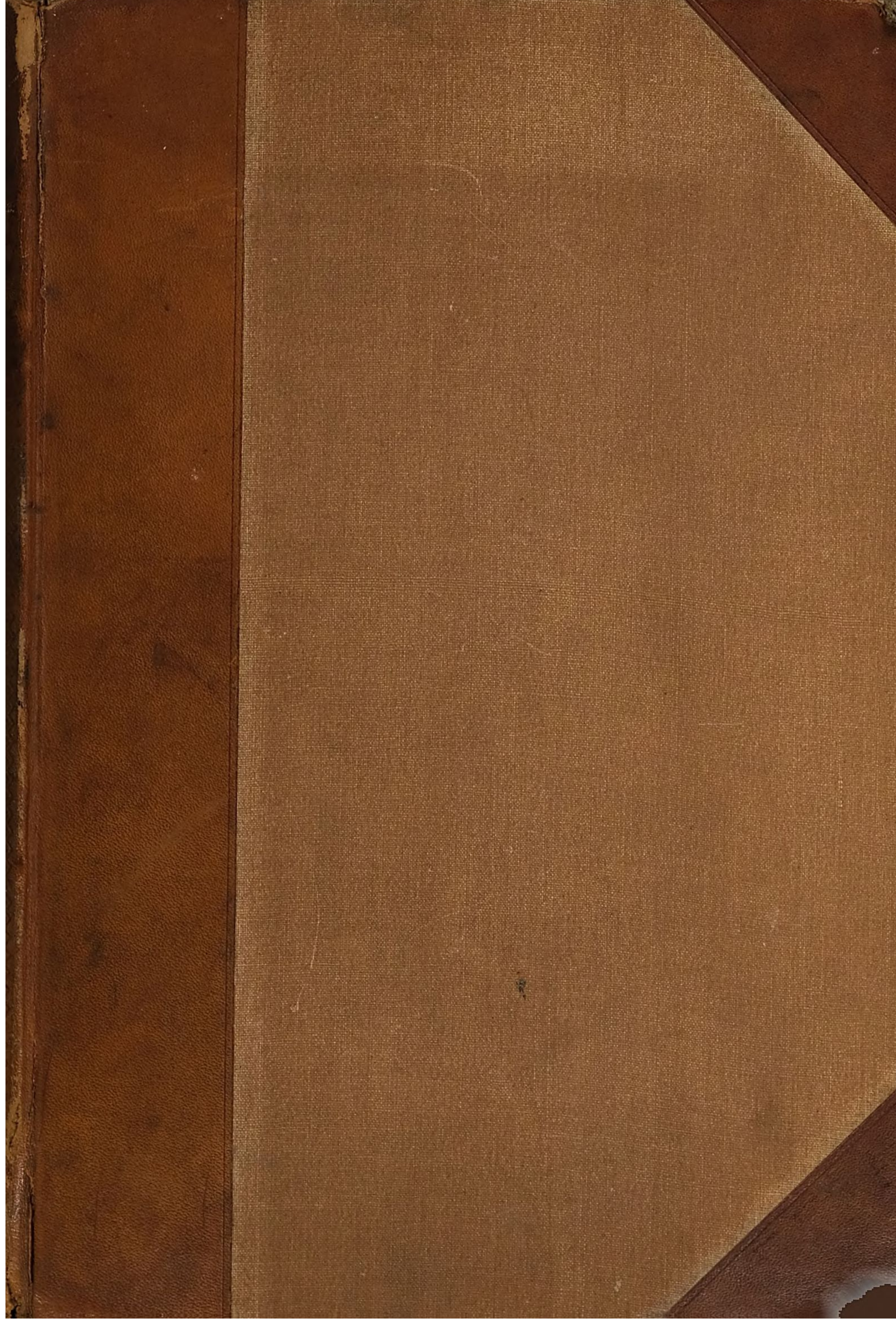






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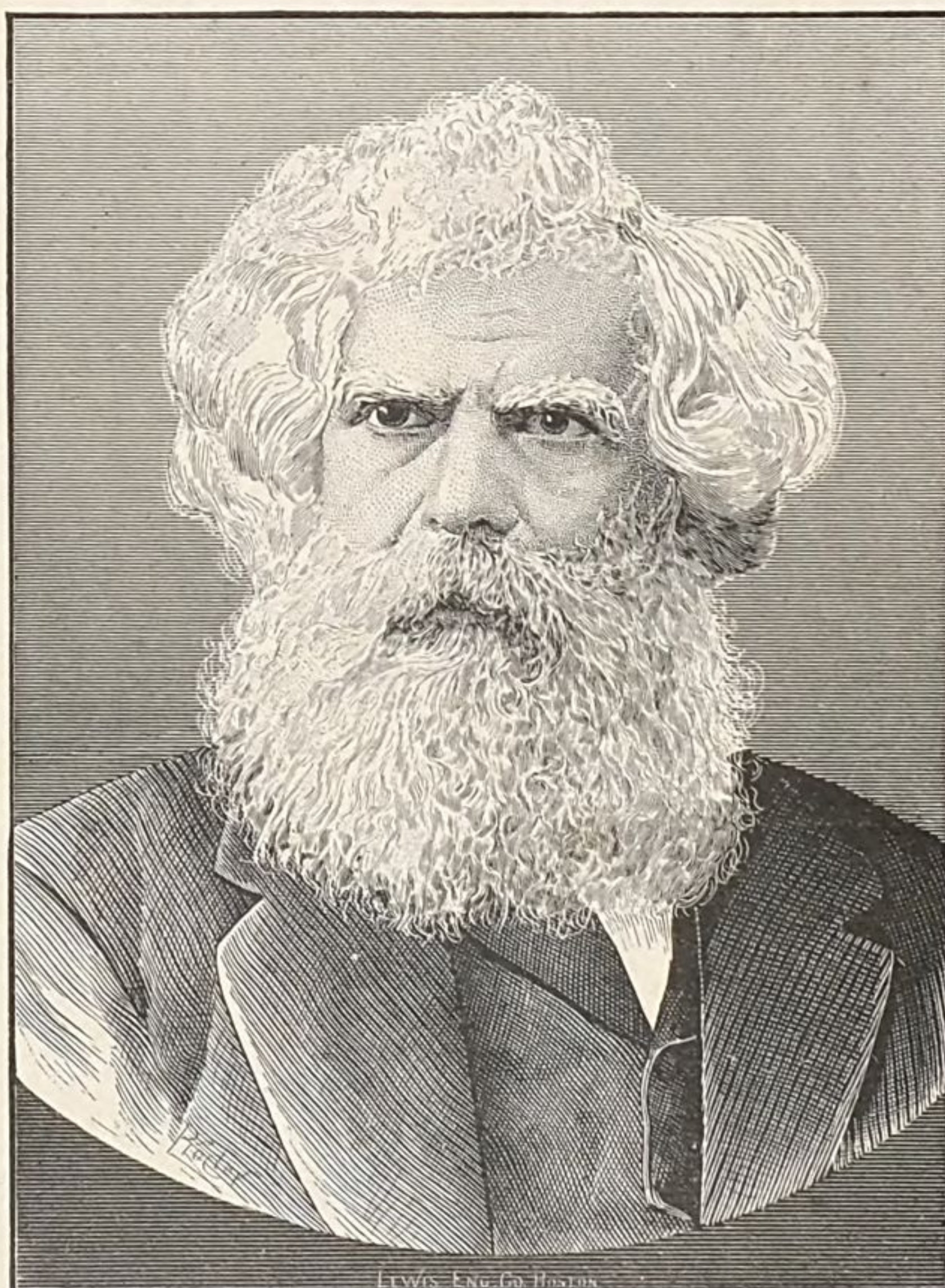












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# GREEK LEXICON

ROMAN AND BYZANTINE PERIODS

(FROM B. C. 146 TO A. D. 1100)

BY E. A. SOPHOCLES

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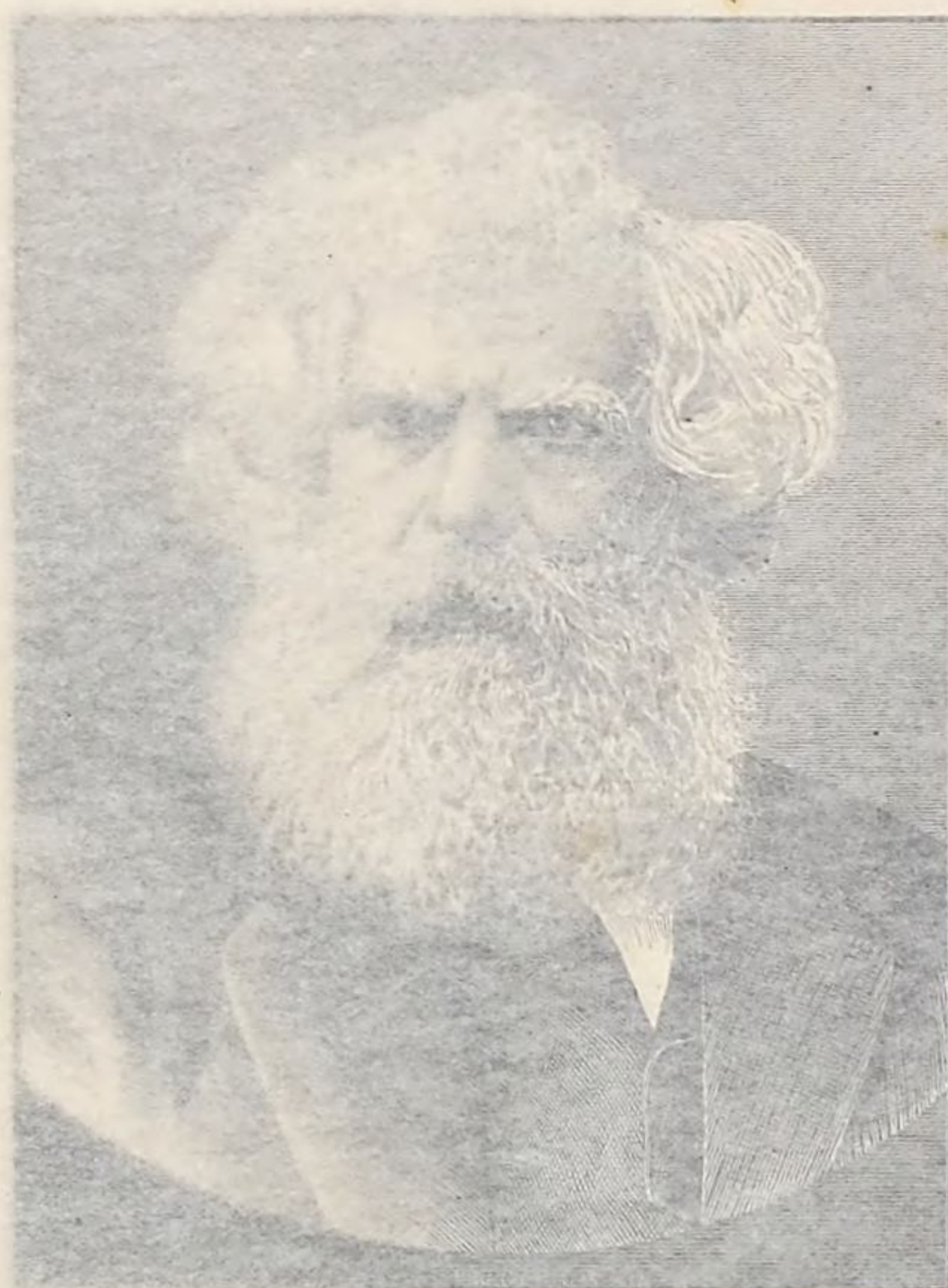
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E. A. SOPHOCLES.

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*Voted:* To authorize the publication by Messrs. Charles Scribner's Sons of a Memorial Edition of Professor SOPHOCLES'S "Greek Lexicon of the Roman and Byzantine Periods," and to intrust the whole matter to Professor JOSEPH HENRY THAYER.

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The present edition differs from the second impression of 1870 by the correction of nearly two hundred evident inadvertencies. In a few instances additions have been introduced, enclosed in square brackets; but such additions will be readily distinguished, by their qualifying or correcting character, from the matter similarly enclosed by the author. For the greater number of these emendations the thanks of students are due to Professor HENRY DRISLER, LL.D., of New York.

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\* \* \* The greater part of the author's "Glossary of Later and Byzantine Greek, forming Vol. VII. (New Series) of the *Memoirs of the American Academy*," has been incorporated into the present work.



# INTRODUCTION.

## THE IONIC DIALECT.

THE Ionians first appeared in *Attica*, the earlier name of which was *Ionía*, that is, the country of the Ionians. Their principal city was Athens. From Attica they spread over Megaris and the northern parts of Peloponnesus. They occupied also the Cyclades. Finally they colonized a portion of Asia Minor, to which they transferred the original name of the mother country, and which is the *Ionía* of history and geography. The Asiatic Ionians, with the well-known sensitiveness of colonists, were great sticklers for the appellation *Ionians*, even after it had become obsolete in European Greece; claiming at the same time that they themselves were the pure Ionians. According to Herodotus, the Cynurians also were of Ionic descent. [*Her.* 8, 73. Compare *Paus.* 2, 37, 3 Πρὶν δὲ Ἡρακλείδας κατελθεῖν εἰς Πελοπόννησον τὴν αὐτὴν ἠφίεσαν Ἀθηναίοις οἱ Ἀργεῖοι φωνήν.] The name *Ionía* was given also to Achaia while it was occupied by the Ionians.

The Ionians were the most intellectual of all the Greek tribes, and their dialect, in all its stages, was the leading dialect of Greece. [*Her.* 1, 60. *Anthol.* I, 102 Πατρίς δ' Ἑλλάδος Ἑλλάς Ἀθῆναι, *Athens the Greece of Greece.* *Philon* II, 467, 18 οἱ τῶν Ἑλλήνων ὀξύδερκέστατοι διάνοιαν Ἀθηναῖοι· ὅπερ γὰρ ἐν ὀφθαλμῷ κόρη, ἢ ἐν ψυχῇ λογισμὸς, τοῦτ' ἐν Ἑλλάδι Ἀθῆναι. *Jos. Apion.* 1, 4 Ἀθηναίους αὐτόχθονας λέγουσι καὶ παιδείας ἐπιμελεῖς. *Paus.* 4, 35, 5 Ἀθηναῖοι δὲ προήχθησαν ἐπὶ μέγα ἀπ' αὐτῆς (τῆς δημοκρατίας).

συνέσει γὰρ οἰκεία τὸ Ἑλληνικὸν ὑπερεβάλλοντο καὶ νόμοις τοῖς καθεστηκόσιν ἐλάχιστα ἠπείθουν.]

Solon calls his native dialect *the Attic language*. Dionysius of Halicarnassus and Strabo apply to the early language of Athens the name of *old Attic*, and regard it as essentially the same with the *Ias*; a term used by the later authors to designate the language of the Asiatic Ionians. [See Ἀττικός, Ἰάς, and compare *Aristid.* I, 296 (317) Εἰ δὲ δεῖ καὶ τῆς Ὀμήρου μνησθῆναι (ποιήσεως), μετέχει καὶ ταύτης τῆς φιλοτιμίας ἡ πόλις, οὐ μόνον διὰ τῆς ἀποίκου πόλεως, ἀλλ' ὅτι καὶ ἡ φωνὴ σαφῶς ἐνθένδε. *Diomed.* 335, 2.] The earlier representatives of the dialect of the Ionians are Homer and Hesiod. But we are not to assume that the language of these authors was the ordinary language of Athens; for, as poets, they had the privilege of employing, within certain limits, forms and expressions peculiar to the other dialects of Greece. The later representatives are Herodotus, Hippocrates, and several inscriptions.

**Greek Prose.** Greek prose began to be cultivated about the beginning of the sixth century before Christ. The earliest prose writers (logographers) employed the Ionic dialect. According to Strabo their prose was poetry divested of metre. [*Dion. H.* VI, 863, 12 seq. *Diog.* 1, 79. 2, 2. 3. *Strab.* 1, 2, 6.]

## THE ATTIC DIALECT.

Athens was the centre of political power during the greater part of the fifth century. It was also the great emporium of Greece.



All the dialects met there, and the Athenians culled from each of them such forms and expressions as were calculated to add strength and elegance to their own Ionic idiom. This confluence of dialects produced the *Attic dialect*, technically so called. [*Xen. Vect.* 1, 6. *Rep. Ath.* 2, 8. *Isocr.* Pan. 48 D. 49 A seq. Compare *Aristid.* I, 159. *Xanth.* apud *Dion. H.* I, 73, 12.] In point of development and in richness of literature this dialect stood at the head of all the Greek dialects. The natural consequence of this pre-eminence was that Greeks from all the tribes repaired to Athens to obtain a finished education. It is not necessary to our purpose to mention here any other names than those of Ephorus of Æolis, Aristotle of Stagira, Theopompus of Chios, and Theophrastus of Lesbos. [*Thuc.* 2, 41. *Isocr.* Pan. 50 E.]

Now persons from whatever part of Greece educated at Athens would by preference use the dialect of Athens. And it is not difficult to understand that their example would naturally be followed by their kinsmen, pupils, friends, and dependents.

The Attic now began to force its peculiarities upon the other Greek dialects. Naturally enough, the dialect of the Asiatic Ionians was the first to feel the influence of the idiom of the metropolis. Still inscriptions show that it continued to be spoken and written, in a modified form, as late as the close of the fourth century before Christ. And it may be added here that (in the early part of the third century before Christ) Sotades, Alexander of Ætolia, Pyres, Alexis, and others, made it the vehicle of their impure thoughts, probably because it abounded in indelicate words and expressions; the Asiatic Ionians being noted for dissoluteness of morals. [*Inscr.* 2691. *c. d. e* (B. C. 367) Mylasa. 2008 (B. C. 352) Amphipolis. 2919 (B. C. 350 ±)

Ionia? 2117. 2118. 2119 (B. C. 348–308) Phanagoria. *Strab.* 14, 1, 41. *Athen.* 14, 13 'Ο δὲ Ἴωνικός λόγος τὰ Σωτάδου καὶ τὰ πρὸ τούτου Ἴωνικά καλούμενα ποιήματα Ἀλεξάνδρου τε τοῦ Αἰτωλοῦ καὶ Πύρητος τοῦ Μιλησίου καὶ Ἀλέξου καὶ ἄλλων τοιούτων ποιητῶν προσφέρεται. *Suid.* Σωτάδης, Κρής, Μαρωνείτης, δαιμονισθεὶς λαμβογράφος. Ἐγγραφὴ Φλύακας ἦτοι Κιναίδους διαλέκτῳ Ἴωνικῇ. *Heraclid.* apud *Athen.* 14, 19 Ἴόνων δὲ τὸ πολὺ πλῆθος ἡλλοίωται, διὰ τὸ συμπεριφέρεσθαι τοῖς ἀεὶ δυναστεύουσιν αὐτοῖς τῶν βαρβάρων. 14, 20 Τὰ δὲ τῶν νῦν Ἴόνων ἦθη τρυφερώτερα. *Polyb.* 32, 20, 9 Τὴν Ἰακκὴν καὶ τεχνητικὴν ἀσωτίαν. Compare *Arist. Thesm.* 169. *Eccl.* 914. 953.] Inscriptions in the Attic dialect appeared in Ionia in the latter part of the third century before Christ; which shows that the Ionic dialect was not in common use at that time. When therefore Artemidorus the geographer says that the Ionic was spoken in Ionia when he wrote, we are to understand that Ionisms were heard among the uneducated of that country as late as the second century before Christ. [For Attic inscriptions found in Ionia, see *Inscr.* 3137. 2852. 3045. 3067. 2855. 3069. *Artem.* apud *Porph.* Them. 1, 17, p. 42 Καὶ ἀπὸ μὲν τῆς Μιλήτου μέχρι τῆς Ἐφεσίων πόλεως καὶ αὐτῆς Σμύρνης καὶ Κολοφῶνος Ἴόνων ἐστὶ κατοικία, οἳ τινες τῇ τῶν Ἴόνων διαλέκτῳ χρῶνται.] As to the Ionians of the Cyclades, it cannot be shown that they ever spoke a dialect materially different from that of Attica. Be this as it may, all the inscriptions belonging to this group of islands are in Attic.

From a Bæotic inscription, in which the name Ἀλεξάνδρεια occurs, it is inferred that the *Bæotic dialect* was spoken and written at least as late as the time of Alexander the Great. As to Καρχαδόνιος, found in another Bæotic inscription, it only proves that that inscription could not have been written long after the destruction of Carthage by the Romans. [*Inscr.* 1564. 1565.]



In the first century before Christ the Bœotians had adopted the Attic dialect, as inscriptions clearly show. [*Inscr.* 1570.]

The Asiatic *Æolic*, and some of the branches of the *Doric*, continued to resist the encroachments of the Attic as late as the second century of the Christian era. And according to Pausanias, the Messenians of his time (second century) still retained their Doric idiom. [*Inscr.* *Æolic*, 2176. 2181. 2187. 2189. 2190. 3524. *Doric*, 2060. 1346. 1317. 1124. Compare *Tatian.* 26 Εἰ γὰρ ἀττικίζεις οὐκ ὦν Ἀθηναῖος, λέγε μοι τοῦ μὴ δωρίζειν τὴν αἰτίαν. *Paus.* 4, 27, 5 Μεσσηνιοὶ δὲ ἐκτὸς Πελοποννήσου τριακόσια ἔτη μάλιστα ἠλῶντο, ἐν οἷς οὔτε ἐθῶν εἰσὶ δῆλοι παραλύσαντές τι τῶν οἴκοθεν, οὔτε τὴν διάλεκτον τὴν Δωρίδα μετεδιδάχθησαν, ἀλλὰ καὶ ἐς ἡμᾶς ἔτι τὸ ἀκριβὲς αὐτῆς Πελοποννησίων μάλιστα ἐφύλασσον. The following passages refer to the first century. *Strab.* 8, 1, 2 Σχεδὸν δ' ἔτι καὶ νῦν κατὰ πόλεις ἄλλοι ἄλλως διαλέγονται, δοκοῦσι δὲ δωρίζειν ἅπαντες διὰ τὴν συμβᾶσαν ἐπικράτειαν: said of the Peloponnesians. *Suet.* Tiber. 56 Zenonem quendam exquisitius sermocinantem cum interrogasset "Quaenam illa tam molesta dialectos esset," et ille respondisset, "Doridem," relegavit Cinariam, existimans exprobratum sibi veterem successum, quod Dorice Rhodii loquantur.]

Of the language of *Macedonia* only a few isolated specimens have been preserved by ancient authors, and there is no evidence that it was ever reduced to writing by the natives. But as the leading families of that country were of Hellenic extraction, it is to be presumed that they spoke a genuine Greek dialect, not unlike that of Northern Greece, properly so called. This presumption is strengthened by the fact that its *case-endings* and *personal endings* are identical with those of the acknowledged Greek dialects; unless it be assumed unwarrantably that the grammarians took liberties with the words which they repre-

sent as Macedonian. [See ἄβαγνα, ἄβαρύ, ἄβροῦτες, ἄδισκον, ἀκρέα, γάρκαν, γόδα, γοτάν, γώπας, ἱλεξ, κοῖος, κώρυκος, πελιγών, and compare Ἀλέξανδρος, Ἀμύντας, Κάρωνος, Λάγος, Νικάνωρ, Παρμενίων, Περδίκκας, Πτολεμαῖος, Βίλιππος, that is Φίλιππος. *Apollonius* (*Synt.* 214, 6) refers such nominatives as ἵππότης, Θυέστα, to the Macedonian dialect.] It appears further from Polybius that a native of Macedonia could not converse with an Illyrian without an interpreter. But it is nowhere stated that the Greek language was unintelligible to the Macedonians. The passage in Quintus Curtius, the romancer, sometimes quoted to prove that there was a radical difference between the two languages, merely shows, if it shows anything, that a promiscuous assembly of Hellenes addressed in the Macedonian dialect was not likely to understand every word said by the speaker; which might be affirmed of any other dialect. [*Polyb.* 28, 8, 9. *Q. Curt.* 6, 9, 34. Compare *Paus.* 9, 22, 3 Φαίνεται δέ μοι (Corinna) νικῆσαι τῆς διαλέκτου τε εἵνεκα, ὅτι ἦδεν οὐ τῇ φωνῇ τῇ Δωρίδι, ὥσπερ ὁ Πίνδαρος, ἀλλὰ ὅποιά συνήσειν ἔμελλον Αἰολεῖς.] Alexander, the son of Philip, was placed under the immediate tuition of Aristotle. And as this philosopher used no other dialect than the Attic, his pupil became acquainted with that dialect and its literature at an early age. Now the language of Alexander must have been also the language of his personal attendants and officers in general. The common soldiers of course spoke their native dialect; and it is natural to suppose that the military terms and expressions used in the army of Alexander were of Macedonian origin. [Compare *Plut.* I, 592 B Εὐθὺς ἀσπασάμενοι Μακεδονιστὶ τῇ φωνῇ. 694 C Ἀναπηδήσας (Alexander) ἀνεβόα Μακεδονιστὶ καλῶν τοὺς ὑπασπιστάς.]

In the last half of the second century after Christ, the *Attic* had superseded all the other dialects. [*Aristid.* I, 295 Οἱ τὰς πατρίους φωνὰς ἐκλελοίπασιν, κ. τ. λ.]



In *Egypt* and in the greater part of *Western Asia* the Greek was no native tongue. Ptolemy the son of Lagus, one of Alexander's generals, and afterwards the first Macedonian ruler of Egypt, introduced the Attic dialect into that country. And although the native population spoke the language of their forefathers, the Greek residents followed the example of the king and his officers and flatterers. Hence the Greek inscriptions found in Egypt are written in Attic. The other dialects were now so little heard in Alexandria, that, whenever they made their appearance there, they would naturally attract notice. And some of the Ptolemys would not tolerate even the dialect of Macedonia. [*Theocr.* 15, 87 Παύσασθ', ὦ δύσταντοι, ἀνάνυτα κωτίλλοισαι Τρυγόνες· ἐκκναισεῦντι πλατειάσδοισαι ἅπαντα: to which the Syracusan women indignantly reply, Πελοποννασιστὶ λαλεῦμες· Δωρίσδεν δ' ἔξεστι, δοκῶ, τοῖς Δωριέεσσιν, *we speak the language of Peloponnesus; the Dorians, I trow, have a right to speak Doric.* In respect to the word πλατειάσδω, *to broaden*, it refers to the prevalence of long α in the Doric dialect; which sound requires the mouth to be opened as much as possible. Compare *Hermog. Rhet.* 224, 15. *Plut.* I, 927 F Πολλῶν δὲ λέγεται (ἡ Κλεοπάτρα) καὶ ἄλλων ἐκμαθεῖν γλώττας, τῶν πρὸ αὐτῆς βασιλέων οὐδὲ τὴν Αἰγυπτίων ἀνεχομένων περιλαβεῖν διάλεκτον, ἐνίων δὲ καὶ τὸ μακεδονίζειν ἐκλιπόντων. For Greek inscriptions found in Egypt, see *Inscr.* Vol. III.]

Seleucus and his successors introduced the Attic into *Syria*; and Eumenes and his successors, into the *interior of Asia Minor*. The two great centres of these parts of the Macedonian empire were Antioch and Pergamus. [Compare *Joseph. Ant.* 17, 11, 4 Γάζα γὰρ καὶ Γάδαρα καὶ Ἴππος Ἑλληνίδες εἰσὶ πόλεις. *Bell. Jud.* 2, 14, 4 Οἱ Καισαρέων Ἑλληνες. 3, 9, 1 Καισάρειαν μεγίστην τῆς τε Ἰουδαίας πόλιν, καὶ τὸ πλεόν

ὑφ' Ἑλλήνων ἐποικουμένην. For Greek inscriptions found in Syria, Assyria, and Mesopotamia, see *Inscr.* Vol. III, p. 211 seq.]

**The Common Dialect.** The Attic used in countries more or less remote from Athens was not in every particular the same as the Attic of that city. On the contrary, speakers and writers born and educated in such countries were apt to mix with it words and phrases derived from their native idioms. At the same time, they would naturally avoid whatever was likely to perplex a hearer or reader unacquainted with the refinements of the Attic dialect. The grammarians, from the second century before Christ downward, call this phase of the Attic *the common dialect*, and sometimes *the Greek language*, in contradistinction to *the Attic dialect*, by which expression they designate the language of the Athenian authors of the Attic period. When they apply the term κοινή to the dialect of Pindar, they simply mean that this poet employs a *mixed dialect*. But this might with equal propriety be said of the language of Homer and Hesiod. [*Athen.* 3, 94 Μακεδονίζοντάς τ' οἶδα πολλοὺς τῶν Ἀττικῶν διὰ τὴν ἐπιμιξίαν. *Greg. Corinth. init.* Κοινὴ δὲ, ἥ πάντες χρώμεθα, καὶ ἥ ἐχρήσατο Πίνδαρος, ἥ γουν ἢ ἐκ τῶν τεσσάρων συνεστῶσα. *Pausanias* (9, 22, 3) calls the language of Pindar *Doric*. See κοινή, κοινός, κοινῶς, Ἀττικῶς, Ἑλληνικῶς, Ἀτθίς, Ἀττικός, Ἀττικῶς.]

Alexandria under the Ptolemys was the great seat of learning. The genius of poetry was now leaving the Greeks, and science, criticism, erudition, and a taste for fantastic versification were taking its place. The language of the early poets was obsolescent, and in part entirely obsolete. It was natural, therefore, that some of the best scholars of the age should devote their time and learning to the explanation of such words and passages as were no longer understood by ordinary



readers. But we are not to suppose that these critics were grammarians, in the usual sense of the term; for the first attempt at systematic grammar was made by Dionysius of Thrace, who died in the early part of the first century before Christ. They were *annotators* rather than grammarians, and their *scholia* may be compared to the *explanatory notes* of modern commentators. It must be added here, that, while Zenodotus, Aristophanes of Byzantium, Aristarchus, and others were industriously commenting upon the productions of the golden age of Greek literature, Aratus, Callimachus, Apollonius of Rhodes, and Nicander were endeavoring to revive the old Ionic, that is, the dialect of Homer and Hesiod, but of course without success. These versifiers may be said to afford the earliest example of learned men making use of an obsolete language. [See βωμός, θρόνος, πέλεκυς, πτέρυξ, σφαίρα, ὤον. — Homer's poems were enjoyed by the common people of Athens as late as the time of Xenophon. Compare *Xen. Conv.* 3, 5 Ὁ πατήρ ὁ ἐπιμελούμενος ὅπως ἀνὴρ ἀγαθὸς γενοίμην ἠνάγκασέ με πάντα τὰ Ὀμήρου ἔπη μαθεῖν. Καὶ νῦν δυναίμην ἂν Ἰλιάδα ὅλην καὶ Ὀδύσσειαν ἀπὸ στόματος εἰπεῖν. Ἐκείνο δ', ἔφη ὁ Ἀντισθένης, λέληθέ σε ὅτι καὶ οἱ ραψῳδοὶ πάντες ἐπίστανται ταῦτα τὰ ἔπη; Καὶ πῶς ἂν, ἔφη, λελήθοι ἀκροώμενόν γε αὐτῶν ὀλίγου ἀν' ἐκάστην ἡμέραν;]

In the year one hundred and forty-six before Christ, the fall of Corinth reduced Greece to a Roman province. In the last half of the first century of the Christian era, the emperor Nero declared it free. The Greeks, however, were incapable of making a wise use of this boon. Envy and hatred suddenly revived and produced their usual effects. Vespasian therefore brought them back under the Roman yoke, declaring at the same time that they *had unlearned liberty*; words which imply that they had lost the faculty of governing

themselves. The Greek rhetoricians, on the other hand, with their usual superficialness, asserted that Greece had never been in a more prosperous condition than when Vespasian deprived it of its independence. [*Plut.* II, 568 A. 824 C Ἐλευθερίας δὲ ὅσον οἱ κρατοῦντες νέμονται τοῖς δῆμοις μέτεστι, καὶ τὸ πλεον ἴσως οὐκ ἄμεινον for the Greeks. *Paus.* 7, 17, 2. *Dion C.* 63, 11, 1 Πᾶσαν μὲν τὴν Ἑλλάδα ἐλεηλάτησε, καὶ περ ἐλευθέραν ἀφείσ. *Philostr.* 224. *Herodn.* 3, 2, 14 Ἀρχαῖον τοῦτο πάθος Ἑλλήνων, οἱ πρὸς ἀλλήλους στασιάζοντες αἰεὶ καὶ τοὺς ὑπερέχειν δοκοῦντας καθαιρεῖν θέλοντες ἐτρύχωσαν τὴν Ἑλλάδα . . . . Τὸ δὲ πάθος τοῦτο τοῦ ζήλου καὶ φθόνου μετήλθεν εἰς τὰς καθ' ἡμᾶς ἀκμαζούσας πόλεις.]

This is the period of empty declamation, of grammatical works, of fanaticism, theosophism, theurgy, mysticism, religious persecution, religious imposture, and philosophical charlatanry. The principal literary centres were Alexandria, Athens, and Antioch.

The common dialect was now more or less spoken and written in regions widely remote from each other, in Spain, in Mesopotamia, and from Æthiopia to Sarmatia. It was a sort of universal language, and consequently a medium of communication. Every well-educated person was supposed to be acquainted with it; and, if Epictetus is to be believed, the Roman ladies were particularly fond of Plato's Republic. [*Cic. Arch.* 23 Nam, si quis minorem gloriæ fructum putat ex Graecis versibus percipi, quam ex Latinis, vehementer errat: propterea quod Graeca leguntur in omnibus fere regionibus, Latina suis finibus, exiguis sane continentur. *Senec. Consol.* ad Helv. 6, 8 Quid sibi volunt in mediis barbarorum regionibus Graecae urbes? Quis inter Indos Persasque Macedonicus sermo? *Juven.* 6, 184. 15, 110 Nunc totus Graias nostrasque habet orbis Athenas. *Quintil.* 1, 1, 12. *Sueton. Claud.* 42.



*Aristid.* I, 294, 10 Ἀπασαι γὰρ αἱ πόλεις καὶ πάντα τὰ τῶν ἀνθρώπων γένη πρὸς ὑμᾶς καὶ τὴν ὑμετέραν δίαίταν καὶ φωνὴν ἀπέκλινε . . . καὶ ταύτην μίαν φωνὴν κοινὴν ἅπαντες τοῦ γένους ἐνόμισαν, κ. τ. λ. *Luc.* 23, 38. *Act.* 21, 37. *Joann.* 19, 20. *Jos.* B. J. 5, 5, 2. *Epict.* *Frag.* 53 Ἐν Ρώμῃ αἱ γυναῖκες μετὰ χεῖρας ἔχουσι τὴν Πλάτωνος πολιτείαν, ὅτι κοινὰς ἀξιοῖ εἶναι τὰς γυναῖκας. *Plut.* I, 564 E. *Lucian.* I, 695.]

Meanwhile the population of Greece was rapidly diminishing; so that in the time of Plutarch that country could not produce more than three thousand hoplitae. This may explain the fact that most of the writers of this period were not natives of Greece proper; and some of them were not even of Greek descent. [*Cic.* *Pis.* 40 Achaia exhausta, Thessalia vexata, laceratae Athenae, etc. *Philon* II, 302, 12 Ἡ πλείστη μοῖρα τοῦ Ἑλληνικοῦ παντὸς ἐξεφθάρη πανωλεθρία. Κεναὶ γὰρ αἱ πρότερον εὐανδροῦσαι πόλεις οἰκητόρων μνημεῖα τῶν τῆς Ἑλλάδος συμφορῶν ὑπεξελείφθησαν, ἀτυχῆς θέα τοῖς ὀρώσιν. *Tacit.* *Ann.* 2, 55. *Plut.* II, 413 F. *Paus.* 7, 17, 1.]

**The Atticists.** In the second century of our era the language had deviated perceptibly from the ancient standard. Old words and expressions had disappeared, and new ones succeeded them. In addition to this, new meanings were put upon old words. The syntax, moreover, was undergoing some changes. Further, Latinisms and other foreign idioms were continually creeping into the language of common life. The purists of the day made an effort to check this tendency, but they were steadily opposed by usage, and not unfrequently by good sense. Those self-constituted guardians of the honor of the ancient Attic may be divided into two classes; the *grammarians* (as Phrynichus and Mæris), on the one hand, and the *literary exquisites*, on the other. The former took it upon themselves to

annihilate every word and phrase that had not the good fortune to be under the special protection of a Thucydides or a Plato. "You must not use this word," they would say, "because it is not found in any ancient author. This is a good word, because it is old." They assumed that the limits of the Greek language had been forever fixed during the Attic period. In short, they overlooked the simple fact that a spoken language never remains stationary, but imperceptibly passes from one stage to another. Sometimes they would carry their presumption so far as to attempt to correct authors of the first order. Thus, Phrynichus finds fault with ὁδμή in Xenophon, πρώτως in Aristotle, and ἐμπυρισμός in Hyperides. But we must not suppose that this class of critics had any influence with their contemporaries. On the contrary, as they were remarkable neither for sense nor for real learning, they were contemned by men of judgment, and ridiculed by epigrammatists. "If there were no physicians, nothing would be more foolish than grammarians," said one of the wits of this period. [*Tatian.* 1. 26. *Lucian.* II, 23. III, 171. *Athen.* 3, 94. 15, 2 Εἰμὴ ἰατροὶ ἦσαν, οὐδὲν ἂν ἦν τῶν γραμματικῶν μωρότερον. *Philostr.* 553. *Sext.* 620, 28. 642, 27. 650, 24. *Hor.* *Poet.* 58–70. *Anthol.* III, 38. See also *Κεϊτούκειτος*, and compare *Hellad.* apud *Phot.* IV, 317 A.]

The latter, namely, the literary exquisites, technically called *Atticists* (who may be regarded as the predecessors of the modern *logiōtati*), conceived the preposterous idea of restoring the classical Attic in all its splendor. They imagined that all that was necessary to constitute an Attic author of the first class was the use of rare and obsolete words and expressions. The mania, therefore, for such words and expressions was now very great; the supply, however, was at least equal to the



demand. Every obscure corner of Greek literature was zealously ransacked for these hidden treasures. And if a word or expression was objected to, nothing was easier for the word-hunters than to produce excellent authority for it. Sometimes they would use words of their own coinage. One of this class of writers, Lucian tells us, fancied himself so thoroughly Attic that he translated into Greek even Latin proper names. Thus, he converted *Saturninus* into Κρόνιος, because *Saturnus* corresponds to Κρόνος; and instead of Φρόντων he wrote Φρόντις, because he took for granted that *Fronto* was derived from φροντίς. Had he been better acquainted with Latin, he would have transformed him most probably into Μετωπίας. It is hardly necessary to observe here that the style of the Atticists was essentially *macaronic*. [*Plut.* I, 523 E. *Lucian.* II, 23. 29. 30. 172. 342. 344. 348. 349. 385. III, 17. 18. *Galen.* VI, 344 E. 348 A. 361 E. 363 D. VIII, 40 A 'Επεί δὲ οὐχ Ἑλληνικὴν διάλεκτον εἰλικρινῶς οὐδεμίαν, οὐδὲ βάρβαρον ἀπλῶς, ἀλλὰ τινα μικτὴν ἐξ ἀπασῶν, οἶον καρύκην, ἥ τινα ποικιλωτέραν καὶ ἀλλοκοτέραν καρύκης συντιθέασιν, κ. τ. λ. *Phrygn.* Prooem. *Athen.* 3, 53. *Anthol.* III, 47, 55. See also ἀττικίζω, ἀττικισμός, ἀττικιστής.]

This tendency, however, to imitate the Attic authors began to manifest itself at least a century before the age of the Atticists. Thus, Strabo, in speaking of his friend Diodorus, says, that his style was "sufficiently antique." [*Strab.* 13, 4, 9. *Jos. B. J.* Prooem. 5, about the *logiotati* of his time.]

It has already been remarked that some of the Alexandrian poets used the old Ionic, that is, the language of Homer and Hesiod. We now add, that, in the above-mentioned century, it was not an uncommon thing, even for good scholars, to write in the then obsolete *new Ionic* dialect. Thus, Lucian, in his *De Astrologia*

and *De Syria Dea*, and Arrian in his *Indica*, attempt to imitate Herodotus. Are-tæus, a physician, employed this dialect after the example of Hippocrates. [*Lucian.* II, 25. 26. *Philostr.* 314 Ἀπολλώνιος δὲ τὰς μὲν διαθήκας τὰς ἑαυτοῦ τὸν Ἰώνιον ἑρμηνεύει τρόπον. *Suid.* Κοδρᾶτος Ρωμαῖος ἱστορικός wrote in Ionic.]

**The Asiatic Style.** The Asiatic style, that is, the style in which little else is required than high-sounding words and sonorous periods, made its appearance among the Greeks in the first century before Christ. It is represented by the declamations of Dion Chrysostomus, Aristides, Himerius, Themistius, and Libanius; productions which conclusively show that it is possible to use language skilfully without conveying any important ideas. But it must not be forgotten that these oration-makers enjoyed a high reputation for eloquence in their day. Thus, the admirers of Polemon and of Aristides had no difficulty in putting them on an equality with Demosthenes. [*Lucian.* II, 348. III, 168. *Aristid.* III, 737, 9. 742. 743. *Philostr.* 539. 542. See also Ἀσιανός, and compare *Plut.* II, 44 E Ὅπου γὰρ ἐμέτου τινὸς ἐγκώμια καὶ πυρετοῦ καὶ νῆ Δία χύτρας ἐπιδεικνύμενοι, κ. τ. λ.]

**Hellenistic Greek.** The Jews after the dispersion generally adopted the language of the gentiles among whom they resided. A Jew whose native language was the Greek was called a *Hellenist*. The Jews of Alexandria used the *common dialect* of that city, that is, the Attic as modified by the Macedonians. But as they impressed upon it the peculiarities of the Jewish mind, we are not to suppose that their dialect was identical in every respect with that of their Greek neighbors. [See Ἑλληνιστής, and compare *Luc. Act.* 2, 8.]

Now the language of the Hebrew Scriptures was no longer understood by the



Alexandrian Jews. It became therefore necessary to translate them into Greek. According to Aristeas, or rather Pseud-Aristeas, a Greek Jew, the Pentateuch was translated by seventy-two learned Jews (six from each tribe) in the reign of Ptolemy Philadelphus. The translation of these seventy-two mythical interpreters is called the *Septuagint* (*seventy*) *version*; *seventy* being adopted on account of its being a round number. [See also *Aristob.* apud *Clem. A.* I, 893 A, et apud *Eus.* III, 1097 A. *Philon* II, 138, 39. *Jos. Ant.* Prooem. 3. Ibid. 12, 2, 1 seq. *Apion.* 2, 4, p. 472. *Just. Apol.* 1, 31. *Tryph.* 68. *Cohort.* 13. *Iren.* 947 A Πτολεμαῖος ὁ Λάγου κ. τ. λ. *Clem. A.* I, 889 C. *Tertull.* I, 378 B seq. *Anatol. Laod.* 213 A. *Epiph.* III, 241 C. 373 seq.] The other Hebrew books must have been translated after the reign of Ptolemy Philadelphus, but before the beginning of the first century before Christ. The addition to the last chapter of Esther mentions Ptolemy and Cleopatra. If this Ptolemy is the same as Ptolemy Philometor, who died B. C. 145, the passage must have been written between B. C. 181 and 145. If his predecessor is meant, then its date is B. C. 204 – 181. The Wisdom of Sirach was translated about the thirty-eighth year of the reign of Ptolemy Euergetes, corresponding to B. C. 131.

The translations of Aquila, Symmachus, and Theodotion appeared in the second century after Christ. Aquila valued etymology more than good usage; consequently his version was so literal as to be frequently unintelligible. [*Orig.* I, 52 B. *Hieron.* I, 577 (316) Aquila enim proselytus et contentiosus, qui non solum verba, sed etymologias verborum transferre conatus est, jure projicitur a nobis.] Three other translations were discovered in the early part of the third century, designated by the numerals *Fifth*, *Sixth*, *Seventh*.

[*Eus.* II, 553 C Οὐμόνον πέμπτην, ἀλλὰ καὶ ἕκτην καὶ ἐβδόμην (Origenes) παραθεῖς ἐρμηνείαν. *Epiph.* III, 380 A.] The Jews, in their eagerness to prove that the wisdom of the Greeks proceeded from their sacred books, invented the improbable story that portions of the Pentateuch had been rendered into Greek long before the time of Alexander. [*Aristob.* apud *Clem. A.* I, 781 A. 893 A. B. II, 145 A, et apud *Eus.* III, 637 A. 1097 A. *Pseud-Aristeas* 5. 35. *Josephus* (Ant. 12, 2, 14. *Apion.* 1, 22) repeats these absurdities. See also *Just. Apol.* 1, 44. *Clem. A.* I, 176 B. 408 A. 820 A. II, 136 A. *Tertull.* I, 515 B.]

The writers of the New Testament, and of the Apocrypha, strictly so called, were Hellenists. They used the Common Dialect as spoken by Jews of limited education. And as there was a great gulf between the doctrines propagated by the Apostles and the religion of the Greeks, these writers were sometimes obliged to give new meanings to old words and expressions. Further, their diction is, in a manner, based upon that of the Septuagint. It is not surprising, therefore, that the style of the sacred books of the Christians should have been regarded as contemptible by mere verbal critics. [*Clem. A.* I, 693 C. *Orig.* I, 356 A. 1289 B. 1297 A. 1505 C. 1508 C. III, 584 C. 1072 C. *Eus.* II, 264 B. *Basil.* I, 68 B. 121 A. *Lactant.* Instit. 6, 21. *Nil.* 264 C. *Isid.* 1080 D. *Theod.* IV, 784. 792 seq. Compare *Jos. Ant.* 20, 11, 2 Παρ' ἡμῖν γὰρ οὐκ ἐκείνους ἀποδέχονται τοὺς πολλῶν ἐθνῶν διαλέκτους ἐκμαθόντας καὶ γλαφυρότητι τὸν λόγον ἐπικομψεύοντας. *Dioq.* 7, 22 Zeno ἔλεγε μὴ τὰς φωνὰς καὶ τὰς λέξεις ἀπομνημονεύειν, ἀλλὰ περὶ τὴν διάθεσιν τῆς χρείας τὸν νοῦν ἀσχολεῖσθαι.]

Ecclesiastical Greek. Many of the early Christians believed that philosophy proceeded from the devil, and as a matter of course they discouraged the



study of Greek authors. They would sometimes ask disapprovingly, "What defect, pray, dost thou find in the law of God, that thou shouldst have recourse to those heathenish fables?" The more intelligent of the Fathers, however, recommend these authors for the mental discipline they afford. [*Const. Apost.* 1, 6 *Τί γάρ σοι καὶ λείπει ἐν τῷ νόμῳ τοῦ θεοῦ ἢ ἐπ' ἐκεῖνα τὰ ἐθνόμυθα ὁρμήσης;* *Clem. A.* I, 708 B. 717 C. 740 B. 796 A. II, 288 B. 301 A. 309 C. 313 A. 388 B. *Orig.* I, 1309 B. *Basil.* IV, 824 A. *Greg. Naz.* II, 508 B. 509 A. *Nil.* 132 A. *Socr.* 420 B. Compare *Plut.* I, 350 B *Ἀπολοῦσι Ρωμαῖοι τὰ πράγματα γραμμάτων Ἑλληνικῶν ἀναπλησθέντες*, said Cato the elder.] The ecclesiastical writers were more or less under the influence of the Septuagint and of the New Testament, but they wrote in the common dialect of their respective times and places. With some exceptions, their style is less elaborate than that of the majority of their secular contemporaries. The ecclesiastical vocabulary continued to receive accessions until a late date, but by far the greater number of theological terms was introduced before the close of the fifth century.

Byzantine Greek. When Constantine the Great removed the seat of empire to Byzantium, he called it *New Rome*, and also *Constantinople*. The Greeks began now to lose their national consciousness. They were called *Romans*, and sometimes *Eastern Romans*, to distinguish them from the *Western Romans*, that is, the genuine Romans. With regard to the name *Hellenes*, which the ancient Greeks gave themselves, it is to be observed here that, during the preceding periods, the Jews of Alexandria and of other places out of Palestine often used it in the sense of *pagans*, *heathens*, *gentiles*, *idolaters*, apparently because the Greeks were the most prominent gentile people

with which they were acquainted. This signification passed into the works of the Christian authors. The name *Γραικός*, from Polybius downward, represents the Latin *Graecus*, a *Greek*. But Greek speaking people always regarded it as an exotic. The later Byzantines, when they speak of the inhabitants of Greece, usually designate them by the term *Ἑλλαδικοί*.

Constantine was the first Roman emperor who publicly declared in favor of the new religion. But although Christianity, that is, the externals of Christianity, enjoyed the protection of the court, the ancient religion continued to struggle for existence as late as the ninth century. [*Porph. Adm.* 224.] Many of the emperors were fond of religious controversy, and Constantinople was now converted into a vast theological seminary, in which everybody fancied himself a doctor of divinity. "If you ask a person," says Gregorius of Nyssa, "about coins, he delivers a discourse about *γεννητὸν* and *ἀγέννητον*. You inquire concerning the price of bread; the baker informs you that the Son is subordinate to the Father. If you wish to know whether the bath is in good order, the answer is, The Son was created out of nothing." [*Greg. Naz.* II, 13 A. *Greg. Nyss.* III, 557 B. *Socr.* 188 B.]

The language, notwithstanding the changes it had undergone, retained its original character as late as the sixth century; that is, it was ancient Greek in the strictest sense of the expression. The spoken language formed the basis of the written, but at the same time it contained many words and phrases which good scholars generally avoided. Thus, Chrysostom's *style*, although superior to that of an uneducated person, was level to the comprehension of the common people of Constantinople, with whom he was a great favorite. [*Zos.* 278, 20 *Ἦν γὰρ ὁ ἄνθρωπος* (Joannes) *ἄλογον ὄχλον ὑπαγαγέσθαι*



δεινός.] The ordinary language of the first part of the Byzantine period is to be sought, not in the elaborate productions of rhetoricians, but in the works of Pachomius, Palladius, Cyril of Scythopolis, Euagrius, Dorotheus, Zosimas, and Joannes Moschus, in the Great Limonarium, in most of the Apocrypha of the New Testament, and in the Acts of Councils.

From the beginning of the seventh century to the close of the eleventh, learning was at a very low ebb, and a good scholar was so rare a phenomenon, that his literary attainments were likely to be regarded as the result of proficiency in magic. Thus, it was believed by the superstitious that Photius had received lessons in the black art from a Jewish sorcerer. [*Theoph. Cont.* 670.] The language lost much of its original character by the prevalence of ignorance and the intermixture of foreign elements. The grammatical inflections were for the most part Attic, but hosts of new words and phrases were daily coming into use, to say nothing of new meanings given to ancient words. The syntax also underwent important changes. With very few exceptions, the learned of this age were incapable of appreciating the merits of the best models of antiquity. They confined themselves chiefly to the study and imitation of Basilius, Gregorius of Nazianzus, and Joannes Chrysostomus, of whom they were great admirers. In their writings they endeavored to avoid as much as possible whatever belonged to the language of common life, which may be regarded as the connecting link between ancient Greek and modern Greek. [*Joann. Sic.* pp. 57. 67. 75.]

Modern Greek. Imbecility, pedantry, childishness, and self-conceit are the characteristics of the last epoch of the Byzantine period. In the twelfth century the ancient language was an obsolete lan-

guage; that is, it was no longer understood by the masses. Those, however, who made any pretensions to education affected to write according to the grammatical rules of classical Greek; the spoken dialect being, in their judgment, unfit for elaborate composition. But they did not aim at anything higher than an imitation of the earlier imitators. They were enraptured with the turgid style of the rhetoricians of the first five or six centuries of our era, and with the verses of such poets as Oppian. Joseph Rhacendytes, a writer of the thirteenth century, recommends the following authors as models of eloquence: Gregorius of Nazianzus, Basilius of Cæsarea, Gregorius of Nyssa, Psellus, Synesius, Themistius, Plutarch, Chrysostom, Symeon Metaphrastes, Libanius, Aphthonius, Procopius of Gaza, Choricus, Philostratus, Demosthenes, Xenophon, Procopius of Cæsarea, Lycophron, Josephus, Isocrates, Georgius Pisides, Callicles, Ptochoprodromus, and Sophocles. According to Nicephorus Gregoras, Georgius of Cyprus resuscitated the ancient language; which can only mean that he wrote what was then called good Attic. [*Ptoch.* 1, 316 seq. *Rhetor.* III, 521. *Nic. Greg.* I, 163.]

The popular dialect of the twelfth century was essentially the same as the Romaic or modern Greek of the present day, and may with propriety be called *the early modern Greek*. The learned gave it the name of *the vulgar dialect, the common dialect, the common language of the Romans*. The last of these expressions owes its origin to the fact that, during the Byzantine period, the Greeks called themselves *Romans*, as has already been remarked. [*Comn.* I, 98. *Conquest.* 2805. *Ducas* 138.]

In the latter part of the eighteenth century, Ilgen, of the University of Jena, in his preface to the Homeric Hymns,



maintained that the popular modern Greek was the same as the language of the *rustics* of ancient Greece, and fortified his position by instancing such forms as δῶ, κρῖ, ἄλφι, τρόφι, κάρη, ἦλ; just as if these words belonged to the Romaic. Athanasios Christópulos, a modern Greek poet of considerable merit, confounding, it would seem, the Æolians and Dorians with Ilgen's rustics, asserted that the modern language was neither more nor less than a slight modification of the ancient Æolic and Doric. And in the early part of the present century he published a grammar entitled Γραμματικὴ τῆς Αἰολοδωρικῆς, ἥτοι τῆς ὁμιλουμένης τωρινῆς τῶν Ἑλλήνων γλώσσας. Coray modified the German professor's assertion by asserting that the popular dialect of the first four centuries of the Christian era was essentially the same as that of the twelfth century, which was modern Greek. [*Coray's* Atacta, Vol. II, 18 seq.] These are mere assumptions. The fact is, that, during the best days of Greece, the great teacher of Greek was the common people. The language of the orator and of the comedian, who respectively advised and amused the masses, differed from that of the majority of their hearers, not in kind, but in quality. [*Plat. Alc. 1*, p. 110 E ΣΩΚ. Εἶτα τὰ μὲν φαυλότερα οὐχ οἰοί τε διδάσκειν, τὰ δὲ σπουδαιότερα; ΑΔΚ. Οἶμαι ἔγωγε . . . οἶον καὶ τὸ ἐλληνίζειν παρὰ τούτων ἔγωγε ἔμαθον, καὶ οὐκ ἂν ἔχοιμι εἰπεῖν ἐμαυτοῦ διδάσκαλον, ἀλλ' εἰς τοὺς αὐτοὺς ἀναφέρω, οὓς σὺ φῆς οὐ σπουδαίους εἶναι διδασκάλους. ΣΩΚ. Ἄλλ', ὦ γενναῖε, τούτου μὲν ἀγαθοὶ διδάσκαλοι οἱ πολλοί.] As to Ilgen's rustics, Philostratus informs us that, in his time, that is, in the third century, the inhabitants of the interior of Attica spoke purer Greek than those who resided in the capital. [*Philostr. Vit. Soph. 2*, 1, 7 Ἡ μεσόγεια, ἔφη, τῆς Ἀττικῆς ἀγαθὸν διδασκαλεῖον ἀνδρὶ βουλομένῳ διαλέγεσθαι, κ. τ. λ. Ibid. 2, 31 Αἰλιανὸς δὲ

Ρωμαῖος μὲν ἦν, ἡττίκιζε δὲ ὥσπερ οἱ ἐν τῇ μεσογείᾳ Ἀθηναῖοι.]

It must always be borne in mind that from the twelfth century downward the Greeks had, in a manner, *two languages*; namely, the traditional language of the many (*Modern Greek*), and the written language of scholars (*Scholastic Greek*). The latter was supposed by the ignorant to be excellent Attic, but in reality it was little else than a lifeless mass of far-fetched words and expressions. Theodorus Ptochoprodromus, one of the most learned men of the twelfth century, wrote in both these languages. His popular verses, addressed to the emperor Manuel Comnenus, are regarded as the earliest specimen of modern Greek, properly so called.

#### THE PERIODS OF THE GREEK LANGUAGE.

Changes in a language are not instantaneous, but come on by insensible gradations, and therefore it is impossible to fix the precise time of transition from one stage to another. Thus, although the period of the highest development of the language of Athens coincides with the Persian, Peloponnesian, and Macedonian troubles, we are not to infer that it began on the day after the burning of Sardes and ended with the death of Alexander.

The history of the Greek language may, for practical purposes, be divided into six periods, namely:

I. *The mythical period.*

II. *The Ionic period*, from Homer to the beginning of the Persian war (B. C. 500).

III. *The Attic period*, from the beginning of the Persian war (B. C. 500), to the accession of Ptolemy Philadelphus (B. C. 283).

IV. *The Alexandrian period*, from the accession of Ptolemy Philadelphus (B. C.



283), to the conquest of Greece by the Romans (B. C. 146).

V. *The Roman period*, from the conquest of Greece by the Romans (B. C. 146), to the removal of the seat of government from Rome to Constantinople (A. D. 330).

VI. *The Byzantine period*, from the removal of the seat of government from Rome to Constantinople (A. D. 330), to the conquest of Constantinople by the Turks (A. D. 1453).

The mythical period. Of the poets of this period, with the exception of a few lines attributed to Pamphos and to Orpheus, nothing remains. [*Her.* 2, 81. 4, 35. *Plat.* *Crat.* 402 B. *Aristot.* *Poet.* 4, 9. *An. Gen.* 2, 1, 32. *Mund.* 7, 4. *Paus.* 1, 18, 5. 7, 21, 9. 7, 29, 8. *Philostr.* 693.]

The Ionic period. The best known representatives of this period are Homer and Hesiod.

The Attic period. The principal authors of this period are Aeschylus, Pindarus, Antiphon, Herodotus, Sophocles, Euripides, Thucydides, Andocides, Aristophanes, Lysias, Isaeus, Xenophon, Hippocrates, Plato, Isocrates, Lycurgus, Aristoteles, Demosthenes, Aeschines, Dinarchus, Theophrastus.

The Alexandrian period. This period takes the name *Alexandrian* from the circumstance that Alexandria, under the Ptolemies, was the great seat of learning. *It begins, strictly speaking, with the reign of Ptolemy Philadelphus.* For, although the new capital of Egypt was founded in the year three hundred and thirty-three before our era, the foundation of its literary celebrity may be said to have been laid by that monarch.

The authors of the Alexandrian period are commonly called *later authors*, and their language *later Greek*, in contradistinction to the authors and language of

the Ionic and Attic periods. Some scholars use the term *later* even with reference to the Roman period. The principal writers are Euclides, Bion, Theocritus, Aratus, Callimachus, Lycophron, Archimedes, Apollonius of Perga, Apollonius of Rhodes, Moschus, Nicander. [*Quintil.* 10, 1, 54.]

Authors of the Roman period.

|                                   |           |
|-----------------------------------|-----------|
| Polybius                          | B. C. 129 |
| Carneades                         | 129       |
| Apollodorus                       | 128       |
| Hipparchus                        | 127       |
| Inscriptio 4893                   | 127       |
| Inscriptio 4896                   | 117       |
| Ptolemaeus Euergetes              | 116       |
| Agatharchides                     | 113       |
| Clitomachus, philosophus          | 111       |
| Dionysius of Thrace               | 107       |
| Artemidorus of Ephesus            | 103       |
| Antipater of Sidon                | 103       |
| Meleager                          | 95        |
| Alexander Polyhistor              | 93        |
| Apollonius Molon                  |           |
| Scymnus                           | 90        |
| Inscriptio 4678                   | 82        |
| Geminus                           |           |
| Metrodorus of Scepsis             | 70        |
| Parthenius                        | 63        |
| Tyrannio, grammaticus             | 58        |
| Castor, chronographus             | 56        |
| Inscriptiones 4898. 4897, b. 4899 |           |
| Aenesidemus                       |           |
| Posidonius                        | 51        |
| Demetrius Magnes                  | 49        |
| Theophanes of Lesbos              | 49        |
| Juba (Ἰόβας)                      | 46        |
| Didymus, grammaticus              | 46        |
| Antipater of Tyre                 | 44        |
| Diodorus of Sicily                | 43        |
| Conon, mythographus               |           |
| Tyrannio, junior                  | 32        |
| Nicolaüs of Damascus              | 16        |
| Inscriptio 3902, b.               | 11        |
| Dionysius of Halicarnassus        | 7         |
| Theodorus of Gadara               | 6         |
| Dionysius Periegetes              |           |



From the first century of the Christian era downward the writers are divided into *secular* and *ecclesiastical*. The former are the legitimate successors of those preceding this century ; the latter may be regarded as intruders or disturbing forces.

| S e c u l a r   a u t h o r s .              |         | E c c l e s i a s t i c a l   a u t h o r s .                                           |    |
|----------------------------------------------|---------|-----------------------------------------------------------------------------------------|----|
| Babrius                                      | ?       | [Septuaginta Interpretes, B. C. 283 – 135.<br>Aristobulus, B. C. 145. Pseud-Aristeas ?] |    |
| Lesbonax, orator                             | ?       |                                                                                         |    |
| Lesbonax, grammaticus                        | ?       |                                                                                         |    |
| Apollonius, sophista                         | ?       |                                                                                         |    |
| Tryphon, grammaticus                         |         |                                                                                         |    |
| Inscriptio 2060                              |         |                                                                                         |    |
| Cleomedes                                    | ?       |                                                                                         |    |
| Menippus, geographus                         |         |                                                                                         |    |
| Philistio                                    | A. D. 7 |                                                                                         |    |
| Strabo                                       | 18      |                                                                                         |    |
| Antipater of Thessalonica                    | 38      |                                                                                         |    |
| Apion of Alexandria                          |         | Philon                                                                                  | 40 |
| Inscriptio 4762                              | 44      |                                                                                         |    |
| Onosander                                    | ?       |                                                                                         |    |
| Inscriptio 4956                              | 49      |                                                                                         |    |
| Nicomachus                                   | ?       |                                                                                         |    |
| Xenocrates                                   |         |                                                                                         |    |
| Inscriptio 4697, <i>b</i>                    |         |                                                                                         |    |
| Heraclides, grammaticus                      |         |                                                                                         |    |
| Inscriptio 4699                              | 56      | [Matthaeus, Marcus, Lucas, Joannes, Petrus, Paulus, Jacobus, Judas]                     |    |
| Pamphile                                     | 58      |                                                                                         |    |
| Dioscorides                                  |         |                                                                                         |    |
| Erotianus                                    | 68      |                                                                                         |    |
| Inscriptio 4967                              | 68      |                                                                                         |    |
| Chaeremon                                    | 68      |                                                                                         |    |
| Cornutus                                     |         |                                                                                         |    |
| Leonidas of Alexandria                       |         |                                                                                         |    |
| Demetrius, cynicus                           | 71      |                                                                                         |    |
| Inscriptio 5879                              | 78      |                                                                                         |    |
| Musonius                                     | 80      |                                                                                         |    |
| Inscriptio 4716                              | 89      |                                                                                         |    |
|                                              |         | Josephus                                                                                | 93 |
| Nicetas of Smyrna                            | 97      |                                                                                         |    |
| Inscriptio 4150, <i>b</i> , p. 1112 (Dorica) | 97      |                                                                                         |    |
|                                              |         | Justus of Tiberias                                                                      | 98 |
| Dion Chrysostomus                            | 99      |                                                                                         |    |
|                                              |         | Clemens of Rome                                                                         |    |
|                                              |         | Barnabas                                                                                |    |
|                                              |         | Hermas                                                                                  |    |
|                                              |         | Epistola ad Diognetum                                                                   |    |



|                            |     |                           |           |
|----------------------------|-----|---------------------------|-----------|
| Isaeus, sophista           | 101 |                           |           |
| Nicarchus, epigrammatarius |     |                           |           |
|                            |     | Ignatius                  | 107 - 115 |
|                            |     | Papias                    | 116       |
| Aelianus, tacticus         | 117 |                           |           |
| Epictetus                  | 118 |                           |           |
| Plutarchus                 | 120 |                           |           |
| Oenomaüs                   |     |                           |           |
| Philon of Byblus           | 124 |                           |           |
| Hermippus of Berytus       | 127 |                           |           |
| Nicanor, grammaticus       |     |                           |           |
| Inscriptio 4732            | 130 |                           |           |
| Inscriptio 4734            |     |                           |           |
| Diogenianus                |     |                           |           |
| Numenius                   | 130 |                           |           |
|                            |     | Basilides, gnosticus      |           |
|                            |     | Isidorus, gnosticus       |           |
|                            |     | Satornilus, gnosticus     |           |
|                            |     | Agrippa Castor            | 135       |
|                            |     | Quadratus                 | 136       |
|                            |     | Ariston of Pella          | 136       |
|                            |     | Aristides of Athens       |           |
| Draco, grammaticus         |     |                           |           |
| Phlegon of Tralles         |     |                           |           |
| Polemo, sophista           | 143 |                           |           |
| Inscriptio 4697            |     |                           |           |
| Antonius Liberalis         | ? ? |                           |           |
| Maximus of Tyre            | 148 |                           |           |
|                            |     | Justinus, martyr          | 151       |
|                            |     | Hegesippus                | 152       |
|                            |     | Valentinus, gnosticus     | 155       |
|                            |     | Heracleon, gnosticus      |           |
| Pseudo-Demetrius Phalereus |     |                           |           |
| Straton of Sardes          |     |                           |           |
| Atticus, philosophus       |     | Secundus, gnosticus       |           |
|                            |     | Ptolemaeus, gnosticus     |           |
|                            |     | Justinus, gnosticus       |           |
|                            |     | Apollinaris of Hierapolis |           |
| Inscriptio 3834            | 157 |                           |           |
| Hephaestion                | 160 |                           |           |
| Appianus                   | 161 |                           |           |
| Arrianus                   |     |                           |           |
| Ptolemaeus, geographus     | 161 |                           |           |
| Marcianus, geographus      |     |                           |           |
| Apollonius Dyscolus        |     |                           |           |
|                            |     | Polycarpus                | 166       |
|                            |     | Martyrium Polycarpi       |           |



|                           |     |                                     |     |
|---------------------------|-----|-------------------------------------|-----|
|                           |     | Tatianus                            |     |
| Herodianus, grammaticus   | 173 |                                     |     |
| Hermogenes                | 173 |                                     |     |
| Pausanias                 | 176 |                                     |     |
| Herodes Atticus           | 176 |                                     |     |
| Secundus, sophista        |     |                                     |     |
| Hadrianus, sophista       |     |                                     |     |
| Polyaenus                 |     |                                     |     |
| Inscriptio 396            |     |                                     |     |
| Artemidorus, onirocrites  |     |                                     |     |
| Phrynichus, grammaticus   |     |                                     |     |
| Moeris, grammaticus       | ?   |                                     |     |
| Arcadius, grammaticus     |     |                                     |     |
| Achilles Tatius           | ?   |                                     |     |
|                           |     | Martyrium Pothini                   | 177 |
|                           |     | Dionysius of Corinth                | 178 |
| Marcus Aurelius Antoninus | 180 |                                     |     |
| Lucianus                  | 180 |                                     |     |
| Aretaeus                  | ?   |                                     |     |
|                           |     | Theophilus of Antioch               | 181 |
|                           |     | Athenagoras                         |     |
| Inscriptio 4683           |     | Hermias, philosophus                |     |
| Pollux                    | 183 | Irenaeus                            | 183 |
|                           |     | Melito                              | 184 |
| Aristides                 | 189 |                                     |     |
|                           |     | Maximus of Jerusalem                | 190 |
|                           |     | Theophilus of Caesarea in Palestine | 190 |
|                           |     | Serapion of Antioch                 | 190 |
|                           |     | Marcion                             | 194 |
|                           |     | Polycrates of Ephesus               | 196 |
|                           |     | Rhodon                              | 196 |
| Galenus                   | 200 |                                     |     |
| Alexander of Aphrodisias  | 200 |                                     |     |
| Inscriptio 4989           |     |                                     |     |
| Gaudentius                | ?   |                                     |     |
| Agathemerus               |     |                                     |     |
| Aristides Quintilianus    | ?   |                                     |     |
| Sextus                    | 205 |                                     |     |
|                           |     | Pantaenus                           | 206 |
|                           |     | Asterius Urbanus                    |     |
|                           |     | Caius of Rome                       | 210 |
| Oppianus                  | 211 |                                     |     |
|                           |     | Apollonius of Ephesus               | 212 |
|                           |     | Clemens of Alexandria               | 217 |
| Aelianus, sophista        | 222 | Julius Africanus                    | 222 |
| Dion Cassius              | 222 | Hippolytus                          |     |



|                             |     |                           |     |
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| Diogenes Laertius           |     |                           |     |
| Athenaeus                   | 228 |                           |     |
| Inscriptio 4705             |     |                           |     |
| Herodianus, historicus      | 238 |                           |     |
| Philostratus                |     |                           |     |
|                             |     | Alexander of Jerusalem    | 251 |
|                             |     | Origenes                  | 253 |
|                             |     | Dionysius of Alexandria   | 265 |
| Dexippus                    | 269 |                           |     |
| Plotinus                    | 270 | Gregorius Thaumaturgus    | 270 |
|                             |     | Manichaeus                | 272 |
|                             |     | Macarius Magnes           |     |
| Longinus                    | 273 |                           |     |
|                             |     | Archelaüs of Mesopotamia  | 278 |
|                             |     | Anatolius of Laodicea     | 279 |
|                             |     | Pierius of Alexandria     | 283 |
|                             |     | Malchio                   |     |
|                             |     | Theognostus of Alexandria | 285 |
|                             |     | Phileas                   | 300 |
|                             |     | Theonas                   | 300 |
|                             |     | Petrus of Alexandria      | 304 |
| Porphyrius                  | 305 |                           |     |
| Aphthonius                  |     |                           |     |
| Hierocles (λόγος φιλαλήθης) |     |                           |     |
| Palaephatus                 | ? ? |                           |     |
| Apsines                     |     |                           |     |
| Menander, rhetor            |     |                           |     |
|                             |     | Pamphilus                 | 307 |
| Helladius                   | 308 |                           |     |
|                             |     | Methodius                 | 312 |
|                             |     | Concilium Ancyranum       | 314 |
|                             |     | Concilium Neocaesariense  | 314 |
|                             |     | Concilium Nicaenum I      | 325 |
|                             |     | Concilium Gagrense        |     |
|                             |     | Alexander of Alexandria   | 326 |
| Iamblichus                  | 329 |                           |     |

The Byzantine period. The language of this period passed through several stages, and therefore it will be convenient to divide it into a number of subordinate periods or epochs. We propose the following :

*First epoch*, from A. D. 330 to 622 (the first year of the Hegira).

*Second epoch*, from A. D. 622 to 1099 (the year of the capture of Jerusalem by the Crusaders).

*Third epoch*, from A. D. 1099 to 1453 (the year of the conquest of Constantinople by the Turks).



## Authors of the first epoch of the Byzantine period.

| <i>Secular authors.</i> |     | <i>Ecclesiastical authors.</i>     |     |
|-------------------------|-----|------------------------------------|-----|
| Ulpianus                |     |                                    |     |
| Theodosius, grammaticus | ?   |                                    |     |
| Harpocratio             |     | Concilium Caesariense in Palestina | 335 |
|                         |     | Concilium Tyrium                   | 335 |
| Alypius                 |     | Eustathius of Antioch              |     |
|                         |     | Eusebius                           | 340 |
|                         |     | Concilium Antiochenum              | 341 |
|                         |     | Concilium Sardicense               | 347 |
|                         |     | Serapion of Egypt                  |     |
|                         |     | Concilium Laodicense               | 347 |
|                         |     | Pachomius                          | 348 |
| Julianus                | 363 |                                    |     |
| Oribasius               |     | Concilium Illyricum                | 365 |
|                         |     | Titus of Bostra                    |     |
|                         |     | Esaias, abbas                      | 372 |
|                         |     | Concilium Alexandrinum             | 372 |
|                         |     | Athanasius                         | 373 |
|                         |     | Concilium Romanum                  | 373 |
|                         |     | Marcellus of Ancyra                | 374 |
|                         |     | Petrus II. of Alexandria           | 378 |
|                         |     | Basilus of Caesarea                | 379 |
|                         |     | Concilium Constantinopolitanum I   | 381 |
|                         |     | Euagrius, monachus                 |     |
|                         |     | Apollinaris of Laodicea            | 382 |
|                         |     | Timotheus of Alexandria            | 385 |
| Himerius                | 386 | Cyrillus of Jerusalem              | 386 |
|                         |     | Caesarius                          |     |
|                         |     | Macarius of Egypt                  |     |
|                         |     | Macarius of Alexandria             |     |
| Themistius              | 390 | Gregorius of Nazianzus             | 390 |
| Libanius                | 391 | Nectarius of Constantinople        |     |
|                         |     | Didymus of Alexandria              | 392 |
|                         |     | Eunomius                           | 394 |
|                         |     | Gregorius of Nyssa                 | 394 |
|                         |     | Diodorus of Tarsus                 | 394 |
| Ammonius, grammaticus   |     | Amphilochius                       |     |
|                         |     | Marcus Eremita                     |     |
| Pappus                  | ?   | Marcus Diadochus                   |     |
| Stephanus of Byzantium  | ? ? | Euagrius of Scitis                 |     |
| Musaeus                 | ? ? | Hieronymus (Graecus)               |     |
| Longus                  | ? ? |                                    |     |
| Xenophon of Ephesus     | ? ? |                                    |     |



|                         |     |   |                               |
|-------------------------|-----|---|-------------------------------|
| Chariton of Aphrodisias | ?   | ? |                               |
| Syrianus                | ?   | ? |                               |
| Aristaenetos            | ?   | ? |                               |
| Alciphron               | ?   | ? |                               |
| Quintus of Smyrna       | ?   | ? |                               |
| Palladas                |     |   |                               |
| Heliodorus              |     |   |                               |
|                         |     |   | Epiphanius 402                |
|                         |     |   | Concilium Carthaginiense 403  |
|                         |     |   | Philon of Carpasia            |
|                         |     |   | Joannes Chrysostomus 407      |
|                         |     |   | Severianus 408                |
| Eunapius                | 413 |   |                               |
| Adamantius, sophista    |     |   | Theophilus of Alexandria      |
|                         |     |   | Palladius of Helenopolis      |
| Zosimus                 | 425 |   | Philostorgius 425             |
|                         |     |   | Atticus of Constantinople     |
|                         |     |   | Theodorus of Mopsuestia 429   |
|                         |     |   | Nemesius 429                  |
|                         |     |   | Marcus Diaconus               |
|                         |     |   | Nilus 430                     |
|                         |     |   | Synesius 430                  |
| Hierocles of Alexandria | 431 |   | Concilium Ephesinum 431       |
|                         |     |   | Asterius of Amasea            |
|                         |     |   | Paulus of Emesa 432           |
|                         |     |   | Isidorus of Pelusium          |
|                         |     |   | Acacius of Berrhoea 437       |
|                         |     |   | Acacius of Melitene 438       |
|                         |     |   | Socrates, scholasticus 439    |
|                         |     |   | Sozomenus                     |
|                         |     |   | Theodotus of Ancyra 440       |
|                         |     |   | Firmus of Caesarea            |
|                         |     |   | Amphilochius of Side          |
|                         |     |   | Cyrillus of Alexandria 444    |
|                         |     |   | Memnon of Ephesus             |
|                         |     |   | Proclus of Constantinople 447 |
|                         |     |   | Flavianus of Constantinople   |
|                         |     |   | Joannes of Antioch 448        |
|                         |     |   | Arsenius 449                  |
| Nonnus                  | 450 |   |                               |
|                         |     |   | Concilium Chalcedonense 451   |
|                         |     |   | Joannes Carpathius            |
|                         |     |   | Theodoretus 457               |
|                         |     |   | Hyperechius                   |
| Olympiodorus            | ?   |   | Basilus of Seleucea 458       |
| Orion                   | ?   |   | Euthalius Diaconus            |



|                       |     |                                          |     |
|-----------------------|-----|------------------------------------------|-----|
| Stobaeus              | ?   | Andreas of Samosata                      | 460 |
|                       |     | Antipater of Bostra                      | 460 |
|                       |     | Eudocia (imperatrix)                     | 460 |
| Priscus Panites       | 471 | Gennadius of Constantinople              | 471 |
|                       |     | Gelasius of Cyzicus                      | 475 |
| Proclus, philosophus  | 485 | Quintianus (Asculanus)                   | 485 |
| Marinus (Procli)      |     | Aeneas of Gaza                           | 490 |
| Candidus of Isauria   | 491 |                                          |     |
| Coluthus              | ?   | Limonarium Magnum                        |     |
| Tryphiodorus          | ?   |                                          |     |
| Malchus               |     | Zosimas, abbas                           |     |
| Simplicius            |     |                                          |     |
| Aëtius, medicus       |     |                                          |     |
| Alexander of Tralles  |     |                                          |     |
| Nicolaüs, sophista    |     |                                          |     |
|                       |     | Dalmatius of Cyzicus                     |     |
|                       |     | Timotheus of Berytus                     |     |
|                       |     | Eustathius of Berytus                    |     |
|                       |     | Romanus (author of the <i>κοντάκια</i> ) | 518 |
|                       |     | Joannes Maxentius of Antioch             | 520 |
|                       |     | Procopius Gazaeus                        | 520 |
| Theon, rhetor         | 525 | Procopius of Tyre                        | 525 |
|                       |     | Theodorus Lector                         | 525 |
| Joannes Lydus         | 527 |                                          |     |
| Damascius             | 533 |                                          |     |
|                       |     | Epiphanius of Constantinople             | 535 |
|                       |     | Timotheus Presbyter of Jerusalem         | 535 |
|                       |     | Timotheus Aelurus                        | 535 |
|                       |     | Theodorus of Alexandria                  | 535 |
|                       |     | Eusebius of Alexandria                   | ?   |
|                       |     | Joannes Monachus                         | ?   |
|                       |     | Eusebius of Emesa                        | ?   |
|                       |     | Concilium Constantinopolitanum           | 536 |
|                       |     | Concilium Hierosolymitanum               | 536 |
|                       |     | Zacharias of Mytilene                    |     |
| Theophilus Antecessor | 537 |                                          |     |
|                       |     | Gregentius                               | 540 |
|                       |     | Cosmas Indicopleustes                    |     |
|                       |     | Constantinus Diaconus                    | ?   |
| Procopius             | 543 |                                          |     |
|                       |     | Ephraim of Antioch                       | 546 |
|                       |     | Isaacius (Syrus)                         | 548 |
| Paulus Silentarius    | 550 | Barsanuphius                             | 550 |
|                       |     | Theodorus of Scythopolis                 | 553 |
|                       |     | Concilium Constantinopolitanum II        | 553 |



|                         |     |                                       |     |
|-------------------------|-----|---------------------------------------|-----|
|                         |     | Cyrillus of Scythopolis               | 557 |
|                         |     | Theotimus (Junior)                    | 557 |
| Julianus of Egypt       |     | Eustathius Monachus                   | ?   |
|                         |     | Ammonius Presbyter of Alexandria      | 558 |
| Nonnosus                | ?   |                                       |     |
| Eutocius, mathematicus  |     |                                       |     |
| Petrus Patricius        | 562 |                                       |     |
| Justinianus (imperator) | 565 | Agapetus Diaconus                     | 565 |
| Theophanes of Byzantium | 571 |                                       |     |
| Agathias                | 582 | Eutychius of Constantinople           | 582 |
| Menander Protector      | 583 |                                       |     |
|                         |     | Gregorius of Antioch                  | 593 |
|                         |     | Joannes Jejunator                     | 593 |
|                         |     | Euagrius Scholasticus                 | 593 |
|                         |     | Joannes Climacus (ὁ τῆς κλίμακος)     |     |
|                         |     | Joannes of Rhaitho                    |     |
|                         |     | Jobius Monachus                       |     |
|                         |     | Eustratius Presbyter                  |     |
|                         |     | Dorotheus                             |     |
|                         |     | Zacharias of Jerusalem                | 600 |
|                         |     | Timotheus Presbyter of Constantinople | 600 |
| Mauricius (imperator)   | 607 |                                       |     |
|                         |     | Eulogius of Alexandria                | 608 |
|                         |     | Anastasius Sinaita                    |     |
|                         |     | Leontius                              | 610 |
|                         |     | Modestus                              | 614 |
|                         |     | Antiochus Monachus                    | 614 |
|                         |     | Erechthius of Antioch                 |     |
|                         |     | Petrus of Laodicea                    |     |
|                         |     | Joannes Moschus or Eueratas           |     |
|                         |     | Joannes Philoponus                    | 617 |
|                         |     | Leontius of Cyprus                    | 620 |

The second epoch of the Byzantine period. If the expression *Mediæval Greek* is to be used at all, it should be restricted to the language of this epoch.

|                            |     |                                    |     |
|----------------------------|-----|------------------------------------|-----|
| Theophylactus Simocates    | 628 | Olympiodorus of Alexandria         |     |
| Sophronius of Jerusalem    | 638 | Maximus Confessor                  | 662 |
| Georgius Pisides           | 639 | Andreas of Crete                   | 675 |
| Thalassius, abbas          | 648 | Concilium Constantinopolitanum III | 680 |
| Concilium Lateranum        | 649 | Gregorius of Agrigentum            | 690 |
| Theophilus Protospatharius |     | Concilium Quinisextum              | 692 |
| Chronicon Paschale         |     | Leontius Monachus                  |     |
| Theodorus of Rhaitho       | 650 | Joannes of Constantinople          | 715 |
| Hesychius of Jerusalem     |     | Cosmas of Jerusalem                | 742 |



|                                         |     |                              |      |
|-----------------------------------------|-----|------------------------------|------|
| Joannes of Damascus                     | 756 | Gregorius of Caesarea        | 940  |
| Theodorus Abucara                       | 770 | Georgius Monachus            | 948  |
| Elias of Crete                          | 787 | Genesius                     |      |
| Epiphanius of Catana                    | 787 | Theophanes Nonnus            |      |
| Concilium Nicaenum II                   | 789 | Athanasius of Corinth        |      |
| Josephus (Christianus)                  | 800 | Cosmas Vestitor              |      |
| Geoponica                               |     | Joannes Geometra             |      |
| Tarasius                                | 806 | Andreas of Caesarea          |      |
| Georgius Syncellus                      | 806 | Nicephorus Presbyter         | 950  |
| Hesychius (Lexicon)                     |     | Constantinus Porphyrogenitus | 959  |
| Stephanus Diaconus                      | 808 | Theodosius Diaconus          | 963  |
| Procopius Diaconus                      | 815 | Symeon Metaphrastes          | 965  |
| Gregorius Dacapolites                   | 817 | Pollux (Chronicon)           |      |
| Georgius Choeroboscus                   |     | Nicephorus Phocas            | 969  |
| Theognostus, grammaticus                |     | Etymologicum Magnum          |      |
| Theophanes (Isaacus)                    | 817 | Suidas                       | 974  |
| Theodorus Studites                      | 827 | Leo Diaconus                 | 987  |
| Joseph Studites                         |     | Hippolytus of Thebes         | 990  |
| Nicephorus of Constantinople            | 828 | Oecumenius                   | 995  |
| Nicephorus of Alexandria                | 836 | Theodorus of Iconium         | 1004 |
| Methodius Confessor                     | 847 | Leo Grammaticus              | 1013 |
| Georgius of Nicomedia                   | 860 | Joannes Presbyter            | 1013 |
| Joannes of Sicily                       | 866 | Epiphanius Monachus          | 1015 |
| Concilium Constantinopolitanum IV       | 869 | Symeon Junior                | 1040 |
| Synodicum Vetus (in Fabricius, vol. XI) | 872 | Michael Psellus              | 1050 |
| Pseudo-Synodus Photiana                 | 879 | Joannes of Euchaita          | 1050 |
| Metrophanes of Smyrna                   |     | Petrus of Antioch            | 1053 |
| Basilus (imperator)                     | 886 | Nicetas Chartophylax         | 1055 |
| Petrus of Sicily                        | 890 | Leo of Bulgaria              | 1056 |
| Nicetas of Paphlagonia                  | 890 | Samonas                      | 1056 |
| Theognostus Monachus                    | 890 | Georgius Cedrenus            | 1057 |
| Photius                                 | 891 | Nicetas Pectoratus           | 1058 |
| Nicetas of Byzantium                    | 891 | Michael Cerularius           | 1059 |
| Joseph Hymnographus                     | 893 | Joannes Xiphilinus           | 1073 |
| Joannes of Jerusalem                    |     | Michael Attaliotes           | 1073 |
| Nicephorus Philosophus                  | 901 | Joannes Diaconus             | 1075 |
| Joannes Cameniates                      | 904 | Scylitzes                    | 1081 |
| Leo Patricius                           | 910 | Nicolaüs of Constantinople   | 1084 |
| Arethas of Caesarea                     | 910 | Lucas Cryptoferratensis      | 1085 |
| Leo Philosophus (imperator)             | 911 | Nicon of Rhaitho             | 1091 |
| Georgius Hamartolus                     | 914 | Anastasius of Caesarea       | 1095 |
| Nicolaüs of Corinth                     | 925 | Jacobus Monachus             |      |
| Basilus of Neae Patrae                  | 930 | Theophylactus of Bulgaria    |      |
| Basilus Minimus                         | 931 | Philippus Solitarius         |      |



The third Epoch of the Byzantine period. The authors of this period must be separated into *Modern Greek* and *Scholastic Greek*. The former wrote in the language spoken by the masses; the latter, in the artificial Attic of the schools.

| <i>Modern Greek.</i>                                                                                                                 | <i>Scholastic Greek.</i>                |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                                                                                                                                      | Alexius Comnenus 1118                   |
|                                                                                                                                      | Michael Glycas 1118                     |
|                                                                                                                                      | Joannes Cinnamus 1118                   |
|                                                                                                                                      | Joannes Zonaras 1118                    |
|                                                                                                                                      | Typicon Irenae Augustae 1120            |
|                                                                                                                                      | Euthymius Zigabenus 1122                |
|                                                                                                                                      | Anna Comnena 1137                       |
|                                                                                                                                      | Bryennius 1137                          |
|                                                                                                                                      | Theophanes Cerameus 1140                |
|                                                                                                                                      | Nilus Doxa Patri 1143                   |
|                                                                                                                                      | Joannes Antiochenus 1143                |
|                                                                                                                                      | Nomocanon Cotelarianus (very barbarous) |
| Theodorus Ptochoprodromus, the earliest modern Greek writer of whom we have any definite accounts ( <i>Coray's Atacta</i> , vol. I). | Theodorus Ptochoprodromus 1150          |
|                                                                                                                                      | Joannes Tzetzes 1150                    |
|                                                                                                                                      | Manasses 1150                           |
|                                                                                                                                      | Aristenus 1166                          |
|                                                                                                                                      | Nicephorus Basilaces 1180               |
|                                                                                                                                      | Neophytus (De calamitatibus Cypri) 1190 |
|                                                                                                                                      | Eustathius of Thessalonica 1200         |
|                                                                                                                                      | Joel 1200                               |
|                                                                                                                                      | Hierophilus ?                           |
|                                                                                                                                      | Balsamon 1204                           |
|                                                                                                                                      | Nicetas of Chonae 1216                  |
|                                                                                                                                      | Bartholomaeus Monachus ?                |
|                                                                                                                                      | Mercurius, medicus ?                    |
|                                                                                                                                      | Germanus of Constantinople 1254         |
|                                                                                                                                      | Nicephorus Blemmides 1255               |
|                                                                                                                                      | Arsenius of Corinth 1264                |
|                                                                                                                                      | Acropolites 1282                        |
|                                                                                                                                      | Gregorius Cyprius 1289                  |
|                                                                                                                                      | Nicephorus Chumnus 1300                 |
|                                                                                                                                      | Ephraemius 1300                         |
|                                                                                                                                      | Joseph Racendytes 1300                  |
|                                                                                                                                      | Pachymeres 1310                         |
| Pachomius Monachus                                                                                                                   | ? Thomas Magister 1310                  |
|                                                                                                                                      | Theodorus Hyrtacenus 1320               |
|                                                                                                                                      | Maximus Planudes 1327                   |
|                                                                                                                                      | Nicephorus Callistus 1327               |
|                                                                                                                                      | Theodorus Metochita 1332                |



|                                     |      |                                  |      |
|-------------------------------------|------|----------------------------------|------|
|                                     |      | Mazaris ἀποδημία                 |      |
|                                     |      | Matthaeus Blastaris              | 1335 |
| Βιβλίον τῆς Κουγκέστας τῆς Ρωμανίας |      | Armenopulus, less correctly Har- |      |
| καὶ τοῦ Μωραίως, a translation      |      | menopulus                        | 1350 |
| from the French                     | 1350 | Gregorius Palamas                | 1351 |
|                                     |      | Nicephorus Gregoras              | 1359 |
|                                     |      | Cantacuzenus                     | 1375 |
|                                     |      | Curopolates                      | ?    |
|                                     |      | Chrysoloras                      | 1415 |
| Joannes Cananus                     | 1422 |                                  |      |
|                                     |      | Concilium Florentinum            | 1439 |
|                                     |      | Gemistus                         | 1441 |

The Turkish period. From the conquest of Constantinople by the Turks (A. D. 1453), to the first year of the Greek revolution (A. D. 1821). After the fall of Constantinople, learning among the Greeks was confined chiefly to the clergy. The language of this period was nothing more than a continuation of that of the last epoch of the Byzantine period.

The following list contains some of the authors of the Turkish period. It is unnecessary to inform the reader here that, with very few exceptions, they are beneath criticism.

| <i>Modern Greek.</i>                 |      | <i>Scholastic Greek.</i>       |      |
|--------------------------------------|------|--------------------------------|------|
|                                      |      | Georgius Codinus               | ?    |
|                                      |      | Georgius Scholarius            | 1459 |
|                                      |      | Michael Ducas Nepos            | 1462 |
|                                      |      | Chalcocondyles or Chalcondyles | 1463 |
|                                      |      | Georgius Phrantzes             | 1477 |
|                                      |      | Theodorus Gazes                | 1478 |
|                                      |      | Georgius Trapezuntius          | 1486 |
|                                      |      | Constantinus Lascaris          | 1494 |
| Ἐμμανουὴλ Γεωργιλᾶς, versifier       | 1498 |                                |      |
| Στέφανος Σαχλήκης, versifier         |      |                                |      |
| Κωνσταντῖνος, author of a poem en-   |      |                                |      |
| titled Διήγησις ὠραιοτάτη Ἀπολ-      |      |                                |      |
| λωνίου τοῦ ἐν Τύρῳ                   | 1500 |                                |      |
| Ἰάκωβος Τριβώλης, versifier          | 1528 |                                |      |
| Δημήτριος Ζῆνος, translator of the   |      |                                |      |
| Batrachomyomachia                    | 1529 |                                |      |
| Λεονάρδος Φόρτιος, versifier         | 1531 |                                |      |
|                                      |      | Arsenius of Monembasia         | 1535 |
| Turcograecia, a historical work      | 1550 |                                |      |
| Ἐμμανουὴλ Γλυζόνιος                  | 1596 |                                |      |
| Μάξιμος Μαργούνιος                   | 1601 |                                |      |
| Νικόλαος Δημητρίου, author of a poem |      |                                |      |
| entitled Βοσκοπούλα ἡ εὐμορφη        | 1625 |                                |      |
| Ἀγάπιος ὁ Κρής                       | 1643 |                                |      |
|                                      |      | Synodus Hierosolymitana        | 1672 |



### THE FOREIGN ELEMENTS OF THE GREEK LANGUAGE.

**The Persian element.** The Persian words occurring in ancient Greek express things peculiar to the Persians. Such are ἄγγαρος, ἀναξυρίδες, ἀρτάβη, ἀστάνδης, γάζα, κίδαρις, κυρβασία, παρασάγγης, σαννάκρα, σαράβαρα, σατράπης, σχοῖνος, τιάρα. In Byzantine Greek we have ζαδόαρ, ζατρίκιον, καβάδιν, τζουκανιστήριον. [Athen. 3, 94 Καὶ γὰρ παρὰ τοῖς ἀρχαίοις ποιηταῖς καὶ συγγραφεῦσι τοῖς σφόδρα ἐλληνίζουσιν ἔστιν εὐρεῖν καὶ Περσικὰ ὀνόματα κείμενα διὰ τὴν τῆς χρήσεως συνήθειαν, ὥς τοὺς παρασάγγας καὶ τοὺς ἀστάνδας καὶ τοὺς ἀγγάρους καὶ τὴν σχοῖνον ἢ τὸν σχοῖνον. 11, 98 Σαννάκρα . . . ἔκπωμά φησιν εἶναι οὕτως καλούμενον· ἔστι δὲ Περσικόν.]

**The Hebrew element.** The Hebraisms occurring in the Septuagint and New Testament, and in Byzantine Greek, may be divided into four classes.

First. Hebrew words in Greek letters without any further change; as ἴν, κορβάν, πάσχα, ραββί, φασέκ.

Second. Hebrew words with Greek endings and accents; as ἀββᾶς, ἄβρα, ἀμμᾶς, βάτος, βύσσος, γειώρας, κάβος, κορβανᾶς, κόρος, μαμωνᾶς.

Third. Hebrew words slightly modified; as κιβούριον, σίκλος.

Fourth. Hebrew idioms; as Ποιήσω σε εἰς ἔθνος μέγα. Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπε τοῖς μαθηταῖς αὐτοῦ.

With regard to Hebrew proper names, in the Septuagint they are generally indeclinable; as Ἀδάμ, Κάϊν, Ἀβελ, Σήθ, Νῶε. In the New Testament, they are commonly declined; as Ἰάκωβος, Βαρθολομαῖος, Ἰωάννης, Ἰησοῦς, Κηφᾶς, Χουζᾶς. In Josephus they are regularly declined; as Ἀδαμος, Κάϊς, Ἀβελος, Σήθος, Νώεος. [Jos. Ant. 1, 6, 1 Τὰ γὰρ ὀνόματα διὰ τὸ τῆς γραφῆς εὐπρεπὲς ἡλλήμισται πρὸς ἡδονὴν τῶν ἐντευξομένων.]

The following table contains the names of the Hebrew letters written in Greek characters.

Ⲁ, Ἀ λ ε φ. In power it corresponds to the Greek *smooth breathing*; as, Ἀδάμ, Ἐφραῖμ.

Ⲃ, Β η θ — B, Βῆτα.

Ⲅ, Γ ι μ ε λ, Γ ι μ λ — Γ, Γάμμα.

Ⲇ, Δ α λ ε θ, Δ ε λ θ — Δ, Δέλτα.

Ⲉ, Η — E, Εῖ. In power it corresponds to the Greek *rough breathing*.

Ⲋ, Ο υ α υ — F, Γαῦ, Βαῦ, Vau, or Δίγαμμα. After A, E, Ω, it is changed into its corresponding vowel Υ; as Ἡσαῦ, Αὐνάν, Δευτῖ, Νινευή, Ἰωυάν.

Ⲍ, Ζ α ι ν, Ζ α ι — Z, Ζῆτα; as Ζαχαρίας, Ζοροβάβελ. The proper name Ἐζρας is written also Ἐσδρας, after the analogy of the Æolic dialect.

Ⲏ, Η θ — H, Ἡτα. It is represented by X, and sometimes by the *smooth breathing*; as Χαρράν, Χάμ, Ραχήλ, Ἀερμών, Χαβώρ or Ἀβώρ, Γεῶν.

Ⲑ, Τ η θ — Θ, Θῆτα. Regularly represented by T; as Ἀραράτ.

Ⲓ, Ι ω δ, Ι ω θ — I, Ἰῶτα; as Ἰούδας, Ἰακώβ.

Ⲕ, Χ α φ — K, X, Κάππα, Χί.

Ⲗ, Λ α μ ε δ, Λ α β δ — Λ, Λάμβδα, Λάβδα.

Ⲙ, Μ η μ — M, Μῦ.

Ⲑ, Ν υ ν — N, Νῦ.

Ⲓ, Σ α μ ε χ, Σ α μ χ — S, Σίγμα.

Ⲕ, Α ι ν — O, Οῦ. It is represented by the *smooth breathing*, and sometimes by Γ; as Ἀμμών, Γάζα, Γόμορρα, Γαιβάλ.

Ⲗ, Φ η — Π, Φ, Πῖ, Φῖ.

Ⲙ, Τ σ α δ η, Σ α δ η — Σ; as Μελχισεδέκ, Σιών, Σαβαώθ. Its Semitic sound TΣ is inadmissible in Greek.

Ⲑ, Κ ω φ — Q, Qόππα or Κόππα. It is represented by K; as Ἰακώβ, κάβος.

Ⲓ, Ρ η χ ς, ρ η ς — P, Ρῶ.

Ⲕ, Χ σ ε ν, Σ ε ν — Σ, Σήν. It is represented by Σίγμα; as Σαμουήλ, Σαμψών, Ἰσμαήλ. Its Semitic sound SH cannot be expressed in Greek letters.

Ⲏ, Τ α υ, Θ α υ — T, Θ, Ταῦ, Θῆτα.



The Arabic element. The language of the Arabs made no impression upon the Greek. The few Arabic words found in Byzantine writers express objects and titles peculiar to the Arabs. (See ἀβδίων, ἄμερ, ἀμεραμνοννῆς, ἀμηράλης, ἀμηρᾶς, καδῆς, καίτης, καρβάνιον, καρτζιμάς, κουράν, μασιγίδιον, φάρας, φάριον, χαλιφᾶς. See also ἀγγούριον, σάνδυξ, χάνδαξ.)

The Keltic element. The *Kelts* (Γαλάται) under Brennus made an irruption into Greece in the year two hundred seventy-nine before Christ. A portion of them crossed the Bosphorus and finally settled in a part of Phrygia, which from that circumstance received the appellation of *Galatia*. And because they were intermixed with Greeks, they were called also *Gallograeci*. The leading language of this country was the Greek, but its Keltic inhabitants retained their original language, at least as late as the time of Saint Jerome, who states that it was essentially the same as that of the Treviri. [*Polyb.* 1, 6, 5. 9, 35, 4. *Paus.* 10, 19, 4 seq. *Hieron.* VII, 357 A.]

The few Keltic words which occur in later and Byzantine authors must be regarded as having been introduced chiefly through the medium of the Latin, inasmuch as the stay of the Kelts in Greece was too short to exert any influence upon its language. (See βράκαι, γαισός or γαῖσα, καβάλλης, καρτάλαμος, καρταμέρα, οὔερτραγος, σάπων.)

The Latin element. The Latin was the official language of the Roman empire. The judge must be addressed in Latin, and judgment must be pronounced in Latin, not only in Rome, but also in all the conquered countries. Greece, after it was reduced to a Roman province, formed no exception to this rule. A Greek could address a Roman magistrate only through an interpreter. A public officer unacquainted with Latin, however well qualified

he might be in other respects, was liable to be cashiered, and even disfranchised. [*Plut.* II, 1010 D Περὶ Ρωμαίων λέγειν, ὧν μὲν λόγῳ νῦν ὁμοῦ τι πάντες ἄνθρωποι χρῶνται. *Valer. Max.* 2, 2, 2 Illud quoque magnacum perseverantia custodiebant (magistratus prisci), ne Graecis unquam, nisi Latine, responsa darent. Quinetiam ipsa linguae volubilitate, qua plurimum valent, excussa, per interpretem loqui cgebant, non in urbe tantum nostra, sed etiam in Graecia et Asia: quo scilicet Latinae vocis honos per omnes gentes venerabilior diffunderetur. *Sueton.* Claud. 16. Tiber. 71 Ser-mone Graeco, quamquam alias promptus et facilis, non tamen usquequaque usus est. *Dion C.* 60, 8, 3. 60, 17, 4. 57, 15, 3 Tiberius ἑκατοντάρχου Ἑλληνιστὶ ἐν τῷ συνεδρίῳ μαρτυρῆσαι τι ἐθελήσαντος, οὐκ ἠνέσχετο· καὶ περ πολλὰς μὲν δίκας ἐν τῇ διαλέκτῳ ταύτῃ καὶ ἐκεῖ λεγομένας ἀκούων, πολλὰ δὲ καὶ αὐτὸς ἐπερωτῶν. *Lyd.* 177 Ἐκεῖνος γὰρ (ὁ Φωντήϊος) στίχους δοθέντας τινὰς δῆθεν Ρωμύλῳ ποτὲ πατρίσις ρήμασιν ἀναφέρει τοὺς ἀναφανδὸν προλέγοντας τότε Ρωμαίους τὴν τύχην ἀπολείψειν, ὅταν αὐτοὶ τῆς πατρίου φωνῆς ἐπιλάθωνται. 261 Νόμος ἀρχαῖος ἦν πάντα μὲν τὰ ὁπωσοῦν πραττόμενα παρὰ τοῖς ἐπάρχοις, τάχα δὲ καὶ ταῖς ἄλλαις τῶν ἀρχῶν, τοῖς Ἰταλῶν ἐκφωνῆσθαι ρήμασιν· οὐ παραβαθέντος, ὡς εἴρηται (οὐ γὰρ ἄλλως), τὰ τῆς ἐλαττώσεως προὔβαινε. 220 Πάντες μὲν ἀνέκαθεν οἱ παρὰ τῇ ποτὲ πρώτῃ τῶν ἀρχῶν βοηθοῦντες τοῖς τρέχουσι σκρινίοις . . . ἐξέλαμπον παιδείας, περὶ δὲ τὴν Ρωμαίων φωνὴν τὸ πλέον ἔχειν ἐσπούδαζον· χρειώδης γὰρ ἦν αὐτοῖς κατὰ τὰναγκαῖον. Compare *Arr. Per. Eux.* 43. 52. *Philostr.* 221.]

It may be remarked here that the expression *both languages* (ἐκατέρα ἡ γλῶσσα, *utraque lingua*), without any adjuncts, was used by Romans and Greeks in the sense of *Greek and Latin*. [*Hor. Od.* 3, 8, 5. *Sueton.* Aug. 89. *Plut.* I, 491 E. *Gell.* 17, 5. *Tertull.* II, 158 B. *Dion C.* 69, 3, 1. Compare *Philostr.* 589 Τὴν ἑτέραν γλῶσσαν, referring to the Latin.]



Constantine's vernacular language was the Latin. The language of his attendants and military officers, and also of the Roman noble families who followed him to Byzantium, was the Latin. In short, the Latin was the court language, which privilege it continued to enjoy some time after the death of that emperor. It was now taught publicly in the new capital, and it would seem that a Greek of liberal education was expected to be more or less acquainted with it. [Zos. 97. Synes. 1428 C. Soz. 937 A. Theoph. 34. Codin. 20. Greg. Th. 1065 B. Athan. I, 784 C. Macar. 604 C. Socr. 649 C. Apophth. 89 A. Just. Imper. Novell. 6.]

In the reign of Justinian the Latin began to disappear from the East, and consequently it was found necessary to translate the laws of the empire into Greek. After the close of the sixth century it retreated from Greek ground. Even the descendants of the Romans who had settled within the Byzantine emperor's domain adopted the Greek. The knowledge of it was now confined to a few scholars. In the tenth century the only remnants of the language of Rome were certain sentences chanted on stated occasions; and when Petrus was bishop of Antioch (in the eleventh century) no person could be found in that city capable of translating Latin into Greek. [Antec. 3, 7, 3. Justinian. Novell. 13, Prooem. 146, 1. Blastar. Praef. fin. Porph. Them. 13. Cer. 369, badly written. Luitprand. 365. Const. III, 1017 A. D. Petr. Ant. 813 C.] If, therefore, a word of Latin origin is found for the first time in a Greek author who wrote during or after the second epoch of the Byzantine period, we may safely assume that it was introduced before the commencement of that epoch, unless the contrary is satisfactorily shown.

The language of a conquered people is usually more or less affected by that of their

masters. During the Roman and Byzantine periods, a number of Latin words and idioms crept into the language of Greece; but it must be remembered that the educated always regarded them as barbarisms. As to the Greeks of Sicily and Italy, they began to use the Latin tongue in the early part of the Roman period. [Liv. 40, 42 Cumanis eo anno petentibus permissum ut publice Latine loquerentur, et praeconibus Latine vendendi jus esset. Lyd. 262 τὰ δὲ περὶ τὴν Εὐρώπην πραττόμενα πάντα τὴν ἀρχαιότητα διεφύλαξεν ἐξ ἀνάγκης διὰ τὸ τοὺς αὐτῆς οἰκήτορας, καὶ περ Ἑλλήνας ἐκ τοῦ πλείονος ὄντας, τῇ τῶν Ἰταλῶν φθέγγεσθαι φωνῇ, καὶ μάλιστα τοὺς δημοσιεύοντας. Here Εὐρώπη means Sicily and Italy.]

It may be stated in this place that it was not an uncommon thing for Greeks to assume Roman names; as Αἴλιος Ἀριστείδης, *Aelius Aristides*; Φλάβιος Φιλόστρατος. [Philostr. 407. Sueton. Claud. 25.]

The Latinisms in the Greek language may be divided into four classes. First, Latin words with Greek terminations and accents; as, ἀδιούτωρ, ἀδιτίων, ἄκκεπτον, βαρβάτος, βῆλον, βούλλα, γράδος, δικτάτωρ, δομέστικος, δούξ, ἡδικτον, ἰνδικτιών, κέλλα, κεντυρίων or κεντουρίων, κῆνσος, κουβικουλάριος, κουστωδία, ὁσπίτιον, πραιτώριον, πραιφέκτος.

Second, Latin words slightly modified; as ἄγεστα or ἀγέστα or ἄκεσσα, ἀκκιπήσιος, ἀντικῆνσωρ or ἀντεκῆνσωρ, βέργα, κερβικάριον, λέντιον, σημικίνθιον.

Third, Latin formative endings appended to Greek roots; as ἀναγλυφάριος, ἀποθηκάριος, ἀποστασιάριος, ἀρχιεβδομαδάριος, βασταγάριος, δευτεράριος, δοχειάριος, ἐντολικάριος: ἀλλαγάτωρ: ἀρχοντόπουλος, αὐθεντόπουλος, Γαβριηλόπουλος, κομητόπουλος: βοηθοῦρα, κλεισοῦρα: πετρούλα, πορτούλα: ἀμυγδαλάτος, γεμάτος, μουστακάτος: κεφαλητιών.

Fourth, Latin idioms; as τὸ ἱκανὸν λαβεῖν, *satis accipere*. τὸ ἱκανὸν ποιῆσαι, *satis facere*, or *satisfacere*.

With regard to the manner in which



the Romans wrote Greek words, we must distinguish between words originally common to both these languages (as ἐγώ, *ego*, τὺ, *tu*, πατήρ, *pater*, μάτηρ, *mater*, ὦν, *ovum*, ὄvis, *ovis*, ποῖνος, *vinum*, ἀπό, *ab*, ὑπό, *sub*, ὑπέρ, *super*), and such as were adopted from the Greek during the Roman period; that is, after they had assumed a definite form on Greek ground (as ἄκοπον, *acorum*, ἄγγελος, *angelus*, προθυμία, *prothymia*).

A is represented by Α; Ἀνακρέων, *Anacreon*.

E — E short; ἐπιθήκη, *epitheca*.

H — E long; Στησίχορος, *Stēsichorus*.

I — I; Ἴλιον, *Ilion*.

O — O short; Ὀρχομενός, *Orchomenus*.

Υ was originally represented by the vowel U; Ἀμφιτρύων, *Amphitruo*, Κύμη, *Cumae*, κύμινον, *cuminum*, Φρύγες, *Bruges*, Πύρρος, *Burrus*. The educated Romans, affecting to be charmed with its pretty sound, adopted it, in Greek words, about the age of Cicero; as Εὐρυδίκη, *Eurydice*, Κῦρος, *Cyrus*, ὑπόμνημα, *hypomnema*; the Latin Y being one of the ancient forms of the Greek Υ. [*Cic. Orator* 48. *Quintil.* 12, 10, 27. *Velius Longus* 2215. *Agnaeus Cornutus* 2286. *Priscian.* 1, 8. 9. 49.]

Ω — O long; κῶνος, *cōnus*.

AI and OI are represented by AE and OE respectively; Αἰσχύλος, *Aeschylus*, Οἴτη, *Oeta*. Sometimes these diphthongs retain their Greek form before a vowel, in which case the I has the power of a double consonant; as Αἶας, *Aias*, Μαία, *Maia*, Τροία, *Troia*. [*Priscian.* 53.]

AY and EY — AU and EU respectively; Αὐτομέδων, *Automedon*, Ἀγαύη, *Agave*, Εὐρώτας, *Eurotas*, Εὐάνδρος, *Euander*.

EI — I long, and sometimes E long; Σειρήν, *Siren*, Μήδεια, *Medea*. Compare the later Bæotic ἀτέλεια for ἀτέλεια, and the later Doric Νήλος for Νείλος. [*Priscian.* 1, 32. 9, 6.]

OY — U long; Οὐρανία, *Urania*, Ἐπίκου-

ρος, *Epicūrus*. [*Terent. M.* 428. 429. *Priscian.* 1, 36.]

YI — YI; Ἄρπυιαι, *Harpyiae*.

AI (long A) and HI were introduced when the I had ceased to be sounded; consequently they were represented by A long and E long respectively; Θραῖκες, *Thraces*, Θρήξ, *Threx*, Θρηῖσσα, *Thressa*.

OI becomes OE in *comoedus*, *comoedia*, *tragoedus*, *tragoedia*, from κωμωιδός, *κωμωιδία*, τραγωιδός, *τραγωιδία*, which shows that these words were introduced when the I was audible. It becomes O long in *ode*, *odeum*, from ὠιδή, *ωιδεῖον*.

The smooth breathing has no appropriate sign in Latin. [*Donatus* 1, 5, 3.]

The rough breathing is represented by H; as Ὅμηρος, *Homerus*, Ὕλας, *Hylas*.

B is represented by B; Βάκχος, *Bacchus*.

Γ — G; Γηρῦνης, *Geryones*, Γλαῦκος, *Glau-cus*.

Γ nasal — N. It occurs only before the palatals Γ, Κ, Χ, Ξ (that is, ΧΣ or ΚΣ); συγγραφή, *syngrapha*, ἔγκαυστος, *encaustus*, Ἀγχίστης, *Anchises*, Σφίγξ, *Sphinx*.

Δ — D; Δημοσθένης, *Demosthenes*.

Z was at first represented by SS, after the analogy of the Tarentine dialect; as κροταλίζω, *crotalisso*, μαλακίζω, *mala-cisso*, πυτίζω, *pytisso*. Afterwards the Romans adopted it in Greek words. [*Quintil.* 12, 10, 27. *Velius Longus* 2216. *Agnaeus Cornutus* 2286. *Diomed.* 422, 32. *Priscian.* 1, 49.]

Θ — TH; Θουκυδίδης, *Thucydides*.

Κ — C; Κάστωρ, *Castor*, κῶνος, *cōnus*, Κηφισσός, *Cephissus*, Κίρκη, *Circe*, ἄλκυών, *halcyon*.

Λ — L; Λυκοῦργος, *Lycurgus*.

Μ — M; Μηριόνης, *Meriones*.

Ν — N; Νάξος, *Naxos*.

Ξ — X; Ξενοφῶν, *Xenophon*.

Π — P; Πήλιον, *Pelion*.

Ρ — R; Πρωτεύς, *Proteus*. At the beginning of a word, by RH; ρήτωρ, *rhetor*.

In the middle of a word, PP are rep-



resented by RRH ; σκίρρος, *scirrhus*, Πύρρος, *Pyrrhus*. According to Varro, R at the beginning of a word should be written without the H, the aspiration being left to pronunciation. [*Agnaeus Cornutus* 2286. *Priscian*. 1, 24.]

Σ — S ; Σωκράτης, *Socrates*.

Τ — T ; Τρίτων, *Triton*.

Φ — PH ; Φινεύς, *Phineus*.

Χ — CH ; Χίος, *Chios*.

Ψ, at the beginning of a word, by PS ; Ψαμάθη, *Psamathe*. In the middle of a word, by PS, and sometimes by BS ; ἀψίς, *apsis* or *absis*.

Latin words in Greek letters made their first appearance about the middle of the second century before Christ.

A is represented by Α ; *Agrippa*, Ἀγρίππας.

E short — Ε ; *Decius*, Δέκιος, *acceptum*, ἀκκεπτον.

E long — Η ; *Aurelius*, Αὐρήλιος, *sekrétum*, σήκρητον, *deciēs*, δέκις, *edictum*, ἔδικτον. In the decline of the language, when E long could not be distinguished in pronunciation from E short, it was represented also by Ε ; as *lēgātus*, λεγάτος, *secretum*, σέκρετον, *edictum*, ἔδικτον.

Ι — Ι ; *Priscus*, Πρίσκος, *Julius*, Ἰούλιος.

O short — Ο ; *Commodus*, Κόμμοδος.

O long — Ω ; *Antonius*, Ἀντώνιος, *Constantinus*, Κωνσταντίνος, *custodia*, κουστωδία.

In the decline of the language, when O long could no longer be distinguished from O short, it was represented also by Ο ; as *religiōsus*, ρελιγίοςος for ρελιγιώσος.

V is both a vowel and a consonant. As a vowel, it is represented by Υ, or ΟΥ ; *Lusitania*, Λυσιτανία, *Sulla*, Σύλλας, *Tullius*, Τύλλιος, *Lucius*, Λούκιος, *ususfructus*, οὔσουφρουκτος. In this case, the Greek ΟΥ corresponds to the later Bæotic ΟΥ ; that is, it is long or short according as the Latin U is long or short. Thus, *pálūs*, πάλους long ΟΥ, *nâtūs*, νάτους short ΟΥ, *capitūlūm*, καπίτουλουμ short ΟΥ.

As a consonant, it is equivalent to the Greek Faû or digamma, and is sometimes called *vau*. Dionysius of Halicarnassus regards ΟΥ as the later representative of the digamma (F) ; as *Valerius*, Ουαλέριος, *Fulvius*, Φούλουιος, *Servius*, Σέρουιος, *Servilius*, Σερουίλιος, *Verus*, Ουήρος, which in earlier Greek would be Faλέριος, Φούλφιος, Σέρφιος, Σερφίλιος, Fήρος. [*Varro et Didym.* apud *Prisc.* 1, 20. *Dion. H.* I, 52, 9. *Quintil.* 12, 10, 29.] It is represented also by Β ; as *Livius*, Λίβιος, *Livia*, Λιβία, *Varro*, Βάρρων, *Verus*, Βήρος, *Valerius*, Βαλέριος.

The combinations AV, EV are represented also by AY AB, EY EB, respectively ; as *Octavia*, Ὀκτανία, *Octavius*, Ὀκταύιος, *Flavius*, Φλάουιος, Φλαύιος, Φλάβιος, *Severus*, Σεουήρος, Σευήρος, Σεβήρος.

The combination OV is expressed by ΟΟΥ, OB, less correctly by ΟΥ ; as *Novatus*, Νοουάτος, Νοβάτος, *novembris*, νοεμβρίων (*Inscr.* 1732).

AE — AI ; *Caesar*, Καῖσαρ. Theophilus Antecessor writes αἰδίλις, τουτέλας, for *aedilis*, *tutela*. When it ceased to be distinguished, in pronunciation, from E, it was represented also by Ε, as *praecocia*, πρεκόκια.

AU — AY ; *Augustus*, Αὔγουστος.

OE — OI ; *Cloelia*, Κλοιλία.

B — B ; *Balbus*, Βάλβος, *barbatus*, βαρβάτος.

C — K ; *Cicero*, Κικέρων, *Cato*, Κάτων. It corresponds in form and relative position (in the alphabet) to the Greek Γ (anciently written also C) ; but for a long time it had two sounds, namely Γ and Κ. The character G (a modification of C) was, in later times, introduced as the representative of the sound Γ. C then retained only the sound Κ, a sound which did not originally belong to C. In the names *Caius* and *Cnaeus* it was equivalent to Γ, for which reason the Greeks wrote Γάϊος, Γναῖος, not Κάϊος, Κναῖος. The new letter G stands be-



tween F and H, the place once occupied by Z. [*Plut.* II, 277 D. *Quintil.* 1, 7, 28. 29. *Scaurus* 2252. *Diomed.* 423, 11. 20. 425, 12.]

The sounds now given to C by the Italians and the Germans, in the combinations CE, CI, appeared after the Justinian age. The mediæval Greeks represented them by TZ. See Τζιβιτά, Τζαῖσαρ.

CH — X ; *Gracchus*, Γράκχος.

D — Δ ; *Decius*, Δέκιος.

F — Φ ; *Felix*, Φήλιξ, *Festus*, Φῆστος. In form and relative position in the alphabet it corresponds to the Greek F α ὦ or *Digamma*, but not in power. According to Quintilian it had a disagreeable dental sound. As compared with Φ, says Terentianus Maurus, it is *lenis atque hebes*. Priscian remarks that it is equivalent to Φ, except that the latter is uttered with compressed lips. [*Quintil.* 12, 10, 29 (1, 4, 14). *Terent. M.* 844—847. *Diomed.* 424, 17. *Priscian.* 1, 14.]

G — Γ ; *Gratianus*, Γρανιανός.

H — the rough breathing ; *Horatius*, Ὅρατιος.

K — Κ ; *Kalendæ*, Καλανδαί. It was not much used by the Romans. When employed at all, it was followed by A ; thus, *Kaeso*, *Kalendæ*, *Karthago*, *Kato*, *karissime*, *kalumniæ*, *kanna*, *kaput*, *kave*, *kareo*, *kaptus*, *khao*, *kassus*, *klaudus*, *kal-leo*, *kausatus*, *klam*. [*Quintil.* 1, 7, 10. *Scaurus* 2252. 2253. *Velius Longus* 2218. *Gell.* 18, 9. *Terent. M.* 797. *Donatus* 1, 2, 3. *Max. Victorin.* 18. *Arusianus Messius* (ed. Lind.). *Priscian.* 1, 14. 47.]

L — Λ ; *Lucius*, Λούκιος.

M — Μ ; *Marius*, Μάριος.

N — Ν ; *Nero*, Νέρων, *Numa*, Νουμάς.

N nasal — Γ or Ν ; *Cincius*, Κίγκιος, *Ingauni*, Ἰγγαυνοί, *emancipatio*, ἐμανκιπατίων. According to Varro, the early Romans

wrote G for N before C or G ; as *Agchises*, *agceps*, *aggulus*. [*Nigid.* apud *Gell.* 19, 14. *Priscian.* 1, 39.]

P — Π ; *Pompeius*, Πομπήϊος.

Q — Κ. The combination QV is represented by ΚΟΥ, ΚΥ, or ΚΟ ; *Quirinus*, Κουῖρῖνος, *Quintius*, Κυῖντιος, *Quintus*, Κόϊντος. Frequently QVI becomes ΚΥ ; as *Quirinus*, Κυρῖνος, *Aquila*, Ἀκύλας. Originally it was equivalent to CV (KW). Afterwards it was confounded with C (K) ; and in order to preserve its ancient pronunciation, the Romans appended to it the weak consonant V. So that QV represents the sound which once was denoted by Q alone. [*Quintil.* 1, 4, 9. *Velius Longus* 2218. 2231. *Terent. M.* 719. *Diomed.* 422, 19. 425, 18. *Priscian.* 1, 14. 15.]

R — Ρ ; *Roma*, Ρώμη.

S — Σ ; *Sergius*, Σέργιος.

T — Τ ; *Titus*, Τίτος. The combination TI before a vowel, in the sixth century, was pronounced like the Byzantine TZI. See Βαλέντζια, Βενετζία, Δομεντζία, Δομεντζίολος. [*Isid. Hisp.* 1, 26, 28.]

X — Ξ ; *Sextus*, Σέξτος. X is one of the earlier forms of Ξ. In Latin X represents CS or GS. [*Maxim. Victorin.* 18. *Diomed.* 422, 30. *Priscian.* 1, 14. 15.]

With regard to *accent*, it should be observed that, when a Latin word is Grecized, its accentuation usually follows the analogy of the Greek ; as *Trajanus*, Τραϊανός, *Augustus*, Αὐγουστος, *Cicero*, Κικέρων, *secrétum*, σήκρητον, like *Σαρδιανός*, *ἐξάκουστος*, Ἀχέρων, ἄρρητον. But when it is merely given as a Latin word, it should retain its Latin accent ; as, *carêre*, καρῆρε, *ferîre*, φερῖρε, *décies*, δέκιης, *aedîlis*, αἰδῖλις, *tutêla*, τουτῆλα, *cóhors*, κόορς, *cohíbeo*, κοῖβεο or κοῖβεω. Further, when ΟΥ stands for the consonant V, it should be regarded as a consonant in respect to accentuation. Thus, *Nérva*, Νέρουας (Νέρβας), *Línvius*, Λίονιος (Λίβιος), *Sérvius*, Σέρουιος (Σέρβιος). If the Digamma



had been in use during the Roman period, these words would have been written Νέρ-  
Fas, ΛίFιος, ΣέρFιος.

We subjoin here a specimen of the Greek mode of writing Latin words during the Roman period :

Οὐμάνω κάπιτι κερονίκεμ πίκτορ ἐκουίναμ  
Ἰούγγερε σὶ οὐέλιτ, ἐτ οὐάρις ἰνδούκερε πλούμας,  
Οὐνδικουε κολλάτις μέμβρις, οὐτ τούρπιτερ ἄτρουμ  
Δήσινατ ἰν πίσκεμ μούλιερ φορμῶσα σουπέρνη,  
Σπεκτᾶτουμ ἀδμίσι ρίσουμ τενεᾶτις ἀμίκι ;  
Κρήδιτε, Πισώνης, ἴστι τάβουλαι φόρε λιβρουμ  
Περσίμιλεμ, κούιους, οὐέλουτ αἴγρι σόμνια, οὐάναι  
Φιγγέντουρ σπέκις, οὐτ νέκ πῆς, νέκ κάπουτ οὔνι  
Ρεδδᾶτουρ φόρμαι.

The Teutonic element. The Goths, Vandals, and Gepidæ were different tribes of the same race. The *Goths* made their first appearance in Greece in the middle of the third century. In the latter part of the fourth, they overran Thrace, Macedonia, and Thessaly ; and under Alaric they devastated Megaris and Peloponnesus. In the latter half of the fifth, we find them in Illyria. The *Vandals* under Genseric plundered the greater part of Greece in the fifth century. The *Gepidæ* are mentioned in connection with the Avars, who made an attempt upon Constantinople in the early part of the seventh century. [*Proc.* I, 312. 335 (A. D. 429 – 477). *Zos.* 28 (A. D. 253). 252. 253 (A. D. 396). *Eunap.* 51 (A. D. 376). 77 (A. D. 378). 79 (A. D. 380). *Prisc.* 160 (A. D. 467). *Theoph.* 485 (A. D. 617).]

The Goths, Vandals, and Gepidæ made no permanent settlement in Greece, and therefore their language had no effect upon the Greek. As to the small number of words of Teutonic origin occurring in Byzantine writers, it may be a question whether they were not taken directly from the Latin. Those found in modern Greek most probably came from the German. (See ἀράδα, βάνδον, βέρεδος or βέραιδος, βούκλα, βόρδων or βούρδων, βούττις, γεράνεος, γούλα,

γούνα, δροῦγγος, ἴσακα, ἴσκα, κούρκουμον, κου-  
κουρόν, μουντός, μούντζα or μούζα, νάκκα, πουγ-  
γίν, ροῦχον, σκούφια, τζαγγίον, φαρδύς.)

The Hunnic element. The Hunns, Avars, Turks, and Bulgarians belonged to the same family. The first three of these appellations are sometimes confounded by the Byzantines. The *Hunns* appeared in Europe in the latter part of the fourth century. In the middle of the fifth, they overran Thrace. About a hundred years later they proceeded as far as Greece. In the early part of the seventh century we find them before the walls of Constantinople, in conjunction with the *Avars*. [*Eunap.* 75 (A. D. 374). *Prisc.* 141. *Simoc.* 38 seq. *Porph.* Adm. 123. *Theoph.* 186 (A. D. 466). 485 (A. D. 617). *Agath.* 301 (A. D. 558).]

According to Theophylactus Simocates, the name Ἀβαιοι was given also to the inhabitants of Pannonia. [*Simoc.* 283. 284. *Nic. C. P. Hist.* 38, 19.] Porphyrogenitus speaks of certain Slavic tribes that were called Ἀβαιοι. [*Porph.* Adm. 126. 141.] The *Turks* sent ambassadors to Constantinople in the latter half of the sixth century. In the time of Porphyrogenitus, the country now called Hungary was called *Turkey*, because it was inhabited by *Turks*. [*Men. P.* 295. *Theoph.* 378 (485). *Porph.* Adm. 81. 141. 168. 177. *Zonar.* 16, 12.] The *Bulgarians* first became known to the Byzantines in the latter part of the fifth century. Conjointly with the Avars they attacked Constantinople in the reign of Heraclius. And one or two generations later they crossed the Danube and invaded Thrace. In the eighth century they were converted to Christianity. The Bulgarians of the present day speak a Slavic dialect, which circumstance is the origin of the current opinion that they are of Slavonic descent. [*Theoph.* 222. 544. *Zonar.* 14, 3. *Genes.* 85, 22. *Pisid. B. A.* 197. 409. *Porph.* Them. 46. *Theoph. Cont.* 342.]



The Byzantine authors have preserved a few Hunnic words (see δόχια, μέδος, πέχ). As to the Turkish words belonging to the popular Romaic, most of them were introduced after the fall of Constantinople.

**The Slavic element.** Of all the barbarians that overran Greece previously to the ninth century, the Slavs alone are represented by the Byzantine historians as having permanently settled in Greece. They began to come in contact with the Greeks in the early part of the sixth century, and for nearly two hundred years they, conjointly with other barbarians, did little else than devastate Illyria, Thrace, and Greece. [*Proc.* II, 397 (A. D. 547). 449 (A. D. 550). *Men. P.* 327. 404 (A. D. 576). *Mal.* 490. *Theoph.* 360 (A. D. 551). 532 (A. D. 656). 559 (A. D. 683).] Soon after the terrible plague (which in the middle of the eighth century visited Southern Italy, Sicily, and Greece), the Slavs established themselves as settlers in the depopulated provinces of continental and peninsular Greece. According to Porphyrogenitus, all the rural districts of Greece were occupied by Slavs, when Constantine Copronymus was emperor. [*Theoph.* 707 (A. D. 775). 651 (A. D. 738) τῷ δ' αὐτῷ ἔτει λοιμώδης θάνατος ἀπὸ Σικελίας καὶ Καλαβρίας ἀρξάμενος, οἷόν τι πῦρ ἐπινεμόμενον ἐπὶ τὴν Μονοβασίαν καὶ Ἑλλάδα καὶ τὰς παρακειμένας νήσους ἦλθεν δι' ὅλης τῆς ΙΔ' Ἰνδικτιῶνος. 652 Ἡ δὲ αὐτὴ λοιμικὴ νόσος τοῦ βουβῶνος ἀνέδραμεν τῇ πεντεκαιδεκάτῃ ἐπινεμήσει ἐν τῇ βασιλίδι πόλει. *Nic. C. P. Histor.* 70, 11 Καθ' οὓς τόπους τὸ φθοροποιὸν ἐπεφύετο πάθος, ἅπαν ἀνθρώπων γένος ἐπινεμόμενον διέλνυε τε καὶ ἄρδην ἐξηφάνιζε. Διεσώθη δ' ἂν τις θείᾳ πάντως βουλήσει, ὅστις ὡς πορρωτάτῳ τούτων τῶν χωρῶν ἀπέδρα. Ἐπετείνετο δὲ τὰ τῆς φθορᾶς μάλιστα περὶ τὸ Βυζάντιον. *Porph. Them.* 53 (A. D. 741 – 775) Ἐσθλαβώθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος, ὅτε ὁ λοιμικὸς θάνατος πᾶσαν ἐβόσκετο τὴν οἰκουμένην, ὁπηνίκα Κωνσταντῖνος ὁ τῆς κοπρίας ἐπώ-

νυμος τὰ σκῆπτρα τῆς τῶν Ρωμαίων διείπεν ἀρχῆς. Ὡστε τινὰ τῶν ἐκ Πελοποννήσου μέγα φρονοῦντα ἐπὶ τῇ αὐτοῦ εὐγενείᾳ, ἵνα μὴ λέγω δυσγενείᾳ, Εὐφῆμιον ἐκείνον τὸν περιβόητον γραμματικὸν ἀποσκῶψαι εἰς αὐτὸν τοιοῦτὸ θρυλούμενον ἱαμβεῖον, Γαρασδοειδῆς ὄψις ἐσθλαβωμένη. Ἦν δὲ οὗτος Νικήτας ὁ κηδεύσας ἐπὶ θυγατρὶ Σοφίᾳ Χριστοφόρον τὸν υἱὸν τοῦ καλοῦ Ρωμανοῦ καὶ ἀγαθοῦ βασιλέως.] The anonymous epitomizer of Strabo, who must have lived after the eighth century, says, "And now the Slavic Scythians occupy nearly the whole of Epirus, Hellas, Peloponnesus, and Macedonia." And again, "But now the names Pisatae and Caucones and Pylans are not used; for all these regions are inhabited by Scythians"; *Scythians*, in the Byzantine writers, meaning *Northern Barbarians*. [*Strab. Chrestomath.* III, p. 507 Καὶ νῦν δὲ πᾶσαν Ἡπειρον καὶ Ἑλλάδα σχεδὸν καὶ Πελοπόννησον καὶ Μακεδονίαν Σκύθαι Σκλάβοι νέμονται. 519 Νῦν δὲ οὐδὲ ὄνομά ἐστι Πισατῶν καὶ Καυκῶνων καὶ Πυλίων· ἅπαντα γὰρ ταῦτα Σκύθαι νέμονται. In the first of these passages, Σκλάβοι seems to be a gloss.] But although they did not enter Greece as conquerors, they disdained to consider themselves as subjects of the Byzantine emperor. They enjoyed their national independence, and were a source of trouble to the government at Constantinople. [*Theoph.* 663 (A. D. 750). 707 (A. D. 775). *Porph. Cer.* 634, 11. *Adm.* 217 (A. D. 802 – 811). 221 (A. D. 829 – 867).] In the ninth century, the emperor Basilus, according to his son Leo the Philosopher, succeeded in thoroughly subjugating, Romanizing, Christianizing, and Grecizing the Slavs in his dominion. Their soldiers, being trained after the Roman system of tactics, were of essential service to the Græco-Romans. Their own princes, of course, had lost their power over them. [*Leo Tactic.* 18, 100 Καὶ τὰ Σκλαβικά δὲ ἔθνη ὁμοδίαιτά τε ἦσαν καὶ ὁμότροπα ἀλλήλοις καὶ ἐλεύθερα, μηδαμῶς δουλοῦσθαι ἢ ἄρχεσθαι



πειθόμενα, καὶ μάλιστα ὅτε πέραν τοῦ Δανουβίου κατῴκουν ἐν τῇ ἰδίᾳ χώρᾳ. "Οθεν καὶ ἐνταῦθα περαιωθέντα καὶ οἷονεὶ βιασθέντα δέξασθαι τὴν δουλείαν οὐχ ἐτέρῳ ἢ δέῳς πείθεσθαι ἤθελον, ἀλλὰ τρόπον τινὰ ἐαυτῶν. Κρεῖττον γὰρ ἡγοῦντο ἀπὸ τοῦ ἄρχοντος τῆς ἐαυτῶν φυλῆς φθείρεσθαι, ἢ τοῖς Ρωμαϊκοῖς δουλεύειν καὶ ὑποκλίνεσθαι νόμοις. Οἱ δὲ τοῦ σωτηρίου βαπτίσματος τὸν (φωτισμὸν;) καταδεξάμενοι ἄχρι τῶν ἡμετέρων χρόνων, τοῦτο ὅσον κατ' αὐτοὺς εἰς ἀρχαίας ἐλευθερίας συνήθειαν διατηροῦνται. The text is corrupt here. 18, 102 Ταῦτα οὖν ὁ ἡμέτερος πατὴρ καὶ Ρωμαίων αὐτοκράτωρ Βασίλειος τῶν ἀρχαίων ἐθνῶν [read ἐθῶν] ἔπεισε μεταστῆναι, καὶ γραικώσας καὶ ἄρχουσι κατὰ τὸν Ρωμαϊκὸν τύπον ὑποτάξας καὶ βαπτίσματι τιμήσας, τῆς δε δουλείας ἡλευθέρωσε τῶν ἐαυτῶν ἀρχόντων καὶ στρατεύεσθαι κατὰ τῶν Ρωμαίων πολεμούντων ἐθνῶν ἐξεπαίδευσεν οὕτω πως ἐπιμελῶς περὶ τὰ τοιαῦτα διακείμενος. Διὸ καὶ ἀμερίμνους Ρωμαίους ἐκ τῆς πολλάκις ἀπὸ Σκλάβων γενομένης ἀνταρσίας ἐποίησε, πολλὰς ὑπ' ἐκείνων ὀχλήσεις καὶ πολέμους τοῖς πάλαι χρόνοις ὑπομείναντας.]

With regard to the Slavs of Peloponnesus, Porphyrogenitus informs us that those who occupied the slopes of the Pentadactylus (the mediæval name of the Taygetus) were called Ἐξερίται and Μιληγγοί. The word Ἐξερίται means *natives of* Ἐξερόν, the mediæval name of Ἐλος; ἔξερο (neuter) in Slavic meaning *lake*, and in this case applying to the *lake* or *marsh* (ἐλος) in the vicinity of the ancient Ἐλος. As to Μιληγγοί, it is analogous to the ancient word Λεοντῖνοι, that is, it applies both to the place and to the people inhabiting it. In the "Book of the Conquest of the Morea by the Franks," this place is called Μελιγγοί or Μελιγοί, or in the singular Μελιγγόν or Μελιγόν. The same book uses also τὰ Σκλαβικά, *the Slavic settlements*, and τῶν Σκλαβῶν ὁ δρόγγος, *the district of the Slavs*, with reference to the Slavs of Laconia. The neuter τὸ Μελιγόν occurs once in Phrantzes, an author of the fifteenth century. These Slavs are represented as

an arrogant and refractory people. "They have no respect for masters," says the "Book of the Conquest of the Morea by the Franks." And from Porphyrogenitus we learn that the Ἐξερίται and the Μιληγγοί were the last to submit to the Constantinopolitan government. [*Conquest*. 1666 "Ὅτι ὁ ζυγὸς τῶν Μελιγγῶν ἐνὶ γὰρ δρόγγος μέγας, *for the ridge of Milengi is a large district*. 3205 Τῶν ἀρχηγῶν ἐμήνυσαν τῶν Μελιγγῶν τοῦ δρόγγου, = τοῦ δρόγγου τῶν Μελιγγῶν. 386 Ἐκ τὸν ζυγὸν τῶν Μελιγγῶν ἦλθαν τὰ πεζικά τους. 1671. 1713. 3279. 3262 Εἰς τὸν δρόγγον γὰρ τοῦ Μελιγοῦ ὁμοίως τῆς Τζακωνίας.]

According to an anonymous writer of the fourteenth century, Peloponnesus was at that time inhabited by a mongrel population, the principal elements being Lacedæmonians, Italians, Peloponnesians, Slavs, Illyrians, Egyptians, and Jews. [*Boiss*. III, 174 Ἐν Πελοποννήσῳ, ὡς καὶ αὐτὸς οἶδας, ξεῖνε, οἰκεῖ ἀναμῖξ γένη πολιτευόμενα πάμπόλλα, ὧν τὸν χωρισμὸν εὐρεῖν νῦν οὔτε ράδιον, οὔτε κατεπεῖγον. Ἄ δὲ ταῖς ἀκοαῖς περιηχεῖται, ὡς πᾶσι δῆλα καὶ κορυφαῖα, τυγχάνει ταῦτα. Λακεδαιμόνιοι, Ἰταλοὶ, Πελοποννήσιοι, Σθλαβῖνοι, Ἰλλυριοὶ, Αἰγύπτιοι, καὶ Ἰουδαῖοι, οὐκ ὀλίγοι δὲ μέσον τούτων καὶ ὑποβολιμαῖοι. ὁμοῦ τὰ τοιαῦτα ἐπαριθμούμενα ἐπτά (a poor imitation of *Her*. 8, 73 Οἰκέει δὲ τὴν Πελοπόννησον ἔθνεα ἐπτά). The Μάζαρις of this unknown author seems to be an imaginary person, suggested perhaps by Plato's *Er*.] By *Lacedæmonians* and *Peloponnesians* he must mean the Μανιάτες and Μωραῖτες of the moderns. His *Illyrians* are our Ἀρβανῖτες. As to his Αἰγύπτιοι, they are most probably the Ῥύφτοι, *Gypsies*, of the present day, who are currently believed in the Levant to be of Egyptian origin, perhaps because the Gypsies that first appeared among the Greeks came from Egypt. It is possible, however, that this writer's Egyptians may be the descendants of the Saracens and the Africans, who, conjointly with the Slavs,



were plundering the Greeks of Peloponnesus in the early part of the ninth century, as Porphyrogenitus informs us.

But we are not to suppose that the Greek race was extirpated by the great plague. There is sufficient historical evidence that the Greeks (οἱ Ἑλλαδικοί) did not entirely disappear during the eighth century. Thus, Saint Nicephorus the Confessor says that, as Constantinople was all but depopulated by the plague, it became necessary to replenish it with people brought from the continental parts of the empire and from the islands. [*Nic. C. P. Hist.* 72.] And there is no proof that these new Constantinopolitans were Slavs. Again, Porphyrogenitus tells us that when the Slavs of Peloponnesus rebelled against the government, in the reign of Nicephorus, nearly two generations after the plague, they plundered the houses of the Greeks (τῶν Γραικῶν) in their vicinity. In another place he observes that the inhabitants of Μαῖνη, a fortified town near Tænarum, were not Slavs; they were descended from the earlier Romans; and by *Romans* he means *Greeks*. In his time they were called Ἕλληνες by their neighbors, because they continued to worship idols as late as the reign of his grandfather Basilius. [*Porph. Adm.* 217 seq. Ἰστέον ὅτι οἱ τοῦ κάστρου τῆς Μαΐνης οἰκήτορες οὐκ εἰσὶν ἀπὸ τῆς γενεᾶς τῶν προρρηθέντων Σκλάβων, ἀλλ' ἐκ τῶν παλαιότερων Ρωμαίων· οἱ καὶ μέχρι τοῦ νῦν παρὰ τῶν ἐντοπίων Ἕλληνες προσαγορεύονται, διὰ τὸ ἐν τοῖς προπαιοῖς χρόνοις εἰδωλολάτρας εἶναι καὶ προσκυνεῖν τὰς τῶν εἰδώλων κατὰ τοὺς παλαιούς Ἕλληνας. Οἷτινες ἐπὶ τῆς βασιλείας τοῦ αἰοιδίμου Βασιλείου βαπτισθέντες Χριστιανοὶ γεγόνασιν. Ὁ δὲ τόπος ἐν ᾧ οἰκοῦσιν ἐστὶν ἄνδρος καὶ ἀπρόσοδος, ἐλαιοφόρος δὲ· ὅθεν καὶ τὴν παραμυθίαν ἔχουσι. Διάκειται δὲ ὁ τοιοῦτος τόπος εἰς ἄκραν τοῦ Μαλέα (write Ταινάρου), ἥγουν ἐκείθεν τοῦ Ἐξερῶ πρὸς παραθαλασσίαν.]

It appears, then, that when the Slavs

entered Greece, in the eighth century, the Greek element was sufficiently strong to absorb the Slavic, and to serve as a nucleus for the new race, — the progenitors of the modern Greeks. The proportion of the Slavs to the Greeks cannot be determined with any degree of certainty.

When it is said that the emperor Basilius Romanized, Christianized, and Grecized his Slavic subjects, in the ninth century, we are not to suppose that he interdicted the Slavic tongue, and thus forced those whose vernacular it was to use the Greek. We are only to remember that the Slavic, when it came in contact with the Greek, was an unwritten language, an uncultivated language, and, under ordinary circumstances, incapable of resisting the encroachments of its powerful neighbor, which, in addition to its full development and rich literature, had the advantage of being the language of the emperor and of the imperial city, of the clergy, of the provincial governors, military commanders, judges, lawyers, physicians, schoolmasters, merchants, and, above all, of the ritual of the Greek Church. The disappearance of the Slavic from Greece is by no means a singular phenomenon. The Latin forced itself upon the Dacians, and upon the inhabitants of Gaul and Iberia; the Egyptians and Syrians adopted the language of the Koran, the sacred book of their conquerors, the Saracens. It would seem further, that the Slavs began to learn Greek before the time of Basil. Thus, in the reign of Copronymus (in the eighth century), we find a Sclavonian eunuch filling the œcumenical see of Constantinople. This dignitary, however, was not remarkable for scholarship, his forte being eating and drinking, according to Glycas. [*Theoph.* 680, 7 Ψήφω τοῦ βασιλέως χειροτονεῖται Νικήτας ὁ ἀπὸ Σκλάβων εὐνοῦχος ἀθέσμως πατριάρχης Κωνσταντινουπόλεως. *Glyc.* 527, 13 Καὶ τότε Νικήτας τις εὐνοῦχος τὰ πρῶτα



φέρων παρα τῷ Κοπρωνύμφῳ μηδὲν ἄλλο εἰδὼς ἢ ἐσθίειν καὶ πίνειν χειροτονεῖται πατριάρχης. Οὗτός ποτε τὸ εὐαγγέλιον ἀναγινώσκων ἐν τῷ κελλίῳ αὐτοῦ ἀντὶ τοῦ εἰπεῖν Ἐκ τοῦ κατὰ Ματθαίου, Ἐκ τοῦ κατὰ Ματθαίου ἐξεφώνησεν. Ἐφ' ᾧ καὶ τις τῶν παρισταμένων εἶπε, Μὴ διαίρει τὴν Αἰ δίφθογγον. Πρὸς ὃν ἐκεῖνος ἔφη μετὰ θυμοῦ, Φλυαρεῖς· τὰ γὰρ δίφθογγα καὶ τρίφθογγα πολλὰ μισεῖ ἡ ψυχὴ μου. The full form of the sentence preceding the Gospel of the day, if it is found in Matthew, is Ἐκ τοῦ κατὰ Ματθαίου ἀγίου εὐαγγελίου τὸ ἀνάγνωσμα, sc. ἐστὶ; if in Mark, the introductory sentence is Ἐκ τοῦ κατὰ Μάρκον, and so on. The words δίφθογγα and τρίφθογγα are used by the author of this story in allusion to the patriarch's being ἐκτετμημένος.]

An anecdote preserved by Porphyrogenitus seems to imply that the Græco-Slavs of Peloponnesus prided themselves upon their lineal descent from the ancient Greeks, because they spoke Greek and went to the Greek Church, although their features sufficiently showed the predominance of the Slavic element. [*Porph. Them.* 53. See above, p. 31.]

The Slavic language has left behind it a few nouns (βάλτα, βεδούριον, βοάνος or βοεάνος, βοῖλάδες or βολιάδες, ζάκανον, ζούπανος), a number of names of places, and the diminutive ending -ITZA.

The *Russians*, a branch of the Slavic family, at the instigation of the Byzantine emperor, devastated Bulgaria in the early part of the ninth century. In the reign of Basilus the Macedonian, they, together with other Slavic tribes, adopted the ritual and the alphabet of Byzantium. In the latter part of the twelfth century they assisted the emperor against the Comani and Blachi. [*Cedr.* II, 372 (A. D. 802–811). *Glyc.* 553. *Anon.* 362 seq. *Nicet.* 691 (A. D. 1195–1204).]

## GRAMMATICAL OBSERVATIONS.

First Declension. 1. Masculines in ΑΣ (circumflexed) follow the analogy of the Doric declension in the singular. In the plural they end in ΑΔΕΣ. Thus,

|    |          |    |               |
|----|----------|----|---------------|
| S. | N. ἀββᾶς | P. | N. V. ἀββάδες |
|    | G. ἀββᾶ  |    | G. ἀββάδων    |
|    | D. ἀββᾶ  |    | D. (ἀββάσι)   |
|    | A. ἀββᾶν |    | A. ἀββάδας    |
|    | V. ἀββᾶ  |    |               |

So ἀμηνᾶς, ἀσβεστᾶς, ἀτζυπᾶς, βελονᾶς, ἐλαδᾶς, καταβλαττᾶς, κερατᾶς, κεφαλᾶς, κοχλιᾶς, κρασᾶς, κτενᾶς, ὀξυγαλατᾶς, στοματᾶς. *Theoph.* 689, 13 ἀββάδων. 698, 21 ἀμηνάδας. 699 ἀμηνάδες. *Const.* IV, 869 C βελονάδες. *Porph. Cer.* 674, 13 ἀββάδας. *Theoph. Cont.* 145, 19 καρτζιμάδων.

The element ΑΔ sometimes occurs even in the singular of masculines of this class. *Inscr.* 3137. 3242 τοῦ Διονυτᾶ or Διονυτάδος. 3142, III, 9 Τοῦ Μηνάδος. 3253 τοῦ Ἀπολλάδος. 3392 τῷ Φιλωνάδι.

2. Proper names in ΗΣ often form the genitive by simply dropping the Σ of the nominative. In the other cases they follow the common declension.

|    |       |        |
|----|-------|--------|
| N. | Μάνης | Μωϋσῆς |
| G. | Μάνη  | Μωϋσῆ  |
| D. | Μάνη  | Μωϋσῆ  |
| A. | Μάνην | Μωϋσῆν |
| V. | Μάνη  | Μωϋσῆ  |

Paroxytones in ΗΣ are inflected like Μάνης; as Βουσεβούτζης, Θεοφιλίτζης, Καπάδης, Κουτζίνης, Κρασημέρης, Μακέλλης, Σαπώρης, Τερπημέρης, Φατέμης. Perispomena in ΗΣ are declined like Μωϋσῆς; as ἀμερμουμνῆς, Ἀρπαδῆς, Ἰαννῆς, Ἰωσῆς, Οὐιτιγῆς, Φιλῆς. *Sept. Ex.* 17, 12. *Num.* 9, 23 Τοῦ Μωϋσῆ. *Epiph.* II, 41 B τοῦ Μάνη. *Malch.* 231 Λέοντος τοῦ Μακέλλη.

3. The N of the accusative singular of nouns of this declension began to be dropped about the tenth century. *Porph.*



Adm. 170 τὸν Ἀρπαδῆ, τὸν Σαλμούτζη. Them. 62 τὸν πάπα Ρώμης.

4. The accent of the genitive plural is sometimes found on the penult. Thus, in classical Greek, we have ἀφύων, ἐτησίων, χρήστων. In Byzantine Greek, *Athan.* I, 656 Α τῶν Γαλλίων, τῶν Σπανίων. *Mal.* 267. 285 κανδήλων. *Leo Gramm.* 305 Κατασύρτων. *Porph.* Adm. 267, 24 παιδίσκων.

5. Sometimes the classical ending AI becomes ΕΣ (borrowed from the third declension). *Pallad.* Vit. Chrys. 33 C γεννάδες for γεννάδαι. *Mal.* 170 Αἰνείαδες. 331 Πέρσες as v. l. *Leo Gramm.* 78 Σκύθες as v. l. *Attal.* 254, 15 ἱππότες.

Second Declension. 1. The endings ΙΟΣ, ΙΟΝ are sometimes shortened into ΙΣ, ΙΝ, respectively. The genitive and vocative of masculines thus syncopated are each formed by dropping the Σ of the nominative. Thus,

| Masculine.             | Neuter.          |
|------------------------|------------------|
| N. Βεριγγέρις Ἰούλις   | N. A. V. ἐνόρμιν |
| G. Βεριγγέρι Ἰούλι     | G. ἐνορμίου      |
| D. (Βεριγγέρι) (Ἰούλι) | D. ἐνορμίῳ       |
| A. Βεριγγέριν Ἰούλιν   |                  |
| V. Βεριγγέρι Ἰούλι     |                  |

See Ἀβλάβις, Ἀλύπις, Ἀντώνις, Ἀφροδείσις, Δημήτρις, Βεριγγέρις, Ἑλλάδις, Εὐγένις, Ἰούλις, καβαλλάρις, κύρις, Μάρις, Τρωίλις, χαρτάρις. Neuters ἀναβολίδιν, ἀρμάριν, ἀσήμεν, βαῖν, βαλτίδιν, βανιάριν, βλαττίν, γογγύλιν, Ἐλευθέριν, ἐνόρμιν, θεμάτων, καλογηρίτζιν, καστέλλιν, μαννάδιν, ὀψάριν, σπαθίν, Φιλημάτων, and a multitude of others.

When H was no longer distinguished in pronunciation from I, the endings ΙΣ, ΙΝ were written also ΗΣ, ΗΝ. Thus, Ἀρμένις, Ἀρτζιβούρης, καβαλλάρης, κελλάρης, μαγγανάρης, μακελλάρης, Ταργίτης, φακτωνάρης; all inflect like Μάνης. Neuters ἀμμήν, βεργήν, βερονίκην, παρωνύμην, προαστίτζην, σακκήν, for ἀμμίν, βεργίν, βερονίκιν, παρωνύμιν, προαστίτζιν, σακκίν.

The accent of a noun thus syncopated is the same as that of the full form. Thus,

Βεριγγέριος, καβαλλάριος, ὀψάριον, become Βεριγγέρις, καβαλλάρις, ὀψάριν, respectively.

2. In inscriptions referred to the first three centuries of our era, the ending ΑΙΟΣ is found shortened into ΑΙΣ. Thus, Ἀθηναίς, Εἰρηναίς, Ἑστιαίς, for Ἀθήναιος, Εἰρηναῖος, Ἑστιαῖος. If we follow the analogy of syncopated nouns in ΙΟΣ, we must accent Ἀθήναις, Εἰρηναίς, Ἑστιαίς.

3. Verbal nouns in ΙΜΟΝ are often inflected after the analogy of neuters in Α of the third declension. Thus,

|    |                            |
|----|----------------------------|
| S. | N. A. ἀλλάξιμον            |
|    | G. ἀλλαξίμου, ἀλλαξίματος  |
|    | D. ἀλλαξίμῳ, ἀλλαξίματι    |
| P. | N. A. ἀλλάξιμα, ἀλλαξίματα |
|    | G. ἀλλαξίμων, ἀλλαξιμάτων  |
|    | D. ἀλλαξιμοῖς, ἀλλαξιμασί  |

See also δέξιμον, μεταστάσιμον, σάξιμον, στέψιμον.

4. The N of the abridged ending ΙΝ began to be dropped as early as the tenth century. See Ἀδρανούτζη, παιδί.

5. Foreign names in ΟΥΣ are inflected as follows: N. Ἰησοῦς, G. Ἰησοῦ, D. Ἰησοῦ, A. Ἰησοῦν, V. Ἰησοῦ, in the New Testament. So Ζαζζοῦς, Κοσσοῦς, Χρηστοῦς. — In the Septuagint the dative of Ἰησοῦς, *Joshua*, is Ἰησοῖ, not Ἰησοῦ.

6. Feminine diminutives in ΟΥ are declined as follows: N. Μαροῦ, G. Μαροῦς, A. Μαροῦν. (Compare the Ionic Λητοῦν, Ἰοῦν, for Λητώ, Ἰώ.)

7. The ending Ω of feminines like λεχώ, ἡχώ, Σαπφώ, was written also with the diphthong ΩΙ. See Ἀρτεμώι, Διονυσώι, Φιλυτώι. [*Bekker.* 1204.]

Third Declension. 1. Nouns in ΗΣ, ΙΣ, and ΥΣ are sometimes inflected after the analogy of the first declension. Thus,

|    |      |           |
|----|------|-----------|
| N. | Ἄρης | Ἀγαθοκλῆς |
| G. | Ἄρη  |           |
| D. |      |           |
| A. | Ἄρην | Ἀγαθοκλῆν |
| V. | Ἄρη  | Ἀγαθοκλῆ  |



|    |          |      |        |
|----|----------|------|--------|
| N. | Δάναπρις | Ἄλυσ | Λαρδῦς |
| G. | Δάναπρι  | Ἄλυ  | Λαρδῦ  |
| D. | Δάναπρι  |      | Λαρδῦ  |
| A. | Δάναπριν | Ἄλυν | Λαρδῦν |
| V. | Δάναπρι  | Ἄλυ  | Λαρδῦ  |

See also Γάννυς, Γάργαρις, Δαματρῦς, Δάναστρις, Ἀπφῦς, Διονῦς, Καμῦς, Καρδῦς, Κλαυσῦς. *Sept.* Lev. 13, 15 ὑγιῆν as v. l. Sir. 42, 2 ἀσεβῆν as v. l. *Joann.* 7, 23 ὑγιῆν. *Paul.* Rom. 16, 11 συγγενῆν. *Hebr.* 6, 19 ἀσφαλῆν. 11, 17 μονογενῆν. *Apoc.* 1, 13 ποδῆρην. *Inscr.* 1153 ὦ Μενεκράτη. *Method.* 288 Β ὦ μεγαλωφελή. *Thom.* A, 3, 2 ὦ ἀσεβή. *Greg. Nyss.* III, 741 D ὦ νηπιώδη. *Chal.* 913 D ὦ Εὐτυχή. *Pseudo-Nicod.* I, A, 5, 1 ὦ εὐσεβή.

In classical Greek, this rule applies chiefly to the accusative singular of proper names in ΗΣ; as τὸν Ἀριστοφάνη or Ἀριστοφάνην.

2. The *accusative singular* of the third declension often ends in AN. *Sept.* Ex. 8, 18 σκνίφαν. *Reg.* 1, 17, 39 θώρακαν. 1, 30, 24 μερίδαν. 2, 4, 7 νύκταν as v. l. 4, 22, 3 γραμματέαν. *Par.* 2, 35, 23 βασιλέαν. *Judith* 13, 10 φάραγγαν: all in the Codex A. *Jer.* 17, 5 σάρκαν as v. l. 21, 7 βασιλέαν as v. l. *Matt.* 9, 18 et *Joann.* 20, 25 χεῖραν as v. l. *Luc.* Act. 6, 5 Ἀντιοχέαν. 14, 12 τὸν Δίαν. *Paul.* *Hebr.* 8, 5 δειχθένταν. 10, 21 ἱερέαν. *Apoc.* 12, 13 ἄρσεναν. 13, 14 εἰκόναν. 22, 2 μῆναν. *Herm.* Vis. 1, 1 θυγατέραν. *Mand.* 4, 1 γυναῖκαν. *Inscr.* 1781 ἄνδραν. 2089 γυναῖκαν, θυγατέραν. 2347, l (Addend.) εὐσχήμοναν. 3293 στυλλείδαν for στυλίδα. 3827, x, Vol. III, p. 1055 πατέραν. 3952 ἀνδριάνταν. 5922 πατρίδαν. *Thom.* A, 3, 3 νεότηταν. 10, 2 πόδαν. 16, 1 χεῖραν. B, 3, 2 ἀέραν. 8, 2 παῖδαν. *Theod.* III, 1377 A χόαν. *Apocr.* Anaphor. Pilat. A, 3 χεῖραν. 10 νύκταν. *Pseudo-Nicod.* I, A, 9, 1 φονέαν. 12, 2 κλείδαν. *Lyd.* 74, 22 γλαῦκαν as v. l.

This apparent barbarism (suggested by the corresponding ending of the first declension) coincides with the theoretical case-ending of the accusative of the third

declension. (Compare the Latin *EM*, as in *patrem, hominem*, where *M* corresponds to the Greek N.)

3. The *dative plural* is sometimes formed by annexing ΑΙΣ to the root. *Apocr.* Act. Andr. 8 φλόγαις for φλοξί. *Mal.* 223, 19 πλάκαις for πλαξί. *Theoph.* 624, 9 μυριάδαις, v. l. μυριάσι.

4. The *nominative* of masculines of the third declension is sometimes formed by annexing ΑΣ to the root; that of feminines, by annexing Α; as δούκας, ρήγας, ἀπλότητα, θυγατέρα. (Compare such Latinized forms as *hebdomada, lampada*, for *hebdomas, lampas*.)

5. The *neuter* participial endings AN, EN, ON, OYN, in Byzantine Greek, are sometimes changed into ANTA, ENTA, ONTA, OYN TA. *Vit. Epiph.* 88 Α τὸ ζῶντα. 89 Α τὸ ἀποθανόντα, ἀναστάντα, λαβόντα. *Joann.* *Mosch.* 2948 C ὁρμούντα for ὁρμοῦν. *Mal.* 38, 11 κατενεχθέντα for κατενεχθέν. 60, 22 οἰκούντα. 211, 18 πεσόντα. 212 ὄντα. 217 μέλλοντα. 220, 15 σμυρνιασθέντα. 235, 12 παρέχοντα. 264, 23 ἔχοντα. 464 συλληφθέντα.

Derivation of Nouns. ΑΙΝΑ, a female of the family of. *Cedr.* II, 556 Σκλήραινα, a female of the family of Σκληρός (ἐξέφυ γὰρ τοῦ σπέρματος τῶν Σκληρῶν). Compare the ancient λίαίνα, λύκαινα.

ΑΡΙΟΣ, the Latin ARIUS: ἀποθηκάριος, ἀρχάριος, ἀποστασιάριος, βασταγάριος, δευτεράριος, δοχειάριος, κοιτωνάριος, and many others. The corresponding feminine ending is ΑΡΙΑ, Latin ARIA; as δοχειαρία. — As to words like ἀπλικτάριος, βαλιστάριος, καγκελλάριος, they are simply Latin words written in Greek letters.

ΑΣ, G. â, dealer in, maker of, keeper of: ἀσβεστᾶς, βελονᾶς, ἐλαδᾶς, καταβλαπτᾶς, κρατᾶς, κρασᾶς, κτενᾶς, ὄξυγαλατᾶς. — Sometimes it has an *augmentative* force; as φαγᾶς, καταφαγᾶς, κατωφαγᾶς, in classical Greek. See also Βασιλᾶς, Γρηγορᾶς, κεφαλᾶς, Μιχαηλᾶς, στοματᾶς, τραχηλᾶς.



ΑΤΟΝ, the Latin ATUM : δομεστικᾶτον, δρουγγαράτον, πατρικᾶτον, πρωτοσπαθαράτον.

ΑΤΩΡ, G. *oros*, the Latin ATOR : ἀλλαγάτωρ, βιγλάτωρ, ὀψικάτωρ.

ΕΑ, from the earlier ΙΑ. It usually denotes the *effect* produced by any *instrument* : κονταρέα, ποδέα, σπαθέα.

ΙΚΙΟΝ, from the earlier ΙΚΟΣ : ἀπολυτίκιον, κατεπανίκιον, λιτανίκιον, ματρωνίγια.

ΙΣΣΑ, G. *ης*, an ancient ending, very common in Byzantine Greek ; equivalent to the English ESS : Ἀπάμισσα, βασίλισσα, ἐκκλησιάρχισσα, ἐπάρχισσα, ἐπιστημονάρχισσα, ἱρίσσα, καισάρισσα, κανδιδάτισσα, κομήτισσα, Λαοδίκισσα.

ΟΥΡΑ, the Latin URA : βοηθοῦρα, κλεισοῦρα.

ΠΟΥΛΟΣ, from the Latin pullus, *son of* : ἀρχοντόπουλος, αὐθεντόπουλος, Γαβριλόπουλος, κομητόπουλος.

ΩΡ, G. *oros*, the Latin OR : δεβίτωρ, κρεδίτωρ, δεφένσωρ, δικτάτωρ, κούρσωρ, κουράτωρ. When such words are thoroughly Grecized, they are inflected like ρήτωρ, πράκτωρ ; as δεβίτορος, δικτάτορος, not δεβίτωρος, δικτάτωρος.

ΑΚΗΣ, G. *η*, for ΑΚΙΟΣ : Θεοδοτάκης, Μαρτινάκης.

ΑΚΙΟΝ, diminutive of ΑΞ (as σκύλαξ, λίθαξ, λάβραξ, λείμαξ). Byzantine diminutives like καπιστράκιον, κιονάκιον, στενάκιον, presuppose masculines in ΑΞ.

ΑΚΙΟΣ, masculine of the preceding : Βασιλάκιος, Σταυράκιος, Στεφανάκιος.

ΙΤΖΑ, G. *as*, the Slavic ΗΤΣΑ. In proper names it has lost its diminutive force ; as Παμεστάνιτζα, Στρούμιτζα, Τριαδίτζι.

ΙΤΖΗΣ, G. *η*, from the preceding : Βασιλίτζης, Θεοφιλίτζης, Ἰακωβίτζης, Σκυλίτζης.

ΙΤΖΙΝ for ΙΤΖΙΟΝ, neuter of ΙΤΖΑ : καλογηρίτζιν, προαστίτζιν. Common in Ptochoprodromus.

Compounds are sometimes formed according to the following examples : ἰσχαδοκάρνα = ἰσχάδες καὶ κάρνα ; ἀξινόρυγια = ἀξίναι καὶ ὀρύγια ; γυναικόπαιδα = γυναῖκες καὶ

παιδιά ; δαμασκηναπιδόμηλα = δαμάσκηνα καὶ ἀπίδια καὶ μῆλα ; μηλοκυδώνια = μῆλα καὶ κυδώνια ; ποδοκέφαλα = πόδες καὶ κεφαλαί ; ὑποκαμισοβράκια = ὑποκάμισα καὶ βρακία.

Adjectives. 1. Adjectives in ΟΥΣ are sometimes inflected as if the nominative ended in ΟΣ : ἀργυρός, εὖπλος, χρυσός. (Compare the ancient δορυξέ, διπλότερον as if from διπλός.)

2. The ending εα of the neuter plural of adjectives in ΥΣ is sometimes contracted into η : ἡδῆ, ἡμίση, for ἡδέα, ἡμίσεια.

ΑΝΟΣ, the Latin ANUS, in adjectives derived from names of persons : Χριστιανός, Κηρινθιανός, Σιμωνιανός, Κλεοβιανός, Δοσιθεανός, Καρποκρατιανός, Βασιλειδιανός, Σατορνιλιανός, Σεουηριανός.

ΑΤΟΣ, the Latin ATUS : ἱκανᾶτος, φουνδάτος.

ΕΙΝΟΣ, in four syllables, from the earlier ΙΝΟΣ : πετζέϊνος, στυππέϊνος.

Augment. See αἰχμαλωτίζω, ἀπλικεύω, ἀποκαθίστημι, ἀρματόω, ἀφορίζω, βαπτίζω, βουλόω, διαρρήγνυμι, διοικέω, εἶω, εἰδοποιέω, ἐλληνίζω, ἐμπαροινέω, ἐμψυχόω, ἐναντιόομαι, ἐρημόω, ἐπαίρω, ἐπισκοπέω, ἐπισυνάγω, ἐσπερίζω, ζάω, ζοφόω, ζυμόω, καστελλόω, καταράομαι, κτίζω, μαρμαρόω, μεθορμάω, παρακαθίζω, περάω, ποιέω, πολιορκέω, προοιμιάζω, προκτίζω, προσομολογέω, προφητεύω, πυρπολέω, ραδιουργέω, ραίνω, ρέω, ρινοκοπέω, σαγματόω, σιδηρόω, συμπίπτω, συνάγω, φθάνω, φθείρω, φθονέω, φιλοκαλέω, χαλινύω, ψύχω.

Active and middle. 1. The third person plural of the indicative (and subjunctive) active sometimes ends in ΟΥΝ = ΟΥΣΙ. *Leo Gramm.* 359, 13 κυριεύουν. *Nom. Coteler.* 47 ποιήσουν. 307 ἐσθίουν, ἔχουν. This ending seems to be formed from the Doric ONTI as follows : ONTI, ON (not used), ΟΥΝ. (Compare the Cretan ἔχονι = ἔχοντι, ἔχουσι, in Hesychius.)

2. The third person plural of the perfect indicative active often ends in ΑΝ = ΑΣΙ, Doric ANT1. (*Sext.* 647, 12. *Tzetz.* and *Lycophr.* 252.)



γίγνομαι, γέγονα. *Aproc.* 21, 6 γέγοναν.  
 γιγνώσκω, ἔγνωκα. *Joann.* 17, 7 ἔγνωκαν.  
 δίδωμι, δέδωκα. *Joann. Mosch.* 2941 D  
 δέδωκαν.  
 δοξάζω, δεδόξακα. *Hippol. Haer.* 272, 74  
 δεδόξακαν.  
 ἔρδω, ἔοργα. *Batrach.* 179 ἔοργαν.  
 ἔρχομαι, ἐλήλυθα. *Jacob.* 5, 4 εἰσελήλυθαν.  
 ἔχω, ἔσχηκα. *Sibyll.* 1, 86 ἔσχηκαν.  
 ἴστημι, ἔστηκα. *Sept. Esai.* 5, 29 παρέ-  
 στηκαν.  
 λαμβάνω, εἴληφα. *Inscr.* 3137, 38 παρεί-  
 ληφان.  
 οἶδα. *Pseudo-Jacob.* 17, 1 οἶδαν.  
 ὁράω, ἑώρακα. *Sept. Deut.* 11, 7. *Paul.*  
*Col.* 2, 1 ἑώρακαν.  
 πίμπρημι, πέπρηκα. *Inscr.* 4712, b, ἐνπέ-  
 πρηκαν.  
 πίνω, πέπωκα. *Aproc.* 18, 3 πέπωκαν.  
 ΡΕΩ, to say, εἶρηκα. *Aproc.* 19, 3 εἶρηκαν.  
 στέλλω, ἔσταλκα. *Luc. Act.* 16, 36 ἀπέ-  
 σταλκαν.  
 τηρέω, τετήρηκα. *Joann.* 17, 6 τετήρηκαν.  
 φανερόω. *Barn.* 7 πεφανέρωκαν.  
 φρίσσω, πέφρικα. *Lycophr.* 252 πέφρικαν.  
 3. The imperfect indicative active is some-  
 times inflected after the analogy of the first  
 aorist.  
 ἄγω, ἦγον. *Sept. Reg.* 2, 6, 3 ἦγαν.  
 ἔχω, εἶχον. *Pseudo-Nicod.* I, A, 1, 5.  
*Vit. Epiph.* 108 A εἶχαμεν.  
 δένω, to bind, ἔδενον. *Aproc. Act. Andr.*  
*et Matthiae* 3 προσέδεναν.  
 κόπτω. *Herm. Vis.* 3, 2 (Codex  $\aleph$ ) κατέ-  
 κοπταν.  
 4. The second aorist active and middle is  
 often inflected like the first aorist. (*Eust.*  
 174, 10, common in Cilicia.)  
 ἄγω, ἦγαγον. *Mal.* 110, 1 ἀγάγαι. 250,  
 21. 275, 20 ἀναγάγαι. 476, 14 συνα-  
 γάγας. *Hes.* Ἀγάγας, ἀντὶ τοῦ ἀγαγόν.  
 αἰρέω, εἰλόμην. *Mal.* 420, 12 ἀφείλαντο.  
 211, 9 ἀφειλάμενος. *Theoph.* 122, 1  
 εἵλατο. 190, 13 εἵλαντο. 73, 9 ἀφείλατο.  
 βάλλω, ἔβαλον. *Marc.* 14, 46 ἐπέβαλαν.  
*Eustrat.* 2329 C καθυποβάλλαι. *Leont.*

*Cypr.* 1729 B ὑπερβάλλαι. *Mal.* 60, 23  
 ἐκβάλλαι. *Theoph.* 541, 3 ἀναβάλλας.  
 γίγνομαι, ἐγενόμην. *Luc.* 24, 22. *Aproc.*  
*Act. Pet. et Paul.* 14. *Pseudo-Nicod.*  
 I, A, 15, 5. *Mal.* 109, 19, γενάμενος.  
 — *Porph. Adm.* 136, 8 γένειεν, imply-  
 ing ἔγενεα, active.  
 δέρκομαι, ἔδρακον. *Orph. Argon.* 133 εἰσέ-  
 δρακα.  
 ἔρχομαι, ἦλθον. *Sept. Amos* 4, 4 εἰσήλθατε.  
*Inscr.* 5922 ἦλθα. *Matt.* 11, 7 ἐξήλ-  
 θατε. 14, 15 προσήλθαν. *Luc.* 8, 35  
 ἦλθαν. *Act.* 21, 8 ἦλθαμεν. — *Gen.* 19,  
 14 ἐξέλθατε. *Ex.* 5, 4 ἀπέλθατε. 14, 16  
 εἰσελθάτωσαν. *Jer.* 15, 1 ἐξελθάτωσαν.  
*Matt.* 6, 10. 10, 13 ἐλθάτω. *Barn.*  
 6 (Codex  $\aleph$ ) εἰσέλθατε. *Aproc. Act.*  
*Pet. et Paul.* 30 εἰσέλθατε. *Theoph.*  
 595, 10 ἀπέλθατε.  
 εὐρίσκω, εὕρον, εὐρόμην. *Callim. Epigr.* 49  
 εὐράμην. *Sept. Reg.* 2, 17, 20 εὕραν.  
*Inscr.* 2266, 11 εὕρειαν = εὕροιεν.  
*Luc.* 8, 35. 23, 2 εὕραμεν. *Iambl. V.*  
*P.* 498 εὕρασθαι. *Mal.* 449, 20 ἡῦρα-  
 μεν. *Leo Gramm.* 252, 19 εὕρας.  
 ἔχω, ἔσχον. *Inscr.* 2264 (Addend.) με-  
 τέσχαν.  
 θνήσκω, ἔθανον. *Sept. Tobit* 3, 9 ἀπέθαναν.  
 λαμβάνω, ἔλαβον. *Reg.* 2, 23, 16 ἔλαβαν.  
 λείπω, ἔλιπον. *Esai.* 1, 4 ἐγκατελίπατε.  
 ὁράω, εἶδον. *Orph. Argon.* 119. *Luc.*  
*Act.* 4, 20 εἶδαμεν. *Aproc.* 17, 3 εἶδα,  
 ἴδα. *Pseudo-Nicod.* I, A, 15, 1 εἶδαμεν.  
 πίνω, ἔπιον. *Mal.* 234, 15 ἔπια.  
 φέρω. *Joann. Mosch.* 3004 A ἔφερα.  
 φεύγω, ἔφυγον. *Mal.* 66, 13 ἔφυγαν.  
 5. On the other hand, the first aorist  
 sometimes appears with the endings of the  
 second.  
 γράφω, ἔγραψα. *Apollon. D. Synt.* 71, 12  
 ἔγραψες. 71, 3 γραψέτω.  
 γυρεύω, ἐγύρευσα. *Pseudo-Nicod.* II, 7  
 (23) ἐγύρευσε.  
 ἴημι, ἦκα. *Aproc.* 2, 4 ἀφ-ἦκες.  
 μένω, ἔμεινα. *Chrys. I.* 358 C ὑπομείνoui.  
*Zos.* 73, 14 μείνoui = μείναι.



It would seem further that the second person of the perfect active sometimes ended in ΕΣ. *Sept.* Ex. 5, 22 ἀπέσταλκες as v. l. *Apoc.* 2, 3 κεκοπίακες. *Apollon. D. Synt.* 37, 9 εἴρηκες.

6. The ending ΟΣΑΝ (= ΟΝ) of the third person plural of the imperfect and second aorist indicative active is of frequent occurrence in later Greek. The grammarians call it Bœotic, Chalcidean, or Asiatic. (*Et. M.* 423. *Eust.* 1759, 30. 1761.)

αἰρέω, εἶλον. *Sept.* Josu. 8, 29 καθείλουσιν.

αἶρω (ἦρον). Josu. 3, 14 ἤρουν.

ἀμαρτάνω, ἤμαρτον. Deut. 32, 5 ἡμάρτοσαν.

βάλλω, ἔβαλον. Dan. 3, 22 ἐν-εβάλοσαν.

εἶπον. Ruth. 4, 11 εἶποσαν.

ἔρχομαι, ἦλθον. Gen. 8, 19. 12, 5 ἐξήλθοσαν. Ex. 15, 27. Ps. 78, 1 ἦλθοσαν.

ἐσθίω, ἔφαγον. Ps. 77, 29 ἐφάγοσαν.

εὐρίσκω, εὗρον. Ps. 114, 3 εὗροσαν.

ἔχω, εἶχον, ἔσχον. Joann. 15, 24 εἶχοσαν.

*Scymn.* 695 ἔσχοσαν. *Sept.* Nehem. 3, 5 κατέσχοσαν.

κρίνω, ἔκρινον. *Sept.* Ex. 18, 26 ἐκρίνοσαν.

λαμβάνω, ἐλάμβανον, ἔλαβον. Ezech. 22, 12 ἐλαμβάνοσαν. Deut. 1, 25 ἐλάβοσαν.

λείπω, ἔλιπον. Ex. 16, 24 κατελίποσαν.

μανθάνω, ἔμαθον. *Et. M.* 282, 37 ἐμάθοσαν.

ὁράω, εἶδον. *Sept.* Deut. 7, 19 ἴδοσαν.

Ps. 76, 17 εἶδοσαν.

πίνω, ἔπιον. Jer. 28, 7 ἐπίοσαν.

σχάζω, ἔσχαζον. *Lycophr.* 21 ἐσχάζοσαν.

φαίνω, ἔφαινον. *Sept.* Macc. 1, 4, 50 ἐφαίνοσαν.

φέρω, ἔφερον. Par. 1, 22, 4 ἐφέροσαν.

7. In the imperfect of contract verbs ΑΟΣΑΝ becomes ΩΣΑΝ; and ΕΟΣΑΝ, ΟΟΣΑΝ each become ΟΥΣΑΝ. (*Et. M.* 282, 33.)

ανομέω, ἠνόμουν. Ezech. 22, 11 ἠνομοῦσαν.

γεννάω, ἐγέννων. *Sept.* Gen. 6, 4 ἐγεννώσαν = ἐγέννων.

δολιόω, ἐδολίουν. Ps. 5, 10 ἐδολιοῦσαν.

εἰάω, εἶων. Jer. 41, 10 ἐώσαν.

θορυβέω, ἐθορύβουν. *Luc. Act.* 17, 5 ἐθορυβοῦσαν as v. l.

θυμιάω, ἐθυμίων. Jer. 19, 13. 39, 29 ἐθυμιῶσαν.

νικάω, ἐνίκων. *Inscr.* 158, 4 ἐνικῶσαν (= 1584. 1585 ἐνίκων).

νοέω, ἐνόουν. Ex. 33, 8 κατενοοῦσαν. Reg. 2, 20, 15 ἐνοοῦσαν.

οἰκοδομέω, ὠκοδόμουν. *Sept.* Esdr. 2, 6, 14. Nehem. 4, 18 ὠκοδομοῦσαν.

παλινοδέω, ἐπαλινόδουν. *Steph. Diac.* 1104 D ἐπαλινοδοῦσαν.

ποιέω, ἐποίουν. *Sept.* Job 1, 4 ἐποιοῦσαν.

8. Sometimes ΑΣΙ takes the place of ΟΝ or ΑΝ in the imperfect or aorist active. *Clem. R.* 1, 44 (Codex A) ἐδώκασι. *Apocr. Martyr. Barth.* 2 ἐποιήσασι. *Vit. Epiph.* 68 D ἀπ-εδώκασιν. *Joann. Mosch.* 3081 A διεθήκασι. *Damasc.* II, 324 A εἶπασιν. *Theoph.* 725, 8 ἐπ-ήρασιν from ἐπαίρω. *Villois.* II, 122 ἐτιθέουσιν.

Subjunctive. 1. In the early stages of the language, the subjunctive often coincided in form with the indicative; as ἀγείρομεν, βήσομεν, ἐρύσσομεν, ἰλάσσεαι, ἰμείρεται, φθίεται, in Homer.

In the Attic dialect the subjunctive is distinct from the indicative; except the person in ω, as γράφω, γράψω. But in the less cultivated dialects the subjunctive was often pronounced and written with the connecting vowels of the indicative. *Inscr.* 1688, 40 εἶ for ἦι. 2008 ἀναψηφίζει. 2350 (Ætolian) ἄγει. 2448, V, 25. 26. VII, 13 δόξει. V, 26. 30. VII, 14. 25 ἐξοδιάξει. VI, 31 ἐπιμνηνεύσει. VI, 32 ἐπιβάλλει. VI, 36 ποεῖ. VII, 17, 20 ποιήσει. VIII, 9 γράψει. 2484 δόξει. 2953 ἐπάρει. ἀποκρύψει. 3044 (Ionic) κατάξει, ποιήσει. 3984 ποιήσει. 5774. 5775, I, 107 ἀρτύσει. I, 108 ποτάγει. I, 111 τελέθει. I, 128 νέμει, φέρει. I, 130 λάβει. I, 151 ἀποθάνει. I, 160 εἶ for ἦι. I, 161. 163. 176 πράξει. *Hes.* Οἶσει. ἐνέγκει, προσφέρει, κομίσει. *Phot. Lex.* Συνοίσει, συνενέγκει.



So in the passive. *Inscr.* 2008 (Ionic) καταδέχεται. 2448, VII, 26 διοικείται. VIII, 24 ξυλογραφηθεί.

We find also, *Inscr.* 5128 ἀγάγουσι. *Theoph.* 280, 13 εἵπομεν. *Porph.* Cer. 211 15 εἵπουσι. *Hes.* Πείσονται, πάθουσι.

2. Pseudo-Future Subjunctive. When the future indicative is used for the aorist subjunctive, it is frequently written with the connecting vowels of the subjunctive. This mode of *spelling* must have been introduced when H was confounded, in pronunciation, with E or with EI, and Ω with O. *Luc.* 7, 4 παρέξη. *Joann.* 17, 2. *Apoc.* 8, 3 δώση. *Just.* Tryph. 115, p. 744 B δώσητε as v. l. *Eus. Alex.* 361 B. 321 D δώσης, θήσης. 424 A προσθήσωμεν.

So in the passive and middle. *Sept.* Gen. 2, 17 φάγησθε. *Luc.* Act. 21, 24 γνώσονται. *Paul.* Cor. 1, 13, 3 καυθήσωμαι. *Tim.* 1, 6, 8 ἀρκεσθισώμεθα. *Petr.* 1, 3, 1 κερδηθήσονται. *Dion. Chrys.* I, 136, 7 ἔσονται. *Just.* Apol. 1, 7 φανῆται = φανείται. *Theodtn.* Dan. 1, 12 φαγώμεθα, πιώμεθα. *Aristid.* I, 718, 13 γενήσονται. *Hippol.* Haer. 460, 30 αἰρήσονται. 466, 18 ἀφεθήσονται. *Athen.* 12, 33 παραθήσονται, παρασχέσονται. *Basil.* III, 1618 D πλησθήσώμεθα. *Eriph.* I, 545 D παραλείψωμαι. *Chrys.* I, 508 B σκανδαλισθήσονται. *Procl.* Parmen. 644 (59) ἀναγκασθισώμεθα. *Apocr.* Act. Andr. et Matthiae 2 ἐκφεύξωμαι. *Martyr.* Barthol. 7 γνωσώμεθα. *Proc.* I, 479, 17 ἔσησθε. 220, 10 γενήσονται. 336, 13 συλλήψηται. II, 71, 20 ἀκούσησθε. *Agath.* 41, 3 πείσησθε from πάσχω. 163, 11 καθεστήξη.

Optative. The original ending ΣΑΝ of the third person plural of the optative active is sometimes used in later Greek. *Sept.* Gen. 49, 8 αἰνέσαισαν. *Deut.* 1, 44 ποιήσαισαν. *Job.* 5, 14 ψηλαφήσαισαν. 18, 7 θηρεύσαισαν. 18, 9 ἔλθοισαν. 18, 11 ὀλέσαισαν. 20, 10 πυρσεύσαισαν. *Ps.* 34, 25 εἵποισαν. 103, 35 ἐκλείποισαν. *Tobit* 3, 11

εὐλογήσαισαν. *Sir.* 33, 11 εὗροισαν. *Inscr.* 1699. 1702 παρέχοισαν. *Phavor.* p. 172, 23 εἵπαισαν. — *Inscr.* 11 ἀποτίνοισαν for the original ἀποτίνοισαν. — *Curt.* 5. 12. 13. 31 παρέχουν = παρέχοισαν, παρέχοιεν.

Imperative. 1. In classical Greek, the personal endings of the third person plural of the imperative are commonly ΝΤΩΝ (Cretan ΝΤΩ) for the active, and ΣΘΩΝ for the passive and middle; as λεγόντων, δόντων, δειξάντων, ποιούντων: λεγέσθων, δόσθων, δειξάσθων, ποιείσθων. (Compare the Latin ΝΤΟ, ΝΤΟΡ.)

The endings ΤΩΣΑΝ, ΣΘΩΣΑΝ are less common in classical than in later Greek. *Her.* 1, 147. *Thuc.* 8, 18. *Xen.* Equest. 12, 4 ἔστωσαν. *Anab.* 1, 4, 8 ἐπιστάσθωσαν, ἴτωσαν. *Hier.* 8, 4 θεραπευσάτωσαν, δότωσαν. *Vectig.* 4, 41. 5, 5 ἐννοησάτωσαν. *Venat.* 4, 3 ἰχνεύετωσαν, προίτωσαν. 4, 4 ποιείτωσαν. 4, 5 διωκέτωσαν, μεταθείτωσαν, ἐπανάτωσαν. 4, 11 ἀγέσθωσαν. 10, 2 ἔχέτωσαν, ὑφείσθωσαν. *Plat.* Soph. 231 A ἔστωσαν. — *Curt.* 29, 39, b, ἑόντωσαν = ἑόντων, ἑόντω, ἔστωσαν.

2. Peculiar forms of the imperative: *Sept.* Ps. 145, 3. *Jer.* 9, 4 μὴ πεποιθατε (Job 12, 6 πεποιθέτω). *Josu.* 10, 19 μὴ ἐστήκατε. — *Clem.* A. I, 432 B. 445 A ἐρρέτων = ἐρρόντων, ἐρρέτωσαν. — Perfect active: *Orig.* III, 385 A προσεληλυθέτω, grant, suppose that. 1401 A. B πεφωνηκέτω, εἰρηκέτωσαν, πεποιηκέτω, ἠκολουθηκέτωσαν. IV, 208 C ἐπιτεθυμηκέτω, τεθεωρηκέτω.

Passive and Middle. 1. The original ending ΣΑΙ of the second person singular of the indicative and subjunctive passive and middle of verbs in ω occurs in later and Byzantine Greek. (*Phryn.* P. S. 18, 9. *Moer.* 14.)

ἀφάω. *Clem.* A. I, 173 A ἐπ-αφᾶσαι (contracted from ἐπ-αφάεσαι).

βούλομαι. *Leont. Mon.* 665 A βούλεσαι.

δεξιόομαι. *Greg. Naz.* III, 272 C δεξιόοσαι (δεξιόεσαι).

ἐναντιόομαι. *Basil.* I, 753 A ἐναντιοῦσαι.



ἐπείγω. *Leo. Tact.* 9, 40 ἐπείγεται.  
 ἔρχομαι. *Vit. Euthym.* 79 ἐξ-έρχεται.  
 ἐσθίω, φάγομαι. *Sept. Ps.* 127, 2. *Luc.* 17, 8 φάγεται.  
 ἰάομαι. *Basil. Sel.* 473 A. *Apocr. Act.* Thadd. 2 ἰάσαι (ἰάεσαι).  
 καυχάομαι. *Paul. Rom.* 2, 17. 23 καυχᾶσαι. 11, 18 κατα-καυχᾶσαι. *Hippol.* 788 B.  
 κοιμάομαι. *Sept. Deut.* 31, 16 κοιμᾶσαι (κοιμάεσαι) as v. 1. *Joann. Mosch.* 3068 B.  
 κομίζω. *Porph. Cer.* 376, 8. 377, 23 κομίζεσαι.  
 κτάομαι. *Sept. Sir.* 6, 7 κτᾶσαι.  
 λαμβάνω. *Porph. Cer.* 623 ἀναλαμβάνεσαι.  
 λυτρόω. *Basil. Sel.* 473 A λυτροῦσαι (λυτρόεσαι).  
 ξενόω. *Sept. Reg.* 3, 14, 6 ἀπο-ξενοῦσαι (ἀπο-ξενόεσαι).  
 ὀδυνάομαι. *Luc.* 16, 25 ὀδυνᾶσαι (ὀδυνάεσαι).  
 πίνω. *Sept. Deut.* 28, 39 πῖσαι. *Luc.* 17, 8.  
 πλανάω. *Herm. Vis.* 2, 4 πλανᾶσαι (-άεσαι).  
*Theophil.* 1, 11. *Pallad. Laus.* 1106 D.  
 πολεμέω. *Apophth.* 141 C πολεμῆσαι (πολεμέησαι). *Joann. Mosch.* 3017 C πολεμεῖσαι (πολεμέεσαι).  
 πτοέω. *Apocr. Act. Pet. et Paul.* 65 πτοῆσαι, write πτοεῖσαι.  
 σπάω. *Vit. Euthym.* 73 περι-σπᾶσαι.  
 στεφανόω. *Chrys. X.* 143 D στεφανοῦσαι.  
 φοβέομαι. *Const.* (536) 1056 E φοβεῖσαι.

Contract Verbs. 1. Verbs in ΑΩ are sometimes inflected like verbs in ΕΩ. This is an Ionism. *Apocr. Act. Thom.* 48 ἡγάπουν. *Act. Pet. et Paul.* 64 πλανοῦμαι. *Proc.* II, 101, 13. 327, 24. 543, 7 ἐτόλμουν. *Joann. Mosch.* 3017 C κοιμοῦ. *Mal.* 39, 18 ἐτίμουν. 247, 8 ἐμελέτουν.

2. The ending ΟΩ sometimes becomes ΩΝΩ; as ζυμώνω, σκαλώνω, τυφλώνω. (Compare the ancient χώννυμι, ζώννυμι, ρώννυμι).

3. In later and Byzantine Greek, the *subjunctive passive* of verbs in ΟΩ does not differ from the indicative. *Paul. Cor.* 1, 4, 6 φυσιούσθε. *Gal.* 4, 17 ζηλοῦτε. *Joann. Mosch.* 3056 A ζημιοῦσαι. *Doroth.* 1624 θυμοῦσαι. [*Theodos.* 1037, 10 Εἰρηναῖος δὲ ὁ περὶ Ἀττικῆς συνηθείας γράψας φησὶ τοὺς Ἀττικούς τὰ τρίτα πρόσωπα τῆς τρίτης συζυγίας διὰ τοῦ Ω λέγειν, ἐὰν χρυσῶται, ἐὰν γυνῶται, ἐὰν στεφανῶται.]

4. The ending ΟΙΗΝ in contract verbs, and in verbs in μι, is sometimes changed into ΩΙΗΝ. *Jos. Ant.* 5, 9, 2 καλῶντε. *B. J.* 6, 4, 3 πολεμῶεν. 6, 5, 2 παρακρατῶη. *Clem. A.* I, 557 A κοσμῶη. *Philostr.* 43 διδῶη. 57 ἐμβιῶη. *Orig.* III, 1300 B ἀποδῶτο. *Eus.* IV, 81 A γνῶη. *Euaigr.* 2621 C πολεμῶη. (*Phryn.* 343 Γαμῶη μὴ λέγε, ἀλλὰ γαμοίη, ὡς νοοίη, φιλοίη. 345 Διδῶη καὶ διδῶης. Οὐδεὶς τῶν Ἀττικῶν τούτου τὸ εὐκτικὸν εἶπε διὰ τοῦ Ω, ἀλλὰ διὰ τῆς ΟΙ διφθόγγου. *Moer.* 297 Ποιοίην, Ἀττικῶς· ποιῶην, Ἑλληνικῶς.)

5. The ending ΟΥΝ of the *infinitive* of verbs in οω is sometimes changed into ΟΙΝ. *Matt.* 13, 32. *Marc.* 4, 32 κατασκηνοῖν = κατασκηνοῦν. *Paul. Hebr.* 7, 5 ἀποδεκατοῖν = ἀποδεκατοῦν. *Damasc.* II, 320 B στεφανεῖν, write στεφανοῖν = στεφανοῦν. — (*Pallad. Laus.* 1073 C κατηξίους = κατηξίους.)

## SYNTAX.

Plural Number. A king commonly uses the *first person plural* when he speaks of himself. *Inscr.* 2743 Ἡσθῆναι μὲν ἐπὶ τῇ καταστάσει τῆς βασιλείας τῆς ἡμετέρας. *Sept. Macc.* 1, 11, 31. *Athan.* I, 341 A.

An author also may use the plural. *Polyb.* 1, 41, 7. 2, 37, 2, et alibi. *Diod.* 15, 1. 17, 1. *Strab.* 8, 6, 21, et alibi. *Just. Apol.* 1, 43.

Adjective. The superlative of an adjective is sometimes expressed by simply repeating that adjective with an intervening καί. *Inscr.* 4697, 19 Ἑρμῆς ὁ μέγας



καὶ μέγας, the same as Ἑρμῆς ὁ μέγιστος, *the most great Hermes*. *Euchol.* Ἅγιος μόνος καὶ μόνος, *the only holy One*.

**Numerals.** The *fractional* part of a mixed number is connected to the whole by καί. *Sept.* Ex. 25, 10 Δύο πήχεων καὶ ἡμίους, sc. μέρους. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Δύο καὶ ἡμίους πήχεων. *Dion. H.* II, 680, 1. 681, 13 Δώδεκα καὶ ἡμίους μνών. *Cleomed.* 22, 9 Ὡρα καὶ ἡμισυ. 63, 20 Ἑπτὰ καὶ εἴκοσιν ἡμέραις καὶ ἡμίσει. 98, 10 Δύο καὶ ἡμισυ μοίρας. *Strab.* 2, 5, 39 Ἡ μεγίστη ἡμέρα ἐστὶν ὥρων ἰσημερινῶν δεκατεσσάρων καὶ τετάρτου. *Diosc.* 1, 62 Τρεῖς καὶ ἡμισυ λίτρας. *Plut.* II, 908 A. B Ἑκατὸν ὀγδοήκοντα δύο καὶ ἡμισυ ἡμέρας. *App.* II, 315, 95 Μυριάδας ἐξ καὶ ἡμισυ ταλάντων. *Galen.* II, 54 F.

The conjunction καί, however, is often omitted. *Athen. Mech.* 4 Πήχεις εἴκοσι τρεῖς ἡμισυ. *Cleomed.* 64, 17 Μυριάδων PH' τρίτου (= 1,080,000 +  $\frac{1}{3}$ ). 69, 5 Ὀκτὼ ἡμίους (ὥρων). *Strab.* 8, 6, 21 Τριῶν ἡμισυ σταδίων. *Diosc.* 1, 64 Λίτρας τρεῖς ἡμισυ. 2, 92, Μνῶν μίαν ἡμισυ. *Jos. B. J.* 1, 21, 2 Τριῶν ἡμισυ σταδίων. *Apoc.* 11, 9 Ἡμέρας τρεῖς ἡμισυ. *Plut.* I, 781 A Δεκαδύο ἡμισυ μυριάδας. *Clem. A.* II, 309 A Πήχυν ἓνα ἡμισυ. *Afric.* 84 A Ὀκτάκις γὰρ ἔνδεκα τέταρτον ποιεῖ τρίμηνον =  $8 \times (11 + \frac{1}{4}) = 90$  days. *Ibid.* Τριακοσίων ἐξήκοντα πέντε τετάρτου =  $365 + \frac{1}{4}$ .

**Apposition.** Apposition is often used for adnomination in cases like the following. *Chron.* 218, 16 Κογγιάριον ἔδωκεν ἐν Ρώμῃ ἀσσάρια ξύλινα καὶ ὀστράκινα, the same as κογγιάριον ἀσσαρίων ξυλίνων καὶ ὀστρακίνων. *Theoph.* 691, 19 Δώδεκα χιλιάδας λαόν. 699 Δύο χιλιάδες Ἀραβες. *Porph.* Adm. 232, 19 Σχολαρίκια ζυγὴν μίαν, *one pair of ear-rings*. 233 Τὴν ζυγὴν τὰ σχολαρίκια, *the pair of ear-rings*. 243, 8 Λογάριον κεντηνάριον ἓν. *Theoph.* Cont. 173, 19 Μιλιάρια δὲ σακκία ἐννέα. *Cedr.* II, 19 Σύρους Ἰακωβίτας πλῆθος πολὺ. (Compare *Lys.* Epitaph. 192, 27 Ἔστειλε πεντήκοντα μυριά-

δας στρατιάν, = πεντήκοντα μυριάδων στρατιάν.)

**Genitive.** 1. When the masculine of the article is followed by a genitive denoting a city or a province, ἐπίσκοπος, *bishop*, is to be supplied. *Carth.* 1256 C Τοποτηρητῆς τοῦ Ρώμης. *Pallad.* Vit. Chrys. 12 F Τὸν Ἀλεξανδρείας Θεόφιλον, *Theophilus, bishop of Alexandria*. *Socr.* 153 A Εὐσέβιος ὁ Νικομηδείας. *Theod.* III, 888 A Ὁ τῆς Ἀλεξανδρέων (ecclesiae) Ἀλέξανδρος. *Theoph.* 30 Ὁ τοῦ Βυζαντίου. 120 Ὁ Κωνσταντινουπόλεως.

The name of the place, however, if preceded by the name of the bishop, may appear without the masculine of the article. *Athan.* II, 808 B Εὐσέβιος πόλεως Βιργίλλων τῆς Γαλλίας, Λουκίφερ τῆς Σαρδίας νήσου, Ἀστέριος Πετρῶν τῆς Ἀραβίας. *Socr.* 153 A Θέογυις Νικαίας, Μάρης Χαλκηδόνας.

2. The article τὰ, followed by the genitive of the name of a grandee, denotes the quarter of the city of Constantinople in which the palace of that grandee stood. *Chal.* 1409 C Τῶν Προκοπίου. *Stud.* 1073 A Τὰ Ἀγαθοῦ. *Theoph.* Cont. 835 Τὰ Ἀμαστριανοῦ. 836 Τὰ Ἀνθεμίου, Τὰ Ψαμαθίου.

3. Adnomination is sometimes used where apposition would be more logical. *Dion. P.* 781 Κρυστάλλου καθαρὸν λίθον. 1012 Βηρύλλου γλαυκὴν λίθον. 1121 Γλαυκιδῶντα λίθον καθαροῦ τοπάζου. *Nic. C. P.* Histor. 52, 14 Τὴν πόλιν Χερσῶνος, *the city of Cherson*. 57, 16 Τῇ πόλει Νικαίας. 64 Τὰς νήσους τῆς τε Θήρας καὶ Θηρασίας καλουμένας. *Theoph.* Cont. 295 Πρὸς τὴν ἑαυτοῦ χώραν τῆς Φραγκίας. 312, 18 Ἡ πόλις Ἀμαντίας. 320 Τὸ κάστρον Ναυπάκτου. 463, 21 Τῷ ὄρει τοῦ Ὀλύμπου. (Compare *Hom.* Od. 1, 2 Τροίης ἱερὸν πτολίεθρον.)

So *Sept.* Nehem. 10, 31 Ἐν ἡμέρᾳ τοῦ σαββάτου. *Luc.* Act. 2, 1 Τὴν ἡμέραν τῆς Πεντηκοστῆς, *the day of Pentecost*. *Apocr.* Joseph. Narrat. 2 Ἡμέρα τῆς τετράδος, *the fourth day of the week*. (Compare the English, *the month of January*, and the like.)



So also *Sept. Gen.* 21, 28 Ἑπτὰ ἀμνάδας προβάτων, *seven ewe lambs*. 31, 38 Κριούς τῶν προβάτων σου οὐ κατέφαγον. 37, 31 Ἔσφαξαν ἔριφον αἰγῶν. *Tobit* 7, 9 Κριὸν προβάτων, *a male sheep, a ram*. *Theod.* III, 1056 Β Οἱ τότε τῶν Ἰουδαίων προδύται = οἱ τότε Ἰουδαῖοι προδύται. *Mal.* 219, 12 Πλοῖα δρομώνων. 469, 9 Μίαν ὁδὸν μονοπατίου = ἐν μονοπάτιον. *Phot.* IV, 52 C Τῇ τῆς καμάρας λέξει, *the word καμάρα*. (Compare *Hom. Od.* 2, 87 Μνηστήρες Ἀχαιῶν, *the Achæan suitors*. Compare also such English phrases as *the rogue of a steward, that jewel of a maid, that fool of a general*.)

4. The genitive sometimes performs the functions of the dative denoting *to* or *for*. *Porph. Cer.* 376 Καλή σου ἡμέρα, *good morning to you* (compare 599, 10 Καλή ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs*).

5. The genitive sometimes denotes *duration of time*. *Clementin.* 1, 15 Ἡμερῶν δὲ διατρίψας, *and having stayed some days*. 3, 58 Ἡ ζήτησις τριῶν ἐπεκράτησεν ἡμερῶν, *the discussion lasted three days*. 12, 1 Μίᾱς ἡμέρας ἐκεῖ μέιναντες. 13, 1 Ἀξιον, ἔφη, ἐνταῦθα ἡμερῶν ἐπιμεῖναι. *Lucian.* II, 571 Ἔοικα δὲ ἐνταῦθα διατρίψειν τριῶν ἢ πέντε ἡμερῶν. *Philostr.* 362 Ἡμερῶν δὲ τετταράκοντα διαλεχθεὶς ἐν Ὀλυμπίᾳ. 365 Δυσὶν ἐνδιατρίψας ἐτοῖν. 536 Συγγενόμενος αὐτῷ ἦκοντι εἰς Ἰωνίαν ἐτῶν τεττάρων. *Porphyr. Vit. Plot.* 52, 12 Ὀλῶν ἐτῶν δέκα διετέλεσε συνὼν μὲν τισι, γράφων δὲ οὐδέν. 60, 16 Εἴκοσι καὶ ἕξ ἐτῶν ὅλων ἐν τῇ Ρώμῃ διατρίψας.

6. The genitive depending upon ἡμέρα, μήν, or ἔτος is equivalent to μετὰ τόν in constructions like the following. *Polyb.* 1, 6, 5 Τῷ πρότερον ἔτει τῆς τῶν Γαλατῶν ἐφόδου. *Matt.* 28, 1 Μίαν σαββάτων, sc. ἡμέραν, *the first day after the Sabbath*. *Marc.* 16, 2 Λίαν πρωτὴ τῆς μιᾶς σαββάτων. *Luc.* 24, 1. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *App.* II, 839, 20 Ἦν δεκάτη τροπῶν θερινῶν. (Compare *Polyb.* 2, 18, 6 Παραγενομένων δὲ πάλιν τῶν Κελτῶν εἰς Ἀλβαν στρατεύματι μεγάλῳ μετὰ τὴν τῆς πόλεως κατάληψιν ἔτει τριακοστῷ.

*Dion. H.* I, 113, 5 γενεαῖς δὲ ὕστερον ἐκκαίδεκα μετὰ Ἰλίου ἄλωσιν. *Strab.* 8, 7, 2 Κατεκλύσθη δ' ἡ Ἑλίκη δυσὶν ἔτεσι πρὸ τῶν Λευκτρικῶν. See μετὰ, πρό: also δευτέρα, τρίτη, τετάρτη, πέμπτη.)

7. In the following examples, the genitive takes the place of the dative *with regard to*. *Sept. Num.* 13, 22 Κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου Σὶν ἕως Ροῦβ εἰσπορευομένων Αἰμάθ. *Cleomed.* 18, 10. *Strab.* 8, 4, 5. 13, 1, 32. (*Jos. B. J.* 1, 21, 7 Τοὺς μὲν ἐκ λαιᾶς χειρὸς εἰσπλέοντας πύργος ναστὸς ἀνέχει, *on the left hand as you sail in*.)

Dative. 1. The dative sometimes denotes *extent of space*, or *duration of time*. *Dion. H.* I, 37, 12 Πέντε πρὸς τοῖς εἴκοσι σταδίοις ἀφ'esτῶς Ρεάτου. 38, 3. 5 Μηφύλα δὲ ὡς τριάκοντα σταδίοις ἀποθεν Σούνης. *Strab.* 17, 1, 2 Ὑπὲρ δὲ τὰς συμβολὰς τοῦ Ἀσταβόρα καὶ τοῦ Νείλου σταδίοις ἑπτακοσίοις Μερὸν εἶναι πόλιν ὁμώνυμον τῇ νήσῳ. *Jos. Ant.* 11, 6, 8 Τροφῇ καὶ ποτῷ καὶ τοῖς ἡδέσιν ἀποταξάμενη τρισὶν ἡμέραις. *B. J. Prooem.* 7 Ἐλὼν κατὰ κράτος Ἱεροσόλυμα καὶ κατασχὼν ἔτεσι τρισὶ καὶ μηνὶν ἕξ. *Epict.* 2, 6, 19. *Just. Monarch.* 6. *Theophil.* 3, 10, p. 1136 C *Iren.* 469 A. *Herodn.* 3, 15, 7 Βασιλεύσας δὲ ὀκτωκαίδεκα ἔτεσιν. *Basil.* IV, 797 A. *Eriph.* I, 677 C.

Sometimes this dative is preceded by ἐν. *Polyb.* 1, 17, 18 Στρατοπεδεύσαντες ἐν ὀκτῷ σταδίοις ἀπὸ τῆς πόλεως. 3, 95, 6 Καθορμισθεὶς δὲ τῶν πολεμίων ἐν ἀποστήματι περὶ τοὺς ὀγδοήκοντα σταδίους. 9, 27, 2 Ἐκτισται μὲν γὰρ ἀπὸ θαλάττης ἐν ὀκτωκαίδεκα σταδίοις. *Diod.* 20, 74 Ὡς ἂν ἐν δυσὶ σταδίοις ἀπὸ τῆς γῆς ἀποσαλεύειν. (This is a sort of Latinism. Compare, *Aesculapii templum quinque milibus passuum distans*. *Vixit annis viginti novem*. *Imperabit triennio*, and the like.)

2. In examples like the following, the dative corresponds to the Latin *ablative*. *Jos. Ant.* 14, 8, 5 Λεύκιος Καπώνιος Λευκίου υἱὸς Κολλίνᾳ, καὶ Παπίριος Κυρίνᾳ, of the *gens* of *Collina*, of the *gens* of *Quirina*.



14, 10, 10 Μενενία, Λεμωνία, *Menenia, Lemonia*. *Inscr.* 1104. 3524. 5361 Αἰμιλία, *Aemilia*. 1186 Φαβία, *Fabia*. 1327. 2462 Κυρεῖνα (for Κυρίνα), *Quirina*. 2007 Κυρίνα. 2460 Κυρήνα (for Κυρίνα).

3. Sometimes the dative ὑπάτοις corresponds to the Latin ablative absolute *consulibus*. *Jos. Ant.* 14, 10, 13 Λευκίῳ Λέντλῳ, Γαίῳ Μαρκέλλῳ ὑπάτοις, *Lucio Lentulo, Caio Marcello consulibus*. *Inscr.* 2562 Λουκίῳ Ἐπιδίῳ, Τιτίῳ Ἀκυλείῳ ὑπάτοις. 2943 Κόσσω Κορνηλίῳ Λεντύλῳ καὶ Λευκίῳ Πείσωνι ὑπάτοις. 5898 (A. D. 146) Σέξιτῳ Ἐρουκίῳ Κλάρῳ Β, Γνέῳ Κλανδίῳ Σεβήρῳ κως (= *coss.*).

**Accusative.** 1. The accusative is often used for the dative of the remote object. *Apophth.* 296 Β Εἰπέ τὸν υἱόν μου ἐξελθεῖν, *tell my son to come out*. *Joann.* *Mosch.* 2876 Β Δηλοῖ αὐτὸν ὁ γέρον, Δεῦρο ἔως ὧδε, *the old man requests him (saying), Come as far as here*. 2877 Α Ἐδήλωσεν αὐτὸν μερίδα πέμψαι τῆς αὐτοῦ κοινωνίας. *Theoph.* 604, 19. *Porph. Adm.* 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν καὶ ἀποδιῶξαι τοὺς Πατζινακίτας ἀπὸ τοῦ τόπου αὐτῶν. 201 Ἀντεδήλωσαν τὸν κῦριν Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον. 208, 20 Ἵνα ἀπέλθῃς ἐν τῇ πόλει καὶ εἰπῇς (sic) τὸν βασιλέα ἵνα ἀποστείλῃ καὶ παραλάβῃ τὸ κάστρον μου. *Cer.* 12, 12 Ἐπιδίδωσιν ὁ δημοκράτης, ἥγουν ὁ δομέστικος, τὸ λιβελλάριον τὸν δεσπότην. 520, 5 Λέγει τὸν ἀδμινσουνάλιον ἀπελθόντα εἰσάξαι τὸν λογοθέτην. *Leo Gramm.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας.

2. The accusative sometimes takes the place of the genitive. *Jos. Ant.* 11, 1, 3 Οἰκοδομήσωσιν αὐτὸν ὕψος μὲν ἐξήκοντα πήχες, τῶν δ' αὐτῶν καὶ τὸ εὖρος. *Apophth.* 380 Α Δὺς τὸν μῆνα, *twice a month*. *Porph.* *Cer.* 472 Ἐχων βάθος σπιθαμὰς δύο.

3. The accusative sometimes denotes the time *when*. *Sept. Gen.* 43, 15 Μετ' ἐμοῦ

γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν. *Ex.* 7, 15 Βάδισον πρὸς Φαραὸν τὸ πρωῒ, *in the morning*. *Dion. H.* I, 448, 15 Εἰς λόγους ἐλθὼν ἐμοὶ τὴν τελευταίαν ἐπὶ στρατοπέδου σύνοδον. *Joann.* 4, 52 Χθὲς ὥραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, where the accusative, strictly speaking, is in logical apposition with the adverb χθὲς. *Just. Apol.* 1, 67 Τὴν δὲ τοῦ ἡλίου ἡμέραν κοινῇ πάντες τὴν συνέλευσιν ποιούμεθα. *Const. Apost.* 7, 30 Τὴν ἀναστάσιμον τοῦ κυρίου ἡμέραν, τὴν κυριακὴν φάμεν, συνέρχεσθε ἀδιαλείπτως. *Mal.* 405 Γίνεται ἐκεῖ ἡ ναυμαχία ὥραν τρίτην τῆς ἡμέρας.

4. Sometimes the accusative after a comparative denotes the *measure of excess or deficiency*; that is, it takes the place of the dative. *Theophil.* 3, 21 Δείκνυσθαι προγενέστερον εἶναι τὸν Μωϋσῆν καὶ τοὺς σὺν αὐτῷ ἐννεακοσίους ἢ καὶ χιλίους ἐνιαυτοὺς πρὸ τοῦ Ἰλιακοῦ πολέμου.

5. Examples of the accusative in adjurations: *Epict.* 2, 19, 15 Λέγε μοι, τοὺς θεοὺς σοι, ἃ πρόην ἔλεγες, *per deos*. 3, 1, 36 Μὴ, τοὺς θεοὺς σοι, νεανίσκε. 3, 20, 4 Καὶ ἀπὸ νόσου ἐστὶν ὠφεληθῆναι, τὸν θεόν σοι. *Eunap.* V. S. 39 (69). *Chal.* 1541 C Τὴν σωτηρίαν τοῦ βασιλέως, *by the emperor's safety!* *Gregent.* 573 Α Τὴν εὐχὴν σοι. *Joann. Mosch.* 2925 Α Τὸν Σέραπιν, = πρὸς τοῦ Σεράπιδος. 2997 Α Τὸν θεόν, ὃν σέβεις, ἀπόλυσόν με. (Compare *Athan.* I, 625 Α Μαρτυρόμενος τὴν σὴν σωτηρίαν, *to the emperor*.)

**Indicative Mood.** 1. The *present indicative* is often used for the future, to express vividly that which will happen. *Sept. Gen.* 6, 13 Ἰδοὺ ἐγὼ καθαφθείρω αὐτοὺς καὶ τὴν γῆν. *Josu.* 1, 11 Ἔτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην τοῦτον. *Matt.* 26, 18 Πρὸς σέ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου. *Luc. Act.* 1, 6 Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τοῦ Ἰσραὴλ. *Martyr. Polyc.* 11. *Const. Apost.* 6, 15 Ὅταν τελευτῶ, βαπτίζομαι, *when I am about to die, then I will be baptized*. *Apocr. Joseph. Narrat.* 2, 2 Καὶ ὁ νόμος εὕρισκεται, καὶ ἡ ἑορτὴ ἡ ἀγία ἐπιτελουμένη ἐπιτελεῖται. . . .



2. The *present indicative*, in certain cases, corresponds to the English infinitive preceded by *can*, or *cannot*. *Matt.* 17, 21 Τοῦτο τὸ γένος οὐκ ἐκπορεύεται, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ (compare *Marc.* 9, 29 Τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελεῖν, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ). *Lucian.* I, 336 Οὐ φέρομεν, ὦ Πλούτων, Μένιππον τουτονὶ τὸν κύνα παροικούντα.

3. Not unfrequently the *present* or *future indicative* has the force of the imperative. *Sept. Gen.* 17, 9 Σὺ δὲ τὴν διαθήκην μου διατηρήσεις. *Ex.* 20, 3 Οὐκ ἔσονται σοι θεοὶ ἕτεροι πλὴν ἐμοῦ. Οὐ ποιήσεις σεαυτῷ εἰδωλον, κ. τ. λ. *Jos. Ant.* 11, 6, 5 Εἴ τινα θέλεις τοῖς ὑπηκόοις εὐεργεσίαν καταθέσθαι, κελεύσεις πρόρριζον ἀπολέσθαι. 12, 2, 4 Ἐὰν οὖν σοι δοκῇ, βασιλεῦ, γράψεις τῷ τῶν Ἰουδαίων ἀρχιερεῖ ὅπως ἀποστείλῃ τῶν πρεσβυτέρων ἕξ ἕξ ἀπάσης φυλῆς. *Mal.* 271, 16 Ἀναιρεῖ οὖν ἕκαστος οὓς ἔχει Πέρσας εἰς ἴδιον αὐτοῦ οἶκον.

4. The *perfect indicative* is often used for the aorist. *Sept. Ex.* 32, 1 Καὶ ἰδὼν ὁ λαὸς ὅτι κεχρόνικε Μωϋσῆς καταβῆναι ἐκ τοῦ ὄρους, συνέστη ὁ λαὸς ἐπὶ Ἀαρών. *Diod.* 16, 1 γέγονε. *Strab.* 1, 2, 13. 2, 5, 35 γέγονε = ἐγένετο. *Matt.* 13, 46 Ἀπελθὼν πέπρακε πάντα ὅσα εἶχε, καὶ ἠγόρασεν αὐτόν. *Paul. Hebr.* 11, 17 Πίστει προσενήνοχεν Ἀβραὰμ τὸν Ἰσαάκ. *Herm. Vis.* 1, 1 πέπρακε. *Plut.* I, 687 F δέδωκεν. *App.* I, 71, 2 ἐμπεπρήκασιν. *Patric.* 121 δέδωκεν. 124, 12 δεδώκασιν. 125 εἰρήκασιν. 128 πεπράχασιν. *Theoph.* 5 καταλέλοιπεν. 8, 12 δέδωκε. 9, 16 γέγονε. 33, 18 ἑώρακε. 34 πεποίηκε. 37, 7 συντέτακται. 41 κέκληκε. 58, 9 πέπτωκεν. 59, 17 ἐσχήκασιν. 71, 12 κατειλήφασιν. 82, 6 πεπλήρωκεν. 83, 18 πέπραχεν. 87 πεπόνθασιν.

**Subjunctive Mood.** Sometimes the *aorist subjunctive* is equivalent to the future indicative in apparently independent sentences. *Sept. Tobit* 6, 8 ὀχληθῇ. *Esai.* 10, 14 ἀντείπη. 33, 24 ἀφεθῇ. *Symm.* *Ps.* 54, 24 κατενέγκης. *Theodtn.* *Dan.* 12, 10 ἐκλεγῶσι, ἐκλευκανθῶσι, πυρωθῶσι, ἀγιασθῶσι, ἀνομήσωσι. *Men. Rhet.* 232, 12 ἐργάσῃ,

παραδράμῃς. *Clementin.* 349 Α παράσχω. *Philostr.* 322 ὑπόσχω. *Thom.* 3, 2 ἀποξηρανθῇς. *Cyrrill. H.* *Procat.* 15 δείξῃ, ἀνοιχθῇ, ἀπολαύσῃ, λάβῃ. *Nil.* 461 D λάβῃς.

**Infinitive Mood.** 1. The *perfect infinitive*, when not preceded by the article, is equivalent to ὅτι with the perfect indicative or optative, and is used after verbs signifying *to say, think, hear*, and their equivalents; as,

Φασὶν ἐληλυθέναι = Ἐφασαν ἐληλυθέναι.

Φασὶν ὅτι ἐληλύθασιν = Ἐφασαν ὅτι ἐληλύθοιεν.

2. The *perfect infinitive* sometimes takes the place of the aorist infinitive. *Polyb.* 4, 28, 2 ἐπιεπλέχθαι, πεποιῆθαι. *Diod.* 11, 5 πεποιῆσθαι = ποιῆσαι. *Diog.* 1, 114 γεγονέναι. *Patric.* 135, 20 Ἐνδεδωκέναι χρή πρὸς τοῦτο. *Theoph.* 25 βεβαπτίσθαι = βαπτισθῆναι.

3. The infinitive preceded by the article τοῦ is often equivalent to ἵνα, or ὅτι with its appropriate mood. *Sept. Gen.* 16, 2 Συνέκλεισέ με κύριος τοῦ μὴ τίκτειν. 18, 7 Ἐτάχυνε τοῦ ποιῆσαι αὐτό. 18, 25 Μηδαμῶς σὺ ποιήσεις ὥς τὸ ρῆμα τοῦτο τοῦ ἀποκτείνειν δίκαιον μετὰ ἀσεβοῦς. 19, 21 Ἐπὶ τῷ ρήματι τούτῳ τοῦ μὴ καταστρέψαι τὴν πόλιν. 19, 22 Σπεῦσον οὖν τοῦ σωθῆναι ἐκεῖ. 20, 6 Ἐφεισάμην σου τοῦ μὴ ἀμαρτεῖν σε εἰς ἐμέ. *Josu.* 19, 48. 22, 10. *Reg.* 3, 16, 31. *Ps.* 38, 1 Εἶπα φυλάξω τὰς ὁδοὺς μου τοῦ μὴ ἀμαρτάνειν ἐν γλώσση μου. 118, 57 Εἶπα τοῦ φυλάξασθαι τὸν νόμον σου. *Inscr.* 4896 Κινδυνεύειν ἡμᾶς τοῦ μὴ ἔχειν τὰ νομιζόμενα. *Matt.* 13, 3 Ἴδου ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν. *Luc. Act.* 23, 15 Ἐτοιμοί ἐσμεν τοῦ ἀνελεῖν αὐτόν. 27, 1 Ἐκρίθη τοῦ ἀποπλεῖν. *Pseudo-Jacob.* 2, 4 Κατέβη εἰς τὸν παράδεισον τοῦ περιπατῆσαι. 6, 1 Ἐστησεν αὐτὴν ἢ μήτηρ αὐτῆς χαμαὶ τοῦ διαπειρᾶσαι εἰ ἴσταται, *to see if she could stand up.* *Eus. Alex.* 365 Α Οὐκ ἔστι τοῦτο ἄριστον θεϊκὸν τοῦ καταισχύνειν τὸν πένητα. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι. 440, 21 Ἠνάγκαζον αὐτὰς τοῦ προϊστασθαι. 460 Δηλώσας αὐτῷ τοῦ μὴ δέξασθαι. 463 Ἦν γὰρ δηλωθὲν ἐκ τῶν Περσῶν τοῦ συναφθῆναι πόλεμον. 467 Γράψας αὐτῷ τοῦ



ἀγαπήσαι φιλίαν. *Theoph.* 65, 19 Προετρέψατο δὲ αὐτὸν καὶ τοῦ γενέσθαι σύνοδον ἐν Σαρδικῇ. 111, 9 Ἐξωπλίζετο τοῦ κατελθεῖν εἰς ἐκδίκησιν αὐτοῦ. 336 Παρακαλῶν αὐτὸν τοῦ εἶναι αὐτὸν σύμμαχον Ρωμαίοις. 337 Παρέδωκεν Ἰουστινιανὸς τοῦ ψάλλεσθαι ἐν ταῖς ἐκκλησίαις τὸ Ὁ μονογενὴς υἱὸς καὶ λόγος τοῦ θεοῦ. 342 Μαθὼν τοῦ πρεσβεύειν ἤκειν, *having learned that he had come as an ambassador.* *Porph.* Adm. 132 Δέδοικα τοῦ μὴ παρ' ἡμῶν κατάδηλον γενέσθαι. 268, 14 Παρεκάλουν αὐτὴν πολλὰ τοῦ ἡσυχάσαι καὶ παραχωρῆσαι αὐτοῖς τὸ πταῖσμα.

4. In expressions like the following, *μετά*, *after*, is to be supplied before the article *τό*. *Porph.* Cer. 197 Καὶ τὸ στήναι τοὺς νεονύμφους, *and after the bride and bridegroom shall have stopped* (compare 201, 12, where *μετά* is expressed).

Participle. 1. The *present participle* is sometimes used for the future participle. *Men. P.* 282, 8 Κανδὶχ ὄνομά τις ἤρέθη πρεσβευόμενος. *Theoph.* 125, 12 Τὸν ἀναπληροῦντα τὸν τόπον τὸν ἐμὸν ἀπέστειλα. 249, 8 Πέμψας, ὥς φασι, καὶ τὸν ἀναιροῦντα αὐτόν.

2. The *perfect participle* is sometimes used for the aorist participle. *Joann.* 4, 6 κεκοπιακῶς. 6, 13 βεβρωκόσι. 6, 19 ἐληλακότες. *Theoph.* 9, 10 γεγονότος.

Commands and Prohibitions. 1. In mild commands or decrees, later and Byzantine writers often use the *present or aorist subjunctive*. This is apparently a Latinism. *Hippol.* 804 Α Ἐκβλητος γένηται κλήρου ἁγίου. *Eus.* II, 325 C Ἐπὶ τοῦτο μόνον τραπῶσιν. *Athan.* II, 701 Α Οἱ προειρημένοι ἐχθροὶ καθαιρεθῶσιν. 821 Β Ὁ μὴ εἰδὼς τὸν τῆς πίστεως λόγον μάθη παρὰ Ἀθανασίου, *let him learn.* *Basil.* IV, 401 Β Ἐπὶ τοὺς λαϊκοὺς ἀπορριφῶσι. 753 C Ἐξετασθῶσι δὲ Πισίδαι. *Pachom.* 952 Β Μηδεὶς τὴν κεφαλὴν κείρηται. *Eriph.* I, 421 C Ἐξελθε τὸ δαιμόνιον ἀπ' αὐτοῦ καὶ ὑγιὲς γένηται. II, 712 Β Δειξάτωσαν . . . εἴπωσι. *Carth.* 19 Ἐάν τις τῶν ἐπισκόπων κατηγορῆται, παρὰ τοῖς τῆς αὐτοῦ χώρας πρωτεύουσιν ὁ κατήγορος ἀναγάγῃ τὸ πρᾶγμα. 83 Ὅσα γὰρ δι' ἐνυπνίων καὶ ματαίων

ἀποκαλύψεων ἀνθρώπων τινῶν ὅπουδήποτε καθίστανται θυσιαστήρια, παντὶ τρόπῳ τὰ τοιαῦτα ἀποδοκιμασθῶσιν. *Pallad.* Laus. 1178 D. *Ephes.* 1000 Β Τοῦτο ἡμῖν μαρτυρηθῇ. *Chal.* 905 Α Ἐλθωσιν οἱ νοτάριοι καὶ εἴπωσιν. 1012 Β Οὗτος ζῶν καὶ, οὗτος εἰς δύο γένηται. 1080 Α Ἐρωτηθῇ ἡ ἁγία σύνοδος. *Apophth.* 112 Α Ὁ θέλων ἐλθεῖν, ἔλθῃ. *Leo.* Tact. 9, 38 Ἀποστέλλῃς δὲ καὶ τινὰς βαβαλλαρίους.

2. When the exhortation includes also the exhorter, the *first person of the subjunctive* is used. *Pseudo-Jos. Macc.* 12. *Apocr. Act. Paul. et Thecl.* 30 Δὸς ἀπαγάγω τὴν θηριομάχον. *Apophth.* 341 Α Ἰδὼ ὑμᾶς τέκνα μου ἡγαπημένα, *let me see you, my dear children.* *Theoph.* 384, 9 Ἰδὼ ἴδω τὴν αὐγούσταν Ρωμαίων, *let me see, let me see the empress of the Romans.*

3. Sometimes the *future optative* is used in prohibitions. *Synes.* 1433 Α Μηδὲ γὰρ δικαίου ποτὲ φόνου προσάψοιο. *Basil. Sel.* 585 D Ὡν μηδὲ νῦν ἀνάσχοιο, μηδὲ ἐπὶ πολὺ τὴν καθ' ἡμῶν τῶν σῶν τροφίμων ὕβριν αὐτῶν καὶ ἀπόνοιαν ἐνταθῆναι συγχωρήσοις.

Expression of a Wish. A wish referring to future time is expressed also by means of the *aorist subjunctive*, *future optative*, or *future indicative*.

By the *aorist subjunctive*. *Sept. Ruth* 1, 9 Δόφῃ κύριος ὑμῖν καὶ εὗρητε ἀνάπαυσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς. *Dion. H.* III, 1445, 4 Συνενέγκῃ μὲν ταῦτα ὑμῖν καὶ γενοίμην ἐγὼ κακὸς εἰκαστῆς τῶν ἐσομένων. *Jos. B. J.* 4, 3, 10 Ἀπίῃ δὲ ἡ πείρα τοῦ λόγου! *may it never come to pass!* *Ignat. Polyc.* 8 Ἐρρῶσθαι ὑμᾶς διὰ παντὸς ἐν θεῷ ἡμῶν Ἰησοῦ Χριστῷ εὐχομαι ἐν ᾧ διαμείνητε ἐν ἐνότητι θεοῦ καὶ ἐπισκοπῇ! *Orig.* II, 1016 Α. *Athan.* I, 740 Α Ἀλλ' εἴθε κἂν ἀκούσης, ἵνα καὶ σὺ πεισθῇς! *Eriph.* I, 428 Α Γένηται δύναμις ἐν τούτῳ τῷ ὕδατι. *Apophth.* 397 Α Συγχωρήσῃ ὑμῖν ὁ θεός! *Const.* (536), 1148 D Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! 1209 Ε Ἀναπαυθῇ τὰ ὀστέα τοῦ πατρός σου! *Joann. Mosch.* 3105 Β Μὴ ποιήσῃ ὁ θεός! *Mal.* 146, 17 Εἰσακούσῃ κύριος ὁ θεός σου τοὺς λόγους Ραψάκου.



By the *future optative*. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσοις! *Eus.* II, 891 A Ὑγιαίνοντά σε ὁ θεὸς ὁ παντοκράτωρ διαφυλάξοι ἐπὶ πολλοῖς ἔτεσιν. *Athan.* I, 361 D Ὁ θεὸς ὑμᾶς διαφυλάξοι! *Cyrill. H.* Procat. 17 Φυτεῖσσι δὲ ὑμᾶς εἰς τὴν ἐκκλησίαν καὶ στρατεύσοι ὑμᾶς ἐαυτῷ. *Simoc.* 327 Ὁ θεὸς, αὐτοκράτωρ, ὁ καλέσας σε βασιλεύειν ὑποτάξοι σοι πάντα τὰ πολεμοῦντα τῇ βασιλείᾳ. *Nic.* II, 744 B Ὁ θεὸς φυλάξοι τοὺς εὐλαβεῖς βασιλεῖς ἡμῶν.

By the *future indicative*. *Sept. Tobit* 10, 11. *Apophth.* 124 A Ὁ θεὸς συγχωρήσει ὑμῖν. *Nic.* II, 700 B Φυλάξει ὁ θεὸς τὴν βασιλείαν αὐτῶν! μακρυνεῖ ὁ θεὸς τοὺς χρόνους αὐτῶν! ἐπὶ πλεῖστον ὁ θεὸς χαροποιήσει αὐτούς! *Theoph.* 279, 18 Εἴ τίς ποτέ ἐστιν, τὸν μόρον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταπυδώσει αὐτῷ ἀδικοῦντί με διὰ τάχους!

## RHYTHM.

In ancient Greek the basis of rhythm is *quantity*; that is, the metrical ictus regularly falls upon a long syllable. The word-accent has no perceptible influence in versification; still the laws of the language require that it should be rendered perceptible to the ear. [*Aristot. Elench.* 4, 8 Παρὰ δὲ τὴν προσῳδίαν ἐν μὲν τοῖς ἄνευ γραφῆς διαλεκτικοῖς οὐ ράδιον ποιῆσαι λόγον, ἐν δὲ τοῖς γεγραμμένοις καὶ ποιήμασι μᾶλλον· οἷον καὶ τὸν Ὅμηρον ἔνιοι διορθοῦνται πρὸς τοὺς ἐλέγχοντας ὡς ἀτόπως εἰρηκότα “τὸ μὲν οὐ καταπύθεται ὄμβρῳ”· λύουσι γὰρ αὐτὸ τῇ προσῳδίᾳ λέγοντες τὸ οὐ ὀξύτερον. Καὶ περὶ τὸ ἐνύπνιον τοῦ Ἀγαμέμνονος, ὅτι οὐκ αὐτὸς ὁ Ζεὺς εἶπεν “δίδομεν δὲ οἱ εὖχος ἀρέσθαι,” ἀλλὰ τῷ ἐνυπνίῳ ἐνετέλλετο διδόναι. This shows that οὐ was readily distinguished from οὖ (even when the latter was pronounced without the rough breathing), and the first person δίδομεν from the Epic infinitive διδόμεν. Consult the passages referred to under τόνος, ἐγκλιτικός, ὀξεῖα, βαρεῖα, περισπωμένη.]

Sometimes the accentual rhythm coincides with the quantitative; as,

## Dactylic.

Ὅντινα μὲν βασιλῆα καὶ ἔξοχον ἄνδρα κιχείη. *Hom.* II, 2, 188.

Τάων οὔτις ὁμοῖα νοήματα Πηνελοπείη. *Od.* 2, 121.

Μέντωρ, ὃς ρ' Ὀδυσῆος ἀμύμονος ἦεν ἐταῖρος. *Od.* 2, 225.

## Trochaic.

Ἄνδρα Τιθωνὸν σπαράττων καὶ ταραττων καὶ κυκῶν. *Arist. Ach.* 682.

Τοῖς ἀγροίκοισιν πανούργως ὥστε φαίνεσθαι παχύ. *Eq.* 317.

Τάξεων ἀπαλλαγέντες καὶ κακῶν φοινικικῶν. *Pac.* 303.

Ἄλλ' ἀκούσαντες τοιούτου χαίρομεν κηρύγματος. *Ibid.* 311.

Ἐξεφύσησεν τοσοῦτον πόλεμον, ὥστε τῷ καπνῷ. *Ibid.* 611.

Ταῦτα τοίνυν, μὰ τὸν Ἀπόλλω, ἔγω πεπύσμην οὐδενός. *Ibid.* 616.

Τήνδε μὲν δειροῖς ἐώθουν τὴν θεὸν κηρύγμασιν. *Ibid.* 638.

## Iambic.

Ἐπεὶ σὺ διὰ τὸ σωφρονεῖν τῷ πώποτ' εἶδες ἤδη; *Nub.* 1061.

Σοφώτατον. Σοφώτατον γ' ἐκείνον; ὦ τί σ' εἶπω; *Ibid.* 1378.

Πῶς γὰρ τὸ μὲν σὸν σῶμα χρή πληγῶν ἀθῶον εἶναι; *Ibid.* 1413.

Ἄλλ' οὐδαμοῦ νομίζεται τὸν πατέρα τῷτο πάσχειν. *Ibid.* 1420.

Τοὺς εἴρυπρώκτους· τουτονί *Ibid.* 1099.

γοῦν οἷδ' ἐγὼ, κάκεινονί,

Καὶ τὸν κομήτην τουτονί.

Τί δῆτ' ἐρεῖς;

Ἥττήμεθ', ὦ κινούμενοι.

Φρουροῦντ' ἐγὼ τε καὶ σὺ· κατὰ περιπατοῦντε νύκτωρ *Vesp.* 237.

Τῆς ἀρτοπώλιδος λαθόντ' ἐκλέψαμεν τὸν ὄλμον. Μήπω λαθῶν τις ἐμποδὼν ἡμᾶς κακόν τι δράσῃ. *Ibid.* 247.

Κἂν μὴ καλοῦντων τοὺς μοχλοὺς χαλῶσιν αἱ γυναῖκες. *Lys.* 310.



Ἐν τῇ σορῶ νυνὶ λαχὼν τὸ γράμμα σου δικάζειν.

Plut. 277.

Ὡς ἡδομαι καὶ τέρπομαι καὶ βούλομαι χορεῦσαι.

Ibid. 288.

Μιμούμενος καὶ τὴν ποδοῖν ὡδὶ παρενσαλεύων.

Ibid. 291.

Βληχόμενοι σὲ τουτονὶ πινῶντα καταλαβόντες.

Ibid. 297.

On the other hand, the accentual rhythm is sometimes the reverse of the quantitative; that is, the word-accent coincides with the thesis of the foot. We give the following examples :

Quantitative Trochaics, but Accentual Iambics.

ὦ βαθυζώνων ἄνασσα Περσίδων ὑπερτάτη, *Aesch.*

Pers. 157.

Μήτηρ ἢ Ξέρξου γεραιὰ, χαίρε Δαρείου γύναι.

Θεοῦ μὲν εὐνάτειρα Περσῶν, θεοῦ δὲ καὶ μήτηρ ἔφυσ.

Οἱ γέροντες οἱ παλαιοὶ μεμφόμεσθα τῇ πόλει.

*Arist. Ach.* 676.

Οἷς Ποσειδῶν Ἀσφάλειος ἐστὶν ἢ βακτηρία.

Ibid. 688.

Τῷ γὰρ εἰκὸς ἄνδρα κυφὸν ἡλίκον Θουκυδίδην;

Ibid. 702.

Τοῖς νέοισι δ' εὐρύπρωκτος καὶ λάλος χῶ Κλεινίου.

Ibid. 712.

Τὸν γέροντα τῷ γέροντι τὸν νέον δὲ τῷ νέῳ.

Ibid. 718.

Ἠδικημένοι γὰρ ἡμῖν μεμφόμεσθ' ἐναντίον. *Nub.*

576.

Τὴν θρυαλλίδ' εἰς ἑαυτὸν εὐθέως ξυνελκύσας

Ibid. 585.

Οὐ φανεῖν ἔφασκεν ὑμῖν, ἣν στρατηγήσῃ Κλέων.

Μανθάνοντας τοὺς Ἰβήρας τοὺς Ἀριστάρχου πάλαι.

*Triphal.*

Τοὺς Ἰβήρας οὓς χορηγεῖς μοι βοηθῆσαι δρόμῳ.

Ibid.

Quantitative Iambics, but Accentual Trochaics.

Καί τοι τίνα γνώμην ἔχων ψέγεις τὰ θερμὰ λουτρά;

*Arist. Nub.* 1045.

Σίμβλον δέ φασι χρημάτων ἔχειν ἅπαντες αὐτόν.

*Vesp.* 241.

Ἐπ' αὐτὸν ὡς κολουμένους ὦν ἡδίκησεν, ἀλλά.

Ibid. 244.

Ἄψαντες· εἴτ' εἰς τὴν θύραν κριθδὸν ἐμπέσωμεν.

*Lys.* 307.

Τίς ξυλλάβοιτ' ἂν τοῦ ξύλου τῶν ἐν Σάμῳ στρατηγῶν;

Ibid. 313.

Ἄπτου μόνον Στρατυλλίδος τῷ δακτύλῳ προσελθών.

Ibid. 365.

Στείχουσιν ἀστοῖς ἀντὶ τῆς σωτηρίας. *Soph.*

*Ant.* 186.

Θάψας βέβηκε, καπὶ χρωτὶ διψίαν.

Ibid. 246.

Τέλος δ' ὅτ' οὐδὲν ἦν ἐρευνῶσιν πλέον.

Ibid. 268.

Παῦσαι πρὶν ὀργῆς καμὲ μεστῶσαι λέγων.

Ibid. 280.

Accentual Rhythm. After the fourth century, quantity ceased to be appreciated by the Greeks generally, accentual rhythm having taken the place of quantitative rhythm. It would seem, however, that scholars continued to enjoy the ancient rhythm at least as late as the sixth century. Thus, Joannes Lydus recognizes the distinction between *long* and *short*. [*Lyd.* 141 Παρρικίδας δὲ Ῥωμαῖοι ὁμωνύμως τοὺς τε γονέων, τοὺς τε πολιτῶν φονέας ἀποκαλοῦσι, παρέντης ἐκατέρους προσαγορεύοντες. Διαφορὰν δὲ ἐπὶ τῆς ἐπωνυμίας ταύτην παρέχουσιν τινα· συστέλλοντες γὰρ τὴν πρώτην συλλαβὴν καὶ βραχείαν ποιοῦντες τοὺς γονέας, ἐκτείνοντες δὲ τοὺς ὑπηκόους σημαίνουνσιν. That is, *parentes*, the plural of *pārens*, with a short *A*, means *parents*, *γονεῖς*, but *parentes*, from *pārens*, *pāreo*, with a long *A*, means *subjects*, *ὑπήκοοι*. Here *συστέλλοντες*, *shortening*, and *ἐκτείνοντες*, *lengthening*, refer to pronunciation. Further, in *παρέντης*, this author represents the Latin case-ending *ES* (long *E*) by *ΗΣ*, and not by *ΕΣ*; which shows that he did not regard *E* and *H* as isochronous.]

In accentual rhythm the metrical ictus regularly coincides with an accented syl-



lable irrespectively of the quantity of that syllable. The following are the most usual accentual feet :

*Trochee*, an accented and an unaccented syllable ; as λέγω, λέγε, πίνε.

*Iambus*, an unaccented and an accented ; as καλός, πιστῶς.

*Pyrrhic*, two unaccented syllables ; as in λεγόμενος, ἔρη-μικός.

*Dactyle*, an accented and two unaccented ; as λέγομεν, ἄνθρωπος.

*Anapaest*, two unaccented and an accented ; as πονηρός, τυραννείς.

*Tribrach*, three unaccented ; as in περιπατούντες, δοξαζόμενου.

*Creticus*, an accented, an unaccented, and an accented ; as ἄρα ποῦ.

The following accentual dimeters are referred by the Byzantine chronographers to the time of Phocas the Rebel (ὁ τύραννος), who reigned in the early part of the seventh century.

Πάλιν εἰς τὸν καῦκον ἔπιες,

Πάλιν τὸν νοῦν ἀπέλεκες.

[*Theoph.* 457 Ὁ δὲ Φωκᾶς ἐποίησεν ἱππικὸν, καὶ οἱ Πράσινοι ὕβρισαν αὐτὸν λέγοντες, Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπέλεκες (v. l. ἀπόλεσες). *Cedr.* I, 709 Πάλιν τὸν οἶνον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. *Glyc.* 511 Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. The first line of this distich, as Theophanes gives it, is an accentual trochaic dimeter, ἔπιες being pronounced as a dissyllable. But as the second line is a decided iambic dimeter acatalectic, the first line may be read Πάλι 'ς τὸν καῦκον ἔπιες, or Πάλ' εἰς τὸν καῦκον ἔπιες.]

The following *accentual trochaic trimeters* and *accentual dactylic hexameters* are attributed to Joannes of Damascus (II, 257. *Joann. Hier.* 457 B).

Τινὲς γοῦν φασὶ τοὺς προπεπιστευκότας,  
Οἳ τινες εἰσὶ πατέρες καὶ προφῆται,  
Κριταί, βασιλεῖς, σὺν αὐτοῖς πατριάρχαι,  
Καὶ τινες ἄλλοι τοῦ λαοῦ τῶν Ἑβραίων

Εὐαρίθμητοι καὶ πρόδηλοι τοῖς πᾶσιν.

Ἡμεῖς δὲ (τοῦτο) πρὸς ταῦτα ἀντεροῦμεν

Τοῖς δοξάζουσιν ὧδε, ὡς οὔτε δῶρον,

Οὔτε θαυμαστὸν καὶ παράδοξον τοῦτο

Τὸ σῶσαι Χριστὸν τοὺς (προ) πεπιστευκότας,

Ἐπεὶ κριτῆς δίκαιος ὑπάρχει μόνος,

Καὶ πᾶς ὁ τούτῳ πιστεύσας οὐκ ὀλεῖται.

The arrhythmism of most of these lines ensues from the use of the accentual iambus.

Δέσποινα πάναγνε μήτηρ ἢ τὸν θεόν μου τεκοῦσα,

Διὰ τὰς θείας εἰκόνας ἢ δεξιὰ μου ἐκόπη.

Οὐκ ἄγνοεῖς τὴν αἰτίαν, δι' ἣν ἐμάνη ὁ Λέων.

Πρόφθασον τοίνυν ὡς τάχος καὶ ἴασαί μου τὴν  
χεῖρα.

Ἡ δεξιὰ τοῦ ὑψίστου ἢ ἀπὸ σοῦ σαρκωθεῖσα

Πολλὰς ποιεῖ τὰς δυνάμεις διὰ τῆς σῆς μεσιτείας.

These accentual hexameters correspond to the following quantitative hexameters :

Καί μιν ἐγὼ κατέλειπον ἴων ἐν δώμασ' ἐμοῖσιν.

Καὶ πόσις ὁ δ' ἔπειτα θεοῖς εὔχεσθαι ἀνώγει.

Λαοδίκην εἰσάγουσα, θυγατρῶν εἶδος ἀρίστην.

In the iambic *τροπάρια* of John of Damascus two kinds of rhythm are discernible, the quantitative and the accentual. At present, however, these *τροπάρια* are sung according to the latter rhythm alone. We subjoin the first two *τροπάρια* of the first ode of his Christmas canon.

Ἐσῶσε λαὸν θαυματουργῶν δεσπότης

Ὑγρὸν θαλάσσης κύμα χερσώσας πάλαι.

Ἐκὼν δὲ τεχθεὶς ἐκ κόρης τρίβον βατήν

Πόλον τίθησιν ἡμῖν. Ὁν κατ' οὐσίαν

Ἴσον τε πατρὶ καὶ βροτοῖς δοξάζομεν.

Ἦνεγκε γαστήρ ἡγιασμένη λόγον

Σαφῶς ἀφλέκτῳ ζωγραφουμένη βάτῳ

Μιγέντα μορφῇ τῇ βροτησίᾳ θεόν

Εὔας τάλαιναν νηδὺν ἀρᾶς τῆς πάλαι

Λύοντα πικρᾶς ὃν βροτοὶ δοξάζομεν.

The following *accentual iambic dimeters catalectic* are attributed to Photius (II, 578).



Ἀπὸ χειλέων ὕμνον  
 Προσφέρω σοι τῷ κτίσῃ  
 Ἀπὸ καρδίας βάθους  
 Σοὶ δόξαν ἀναπέμπω·  
 Βάθος σου τῆς σοφίας,  
 Κριμάτων τὰς ἀβύσσους  
 Τίς λόγος ἐξυμνήσει,  
 Δέσποτα τῶν ἀπάντων;

The ᾠδᾶριον of Leo (p. 309) is composed of accentual hexameters:

Ἄρα τίς γῆθεν αἰέρας ἐν συστροφῇ με ζεφύρου  
 Ἀκαριαίως ἀποίσει πρὸς τὴν κλαυθμῶνος κοι-  
 λάδα,  
 Ἴν' ὅπως με τὰς μενούσας ἰδὼν κολάσεις θρη-  
 νήσω;  
 Βαβαὶ βαβαὶ πῶς βρυχάσει γαῖα διχῇ ρηγνυμένη  
 Νεύσει τῆς ὑπερθεν βίας φρικώδεις ἀπογυμνοῦσα  
 Χώρους τοὺς νῦν κεκευθμένους! φεῦ μοι τῆς θέας  
 ἐκείνης!

The later Byzantines, or rather modern Greeks, apply the name *στίχος πολιτικός*, popular verse, to the accentual *iambic tetrameter catalectic*. Eustathius, being misled by the accentual rhythm of the trochaic tetrameters occurring near the beginning of the *Persae* of Aeschylus, identifies the *στίχος πολιτικός* with the trochaic tetrameter catalectic. [*Eustr.* 11, 35 Οἱ δημοτικοὶ στίχοι οἱ τὸ παλαιὸν μὲν τροχαϊκῶς ποδιζόμενοι, καθὰ καὶ Αἰσχύλος ἐν Πέρσαις δη-  
 λοῖ, ἄρτι δὲ πολιτικοὶ ὀνομαζόμενοι. Μέτρον μὲν γὰρ αὐτοῖς πεντεκαίδεκα συλλαβαί, οἱ δὲ πολ-  
 λοὶ καὶ εἰς ἑπτακαίδεκα ἢ καὶ πλείονας αὐτοὺς ποτε παρεκτείνουσι συλλαβὰς, αἵτινες, αἱ πλείονες δηλαδὴ τῶν πεντεκαίδεκα, εἰ μὲν μετὰ συμ-  
 φώνων λαλοῦνται, γελῶνται ὡς ἄρρυθμοι καὶ σκώπτονται ὡς πολὺποδες· εἰ δὲ μόνοις ἐκφο-  
 νοῦνται καθαροῖς φωνήεσι, λανθάνον τὸ πολὺπουν ἔχουσι τῇ ταχείᾳ συνεκφωνήσει τῶν φωνηέντων, καὶ σώζεται ὁ τροχαϊκὸς ρυθμός.]

The following *troparion* consists of four accentual iambic tetrameters catalectic. It is found in the *Τριώδιον*, the greater part of which was composed in the eighth and ninth centuries.

Τῆς μετανοίας ἄνοιξόν μοι πίλας, ζωοδότα·  
 Ὁρθρίζει γὰρ τὸ πνεῦμά μου πρὸς ναὸν τὸν ἁγίον  
 σου,  
 Ναὸν φέρων τοῦ σώματος ὅλον ἐσπιλωμένον.  
 Ἄλλ' ὡς οἰκτίρμων κάθαρον εὐσπλάγχχνον σου  
 ἐλέει.

In the second line *ναὸν* is to be read as a monosyllable; that is, AO must be pronounced as a diphthong.

The eleven *ἐξαποστειλάρια* of the Ritual are each composed of six *versus politici*. They are ascribed to the emperor Constantine Porphyrogenitus. We give here the first three.

Τοῖς μαθηταῖς συνέλθωμεν ἐν ὄρει Γαλιλαίας  
 Πίστει Χριστὸν θεάσασθαι λέγοντα ἐξουσίαν  
 Λαβεῖν τῶν ἄνω καὶ κάτω, μάθωμεν πῶς δι-  
 δάσκει  
 Βαπτίζειν εἰς τὸ ὄνομα τοῦ πατρὸς ἔθνη πάντα  
 Καὶ τοῦ υἱοῦ καὶ ἁγίου πνεύματος καὶ συνεῖναι  
 Τοῖς μύσταις, ὡς ὑπέσχετο, ἕως τῆς συντελείας.

Τὸν λίθον θεωρήσασαι ἀποκεκυλισμένον  
 Αἱ μυροφόροι ἔχαιρον, εἰδὼν γὰρ νεανίσκον  
 Καθήμενον ἐν τῷ τάφῳ, καὶ αὐτὸς ταύταις ἔφη·  
 Ἴδου Χριστὸς ἐγήγερται, εἶπατε σὺν τῷ Πέτρῳ  
 Τοῖς μαθηταῖς, ἐν τῷ ὄρει φθάσατε Γαλιλαίας·  
 Ἐκεῖ ὑμῖν ὀφθήσεται, ὡς προεῖπε τοῖς φίλοις.

Ὅτι Χριστὸς ἐγήγερται μή τις διαπιστεῖτω·  
 Ἐφάνη τῇ Μαρίᾳ γὰρ, ἔπειτα καθωράθη  
 Τοῖς εἰς ἀγρὸν ἀπιοῦσι, μύσταις δὲ πάλιν ὤφθη  
 Ἀνακειμένοις ἔνδεκα, οὓς βαπτίζειν ἐκπέμψας  
 Εἰς οὐρανοὺς, ὅθεν καταβέβηκεν, ἀνελήφθη  
 Ἐπικυρῶν τὸ κήρυγμα πλήθεσι τῶν σημείων.

The third and fifth lines seem to be designedly arrhythmical.

The work *De Ceremoniis*, the authorship of which is attributed to the same emperor, contains the following *versus politici*, and accentual trochaic and iambic dimeters:

366 Ἴδε τὸ ἔαρ τὸ καλὸν πάλιν ἐπανατέλλει  
 Φέρον ὑγίειαν καὶ χαρὰν καὶ τὴν εὐημε-  
 ρίαν.



367 Ἴδε τὸ ἔαρ τὸ γλυκὺ πάλιν ἐπανατέλλει  
 Φέρον ὑγίειαν καὶ ζωὴν καὶ τὴν εὐημερίαν,  
 Ἀνδραγαθίαν ἐκ θεοῦ τοῖς βασιλεῦσι Ρω-  
 μαίων,  
 Καὶ νίκην θεοδώρητον κατὰ τῶν πολεμίων.

380 Δι' ἡμᾶς ἐμετρίασας ἐν Κανᾷ τῆς Γαλι-  
 λαίας  
 Τὴν ἔννομον συνάφειαν ὡς θεὸς ἐπισφρα-  
 γίζων.  
 Ἐκ μητρικῆς γὰρ παστάδος ὡς ἄνθρωπος  
 προεκλήθης,  
 Καὶ ὡς ἡυλόγησας τοὺς ἐκεῖ νυμφευομέ-  
 νους, (defective)  
 Οὕτως καὶ νῦν εὐλόγησον δυνάδα στεφανου-  
 μένην,  
 Κατακοσμῶν εὐτεκνία καὶ εἰρηναία βιώσει.

197 Πνεῦμα τὸ πανάγιον,  
 Τὰς αὐγούστας σκέπασον·  
 Κύριε, ζωὴν αὐτῶν  
 Διὰ τὴν ζωὴν ἡμῶν.  
 Βασιλεῦ νεόνυμφε,  
 Θεὸς διαφυλάξει σε!  
 Ἐντιμε ἐνάρετε,  
 Τριάς κατακοσμήσει σε,  
 Καὶ χαρὰν παρέξει σοι  
 Θεὸς ὁ ἐπουράνιος  
 Εὐλογῶν τὸν γάμον σου,  
 Ὡς μόνος ὑπεράγαθος!  
 Ὃς ἐν Κανᾷ τὸ πρότερον  
 Τῷ γάμῳ παρεγένετο,  
 Καὶ ἐν αὐτῷ εὐλόγησε  
 Τὸ ὕδωρ ὡς φιλόανθρωπος,  
 Καὶ οἶνον ἀπετέλεσεν  
 Ἀνθρώποις εἰς ἀπόλαυσιν.  
 Οὗτος εὐλογήσει σε  
 Μετὰ τῆς συζύγου σου,  
 Καὶ τέκνα σοι δωρήσεται  
 Θεὸς πορφυρογέννητα!

377 Ἀξίως σοι εὐχόμεθα  
 Βένετοι, παγκόσμιε,  
 Ὅτι ὑπερβάλλουσαν  
 ἔχεις καλοθέλειαν,  
 Καὶ εὐχὰς κομίζεσαι

Ἐκ τῶν ἀγαπώντων σε.  
 Ὡς γὰρ ἀγαπῶμέν σε  
 Ἀξίως σε εὐχόμεθα  
 Ἴνα ἀδιάδοχος  
 Μείνης διοικῶν ἡμᾶς.  
 Ἔς!  
 Ὁ ἀναστὺς θεὸς ἡμῶν,  
 Φύλαττε τὸν δήμαρχον.

Michael Psellus, the younger, who flour-  
 ished in the eleventh century, wrote sev-  
 eral poems in accentual iambic tetrameters.  
 (Psell. Stich. 1 seq.)

Μελέτω σοι γραμματικῆς καὶ τῆς ὀρθογραφίας,  
 Πρῶτος αὕτη θεμέλιος καὶ βάσις μαθημάτων.  
 Οὐκ ἔστι δὲ μονότροπος, οὐδὲ κοινὴ καὶ μία,  
 Ἀλλ' ἔχει γλώσσας καὶ φωνὰς καὶ πέντε διαλέ-  
 κτους,

Αἰολικὴν, Ἰωνικὴν, Ἀτθίδαν, καὶ Δωρίδα,  
 Καὶ τὴν συνήθη καὶ κοινὴν καὶ κατημαξευμένην.  
 Ἐκάστη δὲ διάλεκτος ἔχει φωνὰς ἰδίας,  
 Ἡ δὲ κοινὴ κἂν πέφυκε ἄθροισμα τῶν τεσσάρων.  
 Ἀλλ' ἔστι καὶ μονότροπος, ἄλλη παρὰ τὰς ἄλλας.

The following tetrastich in accentual  
 iambic dimeters, relating to Alexius Com-  
 nenus, has been preserved by Anna Com-  
 nena.

Τὸ σάββατον τῆς Τυρινῆς  
 Χαρῆς, Ἀλέξιε, ἐνόησές το·  
 Καὶ τὴν δευτέραν τὸ πρῶτ'  
 Εἶπα, Καλῶς, γεράκιν μου.

[Comn. I, 98 Ἐνθεν τοι καὶ τὸ πλῆθος ἀπο-  
 δεξάμενον τῆς ὁρμῆς, τὸν Ἀλέξιον καὶ τῆς ἀγχι-  
 νοίας, ἐξ αὐτῶν τῶν πραγμάτων ἁσμάτιον αὐτῷ  
 ἀνεπλέξαντο ἐξ ιδιώτιδος μὲν συγκείμενον γλώτ-  
 τῆς, αὐτὴν δὲ τὴν τοῦ πράγματος ἐπίνοιαν ἐμ-  
 μελέστατα ἀνακρουόμενον καὶ παρεμφαίνον τὴν  
 τε προαίσθησιν τῆς κατ' ἐκείνου ἐπιβουλῆς, καὶ  
 τὰ παρ' αὐτοῦ μεμηχανημένα. Τὸ δὲ ἁσμάτιον  
 αὐταῖς λέξεσιν εἶχεν οὕτως· Τὸ σάββατον  
 τῆς Τυρινῆς χαρῆς, Ἀλέξιε, ἐνόησές το· καὶ τὴν  
 δευτέραν τὸ πρῶτ' εἶπα, Καλῶς, γεράκιν μου.  
 Εἶχε δὲ ὧδέ πως ἐννοίας τὸ διαφημιζόμενον ἐκείνο  
 ἁσμάτιον, ὡς ἄρα, Κατὰ μὲν τὸ τυρώννυμον σάβ-  
 βατον ὑπέρευγέ σοι τῆς ἀγχινοίας, Ἀλέξιε! τὴν  
 δὲ μετὰ τὴν κυριακὴν δευτέραν ἡμέραν καθάπερ



τις ὑψιπέτης ἰέραξ ἀφίπτασο τῶν ἐπιβουλευόντων βαρβάρων.]

For further particulars, see τροπάριον.

**Rhyme and Assonance.** Rhyme and assonance are recognized by the ancients, although they never employ them systematically.

Ἔγνωνκα γὰρ δὴ φωτὸς ἠπατημένη, *Soph.* Aj. 765  
Καὶ τῆς παλαιᾶς χάριτος ἐκβεβλημένη.

Καὶ τὰς πλευρὰς δαρδάπτουσιν, *Arist.* Nub. 711

Καὶ τὴν ψυχὴν ἐκπίνουσιν,

Καὶ τοὺς ὄρχεις ἐξέλκουσιν,

Καὶ τὸν πρωκτὸν διορύττουςιν.

Πρῶτα μὲν ἔξεις χροῖαν ὠχράν, *Ibid.* 1016

Ὡμους μικροὺς, στῆθος λεπτόν,

Γλῶτταν μεγάλην, πυγὴν μικράν

Κωλὴν μεγάλην, ψήφισμα μακρόν.

Τοὺς εὐρυπρώκτους · τουτονί *Ibid.* 1099

γοῦν οἶδ' ἐγὼ, κάκεινονί

Καὶ τὸν κομήτην τουτονί.

So after the *cæsura*: *Hom.* Il. 5, 59.  
Od. 1, 123.

Μηριόνης δὲ Φέρεκλον ἐνήρατο, τέκτονος υἱόν  
Ἀρμονίδεω, ὃς χερσὶν ἐπίστατο δαίδαλα πάντα  
Τεύχειν· ἔσοχα γάρ μιν ἐφίλατο Παλλὰς Ἀθήνη.  
Ὅς καὶ Ἀλεξάνδρῳ τεκτήνατο νῆας εἴσας.

Χαῖρε, ξεῖνε, παρ' ἄμμι φιλήσεται· αὐτὰρ ἔπειτα  
Δείπνου πασσάμενος μυθήσεται, ὅττεό σε χρή.

Gorgias introduced rhyme into prose. [*Diod.* 12, 53 Πρῶτος γὰρ ἐχρήσατο τοῖς τῆς λέξεως σχηματισμοῖς περιττοτέροις καὶ τῇ φιλοτεχνίᾳ διαφέρουσιν ἀντιθέτοις καὶ ἰσοκώλοις καὶ παρίσοις καὶ ὁμοιοτελεύτοις, καὶ τισιν ἑτέροις τοιούτοις.] Isocrates also seems to have over-estimated the value of this kind of ornament.

Rhyme began to be employed in long poems about the latter part of the fifteenth century. The earliest production in rhyme is the *Description of the Plague of Rhodes* (τὸ θανατικὸν τῆς Ρόδου), published in the year 1498, by Emmanuel Georgilás, a native of that place. In modern Greek, rhyme, although not an indispensable element of rhythm, is generally employed by verse-makers. In popular poetry it occurs but seldom.

**Rule for Rhyme.** The accented vowel-sounds in the clausulas, together with the sound or sounds *following* (if there be any), should correspond exactly; as, καλὸς κακὸς πονηρὸς, τόμος λιθοτόμος, λεγόμενος γραφόμενος, ἐμαράνθησαν ἐψυχράνθησαν, καλὰ κακά, ζωή φυλακή.

Specimens of the popular style of the first two epochs of the Byzantine period.

*Palladius.* Lausaicum. Cap. LXX. Ἴδομεν δὲ καὶ πατέρα τινὰ τῶν ἐκεῖ Ἀμμώνιον ὀνόματι ἐξαίρετα κελλία ἔχοντα καὶ αὐλὴν καὶ φρέαρ καὶ τὰς λοιπὰς χρείας. Ἐλθόντος δὲ πρὸς αὐτόν τινος ἀδελφοῦ σωθῆναι σπεύδοντος καὶ λέγοντος αὐτῷ ἐπινοεῖν αὐτῷ κελλίον πρὸς οἴκησιν, ὃς ἐπὶ τούτῳ ἐξελθὼν παρήγγειλεν αὐτῷ μὴ ἀναχωρεῖν αὐτὸν ἐκ τῶν κελλίων, ἄχρισ ἂν εὖρη αὐτῷ ἐπιτήδειον καταγώγιον. Καὶ καταλιπὼν αὐτὰ πάντα ὅσα εἶχε σὺν αὐτοῖς τοῖς κελλίοις ἑαυτὸν εἰς μικρόν τι κελλίον μακρὰν ἐκείθεν ἀπέκλεισεν. Εἰ δὲ καὶ πλείονες ἦσαν οἱ συνερχόμενοι σωθῆναι

θέλοντες, συνῆγε πᾶσαν τὴν ἀδελφότητα· καὶ τοῦ μὲν πλίνθους ἐπιιδόντος, τοῦ δὲ ὕδωρ, ἐν ἡμέρᾳ μιᾷ τὰ κελλία ἀπεπληροῦντο. Τοὺς δὲ μέλλοντας οἰκεῖν τὰ κελλία ἐκάλουν πρὸς τὴν ἐκκλησίαν εἰς εὐωχίαν· καὶ ὥς ἔτι ἐκείνοι ἠυφραίνοντο, ἕκαστος ἐκ τοῦ οἰκείου κελλίου γεμίσας ἑαυτοῦ τὴν μηλωτὴν ἢ τὴν σπυρίδα ἄρτων, ἢ τῶν λοιπῶν ἐπιτηδείων, εἰς τὰ νέα κελλία ἐπέφερεν, ἵνα μηδενὶ φανερόν γένηται ἢ ἐκάστου καρποφορία. Ἐρχόμενοι δὲ εἰς ἐσπέραν οἱ μέλλοντες οἰκεῖν τὰ κελλία ἠῤῥισκον ἐξαίφνης πάντα τὰ ἐπιτήδεια.



Pseudo-Nicodemus, Cap. 1 Λέγουσιν οἱ Ἰουδαῖοι Πιλάτῳ· Ἀξιούμεν τὸ ὑμέτερον μέγεθος ὥστε αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. Καὶ προσκαλεσάμενος αὐτοὺς ὁ Πιλάτος λέγει αὐτοῖς· Εἵπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὼν ὢν βασιλέα ἐξετάσαι; Λέγουσιν αὐτῷ, Ἡμεῖς οὐ λέγομεν βασιλέα αὐτὸν εἶναι, ἀλλ' αὐτὸς ἑαυτὸν λέγει. Προσκαλεσάμενος δὲ ὁ Πιλάτος τὸν κούρσορα λέγει αὐτῷ Μετὰ ἐπικείας ἀχθήτω ὁ Ἰησοῦς. Ἐκβὰς δὲ ὁ κούρσωρ καὶ γνωρίσας αὐτὸν προσεκύνησεν, καὶ λαβὼν τὸ κατάπλωμα τῆς χειρὸς αὐτοῦ ἤπλωσεν χαμαὶ καὶ λέγει αὐτῷ Κύριε, ὧδε περιπάτησον καὶ εἴσελθε, ὅτι καλεῖ σε ὁ ἡγεμὼν. Ἰδόντες δὲ οἱ Ἰουδαῖοι ὁ ἐποίησεν ὁ κούρσωρ κατέκραζαν τοῦ Πιλάτου λέγοντες· Διατί ὑπὸ πραικωνος αὐτὸν οὐκ ἐκέλευσας εἰσελθεῖν, ἀλλ' ὑπὸ κούρσορος;

*Limonarium Magnum.* Apophthegmata Patrum. Antonius. XXV Εἶπεν ὁ ἀββᾶς Ἀντώνιος ὅτι Ἔρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσιν· καὶ ἐπ' αὐτῷ ἴδωσί τινα μὴ μαινόμενον, ἐπαναστήσονται αὐτῷ λέγοντες ὅτι Σὺ μαῖνη· διὰ τὸ μὴ εἶναι ὅμοιον αὐτοῖς. XXXI Ποτὲ ὁ ἀββᾶς Ἀντώνιος ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμμα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, καὶ ἐσκόπει τί ποιῆσαι. Λέγει οὖν τῷ ἀββᾷ Παύλῳ τῷ μαθητῇ αὐτοῦ· Ὁφείλον ἀπελθεῖν; Καὶ λέγει αὐτῷ· Ἐὰν ἀπέλθῃς, Ἀντώνιος λέγῃ· εἰ δὲ μὴ ἀπέλθῃς, ἀββᾶς Ἀντώνιος.

Arsenius. XV Ἐλεγεν ὁ ἀββᾶς Ἀρσένιος ὅτι ἄρκετὸν τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν, ἐὰν ἡ ἀγωνιστής.

Agathon. VII Εἶπεν πάλιν περὶ αὐτοῦ ὅτι πολλάκις μετέβη ἔχων τὴν σμίλαν ἑαυτοῦ μόνην εἰς τὸ μαννάδιον. XV Ἐλεγον περὶ τοῦ ἀββᾶ Ἀγάθωνος ὅτι τρία ἔτη ἐποίησεν ἔχων λίθον εἰς τὸ στόμα αὐτοῦ, ἕως οὗ κατάρθωσε τὸ σιωπᾶν.

Achillas. II Εἶπεν ὁ ἀββᾶς Βητίμης ὅτι Καταβαίνοντός μου ποτὲ εἰς Σκίτιν ἔδωκάν μοι τινὲς ὀλίγα μῆλα ἵνα δώσω τοῖς γέρουσι, καὶ ἔκρουσα εἰς τὸ κελλίον τοῦ ἀββᾶ Ἀχιλλᾶ ἵνα δώσω αὐτῷ. Ὁ δὲ ἔφη, Φύσει, ἀδελφέ, οὐκ ἠθέλον ἵνα κρούσῃς μοι ἄρτι, εἰ ἦν μάννα· μηδὲ εἰς ἄλλο κελλίον ἀπέλθῃς. Ἀνεχώρησα οὖν εἰς τὸ κελλίον μου καὶ ἀνήνεγκα αὐτὰ εἰς τὴν ἐκκλησίαν.

Epiphanius. I Διηγῆσατο ὁ ἅγιος Ἐπιφάνιος ὁ ἐπίσκοπος ὅτι ἐπὶ τοῦ μακαρίου Ἀθανασίου τοῦ μεγάλου κορῶναι περιπτάμεναι τὸ τοῦ Σεράπιδος ἱερὸν ἔκραζον ἀπαύστως κρᾶς κρᾶς. Καὶ προσστάντες ἐπὶ τὸν μακάριον Ἀθανάσιον οἱ Ἕλληνες ἔκραζαν· Κακόγηρε, εἰπέ ἡμῖν τί κράζουσιν αἱ κορῶναι. Καὶ ἀποκριθεὶς εἶπεν. Αἱ κορῶναι κράζουσιν κρᾶς κρᾶς· τὸ δὲ κρᾶς τῇ Αὔσονίων φωνῇ αὔριόν ἐστι. Καὶ προσετίθει ὅτι Αὔριον ὄψεσθε τὴν δόξαν τοῦ θεοῦ. Καὶ ἐξῆς ἡγγέλθη ὁ θάνατος τοῦ Ἰουλιανοῦ βασιλέως. Καὶ τούτου γενομένου, συνδραμόντες κατέκραζον τοῦ Σεράπιδος λέγοντες, Ἐὰν οὐκ ἠθέλες αὐτὸν, τί ἐλάμβανες τὰ ἑαυτοῦ;

Theodorus Phermensis. XXXI Ἦλθόν ποτε ἐπάνω αὐτοῦ τρεῖς λησταί, καὶ οἱ δύο ἐκράτουν αὐτὸν, ὁ δὲ εἰς ἐκουβάλει τὰ σκεύη αὐτοῦ. Ὡς δὲ ἐξήνεγκε τὰ βιβλία καὶ τῶν λεβίτων ἠθέλε λαβεῖν. Τότε λέγει αὐτοῖς, Τοῦτο ἀφίετε. Οἱ δὲ οὐκ ἠθέλον. Καὶ κινήσας τὰς χεῖρας αὐτοῦ ἔρριψε τοὺς δύο. Καὶ ἰδόντες ἐφοβήθησαν. Καὶ λέγει αὐτοῖς ὁ γέρων, Μηδὲν δειμάσητε· ποιήσατε αὐτὰ εἰς τέσσαρα μέρη, καὶ λάβετε τὰ τρία, καὶ ἄφετε τὸ ἓν. Καὶ οὕτως ἐποίησαν διὰ τὸ λαβεῖν τὸ μέρος αὐτοῦ τὸν λεβίτωνα τὸν συνακτικόν.

Theophilus. III Ἦλθόν ποτε πατέρες εἰς Ἀλεξάνδρειαν κληθέντες ὑπὸ Θεοφίλου τοῦ ἀρχιεπισκόπου ἵνα ποιήσῃ εὐχὴν καὶ καθέλῃ τὰ ἱερά. Καὶ ἐσθιόντων αὐτῶν μετ' αὐτοῦ, παρετέθη κρέας μύσχειον. Καὶ ἡσθιον μηδὲν διακρινόμενοι. Καὶ λαβὼν ὁ ἐπίσκοπος ἐν κοπάδι ἔδωκε τῷ ἔγγιστα αὐτοῦ γέροντι λέγων, Ἴδου τοῦτο καλὸν κοπάδι ἐστίν, φάγε, ἀββᾶ. Οἱ δὲ ἀποκριθέντες εἶπον, Ἡμεῖς ἕως ἄρτι λάχανα ἡσθίομεν· εἰ δὲ κρέας ἐστὶ οὐ τρώγομεν. Καὶ οὐκέτι προσέθετο οὐδὲ εἰς ἐξ αὐτῶν γεύσασθαι αὐτοῦ.

*Concilium Constantinopolitanum* (A. D. 536). Coleti V, p. 1148 seq. Εἰσόδου γενομένης κατὰ τὸ σύννηθες ἐν τῇ ἀγιωτάτῃ ἡμῶν μεγάλῃ ἐκκλησίᾳ ἐν ἡμέρᾳ κυριακῇ τῇ ΙΕ' τοῦ ἐνεστῶτος ἰουλίου μηνὸς τῆς ἐνδεκάτης ἐπινεμήσεως παρὰ τοῦ δεσπότου ἡμῶν τοῦ ἀγιωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, ὡς οὐκ ἀγνοεῖ καὶ ἡ ἡμετέρα θεοφίλεια, ἐν τῷ γένεσθαι αὐτὸν σὺν τῷ εὐαγεῖ κλήρῳ περὶ τὸν



ἄμβωνα, φωναὶ γεγονόασιν ἀπὸ τοῦ λαοῦ λέγουσαι, Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀκοινώνητοι διατί μένομεν; Ἐπὶ τοσαῦτα ἔτη διατί οὐ κοινωνοῦμεν; Ἐκ τῶν χειρῶν σου κοινωνῆσαι θέλομεν. Ἐές! ἀνελθε εἰς τὸν ἄμβωνα. Ἐές! πείσον τὸν λαόν σου. Διὰ πολλῶν ἐτῶν κοινωνῆσαι θέλομεν. Ὁρθόδοξος εἶ, τίνα φοβεῖσαι; Ἀξιε τῆς τριάδος! Πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! Σευῆρον τὸν Μανιχαῖον ἔξω βάλε. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! τὴν ἀγίαν σύνοδον ἄρτι κήρυξον. Πολλὰ τὰ ἔτη τοῦ βασιλέως! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀξιε τῆς τριάδος! Ἡ ἀγία σύνοδος ἄρτι κηρυχθήτω. Ἀξιε τῆς τριάδος! Ἡ ἀγία Μαρία θεοτόκος ἐστίν. Ἀξιε τοῦ θρόνου! Ἡ ἀγία Μαρία θεοτόκος ἐστίν. Ἡ ἀγία σύνοδος τοῦτο εἶπεν. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Νικᾷ ἡ πίστις τῆς τριάδος, νικᾷ ἡ πίστις τῶν ὀρθοδόξων. Τὴν ἀγίαν σύνοδον ἄρτι κήρυξον. Ὁρθόδοξος βασιλεύει, τίνα φοβεῖσαι; Νικᾷ ἡ πίστις τοῦ βασιλέως, νικᾷ ἡ πίστις τῆς αὐγούστης. Τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀξιε τῆς τριάδος! Ἰουστίνε αὐγουστε, tu vincas! . . . Ἐές! μαρτύρομαι. Εἰ κηρύσσεις, ἐξέρχῃ. Πίστις ἐστίν, οὐκ ἔνι θεωρεῖν, ἀδελφοὶ χριστιανοί. Μία ψυχὴ. Ἰουστίνε αὐγουστε, tu vincas! Εἰ φιλεῖς τὴν πίστιν, Σευῆρον ἀναθεμάτισον. Ἐές! μαρτύρομαι. Ἐές! σύρω σε. Ἐές! τὰς θύρας κλείω. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Μαρτύρομαί σε, οὐδὲ παρ' ἐμέ, κ. τ. λ.

Ibid. p. 1135 Πάλιν τῆς εἰσόδου γενομένης παρὰ τοῦ ἀγιωτάτου καὶ μακαριωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, εὐθέως ἅμα τῷ γενέσθαι αὐτὸν πλησίον τοῦ ἄμβωνος, φωναὶ ἦλθον ἀπὸ παντὸς τοῦ λαοῦ οὕτως. Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τῆς αὐγούστης! τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! Τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Τὸ λείψανον Μακεδονίου τῇ ἐκκλησίᾳ! Ἰουστίνε αὐγουστε, tu vincas! Εὐφημία αὐγούστα, tu vincas! Τοὺς ἐν ἐξορίᾳ διὰ τὴν πίστιν τῇ

ἐκκλησίᾳ! Ἀνασκαφείη τὰ ὀστέα τῶν Νεστοριανῶν! Ἀνασκαφείη τὰ ὀστέα τῶν Εὐτυχιαριστῶν! Τίς ἐνι Νεστόριος ἐγὼ οὐκ οἶδα. Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. . . . Τὸ λείψανον Μακεδονίου ἄρτι φέρε, τὸ ὄνομα Μακεδονίου ἄρτι ταγῇ, δεόμεθα τὰς ὅλας φωνὰς τῷ βασιλεῖ. Τὸν νέον Τζουμᾶν ἔξω βάλε, ὁ νέος Τζουμᾶς Ἀμαντὶς ἐστι· τὸν λῆρον τοῦ παλατίου ἔξω βάλε. Εὐφήμιον καὶ Μακεδόνιον τῇ ἐκκλησίᾳ. Τὰ συνοδικὰ εἰς Ρώμην ἄρτι ἀπέλθωσι, κ. τ. λ.

*Theophilus Antecessor.* 2, 4, 3 Ἀποσβέννυται δὲ ὁ οὐσούφρουκτος τῇ τελευτῇ τοῦ οὐσουφρουκτουαρίου καὶ ταῖς δύο κάπιτις δεμινουτίωσι τῇ μεγάλῃ καὶ τῇ μέσῃ, καὶ τῷ non utendo τρόπῳ ρητῷ καὶ ὠρισμένῳ χρόνῳ· ἃ τινα πάντα περιέχεται διατάξει τοῦ ἡμετέρου βασιλέως. Ὁμοίως ἀποσβέννυται ὁ οὐσούφρουκτος ἐὰν ὁ οὐσουφρουκτουάριος τῷ προπριεταρίῳ τὸν οὐσούφρουκτον παραχωρήσῃ. ἐξωτικῷ γὰρ παραχωρῶν οὐδὲν πράττει.

*Justinianus.* Constitutiones Novellae. 8, 2 Ἐκεῖνο μέντοι διορίζομεν τὸ χρῆναι τὸν βικάριον τῆς Ἀσιανῆς ὄντα δὲ καὶ ἄρχοντα τῆς Πακατιανῆς Φρυγίας μηκέτι μὲν οὕτω προσαγορεύεσθαι, ἀλλὰ τοῦ λοιποῦ κόμητα Φρυγίας Πακατιανῆς ὀνομάζεσθαι, καὶ κομίζεσθαι ἐκ τοῦ δημοσίου ἅπερ καὶ νῦν προφάσει ἀννώνων τε καὶ καπιτατιώνων, ἥτοι κεφαλητιώνων καὶ συντελειῶν, ὑπὲρ ἐκατέρας ἀρχῆς ἐλάμβανεν, οὐδενὸς ἐλαττουμένου τούτων. Καὶ μὴ δύο τάξεσι χρῆσθαι, ἀλλ' ἀναμιγείσαν ἐκατέρην, τὴν τε τοῦ ἄρχοντος, τὴν τε τοῦ βικαρίου, μίαν γενέσθαι κομητιανὴν οὐσάν τε καὶ ὀνομαζομένην, τοῦ κινδύνου τῶν δημοσίων φόρων αὐτῷ τε καὶ πᾶσιν ὁμοίως ἐπόντος, οἷα μιᾶς τάξεως καθεστῶσης, μὴ διηρημένης αὐτῆς παντελῶς. 13, prooem. Τὸ τῶν λαμπροτάτων τῆς ἀγρυπνίας ἀρχόντων ὄνομα, σεμνόν τε καὶ τοῖς πάλαι Ρωμαίοις γνωριμώτατον ὄν, οὐκ ἴσμεν ὅπως εἰς ἀλλοίαν μετέστη προσηγορίαν καὶ τάξιν. Ἡ μὲν γὰρ πάτριος ἡμῶν φωνὴ praefectos vigilum αὐτοὺς ἐκάλεσε, τῇ τῶν ἀγρυπνούντων καὶ οὐδὲν ἀνερεύνητον καταλιμπανόντων τῇ τῶν ἀνθρώπων ἀρχῇ τούτους ἐπιστήσασα· ἡ δέ γε Ἑλλήνων φωνὴ οὐκ ἴσμεν ὅθεν ἐπάρχους αὐτοὺς ἐκάλεσε τῶν νυκτῶν. 13, 3 Πρῶτον μὲν



οὐν θεσπίζομεν μηδένα νυκτέπαρχον παντελῶς ἐπὶ τὴν εἰρημένην ἀρχὴν παριέναι πρὶν ἢ παρ' ἡμῶν σύμβολα τοῦ φροντίσματος λάβοι, καὶ μηδενὶ λόγῳ τολμᾶν ἔξω βασιλικῶν συμβόλων ἐπὶ τὸ φρόντισμα τοῦτο χωρεῖν, ἀλλ' ἀναμένειν τὴν βασιλείαν καὶ τὴν ἐκείθεν ἐν γράμμασι ψῆφον. Ἡμεῖς γὰρ οὐδενὶ τὴν εἰρημένην ἀρχὴν παραδώσομεν, πλὴν εἰ μὴ τῶν μεγαλοπρεπεστάτων ἰλλουστρίων, ἢ τῶν περιβλέπτων κομήτων consistorianῶν, ἢ τῶν λαμπροτάτων τριβούνων τῶν πραιτωριανῶν καὶ νοταρίων, οἱ ταύτην παραλαμβάνοντες εἶεν, ἢ ἄλλας ἀρχὰς ἄρξαντες καὶ φανέντες ἡμῖν ἐπιτήδαιοι καὶ τῆς παρ' ἡμῶν ἄξιοι μαρτυρίας.

*Joannes Moschus.* XXXVII Τίς τῶν γερόντων διηγήσατο ἡμῖν ἀνελθοῦσιν ἐν Θηβαΐδι ὅτι γέρον ἐκαθέζετο ἔξω τῆς πόλεως Ἀντινῶ, μέγας, ποιήσας εἰς κελλίον αὐτοῦ ἔτη περὶ τὰ ἐβδομήκοντα. Εἶχεν δὲ μαθητὰς δέκα· ἓνα δὲ ἔσχεν πάνυ ἀμελοῦντα ἑαυτοῦ. Ὁ οὖν γέρον πολλάκις ἐνουθέτει καὶ παρεκάλει αὐτὸν λέγων, Ἀδελφέ, φρόντιζε τῆς ἑαυτοῦ ψυχῆς· ἔχεις ἀποθανεῖν καὶ εἰς κόλασιν ἀπελθεῖν. Ὁ δὲ ἀδελφὸς πάντοτε παρήκουεν τοῦ γέροντος μὴ δεχόμενος τὰ λεγόμενα ὑπ' αὐτοῦ. Συνέβη οὖν μετὰ τινὰ χρόνον τελευτῆσαι τὸν ἀδελφὸν· πολὺ δὲ ἐλυπήθη ἐπ' αὐτῷ ὁ γέρον· ἦδει γὰρ ὅτι ἐν πολλῇ ἀθυμίᾳ καὶ ἀμελείᾳ ἐξῆλθεν τοῦ κόσμου τούτου. Καὶ ἤρξατο ὁ γέρον εὐχεσθαι καὶ λέγειν, Κύριε Ἰησοῦ Χριστέ· ὁ ἀληθινὸς ἡμῶν θεὸς, ἀποκάλυψόν μοι τὰ περὶ τῆς ψυχῆς αὐτοῦ τοῦ ἀδελφοῦ. Καὶ δὴ θεωρεῖ ἐν ἐκστάσει γινόμενος ποταμὸν πυρὸς καὶ πλῆθος ἐν αὐτῷ τῷ πυρὶ καὶ μέσον τὸν ἀδελφὸν βεβαπτισμένον ἕως τραχήλου. Τότε λέγει αὐτῷ ὁ γέρον, Οὐ διὰ ταύτην τὴν τιμωρίαν παρεκάλουν σε ἵνα φροντίσῃς τῆς ἰδίας ψυχῆς, τέκνον; Ἀπεκρίθη ὁ ἀδελφὸς καὶ εἶπεν τῷ γέροντι, Εὐχαριστῶ τῷ θεῷ, πάτερ, ὅτι κἂν ἡ κεφαλὴ μου ἄνεσιν ἔχει· κατὰ γὰρ τὰς εὐχὰς σου ἐπάνω κορυφῆς ἵσταμαι ἐπισκόπου.

*Chronicon Paschale*, p. 699 (A. D. 610) Τούτῳ τῷ ἔτει μηνὶ ὑπερβερεταίῳ, κατὰ Ρωμαίους ὀκτωβρίου Γ', ἰνδικτιῶνος ΙΑ', ἡμέρα Ζ', ἀναφαίνονται πλοῖα ἱκανὰ κατὰ τὸ στρογγυλοῦν καστέλλιν, ἐν οἷς ἦν καὶ Ἡράκλειος ὁ υἱὸς Ἡρακλείου. Καὶ τότε εἰσέρχεται Φωκᾶς κατ' αὐτὴν

τὴν ἡμέραν ἀπὸ τοῦ προκέσσου τοῦ Ἐβδόμου περὶ ἐσπέραν, καὶ ἔρχεται καβαλλάρις εἰς τὸ παλάτιν τῆς πόλεως. Καὶ τῇ ἐξῆς ἡμέρᾳ, τουτέστιν τῇ κυριακῇ, πλησιασάντων τῶν πλοίων τῇ πόλει, Βόνωσος, ὅστις τὰ πάνδεινα ἐν Ἀντιοχείᾳ τῇ μεγάλῃ κατ' ἐπιτροπὴν Φωκᾶ διεπράξατο εἰσηγήσει Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, τότε ὦδε ὢν ἐν τῇ πόλει, μετὰ τὸ βαλεῖν αὐτὸν πῦρ πλησίον τῶν Καισαρίου καὶ ἀστοχῆσαι, ἔφυγεν, καὶ ἐλθὼν μετὰ καράβου εἰς τὸν Ἰουλιανοῦ λιμένα κατὰ τὰ λεγόμενα Μαύρου, στενωθεὶς ἔρριψεν ἑαυτὸν εἰς τὴν θάλασσαν, καὶ λαβὼν μετὰ σπαθίου πληγὴν ἀπὸ ἐνὸς ἐξκουβίτορος, ὥς ἦν εἰς θάλασσαν, ἀπέθανεν. Καὶ ἐκβληθέντος τοῦ σκηνώματος αὐτοῦ ἐσύρη καὶ ἀπηνέχθη εἰς τὸν Βοῦν καὶ ἐκαύθη.

*Theophanes*, p. 279 Οἱ Πράσινοι. Ἔτη πολλὰ, Ἰουστινιανὲ αὐγουστε, τοῦ βίκας! Ἀδικοῦμαι, μόνε ἀγαθὲ, οὐ βαστάζω· οἶδεν ὁ θεός. Φοβοῦμαι ὀνομάσαι, μὴ πλεον εὐτυχίῃ καὶ μέλλω κινδυνεύειν. Μανδάτωρ. Τίς ἐστὶν οὐκ οἶδα. (Οἱ Πράσινοι.) Ὁ πλεονεκτῶν με, τρισαύγουστε, εἰς τὰ τζαγγάρια εὐρίσκεται. Μανδάτωρ. Οὐδεὶς ὑμᾶς ἀδικεῖ. Οἱ Πράσινοι. Εἰς καὶ μόνος ἀδικεῖ με. Θεοτόκε, μὴ ἀνακεφαλίσῃ! Μανδάτωρ. Τίς ἐστὶν ἐκεῖνος οὐκ οἶδαμεν. Οἱ Πράσινοι. Σὺ καὶ μόνος οἶδας, τρισαύγουστε, τίς πλεονεκτεῖ με σήμερον. Μανδάτωρ. Εἴ τις ἐάν ἐστιν οὐκ οἶδαμεν. Οἱ Πράσινοι. Καλοπόδιος ὁ σπαθάριος ἀδικεῖ με, δέσποτα πάντων. Μανδάτωρ. Οὐκ ἔχει πρᾶγμα Καλοπόδιος. Οἱ Πράσινοι. Εἴ τις ποτέ ἐστιν, τὸν μόρον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικοῦντί με διὰ τάχους. Μανδάτωρ. Ὑμεῖς οὐκ ἀνέρχεσθε εἰς τὸ θεωρῆσαι, εἰ μὴ εἰς τὸ ὑβρίζειν τοὺς ἄρχοντας. Οἱ Πράσινοι. Εἴ τις δῆποτε ἀδικεῖ με, τὸν μόρον ποιήσει τοῦ Ἰούδα! Μανδάτωρ. Ἡσυχάσατε, Ἰουδαῖοι, Μανιχαῖοι καὶ Σαμαρεῖται. Οἱ Πράσινοι. Ἰουδαίους καὶ Σαμαρείτας ἀποκαλεῖς; Ἡ θεοτόκος μετὰ ὅλων. Μανδάτωρ. Ἔως πότε ἑαυτοὺς καταρᾶσθε; Οἱ Πράσινοι. Εἴ τις οὐ λέγει ὅτι ὀρθῶς πιστεύει ὁ δεσπότης, ἀνάθεμα αὐτῷ ὥς τῷ Ἰούδα. Μανδάτωρ. Ἐγὼ ὑμῖν λέγω εἰς ἓνα βαπτίζεσθαι, κ. τ. λ.

*Leo Philosophus.* *Tactica* 18, 72 Πλείονας



δὲ ἐν τοῖς πλαγίοις ἀφορίσεις χρησίμους· ἐν τῷ νώτῳ γὰρ αὐτῶν ἀρκοῦσιν οἱ λεγόμενοι δηφένσορες καβαλλάριοι, ἥτοι οἱ ἔκδικοι. Τοὺς δὲ κούρσορας, ἥτοι προμάχους, μὴ πλέον τριῶν ἢ τεσσάρων σαγιττοβόλων τῆς παρατάξεως τῶν δηφενσόρων ἐν ταῖς διώξεσι χωρίζεσθαι μηδὲ κατατρέχειν αὐτῶν. Πάντως δὲ καὶ σπουδὴν ποιήσεται ἵνα ἐν γυμνῷ καὶ ἴσῳ τόπῳ κατὰ τὸ δυνατόν αὐτῷ τὴν παράταξιν ἐκτάξῃ, ἔνθα μήτε ὕλαι εἰσὶ δασεῖαι, μήτε πάλματα, μήτε δὲ κοιλάδες ἐνοχλοῦσιν διὰ τὰ παρὰ τῶν Τούρκων ἐπινοούμενα ἐγκρύμματα. 73 Καὶ τὰς βίγλας δὲ ἐκ διαστήματος κατὰ τεσσάρων μερῶν τῆς παρατάξεως ποιήσεις. . . . 81 Φράγκοι τοίνυν καὶ Λαγγόβαρδοι λόγον ἐλευθερίας περὶ πολλοῦ ποιοῦνται. Ἄλλ' οἱ μὲν Λαγγόβαρδοι τὸ πλέον τῆς τοιαύτης ἀρετῆς νῦν ἀπώλεσαν. Πλὴν καὶ οὗτοι καὶ Φράγκοι θρασεῖς ἦσαν καὶ ἀκατάπληκτοι ἐν τοῖς πολεμίοις, τολμηροί τε καὶ προπετεῖς, εἰς ὄνειδος ἔχοντες τὴν δειλίαν, καὶ τὴν πρὸς μικρὸν ἀναχώρησιν, καὶ ταύτην οἰοῦνται φυγὴν ἡγούμενοι. Εὐκόλως δὲ διὰ τοῦτο θανάτου καταφρονοῦσι τὴν κατὰ χεῖρα μάχην σφοδρῶς καὶ καβαλλάριοι καὶ πεζοὶ μαχόμενοι. 82 Ὅταν γὰρ, ὡς εἰκὸς, ἐν ταῖς καβαλλαρικαῖς μάχαις στενωθῶσιν, ἐξ ἑνὸς συνθήματος ἀποκαταβαίνουνσι τῶν ἵππων αὐτῶν καὶ πεζοὶ παρατάσσονται ὀλίγοι τάχα καὶ πρὸς πλείονας καβαλλαρίους μὴ δειλιῶντες, ἢ ἀπολήγοντες τῆς μάχης. 83 Ὅπλίζονται δὲ σκουταρίοις καὶ κονταρίοις καὶ σπαθίοις κοντοτέροις, ἅ καὶ ἐπὶ τῶν ὤμων αὐτῶν διὰ λωρίων ἀναβαστάζουσιν, ἐνίοτε δὲ τινες αὐτῶν καὶ διαζώννυνται αὐτά. . . . 90 Ὑποφθεύονται δὲ διὰ χρημάτων εὐκόλως φιλοκερδεῖς ὄντες, ἐξ ὧν πείρα μαθόντες ἴσμεν ἀπὸ τῶν ἐξ Ἰταλίας ἐνταῦθα πολλάκις παραγενομένων ἐπὶ τῆς διοικήσεως, τῇ ἐκείνων ἐπιμιξία, οἶμαι, καὶ τούτων βαρβαρωθέντων τε καὶ συνεθισθέντων.

*Constantinus Porphyrogenitus.* Adm. p. 200 Ὅτι πολλάκις ὁ κύρις Λέων ὁ βασιλεὺς καὶ ὁ κύρις Ρωμανὸς καὶ αὐτὴ ἡ βασιλεία ἡμῶν

ἐπεζήτησε τὸ κάστρον τὸ Κετζέον τοῦ ἀναλαβέσθαι αὐτὸ καὶ εἰσαγαγεῖν ταξάτους, πρὸς τὸ μὴ ἐκεῖθεν σιταρχεῖσθαι τὴν Θεοδοσιούπολιν, ἐξασφαλιζόμενοι πρὸς τε τὸν κουροπαλάτην καὶ τοὺς ἀδελφούς αὐτοῦ τοῦ μετὰ τὸ παραληφθῆναι τὴν Θεοδοσιούπολιν ἀναλαβέσθαι αὐτοὺς τὸ τοιοῦτον κάστρον. Ἄλλ' οὐκ ἠνέσχοντο οἱ Ἰβηρες τοῦτο πειῆσαι διὰ τὴν ἀγάπην τῶν Θεοδοσιουπολιτῶν καὶ διὰ τὸ μὴ πορθηθῆναι τὸ κάστρον Θεοδοσιούπολιν, ἀλλ' ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονas ἡμῶν.

*Leo Grammaticus*, p. 275 Ἐν τῇ προελεύσει δὲ τῆς Πεντηκοστῆς τοῦ βασιλέως Λέοντος ἀπελθόντος εἰς τὸν ἅγιον Μώκιον καὶ εἰσοδεύοντος, ὅτε ἦλθεν πλησίον τῆς σολέας, ἐξελθὼν τις ἐκ τοῦ ἄμβωνος δέδωκεν αὐτὸν κατὰ κεφαλῆς μετὰ ράβδου ἰσχυρᾶς καὶ παχείας. Καὶ εἰ μὴ ἡ φορὰ τῆς ράβδου εἰς πολυκάνδηλον ἐμποδισθεῖσα διεχαυνώθη, παρευθὺ ἂν τοῦτον ἀπήλλαξεν.

*Scriptor Incertus de Leone Bardae Filio* (A. D. 1013 ± ?), p. 352 Καὶ λοιπὸν ἕως τὸν δεκέμβριον μῆνα κρυπτὸν τὸν δόλον εἶχον· ἐρωτῶμενοι δὲ ἔλεγον ψευδόμενοι ὅτι Ὁ βασιλεὺς ἐπέτρεψεν ἡμᾶς ψηλαφῆσαι τὰ βιβλία, ὅτι λέγουσιν αὐτῷ τινὲς ὅτι Ὀλίγον χρόνον ἔχεις βασιλεῦσαι, καὶ ἔνεκεν τούτου ποιούμεθα τὴν ζήτησιν. Καὶ περὶ τὸν δεκέμβριον μῆνα δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας λέγοντες ὅτι Κακῶς αὐτὰς προσκυνοῦμεν, καὶ ὅτι Διὰ τοῦτο τὰ ἔθνη κυριεύουσιν ἡμῶν. Καὶ συγκατάβα, φησὶ, τὸ μικρὸν καὶ ποιήσον οἰκονομίαν εἰς τὸν λαόν, καὶ τὰ χαμηλὰ περιέλωμεν. Εἰ δὲ μὴ βούλει, πείσον ἡμᾶς δι' οὗ ἔνεκεν προσκυνεῖτε, τῆς γραφῆς μὴ ἐχούσης ρητῶς πώποτε. Καὶ δηλοῖ αὐτῷ ὁ πατριάρχης ὅτι Ἡμεῖς τὰ καλῶς ἐξ ἀρχῆς καὶ ἄνωθεν ὀρισθέντα ὑπὸ τῶν ἀποστόλων καὶ τῶν πατέρων οὔτε παρασαλεύομεν οὔτε περισσώτερόν τι ἐν αὐτοῖς οἰκονομοῦμεν.



# LEXICON.

NOTE. When an author, or an inscription, belonging to the periods preceding the Roman period, is referred to, an *asterisk* is prefixed to the word under which the reference is made; as, \*ἄβρα, \*αἰωνόβιος, \*ἀκροτελεύτιον.

## A

A, ἄλφα, represented in Latin by A. [Its full utterance requires the mouth to be opened as much as possible, and the breath to come up freely, that is, without any effort to change its direction. Short A differs from long A in degree, not in kind. *Plat. Crat.* 427 C. *Dion. H.* V, 75, 12 Αὐτῶν δὲ τῶν μακρῶν εὐφωτότατον τὸ Α, ὅταν ἐκτείνηται· λέγεται γὰρ ἀνοιγομένου τοῦ στόματος ἐπὶ πλείστον, καὶ τοῦ πνεύματος ἄνω φερομένου πρὸς τὸν οὐρανόν. *Plut.* II, 738 B. *Apollon. D. Synt.* 28, 27 Τοῦ Α ἡ ἐκφώνησις μεγίστη ἐστίν. *Hermog. Rhet.* 224, 17. *Terent. M.* 111 A littera sic ab ore sumit Immunia rictu patulo tenere labra; Linguamque necesse est ita pendulam reduci, Ut missus in illam valeat subire vocis, Nec partibus ullis aliquos ferire dentes.]

2. In the later numerical system, it stands for εἷς, *one*, or πρῶτος, *first*. With a stroke before, Α, it stands for χίλιοι, *thousand*, or χιλιοστός, *thousandth*; with a diaeresis, ᾶ, or with a dash over it, ā, for μύριοι, *ten thousand*. *Heron Jun.* 169, 4, et alibi.

3. Figuratively, *the beginning, first*. *Apoc.* 1, 8. 11. 21, 6. 22, 13. *Clem. A.* I, 1365 B. α, diphthong, represented in Latin by A long. See under I.

ἁρῶν, see ἑρῶν.

Ἰααρωνίτις, ἰδος, ἡ, (Ἰαρών) of Aaron. *Philon Carp.* 120 Α, ράβδος.

ἄβαγρον, ου, τὸ, Macedonian, = ρόδον. *Hes.* \*Ἀβαγνα, ρόδα. Μακεδόνες.

Ἀβαδδών, ό, indeclinable, 𐤁𐤁𐤅𐤏, *destruction* personified; in Greek Ἀπολλύων. *Apoc.* 9, 11. (See also Ἀσμοδαῖος, ὀλοθρευτής, ὀλοθρεύων, and compare the classical Ἄτη.)

ἄβαδής, ές, (βαίνω) *not being able to walk*. *Euthal.* 629 Α, πῶλος.

ἄβαθής, ές, (βάθος) *not deep, without depth or thickness*. *Onos.* 2, 1, 1. *Sext.* 210, 24.

ἄβαθμίδωτος, ου, (βαθμῖς) *without degrees*. *Pseud-*

*Athan.* IV, 1021 Β Ἡ ἀβαθμίδωτος δοξολογια, with reference to the equality of the Three Hypostases.

ἄβαθρος, ου, (βάθρον) *without base*. *Pisid.* 1442 Α, στύλος.

ἀβάκιον, ου, τὸ, (ἄβαξ) abacus, for arithmetical operations, or geometrical figures. *Plut.* I, 793 F. *Schol. Arist. Nub.* 205. — 2. Abacus of a theatre. See ἄβαξ.

ἀβακοειδής, ές, (ΕΙΔΩ) *like an ἄβαξ*. *Schol. Theocr.* 4, 61.

ἀβάκτις or ἄβ ἄκτις, ό, indeclinable, the Latin ab actis, *register, registrar, registry, recorder*. *Nil. Epist.* 2, 207 Θεοφίλω ἀβάκτις. *Lyd.* 220. 262, 23. 213 Ἀβ ἄκτις μὲν ὄνομα τῷ φροντίσματι, σημαίνει δὲ καθ' ἐρμηνείαν τὸν τοῖς ἐπὶ χρήμασι πραττομένοις ἐφεστῶτα.

ἄβαλ = ἀβάλε. *Et. M.* 1, 54.

ἀβάλα, ἀβάλαι, see ἀβάλε (paroxytone).

\*ἄβαλε, interj. = εἴθε. *Call. Frag.* 455. *Dion. Thr.* 642, 2. *Apollon. S.* 2, 15. *Anthol.* II, 251. IV, 202 Ἀβαλε μήτε σε κείνος ἰδεῖν (like ὤφελον). *Apollon. D. Conj.* 522, 15. *Agath. Epigr.* 50, 1 Ἀβαλε μηδ' ἐγένοντο γάμοι! (Compare *Alcman* 21 (12) Βάλε δὴ βάλε κηρύλος εἴην.)

ἀβάλε, also ἀβάλα, ἀβάλαι, interj. *woe! alas!* *Joann. Mosch.* 2865 D. 2936 Α Ἀβάλε τῇ ἀνθρωπότητι! 2973 Β Ἀβάλαι! πόσα κλαύσομεν καὶ μετανοήσομεν, ἐφ' οἷς νῦν οὐ μετανοοῦμεν! *Damasc.* II, 277 B. *Steph. Diac.* 1156 B. *Stud.* 489 Α Ἀβάλε τῆς ἀνοίας! = ὦ μοι! 829 C Ἀβάλε τὰ τότε γεγενημένα παρὰ τῶν σταλέντων στρατηγῶν! *Porph. Adm.* 268 Ἀβάλα λοιπὸν τῷ πιστεύοντι Χερσονησίτῃ πολίτῃ! *woe unto him, therefore, who trusts a citizen of Chersonesus!* *Et. M.* 2, 54 Ἀβάλαι, ἐπίρρημα σχετλιαστικόν. *Zonar. Lex.* Ἀβάλαι, ἀντὶ τοῦ φεῦ. [It seems to be of Shemitic origin. Compare 𐤁𐤁𐤅, *to mourn, to grieve, to be desolate.*]



ἄβαμά, see βαμά.

ἄβανυσος, *ον*, = οὐ βάνυσος, *decent, decorous*.  
*Const. Apost.* 2, 3.

ἄβαναύσως, *adv. liberaliter, with propriety or decorum*. *Clem. R.* 19, 44.

ἄβανήθ, 𐤁𐤁𐤍𐤇, *the high priest's girdle*. *Jos. Ant.* 3, 7, 2 = ἐμία.

ἄβαξ, *ακος*, ὁ, *abacus, tablet, for geometrical figures*. *Sext.* 449, 19. 719, 27. *Iambl. V. P.* 56. — 2. Plural, οἱ ἄβακες, *a part of a theatre*. *Basil. Sel.* 537 D. *Suid.* Ἀβαξι, τοῖς παρ' ἡμῖν λεγομένοις ἄβακίοις.

\*ἄβάπτιστος, *ον*, (βαπτίζω) *not submerged, not sunk, not foundered: that does not sink (neuter)*. *Pind. Pyth.* 2, 146 Ἀβάπτιστός εἰμι, φελλὸς ὥς ὑπὲρ ἔρκος, ἄλμας. *Anthol. II*, 82 (*Archias*) Ἀβάπτιστόν τε καθ' ὕδωρ φελλόν, *that does not sink in water*. *Plut. II*, 686 B Εὐκρασία σώματος ἀβαπίστου καὶ ἐλαφροῦ, *not soaked in wine, not drenched with liquor, not intoxicated*. 983 C Ἀπερίτρεπτον καὶ ἀβάπτιστον. *Basil. III*, 248 A Ὁρθὴν καὶ ἀβάπτιστον τὴν ψυχὴν διασώζω. *Theod. III*, 1204 A Ἀβάπτιστον τὸ τῆς ἐκκλησίας διασώσαντα σκάφος. — *Galen. X*, 150 F Ἀβάπτιστα τρύπανα κατεσκευάσαντο· καλοῦσι δὲ οὕτως αὐτὰ διὰ τὸ μὴ βαπτίζεσθαι· περιθεῖ γὰρ ἐν κύκλῳ περιφερὴς τις ἵψυς, *a surgical instrument for trepanning, furnished with a guard to prevent its piercing into the brain*. *Hes.* Ἀβάπτιστον, τρυπάνου εἶδος ἰατρικοῦ.

2. *Unbaptized, not yet baptized*. *Clementin.* 344 D. *Athan. I*, 233 C. *Cyrill. A. I*, 761 D. *Joann. Mosch.* 3097 C. *Nic. CP.* 853 B. — *Jejun.* 1921 D, *not Christian*. *Anast. Sin.* 709 B. 769 C. *Porph. Adm.* 86, 12.

ἄβαπτος, *ον*, (βάπτω) *untempered, not tempered, as an edged instrument*. *Hes.* Ἀβαπτος, ἀστόμωτος.

ἄβαρής, *ές*, *not heavy*. *Classical*. — *Metaphorically, not burdensome*. *Paul. Cor.* 2, 11, 9. *Athan. II*, 916 C.

Ἀβαρικός, ἡ, ὄν, (Ἀβαροι) *Avaric*. *Eustrat.* 2312 A.

\*Ἀβαροι, *ων*, οἱ, *Avari, a Hunnic people*. *Agath.* 20, 3. *Euagr.* 2789 B. — *The name was also given to certain Slavic tribes*. *Porph. Adm.* 126 seq.

ἄβαρύ, τὸ, *Macedonian, = ὀρίγανον*. *Hes.* Ἀβαρύ, ὀρίγανον. *Μακεδονία*.

ἄβαρῶς (ἄβαρής), *adv. without weight*. *Pseudo-Dion.* 332 D. — *Metaphorically, = ἀνεπαχθῶς, cheerfully, willingly*. *Simplic. Ench.* 331 (206 A). *Clim.* 693 D.

ἄβασανίστως, *adv. without pain, without suffering pain*. *Clementin.* 312 C. *Athenag.* 944 C. *Ael. N. A.* 10, 14.

ἄβασκάνιστος, *ον*, (as if from βασκανίζω) *free from envy or malevolence*. *Plut. II*, 756 D.

ἄβάσκανος, *ον*, (βασκαίνω) *free from envy*. *Philon*

*I*, 252, 23 τὸ ἀβάσκανον, *freedom from envy*. — 2. *Truthful*. *Jos. B. J.* 1, 9, 4 Ὁ δὲ μάρτυς ἀβάσκανος γίνεται πρὸς Καίσαρα τῶν Ἀντιπάτρου κατορθωμάτων. *Suid.* Ἀβάσκανος, ἀψευδής, ἀνεπίφθονος.

ἄβάσκαντος, *ον*, *not to be fascinated or bewitched*. *Inscr.* 5053 Καλλιστιανοῦ καὶ τοῦ παιδίου αὐτοῦ καὶ τῶν ἀβασκάντων ἀδελφῶν, *may the gods preserve them from the evil eye!* 5119 Ὅλης συγγενείας τῆς ἀβασκάντου. — 2. *Acting as a charm against the evil eye*. *Diosc.* 3, 95 (105), *τινί*. (See also βασκάνιον.) — 3. *Adverbially, ἀβάσκαντα = ἀβασκάντως, without fascination or injury*. *Charis.* 235, 16 Praefascine, id est, sine fascino, quod Graeci ἀβάσκαντα dicunt. *Hes.* Ἀβάσκαντα, χωρὶς βλάβης.

ἄβασκάντως, *adv. without fascination*. *Anthol. IV*, 136 Κερκίδος οὐ χρήξεις ὁ λογιστικός, οὐδὲ μέλει σοι· Καὶ γὰρ ἀβασκάντως ρίνα τρίπηχυν ἔχεις, *may the gods preserve your nose from the evil eye!*

ἄβασκάνως (ἀβάσκανος), *adv. without envy*. *Anton.* 1, 16.

ἄβάσταγος, *ον*, = following. *Vit. Nil. Jun.* 156 B.

ἄβάστακτος, *ον*, (βαστάζω) *unbearable*. *Epict.* 1, 9, 11. *Plut. I*, 922 E. *Did. A.* 281 A. *Suid.* Ἀφόρητον, ἀβάστακτον. *Bekker.* 411, 23 Ἀνύποιστον, ἀβάστακτον.

ἄβατος, *ον*, *impassable, etc*. Substantively, τὸ ἄβατον, (α) *the name of a plant*. *Galen. VI*, 358 C. — (β) τὰ ἄβατα, *privy*. *Epiph.* II, 217 C.

ἄβατόω, ὥσω, *to make ἄβατος*. *Sept. Jer.* 29, 21 ἀβατωθῆναι.

ἄβαφής, *ές*, (βάπτω) *colorless*. *Plut. II*, 650 B.

ἄβαφος, *ον*, *not dyed*. *Gloss.* Ἀβαφος, intinctus.

ἄββά, *the month 𐤁𐤁𐤍, abib or nisan = λῶος*. *Jos. Ant.* 4, 4, 7.

ἄββᾶ, ὁ, *indeclinable, (Heb. Chald. Syr.) = πατήρ, father, applied to God; only in the vocative*. *Marc.* 14, 36. *Paul. Rom.* 8, 15. *Gal.* 4, 6 Ἀββᾶ ὁ πατήρ, *where the Greek word is explanatory of ἄββᾶ*. *Clem. A. I*, 200 C.

ἄββᾶδιον, *ον*, τὸ, *little ἄββᾶς, paltry monk*. *Const. IV*, 908 C, et alibi.

ἄββᾶς, ᾶ, ὁ, *abbas, father, a title of respect given to elderly monks*. *Pallad. Laus.* 1011 D. *Hieron. VII*, 374 B. *Apophth.* 80 A Ὁ ἄββᾶς Ἀντωνίου. 336 D Νεώτερός ἐστι, καὶ διατί καλεῖς αὐτὸν ἄββᾶν; *Leont. Cypr.* 1728 D. — Sometimes ἄββᾶ is used for all the cases. *Athan. II*, 980 D Ἀββᾶ Πάμμων. *Serap. Aeg.* 940 A. B. *Pallad. Laus.* 1026 D Ἀββᾶ Ὁρ ὄνομα αὐτῷ. — 2. *Abbas, abbot, the superior of a monastery*. *Pachom.* 948 C. *Nil.* 244 B. *Joann. Mosch.* 2988 A Ὁ ἄββᾶς τοῦ Σινᾶ. *Justinian. Novell.* 123, 34. *Basilic.* 4, 1, 2.



Ἄβγαρος, see Ἄγβαρος.

Ἀβδηρικὸς, ἡ, ὄν, (Ἀβδηρίτης) of Abdera. Cic. Att. 7, 7 Id est Ἀβδηρικόν, stupid. Lucian. II, 3.

Ἀβδηρόθεν (Ἀβδηρα), adv. from Abdera. Lucian. I, 553.

Ἀβδηρολόγος, ὄν, (Ἀβδηρα, λέγω) talking like an Abderite, that is, foolishly, stupidly. Tatian. 17 Κατὰ τὸν κοινὸν λόγον Ἀβδηρολόγος ἐστὶν ὁ ἀπὸ τῶν Ἀβδήρων ἄνθρωπος, an Abderite naturally talks stupidly.

Ἀβδίου, ὄν, τὸ, a kind of garment. Porph. Cer. 470 Ἀβδία πλατύλωρα καὶ Ἀβδία μασουρωτά. [Perhaps connected with the Arabic a bayeh, a woollen cloak usually striped brown and white.]

Ἀβεβαιότης, ἡ, (Ἀβέβαιος) unsteadiness, fickleness. Polyb. Frag. Gram. 6. Diod. II, 614, 13. Philon I, 276, 34. 651, 29.

Ἀβέβηλος, ὄν, (βέβηλος) unprofaned, sacred. Plut. I, 144 C. II, 166 E. Synes. 1128 A.

ἄβεις = ἔχεις, L. habes. Hes.

Ἀβελτέριος, ὄν, = Ἀβέλτερος. Herodn. Gr. (ὁ τεχνικός) apud Eust. 1930, 32.

Ἀβελτέρως (Ἀβέλτερος), adv. stupidly; in bad taste. Plut. II, 127 E. 531 C. Porphy. Abst. 3, 22, p. 269.

Ἀβένα, Ἀβένα, less correct for Ἀβήνα, Ἀβήνα.

Ἀβεντίνον, ὄν, τὸ, see Ἀουεντίνος.

Ἀβερτή, ἡ, (Ἀορτήρ) averta, knapsack. Suid. Ἀορτήν, λέγουσιν οἱ πολλοὶ νῦν Ἀβερτήν. Μακεδονικὸν δὲ καὶ τὸ σκεῦος καὶ τὸ ὄνομα.

Ἀβήνα, ἡ, the Latin avena = αἰγίλωψ, or βρόμος. Diosc. 4, 137 (139). 138 (140).

Ἀβήνα, ἡ, habena, thong, strap, for beating. Leont. Cypr. 1717 A Ἐδίδου αὐτῷ Ἀβήνας, blows, stripes. Theoph. 568, 8. Cedr. I. 773. Zonar. Lex. 8 Ἀβένα, ἡ Ἀβήνα Ρωμαϊστί. Schol. Arist. Eq. 767. Schol. Opp. Hal. 1, 183 Σκυτάλαι, Ἀβήναι λεγόμεναι.

Ἀβίαστος, ὄν, unforced. Eus. III, 232 A, ἐξήγησις.

Ἀβίβλαβον, African, = κρίνον, ἡμεροκαλλίς. Diosc. 3, 106 (116). 127 (137). [The Hebrew יבֿלֿ = στάχυς λευκός.]

Ἀβίνα, incorrect for Ἀβήνα.

ἄβιος, ὄν, (βίος) without a living, poor. Lucian. I, 401.

Ἀβιρά, see βιρά.

Ἀβιώτος, ὄν, not to be lived. — 2. Substantively, τὸ Ἀβιώτον = κώνειον. Diosc. 4, 79.

Ἀβιώτως, adv. insupportably. Plut. I, 82 A Ἐνιοὶ δὲ καὶ κυνῶν θανάτῳ καὶ ἵππων αἰσχυρῶς καὶ Ἀβιώτως ὑπὸ λύπης διετέθησαν, their life was rendered insupportable. 960 C Νοσῶν ἔδοξεν ὁ Διονύσιος Ἀβιώτως ἔχειν, he seemed to be beyond the hope of recovery.

Ἀβλάβις for Ἀβλάβιος, ὄν, ὁ, Ablabius. Inscr. 6447.

Ἀβλασφήμητος, ὄν, (βλασφημέω) not defamed,

free from reproach. Basil. III, 956 C. Socr. 617 A.

ἄβλαντος, ὄν, (βλαύτη) without slippers. Opp. Cyn. 4, 369. Philostr. 869.

Ἀβλεπέω = following. Iren. 1237 D.

Ἀβλεπτέω (as if from ἄβλεπτος), not to see, to be blind; to overlook, disregard. Polyb. 30, 6, 4, τὶ. Frag. Hist. 45. Eus. II, 896 D.

Ἀβλέπτημα, ἄτος, τὸ, (Ἀβλεπτέω) = παρόραμα, oversight, mistake. Polyb. Frag. Gram. 1. Suid. Ἀβλεπτήματι, ἁμαρτήματι.

Ἀβλεψία, ἄς, ἡ, (βλέπω) = Ἀορασία, blindness. Orig. I, 1341 B Δεσμὸν Ἀβλεψίας. Eust. Ant. 652 D. Eus. III, 176 B. 505 B. Pseudo-Dion. 1025 A.

Ἀβληχής, ἑς, (βληχάομαι) without bleating. Antip. S. 95.

Ἀβληχρώδης, see βληχώδης.

Ἀβόατος, ὄν, see Ἀβόητος.

Ἀβοηθησία, ἄς, ἡ, (Ἀβοήητος) helplessness. Sept. Sir. 51, 10 Ἐν καιρῷ ὑπερηφάνων Ἀβοηθησίας, no help against them.

Ἀβοήητος, ὄν, unhelped, unaided, helpless. Sept. Ps. 87, 5. Sap. 12, 6. Macc. 2, 3, 28 Ἀβοήητον ἑαυτῷ καθεστῶτα, unable to help himself. Diod. 5, 39. 18, 25, κίνδυνοι, in which there is no help. 17, 44, ἀτύχημα. 20, 42, ἐπικουρία. Strab. 11, 2, 12, unprotected country.

Ἀβοηθήτως, adv. helplessly. Diosc. Iobol. 12 Τελευτώσιν ἐξαιματοῦντες Ἀβοηθήτως, bleed themselves to death.

Ἀβόητος, ὄν, (βοάω) noiseless. Nonn. Joann. 857 B. — Doric Ἀβόατος. Anthol. IV, 265, unlamented.

Ἀβόλιστος, ὄν, (βολίζω) that cannot be sounded, whose depth cannot be ascertained, in which the lead will not sink; said of the sea of Marmorea. Pseud-Athan. IV, 684 A. 1028 A. Ἀβολιτίων, ὦνος, ἡ, the Latin abolitio. Pallad. V. Chrys. 51 D.

Ἀβόλλα, ἡ, the Latin abolla, a thick woollen cloak. Arr. P. E. M. 6.

ἄβολος, ὄν, ἡ, = preceding. Arr. P. E. M. 6.

Ἀβολος, ὄν, ὁ, Abolus, one of the κοσμοποιοὶ ἄγγελοι of the Carpocratians. Epiph. I, 369 D.

Ἀβορίγινες, ὦν, οἱ, Aborigines, = γενάρχαι, πρωτόγονοι. Dion. H. I, 24, 4. 27, 10. 28, 2. Strab. 5, 3, 2.

Ἀβόσκητος, ὄν, (βόσκω) affording no pasture. Babr. 45, 10, ὄρη.

Ἀβουλεύτως (βουλεύομαι), adv. heedlessly, inconsiderately, rashly. Sept. Macc. 1, 5, 67.

Ἀβουλέω, ἡσσω, to disapprove of. Dion. C. 55, 9, 8 Οὐτ' Ἀβουλήσας τὰ δεδογμένα.

Ἀβουλητίων, incorrect for Ἀβολιτίων.

Ἀβουλήτως (Ἀβούλητος), adv. involuntarily. Plut. II, 631 C. Sext. 7, 3.

Ἀβουλί, adv. = preceding. Philon I, 124, 32.

\*ἄβρα, ἄς, ἡ, Chaldee אַבְרָהָה, female companion, female attendant. Men. (Comicus), Apist.



Sicyon. 3. Pseuderac. 3. Sept. Gen. 24, 61. Ex. 2, 5. Esth. 2, 9. Hes. Ἀβρα, δούλη, παλλακή. Ἀβραι, νέαι δούλαι. Suid. Ἀβρα, οὔτε ἡ ἀπλῶς θεράπαινα, οὔτε ἡ εὐμορφος θεράπαινα λέγεται, ἀλλ' οἰκότριψ κόρη καὶ ἔντιμος, εἴτε οἰκογενής, εἴτε μή. Eust. 1854, 14 seq.

Ἀβραάμ, ὁ, Abraham. Sept. passim. Orig. I. 700 A Ὁ θεὸς Ἀβραάμ, used by heathen exorcists in their incantations.

Ἀβρααμίτις, ἰδος, ἡ, female descendant of Abraham. Pseudo-Jos. Macc. 18.

Ἀβραμ, ὁ, Abram. Sept. Gen. 11, 26 seq.

Ἀβράμης, οὐ, ὁ, = Ἀβραάμ. Nicol. D. 114.

Ἀβραμιαῖος, α, οὐ, Abrahamic. Pseudo-Jos. Macc. 9, p. 510, νεανίας, descended from Abraham. Athan. I, 748 C.

Ἀβραμίδιον, οὐ, τὸ, little Ἀβραμῖς. Xenocr. 78.

Ἀβραμῖς, ἰδος, ἡ, a species of fish. Opp. Hal. 1, 244. Athen. 7, 88.

Ἀβραμος, οὐ, ὁ, = Ἀβραάμ. Alex. Polyhist. apud Jos. Ant. 1, 15, 1.

Ἀβρασάξ, ὁ, Abrasax, the lord of heaven of the Basilidians; the Latin fathers write Abraxas. The numerical value of this figment is 365, the number of days in the year. Iren. 680 A. Hippol. Haer. 372, 43. Tertull. II, 62 A. Epiph. I, 316 B. Hieron. I, 687 (453). II, 178 A. Theod. IV, 349 C. (Compare Just. Mon. 2 Ὁρφεὺς ὁ παρεισάγων τοὺς τριακοσίους ἐξήκοντα θεοὺς. Theophil. 3, 2 τί γὰρ ὠφέλησεν . . . ἡ Ὁρφέα οἱ τριακόσιοι ἐξήκοντα πέντε θεοί;)

Ἀβρεκτος, οὐ, (βρέχω) unwet. Plut. II, 381 C.

Ἀβρόβιος, οὐ, (Ἀβρός, βίος) living luxuriously. Dion. P. 968. Plut. I, 889 F. II, 353 B. 730 C. Poll. 6, 27.

Ἀβροδίατα, ης, ἡ, = Ἀβρὰ δίατα, luxurious living. Ael. V. H. 12, 2 (titul.), in the old editions. Suid. Ἀβροδίατα, τρυφερὰ ζωὴ καὶ ἀπαλή.

Ἀβροδιαίτως (Ἀβροδιαίτος), adv. luxuriously. Philon I, 324, 3.

Ἀβρόμιος, οὐ, (Βρόμιος) without Dionysus (wine). Antip. S. 59.

Ἀβρομος, οὐ, less correct for Ἀβρωμος.

Ἀβροπέδιλος, οὐ, (Ἀβρός, πέδιλον) with delicate sandals. Mel. 21.

Ἀβρόπους, οὐν, (πούς) with delicate feet. Anthol. IV, 227.

Ἀβροτόνινος, οὐ, flavored with Ἀβρότονον. Diosc. 1, 60, ἔλαιον.

Ἀβροτονίτης, οὐ, ὁ, abrotonites, flavored with Ἀβρότονον. Diosc. 5, 62, οἶνος.

Ἀβρούς, οὔτος, ἡ, Macedonian, = ὀφρύς, brow. Hes. Ἀβροῦτες, ὀφρῦς. Μακεδόνες.

\*Ἀβροχία, ας, ἡ, (Ἀβροχος) drought. Men. Ephes. apud Jos. Ant. 8, 13, 2. Sept. Sir. 32, 26. Jer. 14, 1. 17, 8 Ἐν ἐνιαυτῷ Ἀβροχίας οὐ φοβηθήσεται, καὶ οὐ διαλείψει ποιῶν καρπόν. Sibyll. 3, 540. Sext. 433, 3.

Ἀβροχος, οὐ, (βρέχω) unsteeped, not soaked. Joann. Mosch. 2878 A.

Ἀβρόχως, adv. without wetting or being wetted. Eudoc. M. 349.

Ἀβρυζος, see ὀβρυζος.

Ἀβρυντής, οὔ, ὁ, (Ἀβρύνω) dandy. Adam. S. 366.

Ἀβρωμία, ας, ἡ, the being Ἀβρωμος. Anast. Sin. 253 D.

Ἀβρωμος, οὐ, (βρῶμος) free from offensive smell. Diphil. apud Athen. 8, 51. 52, fish. Xenocr. 9. Diosc. 1, 15. 2, 35. Anast. Sin. 232 D, incorrectly edited Ἀβρωτος v. l. Ἀβρομος.

Ἀβρώς, ὠτος, ὁ, = Ἀβρωτος, not eaten, not consumed. Agath. 134, 16.

Ἀβρωτος, οὐ, (βιβρώσκω) not eaten. Diosc. 1, 11, not cut by moths. Herm. Sim. 8, 4. — 2. Not eating, unable to eat. Vit. Nil. Jun. 52 B, τῆς συνήθους τροφῆς.

Ἀβύρσευτος, οὐ, (βυρσεύω) untanned. Schol. Hom. II. 2, 527, p. 83.

Ἀβστινατεύω, εὔσα, the Latin abstineo, a law-term. Antec. 2, 16 Εἰ ἀβστινατεύσῃ ἑαυτόν, se abstinendo.

Ἀβυσσικός, ἡ, ὄν, (Ἀβυσσος) of the deep. Hippol. Haer. 188, 89.

Ἀβυσσος, οὐ, ἡ, sc. χώρα, a byssus, the deep, the sea. Sept. Gen. 1, 2. Ps. 35, 7. Sir. 1, 3. 16, 18. 42, 18. Esai. 44, 27. — 2. A byssus, the under-world; opposed to οὐρανός. Sept. Job. 41, 23. Ps. 70, 21. Luc. 8, 31. Paul. Rom. 10, 7. Apoc. 9, 1. 11. Apocr. Act. Thom. 32 Τὴν Ἀβυσσον τοῦ ταρτάρου οἰκῶν.

Ἀβυσσοτόκος, οὐ, (Ἀβυσσος, τίκτω) born of the deep. Cosm. 509 A Χέρσον Ἀβυσσοτόκον πέδον ἡλῖος ἐπεπόλευσέ ποτε, referring to the crossing of the Red Sea.

Ἀγαθαρχία, ας, ἡ, (Ἀγάθαρχος) the fountain of good. Pseudo-Dion. 680 B. 696 C Τὴν πάντων ἀγαθαρχίαν. [Ἀγάθαρχος occurs as a proper name.]

Ἀγαθαρχικός, ἡ, ὄν, being the fountain of good. Pseudo-Dion. 593 D Τὴν ἀγαθαρχικὴν τῆς θεαρχίας πρόνοιαν.

Ἀγάθεια, ας, ἡ, = ἀγαθότης. Clim. 641 B.

Ἀγαθηφόρος, οὐ, (Ἀγαθός, φέρω) good-bringing, an Ophian word applied to Osiris. Hippol. Haer. 144, 44.

Ἀγαθοδότις, ἰδος, ἡ, (δίδωμι) giver of good. Did. A. 712 A. Pseudo-Dion. 561 A.

Ἀγαθοδότως, adv. beneficently. Pseudo-Dion. 120 B.

Ἀγαθοειδῶς (Ἀγαθοειδής), adv. like good. Pseudo-Dion. 237 C. 393 B.

Ἀγαθοεξία, ας, ἡ, (ἐξίς) good habit or state; opposed to καχεξία. Nil. 516 B.

Ἀγαθοεργέτις, ἰδος, ἡ, (ΕΡΓΩ) beneficent. Pseudo-Dion. 393 C, ἀρχή.

Ἀγαθοεργέω, ἡσω, (Ἀγαθοεργός) to do good, to benefit. Paul. Tim. 1, 6, 18 (Gal. 6, 10



ἔργαζόμεθα τὸ ἀγαθόν). *Clem. A. I.*, 200 C Ἀγαθοεργούμενοι ἀναλόγως ἐνότητα διώκωμεν, *being benefited*. — Contracted ἀγαθουργέω. *Luc. Act.* 14, 17. *Orig. VII*, 133 B. *Cyrrill. A. IX*, 624 C.

ἀγαθοεργία, *as, ἡ, the doing of good works. Hippol.* 652 D. *Cyrrill. H.* 1017 A. — Contracted ἀγαθουργία. *Oenom. apud Eus. III*, 396 C. *Cyrrill. A. I.*, 137 B.

ἀγαθοεργός, *όν, (ΕΡΓΩ) doing good*. — Contracted ἀγαθουργός. *Plut. II*, 370 E. 1015 E. *Iambl. Myst.* 43, 4.

ἀγαθοθέλεια, *as, ἡ, (θέλω) good will. Theophyl. B. IV*, 340 C.

ἀγαθοποιέω, *ήσω, (ἀγαθοποιός) = ἀγαθοεργέω; opposed to κακοποιέω. Sept. Num.* 10, 32 Ὅσα ἂν ἀγαθοποιήσῃ κύριος ἡμᾶς. *Tobit* 12, 13. *Sophon.* 1, 12. *Macc.* 1, 11, 33 Γῶ ἔθνει τῶν Ἰουδαίων . . . ἐκρίναμεν ἀγαθοποιῆσαι. *Marc.* 3, 4. *Luc.* 6, 33. *Act.* 14, 17. — 2. To do well, to conduct one's self virtuously. *Petr.* 1, 2, 15. 20. 1, 3, 6. 17. *Joann. Epist.* 3, 11. *Clem. R.* 2, 10. *Diognet.* 1176 A.

ἀγαθοποίησις, *εως, ἡ, = following. Herm. Mand.* 8.

ἀγαθοποιία, *as, ἡ, the doing of good. Clem. R.* 1, 2, et alibi. *Patriarch.* 1137 C, *benignity. Ptol. Tetrab.* 38. — 2. Well-doing, virtuous conduct. *Petr.* 1, 4, 19. *Clem. A. I.*, 1348 A.

ἀγαθοποιός, *όν, (ποιέω) doing good, beneficent; opposed to κακοποιός. Plut. II*, 368 B. *Athenag.* 952 A. — 2. Doing well, virtuous. *Sept. Sir.* 42, 14, *γυνή, plausible. Petr.* 1, 2, 14. — 3. Propitious, in astrology. *Hermes Tr. Iatrom.* 388, 10. *Ptol. Tetrab.* 19. 48. *Artem.* 374 Οἱ ἀγαθοποιοὶ τῶν ἀστέρων. *Doctr. Orient.* 692 C. *Iambl. Myst.* 52, 18.

ἀγαθοπρεπής, *ές, (πρέπω) becoming the good. Pseudo-Dion.* 641 D.

ἀγαθοπρεπῶς, *adv. in a manner becoming the good. Pseudo-Dion.* 121 B. 181 B. *Nicet. Paphl.* 84 A.

ἀγαθοπτικός, *η, ὄν, (ὀπτικός) capable of seeing good. Pseudo-Dion.* 725 C.

ἀγαθόρρυτος, *ον, (ρέω) streaming with good. Synes. Hymn.* 1, 129, p. 1592, *παγά.*

ἀγαθός, *ή, ὄν, good. Dion. H. I.*, 142, 8 (θαλάσσης) ἐνορμίσασθαι ἀγαθῆς, *affording good anchorage. Diosc.* 2, 205, p. 321, *πρός τινα, good for. Just. Frag.* 1593 C Βέλτιόν σοι ὑπῆρχεν ἵνα μὴ ἐγεννήθῃς ἀπὸ γαστρός (compare *Matt.* 26, 24 Καλὸν ἦν αὐτῷ εἰ οὐκ ἐγεννήθη ὁ ἄνθρωπος ἐκείνος).

2. Substantively, (a) ὁ ἀγαθός, *sc. θεός, the good God of Marcion and Justinus. Clem. A. I.*, 1113 B. II, 13 B. *Hippol. Haer.* 222, 52. 228, 44. (Compare *Hermes Tr. Poem.* 28 seq.) — (b) ἡ ἀγαθή, *sc. θεά, the Bona Dea of the Romans. Plut. II*, 268 D. — (c) τὸ ἀγαθόν, *good, abstractly considered. Classi-*

*cal. Sept. Ps.* 52, 2. *Prov.* 11, 17. *Plut. II*, 368 A Ἀτελές ἀγαθόν, *imperfect good, applied by the Egyptians to the new moon*. — (d) τὸ ἀγαθόν, *the sacred elements, the Eucharist. Basil. IV*, 673 B. 724 A. 796 B. *Greg. Nyss. II*, 229 C. [*Sept. Judic.* 11, 25 ἀγαθώτερος. *Diod.* 16, 85 ἀγαθώτατος.]

ἀγαθωσύνη, *ης, ἡ, see ἀγαθωσύνη.*

ἀγαθότης, *ητος, ἡ, (ἀγαθός) goodness. Sept. Sap.* 1, 1. *Sir.* 45, 23. *Philon I*, 54, 45 Ἡ γενικωτάτη ἀρετὴ, ἣν τινες ἀγαθότητα καλοῦσιν. *Clem. A. I.*, 980 A. II, 332 A. *Basil. III*, 261 C. — 2. Goodness, as a title. *Basil. IV*, 544 C Τὴν σὴν ἀγαθότητα. *Greg. Naz. III*, 64 A Τῇ ὑμετέρα ἀγαθότητι. *Greg. Nyss. III*, 1097 Α Ταῦτά σου τῆς ἀγαθότητος κατὰ σπουδῆς κατελήρησα.

ἀγαθότυπος, *ον, (τύπος) of goodly form. Pseudo-Dion.* 724 B.

ἀγαθουργέω, *see ἀγαθοεργέω.*

ἀγαθούργημα, *ατος, τὸ, (ἀγαθουργέω) good act. Theophyl. B. III*, 547 C.

ἀγαθουργία, *as, ἡ, see ἀγαθοεργία.*

ἀγαθουργικῶς, *adv. beneficently. Pseudo-Dion.* 400 A.

ἀγαθουργός, *όν, see ἀγαθοεργός.*

ἀγαθουργῶς, *adv. = ἀγαθουργικῶς. Pseudo-Dion.* 441 B.

ἀγαθοφιλής, *ές, (φιλέω) good-loving. Pseudo-Dion.* 1085 B, *ἐργατεῖαι.*

ἀγαθόφρων, *ον, (φρήν) well-minded. Ptol. Tetrab.* 163.

ἀγαθοφνής, *ές, (φύω) born of good. Pseudo-Dion.* 637 A.

ἀγαθοχυσία, *as, ἡ, (χύσις) effusion of good. Theophyl. B. III*, 715 B.

ἀγαθῶ, *ώσω, (ἀγαθός) to do good to one; opposed to κακῶ. Sept. Reg.* 1, 25, 31, *τινί. Sir.* 49, 9. *Jer.* 39, 4. 51, 27, *τινά. — 2. To make good. Numen. apud Eus. III*, 905 C -σθαι, *to become good.*

ἀγαθύνω, *υνῶ, to make good or glad. Sept. Judic.* 16, 25 Ἡγαθύνθη ἡ καρδία αὐτῶν, *their hearts were merry (made kef).* 19, 22 Ἀγαθύνοντες καρδίαν ἑαυτῶν. *Reg.* 2, 13, 28 Ὡς ἂν ἀγαθυνθῇ ἡ καρδία Ἀμνῶν ἐν τῷ οἶνῳ. 3, 1, 47. 4, 9, 30 Ἡγάθυνε τὴν κεφαλὴν αὐτῆς, *she adorned her head. Esdr.* 2, 7, 18 Εἴ τι ἐπὶ σὲ καὶ τοὺς ἀδελφούς μου ἀγαθυνθῇ ἐν τῷ καταλοίπῳ τοῦ ἀργυρίου, *whatever shall seem good to thee and to thy brethren to do with the rest of the silver. Nehem.* 2, 5 Ἀγαθυνθήσεται ὁ παῖς σου ἐνώπιόν σου, *shall find favor in thy sight. Macc.* 1, 1, 12 -θῆναι, *to seem good. Theodtn. Dan.* 6, 23 Ἡγαθύνθη ἐπ' αὐτῷ, *he was glad for him.*

2. To do good, to benefit. *Sept. Judic.* 17, 13, *τινί. Ruth* 3, 10 Ἡγάθυνας τὸ ἔλεός σου τὸ ἔσχατον ὑπὲρ τὸ πρῶτον, *thou hast shown more kindness in the end, than at the begin-*



ning. Reg. 4, 10, 30. Ps. 50, 20, *τινά*. 124, 4, *τινί*.  
 ἀγαθωνυμία, *as, ἡ* (ὄνομα) *good name*. Pseudo-Dion. 680 B.  
 ἀγαθῶς (ἀγαθός), *adv. well, kindly*. Sept. Reg. 1, 20, 7. 4, 11, 18, *thoroughly*. Tobit 13, 10 Ἐξομολογοῦ τῷ κυρίῳ ἀγαθῶς. Erotian. 70 = συμπερόντως.  
 ἀγαθωσύνη, *ης, ἡ*, *goodness, kindness*; opposed to κακία. Sept. Par. 2, 24, 16. Nehem. 9, 25. Ps. 51, 5. Paul. Rom. 15, 14. Gal. 5, 22. Eph. 5, 9. Thess. 2, 1, 11. Patriarch. 1080 C. Clem. A. II, 325 B. — Written also ἀγαθοσύνη. Barn. 2 (Codex S). Apocr. Act. Paul. et Thecl. 1.  
 ἀγάλακτος, *ον*, *that gives bad food for milch cattle*. Galen. VI, 151 B.  
 ἀγαλλιᾶσθαι = ἀγαλλιῶμαι, ἡδομαι. Chrys. X, 729 D Ἀγαλλιᾶσθαι τραύματα ἐπιφέρων.  
 ἀγαλλίαμα, *ατος, τὸ*, (ἀγαλλιάω) *delight, joy*. Sept. Tobit 13, 11. Judith 12, 14. Ps. 47, 3. Sir. 1, 11. 6, 31. 15, 6. Esai. 16, 10. 60, 15. Hes. Ἀγαλλίαμα, δόξασμα, *exultation*.  
 ἀγαλλιῶμαι, *see ἀγαλλιάω*.  
 ἀγαλλίασις, *εως, ἡ*, (ἀγαλλιάω) *a rejoicing, great joy*. Sept. Tobit 13, 1 Ἐγραψεν ἐπιστολὴν εἰς ἀγαλλίασιν, *showing his gladness*. Ps. 29, 6. 41, 5. 44, 8. 62, 6 Χεῖλη ἀγαλλιάσεως, *joyful lips*. Luc. 1, 14.  
 ἀγαλλιασμός, *οὔ, ὁ*, = preceding. Macar. 632 B.  
 ἀγαλλιάω, *ασα*, commonly ἀγαλλιῶμαι, ἄσομαι, (ἀγάλλω) *to rejoice, to be glad*. Sept. Reg. 2, 1, 20. Par. 1, 16, 31. Tobit 13, 7 Ἀγαλλιᾶσθαι τὴν μεγαλωσύνην αὐτοῦ, *shall rejoice in his greatness*. Ps. 2, 11. 94, 1, *τινί*. 18, 16 Ἀγαλλιᾶσθαι ὡς γίγας δραμεῖν ὁδόν, *shall rejoice as a hero to run a race*. 32, 1, *ἐν τινι*. 34, 9, *ἐπὶ τινι*. 67, 4, *ἐνώπιον τινος*. 118, 161, *ἐπὶ τι*. Macc. 3, 2, 17. Matt. 5, 12. Luc. 1, 47 Ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ θεῷ τῷ σωτήρί μου. 10, 21 Ἠγαλλίασατο τῷ πνεύματι, *in his spirit*. Act. 2, 26. Joann. 5, 35. 8, 56 Ἠγαλλίασατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμήν, = ἰδὼν, *in that he saw*. Petr. 1, 1, 9 Ἀγαλλιᾶσθε χαρᾷ ἀνεκλαλήτῳ, *with unspeakable joy*.  
 ἀγάλλοχον, *ον, τὸ*, Hebrew *סִיְהָא* or *סִיְהָא*, *lignaloës, aloes wood*. Diosc. 1, 21.  
 ἀγαλματίας, *ον, ὁ*, (ἄγαλμα) *beautiful as a statue*. Philostr. 612.  
 ἀγαλματογλύφος, *ον, ὁ*, (γλύφω) *sculptor*. Theod. IV, 888 C.  
 ἀγαλματοποιητικός, *ἡ, ὁν*, *making statues*. — 2. Substantively, ἡ ἀγαλματοποιητική, *sc. τέχνη*, = following. Galen. II, 364 C. Jul. Frag. 235 C.  
 ἀγαλματοποιία, *ας, ἡ*, (ἀγαλματοποιός) *sculpture*. Poll. 1, 13. Men. Rhet. 196, 16. Porphyry. Abst. 192. Bekker. 335, 3.

ἀγαλματοποιική, *ἡς, ἡ*, = preceding. Poll. 1, 13.  
 ἀγαλματοουργία, *ας, ἡ*, (ἀγαλματοουργός) = ἀγαλματοποιία. Max. Tyr. 91, 45. 131, 27. Poll. 1, 13.  
 ἀγαλματοουργική, *ἡς, ἡ*, *sc. τέχνη*, = ἀγαλματοποιία. Max. Tyr. 131, 26. Poll. 1, 13.  
 ἀγαλματοουργός, *οὔ, ὁ*, (ἄγαλμα, ΕΡΓΩ) = ἀγαλματοποιός, *sculptor*. Poll. 1, 12. Clem. A. I, 136 B.  
 ἀγαλματοφορέω, ἡσώ, (ἀγαλματοφόρος) *to carry an image: to carry the image (idea) of anything in one's own mind*. Philon I, 4, 27 Ἀγαλματοφορεῖ νοητὴν πόλιν. 16, 4 Τοῦ φέροντος καὶ ἀγαλματοφοροῦντος αὐτόν (τὸν νοῦν). II, 85, 11 Τίς ἄρα ὁ ἐνοικῶν ἐν τῷ σώματι καὶ ἀγαλματοφορούμενος νοῦς ἐστι. Athenag. 997 B. Ἐν ἑαυτοῖς ἀγαλματοφοῦσι τὸν ποιητήν. Orig. III, 381 A Τὸ σῶμα ἢ τὴν ἐκκλησίαν ἀγαλματοφοροῦντα. Eus. II, 860 A. B. 872 B. Zonar. Lex. 35 Ἀγαλματοφορούμενος, ἀγάλματα, ἢτοι τύπους τῶν νοηθέντων φέρων ἐν ἑαυτῷ. Οὕτω Φίλων. — Hes. Ἀγαλματοφορεῖσθαι, καλλωπίζεσθαι.  
 ἀγαλματοφόρος, *ον*, (φέρω) *carrying an image in one's own mind*. Hes. Ἀγαλματοφόρος, ὡς ἄγαλμα ἐν τῇ ψυχῇ (φέρων?)  
 ἄγαν, *adv. nimis, very much, exceedingly*. Simoc. 333, 6 Διὰ τὸ ἐς ἄγαν ἐμπαθῶς διακονεῖσθαι, where ἐς is superfluous.  
 ἀγανακτέω, ἡσώ, *to be angry or indignant*, said of inanimate objects. Sept. Sap. 5, 23 Ἀγανακτήσει κατ' αὐτῶν ὕδωρ θαλάσσης. Diosc. 5, 84 Ἀγανακτεῖν δὲ τοὺς ὀδόντας, εἰ λίθος εἴη ἐν τῇ διαμασσήσει.  
 ἀγανακτικῶς (ἀγανακτικός), *adv. peevishly*. Anton. 11, 13, διατίθεσθαι πρὸς τι. Eus. II, 1445 D.  
 ἀγάνιδα (ἀγανός), *adv. softly, gently*. Hes. Ἀγάνιδα, ἀτρέμας.  
 ἄγανον, *ον, τὸ*, (ἄγνυμι) *splinter, small dry stick, for burning*. Suid. Ἀγανον, προπαροξυτόνως, τὸ κατεαγὸς ξύλον, ἢ τὸ φρυγανῶδες.  
 ἀγαπάω, ἡσώ, *to love, to desire*. Classical. Sept. Ps. 33, 13 Ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθός, *loving to see*. Sir. 6, 33. App. II, 403, 70 Ἠγάπων δὲ ὁμῶς Δολοβέλλαν ἔχειν τὸν στρατὸν Ἀντωνίου μάλλον. Herodn. 2, 15, 8. 4, 15, 20, both with the infinitive. — 2. *To love sexually* = ἐρῶ. Plut. II, 505 F. Lucian. II, 122.  
 3. *To persuade*. Sept. Par. 2, 18, 2 Ἠγάπα αὐτὸν τοῦ συναναβῆναι μετ' αὐτοῦ, = ἐπειθεῖν. — 4. *To value* = τιμῶμαι. Diog. 7, 20 Πόσου γὰρ ἡγάπα τὰ διδόμενα; — 5. *To be contented*. Classical. Jos. B. J. 1, 10, 2 Δέον ἀγαπᾶν ὅτι ζῇ.  
 ἀγάπη, *ης, ἡ*, (ἀγαπάω) *love, charity*. Sept. Sap. 3, 9. 6, 19. Luc. 11, 42. Joann. 13, 35. 15, 9. Epist. 1, 3, 1. Paul. Rom. 5, 58.



Cor. 2, 2, 4. Thess. 1, 3, 12 Τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας. Clem. R. 1, 55 Δι' ἀγάπην τῆς πατρίδος, objectively. — 2. Love, sexual love, = ἔρως. Sept. Cant. 2, 4, 5 Τετρωμένη ἀγάπης, love-sick. Eriph. I, 337 C Ποιεῖν τὴν ἀγάπην μετὰ τινος (κακεμφάτως). — 3. Love, beloved woman, mistress. Sept. Cant. 2, 7.

4. Love, as a title. Athan. I, 356 A Πρὸς τὴν σὴν ἀγάπην, ἀδελφὲ ἀγαπητέ. Basil. IV, 381 C. Greg. Nyss. III, 1073 A Τῆς ἀγάπης σου. (Compare Ignat. 684 C Ἀσπάζεται ὑμᾶς ἡ ἀγάπη Σμυρναίων.)

5. Charity, alms. Apophth. 92 D. 105 B Ἀγάπας ποιεῖν ὑπὲρ ἐμοῦ, to give alms. — Ποίησον ἀγάπην, ποιήσατε ἀγάπην, do me the favor, have the goodness, be kind enough to do anything. Apophth. 117 B Ποιήσατε ἀγάπην, μὴ λαλεῖτε ἄρτι μετ' ἐμοῦ. 129 A Ποίησον ἀγάπην, σὺ καὶ οἱ ἀδελφοί σου ἕκαστος κατὰ μόνας ἡσυχάσει. Joann. Mosch. 2856 D Ποίησον ἀγάπην ἀδελφὲ. ἐλθέ ἵνα τὰ σκεύη τοῦ ἀδελφοῦ ἀπενέγκωμεν εἰς τὸ οἰκονομεῖν.

6. Salutation, kiss, holy kiss. Joann. Mosch. 2944 B Ἐποίησαν ἀγάπην, they saluted each other. Porph. Cer. 17, 10 Καὶ μετὰ τοῦτο ἐξέρχονται πάλιν οἱ δεσπόται ἐν τῷ αὐτῷ σχήματι εἰς τὴν ἀγάπην. 66 Ἐκέισε δίδωσιν ὁ βασιλεὺς ἀγάπην τῷ τε πατριάρχῃ, μητροπολίταις τε καὶ ἐπισκόποις.

7. Amity, good understanding, alliance, between two nations. Const. III, 1041 A ἵνα γένηται ἀγάπη καὶ εἰρήνη. Porph. Adm. 144, 11 Συμπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντας. 200, 13 Οἱ Ἰβηρες πάντοτε εἶχον ἀγάπην καὶ φιλίαν μετὰ τῶν Θεοδοσιουπολιτῶν.

8. Agape, love-feast, in the ancient church. Jud. 12. Ignat. 713 B Ἀγάπην ποιεῖν. Clem. A. I, 384 B. 1112 A. Tertull. I, 473 A Coenula nostra de nomine rationem suam ostendit; id vocatur, quod dilectio penes Graecos est. Orig. I, 652 A. Gangr. 11. Laod. 27, 28. Jul. 305 D Τῆς λεγομένης παρ' αὐτοῖς ἀγάπης καὶ ὑποδοχῆς καὶ διακονίας τραπεζῶν. Const. Apost. 2, 28. Apophth. 181 A. (Compare Paul. Cor. 1, 11, 21 seq. Petr. 2, 2, 13.)

Ἀγάπη, ἡς, ἡ, Agape, the female counterpart of Μητρικός, in the Valentinian theology. Iren. 449 B.

ἀγάπησις, εὼς, ἡ, (ἀγαπάω) love, affection. Sept. Reg. 2, 1, 26. Sir. 40, 20. Plut. II, 148 B. 769 A, et alibi.

ἀγαπητικός, ἡ, ὄν, affectionate. Plut. I, 81 F. Anton. 1, 13 Τὸ περὶ τὰ τέκνα ἀληθινῶς ἀγαπητικόν, affection for. Clem. A. I, 300 B. Greg. Nyss. III, 1004 C Τὴν ἀγαπητικὴν πρὸς ἀλλήλους σχέσιν. — Basil. IV, 740 A, γράμματα, letters of comity.

ἀγαπητικῶς, adv. amanter, affectionately. Philon I, 462, 34. Hermes Tr. Poem. 13, 3. Clem. A. I, 260 A. II, 277 A, διατίθεσθαι πρὸς τι.

ἀγαπητός, ἡ, ὄν, beloved. Substantively, (a) ὁ ἀγαπητός, an intimate friend. Apophth. 324 C καὶ τις αὐτῶν ἀγαπητός. Joann. Mosch. 3109 B Ποτὲ ἐκάθισα μικρὸν χρόνον εἰς τὴν λαύραν τοῦ ἀββᾶ Γερασίμου καὶ ἔσχον τινὰ ἀγαπητόν. — (b) the beloved, the adoptive brother of a συνείσακτος. Basil. II, 825 C. Greg. Naz. IV, 86 A. 88 A. 91 A. 93 A. Justinian. Novell. 6, 6. — (c) ἡ ἀγαπητή, agapeta, = συνείσακτος. Basil. II, 820 A. Greg. Naz. IV, 87 A. 89 A. 90 A. 93 A. Eriph. I, 1064 D κατηγοροῦσι δὲ δῆθεν τῶν ἐν τῇ ἐκκλησίᾳ τὰς ἀγαπητὰς λεγομένας συνεισάκτους γυναῖκας κεκτημένων. Hieron. I, 402 (98) Unde in ecclesia agapetarum pestis introiit? Unde sine nuptiis aliud nomen uxorum? Immo unde novum concubinarum genus? Theod. III, 873 A.

ἀγαπητρίς, ἴδος, ἡ, = ἀγαπητή, συνείσακτος. Basil. II, 813 D.

Ἀγαρ, ἡ, indeclinable, ἡ, Hagar, the mother of Ishmael the progenitor of the Arabs. Sept. Gen. 16, 1 seq. Theoph. Cont. 95, 19, 121. 298 Οἱ τῆς Ἀγαρ, οἱ ἐξ Ἀγαρ, οἱ ἐκ τῆς Ἀγαρ, = οἱ Ἀγαρηνοί.

Ἀγαράιοι, ων, οἱ, (Ἀγαρ) Hagarites. Sept. Par. 1, 5, 20.

Ἀγαρηνός, ἡ, ὄν, of Hagar. Genes. 70, 6. —

2. Substantively, ὁ Ἀγαρηνός, Hagarene, Hagarite, descendant of Hagar, Arab, Saracen. Sept. Par. 1, 5, 19. Ps. 82, 7. Eus. I, 354. Eriph. I, 196 B. Cyrill. Scyth. V. S. 23.

Ἀγαρία, ας, ἡ, (Ἀγαροι) Agaria, the country of the Agari. Diosc. 3, 1.

ἀγαρίζω, ῖσα, (Ἀγαρ) to be or become a Mohammedan. Nicet. Byz. 728 B. (See also μαγαρίζω.)

Ἀγαρικός, ἡ, ὄν, of the Ἀγαροι. Substantively, τὸ ἀγαρικόν, agaricon, agaricum, a fungus. Diosc. 3, 1. Galen. XIII, 894 B. 895 D.

ἀγαρισία, ας, ἡ, (ἀγαρίζω) Mohammedanism. Nicet. Byz. 712 A.

ἀγαρισμός, οὗ, ὁ, = ἀγαρισία. Nicet. Byz. 736 A. (See also μαγαρισμός.)

Ἀγαροι, ων, οἱ, Agari, a Scythian people. App. I, 774, 47.

ἀγάστωρ, ορος, ὁ, ἡ, (γαστήρ) bellyless. Greg. Naz. III, 1532 A, fasting.

ἀγασυλλίς, ἴδος, ἡ, the tree producing the ἀγασυλλον. Diosc. 3, 88 (98).

ἀγασυλλον, ου, τὸ, = ἀμμωνιακόν. Diosc. 3, 88 (98).

Ἀγβαρος, less correctly Ἀβγαρος, ου, ὁ, Agbarus, a legendary toparch of Edessa. Eus.



II, 120 seq. [Apparently the Arabic AKBAP, great, potentate.]  
 ἀγγαρεία, as, ἡ, (ἀγγαρεύω) angaria, Fr. *corvée*, compelled service. *Inscr.* 4956 (A. D. 49) ἀνγαρεία. *Epict.* 4, 1, 79. *Artem.* 405. *Justinian.* *Novell.* 128, 22. 134, 1. *Leo.* *Tact.* 20, 71. *Suid.* Ἀγγαρεία . . . ἀγγαρείαν ἀνάγκην ἀκούσιον λέγομεν καὶ ἐκ βίας γινόμενην ὑπηρεσίαν. Ἀγγαρος καὶ Ἀγγαρεία, ἡ δημοσία καὶ ἀναγκαία δουλεία, service.  
 \*ἀγγαρεύω, εὐσω, (ἄγγαρος) angario, to compel one to perform service without pay. *Men.* (Comic.) *Sicyon.* 4 Ὁ πλέων κατήχθη· κρίνεθ' οὗτος πολέμιος· Ἐὰν δ' ἔχη τι μαλακόν, ἀγγαρεύεται. *Inscr.* 4956 (A. D. 49). *Matt.* 5, 41 Ὅστις σε ἀγγαρεύσει μίλιον ἔν. 27, 32 Τοῦτον ἡγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. *Marc.* 15, 21 Ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κυρηναῖον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ρούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. *Jos. Ant.* 13, 2, 3. *Clementin.* 325 A. *Suid.* Ἀγγαροὶ . . . Ἀγγαρεύεσθαι καλοῦσιν, ὥσπερ ἡμεῖς νῦν, τὸ εἰς φορτηγίαν καὶ τοιαύτην τινὰ ὑπηρεσίαν ἄγεσθαι.  
 ἀγγαρίδιον, ου, τὸ, (ἄγγαρος) a beast of burden. *Porph.* *Cer.* 489, 4.  
 ἀγγάριος, ου, ὁ, angarius, servant, messenger. *Et. M.* 7, 25. — 2. Angaria = ἀγγαρεία. *Lyd.* 264, 7.  
 ἀγγαροφορέω, ἡσω, (φέρω) to perform ἀγγαρεία, or to carry burdens. *Proc.* III, 222, 1. *Et. M.* 6, 45 Ἀγγαροφορεῖν, ἐπὶ τοῦ φορτία φέρειν κατὰ διαδοχήν.  
 ἀγγείδιον, ου, τὸ, little ἀγγεῖον. *Genes.* 84, 20.  
 ἀγγειολογία, as, ἡ, (ἀγγεῖον, λέγω) angiology. *Galen.* III, 395 C. *Paul. Aeg.* 92.  
 ἀγγεῖον, ου, τὸ, L. *vena*, blood-vessel. *Gell.* 18, 10. *Sext.* 13, 1. — 2. *Organ.* *Philon* I, 73, 27, αἰσθητικά, organs of sense.  
 ἀγγελία, as, ἡ, word, speech. *Sept. Prov.* 12, 25. *Joann. Epist.* 1, 3, 11 Αὕτη ἐστὶν ἡ ἀγγελία, ἣν ἡκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους, commandment, precept.  
 Ἀγγελικοί, ὦν, οἱ, (ἀγγελικός) Angelici, an obscure sect. *Eriph.* I, 849 B.  
 ἀγγελικός, ἡ, ὄν, (ἄγγελος) angelicus, pertaining to a messenger. *Phryn.* P. S. 26, 6 Ἀγγελικὴ ρῆσις, αἱ τῶν ἀγγέλων ἐν ταῖς τραγωδίαις ρήσεις, the part of a messenger in a tragedy. *Clem. A.* I, 692 A. *Athen.* 14, 27, ὄρχησις, a kind of dance. *Diomed.* 512, 23, μέτρον, a hexameter verse without the last syllable.  
 2. Angelicus, angelic, angelical. *Ignat.* 680 A. *Pseudo-Jacob.* 14, 1. *Heges.* 1316 B. *Clem. A.* II, 288 B. *Hippol.* 684 C. *Haer.* 134, 75. *Orig.* I, 72 C. 219 C. *Iambl.* *Myst.* 69, 10. *Greg. Naz.* II, 320 C. *Isid.* 349 A, τάγματα. *Procl. Parm.* 635 (45). *Pseudo-Dion.* 240 C, τάξεις. — Applied to

monachism. *Basil.* III, 629 D, διαγωγή. IV, 1125 B, ἀξία. *Marc. Erem.* 1032 B, σχῆμα, τάξις. *Pallad. Laus.* 1009, πολιτεία. 1026 D, σχῆμα. *Theod. I.* 1432 A (IV, 892 C). βίος. *Parad.* 444 B. *Eustrat.* 2288 B τῷ τῶν μοναχῶν ἀγγελικῷ χορῷ.  
 ἀγγελικῶς, adv. angelically. *Orig.* III, 564 C. IV, 409 A. *Procl. Tim.* 298 B.  
 ἀγγελιότης, ητος, ἡ, = ἀγγελοότης. *Anast. Sin.* 60 B.  
 Ἀγγελῖται, ὦν, οἱ, Angelitae, a sect. *Tim. Presb.* 60 B.  
 ἀγγελιώδης, es, = following. *Iambl. apud Stob.* I, 395.  
 ἀγγελοειδής, es, (ΕΙΔΩ) angel-like. *Pseudo-Dion.* 145 B. 856 D. *Theoph. Cont.* 203, 21 Τὸ σχῆμα ἀγγελοειδής.  
 ἀγγελοθεσία, as, ἡ, (θέσις) angelic station. *Clem. A.* II, 413 A. *Doctr. Orient.* 728 A.  
 ἀγγελομιμήτως (μιμέομαι), adv. in imitation of the angels. *Pseudo-Dion.* 593 B. 625 D.  
 ἀγγελοπλήρωτος, ου, (πληρώω) full of angels. *Pseudo-Athan.* IV, 908 D.  
 ἀγγελοπρεπής, es, (πρέπω) becoming an angel. *Pseudo-Dion.* 328 A.  
 ἀγγελοπρεπῶς, adv. in a manner becoming an angel. *Pseudo-Dion.* 181 D.  
 ἄγγελος, ου, ὁ, messenger. Classical. — 2. Angelus, angel. *Sept. Tobit* 5, 22. *Job* 20, 15. *Ps.* 77, 25 Ἄρτον ἀγγέλων, that came down from heaven. *Sap.* 16, 20 Ἀγγέλων τροφήν. *Macc.* 2, 11, 6. 2, 15, 23. *Philon* I, 164, 27 Ἀγγελοὶ γὰρ στρατός εἰσι θεοῦ ἀσώματοι καὶ εὐδαίμονες ψυχαί. 263, 7 Οὗς ἄλλοι φιλόσοφοι δαίμονας, ἀγγέλους Μωσῆς εἶωθεν ὀνομάζειν. *Ψυχαὶ δ' εἰσὶ κατὰ τὸν αέρα πετόμεναι.* 264, 23. 332, 1. 642, 11. 463, 19 Ὁ δὲ ἐπόμενος θεῷ κατὰ ἀναγκαῖον συνοδοιπόροις χρήται τοῖς ἀκολουθοῦσι αὐτοῦ λόγοις, οὓς ὀνομάζειν ἔθος ἀγγέλους. II, 387, 20 Ἀγγελοὶ λειτουργοί. N. T. passim. *Cels. apud Orig.* I, 1516 C. *Athenag. Legat.* 10 *Doctr. Orient.* 725 C Οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀγγέλους μεταναστάντες χίλια ἔτη μαθητεύονται ὑπὸ τῶν ἀγγέλων εἰς τελειότητα ἀποκαθιστάμενοι. — The nine orders of angels are divided into three triads, namely θρόνοι, χερουβίμ, σερραφίμ: ἐξουσίαι, κυριότητες, δυνάμεις: ἄγγελοι, ἀρχάγγελοι, ἀρχαί. *Const. Apost.* 7, 35. 8, 12. *Pseudo-Dion.* 200 D. — For the names of angels, see Γαβριήλ, Μιχαήλ, Οὐριήλ, Ραφαήλ. Also, *Jos. B. J.* 2, 8, 7. *Clementin.* 133 C. *Orig.* I, 708 A. *Marc. Erem.* 1041 C. — Οἱ ἑπτὰ ἄγγελοι, the seven angels that stand in the presence of God. *Sept. Tobit* 12, 15. *Clem. A.* II, 369 C. (Compare *Sept. Sir.* 32, 21. *Luc.* 1, 19. *Apoc.* 8, 2. *Patriarch.* 1053 C Οἱ ἄγγελοι τοῦ προσώπου κυρίου. 1084 C Ὁ ἄγγελος τοῦ προσώπου.) —



For the seven angels of the Saturnilians, see *Iren.* 674 A. *Hippol.* Haer. 380, 47.

Ὁ δορυφόρος ἄγγελος, the guardian angel. *Matt.* 18, 10. *Luc.* Act. 12, 15. *Herm.* Mand. 6, 2. *Just.* Apol. 2, 5. *Orig.* I, 452 B. 772 B. II, 733 B. *Eus.* VI. 564 A. *Basil.* I, 364 B. III, 185 C Οἱ φύλακες τῆς ζωῆς ἡμῶν ἄγγελοι. *Did.* A. 584 B. *Macar.* 221 B Πάντες οἱ Χριστιανοὶ ἐν τῇ ὥρᾳ τοῦ βαπτίσματος ἕκαστος λαμβάνει ἄγγελον παρὰ τοῦ θεοῦ. *Chrys.* II, 512 C. VII, 599 D. IX, 211 D Ἐκαστος ἡμῶν ἄγγελον ἔχει. (Compare *Hesiod.* Op. 251.) — For the δορυφόροι of Jesus, see *Iren.* 465 A.

Ὁ ἄγγελος τῆς μετανοίας, *nuntius poenitentiae*, the angel of repentance. *Herm.* Vis. 5. Mand. 4, 2. *Clem.* A. II, 652 A. *Synce.* 18, 10 Οὐριήλ τοῦ ἐπὶ τῆς μετανοίας ἀγγέλου. — Ὁ ἄγγελος τῆς ἐκκλησίας, the angel of the church. *Apoc.* 2, 1 seq. *Orig.* I, 449 C. *Eus.* V, 428 C. *Basil.* IV, 889 B Ὁ ἄγγελος ὁ τῆς ἐκκλησίας ἔφορος. *Greg.* Naz. II, 469 A. 492 B. *Pallad.* V, *Chrys.* 35 E Προσευξάμενοι συνταξώμεθα τῷ ἀγγέλῳ τῆς ἐκκλησίας. — Ὁ ἄγγελος τῆς εἰρήνης, the angel of peace. *Patriarch.* 1104 B. *Chrys.* I, 614 C. *Const. Apost.* 8, 36. 37 Τὸν ἄγγελον τὸν ἐπὶ τῆς εἰρήνης. — Ὁ ἐθνάρχης ἄγγελος, the guardian or patron angel of a nation. *Sept.* Dan. 10, 13. 12, 1 Μιχαήλ ὁ ἄγγελος ὁ μέγας ὁ ἐστηκὼς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου. *Patriarch.* 1056 B. C. 1104 B. *Clem.* A. II, 389 A. 409 B. (*Iambl.* Myst. 236, 6 Καθ' ἕκαστόν τε ἔθνος τῶν ἐπὶ γῆς διακλήρωται τις ὑπ' αὐτῶν κοινὸς προστάτης.) *Basil.* I, 656 B.

Οἱ κοσμοποιοὶ ἄγγελοι, the angels that made the world, according to some Gnostic sects. *Just.* Tryph. 62. *Iren.* 675 A. *Clementin.* 413 A. *Hippol.* Haer. 256, 96. 380, 47. 382, 73. 398, 93 (222, 23). *Athan.* II, 129 C. (Compare *Plat.* Tim. 41 C. *Herm.* Vis. 3, 4.) — Θρησκεία τῶν ἀγγέλων, the worship of angels. *Sept.* Tobit 11, 13. *Paul.* Col. 2, 18. *Apoc.* 19, 10. *Patriarch.* 1056 C. 1104 B. *Just.* Apol. 1, 6. *Clem.* A. II, 261 A. *Tertull.* II, 46 C *Simoniae autem magiae disciplina angelis serviens.* *Orig.* I, 708 C Κέλσος λέγων αὐτοὺς (Judaeos) σέβειν ἀγγέλους. 1185 C. IV, 425 A (Judaei) λατρεύοντες ἀγγέλους. *Eus.* IV, 193 C. *Laod.* 35. *Eriph.* II, 748 B. (Compare *Paul.* Tim. 1, 5, 21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ . . . καὶ τῶν ἐκλεκτῶν ἀγγέλων. *Clem.* R. 1, 56 Ἡ πρὸς τὸν θεὸν καὶ τοὺς ἁγίους (angelos) μετ' οἰκτιρμῶν μνεία.)

3. Angelus, applied to Christ. *Just.* Tryph. 55. 76. 93. 116. 127. *Clem.* A. I, 321 A. (Compare *Sept.* Esai. 9, 6 Καλεῖται μεγάλῃς βουλῆς ἄγγελος.) — Applied to demons. *Matt.* 25, 41. *Paul.* Cor. 2, 12, 7.

*Apoc.* 12, 9. *Barn.* 749 B. *Hermias* 1169 A. — Applied to priests. *Sept.* Mal. 2, 7 Ἄγγελος κυρίου παντοκράτορος ἐστὶν (ὁ ἱερεὺς). *Chrys.* IX, 937 C = ἱερεὺς. *Pseudo-Dion.* 292 C Ὁ καθ' ἡμᾶς ἱεράρχης ἄγγελος κυρίου παντοκράτορος ὑπὸ τινῶν λογίων ὠνόμασται. — Applied to monks. *Pallad.* Laus. 1220 A Ἐπίγειος ἄγγελος. *Euagr.* 2456 A. 2461 A.

4. Malachi (מַלְאכִי = ἀγγελικός), the name of the prophet grecized. *Sept.* Mal. 1, 1. *Clem.* A. I, 852 B. *Greg.* Naz. III, 1595 A Διώνυμόν τε ἄγγελον Μαλαχίαν. *Theod.* Mops. 597 B.

ἀγγελότης, ητος, ἡ, angelic nature. *Pseud-Athan.* IV, 540 A.

ἀγγελοφάνεια, as, ἡ, (φαίνω) appearance of angels. *Leont.* I, 1369 D.

ἀγγελτήρ, ἡρος, ὁ, (ἀγγέλλω) = ἄγγελος. *Sibyll.* 2, 214, Οὐριήλ.

ἀγγελτικός, ἡ, ὄν, announcing. *Just.* Apol. 1, 22, λόγος. *Porphyr.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά.

ἀγγέλτρια, as, ἡ, female announcer. *Sibyll.* 8, 117 Σάλπιγξ πολέμων ἀγγέλτρια.

ἄγγινος, ου, ὁ, = ἄγγων? *Et.* M. 5, 7.

ἀγγοθήκη, ης, ἡ, (ἄγγος, θήκη,) receptacle for vessels. *Athen.* 5, 45.

ἀγγοῦριον, ου, τὸ, = σικυός, cucumber. *Porph.* Adm. 138, 22. *Achmet.* 243. *Anon.* Med. 261. [According to Forskal, the Arabic yagur = *Cucumis chate*. Compare gherkin, gourd, German gurke.]

ἄγγουρον, ου, τὸ, = preceding. *Anon.* Ideler. I, 429, 22.

ἄγγουρος, ου, ὁ, a kind of pie. *Hes.* Ἀγγουρος, εἶδος πλακοῦντος. *Psell.* Stich. 298 = μελίπηκτον. (Compare *Solon* 38 (26), 3 γούρος.)

ἀγγρία, as, ἡ, grief. *Hes.* Ἀγγρίας, λύπας.

ἀγγρίζω, to irritate, to make angry. *Symm.* Prov. 15, 18.

ἄγγων, ωνος, ὁ, barbed javelin, used by the Franks. *Agath.* 74, 11. [Apparently connected with ἀγκών, ancon, ὄγκος, uncus.]

\*ἀγείρω, ἐρῶ, to collect presents for any purpose. *Her.* 4, 35. *Plut.* I, 36 F. II, 235 E. *Lucian.* II, 221. III, 395 Ὡς, ἀγείροιν τῇ μητρὶ σὺν αὐλοῖς καὶ κυμβάλοις. *Et.* M. 14, 33 Ἀγείρω, τὸ περιμέναι καὶ περινοστέιν ἐπὶ νίκη ἢ ἐτέρῳ τινὶ τοιούτῳ. — 2. To be a mendicant, mountebank, charlatan, or impostor. *Cels.* apud *Orig.* I, 753 C. 773 A. *Max.* Tyr. 75, 34. *Philostr.* 180.

ἀγελάδιον, ου, τὸ, (ἀγέλας) = ἡ βοῦς, cow. *Porph.* Cer. 464. (Compare *Hom.* II. 11, 729 βοῦν ἀγελαίην.)

ἀγγελαιοκόμος, ου, ὁ, = ἀγελκόμος. *Pallad.* V. *Chrys.* 14 C.

ἀγγελαιοτρόφος, ου, (ἀγέλη, τρέφω) feeding or keeping herds. *Max.* Tyr. 105, 31, ἐπιστάτης.



ἀγελαρχέω, ἦσω, (ἀγελάρχης) *to be the leader of a herd, or company.* Philon I, 658, 22. Plut. I, 1060 E Τῶν παλλακίδων τὴν ἀγελαρχοῦσαν.  
 ἀγελάρχης, ου, ὁ, (ἀγέλη, ἄρχω) *leader of a herd.* Philon I, 304, 35. 650, 48. II, 90, 40, et alibi. Plut. I, 20 E. Lucian. II, 422, ταῦρος. Suid. Ἀγελάρχης, ὁ τῆς ἀγέλης τῶν βοῶν ἄρχων.  
 ἀγελαρχία, as, ἡ, *the leading of a herd.* Pseudo-Dion. 137 D.  
 ἀγελάρχος, ου, ὁ, = ἀγελάρχης. Philon II, 144, 5.  
 ἀγέλας, ἄδος, ἡ, (ἀγέλη) *belonging to a herd, feeding at large.* Schol. Apollon. R. 2, 89 = φορβάς.  
 ἀγελαστικός, ἡ, ὄν, (ἀγελάζομαι) *gregarious.* Philon II, 202, 23. 238, 1. Max. Tyr. 140, 5.  
 ἀγεληκόμος, ου, (κομέω) *tending herds.* Nonn. Dion. 47, 208.  
 ἀγελημαῖος, see ἀγελιμαῖος.  
 ἀγελητρόφος, ου, (τρέφω) *keeping herds.* Poll. 1, 181.  
 ἀγελικός, ἡ, ὄν, *gregarious.* Basil. I, 172 A.  
 ἀγελιμαῖος, incorrectly ἀγελημαῖος, α, ου, *of a herd: common, low, vulgar.* Macar. 605 D. 625 B.  
 ἀγελοῖως (ἀγέλοιος), adv. *without laughter.* Argum. Arist. Ran. I.  
 ἀγελοκομικός, ἡ, ὄν, *of an ἀγεληκόμος.* Clem. A. I, 732 C ἡ ἀγελοκομική, *the art of breeding and tending herds.*  
 ἀγενεαλόγητος, ου, (γενεαλογέω) *without genealogy, of unknown descent.* Paul. Hebr. 7, 3.  
 ἀγενησία, as, ἡ, *the being ἀγένητος, the not being made.* Hippol. 837 B.  
 ἀγένητος, ου, (γίγνομαι) *that is not, or cannot be, made, created, or done.* Dion. H. II, 1235, 9. Athan. I, 469 A. II, 73 C.  
 ἀγενήτως, adv. *without being made or created.* Adam. 1817 C.  
 ἀγεννησία, as, ἡ, *the being ἀγέννητος, the not being begotten.* Hippol. 837 B. Haer. 178, 84. 272, 78. Dion. Alex. 1269 B. Basil. I, 512 B. Caesarius 861. Did. A. 385 D.  
 ἀγεννητογενής, ἐς, (ἀγέννητος, γίγνομαι) *created by the unbegotten.* Arius apud Epiph. II, 212 A.  
 ἀγέννητος, ου, (γεννάω) L. *innatus, unbegotten.* Just. Apol. 1, 14, 49. 2, 6. Ptol. Gn. 1289 C. Theophil. 1, 4. Iren. 561 A. 1108 B. Did. A. 332 τὸ ἀγέννητον = ἀγεννησία. [Often confounded with ἀγένητος.]  
 Ἀγέννητος, ου, ὁ, *Innatus, a Gnostic figment.* Epiphane apud Iren. 569 B et Hippol. Haer. 294, 15.  
 ἀγεννήτως, adv. *without being begotten.* Plut. II, 1015 B. Orig. II, 49 B. Iambl. Mathem. 189. Eus. II, 1544 B.

ἀγεννία, as, ἡ, = ἀγέννεια. Polyb. 30, 9, 1. 19. 39, 2, 10.  
 ἀγεντησιρῆβους = ἀγέντης ἰν ρῆβους, *the Latin agentes in rebus, certain magistrates.* Athan. I, 608 B, incorrectly written ἀγεντισηρίκους. (Compare Plut. II, 468 B Τῶν περὶ τὰς πράξεις ὑπουργῶν.)  
 \*ἀγερμός, οὔ, ὁ, (ἀγείρω) *collection of presents by begging.* Arist. Poet. 8, 3, referring apparently to Hom. Od. 17, 362 seq. Dion. H. I, 274, 11. Poll. 3, 129. 9, 142. Ael. V. H. 4, 20. Athen. 8, 60. Bekker. 326, 21 Ἀγερμός, πᾶν τὸ ἀγειρόμενον. Hes. Ἀγερμός, ἄθροισις, συναγωγή θυσίας.  
 ἀγερωχία, as, ἡ, (ἀγέρωχος) *haughtiness, arrogance, insolence.* Sept. Macc. 2, 9, 7. 3, 2, 3. Polyb. 10, 35, 8. — 2. Display. Sept. Sap. 2, 9. Philostr. 80. 501. 591. Euagr. 2768 C.  
 ἀγέρωχος, ου, *haughty, arrogant.* Sept. Macc. 3, 1, 25. Hes. Ἀγέρωχος . . . ὑπερήφανος.  
 ἀγερώχως, adv. *haughtily, arrogantly.* Polyb. 2, 8, 7. 18, 17, 3.  
 ἄγεστα or ἀγέστα, also ἄκεσσα, ἡ, *the Latin aggestus or aggestum, mound.* Proc. I, 271. Euagr. 4, 27. Suid. Ἀγεστα, πολεμικὸν μηχανήμα ἐκ λίθων καὶ ξύλων καὶ χού ἐγειρόμενον. Ἀκεσσα, Ρωμαϊκὸν τι μηχανήμα ἐκ δένδροτομίας πρὸς ἐρυμνότητα μετασκευαζόμενον.  
 ἀγευστία, as, ἡ, (ἀγευστος) = ἀπαστία, *fasting, abstaining from eating.* Schol. Arist. Nub. 621.  
 ἀγεωμέτρητος, ου, *not geometrical, applied to irregular figures.* Strab. 5, 1, 2, σχῆμα.  
 ἄγημα, ατος, τὸ, (ἄγω) *agema, the Macedonian royal guard (cavalry).* Polyb. 5, 25, 1. 5, 65, 1. 31, 3, 8. Plut. I, 264 F. App. I, 583, 3. Arr. Anab. 1, 1, 11.  
 ἀγηρασία, as, ἡ, *the being ἀγήρατος, perpetual youth.* Schol. Hom. II, 11, 1.  
 ἀγήρατος, ου, *that does not grow old.* — 2. Substantively, τὸ ἀγήρατον, *ageration, a plant.* Diosc. 4, 59. Galen. XIII, 150 C.  
 Ἀγήρατος, ου, ὁ, *Ageratus, an emanation from Λόγος and Ζωή; his spouse is Ἐνωσις.* Iren. 449 A.  
 ἀγηροκόμητος, ου, (γηροκομέω) *not taken care of in his old age.* Theophyl. B. I, 78 B.  
 ἀγήρως, ων, *ever-young.* [Eus. II, 1276 A τοῖς ἀγήροσι = ἀγήρως.]  
 ἀγιάζω, ἄσω, (ἅγιος) *to hallow, sanctify, consecrate.* Sept. Gen. 2, 3. Ex. 13, 2, τινί τι. 19, 14. 22. 28, 37. Lev. 16, 19 Ἀγιάσει αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν Ἰσραὴλ. 21, 12 Τὸ ἡγιασμένον τοῦ θεοῦ, *the sanctuary.* Num. 20, 13. Deut. 33, 3 οἱ ἡγιασμένοι, *the saints.* Reg. 3, 8, 64. Esdr. 1, 1, 3. 47. Tobit 1, 4. Sir. 32, 11. 33, 4. 49, 7. Joel 1, 14. 2, 16. 3, 9. Macc. 3, 2, 9 Ἀγιάσας τὸν τόπον τοῦτον



εἰς ὄνομά σοι. N. T. passim. — **2.** To read the office of the blessing of water. Porph. Cer. 140, 4 seq. — **3.** To desecrate, defile, pollute. Sept. Deut. 22, 9 ἵνα μὴ ἁγιασθῇ τὸ γέννημα καὶ τὸ σπέρμα.

ἁγίασμα, ατος, τὸ, (ἀγιάζω) a hallowed, sanctified, or consecrated thing. Sept. Ex. 29, 34. — **2.** Sanctuary, the tabernacle or the Temple. Ex. 25, 7. Par. 1, 22, 19. 2, 26, 18. Judith 5, 19. Ps. 95, 6. Sir. 36, 18. 47, 13. Esai. 8, 14. Macc. 1, 1, 21. 39. Clementin. 120 C. Orig. I, 917 C. — **3.** The holy table, of a Christian church. Eus. II, 677 A. — **4.** The sacramental elements, commonly in the plural. Greg. Th. 1048 B. Basil. IV, 797 A. B. 804 A. Greg. Nyss. II, 225 C. — **5.** Holy water. Jej. 1913 A ἁγίασμα τῶν Φώτων. Porph. Cer. 141, 13. — **6.** Holiness. Sept. Ex. 28, 32. Ps. 92, 5. Sir. 45, 12. Patriarch. 1068 B.

ἁγιασμός, οῦ, ὁ, holiness, sanctification. Sept. Judic. 17, 3, consecration. Sir. 7, 31 Θυσίαν ἁγιασμοῦ = ἁγίαν θυσίαν. 17, 8 Ὄνομα ἁγιασμοῦ = ἅγιον ὄνομα. Amos 2, 11 Ἐλαβον ἐκ τῶν υἱῶν ὑμῶν εἰς προφήτας, καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἁγιασμόν, for Nazarites. Dion. H. I, 54, 16. Paul. Rom. 6, 19, 22. Cor. 1, 1, 30. Thess. 1, 4, 3. 2, 2, 13. Hebr. 12, 14. Petr. 1, 1, 2 Ἐν ἁγιασμῷ πνεύματος (subjective). Clem. R. 1, 30. Patriarch. 1068 B.

**2.** Sanctuary, the Temple. Sept. Macc. 2, 2, 17. 3, 2, 18 Τὸν οἶκον τοῦ ἁγιασμοῦ = τὸν ἅγιον οἶκον. — **3.** Sacrament. Carth. Can. 72.

**4.** The blessing of water. Stud. 1717 D Ἀρχεται ὁ ἱερεὺς τῆς εὐχῆς τοῦ ἁγιασμοῦ. Porph. Cer. 140, et alibi.

Ἡ ἀκολουθία τοῦ μικροῦ ἁγιασμοῦ, the lesser office (form) of the blessing of water, which may be read by the priest at any time and place. Ἡ ἀκολουθία τοῦ μεγάλου ἁγιασμοῦ, the greater office of the blessing of water, which is read only on the day of the Epiphany (Θεοφάνια), that is, on the sixth of January, after the λειτουργία. Euchol. (Compare Her. 1, 51 Ὁ δὲ ἀργύρεος, ἐπὶ τοῦ προηίου τῆς γωνίης χωρέων ἀμφορέας ἑξακοσίους· ἐπικίρνεται γὰρ ὑπὸ Δελφῶν Θεοφανίοισι. Tertull. I, 1204 B. Chrys. II, 369 D Διά τοι τοῦτο καὶ ἐν μεσονυκτίῳ κατὰ τὴν ἑορτὴν ταύτην ἅπαντες ὑδρευσάμενοι οἴκαδε τὰ νάματα ἀποτίθενται, καὶ εἰς ἐνιαυτὸν ὁλόκληρον φυλάττουσιν, ἅτε δὴ σήμερον ἁγιασθέντων τῶν ὑδάτων. Theod. Lector 2, 48, p. 209 A Τὴν ἐπὶ τῶν ὑδάτων ἐν τοῖς Θεοφανίοις ἐπὶ κλησιν ἐν τῇ ἐσπέρᾳ γίνεσθαι.)

ἁγιαστήριον, ου, τὸ, (ἀγιάζω) sanctuary. Sept. Lev. 12, 4. Ps. 72, 17 (Symm. ἀγιάσματα). — **2.** Baptistery. Theoph. 177.

ἁγιαστικός, ἡ, ὄν, sanctifying. Basil. I, 660 A. Macar. 624 D.

ἁγιαφόρος, ου, ὁ, ἡ, (φέρω) = ἱεραφόρος, one who bears the holy vessels in a temple. Inscr. 481.

ἁγιαχάς! interj. huzza! hurra! Porph. Cer. 47. 281, 19.

ἁγιόγραφος, ον, (γράφω) written by inspiration. Pseudo-Dion. 376 B, δέλτοι, the holy Scriptures. — **2.** Substantively, τὰ ἁγιόγραφα, sc. βιβλία, a name given to the books of Joshua, Judges, Ruth, Kings, and Chronicles. Epiph. III, 244 B. Isid. Hisp. 6, 1, 7, Job, Psalms, Proverbs, Ecclesiastes, Canticles, Daniel, Chronicles, Esdras, Esther.

ἁγιοδρόμος, ον, (δραμεῖν) walking in holiness. Ant. Mon. 1432 B.

ἁγιολεκτέω, ἡσω, (λέγω) to give the title ἅγιε to an ecclesiastic or monk. Stud. 1664 D, τινά.

ἁγιοποιός, ὄν, (ποιέω) sanctifying. Orig. III, 812 A.

ἁγιοπρέπεια, ας, ἡ, the being ἁγιοπρεπής. Nicet. Paphl. 497 A.

ἁγιοπρεπής, ἐς, (πρέπω) befitting the holy: holy. Clem. R. 1, 13. Polyc. 1095 A. Cyrill. A. I, 176 D.

ἁγιοπρεπῶς, adv. in a manner befitting the holy. Cyrill. A. II, 249 B. Pseudo-Dion. 144 B.

ἁγιόρριζος, ον, (ρίζα) of holy root. Pseud-Athan. IV, 944 B.

ἅγιος, α, ον, L. sanctus, holy. Orig. II, 817 A Ὁ ἅγιος Ἰωάννης. Jul. 378 C Τὸν θεὸν τὸν μέγαν τὸν ἁγιώτατον Σάραπιν. 389 A Τῆς ἁγιωτάτης θεᾶς Δήμητρος. 407 A Ἐρμῇ ἅγιε. Epiph. I, 540 C Ὁ ἁγιώτατος ἀπόστολος Παῦλος . . . ὁ ἅγιος Ἰάκωβος. Doroth 1836 B Ὁ ἅγιος Κλήμης. — Ἅγιος ἁγίου, most holy. Sept. Ex. 40, 9. 29, 37 Ἔσται τὸ θυσιαστήριον ἅγιον τοῦ ἁγίου. 30, 10 Ἅγιον τῶν ἁγίων ἐστὶ κυρίῳ. Num. 4, 19 Ἅγια τῶν ἁγίων.

**2.** Holy, as a title; regularly in the superlative ἁγιώτατος. Alex. 1051 B Τῷ ἁγιωτάτῳ καὶ μακαριωτάτῳ ἐπισκόπῳ Ἀθανασίῳ. Carth. 1255 A Ἀγιώτατε πάπα Αὐρήλιε. 1255 C Πρὸς αὐτὸν τὸν ἁγιώτατον ἀδελφὸν ἡμῶν τὸν τῆς Κωνσταντινουπόλεως ἐπίσκοπον. Synes. 1345 C. Ephes. 932 D. Cyrill. A. X, 44 A. — During the last epochs of the Byzantine period, it was given also to the emperor, but only in the positive. Const. IV, 832 B Τὸν βασιλέα ἡμῶν τὸν ἅγιον. Porph. Cer. 680, 17 Πῶς ἔχει ὁ ἁγιώτατος ἐπίσκοπος Ρώμης ὁ πνευματικός πατήρ τοῦ βασιλέως ἡμῶν τοῦ ἁγίου; Adm. 186 Παρὰ τῶν χειρῶν τοῦ ἁγίου βασιλέως. Phoc. 240, 12. Vit. Nil. Jun. 109 A. Cant. I, 198 Ὁ πατριάρχης δὲ τῷ θεῷ μύρῳ σταυροειδῶς χρίει τὸν βασιλέα ἐπιλέγων μεγάλη φωνὴ ἅγιος. Διαδεχόμενοι δὲ οἱ ἐπὶ τοῦ ἁμβωνος ἱστάμενοι τὴν φωνὴν ἐκ τρίτου καὶ αὐτοὶ λέγουσιν ἅγιος. Curop. 90, 11 seq.



**3.** Substantively, (**a**) ὁ ἅγιος, *a saint*; ἡ ἁγία, *saintess*. Sept. Tobit 8, 15. Ps. 15, 3. Sir. 45, 24. Macc. 1, 1, 46. Matt. 27, 52. Luc. Act. 9, 32, Christians. Paul. Rom. 1, 7. Eph. 1, 1. Const. Apost. 7, 9. — Sept. Tobit 13, 9, *the Holy One*, God. Sir. 23, 9. — Joann. 6, 69 Ὁ ἅγιος τοῦ θεοῦ, Christ. — Ὁ ἐν ἁγίοις, with or without the participle συναριθμούμενος, *numbered with*, is essentially the same as ὁ ἅγιος. Did. A. 920 B Ὡς τις τῶν ἐν ἁγίοις πατέρων σοφίας γέμων ἀσυλλογίστως ἐδίδαξεν. Greg. Nyss. III, 12 A Ὁ πολὺς ἐν ἁγίοις Βασίλειος. Ephes. 1100 B Ὁ ἐν ἁγίοις Κωνσταντῖνος. Cyrill. A. X, 349 A Τὸν ἐν ἁγίοις πατέρα σὸν τὸν ἱσαπόστολον Θεόφιλον. Chal. 956 C. 932 A Τοὺς πατέρας τοὺς ἐν ἁγίοις συναριθμουμένους. Const. (536), 1152 B. Joann. Mosch. 2853 C Τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Σάβα. — Οἱ ἅγιοι πάντες, *All-Saints*. Jejun. 1916 D. Stud. 24 B Ἡ κυριακὴ τῶν ἁγίων πάντων, *All-Saints' day*, the Sunday next after Pentecost. Porph. Cer. 189, 10. (Compare Paus. 1, 8, 9 Θεοῖς τοῖς πᾶσιν ἱερὸν κοινόν.) — For the intercession of the saints, see Sept. Dan. 3, 35. Greg. Th. 1104 A. Method. 381 B. Greg. Naz. I, 1128 B. 1181 A. 1193 B. Epiph. II, 737 A Πέρα τοῦ δέοντος οὐ χρὴ τιμᾶν τοὺς ἁγίους, ἀλλὰ τιμᾶν τὸν αὐτῶν δεσπότην. Chrys. VII, 81 A Καὶ ταῦτα λέγω οὐχ ἵνα μὴ ἱκετεύωμεν τοὺς ἁγίους, κ. τ. λ. Aster. 325 C. 321 D Ἡμεῖς μάρτυρας οὐ προσκυνούμεν, ἀλλὰ τιμῶμεν ὡς γνησίους προσκυνητὰς θεοῦ. Nil. 580 B. 581 A. — (**b**) angel = ἄγγελος? Sept. Job 15, 15 (5, 1). Sir. 45, 2. Paul. Thess. 1, 3, 13. Clem. R. 1, 56. — (**c**) οἱ ἅγιοι, *the holy people*, the Jews. Sept. Dan. 7, 18. 8, 24 Καὶ θαυμαστῶς φθερεῖ καὶ εὐδοωθήσεται καὶ ποιήσει καὶ φθερεῖ δυνάστας καὶ δῆμον ἁγίων.

(**e**) τὸ ἅγιον, *a holy thing*. Sept. Lev. 22, 7. Num. 4, 19. Reg. 3, 8, 7. Esdr. 1, 5, 4. Judith 4, 12. 8, 21. 9, 8. Macc. 1, 10, 39. 2, 15, 17. Matt. 7, 6. — (**f**) sanctuary, the tabernacle or the Temple; in the singular or plural. Sept. Ex. 26, 33. 36, 1. Lev. 19, 30. Num. 4, 15. Par. 2, 5, 9. Esdr. 1, 1, 5. Judith 16, 20. Macc. 1, 10, 42. Paul. Hebr. 8, 2. 9, 2. Jos. B. J. 5, 5, 2. Ant. 3, 6, 4. — Τὸ ἅγιον τοῦ ἁγίου, τὸ ἅγιον τῶν ἁγίων, or τὰ ἅγια τῶν ἁγίων, *the holy of holies*, the inner sanctuary. Sept. Ex. 26, 33. Par. 2, 3, 8. Ezech. 42, 13. Paul. Hebr. 9, 3. Jos. Ant. 3, 6, 4 Καὶ ὁ μὲν πᾶς ναὸς ἅγιον ἐκαλεῖτο, τὸ δὲ ἅβατον, τὸ ἐντὸς τῶν τεσσάρων κίωνων, τοῦ ἁγίου τὸ ἅγιον. — (**g**) the sacramental elements. Laod. 14. Eus. II, 656 B. Athan. I, 272 B. Basil. III, 1585 B. Const. Apost. 8, 13. Carth. Can. 37. 41. Sophrns. 4001 B. Pseudo-Marc. Liturg. 305. Porph. Cer. 26, 7

Εἰς τὰ ἅγια, = εἰς τὴν μεγάλην εἴσοδον, = 65, 10 Ἠνίκα μέλλουσι διέρχεσθαι τὰ ἅγια. — (**h**) holiness. Sept. Ps. 59, 8. 88, 36 Ὡμοσα ἐν τῷ ἁγίῳ μου, *I have sworn by my holiness*. Amos 4, 2.

ἀγιότης, ητος, ἦ, (ἅγιος) holiness, sanctity. Sept. Macc. 2, 15, 2. Paul. Hebr. 12, 10. Clem. A. I, 221 B. II, 109 A. Did. A. 517 B. Pseudo-Dion. 969 B. — Method. 357 C Τῷ τριπλασιασμῷ τῆς ὥδης τὸν τριπλασιασμόν τῆς ἀγιότητος εἰσαγαγόντες, referring to the hymn ἅγιος, ἅγιος, ἅγιος κύριος σαβαώθ, κ. τ. λ. — **2.** Holiness, as a title. Ephes. 1 Τῇ ὑμετέρα ἀγιότητι. Theogn. Mon. 857 B.

ἀγιοτρισσολογέω, ἥσω, (τρισσὸς, λέγω) *to sing the τρισάγιος ὕμνος to*. Did. A. 593 A, τινά.

ἀγιοφανής, ἐς, (φαίνομαι) *appearing (being) holy*. Eust. Ant. 621 A. (Compare ἀξιοφανής.)

ἀγιοφόρος, ον, (φέρω) *replete with holiness*. Ignat. 708 A.

ἀγισμός, οὔ, ὁ, (ἀγίζω) *offering to the dead*. Diod. 4, 39.

ἀγιώδης, ἐς, = ἅγιος. Philon I, 675, 4.

ἀγίως (ἅγιος), adv. *in a holy manner*. Clem. A. II, 244 B.

ἀγιωσύνη, ης, ἦ, = ἀγιότης. Sept. Ps. 29, 5. Macc. 2, 3, 12. Paul. Cor. 2, 7, 1. Thess. 1, 3, 13. — **2.** Holiness, as a title. Amphil. 117 B. Carth. Can. 7 Ἡ ὑμετέρα ἀγιωσύνη. 13 Τί πρὸς ταῦτα λέγει ὑμῶν ἡ ἀγιωσύνη; Pallad. Laus. 1075 B Τῇ σῇ ἀγιωσύνῃ. Ephes. 1120 D. Apophth. 224 D Πρὸς τὴν ἀγιωσύνην σου. Justinian. Cod. 1, 1, 7, Prooem.

ἀγκάλῃ, ης, ἦ, *the bent arm*. Plut. II, 977 F Ἐν ἀγκάλαις σαγήνης, *meshes*.

ἀγκαλῖς, ἴδος, ἦ, *armful of anything*. Sept. Job 24, 19, ὀρφανῶν. Apollon. S. 5, 11 Τὸ φορτίον τῶν ξύλων ἀγκαλῖς λέγεται κατὰ τὴν ἡμετέραν συνήθειαν. Jos. Ant. 5, 1, 2, λίνου, *sheaf of flax*.

ἀγκαλοφορέομαι, (ἀγκάλῃ, φέρω) *to be carried up in the arms*. Cosm. 509 C.

ἀγκεία, ας, ἦ, = λαγκία. Diod. 5, 30 as v. l.

ἀγκέντουμ, *ancientum*, = σίκυς ἄγριος. Diosc. 4, 152 (154).

ἀγκίλα, incorrect for ἀγκίλλα.

ἀγκίλιον, ον, τὸ, *the Latin ancile*, a small shield. Plut. I, 69 A. Lyd. 44, 15. 20. 129, 11.

ἀγκίλλα, *ancilla*, *female slave*. Lyd. 129, 13.

ἀγκιστρέω, εὔσω, (ἄγκιστρον) *to hook a fish*. Metaphorically, *to ensnare*. Philon I, 40, 20 Τοῦτον ἀγκιστρεύεται. 289, 40 Ἄν δ' ἄρα ἀγκιστρευθῇ ὑπὸ πάθους. Clem. A. I, 601 A Ἀγκιστρεύουσι τοὺς ἀθλίους. Method. 397 D. ἀγκιστροειδής, ἐς, (ἄγκιστρον, ΕΙΔΩ) *hook-shaped, barbed*. Diosc. 2, 204. Plut. II, 877 E. Stob. I, 192, 42.

ἀγκιστροειδῶς, adv. *like a hook*. Erotian. 174 Ἠγκίστρενται, ἀγκιστροειδῶς συμπέφυκεν.



ἀγκιστροθηρευτής, οὐ, ὁ, (ἄγκιστρον, θηρευτής) one who catches fish with a hook, angler. *Theod.* II, 352 A.

\*ἀγκιστρόω, ὥσω, (ἄγκιστρον) to hook, catch fish. *Synes.* 1340 B Ἐγκιστρωμένον ἰχθύδιον. — Tropically, to hold, capture; captivate. *Lyc.* 67 Πόθῳ δὲ τοῦ θανόντος ἠγκιστρωμένη. *Damasc.* III, 821 D. *Et. M.* 10, 53 Ἀγκιστρωμένος, κατεχόμενος· ἀπὸ μεταφορᾶς τῶν ἰχθύων τῶν κατεχομένων ἐν τῷ ἀγκίστρῳ. — 2. To furnish with a barb, of an arrow. *Plut.* I, 559 A Ἐγκιστρωμένας ἀκίδας, barbed. ἀγκιστρώδης, ἐς = ἀγκιστροειδής. *Polyb.* 34, 3, 5. *Diod.* 5, 34. *Strab.* 1, 2, 16.

ἀγκιστρωτός, ἡ, ὄν, (ἀγκιστρώω) barbed. *Polyb.* 6, 23 10 Βέλος σιδηροῦν ἀγκιστρωτόν, the ὕσσός.

ἄγκτειρα, ας, ἡ, = ἡ ἄγχουσα. *Psell.* 1141 A (quoted).

ἀγκτήρ, ἦρος, ὁ, (ἄγχω) L. fibula, bandage. *Cels. Med.* 5, 26, 23. *Plut.* II, 468 C. *Hes.* Ἀγκτήρ, δεσμός. — 2. That part of the neck where throttling takes place. *Poll.* 2, 134. *Hes.* Ἀγκτήρ . . . ἀγκτήρες οἱ ἐν τῷ τραχήλῳ τόποι, δι' ὧν ἄγχεσθαι συμβαίνει.

ἀγκυλῆσθαι (ἀγκύλη), to hurl a javelin. *Athen.* 12, 47 Κεραυνὸν ἠγκυλημένος, in the act of hurling.

ἀγκύλη, ης, ἡ, L. uncinus, tach, hook. *Sept. Ex.* 37, 17. 26, 11 Συνάψεις τοὺς κρίκους (eyes) ἐκ τῶν ἀγκυλῶν. *Greg. Nyss.* III, 244 B, the hook at the end of a chain. — 2. Poples = ἰγνία, the ham of the knee. *Dion. H.* III, 1667, 7. *Philostr.* 819. — 3. Anchylosis, stiffness of a joint. *Cels. Med.* 5, 18, 28. *Galen.* II, 273 E Ἀγκύλη ἐστὶ πίεσις τῶν περὶ τὸν τράχηλον ἢ τὰ ἄρθρα τευόντων, δι' ἣν ἐμποδίζεται ἡ ἐνέργεια.

ἀγκύλιον, ου, τὸ, (ἀγκύλη) link. *Suid.* Ἀγκύλια, οἱ κρίκοι τῶν ἀλύσεων.

ἀγκύλιον, incorrect for ἀγκίλιον.

ἀγκυλῖς, ἰδος, ἡ, hook, for fishing. *Opp. Cyn.* 1, 155.

ἀγκυλοβλέφαρος, ον, (ἀγκύλη, βλέφαρον) whose eyelids adhere to the eyes, afflicted with ἀγκύλωσις. *Cels. Med.* 7, 7.

ἀγκυλόγλωσσος, ον, (γλῶσσα) tongue-tied. *Paul. Aeg.* 152, πάθος.

ἀγκυλογνώμων, ον, (ἀγκύλος, γνώμη) wily, crafty. *Olymp. A.* 84 B.

ἀγκυλόδειρος, ον, (δειρή) crook-necked. *Opp. Hal.* 416, 30.

ἀγκυλόδους, οντος, ὁ, (ὀδοὺς) crook-toothed. *Anthol.* XIII, 641 barbed, as a javelin. *Nonn. Dion.* 3, 50 with reference to the flukes of an anchor.

ἀγκυλοκοπέω, ἡσα, (ἀγκύλη, κόπτω) to hamstring, to hough. *Theoph.* 246, 18 Καβάδης δέ τινας τῶν ἐν Περσίδι Χριστιανῶν ἠγκυλοκόπησεν, οἱ μετὰ ταῦτα περιεπάτησαν. *Theoph. Cont.* 369

Τοὺς δημοσίους ἵππους τοὺς ἐν ἐκάστη ἀλλαγῇ ἀγκυλοκοπῶν. (Compare *Theod.* III, 917 B Τὰς ἀγκύλας ἐκκεκομμένοι τὰς δεξιὰς. Also *Dion. H.* II, 1117, 1 Τένοντάς τε ὑποκόπτοντας ποδῶν καὶ τὰς ἰγνύας πλαγίους τοῖς ξίφεσι διαιροῦντες.)

ἀγκυλόπους, οδος, ὁ, (πούς) crook-legged. *Plut.* I, 408 A, δίφρος, sella curulis. *Gloss.* Ἀγκυλόπους, curulis sella.

ἀγκυλόρινος, more correctly ἀγκυλόρρινος, ον, (ρίς) with an aquiline nose. *Mul.* 106, 7.

ἀγκύλος, η, ον, crooked, curved. *Liber.* 32, 20 Ἀγκύλος ἐκ τῶν ὀδόντων, = ἀγκυλόδους.

ἀγκυλοτόμος, ον, (τέμνω) cutting crookedly. *Paul. Aeg.* 156 τὸ ἀγκυλοτόμον, sc. ὄργανον, crooked bistoury, a surgical instrument.

ἀγκυλόχειλος, ον, = ἀγκυλοχείλης, hook-beaked. *Pseudo-Dion.* 137 A. *Achmet.* 133.

ἀγκύλωσις, εως, ἡ, (ἀγκυλώω) stiffening of the eyelids, a disease. *Galen.* II, 391 D. *Aët.* 7, 66.

ἄγκυρα, ας, ἡ, ancora, anchor. *Plut.* II, 815 D Ἡ ἱερὰ ἄγκυρα, the sheet-anchor, the largest anchor in a ship. *Lucian.* II, 698. III, 372 Τὴν ὑστάτην ἄγκυραν, ἣν ἱερὰν οἱ ναυτιλλόμενοι φασί.

\*ἀγκυρηβόλιον, ον, τὸ, (ἄγκυρα, βάλλω) = ἀγκυροβόλιον. *Democr.* apud *Plut.* II, 317 A. 495 E.

ἀγκύριον, ον, τὸ, little ἄγκυρα. *Epict. Frag.* 89. *Plut.* II, 564 C. 604 D.

ἀγκύριος, ον, belonging to an ἄγκυρα. Substantively, τὸ ἀγκύριον, sc. πείσμα or σχοινίον, cable. *Diod.* 14, 73. *Suid.* Πείσματα, τὰ ἀγκύρια σχοινία.

ἀγκυροβόλιον, ον, τὸ, anchorage. *Strab.* 1, 3, 18. 16, 4, 18. *Plut.* II, 507 B.

ἀγκυροειδής, ἐς, (ΕΙΔΩ) anchor-like. *Diosc.* 3, 166 (176). *Galen.* IV, 20 E.

ἀγκυροειδῶς, adv. like an anchor. *Erotian.* 320 Ρυβδοειδέα τρόπον, ἀντὶ τοῦ ἀγκυροειδῶς.

ἀγκύρωμα, ατος, τὸ, anchor. *Schol. Arist. Eq.* 762. ἀγκυρωτός, ἡ, ὄν, (implying ἀγκυρώω) furnished with an anchor. *Epiaph.* III, Λόγος Ἀγκυρωτός, the title of a tract.

ἀγκών, ὠνος, ὁ, = νεώσοικος. *Schol. Arist. Ach.* 96.

ἀγκωνίσκος, ον, ὁ, (ἀγκών) tenon. *Sept. Ex.* 26, 17.

ἀγλαότευκτος, ον, (ἀγλαός, τεύχω) splendidly built, Rome. *Sibyll.* 12, 130.

ἀγλαοφαρής, ἐς, (ἀγλαός, φᾶρος) wearing a splendid robe, with a splendid robe. *Sibyll.* 3, 454.

ἀγλαοφεγγής, ἐς, (φέγγω) splendidly shining. *Sibyll.* 11, 65. *Euthal.* 628 A.

ἀγλαόφωνος, ον, (φωνή) clear-voiced. *Greg. Naz.* III, 1556 A.

ἀγλαόφωτις, ἰδος, ἡ, (φῶς) aglaophotis, = παιωνία. *Diosc.* 3, 147 (157). *Plin.* 24, 102. *Ael. N. A.* 14, 24, 27.



ἀγλία, see ἀγλία.

ἀγλαφύρως (implying ἀγλάφυρος), adv. inelegantly. *Athen.* 10, 38.

ἀγλιθάριον, ον, τὸ, small ἄγλις. *Ruf.* apud *Orib.* II, 257, 3.

ἀγλία, ων, τὰ, (ἄγλις) garlic. *Cosm. Ind.* 469, written ἀγλία. *Hes.* Ἀγλία, σκόροδα.

ἀγλωσσοχαρίτως (γλώσσα, χάρις), adv. not pleasing with the tongue, without flattery, sincerely. *Germ.* 357 C.

ἀγνάκοπον, ον, τὸ, (ἄγνος, ἄκοπον?) = ἀνάγυρις. *Diosc.* 3, 157 (167).

ἀγναπτος, ον, (γνάπτω, κνάπτω) not fulled; new garment. *Plut.* II, 691 D. 692 A.

ἀγνάτος, ον, ὁ, the Latin agnatus, a relation by the male side. *Antec.* 1, 10, 1.

ἀγναφος, ον, = ἀγναπτος. *Matt.* 9, 16. *Marc.* 2, 21. *Clem. A.* I, 629 A. *Moer.* 29 Ἀγναπτον, Ἀττικῶς ἄγναφον, Ἑλληνικῶς.

ἀγνεία, as, ἡ, L. lustratio, lustration. *Diosc.* 4, 42. — 2. Celibacy. *Eus.* II, 385 B.

ἀγνευτήριον, ον, τὸ, (ἀγνεύω) place of religious purification. *Porphyr.* *Abstin.* 311. *Greg. Naz.* I, 648 C.

ἀγνεύω, εὐσω, to keep one's self pure from, to abstain religiously. *Dion. H.* III, 1649, 7, ἀπό τινος. *Philon* II, 145, 22. *Stud.* 1697 A Τὴν ἡμέραν ἀγνεύοντες εἰς ἰχθύας καὶ ἔλαιον, abstaining from fish and oil during the day.

ἀγνίζομαι, to abstain from. *Sept. Num.* 6, 3 Ἀπὸ οἴνου καὶ σίκερα ἀγνισθήσεται.

ἀγνινος, ον, = following. *Method.* 185 D.

ἀγνιος, ον, (ἄγνος) of withy. *Plut.* II, 693 F, ράβδος.

ἀγνισμός, οὐ, ὁ, (ἀγνίζω) ceremonial purification. *Sept. Num.* 6, 5. 8, 7 Οὕτω ποιήσεις αὐτοῖς τὸν ἀγνισμόν αὐτῶν. *Dion. H.* I, 469, 13 Τὸν ἀγνισμόν ἐποίησαντο. *Barn.* 748 B.

ἀγνοέω, ἦσω, ἦσομαι, ignore, not to know. *Sept. Sap.* 7, 12 Ἦγνόουν δὲ αὐτὴν γενέτιν εἶναι τούτων. *Epict.* 4, 8, 35 Ἀγνοεῖσθαι μελέτησον πρῶτον τίς εἶ (the active would be ἀγνοῶ σε τίς εἶ). *App.* I, 375, 3 Οὐδ' ἀγνοῶ καὶ πρότερον αὐτοὺς ἄλλας συνθήκας πρὸ τῶνδε παραβῆναι. *Sext.* 305, 24 Δι' ἀγνοουμένου τὸ ἀγνοούμενον διδάσκειν. — 2. To commit a sin, or an error, in ignorance. *Sept. Lev.* 4, 13 Ἐὰν δὲ πᾶσα συναγωγὴ Ἰσραὴλ ἀγνοήσῃ ἀκουσίως. 5, 18 Περὶ τῆς ἀγνοίας αὐτοῦ, ἧς ἠγνόησε, καὶ αὐτὸς οὐκ ᾔδει. *Num.* 12, 11 ἠγνοήσαμεν καθ' ὃ τι ἡμάρτομεν. *Reg.* 1, 14, 24, ἀγνοίαν μεγάλην. *Sir.* 5, 15. *Hos.* 4, 15. *Macc.* 2, 11, 31 Τῶν ἠγνοημένων, errors of ignorance. *Paul. Hebr.* 5, 2 Τοῖς ἀγνοοῦσι καὶ πλανωμένοις. *Plut.* II, 533 C Ὁ μὲν οὖν Ξενοκράτης ἠγνόησεν, committed an error in ignorance.

ἀγνόημα, ατος, τὸ, error, sin. *Sept. Tobit* 3, 3. *Judith* 5, 20. *Paul. Hebr.* 9, 7. — 2. Ignorance, the not knowing. *Sept. Sir.* 51, 19

Τὰ ἀγνοήματα αὐτῆς ἐπένθησα, my not knowing her.

Ἀγνοηταί, ὦν, οἱ, (ἀγνοέω) *Agnoetae*, certain heretics who maintained that Christ did not know the day of judgment. *Tim. Presb.* 41 B. 57 B. *Leont.* I, 1232 D. *Isid. Hisp.* 8, 5, 68. *Damasc.* I, 756 A Ἀγνοηταί, οἱ καὶ Θεμιστιανοί, οἱ ἀγνοεῖν ἀσεβῶς καταγγέλλοντες τὸν Χριστὸν τὴν ἡμέραν τῆς κρίσεως. (Compare *Matt.* 24, 36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ ὁ πατήρ μου μόνος. *Marc.* 13, 32 Περὶ δὲ τῆς ἡμέρας ἐκείνης οὐδεὶς οἶδεν, οἷδὲ οἱ ἄγγελοι οἱ ἐν οὐρανῷ, οὐδὲ ὁ υἱὸς, εἰ μὴ ὁ πατήρ. *Luc. Act.* 1, 7 Οὐχ ὑμῶν ἐστὶ γινώναι χρόνους ἢ καιροὺς οὓς ὁ πατήρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. *Basil.* IV, 876 D Ἐξητημένον ἤδη παρὰ πολλοῖς τὸ εὐαγγελικὸν ρητὸν περὶ τοῦ ἀγνοεῖν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν τὴν ἡμέραν τοῦ τέλους. *Caesarius* 889. *Did.* A. 920. *Cyrill. A.* IX, 1100 B.)

ἀγνοητέον, = δεῖ ἀγνοεῖν. *Philon* I, 40, 17. *Diosc.* *Prooem.* p. 6. *Orig.* III, 36 B Οὐκ ἀγνοητέον Χριστοῦ ἐπιδημίαν . . . νοητὴν γενεῖναι τοῖς τελειοτέροις.

ἄγνοια, as, ἡ, error, sin of ignorance. *Sept. Gen.* 26, 10. *Lev.* 5, 18. *Par.* 2, 28, 13, et alibi. *Philon* I, 345, 31. (Compare *Plut.* II, 551 E Οἷς δὲ ὑπ' ἀγνοίας τοῦ καλοῦ μάλλον ἢ προαιρέσει τοῦ αἰσχροῦ τὸ ἀμαρτητικὸν εἶδος ἐγγεγονέναι δίδωσι μεταβαλέσθαι χρόνον. — For the ἄγνοια of *Enthymesis*, see *Iren.* 500 A. — 2. Obscurity, darkness of meaning. *Dion. Alex.* 1241 B. C.

ἀγνοποιός, ὄν, (ἀγνός, ποιέω) purifying, sanctifying. *Cyrill. A.* III, 1224 B.)

ἀγνοπόλος, ον, (πολέω) purifying. *Orph. Argon.* 38, καθαρμός.

ἀγνότης, τος, ἡ, (ἀγνός) purity of life or character. *Paul. Cor.* 2, 6, 6. *Herm. Vis.* 3, 7. *Mand.* 4, 4. *Inscr.* 1133, 15. *Orig.* I, 492 C. 620 B.

ἀγνῦθες, ων, αἱ, in the most ancient loom, the stones hung to the warp; afterward superseded by the ἀντίον. *Plut.* II, 156 B. *Poll.* 7, 36 Ἀγνῦθες δὲ καὶ λείαι, οἱ λίθοι οἱ ἐξηρημένοι τῶν στημόνων κατὰ τὴν ἀρχαίαν ὑφαντικὴν. 10, 125 Λείας τὰς καὶ ἀγνῦθας.

ἀγνωμονεύομαι (ἀγνώμων) to be treated unfairly or ungratefully. *Plut.* II, 484 A Πολλὰ περὶ τὴν νέμεισιν ἀγνωμονευόμενος οὐκ ἠγανάκτησεν.

ἀγνωμονέω, ἦσω, to be ungrateful towards any one. Passive ἀγνωμονεῖσθαι, to be treated ungratefully. *Diod. Ex. Vat.* p. 90, 7. *Plut.* II, 137 D. 766 C.

ἀγνωσία, as, ἡ, ignorance of divine things. *Euagr. Scit.* 1236 A.

ἀγνώσσω = ἀγνοέω. *Dion. P.* 173.

ἀγνωστία, as, ἡ, the being ἄγνωστος. *Nicom.* apud *Phot.* III, 596 A.



ἄγνωστος, *ον*, *unknown*. *Just. Apol.* 2, 10, θεός, the God of the Jews. — *Luc. Act.* 17, 23 Ἀγνώστῳ θεῷ. *Paus.* 1, 1, 4 Βωμοὶ δὲ θεῶν τε ὀνομαζομένων ἀγνώστων, at Athens. 5, 14, 8 Ἀγνώστων θεῶν βωμός. *Philostr.* 232 Ἀθήνησιν, οὗ καὶ ἀγνώστων δαιμόνων βωμοὶ ἱδρύνται. [The altars at Athens had each ΑΓΝΩΣΤΩΙ ΘΕΩΙ; the altar at Olympia had ΑΓΝΩΣΤΟΙΣ ΘΕΟΙΣ. Paul apparently saw only one of the altars at Athens.]  
 ἀγνώστως, *adv.* *ignorantly: without proof.* *Pseudo-Dion.* 997 B.  
 ἀγόγγυστος, *ον*, (γογγύζω) *not grumbling, not murmuring.* *Eus. Alex.* 361 D. *Ant. Mon.* 1528 A.  
 ἀγογγύστως, *adv.* *without grumbling or murmuring.* *Nil.* 273 D. *Clim.* 1200 D.  
 ἀγοήτευτος, *ον*, (γοητεύω) *not to be enchanted.* *Plotin.* II, 811, 3. 812, 1. *Synes.* 1285 C.  
 ἀγοητεύτως, *adv.* *guilelessly, sincerely.* *Cic. Att.* 12, 3.  
 ἀγόμεναι, see ἄγω.  
 ἀγόνατος, *ον*, *knee-less.* Metaphorically, *stubborn*, applied to Chrysostom by his enemies. *Socr.* 709 A.  
 ἀγονία, *ας, ή*, (ἄγονος) *unfruitfulness, sterility, unproductiveness.* *Jos. B. J.* 4, 8, 2. *Plut.* I, 32 F. II, 103 B. *App.* II, 15, 28.  
 ἀγονοποιός, *ά, όν*, (ἄγονος, ποιέω) *that renders barren or unproductive.* *Did. A.* 700 A.  
 Ἀγονυκλῖται, *ων, οί*, (γόνυ, κλίνω) *Agonyclitae*, a sect opposed to kneeling at prayer. *Damasc.* I, 757 B.  
 ἀγορά, *ας, ή*, = ἐμπορία, *trade, traffic.* *Sept. Ezech.* 27, 12. — 2. *Emptio*, a buying, purchase, = ὦνή. *Porph. Cer.* 473 Ἱμάτια ἐξ ἀγορᾶς ἀπὸ τοῦ φόρου, *bought in the market.* 674, 21 Ἐδόθη ὑπὲρ ἀγορᾶς διφθερίων. *Roman. Jun. Novell.* 285. — 3. *Harbor, haven*; Thessalian use of the term. *Theon. Progymn.* 186, 11. — 4. *The Roman forum.* *Dion. H. II*, 958, 3. — 5. *Nundinae.* *Dion. H. III*, 1446, 16 Τρίτη ἀγορά, *trinundinum*, three *nundinae*, seventeen days.  
 ἀγοράζω, *άσω, to buy.* *Sept. Par.* 1, 21, 24 Ἀγοράζων ἀγοράσω ἐν ἀργυρίῳ ἀξίῳ. *Nehem.* 10, 31 Οὐκ ἀγορῶμεν παρ' αὐτῶν ἐν σαββάτῳ. *Polyb.* 6, 17, 4 Ἀγοράζουσι παρὰ τῶν τιμητῶν αὐτοὶ τὰς ἐκδόσεις. *Matt.* 14, 15 Ἀγοράσωσιν ἑαυτοῖς βρώματα. 27, 7 Ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κεραμέως, *bought with them.* *Luc.* 9, 13 Ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα. *Αποκ.* 3, 18 Ἀγοράσαι παρ' ἐμοῦ χρυσίον. *Mal.* 59, 19 Ἠγόρασε δὲ ἀπὸ τῶν Σαρακηνῶν. *Porph. Cer.* 674, 12 Τὰ καὶ ἀγορασθέντα ἀπὸ τοῦς ἀββάδας. — 2. *To ransom*, = λυτροῦμαι. *Chron.* 592<sup>α</sup> Ἀς μετ' ὀλίγον ἀγοράζει ἐκ τῆς αἰχμαλωσίας.  
 ἀγοραῖος, *α, ον*, *of the ἀγορά.* Substantively, (a) ὁ ἀγοραῖος, *sc. ἀνὴρ*, *L. homo forensis*,

*lawyer, advocate, attorney.* *Plut.* II, 532 B. 710 D. *Philostr.* 566. — (b) ἡ ἀγόραιος (*proparoxytone*), *sc. ἡμέρα, court-day.* *Strab.* 13, 4, 12. *Luc. Act.* 19, 38. *Jos. Ant.* 14, 10, 21. *Suid.* Ἀγοραῖος, (προ) περισπωμένως, ὁ ἐν τῇ ἀγορᾷ ἀναστρεφόμενος ἄνθρωπος . . . Προπαροξυτόνως δὲ ἀγόραιος, ἡ ἡμέρα ἐν ᾗ ἡ ἀγορὰ τελεῖται.  
 ἀγορανομέω, ἡσω, (ἀγορανόμος) *to be an aedile.* *Dion. H. IV*, 2120, 5. *Plut.* I, 316 C, Ρωμαίων. *App.* II, 175, 16.  
 ἀγορανομία, *ας, ή*, *L. aedilitas*, the office of *aedile.* *Polyb.* 10, 4, 1. *Diod.* 20, 36. *Dion. H. II*, 888, 8. *Strab.* 4, 1, 12. *Plut.* I, 408 A Ἀγορανομίαν δὲ τὴν μείζονα παρήγγειλε.  
 ἀγορανομικός, ἡ, όν, *L. aedilitius*, pertaining to the *aedile.* *Dion. H. II*, 1262, 13, ἐξουσία. *Plut.* I, 709 F, φιλοτιμία.  
 ἀγορανόμος, *ον, ό*, the Roman *aedilis.* *Polyb.* 3, 26, 1. 10, 4, 6. 10, 5, 3. *Diod.* 20, 36.  
 ἀγορασείω (ἀγοράζω), *to desire to buy.* *Schol. Arist. Ran.* 1068.  
 ἀγορασία, *ας, ή*, (ἀγοράζω) *purchase.* *Artem.* 328. *Diog.* 2, 78. *Dion. C.* 68, 2, 1. *Orig.* VII, 20 D. *Aster.* 169 B Τὴν πολυδάπανον ἀγορασίαν τῶν ἐκ Φάσιδος ὀρνίθων.  
 ἀγορασμός, *ου, ό*, (ἀγοράζω) *a buying, purchase*; opposed to πρᾶσις. *Sept. Prov.* 23, 20. *Aristeas* 2. *Sibyll.* 2, 329. — 2. *Purchase*, the thing purchased. *Sept. Gen.* 42, 19. *Nehem.* 10, 39.  
 ἀγορεύεις, *εως, ή*, (ἀγορεύω) *an addressing.* *Caesarius* 892. *Aster.* 297 C ἀγορεύειν, write ἀγορεύσεις. *Sophrns.* 3353 B.  
 ἀγορευτός, ἡ, όν, (ἀγορεύω) *utterable; explicable,* *Just. Tryph.* 4.  
 ἄγουρος, *ον, ό*, (κοῦρος) *youth, young man.* *Porph. Cer.* 471, 13. *Theoph. Cont.* 821. *Comn.* I, 360, 12. *Eust.* 1788, 56 Ἀχαιοὶ δὲ κούρους, Θρᾶκες δὲ ἀγούρους.  
 ἀγραμματία, *ας, ή*, (ἀγράμματος) *illiteracy, illiterateness*; opposed to γραμματική. *Philon* I, 502, 34. *Ael. V. H.* 8, 6.  
 ἀγραμμάτως (ἀγράμματος), *adv. illiterately.* *Philon* I, 195, 4. *Epict.* 2, 9, 10.  
 ἄγραπτος, *ον*, *not painted*; opposed to ἔγγραφος, *Aristeas* 8.  
 ἀγράριον, *ον, τό*, a kind of *boat.* *Theoph.* 611, ἀλιευτικόν. *Porph. Cer.* 601, 17. *Adm.* 233, 14. 20. 235, 18. 19. *Comn.* I, 321, 12. 361, 15.  
 ἀγραριώτης, *ον, ό*, *rower in an ἀγράριον.* *Porph. Adm.* 242.  
 \*ἀγραιλέω, ἡσω, (ἄγραιλος) *to live in the country, or in the open air.* *Aristot. Mirab.* 11. *Parth.* 29. *Strab.* 4, 4, 3, of swine. *Luc.* 2, 8. *Plut.* I, 61 F.  
 ἀγραιλία, *ας, ή*, the being in the country, or in the open air. *Diod.* II, 599, 2. *Dion. H. II*, 1140, 8.



ἀγραινίζομαι = ἀγραινέω. *Simoc.* 179, 4.  
 ἀγραφία, ας, ἡ, (ἄγραφος) the not writing or describing. *Stud.* 481 C. *Theophyl. B.* III, 700 C. IV, 312 C.  
 ἄγραφος, ον, not written in the Scriptures. *Iren.* 520 B Ἐξ ἀγράφων ἀναγνώσκοντες. *Eus.* VI, 728 C, παράδοσις. II, 1544 A, φωναί. *Athan.* II, 801 A. *Basil.* IV, 188 B Ἐκ τῆς ἀγράφου διδασκαλίας, apostolic tradition. *Theod.* III, 993 D.  
 ἀγράφως, adv. not in writing. *Clem. A.* II, 96 B. — 2. Without Scriptural authority. *Anast. Sin.* 40 C.  
 ἄγρευσις, εως, ἡ, (ἀγρεύω) game, animals caught. *Achmet.* 178. 291.  
 ἀγρευτίς, ἰδος, ἡ, (ἀγρευτής) huntress. *Schol. Arist. Vesp.* 368.  
 ἀγρευτός, ἡ, ὄν, caught, as fish. *Opp. Hal.* 3, 541.  
 ἀγρία, ας, ἡ, (ἄγριος) = ἄγρωστις. *Suid.* Ἄγρωστις. . . .  
 ἀγριαχράς, ἄδος, ἡ, = ἀγρία ἀχράς. *Zopyr.* apud *Orib.* II, 587, 1.  
 ἀγρίδιον, ον, τὸ, little ἄγρός. *Diod.* 13, 84. *Epict.* 1, 10, 9. 2, 2, 17. *Martyr. Polyc.* 5.  
 ἀγριελαία, ας, ἡ, = ἀγρία ἐλαία, ἀγριέλαιος, κότινος, L. oleaster, wild olive, the olive in its natural state. *Zopyr.* apud *Orib.* II, 586, 9. *Strab.* 8, 3, 13. *Diosc.* 1, 136 (137). 139 (140). *Paus.* 2, 28, 3.  
 ἀγρίζω (ἄγριος?) to irritate, excite. *Symm.* *Prov.* 15, 18. *Hippol. Haer.* 468, 62, v. 1. ἀγγρίζω.  
 ἀγριηνός, ἡ, ὄν, (ἄγριος) wild. *Sybyll.* 7, 79, bird.  
 ἀγριμαῖος, α, ον, (ἄγριος) wild animal. *Ptol. Euerg.* apud *Athen.* 12, 73.  
 ἀγριοαπίδιον, ον, τὸ, = ἄγριον, ἀπίδιον, wild pear. — *Geopon.* 8, 37, 3 Ἀχέρδου, τουτέστιν ἀγριοαπιδίου, wild pear-tree.  
 ἀγριοβάλανος, ον, ἡ, = ἀγρία βάλανος, wild oak. *Aquil. et Theodtn.* *Esai.* 44, 14.  
 ἀγριόβουλος, ον, (βουλή) wild of purpose, rash. *Polem.* 230. (Compare *Adam. S.* 359 Ἄγρια βουλεύματα.)  
 ἀγριόβους, ὁ, = ἄγριος βούς, wild ox. *Cosm. Ind.* 444 A.  
 ἀγριόθυμος, ον, (θυμός) wild of temper. *Orph. Hymn.* 12, 4.  
 ἀγριοκάνναβις, εως, ἡ, (κάνναβις) wild hemp. *Diosc. Euror.* 2, 31, p. 243. *Hes.* Ἀγριοκάναβος, βοτάνη τις.  
 ἀγριοκάρδαμον, ον, τὸ, wild κάρδαμον. *Galen.* XIII, 636 E Βοτάνην ἰβηρίδα, ἣν τινες καλοῦσι λεπίδιον ἢ ἀγριοκάρδαμον.  
 ἀγριοκάρδον, ον, τὸ, (carduus, cardus) = ἄκανθα Αἰγυπτία. *Bekker.* 1096. (Compare ἀγριοκινάρα.)  
 ἀγριοκινάρα, ας, ἡ, (κινάρα) = ἄκανθα λευκή. *Diosc.* 3, 12 (14).

ἀγριοκοκκυμηλέα, ας, ἡ, wild κοκκυμηλέα. *Diosc.* 1, 174.  
 ἀγριοκοκκύμηλον, ον, τὸ, wild κοκκύμηλον. *Diosc.* 1, 174. *Galen.* VI, 357 A.  
 ἀγριοκολοκύντη or ἀγριοκολοκύνθη, ης, ἡ, wild κολοκύνθη. *Phot. Lex.* Τολύπη, ἀγριοκολοκύντη. *Suid.* Τολύπη, ἀγρία κολοκύντη.  
 ἀγριοκρόμμυον, ον, τὸ, = ἄγριον κρόμμυον. *Schol. Arist. Plut.* 253.  
 ἀγριοκύμιον, ον, τὸ, wild κύμιον. *Schol. Nicand. Th.* 709.  
 ἀγριολάχανον, ον, τὸ, wild λάχανον. *Sept. Reg.* 4, 4, 3 as v. 1. in the Hexapla. *Vit. Nil. Jun.* 57 A. *Schol. Theocr.* 4, 52.  
 ἀγριομαλάχη, ης, ἡ, wild μαλάχη. *Schol. Nicand. Th.* 89 Ἀγριάδος δὲ μαλάχης, κατὰ διαίρεσιν, τῆς ἀγριομαλάχης, ἣν καὶ ἀλθαίαν καλοῦσιν.  
 ἀγριόμηλον, ον, τὸ, = ἄγριον μῆλον, wild apple. *Diosc.* 1, 163.  
 ἀγριόμορφος, ον, (μορφή) wild or savage of form. *Orph. Arg.* 982.  
 ἀγριομυρίκη, ης, ἡ, wild μυρίκη. *Sept. Jer.* 17, 6.  
 ἀγριόμωρος, ον (μωρός) savagely foolish, savage and foolish at the same time. *Cyrrill. A.* III, 1313 B.  
 ἀγριοπήγανον, ον, τὸ, wild πήγανον. *Aët.* 1, p. 18 b, 2 Μῶλυ, ὃ τινες ἀγριοπήγανον ὀνομάζουσιν. *Hes.* Ἀγριοπήγανον, βοτάνη.  
 ἀγριορίγανος, ον, ἡ, wild ὀρίγανος. *Diosc.* 3, 31 (34).  
 ἀγριορνίθιον, ον, τὸ, (ὀρνίθιον) wild fowl. *Antec.* 2, 1, 16.  
 ἀγριοσέλιον, ον, τὸ, wild σέλιον, = ἵπποσέλιον. *Diosc.* 3, 71 (78). *Charis.* 32, 14 *Siser.* ἀγριοσέλιον.  
 ἀγριοσίκυν, ον, τὸ, (σίκυν) wild cucumber. *Bekker.* 1097 Ἀγριοσίκυν, ἀγραγγούριν καλεῖται.  
 ἀγριοσταφίς, ἰδος, ἡ, = σταφίς ἀγρία. *Leo Med.* 109.  
 ἀγριοσυκάμινον, ον, τὸ, wild συκάμινον. *Moschn.* 121.  
 ἀγριοσύκιον, incorrect for ἀγριοσίκυν.  
 ἀγριοσυκομορέα, ας, ἡ, wild συκομορέα. *Moschn.* 136, p. 83.  
 ἀγριοφαγίτης, ον, ὁ, (φαγεῖν) one who eats the flesh of wild beasts. *Isid. Hisp.* 11, 3, 16.  
 ἀγριοφανής, ἐς, (φαίνω) appearing wild. *Cornut.* 151.  
 ἀγριόφθαλμος, ον, (ὀφθαλμός) with wild eyes. *Vit. Nil. Jun.* 25 A.  
 ἀγριοφοινίκιος, ον, (φοῖνιξ) of wild date-tree. *Martyr. Areth.* 49 Ξύλον ἐλαφρὸν ἀγριοφοινίκιον.  
 ἀγριόφρων, ον, (φρήν) savage of mind. *Cyrrill. A.* IX, 957 A.  
 ἀγριόφυλλον, ον, τὸ, (φύλλον) = πευκέδανος. *Diosc.* 3, 82 (92).  
 ἀγριοχηνάριον, ον, τὸ, wild χηνάριον. *Antec.* 2, 1, 16.



ἀγριόχοιρος, ου, ό, = ἄγριος χοῖρος. *Schol. Arist. Plut.* 304.

ἀγριόω, ώσω, to render savage. *Diod.* 19, 6 Ἐγριωμένοι τὰς ψυχάς.

ἄγριφος, ου, ό, (γρίπος, γρίφος) grapple. *Porph. Cer.* 670. [Compare gripe, German greifen.]

ἀγριώδης, ες, (ΕΙΔΩ) wild. *Strab.* 3, 3, 8. *Diosc.* 2, 158 (159).

Ἀγριώνιος, ου, ό, an epithet of Dionysus. *Plut.* I, 926 A. II, 299 F. 716 F τὰ Ἀγριώνια, a festival in honor of Dionysus.

ἀγρογείτων, ονος, ό, (ἀγρός, γείτων) one whose field is contiguous to another man's field. *Jos. Ant.* 8, 13, 8, τινός. *Plut.* I, 351 E. *Antec.* 2, 1, 31 Ὁ ἐμὸς ἀγρογείτων.

ἀγροδιαίτω, (ἀγροδιαίτος) to live in the country (not in the city). *Theoph. Cont.* 472, 8.

ἀγροδιαίτος, ου, (δαίτα) living in the country (not in the city). *Synes.* 1100 D.

ἀγροικία, ας, ή, L. rus, villa, country as opposed to city or town. *Diod.* 4, 6. *Muson.* 147. *Jos. Ant.* 7, 8, 4. *Plut.* II, 519 A. *Anton.* 4, 3. *Aristid.* I, 456, 13. *Sext.* 650, 27.

ἀγροικίζω = classical ἀγροικίζομαι. *Sophrns.* 3393 B.

ἀγροικικός, ή, όν, (ἄγροικος) L. rusticanus, rustic, opposed to ἀστυκός. *Max. Tyr.* 55, 41. *Athen.* 11, 53. *Chal. Can.* 17. *Nicet. Byz.* 709 C, βιβλίον, stupid.

ἀγροικικῶς, adv. rustically. *Greg. Nyss.* I, 312 D Κατὰ σχῆμα, ὃ ἀγροικικῶς λέγεται κολιάνδρον, τοῦ κορίου σπέρματος, in the language of the country people; (the relative sentence seems to be a gloss.)

ἀγροικιστί, adv. = ἀγροικικῶς. *Joann. Hier.* 433 B.

ἀγροικοπρεπῶς (ἄγροικος, πρέπω), adv. in a manner becoming a rustic, rustically. *Cyrril. A.* II, 33 C.

ἀγροικόσοφος, ου, (σοφός) ignorantly wise, ignorant but fancying himself wise. *Philon* I, 448, 2. *Isid.* 541 C, et alibi.

ἀγροικοστομέω, ήσω, (στόμα) to talk like a rustic. *Greg. Naz.* III, 1187 A.

ἀγροκήπιον, ου, τὸ, (κῆπος) villa. *Strab.* 12, 3, 11.

ἀγροκόμος, ου, ό, (κομέω) L. villicus, the overseer of a farm. *Jos. Ant.* 5, 9, 2.

ἀγρόπολις, εως, ή, (ἀγρός, πόλις) = κωμόπολις, country-city. *Attal.* 146, 17. *Scyl.* 691, 6. (Compare ἀστυκώμη.)

ἀγροφύλαξ, ακος, ό, (φύλαξ) guardian of the fields. *Anthol.* II, 259 (Antistius).

ἀγρυπνέω, ήσω, to suffer from sleeplessness. *Diosc.* 4, 65, p. 555. — 2. To perform a vigil at church. *Athan.* I, 793 B Ἀγρυπνούτων ήμῶν ἐν τῷ κυριακῷ.

ἀγρυπνητέον = δεῖ ἀγρυπνεῖν. *Eus.* VI, 564 A. *Isid.* 617 B.

ἀγρυπνητικός, ή, όν, wakeful. *Diod.* II, 597, 22. *Plut.* I, 142 E.

ἀγρυπνία, ας, ή, wakefulness, considered as a disease. *Diosc.* 4, 65. — 2. Vigilia, vigil, religious service performed in the evening preceding a church feast. *Athan.* II, 1292 C. *Basil.* IV, 764 B. *Epiph.* II, 357 B. *Doroth.* 1720 A. (Compare *Greg. Naz.* II, 20 B Πάννυχον στάσιν.)

ἄγρυπνος, ου, wakeful, troubled with wakefulness. *Diosc.* 4, 76.

ἀγύμναστος, ου, untrained in anything. *Muson.* 178 Ἀγύμναστος δ' εἴη ἀντέχειν ήδοναῖς.

ἀγύναιος, ου, (γυνή) wife-less, without a wife. *Dion C.* 56, 1, 2. *Orig.* VII, 216 A. *Porphyr.* *Abstin.* 4, 17, p. 360.

ἀγυρμός, ου, ό, (ἀγείρω) = ἀγερμός. *Dion. H.* I, 274, 11 as v. l. *Poll.* 7, 188. — 2. Assembly, meeting. *Babr.* 102, 5. *Suid.* Ἀγυρμός, ἐκκλησία, συναγωγή.

ἀγυρτεύω, εύσω, to be an ἀγύρτης. *Strab.* 7, *Frag.* 18, p. 78 Περὶ τὰς τελετὰς τῶν ὀργιασμῶν ἀγυρτεύοντα τὸ πρῶτον. *Greg. Nyss.* II, 261 B Ἰατροῦ τινος τῶν ἀγυρτεπόντων, mountebank. *Theoph. Cont.* 421, 14, to be a vagabond.

ἀγυρτικός, ή, όν, pertaining to, or fit for, an ἀγύρτης. *Strab.* 10, 3, 23, p. 392, 8 τὸ ἀγυρτικόν, charlatanry. *Jos. B. J.* 4, 6, 3, λογοποιία. *Plut.* II, 407 C, applied to the μητραγύρται.

ἀγυρτωδῶς (implying ἀγυρτώδης), adv. after the manner of an ἀγύρτης. *Epiph.* II, 401 A.

ἀγχίλωψ, ωπος, ου, a sore at the inner corner of the eye. *Galen.* II, 271 A Ἀγχίλωψ ἐστὶν ἐπανάστασις τῷ μεγάλῳ κανθῷ.

ἀγχινεφής, ες, (νέφος) near the clouds. *Antip. S.* 27, 14.

ἀγχινοέω, to be ἀγχίνους. *Isid.* 221 C Ἐξεστὶ σοὶ ἀγχινοοῦντι . . . τὴν λύσιν εύρεῖν.

ἀγχίνοια, ας, ή, shrewdness, intelligence, wisdom, as a title. *Eus.* II, 1076 C Τὴν ήμετέραν ἀγχίνοϊαν. 1077 A Ἡ τῆς ήμετέρας ὀσιότητος ἀγχίνοια. *Basil.* IV, 537 A Τῆς σῆς ἀγχινοίας. *Caesarius*, 933.

ἀγχίνοος, ους, of ready wit. [*Sext.* 65, 29. 66, 16, ἀγχινούστερος, ἀγχινούστατος.]

ἀγχίπαλος, ου, (πάλη) = ἀχέμαχος. *Sibyll.* 10, 100. 119, μαχητής.

ἀγχιστεία, ας, ή, rejection, separation from. *Sept. Nehem.* 13, 29 Μνήσθητι αὐτοῖς ὁ θεός ἐπὶ ἀγχιστεία τῆς ήερατείας (the word is improperly used).

ἀγχιστευτής, ου, ό, = ἀγχιστεύς. *Sept. Ruth* 4, 1 as v. l.

ἀγχιστεύω, to separate from, reject. *Sept. Esdr.* 2, 2, 62 Ἠγχιστεύθησαν ἀπὸ τῆς ήερατείας (the word is improperly used).

ἀγχίφρων, ου, (ἄγχι, φρήν) = ἀγχίνοος. *Ptol. Tetrab.* 160.



ἀγχονιμαῖος, α, ον, (ἀγχόνη) of strangling or hanging. *Moer.* 260 Ὁξυθύμια . . . τοῖς ἀγχονιμαίοις νεκροῖς, that have been strangled or hung. *Bardesan.* apud *Eus.* III, 472 D Ἀγχονιμαίῳ μόρῳ ἀποθνήσκουσι, by strangling or hanging.

ἀγχόσε (ἀγχού), adv. near, towards an object. *Apollon.* D. Adv. 607, 33.

\*ἄγω, to lead, etc. Ἀγομαι, to be appointed to any ecclesiastical office. *Neocaes.* 12 Εἰς πρεσβύτερον ἄγεσθαι, to be appointed presbyter. — 2. To acknowledge, to believe in. *Athenag.* Leg. 10. 4 Ὁ λόγος ἡμῶν ἓνα θεὸν ἄγει τὸν τοῦδε τοῦ παντὸς ποιητήν. — 3. Participle, αἱ ἀγόμεναι, cables. *Apollod.* Arch. 45 Τὰ σχοινία, ἡγουν αἱ ἀγόμεναι. [*Inscr.* 3595, 15 (B. C. 273) ἀγήγοχε for ἡχε. 2448, I, 28 συν-αγάγοχα Doric. 4897, d, p. 1220 δι-αγέωχα barbarous for διαγήοχα. *Demos Magnes* apud *Dion.* H. V, 631, 8 συν-αγήοχε for συν-ἡχε. *Polyb.* 24, 3, 1 ἐξ-αγηοχέσαι for ἐξ-ἡχέσαι. 26, 6, 5 ἐξ-αγήοχε. 30, 4, 17 ἀγήοχει for ἡχει. *Pseudo-Philipp.* apud *Dem.* 239 εἰς-αγηοχότας for εἰς-ἡχότας. *Nicom.* 42 ἀγαγέσαι for ἡχέσαι. *Anast. Sin.* 768 B κατ-ἡγήσαν = κατ-ἡχθησαν.]

ἄγω, the Latin ago. *Plut.* I, 69 E. 225 F Ὁκ ἄγε, hoc age, = τοῦτο πράττε.

ἀγωγή, ἡς, ἡ, a conducting, conveying. *Dion.* H. I, 581, 9 Τὰς τε τῶν ὑδάτων ἀγωγὰς, aqueducts. *Iambl. Myst.* 113, 2 Τὰς ἀγωγὰς τῶν πνευμάτων, the raising of spirits, in theurgy. — 2. Education. *Dion.* H. VI, 939, 12, ἐλευθέριος, liberal education. — 3. Style, manner of writing. *Dion.* H. VI, 1024, 3. 1087, 7. V, 584, 4, Ἰσοκράτειος. *Strab.* 14, 1, 41 Ἀπεμιμήσατο τὴν ἀγωγήν τῶν παρὰ τοῖς κιναιδοῖς διαλέκτων, slang. — 4. Sect, in philosophy or medicine. *Galen.* I, 36 F, ἡ ἐμπειρική. *Sext.* 34, 29. 48, 29, ἡ Κυρηναϊκή. *Clem. A.* I, 764 B, ἡ Ἑλεατική. *Diog.* 4, 51, ἡ κυνική. *Iambl.* V. P. 204, ἡ Πυθαγορική.

ἀγώγημα, ατος, τὸ, (ἄγω) load, burden. *Gregent.* 608 B.

ἀγωγικός, ἡ, ον, (ἀγωγή) relating to carrying or conveying. *Basilic.* 56, 10, 5 Τῶν λεγομένων ἀγωγικῶν, ἥτοι παραπομπικῶν, carriage, the price or expense for carrying.

ἀγώγιμος, ον, to be delivered into bondage, applied to debtors. *Dion.* H. II, 998, 8 Τοῖς δανεισταῖς ἀγώγιμοι πρὸς τὰ χρέα γενησόμεθα. 1125, 16 Ἀγώγιμους εἶναι τοῖς δεδανεικόσι. *Plut.* I, 85 B. — 2. Seizable, applied to the debtor's property. *Dion.* H. II, 1012, 7 Τὰ χρήματα ποιοῦντες ἀγώγιμα τοῖς δανεισταῖς. — 3. Easily led away, complying, pliable. *Plut.* I, 194 C, πρὸς ἡδονάς. 767 E Ἀγώγιμος ὑπ' αἰδοῦς τοῖς δεομένοις. — 4. Supposititious. *Epiph.* I, 333 C, book. — 5. Substantively, τὸ ἀγώγιμον, charm, philter, for exciting love.

*Plut.* II, 1093 D. *Iren.* 588 A. 673 A Amatoria (= φίλτρα) quoque et agogima.

ἀγωγός, οὔ, ὁ, aqueduct. *Phrygn.* 314 Ἀγωγόν . . . νῦν δὲ οἱ περὶ τὰ δικαστήρια ρήτορες ἀγωγούς καλοῦσι τοὺς ὀχετοὺς τῶν ὑδάτων. *Herodn.* 7, 12, 7. *Theod.* IV, 1261 C.

ἀγών, ὦνος, ὁ, = ἀγωνία, agony, fear, anxiety. *Polyb.* 4, 56, 4 Ἦσαν γὰρ οἱ Σινωπεῖς ἐν ἀγῶνι μὴ πολιορκεῖν σφᾶς ὁ Μιθριδάτης ἐγχειρήσῃ. *Iren.* 1, 2, 2 Ἐν πολλῷ πάντῳ ἀγῶνι γενόμενον διὰ τε τὸ μέγεθος τοῦ βάθους καὶ τὸ ἀνεξιχνίαστον τοῦ πατρός.

ἀγωνιάζομαι = ἀγωνιάω. *Philon* II, 573, 40.

ἀγωνιάτης, ον, ὁ, (ἀγωνιάω) sensitive, nervous person. *Diog.* 2, 131.

ἀγωνιάω, ἄσω, to fear, to be afraid of. *Sept. Dan.* 1, 10 Ἀγωνιῶ τὸν κύριόν μου τὸν βασιλέα . . . ἵνα μὴ ἴδῃ. *Polyb.* 1, 20, 6 Ἀγωνιῶσαι τὰς περὶ τὰς δυνάμεις. 3, 80, 4 Ἀγωνιῶν τὸν ἐπιτωθασμόν τὸν ὅχλων. 15, 7, 1 Σὲ δ' ἀγωνιῶ, Πόπλιε, λίαν. *Diod.* 20, 23 Ἀγωνιάσας μὴ κατὰ κράτος ἀλῶναι συμβῇ τὴν ἀκρόπολιν. *Nicol. D.* 99 Ἐν φόβῳ ἦσαν ἀγωνιῶντες εἴ τι πείσεται. *Artem.* 90 Οἱ περὶ μεγάλων ἀγωνιῶντες καὶ ἐν τοῖς ἱματίοις ἰδροῦσι. — 2. To strive, endeavor. *Orig.* I, 1433 C Ἐγωνιάσεν ἀνασκεύασαι τὰ εἰρημένα.

ἀγωνίζομαι, to struggle for anything. *Just.* Apol. 1, 14 Ὑπὲρ τῆς αὐτῶν σωτηρίας ἀγωνιζομένους. — Impersonal, ἡγωνίσθη, pugnatum est. *Plut.* I, 579 A Ἐγωνίσθη δὲ λαμπρῶς παρ' ἀμφοτέρων. [*Nicet. Byz.* 773 B ἀγωνίζω, barbarous.]

ἀγωνιστικός, ἡ, ὄν, athletic, bold, heroic. *Philagr.* apud *Orib.* I, 378, 5 Καλῶ δὲ ἀγωνιστικὰς πόσεις τὰς μεγάλως αὐξομένας, large, copious.

ἀγωνιστικῶς, adv. heroically, etc. *Herod.* apud *Orib.* I, 425, 10.

ἀγωνίστρια, ας, ἡ, female ἀγωνιστής, in the sense of martyr. *Martyr. Poth.* 1424 A.

ἀγωνοθεσία, ας, ἡ, the office of ἀγωνοθέτης. *Strab.* 8, 3, 30. *Plut.* II, 723 A. 785 C, et alibi.

ἀγωνοθετέω, ἥσω, to set in competition, to pit against. *Polyb.* 9, 34, 3 Ἀθηναίους καὶ τοὺς τούτων (Lacedaemoniorum) προγόνους ἀγωνοθετοῦντες καὶ συμβάλλοντες. — 2. To stir up war, strife, or sedition. *Jos. Ant.* 17, 3, 1 Ἀγωνοθετεῖν στάσιν αὐτῷ πρὸς τὸν ἀδελφόν. *Plut.* I, 781 E Στάσεις ἀγωνοθετῶν ἐν ταῖς παραγγελίαις καὶ θορύβους μηχανώμενος. II, 621 C Μίμοις καὶ ὀρχησταῖς ἀγωνοθετοῦντες. *Polyaen.* 7, 16, 2 Ἀρταξέρξης τὸν πόλεμον ἡγωνοθέτει τοῖς Ἑλλησιν αἰὲ προστιθέμενος τοῖς ἡττημένοις.

ἀγωνολογία, ας, ἡ, (as if from ἀγωνολόγος) dispute, wrangling. *Galen.* II, 290 F.

ἀδαδούχητος, ον, (δαδουχέω) not lighted by torches, said of nuptials. *Apion* apud *Eustath.* 622, 42, γάμοι, clandestine.



ἀδάκνως, adv. = ἀδήκτως. *Caesarius* 981.

Ἀδάμ, ὁ, indeclinable, *Adam*. *Syncell.* 7, 12  
Βίος Ἀδάμ, *the Life of Adam*, an apocryphal  
book.

ἄδαμα, אַדאַמא, = γῆ. *Symm. et Theodtn.* Gen.  
2, 7.

Ἀδάμας, αὐτός, ὁ, *Adamas*, the archetypal man  
of the Naassenes (*Ophians*, *Barbeliotae*).  
He is an emanation from the *Autogenes*.  
*Iren.* 693 A. *Hippol.* Haer. 132, 61. 146, 62.  
502, 95 Καλοῦσι δ' αὐτὸν Ἀδάμαν. *Theod.*  
IV, 364 A. [The name was apparently sug-  
gested by Ἀδάμ.]

Ἀδαμιαίος, α, ον, (Ἀδάμ) of *Adam*. *Method.*  
368 C Τοῖς Ἀδαμιαίοις, *the progeny of Adam*.

Ἀδαμianoί, ὦν, οἱ, *Adamiani*, a sect. *Epiaph.* I,  
848 B. *Isid. Hisp.* 8, 5, 13.

Ἀδαμίται, ὦν, οἱ, apparently = Ἀδαμianoί.  
*Theod.* IV, 352 D.

Ἀδαμος, ον, ὁ, the grecized form of Ἀδάμ,  
*Adam*. *Jos. Ant.* 1, 1, 2.

ἀδαπάνητος, ον, (δαπανάω) *inexhaustible*. *Did.*  
A. 616 B. *Eus. Alex.* 357 B.

ἀδάρκη, ης, ἡ, *adarca*, *adarce*, = ἀδάρκης.  
*Hippol.* Haer. 94, 27.

ἀδάρκης, ον, ὁ, the salt crust on reeds in fens  
and marshes. *Diosc.* 5, 136 (137). *Del.*  
p. 15. *Galen.* VI, 180 E.

ἄδαρκος, ον, ὁ, = ἀδάρκης. *Galen.* VI, 180 E.

ἄδαρτος, ον, (δέρω) *unwhipped*. *Hes.* Ἀδαρτος,  
ἀμαστίγωτος.

ἀδγνατιών, ὦνος, ἡ, the Latin *adgnatio*,  
*agnatio*. *Antec.* 1, 10, 1.

ἀδδηφαγέω = ἀδηφαγέω. *Philon* I, 310, 35.  
*Sext.* 163, 20.

ἀδείης, ἐς, (δέω) *not needing, not in need*; op-  
posed to ἐνδείης. *Max. Tyr.* 45, 20. 46, 41, τοῦ.

ἀδέητος, ον, *inexorable*? *Ptol.* Tetrab. 159.

ἄδεια, ας, ἡ, *leave, permission, license: power:*  
*opportunity*. *Sept. Macc.* 3, 7, 12 Ἐδωκεν  
αὐτοῖς ἄδειαν πάντων, ὅπως τοὺς παραβεβηκότας  
τοῦ θεοῦ τὸν νόμον ἐξολοθρεύσωσι. *Diod.* 20,  
41 Ὅτε δὲ μεθύσκοιτο, τὴν ἄδειαν (φασὶ)  
διδόναι πᾶσιν ἃ βούλονται ποιεῖν ἀπαρατηρήτως.  
*Dion. H.* I, 116, 14 Πολλὴν ἄδειαν σώζεσθαι  
τοῖς φεύγουσι παρεσκεύασαν, *opportunity*.  
*Philon* I, 83, 19. II, 128, 19 Δοθείσης δὲ  
ἀδείας τὴν πληθὺν τῶν μειρακίων ἐπήγοντο.  
*Plut.* II, 649 A Παρέχειν ἄδειαν. *Apollon. D.*  
*Pron.* 378 B. 307 A Πολλάκις ὑπὸ ποιητικῆς  
ἀδείας παρέλκεται ἢ αὐτός, *poetic license*.  
*Dion. C.* 41, 6, 2 Ἀδειὰν τέ σφισι δόγματι τῆς  
ἐκδημίας δούς. *Basil.* III, 1324 C Μῆτε ἄδειαν  
ὑπάρχειν αὐτῷ τῆς ἐπὶ τὸν γάμον ἐπιστροφῆς.  
*Ephes.* 1184 A Μηδεμίαν ἔχοντες ἄδειαν ὡς ἐξ  
αὐθεντείας ἱερατικῆς εἰς τὸ δύνασθαι τινὰς βλά-  
πτειν. *Theod.* IV, 577 B Ἀδειαν δίδωσι τῷ  
ἀέρι κεχρησθαι τῇ φύσει. *Theod. Lector* 2, 34  
Ὁ δὲ πᾶσι τοῖς χριστιανίζουσιν ἐθέλουσιν ἄδειαν  
δέδωκεν. *Porph.* Adm. 80, 21 Μὴ εὐρίσκοντες

ἄδειαν μετὰ φοβουμένου ἐπιτίθεσθαι. *Cer.* 234,  
14 Μὴ ἔχοντες ἄδειαν εἰσιέναι ἐν τῷ κοινοσυστω-  
ρίῳ. *Tyrric.* 79 Ἐξουσι δὲ ἐπ' ἀδείας κτίζειν  
ἐνθα βούλονται. *Curop.* 83, 17 Οὐκ ἔχουσιν  
ἐπ' ἀδείας ταῦτα ἀπλῶσαι, *they are not per-*  
*mitted to spread them out.*

2. *Leisure*. *Strab.* 7, 3, 3 Μετὰ ἀδείας ζῆν.  
15, 1, 40 Ἀσπρατεία καὶ ἀδεία τοῦ ἐργάζεσθαι.  
— 3. *Abundance* = ἀφθονία, *δαψιλεία*. *Schol.*  
*Arist. Nub.* 386.

ἀδειγάνες, ὦν, οἱ, *adeiganes*, certain Seleucian  
magistrates. *Polyb.* 5, 54, 10.

ἄδεικτος, ον, (δείκνυμι) *not to be shown, that can-*  
*not be shown or seen*. *Philon* I, 197, 22.  
587, 11, God.

ἀδείλανδρος, ον, (δείλανδρος) *undaunted*. *Apocr.*  
*Act. Andr.* 7, ψυχῇ.

ἄδειλος, ον, (δειλός) *fearless*. *Adam. S.* 373.

ἀδειςιδαιμόνως, (ἀδειςιδαίμων), adv. *without su-*  
*perstition*. *Diod.* II, 614, 57.

ἀδειςιδαίμων, ον, (δειςιδαίμων) *free from super-*  
*stition*. *Clem. A.* II, 428 B.

ἀδειςίθεος, ον, (δειςίθεος) *not fearing the gods*.  
*Jul.* 297 D (quoted).

ἀδεκάστως (ἀδέκαστος), adv. *impartially*. *Max.*  
*Tyr.* 20, 5. *Orig.* I, 965 D. *Cyrrill. A.*  
I, 576 A.

ἄδεκτος, ον, (δέχομαι) *unsusceptible*. *Plut.* II,  
881 B, τινός. *Plotin.* I, 2, 12.

ἀδελφή, ἥς, ἡ, *sister*. *Antec.* 1, 10, 2, *θετή,*  
*adoptive sister*. — 2. *Kinswoman*. *Sept. Tobit*  
8, 7. *Job* 42, 11. — 3. *Sister*, as a term of  
endearment, *my dear*. *Sept. Tobit* 5, 21 Μὴ  
λόγον ἔχε, ἀδελφή, to his wife. *Cant.* 4, 9.  
10 Ἀδελφή μου νύμφη. — 4. *Sister*, female  
member of the Christian church. *Paul.*  
*Rom.* 16, 1. *Cor.* 1, 7, 15. 1, 9, 5. *Jacob.*  
2, 15. — 5. *Sister*, applied to nuns. *Basil.*  
III, 1153 C. 1156 C.

Ἀδελφianoί, ὦν, οἱ, *Adelphiani*, = *Μασσαλιανοί*.  
*Tim. Presb.* 48 A. *Phot.* III, 88 B.

ἀδελφιδός, οὔ, ὁ, (ἀδελφιδούς) *the beloved (ἐρα-*  
*στής)*. *Sept. Cant.* 1, 13. 14. 5, 1. 8, 1.

ἀδελφικῶς (ἀδελφικός), adv. *like a brother*.  
*Pseudo-Jos. Macc.* 13. *Isid.* 185 B. *Euthal.*  
629 C.

Ἀδέλφιος, ον, ὁ, *Adelphius*, a Gnostic? *Porphyr.*  
V. *Plotin.* 66, 1.

ἀδελφίς, ἴδος, ἡ, *dear ἀδελφή*. *Martyr. Areth.*  
20 Ἀδελφίδες μου ἀγαπηταί.

ἀδελφογαμέω (ἀδελφή, γαμέω), *to marry one's*  
*own sister*. *Clementin.* 4, 16 as v. l.

ἀδελφοζωία, ας, ἡ, (ἀδελφός, ζωή) *living like*  
*brothers*. *Pallad. Vit. Chrys.* 18 D.

ἀδελφοθεΐα, ας, ἡ, *the being ἀδελφόθεος*. *Anast.*  
*Sin.* 288 B.

ἀδελφόθεος, ον, ὁ, (ἀδελφός, θεός) *frater Domini*,  
an epithet applied to *James the Less*.  
*Pseudo-Dion.* 681 D. *Alex. Mon.* 4072 A.  
*Sophrns.* 3364 C, applied also to *Joses, Ju-*



das, and Symeon. (Compare *Paul. Gal. 1, 19* Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.)  
 ἀδελφοκοιτία, ας, ἡ, (κοίτη) incest with one's own sister. *Theophil. 1, 9, 3, 6.*  
 ἀδελφοκτονέω, ἥσω, (ἀδελφοκτόνος) to murder one's own brother or sister. *Jos. B. J. 2, 11, 4. Clementin. 4, 16 as v. l. Pallad. Laus. 1018 B.*  
 ἀδελφοκτονία, ας, ἡ, (ἀδελφοκτόνος) fratricide. *Philon I, 210, 5. Jos. Ant. 1, 2, 2. Clem. R. 1, 4.*  
 ἀδελφοκτόνος, ον, (κτείνω) fratricide. *Sept. Sap. 10, 3. Philon I, 555, 10. Plut. II, 256 F.*  
 ἀδελφομιξία, ας, ἡ, (ἀδελφή, μίξις) incest between brother and sister. *Method. 41 A. Basil. IV, 800 B.*  
 ἀδελφόπαις, αἰδος, ὁ, ἡ, (ἀδελφός, παῖς) brother's or sister's child, nephew, niece. *Dion. H. II, 796 as v. l. Harmen. 2, 3, 3. 5, 8, 14.*  
 ἀδελφοποιέω (ποιέω), to make one a brother. *Sophrns. 3360 C* Ἀδελφοποιεῖν ἀλλήλοις ἡμᾶς εἰδὼς τὴν ἀγάπην, knowing that charity makes us brothers to one another.  
 ἀδελφοποίησις, εως, ἡ, (ἀδελφοποιέω) L. adoptio in locum fratris, the making of an ἀδελφοποιητός, the taking of a stranger as one's own brother. *Nic. CP. 1064 A. Theoph. Cont. 820, 10.*  
 ἀδελφοποιητός, οὔ, ὁ, (ἀδελφός, ποιητός) = θέσει ἀδελφός, adoptive brother, brother by adoption. *Theoph. Cont. 656, 12. Anon. Byz. 1249 A.*  
 ἀδελφοποιία, ας, ἡ, = ἀδελφοποίησις. *Stud. 1820 B* Οὐ σχολίης μετὰ κοσμικῶν ἀδελφοποιίας. *Nic. CP. 1064 A.*  
 ἀδελφοπρεπῶς (implying ἀδελφοπρεπής), adv. as becomes a brother. *Pseudo-Jos. Macc. 10.*  
 ἀδελφός, οὔ, ὁ, brother. *Antec. 1, 10, θετός or πνευματικός, = ἀδελφοποιητός. — 2. Kinsman. Sept. Gen. 13, 8. 14, 16 as v. l. Job 42, 11. Macc. 2, 11, 22. — 3. One of the same nation or tribe. Sept. Ex. 2, 11. 4, 18. Lev. 19, 17. Num. 8, 26. Deut. 15, 12. Par. 2, 31, 15. Tobit 1, 3. Philon II, 285, 21. — 4. Companion, associate, colleague. Sept. Esdr. 2, 3, 2. Job 30, 29. Paul. Cor. 1, 1, 1. 2, 1, 1. 2, 2, 12. — 5. Brother, in the sense of friend, dear friend. Sept. Tobit 5, 11. Judith 7, 30, in the vocative.*  
 6. Brother, used by kings when they address, or speak of, each other. *Jos. Ant. 13, 2, 2* Βασιλεὺς Ἀλέξανδρος Ἰωνάθῃ τῷ ἀδελφῷ. *Eus. III, 1160 B*, applied by Constantine to Sapore, king of Persia. *Men. P. 353*, by Chosroës, king of Persia, to the emperor Justinian. *Porph. Cer. 406, 14*, by the Byzantine emperor to the king of Persia. — 7. Brother, Christian brother, a member of the true Christian church. *Luc. Act. 9,*

*30, 28, 15. Paul. Tim. 1, 6, 2, et alibi. Just. Apol. 1, 65* Ἐπὶ τοὺς λεγομένους ἀδελφούς. *Lucian. III, 337. Clem. A. I, 976 C. Tertull. I, 471 A* Fratrum appellatione censemur. — 8. Brother, a member of a monastic establishment. *Pachom. 948 C. Basil. IV, 356 A, πνευματικός. Macar. 468 C. 848 C. Pallad. Laus. 1026 D.*  
 ἀδελφότης, ητος, ἡ, (ἀδελφός) brotherhood, the state of being a brother. *Pseudo-Jos. Macc. 9, p. 510. Dion Chrys. 38, p. 472, 44* Ἡ δὲ ἀδελφότης τί ἄλλο ἐστίν, ἢ ἀδελφῶν ὁμόνοια. *Theoph. Cont. 228* Τὸ ποιήσασθαι πνευματικῆς ἀδελφότητος σύνδεσμον πρὸς Ἰωάννην τὸν ταύτης υἱόν, spiritual brotherhood, brotherhood by adoption. *Cedr. II, 192, 12. 236, 22. — 2. Relationship. Sept. Macc. 1, 12, 10* Τὴν πρὸς ὑμᾶς ἀδελφότητα. *1, 12, 17* Τῆς ἀδελφότητος ἡμῶν. — 3. Brotherhood, applied to the Christians collectively considered. *Petr. 1, 2, 17. 1, 5, 9. Clem. R. I, 212 A. Iren. 825 A. Martyr. Poth. 1429 B. Serap. 1373 B. Orig. I, 57 A, et alibi. Greg. Nyss. III, 277 B* Τὴν πρὸς τὸν Χριστὸν ἀδελφότητα. — 4. Brotherhood of monks, or sisterhood of nuns. *Basil. III, 996 B. Greg. Nyss. 976 C. Marc. Erem. 1032 B* Ἐν συστήματι ἀδελφότητος. *Macar. 848 A. Pallad. Laus. 1028 A. Nil. 217 A.*  
 5. Brotherhood, as a title. *Synes. 1436 A* Πρὸς τὴν ὑμετέραν ἀδελφότητα. *Men. P. 353, 22* Χάριν ἀπονέμομεν τῇ ἀδελφότητι τοῦ καίσαρος, we thank our brother the emperor of the Romans: said by Chosroës, king of Persia, in his letter to the emperor Justinian. *354* Ἡ ἀδελφότης τοῦ καίσαρος, our brother the emperor. *Chron. 736* Ἡ ἀδελφότης ὑμῶν τοῦ βασιλέως τῶν Ῥωμαίων, you my brother the emperor of the Romans.  
 ἀδελφοφθορέω, ἥσω, (ἀδελφή, φθείρω) to corrupt one's own sister. *Clementin. 168 C. Caesarius 980.*  
 Ἀδέμης, ον, ὁ, Ademes, a Gnostic. *Hippol. Haer. 502, 7.*  
 ἄδενδρος, ον, (δένδρον) without trees, destitute of trees, treeless. *Polyb. 3, 55, 9. Dion. H. I, 92, 7. Strab. 13, 4, 11.*  
 ἀδενοειδής, ἐς, (ἀδὴν, ΕΙΔΩ) like a gland. *Galen. I, 42 A.*  
 ἀδενώδης, ἐς, = ἀδενοειδής. *Plut. II, 664 F. Galen. II, 374 E. Soran. 257, 20.*  
 ἀδέξις, ον, (δεξιός) = σκαῖός, awkward, clumsy, uncouth. *Epict. 4, 2, 2. Lucian. III, 387. Jul. 348 D. Basil. III, 272 C.*  
 ἀδερκής, ἐς, (δέρκομαι) invisible. *Agath. Epig. 90.*  
 ἀδέσπετον, τὸ, = ἄλυσσον. *Diosc. 3, 95 (105).*  
 ἀδέσποτος, ον, uncontrolled, free, as to action. *Plut. 740 D. — 2. Anonymous, as a literary performance: unauthentic. Alex. Polyhist. apud Eus. III, 709 B* Ἐν ἀδεσπότοις δὲ εὖρομεν.



*Jos. Apion.* 1, 31, p. 465, μῦθοι. *Plut.* I, 848 C, ὑπομνήματα. 868 A, ἐπιστολή, anonymous letter. II, 6 D, παράδοσις. 737 B, λόγος.

ἀδεσπότης, adv. without being authenticated. *Jos. Apion.* 1, 16, μυθολογείσθαι.

ἀδέστροφος, also ἀδίστροφος, ον, (a dextra?) led by the right hand? *Chron.* 731 Μετὰ νεωτέρων καὶ Κ ἵππων ἀδιστράτων σελλαρίων, supernumerary horses. — Substantively, τὸ ἀδέστροφον or ἀδίστροφον, (a) a supernumerary horse in an army, to be used in case of necessity. *Mauric.* 5, 2 Ἀδέστρατα σύρειν τοὺς στρατιώτας διὰ τῶν παλλίκων αὐτῶν. — (b) led-horse, a horse led by the bridle in a procession for show. *Mauric.* 1, 9 Χρὴ περιπατοῦντος τοῦ στρατοῦ ἡγεῖσθαι τὸν τοῦ παντὸς στρατηγὸν προπορευομένων αὐτοῦ τιμῆς ἕνεκεν τῶν ἐπιτιμιῶν καὶ ἰδικῶν αὐτοῦ ἀνθρώπων μετὰ τῶν ἀδεστράτων καὶ βουκελλαρικῶν βάνδων. *Leo.* Tact. 10, 12.

ἄδηκτος, ον, unbitten. Classical. *Diosc.* 2, 64 Ἀδῆκτους ἀπὸ τῶν ἰοβόλων φυλάττειν λέγεται. — Metaphorically, uncalumniated. *Plut.* II, 864 C. — 2. Not biting, not pungent, as a medicine. *Diosc.* 1, 29. (Compare *Plut.* II, 55 C Φαρμάκῳ τῷ δάκνοντι.)

ἀδῆκτως (ἄδηκτος), adv. without being bitten. *Plut.* I, 619 E. *Anton.* 11, 18 Φιλοστόργως καὶ ἀδῆκτως τῇ ψυχῇ, tropically.

ἀδηλέομαι = ἄδηλός εἰμι. *Philon* I, 13, 42. *Sext.* 79, 8 Ἀδῆλα, ἅπερ . . . ἡμῖν ἀδηλείται. 318, 24 Τὸ ἐνδεικτικὸν τοῦ ἀδηλουμένου πράγματος.

ἀδηλία, ας, ἡ, (ἄδηλος) uncertainty. *Cornut.* 38. *Iambl. Myst.* 289, 18 Ἡ τοῦ μέλλοντος ἀδηλία. *Greg. Nyss.* III, 420 A. — 2. Obscurity, retirement from the world, privacy. *Pallad. Vit. Chrys.* 17 A.

ἀδηλοποιέω, ἡσω, (ἀδηλοποιός) = ἀφανίζω, καταστρέφω. *Symm.* Job 9, 5.

ἀδηλοποιός, όν, (ἄδηλος, ποιέω) destroying, destructive. *Apollon.* S. 16, 28 Ἀἰδῆλον . . . ποτὲ δὲ τὸν ἀδηλοποιόν.

ἄδηλος, ον, uncertain. *Polyb.* 5, 26, 6 Πᾶσιν ἄδηλος ἦν ἐπὶ τί φέρεται καὶ ἐπὶ ποίας ὑπάρχει γνώμης, = ἄδηλον ἦν, κ. τ. λ.

ἀδηλότης, ητος, ἡ, (ἄδηλος) uncertainty. *Polyb.* 5, 2, 3. 36, 4, 2. *Dion. H.* III, 1840, 16. *Philon* I, 277, 5. *Paul. Tim.* 1, 6, 17.

ἀδήμιον, τὸ, a kind of leather? *Porph. Cer.* 466 Μετὰ κινστέρης δερματίνης ἀπὸ ἀδημίου.

ἀδημιούργητος, ον, (δημιουργέω) not made. *Diod.* 3, 27, p. 194, 97, πρὸς τι, not adapted. — 2. Uncreated. *Epiph.* II, 621 D.

ἀδημιουργήτως, adv. without being created. *Did.* A. 841 B.

ἀδημοκράτητος, ον, (δημοκρατέομαι) not democratic. *Dion C.* 43, 45, 1.

ἀδημονία, ας, ἡ, anxiety. *Philon* II, 99, 38. *Diosc.* Del. 10. *Plut.* I, 62 A. II, 78 A.

ἀδημοσιεύτος, ον, (δημοσιεύω) unpublished, secret. *Basil.* IV, 188 C. *Chrys.* X, 250 E. — 2. Actively, not having published or made known. *Simoc.* 150, 2, τινός.

ἀδημοσιεύτως, adv. secretly. *Clim.* 848 C.

ἀδήριτος, ον, uncontested, undisputed. *Polyb.* 1, 2, 3. 4, 74, 3.

ἀδηρίτως, adv. without contest. *Polyb.* 3, 93, 1.

Ἄιδης, ον, ό, Hades, the lord of the under-world, called also Pluto. Classical. So apparently, *Sept. Sap.* 1, 14 Βασιλεῖον Ἄιδου ἐπὶ τῆς γῆς. *Apoc.* 6, 8. 20, 13. 14 Καὶ ό Θάνατος καὶ ό Ἄιδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. *Pseudo-Nicod.* II. (Compare *Clementin.* 281 C Οὐκ ἐν ᾧ τῇ ψυχῇ ό ἐκεῖ καθεστηκώς ἄρχων (δώσει) τὴν ἀνάπαυσιν.)

2. Hell, the under-world, the world of departed spirits. *Sept. Deut.* 32, 22. *Job* 38, 17. *Ps.* 6, 6. 29, 4. *Jonas* 2, 3, et alibi. — For the Harrowing of Hell, that is, Christ's descent into the under-world, see *Petr.* 1, 3, 18. 19. 1, 4, 6. *Patriarch.* 1056 A. 1148 A. *Marcion* apud *Iren.* 689 A (*Epiph.* I, 700 D. *Theod.* IV, 376 B). *Sibyll.* 2, 377. 8, 310. *Iren.* 1058 B. C. *Clem. A.* II, 268 A. *Hippol.* 701 A. B. *Orig.* I, 864 C. III, 980 C. IV, 260 B. *Method.* 372 B. *Eus.* II, 128 C. IV, 281 C. *Athan.* II, 693 A. 748 A. 1060 A. 1117 B. *Basil.* IV, 129 B. 772 C. *Greg. Naz.* II, 657 A. *Cyrrill. H.* 848 C. *Macar.* 552 D. *Amphil.* 89 A. *Epiph.* I, 276 D. 933 D. *Cyrrill. A.* X, 37 C. *Apocr.* Anaphor. *Pilat.* A, 9. *Act. Thom.* 10. *Pseudo-Nicod.* II. (For the expressions used in the passages referred to, compare *Dion. H.* V, 139, 4 Τὴν εἰς Ἄιδου κατάβασιν of Ulysses. *Artem.* 236.) — For the preaching of John the Baptist in Hades before the arrival of Christ, see *Hippol.* 764 B. *Orig.* II, 1024 A. *Anast. Sin.* 764 C. — For the intermediate state, see *Just. Tryph.* 5. *Iren.* 1135 A. B. 1209 B. C. *Hippol.* Haer. 484, 44. *Anast. Sin.* 581 B.

3. Hell, the place of punishment. *Orig.* I, 392 C. — For a description of Hell, see *Hippol.* 796 seq. *Pseudo-Cyrrill. A.* X, 1072 B. C. *Apocr.* Act. Thom. 52 seq.

ἀδιαβίβαστος, ον, (διαβιβάζω) intransitive verb. *Apollon. D. Synt.* 286, 6. 287, 20.

ἀδιαβλήτως (ἀδιάβλητος), adv. without incurring censure. *Clem. A.* I, 1157 A. *Cyrrill. A.* I, 388 D.

ἀδιάγλυφος, ον, (διαγλύφω) not hollow; opposed to διαγεγλυμμένος. *Polem.* 240, ὧτα. *Adam.* S. 406.

ἀδιάγνωστος, ον, (διαγινώσκω) undistinguishable; not easy to understand. *Diod.* 1, 30. *Hippol.* 837 C. *Athan.* I, 64 A.

ἀδιάγωγος, ον, (διαγωγή) intractable. *Philon* I, 118, 2. II, 268, 30.

ἀδιάδεκτος, ον, = ἀδιάδοχος. *Tit. B.* 1169 B.



ἀδιάδοτος, *ον*, (διαδίδωμι) *undistributed : not to be distributed.* Pseudo-Dion. 301 B.

ἀδιάδοχος, *ον*, (διάδοχος) *without successor : perpetual.* Method. 368 C Βασιλέα αἰδίων καὶ ἀδιάδοχον. Greg. Naz. II, 609 B. Did. A. 424 A.

ἀδιαδόχως, *adv.* *perpetually.* Max. Conf. Comput. 1252 D.

ἀδιάδραστος, *ον*, (διαδιδράσκω) *not to be permitted to escape.* Aristocl. apud Eus. III, 1341 C. Clem. A. I, 700 B.

ἀδιάζευκτος, *ον*, (διαζεύγνυμι) *inseparable.* Cornut. 49. Procl. Parmen. 603 (216).

ἀδιάθετος, *ον*, (διατίθημι) *intestate.* Plut. I, 341 D. Carth. Can. 81. Antec. 1, 11, 2. Justinian. Cod. 1, 17, 3, § ζ'. Novell. 1, 1, § γ', Ἐξ ἀδιαθέτου, *intestato or ab intestato, without a will.*

ἀδεαθέτως, *adv.* *without making one's will.* Nic. CP. 852 B.

ἀδιαίρετος, *ον*, *not carved.* Posidon. apud Athen. 12, 56, meat. — 2. *Indivisible*, applied to the Trias. Athan. I, 220 A. II, 49 B. 1065 A. (Compare Hippol. Haer. 108, 67 Ἐφασαν (Aegyptii) τὸν θεὸν εἶναι μονάδα ἀδιαίρετον καὶ αὐτὴν ἑαυτὴν γεννῶσαν καὶ ἐξ αὐτῆς τὰ πάντα κατεσκευάσθαι.) — 3. *Inseparable.* Athan. II, 801 B Τὸ δὲ ἅγιον πνεῦμα . . . ἀδιαίρετον τῆς οὐσίας τοῦ υἱοῦ καὶ τοῦ πατρὸς.

ἀδιαίρετως, *adv.* *indivisibly : inseparably.* Orig. I, 1525 A. Athan. I, 517 B Ἀϊδίως καὶ ἀδιαίρετως ὦν ἐξ αὐτοῦ, said of the Son. Pseudo-Dion. 952 A.

ἀδιαίτητος, *ον*, (διαιτάω) *not based upon any written law.* Porph. Novell. 264, συνήθεια.

ἀδιάκλειστος, *ον*, (διακλείω) *not shut out.* Jos. B. J. 5, 5, 4.

ἀδιακόνητος, *ον*, (διακονέω) *unperformed, unexecuted order.* Jos. Ant. 19, 1, 1.

ἀδιάκοπος, *ον*, (διακόπτω) *indefatigable.* Philon I, 81, 8.

ἀδιακόρευτος, *ον*, (διακορεύω) *undefloured.* Soran. 256, 36.

ἀδιακόσμητος, *ον*, (διακοσμέω) *unarranged.* Dion. H. I, 434, 10. Philon II, 488, 19.

ἀδιακρισία, *as, ἡ*, (ἀδιάκριτος) *indiscretion, want of judgment.* Macar. 580 A. Marc. Erem. 1037 A.

ἀδιάκριτος, *ον*, *miscellaneous.* Sept. Prov. 25, 1 Αὐταὶ αἱ παιδεῖαι Σαλομώντος αἱ ἀδιάκριτοι. — 2. *Inseparable.* Ignat. 648 A Ἰησοῦς Χριστὸς τὸ ἀδιάκριτον ἡμῶν ζῆν (we live in him). 676 A Ἀρωμον διάνοιαν καὶ ἀδιάκριτον. Bekker. 213, 22 Ἀδιάκριτος, ἀδιαχώριστος. — 3. *Undistinguishable, unintelligible.* Polyb. 15, 12, 9. — 4. *Undecided.* Lucian. II, 671. Sext. 91, 28. — 5. *Not distinguishing.* Apollon. D. Synt. 36, 3 Τὰ καλούμενα πληθυντικὰ ἀδιάκριτα ὄντα τοῦ ἀριθμοῦ, not denoting any

particular number, as ἄνθρωποι, μῆλα. — Metaphorically, *impartial?* Jacob. 3, 17. —

6. *Indiscreet, thoughtless.* Porph. Adm. 242, 10 Εὐκόλον γὰρ ἡ κουφότης καὶ ἀδιάκριτος γνώμη πρὸς ἅπαν τὸ κακούργως λεγόμενον καὶ ὑποτιθέμενον ἀποπλανᾶσθαι καὶ ἐκκυλίεσθαι. Bekker. 213, 22 Ἀδιάκριτος . . . Λαμβάνεται δὲ καὶ ἐπὶ τῶν μὴ γνωσκόντων τὰ δέοντα, ἢ ἀφρόνως φλυαρούντων. Hes. Ἀδιάκριτον, μὴ ἔχοντα διάκρισιν. Porph. Adm. 240, 16 τὸ ἀδιάκριτον, *indiscretion, thoughtlessness.*

ἀδιακρίτως, *adv.* *indiscrete (L.), without distinction.* Patriarch. 1096 C. Procl. Parm. 584 (184). — 2. *Inseparably?* Ignat. 685 B. Clem. A. I, 285 A.

ἀδιαλείπτως (ἀδιάλειπτος), *adv.* *unceasingly, incessantly, without intermission ; constantly ; assiduously.* Sept. Macc. 1, 12, 11. Polyb. 9, 3, 8. Posidon. apud Athen. 4, 37. Diod. 3, 12. Strab. 16, 4, 25. Paul. Rom. 1, 9 et alibi.

ἀδιαλήκτως (διαλήγω), *adv.* *unceasingly.* Clim. 865 C.

ἀδιαλλάκτως (ἀδιάλλακτος), *adv.* *irreconcilably.* Dion. H. II, 1166, 4, ἔχειν πρὸς τινα.

ἀδιαλόγιστος, *ον*, (διαλογίζομαι) *unthinking, thoughtless.* Marc. Erem. 1104 B. Anast. Sin. 44 B. Nicet. Byz. 728 C.

ἀδιαλώβητος, *ον*, (διαλωβάομαι) = οὐ οἷον μὴ λωβητός. Cyrill. A. II, 413 D.

ἀδιανέμητος, *ον*, (διανέμω) *undivided.* Longin. 22, 3.

ἀδιανοητεύομαι = ἀδιανότητός εἰμι. Schol. Arist. Av. 1377.

ἀδιάνοικτος, *ον*, (διανοίγω) *unopened.* Damasc. III, 692 C.

ἀδιάξεστος, *ον*, (διαξέω) *unpolished.* Galen. IV, 574 A.

ἀδιάπανστος, *ον*, (διαπαύω) *incessant, constant.* Polyb. 4, 39, 10.

ἀδιαπαύστως (ἀδιάπανστος), *adv.* *incessantly, constantly.* Polyb. 1, 57, 1. 22. 11, 7.

ἀδιαπνευστέω, *to be* ἀδιάπνευστος, *not to evaporate.* Galen. X, 528 A.

ἀδιαπνευστία, *as, ἡ*, *the being* ἀδιάπνευστος, *the not evaporating.* Galen. X, 257 B.

ἀδιάπνευστος, *ον*, (διαπνέω) *that does not evaporate, that has no vent.* Symm. Job 32, 19, where the Septuagint has δεδεμένος, tied. Diosc. Eupor. 2, 109. Galen. VI, 434 A. — Metaphorically, *unwearied, indefatigable.* Iambl. V. P. 144 Σύντονόν τε καὶ ἀδιάπνευστον. — 2. *Not ventilated.* Galen. X, 251 B Ἀδιάπνευστον καὶ ἀρρίπιστον.

ἀδιαπόνητος, *ον*, (διαπονέω) *that has not labored or worked, applied to the flesh of such animals as sheep, goats, and swine.* Athen. 9, 66.

ἀδιάπταιστος, *ον*, (διαπταίω) *unerring.* Iambl. Adhort. 360.



ἀδιαπτωσία, *as, ἡ, the being ἀδιάπτωτος, infallibility.* Pseud-Hipp. 1282, 56. Iambl. Adhort. 354.

ἀδιάπτωτος, *ον, (διαπίπτω) not liable to error, infallible, sure.* Polyb. 4, 60, 10. 5, 98, 10. 6, 37, 6. Dion. Thr. 629, correct pronunciation. Apollon. D. Pron. 399 B. Sext. 212, 31. Clem. A. I, 1065 A. Diog. 6, 89, faultless, in general. Longin. 33, 5, faultless as to style.

ἀδιαπτώτως, (ἀδιάπτωτος) *adv. without liability to error, without error or mistake, unerringly, with certainty : unfailingly.* Polyb. 6, 26, 4. 6, 41, 11. 10, 47, 3. Diod. 1, 50. Cornut. 6. Sext. 280, 6. Eus. II, 1073 D.

ἀδιάρπαστος, *ον, (διαρπάζω) not plundered.* Basil. III, 600 A.

ἀδιάρρηκτος, *ον, (διαρρήγνυμι) not broken or torn in pieces.* Hippol. 617 D.

ἀδιάσειστος, *ον, (διασείω) unshaken.* Galen. II, 84 F Ἀνερίκτων, ἀδιασειστων (rather doubtful).

ἀδιασκέπτως (διασκέπτομαι), *adv. inconsiderately.* Diod. A. 585 D Προπετῶς καὶ ἀδιασκέπτως ἐπράξατε.

ἀδιάσπαστος, *ον, (διασπάω) not pulled asunder, unbroken, as a line of soldiers.* Polyb. 1, 34, 5.

ἀδιάστατος, *ον, (διαστατός) continuous, constant.* Philon I, 37, 9. 105, 38. 214, 8. Clem. A. I, 1315 C. Cyrill. A. X, 996 B, τριάς, the indivisible Trias, = ἀδιαίρετος. — 2. Without dimensions. Plut. II, 601 C. 926 B. Sext. 701, 30. Plotin. I, 88, 8.

ἀδιαστάτως (ἀδιάστατος), *adv. continuously, constantly.* Philon I, 342, 38. Athan. II, 733 B, indivisibly. — 2. Without dimensions. Caesarius 860. Procl. Parmen. 543 (117).

ἀδιάστικτος, *ον, (στίζω) L. indistinctus, indistinct, not well defined.* Philon II, 297, 47 (doubtful reading.) Tzym. Novell. 301.

ἀδιαστίκτως (ἀδιάστικτος) *adv. without distinction.* Antec. 2, 15, 3.

ἀδιάστολος, *ον, (διαστέλλω) not determining, not determinative.* Apollon. D. Pron. 273 A Αἱ μέντοι πρωτότυποι (ἀντωνυμῖαι) διὰ μὲν τῆς φωνῆς γένους ἀδιάστολοί εἰσι πάντοτε κατὰ πρῶτον καὶ δεύτερον πρόσωπον, the personal pronouns ἐγώ and σύ are of all genders. 279 C Ἐν τοῖς γένεσιν ἀδιάστολοί εἰσιν (ἡ ἐγώ καὶ ἡ σύ). 306 B Ἀδιάστολοί εἰσιν αἱ πρωτότυποι γένους. — 2. Indeterminate. Ibid. 306 B Ἐν ταυθοῖ ἀδιάστολον τὸ γένος.

ἀδιάστροφος, *ον, untwisted, unwarped.* Classical. Plut. II, 780 B. — Metaphorically, unperverted. Sept. Macc. 3, 3, 3 Τὴν πρὸς τοὺς βασιλεῖς εὐνοίαν καὶ πίστιν ἀδιάστροφον ᾗσαν διαφυλάσσοντες. Diod. II, 594, 73, φύσις. Dion. H. VI, 950, 16, κρίσις. Anton. 1, 15. Sext. 167, 13.

ἀδιαστρόφως, *adv. without perversion or distortion.* Sext. 690, 22. Clem. A. I, 425 B. Did. A. 972 C.

ἀδιάσφαλτος, *ον, (διασφάλλω) infallible, unerring.* Heron Jun. 228, 2.

ἀδιάσωστος, *ον, (διασώζω) not well preserved.* Ptol. Tetrab. 49.

ἀδιάτακτος, *ον, (διατάσσω) unarranged.* Dion. H. I, 434, 10.

ἀδιάτμητος, *ον, (διατέμνω) indivisible.* Cyrill. A. II, 129 C. X, 260 A. Eustrat. 2365 C, eager, earnest.

ἀδιατράνωτος, *ον, (διατρανώω) not clear, obscure.* Athan. I, 689 C Τὸ ἀδιατράνωτον τῆς γλώττης, obscurity.

ἀδιάτρεπτος, *ον, (διατρέπω) stubborn, bold, forward, impudent, barefaced.* Sept. Sir. 26, 10. 42, 11. Clem. A. I, 565 A Τὸ ἀδιάτρεπτον τῆς ἀναισχυντίας. Eus. IV, 828 C.

ἀδιατρέπτως, *adv. boldly, etc.* Eus. IV, 204 D. Marcell. apud Eus. VI, 1016 C.

ἀδιατρεψία, *as, ἡ, the being ἀδιάτρεπτος.* Sueton. Calig. 29.

\*ἀδιατύπωτος, *ον, (διατυπώω) unshapen, unfashioned, unformed.* Ocell. 2, 3. Diod. 1, 10. Philon I, 50, 4.

ἀδιαφθορία, *as, ἡ, (ἀδιάφθορος) uncorruptness.* Paul. Tit. 2, 7.

ἀδιάφθορος, *ον, uncorrupted, chaste.* Diod. 1, 59. Plut. I, 1025 A. Just. Apol. 1, 18, παῖς, before the age of puberty. Heges. 1320 A. Athenag. 964 C.

ἀδιαφθόρως, *adv. incorruptibly.* Damasc. II, 265 C.

ἀδιαφορέω, *ησα, (ἀδιάφορος) to be indifferent or unconcerned.* Polyb. 31, 22, 10. Nicom. 90, τινά. Epict. 2, 6, 2. Gell. 16, 9. Apollon. D. Synt. 203, 2. 204, 14 Ἀδιαφοροῦσι τὰς συνδέσεις ποιεῖσθαι πρὸς γένη διάφορα. Anton. 11, 16 Ἐὰν πρὸς τὰ ἀδιάφορα ἀδιαφορῇ. Sext. 42, 25, κατὰ τι. 639, 10, περί τινος. Eus. II, 317 A Διδάσκειν τε ἀδιαφορεῖν εἰδωλοθύτων ἀπογενομένων. — Impersonal, ἀδιαφορεῖ, it is a matter of indifference. Philon II, 243, 26 Ἐπὶ ταύτης γὰρ ἀδιαφορεῖ εἰάν τε ἄρρεν ἢ τὸ ἱερεῖον, εἰάν τε καὶ θῆλυ. Apollon. D. Pron. 317 A Ἀδιαφορεῖ γὰρ ἡ ἕνα δρᾶν ἢ πλείους, ἡ ὑφ' ἑνὸς δρᾶσθαι ἢ πλείονων. — 2. Not to differ = οὐ διαφέρω. Philon I, 285, 19, μονάδος. 304, 24, ἀλλήλων. 442, 11, ἐπιστήμης. II, 100, 18 Ὡς ἀδιαφορεῖν ἡμέραν νυκτός. — 3. Middle ἀδιαφοροῦμαι, to have no difference, said of the minuend when it is equal to the subtrahend. Thus, 7 is ἀδιαφορούμενος ἀριθμός with reference to itself. Nicom. 86. 87.

ἀδιαφόρησις, *εως, ἡ, (ἀδιαφορέω) indifference, in the sense of neglect.* Pallad. Laus. 1091 A.

ἀδιαφορητικός, *ἡ, ὅν, being indifferent about anything.* Epict. 2, 1, 14 τὸ ἀδιαφορητικόν, indifference.



ἀδιαφόρητος, *ον*, (διαφορέω) *not throwing off by perspiration. Alex. Trall. 2, 7, p. 155* Ἀδιαφόρητον αὐτὴν ποιεῖ, *prevents its throwing off.*

ἀδιαφορία, *ας, ή*, (ἀδιάφορος) *L. indifference. Cic. Acad. Pr. 2, 42. Attic. 2, 17. Epict. 2, 5, 20. Plut. II, 1071 F. Just. Apol. 2, 3. Diog. 7, 37, in the Stoic philosophy. — 2. Dissoluteness, dissipation, looseness of life. Did. A. 980 A. Pallad. Laus. 1091 D. Nil. 437 C.*

ἀδιάφορος, *ον*, *L. indifferens, indifferent, neither good nor bad, in the Stoic philosophy. Sept. Sir. 7, 18. 27, 1. Cicer. Fin. 3, 16. Philon I, 17, 19. 182, 38. Epict. 1, 9, 13, et alibi. Plut. II, 424 E, et alibi. Just. Apol. 2, 3. Anton. 11, 15. Sext. 162, 24. Diog. 7, 37. 104. — 2. In versification, common, as applied to the last syllable of a verse. Heph. 4, 6 Παντὸς μέτρου ἀδιάφορός ἐστιν ἡ τελευταία συλλαβή, ὥστε δύνασθαι εἶναι αὐτὴν καὶ βραχείαν καὶ μακράν. — It is applied also to the first foot of an iambic verse, which may be — —, — —, — —, for — —. Heph. 5, 6. — 3. Dissolute, dissipated, loose. Soz. 1037 C, βίος.*

ἀδιαφόρως, *adv. indifferently. Dion. H. VI, 1124, 11. Plut. II, 1061 C, et alibi. Sext. 41, 29. 600, 9, ἔχειν πρὸς τι. Diog. 7, 160. Athen. 10, 50. — 2. Indifferently, in versification. Drac. 144, 17 Παντὸς μέτρου ἡ τελευταία συλλαβὴ ἀδιαφόρως τίθεται, εἴτε μακρὰ τύχη οὖσα, εἴτε βραχεία. — 3. Dissolutely, etc. Theophil. 3, 15. Clem. A. I, 1144 B, ζῆν. Clementin. 332 B. Orig. III, 793 B. Cyrill. H. 396 A. Pallad. Laus. 1067 A.*

ἀδιάχυτος, *ον*, (διαχέω) *not dissolved. Diosc. 5, 91, p. 755. — Metaphorically, not diffuse, concise, as applied to style. Longin. 34, 3. — 2. Wanting amusement. Chrys. I, 178 A τὸ ἀδιάχυτον, want of amusement.*

ἀδιάψευστος, *ον*, (διαψεύδομαι) *not deceiving; unerring, infallible; true. Diod. 5, 37. Anton. 4, 49. Sext. 232, 20.*

ἀδιαψεύστως, *adv. unerringly, etc. Sext. 232, 23.*

ἀδίδακτος, *ον*, *that cannot be taught or learned, said of things. Lucian. II, 45, δῶρον. Sext. 331, 16. 601, 33 Ἀδίδακτον ἄρα τὸ μὴ ὄν. — 2. That cannot be instructed. Pallad. Laus. 1002. — 3. Not acted or represented on the stage, as a play. Athen. 6, 98.*

ἀδιδάκτως, *adv. without being instructed; intuitively. Plut. II, 673 F. Sext. 331, 19. Clementin. 401 A. Clem. A. II, 196 B.*

ἀδιέκδυτος, *ον*, (διεκδύω) *not to be escaped. Apollon. S. 116 Νήδυμος . . . ἢ ἀδιέκδυτος, ὃν οὐκ ἔστι διεκδύναι.*

ἀδιεξέταστος, *ον*, (διεξετάζω) *not scrutinized, random. Sept. Sir. 21, 18, words.*

ἀδιεξήγητος, *ον*, (διεξηγέομαι) *indescribable. Philon I, 407, 20. — 2. Without outlet. Achmet. 141, γῆ.*

ἀδιεξόδευτος, *ον*, = ἀδιέξοδος. *Basil. I, 369 C. Greg. Naz. IV, 81 A. Pseudo-Just. 1221 B. Chrys. V, 351 A. Theod. Mops. 136 C.*

ἀδιέξοδος, *ον*, (διέξοδος) *without a way through, without outlet. Nicarch. 20, unable to get out. Plut. II, 679 B. App. I, 792, 44, χωρίον.*

ἀδιερεύνητος, *ον*, (διερευνάω) *uninvestigated. Philon I, 303, 42. II, 513, 20. Plut. II, 596 B. Iambl. Myst. 11, 14.*

ἀδιευκρίνητος, *ον*, (διευκρινέω) *not clear, as a writer. Hermog. Rhet. 389, 20.*

ἀδικαιοδότητος, *ον*, (δικαιοδοτέω) *where justice is not administered. Diod. II, 616, 66.*

ἀδικαίαρχος, *ον*, *not Dicaearchus, unjust ruler, with a play upon the name Δικαίαρχος. Cic. Att. 2, 12.*

ἀδικασία, *ας, ή*, (δικάζω) *essentially = ἀδικία. Symm. Ps. 54, 10 (Sept. ἀντιλογία).*

ἀδίκευσις, *εως, ή*, (as if from ἀδικέω) = τὸ ἀδικεῖν. *Stob. II, 554, 19.*

ἀδικέω, *ήσω*, *to do wrong. Sept. Par. 2, 26, 16 Ἡδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ, he transgressed against the Lord his God.*

ἀδικητικός, *ή, ον*, (ἀδικέω) *disposed to do wrong. Plut. II, 537 A. 562 D.*

ἀδικητικῶς, *adv. wrongfully, injuriously. Orig. I, 1245 A. Stob. II, 603, 53.*

ἀδίκητος, *ον*, (ἀδικέω) *unwronged, unharmed, uninjured. Petr. Sic. 1285 C. [The analogical form would be ἀν-ἀδίκητος.]*

ἀδικοδοξέω, *ήσω*, (ἄδικος, δόξα) *to have evil designs? Diod. 31, 1, p. 515, 25. Schol. Clem. A. II, 792 C.*

ἀδικοδοξία, *ας, ή*, (ἄδικος, δόξα) *evil design? Polyb. 23, 16, 7. Frag. Gram. 5.*

ἀδικομαχέω, *ήσω*, (ἄδικος, μάχομαι) *to fight unfairly. Poll. 3, 154.*

ἀδικοπραγέω, *ήσω*, (ἀδικοπραγής) *to wrong. Philon II, 195, 36. 329, 42 Ἐὰν περὶ τὰς οὐσίας ἀδικοπραγῶσι τὸν πλησίον. Plut. II, 501 A.*

ἀδικοπράγημα, *ατος, τὸ*, (ἀδικοπραγέω) = ἀδίκημα. *Orig. I, 709 C. Stob. II, 589, 35.*

ἄδικος, *ον*, *unjust. Paul. Hebr. 6, 10 Οὐ γὰρ ἄδικος ὁ θεὸς ἐπιλαθέσθαι τοῦ ἔργου ὑμῶν, not unrighteous (so as) to forget.*

ἀδιόδευτος, *ον*, (διοδεύω) *not to be travelled through. Themist. 252, 8.*

ἀδιόρατος, *ον*, (διοράω) *not to be seen through; unseen. Poll. 5, 150.*

ἀδιοργάνιστος, *ον*, = following. *Syncell. 4, 17.*

ἀδιοργάνωτος, *ον*, (διοργανόω) *unorganized. Iambl. V. P. 154.*

ἀδιόρθωτος, *ον*, *incorrigible. Diod. II, 609, 10. Dion. H. II, 1085, 3. Philon II, 269, 5. Epict. Frag. 106.*

ἀδιορθώτως, *adv. incorrigibly. Diod. II, 576, 5 Τῇ δὲ λύπῃ ἀδιορθώτως συνεχόμενος, incurably.*



ἀδιοριστία, ας, ἡ, (ἀδιόριστος) *indefiniteness*. *Nicomach.* apud *Phot.* III, 596 A.  
 ἀδιούτωρ, ορος, ὁ, the Latin *adjutor* = *βοηθός, ὑποβοηθός*. *Nil.* 341 D. *Lyd.* 158, 12. 196, 12.  
 ἄδισκος, ον, ὁ, Macedonian, = *κυκεών*. *Hes.* "Ἀδισκον, κυκεῶνα. Μακεδόνες.  
 ἀδίστακτος, ον, (διστάζω) *undoubted, certain*. *Ptolem. Geogr.* 1, 4. — 2. *Undoubting*. *Clim.* 1113 B.  
 ἀδιστάκτως, adv. *undoubtedly*. *Aenesid.* apud *Phot.* III, 693 D. *Martyr. Poth.* 1432 A. *Hippol.* 776 B. *Orig.* I, 581 B. *Anthol.* IV, 124.  
 ἀδίστρατος, ον, see ἀδέστρατος.  
 ἀδιτεύω (aditus), adire, a law term. *Antec.* 1, 20, 1.  
 ἀδιτίων, ωνος, ἡ, *aditio*. *Justinian. Novell.* 1, 1, § δ'.  
 ἀδιύλιστος, ον, (διυλίζω) *not strained*, as wine. *Galen.* XIII, 613 E.  
 ἀδιύπνιστος, ον, (διυπνίζω) *not waked*. *Pseud-Athan.* IV, 909 B.  
 ἀδίχαστος, ον, (διχάζω) *that cannot be bisected or divided into two whole numbers*. *Nicom.* 78.  
 ἀδιχοτόμητος, ον, (διχοτομέω) *not cut in two*. *Anon. Valent.* 1280 C.  
 ἀδίψητος, ον, (διψάω) *not thirsting; green*, as the roots of a tree. *Sibyll.* 1, 132. 185. 3, 403.  
 ἄδιψος, ον, *not affected by thirst*. *Sext.* 20, 10. — 2. *Not causing thirst; opposed to δίψους ποιητικός*. *Xenocr.* 67. *Diosc.* 1, 183. *Galen.* VI, 316 D. *Athen.* 2, 22. 52. — 3. Substantively, τὸ ἄδιψον, *adipsos*, = *γλυκύρριζα*. *Diosc.* 3, 5 (7).  
 ἀδμινσιών, less correct for ἀδμισσιών, ὦνος, ἡ, the Latin *admissio* = *εἰσδοχή*. *Porph. Cer.* 394 Ὁ πρόξιμος τῶν ἀδμινσιώνων.  
 ἀδμινσυνάλιος, incorrect for ἀδμισσιονάλιος. *Porph. Cer.* 23, 8. 520.  
 ἀδμισσιονάλιος, less correct ἀμισσιονάλιος, ον, ὁ, the Latin *admissionalis* = *εἰσαγγελεύς*, the chief of the *silentiarii*, a sort of lord in waiting. *Lyd.* 183, 6. *Porph. Cer.* 405, 15.  
 ἀδνᾶτος, ὁ, the Latin *adnatus*. *Antec.* 1, 10, 1.  
 ἀδνόμιον, incorrect for ἀδνούμιον.  
 ἀδνουμιάζω, ασα, (ἀδνούμιον) *to muster*. *Mauric.* 7, 2. *Phoc.* 187, 11. *Curop.* 85, 1.  
 ἀδνουμιαστής, οὔ, ὁ, *muster-master*. *Curop.* 11, 5. 85, 1.  
 ἀδνούμιον, ον, τὸ, (ad nōmen) *muster*. *Leo. Tact.* 6, 15. 9, 4. *Leo Gram.* 305. *Suid.* Ἀδνούμιον, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίοις. Οἱ δὲ ἀννουμίνοσ, τὸ ἀδνούμιον. *Id.* Ἀννουμίνοσ, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίοις. Οἱ δὲ ἀδνούμιον φασιν.

ἀδόκητος, ον, *unexpected*. *Dion. H.* I, 573, 4 Ἐκ τοῦ ἀδοκήτου, *ex improviso, unexpectedly*. — 2. Substantively, ἡ ἀδόκητος = *παρωνυχία*. *Diosc.* 4. 54.  
 ἀδοκιμάστως (ἀδοκίμαστος), adv. *without trial*. *Chal. Can.* 21. *Joann. Mosch.* 3001 A. *Basil. Porph. Novell.* 309.  
 ἀδολεσχέω, ἴσω, *to prate*. *Classical. Sept.* Ps. 68, 13, *κατά τινος*. *Eus.* II, 1253 B, *περί τι, to trifle*. — 2. *To talk, in general*. *Sept.* Ps. 76, 13 Ἐν τοῖς ἐπιτηδεύμασί σου ἀδολεσχῆσω, *I will talk of thy doings*. — 3. *To think, meditate*. *Gen.* 24, 63. Ps. 76, 4. 118, 15 Ἐν ταῖς ἐντολαῖς σου ἀδολεσχῆσω, *I will meditate on thy precepts*.  
 ἀδολεσχητέον = *δεῖ ἀδολεσχεῖν, one must prate*. *Clem. A.* I, 461 C.  
 ἀδολεσχία, ας, ἡ, *idle talk*. *Classical. Plut.* II, 502 B, *garrulity*. — 2. *Talk, in general*. *Sept. Reg.* 3, 18, 27 Ἀδολεσχία αὐτῷ ἐστίν, *he is talking with somebody, he has company*. 4, 9, 11 Ὑμεῖς οἴδατε τὸν ἄνθρωπον καὶ τὴν ἀδολεσχίαν αὐτοῦ. — 3. *Complaint*. *Reg.* 1, 1, 16. Ps. 54, 3.  
 ἀδόλεσχος, ον, *nonsensical*. *Sext.* 631, 31. Substantively, ὁ ἀδόλεσχος, *babbler*. *Plut.* II, 502 C. *Moer.* 25 Ἀδολέσχης, Ἀττικῶς· ἀδόλεσχος, Ἑλληνικῶς.  
 ἀδολίευτος, ον, (δολιεύομαι) = *ἄδολος*. *Schol. Arist. Plut.* 1158 = *ἀπλοῦς*.  
 ἄδολος, ον, *unadulterated: unalloyed*. *Diosc.* 1, 79. *Poll.* 3, 86, *coin*. *Galen.* XIII, 848 D. *Geopon.* 20, 8, οἶνος, *sheer, pure, neat wine*. — *Petr.* 1, 2, 2, *pure doctrine*.  
 ἀδόξαστος, ον, (δοξάζω) *having no opinion or theory on any subject*. *Plut.* II, 1058 B. *Numen.* apud *Eus.* III, 1209 C. *Diog.* 7, 102.  
 ἀδοξάστως, adv. *without any opinion or theory*. *Sext.* 6, 9. 7, 33.  
 ἀδοξέω, ἴσω, *to be in no esteem*. *Classical. Sept.* *Esai.* 52, 14 Οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδός σου. — 2. *Indignant, to be indignant: to disdain*. *Apollod.* 1, 8, 2 Ἀδοξοῦντες εἰ παρόντων ἀνδρῶν γυνὴ τὰ ἀριστεία λήψεται. *Jos. B. J.* 1, 6, 4, *πρὸς τι, to feel contempt for*. 2, 16, 4, p. 190, *τὴν Ῥωμαίων ἡγεμονίαν, to deem it unworthy to be under the Roman rule*. 4, 10, 2. 5, 9, 3, *τινά*. *App.* I, 169, 69. 597, 39. 780, 39, *τὸ ὄνομα*. II, 893, 52, *πράττειν τι*. 894, 76 Ὁ Τιτίω μετὰ σπονδῶν ἀδοξήσας.  
 ἀδόξημα, ατος, τὸ, (ἀδοξέω) *disgrace*. *Plut.* II, 977 E, *failure in wrestling*.  
 ἀδοξία, ας, ἡ, *contempt*. *App.* I, 599, 69.  
 ἀδοξοποίητος, ον, (δοξοποιέω) *forming no opinion: unreasoning, irrational animals*. *Polyb.* 6, 5, 8.  
 ἀδοπτίων, ωνος, ἡ, the Latin *adoptio* = *υἰοθεσία*. *Antec.* 1, 11, 1.



ἀδοσότητος, *ον*, (δοσοληψέω) *in which no traffic or business is going on.* Chron. 628, 16.  
 ἀδούλευτος, *ον*, (δουλεύω) *unwilling to work or serve.* Epict. 2, 10, 1. — 2. *Unsubdued* = ἀδούλωτος. Sibyll. 10, 22.  
 ἄδουλος, *ον*, *owning no slaves.* Epict. 3, 22, 45. Plut. II, 831 B.  
 \*ἀδούλωτος, *ον*, (δουλόω) *unsubdued, unsubjugated.* Crates apud Clem. A. I, 1065 B. Diod. 1, 53. Plut. II, 754 B. Sibyll. 5, 18, 7, 93.  
 ἀδούπητος, *ον*, (δουπέω) *noiseless.* Agath. Epig. 24, 8.  
 ἄδουπος, *ον*, (δοῦπος) = *preceding.* Epiph. I, 632 D.  
 ἀδράνεια, *ας, ή*, (ἀδρανής) *inactivity, listlessness, weakness.* Clem. A. I, 145 C.  
 ἀδράνεος, *η, ον*, = ἀδρανής. Palladas 141.  
 ἀδρανέω (ἀδρανής), *to be inactive, listless, or weak.* Opp. Hal. 1, 296, et alibi. Greg. Nyss. I, 784 C.  
 ἀδρανής, *ές*, (δράω, δραίνω) *inactive, listless, weak; imbecile.* Sept. Sap. 13, 19 Τὸ ἀδρανέστατον ταῖς χερσίν, *as to its hands.* Babr. 25, 3. Diosc. 3, 114 (124), *κατά τι*, *as a medicine.* Epict. 3, 7, 13. Plut. II, 657 C, et alibi. Hippol. Haer. 380, 54. Hes. Ἀδρανές, ἀσθενές.  
 ἀδρανία, *ας, ή*, = ἀδράνεια. Pseudo-Demetr. 116, 7. Herodn. 2, 10, 17.  
 ἀδρανικός, *ή, όν*, = ἀδρανής. Simoc. 139, 23.  
 Ἀδρανούτζι for Ἀδρανούτζιον, τὸ, Adranutzi, a place. Porph. Adm. 207.  
 ἀδρεπήβολος, *ον*, (ἀδρός, ἐπήβολος) *aiming at great things.* Longin. 8, 1 Τὸ περὶ τὰς νοήσεις ἀδρεπήβολον, *loftiness of thought.*  
 ἀδρέστρατος, *incorrect for ἀδέστρατος.*  
 ἀδρεύω, *incorrect for ἀρδεύω.* Sibyll. 9, 310.  
 ἀδρέω, *ήσω*, (ἀδρός) *to ripen, neuter.* Diosc. 2, 107 Οἱ πρόσφατοι καὶ τελέως ἡδρηκότες. Hes. Ἀδρεῖν, αὔξεσθαι φυτόν (corrupt).  
 Ἀδριανισταί, *ών, οί*, Hadrianistae, certain heretics. Theod. IV, 345 B.  
 Ἀδριανοῦ πόλις, *εως, ή*, Hadrianopolis. Soz. 1169 A.  
 Ἀδριατικός, *ή, όν*, Adriatic. Diod. II, 539, 38, θάλασσα, *the Adriatic.*  
 ἄδριμυς, *υ*, (δριμύς) *not sharp, not pungent.* Lucian. III, 663. Eust. 540, 22.  
 ἀδρόβωλος, *ον*, (ἀδρός, βῶλος) *consisting of large lumps.* Diosc. 1, 80. 5, 176 (177). Plin. 12, 19.  
 ἀδρογατίων, *ωνος, ή*, the Latin adrogatio, arrogatio. Antec. 1, 11, 1.  
 ἀδρογάτωρ, *ορος, ό*, adrogator. Antec. 1, 11, 3.  
 ἀδροκέφαλος, *ον*, (ἀδρός, κεφαλή) *big-headed.* Paul. Aeg. 304.  
 ἀδρομερής, *ές*, (ἀδρός, μέρος) *consisting of coarse parts; opposed to λεπτομερής.* Diod. 5, 26,

κονιορτός. Philon I, 494, 5. Diosc. 5, 9, *strong, rich.*  
 ἀδρομερῶς, *adv. summarily; opposed to λεπτομερῶς, or κατὰ λεπτόν.* Hippol. Haer. 2, 20, 300, 4.  
 ἀδρόμισθος, *ον*, (μισθός) *receiving high wages.* Scymn. 353.  
 ἀδροπόρος, *ον*, = ἀδρούς ἔχων τοὺς πόρους. Cass. 160, 9 Οἱ πολυπότοι ἀδροπόροι εἰσὶ.  
 ἀδρός, *όν*, *great.* Classical. Οἱ ἀδροί, *the great, or the rich of a place.* Sept. Reg. 4, 10, 6, 4, 10, 11. Job 34, 19. Jer. 5, 5. Hes. Ἀδροί, πλούσιοι. (Compare Her. 5, 30 οἱ παχέες.)  
 ἀδροσία, *ας, ή*, (δρόσος) *want of moisture.* Jos. Ant. 2, 5, 5.  
 ἀδρόσφαιρος, *ον*, (ἀδρός, σφαῖρα) *having a large ball.* Arr. P. M. E. 65.  
 ἀδρότης, *ητος, ή*, *abundance.* Paul. Cor. 2, 8, 20.  
 Ἀδρνας, ἀδος, *ή*, = Ἀμαδρνας. Nonn. Dion. 22, 14, et alibi.  
 ἀδρύνω, *υνώ*, *to grow, ripen.* Classical. Sept. Ex. 2, 10 Ἀδρυνθέντος δὲ τοῦ παιδίου. Judic. 11, 2 Ἡδρύνθησαν οἱ υἱοὶ τῆς γυναίκος. — Macc. 1, 8, 14 Οὐ περιεβάλετο πορφύραν ὥστε ἀδρυνθῆναι ἐν αὐτῇ, *apparently a mistake for ἀβρυνθῆναι.*  
 ἀδσηκρήτις, *incorrect for ἀσηκρήτις.*  
 ἀδυναμέω, *to be ἀδύναμος.* Sept. Sir. Prolog. Ἐφ' οἷς ἂν δοκῶμεν τῶν κατὰ τὴν ἐρμηνείαν πεφιλοποιημένων τισὶ τῶν λέξεων ἀδυναμεῖν.  
 ἀδυναμία, *ας, ή*, *weakness; incapacity.* Polyb. 15, 34, 5 Τὴν τοῦ Φιλοπάτορος ἀδυναμίαν τοῦ βασιλεύειν.  
 ἀδύναμος, *ον*, (δύναμις) *weak.* Diosc. 5, 13, 17, οἶνος. Epiph. II, 381 C.  
 ἀδυνάστευτος, *ον*, (δυναστεύω) *politically independent.* Synes. 1085 B.  
 ἀδυναστία, *ας, ή*, = ἀδυναμία. Dion. H. VI, 1037, 5, *of style.*  
 ἀδυνατόω, ὥσω, (ἀδύνatos) *to weaken, debilitate.* Erotian. 222 Κατηγορήθη, ἡδυνατώθη. Anon. Med. 229 Ἀδυνατοὶ δὲ τὰ νεῦρα καὶ βλάπτει αὐτά.  
 ἀδυνάτως, *adv. weakly, feebly.* Philon I, 397, 20 Ἀ μεθύων ἀδυνάτως καταλαβεῖν εἶχεν, *was unable.* Epict. 2, 22, 24. Orig. I, 252 C. Plotin. I, 636, 9, ἔχειν πρὸς τι.  
 ἀδυπληθής, *ές*, (ἡδύς, πλήθω) *full of sweetness.* Method. 209 C Κρατῆρες ἀδυπληθέες πρόκεινται νέκταρος, = πλήρεις ἡδέος νέκταρος.  
 ἀδυσώπητος, *ον*, (δυσωπέω) *not to be put out of countenance, inexorable.* Philon II, 236, 7 Ἀδυσώπητον ἔχει δωρεάν, *he need not be ashamed.* Plut. II, 64 F. Clementin. 69 C. 531 Α τὸ ἀδυσώπητον.  
 ἀδυσωπήτως, *adv. inexorably, etc.* Plut. II, 534 B.  
 ἄδω, *to sing.* Ἀιδεται λόγος, *there is a report; it is said.* Philon I, 189, 16 Ἀιδεται δέ τις



- καὶ τοιοῦτος ὡς ἐν ἀπορρήτοις λόγος, ὃν ἀκοαῖς πρεσβυτέρων παρακατατίθεσθαι χρή. 348, 12 Παλαιὸς γοῦν ἄδεται λόγος. *Epiroph.* I, 1072 A Ὡς πολὺς ἄδεται λόγος. III, 245 B Ὡς ἄδεται λόγος. *Theoph.* Cont. 426, 22. 422, 10.
- ἄδωμα, אָדוּמָה, = ἐρυθρά, ἐρυθρότης. *Jos. Ant.* 2, 1, 1.
- Ἄδωναϊ, אָדוֹנָי, Lord, applied to God. *Sept. Reg.* 1, 1, 11 Ἄδωναϊ κύριε. *Sibyll.* 2, 240. *Orig.* I, 628 A.
- Ἄδωναῖος, α, ον, (Ἄδωνις?) Adonian. *Orph. Arg.* 30 Ἄδωναῖον Ἀφροδίτην.
- Ἄδωναῖος, ον, ὁ, the Greek form of Ἄδωναϊ. *Plut.* II, 756 C. *Cels.* apud *Orig.* I, 1245 B. *Orig.* I, 1348 A. — *Sept. Judic.* 13, 8. 16, 28 Ἀδωναῖε κύριε is apparently Ἄδωναῖε κύριε, not Ἄδωναῖε. — 2. Adonaeus, one of Justinus's angels. *Hippol. Haer.* 218, 82.
- ἄδωνάριον, ον, τὸ, (ἄδω?) sonnet? *Proc. Gaz.* II, 2787 D Ἀδωνάρια πέμψαι ἄρρυθμα.
- ἄδωνί, אָדוֹנִי = κύριος. *Jos. Ant.* 5, 2, 2.
- Ἀδωνιακός, ἡ, ὄν, (Ἄδωνις) of Adonis. *Epict.* 4, 8, 38, κῆπος.
- ἄδωράτωρ, ορος, ὁ, (adorea) pensioner = ἀπόμαχος. *Lyd.* 158, 33. 159, 1.
- ἄδωρέα, ας, ἡ, the Latin adorea = πολέμου δόξα. *Lyd.* 159, 2.
- ἄδωρία, ας, ἡ, the being ἄδωρος, incorruptible, with reference to bribes. *Poll.* 8, 11.
- ἄδωρίμ, אֲדוּרִים, nobles, princes, leaders. *Sept. Nehem.* 3, 5.
- ἄδωροδοκία, ας, ἡ, (ἄδωροδόκος) = ἄδωρία. *Dion C. Frag.* 40, 1, p. 37.
- ἄδωροδόκος, ον, (δωροδόκος) incorruptible, as to bribes. *Nonn. Dion.* 4, 33, et alibi.
- ἄδωρόληπτος (δῶρον, λαμβάνω) = ἄδωρος, ἄδωροδόκητος, ἄδωροδόκος. *Schol. Thuc.* 2, 65 Ἀδωρότατος, ἄδωρόληπτος.
- ΑΕ, a diphthong, see ΑΙ.
- ἄε, the Arabic ya = و. *Nicet. Byz.* 737 C, et alibi.
- ἀεί, adv. always. *Polyb.* 1, 42, 10 Ἀεὶ καὶ μάλλον, magis magisque, more and more. *Cleomed.* 17, 17. *Sext.* 467, 5. — 2. Selah (סֶלָה) = διάψαλμα. *Aquil. Ps.* 3, 3. 9, 17 Ὡιδὴ ἀεί. *Sept. Ps.* 19, 17 (Hexapla) Μελωδῆμα ἀεί (3, 3 Διὰ παντός and εἰς τέλος).
- ἀειανγούστα, ης, ἡ, = ἀεὶ ἀνγούστα, αἰωνία βασιλῆς, semper augusta, a title given to Galla Placidia. *Chal.* 825 C.
- ἀεὶ βασιλεύς, ὁ, = αἰώνιος βασιλεύς, perpetual king or emperor, given to Theodosius the Great. *Chal.* 821 E.
- ἀεὶβλυστος, ον, ον, (βλύζω) ever-gushing forth. *Max. Conf.* II, 1245 C.
- ἀειγενεσία, ας, ἡ, (ἀειγενέτης) perpetual generation. *Jul.* 150 B. *Stob.* I, 384, 9.
- ἀειγεννήτης, ον, ὁ, = ἀειγενέτης? *Macrobi.* 1, 17, p. 301 Ἀειγεννήτη Apollini immolant.
- ἀείγνητος, η, ον, (γίγνομαι) eternal, everlasting. *Orph. Argon.* 15, νύξ.
- ἀειδία, ας, ἡ, (ἀειδής) uncomeliness. *Jos. B. J.* 7, 5, 5, p. 414.
- ἀειδουλεία, ας, ἡ, (δουλεία) perpetual slavery. *Poll.* 3, 80. (Compare the Latin perennisservus.)
- ἀεῖδρομος, ον, (τρέχω, δρόμος) ever-running. *Greg. Naz.* III, 429 A.
- ἀειζωία, ας, ἡ, (ἀειζωος) eternal life. *Hippol.* 620 D. *Orig.* VII, 168 A. *Did. A.* 553 B.
- \*ἀεζωος, ον, evergreen. *Cornut.* 55. — 2. Substantively, τὸ ἀεζωον, aizoön, sempervivum, applied to several species of plants. *Theophr.* P. H. 1, 10, 4. 7, 15, 2. *Diosc.* 2, 217. 4, 88 (89). 89 (90). 90 (91). *Galen.* II, 104 E.
- ἀειζώτης, ητος, ἡ, = ἀειζωία. *Isid.* 841 A.
- \*ἀειθαλής, ἐς, (θάλλω) ever-green. *Nicand. Alex.* 48. *Mel.* 2, 9. *Strab.* 3, 4, 11. 11, 4, 3. *Philon* I, 37, 8. II, 266, 36. — 2. Substantively, τὸ ἀειθαλές, = ἀεζωον τὸ μέγα. *Diosc.* 4, 88 (89).
- ἀεῖθουρος, ον, (θοῦρος) ever-warlike. *Opp. Cyn.* 2, 189, cock.
- ἀειθρύλητος, ον, (θρυλλέω) ever-noised. *Lyd.* 244, 9.
- ἀεικινησία, ας, ἡ, (ἀεικίνητος) perpetual motion. *Galen.* II, 245 A. *Procl. Parmen.* 874 (101).
- ἄεικτος, ον, (εἴκω) unyielding. *Basil. Sel.* 512 C.
- ἀεῖλαλος, ον, (λάλος) ever-talking or babbling. *Mel.* 95, 5.
- ἀεῖλιχνος, ον, (λίχνος) ever-greedy. *Philon* I, 348, 15, τινός.
- ἀειλογέω, ἡσω, (λόγος) to be always talking about anything. *Phryn.* P. S. 21, 18, condemned. *Cyrill. A.* III, 705 C. X, 953 C Τὸν ἐν γράμμασιν ἀειλογοῦντες νόμον.
- ἀειμακάριστος, ον, = ἀεὶ μακαριστός. *Jos. Hymnogr.* 988 B.
- ἀεῖμαργος, ον, (μάργος) ever-greedy. *Opp. Hal.* 2, 213, belly.
- ἀειμνημόνευτος, ον, (μνημονεύω) ever to be remembered. *Jos. Ant.* 17, 6, 2. *Socr.* 177 B.
- ἀειμνημονεύτως, adv. by always remembering. *Marc. Erem.* 1029 C.
- ἀειναῦται, ὦν, οἱ, (ναύτης) perpetual sailors, a name given to certain Milesian magistrates. *Plut.* II, 298 C.
- Ἀείνους, ον, ὁ, (νοῦς) Ainus, a Valentinian Aeon, whose female counterpart is Σύνεσις. Both are emanations from ἄνθρωπος and Ἐκκλησία. *Iren.* 449 B.
- ἀείπαις, αἶδος, ἡ, (παῖς) = ἀειπάρθενος, applied to the Virgin Mary. *Caesarius* 876. *Basil. Sel.* 481 B. *Gregent.* 672 A. (Compare *Sibyll.* 8, 463 Ἡ δ' ἀεὶ κόρη, referring to the Virgin.)



ἄειπαρθενία, ας, ἡ, (ἀειπάρθενος) perpetual virginity. *Cyrril. H.* 949 A.

\*ἀειπάρθενος, = ἀεὶ παρθένος, ου, ἡ, ever-virgin, perpetual virgin. *Sapph.* 93 Ἀεὶ παρθένος, in two words, changed by Ahrens into αἰπάρθενος. *Soph. Aj.* 793 Αἰ ἀεὶ παρθένοι, the Erinnyes. *Philon I.* 46, 16, Athene. 497, 5 Τῆς ἀειπαρθένου καὶ ἀμήτορος ἐβδομάδος, the number seven, and consequently the Sabbath. *Dion C.* 37, 35, 4. 37, 45, 1. 51, 19, 2 Τὰς τε ἱερείας τὰς ἀειπαρθένους, *virgines vestales*. — 2. In ecclesiastical writers, it is applied to women vowing perpetual virginity. *Eus.* 1177 A. *Pachom.* 952 D. *Epiph.* II, 825 A. *Theod.* III, 937 B Ταῖς ἀεὶ παρθένοις. (Compare *Id.* III, 1109 C Παρθένων τὴν διὰ βίου παρθενίαν ἐπηγγελμένων.) — 3. *Semper Virgo*, an epithet of the Virgin Mary. *Hippol.* 840 A Τῆς παναγίας ἀειπαρθένου Μαρίας. *Petr. Alex.* 517 B Τῆς ἁγίας ἐνδόξου δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου καὶ κατὰ ἀλήθειαν θεοτόκου Μαρίας. *Did. A.* 404 C Ἀπὸ τῆς ἀειπαρθένου ἐν ὑστέροις καιροῖς διὰ φιλανθρωπίαν ἀφράστως ἐτέχθη. *Epiph.* I, 341 C. II, 57 D Μαρίας τῆς ἀειπαρθένου. *Gregent.* 656 C.

ἀειπλανής, ἐς, (πλανάω) ever-wandering. *Greg. Naz.* III, 1347 A.

ἀείρροος, ου, (ρέω) ever-flowing river. *Aris'teas* 14.

ἀεισέβαστος, ου, ό, (ἀεὶ, σεβαστός) L. *perpetuus augustus, semper augustus, ever august*. *Ephes.* 984 B Ἀεισέβαστος αὔγουστος, where αὔγουστος is superfluous.

ἀεισθενής, ἐς, (σθένω) ever-strong. *Greg. Naz.* III, 1263 A.

ἀείσιτος, ου, (σίτος) always fed, applied to those who lived at the public expense in the Prytaneum. *Poll.* 6, 34. 9, 40. *Inscr.* 189 αἰσίτος. *Hes.* Ἀείσιτος, ό ἐφ' ἐκάστη ἡμέρᾳ ἐν τῷ πρυτανείῳ δειπνῶν.

ἀείστροφος, ου, (στρέφω) ever-turning, ever-changing. *Pisid.* 1592 A.

ἀειτέλειος, α, ου, = ἀεὶ τέλειος, ever perfect. *Eugen. Diac.* 1304 D.

ἀείτρεπτος, ου, (τρέπω) ever-changing (neuter). *Pisid.* 1463 A.

ἀειφανής, ἐς, (φαίνω) always visible. *Hipparch.* 1057 D. *Cleomed.* 9, 12. *Stob.* I, 196, 16.

ἀείφατος, ου, (φατός) ever-famed. *Sibyll.* 3, 415.

ἀειφεγγής, ἐς, (φέγγω) ever-shining. *Greg. Nyss.* I, 984 D.

ἀείφθογγος, ου, (φθέγγομαι) ever-speaking, ever-talking. *Caesarius* 856. 1072, ever-tweeting.

ἀείφωτος, ου, (φῶς) ever-bright, ever-shining. *Caesarius* 860. *Pseudo-Dion.* 697 C.

ἀειχείμαστος, ου, (χειμάζω) ever-disturbed by storms. — Metaphorically, ever-distracted, ever-troubled. *Clim.* 996 C.

ἀειχθής, ἐς, = ἀεικής. Dubious. *Eudoc. M.* 345.

ἀειχρόνιος, ου, (χρόνος) everlasting. *Strat.* 71.

ἀείχρυσον, ου, τὸ, (χρυσός) = ἀείζων τὸ μέγα. *Diosc.* 4, 88 (89).

ἀελλομάχος, ου, (ἄελλα, μάχομαι) struggling with storms. *Jul. Aeg.* 49.

ἀελλώδης, ἐς, (ἄελλα, ΕΙΔΩ) storm-like. *Apollon.* S. 9, 28, κονιορτός.

ἀενναῖζω, to render ἀέναος. *Pseud-Afric.* 100 C Πηγὴ ὕδατος πηγὴν πνεύματος ἀενναῖζω.

ἀεξίτροφος, ου, (ἀέξω, τρέφω) promoting growth. *Orph. Hymn.* 51 (50), 17.

ἀέργητος, ου, (ΕΡΓΩ) = ἀεργής, not working. *Cyrril. A.* VIII, 1057 D.

ἄεργος, ου, apparently a mistake for ἀνεργος = ἀνέργαστος. *Dioclet. G.* 8, 11.

Ἀεριανοί, ὧν, οἱ, *Aëriani*, the followers of *Aërius*, corresponding in some respects to the modern *Presbyterians*. *Epiph.* II, 337 A.

ἀερίζω, ἴσω, (ἀήρ) to be air-like. *Diosc.* 1, 83

Ἀερίζοντι τῷ ἀτμῷ. — 2. To be sky-blue. *Id.* 5, 85. 100. *Epiph.* II, 231 A.

ἀερικός, ἡ, ὄν, (ἀήρ) of the air, airy: evanescent. *Nil.* 1144 B, φιλία. — 2. Substantively, τὸ ἀερικόν, the air-tax, levied by Justinian and his successors. It may be compared to the English *benevolence*. *Proc.* III, 119 Πρὸς δὲ τοῦ τῶν πραιτωρίων ἐπάρχου ἀνὰ πᾶν ἔτος πλέον ἢ τριάκοντα κεντηνάρια πρὸς τοῖς δημοσίοις ἐπράσσετο φόροις· οἷς δὴ ὄνομα τὸ ἀερικόν ἐπιτέθεικεν, ἐκείνο, οἶμαι, παραδηλὼν ὅτι δὴ οὐ τεταγμένη τις οὐδὲ ξυνειθισμένη οὔσα ἡ φορὰ ἐτύγχανεν αὕτη, ἀλλὰ τύχη τινὶ ὥσπερ ἐξ ἀέρος ἀεὶ αὐτὴν φερομένην ἐλάμβανε. *Leo. Tact.* 20, 71. *Cedr.* II, 521, 14. (See also ἀέριον.)

ἀέρινος, ου, *aërinus*, sky-blue. *Poll.* 4, 119, *Tertull.* I, 1312 B.

ἀέριος, ου, of the air. *Patriarch.* 1141 C Τοῦ ἀερίου πνεύματος τοῦ Βελιάρ. *Hippol.* 864 A Τὰς ἀερίους ἀρχάς. *Iambl. Myst.* 62, 15. 247, 13, δαίμονες. *Euthal.* 693 A. — 2. *Vast.* *Diod.* 1, 33. 17, 49, μέγεθος. (Compare the classical οὐράνιος.) — 3. Substantively, τὸ ἀέριον = τὸ ἀερικόν. *Porph. Cer.* 451, 19.

Ἀέριος, ου, ό, *Aërius*, a sort of heretic who maintained that there was no difference between a bishop and a presbyter. *Epiph.* II, 337 A. *Hieron.* II, 362 C.

ἀερίτις, ἰδος, ἡ, (ἀήρ) = ἀναγαλλίς. *Diosc.* 2, 209.

ἀερίως (ἀέριος), adv. as air: in the air. *Iambl. Myst.* 33, 7 Τὰ μὲν αἰθερίως τὰ δὲ ἀερίως, τὰ δὲ ἐνυδρίως αὐτῶν μετέχειν. *Vit. Nicol.* S. 916 C.

Ἀερμών, see Ἑρμών.

ἀεροβάτης, ου, ό, (ἀήρ, βαίνω) one who walks in the air. *Plut.* II, 952 F.

ἀερόβατος, ου, (βαίνω) walking in the air. *Pseud-Athan.* IV, 909 B, δρομεύς.



ἀερόβιος, *ον*, (βίος) *living in the air*. *Caesarius* 1073.  
 ἀεροδρομέω, ἦσω, (ἀεροδρόμος) *to traverse the air*. *Lucian*. II, 77.  
 ἀεροδρόμος, *ον*, (δραμεῖν) *traversing the air*. *Eust.* 1503, 10.  
 ἀερόθεν, *adv.* = ἐκ τοῦ ἀέρος. *Genes.* 26, 1.  
 ἀεροκόραξ, *ακος*, ὁ, (κόραξ) *air-crow*, an imaginary being. *Lucian*. IV, 82.  
 ἀεροκῶνωνψ, *ωπος*, ὁ, (κῶνωνψ) *air-mosquito*, an imaginary being. *Lucian*. II, 82.  
 ἀερομαντεία, *ας*, ἡ, (μαντεύομαι) *aëromantia*, *aëromancy*. *Isid. Hisp.* 8, 9, 13.  
 ἀερομαχία, *ας*, ἡ, (as if from ἀερομάχος) *air-battle*, *battle in the air*. *Lucian*. II, 84.  
 ἀερόμελι, *ιτος*, τὸ, (μέλι) *honey-dew*; called also δροσόμελι. *Galen*. VI, 399 E. *Athen.* 11, 102. (Compare *Diod.* 17, 75.)  
 ἀερομιγής, *ές*, (μίγνυμι) *mixed with air*. *Cleomed.* 64, 28. *Cornut.* 99. *Diog.* 7, 145.  
 ἀερομιχλώδης, *ες*, (όμιχλώδης) *foggy*, *misty*. *Ptol.* *Sign.* 900 D, νότος.  
 ἀερόμορφος, *ον*, (μορφή) *formed of air*. *Orph. Hymn.* 14, 11. 16, 1 ἡερόμορφος.  
 ἀερομυθέω, ἦσω, (ἀερόμυθος) *to talk at random*. *Philon* I, 457, 30.  
 ἀερόμυθος, *ον*, (μῦθος) *talking at random*. *Philon* II, 268, 46.  
 ἀερονομέω, ἦσω, (as if from ἀερονόμος) *to move in the air*. *Heliod.* 406, 26.  
 ἀεροπετής, *ές*, (πίπτω) *fallen from the sky*. *Philon Bybl.* apud *Eus.* III, 84 B.  
 ἀεροπορέω, ἦσω, (ἀεροπόρος) *to traverse the air*. *Philon* II, 116, 5. *Greg. Nyss.* I, 268 C. *Antip. B.* 1765 C.  
 ἀερόπους, *οδος*, ὁ, (ἄηρ, πούς) *air-footed*, the name of a bird. *Schol. Arist.* AV. 1354.  
 ἀεροσκοπία, *ας*, ἡ, (ἄηρ, σκοπέω) *divination from the appearance of the sky*. *Cedr.* I, 20.  
 ἀερότεμις, *ιδος*, ἡ, (τέμνω) *air-cleaving*; coined by *Theod.* IV, 876 C Ἄρτεμιν ὠνόμασαν, οἶον ἀερότεμιν.  
 ἀεροτόμος, *ον*, (τέμνω) *air-cleaving*. *Clem. A.* II, 64 A Ἄρτεμις πρὸς τινῶν εἴρηται, ἀεροτόμος τις οὔσα.  
 ἀεροφανής, *ές*, = ἀειροειδής. *Cyrril.* A. I, 732 C.  
 ἀερόχροος, *ον*, (χρῶα) *sky-blue*. *Diosc.* 5, 85, p. 745. 5, 131 (132).  
 ἀερώω, ὥσω, (ἄηρ) *to transform into air*. *Pseud-Heraclid.* Alleg. Hom. 439 ἀεροῦσθαι, *to become air*.  
 ἀερτάω, ἦσω, = ἀερτάζω. *Antip. S.* 14.  
 \*ἀερώδης, *ες*, (ἄηρ) *air-like*. *Aristot.* Part. Anim. 3, 6, 8. *Achmet.* 158, *very thin*, as gauze. — 2. *Sky-blue*. *Diosc.* 5, 170 (171) Ἀερώδης τὴν χρῶαν.  
 Ἀετιανοί, *ων*, οἱ, (Ἀετίος) *Aëtiani*, the followers of Aëtius the heresiarch. They are the same as the Ἀνόμοιοι and Εὐνομιανοί. *Epiph.*

II, 337 B. *Socr.* 300 B. *Theod.* IV, 421 B.  
 ἀετίζω, *ισα*, (ἀετός) *to be embroidered with figures of eagles*. *Genes.* 7, 2.  
 Ἀετίος, *ον*, ὁ, Aëtius, the inventor of the Anomoean doctrine. *Athan.* II, 689 B. 760 D. *Basil.* I, 500 B. *Greg. Nyss.* II, 256 D. *Epiph.* II, 337 B. *Philostrog.* 525 B. *Theod.* IV, 417 A.  
 ἀετίτης, *ον*, ὁ, (ἀετός) *aëtites*, the eagle-stone. *Diosc.* 5, 160 (161) Ἀετίτης λίθος, ὁ ἐν τῷ κινεῖσθαι ἤχον ἀποτελῶν, ὡς ἐτέρου ἐγκύμων λίθου ὑπάρχων. *Ael.* H. A. 1, 35. *Philostrog.* 65. *Orig.* I. 1161 B.  
 ἀετοειδής, *ές*, (ΕΙΔΩ) *eagle-like*. *Orig.* I, 1341 A.  
 ἀετός or αἰετός, *οῦ*, ὁ, the Roman aquila, the standard or principal banner of a legion. *Dion. H.* IV, 2088, 7. *Jos. B. J.* 3, 6, 2. *Plut.* I, 181 E. *App.* II, 259, 36. 307, 56. *Dion C.* 60, 8, 7, στρατιωτικός. — 2. A species of fish. *Artem.* 167. — 3. Eagle, a floating garment worn by military men; called also θάλασσα. *Theoph.* Cont. 19.  
 ἀετοφόρος, *ον*, ὁ, the aquilifer of a Roman legion. *Plut.* I, 732 F. *Sibyll.* 8, 78 Ἀητοφόρων λεγεῶνων, where it is an adjective.  
 ἀζανίτης, *ον*, ὁ, = διάκονος. *Epiph.* I, 424 B.  
 ἀζαζήλ, ἱσιν, = ἀποπομπαῖος. Supposed to be the name of an evil demon. *Enoch.* 182. *Iren.* 628 A. *Orig.* I, 1364 C.  
 ἄζευκτος, *ον*, (ζευκτός) *unyoked*, *unharnessed*. *Dion. H.* I, 302, 8, horse.  
 ἀζηλία, *ας*, ἡ, (ἄζηλος) *freedom from jealousy or envy*. *Clem. A.* I, 1028 A.  
 ἀζηλοτύπητος, *ον*, (ζηλοτυπέω) *unenvied*. *Plut.* II, 787 D.  
 ἀζήτητος, *ον*, *postulated*. *Sext.* 7, 29. 364, 19. 479, 2. 697, 4.  
 ἀζητήτως (ἀζήτητος), *adv.* *without examination*. *Philon* I, 96, 35, ἔχειν τινός, *to be incapable of investigating*.  
 ἀζυγής, *ές*, (ζεύγνυμι) *not yoked*. *Clem. A.* I, 265 B Τοὺς ἀζυγείς κακία, τοὺς ἀδαμάστους πονηρία, *not under the power of vice*. — *Diomed.* 498, 26, στίχοι, *versus in jugs*.  
 ἀζυγία, *ας*, ἡ, (ἄζυγος) *celibacy*. *Greg. Naz.* II, 576 C.  
 ἄζυγος, *ον*, (ζυγός) *unwedded*. *Lucian.* II, 446, κοίτη. *Phryn.* P. S. 12, 13 Ἀζυξ, ὁ ἄζυγος καὶ μόνος. *Hippol.* Haer. 270, 45. — 2. *Not matching with one another*. *Strab.* 6, 1, 8 Σανδάλια ὑποδομένη ἄζυγα, τὸ μὲν ὑψηλόν, τὸ δὲ ταπεινόν.  
 ἀζυμίτης, *ον*, ὁ, one that uses ἄζυμα. *Cerul.* 741 D, the Latins.  
 ἄζυμος, *ον*, (ζύμη) *azymus*, *unleavened*. *Sept. Gen.* 19, 3, sc. ἄρτους. *Ex.* 12, 39. 29, 2. *Lev.* 2, 4. *Num.* 6, 15. *Galen.* VI, 310 E.



Athen. 3, 74. — Tropically, *Paul. Cor.* 1, 5, 7, *pure*.

**2.** Substantively, τὰ ἄζυμα, (**a**) = ἄζυμοι ἄρτοι, ἄζυμα λάγανα. *Sept. Ex.* 12, 15, 18. *Deut.* 16, 4, 8. *Jos. Ant.* 3, 10, 5. *Hes.* Ἄζυμα, τὰ ἄνευ παλαιᾶς ζύμης, ὁ καλεῖται προζύμη. — Tropically, *Paul. Cor.* 1, 5, 8. — (**b**) the feast of unleavened bread, comprising the seven days immediately following the πάσχα. Oftener called ἡ ἑορτὴ τῶν ἄζύμων, or αἱ ἡμέραι τῶν ἄζύμων. *Sept. Ex.* 23, 15. *Lev.* 23, 6. *Esd.* 1, 1, 17. *Marc.* 14, 1. *Luc.* 22, 1. *Act.* 12, 3. 20, 6. *Jos. Ant.* 3, 10, 5. 18, 2, 2. — Ἡ πρώτη ἡμέρα τῶν ἄζύμων = πάσχα. *Matt.* 26, 17. *Marc.* 14, 12. *Luc.* 22, 7 Ἡ ἡμέρα τῶν ἄζύμων, sc. πρώτη. — (**c**) the holy wafer of the Latin church. *Cerul.* 753 A. (Compare *Philipp. Sol.* 884 B *Chatzitzarii* τὴν ὑπ' αὐτῶν προσαγομένην προσφορὰν ἄζυμον ποιοῦσι.)

ἄζυμότης, ητος, ἡ, the being ἄζυμος. *Macar.* 665 A, metaphorically.

ἄζυμοφαγία, as, ἡ, (ἄζυμοφάγος) the eating of unleavened bread. *Just. Tryph.* 14.

ἄζυμοφάγος, on, (ἄζυμος, φαγεῖν) eating unleavened bread. *Pseud-Athan.* II, 1328 B.

ἄζωϊα, as, ἡ, (ἄζωος) lifelessness. *Porphr.* apud *Stob.* I, 347, 27. *Hierocl.* C. A. 174, 10.

*Procl.* *Parmen.* 646 (62).

ἄζωνικός, ἡ, ὄν, = following. *Psell.* 1152 B.

ἄζωνος, on, (ζώνη) of no zone. *Psell.* 1152 B.

ἄζωος, on, (ζωή) lifeless, inanimate. *Procl.* *Parmen.* 600 (211).

ἄζως, on, = ἄζωος. *Plotin.* I, 512, 14. 563, 4. *Procl.* *Parmen.* 543 (118) τὰς ἄζως.

ἄζωστος, on, ungirded. *App.* I, 143, 17 Ἀζωστοὶ τὰ ξίφη, not having girded on their swords.

ἀηδής, ἐς, disagreeable. *Men. Rhet.* 152, 9 Τοῦ ἀκοῦσαι ἀηδεῖς, to hear.

ἀηδία, as, ἡ, nausea at the stomach. *Sext.* 14, 32.

ἀηδίζω, ἴσω, (ἀηδής) to disgust. *Sext.* 22, 17, τὴν γεῦσιν. *Artem.* 231. *Zosimās* 1696 D Ἀηδίσω αὐτόν, I shall make him feel unpleasantly. *Doroth.* 1693 B Οὐδὲ ἀηδίζονται αὐτόν, = βδελύττονται. *Schol. Arist. Eq.* 892. 946. *Av.* 961.

ἀηδισμός, οὔ, ὁ, (ἀηδίζω) disgust; opposed to ἡδονή. *Sext.* 21, 7.

ἀηδονία, as, ἡ, absence of ἡδονή. *Diog.* 2, 89. 2, 90.

ἀηθίζομαι (ἀήθης), to be unaccustomed. *Strab.* 4, 4, 5. 7, 3, 18, p. 34.

ἄηρ, ἔρος, ὁ, air. *Paul. Cor.* 1, 9, 26 Οὕτω πυκτεύω ὡς ἀέρα δέρων, laboring in vain; a proverbial expression. 1, 14, 9 Ἐσεσθε γὰρ εἰς ἀέρα λαλοῦντες, talking in vain; a proverbial expression. *Theophil.* 1121 B. — **2.** A place in a bath so called. *Galen.* X, 348 E, τοῦ

βαλανείου. *Eriph.* I, 417 A. — **3.** A square cloth for covering both the paten (δίσκος) and the chalice (ποτήριον); called also κάλυμμα. Not to be confounded with the εἰλητόν. *Const.* IV, 1025 B. *Porph.* *Cer.* 15, 19. *Pseudo-Germ.* 400 C Τὸ καταπέτασμα, εἶπουν ὁ ἄηρ. — **4.** Area. *Heron Jun.* 198. 1. 206, 7.

ἄητοφόρος, see ἀετοφόρος.

ἀήττητος, on, unconquerable. *Muson.* 173, τινός.

ἀθαλασσία, as, ἡ, the being ἀθάλασσος. *Secund.* p. 639.

ἀθάλασσος, on, (θάλασσα) = ἀθαλάσσωτος. *Max. Tyr.* 2, 17. *Galen.* XIII, 903 C. — **2.** Not mixed with sea-water. *Diosc.* 5, 11, οἶνος. (Compare *Hor. Sat.* 2, 8, 15 Chium maris expers, sc. vinum.)

ἀθαλής, ἐς, (θάλλω) not verdant. *Plut.* I, 635 B.

Ἀθαμαντικός, ἡ, on, (Ἀθάμαντες) of Athamania. *Diosc.* 1, 3, μῆον.

ἀθαμβής, ἐς, (θάμβος) fearless. *Mel.* 91. *Strab.* 1, 3, 21. *Plut.* I, 49 F Ἀθαμβῇ σκότου καὶ πρὸς ἐρμηϊάν ἄφοβα. *Clem. A.* II, 37 B.

ἀθανατίζω, to immortalize, with reference to the apotheosis of the emperors. *Dion C.* 74, 6, 1.

ἀθανατισμός, οὔ, ὁ, (ἀθανατίζω) immortalization. *Diod.* 1, 1.

ἀθανатоποιός, ὄν, (ἀθάνατος, ποιέω) rendering immortal, immortalizing. *Clementin.* 117 A Τὴν ἀθανатоποιὸν πρὸς αὐτόν ἀνθρώπων στοργήν. *Method.* 204 B. *Eus.* II, 1213 A, σφραγίς, baptism.

ἀθάνατος, on, immortal, as a title. *Chal.* 1537 C Ἡ θεία καὶ ἀθάνατος κορυφή, the divine and immortal head, of the emperor. 828 A Ὁφείλομεν γὰρ τῇ ἀθανάτῳ πόλει ἀπονέμειν ἐν πᾶσι τὰ πρωτεῖα, aeternae urbi: said by Galla Placidia. (Compare *Dion. H.* I, 586, 10 seq.) — **2.** Substantively, (**a**) ἀθάνατος = λυχνὶς στεφανωματική, a plant. *Diosc.* 3, 104 (114). — (**b**) οἱ ἀθάνατοι, the immortals, a body of men in the Byzantine army. *Scyl.* 727, 17. *Bryen.* 133, 20. *Comn.* I, 25, 14. (Compare the Persian ἀθάνατοι.)

ἀθανατώω, ὥσω, to render ἀθάνατος. *Pseudo-Germ.* 408 C.

ἀθανής, ἐς, = ἀθάνατος. *Max. Tyr.* 60, 13.

ἀθανίν, אֶתָּנִי. *Sept. Reg.* 3, 8, 2 Ἐν μηνὶ Ἀθανίν, אֶתָּנִי הַחֹדֶשׁ, in the month Ethanim, the seventh month of the Jewish calendar.

Ἀθάρα, ἡ, = Ἀταργάτις. *Strab.* 16, 4, 27.

ἀθαρσής, ἐς, (θαρσέω) deficient in courage. *Plut.* I, 525 F. 878 D. II, 80 D.

ἀθαρσῶς, adv. timidly. *Plut.* II, 150 C.

ἀθauμαστία, as, ἡ, (ἀθαύμαστος) the being astonished at nothing (nil admirari). *Strab.* 1, 3, 16. 21.



ἀθαύμαστος, *ον*, (θαυμάζω) *not wondered at or admired*. Pseudo-Demetr. 32, 20. Lucian. II, 412. Cyrill. A. I, 232 B, *not without wonder*.  
 ἀθεάμων, *ον*, (θεάομαι) *not having seen*. Men. Rhet. 239, 3, *τινός*.  
 ἀθεέω, *ήσω*, *to be ἄθεος*. Did. A. 397 D.  
 ἀθησίη, *ης, ή*, Ionic for ἀθεασία, *as, ή*, (ἀθέατος) *the not seeing*. Aret. 121 B.  
 ἀθεία, *as, ή*, (ἄθεος) *atheism*. Greg. Naz. II, 24 B. Theod. I, 889 A.  
 ἀθείαστος, *ον*, (θειάζω) *uninspired*. Plut. II, 417 A. 758 E.  
 ἀθελής, *ές*, (θέλω) *without volition*. Anast. Sin. 44 B. 1173 C.  
 ἀθέλητος, *ον*, (θέλω) *unwilled*. Athan. II, 461 C Ἄρ' οὖν ἐπεὶ φύσει καὶ μὴ ἐκ βουλήσεως ἐστὶν ὁ υἱός, ἥδη καὶ ἀθέλητός ἐστι τῷ πατρὶ, καὶ μὴ βουλομένου τοῦ πατρός ἐστὶν ὁ υἱός; Οὐ μὲν οὖν ἀλλὰ καὶ θελομένος ἐστὶν ὁ υἱός παρὰ τοῦ πατρός. — 2. *Without volition, = ἀθελής; opposed to θελητικός*. Anast. Sin. 1165 D.  
 ἀθελήτως, *adv. without volition, unwillingly*. Athen. 5, 61 (quoted). Hippol. Haer. 358, 97. Athan. II, 461 C Οὐ μὴν ἀβουλήτως καὶ ἀθελήτως ἐστὶν ἀγαθός.  
 ἀθεμελίωτος, *ον*, (θεμελιόω) *without foundation*. Secund. p. 639, οἰκία.  
 ἄθεμις, *unlawful*. Classical. Sibyll. 1, 169 ἀθεμίστατος, *superlative*.  
 ἀθεμιστία, *as, ή*, (ἀθέμιστος) *lawlessness, wickedness*. App. I, 626, 28. Bardesan. apud Eus. III, 468 B.  
 ἀθεμιτογαμέω, *ήσω*, (ἀθέμιτος, γαμέω) *to contract an unlawful marriage*. Bardesan. apud Eus. III, 468 A. Just. Imp. Novell. 9.  
 ἀθεμιτογαμία, *as, ή*, *unlawful marriage*. Just. Imp. Novell. 9.  
 ἀθεμιτουργέω, *ήσω*, (ΕΡΓΩ) *to do unlawful deeds, to act unlawfully*. Epiph. I, 1069 B. Pseudo-Chrys. II, 287 A.  
 ἀθεμιτούργητος, *ον*, (ἀθεμιτουργέω) *wicked*. Nicet. Byz. 721 C.  
 ἀθεμιτουργία, *as, ή*, *the doing of unlawful deeds*. Eus. VI, 617 B. Epiph. II, 185 B.  
 ἀθεμιτοφάγος, *ον*, (φαγεῖν) *living by injustice*. Ptol. Tetrab. 159.  
 ἄθεος, *ον*, *atheistic, denying the existence of the gods*. — Substantively, *atheist*, applied by the pagans to the early Christians. Just. Apol. 1, 6 Καὶ ὁμολογοῦμεν τῶν τοιούτων νομιζόμενων θεῶν ἄθεοι εἶναι. Martyr. Polyc. 1036 C Ἄρε τοὺς ἀθέους. Athenag. Legat. 4. Clem. A. II, 404 A. Iambl. Myst. 179, 12.  
 ἀθεότης, *ητος, ή*, *atheism*. Philon I, 360, 14. II, 164, 31. 216, 35, et alibi. Plut. II, 757 B. Just. Apol. 1, 4. Tatian. 22. Athenag. Legat. 4. Theophil. 1124 A. Clem. A. I, 89 B. Dion C. 67, 14, 2, applied to Christianity. Jul. 305 D.

ἀθεράπευτος, *ον*, *incurable*, applied to diseases, or to persons. Philon I, 151, 38. II, 473, 5. Erotian. 92 Ἀνήκεστον, ἀθεράπευτον, ἀνυπομόνητον. Diosc. Delet. p. 6. Lucian. II, 666. Galen. II, 254 F. Moer. 72 Ἀνακές, ὀξύτονον, Ἀπτικῶς . . . ἀθεράπευτον, Ἑλληνικῶς. — 2. *Not dressed, not prepared, in its natural state*. Diosc. 2, 93. 95.  
 ἀθεραπεύτως, *adv. incurably, irremediably*. Philon II, 404, 20 Ἀθεραπεύτως εἰς ἅπαν ἔχοντας. Achmet. 236, πτωχεύειν.  
 ἀθερώδης, *es*, like ἀθάρα. Galen. II, 272 A.  
 ἀθέρωμα, *ατος, τὸ*, (ἀθήρα) *atheroma, a kind of pustule or tumor*. Cels. Med. 7, 6. Galen. II, 272 A Ἀθέρωμά ἐστι χιτῶν νευρώδης ἀθερώδες ὑγρὸν περιέχων.  
 ἀθεσία, *as, ή*, (ἄθετος) *faithlessness, perfidiousness*. Sept. Jer. 20, 8. Macc. 1, 16, 17. 2, 15, 10. Polyb. 2, 32, 8. 3, 70, 4. 4, 29, 4, εἰς τινα. 14, 1, 4, πρὸς τινα. Diod. 18, 32. II, 589, 12 Τῇ συνήθει τοῖς Κρησὶν ἀθεσία. Theodtn. Dan. 9, 7.  
 ἀθέσμιος, *ον*, = ἄθεσμος. Apollin. L. 1485 B.  
 ἄθεσμος, *ον*, (θεσμός) *lawless, wicked*. Sept. Macc. 3, 5, 12. 3, 6, 26. Diod. 1, 14. Petr. 2, 2, 7. 2, 3, 17. Plut. I, 712 C, et alibi. Hes. Ἀθεσμος βλάβη, ἐφ' ἣν νόμος οὐ κείται. Ἀθεσμος δίκη, ἄνομος.  
 ἀθέσμως, *adv. unlawfully, lawlessly, wickedly*. Sibyll. 2, 283, et alibi. Hes. Ἀθέσμως, παρανόμως. Nicet. Paphl. 569 B. Schol. Arist. Nub. 1371.  
 ἀθετέω, *ήσω*, (ἄθετος) *to put away, to set aside*. Hence, *to reject, to refuse, to set at naught, to disregard, to violate, to transgress, to render null and void, to bring to nothing*. Sept. Reg. 3, 8, 50 Τὰ ἀθετήματα αὐτῶν, ἃ ἡθέτησάν σοι, wherein they have transgressed against thee. Par. 1, 2, 7, εἰς τὸ ἀνάθεμα, in the thing accursed. 2, 36, 14, ἀθετήματα, to transgress. Judith 16, 5 Κύριος παντοκράτωρ ἡθέτησεν αὐτοὺς ἐν χειρὶ θηλείας, frustrated their designs. Ps. 32, 10 Ἀθετεῖ δὲ λογισμοὺς λαῶν, he maketh the devices of the people of no effect. Sap. 5, 1 Τῶν ἀθετούντων τοὺς πόνους αὐτοῦ, despising, treating with contempt, making light of his sufferings. Esai. 24, 17, τὸν νόμον. 31, 2 Ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῇ, his words will not be taken back. Ezech. 22, 26. Macc. 2, 13, 25, τὰς διαστάσεις, to break, to make null. 2, 14, 28 = ἀκυρῶ. Polyb. 2, 58, 5, χάριν καὶ φιλίαν. 8, 2, 5, τὴν πίστιν. 11, 29, 3, τοὺς ὅρκους. 12, 14, 6 Ἀθετεῖν τοῖς ὑπὸ Τιμαίου κατὰ Δημοχάρους εἰρημένους. 16, 12, 11 Τὸ δ' ὑπεραίρον ἀθετεῖσθω. 27, 15, 2 Ἐπὶ τῷ τὰς ἐπιφανεστάτας αὐτοῦ τιμὰς ἡθετήσθαι ὑπὸ τῶν ἐν Πελοποννήσῳ, to have been refused. 30, 3, 7, τὴν ἐπαγγελίαν. Diod. II, 562, 67, τὴν πίστιν. Marc. 7, 9, τὴν ἐντολὴν τοῦ θεοῦ. Luc. 10, 16.



7, 30 Τὴν βουλὴν τοῦ θεοῦ ἡθέτησαν εἰς ἑαυτούς. *Paul. Cor. 1, 1, 19* Τὴν σύνεσιν τῶν συνετῶν ἀθετήσω, where the Septuagint (*Esai. 29, 14*), from which it is taken, has κρύψω. *Gal. 2, 21. 3, 15, διαθήκην. Epict. 2, 12, 11, to reject. Plut. II, 662 E. Just. Tryph. 16, θεόν. Theophyl. 3, 2. Sext. 247, 16. 299, 9, τὰς αἰσθήσεις, to reject the testimony of the senses. 741, 8 Ἀθετήσαντες δὲ καὶ τὸ κατὰ τοὺς Χαλδαίους ὁροσκόπιον, having refuted.*

**2.** *To deal deceitfully, or treacherously, with any one, to act perfidiously towards any one. Sept. Ex. 21, 8 Ἠθέτησεν ἐν αὐτῇ. Deut. 21, 14 Οὐκ ἀθετήσεις αὐτήν. Judic. 9, 23 Ἠθέτησαν ἄνδρες Σικίμων ἐν τῷ οἴκῳ Ἀβιμέλεχ τοῦ ἀπαγαγεῖν τὴν ἀδικίαν, κ. τ. λ. Ps. 14, 4 Ὁ ὀμνύων τῷ πλησίον αὐτοῦ καὶ οὐκ ἀθετῶν, does not forswear himself. Esai. 33, 1 Ὁ ἀθετῶν ὑμᾶς οὐκ ἀθετεῖ. Jer. 3, 20 Ἠθέτησεν εἰς ἐμέ. Marc. 6, 26 Διὰ τοὺς ὅρκους καὶ τοὺς συνανακειμένους οὐκ ἡθέλησεν αὐτὴν ἀθετῆσαι.*

— **3.** *To revolt, rebel against. Sept. Reg. 1, 13, 3. 3, 12, 19 Ἠθέτησεν Ἰσραὴλ εἰς τὸν οἶκον Δαυίδ. 4, 1, 1 Ἠθέτησε Μωᾶβ ἐν Ἰσραὴλ. 4, 8, 20 Ἠθέτησεν Ἐδωμ ὑποκάτωθεν χειρὸς Ἰούδα, Edom revolted from under the hand of Judah. 4, 18, 7 Ἠθέτησεν ἐν τῷ βασιλείῳ Ἀσσυρίων. Esai. 1, 2 Αὐτοὶ δέ με ἐθέτησαν. — 4. To reject as spurious, said of books, passages, or words. Dion. H. V, 647, 17. Lucian. II, 117. Iren. 1203 C. Clem. A. I, 989 A Οἱ ἀπὸ τῶν αἰρέσεων ἀθετοῦσι τὰς πρὸς Τιμόθεον ἐπιστολάς. Diog. 7, 34 Τῶν ἀθετουμένων αὐτοῦ. Orig. I, 57 A. 64 A. Dion. Alex. 1241 B.*

ἀθέτημα, ατος, τὸ, (ἀθετέω) *breach of faith, treachery. Sept. Reg. 3, 8, 50. Par. 2, 36, 14. Jer. 12, 1 Οἱ ἀθετοῦντες ἀθετήματα. Dion. H. II, 708, 11 Τῶν εἰς τοὺς θεοὺς ἀθετημάτων.*

ἀθετησία, as, ἡ, = ἀθέτησις. *Pseudo-Greg. Naz. II, 728 B.*

ἀθέτησις, εως, ἡ, (ἀθετέω) *rejection, disannulling, annulling, violation. Cic. Att. 6, 9 Ἀθέτησις ista mihi tua, non ἐποχή, videbatur. Paul. Hebr. 7, 18. 9, 26, ἀμαρτίας. Sext. 318, 15. Orig. I, 520 B Εἰς ἀθέτησιν τῶν ἀμαρτιῶν Ἰησοῦς πεφανέωται. — 2. Rejection of a spurious passage or work. Apollon. D. Synt. 5, 8. 163, 5. Diog. 3, 66 Ὁβελὸς (λαμβάνεται) πρὸς τὴν ἀθέτησιν. Basil. I, 89 A.*

ἀθετητέον = δεῖ ἀθετεῖν. *Polyb. 3, 29, 2. Ptol. Tetrab. 128. Orig. III, 873 B.*

ἀθετητής, οῦ, ὁ, (ἀθετέω) *violator, breaker. Method. 353 B, νόμον. Nicet. Paphl. 548 C.*

ἀθετικῶς (ἄθετος), adv. *irrelevantly. Did. A. 949 C Ταῖς ἄλλαις ταῖς φερομένοις ἐν τῷ περὶ τοῦ ἁγίου πνεύματος λόγῳ ἀθετικῶς εἰς τὸ συμκρύνειν τὴν ἀπειρομεγέθη καὶ σεπτὴν αὐτοῦ φύσιν κέχρηται.*

ἄθετος, ον, *unfit, improper, unfavorable, inconvenient; opposed to εὔθετος. Polyb. 17, 9, 10. Diod. 11, 15 Τὸν περὶ τὸν Ἰσθμὸν τόπον ἀπεφαίνετο παντελῶς ἄθετον ἔσεσθαι πρὸς τὴν ναυμαχίαν. Diosc. 1, 151 Ἐπὶ μὲν τῶν πυρεσσόντων ἐστὶν ἄθετος. 1, 159, τῷ νευρώδει παντί. 2, 123, πρὸς ἰατρικὴν χρῆσιν. Sext. 230, 25.*

ἀθεωρησία, as, ἡ, (ἀθεώρητος) *want of observation. Diod. 1, 37.*

ἀθεώρητος, ον, *not having examined, not being versed in. Plut. II, 405 A Τὸν ἐν λόγοις ἀθεώρητον. Athenag. Leg. 13, τινός.*

ἀθεωρήτως, adv. *without examination. Plut. I, 71 E.*

Ἀθηλᾶ, ᾱς, ἡ = Φερσεφόνη. *Athenag. Leg. 20.*

ἄθηλος, ον, = θηλὴν μὴ ἔχων, *eunuch; with reference to his being an imperfect woman. Cyrill. A. X, 1109 B.*

ἀθήλυντος, ον, (θηλύνω) *having no female companion. Nicom. 53. Iren. 457 A. Anon. Valent. 1281 A. — 2. Unwomaned, masculine. Ptol. Tetrab. 69. Clem. A. II, 321 B. ἄθηλος, υ, = ἀθήλυντος. Hippol. Haer. 270, 45. — 2. Unwomanly. Plut. II, 285 C, et alibi.*

ἀθηναῖζω = Ἀθηναῖός εἰμι. *Pseudo-Just. 1484 C.*

Ἀθήναις, for Ἀθήναιος, ὁ, *Athenaeus, a proper name. Inscr. 265. 267. 272.*

ἀθηνιάω = Ἀθηνῶν ἐπιθυμῶ. *Lucian. III, 180.*

ἀθήρα, as, ἡ, = ἀθάρα, *gruel, porridge (American): bread-pudding, or boiled bread. Diosc. 2, 114 Ἀθήρα δὲ ἐκ τῆς ἀληλεσμένης εἰς λεπτόν ζειᾶς σκευάζεται. Epiph. II, 801 C. Cassian. I, 1010 A Pulmentum lenticulae, quod illi atheram nominant. Apoph. 81 B. Sophrns. 3604 D Ἀθήραν δὲ προσαγορεύουσιν τὸν ἄρτον τὸν ἐν ταῖς χύτραις μετὰ πέψιν ἐψόμενον. Schol. Arist. Plut. 673.*

ἀθήρατος, ον, (θηράω) *not caught. Opp. Cyn. 1, 514 ἀθήρητος, Ionic. Ael. H. A. 1, 4. — 2. Not to be caught. Hence, unattainable. Philon II, 307, 16.*

ἀθηρία, as, ἡ, (ἄθηρος) *want of game. Ael. H. A. 8, 1. — 2. The not hunting or being hunted. Ibid. 7, 2. 14, 1.*

ἀθηροφάγος, ον, (ἀθήρα, φαγεῖν) *eating ἀθήρα. Sophrns. 3604 D.*

Ἀθίγγανοι, ων, οἱ, *Athingani, = Μελχισεδεκίται. Tim. Presb. 335. — But Theoph. 759, 8. 771 et Genes. 31, 4 et Theoph. Cont. 42, 52, = Παυλικιανοί.*

ἀθιγής, ἐς, (θιγγάνω) *untouched, with respect to carnal ὁμιλία. Anthol. IV, 271. Athan. II, 1097 C. — 2. That cannot be touched. Sext. 447, 1. 448, 5. 450, 2. — 3. Not having touched. Porphy. apud Eus. III, 341 B, τινός.*



ἀθιγῶς, adv. *without carnal δμιλία*. Athan. II, 1128 A. .

ἄθλευμα, ατος, τὸ, (ἀθλεύω) = ἄθλος. Sibyll. 10, 90.

ἀθλέω, ἦσω, *to contend*. Epict. 3, 22, 57 Ὑπὸ τοῦ Διὸς ἀθλούμενος καὶ γυμναζόμενος, *trained*. Sibyll. 2, 42 Ἐπὶ ἀθανάτοισιν ἀέθλοις ἀθλήσει νίκης περικαλλέος. Martyr. Polyc. 1044 A, of Christian martyrs.

ἄθλησις, εως, ἡ, (ἀθλέω) *contest, combat, athletic sports*. Polyb. 5, 64, 6. 7, 10, 2. 4, of athletes. Diod. 15, 16, τῶν ἔργων, *practising*. 16, 17, τῶν πολεμικῶν ἔργων, *cultivation*. Strab. 6, 1, 12, p. 417, 13. Plut. 1, 8 C, et alibi. Sext. 684, 2. — Tropically, *conflict, struggle*. Paul. Hebr. 10, 32, παθημάτων. Athan. II, 860 A Τῆς ἀθλήσεως Ἀντωνίου, his contest with the flesh and the devil. Basil. III, 237 A, with reference to *martyrdom*.

ἀθλητέον, = δεῖ ἀθλεῖν. Erotian. 70 Ἀσκητέον, ἀθλητέον· τοὺς γὰρ ἀθλητὰς ἀσκητὰς οἱ Ἀττικοὶ καλοῦσιν.

ἀθλητής, οὐ, ὁ, *athlete*, applied to Christian sufferers. Clem. R. 1, 5.

ἀθλητικός, ἡ, ὄν, *belonging to an athlete*. Sophrns. 3685 A, δρόμος, tropically.

ἀθλήτρια, ας, ἡ, *female athlete*. Aëtius apud Epiph. II, 536 A, with reference to Christian sufferers. Pseud-Athan. IV, 1173 B.

ἀθληφόρος, ὁ, = ἀθλοφόρος. Did. A. 777 A.

ἄθλιβος, ον, (θλίβω) *not pressed*. Galen. XIII, 746 A.

ἄθλιπτος, ον, = ἄθλιβος. Galen. IV, 668 C. VIII, 290 F. Clim. 801 D, tropically.

ἀθλίπτως, adv. *without being pressed*. Simplic. Ench. 168 (104 C).

ἀθλοθετέω, ἦσω, (ἀθλοθέτης) *to propose a prize; to reward*. Polyclit. apud Athen. 12, 54, τινί. Pseudo-Jos. Macc. 17, p. 519.

ἄθλος, ον, ὁ, *labor*. Diod. 4, 11 Πρῶτον ἔλαβεν ἄθλον ἀποκτείνει τὸν ἐν Νεμέᾳ λέοντα, the first labor of Hercules.

ἀθλοφορικός, ἡ, ὄν, *of an ἀθλοφόρος*. Nicet. Paphl. 324 A.

ἄθλος, ον, (θολός) *clear, pure*. Lucian. II, 61.

ἄθορος, ον, (θορός) = ἀνόχευτος. Liber. 22, 26, χίμαρος.

ἄθρεπτος, ον, (τρέφω) *unfed; stinted*. Plut. II, 499 D.

ἀθροίσμιος, ον, *pertaining to ἄθροισις*. Greg. Naz. II, 561 C Ἦν δὲ ἡμέρα τῶν Ἐπιφανίων καὶ ἀθροίσμιος, v. l. ἀθροισμός, on which the people assembled at church.

ἄθροισις, εως, ἡ, *collection*. Dion. Thr. 642, 10, ἐπιρρήματα, *collective adverbs*, as ἄρδην, ἅμα, ἥλιθα.

ἄθροισμα, ατος, τὸ, *assembly of Christians, a church*. Clem. A. II, 444 B. Orig. I, 1005

A. III, 865 B. 1548 C Τὰ πολυάριθμα ἀθροίσματα, ἵνα ἀπλούστερον ὀνομάσω, ἐκκλησιῶν.

ἀθροισματικός, ἡ, ὄν, *gregarious*. Basil. I, 172 B.

ἀθροισμός, οὐ, ὁ, L. *congeries*, in rhetoric, a kind of *amplification*. Longin. 23, 1.

ἀθροιστικός, ἡ, ον, *collective*. Apollon. D. Synt. 42, 24, ὀνόματα, *collective nouns*, nouns of multitude, as δῆμος, πληθύς. 122, 13. Conj. 497, 4, σύνδεσμοι, *collective conjunctions*, in such examples as καὶ ἐγὼ καὶ ἐκεῖνος καὶ ὁ βασιλεὺς.

ἄθρονος, ον, (θρόνος) *without a seat*, that is, an episcopal see. Greg. Naz. III, 425 A. 1146 A.

ἀθροοποσία, ας, ἡ, (ἄθροος, πίνω) *copious draught (drinking)*. Herod. apud Orib. I, 424, 1.

ἀθροότης, ητος, ἡ, (ἀθρόος) *wholeness, entireness, totality*. Alex. Aphr. Probl. 25, 35. Apollon. apud Orib. II, 65, 11. Diog. 10, 106.

ἄθρυπτος, ον, (θρύπτω) *not crumbled*. Tropically, *not enervated or enfeebled*. Pythag. Carmin. 35. Nicom. Harm. 7. Plut. I, 53 A. II, 1055 A. 38 A Καθαρὰ καὶ ἄθρυπτα κολακεία.

ἀθρύπτως, adv. *not weakly or feebly*. Plut. I, 175 E.

ἀθρυψία, ας, ἡ, *the being ἄθρυπτος*. Plut. II, 609 C.

ἀθυμία, ας, ἡ, *despondency, etc*. Dion. H. II, 1214, 8 Ἐν παντὶ δ' ἀθυμίας ἐγένεσθε, εἴτε μὴ συναροίμεθα τῶν ἀγώνων ἡμῖν, εἴτε ὀργῇ ἐφέντες ὥς τοὺς πολεμίους τρεψοίμεθα, in a state of the greatest fear.

ἀθύρ, ὁ, *athyr*, the name of an Egyptian month. Plut. II, 356 D. 366 D. 378 E.

Ἀθυρί = Ἰσις. Plut. 374 B.

ἀθυρίδωτος, ον, (θυρίς) *window-less*. Chrys. X, 92 A. Pallad. Laus. 1059 C.

ἄθυρμα, ατος, τὸ, *a jester*. Jos. Ant. 12, 4, 9. Philostr. 490.

ἀθυρογλωσσέω, or ἀθυρογλωττέω, ἦσω, (ἀθυρόγλωσσος) *to talk flippantly*. Epiph. II, 109 B. Isid. 1016 B.

ἀθυρογλωσσία or ἀθυρογλωττία, ας, ἡ, (ἀθυρόγλωσσος) *flippancy*. Polyb. 8, 12, 1. Athen. II, 237 C. Cyrill. A. I, 760 D. II, 171 A.

ἀθυρογλώσσω or ἀθυρογλώττω, adv. *flippantly*. Epiph. I, 348 A. 600 B.

ἄθυρος, (θύρα) *doorless*. Nicol. D. 150. Plut. II, 503 C. — Tropically. Philon I, 558, 35 Ἀκλειστα μὲν ὧτα, ἄθυρον δὲ γλώτταν. Polem. 298, στόμα. Clem. A. I, 384 B. Theod. IV, 1308 A.

ἀθυροστομέω, ἦσω, = ἀθυρόστομός εἰμι. Genes. 20, 9.

ἀθυροστομία, ας, ἡ, (ἀθυρόστομος) = ἀθυρογλωσσία. Plut. II, 11 C. Nil. 217 D. Cyrill. A. X, 293 B.



ἀθυροστόμως, adv. = ἀθυρογλώσσως. *Anast. Sin.* 41 D.

ἄθυτος, ον, to whom no sacrifice has been offered? *Dion. H.* III, 1556, 10.

ἀθῶος, ον, clear, free from. *Sept. Gen.* 24, 41, ἀπό τινος. — 2. Guiltless, innocent. *Num.* 32, 22, Ἔσεσθε ἀθῶοι ἔναντι κυρίου καὶ ἀπὸ Ἰσραήλ. *Deut.* 27, 25 Πατάξαι τὴν ψυχὴν αἵματος ἀθώου, to slay an innocent person. *Josu.* 2, 17 Ἀθῶοί ἐσμεν τῷ ὅρκῳ σου τούτῳ, we are blameless of this thine oath. *Reg.* 2, 3, 28 Ἀθῶός εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου καὶ ἕως αἰῶνος ἀπὸ τῶν αἱμάτων Ἀβεν-νὴρ υἱοῦ Νήρ, guiltless before the Lord forever from the blood. 3, 2, 5 Αἷμα ἀθῶον. *Ps.* 14, 5. 23, 4 Ἀθῶος χερσὶ καὶ καθαρὸς τῇ καρδίᾳ. 25, 6 Νίψομαι ἐν ἀθῶοις τὰς χεῖράς μου, in innocence. *Matt.* 27, 4. 24 Ἀθῶός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου.

ἀθώότης, ητος, ἡ, (ἀθῶος) innocence. *Aquil. Ps.* 25, 6 Ἐν ἀθώότητι, where the Septuagint has ἐν ἀθῶοις.

ἀθώω, ὦσω, (ἀθῶος) to hold guiltless, to absolve, forgive, acquit. *Sept.* 3, 2, 9, αὐτόν. *Sap.* 1, 6 Οὐκ ἀθώωσῃ βλάσφημον ἀπὸ χειλέων αὐτοῦ, will not acquit a blasphemer of his words. *Sir.* 11, 10. 16, 11. *Jer.* 15, 15 Ἀθώωσόν με ἀπὸ τῶν καταδιωκόντων με, revenge me of my persecutors.

Ἀθως, ω, ὁ, *Athos.* *Genes.* 82, 11, anchorets there.

ἀθωωσις, εως, ἡ, L. acceptilatio, quittance, acquittance. *Basilic.* 26, 6, 1 seq.

AI, a diphthong, represented in Latin by AE. [The following facts show that the I was originally audible. (a) In verbs beginning with AI the augment affects only the first vowel; as αἰτέω ἤιτησα, αἰνίσσομαι ἡνιξάμην. (b) Contractions like καγὼ for καὶ ἐγώ, καῖτα for καὶ εἶτα, imply that both the vowels were pronounced. (c) Plato (*Cratyl.* 421 D) derives δίκαιον from διαῖόν (δίειμι) by inserting K between ΔI and A for the sake of euphony. (d) Dionysius of Halicarnassus (V, 167, 6–10), in speaking of the hiatus in καὶ Ἀθηναίων, remarks that IA do not coalesce; which implies that the I in καί was not a silent letter. (e) Phrynichus says (p. 39) that Ἀλκαυκόν with II is preferable to Ἀλκαῖκόν with one I. (f) The Latin name *Caeso* was written also *Kaeso*. Now the Latin K was used chiefly before A; the orthography *Kaeso*, therefore, shows that the first element of AE (corresponding to the Greek AI) had the sound of A. *Terent. M.* 799 Saepe *Kaesones* notabant hac vetusti litera.

In the time of Sextus, AI represented a simple sound peculiar to itself; that is, it was a monophthong resembling no other

vowel-sound. *Sext.* 625, 17 Καὶ ἀναστρόφως ἔσεσθαι τινὰ φασιν ἔνιοι τῶν φιλοσόφων πλείονα στοιχεῖα διάφορον ἔχοντα δύναμιν τῶν συνήθως παραδιδομένων, οἷον καὶ τὸ AI, καὶ τὸ OY καὶ πᾶν ὁ τῆς ὁμοίας ἐστὶ φύσεως. . . . Ἐπεὶ οὖν ὁ τοῦ AI καὶ EI φθόγγος ἀπλοῦς ἐστὶ καὶ μονοειδής, ἔσται καὶ ταῦτα στοιχεῖα. 626, 7, Ὡστε στοιχεῖον ἔσται τὸ AI.

From the commencement of the fifth century downward, AI was not distinguished in pronunciation from the vowel E. Thus, ἔπαισεν was pronounced like ἔπεσεν, παῖς οὔσα like πεσοῦσα, κυαίστωρ like κνέστωρ; the infinitive δόμεναι rhymed with δόμινε. *Isid.* 729 C EI' δέ τις τὸ ἔπεσεν ἐπάταξεν ἐκλάβοι . . . τῆς δευτέρας συλλαβῆς διὰ διφθόγγου γραφομένης, κ. τ. λ. *Palladas* 31 Οὐκ ἐθέλω, δόμινε, οὐ γὰρ ἔχω δόμεναι. *Theon. Prog.* 187, 7 Ἐν μὲν γὰρ ἐστὶ τὸ ὑφ' ἐν καὶ ἀδιαίρετον, αὐλητρὶς ἔστω πεσοῦσα δημοσία, ἕτερον δὲ τὸ διηρημένον, αὐλητρὶς παῖς οὔσα ἔστω δημοσία. *Lyd.* 140 Ζητῆσαι δὲ ἀξιόλογον εἶναι νομίζω τί μὲν ἐστὶ κυαίστωρ, τί δὲ κυαισίτωρ· καὶ τί μὲν σημαίνει διὰ τῆς διφθόγγου γραφομένου, τί δὲ ψιλῆς. Κυαίστωρ τοίνυν ὁ ζητητής ἀπὸ τοῦ quaerere, οἷον ἐρευνᾶν. . . . Ὅτε δὲ μὴ δίφθογγος ἐν προοιμίῳς ἡ λέξις, ἀλλὰ ψιλῇ γράφεται, οὐδέτερον μὲν τῶν εἰρημένων σημαίνει, τὸν δὲ μεμψίμοιρον καὶ βλάσφημον διὰ τῆς γραφῆς ἐπιδείξει, ὅτι queror, μέμφομαι. Here the word γράφεται has reference to the orthography of κυαίστωρ and κνέστωρ. As to ψιλῇ, it seems to agree with συλλαβῇ understood. (See E.)

The orthographical rules of Choeroboscus and of Theognostus render it clear that the uneducated were apt to write AI for E, and E for AI. *Choerobosc.* p. 177 Αἰγείρος, διὰ διφθόγγου τὰ δύο. 178 Ἀναιδής, τὸ NAI δίφθογγον. 179 Αἰσχός, διὰ τῆς AI διφθόγγου. *Theognost. Can.* Δ, Ἡ E συλλαβὴ ἐν ἀπλῇ καὶ ἀκινήτῳ λέξει πρὸ διπλοῦ οὐκ ἀνέχεται τὴν διὰ τῆς AI διφθόγγου γραφὴν· οἷον ἔξω, ἀλέξω. . . . Σεσημείωται τὸ αἶψα ἐπίρρημα καὶ τὸ αἰζηός ὄνομα διὰ τῆς AI διφθόγγου γραφόμενον. *Can.* Η, Ἡ AI δίφθογγος ἐν ἀρχῇ λέξεως σπανίως εὐρίσκεται, ὥς ἔχει τὸ αἰδῶ ρῆμα . . . τὰ δ' ἄλλα διὰ τοῦ E ψιλοῦ, ἔδω τὸ ἐσθίω, κ. τ. λ. In the lexicon of Suidas, words beginning with AI are put between Δ and E, because, when this author lived, there was no difference, in pronunciation, between AI and E.

The early Boeotians represented this diphthong also by AE. *Inscr.* 159 Αἰσχρώνδας, Αἰγίτ . . . Πλαύχας = Πλαύχαι (the original dative of Πλαύχας). The Boeotians of the Alexandrian period changed AI into H in writing as well as in pronunciation; as



εὐεργέτης, κεκόμιστη, ἀπογράφεσθαι, Ταναγρῆος, Φελατίη = Φελατίαι (the original dative of Φελάτια); all occurring in the Boeotic inscriptions. The next step was to shorten Η into its corresponding vowel Ε. Hence the barbarous orthography, *Inscr.* 628 Ἡφεστος. 1051 καλεῖτε, ἰένε. 1066 δόξες δ' ἐν ἄστει μυρίες αὐξοῦμενον. 1067 κέκρυπτε. 2693 κέ, Ἀριστένετος. 3902, η, θείνε, ἔσπε. 3987 κέ αἰαντοῖς. 4556 Τυχέαν.

In the following epigram of Callimachus, ἔχει corresponds to ναίχι (Epig. 29): Λυσανίη, σὺ δὲ ναίχι καλὸς καλὸς· ἀλλὰ πρὶν εἰπεῖν τοῦτο σαφῶς, Ἡχὼ φησί τις, Ἄλλος ἔχει. This is *assonance* (not rhyme, strictly so called); for ΑΙ is *long*, and Ε is *short*. Part of the difficulty, however, is removed, if we suppose that the Macedonians of Alexandria pronounced ναίχι and ἔχει after the manner of the Boeotians, νήχι and ἔχι.]

αἶ, *ah!* woe! *Nil.* 557 Α Αἶ με μὴ ἀπορρίψαι τὸ φορτίον τῆς ἀμαρτίας διὰ τῆς μετανοίας! . . . Αἶ με τὰς κηλίδας μὴ ἀποπλύνασθαι.

Ἀἶ, see Ἰαβέ.

αἶγαρος, ον, ὁ, ἡ, (αἶξ, ἄγριος) *wild goat*. *Tryph.* 6. *Babr.* 102, 8. *Opp.* Cyn. 1, 71.

αἶγέα, ας, ἡ, = αἶγεία, *goat's skin*. *Jos. Ant.* 1, 18, 6.

αἶγειος, α, ον, *goat's*. — 2. Substantively, ἡ αἶγεία, sc. θρίξ, *goat's hair*. *Sept. Num.* 31, 20.

αἶγείρινος, ον, *of αἶγειρος*. *Alex. Trall.* 373.

αἶγειροφόρος, ον, (φέρω) *producing αἶγειροι*. *Max. Tyr.* 118, 38.

αἶγειρών, ὠνος, ὁ, (αἶγειρος) *black-poplar grove*. *Strab.* 16, 4, 14, p. 325, 18.

αἶγελάτης, ον, ὁ, (αἶξ, ἐλαύνω) *goatherd*. *Plut.* I, 621 A. *Philipp.* 7, 2 (*Anthol.* II).

αἶγιαλεις, ον, (αἶγιαλός) *of or on the shore*. *Athen.* apud *Orib.* III, 185, 1.

αἶγιαλίτις, ἰδος, ἡ, *of or on the shore*. *Archias* 117 (*Anthol.* II). *Strab.* 4, 1, 7, p. 284, 9, ψῆφος. *Philon* II, 141, 6.

αἶγιθήλας, α, ὁ, = αἶγοθήλης. *Ael. N. A.* 3, 39.

αἶγίκναμος, ον, (αἶξ, κνήμη) *goat-shanked*. *Agath.* Epigr. 37, 1.

αἶγικόν, οὔ, τὸ, (αἶξ) = ἄγρωστις. *Diosc.* 4, 30.

αἶγιλωπικός, ἡ, ὄν, *of αἶγίλωψ*. *Paul. Aeg.* 138. αἶγιλώπιον, ον, τὸ, *small αἶγίλωψ*, *aegilopium*. *Diosc.* 2, 118.

αἶγίλωψ, ὠπος, ὁ, *aegilops*, *fistula in the corner of the eye*. *Cels. Med.* 7, 7. *Diosc.* 1, 155, et alibi.

αἶγίνη, ης, ἡ, (αἶξ) = περικλύμενον. *Diosc.* 4, 14.

Αἶγίπαν, ανος, ὁ, (αἶξ, Πάν) *Aegipan*, *goat-footed Pan*. *Plin.* 5, 1. *Plut.* II, 991 A.

αἶγίτις, ἰδος, ἡ, = ἀναγαλλίς. *Diosc.* 2, 209.

αἶγλοφανής, ἐς, (αἶγλη, φαίνω) *effulgent*. *Strat.* 5.

αἶγοβάτης, ον, ὁ, (αἶξ, βαίνω) = αἶγυβάτης. *Mel.* 49.

αἶγοδόρος, ον, (δορά) *of goat's skin*. *Opp. Hal.* 5, 356.

αἶγοειδής, ἐς, (ΕΙΔΩ) *goat-like*. *Eudoc. M.* 29.

αἶγοθηρικός, ἡ, ον, (θήρ) *pertaining to the hunting of goats*. *Ael. N. A.* 14, 16.

αἶγόκερας, ατος, τὸ, (κέρας) *aegoceras*, *goat's horn*, = τῆλιν. *Plin.* 24, 120. *Galen.* II, 81 E.

αἶγοκερίτης, ον, ὁ, (αἶγόκερως) *of Capricorn*. *Sibyll.* 5, 207 Τροχὸς ἄξονος αἶγοκερίτης.

αἶγόκερως, ωτος, ὁ, = αἶγόκερας, τῆλιν. *Diosc.* 2, 124. *Galen.* XIII, 335 B.

αἶγομελής, ἐς, (μέλος) *goat-limbed*. *Orph. Hymn.* 11 (10), 5.

αἶγονόμος, ον, (νέμω) *feeding goats*. *Dion. H.* I, 93, 8. *Leonid. Alex.* 12 ὁ αἶγονόμος, *goat-herd*.

αἶγοπίθηκος, ον, (πίθηκος) *goat-ape*, a species of ape. *Philostrg.* 496 C.

αἶγοπόδης, ον, ὁ, = αἶγιπόδης. *Anthol.* IV, 205.

αἶγοσκελής, ἐς, (σκέλος) *goat-legged*. *Philostrg.* 496 D.

αἶγοτριχέω, ἡσω, (θρίξ) *to have goat's hair*. *Strab.* 17, 2, 3.

αἶγοφάγος, ον, (φαγεῖν) *goat-eating*, an epithet of Hera at Sparta. *Paus.* 3, 15, 9.

αἶγόφθαλμος, ον, (ὀφθαλμός) *goat-eyed*. *Plin.* 37, 72 *aegophthalmus*, a precious stone.

αἶγυπτιάζω, *to be like an Egyptian*. *Anast. Sin.* 257 C, τὸν νοῦν. — 2. *To speak Egyptian*. *Lucian.* III, 57. *Orig.* I, 1508 A.

Αἶγυπτιακός, ἡ, ὄν, (Αἶγύπτιος) *Egyptian*. *Philon* I, 310, 6 τὸ Αἶγυπτιακόν = οἱ Αἶγύπτιοι. *Jos. Apion.* 1, 14 τὰ Αἶγυπτιακά, *history of Egypt*, by Manetho.

Αἶγυπτιάς, ἄδος, ἡ, = ἡ Αἶγυπτία, *Egyptian*. *Sibyll.* 5, 507, γῆ.

Αἶγυπτιαστί, adv. *in the Egyptian language*. *Jos. Apion.* 1, 14, p. 445.

Αἶγύπτικος, ον, = Αἶγυπτιακός. *Porph. Cer.* 473, 11.

Αἶγύπτιοι, ὠν, οἱ, *Aegyptii*, a name given to the followers of Theodosius and Jacobus the Monophysites. *Damasc.* I, 741 A.

Αἶγυπτίως, adv. *in Egyptian style*. *Dion C.* 48, 30, 1.

αἶγώνυχον, ον, τὸ, (αἶξ, ὄνυξ) *aegonychos*, = λιθόσπερμα, a plant. *Diosc.* 3, 148 (158).

αἰδέομαι, *to reverence, to respect*. — 2. Active αἰδέω, *to cause to respect, to inspire respect*. *Basil.* III, 572 C Πρῶτον μὲν αἰδέσθαι τὴν βασιλίδαν ὀφθέντα, Ulysses when he was seen by Nausica. *Greg. Naz.* IV, 103 A. *Theognost. Can. H.* — *Justinian. Cod.* 1, 12, 3, Prooem. = *timeo*.



αἰδέσιμος, *ον*, (αἰδεις) *revered, venerable*. Paus. 3, 5, 6, *τινί*. Anton. 1, 9. Lucian. III, 35. Orig. I, 1021 A. — 2. *Revered, respected*, as a title; regularly in the superlative αἰδεσιμώτατος. Orig. I, 88 A. Jul. 375 C Ἰουλιανὸς Θεοδώρα τῇ αἰδεσιμωτάτῃ. Athan. I, 348 A. 373 B Ἀθανασίῳ τῷ αἰδεσιμωτάτῳ ἐπισκόπῳ. Basil. IV, 321 B. 408 B. Greg. Nyss. III, 1000 D Τὸν αἰδεσιμωτάτον Ἑλλάδιον. Attal. 7 (titul.) Αἰδεσιμωτάτου κριτοῦ ἐπὶ τοῦ ἵπποδρόμου καὶ τοῦ βήλου.

αἰδестικός, *ή, όν*, *modest, respectful*. Clim. 1180 A. Pseud-Athan. IV, 952 C.

αἰδестικῶς, *adv. respectfully*. Clim. 345 C.

αἰδестός, *ή, όν*, (αἰδέομαι) *revered, venerable*. Plut. II, 67 B. 796 A.

αἰδέω, *see αἰδέομαι*.

αἶδης or αἶdis, the Latin aedes, aedis = δόμος, ἔδος. Lyd. 147, 15 τὰς αἶδης = τοὺς ναοὺς.

αἶδιος, *ον*, *eternal, everlasting*. Sept. Sap. 7, 26 Ἀπαύγασμα γάρ ἐστι (sapientia) φωτὸς αἶδιον. Plut. II, 1013 E Ἐξ αἶδιον, *from eternity*. Anton. 2, 14. 4, 21. Sext. 204, 21 Τὸ δὲ αἶδιον ἀγέννητον καθεστὼς οὐκ εἶχεν ἀρχήν. — 2. *Perpetual*. Dion. H. II, 646, 14, *φνγάς, perpetual exile* (compare ἀειφυγία).

αἶδιως, *adv. eternally, everlastingly*. Athenag. 952 A. Iambl. Mathem. 189. Athan. II, 41 A.

αἰδουκός, *ή, όν*, *of the αἰδοῖα*. Paul. Aeg. 244.

αἰδοῖον, *ον*, τὸ, *puerum*. Classical. Galen. II, 370 E, τὸ γυναικεῖον.

αἰδώς, *οὗς, ή, respect, modesty, etc.* Iambl. V. P. 314 Αἰδῶ μὲν ποιουμένων ὀνομάζειν Πυθαγόραν, the disciples of Pythagoras did not mention him by name out of respect; they only said αὐτός, *ipse*. Hierocl. Carm. Aur. 55, 12 Ἡ ἐαυτοῦ αἰδώς, *self-respect*.

αἰετός, *see αἰετός*.

Αἰητήνη, *ης, ή, daughter of Αἰήτης, Medea*. Dion. P. 490.

αἰθάλη, *ης, ή, (αἶθαλος) = τέφρα, ashes*. Sept. Ex. 9, 8, *καμιναία, ashes of the furnace*. Diosc. 1, 84, *λιβανωτοῦ*. Lucian. I, 241. Galen. VIII, 294 A. XIII, 263 B. Phryn. 114 Αἶθαλος λέγεται, καὶ ἀρσενικῶς, ἀλλὰ μὴ αἰθάλη θηλυκῶς. — 2. A synonyme of στύραξ. Diosc. 1, 79, p. 83.

αἰθαλοκομπία, *ας, ή, (αἰθάλη, κόμπος) = ψολοκομπία, μεγαλοδοξία*. Schol. Arist. Eq. 696.

αἰθαλώω, *ώσω, to burn to soot or ashes*. Diosc. 1, 96 Ἔως ἂν αἰθαλώσης λιγνὺν αὐτάρκη. 5, 170 (171) Ὅτε δὲ ἡ σποδὸς αἰθαλωθῇ, ἥτοι ἀερῶδης μᾶλλον γένηται τὴν χροάν.

αἰθαλώσις, *εως, ή, = τὸ αἰθαλοῦν, the act of αἰθαλῶ*. Max. Tyr. 163, 11, Ἐκ βαύνου αἰθαλώσεις, *a rising of thick smoke*.

αἰθερεμβατέω, *ήσω, (αἰθήρ, ἐμβατέω) to walk in ether*. Anthol. IV, 232.

αἰθεριώδης, *ες, = αἰθεροειδής*. Just. Cohort. 36 Ἐν τῷ αἰθεριῳδεὶ πέμπτῳ στοιχείῳ.

αἰθερίως (αἰθέριος), *adv. ethereally*. Iambl. Myst. 33, 7.

αἰθεροβατέω, *ήσω, = αἰθερεμβατέω*. Philon I, 465, 11, *et alibi*. Pseudo-Lucian. III, 614. Nil. 437 B.

αἰθεροειδής, *ές, (αἰθήρ, ΕΙΔΩ) ether-like*. Plut. II, 430 E. Alex. Aphr. Probl. 23, 23.

αἰθερολογέω, *ήσω, (αἰθερολόγος) to talk of ether (the ethereal regions)*. Pseud-Anaximen. apud Diog. 2, 5.

αἰθερολόγος, *ον, (αἰθήρ, λέγω) talking of ether*. Pseud-Anaximen. apud Diog. 2, 4, *applied to Thales*.

αἰθερόφορος, *ον, (αἰθήρ, φέρω) borne by ether*. Eus. VI, 125 A.

αἰθερώδης, *ες, = αἰθεροειδής*. Philon I, 642, 36. Plut. II, 432 F. Diog. 7, 152. Orig. IV, 433 B. Iambl. Myst. 132, 11.

αἰθιοπίζω, *ίσω, (Αἰθίοψ) to use the Ethiopic language*. Heliod. 411, 33.

αἰθιοπία, *ίδος, ή, aethiopia, a plant*. Diosc. 4, 103 (105).

Αἰθιοπίσσα, *ης, ή, (Αἰθίοψ) Ethiopian woman*. Sept. Num. 12, 1 Τῆς γυναικὸς τῆς Αἰθιοπίσσης, ἣν ἔλαβε Μωϋσῆς.

αἰθριάζω, *άσω, to be in the open air*. Greg. Naz. 620 C.

\*αἶθριος, *α, ον, in the open air*. — 2. Substantively, τὸ αἶθριον, L. atrium, area, court in the centre of a house. Callixen. apud Athen. 5, 39, p. 206 A. Sept. Ezech. 9, 3, 10, 4, 40, 19, 47, 1. Jos. Ant. 3, 6, 2, 3, 8, 6, τῆς σκηνῆς. Lucian. II, 884, τῆς αὐλῆς.

αἰθροβάτης, *ον, ό, (αἰθήρ, βαίνω) one that walks through ether, an epithet of Abaris*. Porphyry. V. Pyth. 60. Iambl. V. P. 286.

αἶθυγμα, *ατος, τὸ, (αἰθύσσω) spark; vestige*. Polyb. 4, 35, 7. 20, 5, 4 Αἰθύγματα τῆς προγονικῆς δόξης. Dion Chrys. 667, 21. Plut. II, 966 B. Iambl. Adhort. 100. Math. 212, *hints?*

αἰλάμ, *דל"ם, the porch of Solomon's temple*. Sept. Reg. 3, 6, 7 (Symm. πρόπυλον). 3, 7, 43 τοῖς αἰλαμίν, v. l. ἐλαμμείμ, plural. Ezech. 8, 16 (Theodtn. οὐλάμ, Aquil. προστάς). 40, 9, 16 αἰλαμῶθ (Symm. περιστάσεις), plural. 40, 29 τὰ αἰλαμῶν, v. l. αἰλαμῶθ, plural.

αἰλεῦ, *דל"ם*. Sept. Ezech. 40, 21, 37.

Αἰλία Καπιτωλίνα, *ας, ή, or simply Αἰλία, Aelia Capitolina, or Aelia, a name given to Jerusalem by Publius Aelius Hadrianus*. The first word has reference to the emperor's nomen; the second, to Jupiter Capitolinus. Dion C. 69, 12, 1. Nic. I, Can. 7. Chrys. I, 645 D. Philostr. 549 B.



Αἰλιεύς, ἑως, ἡ, a native of Aelia, that is, Jerusalem. *Cyrrill. A. X*, 96 C.

Αἰλωαῖος, see Ἐλωαῖος.

\*αἷμα, ατος, blood. *Sept. Gen.* 9, 4 Κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε. *Lev.* 17, 11 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστι. *Deut.* 12, 13 Αἷμα αὐτοῦ ψυχῆ. *Reg.* 2, 16, 7 Ἀνὴρ αἱμάτων, a bloody man. *Luc. Act.* 15, 20 Ἀπέχεσθαι ἀπὸ . . . τοῦ πνικτοῦ καὶ τοῦ αἵματος. *Jos. Ant.* 3, 11, 2. *Just. Tryph.* 20 Κρέας ἐν αἵματι ψυχῆς, ὅπερ ἐστὶ νεκριμαῖον. (Compare *Plat. Phaedo* 96 B Πότερον τὸ αἷμά ἐστιν ᾧ φρονούμεν; *Sext.* 355, 10 Τὸ γὰρ ἐν αἵματι κεῖσθαι τὴν ὑπόστασιν τῆς ψυχῆς οὐκ ἐναργές.)

2. Blood-guiltiness. *Dem.* 548 Ἐφ' αἵματι φεύγειν, murder. *Sept. Judic.* 9, 24. *Reg.* 2, 1, 16 Τὸ αἷμά σου ἐπὶ τὴν κεφαλὴν σου, you are the cause of your own death. *Ezech.* 33, 4 Τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται. *Matt.* 27, 25 Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. — 3. Person slain or about to be slain. *Sept. Deut.* 27, 25. *Reg.* 1, 19, 5. 1, 25, 26, ἀθῶον, in all the passages. *Susan.* 62, ἀναίτιον. *Matt.* 27, 4. — 4. Meneses. *Sept. Lev.* 15, 19 Γυνὴ ἣτις ἂν ᾗ ρέουσα αἵματι, καὶ ἔσται ἡ ρύσις αὐτῆς ἐν τῷ σώματι αὐτῆς. *Moschn.* 13 Ὑπερπεριττεύον τὸ αἷμα τοῦ σώματος εἰς ταῦτο ἀθροίζεται καὶ προτρέπεται, καὶ τὸ σῶμα καθαίρεται.

5. The sacramental wine, which represents mystically the blood of Christ. *Matt.* 26, 28. *Marc.* 14, 24. *Luc.* 22, 20. *Paul.* *Cor.* 1, 10, 16. 1, 11, 25. *Just. Apol.* 1, 65. 66. *Iren.* 5, 2, 3 Ἦτις ἐκ τοῦ ποτηρίου αὐτοῦ, ὃ ἐστὶ τὸ αἷμα αὐτοῦ, τρέφεται, καὶ ἐκ τοῦ ἄρτου, ὃ ἐστὶ τὸ σῶμα αὐτοῦ, αὔξεται. *Hippol.* 628 B. *Petr. Alex.* 480 D Ἐν τε ταῖς προσευχαῖς καὶ τῇ μεταλήψει τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Athan.* I, 268 C. *Greg. Naz.* II, 217 A. — 6. Juice of the grape, wine. *Sept. Gen.* 49, 11. *Deut.* 32, 14. *Sir.* 39, 26, σταφυλῆς. *Macc.* 1, 6, 34, σταφυλῆς καὶ μόρων. *Just. Apol.* 1, 32, τῆς ἀμπέλου.

αἱμαγμός, οὔ, ὁ, (αἱμάσσω) a shedding of blood. *Ptol. Tetrab.* 181.

αἱμαγωγός, ὄν, (ἄγω) drawing off blood. *Diosc.* 3, 127 (137) Πεσσός ἐστιν ὑδραγωγός καὶ αἱμαγωγός. *Ruf. apud Orib.* II, 214, 6. —

2. Substantively, = παιωνία. *Diosc.* 3, 147 (157).

αἱμαλωπῖς, ἴδος, ἡ, (αἱμάλωψ) clot of blood. *Diosc.* 2, 95 Αἱμαλωπῖς καὶ οἶονεὶ σὰρξ εὐθρυπτος ἐν τοῖς ὀστέοις εὐρίσκεται.

αἱματεία, ας, ἡ, (αἷμα) = αἱματία? *Erotian.* 206 Ἐνιοὶ δὲ τὴν παρ' ἡμῖν καλουμένην αἱματεῖαν καρύκην ὠνόμασαν οὐκ ὀρθῶς.

αἱματεκχυσία, ας, ἡ, (ἐκχέω) a shedding of blood. *Paul. Hebr.* 9, 22. *Ephiph.* I, 676 A.

αἱματία, ας, ἡ, = μέλας ζωμός of the Spartans. *Poll.* 6, 57.

αἱματικός, ἡ, ὄν, bloody. Classical. *Diosc.* 3, 127 (137) Βολβός ὁ αἱματικός, haematicon, = ἡμεροκαλλίς.

αἱμάτιον, ον, τὸ, little αἷμα. *Diosc. Iobol.* 17. *Epict.* 1, 9, 33. *Anton.* 5, 4.

αἱματίς, ἴδος, ἡ, suffusion of blood in the eye. *Leo Med.* 139.

Αἱματίται, ὦν, οἱ, (αἱματίτης) Haematitae, certain heretics. *Clem. A.* II, 553 A.

αἱματίτης, ον, ὁ, blood-like. *Diosc.* 5, 143 (144), λίθος, haematites, blood-stone. *Hermes Tr. Iatrom.* 390, 5. *Clem. A.* I, 140 B.

αἱματοδεκτικός, ἡ, ὄν, (δέχομαι) receiving (holding) blood. *Schol. Arist. Thesm.* 754.

αἱματοειδής, ἐς, (αἷμα, ΕΙΔΩ) blood-like. *Diod.* 17, 41. 17, 90. *Diosc.* 5, 116.

αἱματοποιέω, ἥσω, (αἱματοποιός) to make or change into blood. *Alex. Trall.* 432.

αἱματοποίησις, εως, ἡ, = τὸ αἱματοποιεῖν. *Protosp. Urin.* 265, 1.

αἱματοποιός, ὄν, (ποιέω) making blood. *Hermes Tr. Iatrom.* 388, 6.

αἱματοποσία, ας, ἡ, = αἱμοποσία. *Porphyr. apud Stob.* I, 438, 25, as v. l.

αἱματοποτέω, ἥσω, (αἱματοπότης) to drink blood. *Schol. Arist. Eq.* 198.

αἱματορροέω, ἥσω, = αἱμορροέω. *Hermes Tr. Iatrom.* 394, 12.

αἱματουργός, ὄν, (ΕΡΓΩ) causing bloodshed. *Porphyr. apud Eus.* III, 204 D.

αἱματόφυρτος, ον, (φύρω) blood-stained. *Mel.* 50, βέλως.

αἱματοχυσία, ας, ἡ, = αἱματεκχυσία. *Tatian.* 23. *Joann. Mosch.* 3005 C. *Theoph.* 510, 16.

αἱματόω, ὦσω, to make or change into blood. *Abuc.* 1553 B.

αἱμηπότης, ον, ὁ, = αἱμοπότης. *Apollon. D. Adv.* 602, 25.

αἱμόβοτος, ον, (βόσκω) feeding on blood. *Porphyr. V. Plotin.* 77, 4, βίος.

αἱμόδιψος, ον, (δίψα) blood-thirsty. *Lucian.* III, 670.

αἱμοειδής, ἐς, = αἱματοειδής. *Philon II*, 244, 19. *Philon Carp.* 120 B.

αἱμολάπτis, ἴδος, ἡ, (αἷμα, λάπτω) blood-sucker. *Greg. Naz.* III, 655 A, βδέλλα.

αἱμομιξία, ας, ἡ, (μίξις) incest. *Gregent.* 584 A. *Jejun.* 1921 D. *Phot.* III, 281 A.

αἱμοποσία, ας, ἡ, (αἱμοπότης) a drinking of blood. *Porphyr. apud Stob.* I, 438, 25.

αἱμοπότης, ον, ὁ, (πίνω) blood-drinker. *Apollon. D. Adv.* 602, 25. *Sibyll.* 8, 94.

αἱμοπτοϊκός, incorrect for αἱμοπτυϊκός.

αἱμοπτυϊκός, ἡ, ὄν, (πτύνω) spitting blood. *Diosc.* 1, 27. 82. *Ruf. apud Orib.* II, 206, 4. *Ptol. Tetrarb.* 152. 199. *Galen.* VIII, 539 D. 540 B. XIII, 546 A, et alibi. *Antyll. apud*



Orib. II, 186, 4. *Alex. Trall.* 248. *Geopon.* 12, 28, 1. (Compare *Diosc.* 2, 150 Αἵματος πτύσις.)  
 αἱμορροέω, to have a bloody flux. — **2.** Participle, ἡ αἱμορροῦσα, the woman who was diseased with an issue of blood. *Matt.* 9, 20. *Iren.* 472 A. *Orig.* III, 460 D. 884 B. *Eus.* VI, 541 C. *Athan.* II, 925 C. *Caesarius* 893. *Soz.* 1280 B. (See also Βερνίκη.)  
 αἰμόρροος, ον, suffering from hemorrhage. — **2.** Substantively, ἡ αἰμόρροος = ἡ αἱμορροῦσα γυνή. *Caesarius* 884. *Philostrg.* 537 C. *Apophth.* 165 A. *Epiph. Mon.* 269 A.  
 αἰμοσταρίς, incorrect for αἰμόστασις.  
 αἰμόστασις, εως, ἡ, (ἵστημι) a stopping of blood or hemorrhage. *Galen.* XIII, 546 C, a recipe. — **2.** Haemostasis = νήριον, a plant. *Diosc.* 4, 82.  
 αἰμοστατικός, ἡ, ὄν, good for stopping or stanching blood. *Alex. Trall.* 296.  
 αἰμοφόβος, αν, (φοβέομαι) afraid of blood (bleeding). *Galen.* X, 210 E.  
 αἰμοφόρος, ον, (φέρω) = following. *Eust. Ant.* 629 A.  
 αἰμόφυρτος, ον, (αἷμα, φύρω) blood-stained, covered with blood. *Polyb.* 15, 14, 2. *Posidon.* apud *Athen.* 4, 38. *Dion. H.* II, 835, 4.  
 αἰμοχαρής, ἐς, (χαίρω) delighting in blood, blood-thirsty. *Sibyll.* 3, 36.  
 αἰμοχυσία, as, ἡ, = αἵματοχυσία. *Theoph.* 510, 16 as v. l.  
 αἰμυλία, as, ἡ, (αἰμύλος) wiliness. *Plut.* II, 16 B.  
 αἰμώδης, ἐς, = αἰμοειδής, αἵματοειδής. *Lucian.* III, 456. *Pseudo-Galen.* X, 648 E. *Caesarius* 888.  
 αἰμωδιάω, άσω, to be set on edge, spoken of the teeth. *Sept. Jer.* 38, 29 Οἱ ὀδόντες τῶν τέκνων ἡμωδίασαν. *Ezech.* 18, 3 Τοῦ φαγόντος τὸν ὄμφακα αἰμωδιάσουσιν οἱ ὀδόντες αὐτοῦ.  
 αἰμωπός, ἡ, ὄν, = αἵματωπός. *Philon* II, 585, 21. *Sext.* 12, 7.  
 αἴν, יָנ, the name of the Hebrew letter y. *Sept. Thren.* 1, 16, et alibi. *Eus.* III, 789 A.  
 αἴνεσις, εως, ἡ, (αἰνέω) praise. *Sept. Lev.* 7, 2. *Par.* 1, 16, 35. *Esdr.* 2, 10, 11.  
 αἰνετέον, = δεῖ αἰνεῖν. *Orig.* II, 1684 A.  
 αἰνετός, ἡ, ὄν, (αἰνέω) to be praised, praiseworthy. *Sept. Lev.* 19, 24 Ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ. *Reg.* 2, 14, 25, et alibi. *Philon* I, 348, 4.  
 αἰνέω, to praise. *Sept. Par.* 2, 7, 3 Ἦνουν τῷ κυρίῳ, ὅτι ἀγαθὸς, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. *Luc.* 19, 37 Αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων. *Theodtn.* *Dan.* 4, 31, τινί.  
 Αἰνηΐς, ἴδος, ἡ, *Aeneis*, of Virgil. *Lyd.* 126, 15.

αἴνιγμα, ατος, τὸ, riddle. *Sext.* 310, 9, Αἰσώπειον, *Esopic fable.*  
 αἰνιγματίας, ου, ὁ, = αἰνιγματιστής. *Diod.* 5, 31.  
 αἰνιγματίζω = αἰνίσσομαι. *Genes.* 22, 1.  
 αἰνιγματιστής, οὔ, ὁ, (αἰνιγματίζω) a enigmata, one who propounds riddles, or speaks in riddles. *Sept. Num.* 21, 27. *Orig.* II, 668 B.  
 αἰνίξις, εως, ἡ, (αἰνίσσομαι) a hinting, allusion. *Plotin.* II, 1380, 7. *Epiph.* I, 845 B.  
 αἰνοποιέω (αἶνος, ποιέω) = εὐφημέω. *Aquil.* *Ps.* 31, 11 (*Sept. καυχᾶσθε*).  
 αἶνος, ου, ὁ, L. laus, praise. — **2.** In the ritual, οἱ αἶνοι, Laudes, the Lauds, forming the conclusion of matins (ὄρθρος). Its distinctive portions are the last three psalms, and the Gloria in excelsis. *Stud.* 1717 C. [The name αἶνοι was suggested by the verb αἰνέιτε, laudate, which occurs many times in the last two psalms.]  
 αἶξ, αἰγός, ἡ, she goat. — **2.** In the plural, αἶγες = μεγάλα κύματα, high waves. *Artem.* 154.  
 αἰολίζω, ἴσω, (Αἰολίς) to use the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 11.  
 Αἰολικός, ἡ, ὄν, Aeolic. *Drac.* 167, 4. *Heph.* 7, 7. 8. 11, 7, μέτρον or ἔπος, Aeolic verse, a series of dactyles with a disyllabic basis.  
 Αἰολικῶς, adv. in Aeolic Greek, in the Aeolic dialect. *Sext.* 616, 27.  
 Αἰόλιος, ου, Aeolian. *Plut.* II, 1132 D, νόμος, the Aeolic or Aeolic mood, in music.  
 Αἰολίς, ἴδος, ἡ, the Aeolic dialect. *Strab.* 8, 1, 2. *Sext.* 428, 22. *Iambl.* V. P. 474.  
 Αἰολιστί (αἰολίζω), adv. in the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 9, διαλέγεσθαι, to use the Aeolic dialect.  
 αἰπολικός, ἡ, ὄν, pertaining to an αἰπόλος. *Mel.* 27.  
 αἰράριος, α, ον, the Latin aerarius. *Dion C.* *Frag.* 57, 71, substantively. — **2.** Substantively, τὸ αἰράριον = θησαυρός, ταμείον. *Inscr.* 4033 Ἐπαρχον αἰραρίου τοῦ Κρόνου.  
 αἵρεσιαρχέω, ἡσω, to be a αἵρεσιάρχης. *Basil.* I, 449 A. *Greg. Naz.* III, 1352 A.  
 αἵρεσιάρχης, ου, ὁ, (αἵρεσις, ἄρχω) leader or founder of a sect. *Sext.* 179, 6, Zeno. *Inscr.* 6607. — **2.** Haeresiarcha, heresiarch. *Hippol. Haer.* 80, 6. *Tertull.* II, 548 A. *Eus.* II, 168 C. *Epiph.* I, 317 C. II, 804 B.  
 αἵρεσιάρχος, ου, ὁ, = αἵρεσιάρχης. *Leont.* I, 1232 D.  
 αἵρεσιομαχέω, ἡσω, (αἵρεσιομάχος) to fight for or defend a sect. *Did.* A. 865 A.  
 αἵρεσιομάχος, ου, ὁ, (αἵρεσις, μάχομαι) fighting for or defending a sect, partisan. *Philon* II, 84, 31. — **2.** Heretic. *Did.* A. 741 C. 897 A.



αἵρεσις, εως, ἡ, choice. *Polyb.* 36. 1, 6, κακῶν, choice of evil. *Philostr.* 254, βίου, choice of life. — **2.** Sect, school of philosophy, medicine, literature, or religion. *Polyb.* 5, 93, 8, of the Peripatetics. *Diod.* 2, 29. *Cleomed.* 4, 15 Ἀριστοτέλης δὲ καὶ οἱ ἀπὸ τῆς αἵρέσεως. *Nicol. D.* 164 (19). *Dion. H.* V, 8, 6, Στωϊκή. 134, 3 Ἡγ' Ἰσοκράτους καὶ τῶν ἐκείνῳ γνωρίμων αἵρεσις. 186, 10. 733, 2. *Strab.* 13, 4, 3, Ἀπολλοδώρειος. 14, 6, 3. 17, 3, 22, Κυρηναϊκή. *Philon* II, 475, 40, of the Therapeutae. *Luc. Act.* 5, 17, τῶν Σαδδουκαίων. 15, 5, τῶν φαρισαίων. 24, 5, τῶν Ναζωραίων, of the Christians. 28, 22 Τῆς αἵρέσεως ταύτης, the Christian sect. *Jos. Ant.* 13, 5, 9, Jewish sects. *B. J.* 2, 8, 1 Ἦν δὲ οὗτος (Judas Galilaeus) σοφιστῆς ἰδίας αἵρέσεως. *Epict.* 2, 19, 20. *Plut.* I, 520 A. II, 673 C. *Just. Tryph.* 17. 108, the Christians. *Heges.* 1321 B. *Theophil.* 2, 4 Οἱ τῆς αἵρέσεως αὐτοῦ. *Galen.* I, 37 A, ἡ Ἀριστοτέλους. 47 F Οἱ ἀπὸ τῶν αἵρέσεων. *Sext.* 6, 13 Εἰ μὲν τις αἵρεσιν λέγει πρόσκλισιν δόγμασι πολλοῖς ἀκολουθίαν ἔχουσι πρὸς ἀλλήλα τε, κ. τ. λ. 41, 7 Ταῖς κατὰ φιλοσοφίαν αἵρέσεσι. 55, 5 Τῶν κατὰ ἰατρικὴν αἵρέσεων. 262, 2. 361, 7 Οἱ ἀπὸ τῆς Ἐπικούρου αἵρέσεως. *Diog.* 1, 20 *Athen.* 4, 53.

**3.** Party, faction *Paul. Cor.* 1, 11, 18. *Gal.* 5, 20. *Petr.* 2, 2, 1. — **4.** Haeresis, heresy. *Ignat.* 649 B. 680 A. *Just. Apol.* 1, 26. *Tryph.* 35. *Heges.* 1317 C. *Theophil.* 2, 14. *Serap.* 1373 C. *Clem. A.* I, 812 C Τὰς αἵρεσεις . . . αὐταὶ δὲ εἰσιν αἱ τὴν ἐξ ἀρχῆς ἀπολείπουσαι ἐκκλησίαν. 989 A Οἱ ἀπὸ τῶν αἵρέσεων, the heretics. *Tertull.* II, 16 B. 18 A. *Clementin.* 381 D. *Hippol. Haer.* 440, 13, et alibi. *Orig.* I, 357 B. 800 C. 933 B. 1029 C. IV, 92 C. *Alex. A.* 576 D. *Eus.* II, 169 A. *Basil.* IV, 665 A. *Proc.* III, 73, 18 Χριστιανῶν δόξαι ἀπόβλητοι πολλαὶ εἰσιν ἐν πάσῃ τῇ Ρωμαίων ἀρχῇ, ὥσπερ αἵρεσεις καλεῖν νενομίκασιν.

αἵρεσιώτης, ου, ό, (αἵρεσις) one belonging to a sect of philosophy. *Porphyr.* *Abstin.* 4, 11, p. 335. — **2.** Heretic = αἵρετικός. *Just. Tryph.* 80. *Eus.* II, 525 B. 1548 D. VI, 712 A. *Athan.* II, 821 B.

αἵρετίζω, ἴσω, (αἵρετός) to choose, to prefer, to love. *Sept. Gen.* 30, 20. *Num.* 14, 8. *Judic.* 5, 8, in the v. l. *Par.* 1, 28, 4 Ἐν Ἰούδα ἡρέτικε τὸ βασιλεῖον. 1, 28, 6 Ἡρέτικα ἐν αὐτῷ εἶναι μου νιόν, I have chosen him to be my son. 1, 29, 1 Ὁ υἱός μου εἰς ὃν ἡρέτισεν ἐν αὐτῷ κύριος. 2, 29, 11 Ἐν ὑμῖν ἡρέτικε κύριος στήναι ἐναντίον αὐτοῦ λειτουργεῖν. *Esdr.* 1, 8, 10 αἵρετίζοντας, sc. συμπορεύεσθαι. *Judith* 11, 1, δουλεύειν. *Ps.* 24, 13 Νομοθετήσῃ αὐτῷ ἐν ὁδῷ ἢ ἡρετίσατο. 131, 14 Ἡρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτῷ. *Macc.* 1, 2, 19 Ἡρε-

τίσαντο ἐν ταῖς ἐντολαῖς αὐτοῦ, consented, obeyed. 1, 9, 30 Σὲ οὖν ἡρετισάμεθα σήμερον τοῦ εἶναι ἀντ' αὐτοῦ ἡμῖν εἰς ἄρχοντα. *Matt.* 12, 18.

αἵρετικός, ἡ, όν, factious. *Paul. Tit.* 3, 10, ἄνθρωπος. — **2.** Haereticus, heretical. *Clem. A.* I, 813 A, βάπτισμα. *Orig.* I, 89 D, νοήματα. II, 285 D, συναγωγή. *Athan.* I, 225 D, Ἀρειανοί. 257 B, Ἀρειος. — **3.** Substantively, ὁ αἵρετικός, haereticus, a heretic. *Iren.* 776 A. 852 B. *Clem. A.* I, 812 B. *Hippol. Haer.* 2, 17. *Tertull.* II, 18 A. *Porphyr.* *Vit. Plot.* 66, 1. *Athan.* I, 236 A. *Adam.* 1884 A.

αἵρετικῶς, adv. from choice. *Diog.* 7, 126. — **2.** Heretically. *Athan.* II, 216 C.

αἵρέτις, ιδος, ἡ, (αἵρέω) one that chooses. *Sept. Sap.* 8, 4, τινός.

αἵρετισμός, ου, ό, (αἵρετίζω) heresy. *Epiph.* II, 432 A.

αἵρετιστής, ου, ό, (αἵρετίζω) one who chooses. *Polyb.* 22, 6, 11, τινός. — **2.** Partisan, an adherent to a party or faction. *Polyb.* 1, 79, 9. 2, 38, 7. 2, 55, 8. *Diod.* 18, 75. — **3.** Member of a sect. *Jos. B. J.* 2, 8, 2. *Clem. A.* II, 400 B. *Iambl. Adhort.* 354. — **4.** Founder of a sect. *Diog.* 7, 161.

αἵρετῶς (αἵρετός), adv. by arbitration. *Eudoc. M.* 22.

αἵρέω, to take, etc. *Eus.* II, 1473 A. B Κατὰ τὸν αἰροῦντα χριστιανισμῷ λόγον, according to Christian principles. [*Polyb.* 15, 22, 4 ἐξ-ελούμενος. *Diod.* 18, 62, p. 304, 2 παρ-ελεῖσθαι. II, 533, 38 εἵλαντο. *Nicol. D.* 81 αἰρήσαι. *Dion. H.* I, 305, 6 αἰρήσαι. II, 785, 15 δι-ελείται. *Plut.* II, 560 D ἀν-αιρήση. *Sext.* 577, 21 ελεῖται. *Clem. A.* I, 221 A εἵληται = ἤρηται.]

αἶρινος, ον, (αἶρα) aerinus, of darnel. *Diosc.* 2, 137, ἄλευρον, darnel-meal. *Archigen.* apud *Orib.* II, 270, 12.

αἶρω, ἀρῶ, to raise, hoist. *Diod.* 13, 12, τὰς κεραίας. — **2.** To deny; opposed to τίθημι. *Sext.* 5, 1. — **3.** To take away, to do away, to destroy, to put to death. *Sept. Esai.* 57, 1 αἶρεσθαι, to perish. *Macc.* 1, 5, 2. *Dion. H.* II, 641, 4. *Luc.* 23, 18. *Act.* 21, 36 Αἶρε αὐτόν, away with him! 22, 22 Αἶρε ἀπὸ τῆς γῆς τὸν τοιοῦτον, away with such a fellow from the earth! *Joann.* 19, 15. *Martyr. Polyc.* 1036 C Αἶρε τοὺς ἀθέους, away with the atheists (Christians)! *Apophth.* 97 C Μὴ σχίσῃς αὐτὴν, ἐπεὶ αἶρεταί μου ἡ κεφαλὴ, my head will be taken off. [*Nicochar.* apud *Athen.* 1. 62 ἐξ-άρη short A. *Sept. Josu.* 3, 14 ἤρσαν = ἤραν.]

αἰσθάνομαι, to perceive. [*Orig.* I, 540 B. 1529 C αἰσθηθῆναι. II, 325 B αἰσθανθήσεται. *Manich.* 1433 B αἰσθηθῆναι. *Vit. Nil. Jun.* 145 A. B αἰσθηνθέντες.]



- αἰσθητικῶς, adv. *perceptibly* to the senses. *Hermes Tr. Poem.* 13, 14. *Epict.* 1, 14, 7. *Sext.* 267, 12.
- αἰσθητός, ἡ, ὄν, *sensible*. *Sext.* 756, 22 Τῶν πρὸς τὴν ὄρασιν αἰσθητῶν.
- αἰσθητῶς, adv. *sensibly, perceptibly* to the senses. *Philon* I, 312, 39. *Plut.* II, 953 C.
- αἰσθομαι = αἰσθάνομαι. *Oenom.* apud *Eus.* III, 449 C. *Clem. A.* I, 1121 C. *Orig.* I, 1409 D.
- αἰσιόομαι (αἰσιός), *to take or regard as a good omen*. *Plut.* II, 774 B, τὸ χωρίον. 775 B Αἰσιούμενον (eum) προσαγορεύσαι Νικοστράτην. *App.* I, 669, 65 Εἰς τὸ Ἀλεξάνδρου πανδοκεῖον κατέλυσεν αἰσιούμενος ἄρα ἔνθα περ Ἀλέξανδρος ἀνεπαύσατο καὶ Μιθριδάτην σταθμεύσαι.
- αἰσιίτος, see αἰσιίτος.
- αἰσχυμοσύνη, ης, ἡ, (αἰσχύμων) *shamefulness*. *Clem. A.* I, 453 B.
- αἰσχίως, adv. = αἰσχίον. *Eust. Ant.* 644 A.
- αἰσχος, εος, τὸ, *disgrace*. *Just. Apol.* 1, 25 Ὅσα ἔπραξαν αἰσχος καὶ λέγειν (*Paul. Eph.* 5, 12 Τὰ γὰρ κρυφῇ γινόμενα ὑπ' αὐτῶν αἰσχρόν ἐστι καὶ λέγειν).
- αἰσχήμων, ον, (αἰσχύς) *shameful, base*. *Anthol.* IV, 206, ἔνδεια.
- αἰσχύβιος, ον, (βίος) *living shamefully or disgracefully*. *Sibyll.* 3, 189, φιλοχρημοσύνη, filthy.
- αἰσχρογενής, ἐς, (γίγνομαι) *low-born*. *Cyrril. A.* X, 1036 D.
- αἰσχροεργέω, ἡσω, (αἰσχροεργός) *to commit a disgraceful or filthy act*. *Clem. A.* I, 649 A. — Contracted αἰσχρουργέω. *Sext.* 170, 5. *Diog.* 1, 5. *Dion C.* 77, 16, 2. *Schol. Arist. Vesp.* 1275 Τῷ στόματι αἰσχρουργοῦντα, committing ἀρρητοποιία.
- αἰσχροεργία, ας, ἡ, *disgraceful act*. *Jejun.* 1904 B.
- αἰσχροεργός, contracted αἰσχρουργός, ὄν, (αἰσχύς, ΕΡΓΩ) *committing a disgraceful act*. *Philon* II, 268, 37. *Dion C.* 79, 3, 3.
- αἰσχρολόγος, ον, (λέγω) *talking indecently, foul-mouthed*. *Poll.* 6, 123. *Damasc.* II, 424 C.
- αἰσχρολόγως, adv. *by talking indecently*. *Poll.* 8, 81.
- αἰσχροπάθεια, ας, ἡ, (αἰσχροπαθής) = τὸ αἰσchrῶς πάσχειν. *Nil.* 281 B.
- αἰσχροπαθής, ἐς, = αἰσchrῶς πάσχων. *Philon* II, 268, 38.
- Αἰσχροποιοί, ὦν, οἱ, (αἰσχροποίος) *a religious sect of India, notorious for its abominable rites*. *Epiph.* II, 797 C. [Compare the *Vámís*, or *Vámácháris* of modern India. *Asiatic Researches*, Vol. XVII, 224 seq.]
- αἰσχροπραγέω, ἡσω, (πράσσω) *to commit a disgraceful act*. *Pallad. Laus.* 1076 D, of μοιχεία.
- αἰσχροπραγία, ας, ἡ, *disgraceful act*. *Pallad. Laus.* 1251 C, of πορνεία. *Nil.* 112 C.
- αἰσχροπραγμοσύνη, ης, ἡ, (as if from αἰσχροπραγμων) = αἰσχροπραγία. *Phot.* III, 124 B.
- αἰσχρορρημονέω, ἡσω, (αἰσχρορρήμων) = αἰσχρολογέω. *Patriarch.* 1077 C. *Eus.* III, 285 D.
- αἰσχρορρημοσύνη, ης, ἡ, = αἰσχρολογία. *Porphyr. Aneb.* 30, 16. *Abstin.* 1, 34. *Eus.* V, 160 D. *Athan.* I, 760 C.
- αἰσχρορρήμων, ον, (ρῆμα) = αἰσχρολόγος. *Poll.* 8, 80.
- αἰσχύς, ἡ, ὄν, *ugly*. *Dion. H.* IV, 2341, 1 Αἰσχιστον ὀφθῆναι. — Tropically, *disgraceful*. *Polyb.* 35, 4, 6 Ὡς καὶ λέγειν μὲν αἰσχρόν ἦν. *Paul. Eph.* 5, 12 Αἰσχρόν ἐστι καὶ λέγειν.
- αἰσχροτολμία, ας, ἡ, = αἰσchrὰ τόλμη. *Genes.* 20, 3.
- αἰσχρονργέω, αἰσχρουργός, see αἰσχροεργέω, αἰσχροεργός.
- αἰσχύνη, ης, ἡ, *shame*. *Sept. Reg.* 3, 18, 25 Τοῖς προφήταις τῆς αἰσχύνης, the infamous prophets of Baal. *Prov.* 9, 13 Οὐκ ἐπίσταται αἰσχύνην. — 2. A euphemism for αἰδοῖον. *Sept. Nahum* 3, 5. *Esai.* 47, 3. *Ezech.* 22, 10. *Agathar.* 126, 16, τοῦ σώματος. *Hippol. Haer.* 12, 81. 152, 86. *Athan.* II, 1252 B Τὸ μέλος τῆς αἰσχύνης. *Epiph.* 421 D.
- αἰσχυνομένως (αἰσχύνομαι), adv. *decently, modestly*. *Dion. H.* II, 1421, 11.
- αἰσχυνηλία, ας, ἡ, (αἰσχυνηλός) *bashfulness, modesty*. *Plut.* II, 66 C.
- αἰσχύνω, υνῶ, *to shame*. Mid. αἰσχύνομαι, *to be or feel ashamed*. *Sept. Sir.* 21, 22 Αἰσχυνθήσεται ἀπὸ προσώπου, sc. τῆς οἰκίας, before the house. 41, 17 Αἰσχύνεσθε ἀπὸ πατρὸς καὶ μητρὸς περὶ πορνείας, to commit πορνεία before father and mother. *Esai.* 1, 29 Αἰσχυνθήσονται ἀπὸ τῶν εἰδώλων αὐτῶν, . . . καὶ ἡσχύνθησαν ἐπὶ τοῖς κήποις, they will be ashamed of their idols. *Joann. Epist.* 1, 2, 28 Μὴ αἰσχυνθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ, not to be ashamed before him. — 2. To dishonor a female. *Dion C.* 77, 16, 1. *Frag.* 87, 3 Πρὸς ἓνα μὲν τινα ἱππέα ἡσχύνθη, committed μοιχεία. [*Drac.* 12, 15 ἡσχυκα, perfect. *Dion C.* 77, 16, 1 ἡσχύκει, pluperfect, implying ἡσχυκα.]
- \*Αἰσώπειος, ον, (Αἰσώπος) *Esopic*. *Aristot. Rhet.* 2, 20, 3, λόγοι, *Esopic fables*. *Quintil.* 5, 11, 20. *Hermog. Prog.* 11, μῦθοι. *Sext.* 310, 9, αἰνιγμα.
- αἰτέω, ἡσω, *to demand, beg, request*. *Sept. Tobit* 4, 19 Παρ' αὐτοῦ αἰτήσον ὅπως . . . γένωνται. *Diod.* II, 619, 55 Ἡτήσαντο δὲ παρὰ τῶν Ἑλλήνων χάριν ὅπως τοὺς δουλεύοντας . . . ἀποστείλωσιν. *Dion. H.* II, 964, 3 Λόγον αἰτεῖσθαι, to ask permission to speak. *Paul. Col.* 1, 9 Αἰτούμενοι ἵνα πληρωθῇτε τὴν ἐπίγνωσιν τοῦ θελήματος αὐτοῦ. *Jos. Ant.* 14,



10, 17 Τοῦτό τε αἰτησαμένοις ἵνα ἐξῇ αὐτοῖς ποιεῖν. *Just. Tryph.* 30 Αἰτοῦμεν αὐτὸν οἱ πιστεύοντες εἰς αὐτὸν ἵνα ἀπὸ τῶν ἀλλοτρίων, τουτέστιν ἀπὸ τῶν πονηρῶν καὶ πλάνων πνευμάτων συντηρήσῃ ἡμᾶς. *Dion C.* 69, 16, 3 Οὐ προσήκει ὑμῖν οὔτε παρ' ἐμοῦ αἰτεῖν ἵνα ἀλλότριον δοῦλον ἐλευθερώσω. *Aprocr. Act. Pet. et Paul.* 83 Αἰτῶ οὖν ἵνα σὺν ἐμοὶ μερίδα ἔχωσιν ἐν τῇ βασιλείᾳ σου. *Carth. Can.* 91, p. 1322 Β Αἰτοῦμεν ἐτι μὴν ἵνα . . . ἡ σὴ ὑπογράψῃ ἀγιοσύνη. *Antec.* 2, 3, 1 "Ἡτῆσά σε ἵνα ἐξῇ μοι . . . ἐπιτιθέσθαι. *Mal.* 264, 15 "Ἡτῆσαν δὲ αὐτὸν οἱ πολῖται ἵνα ποιήσῃ.

**2.** *To postulate, to beg, to assume without proof.* *Epict.* 1, 7, 22 Αἰτῆσαί τινα ὑπόθεσιν ὥσπερ ἐπιβάθραν τῷ ἐξῆς λόγῳ. *Sext.* 698, 31 'ΑΛΛ' εἰ μὲν ἀληθές ἐστι, μὴδὲ αἰτῶμεθα αὐτό. 697, 15 Τὸ ἐξ ὑποθέσεως αἰτεῖσθαι τὰς τῆς γεωμετρίας ἀρχάς.

αἶτημα, ατος, τὸ, *petition, request, the thing asked for.* *Sept. Reg.* 1, 1, 17. 3, 3, 5 Αἰτῆσαί τι αἶτημα σεαυτῷ. *Ps.* 19, 6. *Dion. H.* II, 1201, 2. *Luc.* 23, 24. *Paul. Phil.* 4, 6.

αἰτηματικός, ἡ, ὄν, (αἶτημα) = αἰτητικός. *Artem.* 318 (19 αἰτητικός).

αἰτηματώδης, ες, *like a postulate.* *Plut.* II, 694 F.

αἰτησις, εως, ἡ, *petition.* *Eus.* II, 825 C Τὴν ὁμοίαν αἰτησιν περισπουδάστως πρὸς με πεποιήκασιν, δηλονότι ἵνα μὴδὲ εἰς τῶν Χριστιανῶν ταῖς πόλεσιν ἐνοικοίη, *they petitioned.* — **2.** *Rogation, one of the component parts of the ἐκτενής.* *Sophrns.* 3992 C 'Ἡ πρώτη αἰτησις. *Stud.* 1688 C. *Euchol.* 'Ἡ μικρὰ αἰτησις, *the lesser rogation, applied to a portion of the ἐκτενής.* — **3.** *Postulation, the act of postulating, assumption.* *Sext.* 698, 2 'Υπόθεσιν καλοῦμεν ἀρχὴν ἀποδείξεως αἰτησιν οὖσαν πράγματος εἰς κατασκευὴν τινος.

αἰτητής, οὗ, ὁ, (αἰτέω) *one who asks.* *Dion C. Frag.* 66, 2, p. 75.

αἰτητικός, ἡ, ὄν, *begging, demanding.* *Plut.* II, 334 F, στίχος.

αἰτητικῶς, adv. *in a begging manner.* *Diog.* 6, 31 Πρὸς τοὺς γονέας αἰτητικῶς εἶχον.

αἰτία, ας, ἡ, *cause, reason.* *Eus.* II, 393 Α 'Ὁν ἐξ αἰτίας τῆς τοῦ Μελίτωνος γραφῆς φησὶν ἑαυτὸν συντάξαι, *on account of.* *Pallad. Laus.* 1204 C 'Εξ αἰτίας τοιαύσδε. *Euagr.* 2528 Α 'Εξ αἰτίας δὲ Προτερίου.

αἰτιάομαι, *to accuse.* *Strab.* 1, 2, 19 "Αγνοίαν αἰτιάται τῶν μυθοποιῶν, = καταγινώσκει. 2, 1, 30 'Α δ' ἄν τις αἰτιάσαιο τοῦ Ἐρατοσθένους, *τοιαῦτά ἐστι.*

αἰτιατικός, ἡ, ὄν, (αἰτιατός) *causative.* — **2.** *Substantively, ἡ αἰτιατική, sc. πτώσις, the accusative case, the case denoting the object of a transitive verb.* *Dion. Thr.* 636, 6. *Dion. H.* VI, 800, 8. *Apollon. D. Pron.* 272 Α. *Pseudo-Demetr.* 89, 2.

αἰτιατικῶς, adv. *causatively.* *Pseudo-Dion.* 956 Α.

αἰτιολογέω, ἡσω, (αἰτία, λέγω) *to inquire into the cause; to give a reason.* *Strab.* 7, 3, 9, p. 25, 20 Αἰτιολογεῖ διότι ταῖς διαίταις . . . εὐτελεῖς ὄντες εὐνομοῦνται, *states it as the cause.* 7, 7, 8, p. 67, 8 Αἰτιολογοῦντες ἅμα ὅτι . . . χρώνται. *Plut.* II, 689 Β. *Apollon. D. Conj.* 501, 18 "Ὅτι ἡπαιδεύτησας, δαρήσῃ· καὶ ἦν πάλιν τὸ τοιοῦτον ἐκ τοῦ συνδέσμου ἡτιολογημένον. *Galen.* II, 365 F. *Sext.* 40, 18, τὸ ζητούμενον. *Diog.* 10, 82. *Orig.* I, 1052 D 'Ιουδαίους αἰτιολογοῦντας τὴν κατ' αὐτοὺς μέλουνσαν Χριστοῦ ἐπιδημίαν. [*Artem.* 307 αἰτιολογημένων for ἡτιολογημένον.]

αἰτιολογητέον = δεῖ αἰτιολογεῖν. *Diog.* 10, 80, ὑπέρ τινος.

αἰτιολογία, ας, ἡ, *aetiology, allegation of cause or reason.* *Strab.* 1, 3, 4. 17, 3, 10. *Philon I,* 570, 24. *Apollon. D. Conj.* 498, 7. *Sext.* 40, 10.

αἰτιολογικός, ἡ, ὄν, *causal.* *Strab.* 2, 3, 8, p. 155, 22 Πολὺ γάρ ἐστι τὸ αἰτιολογικὸν παρὰ αὐτῷ καὶ τὸ ἀριστοτελίζον, *fondness for giving reasons, or for inquiring into the causes.* *Philon I,* 570, 22. *Galen.* II, 365 Β Τὸ αἰτιολογικὸν μέρος τῆς ἱατρικῆς. — **2.** *In grammar, causal, applied to the conjunction (σύνδεσμοι) ἵνα, ὅπως, ἔνεκα, οὖνεκα, ὅτι, διό, διότι, καθό, καθότι, καθόσον, ὅφρα, γάρ, χάριν.* *Dion. Thr.* 642, 25. 643, 3. *Apollon. D. Conj.* 480, 22. *Adv.* 613, 10. *Arcad.* 185, 3.

αἰτιολογικῶς, adv. *causally.* *Max. Conf. Schol.* 40 D.

αἰτιολογισμός, οὗ, ὁ, = αἰτιολογία. *Eus.* III, 45 D.

αἶτιον, ου, τὸ, *cause.* *Philon II,* 381, 11, τὸ ἀνωτάτω καὶ πρεσβύτατον, *the first cause.* *Sext.* 431, 9, τὸ ποιοῦν, *the efficient cause.* *Orig.* I, 705 Β, τὸ πρῶτον. — *Pseudo-Just.* 1193 Α Τὸ δ' αἶτιον (est) ἵνα τε κενοδοξῇ . . . καὶ τῷ δόγματι τῆς κινδυνώδους αὐτοῦ διαθέσεως ἐπαναπαύηται.

αἶτιος, α, ον, *guilty.* *Joann. Mosch.* 2904 D Πολλῶν καὶ μεγάλων αἶτιος κυρίῳ ὑπάρχω, *I am guilty of many great sins in the sight of the Lord.*

αἰτιώδης, ες, (αἶτιον) *causal.* *Apollon. D. Pron.* 267 Β, σύνδεσμος (ὅτι) = αἰτιολογικός. *Sext.* 5, 8, ἀρχή. *Diog.* 7, 72 Αἰτιώδες δὲ ἐστὶν ἀξίωμα τὸ συντασσόμενον διὰ τοῦ διότι· οἶον, Διότι ἡμέρα ἐστίν, φῶς ἐστίν . . . οἶονεὶ γὰρ αἶτιον τὸ πρῶτον τοῦ δευτέρου, *causal proposition, a sentence beginning with διότι.* — **2.** *Substantively, τὸ αἰτιώδες, essentially = αἶτιον, the cause.* *Anton.* 4, 21. 5, 13.

αἰτιωδῶς, adv. *causally.* *Clem. A.* 593 Α.

αἰτίωμα, ατος, τὸ, = αἰτίαμα. *Luc. Act.* 25, 7.



αἰφνιδιάζω, άσω, (αἰφνιδίος) *to surprise*, in military language. *Cyrril. Scyth. V. S. 311 A. Theoph. 380, 19.*

αἰφνιδιασμός, οὐ, ό, (αἰφνιδιάζω) *surprise*, in military language. *Leo. Tact. 7, 39, et alibi. Phoc. 224, 11.*

αἰχμαλωσία, ας, ή, *captivity, capture.* *Sept. Deut. 28, 41. Polyb. 5, 102, 5. Diod. 20, 61. Apoc. 13, 10 Εἰς αἰχμαλωσίαν ὑπάγει.* — **2.** *Booty; captives, collectively considered.* *Sept. Num. 31, 12. 19 Ὑμεῖς καὶ ή αἰχμαλωσία ὑμῶν. Reg. 4, 24, 14. Esdr. 1, 5, 54. 1, 5, 64. 1, 7, 6 Οἱ ἐκ τῆς αἰχμαλωσίας. 1, 7, 10 Οἱ υἱοὶ τῆς αἰχμαλωσίας. Ps. 67, 10. Esai. 45, 13. Ezech. 1, 1. Macc. 2, 8, 10. Diod. 17, 70. Apoc. 13, 10. Patriarch. 1072 B.*

αἰχμαλωτεύω, εύσω, (αἰχμάλωτος) *to make prisoner of war, to lead captive.* *Sept. Gen. 14, 14. 34, 29. Reg. 1, 30, 2. Par. 2, 28, 5 Ἡχμαλώτευσεν ἐξ αὐτῶν αἰχμαλωσίαν πολλήν. Esdr. 1, 6, 15 Τὸν λαὸν ήχμαλώτευσαν εἰς Βαβυλῶνα. Tobit 1, 2. — 2. To rescue, to deliver.* *Just. Tryph. 39 Αἰχμαλωτεῦσαι αὐτὸν ήμᾶς ἀπὸ τῆς πλάνης.*

αἰχμαλωτίζω, ισα, = αἰχμαλωτεύω. *Sept. Judic. 5, 12 Αἰχμαλώτισον αἰχμαλωσίαν σου. Reg. 3, 8, 46. Tobit 1, 10 Ὅτε ήχμαλωτίσθημεν εἰς Νινευῆ. Judith 16, 9 Τὸ κάλλος αὐτῆς ήχμαλώτισε ψυχὴν αὐτοῦ, captivated. Macc. 1, 9, 72. 1, 10, 33 Τὴν αἰχμαλωτισθεῖσαν ἀπὸ γῆς Ἰούδα. Phryg. 442 Αἰχμαλωτισθῆναι · τοῦθ' οὕτως ἀδόκιμον . . . Διαλύων οὖν λέγε αἰχμάλωτον γενέσθαι. [Theoph. 456, 7 αἰχμαλώτευσεν, without the augment.]*

αἰχμαλωτισμός, οὐ, ό, = αἰχμαλωσία. *Herm. Vis. 1, 1. Macar. 545 A. Schol. Arist. Nub. 186.*

αἰών, ώνος, ό, L. aevum, *age.* *Sept. Gen. 6, 4 Ἐκεῖνοι ήσαν οἱ γίγαντες οἱ ἀπ' αἰώνος, of old, the ancient. Esai. 64, 4 Ἀπὸ τοῦ αἰώνος οὐκ ήκούσαμεν, since the beginning of time. Barn. 756 B Ὁ ἅγιος αἰών, the holy age, the world to come, the kingdom of heaven. — 2. Time without end.* *Sept. Ps. 109, 4. 118, 89 Εἰς τὸν αἰῶνα, forever. Sap. 5, 1. 3, 8 Εἰς τοὺς αἰῶνας. Luc. 1, 33. Petr. 2, 2, 17. Sext. 406, 10 Ἡ δέ γε θεῶν έννοια ήν καὶ εἰς αἰῶνα διαμένει. 638, 28 Εἰς αἰῶνα μαχήσονται πρὸς ἀλλήλους. — Εἰς αἰῶνα αἰώνος, for ever and ever.* *Sept. Tobit 6, 18 Οὐκ ἐπανελεύσεται εἰς τὸν αἰῶνα τοῦ αἰώνος. Ps. 18, 10. 44, 6. Paul. Gal. 1, 5 Ὡς ή δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων. Eph. 3, 21 Εἰς πάσας τὰς γενεὰς τοῦ αἰώνος τῶν αἰώνων. Apoc. 14, 1. Iren. 1, 3, 1 Ἀλλὰ καὶ ήμᾶς ἐπὶ τῆς εὐχαριστίας λέγοντας "Εἰς τοὺς αἰῶνας τῶν αἰώνων," per omnia saecula saeculorum; the usual conclusion of a prayer or hymn in the Ritual. — 3. Adjectively, accompanied by χρόνος, = αἰεὶ ὦν.*

*Sept. Ex. 14, 13. Judith 15, 10. Esai. 13, 20. — 4. World a Hebraism (עולם). Eccl. 3, 11. Matt. 13, 22. Paul. Gal. 1, 4, et alibi. Ignat. 659 A. Tatian. 852 B. — 5. Age, the space of a thousand years. Andr. C. Method. 1329 C.*

**6.** *Divine entity.* *Epict. 2, 5, 13 Οὐ γὰρ εἰμὶ αἰὼν, ἀλλ' ἄνθρωπος, μέρος τῶν πάντων, ὥς ὦρα ήμέρας. (Compare Numen. apud Eus. III, 872 B.)*

**7.** *Aeon.* In the Valentinian system of theogony the Aeons are the *divine entities of the intelligible world* (πλήρωμα). The supreme Aeon is called τέλειος αἰὼν, προαρχή, προπάτωρ, or Βυθός, having Σιγή or Έννοια for his consort. The other Aeons are emanations (indirect, except Νοῦς) from the first Aeon; they are emitted in pairs. One of each pair is male, and the other, female; the latter being the counterpart or subordinate power of the former. The Aeon Ὁρος alone is without a companion. *Iren. 445 A. 739 A. Doctr. Orient. 657 A. Tertull. II, 550 B. Orig. IV, 156 C. — Hippol. Haer. 414, 43, the three Aeons of the Docetae.*

αἰωνάριος, ον, = αἰώνιος. Coined by *Lyd. 51, 10.*

αἰωνίζω (αἰών), *to remain forever.* *Theoph. Cont. 449, 8 Εἰς αἰωνίζουσιν μνήμην, = αἰωνίαν.*

αἰώνιος, α, ον, *eternal, everlasting.* *Classical. Diod. 4, 63 Ἐν ᾧδου διατελεῖν τιμωρίας αἰωνίου τυγχάνοντι. Philon I, 557, 36, ζώή. Plut. II, 351 D Τῆς αἰωνίου ζωῆς, ήν ό θεός εἴληχεν. 450 A Τιμωρίας αἰωνίοις ὑπὸ γῆν. Pseudo-Jos. Macc. 9, βάσανος. 12, πῦρ καὶ βάσανος. 13, βασανισμός, in Hell. — 2. Eternal, a title applied to the emperor, or to the empress. Athan. II, 685 A. 692 B. Chal. 821 A, βασιλεύς. 828 B, αὔγουστος, semper augustus. 821 E, βασιλῆς. — 3. Secularis. Herodn. 3, 8, 18, ludi seculares.*

αἰωνιότης, ητος, ή, (αἰώνιος) *eternity.* *Did. A. 517 B. — 2. Eternity, a title given to the emperor or to the empress. Chal. 829 A Ἡ ήμετέρα αἰωνιότης, says Theodosius to Placidia.*

\*αἰωνόβιος, ον, *ever-living, immortal, applied to Ptolemy. Inscr. 4696, 4. 8. 9.*

αἰωνοθαλής, ές, (αἰών, θάλλω) *ever-blooming.* *Eus. II, 912 C.*

αἰωνοτόκος, ον, (τεκεῖν) *eternity-begetting.* *Synes. Hymn. 7, 12, p. 1612, πατήρ.*

αἰωνοχαρής, ές, (χαίρω) *rejoicing in eternity.* *Clem. A. I, 681 B.*

αἰωρητός, ή, όν, (αἰωρέω) *hanging, suspended.* *Mel. 77, ἰστία.*

άκ, see ύκ.

Ἀκαδημαϊκός, ή, όν, (Ακαδήμεια) *Academicus, Academic, Platonic.* *Cic. Att. 13, 12.*



16. *Strab.* 14, 5, 14, p. 163, 26. *Epict.* 1, 27, 2. *Plut.* II, 621 F. 791 A. *Sext.* 3, 10. 12. 50, 5. *Diog.* 1, 18. 3, 41, αἵρεσις. —  
**2.** Substantively, ὁ Ἀκαδημαϊκός, *Academic*, one belonging to the school of Plato. *Epict.* 2, 20, 5. *Plut.* II, 1077 C. *Lucian.* II, 115. *Sext.* 52, 16. 229, 25.  
 Ἀκαδημία, as, ἡ, *Academia, the Academy, the Academic sect, the school of Plato.* The Academy is divided into *Old, Middle, and New.* *Plut.* I, 520 A, ἡ παλαιά. 984 E, ἡ νέα καὶ μέση. 519 F, ἡ νέα. *Galen.* II, 22 D, ἡ ἀρχαία. *Sext.* 50, 7. 53, 23. 29. 546, 10. *Clem. A.* I, 764 B. *Diog.* 1, 14. 2, 47. 4, 28. 59. 2, 47, ἡ πρώτη. 2, 83, ἡ νεωτέρα. —  
 Ὁ ἐκ τῆς Ἀκαδημίας, or Ὁ ἀπὸ τῆς Ἀκαδημίας, sc. φιλόσοφος, *the Academic, the Platonist.* *Strab.* 13, 1, 66 Οἱ ἐξ Ἀκαδημίας φιλόσοφοι. 13, 1, 67 Ἀρκεσίλαος ὁ ἐκ τῆς Ἀκαδημίας. *Plut.* II, 1059 B Οἱ ἐκ τῆς Ἀκαδημίας. *Sext.* 52, 10 Οἱ δὲ ἀπὸ τῆς νέας Ἀκαδημίας. 53, 11 Οἱ ἀπὸ τῆς Ἀκαδημίας. — *Plut.* II, 549 E Τῶν ἐν Ἀκαδημίᾳ φιλοσόφων.  
 Ἀκαδημαϊκός, ἡ, ὄν, = Ἀκαδημαϊκός. *Aristocr.* apud *Plut.* II, 1033 E. *Plut.* II, 102 D. *Galen.* II, 16 A.  
 ἀκαής, ἐς, (καίω) *unburned.* *Diosc.* 5, 96.  
 ἀκαθαίρετος, ὄν, (καθαίρω) *not to be put down; great.* *Philon* I, 39, 40, μάχη. 372, 28, πόλεμος. 696, 38, χεῖρ.  
 ἀκαθαρσία, as, ἡ, *impurity.* *Classical.* *Sept.* Lev. 18, 19 of καταμήνια. 19, 23 of a tree.  
 ἀκαθάρτης, ητος, ἡ, = ἀκαθαρσία. *Apoc.* 17, 4.  
 ἀκάθαρτος, ὄν, *impure, unclean.* *Sept.* Lev. 12, 2. 5, of a woman after child-birth. *Plut.* II, 670 D, Levitically. — Πνεῦμα ἀκάθαρτον *unclean spirit, demon.* *Sept.* Zach. 13, 2. *N. T.* passim. — **2.** *Not capable of cleansing.* *Aret.* 127 C, τινός.  
 ἀκαθάρτως, adv. *impurely.* *Clementin.* 332 B, βιοῦν.  
 ἀκαθεκτέομαι = ἀκάθεκτός εἰμι, οὐ κατέχομαι. *Sext.* 149, 26.  
 ἀκάθεκτος, ὄν, (κατέχω) = ἀκατάσχετος. *Sept.* Job 31, 11 as v. l. *Philon* I, 313, 15.  
 ἀκαθέκτως, adv. = ἀκατασχέτως. *Philon* II, 48, 2.  
 ἀκαθηκόντως (ἀκαθήκων), adv. *unmeetly, improperly.* *Orig.* I, 949 A.  
 ἀκαθήκων, ὄν, (καθήκων, καθήκω) *undutiful.* *Athan.* I, 753 B, περὶ τὸν ἀδελφόν.  
 ἀκάθιστος, ὄν, (καθίζω) *not sitting, standing.* *Stud.* 1733 C Ξηροφαγίαν ἀκάθιστον ἐπιτιμάσθω, he must eat standing. *Theogn.* Mon. 860 D. — **2.** *Unsteady, unsettled, of a roving disposition.* *Apophth.* 112 A. *Ant. Mon.* 1517 A.  
**2.** In the *Ritual*, ὁ ἀκάθιστος ὕμνος, the office of the Virgin, partly read and partly

sung, *all standing*, on the Saturday of the fifth week in Lent, in commemoration of the repulse of the Avars and other barbarians from the walls of Constantinople in the reign of Heraclius (A. D. 625). *Pach.* I, 257 Ἑορτῆς ἀγομένης, ἣν ἀκάθιστον σύνηθες ὀνομάζειν, the day on which the ἀκάθιστος ὕμνος is read or chanted. *Curop.* 72. [The received account is, that, on the evening succeeding the destruction of the hostile fleets by a hurricane, the people met in the church of the Deipara at Blachernae, and, *all standing* (or rather *standing up all night*) rendered thanks to their patroness for their unexpected deliverance. *Nic. CP. Histor.* 21, 11. But it is to be remarked, first, that the office of the ἀκάθιστος ὕμνος could not have been composed in one day; secondly, its distinctive portions, namely, the twenty-four οἴκοι, do not contain the slightest allusion to that event, and therefore it is not easy to believe that they had originally any reference to it. It is possible that they may be identical with the ἐγκώμια, which, according to Theophanes, were used in the time of the emperor Mauricius, but of which we have no further notice. *Theoph.* 409, 20 (A. D. 580). See also *Cyrrill. A.* X, 1032. *Sophrns.* 3237 B. As to the κανὼν attached to this office, it was composed by *Joseph Hymnographus* (1020 seq.) who lived in the ninth century. Its κοντάκιον, Τῇ ὑπερμάχῳ στρατηγῷ (mentioned by *Porph.* Cer. 609), may have been composed a few hours before the vigil commenced.]

- ἀκαθοσίωτος, ὄν, (καθοσιώω) *disloyal?* *Theod.* IV, 1451 B.  
 ἀκαθοσιώτως, adv. *disloyally?* *Chal.* 1292 B.  
 ἀκαθυπερτέρητος, ὄν, (καθυπερτερέω) *unsurpassed.* *Ptol.* Tetrab. 157.  
 ἀκαινίστως, adv. *without innovation.* *Leont.* I, 1749 D, ἔχειν.  
 ἀκαινοτόμητος, ὄν, (καινοτομέω) *not innovated.* *Phot.* II, 368 A.  
 ἀκαιρεύομαι (ἄκαιρος), = ἄκαιρός εἰμι. *Philon* II, 280, 8, περὶ πάντα.  
 ἀκαιρέω, ἦσω, (ἄκαιρος) *to have no opportunity.* *Diod. Ex. Vat.* p. 33, 8 (30). *Paul. Phil.* 4, 10 -σθαι. *Theod. Mops.* 925 C Τὸ ἡκαιρεῖσθε φησὶν ἀντὶ τοῦ ἐκωλύεσθε.  
 ἀκαίριος, ὄν, = ὁ μὴ ἔχων καιρόν. *Et. M.* 810, 20.  
 ἀκαιροβόας, α, ὁ, (βοάω) *unseasonable brawler.* *Clem. A.* I, 464 A.  
 ἀκαιρολογέω, ἦσω, (ἀκαιρολόγος) *to talk unseasonably.* *Phot.* III, 432 D.  
 ἀκαιρολογία, as, ἡ, *unseasonable talk.* *Basil.* III, 873 A. *Phot.* III, 72 C.  
 ἀκαιρολόγος, ὄν, (λέγω) *talking unseasonably.* *Philon* II, 268, 45.



- ἀκαιροπεριπάτητος, apparently a mistake for ἀκαιροπερίσπαστος. *Const. Apost.* 4, 14. 1, 4 incorrectly written ἀκαιροπεριπάτος.
- ἀκαιροπερίσπαστος, ον, (περισπάω) easily distracted. *Pseud-Athan.* IV, 837 A.
- ἀκαιροσπουδαστής, οὔ, ὁ, (σπουδάζω) intemperate admirer. *Hieron.* I, 753 (534).
- ἀκακέμφατος, ον, (κακέμφατος) not in ill-repute. *Method.* 100 A. *Hes.* Ἀκακέμφατος, κακῆς φήμης ἀπηλλαγμένος.
- ἀκακία, ας, ἡ, (ἄκακος) goodness, a name given to a small purple bag containing earth, which the Byzantine emperor held in his left hand on solemn occasions. *Porph. Cer.* 25, 21. *Curp.* 51. (Compare *Porph. Cer.* 766 seq.)
- ἀκακία, ας, ἡ, acacia, an Egyptian tree, or the gum of it. *Diosc.* 1, 133. 3, 22, (25).
- ἀκακοήθης, ες, (κακοήθης) guileless. *Eus.* II, 441 B Ἀπλῶ καὶ ἀκακοήθει τρόπῳ.
- ἀκακοήθως, adv. guilelessly. *Iambl. Adhort.* 350.
- ἀκακοπαθήτως (κακοπαθέω), without suffering ill. *Apollon. D. Mirab.* 198, 29.
- ἄκακος, ον, simple, weak in intellect. *Sept. Prov.* 1, 4. 8, 5. 14, 15.
- ἀκακούργητος, ον, (κακούργέω) uninjured. *Harroc.* 93, 12 Διασείστους . . . ἵν' ἀκακούρητοι μᾶλλον ᾧσιν. *Schol. Clim.* 760 C.
- ἀκακούργήτως, adv. without being injured. *Epiaph.* III, 116 A.
- ἀκάκουργος, ον, = οὐ or μὴ κακούργος. *Cyrrill.* A. I, 477 A. IV, 953 A.
- ἀκάκυντος, ον, (κακύνω) not to be harmed. *Hierocl.* C. A. 18, 9. 33, 22.
- ἀκάκως (ἄκακος), adv. unsuspectingly. *Polyb.* 7, 17, 9.
- ἀκάκωτος, ον, (κακώω) uninjured. *Philon* I, 490, 33, δάμαλις. II, 316, 32, ἡθῆ, sound. *Anton.* 5, 18. *Dion C.* 77, 15, 2.
- ἀκαλλής, ἐς, (κάλλος) without beauty. *Plut.* II, 754 A. *Lucian.* I, 197. *Clem. A.* I, 572 A, γυνή.
- \*ἀκαλλώπιστος, ον, (καλλωπίζω) unadorned. *Ceb.* 18. *Philon* I, 146, 42. *Plut.* II, 397 A. *Lucian.* I, 580.
- ἀκαλύπτως (ἀκάλυπτος), adv. being unveiled. *Sept. Macc.* 3, 4, 6. *Patriarch.* 1041 C.
- ἀκάλυφος, ον, = ἀκαλυφής, ἀκάλυπτος. *Diog.* 8, 72.
- ἀκαμαντοπόδας, α, ὁ, = ἀκαμαντόπους. *Synes.* 1616, 52.
- ἄκαμπος, ον, (κάμπτω) from which no man returns. *Antip. S.* 110 Ἐς γὰρ ἄκαμπτον, ἐς τὸν ἀνόστητον χώρον ἔβης ἐνέρων.
- ἄκαν, ανος, ὁ, ἡ, = ἄκανος. *Sept. Reg.* 4, 14, 9. (See also ἀκχούχ.)
- ἄκανθα, ης, ἡ, a prickly plant. *Diosc.* 1, 77. 3, 12 (14). 3, 17 (19). 3, 17 (20). 3, 13 (15).
- ἀκανθεών, ὠνος, ὁ, (ἄκανθα) a place overgrown with brambles, a brake. *Greg. Naz.* III, 25 C.
- ἀκάνθιν for ἀκάνθιον, ον, τὸ, = ἄκανθα Ἀραβική. *Diosc.* 3, 13 (15).
- ἀκάνθινος, ον, (ἄκανθα) of thorns. *Marc.* 15, 17. *Joann.* 19, 5. *Sibyll.* 1, 373, στέφανος. — 2. Of the thistle, ἄκανθα. *Diosc.* 4, 82, πάππος.
- ἀκάνθιον, ον, τὸ, acanthium, a species of thistle. *Diosc.* 3, 16 (18).
- ἀκανθοβόλος, ον, shooting thorns. — 2. Substantively, τὸ ἀκανθοβόλον, sc. ὄργανον, a surgical instrument for extracting fish-bones from the throat. *Paul. Aeg.* 162.
- ἀκανθολόγος, ον, (ἄκανθα, λέγω) collecting thorns. Tropically, quibbling. *Antip. Th.* 45. *Philipp.* 44.
- ἀκανθοφορέω ἡσώ, (ἀκανθοφόρος) to bear thorns. *Orig.* I, 265 B. *Greg. Naz.* I, 949 B.
- ἀκανθοφόρος, ον, (ἄκανθα, φέρω) bearing thorns. *Cyrrill. H.* 389 A. *Greg. Naz.* III, 1433 A.
- ἀκανθοφυέω ἡσώ, (φύω) to bear thorns, or thorny plants. *Diosc.* 3, 18 (21).
- ἀκανθόχοιρος, ον, (χοῖρος) hedgehog. *Psell.* Stich. 322.
- ἀκανθών, ὠνος, ὁ, = ἀκανθεών. *Charis.* 553, 35 Dumetum, ὁ ἀκανθών.
- ἀκανόνιστος, ον, (κανονίζω) uncanonical, contrary to the rules of the Church. *Hippol.* 856 B Ἀκανόνιστα δογματίζεις. *Laod.* 59, βιβλία. *Cyrrill. A.* X, 141 C. *Apophth.* 149 D.
- ἀκανονίστως, adv. uncanonically. *Basil.* IV, 681 A. *Ephes. Can.* 5. *Cyrrill. A.* X, 141 C.
- ἀκαπήλευτος, ον, (καπηλεύω) unsophisticated. *Synes.* 1377 A. 1516 B. *Isid.* 1381 D. *Cyrrill. A.* III, 53 A.
- ἀκάπηλος, ον, (κάπηλος) guileless, sincere. *Strab.* 11, 8, 7.
- ἀκάπνιστος, ον, (καπνίζω) = ἄκαπνος. *Strab.* 9, 1, 23, μέλι.
- ἄκαπνος, ον, (καπνός) unsmoked. *Plin. N. H.* 11, 15 (16). *Aët.* 7, 7. 50, p. 133, 34, μέλι, honey taken without smoking the bees. — 2. Substantively, τὸ ἄκαπνον = σάμψυχον. *Diosc.* 3, 41 (47).
- \*ἀκάρδιος, ον, (καρδία) having no heart. *Plut.* I, 737 E. *Iambl.* 136, 15. — 2. Vecors, excors, foolish. *Sept. Prov.* 10, 13. 17, 16. *Sir.* 6, 20. *Jer.* 5, 21. (Compare *Hos.* 7, 11 Ὡς περιστερὰ ἄνους οὐκ ἔχουσα καρδίαν.) — 3. Heartless, timid, cowardly. *Galen.* V, 118 E Τοὺς ἀτόλμους δὲ καὶ δειλοὺς ἀκαρδίους ὀνομάζουσι. (Compare *Archil.* 60 (33) Καρδίας πλέος.) — 4. Pithless. *Theophr. P. H.* 3, 12, 1.
- ἀκαρεί (ἀκαρής), adv. instantly. *Dion. H.* V, 87, 4.



- ἀκαρής, ἑς, short, of time. *Eus.* II, 992 B Ἐν ὥρας ἀκαρεῖ ροπή.
- ἀκαριαίως (ἀκαριαῖος), adv. = ἀκαρεῖ. *Clem. A.* I, 756 A.
- ἀκαρτέρητος, ον, (καρτερέω) unendurable, insupportable. *Plut.* II, 733 B. *Method.* 381 B. — 2. That cannot endure or bear. *Damasc.* II, 289 B.
- ἀκαρτος, ον, (κείρω) unshorn, unshaved. *Athen.* 5, 47, p. 211 E, πώγων, untrimmed.
- ἀκαρῶς, adv. = ἀκαρεῖ. *Schol. Arist. Plut.* 244.
- ἀκαστος, ου, ή, L. acer, maple. *Hes.* Ἀκαστος, ή σφένδαμνος.
- ἀκαταβάπτιστος, ον, (καταβαπτίζω) not submerged, not overwhelmed. *Theophyl. B.* I, 355 D, tropically.
- ἀκαταβίαστος, ον, (καταβιάζω) not compelled or controlled. *Cyrill. A.* I, 160 B. IX, 937 C, γνώμη.
- ἀκατάγγελτος, ον, (καταγγέλλω) unproclaimed. *Dion. H.* I, 146, 10, πόλεμος, = ἀκήρυκτος. *Plut.* I, 68 C. *App.* I, 112, 88.
- ἀκαταγέλαστος, ον, = οὐ καταγέλαστος. *Theophil.* 1041 B.
- ἀκατάγνωστος, ον, (καταγιγνώσκω) uncondemned, acquitted. *Sept. Macc.* 2, 4, 47. — 2. Not to be condemned. *Paul. Tit.* 2, 8. *Isid.* 360 C.
- ἀκαταγώνιστος, ον, (καταγωνίζομαι) unconquerable. *Diod.* 17, 26. *Ptol. Tetrab.* 159. *Martyr. Poth.* 1436 B. *Stob.* II, 592, 4.
- ἀκαταδίκαστος, ον, (καταδικάζω) uncondemned. *Athan.* II, 1105 A. 1117 C. *Clim.* 993 A.
- ἀκαταδούλωτος, ον, (καταδουλόω) not enslaved, not compelled to do service. *Porph. Novell.* 263, τῇ στρατείᾳ. *Theophyl. B.* III, 498 E.
- ἀκαταζητήτως (implying ἀκαταζήτητος), adv. indisputably. *Epiph.* II, 268 E.
- ἀκαταθύμιος, ον, (καταθύμιος) disagreeable, detested. *Artem.* 230. *Soz.* 1052 B.
- ἀκαταιτίατος, ον, (καταιτιάομαι) not accused. *Jos. B. J.* 2, 14, 8, et alibi. *Tit. B.* 1176 A. *Cyrill. A.* I, 328 B. *Hes.* Ἀκαταιτίατον, ἀνέγκλητον, ἀκατηγόρητον.
- ἀκατακάλυπτος, ον, (κατακαλύπτω) unveiled, as a woman. *Sept. Lev.* 13, 45 as v. l. for ἀκάλυπτος. *Polyb.* 15, 27, 2. *Philon I.* 72, 13, undisguised. II, 309, 44 Ἀκατακαλύπτω κεφαλῇ, capite nudo. *Paul. Cor.* 1, 11, 5. 1, 11, 13, γυνή. *Eus.* III, 1061 D, φωνή.
- ἀκατακαλύπτως, adv. = ἀκατακαλύπτω κεφαλῇ, with the head uncovered. *Damasc.* II, 653 D.
- ἀκατάκαυστος, ον, ον, (κατακαίω) not burned up. *Apollon. D.* *Mirab.* 198, 34.
- ἀκατακόσμητος, ον, (κατακοσμέω) unadorned. *Plut.* II, 424 A.
- ἀκατακρισία, as, ή, (ἀκατάκριτος) the not condemning. *Clim.* 804 A.
- ἀκατάκριτος, ον, (κατακρίνω) uncondemned. *Luc. Act.* 16, 37. 22, 25. *Ptol. Tetrab.* 159.
- ἀκατακρίτως, adv. without being condemned. *Pseudo-Dion.* 533 D.
- ἀκαταληκτικῶς = ἀκαταλήκτως. *Epict.* 2, 23, 46, ἔχειν περί τι.
- \*ἀκατάληκτος, ον, (καταλήγω) unceasing, endless. *Ocell.* 4, 1. *Epict.* 1, 17, 3. *Diog.* 7, 151. — 2. Acatalectus, acatalectic, in versification; opposed to καταληκτικός. *Drac.* 134, 7. *Heph.* 4, 1, μέτρον. *Aristid. Q.* 50.
- ἀκαταλήκτως, adv. unceasingly, incessantly. *Agathin.* apud *Orib.* II, 402, 9. *Cyrill. A.* I, 193 A. VII, 536 B. *Pseudo-Dion.* 237 C.
- ἀκαταληπτέω, ήσω, (ἀκατάληπτος) = οὐ καταλαμβάνω, not to comprehend. *Sext.* 45, 9. 671, 12, περί ἐκάστου. 736, 32 Τούτων δὲ ἀκαταληπτουμένων.
- \*ἀκατάληπτος, ον, (καταλαμβάνω) not caught or taken; opposed to καταληπτός. *Aristot. Probl.* 19, 42, 3, not touched, as a string of a musical instrument. — 2. Not to be taken or captured. *Jos. B. J.* 3, 7, 7, πολεμίοις. — Metaphorically, incomprehensible. *Cic. Acad.* 2, 6. *Philon I.* 156, 49, αἰσθήσει. *Diosc. Jobol.* p. 47. *Epict.* 4, 4, 13. *Plut.* II, 1056 F. *Athenag.* 908 B. *Iren.* 456 A. *Sext.* 3, 8, et alibi.
- Ἀκατάληπτος, ον, ό, Acataleptus, Incomprehensibilis, a Gnostic figment. *Epiphanes* apud *Iren.* 568 B et *Hippol.* Haer. 294, 12.
- ἀκαταλήπτως, adv. by not comprehending: by not being able to comprehend. *Philon I.* 78, 10, ἔχειν. *Orig.* II, 81 B, ἔχειν τινός.
- ἀκαταληψία, as, ή, (ἀκατάληπτος) incomprehensibility, incomprehensibleness. *Cic. Att.* 13, 19. *Philon I.* 384, 10. *Diosc. Jobol.* p. 49. *Numen.* apud *Eus.* III, 1208 B. *Sext.* 376, 5 Τὴν περί ἀπάντων ἀκαταληψίαν. *Hippol.* 837 D. *Diog.* 2, 92. 9, 61 Τὸ τῆς ἀκαταληψίας καὶ ἐποχῆς εἶδος, the doctrine that nothing can be comprehended.
- ἀκατάλλακτος, ον, (καταλλάσσω) irreconcilable. *Diod.* 15, 89. *Ex. Vat.* p. 110, 4 (98), πόλεμος. *Philon I.* 593, 9. II, 3, 34.
- ἀκαταλλάκτως, adv. irreconcilably. *Polyb.* 4, 32, 4 Ἐχθρῶς καὶ ἀκαταλλάκτως αἰεί ποτε πρὸς αὐτοὺς ἔχοντος. 11, 29, 13, διακείσθαι πρὸς τινα. 12, 7, 5 Τοῖς δὲ κατὰ προαίρεσιν ἀκαταλλάκτως ἔχειν. *Philon I.* 479, 14. *Jos. Ant.* 13, 8, 2.
- ἀκαταλληλία, as, ή, (ἀκατάλληλος) incongruity. *Apollon. D.* *Synt.* 199, 4. *Herodn. Gr. Schem.* 579, 8.
- \*ἀκατάλληλος, ον, (κατάλληλος) incongruous. *Aristot. Mund.* 6, 6. *Polyb.* 6, 42, 3. *Dion. H. VI.* 1038, 1. *Epict.* 2, 9, 12. 2, 11, 8.
- ἀκαταλληλότης, ητος, ή, = ἀκαταλληλία. *Apollon. D. Adv.* 619, 31. *Synt.* 43, 27.



ἀκαταλλήλως (ἀκατάλληλος) adv. *incongruously*.  
*Apollon. D. Synt.* 7, 2. 89, 18.  
 ἀκατάλυτος, ον, (καταλύω) *indissoluble, indestructible*. *Dion. H.* IV, 2074, 3. *Paul.* Hebr. 7, 16, ζώή, *endless*. *Pseudo-Jos. Macc.* 10, βάσανος, in Hell. *Hippol.* 684 C, βασιλεία.  
 ἀκατάμακτος, ον, (μάσσω) *not worked at all*.  
*Schol. Arist. Lys.* 656 = ἄψηκτος, σκληρός.  
 ἀκαταμάχητος, ον, (καταμάχομαι) *not to be subdued in battle, unconquerable*. *Sept. Sap.* 5, 20 Λήψεται ἀσπίδα ἀκαταμάχητον ὁσιότητα. *Anton.* 8, 48. *Dion. Alex.* 1240 C.  
 ἀκαταμέτρητος, ον, (καταμετρέω) *not measured*.  
*Strab.* 2, 1, 21.  
 ἀκατανάγκαστος, ον, (καταναγκάζω) *not to be compelled*. *Diogenian.* apud *Eus.* III, 453 D. *Eus.* III, 340 B.  
 ἀκατανόητος, ον, (κατανοέω) *inconceivable*.  
*Pseudo-Lucian.* III, 598.  
 ἀκατανοήτως, adv. *inconceivably*. *Suid.* 1009, 17 Νουμᾶς . . .  
 ἀκατάνυκτος, ον, (κατανύσσω) *not contrite*. *Clim.* 1108 D. *Anast. Sin.* 757 D.  
 ἀκαταπάλαιστος, ον, (καταπαλαίω) *unconquerable athlete*. *Schol. Pind.* N. 4, 153.  
 ἀκαταπάτητος, ον, (καταπατέω) *not to be trampled upon*. *Sept. Job* 20, 18 as v. 1.  
 ἀκατάπαυστος, ον, (καταπαύω) *unceasing, incessant; perpetual*. *Polyb.* 4, 17, 4, στάσεις. *Diod.* 11, 67, that cannot be stopped, irresistible. *Petr.* 2, 2, 14 Ἀκαταπαύστους ἁμαρτίας, that cannot (or do not) cease from sin. *Plut.* II, 114 F. *Clem. A.* I, 292 C.  
 ἀκαταπαύστως, adv. *unceasingly, etc.* *Schol. Apollon. Rh.* 1, 1001.  
 ἀκατάπληκτος, ον (καταπλήσσω) *undaunted*.  
*Diod.* 14, 112, ψυχή. *Dion. H.* I, 210. *Philon* II, 118, 14. *Jos. Ant.* 15, 8, 4 Τὸ τῆς ὑπὲρ τῶν νόμων πίστεως ἀκατάπληκτον. *Epict.* 2, 8, 23. *App.* II, 372, 65.  
 ἀκαταπλήκτως, adv. *undauntedly*. *Diod.* 4, 12, p. 258, 43. *Dion. H.* I, 145. II, 1115. *App.* I, 255, 56.  
 ἀκαταπολέμητος, ον, (καταπολεμέω) *not to be subdued in war*. *Eriph.* III, 41 C.  
 ἀκατάποτος, ον, (καταπίνω) *that cannot be swallowed*. *Sept. Job* 20, 18.  
 ἀκατάργητος, ον, (καταργέω) *not to be abolished*.  
*Anon. Valent.* 1277 B.  
 ἀκατάρδεντος, ον, (καταρδεύω) *not watered, as a plant*. *Cyrill. A.* IV, 357 A.  
 ἀκατάρτιστος, ον, (καταρτίζω) *unsettled, unfixed, imperfect*. *Iren.* 1106 C Διὰ τὸ ἀκατάρτιστον αὐτῶν καὶ ἀσθενὲς τῆς πολιτείας.  
 ἀκατάσβεστος, ον, (κατασβέννυμι) *unslacked lime*.  
*Galen.* XIII, 349 C, τίτανος.  
 ἀκατάσειστος, ον, (κατασεύω) *that cannot be shaken, firmly established*. *Did. A.* 549 C,

οἶκος, said of the Church Universal. *Cyrill. A.* I, 164 B. *Pseudo-Dion.* 429 C. *Euagr.* 2433 A.

ἀκατασείστως, adv. *firmly*. *Cyrill. A.* II, 173 A. *Pseudo-Dion.* 204 D.

ἀκατασήμαντος, ον, (κατασημαίνω) *unsealed*.  
*Herodn.* 3, 11, 19, not in writing, oral.

ἀκατάσκεπτος, ον, (κατασκέπτομαι) *inconsiderate, thoughtless*. *Cyrill. A.* IX, 949 C. II, 348 B. 524 D, τροπή.

ἀκατασκεύαστος, ον, (κατασκευάζω) *unformed, unfinished*. *Sept. Gen.* 1, 2. *Oenom.* apud *Eus.* III, 373 B. *Philostr.* 247. *Hes.* Ἀκατασκεύαστον, ἀφιλοκάλητον.

ἀκατασκενᾶστος, adv. *without ornament of style, with simplicity*. *Dion. H.* V, 614, 8. *Philostr.* 247. *Orig.* I, 1125 A.

ἀκατάσκευος, ον, (κατασκευή) *without preparation, inartificial, simple*. *Diod.* 5, 39, βίος. —  
 2. Substantively, τὸ ἀκατάσκευον, *want of ornament, as applied to style*. *Dion. H.* VI, 882, 10.

ἀκατασκεύως, adv. *without preparation, in a simple manner, inartificially*. *Polyb.* 6, 4, 7 Πρώτη μὲν οὖν ἀκατασκεύως καὶ φυσικῶς συνίσταται μοναρχία. 10, 11, 1 Ἀσφαλίζεσθαι συνέβαινε τοῖς Ῥωμαίοις τὴν στρατοπεδείαν κατὰ τὴν ἐντὸς ἐπιφάνειαν ἀκατασκεύως ὑπὸ τε τῆς λίμνης καὶ τῆς ἐπὶ θάτερα θαλάσσης. *Hermog. Rhet.* 397, 5, of style.

ἀκατασκηνώτος, ον, (κατασκηνόω) *not fit for encamping*. *Onos.* 10, 8, p. 22.

ἀκατασκόπητος, ον, = ἀκατάσκοπος. *Greg. Naz.* III, 510 A.

ἀκατάσκοπος, ον, (κατασκοπέω) *unseen, not observed, unobserved*. *Clem. A.* I, 657 B. *Clementin.* 345 B Ἐν ἀκατασκόπῳ βαπτίσαι αὐτὴν δυνηθῶμεν.

ἀκατάσκωπτος, ον, (κατασκώπτω) *irreproachable*.  
*Cyrill. A.* I, 793 B.

ἀκατασόφιστος, ον, (κατασοφίζομαι) *not to be outwitted*. *Philostr.* 396.

ἀκαταστασία, ας, ἡ, (ἀκατάστατος) *disorder, confusion, tumult, disturbance, commotion*. *Sept. Tobit* 4, 13. *Prov.* 26, 28. *Polyb.* 1, 70, 1. 31, 13, 6 Τὴν ἀκαταστασίαν τῆς βασιλείας, the unsettled state. *Luc.* 21, 9. *Paul. Cor.* 1, 14, 33. *Epict.* 3, 19, 3. — 2. Unsteadiness, levity of character. *Polyb.* 7, 4, 8.

ἀκαταστατέω, ἥσω, = ἀκατάστατός εἰμι. *Sept. Tobit* 1, 15 Αἱ ὁδοὶ αὐτοῦ ἠκατασταθήσαν, incorrectly for ἠκαταστατήθησαν? *Herm. Mand.* 5, 2. *Epict.* 2, 1, 12.

ἀκατάστατος, ον, *unsteady, light, fickle*. *Sept. Esai.* 54, 11. *Polyb.* 7, 4, 6. *Jacob.* 1, 11. *Plut.* II, 437 D. 714 E. 767 C Τὸ ἀκατάστατον, *unsteadiness, fickleness*.

ἀκαταστέριστος, ον, (καταστερίζω) *not arranged into constellations*. *Achill. Tat. Isagog.* 996 A.



ἀκατάστροφος, ον, (καταστρέφω) without proper cadence, not rounded, as a period. *Dion. H. V, 168, 8.*

ἀκατάσχετος, ον, (κατέχω) not to be checked or restrained. *Sept. Job. 31, 11. Macc. 3, 6, 17. Diod. 16, 10. 17, 38, δάκρυα. Jacob. 3, 8. Jos. B. J. 2, 17, 1. Plut. I, 432 A.*

ἀκατασχέτως, adv. irresistibly. *Diod. 17, 34. II, 613, 59 τῶν πόλεων ἀφισταμένων ἀκατασχέτως ἀπὸ Ῥωμαίων. Philon I, 174, 10. Plut. I, 148 F.*

ἀκατάτακτος, ον, (κατατάσσω) not reduced to order; indefinite, undefined. *Procl. Parmen. 560 (146) Αἱ γὰρ κατατεταγμέναι μονάδες εἰκόνες εἰσὶ τοῦ ἀκατατάκτου. Pseudo-Dion. 401 A.*

ἀκατάρητος, ον, (κατατιτράω) not hollow, as a bone. *Galen. IV, 522 D, ὀστούν.*

ἀκατάριπτος, ον, (κατατρίβω) inexhaustible. *Polyb. 3, 89, 9. [This word owes its existence to conjectural emendation.]*

ἀκατάφλεκτος, ον, (καταφλέγω) not consumed by flames. *Sophrns. 3636 A.*

ἀκατάψεκτος, ον, (καταψέγω) blameless, irreproachable. *Cyrril. A. I, 1049 B. X, 205 D.*

ἀκατεύοδος, ον, (κατευοδόω) unsuccessful in his undertakings. *Achmet. 170.*

ἀκατηγόρητος, ον, (κατηγορέω) not accused. *Diod. 11, 46. Jos. Ant. 17, 11, 3.*

ἀκατήχητος, ον, (κατηχέω) not instructed in religion, not catechized. *Arius apud Epiph. II, 212 A et Theod. III, 912 B. Basil. Sel. 556 A.*

ἀκατονόμαστος, ον, (κατονομάζω) nameless. *Hipparch. 1109 C. Dion. H. V, 146, 11. Philon I, 630, 46. II, 597, 41. Plut. II, 898 D. 1118 E. Cels. apud Orig. I, 1481 A.*

ἀκατούλωτος, ον, (κατουλόω) not cicatrized. *Herod. apud Orib. II, 409, 4.*

ἀκατόχως (κάτοχος), adv. without being held. *Method. 353 A.*

ἄκαυλος, ον, (καυλός) without stalk, as an herb. *Diosc. 1, 7. — 2. Substantively, τὸ ἄκαυλον, ον, τὸ, = φυλλίτις. Diosc. 3, 111 (121).*

ἀκαυστηρίαστος, ον, = ἀκαυτηρίαστος. *Strab. 5, 1, 9, p. 339, 24 as v. l.*

ἀκαύστως (ἄκαυστος), adv. without being burned. *Achmet. 160 Ἐφερε πῦρ ἐν τῷ ἱματίῳ αὐτοῦ ἀκαύστως.*

ἀκαυτηρίαστος, ον, (καυτηριάζω) not branded, as a horse. *Strab. 5, 1, 9, p. 339, 24.*

ἀκαυχησία, as, ἡ, (καύχησις) the not boasting, humility, modesty. *Pseud-Ignat. 868 A.*

ἀκείαστος, ον, (κεάζω) indivisible. *Greg. Naz. III, 404 A. 414 A.*

ἀκελδαμάχ, v. l. ἀκελδαμά, = χωρίον αἵματος, or ἀγρὸς αἵματος. *Luc. Act. 1, 19. (See also Matt. 27, 8.)*

ἀκενοδοξία, as, ἡ, (ἀκενόδοξος) freedom from κenoδοξία. *Nil. 1141 A. Clim. 725 B.*

ἀκενόδοξος, ον, (κενόδοξος) free from vaingloriousness or conceit. *Amphil. 124 B. Pallad. Vit. Chrys. 32 E, νοῦς. — 2. Substantively, τὸ ἀκενόδοξον, freedom from vaingloriousness. Anton. 6, 30. 1, 16 Τὸ ἀκενόδοξον περὶ τὰς δοκούσας τιμὰς. Chrys. VII, 360 D.*

\*ἄκενος, ον, (κενός) not empty, without a vacuum. *Epicur. apud Diog. 10, 89.*

ἀκενόσπουδος, ον, not κενόσπουδος. *Cic. Fam. 15, 17. Anton. 1, 6. Athan. II, 889 A.*

ἄκεντρος, ον, (κέντρον) without prickles, as a bramble. Metaphorically, simple, stupid. *Orig. I, 388 A. Longin. 21, 1, without point, as applied to style.*

ἀκένωτος, ον, (κενόω) inexhaustible. *Apollin. L. Ps. 74, p. 1420 C.*

ἀκεραιουσύνη, ης, ἡ, (ἀκέραιος) purity, integrity. *Barn. 3. 10 Ἐν ἀκεραιουσύνῃ περιπατοῦντες.*

ἀκεραιότης, ητος, ἡ, freshness, vigor. *Polyb. 3, 73, 6. 3, 105, 7. 6, 40, 9. — 2. Integrity. Macar. 469 B.*

ἀκεραίως (ἀκέραιος), adv. righteously. *Athan. I, 388 B, δικάζειν.*

ἀκεράσιος, incorrect for ἀκηράσιος. *Sibyll. 9, 110.*

ἀκέραστος, ον, (κεράννυμι) not coalescing, as two alphabetic sounds. *Dion. H. V, 167, 10 Ἀκέραστοί τε γὰρ αἱ φωναὶ τοῦ Ι καὶ τοῦ Α καὶ ἀποκόπτουσαι τὸν ἦχον, that is, ΙΑ cannot be contracted into one long syllable.*

ἀκεραύνωτος, ον, (κεραυνόω) not struck by the thunderbolt. *Lucian. II, 670.*

ἀκερδῶς (ἀκερδής), adv. without deriving profit. *Plut. II, 27 D.*

ἀκερμία, as, ἡ, = ἀκερματία. *Lyd. 208, 11.*

ἄκερχνος, ον, (κέρχνος) without hoarseness. *Aret. 91 C.*

ἀκέρωτος, ον, = ἄκερως. *Anthol. II, 224 (Ad-daeus).*

ἀκέσιμος, ον, (ἄκεσις) medicinal. *Plut. II, 956 F.*

ἄκεσσα, see ἄγεστα.

ἀκεστήριος, ον, (ἀκεστήρ) fitted for curing. *Philon I, 628, 27, τινός. App. I, 425, 98, κακῶν.*

ἀκεστίς, ἴδος, ἡ, literally a female ἀκεστής? Plural, αἱ ἀκεστίδες, a sort of screen placed over a forge. *Diosc. 5, 84, p. 740.*

ἀκέστρα, as, ἡ, (ἀκέστρια) large needle. *Lucian. I, 341. Schol. ibid. Ἀκέστρα, ἡ βελόνη ἡ μείζων, ἣν νῦν σακκορράφιον καλοῦσιν.*

ἀκέστρια, as, ἡ, (ἀκεστής) female physician, midwife. *Plut. I, 259 B. Lucian. III, 25. —*

**2.** Needle = ἀκέστρα. *Erotian. 70 Οἱ Ἀττικοὶ τὰς ραφίδας ἀκεστρίας καλοῦσιν, παρὰ τὸ ἀκεῖσθαι καὶ ὑγιᾶ ποιεῖν τὰ ἱμάτια.*

ἀκέφαλος, ον, headless. *Classical. Plut. II, 397 D. 520 A. 611 B Στίχος ἀκέφαλος, headless verse, a hexameter verse whose first syllable is short, as Ἐπειδὴ νῆας τε κ. τ. λ. Drac.*



- 138, 8 Ἀκέφαλον μὲν οὖν (πάθος) ἐστὶν ὅταν ἀπὸ βραχείας ἄρχηται συλλαβῆς. Pseudo-Plut. Metr. 1284 C. Heph. 6, 2 Ἀκέφαλον λαμβικόν, sc. μέτρον, an iambic verse without the first syllable; as — for ——. Terent. M. 2427. 2459. — **2.** Minor capitis, having lost his rank as a citizen, = ἄτιμος. Artem. 57. — **3.** In astrology, ὁ ἀκέφαλος, sc. ἀστήρ, a star preceding a planet? Clem. A. I, 429 C Ὁ ἀκέφαλος πρὸς τῶν μαθηματικῶν καλούμενος, ὁ πρὸ τοῦ ἀστέρος τοῦ πλανωμένου καταριθμούμενος. — **4.** Insubordinate. Cuius. 969 C Τὴν ἀκέφαλον πλανῆτιν, pride. — **5.** Substantively, ὁ Ἀκέφαλος, commonly in the plural οἱ Ἀκέφαλοι, Acephali, the heretics who rejected the authority of the Chalcedonian Council. The name was suggested by the fact that they had no bishops. Tim. Presb. 45 A. 56 C Ἀκέφαλοι δὲ ἐκλήθησαν διὰ τὸ μὴ ἔχειν αὐτοὺς ἐπισκόπους. Cyrill. Scyth. Vit. Sab. 306 B. Leont. I, 1229 B Ἐλέγοντο οἱ τοιοῦτοι Ἀκέφαλοι διότι τῷ πατριάρχῃ αὐτῶν μὴ ἀκολουθήσαντες καθ' ἑαυτοὺς ἐκοινώνουν, at Alexandria. Joann. Mosch. 2904 A, Σευῆρος. Anast. Sin. 200 B. Leont. Cypr. 1709 C, Σευηρίται. Phot. III, 1089 B Ὁ Σύρος Ἰάκωβος, ἐξ οὗ τὴν ἐπωνυμίαν τὸ τῶν Ἀκεφάλων αἰρετικῶν εἴλκυσε σύστημα.
- ἀκηδεμόνευτος, ον, (κηδεμονεύς) not cared for, neglected. Theod. I, 192 C.
- ἀκίλευτος, ον, (κηλεύω) unburied. Jos. Ant. 6, 14, 8. Plut. I, 167 C.
- ἀκηδία, as, ἡ, (ἀκηδής) = ἄση, ἄλυσ, L. taedium, anxietas, F. ennui, anguish, heaviness, low spirits. Sept. Ps. 118, 28. Sir. 29, 5. Cic. Att. 12, 44. Esai. 61, 3. Lucian. I, 821. Athan. II, 896 B. Marc. Erem. 1036 B. Euagr. Scit. 1273 A Ὁ τῆς ἀκηδίας δαίμων. Pallad. Laus. 1017 D. Nil. 1157 C Ἀκηδία ἐστὶν ἀτονία ψυχῆς. Cassian. I, 359 C Sextum nobis certamen est quod Graeci ἀκηδιαν vocant, quam nos taedium, sive anxietatem cordis possumus nuncupare. Theod. I, 1832 A.
- ἀκηδιασμός, οὗ, ὁ, the act of ἀκηδιάω. Basil. III, 881 A, τῆς ψαλμοφδίας.
- ἀκηδιαστής, οὗ, ὁ, one subject to ἀκηδία. Nil. 1157 D, μοναχός. Ant. Mon. 1516 C.
- ἀκηδιάω, ἄσω, (ἀκηδία) to be low-spirited, to be distressed. Sept. Ps. 60, 3. 101, 1. 142, 4 Ἠκηδίασεν ἐπ' ἐμέ τὸ πνεῦμά μου, my spirit is overwhelmed within me. Sir. 22, 13. Baruch 3, 1. Athan. II, 869 A. Macar. 209 B. — **2.** To neglect, to be careless of. Nil. 112 B Ἐὰν μὴ ἀκηδιάσωσι τοὺς πόρους τῆς μετανοίας. 537 C Ἀκηδιῶμεν τὴν προσευχήν.
- ἀκλιδωτος, ον, (κλιδύω) spotless, unsullied. Sept. Sap. 4, 9, βίος. 7, 26, ἔσοπτρον. Philon I, 156, 25. II, 443, 41. Clem. A. I, 252 C.
- Max. Conf. Schol. 49 B Ἀκλιδωτα δὲ, ἀρρύπωτα.
- ἀκήπευτος, ον, (κηπεύω) not cultivated in a garden. Athen. 9, 8.
- ἄκηπος, ον, (κῆπος) without a garden. Greg. Naz. III, 29 A Τοὺς ἀκήπους κήπους, the gardens that are no gardens, bad gardens.
- ἀκηρασία, as, ἡ, (ἀκηράσιος) purity. Apollon. L. 1328 B. 1333 A.
- ἀκηρότατος, η, ον, an irregular superlative of ἀκήρατος. Strat. 88.
- ἀκήρωτος, ον, (κηρώω) unwaxed. Polyae. 2, 20, πτύξ. Lucian. II, 754.
- ἀκία, as, ἡ, the Latin acies, rank, row, or line of soldiers. Mauric. 1, 5. Leo. Tact. 4, 6 Τοῦ ὅλου στίχου, ἡγουν τῆς ἀκίας.
- ἀκιβδήλευτος, ον, (κιβδηλεύω) unadulterated. Philon I, 144, 12. 217, 29, χαρά. Cyrill. A. I, 409 B. Hes. Ἀκιβδήλευτος, ἀκακούργητος, ἄδολος.
- ἀκιδούκτος, ον, ὁ, the Latin aquaeductus. Theoph. 780.
- ἀκιδωτός, ἡ, ὅν, (ἀκίς) pointed, sharp. Sept. Prov. 25, 18, τόξευμα. Poll. 1, 97. 10, 133. Suid. 163, 6 Ἀκιδωτόν, τὸ ἔχον ἀκίδας.
- ἀκίκουλα, the Latin acicula, = σκάνδυξ. Diosc. 2, 167 (168).
- ἀκίνητος, ον, immovable. Classical. Plut. II, 899 B, τινός. — **2.** Immobile, real, as applied to property. Pseudo-Greg. Naz. III, 389 B, οὐσία. Cyrill. A. X, 364 C, κτήσις. Olymp. 457, 11, οὐσία, real estate. Tiber. 18, πράγματα. — **3.** Immobile, as applied to church feasts. Horol. Ἀκίνητος ἑορτή, immoveable feast, that is, a church feast celebrated on the same day of the year; as Χριστούγεννα, Φῶτα, Εὐαγγελισμός; opposed to κινήτη ἑορτή.
- Ἀκίνητος, ον, ὁ, Acinetus, an Aeon emitted from Λόγος and Ζωή. His female counterpart is Σύγκρισις. Iren. 449 A.
- ἀκινήτως, adv. immovably. Sext. 563, 5, πρὸς τι διακείσθαι.
- ἀκίνιος, ον, of ἄκινος. Athen. 15, 26, στέφανος.
- ἄκινος, ον, ἡ, acinus, wild basil. Diosc. 3, 43 (50).
- ἀκιπήσιος, ον, ὁ, the Latin acipenser, or acipensis, a species of fish. Athen. 7, 44.
- ἄκκά, τὸ, the Arabic ἄκκατ, infallible (according to Sale), an epithet of the day of judgment. Nicet. Byz. 772 B (Koran, cap. 69).
- ἄκκεπτον, ον, τὸ, the Latin acceptum, in accounts. Ignat. 725 A.
- ἄκκουβιτᾶρις, the Latin accubitalis, spread over the table-couches. Dioclet. C. 1, 21, τάπης.
- ἄκκούβιτον, ον, τὸ, the Latin accubitum, seat or couch to recline on at table. Laod. 28. Quin. 74 Ἀκκούβιτα στρωννύειν. Pseud-



*Athan.* IV. 805 D. *Stud.* 1713 C Κάθηνται δὲ κατὰ τράπεζαν ἀκκούβιτον Θ, *they sit nine in each seat.* — Τὸ τριβουνάλιον τῶν ἐννεακαίδεκα ἀκκουβίτων, the name of a hall in Constantinople. *Theoph.* 616, 17. *Nic. CP. Histor.* 64. Called also, *Porph. Cer.* 20, 13 Τὸ ἐξάερον τῶν δεκαεννέα ἀκκουβίτων. (Compare εἰκοσάκλινος.)  
 ἀκκούβιτος, ου, ὁ, = preceding. *Dioclet. C.* 1, 23.  
 ἀκκουμβίζω, ισα, the Latin *a c c u m b o* = κατακλίνομαι, *to recline at meat, to sit at meat, to sit down at table.* *Nicet. Byz.* 768 B. *Porph. Cer.* 47 Ὅτε ἀκκουμβίσωσιν οἱ δεσπότες ἐπὶ τῆς τραπέζης. — 2. *To lean against or upon anything.* *Suid.* Ἀπερείδομαι . . . ἀκκουμβίζω.  
 ἀκλάδευτος, ου, (κλαδεύω) *unpruned.* *Greg. Th.* 1073 C.  
 ἀκληρέω, ἦσω, (ἄκληρος) *to be poor or hapless, miserable, unfortunate.* *Sept. Macc.* 2, 14, 8. *Polyb.* 1, 7, 4. 9, 30, 3, et alibi. *Diod.* 3, 12.  
 ἀκλήρημα, ατος, τὸ, (ἀκληρέω) *mishap, misfortune.* *Agathar.* 124, 3. *Diod.* II, 516, 54. 610, 27.  
 ἀκληρία, ας, ἡ, *mishap, misfortune: poverty.* *Polyb.* 23, 8, 9.  
 ἀκληρονόμητος, ου, (κληρονομέω) *without heirs.* *Leo. Novell.* 128.  
 ἀκλήρωμα = ἀκλήρημα. *Diod.* II, 516, 54. 610, 27, as v. l. in both places.  
 ἀκλινής, ἐς, *inflexible, firm: straight.* *Philon I.* 194, 1, et alibi. *Paul. Hebr.* 10, 23. *Athenag. Legat.* 31, p. 961 C. *Theophil.* 1077 B. *Iren.* 545 B. *Clem. A.* II, 465 A.  
 ἀκλινῶς, adv. *inflexibly, immovably.* *Philon I.* 174, 31, et alibi. *Iambl.* 21, 5.  
 ἀκλισία, ας, ἡ, (ἄκλιτος) *indeclinableness, in grammar.* *Apollon. D. Pron.* 273 B. Adv. 530, 19.  
 ἄκλιτος, ου, (κλίνω) *indeclinable, not declined, in grammar.* *Dion. Th.* 641, 23. *Apollon. D. Pron.* 273 B. *Herodn. Gr. Philet.* 434. *Arcad.* 173, 20. — 2. *Inflexible.* *Porphyr. Aneb.* 31, 10.  
 ἀκλόνητος, ου, (κλονέω) *unshaken.* *Hippol.* 595 A. *Orig.* II, 289 B. *Damasc. III.* 820 B.  
 ἄκλονος, ου, (κλόνος) *undisturbed, regular, as the pulse.* *Galen.* VIII, 269 B. IX, 205 B.  
 ἄκλοπος, ου, (κλέπτω) *that cannot be stolen.* *Greg. Naz. III.* 1533 A.  
 ἀκλυδώνιστος, ου, (κλυδωνίζομαι) *not lashed by waves.* *Polyb.* 10, 10, 4 Τῶν γε μὴν ἄλλων πνευμάτων ἀκλυδώνιστος ὧν τυγχάνει.  
 ἀκλύστως (ἄκλυστος), adv. *without being lashed by waves.* *Theoph. Cont.* 301, 22.  
 ἄκλυτος, ου, (κλύω) *unheard, noiseless, calm, still.* *Plut.* II, 722 E, ἀήρ.

ἀκμαίως (ἀκμαῖος), adv. *in full vigor.* *Polyb.* 32, 15, 7 Κατὰ τὴν ἡλικίαν ἀκμαίως ἔχοντος αὐτοῦ, *he being in the prime of life.*  
 ἀκμαστής, ου, ὁ, (ἀκμάζω) = ἀκμαῖος. *Herodn.* 1, 17, 24.  
 ἀκμαστικός, ἡ, ὄν, (ἀκμαστής) = ἀκμαῖος. *Hermog. Rhet.* 250, 16, σχήματα, *in rhetoric.* *Galen.* II, 242 B. VI, 373 B, ἡλικία.  
 ἀκμή, ἦς, ἡ, *vigor of style.* *Hermog. Rhet.* 249, 9. — 2. *Critical period.* *Sept. Macc.* 2, 1, 7 Ἐν τῇ θλίψει καὶ ἐν τῇ ἀκμῇ τῇ ἐπελθούσῃ ἡμῖν. — 3. *Eruption on the face, = ἰονθος.* *Cass.* 155, 37.  
 ἀκμητί (ἀκμής), adv. *without toil, easily.* *Jos. B. J.* 1, 16, 2. *Theod. III.* 1077 C.  
 ἄκναφος, ου = ἄγναφος. *Poll.* 7, 37. *Achmet.* 158.  
 ἄκνημος, ου, *without κνήμη.* *Plut.* II, 520 C.  
 ἀκόβητον, incorrect for ἀκκούβιτον.  
 ἀκοή, ἦς, ἡ, *hearing.* *Diod.* 19, 41 Εἰς φωνῆς ἀκοήν, *within hearing distance.* — 2. *Hearsay, report.* *Sept. Sir.* 41, 23 Ἀπὸ δευτερώσεως καὶ λόγου ἀκοῆς = ἀκοῆς λόγου. *Polyb.* 4, 2, 3 Ἀκοὴν ἐξ ἀκοῆς γράφειν, *from hearsay.* *Strab.* 2, 4, 1, p. 156, 9. — 3. *Obedience.* *Sept. Reg.* 1, 15, 22 Ἀκοὴ ὑπὲρ θυσίαν ἀγαθή, *obedience is better than sacrifice.*  
 ἀκοίμητος, ου, *sleepless.* *Sept. Sap.* 7, 10, φέγγος, *everlasting.* *Diod. Ex. Vat.* 139, 5, δεισιδαιμονία. *Philon I.* 579, 6, ὄμμα of God 584, 26, ὀφθαλμός. II, 219, 15 Τοῖς διανοίας ἀκοιμήτοις ὄμμασι. *Clem. A.* I, 232 B, φῶς. *Orig.* I, 772 C, δύναμις. *Jul.* 406 A. *Basil.* I, 160 B. *Greg. Naz.* II, 412 A, σκώληξ, *in Hell.* *Did. A.* 584 B. — 2. *Substantively, οἱ Ἀκοίμητοι, the Vigilists, a name given to the inmates of a monastery in the vicinity of Constantinople, from the circumstance that in the church of that monastery divine service was going on day and night, without intermission.* *Theod. IV.* 1365 A Μαρκέλλω ἀρχιμανδρίτῃ Ἀκοιμήτων. *Theod. Lector* 173 B. 180 B. *Euagr.* 2636 A Ἡ μονὴ τῶν Ἀκοιμήτων. *Theoph.* 175. *Porph. Cer.* 801, 14 Ἡ ἐκκλησία τῶν Ἀκοιμήτων. *Horol. Dec.* 29 Τοῦ ὁσίου πατρὸς ἡμῶν Μαρκέλλου ἡγουμένου τῆς μονῆς τῶν Ἀκοιμήτων.  
 ἀκοιμήτως, adv. *sleeplessly.* *Anast. Sin.* 1164 B  
 ἀκοίμιστος, ου, (κοιμίζω) = ἀκοίμητος. *Diod.* II, 616, 48.  
 ἄκοινος, ου, *not κοινός.* *Themist.* 169, 19 (142 A).  
 ἀκοινωνησία, ας, ἡ, (ἀκοινώνητος) *excommunication, the not being allowed to partake of the sacrament.* *Carth. Can.* 29 Ἐν τῷ καιρῷ τῆς ἀκοινωνησίας αὐτοῦ. *Theod. Lector* 205 A. *Leont. I.* 1236 A Ἀκοινωνησίαν ἐποίησε τῷ μακαρίῳ Λέοντι.  
 ἀκοινώνητος, ου, *incommunicable.* *Sept. Sap.* 14, 21, ὄνομα, *that is ὄνομα.* — 2. *Not in com-*



*munion, excommunicated*, not allowed to partake of the sacrament for some fault. *Nic.* I, 5, 16. *Eus.* II, 497 B. 628 A. *Ant.* 1. *Laod.* 9. *Athan.* I, 584 A. II, 704 A Ἀκοινωνήτους δὲ πεποιήκασιν Ἀστέριον καὶ Εὐσέβιον. *Basil.* IV, 797 A, τοῖς ἀγιάσμασιν, also τῶν ἀγιασμάτων. *Tim. Alex.* 1301 C. *Pallad.* Laus. 1106 A. *Cyrrill.* A. X, 365 C. — **2.** *That has not partaken of the sacrament.* *Const.* (536), 1148 C.

ἀκοινωνία, *as, ἡ*, = ἀκοινωνησία. *Theod. Lector* 189 A.

ἀκολακεύτως (ἀκολακευτος), *adv. without flattery.* *Cic. Att.* 13, 51. *Clem. A.* II, 641 A.

ἀκόλακος, *ον*, (κόλαξ) *not flattering.* *Diog.* 2, 141, ψήφισμα.

ἀκολαστευτέον (as if from ἀκολαστεύω), = δεῖ ἀκολασταίνειν. *Clem. A.* I, 512 C.

ἀκολαστέω = ἀκολασταίνω; *opposed to σωφρονέω.* *Orig.* II, 68 A.

ἀκόλλητος, *ον*, (κολλάω) *not glued on, not adhering to.* *Galen.* X, 385 A, τοῖς ὑποκειμένοις σώμασιν. — *Tropically, incompatible, not fitting.* *Pseudo-Dion.* 444 B. — **2.** *Not coalescing.* *Dion. H.* V, 155, 15 Ἀσύμμηκτα δὲ τῇ ρύσει ταῦτα τὰ στοιχεῖα καὶ ἀκόλλητα, referring to the combination NX.

ἀκολουθέω, ἡσώ, *to follow.* *Apocr. Martyr.* Barthol. 8, τινά. *Mal.* 412 Οἱ τῆς συνόδου ἀκολουθοῦντες τὰ Νεστορίου φρονούσιν, *the partisans of the council are in favor of the tenets of Nestorius.*

ἀκολουθία, *as, ἡ*, *conformity.* *Apollon. D.* Pron. 380 C Ἡ ἡμέων τρισυλλαβοῦσα παρ' Ἰωσιν ὑπεμφαίνει ἀκολουθίαν, *follows the analogy of such forms as ταχέων, βασιλέων.* *Sext.* 6, 14 Ἀκολουθίαν ἔχουσι πρὸς ἄλληλα. — **2.** *Obedience.* *Jos. Apion.* 2, 31 Τὴν ἐβελούσιον ἡμῶν τοῖς νόμοις ἀκολουθίαν. — **3.** *Rule, order, in ecclesiastical affairs.* *Theod.* III, 1033 B. *Damasc.* II, 72 A. — **4.** *Office, order, profession, as priesthood.* *Chrys.* I, 382 B. — **5.** *In the Ritual, office, order, prescribed form, formulary of devotion.* *Martyr.* Hippol. 557. *Vit. Epirh.* 33 A. 68 D. 40 A Ἀπασαν ἀκολουθίαν τῆς πνευματικῆς λατρείας ἐκτελέσαντες. *Sophrns.* 3981 C Ἀπηρτισμένην ἱερουργίας ἀκολουθίαν. *Porph.* Cer. 28, 16 Κατὰ τὴν ἐκκλησιαστικὴν ἀκολουθίαν. 115 Ἡ ἀκολουθία τοῦ λυχνικοῦ, *the order for the λυχνικόν.* — **6.** *Ceremony.* *Porph.* Cer. 79, 24 Ἡ τῆς τραπέζης ἀκολουθία.

ἀκολουθίσκος, *ου, ό*, *a little ἀκόλουθος, foot-boy.* *Ptol. Euerg.* apud Athen. 12, 73, p. 550 A.

ἀκόλουθος, *ον*, *analogous, analogical.* *Apollon. D.* Pron. 386 A Ἀπὸ γὰρ τῆς ἱ καὶ ο ὅ οὐκ εἰσὶν ἀκόλουθοι πληθυντικάι, *the pronoun ἱ has no analogical plural.* 272 C Οὐκ ἀκόλουθοι εἰσὶν αἱ ἀντωνυμῖαι, θέματα δὲ ἴδια. — **2.** *Substantively, (a) ό ἀκόλουθος, a colu-*

*thus, less correct acolythus or acolytus, an acolyth.* *Cyprian.* Epist. 28, 3. *Eus.* II, 621 A. 1064 A. *Hieron.* I, 532 (260). *Justinian.* Novell. 59, 3. *Isid. Hisp.* 7, 12, 29 *Acolythi* Graece, Latine *ceroferrarii dicuntur.* — **(b)** = πρόξimos, *the Follower*, the captain of the emperor's body-guard. *Porph.* Cer. 523, 14. — **(c)** τὸ ἀκόλουθον, *consistency.* *Strab.* 2, 1, 11. *Philon* I, 209, 10 Κατ' ἀκόλουθον, *consistently.* *Hermog.* Prog. 28, quid? — **(d)** τὸ ἀκόλουθον, *context.* *Apollon. D.* Synt. 149, 9, τοῦ λόγου. — **(e)** τὸ ἀκόλουθον = ἀκολουθία, *profession.* *Apophth.* 185 D, τοῦ μονήρους βίου.

ἀκολούθως, *adv. conformably or agreeably to.* *Diod. Ex. Vat.* p. 109, 17 Ἀκολούθως τῇ φύσει ζῆν, *to live according to nature.* *Dion. H.* VI, 800, 5, τῇ κοινῇ συνηθείᾳ. *Philon* I, 456, 8. (Compare *Cic. Tusc.* 5, 28 *Congruere naturae, cumque ea congruenter vivere.* *Fin.* 4, 6 *Convenienter naturae vivere . . . secundum naturam vivere.*) — **2.** *Consequently: in the next place.* *Cleomed.* 28, 9. *Sext.* 299, 2 Ἀκολούθως δὲ ἔλθωμεν καὶ εἰς τὰς κατὰ μέρος.

ἀκόλπος, *ον*, (κόλπος) *without a belly.* *Ael. H.* A. 15, 16.

ἀκομμέρευτος, *ον*, (κομμερκεύω) *exempt from duty or excise.* *Tzym.* Novell. 301.

ἀκόμματος, *ον*, (κομμός) *not decorated.* *Themist.* 266, 9 (218 B).

ἀκόμψευτος, *ον*, (κομψεύω) *unadorned.* *Dion. H.* V, 150, 4.

ἀκόνδυλος, *ον*, (κόνδυλος) *without knuckles: without being struck on the head with the knuckle.* *Lucian.* I, 491.

ἀκόνιον, *ου, τὸ*, (ἀκόνη) *a medicine so called.* *Diosc.* 1, 129. 5, 143 (144).

ἄκονος = ἄκινος. *Diosc.* 3, 43 (50).

ἀκοντί, *adv.* = ἀκουσίως. *Plut.* I, 176 E.

ἀκοντίασις, *εως, ἡ*, *the darting of the snake ἀκοντίας.* *Epirh.* I, 1049 D.

ἀκοντίζω, ἰσώ, *to hurl.* *Sophrns.* 3653 B Ἐπ' αὐτὸν ἠκόντιζεν ἑαυτοῦ τὸ ἀφόδευμα.

ἀκόντιον, *ου, τὸ*, = μάστιξ *for stimulating beasts of burden.* *Dioclet.* G. 15, 17.

ἀκόντισμα, *ατος, τὸ*, *javelin.* *Strab.* 4, 6, 7. 12, 7, 3. *Plut.* I, 129 D, et alibi.

ἀκοντισμός, *ου, τὸ*, (ἀκοντίζω) *the hurling of a javelin.* *Strab.* 11, 5, 1, p. 449, 8. *Plut.* I, 653 B, et alibi. *Antyll.* apud Orib. II, 48, 2.

ἀκοντιστήριον, *ου, τὸ*, (ἀκοντιστήρ) *a warlike engine for hurling stones.* *Agath.* 147, 13 Τὰ τῶν μεγάλων λίθων ἀκοντιστήρια.

ἀκοντιστής, *ου, ό*, *shooting star.* *Ptol. Tetrab.* 102 Οἱ ἀκοντισταὶ τῶν ἀστέρων.

ἀκοπία, *as, ἡ*, (ἄκοπος) *freedom from fatigue.* *Cic. Fam.* 16, 18.

ἀκοπιαστί (κοπιάζω), *adv.* = ἀκοπιάστως. *Socr.* 697 B.



ἀκοπίαστος, ον, indefatigable. *Hermes Tr. Poem.* 65, 7.

ἀκοπιάστως (ἀκοπίαστος), adv. without fatigue or labor. *Sept. Sap.* 16, 20 as v. l. *Macar.* 636 C. *Cyrrill. A.* X, 1021 C.

ἀκοπιάτως = preceding. *Sept. Sap.* 16, 20.

ἄκοπος, ον, (κόπος) refreshing. Substantively, τὸ ἄκοπον, (α) sc. φάρμακον, a c o p u m, a restorative, soothing salve. *Diosc.* 1, 50 (3, 88. 4, 14. 5, 125, p. 793 Κόπου λυτήριον). *Lucian.* II, 230. *Galen.* VI, 111 B. 132 A. — (b) a synonyme of ἀνάγυρις. *Diosc.* 3, 157 (167).

ἄκοπος, ον, (κόπτω) not pounded. *Alex. Aphr. Probl.* 22, 5.

ἀκορέστως (ἀκόρεστος), adv. insatiably. *Philon* I, 333, 31. *Clem. A.* II, 296 B. *Jul.* 120 A. *Themist.* 367, 4 (304 D). *Eunap.* V. S. 13 (22).

ἀκορίτης, ον, ὁ, flavored with ἄκορον. *Diosc.* 5, 73, οἶνος.

ἄκορον, ον, τὸ, the root of the ἄκοπος. *Diosc.* 1, 2.

ἀκόρσωτος, without κόρση. *Theophyl. B.* IV, 308 A.

ἀκόρυφος, ον, (κορυφή) without top: unfinished. *Diosc. H.* V, 168, 8.

ἄκουα, ἡ, the Latin aqua = ὕδωρ. *Lyd.* 70, 16.

Ἀκουανῖται, ὧν, οἱ, = Μανιχαῖοι. *Epiaph.* II, 29 A.

ἀκούβιτον, ἀκουμβίζω, incorrect for ἀκκούβιτον, ἀκκουμβίζω.

ἀκούρευτος, ον, (κουρεύω) unshorn. *Steph. B.* p. 57, 12 Ἀκαρνανία. . . .

ἀκουσιάζομαι, ἀσθην, (ἀκούσιος) to sin ignorantly, to commit a sin of ignorance. *Sept. Num.* 15, 28. (See also ἀγνοέω.)

ἀκουσίθεος, ον, (ἀκούω, θεός) reaching the ears of the gods. *Antip. Th.* 13. *Suid.* Ἀκουσίθεον, τὸ εἰς θεοῦ ἀκοὰς ἐρχόμενον.

ἄκουσμα, ατος, τὸ, instruction, lesson, discourse, applied to the public lectures of Pythagoras. *Iambl. V. P.* 174, ἀναπόδεικτον. — 2. Singer. *Posidon.* apud *Athen.* 6, 49 Τὰ δὲ ἀκούσματα αὐτῶν εἰσιν οἱ καλούμενοι βάρδοι. *Athen.* 5, 47. (Compare ἀκρόαμα.)

ἀκουσματικός, ἡ, ὄν, pertaining to ἀκούσματα. — 2. Substantively, οἱ ἀκουσματικοί, the hearers, or probationers in the school of Pythagoras; they were taught dogmatically, not demonstratively. *Clem. A.* II, 92 A. *Porph. Vit. Pyth.* 68. *Iambl. V. P.* 66. 174. *Mathem.* 216.

ἀκουσμάτιον, ον, τὸ, little ἄκουσμα. *Pseudo-Lucian.* III, 604.

ἀκουστήριον, ον, τὸ, (ἀκουστής) L. auditorium, an auditory, audience, assembly of hearers. *Porphyr. Vit. Plot.* 65, 9. — 2. Auditorium, lecture-room. *Galen.* I, 39 D.

ἀκουστής, οὔ, ὁ, hearer. Classical. — 2. Disci-

ple, pupil, L. auditor. *Dion. H.* V, 577, 7. *Plut.* II, 1136 F.

ἀκουστικός, ἡ, ὄν, (ἀκουστής) L. auditorius, pertaining to hearing; having the power of hearing. *Epict.* 2, 23, 2, δύναμις. 3, 1, 13. 3, 23, 14, τινός. *Plut.* II, 898 E. *Alex. Aphr. Probl.* 23, 16, νεῦρον. *Sext.* 13, 12, πόρος, the acoustic duct. 132, 8, πνεῦμα. 255, 23, φύσις. — 2. Substantively, οἱ ἀκουστικοί = ἀκουσματικοί, of Pythagoras. *Gell.* 1, 9.

ἀκουστικῶς, adv. by the power of hearing. *Sext.* 267, 9 Τὸ ἀκουστικοῦ πάθους ἀναδεκτικὸν ἀκουστικῶς κινεῖται, ὁ δὲ ἀκουστικῶς κινεῖται, ἀκοή ἐστίν.

ἀκουτίζω, ἴσω, (ἀκουστής) to cause to hear; to declare, make known. *Sept. Judic.* 13, 23 Ἠκούτισεν ἡμᾶς ταῦτα. *Ps.* 50, 10 Ἀκουτιεῖς με ἀγαλλίασιν καὶ εὐφροσύνην, make me to hear. *Cant.* 2, 14 Ἀκούτισόν με τὴν φωνήν σου, let me hear thy voice. *Orig.* I, 509 C, not classical.

ἀκούω, to hear. *Just. Apol.* 1, 62 Ὁ δὲ ὑπολυσάμενος καὶ προσελθὼν ἀκήκοε κατελθεῖν, he heard that he must go, he was commanded to go. *Pallad. Laus.* 1241 D Εἰ δὲ θέλετε ἀκοῦσαι τὸ μὴ ὄν ἵνα εἴπω, πέπραχα, if you wish to hear me say what is not true. — Impersonally, ἠκούσθη, it was heard. *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτέ, ἢ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἀμαρτίας ἑτέρου, that any one should take upon himself. — 2. To understand = ἐπαῖω. *Sext.* 606, 26 Διὰ τὸ μὴ πάντας πάντων ἀκοῦειν. [*Anast. Sin.* 188 C ἀκήκοαν = ἀκηκόασιν.]

ἀκράδαντος, ον, (κραδαίνω) unshaken. *Philon* I, 231, 2. *Clem. A.* I, 413 C.

ἀκραδάντως, adv. without being shaken. *Philon* I, 352, 27. *Nicom. Harm.* 8.

ἀκραίπαλος, ον, (κραίπαλη) preventing drunkenness, as a medicine. *Diosc.* 1, 25. 155.

ἀκραιφνῶς (ἀκραιφνής), adv. purely. *Philon* I, 100, 6.

ἀκραξόνιον, ον, τὸ, (ἄκρος, ἄξων) the extremity of the axle. *Poll.* 1, 145. *Eudoc. M.* 314.

ἀκρατεύω = ἀκρατεύομαι. *Plut. Frag.* 838 C.

ἀκρατής, ἐς, not having the power over. *Dion. H.* I, 96, 8 Τῶν χειρῶν ἀκρατεῖς ποιοῦντες tying their hands behind. — 2. Incontinent. *Polyb.* 8, 11, 2, πρὸς γυναῖκας.

ἀκράτητος, ον, not to be controlled, uncontrollable. *Iren.* 513 B. 588 B. 668 A. *Sibyll. Frag.* 1, 36. *Hippol. Haer.* 448, 45.

ἀκρατήτως, adv. uncontrollably. *Iren.* 512 B.

ἀκρατί (ἀκρατής), adv. without control. *Aret.* 34 E Ἀκρατὶ τὰ οὖρα ἐκχέει.

ἀκρατίζομαι, to drink ἄκρατον οἶνον. *Philon* II, 461, 31. 166, 5 Ἀμιγούς ἡκρατίσω σοφίας, tropically.

ἀκρατισμός, οὔ, ὁ, (ἀκρατίζομαι) a breakfasting. *Athen.* 1, 19.



ἀκρατοφόρος, ου, ὁ, (ἀκρατος, φέρω) *acratorum*, a vessel for holding unmixed wine. *Jos. B. J.* 5, 13, 6.

ἀκρέα, ας, ἡ, *maid, girl*. Macedonian. *Hes.* Ἀκρέα, παῖς θήλεια. Μακεδόνες.

ἀκρήβης, ὁ, (ἀκρος, ἥβη) *one in the prime of life*. *Psell. Stich.* 290.

ἀκρηνος, ου, (κρήνη) *without springs of water*. *Greg. Naz. IV*, 83 Α, κρήναι, *springs that are no springs*.

ἀκριβάζω, ἄσω, = ἀκριβόω. *Sept. Sir.* 46, 15 Ἐν πίστει αὐτοῦ ἡκριβάσθη προφήτης, *was proved to be a prophet*. *Matt.* 2, 7 as v. l. *Aquil. Gen.* 49, 10 ἀκριβαζόμενος (*Sept. ἡγούμενος*). *Judic.* 5, 9 τοῖς ἀκριβαζόμενοις (*Sept. εἰς τὰ διατεταγμένα, Symm. εἰς τὰ προστάγματα*). *Theodtn. Ps.* 59, 9 ἀκριβαζόμενός μου (*Sept. κραταίωσις τῆς κεφαλῆς μου*).

ἀκρίβασμα, ατος, τὸ, (ἀκριβάζω) *statute, commandment*. *Aquil. Deut.* 6, 20 (*Sept. δικαιώματα, Symm. προστάγματα*). *Epiroph. I*, 225 B.

ἀκριβασμός, οὔ, ὁ, (ἀκριβάζω) *exactness*. *Sept. Judic.* 5, 15 as v. l. — 2. *Statute, commandment*. *Reg.* 3, 11, 34 as v. l. 4, 17, 15 as v. l. *Aquil. Ps.* 118, 118. — 3. *Portion, gift*. *Aquil. Gen.* 47, 22 (*Sept. δόμα, Symm. σύνταξις*); a strange meaning.

ἀκριβαστής, οὔ, ὁ, *commander, governor*. *Aquil. Judic.* 5, 14. *Ps.* 59, 9.

ἀκρίβεια, ας, ἡ, *precision*. *Sext.* 84, 26 Μετὰ ἀκριβείας. 29, 8 Πρὸς ἀκρίβειαν, *with precision*. — 2. *Parsimony*. *Tryph. Trop.* 48 Ἐῖρηται γὰρ φειδωλία ἀντὶ τοῦ ἀκρίβεια. *Plut. I*, 171 F.

ἀκριβεύομαι, εὔσομαι, (ἀκριβής) *to inquire, investigate; to be careful*. *Barn.* 2 (*Codex 8*). *Sext.* 615, 4 Ἴνα μηδὲν περὶ τούτων ἀκριβευώμεθα. *Pallad. Laus.* 1164 C Ἠκριβεύετο παρ' αὐτοῦ τί τῶν καλῶν αὐτῷ κατῴρθωται πώποτε.

ἀκριβής, ἐς, *exact, thorough*. *Sext.* 59, 5 Τοῖς δ' ἐπ' ἀκριβὲς οἰομένοις ταῦτα γινώσκειν, *thoroughly*. 616, 14 Ἐπὶ τὸ ἀκριβέστατον, *most thoroughly*. 741, 15 Κατὰ τὸ ἀκριβὲς, *exactly*. — 2. *Parsimonious*. *Tryph. Trop.* 274.

ἀκριβόω, ὥσω, *to ascertain*. *Matt.* 2, 7 Ἠκρίβωσε παρ' αὐτῶν τὸν χρόνον. 2, 16 Κατὰ τὸν χρόνον, ὃν ἡκρίβωσε παρὰ τῶν μάγων.

ἀκριβῶς (ἀκριβής), *adv. exactly*. *Drac.* 147, 12 ἀκριβώτερον for ἀκριβέστερον. — 2. *Dearly, at a high price; opposed to πλουσίως*. *Gregent.* 616 Α Πολλάκις γὰρ πλουσίως ὠνοῦνται καὶ πολλάκις ἀκριβῶς.

ἀκρίβωσις, εως, ἡ, (ἀκριβόω) *accurate knowledge*. *Jos. Ant.* 17, 2, 4.

ἀκριβωτέον = δεῖ ἀκριβοῦν. *Philon I*, 357, 16.

ἀκρίδιον, ου, τὸ, *little ἀκρίς*. *Diosc.* 2, 116.

ἀκριδοφαγέω, ἥσω, (ἀκριδοφάγος) *to eat locusts*. *Basil. IV*, 357 B.

ἀκριδοφάγος, ου, (ἀκρίς, φαγεῖν) *eating locusts*.

*Agathar.* 148, 9. *Strab.* 16, 4, 12 Ἀκριθοφάγοι . . . ζῶσι δ' ἀπὸ ἀκρίδων.

ἀκρισία, ας, ἡ, *indiscretion, want of judgment*. *Polyb.* 5, 106, 8. *Lucian. I*, 114, περὶ τοὺς φίλους.

ἄκρισμα, ατος, τὸ, (ἀκρίζω) *castrated animal*. *Hippol. Haer.* 168, 44 Τὸ κατηφὲς ἄκρισμα Ρέας, Ἄττι.

ἀκρίτης, ου, ὁ, (ἀκρα) *L. miles limitaneus, a soldier stationed on the frontier of the empire*. *Porph. Cer.* 489, 12. *Phoc.* 190, 23.

ἀκριτικός, ἡ, ὄν, (ἀκρίτης) *L. limitaneus, pertaining to the frontier of the empire*. *Phoc.* 186.

ἀκριτόβουλος, ου, (ἀκριτος, βουλή) *indiscreet, injudicious*. *Sibyll.* 1, 110.

ἄκριτος, ου, *not subject to trial, not amenable to*. *Athenag. Resur.* 18, p. 1009 D Ἀκριτον γὰρ τοῦτο καθ' ἑαυτὸ καὶ νόμον καὶ δίκης. — 2. *Indiscreet*. *Polyb.* 3, 19, 10.

ἀκρίτως, *adv. indiscreetly, injudiciously*. *Epict. Frag.* 86.

ἀκρόαμα, ατος, τὸ, *acroama, singer, player*. *Polyb.* 4, 20, 10. 31, 4, 6. *Diod. II*, 583, 9.

ἀκροαματικός, ἡ, ὄν, (ἀκρόαμα) *acroamaticus, pertaining to hearing*. *Plut. I*, 668 B, λόγοι, *esoteric lectures; opposed to ἐξωτερικός*. *Gell.* 20, 5.

ἀκροάομαι, *in the ancient church, to be a hearer, to be a penitent of the second grade*. *Anc.* 4. *Neocaes.* 5. *Basil. IV*, 805 C. — Οἱ ἀκροώμενοι, *the hearers, penitents of the second grade; or heathens wishing to be converted to Christianity*. They were allowed to hear the reading of the Scriptures, but not to partake of the Sacrament, or even to pray with the believers. *Nic. I*, 11, 14. *Laod.* 5. *Basil. IV*, 797 A. *Const. Apost.* 8, 5, 12 (2, 39).

ἀκρόασις, εως, ἡ, *ear*. *Apocr. Act. Thom.* 45. — 2. *Acroasis, lecture*. *Polyb.* 32, 6, 5. *Epict.* 3, 23, 27, 38. *Plut. I*, 925 D, φιλολόγων. *App.* II, 812, 82. — 3. *The being an ακροώμενος; the second grade of penitents*. *Greg. Th.* 1040 D, 1041 D. 1048 A. *Anc.* 6, 9. *Nic. I*, Can. 12. *Basil. IV*, 673 A. 724 A. 804 B. *Greg. Nyss.* II, 229 A. (For the other grades of penitents, see πρόσκλαυσις, σύστασις, ὑπόπτωσις.)

ἀκροατήριον, ου, τὸ, (ἀκροατής) *L. auditorium, lecture-room*. *Philon I*, 528, 33. *Epict.* 3, 23, 8. — 2. *Audience, auditory, assembly of hearers*. *Dion. H. VI*, 1004, 4. *Plut. II*, 937 D.

ἀκροατικός, ἡ, ὄν, *acroaticus, pertaining to hearing*. *Lucian. III*, 509. *Iambl. Adhort.* 310.

ἀκροατικῶς, *adv. by hearing*. *Philon I*, 215, 17 Τοῖς ἀκροατικῶς πρότερον ἐσχηκόσι, *who have been listeners*.



ἀκροβάμων, ον, (ἄκρος, βαίνω) *walking on tiptoe*. Greg. Naz. III, 24 A.  
 ἀκροβαρέω, ἦσω, (ἄκρος, βαρύς) *to be top-heavy*. Apollod. Arch. 27. 28.  
 ἀκροβατέω, ἦσω, (βαίνω) *to walk on tiptoe*. Diod. 2, 50. Philon II, 106, 1. Lucian. II, 762.  
 ἀκροβελής, ἐς, (βέλος) *with a sharp point*. Philipp. 17, δόναξ.  
 ἀκροβολία, ας, ἡ, (ἀκροβόλος) *a skirmishing, skirmish*. App. I, 194, 75.  
 ἀκροβόλισμα, ατος, τὸ, (ἀκροβολίζομαι) *a skirmishing*. App. I, 346, 21 Ἀκροβολίσματα ἦν πρὸς ἀλλήλους.  
 ἀκροβολιστικός, ἡ, ὄν, (ἀκροβολιστής) *belonging to skirmishers*. Ael. Tact. 17, 1.  
 ἀκρόβυζος, ον, (Βύζας) *of Byzantium*. Sibyll. 3, 474, Θρήκες.  
 ἀκροβυστέω, ἦσω, (ἀκροβύστης) *to be uncircumcised*. Sept. (Hexapla) Lev. 19, 23 as v. 1.  
 ἀκροβύστης, ου, ὁ, (ἄκρος, πόσθη) *an uncircumcised man*. Epirh. I, 181 C Ἀκροβύστης μὲν τῇ σαρκί.  
 ἀκροβυστία, ας, ἡ, L. praeputium, foreskin, prepuce. Sept. Gen. 34, 14. 17, 11 Περιτμήθῃσεσθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν. Ex. 4, 25. Judith 14, 10. Macc. 1, 1, 15.  
 ἀκρόβυστος, ον, L. praeputiatus, uncircumcised. Ignat. 701 A. Aquil. Ex. 6, 12.  
 ἀκρογωνιαίος, α, ον, (ἄκρος, γωνία) *at the extremity of the corner*. Sept. Esai. 28, 16, λίθος, corner-stone. Paul. Eph. 2, 20.  
 ἀκροδάκτυλον, ου, τὸ, (δάκτυλος) *the finger-tip*. Steph. Diac. 1129 C.  
 ἀκρόδετος, ον, (δέω) *bound at the end*. Philipp. 22, p. 201.  
 ἀκροδίκαιος, ον, (δίκαιος) *strictly just*. Philon I, 493, 10. Clem. A. I, 1068 C. Epirh. II, 193 B.  
 ἀκροδικαιοσύνη, ης, *the being ἀκροδίκαιος*. Epirh. II, 193 A.  
 ἀκρόξεστος, ον, (ζεστός) *warmish*. Diosc. 2, 146 written ἀκρόξεσθος, incorrectly.  
 ἀκρόζυμος, ον, (ζύμη) *acrozymus, slightly leavened*. Galen. XIII, 577 E. Isid. Hisp. 20, 2, 15 Acrozymus, leviter fermentatus.  
 ἀκροθιγής, ἐς, (θιγγάνω) *touching lightly*. Mel. 14.  
 ἀκροθιγῶς, adv. *lightly*. Diosc. 2, 105, ἐμβάπτειν.  
 ἀκροθίνιος, α, ον, (ἀκροθίνιον) *chief*. Anast. Sin. 525 A.  
 ἀκροκέραια, ων, τὰ, (κεραία) L. cornua antennarum, *the ends of sail-yards*. Poll. 1, 91.  
 ἀκροκίονιον, ου, τὸ, (κίων) *capital of a pillar*. Philon II, 147, 3.  
 ἀκροκνεφής, ἐς, = ἀκροκνέφαιος. Lucian. II, 337. III, 18.  
 ἀκρόκομος, ον, *with hair at the extremity*. Polyb. 34, 10, 9. Strab. 4, 6, 10.

ἀκροκυματόω, ὥσω, (κυματόω) *to float on the top of waves*. Lucian. II, 341.  
 ἀκρόλιθος, ον, (λίθος) *acrolithus, with the extremities of stone*. Anthol. IV, 122, ξόανον.  
 ἀκρολογέω, ἦσω, (λέγω) *to pick the tops or ears of corn*. Philipp. 80, στάχνας.  
 ἀκρολοφία, ας, ἡ, (ἀκρόλοφος) *top of a hill*. Polyb. 2, 27, 5. 18, 2, 5. Diod. 18, 44. Strab. 15, 1, 29.  
 ἀκρολοφίτης, ου, ὁ, *mountaineer*. Leonid. Alex. 12.  
 ἀκρόλοφος, ου, ὁ, (λόφος) = ἀκρολοφία. Plut. I, 108 F.  
 ἀκρολυτέω, ἦσω, (λύω) *to untie partially (not entirely)*. Anthol. III, 231.  
 ἀκρομάνικα, ων, τὰ, (μανίκιον) *the extremities of the sleeves*. Porph. Cer. 528, 18.  
 ἀκρομέθυσος, ον, (μέθυσος) = ἀκροθώραξ. Schol. Arist. Ach. 1133.  
 ἀκρομόλιβδος, ον, (μόλιβδος) *leaded at the edge, as a net*. Philipp. 22, λίνον.  
 ἀκρονάρια, incorrectly for ἀκρωνάρια.  
 ἀκρονυγῶς (νύσσω), adv. *by touching at the extremity*. Galen. II, 369 B.  
 ἀκρόνυκτος, ον, (νύξ) *at evening*. Ptol. Tetrab. 22, sc. ὥρα. 77, φάσις.  
 ἀκρονυχί (ὄνυξ), adv. *with the tip of the nail, lightly*. Mel. 25.  
 ἀκρόουλος, ον, = οὔλος, L. licinus. Lyd. 138, 18 Τὸν ἀκρόουλον τὴν κόμην, Licinium.  
 ἀκροπαχής, ἐς, (παχύς) *rather thick*. Moer. 315, Σκυτάλη, βακτηρία ἀκροπαχής, ἡ φραγγέλιον.  
 ἀκρόπηλος, ον, (πηλός) *muddy on the surface*. Polyb. 3, 55, 2 Τοῖς διὰ τῶν ἀκροπήλων πορευομένοις, *on slippery ground*.  
 ἀκροποδητί (πούς) adv. *on tiptoe*. Lucian. I, 324. 441.  
 ἀκροπολίτης, ου, ὁ, (πολίτης) *inhabitant of an acropolis*. Mal. 216, 23.  
 ἀκροπορία, ας, ἡ, (ἀκροπόρος) *travelling on high*. Caesarius 976.  
 ἀκροπόρφυρος, ον, (πορφυροῦς) *somewhat purple*. Diosc. 4, 117 (119).  
 ἀκροποσία, ας, ἡ, (ἀκροπότης) *hard drinking*. Polyb. 8, 11, 4, v. 1. ἀκρατοποσία.  
 ἀκρόπρωρον, ου, τὸ, (ἄκρος, πρῶρα) *the end of a ship's prow, the head of a ship*. Strab. 2, 3, 4.  
 ἀκροπύργιον, ου, τὸ, (πύργος) *the upper tower*. Theoph. Cont. 331, 15.  
 ἀκρόρριζος, ον, (ρίζα) *whose roots are near the surface*. Basil. I, 109 B.  
 ἀκρορρίνιον, ου, τὸ, (ρίς) *the tip of the nose*. Poll. 2, 80.  
 ἀκροσίδηρος, ον, (σίδηρος) *with an iron point*. Antiphil. 4 ἀκροσίδαρος, Doric.  
 ἄκρος, α, ον, *extreme, highest*. Carth. Can. 39 Ἄκρος ἱερεὺς, *high-priest, as a title*.  
 ἀκρόσπελος, ου, ὁ, = βρώμος, a plant. Diosc. 4, 138 (140).



ἄκροσσος, ον, (κροσσός) without tassels, fringeless. Pseud-Athan. IV, 264 B.

ἄκροστίχιον, ου, τὸ, (ἄκρος, στίχος) the conclusion of a verse. Sibyll. 9, 17, 23. Const. Apost. 2, 57, 5 Ἐτερός τις τοὺς τοῦ Δαβὶδ ψαλλέτω ὕμνους, καὶ ὁ λαὸς τὰ ἀκροστίχια ὑποψαλλέτω. (See also ὑπακοή.)

ἄκροστιχίς, ἴδος, ἡ, (ἄκρος, στίχος) acrostichis, acrostic. Cic. Divin. 2, 54. Dion. H. II, 793, 14. Eus. II, 1288 A. Eriph. II, 365 B. — In the *Ritual*, the ἄκροστιχίς of a κανὼν consists of the first letters of the τροπάρια of that κανὼν.

ἄκροστόλιον, ου, τὸ, (ἄκρος, στόλος) = ἄφλαστον, L. aplustre, ornament at the stern of a ship. Diod. 18, 75. Strab. 3, 4, 3. Plut. I, 209 B. App. I, 677, 88.

ἄκροστόμιον, ου, τὸ, (στόμα) the edge of the mouth. Dion. H. V, 77, 2.

ἄκροσφαίριον, ου, τὸ, (σφαῖρα) the tip of the finger. Protosp. Puls. 15, τῶν δακτύλων.

\*ἄκροτελεύτιον, ου, τὸ, the clausula of a verse. Thuc. 2, 17. — 2. Refrain, burden, chorus, of a hymn, = ὑπακοή. Philon I, 474, 11. II, 484, 18. Dion. C. 77, 23, 4. 80, 5, 3. Eus. II, 184 A.

ἄκροτομέω, ἥσω, to lop off. Jos. B. J. 2, 10, 1 Τῶν τε εὐγενεστέρων ἀκροτομησάμενοι τὴν πατρίδα, to deprive of.

ἀκρότομος, ον, (ἄκρος, τέμνω) cut off sharp or square; abrupt, steep. Sept. Deut. 8, 15, πέτρα. Josu. 5, 2. Reg. 3, 6, 7, λίθος. Job 28, 9 Ἐν ἀκροτόμῳ ἐξέτεινε χεῖρα αὐτοῦ, sc. πέτρα. Polyb. 9, 27, 4, πέτρα. Jos. Ant. 8, 3, 2. Hes. Ἀκροτόμῳ, ὀξυτάτῳ λίθῳ, ἢ ὑψηλῷ καὶ σκληρῷ τέμνοντι.

ἀκρουρανία, as, ἡ, (οὐρανός) the summit of heaven. Lucian. II, 342.

ἀκρούστως (κρούω) adv. without striking? Vit. Nil. Jun. 53 A.

ἀκροφυής, ἐς, (φύω) of high nature. Synes. 1364 C.

ἀκροφύλαξ, ακος, ὁ, (ἄκρα, φυλάσσω) commander of a citadel. Polyb. 5, 50, 10. Pseudo-Jos. Macc. 3, p. 501, τῶν πυλῶν. (Compare Jos. Ant. 13, 15, 1 Τῆς ἄκρας φύλαξ.)

ἀκροφύσιον, ου, τὸ, comet's tail. Dion C. 78, 30, 1.

ἀκροχειριασμός, ου, ὁ, = ἀκροχειρισμός. Lucian. II, 327.

ἀκροχειρισμός, ου, ὁ, = (ἀκροχειρίζομαι) wrestling with the hands. Poll. 2, 153. 161. 3, 150. Galen. VI, 144 D.

ἀκροχερσίτης, ου, ὁ, one who ἀκροχειρίζεται. Paus. 6, 4, 1.

ἀκροχολία, as, ἡ, = ἀκραχολία. Schol. Arist. Ach. 211.

ἀκροχορδονώδης, es, (ἀκροχορδών) L. verrucosus, warty. Dion C. Frag. 47.

ἀκρύπτως (ἄκρυπτος), adv. openly. Orig. VII, 32 C. Cyrill. A. I, 789 C.

ἄκρωμα, ατος, τὸ, = ἀκρωτήριον. Theoph. 545, 11.

ἀκρώμιον, ου, τὸ, = ἀκρωμία. Galen. II, 263 A.

ἀκρωμῖς, ἴδος, ἡ, = ἀκρωμία. Alciph. Frag. 5. ἀκρωμίτης, ου, ὁ, superintendent of schools? Olymp. 461, 19 Τοὺς τῶν διατριβῶν προστάτας τοὺς λεγομένους ἀκρωμίτας, as Athens.

ἀκρώμος, ου, ὁ, = ἀκρωμία? Melamp. 490.

ἀκρωνάρια, ων, τὰ, (ἄκρων) acro, strips of meat from the legs of an animal. Schol. Lucian. II, 330 Σχελίδες, τὰ ἀπὸ τῶν σκελῶν τῶν ζώων εἰς μῆκος ἀφαιρούμενα, ἅπερ φασὶν ἀκρωνάρια.

ἀκρωνυχία, as, ἡ, (ἀκρώνυχος) = στηριγμός of a planet. Lyd. 19, 1 Τρεῖς δὲ κινήσεις τῶν ἀστέρων, προποδισμός, ὑποποδισμός, ἀκρωνυχία.

ἀκρώνυχος, ου, (ἄκρος, ὄνυξ) belonging to the extremities of the nails. Plut. II, 317 E. 325 B, ἔχνος, made with the toes. — 2. Substantively, τὰ ἀκρώνυχια, the tips of the fingers. Mel. 79, χερός.

ἄκρως (ἄκρος), adv. with perfect accuracy. Sext. 346, 10.

ἀκρωτηριάζω, to form a promontory, to jet out like a promontory. Polyb. 4, 43, 2 Τῆς Εὐρώπης ἐπὶ προοχῆς τινος ἀκρωτηριαζούσης, v. l. ἀκρωρειαζούσης. Strab. 2, 1, 40, p. 139, 19 Τὸ Σούνιον ἀκρωτηριάζει ὁμοίως τῇ Λακωνικῇ.

ἀκρωτηριασμός, ου, ὁ, (ἀκρωτηριάζω) amputation. Diosc. Iobol. pp. 56. 75. 88. Chrys. IX, 458 A.

ἀκρωτηρία, as, ἡ, = ἀκρωτήριον. Doubtful. Sext. 430, 16.

ἄκτα, ων, τὰ, the Latin acta, acts. Just. Apol. 1, 35 Ἐκ τῶν ἐπὶ Ποντίου Πιλάτου γενομένων ἄκτων. Eriph. I, 885 A Τῶν ἄκτων δῆθεν Πιλάτου, a forgery. Const. (536), 1112 D. 1208 C, et alibi. Mal. 443, 20. Theoph. 279.

ἀκτάζω, άσω, (ἀκτῆ) to enjoy one's self on the seashore. Plut. II, 668 B.

ἀκτέανος, ον, (κτέανον) without property. Antip. S. 90.

ἀκτερέϊστος, ον, = ἀκτέριστος. Anthol. IV, 247.

ἀκτερής, ἐς, = ἀκτέριστος. Sibyll. 3, 481.

ἀκτῆ, ἡς, ἡ, contracted from ἀκτέα, L. sambucus, the elder. Diosc. 4, 171 (174). 4, 172 (175) Ἐλειος ἀκτῆ, Εὐβοϊκὴ ἀκτῆ, or ἀγρία ἀκτῆ, = χαμαιακτῆ.

ἀκτημοσύνη, ης, ἡ, (ἀκτῆμων) poverty. Clem. A. I, 221 A. II, 625 A. Orig. I, 1337 A. II, 577 A. Eus. VI, 533 C. Basil. IV, 293 A.

ἀκτησία, as, ἡ, = ἀκτημοσύνη. Philon II, 290, 8. Cosm. Carm. Greg. 557. Nicet. Paphl. 309 D.

ἀκτινηδόν (ἀκτίς), adv. like rays proceeding from the same point. Lucian. II, 278.

ἀκτινοβολέω, ἥσω, (ἀκτίς, βάλλω) to radiate, to emit rays. Philon I, 638, 3 Ἐως οὖν ἔτι σοι τὸ ἱερὸν φέγγος ὁ θεὸς ἀκτινοβολεῖ.



ἀκτινοβολία, ας, ἡ, *the emitting of rays*. *Plut.* II, 781 A. *Ptol. Tetrab.* 131.

ἀκτινοειδής, ἐς, (ἀκτίς, ΕΙΔΩ) *like rays, resplendent*. *Philon* II, 559, 25, στέφανος.

ἀκτινόεις, εσσα, εν, *radiant*. *Sibyll.* 8, 191. 12, 269 Ἀκτινόεντα κομήτην, *incorrectly*.

ἀκτινώδης, ἐς, = ἀκτινοειδής. *Philostr.* 133.

ἀκτινωτός, ἡ, ὄν, = ἀκτινόεις. *Philon* II, 560, 29, στέφανος.

Ἀκτιστίται, ὦν, οἱ, *Actistitae*, who maintained that the body of Christ was *increate* (ἄκτιστον). *Tim. Presb.* 44 B.

ἄκτιστος, ον, (κτίζω) *uncreated, increate*. *Method.* 393 A. *Athan.* I, 473 C. *Basil.* IV, 249 C. *Caesarius* 865. *Greg. Naz.* III, 411 A. *Did.* A. 785 B. *Greg. Nyss.* II, 28 C, φύσις.

ἀκτίστως, adv. *without being created*. *Athan.* II, 1101 B. *Basil.* IV, 332 A.

ἀκτολογέω, ησα, (ἄκτα, λέγω) *to cheer, to salute with shouts of joy*. *Porph.* Cer. 250, τινά.

ἀκτός, ἡ, ὄν, (ἄγω) *brought*. *Plut.* I, 837 F.

ἀκτουάριος, ον, ὁ, the Latin *actuarius*. *Justinian.* Novell. 117, 11. *Porph.* Cer. 304, 12. 312, 22.

ἀκτυπί (κτυπέω), adv. *without sound*. *Polem.* 244.

ἀκτώριος = ἀκτουάριος. *Inscr.* 4004 Ἀκτώριος λανκιάρων.

ἄκτωρ, ορος, ὁ, the Latin *actor*. *Antec.* 1, 23, 6.

ἄκτωρέω, to be ἀκτωρός. *Hes.* Ἀκτωρεῖ, τὰ παρὰ θάλασσαν φυλάττει.

ἀκτωρός, οὔ, ὁ, (ἀκτή, ὥρα) *guard of the coast*. *Hes.* Ἀκτωρούς, γεωργούς, ἡ φύλακας.

ἀκυβέρνητος, ον, (κυβερνάω) *not steered, not piloted*. *Philon* I, 219, 10. *Plut.* II, 501 D. *Lucian.* II, 694. — 2. *Not qualified, unfit*. *Leo Gram.* 206, 17 Εἰς τὴν τῶν πραγμάτων διοίκησιν παντελῶς ἀκυβέρνητος.

ἀκύβευτος, ον, (κυβεύω) *cautious, firm, steady*. *An'on.* 1, 8.

ἀκύθηρος, ον, (Κυθήρη) = ἀναφρόδιτος. *Cic.* Fam. 7, 32.

ἀκύλας, ὁ, the Latin *aquila* = ἀετός. *Eust.* *Dion.* 165, 30.

Ἀκύλας, α, ὁ, *Aquila*, one of the translators of the Hebrew Bible. *Orig.* I, 52 D. IV, 272 B τοῦ Ἀκύλου. *Eus.* IV, 497 B.

Ἀκυλῖνος, ον, ὁ, *Aquilinus*, a heretic. *Porphyr.* Vit. Plot. 66.

ἀκυμάντως (ἀκύμαντος), adv. *calmly*. *Clem. A.* I, 680 C.

ἀκυρίευτος, ον, (κυριεύω) *not ruled, free*. *Anast. Sin.* 77 D.

ἀκυρολογέω, ἡσω, (as if from ἀκυρολόγος) *to use words incorrectly*. *Philon* I, 216, 32.

ἀκυρολογία, ας, ἡ, *acyrologia*, *inaccurate use of words*. *Dion. H.* V, 462, 6. *Herodn. Gr. Acyrol.* 262.

ἀκυρόω, ὥσω, (ἄκυρος) *to render invalid, to annul*. *Sept. Esdr.* 1, 6, 31. *Diod.* 4, 34. 16, 24. 29. *Dion. H.* I, 391, 12. II, 1219 Ἐτέροις ἀκυρωθῆναι ταῦτα ψηφίσμασιν. *Strab.* 14, 1, 23. 8, 4, 10 Ταῦτα ἡκύνωται τὰ ἐλεγεία, *are of no authority*. *Mat.* 15, 6. (Compare *Sept. Prov.* 1, 25 Ἀκύρους ἐποιεῖτε ἐμὰς βουλὰς. *Diod.* 16, 24 Περὶ τοῦ ποιῆσαι τὰς κρίσεις τῶν Ἀμφικτυόνων ἀκύρους.)

ἀκύρως, adv. *improperly*, as to the use of a word; opposed to κυρίως. *Hermog. Rhet.* 404, 2.

ἀκύρωσις, εως, ἡ, (ἀκυρόω) *a cancelling, an annulling, a quashing*. *Dion. H.* III, 1548, 11, καταδίκης.

ἀκυρωτέον = δεῖ ἀκυροῦν. *Clem. A.* I, 504 B Οὐδὲ τὰς ἐντολὰς ἀκυρωτέον.

ἀκχούχ, v. l. ἀχούχ, ΠΙΠΠ, = ὁ ἄκαν, *thorn, thorn-bush*. *Sept. Par.* 2, 25, 18.

ἀκώλιστος, ον, (ἄκωλος) *without κῶλα*, as a period. *Dion. H.* V, 172, 2, περίοδος.

ἄκωλος, ον, (κῶλον) *without limbs or body*, as a statue. *Paus.* 1, 24, 3 Ἀκώλους Ἑρμῆς.

ἀκωμωδήτως (implying ἀκωμώδητος) *without being ridiculed in comedy*. *Lucian.* II, 71.

ἀκώνιστος, ον, (κῶνος) *not smeared over with pitch*. *Diosc.* 1, 93 Κεραμεοῦν ἀγγεῖον ἀκώνιστον, τουτέστιν ἀπίσσωτον.

ἄκωνος, ον, (κῶνος) *without a conical top*. *Jos. Ant.* 3, 7, 3 Πῖλον ἄκωνον . . . καλεῖται δὲ μασναεμφθής, the turban of the high-priest.

ἄκωπος, ον, (κώπη) *without oars*. *Philipp.* 32.

ἄλα, τὸ, = ἄλας. *Mat.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34; as v. l.

ἀλαβάρχεια, ας, ἡ, = ἀλαβαρχία. *Palladas* 30.

ἀλαβαρχέω, ἡσω, to be alabarches. *Jos. Ant.* 20, 5, 2 Τοῦ καὶ ἀλαβαρχήσαντος ἐν Ἀλεξανδρείᾳ.

ἀλαβάρχης, ον, ὁ, alabarches, the title of the chief magistrate of the Jews at Alexandria. *Jos. Ant.* 18, 6, 3. 18, 8, 1. (Compare ἀναραβάχης.)

ἀλαβαρχία, ας, ἡ, the office of alabarches. *Jos. Ant.* 20, 7, 3.

ἀλαβαστρινός, ἡ, ὄν, of alabaster. *Apocr. Act. Andr. et Matthiae* 29, ἀνδριάς.

ἀλαβαστροειδῶς (implying ἀλαβαστροειδής) adv. *like alabaster*. *Diosc.* 4, 77.

ἀλάβης, ὁ, alabeta, a fish of the Nile so called. *Strab.* 17, 2, 4.

ἀλαζονικῶς (ἀλαζονικός), adv. *arrogantly*. *Poll.* 9, 147. *Orig.* I, 677 A.

ἀλαζών, ὄνος, ὁ, quack. *Plut.* II, 523 E, ἱατρός. [Comparative ἀλαζονέστερος. *Eus.* II, 1281 B.]

ἀλάθητος, ον, (λανθάνω) *not to be deceived; not forgetting*. *Macar.* 448 A. *Did. A.* 697 B. *Pseudo Chrys.* IX, 764 B, μνήμη.

ἀλαί, ὦν, αἱ, (ἄλας) L. salinae, salt-works, salt-pits. *Dion. H.* I, 353, 9. *Strab.* 12, 3, 12.



ἀλακάτιον, ου, τὸ, (ἡλακάτη) *ballista*. *Leo. Tact.* 6, 27 Βαλλίστρας, ἥτοι μαγγανικὰ τὰ λεγόμενα ἀλακάτια στρεφόμενα κύκλωθεν.  
 ἀλαλαί, interj. *alas!* *Barsan.* 893 C Οὐαὶ καὶ ἀλαλαὶ τῷ γένει ἡμῶν.  
 ἀλαλάξιος, ου, ὁ, (ἀλαλάζω) of the battle-cry, an epithet of Ares. *Cornut.* 120.  
 ἀλάλητος, ου, (λαλέω) *unspoken, unutterable.* *Philodem.* p. 74. *Paul. Rom.* 8, 26.  
 ἀλαλητύς, ύος, ἡ, = ἀλαλητός. *Anthol.* IV, 152.  
 ἀλαλήτως (ἀλάλητος), adv. *without speaking.* *Amphil.* 76 D.  
 ἄλαλος, ου, = ἄρρητος. *Hippol. Haer.* 140, 89. 174, 26. 216, 33.  
 ἀλάλως, adv. = ἄρρητως. *Hippol. Haer.* 196, 1.  
 Ἀλαμανοί, ὦν, οἱ, *Alamanni* or *Alemanni*, a people of Germany. *Agath.* 26, 20.  
 ἀλαμπία, ας, ἡ, (ἀλαμπής) *want of light.* *Nicom.* apud *Phot.* III, 593 B.  
 ἀλάξεντος, ου, (λαξεύω) *not hewn.* *Jos. Hymnog.* 985 A.  
 ἀλάριον, τὸ, (ἄλς) = σαλάριον. *Suid.* Ἀλλαρίοις, σιτηρεσίοις, incorrect for ἀλαρίοις.  
 ἀλαρύνω, to dirty, befoul, ρυπαίνω. *Hes.* Ἀλαρῦναι, ρυπάναι. (Compare ἀλέρος.)  
 ἄλας, ατος, τὸ, (ἄλς) salt. *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34. *Diosc. Iobol.* 22. 23. *Archigen.* apud *Orib.* II, 153, 11. *Plut.* II, 668 F. *Clementin.* 32 B. *Hippol. Haer.* 92, 9. [It was suggested by the accusative plural τοὺς ἄλας of οἱ ἄλες.]  
 ἀλαστορία, ας, ἡ, (ἀλάστωρ) *wickedness.* *Jos. Ant.* 17, 1, 1.  
 ἀλάτινος, ου, (ἄλας) of salt. *Clem. A.* I, 1000 B.  
 ἀλάτιον, ου, τὸ, = ἄλας. *Aët.* 3, 36.  
 ἀλατόμητος, ου, (λατομέω) *not hewn.* *Herm.* apud *Clem. A.* I, 980 B. *Procl. CP.* 709 B. *Jos. Hymnog.* 1021 C.  
 ἀλάχανος, ου, (λάχανον) *destitute of pot-herbs.* *Greg. Naz.* III, 29 A.  
 Ἀλβα, ας, ἡ, Alba. *Dion. H.* I, 166, 8. 12. 168, 17.  
 Ἀλβανόν, οὐ, τὸ, *mons Albanus.* *Nicol. D.* 93 Εἰς Ἀλβανὸν τὸ ὄρος.  
 Ἀλβανόπολις, εως, ἡ, (Ἀλβανός, πόλις) *Albanopolis.* *Ptolem. Geogr.* 3, 13.  
 Ἀλβανός, ἡ, ὁ, *Albanus.* *Diosc.* 5, 10, οἶνος.  
 Ἀλβανός, οὐ, ὁ, *an Albanian.* *Ptolem. Geogr.* 3, 13. *Attal.* 9. *Duc.* 223.  
 ἀλβᾶτοι, ὦν, οἱ, the albat of the Circus. *Lyd.* 65, 20. (Compare *Dion C.* 61, 6, 3.)  
 ἀλβίνους, the Latin *albinus* = γναφάλιον. *Diosc.* 3, 122 (132).  
 Ἀλβίων, ὠνος, ὁ, *Albion.* *Marcian.* 145.  
 ἄλβολον, Gallic, = γλήχων. *Diosc.* 3, 33 (36).  
 ἄλβος, α, ου, the Latin *albus*, = λευκός, ἄσπρος. *Mal.* 176 Τὸ ἄλβον μέρος, = οἱ ἀλβᾶτοι.

ἀλβούκιον, the Latin *albus* = ἄλιμος, ἄσφόδελος. *Diosc.* 1, 120. 2, 199.  
 ἀλγενήσιος, α, ου, perhaps a corruption of the Latin *algensis* (*alga*). *Dioclet. C.* 3, 31.  
 ἀλγέω, to feel pain. *Diosc. Eupor.* 1, 69 Διακρατεῖν ἐν τῷ στόματι κατὰ τὸν ἀλγούμενον ὀδόντα, for ἀλγοῦντα.  
 ἀλγηρός, ἄ, ὁ, (ἄλγος) *painful.* *Sept. Jer.* 10, 19 Ἀλγηρὰ ἡ πληγὴ σου, sc. ἐστίν.  
 ἀλεαντικός, ἡ, ὁ, (ἀλεαίνω) *warming.* *Sext.* 163, 12.  
 ἀλέθω, εσα, εσμαι, ἐσθην, = ἀλήθω. *Achmet.* 195.  
 ἄλειμμα, ατος, τὸ, the time for anointing. *Diog.* 5, 2 Μέχρι μὲν ἀλείμματος.  
 ἀλειμμάτιον, ου, τὸ, little ἄλειμμα. *Diog.* 6, 52.  
 ἀλειπτέον = δεῖ ἀλείφειν. *Galen.* VI, 114 A.  
 ἀλειπτήριος, α, ου, (ἀλείπτῃς) *L. unctorius, belonging to anointing.* *Erotian.* 214. 216.  
 ἀλειπτικῶς, adv. like an ἀλείπτῃς. *Schol. Arist. Eq.* 492 = παιδοτριβικῶς.  
 ἀλειπτός, ἡ, ὁ, (ἀλείφω) *anointed.* *Clem. A.* I, 537 B.  
 ἄλειπτος, ου, (λείπω) *not left behind; unconquered.* *Gruter.* I, 313.  
 ἀλειτουργησία, ας, ἡ, (ἀλειτούργητος) *exemption from public burdens.* *Strab.* 13, 1, 27, p. 25, 17. *Athan.* I, 349 C. — 2. Suspension of an ecclesiastic. *Theophyl. B.* IV, 340 B.  
 ἀλειτούργητος, ου, (λείτουργέω) *without a minister, as a church.* *Sophrns.* 3704 A Ἵνα μὴ τὸ εὐκτήριον ἀλειτούργητον καταλείψειεν.  
 ἀλειφόβιος, ου, ὁ, (ἀλείφω, βίος) *an attendant at the palaestra.* Hence, poor. *Philon* II, 537, 23. *Hes.* Ἀλειφοβίους, πένητας. (Compare *Bekker.* 382, 17 Ἀλειφοίβιον, τὸν περὶ παλαίστραν ἀναστρεφόμενον καὶ ὑπηρετοῦντα. Οὕτως Ἀριστοφάνης.)  
 ἀλείφω, to smear, anoint. *Classical.* *Pseud-Ignat.* 572 A Μὴ ἀλείφεσθε δυσωδίαν τῆς διδασκαλίας τοῦ ἄρχοντος τοῦ αἰῶνος τούτου. [*Sept. Num.* 3, 3 ἡλειμμένοι. *Aquil. Ps.* 83, 10 ἡλειμμένος. *Sext.* 652, 30 ἡλειπται for ἀλήλιπται, condemned.]  
 ἄλεκτα, ὁ, Macedonian, = ἀλέκτωρ. *Orig.* VII, 232 D Ὁ ἀλέκτωρ τὸ ὄρνεον παρ' ἡμῖν (τοῖς Ἀλεξανδρεῦσιν) ἄλεκτα λέγεται.  
 ἀλεκτόρειος, ου, (ἀλέκτωρ) *cock's, hen's.* *Greg. Naz.* III, 1164 A Κοκκύζετ' ἀλεκτόρειον, crow like cocks. *Synes.* 1340 B, ὡά.  
 ἀλεκτόριον, for ἀλεκτόριον, ου, τὸ, cockerel. *Theoph.* 437, 13.  
 ἀλεκτορίσκος, ου, ὁ, little ἀλέκτωρ, cockerel. *Babr.* 5, 1.  
 ἀλεκτορομαντεία, ας, ἡ, (ἀλέκτωρ, μαντεία) *divination by means of a cock.* *Cedr.* I, 548, 15.  
 ἀλεκτοροφωνία, ας, ἡ, (ἀλέκτωρ, φωνή) the crowing of a cock. Hence, cock-crow, cock-crowing, early morning. *Strab.* 7, *Frag.* 35, p.



- 83, 24. *Marc.* 13, 35. *Orig.* I, 825 B. *Const. Apost.* 5, 18 Τὴν μέντοι παρασκευὴν καὶ τὸ σάββατον ὁλόκληρον νηστεύσατε, οἷς δύναμις πρόσεστι τοιαύτη, μέχρις ἀλεκτοροφωνίας νυκτός. 5, 19 Ἀπὸ ἐσπέρας ἕως ἀλεκτοροφωνίας ἀγρυπνοῦντες. 8, 34 Εὐχὰς ἐπιτελεῖτε ὀρθρου καὶ τρίτῃ ὥρᾳ καὶ ἕκτῃ καὶ ἐννάτῃ καὶ ἐσπέρᾳ καὶ ἀλεκτοροφωνία.
- ἄλεκτος, ου, (λεκτός) that cannot be told. *Sept. Macc.* 3, 4, 2 as v. 1. *Polyb.* 30, 13, 12. *Philon* I, 104, 9. 605, 38. *Sext.* 740, 22.
- ἀλεκτρυνίς, ἰδος, ἡ, = ἀλεκτορίς. *Achmet.* 294.
- ἀλεκτροφώνιον, ου, τὸ, = ἀλεκτοροφωνία. *Did. A.* 920 A Τὴν πρὸ ἀλεκτροφωνίου ἄρνησιν Πέτρου.
- ἀλεκτρυνώδης, ἐς, (ἀλεκτρυνών) cock-like. *Eunap.* 94, 22 Πρὸς δὲ ἡδονὰς ἀλεκτρυνώδης (*Phot.* III, 245 B ἀλεκτρυνώδης).
- Ἀλεξάνδρεια, ας, ἡ, Alexandria, the second city in the Roman empire, Rome being the first. *Sept. Macc.* 3, 3, 1. *Diod.* 17, 52. *Philon* II, 523, 31. *Jos. B. J.* 4, 11, 5. *Herodn.* 4, 3, 15. In the latter part of the fourth century it was the third city in the empire, Rome being the first, and Constantinople the second. *Greg. Naz.* I, 1201 B. II, 280 B.
- \*Ἀλεξάνδρειος, α, ου, (Ἀλεξάνδρεια) Alexandrian. *Inscr.* 3069, ἀργύριον. — 2. Substantively, τὰ Ἀλεξάνδρεια, games in honor of Alexander. *Strab.* 14, 1, 31.
- Ἀλεξανδριανά, ὦν, τὰ, Alexandriana, in Assyria. *Simoc.* 219, 2.
- ἀλεξανδρίζω, ἴσω, to be like Ἀλέξανδρος. *Athen.* 6, 58.
- Ἀλεξανδρίνος, η, ου, Alexandrian, of Alexandria. *Polyb.* 34, 8, 7. *Strab.* 13, 1, 36. *Luc. Act.* 28, 11. 27, 6. *Dioq.* 7, 18.
- Ἀλεξανδρίς, ἰδος, ἡ, Alexandrian. *Philon* II, 521, 13, ναῦς.
- Ἀλεξανδριστής, οὔ, ὁ, (ἀλεξανδρίζω) a partisan of Alexander. *Plut.* I, 678 C.
- ἀλέξαρ, τὸ, Arabic, = τὸ δειλινόν, the afternoon. *Nicet. Byz.* 776 A (*Koran*, cap. 103).
- ἀλέξις, ἐως, ἡ, (ἀλέξω) help. *Aristid.* I, 60, 18. *Et. M.* 59, 23.
- ἄλεπισ, ι, (λεπίς) without scales, as a fish. *Philon* II, 352, 14.
- ἀλέπιστος, ου, (λεπίζω) = ἄπτιστος, not husked, not shelled. *Erotian.* 68. *Geopon.* 10, 11, 1. — *Schol. Arist. Lys.* 735, not hackled.
- ἀλέρος, ου, ὁ, or ἀλέον, dung. *Hes.* Ἀλέον, κόπρον.
- ἄλεσις, ἐως, ἡ, (ἀλέω) a grinding. *Geopon.* 2, 32, 1.
- ἀλεσμός, οὔ, ὁ, = ἀλησμός. *Jos. Ant.* 3, 10, 5 as v. 1.
- ἀλεστέον = δεῖ ἀλεῖν, grind. *Diosc.* 5, 103. *Poll.* 1, 226.
- ἄλετος, ου, ὁ, (ἀλέω) a grinding. *Diosc.* 1, 25. *Plut.* I, 937 B. II, 289 F. — 2. Flour. *Eudoc. M.* 35 -τός.
- ἀλετρίς, ἰδος, ἡ, = ἡ ἀλήθουσα. Classical. — 2. In the plural ἀλετρίδες, the maidens who prepared the flour for the sacrificial cakes, at Athens. *Eudoc. M.* 35.
- ἀλετών, ὠνος, ὁ, mill. *Athen.* 6, 82.
- \*ἀλεύρινος, ου, of ἄλευρον. *Dieuch.* apud *Orib.* I, 280, 1.
- ἀλευρομαντεῖον, ου, τὸ, (ἀλευρόμαντις) divination by flour. *Oenom.* apud *Eus.* III, 376 D.
- ἀλευρόμαντις, ἐως, ὁ, (ἄλευρον, μάντις) diviner by flour. *Clem. A.* I, 69 A. *Eudoc. M.* 9.
- ἀλευρώδης, ἐς, (ἄλευρον) mealy, like flour. *Galen.* XIII, 260 E.
- ἄλεφ, ὅς, the name of the letter ς. *Sept. Thren.* 1, 1 et seq. *Eriph.* III, 280 D. See also ἄλφ.
- ἀλέω, to grind. *Diosc.* 2, 113 Τῆς ἀληλεσμένης εἰς λεπτόν ζεῖας. [1, 38 ἡλεσμένος.]
- ἀληγός, ὄν, (ἄλς, ἄγω) carrying salt. *Plut.* II, 685 E. 971 B.
- ἀληθάργητος, ου, (λήθαργος) not forgetting. *Macar.* 837 A, μνήμη.
- ἀλήθεια, ας, ἡ, truth. *Sept. Esai.* 26, 10 Ἀλήθειαν οὐ μὴ ποιήσῃ, he will not learn truth. *Diod.* 5, 67 Πρὸς ἀλήθειαν, in reality. *Philon* I, 222, 19.
- Ἀλήθεια, ας, ἡ, Alethia, a female Aeon, the counterpart of Νοῦς. *Iren.* 448 A.
- ἀληθείδιν for ἀληθείδιον, τὸ, = ἀληθινόν, true purple, not imitated. *Chron.* 614 Στηθάριν ἀληθείδιν.
- ἀλήθευσις, ἐως, ἡ, (ἀλητεύω) the being true. *Sext.* 276, 16.
- ἀληθευτής, οὔ, ὁ, speaker of truth. *Max. Tyr.* 85, 22, λόγων.
- ἀληθής, ἐς, true. *Sept. Dan.* 2, 47 Ἐπ' ἀληθεῖ = Ἐπ' ἀληθείας.
- ἀληθινολογία, ας, ἡ, (ἀληθινός, λέγω) truthfulness. *Poll.* 2, 124.
- ἀληθινοπίπερος, ου, (πίπερ, πίπερι) pepper-colored? having the color of red pepper? *Theoph. Cont.* 141 Ἀληθινοπίπεροι κίονες.
- \*ἀληθινός, ἡ, ὄν, true purple, dyed with the genuine purple, not imitated. *Xen. Oecon.* 10, 3, πορφυρίς. *Pseudo-Jacob.* 10, πορφύρα. *Dioclet. C.* 3, 27. *Aët.* 7, 79. *Mal.* 33, 11 Τὸ ἐξ ἀρχῆς ἀναδειχθὲν ἐκ τῆς κογχύλης ἀληθινὸν σχῆμα βασιλικὸν ἐφόρεσαν. 413, 14, στηθάριον. *Theoph.* 484, 4, τζαγγία. *Porph.* Cer. 80, 17, σαγία. *Adm.* 72, δερμάτια πάρδικα. *Hes.* Κιννάβαρι, εἶδος χρώματος ἀληθινοῦ, ὃ λέγεται κόκκινον. (See also ὁλόβηρον.)
- ἀληθογνωσία, ας, ἡ, = γνῶσις ἀληθείας, knowledge of truth. *Pseudo-Dion.* 873 A. *Nicet. Paphl.* 28 C.
- ἀληθοποιέω, ἥσω, = ἀληθῆ ποιῶ. *Nicet. Byz.* 737 A.



- ἀληθότης, ητος, ἡ, = ἀλήθεια. *Philon* I, 111, 18. *Sext.* 389, 21. *Orig.* I, 656 A.
- ἀλήϊστος, ον, (ληΐζω) *that cannot be plundered.* *Greg. Naz.* III, 1533 A.
- ἀληκτικός, ἡ, όν, (ἀληκτος) *that does not come to pass??* *Synes.* 1300 A.
- ἀληπτος, ον, *impregnable.* *Strab.* 12, 6, 5. *Muson.* 233. — **2.** *Incomprehensible*; opposed to ληπτός, καταληπτός. *Dion. H.* VI, 1037, 13. *Diosc.* Iobol. p. 49. *Plut.* II, 700 B. *Sext.* 217, 11. 325, 30. — **3.** *Irreprehensible.* *Just.* *Apol.* 1, 3.
- ἀλήπτως, adv. *irreprehensibly.* *Chrys.* I, 239 C. *Hes.* Ἀλήπτως, ἀκαταγνώστως.
- ἀλησμός, οὔ, ό, (ἀλήθω) *a grinding.* *Ignat.* 692 A (apud *Eus.* II, 289 A as v. l. for ἀλεσμός).
- ἀλήστευτος, ον, (ληστεύω) *unpillaged, unplundered.* *Jos. Ant.* 18, 9, 4. *Epict.* 4, 1, 93.
- ἀληστος, ον, (λανθάνω) *unforgotten.* *Philon* I, 320, 29. 334, 23.
- ἀλητικός, ἡ, όν, (ἀλήτης) *wandering, roving.* *Greg. Nyss.* III, 457 C.
- ἀλητός, ἡ, όν, (ἀλέω, ἀλήθω) *ground, pounded, fine.* *Archigen.* apud *Orib.* II, 153, 11.
- ἀλθεία, ας, ἡ, = ἀλθαία. *Leo Med.* 111.
- ἀλία, ας, ἡ, = ἀλιεία, ἀλεία. *Greg. Naz.* IV, 11 A.
- ἀλίβρεκτος, ον, (ἄλς, βρέχω) *washed by the sea.* *Anthol.* II, 5 (*Perses*).
- ἀλιγενής, ές, (γίγνομαι) *sea-born, an epithet of Aphrodite.* *Plut.* II, 685 E.
- ἀλιδινής, ές, (δίνη) *sea-tossed.* *Dion. P.* 908.
- ἀλειδής, ές, (ΕΙΔΩ) *sea-like, as to color.* *Numen.* apud *Athen.* 7, 71. 117.
- ἀλιεύμα, ατος, τὸ, (ἀλιεύω) *draught of fishes.* *Strab.* 11, 2, 4.
- ἀλιεύς, έως, ἡ, *fisher, a fish so called.* *Plut.* II, 978 D.
- ἀλιευτής, οὔ, ό, (ἀλιεύω) *fisherman.* *Eus.* VI, 544 B. *Theod.* IV, 956 A.
- \*ἀλίζω, ίσω, (ἄλς) *to salt, to season with salt.* *Philon B.* 86. *Sept. Lev.* 2, 13 Πᾶν δῶρον θυσίας ὑμῶν ἀλὶ ἀλισθήσεται. *Matt.* 5, 13. *Xenocr.* 74. *Diosc.* 2, 86. — *Metaphorically.* *Marc.* 9, 49 Πᾶς γὰρ πυρὶ ἀλισθήσεται. *Ignat.* 672 A Ἀλίσθητε ἐν αὐτῷ.
- ἀλίζωνος, ον, (ζώνη) *sea-girt.* *Antip. S.* 83.
- ἀλιθοκόλλητος, ον, *not λιθοκόλλητος.* *Antyll.* apud *Orib.* II, 308, 9.
- ἀλικάκαβον, ον, τὸ, = ἀναγαλλίς, στρύχνον, δορύκνιον. *Diosc.* 2, 209. 4, 72. 73. 75. *Galen.* VI, 357 E ἀλνκάκαβον.
- ἀλικός, ἡ, όν, = ἀλυκός. — **2.** *Substantively, ἡ ἀλική, salina, salt-works.* *Charis.* 33, 23.
- ἀλικύμων, ον, (κύμα) *surrounded by waves.* *Clinag.* 2.
- ἀλιμοκτόνον, ον, τὸ, (ἄλιμον, κτείνω) = ποταμογείτων ἕτερος, *a plant.* *Diosc.* 4, 99 (101), p. 593.
- ἄλιμος, ον, (λιμός) *relieving hunger.* *Plut.* II, 157 D. F. *Porphyr.* V. Pyth. 66.
- ἀλίνδα, ἡ, *a species of plant.* *Pseudo-Plut.* II, 1158 B.
- ἀλινηχής, ές, (ἄλς, νήχομαι) *swimming in the sea.* *Philipp.* 22. *Sibyll.* 3, 482.
- ἄλιξ, ικος, ό, the Latin alex, halex, alec, halec, hallec, *a kind of fish-sauce.* *Diosc.* 4, 148 (150). *Athen.* 14, 57 Γίνεται δὲ ἐξ ἄλικος σουβίτυλλος. *Charis.* 32, 8 Alicum et alicc, ἄλιξ. Hoc allec, ό ἄλληξ, ἰχθὺς ταριχεύόμενος. 548, 12 = ἰχθὺς τεταριχευμένος. *Geopon.* 20, 46, 2. 3. *Leo Med.* 175. [Apparently connected with ἀλικός.]
- ἀλιπαρής, ές, = οὐ or μὴ λιπαρής. *Cyrrill. A.* II, 136 C.
- ἀλιπής, ές, (λίπος) *not fat, not fatty.* *Strab.* 4, 4, 1. *Diosc.* 1, 77, p. 79. *Galen.* VI, 390 D. *Aret.* 20 B.
- ἀλίπορος, ον, (ἄλς, πείρω) *pierced by the sea.* *Lucian.* III, 646 Σικελὸς αὐλὼν ἀλιπόρου διασφάγος.
- ἀλισγέω, ἡσω, *to pollute.* *Sept. Sir.* 40, 29. *Mal.* 1, 7. 12. *Dan.* 1, 8. *Hes.* Ἀλισγηθῇ, συνεστιαθῇ. Ἀλισγοῦντες, μολύνοντες, μαιίνοντες.
- ἀλίσγημα, ατος, τὸ, (ἀλισγέω) *pollution.* *Luc. Act.* 15, 20, referring to εἰδωλόθυτα. *Hes.* Ἀλίσγημάτων, τῆς μεταλήψεως τῶν μιαρῶν θυσιῶν.
- ἀλίσκομαι, *to be convicted of a capital crime.* *Plut.* II, 552 D Ἄν ἀλῶ θανάτου. — **2.** *To be enamored of.* *Philostr.* 696 Ἀλῶναι αὐτοῦ = ἐρασθῆναι. *Basil. Sel.* 521 C Ἐάλω κατὰ κράτος τῆς κόρης.
- ἄλισμα, ατος, τὸ, alisma, *a species of herb.* *Diosc.* 3, 159 (169).
- ἀλιστός, ἡ, όν, (ἀλίζω) *salted.* *Strab.* 4, 4, 3, p. 308, 16. *Artem.* 100. *Palladas* 21.
- ἀλιτενής, ές, (ἄλς, τείνω) *stretching to the sea, extending into the sea.* *Diod.* 3, 44. — **2.** *Flat, shallow, low.* *Polyb.* 4, 39, 3. *Diod.* 4, 18. *Cic. Epist. ad Attic.* 14, 13, 1 Ambulatione ἀλιτενεῖ, *a walk on level ground.* *Strab.* 7, 3, 19. *App.* 481, 34. II, 291, 82. *Hes.* Ἀλιτενές, παράλιον, ταπεινόν.
- ἀλίτημα, ατος, τὸ, (ἀλιταίνω) *offence, sin, crime.* *Agath. Epigr.* 17, 5.
- ἀλιτόμημος, ον, = ἡλιτόμημος. *Theol. Arithm.* 55.
- ἀλιτρόβιος, ον, (ἀλιτρός, βίος) *living wickedly.* *Greg. Naz.* III, 1288 A. *Nonn. Dion.* 12, 72.
- ἀλιτροδίκης, ον, ό, (δίκη) *judging wickedly.* *Method.* 104 C.
- Ἀλκαϊκός, ἡ, όν, (Ἀλκαῖος) *Alcaicus, Alcaic.* *Heph.* 7, 10. 10, 8. 14, 5. 6 Μέτρον Ἀλκαϊκόν, metrum Alcaicum, *Alcaic verse.* *Diomed.* 509, 32. 510, 1.



ἀλκία, ας, ἡ, alcea, a plant. *Diosc.* 3, 154 (164). — **2.** A synonyme of ἀλισμα. *Diosc.* 3, 159 (169).

ἄλκη, ης, ἡ, alce, apparently the elk. *Paus.* 5, 12, 1. 9, 21, 3.

Ἀλκιβιάδης, ου, ὁ, Alcibiades, a religious impostor. *Hippol.* 462, 49. 470, 76.

ἀλκλαρία, ας, ἡ, apparently incorrect for ἀρκλαρία = ἄρκλα. *Pseud-Afric.* 100 A Ὅσα γούν ἐν ταῖς ἀλκλαρίαις κεκόλαπται καὶ κείται ἐν τοῖς ἱεροῖς βασιλείοις.

Ἀλκμανικός, ἡ, ὄν, (Ἀλκμάν) Alcmænius, Alcmanic. *Lesbon.* 169 (179). *Herodn. Gr. Schem.* 606, 7 Σχῆμα Ἀλκμανικόν, Alcmanic figure, in Grammar, when two nominatives have the verb in the middle; as Σιμόεις συμβάλλεται ἡδὲ Σκάμανδρος. *Πυριφλέγθων τε ρέουσι Κωκυτός τε.*

\*ἀλλά for ἤ, than, after a negative word. *Hom.* *Od.* 3, 375 Οὐ μὲν γάρ τις ὄδ' ἄλλος . . . ἀλλὰ Διὸς θυγάτηρ. *Polyb.* 10, 11, 5 Οὐχ ἑτέροις τισὶ χρώμενος ἀπολογισμοῖς, ἀλλ' οἷς ἐτύγχανε πεπεικὼς αὐτόν. *Epict.* 1, 11, 33 Οὔτε ἄλλο τι τῶν τοιούτων . . . ἀλλ' ὑπολήψεις καὶ δόγματα. *Ench.* 5 Μηδέποτε ἄλλους αἰτιώμεθα, ἀλλ' ἑαυτούς. — Ἀλλὰ μὲν, but, at the beginning of the πρόσληψις of a syllogism. *Plut.* II, 969 B. *Lucian.* I, 564 Εἰ τὸν πρῶτον τόκον λήψεται, καὶ τὸν δεύτερον· ἀλλὰ μὲν καὶ τὸν πρῶτον λήψεται· ἄρα καὶ τὸν δεύτερον. *Sext.* 91, 10. 622, 20.

ἀλλαγή, ης, ἡ, regeneration. *Just. Apol.* 1, 23 Ἐπ' ἀλλαγῇ καὶ ἐπαναγωγῇ τοῦ ἀνθρωπίνου γένους. — **2.** Stage = σταθμός, a place where a relay of horses is taken. *Apocr. Act. Joann.* 6 Ἐλθόντων οὖν αὐτῶν εἰς τὴν πρώτην ἀλλαγὴν ὥρας ἀρίστου οὔσης ἐδέοντο αὐτοῦ εὐψυχεῖν καὶ λαβόντα ἄρτον σὺν αὐτοῖς ἐσθίειν. *Eust.* 531, 20 Αἱ δὲ ἱστορίαι σταθμοὺς οἶδασιν λέγειν καὶ τὰς ὀρισμένας εἶτ' οὖν τεταγμένας ἐνοδίους ἀναπαύλας τοῖς εἴτε ἱππεύουσιν, εἴτε πεζοδρόμοις, ἅς καὶ ἀλλαγὰς ἔλεγον τινες. — **3.** Premium on coin. Also, discount. *Arr. Per. M. Fr.* 49 Ἐχον ἀλλαγὴν καὶ ἐπικέρδειάν τινα πρὸς τὸ ἐντόπιον νόμισμα. *Cedr.* II, 369, 17. — **4.** Change of raiment, suit of clothes. *Vit. Nil. Jun.* 65 A.

ἀλλαγή, ης, ἡ, Ionic = ἀλλαγή. *Sibyll.* 2, 157.

ἀλλάγιον, ου, τὸ, (ἀλλαγή) exchange of prisoners. *Genes.* 63, 19. *Porph. Cer.* 570, 14. *Theoph. Cont.* 419, 16 Ποιεῖσαι ἀλλάγιον τῶν κρατουμένων αἰχμαλώτων. *Leo Gram.* 282, 17. (Compare *Petr. Sic.* 1241 B Ἡ δὲ δουλεία ἡμῶν αἰχμαλώτων ἦν ὑπαλλαγή.) — **2.** A division or body of troops; guard. *Porph. Adm.* 126, 16. *Attal.* 149, 21 Τὴν αὐτοῦ (τοῦ βασιλέως) μοῖραν, τὸ λεγόμενον συνήθως ἀλλάγιον. *Pach.* I, 310. II, 407, 19. (Compare *Leo. Tact.* 14, 34 Διατερεῖν . . . ἵνα οἱ μὲν

ὑπνοῦσιν, οἱ δὲ ἐγρηγορῶσιν, καὶ οὕτως ἐναλλάσσοντας ἀλλήλους βιγλεύειν.)

ἀλλαγμα, ατος, τὸ, (ἀλλάσσω) mutation, change, vicissitude. *Sept. Sir.* 2, 4. — **2.** Exchange, giving one thing for another; price. *Sept. Lev.* 27, 10. *Deut.* 23, 18, κυνός. *Reg.* 2, 24, 24 as v. l. 3, 10, 28 Ἐλάμβανον ἐκ Θεκουὲ ἐν ἀλλάγματι. *Esai.* 43, 3. *Thren.* 5, 4. *Amos* 5, 12, bribe. *Mel.* 58.

ἀλλαξιμον, ου or ατος, τὸ, (ἀλλάσσω) full dress, holiday dress. *Porph. Cer.* 157, 14 Τὰ ἀλλαξιμάτα αὐτῶν τὰ ἄσπρα. 441. 779 Ἐκτελείται ἡ προέλευσις μετὰ ἀλλαξιμάτος. — Ὁ τῶν ἀλλαξιμῶν, also ὁ ἐπὶ τῶν ἀλλαξιμῶν, the officer who has charge of the imperial wardrobe. *Porph. Cer.* 7. 137.

ἀλλακτέον = δεῖ ἀλλάσσειν. *Plut.* II, 53 A Βίον ἀλλακτέον ἕτερον, adopt a new course of life.

ἀλλάντιον, ου, τὸ, = ἀλλᾶς. *Moer.* 11.

ἀλλαντοειδής, ἐς, (ἀλλᾶς, ΕΙΔΩ) sausage-like. *Galen.* IV, 281 C. *Nemes.* 704 A.

ἀλλαντοποιός, ου, ὁ, (ἀλλᾶς, ποιέω) sausage maker. *Diog.* 2, 60.

ἀλλάριον, incorrect for ἀλάριον.

Ἀλλάριχος, ου, ὁ, Allarich, the Goth. *Eunap.* V. S. 52 (93).

ἀλλάσσω, to change. *Sept. Lev.* 27, 10 Οὐκ ἀλλάξει αὐτὸ καλὸν ποιηρῶ, οὐδὲ ποιηρὸν καλῶ, he shall not change it, a good for a bad or a bad for a good. *Ps.* 105, 20 Ἐλλάξαντο τὴν δόξαν αὐτῶν ἐν ὁμοιώματι μόσχου, into the similitude of a calf. *Lesbon.* 168 (180) Ἀλλάσσον τὴν αἰτιατικὴν εἰς δοτικὴν. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησὶν, ἀλλάξαι, in order, says he, to change the air; for a change of air. *Theoph.* 198 Ἡτήσατο τὸν βασιλέα ἐπὶ τὴν ἀνατολὴν ἀπελθεῖν διὰ τὸ τοὺς ἀέρας ἀλλάξαι, for a change of air. — **2.** To change one's apparel; to put on. *Sept. Gen.* 35, 2 Ἀλλάξατε τὰς στολὰς ὑμῶν. 41, 14 Ἐλλάξαν τὴν στολὴν αὐτοῦ. *Judic.* 14, 13 Τριάκοντα ἀλλάσσομένας στολὰς ἱματίων, thirty change of garments. *Reg.* 2, 12, 20 Ἐλλάξε τὰ ἱμάτια αὐτοῦ, he changed his apparel. *Plut.* I, 647 C Ἐλλάξε τὰ ἱμάτια. *Porph. Cer.* 22, 14 Ἀλλασσόντων τὰ ἑαυτῶν διβητήσια ἐν τῷ κοιτῶνι τῆς Δάφνης. 86, 9 Ἐλλαγμένοι ἀπὸ λευκῶν χλανιδίων, clothed with white cloaks. 161, 19 Ἐλλασσον οἱ ἀξιωματικοὶ εἰς τὸ κονισιστώριον χλανίδια λευκά. *Theoph. Cont.* 28, 10 Ἰδιώτου σχῆμα ἀλλάσσεσθαι. 656, 12 Τῇ ἐπαύριον λούσας ἤλλαξεν αὐτόν. *Curop.* 67, 18 Ἀλλασσουσιν ὡσαύτως καὶ οἱ ἄρχοντες τὰ συνήθη τούτων ἀλλάγματα. — *Damasc.* III, 1285 B Τοῖς βουνέυροις ἔτυπον αὐτὸν ἐπὶ τοσοῦτον, ὥστε ἀλλάξαι αὐτὸν ζυγὰς τέσσαρας, they put on him four pairs of thongs, they changed the thongs four times during the beating. [*Eunap.* V. S. 11 (20) μεταλλάχειν, 2 aor.]



ἀλλαχόθεν (ἄλλος), *adv. from another place.* Sept. Esth. 4, 14. Joann. 10, 1. Pseudo-Jos. Macc. 1. Plut. II, 29 C, et alibi. Ael. V. H. 6, 2. — **2.** *From another cause.* Porphy. Abst. 260.

ἀλλαχόσε, *adv. = ἀλλαχοῦ.* Just. Apol. 1, 24.

ἀλλεπάλληλος, *ον, (ἄλλος, ἐπάλληλος) successive.* Schol. Heph. 2, 1, p. 18, φορά. Theod. III, 1176 D.

ἀλλή ἀλλή, *allah allah, a shout.* Apophth. 372 B.

ἀλληγορέω, ἦσω, (ἄλλος, ἀγορεύω) *to allegorize.* Strab. 1, 2, 7. Philon I, 67, 27. 68, 37 Οὐρανὸν δὲ καὶ ἀγρὸν συνωνύμως κέκληκεν ἀλληγορῶν τὸν νοῦν. Paul. Gal. 4, 24. Plut. I, 363 D Κρόγον ἀλληγοροῦσι τὸν χρόνον. Cels. apud Orig. I, 1088 A. Clem. A. I, 228 C Ὁφεις ἀλληγορεῖται ἡδονή. Orig. I, 692 A. II, 285 C Ἐὰν ἀλληγορῶμεν ταῦτα εἰς τὴν ψυχὴν ἡμῶν. IV, 357 C Ἐπ' αὐτὴν αὐτὰ ἀλληγοροῦντος. Athan. II, 949 A.

ἀλληγορητέος, *α, ον, = ὃν δεῖ ἀλληγορεῖσθαι.* Clem. A. II, 92 A. Orig. III, 624 A.

ἀλληγορητής, *οὔ, ὁ, allegorizer.* Theod. I, 137 D.

ἀλληγορία, *ας, ἡ, allegoria, allegory.* Cic. Orator 27. Dion. H. IV, 760, 7. Tryph. Trop. 271. Philon I, 227, 32. II, 483, 42. Cornut. 9. Plut. II, 409 D. 19 E Ταῖς πάλαι μὲν ὑπονοίαις, ἀλληγορίαις δὲ νῦν λεγομέναις. Quintil. 9, 2, 46. Pseudo-Demetr. 47, 9. 14, 20. Tatian. 21 (Metrodorus). — Πρὸς ἀλληγορίαν, also Κατ' ἀλληγορίαν, *allegorically.* Philon I, 134, 15. Men. Rhet. 133, 3. Isid. Hisp. 1, 36, 22.

ἀλληγορικός, *ἡ, ὢν, allegoricus, allegorical.* Philon I, 677, 35. Artem. 5. 311. Pseudo-Demetr. 115, 9. Longin. 32, 7. Cassian. I, 725 A.

ἀλληγορικῶς, *adv. allegorically.* Agathar. 119, 26. Cornut. 9. Artem. 312. Clem. A. I, 609 A. Orig. I, 489 D.

ἀλληγοριστής, *οὔ, ὁ, = ἀλληγορητής.* Eus. II, 693 A.

ἀλληλανεμία, *ας, η, (ἄνεμος) = ἀνεμομαχία.* Lyd. 316, 19.

ἀλληλέγγυον, *ον, τὸ, (ἀλλήλων, ἑγγυος) mutual pledge.* Cedr. II, 456 Τὰς τῶν ἀπολωλότων ταπεινῶν συντελείας τελείσθαι παρὰ τῶν δυνατῶν. Κατωνομάσθη δὲ ἡ τοιαύτη σύνταξις ἀλληλέγγυον.

ἀλληλεγγύως, *adv. by mutual pledge.* Justinian. Novell. 99 Εἰ γὰρ τις ἀλληλεγγύως ὑπευθύνους λάβοι τινάς.

ἀλληλένδετος, *ον, (ἀλλήλων, ἐνδέω) tied or joined together.* Method. 384 A, κρικία.

ἀλληλίζω, ἴσω, (ἀλλήλων) *to have mutual intercourse (κακεμφάτως).* Clem. A. I, 501 A Ἀλληλίζει γὰρ καὶ ὁ ἄρρη, of hyaenas.

ἀλληλοβασία, *ας, ἡ, (ἀλλήλων, βαίνω) mutual ἀρρενοκοιτία.* Clem. A. I, 504 B.

ἀλληλογαμία, *ας, ἡ, (γαμέω) incest.* Max. Conf. Schol. 169 D.

ἀλληλογονία, *ας, ἡ, (γίγνομαι) mutual generation or production.* Greg. Nyss. II, 205 C. Nemes. 573 B.

ἀλληλοκτονία, *ας, ἡ, (ἀλληλοκτόνος) mutual slaughter.* Dion. H. I, 226, 14. Philon II, 567, 3.

ἀλληλομαχία, *ας, ἡ, (μάχομαι) mutual fight.* Schol. Hom. II, 3, 443.

ἀλληλοπάθεια, *ας, (παθεῖν) mutual suffering.* Diod. II, 513, 65.

ἀλληλοπρόγονοι, *ων, οἱ, (πρόγονος or προγονός) correlate step-sons.* Antec. 1, 10, 8 Πρῶτος ἔχων υἱὸν ἀπὸ Τιτίας, ἔλαβε Πρῶτον πρὸς γάμον ἔχουσαν θυγατέρα ἀπὸ Τατίου. Ἡ καὶ ἐκ τοῦ ἐναντίου, ὁ μὲν εἶχε θυγατέρα, ἡ δὲ υἱόν. Οἱ τούτων παῖδες οἱ ἐν τῇ συνηθείᾳ λεγόμενοι ἀλληλοπρόγονοι καλῶς ἀλλήλοις συνάπτονται.

ἀλληλοσύμμαχος, *ον, ὁ, mutual σύμμαχος.* Syncell. 564, 20.

ἀλληλοτρόφος, *ον, (τρέφω) feeding each other.* Georon. 20, 6, 1 as v. l.

ἀλληλούϊα, the Hebrew הַלְלוּיָהּ, Hallelujah, = αἰνεῖτε τὸν Ἰαώ. Sept. Tobit 13, 18. Ps. 104 (titul.), et alibi. Apoc. 19, 1 seq. Tertull. I, 1194 A. Hieron. I, 430 (132). — With the article, τὸ ἀλληλούϊα. Sept. Macc. 3, 7, 13. Athan. III, 37 B. Soz. 1476 B Ἐκάστου ἔτους ἅπαξ ἐν Ρώμῃ τὸ ἀλληλούϊα ψάλλουσι κατὰ τὴν πρώτην ἡμέραν τῆς πασχαλίου ἑορτῆς. — **2.** At matins (ὄρθρος), the modulus Θεὸς κύριος καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου is chanted immediately after the συναπτὴ succeeding the ἐξάψαλμος: but during Lent (Sundays excepted) ἀλληλούϊα is chanted instead. Leo Achr. 841 B. Typpic. 32. Ptoch. 2, 335 Ἐκεῖνοι Θεὸς καὶ κύριος ψάλλουσιν καθήμεραν Ἡμᾶς δὲ λέγουσιν Σήμερον ψάλλετε ἀλληλούϊα, with them (the abbots) it is always a feast-day; but with us (common monks) always a fast-day.

ἀλληλουχέω, ἦσω, (ἀλληλουχος) *to cohere, to hold one another, to hang or stick together.* Philon II, 417, 23. I, 464, 26 Ἐπὶ σωμάτων συμβέβηκε τῶν ἡνωμένων ἀλληλουχεῖν. Nicom. 69.

ἀλληλουχία, *ας, ἡ, L. cohaerentia, coherency, connection.* Dion. H. V, 170, 12. Diosc. 5, 144 (145). Sext. 620, 7.

ἀλληλουχος, *ον, (ἀλλήλων, ἔχω) coherent.* Jul. 391 D. Hes. Ἀλληλουχα, τὰ ἀντιπεπλεγμένα.

ἀλληλοφθονία, *ας, ἡ, (φθόνος) mutual envy.* Dion. H. II, 704, 7.

ἀλληλοφθορέω, ἦσω, (ἀλληλοφθόρος) *to corrupt one another (κακεμφάτως).* Eus. II, 64 A. IV, 273 A.



ἀλληλοφθόρος, *ον*, (φθείρω) *destroying one another*. *Max. Tyr.* 163, 46.

ἀλληλόφιλος, *ον*, (φιλέω) *loving one another, friendly to one another*. *Geopon.* 20, 6, 1.

ἀλληλοφόνται, *ων*, *οί*, = ἀλληλοφόνοι, *murdering one another*. *Just. Apol.* 1, 39.

ἀλληλοφυής, *ές*, (φύω) *growing out of one another*. *Plut.* II, 908 E.

ἀλληλοφυώς, *adv.* *by growing out of one another*. *Anast. Sin.* 261 C.

ἀλληλόχρεοι, *αι*, *α*, (χρέος) *indebted to one another*. *Amphil.* 45 B.

ἀλλήλων, *of one another*. In logic, *ὁ δι' ἀλλήλων ὅρος* or *τρόπος*, *circle*. *Nicom.* 75. *Sext.* 99, 6. *Diog.* 9, 89 'Ο δι' ἀλλήλων τρόπος συνίσταται ὅταν τὸ ὀφείλον τοῦ ζητουμένου πράγματος εἶναι διαβεβαιωτικὸν χρεῖαν ἔχει τῆς ἐκ τοῦ ζητουμένου πίστεως.

ἀλληνάλλως = ἄλλην ἄλλως, *at random, arbitrarily*. *Epirh.* I, 473 B.

ἄλληξ, see ἄλιξ.

ἀλλιγᾶρε, the Latin *alligare*. *Plut.* I, 34 A. II, 280 A.

ἄλλιον, the Latin *allium* = σκόροδον. *Diosc.* 2, 181 (182).

ἀλιτάνευτος, for ἀλιτάνευτος, *ον*, (λιτανεύω) *inexorable*. *Anthol.* IV, 256.

Ἀλλόβιοι, *ων*, *οί*, *Allobii*, Indian philosophers. *Clem. A.* I, 780 A.

ἀλλογένεθλος, *ον*, (ἄλλος, γένεθλη) = ἀλλογενής. *Greg. Naz.* III, 425 A.

ἀλλογενής, *ές*, (ἄλλος, γένος) *of another race, stranger*. *Sept. Gen.* 17, 27, ἔθνη. *Lev.* 22, 12, ἀνὴρ, not a Jew. — Substantively, ὁ ἀλλογενής, *foreigner*. *Sept. Ex.* 12, 43. 29, 33. *Luc.* 17, 18.

ἀλλογλωσσία, *ας*, *ή*, (ἀλλόγλωσσος) *diversity of language*. *Jos. Ant.* 1, 5.

ἀλλογνώμων, *ον*, (γνώμη) *fickle*. *Ptol. Tetrab.* 183.

ἀλλοδαπής, *ές*, = ἀλλοδαπός. *Theod.* II, 1621 B.

ἀλλοδίκης, *ον*, *ό*, (δίκη) *unrighteous*. *Sibyll.* 3, 390.

ἀλλοδοξία, *ας*, *ή*, (ἀλλόδοξος) *having a wrong opinion*. *Athan.* II, 532 B.

ἀλλόδοξος, *ον*, (δόξα) = ἑτερόδοξος. *Athan.* II, 45 D. *Genes.* 85, 10.

ἀλλοεθνής, *ές*, (ἄλλος, ἔθνος) *of another nation, foreign*. *Sept. Macc.* 3, 4, 6. *Nicol. D.* 86. *Dion. H.* I, 402. II, 853, 15. 1145. IV, 2003. *Strab.* 2, 1, 31, p. 128, 21. *Philon* II, 572, 44, not a Jew. *Jos. Ant.* 11, 5, 4. — Substantively, ὁ ἀλλοεθνής, *foreigner*. *Diod.* 2, 37. 2, 48. *Jos. Ant.* 19, 7, 3.

ἀλλοεθνία, *ας*, *ή*, the being ἀλλοεθνής, *difference of nation*. *Strab.* 12, 1, 2.

ἀλλοινία, *ας*, *ή*, (ἄλλος, οἶνος) *the mixing of wines*. *Plut.* II, 661 D.

ἀλλοιόστροφος, *ον*, (στροφή) *not having antistrophas*. *Heph.* Poem. 9, 3.

ἀλλοιοσχήμων, *ον*, (σχῆμα) *of a different form*. *Sext.* 236, 8. *Diog.* 10, 74.

ἀλλοιοτέρως (ἀλλοῖος) *adv.* *worse*. *Charis.* 80, 17 *Sequius*, ἀλλοιοτέρως.

ἀλλοιοτροπέω (ἀλλοιότροπος) *to change into various form*. *Galen.* I, 83 B Ἀλλοιοτροπεῖται, τρέπεται ποικίλως.

ἀλλοιοτροπία, *ας*, *ή*, *mutation, change*. *Epirh.* II, 48 B.

ἀλλοιοφωνία, *ας*, *ή*, (φωνή) = ἀλλογλωσσία. *Epirh.* I, 221 D.

ἀλλοιόχρους, *ον*, (χρῶα) *of different color*. *Sext.* 236, 7.

ἀλλοιόω, ὥσω, *to alter, change*. *Classical*. —

2. *Passive, to be estranged*. *Sept. Macc.* 1, 11, 12 Ἐλλοιώθη τοῦ Ἀλεξάνδρου, *forsook*. — *Sept. Ps.* 44, 1. 79, 1 Ὑπὲρ τῶν ἀλλοιωθησομένων. 59, 1 Τοῖς ἀλλοιωθησομένοις. In all these places, שׁוֹשָׁנִים, upon *shoshanim*, a musical instrument, is apparently confounded with שׁוֹשָׁן = ἀλλοιόω.

ἀλλοιόωσις, *εως*, *ή*, = ἀσύντακτον σχῆμα, *anacoluthon*. *Pseudo-Plut. Vit. Hom.* 1098 B.

ἀλλοιωτέρως, *incorrect for ἀλλοιοτέρως*, which see

ἀλλοιωτικός, *ή*, *όν*, *alterative*. *Galen.* II, 239 B, *medicine*.

ἀλλοιωτός, *ή*, *όν*, (ἀλλοιόω) *changeable, mutable*. *Nicom.* 68 *Plut.* II, 882 C. *Orig.* I, 697 A. 1017 C. *Athan.* II, 85 C. 817 C (in the *Nicene Creed*).

ἀλλοπάθεια, *ας*, *ή*, (ἀλλοπαθής) *external influence*. *Diod.* II, 513, 65.

ἀλλοπαθής, *ές*, (ἄλλος, παθεῖν) *suffering from without*; opposed to αὐτοπαθής. In grammar, a pronoun is ἀλλοπαθής, when it is not the same as the subject of the verb upon which it depends; as in τύπτω σε, τύπτεις με. *Apollon. D. Pron.* 316 A. *Et. M.* 496, 32.

ἀλλόπιστος, *ον*, (πίστις) *of another religion, not a Christian*. *Anast. Sin.* 780 D. *Porph. Adm.* 86, 12.

ἀλλοποιός, *όν*, (ποιέω) *that makes other things, that is, more than one*. *Procl. Parmen.* 569 (161).

ἄλλοπτος, *ον*, (όράω) *of diverse appearance*. *Caesarius* 1052.

ἄλλος, *η*, *ο*, *other, another*. *Sept. Josu.* 4, 9 ἄλλους δώδεκα λίθους. *Polyb.* 2, 65, 4 Ἀκαρνάνων ἄλλους τοσούτους. 3, 95, 2 Τριάκοντα ναῦς καὶ δέκα προσπεπληρωκῶς ἄλλας. *Diod.* 11, 49. *Matt.* 4, 21 ἄλλους δύο ἀδελφούς, *other two brothers*. *Diosc.* 1, 32 ἄλλας ὁκτὼ ἡμέρας. *Lucian.* II, 558 ἄλλον ἓνα σφίσιν ἱππέα ἔπρεσθαι. *Clem. A.* I, 745 C ἄλλος εἷς, *another one*. *Eust. Ant.* 628 B ἄλλην δὲ μίαν παραδείγματος εἰκόνα. — ἄλλα ἀντ' ἄλλων λέγειν, *to talk at random*. *Clementin.* 316 A. 408 B ἄλλα γὰρ ἀντ' ἄλλων ὀρίζων φλυαρεῖς.



*Adam.* 1740 B. — *Aporth.* 328 B Τί εἶπες μοι τῇ ἄλλῃ; *the other day.*  
 ἀλλοτριάζω (ἀλλότριος) = ἀλλοτρίως ἔχειν, ἀλλοτρίως διακεῖσθαι, *L. alieno animo esse, to be alienated, estranged, or disaffected, to be hostile to any one.* *Polyb.* 15, 22, 1.  
 ἀλλοτριόγαμος, ον, ὁ, (γάμος) = μοιχός. *Theod.* I, 1248 A.  
 ἀλλοτριοεπίσκοπος, ον, ὁ, (ἐπίσκοπος) *a busy-body in other men's matters.* *Petr.* 1, 4, 15.  
 ἀλλοτριοκάματος, ον, (κάματος) *toiling for others.* *Ant. Mon.* 1476 D.  
 ἀλλοτριολογέω, ἥσω, (λέγω) *to speak irrelevantly.* *Strab.* 1, 4, 1, p. 96, 12.  
 ἀλλοτριόνοος, ος, (νόος νοῦς) *essentially = ἀλλόδοξος, ἑτερόδοξος, in the sense of heretical.* *Clim.* 1116 D, λόγους.  
 ἀλλοτριοσύσιος, ον, *of another οὐσία.* *Athan.* II, 801 A, ἀλλήλων.  
 ἀλλοτριοπραγέω (πράσσω), *to be an intermeddler, to meddle with other people's business. Hence, to excite commotions, to create disturbances.* *Polyb.* 5, 41, 8.  
 ἀλλοτριοπραγία, ας, ἡ, *an intermeddling.* *Plut.* II, 57 D. *Pseudo-Dion.* 897 A.  
 ἀλλοτριοπραγμονέω, ἥσω, (ἀλλοτριοπράγμων) = ἀλλοτριοπραγέω. *Simplic.* *Enchir.* 419 (264 A).  
 \*ἀλλότριος, α, ον, *hostile, rebellious.* *Inscr.* 4697, 19 Τῶν ἀλλότρια φρονησάντων, *of those who rebelled against the king.* *Polyb.* 24, 8, 8. 28, 4, 4 Εἰδὼς ἀλλότριον αὐτὸν ὄντα Ρωμαίων. 37, 2, 7 Ἀλλότρια φρονεῖν τοῦ βασιλέως. *Diod.* 11, 27. 16, 65, μοναρχίας. 18, 23, ταῖς ἰδίαις ἐπιβολαῖς. *Porphyr.* *Aneb.* 31, 11 Ἀλλότριάι εἰσι προσφέρεσθαι πρὸς τὴν τοῦ νοῦ καθαρότητα.  
 2. *Satanic, diabolical, in ecclesiastical Greek.* *Just. Tr.* 30. *Const. Apost.* 8, 3. 8, 7, πνεῦμα. — Substantively, ὁ ἀλλότριος, *hostis, adversary, the enemy of God and man, simply, Satan.* *Const. Apost.* 7, 1. 8, 6. 12 Τῶν χειμαζομένων ὑπὸ τοῦ ἀλλοτρίου.  
 \*ἀλλοτριότης, ητος, ἡ, *hostility, rebellion.* *Inscr.* 4697, 23. *Polyb.* 2, 44, 1. 3, 48, 11. 23, 14, 6 Τῆς πρὸς Ρωμαίους ἀλλοτριότητος. *Diod.* 1, 68 Τοῦναντίον δ' ἐκείνους προτρεψάμενος εἰς ἀλλοτριότητα συναπέστη καὶ βασιλεὺς αὐτὸς ἡρέθη. 11, 28 Τῆς τῶν Ἀθηναίων πρὸς τοὺς Ἑλλήνας ἀλλοτριότητος. 18, 13 Τῇ κατὰ τῶν Μακεδόνων ἀλλοτριότητι.  
 ἀλλοτριωτρόπως, (ἀλλότριος, τρόπος) *adv. = ἀλλοτρόπως, in another manner, otherwise.* *Aster. Urb.* 149 A.  
 ἀλλοτριούσιος = ἀλλοτριοσύσιος. *Athan.* II, 781 C.  
 ἀλλοτριοφρονέω, ἥσω, (φρήν) *to have hostile feeling or intentions.* *Diod.* 17, 4.  
 ἀλλοτριόφυλος, ον, (φῦλον) = ἀλλογενής, ἀλ-  
 λυεθνής. *Jos. Ant.* 14, 16, 3.

ἀλλοτριόχωρος, ον, (χώρα) *of another country, stranger.* *Jos. Ant.* 3, 12, 3. 8, 7, 5.  
 ἀλλοτρίως (ἀλλότριος), *adv. in a hostile manner.* Ἀλλοτρίως ἔχειν, or διακεῖσθαι, or διατεθῆναι, *to be hostile.* *Polyb.* 3, 67, 8 Πρὸς αὐτοὺς ἀλλοτρίως διακειμένων. *Diod.* 11, 64, ἔχοντες τὰ πρὸς τοὺς Λακεδαιμονίους. 16, 52, διακειμένους τοῖς Πέρσiais. 17, 101 Ἀλλοτριώτερον αἰεὶ διέ-  
 τέθη πρὸς αὐτόν.  
 ἀλλοτρίωσις, εως, ἡ, *estrangement; hostility.* *Sept. Jer.* 17, 17 Μὴ γενηθῆς μοι εἰς ἀλλοτρίω-  
 σιν. *Nehem.* 13, 30, strangers. *Diod.* II, 602, 76 Τὴν τῆς Κλεοπάτρας πρὸς αὐτὸν ἀλλοτρίω-  
 σιν. *Philon* I, 46, 26. 358, 12. 439, 11 Ἡ πρὸς ἡδονὴν ἀλλοτρίωσις. II, 74, 8. 572, 10 Εἴ τις ἔστιν αὐτῷ πρὸς τὸ Ἰουδαίων γένος ἀλλο-  
 τρίωσις. *App.* II, 409, 60 Τὴν τε τῆς βουλῆς ἐς τὸν Καίσαρα ἀλλοτρίωσιν. *Basil.* I, 645 A Τῆς ἀλλοτριώσεως τοῦ μονογενοῦς πρὸς τὸν πατέρα.  
 ἀλλοτρόπως (τρόπος), *adv. in another manner.* *Stud.* 1701 C.  
 ἀλλουβίων, ωνος, ἡ, *the Latin alluvio.* *Antec.* 2, 1, 19 Φυσικὴ κτήσις ἐστὶ καὶ ἡ τῆς ἀλλουβίωνος· ἀλλουβίων δὲ ἐστὶν ἡ πρόσκλυ-  
 σις ἢ πρόσχωσις. Ὅπερ γὰρ διὰ τῆς ἀλ-  
 λουβίωνος τῷ ἡμετέρῳ ἀγρῷ ὁ ποταμὸς προ-  
 σθῇ, φυσικῶ νόμῳ τῆς ἡμετέρας γίνεται δεσπο-  
 τείας.  
 ἀλλοφροσύνη, ης, ἡ, (φρήν) *a thinking otherwise.* *Apollin. L.* 1421 C.  
 ἀλλοφυλέω, ἥσω, *to imitate the ἀλλόφυλοι, from the Jewish point of view.* *Pseudo-Jos. Macc.* 18.  
 ἀλλοφυλισμός, οὔ, ὁ, (ἀλλόφυλος) *adoption of gentile manners and customs.* *Sept. Macc.* 2, 4, 13. 2, 6, 24. *Orig.* I, 589 D.  
 ἀλλοφωνία, ας, ἡ, (ἀλλόφωνος) = ἀλλογλωσσία. *Jos. Ant.* 1, 4, 3.  
 ἀλλόφωνος, ον, (φωνή) *speaking another lan-  
 guage.* *Sept. Ezech.* 3, 6.  
 ἀλλόχροια, ας, ἡ, (ἀλλόχρους) *variety of colors.* *Adam. S.* 417.  
 ἀλλύτης = ἀλύτης. *Et. M.* 72, 18.  
 ἄλμα, *the Latin alma, from almus.* *Philostrg.* 2, 9.  
 ἄλματίας, ον, ὁ, (ἄλμα) *saltatory.* *Adam. S.* 440.  
 ἀλμενιχакόν, οὔ, τὸ, *almanac?* *Porphyr.* *Aneb.* 41, 18 Ἐν τοῖς ἀλμενιχακοῖς. *Iambl.* 266, 6 τοισσαλμεσχινακοῖς. (Compare the Arabic MaNaX?)  
 ἄλμενσις, εως, ἡ, (ἀλμεύω) *a pickling.* *Diosc.* 3, 45 (52). 81 (91).  
 ἀλμευτής, οὔ, ὁ, *L. salgamarius, maker or seller of pickles.* *Diosc.* 1, 27, p. 43.  
 ἀλμεύω, εύσω, (ἄλμη) *to pickle.* *Diosc.* 1, 172. 2, 134, et alibi.  
 ἄλμοπότης, ιδος, ἡ, (ἄλμη, πίνω) *drinker of brine.* *Athen.* 1, 59.



άλμυρίζω, ἴσω, (άλμυρός) *to be salt*. Diosc. 1, 11 Τῇ γεύσει μὴ ἄλμυρίζειν. 2, 156 (157) Ἄλμυρίζουσι δὲ πρὸς τὴν γεῦσιν, *have a salt taste*. Athen. 9, 5.

άλμυρίς, ἴδος, ἡ, = ἄλιμον. Aët. 1, p. 36, 49.

άλμυρόγεως, ων, (γῆ) *of salt soil*. Philon II, 111, 34, πεδιάς.

άλμωνί, see φελμωνί.

ἄλοα, the Latin *aloe* = ἄλόη. Diosc. 3, 22 (25).

ἀλογεύομαι, εὔσομαι, (ἄλογος) *to act like a fool*. Cic. Attic. 6, 4. — 2. *To commit bestiality*. Anc. 16. 17. (Compare Const. Apost. 6, 28 Ἡ πρὸς τὰ ἄλογα, sc. ἀσέλγεια.)

ἀλογέομαι, *to be deceived*. Sept. Macc. 2, 12, 24. Polyb. 8, 2, 4. 28, 9, 8, *to be circumvented*. Lucian. III, 672 Ἄφες με μικρὸν, ἡλόγημαι σοῦ χάριν, *I have lost my senses*. Hes. Ἀλογεῖται, μωραίνει. Ἀλογηθῆναι, μωρανθῆναι.

ἀλόγημα, ατος, τὸ, (ἀλογέω) *error, mistake*. Polyb. 9, 16, 5, et alibi.

ἀλογητέον = δεῖ ἀλογεῖν. Philon I, 312, 24.

ἀλογισταίνω = ἀλόγιστός εἰμι. Just. Apol. 1, 46.

ἀλογίστευτος, ον, = ἀλόγιστος. Aster. 188 C, βίος. Phot. IV, 96 A.

ἀλογιστέω = ἀλόγιστός εἰμι. Aristas 24. Plut. II, 656 D. Longin. 10, 3.

ἀλογιστία, ας, ἡ, (ἀλόγιστος) *thoughtlessness, folly*. Sept. Macc. 2, 14, 8. Polyb. 11, 4, 2, et alibi. Plut. II, 466 C. Tatian. 17.

ἀλογοθέτητος, ον, (λογοθετέω) *indisputable?* Scyl. 713, 22.

\*Ἀλογοι, ων, οί, (ἄλογος) a name given to those who rejected the Gospel of John and the Apocalypse. Epirh. I, 848 B. They were called also Ἀνόητοι. [The name was suggested by the λόγος in the first verse of Saint John's Gospel.]

ἀλογόομαι, ὄτην, (ἄλογος) *to become irrational*. Orig. I, 180 C. Procl. Parmen. 617 (16). Theoph. Cont. 4, 10.

ἄλογος, ον, *irrational*, in prosody. Dion. H. V, 144, 1. 109, 3 Τούτου τοῦ ποδὸς (— —) τὴν μακρὰν βραχυτέραν εἶναί φασι τῆς τελείας, the long syllable of a dactyl is less than 2. — 2. Substantively, τὸ ἄλογον, sc. ζῶον, *beast of burden, commonly horse*. Gregent. 600 A. Cyrill. Scyth. V. S. 288 B. Joann. Mosch. 2881 C. Chron. 546, 9. 717, 12. 733, 10, et alibi. Theoph. 728, 16, et alibi.

ἀλοέ, barbarous, = ἄλόη. Diosc. 3, 22 (25).

ἄλόη, ης, ἡ, ἄλῃς and ἄλῃας, *aloe, lign-aloes, aloes*. Joann. 19, 39. Diosc. 3, 22 (25). 3, Γαλλική = γεντιανή. Plut. II, 141 F, et alibi.

ἀλοηδάριον, ον, τὸ, *aloes-pill*. Aët. 3, 100.

ἀλοητής, οὔ, ὁ, (ἀλοάω) *thresher*. Cyrill. A. I, 293 A.

ἀλοθήκια, τὰ, (ἄλς, θήκη) *salt-works*. Charis.

549, 31 Hae salinae, ἀλοθήκια; perhaps the true reading is ἀλοπήγια.

ἀλοιητήρ, ἦρος, ὁ, (ἀλοιάω) *grinder*. Nonn. Dion. 17, 237, σίδηρος. Agath. Epig. 92, 1, ὀδοῦς, L. molares (dentes).

ἀλοῖτις, ἴδος, ἡ, = γεντιανή. Diosc. 3, 3.

ἀλοιφή, ἦς, ἡ, L. litura, *an effacing, blotting out*. Sept. Ex. 17, 14 Ἀλοιφῇ ἐξαλείψω τὸ μνημόσυνον Ἀμαλήκ ἐκ τῆς ὑπ' οὐρανόν, *I will utterly put out the remembrance of Amalek from under heaven*. Plut. II, 611 A.

ἀλοιώ = ἀλοιάω. Diog. 7, 31.

ἀλοπήγια, ων, τὰ, (ἀλοπηγός) L. salinae, *salt-works*. Strab. 7, 4, 7. 11, 14, 8. 12, 5, 4. Plut. II, 33 E.

ἀλοσάνθινος, ον, (ἀλόσανθον) *of the efflorescence of salt*. Diosc. 5, 76 (titul.).

ἀλόσανθον, ον, τὸ, = ἀλὸς ἄνθος, *efflorescence of salt*. Galen. XIII, 317 C.

ἀλοσκορόδον, ον, τὸ, (ἄλς, σκόροδον) = κάππαρις. Diosc. 2, 204, v. l. ἀλόσκορδον.

Ἀλουῖων, ωνος, ἡ, = Ἀλβίων. Agathem. 352. Philostr. 464 A. Schol. Dion. P. 356, 35.

ἀλουμέν, τὸ, the Latin *alumen, alum*, = στυπτηρία. Lyd. 144, 22.

ἀλουῖμος, α, the Latin *alumnus, alumna*. Antec. 1, 6, 5.

ἀλουργία, ας, ἡ, = ἀλουργίς. Philostr. 159.

ἀλουργικός, ἡ, ὄν, = ἀλουργός, ἀλουργής. Eus. II, 1221 A, ἀλουργίς.

ἀλουργοβαφής, ἐς, (ἀλουργός, βάπτω) *purple-dyed*. Clem. A. I, 528 A.

ἀλουργοῦφής, ἐς, (ὑφαίνω) *purple-woven*. Epirh. I, 245 A.

ἀλουργοφορέω, ἦσω, (φορέω) *to wear purple*. Isid. 317 B.

ἀλουῖτα, ἡ, the Latin *aluta* = τὸ ἀπὸ στυπτηρίας δέρμα. Lyd. 144, 21.

ἀλουτιάω = ἀλουτέω. Schol. Arist. Nub. 442.

ἀλόχευτος, ον, (λοχεύω) *virgin*. Nonn. Dion. 41, 53. — 2. *Born not in the natural way; used with reference to the birth of Christ*. Procl. CP. 705 D Ὡδὴν ἀλόχευτος. Quin. 79 Ἀλόχευτον τὸν ἐκ τῆς παρθένου θεῖον τόκον ὁμολογοῦντες, ὡς καὶ ἀσπόρως συστάντα, κ. τ. λ. Hes. Ἀλόχευτον, ἀγέννητον. (Compare Clem. A. II, 529 B Ἀλλ', ὡς ἔοικε τοῖς πολλοῖς καὶ μέχρι νῦν δοκεῖ ἡ Μαριάμ λεχὼ εἶναι διὰ τὴν γέννησιν τοῦ παιδίου οὐκ οὔσα λεχὼ. Method. 357 C Τὸ καινὸν τῆς ὑπερφυοῦς σου λοχείας.)

\*Ἀλπιος, α, ον, (\*Ἀλπις) *Alpinus, Alpine*. Strab. 4, 3, 3. 4, 6, 1 Τὰ γὰρ Ἀλπια (ὄρη) καλεῖσθαι πρότερον Ἀλβια, καθάπερ καὶ Ἀλβιόνια.

\*Ἀλπις, εως, ἡ, Alp. Dion. P. 295. 344. Commonly in the plural αἱ Ἀλπεις, Alpes, the Alps. Polyb. 3, 34, 4. Dion. H. I, 27, 14.

\*ἄλς, ἄλός, ὁ, L. sal, salt. Classical. Archil. 94 Ὅρκον δ' ἐνοσφίσθης μέγαν Ἄλας τε καὶ τράπεζαν. Dem. 400. 401. Philon II, 69, 19 Ἄλῶν καὶ τραπέζης μεθέξοντας. 71, 1 Τραπέζης



καὶ ἁλῶν, ἃ σύμβολα γνησίου φιλίας ἀνθρώποις ἀνεύρηνται. *Plut.* II, 684 E Οἱ περὶ ἅλα καὶ κύμινον ἐν τῇ παροιμίᾳ λεγόμενοι, when two friends wished to render their friendship inviolable, they ate bread and salt (or salt and cumin) together. — *Diosc.* 5, 128 (129) Ἄλως ἄνθος, *efflorescence of salt*.  
 ἄλσος, εὖς, τὸ, *grove*. Classical. In the following passages it corresponds to ΠΥΡΞ and ΠΥΡΞΥ, *Astarte*. *Sept. Reg.* 1, 7, 4 Τὰς Βααλὶμ καὶ τὰ ἄλση Ἀσταρώθ, where Ἀσταρώθ is superfluous. 1, 12, 10 Ἐδουλεύσαμεν τοῖς Βααλὶμ καὶ τοῖς ἄλσεσι.  
 ἄλσωμα, ατος, τὸ, = ἄλσος. *Aquil. Reg.* 4, 23, 4 (*Symm. περιβώμιον*).  
 ἄλσών, ὠνος, ὁ, = ἄλσος. *Aquil. Reg.* 4, 17, 16.  
 ἄλταρικόν, τὸ, the Arabic ἄλ-τάρεκ, *the appearing by night* (according to Sale). *Nicet. Byz.* 773 A (*Koran*, cap. 86).  
 ἄλτηρία, ας, ἡ, *exercise with the ἀλτῆρες*. *Artem.* 85.  
 ἄλτήρια, ὦν, τὰ, = ἀλτῆρες. *Antyll. apud Orib.* I, 532, 12. 534, 6.  
 ἄλτηριοβολία, ας, ἡ, = ἀλτηρίων βολή. *Orib.* I, 532.  
 ἄλυκᾶτος, η, ὦν, (ἄλυκός) *salted*. *Xenocr.* 76.  
 ἄλυκεία, ας, ἡ, L. *salsura*, *a salting, pickling*. *Ptol. Tetrab.* 181.  
 ἄλυκίς, ἰδος, ἡ, *salsugo*, *saltness*. *Strab.* 4, 1, 6. *Plut.* II, 897 A.  
 ἄλυκός, ἡ, ὦν, *salt*. Ἡ Ἀλυκὴ Θάλασσα, *the Salt Sea* = Νεκρὰ Θάλασσα. *Sept. Josu.* 15, 2 (12, 3 ἡ θάλασσα τῶν ἁλῶν). *Afric.* 69 B Ἀλικὴ Θάλασσα. — **2.** *Ruddy*. *Hippol. Haer.* 86, 90.  
 ἀλύμαντος, ὦν, (λυμαίνομαι) *uninjured*. *Plut.* II, 5 E. *Porphyr. apud Eus.* III, 924 B.  
 ἀλύπιος, ὦν, (λύπη) *free from pain*. *Alex. Trall.* 581, *βοτάνη, stilling pain*.  
 Ἀλύπις for Ἀλύπιος, ὁ, *Alypius*. *Inscr.* 5996 Ἰλεῶς σοι, Ἀλύπι!  
 ἄλυπον, ὦν, τὸ, (ἄλυπος) *alypon*, an herb. *Diosc.* 4, 177 (180).  
 Ἄλυσ, υος, ὁ, *Halys*, a river. Classical. [*Theoph.* *Cont.* 427 τοῦ Ἄλυ for Ἄλυσ.]  
 ἄλυσιδιον, τὸ, (ἄλυσις) *chain*. *Philon* II, 152, 9. *Theoph.* 434.  
 ἄλυσιδωτός, ἡ, ὦν, (ἄλυσις) *made like a chain*. *Sept. Ex.* 28, 22. *Reg.* 1, 17, 5 Θώρακα ἄλυσιδωτόν, *coat of mail*. *Polyb.* 6, 23, 15, θώραξ. *Diod.* 5, 30. *Strab.* 3, 3, 6. (Compare *Poll.* 1, 135 Θώρακες δὲ οἱ μὲν φολιδωτοὶ, οἱ δὲ ἐξ ἀλύσεων.) — Substantively, τὰ ἄλυσιδωτά, sc. ἔργα. *Sept. Ex.* 28, 23. *Macc.* 1, 6, 35.  
 ἄλυσιτέλεια, ας, ἡ, (ἄλυσιτελής) *unprofitableness: damage, injury*. *Polyb.* 4, 47, 1.  
 ἄλυσσος, ὦν, (λύσσα) *free from madness*. *Plut.* II, 648 A Ἄλυσσος βοτάνη, *madwort*, a plant.

— **2.** Substantively, τὸ ἄλυσσον, *alysson* = ἄλυσσος βοτάνη. *Diosc.* 3, 95 (105) Δοκεῖ δὲ καὶ λύσσαν ἰᾶσθαι. *Galen.* XIII, 153 E.  
 ἄλυταρχέω, ἡσω, *to be ἀλυτάρχης*. *Mal.* 417.  
 ἀλυτάρχης, ὦν, ὁ, (ἀλύτης, ἄρχω) *the chief of police*. *Lucian.* I, 783. *Mal.* 286 bis. *Et.* M. 72, 13 Ἀλυτάρχης, ὁ τῆς ἐν τῷ Ὀλυμπιακῷ ἀγῶνι εὐκοσμίας ἄρχων.  
 ἀλυταρχικός, ἡ, ὦν, *pertaining to an ἀλυτάρχης*. *Mal.* 312 Ἐφόρεσε τὰ ἀλυταρχικά, sc. ἱμάτια.  
 ἀλύταρχος, ὦν, ὁ, = ἀλυτάρχης. *Mal.* 417.  
 ἀλύτης or ἀλλύτης, ὦν, ὁ, *one of the lictors*. An Elean word. *Et.* M. 72, 14.  
 ἄλυτος, ὦν, *insolvable*. *Sext.* 472, 7, ἀπορία. *Clem. A.* II, 16 A. — **2.** *Unbroken*. *Eus.* *Alex.* 321 D Ἄλυτον ἔχειν τὴν νηστείαν, *not to break the fast*. — **3.** *Unanswered* by the emperor, as a petition. *Mich. Duc. Novell.* 327.  
 ἄλφ = ἄλεφ. *Eus.* III, 788 C.  
 \*ἄλφα, τὸ, indeclinable, *alpha*, the name of the first letter of the alphabet. *Callias apud Athen.* 10, 79. *Plut.* II, 738 A.  
 ἀλφαβητάριν for ἀλφαβητάριον, ὦν, τὸ, (ἄλφάβητος) *alphabetical acrostic*. *Porph.* *Cer.* 383.  
 ἀλφάβητος, ὦν, ὁ, rarely ἡ, (ἄλφα, βῆτα) *alphabet*. *Iren.* 617 A. *Tertull.* II, 70 A Ex Graecorum alphabeto. *Thom.* A, 14, 1. B, 7, 1. *Epiph.* II, 48 C. III, 244 A. *Clim.* 1017 A ἡ ἀλφάβητος.  
 [The original Greek alphabet was identical with the Phoenician or Shemitic. This is established in the following manner: (a) The Greek letters used in the most ancient inscription are, as to *form*, essentially the same as the corresponding letters found in Phoenician inscriptions and on Hebrew coins. (b) The *relative position* of nearly all the letters in the two alphabets is the same. The arrangement of the Shemitic letters is seen in the alphabetic Psalms and in the Lamentations. The Greek letters are found arranged alphabetically on an ancient Etruscan vase made before the introduction of Ω. Thus, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝΞΟΠΡΣΤΥΧΨ, where X stands before Φ. In another ancient inscription, we find the following line, ΑΒΓΔΕΦΖΗΘΙΚΑΝΜ, where H stands before Z, and N before M (*Inscr.* 6183. *Franz.* p. 22). *Callias* (apud *Athen.* 10, 79) gives the letters in the following order: ΑΒΓΔΗΘΕΙΚΑΜΝΞΟΠΡΣΤΥΦΧΨΩ, where Z is omitted, and E is placed between Θ and Ι. (c) The *names* of the Greek letters are radically the same as those of the corresponding Shemitic letters; as ἄλεφ or ἄλφ, ἄλφα, βῆθ, βῆτα. The priority of the Phoenician letters is established by the fact that their names are *significant*, whereas in Greek



these names have no meaning whatever. *Eus.* III, 788 B.

The original Greek alphabet consisted of *twenty-one letters*; that is, of all the Phoenician characters, except *tsade*, the sound of which was inadmissible in Greek: ΑΒΓΔΕΖΗΘΙΚΑΜΝΣΟΠΡΣΤ. To this alphabet the Greeks added ΥΦΧΞΨΩ. But for a long time all the letters were not used by all the Greek tribes. Thus, the ancients speak of the Attic letters and of the Ionic letters. *Schol. Venet. Hom.* II. 7, 185, p. 182 Οὐχ οἱ αὐτοὶ γὰρ ἦσαν παρὰ πᾶσι τοῖς Ἑλλησι χαρακτῆρες· διάφορα δὲ καὶ τὰ τῶν στοιχείων ὀνόματα. *Bekker.* 783 (*Cramer.* IV, 318) Πιθανὸν δὲ κατὰ τόπον εὐρετὰς γεγενῆσθαι.

The *Attic alphabet* is found in Attic inscriptions cut before the archonship of Euclides (B. C. 403). It consists of the following letters: ΑΒΓΔΕΖΗΘΙΚΑΜΝΟΠΡΣ ΤΥΦΧ.

The *Ionic alphabet* is the same as that used at the present day, and called the *Greek alphabet*. The Athenians formally adopted it during the archonship of Euclides. According to Andron, it first made its appearance at Samos; and Ephorus states that Callistratus the Samian brought it to Athens during the Peloponnesian war. The Athenians, however, must have been acquainted with it before the time of Callistratus, for Callias mentions all the characters peculiar to it. *Callias* apud *Athen.* 10, 79. *Eur.* *Thes.* Frag. 4, where ΘΗΣΕΥΣ is written with an Η. *Agathon.* *Teleph.* apud *Athen.* 10, 80. *Arist.* *Babyl.* apud *Hes. et Phot.* *Lex. et Suid.* Σαμίων ὁ δῆμος. *Ephor.* apud *Schol. Venet. Hom.* II. 7, 185, p. 182 Καλλίστρατος δὲ ὁ Σάμιος ἐπὶ τῶν Πελοποννησιακῶν ταύτην μετήνεγκε τὴν γραμματικὴν καὶ παρέδωκεν Ἀθηναίοις ὥς φησιν Ἐφῶρος. *Andron et Theopomp.* apud *Phot. Lex. et Suid.* Σαμίων ὁ δῆμος . . . Παρὰ Σαμίοις εὐρέθη πρῶτοις τὰ ΚΔ γράμματα ὑπὸ Καλλιστράτου, ὥς Ἀνδρῶν ἐν Τρίποδι. Τοὺς δὲ Ἀθηναίους ἔπεισε χρῆσθαι τοῖς τῶν Ἰωνῶν γράμμασιν (Ἀρχίνους ὁ Ἀθηναῖος) ἐπὶ ἄρχοντος Εὐκλείδου. . . . Περὶ δὲ τοῦ πείσαντος ἱστορεῖ Θεόπομπος. *Plut.* I, 319 Α Ὡς ἐλέγχει τὰ γράμματα τῆς μετ' Εὐκλείδην ὄντα γραμματικῆς. *Bekker.* 783 (*Cramer.* IV, 318) Οἷς δὲ νῦν χρώμεθα (χαρακτῆρσι) εἰσὶν Ἰωνικοὶ, εἰσενέγκαντος Ἀρχίνου (παρ' Ἀθηναίοις) ψήφισμα τοὺς γραμματιστάς, ἡγουν τοὺς διδασκάλους, παιδεύειν τὴν Ἰωνικὴν γραμματικὴν, ἡγουν τὰ γράμματα. For myths, fictions, conjectures, and absurdities concerning the origin of the alphabet, see *Stesich.* 31 (38). *Anaximander, Hecataeus*, and *Dionysius*, in *Bekker.* 783. 786. *Aeschyl.* *Prom.* 469. 470. *Gorg.* *Apol.* *Pal.* 8, p. 118. *Her.*

5, 57 seq. *Eur.* *Pal.* *Frag.* 2. *Alcidam.* *Pal.* p. 75. *Plat.* *Phaedr.* 274 C. *Phileb.* 18 B. *Diod.* 1, 16. 3, 67. 5, 57. 74. *Cic.* *N. D.* 3 22. *Dion.* *H.* V, 73, 4. *Plin.* *N. H.* 7, 57 (56). *Jos. Ant.* 1, 2, 3. *Tac.* *Annal.* 11, 14. *Plut.* II, 738. *Bekker.* 710 – 717. 780 – 790. 1169. *Cramer.* IV, 318. 319. 400. *Eudoc.* *M.* 271 Τοῖς ὑπὸ τοῦ Παλαμήδους εὐρεθείσιν Δωρικοῖς γράμμασιν.

It is natural to suppose that the Greeks originally wrote from right to left, in imitation of their masters, the Phoenicians. But of this there is no historical proof. The *βουστροφηδόν* mode of writing appears in some of the most ancient inscriptions. The tendency, however, even during the prevalence of this method, must have been towards the left, and consequently the *first line* must have run in that direction. Inscriptions, therefore, in which the *odd lines* are written from right to left must be regarded as of great antiquity. The same remark applies to single lines or words. As to inscriptions, in which the odd lines run from left to right, they must have been cut when the tendency was towards the right; in short, they are later imitations. According to *Euphorion* (apud *Harpocr.* Ὁ κάτωθεν νόμος) the laws of Solon were written *βουστροφηδόν*; and as *Herodotus* (2, 36) does not intimate that the Greeks wrote in any other way than from left to right, it may be inferred that the *βουστροφηδόν* method was entirely obsolete when he was a child, and obsolescent before Solon's death.]

ἀλφιστήρ, ἦρος, ὁ, = ἀλφιστής. *Sibyll.* 1, 98, et alibi.

ἀλφιτηδόν (ἄλφιτα), adv. like barley-meal. *Diosc.* *Eupor.* 2, 49. *Galen.* II, 394 A. 397 F, et alibi. *Soran.* 250, 5.

ἀλφιτόμαντις, εως, ὁ, (μάντις) diviner by barley-meal. *Poll.* 7, 188. *Porphyr.* *Aneb.* 34, 16.

ἀλφιτοφάγος, ον, (φαγεῖν) eating barley-meal or barley-bread. *Ael.* *N. A.* 17, 31.

Ἀλφιδῶ, οὖς, ἡ, (ἄλφιδον) *Alphito*, a bugbear that frightens children. *Plut.* II, 1040 B.

ἀλφός, ἡ, ὄν, albus, white. *Hes.* Ἀλφούς, λευκούς.

ἀλφώδης, ες, (ἀλφός) leprous. *Galen.* VI, 118 E.

ἀλώβητος, ον, (λωβάομαι) uninjured. *Philon* I, 451, 18, φύσις.

ἀλωβήτως, adv. without being injured. *Andr.* *C.* 1041 B.

ἀλώδης, ες, (ἄλς) salt-like. *Plut.* II, 627 F.

ἀλωεινός, ἡ, ὄν, (ἀλώη) of the threshing-floor. *Anthol.* III, 226 (*Secundus*).

ἀλώθ, ἰλθ = ἀλόη. *Sept. Cant.* 4, 14.



\*άλων, ωνος, ἡ, = ἄλως. *Aristot. Vent. Sit. et Nomin. 3. Sept. Gen. 50, 10. Ex. 22, 6. Judic. 15, 5, et alibi. Matt. 3, 12. Luc. 3, 17.*

άλωνεύομαι, εύσομαι, (ἄλων) *to pass time about the threshing-floors in the fields. App. I, 528, 63.*

άλωνία, as, ἡ, = ἄλων. *Athen. 12, 26. Hes. Ἀλῶας, τὰς ἄλως, ἄλωνίας.*

άλωνίζω, ίσω, = ἄλωνεύομαι. *Hes. Ἀλωνίζουσαι, ἐν ἄλωσι διαύγουσαι. — 2. To thresh, thresh out. Thom. Euangel. A, 12, 2 Θερίσας καὶ ἄλωνίσας ἐποίησε κόρους P.*

άλωνιον, ον, τὸ, = ἄλων. *Charis. 553, 17 Area, τὸ ἄλώνιον.*

άλωνοειδής, ἐς, *like a ἄλων. Heron Jun. 207, 6.*

άλωνοτριβέω, ἡσω, (τριβω) = ἄλωνεύομαι. *Suid. 244, 11 Ἀλωνία . . . ἄλωνοτριβῶ, ἐπὶ τῆς ἄλωνος διατρίβω. — 2. To thresh. Longus 3, 29, p. 165, 1, πυρούς.*

άλωπά, ἄς, ἡ, = ἄλώπηξ. *Hes.*

άλωπέκειος, ον, (ἄλώπηξ) *fox's. Galen. X, 58 B.*

άλωπεκίασις, εως, ἡ, = ἄλωπεκία, alopecia, a disease. *Galen. VI, 118 E.*

άλωπεκίζω, ίσω, *to play the fox, deceive: to overreach. Babr. 95, 64 Ἀλλοις ἄλωπέκιζε τοῖς ἀπειρήτοις. Simoc. 250, 19.*

άλωπεκώδης, ἐς, (ἄλώπηξ) = following.

ἄλώπηξ, εκος, ἡ, *fox. Classical. Sept. Reg. 3, 21, 10 Εἰ ἐκποιήσῃ ὁ χοῦς Σαμαρείας ταῖς ἄλωπεξι παντὶ τῷ λαῷ τοῖς πεζοῖς μου, if the dust of Samaria shall suffice for handfuls for all the people that follow me. Here the translator apparently mistook ὕψω = δράξ, for ὕψω = ἄλώπηξ.*

\*ἄλωπός, ὄν, (ἄλώπηξ) *fox-like, foxy. Hes. Ἀλωπός, ἄλωπεκώδης, πανούργος. Σοφοκλῆς Θυέστη Ἰνάχω. Et. M. 75, 5.*

2. Substantively, = ἄλώπηξ, *fox. Pseud-Ignat. 904 Α Οὔτοι γὰρ εἰσι θῶες, ἄλωποι, ἀνθρωπόμιμοι πίθηκοι. Martyr. Ignat. (inedit.) 4 Ἐοικὰς μοι μορφὴν μὲν ἔχειν ἀνθρώπου, τρόπους δὲ ἄλωποι σείοντος μὲν τῇ κέρκῳ, ἐπιβουλεύοντος δὲ τῇ γνώμῃ, φιλανθρώπου ρήματα πλαττόμενος καὶ βουλευόμενος μηδὲν ὑγιές.*

ἄλώφητος, ον, (λωφάω) *incessant, unceasing. Plut. II, 1005 F.*

ἅμα, adv. *together. Sept. Gen. 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἅμα. 22, 19 Ἐπορεύθησαν ἅμα ἐπὶ τὸ Φρέαρ τοῦ Ὁρκου. Josu. 9, 2 Συνήλθοσαν ἐπὶ τὸ αὐτὸ ἐκπολεμῆσαι Ἰησοῦν καὶ Ἰσραὴλ ἅμα πάντες. Polyb. 23, 8, 3 Πάντας ἅμα δωροδοκεῖσθαι προφανῶς. — 2. With, together with. Followed by the genitive. Diod. II, 529, 61 Ἀμα τεττάρων (perhaps changed by Photius). Pseudo-Nicod. I, A, 10, 1 Ἀμα δύο κακούργων. Apocr. Parad. Pilat. 6. Const. (536), 1208 C Ἀμα τῶν ὀσιωτάτων ἐπισκόπων. Method. Conf. 684 D*

Ἀμα τοῦ πατρὸς καὶ τοῦ ἁγίου πνεύματος. *Mal. 51, 15. 95. 219, 22. Theoph. 296, 15. 299. 548, 14. Porph. Cer. 20, 22. 72. 122. 680, 9. — Ἀμα πρωτῆ, at dawn, early in the morning. Matt. 20, 1. — Ἀμα σύν, simul cum. Paul. Thess. 1, 4, 17. 1, 5, 10 Ἀμα σύν αὐτῷ ζήσωμεν.*

3. *As soon as, the moment that. With the aorist subjunctive. Basilic. 2, 2, 235 Ἀμα τις καταδικασθῇ, ὑπόκειται τῇ ἀπὸ τῶν νόμων ποινῇ. Porph. Cer. 391, 19 Ἀμα εἰσέλθῃ, the moment he enters, as soon as he shall have entered. — With the infinitive preceded by τῷ (Byzantine also τοῦ). Polyb. 2, 57, 4 Ἀμα γὰρ τῷ κατασχεῖν τὴν πόλιν Ἀρατος παραντίκα . . . παρήγγειλε μηδένα μηδενὸς ἄπτεσθαι τῶν ἄλλοτρίων, as soon as he became master of the city. 3, 104, 5 Ἀμα τῷ διαυγάζειν κατελάμβανε τοῖς εὐζώνοις τὸν λόφον. 10, 31, 3 Ἀμα τῷ συνιδεῖν οἱ βάρβαροι τὸ γεγονὸς εὐθέως πτοηθέντες ὤρμησαν πρὸς φυγὴν. Clementin. 1, 15 Ἀμα τῷ ἰδεῖν. Apocr. Act. Paul. et Thecl. 26 Ἀμα δὲ τῷ εἰσερχεσθαι αὐτοὺς. Porph. Adm. 143, 11 Ἀμα τοῦ εἰσελθεῖν τὰς τε πόρτας ἐκράτησαν, κ. τ. λ. — Ἀμα . . . ἅμα, simul . . . simul. Lyd. 148, 15 Ἀμα γὰρ τὰ πεπονηκότα ἐθεράπευσεν ὁ δικτάτωρ, ἅμα τῆς ἀρχῆς ἀπεπαύσατο. 173, 19 Ἀμα Βροῦτος . . . τὴν ὕπατον ἐξέλαμψε, ἅμα Ταρκύνιος ὁ τύραννος ἀπολώλει. 194, 15. 178, 3 Ἀμα τὴν πολίαρχον, ἅμα τὴν τῶν πραιτωρίων ἐπαρχότητα διέποντες, both . . . and. 240, 8 Ἀμα κερδαίνοντες, ἅμα δαπανῶντες.*

ἀμάγευτος, ον, (μαγεύω) *not enchanted. Clementin. 460 B.*

ἀμαθώδης, ἐς, = ἡμαθόεις. *Strab. 8, 3, 14.*

ἀμακροημέρευτος, ον, (μακροημερεύω) *not of long duration. Simoc. 322, 13.*

ἀμαλακία, as, ἡ, = ἡ οὐ οὐ μὴ μαλακία. *Lyd. 83, 16.*

ἀμαλακιστία, as, ἡ, (μαλακίζω) *strength, vigor. Diod. 4, 35.*

ἀμάλακτος, ον, (μαλάσσω) *not softened. Plut. II, 953 E. Longin 15, 5, style, severe.*

ἀμάλθακος, ον, = following. *Eudoc. M. 39.*

ἀμάλθακτος, ον, (μαλθάσσω) *unmitigated. Aret. 112 D. Aster. 344 C. Cyrill. A. IV, 728 C. Pseudo-Dion. 401 C.*

ἀμάλιον, incorrect for ἀμάλλιον.

ἀμαλλεῖον, ον, τὸ, = ἀμάλλιον, fillet. *Psell. Stich. 322.*

ἀμάλλιον, ον, τὸ, *sheaf-band. Hes. Ἀμάλλιον, σχοινίον ἐν ᾧ τὰς ἀμάλλας δεσμεύουσιν, ἥτοι τὰ δράγματα. Theoph. Cont. 318, 16, fillet, band for the hair.*

ἄμαλλος, ον, (μαλλός) *without wool. Hence, napless, without nap, as applied to woollen cloth. Pallad. Laus. 1099 D, κουκούλλιον.*

ἀμαλλοφόρος, ον, (ἄμαλλα, φέρω) *sheaf-bearing. Porphy. Abstin. 135.*



ἀμανίκωτος, *ον*, (μανίκιον) sleeveless garment. Theoph. 682, 11.

\*ἀμανίτης, *ου, ό*, a species of mushroom. Nicand. apud Athen. 2, 57 Καί τε μύκητας ἀμανίτας τότ' ἀφεύσαις. Galen. VI, 370 D. Orib. I, 204, 7. — 2. Mushroom = μύκης. Phot. II, 881 D. Anon. Med. 261. Eust. 290, 2 Πολυσήμαντος δὲ ἡ τοῦ μύκητος λέξις λεγομένη οὐ μόνον ἐπὶ τοῦ ἐκ γῆς φυομένου ἐδωδίου περιπτώματος, ὁ δὲ ἀμανίτην φαρμὲν κοινότερον, κ. τ. λ.

ἀμάντευτος, *ον*, (μαντεύομαι) not prophesied. Oenom. apud Eus. III, 376 C. Max. Tyr. 42, 11. Phryn. Pr. Soph. 26, 9 Ἀναμαντεύεσθαι σημαίνει τὸ τὰ μαντευθέντα ἄπαξ πειράσθαι ἀμάντευτα ποιῆσθαι. — 2. Not divining. Poll. 5, 63, τῶν ἰχνῶν.

ἀμαντεύτως, *adv.* not divining. Did. A. 665 B, ἔχειν τινός.

ἀμαντις, *ό, ή*, (μάντις) without a prophet. Oenom. apud Eus. III, 365 A Τὴν ἀμαντιν μαντικὴν, divination that is no divination, a false art. (Compare the classical μήτηρ ἀμήτωρ, and the like.)

ἀμαξάριος, *ον*, (ἄμαξα) = ἀμαξελάτης. Basilic. 20, 1, 13.

ἀμαξελάτης, *ου, ό*, (ἄμαξα, ἐλαύνω) carriage-driver. Agath. 76, 17.

ἀμαξεύς, *έως, ό*, (ἄμαξα) wagoner. Dion Chrys. II, 339, 46. Plut. I, 975 A.

ἀμαξήλατος, *ον*, (ἐλαύνω) traversed by wagons. Poll. 3, 96, et alibi.

ἀμαξίτις, *ιδος, ή*, = ἄγρωστις. Diosc. 4, 30.

ἀμαξόβιος, *ον*, (βίος) living in wagons; applied to certain nomadic tribes, h a m a x o b i i. Just. Tryph. 117. Ptol. Geogr. 3, 5. (Compare Hor. Carm. 3, 24, 9.)

ἀμάξοικος, *ον*, (οἶκος) = ἀμαξόβιος. Strab. 7, 3, 2.

ἀμαξοκυλισταί, *ων, οί*, (κυλίω) wagon-trundlers, a Megarean family, so called. Plut. II, 304 E.

\*ἀμαράντινος, *ον*, (ἀμάραντος) of amaranth, amaranthine. Hence, unfading. Inscr. 155, 39 (B. C. 340±). Petr. 1, 5, 4. Philostr. 741. Hes. Ἀμαράντινον, ἄσηπτον.

ἀμαραντίς, *ιδος, ή*, = ὠκιμοειδής. Diosc. 4, 28, v. l. ἀμαρανθίς.

ἀμάραντος, *ον*, (μαραίνω) unfading. Sept. Sap. 6, 13. Sibyll. 8, 411, ζώή, everlasting life. — 2. Substantively, τὸ ἀμάραντον, amarantus = κευταύριον μικρόν, χρυσοκόμη, ἐλίχρυσον. Diosc. 3, 7 (9). 4, 55. 57. Poll. 1, 229.

ἀμάρευμα, *ατος, τὸ*, (ἀμαρεύω) foul water carried off by a sewer. Greg. Naz. II, 265 C. Hes. Ἀμάρευμα, ἀθροίσματα βορβόρου.

ἀμαρεύω, *εύσω*, (ἀμάρα) to flow, to run. Aristaeon. 1, 17, ἀνὰ τοὺς κήπους. Hes. Ἀμαρεύων, διόδεύων.

ἀμαρτάνω, *ήσω, ήσομαι*, to miss the right path.

Theodos. 1012, 10 τὰ ἡμαρτημένα, irregular forms; as νενέμηκα from νέμω. 1045, 14 Ἠμαρτῆται γὰρ τὸ εἰμί, the verb εἰμί is not regularly inflected. — 2. To sin, to offend against God. Sept. Gen. 20, 6, εἰς ἐμέ. Ex. 32, 30, ἀμαρτίαν μεγάλην. Lev. 4, 14. Reg. 1, 7, 6, ἐνώπιον κυρίου. 1, 12, 23. 2, 12, 13, τῷ κυρίῳ. Tobit 3, 3 Ἠμαρτον ἐνώπιόν σου. Judith 5, 17. Sir. 38, 15, ἐναντί τινος. Baruch 2, 12, ἐπὶ πᾶσι τοῖς δικαιώμασί σου. Susan. 23. N. T. passim.

ἀμαρτάς, *άδος, ό, ή*, = ἀμαρτωλός. Epiph. I, 852 B.

ἀμαρτάς, *άδος, ή*, error in transcribing, mistake in copying. Strab. 13, 1, 54, p. 51, 14. — 2. Sin, in a religious sense. Jos. Ant. 3, 9, 3. 18, 5, 2. Orig. I, 1425 D.

ἀμάρτημα, *ατος, τὸ*, error, mistake. Sept. Sap. 2, 12, παιδείας ἡμῶν, violations of our Law. Artem. 196, ἀκούσιον. — 2. Sin, in a religious sense. Sept. Lev. 4, 29. Philon I, 289, 35, ἀκούσιά τε καὶ ἐκούσια. 292, 39 seq. II, 151, 22. 155, 28. 157, 29.

ἀμάρτησις, *εως, ή*, = τὸ ἀμαρτάνειν. Herm. Vis. 2, 2.

ἀμαρτητικός, *ή, όν*, prone to error or to offend. Anton. 11, 18, p. 330, περί τινα. — 2. Prone to sin, having a tendency to sin, in a religious sense. Basilid. 1265 B τὸ ἀμαρτητικόν, tendency to sin. Clem. A. I, 1053 B. 1293 B.

ἀμαρτητικῶς, *adv.* with a tendency to sin. Clem. A. I, 1324 C. II, 268 B. Orig. III, 1160 A.

ἀμαρτία, *ας, ή*, error, etc. Strab. 13, 1, 54, p. 51, 20, mistakes in copying. — 2. Sin, in a religious sense. Sept. Gen. 15, 16. Num. 18, 22, θανατηφόρος, mortal sin. Joann. Epist. 1, 3, 4. 1, 5, 16 Ἔστιν ἀμαρτία οὐ πρὸς θάνατον, not mortal. Amphil. 97 B, ἡ ἀσυγχώρητος, the unpardonable sin. — Περὶ ἀμαρτίας, for a sin offering. Sept. Lev. 4, 3 Προσάξει περὶ τῆς ἀμαρτίας αὐτοῦ, ἧς ἡμαρτε, μόσχον. 4, 32. 5, 7. 8. 14, 31. 16, 27 Τὸν μόσχον τὸν περὶ τῆς ἀμαρτίας. Ps. 39, 7. Macc. 2, 2, 11, sc. θῦμα. Philon II, 246, 11. Paul. Hebr. 10, 26 Οὐκ ἔτι περὶ ἀμαρτιῶν ἀπολείπεται θυσία. In the following passages περὶ is omitted. Sept. Ex. 29, 14, sc. θυσία. 29, 36 Τὸ μοσχάριον τῆς ἀμαρτίας. — In the following passages it is equivalent to θυσία περὶ ἀμαρτίας. Lev. 4, 24. 5, 9. Orig. VII, 17 B = τὸ προσαγόμενον θῦμα or ἱερεῖον.

ἀμαρτικός, incorrect for ἀμαρτητικός. Damasc. III, 693 C.

ἀμαρτολόγος, *ον*, (ἀμαρτεῖν, λέγω) speaking faultily, using language incorrectly. Athen. 4, 59.

ἀμαρτύρως (ἀμάρτυρος), *adv.* without bearing witness. Clem. A. I, 1229 C Τούτους ἐξάγειν



ἐαυτοὺς ἀμαρτύρως λέγομεν, κἂν δημοσια κολάζονται, *without being true martyrs*; said of Marcionite martyrs, whom the orthodox regarded as no martyrs at all, because they hated the Demiurgus.  
 ἀμωρτωλοποιός, ὄν, (ἀμαρτωλός, ποιέω) *sinful*. *Leont.* II, 1981 A.  
 ἀμαρτωλός, ἡ, ὄν, (ἀμαρτία) *erring*. *Plut.* II, 25 C.  
**2.** *Sinful, wicked.* *Sept. Gen.* 13, 13. *Num.* 32, 14. *Sir.* 10, 23. *Macc.* 1, 1, 10. — Substantively, ὁ ἀμαρτωλός, *sinner*. *Sept. Num.* 16, 37. *Deut.* 29, 19. *Tobit* 4, 17. *Sap.* 19, 12. — **3.** *Sinful, a title of assumed humility.* *Euagr.* 2533 A Ὁ ἀμαρτωλός καὶ ταπεινός Συμεώνης, of himself. *Vit. Epiph.* 112 D Πολύβιος ἀμαρτωλός.  
 ἀμάσσητος, ὄν, (μασάομαι) *unchewed, not masticated*. *Sept. Job* 20, 18. *Diosc. Jobol.* 2, p. 62 ἀμάσσητος. *Archigen.* apud *Orib.* II, 272, 5.  
 ἀμασσήτως, *adv. without chewing*. *Achmet* 168, καταπιεῖν τι.  
 ἀμαστίγωτος, ὄν, (μαστιγώω) *unscourged*. *Achill. Tat.* 5, 18. *Synes.* 1445 A.  
 ἀματαιότης, ἡτος, ἡ, (μάταιος) *freedom from vanity*. *Diog.* 7, 47 Ἀματαιότητα, ἔξιν ἀναφέρουσαν τὰς φαντασίας ἐπὶ τὸν ὀρθὸν λόγον.  
 ἀματίζω, *incorrect for ἀμματίζω*.  
 ἀματταρί, מַטְטָרִי = σκοπός, *mark, object*. *Sept. Reg.* 1, 20, 20.  
 ἀμαυρότης, ἡτος, ἡ, (ἀμαυρός) *dimness, darkness*. *Eus.* II, 809 C.  
 ἀμαυροφανής, ἐς, (ἀμαυρός, φαίνω) *dimly shining*. *Stob.* I, 215, 56.  
 ἀμαύρωμα, ατος, τὸ, (ἀμαυρόω) *obscuration: dimness*. *Mnesith.* apud *Orib.* I, 278, 8. *Plut.* I, 741 A.  
 ἀμαύρωσις, εως, ἡ, = κώνειον. *Diosc.* 4, 79. — **2.** *The black art? jugglery?* *Charis.* 550, 9 Haec praestigia, ἀμαύρωσις.  
 ἀμαυρωτικός, ἡ, ὄν, *apt to cause dimness*. *Diosc.* 2, 178 (179), ὄψεως.  
 ἀμαφές, מַפְתָּח = ἡ φλιά, *threshold*. *Sept. Reg.* 1, 5, 4.  
 ἀμαχία, ας, ἡ, *the being ἀμαχος*. *Pallad. Laus.* 1098 C.  
 ἀμβητιάω, *incorrect for ἀμβιτιάω*  
 ἀμβικος, ὄν, ὁ, a kind of *pot*, called also ἀμβιξ. *Inscr.* 3071. *Posidon.* apud *Athen.* 4, 36. *Bekker.* 226, 16 Βίκον, φιάλην, οἱ δὲ ἀμβικον, ἡ χύτρον,  
 ἀμβιξ, ικος, ὁ, = ἀμβικος. *Diosc.* 5, 110. *Hes.* Ἀμβικα, χύτραν, κάδον.  
 ἀμβιτεύω, εὔσω, *the Latin ambio, to effect some purpose by intrigue*. *Pallad. Vit. Chrys.* 36 C, τὸ πρᾶγμα.  
 ἀμβιτιάω, *incorrect ἀμβητιάω, = ἀμβιτεύω*. *Hes.* Ἀμβητιῶν, ἐπιτηδεύων παρεκβάλλειν τινὰ τῆς αὐτοῦ ἐξουσίας.

ἀμβιτίων, ὄν, ἡ, *the Latin ambitio, intrigue*. *Cyrrill. A.* X, 68 A Κἂν τοῦτο προσαχθῇ ἐξ ἀμβιτίωνος. *Suid.* Ἐξ ἀμβιτίωνος, ἐκ περιδρομῆς τι πράττων, παρὰ Ρωμαίοις.  
 ἀμβλακία, ας, ἡ, = ἀμπλακία. *Sept. Macc.* 3, 2, 19 as v. l.  
 ἀμβλέως (ἀμβλύς), *adv. in a dull manner*. *Archigen.* apud *Orib.* II, 157, 1.  
 ἀμβλισκάνω = ἀμβλίσκω. *Max. Tyr.* 61, 15.  
 ἀμβλυντέον = δεῖ ἀμβλύνειν. *Diosc. Jobol.* p. 50.  
 ἀμβλυντικός, ἡ, ὄν, (ἀμβλύνω) *apt to blunt*. *Diosc.* 1, 88, τινός. *Antyll.* apud *Orib.* II, 439, 2.  
 ἀμβλύνω, *to blunt*. *Classical. Sept. Gen.* 27, 1 Ἡμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὀράν, *his eyes were dim, so that he could not see (in the original, from seeing)*. [*Sext.* 230, 24 ἡμβλυνται. *Clem. A.* I, 696 C ἀπ-ἡμβλυνται, for ἡμβλυνται.]  
 ἀμβλυοχείλης, ες, (χείλος) *thick-lipped*. *Antyll.* apud *Orib.* II, 61, 14.  
 ἀμβλυσμός, ὄν, ὁ, (ἀμβλύσκω) *abortion*. *Aret.* 64 E.  
 ἀμβλύσσω or ἀμβλύττω = ἀμβλύνω. *Caesarius* 1032.  
 ἀμβλύτης, ἡτος, ἡ, (ἀμβλύς) *bluntness, obtuseness, dullness*. *Plut.* II, 929 A, et alibi.  
 ἀμβλωθρίδιος, ὄν, (ἀμβλώω) *abortive, causing abortion*. *Athenag.* 969 A. *Quin.* 91, φάρμακον, *abortive medicine*. — **2.** Substantively, τὸ ἀμβλωθρίδιον, *an abortion, abortive child*. *Philon* I, 59, 6. *Hes.* Ἀμβλωθρίδια, τὰ ἐξημβλωμένα ἔμβρυα. Ἀμβλωθρίδιον, ἄμβλωμα, βρέφος, ἔκτρομα.  
 ἀμβλώσκω = ἀμβλίσκω. *Galen.* V, 67 D. *Synes.* 1152 B.  
 ἀμβροσία, ας, ἡ, *ambrosia, a plant*. *Diosc.* 3, 119 (129). 3, 120 (130) = βότρυς.  
 ἀμβροσίως (ἀμβρόσιος), *adv. immortally*. *Sibyll.* 2, 226.  
 ἄμβων, ὄν, ὁ, *pulpit, stage*. *Laod.* 15. *Socr.* 673 B. *Soz.* 1600 C. *Basil. Sel.* 613 A. *Gelas.* 1316 D (titul.). *Theod. Lector* 200 B. *Paul. Sil.* 2260 B. *Leont. Cypr.* 1708 D. *Simoc.* 333, 21. *Sophrns.* 3565 A. 3985 A. 3993 D. *Quin.* 33. (Compare *Const. Apost.* 2, 57.)  
 ἀμεγέθης, ες, (μέγεθος) *of no magnitude*. *Dion. H.* V, 112, 5. *Plotin.* I, 292, 14. *Longin.* 34, 4. 40, 2, *meagre style*.  
 Ἀμέδ, see Μουάμεδ.  
 ἀμέθεκτος, ὄν, (μετέχω) *not partaken of*. *Pseudo-Dion.* 956 A, θεός, of whose nature nothing can partake.  
 ἀμεθέκτως, *adv. without being partaken of*. *Pseudo-Dion.* 644 A Τὰ ἀμεθέκτως μετεχόμενα.  
 ἀμεθέλκτως (μεθέλκω), *adv. not distractedly*. *Philon* I, 559, 48.



ἀμεθεξία, *as, ἡ*, (ἀμέθεκτος) *the not partaking of or participating in.* Cornut. 216. Procl. Parmen. 559 (143). Pseudo-Dion. 644 B.

ἀμεθόδευτος, *ον*, (μεθοδεύω) *incorrupt, sound, righteous.* Stob. I, 418, 3. Hes. Ἀμεθόδευτος, ἀτέχναστος. — **2.** *Irreparable.* Simoc. 272, 22. 299, 2.

ἀμέθοδος, *ον*, (μέθοδος) *unmethodical; opposed to ἐμμέθοδος.* Nicom. 115. Galen. II, 290 A. Sext. 61, 10. Longin. 2, 2.

ἀμεθόδως, *adv.* *unmethodically.* Sext. 353, 28.

ἀμέθυστος, *ον*, (μέθυστος) *preventing drunkenness.* Diosc. 1, 176. — **2.** *Substantively, ὁ ἀμέθυστος = ἀμέθυστος, amethystus, a gem.* Jos. Ant. 3, 7, 5, p. 151.

ἀμεθυστίζων, *οντος, ὁ*, (ἀμέθυστος) *amethystizon, resembling the amethyst in color.* Plin. 37, 25.

ἀμεθύστινος, *ον*, amethystinus, amethystine. Lucian. II, 111, μονόλιθος.

ἀμειαγώγητος, *ον*, (μειαγωγέω) *unweighed.* Synes. 1344 B.

ἀμείβω, *to change.* Apollon. D. Adv. 604, 17, τὸ Ε εἰς τὸ Α, *it changes the E into A.* Greg. Naz. III, 407 A, ὕδωρ εἰς οἶνον.

ἀμείνων, *ον*, *better.* [Cosm. 461 A τῆς ἀμείνους for ἀμείνονος; barbarous.]

ἀμειψις, *εως, ἡ*, (ἀμείβω) *change.* Plut. II, 978 D, τῆς χροᾶς. — **2.** *Exchange, interchange, barter.* Polyb. 10, 1, 5. Diod. 3, 47, p. 215, 12, ἀργυρικῇ. II, 561, 50 Πρὸς ἀμειψιν χάριτος. Dion. H. I, 94, 5 (Ant. 1, 17). III, 1447, 2, τῶν ὠνίων. Nicom. 71. Plut. I, 456 B. II, 297 F. — **3.** *Repartee, reply.* Plut. II, 803 C.

ἀμείωτος, *ον*, (μειώω) *unlessened, undiminished.* Philon II, 66, 49. Clem. A. II, 468 B. Caesarius 1145.

ἀμειώτως, *adv.* *without diminution.* Pseudo-Dion. 429 B.

ἀμελητής, *ου, ὁ*, = ὁ ἀμελῶν. Theophyl. B. IV, 321 C.

ἀμελητί (ἀμελέω), *adv.* *negligently.* Lucian. I, 121.

ἀμέλιστος, *ον*, (μελίζω) *not cut up.* Anast. Sin. 208 D.

ἀμελλητί, *adv.* = ἀμελλήτως. Philon I, 172, 11. Jos. Ant. 19, 6, 3. Iambl. V. P. 40.

ἀμέλλητος, *ον*, (μέλλω) *not to be delayed.* Lucian. I, 67.

ἀμελλήτως, *adv.* *without delay.* Polyb. 4, 71, 10. 16, 34, 12.

ἀμεμψίμοιρος, *ον*, *not μεμψίμοιρος.* Anton. 5, 5. Ἀμενθην, Egyptian, = ἄδης, *the underworld.* Plut. II, 362 E.

ἄμερ, *ερος, ὁ*, = ἀμηρᾶς. Genes. 9, 8. 19. Theoph. Cont. 166.

ἀμεραμνοννῆς, *see* ἀμερμουμνῆς.

ἀμερία, *as, ἡ*, (ἀμερῆς) *the not being composed of parts: indivisibility.* Porphy. Vit. Plot. 57, 14, v. l. ἀμέρεια. Pseudo-Dion. 589 D.

\*ἀμεριαῖος, *α, ον*, (ἀμερία) *indivisible, atomic, minute.* Chrysipp. apud Plut. II, 1046 D, φρόνησις.

ἀμεριμνάω, ἥσω, = ἀμεριμνέω. Moer. 79 Ἀφροντιστεῖν, Ἀπτικῶς· ἀμεριμνᾶν, Ἑλληνικῶς. Ephr. I, 116 F, et alibi. Pseudo-Nil. 544 B.

ἀμεριμνέω, ἥσω, (ἀμέριμνος) *to be unconcerned.* Iambl. V. P. 54. Macar. 469 D.

ἀμεριμνία, *as, ἡ*, (ἀμέριμνος) *freedom from care: security.* Ignat. 725 A Ἐν ἀμεριμνίᾳ θεοῦ, *security in God.* Plut. II, 830 A. App. I, 629, 83. Clem. A. I, 1065 A. Herodn. 2, 4, 13. — **2.** *Quittance, acquittance, = ἀποχή.* Justinian. Cod. 10, 3, 4. Novell. 128, 3.

ἀμέριμνος, *ον*, *unconcerned.* Classical. Leont. Cypr. 1700 A Τὴν ἀμέριμνον μέριμναν, *care that is no care, destructive.* — **2.** *Substantively, τὸ ἀμέριμνον, (a) = ἀμεριμνία.* Just. Imper. 5 Ἐχοντες τὸ ἀμέριμνον. — (b) amerrimnon, a plant. Plin. 25, 102.

ἀμέριστος, *ον*, *not separated, inseparable: indivisible.* Apollon. D. Adv. 541, 16 Τοῦ ἀπαρεμφάτου, ὅπερ τρίτον ὄν ἀμέριστον ἦν κατὰ τὴν προσωποποιίαν, *has no persons.* Athenag. 925 B. Method. 249 B, τινός. Athan. II, 765 D Τὸ ἀμέριστον τῆς ἐκ τοῦ πατρὸς γεννήσεως. Greg. Naz. III, 1069 D, οὐσία, *of the deity.*

ἀμερμουμνῆς, ἡ, ὁ, *the Arabic ἔμιρ-ελ-μουμνίν, the prince of the faithful, one of the titles of the Khalipheh of the Arabs.* Porph. Cer. 682, 18. 683, 18. Adm. 114, 15. 182, 21. 196, 24. Cedr. II, 91, 20. 154, 15. — Written also ἀμερουμνῆς. Greg. Dec. 1201 A. Porph. Adm. 113, 15. Also, Genes. 63, 10. 64, 5 ὁ ἀμερουμνῆ, *indeclinable.* 67, 13 ὁ ἀμερουμνίμ, *indeclinable.* Theoph. Cont. 166, 8 ἀμεραμνοννῆς.

ἀμερῶς (ἀμερῶς), *adv.* *indivisibly.* Clem. A. I, 1169 C. Pseudo-Dion. 636 C.

ἀμεσίτευτος, *ον*, (μεσιτεύω) *without a mediator or intercessor.* Greg. Nyss. III, 257 B. Synes. 1260 B.

ἀμεσιτεύτως, *adv.* *without a mediator.* Athan. II, 733 B.

ἀμεσολάβητος, *ον*, (μεσολαβέω) *not seized by the middle.* Orig. VII, 133 D.

ἀμετάβατος, *ον*, (μεταβαίνω) *not passing over, not changing place.* Cleomed. 55, 28, *stationary.* — **2.** *Intransitive, in grammar; opposed to μεταβατικός.* Apollon. D. Pron. 315 C. 316 B, ρήματα.

ἀμετάβολος, *ον*, (μεταβάλλω) *unchanged, unchangeable.* Plut. I, 430 D. II, 437 D, ἀρμονία. Sext. 625, 30. Method. 396 B, σάρκωσις.



- 2.** In grammar, γράμματα ἀμετάβολα, *immutable letters*, applied to the liquids, Λ, Μ, Ν, Ρ, because they remain unchanged in the future; as ἀγέλλω ἀγγελῶ, νέμω νεμῶ, μένω μενῶ, σπείρω σπερῶ. *Dion. Thr.* 632, 6. *Plut.* I, 430 D. *Drac.* 5, 22. *Aristid. Q.* De Music. 47. — It is applied also to the vowels Η, Ω, Ι, Υ, because they undergo no change in the augmented tenses. *Theodos.* 1010, 13.
- ἀμετάγνωστος, *ον*, (μεταγινώσκω) *unalterable; implacable.* *Jos. Ant.* 16, 10, 1. — **2.** *Not to be repented of* = ἀμεταμέλητος. *Max. Tyr.* 3, 16. *Poll.* 6, 116.
- ἀμετάδοτος, *ον*, (μεταδίδωμι) *avaricious, illiberal, close, parsimonious.* *Basil.* IV, 532 A. *Pallad. Laus.* 1212 B, πλούσιος.
- ἀμεταδότως, *adv.* *illiberally, etc.* *Plut.* II, 525 C.
- ἀμετάθετος, *ον*, (μετατίθημι) *unalterable, fixed.* *Sept. Macc.* 3, 5, 1. *Polyb.* 2, 32, 5. 30, 17, 2. *Diod.* 13, 21. 16, 69, et alibi. *Diogenian.* apud *Eus.* III, 449 A. *Martyr. Polyc.* 1037 A. *Sext.* 224, 9.
- ἀμεταθέτως, *adv.* *unalterably.* *Diod.* 1, 83, p. 94, 90.
- ἀμετάκλητος, *ον*, (καλέω) *irrevocable: determined.* *Polyb.* 37, 2, 7, ὁρμή.
- ἀμετάληπτος, *ον*, (μεταλαμβάνω) *that cannot be substituted in the place of another.* *Apollon. D. Pron.* 268 C, εἰς ταῦτα. *Eust.* 777, 55 Ἀμετάληπτον, ἥγουν μὴ δυνάμενον μεταληφθῆναι εἰς ἐφερμηνευτικὴν ἑτέραν λέξιν.
- ἀμετάλλακτος, *ον*, (μεταλλάσσω) *not to be changed, unalterable.* *Jos. Ant.* 18, 1, 6. *Eus.* II, 1545 A, exact likeness.
- ἀμεταμελῶς, *adv.* = ἀμεταμελήτως. *Did. A.* 953 B.
- ἀμετάμορφος, *ον*, (μεταμορφόομαι) *untransformed, unaltered.* *Simoc.* 175, 5.
- ἀμετανοησία, *ας, ή*, (ἀμετανόητος) *impenitence.* *Nil.* 180 A.
- ἀμετανόητος, *ον*, (μετανοέω) = ἀμεταμέλητος, *passive.* *Lucian.* II, 169. — **2.** *Not repenting; impenitent.* *Philon* II, 410, 38. *Paul. Rom.* 2, 5. *Patriarch.* 1120 A. *Epict. Frag.* 71, *not ruing, not regretting.* *Clem. A.* II, 16 C, γνώμη. *Orig.* I, 1141 C. *Basil.* III, 636 B.
- ἀμετανοήτως, *adv.* *without changing one's mind, etc.* *Curt.* p. 87, 7. *Clem. A.* I, 912 B. *Hippol. Haer.* 276, 49.
- ἀμετάπειστος, *ον*, (μεταπείθω) *not to be dissuaded; unchangeable, steadfast.* *Diod.* II, 612, 34. *Plut.* I, 7 C, et alibi.
- ἀμεταπίεστος, *adv.* *unchangeably, etc.* *Plut.* II, 1117 F, et alibi.
- ἀμεταποίητος, *ον*, (μεταποιέω) *unchanged.* *Xenocr.* 42. *Cyrill. A.* IV, 201 D.
- ἀμεταπτωσία, *ας, ή*, *the being ἀμετάπτωτος.* *Epict.* 3, 2, 8. 3, 26, 14.
- ἀμετάπτωτος, *ον*, (μεταπίπτω) *immutable, unchangeable, fixed; opposed to μεταπτωτός.* *Strab.* 2, 2, 2. 2, 3, 2. 2, 4, 7. — **2.** *Infallible remedy.* *Galen.* XIII, 34 B.
- ἀμεταπτώτως, *adv.* *immutablely, etc.* *Plut.* I, 963 F.
- ἀμετασάλευτος, *ον*, (μετασαλεύω) *immutable, firm.* *Clem. A.* I, 457 B. *Porph. Adm.* 202, 24.
- ἀμετάστρεπτος, *ον*, (μεταστρέφω) *regardless.* *Max. Tyr.* 41, 37.
- ἀμετασχηματίστος (μετασχηματίζω) *adv.* *without change of form.* *Did. A.* 484 B.
- ἀμετάτρεπτος, *ον*, (μετατρέπω) *unchangeable.* *Plut.* I, 7 C. *Clem. A.* I, 1360 C. *Eus.* III, 408 D (quoted).
- ἀμετατρεψία, *ας, ή*, *unchangeableness.* *Ptol. Tetrab.* 16.
- ἀμετάφορος, *ον*, (μεταφέρω) *not to be transferred.* *Cyrill. A.* VI, 849 C Τὸ ἀμετάφορον καὶ ἄτρεπτον.
- ἀμετάφραστος, *ον*, (μεταφράζω) *untranslatable.* *Phot. Lex.* Πύππαξ, ἐπίφθεγμα σχετλιασμοῦ ὡς πένθους ἀμετάφραστον.
- \*ἀμεταχειρίστος, *ον*, (μεταχειρίζω) *not to be handled.* *Arist.* apud *Poll.* 2, 149. *Phryn. P. S.* 23, 27 Ἀμεταχειρίστα, τὰ καινὰ, ἃ ἂν οὐδεὶς μεταχειρίσαιοτο.
- ἀμετεώριστος, *ον*, (μετεωρίζω) *unwavering, not wandering.* *Basil.* I, 328 C. III, 920 D. *Greg. Nyss.* III, 773 B. *Pallad. Laus.* 1249 D.
- ἀμετεωρίστως, *adv.* *unwaveringly.* *Basil.* III, 949 B. *Nil.* 97 B.
- ἀμετρῇ (ἄμετρος), *adv.* *without measuring.* *Diod.* 12, 10 Ἀμετρῇ δὲ μάξαν ἔδοντες, *to be written ἀμετρεῖ or ἀμετρί.* *Suid.* Ἀμετρί, χωρὶς μέτρου. Καὶ παροιμία, Ἀμετρί μάξαν ἔδοντες, referring to the passage in Diodorus.
- ἀμέτρητος, *ον*, *not measured, as a field.* *Strab.* 2, 1, 29, p. 125, 14.
- ἀμετρήτως, *adv.* *immeasurably.* *Jos. Ant.* 11, 6, 12.
- ἀμετρί, *see ἀμετρῇ.*
- ἀμετρία, *ας, ή*, *want of metre, metrical defect in versification.* *Just. Cohort.* 37, p. 309 A.
- ἀμετρόβιος, *ον*, (ἄμετρος, βίος) *immeasurably long-lived.* *Philostr.* 748.
- ἀμετρόκακος, *ον*, (κακός) *immensely bad or wicked.* *Eunap. Histor.* 112, 20.
- ἀμετροπότης, *ον, ό*, (πίνω) *drinking to excess.* *Agath. Epig.* 70, 4, p. 381.
- ἄμετρος = βάτος. *Diosc.* 4, 37.
- ἀμετρόφωνος, *ον*, (φωνή) *talking to excess.* *Aster. Urb.* 149 B.
- ἀμεύω, *to go.* *Hes.* Ἀμεύσασθαι, ἀμείβεσθαι, διελθεῖν, περαιώσασθαι. *Et. M.* 82, 12. 88, 28.



ἀμήν, the Hebrew יְהוָה, amen, = ἀλήθεια. *Apoc.* 3, 14 Τάδε λέγει ὁ ἀμήν (*Joann.* 14, 6 Ἐγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια). — **2.** Adverbially, = ἀληθῶς, *verily, truly.* *N. T.* passim. — **3.** Amen, so be it, = γένοιτο, at the end of prayers and doxologies. *Sept. Par.* 1, 16, 36. *Nehem.* 5, 13. *Tobit* 8, 8. *Just. Apol.* 1, 65. *Eus.* II, 628 A. ἀμήνιον, ου, τὸ, the Latin minium, red-lead. *Diosc.* 5, 10 as v. l. ἄμηνις, ιδος, ὁ, ἡ, = ἀμήνιτος. *Jos. Ant.* 29, 4, 6. ἀμηνυτί (ἀμήνυτος), adv. without announcement. *Joann. Mosch.* 3009 C. ἀμήνυτος, ου, (μηνύω) not announced, hidden. *Heliod.* 8, 13. ἀμηνραδία, as, ἡ, province governed by an ἀμηνρᾶς. *Porph. Adm.* 113, et alibi. ἀμηνραῖος, ου, ὁ, = ἀμηνρᾶς. *Nic.* II, 1037 B. *Theoph.* 514, 19, et alibi. ἀμηνρᾶς, ᾱ, ὁ, Arabic emir, a Saracenic prince. *Theoph.* 698, 21. 699, et alibi. *Phot.* II, 77 D. *Attal.* 111 Ἀμηνρᾶς τοῦ Χάλεπ. *Eust. Thessal. Cap.* 472, 16 ἀμηνρᾶς. ἀμηνρεύω, εῦσα, to be an ἀμηνρᾶς. *Theoph.* 516, 16, et alibi. \*ἄμης, ητος, ὁ, a kind of ἱπνός. *Dieuch.* apud *Orib.* I, 280, 5. *Suid.* Ἄμης . . . οὐχ ὁ ἱπνός. ἀμηντήριον, ου, τὸ, (ἀμηντήρ) sickle. *Max. Tyr.* 122, 21. ἀμηντικός, ἡ, ὄν, (ἀμάω) adapted to reaping. *Ael. N. A.* 17, 37, δρέπανον, sickle. ἀμηντρογενής, ἐς, (ἀμήτωρ, γίνομαι) born without a mother. *Leont.* I, 1708 A, Adam. ἀμήτωρ, ὁ, ἡ, without mother: whose mother is not known. *Philon* I, 365, 46, Sarah. *Cornut.* 104, Athene. *Paul. Hebr.* 7, 3, Melchizedek. ἀμηνχανέω, to be at a loss what to do. Classical. *Dion. H.* I, 100, 2, Ἀμηνχανῶν ὁ Ἡρακλῆς ὃ τι χρῆσται τῷ πράγματι, v. l. χρῆσταιτο. 208, 8 Ἀμηνχανοῦντες ὃ τι δράσειαν. *Sext.* 4, 8 Ἀμηνχανεῖν πρὸς συγκατάθεσιν ἢ ἄρνησιν. *Dion. C.* 71, 8, 3 Ἀμηνχανοῦντι πρὸς τὴν περίστασιν. ἀμηνχάνητος, ου, (μηνχανάω) = ἀμήχανος. *Jos. Ant.* 1, 19, 8. ἀμηνχανία, as, ἡ, distress, etc. Classical. *Dion. H.* I, 467, 15 Πολλὴ τὸν βασιλέα κατεῖχεν ἀμηνχανία τί τέλος ἐξενέγκοι περὶ τῆς δίκης, = ἡμηνχάνει. ἀμιάντος, ου, amiantus. *Diosc.* 5, 155 (156), λίθος. *Athan.* I, 145 A. 176 B ὁ ἀμιάντος. 144 C Τὸ παρὰ τοῖς Ἰνδοῖς ἀμιάντον. *Basil.* III, 173 A τὸ ἀμιάντον. *Adam.* 1844 C ἡ ἀμιάντος. ἀμιάντως, adv. immaculately. *Method.* 381 C. ἀμειγῶς (ἀμειγής), adv. without being mixed. *Iambl. Myst.* 115, 7. 30, 18, τινί.

ἀμίδιον, ου, τὸ, little ἀμῖς. *Sext.* 652, 1. ἀμικτομῖαινον, ου, τὸ, = ἄγνος. *Diosc.* 1, 134 (135). ἄμικτος, ου, unmixed. *Heph. Poem.* 5, 6 Ἀμικτον ποίημα, a poem containing only one kind of verse, as the Iliad and the Odyssey. ἀμιλλητήριος, ου, (ἀμιλλητήρ) emulating, rival, *Poll.* 1, 181. *Philostr.* 60, ἵππος, race-horse: in both passages. ἀμμητόβιος, ου, (ἀμίμητος, βίος) inimitable in life, whose mode of living cannot be imitated. *Plut.* I, 949 C. ἀμίμητος, ου, (μιμέομαι) not imitated. *Plut.* II, 51 C. — **2.** Inimitable. *Polyb.* 3, 47, 3. *Plut.* II, 335 A. ἀμμήτως, adv. inimitably. *Plut.* I, 523 C. Ἀμιναιά, as, ἡ, Aminea, in Italy, = Πευκετία. See the following. Ἀμιναιῖος, α, ου, Aminaeus, Aminean. *Diosc.* 5, 6, σταφυλή. 5, 84, p. 742, οἶνος. *Galen.* VI, 436 B. 148 C Οἱ ἀπὸ τῆς Βιθυνίας Ἀμιναιῖοι, sc. οἶνοι. *Hes.* Ἀμιναιῖον, δι' ἐνὸς N, τὸν οἶνον λέγει· ἡ γὰρ Πευκετία Ἀμιναιά λέγεται. ἀμινίζω, ἴσω, (Ἀμιναιῖος) to resemble in taste the Aminean wines. *Geopon.* 8, 22, 1. ἀμινρᾶς, see ἀμηνρᾶς. ἀμισγής, ἐς, = ἀμειγής. *Anast. Sin.* 1053 C. ἀμισθία, as, ἡ, the being ἀμισθος. *App.* I, 250, 68. ἀμισθωτί, adv. = ἀμισθί. *Just. Tryph.* 58. ἀμίσθωτος, ου, unhired. *Diod.* 18, 21. ἀμισία, as, ἡ, (ἀμισής) the not hating, freedom from hatred. *Clem. A.* I, 1028 A. ἀμισσιονάλιος, see ἀδμισσιονάλιος. ἄμιτα, ἡ, the Latin amita = ἡ πρὸς πατρός θεία, ἡ τοῦ πατρὸς ἀδελφή. Μεγάλῃ ἄμιτα, magna amita = ἡ τοῦ πάππου ἀδελφή, great aunt. *Antec.* 1, 10, 5. ἄμμα, ἡ, a measure of length = τεσσαράκοντα πήχεις. *Heron Jun.* 140, 11. ἀμμά, ᾱς, ἡ, (Syriac) = μήτηρ. *Martyr. Areth.* 33. — **2.** Mater, mother, = μήτηρ, a title of respect given to nuns. *Pallad. Laus.* 1107 A. *Apophth.* 201 A. 272 D. 416 B. *Cyrrill. Scyth.* V. S. 306 A Ἡ ἀμμά Ἀναστασία. *Joann. Mosch.* 2988 C. — Pronounced also ἀμμάς, after the analogy of ἀββάς. *Pallad. Laus.* 1107 A. *Apophth.* 201 A. ἀμμαζειβί, v. l. ἀμμασβή, ΠΖΙΖΗ = τὸ θυσιαστήριον, the altar. *Sept. Reg.* 4, 12, 9. ἀμμάς, ἡ, see ἀμμά. ἀμματίζω, ἴσω, (ἄμμα) to bandage, to tie, to bind. *Apollod. Arch.* 36. *Galen.* II, 398 C, et alibi. *Ephr.* I, 309 A. *Hes.* Ἀμματίζει, περιπλέκει, δεσμεύει. ἀμμάτιον, ου, τὸ, L. fasciola, small bandage. *Galen.* II, 398 C. ἄμμη, ης, ἡ, = ἄμη, shovel. *Joann. Mosch.* 2948 A. — **2.** Harrow, rake. *Charis.* 554, 26 Rastrum, ἡ ἄμμη.



ἄμμι, ιος or εως, τὸ, ammi, ammiu. *Diosc.* 3, 63, (70). 3, 70 (77) τῷ ἄμμι. *Athen.* apud *Orib.* III, 183, 13. *Galen.* XIII, 922 B. 895 C. 966 C.

ἄμμιον, ον, τὸ, minium. *Diosc.* 5, 109. 110.

ἄμμιον, the Latin ammiu = ἄμμι. *Diosc.* 3, 63 (70).

ἄμμοβάτης, ον, ὁ, (ἄμμος, βαίνω) one that burrows in the sand, the name of a species of serpent. *Ael. N. A.* 6, 51.

ἄμμόγειος, ον, (γῆ) sandy. *Arr. P. M. E.* 24, ἄγκυροβόλια, sandy bottom.

ἄμμοδύτης, ον, ὁ, = ἄμμοδύτης. *Anthol.* II, 239 (*Statyll. Flacc.*).

ἄμμοδύτης, ον, ὁ, (δύω) one that burrows in the sand. *Strab.* 17, 1, 21, p. 372, 13, ἔρπετά, ammodytes.

ἄμμοκονία, as, ἡ, (κονία) sand-lime, the sand of Putcoli, which has the properties of lime. *Strab.* 5, 4, 6, p. 390, 3.

ἄμμόνιτρον, ον, τὸ, (νίτρον) ammonitrum, a mass composed of sand and nitre. *Plin.* 36, 66.

ἄμμος, ον, ἡ, sand. *Iren.* 520 B Ἐξ ἄμμου σχοινία πλέκειν, funem facere ex arena, to make ropes of sand; a proverbial expression.

Ἄμμοῦν, ὁ, Egyptian, = Ἄμμων. *Plut.* II, 354 C. *Cels.* apud *Orig.* I, 1245 B. *Iambl. Myst.* 263, 7. — 2. Ammun, an anchorite. *Pallad. Laus.* 1153 C. *Socr.* 509 C.

ἄμμοχωσία, as, ἡ, (ἄμμόχωστος) = ἡ διὰ τῆς ἄμμου πυρία, sand-bath. *Orib.* II, 403.

ἄμμόχωστος, ον, (χώννυμι) filled up with sand. *Eust.* 690, 5.

Ἄμμόχωστος, ον, ἡ, Ammochostus, in Cyprus. *Ptol. Geogr.* 5, 14.

\*ἄμμόδης, es, (ΕΙΔΩ) sandy. *Aristot. H. A.* 6, 15, 4, γῆ. *Sept. Sir.* 25, 20. *Polyb.* 12, 3, 2. *Diod.* 1, 63. 2, 54. *Strab.* 2, 2, 3. 7, 3, 19.

ἄμμωνιακός, ἡ, ὄν, (Ἄμμων) ammoniacus. *Diosc.* 3, 88 (98), sc. κόμμι, ammoniacum, gum ammoniac, the gum of the ἄγασυλλίς. 5, 126, ἄλας, sal ammoniacus, a kind of rock-salt. *Meges* apud *Orib.* III, 636, 11.

ἄμνάς, ἄδος, ἡ, ewe lamb. *Sept. Gen.* 21, 28 Ἐπτά ἀμνάδας προβάτων.

ἀμνειός, οὔ, ὁ, = ἀμνίον. *Galen.* III, 197 D. IV, 281 D.

ἀμνημόνευτος, ον, unmentioned. *Polyb.* 2, 35, 4. *Dion. H.* I, 18, 12. — 2. Not mentioned in prayer. *Pseudo-Chrys.* IX, 764 A Ἐν τῇ μνήμῃ τῶν ἁγίων ἀμνημόνευτοι. *Steph. Diac.* 1112 A. 115 C Τῶν ἀμνημονεύτων ἀμνημονεύστερ = ἀμνημονευτότερ. *Nic. CP.* 524 A, blasted be his memory! — 3. Forgetful. *Numen.* apud *Eus.* II, 1209 B. *Diog.* 1, 86, κακῶν.

ἀμνημονεύω = ἀμνημονέω. *Basil. Sel.* 601 B.

ἀμνημονία, as, ἡ, = ἀμνημοσύνη, ἀμνησία. *Marc. Erem.* 1029 D.

ἀμνημόνως (ἀμνήμων), adv. forgetfully. *Eus.* VI, 748 B.

ἀμνησία, as, ἡ, (μέμνημαι) forgetfulness. *Sept. Sap.* 14, 26, χάριτος. *Sir.* 11, 25, κακῶν.

ἀμνησικακέω, to be ἀμνησικάκος. *Diod.* 18, 56 ἀμνησικακουμένους, amnestied.

ἀμνησικάκητος, ον, (μνησικακέω) not maliciously remembered. *Polyb.* 40, 12, 5, ἀμαρτία.

ἀμνησικακία, as, ἡ, (ἀμνησικάκος) forgivingness. *Sept. Macc.* 3, 3, 21. *Clem. A.* I, 1028 A. *Orig.* I, 444 D. III, 1196 A. *Euagr. Scit.* 1236 C.

ἀμνησικάκος, ον, (μέμνημαι, κακός) not remembering wrong or injury, forgiving. *Philon* II, 75, 40. *Clem. A.* I, 265 A. *Dorothe.* 1713 D.

ἀμνησικάκως, adv. forgivingly. *Orig.* I, 525 C. *Cyrrill. A.* I, 1056 D. III, 1205 D.

ἀμνηστία, as, ἡ, (ἄμνηστος) forgetfulness. *Sept. Sap.* 19, 4. *Plut.* I, 351 F, τῶν ἀχρήστων. II, 612 D. 714 D. *Clem. A.* I, 160 C -εία. — 2. Amnestia, amnesty. *Dion. H.* II, 876, 3. 968, 15. *Strab.* 7, 2, 1. *Plut.* I, 740 B. 882 C. 922 A, et alibi. — 3. Forgiveness of sins. *Philon* II, 155, 28, ἀμαρτημάτων. *Clem. A.* II, 645 A. *Const. Apost.* 2, 12. 5, 14.

ἀμνίον, ον, τὸ, amnion, in anatomy. *Hippol. Haer.* 244, 22. *Psell. Lex.* 239 Ἄμνιον, χιτῶν περικείμενος τῷ ἐμβρύῳ.

ἀμνός, οὔ, ὁ, lamb; applied to Christ. *Luc. Act.* 8, 33. *Joann.* 1, 29. 36. *Petr.* 1, 1, 19. *Patriarch.* 1140 A. (Compare *Sept. Esai.* 53, 7.)

ἀμοιβαδής, es, barbarous, = ἀμοιβαίος. *Cerul.* 752 B.

ἀμοιβή, ἡς, ἡ, change. *Theodos.* 1008, 8 Ἀμοιβῇ τοῦ Ω εἰς ΕΙΣ, by changing Ω into ΕΙΣ. — 2. Exchange, barter. *Strab.* 3, 3, 7, φορτίων. 8, 6, 20. 11, 4, 4 Φορτίοις τὰς ἀμοιβὰς ποιοῦνται. *Plut.* I, 44 D. *Max. Tyr.* 7, 48. 18, 21 Ἀμοιβῇ καὶ ἀντιδόσει ἐκ χαλκοῦ καὶ σιδήρου. — 3. A changing of horses. *Synes.* 1349 B, ζῶων.

ἀμοιρέω, ἡσω, (ἄμοιρος) to have no share in, to be destitute of. *Philon* II, 102, 18, τῆς συμφορᾶς. *Plut.* I, 52 C, χάριτος.

ἀμοίρησις, εως, ἡ, = τὸ ἀμοιφεῖν. *Pseudo-Chrys.* IX, 824 B.

ἀμοιχεύτως, adv. = ἄνευ μοιχείας. *Clim.* 1108 C.

ἀμόλυντος, ον, (μολύνω) undefiled, pure. *Sept. Sap.* 7, 22. *Muson.* 198. *Epict.* 4, 11, 8. *Clem. A.* I, 397 C. *Method.* 353 B.

ἀμόλυντως, adv. without being defiled. *Clim.* 1108 C.

\*ἄμόρα, as, ἡ, a kind of cake. *Philetas* apud *Athen.* 14, 55 Ἀμόραι τὰ μελιτώματα. *Hes.* Ἀμόρα, σεμίδαλις ἐφθῇ σὺν μέλιτι.



ἀμορβίτης, ου, ὁ, a kind of pie. *Athen.* 14, 56.  
(Compare *Hes.* Ἀμοργίτας, πλακοῦντας.)  
ἀμοργμα, ατος, τὸ, collection. *Hes.* Ἀμοργμα, σύλλεγμα, ἄρτυμα.  
ἀμοργμός, ου, ὁ, = preceding. *Mel.* 129.  
ἀμορίτης, ου, ὁ, (ἀμόρα) a kind of bread. *Sept.* Par. 1, 16, 3.  
ἀμόρφωτος, ου, not to be represented in form. *Euchait.* 1139 A.  
ἀμουσολογία, ας, ἡ, (ἄμουσος, λέγω) vulgar language or talk. *Athen.* 4, 58.  
ἀμόχθητος, ου, (μοχθέω) without toil. *Opp.* Cyn. 1, 456.  
ἀμοχθήτως, adv. without toil or labor. *Babr.* 103, 9. 111, 7.  
ἄμπαρ, τὸ, (Persian) amber, ambergris. *Porph.* Cer. 468, 16. The Persian for amber is kahruba.  
ἄμπειρα, ας, ἡ, = ἀνάπειρα. *Strab.* 9, 3, 10.  
ἀμπελάνθη, ης, ἡ, (ἄμπελος, ἄνθος) = οἰνάνθη. *Lucian.* II, 108.  
ἀμπελικός, ἡ, ὄν, (ἄμπελος) belonging to the vine. *Anton.* 8, 46.  
ἀμπελικῶς, adv. in the manner of a vine, like a vine. *Epict.* 2, 20, 18.  
ἀμπέλιος, ου, (ἄμπελος) of the vine. *Philon* I, 680, 29, μέθυσμα.  
ἀμπελίτις, ιδος, ἡ, (ἄμπελος) ampelitis, adapted to the vine. *Strab.* 7. 5, 8, p. 49, 22. *Diosc.* 5, 180 (181), γῆ, in both passages.  
ἀμπελόδεσμος, ου, ὁ, (δεσμός) ampelodesmos, a band for tying up vines. In Sicily it was applied to the plant used for that purpose. *Plin.* 17, 35, 209.  
ἀμπελόκαρπος, οὔ, ὁ, (καρπός) = ἀπαρίνη. *Diosc.* 3, 94 (104).  
ἀμπελολεύκη, ης, ἡ, ampeloleuce = λευκή ἄμπελος, *L. vitis alba*, the wild vine. *Plin.* 23, 16 (21).  
ἀμπελομιξία, ας, ἡ, (μίξις) intermixture of vines; the being united to vines, coined by *Lucian.* II, 77.  
ἀμπελόπρασον, ου, τὸ, (πράσον) ampeloprason, wild leek. *Diosc.* 2, 179 (180). *Galen.* VI, 371 E. *Moer.* 106 Γηθυλλίς, Ἀττικῶς· ἀμπελόπρασον, Ἑλληνικῶς.  
ἄμπελος, ου, ἡ, = ἀμπελών, vineyard. *Ael.* H. A. 11, 32. — 2. A measure of length = 5 feet and 20 παλαισταί. *Heron Jun.* 39, 14.  
ἀμπελοφάγος, ου, (φαγεῖν) eating vines. *Strab.* 13, 1, 64, ἱψ.  
ἀμπελόφυλλον, οὔ, τὸ, (φύλλον) vine-leaf. *Theoph.* Nonn. I, 60.  
ἀμπελοφύτης, ου, ὁ, (φύω) vine-planter. *Inscr.* 5877, c.  
ἀμπελόφυτος, ου, (φύω) planted with vines. *Diod.* 1, 36. 4, 17, et alibi. *Strab.* 5, 3, 1. *Philon* II, 371, 43.  
ἀμπελών, ὠνος, ὁ, (ἄμπελος) vineyard. *Sept.*

*Gen.* 9, 20. *Lev.* 19, 10, et alibi. *Diod.* 4, 6. *N. T.* passim.  
ἀμπέτοκος, v. l. ἀμπέτογγος, = γναφάλιον. *Diosc.* 3, 122 (132).  
ἀμπουλλάκια, apparently the Latin ampullacea from ampullaceus, = ἡ ἄλιμος. *Diosc.* 1, 120.  
ἄμπρα, indeclinable, = ἄμπαρ. *Aët.* 1, p. 9 b, 43.  
ἄμπωσις, εως, ἡ, = ἄμπωσις. *Sibyll.* 5, 27.  
ἀμπωτίζω, ἴσω, (ἄμπωσις) to ebb. *Philon* I, 298, 46 674, 39 Ἀμπωτίζει δὲ παρ' αὐτοῖς ἡ θάλασσα, has tides.  
ἀμυγδάλη, ης, ἡ, almond (the fruit). Classical. — 2. The kernel of a peach-stone. *Geopon.* 10, 14.  
ἀμυγδαλίτης, ου, ὁ, amygdalites, = τιθύμαλος ἀμυγδαλοειδής. *Plin.* 26, 44 (70).  
ἀμυγδαλοειδής, ἐς, (ἀμύγδαλον, ΕΙΔΩ) amygdaloides, almond-like. *Diosc.* 4, 162 (165) Τιθύμαλος ἀμυγδαλοειδής, a species of spurge.  
ἀμυγδαλοκατάκτης, ου, ὁ, (κατάγνυμι) almond-cracker. *Athen.* 2, 40.  
ἀμύγδαλος, ου, ἡ, = ἀμύγδαλον, ἀμυγδάλη. *Lucian.* I, 713.  
ἀμυδρότης, ητος, ἡ, (ἀμυδρός) dimness: weakness. *Phot.* IV, 177 B. *Theoph.* Nonn. I, 254 Ἡ δὲ ἀμβλυωπία ἀμυδρότης τοῦ ὁράν.  
ἀμυδρώ, ὥσω, to render ἀμυδρός, to weaken. *Philon* I, 273, 6. *Method.* 397 D.  
ἀμύητος, ου, unbaptized: opposed to μεμνημένος. *Basil.* IV, 189 A. *Greg. Nyss.* III, 424 B. *Chrys.* VII, 59 C. *Soz.* 865 C. *Theod.* III, 1132 C Ἐτι δὲ οὗτος ἀμύητος ἦν, he had not yet been baptized.  
ἄμυθος, ου, (μῦθος) without myths. *Plut.* II, 16 B. *Lucian.* III, 90 as v. l. for ἄμουσον.  
ἀμύκητος, ου, (μυκάομαι) without lowing. *Antip.* S. 94.  
ἀμυκτέον = δεῖ ἀμύσσειν. *Menemach.* apud *Orib.* II, 73, 3.  
ἀμύκτηρ, ηρος, ὁ, ἡ, (μυκτήρ) without nostrils. *Strab.* 15, 1, 57.  
ἀμυκτικός, ἡ, ὄν, (ἀμύσσω) fit for scratching or scarifying. *Plut.* II, 642 C. *Theoph.* Nonn. II, 300.  
ἀμυλάτος, η, ου, made of ἄμυλον. *Schol.* *Arist.* Pac. 1195.  
ἄμυλον, ου, τὸ, (ἄμυλος) amyllum, fine flour obtained by rotting the wheat, instead of grinding it. *Diosc.* 2, 123.  
ἄμυνα, ης, ἡ, (ἀμύνω) *L. vindicta*, ultio, defence; revenge. *Sept.* Sap. 5, 18, ἐχθρῶν. *Plut.* I, 729 B. *Phryg.* 23 Ἀμυναν μὴ εἴπης, ἀλλ' εἰς ρῆμα μεταβάλλων, ἀμύνασθαι. *Moer.* 74 Ἀμυναν δὲ οὐδεὶς τῶν Ἀττικῶν λέγει. *Philostr.* 869.  
ἀμυνητί (ἀμύνομαι), adv. by way of defence. *Apollon.* D. Adv. 571, 9.



ἀμυντήριος, *ον*, *avenging*. — **2.** Substantively, τὸ ἀμυντήριον, *instrument of torture*. Phileas 1561 C. Hes. Ἀμυντήριον, ξίφος δίστομον, ἢ βάκλον, ἢ τι τῶν πληττόντων.  
 ἀμυντικῶς (ἀμυντικός), *adv. defensively*. Procl. Parmen. 555 (137).  
 ἄμυξις, *εως*, ἢ, (ἀμύσσω) *scarification*. Antyll. apud Orib. II, 58, 2.  
 ἄμυρος, *ον*, (μύρω) *well watered*. Sibyll. 5, 129. Hes. Ἀμυροὶ τόποι, οἱ κάθυγροι καὶ ἄγαν ρέοντες· ἀπὸ τοῦ μύρειν.  
 ἀμύσακτος, *ον*, (μυσάττομαι) *not loathed*. Dubious. Pseud-Athan. IV, 1072 A.  
 ἀμυσταγώγητος, *ον*, (μυσταγωγέω) *not initiated into the mysteries of the Christian religion*. Cyrill. A. III, 1336 D. Leo. Novell. 89.  
 ἀμυστί (μύω), *adv. without closing the mouth: at one draught, as in drinking*. Poll. 6, 25. Lucian. II, 333. III, 421, *tropically*. Clem. A. I, 428 A.  
 ἄμυστος, *ον*, = ἀμύητος. Pseudo-Dion. 597 C as v. l.  
 ἀμυχής, *ές*, (ἀμύσσω) *scratched, as a smooth surface*. Porphy. Prosod. 112.  
 \*ἀμφαλλάξ (ἀμφαλλάσσω), *adv. alternately*. Athen. Mech. 5. Pseud-Hesiod. apud Athen. 3, 84.  
**2.** Both-sides, a nickname for Theophilus, bishop of Alexandria, because he was a time-server. Pallad. Vit. Chrys. 20 B.  
 ἀμφαναδείκνυμι, *essentially* = ἀναδείκνυμι. Sibyll. 10, 204.  
 ἀμφέλκω (έλκω), *to pull around*. Dion. P. 268.  
 ἀμφιάζω, *άσω*, (ἄμφιον) = ἀμφιέννυμι. Sept. Reg. 4, 17, 9 as v. l. Job 29, 14. 31, 19. Anthol. III, 12 (Erycius 12). Sext. 158, 13. Inscr. 5128, 25. Geopon. 3, 13, 6.  
 ἀμφιάσις, *εως*, ἢ, (ἀμφιάζω) *clothing, raiment*. Sept. Job 22, 6. 38, 9. Orig. II, 1037 C. Porphy. apud Eus. III, 180 C. Pallad. Laus. 1179 C. Hes. Ἀμφιάσιν, σκέπην.  
 ἀμφίασμα, *ατος*, τὸ, *garment*. Dion. H. I, 568, 15 as v. l. Lucian. III, 548. Hes. Ἀμφίασμα, ἔνδυμα.  
 ἀμφιασμός, *οὔ*, *ό*, = ἀμφιάσις. Dion. H. III, 1653, 10.  
 ἀμφιαστικός, ἢ, *όν*, *fit for covering, relating to the covers of books*. Stud. 1740 D, ἐργαλεῖον.  
 ἀμφιβάλλω, *to doubt*. Polyb. 40, 10, 2, περί τινος. Athenag. 976 B. Poll. 9, 154. Epiph. II, 700 C. Nil. 264 A Μὴ οὖν ἀμφιβάλλης πῶς. Socr. 528 C, προκρίναι. Soz. 1285 B. Theod. III, 165 B, ὡς ἐνηθρώπησε. Eus. Alex. 357 B, τὶ.  
 ἀμφιβατήρ, ἦρος, *ό*, (ἀμφιβαίνω) *guardian, protector*. Synes. Hymn. 3, 285, p. 1598, angels.  
 ἀμφίβιος, *ον*, *amphibious*. — **2.** Substantively, τὸ ἀμφίβιον = ἄλγη. Diosc. 3, 22 (25).

ἀμφιβίως, *adv. amphibiously*. Pseudo-Dion. 696 C.  
 ἀμφιβληστρεύω, *εύσω*, (ἀμφίβληστρον) *to catch with a net*. Aquil. Esai. 51, 20.  
 ἀμφιβληστροειδής, *ές*, (ΕΙΔΩ) *net-like*. Poll. 2, 71. Galen. II, 237 C, χιτῶν. Hippol. Haer. 420, 41.  
 ἀμφιβολεύς, *έως*, *ό*, (ἀμφιβάλλω) *one that uses nets for catching fish, fisherman*. Sept. Esai. 19, 8. Eus. VI, 628 B. Hes. Ἀμφιβολεῖς, ἄλιεῖς.  
 ἀμφίβολος, *ον*, *struck on both sides*. Orig. I, 1132 A οἱ ἀμφίβολοι = οἱ ποιοῦντες καὶ πάσχοντες (κακεμφάτως).  
 ἀμφίβραχυς, *υ*, (ἀμφί, βραχύς) *short at both ends*. Ἀμφίβραχυς πούς, or simply ἀμφίβραχυς, *amphibrachys, amphibrach* (— —), in versification. Dion. H. V, 107, 9. 120, 8, Drac. 129, 5. Heph. 3. 2. Aristid. Q. 53. Terent. M. 1418.  
 ἀμφίβροχος, *ον*, (βρέχω) *thoroughly soaked*. Antip. S. 73.  
 ἀμφιγενής, *ές*, (γίγνομαι) *having two births*. Anast. Sin. 1053 B.  
 ἀμφίγλωσσος, *ον*, (γλῶσσα) *L. bilinguis, speaking two languages*. Synes. 1269 B.  
 ἀμφιδάκνω (δάκνω), *to bite all around*. Paul. Sil. 60 (Anthol. IV).  
 ἀμφιδέμω (δέμω), *to build around*. Jos. B. J. 5, 5, 1 Τὸ κάτω ἱερὸν ἀμφεδείματο.  
 ἀμφιδέτης, *ου*, *ό*, (δέω) *collar*. Artem. 181 = ζυγόδεσμα, *for oxen*.  
 ἀμφίδετος, *ον*, (δέω) *bound all around*. Philipp. 15.  
 ἀμφιδιαίνω (διαίνω), *to wet around*. Agath. Epig. 71, 4.  
 ἀμφιδοξέω, ἥσω, (ἀμφιδοξος) *to doubt, to be in doubt about anything*. Polyb. 32, 26, 5, περὶ τῶν προσπιπτόντων. Diod. 16, 86 Ἀμφιδοξουμένας εἶχε τὰς ἐλπίδας τῆς νίκης. Plut. I, 10 C Ἀμφιδοξούμενον παράδειγμα.  
 ἀμφιδοξος, *ον*, (δόξα) *doubtful*. Polyb. 9, 4, 4. Diod. 17, 33 Ἐν ἀμφιδόξῳ (εἶναι) *to be doubtful*. — **2.** *Doubtful, common*, = κοινός, as applied to syllables. Schol. Heph. 1, 7, p. 5.  
 ἀμφιδρυπτος, *ον*, (δρύπτω) *torn all around*. Antip. S. 29.  
 ἀμφιέζω = ἀμφιάζω. Plut. I, 835 E. Pseudo-Chrys. IX, 808 A.  
 ἀμφιεσμός, *οὔ*, *ό*, (ἀμφιέννυμι) = ἀμφιασμός. Dion. H. III, 1653, 10 as v. l.  
 ἀμφιθάλλω (θάλλω), *to bloom all around*. Antip. S. 38.  
 ἀμφιθέατρον, *ον*, τὸ, (θέατρον) *amphitheatrum, amphitheatre*. Strab. 5, 3. 14, 1, 43. Jos. Ant. 15, 8, 1. Epict. 1, 25, 27.  
 ἀμφιθέατρος, *ον*, *like an amphitheatre*. Dion. H. I, 583, 12. II, 752, 2.  
 ἀμφιθηγής, *ές*, (θήγω) *two-edged*. Philipp. 6, σάγαρις.



ἀμφιθόωκος, *ον*, (θόωκος) *around the throne*. *Greg. Naz.* III, 422 A.

ἀμφίθυρον, *ον*, τὸ, (θύρα) *curtain hanging at a door*. *Chrys.* VII, 796 B. — Particularly, the curtain hanging at the door of the inner sanctuary, = βηλόθυρον, βημόθυρον. *Chrys.* X, 581 B. XI, 23 D. *Euagr.* 2877 A. *Simoc.* 233, 8. *Chron.* 544, 21.

ἀμφικείρω (κείρω), *to shear all around*. *Philipp.* 71.

ἀμφικέφαλος, *ον*, *two-headed*. Classical. — 2. *Having two places for the head*, as a couch. *Synes.* 1324 C, καθέδρα. *Phot. Lex.* Κλίνη ἀμφικέφαλος, ἡ ἔχουσα ἐκατέρωθεν ἀνάκλιτρον.

ἀμφίκλαστος, *ον*, (κλάω) *broken all around*. *Antip.* S. 14.

ἀμφικλινής, *ές*, (κλίνω) *inclining both ways, wavering*. *Philon* II, 548, 23.

ἀμφικλινῶς, *adv.* of the preceding. *Philon* II, 171, 23, ἔχειν.

ἀμφικνεφής, *ές*, (κνέφας) = ἀμφοτέρωθεν σκοτεινός, *dark all around*. *Synes.* 1297 D. *Psell.* 1124 B.

ἀμφίκοιλος, *ον*, (κοῖλος) *hollow (bent) on each side*. *Schol. Arist. Ran.* 8.

ἀμφίκοπος, *ον*, (κόπτω) *two-edged*. *Eumath.* 4, 5, σπάθη.

ἀμφικρεμής, *ές*, (κρέμαμαι) *hanging around*. *Anthol.* II, 115 (*Alpheus* 3). *Procl. Hymn.* 5.

ἀμφικτυονεύω, *εύσω*, (ἀμφικτύων) *to be one of the amphyclyons*. *Inscr.* 1058.

\*ἀμφίκυρτος, *ον*, (κυρτός) *gibbous*, usually applied to the moon. *Theophr.* Sign. 4, 7. *Cleomed.* 85, 10. 87, 24. *Jos. B. J.* 5, 4, 1, hill. *Plut.* II, 929 C. *Poll.* 4, 157.

ἀμφιλαγχάνω (λαγχάνω), *to exchange*. *Ptol. Tetrab.* 179 – 180 ἀμφιελαχώς.

ἀμφιλάφεια or ἀμφιλαφία, *ας*, ἡ, (ἀμφιλαφής) *fullness; advantage*. *Cic. Quint. Frat.* 2, 6. *Cyrrill. A.* II, 253 B. *Geopon.* 2, 8, 1. *Hes.* Ἀμφιλαφίαν, συγκρότησιν, ὠφέλειαν. *Suid.* Ἀμφιλαφές . . . Ἀμφιλάφεια, ἀμφοτέρωθεν βοήθεια.

ἀμφιλαφῶς (ἀμφιλαφής), *adv.* *thickly*, etc. *Plut.* I, 586 D. *Sext.* 127, 23.

ἀμφιλιπής, *ές*, (λείπω) *defective at both ends*, applied to certain kinds of verse. *Marius Victorin.* 2559. *Schol. Pind. Nem.* 11 (init.) ἀμφιλειπές.

ἀμφιλογέομαι, ἡσομαι, (ἀμφίλογος) *to dispute*. *Jos. Ant.* 18, 1, 4. *Plut.* I, 445 D. *Numen.* apud *Eus.* III, 905 C.

ἀμφίλοξος, *ον*, (λοξός) *ambiguous*. *Pseudo-Lucian.* III, 591.

ἀμφίμακρος, *ον*, (μακρός) *long at both ends*. In versification, amphimacerus, amphimacer, the foot — —, called also κρητικός. *Drac.* 129, 2. *Heph.* 3, 2. *Aristid. Q.* 48. *Terent. M.* 1428.

ἀμφίμαλλος, *ον*, (μαλλός) *woolly or shaggy on both sides*. *Poll.* 7, 57 Τὸν ἀμφίμαλλον χιτῶνα, = τὸ amphimallum. *Ael.* V. H. 3, 40.

ἀμφιμερίζω, (μερίζω) *to divide or part completely*. *Agath. Epigr.* 72, 2.

ἀμφιμήκης, *ες*, = περιμήκης. *Theophr. Cont.* 580 Νήσους ἀμφιμήκεις.

ἀμφίμηλον, *ον*, τὸ, a kind of μήλη. *Antyll.* apud *Orib.* II, 56, 9.

ἀμφίμικτος, *ον*, (ἀμφιμίγνυμι) *mixed up*. *Theophr. Cont.* 496, κώμη.

ἀμφιπάτορες, οἱ, (πατήρ) *brothers or sisters by different fathers*. *Eudoc. M.* 331.

ἀμφιπεριτρύζω (περιτρύζω), *to twitter all around*. *Agath. Epigr.* 10, 3.

ἀμφιπλέγδην (ἀμφιπλέκω), *adv.* *by twining all around*. *Agath. Epigr.* 16, 6.

ἀμφιπολία, *ας*, ἡ, the office of ἀμφίπολος. *Diod.* 16, 70.

ἄμφιππος, *ον*, (ἵππος) L. desultor, vaulter from one horse to another. *Diod.* 19, 29. *Pseud-Arr. Tact.* 2, 4.

ἀμφιπρόσωπος, *ον*, (πρόσωπος) L. bifrons, double-faced, an epithet of Janus. *Plut.* II, 71 F. — *Sibyll.* 2, 264 τὸ ἀμφιπρόσωπον, duplicity.

ἀμφιρρεπής, *ές*, (ρέπω) *inclining both ways*, having the choice of good and evil. *Greg. Naz.* III, 463 A.

ἀμφίρροπος, *ον*, (ρέπω) *inclining both ways*. *Polyaen.* 2, 1, 23, νίκη, doubtful. *Malch.* 254, 2, κρημνοί.

ἀμφισαλεύω (σαλεύω), *to toss about*. *Anthol.* I, 255 (*Sosipater* 2).

ἀμφίσκιος, *ον*, (σκιά) *casting a shadow both ways*, in the torrid zone. *Cleomed.* 26, 14. *Strab.* 2, 2, 3, ζώνη. 2, 5, 37 οἱ ἀμφίσκιοι, the inhabitants of the torrid zone.

ἀμφίστομος, *ον*, *with double opening*. *Strab.* 17, 1, 6, a harbor with two entrances. — 2. *With a double front*, as a phalanx. *Polyb.* 2, 28, 6, δύναμις. 2, 29, 4, τάξις. *Plut.* I, 557 B, πλινθίων. *Ael. Tact.* 37, 1, 2. *Arr. Anab.* 3, 12, 1, φάλαγξ. 5, 17, 1. *Hes.* Ἀμφίστομος φάλαγξ, ἡ τοὺς ἡμίσεις ἔχουσα ἀντιτεταγμένους. — 3. *Double-edged axe or sword*. *Diod.* 5, 33. *Strab.* 16, 4, 24, p. 338, 7. *Diosc.* 3, 136 (146). *Poll.* 1, 137.

ἀμφιστρόγγυλος, *ον*, (στρογγύλος) *round at both ends*. *Lucian.* III, 71.

ἀμφίσχω = ἀμπέχω. *Orig.* I, 973 A.

ἀμφιτάπης, *ητος*, ὁ, amphitapa (ἡ), a tunic shaggy on both sides. *Eus.* V, 113 A = τυλοτάπης. *Hes.* Ἀμφιτάπης, χιτῶν ἐκατέρωθεν ἔχων μαλλούς.

ἀμφίταπς, *ιδος*, ἡ, = ἡ ἀμφίταπος. *Diog.* 5, 72.

ἀμφίταπος, *ον*, (τάπης) amphitapus, shaggy on both sides. *Sept. Reg.* 2, 17, 28, κοίτη. —



**2.** Substantively, ὁ ἀμφίταπος, a carpet shaggy on both sides. *Sept. Prov.* 7, 16. *Hes.* Ἀμφιτάποις, ταπητίοις ἀμφιμάλλοις. ἀμφιτινάσσω (τινάσσω), to shake around. *Paul. Sil. Epigr.* 25. ἀμφιτίων, incorrect for ἀμβιτίων. ἀμφίτρητος, ον, (τιτραίνω) bored on both sides. *Anthol.* II, 221 (*Quint. Maec.* 5). ἀμφιτροχόω = ἐπιτροχάω, to grow all around, to close over. *Apollod.* 1, 19, 12. ἀμφιφαῖς, ἐς, (ἀμφιφάω) = ἀμφοτέρωθεν λάμπων, shining all around. *Psell.* 1124 B. ἀμφιφάω (φαίνω), to shine all around. *Psell.* 1124 A (quoted). ἀμφίφωτος, ον, (φῶς) = ἀμφιφαῖς. *Anast. Sin.* 1076 C. ἀμφίχαιτος, ον, (χαίτη) with leaves all around. *Diod.* 2, 53. ἀμφιχανής, ἐς, (ἀμφιχαίνω) gaping wide. *Syncell.* 70, 10. ἀμφίχωλος, ον, (χολός) lame in both feet. *Philipp.* 9. ἀμφοδάρχης, οὔ, ὁ, (ἄμφοδος, ἄρχω) the chief officer of a street. *Chron.* 474, 13. ἀμφοδευτικός, incorrect for ἀφοδευτικός, ἡ, ὄν, (ἀφοδεύω). *Galen.* II, 91 E Θράνον, δίφρον ἀμφοδευτικόν, stool. ἀμφοδον, ον, τὸ, = ἄμφοδος, street, in a city. *Sept. Jer.* 17, 27. *Cleomed.* 59, 8. *Marc.* 11, 4. *Artem.* 246. *Vit. Arat.* 1164 D = ἀγνιά. *Moer.* 231 Λαῦραι δὲ καὶ τὰ ἄμφοδα. *Charis.* 550, 2 Haec compitalia, τὰ ἄμφοδα. 552, 25 Compitus, ἄμφοδον. ἄμφοισμα, ατος, τὸ, (ἀμφιφέρω) that which is carried around. In mathematical language, a revolving figure. *Papp.* p. XVII. ἀμφοιστικός, ἡ, ὄν, (ἀμφί, οἰστός) revolving. *Papp.* p. XVII Τῶν τελείων ἀμφοιστικῶν, of magnitudes described by a complete revolution. ἀμφορεαφόρος, ον, ὁ, (ἀμφορεύς, φέρω) amphorarius, butler. *Synes.* 1093 B. ἀμφορικός, ἡ, ὄν, resembling an ἀμφορεύς. *Schol. Arist.* Av. 1032. ἀμφοτερίζω, ἴσω, (ἀμφότερος) to incline both ways. *Clementin.* 125 D, to have two meanings. *Jul.* 293 B. ἀμφοτεροδέξιος, ον, (δεξιός) = ἀμφιδέξιος, that can use both his hands equally well. *Sept. Judic.* 3, 15. 20, 16. *Erotian.* 54. *Pallad.* V. *Chrys.* 57 C. ἀμφότερος, α, ον, both. *Luc. Act.* 23, 8 Ὁμολογοῦσι τὰ ἀμφότερα. *Paul. Eph.* 2, 14. 16, 8, Jews and gentiles. *Theoph.* 264, 9 Ταῖς ἀμφοτέραις πόλεσιν. 284, 6 Τοῖς ἀμφοτέροις κίοσιν. — **2.** All = ἅπαντες. *Porph. Cer.* 241. 312. 461, 16. ἀμφοτερόφθαλμος, ον, (ὀφθαλμός) having both his eyes in good order. *Vit. Nil. Jun.* 164 A.

ἀμφύπαρκτος, ον, (ὑπάρχω) co-existing. *Anast. Sin.* 69 C.

ἀμφυπάρκτως, adv. by co-existence. *Anast. Sin.* 69 D.

ἀμφωτίς, ἴδος, ἡ, (ἀμφί, οὖς) covering for the ears. *Plut.* II, 706 C.

ἄμφωτον, apparently an error for ἔμφωτον. *Heron Jun.* 216, 30.

ἀμωδέω, barbarous, = αἰμωδέω. *Hermog. Rhet.* 404, 6.

ἀμωμῖς, ἴδος, ἡ, (ἄμωμον) amomis, a plant. *Diosc.* 1, 14, p. 29.

ἀμωμίτης, ον, ὁ, of amomum. *Diosc.* 1, 81, λίβανος, a variety of frankincense.

ἄμωμος, ον, ὁ, immaculatus, the undefiled, a name given to the 118th psalm, the longest in the Psalter, because ἄμωμοι occurs near the beginning of it. It is divided into three portions called στάσεις, stations. *Stud.* 1708 C. *Nic. CP.* 852 C. *Vit. Nil. Jun.* 148 A. (Compare *Pallad. Laus.* 1091 D Τὸν μέγαν ψαλμόν.)

ἀμωμότης, ητος, ἡ, (ἄμωμος) innocence. *Symm. Ps.* 25, 1. *Orig.* II, 1588 C.

ἄμωρ, the Latin am or. *Phot.* I, 736 C.

ἄν, the particle of the apodosis of a conditional clause. With the present, perfect, or future indicative. *Dion. H.* VI, 786, 14 Ἐφ' οἷς μάλιστ' ἄν ἐσπούδακεν. *Artem.* 254 Οὐ γὰρ ἑκατὸν τριάκοντα ἐννέα ζήσεται ἄν τις ἔτη. *Sext.* 41, 5 Τάχα δ' ἄν καὶ οἱ πέντε τρόποι τῆς ἐποχῆς ἀπαρκοῦσι τὰς αἰτιολογίας. 352, 27 Πῶς ἄν οὗτος χρήσεται τῷ σημείῳ. 436, 29 Οὕτως οὐδὲ ἐκ σώματος ἔσται ποτ' ἄν τὸ ἀσώματον. *Cyrrill. H.* 353 A Τότε ἄν γνώσῃ.

**2.** With the present or aorist subjunctive.

*Polyb.* 11, 6, 6 Οὐτ' ἄν ὑβρίζειν ὑπομείνητε τοὺς ἐλευθέρους. 18, 18, 2 Θαρρήσω ἄν ἀποφύνασθαι. *Dion. H.* II, 1175, 13 Οὐ γὰρ ἄν οὗτος ὀλιγαρχίας ὄνομα θῆται τῇ τῶν κρατίστων ἡγεμονίᾳ. V, 615, 13 Οὐδὲν ἄν ὑπολάβῃ λέγεσθαι κατὰ τέχνην. *Philon* I, 69, 32 Μὴ γὰρ ὄντων ὀνομάτων, οὐδ' ἄν διάλεκτος ᾗ. *Diosc.* 2, 91, p. 215 Τὸ δὲ ὀρνίθειον καὶ χήνειον στέαρ οὕτως ἄν εὐωδιασθῇ. *Plut.* II, 556 B Σκοπῶν ἄν εὕρης. 777 B Οὐκ ἄν σοι προσδιαλέξωμαι. *Pseudo-Demet.* 13, 14 Μόλις ἄν ἐννοηθῶμεν. 77, 2 Φακῆς ἐγκώμιον ἄν ἀναγνῶ τις ἐν τοῖς ἀσώτοις. *Clementin.* 45 B Τίς γὰρ ἄν ἀμαρτήσῃ; *Galen.* II, 8 B Ἐπαινέσῃ δ' ἄν τις καὶ τὸν Ἀθηναίων νομοθέτην. VI, 375 C Οὐκ ἄν ποτε φάγωμεν τῶν ἐκείνοις ἐδωδίων. *Sext.* 620, 28 Οὐκ ὀλίγην δὲ ἄν ἔχη μοῖραν εἰς προτροπήν.

**3.** With the future optative = aorist optative. *Dion. H.* I, 448, 4 Εἰ οὖν εἰσιν οἷους ἀκούομεν . . . προθυμώτατα ἄν δέξοιντο τὸν ὑπὲρ τῆς πατρίδος ἀγῶνα. *Philon* I, 469, 36 Τιθασσὸν γὰρ καὶ χειρόθετες εἰ γένοιτο, ἤκιστα ἄν βλάβοι. *Just. Apol.* 2, 16 Πολὺ



γὰρ μᾶλλον ἐκείνους κολάσοιεν, εἴπερ δύναιτο. *Tatian.* 22 Τίς οὐκ ἂν χλευάσοι; *Diog.* 9, 108 Οὔτε γὰρ ταῦτα ἐλοίμεθα, ἢ ταῦτα φευξοίμεθα ὅσα περὶ ἡμᾶς ἐστι. *Eus.* II, 1268 A. *Zos.* 11, 14 Οὐκ ἂν ἀρκέσοι. *Synes.* 1592, v. 133 Τάχα δ' ἂν μιγείσα πατρὶ θεὸς ἐν θεῷ χορεύσοις. *Theod.* IV, 368 D Τούτους εἰκότως ἂν τις ἐφενρετὰς ὀνομάσοι.

4. With the perfect or future infinitive. *Polyb.* 8, 30, 8 Νομίσαντας ἂν οἰκῆσιν οὕτως ἄριστα. 9, 28, 5 Δοκοῦν ἂν σὺν καιρῷ προστήσασθαι τῶν Ἑλλήνων. *Philon* I, 221, 44 Μόνως γὰρ ἂν οὕτως ἐλπίσας ἰκέτης καὶ θεραπευτῆς ἔσσεσθαι τέλειος θεοῦ. *Plut.* I, 306 B Ἐκπληξίς ἦν Συρακουσίων καὶ σιγὴ διὰ δέος μηδὲν ἂν ἀνθέξειν πρὸς βίαν καὶ δύναμιν οἰομένων τοσαύτην. *Arr.* *Anab.* 2, 2, 3 Ὡς δι' ὀλίγου προσδοκᾶν ἔσσεσθαι ἂν σφίσι παρ' αὐτοῦ τινα ὠφέλειαν. *Iren.* 453 B Λέγουσι . . . καταπεπόσθαι ἂν καὶ ἀναλελύσθαι εἰς τὴν ὄλην οὐσίαν, εἰ μὴ . . . συνέτυχε, κ. τ. λ. *Orig.* III, 1593 B Τὸ μὴ ἂν τὸν σωτήρα τὰ μὴ γεγραμμένα εἰρηκέναι ὡς γεγραμμένα.

5. With the future participle. *Plut.* II, 4 D Τὸν δι' ἀπειρίαν ἀπολέσοντα ἂν αὐτόν. *Diognet.* 1169 A. *Arr.* *Anab.* 4, 3, 6 Ὡς εἰ δὴ τι λόγου ἂν ἄξιον νεωρίζοιτο, καὶ αὐτοὶ ἐπιθυσόμενοι τοῖς Μακεδόσιν. 6, 6, 5 Τὸ μὲν τεῖχος ἐκλείπουσιν, ὥς οὐκ ἂν διαφυλάξοντες αὐτὸ ἔτι. *Lucian.* II, 595 Ἐγὼ δὲ ἀνέστηνον αὐτόν ὥς ἂν ἀποσφαγησόμενος. *Orig.* I, 836 B Ἐσόμενον ἂν.

ἂν contracted from εἰάν, *if*. With the present or perfect indicative. *Polyb.* 9, 31, 2 Ἄν δὲ καὶ κατέχεσθε καὶ προδιειλήφατε περὶ τούτων, τίς ἔτι καταλείπεται λόγος; *Jos.* *Ant.* 12, 4, 8 Ἄν οὖν μὴ κολάζοιμεν τοὺς τοιούτους, καὶ σὺ προσδόκα ὑπὸ τῶν ἀρχομένων καταφρονήσεσθαι. *Const.* *Apost.* 6, 17 Κἂν ζῶσιν αὐτῶν αἱ γαμεταὶ, κἂν τεθνῶσι. — 2. With the future optative. *Can.* *Apost.* 74 Κἂν μὲν ἀπαντήσοι καὶ ἀπολογήσαιο, with various readings. — 3. *Whether*, interrogatively. *Dion C.* 45, 43, 4 Δοῦλοι γὰρ εἰσι . . . ἂν τ' ἐθέλωσιν, ἂν τε καὶ μὴ.

\*ἀνά, prep. upon. With the genitive. *Theoph.* *Cont.* 418, 12 Ἀνά τῆς ἐστιάσεως — Ἀνά τὴν ἐστίαν. (Compare *Hom.* *Od.* 2, 416 Ἄν δ' ἄρα Τηλέμαχος νηὸς βαῖν'. 177 Ἀνά νηὸς ἔβην. 15, 284 Ἄν δὲ καὶ αὐτὸς νηὸς ἐβήσατο.)

2. Distributively, with the accusative. *Xen.* *An.* 3, 4, 21 Ἐποιήσαντο ἕξ λόχους ἀνὰ ἑκατὸν ἄνδρας, six companies of one hundred men each. 4, 6, 4 Ἐπορεύθησαν ἐπὶ σταθμούς ἀνὰ πέντε παρασάγγας τῆς ἡμέρας, at the rate of five parasangs a day. *Polyb.* 2, 10, 3 Ζεύξαντες τοὺς παρ' αὐτῶν λέμβους ἀνὰ τέτταρας, quaternos, four together, in fours. 2, 24, 13 Ὡν ἑκάτερον ἦν ἀνὰ τετρακισχιλίου

καὶ διακοσίους πεζοὺς, ἵππεῖς δὲ διακοσίους, each of which was composed of. 3, 104, 4 Ἐξέπεμψε . . . ἀνὰ διακοσίους καὶ τριακοσίους. 6, 35, 5 Ἀνὰ δέκα ποιοῦνται τούτων αὐτῶν τὰς προκοιτίας. *Diosc.* 2, 91 Μίξον δὲ καὶ κινναμώμου καὶ καρδαμώμου καὶ νάρδου ἀνὰ οὐγκίαν μίαν. 2, 214, p. 335 Ἀνὰ δύο πεφυκότα ἐκ διαστημάτων, two together, one on each side. 5, 49 Νάρδου Συριακῆς, κινναμώμου, κασσίας, σχοίνου ἄνθους, καλάμου ἐλάτης, φοινίκης, ἀνὰ οὐγκίας δύο. *Sext.* 506, 18 Δεήσει ἑκάτερον τῶν τοιούτων σωμάτων ἀνὰ τέσσαρας ἡμέραις διέρχεσθαι τόπους. 527, 11 Τῶν ἀνὰ ἐν εἰς ταῦτ' οὐκ οὐκ νοηθήσεται δύο. 624, 24 Τὰ μὲν βραχέα (E, O) δὴ ὄντα ἀνὰ πέντε ἐπιδέχεται προσφθίας. *Matt.* 20, 9 Ἐλαβον ἀνὰ δηνάριον, they received every man a denarius; a denarius apiece. *Marc.* 6, 40 Ἀνέπεσον πρασιαὶ ἀνὰ ἑκατὸν καὶ πεντήκοντα, they sat down in companies by hundreds and by fifties. *Luc.* 9, 3 Μῆτε ἀνὰ δύο χιτῶνας ἔχειν, neither have two tunics apiece. 9, 14 Κατακλίνατε αὐτοὺς κλισίας ἀνὰ πεντήκοντα. 10, 1 Ἀπέστειλεν αὐτοὺς ἀνὰ δύο, he sent them forth two and two. *Joann.* 2, 6 Χωροῦσαι ἀνὰ μετρητὰς δύο ἢ τρεῖς, containing two or three measures apiece. *Apoc.* 4, 8 Εἶχον ἀνὰ πτέρυγας ἕξ, they had each of them six wings. *Jos.* *B. J.* 3, 4, 2 Παρασχομένων ἀνὰ δισχιλίου τοξότας, each furnishing two thousand archers. *Porph.* *Cer.* 173 Ἐπιδίδωσιν ἐνὶ ἐκάστῳ ὁ βασιλεὺς ἀνὰ σταυρὸν ἓνα, the emperor gives a cross to each one.

Also with the genitive. *Apollod.* *Arch.* 43 Αἱ μὲν οὖν κατ' εὐθείαν δοκοὶ μῆκος ἔχουσιν ἀνὰ πήχεων ΙΕ. *Pseudo-Didym.* 239, 25 Ἐχον πλευρὰν ἐκάστην ἀνὰ πηχῶν Ι. *Olymp.* 458, 8 Φέροντος ἐκάστου ταῖς χερσὶν ἀνὰ δύο μεγίστων δίσκων. *Gregent.* 584 B Ἀνὰ πεντήκοντα διπλῶν αὐτοὺς διεξέρχεσθαι. 597 A. 592 A Δεχέσθωσαν ἀνὰ ἑκατὸν διπλῶν. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι αὐταῖς χάριν προικὸς ἀνὰ χρυσίου λιτρῶν ἑκοσι καὶ πᾶσαν τὴν ὑπόστασιν, twenty pounds of gold to each. *Theoph.* 377, 12 Ἐν τοῖς βραχίουσιν (ἐφόρει) ἀνὰ πέντε κλαβίων, five on each arm. *Porph.* *Cer.* 108 Ἀνὰ πόσων δοχῶν δέχονται τὰ μέρη ἐν ταύτῃ τῇ προελεύσει, how many times (receptions) each party receives in this procession. 114 Δίδωσιν ὁ παπίας ἐνὶ ἐκάστῳ ἀνὰ βασιλικοῦ. *Adm.* 138 Λίθων τετραπεδικῶν ἐχόντων εἰς μῆκος ἀνὰ ὀργυῖας μίᾱς, πολλάκις δὲ καὶ ἀνὰ δύο, καὶ τὸ πλάτος ἀνὰ ὀργυῖας μίᾱς. 176 Τοῖς τρισὶν υἱοῖς αὐτοῦ ἀνὰ μίᾱς μερίδος κατέλιπε. *Theoph.* *Cont.* 54 Ἀνὰ δύο τελούντων ἀνέκαθεν μιλιαρισίων. 81 Ἐκ τοῦ διανεμηθῆναι αὐτοῖς ἀνὰ τεσσαράκοντα χρυσίνων. 105, 12 Προσέταξεν ἐν τῷ τῷ Λαυσιακοῦ μεσοκηπίῳ ἀπαχθέντας ἀνὰ διακοσίων ράβδων τυφθῆναι. 430, 20 Πάντας λαμβάνειν ἀνὰ νομίματος ἑνός.



In the following passages it is constructed with the *nominative*. *Apoc.* 21, 21 Ἀνὰ εἰς ἕκαστος τῶν πυλώνων ἦν ἐξ ἑνὸς μαργαρίτου, *every several gate was of one pearl*. *Diosc.* *Iobol.* 19, p. 79 Ὀπίου καὶ σμύρνης ἀνὰ ὀβολός. *Soran.* 257, 11. 19 Ἀνὰ μία φλέψ, *one for each*.

ἀνάβα, τὸ, indeclinable, = ἀνάβασις. *Epiaph.* *Mon.* 272 A. [The aorist imperative of ἀναβαίνω used substantively.]

ἀναβάδισις, εὖς, ἡ, (βαδίζω) *a going backward, retrogression*. *Antyll.* apud *Orib.* I, 513, 2.

ἀναβάζω = ἀναβιβάζω. *Apophth.* 273 C.

ἀναβαθμῖς, ἴδος, ἡ, *stair, step*. *Sept. Ex.* 20, 26.

ἀναβαθμός, οὗ, ὁ, *step, degree*. *Philon* II, 557, 11 Δι' ἀναβαθμῶν, *by degrees, gradually*. — *Sept. Ps.* 119–133 Ὡδὴ τῶν ἀναβαθμῶν, *a song of steps, an expression of obscure import*. —

**2.** In the *Ritual*, οἱ ἀναβαθμοί, *certain antiphonic troparia*. Every mood (ἦχος) has its ἀναβαθμοί. The ἀναβαθμοί are divided into three portions called ἀντίφωνα. Those of the plagal of the fourth, however, are divided into four ἀντίφωνα. *Stud.* 1688 C Τὸν τῶν ἀναβαθμῶν κανόνα . . . εἰς ἑν ἕκαστον ἀντίφωνον τῶν ἀναβαθμῶν.

ἀναβάθρα, ας, ἡ, (ἀναβαίνω) *a set of movable steps*. *Strab.* 7, 2, 3.

ἀνάβαθρον, ου, τὸ, *anabathrum, pulpit*. *Juven.* 7, 46.

ἀναβαίνω, *to ascend*. *Orig.* I, 1065 A Ἀναβάντες καὶ ἀπὸ τῶν ἐν κόσμῳ καλῶν ἐπὶ τὸν τὰ ὅλα ποιήσαντα. — **2.** *To go above*. *Hierocl.* C. A. 20, 5, *τινός*.

ἀναβάλλω, *to throw up, etc.* *Classical.* *Sept. Ps.* 77, 21 Ἦκουσε κύριος καὶ ἀνεβάλετο, *was wroth*.

ἀναβαπτίζω (βαπτίζω), *to sink*. *Plut.* I, 306 C Ἀνασπῶσαι πρόφραθεν ὀρθὰς ἐπὶ πρύμνας ἀνεβάπτιζον (τὰς ναῦς). — **2.** *Rebaptizo, to rebaptize*. *Cyprian.* *Epist.* 71, 1, p. 409 A. *Nic.* I, 19. *Eus.* II, 645 A. *Basil.* IV, 732 A. *Cyrill. H.* 345 B. *Greg. Naz.* II, 236 B. *Did. A.* 720 A. *Epiaph.* II, 337 C. *Carth.* 27. *Anast. Sin.* 712 C. (Compare *Can. Apost.* 47 Ἐπίσκοπος ἡ πρεσβύτερος τὸν κατὰ ἀλήθειαν ἔχοντα βάπτισμα ἐὰν ἄνωθεν βαπτίσῃ . . . καθαρείσθω. *Const. Apost.* 6, 15 Τοὺς μεμνημένους ἐκ δευτέρου βαπτίζειν πειρώμενοι ἀνασταυροῦσι τὸν κύριον καὶ ἀναιροῦσιν αὐτὸν ἐκ δευτέρου. *Hippol.* *Haer.* 462, 40 Ἐπὶ τούτου (τοῦ Καλλίστου) πρῶτως τετόλμηται δεύτερον αὐτοῖς βάπτισμα. *Tertull.* I, 1216 B Semel ergo lavacrum inimus.)

ἀναβάπτισις, εὖς, ἡ, (ἀναβαπτίζω) *a rebaptizing*. *Carth.* 48.

ἀναβαπτισμός, οὗ, ὁ, = ἀναβάπτισις. *Basil.* IV, 732 A.

ἀναβάσιμος, ου, (ἀνάβασις) *ascendable*. *Cyrill.* II, 516 A, τοῖς ἀγίοις.

ἀναβάσιον, ου, τὸ, (ἀνάβασις) *stairs leading up to a place; opposed to καταβάσιον*. *Theoph.* 697 Τὸ ἀναβάσιον τῆς Χαλκῆς, sc. Πύλης or Πόρτης. *Porph.* *Cer.* 121.

ἀνάβασις, εὖς, ἡ, *ascent*. *Classical.* — **2.** *Progress* = προκοπή. *Artem.* 342. — **3.** *Progression, in arithmetic*. *Artem.* 253 Κατὰ τὴν ἀνάβασιν τῶν στοιχείων ( $\alpha + \beta + \gamma + \delta = \iota$ ). — **4.** *Declination, in astronomy*. *Agathem.* 333 Τῆς πρὸς βορρᾶν ἀναβάσεως, *of the sun's north declination*. — **5.** *Stairs*. *Sept. Par.* 1, 26, 16. 2, 9, 1. *Reg.* 3, 6, 12 Ἑλικτὴ ἀνάβασις, *winding stairs*. — **6.** *Leaves of a tree*. *Ezech.* 47, 12. — **7.** *A synonyme of ἵππουρις*. *Diosc.* 4, 46.

ἀναβασμός, οὗ, ὁ, (ἀναβαθμός). *Paus.* 5, 21, 2. *Aristid.* I, 549, 12. *Dion C.* 38, 6, 3. *Cyrill. A.* II, 16 A.

ἀναβαστάζω (βαστάζω), *to lift up*. *Sept. Judic.* 16, 3. *Apollod. Arch.* 45. *Lucian.* II, 905 Εἰς ὕψος ἀναβαστάσαι τὸν ἀντίπαλον.

ἀναβάσταξις, εὖς, ἡ, (ἀναβαστάζω) *a lifting up*. *Galen.* II, 84 C.

ἀναβατήριον, ου, τὸ, (ἀναβάτης) sc. ἱερόν, *a sacrifice before setting out on a voyage*. *Plut.* II, 984 B, θύειν. — **2.** *Bench, footstool*. *Geopon.* 9, 17, 8.

ἀναβάτης, ου, ὁ, *rider*. *Sept. Esai.* 21, 7 Εἶδον ἀναβάτας ἱππεῖς καὶ ἀναβάτην ὄνου καὶ ἀναβάτην καμήλον. 22, 6 Ἀναβάται ἀνθρώποι ἐφ' ἵππους. — **2.** *Firebrand* = θυμάλωψ. *Dubious.* *Schol. Arist. Ach.* 321.

ἀναβατικός, ἡ, ὄν, *relating to ascent*. *Epiaph.* I, 656 D Ἀναβατικὸν Παύλου, *the title of a book purporting to contain the unspeakable words which Paul heard when he was caught up into Paradise (Cor. 2, 12)*. 680 B. II, 176 C Ἀναβατικὸν Ἡσαίου, *another forgery*. *Hieron.* IV, 622 C, *Ascensio Isaiae*. — **2.** *Adapted to riding, as a horse*. *Jos. Ant.* 15, 6, 3, κτήνος.

ἀναβατός, ἡ, ὄν, (ἀναβαίνω) *L. scansilis, that may be ascended*. *Jos. B. J.* 5, 5, 2 Τεσσαρεσκαίδεκα μὲν βαθμοῖς ἦν ἀναβατὸν ἀπὸ τοῦ πρώτου. — **2.** *Raised, leavened bread*. *Cerul.* 794 B Τὴν ζύμην τὴν τὸν ἀναβατὸν ἄρτον αἶρουσαν.

ἀναβεβηκότως, *adv. in an ascending manner*. *Did. A.* 525 B.

ἀναβέννω = ἀναβαίνω. *Sept. Gen.* 2, 6 as v. l. *Num.* 1, 41 as v. l. *Luc. Act.* 3, 1 as v. l.

ἀναβῆτις, ἡ, = ἄμβη. *Coined by Erotian.* 88.

ἀναβιβάζω, *to throw back the accent, as in εἶπε for εἶπε, ἔδνα for ἔδνα, ἔαδεν for ἦδεν, ἄγαθος for ἀγαθός, μίσθωτος for μισθωτός*. *Apollon. D. Pron.* 334 B, τὸν τόνον. *Arcad.* 174, 26 Χαίρουσι γὰρ οἱ Αἰολεῖς ἀναβιβάζειν (?) τοὺς τόνους. — **2.** *Participle, ὁ ἀναβιβάζων, the ascendent, in astrology*. *Tertull.* II, 266 A.

ἀναβιβασμός, οὗ, ὁ, (ἀναβιβάζω) *a throwing back of the accent, in grammar*. *Apollon. D.*



Conj. 500, 19, τοῦ τόνου, as in δέσποτα from δεσπότης. — **2.** An ascending. Synes. 1125 A, v. l. ἀναβασμός. — **3.** Promotion. Porph. Cer. 711, 18. 712, 11. — **4.** Summa, sum total. Heron Jun. 48, 27.

ἀναβίωσις, εὖς, ἡ, (ἀναβιώω) a reviving, resurrection. Sept. Macc. 2, 7, 9, αἰώνιος. Plut. I, 502 F. App. I, 75, 57. Eus. IV, 244 C.

ἀναβιώσκω = ἀναβιώω. Athenag. 1005 D.

ἀναβλάστησις, εὖς, ἡ, (ἀναβλαστάνω) a shooting up again. Pseudo-Dion. 1033 A.

ἀνάβλεψις, εὖς, ἡ, (ἀναβλέπω) recovery of sight. Sept. Esai. 61, 1. Luc. 4, 19 (quoted). Nil. 500 D. Sophrns. 3664 B.

ἀναβληχάομαι = βληχάομαι, aloud. Cyrill. A. II, 33 D.

ἀναβλυσταίνω (βλύω), to gush forth. Orig. IV, 105 A.

ἀναβλυστάνω = preceding. Eus. III, 549 C. II, 1324 B, ἔκ τινος.

ἀναβόησις, εὖς, ἡ, (ἀναβοάω) shout. Dion. H. II, 837, 9. Pseudo-Demet. 47, 4, ἡ τοῦ ἐλελεῦ.

ἀναβοθρεύω, εὖσω, (βοθρεύω) to dig up; to demolish, pull down. Cyrill. A. VIII, 1045 D. X, 205 C, ναούς. Bekker. 389, 33 Ἀναβοθρεύουσιν, ἀναμοχλεύουσιν.

ἀναβολάδιον, οὐ, τὸ, (ἀναβολή) shawl, used by women. Isid. Hisp. 19, 25, 7 Anaboladium, amictorium lineum feminarum, quo humeri operiuntur, quod Graeci et Latini sindonem vocant.

ἀναβόλαιον, οὐ, τὸ, (ἀναβολή) outer garment. Symm. Esai. 3, 22. Pseud-Athan. IV, 953 D. Pseudo-Germ. 396 B.

ἀναβολεύς, εὖς, ὁ, (ἀναβάλλω) a groom who helps to mount. Plut. I, 563 E. 838 A. Arr. Anab. 1, 15, 6. App. I, 453, 54. Suid. Ἀναβολεύς, ὁ ἐπὶ ἵππον ἀνάγων. — **2.** Scapular, scapulary. Soz. 1072 A. — **3.** Stirrup. Suid. Ἀναβολεύς . . . καὶ ἡ παρὰ Ῥωμαίοις λεγομένη σκάλα. Eust. 1406, 5. — **4.** Delayer. Cosm. Jud. 88 D Οἱ πλείοντες τὰ βόρεια καὶ δυτικὰ μέρη ἀναβολεῖς καλοῦνται ὡς ἄνω που ἀνερχόμενοι καὶ βραδυπλοοῦντες.

ἀναβολή, ἡς, ἡ, ascent. Polyb. 1, 55, 10. 3, 39, 9 Τὴν ἀναβολὴν τῶν Ἀλπεων τὴν εἰς Ἰταλίαν. — **2.** A doubtful synonyme of ἀνάλαβος. Cassian. I, 71 A.

ἀναβολίδιν for ἀναβολίδιον, τὸ, (ἀναβάλλω) bag. Apophth. 276 A, v. l. ἀναβολίδιον.

ἀναβόλιον, οὐ, τὸ, = ἀναβόλαιον. Achmet. 157 = σωβάριον.

ἀναβολίς, ἰδος, ἡ, = ἀναβόλαιον? Clim. 1117 A.

ἀναβρασμός, οὐ, ὁ, (ἀναβράσσω) a heaving up. Genes. 74, 22.

ἀναβράσσω, to bound, to jump. Sept. Nahum. 3, 2.

ἀναβρομέω (βρομέω), to effervesce. Athen. 3, 100, p. 126 D.

ἀναβροχισμός, οὐ, ὁ, a drawing up. Paul. Aeg. 116, in surgery.

ἀναβρύω (βρύω), to gush forth. Philon I, 477, 40. Ael. V. H. 3, 43. Cyrill. A. I, 164 B, τινός.

ἀνάβρωσις, εὖς, ἡ, (ἀναβιβρώσκω) corrosion. Ptol. Tetrab. 116. Galen. II, 175 D. X, 79 C. Antyll. apud Orib. III, 614, 13. Alex. Aphr. Probl. 32, 5, 19.

ἀναβρωτικός, ἡ, ὄν, corrosive. Alex. Aphr. Probl. 32, 15, καρκίνος.

ἀνάγαιος, οὐ, (γαῖα) above the ground; opposed to κατάγαιος. Pallad. Laus. 1019. 1098 C, κελλίον. — **2.** Substantively, τὸ ἀνάγαιον, upper hall. Marc. 14, 15. Theophil. Alex. 53 A.

ἀναγαλλίς, ἰδος, ἡ, anagallis, a plant. Diosc. 2, 209. 153 (154), ἔνυδρος, = σίον.

ἀναγαργάλισμα, ατος, τὸ, = following. Galen. XIII, 494 B.

ἀναγαργάρισμα, ατος, τὸ, (ἀναγαργαρίζω) a gargle. Diosc. 1, 183, p. 162. Archigen. apud Orib. II, 154, 9. Alex. Trall. 71. 230. Aët. 6, 53.

ἀναγγελος, οὐ, (ἄγγελος) without a messenger; unannounced. Anthol. II, 151 (Gaetulic. 2). — **2.** A synonyme of μυρσίνη ἀγρία. Diosc. 4, 144 (146).

ἀνάγειος, οὐ, = ἀνάγαιος; opposed to κατάγειος. Eus. II, 1096 C.

ἀναγεμίζω (γεμίζω), to fill up. Leo Med. 145.

ἀναγεννάω (γεννάω), to regenerate, in a religious sense. Petr. 1, 1, 3. 23 Ἀναγεγεννημένοι οὐκ ἐκ φθορᾶς σπαρτῆς. Iren. 657 B Ἴνα εἰς τὴν ὑπὲρ πάντων δυνάμιν ᾧσιν ἀναγεγεννημένοι. Clem. A. I, 193 A. 237 A. 276 A Ἀναγεννήσας (αὐτοὺς) πνεύματι εἰς νίοθεσίαν. 280 B. C. 281 B. C. 308 C Ἀναγεννήθημεν εἰς Χριστόν. Hippol. Haer. 152, 88. Cyrill. H. 372 C. — **2.** It is often used with reference to baptism, the symbol of regeneration. Just. Apol. 1, 61. Theophil. 2, 16. Clementin. 29 A. 221 D. 293 C. Orig. II, 100 B Οἱ ἀναγεννώμενοι διὰ τοῦ θείου βαπτίσματος. Basil. IV, 113 A Ἀναγεννηθέντες δηλονότι διὰ τῆς ἐν τῷ βαπτίσματι χάριτος.

ἀναγέννησις, εὖς, ἡ, (ἀναγεννάω) renovation. Philon II, 489, 19, κόσμον. Iren. 608 A. — **2.** Regeneration, in a religious sense. Iren. 657 B Τῆς εἰς θεὸν ἀναγεννήσεως. Clem. A. I, 264 A. 308 C. Hippol. 732 A Τὴν διὰ τοῦ ἁγίου πνεύματος ἀναγέννησιν. Orig. I, 468 B. Cyrill. H. 372 B. Did. A. 401 B. — **3.** It is often used with reference to baptism. Just. Apol. 1, 61. 66 Λουσαμένῳ τὸ ὑπὲρ ἀφέσεως ἁμαρτιῶν καὶ εἰς ἀναγέννησιν λουτρόν. Clementin. 29 A. 300 C. (Tertull. II, 915 A A secunda nativitate, id est, a lavacro.)



- ἀναγεννητικός, ἡ, ὄν, *regenerative*. Porph. Aneb. 37, 3, τῶν δραστικῶν εἰδώλων. Iambl. Myst. 167, 10.
- ἀναγέραςτος, a mistake for ἀγέραςτος. Caesarius 1048.
- ἀναγερύομαι (γερύω), to cry aloud. Ael. N. A. 5, 34 as v. l. for ἀνακρούομαι.
- ἀναγινώσκω, to read. Galen. I, 47 E, λάθρα, not aloud. Const. Apost. 2, 25 οἱ ἀναγινώσκοντες = ἀναγνώσται of a church. — 2. To study, to go to school, to be a student. Joann. Mosch. 2996 B Οἱ δύο υἱοί μου ἐν Καισαρείᾳ ἀνεγίνωσκον. Mal. 92, 12.
- ἀνάγιος, ον, = μὴ or οὐχ ἅγιος, *unholy*. Greg. Naz. III, 149 A.
- ἀναγκάζω, to compel. Apocr. Act. Andr. et Matthiae 7 Ἡνάγκαζεν τὸν Ἀνδρέαν ἵνα μεταλάβῃ καὶ αὐτὸς ἄρτου τροφῆς σὺν τοῖς μαθηταῖς αὐτοῦ. Mal. 112 Ἀναγκάζουσι τὸν Ἀντήνορα . . . ὥστε ἐξελθεῖν. — Achmet. 187 Ἀνθρώπους ἠναγκασμένους, in distress.
- ἀναγκαθέτησις, εως, ἡ, *necessitation*; formed after the analogy of νομοθέτησις. Oenom. apud Eus. III, 444 B.
- ἀναγκαῖος, α, ον, *necessary*. Eus. II, 772 B. Soz. 1236 B Τὸ αἰδοῖον καὶ τοὺς ἀμφὶ τοῦτο ἀναγκαῖους πόρους. — Impersonally, ἀναγκαῖόν ἐστι, it is necessary to do anything. Moschn. 17 Ἀναγκαῖόν ἐστιν ἵν' ἐπ' ὀλίγῳ καθαρθῇ. Apocr. Pet. et Paul. 66 Ἡμῖν δὲ ἀναγκαῖόν ἵνα γένηται ὃ ἐπηγγείλατο ὁ διδάσκαλος ἡμῶν. — 2. Valuable, costly, = πολυτελής, τίμιος. Pallad. Laus. 1018 D. Porph. Cer. 584. Suid. Βεστιάριον, παρὰ Ῥωμαίοις τόπος ἔνθα ἡ ἀναγκαία ἀπόκειται ἐσθῆς. — 3. Substantively, τὸ ἀναγκαῖον; (a) a necessary thing. Posidon. apud Athen. 5, 52 Τῶν πρὸς τὸ ζῆν ἀναγκαίων, of the necessities of life. Dion. H. III, 1393, 10 Τῶν πρὸς τὸν καθημέραν βίον ἀναγκαίων. — (b) the secrets, genitals; in the plural. Papias 1261 B. Artem. 122. Apocr. Act. Paul. et Thecl. 35. Theod. Lector 221 B. Euagr. 2480 A Τὰ τῆς φύσεως ἀναγκαῖα. Schol. Arist. Pac. 1176. — (c) a necessary, privy; in the plural. Zosimas 1700 A. Joann. Mosch. 3104 A.
- ἀναγκαῖότης, ητος, ἡ, (ἀναγκαῖος) *necessity*. Polyb. 4, 48, 9, et alibi. Sext. 105, 5. — 2. Relationship. Dion. H. I, 258, 8, συγγενικαί.
- ἀναγκαίως, adv. *necessarily*. Theophil. 2, 37 Ἀναγκαίως ἔχουσι κατ' ἀξίαν τῶν πράξεων κολασθῆναι, they must of necessity.
- ἀνάγκασμα, ατος, τὸ, = following. Jos. Ant. 18, 2, 3.
- ἀναγκασμός, οὔ, ὁ, (ἀναγκάζω) *compulsion*. Steph. Diac. 1077 A.
- ἀναγκαστήριος, ον, *compulsory, coercive*. Dion. H. I, 400, 9, δικαιοσύνης.
- ἀναγκαστικῶς (ἀναγκαστικός), adv. *forcibly, co-*
- gently*. Just. Frag. 1580 C. Sext. 43, 14. Orig. II, 53 C.
- ἀνάγκη, ης, ἡ, *necessity*. Ἀνάγκην ἔχω with the infinitive, I must needs, it is necessary that I should do anything. Luc. 14, 18 Ἐχω ἀνάγκην ἐξελθεῖν. 23, 17 Ἀνάγκην δὲ εἶχεν ἀπολύειν. Jud. 3. Theophil. 3, 10. Sext. 84, 3 Οὐ προκαταλαμβάνεσθαι ἀνάγκην ἔχει. Damasc. II, 321 B Ἡμεῖς δὲ τί εἵχομεν ἀνάγκην ὑπερβαίνειν τοὺς ὅρους αὐτῶν;
- ἀναγκοτροφέω, ἡσω, (ἀνάγκη, τρέφω) = following. Epict. Ench. 29, 2 as v. l.
- \*ἀναγκοφαγέω, ἡσω, (φαγεῖν) to eat compulsorily. Theopomp. apud Longin. 31, 1, πράγματα. Philon II, 586, 20. Epict. 3, 15, 3. Poll. 3, 153. Philostr. 598.
- \*ἀναγκοφαγία, ας, ἡ, *compulsory eating*. Aristot. Polit. 8, 4, 9. Clem. A. I, 380 A.
- ἀναγκοφορέω, ἡσω, (φέρω) to bear from necessity. Dion. H. IV, 2029, 10, τὰ δεινὰ.
- ἀνάγκυλος, ον, without ἀγκύλη. Diod. 3, 8, ἀκόντιον.
- ἀνάγλυπτος, ον, anaglyptus, = ἀνάγλυφος. Plin. 33, 49 (139) Vasa anaglypta.
- ἀναγλυφάριος, ον, ὁ, (ἀναγλυφή) worker in low relief, carver. Macar. 617 C.
- ἀναγλυφή, ης, ἡ, (ἀνάγλυφος) embossed work, work in low relief. Strab. 17, 1, 28, μεγάλων εἰδώλων. Aristes 8. Jos. Ant. 12, 2, 9.
- ἀνάγλυφος, ον, (γλύφω) wrought in low relief. Eus. II, 865 B. Isid. Hisp. 20, 4, 8 Anaglyphia, quod superius sint sculpta. Porph. Them. 15, 14, μινσούρια. Cer. 582, 18. — 2. Substantively, τὸ ἀνάγλυφον, embossed work, work in low relief. Clem. A. II, 40 B.
- ἀναγλύφω (γλύφω), to carve in low relief. Jos. 12, 2, 8, p. 592. Athenag. Legat. 17, p. 924 A. Macar. 617 C, δίσκος.
- ἀναγνεία, more correctly ἀναγνία, ας, ἡ, (ἀναγνος) impurity, pollution. Sept. Macc. 2, 4, 13.
- ἀναγνωρίζω, to recognize. Sept. Gen. 45, 1 Ἡνίκα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ, while he made himself known to his brothers.
- ἀναγνώριμος, ον, (γνώριμος) recognized. Clementin. 353 A.
- ἀναγνώρισμα, ατος, τὸ, (ἀναγνωρίζω) toys by which children that had been exposed or lost were recognized. Charis. 550, 1 Crepundia, ἀναγνωρίσματα.
- \*ἀναγνωρισμός, οὔ, ὁ, = ἀναγνώρισις, recognition. Aristot. Poet. 10, 3. Plut. Frag. 738 A. Clementin. 320 A, et alibi. Clem. A. I, 853 A. Pamphil. 1552 C. Damasc. II, 276 A, in the other world.
- ἀναγνωριστικός, ἡ, ὄν, *recognitory*. Schol. Lucian. I, 730 as v. l.
- ἀνάγνος (ἀναγνος), adv. *impurely, etc.* Sibyll. 3, 596.



ἀνάγνωσις, εως, ἡ, reading, in criticism; as ἔο for οὗ. *Apollon. D. Synt.* 164, 2.

ἀνάγνωσμα, ατος, τὸ, (ἀναγινώσκω) *that which is read, reading, lecture.* *Dion. H. I.* 24, 4, VI, 1023, 7. *Philon II.* 570, 19. *Epict.* 2, 14, 1. *Plut. II.* 675 B, et alibi. *Lucian. II.* 70. — **2.** Reading, in criticism. *Apollon. D. Pron.* 313 A. 318 A. — **3.** Text of Scripture, passage. *Orig. I.* 357 A. 812 B. III, 277 B. 296 B. 309 A. 332 B. — **4.** Lesson, in ecclesiastical language. *Eus. IV.* 940 A. II, 1548 C. 1184 C, τὰ θεῖα. *Athan. II.* 841 A. *Basil. IV.* 353 A. *Chrys. I.* 525 A, the gospel of the day. — **5.** The Koran. *Nicet. Byz.* 721 B.

ἀναγνωστέον = δεῖ ἀναγινώσκειν. *Dion. Thr.* 642, 16.

ἀναγνώστης, ου, ὁ, (ἀναγινώσκω) *anagnostes, L. lector, reader.* *Sept. Esdr.* 1 8, 8, τοῦ νόμου. *Dion. H. V.* 561, 1. *Epict.* 1, 26, 13. *Plut. I.* 544 A. 695 E. *Gell.* 18, 5. — **2.** Lector, reader, in a church. *Tertull. II.* 57 A. *Eus. II.* 621 A. *Athan. I.* 533 D. II, 1305 B. *Basil. IV.* 800 C. *Greg. Naz. III.* 369 A. The ἀναγνώσται form one of the lower ecclesiastical orders.

\*ἀναγνωστικός, ἡ, ὄν, (ἀναγνώστης) *good for reading, but not for declaiming, as applied to literary performances.* *Aristot. Rhet.* 3, 12, 2. — **2.** Skilled in reading or fond of reading. *Epict.* 2, 18, 2. *Plut. II.* 514 A. *Porphyr. Prosod.* 407 Τὸ ἀναγνωστικὸν μέρος τῆς γραμματικῆς, relating to reading correctly.

ἀνάγνωστος, ου. *Dion C.* 40, 9, 3 Ὅπως ἀναγνῶστα ἢ τοῖς πολλοῖς τὰ γραφόμενα, where the context requires ἀν-ἀνάγνωστα, unreadable, unless we read ἀν ἄγνωστα.

ἀναγόρευσις, εως, ἡ, (ἀναγορεύω) *L. renunciatio, a proclaiming, with reference to the election of consuls or emperors.* *Plut. I.* 299 F, τῶν ὑπάτων. 840 C. *Simoc.* 36, 6. *Porph. Cer.* 410, Λέοντος, coronation.

ἀναγορεύω, *L. renuncio, to proclaim: to invest one with any office.* *Diod.* 20, 54 Ἐαυτὸν ἀνηγόρευσε βασιλέα. *Plut. I.* 304 B Ἀνθύπατος ἀναγορευθεὶς. *Afric.* 85 B. *Herodn.* 2, 6, 16. *Theoph.* 67 Ἀνηγόρευσε Βρεττανίωνα εἰς βασιλέα, he proclaimed Brettanio a king. *Nic. CP. Histor.* 55, 18. *Porph. Cer.* 393.

ἀναγραμματισμός, ου, τὸ, (γράμμα) *anagrammatismus, anagram, as λόχος χόλος, ἦρα αἴηρ.* *Artem.* 336. *Eust.* 45, 45.

ἀναγραπτέον = δεῖ ἀναγράφειν. *Lucian. I.* 454.

ἀνάγραπτος, ου, painted. *Clem. A. I.* 156 A.

ἀναγραφὴ, ἡς, ἡ, Scripture. *Philon I.* 607, 3. 694, 2 αἱ ἱεραί.

ἀναγρηγορέω (γρηγορέω), to awake. *Martyr. Poth.* 1425 C, ἐκ βαθέος ὕπνου.

ἀνάγυρις, εως, ἡ, the name of a plant. *Diosc.* 3, 157 (167).

ἀνάγυρος, ου, ὁ, *anagyros* = ἀνάγυρις. *Ibid.*

ἀνάγω, to spiritualize, to convert to a spiritual meaning. *Orig. IV.* 72 C. 472 B Ἐπὶ τῆς λέξεως ἔμεινε μὴ οἰόμενος αὐτὴν ἀνάγεσθαι. — **2.** To report, to give or send an official account or statement. *Porph. Adm.* 186, 15. 188. 211, 14, et alibi.

ἀναγωγέως, εως, ὁ, (ἀνάγω) *one that leads up. Commonly, that by which anything is drawn up, a rope [?].* *Ignat.* 652 B, ὑμῶν. — **2.** The hind-quarter of a shoe. *Athen.* 12, 62, τῶν βλαυτῶν.

ἀναγωγή, ἡς, ἡ, payment of taxes. *Philostr.* 593, τῶν φόρων. — **2.** Anagoge, spiritual sense. *Orig. I.* 384 B. 1053 C. IV, 205 A Τὰς κατὰ ἀναγωγὴν ἀλληγορίας. *Iambl. Myst.* 292, 17. *Greg. Naz. II.* 412 A. *Hieron. IV.* 81 A. *Cassian. I.* 963 A, Anagoge vero de spiritalibus mysteriis ad sublimiora quaedam et sacratiora coelorum secreta conscendens. — **3.** Anagoge, religious exaltation. *Iambl. Myst.* 114, 9 Οὐδ' ἔκστασις ἀπλῶς οὕτως ἐστὶν, ἀλλ' ἐπὶ τὸ κρεῖττον ἀναγωγή καὶ μετάστασις.

ἀναγωγή, ας, ἡ, (ἀνάγωγος) *want of education, gross ignorance.* *Polyb.* 7, 10, 5. *Plut. II.* 37 D. 800 D. *Pseudo-Demetr.* 77, 9. *Suid.* Ἀναγωγή. Ὁ δὲ δι' ἀναγωγήν ταῦτα ἔπασχε, τουτέστιν ἀπαιδευσίαν. — **2.** A leading or bringing up, = ἀναγωγή. *Nicet. Paphl.* 33 A. ἀναγωγικός, ἡ, ὄν, (ἀναγωγή) *exalting, elevating, lifting up to sublime speculation.* *Pseudo-Dion.* 121 B.

ἀναγωγικῶς, adv. by exalting or elevating. *Pseudo-Dion.* 121 A. 205 C. — **2.** Spiritually, in a spiritual sense. *Greg. Naz. II.* 645 B. *Greg. Nyss. III.* 1153 C. *Gregent.* 653 C.

ἀναγώγιος, ου, = ἀναγωγός. *Synes. Hymn.* 1, 119, p. 1592. *Procl. Hymn.* 2, 1, μερόπων. — **2.** Substantively, τὰ ἀναγώγια, sc. ἱερά, = ἀναβατήρια. *Ael. V. H.* 1, 15. *N. A.* 4, 2.

ἀναγωγός, ὄν, (ἀνάγω) *leading up; exalting, elevating.* *Iambl. Myst.* 42, 16 Ἀναγωγὰ ὄντα πρὸς τοὺς θεοὺς. *Psell.* 1141 A.

\*ἀναγώγως (ἀνάγωγος), adv. rudely, vulgarly. *Macho apud Athen.* 13, 43, p. 580 E. *Sept. Macc.* 2, 12, 14. *Gell.* 6 (7), 3 Inerudite et ἀναγώγως.

ἀναδάκνω (δάκνω), to irritate excessively. *Ruf. apud Orib.* II, 255, 12.

ἀναδείγμα, ατος, τὸ, (ἀναδείκνυμι) *anything shown.* *Anthol. IV.* 185. *Hes.* Ἀναδείγματα, ἡρίας περὶ τραχήλοις καὶ τὰ ἐν ταῖς τραγικαῖς σκηναῖς εἶδωλα δεικνύμενα.

ἀναδεικτέον = δεῖ ἀναδεικνύναι. *Clem. A. I.* 637 C.



ἀνάδειξις, εως, ἡ, (ἀναδείκνυμι) *a showing forth, sign, indication, manifestation, appearance.* Sept. Sir. 43, 6, χρόνων. Diod. 1, 85. Luc. 1, 80, πρὸς τὸν Ἰσραήλ. Const. Apost. 5, 13 Ὁ κύριος ἀνάδειξιν ὑμῖν τῆς οἰκείας θεότητος ἐποιήσατο. Alex. Mon. 4064 B. 4072 B, τοῦ ζωοποιοῦ σταυροῦ, = ἡ ὕψωσις τοῦ σταυροῦ. — 2. Appointment, inauguration. Polyb. 15, 26, 7, τοῦ διαδήματος. Plut. I, 409 F, τῶν ὑπάτων. 782 A. 840 C.

ἀναδεκτικός, ἡ, ὄν, (ἀναδέχομαι) *susceptible.* Sext. 267, 7 Τὸ γὰρ ὁρατικοῦ πάθους ἀναδεκτικὸν ὁρατικῶς κινεῖται.

ἀναδέμω (δέμω), *to rebuild.* Mid. ἀναδείμασθαι. Philon I, 324, 31. Jos. B. J. 1, 10, 4.

ἀναδενδράδιον, ου, τὸ, *little ἀναδενδράς.* Porph. Cer. 201, 9. 215, 17.

ἀναδενδρίτης, ου, ὁ, *from the ἀναδενδράς vine.* Polyb. 34, 11, 1, οἶνος.

ἀναδενδρίτης, ιδος, sc. ἄμπελος, = ἀναδενδράς. Geopon. 5, 5, 1.

ἀναδενδρόμαι, ὡσομαι, *to be trained on a tree, as an ἀναδενδράς.* Greg. Nyss. I, 800 C. 661 C Ἀμπελον ἀναδενδρουμένην.

ἀνάδεσις, εως, ἡ, (ἀναδέω) *a tying on.* Plut. I, 579 E. Poll. 3, 152, στεφάνου.

ἀναδεσμεύω (δεσμεύω), *to tie up or on.* Diod. 18, 42. Mnesith. apud Orib. III, 133, 3.

ἀναδεσμέω = preceding. Theoph. Nonn. II, 168.

ἀναδέχομαι, *to be surety (fideiussor).* Polyb. 5, 16, 8 Τὸν δὲ Μεγακλέαν Λεόντιος ἀνεδέξατο τῶν χρημάτων, *bailed Megacleas for the money.* — In the following passage it is used with reference to the atonement. Damasc. II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτὲ, ἢ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδεξηται ἁμαρτίας ἑτέρου. — 2. *To become sponsor at baptism.* Pseudo-Dion. 393 B Τῆς τε προσαγωγῆς αὐτοῦ καὶ συμπάσης τῆς ἐπὶ τὸ ἐξῆς ζωῆς τὴν ἐπιστάσιαν ἀναδέξασθαι. Quin. 53 Ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος παῖδας ἀναδεχομένους. Theoph. Cont. 172, 22.

3. Said of the confessor (the priest). Jejun. 1921 C Τόν τε ἐξομολογούμενον καὶ τὸν ἀναδεχόμενον. 1929 C Τοῦ ἀναδεχομένου τὸν ἐξομολογούμενον.

ἀναδηλόω (δηλόω), *to make known, indicate.* Eus. II, 1445 C. Greg. Naz. I, 669 C.

ἀναδημιουργέω (δημιουργέω), *to regenerate.* Max. Conf. II, 665 C.

ἀναδιπλασιάζω (διπλασιάζω) = ἀναδιπλόω. Theod. 1012, 19 Ἀναδιπλασιάζεται ὁ παρακείμενος, *the perfect tense takes the reduplication.*

ἀναδιπλασιασμός, ου, ὁ, (ἀναδιπλασιάζω) *reduplication, in grammar.* Drac. 155, 26.

ἀναδιπλόω (διπλόω), *to reduplicate, in grammar.* Tryph. 21 Τῆς ἀναδιπλουμένης συλλαβῆς, *the reduplication, as in γέ-γραφα, ἀλ-ήλιμμαι.*

Phryn. Praep. Soph. 20, 1 Ἀληλιμμένον ἀναδιπλοῦντες λέγουσιν ἀντὶ τοῦ ἡλειμμένον.

\*ἀναδίπλωσις, εως, ἡ, (ἀναδιπλόω) *a doubling, lapping.* Aristot. H. A. 2, 17, 25. — 2. Repetition. Philon II, 56, 49. — 3. Anadiplosis, in rhetoric. Pseudo-Demet. 34, 10. 64, 13. 110, 14. Charis. 281, 11. Diomed. 445, 7. Schol. Arist. Nub. 267. — 4. Reduplication, in grammar. Tryph. 12. Drac. 155, 25.

ἀναδομέω, ἡσω, (δέμω) *to rebuild.* Agath. 96, 10. 101, 18. Chron. 590, 19 -ῆσασθαι.

ἀναδονέω = δονέω *strengthened.* Philon I, 659, 7.

ἀναδορά, as, ἡ, (ἀνεδέρω) *exulceration.* Aret. 53 D. 59 E. Theoph. Nonn. I, 376.

ἀνάδοσις, εως, ἡ, *distribution, giving away.* Jos. Apion. 2, 39. — 2. Conversion of food into tissue. Polyb. 3, 57, 8. Dion. H. IV, 2133, 2. Xenocr. 8. Diosc. 2, 137. Muson. 196. Plut. II, 654 A. Galen. 243 D Ἀνάδοσις ἐστὶν ὀλκὴ τῆς πεφθείσης καὶ οἰκονομηθείσης τροφῆς εἰς πάντα τὰ τοῦ σώματος μόρια καὶ μέρη. — 3. A giving back, restoring. Soz. 1228 A.

ἀναδοτικός, ἡ, ὄν, (ἀναδίδωμι) *distribution.* Cornut. 161 Τὸ ἀναδοτικὸν τῶν σπερμάτων. Greg. Naz. I, 965 A, *converting the food into tissue.*

ἀναδουλόω (δουλόω), *to reduce to slavery again.* App. II, 570, 64, τινά τινι.

ἀναδοχή, ἡς, ἡ, L. sponsio, security, surety, bail. Polyb. 5, 27, 4. Marc. Erem. 1097 C. Sophrns. 3365 A Ὁ τὰς ἀναδοχὰς δεχόμενος, *the confessor of sinners.* Anast. Sin. 500 C.

ἀνάδοχος, ου, ὁ, L. fideiussor, surety. Dion. H. II, 1233. Plut. I, 965 D. 966 C. — Metaphorically: Marc. Erem. 1093 A Τὸν δὲ λυτρωτὴν τῶν ψυχῶν ἡμῶν καὶ ἀνάδοχον οὐκ ἀρνοῦμαι, Christ. Damasc. II, 289 D, *the confessor.* — 2. Sponsor, godfather, at baptism. Tertull. I, 1221 B Quid enim necesse est sponsores etiam periculo ingeri? Pseudo-Dion. 393 D. 568 B, σωτηρίας ἱερὰς. Gregent. 781 A Ἀνάδοχος αὐτοῦ γενόμενος ἐν τῷ ἁγίῳ βαπτίσματι. Leont. Mon. 553 A Ἐγένετο δὲ αὐτοῦ ἀνάδοχος ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος. Mal. 427, 21 Ἀνάδοχος αὐτοῦ ἐγένετο τοῦ ἀχράντου βαπτίσματος. Nic. II, 673 C. Porph. Cer. 620, 7, 10. 621, 16 Ἀνάδοχοι τῶν τριχῶν τοῦ βασιλικοῦ παιδός, *those who received the hair of the royal infant at baptism.*

ἀναδύομαι, *to emerge.* Strab. 14, 2, 19, p. 134 Ἡ ἀναδυομένη Ἀψροδίτη, Venus a n a d y o m e n e, *a picture painted by Apelles.*

ἀνάδυσις, εως, ἡ, *an emerging from the water; opposed to κατάδυσις.* Sept. Sap. 19, 7 Ἐκ δὲ προῦφεστῶτος ὕδατος ξηρὰς ἀνάδυσις γῆς



ἐθεωρήθη. — *Cyrill. H.* 1080 C. *Const. Apost.* 3, 17, of persons baptized by immersion.  
 ἀναζάω (ζάω), to live again, to revive. *Paul.* *Rom.* 14, 9. *Apoc.* 20, 5 as v. l. — Tropically. *Paul.* *Rom.* 7, 9. *Luc.* 15, 24. 32. *Artem.* 392.  
 ἀνάζεμα, ατος, τὸ, = ἀνάξεις. *Schol. Arist.* *Av.* 1243.  
 ἀνάξευξις, εως, ἡ, = ἀναζυγή. *Inscr.* 2058, A, 93. *Diod.* 14, 40. 16, 43. *Plut.* II, 502 F. *App.* I, 200, 89, τοῦ πολέμου, cessation.  
 ἀναζέω (ζέω), to be full of. *Clem. A.* I, 412 B, οἶνου.  
 ἀνάξεις, εως, ἡ, (ἀναζάω) revival. *Theol. Arithm.* 40.  
 ἀναζητητέον = δεῖ ἀναζητεῖν. *Sext.* 341, 27.  
 ἀναζυγή, ἡς, ἡ, = ἀνάξευξις, a breaking up one's quarters, marching off. *Sept.* *Ex.* 40, 38. *Macc.* 2, 9, 2, retreat. *Polyb.* 3, 44, 13, et alibi. *Diod.* 18, 33. *Jos. Ant.* 17, 10, 1. *Plut.* I, 624 D. *Hes.* Ἀναζυγαί, ἀναλύσεις, ἀναστροφαί.  
 ἀναζυγώω (ζυγώω), to unbolt. *Schol. Arist.* *Nub.* 744 = τὸ ἔξωθεν ἀνοίγειν τὴν θύραν.  
 ἀνάζυμος, ον, = ἄζυμος. *Leo Achr.* 839 A.  
 ἀναζωγραφέω = ζωγραφέω strengthened. *Strab.* 8, 3, 30, p. 138, 1. *Philon* I, 470, 10. *Epict.* 2, 18, 16. *Sext.* 239, 23.  
 \*ἀναζωγράφησις, εως, ἡ, (ἀναζωγραφέω) picture, representation. *Chrysipp.* apud *Diog.* 7, 201. *Basil.* I, 524 A.  
 ἀναζωγρέω (ζωγρέω) = ἀναβιώσκειν. *Nonn.* *Dion.* 29, 157. *Jul. Aeg.* 63.  
 ἀναζώγησις, εως, ἡ, (ἀναζωγρέω) resuscitation. *Agath.* 41, 5.  
 ἀναζώννυμι (ζώννυμι), to gird up or on. *Mid.* ἀναζώννυμαι, to gird on one's self. *Sept.* *Judic.* 18, 16, Οἱ ἀνεζωσμένοι τὰ σκεύη τῆς παρατάξεως, v. l. περιεζωσμένοι. *Prov.* 29, 36, τὴν ὀσφὺν αὐτῆς, having girded her loins. *Philon* I, 72, 6, τὴν. *Petr.* 1, 1, 13, tropically.  
 ἀναζωγονέω (ζωγονέω), to revive. *Epirh.* I, 228 A.  
 ἀναζωποῖέω (ποιέω), = preceding. *Macar.* 556 B. *Greg. Naz.* I, 1089 A.  
 ἀναζωπυρέω, incorrect for ἀναζωπυρέω. *Sept.* *Macc.* 1, 13, 7.  
 ἀναζωπυρέω, to come to life again, to revive. *Clem. R.* 1, 27. *Ignat. Ephes.* 1, ἐν αἵματι θεοῦ.  
 ἀναζωπύρησις, εως, ἡ, (ἀναζωπυρέω) a rekindling, reviving, neuter. *Jos. Ant.* 12, 8, 1. *Eus.* II, 385 A. *Pseudo-Dion.* 300 C.  
 ἀναζώστρα, ας, ἡ, (ἀναζώννυμι) breast-band. *Galen.* XII, 471 F.  
 ἀναζώωσις, εως, ἡ, (ἀναζωώω) a reviving. *Theophyl.* B. II, 379 E.  
 ἀναθάλλω (θάλλω), to flourish again, as a plant, *Sept.* *Sap.* 4, 4. *Ael.* V. H. 5, 4. — Tropi-

cally. *Sept.* *Ps.* 27, 7. — **2.** Causatively, to cause to flourish. *Sept.* *Sir.* 1, 18, εἰρήνην καὶ ὑγίειαν. 11, 22, εὐλογίαν. 50, 10, καρπούς. *Ezech.* 17, 24, ξύλον ξηρόν. *Paul.* *Phil.* 4, 10.  
 ἀναθάλλω (θάλλω), to warm up again. *Jos. Ant.* 17, 6, 5. *Plut.* II, 600 B. *Clem. A.* I, 477 C.  
 ἀνάθαλψις, εως, ἡ, = τὸ ἀναθάλλειν. *Agathin.* apud *Orib.* II, 399, 5.  
 ἀνάθεμα, ατος, τὸ, = ἀνάθημα, votive gift. *Sept.* *Lev.* 27, 28. *Josu.* 6, 17 Καὶ ἔσται ἡ πόλις ἀνάθεμα . . . κυρίῳ σαβαώθ. 7, 1 Ἐνοσφίσαντο ἀπὸ τοῦ ἀναθέματος. *Plut.* I, 291 B. *Moer.* 27. — **2.** Anathema, an accursed thing: curse. *Sept.* *Deut.* 7, 26. *Luc. Act.* 23, 14. *Paul.* *Rom.* 9, 3 Ἡ χόμη γὰρ αὐτὸς ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ, to be separated from Christ. *Cor.* 1, 12, 3 Οὐδεὶς ἐν πνεύματι θεοῦ λέγει ἀνάθεμα Ἰησοῦν. 1, 16, 22 Ἦτω ἀνάθεμα, = κεχωρίσθω πάντων, ἀλλότριος ἔστω πάντων. *Gal.* 1, 8. *Athan.* I, 736 C Εἴ τις τὸν πατέρα καὶ τὸν υἱὸν δύο λέγει εἶναι θεοὺς, ἀνάθεμα ἔστω. *Chrys.* IX, 603 E. I, 693 A Ὁ δεῖνα τότε πεποιηκὼς τὸ ἀνάθεμα εἰς τὸν τόπον ἐπήγαγε. Ἀρά γε τοῦτο ἔστι τὸ ἀνάθεμα; Καίτοι γε τοῦτο ὡς περὶ τινος ἀγαθοῦ λέλεκται τὸ ἀναθέσθαι τῷ θεῷ. Τί οὖν ἔστιν ὃ λέγεις ἀνάθεμα, ἀλλ' ὅτι Ἀναθέσθω οὗτος διαβόλῳ καὶ μηκέτι χώραν σωτηρίας ἔχεται, γενέσθω ἀλλότριος ἀπὸ τοῦ Χριστοῦ . . . Τὸ γὰρ ἀνάθεμα παντελῶς ἀπὸ τοῦ Χριστοῦ ἀποκόπτει αὐτόν. *Theod. Mops.* 1020 C Πᾶς ὁ ἐναντία τούτοις φρονῶν ἀνάθεμα ἔστω. *Paul. Emes.* 1436 B Ἀνάθεμα ἔστω ἀπὸ τῆς ἐκκλησίας. *Const.* (536), 1153 Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. *Euagr.* 3, 6 Ἀναθέματι τὴν ἐν Καλχηδόνι σύνοδον καθυπέβαλον, = ἀνεθεμάτισαν. *Taras.* 1436 B Ἀνάθεμα οὐδὲν ἕτερόν ἐστιν, ἢ χωρισμός ἀπὸ τοῦ θεοῦ. *Theoph.* 683 Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα, go to perdition! *Hes.* Ἀνάθεμα, ἐπάρατος, ἀκοινώνητος.  
 ἀναθεματίζω, ἰσω, (ἀνάθεμα) to devote, to consecrate. *Sept.* *Num.* 18, 14. 21, 2. 3. *Deut.* 13, 15. *Josu.* 6, 21. *Macc.* 1, 5, 5. — **2.** To curse. *Marc.* 14, 71. *Luc. Act.* 23, 12. 14. 21 Ἀνεθεμάτισαν ἑαυτοὺς μήτε φαγεῖν μήτε πιεῖν, ἕως οὗ ἀνέλωσιν αὐτόν. — **3.** To anathematize, to denounce one as a heretic or blasphemer. *Alex. A.* 569 B. 573 C. *Athan.* I, 236 A. 252 A. 453 A. II, 941 B. *Basil.* IV, 389 A. 685 C. *Chrys.* I, 695 D. *Socr.* 7, 34, p. 816 B. [*Nicet. Paphl.* 500 D ἀναθεματικά. 569 C ἀναθεματισμένος. *Theogn. Mon.* 860 D ἀναθεματισμένος.]  
 ἀναθεμάτισις, εως, ἡ, = following. *Stud.* 1073 A.  
 ἀναθεματισμός, οῦ, ὁ, (ἀναθεματίζω) anathematization. *Orig.* II, 1417 B. *Eus.* II, 1544 A.



*Greg. Naz.* III, 200 A. *Cyrill. A.* X, 253 A, et alibi. *Theod.* III, 1217 A, τῶν αἰρέσεων. *Const.* (536), 1257, Σεβήρου, Πέτρου, καὶ Ζωοῦ. ἀναθερίζω (θερίζω), to reap a second time. *Philon* II, 390, 38, γῆν. ἀναθέρμανσις, εὖς, ἡ, = τὸ ἀναθερμαίνειν. *Orib.* I, 461, 3. ἀνάθεσις, εὖς, ἡ, a putting off, postponement, adjournment. *App.* II, 334, 24, τοῦ βουλευτηρίου. *Poll.* 9, 137. *Liber.* 44, 24, τοῦ χρόνου. ἀναθεώρησις, εὖς, ἡ, (ἀναθεωρέω) consideration, reflection. *Cic. Att.* 9, 19. 14, 15. 16. *Diod.* 13, 35. 15, 7. II, 605, 21. *Plut.* II, 19 E, et alibi. *Sext.* 231, 16, τοῦ πράγματος. *Longin.* 23, 2. ἀναθήλῃσις, εὖς, ἡ, (ἀναθηλέω) a blooming. *Cyrill. A.* I, 657 A. ἀναθηματικός, ἡ, ὄν, relating to an ἀνάθημα. *Polyb.* 27, 15, 3, τιμάς, such as statues. ἀναθηράω (θηράω), to investigate. *Proc.* II, 228, 10. ἀναθλάω (θλάω), to break up again. *Method.* 272 B. ἀναθλίβω (θλίβω), to press up or out. *Antip. S.* 72. *Strab.* 3, 5, 7, p. 268, 27 Ἀναθλίβειν κατὰ τὸ ἀρχαῖον ρεῖθρον εἰς τὴν κρήνην. 16, 2, 13 Τὸ ἀναθλιβόμενον ἐκ τῆς πηγῆς. *Philon* II, 244, 39. *Jos. B. J.* 5, 10, 3 Ἐκ τῶν φαρύγγων ἀναθλίβοντες τὰς ἀκόλους ἀνέφερον. *Plut.* II, 688 D. ἄναθλος, ον, (ἄθλος) cowardly. *Lucian.* III, 142. ἀναθρεπτεόν = δεῖ ἀνατρέφειν. *Geopon.* 14, 19, 1. ἀναθρεπτός, ἡ, ὄν, (ἀνατρέφω) L. *alumnus*, foster-child. *App.* II, 586, 43. *Antec.* 1, 6, 5 = ὁμογάλακτος. ἀναθρηνέω = θρηνέω strengthened. *Dion C.* 74, 13, 4. ἀναθρονίζω, ισα, (θρόνος) to reinstate: to replace. *Nicet. Paphl.* 532 C, a holy table. ἀναθρονισμός, οὔ, ὁ, = τὸ ἀναθρονίζειν. *Nicet. Paphl.* 533 B ἀναθρονιασμός, incorrectly? ἀναθύω (θύω), to sacrifice again. *Dion C.* 37, 46, 1. ἀναιάζω = αἰάζω strengthened. *Sibyll.* 5, 137. ἀναιδημόνως (αἰδήμων), adv. irreverently. *Galen.* IX, 390 B. ἀναιδην, incorrect for ἀνέδην. *Jos. B. J.* 4, 5, 4. ἀναιθάλωτος, ον, (αἰθαλόω) not reduced to ashes. *Achmet.* 12, p. 14. ἀναιμακτί = ἀναιμωτί. *Themist.* 107, 22 (90 A). *Hes.* Ἀναιμακτί, ἄνευ αἵματος. ἀναίμακτος, ον, bloodless offering. *Patriarch.* 1053 C, προσφορά. *Athemag. Legat.* 13. *Sibyll.* 8, 403. *Athan.* II, 1249 B. *Greg. Naz.* I, 576 C. III, 1027 A. *Caesarius*

1168, θυσία, Eucharist. *Did. A.* 380 A, λατρεία. (Compare *Plut.* I, 65 C. 70 F Ἀναίμακτος θυσία.) *Synes.* 1573 B Ὁ ἀναίμακτος βωμός, the bloodless altar, Christian church. ἄναιμος, ον, = ἀναίμακτος. *Eus.* II, 1196 B, θυσία. ἀναιμόσαρκος, ον, (ἄναιμος, σάρξ) of bloodless flesh. *Pseud-Anacr.* 32 (43), 17. ἀναίρεμα, ατος, τὸ, (ἀναίρεω) spoil. *Schol. Apollon. Rh.* 2, 264 Ἐλώριον δὲ, ἀναίρεμα, ἄρπαγμα. ἀναίρεσιμος, ον, (ἀναίρεσις) relating to assassination. *Theoph. Cont.* 610, 12, χρόνος, the time of his assassination. ἀναίρεσις, εὖς, ἡ, abrogation, repeal, rescission, revocation. *Dion. H.* IV, 1991, 5. *Plut.* I, 878 B, δογμάτων. — 2. The quashing of an indictment. *Hermog. Rhet.* 21, 21, τῆς γραφῆς. — 3. Refutation. *Athan.* II, 64 A. — 4. A putting to death. *Sept. Num.* 11, 15. *Macc.* 2, 5, 13. *Luc. Act.* 8, 1. 22, 20. *Jos. Ant.* 5, 2, 11. *Plut.* II, 1051 D. *Poll.* 6, 192, et alibi. *Tatian.* 10, p. 829 A. *Herodn.* 2, 13, 1. *Hes.* Ἀναίρεσις, ἡ τῆς κάρας ἐκτομή· καὶ ἄλλως θανατῶσαι. ἀναιρετέον = δεῖ ἀναιρεῖν. *Philon* II, 313, 36. *Diosc.* 5, 115 (116). ἀναιρέτης, ον, ὁ, (ἀναίρεω) destroyer. *Basil.* III, 641 A. *Hes.* Ἀναιρετής, φονευτής, ἐκτομείς. \*ἀναιρετικός, ἡ, ὄν, destructive. *Aristot. Rhet.* 2, 8, 8, refutative. *Philon* I, 102, 11. *Ptol. Gn.* 1288 D, ἀλλήλων. *Sext.* 101, 18. ἀναιρετικῶς, adv. negatively; opposed to θετικῶς. *Diog.* 9, 75. ἀναιρέτις, ιδος, ἡ, destroyer. *Psell.* Πόν. Ἱατρ. 5, παιδίων. ἀναιρέτος, ον, (αἰρέω) not having the power to choose. *Sext.* 577, 22. ἀναίρεω, to deny; opposed to τίθημι. *Sext.* 43, 6. 148, 26. 348, 14 ἀνελούσι = ἀναιρήσουσι. — 2. To refute. *Sext.* 701, 1. ἀναισθής, ἐς, = ἀναίσθητος, imperceptible. *Max. Tyr.* 146, 35, τινί. ἀναίσθησις, εὖς, ἡ, = ἀναισθησία. A bad form. *Aret.* 81 E. *Clim.* 1132 A. ἀναισθητεύομαι (ἀναίσθητος), = οὐκ αἰσθάνομαι. *Phryn.* 349, condemned. ἀναισθητέω, to be insensible to anything. *Diosc. Iobol.* 7, πρὸς τὴν ἀφήν. *Ignat.* 669 B, τῆς χρηστότητος αὐτοῦ. *Plut.* II, 1062 C, τῶν σφόδρα θερμῶν. ἀναίστιος, ον, = οὐκ αἷσιος, L. *nefastus*. *Lyd.* 344, 15. ἀναισχυντογράφος, ον, ὁ, (ἀναίσχυντος, γράφω) obscene writer. *Polyb.* 12, 13, 1. ἀναιτιολόγητος, ον, (αἰτιολογέω) for which no reason can be given. *Diosc. Iobol.* p. 47. *Ptol. Tetrab.* 111. *Alex. Aphr. Probl.* 18, 19.



ἀναίτιος, *ον*, (αἰτία) *uncaused, self-existent*. *Did.* A. 609 A.  
 ἀναιτίως, *adv. without a cause*. *Philon* II, 503, 6. *Plut.* II. 1015 B. *Athenag.* 997 A. *Sext.* 137, 2. 509, 22.  
 ἀναιχμαλώτιστος, *ον*, (αἰχμαλωτίζω) *not captured*. *Athan.* II, 1149 B.  
 ἀναιχμάλωτος, *ον*, = ἀναιχμαλώτιστος. *Hes.* Ἀπόρθητοι, ἀδιαμέριστοι, ἀναιχμάλωτοι.  
 ἀνακάθαρσις, *εως*, ἡ, (ἀνακαθαίρω) *a clearing up, cleaning, removal of rubbish*. *Polyb.* 5, 100, 6, τοῦ πτώματος. *Dion. H.* I, 582, 2, of the cloaca. *Strab.* 16, 1, 5. 10. *Ptol.* Tetrab. 214. *Justinian.* Cod. 10, 30, 4. — 2. *A clearing up of obscure passages, elucidation*. *Pseudo-Dion.* 328 A.  
 ἀνακαθαριστικός, ἡ, ὄν, (ἀνακαίθαρω) *purificative, purificatory*. *Meges* apud *Orib.* III, 637, 8. *Clem. A.* I, 365 A. — 2. *Promoting expectation*. *Diosc.* 1, 91.  
 ἀνακάθημαι (κάθημαι), *to sit upright*. *Alex. Aphr.* Probl. 26, 19.  
 \*ἀνακαινίζω, *to renew*. *Isocr.* Areop. 141 D. *Sept. Ps.* 102, 5. 103, 30. *Macc.* 1, 6, 9 Ἀνεκαινίσθη ἐπ' αὐτὸν λύπη μεγάλη. *Diod.* II, 629, 27. *Strab.* 2, 1, 9, *to revive a story or legend*. — Tropically. *Paul.* Hebr. 6, 6, εἰς μετάνοιαν, *to bring them back to repentance*. *Barn.* 741 A.  
 ἀνακαίνισις, *εως*, ἡ, (ἀνακαινίζω) *renovation*. *Orig.* I, 485 B, τοῦ νοός. *Athan.* II, 245 A.  
 ἀνακαινισμός, *οὔ, ὁ*, = preceding. *Basil.* IV, 264 D. *Macar.* 492 C. *Did.* A. 557 C, baptism.  
 ἀνακαινιστής, *οὔ, ὁ*, = ὁ ἀνακαινίζων, *renovator*. *Cyrrill.* A. II, 32 B.  
 ἀνακαινοποιέω (καινοποιέω), *to renovate*. *Patriarch.* 1065 B. *Just. Frag.* 1581 C. *Cyrrill.* A. X, 1021 B. *Eus. Alex.* 372 B.  
 ἀνακαινουργέω (καινουργέω) = ἀνακαινίζω. *Anthol.* IV, 291. *Apocr. Act. Andr.* 5.  
 ἀνακαινώω (καινώω) = ἀνακαινίζω. *Paul.* Cor. 2, 4, 16. Col. 3, 10 Τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν. *Athan.* I, 8 A Ἀνακαινούμενος ἐπὶ τῷ πρὸς τούτῳ πόθῳ.  
 ἀνακαίνωσις, *εως*, ἡ, (ἀνακαινώω) = ἀνακαίνις. *Paul.* Rom. 12, 2. Tit. 3, 5. *Herm. Vis.* 3, 8.  
 ἀνακαλέω, *to restore to health, to relieve*. *Diosc.* 2, 36. *Anton.* 6, 31. *Agath.* 24, 8. 315, 20, *to preserve, save*.  
 ἀνακαλλύνω (καλλύνω) = σαίρω, ἀνακορέω. *Phryn.* P. S. 14, 11.  
 ἀνακαλυπτήρια, *ων, τὰ*, (ἀνακαλύπτω) *sc. δῶρα, unveiling presents, given to the bride at her taking off the veil*. Classical. — Tropically. *Philon* I, 358, 18, Ἡ τῶν συνεσκιασμένων πραγμάτων ἀνακαλυπτήρια ἄγουσα δύναμις, *revelation*. — 2. *Travesty of μυστήρια*. *Synes.* 1180 B.

ἀνακάλυπτρα, *ων, τὰ*, = preceding. *Diod.* 5, 2.  
 ἀνακαμπτήριον, *ον, τὸ*, (ἀνακάμπω) *promenade, a place for walking*. *Eus.* II, 1209 B.  
 ἀνακάμπω, *to stroll, to promenade*. *Strab.* 3, 4, 16, p. 255, 13, ἐν ταῖς ὁδοῖς. *Diog.* 7, 5.  
 ἀνακαμψέρως, *ωτος, ὁ*, (ἀνακάμπω, ἔρως) *anacampseros, love-restoring, a plant supposed to have the power of producing reconciliation among lovers*. *Plut.* II, 939 D.  
 ἀνακαταλήκτως, *adv. apparently* = ἀκαταλήκτως. *Cyrrill.* A. I, 1076 B.  
 ἀνάκανσις, *εως*, ἡ, (ἀνακαίω) *a burning of lamps*. *Jos.* Apion. 2, 39, λύχνων, *in the Temple*. *Plut.* II, 248 C.  
 ἀνακαχλάζω (καχλάζω), *to boil up*. *Opp.* Cyn. 1, 275. *Eriph.* II, 801 C. *Steph. Diac.* 1124 C Βοὴν οὐ μικρὰν ἐκ τῆς ὀργίλου αὐτοῦ ἀνακαχλάσας ψυχῆς.  
 ἀνάκειμαι, *to lie on a couch*. *Polyb.* 13, 6, 8, ἐν ταῖς ἰδίαις οἰκίαις. *Athen.* 70, 35. *Phryn.* 216, condemned. — 2. *Accumbo, to lie at table*. *Sept. Esdr.* 1, 4, 10. *Matt.* 9, 10. 22, 10. 11. 26, 7. 20. *Joann.* 13, 23, ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, *in sinu recumbat, sitting next to him*. *Athen.* 1, 42.  
 ἀνακείρω (κείρω), *to rip open*. *Strab.* 16, 4, 15, p. 327, 11.  
 ἀνακεκαλυμμένως (ἀνακαλύπτω), *adv. clearly; opposed to συνεσκιασμένως*. *Stud.* 1688 B.  
 ἀνακέομαι (ἀνά, ἀκέομαι) *L. resarcio, to mend up*. *Ael. N. A.* 5, 19. 6, 57.  
 ἀνακέραμος, *ον*, (κέραμος) *L. sartus tectus, repaired, in a good condition, as a building*. *Basilic.* 16, 1, 7.  
 ἀνακεράννυμι, *to unite*. *Orig.* IV, 88 B, τινά τινι. *Greg. Nyss.* II, 1181 B, referring to the man Jesus.  
 ἀνακερατίζω = κερατίζω. *Method.* 160 C.  
 ἀνακερμάτιστος, *ον*, (κερματίζω) *cut up or divided into small detachments*. *Simoc.* 278, 8.  
 ἀνακεφαλαιόω, ὥσω, (κεφαλαιόω) *L. recapitulo, to sum up, to comprehend*. *Aristot.* Mund. 4, 1 Αὐτὰ τὰ ἀναγκαῖα ἀνεκεφαλαιούμενοι. *Nicom.* 70. *Paul.* Rom. 13, 9 Ἐν τούτῳ τῷ λόγῳ ἀνακεφαλαιοῦται. *Ephes.* 1, 10 Ἀνακεφαλειώσασθαι τὰ πάντα ἐν Χριστῷ.  
 ἀνακεφαλαίωσις, *εως*, ἡ, (ἀνακεφαλαιόω) *anacephaleosis, recapitulation*. *Dion. H.* I, 233, 11. *Iren.* 1201 C. *Orig.* I, 401 A.  
 ἀνακεφαλαιωτικός, ἡ, ὄν, *recapitulatory*. *Dion. H.* V, 496, 5. *Apollon. D. Conj.* 525, 28, the conjunction οὐκοῦν.  
 ἀνακεφαλίζω, *ισα*, (ἀνά, κεφαλή) *to hold up one's head*. *Theoph.* 279, 12 Θεοτόκε, μὴ ἀνακεφαλίσῃ! *may he be humbled!*  
 ἀνακεχωρημένως (ἀναχωρέω), *adv. separately*. *Eus.* V, 253 D.  
 ἀνακήρυκτος, *ον*, (ἀνακηρύσσω) *commendable, laudable*. *Pseudo-Dion.* 1085 A.



- ἀνακήρυξις, εως, ἡ, (ἀνακηρύσσω) *proclamation, announcement.* Jos. Apion. 2, 30. Poll. 3, 152, et alibi. — **2.** *Appointment of a bishop or emperor.* Greg. Nyss. III, 933 D. Socr. 464 B.
- ἀνακηρύσσω, *to proclaim one an emperor.* Socr. 464 A Οὐαλεντιανὸν ἀνακηρύττουσι βασιλέα.
- ἀνακινήτικός, ἡ, ὄν, (ἀνακινέω) *active, efficient.* Pseudo-Dion. 481 C, δύναμις.
- ἀνακιννάω = ἀνακεράννυμι. Orig. II, 1536 A.
- ἀνάκλασμα, ατος, τὸ, (ἀνακλάω) *piece of bread.* Triod.
- ἀνακλασμός, οὐ, ὁ, *a bending.* Schol. Heph. 12, 5, p. 74, μελῶν, *of the members.*
- ἀνάκλαστος, ον, *reflected, applied to participles derived from nouns; as σωφρονῶν from σώφρων, φρονῶν from φρόνιμος.* Plut. II, 1011 C. D. (Perhaps an error for ἀντανάκλαστος.)
- ἀνάκλαυσις, εως, ἡ, (ἀνακλαίω) *wailing.* Dion. H. III, 1834, 4.
- ἀνακλαυσμός, οὐ, ὁ, = *preceding.* Dion. H. II, 1143, 14.
- ἀνακλάω, *to attribute.* Polyb. 18, 22, 4 Μὴ . . . τὸ κεφάλαιον τῶν πράξεων εἰς ἐκείνον ἀνακλασθῇ, *lest he should get the credit of the acts.* — **2.** *Participle, ἀνακλώμενος, effeminate.* Heph. 12, 5, μέτρον, = γαλλιαμβικόν.
- ἀνάκλημα, ατος, τὸ, (ἀνακλάω?) *a bend.* Jul. 421 B Οἱ τῷ χοροστάτῃ πρὸς τὸ ἀνάκλημα τοῦ ρυθμοῦ συνομαρτοῦντες, *the movement of the rhythm.*
- ἀνάκλησις, εως, ἡ, (ἀνακαλέω) *recall.* Pamphil. 1556 C, *restoration to life* (referring to Luc. Act. 20, 9 seq.).
- ἀνακλητήρια, ων, τὰ, (ἀνακαλέω) *festival on a king's coronation.* Polyb. 18, 38, 3, τοῦ βασιλέως. 28, 10, 8, in Egypt.
- ἀνακλητικός, ἡ, ὄν, (ἀνακαλέω) *recalling.* Diosc. 3, 82 (92), p. 428, τινός, *restoring to health cataleptic persons.* 5, 3, ὀρέξεως, *restoring appetite.* Plut. I, 41 D, πρὸς εὐπέθειαν. Philostr. 396. — Men. Rhet. 138, 1 Σχήματα ἀνακλητικά (quid?), in rhetoric. — **2.** *Substantively, τὸ ἀνακλητικόν, the air or tune of retreat.* Diod. 17, 27. Dion. H. III, 1662, 10.
- ἀνάκλητος, ον, (ἀνακαλέω) *called back, summoned.* Phryn. P. S. 27, 22. Eus. II, 1468 A, πρὸς βασιλέα, *summoned before the emperor.* — **2.** *Evocatus, volunteer veteran.* Dion C. 45, 24, 9. 45, 12, 3.
- ἀνακλιντέος, α, ον, (ἀνακλίνω) *to be made to lie back.* Moschn. 126, p. 60.
- ἀνακλιντήριον, ον, τὸ, L. *accubitum, couch.* Erotian. 88 Ἀνακλισμῶ, ἀνακλιντηρίῳ.
- ἀνάκλιντρον, ον, τὸ, = *preceding.* Phryn. 130 Ἐπίκλιντρον ρητέον, οὐκ ἀνάκλιντρον.
- ἀνακλίνω, *to cause to recline at table.* Polyb. 31, 4, 5, τινά. Diod. II, 583, 2. Marc. 6, 39 Ἀνακλίνειν πάντας συμπόσια συμπόσια, *by companies.* Luc. 9, 15. 12, 37. — Ἀνακλινόμαι, *to recline at table.* Matt. 8, 11, et alibi. Luc. 7, 36, et alibi. — **2.** *To slope.* Geopon. 2, 3, 1. 5, 2, 14.
- ἀνάκλισις, εως, ἡ, = ἀνακλιντήριον. Aristas 21.
- ἀνακλισμός, οὐ, ὁ, *a leaning upon.* Erotian. 154 Πᾶς γὰρ δίφρος ἀνακλισμὸν ἔχων Θεταλικὸς παρὰ τοῖς παλαιοῖς λέγεται, *with a back.*
- ἀνάκλιτον, ον, τὸ, = ἀνακλιντήριον. Sept. Cant. 3, 10.
- ἀνακλιτόριον, ον, τὸ, = ἀνακλιντήριον. Nicet. Byz. 768 B.
- ἀνάκλιτος, ον, (ἀνακλίνω) *leant upon.* Plut. I, 34 A, *a chair with a back.*
- ἀνακλώθω (κλώθω), *to unsprin.* Lucian. II, 52. 631. Anthol. IV, 224.
- ἀνακμάζω (ἀκμάζω), *to be in full vigor again.* Jos. B. J. 5, 1, 1.
- ἀνακογχυλιασμός, οὐ, ὁ, (ἀνακογχυλιάζω) = ἀνακογχυλισμός. Athen. 5, 12.
- ἀνακογχυλίζω, ίσω, = ἀνακογχυλιάζω. Poll. 6, 25. Orib. II, 177, 9, both in the middle. — **2.** *To use as a gargle.* Diosc. Eupor. 1, 69. Galen. XIII, 135 B. Aët. 1, p. 10 b, 28, τὸν χυλόν.
- ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλίζω) *a gargling.* Herod. apud Orib. I, 414, 4. Aret. 87 E.
- ἀνακολαφή, ἡς, ἡ, (κολάπτω) *border of a priest's sticharium.* Sophrns. 3988 D.
- ἀνακολλάω (κολλάω), *to glue on.* Diosc. 1, 160. 90, τρίχας ἐν ὀφθαλμοῖς, *prevents the eyelashes from falling off.*
- ἀνακόλλημα, ατος, τὸ, (ἀνακολλάω) *that which is glued on: plaster, in pharmacy.* Diosc. 1, 152, ἐντεροκηλικοῖς ἐν καταπλάσμασιν. 2, 127. Eupor. 1, 53, πρὸς τὰς εἰσκλημένας ἢ παραφυομένας τρίχας ἐν τοῖς βλεφάροις.
- ἀνακόλλησις, εως, ἡ, *a gluing on.* Diosc. 1, 91, τριχῶν τῶν ἐν τοῖς βλεφάροις, *preventing the eyelashes from falling off.* Galen. VI, 359 D.
- ἀνακολλητικός, ἡ, ὄν, *fit for gluing on.* Diosc. 2, 160 (161), τριχῶν τῶν ἐν βλεφάροις.
- ἀνακολλίζω = ἀνακολλάω. Leo Med. 135.
- ἀνακολουθέω, ἡσω, = ἀνακόλουθός εἰμι. Orig. VII, 304 B, corrupt.
- ἀνακολούθητος, ον, = ἀνακόλουθος. Dion H. VI, 937, 12.
- ἀνακολουθία, ας, ἡ, (ἀνακόλουθος) *want of sequence.* Diogenian. apud Eus. III, 453 A. Pseudo-Demet. 71, 13. Sext. 6, 14, et alibi.
- ἀνακόλουθος, ον, (ἀκόλουθος) *inconsequent: irregular.* Dion. H. VI, 919, 17, σχῆμα. 921, 2, σχηματισμός. Muson. 162, τοῖς ἑαυτοῦ λόγοις, *inconsistent with.* Epict. 1, 7, 18, et alibi. Apollon. D. Pron. 272 A Οὐδεμία



αἰτιατικὴ εἰς Ε λήγει· ἀνακόλουθος ἄρα ἡ ἐμέ.  
 Synt. 46 27, κατὰ πτώσεις καὶ τὰ συνόντα  
 γένη. *Hermog. Prog.* 28. *Theophil.* 1132 C.  
*Sext.* 647, 1. *Clementin.* 120 C. — 2. Sub-  
 stantively, τὸ ἀνακόλουθον, sc. σχῆμα, *a non*  
*sequitur*, in logic; as Δίσι νύξ ἐστὶ, Δίων  
 περιπατεῖ, *because it is night, it follows that*  
*Dion is walking.* *Diog.* 7, 74.  
 ἀνακολουθως, adv. *inconsequently.* *Dion. H.* V,  
 309. *Sext.* 497, 21.  
 ἀνακομάω (κομάω), *to get hair (on the head)*  
*again.* *Lucian.* II, 134.  
 ἀνακομβόω, ωσα, (κομβόω) *to unbutton, to un-*  
*dress.* *Steph. Diac.* 1137 C Τῶν τοῦ παραβάτου  
 ἱματίων ἐπιλαβόμενοι ἀνακομβοῦσιν αὐτὸν, καὶ  
 ὡς δίκην ἐκδάρσεως μέσον ἀπάντων τούτων γυ-  
 μνὸν παρέστησαν. — Ἀνακομβόομαι, *I unbutton*  
*my garment: I take off my outer garment.*  
*Geopon.* 10, 83, 1. *Vit. Nil. Jun.* 76 A  
 Ἀνεκομβώσατο τὰς χεῖρας, *he rolled up his*  
*sleeves.*  
 \*ἀνακοπή, ἡς, ἡ, (ἀνακόπτω) *check, interruption.*  
*Epicur.* apud *Diog.* 10, 42. *Dion. H.* V, 99,  
 9, συλλαβῶν. 168, 4 Συγκρούσεις ἐργαζόμενα  
 καὶ ἀνακοπὰς, *when of two successive words*  
*the first ends in, and the next begins with,*  
*a vowel; as in καὶ ἐλπίσας μέγαν τε ἔσεσθαι*  
*καὶ ἀξιολογώτατον.* VI, 1070, 4. *Strab.* 3,  
 5, 9. 8, 3, 19. 3, 2, 4, p. 219, 5 Ἀνακοπὰς  
 λαμβάνει, *is checked.* *Philon* II, 98, 45. 165,  
 50, ἀμαρτημάτων. *Jos. B. J.* 1, 21, 6, τοῦ κύ-  
 ματος, *the breaking of the force.* *Plut.* I, 690  
 C. 414 A, τῆς θαλάσσης. II, 76 F. 931 B.  
 1128 C.  
 ἀνακόπτω, *to cut off, break off, shake off.* *Plut.*  
 II, 70 D. *Polyc.* 5 Καλὸν γὰρ τὸ ἀνακόπτεσθαι  
 ἀπὸ τῶν ἐπιθυμιῶν ἐν τῷ κόσμῳ.  
 ἀνακορέω (κορέω) = ἀνακαλλύνω, σαίρω, *to*  
*sweep.* *Phryn.* P. S. 44, 11.  
 ἀνακοσμέω (κοσμέω), *to adorn anew.* *Epirh.* I,  
 1113 D.  
 ἀνακοσμοποιέω = *preceding.* *Method.* 272 C.  
 ἀνακράκτης, ου, ὁ, (ἀνακράζω) *bawler.* *Basil.* III,  
 640 C.  
 ἀνάκρασις, εως, ἡ, (ἀνακεράννυμι) *an intermixing,*  
*union.* *Plut.* I, 691 D. II, 712 B Ἡ τε τῆς  
 σπουδῆς πρὸς τὴν παιδιὰν ἀνάκρασις. *Poll.* 8,  
 152. *Sext.* 620, 2, πρὸς τὰ λοιπά. *Clem. A.*  
 I, 1345 C. *Orig.* I, 973 A.  
 ἀνακραυγάζω (κραυγάζω), *to bawl.* *Epict.* 2, 19,  
 15.  
 \*ἀνακραύγασμα, ατος, τὸ, (ἀνακραυγάζω) *shout.*  
*Epicur.* apud *Cleomed.* 71, 11, ἱερά.  
 ἀνακρέκω (κρέκω), *to tune a musical instru-*  
*ment.* *Clinag.* 27 Ἀλλὰ σε, Καῖσαρ, νῦν ἀκέ-  
 λευστος ἅπας ὄρνις ἀνακρέκεται, *tunes its voice*  
*for thee.*  
 ἀνακρεμαστήρ, ἡρος, ὁ, = κρεμαστήρ. *Soran.*  
 apud *Orib.* III, 375, 9.  
 Ἀνακρεόντειος, ου, (Ἀνακρέων) *Anacre-*

*onteus, or Anacreontius, Anacre-*  
*ontic.* *Heph.* 5, 4 Μέτρον Ἀνακρεόντειον,  
*metrum Anacreonticum, Anacreontic verse*  
*(— — — — —).* *Diomed.* 509, 19 (Sic te diva  
 potens Cypri). 510, 18 (Capiunt feras et  
 aptant). 520, 22 (Lydia dic per omnes).  
 ἀνακρήμνημι (κρήμνημι) = ἀνακρεμάννυμι. *Jos.*  
*Ant.* 7, 10, 2 as v. l. for ἀνακρέματα. *B. J.*  
 2, 17, 8. 5, 11, 4. *Clem. A.* I, 605 A.  
 ἀνάκρουσις, εως, ἡ, one of the parts of the νόμος  
 Πυθικός. *Strab.* 9, 3, 10. (Compare *Theocr.*  
 4, 31.)  
 ἀνακρουστικός, ἡ, ὄν, (ἀνακρούω) *reacting.* *Plut.*  
 II, 936 F, πληγῇ.  
 ἀνακρουστός, ἡ, ὄν, *quilled (twilled)??* *Isid.*  
 233 B Ἰμάτιον τέχνη τινὶ, ὡς αἱ στηθοδεσμίδες,  
 ἀνακρουστὸν ὑφαινόμενον.  
 ἀνάκρυπτος, ου, (κρύπτω) *hidden.* *Eus.* VI,  
 940 C.  
 ἀνακτητέος, α, ου, = ὃν δεῖ ἀνακτᾶσθαι. *Antyll.*  
 apud *Orib.* II, 51, 1 -τέον. *Philostr.* 55.  
*Synes.* 1092 C.  
 ἀνακτητικός, ἡ, ὄν, (ἀνακτάομαι) *helping to recover*  
*from sickness.* *Diosc.* 2, 162 (163), λειπο-  
 θυμιῶν.  
 ἀνακτίζω, ίσω, (κτίζω) *to rebuild, make anew,*  
*repair.* *Strab.* 9, 2, 5. 13, 1, 42. *Jos. Ant.*  
 11, 4, 3. *Dion Chrys.* I, 101, 5. — Meta-  
 phorically, *to regenerate.* *Ignat.* 681 A Ἀνα-  
 κτίσασθε ἑαυτοὺς ἐν πίστει. *Clem. A.* II, 529  
 B. *Athan.* I, 109 A.  
 ἀνάκτισις, εως, ἡ, (ἀνακτίζω) *renovation, regene-*  
*ration.* *Clem. A.* I, 1357 C.  
 ἀνακτίστης, ου, ὁ, *rebuilder.* *Schol. Theocr.* 5,  
 72 as v. l.  
 ἀνακτορικός, ἡ, ὄν, = ἀνακτόριος, *royal.* *Leo*  
*Diac.* 158, 23, ἐστία. *Vit. Nicol. S.* 880 C.  
 ἀνακτόριος, ἡ, = ἀρτεμισία, *a plant.* *Diosc.* 3,  
 117 (127).  
 ἀνακτόρισσα, ης, ἡ, (ἀνάκτωρ) = ἄνασσα, βασι-  
 λισσα, *queen, empress.* *Attal.* 11.  
 ἀνακτοτελέσται, ὦν, οἱ, (ἄναξ, τελεστής) *the priests*  
*of the Corybantes.* *Clem. A.* I, 81 A.  
 ἀνακυκλευματικός, ἡ, ὄν, = *following.* *Syncell.*  
 57, 47.  
 ἀνακυκλευτικός, ἡ, ὄν, (κυκλεύω) *orbital.* *Syncell.*  
 58, 2. 64, 15.  
 ἀνακύκλημα, ατος, τὸ, (ἀνακυκλέω) *revolution.*  
*Cyrrill. A.* I, 464 B.  
 ἀνακύκλησις, εως, ἡ, *circuit, with reference to*  
*poems in which the same measure is repeat-*  
*ed; as the dactylic hexameter.* *Heph. Poem.*  
 2, 4. 7, 2. 4.  
 ἀνακυκλισμός, οὔ, ὁ, *cycle, applied to Meton's*  
*Cycle.* *Diod.* 12, 36, ἐνιαυτοῦ μεγάλου.  
 ἀνακυκλόω (κυκλόω) = ἀνακυκλέω. *Jul.* 394 C.  
 ἀνακύκλωσις, εως, ἡ, (ἀνακυκλόω) *a turning*  
*round and round, circuit, revolution.* *Polyb.*  
 6, 9, 10, πολιτειῶν. *Hippol. Haer.* 120, 54.  
*Herodn.* 4, 2, 19.



ἀνακυλινδέω = ἀνακυλίω. *Solom.* 1336 C.  
ἀνακυλισμός, οὐ, ὁ, (ἀνακυλίω) revolution.  
*Pseudo-Dion.* 337 D.

ἀνακυλίω = ἀναπολέω, to revolve. *Anast. Sin.* 785 C.

ἀνακυρτόω (κυρτόω), to curve upwards. *Eumath.* 1, 5, p. 524, 52.

ἀνακωδίκευσις, εως, ἡ, (ἀνά, κώδιξ) codification of laws. *Mal.* 448, τῶν παλαιῶν νόμων.

ἀνάκωλος, ον, (κῶλον) short, curtailed. *Diod.* 2, 54, p. 166, 30. *Plut.* II, 261 F, χιτωνίσκος.

ἀνακωμφδέω = κωμφδέω strengthened. *Plut.* II, 10 C.

ἀνακωχέω = ἀνακωχεύω. *Cosm. Carm. Greg.* 341.

ἀνάλαβος, ον, ὁ, (ἀναλαμβάνω) scapular, scapulary, worn by the Egyptian monks. *Euagr. Scit.* 1221 A Ὁ δὲ ἀνάλαβος πάλιν ὁ σταυροειδῶς τοῖς ὤμοις αὐτῶν περιπλεκόμενος σύμβολον τῆς εἰς Χριστὸν ἐστὶ πίστεως ἀναλαμβάνουσης τοὺς πραεῖς καὶ περιστελλούσης αἰὲ τὰ κωλύοντα, καὶ τὴν ἐργασίαν ἀνεμπόδιστον αὐτοῖς παρεχούσης. *Cassian.* I, 71 A Gestant autem resticulas duplices, laneo plexas subtegmine, quas Graeci ἀναβολάς (v. l. analaboyes, that is, ἀναλάβους), nos vero succinctoria, seu redimicula, vel proprie rebrachiatoria possumus appellare. Quae descendunt per summa cervicis et e lateribus colli divisa, utrarumque alarum sinus ambiunt, ut constringentia latitudinem vestimenti ad corpus contrahant atque conjungant, et ita constrictis brachiis impigri ad omne opus expeditique reddantur. *Aprophth.* 276 D. *Doroth.* 1633 B Ὁ ἀνάλαβος τίθεται σταυροειδῶς ἐπὶ τοὺς ὤμους ἡμῶν.

ἀναλακτίζω (λακτίζω), L. recalcitro, to kick back. *Antyll.* apud *Orib.* I, 527, 5. *Clem. A.* II, 532 B, τὴν ἐκκλησιαστικὴν παράδοσιν, to reject contemptuously.

ἀναλαμβάνω, to take a medicine. *Diosc.* 2, 94. — 2. To recover from sickness. *Philon* I, 77, 23, ἐκ νόσου. *Diosc.* 5, 13. *Plut.* I, 389 E, ἐξ ἀρρωστίας. — 3. In the passive, to be taken up to heaven. *Sept. Reg.* 4, 2, 11 Ἀνελήφθη Ἡλιοῦ ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν. 4, 2, 9 Πρὶν ἢ ἀναληφθῆναί με ἀπὸ σοῦ . . . Ἐὰν ἴδῃς με ἀναλαμβάνομενον ἀπὸ σοῦ. *Sir.* 48, 9, *Macc.* 1, 2, 58 Ἡλίας . . . ἀνελήφθη ἕως εἰς τὸν οὐρανόν. *Philon* II, 179, 24, referring to the ascension of Moses. *Marc.* 16, 19 Ἀνελήμφθη εἰς τὸν οὐρανόν. *Luc. Act.* 1, 11 Ὁ ἀναλημφθεὶς ἀφ' ἡμῶν εἰς τὸν οὐρανόν. 10, 16 Ἀνελήμφθη τὸ σκεῦος εἰς τὸν οὐρανόν. — 4. To assume a human body, said of the Incarnation. *Just. Cohort.* 38 Λόγος . . . ἀναλαβὼν ἄνθρωπον. *Theod.* IV, 117 B Σῶμα γὰρ τὸν θεὸν λόγον ἀνειληφέναι φασίν.

ἀναλαμπρύνω (λαμπρύνω), to brighten up again. *Orig.* III, 569 C.

ἀνάλαμψις, εως, ἡ, (ἀναλάμπω) a shining up, a blazing forth; opposed to σβέσις. *Philon* I, 7, 16. *Plut.* II, 419 F.

ἀναλγής, ἐς, = ἀνάλγητος. *Babr.* 122, 8. *Plut.* II, 1057 D.

ἀναλεαίνω (λεαίνω), to bruise fine. *Diosc.* 5, 84, p. 742.

ἀνάλειπτος, ον, (ἀλείφω) not anointed. *Aët.* 3, 9. *Bekker.* 396, 25 Ἀνήλειπτός ἐστι τὸ Ἑλληνικόν, οὐχὶ ἀνάλειπτος.

ἀνάλειφος, ον, = ἀνάλειπτος. *Themist.* 288, 26 (235 D). *Aët.* p. 66 a, 43.

ἀναλειψία, ας, ἡ, (ἀνάλειπτος) the not anointing. *Symm. Ps.* 108, 24.

ἀναλεκτέον = δεῖ ἀναλέγειν. *Orig.* IV, 460 A.

ἀναλεκτήριον, ον, τὸ, (ἀναλέγω) bag. *Aquil. Reg.* 1, 17, 40.

ἀναλέκτης, ον, ὁ, (ἀναλέγω) analecta, one who picks up, collector. *Bekker.* 303, 4 Σπερμολόγος, ἀναλέκτης.

ἀνάλεκτος, ον, picked up, collected. *Martial.* 7, 17. 14, 82, τὰ ἀνάλεκτα, analecta, fragments that fall from the table.

ἀναληθής, ἐς, (ἀληθής) untrue. *Dion. H.* V, 646, 2. *Plut.* I, 233 E. *Hippol. Haer.* 84, 66 Πίστει ἀναληθεῖς, not to be trusted. *Longin.* 3, 4.

ἀναλήθως, adv. falsely. *Anton.* 2, 16.

\*ἀνάλημμα, ατος, τὸ, (ἀναλαμβάνω) analemma, a lofty structure. *Berosus* apud *Jos. Ant.* 1, 19, p. 451, λίθινα ὑψηλά. *Sept. Par.* 2, 32, 5. *Sir.* 50, 2. *Diod.* 17, 71. *Dion. H.* I, 584, 11. II, 783, 11. — 2. Height or depth? *Jos. Ant.* 15, 11, 5, τῆς φάραγγος.

ἀναλημπτήρ, ἦρος, ὁ, (ἀναλαμβάνω) = ἀρυστήρ, ἀρυτήρ. *Sept. Par.* 2, 14, 16, v. l. ἀναλήμπτωρ.

ἀνάλημψις, εως, ἡ, = ἀνάληψις. *Luc.* 9, 51.

ἀναλημπτήρ, ἦρος, ὁ, = ἀναλημπτήρ. *Jos. Ant.* 8, 3, 7.

ἀναληπτικός, ἡ, ὄν, helping to recover from sickness. *Moschn.* 46. *Galen.* II, 195 A. 365 E Τὸ ἀναληπτικὸν ἀπὸ τῶν νόσων, recovery.

ἀναλήψιμος, ον, (ἀνάληψις) relating to the ascension of Christ. *Socr.* 800 A Ἡ ἀναλήψιμος τοῦ σωτῆρος ἑορτή, the feast of the Saviour's Ascension. *Tim. Presb.* 245 D. *Stud.* 24 A 1708 A. *Porph. Cer.* 54, 16, 17.

ἀνάληψις, εως, ἡ, ascension, the being taken up to heaven. *Luc.* 9, 51. *Patriarch.* 1068 A. *Iren.* 549 A. 897 C. *Clementin.* 141 C, of Moses. *Clem. A.* I, 897 B. 1129 B. *Eus.* II, 133 A. 1101 C Τὸ ὄρος τῆς ἀναλήψεως, Mount Ascension, near Jerusalem. *Pallad. Laus.* 1210 C Ἐν τῷ Ἐλαιῶνι εἰς τὸν τῆς ἀναλήψεως βουνόν, ὅθεν ἀνελήφθη ὁ Ἰησοῦς. *Socr.* 120 C. — Ἡ Μωσέως ἀνάληψις, the ascension of Moses, the title of an apocryphal book. *Orig.* I, 303 A. II, 834 B. *Gelas.* 1288 A. (Compare *Philon* II, 179.



*Jud.* 9. *Jos. Ant.* 4, 8, 48. *Clem. A.* II, 356 C.) — **2.** *Ascension, Ascension-day*, a church feast. *Eus.* VI, 700 C. *Const. Apost.* 5, 19. 20. 8, 33. *Chrys.* I, 497 C. — **3.** *The church of the Ascension*, at Jerusalem. *Theod.* II, 1253 A.

ἀναλιχμάομαι, ἥσομαι, = ἀναλείχω, *to lick, to lap up.* *Jos. Ant.* 8, 15, 6. *Philostr.* 225.

ἀνάλλαγμα, ατος, τὸ, perhaps an error for ἀλλαγμα. *Sept. Reg.* 2, 24, 4 ΕΝΑΝΑΛΛΑΓΜΑΤΙ.

ἀναλλοίως (ἀλλοίως), adv. = ἀναλλοιώτως. *Pseudo-Greg. Naz.* II, 701 D.

ἀναλλοιώτος, ον, (ἀλλοιόω) *unchangeable.* *Plut.* II, 1025 C. *Diog.* 4, 17, τὴν φωνήν. *Hippol.* 836 C. *Orig.* I, 697 A τὸ ἄτρεπτον καὶ ἀναλλοιώτον τοῦ θεοῦ, *immutability.*

ἀναλλοιώτως, adv. *unchangeably.* *Pseudo-Dion.* 444 C. *Sophrns.* 3240 C.

ἀνάλμυρος, ον, = οὐχ ἄλμυρός. *Galen.* II, 84 C.

ἀναλογεῖον, ον, τὸ, (ἀνάλογος, ἀναλέγω) *reading-desk.* *Poll.* 10, 60. *Isid. Hisp.* 15, 4, 17 *Analogium dictum, quod inde sermo predicetur.* *Suid.* Ἀναλογεῖον, ἐν ᾧ τίθενται τὰ βιβλία.

ἀναλόγιον = ἀναλογεῖον. *Thom. A.* 15, 2 Εἶρε βιβλίον κείμενον ἐν τῷ ἀναλογίῳ. *Porph.* *Cer.* 760.

ἀναλογέω, ἥσω, (ἀνάλογος) *to be proportionate, to correspond, to be like.* *Cleomed.* 28, 19. *Philon* I, 278, 34, τινί. *Diosc.* 1, 26. 54, τῷ ροδίνῳ. *Sext.* 239, 7. 396, 2. 339, 12, ἐπὶ τοῦ λόγου. *Athen.* 3, 19.

ἀναλογητικός, ἡ, όν, (ἀναλογέω) *proceeding on analogy.* *Diosc. Iobol.* p. 47, τέχνη. *Porphyr.* *Prosod.* 193, ὅρος καὶ λόγος. — Οἱ ἀναλογητικοί, *the analogists, a philosophical sect.* *Apollon. D. Conj.* 508, 7. *Diog.* 1, 17.

ἀναλογία, ας, ἡ, *proportion.* *Classical.* *Just.* 1, 17 Πρὸς ἀναλογίαν ὧν ἔλαβε δυνάμεων, *according to the proportion.* — **2.** *Proportion, in mathematics.* *Nicom.* 138 Εἰσὶν οὖν ἀναλογίαι . . . . τρεῖς πρότιςται ἀριθμητικῇ, γεωμετρικῇ, ἀρμονικῇ.

ἀναλογικός, ἡ, όν, (ἀνάλογος) *analogical, proportional.* *Plut.* II, 1144 F, ἀρμονία. *Sext.* 644, 26, τέχνη, = ἀναλογητικῇ.

ἀναλογιστικός, ἡ, όν, (ἀναλογίζομαι) = ἀναλογητικός, ἀναλογικός. *Sext.* 594, 27. 647, 23, τέχνη. 687, 1 Τοὺς ἀναλογιστικοὺς τῶν γραμματικῶν, *who proceed on analogy rather than usage.* 706, 21, αὔξησις ἢ μείωσις. — *Galen.* II, 286 C Ἡ ἀναλογιστικὴ αἵρεσις, = ἡ δογματικὴ αἵρεσις, *in medicine.* — *Ibid.* οἱ ἀναλογιστικοί, sc. ἱατροί, = δογματικοί, λογικοί.

ἀναλογιστικῶς, adv. *analogically.* *Sext.* 705, 13. *Clem. A.* II, 600 C.

ἀναλογίστως, adv. = ἀλογίστως. *Tit. B.* 1093 A.

ἀναλογχόω = λογχόω *Lyd.* 169, 15.

ἀναλόγως (ἀνάλογος), adv. *proportionately, in proportion to.* *Theoph. Cont.* 283, 23. 318, 20, τῆς προαιρέσεως καὶ εὐγενείας αὐτῆς.

\*ἄναλος, ον, (ἄλς) *saltless, without salt.* *Aristot. Probl.* 21, 5, 1, ἄρτος. *Marc.* 9, 50. *Plut.* II, 684 F. *Galen.* X, 136 B.

ἀναλύζω (λύζω), L. *singultio, singulto, to hiccup (hiccup) ; to sob.* *Philon* II, 573, 28. *Suid.* Ἀναλύζουσα, στενάζουσα, λυγκαίνουσα.

ἀνάλυσις, εως, ἡ, *dissolution.* *Jos. Ant.* 19, 4, 1. *Hermes Tr. Poem.* 14, 6, τοῦ σώματος. *Plut.* II, 884 D. 915 C. *Clementin.* 129 B. — **2.** *Departure from life, simply death.* *Philon* II, 534, 6. *Paul. Tim.* 2, 4, 6. *Clem. R.* 1, 44. *Greg. Naz.* II, 376 A. 600 B. *Pallad. Laus.* 1002, τῆς ψυχῆς ἀπὸ τοῦ σώματος. — **3.** *Division, in arithmetic.* *Max. Conf. Comput. Eccl.* 1236 A Διὰ τῆς εἰς ΚΗ ἢ ΙΘ ἢ εἰς τετράδα ἀναλύσεως, *by dividing by 28 or 19 or 4.*

ἀνάλυτος, ον, (ἀναλύω) *dissoluble.* *Orig.* I, 1045 A. *Plotin.* II, 845, 14 -τός.

ἀναλυτρόω = λυτρόω. *Eust. Ant.* 652 B ἀναλυτροῦσθαι.

ἀναλύω, *to loosen the stomach.* *Diosc.* 5, 3. *Delet. p.* 9, τὸν στόμαχον. — **2.** *To resolve, to analyze.* *Apollon. D. Pron.* 391 B Εἰς γενικὰς ἀναλυόμεναι συμφανείς εἰσι καὶ ἀπὸ γενικῶν παρηγμέναι, *the possessive pronouns are resolved into the corresponding genitives of the personal pronouns ; thus, ἡ ἡμετέρα πόλις = ἡ πόλις ἡμῶν.* — **3.** *To depart, with the accessory idea of returning home.* *Sept. Esdr.* 1, 3, 3, εἰς τὸν κοιτῶνα αὐτοῦ. *Tobit* 2, 9. *Sap.* 2, 1, ἐξ ἄδου. *Macc.* 2, 9, 1, ἐκ τῶν κατὰ τὴν Περσίδα τόπων. *Polyb.* 2, 32, 3. 6, 19, 10, ἐκ τοῦ κινδύνου, *escaped.* *Diod. Ex. Vat.* 121, 21, ἀπὸ τῆς θέας. *Luc.* 12, 36, ἐκ τῶν γάμων. — *Metaphorically, to depart this life, to die.* *Paul. Phil.* 1, 23. *Eus.* II, 281 C Μαρτυρίῳ τὸν βίον ἀναλῦσαι. *Athan.* I, 288 B. *Apocr. Act. et Martyr. Matthaei* 31, ἐν κυρίῳ. — **4.** *To divide, in arithmetic.* *Max. Conf. Comput. Eccl.* 1233 D Διὰ τοῦ εἰς ΚΗ μερίζειν καὶ ἀναλύειν, *by dividing by 28.* *Andr. C. Meth.* 1329 C Ἀνάλυσον αὐτὰ διὰ τῶν Α, *divide them by 30.* *Syncell.* 96, 16 Ἀναλυόμενα, εἴπουν μεριζόμενα, παρὰ τὰ ΑΥΞΑ, *being divided by 1461.* — **5.** *To reduce, in arithmetic.* *Heron Jun.* 193, 1 Ἀνάλυσον τοὺς μοδίους εἰς ξέστας.

\*ἀναλφάβητος, ον, (ἀλφάβητος) *illiterate, that does not know the alphabet.* *Phillylius (Comic.)* 2. *Athen.* 4, 79. *Proc.* III, 44, 11.

ἀναλωφάω (λωφάω), *to rest.* *Aret.* 112 E.

ἀναμαλάσσω (μαλάσσω), *to soften again.* *Galen.* XIII, 333 B.

ἀνάμαξις, εως, ἡ, (ἀναμάσσω) *a wiping on, receiving an impression.* *Orig.* IV, 628 C.



ἀναμαρτησία, *as, ἡ*, (ἀναμάρτητος) *faultlessness*. App. I, 367, 72. — 2. In a religious sense, *sinlessness*. Clem. A. I, 961 B. 1233 B. Cyrill. H. 776 A. Cassian. II, 1256 B Ἀναμαρτησίας, *id est, impeccantiae*. Aphophth. 88 C.

ἀναμάρτητος, *ον*, *without sin, sinless*; opposed to ἁμαρτωλός. Sept. Deut. 29, 19. Joann. 8, 7.

ἀναμαρτήτως, *adv. sinlessly*. Clem. A. II, 321 C.

ἀναμαρτυκάομαι, = ἀναμνησκάομαι, *to ruminate*. Sept. Lev. 11, 26 as v. l. Deut. 14, 8 as v. l. Iren. 1228 B, tropically. Athen. 9, 44, τὴν τροφήν.

ἀναμαστεύω (μαστεύω), *L. anquiro, to enquire after*. Men. P. 425, 17.

ἀνάμαυρος, *ον*, = ὁ μὴ ἁμαυρός. Gelas. 1281 B, φέγγος.

ἀναμελωδέω = μελωδέω. Cyrill. A. I, 309 A.

ἀναμεμιγμένως (ἀναμεμιγμένος, ἀναμίγνυμι), *adv. mixed up*. Schol. Soph. Trach. 526 Ἀνάμιγδα, ἀναμεμιγμένως.

ἀναμενετέον = δεῖ ἀναμένειν. Achill. Tat. 5, 11, p. 84, 50.

ἀναμένω, *to wait*. Classical. Epict. 4, 13, 15 Οὐκ ἀναμένω ἵνα μοι σὺ πιστεύσης τὰ σπαντοῦ.

ἀναμερίζω (μερίζω), *to divide, to distribute*. Apollon. D. Adv. 620, 2. Synt. 114, 3. Moer. 80 Ἀναδάσασθαι, Ἀπτικῶς ἀναμερίσασθαι, Ἑλληνικῶς.

ἀναμέρισις, *εως, ἡ*, = τὸ ἀναμερίζειν. Lyd. 81, 10.

ἀναμεταξύ (μεταξύ), *adv. meanwhile, in the mean time*. Dexipp. 19, 18 Πολλὰ ἀναμεταξύ εἰπόντων. — 2. Among, between. Moschn. 3, τῶν δύο κοτυλῶν. Aquil. et Symm. Reg. 1, 20, 3, ἐμοῦ καὶ θανάτου. Theoph. 543, 15. Porph. Adm. 169 Ἀναμεταξύ δὲ τῶν Τούρκων συναφθέντος πολέμου καὶ τῶν Πατζινακιτῶν.

ἀναμέτρησις, *εως, ἡ*, (ἀναμετρέω) *measurement; estimate*. Strab. 1, 1, 20. 2, 2, 2, p. 143, 9. Plut. I, 93 E.

ἀναμετρητέον = δεῖ ἀναμετρεῖν. Iambl. Adhort. 98.

ἀναμέτρητος, *ον*, (ἀναμετρέω) = ἀνάμεστος. Leo et Const. Novell. 50, παρανομίας.

ἀναμετρικῶς, *adv. by measuring*. Gemin. 844 C. Dubious.

ἀναμέτρως (μέτρον), *adv. in proportion*. Anast. Sin. 1052 C.

ἀναμνηρύκησις, *εως, ἡ*, (ἀναμνηρκαίω) *rumination*. Aristes 18.

ἀναμνηρύομαι (μνηρύομαι), *to draw up, as thread*. Plut. II, 978 D. Suid. Ἀναμνηρύσασθαι, ἀνατείνειν.

ἀναμνητρούομαι, ὥσομαι, (μήτηρ) = ἀναγεννάομαι, *in a religious sense*. Martyr. Poth. 1437 A.

ἀναμίλλητος, *ον*, (ἀμιλλάομαι) *undisputed*. Cyrill. A. VII, 121 A.

ἀναμιμνήσκω, *to remind*. Classical. Sept. Ps. 108, 14 ἀναμνησθείη, *passive in sense*. — Reg. 2, 20, 24 ὁ ἀναμιμνήσκων, *recorder*.

ἀναμισθαρνέω (μισθαρνέω), *to hire one's self again*. Plut. I, 524 C. II, 807 A.

ἄναμμα, *ατος, τὸ*, (ἀνάπτω) *that which is kindled: light*. Plut. II, 890 A, νοερόν ἐκ θαλάσσης, *the sun*. Diog. 7, 145.

ἀναμνησικάκος = ἀμνησικάκος *with another a-* *privative*. Clem. R. 1, 2. (Compare the Homeric ἀνάεδνος.)

ἀνάμνησις, *εως, ἡ*, *reminiscence, remembrance*. Classical. Sept. Num. 10, 10 Ἔσται ὑμῶν εἰς ἀνάμνησιν ἔναντι τοῦ θεοῦ ὑμῶν, *in remembrance, for a memorial*. Ps. 37, 1 (titul.). Sap. 16, 6 Εἰς ἀνάμνησιν ἐντολῆς νόμου σου. Luc. 22, 19 Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. Paul. Cor. 1, 11, 24. 25.

ἀναμοιρία, *as, ἡ*, (μοῖρα) *share*. Cerul. 752 B.

ἀναμονή, *ἡς, ἡ*, (ἀναμένω) *expectation*. Symm. Ps. 38, 8. Iambl. V. P. 404. Macar. 717 C. Clim. 937 D.

ἀναμορφοποιέω = ἀναμορφόω. Method. 272 C.

ἀναμορφόω (μορφόω), *to form anew*. Philostr. 869. Greg. Naz. I, 773 C, *to regenerate, in a religious sense*.

ἀναμόρφωσις, *εως, ἡ*, (ἀναμορφόω) *a forming anew*. Hence, *regeneration*. Cyrill. A. III, 965 C. VI, 192 C. Pseudo-Dion. 589 B.

ἀναμυρισμός, *οὔ, ὁ*, (μυρίζω) *a re-anointing with the holy μύρον after baptism*. Phot. II, 736 A, τῶν ἤδη βεβαπτισμένων καὶ μεμυρισμένων.

ἀναμύω (μύω), *to open (neuter)*. Method. 269 C.

ἀναμφίαστος, *ον*, (ἀμφιάζω) *not clothed*. Orig. VII, 121 D. Simoc. 136, 16.

ἀναμφίβολος, *ον*, (ἀμφιβάλλω) *undoubted, indisputable*. Dion. H. I, 563, 2, νίκη.

ἀναμφιβόλως, *adv. undoubtedly, indisputably, doubtless*. Dion. H. V, 492, 10. Lucian. II, 906. Anton. 1, 8.

ἀναμφιδόξως (ἀναμφίδοξος), *not doubtingly*. Plut. II, 441 F.

ἀναμφιέστως (ἀμφιέννυμι), *without being clad*. Cyrill. A. IX, 989 B.

ἀναμφίλεκτος, *ον*, (ἀμφίλεκτος) *undisputed, undoubted*. Dion. H. II, 760, 16. 957, 4. Sext. 370, 10.

ἀναμφιλέκτως, *adv. indisputably, undoubtedly*. Nicom. 103. Lucian. III, 16. Sext. 352, 2. Clem. A. I, 861 B.

ἀναμωκάομαι = μωκάομαι. Schol. Arist. Ran. 1323.

ἀνανάγκαστος, *ον*, (ἀναγκάζω) *unconstrained*. Epict. 1, 6, 40. 2, 19, 29.

ἀναναγκάστως, *adv. unconstrainedly*. Epict. 3, 24, 39.



ἀναναία, an exclamation. *Porph. Cer.* 319.  
ἀνανδρία, *as, ἡ*, (ἀνανδρος) the being husbandless.  
*Plut. II*, 302 F.

ἀνανδρος, *ον*, husbandless. *Muson.* 212. *Plut.*  
*I*, 36 E. *Phryg. P. S.* 19, 7 Ἀνανδρος γυνή,  
ἢ μὴ ἔχουσα ἄνδρα. *Hippol. Haer.* 460, 28.

ἀνάνδρως, *adv.* = ἄνευ ἀνδρός. *Andr. C.* 897 B.

ἀνανεάζω, to be renewed. *Martyr. Poth.* 1424 A.

\*ἀνάνευσις, *εως, ἡ*, (ἀνανεύω) refusal. *Sept. Ps.*  
72, 4, struggle, pains, torments. A strange  
meaning. — 2. A looking up. *Eus. III*, 24 B,  
ἢ πρὸς τὸν ἕνα καὶ μόνον θεόν. *Pseudo-Dion.*  
332 A. — 3. Upward motion. *Athen. Mech.*  
6. *Basil. IV*, 884 A = ἀνάδυσις, at bap-  
tism; opposed to κατάδυσις.

ἀνανευστικῶς, *adv.* by refusing. *Epict.* 1, 14, 7.  
ἀνανεύω, to look up. *Clem. A. I*, 221 B Ἀνανεύ-  
σατε τῆς γῆς εἰς αἰθέρα.

ἀνανέωμα, *ατος, τὸ*, (ἀνανεόω) renewal. *Eus. III*,  
872 A.

ἀνανέωσις, *εως, ἡ*, renovation, in a religious sense.  
*Athan. II*, 245 A, ἡ κατὰ θεόν.

ἀνανεωτικός, *ἡ, ὄν*, serving to renew. *Jos. Ant.*  
11, 4, 7, τινός. *Pseudo-Dion.* 329 B.

\*ἀνανήφω (νῆφω), to become sober again. *Diod.*  
16, 93. *Dion. H. II*, 729, 14, ἔκ τινος. *Plut.*  
*I*, 141 B. — Metaphorically, to come to one's  
sober senses. *Ceb.* 9. *Philon I*, 77, 22 =  
μετανοῶ. *Paul. Tim.* 2, 2, 26, ἔκ τινος. *Jos.*  
*Ant.* 6, 11, 10, ἔκ θρήνων. *Ignat.* 713 C.  
*Anton.* 6, 31. *Theophil.* 1108 A. *Clem. A.*  
*I*, 217 C, τινός. — 2. Causatively, to make  
sober again. *Lucian. II*, 813.

ἀνάνηψις, *εως, ἡ*, L. resipiscentia, the coming to  
one's self again: repentance. *Clim.* 941 B.

ἀνανοσέω (νοσέω), to be sick again. *Jos. B. J.*  
5, 6, 1, quid?

ἀνανταγώνιστος, *ον*, unsubdued. *Pallad. Laus.*  
1049 D Ὁ πάσης δαιμονικῆς ἐνεργείας ἀναντα-  
γώνιστος τοῦ Χριστοῦ ἀθλητής.

ἀνανταπόδοτος, *ον*, (ἀνταποδίδωμι) without the  
apodosis, as a conditional clause. *Greg. Cor.*  
47.

ἀναντίβλεπτος, *ον*, (ἀντιβλέπω) not to be looked  
in the face. *Plut. II*, 67 B.

ἀναντίλεκτος, *ον*, (ἀντιλέγω) incontestable, in-  
controvertible. *Cic. Quint. Frat.* 2, 10. *Jos.*  
*Ant.* 3, 1, 2. *Lucian. II*, 359.

ἀναντίλεκτως, *adv.* incontestably, incontrovertibly.  
*Strab.* 7, 7, 1, p. 58. *Poll.* 5, 152.

ἀναντίληπτος, *ον*, (ἀντιλαμβάνομαι) insensible, not  
feeling or perceiving. *Diosc. Eupor.* 1, 12,  
ἀλγηδόνων.

ἀναντίλογος, *ον*, (ἀντιλέγω) not contradicting.  
*Vit. Clim.* 605 A.

ἀναντίρρητος, *ον*, (ρητός) incontrovertible, in-  
testable, indisputable. *Polyb.* 6, 7, 7. 28, 11,  
4. *Luc. Act.* 19, 36. *Jos. Apion* 1, 21,

p. 453. *Plut. I*, 124 A. *Poll.* 5, 151.  
*Symm. Job* 11, 2, without an answer, un-  
contradicted.

ἀναντιρρήτως, *adv.* without contradiction; prompt-  
ly. *Polyb.* 23, 8, 11. *Diod. II*, 587, 25.  
*Luc. Act.* 10, 29. *Poll.* 5, 152.

ἀναντίτυπος, *ον*, (ἀντίτυπος) not capable of react-  
ing, as a body. *Sext.* 470, 4, v. l. ἀναντιτύπη-  
τος, ἀντιτύπητος.

ἀναντιφωνησία, *as, ἡ*, (ἀντιφωνέω) a not answer-  
ing. *Cic. Att.* 15, 13.

ἀναντιφώνητος, *ον*, unanswered. *Cic. Att.* 6, 1.

ἀναντλέω (ἀντλέω), to pump up. *Strab.* 3, 2, 9,  
p. 226, 12, to bail out. — Metaphorically, to  
endure. *Sept. Job* 19, 26, ταῦτα. *Dion. H.*  
*II*, 658, 1.

ἀναξαίνω, *ανα*, (ξαίνω) to break open afresh, to  
scratch. *Diosc. Iobol.* 2, p. 62. — Meta-  
phorically, to renew. *Polyb.* 27, 6, 6. *Babr.*  
12, 23, λύπην παλαιῶν συμφορῶν. *Plut. I*,  
853 F. *Aquil. et Theodtn. Prov.* 26, 21,  
δικασίαν.

ἀναξέω (ξέω), to polish stone. *Jos. Ant.* 13, 6, 5.  
— 2. To scratch again: to renew. *Amphil.*  
64 A.

ἀναξηραντικός, *ἡ, ὄν*, (ἀναξηραίνω) drying up.  
*Diosc.* 1, 6. *Plut. II*, 264 D. *Cass.* 150,  
21.

ἀναξηρασία, *as, ἡ*, = ἀναξήρασις. *Caesarius*  
1077.

ἀναξιόλογος, *ον*, (ἀξιόλογος) not worth speaking  
of, unimportant. *Diod. II*, 516, 31. *Simoc.*  
134, 3. 120, 13, διηγήσεως.

ἀναξιοπάθεια, *as, ἡ*, (ἀνάξιος, παθεῖν) unworthy  
treatment, with the accessory idea of ἀγανά-  
κτησις. *Jos. Ant.* 15, 2, 7. 15, 8, 3, et alibi.

ἀναξιοπαθέω, ἡσσω, to suffer unworthily, with the  
accessory idea of ἀγανακτέω: to be indignant  
at. *Dion. H. II*, 663, 7. *Jos. Ant.* 15, 3, 2.  
16, 7, 2, τὴν ἰσοτιμίαν αὐτῆς.

ἀναξιόπιστος, *ον*, (ἀξιόπιστος) untrustworthy.  
*Basil. IV*, 409 A. *Aster.* 220 C.

ἀναξιότης, *ητος, ἡ*, (ἀνάξιος) unworthiness.  
*Damasc. I*, 1232 A. *Nicet. Byz.* 673 B.

ἀναξυρίς, *ίδος, ἡ*, braccæ, of the Kelts. *Polyb.*  
2, 28, 7. *Strab.* 4, 4, 3, p. 308, 10. — 2. A  
synonyme of ὀξαλῖς. *Diosc.* 2, 140.

ἀνοπαιστικός, *ἡ, ὄν*, (ἀνάπαιστος) anapaesti-  
cus, anapaestic. *Dion. H. V*, 199, 5, Ἀπα-  
στοφάνειον, sc. μέτρον. *Heph.* 8, 1. 12 Ἀνα-  
παιστικὸν λογαοδικόν, logaoedic, anapaestic,  
an anapaestic verse ending in a bacchius  
(— —). *Pseudo-Demet.* 84, 12, σύνθεσις,  
anapaestic composition.

\*ἀνάπαιστος, *ον*, (ἀναπαίω) struck back. In  
versification, ὁ ἀνάπαιστος (στίχος or ρυθμός)  
anapaestus, anapaestic verse. *Arist.*  
*Ach.* 627. *Eq.* 404. *Pac.* 734. *Av.* 684.  
*Aristot. Poet.* 12, 8. — *Pherecr.* *Corrian.* 5  
Συμπύκτοις ἀναπαίστοις, anapaestic verses



consisting of spondees?? — Μέτρον ἀνάπαιστον, *anapaestum*, *anapaestic verse*. *Aeshin.* Timarch. 22, 27. *Dion. H.* I, 68, 1. *Cornut.* 184 (219). *Plut.* I, 170 D. *Poll.* 4, 52. *Lucian.* I, 32. III, 432 Ἀνάπαιστα συγκροτῶν, *satires*. *Dion C.* 66, 8, 5. *Alciph.* 3, 43, *satires*. — *Paus.* 4, 15, 6 Τὰ ἐλεγεία καὶ τὰ ἔπη σφίσι τὰ ἀνάπαιστα ᾗδεν, = μέτρα. — Ἀνάπαιστος πούς, or simply ἀνάπαιστος, *anapaestus*, *anapaest*. *Dion. H.* V, 108, 2 (198, 10. 203, 8, *ρυθμός*). *Heph.* 3, 2. *Drac.* 128, 28. *Terent M* 1403. — *Aristid. Q.* 36 Ἀνάπαιστος ἀπὸ μείζονος, *a dactyle*. Ἀνάπαιστος ἀπ' ἐλάσσονος, *an anapaest*.

ἀναπαίω (παίω), *to strike back*. *Philostr.* 601 *Ρυθμούς ἐμμέτρους τε καὶ ἀναπαίοντας*, *anapaestic*.

ἀναπαλαίω (παλαίω), *L. redintegro, to retrieve, to recover*. *Jos. B. J.* 4, 1, 6, τὰ σφάλματα. *Method.* 400 B, τὸ κατὰ τὴν παρακοὴν ἥττημα, said of backsliders. *Petr. Alex. Can.* 10. *Anc.* 2. *Theod.* III, 1452 C, ἥττας.

ἀναπάλη, *ης, ἡ, (πάλη) = γυμνοπαιδική*. *Athen.* 14, 30.

ἀνάπαλιν, *vice versa, the reverse*. *Basil.* IV, 73 A Τὰ ἀνόμοια κατὰ τὴν φύσιν ἀνομοίως προφερεσθαι. Καὶ ἀνάπαλιν, τὰ ἀνομοίως προφερόμενα ἀνόμοια εἶναι κατὰ τὴν φύσιν.

ἀναπάλλακτος, *ον, (ἀπαλλάσσω) clinging fast, inseparable*. *Jul.* 265 D, αἰσχύνῃ. *Pallad. Vit. Chrys.* 36 B, τῆς ἐκκλησίας, *not having left the church*. *Synes.* 1369 A.

ἀναπάντητος, *ον, (ἀπαντάω) not met with*. *Cic. Att.* 9, 1.

ἀναπάρτιστος, *ον, (ἀπαρτίζω) incomplete, imperfect*. *Ignat.* 700 B. *Diog.* 7, 63.

ἀναπατέω, *ησα, (πατέω) L. obambulo, to walk up and down, promenade*. *Mal.* 130, 12. *Stud.* 1736 B. *Cedr.* I, 227, 23.

ἀναπαύδητος, *ον, (ἀπανδάω) indefatigable, not exhausted*. *Clem. A.* I, 1065 A.

ἀναπαύσιμος, *ον, (ἀνάπαυσις) relating to rest*. *Theophyl. B.* I, 434 D, ἡμέρα, *the Sabbath*.

ἀνάπαυσις, *εως, ἡ, rest*. Metaphorically, *death*, with reference to departed believers. *Patriarch.* 1097 C. *Doctr. Orient.* 665 C. *Apocr. Act. et Martyr. Matt.* 30. (Compare *Sept. Sap.* 4, 7. *Sir.* 38, 23.) — *Esth.* 8 (9), 17 Ἡμέρα ἀναπαύσεως = *ἐορτή*. — 2. *Cadence*, the end of a period, or of a verse. *Hermog. Rhet.* 231, 9. — 3. *Sabbath*, the day of rest. *Lev.* 25, 8 Ἐπὶ ἀναπαύσεις ἐτῶν.

ἀναπαντικός, *ἡ, ὄν, belonging to (or giving) rest, giving rest*. *Ptol. Tetrab.* 20. *Basil.* III, 633 C.

ἀναπαύω = ἀναπαύομαι. *Joann. Mosch.* 2857 A. — 2. Metaphorically, ἀναπαύομαι, *to die*. *Sept. Sir.* 22, 11. 39, 11. *Plut. Anim.* 725 A. *Herodn.* 1, 4, 18. *Polycrat.* 1360 A. *Athan.* I, 405 C. *Ant.* 23. So in the active:

*Joann. Mosch.* 2989 C. 3024 C. (Compare *Cassian.* I, 531 A, *pausantes*, that is, *παύσαντες*).

ἀναπαφλάζω = *παφλάζω again*. *Caesarius* 1096.

ἀναπεινάω (πεινάω), *to feel hungry again*. *Athen.* 3, 74 (quoted).

ἀνάπειρα, *ας, ἡ, (πεῖρα) trial*. *Polyb.* 1, 59, 12. 26, 7, 8, τῶν πλοίων, *to prove the ships*. *Diod.* 13, 9. — 2. *Drill, drilling, the training of soldiers*. *Polyb.* 10, 20, 6.

ἀναπεμπτόν = *δεῖ ἀναπέμπειν*. *Orig.* I, 468 B. 1185 B.

ἀναπέμπω, *to send up to Rome*. *Polyb.* 1, 7, 12. 29, 11, 9 Ἀναπέμπειν εἰς Ρώμην. *Clem. R.* 1, 59. (Compare ἀναπομπή, *ἄνω*.) — 2. *To send up a prayer*. *Just. Apol.* 1, 67. 65 Αἶνον καὶ δόξαν τῷ πατρὶ τῶν ὅλων διὰ τοῦ ὀνόματος τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος ἀναπέμπει. *Martyr. Polyc.* 15 Ἀναπέμψαντος δὲ αὐτοῦ τὸ ἀμήν καὶ πληρώσαντος τὴν εὐχήν. — The expression καὶ σοὶ τὴν δόξαν ἀναπέμπομεν is of frequent occurrence in the *Ritual*. — 3. *To throw back the accent, as applied to enclitics*. *Herodn. Gr. Encl.* 1142. 1143 Ἀναπέμπει δὲ τὴν ὀξείαν ἐπὶ τὴν ὑπερκειμένην βαρεῖαν ἐν τῇ συντάξει (as Ἀρκεσίλαος τε, Σχοῖνόν τε Σκῶλόν τε). *Arcad.* 140, 25 Ἀναπέμπουσι τὸν τόνον τῇ προηγουμένη λέξει.

ἀναπεπταμένως (ἀναπεπταμένος, ἀναπετάννυμι), *adv. openly, clearly*. *Plotin.* II, 911, 8.

ἀναπετάζω = ἀναπετάννυμι. *Did. A.* 452 B. C. *Damasc.* II, 325 D.

ἀναπέτεια, *ας, ἡ, an opening*. *Alex. Aphr. Probl.* 41, 12, τῶν πόρων. 31, 26 Δίδωσιν ἀναπέτειαν τοῖς πόροις.

ἀναπηγάζω (πηγάζω), *to gush up*. *Epiph.* III, 120 B.

ἀναπήγνυμι, *to transfix*. *Classical.* *Dion. H.* II, 768, 16 Ἐπὶ δορατίων ἀναπεπηγυίας τὰς κεφαλὰς.

ἀναπηδύω, *doubtful for ἀναπιδύω*. *Sept. Prov.* 18, 4.

ἀναπίεσις, *εως, ἡ, (ἀναπιέζω) a pressing back, a checking*. *Erotian.* 72 Ἀνακώχσις . . . ἀναπίεσις καὶ ἀνοχή.

ἀναπιπράσκω (πιπράσκω), *to sell again*. *Inscr.* 2058, A, 52. *Poll.* 7, 12.

ἀνάπλασις, *εως, ἡ, representation*. *Pseudo-Dion.* 177 C, *μυστικάί, images*.

ἀνάπλασμα, *ατος, τὸ, (ἀναπλάσσω) form, figure*. *Diod.* 2. 56, τῶν σωμάτων. — 2. *Representation, on the stage*. *Strab.* 11, 14, 12, p. 498, 20. *Artem.* 82, *κωμικόν*. — 3. *Figment; also fiction*. *Sext.* 366, 10. *Orig.* I, 700 C. *Porphyr. Aneb.* 45, 15. *Eus.* II, 272 A, *forgery*.

ἀναπλασμός, *οῦ, ὁ, fiction; illusion*. *Plut.* II, 113 D Τὸν ἐκ τῶν ματαιῶν ἐλπίδων ἀναπλασμόν. *Sext.* 239, 29. *Orig.* I, 357 C. II, 1453 C,



ἄλλου θεοῦ, referring to Marcion's Demiurgus. *Basil.* III, 208 D.

ἀναπλάσσω = ἀνακτίζω, to regenerate. *Barn.* 6, p. 741 B.

ἀναπλαστέον = δεῖ ἀναπλάσσειν. *Diosc.* 5, 103, p. 771.

ἀνάπλαστος, ον, (ἀναπλάσσω) formed, modelled. *Galen.* XII, 430 E.

ἀναπλατύνω (πλατύνω), to expand. *Plut.* apud *Eus.* III, 157 B.

ἀνάπλευσις, εως, ἡ, = τὸ ἀναπλεῖν. *Archigen.* apud *Orib.* II, 151, 7.

ἀναπλέω, to sail up. Ἀναπλέομαι, to be navigated, to be navigable. *Polyb.* 2, 16, 10. *Dion.* H. I, 534, 7, σκάφειν.

ἀναπληρώω, L. adimpleo, to fulfil, accomplish. *Paul.* Gal. 6, 2, τὸν νόμον τοῦ Χριστοῦ. *Barn.* 21. — 2. Locum impleo, to fill the place, to occupy the room of any one. *Paul.* Cor. 1, 14, 16, τὸν τόπον τοῦ ιδιώτου. *Iren.* 620 B.

ἀναπληρωματικός, ἡ, ὄν, (ἀναπλήρωμα) fit for filling up. *Diosc.* 5, 84, p. 739, κοιλωμάτων.

ἀναπλήρωσις, εως, ἡ, fulfilment. *Sept.* Esdr. 1, 1, 54 Εἰς ἀναπλήρωσιν ρήματος τοῦ κυρίου ἐν στόματι Ἱερεμίου. (Compare πληρόω.)

ἀναπληρωτέον = δεῖ ἀναπληροῦν. *Plut.* I, 480 A.

ἀναπλοκή, ἡς, ἡ, (ἀναπλέκω) a braiding. *Philostr.* 240, χαίτης.

Ἀνάπλους, ον, ὁ, (ἀνάπλοος) *Anaplus*, the lower mouth of the Bosphorus. *Soz.* 1564 A. *Steph.* B. Γυναϊκόσπολις . . . Γυναϊκῶν Λιμὴν περὶ τὴν λεγομένην Φιδάλειαν, τὸ μεταξὺ Ἀνάπλου καὶ τοῦ Λεωσθενείου. *Proc.* III, 197, 9. *Euagr.* 2696 C. *Mal.* 403, 2. 405, 12.

ἀναπλόω (ἀπλόω), L. explico, to unfold, expand, open. *Babr.* 74, 3, τὰς θύρας τινί. *Diosc.* 2, 188 (189), to be fully developed, as fruit. 4, 183 (186) Ἐντετμημένα καὶ ἀνηπλωμένα ὡς πτέρυξ, the leaves of the πτέρις. *Hermes Tr. Poem.* 8, 17. *Eus.* II, 1109 B Μεγίστου πίνακος ἀνηπλωμένου. — Tropically, to expound, interpret. *Sibyll.* 9, 169, βίβλους. *Orig.* IV, 388 C. *Chrys.* IX, 543 A.

ἀνάπλωσις, εως, ἡ, an unfolding, explaining, explanation. *Erotian.* 22, λέξεων. *Plotin.* II, 999, 3. *Procl.* *Parmen.* 535 (104).

ἀναπλωτάζω (πλωτός), to move upwards, to rise. *Clem. A.* I, 429 C Ἡ δ' οὖν πρὸς ἐρυγὴν ἀναπλωτάζουσα τοῦ αἵρος ἔπειξις.

ἀναπνευστικός, ἡ, ὄν, (ἀναπνέω) respiratory. *Archigen.* apud *Orib.* II, 151, 12. *Anton.* 6, 15. *Galen.* II, 187 A. 262 B, ὄργανα. *Nemes.* 508 A.

ἀναπνοή, ἡς, ἡ, breath. Classical. — Ἡ ἐσχάτη (also τελευταία, or ὑστάτη) ἀναπνοή, L. extremus spiritus or halitus, the last breath; apparently a Latinism. *Polyb.* 3, 63, 5 Διαγωνιζομένους ἕως τῆς ἐσχάτης ἀναπνοῆς, to the

last breath. *Jos. B. J.* 2, 8, 8. *Sext.* 566, 7, μέχρι τῆς ὑστάτης. *Clem. A.* I, 216 B. *Orig.* I, 821 A, μέχρι τελευταίας. — Ὑπὸ τὴν ἀναπνοήν, *uno spiritu*, at one breath. *Polyb.* 10, 47, 9 Ὑπὸ τὴν ἀναπνοήν ἑπτὰ καὶ δέκα στίχους συνείρον. In the same sense, *Agathar.* 133, 22 Πρὸς μίαν ἀναπνοῆς ὁρμήν.

ἀναπνοϊκός, ἡ, ὄν, of ἀναπνοή. *Ptol.* *Tetrab.* 87.

ἀναπόβλητος, ον, (ἀποβάλλω) that cannot be lost. *Sext.* 177, 2. *Clem. A.* II, 468 A. *Diog.* 6, 105. 7, 127.

ἀναποβλήτως, adv. without being lost. *Hippol.* 600 A.

ἀναποδείκτως (ἀναπόδεικτος), adv. without proof. *Strab.* 11, 5, 4. *Erotian.* 14. *Plut.* I, 839 B.

ἀναποδέω, ἡσω, = ἀναποδίζω. *Plut.* II, 876 F Ἀναποδοῦσιν ἐπὶ τὴν μονάδα, after having reached 10, they go back to 1; thus, 10 + 1 = 11, 10 + 2 = 12, and so on.

ἀναποδήμητος, ον, (ἀποδημέω) = ὁ μὴ ἀποδημήσας, untravelled, having never travelled abroad. *Philon* II, 11, 9.

ἀναποδίζω, ἰσω, (ποδίζω) to retrograde. *Sept.* Sir. 46, 4. *Macc.* 2, 14, 44. *Gemin.* 804 D. *Nicom.* 109. *Lucian.* I, 466. 677, εἰς τοῦπίσω, to step back. *Achill. Tat.* *Isagog.* 949 B. *Arcad.* 139, 24 Ἀπὸ γὰρ τοῦ τόνου ἀναποδίζων τροχαῖον εὐρήσεις, in the word τυφθέντα.

ἀναποδισμός, οὔ, ὁ, a retreating. *Sept.* Sap. 2, 5 Οὐκ ἔστιν ἀναποδισμός τῆς τελευτῆς ἡμῶν, cannot be revoked. *Clem. A.* I, 848 B. *Hippol.* Haer. 264, 26, a decreasing arithmetical progression? — 2. Retrogradation, in astronomy. *Nicom.* 73.

ἀναποδόομαι (πούς), to recover one's feet. *Lyd.* 154, 17.

\*ἀναπόδοτος, ον, (ἀποδίδωμι) not given back, not returned. *Aristot.* *Topic.* 4, 4, 11, δόσις. — 2. In grammar, = ἀνανταπόδοτος. *Schol.* *Arist.* Av. 7. *Ran.* 1285.

ἀναπόδραστος, ον, (ἀποδιδράσκω) not to be avoided. *Cornut.* 40. *Epict.* 3, 24, 42. *Plut.* II, 166 E.

ἀναπόκριτος, ον, (ἀποκρίνομαι) unanswered, having received no answer. *Polyb.* 23, 10, 13. *Diog.* 7, 24. — 2. Giving no answer. *Polyb.* 8, 23, 6.

ἀναπόλαυστος, ον, (ἀπολαύω) not to be enjoyed. *Plut.* II, 829 D. 1104 F. *Greg. Nyss.* II, 21 B.

ἀναπολεμέω (πολεμέω), to renew the war. *Strab.* 17, 3, 14, p. 419, 16. *Inscr.* 4040, col. 4, 8.

ἀναπολέμησις, εως, ἡ, renewal of the war. *Strab.* 11, 8, 3.

\*ἀναπόλησις, εως, ἡ, (ἀναπολέω) reminiscence. *Aristot.* *Spirit.* 4, 5 as v. l. *Tryph.* 30. *Apollon. D.* *Pron.* 341 A Τοῖς μὲν ὀνόμασι τὸ ἄρθρον προσελθὼν μιᾶς ἀναπολήσεώς ἐστι παραστατικόν.



ἀναπολητέον = δεῖ ἀναπολεῖν. *Anton.* 4, 32.  
 ἀναπολόγητος, ον, (ἀπολογέομαι) *without defence, that cannot be defended, inexcusable.* *Polyb.* 12, 21, 10. 29, 4, 5. *Cic. Att.* 16, 7. *Dion. H.* III, 1414, 8. *Paul. Rom.* 1, 20. 2, 1. *Jos. Apion.* 2, 13. — Impersonal, ἀναπολόγητόν ἐστιν, *there is no excuse.* *Just. Apol.* 1, 3.  
 ἀναπομπή, ἡς, ἡ, (ἀναπέμπω) *a sending up.* *Polyb.* 30, 9, 10, to Rome. *Lucian.* II, 213, θησαυρῶν, *a digging up or discovery of treasure.* *Sext.* 358, 23. 531, 13 quid? *Clementin.* 60 C, ψυχῆς, = νεκρομαντεία, *the conjuring up of souls.*  
 ἀναπόμπιμος, ον, (ἀναπομπή) *sent back.* *Diod.* 14, 96, τοῖς κυρίοις. *Lucian.* II, 928, εἰς τὸν βίον. *Suid.* Ἀναπόμπιμα δῶρα, τὰ ἀποστρεφόμενα. — 2. *Sent up to Rome for adjudication.* *Lucian.* II, 359, εἰς τὴν Ἰταλίαν ἐκπέμψαι τὴν δίκην. *Dion C.* 52, 33, 1. 62, 2, 1. 52, 22, 5, δίκη.  
 ἀναπορεύομαι (πορεύομαι), *to go up.* *Dion C.* 56, 13, 5. 75, 9, 5.  
 \*ἀναπόσβεστος, ον, (ἀποσβέννυμι) *inextinguishable light.* *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457.  
 ἀναπόστατος, ον, (ἀφίσταμαι) *from whom there is no escape.* *Plut.* II, 166 E.  
 ἀναπόστρεπτος, ον, (ἀποστρέφω) *not to be withdrawn.* *Symm.* Job 9, 13.  
 ἀναποτάκτως (ἀποτάσσομαι), *adv. without having renounced the world, with reference to recluses.* *Stud.* 812 A.  
 ἀναπότευκτος, ον, (ἀποτυγχάνω) *unerring.* *Epict.* 1, 4, 11. 2, 8, 29, ἔκκλησις.  
 ἀναποτεύκτως, *adv. unerringly.* *Epict.* 4, 6, 26.  
 ἀναποτικός, ἡ, ὄν, (ἀναπίνω) *absorbing.* *Ptol. Tetrab.* 18.  
 ἀναπότμητος, ον, (ἀποτέμνω) *that cannot be cut off.* *Epict.* 1, 1, 24.  
 ἀναπότριπτος, ον, (ἀποτρίβω) *not to be rubbed or wiped off.* *Cyrrill. A.* III, 21 C.  
 ἀναπούλωτος, ον, (ἀπουλόω) *not healed up, as a sore.* *Galen.* II, 275 B.  
 \*ἀνάπραξις, εως, ἡ, (ἀναπράσσω) *exaction of a debt.* *Inscr.* 1845, 10. *Dion H.* II, 1037, 1. 1231, 8. 1552, 8. IV, 1982, 1.  
 ἀναπρεσβεύω (πρεσβεύω), *to send up ambassadors.* *Jos. Ant.* 18, 2, 4, p. 875.  
 ἀναπτέον = δεῖ ἀνάπτειν. *Strab.* 1, 3, 10 Ἀπὸ τῶν φανερωτέρων . . . ἀναπτέον τὸν λόγον.  
 ἀναπτερυγίζω (πτερυγίζω), *to flap the wings, to fly up.* *Ael. N. A.* 4, 30.  
 ἀναπτερύσσομαι = preceding. *Schol. Arist. Eq.* 1344.  
 ἀνάπτης, ον, ὁ, (ἀνάπτω) *inflamer, agitator.* *Greg. Naz.* II, 485 C, δῆμων.  
 ἀναπτοέομαι (πτοέω), *to be in great fear.* *Plut.* I, 284 B. II, 596 F, et alibi. *Herodn.* 2, 7, 11.

ἀναπτυκτέον = δεῖ ἀναπτύσσειν. *Orig.* IV, 65 B.  
 ἀνάπτυσις, εως, ἡ, (ἀναπτύω) *a spitting out of blood.* *Alex. Trall.* 286.  
 ἀνάπτωσις, εως, ἡ, (ἀναπίπτω) *a lying down.* *Aristeas* 21, reclining at table. *Onos.* 10, 4.  
 ἀναραβάχης, ον, ὁ, the Jewish high-priest. *Jos. Ant.* 3, 7, 1.  
 ἀναργυρία, ας, ἡ, the being ἀνάργυρος, the not paying down in cash. *Antec.* 3, 21, p. 671 Τὴν τῆς ἀναργυρίας παραγραφὴν, τουτέστι τὴν non numeratae pecuniae. *Justinian. Cod.* 4, 21, 16. *Gloss. Jur.* Ἀναργυρία λέγεται ὅταν τις γράψας οἰκειοχείρως καὶ ὁμολογήσας λαβεῖν ἀργύριον καὶ οὐδαμῶς ἔλαβεν ἃ ὁμολόγησεν, ἢ ἔλαβε μέρος τι. *Psell.* 929 A.  
 ἀνάργυρος, ον, (ἀργυρος) *without silver: without money.* *Aster.* 473 B. *Roman. Imper. Novell.* 285. *Psell.* 929 A Χρέος ἀνάργυρον, debitum non numerata pecunia. — 2. *Receiving no pay for his services.* *Eustrat.* 2336 D, ἱατρός. — Οἱ ἅγιοι Ἀνάργυροι, certain itinerant physicians, who charged nothing for their cures. The most ancient of them are Κοσμάς and Δαμιανός. *Sophrns.* 3484 D. *Porph. Cer.* 559, 16. *Euchait.* 1138 A. *Horol. Nov.* 1. Jan. 31. Jul. 1. (Compare *Matt.* 10, 8 Ἀσθενοῦντας θεραπεύετε, λεπροὺς καθαρίζετε, νεκροὺς ἐγείρετε, δαιμόνια ἐκβάλλετε. Δωρεὰν ἐλάβετε, δωρεὰν δότε. *Philostrog.* 508 B Ἀριστεύων δὲ ἐν ἱατρικῇ ὁ Ἀέτιος ἄμισθον παρείχε τοῖς δεομένοις τὴν θεραπείαν.)  
 ἀναργύρως, *adv. without paying down.* *Roman. et Porphy.* Novell. 246.  
 ἀνάρδεντος, ον, (ἀρδεύω) *not irrigated.* *Cyrrill. A.* IV, 924 C.  
 ἄναρθρος, ον, inarticulate. *Plut.* I, 416 C. II, 613 E. 944 E. *Pseud-Ignat.* 877 C Ἀναρθρα σχεδὸν ἔτι φθεγγόμενος, while yet an infant. *Porphy.* Abst. 1, 34. — 2. *Without the article, in grammar.* *Dion. H.* V, 150, 2.  
 ἀνάρθρως, *adv. inarticulately, confusedly.* *Plut.* II, 611 B.  
 ἀνάρθρωτος, ον, (ἀρθρώω) *without joints.* *Caesarius* 1133.  
 ἀναρθρώτως, *adv. without connection, distortedly.* *Strab.* 1, 1, Argum.  
 ἀνάρμενος, ον, (ἄρμενον) *unequipped.* *Anthol.* II, 191.  
 ἀναρμόδιος, ον, (ἀρμόδιος) *unfit.* *Zos.* 28, 16. *Men. P.* 416, 17.  
 ἀναρμοδίως, *adv. unfitly.* *Bekker.* 363, 33 Ἀκαταλλήλως, ἀναρμοδίως.  
 ἀναρμόνιος, ον, = μὴ or οὐχ ἀρμόνιος. *Method.* 65 A.  
 ἄναρμος, ον, (ἀρμός) *jointless: indivisible.* The ἄναρμοι ὄγκοι of Heraclides and Asclepiades correspond to the ἄτομα or ἄτομοι of Democritus and Epicurus. *Galen.* II, 179 A. *Sext.* 126, 25.



ἀναρράπτω (ράπτω), to sew up. Galen. II, 395 A. VI, 21 D. 23 D.

ἀναρραφή, ἡς, ἡ, (ἀναρράπτω) a sewing up. Aët. 136 a, 19, in surgery. Paul. Aeg. 100. Leo Med. 135.

ἀναρραφικός, ἡ, ὄν, belonging to ἀναρραφή. Aët. 136 a, 17. Paul. Aeg. 102. 160, σμυλίων.

ἀναρραψωδέω (ραψωδέω), to begin to sing again like a ραψωδός. Lucian. II, 657.

ἀνάρρηγμα, ατος, τὸ, (ἀναρρήγνυμι) a breaking up; ruin. Apollinar. L. 1484 C.

ἀναρρηθῆναι (ρηθῆναι), = ἀναγορευθῆναι, ἀναδειχθῆναι, to be proclaimed. Diod. II, 631, 48 Ἀναρρήθη δήμαρχος.

ἀναρρήσσω or ἀναρρήττω = ἀναρρήγνυμι. Diod. 18, 72, p. 311, 91.

ἀναρριζώω (ριζώω), to uproot. Greg. Nyss. II, 1125 A.

ἀναρριπισμός, οὔ, ὁ, = τὸ ἀναρριπίζειν. Caesarius 1004.

ἀναρριχάναι (ἀνά, ραχία), to overflow. Leo Gram. 128, 11. Cedr. I, 674, 16. (Compare Diod. 15, 48.)

ἀναρρίχσις, εως, ἡ, (ἀναρριχάομαι) a clambering up. Porphy. Prosod. 114 Τὸ ὕρχας . . . σημαίνει δὲ τὴν ἐπὶ τοῦ τείχους ἀναρρίχσιν. Suid. Εὐρύβατος . . . τὴν ἐπὶ τοὺς οἴκους ἀναρρίχσιν.

ἀνάρριψις, εως, ἡ, (ἀναρρίπτω) a throwing up. Plut. II, 398 E. 951 C.

ἀναρροῖβδσις, εως, ἡ, (ἀναρροῖβδέω) an absorbing again, said of Charybdis. Strab. 1, 2, 36, p. 66, 6.

ἀναρροῖζέω (ροῖζέω), to rush back. Jos. B. J. 3, 7, 9. Plut. II, 979 D.

ἀνάρροπος, ον, (ρέπω) inclining upwards. Antyll. apud Orib. I, 414, 7. 436, 6. 438, 5 Τὸ ἀνάρροπον ἐκ τῶν ποδῶν σχῆμα, the feet higher than the head.

ἀναρρόφσις, εως, ἡ, (ἀναρροφάω) a swallowing up again. Eumath. 5, 11, p. 551, 28.

ἀναρρυθμίζω (ρυθμίζω), to reduce to order. Philostr. 74.

ἀνάρρυσις, εως, ἡ, (ρύομαι) deliverance, liberation. Method. 372 B. Antec. 2, 1, 8, p. 213. Mal. 39, 14. 460, 11.

ἀνάρτυτος, ον, (ἀρτύω) unseasoned, not seasoned with salt. Symm. Job 6, 6. Ezech. 13, 10. 22, 28. Leont. II, 1977 B.

ἀναρύομαι = ρύομαι. Macar. 445 B Ἀνάρυσαι με ἀπὸ τοῦ πονηροῦ.

ἀναρχα (ἀναρχος), adv. indiscriminately? promiscuously? Dubious. Aristes 21.

ἀναρχαῖζω, ἴσω, (ἀρχαῖος), to make ancient again. Anthol. I, 252.

ἀναρχία, ας, ἡ, (ἀναρχος) the being without beginning. Hippol. 837 B. — 2. The having no office. Epict. 3, 20, 17, et alibi. (Compare 3, 24, 113 Δίχα ἀρχῆς.)

ἀναρχος, ον, having no beginning, eternal. Theophil. 1, 4. Iren. 453 A. Clem. A. I, 168 C. 1372 B. Eus. II, 1325 A. — 2. Without first principles. Sext. 641, 10, et alibi. — 3. In a limited sense, without a beginning, as a literary performance. Vit. Arat. 1160 C, ποίημα. — 4. Not qualified to rule. Max. Tyr. 84, 52.

ἀνάρχων, οντος, ὁ, = ὁ οὐκ ἄρχων. Epict. 4, 6, 3.

ἀνάρχως (ἀναρχος), adv. without beginning, from all eternity. Max. Hier. 1348 C. Clem. A. II, 409 C. Method. 257 B. Athan. I, 200 A. Basil. IV, 329 B.

ἀνασαλεύω (σαλεύω), to shake up, stir up; disturb. Lucian. II, 372. Alciph. 1, 39, p. 51, 3.

ἀνασβέννυμι = σβέννυμι strengthened. Plut. II, 917 C.

ἀνάσεισις, εως, ἡ, (ἀνασείω) = ἀνασεισμός. Dexipp. 24, 3.

ἀνασεισμός, οὔ, ὁ, disturbance. Dion. H. II, 1181, 10, τῶν ἀποστατῶν.

ἀνασειστής, οὔ, ὁ, (ἀνασείω) disturber of the public peace. Chal. 876 A. Chron. 626, 10. Theoph. 741, 10.

ἀνασειστρία, ας, ἡ, female disturber. Pallad. Vit. Chrys. 14 E.

ἀνασείω, to stir up, to excite, by haranguing. Diod. 13, 91. 18, 10, τὰ πλήθη. Dion. H. III, 1707, 4. Marc. 15, 11. Luc. 23, 5. — 2. To unfurl. Philostr. 626. 250, τὰ ἱστία.

ἀνασκαλεύω (σκαλεύω), to dig up. Cyrill. A. X, 345 C. Theod. III, 913 B.

ἀνασκάλλω (σκάλλω), to stir up, to agitate. Sophrns. 3234 A.

ἀνασκάπτω, ἄψω, (σκάπτω) to dig up, to extirpate, utterly destroy, raze to the ground. Polyb. 16, 1, 6 Τοὺς τε ναοὺς ἐκ θεμελίων ἀνέσκαψε. — 2. To damn, curse, an imprecatory term. Const. (536), 1148 D Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! curse the bones of the Manicheans! Damasc. II, 344 A Μήπως ἐλθοῦσα ἄλλη γενεὰ μέλλῃ ἡμᾶς ἀναθεματίζειν καὶ ἀνασκάπτειν. Theoph. 356, 15 Ἀνέσκαψαν τὸν ὑπαρχον ἐν γενεθλιακῷ θεωρίῳ. 640, 12 Καὶ τοῦτο ἀκούσαντες οἱ λαοὶ ἀνέσκαψαν αὐτόν. 682, 14 Τοῦ λαοῦ παντὸς καὶ τοῦ δήμου ἀνασκάπτοντος καὶ ἐμπτύοντος αὐτόν. Cedr. I, 775, 21. 783, 10.

ἀνασκαφή, ἡς, ἡ, (ἀνασκάπτω) excavation. Strab. 9, 3, 8, p. 276, 2. — 2. Curse. Theoph. 639, 9.

ἀνάσκαφος, ον, (ἀνασκάπτω) damned, accursed, an imprecatory word. Chron. 700 Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, of Theophanes — blasted be his memory! 729 Ὁ θεομίσητος καὶ ἀνάσκαφος Χοσρόης. Nic. II, 1036 C. Theoph. Cont. 482.



ἀνασκεδάννυμι (σκεδάννυμι), to scatter about. Philon I, 338, 35. Plut. I, 398 A.

ἀνασκέπτω = ἀνασκέπτομαι? examine? Joann. Mosch. 2856 Ἀνασκέψας τὰ ἱμάτια αὐτοῦ.

ἀνασκευάζω, to refute an argument; opposed to κατασκευάζω. Strab. 1, 2, 18. 2, 3, 7. Hermog. Prog. 28.

ἀνασκευαστέον = δεῖ ἀνασκευάζειν; opposed to κατασκευαστέον. Hermog. Prog. 28.

ἀνασκευαστικός, ἡ, ὄν, (ἀνασκευάζω) curative, fitted for removing disease. Diosc. 1, 39, τινός. — 2. Refutatory. Sext. 330, 4, τινός. Theon. Prog. 181, 8.

ἀνασκευαστικῶς, adv. in a manner tending to check disease. Herod. apud Orib. I, 422, 6.

ἀνασκευή, ἡς, ἡ, (ἀνασκευάζω) cure, removal of disease. Diosc. 3, 144 (154). Πρὸς ἀνασκευὴν τῶν περιοδικῶν πυρετῶν. Epict. 4, 1, 175, τῆς ἐπιθυμίας. Sext. 608, 28. — 2. Refutation of an argument; opposed to κατασκευή. Sueton. de Rhet. 1. Hermog. Prog. 27. Sext. 749, 5.

ἀνασκησία, ας, ἡ, (ἀνάσκητος) want of practice or exercise. Muson. 244. Poll. 1, 159. Clem. A. I, 996 C.

ἀνασκητικός, ἡ, ὄν, = ὁ μὴ ἀσκητικός. Pallad. Laus. 1099 D. 1100 A.

ἀνασκιδνάω and ἀνασκίδνημι = ἀνασκεδάννυμι. Philon I, 209, 38. 262, 16. 279, 21.

ἀνασκινδαλεύω = ἀνασχιנדυλεύω. Clem. A. I, 1069 B. 1288 B, v. l. ἀνασκινδυλεύω.

ἀνασκιρτάω (σκιρτάω), to leap or skip up. Philon I, 112, 39. 164, 13. 335, 23. Jos. B. J. 6, 2, 10. Lucian. II, 608.

ἀνασκολόπισμα, ατος, τὸ, (ἀνασκολοπίζω) a hanging by the neck. Mal. 473, 10. Genes. 118.

ἀνασκυλευσμός, οὔ, ὁ, (σκύλλω) trouble, vexation. Steph. Diac. 1169 D, v. l. ἀνασκυλευμός, ἀνασκυλμός probably the true reading.

ἀνασμύχω (σμύχω), to cause to smoulder away. Aret. 27 A.

ἀνασοβή, ἡς, ἡ, (ἀνασοβέω) disturbance, confusion. Athan. I, 349 B. Theoph. 530.

ἀνασπαστήριον, ου, τὸ, (ἀνασπάω) that by which anything is pulled upwards or backwards. App. II, 630, 98, of a door or gate.

ἀναστάζω, see ἀνστάζω.

ἀναστασία, ας, ἡ, (ἀνίστημι) eversion, ruin; confusion, disturbance. Sibyll. 4, 69. Alex. Mon. 4037 B.

Ἀναστασία, ας, ἡ, Anastasia, a church at Constantinople where Gregorius of Nazianzus preached. It is not a Saint's name. Greg. Naz. II, 489 B, et alibi. Socr. 573 B. Soz. 1425 A.

ἀναστάσιμος, ον, (ἀνάστασις) belonging or relating to the resurrection of Christ. Eus. V, 120 A. Greg. Naz. III, 280 C. — Ἡ ἀναστάσιμος ἡμέρα, (a) the day of the resurrection of Christ, Sunday. Eus. V, 213 C.

Basil. IV, 192 A. — (b) sc. ἐορτή or πανήγυρις, Easter. Basil. III, 424 D. Greg. Nyss. III, 1028 C. Epiph. II, 828 D. Soz. 968 C. Chron. 698. Quin. Can. 66.

ἀνάστασις, εως, ἡ, resurrection. Luc. Act. 2, 31. 4, 33. 17, 18. Paul. Rom. 6, 5. 1, 4 Ἐξ ἀναστάσεως νεκρῶν, by his (Ἰησοῦ) resurrection from the dead. Phil. 3, 10. Petr. 1, 1, 3. 1, 3, 21. Hebr. 11, 35 (referring to Sept. Reg. 3, 17, 17 seq. 4, 4, 32). — The general resurrection. Sept. Macc. 2, 7, 14. 2, 12, 43 (compare Dan. 12, 2). N. T. saepe. Barn. 5. Clem. R. 1, 24. 26. Just. Tryph. 113. Cohort. 27. Frag. 1573 C. Tatian. 6. Iren. 1209 C. Clem. A. I, 1152 A. Hippol. Haer. 434, 42. 488, 82. Orig. I, 668 B. 888 B. Eus. III, 1348 C (quoted). Theod. IV, 1236 A, ἡ κοινή. — Ἡ ἀνάστασις ἡ πρώτη, the first resurrection, the resurrection of the martyrs, who are to rise a thousand years before the general resurrection. Apoc. 20, 5. See also Just. Tryph. 80. 81. Tertull. II, 830. 831. Compare Paul. Thess. 1, 4, 16. [According to Theopompus and Eudemus, the doctrine of the resurrection was taught by the ancient Magi. Diog. 1, 9. Hippolytus (Haer. 446, 18) and Tatian (3. 6) say the same of Heraclitus and Zeno. See also Athenag. 972 A. Orig. I, 1212 A. It was denied by the Sadducees, and also by some heretics of the apostolic age. Paul. Cor. 1, 14, 12. Tim. 2, 2, 17. 18. Also by the Gnostics. Just. Tryph. 80. Tertull. II, 46 A.]

2. The church of the Resurrection at Jerusalem. Theod. II, 1253 A.

ἀναστατόω, ὥσω, (ἀνάστατος) to drive out from home. Aquil. Ps. 10, 1 Ἀναστατοῦ εἰς τὰ ὄρη, flee. — 2. To bring into confusion; to trouble, disturb. Sept. Dan. 7, 23. Luc. Act. 17, 6. 21, 38. Paul. Gal. 5, 12. Clementin. 93 A ἀναστατεῖ, write ἀναστατοῖ.

ἀνασταυρόω (σταυρόω), to crucify again. Paul. Hebr. 6, 6 Ἀνασταυροῦντας ἑαυτοῖς τὸν υἱὸν τοῦ θεοῦ. Epiph. I, 1020 B.

ἀνασταχυόομαι = ἀνασταχύω. Sibyll. 3, 382. 9, 200. 10, 194 Ρωμαίοισιν ἀνασταχυώσεται ἔλκος.

ἀναστείβω = στείβω strengthened. Anthol. IV, 253.

ἀνάστειος, ον, = μὴ or οὐκ ἀστεῖος, L. inurbanus, clownish. Athen. 13, 48.

ἀνάστειρος, ον, (στεῖρα) with a high prow. Polyb. 16, 3, 8, ναῦς.

ἀναστέλλω, to check, to restrain. Classical. Sept. Macc. 1, 7, 24 Ἀνεστάλησαν τοῦ πορεύεσθαι εἰς τὴν χώραν.

ἀνάστεμα = ἀνάστημα. Sept. Gen. 7, 23 as v. l. Judith 9, 10. 12, 8. Aquil. Reg. 3, 6, 10.



ἀναστέριστος, ον, (ἀστερίζω) not distinguished by stars. Hipparch. 1037 C.

ἀναστηλιτεύω (στηλιτεύω), to post a notification. Eus. II, 813 D. 837 B.

ἀναστήλωσις, εως, ἡ, (ἀναστηλόω) a setting up of a statue or picture. Ptolem. apud Phot. III, 612 A. Germ. 149 C. Nic. II, 1033 E, τῶν σεπτῶν εἰκόνων. Stud. 329 B.

\*ἀνάστημα, ατος, τὸ, (ἀνίστημι) elevation, elevated place, elevated ground, hill, and the like. Theophr. H. P. 9, 9, 5. Sept. Gen. 7, 4, 23, a living being. Diod. 14, 29, heap of stones. 5, 17, stature, size. 18, 5, λόφων. Strab. 1, 3, 12, p. 84, 20, opposed to κοιλάς. 2, 3, 2, p. 147, 3, elevated regions. Epict. Frag. 83 structure, edifice.—Tropically. Sept. Judith 9, 10 (as v. l.) arrogance. 12, 8 (as v. l.) exaltation. Patriarch. 1065 B, dignity.—2. Garrison. Sept. Reg. 1, 10, 5.

ἀναστηρίζω (στηρίζω), to prop up. Agathar. 119, 3. Anthol. IV, 254.

ἀναστοιχειόω (στοιχειόω), to change, transform. Philon I, 227, 16. 477, 26. II, 7, 32. 179, 9 Eἰς μονάδος ἀνεστοιχειοῦτο φύσιν. Orig. I, 273 A. VII, 32 D. Method. 69 A. Eus. II, 1105 D Ἀνεστοιχειοῦτο γοῦν αὐτῇ ψυχῇ ἐπὶ τὴν ἀφθαρτον καὶ ἀγγελικὴν οὐσίαν. Greg. Nyss. II, 36 B Πρὸς τὸ ἐξ ἀρχῆς κάλλος ἀναστοιχειώσκει τὸ σκεῦος. Nemes. 624 A.

ἀναστοιχειώσις, εως, ἡ, change, transformation. Alex. Aphr. Probl. 25, 12. Greg. Nyss. III, 877 A Ἡ εἰς τὸ ἀρχαῖον τῆς φύσεως ἡμῶν ἀναστοιχειώσις.

ἀναστολή, ἡς, ἡ, (ἀναστέλλω) a putting back: check, restraint. Plut. II, 619 D, τῆς κόμης. Clem. A. I, 1096 C. Antyll. apud Orib. III, 634, 10, in surgery.

\*ἀναστόμωσις, εως, ἡ, (ἀναστομόω) an opening. Theophr. C. P. 3, 17, 6. Diosc. 1, 68, p. 73, αἰμορροΐδων. 1, 115, συρίγγων. Plut. II, 590 F.—2. A whetting of the appetite. Athen. 4, 10.

ἀναστομωτικός, ἡ, ὄν, good for promoting purulent or bloody discharges. Cels. Med. 170, 29. Diosc. 1, 68. 4, p. 14. Antyll. apud Orib. II, 441, 11. Clem. A. I, 488 C.

ἀναστράπτω (ἀστράπτω), to flash up. Philon II, 204, 14.

ἀναστρατεύω (στρατεύω) to re-enlist a body of troops. App. II, 487, 7 Δύο εἰς τὸν Ἀντώνιον ἀνεστράτευσεν τέλη. — Ἀναστρατεύομαι, to be re-enlisted. Dion C. 41, 35, 5. 42, 54, 3, et alibi.

ἀναστρατοπεδεία, ας, ἡ, (ἀναστρατοπεδεύω) the breaking up of an encampment. Polyb. 6, 40, 1.

ἀναστρατοπεδεύω, εὔσω, (στρατοπεδεύω) to break up an encampment. Sept. Macc. 2, 3, 35, πρὸς τινα. Polyb. 1, 24, 4, et alibi. Dion. H. I, 557, 10.

ἀναστρεπτεόν = δεῖ ἀναστρέφεισθαι, we must conduct ourselves. Clem. A. I, 429 C.

ἀναστρέφω, to turn up, etc. Classical. Dion. Thr. 637, 1 Οὐκ ἀναστρέφοντος τοῦ λόγου, the converse not being true.—Pass. Ἀναστρέφομαι, to be inverted, said of prepositions when they come after the words they govern; as δόμον κατά for κατὰ δόμον. Dion. Thr. 641, 17. Apollon. D. Synt. 309, 8. 310, 1.—Mid. ἀναστρέφομαι, L. versor, to conduct one's self. Sept. Prov. 20, 7. Paul. Cor. 2, 1, 12. Eph. 2, 3. Tim. 1, 3, 15. Hebr. 10, 33. 13, 18. Clem. R. 1, 21. Barn. 19, μετὰ τινος, to associate with. Epict. Ench. 15. 29.

ἀναστρολόγητος, ον, (ἀστρολογέω) ignorant of astronomy. Strab. 2, 1, 19, p. 117, 29.

ἀναστροφή, ἡς, ἡ, a turning back. Classical. Sext. 285, 9 Κατὰ ἀναστροφήν, = ἀναστροφῶς, conversely.—2. Delay; time; opportunity. Polyb. 1, 66, 3. 4, 61, 4, et alibi. Diod. 4, 5. 14, 115. 18, 59 Οὐ γὰρ ἔσχεν ἀποστροφήν προσδέξασθαι τοὺς ἀφυστεροῦντας. Ex. Vat. 73, 23. Dion. H. IV, 2043, 13. 2166, 7.—3. Conversatio, conduct, converse, conversation, deportment. Sept. Tobit 4, 14. Macc. 2, 5, 8. Polyb. 4, 82, 1. Agathar. 134, 12. 153, 8. Aristas 16. Paul. Gal. 1, 13, et alibi. Petr. 1, 1, 15, et alibi. Jacob. 3, 13. Erotian. 272. Epict. 1, 7, 2. Just. Apol. 1, 10 Τῆς μετ' αὐτοῦ ἀναστροφῆς, living with him.—4. In grammar, a n a s t r o p h e, L. inversio, inversion, a change of the natural order of words; as δραμὼν ἄνθρωπος ἐνίκησεν, for ἄνθρωπος δραμὼν ἐνίκησεν. Apollon. D. Synt. 71, 18.—Ἀναστροφή τόνου, a throwing back of the accent of a preposition (also of ὥς), when it is put after the word it governs; as νομὸν κατά for κατὰ νομόν, ᾧ ἔπι for ἐφ' ᾧ, ὄρνιθες ὥς for ὥς ὄρνιθες. Tryph. Trop. 275. Apollon. D. Adv. 531, 1.

ἀναστροφῶς (ἀνάστροφος), L. conversim, conversely. Sext. 298, 23.

ἀνασύρω, to pull up. Ἀνασύρομαι, to pull up one's clothes so as to expose one's person. Classical. Diod. 1, 85, τὰ ἑαυτῶν γεννητικὰ μόρια. Dion. H. IV, 2340, 7, τὴν περιβολὴν. Synes. 1421 C Κωμῳδίαν ἐπὶ τὸν ἀδελφὸν ἀνασευρμένην καὶ πλημμελῆ, indecent, obscene.

ἀνασφαλής, ἐς, (ἀσφαλής) unsafe, insecure. Did. A. 708 B τὸ ἀνασφαλές, insecurity.

ἀνασφάλιστος, ον, (ἀσφαλίζω) unguarded against imposture. Vit. Epiph. 97 A. 108 D.

ἀνασφογγίζω = ἀνασπογγίζω. Clem. A. I, 413 A.

ἀνάσφορον, τὸ, = πτέρις. Diosc. 4, 183 (186). ἀνασχετικός, ἡ, ὄν, (ἀνέχω) bearing, enduring. Plut. II, 31 A.



ἀνασχηματίζω (σχηματίζω), to reform. *Philon* I, 665, 6.  
 ἀνάσχις, εως, ἱ, (ἀνασχίζω) a ripping open. dissection. *Galen*. II, 360 B.  
 ἀνασωρεύω (σωρεύω), to heap up. *Polyb.* 8, 35, 5, ἐπί τι.  
 ἀνασωσμός, οὔ, ὁ, (ἀνασώζω) deliverance. *Aquil.* Gen. 45, 7.  
 ἀνατάλτης, ου, ὁ, (ἀνατέλλω) announcer. *Nicet.* Byz. 744 C.  
 ἀνάτασις, εως, ἡ, (ἀνατείνω) a stretching up, lifting up: elevation. *Polyb.* 5, 44, 3. 8, 15, 3. 10, 13, 8, ἡ εἰς ὕψος. *Jos. B. J.* 6, 9, 1. *Sext.* 432, 4. — **2.** Menace, threat; peremptoriness. *Polyb.* 4, 4, 7. 30, 4, 2. *Diod.* II, 615, 82 Μετὰ ἀνατάσεως, peremptorily. *Dion. H.* III, 1746, 7. *Jos. B. J.* 1, 10, 9. *Epict.* Frag. 71. *Plut.* I, 345 E. *App.* I, 644, 37. — **3.** Abstinence, abstemiousness. *Plut.* II, 62 A. — **4.** In grammar, elevation or stress of the voice, with reference to the acute accent. *Dion. Thr.* 630, 1 Κατὰ ἀνάτασιν ἐν τῇ ὀξείᾳ.  
 ἀνατάσσω or ἀνατάττω (τάσσω), to set up in order. *Luc.* 1, 1 Ἀνατάξασθαι διήγησιν. *Plut.* II, 968 C Αὐτὸς ἀφ' ἑαυτοῦ πρὸς τὴν σελήνην ἀνατατόμενος τὰ μαθήματα καὶ μελετῶν. *Hes.* Ἀνατάξασθαι, εὐτρεπίσασθαι. — **2.** To abolish. *Dion C.* 78, 18, 5.  
 ἀνατατικός, ἡ, ὄν, (ἀνατείνω) menacing, threatening. *Polyb.* 5, 43, 5. *Diod.* 5, 31. — **2.** Exalting, elevating. *Pseudo-Dion.* 120 B, σοφία. *Damasc.* I, 1241 B.  
 ἀνατατικῶς, adv. menacingly, threateningly; peremptorily. *Polyb.* 4, 4, 7. 22, 17, 6. — **2.** By exalting or elevating, = ἀναγωγικῶς. *Pseudo-Dion.* 120 B.  
 ἀνατείνω, to menace, threaten. *Polyb.* 4, 18, 10 Ἀνατείνοντο διαρπάσειν. 4, 82, 8 Τοὺς μὲν παρακαλῶν, οἷς δ' ἀνατεινόμενος. 5, 55, 1, Ἀναταθῆναι καὶ καταπλήξασθαι, to be frightened. 32, 21, 13 Ἀναταθεῖς δὲ τὸν φόβον τοῦτον = φοβηθεῖς. *Epict.* 3, 22, 26. — **2.** To abstain from food. *Epict.* 2, 17, 9. 3, 22, 73.  
 ἀνατείχισμα, ατος, τὸ, (ἀνατειχίζω) new wall. *Cyrril.* A. I, 261 B.  
 ἀνατεταμένως (ἀνατείνω), adv. by straining or being strained. *Schol. Arist. Ran.* 1282.  
 ἀνατήκω (τήκω), to melt up. *Polyb.* 2, 16, 9 Τῶν ἀνατηκομένων χιόνων. *Plut.* II, 136 B. 752 D. 954 A, iron.  
 ἀνάτηξις, εως, ἡ, (ἀνατήξω) a melting, thawing of snow. *Polyb.* 9, 43, 5.  
 ἀνατίκτω (τίκτω), to bring forth again. *Pseudo-Jos. Macc.* 16 as v. l. *Ael. N. A.* 1, 17.  
 ἀνατιναγμός, οὔ, ὁ, (ἀνατινάσσω) a brandishing up and down. *Sept. Nah.* 2, 10. *Hes.* Ἀνατιναγμός, μετάστασις, μετακίνησις.  
 ἀνατιπράω (τιπράω), to bore. *Diosc.* 1, 79. *App.* I, 676, 87. *Athen.* 4, 80.

ἀνατμητικός, ἡ, ὄν, (ἀνατέμνω) capable of cutting up. *Symm.* Ps. 54, 22.  
 ἀνατοιχέω, ἥσω, (τοιχος) to reel from side to side, of persons on board a vessel in a storm. *Epict.* 3, 12, 7, ἐπὶ τὸ ἐναντίον. *Phryn.* 161 Ἀνατοιχεῖν μὴ λέγε, ἀλλὰ διατοιχεῖν. (Compare *Arist. Ran.* 536 Μετακυλίνδεν αὐτὸν αἰὲ πρὸς τὸν εὖ πράττοντα τοῖχον.)  
 ἀνατοκισμός, οὔ, ὁ, (τόκος) anatocismus, compound interest. *Cic. Att.* 5, 21, 12.  
 \*ἀνατολή, ἡς, ἡ, sprout, shoot, branch. *Sept. Zach.* 3, 8. 6, 12 (*Philon* I, 414, 22 seq.). *Jer.* 23, 5. — **2.** Source of a river; in the plural. *Polyb.* 2, 17, 4. *Ael. N. A.* 9, 29.  
**3.** Oriens, the east, the eastern quarter of the heavens or of the earth; commonly in the plural. *Sept. Gen.* 2, 8. *Num.* 32, 19. *Malach.* 1, 11. *Ezech.* 11, 1. *Polyb.* 2, 14, 4. 3, 36, 6, et alibi. *Diod.* 2, 43. *Matt.* 2, 1. 2. 9. 8, 11. *Apoc.* 16, 12. *Clem. R.* 1, 5. — Θερινὰ ἀνατολαί, or θερρινὴ ἀνατολή, oriens aestivus, the quarter of the heavens where the sun rises at the summer solstice. *Aristot. Mund.* 4, 12. *Polyb.* 3, 37, 4. *Cleomed.* 38, 11. *Strab.* 2, 4, 5. 8, 6, 15, p. 183, 1. — Χειμερινὰ ἀνατολαί, or χειμερινὴ ἀνατολή, oriens brumalis or hibernus, where the sun rises at the winter solstice. *Polyb.* 5, 22, 3. *Cleomed.* 38, 11. *Strab.* 2, 1, 26. 6, 3, 5. — Τροπικὴ ἀνατολή, where the sun rises at the solstices. *Strab.* 9, 4, 7, p. 162, 10. — Ἰσημερινὰ ἀνατολαί, or ἰσημερινὴ ἀνατολή, oriens aequinoctialis, where the sun rises at the equinoxes. *Cleomed.* 38, 8. *Strab.* 2, 1, 3. 2, 4, 5. 14, 5, 11. — Ἑωθινὴ ἀνατολή, oriens vernus, where the sun rises at the vernal equinox. *Clem. A.* II, 461 A. — **4.** Oriens, the East, the Levant, the countries east of a line drawn from Illyricum to Egypt. *Hippol. Haer.* 286, 12. *Eus.* II, 396, C. *Athan.* I, 365 C. *Basil.* IV, 433 C Λέγω δὲ ἀνατολὴν τὰ ἀπὸ τοῦ Ἰλλυρικοῦ μέχρι Αἰγύπτου. *Epiaph.* I, 480 B. *Chrys.* II, 36 A.  
 ἀνατολικός, ἡ, ὄν, (ἀνατολή) L. orientalis, eastern. *Cleomed.* 70, 3, θάλασσα. *Strab.* 2, 1, 27, p. 123, 27. *Xenocr.* 46, σελήνη, full moon. *Jos. Ant.* 20, 9, 7. *Plut.* II, 888 A. — **2.** Oriental, Eastern, with reference to Rome. *Clem. R.* 1, 25. *Theophil.* 3, 29. *Eus.* II, 1109 C, μητρόπολις, the city of Antioch. — *Hippol. Haer.* 286, 3 Ἡ ἀνατολικὴ διδασκαλία, Doctrina Orientalis, the doctrine of the Eastern Valentinians, as Axionicus and Bardesianes, who maintained that the body of the Saviour was spiritual. — **3.** Substantively, οἱ ἀνατολικοί, Orientales, the Orientals. *Herodn.* 3, 2, 4. 3, 4, 5. *Eus.* II, 701 C. *Athan.* I, 353 C.



Ἀνατολικός, ἡ, ὄν, (Ἀνατόλιος) of *Anatolius*.  
Τὰ Ἀνατολικά, sc. τροπάρια, in the *Ritual*,  
a name given to certain troparia, the author-  
ship of which is attributed to Anatolius, a  
disciple of Theodorus Studites.

ἀνατολμάω (τολμάω), to take courage. *Plut.* I,  
513 A. 939 D.

ἀνατολόβλεπτος, ὄν, = βλέπων κατὰ ἀνατολάς,  
looking towards the east. *Damasc.* III, 689 D.

ἀνατομή, ἡς, ἡ, a cutting up. Classical. *Polem.*  
250, στόματος, the opening (or form) of the  
mouth. *Soran.* 258, 19, anatomy.

ἀνατομικός, ἡ, ὄν, (ἀνατομή) anatomical, or skilled  
in anatomy. *Galen.* I, 37 A Δύο βιβλία σώ-  
ζεται τῶν ἀνατομικῶν. 40 A, ἀνὴρ. 51 A, δια-  
φωνία.

ἀνατρεπτεόν = δεῖ ἀνατρέπειν. *Lucian.* I, 790.

ἀνατρεπτικός, ἡ, ὄν, overturning, etc. Classical.  
*Diosc.* 2, 75, κοιλίας καὶ στομάχου, turning the  
stomach. *Orig.* I, 645 A.

ἀνατρεπτικῶς, adv. by confuting or refuting.  
*Eriph.* I, 341 B.

\*ἀνατρέπω, to refute. *Arist. Nub.* 901. *Hippol.*  
808 A. *Orig.* I, 649 C. — 2. To turn the  
stomach. *Galen.* XIII, 492 E, τὸν στόμαχον.  
— 3. To check. *Sept. Macc.* 2, 5, 18 Ἀνε-  
τράπη τοῦ θράσους.

ἀνατρέχω, to run up, etc. Classical. *Sept.*  
*Macc.* 2, 9, 25, εἰς τὰς ἄνω σατραπείας. *Diod.*  
18, 20 Ἀνέδραμε ταῖς ἐλπίσι, his hopes re-  
vived.

ἀνάτρησις, εὖς, ἡ, (ἀνατιτράω) an atresis,  
perforation, a hole bored. *Plut.* I, 341 A.  
968 B.

ἀνάτρητος, ὄν, (ἀνατιτράω) having holes. *Synes.*  
1380 C.

ἀνατριβή, ἡς, ἡ, (ἀνατρίβω) = ἀνάτριψις.  
*Moschn.* 126, p. 63.

ἀνατριπτέον = δεῖ ἀνατρίβειν. *Archigen.* apud  
*Orib.* III, 648, 4.

ἀνάτριπτος, ὄν, (ἀνατρίβω) L. attritus, worn out,  
as a garment. *Diosc.* 3, 35 (40).

ἀνάτριχος, ὄν, (θρίξ) with hair brushed back.  
*Eus.* III, 212 B.

ἀνατροπή, ἡς, ἡ, an overturning. Classical.  
*Diosc.* 1, 160, στομάχου, retching. *Galen.*  
VI, 381 B. — 2. Refutation. *Hermog. Prog.*  
27. *Hippol.* 808 B. *Orig.* I, 673 D. 1137  
B. IV, 137 B. — 3. A pouring out of drink.  
*Sept. Hab.* 2, 15.

ἀνατροπιάζω = ὑποτροπιάζω, to relapse. *Her-  
mes Tr. Iatrom.* 394, 9.

ἀνατροχασμός, οὗ, ὁ, = τὸ ἀνατρέχειν. *Antyll.*  
apud *Orib.* I, 512, 10.

ἀνατροφή, ἡς, ἡ, (ἀνατρέφω) a rearing up.  
Hence, education. *Sept. Macc.* 2, 6, 23.  
*Plut.* I, 827 D. II, 608 C. *Poll.* 5, 51.  
*Lucian.* II, 901.

ἀνατρυγάω (τρυγάω), to gather the vintage a sec-  
ond time, to gather the grapes which vin-

tagers leave on the vines. *Philon* II, 390,  
25, ἀμπελῶνας.

ἀναττίκιστος, ὄν, (ἀττικίζω) = ἀνάττικος. *Isid.*  
1489 C.

ἀνάττικος, ὄν, (Ἀττικός) not Attic. *Phryn.* 245.  
Id. apud *Steph. B.* Ἀθῆναι . . .

ἀνατυλίσσω or ἀνατυλίττω (τυλίσσω) revolve, to  
roll or wind back, to unwind. — Metaphori-  
cally, to recall and consider. *Clem. R.* 1, 31  
τὰ ἀπ' ἀρχῆς γινόμενα. *Lucian.* I, 45.

ἀνατυπόω (τυπόω), to represent. *Sept. Sap.* 14,  
17 Τὴν πόρρωθεν ὄψιν ἀνατυπώσαντες. *Phi-  
lon* I, 333, 42, τὰς ἀρχετύπους φύσεις. *Plut.*  
II, 329 B. 331 D. *Philostr.* 23. *Iambl.*  
*Adhort.* 50.

ἀνατύπτω = τύπτω strengthened. *Jos. Ant.*  
17, 7, 1 Ἀνατυψάμενος τὴν κεφαλὴν.

ἀνατύπωμα, ατος, τὸ, (ἀνατυπόω) representation,  
image. *Diog.* 7, 61.

ἀνατύπωσις, εὖς, ἡ, a representing, representa-  
tion. *Greg. Naz.* I, 1076 B. *Cyrril. A.* I,  
188 B, type. *Damasc.* III, 309 A, εἰκονική,  
of pictures. *Suid.* Ἀνατύπωσις, διανόησις.

ἀνατυπωτικός, ἡ, ὄν, representative. *Simplic.*  
*Ench.* 73 (49 C), τινός.

ἀνανάγητος, ὄν, (ναναγέω) not shipwrecked.  
*Basil. Sel.* 32 B, τοῖς πελάγεσι, not deluged.

ἀναύξεια, ας, ἡ, (ἀναύξης) want of growth.  
*Athen.* apud *Orib.* III, 161, 10.

ἀναύξησία, ας, ἡ, (ἀναύξητος) omission of the  
augment, in grammar. *Greg. Cor.* 180.

ἀναύξητος, ὄν, (αὐξάνω) unaugmented, without  
the augment, in grammar. *Eust.* 19, 29.

ἀναύξητως, adv. without the augment, in gram-  
mar. *Greg. Cor.* 180.

ἀναυσία, ας, ἡ, (ναυσία) remedy for nausea.  
*Clim.* 1168 D.

ἀναύχενος, ὄν, = ἀναύχην. *Cosm. Carm. Greg.*  
487.

ἀναύω (αὔω), to burn up. *Philon* II, 507, 11.

ἀναφαίνω, to show, etc. Classical. *Luc. Act.*  
21, 3 Ἀναφανέντες δὲ τὴν Κύπρον, = ἀνα-  
φανείσης ἡμῖν τῆς Κύπρου. *Theoph.* 721, 3  
Ἀναφανέντων δὲ αὐτῶν τὴν γῆν. The active  
construction ἀναφαίνειν τινά τι is inadmis-  
sible.

ἀναφαίρεμα, ατος, τὸ, = ἀφαίρεμα, oblation. *Vit.*  
*Nil. Jun.* 77 A.

ἀναφαίρετος, ὄν, (ἀφαιρέω) not to be taken away,  
inalienable. *Diod.* 18, 18. *Dion. H.* I, 289,  
9. VI, 995, 11, αὐτῆς. *Strab.* 12, 3, 39,  
p. 552, 7. *Philon* I, 77, 43. — *Theol. Arith.*  
30, not to be diminished by subtraction.

ἀναφάλανδος or ἀναφаланδός = ἀναφаланτίας.  
*Apocr. Act. Pet. et Paul.* 9.

ἀναφаланθίας, ὄν, ὁ, = ἀναφаланτίας. *Phryn.*  
*Praep. Soph.* 71, 17 Φάλανθος, ὁ ἀναφалан-  
θίας, ὁ οὐδέπω μὲν φαλακρὸς, ὑπὸ δὲ τῆς οὐλό-  
τητος τῶν τριχῶν τὸ μέτωπον μείζον ἀναφαί-  
νων.



ἀναφаланτίας, ου, ὁ, bald in front, not completely φαλακρός. Poll. 2, 26. 4, 144. Lucian. I, 160. Phryg. Praep. Soph. 16, 31 Ἀναφаланτίας οὐχ ὁ φαλακρός, ἀλλ' ὁ ἀρχόμενος ἀποφαλακροῦσθαι. Dion C. 43, 43, 1. ἀναφάλαντος, ου, = ἀναφаланτίας. Sept. Lev. 13, 41. ἀναφαλάντωμα, ατος, τὸ, bald forehead. Sept. Lev. 13, 42. 43 as v. l. ἀναφάλας, ὁ, = ἀναφаланτίας. Mal. 425, 6. Cedr. I, 691, 11. ἀναφέρω, L. refero, to report to persons in authority. Diod. 15, 41 Περὶ πάντων ἀναφέρουσι τῷ βασιλεῖ. — 2. To suppose a thing to have reference to any person or thing. Diod. 15, 74 Τὸν χρησμὸν ἀνέφερον ἐπὶ τοὺς Καρχηδονίους. — 3. Offero, to offer an oblation. Sept. Gen. 8, 20 Ἀνήνεγκεν εἰς ὀλοκάρπωσιν ἐπὶ τὸ θυσιαστήριον. Lev. 6, 26. 14, 20. Judic. 11, 31 Ἀνοίσω αὐτὸν ὀλοκαύτωμα. Ps. 50, 21. Paul. Hebr. 7, 27. 13, 15. Petr. 1, 2, 5. Jacob. 2, 21. — So with reference to the Eucharist. Anc. 2, ἄρτον ἢ ποτήριον. — Const. Apost. 2, 57. 2, 58, τὴν εὐχαριστίαν. 3, 20. 4. To mention. Petr. Ant. 146 B. 147 A. [Sept. Baruch 1, 10 ἀνοίσατε, aor. imper.] ἀναφευκτικός, ἢ, ὄν, (ἀναφεύγω) fit for fleeing up. Strab. 15, 1, 29, ἐπὶ τὰ δένδρα. ἀνάφευξις, εως, ἢ, an escaping. Dion C. 75, 6, 4. ἀνάφθας, ὁ, = νάφθας. Hippol. Haer. 198, 33 as v. l. ἀναφθέγγομαι (φθέγγομαι), to call out aloud, to announce, to utter. Polyb. 17, 5, 6. Strab. 7, 2, 3. Philon I, 74, 5. Plut. I, 11 C, an oracle. ἀνάφθεγμα, ατος, τὸ, (ἀναφθέγγομαι) announcement. Philon I, 661, 44. ἀνάφθεγξις, εως, ἢ, a calling out aloud. Philon I, 597, 51. ἀνάφθησις, εως, ἢ, = ἀναψις. Aquil. et Symm. Esai. 1, 31. ἀναφλεγμαίνω (φλεγμαίνω), to be in a state of inflammation. Plut. I, 953 C. Jul. 83 C -σθαι. ἀνάφλεξις, εως, ἢ, (ἀναφλέγω) inflammation. Plut. I, 439 E. II, 681 B. ἀναφλόγωσις, εως, ἢ, (ἀναφλογόω) a lighting up. Afric. Cest. 76, p. 315, 17. ἀναφορά, ἄς, ἢ, a rising of a celestial body. Sext. 737, 6, τοῦ ζωδίου. Plotin. I, 249, 15. — 2. Relatio, the laying of a thing before the proper authority; report, an official statement of facts. Polyb. 2, 17, 2. 4, 28, 3. 5, 26, 5 Τὴν ἀναφορὰν ἐποιούντο πρὸς ἐκείνον. 6, 17, 6. 28, 11, 12 Κατεκράτησε τοῦ τὴν ἀναφορὰν ἐπὶ τὸν ὑπατον γενέσθαι. 32, 2, 5 Ἀμφοτέρων τὴν ἀναφορὰν ποιουμένων ἐπὶ τὴν σύγκλητον. Diod. 18, 18 Περὶ δὲ τῆς Σάμου

τὴν ἀναφορὰν ἐπὶ τοὺς βασιλεῖς ἐποίησαντο. Carth. Can. 47. Synes. 1576 D. Ephes. 1093 C. Cyrill. A. X, 141 C. Antec. 1, 2, 6. Const. III, 632 C. Porph. Adm. 211, 15. 222, 7. 230. — 3. Relativeness, of relative pronouns and adverbs. Apollon. D. Pron. 264 C Καὶ τὰ ἄρθρα δὲ ἀναφορὰν δηλοῖ. 289 A Ἐν διαστήματι ἐκεῖνος, ἐν δὲ ἐγγύτητι οὗτος, ἢ ἐν ἀναφορᾷ αὐτός, because αὐτός refers to what has already been mentioned. Conj. 510, 31 Τὸ δὲ ὅπως ἐν ἀναφορᾷ τοῦ πῶς, the adverb ὅπως is the relative of πῶς.

4. Oblation, offering to God. Sept. Ps. 50, 20. Orig. IV, 292 B. — Particularly, the Eucharist. Can. Apost. 3 Τῷ καιρῷ τῆς θείας ἀναφορᾶς, at the time of the divine oblation. Const. Apost. 2, 59, θυσίας, the oblation of the sacrifice. 8, 11. Tim. Alex. 1301 C, ἢ θεία. Joann. Mosch. 2869 D. 2872 A, ἢ ἀγία, the communion service. Pseudo-Jacob. Liturg. 73. — 5. Mention, naming. Cerul. 788 C.

ἀναφορεύς, ἑως, ὁ, = ἀνάφορον. Sept. Ex. 25, 14.

ἀναφορικός, ἢ, ὄν, = (ἀναφέρω) anaphoricus, throwing up phlegm, or raising blood. Diosc. 2, 202, p. 317. Eupor. 2, 37. Ptol. Tetrab. 151. 199, νόσημα. — 2. In grammar, relative pronouns and pronominals. Dion. Thr. 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). Apollon. D. Pron. 266 B, ὅτε. 270 B, ἢ. 301 C, αὐτός. Adv. 583, 24, ὅπως. Arcad. 198, 20, ὁπόσος, ὁποῖος. 199, 23, οἶος.

ἀναφορικῶς, adv. relatively, applied to pronouns and pronominals. Apollon. D. 264 C Αἱ ἀντωνυμίαι καὶ ἀναφορικῶς λαμβάνονται. 271 A. 333 A Τὸ δ' ἀναφορικῶς τίθεσθαι κοινὸν καὶ τῆς ἐκεῖνος καὶ οὗτος καὶ ὁδε.

ἀναφράγμα, ατος, τὸ, (ἀναφράσσω) fence, wall. Stud. 1232 A.

ἀναφράγγνυμι = ἀναφράσσω. Themist. 109, 22 (91 D).

ἀναφράσσω (φράσσω), to fence or build up. Sept. Nehem. 4, 7. Philon I, 153, 24. Jos. Ant. 15, 7, 10, τὴν πόλιν. Apophth. 416 C, block up the door. — 2. To open anything blocked up. Clim. 797 A, τὴν θύραν.

ἀναφροδισία, ας, ἢ, (ἀναφρόδιτος) want of grace. Gell. 19, 9. Philostr. 335. Jul. 367 B.

ἀναφρόδιτος, ου, (Ἀφροδίτη) L. invenustus, ungraceful, without charms. Plut. I, 917 D. II, 504 E. 751 E. Artem. 427. Lucian. I, 242.

ἀναφρύγω = φρύγω up. Lyd. 290, 4 -φρυγῆναι.

ἀναφυτεύω (φυτεύω), to plant again. Greg. Nyss. I, 1092 C Ἀναφυτεύει τὸ ἑαυτοῦ γεώργιον.

ἀναφώνημα, ατος, τὸ, (ἀναφωνέω) exclamation. Plut. I, 416 D. Heph. Poem. 9, 3.



ἀναφώνησις, εως, ἡ, *a calling aloud: declamation.* Plut. II, 1071 C. Aret. 135 C, as an exercise of the lungs. Antyll. apud Orib. I, 448, 9.

ἀναφωνήτης, ου, ὁ, L. *nomenclator.* Lyd. 201, 13. ἀναφῶς (ἀναφής), adv. *without touching.* Iambl. Myst. 178, 15.

ἀναφωτίς, ἴδος, ἡ, (φῶς) *skylight.* Epiph. III, 241 D.

ἀναχαίτισις, εως, ἡ, (ἀναχαιτίζω) = ἀναχαίτισμα. Joann. Sic. 235, 16.

ἀναχαίτισμα, ατος, τὸ, *check, restraint.* Plut. II, 611 F.

ἀναχαιτισμός, οὔ, ὁ, = preceding. Lyd. 181, 8. 245, 3.

ἀναχαλασμός, οὔ, ὁ, (ἀναχαλάω) *a relaxing, loosening.* Plut. II, 909 D.

ἀναχαλαστικός, ἡ, ὄν, L. *laxativus, relaxing, loosening.* Diosc. 1, 183, p. 163, ὑστέρας.

\*ἀναχαλάω (χαλάω), L. *laxo, to relax, to loosen.* Hipp. 616, 38. Polyb. 6, 23, 11. Philon II, 435, 17. Xenocr. 26.41. Hermes Tr. Iatrom. 386, 15. 389, 16. 390, 25. Plut. II, 647 C. 898 A. Athen. 1, 44.

ἀναχάλκευσις, εως, ἡ, (ἀναχαλκεύω) *a working up of metal.* Nil. 1496 B.

ἀναχαλκεύω (χαλκεύω), *to work up metallic substances.* Method. 349 A. Alex. Mon. 4064 B Τῶν δὲ ἡλῶν τοὺς μὲν εἰς τὴν ἰδίαν περικεφαλαίαν ἀνεχάλκευσε.

ἀναχαραγή, ἡς, ἡ, = ἀναχάραξις. Apollod. Arch. 47, 27.

ἀναχάραξις, εως, ἡ, (ἀναχαράσσω) *a sharpening up again.* Plut. II, 396 C. 979 C.

ἀναχαράσσω (χαράσσω), *to roughen.* Plut. II, 454 C. 913 E. Apollod. Arch. 45, 18. — 2. *To re-engrave.* Greg. Nyss. I, 372 D. 457 A.

ἀναχειρίζομαι (χειρίζω), *to handle, manage.* Dion C. 38, 13, 4, τὶ.

ἀναχειροτονέω (χειροτονέω), *to reordain.* Basil. IV, 564 C.

ἀναχειροτόνησις, εως, ἡ, (χειροτονέω) *reordination.* Carth. Can. 48.

\*ἀναχέω (χέω), *to pour on, in, or out.* Aristot. Mund. 3, 8, *to expand*, as the ocean. Strab. 2, 5, 18. 8, 1, 3. 9, 2, 16. 2, 5, 28 Ὁ καλούμενος Γαλατικός κόλπος ἀναχέεται. Philon I, 8, 16 Εἰς ἅπασαν τὴν γῆν ἀνεκέχυτο. 8, 35. 455, 5 Τὰς δεξαμενὰς πλημμυρούσας ἀναχυθῆναι, *to overflow.* 691, 17, *tropically.* Xenocr. 49, τοῦλαιον. Plut. II, 321 D. Polem. apud Athen. 11, 48 Ἀνακεχυμένας ἔχοντα τὰς φλόγας. Max. Tyr. 38, 17. Arr. Anab. 6, 18, 5 Ἵνα περ ἀναχέεται ἐς εὖρος ὁ ποταμός. Galen. VI, 38 E, *to be anointed with oil*, at the palaestra. Opp. Hal. 2, 33. Clem. A. I, 273 B Τῇ ἀληθείᾳ τὸν ἀνακεχυμένον ἡμῶν τρόπον. — 2. *To exhilarate.* Philon I, 104, 45, τὴν ψυχὴν.

ἀναχοή, ἡς, ἡ, (ἀναχέω) *volcanic eruption.* Longin. 35, 4.

ἀναχράομαι (χράομαι), *to use up: to put to death.* Dion C. 61, 16, 2, τὴν μητέρα.

ἀναχρέμπτομαι (χρέμπτομαι), *to hawk up phlegm.* Diog. 2, 75.

ἀναχρίω (χρίω), *to plaster, to overlay with plaster.* Mal. 380, 13 Ἀνεχρίσθη ἡ θύρα, *was blocked up and plastered over.*

ἀνάχρωσις, εως, ἡ, (ἀναχρώννυμι) *a discoloring.* Plut. II, 53 C.

ἀνάχυμα, ατος, τὸ, (ἀναχέω) L. *aestuarium, estuary.* Strab. Chrestom. p. 507, the Golden Horn. — Nicom. Harm. 6, *the fluid in which the planets move.*

ἀνάχυσις, εως, ἡ, (ἀναχέω) *a pouring on, in, or out: expanse, expansion.* Strab. 1, 1, 7, p. 8, 17. 3, 1, 9. 3, 2, 4. 2, 5, 24 Ἡ πρὸς ἄρκτον τοῦ Αἰγαίου πελάγους ἀνάχυσις. Philon I, 13, 5, τοῦ φέγγους. II, 24, 7, ποταμῶν. 114, 46, πελαγῶν. Plut. I, 419 F. Galen. II, 264 C, χολῆς ἐπὶ τὸ δέρμα. Cyrill. A. II, 64 B, *confusion.* — Tropically, *outpouring, profusion, excess.* Petr. 1, 4, 4. — 2. *Exhilaration.* Philon II, 187, 9, ψυχῆς.

ἀναχυτέον = δεῖ ἀναχεῖν. Clem. A. I, 640 D.

ἀνάχωμα, ατος, τὸ, (ἀναχώννυμι) *causeway.* Aristaeas 34, *to Pharos.*

ἀναχωματόω, ὥσω, (ἀνάχωμα) *to throw up a mound.* Pach. I, 363, 11.

ἀναχωμάτωσις, εως, ἡ, *the throwing up a mound.* Theophyl. B. IV, 113 B.

ἀναχώνευσις, εως, ἡ, (ἀναχωνεύω) *a smelting over again.* Method. 272 B. Epiph. I, 1113 A. Chrys. I, 764 C.

ἀναχωνεύω (χωνεύω), *to smelt over again.* Strab. 9, 1, 23. Method. 272 A. Greg. Naz. II, 368 B. Epiph. I, 1112 D.

ἀναχωρέω, *to retire from the world, to be an anchorite.* Epiph. II, 340 A. 829 A. Apophth. 261 A. Joann. Mosch. 3092 A. — 2. Perfect participle ἀνακεχωρηκώς, ὡς, *recondite, spiritual, mystical.* Iren. 484 B. Orig. I, 696 B. IV, 193 A.

ἀναχώρησις, εως, ἡ, *retreat, etc.* Classical. Polyb. 10, 11, 3, εἰς τὴν παρεμβολήν. Diod. II, 534, 12, ἡ ἀπὸ τῆς πόλεως. — 2. *Retirement.* Anton. 4, 3. Particularly, *the retirement of an anchorite.* Athan. II, 853 A. Greg. Naz. I, 1104 B. Euagr. Scit. 1224 A. Chrys. X, 49 A. Nil. 257 A. Cassian. I, 525 C Alii Ἀναχώρησιν necessariam, id est remotionem et eremi secreta, censerent. 1137 A Anachoreseos illa libertas.

ἀναχωρητής, οὔ, ἡ, *anachoreta, anchorite, one who retires from the world for the salvation of his soul.* Epiph. I. 677 C Euagr. 1224 A. Hieron. I, 421 (121). Ephes. 1605 B. Isid. 1400 C. Cassian. I, 1094 A Anachoretarum, qui prius in coenobiis insti-



tuti, jamque in actuali conversatione perfecti, solitudinis elegere secreta. 1101 A, Anachoretæ, id est secessores. 1109 A, Sane est enim aliud quartum genus quod nuper cernimus in his qui anachoretarum sibi specie atque imagine blandiuntur (false anchorets). Nic. II, 1288 C, τῶν κοσμικῶν φροντίδων.  
 ἀναχωρητικός, ἡ, ὄν, disposed to retire. Epict. 2, 1, 10 τὸ ἀναχωρητικόν, the desire to retire. — 2. Anachoreticus, anchoretic, anchoretical. Cassian. I, 1129 A Anachoreticam disciplinam. Apophth. 152 A. Quin. 41.  
 ἀναχωρητικῶς, adv. anchoretically. Greg. Naz. III, 172 C, ἔχειν, to be an anchorite.  
 ἀνάχωσμα, ατος, τὸ, = χῶμα. Schol. Arist. Eq. 529 Στάσεις δὲ, τὰ ἀναχώσματα τῶν ποταμῶν.  
 ἀναψηλαφάω, ἡσώ, (ψηλαφάω) L. retracto, to revise, reconsider: to retract, revoke. Epiph. II, 556 A. Antec. 1, 6, 6, p. 74.  
 ἀναψηλάφησις, εως, ἡ, L. retractatio, revision, reconsideration. Justinian. Cod. 7, 62, 35. 12, 38, 19.  
 ἀναψηφίζω, to calculate backwards. Porphyry. Vit. Plot. 51, 4 Ἀναψηφίζουσι δὲ ἡμῖν ἀπὸ τοῦ δευτέρου ἔτους τῆς Κλαυδίου βασιλείας εἰς τοῦτίσω.  
 ἀναψις, εως, ἡ, (ἀνάπτω) a lighting up, kindling. Dion. H. I, 377, 1. Plut. II, 400 B. 1053 A.  
 ἀνδεμα, ατος, τὸ, = ἀνάδημα. Antip. S. 89.  
 ἀνδραβάτης, apparently incorrect for ἀνδαβάτης, ου, ὁ, the Latin andabata, a sort of gladiator. Lyd. 157, 18 Ἀνδραβάται, κατάφρακτοι.  
 ἀνδραγαθέω, ἡσώ, (ἀνὴρ, ἀγαθός) to be or prove a brave man. Sept. Macc. 1, 5, 61. 1, 16, 23. 2, 2, 21. Polyb. 1, 45, 3. 3, 71, 10, et alibi. Diod. I, 55. Ex. Vat. 100, 9. Onos. 34. Plut. I, 186 C, et alibi.  
 ἀνδραγάθημα, ατος, τὸ, (ἀνδραγαθέω) brave conduct. Polyb. 1, 45, 3 as v. l. Diod. 4, 22. Dion. H. V, 245, 3. Strab. 1, 2, 8, p. 29, 17.  
 ἀνδραγάθησις, εως, ἡ, = ἀνδραγαθία. Sept. Macc. 1, 5, 56 as v. l. written ἀνδραγάθεισις.  
 ἀνδράδελφος, ου, ὁ, (ἀνὴρ, ἀδελφός) = δαήρ, L. levir, husband's brother. Theoph. 703, 10. Comn. I, 166.  
 ἀνδραλογία, ας, ἡ, (λέγω) a levying of men. Sept. Macc. 2, 12, 43 Ποιησάμενός τε κατ' ἀνδραλογίαν κατασκευάσματα, according to the number of men?  
 ἀνδραποδοκάπηλος, ου, ὁ, (ἀνδράποδον, κάπηλος) slave dealer. Philon II, 451, 9. Lucian. III, 120. Galen. IV, 292 C. Clem. A. I, 584 B.  
 ἀνδράποδον, ου, τὸ, slave. Epict. 1, 4, 14, et alibi, playfully used.

ἀνδράχνη, ης, ἡ, purslane. Classical. — Ἀνδράχνη ἀγρία, = αἰίζων ἕτερον, also τηλέφιον. Diosc. 4, 89 (91). Galen. II, 104 C.  
 ἄνδραχνος, ου, ἡ, = preceding. Schol. Arist. Eq. 122.  
 Ἀνδρέας, ου, ὁ, Andreas, Andrew, one of the twelve apostles. N. T. Orig. II, 92 A. — Πράξεις Ἀνδρέου, Acta Andreae, the Acts of Andrew, an apocryphal book. Eus. II, 269 B. Epiph. I, 1040 D. [The assertion that Andrew was the first bishop of Byzantium has no historical basis. Nic. CP. 1041 D. Nicet. Paphl. 68 C.]  
 ἀνδρεία, ας, ἡ, virility, = αἰδοῖον. Artem. 66.  
 ἀνδρείος, α, ου, belonging to a man. Classical. Plut. I, 990 C, ἱμάτιον, the Roman toga virilis. Sext. 685, 21, βαλανεῖον, a bath for men.  
 ἀνδρείοφρων, ου, = ἀνδρόφρων, manly-minded. Genes. 32, 9.  
 ἀνδρείω, ὡσώ, (ἀνδρείος) to make manly. Pseudo-Jos. Macc. 15, p. 516.  
 ἀνδριαντάριον, ου, τὸ, little ἀνδριάς. Schol. Lucian. II, 325 (Lexiph. 3).  
 ἀνδριαντίσκος, ου, ὁ, little ἀνδριάς. Plut. I, 9 C. 854 E.  
 ἀνδριαντοειδής, ἐς, (ἀνδριάς, ΕΙΔΩ) like a statue. Clem. A. I, 136 A.  
 ἀνδριαντοθήκη, ης, ἡ, (θήκη) a case for a statue. Inscr. 2749.  
 ἀνδριαντοπλασία, ας, ἡ, (πλάσσω) the modelling of statues. Epiph. I, 188 A. 325 A.  
 ἀνδριαντοπλαστικός, ἡ, ὄν, modelling statues. Sext. 582, 11. 584, 17 ἡ ἀνδριαντοπλαστική, sc. τέχνη, the art of modelling statues.  
 ἀνδριαντοποιητική, ης, ἡ, sc. τέχνη, = ἀνδριαντοποιική. Athenag. 924 A.  
 ἀνδριαντοποιός, ἡ, ὄν, (ἀνδριαντοποιός) making statues. Sext. 641, 15 ἡ ἀνδριαντοποιική, sc. τέχνη, statuary, sculpture.  
 ἀνδριαντουργέω, ἡσώ, (ἀνδριανουργός) = ἀνδριαντοποιέω. Clem. A. I, 649 C.  
 ἀνδρίζω, to make a man of any one. Ἀνδρίζομαι, to act like a man, to play the man. Nicol. D. 30, πρὸς τοὺς πολέμιους. Clem. A. I, 584 C Γυναῖκες ἀνδρίζονται παρὰ φύσιν, referring to the τριβάδες? Philostr. 45 Ἀνδριζόμενον ἐπὶ τὴν γυναῖκα, said of a eunuch.  
 ἀνδρικός, ἡ, ὄν, human. Pseudo-Dion. 429 C. 181 B Τῆς ἀνδρικῆς τοῦ Ἰησοῦ θεουργίας, when he was on earth. — 2. Husband's. Anast. Sin. 524 A.  
 ἀνδρίς, ἰδος, ἡ, (ἀνὴρ) the representative of the Hebrew ἡשן, woman, literally man-ess (hommesse). Symm. Gen. 2, 23.  
 ἀνδροβασία, ας, ἡ, = παιδεραστεία. Epiph. I. 369 A.  
 ἀνδροβατέω, ἡσώ, (as if from ἀνδροβάτης) = παιδεραστέω. Mel. 48. Just. Apol. 2, 12.  
 ἀνδροβόρος, ου, (βιβρώσκω) man-devouring. Sibyll. 9, 291. Anthol. IV, 39.



ἀνδρόγυνος, *ον*, masculine woman (κακεμφάτως). Artem. 160, γυνή, = τριβάς. Lucian. II, 429, ἔρωτας, = τριβακούς. — **2.** Common to men and women. Const. Apost. 1, 9 Ἀνδρόγυνον γυνή πιστὴ μὴ λουέσθω, sc. λουτρόν, let not a Christian woman bathe with men. Anthol. IV, 170, λουτρά. (Compare Plut. I, 348 C Παρ' Ἑλλήνων τὸ γυμνοῦσθαι μαθόντες αὐτοὶ πάλιν τοῦ καὶ μετὰ γυναικῶν τοῦτο πράσσειν ἀναπεπλήκασιν τοὺς Ἕλληνας. Clem. A. I, 601 A Κοινὰ δὲ ἀνέφεται ἀνδράσιν ὁμοῦ καὶ γυναιξὶ τὰ βαλανεῖα. Nil. 312 A Τὸ λουέσθαι ἄνδρας μετὰ γυναικῶν οὐδαμοῦ ἐπέτρεψαν οἱ ἐν Χριστῷ φοιτηταί.) — **3.** Substantively, τὸ ἀνδρόγυνον, (**a**) in the plural, = ἄνδρες καὶ γυναῖκες, men and women. Eriph. I, 416 D. Eudoc. M. 305. — (**b**) = ἀνὴρ καὶ γυνή, man and wife. Eustrat. 2325 C. Damasc. II, 320 B. Nicet. Byz. 717 A. ἀνδρογύνως, *adv.* promiscuously. Eriph. I, 417 A, λουέσθαι. ἀνδροδάμας, *αντος*, ὁ, androdamas, a precious stone. Plin. 37, 10. ἀνδροειδής, *ές*, (ἀνὴρ, ΕΙΔΩ) man-like. Cyrill. A. VIII, 953 C. ἀνδροεῖκελον, *ου*, τὸ, = ἀνδρείκελον. Adam. 1856 A. ἀνδροεικελοποιός, *όν*, (ποιέω) making images. Adam. 1856 B. ἀνδρόθηλυς, *υ*, (θηλυς) hermaphrodite. Philostr. 489. ἀνδρόθεν, *adv.* = ἀπ' ἀνδρός. Anthol. IV, 175. ἀνδροκάπηλος, *ου*, ὁ, (κάπηλος) slave-dealer. Galen. VI, 325 C. ἀνδροκοιτέω, *ήσω*, (ἀνδροκοίτης) to sleep with a man. Pseudo-Moschn. 160, p. 238, with her husband. ἀνδροκοίτης, *ου*, ὁ, (κοίτη) = παιδευαστής, ἀρσενοκοίτης. Mal. 436, 14. ἀνδροκόμος, *ον*, (κομέω) that takes care of her husband. Lucian. I, 176, of the halcyon. ἀνδρολογέω, *ήσω*, (λέγω) to levy men. Lucian. II, 562, 3. Clem. A. II, 625 B. ἀνδρολογεῖον, *ου*, τὸ, = ἀνδραλογία. Sept. Macc. 2, 12, 43 as v. l. ἀνδρομανής, *ές*, (μαίνομαι) mad for men. Plut. I, 76 F. Bekker. 394, 25 Ἀνδρομανής, ἐπιμεμηνυῖα τοῖς ἀνδράσιν. ἀνδρομανία, *ας*, ἡ, = παιδευαστία. Greg. Naz. II, 325 A. Macar. 224 D. Anast. Sin. 252 C. ἀνδρόμηκον, *ου*, τὸ, (μῆκος) a man's height. Cyrill. Scyth. Vit. Sab. 358 A. ἀνδρόμορφος, *ον*, (μορφή) formed like a man. Apollodor. 1, 6, 3, 2. ἀνδρονομέω, *ήσω*, to superintend men. Anton. 10, 19. [As if from ἀνδρονόμος, after the analogy of γυναικονόμος, παιδονόμος.] ἀνδροπλαστία, *ας*, ἡ, (πλάσσω) the formation of man. Pseudo-Dion. 1105 A.

ἀνδρόπλουτος, *ον*, (πλούτος) rich in husbands, having many husbands. Pallad. Vit. Chrys. 14 E Χῆραι μὲν, ἀνδρόπλουτοι δέ. ἀνδροποιός, *όν*, (ποιέω) making a man of a person. Plut. II, 334 F. \*ἀνδρόπορνος, *ου*, ὁ, (πόρνος) pathicus. Theopomp. apud Polyb. 8, 11, 12. ἀνδροπρεπής, *ές*, (πρέπω) befitting a man. Cyrill. A. I, 585 B. VIII, 892 B. ἀνδρόσαιμον, *ον*, τὸ, (αἶμα) androsaemon, an herb. Diosc. 3, 163 (173). ἀνδρόσακες, *εος*, τὸ, androsaces, an herb. Diosc. 3, 140 (150). ἀνδρόσινις, ὁ, ἡ, (σίνις) hurtful to men. Anthol. IV, 174. ἀνδροστάχην, write ἀνδροστάχυν, τὸ, (στάχυς) quid? Cosm. Ind. 446 D. ἀνδρσύνη, *ης*, ἡ, (ἀνὴρ) manhood. Diod. Ex. Vat. 2, 11 (quoted). ἀνδροτομέω, *ήσω*, (τέμνω) to castrate. Sext. 666, 12, τὸν πατέρα. ἀνδροφονέω, *ήσω*, (ἀνδροφόνος) to kill men. Strab. 4, 6, 8, p. 324, 5. Philon II, 202, 22. 314, 26. ἀνδρόμαι, ὦθην, = ἐνανθρωπέω. Pseudo-Dion. 1072 C Ἀνδρωθέντος θεοῦ. ἀνδρωνίτις, *ιδος*, ἡ, adjectively. Philon I, 312, 34. 365, 41, ἐστία. ἀνδρῶς, *ον*, husband's. Leo. Novell. 212. ἀνείαστος, *ον*, (νεάω) fallow land. Strab. 11, 4, 3. ἀνέγγνος, *ον*, not lawfully wedded. Dion. H. I, 286, 13. Plut. II, 249 D, φθορά. Iambl. V. P. 278, γυναῖκας, concubines. ἀνεγέρμων, *ον*, (ἀνεγείρω) waked up. Anthol. III, 11 (Erycius) Κύνες κοίτας ἀνεγέρμονες. ἀνέγερσις, *εως*, ἡ, (ἀνεγείρω) a raising or erecting, erection. Plut. II, 156 B, ἀγνύθων. — **2.** A rising from bed. Plut. II, 378 F. Clim. 937 B. ἀνεγερτέον = δεῖ ἀνεγείρεσθαι. Clem. A. I, 493 A, τῆς κοίτης. ἀνεγέρτως (ἀνέγερτος), *adv.* without being awakened, etc. Pseudo-Athan. IV, 1357 C. ἀνεγκατέω, *ησα*, (ἀνά, ἔγκατα) = ἀνεντερίζω, to rip open the bowels. Joann. Mosch. 2928 C Ἀνεγκάτησεν ἑαυτὸν, he ripped open his own bowels. ἀνεγκέφαλος, *ον*, (ἐγκέφαλος) brainless. Galen. VI, 119 F. ἀνεγκλησία, *ας*, ἡ, the being ἀνέκλητος. Bardesan. apud Eus. III, 465 C. ἀνέγκλιτος, *ον*, (ἐγκλίνω) unchanging, inflexible. Plut. II, 393 A. Orig. III, 1328 A, πρεσβύτερος. — **2.** In grammar, not used as an enclitic, that does not throw the accent back upon the preceding word. Apollon. D. Pron. 268 B. Adv. 537, 27. Synt. 135, 9. 136, 7. ἀνεγκωμίαςτος, *ον*, (ἐγκωμιάζω) not praised. Pseudo-Theophyl. B. IV, 1229 B.



ἀνεγχείρητος, ον, (ἐγχειρέω) not to be undertaken. *Isid.* 197 A.  
 ἀνεγχώρητος, ον, (ἐγχωρέω) = ἀχώρητος. *Pseud-Athan.* IV, 449 A.  
 ἀνέδραστος, ον, (ἐδράζω) not firmly fixed, unsteady. *Dion. H.* V, 168, 12, βάσις. *Inscr.* 1656, 7. *Clem. A.* I, 1220 B.  
 ἀνεθελησία, ας, ἡ, (ἀνεθέλητος) no-will, unwillingness; opposed to θέλησις. *Did. A.* 281 C. *Cyrill. A.* VII, 777 A.  
 ἀνεθέλητος, ον, (θέλω) not wished for, not accepted. *Orig.* VII, 133 B. *Cyrill. A.* I, 149 B. 452 C. 784 A.  
 ἀνεθελήτως, adv. against one's own will; opposed to θελητῶς. *Did. A.* 285 B. *Cyrill. A.* I, 149 C. II, 37 B. VII, 776 C.  
 ἀνεθίζομαι, ἵσομαι, (ἐθίζω) to become accustomed. *Diog.* 2, 96.  
 ἀνεθιστέον = δεῖ ἀνεθίζεσθαι. *Damascius* 8.  
 \*ἀνέθιστος, ον, unaccustomed; unusual, strange. *Hipp.* 364, 36. *Dion. H.* I, 394, 4. *Anton.* 12, 6.  
 ἀνείδεος, ον, (εἶδος) having no form. *Philon* I, 417, 35, 598, 43. *Plut.* II, 882 C. *Ael. N. A.* 2, 56. *Plotin.* I, 139, 12. *Iambl. Myst.* 65, 9.  
 ἀνειδέοτης, ητος, ἡ, the having no form. *Did. A.* 404 B.  
 ἀνειδέως, adv. without having any form. *Did. A.* 484 B.  
 ἀνειδωλοποιέω, ἥσω, (ἀνά, εἰδωλοποιέω) to form in imagination, to imagine, to fancy. *Plut.* II, 904 F. 1113 A. *Galen.* II, 51 C. Ἀνειδωλοποιουμένης τῆς ψυχῆς τὸ συμφέρον αὐτῇ. *Sext.* 157, 7. *Clem. A.* I, 96 B. 165 A. *Orig.* I, 360 A, of the Gnostic figments. *Eudoc. M.* 275.  
 ἀνειδωλοποίησις, εως, ἡ, an imagining. *Sext.* 166, 1.  
 ἀνειδωλοποιία, ας, ἡ, = preceding. *Clem. A.* I, 1349 A.  
 ἀνείδωλος, ον, (εἶδωλον) without images, phantasms, or dreams. *Euagr. Scit.* 1248 A. *Clim.* 881 A.  
 ἀνειδώλως, adv. of the preceding. *Clim.* 881 A.  
 ἀνειαυότης, ητος, ἡ, = ἡ οὐκ εἰκαιότης. *Epict.* 3, 2, 2. *Diog.* 7, 46.  
 ἀνείκαστος, ον, (εἰκάζω) that cannot be likened to anything. *Sept. Macc.* 3, 1, 28, great. *Apocr. Act. Paul. et Thecl.* p. 62.  
 ἀνεικάστως, without being likened. *Leont. Cypr.* 1680 A.  
 ἀνεικία, ας, ἡ, (ἄνεικος) concord. *Nicom.* 57. *Theol. Arithm.* 26. 27.  
 ἀνεικόνιστος, ον, (εἰκονίζω) not to be portrayed. *Clem. A.* I, 909 D Τὸ ἀνεικόνιστον τοῦ θεοῦ.  
 ἄνεικος, ον, (νείκος) without strife or litigation. *Inscr.* 2693, e, 10.  
 ἀνειλέω (εἰλέω), to unroll a scroll. *Plut.* II,

109 D, a letter. *Phryn.* 29 Ἀνειλεῖν βιβλίον, δι' ἐνὸς Λ, κάκιστον· ἀλλὰ διὰ τῶν δύο, ἀνείλ-  
 λειν.  
 ἀνείλημα, ατος, τὸ, scroll. *Aristeas* 20 incor-  
 rectly edited ἀνείλιμμα.  
 ἄνειμι (εἴμι), to ascend. *Antec.* 3, 6 Ἡ μὲν τῶν  
 ἀνιόντων καὶ κατιόντων συγγένεια ἀπὸ πρώτου  
 ἄρχεται βαθμοῦ, of the ascending relations.  
 ἄνειρξις, εως, ἡ, (ἀνείργω) a keeping off. *Plut.*  
 II, 584 C.  
 ἀνείσακτος, ον, (εἰσάγω) not introduced; not  
 initiated. *Iambl. V. P.* 158. *Adhort.* 310.  
 ἀνείσοδος, ον, (εἴσοδος) without entrance. *Plut.*  
 I, 402 D. 961 A.  
 ἀνείσφορία, ας, ἡ, the being ἀνείσφορος. *Inscr.*  
 2126, 2. *Plut.* I, 585 B.  
 ἀνείσφορος, ον, (εἰσφέρω) exempt from taxation.  
*Dion. H.* II, 895, 5. *Jos. Ant.* 11, 8, 5,  
 p. 582, ἔτος. *Plut.* I, 129 E.  
 ἀνεκβίαστος, ον, (ἐκβιάζω) not to be compelled.  
*Plut.* II, 1055 C.  
 ἀνεκδήμητος, ον, (ἐκδημέω) on which no journey  
 is to be undertaken. *Plut.* II, 269 D.  
 ἀνεκδιήγητος, ον, (ἐκδιηγέομαι) L. inenarrabilis,  
 describable, unutterable, unspeakable. *Paul.*  
*Cor.* 2, 9, 15. *Clem. R.* 1, 20. 1, 49. *Just.*  
*Tryph.* 43, ἀνθρώποις.  
 ἀνεκδίκητος, ον, (ἐκδικέω) unavenged. *Jos. Ant.*  
 7, 1, 6. 20, 3, 1. *Athan.* I, 280 B.  
 ἀνέκδοτος, ον, L. ineditus, unpublished.  
*Cic. Att.* 6, 6. 14, 18. *Diod.* 1, 4. *Clem. A.*  
 I, 704 B. *Synes.* 1557 A.  
 ἀνέκδρομος, ον, (ἐκδραμεῖν) without escape.  
*Anthol.* II, 86 (Archias).  
 ἀνεκθέρμαντος, ον, (ἐκθερμαίνω) not to be warmed.  
*Leo Med.* 103, ρίγος. *Phot.* III, 716 C.  
*Pallad. Med.* Febr. 110, 27.  
 ἀνεκθερμάντως, adv. without being warmed.  
*Antyll.* apud *Orib.* II, 344, 8.  
 ἀνεκκαίω = ἐκκαίω, completely. *Herod.* apud  
*Orib.* II, 403, 10.  
 ἀνεκκλησίαστος, ον, (ἐκκλησιάζω) without an as-  
 sembly. *Posidon.* apud *Athen.* 4, 51.  
 ἀνέκκλητος, ον, (ἐκκαλέω) unchallenged. *Inscr.*  
 5912, 10.  
 ἀνεκκλήτος, ον, (ἐκκαλέω) unspeakable, unutter-  
 able, inexpressible. *Petr.* 1, 1, 8. *Diosc.*  
*Eupor.* p. 93. *Hermes Tr. Poem.* 2, 14.  
*Ignat. Ephes.* 19, φῶς. *Iren.* 1, 14, 5.  
*Athan.* II, 896 C.  
 ἀνεκκλήτως, adv. unspeakably, etc. *Macar.*  
 481 B. *Pseud-Athen.* IV, 925 A.  
 ἀνεκλειπής, ἐς, = ἀνεκλιπής. *Clem. A.* II, 41  
 C.  
 ἀνέκλειπτος, ον, (ἐκλειπω) never failing. *Posidon.*  
 apud *Strab.* 3, 2, 9. 12, 2, 7. *Diod.* 1, 36.  
 16, 37, et alibi. *Aristeas* 11. *Luc.* 12, 33.  
*Plut.* II, 438 C. *Clem. A.* I, 665 C. *Iambl.*  
*Myst.* 212, 8.  
 ἀνεκλείπτως, adv. unfailingly. *Diod.* 18, 50.



ἀνέκλεκτος, ον, (ἐκλέγω) not chosen. *Dion. H.* V, 20, 3, with v. l. — **2.** Ineffable? = ἀνεκ-  
λάλητος? *Did. A.* 484 A.  
ἀνεκλιπής, ἐς, = ἀνέκλειπτος. *Sept. Sap.* 7, 14.  
8, 18.  
ἀνέκπλυτος, ον, = ἀνέκπλυτος. *Philon II*, 363,  
32.  
ἀνεκποίητος, ον, (ἐκποιέω) = ἀποίητος, not done.  
*Did. A.* 580 A. — **2.** Not to be sold. *Cyrrill.*  
*A. II*, 325 B. *Leo. Novell.* 224. 262.  
ἀνεκπόμευτος, ον, (ἐκπομπεύω) not to be divulged;  
mystical. *Pseudo-Dion.* 336 D. 565 C.  
ἀνεκπομπεύτως, adv. mystically. *Pseudo-Dion.*  
336 A.  
ἀνέκπτωτος, ον, (ἐκπίπτω) not falling. *Hippol.*  
836 C. *Protosp. Corpor.* 17, 5.  
ἀνεκπύητος, ον, not suppurating. *Ruf.* apud  
*Orib.* II, 99, 7.  
ἀνέκπυστος, ον, (ἐκπυνθάνομαι) not found out,  
not learned from. *Jos. Ant.* 17, 11, 2.  
*Porphyr. Vit. Plot.* 52, 8.  
ἀνεκρίζωτος, ον, (ἐκ ἰζώω) not uprooted. *Pseudo-*  
*Just.* 1219 A.  
ἀνεκτικός, ἡ, ὄν, (ἀνέχω) bearing, enduring.  
*Epict.* 2, 10, 23. 2, 22, 20. 36, τινός. *Anton.*  
1, 9. (Compare the Stoic Ἀνέχου καὶ ἀπέ-  
χου.)  
ἀνεκτικῶς, adv. by bearing, enduring. *Hierocl.*  
C. A. 86, 5.  
ἀνέκτομος, ον, = μὴ or οὐκ ἐκτετμημένος, not  
castrated. *Philotim.* apud *Orib.* I, 183, 6.  
ἀνεκτότης, ητος, ἡ, (ἀνεκτός) the being bearable,  
endurable. *Basil. III*, 625 D, βίου. *Macar.*  
553 B Ἐν ἀνεκτότητι, quietly.  
ἀνέκφαντος, ον, (ἐκφαίνω) unrevealed. *Procl.*  
*Parm.* 549 (127). *Pseudo-Dion.* 816 B.  
ἀνεκφάντως, adv. without being revealed. *Procl.*  
*Parmen.* 589 (193).  
ἀνέκφευκτος, ον, (ἐκφεύγω) not to be avoided.  
*Diod.* 20, 54. *Cornut.* 40. *Plut.* II, 166 E.  
ἀνεκφοίτητος, ον, (ἐκφοιτάω) not going out: in-  
separable, indivisible. *Method.* 356 B Τὸν  
σύνθρονον αὐτοῦ καὶ ἀνεκφοίτητον υἱόν. *Procl.*  
*Parmen.* 634 (43) Ἀνεκφοίτητα τὰ δεύτερα  
τῶν πρώτων ἐστί. *Pseudo-Dion.* 640 D.  
*Alex. Mon.* 4088 A, τριάς.  
ἀνεκφοιτήτως, adv. inseparably, indivisibly.  
*Pseudo-Dion.* 649 B. 912 D. *Nicet. Byz.*  
785 B.  
ἀνέκφορος, ον, (ἐκφέρω) not divulged. *Poll.* 5,  
147. *Iambl. V. P.* 448.  
ἀνεκφράστως (ἀνέκφραστος), unutterably. *Athan.*  
I, 201 B. *Gelas.* 1257 C.  
ἀνεκφώνητος, ον, (ἐκφωνέω) not pronounced, si-  
lent. *Theodos.* 976, 27, applied to the I in  
such datives as μούσῃ, χαρᾷ, λόγῳ. — **2.**  
Unutterable, not to be pronounced. *Eus.* IV,  
1025 C (717). *Basil. IV*, 149 A, ὄνομα τοῦ  
θεοῦ.  
ἀνέλαιος, ον, without olives or oil. *Classical.*

*Dieuch.* apud *Orib.* I, 289, 5. *Stud.* 817 C,  
food.  
ἀνελάττωτος, ον, (ἐλαττώω) undiminished. *Pseudo-*  
*Dion.* 649 C.  
ἀνελέγκτως (ἀνέλεγκτος), adv. without being con-  
futed, etc. *Plut.* I, 839 B. *Poll.* 6, 209.  
*Procl. Parmen.* 670 (102).  
ἀνελεγχία, ας, ἡ, (ἀνέλεγκτος) the being irrefu-  
table. *Diog.* 7, 47.  
ἀνελεεινός, ἡ, ὄν, barbarous, = ἀνίλεως. *Pseudo-*  
*Chrys.* IX, 826 D.  
ἀνελεημοσύνη, ης, ἡ, (ἀνελεήμων) mercilessness.  
*Chrys.* VII, 158 A.  
ἀνελεήμων, ον, (ἐλεήμων) merciless, cruel. *Sept.*  
*Job* 19, 13. *Prov.* 5, 9. *Sap.* 12, 5. 19, 1.  
*Sir.* 13, 12. *Paul. Rom.* 1, 31. *Ptol. Tetrab.*  
164.  
ἀνελεής, ἐς, (ἐλεέω) = ἀνελεήμων. *Chron.* 449,  
17.  
ἀνελεος, ον, (ἐλεος) = ἀνελεήμων. *Jacob*, 2, 13,  
with v. l.  
ἀνελευθεριότης, ητος, ἡ, = ἀνελευθερία. *Schol.*  
*Arist. Plut.* 590.  
ἀνέλευσις, εως, ἡ, (ἐλευσις) ascension. *Just.*  
*Apol.* 1, 26, τοῦ Χριστοῦ εἰς οὐρανόν.  
ἀνελθελτέον = δεῖ ἀνελθεῖν. *Orig.* IV, 408 B.  
ἀνέλιξις, εως, ἡ, (ἀνελίσσω) a turning around.  
*Plut.* I, 9 D, in dancing. *Iambl. Mathem.*  
189, evolutions. — **2.** Exposition, explanation,  
analysis. *Procl. Parmen.* 542 (115), τῶν  
λόγων. *Pseudo-Dion.* 681 A.  
ἀνέλκωτος, ον, (ἐλκόω) not ulcerated. *Diosc.* 2,  
34.  
ἀνελληνιστος, ον, (ἐλληνίζω) not good Greek, as  
applied to words and expressions. *Phryn.*  
327. *Sext.* 641, 13.  
ἀνελλιπής, ἐς, (ἐλλείπω) unfailing, unceasing.  
*Philon II*, 254, 48. *Plut.* II, 495 C. *Clem.*  
A. I, 196 C.  
ἀνελλιπῶς, adv. unfailingly, unceasingly, per-  
petually. *Philon I*, 343, 8. *Clementin.* 3,  
35, βρύειν. *Apollon. D. Synt.* 212, 19. *Sext.*  
382, 30.  
ἀνελπιστία, ας, ἡ, (ἀνελπιστος) despair. *Theod.*  
*Her.* 1317 A. *Basil. I*, 481 C. *Pallad.* 1122  
B. *Clim.* 976 B. *Ant. Mon.* 1461 B.  
ἀνελπιστος, ον, unexpected. *Classical. Dion.*  
*H. III*, 1927, 14 Ἐκ τοῦ ἀνελπίστου. *Poll.* 6,  
193 Ἐξ ἀπροσδοκήτου καὶ (ἐξ) ἀνελπίστου, ex  
insperato; in both passages. — **2.** Desperate  
person. *Sept. Esai.* 18, 2. *Apophth.* 148 C.  
ἀνέμβατος, ον, (ἐμβαίνω) impenetrable; inacces-  
sible. *Babr.* 45, 11. *Dion. H. I*, 10, 1.  
*Plut.* I, 402 D. II, 300 D. F, γυναιξίν.  
ἀνέμη, ης, ἡ, (ἄνεμος) windle, a kind of reel.  
*Apophth.* 261 B.  
ἀνεμίζω, ἰσω, (ἄνεμος) L. ventilo, to blow upon.  
*Jacob.* 1, 6, driven with the wind. *Joann.*  
*Mosch.* 3044 A Ἀνεμίζοντος τοῦ πλοίου, going  
before the wind, making headway.



ἀνέμιος, ον, = ἀνεμιαίος. *Philon* I, 96, 12. *Did. A.* 956 B.

ἀνεμοδρόμος, ον, (δραμεῖν) *swift as the wind*. *Lucian.* II, 80, an imaginary race of beings.

ἀνεμομαχία, ας, ἡ, (μάχομαι) *battle of the winds*. *Lyd.* 58, 19.

\*ἀνεμος, ον, ὁ, *wind*. Κατ' ἀνεμον, *in the direction of the wind; to the windward, or to the leeward*. *Aristot. H. A.* 5, 5, 13. *Plut.* II, 972 A. 979 C Κατὰ ἀνεμον καὶ ροὺν νήχεσθαι, *with the wind*. *Geopon.* 2, 26. 5, 31, 1. 12, 2, 2. — For the names of the winds, see *Agathem.* 293 seq. 370.

\*ἀνεμούριον, ον, τὸ, (ἀνεμος, οὖρος) *sail of a windmill*. *Heron* 230.

ἀνεμοφθορία, ας, ἡ, (ἀνεμόφθορος) *damage done by the wind*. *Sept. Deut.* 28, 22. *Par.* 2, 6, 28. *Hagg.* 2, 17. *Greg. Naz.* I, 940 C.

ἀνεμόφθορος, ον, (ἀνεμος, φθείρω) *blasted or injured by the wind*. *Sept. Gen.* 41, 6. 23 seq. *Prov.* 10, 5. *Hos.* 8, 7. *Philon* II, 431, 42. *Pallad. Vit. Chrys.* 56 E, χειροτονία, *metaphorically*.

ἀνεμοφόρητος, ον, (φορέω) *carried by the wind*. *Cic. Att.* 13, 37. *Lucian.* II, 332.

ἀνέμπαικτος, ον, (ἐμπαίζω) *not mocked*. *Ephr.* III, 212 E.

ἀνέμφαντος, ον, = ἀνέμφατος. *Procl. Parmen.* 639 (52), πλήθους.

ἀνέμφατος, ον, (ἐμφαίνω) *not expressing or denoting*. *Plut.* II, 45 C. *Aristid. Q.* 31. *Procl. Parmen.* 639 (52) as v. l.

ἀνεμφάτως, adv. *not indicating, etc.* *Hermog. Rhet.* 369, 24.

ἀνευδεής, ἐς, (ἐνδέω) *not needing, not being in want of*. *Philon* II, 377, 6 as v. l. *Max. Tyr.* 139, 47. *Just. Apol.* 1, 13, αἱμάτων. *Athenag. Legat.* 13. *Artem.* 221.

ἀνευδείκνυμι = ἀναδείκνυμι. *Orig.* IV, 413 C.

ἀνένδεικτος, ον, (ἐνδείκνυμι) = ἀναπόδεικτος. *Dion. Alex.* 1260 A.

ἀνένδεκτος, ον, (ἐνδέχομαι) *inadmissible; impossible*. *Artem.* 257. — Impersonally, ἀνένδεκτόν ἐστιν, *it is impossible*. *Luc.* 17, 1 Ἀνένδεκτόν ἐστι τοῦ μὴ ἐλθεῖν τὰ σκάνδαλα. *Diog.* 7, 50, γίγνεσθαι. *Orig.* III, 1156 B.

ἀνένδετος, ον, (ἐνδέω) *not bound to*. *Philon* I, 71, 1, σώματι.

ἀνευδεῶς (ἀνευδεής), adv. *not needing*. *Dion. H. V.* 229, 16. *Muson.* 166. *Artem.* 397.

ἀνευδοιάσιμος, ὄν, = ἀνευδοίαστος. *Scyl.* 645.

ἀνευδοίαστος, ον, (ἐνδοιάζω) *undoubted, indubitable, indisputable*. *Philon* I, 273, 23. 302, 39, et alibi. *Jos. Ant.* 17, 9, 6. *Apollon. D. Synt.* 208, 27. *Lucian.* I, 809.

ἀνευδοίαστως, adv. *undoubtedly, unhesitatingly*. *Philon* II, 94, 22. *Diosc. Iobol.* 19, p. 75. *Apollon. D. Synt.* 218, 18.

ἀνένδοτος, ον, (ἐνδίδωμι) *unyielding, constant*. *Philon* II, 25, 34. *Martyr. Poth.* 1424 C.

*Antyll.* apud *Orib.* II, 309, 13. *Clem. A.* I, 1177 D, πρὸς τὸ ἥπτον. *Orig.* II, 809 B. *Orib.* II, 309, 13. *Chrys.* X, 46 C. *Sophrns.* 3489 B, *peremptory*.

ἀνενδότως, adv. *without yielding*. *Basil.* I, 488 B. C, ἔχειν.

ἀνένδοχος, ον, (ἐνδέχομαι) *incapable of receiving*. *Orig.* IV, 89 C, θείας σοφίας.

ἀνευεγκτέον = following. *Plotin.* II, 802, 9. 1212, 7 as v. l.

ἀνευεκτέον = δεῖ ἀναφέρειν. *Orig.* I, 381 B. *Plotin.* II, 802, 9 as v. l. 1212, 7.

ἀνευεργησία, ας, ἡ, (ἀνεύεργητος) *inefficacy*. *Sext.* 577, 14. *Pseudo-Dion.* 512 A. 536 A.

ἀνεύεργητος, ον, (ἐνεργέω) L. *inefficax, inefficacious*. *Diosc. Delet.* p. 2, poison. *Hermes Tr. Poem.* 14, 8. *Sext.* 8, 1. 180, 11. *Hierocl. Carm. Aur.* 132, 4, εὐχή.

ἀνευθουσίαστος, ον, (ἐνθουσιάζω) *not ardent*. *Plut.* II, 751 B. 1102 B.

ἀνευθουσιάστως, adv. *not ardently*. *Plut.* II, 346 B.

ἀνευθρονίαστος, ον, (ἐνθρονιάζω) *not dedicated, as a church*. *Stud.* 1665 B. *Epiph. Mon.* 261 B.

ἀνευθύμητος, ον, (ἐνθυμέομαι) *that cannot be conceived*. *Eus.* IV, 353 B.

ἀνευνόητος, ον, (ἐννοέω) *inconceivable*. *Iren.* 1, 11, 5. 1, 14, 1. *Hippol. Haer.* 142, 16. *Method.* 168 D. — 2. *Actively, unacquainted with, ignorant of, not understanding*. *Polyb.* 2, 35, 6. 11, 8, 3, τινός. *Diod.* 1, 8, τροφῆς. *Jos. Ant.* 15, 5, 3. *Plut. De Anim.* 733 B. *Sext.* 120, 14. 131, 18. *Plotin.* II, 1318, 5. — 3. *Substantively, ὁ Ἀνευνόητος, Anennoëtus, the Inconceivable One, Inconceivableness hypostatized*. *Epiphanes* apud *Iren.* 568 B et *Hippol. Haer.* 294, 9.

ἀνέννοιος, ον, (ἐννοία) *unmeaning, senseless*. *Clim.* 805 A.

ἀνευόχλητος, ον, (ἐνοχλέω) *untroubled, undisturbed*. *Cass.* 149, 15. *Herodn.* 5, 7, 3. *Phileas* 1564 C. *Petr. Alex.* 500 B. *Alciph.* 2, 2.

ἀνευοχλήτως, adv. *undisturbedly*. *Nicet. Paphl.* 525 A.

ἀνευτερίζω, ισα, (ἀνά, ἔντερον) = ἀνεγκατέω, *to rip open the bowels of one*. *Mal.* 115, 16, τινά.

ἀνέντευκτος, ον, (ἐντυγχάνω) *inaccessible, repulsive*. *Plut.* II, 355 A. 493 B, in a good sense. 526 E, πρόσωπον.

ἀνευτρεχής, ἐς, = μὴ or οὐκ ἐντρεχής. *Orig.* IV, 49 A.

ἀνεξάγγελτος, ον, (ἐξαγγέλλω) *not confessed, as a sin*. *Stud.* 1736 C.

ἀνεξαγόρευτος, ον, (ἐξαγορεύω) *unconfessed*. *Clim.* 684 D. 705 C. *Anast. Sin.* 372 C. — 2. *Not to be divulged, secret*. *Hippol. Haer.* 142, 8.



ἀνεξάλλακτος, ον, (ἐξαλλάσσω) *unchangeable, immutable.* Procl. Parmen. 599 (209). Pseudo-Dion. 372 B.

ἀνεξάντλητος, ον, (ἐξαντλέω) *inexhaustible.* Ephr. III, 528 E. 551 D. Porph. Cer. 177, 13.

ἀνεξάνυστος, ον, (ἐξανύω) *not to be accomplished.* Theophyl. B. IV, 225 A.

ἀνεξαπατησία, ας, ἡ, *the being ἀνεξαπάτητος.* Epict. 3, 2, 2.

ἀνεξαπατήτως (ἀνεξαπάτητος), adv. *unerringly, infallibly.* Philon I, 483, 23. Poll. 8, 11.

ἀνεξαρίθμητος, ον, (ἐξαριθμέω) *countless.* Poll. 3, 88. 4, 162. Hippol. Haer. 358, 4. 414, 39.

ἀνεξάρνητος, ον, (ἐξαρνέομαι) *not denying.* Just. Tryph. 30, τοῦ ὀνόματος. Tatian. 42, πολιτεία.

ἀνεξεικόνιστος, ον, (ἐξεικονίζω) L. *ineffigatus, unfashioned, unformed.* Hippol. Haer. 142, 16. Basil. IV, 672 A.

ἀνπεξέλευστος, ον, (ἐπεξέρχομαι) *not visited with punishment.* Cerul. 745 B.

ἀνεξεραύνητος, ον, (ἐξεραυνάω) = ἀνεξερεύνητος. Paul. Rom. 11, 33.

ἀνεξέργαστος, ον, (ἐξεργάζομαι) *unwrought.* Lucian. III, 376.

ἀνεξετάστως (ἀνεξέταστος), *without examination.* Philon I, 550, 50. Iren. 1204 A. Orig. I, 948 A.

ἀνεξήγητος, ον, (ἐξηγέομαι) L. *inenarrabilis, inexpressible.* Aristaeas 10. 12. Iren. 4, 20, 5.

ἀνεξία, ας, ἡ, (ἀνέχομαι) *forbearance.* Cic. Att. 5, 11.

ἀνεξικακέω, ἦσω, = ἀνεξικακός εἰμι. Eus. II, 989 C. Macar. 233 D.

ἀνεξικακία, ας, ἡ, (ἀνεξικακός) *forbearance.* Sept. Sap. 2, 19. Epict. Ench. 10. Plut. II, 90 E, et alibi. Lucian. II, 877. — 2. *Forbearance, as a title.* Basil. IV, 460 B Eἰς τὴν παράκλησιν σου τῆς ἀνεξικακίας. — 3. A synonyme of ἀκακία, a small purple bag, etc. Porph. Cer. 62, 16. 574, 7.

ἀνεξικακος, ον, (ἀνέχομαι, κακός) *enduring evil: forbearing.* Paul. Tim. 2, 2, 24. Just. Apol. 1, 16. Lucian. I, 94. Poll. 5, 138.

ἀνεξικάκως, adv. *forbearingly.* Lucian. II, 570. Clementin. 448 A. Diog. 2, 21.

ἀνεξίλαστος, ον, (ἐξιλάσκομαι) *not to be propitiated, implacable.* Ptol. Tetrab. 162.

ἀνεξίτητος, ον, (ἔξειμι) *without outlet.* Eus. VI, 981 A.

ἀνεξιχνίαστος, ον, (ἐξιχνιάζω) *unsearchable, inscrutable.* Sept. Job 5, 9. 9, 10. Paul. Rom. 11, 33. Eph. 3, 8. Diognet. 1181 A. Iren. 453 B.

ἀνεξοδίαστος, ον, (ἐξοδιάζω) *not to be sold.* Inscr. 2050.

ἀνέξοδος, ον, *without the means of subsistence, poor.* Athan. I, 708 C. 765 B. C.

ἀνέξοιστος, ον, (ἐκφέρω) *not to be brought out.* Plut. II, 728 E, πρὸς ἑτέρους. Sext. 207, 9, ἑτέρω, *cannot be communicated.*

ἀνεορτάζεται = οὐχ ἑορτάζεται? Dion C. Frag. 51.

ἀνέορτος, ον, *without festival.* Pseudo-Chrys. IV, 764 A Ἐν ἑορταῖς ἀνέορτοι.

ἀνεπάγγελτος, ον, (ἐπαγγέλλω) = ἀκήρυκτος, *not announced, begun without formal declaration.* Polyb. 4, 16, 4, πόλεμος.

ἀνεπαίρω (ἐπαίρω), *to elate.* Clim. 941 C, πρὸς ὑπερηφανίαν.

ἀνεπαίσθητος, ον, *insensible of.* Longin. 4, 1, τινός.

ἀνεπαισθήτως, adv. *imperceptibly.* Chrys. VII, 244 E.

ἀνεπαίσχυντος, ον, (ἐπαίσχυνομαι) *that need not be ashamed.* Paul. Tim. 2, 2, 15. Jos. Ant. 18, 7, 1.

ἀνεπαίσχυντως, adv. *without cause of shame.* Hippol. Haer. 6, 64. Basil. III, 613 A. Pallad. Laus. 1188 A.

ἀνεπαϊτίας, ον, (ἐπαϊτιάομαι) *unimpeached.* Jos. Ant. 4, 8, 38.

ἀνέπακτος, ον, (ἐπάγω) *never to return.* Philon I, 139, 18.

ἀνέπακτος, ον, (ἐπακτή) *having no epacts, as a year.* Max. Conf. Comput. 1244 B.

ἀνεπανόρθωτος, ον, (ἐπανορθόω) *incorrigible.* Philon II, 500, 14. 556, 20. Jos. Ant. 16, 11, 3. Epict. 3, 1, 11. Plut. II, 49 B.

ἀνεπαύξητος, ον, (ἐπαυξάνω) *that receives no augment, as a verbal form.* Cramer. Oxon. IV, 180, 7.

ἀνεπέκτατος, ον, (ἐπεκτείνω) *not protracted, extended, or increased, as a noun of the first two declensions.* Dion. Thr. 632, 10, ὄνομα. Apollon. D. Conj. 511, 24. Adv. 613, 23.

ἀνεπείριστος, ον, (ἐπερείδω) *unsupported.* Iambl. Mathem. 198.

ἀνεπερώτητος, ον, (ἐπερωτάω) *not stipulated.* Psell. Synops. 382, τόκος.

ἀνεπήκοος, ον, = οὐκ ἢ ἢ ἐπήκοος. Eus. III, 516 D.

ἀνεπηρέαστος, ον, (ἐπηρεάζω) *not abused or insulted.* Jos. Ant. 14, 10, 6. Archigen. apud Orib. II, 148, 10.

ἀνεπηρέαστως, adv. *without being abused or insulted.* Jos. Ant. 16, 2, 5, p. 790.

ἀνεπίβατος, ον, (ἐπιβαίνω) *not to be taken by assault.* Diod. 17, 55, τοῖς πολεμίοις. Strab. 12, 3, 11, p. 525, 2. Jos. Ant. 3, 7, 7. B. J. 3, 7, 9. Plut. II, 216 A.

ἀνεπίγνωστος, ον, (ἐπιγινώσκω) *not easily known or distinguished, imperceptible.* Jos. Ant. 12, 2, 10 Τῆς συμβολῆς τὸ ἀνεπίγνωστον, *the gluing together of the parchments on which the Law was written.*

ἀνεπιγνώστως, adv. *imperceptibly.* Polyb. 18, 1, 16.



ἀνεπίγραφος, ον, (ἐπιγραφή) *having no inscription on it.* Polyb. 8, 33, 6. Diod. 1, 64. Strab. 2, 1, 23, *unauthentic.* Lucian. I, 477, *without the author's name.* Hippol. 712 D, of the psalms whose authors are not known. Basil. IV, 321 B seq.

\*ἀνεπίγραφος, ον, Doric, = ἀνεπίγραφος. Inscr. 5774. 5775, I, 84.

ἀνεπίδεικτος, ον, (ἐπιδείκνυμι) *not proved.* Sext. 556, 18.

ἀνεπίδεκτος, ον, (ἐπιδέχομαι) *unsusceptible.* Nicom. 110. Philon I, 17, 11, κακοῦ. Sext. 398, 12. Diog. 7, 147.

ἀνεπίδέκτως, adv. *unsusceptibly.* Athan. II, 1136 C, ἔχειν κοινωνῆσαι.

ἀνεπίδηκτος, ον, (ἐπιδάκνω) *not to be bitten or affected.* Clim. 992 B, τοῦ.

ἀνεπίδυτος, ον, (ἐπιδύω) *that never sets, as the sun.* Damasc. III, 696 D.

ἀνεπιθεώρητος, ον, (ἐπιθεωρέω) *not watched or ruled over, in astrology.* Hermes Tr. Iatrom. 394, 5 Ἐὰν ἡ σελήνη ἀνεπιθεώρητος ᾖ ὑπὸ πάντων (τῶν ἀστέρων).

ἀνεπιθόλωτος, ον, (ἐπιθολόω) *not turbid, pure, clear.* Sext. 670, 14. Greg. Nyss. III, 580 B. Cyrill. A. II, 816 C. Pseudo-Dion. 645 A.

ἀνεπιθύμητος, ον, (ἐπιθυμέω) *free from desires.* Clem. A. II, 500 B.

ἀνεπιθυμήτως, adv. *without desires.* Hippol. Haer. 358, 96.

ἀνεπικαλύπτως (ἐπικαλύπτω), adv. *openly, distinctly.* Eus. III, 188 A.

ἀνεπικάμπτος, ον, (ἐπικάμπτω) *inflexible.* Martyr. Poth. 1424 C.

ἀνεπικάυστος, ον, (ἐπικάίω) *not burnt.* Diosc. 2, 55.

ἀνεπικέλευστος, ον, (ἐπικελεύω) *not urged or exhorted.* Philon II, 207, 7.

ἀνεπικελεύστως, adv. *without being urged or exhorted.* Philon I, 115, 39.

ἀνεπικηρύκευτος, ον, (ἐπικηρυκέομαι) = ἀκήρυκτος. Proc. III, 265, 8. Hes. Ἀκήρυκτος, ἀνεπικηρύκευτος.

ἀνεπικλυστος, ον, (ἐπικλύζω) *not liable to be inundated.* Jos. Ant. 2, 10, 2, p. 103.

ἀνεπικρισία, as, ἡ, *the being ἀνεπικριτος.* Sext. 580, 31.

ἀνεπικριτος, ον, (ἐπικρίνω) *without judgment: that cannot be judged or decided.* Just. Orat. 1. Galen. II, 290 F. Sext. 23, 24, 26, 21, et alibi.

ἀνεπικρίτως, adv. *without being judged, etc.* Sext. 21, 21. 38, 2. Orig. VII, 216 D, *inconsiderately.*

ἀνεπικρυπτος, ον, (ἐπικρύπτω) *unconcealed.* Anton. 1, 14.

ἀνεπικώλυτος, ον, (ἐπικωλύω) *unhindered.* Onos. 31, 1. Jos. Ant. 1, 18, 2.

ἀνεπικωλύτως, adv. *without hinderance.* Diod. 2, 21. 17, 84. Jos. Ant. 16, 6, 5.

ἀνεπίλημπος, ον, = ἀνεπίληπτος. Paul. Tim. 1, 3, 2. 1, 5, 7. 1, 6, 14.

ἀνεπίληστος, ον, (ἐπιλονθάνω) *not to be forgotten.* Aristeas 7. Marc. Erem. 1041 C.

ἀνεπιλήστως, adv. *without being forgotten.* Marc. Erem. 1029 C.

ἀνεπιλόγιστος, ον, (ἐπιλογίζομαι) *beyond calculation.* Diogenian. apud Eus. III, 453 A. Eus. II, 1541 B. VI, 849 A. Gelas. 1292 A.

ἀνεπιμέλητος, ον, (ἐπιμελέομαι) *uncared for, not taken care of.* Geopon. 12, 29, 1. Steph. Diac. 1132 C.

ἀνεπίμικτος, ον, *unmixed with.* Classical. Diosc. 5, 143 (144), with the genitive. — 2. *Having no intercourse with others.* Dion. H. VI, 1068, 9. Strab. 8, 1, 2. Jos. Ant. 4, 8, 7, ἀλλήλοις. Apion. 1, 12, p. 444 τὸ ἀνεπίμικτον = ἀνεπιμιξία.

ἀνεπιμιξία, as, ἡ, (ἀνεπίμικτος) *want of intercourse.* Polyb. 16, 29, 12, τῶν ἐθνῶν, *the want of intercourse with the nations.* App. I, 781, 67.

ἀνεπίμονος, ον, (ἐπιμένω) *not permanent.* Plut. I, 7 B.

ἀνεπίωμος, ον, (ἐπίωμος) *faultless writing.* Phot. III, 372 A.

ἀνεπινοησία, as, ἡ, (ἀνεπινόητος) *inconceivableness.* Sext. 708, 7.

ἀνεπινόητος, ον, (ἐπινοέω) *inconceivable, unknown.* Diod. 19, 94, τοῖς ἄλλοις. Sext. 80, 17. — 2. *Not acquainted with, ignorant of.* Diod. 2, 59, τινός.

ἀνεπινοήτως, adv. *inconceivably.* Phot. III, 1177 D.

ἀνεπίπλαστος, ον, (ἐπιπλάσσω) *simple, artless, unaffected.* Diog. 2, 117. Simoc. 180, 9.

ἀνεπίπλεκτος, ον, (ἐπιπλέκομαι) *not associating or having intercourse with others.* Strab. 2, 5, 8, 26, p. 192, 15, ἀλλήλοις. 3, 1, 2 τὸ ἄμικτον καὶ ἀνεπίπλεκτον τοῖς ἄλλοις.

ἀνεπίπληκτος, ον, *not rebuking.* Anton. 1, 10 τὸ ἀνεπίπληκτον = τὸ μὴ ἐπιπλήσσειν.

ἀνεπιπλήκτως, adv. *without rebuke.* Philon II, 454, 26.

ἀνεπίπλοκος, ον, (ἐπιπλέκω) *not combined.* Apollon. D. Synt. 204, 3, τῇ εὐκτικῇ, *not combined in the same sentence.*

ἀνεπισήμαντος, ον, (ἐπισημαίνω) *not marked, not noticeable, unnoticed.* Polyb. 5, 81, 3. 11, 2, 1. 5, 81, 3. Diod. 19, 98. Sext. 656, 11.

ἀνεπισημάντως, adv. *without notice.* Apsin. 501, 12.

ἀνεπισημείωτος, ον, (ἐπισημειόω) = ἀνεπισήμαντος. Clem. A. I, 1176 B. II, 517 A.

ἀνεπίσκεπτος, ον, (ἐπισκέπτομαι) *not visited, for comfort.* Martyr. Poth. 1453 A, χάριτος θεοῦ. Greg. Naz. III, 257 B. Nicet. Paphl. 20 A.



ἀνεπισκίαστος, ἡ, ὄν, (ἐπισκιάζω) *not obscure, clear.* Eus. II, 1440 B, φωναί. Pallad. Vit. Chrys. 70 F.

ἀνεπισκόπητος, ον, (ἐπισκοπέω) = ἀνεπίσκοπος. Olymp. A. 357 C. Theogn. Mon. 856 D.

ἀνεπίσκοπος, ον, (ἐπισκοπέω) *not supervised; without divine providence.* Eus. II, 741 B.

ἀνεπίσκοπος, ον, (ἐπίσκοπος) *without a bishop.* Greg. Naz. II, 460 A.

ἀνεπισκόπητος, ον, (ἐπισκοτέω) *not darkened.* Ptol. Tetrab. 100. Galen. IV, 547 C. Basil. I, 4 A, ἀκοή.

ἀνεπισκότιστος, ον, (ἐπισκοτίζω) = preceding. Syncell. 3, 20.

ἀνεπιστάθμεντος, ον, (ἐπισταθμεύω) *exempt from billeting, in which soldiers cannot be billeted.* Polyb. 15, 24, 2.

ἀνεπίσταθμος, ον, (ἐπίσταθμος) = preceding. Inscr. 4474, 37.

ἀνεπιστάτης, ον, (ἐπιστατέω) *without superintendent.* Max. Tyr. 55, 50. Eus. IV, 268 A. Cyrill. A. I, 452 D. Suid. Ἀνεπιστάτητον, ἀφύλακτον.

ἀνεπίστατος, ον, (ἐφίστημι) *neglectful, careless.* Polyb. 5, 34, 4, τοῖς περὶ τὴν αὐλήν. Sext. 112, 18. Porphy. Abst. 1, 9, p. 14.

ἀνεπιστάτως, adv. *neglectfully, carelessly.* Polyb. 1, 4, 4, et alibi. Dion. H. V, 11, 3. Herod. apud Orib. II, 389, 12. Longin. 33, 4. Suid. Ἀνεπιστάτως, ἄνευ ἐπιστασίας.

ἀνεπίστητος, ον, = μὴ ἐπιστάμενος, *ignorant.* Pseud-Ignat. 896 A, τοῦ νοῦ.

ἀνεπιστρεπτί, see ἀνεπιστρεπτί.

ἀνεπιστρεπτέω, ἡσω, = ἀνεπίστρεπτός εἰμι. Epict. 2, 5, 9. Diog. 6, 91. 8, 17.

ἀνεπιστρεπτί and ἀνεπιστρεπτί, adv. = ἀνεπιστρέπτως. Philon I, 90, 11. Plut. II, 46 E. 418 B.

ἀνεπίστρεπτος, ον, (ἐπιστρέφω) *heedless; neglectful.* Artem. 216. Synes. 1301 B, τοῦ ζῴου.

ἀνεπιστρέπτως, adv. *heedlessly, thoughtlessly.* Sept. Macc. 3, 1, 20 as v. l. Epict. 2, 9, 4.

ἀνεπιστρεφέω, ἡσω, (ἀνπιστρεφής) *to be reckless.* Artem. 286.

ἀνεπιστρεφής, ἐς, (ἐπιστρέφω) *inexorable.* Cornut. 121 Tò ἀνεπιστρεφὲς τῆς δίκης. — 2. *Neglectful.* Plut. II, 881 B, τινός. Just. Cohort. 25.

ἀνεπιστρεψία, ας, ἡ, (ἀνεπίστρεπτος) *disregard, heedlessness, indifference, negligence.* Epict. 2, 1, 14. Clem. A. II, 425 C.

ἀνεπίστροφος, ον, (ἐπιστρέφω) *not turning back, steady, constant.* Caesarius 1188. Pseudo-Dion. 144 A. Phot. IV, 349 D Tò ἀμεταμέλητον καὶ ἀνεπίστροφον τῆς αὐτοῦ μοχθηρίας. Psell. 1133 A.

ἀνεπιστρόφως, adv. *steadily, constantly.* Herodn. 7, 10, 7. Clim. 1001 D. — 2. *Inflexibly.* Isid. 192 A, ἔχειν πρὸς τι.

ἀνεπισύναφος, ον, (ἐπισυνάπτω) *not conjoined;*

apparently an astrological term. Orig. II, 85 B.

ἀνεπισφαλής, ἐς, (ἐπισφαλής) = ἀσφαλής. Themist. 233, 31 (190 A).

ἀνεπισφαλῶς, adv. = ἀσφαλῶς. Leo Diac. 80, 9.

ἀνεπίσχετος, ον, (ἐπέχω) *unrestrainable.* Philon I, 187, 15. 305, 48. Plut. I, 782 D.

ἀνεπισχέτως, adv. *without check.* Philon I, 296, 4. Plut. I, 611 A. Clementin. 4, 22, δυσχεραίνειν.

ἀνεπιτάκτως (ἀνεπίτακτος), adv. *without being commanded, etc.* Diog. 5, 20.

ἀνεπίτατος, ον, (ἐπιτείνω) *not extended.* Sext. 531, 1. Schol. Arist. Plut. 83, *not admitting of intensity.*

ἀνεπίτευκτος, ον, (ἐπιτυγχάνω) *not hitting the mark: unsuccessful.* Ptol. Tetrab. 157. Simoc. 127, 17.

ἀνεπιτεύκτως, adv. *unsuccessfully.* Simoc. 116, 20.

ἀνεπιτεχνήτως (ἐπιτεχνάομαι), adv. *inartificially.* Plut. II, 900 B.

ἀνεπιτήδειος, ον, *unfit, etc.* Classical. Diod. 13, 111, περὶ τῶν ὁλῶν κρίνεσθαι, *for a decisive battle.* — 2. *Not respectable.* Achmet. 247.

ἀνεπιτηδειότης, ητος, ἡ, *unfitness, want of adaptation.* Philon I, 191, 17. Anton. 5, 5.

ἀνεπιτήδευτος, ον, (ἐπιτηδεύω) *not elaborated, inartificial, off-hand.* Dion. H. V, 20, 2. 204, 5. VI, 865, 1, λέξις. Synes. 1168 B, Εὐβοεύς (referring to Hom. II. 2, 542 ὅπιθεν κομόωντες).

ἀνεπιτηδεύτως, adv. *inartificially.* Dion. H. V, 468, 10. Onos. 10. 1, 3. Lucian. I, 580. Philostr. 307, ἔχειν γλώττης, *to be deficient in the power of expression.* Dion. Alex. 1252 C.

ἀνεπιτρέπτως (ἐπιτρέπω), adv. *without permission.* Sept. Macc. 3, 1, 20.

ἀνεπιτρόπευτος, ον, (ἐπιτροπεύω) *without guardian or superintendent.* Philon I, 170, 21. 308, 4, et alibi. Athenag. 1009 B. — 2. *Without a procurator.* Eus. II, 196 C.

ἀνεπιτυχής, ἐς, (ἐπιτυγχάνω) *unsuccessful.* Dubious. Artem. 337.

ἀνεπιφανής, ἐς, = οὐκ ἐπιφανής. Jos. Ant. 17, 10, 7. Prol. Tetrab. 168.

ἀνεπίφαντος, ον, (ἐπιφαίνω) *not conspicuous or ostentatious.* Philon II, 76, 15. Ptol. Tetrab. 161.

ἀνεπιφάντως, adv. *unostentatiously.* Anton. 1, 9.

ἀνεπίφατος, ον, (ἐπιφαίνω) *secret, unexpected.* Philon II, 533, 18.

ἀνεπιφάτως, adv. *secretly, unexpectedly.* Philon II, 57, 43. 521, 15.

ἀνεπιφθόγγως (ἐπιφθέγγομαι), adv. *without sound.* Dubious. Anast. Sin. 257 D.



ἀνεπιφώνητος, ον, (ἐπιφωνέω) *not claimed*. Phoc. Novell. 298. Psell. Synops. 757, χρόνοι, during which no claims were advanced.

ἀνεπιχείρητος, ον, (ἐπιχειρέω) *not attempted, or not to be attempted*. Plut. I, 720 B. II, 532 C. 1075 D.

ἀνεπονείδιστος, ον, = μὴ or οὐκ ἐπονείδιστος. Simoc. 170, 7.

ἀνεπούλωτος, ον, (ἐπούλωτος) *not healed over, as an ulcer*. Theoph. Nonn. II, 328.

ἀνεραστία, ας, ἡ, (ἀνέραστος) *unloveliness*. Themist. 201, 6 (163 D).

ἀνέργατος, ον, (ἐργάζομαι) *impracticable*. Achmet. 235.

ἀνεργία, ας, ἡ, (ἄνεργος) *inactivity, suspension of work*. Artem. 191.

ἄνεργος, ον, = ἀνέργαστος. Dioclet. G. 8, 21. 23.

ἀνέρειστος, ον, (ἐρείδω) *unsupported*. Caesarius 992. Epiph. II, 45 A.

ἀνερέυνησις, εως, ἡ, = τὸ ἀνερευνᾶν. Vit. Nil. Jun. 48 C.

ἀνερίθεντος, ον, (ἐριθεύομαι) *without controversy*. Inscr. 2671, 46. Philon II, 555, 40.

ἀνερμήνευτος, ον, (ἐρμηνεύω) *inexplicable*. Sext. 204, 3, τῷ πέλας. Aristaeon. 2, 5. Theod. Anc. 1393 C, λοχεία.

ἀνερμηνεύτως, adv. *inexplicably*. Petr. Sic. 1332 A.

ἀνερμηνεύω = ἐρμηνεύω. Caesarius 968.

ἀνερυθριακότως (ἐρυθρίαω), adv. *unblushingly*. Nicet. Paphl. 528 A. B.

ἀνερυθρίασις, εως, ἡ, (ἐρυθρίασις) *shamelessness*. Cedr. II, 177, 14.

ἀνερυθρίαστος, ον, (ἐρυθρίαώ) *unblushing*. Philon II, 664, 6.

ἀνερυθρίαστως, adv. *unblushingly, shamelessly*. Cyrill. A. X, 1084 B.

ἀνερώτησις, εως, ἡ, (ἀνερωτάω) *repeated inquiry*. Eus. II, 100 B.

ἄνεσις, εως, ἡ, *license*. Sept. Sir. 15, 20. Οὐκ ἔδωκεν ἄνεσιν οὐδενὶ ἀμαρτάνειν. — 2. Ebb; opposed to ἐπίτασις. Strab. 7, 2, 1, p. 9, 15. — 3. In grammar, *depression*, with reference to the grave accent. Porphy. Prosod. 109.

ἀνέσπερος, ον, (ἐσπέρα) *without evening, eveningless, endless*. Method. 209 A, φῶς. Basil. I, 52 A. Caesarius 1001. Did. A. 808 A. 917 D, ἡμέρα, the day of judgment, the last day.

ἀνεστραμμένως (ἀνεστραμμένος, ἀναστρέφω), adv. *conversely*. Athenag. Resur. 1, p. 976 C.

ἀνετάζω (ετάζω), to investigate, or examine thoroughly. Sept. Judic. 6, 29 as v. l. Luc. Act. 22, 24. 29. Just. Apol. 1, 11. Theodtn. Dan. init. 14. Apocr. Anaphor. Pilat. A, 6, τινά.

ἀνέταιρος, ον, (ἔταιρος) *without companions or friends*. Plut. II, 807 A.

ἀνέτασις, εως, ἡ, (ἀνετάζω) = ἐξέτασις. Eus. IV, 825 C.

ἀνετικός, ἡ, ὄν, (ἀνετός, ἀνήμε) *aneticus, fit for relaxing, abating*. Diosc. 1, 67. Antyll. apud Orib. I, 509, 11.

ἀνέτοιμος, ον, (ἔτοιμος) *not ready, unprepared*. Polyb. 12, 20, 6. Diod. 12, 41. Muson. 197. Plut. II, 505 D. App. I, 326, 80.

ἀνετοιμῶς, adv. *unpreparedly*. Jos. Vit. 22. App. I, 656, 43.

ἀνετυμολόγητος, ον, (ἐτυμολογέω) *underived word*. Sext. 654, 17.

ἀνέτυμος, ον, (ἔτυμος) = preceding. Sext. 654, 18.

ἀνετύμῶς, adv. *without etymology*. Sext. 654, 5. 12.

ἄνευ, adv. L. sine, without. Philon II, 185, 11. Τὰ ὧν οὐκ ἄνευ. Lucian. III, 20. Ὃν οὐκ ἄν τι ἄνευ γένοιτο. Clem. A. II, 596 B. Τὸ οὐ μὴ ἄνευ. Iambl. Myst. 209, 8. Τὸν ὧν οὐκ ἄνευ λόγον. — 2. Besides. Plut. II, 791 C. 1053 C. Ἄνευ δὲ τούτων, besides these. Galen. VI, 418 A. Proc. II, 282, 12. — 3. Except. App. II, 816, 46, τοῦ προσώπου μόνου. Phoc. 230, φυλακῆς.

ἀνεένδοτος, ον, *not εὐένδοτος*. Philon II. 269, 3.

ἀνεύθετος, ον, (εὐθετος) *not well situated, inconvenient*. Luc. Act. 27, 12. Moschn. 53.

ἀνευλάβεια, ας, ἡ, (ἀνευλαβής) *irreverence*. Cyrill. A. X, 1025 A. Vit. Nil. Jun. 144 B. C.

ἀνευλαβής, ἐς, (εὐλαβής) *fearless*. Aquil. Esai. 57, 11. — 2. Irreverent. Orig. III, 1448 B. Eus. VI, 713 A. Chrys. VII, 317 B.

ἀνευλαβῶς, adv. *irreverently*. Eus. II, 345 B. Athan. II, 732 C.

ἀνευλόγητος, ον, (εὐλογέω) *unblessed*. Pseudo-Chrys. IX, 764 A. Anast. Sin. 1073 B.

ἀνεύλογος, ον, = οὐκ εὐλογος. Germ. 165 B.

ἀνευπαράδεκτος, ον, = οὐκ εὐπαράδεκτος. Cyrill. A. III, 1281 C.

ἀνεύρημα, ατος, τὸ, *discovery, the thing discovered*. Paus. 5, 9, 2.

ἀνευρίσκω, to find out. [Plut. I, 25 D ἀνευρήκοι = ἀνευρηκὼς εἶη.]

ἀνευρόω, ὡσω, (ἄνευρος) *to enervate*. Sophrns. 3237 C.

ἀνεύρυνσις, εως, ἡ, (ἀνευρύνω) *dilatation*. Galen. II, 228 E.

ἀνεύρυνσις, εως, ἡ, = preceding. Paul. Aeg. 226. 332.

ἀνεύρυσμα, ατος, τὸ, = ἀνευρυσμός. Diosc. 4, 42. Galen. II, 272 B.

ἀνευρυσμός, οὔ, ὅ, = ἀνεύρυνσις. Diosc. 1, 12, μήτρας. Galen. II, 272 B.

ἀνευφήμητος, ον, (ἀνευφημέω) *praised*. Greg. Th. 1061 A.

ἀνεύφημος, ον, = οὐκ εὐφημος. Method. 369 A.



ἀνευφραίνω = εὐφραίνω strengthened by ἀνά.  
*Philon* I, 628, 20.  
 ἀνεύφραντος, ον, (εὐφραίνω) joyless. *Ptol.*  
*Tetrab.* 158.  
 ἀνεφθός, ον, (ἐφθός) unboiled. *Galen.* VI, 153  
 F. *Antyll.* apud *Orib.* II, 338, 6. *Pallad.*  
*Laus.* 1132 C.  
 ἀνέφικτος, ον, (ἐφικνέομαι) out of reach, unattain-  
 able. *Sept. Macc.* 3, 2, 15, τινί. *Aristeas*  
 25. *Philon* I, 59, 1. II, 218, 30. *Plut.* II,  
 780 F. *Apollon. D. Synt.* 43, 15, εἰς ἄρθρου  
 παράθεσιν, the word ἀλλήλων cannot take the  
 article. *Lucian.* I, 808. *Sext.* 572, 3.  
 ἀνέχομαι (ἀνέχω), to endure, etc. Classical.  
*Jos. Ant.* 17, 9, 2 Οὐδενὸς ἡνείχοντο εἰπεῖν.  
*Joann. Mosch.* 2860 B Μὴ ἀνεχόμενος ἵνα ἰα-  
 τρὸς ἴδῃ αὐτόν. 3036 B Οὐκ ἡνέσχετό ποτε  
 ἵνα ἄλλος αὐτῷ γεμίση ὕδωρ. — 2. In the phi-  
 losophy of Epictetus, to bear; opposed to  
 ἀπέχομαι. *Epict.* 4, 8, 20. *Gell.* 17, 19 Ἀνέ-  
 χου καὶ ἀπέχου, bear and forbear.  
 ἀνέψητος, ον, (ἔψω) uncooked. *Diosc.* 1, 140  
 (134).  
 ἀνεψιά, ἄς, ἡ, = ἀδελφιδῇ, niece. *Nic. CP.*  
*Histor.* 16, 13.  
 ἀνεψιάδης, ου, ὁ, = ἀνεψιαδοῦς. *Iambl. Adhort.*  
 364.  
 ἀνεψιός, οὔ, ὁ, = ἀδελφιδοῦς, nephew. *Theod.*  
 III, 1277 C. *Mal.* 424, 20. *Damasc.* II,  
 328 D. *Nic. CP. Histor.* 20, 6. *Porph.*  
*Adm.* 187. *Vit. Nil. Jun.* 81 B.  
 ἀνηβάσκω = ἀνηβάω. *Dion. H.* V, 239, 4.  
*Greg. Naz.* III, 377 B, εἰς ρητορικὴν.  
 ἀνηγεμόνευτος, ον, (ἡγεμονεύω) without leader,  
 governor, or commander. *Philon* I, 337, 40.  
 696, 43. *Anton.* 12, 14. *Lucian.* II, 694.  
 ἀνηγεμονικός, ἡ, ὄν, (ἡγεμονικός) unbecoming a  
 commander, undignified. *Leo. Novell.* 163.  
 ἀνήδονος, ον, (ἡδονή) without pleasure, insipid.  
*Jos. Ant.* 17, 3, 1. *Tit. B.* 1253 A, free  
 from lust. *Themist.* 385, 30 (319 D).  
*Clim.* 812 A, ἡδονή. *Anon. Med.* 245,  
 bread.  
 ἀνηδόνως, adv. without pleasure. *Clem. A.* II,  
 497 C.  
 ἀνήδυστος, ον, = ἀνήδυντος. *Plut.* I, 743 E.  
 ἀνηθέλαιον, ου, τὸ, (ἄνηθον) = ἀνήθινον ἔλαιον,  
 oil flavored with dill. *Galen.* X, 534 E. *Leo*  
*Med.* 111.  
 ἠθέυτος, ον, quid? *Damasc.* III, 692 C, στο-  
 λή. (Read ἀνήθινον? ?)  
 ἀνήθινος, ον, (ἄνηθον) of dill. *Diosc.* 1, 61,  
 ἔλαιον, oil flavored with dill. 5, 75. *Aret.*  
 78 E. *Galen.* VI, 111 B.  
 ἀνηθίτης, ου, ὁ, = ἀνήθινος, of dill. *Geopon.* 8,  
 3, οῖνος, flavored with dill.  
 ἀνηθοειδής, ἐς, (ΕΙΔΩ) dill-like. *Diosc.* 3, 72  
 (79).  
 ἀνηθοποίητος, ον, (ἡθοποιέω) whose character is  
 not formed: immoral. *Cic. Att.* 10, 10. —

2. Whose character is not delineated. *Dion.*  
*H.* V, 467, 6. — 3. That does not describe  
 character. *Longin.* 34, 3.  
 ἀνήθουμ, the Latin anethum = ἄνηθον.  
*Diosc.* 3, 60 (67).  
 ἀνηκοῖα, ἄς, ἡ, (ἀνήκοος) the not hearing or listen-  
 ing. *Plut.* II, 502 C. — Disobedience. *Can.*  
*Apost.* 85. *Isid.* 353 A.  
 ἀνήκοος, ον, disobedient; opposed to ὑπήκοος.  
*Sept. Num.* 17, 10. *Prov.* 13, 1. *Jer.* 5, 23.  
*Dion. H.* II, 1121. 17 τὸ ἀνήκοον, disobedi-  
 ence.  
 ἀνηκόως, adv. by not hearing, etc. *Plut.* II,  
 145 C, ἔχειν τινός, to be ignorant of. *Paus.*  
 10, 17, 13, ἔχειν ἔς τι, to have never heard  
 of anything.  
 \*ἀνήλατος, ον, (ἐλαύνω) not struck with a ham-  
 mer; opposed to ἐλατός. *Aristot. Meteorol.*  
 4, 9, 17. *Sept. Job* 41, 15, ἄκμων.  
 ἀνήλειπτος, ον, = ἀνήλιφος. *Antyll.* apud *Orib.*  
 II, 414, 2.  
 ἀνηλειψία, ἄς, ἡ, the being ἀνήλειπτος: squalor,  
 squalidness. *Polyb.* 3, 87, 2.  
 ἀνηλιάζω (ἡλιάζω), to expose to the sun.  
*Protagorid.* apud *Athen.* 3, 98.  
 ἀνήλικος (ἡλικία), not of age, under age. *Inscr.*  
 2161, b. *Porph. Adm.* 187, 6.  
 ἀνήλιφος, ον, (ἀλείφω) not anointed. *Pilagr.*  
 apud *Orib.* I, 381, 4. *Dion C.* 56, 30, 2.  
 ἀνήλωμα, ατος, τὸ, = ἀνάλωμα. *Inscr.* 3137,  
 58.  
 ἀνήλωτος, ον, (ἡλόω) not nailed, having no nails,  
 as a shoe. *Orig.* I, 381 A. *Dioclet. G.*  
 9, 6.  
 ἀνημέρως (ἀνήμερος), adv. savagely. *Diod.* 13,  
 23. *Ex. Vat.* 112, 14.  
 ἀνηνεμέω, ἡσω, = ἀνήνεμός εἰμι. *Strab.* 7, 3, 18,  
 p. 34, 4.  
 ἀνηνεμία, ἄς, ἡ, (ἀνήνεμος) a calm. Condemned  
 by *Lucian.* *Anthol.* II, 225 (*Adaeus*).  
*Lucian.* III, 186.  
 ἀνὴρ, ἀνδρός, ὁ, man. *Sept. Num.* 5, 12 Ἀνδρὸς  
 ἀνδρὸς ἐὰν παραβῇ ἡ γυνὴ αὐτοῦ, if any man's  
 wife trespasses.  
 ἀνηρέμητος, ον, (ἡρεμέω) ever-moving. *Cornut.*  
 147. *Sext.* 698, 9.  
 ἀνηρεμήτως, adv. without being at rest. *Sext.*  
 521, 29.  
 ἀνηροσίη, ἡς, Ionic for ἀνηροσία, ἄς, ἡ, (ἀνήροτος)  
 the not ploughing. *Sibyll.* 3, 542.  
 ἀνησίδωρος, ον, (ἀνίημι, δῶρον) sending up gifts.  
*Schol. Arist. Av.* 971, epithet of γῆ.  
 ἀνησυχία, ἄς, ἡ, (ἡσυχία) uneasiness, inquietude.  
*Carth. Can.* 65.  
 ἀνηχος, ον, (ἡχος) having no sound; opposed to  
 ἔνηχος. *Hippol. Haer.* 240, 22.  
 ἀνθαγιαζώ (ἀντί, ἀγιαζώ) to sanctify in return.  
*Eustrat.* 2304 A.  
 ἀνθαίρεσις, εως, ἡ, (ἀνθαιρέομαι) the choosing of  
 one instead of another. *Inscr.* 2715, 12.



ἀνθαιρετέον = δεῖ ἀνθαιρεῖσθαι. *Synes.* 1105 A.  
 ἀνθαμίλλησις, εως, ἡ, = τὸ ἀνθαμιλλᾶσθαι. *Genes.* 109, 21.  
 ἀνθεινός, ἡ, ὄν, = ἄνθινος. *Diod.* 4, 4. 5, 40.  
 ἀνθεκτικός, ὄν, (ἀντέχομαι) holding to, cleaving to. *Epict.* 4, 11, 3, τινός.  
 ἀνθεστιάω (ἐστιάω), to entertain in return. *Philon* II, 139, 28. *Plut.* I, 927 D. *Lucian.* II, 407.  
 ἀνθευτικός, ἡ, ὄν, (ἀνθέω) flowering. *Clem. A.* I, 732 C, σπέρμα.  
 ἀνθέω, ἡσω, to be vigorous. *Philon* I, 622, 5, πρὸς ἐπιστήμην. — **2.** To flourish, to be at the height of reputation, as applied to writers. *Strab.* 1, 2, 2. — **3.** To cause to sprout forth. *Theod.* I, 85 A, λειμῶνας. — **4.** Participle, ἡ ἀνθοῦσα, blooming, applied to Constantinople. *Lyd* 86, 12. *Chron.* 528, 18.  
 ἀνθήλιον, ον, τὸ, (ἀνθήλη) = ἀνθύλλιον. *Diosc.* 2, 214. 3, 163 (173).  
 ἀνθήλιος, ον, ὁ, (ἀντί, ἥλιος) false sun. *Cleomed.* 97, 10. *Plut.* II, 894 F. *Bekker.* 403, 23. — *Philon* I, 656, 34 Τὴν ἀνθήλιον αὐγὴν.  
 ἀνθήνορος = ἄλιμος. *Diosc.* 1, 120.  
 ἀνθηροποιέω, ἡσω, = ἀνθηρὸν ποιῶ. *Germ.* 364 C, τὴν κλίνην.  
 ἀνθηροποιίκλος, ον, (ἀνθηρός, ποικίλος) variegated with flowers. *Philon* I, 666, 34, ἔργοις.  
 ἀνθηρόχειλος, ον, (χείλος) with blooming or rosy lips. *Mal.* 106, 20.  
 ἀνθηρῶς (ἀνθηρός), adv. = χαριέντως, elegantly. *Did. A.* 756 A.  
 ἀνθησυχάζω (ἡσυχάζω), to be quiet in turn. *App.* II, 304, 3.  
 ἀνθηφορία, as, ἡ, (ἀνθηφόρος) the bearing of flowers. *Clim.* 989 C.  
 ἀνθιερώω (ιερώω), to consecrate one thing instead of another. *Plut.* II, 1117 C.  
 ἀνθίζω, to cause to flower or blossom. *Hippol.* 852 B.  
 ἄνθιμον, ον, τὸ, the Hebrew יָסָן, silk? *Aquil.* *Ezech.* 16, 13 (*Theodtn.* μεσσί).  
 ἀνθινός, ἡ, ὄν, party-colored. *Diod.* II, 537, 63. 609, 92, στρωμνή. *Strab.* 3, 3, 7, p. 240, 11. *Diog.* 4, 52. *Athen.* 12, 24. 25.  
 ἄνθιον, ον, τὸ, little ἄνθος, floweret. *Diosc.* 4, 151 (153). *Clem. A.* II, 80 B.  
 ἀνθιπάρχης, ον, ὁ, lieutenant ἱπάρχης. *Lyd.* 151, 19. 152, 3.  
 ἄνθισμα, ατος, τὸ, (ἀνθίζω) ornament in dress. *Clem. A.* I, 572 A.  
 ἀνθοβαφεύς, εως, ὁ, = ἀνθοβάφος. *Basil.* III, 289 A.  
 ἀνθοβαφής, ἐς, (ἄνθος, βάπτω) party-colored. *Philon* II, 478, 44. 274, 5, στρωμνή. *Sext.* 34, 20.  
 ἀνθοβαφικός, ἡ, ὄν, = preceding. *Damasc.* III, 692 D.  
 ἀνθοβάφος, ον, ὁ, dyer in party-colored cloth.

*Plut.* II, 830 E. *Aster.* 165 B. — **2.** Proparoxytone, ἀνθόβαφος, ον, = ἀνθοβαφής. *Caesarius* 981.  
 ἀνθοβολέω, ἡσω, (βάλλω) to throw flowers, to bestrew with flowers. *Mel.* 105. *Plut.* I, 649 F. 722 E. *App.* II, 211, 24.  
 ἀνθοβόλησις, εως, ἡ, (ἀνθοβολέω) blossoming of plants. *Geopon.* 10, 59, 3.  
 ἀνθογραφέω, ἡσω, (γράφω) to paint flowers. *Philon* I, 33, 19, εὔχροιαν.  
 ἀνθοδίαιτος, ον, (δίαιτα) feeding on flowers, as a bee. *Mel.* 108.  
 ἀνθοκομέω, ἡσω, (ἀνθοκόμος) to cultivate flowers. *Anthol.* IV, 254, βοτάνας.  
 ἀνθοκρατέω, ἡσω, (κρατέω) to be master of flowers? *Lucian.* III, 180, condemned.  
 ἀνθολκῆ, ἡς, ἡ, (ἀνθέλκω) a pulling in an opposite direction, distraction. *Philon* I, 606, 25. *Plut.* I, 498 E. II, 20 C. *Clem. A.* I, 1100 A.  
 ἀνθολκός, ὄν, distracting. *Iambl.* *Adhort.* 356, τοῦ φιλοσοφεῖν.  
 ἀνθολογία, as, ἡ, (ἀνθολόγος) the culling of flowers. *Lucian.* I, 575.  
 ἀνθολόγιον, ον, τὸ, = preceding. *Clem. A.* I, 77 B, in the plural. — **2.** Anthology of epigrams. *Eudoc. M.* 133.  
 ἀνθολόγος, ον, (λέγω) culling flowers. *Mel.* 5. *Strat.* 88.  
 ἀνθομολογέομαι, to confess. *Polyb.* 5, 56, 4. *Diod.* II, 555, 37. — Particularly, to confess one's own faults or sins. *Sept. Sir.* 20, 1. *Jos. Ant.* 8, 10, 3, τὰς ἀμαρτίας. — **2.** To give thanks; a Hebraism. *Sept. Esdr.* 1, 8, 88. *Ps.* 78, 13, σοι. *Macc.* 3, 6, 33. *Luc.* 2, 38. *Patriarch.* 1069 A.  
 ἀνθομολόγησις, εως, ἡ, (ἀνθομολογέομαι) mutual agreement, compact. *Polyb.* 32, 10, 12. *Sext.* 231, 8. 385, 30. — **2.** Thanksgiving. *Sept. Esdr.* 2, 3, 11. *Sir.* 17, 27. *Orig.* I, 461 A.  
 ἀνθοποιός, ὄν, (ἄνθος, ποιέω) producing flowers. *Damasc.* III, 824 B Τὴν ἀνθοποιὸν ἐξ ἐρημαίων λόφων (*Sept. Esai.* 35, 1 Ἀγαλλιάσθω ἔρημος καὶ ἀνθείτω ὡς κρίνον).  
 ἀνθορίζω (ὀρίζω), to make a counter definition. *Gelas.* 1249 A. — **2.** To promulgate a counter decree. *Leo. Novell.* 179.  
 ἀνθορισμός, οὔ, ὁ, (ἀνθορίζω) counter definition. *Hermog. Rhet.* 32, 17. 138, 11. — **2.** Sponsio, at law. *Charis.* 553, 12.  
 ἄνθος, εος, τὸ, flower. Classical. — Ἄνθος πεδι-  
 νόν = ἀργεμῶνη, ἀνθυλλίς, παρθέμιον. *Diosc.* 2, 208. 3, 143 (153). 145 (155).  
 ἀνθοσύνη, ἡς, ἡ, bloom. *Agath. Epig.* 16, 8.  
 ἀνθοφορία, as, ἡ, (ἀνθοφόρος) the flowering or blossoming of plants. *Caesarius* 1000. *Achmet* 165.  
 ἀνθοφυής, ἐς, (φύω) producing flowers. *Anthol.* II, 134 (*Crinagoras*).



ἀνθρακάριος, ον, ὁ, = following. *Gloss.*  
 ἀνθρακεύς, ἑως, ὁ, (ἄνθραξ) maker of charcoal.  
*Cic. Att. 15, 5. App. II, 583, 81.*  
 ἀνθρακίας, ον, ὁ, black as charcoal. *Lucian. II, 766 Ἀνθρακίας τις ἰδεῖν.*  
 ἀνθράκινος, ον, (ἄνθραξ) of carbuncle. *Sept. Esth. 1, 7. Philon I, 60, 10.*  
 ἀνθρακίτης, ον, ὁ, anthracites, a gem. *Plin. 36, 20.*  
 ἀνθρακογραφία, ας, ἡ, (γράφω) a designing (delineating) with charcoal. *Greg. Th. 1053 B.*  
 ἀνθρακοειδής, ἐς, (ΕΙΔΩ) like coal. *Philon I, 348, 47.*  
 ἀνθρακοκαύστης, ον, ὁ, (καίω) = ἀνθρακεύς. *Schol. Arist. Ach. 326.*  
 ἀνθρακοποιία, ας, ἡ, (ποιέω) coal-making. *Greg. Nyss. III, 937 A.*  
 ἀνθράκωσις, ἑως, ἡ, (ἀνθρακώ) a charring. *Diosc. 1, 52.*  
 ἄνθραξ, ακος, ὁ, the collier of the imperial palace? *Theoph. 616. (Compare ἄργυρος, κανίκελος.)*  
 ἀνθρηδών, ὄνος, ἡ, an insect. *Diod. 17, 75.*  
 ἀνθρηνώδης, ἐς, (ἀνθρήνιον) like honeycomb. *Plut. II, 916 E.*  
 ἀνθρωπαρέσκεια, ας, ἡ, (ἀνθρωπάρεσκος) man-pleasing, a species of flattery. *Just. Apol. 1, 2. Basil. II, 825 C.*  
 ἀνθρωπαρεσκέω, ἥσω, to be ἀνθρωπάρεσκος, to seek to please men rather than God. *Ignat. Rom. 2. Greg. Naz. III, 1331 A.*  
 ἀνθρωπάρεσκος, ον, (ἄνθρωπος, ἀρέσκω) man-pleasing, in a bad sense. *Sept. Ps. 52, 6. Paul. Ephes. 6, 6, men-pleasers. Sal. 4, 8, 10, p. 929. Theophil. 3, 14.*  
 ἀνθρωπεία, ας, ἡ, humanity, the human race. *Eus. IV, 245 B, ἡ πρώτη, the first appearance of man*  
 ἀνθρωπέω, ἥσω, to be a man. *Orig. I, 1445 A*  
 Ἐν ἀνθρωπούσῃ ψυχῇ ἱερᾷ τοῦ Ἰησοῦ (perhaps the true reading is ἐνανθρωπούσῃ from ἐνανθρωπέω).  
 ἀνθρώπησις, ἑως, ἡ, (ἀνθρωπέω) = ἐνανθρώπησις. *Aster. 345 A.*  
 ἀνθρωπικῶς (ἀνθρωπικός), adv. humanly, after the manner of men. *Plut. II, 999 B. Basil. I, 597 B.*  
 ἀνθρώπινος, ον, = σύμμετρος, μικρός. *Paul. Rom. 6, 19. Chrys. IX, 542 A. B.*  
 ἀνθρωπισμός, οὐ, ὁ, (ἀνθρωπίζω) humanity. *Diog. 2, 70.*  
 ἀνθρωποβορέω, ἥσω, (ἀνθρωποβόρος) to eat human flesh. *Eus. II, 64 A.*  
 ἀνθρωποβορία, ας, ἡ, the eating of human flesh. *Athenag. 969 A. Theophil. 3, 15.*  
 ἀνθρωποβόρος, ον, (ἄνθρωπος, βιβρώσκω) eating human flesh. *Philon II, 422, 41. Theophil. 2, 7. Caesarius 985.*  
 ἀνθρωπόβρωτος, ον, eaten by man. *Pseudo-Just. 1477 B.*

ἀνθρωπογέννητος, ον, (γεννάω) born of man. *Basil. IV, 1104 A.*  
 ἀνθρωπογναφεῖον, ον, τὸ, (γναφεῖον) a place for juggling men. *Clem. A. I, 617 B.*  
 ἀνθρωπογονέω, ἥσω, (γίγνομαι) to create men. *Philon II, 494, 43. 646, 44.*  
 ἀνθρωπογονία, ας, ἡ, the creation of man. *Jos. Apion. 1, 8. Clem. A. I, 829 B.*  
 ἀνθρωπόδηκτος, ον, (δάκνω) bitten by a man. *Diosc. 1, 178. 2, 131.*  
 ἀνθρωποειδῶς (ἀνθρωποειδής), adv. in the shape of a man. *Diog. 10, 139. Pseudo-Dion. 1100 A.*  
 ἀνθρωποθησία, ας, ἡ, (θνήσκω) mortality among men. *Eustrat. 2369 B.*  
 ἀνθρωπόθυμος, ον, (θυμός) of manly spirit. *Plut. II. 988 D.*  
 ἀνθρωποθυσία, ας, ἡ, (θυσία, θύω) human sacrifice. *Strab. 4, 4, 5, p. 310, 15. Plut. II, 857 A.*  
 ἀνθρωποθυτέω, ἥσω, to offer human sacrifices. *Strab. 11, 4, 7. Philon II, 28, 21.*  
 ἀνθρωποκομικός, ἡ, ὄν, (κομέω) that takes care of men. *Themist. 230, 9 (186 D).*  
 ἀνθρωποκτονέω, ἥσω, (ἀνθρωποκτόνος) to kill or murder men. *Orig. IV, 636 A. Porphyr. Abst. 2, 56, p. 203. Greg. Naz. I, 897 A.*  
 ἀνθρωποκτονία, ας, ἡ, man-slaying. *Clem. A. I, 125 A. Orig. IV, 632 C.*  
 ἀνθρωπολατρεία, ας, ἡ, (ἀνθρωπολάτρης) man-worship. *Cyrill. A. X, 296 A. Leont. I, 1273 C. Const. III, 869 A.*  
 ἀνθρωπολάτρης, ον, ὁ, (λάτρις) anthropolatra, man-worshipper. *Athan. II, 181 B. 1129 C. Greg. Naz. III, 185 C. 467 A. Const. (536), 1001 D. Justinian. Cod. 1, 1, 5, β', Νεστόριος. Cyrill. Scyth. Vit. Sab. 318 A.*  
 ἀνθρωπολογέω, ἥσω, (ἀνθρωπολόγος) to discourse on man. *Philon I, 282, 7. — 2. To speak after the manner of men. Philon I, 427, 7 Ταῦτα δὲ ἀνθρωπολογεῖται. Basil. I, 752 A. Did. A. 816 C Ἑτέρα ἀνθρωπολογηθέντα περὶ τοῦ ἀνεφίκτου θείου.*  
 ἀνθρωπομάγειρος, ον, ὁ, (μάγειρος) one that cooks men or human flesh. *Lucian. II, 574.*  
 ἀνθρωπόμιμος, ον, (ἄνθρωπος, μιμέομαι) man-imitating; having the form of a man. *Plut. II, 1158 C. Pseud-Ignat. Antioch. 6, πίθηκοι.*  
 Ἀνθρωπομορφιανοί, ὧν, οἱ, = following. *Socr. 688 B. Soz. 1549 A.*  
 Ἀνθρωπομορφῖται, ὧν, οἱ, (ἀνθρωπόμορφος) Anthropomorphitae, Anthropomorphites, a sect. *Hieron. II, 364. Cassian. I, 821 A. Cyrill. A. IX, 1065 (titul.). Tim. Presb. 45 A. Const. III, 925 C. (See also Orig. II, 93 A. Socr. 684 A. Theod. III, 1141 A. IV, 428 B.)*



- ἄνθρωπόμορφος, *ον*, (ἄνθρωπος, μορφή) *having a human form.* Diod. II, 543, 27. Ex. Vat. 52, 2. Strab. 16, 2, 35. Philon I, 15, 49. 50, 44. 182, 56. Ignat. Smyrn. 4. Iren. 3, 11, 8. — **2.** Substantively, τὸ ἄνθρωπόμορφον = μανδραγόρας. Diosc. 4, 76.
- ἄνθρωπόμορφως, *adv.* in human form. Method. 372 D.
- ἄνθρωπόνοος, *ον*, (νόος) *endowed with human understanding.* Strab. 15, 1, 29. Ael. N. A. 16, 10.
- ἄνθρωπόομαι (ἄνθρωπος), *to have the conception of a man.* Plut. II, 1120 D. (See also ἱππόομαι, τοιχόομαι.)
- ἄνθρωποπάθεια, *as, ἡ, the being ἄνθρωποπαθής.* Eus. II, 1377 A. Alciph. 2, 1.
- ἄνθρωποπαθέω, ἥσω, *to be ἄνθρωποπαθής, to have human feelings.* Philon I, 134, 26. II, 534, 46.
- ἄνθρωποπαθής, *ές*, (πάσχω, παθεῖν) *having human passions or feelings.* Philon I, 182, 8. Clem. A. I, 113 B. Orig. I, 689 B. 1388 C, λέξεις.
- ἄνθρωποπαθῶς, *adv.* with human passions or feelings, humanly. Hermog. Rhet. 376, 21. Basil. I, 308 C.
- ἄνθρωποπαραδότης, *ον, ό*, (παραδίδωμι) *who teaches ἄνθρωπολατρεία, an epithet of Nestorius.* Joann. Nic. 1449 B.
- ἄνθρωποπλαστέω, ἥσω, (ἄνθρωποπλάστης) *to form or create men.* Method. 49 C. 53 C, ἡμᾶς.
- ἄνθρωποπλάστης, *ον, ό*, (πλάσσω) *creator of man.* Philon I, 652, 42.
- ἄνθρωποποίητος, *ον*, (ποιέω) *made by man.* Barn. 2 (Codex 8).
- ἄνθρωπούα, *as, ἡ*, (ἄνθρωποποιός) *creation of man.* Lucian. I, 189. Greg. Nyss. II, 32 C.
- ἄνθρωποποιός, *όν*, (ποιέω) *creating man.* Lucian. III, 45 = ἀνδριαντοποιός. Tatian. 10, Προμηθεύς.
- ἄνθρωποπρεπής, *ές*, (πρέπω) *man-befitting.* Cyrill. A. X, 196 B. Pseudo-Dion. 181 C. 397 A.
- ἄνθρωποπρεπῶς, *adv.* as befits man. Marc. Diad. 1145 B. Cyrill. A. X, 116 C. 269 B. Pseudo-Dion. 209 B.
- ἄνθρωπος, *ον, ό, ἡ*, *human being, man, woman.* — Ὁ ἐξ ἀνθρώπων = ἀπάνθρωπος, *inhuman.* Just. Tryph. 9. Martyr. Poth. 1424 B. Dion C. 57, 23, 1. Eus. II, 769 C. — Ἄνθρωπος ἄνθρωπος, *what man soever, whosoever.* Sept. Lev. 17, 3. — **2.** Vir, *man*, not woman. Sept. Esdr. 1, 9, 40. Tobit 6, 8. Eccl. 7, 28. Patriarch. 1044 D. — **3.** Man, in the sense of servant, attendant. Mal. 163, 15. Theoph. 602. Porph. Adm. 73, 12. Theoph. Cont. 375, 11, et alibi. — **4.** Anthropos, *Man*, the archetypal man of the Valentinians, an emanation from λόγος and ζωή; his consort is ἐκκλησία. Valentin. apud Clem. A. I, 972 C, ὁ πρώων. Iren. 448. — For the Ἄνθρωπος of the Naassenes, see Hippol. Haer. 132, 59. 138, 54. 146, 61. 502, 92 (Iren. 577 A). Compare Hermes Tr. Poem. 6, 4.
- ἄνθρωπόσαρκος, *ον*, (σάρξ) *with human flesh (body).* Leont. I, 1756 C, θεός.
- ἄνθρωπόσχημος, *ον*, (σχῆμα) = ἄνθρωπόμορφος. Pseud-Athan. IV, 476 D.
- ἄνθρωπότης, *ητος, ἡ*, *humanity.* Theophil. 1073 B. Iren. 1, 10, 3. Melito 1221 A, of Christ. Clementin. 9, 19. 19, 21. Sext. 249, 12. 250, 10. Clem. A. I, 268 A. Method. 41 A.
- ἄνθρωποτόκος, *ον*, (τίκτω) *man-producing.* Greg. Nyss. III, 1024 A, not to be used with reference to the Virgin. Theod. Mops. 992 B. Cyrill. A. X, 144 B.
- ἄνθρωποὑπόστατος, *ον*, (ὑπόστασις) *of human hypostasis.* Pseud-Athan. IV, 925 B.
- ἄνθρωποφανής, *ές*, (φαίνομαι) *having the appearance of man.* Philostr. 497 B.
- ἄνθρωποφθόρος, *ον*, (φθείρω) *man-destroying.* Eucharist. 1131 B.
- ἄνθρωποφόρος, *ον*, (φέρω) *man-bearing.* Greg. Naz. III, 200 C, θεός, in human form.
- ἄνθρωποφυϊκός, *ή, όν*, = ἄνθρωποφυής. Pseudo-Dion. 1033 A, ἀλήθειαι.
- ἄνθρωπώνυμος, *ον*, (ὄνομα) *with a human name.* Anast. Sin. 1288 A.
- ἀνθύλλιον, *ον, τὸ*, (ἄνθος) *floweret.* Anton. 4, 20. — **2.** Anthyllion = μνὸς ὄτα. Diosc. 2, 214.
- ἀνθυλλίς, *ίδος, ἡ*, anthyllis, an herb. Diosc. 3, 143 (153). Lex. Botan. Ἀνθυλλίς, τὸ λευκάνθεμον.
- ἀνθυλλον, *ον, τὸ*, = preceding. Diosc. 3, 143 (153).
- ἀνθυπάγω, *to bring under, refer to, to class with.* Apollon. D. Pron. 264 C τὰ ἄρθρα ἀνθυπάγεται ταῖς ἀντωνυμίαις. 280 C. 367 C. Conj. 480, 23. 28 τοῖς συνδέσμοις ἀνθυπάγονται. Synt. 12, 9. 19, 25.
- ἀνθυπαγωγή, *ἡς, ἡ*, *reference to, correspondence.* Apollon. D. Synt. 19, 12. 74, 3.
- ἀνθυπακούω (ὑπακούω), *to correspond.* Nicom. 92, τῷ ἴσῳ. 95, τῷ ἐπιτρίτῳ.
- ἀνθυπαλλαγή, *ἡς, ἡ*, (ἀνθυπαλλάσσω) *interchange of words, cases, or moods.* Apollon. D. Pron. 291 E. Conj. 502, 3. Synt. 213, 20, τῶν πτώσεων. Pseudo-Demetr. 32, 15.
- ἀνθυπαλλάσσω (ὑπαλλάσσω), *to exchange one thing for another, to interchange.* Philon II, 440, 38 Θνητὸν ἀντ' ἀθανάτου βίον ἀνθυπηλλάξαντο. 539, 22 Ἀνθυπηλλάξατο Γυνάρων Ἄνδρον. Apollon. D. Adv. 594, 27 τὸ μέρος τοῦ λόγου ἀνθυπήλλακται, by anthypallage. Pseudo-Demetr. 32, 11, to imply the figure anthypallage.



- ἀνθυπαντάω (ὑπαντάω), *L. occurro, to run to meet.* Longin. 18, 1. Anast. Sin. 260 B.
- ἀνθυπάρχω (ὑπάρχω), *to exist in opposition.* Plut. II, 960 B, τῷ λογικῷ.
- ἀνθυπατεία, *as, ἡ, (ἀνθυπατεύω) L. proconsulatus, proconsulate.* Herodn. 7, 5, 3. Justinian. Novell. 8, 1. 31, 1.
- ἀνθυπατεύω, *εύσω, to be ἀνθύπατος.* Luc. Act. 18, 12, τῆς Ἀχαΐας. Plut. I, 887 F. App. II, 136, 2. Martyr. Polyc. 21. Herodn. 7, 5, 2.
- ἀνθυπατιανός, *ἡ, ὄν, = following.* Carth. 1252 C, χώρα. Can. 33. Justinian. Novell. 30, 1, § α'. 30, 7, § β'.
- ἀνθυπατικός, *ἡ, ὄν, L. proconsularis, proconsular.* Plut. II, 277 E. Dion C. 58, 7, 4.
- ἀνθυπάτισσα, *ἡ, ὄν, the wife of an ἀνθύπατος.* Porph. Cer. 67, 18.
- ἀνθυπατοπατρίκιοι, *ων, οἱ, = ἀνθύπατοι καὶ πατρίκιοι.* Porph. Cer. 485, 17.
- ἀνθύπατος, *ον, (ἀντί, ὑπατος) L. proconsularis, proconsular.* Dion. H. III, 1784, 17. 1922, 5. Plut. I, 316 C. Dion C. 55, 13, 5. — **2.** Substantively, *proconsul.* Polyb. 21, 8, 11. 28, 5, 6. Diod. II, 512, 14. 622, 94. Dion. H. III, 1785. Inscr. 3902, b. 3935. Philon II, 592, 14. Luc. Act. 13, 7, et alibi.
- ἀνθυπείκω (ὑπείκω), *to yield in turn.* Plut. II, 487 B. 815 B. 1006 A, ἀλλήλοις.
- ἀνθύπειξις, *εως, ἡ, mutual concession.* Plut. II, 815 A.
- ἀνθυπερβάλλω (ὑπερβάλλω), *to surpass in turn.* Jos. Ant. 16, 7, 2.
- ἀνθυπερβάτως (ἀντί, ὑπέρβατος), *adv. inconsequently? unless we read ἀνυπερβάτως.* Epiph. I, 1004 C. II, 365 B.
- ἀνθυπέρχομαι (ὑπέρχομαι), *to take the place of, to be substituted in the place of.* Apollon. D. Synt. 95, 9, κατὰ παντὸς τοῦ ὀνόματος. 112, 6, τὴν τῶν ὀνομάτων σύνταξιν.
- ἀνθυποβαίνω = ὑποβαίνω *in turn.* Caesarius 1012.
- ἀνθυποκρίνομαι, *to feign, etc.* Classical. Jos. B. J. 1, 11, 6. App. II, 679, 1, παθεῖν τι.
- ἀνθυποκρούω (ὑποκρούω), *to contradict by asking.* Greg. Nyss. III, 584 C, τινί τι.
- ἀνθυπολείπω (ὑπολείπω), *to leave in turn.* Philon II, 505, 18.
- ἀνθυπομιμνήσκω (ὑπομιμνήσκω), *to remind in turn.* Method. 396 C.
- ἀνθυπορύσσω (ὑπορύσσω), *to make a counter-mine.* Polyæn. 6, 16.
- ἀνθυποστρέφω = ὑποστρέφω, *to return, neuter.* Clim. 1188 D. Vit. Nicol. S. 885 C.
- ἀνθυποτίθημι (ὑποτίθημι), *to substitute.* Aristas 27.
- ἀνθυποφέρω (ὑποφέρω), *to reply to a statement.* Dion. H. VI, 1121, 2. Plut. II, 939 A. 76 D, πρὸς τοῦναντίον. Apollon. D. Pron. 289 C Αἱ ἀνθυποφερόμεναι τοῖς πύσμασιν (ἀντωνυμῖαι), *as Τίς ἔγραψεν; Ἐγώ.* Sext. 287, 18. Clementin. 1, 4.
- ἀνθυποφορά, *ἡ, (ἀνθυποφέρω) anthypophora, reply to a question, or to an argument.* Dion. H. VI, 1121, 5. Quintil. 9, 2, 106. Apollon. D. Synt. 72, 26, *as Τίς Τρύφων; Οὗτος.* Clem. A. I, 1141 D. Orig. II, 1057 B, objection.
- ἀνθυποχώρησις, *εως, ἡ, (ὑποχωρέω) a giving way in turn.* Plut. II, 903 D.
- ἀνθυφαιρέω (ὑφαιρέω), *to take away in return.* Sept. Lev. 27, 18, ἀπό τινος. Dion C. 48, 33, 4.
- ἀνθυψόω = ὑψόω *in turn.* Caesarius 977.
- ἀνθ' ὧν, *because.* Classical. Sept. Reg. 4, 22, 19 Ἀνθ' ὧν ὅτι = ἀνθ' ὧν alone. Theoph. Cont. 139, 9 Ἀνθ' ὧν ἔνεκεν, where ἔνεκεν is superfluous.
- ἀνθρωροσκοπέω = ὠροσκοπέω *in an opposite direction.* Ptol. Tetrab. 200. 201.
- ἀνιάτρευτος, *ον, (ιατρέω) not cured: incurable.* Sophrns. 3665 C. Damasc. I, 968 B.
- ἀνίδιος, *ον, (ἴδιος) without kinsmen.* Basil. IV, 225 B. Joann. Mosch. 3040 A.
- ἀνιεραρχία, *as, ἡ, (ἱεραρχία) unhallowed hierarchy; a travesty of ἱεραρχία.* Theoph. Cont. 663 Ὁ ἀνίερος τῷ ἀνιέρῳ τὴν ἀνιεραρχίαν ἀνιέρως ἐπεσφραγίζετο.
- ἀνιέρατος, *ον, (ἱεράομαι) unhallowed, without religious ceremony.* Leo. Novell. 73.
- ἀνιερεύω (ἱερεύω) = ἀνιερόω, *to consecrate.* Men. Ephes. apud Jos. Apion. 1, 18, τέμενος.
- ἀνιερολογήτως (ἱερολογέω), *without religious ceremony.* Nic. CP. 1064 B.
- ἀνίερος, *ον, not consecrated, as a priest.* Tim. Presb. 74 A.
- ἀνιερόω (ἱερόω), *to consecrate.* Dion. H. II, 1262, 6, a feast. Strab. 9, 3, 4. 4, 1, 13, p. 293, 9.
- ἀνιέρως (ἀνίερος), *adv. impiously.* Clem. A. I, 88 A.
- ἀνιέρωσις, *εως, ἡ, (ἀνιερόω) consecration.* Dion. H. II, 924, 8. III, 1640, 13. Leo. Novell. 86, μοναστηρίου.
- ἀνιερωτέον = δεῖ ἀνιεροῦν. Philon I, 184, 33.
- ἀνίημι, *to send up, etc.* Classical. Ἀνίεμαι, *to rise from bed.* Diod. 17, 56. — **2.** Aorist ἀνείς = ἀνιών. Simoc. 211, 7. — **3.** Participle, ἀνειμένος, *loose, remiss, slack.* Porphyr. Prosod. 103, τάσις, the grave accent. Iambl. V. P. 140, ἀνειμενέστερος.
- ἀνίκανος, *ον, (ικανός) insatiabilis, that never says "Enough."* Epict. 4, 1, 106. — **2.** Unable, incapable. Heliod. 2, 30. Pach. II, 175, 22.
- ἀνικανότης, *ἡ, (ἀνίκανος) incapacity.* Epiph. I, 176 A.
- ἀνίκητον, *τὸ, = ἄνηθον, σμίλαξ τραχεία.* Diosc. 3, 60 (67). 4, 142 (144).
- ἀνικί (νίκη), *adv. without victory.* Dion C. 61, 21, 2.



ἀνικμάζω, ἄσω, (ἄνικμος) *to dry*. Ἀνικμάζομαι, *to evaporate*. Diosc. 2, 11. 4, 65, p. 557.  
 ἀνικμαστέον = δεῖ ἀνικμάζειν. Diosc. Iobol. 33.  
 ἀνίλαστος, ον, (ἰλάσκομαι) *not to be propitiated, unmerciful*. Plut. II, 170 C.  
 ἀνίλεος, ον, (ἴλαος) *merciless*. Jacob. 2, 13, v. l. ἀνίλεως, ἀνέλεος.  
 ἀνίλλομαι (εἶλλω, ἴλλω), *to feign, to act a part*. Plotin. I, 100, 14. Porphyry. Vit. Plot. 65, 1. Bekker. 105, 13 Ἀνίλλομένη, καθυποκρινομένη· κυρίως δὲ ἀνίλλεσθαι τὸ ἀπαξιοῦν.  
 ἀνίμησις, εως, ἡ, (ἀνιμάω) *a drawing up*. Dion. Alex. 1341 B.  
 ἀνισάτον, ον, τὸ, (ἄνισον) sc. πόμα, = ἀνισίτης οἶνος. Orib. I, 434, 9. Alex. Trall. 566.  
 ἀνισίτης, ον, ὁ, (ἄνισον) *flavored with anise-seed*. Geopon. 8, 4, οἶνος.  
 ἀνισόδρομος, ον, (ἰσόδρομος) *of unequal speed*. Philon I, 143, 1.  
 ἀνισοδύναμος, ον, (ἰσοδύναμος) *not of the same power*. Schol. Heph. 1, 14, p. 11.  
 ἀνισοειδής, ἐς, (ἴσος, ΕΙΔΩ) *of unequal form*. Porphyry. Vit. Pyth. 84.  
 ἀνισοκρατέω, ἥσω, (ἰσοκρατής) *to have unequal power*. Sext. 492, 22.  
 ἀνισόμετρος, ον, (ἰσόμετρος) *incommensurate*. Aret. 51 D.  
 ἀνισομήκης, ἐς, (ἰσομήκης) *of unequal length*. Galen. XIII, 699 C.  
 \*ἄνισον, ον, τὸ, anisum, *anise*. Alexis. Leb. 2, 7. Diosc. 3, 58 (65). Ruf. apud Orib. II, 122, 10. [The Arabic yansun is the prototype of ἄνισον.]  
 ἀνισοπαχής, ἐς, (ἰσοπαχής) *of unequal thickness*. Galen. XIII, 699 C.  
 ἀνισοπλατής, ἐς, (ἰσοπλατής) *of unequal breadth*. Heron Jun. 136, 19.  
 ἀνισοσθενής, ἐς, (ἰσοσθενής) *of unequal strength*. Galen. V, 379 E. Cyrill. A. I, 180 C.  
 ἀνισοταχής, ἐς, (ἰσοταχής) *of unequal velocity*. Philon II, 637, 42. Procl. Parmen. 568 (159).  
 ἀνισόταχος, ον, = preceding. Procl. Parmen. 568 (158).  
 ἀνισότιμος, ον, (ἰσότιμος) *of unequal honor*. Greg. Naz. II, 93 A.  
 ἄνισουμ, the Latin anisum = ἄνισον. Diosc. 3, 58 (65).  
 ἀνισοῦψης, ἐς, (ἰσοῦψής) *of unequal height*. Apollod. Arch. 15.  
 ἀνισοφυής, ἐς, (ἰσοφυής) *of unlike nature*. Cyrill. A. VIII, 701 A, ἀλλήλοις.  
 ἀνισόχρονος, ον, (ἰσόχρονος) *of unequal time*. Herod. apud Orib. II, 166, 14. Aristid. Q. 52, as the feet — and —.  
 ἀνιστάω = ἀνίστημι, *to raise from the dead*. Sext. 658, 7.  
 ἀνίστημι, *to raise*. Ἀνίσταμαι, *to rise from the dead*. Orig. I, 828 B Ἀληθῶς ἀνέστη, vere

resurrexit. [Sept. Reg. 1, 15, 12 ἀνέστακεν active.]  
 ἀνιστορέω, ἥσω, *to paint a picture*. Damasc. II, 313 B. 321 C. Theoph. Cont. 322, 11. 332, 19. Cedr. II, 238.  
 ἀνιστορησία, ας, ἡ, (ἀνιστόρητος) *ignorance of history*. Cic. Att. 6, 1, 18.  
 ἀνιστόρητος, ον, (ἰστορέω) *unknown, unexplored*. Agathar. 149, 2, country. Jos. B. J. 2, 16, 4, p. 188. Plut. II, 731 C. — 2. *Not having inquired into, unacquainted with*. Polyb. 12, 3, 2, περί τινος. Dion Chrys. I, 404, 21. Epict. 1, 6, 23, τούτων.  
 ἀνιστορήτως, adv. *ignorantly*. Plut. I, 889 C, ἔχειν τινός, *to be ignorant of anything*.  
 ἀνίσχυρος, ον, (ἰσχυρός) *powerless*. Strab. 2, 1, 36, p. 135, 9.  
 ἄνισχυς, υ, (ἰσχύς) *without strength*. Sept. Esai. 40, 30. Ant. Mon. 1481 D.  
 ἀνιτέον = δεῖ ἀνιέναι. Dion. H. V, 481, 10, ὅθεν ἐξέβημεν εἰς ταῦτα.  
 ἄνιχθς, υ, (ἰχθύς) *without fish, as a lake*. Strab. 16, 1, 21.  
 ἀνίχνευτος, ον, (ἰχνεύω) *not tracked*. Lucian. II, 435.  
 Ἄννα, ης, ἡ, Anna, the wife of Joakim and mother of the Virgin. Pseudo-Jacob. passim.  
 ἀννάλιος, ον, the Latin annalis = ἐνιαύσιος. Justinian. Cod. 1, 3, 46, § θ', Ἀννάλια πρεσβεῖα, annalia legata.  
 Ἀννιβαϊκός, ἡ, ὄν, (Ἀννίβας) *of Hannibal*. Polyb. 1, 3, 2.  
 Ἀννίβας, ον or α, ὁ, Hannibal. Polyb. 1, 19, 7. 1, 68, 8 Ὁ κατ' Ἀννίβαν πόλεμος, the war conducted by Hannibal, the second Punic war. Diod. II, 512, 25. Strab. 5, 4, 6.  
 Ἀννίβειος, ον, of Hannibal. Strab. 6, 3, 4, p. 447 τὰ Ἀννίβεια, the wars with Hannibal.  
 ἀννιβίζω, ἴσω, (Ἀννίβας) *to side with Hannibal*. Plut. I, 303 A.  
 Ἀννικέρειος, ον, (Ἀννίκερις) *of Anniceris*. Clem. A. I, 1077 A.  
 ἄννον, τὸ, = λίνον, flax. Diosc. 2, 125.  
 ἀννόνα, incorrect for ἀννώνα.  
 ἀννουμῖνος or ἀνουμῖνος, see ἀδνούμιον.  
 ἀννώνα, ας, ἡ, the Latin annona. Macar. 684 B. Antec. 2, 11, 6. Gregent. 580 A. Lyd. 69, 17. 223, 11. Justinian. Novell. 8, 2. Dorothe. 1629 A. Vit. Epiph. 104 B. Chron. 540. Theoph. 230, 19. Basilic. 57, 7, 3. (Compare Euagr. 2512 A Τὴν τοῦ σιτηρεσίου χορηγίαν. 2684 C Τῷ δήμῳ τῶν Βυζαντιῶν σίτησιν δημοσίαν ἀπένειμεν.)  
 ἀννωνεύομαι (ἀννώνα), annonam accipio, *to receive an allowance of provisions*. Inscr. 5128, ἡμέραν ἄρτους σιτίνους MB.  
 ἀννωνιακός, ἡ, ὄν, annonarius. Lyd. 230, 21.  
 ἀνόδευτος, ον, (όδεύω) *impassable road*. Strab. 16, 4, 23, p. 336, 18 Πεζῇ φήσαντος ἀνόδευτα



εἶναι στρατοπέδοις εἰς τὴν Λευκὴν Κώμην. *App.* II, 667, 9.

\*ἀνοδία, *as*, ἡ, (ἀνοδος) *impassableness*: places having no roads; in the singular or plural. *Ceb.* 27 Πλανῶνται ἀνοδία. *Polyb.* 3, 19, 7 Οἱ δὲ πλείους ἀνοδία κατὰ τῆς νήσου διεσπάρσαν, *over places without roads.* 4, 57, 8 Διανύσας ταῖς ἀνοδίαις τοὺς κρημνοὺς. 5, 13, 6 Ἀνοδία καὶ προτροπάδην συνέβη φυγεῖν. *Diod.* 19, 96. *Strab.* 11, 13, 4. 16, 4, 23. *Philon* I, 195, 10. 316, 22. 680, 11. II, 14, 11. (Compare *Polyb.* 5, 18, 3 Περιελθὼν δὲ ταῖς ἐρημίαις. *Herodn.* 1, 10, 6 Διὰ τραχείας καὶ ἀβάτου ὁδοιπορίας.)

ἀνοδος, *ou*, ἡ, (ὁδός) = ἀνέλευσις, ἀνάληψις, the ascension of Christ. *Just.* Tryph. 82, ἡ εἰς οὐρανόν. *Basil.* Sel. 481 B. — 2. The restoration of the soul to its original state. *Hierocl.* Carm. Aur. 144, 3.

ἀνοησία, *as*, ἡ, (ἀνόητος) *inconceivableness*. *Pseudo-Dion.* 588 B.

ἀνοητέω, ἡσώ, *to be* ἀνόητος; with a play upon the word Νοητός, *Noëtus*, a heresiarch. *Epiph.* I, 1004 D.

ἀνόητος, *ou*, *not thinking, not capable of conceiving of anything.* *Clem. A.* II, 605 D, τῆς ἀληθείας. *Themist.* 12, 26 (11 D), τινός. — For the ἀνόητον of Apollinaris, see *Athan.* II, 804 B. 1096 B. *Greg. Nyss.* II, 1181 C. (Compare *Plat.* Tim. 44 B. *Plut.* II, 943 B. 1003 A.)

ἀνοθεύτως (ἀνόθευτος), *adv. genuinely.* *Epiph.* III, 241 C. *Nil.* 560 D.

ἀνοθος, *ou*, (νόθος) *genuine.* *Philon* I, 454, 23.

ἀνόθως, *adv. genuinely.* *Philon* I, 316, 38.

ἀνοια, *as*, ἡ, *ignorance.* *Sept.* Ps. 21, 2. (Compare *Just.* Tryph. 99.)

ἀνοιγμα, *atos*, τὸ, (ἀνοίγω) *opening, door.* *Sept.* Reg. 3, 14, 6. *Aquil.* Num. 4, 26.

ἀνοιγνύω = ἀνοίγνυμι. *Pseudo-Demet.* 56, 7.

ἀνοίγω, *to open a shop for trade.* *Leont. Cypr.* 1740 B. — Mid. ἀνοίγομαι, *to open*, intransitive. *App.* II, 841, 58, εἰς τὴν ἐσπέραν, *opening or looking towards the west.* *Porph.* Adm. 75 Τοῦ καιροῦ ἀνοιγομένου, *at the opening of the year, in the spring.* — 2. *To open*, intransitive. *Porph.* Cer. 601. [*Iren.* 625 A ἡνοιχέναι.]

ἀνοιδανσις, *ewos*, ἡ, (ἀνοιδάινω) *inflation.* *Plotin.* II, 831, 14.

ἀνοίκειος, *ou*, (οἰκεῖος) *inappropriate.* *Polyb.* 5, 96, 8, πρᾶγμα. 6, 10, 1, τῆς προθέσεως. 24, 5, 13, τῆς ἰδίας αἰρέσεως καὶ φύσεως. *Diod.* 4, 5, τῆς ἱστορίας. *Plut.* II, 102 A. *Artem.* 301. *Sext.* 17, 25. 16, 31.

ἀνοικειότης, *ητος*, ἡ, *inappropriateness.* *Synes.* 1453 C.

ἀνοικισις, *ewos*, ἡ, (ἀνοικίζω) *a removing of a people from their original habitation.* *App.* I, 419, 7.

ἀνοικισμός, *ou*, ὁ, = preceding. *Diod.* Ex. Vat. 76, 17. *Strab.* 9, 2, 17. *Herodn.* 3, 6, 20.

ἀνοικιστής, *ou*, ὁ, = ὁ ἀνοικίζων or ἀνοικίσας. *Schol. Theocr.* 5, 72.

ἀνοικοδόμητος, *ou*, (οἰκοδομέω) *unbuilt.* *Sibyll.* 5, 409.

\*ἀνοικονόμητος, *ou*, (οἰκονομέω) *unarranged, not well ordered.* *Mach.* apud *Athen.* 8, 26. *Clementin.* 92 B. *Longin.* 33, 5, *badly managed or arranged, as to style.* *Aster.* 232 D. — 2. *Ignorant of management.* *Plut.* II, 517 E. *Schol. Arist. Ach.* 388.

ἀνοίκτης, *ou*, ὁ, (ἀνοίγω) *opener, one who opens.* *Apollon D.* Synt. 324, 6.

ἀνοικτός, ἡ, ὄν, *open*; opposed to κλειστός. *Babr.* 59, 11. *Lucian.* II, 90. *Chrys.* VII, 60 B. *Leont. Cypr.* 1677 C, θύρα.

ἀνοικτῶς (ἀνοικτρος), *adv. unmercifully.* *Liber.* 50, 1.

ἀνοινία, *as*, ἡ, (οἶνος) = ἀοινία, *abstinence from wine.* *Eus.* II, 1432 C.

ἀνοίξια, *on*, τὰ, = ἀνοιξίς. *Anon. Byz.* 1309 C Τὰ ἀνοίξια τοῦ ναοῦ.

ἀνοιξίς, *ewos*, ἡ, plural αἱ ἀνοιξεις, *the opening of a church for the first time after it has been consecrated.* *Porph.* Cer. 534, 12. *Balsam.* ad Concil. VI, 31. — 2. *The reopening of a church, the restoration of the sacredness of a church that has been desecrated by heathens or heretics, or in which a death or birth has occurred.* *Euchol.* p. 482 Εὐχή ἐπὶ ἀνοίξει ἐκκλησίας ἀπὸ αἰρετικῶν βεβηλωθείσης.

ἀνολιγώρως, *adv.* = οὐκ or μὴ ὀλιγώρως. *Vit.* Clim. 600 A.

ἀνομβρέω = ὀμβρέω strengthened by ἀνά. *Sept.* Sir. 18, 29. *Philon* I, 200, 12. 341, 47. 575, 10. *Method.* 117 B.

ἀνόμημα, *atos*, τὸ, (ἀνομέω) *transgression of the law, sin, wickedness.* *Sept.* Lev. 20, 14. Sap. 1, 9. 3, 14. *Diod.* 4, 44, et alibi. *Jos.* Ant. 8, 10, 2.

ἀνομογενής, *es*, = οὐχ or μὴ ὁμογενής. *Sext.* 332, 17 et alibi. *Clem. A.* I, 1036 A.

ἀνομοειδής, *es*, = οὐχ or μὴ ὁμοειδής. *Iambl.* Myst. 59, 5.

ἀνομόζηλος, *ou*, = οὐχ or μὴ ὁμόζηλος. *Sext.* 202, 4.

ἀνομοιογενής, *es*, = οὐχ or μὴ ὁμοιογενής. *Epict.* 1, 20, 2. *Galen.* III, 7 A. *Sext.* 11, 29. *Clem. A.* I, 1036 A. *Diog.* 10, 32.

ἀνομοιοειδία, *as*, ἡ, *the being* ἀνομοιοειδής. *Apollon. D.* Pron. 389 A.

ἀνομοιοκατάληκτος, *ou*, = οὐχ or μὴ ὁμοιοκατάληκτος. *Apollon. D.* Synt. 167, 28.

ἀνομοιοσύσιος, *ou*, (ἀνόμοιος) *of unlike οὐσία.* *Athan.* II, 801 A.

ἀνομοιόπτωτος, *ou*, (πτῶσις) *not of a like case, as in the expression ἀναξ ἀνδρῶν, where the case of ἀνδρῶν is different from that of ἀναξ.* *Porphyr.* Prosod. 116.



ἀνόμοιος, *ον*, *unlike, dissimilar*, used by the Aëtians and Eunomians with reference to the οὐσία of the Son. *Athan.* I, 433 A, τοῦ πατρός. II, 744 B Τὸ ἀνόμοιον υἱοῦ πρὸς πατέρα. 748 C, τῷ πατρί. *Basil.* I, 500 B. IV, 73 A. 249 B. 468 D Τῆς νῦν περιθρυλλουμένης ἀσεβείας, τῆς κατὰ τὸ ἀνόμοιον λέγω. *Did.* A. 332 A. *Theod.* IV, 417 B. (Compare *Dion. Alex.* 1269 B.) — 2. Substantively, ὁ Ἀνόμοιος, *Anomoeus*, an *Anomoean*, a name given to the followers of Aëtius and Eunomius, who maintained that the Son was essentially *unlike* the Father. *Athan.* II, 749 A. 1041 A. *Basil.* I, 208 C. III, 601 D. IV, 773 A. *Const.* I, 1. *Greg. Nyss.* II, 261 D. *Amphil.* 96 C. *Epiaph.* II, 337 C. 516 B.

ἀνομοιόστροφος, *ον*, (στροφή) *consisting of unlike strophes*. *Heph.* Poem. 9, 3.

ἀνομοιότης, *ητος*, ἡ, *the being ἀνόμοιος*, with reference to the Anomoean doctrine. *Basil.* III, 601 B. IV, 781 B.

ἀνομοιουσιαστής, *ου*, ὁ, *one who asserts that the Son is ἀνομοιούσιος τῷ πατρί*. *Basil.* I, 752 A.

ἀνομολογέω, ἡσω, (ὁμολογέω) *to acknowledge, to recognize as canonical*; used with reference to the canonical books of the New Testament. *Eus. H. E.* 3, 38, et alibi.

ἀνομολογία, *ας*, ἡ, (ἀνομόλογος) *discrepancy, disagreement*. *Strab.* 2, 3, 3. 10, 3, 3. 12, 8, 7, τῶν συγγραφέων, *contradictory statements*. *Epict.* II, 450 C Περὶ ἀνομολογίας, the title of a work of Chrysippus.

ἀνομόλογος, *ον*, (ὁμόλογος) *discrepant, contradictory*. *Sext.* 360, 2.

ἀνομολόγως, *adv.* *inconsistently*. *Porphyr.* Abst. 2, 40, p. 178.

ἀνομοούσιος, *ον*, *not ὁμοούσιος*. *Ptol. Gn.* 1289 D.

ἀνόνα, *incorrect for ἀννώνα*.

ἀνονειδίστως (ὀνειδίζω), *adv.* *without reproach*. *Herm. Sim.* 9, 24.

ἀνονόμαστος, *ον*, (ὀνομάζω) *not to be named, whose name is unutterable*. *Anon. Valent.* 1277 B. *Iren.* 561 A. 677 A, in *nominatus*. *Clem. A.* I, 317 C. — 2. *Anonomastus*, an emanation from ἄρρητος. *Epiaphanes* apud *Iren.* 568 B et *Hippol.* Haer. 292, 1. 294, 13.

ἄνοος, *ον*, *without νοῦς*. *Apollin. L.* apud *Anast. Sin.* 1184 A.

ἀνόπιν (ὀπίς, ὀπίσω), *adv.* *backwards*; opposed to κατόπιν. *Hippol.* 596 A, *rearing*, as a horse. *Cyrrill. A.* I, 169 B. *Vit. Nicol. S.* 897 D.

ἀνοργάζω (ὀργάζω), = *μαλάσσω*. *Psell. Stich.* 440.

ἀνόργανος, *ον*, (ὄργανον) *without instrument; without organs*. *Plut.* I, 162 B. II, 381 A. *Aster.* 401 B.

ἀνόργητος, *ον*, = ἄνοργος. *Phryn. P. S.* 3, 24. *Moer.* 11.

ἀνορεκτέω, ἡσω, (ἀνόρεκτος) *to have no appetite*. *Diosc.* 5, 17 as v. l. *Galen.* II, 264 D. *Antyll.* apud *Orib.* I, 416, 8. II, 339, 11.

ἀνόρεκτος, *ον*, (ὀρέγομαι) *without appetite or desire*. *Diosc.* 5, 17. 49. 2, 199, p. 313, πρὸς ἀφροδίσια. *Herod.* apud *Orib.* I, 421, 8. *Plut.* II, 460 A. 664 A. 687 C. *Galen.* VI, 349 B.

ἀνορέκτως, *adv.* *without appetite*. *Hermes Tr. Iatrom.* 389, 23. *Cass.* 164, 29. *Clem. A.* II, 444 A. *Pallad. Laus.* 1050 D, ἔχειν περὶ τὸ βρῶμα.

\*ἀνορεξία, *ας*, ἡ, (ἀνόρεκτος) *want of appetite*. *Tim. Locr.* 102 E. *Diosc.* 3, 23 (26). 2, 132, p. 254. *Moschn.* 21, p. 9.

ἀνορθιάζω, *to prick up the ears*. *Philon* II, 282, 18. 483, 33.

ἀνορθοπεριπατητικός, ἡ, ὁν, (ἀνά, ὀρθός, περιπατέω) *walking erect, an epithet of man*. *Pseudo-Athan.* IV, 533 C. *Anast. Sin.* 68 B.

ἀνορθωσις, *εως*, ἡ, (ἀνορθόω) *a setting upright again, restoration*. *Polyb.* 15, 20, 5, changed by Casaubon into ἐπανόρθωσιν. *Cornut.* 75.

ἀνόρμητος, *ον*, (ἀνορμάω) *excited mentally*. *Erotian.* 98. *Did. A.* 905 B.

ἀνορμίζω (ὀρμίζω), *to take a ship out of harbor*. *Dion. C.* 48, 48, 2, τὰς ναῦς ἐς τὸ πέλαγος. 42, 7, 2 -σθαι.

ἀνοσιούργημα, *ατος*, τὸ, (ἀνοσιουργέω) *unholy act*. *Philon* II, 181, 1. 220, 28.

ἀνόστητος, *ον*, *from which no man returns*. *Antip. S.* 110, χῶρος. (Compare *Sept. Job* 10, 21 Πρὸ τοῦ με πορευθῆναι ὅθεν οὐκ ἀναστρέψω.)

\*ἄνοστος, *ον*, *not νόστιμος, without much body (strength)*. *Theophr. C. P.* 4, 13, 2. *Plut.* II, 915 C.

ἀνόσφιστος, *ον*, (νοσφίζω) *not taken away*. *Pseudo-Chrys.* I, 817 B.

ἀνότιστος, *ον*, (νοτίζω) *not wet*. *Diosc.* 2, 96. 1, Prooem. p. 8, τόπος. *Archigen.* apud *Orib.* II, 157, 2.

Ἀνουβίδειον, *ον*, τὸ, (Ἀνουβις) *temple of Anubis*. *Lucian.* II, 537, v. l. Ἀνουβίδιον.

ἀνουμῖνος, see ἀδνούμιον.

ἀνουσίαστος, *ον*, = following. *Hermes Tr. Poem.* 21, 5.

ἀνούσιος, *α*, *ον*, (ἀν-, οὐσία) *having no οὐσία*. *Iren.* 596 A. *Hippol. Haer.* 302, 22. *Doctr. Orient.* 660 C. *Athan.* II, 801 C. *Basil.* I, 749 B. *Procl. Parm.* 634 (42). *Pseudo-Dion.* 697 A. 732 D. (Compare *Plat. Parm.* 141 E. 163 D. *Rep.* 6, 509 B Οὐκ οὐσίας ὄντος τοῦ ἀγαθοῦ, ἀλλ' ἔτι ἐπέκεινα τῆς οὐσίας, κ. τ. λ. *Hippol. Haer.* 378, 10 Θεὸς δ' αὐτῶν αἴτιος πάντων ὁ οὐκ ὢν.)

ἀνουσίως, *adv.* *without substance or existence*. *Leont.* I, 1768 (h) A.



ἀνοφθαλμίατος, ον, (ὀφθαλμιάω) free from the ophthalmia. Diosc. Eupor. 1, 35.  
 ἀνοχεύς, ἑως, ὁ, (ἀνέχω) prop, support. Psell. 1132 D (quoted).  
 ἀνοχή, ἥς, ἡ, a holding back, withholding. Athen. apud Orib. I, 13, 11, τῶν ὑδάτων, drought. Geopon. 1, 12, 18.—Tropically, forbearance. Paul. Rom. 2, 4. 3, 26. (Compare the Stoic ἀνέχομαι.) — 2. Opportunity, time. Sept. Macc. 1, 12, 25 Οὐ γὰρ ἔδωκεν αὐτοῖς ἀνοχὴν ἐμβατεῦσαι εἰς τὴν χώραν αὐτοῦ. — 3. In the plural, the Roman *feriae*. Dion C. 39, 30, 4 Ἀνοχαὶ Λατῖναι, *feriae Latinae*, a festival.  
 ἀνοχικός, ἡ, ὄν, supporting, sustaining. Psell. 1132 D.  
 ἀνοχλέω, ἥσω, = ἀναμοχλεύω, to raise with a lever. Sext. 492, 29.  
 ἀνοχλησία, ας, ἡ, (ὀχλέω) freedom from annoyance. Diog. 2, 87.  
 ἀνοχλητικῶς (ἀνοχλέω), adv. by raising with a lever. Sext. 492, 31.  
 ἀνοχμάζω (ὀχμάζω), to lift up, heave. Agath. Epigr. 62.  
 ἀνοψος, ον, = ἄνευ ὄψου. Plut. II, 123 B.  
 ἀνστάζω = ἀναστάζω, to drip. Sibyll. 5, 240.  
 ἀνταγανακτέω (ἀγανακτέω), to be indignant in turn. Oenom. apud Eus. III, 437 B.  
 ἀνταγαπάω (ἀγαπάω), to love in return. Philon II, 8, 42. Clem. A. I, 260 A.  
 ἀνταγώνισμα, ατος, τὸ, (ἀνταγωνίζομαι) struggle with another. Clem. A. II, 425 A.  
 ἀνταδικητέον = δεῖ ἀνταδικεῖν. Max. Tyr. 72, 8.  
 ἀνταθλος, ον, (ἄθλος) rivalling, rival. Mel. 14.  
 ἀνταίρω, to rebel, revolt against the government. Mal. 385, 9. Porph. Adm. 269, 20.—2. To be right opposite. Strab. 2, 1, 12. 20, τοῖς κατὰ Μερόην τόποις. 2, 1, 14, τῇ Κινναμωμοφόρῳ. Plut. I, 257 F, πρὸς τὴν Λιβύην.  
 ἀνταιτιάομαι (αἰτιάομαι), to accuse in turn. Dion C. Frag. 99, 1.  
 ἀνταιχμαλωτεύω (αἰχμαλωτεύω), to lead captive in turn. Doroth. 1828 A.  
 ἀνταιωρέω (αἰωρέω), to hang on in turn. Plotin. II, 1227, 3 Ἀνταιωρουμένην καὶ ἐξηρημένην ἐκείνης.  
 ἀνταιχμαλωτίζω = αἰχμαλωτίζω in turn. Caesarius 877.  
 ἀντακολουθέω (ἀκολουθέω), to follow in turn or mutually. Philon II, 394, 42, ἀλλήλοις. Epict. 2, 12, 9. Plut. II, 1046 E. Sext. 16, 32. Clem. A. I, 1020 A. 1373 A.  
 ἀντακολούθησις, εως, ἡ, = following. Did. A. 1185 A.  
 ἀντακολουθία, ας, ἡ, a following in turn. Clem. A. I, 1020 A. 1373 A. II, 329 B.  
 ἀντακρωτήριον, ον, τὸ, (ἀκρωτήριον) a promontory opposite a place. Strab. 6, 1, 1.  
 ἀνταλλαγὴ, ἥς, ἡ, (ἀνταλλάσσω) exchange. Diognet. 1181 A. Antec. 2, 6, p. 281. Roman. Porph. Novell. 285.

ἀντάλλαγμα, ατος, τὸ, that which is given in exchange, an equivalent. Classical. — 2. A garment put off. Stud. 1736 D.  
 ἀντάμειψις, εως, ἡ, (ἀνταμείβω) recompense. Sept. Ps. 118, 112 (inappropriately). Aristeas 29.  
 ἀνταμελέω (ἀμελέω), to neglect in turn. Philon II, 275, 9, in the passive.  
 ἀνταμοιβή, ἥς, ἡ, = ἀντάμειψις. Chrys. X, 158 C.  
 ἀνταμφιέννυμι (ἀμφιέννυμι), to clothe instead. Caesarius 1169. Isid. 268 A Τὸν νέον ἄνθρωπον ἀνταμφιέννυσθαι, to put on.  
 ἀνταναβάλλω (ἀναβάλλω), to throw up in turn? Sext. 503, 5.  
 ἀνταναβοάω (ἀναβοάω), to shout in turn. App. II, 357, 19.  
 ἀνταναιρετικός, ἡ, ὄν, (ἀνταναιρέω) destructive. Leont. I, 1369 A, τινός.  
 ἀντανάκλασις, εως, ἡ, (ἀντανεκλάω) reflection of light or sound. Plut. II, 502 D, echo. 901 C. Alex. Aphr. Probl. 46, 2. — 2. Antanacclasis, a figure in rhetoric, the repetition of the same word in a contrary sense. Quintil. 9, 3, 68 Ἀντανάκλασις, ejusdem verbi contraria significatio.  
 ἀντανεκλασμός, οὔ, ὁ, reflexiveness, with reference to the reflexive pronouns. Apollon. D. Pron. 314 B.  
 ἀντανάκλαστος, ον, reciprocal. Priscian. 11, 1, 1, προσηγορία, appellatio reciproca, applied to the participle.  
 ἀντανεκλάω (ἀνακλάω), to reflect light or sound. Sept. Sap. 17, 18. Plut. II, 903 A. 696 A, τὸ φῶς ἐπὶ τὴν ὄψιν. Sext. 743, 3. — 2. Mid. ἀντανεκλῶμαι, to be or become reflexive, as applied to pronouns. Apollon. D. Pron. 294 C. 307 B. 313 C. 315 A.  
 ἀντανεκράζω (ἀνακράζω), to cry out in turn. App. I, 679, 28.  
 ἀντανεκρούω (ἀνακρούω), to oppose in turn, to resist. Steph. Diac. 1112 A.  
 ἀνταναπαύομαι (ἀναπαύω), to rest in turn. Polyæn. 1, 14.  
 ἀνταναπλέκω (ἀναπλέκω), to plait or braid in turn. Philipp. 1.  
 ἀνταναστρέφομαι (ἀναστρέφω), to come back to. Clem. A. I, 376 A.  
 ἀνταναφέρω (ἀναφέρω), to refer in turn. Plut. II, 20 C, πρὸς αὐτούς. Themist. 118, 17 (99 C) Οὐκ ἀνταναφέρει τῇ λοιπῇ δόξῃ πρὸς ταύτην μόνην τὴν δυσφημίαν.  
 ἀνταναφύναί (ἀναφύω), to grow up instead. Cyrill. A. X, 153 D.  
 ἀνταναφωνέω (ἀναφωνέω) = ἀντιφωνέω. Did. A. 545 B.  
 ἀντανδρος, ον, (ἀνὴρ) substitute, hostage. Lucian. I, 403. 631.  
 ἀντανέχω (ἀνέχω), to hold up against. Polyæn. 1, 40, 3.



ἀντανισόω (ἀνισόω), to make equal, to make up for. Hippol. Haer. 32, 7. Synes. 1276 B.

ἀντανίσχω (ἀνίσχω), = ἀντανέχω. Greg. Naz. III, 1068 A Κάλλει δὲ κάλλος ἀντανίσχειν συζύγως.

ἀντανίσωμα, ατος, τὸ, (ἀντανισόω) counterbalance. Jos. Ant. 18, 9, 7.

ἀντανίσωσις, εως, ἡ, a counterbalancing. Porphy. apud Eus. III, 925 D.

ἀντάνοδος, ου, ὁ, (ἀνοδος) counter-ascent. Simoc. 88, 20.

ἀντανοίγω (ἀνοίγω), to open against. Longin. 34, 4, κεραυνοῖς φερομένοις τὰ ὄμματα, to look straight at lightning.

ἀνταπατάω (ἀπατάω), to deceive in turn. Jos. Ant. 5, 8, 11.

ἀνταπειλέω (ἀπειλέω), to threaten in turn. Philon II, 469, 16 Καταφρονητικῶς ἀνταπειλῆσαι ἐπεσθίειν τῶν κρομμύων, told him to eat onions. Themist. 113, 18 (95 B).

ἀνταποδίδωμι, to give back, etc. Classical. —

**2.** In grammar, ἀνταποδίδομαι, to correspond, to be the correlative of. Appollon. D. Pron. 293 C Ἀνταποδίδεται τῷ ποῦ τὸ ἐκεῖ, the adverb ἐκεῖ is the correlative of ποῦ. Synt. 54, 5 τὰ ἀνταποδιδόμενα ὀνόματα, correlatives, as τοιοῦτος corresponding to ποῖος. 321, 15 τὸ ἀνταποδιδόμενον, the complement of a sentence (ἀπόδοσις). Pseudo-Demetr. 29, 3 (ὁ δέ) ἀνταποδίδεται τῷ μὲν, the conjunction δέ corresponds to μὲν.

ἀνταπόδομα, ατος, τὸ, (ἀνταποδίδωμι) requital. Sept. Gen. 50, 15 Ἀνταπόδομα ἀνταποδῶ ἡμῖν πάντα τὰ κακά. Tobit 14, 10. Judith 7, 15. Ps. 27, 4 Ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς, give them according to their deserts. Luc. 14, 12. Paul. Rom. 11, 9.

ἀνταπόδοσις, εως, ἡ, a turning back, change of direction. Polyb. 4, 43, 5 Ἐκεῖθεν δὲ πάλιν, οἷον ἐξ ὑποστροφῆς, τὴν ἀνταπόδοσιν ποιεῖται πρὸς τὰ περὶ τὰς Ἑστίας Ἀκρα καλούμενα τῆς Εὐρώπης. — Metaphorically. Polyb. 5, 30, 6 Ἐξ ἀμφοῖν δὲ τῆς τοιαύτης ἀνταποδόσεως γιγνομένης, ἐπὶ τὸ χεῖρον προὔβαινε τὰ πράγματα. 27, 2, 4 Ταχεῖαν ἕκαστα τὰ πράγματα ἐλάμβανε τὴν ἀνταπόδοσιν. — **2.** Correlativeness, correlation, correspondence, in grammar. Heph. Poem. 7, 2. Apollon. D. Conj. 503, 10 Τῶν μορίων τούτων τὰ ἐν ἀνταποδόσει τοῦ Τ πάντα ἀπλᾶ καθειστήκει, ἕως τέως, ἡμος τῆμος, ὄφρα τόφρα. Synt. 20, 6 Τὰ ἀνθυπαγόμενα μετὰ τοῦ ἄρθρου τὴν ἀνταπόδοσιν ἔχει. as ποῖος; answer, ὁ γραμματικός. Herodn. Gr. Schem. 609, 22, the complementary sentence. Pseudo-Demetr. 105, 23. 15, 2, in an antithetic period.

ἀνταποδότης, οὔ, ὁ, (ἀνταποδίδωμι) requiter. Barn. 19, τοῦ μισθοῦ.

ἀνταποδοτικός, ἡ, ὄν, (ἀνταπόδοσις) requiting. Orig. I, 281 B, τῶν χειρόνων. Basil. III, 404

A. — **2.** Correlative, in grammar. Dion. Thr. 636, 13, ὄνομα (τοσοῦτος τηλικούτος). Apollon. D. Adv. 568, 30, τότε correlative of πότε. 583, 23, τῶς correlative of πῶς. Conj. 503, 21 (τόσος τοσοῦτος, τῆνίκα τῆνικαῦτα). 503, 25. 509, 9, ἐπίρρημα (τόφρα). Arcad. 139, 10 Τὰ ἀνταποδοτικὰ τῶν πευστικῶν, as ποτέ, πόθεν, corresponding to πότε, πόθεν.

ἀνταποδοτικῶς, adv. correlatively. Schol. Apoll. Rh. 1, 5.

ἀνταποδύομαι (ἀποδύομαι), to prepare for battle. Hippol. 864 A, πρὸς πάσας τὰς αἰρίους ἀρχάς. Philostr. 842, τινί.

ἀνταποκατάστασις, εως, ἡ, = ἡ οὐκ ἀποκατάστασις, destruction. Hermes Tr. Poem. 86, 5.

ἀνταποκρίνομαι, to reply against. Sept. Judic. 5, 29 as v. l. Job 16, 8, κατὰ πρόσωπόν μου. Luc. 14, 6, αὐτῷ πρὸς ταῦτα. Paul. Rom. 9, 20. Just. Apol. 1, 17. — **2.** To be related to each other, in arithmetic. Thus, 8 and 16 are related to each other, when they are considered as factors of 128 = 8 × 16. Nicom. 1, 8, 11, p. 77, ἀλλήλοις παρὰ μέρος (16 =  $\frac{1}{8}$  × 128, and 8 =  $\frac{1}{16}$  × 128).

ἀνταποκρίνω (ἀποκρίνω), to judge, to decide. Theoph. Cont. 190, 18, δοῦναι.

ἀνταπόκρισις, εως, ἡ, (ἀνταποκρίνομαι) reply. Sept. Job 13, 22. 34, 36. Cyrill. A. X, 1025 B. Sophrns. 3680 A, to a letter. — **2.** Relation, correspondence, in numbers. Nicom. 1, 8, 12, p. 77.

ἀνταπόπαλις, εως, ἡ, (ἀποπάλλω) a rebounding. Cass. 153, 24. 26.

ἀνταπορέω (ἀπορέω), to reply by asking a difficult question. Sext. 651, 14. Leont. I, 1265 D, τινά, to object to in turn.

ἀνταπορρίπτω (ἀπορρίπτω), to cast out in turn. Orig. IV, 756 D.

ἀνταποστέλλω (ἀποστέλλω), to send in return. Sept. Reg. 3, 21, 10 as v. l. Polyb. 22, 26, 22. Jos. Ant. 14, 11, 6, τιμωρεῖν τῷ πατρί, requested him in reply. Plut. II, 248 C. Lucian. III, 520. Sext. 305, 28, to send in turn.

ἀνταποστροφή, ἡς, ἡ, (ἀποστρέφω) a mutual sending away. Strab. 6, 1, 5, ἀπ' ἀλλήλων.

ἀνταποταφρεύω (ἀποταφρεύω), to make a counter-trench. App. II, 259, 31.

ἀνταποτίω (ἀποτίω), to requite. Philon II, 285, 14, τινί τι.

ἀντάπωσις, εως, ἡ, (ἀνταπωθέω) mutual repulsion. Plut. II, 890 D.

ἀντάρης, εος, ὁ, (Ἄρης) Antares, in Scorpio. Ptol. Tetrab. 24.

ἀνταριθμέω (ἀριθμέω), to number against. Paus. 10, 20, 1.

\*ἀνταρκτικός, ἡ, ὄν, (ἀρκτικός) antarctic. Aristot. Mund. 2, 5, κύκλος. Gemin. 772 A. Cleomed. 9, 8. Philon I, 27, 32.



ἀνταρσία, *as, ἡ*, (ἀνταίρω) *L. rebellatio, rebellion, revolt, insurrection. Gelas. 1193 D. Lyd. 321, 23. Leont. II, 1992 A. Theoph. 145. 278, 16, et alibi. Gloss. Ἀνταρσία, rebellatio.*

ἀντάρσιον, *ου, τὸ*, = preceding. *Eudoc. M. 12.*

ἀνταρσις, *εως, ἡ*, = ἀνταρσία. *Symm. Esai. 8, 12. Alex. Lyc. 417 B. Greg. Naz. III, 431 A, θεοῦ. Greg. Nyss. II, 173 B, τῆς ἀρχῆς, against the government. Epiph. I, 676 A.*

ἀντάρτης, *ου, ὁ*, (ἀνταίρω) *rebellio, rebel, revolter. Carth. 53, p. 1290 D. Pallad. Laus. 1252 B. Const. (536), 1181 A, τῆς τριάδος, a rebel against the Trias.*

ἀνταρτικός, *ἡ, ὁν*, *rebellious. Steph. Diac. 1084 B.*

ἀνταστράπτω (ἀστράπτω), *to lighten in turn. Dion C. 59, 28, 6. Proc. Gaz. III, 2836 A, τινί.*

ἀνταυγάζω (αὐγάζω), *to reflect light. Philon II, 260, 31, τινί τι.*

ἀνταύγεια, *as, ἡ*, (ἀνταυγῆς) *reflection of light. Diod. 14, 28. Cleomed. 79, 14. Plut. II, 589 B, et alibi.*

ἀνταυλέω (αὐλέω), *to play on the flute in opposition, as a rival. Agath. 257, 2, τινί.*

ἀνταφαίρεσις, *εως, ἡ*, (ἀνταφαιρέω) *subtraction in turn. Nicom. 86.*

ἀνταφαιρέω (ἀφαιρέω), *to subtract in turn, to subtract the remainder from the subtrahend; as, 45 — 23 = 22; 23 — 22 = 1. Nicom. 86.*

ἀντεγείρω (ἐγείρω), *to raise against or over against. Greg. Naz. I, 745 A. III, 376 C. Cyrill. A. II, 352 C -σθαι, to rise against.*

ἀντέγκλημα, *ατος, τὸ*, (ἀντεγκαλέω) *recrimination, in law. Hermog. Rhet. 13, 3. Synes. 1520 B.*

ἀντεγκληματικός, *ἡ, ὁν*, *recriminatory, recriminative. Hermog. Rhet. 44, 13.*

ἀντεγομίζω (ἀντί, ἐν, κομίζω), *to oppose? Cyrill. A. I, 273 B.*

ἀντεγκύκλιον, *ου, τὸ*, (ἐγκύκλιον) *counter-circular. Euagr. 3, 7.*

ἀντεγχειρίζω (ἐγχειρίζω), *to undertake in turn. Dion C. 60, 24, 3.*

ἀντεϊκόνισμα, *ατος, τὸ*, (εἰκονίζω) *likeness. Mal. 36, 16.*

\*ἀντειρημένος, *η, ου*, (ἀντερεῖν, ἀντειπεῖν) *said against, objected. Chrysipp. apud Diog. 7, 194.*

ἀντεισαγωγή, *ἡς, ἡ*, (ἀντεισάγω) *substitution. Pamphil. 1552 A. Method. 377 C. Basil. IV, 1108 A.*

ἀντεισακτέον = δεῖ ἀντεισάγειν. *Hermog. Rhet. 25, 13.*

ἀντεισβάλλω (εἰσβάλλω), *to invade in turn. Dion C. 48, 21, 2, εἰς τι.*

ἀντεισδρομή, *ἡς, ἡ*, (εἰσδρομή) *a running in instead. Cyrill. A. III, 1289 A.*

ἀντείσειμι (εἴσειμι), *to enter in turn. Synes. 1169 A.*

ἀντεισενεκτέον = δεῖ ἀντεισφέρειν or ἀντεισενεγκεῖν. *Synes. 1101 C.*

ἀντεισέρχομαι (εἰσέρχομαι), *to enter in turn. Clementin. 333 A.*

ἀντειστρέχω = εἰστρέχω *instead. Cyrill. A. I, 456 B.*

ἀντεκβάλλω (ἐκβάλλω), *to cast in an opposite direction. Theol. Arithm. 26 (27).*

ἀντεκήνσωρ, *ορος, ὁ*, the Latin antecessor = καθηγητητής, *teacher of law. Nil. 156 A. Lyd. 220, 16. Antec. Prooem. 3. Justinian. Cod. 1, 17, 3, § θ'. — 2. Quartermaster. Mauric. 1, 3. 9. 2, 11. 7, 17. Leo. Tact. 4, 23. 20, 174. [The correct form is ἀντεκέσσωρ.]*

ἀντεκθέω (ἐκθέω), *to sally out against. Arr. Anab. 1, 21, 3.*

ἀντεκκαίω (ἐκκαίω), *to burn or inflame in turn. Jos. Ant. 15, 7, 3 -σθαι.*

ἀντεκπλήσσω (ἐκπλήσσω), *to frighten in turn. Aristid. I, 212 (226). Ael. N. A. 12, 15.*

ἀντεκτάσσω (ἐκτάσσω), *to draw up the army against. App. I, 164, 90.*

ἀντεκτίθημι (ἐκτίθημι), *to set forth or publish in opposition, as a decree. Plut. I, 840 A. Sext. 655, 20.*

ἀντεκτίνω (ἐκτίνω), *repay. Philon I, 487, 26. II, 135, 34. 200, 30.*

ἀντέκτισις, *εως, ἡ*, *repayment. Philon I, 159, 9. Cyrill. A. I, 469 D. Euchait. 1080 B.*

ἀντεκφέρω (ἐκφέρω), *to set forth against. Plut. II, 72 E Παρρησία παρρησίαν ἀντεκφέρειν.*

ἀντελαττόομαι (ἐλαττόομαι), *to be diminished in return. Dion C. 44, 27.*

ἀντελαύνω (ἐλαύνω), *to drive against, or go out against. Plut. I, 539 C. App. I, 45, 7.*

ἀντελιγμός, *ου, ὁ*, (ἐλιγμός) *counter-winding. Plut. II, 896 C.*

ἀντελίνα, *as, ἡ*, antellina = στηθιστήρ, *the breast-strap of a horse. Mauric. 2, 2. Gloss. Στηθιστήρ, antellina.*

ἀντεμβαίνω (ἐμβαίνω), *to interlock. Galen. IV, 10 E. Protosp. Corpor. 16, 2. 190, 9.*

ἀντέμβασις, *εως, ἡ*, (ἀντεμβαίνω) *an interlocking. Galen. IV, 10 F. Damasc. I, 664 B, tropically.*

ἀντεμβολή, *ἡς, ἡ*, (ἀντεμβάλλω) = preceding. *Damasc. I, 664 B.*

ἀντεμπαίζω (ἐμπαίζω), *to mock in turn. Pallad. Laus. 1204 B, τινί. Schol. Arist. Pac. 1112.*

ἀντεμπίρω = ἐμπίρω *in an opposite direction. Paul. Aeg. 348.*

ἀντεμπλέκω (ἐμπλέκω), *to entwine, interweave, intertwist. Diosc. 1, 14 Ἀντιπεπλεγμένος εἰαυτῷ. 2, 195. Jos. Ant. 16, 2, 5, p. 790, embrace. Galen. IV, 95 C. Basil. Sel. 609 A -σθαι ἀλλήλαις.*



ἀντεμπλοκή, ἥς, ἡ, (ἀντεμπλέκω) *embrace*. Anton. 6, 10. 7, 50.

ἀντέμφασις, εὖς, ἡ, (ἀντεμφαίνω) *contradistinction, distinction*. Strab. 2, 4, 8. 2, 5, 1. Apollon. D. Adv. 569 Διὰ τὴν ἀντέμφασιν τὴν πρὸς τὰ ὦτα τὸ Ν προσελήλυθε, in ὧ τάν. Herodn. Gr. Moner. 35, 30. Sext. 611, 28, ἡ πρὸς τοὺς ποιητάς.

ἀντενδύομαι (ἐνδύομαι), *to put on instead*. Plut. II, 139 C, τὴν αἰδῶ.

ἀντενέδρα, ας, ἡ, (ἐνέδρα) *counter-ambuscade*. Polyb. 1, 57, 3. 7, 15, 1.

ἀντενεργέω (ἐνεργέω), *to act or operate against*. Diosc. 1, 166, θανασίμοις, *to be an antidote against deadly poisons*. Barn. 2 (Codex N) ὁ ἀντενεργῶν, Satan. Pseudo-Diosc. 4, 2, p. 506, ὕπνους χαλεπούς = ὕπνοις χαλεποῖς.

ἀντενοινικίζομαι (ἐνοικίζω), *to be lodged in turn*. Jos. B. J. 3, 8, 5, p. 248, σώμασιν.

ἀντεξαγωγή, ἥς, ἡ, (ἀντεξάγω) *a marching out against*. Greg. Nyss. III, 1024 A, *opposition*.

ἀντεξαίρω (ἐξαίρω), *to lift up against*. Philostr. 511, λόγοις ἔργα, *to make equal*.

ἀντεξαυτέω (ἐξαυτέω), *to demand in return*. Plut. I, 670 D.

ἀντεξανίστημι (ἐξανίστημι), *to raise up against*. — Mid. ἀντεξανίσταμαι, *to rise up against*. Heliod. 7, 19.

ἀντεξαπατάω (ἐξαπατάω), *to deceive in turn*. Dion C. 58, 18, 3.

ἀντέξαρμα, ατος, τὸ, (ἔξαρμα) *the latitude in the southern hemisphere corresponding to a given latitude in the northern*. Theol. Arithm. 25 (27).

ἀντεξελαύνω (ἐξελαύνω), *to march out against*. Philon II, 534, 37. Plut. II, 143 C.

ἀντεξετάζω (ἐξετάζω), *to compare*. Dion. H. VI, 754, 7, τί τι. 757, 18. Strab. 8, 3, 3. Philon I, 394, 2. 161, 10, πρὸς τινα. Epict. 2, 18, 21. Plut. II, 65 B. Clementin. 4, 5 Μὴ πειρᾶσθαι ἀντεξετάζεσθαι Σίμωνι, *to measure one's strength with, to contend or dispute with*. Orig. III, 653 A. VII, 345 D Ἀλλήλων ἀντεξετασθῆναι, = ἀλλήλαις.

ἀντεξέτασις, εὖς, ἡ, (ἀντεξετάζω) *comparison*. Nicom. 79. Apollon. D. Synt. 161, 10. Hermog. Rhet. 29, 19 Κατὰ ἀντεξέτασιν, *in comparison*.

ἀντεξεταστέον = δεῖ ἀντεξετάζειν. Max. Tyr. 121, 24.

ἀντεξηγέομαι (ἐξηγέομαι), *to interpret wrongly*. Orig. I, 1288 B.

ἀντεξιππάζω (ἱππάζομαι), *to ride against*. Plut. I, 622 A as v. l. for ἀντεξιππεύω.

ἀντεξίσταμαι (ἐξίστημι), *to rise up against*. Plut. II, 946 D.

ἀντεξοπλίζω = ἐξοπλίζω *in turn*. Simoc. 122, 20.

ἀντεξορμάω (ἐξορμάω), *to go out against*. Dion C. 48, 47, 6, ἐς αὐτούς.

ἀντεπάδω (ἐπάδω), *to use counter-incantations*. Plotin. II, 810, 7.

ἀντεπαντλέω = ἐπαντλέω *in return*. Euchait. 1183 B.

ἀντεπαρύω (ἐπαρύω), *to partake of*. Eus. II, 1412 B Τῆς δ' ἐκ τοῦ θνητοῦ μετουσίας μὴ ἀντεπαρυόμενος.

ἀντέπαρχος, ου, ὁ, (ἔπαρχος) *sub-praefectus, vice-prefect*. Gloss.

ἀντεπαφίημι (ἀφίημι), *to let go against*. Lucian. I, 847, τινά τι.

ἀντεπίσοδος, ου, ὁ, (ἐπίσοδος) *opposite entrance*. Plut. II, 903 D.

ἀντεπεισφέρω (ἐπεισφέρω), *to bring in in turn*. Plut. II, 903 E.

ἀντεπελαύνω (ἐπελαύνω), *to ride against*. App. I, 333, 7.

ἀντεπέξοδος, ου, ἡ, (ἐπέξοδος) *counter-sally*. Dion C. 48, 37, 5.

ἀντεπέρχομαι (ἐπέρχομαι), *to march against*. Dion C. 36, 51, 2. 51, 23, 4.

ἀντεπερώτησις, εὖς, ἡ, (ἐπερωτάω) *a question by way of answer, a poser*. Iren. 1, 20, 2.

ἀντεπηχέω (ἐπηχέω), *to resound*. Lucian. I, 642.

ἀντεπίβουλος, ου, ὁ, = ἐπίβουλος *essentially*. Clim. 797 C, ἐαυτῷ.

ἀντεπιγράφομαι (ἀντεπιγράφω), *to claim, to arrogate to one's self*. Polyb. 18, 17, 2, ἐπὶ τὸ νίκημα.

ἀντεπιζεύγνυμι (ἐπιζεύγνυμι), *to fasten on in turn*. Iren. 637 B -ζευχθῆναι τι.

ἀντεπιθέσις, εὖς, ἡ, (ἀντεπιτίθημι) *counter-attack*. Philon I, 7, 29. II, 278, 40.

ἀντεπικαλέω (ἐπικαλέω), *to call on in turn*. App. II, 789, 88.

ἀντεπικρατέω (ἐπικρατέω), *to gain the upper hand in turn*. Strab. 16, 1, 19. Dion C. 55, 29, 4. Frag. 57, 70, τινός.

ἀντεπιλαμβάνομαι (ἐπιλαμβάνω), *to take hold of in opposition*. Lucian. III, 447.

ἀντεπινοέω (ἐπινοέω), *to devise or contrive in turn*. Jos. Ant. 10, 8, 1. B. J. 3, 7, 20. 5, 6, 3, μελαίνειν. App. II, 673, 96, ἀποτεμέσθαι τὰ φρούρια.

ἀντεπίρρημα, ατος, τὸ, (ἐπίρρημα) *antepirrhema, a part of the parabasis in the old comedy*. Heph. Poem. 14, 3. Poll. 4, 111.

ἀντεπίσκοπος, ου, (ἐπίσκοπος) *rival bishop*. Greg. Naz. III, 1060 A.

ἀντεπισκώπτω (ἐπισκώπτω), *to joke, cast jokes at, transitive*. Polyb. 17, 7, 5, τὸν Φίλιππον. App. I, 727, 56.

ἀντεπίσπαστος, ου, (ἀντεπισπάω) = ἐπίσπαστος *nearly*. Cyrill. A. VI, 1016 A, ἐφ' ἑαυτοῖς.

ἀντεπισπάω (ἐπισπάω), *to pull against*. Hes. Ἀνθέλκει, ἀντεπισπᾶ.

ἀντεπίσταμαι (ἐπίσταμαι), *to be a rival in knowledge*. Clem. A. I, 948 A, τῷ θεῷ.



ἀντεπιστέλλω (ἐπιστέλλω), to send an answer, either verbal or written. *Paus.* 4, 22, 6. *Lucian.* III, 401.

ἀντεπιστολή, ἡς, ἡ, (ἐπιστολή) an epistle in reply. *Eriph.* III, 17 (titul.).

ἀντεπιστρέφω (ἐπιστρέφω), to retort. *Plut.* II, 810 E Ἀντεπιστρέφουσαι ἀπαντήσεις, retort.

ἀντεπιστροφή, ἡς, ἡ, (ἀντεπιστρέφω) a returning to or against. *Plut.* II, 901 D. *Galen.* II, 47 C, ἡ ἐπὶ τὸν ὄμον. *Clem. A.* II, 457 C.

ἀντεπιτείνω (ἐπιτείνω), to turn upon (or direct) instead. *Plut.* II, 933 C, τὴν φαντασίαν.

ἀντεπιτρέχω (ἐπιτρέχω), to run against in turn. *Philon* II, 354, 16.

\*ἀντεπιχειρέω (ἐπιχειρέω), to undertake in turn. *Strab.* 5, 2, 2. *Max. Tyr.* 74, 4, ἀδικεῖν. — 2. To bring contrary arguments. *Aristot.* *Topic.* 9, 8, 2. *Sext.* 430, 22 τὰ ἀντεπιχειρούμενα, opposing arguments.

ἀντεπιχειρήσεις, εὖς, ἡ, opposing argument. *Dion. H.* III, 1778, 4. *Strab.* 6, 4, 1.

ἀντεπιχέω (ἐπιχέω), to pour in alternately. *Hippol.* *Haer.* 298, 53, ἕτερον εἰς ἕτερον.

ἀντεπιχωριάζω (ἐπιχωριάζω), to correspond. *Basil.* IV, 85 C, ἀλλήλοις.

ἀντεποφείλω (ἐποφείλω), to be mutually in debt. *Antec.* 4, 6, 33.

ἀντεργάζομαι (ἐργάζομαι), to do in turn. *Dion C.* *Frag.* 36, 21.

ἀντεργάτης, ου, ὁ, (ἐργάτης) one who works against, opponent. *Basil.* III, 640 C.

ἀντερίζω (ἐρίζω), to dispute with. *Polyb.* 40, 5, 8 as v. l. *Plut.* II, 321 E. *Philostr.* 722.

ἀντερώτημα, ατος, τὸ, (ἀντερωτάω) question in turn, by way of answer. *Orig.* III, 1473 C.

ἀντερώτησις, εὖς, ἡ, = preceding. *Socr.* 728 B. *Cosm.* *Carm. Greg.* 561.

ἀντερωτητέον = δεῖ ἀντερωτᾶν. *Clem. A.* II, 572 B. *Anast. Sin.* 88 D.

ἀντευδοκιμέω = εὐδοκιμέω in turn or opposition. *Lyd.* 11, 10 Ἀντευδοκιμεῖται δὲ ὁμῶς παρὰ τοῦ Περγαμηνοῦ Ἀττάλου.

ἀντευεργέτης, ου, ὁ, (ἀντευεργετέω) one who returns kindness. *Schol. Apoll. Rh.* 2, 321.

ἀντεύκρατος, ου, (εὐκρατος) opposite temperate. Ἡ ἀντεύκρατος ζώνη, the temperate zone of the southern hemisphere. *Cleomed.* 10, 7, et alibi. *Diog.* 7, 156.

ἀντευτελίζω = εὐτελίζω in return. *Simoc.* 129, 12.

ἀντευφημέω (εὐφημέω), to speak well of one instead. *Amphil.* 44 A. *Synes.* 175 D.

ἀντευφραίνω (εὐφραίνω), to make glad in return. *Greg. Nyss.* III, 536 C.

ἀντευχαριστήτεον = δεῖ ἀντευχαριστεῖν, one must return thanks. *Porphyr.* *Abst.* 2, 37, p. 170.

ἀντεφευρίσκω (ἐφευρίσκω), to invent in turn. *Jos. Ant.* 10, 8, 1, v. l. ἀντεξευρίσκω.

ἀντεφῆδομαι (ἐφῆδομαι), to be delighted in return. *Philon* II, 313, 48.

ἀντεφίστημι (ἐφίστημι), to put against. *Aristid.* I, 284, 4.

ἀντεφοδιάζω (ἐφοδιάζω), to equip one against. *Jos. Ant.* 15, 9, 1 Ἀντεφοδιαζομένων αὐτοῖς τῶν κακῶν, coming upon them.

ἀντεφορμάω (ἐφορμάω), to rush against. *Heliod.* 8, 16.

ἀντεφορμέω (ἐφορμέω), to lie at anchor over against the enemy. *Plut.* I, 212 A.

ἀντεφόρμησις, εὖς, ἡ, (ἀντεφορμάω) a rushing against. *Philon* II, 31, 14.

ἀντήχησις, εὖς, ἡ, (ἀντηχέω) a resounding. *Plut.* II, 589 D.

ἀντηχος, ου, (ἤχος) = ἀντίφωνος. *Philon* I, 312, 35, ἀρμονία. II, 485, 32 Μέλεσιν ἀντήχοις καὶ ἀντιφώνοις.

ἀντί, prep. instead of. In the following line it is followed by the infinitive without the article: *Sibyll. Frag.* 2, 25 Ἀντὶ δὲ χρυσήεντα πόλον κατὰ πῖονα ναίειν. — In the following passages it may be rendered upon, in addition to. *Joann.* 1, 16 Χάριν ἀντὶ χάριτος, favor upon favor. *Chrys.* I, 435 E Ἐτέραν ἀνθ' ἐτέρας φροντίδα ἐνθείς. (*Theogn.* 344 does not belong here.) — 2. In Byzantine Greek it is found with the accusative. *Pseudo-Diosc.* 3, 33, (36), p. 378, τὰς ἐκλύσεις καὶ λειποθυμίας, as a remedy against. *Pseudo-Nil.* 545 A, στάχνας.

ἀντιβάδην (βάδην), adv. going backwards. *Plut.* II, 381 A.

ἀντιβαδιάζω, άσω, (βαδιάζω) to pawn a thing already pawned. *Gregent.* 605 A. *Basilic.* 60, 30, 2.

ἀντιβαδίζω (βαδίζω), to walk in an opposite direction. *Phot. Lex.* Παβάττειν, ἄνω κάτω ἀντιβαδίζειν, to walk up and down.

ἀντιβάκχειος, ου, ὁ, (βακχείος) antibacchius, = following. *Terent. M.* 1411 as v. l. *Diomed.* 513, 25, versus (— — — etc.). *Isid. Hisp.* 1, 16, 12.

ἀντίβακχος, ου, ὁ, (βάκχος) = παλιμβακχείος. *Terent. M.* 1411.

ἀντιβάλλω, to address, speak, propose, propound. *Sept. Macc.* 2, 11, 13, πρὸς ἑαυτὸν τι, reflecting upon. *Luc.* 24, 17 Τίνες οἱ λόγοι οὗτοι, οὓς ἀντιβάλλετε πρὸς ἀλλήλους; *Clementin.* 52 A, τοὺς λόγους, repeat. 61 A, τινί τι, propound. — 2. To collate two copies of the same book. *Strab.* 13, 1, 54, p. 51, 26. *Phryn.* 217 Ἀντιβαλεῖν . . . λέγεται δὲ νῦν ἀντὶ τοῦ ἀναγνώσκειν. *Euthal.* 692 A Ἀντεβλήθη . . . πρὸς τὰ ἀκριβῆ ἀντίγραφα. *Const.* III, 793 B.

ἀντιβασανίζω (βασανίζω), to scrutinize in turn. *Orig.* III, 408 B.

ἀντιβασιλεύς, εὖς, ὁ, (βασιλεύς) L. interrex, regent. *Dion. H.* III, 1936.



ἀντιβασιλεύω (βασιλεύω), *to be a rival king*.  
*Jos. B. J. 4, 7, 1, τινί.*  
 ἀντίβασις, εως, ἡ, (ἀντιβαίνω) *opposition, resistance*. *Plut. I, 726 C. II, 584 E. 777 C. 442 A. Artem. 374, counteracting influence. Antyll. apud Orib. II, 336, 2. Sext. 476, 22 Τῆς κατὰ ἀντίβασιν ἀφῆς.*  
 ἀντιβάτης, ου, ό, *bolt for a door*. *Schol. Arist. Vesp. 201.*  
 ἀντιβατικός, ἡ, όν, *contrary, resisting*. *Plut. I, 742 D. Galen. VIII, 162 D. 163 E.*  
 ἀντιβιάζομαι (βιάζομαι), *to force in opposition*. *Philon I, 295, 10. 661, 9. Strat. 25.*  
 ἀντιβιβρώσκω (βιβρώσκω), *to eat in turn*. *Athen. 8, 30.*  
 ἀντίβιβλον, ου, τὸ, (βίβλος) *libellus responsionis*. *Justinian. Novell. 53, 3, § β'.*  
 ἀντιβλεπτέον = δεῖ ἀντιβλέπειν. *Lucian. III, 504.*  
 ἀντιβολή, ἡς, ἡ, *collation of two copies of the same book*. *Strab. 17, 1, 5, p. 353, 15. Aristeeas 34. Const. III, 769 A. — 2. Discourse, discussion. Apollon. D. Conj. 479, 26, σχολική. Marc. Erem. 1072 A, πρὸς σχολαστικόν. Epiph. II, 44 C, τοῦ ζητήματος.*  
 ἀντιβομβέω (βομβέω), *to hum in return*. *Achill. Tat. 3, 2.*  
 ἀντιβουκολέω (βουκολέω), *to feed in return*. *Pseudo-Just. 1196 A.*  
 ἀντιβουλεύομαι (βουλεύω), *to counsel against, to give contrary advice*. *Polyb. 1, 30, 4 (3).*  
 ἀντιβούλομαι (βούλομαι), *to will in opposition*. *Theod. II, 364 D.*  
 ἀντιβρίθω (βρίθω), *to counterpoise; to oppose*. *Philon II, 170, 10. Simoc. 229, 18.*  
 ἀντιβροντάω (βροντάω), *to rival in thundering*. *Lucian. I, 102. Dion C. 59, 28, 6. Pseudo-Lucian. III, 589.*  
 ἀντιγεμίζω (γεμίζω), *to fill in turn*. *Amphil. 65 A.*  
 ἀντιγεννάω (γεννάω), *to beget against or in turn*. *Lynceus apud Athen. 7, 24, against. Philon I, 89, 22. II, 199, 36. Tatian. 5. Cyrill. H. 621 C.*  
 ἀντιγεραίρω (γεραίρω), *to honor in turn*. *App. II, 369, 3.*  
 Ἀντιγόχεια, ων, τὰ, (Ἀντίγονος) *a festival in honor of Antigonus*. *Polyb. 28, 16, 3. 30, 20, 3.*  
 ἀντιγονίζω, ίσω, *to side with Antigonus, as a partisan*. *Dion. Thr. 638, 16. (Compare φιλιππίζω.)*  
 \*ἀντιγονίς, ίδος, ἡ, *antigonis, a cup so called*. *Polem. apud Athen. 11, 98. Plut. I, 273 B. Poll. 6, 96.*  
 ἀντίγραμμα, ατος, τὸ, (γράμμα) *duplicate letter*. *Thus, of two pebbles, each of which is marked A, the one is the ἀντίγραμμα of the other. Lucian. I, 783.*

ἀντιγραφή, ἡς, ἡ, (ἀντιγράφω) *a transcribing, transcription*. *Dion. H. II, 793, 11. — 2. Copy of an inscription. Plut. II, 577 F. — 3. Answer, reply to any kind of writing. Plut. II, 1059 B, αἱ πρὸς Ἀρκεσίλαον, against. 1098 B, to a letter. Athen. 14, 40. Orig. I, 48, B, τῆς ἐπιστολῆς. Longin. Frag. 5, 8. — Particularly, rescriptum, rescript, answer of the emperor to a petition. Eus. II, 328 A. 673 D. Antec. 1, 2, 6, βασιλέως πρὸς ἄρχοντος ἀναφοράν. Basilic. 2, 6, 7, βασιλική.*  
 ἀντίγραφος, ου, *copied, etc.* — **2.** Substantively, (a) ὁ ἀντίγραφος, *antigraphus, a critical mark*. *Isid. Hisp. 1, 20, 6. — (b) τὸ ἀντίγραφον, copy of a book. Hipparch. 1092 B. Strab. 12, 3, 22. Heph. Poem. 5, 3. Apollon. D. Adv. 566, 25. Iren. 1203 A. Diog. 9, 113.*  
 ἀντιγράφω, ἀψω, *L. rescribo, to give an answer or a decision in matters of law; said of the emperor. Just. 1, 70. Antec. 1, 2, 6, τὸν ἀδελφὸν τοῦ τελευτήσαντος προτιμηθῆναι.*  
 ἀντιδάκτυλος, ου, ό, (δάκτυλος) = ἀντίχειρ, *thumb*. *Aquil. Ex. 29, 20. — 2. Antidactylus = ἀνάπαιστος (—). Diomed. 478, 28. Schol. Heph. 3, 24, p. 171, 11.*  
 ἀντίδειξις, εως, ἡ, (δείξις) *demonstration*. *Leont. I, 1372 C, τῆς τριάδος.*  
 ἀντίδειπνος, ου, (δείπνον) *supping instead, taking another's place at supper*. *Lucian. II, 715.*  
 ἀντιδέρω (δέρω), *to strike back: to oppose*. *Aporphth. 336 A. Doroth. 1677 A.*  
 ἀντιδέχομαι (δέχομαι), *to receive instead*. *Theod. Her. 1320 C.*  
 ἀντιδηλόω (δηλόω), *to inform in return, to reply*. *Pallad. Vit. Chrys. 65 C, τινί τι. Soz. 1025 A Ἀντωνίῳ δὲ ἀντεδήλωσεν μὴ οἶός τ' εἶναι τῆς συνόδου ὑπεριδεῖν τὴν ψῆφον. Aporphth. 320 B. Porph. Adm. 201 Ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν, = τῷ κυρίῳ Ρωμανῷ, κ. τ. λ. Vit. Nil. Jun. 148 B.*  
 ἀντιδημαγέω (δημαγωγέω), *to be a rival δημαγωγός*. *Plut. I, 838 C.*  
 ἀντιδημιουργέω (δημιουργέω), *to be a rival artificer, to work in rivalry*. *Clem. A. I, 580 A, τῷ θεῷ. Athen. 11, 37.*  
 ἀντιδιαζεύγνυμι (διαζεύγνυμι), *to subjoin in turn*. *Apollon. D. Synt. 126, 10 Ἀντιδιέζευκται ἡ ἀντωνυμία ἐκ τοῦ διαζευχθέντος λόγου, in the sentence ἡ μ' ἀνάειρ, ἡ ἐγὼ σέ. Sext. 548, 20.*  
 ἀντιδιαίρεσις, εως, ἡ, (ἀντιδιαίρῃω) *counter-division*. *Diog. 7, 61, as in the expression τῶν ὄντων τὰ μὲν ἐστὶν ἀγαθὰ, τὰ δ' οὐκ ἀγαθὰ. Plotin. II, 782, 18. Alex. Lyc. 420 B. Iambl. Myst. 10, 17. 45, 8, θεῶν πρὸς δαίμονας.*



ἀντιδιάκονος, ου, ό, (διάκονος) *servant in turn*. Strab. 16, 4, 26, τοῖς ἄλλοις.  
 ἀντιδιακοσμέω (διακοσμέω), *to arrange against*. App. II, 278, 57.  
 \*ἀντιδιαλέγομαι (διαλέγομαι), *to argue against, object, oppose*. Chrysipp. apud Diog. 7, 202 Περὶ τῶν ἀντιδιαλεγομένων τοῖς διαλεκτοῖς, title of a work. Clem. A. I, 461 B.  
 ἀντιδιαλλάσσομαι or ἀντιδιαλλάττομαι (διαλλάσσομαι), *to exchange*. Dion. H. IV, 2344, 4, τινά τινος. — 2. *To change the story*. Id. I, 217, 10, δὲ πρὸς ταῦτα.  
 ἀντιδιανυκτερεύω (διανυκτερεύω), *to pass the night opposite the enemy*. App. II, 700, 61.  
 ἀντιδιασταλτέον = δεῖ ἀντιδιαστέλλειν. Orig. IV, 396 D.  
 ἀντιδιασταλτικός, ή, όν, (ἀντιδιαστέλλω) *contradistinctive*. Apollon. D. Pron. 308 B. Synt. 146, 26.  
 ἀντιδιασταλτικῶς, adv. *in contradistinction*. Apollon. D. Pron. 310 A.  
 ἀντιδιαστέλλω (διαστέλλω), *to contradistinguish*. Dion. H. VI, 893, 7 -σθαι πρὸς τοὺς κακούργους. Strab. 10, 2, 17. 9, 4, 7 -σθαί τι. Nicom. 78. 93. Just. Cohort. 22. Apollon. D. Pron. 322 A. 289 B Ἡ αὐτός ταῖς ἀντιδιαστελλομέναις (ἀντωνυμίαις) συντάσσεται, as ἐγὼ αὐτός, σύ αὐτός. Synt. 14. 23. Sext. 4, 18, τινί τι. Longin. Frag. 3, 5, ἀπὸ ρυθμῶν τὰ μέτρα.  
 ἀντιδιαστολή, ης, ή, *contradistinction*. Nicom. 77. Apollon. D. Pron. 269 A. 289 C. Clem. A. I, 273 B Πρὸς ἀντιδιαστολήν τοῦ πρεσβυτέρου λαοῦ, *in contradistinction*. Orig. I, 648 B.  
 ἀντιδιατάσσομαι (διατάσσω), *to array one's self against, to oppose*. Epict. 3, 24, 24, τινὶ πρὸς τι. Sext. 225, 26. — Orig. I, 901 C ἀντιδιατάσσω τινί.  
 ἀντιδιατίθημι (διατίθημι), *to dispose in turn*. Diod. II, 602, 70, *to punish*. Philon II, 352, 34, *inflict deserved punishment*. Paul. Tim. 2, 2, 25 οἱ ἀντιδιατιθέμενοι, *opposers*. Apollon. D. Synt. 291, 1 Τὸ ἅπτεσθαι μετ' ἐνεργείας καὶ ἀντιδιατίθεται, *offers resistance, reacts*. Dion. Alex. 1240 A ὁ ἀντιδιατιθέμενος, *opponent*.  
 ἀντιδικασία, as, ή, (ἀντιδικάζω) *litigation*. Aquil. Prov. 20, 3.  
 Ἀντιδικομαριανίται, ὦν, οἱ, (ἀντίδικος, Μαρία) *Antidicomarianitae, the opponents of the Virgin Mary, certain heretics who maintained that Mary, after the birth of Jesus, was the wife of Joseph, in the usual acceptation of the term*. Epiph. II, 640 B.  
 ἀντιδικτάτωρ, ορος, ό, *prodicator, vice-dictator*. Lyd. 151, 19.  
 ἀντιδιорύσσω (διорύσσω), *to countermine*. Strab. 12, 8, 11, p. 578, 26.  
 ἀντιδίσκωσις, εως, ή, (δίσκος) *the having a counter-disk*. Lyd. 277, 15.

ἀντιδογματίζω (δογματίζω), *to promulgate a counter-decree*. Leo. Novell. 148.  
 ἀντιδοξάζω (δοξάζω), *to glorify in return*. Ephr. Chers. 636 C.  
 \*ἀντιδοξέω, ήσω, (ἀντιδοξος) *to be of a contrary opinion, to differ in opinion from any one*. Attalus apud Hipparch. 1076 C, ήμῖν περὶ τούτου. Aristobul. apud Eus. III, 636 B. Polyb. 2, 56, 1. 16, 14, 4, πρὸς αὐτούς. Diod. 2, 29, p. 143, 65. Exc. Vat. 85, 9 Διὰ στρατηγήματος ἀντιδοξουμένου, *contrary to the established rules of war; unexpected*. Strab. 2, 1, 4.  
 ἀτίδοξος, ου, (δόξα) *of a different opinion*. Lucian. I, 755. Greg. Naz. I, 1089 B. II, 484 B.  
 ἀντιδοσία, as, ή, = ἀντίδοσις. Philon I, 109, 29.  
 ἀντίδοτος, ου, (ἀντιδίδωμι) *antidotical*. Strab. 13, 4, 14, p. 8, 13, δύναμις. Diosc. 4, 142 (144), θανασίμων. Ignat. Ephes. 20, τοῦ μὴ ἀποθανεῖν. — 2. Substantively, (a) ή ἀντίδοτος, sc. δύναμις, *antidotus, an antidote*. Diosc. 1, 130. 2, 134. Plut. II, 42 D. — (b) τὸ ἀντίδοτον, sc. φάρμακον, *antidotum, = ή ἀντίδοτος*. Diosc. Delet. p. 4.  
 ἀντίδρασις, εως, ή, (ἀντιδράω) *retaliation*. Theoph. 418, 20.  
 ἀντιδύνω (δύνω), *to set opposite, said of two heavenly bodies, when one is setting while the other is rising*. Vit. Arat. 1160 A.  
 ἀντιδυσχεραίνω (δυσχεραίνω), *to be angry in turn*. Anton. 6, 26.  
 ἀντιδυσωπέω (δυσωπέω), *to beg or pray in return*. Eus. II, 1181 C.  
 ἀντίδωρον, ου, τὸ, (δῶρον) *antidoron, return gift, present in return*. Clim. 900 D. Theoph. 134 Ὁ δὲ ἀρχιεπίσκοπος ἀντίδωρον ἀπέστειλεν λείψανον τῆς δεξιᾶς χειρὸς τοῦ πρωτομάρτυρος Στεφάνου. — 2. *The blessed bread distributed by the priest to the congregation at the end of the communion service (λειτουργία)*. It must not be confounded with the consecrated bread (ἅγιος ἄρτος). Greg. Dec. 1204 B Μετὰ δὲ τὴν συμπλήρωσιν τῆς θείας λειτουργίας μετέδωκε τὸ ἀντίδωρον ὁ ἱερεὺς πᾶσι τοῖς Χριστιανοῖς. Vit. Nil. Jun. 45 A. Balsam. ad Concil. Ant. 2. Pach. I, 361. Curop. 96, 16.  
 ἀντιζεύγνυμι (ζεύγνυμι), *to join to*. Dion. H. VI, 800, 7, τινί τι.  
 ἀντίζηλος, ου, (ζήλος) *rival*. Sept. Lev. 18, 18, γυνή. Sir. 26, 6. 37, 11. Patriarch. 1132 A. — 2. Substantively, ὁ ἀντίζηλος, *opponent, applied to Satan*. Martyr. Polyc. 1041 B.  
 ἀντιζηλόομαι = ἀντίζηλός εἰμι. Clem. A. I, 692 C, τινί.  
 ἀντιζυγία, as, ή, (ἀντίζυγος) = ἰσορροπία. Theol. Arithm. 57.



ἀντιζυγώ (ἀντίζυγος), = ἰσορροπέω. *Greg. Naz. III, 434 A*, to be of equal merit.

ἀντιζωγρέω (ζωγρέω), to take or capture in turn; said of animals. *Babr. 107, 16. Damasc. I, 1381 C.*

ἀντιζώνη, ης, ἡ. (ζώνη) the opposite zone. *Orig. I, 197 C*, quid?

ἀντιθεΐα, ας, ἡ. (ἀντίθεος) opposition to God. *Did. A. 681 C. Pseud-Athan. IV, 1093 C.*

ἀντίθεος, ον, (θεός) god-opposing. *Philon I, 418, 5. 683, 5. Athenag. 945 B. Caesarius 1024. Chrys. I, 527 D. VII, 33 B.*

ἀντίθεος, ον, ὁ, counter-god. *Iambl. Myst. 683, 5.*

ἀντιθερμαίνω (θερμαίνω), to warm in return. *Alex. Aphr. Probl. 38, 35. 37. Clem. A. I, 629 A.*

ἀντιθέσιον, ον, τὸ, (ἀντίθεσις) = ξάνθιον, a plant. *Diosc. 4, 136 (138).*

ἀντίθεσις, εως, ἡ, antithesis, opposition to a thesis. *Tertull. II, 267 C. 363 B.* — **2.** Interchange or commutation of letters. *Diomed. 442, 28* Antithesis est litterae commutatio (as *olli* for *illi*).

ἀντιθεσπίζω (θεσπίζω), to issue a counter-decree. *Leo. Novell. 70.*

ἀντιθετικός, ἡ, ὄν, (ἀντίθετος) opposing, contrary. *Hermog. Rhet. 33, 1. 44, 10, στάσις. Sext. 4, 12, φαινομένων.* — **2.** In versification, ἀντιθετικὰ μέτρα, metrical compositions, the last line of which corresponds in measure to the first, the last but one to the second, and so on. *Heph. Poem. 3, 5.*

ἀντιθέτως (ἀντίθετος), adv. antithetically. *Pseudo-Demetr. 15, 4.*

ἀντιθήγω (θήγω), to whet in turn. *Lucian. II, 875.*

ἀντιθηρεύω (θηρεύω), to hunt in turn. *Damasc. I, 1381 B.*

ἀντιθλίβω = θλίβω in turn. *Classical. Euagr. Scit. 1232 C.*

ἀντιθώκος, ον, (θώκος) = ἀντίθρονος. *Greg. Naz. III, 442 A.*

ἀντίθρονος, ον, (θρόνος) sitting opposite. Hence, rival, applied to rival bishops. *Greg. Naz. I, 1089 B. III, 417 A.*

ἀντίθροος, ον, (θρόος) rivalling in sound. *Anthol. II, 252 (Satyrius), πτανοῖς.*

ἀντικαθαίρω (καθαίρω), to put down in turn. *Dion C. 46, 34, 1.* — **2.** To depose in turn, as a bishop. *Socr. 349 C.*

ἀντικαθιδρύω (καθιδρύω), to install instead, as a bishop. *Philosty. 528 C, τῷ θρόνῳ.*

ἀντικακώω (κακώω), to injure in turn. *Jos. B. J. 3, 7, 30.*

ἀντικαλλωπίζομαι (καλλωπίζω), to adorn one's self in rivalry. *Plut. II, 406 D, πρὸς τὴν πολυτέλειαν.*

ἀντικαρτερέω (καρτερέω), to hold out against. *Dion C. 39, 41, 1. 44, 13, 3, πρὸς αἰκισμούς.*

ἀντικαταβάλλω (καταβάλλω), to put down in turn. *Epirh. I, 368 D.*

ἀντικαδύομαι (καταδύω), to sink (into) in turn. *Achill. Tat. 6, 18.*

ἀντικατάδυσσις, εως, ἡ, setting in opposition, said of celestial bodies when one is setting and the other rising. *Hipparch. 1068 A.*

ἀντικαταλλάγή, ης, ἡ, (ἀντικαταλλάσσω) exchange. *Plut. II, 49 D, χρηστοῦ καὶ βεβαίου πρὸς ἀβέβαιον καὶ κίβδηλον.*

ἀντικατάλλαγμα, ατος, τὸ, compensation. *Onos. 35, 4. Jos. Ant. 15, 9, 2, p. 770.*

ἀντικατάλαξις, εως, ἡ, returns, profit. *Diog. 7, 99, ἡ ἐκ τῆς πραγματείας.*

ἀντικαταλλάσσω, to exchange. *Classical. Sept. Sir. 46, 12* Τὸ ὄνομα αὐτῶν ἀντικαταλλασόμενον τοῖς υἱοῖς, shall descend to their children.

ἀντικαταμειδιάω (καταμειδιάω), to laugh at. *Cyrril. A. IV, 1017 C, τινός.*

ἀντικαταπλήσσω (καταπλήσσω), to terrify in turn. *App. II, 520, 38.*

ἀντικαταράομαι (καταράομαι), to curse in turn. *Greg. Th. 1005 C.*

ἀντικαταρρέω = καταρρέω in turn. *Simoc. 125, 10. 234, 13.*

\*ἀντικατασκευάζω (κατασκευάζω), to construct or build in turn. *Clearchus apud Athen. 12, 57. Diod. 17, 26 = ἀντοικοδομέω. Dion. H. I, 14, 10. Jos. Ant. 16, 7, 1, to misrepresent.*

ἀντικατάστασις, εως, ἡ, (ἀντικαθίστημι) opposition, reply to an argument. *Polyb. 4, 47, 4. Jos. Ant. 16, 2, 5. 14, 10, 21* Λόγων ἐξ ἀντικαταστάσεως γενομένων, both sides of the question.

ἀντικαταστρατοπεδεύω (καταστρατοπεδεύω), to encamp opposite. *Dion. H. III, 1659, 6.*

ἀντικαταστρέφω (καταστρέφω), to rout an army. *Theorl. Lector 209 A.*

ἀντικατατάσσω (κατατάσσω), to substitute in the place of. *Clem. A. I, 760 A, τινὰ ἀντί τινος. II, 328 A* Ἀντικατατάσσεται Ἰούδα, takes the place of Judas.

ἀντικατατρέχω (κατατρέχω), to overrun in turn. *Dion C. 60, 9, 1.*

ἀντικαταφρονέω (καταφρονέω), to despise in turn. *Dion C. 54, 33, 4.*

ἀντικαταχωρισμός, οὔ, ὁ, (καταχωρίζω) replacement. *Orib. I, 459, 7.*

ἀντικατηγορέω, to predicate conversely. *Classical. Dion. H. VI, 791, 7, ταῦτ' ἀλλήλων. Clem. A. II, 585 D* Ἀντικατηγορεῖται τοῦ πράγματος ἐν τοῖς ὅροις.

ἀντικατηγορία, ας, ἡ, (κατηγορία) counter-accusation. *Quintil. 3, 10.*

ἀντικατολισθαίνω = κατολισθαίνω back. *Paul. Aeg. 276.*

Ἀντικάτων, ωνος, ὁ, Caesar's Anticato. *Plut. I, 733 D. App. II, 313, 57.*

ἀντίκειμαι, to be opposed to. *Classical. Pseudo-Demetr. 14, 1. 6* Ἀντικείμενα κῶλα, in an anti-



thetic period. 14, 10, ἄρθρον ἄρθρῳ καὶ σύνδεσμος συνδέσμῳ. — **2.** To lie opposite, said of promontories. *Strab.* 7, 7, 5, p. 62, 14. — **3.** Participle, (**a**) ἀντικείμενος, opposing, adverse, hostile. *Sept. Reg.* 2, 8, 10. *Ptol. Gn.* 1281 C, διάβολος. *Martyr. Polyc.* 17. *Orig.* III, 596 D. — (**b**) ὁ ἀντικείμενος, adversary, enemy. *Sept. Ex.* 23, 22. *Esth.* 9, 2. *Esai.* 66, 1. *Luc.* 13, 17. — Particularly, Satan. *Just. Frag.* 1573 C. *Martyr. Poth.* 1413 A. 1425 A. *Clem. A. I.* 329 A. 953 A. *Orig.* III, 1032 B. *Pseudo-Dion.* 1101 B.

ἀντικειμένως, adv. adversely, oppositely, in opposition. *Basil.* I, 124 C. *Did. A.* 873 A.

ἀντικένσῳρ, incorrect for ἀντεκήνσῳρ.

ἀντικέφαλον, ου, τὸ, (κεφαλὴ) L. occiput. *Lyd.* 74, 17.

ἀντικινέομαι (κινέω), to move against, intransitive. *Polyb.* 2, 66, 3, πρὸς πᾶν.

ἀντικίνησις, εως, ἡ, counter-motion. *Hermes Tr. Poem.* 22, 4.

ἀντικίνσῳρ, incorrect for ἀντεκήνσῳρ.

ἀντίκλεις, εἶδος, ἡ, (κλείς) false key. *Poll.* 10, 22. *Clem. A. II.* 548 A. *Serap. Aeg.* 913 C.

ἀντικνημιάζω, ἄσω, (ἀντικνήμιον) to strike on the shin. *Sext.* 648, 10. (Compare γαστρίζω, μυκτηρίζω.)

ἀντικνήμιν for ἀντικνήμιον, ου, τὸ, a blow on the shin? *Leont. Cypr.* 1721 B.

ἀντίκουλον, ου, τὸ, (κοῖλος) the instep of the foot. *Polem.* 310, τοῦ ποδός.

ἀντικολακεύω (κολακεύω), to flatter in turn. *Plut.* I, 204 C.

ἀντικομίζομαι (κομίζω), to receive in return. *Jos. B. J.* 2, 8, 4. *Plut.* I, 448 B. *App.* II, 619, 18.

ἀντικομπάζω (κομπάζω), to boast in turn. *Plut.* I, 944 E, τινί.

ἀντικοπή, ἡς, ἡ, (ἀντικόπτω) a beating back, repelling; check. *Strab.* 5, 2, 5, p. 351, 6, when two streams, running in opposite directions, meet. *Philon* II, 489, 13. *Plut.* II, 77 A. 649 B.

ἀντικοπτικός, ἡ, ὅν, fit for checking. *Sext.* 504, 28.

ἀντικοσμητεύω, εὔσω, to be an ἀντικοσμητής. *Inscr.* 271.

ἀντικοσμητής, οὔ, ὁ, vice-κοσμητής 1. *Inscr.* 272, B.

ἀντικουάριος, ου, ὁ, the Latin antiquarius = καλλιγράφος. *Lyd.* 12, 16.

ἀντικράζω (κράζω), to shout in turn. *Hermias* 3. *Theod. Lector* 197 A.

ἀντικρατέω (κρατέω), to master in turn. *Euchait.* 1147 A.

ἀντικρίνω (κρίνω), to compare. *Ael. V. H.* 2, 30, τινί τι. *Philostr.* 91. 222. — **2.** To judge in turn. *Aristid.* II, 561, 17. — **3.** Mid. ἀντι-

κρίνομαι, to contend against. *Sept. Job* 9, 32. 11, 3, τινί.

ἀντικρύ, adv. opposite. *Polyb.* 4, 43, 4 Τοῖς ἀντικρὺ τῆς Ἀσίας τόποις = τοῖς ἀντικρὺ οὖσι τοῦ Ἑρμαίου.

ἀντικρυς = ἀντικρύ. *Luc. Act.* 20, 15, Χίου.

ἀντικτάομαι = κτάομαι in return. *Basil.* III, 281 C.

ἀντικτείνω (κτείνω), to kill in turn. *Adam.* 1732 C.

ἀντίκτησις, εως, ἡ, (ἀντικτάομαι) acquisition of a substitute. *Plut.* II, 481 E, ἀδελφοῦ.

ἀντικτυπέω (κτυπέω), to clash against. *Greg. Naz.* II, 481 C, ἀλλήλοις.

ἀντικυδαίνω (κυδαίνω), to glorify in turn. *Themist.* 69, 12 (57 D).

ἀντικυμαίνομαι (κυμαίνω), to be agitated with conflicting waves. *Plut.* II, 897 B.

Ἀντικυρικός, ἡ, ὅν, (Ἀντίκυρα) of Anticyra. *Galen.* XIII, 227 D, ἐλλέβορος. — **2.** Substantively, τὸ Ἀντικυρικόν = σησαμοειδές. *Diosc.* 4, 150 (152).

ἀντικωμῳδέω = κωμῳδέω in turn. *Plut.* I, 373 E. *Max. Tyr.* 32, 34.

ἀντιλαμβάνω, commonly ἀντιλαμβάνομαι, to take hold of, etc. *Alex. Aphr. Probl.* 14, 10. — **2.** To understand = συνίημι. *Lucian.* III, 572, condemned in this sense. [*Sept. Sap.* 2, 18 ἀντιλήμψεται = ἀντιλήψεται as v. l.]

ἀντίλαμψις, εως, ἡ, (ἀντιλάμπω) resplendency. *Plut.* II, 930 D, et alibi.

ἀντιλέγω, to contradict, to dispute. *Classical.* *Eus.* II, 268 C Ἀντιλέγονται δὲ αἱ λοιπαὶ δύο, the genuineness of the two last epistles of John is disputed. 217 A τὰ ἀντιλεγόμενα, sc. βιβλία, the doubtful books of the New Testament. — Impersonal, ἀντιλέγεται, it is disputed, there are conflicting views about anything. *Strab.* 8, 6, 6, περί τινος.

ἀντίλεξις, εως, ἡ, contradiction. *Jos. Ant.* 18, 1, 3.

ἀντιλήπτωρ, ορος, ὁ, = ἀντιλήπτωρ. *Sept. Reg.* 2, 22, 3 as v. l.

ἀντίλημψις, εως, ἡ, = ἀντιληψις. *Sept. Esdr.* 1, 8, 27 as v. l.

ἀντιλήπτωρ, ορος, ὁ, (ἀντιλαμβάνομαι) protector. *Sept. Reg.* 2, 22, 3. *Ps.* 3, 4. 17, 3.

ἀντίληψις, εως, a taking hold of, etc. *Classical.* [*Sept. Ps.* 21, 1 Εἰς τὸ τέλος ὑπὲρ τῆς ἀντιλήψεως τῆς ἑωθινῆς, where Aquila has ὑπὲρ τῆς ἐλάφου τῆς ὀρθρινῆς. The Hebrew title is now rendered, for the leader of the music: to the tune of "The hind of the morning."] — **2.** Ambiguity. *Plut.* I, 88 A.

ἀντιλιτανεύω (λιτανεύω), to supplicate in return. *Plut.* II, 117 C. *Clem. A. I.* 356 B.

ἀντιλόβιον, ου, τὸ, (λοβός) the upper part of the ear. *Poll.* 2, 86. *Galen.* II, 369 B.

ἀντιλογισμός, οὔ, ὁ, (ἀντιλογίζομαι) counter-debt. *Philostr.* 549.



- ἀντιλοιδорέω (λοιδорέω), to rail at in turn. *Petr.* 1, 2, 23. *Plut.* II, 88 F. *Lucian.* III, 445 Ἀντελοιδορεῖτο τὰ εἰκότα, = ἀντελοιδόρει.
- ἀντιλοιπέω (λυπέω), to grieve in turn. *Philon* II, 103, 12. 123, 28. *Plut.* II, 551 C. *Lucian.* III, 285. *Clem. A.* I, 905 A.
- \*ἀντιλύπησις, εως, ἡ, = τὸ ἀντιλυπεῖν. *Aristot.* *Anim.* 1, 1, 16. *Basil.* III, 356 C.
- ἀντίλυτρον, ου, τὸ, (λύτρον) ransom. *Orph.* *Lith.* 587. *Paul.* *Tim.* 1, 2, 6. *Athan.* II, 1125 C.
- ἀντιμαίνομαι (μαίνομαι), to rage against. *Anthol.* II, 255 (Geminus). *Lucian.* III, 313. *Aristaen.* 2, 16.
- ἀντιμαρτύρησις, εως, ἡ, (ἀντιμαρτυρέω) counter-testimony. *Plut.* II, 1121 E. *Sext.* 115, 7, et alibi.
- ἀντιμαρτύρομαι = ἀντιμαρτυρέω. *Lucian.* III, 450.
- ἀντιμάχησις, εως, ἡ, (ἀντιμάχομαι) opposition. *Dion. H.* III, 1646, 3. *Clem. A.* I, 1065 A.
- ἀντιμαχητής, ου, ὁ, opponent, antagonist. *Sibyll.* 12, 165.
- ἀντιμειρακιεύομαι (μειρακιεύομαι), to behave like a youth towards any one. *Plut.* I, 454 C.
- ἀντιμελετάω (μελετάω), to meditate in turn. *Athan.* I, 645 C, τινί.
- ἀντιμελίζω (μελίζω), to rival in melody. *Agath.* *Epigr.* 9, 2 Τερψιχόροις ἀντεμέλιξε μέτοις.
- ἀντιμερίζομαι (μερίζω), to share with. *Antip. S.* 24, τινί τι.
- ἀντιμεριμνάω (μεριμνάω), to care for in return. *Eus.* VI, 560 C.
- ἀντιμεριστής, ου, ὁ, partner. *Abuc.* 1545 C.
- ἀντιμεσουρανέω, ἥσω, (μεσουρανέω) to be in the ἀντιμεσουράνημα. *Plut.* II, 284 E. *Ptol.* *Tetrab.* 30. 33.
- ἀντιμεσουράνημα, ατος, τὸ, the point in heaven opposite to the μεσουράνημα. *Ptol.* *Tetrab.* 201. *Sext.* 730, 31. *Orig.* II, 72 A.
- ἀντιμετάβασις, εως, ἡ, (μετάβασις) struggle. *Plut.* II, 319 C, πρὸς τὸ ρεῦμα τοῦ ποταμοῦ.
- ἀντιμεταβολή, ἡς, ἡ, (ἀντιμεταβάλλω) change in turn. In rhetoric, antimetabole, commutatio. *Quintil.* 9, 3, 85 (non ut edam, vivo, sed, ut vivam, edo). *Longin.* 23, 1.
- ἀντιμετάγω = μετάγω opposite. *Paul.* *Aeg.* 200.
- ἀντιμετάθεσις, εως, ἡ, (μετάθεσις) interchange of persons, in rhetoric. *Longin.* 26, 1, ἡ τῶν προσώπων, as the second for the first.
- ἀντιμεταλαμβάνω (μεταλαμβάνω), to take instead. *Philon* II, 613, 4. *Jos. Ant.* 16, 3, 1. *Plut.* II, 785 C. *Apollon. D.* *Adv.* 540, 21 -σθαι εἰς αἰτιατικήν. 564, 24 -σθαι ἑτέροις ἐπιρρήμασι.
- ἀντιμετάληψις, εως, ἡ, a taking instead. *Plut.* II, 466 C. 904 A. *Apollon. D.* *Adv.* 565, 3. 613, 9. *Galen.* II, 281 C.
- ἀντιμεταλλεύω (μεταλλεύω), to countermine. *Polyb.* 1, 42, 12. 16, 31, 8, τοῖς πολεμίοις.
- ἀντιμεταρρέω (μεταρρέω), to flow back. *Plut.* II, 904 A, εἰς τι.
- ἀντιμετασπάω (μετασπάω), to pull or draw to the opposite side. *Jos. Ant.* 13, 5, 3, p. 646, τὶ εἰς τι.
- ἀντιμετάστασις, εως, ἡ, (ἀντιμεθίστημι) transposition, change. *Dion. H.* I, 457, 2. *Pseudo-Just.* 1548 C. *Synes* 1089 A.
- ἀντιμετάταξις, εως, ἡ, (ἀντιμετατάσσω) interchange. *Dion. H.* VI, 799, 3, of genders, in grammar.
- ἀντιμετατάσσομαι (μετατάσσω), to change one's position. *Dion. H.* I, 485, 1.
- ἀντιμεταφέρω (μεταφέρω), to bring back. *Socr.* 328 B.
- ἀντιμεταχωρέω (μεταχωρέω), to go to the other side. *Jos. Ant.* 15, 2, 2, ταῖς ἐλπίσιν, in respect to hope.
- ἀντιμέτειμι (μέτειμι), to be a competitor or rival candidate. *Plut.* I, 353 C.
- ἀντιμετρέω (μετρέω), to measure (or measure out) in turn. *Matt.* 7, 2 as v. 1. *Luc.* 6, 38, ὑμῖν. *Lucian.* II, 419. *Pseudo-Dion.* 394 B, τὶ πρὸς τι.
- ἀντιμέτρησις, εως, ἡ, a measuring out in turn. *Basil.* I, 233 B. *Greg. Naz.* II, 465 D. *Caesarius* 1185.
- ἀντιμέτωπος, ου, (μέτωπος) in front, facing. *Simoc.* 50, 16.
- ἀντίμηλον, ου, τὸ, (μῆλον) = μανδραγόρας. *Diosc.* 4, 76.
- ἀντιμήσιον, less correctly ἀντιμήσσιον, ἀντιμίσσιον, or ἀντιμίνσιον, ου, τὸ, (ἀντί, mensa) antimensium, a portable holy table. *Theoph.* 697. *Porph.* *Cer.* 66. 254, 11. — **2.** Antimensium, a consecrated cloth, which, being spread on the table of a church that has not been consecrated, converts that table, while it remains on it, into a regular holy table. *Stud.* 1752 A. *Nic. CP.* 861 C. *Nom. Coteler.* 443 ἀντιμήσσω. *Curop.* 5, 18 Ὁ ἀρχων τῶν ἀντιμινσίων, εἰσάγων τοὺς εἰσερχομένους εἰς τὴν ἁγίαν μετάληψιν, who waits upon those who are about to partake of the communion. — **3.** A table standing before a court of justice. *Dubious sense.* *Suid.*
- \*ἀντιμηχάνημα, ατος, τὸ, (ἀντιμηχανάομαι) counter-contrivance, counter-engine. *Athen. Mech.* 3. *Jos. Ant.* 10, 8, 1. *Polyaen.* 4, 2, 20.
- ἀντιμιμέομαι (μιμέομαι), to ape. *Ignat. Ephes.* 10. *App.* II, 766, 95.
- ἀντιμίνσιον, see ἀντιμήσιον.
- ἀντιμισθία, ας, ἡ, (ἀντίμισθος) requital, reward. *Paul.* *Rom.* 1, 27. *Cor.* 2, 6, 13. *Clem. R.* 2, 1 Μισθὸν ἀντιμισθίας = ἀντιμισθίαν. *Theophil.* 2, 9.
- ἀντιμίσσιον, incorrect for ἀντιμήσιον.
- ἀντιμίσσιον, see ἀντιμήσιον.



ἀντιμνημονεύω (μνημονεύω), to remember in return. Joann. Hier. 489 A.  
 ἀντίμνιον = ἀντιμήνιον. Diosc. 4, 76 as v. l.  
 ἀντιμνηστεύω (μνηστεύω), to woo as a rival. Diod. II, 550, 97.  
 ἀντίμορφος, ον, (μορφή) resembling in form. Plut. I, 564 C as v. l. Lucian. II, 447.  
 ἀντιμόρφως, adv. by resembling in form. Plut. I, 564 C.  
 ἀντιμυκάομαι (μυκάομαι), to bellow in turn. Dion. H. I, 100, 5, τινί. Proc. III, 295, 8.  
 ἀντιμυκτηρίζω (μυκτηρίζω), to mock in turn. Cic. Fam. 15, 19.  
 ἀντινεύω (νεύω), to beckon in turn. Leont. Cypr. 1724 B.  
 ἀντινήχομαι (νήχομαι), to swim against. Plut. II, 979 B, πρὸς κῦμα καὶ ροῦν. — Simoc. 319, 8 Τὸν ποταμὸν ἀντενήξαντο, back.  
 Ἀντινόσιος, ον, (Ἀντίνοος) of Antinus. Heges. 1320 B, ἀγών = τὰ Ἀντινόσια. — Substantively, τὰ Ἀντινόσια, games celebrated in honor of Antinus. Inscr. 248.  
 ἀντινομία, ας, ἡ, (νόμος) conflict of laws. Quintil. 7, 1, 15. Hermog. Rhet. 15, 3. 56, 4. Hierocl. C. A. 42, 2.  
 ἀντινομικός, ἡ, ὄν, pertaining to ἀντινομία. Plut. II, 741 D.  
 ἀντινομικῶς, adv. by ἀντινομία. Argum. Dem. Androt. 592.  
 ἀντινομοθετέω (νομοθετέω), to enact counter-laws. Plut. II, 1044 C, τινί. Cels. apud Orig. I, 1445 D. Max. Tyr. 66, 15. Ptol. Gn. 1285 A. Philostr. 258.  
 Ἀντινόπολις, εως, ἡ, (Ἀντίνοος, πόλις) Antinopolis, in Egypt. Anast. Sin. 249 C. — Called also Ἀντινώ, Antino. Theod. III, 1157 A.  
 ἀντινουθετέω (νουθετέω), to admonish in turn. Plut. II, 72 E.  
 Ἀντινώ, οὗς, ἡ, Antino = Ἀντινόπολις, which see.  
 ἀντίνωτος, ον, (νῶτος) back to back. Diod. 2, 54, p. 167, 35 Ἀντικαθημένους ἀλλήλοις ἀντινώτους.  
 Ἀντιόχεια, ας, ἡ, Antiochia, in Syria, the third city in Romania, the first being Rome, and the second Alexandria. Sept. Macc. 1, 3, 37, et alibi. Jos. B. J. 3, 2, 4. Herodn. 4, 3, 15, not much below Rome. (Eus. II, 1369 B Τῆς ἀνατολικῆς μητροπόλεως.)  
 ἀντιοχεύομαι (ὀχεύω for ὀχέω), to be carried against. Palladas 49.  
 ἀντιοχέω (ὀχέω), to oppose. Hes. Ἀντιοχεῖ, ἐναντιοῦται.  
 Ἀντιοχικός, ἡ, ὄν, (Ἀντίοχος) of Antiochus. Tatian. 881 C.  
 Ἀντιοχιστής, οὗ, ὁ, (Ἀντίοχος) partisan of Antiochus. Polyb. 21, 4, 2.  
 ἀντιπάθεια, ας, ἡ, (ἀντιπαθής) counter-action, antipathy. Diosc. Iobol. 23. Sext. 11, 32. — 2. In versification, the antispastic or cho-

riambic movement (— — — —). Heph. 15, 19. 14, 1 Τῆς δὲ κατ' ἀντιπάθειαν μίξεως. Aristid. Q. 56.  
 ἀντιπαθέω, ἡσω, to be ἀντιπαθής. Heph. 5, 7, τῷ ἰάμβῳ, the trochee is the reverse of the iambus. Apollon. D. Synt. 291, 14 Οὐδὲ γὰρ εἰς τὸ ἀντιπαθεῖν ὑπὸ τῶν ἔξωθεν εὐδιάθετος, to be affected by external objects; said of the sense of sight.  
 ἀντιπαθής, ἐς, (ἀντιπάσχω) having opposite feelings, averse. Plut. II, 664 C, et alibi. Lucian. II, 427. — 2. Antidotal. Diosc. 4, 131 (133), φαρμάκοις. Eupor. 2, 132, πρὸς σκορπίους καὶ θηρία. Athan. I, 176 B, τοῦ πυρός, extinguishes fire. — 3. In versification, reverse, opposite, with reference to such feet as the trochee and the iambus (— — — or — — —). Schol. Heph. 6, 1, p. 35, ἀλλήλοις. — 4. Substantively, τὸ ἀντιπαθές, antipathes, a species of coral. Diosc. 5, 139 (140).  
 ἀντιπαθῶς, adv. aversely. Anast. Sin. 180 D.  
 ἀντιπαιδεύω (παιδεύω), to be a rival teacher. Eudoc. M. 100.  
 ἀντιπαίω (παίω), to strike in return. Athenag. 893 A.  
 ἀντιπαιωνίζω (παιωνίζω), to chant the paeon in turn. Max. Tyr. 127, 7.  
 ἀντιπάλαισμα, ατος, τὸ, (ἀντιπαλαίω) counter-struggle. Greg. Nyss. I, 561 A.  
 ἀντιπαλαιστής, οὗ, ὁ, antagonist, in wrestling. Ael. V. H. 4, 15.  
 ἀντιπαλαίω (παλαίω), to wrestle or struggle against. Herm. Mandat. 12, 5. Orig. I, 504 A, τινί. Greg. Nyss. I, 429 C.  
 ἀντιπαλαμάομαι (παλαμάομαι), = ἀντιμηχανάομαι. Simoc. 104, 21. 144, 12. Theophyl. B. III, 682 E.  
 ἀντιπάλλομαι (πάλλω), to rebound. Cass. 153, 28.  
 ἀντίπαλος, ον, ὁ, the adversary, Satan. Martyr. Poth. 1433 A. Basil. III, 237 B. Pallad. Laus. 1042 D. Apocr. Act. Philipp. 38.  
 ἀντίπανον, ον, τὸ, (πανίον) showy stripe on the border of a garment. Hes. Παρατούριον, ἀντίπανον, κράσπεδον. Balsam. ad Concil. VI, 27. VII, 16.  
 ἀντιπαραγγελία, ας, ἡ, (ἀντιπαραγγέλλω) competition for a public office. Plut. I, 1043 F.  
 ἀντιπαραγγέλλω, to be a rival candidate for a public office. Plut. I, 422 B, δημαρχίαν. 783 C, τινί. App. II, 196, 67, τινὶ ἐς τὴν ὑπατείαν.  
 ἀντιπαραγωγή, ἡς, ἡ, (ἀντιπαράγω) an advancing against, of a line of soldiers. Polyb. 9, 3, 10. 11, 18, 2. Plut. I, 396 F. Arr. Anab. 5, 10, 3. — 2. Opposition, hostility. Sept. Esth. 3, add. line 15. Polyb. 10, 37, 2. 17, 14, 13, ἡ πρὸς Φίλιππον.



ἀντιπαραδείκνυμι (παραδείκνυμι), to exhibit in turn. *Greg. Nyss.* I, 175 D.  
 ἀντιπαραδέχομαι (παραδέχομαι), to receive instead. *Philon* II, 508, 32. *Apollon. D. Synt.* 108, 13.  
 ἀντιπαραδίδωμι (παραδίδωμι), to deliver over in turn. *Jos. Ant.* 15, 3, 1, τὴν ἀρχὴν τινι.  
 ἀντιπαραδόσεις, εως, ἡ, = τὸ ἀντιπαραδιδόναι. *Caesarius* 972.  
 ἀντιπαραζεύγνυμι (παραζεύγνυμι), to join instead. *Andr. C.* 809 A.  
 ἀντιπαραθέσις, εως, ἡ, (ἀντιπαρατίθημι) comparison. *Dion. H.* V, 123, 4 Ἐξ ἀντιπαραθέσεως, in or by comparison. *Jos. Apion.* 2, 33. *Apollon. D. Pron.* 406 B. *Adv.* 585, 29. *Synt.* 165, 20. *Clem. A.* II, 301 B, τινός. *Hippol. Haer.* 348, 50. 392, 25, ἀγαθοῦ καὶ κακοῦ.  
 ἀντιπαραθέτος, ον, comparable. *Caesarius* 904. *Eriph.* III, 29 A. 104 A.  
 ἀντιπαραθεωρέω (παραθεωρέω), to compare in turn. *Greg. Nyss.* III, 545 A.  
 ἀντιπαραινέω (παραινέω), to advise in turn. *Dion C.* 65, 11, 3.  
 ἀντιπαρακείμει (παράκειμαι), to lie opposite, to be situated opposite. *Polyb.* 3, 37, 7 Ταύταις ἀμφοτέραις ὡς πρὸς τὰς ἄρκτους ἀντιπαρακείται. *Strab.* 11, 8, 2. *Apollon. D. Synt.* 342, 11. *Drac.* 14, 3.  
 ἀντιπαρακλήσις, εως, ἡ, (παρακλήσις) exhortation in return. *Polyb.* 11, 12, 2.  
 ἀντιπαραλλάσσω (παραλλάσσω), changed, inverted. *Apocr. Act. Philipp.* 34 Ἀντιπαρηλλαγμένος τύπος.  
 ἀντιπαράλληλος, ον, (παράλληλος) a name given to the foot — —, commonly called κρητικός. *Schol. Heph.* p. 173 in the v. l.  
 ἀντιπαραμένω (παραμένω), to withstand. *Method.* 404 A.  
 ἀντιπαραμετρέω (παραμετρέω), to compare. *Basil. Sel.* 588 C, τινί τι.  
 ἀντιπαραπέμπομαι (παραπέμπω), to be sent to? *Plut.* II, 1099 D Ἀντιπαρεπέμπετο τῇ μνήμῃ τῶν ἀπολελαυσμένων πρότερον ἡδονῶν.  
 ἀντιπαραπήγνυμι (παραπήγνυμι), to fix or join opposite. *Apollon. D. Synt.* 37, 22 Τὸ ἀντιπαραπεπηγμένον τοῦ λόγου, the context.  
 ἀντιπαραπορεύομαι (παραπορεύομαι), = ἀντιπάρειμι, to march along side of. *Polyb.* 5, 7, 11, ταῖς χώραις.  
 ἀντιπαραστάσις, εως, ἡ, (ἀντιπαρίστημι) antiparastasis, a figure of rhetoric. *Hermog. Rhet.* 22, 18, 120. *Damasc.* I, 657 C.  
 ἀντιπαραστατικῶς, adv. by the figure of ἀντιπαραστάσις. *Hermog. Rhet.* 120, 17.  
 ἀντιπαραστρατοπεδεύω (παραστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1558, 13, τινί.  
 ἀντιπαράταξις, εως, ἡ, (ἀντιπαρατάσσω) a drawing up against the enemy. *Dion. H.* II,

1090, 15. *Philon* I, 193, 21. *Jos. Ant.* 18, 8, 4.  
 ἀντιπαρατάσσω, to resist, to be rebellious. *Sept. Esdr.* 1, 2, 22, τινί.  
 ἀντιπαρατείνω, to stretch along. *Strab.* 13, 2, 1 -σθαι τῇ παραλίᾳ.  
 ἀντιπαράτορα or ἀντιπαράτωρα, ἡ, (ante, paratura) decoration. *Suid.* Ἀντιπαράτορα, ἀντικόσμησις, ἡ ἄλλη εὐπρέπεια· παράτον γὰρ ἡ παρασκευὴ παρὰ Ῥωμαίοις. Παράτον . . . ἐξ οὗ καὶ ἀντιπαράτωρα, ἡ κόσμησις, ἡ ἄλλη εὐπρέπεια.  
 ἀντιπατρατρέπω (πατρατρέπω), to turn aside in turn. *Cyrrill. A.* VIII, 996 A.  
 ἀντιπαραφυλάσσομαι (παραφυλάσσω), to guard against. *Clem. A.* I, 613 C.  
 ἀντιπαραχωρέω (παραχωρέω), to give way in turn. *Philon* II, 282, 37, ἀλλήλοις. *Basil.* III, 325 A.  
 ἀντιπαρειαγωγή, ἡς, ἡ, (παρειαγωγή) introduction in turn. *Plotin.* I, 366, 6.  
 ἀντιπαρεκδύομαι (παρά, ἐκδύομαι), to be contrasted. *Synes.* 1081 B.  
 ἀντιπαρέκτασις, εως, ἡ, (ἀντιπαρεκτείνω) a stretching along. *Philon* I, 433, 19.  
 ἀντιπαρεκτείνω (παρεκτείνω), = ἀντιπαρατείνω. *Philon* I, 433, 30. II, 117, 43 -σθαί τινι. *Jos. B. J.* 3, 7, 24. 5, 3, 5. *Sext.* 443, 24, compare. 703, 30. *Diog.* 7, 151, spread.  
 ἀντιπαρεξαγωγή, ἡς, ἡ, (ἀντιπαρεξάγω) a leading out against; opposition. *Plut. Anim.* 699 B. *Sext.* 224, 4.  
 ἀντιπαρέξειμι (παρέξειμι), to march alongside. *Jos. Ant.* 2, 9, 4. *Greg. Nyss.* I, 248 C.  
 ἀντιπαρεξέρχομαι (παρεξέρχομαι), to march out against. *Dion C.* 47, 46, 1.  
 ἀντιπαρεξετάζω (παρεξετάζω), to compare. *Dion. H.* I, 8, 11. VI, 1059, 13, τινί τι.  
 ἀντιπαρέρχομαι (παρέρχομαι), to pass by on the other side. *Sept. Sap.* 16, 10. *Luc.* 10, 31, 32. *Strat.* 7, τὰ στεφανηπλόκια.  
 ἀντιπαρηγορέω (παρηγορέω), to comfort in turn. *Jos. B. J.* 1, 15, 5. *Plut.* II, 118 A.  
 ἀντιπαριππεύω (παριππεύω), to ride along opposite. *Arr. Anat.* 5, 16, 3. 5, 17, 1.  
 ἀντιπαριστάω (παρίστημι), to put opposite. *Moschn.* 126, p. 52, τὴν κάθαρσιν.  
 ἀντιπαροδεύω (παροδεύω), to pass along on the opposite side. *App.* I, 278, 28. 454, 74, ἀλλήλοις.  
 ἀντιπαρρησιάζομαι (παρρησιάζομαι), to speak freely in turn. *Plut.* II, 72 C.  
 ἀντιπαρῳδέω (παρῳδέω), to sing in opposition. *Strab.* 9, 1, 10, p. 220, to falsify the Homeric text in opposition to the Athenians.  
 ἀντιπαρωνυμέω (παρωνυμέω), to call by an opposite name. *Nicom.* 77 Ὡστε τὸ ὅλον ἀντιπαρωνυμείσθαι τῇ μονάδι καὶ τὴν μονάδα τῷ ὅλῳ; thus, 4 is four units =  $\frac{4}{1}$ ; and inversely, one fourth =  $\frac{1}{4}$ .



- ἀντιπαρώνυμος, ον, (παρώνυμος) having an opposite name; thus,  $\frac{1}{4}$  is ἀντιπαρώνυμον of  $\frac{3}{4}$ , or simply 4. *Nicom.* 110, αὐτῷ.
- ἀντίπασχα, τὸ, indeclinable, (ἀντί, πάσχα) the week immediately following Easter-week. *Jejun.* 1913 C. *Leont. Mon.* 576 A. 580 C Τῆς ἁγίας νέας κυριακῆς τοῦ ἀντίπασχα. *Porph. Cer.* 52 Ἡ κυριακή τοῦ ἀντίπασχα, *Quasimodo*, Low-Sunday, the next Sunday after Easter. *Cedr.* II, 539 Ἡ τρίτη τοῦ ἀντίπασχα, the Tuesday next after Low-Sunday.
- ἀντιπάσχω, to be of opposite nature. *Polyb.* 34, 9, 5, τινί. — 2. To be an antidote against. *Diosc.* 3, 63 (70). 67 (74), θανασίμοις φαρμάκοις, to counteract the effects. — 3. Participle, ἀντιπεπονθώς, reflexive, as applied to the middle voice. *Diog.* 7, 64, κατηγορήμα.
- ἀντιπατέω (πατέω), to tread upon in turn. *Cosm. Ind.* 132 A. D. *Doroth.* 1808 C, τινί.
- ἀντιπελαργέω (πελαργός), to support in turn, as one's own parents. *Clem. A. I.* 305 C. *Orig.* I, 1177 B. *Iambl.* V. P. 58. (Compare *Arist. Av.* 1353 – 57.)
- ἀντιπελάργωσις, εως, ἡ, = ἡ τῶν εὐεργετημάτων ἀντίδοσις, return of favor. *Basil.* I, 176 D. [The analogical form would be ἀντιπελάργησις.]
- ἀντιπεπόνθησις, εως, ἡ, (ἀντιπονθέναι) correlation between number and extension. *Nicom.* 75. *Iambl. Math.* 196.
- ἀντιπεπονθότως (ἀντιπεπονθώς), adv. inversely, in mathematics. *Nicom.* 52, τῇ τετάρτῃ. *Theol. Arithm.* 25.
- ἀντίπερα = ἀντιτέρα, ἀντιέραν, right opposite. *Porph. Adm.* 177, 17, Δίστρας.
- ἀντιπεραίνω (περαίνω), to fix in turn (κακεμφάτως). *Strat.* 77.
- ἀντιπεράω, άσω, (περάω) to go across, to cross. *Chron.* 722, 17. *Porph. Adm.* 244, 20, τὸν Ἄλυν.
- ἀντιπεριάγω (περιάγω), to turn round against. *Polyb.* 1, 22, 8. *Philon* I, 268, 48. 311, 17, the neck of a horse.
- ἀντιπεριαγωγή, ἡς, ἡ, a turning round in an opposite direction. *Pseudo-Dion.* 1080 D.
- ἀντιπεριβάλλω (περιβάλλω), to surround, to clothe. *Sept. Sir.* 23, 12 Ἀντιπεριβεβλημένη θανάτῳ, clothed with death, dangerous. — 2. To embrace in turn. *Achill. Tat.* 5, 8.
- ἀντιπεριγράφω (περιγράφω), to describe on the opposite side? *Ptol. Geogr.* 8, 1.
- ἀντιπερίειμι (περίειμι), to return. *Aret.* 13 D.
- ἀντιπεριέλκω (περιέλκω), to pull around in an opposite direction. *Sext.* 232, 13.
- ἀντιπεριηχέω (περιηχέω), to reverberate. *Plut.* II, 502 D.
- ἀντιπεριπίπτω (περιπίπτω), to fall against. *Clem. A. I.* 424 A, ὑφάλοις πέτραις.
- ἀντιπεριπλέω (περιπλέω), to sail around in an opposite direction. *Strab.* 1, 1, 8, p. 9, 4.
- ἀντιπεριπλοκή, ἡς, ἡ, counter-περιπλοκή. *Theogn. Mon.* 853 B.
- ἀντιπεριποιέω (περιποιέω), to obtain against? *Apollon. D. Synt.* 299, 6 Τὸ ἀντιπεριποιούμενον τῶν διαθέσεων, with reference to such verbs as ἀντιλέγω, ἀμφισβητέω.
- ἀντιπερίσπασμα, ατος, τὸ, (ἀντιπερισπάω) diversion, in military language. *Polyb.* 3, 106, 6 Ποιεῖν ἀντιπερίσπασμα τοῖς Κελτοῖς.
- ἀντιπερισπασμός, οὔ, ὁ, = preceding. *Diod.* 14, 49.
- ἀντιπερίσπαστος, ον, (περισπάω) drawn in an opposite direction. *Paul. Aeg.* 204.
- ἀντιπερισπάω (περισπάω), to make a diversion, in military language. *Polyb.* 2, 24, 8. 2, 45, 6. *Diod.* 18, 38. *Jos. Ant.* 6, 13, 3, τινὰ ἀπό τινος, to draw off.
- ἀντιπερίστασις, εως, ἡ, vicissitude, alternation. *Nicom.* 76. 86.
- ἀντιπεριστρέφω (περιστρέφω), to turn around in an opposite direction. *Eust. Mon.* 940 C, τὸν λόγον, to retort.
- ἀντιπεριστροφή, ἡς, ἡ, a turning round in a contrary direction. *Plut.* II, 901 C. *Galen.* II, 47 B.
- ἀντιπεριτέμνω (περιτέμνω), to circumcise in opposition. *Epiph.* III, 264 B, as when a Jew became a Samaritan, or when a Samaritan became a Jew.
- ἀντιπεριφορά, ἂς, ἡ, (περιφέρω) a going round in an opposite direction. *Procl. Parmen.* 571 (164).
- ἀντιπεριχωρέω (περιχωρέω), to go around to the other side. *Plut.* I, 618 D. *Leont.* I, 1320 B.
- ἀντιπεριψύχω (περιψύχω), to refresh in turn. *Plut.* II, 691 F.
- ἀντιπεριωθέω (περιωθέω), to push about in turn. *Plut.* II, 1005 E.
- ἀντιπερίωσις, εως, ἡ, the act of περιωθέω. *Plut.* II, 1005 C.
- ἀντιπλαγιάζω (πλαγιάζω), to put obliquely against or upon. *Lyd.* 230, 2 Σχιδάκων μικρῶν ἀντιπλαγιαζομένων ἐφ' αὐτούς, lattice-work.
- ἀντιπλάσσω (πλάσσω), to form in opposition. *Clem. A. I.* 500 A.
- ἀντιπλαστουργέω (πλαστουργέω), to form or create in opposition. *Leo. Novell.* 155, τῷ θεῷ.
- ἀντιπλήκτης, ον, ὁ, (ἀντιπλήσσω) a striker in turn. *Basil.* III, 640 C.
- ἀντίπληξις, εως, ἡ, (ἀντιπλήσσω) a striking in turn. *Greg. Naz.* III, 816 A.
- ἀντιποίησις, εως, ἡ, (ἀντιποιέομαι) a laying claim to. *Dion. H.* IV, 2234, 5. *Jos. Ant.* 17, 9, 4, τῆς ἀρχῆς. *Sext.* 164, 21. 754, 1.
- ἀντιποιητέον = δεῖ ἀντιποιεῖσθαι. *Clem. A. I.* 520 A.
- ἀντιποιμαίνω (ποιμαίνω), to be a rival shepherd (bishop). *Greg. Naz.* II, 484 A.



ἀντιπολίζω (πολίζω), to build a rival city. *Jos.* B. J. 5, 2, 4.

ἀντίπολις, εως, ἡ, (πόλις) rival city. *Diod.* 11, 81, ταῖς Ἀθήναις. *Strab.* 3, 5, 3, p. 263, 9.

ἀντιπολιτεία, ας, ἡ, (ἀντιπολιτεύομαι) political opposition. *Polyb.* 11, 25, 5. *Strab.* 14, 2, 24, p. 138, 10, ἡ πρὸς τινα. *Plut.* I, 712 E.

ἀντιπομπή, ἡς, ἡ, (ἀντιπέμπω) a sending back. *Theogn.* *Mon.* 852 D.

ἀντιπονέω (πονέω), to labor against. *App.* II, 754, 92 -εῖσθαι.

ἀντίπονον, ου, τὸ, (ἀντίπονος) wages. *Iambl.* V. P. 56.

\*ἀντίπους, ουν, (πούς) with the feet opposite, with reference to the antipodes. *Plat.* *Tim.* 63 A. *Gemin.* 833 D. *Cleomed.* 10, 6, ἡμῖν. *Strab.* 1, 1, 13, p. 12, 18. *Plut.* II, 869 C. *Diog.* 3, 24. 8, 26.

ἀντιπρακτικός, ἡ, ὄν, (ἀντιπράσσω) counteracting. *Anton.* 2, 1. *Orib.* I, 141, 8.

ἀντίπραξις, εως, ἡ, counteraction, opposition, resistance. *Polyb.* 6, 17, 8, τῶν τῆς συγκλήτου βουλευμάτων. 10, 13, 8 τῆς ἐκ τῶν ἀμυνομένων ἀντιπράξεως. *Dion. H.* IV, 2288, 7. *Epict.* *Frag.* 136. *Plut.* II, 721 D.

ἀντιπροοράω (προοράω), to look at in turn. *Philon* II, 544, 1, ἀλλήλους.

\*ἀντιπροπίνω (προπίνω), to drink to in turn. *Dion. Chalc.* apud *Athen.* 15, 9 -εσθαι. *Jos.* B. J. 5, 10, 4, ἀλλήλοις τὸ αἶμα. *Greg. Naz.* I, 692 A ταῖς πόρναῖς προὔπινέ τε καὶ ἀντιπροὔπινετο.

ἀντιπροσαγορεύω (προσαγορεύω), to salute in turn, to return the salutation. *Philon* II, 572, 29. *Plut.* I, 544 D, τινὰ ἐξ ὀνόματος.

ἀντιπροσελαύνω (προσελαύνω), to march against in turn. *Dion C.* 46, 37, 2.

ἀντιπροσέρχομαι (προσέρχομαι), to go against. *Dion C.* 60, 6, 1.

ἀντιπροσκυνέω (προσκυνέω), to do obeisance in turn. *Plut.* II, 1117 C.

ἀντιπροσλαλέω (προσλαλέω), to address in turn. *Theophyl.* B. III, 631 B.

ἀντιπροστίθημι (προστίθημι), to add in turn. *Greg. Nyss.* I, 1120 B.

ἀντιπροσφέγγομαι (προσφθέγγομαι), to address in turn. *Philon* I, 36, 42.

ἀντιπροσώπεω, ἡσώ, (ἀντιπρόσωπος) to look straight at. *Theoph.* 518, 10 as v. l.

ἀντιπρότασις, εως, ἡ, (ἀντιπροτείνω) counter-proposition. *Hermog. Rhet.* 109, 8.

ἀντιπροτίθημι (προτίθημι), to post up in turn. *Dion C.* 65, 1, 4.

ἀντιπροφέρω (προφέρω), to bring forward in turn. *Greg. Nyss.* II, 161 A.

ἀντιπρυτανεύω = πρυτανεύω in turn. *Caesarius* 1012.

ἀντίπτωμα, ατος, τὸ, (ἀντιπίπτω) a stumbling against. *Sept. Sir.* 34, 29. 35, 20, where you may stumble. *Ptol. Tetrab.* 116, mishap.

ἀντίπτωσις, εως, ἡ, antiptosis, interchange of cases, the putting of one case for another, in grammar. *Priscian.* 17, 155. *Schol. Arist. Vesp.* 135.

ἀντιπτωτικός, ἡ, ὄν, relating to ἀντίπτωσις. *Rhetor.* VIII, 660, 1.

\*ἀντιπυνθάνομαι (πυνθάνομαι), to inquire in return. *Xen. Hell.* 3, 4, 10 as v. l. *Clementin.* 2, 39, περί τινος. *Theod.* III, 1361 C.

ἀντιπυρσεύω (πυρσεύω), to return signals by beacons (fires, smoke). *Polyb.* 8, 30, 3.

ἀντιρρήγνυμι (ρῆγνυμι), to break against. *Plut.* II, 1005 B.

ἀντίρρησις, εως, ἡ, (ρῆσις) a gainsaying, objection, contradiction, controversy, dispute, debate. *Polyb.* 2, 7, 7. 18, 25, 7. 23, 10, 6. *Diod.* 1, 40. *Poll.* 5, 153, condemned. *Phryn.* 265 Ἀντίρρησιν μὴ λέγε, ἀντιλογίαν δέ. — 2. Reply to a literary performance. *Jos. Apion.* 2, 1. *Apollon. D. Conj.* 480, 17. *Sext.* 67, 17. *Clem. A.* II, 457 A.

ἀντιρρητικός, ἡ, ὄν, (ΠΕΩ) contradictory. *Sext.* 7, 24, λόγος, reply to a statement.

ἀντιρρητορεύω (ρητορεύω), to speak against. *Pseudo-Jos. Macc.* 6, τινί. *Max. Tyr.* 32, 37.

ἀντίρροος, ον, (ἀντιρρέω) flowing in a contrary direction. *Strab.* 11, 2, 2, τῷ Νεῖλῳ, said of the Tanais.

ἀντισέβομαι (σέβομαι), to revere in turn. *Plut.* II, 1117 C.

ἀντισημαίνω (σημαίνω), to signify in turn. *Jos. Ant.* 19, 1, 10. *Paus.* 10, 23, 1.

Ἀντισθενισμός, οὔ, ὁ, (Ἀντισθένης) the being a follower of Antisthenes the philosopher. *Jul.* 137 C.

ἀντίσιγμα, τὸ, (σίγμα) antisigma, inverted sigma, a name applied to the critical mark ∩ C. *Diog.* 3, 66. *Priscian.* 1, 42. *Schol. Heph. Poem.* 15, 1, p. 337. *Cramer.* III, 293 (Paris). *Isid. Hisp.* 1, 20, 11 Antisigma ponitur ad eos versos, quorum ordo permu-tandus est.

ἀντίσκιος, ον, (σκιά) whose shadow is cast (at noon) in an opposite direction; applied to objects within the tropics, = ἀμφίσκιος. *Achill. Tat. Isagog.* 984 C. 985 A. *Jul.* 147 C, γῇ. *Ammian.* 29, 15, 31 antiscii.

ἀντισκοτέω (σκοτέω), to obscure. *Sext.* 690, 27, τῷ δικαίῳ. *Anast. Sin.* 788 A.

ἀντισκώπτω (σκώπτω), to mock or joke in turn. *Plut.* I, 926 C. *Dion C.* 66, 11, 1.

ἀντισοφίστευμα, ατος, τὸ, (ἀντισοφιστεύω) sophism or contrivance against. *Tatian.* 12, p. 833 A.

ἀντισοφιστεύω (σοφιστεύω), = ἀντισοφίζομαι. *Philon* I, 449, 12, τινί. *Numen.* apud *Eus.* III, 1212 A. *Tatian.* 13, p. 836 A.

ἀντισοφιστής, οὔ, ὁ, (ἀντισοφίζομαι) antiso-phista, counter-intriguer, opponent. *Lucian.* III, 147. II, 249, τῆς μαγγανείας αὐτοῦ.



ἀντίσπασμα, ατος, τὸ, (ἀντισπάω) a drawing away from an object, drawing off, diversion. *Polyb.* 2, 18, 3. *Diod.* 20, 86. *Philon* I, 459, 21.

ἀντισπαστέον = δεῖ ἀντισπᾶν. *Galen.* VI, 182 E, ἐπὶ ρῖνά τε καὶ στόμα.

ἀντισπαστικός, ἡ, ὄν, (ἀντίσπαστος) antispasticus, antispastic, in versification. *Heph.* 1, 9. 10, 1, μέτρον, metrum antispasticum, antispastic verse. 14, 4, συζυγία (---). 3, 3, συζυγία ἐπτάσημος (---). *Aristid.* Q. 57.

ἀντίσπαστος, ου, ὁ, sc. πούς, antispastus, antispast, the foot ---. *Drac.* 129, 23. *Heph.* 3, 3. *Aristid.* Q. 48.

ἀντισπόδιον, ου, τὸ, = following. *Diosc.* 5, 86, p. 749. *Orib.* II, 720, 2.

ἀντίσποδον, ου, τὸ, (σποδός) antispodos, a substitute for metallic ashes, applied to certain kinds of vegetable ashes. *Diosc.* 1, 149. 5, 86.

ἀντισπουδάζω (σπουδάζω), to hasten, or to be eager, in turn. *Dion C.* 59, 5, 4. 40, 55, 3, τινί.

ἀντισπουδία, ας, ἡ, (ἀντισπεύδω) the being eager in turn. *Oenom.* apud *Eus.* III, 372 B.

ἀντισταθμέω, ἡσω, (ἀντίσταθμος) = ἀντισηκόω, to weigh against, to counterbalance. *Basil.* I, 480 A.

ἀντισταθμίζω = preceding. *Pseud-Athan.* IV, 1001 A.

ἀντισταθμώω, ὡσω, = preceding. *Eudoc. M.* 327 Τὴν τῆς ἀδελφῆς γλῶσσαν ἀντισταθμοῦται τοῦ παιδός, balanced, by killing the child (Itys).

ἀντισταλτέον (ἀντιστέλλω), = δεῖ ἀντιδιαστέλλειν. *Isid.* 1025 B, τινί τινα.

ἀντιστασιαστής, οὔ, ὁ, (ἀντιστασιάζω) = ἀντιστασιώτης. *Jos. B. J.* 1, 4, 6. *Dion C.* 73, 4, 2.

ἀντιστάσιος, ου, (στάσις) equally balanced, of the same weight. *Max. Tyr.* 10, 31.

ἀντίστασις, εως, ἡ, opposite στάσις, in rhetoric. *Hermog. Rhet.* 12, 22.

ἀντιστασιώδης, ες, (ἀντίστασις) opposing, resisting. *Clem. A.* I, 933 C, τινί.

ἀντιστατικός, ἡ, ὄν, (ἀντιστάτης) opposing, hostile. *Method.* 400 A, φύσεις τῶν δαιμόνων. *Macar.* 609 A. — 2. Belonging to ἀντίστασις, in rhetoric. *Hermog.* 40, 3.

ἀντιστατικῶς, adv. in a hostile manner. *Greg. Nyss.* I, 645 D.

ἀντιστήκω (στήκω), = ἀνθίσταμαι. *Hes.* Ἀντεξάγω, ἀντεκφέρω, ἀντιστήκω.

ἀντίστιχον, ου, τὸ, (στίχος) the corresponding line in the book copied. *Stud.* 1740 C.

ἀντιστοιχία, ας, ἡ, interchange of letters, as φιάλη, πιάλη. *Asclep.* apud *Athen.* 11, 103.

ἀντίστοιχος, ου, cognate or corresponding letters. *Tryph.* 5. 12, K X, Π Φ. 13, E H, O Ω.

*Apollon. D. Adv.* 558, 2, K T, X Θ. *Arcad.* 175, 19, T Θ.

ἀντίστομος, ου, (στόμα) with opposite fronts. *Ael. Tact.* 37, 3, διφαλαγγία, when the λοχαγοὶ of the one face those of the other.

ἀντιστρατηγέω, ἡσω, (ἀντιστράτηγος) to be the opposing general. *Dion. H.* IV, 2250, 2, ἡμῖν. *Arr. Anab.* 2, 7, 5, Δαρείω. — 2. To out-general. *Strab.* 11, 2, 11. *Jos. Vit.* 55, τινί.

ἀντιστράτηγος, ου, ὁ, L. *propraetor*, lieutenant general. *Polyb.* 15, 4, 1, et alibi. *Dion. H.* II, 1770, 14. III, 1766, 9. *Inscr.* 4011. *Dion C.* 41, 43, 3. 53, 13, 5.

ἀντιστρατιώτης, ου, ὁ, (στρατιώτης) soldier of the enemy: opponent, enemy. *Jos. Ant.* 13, 14, 2, αὐτοῦ. *Galen.* V, 341 D.

ἀντιστρατοπεδεία, ας, ἡ, (ἀντιστρατοπεδεύω) an encamping opposite. *Polyb.* 3, 101, 8.

ἀντιστρατοπέδευσις, εως, ἡ, = preceding. *Dion C.* 78, 26, 5.

ἀντιστρεπτικῶς (ἀντίστρεπτος), adv. by turning in an opposite direction. *Damasc.* I, 381 A.

ἀντίστρεπτον, ου, τὸ, (ἀντιστρέφω) a machine for turning around, swivel? *Diod.* 20, 91.

ἀντιστρέφω, to turn back, to recur, applied to odes consisting of strophes and antistrophes. *Aristid.* Q. 58 Ἀντιστρέφοντα μέτρα. *Schol. Arist. Ach.* 1037, et alibi. *Schol. Heph.* 1, 9.

ἀντιστροφή, ἡς, ἡ, antistrophe, in versification; commonly called ἀντίστροφος. *Dion. H.* V, 130, 10. — 2. Antistrophe, conversio, a figure of rhetoric, the reverse of ἐπαναφορά. *Hermog. Rhet.* 285, 6. *Orig.* III, 872 A.

\*ἀντίστροφος, ου, ἡ, antistrophe, in versification. *Aristot. Rhet.* 3, 9, 1. *Dion. H.* V, 130, 5. 8. *Philon* II, 485, 7. *Heph. Poem.* 15, 2 (14, 3 Τὸ τῷ μέλει ἀντίστροφον). *Aristid.* Q. 58. — 2. Inversion, as in κάμε τεύχων for καμὼν ἔτευξεν; ταὶ δὲ μεγάλα κτυπέουσai πίπτον for ταὶ δὲ κτυπέουσai μεγάλα πίπτον. *Herodn. Gr. Schem.* 607, 21. — 3. Apostrophe = ἀπόστροφος ('). *Schol. Arist. Plut.* 3.

ἀντισύγκλητος, ου, ἡ, (σύγκλητος) counter-senate. *Plut.* I, 425 C.

ἀντισυγκρίνω (συγκρίνω), to compare with; as 2 : 3, or 3 : 2, and in general a : b, or b : a. *Nicom.* 86. 99.

ἀντισυζυγία, ας, ἡ, (συζυγία) combination of contraries, combination of opposite qualities. *Clementin.* 3, 33.

ἀντισυμμαχέω (συμμαχέω), to succor in turn. *Longin.* 17, 1 -εῖσθαι.

ἀντισυμποσιάζω, ἄσω, to write a Συμπόσιον in rivalry of Plato; a word evidently coined by *Lucian.* II, 318, τὸν Ἀρίστωνος, v. l. τῷ Ἀρίστωνος.



ἀντισυμφωνέω (συμφωνέω), to reply. *Plut.* II, 334 B.  
 ἀντισυνάγω (συνάγω), to hold schismatic meetings. *Canst.* II, 6.  
 ἀντισυναντάω (συναντάω), to meet in turn. *Strat.* 69.  
 ἀντισύναξις, εως, ἡ, (σύναξις) counter-meeting, a schismatic meeting. *Theod.* III, 1213 B.  
 ἀντισυνάπτω (συνάπτω), to join opposite. *Cosm.* *Ind.* 65 C Πόδες γὰρ ἀνθρώπου ἀντισυναπτόμενοι ἀμφοτέροις, feet to feet, with reference to the antipodes.  
 ἀντισύνδρομος, ον, (σύνδρομος, συντρέχω) running against. *Pisid.* *Avar.* 486 Κυμάτων ἀντισύνδρομον μάχην.  
 ἀντισύνθετος, ον, (σύνθετος) composed against. *Pisid.* 1522 A.  
 ἀντισυνοδικόν, οὔ, τὸ, sc. γράμμα, (συνοδικός) a letter against a council. *Taras.* 1476 D.  
 ἀντισυντάσσω (συντάσσω), to write a book against. *Epiaph.* II, 388 D.  
 ἀντισφάττω (σφάττω), to butcher in turn. *Dion* C. 45, 47, 2.  
 ἀντισχηματίζω (σχηματίζω), to use counter-tricks, in rhetoric. *Dion. H.* V, 331, 15. 364, 5.  
 ἀντισχηματισμός, οὔ, ὁ, counter-trick, in rhetoric. *Dion. H.* V, 364, 10.  
 ἀντισχολαστής, οὔ, ὁ, (σχαλαστής) rival pupil. *Eudoc.* M. 50.  
 ἀντίσχυρος, ον, (ἰσχυρός) prevailing against. *Artem.* 88.  
 ἀντισχύω (ἰσχύω), to prevail against. *Sept.* *Sap.* 7, 30, σοφίας, is no match for wisdom. *Diod.* 17, 88 as v. l. *Dion C.* 48, 11, 2.  
 ἀντίταγμα, ατος, τὸ, (ἀντιτάσσομαι) counterpoise, match for. *Diod.* 11, 67. 19, 5. 17, 108 Ἀντίταγμα γενέσθαι τῇ Μακεδονικῇ φάλαγγι. *Plut.* I, 524 B. 585 B.  
 Ἀντιτάκται, ὦν, οἱ, *Antitactae*, Marcionites. *Clem. A.* I, 1, 1137 C (1141 B Ἀντιτασσόμενοι μὲν ὥς φασι τῷ Δημιουργῷ). *Theod.* IV, 368 C.  
 ἀντιτακτικός, ἡ, ὄν, fit for opposing. *Plut.* II, 759 E, πρὸς τὸ αἰσχρόν.  
 ἀντιτακτικῶς, adv. in opposition. *Greg. Nyss.* I, 741 A, ἔχειν πρὸς τι.  
 ἀντιταλαντεύω (ταλαντεύω), to weigh against, counterbalance. *Iren.* 637 B, τὴν ἐκείνων ταχύτητα τῇ ἑαυτοῦ βραδυτῇτι. *Hippol. Haer.* 340, 38. *Greg. Naz.* I, 665 A Οἷς ἀντιταλαντεύεται πονηρία.  
 ἀντιτάλαντον, ον, τὸ, (τάλαντον) equal weight. *Greg. Naz.* III, 1478 A, reward.  
 ἀντιταμίας, ον, ὁ, (ταμίας) L. *proquaestor*. *Jos.* *Ant.* 14, 10, 13. *Dion C.* 41, 43, 3.  
 ἀντιταράσσω (ταράσσω), to disturb in turn. *Max. Tyr.* 55, 7.  
 ἀντιτειχίζω (τειχίζω), to build a wall against. *Philon* I, 426, 43. *Jos. B. J.* 5, 8 2.

ἀντιτέρπομαι (τέρπω), to be delighted in turn. *Plut.* II, 334 A.  
 ἀντιτεταγμένως (ἀντιτέταγμα, ἀντιτάσσω), adv. in opposition. *Plotin.* II, 952, 6, τινί.  
 ἀντιτεχνάζω (τεχνάζω), to form a counter plan. *Dion. H.* V, 331, 14. *Jos. Ant.* 1, 19, 8 Πρὸς τὸ τῆς ἀδελφῆς ἔργον ἀντιτεχνασάμενους.  
 ἀντιτεχνέω, ἡσω, = preceding. *Method.* 140 A.  
 ἀντιτηρέω (τηρέω), to observe in turn. *Epict.* 2, 20, 14.  
 ἀντιτιμώρησις, εως, ἡ, (ἀντιτιμωρέω) a punishing in turn. *Orig.* II, 1105 C. *Nemes.* 692 A.  
 ἀντιτιτρώσκω (τιτρώσκω), to wound in turn. *Basil.* III, 460 C. *Heliod.* 7, 27.  
 ἀντιτοιχέω = διατοιχέω, ἀνατοιχέω. *Phryn.* *Praep. Soph.* 34, 31, condemned as inelegant.  
 ἀντίτομος, ον, cutting in opposite directions. *Paul. Aeg.* 156 Ἀντιτόμους ἔχοντα τὰς ἐπικάμψεις, like scissors.  
 ἀντιτοξότης, ον, ὁ, (τοξότης) opposing archer. *Afric. Cest.* 301 (a).  
 ἀντιτρέχω (τρέχω), to run against. *Greg. Naz.* II, 657 A.  
 ἀντιτρίβω (τρίβω), to rub in turn. *Plotin.* II, 1076, 4.  
 ἀντιτυπής, ἐς, = ἀντίτυπος. *Philon* II, 162, 49. *Herodn.* 6, 7, 16.  
 ἀντιτύπησις, εως, ἡ, (ἀντυπύω) = following. *Method.* 404 A.  
 ἀντιτυπία, ας, ἡ, (ἀντίτυπος) resistance, repulsion, reaction. *Dion. H.* V. 141, 3. VI, 867, 4, γαμμάτων, as in the combination ΝΘ. 1077, 5, of sounds. *Jos. B. J.* 3, 7, 20. *Hermes Tr. Poem.* 22, 6. *Plut.* II, 884 E. 1111 E. *Just. Tryph.* 5. *Anton.* 6, 28. *Galen.* II, 178 B. *Sext.* 128, 11. 522, 3 opposed to εἶξις. *Clementin.* 17, 11. *Suid.* Ἀντιτυπῆσαι . . . Ἀντιτυπία, ἐναντίωσις, σκληρότης. — 2. Antitype = ἀντίτυπον. *Stud.* 489 B, θεία.  
 ἀντίτυπος, ον, antitypical, representative. *Paul.* *Hebr.* 9, 24, τινός. *Petr.* 1, 3, 20. *Anon.* *Valent.* 1277 C, τοῦ προόντος ἀγεννήτου. *Iren.* 676 A. *Const. Apost.* 5, 14, μυστήρια τοῦ τιμίου σώματος αὐτοῦ καὶ αἵματος, the representative mysteries of his precious body and blood. — 2. Substantively, (a) ὁ ἀντίτυπος, antitype. *Plotin.* I, 367, 9. — (b) τὸ ἀντίτυπον, antitype. *Iren.* 501 A, τῆς ἄνω ἐκκλησίας, the visible church is the antitype of the celestial — Particularly, the sacred elements, the mystical body and blood of Christ. *Iren.* 1253 B. *Cyrill. H.* 1124 B. *Greg. Naz.* I, 809 D. *Macar.* 705 B Προσφέρεται ἄρτος καὶ οἶνος ἀντίτυπον τῆς σαρκὸς αὐτοῦ καὶ τοῦ αἵματος. *Epiaph.* I, 981 A. *Theod.* IV, 165 D. *Apophth.* 157 A. *Eutych.* 2393 B.



- Sophrns.* 3984 C Μηδεὶς οὖν δοκεῖτω ἀντίτυπα εἶναι τὰ ἅγια τοῦ σώματος καὶ αἵματος τοῦ Χριστοῦ. *Anast. Sin.* 297 B Μὴ γένοιτο ἡμᾶς εἰπεῖν ἀντίτυπον τοῦ σώματος τοῦ Χριστοῦ τὴν ἁγίαν κοινωνίαν, ἢ ψιλὸν ἄρτον! — (c) τὸ ἀντίτυπον, copy of a letter. *Athan.* I, 401 B. *Eriph.* II, 405 C. *Socr.* 492 A.
- ἀντιτύπως, adv. *resisting.* *Greg. Nyss.* II, 277 A, ἔχειν.
- ἀντιτυραννέω (τυραννέω), to be a counter-τύραννος. *Lyd.* 165, 5.
- ἀντιφαντιαστής, οὐ, ὁ, (ἀντιφαίνω) opponent. *Joann. Mosch.* 3033 A.
- \*ἀντιφάρμακος, ον, (φάρμακον) antidotal. *Diod.* 17, 90. *Diosc.* 1, 178, θανασίμων φαρμάκων. 2, 27, τοξικοῦ. — 2. Substantively, τὸ ἀντιφάρμακον, antidote. *Ceb.* 26. *Diosc.* Iobol. 26.
- ἀντιφθέγγομαι, to speak against, contradict, reply. *Lucian.* II, 281. *Sext.* 261, 29. 262, 9.
- ἀντιφιλοδοξέω (φιλοδοξέω), to vie with any one in ambition. *Polyb.* 1, 40, 11 πρὸς τινα.
- ἀντιφιλολογέομαι (φιλολογέω), to discourse with. *Leont. Cypr.* 1677 C, πρὸς ἀλλήλους.
- ἀντιφιλονεικέω (φιλονεικέω), to dispute, to oppose. *Polyb.* 3, 103, 7, πρὸς πάντα. 32, 7, 16 Χάριν τοῦ πρὸς μηδὲν ἀντιφιλονεικεῖν τῇ συγκλήτῳ. *Diod.* II, 527, 40. *Philon* I, 72, 36. II, 566, 44. *Jos. Ant.* 2, 9, 1. B. J. 4, 7, 1 Πότεροι πλείονα λείαν ἀνάξουσιν ἀντεφιλονεῖκουν.
- ἀντιφιλοσοφέω (φιλοσοφέω), to philosophize against, to have contrary philosophical tenets. *Pseudo-Jos. Macc.* 8, p. 508. *Lucian.* II, 820, τῇ στοᾷ.
- ἀντιφιλοτιμέομαι (φιλοτιμέομαι), to vie with from ambition. *Dion. H.* II, 1264, 15, πρὸς τινα. *Plut.* I, 161 A. *Socr.* 880 B, τὸν Χριστόν = πρὸς τὸν Χριστόν.
- ἀντιφιλοτιμήσεις, εως, ἡ, a vying with from ambition. *Basil. Sel.* 557 A.
- ἀντιφιλοφρονέομαι (φιλοφρονέομαι), to treat kindly in turn. *Jos. Ant.* 14, 11, 5. *Plut.* I, 346 A. *App.* II, 527, 53.
- ἀντιφλυαρέω (φλυαρέω), to prate in turn. *Galen.* VIII, 501 D.
- ἀντιφοβέω (φοβέω), to frighten in turn. *Ael. N. A.* 12, 15.
- ἀντιφονεύω, εὔσω, (φονεύω) to murder in turn. *Ptolem. Gn.* 1285 D Προστάξας τὸν φονέα ἀντιφονεύεσθαι.
- Ἀντίφορος, ον, ὁ, (φόρτος) Antiphorus, a place at Antioch. *Euagr.* 2653 A. *Mal.* 397, 23.
- ἀντίφορτος, ον, ὁ, (φόρτος) return freight. *Argum. Arist. Ach.* I.
- ἀντίφραγμα, ατος, τὸ, (ἀντιφράσσω) barricade. *Plut.* II, 558 D.
- ἀντιφράζω (φράζω), to express antiphrastically. *Galen.* XIII, 143. *Rhetor.* VIII, 755, 13.
- ἀντίφρασις, εως, ἡ, (ἀντιφράζω) antiphrasis, the use of a word contrary to its proper meaning; as εὐξείνος for ἄξενος, καλῶς for αἰσχρῶς. *Tryph. Trop.* 279. *Erotian.* 76. *Cornut.* 14 Κατ' ἀντίφρασιν, by antiphrasis. *Athen.* 3, 39.
- ἀντιφραστικῶς, adv. antiphrastically. *Eudoc. M.* 380.
- ἀντιφρνάσσομαι (φρνάσσομαι), to be insolent in turn. *Greg. Naz.* II, 484 B.
- ἀντιφύλαξ, ακος, ὁ, (φυλάσσω) counter-watch. *Lucian.* II, 37.
- ἀντιφυσάω (φυσάω), L. *reflo*, to blow back or contrary. *Antyll.* apud *Orib.* II, 335, 13.
- ἀντιφύσησις, εως, ἡ, L. *reflatus*, a blowing back. *Greg. Naz.* I, 689 C.
- ἀντιφυτεύω (φυτεύω), to plant or beget in turn. *Pseudo-Phocyl.* 78. *Greg. Nyss.* I, 64 B.
- ἀντιφωνέω, ἦσω, to become surety for another. *Justinian.* Novell. 4, 1. *Mal.* 460, 18. *Theoph.* 696, 18 Ἀντιφώνησον ἡμᾶς, υἱὲ τοῦ θεοῦ, ὅτι ἐκ τῆς χειρὸς σου παραλαμβάνομεν τὸν κύριον Κωνσταντῖνον εἰς βασιλέα τοῦ φυλάττειν αὐτόν. *Gloss.* Ἀντιφωνῶ, constituo.
- ἀντιφώνησις, εως, ἡ, (ἀντιφωνέω) answer, reply. *Eus.* II, 1185 C. — 2. The becoming surety for another. *Justinian.* Nov. 4, 1, § γ'. *Antec.* 4, 6, 8, p. 797. *Tiber.* Nov. 23. *Psell.* Synops. 153 Ἡ τε μὲν πεκουνίας κοσμιτοῦται αὐθις, ἥτις τὴν ἀντιφώνησιν καὶ τὴν ἐγγύην ἔχει, pecuniae constitutae.
- ἀντιφωνητής, οὐ, ὁ, (ἀντιφωνέω) surety, bondsman, bail. *Justinian.* Novell. 4, 1. 99, Prooem.
- ἀντιφωνητικῶς, adv. = ἀντιφωνικῶς. *Pseudo-Germ.* 432 D.
- ἀντιφωνία, ας, ἡ, contradiction. *Eus.* III, 61 C.
- ἀντιφωνικῶς (ἀντίφωνον), adv. antiphonically. *Porph. Cer.* 366, 8.
- ἀντίφωνος, ον, responsive, antiphonic. *Philon* I, 312, 35. II, 485, 32, μέλος. *Socr.* 689 A. C. — 2. Substantively, τὸ ἀντίφωνον, (a) antiphona (ἡ), antiphon. *Pallad.* Laus. 1210 D. *Ephes.* 1284 C. E. *Soz.* 8, 8. *Cassian.* I, 95 A. *Isid. Hisp.* 6, 19, 7. (Compare *Greg. Naz.* III, 1388 A Τέρψιν ἔχων ἱερῶν ἀντιθέτων μελέων.) — (b) In the Ritual, a system of antiphonic troparia. (See ἀναβαθμός). — (c) In the Ritual, a system of verses from the Psalms, accompanied by a refrain (burden, chorus). The communion-service (ἡ λειτουργία) has three ἀντίφωνα. They are chanted before the μικρὰ εἴσοδος. *Sophrns.* 3992 C. 3993 B. *Pseudo-Germ.* 401 D. 404 A. B. 405 B.
- ἀντιφωτισμός, οὐ, ὁ, (φωτίζω) reflection of light. *Plut.* I, 537 F. II, 625 E.
- ἀντιχαιρετίζω, ἴσω, (χαιρετίζω) salute in return, to return a salutation. *Porph. Cer.* 442



Ἀντιχαιρετίζονται παρ' αὐτοῦ, *they are saluted by him in return.*  
 ἀντιχαλεπαίνω (χαλεπαίνω), *to be angry in turn.* Dion. H. IV, 2335, 17. Plut. II, 468 B.  
 ἀντιχαλκεύω (χαλκεύω), *to construct or make against.* Polyæn. 4, 7, 2, as a protection.  
 — 2. *To forge instead.* Euagr. 2424 A.  
 ἀντιχαράσσω (χαράσσω), *to write in reply.* Marc. Erem. 1053 B, γράμματά τι.  
 ἀντίχαρις, ιτος, ἡ, (χάρις) *favor in return.* Eus. Alex. 426 A τὴν ἀντιχάριτα. Genes. 78, 2.  
 ἀντίχειρος, ον, = ἀντίχειρ. Antyll. apud Orib. II, 46, 12, δάκτυλος, thumb. Heron Jun. 48, 8 τὸ ἀντίχειρον, the thumb.  
 ἀντίχθονες, ων, οί, *the inhabitants of the same latitude 180 degrees apart.* Achill. Tat. Isagog. 981 D.  
 ἀντίχορδος, ον, (χορδή) *on different strings, contrary in sound.* Plut. II, 663 F.  
 ἀντιχορεύω (χορεύω), *to dance in turn.* Synes. Hymn. 4, 159, p. 1606. Nonn. Dion. 22, 40.  
 ἀντίχρησις, εως, ἡ, (χρήσις) *the using of one thing for another.* Pseudo-Tryph. 40.  
 ἀντίχριστος, ον, (Χριστός) *opposed to Christ.* Orig. IV, 788 C, λόγος. — 2. Substantively, ὁ ἀντίχριστος, antichristus, Antichrist, the adversary of Christ, apparently the Jewish Messiah as viewed by the Christians. He will appear before the end of the world. Joann. Epist. 1, 2, 18. 22. 1, 4, 3. 2, 7. Polyc. 7. Iren. 865 A. 1191 A. 1264 C. 580 A Πρόδρομος ὃν ἀληθῶς τοῦ ἀντιχρίστου. Doctr. Orient. 660 A. Hippol. 644 B. 733 A. 737 B. 776 B. Orig. I, 1368 B. II, 292 A. Alex. A. 572 B. Eus. II, 252 A. VI, 653 B. C. Athan. I, 409 D. 557 B. II, 13 A. 941 A. Greg. Naz. II, 668 C. Hieron I, 1036 (886) seq. V, 375 C. Theod. Mops. 936 A. Cyrill. A. I, 576 D. Compare Just. Tryph. 8. Tertull. I, 400 A. II, 368 B. [John, without controverting the popular notion of Antichrist, applies the term to those who denied that Jesus was the Messiah. See also Tertull. II, 16 B. 117 A. Orig. I, 1029 C. Hieron. V, 568 B. — Some regarded Antichrist as the devil incarnate. Hieron. IV, 235 B. Pallad. Laus. 1090 D. Theod. III, 634 A. Leont. I, 1372 A. Compare Sibyll. 3, 63 Ἐκ δὲ Σεβαστηνῶν ἦξει Βελίαρ μετόπισθεν. — The passages supposed to refer to Antichrist are the following: Sept. Dan. 7, 24. 8, 23. Paul. Thess. 2, 2, 1 seq. See Just. Tryph. 32. 110. Orig. I, 876 B. Theod. IV, 529 B.]  
 ἀντιχρονομία, οῦ, ὁ, (χρόνος) *interchange of tenses.* Cramer. III, 274, 16.  
 ἀντίχροος, ον, (χροά) *quid?* Greg. Naz. III, 658 A.  
 ἀντιχώννυμι (χώννυμι), *to erect a mound opposite.* Athen. 12, 39, τῇ πόλει.

ἀντιψάλλω, *to chant antiphonically.* Basil. IV, 764 A, ἀλλήλοις.  
 ἀντιψηφίζομαι (ψηφίζομαι), *to vote against.* Plut. I, 448 F.  
 ἀντίψυχος, ον, (ψυχή) *instead of life, given for life (to save life).* Pseudo-Ignat. 896 B, τῶν φυλαττόντων ταύτην τὴν εὐταξίαν. 940 A Ὡν ἐγὼ ἀντίψυχος γενοίμην. Lucian. II, 337, χρήματα. Dion C. 59, 8, 3 Ἀντίψυχοί οἱ ἀποθανεῖν ἐβελήσαντες. Eus. VI, 616 A Ἱερείον ἦν ἀντίψυχον τοῦ κοινοῦ γένους. — 2. Substantively, τὸ ἀντίψυχον, sc. ἱερείον, (a) *piacular offering, expiatory sacrifice.* Pseudo-Jos. Macc. 17, p. 519, τῆς τοῦ ἔθνους ἀμαρτίας. Ignat. Ephes. 21. Smyrn. 10, ὑμῶν. Polyc. 2. 6, τῶν ὑποτασσομένων τῷ ἐπισκόπῳ. Eus. IV, 85 A, τῆς σφῶν ψυχῆς. 88 B, πάντων ἀνθρώπων. Athan. I, 112 A, ὑπὲρ πάντων. — (b) In the following passage it may mean, *money given to a sorcerer for the purpose of killing somebody by means of charms.* Sophrns. 3368 B Εἴ τις δίδει (write δίδει or διδοῖ) τοῖς μάντεσιν ἀντίψυχον καὶ λαμβάνει γραπτὸν ἢ ἄδει, κ. τ. λ.  
 ἀντιψωμίζω (ψωμίζω), *to feed in rivalry.* Argum. Arist. Eq. I.  
 ἄντλημα, ατος, τὸ, (ἀντλέω) = ἀφέψημα, *decoc-tion.* Diosc. 4, 64. Leo. Med. 203, στυπτικόν. — 2. *Haustrum, bucket.* Joann. 4, 11. Plut. II, 974 C. Phot. Lex. Ἴμονιά, τὸ τοῦ ἀντλήματος σχοινίον.  
 ἄντλησις, εως, ἡ, *a drawing up of water.* Ruf. apud Orib. I, 324, 8. Ael. V. H. 1, 24.  
 ἀντλητήρ, ἡρος, ὁ, *bucket.* Poll. 10, 31. Epiph. II, 165 C.  
 ἀντλητήριον, ον, τὸ, = preceding. Dion C. 50, 34, 4.  
 ἀντοδύρομαι (ὀδύρομαι), *to lament in turn.* App. II, 15, 27.  
 ἀντοικέω (οἰκέω) = ἀντοικός εἰμι. Achill. Tat. Isagog. 981 D. 984 C. Ptol. Geogr. 1, 8 Τὴν κατεψυγμένην ζώνην τῆς ἀντοικουμένης γῆς, the place of the ἀντοικοί. Eus. V, 421 B.  
 ἀντοικοδομέω (οἰκοδομέω), *to erect a wall behind a breach.* Polyb. 1, 42, 12. 16, 30, 6. 22, 11, 3. Diod. 16, 49. Arr. Anab. 1, 21, 4. App. II, 259, 32.  
 ἀντοικοδομία, ας, ἡ, *a building behind a breach.* Polyb. 1, 48, 1.  
 ἀντοικος, ον, (οἶκος) *living opposite, applied to the inhabitants of the southern hemisphere in the same longitude and corresponding latitude.* Gemin. 833 D. Cleomed. 10, 6. Plut. II, 898 B. Galen. II, 45 B.  
 ἀντολοφύρομαι (ὀλοφύρομαι), *to wail in turn.* Jos. B. J. 4, 5, 1.  
 ἀντονίνημι (ὀνίνημι), *to benefit in return.* Liban. I, 240, 13.  
 ἀντονομάζω, *to name instead.* Classical. Apollon. D. Synt. 98, 11 Δι' ἧς τὰ προκατελεγμένα



ὀνόματα ἀναπληρούμενα ἀντονομάζονται, of pronouns. 188, 21 Φαμέν γὰρ ἡμεδαπὸς καὶ ὑμεδαπὸς ἑαυτοὺς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις. — Ὁ ἀντονομάζων ὄρος, corresponding to the English *a plea in confession and avoidance*. *Hermog. Rhet.* 35, 3. 14 Τοῦ φεύγοντος ἀντονομάζοντος, calling himself, for instance, *a thief*, but not *a sacrilegist*. — **2.** In arithmetic, ἀντονομάζομαι, *to have a contrary name*. Thus, 8 as compared with 3 is διπλασιεπιδιμερής =  $2\frac{2}{3}$ ; but 3 is (ἀντονομάζεται) ὑποδιπλασιεπιμερής of 8 =  $\frac{3}{8}$ . *Nicom.* 104 Πολλαπλασιεπιμερής δέ ἐστιν ἡ λοιπὴ σχέσις τοῦ ἀριθμοῦ αὐτῇ τε καὶ ἡ σὺν τῇ ὑπὸ προθέσει ἀντονομαζομένη αὐτῇ (ὑποπολλαπλασιεπιμερής).

ἀντονομασία, ας, ἡ, (ἀντονομασία) antonomasia, pronomination, as when Φοῖβος is used for Ἀπόλλων, Ἀτρείδης for Ἀγαμέμνων, Μαῖα γενίτις for Mercurius. *Tryph. Trop.* 280. *Pseudo-Plut. Vit. Hom.* 1090 A. — **2.** Pronoun = ἀντωνυμία. *Comanus apud Apollon. D. Pron.* 263 A (ἀντωνομασία). — **3.** Contrary name, in arithmetic. Thus, 14 as compared with 5 is διπλασιεπιτετραμερής =  $2\frac{4}{5}$ ; the ἀντονομασία of 5 is ὑποδιπλασιεπιμερής =  $\frac{5}{14}$ . *Nicom.* 104.

ἀντοπτεύω = ἀντωπέω. *Cosm. Ind.* 153 A.

ἀντοργίζομαι (ὀργίζω), *to be angry in turn*. *Anton.* 6, 26. *Galen.* XI, 193 E. *Basil.* III, 361 B.

ἀντορέγω (ὀρέγω), *to stretch out in turn*. *Themist.* 181, 23 (153 A).

ἀντοφθαλμέω, ἡσω, (ἀντόφθαλμος) *to face, oppose, resist*. *Sept. Sap.* 12, 14, τινί. *Polyb.* 1, 17, 3. 1, 68, 7, πρὸς αὐτοὺς ἐν τοῖς ὅπλοις. 2, 24, 1, πρὸς δυναστείαν. *Diod. Ex. Vat.* 80, 26. *Luc. Act.* 27, 15, *to bear up against the wind*; of a ship. *Clem. R.* 1, 34. *Barn.* 5, εἰς τὰς ἀκτῖνας αὐτοῦ. *Clem. A.* I, 517 C.

ἀντοχή, ἡς, ἡ, (ἀντέχομαι) *cohesion*. *Galen.* II, 272 B, πρὸς τὰ παρακείμενα σώματα. *Alex. Aphr. Probl.* 75, 14. *Procl. Parmen.* 603 (216).

ἀντοχυρόω (ὀχυρόω), *to fortify in turn*. *Jos. B. J.* 1, 18, 2. 3, 7, 23, p. 239.

ἀντοψία, ας, ἡ, (ὄψις) *a looking in the face*. *Pallad. Laus.* 1234 D.

\*ἀντροειδής, ἐς, (ἄντρον, Εἰδῶ) *cave-like*. *Epicur. apud Diog.* 10, 105. *Plut.* II, 896 E.

ἀντῶδῃ, ἡς, ἡ, (ὠδῇ) = ἀντιστροφή, *antistrophe*. *Cramer.* (Paris). I, 8, 33. 9, 1. *Schol. Arist. Nub.* 298.

ἀντῶθημα, ατος, τὸ, (ἀντωθέω) *a pushing back*. *Simoc.* 338, 2.

ἄντωμος, ον, (ῶμος) = ἄντοικος. *Cleomed.* 10, 9.

Ἀντωνίνεια, ων, τὰ, *games celebrated in honor of Antoninus*. *Inscr.* 248.

Ἀντώνιος, ον, ὁ, *Antonius*, the great anchorite. *Chrys.* VII, 128 C. *Pallad. Laus.* 1068 D. Τὸ ὄρος τοῦ ἁγίου Ἀντωνίου. *Apophth.* 393 B.

Ἀντώνις for Ἀντώνιος, ον, ὁ, *Antonius*, a man's name. *Inscr.* 4866 (A. D. 115).

ἀντωνυμέω (ἀντώνυμος), *to give a contrary name* (μικρὸς μέγας, ἐλάσσων μείζων). *Nicom.* 93 -εἶσθαι, *to have a contrary name*. *Theol. Arithm.* 41 (Ἡ ἐξὰς) πρωτίστη ἐναντιωνυμούμενα καὶ ἀντωνυμοῦντα ἔχουσα τὰ μόρια (τρίτον μὲν β', ἡμισυ δὲ γ', ἕκτον α', ὅλον δὲ ε'): thus,  $1 + 2 + 3 = 1 \times 2 \times 3 = 6$ .

ἀντωνυμία, ας, ἡ, (ἀντώνυμος) *L. pronomén, pronoun*. *Dion. Thr.* 634, 5. 640, 15. *Dion. H.* V, 8, 10. *Tryph.* 32. *Plut.* II, 1011 C. *Apollon. D. Pron.* 261 C. 262 B. 312 B, σύνθετος, *compound pronoun* (ἐμαντοῦ, σεαυτοῦ, etc.).

ἀντωνυμικός, ἡ, ὄν, *L. pronominalis, pronominal word*. *Dion. H.* VI, 802, 5, ὄνομα (ἡμῶν). *Apollon. D. Pron.* 290 C. 300 A. *Conj.* 523, 17.

ἀντωνυμικῶς, adv. *pronominally*. *Apollon. D. Synt.* 155, 28.

ἀντώνυμος, ον, (ὄνομα) *instead of a noun*. *Apollon. D. Pron.* 262 B = ἀντωνυμία.

ἀντωπέω, ἡσω, (ἀντωπός) = ἀντοφθαλμέω. *Hermes Tr. Poem.* 4, 3. *Theophil.* 1032 A. *Poll.* 2, 52. *Clem. A.* II, 357 B, τῇ δόξῃ. *Athan.* I, 164 C.

ἀντωτίς, ἰδος, ἡ, (οὓς ὠτός) *covering for the ears*. *Clem. A.* I, 452 B.

ἀνύβριστος, ον, (ἀ-, ὑβρίζω) *not insulted*. *Philon* II, 15, 32. 71, 3. *Jos. B. J.* 7, 8, 6, p. 427. *Vit.* 15. *Dion Chrys.* I, 132, 45. — **2.** *Not insulting*. *Plut.* II, 46 C. 622 B.

ἀνυβρίστως, adv. *without insulting*. *Herm. Sim.* 1. *Pseudo-Phocyl.* 145. *Theod. Anc.* 1396 C. *Procl. CP.* 684 A.

ἀνυγιάινω (ὑγιάινω), *to recover one's health*. *Alex. Trall.* 748 ἀνυγιάνε.

ἀνυγραφμός, οὔ, ὁ, = τὸ ἀνυγραίνειν. *Archigen. apud Orib.* II, 156, 11.

ἄνυδρον, ον, τὸ, (ἄνυδρος) = στρύχνον μανικόν. *Diosc.* 4, 74.

ἀνύκτερος, ον, (νύκτερος) *nightless*. *Caesarius* 857. 860.

ἀνύμνησις, εως, ἡ, (ἀνυμνέω) *a praising in song*. *Sophrns.* 3364 A.

ἀνυμνολογέω (ὑμνολογέω) = ἀνυμνέω. *Jos. Hymnog.* 1021 B.

ἀνύμφευτος, ον, (νυμφεύω) *unwedded*, applied to the Virgin. *Greg. Nyss.* III, 688 C. Ἀνυμφεύτους ὠδῖνας οὐ λύσασα. *Aster.* 440 A, κόρη. *Sophrns.* 3237 C. (Compare *Synes. Hymn.* 5, 1, p. 1608 Ὑμνῶμεν κοῦρον νύμφας, νύμφας οὐ νυμφευθείσας.)

ἀνυμφής, ἐς, = preceding. *Greg. Naz.* III, 462 A, μήτηρ.



ἀνυπαίτιος, *ον*, (ὑπαίτιος) *faultless, blameless*. Philon I, 4, 3. 33, 4. II, 605, 20. Athenag. Legat. 31. Poll. 8, 68.  
 ἀνυπαιτίως, *adv. faultlessly, blamelessly*. Philon I, 206, 37. II, 232, 8.  
 \*ἀνύπαρκτος, *ον*, (ὑπάρχω) *non-existent*. Epicur. apud Diog. 10, 135. Philon I, 583, 43. II, 508, 1. Plut. II, 963 F. Galen. II, 17 A. Sext. 25, 13.  
 ἀνυπαρξία, *ας, ἡ*, *non-existence*. Seneca. Epist. 87, 40. Galen. II, 25 F. Sext. 7, 24, et alibi. Clem. A. I, 992 C. Plotin. II, 966, 2. Did. A. 300 B. Pseudo-Dion. 553 B, *annihilation*.  
 ἀνύπεικτος, *ον*, (ὑπείκω) *unyielding*. Caesarius 1104. 1156. Greg. Nyss. III, 189 C.  
 ἀνυπεξαίρετως (implying ἀνυπεξαίρετος), *adv. without exception*. Anton. 8, 41.  
 ἀνυπέρβατος, *ον*, (ὑπερβαίνω) *impassable*. Dion Chrys. II, 336, 17. Did. A. 825 A. — 2. *Invincible*. Sext. 424, 13. Clem. A. I, 1020 A. Diog. 7, 93.  
 ἀνυπερβάτως, *adv. without skipping*. Nicom. 139 Ἐν γὰρ τῇ φυσικῇ ταύτῃ ἐκθέσει τοῦ ἀριθμοῦ συνεχῶς καὶ ἀνυπερβάτως ἐξεταζομένη, in the arithmetical progression 1, 2, 3, 4, 5, 6, etc. — 2. *Immediately*. Pseudo-Galen. VIII, 906 B. C.  
 ἀνυπερήφανος, *ον*, = μὴ *or* οὐχ ὑπερήφανος. Basil. III, 632 B.  
 ἀνυπερθεσία, *ας, ἡ*, (ἀνυπέρθετος) *the not delaying*. Aquil. Ps. 7, 7 = ὀργή, θυμός, χόλος, *anger*. Hieron. VI, 1050 A.  
 ἀνυπερθετέω, ἡσώ, = χολοῦμαι. Aquil. Ps. 77, 21.  
 ἀνυπέρθετος, *ον*, (ὑπερτίθημι) *not to be put off or deferred, immediate*. Philon I, 9, 28, et alibi. Diosc. Iobol. pp. 43. 44.  
 ἀνυπερθέτως, *adv. without delay, immediately*. Sept. Macc. 3, 5, 20. Philon I, 599, 42. Diosc. Iobol. 33. Clementin. 13, 10. Aster. 456 C.  
 ἀνυπεσταλμένως (ὑπεσταλμένως), *adv. without fear*. Pseud-Athan. IV, 1065 C.  
 ἀνυπεύθυνος, *ον*, *not accountable, etc.* Classical. Dion. H. I, 394, 13, *τινός*. Epict. 1, 12, 32, *τινός*.  
 ἀνυπευθύνως, *adv. not accountably, etc.* Diod. 1, 70. Philon II, 454, 27.  
 ἀνυπόβλητος, *ον*, (ὑποβάλλω) = ἀνυπέρβλητος. Pseudo-Just. 1364 A. Bekker. 411, 22 Ἀνυπόβλητον, προῦχον.  
 ἀνυπόγραφος, *ον*, (ὑπογράφω) *not signed, as an epistle*. Memn. 1465 C.  
 ἀνυποδετέω = ἀνυπόδητός εἰμι. Muson. 200. Lucian. III, 539 as v. l.  
 ἀνυπόδετος, *ον*, = ἀνυπόδητος, *barefoot*. Sept. Reg. 2, 15, 30. Mich. 1, 8. Phryn. 445, *condemned*. Moer. 27 Ἀνυπόδητος, Ἀττικῶς ἀνυπόδετος, Ἑλληνικῶς.

ἀνυποδητέω = ἀνυποδητέω. Lucian. III, 539.  
 ἀνυποθέτως (ἀνυπόθετος), *adv. not hypothetically*. Plut. II, 399 B.  
 ἀνυπόθηκος, *ον*, (ὑποθήκη) *without mortgage or deposit*. Psell. Synops. 902. 918.  
 ἀνυπόκριτος, *ον*, (ὑποκρίνομαι) *not adapted to acting on the stage*. Pseudo-Demetr. 86, 18. — 2. *Unfeigned, undisguised, sincere*. Sept. Sap. 5, 19. 18, 16. Paul. Rom. 12, 9, et alibi. Jacob. 3, 17. Petr. 1, 1, 22.  
 ἀνυποκρίτως, *adv. unfeignedly, sincerely*. Clem. R. 2, 12. Anton. 8, 5. Clem. A. I, 529 A.  
 ἀνυπόλειπτος, *ον*, (ὑπολείπω) *not left unfinished, complete*. Caesarius 1024.  
 ἀνυπομενετέος, *α, ον*, (ὑπομένω) *not to be endured*. Stob. II, 591, 2.  
 ἀνυπομενετός, ἡ, ὄν, *not endured*. Stob. II, 591, 2.  
 ἀνυπομονησία, *ας, ἡ*, (ἀνυπομόνητος) *impatience*. Macar. 764 B. Clim. 716 A.  
 \*ἀνυπομόνητος, *ον*, (ὑπομένω) *insufferable, unendurable*. Aristot. Mirab. 130, 2. Sept. Ex. 18, 18, v. l. ἀνυπονόητος. Diod. 19, 49. Dion. H. II, 1157, 8. Apollon. S. 1, 24. Erotian. 92 Ἀνήκεστον, ἀθεράπευτον, ἀνυπομόνητον. — 2. *Impatient*. Nil. 216 D.  
 ἀνυπομονήτως, *adv. impatiently*. Macar. 517 D.  
 ἀνυπονόητος, *ον*, (ὑπονοέω) *unsuspected*. Sept. Sir. 11, 5. Pseudo-Dem. 1404, 21. Polyb. 2, 57, 6. — 2. *Unsuspecting, not suspecting*. Polyb. 4, 10, 7, τοῦ μέλλοντος. 5, 56, 2, τῆς Ἑρμείου τόλμης.  
 ἀνυπονόητως, *adv. ex improviso, unexpectedly*. Polyb. 1, 84, 9, et alibi. Diod. Ex. Vat. 39, 32. — 2. *Without ὑπόνοια, literally*. Hippol. Haer. 356, 71.  
 ἀνύποπτος, *ον*, *unsuspected*. Classical. Stud. 1821 A, πρόσωπον, such as mother or sister. — 2. *Unsuspecting; active*. Polyb. 8, 29, 2, *τινός*.  
 ἀνυπόπτως, *adv. unsuspectingly*. Polyb. 11, 18, 7.  
 ἀνυπόπτωτος, *ον*, (ὑποπίπτω) *that does not fall or come under*. Sext. 265, 3, αἰσθήσει.  
 ἀνυποσημείωτος, *ον*, (ὑποσημειόω) *not noted down, unrecorded*. Clem. A. I, 704 B.  
 ἀνυπόστατος, *ον*, *without foundation, groundless*. Polyb. 1, 5, 3. — 2. *Unsubstantial, non-existent*. Diogenian. apud Eus. III, 244 C. Apollon. D. Synt. 174, 19. Iren. 1, 9, 4. Sext. 75, 6. Diog. 7, 149. — 3. *Having no hypostasis*. Greg. Naz. I, 749 C.  
 ἀνυποστάτως, *adv. irresistibly*. Aristobul. apud Eus. III, 640 A.  
 ἀνυπόστολος, *ον*, (ὑποστέλλω) *frank, open*. Jos. Ant. 16, 3, 1. Poll. 4, 21.  
 ἀνυποστόλως, *adv. frankly, openly*. Dion Chrys. I, 425, 12. Poll. 4, 24.  
 ἀνυποταγή, ἡς, ἡ, = ἀνυποταξία. Ephr. I, 72 B. 86 B.



ἀνυποτακτέω, ἦσω, = ἀνυπότακτός εἰμι. Ephr. III, 294 D.  
 ἀνυπότακτος, ον, (ὑποτάσσω) without order, mixed up, confused narrative. Polyb. 3, 36, 4. 3, 38, 4. 5, 21, 4. — 2. Unsubdued, not ὑποταγμένος. Paul. Hebr. 2, 8. Artem. 192. Basil. IV, 260 D. — 3. Insubordinate, refractory, disobedient. Philon I, 473, 21. Paul. Tim. 1, 1, 9. Tit. 1, 6, 10. Epict. 2, 10, 1. 4, 1, 161. Ptol. Tetrab. 61. Basil. III, 876 D. — 4. In grammar it is used with reference to verbs having no first aorist; as ἀμαρτάνω ἀμαρτήσω, εὐρίσκω εὐρήσω. Zenodot. apud Eudoc. M. 204, ῥήματα. Bekker. 1087.  
 ἀνυποταξία, ας, ἡ, (ἀνυσότακτος) insubordination. Basil. IV, 261 A. Ephr. III, 294 D, et alibi. Joann. Mosch. 2972 D. Theoph. Cont. 454.  
 ἀνυποτίμητος, ον, (ὑποτιμάω) not appraised, not assessed. Jos. Ant. 15, 7, 11.  
 ἀνυποτιμήτως, adv. without being appraised or assessed. Jos. Ant. 15, 6, 6.  
 ἀνύπουλος, ον, (ὑπουλος) guileless. Philon II, 469, 29.  
 ἀνυπούλως, adv. guilelessly. Epiph. II, 432 E.  
 ἀνυποφόρητος, ον, (ὑποφέρω) insufferable. Et. M. 115, 18 Ἀνύποιστος, ἀνυποφόρητος, ἀνυπομόνητος.  
 ἀνύπτιος, ον, (ὑπτιος) not supine. — Not passive, in grammar; applied to such middle verbs as κείρομαι, νίπτομαι, = κείρω ἐμαυτόν, νίπτω ἐμαυτόν, respectively. Diog. 7, 64. (See also ἀντιπάσχω.)  
 ἀνύστακτος, ον, (νυστάζω) sleepless. Greg. Nyss. III, 829 D.  
 ἀνυστάκτως, adv. sleeplessly. Procl. CP. 860 B.  
 ἀνυστέρητος, ον, (ὑστερέω) not being deprived, not wanting anything, full. Ignat. 708 A, παντός χαρίσματος. Protosp. Urin. 262, 15. Theoph. Cont. 322, 22, perpetual?  
 ἀνυστερήτως, adv. without deficiency. Epiph. II, 665 D.  
 ἀνυτής, οὔ, ὁ, (ἀνύω) = τρακτευτής. Justinian. Novell. 163, 2. Tiber. Novell. 23. Eustrat. 2552 A.  
 ἀνυτικός, ἡ, ὄν, (ἀνύω) conclusive. Sext. 429, 9.  
 ἀνυψόω, ὥσω, (ὑψόω) to raise on high, set up. Sept. Esdr. 2, 4, 12. Sir. 1, 19. 20, 28. 46, 20. Antip. S. 51. — Tropically, to exalt, opposed to παπεινός. Sept. Reg. 1, 2, 7.  
 ἀνύψωσις, εως, ἡ, = τὸ ἀνυψοῦν. Pseud-Athan. IV, 377 C.  
 ἄνω, adv. up, of place. Sept. Reg. 3, 14, 15 Ἀπὸ ἄνω τῆς χθονὸς ταύτης, from the face of this land. — Ὁ ἄνω = ἐπουράνιος, heavenly, celestial. Joann. 8, 22. Paul. Gal. 4, 26 Ἡ ἄνω Ἱερουσαλήμ. Phil. 3, 14. Col. 3, 1, 2. — Τὰ ἄνω μέρη, the upper parts, applied to the West with reference to Constantinople; Rome being the central point. Chron. 572,

10. Porph. Cer. 393. — Comparative, ἀνώτερον, above, before. Polyb. 1, 10, 1 Καθάπερ ἀνώτερον εἶπον. Paul. Hebr. 10, 8. — 2. Formerly. Polyb. 1, 7, 2 Οὐ πολλοῖς ἀνώτερον χρόνοις τῶν νῦν λεγομένων καιρῶν. — Ὁ ἄνω, the former. Diod. 16, 21 Τοῖς ἄνω καιροῖς. 16, 40 Κατὰ τοὺς ἀνωτέρω χρόνους. — 3. Upwards, of time. Jos. Ant. 3, 8, 2 Οἱ ἀπὸ εἴκοσι καὶ ἄνω ἐτῶν ἄχρι πεντήκοντα γεγονότες, from twenty to fifty. — 4. Adjectively, ὁ ἀνωτάτω, the principal. Strab. 8, 1, 2. Philon I, 164, 35. 321, 9 Τὰ ἀνωτάτω τρία, the three principal. Nicom. 92, διαιρέσεις. Diosc. 3, 2, p. 341, δύναμις, its highest power, when it is as strong as it can be. Plut. I, 881 E, θεός. Heph. Poem. 5, 1. Athenag. 937 B. Galen. II, 234 B. Sext. 3, 11. 318, 6 Κατὰ τὸ ἀνωτάτω, in general.  
 ἀνώδυνος, ον, anodynus, allaying pain. Diosc. 5, 81. 1, 14. 128, δύναμις, an anodyne. Plut. II, 614 C, φάρμακον. Sext. 575, 28.  
 ἀνωμαλέω, ἦσω, = ἀνώμαλός εἰμι. Greg. Nyss. I, 529 D. Sophrns. 3440 B.  
 ἀνώματος, ον, anomalus, anomalous, irregular, as applied to grammatical forms. Diomed. 327, 1, nomina.  
 ἀνωμολόγητος, ον, (ὁμολογέω) not confessed, not admitted. Ptol. Tetrab. 47.  
 ἀνωμότως (ἀνώματος), adv. without being sworn. Philon II, 203, 38.  
 ἀνωνίς, ἴδος, ἡ, anonis, an herb; called also ὀνωνίς. Diosc. 3, 18 (21).  
 ἀνωνόμαστος, ον, innominabilis, not to be named. Just. Apol. 1, 63, θεός = Ἰαώ (Ἰη). Tatian. 4, p. 813 B. (Compare Just. Apol. 2, 12 Θεὸν τὸν ἀγέννητον καὶ ἄρρητον.)  
 ἀνώπιν, incorrect for ἀνόπιν.  
 ἀνωρεπής, ἐς, (ἄνω, ῥέπω) tending upwards. Pseud-Athan. IV, 1520 D.  
 ἀνώρυκτος, ον, (ὀρύσσω) not dug. Epiph. Mon. 264 B, φρέαρ, natural.  
 ἀνωρύομαι (ὠρύομαι), to howl. Heliod. 10, 16.  
 ἀνωστικῶς (ἀνωθέω), adv. by pushing upwards. Sext. 137, 15.  
 ἀνωτερικός, ἡ, ὄν, (ἀνώτερον) upper. Τὰ ἀνωτερικὰ μέρη, the upper parts, the inland parts. Luc. Act. 19, 1. Epiph. I, 281 C, with reference to Cyprus.  
 ἀνωφάλακρος, ον, (φαλακρός) = ἀναφάλαντος. Ptol. Tetrab. 143.  
 ἀνωφέλεια, ας, ἡ, (ἀνωφελής) uselessness. Aquil. Jer. 4, 14. Diog. 9, 78, now edited ἀνωμαλία.  
 ἀνώφοιτος, ον, (φοιτάω) going upwards. Philon I, 35, 30. II, 111, 11. 116, 5. 513, 36.  
 ἀνώφορος, ον, (φέρω) borne upwards, ascending. Sext. 478, 3. Pseudo-Dion. 329 B.  
 ἀξενία, ας, ἡ, (ἄξενος) inhospitality. Diod. 1, 67. Strab. 17, 1, 19.



ἀξία, as, ἡ, dignity, rank, office. *Lucian*. I, 64 Τὸν ἐπ' ἀξίας τινά, dignitary. *Ant.* 11. *Eus.* II, 761 A. *Greg. Naz.* II, 536 A Τῶν ἐπ' ἀξίαις, v. l. ἀξίας.

ἀξιαγάπητος, ον, (ἀξιος, ἀγαπάω) worthy of being beloved. *Clem. R.* 1, 1. *Ignat.* 701 A. *Clem. A.* I, 1316 B.

ἀξίαγνος, ον, (ἀγνός) worthily chaste. *Ignat.* 685 B.

ἀξιαπόλαυστος, ον, (ἀπολαύω) worth enjoying. *Stob.* II, 561, 2.

ἀξιεπαίνετος, ον, = ἀξιέπαινος. *Cyrill. A.* I, 452 A.

ἀξιεπίτευκτος, ον, (ἐπιτυγχάνω) worthy of being met or of being sought after. *Ignat.* 685 B.

ἀξινάριον, ον, τὸ, a little ἀξίνη. *Jos. B. J.* 2, 8, 7. *Porphy.* Abst. 338.

ἀξινίδιον, ον, τὸ, = preceding. *Jos. B. J.* 2, 8, 9.

ἀξινομαντεία, as, ἡ, (μαντεία) axinomantia, divination by means of axes. *Plin.* 36, 19 (142).

ἀξινόρυγια, ων, τὰ, = ἀξίναί καὶ ὀρύγια, axes and pickaxes. *Porph.* Cer. 463. 670, 16.

ἀξιοδάκρυτος, ον, (δακρύω) worthy of tears. *Schol. Eur. Med.* 1218 (1221), συμφορά.

ἀξιόδεκτος, ον, (δέχομαι) worthy of being received. *Damasc.* I, 1596 A.

ἀξιοδιήγητος, ον, (διηγέομαι) worthy of being narrated, worthy of narration. *Eus.* II, 277 C.

ἀξιοδότως (implying ἀξιόδοτος), adv. by being worthily given. *Porph.* Cer. 253, 18. 314, 8.

ἀξιοεπίτευκτος = ἀξιεπίτευκτος. *Pseud-Ignat. Rom.* (titul.).

ἀξιόζηλος, ον, (ζήλος) enviable. *Ael. V. H.* 12, 64. *Themist.* 215, 12 (175 B).

ἀξιοζήλωτος, ον, (ζηλόω) = preceding. *Diosc. Prooem.* p. 4. *Plut.* I, 380 E. *Galen.* VIII, 829 B. *Porphy.* Vit. Pyth. 52.

ἀξιοζήτητος, ον, (ζητέω) worth seeking. *Eus.* III, 433 A.

ἀξιόθεος, ον, (θεός) worthy of God, holy. *Ignat.* 685 B. 717 A. *Oenom.* apud *Eus.* III, 396 B.

ἀξιοκαταφρόνητος, ον, (καταφρονέω) deserving contempt. *Iambl.* V. P. 418.

ἀξιόληπτος, ον, (λαμβάνω) worthy of acceptance. *Cyrill. A.* I, 208 A. X, 20 B, et alibi.

ἀξιόλογος, ον, worth mentioning. *Classical. Attal.* 106, 19 Θαυμαστόν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασιλεὺς Ῥωμαίων ἀκρατῶς διώκη, where ἵνα διώκη is the subject of the sentence.

ἀξιολογούμενος, η, ον, (ἀξιόλογος) plausibly said? *Dion. H.* I, 199, 1.

ἀξιομάθητος, ον, (μανθάνω) worth learning. *Iambl.* V. P. 38.

ἀξιομισής, ἐς, = following. *Dion C.* 78, 21, 2.

ἀξιομίσητος, ον, (μισέω) hateful. *Plut.* II, 10 A. 537 C.

Ἀξιόνικος, ον, ὁ, Axonicus, an oriental Valentinian. *Hippol. Haer.* 286, 13.

ἀξιονόμαστος, ον, (ὀνομάζω) worthy of being named. *Ignat.* 648 A.

ἀξιοπαθέω, ἦσω, apparently an error for ἀναξιοπαθέω. *Tatian.* 833 A Μὴ ἀξιοπαθήσητε . . . παιδεύεσθαι, do not deem it beneath your dignity.

ἀξιοπιστεύομαι = ἀξιόπιστος γίγνομαι. *Schol. Arist. Nub.* 876.

ἀξιοπιστία, as, ἡ, (ἀξιόπιστος) credibility, trustworthiness. *Hipparch.* 1004 C. *Diod.* 1, 28. *Sext.* 361, 28. — 2. Plausibility. *Tatian.* 11. 25. *Hippol. Haer.* 4, 29.

ἀξιοπίστως, adv. credibly. *Cic. Att.* 13, 37. *Jos. B. J.* 1, 25, 5. — 2. Plausibly. *Polyb.* 3, 33, 17. *Tatian.* 2.

ἀξιόπλοκος, ον, (πλέκω) worthy of being twined. *Ignat.* 673 A, στέφανος.

ἀξιόποινος, ον, (ποινή) inflicting deserved punishment, an epithet of Athena. *Paus.* 3, 15, 6.

ἀξιοπραγία, as, ἡ, (πράσσω) worthy act. *Clem. A.* I, 509 A.

ἀξιοπρεπῶς (ἀξιοπρεπής), adv. with dignity. *Ephr.* III, 385 E. *Nicet. Paphl.* 44 A.

ἀξιόρατος, ον, (ὀράω) worth seeing. *Philon I.* 441, 36. *Lucian.* II, 43.

ἄξιος, α, ον, worthy. *Classical. Cornut.* 42 Τὰ κολαστηρίοις ἄξια, apparently a Latinism for κολαστηρίων. *Joann.* 1, 27 Οὐδ' οὐκ εἰμὶ ἐγὼ ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος. *Pseudo-Nicodem.* I, B, 4, 3 Ἀξίός ἐστι ἵνα λαμβάνῃ μετὰ ράβδου πληγὰς τεσσαράκοντα, he is worthy to receive forty blows with a stick. *Theoph. Cont.* 808 Οὐδὲ ἄξιοι εἰσιν οὗτοι ἵνα καλοὶ ᾤσιν οἱ ἱάμβοι, these fellows are not worthy that the iambs should be good; they do not deserve to have better iambs branded on their foreheads. *Anon.* 358 Ἀξίόν ἐστιν ὥπως . . . ἐρευνήσωσι καὶ ἀναψηλαφήσωσι, it is worth while. — 2. Dignus, a shout of approval at the ordination of a bishop. *Eus. H. E.* 6, 29 Ἐφ' ᾧ τὸν πάντα λαὸν ὥσπερ ὑφ' ἐνὸς πνεύματος θείου κινηθέντα ὁμόσε προθυμία πάσῃ καὶ μᾶ ψυχῇ ἄξιον ἐπιβοῆσαι. *Socr.* 4, 30. 7, 46. *Philostrg.* 9, 10 Πολλοὶ δὲ τοῦ παρόντος ὄχλου ἐν τῇ τοῦ Δημοφίλου καθιδρύσει ἀντὶ τοῦ ἄξιος ἀνεβόων τὸ ἀνάξιος. *Eustrat.* 2301 D. (Compare *Basil.* IV, 860 A Αἱ περὶ τὰς ἐκκλησίας οἰκονομίαι γίνονται μὲν . . . βεβαιοῦνται δὲ παρὰ τῶν λαῶν.)

ἀξιοστρατήγητος, ον, (στρατηγέω) = ἀξιοστράτηγος. *Dion C.* 36, 24, 6, et alibi.

ἀξιοτίμητος, ον, (τιμάω) worthy of being honored. *Philon I.* 461, 39.

ἀξιότιμος, ον, (τιμή) worthy of honor. *Nicol. D.* 88. *App.* I, 313, 48.



ἀξιοφανής, ἐς, (ἄξιος, φαίνω) *worthy of being known*. Eust. Ant. 613 A.

ἀξιώω, ὥσω, *to request, to beg*. Pseudo-Dem. 279, 8 Ἀξιοῦν ἵνα βοηθήσῃ. Maneth. apud Jos. Apion. 1, 26, p. 460 Ἀξιωθεὶς ὁ βασιλεὺς ἵνα . . . ἀπομερίσῃ. Patriarch. 1129 A Ἡξίου ἵνα μηδενὶ ἀναγγείλω. Pseudo-Nicodem. I, A, 1, 2 Ἀξιοῦμεν τὸ σὸν μέγεθος ὥσσε αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. — 2. Participles, τὰ ἀξιούμενα, *things asked for, demands, requests*. Diod. 15, 49. 11, 74, τὰ ὑπὸ Περσῶν.

ἀξιφί (ἄξιφος), adv. *without a sword*. Stud. 733 C.

ἀξίωμα, ατος, τὸ, *dignity, rank, office*. Can. Apost. 76, τῆς ἐπισκοπῆς, *the office of bishop*. Const. Apost. 2, 18. 28. — 2. *Dignitary, officer*. Apocr. Act. Pet. et Paul. 72. — 3. *Dignity, as a title*. Carth. Can. 6. 50, τὸ ὑμέτερον. — 4. *Petition?* Plut. II, 633 C. — 5. *Proposition, sentence, in logic and grammar (subject and predicate); called also πρότασις and λόγος*. Plut. II, 1009 B. 1011 E. Athenag. 912 B.

ἀξιοματικός, ἡ, ὄν, (ἀξίωμα) *of honor, of rank, honorable: dignified*. Polyb. 10, 18, 8, προστασία, *dignified appearance*. 33, 9, 1, κατὰ τὴν ἐπιφάνειαν. Dion. H. VI, 864, 1. — 2. *Supplicatory*. Polyb. 20, 9, 9. 31, 15, 3 Ἀξιοματικὰς δὲ δούς ἐντολὰς ἐξαπέστειλε τοὺς πρέσβεις, *that they should act as entreaters*. 32, 7, 16, ἐντολαί. — 3. *Categorical, positive, not interrogative or relative or hypothetical; as ὁ ἵππος τρέχει*. Sext. 673, 10. — 4. *Sententious, using categorical expressions*. Diog. 4, 33. — 5. *Substantively, ὁ ἀξιοματικός, sc. ἀνὴρ, dignitary, a man of rank, an official*. Plut. II, 617 D. Orig. III, 449 B. Greg. Naz. III, 241 B. Pallad. Vit. Chrys. 34 D. ἀξιοματικῶς, adv. *with dignity*. Dion. H. VI, 1088, 12.

ἀξιωματίον, ον, τὸ, (ἀξίωμα) *petty dignity*. Epict. 2, 2, 10.

ἀξιώσις, εως, ἡ, *request, prayer, petition*. Polyb. 22, 7, 1. Diod. 11, 55. 19, 51. Jos. Ant. 5, 7, 3. Plut. II, 808 D. Martyr. Poth. 1417 A. Eus. II, 325 C \*Ἀν οὖν σαφῶς εἰς ταύτην τὴν ἀξίωσιν οἱ ἐπαρχίῳται δύνωνται κατὰ τῶν Χριστιανῶν, *translated from the Latin, Itaque si evidenter provinciales huic petitioni suae adesse valent adversus Christianos*. — 2. *Rank, dignity, honor*. App. II, 48, 88. 110, 45. I, 731, 19 Οἱ ἐν ἀξιώσει, *officials*. Arr. Anab. 3, 26, 4. — 3. *Testimony, proof*. Nicol. D. 84, τιμῆς.

ἄξόανος, ον, (ξόανον) *without statues*. Lucian. III, 452.

ἄξογγία, incorrect for ἀξουγγία.

ἄξόνιος, ον, *belonging to an ἄξων*. Anthol. II, 240.

ἄξουγγία, ας, ἡ, the Latin *axungia*, *fat, tallow, grease*. Diosc. 2, 208, p. 326. Galen XIII, 333 B.

ἄξούγγιον, ον, τὸ, = preceding. Diosc. 1, 179. 4, 183 (186). Eupor. 1, 154. 2, 68. Galen. XIII, 542 A. — Written also ἀξύγγιον. Moschn. 134, p. 78. Afric. Cest. 294. — Also, ὀξύγγιον. Diosc. 2, 3. 98. 3, 9 (11). 104. Aët. 6, 55, p. 114, 38.

ἄξυλία, ας, ἡ, (ἄξυλος) *want of wood*. Strab. 16, 1, 5, p. 267, 13.

ἄξυλος, ον, *free from woody substances*. Diosc. 1, 133. 3, 87 (97), gum.

ἄξύμβατος for ἀσύμβατος, ον, *having come to no agreement*. Polyb. 15, 9, 1, κοινολογία.

ἄξύμφωνος, ον, = ἀσύμφωνος. Arr. Anab. Prooem. 2, ἐς ἀλλήλους.

ἄξυστος, ον, (ξύω) *unpolished*. Antyll. apud Orib. I, 305, 1. Athan. I, 28 C.

ἄξων, ονος, ὁ, *path, course of conduct*. Sept. Prov. 2, 9. 18. 9, 12.

ἄογκος, ον, (ὄγκος) *without bulk*. Nemes. 600 B.

ἄοιδικός, ἡ, ὄν, *belonging to ἀοιδή*. Schol. Heph. 7, 10.

ἄοιδομάχος, ον, (ἀοιδή, μάχομαι) *fighting with song or verses*. Lucill. 28.

ἄοιδοσύνη, ης, ἡ, = ἀοιδή. Greg. Naz. III, 1433 A.

ἀοίκιστος, ον, (οἰκίζω) = ἀοίκητος. Stud. 805 D.

ἄοικος, ον, *houseless, applied to nomadic tribes*. Just. Tryph. 117.

ἀοινία, ας, ἡ, (ἄοινος) *abstinence from wine*. Strab. 15, 1, 45, p. 215, 1. Iambl. V. P. 144.

ἀορασία, ας, ἡ, (ὀράω) *blindness*. Sept. Gen. 19, 11.

ἀόρατος, ον, *not seeing, that has not seen, unacquainted with anything; active*. Polyb. 2, 21, 2, παντὸς κακοῦ. 3, 108, 6, παντὸς δεινοῦ. — 2. *Aoratus, the Invisible One, a gnostic figment*. Epiphane apud Iren. 568 B et Hippol. Haer. 294, 10.

ἀοράτως, adv. *invisibly*. Philon I, 157, 1. Plut. I, 891 A.

ἀόρβιτος, ον, (ἀ-, orbis) *without a tire*. Dioclet. G. 15, 23.

ἀοργήτως (ἀόργητος), adv. *without anger*. Epict. 3, 18, 6.

ἀορισταίνω, *to be ἀόριστος, indefinite*. Rhetor. IV, 82, 23.

ἀοριστεύω = ἀοριστεύω. Arcad. 142, 4, applied to indefinite pronouns, as τοῦ, τῷ, for τινός, τινί.

ἀοριστεύω, ἡσω, *to be indefinite, as a pronoun or pronominal word*. Apollon. D. Adv. 607, 10. 536, 20 τὰ ἀοριστούμενα (πού, πώς, ὅπου). Synt. 101, 15 -σθαι. Herodn. Gr. Enclit. 1147.



ἀόριστος, *ον*, *indefinite*. — Ἀόριστον ὄνομα *or* μόριον, *as* *τις*, *ὅστις*, *ὁποῖος*, *ὁπόσος*, *πῆ*. *Dion. Thr.* 636, 12. *Apollon. D.* Pron. 268 A (*ὅς* *ἄν*). *Arcad.* 144, 20. *Sext.* 308, 14. *Diog.* 7, 70. — **2.** In grammar, ὁ ἀόριστος, *sc.* χρόνος, *the aorist tense*. *Dion. Thr.* 638, 24. *Drac.* 37, 22. 13, δεύτερος, *the second aorist*. *Apollon. D.* Adv. 534, 25. *Synt.* 276, 8. *Theodos.* 1016, 20, ὁ δεύτερος.

ἀοριστώδης, *ες*, = ἀόριστος. *Apollon. D.* *Synt.* 40, 25. 68, 16. Pron. 264 B. 266 B. C, ἄρθρα, = ἀντωνυμῖαι, *a Stoic expression*.

ἀοριστώδως, *adv.* = ἀορίστως. *Apollon. D.* *Synt.* 68, 20.

ἀόρητος, *ον*, (*ὀρμάω*) *without desire or volition*. *Philon I.* 278, 45.

ἄορχις, *ι*, (*ὄρχις*) *without testicles*. *Dion C.* 75, 14, 5.

Ἀουεντίνος, *ον*, ὁ, *Aventinus*. *Dion. H.* I, 179, 6. *Strab.* 5, 3, 7 Τὸ Ἀβεντίνον ὄρος, *Aventinum*.

ἀουκτώριτας, *the Latin auctoritas*. *Dion C.* 55, 3, 4.

ἀοχλησία, *ας*, ἡ, (*ἀόχλητος*) = ἀταραξία, *tranquillity*. *Sext.* 5, 3. *Clem. A.* 1, 1081 C.

ἀόχλητος, *ον*, (*ὀχλέω*) *tranquil*. *Dion. H.* I, 24, 3. *Lucian.* II, 848. *Sext.* 9, 10.

ἀοχλήτως, *adv.* *tranquilly*. *Clem. A.* I, 1072 C, ζῆν.

ἀπαγγέλλω, *to announce, tell*. *Matt.* 28, 10 Ἀπαγγείλατε τοῖς ἀδελφοῖς μου ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν. — **2.** *To rehearse*. *Schol. Arist. Vesp.* 1109, ποιήματα.

ἀπαγγελτήρ, ἦρος, ὁ, (*ἀπαγγέλλω*) *announcer*. *Philipp.* 22. *Sibyll.* 7, 83.

ἀπαγγελτικός, ἡ, ὄν, *announcing*. *Porphyr. Aneb.* 37, 8. *Iambl. Myst.* 173, 11. — **2.** *Belonging to expression*. *Epict.* 2, 23, 2, δύναμις, *power of expression*. *Porphyr. Prosod.* 103 Τὸ ἀπαγγελτικὸν τῆς λέξεως, *enunciation, reading, etc.*

ἀπαγγελτικῶς, *adv.* *in delivering*. *Sext.* 44, 14.

ἀπαγκωνίζομαι (*ἀγκών*), *to push away with the elbow: to spurn*. *Philostr.* 242. 561.

ἄπαγμα, *ατος*, τὸ, (*ἄγνυμι*) *fracture*. *Galen.* X, 143 C. II, 268 C.

ἀπαγόρευμα, *ατος*, τὸ, (*ἀπαγορεύω*) *L. interdictum, prohibition*. *Epict.* 3, 24, 98. *Plut.* II, 1037 C.

ἀπαγόρευσις, *εως*, ἡ, *L. interdictio, prohibition*. *Philon I.* 62, 28. 497, 22. *Quintil.* 9, 2, 107. *Poll.* 2, 127. — **2.** *Prohibition, with reference to the negative particle μή and its compounds*. *Dion. Thr.* 642, 5 Ἐπίρρημα ἀπαγορεύσεως. *Lesbon.* 174 (187), ἡ μή. *Apollon. D.* *Conj.* 526, 11. — **3.** *Exhaustion, failure of strength*. *Plut.* I, 937 A. *Lucian.* II, 918.

ἀπαγορευτέον = δεῖ ἀπαγορεύειν. *Dion Chrys.*

I, 267, 41. *Lucian.* I, 788. *Adam. S.* 362 -τέος.

ἀπαγορευτικός, ἡ, ὄν, *prohibitive, prohibitory*. *Philon I.* 426, 3. *Cornut.* 76, τινός. *Plut.* II, 1038 A Ἡ εὐλάβεια τοῖνυν λόγος ἀπαγορευτικός ἐστι τῷ σοφῷ.

ἀπαγορευτικῶς, *adv.* *by prohibiting*. *Aristeas* 16.

ἀπαγορεύω, *to forbid, prohibit*. *Diod.* 20, 18 Τοῖς στρατιώταις πυρὰ καίειν ἀπηγόρευσε, *without μή*. *Plut.* I, 18 E, τινί τι. *Sext.* 35, 9 Ἀπαγορεύεσθαι νόμῳ τοῦτο πράττειν (*from the active construction ἀπαγορεύειν τινι τοῦτο πράττειν*). — **2.** *To give over, to despair of recovery*. *Epiph.* I, 420 C -θῆναι, *by the physician*. *Nil.* 556 C, τινά.

ἀπαγροικίζομαι (*ἀγροικίζομαι*), *to become barbarous*. *Greg. Naz.* I, 1004 C.

ἀπαγωγή, ἡς, ἡ, *captivity, bondage*. *Sept. Esdr.* 1, 8, 24. *Sir.* 38, 19. *Esai.* 10, 4. — **2.** *A leading astray, seduction*. *Just. Apol.* 1, 54.

ἀπαδικέω, ἡσω, (*ἀδικέω*) *to withhold wages*. *Sept. Deut.* 24, 14, μισθὸν πένητος, = ἀποστερέω.

ἀπαδόντως, *adv.* (*ἀπάδω*) *strangely, improperly*. *Orig.* IV, 68 A. *Plotin.* I, 536, 11.

ἀπάδω, ἄσω, (*ἄδω*) *not to accord, to be discordant; opposed to συνάδω*. *Dion. H.* V, 247, 7, τοῦ προειρημένου. *Philon I.* 235, 14, τῆς ἀληθείας. *Plut.* II, 108 C. I, 56 D, πρὸς τι. *Just. Cohort.* 17. *Sext.* 45, 7. *Const.* III, 936 C, ταῖς συνόδοις.

ἀπαθανατίζω, *to immortalize*. *Diod.* 1, 2. — With reference to the apotheosis of the emperors. *Just.* 1, 21. *Dion C.* 45, 7, 1.

ἀπαθανάτισις, *εως*, ἡ, *apotheosis*. *Dion C.* 60, 35, 3.

ἀπαθανατισμός, *οὔ*, ὁ, = *preceding*. *Cornut.* 188.

ἀπαθανατόω = ἀπαθανατίζω. *Oenom. apud Eus.* III, 396 A. *Did. A.* 300 B. 716 A.

ἀπαθής, *ές*, *impassible; imperturbable*. *Ignat.* 652 A. 721 B. *Plut.* II, 25 D, et alibi. *Just. Apol.* 1, 25, θεός. *Athenag.* 908 B. *Clem. A.* I, 1012 A. — Substantively, τὸ ἀπαθές, *impassibleness; imperturbableness*. *Epict.* 1, 4, 1. *Diog.* 6, 2. — **2.** *Not modified, in its natural state; in grammar*. *Theodos.* 1002, 26, *not contracted; as* τείχεος.

ἀπαθηστικός, ἡ, ὄν, = ἀπαθής. *Leont.* I, 1768 (i) A. B.

ἀπαθοποιός, ὄν, (*ἀπαθής*, *ποιέω*) *that renders impassible, etc.* *Leont.* I, 1768 (i) A.

ἀπαιγειρόομαι, ὠθην, (*αἴγειρος*) *to be changed into a poplar*. *Strab.* 5, 1, 9.

ἀπαιδευτέω, ἡσω, (*ἀπαίδευτος*) *to be rude, coarse*. *Apollon. D.* *Conj.* 501, 18. *Iambl. Math.* 197 ἀπαιδευθῇ *incorrectly for* ἀπαιδευτηθῇ. *Syncell.* 174, 15.



ἀπαιδεύτως, adv. ignorantly, etc. Tatian. 808 A. Philostr. 273, ἔχειν τινός.  
 ἀπαιθύσσω (αἰθύσσω), to move rapidly. Diod. 2, 53 Λαμπάδος ἀπαιθυσσομένης, *flaring*.  
 ἀπαίσιος, ον, (αἴσιος) inauspicious. Plut. I, 327 E. II, 266 D. Polyæn. 8, 23, 32. Poll. 1, 162.  
 ἀπαισίως, adv. inauspiciously. Orig. I, 1312 D.  
 ἀπαιτέω, to demand, to ask. Classical. Plut. II, 560 C Εἶσοι σοι δοκεῖ . . . ἱλασμούς τε προσφέρειν τῶν κατοικομένων καὶ γέρα μεγάλα καὶ τιμὰς ἀπαιτεῖν τοῖς τεθνηκόσιν, = δοκεῖ ἀπαιτεῖν (ἡμᾶς) προσφέρειν, *seems to demand that we should offer*. Just. Apol. 1, 2 Ἀπαιτήσοντες κατὰ τὸν ἀκριβῆ καὶ ἐξεταστικὸν λόγον τὴν κρίσιν ποιήσασθαι, sc. ὑμᾶς, *that you should judge*. Jul. 290 D, ἵνα χρυσὸν ὁ θεὸς ὕψη. Macar. 469 B Ἀπαιτεῖ σε γὰρ ὁ κύριος ἵνα ὀργισθῇς σεαυτῷ. — Sept. Esai. 3, 12. 9, 4. 14, 4, ὁ ἀπαιτῶν, *exactor, oppressor*. — 2. To interrogate, to ask. Strab. 12, 3, 24 Ἀπαιτήσομεν αὐτὸν τίνες εἰσίν.  
 ἀπαίτημα, ατος, τὸ, (ἀπαιτέω) demand. Epict. 4, 6, 35. Anton. 5, 15.  
 ἀπαίτησις, εως, ἡ, a demanding. Eus. II, 884 A Ἄνευ τινὸς ἀπαιτήσεως τῆς τιμῆς ὑπερτεθείσης, *bidding highest at auction*. Martyr. Clem. R. 620 A, δημοσία, *begging in public*. Porph. Adm. 242, 20, *exaction*.  
 ἀπαιτητής, οὔ, ὁ, L. *exactor, collector of taxes*. Basil. IV, 465 A. 469 A, χρημάτων. Justinian. Novell. 17, 8. 30, 3. 128, 16. Just. Imper. Novell. 4.  
 ἀπαιωρέω, to suspend, hang. Philon I, 231, 6, τινά τινος. II, 117, 45, ἐκ μέσων. 470, 4 Ἦς ὁ πολὺς ὄμιλος ἀνθρώπων ἀπηώρηται. Just. Frag. 1596 C, τινά τινος. Clem. A. I, 580 C.  
 ἀπαιώρησις, εως, ἡ, suspension. Clem. A. I, 533 A.  
 ἀπάκιον, ον, τὸ, L. *lumbus, loin*, = ἀλώπεκες. Protosp. Corpor. 193, 10 Τούτους τοὺς ραχίτας μῦας ὀνομάζει ἡ κοινὴ συνήθεια ἀπάκια. Ptoch. 1, 269, et alibi; syncopated ἀπάκιν. [It may possibly be a corruption of ἀλωπέκια.]  
 ἀπ-ακμή, ἡς, ἡ, decline of age. Longin. 9, 14. 15, of style.  
 ἀπακονάω = ἀκονάω. Jos. Ant. 6, 6, 2.  
 ἀπ-ακοντίζω, to throw out. Antyll. apud Orib. II, 48, 7.  
 ἀπακριβάζομαι = ἀπακριβόω. Theoph. Cont. 435.  
 ἀπακρίβωσις, εως, ἡ, = ἀκρίβωσις. Max. Conf. Comput. 1225 A.  
 ἀπακτέον = δεῖ ἀπάγειν. Plut. II, 9 F, τινός τινα.  
 ἀπάλαιστρος, ον, (παλαίστρα) not belonging to the palaestra; not skilled in gymnastics. Mel. 97. Strat. 64. Iren. 1157 A.

ἀπαλαίωτος, ον, (παλαίω) that does not become old. Agap. 1181 C. Gennad. 167 C. D. Sophrns. 3285 C.  
 ἀπαλαρία, ας, ἡ, (epulae, epularis) dish. Lyd. 11.  
 \*ἀπαλγέω (ἀλγέω), to cease to sorrow for anything. Thuc. 2, 61, τὰ ἴδια. Polyb. 9, 40, 4 Τὰ μὲν ἀπαλγοῦντες ταῖς ἐλπίσι. 16, 12, 7 Ἀπηλγηκυίας ἐστὶ ψυχῆς, *apathetic, insensible, impassive, hardened*. Paul. Eph. 4, 19, to be past feeling. Plut. I, 815 A, τὸ πένθος. Aristid. I, 505, 21. Clem. A. I, 340 A. Hes. Ἀπηλγηκῶς, ἀναίσθητος. (See also Ἀπηλγημένοι.)  
 ἀπάλγησις, εως, ἡ, insensibility to pain. Heliod. 6, 5.  
 ἀπαλειπτέον = δεῖ ἀπαλείφειν. Anton. 11, 19.  
 ἀπαλειπτικός, ἡ, ὄν, (ἀπαλείφω) effacing, blotting out. Clem. A. II, 753 A, ἀμαρτήματος.  
 ἀπάλειψις, εως, ἡ, = τὸ ἀπαλείφειν, a wiping off. Vit. Nil. Jun. 37 C.  
 ἀπαλέγησις, εως, ἡ, (ἀπαλέξω) defence, protection against. Clem. A. I, 524 B, τινός.  
 ἀπαλεξητικός, ἡ, ὄν, defensive, protective. Eudoc. M. 4.  
 ἀπαλία, ας, ἡ, (ἀπαλός) softness. Geopon. 1, 8, 2, of air.  
 ἀπαλίας, ον, ὁ, suckling kid. Diog. 8, 20, ἀπαλίας, changed by the editors into ἀπαλίοις.  
 ἀπαλλαγή, ἡς, ἡ, departure, etc. Classical. Diod. 15, 43, ἔκ τινος ποιήσασθαι.  
 ἀπαλλακτής, οὔ, ὁ, (ἀπαλλάσσω) deliverer. Max. Tyr. 50, 22.  
 ἀπαλλακτιάω = ἀπαλλαξείω. Artem. 125. 131. Anton. 10, 36. Cyrill. A. I, 204 B.  
 \*ἀπαλλακτικός, ἡ, ὄν, (ἀπαλλάσσω) capable of delivering. Aristot. Probl. 31, 23, 2. Diosc. 3, 76 (83), στρόφων. Galen. II, 364 E.  
 ἀπαλλακτικῶς ἔχειν, to wish to be delivered. Dion. H. V, 408, 9.  
 ἀπαλλότριος, ον, (ἀλλότριος) abalienated. Diod. 11, 76, p. 462, 52, πολιτεία. Orig. III, 796 D.  
 ἀπαλλοτριώσις, εως, ἡ, (ἀπαλλοτριόω) estrangement. Sept. Job 31, 3. Jer. 13, 27, τινός, estrangement from God.  
 ἀπαλόστρακος, ον, (ἀπαλός, ὄστρακον) shell-fish with a soft shell. Greg. Nyss. II, 192 A. Nemes. 544 A: but 520 A τὸ ἀπαλόστρακον apparently = ἀπαλὸν ὄστρακον.  
 ἀπαλόφρων, ον, (φρήν) tender-hearted; innocent. Clem. A. I, 272 A.  
 ἀπαλύνω, to soften. Classical. [Clim. 940 D ἡπαλυμένος, perf. part. pass.]  
 ἀπάλωσις, εως, ἡ, (as if from ἀπαλώω) = ἀπαλυσμός. Pseud-Athan. IV, 148 B.  
 ἀπαμαυρόω (ἀμαυρόω), to illumine. Orph. H. 6 (5), 6. — 2. To darken completely. Sept. Esai. 44, 18 Ἀπημαυρώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν, *their eyes are closed up, that they cannot see*.



ἀπαμβλίσκω (ἀμβλίσκω), to miscarry. *Plut.* I, 1042 B. 647 C, ἀπήμβλωσεν.

Ἀπάμισσα, ἡς, ἡ, (Ἀπάμεια) woman of Aramea. *Inscr.* 6443.

ἀπαμπίσχω (ἀμπίσχω), to undress. *Philon* I, 569, 30. 635, 34. II, 67, 44.

ἀπαμφιάζω, ἄσω, (ἄμφια) to take off a garment. *Philon* I, 76, 5. 270, 9. 362, 27. *Plut.* II, 406 D. — *Euchol.* Ἀπαμφιάζειν τὴν ἁγίαν τράπεζαν, to remove the cloth spread on the holy table, for the purpose of washing it.

ἀπαμφίασμα, ατος, τὸ, clothes taken off to be washed, etc. *Stud.* 809 C.

ἀπαμφιασμός, οὐ, ὁ, an undressing. *Cornut.* 178.

ἀπαμφιέννυμι (ἀμφιέννυμι), to undress. *Philon* I, 117, 30. *Plut.* II, 516 F.

ἀπαμφίσκω = preceding. *Philon* II, 319, 46. *Suid.* Ἀπαμφίσκων, ἀποκαλύπτων.

ἀπαναγινώσκω (ἀναγινώσκω), to employ a bad reading, in criticism. *Apollon. D. Synt.* 126, 15.

ἀπανάγνωσμα, ατος, τὸ, a bad reading, in criticism. *Apollon. D. Synt.* 146, 24. 157, 10. 166, 20.

ἀπανάλωσις, εως, ἡ, (ἀπαναλίσκω) a using up, utterly consuming. *Diod.* 1, 41. *Orib.* I, 461, 1.

ἀπανάστασις, εως, ἡ, (ἀπανίσταμαι) departure; emigration. *Dion. H.* III, 1751, 17. *Strab.* 4, 1, 13, p. 293, 1. *Jos. B. J.* 1, 15, 3.

ἀπαναστομόω = ἀναστομόω. *Dion. H.* I, 525, 15.

ἀπαναχωρέω = ἀναχωρέω. *Jos. B. J.* 2, 21, 5, v. l. ἀναχωρέω.

ἀπαναχώρησις = ἀναχώρησις. *Diod.* II, 510, 32, ἡ ἐκ Σικελίας.

ἀπανδρίζομαι (ἀνδρίζομαι), to become manly. *Callistr.* 895.

\*ἀπανθίζω (ἀνθίζω), to pluck off flowers; to cull flowers. *Aesch. Ag. fin.* Ἀλλὰ τούσδ' ἐμοὶ ματαίαν γλῶσσαν ᾧδ' ἀπανθίσαι, to talk at random. *Phryn. P. S.* 7, 7, active and passive. — *Mid.* ἀπανθίζομαι, to cull for one's self. *Plut.* II, 30 C, τὴν ἱστορίαν. *Lucian.* I, 575, et alibi. *Clem. A.* I, 1141 B.

ἀπάνθισμα, ατος, τὸ, (ἀπανθίζω) collection of flowers; quintessence. *Iren.* 441 B. *Taras.* 1484 B, τὸ παρθενικόν.

ἀπανθρακόω = ἀνθρακόω, to reduce to charcoal. *Lucian.* I, 416, et alibi. *Poll.* 6, 91.

ἀπανθρώπως (ἀπάνθρωπος), adv. not like a man, inhumanly. *Jos. Ant.* 6, 13, 5. *Plut.* II, 525 C.

ἀπάνουργος, ον, (πανούργος) guileless, simple, honest. *Plut.* II, 966 B. *Clementin.* 1, 11, λόγοι. *Iren.* 545 A. *Poll.* 3, 133. *Orig.* I, 948 D.

ἀπανούργως (ἀπάνουργος), adv. *Clementin.* 1, 10. *Sext.* 690, 22.

ἀπανταχόθεν = πανταχόθεν. *Diod.* 13, 49 as v. l. *Lucian.* I, 360.

ἀπανταχόθι = ἀπανταχοῦ, everywhere. *Lucian.* I, 195.

ἀπανταχόσε = πανταχόσε. *Plut.* I, 151 B. — 2. Everywhere = ἀπανταχοῦ. *Chron.* 17, 16, et alibi.

ἀπαντάω, to meet, etc. Classical. *Apophth.* 392 C Ἀπαντᾷ εἰς τὴν ἐκκλησίαν, he meets them at church. *Joann. Mosch.* 2941 C Οὐκ ἀπαντᾷ τοῦτο ἡμῖν δοῦναι = οὐ συμφέρει, it is not for our interest.

ἀπαντή, ἡς, ἡ, = ἀπάντησις. *Sept. Judic.* 4, 22 as v. l. *Reg.* 2, 15, 32. 2, 10, 5 Ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν, he sent to meet them. 3, 2, 8. 3, 21, 27. 4, 9, 18. 21 Ἐξῆλθεν εἰς ἀπαντὴν Ἰού. *Clim.* 952 C. — 2. Occursus Domini = ὑπαπαντή. *Sophrns.* 3749 B (titul.). *Chron.* 22, 10.

ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, coming. *Sept. Reg.* 1, 16, 4 Ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπαντήσει αὐτοῦ, at his coming. *Esd.* 1, 1, 23 Ἐξῆλθεν εἰς ἀπάντησιν αὐτῷ. *Polyb.* 16, 22, 2, ἡ πρὸς τοὺς ἐκτός. *Ptol. Tetrab.* 134. — 2. Meeting, at church. *Apophth.* 392 C.

ἀπαντιάζω (ἀντιάζω) = ἀπαντάω. *Proc.* II, 301, 19. 329, 14.

ἀπαντιπρόσωπος, ον, = ἀντιπρόσωπος. *Clem. A.* II, 461 A, ἀπαντιπρόσωπον τινός, = ἀντιπροσώπως.

ἀπαντλητέον = δεῖ ἀπαντλεῖν. *Geopon.* 6, 18.

ἀπάντοτε = πάντοτε. *Apollon. D. Adv.* 603, 26. 620, 25. *Synt.* 138, 2, et alibi.

ἀπάνωθεν = ἀπὸ ἄνωθεν, adv. from over. *Sept. Judic.* 16, 20 Ἀπέστη ἀπάνωθεν αὐτοῦ. *Reg.* 2, 11, 20 Τοξεύουσιν ἀπάνωθεν τοῦ τείχους . . . ἀπὸ ἄνωθεν τοῦ τείχους. 2, 20, 21 Ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως, I will depart from the city. 4, 10, 31 Οὐκ ἀπέστη ἀπάνωθεν ἀμαρτιῶν. *Symm. Prov.* 24, 18.

ἄπαξ, adv. once. *Sept. Nehem.* 13, 20 Ἀπαξ καὶ δὶς, once and twice, several times. *Macc.* 1, 3, 30. 2, 3, 30 Ἐτι ἄπαξ, once more. 3, 1, 11, κατ' ἐνιαυτόν, once a year. *Strab.* 4, 4, 6, p. 311, 4. *Paul. Phil.* 4, 16. *Thess.* 1, 2, 18. *Apollon. S.* 2, 16. 26, εἴρηται ἡ λέξις, the word occurs but once. *Erotian.* 18 Τὰ ἄπαξ εἰρημένα, words used or occurring only once. 148, εἴρηται. *Phryn.* 226 Τοῖς ἄπαξ εἰρημένοις. *Sext.* 32, 2 Τοῦτο δὲ διχῶς λέγεται, ἄπαξ μὲν . . . καθ' ἕτερον δὲ τρόπον. 53, 16 Ἀπαξ δὲ, secondly. *Cyrril. H.* 345 B Ἐὰν δὲ τὸ ἄπαξ ἀποτύχῃς. *Did. A.* 816 C Οὐχ ἄπαξ, = οὐδαμῶς, by no means. *Mal.* 178, 12 Πρὸς ἄπαξ.

2. Time, once, with regard to repetition, *F. fois* (modern Greek φορά, βολά). *Sept. Judic.* 15, 3 Ἡθώωμαι καὶ τὸ ἄπαξ ἀπὸ τῶν ἀλλοφύλλων. *Reg.* 2, 7, 7 Οὐκ ἀγαθὴ αὕτη ἡ



βουλή ἦν ἐβουλεύσατο Ἀχιτόφελ τὸ ἅπαξ τοῦτο, *this once*. Ps. 61, 12 Ἄπαξ ἐλάλησεν ὁ θεός, δύο ταῦτα ἤκουσα. 88, 3 Ἄπαξ ὤμοσα ἐν τῷ ἁγίῳ μου εἰ τῷ Δαυὶδ ψεύσομαι. *Inscr.* 5072 Ἄπαξ δύο, *two times, twice*. . . . Τῶν τριῶν ἅπαξ, *of the three times*. . . . Τὸ μὲν πρῶτον ἅπαξ, *the first time*. . . . Ἐν ἅπαξ, *once*. *Apophth.* 237 B Τὸ ἅπαξ τοῦτο φέρω. 244 C Τοῦτο δὲ σὺ ἅπαξ φαγών. 296 C Μὴ εἴπῃς μοι ἄλλο ἅπαξ ἐξελθεῖν, *again*. 344 D Κατὰ ἅπαξ ὑπάγεις θλιβόμενος, *every time, always*. 357 A Τὸ πρῶτον φύγε ἅπαξ, τὸ δεύτερον φύγε, τὸ τρίτον γενοῦ ρομφαία. — 3. *Once, once upon a time, formerly*. *Sept. Judic.* 16, 20. 20, 30 Συνῆψαν πρὸς τὴν Γαβαὰ ὡς ἅπαξ καὶ ἅπαξ, *as at other times before*. *Leont. Cyr.* 1736 D Ἦν δὲ πάλιν ἅπαξ κατήμενος μετὰ τῶν ἀδελφῶν.

ἀπαξαπλῶς (ἅπαξ ἀπλῶς), *adv.* L. *omnino, on the whole, in general; in a word*. *Lucian.* I, 551. *Clementin.* 11, 32. *Tatian.* 853 C. *Sext.* 284, 28. *Orig.* I, 697 A. 680 C.

ἀπαξία, *as, ἡ, (ἀξία) worthlessness, ignominy, indignity*. *Epict.* 1, 2, 10. *Sext.* 558, 32. *Diog.* 7, 105.

ἀπαξιώσις, *εως, ἡ, (ἀπαξιώω) contempt*. *Polyb. Frag. Histor.* 42. *Dion. H.* I, 27, 7. II, 1017, 15.

ἀπαράβατος, *ον, (παραβαίνω) inviolable*. *Epict. Enchir.* 50, 2, νόμος. *Plut.* II, 745 B. 885 B. *Just. Apol.* 1, 53, εἰμαρμένη, *inevitable*. *Phryn.* 313, condemned; ἀπαραίτητος recommended. *Porphyr. Vit. Pyth.* 60, προρρήσεις, *infallible, that came to pass*. — 2. *Unchangeable, perpetual*. *Paul. Hebr.* 7, 24, ἱερωσύνη. *Plut.* II, 410 F. — 3. *Not transgressing*. *Jos. Ant.* 18, 8, 2. *Apion.* 2, 41.

ἀπαραβάτως, *adv. inviolably; unerringly*. *Epict.* 2, 11, 17. 2, 15, 1. *Clem. A.* I, 961 C. — *Hermes Tr. Iatrom.* 391, 9, assuredly, most certainly.

ἀπαραβλήτος, *ον, (παραβάλλω) incomparable*. *Philon* II, 509, 8. *Hippol.* 600 C. *Orig.* II, 1168 B.

ἀπαραβλήτως, *adv. incomparably, beyond comparison*. *Clementin.* 2, 40. 17, 7. 18, 22. *Cyrrill. A.* I, 473 D.

ἀπαραγγέλτως (παραγγέλλω), *adv. without being ordered*. *Polyb.* 16, 3, 1, συνέβαλον ἀλλήλοις.

ἀπαραγράφτος, *ον, = following*. *Pseudo-Dion.* 473 B.

ἀπαραγράφος, *ον, (παραγράφω) undefinable*. *Polyb.* 16, 12, 10. — 2. *Unexceptionable*. *Simoc.* 170, 21.

ἀπαραγωγος, *ον, (παράγω) constant*. *Hierocl. C. A.* 94, 3 Τὸ μόνιμον καὶ ἀπαραγωγὸν τῆς ἀρετῆς.

ἀπαραγώγως, *adv. constantly, firmly, infallibly*. *Hierocl. C. A.* 52, 2.

ἀπαραδειγμάτιστος, *ον, (παραδειγματίζω) not shown*. *Ptol. Tetrab.* 170.

ἀπαράδεκτος, *ον, (παραδέχομαι) inadmissible*. *Apollon. D. Synt.* 213, 23. — 2. *Unsusceptible*. *Philon* I, 563, 30. 311, 25, τέχνης. *Apollon. D.* 53, 11, τῆς τῶν ἄρθρων παραθέσεως, *do not take the article*. *Clem. A.* I, 1172 A. *Achmet.* 186, *that cannot hold water*.

ἀπαράθετος, *ον, (παρατίθημι) = ἀπαράβλητος*. *Pseud-Ignat.* 784 A Τὸ τοῦ παντοκράτορος θεοῦ ἀπαράθετον, *incomparableness*. *Diog.* 7, 181. *Basil.* I, 569 A. *Greg. Nyss.* I, 765 C.

ἀπαράθραυστος, *ον, (παραθραύω) irrefragable*. *Eus.* II, 941 B. *Pseud-Athan.* IV, 1585 A. *Stud.* 1688 C.

ἀπαρακαλύπτως (ἀπαρακάλυπτος), *without disguise, openly*. *Aster.* 344 C.

ἀπαρακλητικός, *ἡ, ὄν, (παρακλητικός) cheerless, dismal*. *Clim.* 668 B.

ἀπαρακλήτος, *ον, inflexible*. *Joann. Mosch.* 2905. — 2. *Cheerless, dismal*. *Pallad. Laus.* 1195 C.

ἀπαρακολουθησία, *as, ἡ, (ἀπαρακολουθήτος) ignorance*. *Eriph.* I, 1021 C.

ἀπαρακολουθήτος, *ον, (παρακολουθέω) ignorant*. *Eriph.* I, 893 B.

ἀπαρακολουθήτως, *adv. inconsistently*. *Anton.* 2, 16. *Plotin.* II, 732, 7.

ἀπαρακόμιστος, *ον, (παρακομίζω) not carried away*. *Cyrrill. A.* X, 125 A.

ἀπαραλείπτος, *ον, (παραλείπω) complete*. *Eus.* II, 49 A.

ἀπαραλείπτως, *adv. without omission: earnestly*. *Orig.* IV, 269 C. *Did. A.* 917 A. *Eriph.* II, 213 A.

ἀπαράλλακτος, *ον, (παραλλάσσω) exactly like*. *Diod.* 2, 50, p. 162, 67, κατὰ τὸν τύπον καὶ τὸ χρῶμά τι. *Dion. H.* I, 388, 7, ὁμοιότης, *exact likeness*. *Philon* I, 370, 31. *Nicom.* 68. *Jos. Ant.* 10, 11, 7, *unchangeable*. *Plut.* I, 825 C, *uniform*. *Ptol. Tetrab.* 7. *Sext.* 226, 32. *Hippol. Haer.* 240, 43, *immutable*. *Orig.* I, 492 B, Παύλου, *exactly like Paul*.

ἀπαραλλάκτως, *adv. exactly*. *Sept. Esth.* 3, 13, 10. *Gemin.* 829 B. *Nicom.* 104, *without change*. *Athen.* 1, 47. *Plotin.* I, 181, 5.

ἀπαραλλαξία, *as, ἡ, unchangeableness*. *Plut.* II, 1077 C. *Sext.* 212, 18, *exact likeness*. *Diog.* 7, 126.

ἀπαραλόγιστος, *ον, (παραλογίζομαι) not deceived*. *Aristeas* 31. *Epict.* 1, 14, 12. *Clem. A.* II, 425 A. *Basil.* III, 296 B.

ἀπαραλογίστως, *adv. without deceiving*. *Const. Apost.* 2, 25.

ἀπαραλόγος, *ον, = οὐ παράλογος*. *Iambl. V. P.* 380.

ἀπαραλόγως, *adv. = οὐ παραλόγως*. *Arcad.* 145, 18.



ἀπαράμικτος (παράμικτος), adv. without being mixed. *Orig.* IV, 232 D, τοῦ ψεύδους.  
 ἀπαράμιλλος, ον, (παράμιλλος) unrivalled, incomparable. *Jos. Ant.* 8, 7, 3. *Just. Or.* 5.  
 ἀπαράμιλλος, ον, (παράμιλλος) = preceding. *Cedr.* II, 102, 12. *Psell.* 905 B. C.  
 ἀπαράμονος, ον, (παράμεινω) fleeting, transient. *Secund.* 638.  
 ἀπαράπειστος, ον, (παράπειθω) not to be persuaded, obstinate. *Dion. H.* III, 1650, 10. *Poll.* 6, 124.  
 ἀπαράποδιστος, ον, (παράποδίζω) unimpeded. *Sept. Macc.* 3, 6, 28. *Hices.* apud *Athen.* 15, 39. *Epict.* 1, 1, 10, et alibi. *Galen.* II, 247 B. *Sext.* 328, 11, unimpaired. *Orig.* III, 812 A.  
 ἀπαράποδιστως, adv. without being impeded. *Epict.* 2, 13, 21. 3, 24, 39. *Sext.* 640, 22.  
 ἀπαράποιήτος, ον, (παράποιέω) not to be counterfeited; peremptory. *Cyrrill. A.* II, 56 A. VI, 53 C. 112 B. *Nicet. Paphl.* 32 B. *Porph. Adm.* 86, παραγγελία.  
 ἀπαράσαλευτος, ον, (παράσαλεύω) not to be shaken or changed. *Chrys.* I, 427 D. *Damasc.* II, 249 C. *Porph. Novell.* 255.  
 ἀπαράσαλεύτως, adv. unchangeably. *Epiph.* II, 264 D. *Basilic.* 1, 1, p. 11.  
 ἀπαράσημαντος, ον, (παράσημαίνω) unnoticed. *Sept. Macc.* 2, 15, 36. *Orig.* IV, 156 A. *Athan.* I, 156 C.  
 ἀπαράσημειωτος, ον, (σημαίω) = preceding. *Diosc.* 1, prooem. p. 2.  
 ἀπαράσημος, ον, = οὐ παράσημος. *Cyrrill. A.* IX, 540 C. 953 D.  
 ἀπαράσκεύαστως (ἀπαράσκεύαστος), adv. = ἀπαράσκεύως, without preparation. *Clementin.* 1, 9.  
 ἀπαράσχημάτιστος, ον, (παράσχηματίζω) having no corresponding form. *Drac.* 36, 11 Οὐδέτερον ἀπαράσχημάτιστον ἀρσενικῶ, a neuter noun having no corresponding masculine form; as μέλι  
 ἀπαράτηρητος, ον, (παράτηρέω) unobserved. *Orig.* III, 1192 A.  
 ἀπαράτηρήτως (ἀπαράτηρητος), adv. without precaution. *Polyb.* 3, 52, 7. 14, 1, 12. *Diod.* 20, 41. *Jos. B. J.* 4, 3, 3. *Orig.* IV, 369 A, carelessly.  
 ἀπαράτρεπτος, ον, (παράτρέπω) inevitable: inexorable. *Plut.* II, 745 D. *Poll.* 8, 10.  
 ἀπαράτρέπτως, adv. inevitably: inexorably. *Anton.* 1, 16.  
 ἀπαράτρωτος, ον, (τιτρώσκω) intact: inviolable. *Philostrog.* 477 A. *Phot.* II, 20 A = ἀπαράτρεπτος. *Nicet. Paphl.* 32 B.  
 ἀπάραυξος, ον, (παράαυξάνω) not increasing. *Galen.* VIII, 150 D.  
 ἀπαράφθαρτος, ον, (παράφθείρω) not corrupted. *Pseudo-Dion.* 473 B. 592 A.

ἀπαράφθάρτως, adv. without being corrupted. *Pseudo-Dion.* 477 D.  
 ἀπαράφθορος, ον, = ἀπαράφθαρτος. *Cyrrill. A.* I, 577 C. IV, 289 A.  
 ἀπαράφύλακτος, ον, (παράφυλάσσω) unguarded. *Ephr.* III, 212 E.  
 ἀπαράφυλάκτως, adv. unguardedly. *Eus.* II, 317 A.  
 ἀπαράχαρακτος, ον, (παράχαράσσω) not counterfeited. *Cyrrill. A.* VII, 208 C. *Pseud-Athan.* IV, 989 C. D. *Simoc.* 136, 16.  
 ἀπαράχαράκτως, adv. without being counterfeited. *Orig.* IV, 196 A.  
 ἀπαράχυτος, ον, (παράχέω) not diluted with seawater, as wine. *Diosc.* 5, 9, p. 695. *Erotian.* 130. *Plut.* II, 968 C.  
 ἀπαράχωρητος, ον, (παράχωρέω) unyielding, steady, firm, as a soldier. *Polyb.* 1, 61, 3. *Dion. H.* IV, 2037, 5. 2138, 2. *Plut.* II, 10 A.  
 ἀπαράχωρήτως, adv. without yielding, steadily, firmly. *Polyb.* 5, 106, 5.  
 ἀπαργυρίζω, ίσω, (ἀργυρος) L. *adaero*, to appraise, = διατιμῶ. *Themist.* 353, 23 (292 D). *Lyd.* 232, 9 Τοὺς πολέμους ἀπηργυρίζετο, he bought peace. *Basilic.* 54, 4, 12. *Porph. Adm.* 220, 15 Μὴ ἀπαργυρίζεσθαι παρ' αὐτοῦ.  
 ἀπαργυρισμός, οὐ, ὁ, (ἀπαργυρίζω) L. *adaeratio*, appraising. *Justinian.* *Cod.* 1, 4, 26, § η'. *Novell.* 130, 4.  
 ἀπαργυρόω = ἀπαργυρίζω. *Artem.* 73.  
 ἀπαρέγκλιτος, ον, (παρέγκλινω) inflexible, immutable. *Nicom.* 106, νόμος. *Galen.* IV, 669 D. XII, 502 B. *Iambl.* V. P. 36. *Did. A.* 301 B. *Pseudo-Dion.* 473 C. 856 C. 917 A.  
 ἀπαρέγκλιτως, adv. inflexibly, etc. *Galen.* IV, 669 A.  
 ἀπαρεγχειρήτως (ἀπαρεγχειρήτος), adv. irreprehensibly. *Diod.* 4, 78.  
 ἀπαρέγχυτος, ον, (παρεγχέω) = ἀπαράχυτος. *Athen.* 1, 48, p. 27 A.  
 ἀπαρεμπόδιστος, ον, (παρεμποδίζω) = ἀπαράποδιστος. *Nicom.* 85. *Epict.* 1, 1, 10 as v. l. *Ench.* 1, 2. *Sext.* 633, 7 as v. l.  
 ἀπαρεμποδιστως, adv. = ἀπαράποδιστως. *Epict.* 2, 13, 21 as v. l. *Herodn. Gr. Schem.* 597, 17.  
 ἀπαρέμφατος, ον, (παρεμφαίνω) not denoting, not indicating. *Apollon. D. Pron.* 270 A, γένους. 299 B, δείξεως. *Clem. A.* I, 1365 B, ἐννοίας. — 2. Infinitive, in grammar. *Dion. Thr.* 638, 7, ἔγκλισις, the infinitive mood. *Dion. H.* V, 37, 13. *Lesbon.* 172 (185). *Gell.* 1, 7. *Drac.* 39, 17. *Apollon. D. Conj.* 480, 33. *Synt.* 226, 20. 31, 6. *Sext.* 46, 1.  
 ἀπαρεμφάτως, adv. not definitively. *Epiph.* I, 277 D. 325 C. III, 52 C. — 2. Infinitively. *Apollon. D. Pron.* 361 C, ἀναγινώσκειν "τὰ δ' ἄποινα δέχεσθαι." *Synt.* 78, 16. *Moer.* 223.



ἀπαρενθύμητος, ον, (παρενθυμέομαι) not carelessly considered. *Anton.* 10, 8.

ἀπαρενθυμήτως, adv. not negligently. *Anton.* 6, 53.

ἀπαρενόχλητος, ον, (παρενοχλέω) not troubled or annoyed. *Plut.* II, 118 B.

ἀπαρέσκω, to be dissatisfied with anything. *Afric.* 72 A Ἀπαρεσθεις τοῖς ὑπὸ Συμεῶν καὶ Λευὶ πραχθείσιν. *Hippol.* Haer. 82, 24, ἅπαντα. 524, 26. *Herodn.* 5, 2, 11 Ἀπηρέσκοντό τε αὐτοῦ τῷ βίῳ.

ἀπάρεστος, ον, = μὴ οὐκ ἀρεστός. *Epict.* Frag. 97, τῷ θεῷ. *Orig.* I, 673 C. 1237 C.

ἀπαρηγορήτως (ἀπαρηγόρητος), adv. inconsolably. *Philon* II, 196, 42. *Nil.* 196 B.

ἀπαρίνη, ης, ἡ, = ἄρκειον, ξάνθιον. *Diosc.* 4, 105 (107). 136 (138).

ἀπαρκτέον = δεῖ ἀπάρχεσθαι. *Philon* I, 533, 47. *Clem. A.* I, 496 B.

ἀπαρνέομαι, to renounce. *Herm.* Vis. 3, 6, τὸν κύριον. *Athan.* II, 1308 C, τὴν πίστιν, referring to the lapsed. *Pallad.* Laus. 1170 A Σαυτὸν τῷ κόσμῳ ἀπαρνησάμενος = ἀποταξάμενος. [*Herm.* Sim. 1 ἀπαρνήσασθαι = ἀπαρνήσασθαι.]

ἀπαρνησιθεῖα, ας, ἡ, (ἀρνησίθεος) the denial of God. *Epiph.* I, 264 E.

ἀπάρνησις, εως, ἡ, (ἀπαρνέομαι) denial. *Philon* II, 438, 24, disowning. *Martyr.* Areth. 21, of Christ. *Nicet. Byz.* 724 A.

ἀπαρόδευτος, ον, (παροδεύω) impassable, inaccessible. *Diod.* 17, 67.

ἀπαρρησιάστος, ον, (παρρησιάζομαι) deprived of freedom. *Polyb.* 23, 12, 2. 3. *Philon* II, 428, 22. *Jos. B. J.* 4, 5, 4. *Plut.* II, 51 C. 606 B. *Basil.* III, 296 B. — 2. Not speaking freely, not frank; active. *Cic. Attic.* 9, 2.

ἀπαρρησιάστως, adv. without παρρησία. *Philon* I, 477, 19.

ἀπαρσενόω = ἀπαρρενώω. *Hippol.* Haer. 166, 91. *Method.* 149 B.

ἀπαρσις, εως, ἡ, (ἀπαίρω) a setting out on a march, a going out, departure. *Sept. Num.* 33, 2. *Dion. H.* I, 112, 2. 182, 10. *Jos. Ant.* 17, 9, 3, ἡ ἐξ Αἰγύπτου. *Poll.* 1, 102.

ἀπαρτάω, to hang, etc. Classical. *Jos. Ant.* 12, 5, 4, p. 610, ἐκ τῶν τραχήλων τινά. *Sext.* 299, 16 Ἀπηρτημέναι τῶν . . . ἡμῖν ἐγνωσμένων, depending. — 2. To separate. *Dion. H.* VI, 1022, 12 Ἀπηρτημένοι τοῖς χρόνοις, late in time. *Strab.* 7, 3, 2, p. 14, 4 Ἀπηρτημένος ἂν εἴη ὁ λόγος, inconsistent, discrepant.

ἀπάρτημα, ατος, τὸ, pendant for the ear. *Syncell.* 253, 16.

ἀπάρτησις, εως, ἡ, suspension: dependence. *Clem. A.* I, 553 A. *Plotin.* II, 899, 19, ἀπ' ἀλλήλων. — 2. Separation. *Philon* I, 209, 3. 415, 13.

ἀπάρτι, written also ἀπ' ἄρτι, adv. from now,

henceforth, from henceforth. *Matt.* 23, 38. 26, 29. 64. *Joann.* 1, 52. 13, 19. 14, 7. *Apoc.* 14, 13.

\*ἀπαρτία, ας, ἡ, (ἀπαρτάω) = ἀποσκευή, furniture (F. meubles): baggage. *Hippon.* 25 (54). *Sept. Num.* 10, 12. *Deut.* 20, 14. *Judith* 2, 17.

ἀπαρτίζω, to complete. — *Herodn.* Gr. Vers. 86 Ἀπηρτισμένος στίχος, complete verse, a verse consisting of a complete sentence; as *Hom.* II, 7, 1.

ἀπάρτιος, ἡ, = ἀπαρτία. *Plut.* II, 205 C Ἀπάρτιον προγράφειν, bona proscribere, to advertise for sale.

ἀπάρτισμα, ατος, τὸ, (ἀπαρτίζω) completion. *Ignat.* 705 A. *Symm.* Reg. 3, 7, 9.

ἀπαρτισμός, οὔ, ὁ, completion, perfection. *Dion. H.* V, 186, 12, finish of style. *Luc.* 14, 28 Εἰ ἔχει πρὸς ἀπαρτισμόν, whether he have sufficient to finish it. *Apollon. D.* Adv. 532, 7. — 2. Ending, as applied to the caesural pause. *Drac.* 126, 3.

ἀπαρχαῖζω (ἀρχαῖζω), to render ancient; to represent as ancient. *Galen.* II, 363 C. *Athen.* 1, 36.

ἀπαρχή, ης, ἡ, the first fruits, applied to the sacramental bread. *Sophrns.* 3989 A.

ἀπάρχων, οντος, ὁ, (ἄρχων) ex-governor. *Roman.* et *Porph.* Novell. 246.

ἄπας, ασα, αν, = πᾶς. *Diod.* 11, 60 Τὰς ἀπάσας εἶχε τριακοσίας. *Aristeas* 29 Χωρὶς ἀπάσης ὀργῆς, without any anger.

ἀπασβολόω (ἀπβολόω), to cover with soot. *Diosc.* 5, 87. 140 (141).

ἀπασπάζομαι (ἀσπάζομαι), = ἀποτάσσομαι, to take leave, bid farewell. *Luc. Act.* 21, 6, ἀλλήλους. *Himer.* p. 194.

ἀπαστισοῦν = ἄπας τις οὖν, any one whatever. *Cyrrill. A.* X, 36 C.

ἀπασχολέω (ἀσχολέω), to occupy, employ, engage. *Clementin.* 40 B, ἀπό τινος. 13, 3 Τὸ πνεῦμα ὑπὸ τοῦ ὕπνου ἀπασχολημένον ἔχουσα. *Lucian.* III, 41. *Clem. A.* I, 209 B, τῆς ἀληθείας, keeps off. *Herodn.* 1, 5, 1. 7, 2, 11, εἰς ἑαυτὴν τὰ βέλη καὶ τὰ ἀκόντια τῶν πολεμίων.

ἀπασχόλησις, εως, ἡ, the being occupied with anything. *Epiph.* I, 733 C.

ἀπασχολία, ας, ἡ, = preceding. *Strab.* 6, 4, 2, p. 459, 14.

ἀπαταιών, incorrect for ἀπατεών. *Apocr. Act.* Pet. et Paul. 32.

ἀπατηλός, ἡ, ὅν, deceiving. *Athenag.* Legat. 27, ἀνθρώπων. *Basil.* IV, 1013 B.

ἀπάτημα, ατος, τὸ, a beguiling. *Mel.* 112. *Aen. Tact.* 71, stratagem.

ἀπάτησις, εως, ἡ, (ἀπατάω) a beguiling, bewitching. *Sept. Judith* 10, 4.

ἀπάτητος, ον, (πατέω) untrodden. *Anthol.* IV, 152, ὄρος.



ἀπατρακουσθείς, write ἀ πατρακουσθείς, which he having heard from the Father; a barbarous compound. *Damasc.* III, 837 B Μνήμην ὁ Χριστὸς τῶν βροτοσσοῶν ἐπὼν, ὁ πατρακουσθείς τοῖς ἀποστόλοις ἔφη.

ἀπαύγασμα, ατος, τὸ, (ἀπανγάζω) a flashing forth, radiance, effulgence. *Sept.* Sap. 7, 26, φωτὸς αἰδίου. *Philon* I, 337, 19. 35, 12. II, 356, 38, τῆς μακαρίας καὶ τρισμακαρίας φύσεως. *Paul.* *Hebr.* 1, 3, τῆς δόξης. *Tatian.* 15, p. 840 A. *Clem. A.* II, 325 B.

ἀπανγασμός, οὐ, ὁ, a flashing forth. *Plut.* II, 934 D, et alibi.

ἀπανγαστικός, ἡ, ὄν, effulgent. *Greg. Nyss.* I, 73 D.

ἀπαύδησις, εως, ἡ, = τὸ ἀπαυδᾶν. *Agathin.* apud *Orib.* II, 396, 4.

ἀπανθαδέω = ἀπανθαδιάζομαι, ἀπανθαδίζομαι. *Cels.* apud *Orig.* I, 852 C -ῆσθαι.

ἀπανθαδιάζω (αὐθαδιάζω), to speak or act boldly or impudently. *Philon* II, 441, 31. *Greg. Naz.* III, 529 B, v. l. αὐθαδίζω. — *Mid.* ἀπανθαδιάζομαι = active. *Jos. B. J.* 5, 9, 3. *Plut.* II, 766 C. *Cels.* apud *Orig.* I, 1288 B, περὶ ὧν οὐκ ἴσασι. *Eus.* VI, 161 A. *Leo.* *Novell.* 122, πρὸς τὸν νόμον.

ἀπανλίζομαι (αὐλίζομαι), to lodge or live or stay away from. *Dion. H.* III, 1725, 10, τῆς πόλεως.

ἀπαύησις, εως, ἡ, (αὔησις) diminution. *Longin.* 7, 3.

ἀπανστί, adv. = ἀπαύστως, incessantly. *Dion. C.* 37, 46, 4.

ἀπαντοματίζω (αὐτοματίζω), to produce spontaneously. *Philon* II, 131, 38. 217, 12 -σθαι. *Plut.* II, 717 B. — 2. To come up spontaneously. *Philon* I, 93, 26. *Orib.* II, 66, 11.

ἀπανχενίζω (αὐχενίζω), to cut the throat, to butcher. *Diod.* II, 529, 58, ἀλλήλους. *Philon* II, 372, 23, τινά. *Philostr.* 722, ταῦρον. — 2. To break away, to break loose, to be refractory. *Philon* I, 305, 16. 413, 11. II, 20, 42, τῶν νόμων. (Compare 404, 36 Τὸν αὐχένα μετέωρον ἐξαίρει φρυαττόμενος.)

ἀπαφητός, ὄν, (ἀφάω) to be handled. *Sibyll.* 7, 129.

ἀπαφρίζω (ἀφρίζω), to skim, to scum. *Diosc.* 5, 31, μέλι. *Galen.* VI, 126 F. *Orib.* I, 209, 2. 384, 10.

ἀγάφρισις, εως, ἡ, = τὸ ἀπαφρίζειν. *Caesarius* 1049.

ἀπάχθομαι, see ἀπέχθομαι.

ἀπεγγόνη, ης, ἡ, (ἐγγόνη) L. abneptis, third granddaughter. *Antec.* 3, 6, 4.

ἀπέγγονος, ου, ὁ, (ἐγγονος) L. abnepos, third grandson. *Antec.* 3, 6, 4.

ἀπέγδυσις, εως, ἡ, = ἀπέκδυσις. *Paul.* *Col.* 2, 11 as v. l.

ἀπεγνωσμένως, adv. desperately. *Plut.* I, 537 B.

ἀπεθίζω (ἐθίζω), to disaccustom, to unteach. *Philostr.* 532, τινός τινα. *Porphyr.* *Abst.* 93, τί τινος. *Soz.* 868 B -σθῆναί τινος.

ἀπειθαρχία, ας, ἡ, (πειθαρχία) insubordination. *Dion C.* *Frag.* 57, 18.

ἀπειθέω, to disobey. *Sept.* *Josu.* 5, 6, ἐντολῶν. *Sir.* 2, 15, ρημάτων.

ἀπειθία, ας, ἡ, = ἀπείθεια. *Diod.* *Ex.* *Vat.* 120, 4.

ἀπεικάζω, to imagine. *Diod.* 15, 65, ποιεῖν τι.

ἀπεικασμός, οὐ, ὁ, likeness, imitation. *Porphyr.* *Abst.* 315. *Ephr.* II, 521 B.

ἀπεικονίζω (εἰκονίζω), to model, to form after. *Mel.* 11. 26, τινί τι. *Philon* I, 4, 5. 106, 37. 154, 40 -ισθῆναι πρὸς τι. 289, 9 -ισθῆναι ἔκ τινος. *Clem. A.* I, 257 A. *Basil.* III, 477 C.

ἀπεικόνισμα, ατος, τὸ, likeness. *Philon* I, 4, 9. 33, 25. *Theophil.* 1, 10, νεκρῶν ἀνθρώπων. *Clem. A.* II, 440 A. *Basil.* III, 477 C.

ἀπεικονιστέον = δεῖ ἀπεικονίζειν. *Method.* 69 A.

ἀπεικός, ὅτος, τὸ, (εἰκός, εἶκω) improper, unfair. *Sext.* 18, 10, διαλέγεσθαι.

ἀπειλέω, to threaten. *Sept.* *Gen.* 27, 42 Ἀπειλεῖ σοι τοῦ ἀποκτεῖναι, threatens to kill you. — *Mid.* ἀπειλέομαι = ἀπειλέω. *Luc.* *Act.* 4, 17, αὐτοῖς. *Polyaen.* 7, 35, 2. *Clem. A.* I, 340 C.

ἀπειλή, ἡς, ἡ, threat. *Eus.* II, 601 A, πυρός, threatening to burn.

ἀπειλητής, οὐ, ὁ, = ἀπειλητῆρ. *Diod.* 5, 31. *Jos. B. J.* 1, 10, 4.

ἀπειλητικῶς (ἀπειλητικός), adv. threateningly. *Phryn.* P. S. 34, 28.

ἀπειλικρινέω (εἰλικρινέω), to purify, cleanse. *Synes.* 1276 C.

ἄπειμι, to go away. *Classical.* [*Leont. Cypr.* 1732 B. 1736 A ἀπέιε for ἀπήει. *Leont. Mon.* 617 A συν-άπιε for συν-απήει. 625 C ἄπιε for ἀπήει.]

ἀπειραγαθέω, ἡσω, (ἀπειράγαθος) to be ignorant of what is good. *Ephr.* II, 472 C. *Paul.* *Aeg.* 222.

ἀπειραγαθία, ας, ἡ, ignorance of what is good. *Clem. A.* I, 437 A.

ἀπειράγαθος, ον, (ἄπειρος, ἀγαθός) not knowing what is good. *Sept.* *Esth.* 8, 13, 8.

ἀπειραγάθως (ἀπειράγαθος), adv. in bad taste. *Diod.* 15, 40.

ἀπείρανδρος, ον, (ἄπειρος, ἀνὴρ) that never knew man. *Sophrns.* 3236 D. *Typic.* 25.

ἀπειράνδρως, adv. without having known man. *Cedr.* I, 11, 21, τεκεῖν.

ἀπείραστος, ον, (πειράζω) untried; not to be tried or tempted. *Jacob.* 1, 13, κακῶν, cannot be tempted with evil. *Jos. B. J.* 5, 9, 3, v. l. ἀπείρατος. *Galen.* II, 362 A, opposed to πεπειραμένος. (Compare *Diod.* 1, 1 Ἀπείρατος κακῶν.)



ἀπειραχῶς (ἄπειρος), adv. in an infinity of ways. *Plut.* II, 732 F. *Procl.* *Parmen.* 581 (180).

ἀπειροβαθής, ἐς, (βάθος) of infinite depth. *Synes.* *Hymn.* 4, 171, p. 1606.

ἀπειρόβουλος, ον, (βουλή) of infinite counsel. *Max. Conf.* II, 53 A.

ἀπειρογαμία, ας, ἡ, the being ἀπειρόγαμος. *Tit.* B. 1197 D.

\*ἀπειρόγαμος, ον, (γάμος) not married. *Eubul.* (Comic.), *Echo.* — Applied to the Virgin. *Method.* 376 C, λόχος. *Eus.* VI, 640 D. IV, 881 C, κόρη. *Greg. Naz.* III, 460 A. *Cyrill.* A. X, 988 A, Μαρία.

ἀπειρογάμως, adv. without being married. *Caesarius* 901.

ἀπειρόγνωστος, ον, (γνώσις) of infinite knowledge, omniscient. *Pseudo-Dion.* 321 A.

ἀπειρόγωνος, ον, (γωνία) with an infinite number of angles. *Theol. Arithm.* 3.

ἀπειροδύναμος, ον, (δύναμις) of infinite power, omnipotent. *Hippol.* 829 C. *Did. A.* 405 A. *Procl.* *Parmen.* 642 (56). *Pseudo-Dion.* 681 D.

ἀπειρόδωρος, ον, (δῶρον) of infinite munificence. *Pseudo-Dion.* 817 B. 909 C.

ἀπειρόζυγος, ον, (ζυγόν) that has not experienced the yoke. *Isid.* 337 D. *Cyrill.* A. III, 401 D.

ἀπειροθάλασσος or ἀπειροθάλαττος, ον, (θάλασσα) = ἀθαλάττωτος, unused to the sea. *Philostr.* 883. *Basil.* III, 256 D. *Eustrat.* 2276 B.

ἀπειρολογέομαι, ἤσομαι, (ἀπειρόλογος) to talk forever. *Leont.* I, 1372 B.

ἀπειρολογία, ας, ἡ, verbosity. *Sext.* 91, 22.

ἀπειρόλογος, ον, (ἄπειρος, λόγος) not skilled in the use of words. *Eulog.* 2921 A.

ἀπειρομεγέθης, ἐς, (μέγεθος) of infinite magnitude. *Cleomed.* 54, 23. *Philon* I, 505, 12. *Sext.* 129, 30.

ἀπειρομείζων, ον, (μείζων) infinitely greater. *Cleomed.* 60, 31.

ἀπειρονίκης, ον, ὁ, (νίκη) conqueror an infinite number of times. *Pseudo-Dion.* 893 C.

ἀπειροπάθεια, ας, ἡ, (πάσχω) infinity of passion; opposed to ἀπάθεια. *Synes.* 1532 C.

ἀπειροπλάσιος, ον, (-πλάσιος) infinitely more. *Orig.* III, 1177 B.

ἀπειροπλασίων, ον, = preceding. *Orig.* III, 1328 A. *Basil.* I, 141 A.

ἀπειροπλασίως, adv. infinitely more. *Greg. Nyss.* II, 1049 D.

ἀπειρόπλους, ον, (πλόος) ignorant of navigation, no sailor. *Lucian.* III, 197.

ἀπειρόπλουτος, ον, (πλούτος) vastly rich. *Eus.* IV, 825 B.

ἀπειροποιός, ὄν, (ποιέω) that renders infinite. *Procl.* *Parmen.* 567 (156). 602 (215).

ἀπειροπόλεμος, ον, (πόλεμος) ignorant of war. *Dion. H.* III, 1591, 12. *App.* I, 195, 11.

ἀπειροπλέμω, adv. in an unsoldier-like way. *App.* I, 170, 95.

ἀπειρόπους, ον, (πούς) of an infinite number of feet. *Pseudo-Dion.* 304 D.

ἀπειροπρόσωπος, ον, (πρόσωπον) of an infinite number of faces. *Pseudo-Dion.* 481 A. *Max. Conf.* II, 53 A.

ἄπειρος, ον, L. *infinitus*, infinite. — 2. Substantively, τὸ ἄπειρον, *infinitum*, infinity. *Cleomed.* 6, 20 Μέχρις ἀείρου, *ad infinitum*, without end. *Dion. H.* II, 1006, 8 Εἰς ἄπειρον προβαίνειν. *Strab.* 1, 1, 20 Ἐρριζωμένης ἐπ' ἄπειρον τῆς γῆς *Nicom.* 69. 76. *Sext.* 28, 31. 74, 16. 126, 11.

ἀπειροσθενής, ἐς, (σθένω) infinite in power. *Hippol.* 832 C.

ἀπειροστημόριον, ον, τὸ, (ἄπειρος, μόριον) an infinitesimal. *Orig.* III, 344 C. [Formed after the analogy of πολλοστημόριον.]

ἀπειροτεχνής, ἐς, (τέχνη) unskilled in art? *Eus.* III, 305 D (quoted).

ἀπειρότοκος, ον, (τόκος) not having experienced childbirth. *Antip. S.* 12, παρθενή. *Cyrill.* A. X, 480 C, Sarah.

ἀπειρώδινος, ον, (ᾠδὴς) not having yet felt the throes of childbirth. *Epiph.* I, 364 B.

ἀπειρώνυμος, ον, (ὄνομα) of an infinity of names. *Pseudo-Dion.* 969 A.

ἀπεκδέχομαι (ἐκδέχομαι), to wait for, to await, to expect. *Paul.* *Rom.* 8, 19. 23. 25, et alibi. *Petr.* 1, 3, 20. *Sext.* 690, 1. *Clem. A.* I. 220. 1012 A. — 2. *Accipio*, to understand, to put a meaning upon. *Hipparch.* 1032 C. 1036 A Ὁ δὲ ἀπεκδέχεται ἅπαν ψευδές. *Apollon. D. Conj.* 493, 5, understood from the context.

ἀπεκδημέω = ἀποδημέω, ἐκδημέω. *Simoc.* 54, 14.

ἀπεκδοχή, ἡς, ἡ, (ἀπεκδέχομαι) expectation. *Clem. A.* II, 516 A Πρὸς τὴν τοῦ μέλλοντος ἀπεκδοχήν.

ἀπεκδιδύσκομαι = following. *Pseud-Athan.* IV, 140 C. 141 A.

ἀπεκδύομαι (ἐκδύω), to put off a garment. *Paul.* *Col.* 2, 15. 3, 9. *Jos. Ant.* 6, 14, 2, ἐσθῆτα. *Hippol.* *Haer.* 44, 18, σῶμα. *Orig.* I, 897 B.

ἀπέκδυσις, εως, ἡ, (ἀπεκδύομαι) a putting off of a garment. *Paul.* *Col.* 2, 11, σώματος. *Pseud-Athan.* IV, 140 C.

ἀπεκεῖ (ἀπό, ἐκεῖ), = ἐκεῖθεν, thence. *Porph.* *Cer.* 357, 20.

ἀπεκεῖθεν = ἀπ' ἐκεῖθεν, from thence. *Epiph.* I, 276 A.

ἀπεκεῖσε = ἀπ' ἐκεῖσε, = preceding. *Porph.* *Adm.* 148, 9.

ἀπεκλέγομαι (ἐκλέγω), to pick out and throw away, to reject. *Diosc.* 3, 22 (25). 1, 6, p. 16, τὶ. *Epict.* 4, 7, 40. *Clem. A.* I, 1069 A. 1076 A, τὰ παρὰ φύσιν.



ἀπεκλεκτικός, ἡ, ὄν, (ἀπεκλέγομαι) *picking out and throwing away; opposed to ἐκλεκτικός.* Stob. II, 510, 60.

ἀπεκλογή, ἡς, ἡ, *rejection; opposed to ἐκλογή.* Sext. 572, 21. Clem. A. I, 1357 C. Stob. II, 570, 59.

ἀπεκλούω (ἐκλούω), *to wash clean.* Diosc. 1, 131 -εσθαι.

ἀπεκπέμπω (ἐκπέμπω), *to send out.* Simoc. 179, 4.

ἀπέκρυσις, εως, ἡ, (ἐκρέω) = ἀπόρρυσις. Strab. 5, 3, 12, p. 380, 6 as v. l.

ἀπέκτασις, εως, ἡ, (ἀπεκτείνω) *an extending, spreading out.* Sept. Job 36, 29. Galen. II, 275 D, τοῦ περιτοναίου, *distention.*

ἀπέκτητος, ον, (πεκτέω) *uncombed.* Agath. 20, 3.

ἀπεκτίθηναι = ἐκτίθηναι. Orig. I, 1157 A.

ἀπεκχέω = ἐκχέω. Sept. Judith 15, 4 as v. l.

ἀπελασία, ας, ἡ, (ἀπελαύνω) *a driving away.* Method. 389 A.

ἀπέλασις, εως, ἡ, = preceding. Orig. IV, 657 B. Eriph. I, 893 D.

ἀπελαστικός, ἡ, ὄν, *fit for driving away.* Eus. III, 232 B. Eriph. I, 889 A, τινός.

ἀπελατέος, α, ον, = ὃν δεῖ ἀπελαύνεσθαι. Philostr. 254.

ἀπελάτης, ον, ὁ, L. *abactor, driver out or away, expeller, ejecter.* Ptol. Tetrab. 180. Synes. 1516 D. Const. (536), 1181 B. — 2. In the plural, ἀπελάται, *a body of soldiers so called.* Porph. Cer. 696, 4.

ἀπελατικός, ἡ, ὄν, (ἀπελάτης) *pertaining to the ἀπελάται?* Porph. Cer. 40, et alibi.

ἀπελεγκτής, οὔ, ὁ, = ὁ ἀπελέγχων, *refuter.* Oenom. apud Eus. III, 436 C.

ἀπελεγτικός, ἡ, ὄν, = ἐλεγτικός. Eus. III, 297 C.

ἀπελεγμός, οὔ, ὁ, (ἀπελέγχω) *refutation.* Luc. Act. 19, 27, *disrepute, contempt.*

ἀπέλεγξις, εως, ἡ, *refutation.* Eus. IV, 797 A.

ἀπελέκητος, ον, (πελεκάω) *unhewn, unwrought.* Sept. Reg. 3, 6, 2. 3, 10, 12. Diog. 4, 27 (Crantor).

ἀπελευθεριάω (ἐλευθεριάω), *to be free.* Philon I, 21, 11. 2, 31, 5, et alibi.

ἀπελευθερικός, ἡ, ὄν, (ἀπελεύθερος) *of a freedman.* Strab. 8, 6, 23, p. 195, 16. Plut. I, 864 C, ἄνθρωπος, *libertinus.*

ἀπελευθεριώτης, ον, ὁ, = ἀπελεύθερος. Strab. 5, 3, 7, p. 372, 3.

ἀπελεύθερος, ον, ὁ, L. *libertinus freedman.* Classical. — 2. *Libertus.* Paul. Cor. 1, 7, 22, κυρίου. Epict. 1, 1, 20, τοῦ Νέρωνος. Plut. II, 278 E, Καρβιλίου. 634 B, τοῦ βασιλέως.

ἀπελευθερότης, ητος, ἡ, (ἀπελεύθερος) L. *libertinitas, the being a freedman.* Antec. 1, 5, p. 52.

ἀπελλάω (ἀπέλλαι), = ἐκκλησιάζω, in the ρῆ-τραι of Lysurgus. Plut. I, 43 B.

ἀπέλλαι, αἱ, = ἐκκλησίαι. Hes. Ἀπέλλαι, σηκοί, ἐκκλησίαι, ἀρχαιρεσίαι.

ἀπελλαῖος, ον, ὁ, *apellaeus, a Macedonian month,* = δεκέμβριος. Eus. II, 1496 C.

Ἀπελληανοί and Ἀπελληῖανοί, ὧν, οἱ, the followers of Apelles. Eriph. I. 581 A. 821 B.

Ἀπελλῆς, οὔ, ὁ, *Apelles, a sort of heretic.* Rhodon 1333 A. Hippol. Haer. 346, 23, et alibi. Tertull. II, 18 B. 335 B, et alibi. Orig. II, 165 A. 1265 A. Theod. IV, 376 C.

\*ἀπελπίζω (ἐλπίζω), *not to hope, to give up in despair, to give up as lost.* Epicur. apud Diog. 10, 127. Sept. Judith 9, 11. Sir. 27, 21, sc. τῆς διαλλαγῆς. Esai. 29, 19. Macc. 2, 9, 18, τὶ. Polyb. 1, 19, 12. 1, 55, 2, τινός. 2, 54, 7, τὴν σωτηρίαν, *having given up all hope of safety.* 4, 67, 6. 7, 15, 3 Κατὰ τοὺς ὀχυρωτάτους τόπους καὶ δοκοῦντας ὑπὸ τῶν ἐναντίων ἀπηλπίσθαι. 9, 5, 2. 9, 6, 8, εὐρήσειν. 10, 6, 10 Ἐπὶ πράξεις αὐτὸν ἔδωκε τελέως παρὰ τοῖς πολλοῖς ἀπηλπισμένας. Diod. 2, 25, περὶ τῆς νίκης. 14, 8 Ἀπήλπιστο τὰ τῆς δυναστείας. 17, 106, τὸ ζῆν. Jos. B. J. 5, 9, 1. Plut. II, 787 D. App. II, 796, 7 Οὐκ ἀπελπιζούσης αὐτὰς ἔσεσθαι, *that they would take place.* Diog. 8, 69 Ἀπηλπισμένην ὑπὸ τῶν ἰατρῶν. Orig. III, 1197 A, ἀπὸ Χριστοῦ. — Participle, ἀπηλπικῶς, *desperate.* Polyb. 3, 63, 13. — 2. *To expect in return.* Luc. 6, 35, μηδὲν. (Chrys. VII, 199 A Δανείζετε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λήψεσθε. 575 A Δίδοτε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λαβεῖν.)

ἀπελπισμός, οὔ, ὁ, *despair.* Polyb. 31, 8, 11. Macar. 492 B. Greg. Nyss. I, 399 A. Marc. Erem. 976 C. Pallad. Laus. 1074 B.

ἀπελπιστέον = δεῖ ἀπελπίζειν. Philon II, 422, 24. Galen. II, 21 B. Orib. II, 548, 1. Greg. Nyss. II, 1121 B, τινός.

ἀπελπιστία, ας, ἡ, = ἀπελπισμός. Cosm. Ind. 120 B. 225 D.

ἀπεμπολή, ἡς, ἡ, (ἀπεμπολάω) *sale.* Cyrill. A. III, 557 C. VIII, 1088 D.

ἀπέμπροσθεν = ἀπ' ἔμπροσθεν, L. *abante, from before.* Eriph. II, 128 D.

ἀπεμφαινόντως (ἀπεμφαίνων), *adv. absurdly, preposterously.* Orig. II, 269 C.

ἀπεμφαίνω (ἐμφαίνω), *to be unlikely, absurd, or preposterous.* Apollon. D. Pron. 403 A. Sext. 147, 12. — Impersonal, ἀπεμφαίνει, *it is absurd, it does not stand to reason.* Sext. 26, 27. Orig. I, 537 A, τὸν θεὸν νομίζειν εἰσάγειν τινὰ εἰς πειρασμόν. — 2. *To distinguish.* Apollon. D. Pron. 317 B Ἐμ' αὐτόν, ἀποστροφῇ τοῦ M, ἵν' ἡ σύνθετος ἀπεμφαίνεται, *that ἐμ' αὐτόν may be distinguished from ἐμαντόν.* — 3. Participle, ἀπεμφαίνων, *unlikely,*



- absurd, preposterous.* Polyb. 6, 47, 10. Strab. 8, 3, 17, p. 122, 16. Apollon. D. Pron. 331 A. Οὐκ ἀπεμφαῖνον . . . συντίθεσθαι. Sext. 711, 16. Hippol. Haer. 16, 28 Μηδὲν τῶν προειρημένων ἀπεμφαινούσας, *differing in no respect from those already mentioned.* 234, 31, τῆς ἐπιθυμίας. — Aristid. Q. Music. 58. Ἀπεμφαῖνοντα μέτρα, *verses in which — — — is used for — — —.*
- ἀπεμφανής, ἐς, = ἀπεμφαίνων. Damasc. I, 1597 B.
- ἀπέμφασις, εὖς, ἡ, (ἀπεμφαίνω) *inconsistently, self-contradiction, absurdity.* Strab. 10, 2, 12. Sext. 135, 9. 227, 30 opposed to ἔμφασις, as used by the Academics. Clem. A. I, 797 B.
- ἀπέναντι (ἀπό, ἔναντι), *adv. over against, opposite, before.* Inscr. 2347, c, 28. 2905, p. 374, D (11). Sept. Gen. 21, 16. Ex. 26, 35, τῆς τραπέζης. Lev. 6, 14. Josu. 7, 13. Nehem. 7, 3. Ps. 35, 2. Sir. 36, 14. Polyb. 1, 86, 3 Κατὰ δὲ τὴν ἀπέναντι ταύτης, *sc. πλευράν.* — 2. *Against, contrary to.* Sept. Sir. 37, 4. Luc. Act. 17, 7.
- ἀπεναντίον, *adv. over against, opposite.* Classical. Sept. Josu. 22, 29 as v. l. Diod. 18, 34 Τὸν ἀπεναντίον τόπον τῆς Μέμφεως. Strab. 7, 6, 2, p. 56, 17, τῶν τυφλῶν. Galen. IV, 292 A, τῷ λιχανῷ. — 2. *From before.* Sept. Cant. 6, 4, τινός.
- ἀπεναντίως, *adv. = preceding.* Did. A. 1196 B.
- ἀπενεόομαι, ὠθην, (ἐνεός) *to become dumb.* Theodtn. Dan. 4, 16. Athan. II, 957 A.
- Ἀπέννινος, οὐ, ὁ, Apenninus. Polyb. 2, 14, 10. Diosc. 3, 51 (58). — Also, τὰ Ἀπέννινα ὄρη, or τὸ Ἀπέννινον ὄρος. Polyb. 2, 14, 8. Dion. H. I, 533, 16.
- Ἀπέννιος, οὐ, ὁ, = preceding. Dion. P. 343.
- ἀπεντεῦθεν, = ἀπ' ἐντεῦθεν, *henceforth, from henceforth.* Polyb. 40, 6, 1 divisim. Method. 400 B. Macar. 541 C. 724 C. Epiph. II, 737 C.
- ἀπεντρέπομαι (ἐντρέπω), *to disregard.* Orig. VII, 321 A Ἰν' ἀπεντραπῶσιν αἱ γυναῖκες τὴν ἀσθένειαν.
- ἀπεξάγω = ἐξάγω. Simoc. 46, 13.
- ἀπεξεργάζομαι = ἐξεργάζομαι. Jul. Frag. 253 C.
- ἀπεξεσμένως (ἀποξέω), *adv. in a polished manner.* Cyrill. A. I, 781 B. X, 292 C.
- ἀπεοικῶς, υῖα, ὅς, (ἔοικα) *unfitted, not adapted.* Polyb. 6, 26, 12, πρὸς τὰ καλὰ. Heph. 15, 5, τῷ προσοδιακῷ γένηται τὸ ἀναπαιστικόν (15, 6 Ἰνα μὴ ἀλλότριον γένηται τὸ ἀναπαιστικόν τοῦ προσοδιακοῦ.)
- ἀπέπαντος, οὐ, (πεπαίνω) *not ripened grapes.* Diosc. 5, 43. Philipp. 68.
- ἀπεπτέω, ἡσώ, (ἀπεπτος) *not to digest; to be dyspeptic.* Ero'ian. 266. Epict. 1, 26, 16.
- et alibi. Plut. II, 136 D. Galen. VI, 315 A. 359 E ἀπεπτείσθαι, *to be indigestible.*
- ἄπερ = ἄτε. Just. Tryph. 8 Ἀπερ οὐκ ἄλλοτρίῳ τοῦ πράγματος.
- ἄπερ, ὁ, the Latin aper. Porphy. Abst. 351 τοὺς ἄπερους.
- ἀπερανίζομαι = ἐρανίζομαι. Simoc. 75, 15.
- ἀπεραντολογέω, ἡσώ, = ἀπεραντολόγος εἰμί. Strat. 13, 1, 41, p. 37, 18.
- ἀπεραντολογία, ας, ἡ, *endless talk.* Cic. Att. 12, 9. Lucian. I, 373. Poll. 6, 119.
- ἀπεραντολόγος, οὐ, (ἀπέραντος, λέγω) *talking endlessly.* Philon I, 216, 17. Poll. 6, 119. Diog. 6, 26.
- ἀπέραντος, οὐ, *inconsequent, as an argument; opposed to περαντικός.* Sext. 495, 22, λόγος. Diog. 7, 77; as, *If it is day, it is light: but it is day: therefore, Dion is taking a walk.*
- ἀπέραστος, οὐ, = ἀπέρατος? Aristes 18.
- ἀπέρατος, οὐ, (περάω) *that cannot be crossed, as a river.* Plut. II, 326 E.
- ἀπεράτωτος, οὐ, (περατόω) *unlimited.* Plut. II, 1056 D, et alibi. Clem. A. II, 700 B. Caesarius 1136.
- ἀπέργης, ἐς, (ΕΡΓΩ) *idle.* Leont. Cypr. 1712 B.
- ἀπέρεισις, εὖς, ἡ, (ἀπερείδω) *a leaning upon.* Aristes 17 Ἐπὶ θηρία . . . τὴν ἀπέρεισιν πεποιήνται, *trust to.* 18 Ἀπέρεισιν ἐπὶ τοὺς ὄμους ἔχει, *support.*
- ἀπέρευξις, εὖς, ἡ, (ἀπερυγγάνω) *eructation.* Aret. 7 E.
- ἀπέρημος, οὐ, (ἐρημος) *most unfrequented place.* Schol. Pind. Nem. 4, 8 Τὰ ἀπέρημα τοῦ Πηλίου.
- ἀπερίβλεπτος, οὐ, (περιβλέπω) *not seen; not to be looked at.* Phryn. P. S. 8, 9. Iambl. V. P. 342. Damasc. II, 16 B. — 2. *Inconsiderate, careless.* Hippol. Haer. 114, 67, πάντων.
- ἀπερίβλητος, οὐ, (περιβάλλω) *without περιβολαί, in rhetoric.* Hermog. 270, 12.
- ἀπεριγένητος, οὐ, (περιγίνομαι) *not to be overcome, unconquerable.* Diod. 3, 30. Cornut. 187.
- ἀπερίγραπτος, οὐ, (περιγράφω) *L. incircumscribed, unbounded, infinite.* Philon I, 429, 42. Method. 372 C. Eus. II, 1161 C.
- ἀπεριγράπτως, *adv. unboundedly, infinitely.* Greg. Ant. 1876 B. Pseud-Athan. IV, 945 C.
- ἀπερίγραφος, οὐ, *undefined; not described.* Dion. H. V, 168, 12, a period, in rhetoric. Strab. 2, 1, 31, p. 128, 5, *not described, as a country.* — 2. *Not circumscribed, unbounded, unlimited, infinite.* Philon 1, 5, 20, et alibi. Clem. A. II, 112 C.
- ἀπεριγράφως = ἀπεριγράπτως. Philon I, 47, 16. Clem. A. II, 344 B.



ἀπερίδρακτος, ον, (περιδράσσομαι) *incomprehensible*. Athan. I, 509 A. Greg. Naz. III, 1089 C.

ἀπεριέργαστος, ον, (περιεργάζομαι) *inscrutable*. Alex. A. 565 B. Athan. II, 644 B.

ἀπεριεργάστως, adv. *without prying into*. Basil. I, 40 C.

ἀπεριέργος, ον, (περιέργος) *unaffected, simple*. Aster. 164 C. Pseud-Hipp. 22, 42.

\*ἀπεριέργως, adv. *unaffectedly*. Ceb. 21. Dion. H. VI, 978, 6. Sext. 56, 2.

ἀπερίζυγος, ον, (ζυγός) = περιπτός, *odd number*. Hippol. Haer. 112, 16.

ἀπεριήχητος, ον, (περιηχέω) *not troubled by sounds*. Greg. Nyss. III, 349 B. — 2. *Not catechized, uninstructed in*. Leont. I, 1368 D, τῆς Χριστιανῶν θεοσοφίας. Suid. Ἀπερισάλπιγκτοι, ἀπεριήχητοι, ἀκατήχητοι.

ἀπερίθραυστος, ον, (περιθραύω) *not broken around*. Cyrill. A. III, 1017 A.

ἀπερικάθατος, ον, (περικαθαίρω) *not purified around (uncircumcised)*. Sept. Lev. 19, 23. Philon I, 346, 19. Orig. I, 296 C.

ἀπερικακήτως (περικακέω), adv. *not faint-heartedly*. Macar. 493 A. 717 B. (Compare ἐκκακέω.)

ἀπερικάλυπτος, ον, (περικαλύπτω) *uncovered: open*. Poll. 2, 26. Philostr. 765. Pseudo-Dion. 205 C.

ἀπερικαλύπτως, adv. *openly*. Pseudo-Dion. 144 D.

ἀπερίκλυστος, ον, (περικλύζω) *not flooded*. Theophyl. B. III, 730 A.

ἀπερικράτητος, ον, (περικρατέω) *invincible*. Basil. II, 248 A.

ἀπερίκτητος, ον, (περικτάομαι) *not eager to acquire*. Ptol. Tetrab. 182.

ἀπερικτύπητος, ον, (περικτυπέω) *untroubled*. Nil. 93 D.

\*ἀπερίληπτος, ον, (περιλαμβάνω) *boundless, not circumscribed, immense*. Epicur. apud Diog. 10, 42. Strab. 17, 3, 10, p. 415, 10. Nicom. 105, *not defined, vague*. Philon I, 352, 12. II, 24, 11, *incomprehensible*. Plut. II, 877 C. I, 632 A τὸ τῆς ἐξουσίας ἀπερίληπτον καὶ ἀόριστον. Apollon. D. Synt. 5, 14, *innumerable*.

ἀπεριμάχητος, ον, (περιμάχητος) *not worth fighting for*. Philon I, 2, 43. — 2. *Free from war*. Max. Tyr. 140, 50.

\*ἀπερινόητος, ον, (περινοέω) *incomprehensible*. Epicur. apud Diog. 10, 46. Philon I, 581, 1. Diognet. 1176 D. Theophil. 1, 3. Athenag. Legat. 27.

ἀπερινοήτως, adv. *incomprehensibly*. Athan. I, 201 B. — 2. *Unexpectedly*. Polyb. 4, 57, 10. Sext. 154, 32, *imperceptibly*.

ἀπερίοδος, ον, (περίοδος) *not periodic, as diction*. Dion. H. V, 218, 5. 172, 1, λέξις.

ἀπεριόριστος, ον, (περιορίζω) *unbounded, unlim-*

*ited*. Philon I, 187, 42. Hermes Tr. Poem. 1, 7. Arcad. 191, 1. Sext. 104, 29. Orig. III, 625 B τὸ ἀπεριόριστον καὶ ἄπειρον τῆς κακίας. Iambl. Math. 196. — Heph. Poem. 10, 2 Ἀπεριόριστα ποιήματα, *in one kind of measure throughout*.

ἀπεριορίστως, adv. *unboundedly: without distinction*. Pseudo-Just. 1332 A. Pseudo-Dion. 817 D.

ἀπερίπνευστος, ον, (περιπνέω) *not blown upon, not windy*. Agathin apud Orib. II, 398, 9.

ἀπερίπτυκτος, ον, (περιπτύσσω) *not wrapped around, uncovered*. Jos. Ant. 3, 7, 5.

ἀπερίπτωτος, ον, (περιπίπτω) *not liable to fall into anything*. Diosc. 2, 49, ὑδροφοβίας. Epict. 1, 1, 31, et alibi. Diog. 7, 122, ἀμαρτήμασι.

ἀπεριπτώτως, adv. *without liability to fall into error*. Epict. 4, 6, 26. Greg. Th. 1000 C.

ἀπερισάλπιγκτος, ον, (περισαλπίζω) = ἀκατήχητος. Pseudo-Dion. 432 C. Suid. Ἀπερισάλπιγκτοι, ἀπεριήχητοι, ἀκατήχητοι.

ἀπερισάλπιστος, ον, *not troubled by the sound of trumpets*. Synes. 1076 A, *reluctant, as a soldier*. 1572 C, ὕπνος, *quiet*.

ἀπερίσπαστος, ον, (περισπάω) *not thrown into confusion, not distracted*. Sept. Sap. 16, 11, τινός. Polyb. 2, 67, 7. 4, 32, 6. Diod. 17, 9. Dion. H. VI, 830, 3. Ignat. 661 A, δiάνοια. Epict. 2, 21, 22. Plut. II, 281 C, et alibi.

ἀπερισπάστως, adv. *without distraction*. Polyb. 2, 20, 10. 4, 18, 6. 12, 28, 4. Paul. Cor. 1, 7, 35. Epict. 1, 29, 59. Anton. 3, 6.

ἀπέρισσος or ἀπέριπτος, ον, (περισσός) *plain, simple*. Dion. H. V, 487, 9. Philon II, 666, 17. Anton. 5, 5. Lucian. I, 66.

ἀπερίστατος, ον, (περίστημι, περίστασις) *free from trouble or danger, secure*. Polyb. 6, 44, 8. Epict. 4, 1, 159. Max. Tyr. 141, 51. Diog. 7, 5. — 2. *In rhetoric, = ἄνευ περιστάσεων*. Hermog. Rhet. 7, 9. — 3. *Defenceless*. Pseudo-Phocyl. 26. Eus. II, 957 B. VI, 157 C.

ἀπερίστικτος, ον, (περιστίζω) *not dotted on both sides*. Galen. XIII, 975 C, εὐθεία γραμμή. Schol. Heph. Sign. 15, 1, p. 137.

ἀπερίστροφος, ον, (περιστρέφω) *not turned around*. Afric. Cest. 278 (a). Anast. Sin. 1076 A.

ἀπερίτμητος, ον, (περιτέμνω) *not cut around*. Plut. II, 495 C. — 2. *Incircumcised, uncircumcised*. Sept. Gen. 17, 14. Josu. 5, 4. Reg. 1, 17, 36. 2, 1, 20. Jer. 9, 26. Ezech. 44, 7. — Tropically. Lev. 26, 41. Jer. 6, 10, 9, 26. Ez. 44, 7. Luc. Act. 7, 51.

ἀπερίτρεπτος, ον, (περιτρέπω) *not turned over, not overturned or upset: not to be overturned or upset*. Plut. II, 983 C, vessel. Symm. Ps. 95, 10. Basil. III, 632 B.



ἀπεριτρέπτως, adv. without overturning, etc. *Sext.* 610, 20.

ἀπερίττος, see ἀπέριστος.

ἀπερίττως, adv. simply, plainly. *Diod.* 12, 26. *Plut.* I, 1054 B.

ἀπεριττότης, ητος, ή, (ἀπερίττος) simplicity, plainness. *Sext.* 679, 17. *Clem. A.* I, 368 C.

ἀπερίφρακτος, ον, (περιφράσσω) not fenced around, without defence. *Ephr.* III, 212 E.

ἀπεριφυλάκτως (περιφυλάσσω), adv. unguardedly. *Anast. Sin.* 1285 A.

ἀπέρπερος, ον, = οὐ οἷ μὴ πέρπερος. *Ephr.* III, 307 E. *Pallad.* 1249 A. *Nil.* 569 C.

ἀπερριμμένως (ἀπερριμμένος, ἀπορρίπτω), adv. by being thrown away. *Aristeas* 5.

ἀπερρωγός, υῖα, ός, (ἀπορρήγνυμι) unsound, in reasoning. *Sext.* 323, 12.

ἀπερυθριασμένως = ἀπηρυθριασμένως. *Euagr.* 2524 D.

ἀπερυθριάστως (ἀπερυθριάω), adv. unblushingly, shamelessly. *Nil.* 221 C.

ἀπεσθέομαι, see ἀπησθημένος.

ἀπεσκληρότως (ἀπεσκληρός, ἀποσκέλλω), adv. by being withered up, hardened. *Synes.* 1529 B, ἔχειν πρὸς τι.

ἀπεστραμμένως (ἀπεστραμμένως, ἀποστρέφω), adv. by being turned back. *Plut.* II, 905 B.

ἀπεσχαρώ (ἐσχαρώ), to remove an eschar. *Zopyr.* apud *Orib.* II, 587, 13.

ἀπεσχαρωτικός, ή, όν, (ἀπεσχαρώ) removing eschars. *Paul. Aeg.* 286.

ἀπεσχισμένως (ἀπέσχισμαι, ἀποσχίζω), adv. by being detached from, etc. *Basil.* III, 960 C.

ἀπετζιγηρωκέναι. *Joann. Sic.* in *Bekker.* 1417 Σεσηρέναι, ό λέγεται κατὰ τὴν συνήθειαν ἀπετζιγηρωκέναι, ό γίνεται τῶν χειλέων μικρὸν ἀνοιγόντων, τῶν δὲ ὀδόντων μικρότερον.

ἀπέτηλος, ον, (πέτηλον) leafless. *Antip.* S. 38.

ἀπευδιασμός, οὐ, ό, (εὐδιάω) a making calm weather. *Porphyr.* *Vit. Pyth.* 60. *Iambl.* V. P. 286.

ἀπευδοκέω (εὐδοκέω), not to be pleased with; to reject. *Hippol. Haer.* 256, 17, ταῦτα. *Pallad. Laus.* 1068 C, ἐμαντοῦ, reproved. 1089 A. — 2. To despair of? *Ibid.* 1209 D, τινός. *Nil.* 153 A, τινός.

ἀπευδοκίμησις, εως, ή, (εὐδοκιμέω) disapproval, rejection. *Orig.* II, 101 D.

ἀπευθανατίζω, ίσω, (εὐθάνατος) to die gloriously. *Sept. Macc.* 2, 6, 28.

ἀπευθύνω, to straighten. — 2. Participle, τὸ ἀπευθυσμένον, sc. ἔντερον, L. rectum intestinum, the rectum. *Diosc.* 1, 30. 3, 45 (52), p. 392. *Galen.* II, 86 C. [*Eust. Ant.* 624 B ἀπηυθυμένος.]

ἀπευκτικός, ή, όν, (ἀπεύχομαι) L. deprecative, deprecative, deprecatory. *Men. Rhet.* 134, 2. 154, 10.

ἀπευκτῶς (ἀπευκτός), adv. calamitously. *Simoc.* 321, 2.

ἀπευλογίας = ἀπ' εὐλογίας, indeclinable, without benediction, not allowed to receive the usual benediction, for some fault. *Pseudo-Basil.* III, 1308 C seq.

ἀπευρύνω = εὐρύνω, to broaden. *Nic. CP. Hist.* 71, 7.

ἀπευτακτέω, ήσω, (εὐτακτος) to pay regularly tribute. *Strab.* 4, 6, 9. 7, 4, 6, p. 40, 17.

ἀπευφημέω (εὐφημέω), to use words of ill omen. *Philostr.* 202. 286 Καί τι καὶ ἀπευφημήσας.

ἀπευχαριστέω = εὐχαριστέω, to thank. *Phot.* III, 277 C as v. l. *Porph. Cer.* 120, 21.

ἀπευχή, ής, ή, (ἀπεύχομαι) L. deprecatio, deprecation. *Men. Rhet.* 155, 9. *Apsin.* 481, 15.

ἀπεχθές = ἀπ' ἐχθές, since yesterday. *Apollon. D. Synt.* 235, 25. 340, 8. *Anthol.* II, 76 (*Philodemus*).

ἀπεχθημοσύνη, ης, ή, (implying ἀπεχθήμων) hostility. *Philostr.* 536 B.

ἀπεχθιάζω, άσω, (ἀπέχθεια) to be at enmity against. *Vit. Eriph.* 104 B, πρὸς Ἰωάννην.

ἀπέχθομαι, to be odious, hateful. Ἀπηχθισμένος = ἀπηχθημένος, odious, hateful. *Cyrrill. A.* I, 161 B. 1060 A. II, 304 C. — In the sense of overburdened, fatigued, ἀπηχθισμένος belongs to ἀπάχθομαι. *Philon* II, 288, 46. *Bekker.* 424, 20 Ἀπηχθημένον, ἀπόβλητον. 21 Ἀπηχθισμένον, βαβαρημένον. [The true orthography seems to be ἀπηχθησμένος.]

ἀπέχω, to have or to receive in full, as one's due. *Sept. Num.* 32, 19, τοὺς κλήρους. *Matt.* 6, 2, τὸν μισθόν. *Luc.* 6, 24, τὴν παράκλησιν. *Paul. Phil.* 4, 18. *Philem.* 15 ἵνα αἰώνιον αὐτὸν ἀπέχης. *Jos. B. J.* 1, 30, 6, τῆς ἀσεβείας τὸ ἐπιτίμιον. *Plut.* I, 90 F, τὸν μισθόν. — Impersonal, ἀπέχει, enough! *Pseud-Anacr.* 15 (28), 33. *Marc.* 14, 41. — 2. Mid. Ἀπέχομαι, to refrain. *Sept. Prov.* 3, 27 Μὴ ἀπόσχῃ εὖ ποιεῖν ἐνδεῇ = μὴ ἀπόσχῃ μὴ εὖ ποιεῖν.

ἀπέωθεν = ἔωθεν. *Eriph.* II, 508 B.

ἀπηθέω (ἡθέω), to strain liquids. *Classical. Diosc.* 2, 86, τὶ εἰς ἀγγεῖον.

Ἀπηληγμένοι, ον, οί, (ἀπαλγέω) the Faquirs of India. *Eriph.* II, 797 C.

ἀπηλιθιώ (ἡλιθιώ), to stultify, stupefy. *Diosc.* 5, 25, p. 711 ἀπηλιθιωμένος.

ἀπήλικος, ον, (πηλίκος) without extension. *Pseudo-Dion.* 912 A.

ἀπηλλοτριωμένως (ἀπαλλοτριώω), adv. in an estranged manner. *Eriph.* III, 108 A.

ἄπηλος, ον, (πηλός) mudless, without mud. *Greg. Naz.* III, 21 B.

ἀπημελημένως (ἀπαμελέω), adv. negligently. *Proc.* I, 326, 5.

ἀπημφιεσμένως (ἀπαμφιέννυμι), adv. nakedly. *Cyrrill. A.* III, 960 D. VIII, 789 B.



ἀπήνεμος, *ον*, (ἄνεμος) windless. Hence, *secure*, as a harbor. *Dion Chrys.* I, 209, 46. *Poll.* 1, 100.

ἀπηνότης, *ητος*, ἡ, = ἀπήνεια, *severity*. *Epiph.* I, 957 A.

ἀπηξία, *ας*, ἡ, the being ἄπηκτος. *Ptol. Tetrab.* 204, of embryos.

ἀπήρημα, *ατος*, τὸ, (ἀπαρτάω) = ἀπάρτημα. *Greg. Nyss.* I, 320 C. [For its formation, compare ἀπηγόρημα.]

ἀπηρτημένως (ἀπαρτάω) *dependently, consequently*. *Plut.* II, 105 E. *Anton.* 4, 45.

ἀπηρτισμένως (ἀπαρτίζω), *adv. completely*. *Dion. H.* I, 232, 7. VI, 790, 10. *Erotian.* 44

Ἀπαρτί, ἀντὶ τοῦ ἀπηρτισμένως καὶ παντελείως καὶ ὁλοκλήρως. 94 Ἀρτίως, ἀπηρτισμένως.

ἀπηρυθριασμένως (ἀπερυθρίαω), *adv. unblushingly, impudently*. *Iren.* 1, 27, 2. *Adam.* 1800 A.

ἀπησθημένος, *η, ον*, (ἐσθής) *undressed*. *Lucian.* II, 327.

\*ἀπηχέω (ἡχέω), *to utter a sound*. *Aristot. Probl.* 11, 6, 1. 19, 11, 1. *Epict.* 2, 17, 8, τὰς φωνάς. *Anton.* 8, 44. *Athan.* I, 761 B

Διὰ τῶν ρινῶν τι πορνικὸν ἀπήχησεν, *hummed an obscene song*.

ἀπήχημα, *ατος*, τὸ, in surgery, = ἡ ἐκ τῶν ἀντικειμένων τοῖς πεπληγόσι μέρεσι τοῦ κρανίου γενομένη ρωγμή. *Soran.* 249, 29.

ἀπηχής, *ές*, (ἡχέω) L. *absonus*, *dissonant, discordant*. *Anton.* 1, 10. *Lucian.* I, 550. *Aristid.* I, 753, 18.

ἀπήχησις, *εως*, ἡ, (ἀπηχέω) *a sounding, utterance*. *Dion. Thr.* 629, 26, φωνῆς. *Anton.* 4, 3. *Galen.* II, 246 E, πνεύματος. *Hippol.* 713 B.

ἀπηχθημένως (ἀπέχθομαι), *adv. in a hostile manner*. *Philost.* 315.

ἀπιάστρουμ, the Latin *apiastrum*, = μελισσόφυλλον. *Diosc.* 3, 108 (118).

ἀπιάτον, *ον*, τὸ, (*apium*) the Latin *apiatum*, *wine flavored with parsley*. *Geopon.* 8, 30 (titul.).

ἀπιγμέντις, the Latin *a pigmentis* = ὁ ἐπὶ τῶν ἀρωμάτων, *an officer*. *Lyd.* 213, 5.

ἀπιδέα, *ας*, ἡ, (ἀπίδιον) = ἄπιος, *the pear-tree*. *Geopon.* 10, 3, 6.

ἀπιδιάζω (ιδιάζω), *to be all alone*. *Greg. Nyss.* II, 900 C. *Clim.* 832 A. *Nic. CP. Hist.* 46, 22, μετὰ τινος, *to be closeted with one*.

ἀπίδιον, *ον*, τὸ, = ἄπιον, *pear*. *Alex. Trall.* 407. *Achmet.* 243.

ἀπίεφθα, *ων*, τὰ, = ἄπια ἐφθά, *cooked pears*. *Stud.* 1716 B.

ἀπιθυντήρ, ἡρος, ὁ, (ιθύνω) *director*. *Paul. Sil.* 2255 A.

ἄπικες, *ων*, οἱ, the Latin *apices*, from *apex*, *a kind of cap*. *Dion. H.* I, 385, 10.

ἀπινής, *ές*, (πίνος) *clean*. *Athen.* 14, 81.

ἀπιοειδής, *ές*, (ἄπιον, ΕΙΔΩ) *pear-shaped*. *Galen.* II, 101 E.

ἄπιουμ, the Latin *apium* = σέλινον. *Diosc.* 3, 68 (75). 69 (76). 119 (129). 4, 108 (110).

ἀπίσιος, see the following.

ἀπίσσωτος or ἀπίττωτος, *ον*, (πισσόω) *not smeared over with pitch*. *Strab.* 2, 1, 14, p. 112, 24, ἄγγος. *Diosc.* 1, 93. *Porph. Cer.* 494, 11

ἀπισίων, write ἀπισσώτων?

ἀπιστέω, *not to believe the gospel*. *Marc.* 16, 16. *Athenag.* 976 B. *Chrys.* I, 125 C, the breaking of the commandments begets unbelief.

ἀπιστητέον = δεῖ ἀπιστεῖν. *Polyb.* 4, 46, 8. *Strab.* 6, 2, 10, p. 438, 21. *Cels.* apud *Orig.* I, 1440 B. *Sext.* 229, 1.

ἀπιστητικός, ἡ, ὄν, *incredulous*. *Anton.* 1, 6.

ἀπιστία, *ας*, ἡ, *disbelief, etc.* *Classical.* *Nicol. D.* 103 Ἀπιστίαν παρέσχευ ὅπως ἀφίκοιτο ἐν τοσῶδε πολέμου ταραχῇ.

ἀπιστόκορος, *ον*, (κόρος?) *unbelieving*. *Sibyll.* 1, 150.

ἀπιστούντως (ἀπιστῶν, ἀπιστέω) *distrustingly*. *Numen.* apud *Eus.* III, 1208 C, ἔχειν τοῖς πράγμασιν, *to be distrustful*.

ἀπιστόφιλος, *ον*, (φίλος) *false friend*. *Sibyll.* 8, 186.

ἀπίσσωσις, *εως*, ἡ, (ἀπισσόω) *equalization, a rendering equal*. *Nicom.* 105. *Theol. Arithm.* 30.

ἀπίτης, *ον*, ὁ, (ἄπιον) *of pears*. *Diosc.* 5, 32, οἶνος, *perry*, F. *poiré*. (Compare *Artem.* 102.)

ἀπιτητέον = ἀπιτέον. *Lucian.* II, 320.

ἀπλανής, *ές*, *unerring, infallible*. *Sext.* 276, 25. 283, 16. 737, 5.

ἀπλανησία, *ας*, ἡ, (ἀπλάνητος) *infallibility*; opposed to πλάνησις. *Sext.* 276, 16.

ἀπλάνητος, *ον*, (πλανάω) *not wandering; unerring*. *Babr.* 50, 20. *Sibyll. Frag.* 1, 28. *Greg. Nyss.* III, 349 B.

ἀπλάριος, *ον*, ὁ, (ἀπλοῦς) L. *simplex, simpleton*, an epithet applied to the orthodox by the heretics in general, and by the Manichaeans in particular. *Archel.* 1445 C. *Epiph.* II, 77 D. (Compare *Clem. A.* I, 941 B. *Tertull.* II, 543 B. *Manich.* apud *Archel.* 1433 B οἱ τῶν ἀπλουστέρων καθηγεμόνες.)

ἄπλαστος, *ον*, *plain, simple, guileless*. *Sept. Gen.* 25, 27. *Plut.* II, 16 B. 802 F, et alibi. *Diog.* 7, 118. *Orig.* VII, 324 B. *Pallad. Laus.* 1082 D, Παῦλος, an anchorite.

ἀπλατομεγέθης, *ες*, (ἄπлатος, μέγεθος) *immensely great*. *Eudoc. M.* 223.

ἀπλεονέκτητος, *ον*, (πλεονεκτέω) *not defrauded of his share*. *Theol. Arithm.* 34. *Clem. A.* II, 53 B. — *Hermes Tr. Poem.* 15, 1, *without advantage*.

ἀπληγής, *ές*, (πλήσσω) *not wounded*. *Diomed.* 498, 26 Στίχοι ἀπληγείς, *versus inlibati, perfect verses*??



ἄπληγος, *ον*, = preceding. Pseud-Athan. IV, 1553 A.

ἀπλήγως, *adv.* without wounds. Achmet. 272.

ἀπλήθυντος, *ον*, (πληθύνω) not multiplied. Did. A. 484 A. Procl. Parmen. 535 (103).

Pseudo-Dion. 640 B. Sophrns. 3217 B.

ἀπληκεύω, ἄπληκτον, incorrect for ἀπλικεύω, ἄπλικτον.

ἄπληκτος, *ον*, not liable to be stung by wasps or bees. Diosc. 2, 144.

ἀπλημελής, *ές*, = οὐ or μὴ πλημελής. Cyrill. A. II, 584 C. 629 B.

ἀπλήξ, ἡγος, *ό, ή*, (πλήσσω) not struck. Jos. B. J. 2, 14, 1. Epict. 4, 1, 124. Lucian. II, 457.

ἀπληροφορία, *ας, ή*, (πληροφορία) unsettledness of mind. Clim. 1108 D.

ἀπληροφόρητος, *ον*, (πληροφορέω) unsettled in his mind. Clim. 1060 A. Doroth. 1704 A.

ἀπλήρωτος, *ον*, (πληρώω) insatiable. Philon II, 266, 28. Epict. 3, 9, 21. Plut. II, 524 B.

ἀπλησίαστος, *ον*, (πλησιάζω) not to be approached. Schol. Pind. Pyth. 12, 15.

ἀπληστεύομαι = ἄπληστος εἰμι. Sept. Sir. 34, 17. 37, 29.

ἀπληστόκορος, *ον*, = ἄπληστος. Sibyll. 12, 5. 20.

ἀπλήστως (ἄπληστος), *adv.* insatiably. Martyr. Ignat. (inedit.) 23.

ἀπλικεύω, *ευσα*, L. applicare castra = παρεμβάλλω, to encamp. Mauric. 1, 9. 5, 3, et alibi. Mal. 333, 15, et alibi. Chron. 551, 20. 587, 19. Theoph. 277, et alibi. Leo. Tact. 9, 7. 11, 2. Cedr. 1, 723, 7. — 2. To take lodgings, to put up at a place. Nic. II, 920 B, εἰς τινα ναόν. [Theoph. 493, 7 ἀπλικευμένος = ἡπλικευμένος.]

ἀπλικτάριος, *ός*, (applicitus) = ραβδούχος, constable. Lyd. 201.

ἄπλικτον, *ου, τὸ*, (applicatus) = σταθμός, encampment. Mauric. 1, 3. 2, 11. Chron. 729, 16. 730, 11, et alibi. Leo. Tact. 4, 23. 11, 1. 6. Phoc. 251.

ἀπλοειδής, *ές*, (ἀπλόος, ΕΙΔΩ) simple in form. Nicom. 52.

ἀπλόη, *ης, ή*, = ἀπλότης, simplicity. Synes. 1549 B.

ἀπλόθριξ, τριχος, *ό, ή*, (θρίξ) with straight hair; opposed to οὐλόθριξ. Ptol. Tetrab. 143. Alex. Aphr. Probl. 6, 21.

ἀπλοϊκός, *ή, όν*, simple, unsophisticated. Apollon. D. Synt. 200, 16. Lucian. I, 173. Hermog. Rhet. 362, 2. Pseudo-Demetr. 104, 3.

ἀπλοϊκῶς, *adv.* with simplicity. Dion. H. VI, 1097, 8. Basil. III, 608 C. — 2. Simply = ἀπλῶς. Eudoc. M. 307.

ἀπλόκαμος, *ον*, (πλόκαμος) without tresses. Antip. S. 65.

ἀπλόκομος, *ον*, (ἀπλόος, κόμη) with little hair. Dubious. Caesarius 989.

ἀπλοκύων, κυνος, *ός*, (κύων) blunt dog, a nickname for Antisthenes. Plut. I, 1000 A. Diog. 6, 13.

\*ἀπλόος, *η, ον*, simple, not compound, in grammar. Aristot. Poet. 21, 1. Dion. Thr. 635, 21, εἶδος, ὄνομα, σχῆμα. Dion. H. II, 862, 15, ὄνομα. V, 78, 3, simple consonants, as ΔΜΝΡΞ. Plut. II, 412 E, positive, not comparative or superlative. Porphyry. Prosod. 110, λέξις.

ἀπλοπαθής, *ές*, (παθεῖν) simply passive. Sext. 130, 26, αἰσθήσεις.

ἀπλός, *ή, όν*, = ἀπλόος. [Anthol. III, 158 ἀπλότατον. Cramer. II, 1, p. 331, 19.]

ἀπλοσύνη, *ης, ή*, = ἀπλότης. Sept. Job 21, 23.

ἀπλοσχῆμων, *ον*, (σχῆμα) simple in form. Strab. Chrest. p. 465, 11.

ἀπλότης, *ητος, ή*, the being simple, not compound, in grammar; opposed to σύνθεσις. Apollon. D. Adv. 596, 8.

ἀπλότητα, *ή*, = ἀπλότης, simplicity. Herm. Vis. 2, 8.

ἀπλοτομέω, ἥσω, (τέμνω) to make a simple incision. Antyll. apud Orib. III, 570, 11. Paul. Aeg. 170.

ἀπλοτομία, *ας, ή*, simple incision. Antyll. apud Orib. III, 572, 13. Leo. Med. 135.

ἀπλόφυλλον, *ου, τὸ*, (φύλλον) = ἄλυσσον. Diosc. 3, 95 (105).

\*ἀπλόω, ὥσω, (ἀπλόος) to make simple. Sept. Job 22, 3, τὴν ὁδὸν σου. Anton. 4, 26, σεαυτόν. — 2. To spread, expand, stretch, scatter, extend. Batrach. 74, οὐρὴν ἐφ' ὕδασι. Orph. Arg. 362, ἰστία. Dion. P. 235 ἀπλώσασθαι, scatter seed. Babr. 4, 5, εἰς τὸ πλοῖον ἡπλώθη. Diosc. 4, 112 (114) ἀπλοῦσθαι, to expand, as a flower. Diognet. 1184 B Χάρις ἀπλουμένη. Artem. 105, τὰ σώματα, stretch. Sibyll. 1, 11. Clem. A. I, 228 C Χερσὶν ἡπλωμένας. 236 B, to unfold. Dion. Alex. 1241 A Ταῖς καρδίαις πρὸς τὸν θεὸν ἡπλωμένας. Method. 400 B. Eus. II, 745 A ἡπλώσθαι, to have been promulgated. Basil. I, 157 A. III, 493 C, to promulgate. Eriph. II, 741 A. ἐπὶ τινά τι. Pallad. Laus. 1011 B, πόδας. Aster. 353 B ἡπλωμένος, level. Apophth. 77 B Τὰς παγίδας τοῦ ἐχθροῦ ἡπλωμένας ἐπὶ τῆς γῆς. 93 B, stretched on the ground. 229 D, τὰς χεῖρας εἰς τὸν οὐρανόν. 329 A, τὸν κόλπον. 409 A Αἱ χεῖρες αὐτοῦ εἰς τὸν οὐρανὸν ἡπλωμένοι. Gregent. 592 A Ἀπλοῦντες τὰς χεῖρας αὐτῶν ἀναιδῶς εἰς διερχομένας ἐλευθέρας γυναικας, making indecent gestures. Agath. 82, 18. 243, 13 ἡπλωμένος, level. Joann. Mosch. 3092 B Ἠπλωσεν ἑαυτὸν εἰς τοὺς πόδας αὐτοῦ. 3093 B, λιθάρια, to spread. Mal. 453, 11 Εἰς ἔδαφος ἡπλωμένων νεκρῶν, of dead bodies lying on the ground. 472, 17, ἑαυτούς, having spread themselves. Geopon. 12, 18, 1 Ἀσπά-



ραγος χαίρει γῇ ἡπλωμένη. *Theoph.* 473 Ἠπλωσας ἡμῶν τὰς καρδίας, *thou hast gladdened our hearts.* *Porph.* Cer. 15, 19, ἐπάνω τῆς ἀγίας τραπέζης τοὺς δύο αἶρας. 134, 20 Κρατοῦσι δύο ὁστιάριοι δουνικάλιον ἡπλωμένον. 208, 22, αὐτὸ γύρωθεν αὐτῆς.

ἄπλωμα, ατος, τὸ, *expanse.* *Schol. Arist.* Av. 1218. — 2. *The veil of the Temple,* = καταπέτασμα. *Patriarch.* 1148 A. — 3. *The cloth spread on the holy table,* = ἐνδυτή. *Chron.* 544, 19, τοῦ ἀγίου θυσιαστηρίου. *Theoph.* 81. *Porph.* Cer. 12, 21.

ἀπλώνω = ἀπλόω, *to stretch.* *Nicet. Byz.* 768 A.

\*ἀπλῶς, *adv. simply.* *Diognet.* 1176 A Ἀπλῶς δ' εἰπεῖν, *to speak plainly.* *Max. Hier.* 1349 A Μὴ ἀπλῶς καὶ ὡς ἔτυχε συγκατατίθεσθαι, *at random, thoughtlessly.* *Marcian.* 155. *Chrys.* I, 514 E. XII, 761 E. — 2. *Really, truly, sincerely.* *Dem. Cor.* 328. *Joann. Mosch.* 2949 C Ἀπλῶς ἔδοξέν σοι μετὰ τοσούτους κόπους καὶ τοσαύτην ἀσκησιν ἔξω με εἶσαι;

ἀπλωτικός, ή, όν, *simplifying.* *Pseudo-Dion.* 121 B, ἔνωσις.

ἀπλωτος, ον, (πλώω, πλέω) *not navigable.* *Cleomed.* 11, 33. *Strab.* 12, 3, 7. *Philon* I, 682, 29, et alibi.

ἀπνεής, ές, = ἀπνοος. *Antip. S.* 5, πῦρ, *smouldering.*

ἀπνεύμων, ον, (πνεύμων) *without lungs.* *Simplic. Ench.* 23.

ἀπνοια, ας, ή, (ἀπνοος) = νηνεμία, *calm.* *Polyb.* 34, 11, 19.

ἀπό, *prep.* L. a, a b = ὑπό, *by, after passive forms.* *Sept. Esdr.* 1, 1, 46 Ὁρκισθεὶς ἀπὸ τοῦ βασιλέως Ναβουχοδονόσορ τῷ ὀνόματι κυρίου. *Polyb.* 1, 34, 8. *Dion. H.* III, 1768, 16 Συνθήματος ἀρθέντος ἀπὸ τοῦ στρατηγοῦ. *Strab.* 5, 4, 12. *Marc.* 8, 31 as v. l. *Luc.* 6, 18. 9, 22. 17, 25. *Jacob.* 5, 4. *Jos. Ant.* 20, 8, 10 Τοὺς ἀπατηθέντας ἀπὸ τινος ἀνθρώπου γόητος. *Iren.* 5, 31, 2. *Eus.* II, 325 C. *Athan.* I, 224 C. (Compare ἐκ after passive forms; as *Her.* 6, 13 Τὰ γινόμενα ἐκ τῶν Ἰώνων. 6, 22 Ἐκ τῶν στρατηγῶν τῶν σφετέρων ποιηθέν.)

2. *Of, in the expression* ὁ ἀπό, *disciple, follower, member of.* *Galen.* VIII, 68 B Οἱ ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, *the Jews and the Christians.* *Sext.* 187, 21 Οἱ ἀπὸ τῆς σκέψεως, *the sceptic philosophers.* 261, 29 Οἱ ἀπὸ Ἐπικούρου, *the Epicureans.* *Zos.* 115, 21 Εἰς τῶν ἀπὸ τῆς ἐν Ρώμῃ συγκλήτου βουλῆς, = εἰς τῶν τῆς ἐν Ρώμῃ συγκλήτου βουλῆς. 227, 4 Ἀμα τισὶ τῶν ἀπὸ τῆς γερουσίας. 61 Ἐντυχὼν δὲ τοῖς ἀπὸ τοῦ στρατοπέδου. (For more examples, see Ἀκαδημία, γραμματική, περίπατος, στοά. Compare *Paul. Gal.* 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρω-

σαν. *Just.* 1, 26 Εἰσὶ τινες ἀπ' ἐκείνου τοῦτο ὁμολογοῦντες, *sc. τοῦ Σίμωνος.*)

3. *Of, denoting the material or price.* *Classical.* *Sept. Esdr.* 1, 8, 56 Σκεύη χάλκεα ἀπὸ χρηστοῦ χαλκοῦ στίλβοντα χρυσοειδῆ σκεύη δώδεκα. *Esth.* 1, 7 Ἀνθράκινον κυλίκιον προκείμενον ἀπὸ ταλάντων τρισμυρίων. *Polyb.* 24, 1, 7 Τὸν στέφανον ὃν ἐκόμιζεν ἀπὸ μυρίων καὶ πεντακισχιλίων χρυσῶν. 32, 3, 3 Στέφανον ἐξαποστείλας ἀπὸ χρυσῶν μυρίων. *Diod.* 18, 4, p. 260, 26 Ναὺς κατασκευάσαι πολυτελεῖς ἐξ ἀπὸ ταλάντων χιλίων καὶ πεντακοσίων ἑκαστον. 20, 46 Στεφανῶσαι δὲ ἀμφοτέρους ἀπὸ ταλάντων διακοσίων. *Jos. Ant.* 14, 8, 5 Ἀσπίδα χρυσῇν . . . ἀπὸ χρυσῶν μυριάδων πέντε.

4. *Past, in expressions like the following.* *Orig.* III, 389 B Ἦδη ἀπὸ δέκα ἐτῶν οὐχ ἤψατο ἀφροδισίων, ἢ καὶ ἐκ παίδων οὐχ ἤψατο. *Chal.* 1565 C Ἄνδρα ἀπὸ πενήκοντα ἐτῶν ὀρθόδοξον ὄντα μηδέποτε μηδὲ λουσάμενον ἐξ οὗ τῷ βίῳ τούτῳ ἀπετάξατο, *these fifty years past.* *Euagr.* 4, 33 Ἀπὸ τούτων πενήκοντα καὶ πρὸς γε χρόνων οὔτε ὀφθέντα τῷ, οὔτε τῶν ἐπὶ τῆς γῆς τινος μετειληφότα.

5. *Off, with nouns denoting extent.* *Diod.* 1, 51 Ἐπάνω δὲ τῆς πόλεως ἀπὸ δέκα σχοίνων λίμνην ὥρυξε. 1, 97 Πέραν τοῦ Νείλου κατὰ τὴν Λιβύην ἀπὸ σταδίων ἑκατὸν καὶ εἴκοσι τῆς Μέμφεως. 4, 56, p. 301, 97 Εὐρέθη τὰς πηγὰς ἔχων ὁ ποταμὸς ἀπὸ τετταράκοντα σταδίων τῆς θαλάσσης. 16, 46. 17, 112. 18, 40. 19, 25. II, 584, 43 Συμμίξας δὲ αὐτῷ τῆς πόλεως ἀπὸ διακοσίων σταδίων. *Dion. H.* I, 39, 3. 347, 13 Ἀπὸ τετταράκοντα σταδίων τῆς Ρώμης κειμένῳ. 507, 8. III, 1809, 12 Τὴν τε πρώτην μάχην ἀπὸ σταδίων ὀκτὼ τῆς πόλεως ποιησάμενος. *Strab.* 5, 2, 8. 8, 3, 4 Ἔστι δὲ τις ἄκρα τῆς Ἠλείας πρόσβορρος ἀπὸ ἐξήκοντα τῆς Δύμης, *sc. σταδίων.* 10, 5, 18. 11, 2, 9 Ἐκδίδωσι δ' ἀπὸ δέκα σταδίων τῆς κώμης εἰς τὴν θάλασσαν. *Joann.* 21, 8 Οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς, ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων. *Jos. Ant.* 14, 13, 9. 11, 5, 8 Σαλπικτὰς ἀπὸ πεντακοσίων ἔστησε ποδῶν, *he stationed trumpeters five hundred feet off.* *Plut.* I, 265 A. 357 E. *Just. Cohort.* 13. *App.* I, 276, 97. 446, 43. *Galen.* VI, 393 F.

6. *With* = μετὰ τοῦ. *Sext.* 35, 19 Ὁ μὲν Διογένης ἀπὸ ἐξωμίδος περιήει, *having no other garment.* *Const.* (536), 1204 C Ἀπὸ στιχαρίων ὄντων καὶ ἀνυποδήτων, *having no other garments but their tunics; in their tunics.* *Joann. Mosch.* 2976 A Ἀνθρωπὸς τις φαλακρὸς φορῶν ἀπὸ σακκομαχίου ἕως τῶν γονάτων. 3064 B Ἀπὸ ὑποκαμίσου ἀνασπα με ἐν Κωνσταντινουπόλει, *in my shirt.* *Mal.* 493, 20 Ἀπὸ σπαθίου, *armed with a sword.* *Porph.* Cer. 7, 11 Τῶν δεσποτῶν ἀπὸ σκαραμαγκίων ἐξιόντων τοῦ ἱεροῦ κοιτώνος. 170 Χωρὶς τῶν



ἀλλαξίμων ἀπὸ ἱματίου καθέζεται ἐπὶ τῆς τραπεζῆς, in his ordinary garments. (Compare *Polyb.* 1, 85, 4 Τοὺς δὲ λοιποὺς ἀφιέναι μετὰ χιτῶνος. *Diod.* 11, 26 Ἀχίτων ἐν ἱματίῳ προσελθών.)

**7.** *Ex-* prefixed to names of office or profession. *Inscr.* 372 Ἀπὸ κομίτων, *ex-comes*. 521 Ἀπὸ ἀγωνοθετῶν. *Herodn.* 7, 1, 21 Τῶν ἀπὸ ὑπατείας, *ex-consuls*. *Eus.* II, 1192 Β Διονύσιον τὸν ἀπὸ ὑπατικῶν. *Basil.* IV, 609 Β Οὐίκτορι ἀπὸ ὑπάτων, *ex-consul*. *Epirh.* II, 185 Β Οἱ μὲν ἀπὸ στρατιωτῶν ὄντες, οἱ δὲ ἀπὸ κληρικῶν ὑπάρχοντες. 520 D Ἀστερίῳ τινὶ ἀπὸ σοφιστῶν, *ex-teacher*. *Chrys.* III, 598 D Οἱ ἀπὸ ἡγεμόνων σοφισταί, οἱ ἀπὸ τριβούνων. *Pallad.* Laus. 1035 Β Ἀπολλώνιος τις ὀνόματι ἀπὸ πραγματευτῶν. 1204 Α Καπίτων τις ἀπὸ ληστῶν γεγωνὼς μοναχός. 1218 Β. 1244 D Τοῦ ἀπὸ ἐπάρχων. *Nil.* 105 D Αὐρηλιανῷ ἱλουστρίῳ ἀπὸ Ἑλλήνων, *converted heathen*. 220 Α Ἀλεξάνδρῳ μοναχῷ ἀπὸ γραμματικῶν. 224 C. 336 C Κρίσπῳ ἀπὸ αἰχμάλωσις, *liberated captive*. 420 Α Ἀκύλα ἀπὸ ὑπάτων. *Socr.* 160 Α Διονυσίου τοῦ ἀπὸ ὑπατικῶν. *Chal.* 849 Α. 852 Α. *Apophth.* 105 Α Ὁ ἀπὸ ληστῶν, *ex-robber*, that is, *who has (had) been a robber*. 301 C Ἦν δὲ ἀπὸ δούλων, *freedman*, = ἀπελεύθερος. *Leont. Cypr.* 1744 D Ὁ εἰρημένος ἀπὸ Ἑβραίων, *a converted Jew*.

**8.** Distributively, *apiece*, at a time. *Pallad.* Laus. 1081 D Παξαμάτας τέσσαρας ἔχοντας ὡς ἀπὸ ἑξ οὐγκιῶν, *each weighing about six ounces*. 1100 D Ἔστι δὲ καὶ ἄλλα μοναστήρια ἀπὸ διακοσίων καὶ τριακοσίων ψυχῶν. *Chal.* 1557 D Δανείζει ἀπὸ νομισμάτων διακοσίων καὶ τετρακοσίων. *Cosm. Ind.* 444 C Ἐχων δὲ ὀδόντας ἑξ αὐτοῦ μεγάλους ὡς ἀπὸ λιτρῶν δεκατριῶν, *each weighing about thirteen pounds*. 445 Α Οὐ βάλλει δὲ καρπὸν, εἰ μὴ δύο ἢ τρία σπάθια ἀπὸ τριῶν ἀργελλίων, *each bearing three nuts*. *Joann. Mosch.* 2941 Β Λαμβάνειν αὐτοὺς ἀπὸ ἡμίσεως μοδίου σίτον. 2989 D Παρεῖχεν πᾶσιν τοῖς οὖσιν εἰς τὸν ναὸν ἀπὸ δύο λεπτῶν, *two lepta apiece*. 2992 Διδούσα ἀπὸ δύο νουμμίων. *Mal.* 441.

**9.** Sometimes it is equivalent to *a-* privative. *Joann. Mosch.* 2953 C. 3036 Β Ἀπὸ ὀμμάτων, = ἀόμματος, *eyeless, blind*. *Mal.* 89, 18 Ἀπὸ ὄψεως, = ἄφαντος, *out of sight*. (Compare ἀπόματος, ἀπόστοργος.) — **10.** *With*, instrumental. *Nicol. D.* 22 Σμῆχε ἀπὸ λεκίδου. *Strab.* 12, 3, 36. 17, 3, 7 Μάχονται δ' ἰππόται τὸ πλέον ἀπὸ ἄκοντος. 17, 3, 7, p. 412, 2 Ὁξέσι δὲ καὶ εὐπειθέσιν (ἵπποις), ὥστ' ἀπὸ ραβδίου οἰακίζεσθαι. *Clim.* 812 D. *Stud.* 1661 Β Ἀπὸ στόματος ληπτέον. — **11.** *By*, as in the phrase, *to recognize one by his dress*. *Polyb.* 11, 18, 1 Ἐπιγνοὺς τὸν Μαχανίδαν ἀπὸ τε τῆς πορφυρίδος καὶ τοῦ περὶ τὸν ἵπ-

πον κόσμον. — **12.** *Than*. *Sept. Gen.* 3, 14 Ἐπικατάρατος σὺ ἀπὸ πάντων τῶν κτηνῶν. *Sir.* 24, 29 : both *Hebraisms*. — **13.** It is sometimes followed by the *accusative* or *dative*. *Herm. Vis.* 4, 1 Ὡσεὶ ἀπὸ στάδιον. *Gregent.* 589 Α Τὴν γλῶτταν αὐτοῦ ἀπὸ μέσον τμηθῆναι. *Jejun.* 1912 D Ἀπὸ τοὺς κατηχουμένους. *Theoph.* 460, Ἀλεξάνδρειαν. 659, 17, δεκάτην τοῦ φεβρουαρίου μηνός. *Porph. Cer.* 53 Ἀπὸ τοὺς Ἀγίους Ἀποστόλους. 619 Ἀπὸ τῇ πρώτῃ ἡμέρᾳ. *Adm.* 74, 22 Ἀπὸ τὸ κάστρον. *Leo Gram.* 232, 18 Ἀπὸ ὥραν πέμπτην μέχρις ἑσπέρας. 352 Ἀπὸ τῇ πεντηκοστῇ.

**14.** It is sometimes prefixed to adverbs of place or time. *Sept. Josu.* 3, 4 Οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἐχθῆς καὶ τρίτης ἡμέρας, *heretofore, before this time*. *Reg.* 2, 20, 2 Ἀνέβη πᾶς ἀνὴρ Ἰσραὴλ ἀπὸ ὀπισθεν Δαυὶδ ὀπίσω Σαβεὲ υἱοῦ Βοχορί. *Esdr.* 2, 5, 16 Ἀπὸ τότε ἕως τοῦ νῦν ᾠκοδομήθη. *Matt.* 16, 21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς αὐτοῦ, *from that time forth*. *Luc.* 16, 16. *Act.* 28, 23 Ἀπὸ πρῶτ' ἕως ἑσπέρας. *Paul. Cor.* 2, 8, 10. 2, 9, 2 Ἀπὸ πέρυσιν, *since last year, a year ago*. *Cyrrill. Scyth.* V. S. 265 C Ἀπὸ ὀψέ ἕως πρῶτ', *from evening till morning*. *Chron.* 625 Ἀπ' αὐτοῦ, *from there, simply thence*. *Porph. Adm.* 77, 20 Ἀπὸ κάτω, *from below*. (See also ἀπεκεῖ, ἀπεκείθεν, ἀπεκείσε, ἀπεντεῦθεν, ἀπεχθές.)

ἀποαρκτοτρόφος, οὐ, ὁ, (ἀρκτοτρόφος) *one who has been an exhibitor of bears, but has given up his trade*. *Chal.* 1409 D.

ἀπόβαθρα, τὰ, (ἀποβαίνω) *a landing*. *Dion C.* 40, 18, 5.

ἀποβαίνω, *to go or come out*. — **2.** Participle, τὸ ἀποβησόμενον, *result*. *Sext.* 747, 20.

ἀποβάλλω, *to cast out, to excommunicate*. *Iren.* 1229 Β. *Can. Apost.* 51 Τῆς ἐκκλησίας ἀποβαλλέσθω, *let him be cast out of the church*. *Const. Apost.* 8, 23. 32 (2, 16). *Ant.* 4. —

**2.** *Mid.* ἀποβάλλομαι = ἀμβλίσκω, ἐκτιτρώσκω, *to miscarry*. *Euchol.* p. 126 Εὐχὴ εἰς γυναῖκα ὅταν ἀποβάλῃται. — **3.** In grammar, *to drop a letter*. *Apollon. D. Synt.* 342, 23.

— **4.** *To go on an expedition*; a strange meaning. *Porph. Cer.* 464, 6.

ἀποβάπτω, *to dip out water*. *Sept. Macc.* 2, 1, 20. — **2.** *To soak*. *Antyll.* apud *Orib.* II, 71, 3.

ἀποβασιλεύς, ἕως, ὁ, (βασιλεύς) *ex-king*. *Bekker.* 1089, 15.

ἀπόβασις, ἕως, ἡ, *L. eventus, result*. *Plut.* I, 85 F. *Artem.* 3, ὀνείρων. *Lucian.* III, 244. *Aret.* 17 Β. *Socr.* 524 C.

ἀποβαστάζω (βαστάζω), *to carry off*. *Cyrrill. A.* II, 588 D. *Apophth.* 172 Β.

ἀποβατήριος, οὐ, (ἀποβαίνω) *pertaining to landing*. *Arr. Anab.* 1, 11, 7, Ζεὺς, *presiding over the landing of persons*. — **2.** Substan-



- tively, (a) τὸ ἀποβατήριον, *landing-place*. Jos. Ant. 1, 3, 5, where the ark rested. — (b) τὰ ἀποβατήρια, sc. ἱερά, *sacrifices on landing*. Poll. 2, 200.
- ἀποβατικῶς (ἀποβαίνω), adv. *ecbatically, denoting result*, as when ἵνα is used for ὥστε. Theophyl. B. I, 632 E. (Compare Theod. I, 1244 A.)
- ἀποβιβασμός, οὗ, ὅ, (ἀποβιβάζω) *a landing of a person*. Iambl. V. P. 46.
- ἀποβίωσις, εὼς, ἡ, (ἀποβιόω) *decease, death*. Plut. II, 389 A. Basil. III, 301 A. Greg. Nys. II, 180 A. Pseudo-Lucian. III, 617. Pallad. Laus. 1218 C.
- ἀποβλέπω, *to look towards*. Jos. Ant. 11, 5, 5 Τὴν πύλην τὴν ἐπὶ τὴν ἀνατολὴν ἀποβλέπουσαν.
- ἀπόβλεψις, ας, ἡ, (ἀποβλέπω) *a looking towards, facing*. Georon. 2, 3, 7 Οὐ πρὸς βορρᾶν καὶ πρὸς ἄρκτον τὴν ἀπόβλεψιν ἔχοντα.
- ἀπόβλημα, ατος, τὸ, (ἀποβάλλω) *that which is thrown away*. Sept. Sap. 13, 12, chips.
- ἀπόβλητος, ον, *cast out of the church, excommunicated*. Hippol. Haer. 256, 14. Ant. 1. 2. 11. 16. Basil. IV, 672 B, τῆς διακονίας.
- ἀποβλυστάνω = ἀποβλύζω, *to spirt out*. Proc. III, 206, 10, ὕδωρ.
- ἀποβοάω (βοάω), *to scold*. Pallad. Laus. 1075 C, πρὸς τινα.
- ἀποβολή, ἧς, ἡ, *a dropping or omission of a letter or syllable*. Tryph. 27. 28. Apollon. D. Synt. 343, 5. Drac. 9, 21. — 2. Expedition. Porph. Cer. 464, 14, τῆς Συρίας.
- ἀποβουκολίζω = ἀποβουκολέω, *to lead astray, to deceive*. Simoc. 126, 16.
- ἀποβουλλόω, ὥσω, (βουλλόω) *to unseal*. Const. III, 1032 A.
- ἀποβρασμός, οὗ, ὅ, (ἀποβράζω) *ebullition*. Sext. 414, 22.
- ἀπόβρεγμα, ατος, τὸ, (ἀποβρέχω) *infusion, the liquor in which anything is steeped*. Agathar. 154, 8. Zopyr. apud Orib. II, 567, 4. Strab. 16, 4, 17. Diosc. 3, 23 (26). 4, 61. Galen. VI, 343 A.
- ἀποβρέχω (βρέχω), *to soak, steep, macerate*. Diosc. 1, 6. 27. 49. 146.
- ἀποβροχή, ἧς, ἡ, *a steeping, maceration*. Diosc. 1, 53, p. 56.
- ἀποβύω (βύω), *to stop up*. Clem. A. I, 201 B, τὰ ὄτα.
- ἀπόγαιος, ον, *from land*. — 2. Substantively, τὸ ἀπόγαιον, sc. πείσμα, *mooring cable*. Polyb. 33, 7, 6. Eust. Dion. 99, 26.
- ἀπογαιόω, ὥσω, (γαία) *to reduce to, or change into, earth*. Artem. 38. Galen. X, 536 B.
- ἀπογαλακτόομαι = γαλακτόομαι *completely*. Antyll. apud Orib. I, 303, 1.
- ἀπογάλακτος, ον, (γάλα) *weaned*. Aët. 4, 29.
- ἀπογαυρόομαι = γαυρόομαι *completely*. Cyrill. A. I, 672 C.
- ἀπόγειος, α, ον, = ἀπόγαιος. Philon I, 517, 19 τὸ ἀπόγειον. Lucian. I, 374. 769.
- ἀπογεμίζω (γεμίζω), *to unload*. Dion. H. I, 535, 14. Apophth. Macar. 40.
- ἀπογένεσις, εὼς, ἡ, (ἀπογένεσις) *departure from life*. Plotin. I, 519, 3. Iambl. Myst. 39, 2 ἀπογέννησις, v. l. ἀπογέννεσις: the true reading seems to be ἀπογένεσις with one N.
- ἀπογεννήτωρ, ορος, = γεννήτωρ. Pseudo-Dion. 712 C.
- ἀπογεόω, ὥσω, = ἀπογαιόω. Philon II, 508, 24. Galen. II, 240 A. Orig. III, 636 C. Lyd. 255, 18.
- ἀπόγευσις, εὼς, ἡ, = τὸ ἀπογεύεσθαι. Nemes. 516 A.
- ἀπογιγνώσκω or ἀπογινώσκω, *to give up in despair*. — 2. Participle, ἀπεγνωσμένος, L. perditus, abandoned, desperate. Herodn. 1, 16, 10.
- ἀπογλαυκόομαι, ὠθην, (γλαυκόομαι) *to have a γλαύκωμα*. Diod. 3, 24 Τῶν ὁμμάτων ἀπογλαυκωθέντων. Aristeas 35 Τὰς ὄψεις ἀπεγλαυκώθη. Plut. I, 254 C.
- ἀπογλαύκωσις, εὼς, ἡ, *the having a γλαύκωμα*. Diosc. 1, 64, p. 68. Ptol. Tetrab. 149.
- ἀπογλωττίζω, ἴσω, (γλῶττα) *to deprive of tongue*. Lucian. II, 341 Ἀστόμοις οὖσι καὶ ἀπεγλωττισμένοις.
- ἀπόγνωσις, εὼς, ἡ, *despair*. Dion. H. I, 212, 6. 226, 17, τοῦ βίου. Philon II, 300, 25, τῆς χρηστῆς ἐλπίδος.
- ἀπογνωστέον = δεῖ ἀπογινώσκειν. Philon I, 455, 30. Porphyr. apud Nemes. 604 A.
- ἀπογνωστικός, ἡ, ὄν, (ἀπογινώσκω) *pertaining to despair*. Damasc. I, 968 A.
- ἀπογνωστικῶς, adv. *in despair*. Epict. 3, 1, 24.
- ἀπογομόω, ὥσω, (γομόω) = ἀπογεμίζω. Archel. 1440 C. Epiph. II, 68 B, a ship.
- ἀπογονιστής, οὗ, ὅ, *in the Paphian dialect, = ἀπελλαῖος*. Epiph. I, 932 C.
- ἀπογραφεύς, εὼς, ἡ, (ἀπογράφω) *appraiser?* Synes. 1269 B. Basilic. 6, 25, 9.
- ἀπογραφή, ἧς, ἡ, *census*. Luc. 2, 2. Act. 5, 37. Jos. Ant. 18, 1, 1. Just. Apol. 1, 34, tabulae censoriae. Alex. Mon. 4029 B = φορολογία. Charis. 522, 2.
- ἀπόγραφος, ον, (ἀπογράφω) *copied; opposed to ἀρχέτυπος*. Dion. H. V. 604, 10. Diog. 6, 84. — 2. Substantively, τὸ ἀπόγραφον, *copy*. Cic. Att. 12, 52.
- ἀπογύμνωσις, εὼς, ἡ, (ἀπογυμνῶ) *a stripping naked*. Plut. II, 142 D. 751 F. App. II, 90, 5, τῶν ξιφιδίων, *drawing of daggers*.
- ἀπογυναικόω, ὥσω, (γυνή) L. effemino, *to render effeminate*. Agathar. 189, 10.
- ἀπογυναικωσις, εὼς, ἡ, L. effeminatio, *effeminacy*. Plut. II, 987 E.
- ἀποδάκρυσις, εὼς, ἡ, (ἀποδακρύω) *a calling forth of tears*. Cass. 151, 16.



ἀποδαπανάω = δαπανάω *away*. Herod. apud Orib. II, 43, 6.  
 ἀποδασμός, οὗ, ὁ, = ἀπόμοιρα, *division of troops*. Simoc. 44, 3. 60, 18.  
 ἀποδείης, ἐς, (ἀποδέω) *not full*. Plut. II, 701 E, vessel.  
 ἀπόδειγμα, ατος, τὸ, = ἀπόδειξις. Apophth. 77 D.  
 ἀποδεικτικός, ἡ ὄν, *demonstrative*. Classical. Polyb. 2, 37, 3, ἱστορία, *demonstrative (philosophical) history*. Dion. H. VI, 855, 7, τινός.  
 ἀποδεικτικῶς, adv. *demonstratively*. Clem. A. II, 528 B. Diog. 9, 77. Orig. I, 1165 A.  
 ἀποδειλία, ας, ἡ, (δειλία) *fear, trepidation*. Polyb. 35, 4, 4.  
 ἀποδειλίασις, εως, ἡ, (ἀποδειλιάω) *fear, cowardice*. Polyb. 3, 103, 2. Plut. I, 671 C.  
 ἀπόδειξις, εως, ἡ, *proof*. Classical. Plut. II, 649 A Αἱ ἀποδείξεις ψυχρὸν εἶναι τὸν κιττόν. Max. Hier. 1341 D Εἰς ἀπόδειξιν τοῦ ὅτι ἀδύνατον ὑπάρχειν αὐτήν.  
 ἀποδειπνέω (δειπνέω), *to have done supping*. Athen. 14, 17. Iambl. V. P. 212.  
 ἀποδείπνιον, ου, τὸ, = ἀπόδειπνον. Leont. Mon. 645 D. Stud. 1705 C. 1708 C.  
 ἀπόδειπνον, ου, τὸ, (δείπνον) *in the Ritual, the after-supper service, corresponding to the completorium, compline, of the Western Church*. Stud. 1736 B. 1749 E. (Compare Basil. III, 1016 B Τῆς νυκτὸς ἀρχομένης ἡ αἵτησις, κ. τ. λ.) — Τὸ μικρὸν ἀπόδειπνον, *the lesser completorium*; the usual after-supper service. Τὸ μέγα ἀπόδειπνον, *the great completorium*; used only in Lent.  
 ἀποδεκατίζω = ἀποδεκατόω. Sept. Tobit 1, 7 as v. l.  
 ἀποδεκατόω, ὡσω, (δεκατόω) *to pay or give the tenth part*. Sept. Gen. 28, 22, αὐτά σοι. Deut. 14, 21. 26, 12. Matt. 23, 23. Patriarch. 1060 B. — 2. *To cause to pay tithes, to levy tithes*. Sept. Reg. 1, 8, 15. Paul. Hebr. 7, 5, τὸν λαόν. — 3. *To decimate*. Socr. 753 A.  
 ἀποδεκάτωσις, εως, ἡ, *the paying of tithes*. Epiph. I, 172 B. Syncell. 224, 20.  
 ἀποδεκτός, ἡ, ὄν, (ἀποδέχομαι) *acceptable*. Diosc. Euror. p. 92. Plut. II, 1061 A. Diognet. 1177 C ἀπόδεκτος proparox. Just. Apol. 1, 43, opposed to μεμπτέος. Sext. 164, 29. 562, 32, agreeable. Orig. II, 61 C, opposed to ψεκτός.  
 ἀποδερματόω, ὡσω, (ἀπόδερμα) *to strip off the hide*. Polyb. 6, 25, 7 Ὑπὸ τε τῶν ὄμβρων ἀποδερματούμενοι, *losing the hides*.  
 ἀποδέρω, *to take off the skin*. Nic. CP. Hist. 13, 12 Εἰς ἀσκὸν αὐτῷ ἀπέδειρε τὴν δοράν, *he flayed him and converted his skin into a wine-skin*.  
 ἀποδεσμεύω (δεσμεύω), *to bind fast*. Sept. Prov. 26, 8.

ἀποδεσμέω (δεσμέω), = *preceding*. Diosc. 5, 137 (138). Apollod. Arch. 45. Eus. II, 760 A. 720 A Ἐξ ἀγκώνων τῆς ἐγχειρήσεως αὐτὸν ἀποδεσμοῦσα. Macar. 477 A, τὶ πρὸς τινα. Nic. CP. Hist. 5, 6 Τὰς χεῖρας περιηγμένας εἰς τοῦπίσω ἀποδεσμῆσας.  
 ἀπόδεσμος, ου, ὁ, *bundle*. Sept. Cant. 1, 13. Diosc. 3, 83 (93). Plut. I, 860 B. Greg. Nyss. III, 1025 B, purse.  
 ἀποδέχομαι, *to receive*. Sept. Macc. 2, 3, 9 ἀποδεχθῆναι, *passive in sense*. — 2. *To become sponsor, = ἀναδέχομαι*. Pallad. Laus. 1034 C Ἀποδέχεται τὸν Ρουφῖνον ὁ ἅγιος ἀπὸ τοῦ ἀχράντου βαπτίσματος παρὰ τῶν ἐπισκόπων.  
 ἀποδέω, *to be wanting, to lack*. Dion. H. III, 1317, 10, δυεῖν χιλιάδων ἀποδέοντες εἶναι δισμύριοι.  
 ἀποδημαγωγέω (δημαγωγέω), *to mislead as a demagogue*. Clem. A. I, 933 A, τινός τινα.  
 ἀποδημέω, *to depart from this life*. Cyrill. A. X, 345 B, πρὸς θεόν. Joann. Mosch. 2957 B.  
 ἀποδημητικός, ἡ, ὄν, *migratory*. Basil. I, 156 C.  
 ἀποδιαίρέω (διαίρέω), *to apportion*. Sept. Josu. 1, 6. Clem. A. II, 584 B. Schol. Dion. P. 323, 12, τί τινος.  
 ἀποδιάκειμαι (διάκειμαι), *to be disgusted with*. Clem. A. I, 472 A. Theod. Her. 1316 A.  
 ἀποδιαλαμβάνω (διαλαμβάνω), *to separate*. Orig. II, 161 B.  
 ἀποδιάληψις, εως, ἡ, *separation, division*. Iambl. Myst. 32, 9. 32, 16. Procl. Parmen. 674 (109).  
 ἀποδιαλύω = διαλύω off. Antyll. apud Orib. I, 511, 2.  
 ἀποδιαστέλλω (διαστέλλω), *to keep off: to prohibit, forbid*. Sept. Macc. 2, 6, 5. Pseudo-Dion. 145 A.  
 ἀποδιατίθεμαι (διατίθεμι), *to be disposed*. Nicom. 49, φυσικῶς.  
 ἀποδιδράσκω, *to escape, etc.* Classical. [Philon I, 90, 48 ἀπόδραθι, 2 aor. imperat. Patriarch. 1121 C. 1145 B ἀποδράσατε, aor. imper.]  
 ἀποδιδύσκω = ἀποδύω. Artem. 250. Hippol. Haer. 226, 20.  
 ἀποδίδωμι, *to explain, to define a word*. Apollon. S. 1, 20. Philon I, 209, 10. Sext. 250, 1. 386, 1. 392, 21. 674, 24. Clem. A. I, 1012 A Τὴν μὲν γὰρ χαρὰν εὐλογον ἔπαρσιν ἀποδιδόασι. — 2. *To mention*. Eus. II, 509 A Πρὸς τοῖς ἀποδοθεῖσιν Εἰρηναίου συγγράμμασι καὶ ἐπιστολαῖς, *above-mentioned*. — 3. *To state the apodosis*. Dion. H. VI, 980, 12. — 4. *To evacuate, with reference to the bowels*. Diosc. 4, 83. Valent. 1273 A, βρώματα. — 5. Aor. mid. ἀποδόσθαι = ἀποδοῦναι. Simoc. 54, 7, et alibi. — 6. Pass. ἀποδίδομαι, *to end, to be concluded, said of a Dominical or of a θεομητορική feast, which continues a whole week*. Horol. Dec. 31. — The feast



- of Easter continues forty days; consequently its ἀπόδοσις takes place on the Wednesday immediately preceding Ascension-day.
- ἀποδιθέω = διθέω. *Georon.* 9, 20.
- ἀποδυστάω = ἀποδύστημι. *Cyrrill. A.* X, 24 B, τινός τινα. *Damasc.* I, 71 A.
- ἀποδύστημι (δύστημι), to separate from. *Plut.* II, 968 D, τινός. *Nicet. Byz.* 745 B ἀποδιαστήναι, to revolt.
- ἀποδιορίζω (διορίζω), to mark off, to separate. *Hermes Tr.* 31, 11. — *Jud.* 19, to create dissensions in the church.
- ἀποδίσ, adv. = δίσ. *Apollon. D. Synt.* 235, 25. 336, 24. 339, 15.
- ἀποδιυλίζω = διυλίζω. *Ignat.* 685 B Ἀποδιυλισμένοις ἀπὸ παντὸς ἀλλοτρίου χρώματος. *Cyrrill. H.* 788 C. *Nicet. Paphl.* 553 B.
- ἀποδιυλισμός, οὐ, ὅ, = διυλισμός. *Ignat.* 700 A.
- ἀποδιφθερόω, ὥσω, to strip off the διφθέρα. *Lyd.* 341, 9.
- ἀποδιωθέω = ἀπωθέω. *Method.* 188 A.
- ἀποδοκιμάζω, to reject, to disapprove. Classical. *Polyb.* 5, 35, 12. *Sext.* 16, 4, ποιεῖν τι. [*Sept. Jer.* 38, 37 ἀποδοκιμῶ = ἀποδοκιμάσω]
- ἀποδοκιμαστικός, ἡ, ὄν, = οὐ δοκιμαστικός. *Epiet.* 1, 1, 1.
- ἀποδόκιμος, ον, = ἀδόκιμος. *Method.* 368 B.
- ἀπόδομα, ατος, τὸ, (ἀποδίδωμι) an offering. *Sept. Num.* 8, 11.
- ἀποδορά, ἄς, ἡ, = τὸ ἀποδέρειν. *Paul. Aeg.* 106.
- ἀπόδοσις, εως, ἡ, definition, description, explanation, interpretation. *Dion. Thr.* 629, 6. *Strab.* 5, 1, 2, σχημάτων. *Philon* II, 14, 23. I, 315, 18, ἡ δι' ὑπονοιών, allegorical interpretation. *Sext.* 178, 7. 487, 15. 655, 20. 657, 5. 674, 22. *Diog.* 7, 60. — 2. Close or conclusion of a period, the sentence necessary to the completion of the sense of a period. *Dion. H.* VI, 943, 12. — 3. Utterance, pronunciation. *Epiroph.* II, 801 A Εὔα γὰρ κατὰ ψιλὴν ἀπόδοσιν τὴν γυναῖκα, κατὰ τὴν δασεῖαν εὐία τὸν ὄφιν παῖδες Ἑβραίων ὀνομάζουσι, pronounced with the smooth breathing. — 4. In the Ritual, the conclusion of a Dominical or of a θεομητορικὴ feast. *Horol.* Jan. 13 Συμφάλλεται σήμερον καὶ τῶν ὁσίων πατέρων ἡ ἀκολουθία διὰ τὴν τῆς ἐορτῆς ἀπόδοσιν ἐπὶ τὴν αὔριον. (Compare *Sept. Lev.* 23, 7. 8. *Nehem.* 8, 18 Ἐποίησαν ἐορτὴν ἑπτὰ ἡμέρας, καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξόδιον κατὰ τὸ κρίμα. *Philon* II, 293, 26.)
- ἀποδοτικός, ἡ, ὄν, rewarding. *Sext.* 16, 28, τινός τι. — 2. Productive. *Nicom.* 112, τινός. — 3. Correlative. *Et. M.* 763, 8 Τόφρα . . . ἀποδοτικὸν ἐπίρρημα, corresponding to ὄφρα.
- ἀπόδουλος, ον, ὅ, (δοῦλος) = ἀπελεύθερος. *Theoph.* 654, 14.
- ἀποδοχεῖον, ον, τὸ, (ἀποδοχή) receptacle. *Sept. Sir.* 1, 17, granary. 50, 3, cistern.
- ἀποδοχεύς, εως, ἡ, = ἀποδέκτης. *Jos. Ant.* 16, 6, 32. *Themist.* 236, 22.
- ἀποδοχή, ἡς, ἡ, reception. Classical. *Sext.* 651, 20, adoption of certain philosophical terms. — 2. Acceptance; approval; respect, esteem. *Polyb.* 1, 43, 4. *Diod.* 1, 3. 4, 3. 5, 31. 11, 12. *Paul. Tim.* 1, 1, 15. 1, 4, 9. *Erotian.* 12, opposed to μέμψις.
- ἀπόδρασις, εως, ἡ, escape. Classical. *Plut.* II, 641 C, τῆς ἐρωτήσεως, evasion.
- ἀποδρέπτομαι = ἀποδρέπω. *Anthol. Palat.* 10, 18.
- ἀποδρομή, ἡς, ἡ, (ἀπόδρομος) a running away, rushing off. *Arr. P. M. E.* 3, refuge, shelter. *Cyrrill. A.* I, 176 C. III, 781 C.
- ἀπόδυσις, εως, ἡ, (ἀποδύω) an undressing. *Jos. Ant.* 12, 5, 1. *Plut.* I, 48 C. II, 751 F. — 2. A rushing forth. *Plut.* II, 896 C, αἶρος.
- \*ἀποδυσπετέω, ἡσω, (δυσπετής) to be disgusted, displeased, or discouraged; to fret. *Aristot. Topic.* 8, 14, 4, ἐν τούτοις. *Plut.* II, 502 E. *Anton.* 4, 32. 5, 9. *Lucian.* III, 3, πρὸς τὸ μέγεθος τῶν ἐλπιζομένων. *Clem. A.* I, 1200 B, ἐπὶ τοῖς ἀμαρτήμασι. *Diog.* 2, 34.
- ἀποδυσπέτησις, εως, ἡ, disgust, displeasure. *Cornut.* 212 Κατὰ ἀποδυσπέτησιν, antiphrastically? *Chrys.* I, 349 D. *Olymp. A.* 65 D.
- ἀποδύω, to divest, deprive of office. *Theoph.* 29 Λικινιανὸς . . . ἀπεδύθη ὑπὸ Κωνσταντίνου.
- ἀποδωσείω = ἀποδοῦναι ἐπιθυμῶ. *Proc.* II, 422, 18.
- ἀποεξουσιάζω (ἐξουσιάζω), to be without authority or office. *Achmet.* 287.
- ἀποεπίσκοπος, ον, ὅ, (ἐπίσκοπος) ex-bishop. *Theoph.* 647, 10.
- ἀπόζεμα, ατος, τὸ, (ἀποζέω) L. decoctio, decoction. *Diosc.* 1, 1. 10. *Anon. Med.* 253.
- ἀποζέννυμι = ἀποζέω. *Diosc.* 1, 123. *Alex. Trall. Helm.* 308, 7.
- ἀποζητέω = ζητέω. *Joann. Mosch.* 2908 C.
- ἀποζυγή, ἡς, ἡ, (ἀποζεύγνυμι) separation. *Nicet. Byz.* 773 A.
- ἀποζώννυμι (ζώννυμι), L. recingo, to ungird. Hence, L. exauctoro, exauctorate, to divest, deprive of office. *Herodn.* 2, 13, 17. 2, 14, 10, et alibi. *Mal.* 370. 480, 16 ἀπεζώσθη, sc. τῆς ἀξίας. *Chron.* 595, 11.
- ἀποθαμβέω = θαμβέω. *Did. A.* 876 B.
- ἀποθανητέον = δεῖ ἀποθανεῖν. *Orig.* I, 1556 A.
- ἀποθαρρέω, to dare, etc. Classical. *Polyb.* 2, 553, 32, ποιεῖν τι. *Longin.* 32, 8.
- ἀποθεάομαι = θεάομαι. *Jos. B. J.* 2, 15, 1.
- ἀποθειάζω (θειάζω), to render divine. *Philostr.* 834. *Themist.* 294, 8. *Simoc.* 70, 20.
- ἀποθειόω = following. *Strat.* 19.



ἀποθεόω (θεόω), to deify. *Polyb.* 12, 23, 4. *Diod.* 3, 57. *Nicol. D.* 164, 34. *Plut.* II, 210 D. 350 C.

ἀποθεραπεία, ας, (ἀποθεραπεύω) treatment after gymnastic exercise, a sort of shampooing. *Galen.* VI, 83 D. 94 D. *Antyll.* apud *Orib.* I, 503, 8. III, 616, 3.

ἀποθεραπευτικός, ή, όν, belonging to ἀποθεραπεία. *Diosc.* 5, 122 (123), p. 789, δύναμις. *Galen.* VI, 98 A, τρίψις. 112 A, γυμνάσιον. 438 A, sc. γυμνάσιον. *Antyll.* apud *Orib.* I, 504, 11.

ἀποθεραπεύω (θεραπεύω), to serve attentively, to be attentive to. *Dion. H.* I, 592, 8. II, 758, 10, τὸ πλῆθος. *Vit. Nil. Jun.* 73 B. — 2. To apply the ἀποθεραπεία. *Galen.* VI, 105 C. — 3. To cure thoroughly. *Pallad. Laus.* 1049 D.

ἀποθερίζω (θερίζω), to reap or cut off. *Sept. Hos.* 6, 5. *Apollod.* 1, 9, 22. *Ael. N. A.* 1, 5. *Diog.* 1, 100.

ἀπόθερμον, ου, τὸ, = μελιτοῦττα. *Schol. Arist. Plut.* 1121.

ἀποθέσιμος, ου, (ἀποτίθημι) for laying up. *Jos. Ant.* 16, 7, 1.

ἀπόθεσις, εως, ή, L. depositio, close of a period or verse. *Heph.* 4, 5. 1, μέτρων. *Pseudo-Demetr.* 12, 23. 89, 28. *Drac.* 134, 2. *Schol. Arist. Nub.* 176. 1075 Τὸ εἶν λέγεται ἀπόθεσις λόγου. — 2. Stores, provisions. *Patriarch.* 1048 A. — 3. The last day of the consular year. *Justinian. Novell.* 105, 1. (Compare *Proc.* II, 28, 18.)

ἀποθεσπίζω (θεσπίζω), to deliver an oracle. *Dion. H.* II, 1131, 11. *Strab.* 9, 3, 5, ἔμμετρα τέ καὶ ἄμετρα. *Plut.* II, 585 F, ὡς χρὴ ταῦτα πράσσειν.

ἀποθέσπισις, εως, ή, = χρησμός. *Strab.* 17, 1, 43, p. 389, 5.

ἀποθετέον = δεῖ ἀποτιθέναι. *Diosc.* 2, 89, et alibi. *Clem. A.* I, 728 D.

ἀποθετικός, ή, όν, (ἀποτίθημι) laying aside. — 2. Closing, finishing, completing. *Schol. Arist. Pl.* 8 Ἔστι δὲ τὸ σχῆμα ἀποθετικὸν τῆς πρώτης ἐννοίας.

ἀπόθετος, ου, laid up for future use. *Diosc.* 5, 17. *Lucian.* III, 91. — 2. Substantively, τὸ ἀπόθετον, store-house; granary. *Mal.* 467, 21. 477, 3, et alibi. *Porph.* Cer. 462, 17 Ἐκ τοῦ κελλαρίου τοῦ βασιλικοῦ ἀποθέτου τοῦ στάβλου.

ἀποθεώρησις, εως, ή, (ἀποθεωρέω) a surveying or viewing from a high place. *Diod.* 19, 38. — Tropically, contemplation. *Plut.* I, 291 D.

ἀποθεωρητέον = δεῖ ἀποθεωρεῖν. *Plut.* II, 30 A.

ἀποθέωσις, εως, ή, (ἀποθεόω) apotheosis, deification. *Cic. Att.* 1, 16, 13. *Diod.* 1, 89. *Strab.* 6, 3, 9, p. 453, 24. *Clem. A.* I, 828

B. 1105 A. *Tertull.* I, 451 B. *Herodn.* 4, 2, 1. (See also *Just. Apol.* 1, 21. *Tatian.* 10.)

ἀποθηκάριος, ου, ό, (ἀποθήκη) L. horrearius, the commissary of an army. *Porph.* Cer. 463, 15.

ἀποθηλάζω (θηλάζω), to suck milk. *Sophrns.* 3269 C, γυναικείων μαζών, write γυναικείον μαζόν.

ἀποθηλασμός, ου, ό, a sucking. *Diosc.* Iobol. p. 50.

ἀποθηρίωσις, εως, ή, (ἀποθηριόω) L. efferatio, savageness. *Diod.* II, 567, 10. 603, 8, ή τῶν ὄχλων πρὸς αὐτούς, exasperation. *Plut.* II, 1045 B.

ἀποθησαυρίζω (θησαυρίζω), to treasure up, lay up in store. *Sept. Sir.* 3, 4. *Diod.* 5, 40, et alibi. *Paul. Tim.* 1, 6, 19. *Jos. B. J.* 7, 5, 2. 7, 8, 4. *Epict.* 3, 22, 50.

ἀποθησαυρισμός, ου, ό, a treasuring up. *Diod.* 3, 70.

ἀποθησαυριστέον = δεῖ ἀποθησαυρίζειν. *Clem. A.* I, 728 D.

ἀποθινώω, ὠσω, (θίς) to fill up with sand, to silt up. *Polyb.* 1, 75, 8.

ἀποθλίβω (θλίβω), to press hard, squeeze. *Sept. Num.* 22, 25, τὸν πόδα πρὸς τὸν τοῖχον. *Luc.* 8, 45. — 2. In grammar, to drop (to squeeze out) a letter from the middle of a word. *Apollon. D. Adv.* 597, 27. *Lucian.* I, 84. *Themist.* 305, 22.

ἀπόθλιμμα, ατος, τὸ, extract, in pharmacy. *Diosc.* 1, 130. 1, 151. *Galen.* XIII, 162 B.

ἀποθλιμμός, ου, ό, = θλιμμός, oppression. *Aquil. Ex.* 3, 9.

ἀποθνήσκω, to die. *Philon* I, 325, 35, βίον τὸν τῆς ἐπιστήμης. *Paul. Rom.* 6, 10, τῇ ἁμαρτίᾳ, in respect of or because of sin. *Apoc.* 8, 11, ἐκ τῶν ὑδάτων, died of the waters, from drinking them. *Ignat. Magnes.* 5, εἰς τὸ αὐτοῦ πάθος. *Roman.* 6, εἰς Χριστὸν Ἰησοῦν. *Plut.* II, 255 D, ἐξ ἀρρωστίας. *Tatian.* 11, τῷ κόσμῳ. *Hippol.* 696 A, τῷ θεῷ, with respect to God. *Martyr. Ignat.* (inedit.) 17, ἐν Χριστῷ Ἰησοῦ. *Theoph.* 77, 10 Ἀποθανεῖν ἐξ αὐτῶν, sc. τινάς.

ἀπόθραυσις, εως, ή, (ἀποθραύω) a breaking off. *Soran.* 250, 3.

ἀπόθραυσμα, ατος, τὸ, fragment. *Strab.* 10, 5, 16.

ἀποθρηνέω = θρηνέω. *Posidon.* apud *Athen.* 4, 37, ἑαυτόν. *Jos. Ant.* 4, 8, 23. 4, 8, 48, περὶ τὸ μέλλον.

ἀποθριγκόω = θριγκόω. *Proc.* III, 222, 19.

ἀποθρίξαι, a defective aorist, (ἀπόθριξ) to shear, said of the baptismal, or of the monastic, tonsure. *Vit. Basil.* 188 C. *Cyrril. Scyth.* *Vit. Euthym.* 9. *Proc.* III, 17, 20 ἀποθριξάμενος. *Eustrat.* 2289 B.



ἀπόθρονος, *ον*, (θρόνος) *without a see*, as a bishop. *Greg. Naz.* III, 247 A.

ἀποθυμιάσις, *εως, ή*, (θυμιάω) *evaporation*. *Plut.* II, 647 F.

ἀποθυννίζω, *ίσω*, (θύννος) *to send to the tunnies*. Hence, *to reject*. Coined by *Lucian*. II, 671. *Suid.* Ἀποθυννίζω, τὸ ἀποπέμπομαι καὶ παραλογίζω. [Apparently formed after the analogy of ἀποσκορακίζω.]

ἀποθυτέον = δέι ἀποθύειν. *Themist.* 169, 13.

ἀποθωρήσσω (θωρήσσω) *to take off armor*. *Sibyll.* 3, 455.

ἀποίδησις, *εως, ή*, (ἀποιδέω) *a swelling*. *Strab.* 1, 3, 10, τῆς ὑφάλου γῆς, the rising of the bottom.

ἀποιητικός, *ή, όν*, = οὐ ποιητικός, *unpoetic*. *Schol. Dion. P.* 343, 6.

ἀποίητος, *ον*, *increate*. *Eunom.* 868 C. — 2. *Not poetic; simple, plain style*. *Dion. H.* V, 7, 6, λόγος = πεζή λέξις. VI, 758, 8, φράσιν.

ἀποιήτως, *adv.* = ἀφελῶς. *Dion. H.* VI, 1072, 15.

ἀποικεσία, *ας, ή*, (ἀποικέω), *emigration*, with reference to the Jewish captivity. *Sept. Reg.* 4, 19, 25. 4, 24, 15. *Esdr.* 2, 6, 16. 2, 9, 4 as v. 1.

ἀποίκιλος, *ον*, = οὐ or μὴ ποικίλος. *Philon* I, 346, 6. 369, 51. II, 267, 12. *Iambl.* V. P. 222.

ἀποίκιλτος, *ον*, = οὐ or μὴ ποικιλτός. *Clem. A.* I, 628 B. *Pseudo-Dion.* 212 A.

ἀποίκισις, *εως, εως, ή*, (ἀποικίζω) *colonization*. *Dion. H.* I, 504, 8. *App.* II, 731, 15.

ἀποικονομέω (οἰκονομέω), *to keep off, to get rid of*. *Antyll.* apud *Orib.* I, 446, 3. *Plotin.* I, 65, 9, et alibi. *Alex. Lyc.* 445 C. *Did. A.* 628 B, *to refute*.

ἀποικονόμησις, *εως, ή*, *a keeping off, a getting rid of, removal*. *Cass.* 70, p. 164, 15.

ἀποικονόμητος, *ον*, *to be kept off, to be got rid of*. *Epict.* 4, 1, 44.

ἀποιωνισμός, *οὐ, ό*, (οἰωνός) *deprecation*. *Charis.* 553, 1 *Deprecatio, ἀποιωνισμός*.

ἀποκαβαλλικεύω, *ευσα*, (καβαλλικεύω) *to dismount from a horse*. *Theoph. Cont.* 613, 13.

ἀποκαθαρίζω (καθαρίζω), *to purify*. *Sept. Tobit* 12, 9. *Job* 25, 4. *Mal.* 135, 4.

ἀποκαθάρισμα, *ατος, τὸ*, (ἀποκαθαρίζω) = ἀποκάθαρμα, *refuse*. *Pallad. Laus.* 1105 A.

ἀποκαθαρισμός, *οὐ, ό*, *purification*. *Mal.* 37, 5, et alibi.

ἀποκαθαρτέον = δέι ἀποκαθαίρειν. *Aristid.* I, 43, 21.

ἀποκαθαρτικός, *ή, όν*, (ἀποκαθαίρω) *good for purifying, cleansing*. *Diosc.* 2, 180 (181). 3, 35 (40), ἐλκῶν. *Iambl. Myst.* 79, 6, τῶν ψυχῶν.

ἀποκάθηναι, *to sit apart*. — 2. Participle, *ή ἀποκαθμένη*, *menstruous woman*. *Sept. Lev.* 15,

33. 20, 18. *Esai.* 30, 22. 64, 6. *Epist. Jer.* 28. (Compare *Philon* I, 574, 29.)

ἀποκαθίζω (καθίζω), *to sit down*. *Polyb.* 31, 10, 3, *to sit in state*. *Plut.* II, 649 B, through weakness.

ἀποκάθισις, *εως, ή*, *menstruation*. *Euagr. Scit.* 1265 A.

ἀποκαθιστάνω = ἀποκαθίστημι. *Polyb.* 3, 98, 9. *Diod.* 18, 57. *Marc.* 9, 12.

ἀποκαθίστασις, *εως, ή*, bad form = ἀποκατάστασις. *Stud.* 1689 C, τῶν θείων δώρων ἐν τῇ προθέσει, *the placing*.

ἀποκαθίστημι, *to restore*, etc. Classical. — Mid. ἀποκαθίσταμαι, *to be restored*, with reference to the doctrine of final restoration. *Barsan.* 900 A, εἰς ὅπερ ἐξ ἀρχῆς ἦν, according to the Origenists. [*Theoph.* 374, 18 ἀπεκατέστη = ἀποκατέστη.]

ἀποκαισαρόμαι, ὠθην, (καῖσαρ) *to adopt the manners of the Caesars*. *Anton.* 6, 30.

ἀποκακέω, *ήσω*, (κακός) *to run away like a coward*. *Sept. Jer.* 15, 9 Ἀπεκάκησεν ἡ ψυχὴ αὐτῆς, *she has expired*.

ἀποκάλυμμα, *ατος, τὸ*, (ἀποκαλύπτω) *that which is revealed*. *Sept. Judic.* 5, 2, without much sense. *Herm. apud Clem. A.* I, 928 A.

ἀποκαλυπτικός, *ή, όν*, *revealing*. *Clem. A.* I, 249 C.

ἀποκαλύπτω, *to uncover*. Classical. *Plut.* I, 546 B κεφαλὴν ἀποκαλύπτεσθαι, *to uncover one's own head*. — 2. *To reveal*, in its religious acceptation. *Sept. Reg.* 1, 3, 21. *Luc.* 17, 30. *Theodtn.* Dan. 2, 28.

ἀποκάλυφος, *ον*, (ἀποκαλύπτω) *uncovered*. *Philon* I, 141, 43, τῇ κεφαλῇ.

ἀποκάλυψις, *εως, ή*, *an uncovering, exposing, disclosing; exposure*. *Sept. Reg.* 1, 20, 30, μητρός σου. *Sir.* 11, 27. 42, 1. *Plut.* I, 262 B, development. 348 C. II, 70 B. — 2. *Revelation*, in a religious sense. *Luc.* 2, 32, ἐθνῶν, objective genitive. *Paul. Rom.* 16, 25, et alibi. *Apoc.* 1, 1. *Herm. Vis.* 3, 3.

3. *Apocalypsis, Apocalypse*, the title of several religious works. Ἀποκάλυψις Ἰωάννου. *Just. Tryph.* 81 (*Apol.* 1, 28). *Caius* 25 A. *Iren.* 1203 B. 1207 A. 1192 B. *Clem. A.* I, 525 C. II, 328 B. *Tertull.* II, 112 A. 147 A. 366 C. *Orig.* II, 857 B. III, 1385 B. IV, 48 B. 116 D. 189 A. *Dion. Alex.* 1241 B. 1244 B. — Ἀποκάλυψις Πέτρου. *Clem. A.* II, 748 B. *Soz.* 1477. — Ἀποκαλύψεις τοῦ Ἀδάμ. *Eriph.* I, 341 D. — Ἀποκάλυψις Ἀβραάμ. *Ibid.* 669 D. — Ἀποκάλυψις Ἡλίου, *Apocalypsis Eliae.* *Hieron.* I, 576 (314). IV, 622 C. — Ἀποκάλυψις Παύλου, Ἔσδρα, Ζωσιμᾶ. *Soz.* 1477 C. *Nic. CP.* 852 A. — Ἀποκάλυψις Μωϋσέως, = λεπτὴ γένεσις. *Syncell.* 5, 15.

ἀποκανδήλισμα, *ατος, τὸ*, *the contents of a κανδήλα*. *Stud.* 1741 D.



ἀποκαπνισμός, οὐ, ὁ, (καπνίζω) *inhalation*, in therapeutics. *Diosc.* 3, 116 (126).

ἀποκαρδοκέω (καρδοκέω), *to expect earnestly, to wait anxiously*. *Polyb.* 16, 2, 8. 18, 31, 4. 22, 19, 3. *Jos. B. J.* 3, 7, 26. *Aquil. Ps.* 36, 7. *Theod. Mops.* 824 B = ἀπελπίζω (write ἐπελπίζω?).

ἀποκαρδοκία, ας, ἡ, = σφοδρὰ προσδοκία, *earnest expectation*. *Paul. Rom.* 8, 19. *Phil.* 1, 20. *Chrys.* IX, 581 E.

ἀπόκαρμα, ατος, τὸ, (ἀποκείρω) *that which is clipped off*. *Iamb.* Adhort. 316, *hair cut off*.

ἀποκαρώ (καρώ), *to stupefy*. *Diosc.* 4, 76, p. 574.

ἀποκαρπεύομαι = following. *Method.* 141 C. 144 A.

ἀποκαρπίζομαι = καρπόομαι. *Clem. A.* I, 244 B, τῆς ἀληθείας.

ἀπόκαρσις, εως, ἡ, (ἀποκείρω) *tonsure*, the cutting of the hair of a monk. *Pseudo-Dion.* 536 A, ἡ τῶν τριχῶν. *Nic. CP. Hist.* 7, 12. *Balsam. ad Concil.* VII, 19. (See also ἀποθρίξαι.)

ἀποκαρτέρησις, εως, ἡ, (ἀποκαρτερέω) *suicide by starvation*. *Quintil.* 8, 5, 23. *Tertull.* I, 512 A. II, 262 B.

ἀποκαταβαίνω (καταβαίνω), *to dismount from a horse*. *Dion. H.* III, 1786.

ἀποκαταλείπω = καταλείπω. *Epiaph.* II, 708 A.

ἀποκαταλλάσσω (καταλλάσσω), *to reconcile completely*. *Paul. Eph.* 2, 16, τινά τινι. *Col.* 1, 21. 20, τὶ εἰς τινι. *Iren.* 1168 C γῆναι ἐν τινι.

ἀποκαταρρίπτω = ἀπορρίπτω, *to throw away*. *Galen.* XIII, 929 B.

ἀποκαταστάνω = ἀποκαθιστάνω. *Luc. Act.* 1, 6 as v. 1.

ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) *restoration, restitution*. *Pseudo-Plat. Ax.* 370 B, the return of a star (planet) to the same place. *Polyb.* 3, 99, 6. 4, 23, 1. 28, 10, 7, et alibi. *Diod.* 16, 10. 12, 36, with reference to the Metonic cycle. *Dion. H.* IV, 2001, 10. *Luc. Act.* 3, 21. *Jos. Ant.* 11, 3, 8, τῶν Ἰουδαίων, to their native country. *Sext.* 727, 29, of the great year. *Ant.* 3, 4. 12, re-establishment. — 2. In theology, the restoration of all things to their original state. *Numen.* apud *Eus.* III, 1348 C. *Iren.* 597 A, τῶν ὅλων, redintegratio. *Hippol. Haer.* 376, 94. *Orig.* IV, 49 C. III, 1324 B, τοῦ σωτῆρος. *Archel.* 1449 A. *Marcell.* apud *Eus.* VI, 1017 A. *Epiaph.* II, 80 D. *Hierocl.* C. A. 122, 5. *Barsan.* 892 B. *Theod. Scyth.* 232 B. 236 A. *Const.* II, Can. 1. *Euagr.* 2780 A. *Phot.* III, 281 B, τῶν ἀμαρτωλῶν. (For the doctrine, compare *Plat. Gorg.* 525 B. C. *Tim.* 42 C.)

ἀποκαταστατικός, ἡ, ὄν, L. restitutorius, relating to restoration. *Gemin.* 856 D, χρόνος. *Philon* I, 24, 21, σελήνης, brings the moon back to the same place. *Clem. A.* I, 972 B. *Synes.* 1277 B. — Ἀποκαταστατικὸς ἀριθμός, recurring number, applied to 5 and 6, because their powers always end in 5 and 6 respectively. *Nicom.* 131. *Theol. Arith.* 40. 48.

ἀποκαταφαίνω = ἀποφαίνω. *Aristaen.* 1, 3, p. 14.

ἀποκαταψύχω = ἀποψύχω, *to cool*. *Galen.* XIII, 63 E.

ἀποκάτω (κάτω), adv. from below. *Schol. Dion. Thr.* 755, 31.

ἀποκάτωθεν = preceding. *Cosm. Ind.* 181 D. 188 D.

ἀποκαύλισις, εως, ἡ, (ἀποκαυλίζω) *a snapping, a breaking short*. *Lucian.* I, 652, πηδαλίων. *Poll.* 2, 176.

ἀποκαυλιστέον = δεῖ ἀποκαυλίζειν. *Antyll.* apud *Orib.* III, 620, 1.

ἀπόκαυμα, ατος, τὸ, (ἀποκαίω) *fire-brand*. *Symm.* Ps. 101, 4.

ἀπόκαυσις, εως, ἡ, *a scorching up*. *Strab.* 16, 4, 20.

ἀπόκειμαι, *to be laid up in store, etc.* Classical. — *Sept. Gen.* 49, 10 Ἔως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ (*Aquil.* Ἔως ἂν ἔλθῃ ᾧ ἀπόκειται), where τὰ ἀποκείμενα αὐτῷ (ᾧ ἀπόκειται) represent the Hebrew הָיָה, supposed to be equivalent to ἀρχὴν εἰρήνης.

ἀποκείρω, *to shear*, of the monastic tonsure. *Pseudo-Dion.* 533 B. *Clim.* 684 B. *Genes.* 71, 2. *Vit. Nil. Jun.* 97 D.

ἀποκεκαλυμμένως (ἀποκαλύπτω), adv. openly. *Clem. A.* II, 45 B.

ἀποκεκινδυνευμένως (ἀποκινδυνεύω), adv. venturously, recklessly. *Themist.* 128, 15.

ἀποκεκληρωμένως (ἀποκληρώω), adv. by lot. *Chrys.* X, 34 A.

ἀποκεκρυμμένως (ἀποκρύπτω), adv. secretly; mystically. *Just. Tryph.* 115. *Epiaph.* II, 573 B.

\*ἀπόκενος, ον, (κενός) *quite emptied; not quite full*. *Heron* 212. *Diosc.* 5, 45. *Herm. Mand.* 12, 5.

ἀποκενόω = κενόω. *Sept. Judic.* 3, 24, τοὺς πόδας, a euphemism = ἀποπατεῖν. *Sir.* 13, 5. 7. *Clem. A.* I, 508 A. *Macar.* 564 C.

ἀποκεντέω (κεντέω), *to run through, pierce through*. *Sept. Num.* 25, 8. *Ezech.* 21, 11. *Diog.* 9, 26.

ἀποκέντησις, εως, ἡ, (ἀποκεντέω) *a stabbing, piercing through*. *Sept. Hos.* 9, 13 Εἰς ἀποκέντησιν, *to be murdered*.

ἀποκένωσις, εως, ἡ, (ἀποκενόω) *an emptying*. *Galen.* II, 225 C. 226 B.

ἀποκερδαίνω, *to derive benefit from*. [*Dion C.* 43, 18, 2 ἀπο-κεκέρδαγκα.]



ἀποκερματίζω (κερματίζω), *to chop up*. *Palladas* 145, *to squander*.

\*ἀποκεφαλίζω, ἴσω, (κεφαλή) *to behead, decapitate*. *Dorion* apud *Athen.* 7, 28. *Sept. Ps.* fin. *Matt.* 14. 10. *Marc.* 6, 16. *Luc.* 9, 9. *Epict.* 1, 1, 19, et alibi.

ἀποκεφάλισμα, ατος, τὸ, *the cleaning of the head*. *Pseudo-Poll.* 2, 48.

ἀποκεφαλισμός, οὔ, ὁ, *a beheading, decapitation*. *Plut.* II, 358 E.

ἀποκεφαλίστης, οὔ, ὁ, *headsman*. *Strab.* 11, 14, 14, p. 500, 3.

ἀποκηρυκεύομαι (κηρυκεύω), *to deprecate*. *Simoc.* 41, 3. 150, 22.

ἀποκηρυκτέος, α, ον, = ὃν δεῖ ἀποκηρύσσεσθαι. *Greg. Naz.* I, 541 A.

ἀποκήρυκτος, ον, (ἀποκηρύσσω) *disowned, rejected*. *Philon* I, 477, 5. *Lucian.* II, 768. *Hermog. Rhet.* 15, 8. — 2. *Excommunicated, rejected from the church*. *Clem. A.* I, 1212 C, *τῆς βασιλείας τοῦ θεοῦ*. *Greg. Naz.* III, 200 A. *Synes.* 1401 D. *Socr.* 637 A. *Cyrrill. A.* X, 185 A.

ἀποκήρυξις, εως, ἡ, *a disowning, disinheriting*. *Plut.* I, 112 F, ὑπὸ τοῦ πατρὸς αὐτοῦ. *Hermog. Rhet.* 185, 6. — 2. *Excommunication, rejection from the church*. *Synes.* 1436 D. *Socr.* 53 B. — 3. *Announcement*. *Just. Tryph.* 115.

ἀποκηρύσσω or ἀποκηρύττω, *to banish*. *Max. Tyr.* 127, 1, *τῆς πολιτείας*. *Soz.* 1553 B. — In ecclesiastical Greek, *to excommunicate*. *Caius* 28 B, *τινὰ τῆς κοινωνίας*. *Alex. A.* 561 A, *τῆς ἐκκλησίας*. *Eus.* II, 708 B. C. *Ant.* 11. *Athan.* I, 236 A. 280 A. 285 D. *Const.* I, 6. *Soz.* 921 B.

ἀποκιδαρόω, ὥσω, *to take off the κίδαρις, to uncover the head*. *Sept. Lev.* 10, 6, *τὴν κεφαλὴν*.

ἀποκίνησις, εως, ἡ, (ἀποκινέω) *removal*. *Eus.* IV, 985 B.

ἀποκισσόμαι, ὠθην, = κισσόμαι *completely*. *Paul. Aeg.* 272.

ἀποκίρσωσις, εως, ἡ, = τὸ ἀποκισσοῦσθαι. *Paul. Aeg.* 274.

ἀποκλαδεύω = κλαδεύω. *Philon Bybl.* apud *Eus.* III, 77 B.

ἀπόκλασις, εως, ἡ, (ἀποκλάω) = ἀγή, *breaker of waves*. *Drac.* 10, 3.

ἀπόκλανμα, ατος, τὸ, (ἀποκλαίω) *wailing*. *Epict.* 2, 16, 39.

ἀπόκλανσις, εως, ἡ, = preceding. *Orig.* II, 1072 D.

ἀπόκλεισμα, ατος, τὸ, (ἀποκλείω) *prison*. *Sept. Jer.* 36, 26.

ἀποκλεισμός, οὔ, ὁ, = ἀπόκλεισις. *Epict.* 4, 7, 20. *Artem.* 293. *Aquil. Ps.* 141, 8.

ἀποκλειστέον = δεῖ ἀποκλείειν. *Eus.* III, 429 B.

ἀποκλείω, *to exclude, etc.* *Classical. Sept. Macc.* 3, 4, 10 Τὸ φέγγος ἀποκλειόμενοι, be-

ing deprived of light. *Orig.* I, 85 C Ἀποκλειόμενον τὸν χρόνον τῆς πρὸς σέ γραφῆς (compare *Her.* 1, 31 Ἐκκληϊόμενοι δὲ τῇ ὥρῃ οἱ νεηνῖαι). — 2. *To seclude, said of recluses*. *Pallad. Laus.* 1098 C. *Apophth.* 216 D. *Joann. Mosch.* 2881 A.

ἀποκληρονόμος, ον, (κληρονόμος) *disinherited*. *Epict.* 3, 8, 2. *Clementin.* 11, 12. *Pseudo-Just.* 1369 C. *Aster.* 396 A. 408 C. 433 B.

ἀποκλήρωσις, εως, ἡ, (ἀποκλήρώω) *allotment, lot: appointment*. *Plut.* II, 1045 F. *Athenag.* 1021 D. *Dion C.* 39, 7, 4, *τῶν δικαστῶν*. *Caesarius* 980, *τῶν ἄστρον, position*. *Chry.* IX, 430 D. — 2. *Absurdity*. *Apollon. D. Synt.* 267, 17 Τίς οὖν ἡ ἀποκλήρωσις τοῦ . . . παρηκολουθηκέναι; *Sext.* 365, 24. *Clem. A.* I, 297 C Τίς οὖν ἡ ἀποκλήρωσις μὴ οὐχὶ καὶ τὸ αἷμα . . . τρέπεσθαι ὁμολογεῖν; *Orig.* I, 705 C. II, 265 A. II, 1348 B Κατὰ ἀποκλήρωσιν, *at random*. *Greg. Naz.* III, 192 A Τίς γὰρ ἡ ἀποκλήρωσις τὸ μὲν τι γενέσθαι τῶν τότε συμβάντων, τὸ δὲ παρεθῆναι;

ἀποκληρωτικός, ἡ, ὄν, *random, absurd*. *Sext.* 140, 2. 182, 32. *Orig.* I, 1169 B.

ἀποκληρωτικῶς, *adv. arbitrarily, at random*. *Orig.* I, 673 C. 948 A. 1585 C. II, 84 D, *opposed to ὠρισμένως*. *Eus.* VI, 184 D.

ἀπόκλητος, ον, (ἀποκαλέω), *chosen, elected*. Οἱ ἀπόκλητοι, *apocleti, the members of the Aetolian council*. *Polyb.* 20, 1, 1. 20, 10, 11 and 13. 21, 3, 2.

ἀπόκλιμα, ατος, τὸ, (ἀποκλίνω) *inclination*. *Aristeas* 8, τὸ εἰς τὴν αὐτὴν τράπεζαν. — 2. In astrology, the sign of the zodiac preceding a planet. *Ptol. Tetrab.* 229. *Sext.* 731, 3.

ἀπόκλισις, εως, ἡ, (ἀποκλίνω) *a sloping, an inclining downward*. *Cleomed.* 8, 12. *Philon* I, 459, 5. *Plut. Pomp.* 47, *a careening, leaning over*. *Pseudo-Dion.* 144 B. *Max. Conf. Schol.* 44 C = ἀπόνευσις. — 2. *A dismounting*. *Plut.* II, 970 D.

ἀπόκλιτος, ον, *declining, tending downwards*. *Plut.* II, 273 D.

ἀπόκλυσις, εως, ἡ, (ἀποκλύζω) *a cleansing*. *Themist.* 205, 12. *Caesarius* 996.

ἀπόκλυσμα, ατος, τὸ, *filth*. *Nil.* 561 C.

ἀποκογχίζω, ἴσω, (κόγχη) *to skim oil with a shell, simply to skim*. *Diosc.* 1, 33, τὸ ἔλαιον.

ἀποκοιμίζω (κοιμίζω), *to put to bed*. *Alciph.* 1, 39.

ἀποκολλάω (κολλάω), *to detach*. *Galen.* XII, 361 B. *Apocr. Act. Andr. et Matthiae* 13.

ἀποκολοβόω = κολοβόω *completely*. *Simoc.* 155, 1.

ἀποκολοκύντωσις, εως, ἡ, (κολοκύντη) *apocolocyntosis (gourd-ification), the title of a tract composed by Seneca in ridicule of the apotheosis or apathanatisis of Claudius*. *Dion C.* 60, 35, 3.



ἀποκομάω (κομάω), to lose one's hair. *Lucian.* II, 329, τὴν κορυφαίαν.

ἀποκόμβιον, ον, τὸ, (κόμβος) = βαλάντιον, ἔνδεσμος, purse, bag containing money. *Porph.* Cer. 182, 11. 241.

ἀποκομιστής, οὔ, ὁ, (ἀποκομίζω) carrier of a letter, messenger. *Cyrrill. A.* X, 137 B, τοῦ γράμματος. *Theoph. Cont.* 648, 12.

ἀπόκομμα, ατος, τὸ, piece cut off. Classical. — 2. Abomination = βδέλυγμα, as applied to the heathen idols. *Aquil. Ezech.* 20, 7.

\*ἀποκοπή, ἥς, ἡ, a cutting off. Classical. *Dion. H.* VI, 943, 11, interruption. *Diosc.* 1, 79, φωνῆς, loss of voice. *Anton.* 11, 8, the heading in of a tree. *Clem. A.* I, 297 B, check, stoppage. — 2. Apocope, in grammar. *Aristot. Poet.* 22, 8. *Tryph.* 28. *Strab.* 8, 5, 3 Κατὰ ἀποκοπὴν, by apocope. *Apollon. D.* Pron. 336 A. Adv. 567, 14. — *Philon* (II, 271, 17) applies it to the expressions νῆ τόν and μὰ τόν, without the name of the deity. — 3. Payment in full. *Theoph. Cont.* 804, 10, τελεία.

ἀπόκοπος, ον, (ἀποκόπτω) abrupt, steep, craggy promontory. *Arr. P. M. E.* 12. — 2. Castrated: eunuch. *Strab.* 13, 4, 14, p. 87, 7, γάλλοι, at Hierapolis. *Philon* II, 264, 13 τὸ ἀπόκοπον, castration. *Ptol. Tetrab.* 150. *Artem.* 251. *Hippol. Haer.* 170, 64. *Athan.* I, 700 A. *Cyrrill. A.* X, 1109 B. *Schol. Clem. A.* 793 A, τῶν γεννητικῶν μορίων. *Suid.* Ἀποκόπους, ἐκτομίας. Καὶ ἀντὶ τοῦ ἀσθενεῖς κέϊται.

ἀποκοπώ (κοπώ), to fatigue. *Dion. Alex.* 1441 A.

ἀποκοπτέος, α, ον, = ὃν δεῖ ἀποκόπτεσθαι. *Philon* I, 668, 9. *Moschn.* 113, τὸ βρέφος ἀπὸ τοῦ γάλακτος, to wean. *Synes.* 1401 C.

ἀποκοπτός, ἡ, ὅν, (ἀποκόπτω) separate?? detached?? *Porph.* Cer. 70. 95, 13, τράπεζα. 293, 11, κλητώριον. 531 Σκαμνίον μικρὸν εἰς τὸ εὐώνυμον αὐτοῦ μέρος ἀποκοπτὸν τῶν σκάμνων τῶν μητροπολιτῶν.

ἀποκόπτω, to cut off. Classical. *Dion. H.* II, 990, 1 -ῆναι τὰς κεφαλὰς. 1109, 16, τοὺς αὐχένας. V, 167, 11, τὸν ἦχον, interrupt, check. *Xenocr.* 52, τὴν φωνήν. *Diosc.* 3, 84 (94), p. 434. *Eupor.* 1, 91 -μμένος τὴν φωνήν. *Eus.* I, 555, χρεῶν ὀφειλὰς (compare χρεῶν ἀποκοπή). — 2. To castrate. *Sept. Deut.* 23, 1. *Philon* I, 89, 6 -μμένους τὰ γεννητικά. *Paul.* Gal. 5, 12. *Diosc.* *Eupor.* 1, 91. *Epict.* 2, 20, 19. *Just.* 1, 27. *Lucian.* II, 357. *Theophyl.* 1, 9. *Athan.* I, 677 B. 725 A, ἐαυτόν. — 3. To cut off, with reference to apocope. Pass. ἀποκόπτομαι, to suffer apocope. *Apollon. D.* Pron. 387 A, ἀπό τινος. Conj. 490, 19. — 4. To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21, 41, τινὰ τῆς ἐκκλησίας. — 5. To pay in full. *Theoph. Cont.* 804, περὶ τοῦ ἵππου.

ἀποκοσμέω, to strip of ornament. *Jos. Ant.* 16, 8, 5, τῆς εὐταξίας. *Chrys.* I, 352 D, τινός τινα. — 2. To send out of the world, simply, to kill. *Sept. Macc.* 2, 4, 38.

ἀποκοτταβίζω and ἀποκοτταβίζομαι = ἀποβλύζω, to vomit before eating. *Herod. apud Orib.* I, 410, 4. II, 406, 3. *Poll.* 10, 76. *Athen.* 15, 2.

ἀποκοτταβισμός, οὔ, ὁ, a vomiting before eating, practised by gourmands. *Herod. apud Orib.* I, 418, 5.

ἀποκουκουλίζω, ισα, (κουκούλιον) to put the cowl upon a monk's head. *Euchol.* p. 219.

ἀποκουρεύω, εύσω, (κουρεύω) to shear, said of the monastic tonsure. *Const.* IV, 1017 D. *Vit. Nil. Jun.* 100 A.

ἀποκουφίζω, to take off part of the load. *Strab.* 5, 3, 5, p. 366, 25 Μέρους ἀποκουφισθέντος.

ἀποκράζω (κράζω), to cry out. *Vit. Epirh.* 60 B. ἀποκραπαλάω = κραπαλάω. *Theognet. apud Athen.* 14, 5, τὰ πλείστα, for the most part. *Plut.* I, 929 C.

ἀποκρανίζω (κρανίον), to break off the head. *Anthol.* III, 10 (*Erycius*), κέρας.

ἀποκρατέω, to hold back, to hold. *Diosc.* 4, 9 ἐντεροκήλας, prevent further protrusion. *Plut.* II, 494 D. — 2. To hold firmly: to master. *Archigen. apud Orib.* I, 150, 1. *Sext.* 657, 7.

ἀπόκρατος, ον, (κράτος) powerless? *Philon* I, 209, 43.

ἀποκρέμαμαι (κρέμαμαι), to hang, to be suspended. *Tryph. Trop.* 278 Ἀπεκρέματο γὰρ ἡ διάνοια, the sense was incomplete. *Greg. Naz.* III, 1388 A, ἐμῆς γλώσσης, hangs on my lips.

ἀποκρέμασις, εως, ἡ, (ἀποκρεμάννυμι) a hanging down. *Aët.* 3, 7, p. 48 b, 12.

ἀπόκρεος, α, ον, = following. *Jejun.* 1913 C Ἡ ἐβδομάς τῆς ἀποκρέου. *Porph.* Cer. 759, 18 ἡ ἀποκρέα.

ἀπόκρεως, ων, (κρέας) leaving off meat. Substantively, ἡ ἀπόκρεως, sc. ἐβδομάς, the carnival week, the carnival. *Stud.* 24 C Ἡ παρασκευὴ τῆς ἀπόκρεως, the Friday in carnival week. *Cedr.* I, 657, 22. *Balsam. Can. Apost.* 69. *Comn.* I, 385, 11. *Nic. Greg.* I, 303, 6. *Triod.* Ἡ κυριακὴ τῆς ἀπόκρεως, Sexagesima, called also, *Comn.* I, 389, 10 Ἡ ἀπόκρεως κυριακή.

ἀποκρεωσία, ας, ἡ, = ἡ ἀπόκρεως. *Stud.* 24 C.

ἀποκρεώσιμος, ον, = ἀπόκρεως. *Max. Conf. Comput.* 1221 C, ἐορτή, the carnival. *Mal.* 482, 19. *Theoph.* 349. *Stud.* 24 B.

ἀπόκριμα, ατος, τὸ, (ἀποκρίνομαι) answer, reply. *Jos. Ant.* 14, 10, 6, p. 705, rescriptum. *Inscr.* 1625, 28. 2349, b, 23, p. 1063. — 2. Sentence, condemnation. *Paul. Cor.* 2, 1, 9, τοῦ θανάτου.

ἀποκρίνομαι, to answer to the priest in the λειτουργία, to say the responses. *Const. Apost.* 8, 5, 11. — 2. To begin to speak, to address



- any one: a Hebraism. *Sept.* Deut. 26, 5, et alibi. *N. T.* passim.
- ἀποκρισιάριος, ου, ό, (ἀπόκρισις) messenger, ambassador. *Isid.* 1225 A. *Chal.* 1000 A. *Const.* (536), 969 B. 1237 C. *Justinian.* Novell. 6, 2, *Joann. Mosch.* 2945 A. 3009 A. *Doroth.* 1637 C, correspondent, agent. *Taras.* 1476 C. *Pseud-Athan.* IV, 576 C, τῆς μονῆς. (Compare *Theod. Lector.* 217 D Τὸν τῆς Ἀλεξανδρέων ἐκκλησίας τὰς ἀποκρίσεις ἐν Κωνσταντινουπόλει ποιούμενον. *Sophrns.* 3249 B Λειτουργὸς ἀποκρίσεων.)
- ἀπόκρισις, εως, ή, answer. *Sept.* Job 31, 14 Τίνα ἀπόκρισιν ποιήσομαι; *Polyb.* 4, 66, 2 Δοὺς ἀπόκρισιν ὅτι . . . ποιήσεται. 14, 2, 6 Λαβεῖν ἀπόκρισιν. *Diod.* 15, 43. 18, 64 Ἀποκρίσεις ἔδωκε πρεσβεύειν αὐτοὺς ἐπὶ Κάσσανδρον. *Dion. H.* III, 1520, 5. 1524, 1. *Ephes.* 1004 A Ἀπόκρισιν δέξασθαι. B, φέρειν. — 2. *Decretum, decree.* *Proc.* I, 256, 12. — 3. *Message, despatch.* *Justinian.* Novell. 123, 25. 36. *Euagr.* 2776 A. *Joann. Mosch.* 2964 D, errand. *Doroth.* 1720 A. *Mal.* 130, 17. *Theoph.* 295, 7, βασιλική. *Porph. Cer.* 129, 10. — 4. *Response, the answer of the choir to the priest.* *Euchol.*
- ἀποκριτικός, ή, όν, secretory. *Galen.* II, 239 B. VII, 381, τινός. *Theod.* III, 1101 A, μόρια. — 2. *Responsive.* *Theon. Prog.* 203, 10. *Pseudo-Jacob.* Liturg. p. 39, εὐχή παρὰ τοῦ διακόνου.
- ἀπόκριτος, ου, (ἀποκρίνω) separated, chosen. *Opp.* Hal. 3, 266. *Leo.* Novell. 67, τάξις.
- ἀποκρίτως, adv. distinctly? *Did.* A. 609 A. *Cyrill. A.* X, 288 C, φάναι. — 2. *Without previous examination (sine praejudicio)?* *Justinian.* Novell. 17, 8.
- ἀποκροτέω (κροτέω), to snap the fingers. *Strab.* 14, 5, 9. *Athen.* 12, 39. — 2. *To dash against the ground.* *Babr.* 119, 4.
- ἀποκρότημα, ατος, τὸ, (ἀποκροτέω) a snap of the finger. *Strab.* 14, 5, 9 Οὐκ ἄξιον τοῦ ἀποκροτήματος, not worth a snap. *Athen.* 12, 39.
- ἀπόκροτος, ου, refractory. *Ptol. Tetrab.* 155. *Theophyl. B.* IV, 1232 A.
- ἀποκρουνίζω (κρουνίζω), to gush out. *Plut.* II, 699 D.
- ἀπόκρουσις, εως, ή, (ἀποκρούω) the conjunction of the moon with the sun. *Archigen.* apud *Orib.* II, 146, 8. *Alex. Aphr. Probl.* 22, 2. *Clem. A.* II, 372 A. *Archel.* 1440 B. *Epiph.* II, 73 C.
- ἀποκρουστέον = δεῖ ἀποκρούειν. *Themist.* 336, 32.
- ἀποκρουστικός, ή, όν, repelling, checking. *Diosc.* 1, 167. *Ptol. Tetrab.* 116. *Galen.* II, 226 E. XII, 226 C seq. *Diog.* 2, 87, repulsive?
- ἀποκρυβή, ής, ή, = ἀποκρυφή. *Sept.* Job 24, 15.
- ἀποκρύβω = ἀποκρύπτω. *Melito* 1221 A. *Mal.* 101, 20. *Petr. Sic.* 1289 B. *Vit. Nil. Jun.* 117 A.
- ἀποκρυπτέον = δεῖ ἀποκρύπτειν. *Philon* I, 16, 50. *Clem. A.* I, 180 A.
- ἀποκρυσταλλόω (κρυσταλλόω), to freeze up. *Achmet.* 191.
- ἀποκρυφή, ής, ή, (ἀποκρύπτω) a hiding, concealment: hiding-place. *Sept.* Reg. 2, 22, 12. *Job* 22, 14. *Ps.* 17, 12. *Philon* I, 638, 48. *Aquil. Esai.* 32, 2. *Athan.* II, 1136 C.
- ἀπόκρυφος, ου, apocryphus, apocryphal, hidden, not read in the synagogues or in the Christian churches, applied to the book of *Enoch*, the *Testaments of the Twelve Patriarchs*, the *Prayer of Joseph*, the *Testament of Moses*, the *Ascension of Moses*, the *Acts of Pilate*, and the like. *Iren.* 653 A, γραφαί. *Clem. A.* I, 773 B. 1133 C, sc. βιβλίου. *Tertull.* II, 1000 B. C. 1021 A. *Orig.* I, 65 B. 80 B. II, 101 C Ἐν τῷ ἀποκρύφῳ κεῖσθαι, to be regarded as apocryphal. 136 A. 1084 C. III, 881 A. 1769 C. *Eus.* II, 384 A (809 A). *Athan.* II, 1176 B. C. *Pseud-Athan.* IV, 432 B. *Basil.* III, 649 B. *Cyrill. H.* 496 A. *Theod.* IV, 429 A. (Compare *Orig.* I, 1473 A Ἐν ἀνακεχωρηκόσι καὶ ἀναγινωσκομένοις ὑπ' ὀλίγων, sc. βιβλίοις.) — With regard to the books commonly called the *Apocrypha of the old Testament*, *Athanasius* simply says that they are *uncanonical*. *Epiphanius*, however, uses the epithet ἀπόκρυφα with reference to them also. *Athan.* II, 1177 C. *Epiph.* III, 245 B.
- ἀποκρύφως, adv. in secret, etc. *Eus.* II, 1268 B.
- ἀπόκρυψις, εως, ή, concealment. *Philon* I, 28, 19, disappearance. *Plut.* II, 518 C.
- ἀποκτάομαι (κτάομαι), to be dispossessed of. *Basil.* III, 288 A. *Greg. Naz.* II, 404 C.
- ἀποκτείνω, to kill. [*Sept.* Num. 16, 41. *Reg.* 1, 24, 12. 2, 4, 11 ἀπέκταγκα. *Macc.* 1, 5, 51 ἀπέκταμμαι. *Moer.* 28 Ἀπέκτονεν, Ἀττικῶς ἀπέκταγκεν, Ἑλληνικῶς.]
- ἀποκτείνω = preceding. *Sept.* Josu. 8, 24. *Reg.* 2, 4, 12. *Esdr.* 1, 4, 7, et alibi. *Matt.* 10, 28. *Marc.* 12, 5. *Apoc.* 6, 11.
- ἀποκτηνῶ (κτηνός), to transform into a beast: to brutalize. *Orig.* I, 180 C. *Athen.* I, 209 D. *Nil.* 193 C.
- ἀποκτηνώσις, εως, ή, transformation into a beast. *Syncell.* 436, 13.
- ἀπόκτητος, ου, (ἀποκτάομαι) lost possession of. *Clem. A.* I, 1376 B. *Serap. Aeg.* 916 C.
- ἀπόκτιν, quid? *Porph. Cer.* 464.
- ἀποκτυπέω (κτυπέω), to sound. *Philostr.* 537 Κρότος θαυμάσιος οἶος ἀπεκτύπει τῆς γλώσσης. — 2. *To strike.* *Bekker.* 208, 16 Ἀποκτυπήσαι, παῖσαι.
- ἀποκτύπησις, εως, ή, (ἀποκτυπέω) a sounding, sound. *Cyrill. A.* I, 745 B.



ἀποκυβεύω = κυβεύω. *Diod.* 17, 30 Ἀποκυβεύσαι περὶ τῆς βασιλείας. *Polyaen.* 8, 14, 1.

ἀποκυέω, see ἀποκύω.

ἀποκύημα, ατος, τὸ, (ἀποκυέω) *that which is brought forth, birth, offspring.* *Clementin.* 6, 4.

ἀποκύησις, εως, ἡ, *parturition.* *Philon* II, 396, 35. *Diosc.* 2, 146, p. 263. *Plut.* II, 907 C, et alibi. *Ptol.* *Tetrab.* 105. *Clem. A.* I, 297 D.

ἀποκυίσκω (κυίσκω), *to bring forth, to bear.* *Philon* I, 157, 34. 332, 10. II, 396, 23. *Athenag.* 944 C. *Clementin.* 181 B.

ἀποκυλινδέω (κυλινδέω) = ἀποκυλίω. *Jos. B.* J. 3, 7, 28 Ἀπεκυλινδοῦντο τοῦ τείχους. *Plut.* II, 260 B.

ἀποκύλισμα, ατος, τὸ, (ἀποκυλίω) *a thing rolling.* *Longin.* 40, 4.

ἀποκυλίω, ίσω, (κυλίω) *to roll off or from.* *Sept. Gen.* 29, 3, τὶ ἀπό τινος. *Judith* 13, 9. *Apollod.* 3, 15, 7. *Diod.* 14, 116. *Matt.* 28, 2. *Patriarch.* 1069 B, τὶ εἰς κρημνόν. *Sext.* 552, 21 -ισθῆναι εἰς τι.

ἀποκυματίζω (κυματίζω), *to cause to undulate.* *Dion. H.* V, 180, 12. *Plut.* II, 734 E. 943 E.

ἀπόκυνον, ον, τὸ, (κύων) *the name of a plant.* *Diosc.* 4, 81. *Galen.* XIII, 158 C.

ἀποκυριεύω = κατακυριεύω. *Just. Tryph.* 83.

ἀποκύω (κύω), *to bring forth.* *Dion. H.* I, 176, 6 -ῆσαι. *Philon* II, 202, 2. 397, 19. *Jacob.* 1, 15. *Just. Apol.* 1, 32 -ῆθῆναι. *Iren.* 492 A. *Soran.* 256, 37 ἀποκεκυηκυῖα. *Caesarius* 925. 968.

ἀποκωφόω = ἐκκωφόω. *Sept. Mich.* 7, 16. *Ezech.* 3, 26. 24, 27.

ἀπολαλέω (λαλέω), *to babble.* *Poll.* 2, 127. *Lucian.* I, 60.

ἀπολαμβάνω, *to receive from, etc.* [*Psell.* 1165 B ἀπολήψαιμι, barbarous, = ἀπολάβοιμι.]

ἀπόλαυσμα, ατος, τὸ, = ἀπόλαυσις. *Philon* I, 290, 41. 335, 23. *Plut.* II, 125 C. *Clem. A.* II, 452 B.

ἀπολαυστικός, ἡ, ὄν, *pleasant, agreeable wine.* *Polyb.* 12, 2, 7.

ἀπολαυστός, ἡ, ὄν, (ἀπολαύω) *enjoyable.* *Plut.* I, 355 A. *Sext.* 664, 30. *Diog.* 6, 22.

ἀπολαυτικός, ἡ, ὄν, = ἀπολαυστικός. *Basil.* III, 288 B.

ἀπολειάινω = ἀπολειαίνω. *Plut.* II, 350 D, et alibi.

ἀπολέγδην (ἀπολέγω), *adv. by selecting.* *Cyrill.* A. I, 368 A.

ἀπολέγω, *to reject, to refuse, forbid.* *Polyb.* 2, 63, I. *Hippol. Haer.* 178, 2. *Eustrat.* 2336 D, τὴν χεῖρα αὐτοῦ, *to lose his hand.* — *Mid.* ἀπολέγομαι = ἀπολέγω. *Sept. Jon.* 4, 8, sc. τὴν ζωὴν, *wished in himself to die.* *Philon* I, 274, 48, sc. τὸ ζῆν. *Diosc.* 1, 13, τὸ λευκόν. *Plut.* I, 520 B, τὰ πρωτεῖα. *Liber.* 51, 21,

τὸν χρυσόν. *Nicet. Byz.* 768 C, τὴν ἐαυτῆς ψυχὴν, *being tired of life.*

ἀπολειαίνω (λειαίνω), *to smooth or polish off.* *Diod.* 5, 28.

ἀπολείμμα, ατος, τὸ, (ἀπολείπω) *that which is left.* *Diod.* 1, 46, p. 56, 83.

ἀπολείπω, *to leave off, etc.* *Classical.* *Sept. Prov.* 19, 27 Υἱὸς ἀπολειπόμενος φυλάξαι παιδείαν πατρός, *neglecting to keep.* — *Sext.* 191, 4 Ἀπολείπεται δὲ . . . διδάσκειν, *it remains.*

ἀπολειτουργέω (λειτουργέω), *to complete the service.* *Anton.* 10, 22. *Diog.* 3, 99.

ἀπόλειψις, εως, ἡ, *default.* *Justinian. Cod.* 1, 4, 18.

ἀπόλεκτος, ον, *chosen.* — 2. Substantively, τὸ ἀπόλεκτον, *apolectus*, part of the *pelamys.* *Xenocr.* 70.

ἀπολελυμένως, *adv. absolutely, not relatively or antithetically.* *Herodn. Gr. Enclit.* 1145, as ἀλλὰ σευ ἀκάματος; opposed to ὀρθοτονονμένως. *Sext.* 322, 12. *Orig.* I, 680 B. *Chal. Can.* 6 Ἀπολελυμένως χειροτονεῖσθαι, *without reference to some particular church.*

ἀπολέμητος, ον, (πολεμέω) *not warred on, as a country.* *Polyb.* 3, 90, 7. *Philon* I, 513, 3. *App.* I, 758, 67.

ἀπόλεμμα, ατος, τὸ, (ἀπολέπω) *the skin taken off.* *Dion. C.* 68, 32, 1.

ἀπολεπαίνω = ἀπολέπω. *Dubious.* *Psell.* 1125 B -ῆνα.

ἀπολεπίζω (λεπίζω), *to peel off.* *Erotian.* 166. *Georon.* 10, 58.

ἀπολέπισμα, ατος, τὸ, (ἀπολεπίζω) *that which is peeled off.* *Schol. Arist. Ach.* 469.

ἀπολεπτυσμός, οὔ, ὅ, = τὸ ἀπολεπτύνειν. *Orib.* I, 460, 10.

ἀπολευκώ (λευκώ), *to render white.* *Syncell.* 230, 14.

ἀπόληγμα, ατος, τὸ, (ἀπολήγω) *the border of a garment.* *Aquil. Ex.* 28, 33.

ἀπολήγουσα, ης, ἡ, = κώνειον. *Diosc.* 4, 79.

ἀπολήμιον, τὸ, = ὑπολήμιον. *Sept. Zach.* 14, 10.

ἀπόληξις, εως, ἡ, (ἀπολήγω) *the end or last word of a sentence.* *Pseudo-Demet.* 81, 18. 110, 23. 55, 10, ἡ εἰς τὸ δέ μῶριον.

ἀποληπτικός, ἡ, ὄν, (ἀπολαμβάνω) *receiving a debt.* *Justinian. Cod.* 4, 21, 16, § β', ὁμολογία, *a receipt.*

ἀποληρέω (ληρέω), *to bamboozle, transitive.* *Polyb.* 33, 12, 10.

ἀπολησμονέω, ήσω, (λήσμων) *to forget.* *Steph. Diac.* 1180 D.

ἀπολιθοποιέω (λιθοποιέω) = ἀπολιθόω. *Greg. Nyss.* III, 765 D.

ἀπολικμάω = λικμάω *off.* *Simoc.* 166, 16.

Ἀπολινάριος, *incorrect for Ἀπολλινάριος.*

ἀπόλινον, τὸ, = Κνίδειος κόκκος. *Diosc.* 4, 170 (173).



- ἀπολινώ, ὥσω, (λίνον) *to bind or tie up, to bandage.* Paul. Aeg. 92. Leo Med. 177.
- ἀπολίνωσις, εως, ἡ, *a bandaging.* Paul. Aeg. 94.
- ἀπολιόρητος, ον, (πολιορκέω) *that cannot be reduced by siege, impregnable.* Strab. 12, 3, 31. Plut. II, 1057 E. Clem. A. I, 1381 A.
- ἀπολισθαίνω, *to slip off.* Classical. Plut. II, 277 D Τὸ Δ πάλιν τοῖς ἀπολισθαίνουσι τοῦ Ρ διὰ ἀμβλύτητα γλώττης ὑπύκειται τραυλιζόμενον, those who cannot pronounce Ρ use Δ instead.
- ἀπολίσθησις, εως, ἡ, *a slipping off.* Pseudo-Dion. 728 A.
- ἀπολίτευτος, ον, *not current, not in common use.* Plut. II, 7 A. Leo Novell. 145 τὸ ἀπολίτευτον, *the not being current.*
- ἀπολιτικός, ἡ, ὄν, = οὐ or μὴ πολιτικός. Cic. Att. 8, 16.
- Ἀπολλινάριοι, ὦν, οἱ, (Ἀπολλινάριος) *Apollinariani*, the followers of Apollinaris of Laodicea. Greg. Naz. III, 257 C. Const. II, 1.
- ἀπολλιναρίζω, ἴσω, *to be a follower of Apollinaris.* Leont. I, 1752 B.
- Ἀπολλινάριος, ον, ὁ, *Apollinaris* of Hierapolis. Serap. 1373 B. — 2. *Apollinaris* of Laodicea. Basil. IV, 916 A, et alibi. Eriph. II, 677 C, et alibi. Theod. IV, 425 B. [The Latin form of the Greek Ἀπολλώνιος.]
- ἀπολλινᾶρις, the Latin *apollinaris* = ὑοσκύαμος. Diosc. 4, 69. 4, 72 Ἀπολλινᾶρις μίνωρ, *apollinaris minor*, = στρύχον ἀλικάκαβον.
- Ἀπολλιναριστής, οὐ, ὁ, *Apollinarist.* Greg. Naz. III, 217 C. Theod. IV, 428 A. Pseudo-Athan. IV, 520 C.
- Ἀπολλιναρῖται, ὦν, οἱ, = Ἀπολλινάριοι. Eriph. II, 837 A. 873 C.
- Ἀπολλύων, ὁ, (ἀπολλύω) *Apollyon* = Ἀββαδών. Apoc. 9, 11.
- ἀπόλλω = ἀπολλύω, ἀπόλλυμι. Hippol. Haer. 86, 15 Adam. 1801 C. Basil. II, 817 A. Eriph. II, 737 B. Apophth. 368 C. 432 B. Joann. Mosch. 3029 A, τὸν κόπον σου.
- Ἀπολλώνεια, ὦν, τὰ, (Ἀπολλώνιος) the Roman *ludi Apollinares.* Dion C. 43, 48, 3.
- Ἀπολλωνιακός, ἡ, ὄν, of *Apollo.* Philon II, 560, 29.
- ἀπολογαριάζω, ασα, (λογάριον) = ἀπολογίζομαι, *to reckon up, to give in an account.* Suid.
- Ἀπολογίζω . . . ἀπολογαριάζω.
- ἀπολογέομαι, *to speak in one's own defence.* Eus. Alex. 429 A, τὸν ἀπροσωπόληπτον δικαστήν = δικαστῇ. — 2. *To answer, reply.* Vit. Basil. 204 C. Sophrns. 3368 B, τῷ ἡγουμένῳ αὐτοῦ, *contradict.* Porph. Adm. 210. Anon. 359, 13.
- ἀπολογία, ας, ἡ, = ἀπόκρισις, *answer.* Petr. 1, 3, 15. Thom. A, 7, 1. Pseudo-Nicodem. B, 4, 4. Porph. Adm. 82, 3.
- ἀπολογίζομαι, *to answer.* Diod. II, 623, 51, v. l. ἀπελογήσατο.
- ἀπόλογος, ου, ὁ, *account.* Philon I, 613, 38 Τὰ δ' ὅσα ἂν ἐξέλθῃ διὰ τοῦ στόματος, ταῦτ' εἰς ἀπόλογον καὶ εὐθύνας ἄγει, where εὐθύνας is explanatory of ἀπόλογον. (Compare Matt. 12, 36 Πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι, ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρᾳ κρίσεως.)
- ἀπολογισμός, οὐ, ὁ, = ἀπολογία. Cic. Att. 16, 7.
- ἀπολοιδορέω (λοιδορέω), *to revile.* Polyb. 15, 33, 4.
- ἀπόλοιπος, ον, (ἀπολείπω) *remaining.* Sept. Ezech. 41, 12 seq. 42, 1. 10.
- ἀπόλουμα, ατος, τὸ, = ἀπολούτριον. Schol. Arist. Eq. 1401.
- ἀπολουσμός, οὐ, ὁ, (ἀπολούω) = ἀπόλουσις. Theod. II, 492 C.
- ἀπολούτριον, ου, τὸ, (λουτρόν) sc. ὕδωρ, *water that has been used for bathing.* Ael. N. A. 17, 11.
- ἀπόλουτρον, ου, τὸ, = preceding. Schol. Arist. Eq. 1401.
- ἀπολούω, *to wash clean*, said of the washing of a child, for the first time, after it has been baptized. The ceremony takes place on the seventh day after baptism. Euchol. p. 146.
- ἀπολυπέομαι (λυπέω), *to be much grieved.* Pallad. Laus. 1105 D. 1195 D.
- ἀπολυπραγμόνητος, ον, (πολυπραγμονέω) *not to be scrutinized.* Greg. Nyss. I, 357 B, et alibi. Cyrill. A. III, 364 A.
- ἀπολυπραγμονήτως, adv. *without scrutiny.* Psell. 1128 A.
- ἀπολυπράγμων, ον, = οὐ or μὴ πολυπράγμων. Ptol. Tetrab. 159. Anton. 1, 5.
- ἀπολύσιμος, η, ον, (ἀπόλυσις) *relating to acquittal or discharge from imprisonment.* Hippol. Haer. 456, 52, ἐπιστολή. — 2. *Belonging to the close of the paschal feast.* Nic. CP. 852 C Τὸ σάββατον τῆς ἀπολυσίμου, probably the Saturday preceding Pentecost.
- ἀπόλυσις, εως, ἡ, *departure.* Diod. 18, 48, τοῦ βίου, *from life.* — 2. *Dismission, leave to depart.* Sept. Macc. 3, 6, 37. Doroth. 1720 B. — Particularly, *dismission, the end of divine service, or of public games.* Athan. I, 760 B. II, 821 B. Pseudo-Basil. III, 1316 C, τῶν συνάξεων. Eus. Alex. 416 C. Cyrill. Scyth. V. S. 325 A. Eustrat. 2317 C. Doroth. 1741 B. Vit. Eriph. 68 D, τῆς ἐκκλησίας. — Also, the end of a prayer, or of the gospel of the day. Sophrns. 3460 D, τῶν εὐαγγελικῶν ἀκουσμάτων. Vit. Nil. Jun. 56 B, τοῦ ὁρθρου. Porph. Cer. 31, 17 Τοῦ εὐαγγελίου ἀπόλυσιν. 137, 15, τῆς ἐκτενοῦς. — 2. In the *Ritual*, it is applied also to the concluding sentence said by the priest at the end of divine service.



Every Dominical feast has its appropriate ἀπόλυσσις. — **3.** *The last day of the paschal feast*, commonly called ἀπόδοσις. Basil. Sel. 596 B. — **4.** *Absoluteness*. Apollon. D. Pron. 318 B Κατ' ἀπόλυσιν, *absolutely*, not emphatically or antithetically.

ἀπολυσσάω (λύσσα), *to recover from hydrophobia*. Isid. 360 A.

ἀπολυτικόν, ου, τὸ, = τὸ ἀπολυτικόν, sc. τροπάριον. Porph. Cer. 115.

ἀπολυτικός, ἡ, ὄν, *absolving*. — Carth. 23. 106 ἡ ἀπολυτική, sc. ἐπιστολή, *certificate of honorable dismissal from a church*. Quin. 17 Ἐγγραφὸς ἀπολυτικὴ (ἐπιστολή). — **2.** Substantively, τὸ ἀπολυτικόν, sc. τροπάριον, *the concluding troparion*, said or sung at the end of divine service; called also τὸ τροπάριον τῆς ἡμέρας. Every church feast has its appropriate ἀπολυτικόν or ἀπολυτικίον. Stud. 1705 B.

ἀπόλυτος, ον, (ἀπολύω) *loosed, freed, free from*. Clem. A. I, 252 C, τινός. Serap. Aeg. 909 B. Gregent. 600 A, *not loaded*; opposed to πεφορτισμένος. — **2.** *Absolute*, not relative; opposed to πρὸς τι. Epict. 2, 5, 24. Apollon. D. Pron. 304 B. Sext. 347, 4. — **3.** *Positive*, not comparative or superlative. Herodn. Gr. Schem. 580, 6. Schol. Arist. Av. 63.

ἀπολύτρωσις, εως, ἡ, (ἀπολυτρόω) *a ransoming; deliverance*. Diod. II, 610, 43. Aristes 2. Luc. 21, 28. Paul. Rom. 8, 23, et alibi. Jos. Ant. 12, 2, 3, p. 587. Plut. I, 631 B. — **2.** *Redemption*, in a religious sense. Paul. Rom. 3, 24. Cor. 1, 1, 30, et alibi. Martyr. Poth. 1412 A. — **3.** *Redemption*, the second baptism of the Marcosians. Iren. 548 A. 588 B. 657 B. 664 B. 665 A. Hippol. Haer. 300, 82. 7.

ἀπολύτως (ἀπόλυτος), *adv. absolutely*, not relatively; opposed to πρὸς τι, or to ἰδικῶς. Sext. 31, 30. 322, 7. 529, 16. Chal. Can. 6. Men. Rhet. 316, 3.

ἀπολύω, *to dismiss from attendance*. Aristes 20. N. T. saepe. Jos. Ant. 14, 15, 11. — **2.** *To dismiss the congregation at the end of the service*; said of the priest. Const. Apost. 8, 15. 37. 9 Ἀπολύεσθε οἱ ἐν μετανοίᾳ, *depart, ye penitents*. Apophth. 269 B, τὴν ἐκκλησίαν (presbyter). Eus. Alex. 416 D. — **3.** *Intransitive, to end, to be over*, as a meeting. Epiph. II, 828 C Καὶ οὕτως ἀπολύει, *the service ends*. Apophth. Isaac Theb. 2. Dorothe. 1720 A. Mal. 474, 11. Stud. 1708 B Ἀπολύει ὁ ὁρθρος. Porph. Cer. 212, 16. — **4.** *To dismiss from this world, to let die*; said of God. In the passive, *to die*. Sept. Gen. 15, 2 Ἐγὼ δὲ ἀπολύομαι ἄτεκνος. Num. 20, 29 Ἀπελύθη Ἀαρών. Macc. 2, 7, 9. Luc. 2, 29. Plut. II, 107 C. 108 C Ἐως ἂν ὁ θεὸς αὐτὸς ἀπολύσῃ ἡμᾶς. — **5.** *To put*

*away, to divorce*. Sept. Esdr. 1, 9, 36. Matt. 5, 31, τὴν γυναῖκα αὐτοῦ. But Diod. 12, 18, τὸν ἄνδρα. Marc. 10, 12, τὸν ἄνδρα αὐτῆς. — **6.** *Intransitive, to come or fall off*, as the hair of the head. Achmet. 19. — **7.** Participle, ἀπολελυμένος, (**a**) *absolute*, not relative or antithetic. Dion. Thr. 636, 15, ὄνομα, as θεός, λόγος, ξύλον. Apollon. D. Pron. 366 B. Synt. 127, 27, σύνταξις, as δὸς μοι; the antithetic being δὸς ἐμοί. Basil. I, 589 A, ὀνόματα. — (**b**) *loose*. Heph. Poem. 7, 3 Ἀπολελυμένα δὲ (poëmata), ἃ εἰκὴ γέγραπται καὶ ἄνευ μέτρου. Herodn. Gr. Schem. 595, 5, σχῆμα, as Δύσπαρι, εἶδος ἄριστε, κ. τ. λ.

ἀπομαδαρώω, ὥσω, (μαδάω) *to pluck off the hair*. Const. Apost. 1, 3, τοὺς πώγωνας (Lev. 19, 27).

ἀπομαδίζω (μαδίζω), *to pluck the hair*. Schol. Arist. Eq. 373.

ἀπομάθησις, εως, ἡ, (ἀπομανθάνω) *the unlearning of a thing*. Iambl. Math. 202. Basil. IV, 225 B.

ἀπομαίνομαι (μαίνομαι), *to become thoroughly mad*. Sept. Dan. 12, 4. Lucian. I, 234.

ἀπομαλθακόομαι = ἀπομαλακίζομαι. Plut. I, 289 B.

ἀπομάμμη, ης, ἡ, (μάμμη) L. abavia, *third grandmother*. Antec. 3, 6, 4.

ἀπόμαξις, εως, ἡ, (ἀπομάσσω) *a wiping off*. Plut. I, 31 C. — **2.** *Image, likeness, impression*. Nicom. 50. 43, τοῦ ἄνω καλοῦ. Iambl. Adhort. 308.

ἀπομαρτυρέω (μαρτυρέω), *to testify*. Sept. Macc. 2, 12, 30. Polyb. 31, 7, 20, πεπειθαρχηκέναι τοὺς Ροδίους. 31, 18, 4 Ἀπομαρτυρούντων τοῖς περὶ τὸν Μένυλλον τοῖς παρὰ τοῦ πρεσβυτέρου παραγεγονόσι πρεσβευταῖς διότι καὶ τὴν Κυρήνην ὁ νεώτερος καὶ τὸ πνεῦμα δι' αὐτοὺς ἔχοι. 32, 1, 2 Ἀπομαρτυρούντων καὶ συνεπισχύνων τῷ νεωτέρῳ μετὰ πολλῆς σπουδῆς, *in favor of*. Plut. II, 860 C.

ἀπομαφορίζω, ἴσω, (μαφόριον) *to strip one of the mafors*. Athan. 1, 229 C.

ἀπομαχέω, ἴσω, (ἀπόμαχος) *to abstain from war*. Simoc. 139, 15.

ἀπομειλίσσομαι (μειλίσσομαι), *to propitiate, pacify*. Dion. H. I, 96, 7. VI, 924, 3. Philon II, 477, 11. Jos. Ant. 19, 9, 2. B. J. 1, 11, 2.

ἀπομειουρίζω, ἴσω, (μείουρος) *to bring to a point*. Nicom. 125. Herod. apud Orib. II, 166, 3.

ἀπομειόω = μειόω. Alex. Trall. 507. Antec. 1, 6, 3, p. 68. Sophrns. 3516 D.

ἀπομείωσις, εως, ἡ, *diminution*. Simoc. 113, 19. Max. Conf. II, 73 A.

ἀπόμελι, ιτος, τὸ, (μέλι) *honey-water*, obtained by washing the wax after the honey has been expressed. Diosc. 5, 17. Galen. VI, 128 A, a sort of oxymel (XII, 258 F). Antyll. apud Orib. I, 416, 5. Philagr. apud Orib. I, 365, 8. 368, 6.



ἀπομέμφομαι = μέμφομαι. *Sept. Job* 32, 27. *Plut. II*, 229 B. *Oenom. apud Eus. III*, 361 A.

ἀπομένω (μένω), to remain, remain over or behind, remain or stay at home. *Orig. III*, 836 A. *Athan. I*, 377 C. *II*, 181 C Αἰροῦνται ἀπομένειν Ἰουδαῖοι. *Apocr. Act. Barn.* 8, ἐκεῖ. *Act. Andr.* 8 Οὐδὲ γὰρ μία πόλις ἀπέμεινεν ἐν τῇ Ἀχαιᾷ, ἐν ᾗ τὰ ἱερὰ αὐτῶν οὐκ ἐγκατελείφθησαν καὶ ἡρήμονται. *Lyd.* 160, 18. 182. *Proc. II*, 564, 9. *Mal.* 66, 20, ὅπισθεν τοῦ λαοῦ. *Id.* 385, 20. 460, 11. *Leo. Tact.* 4, 33. *Porph. Cer.* 415, 16. *Achmet.* 175, p. 153, as water in a cup. — 2. In arithmetical division, to remain. *Max. Conf. Comput.* 1236 A. *Andr. C. Method.* 1332 C Ταύτας (365) ἀναλύσας διὰ τῶν ἐπτὰ ἀπομένει μία, that is  $\frac{365}{7} = 52 \times 7 + 1$ .

ἀπομερίζω, to separate, to distinguish, etc. *Classical. Apollon. D. Adv.* 619, 33 Ἀπομερίζεται τὸ γράφω καὶ γράφεις εἰς τὰ πρόσωπα, are assigned to persons. — 2. To assign = ἀπονέμω. *Hermes Tr. Iatrom.* 387, 7.

ἀπομεριμνάω (μεριμνάω), to be free from anxiety. *Leont. Cypr.* 1684 D, περὶ αὐτοῦ.

ἀπομερισμός, οὐ, ὁ, (ἀπομερίζω) separation. *Basil. IV*, 1101 A Οὐκ ἀπομερισμοῦ τοῦ προτέρου εἰς τὸ δεύτερον. *Chron.* 585, 1, divorce. ἀπομήκοθεν (μῆκος), adv. from afar. *Anast. Sin.* 104 B.

ἀπομηρόω, ὥσω, (μηρός) to open the legs. *Moschn.* 49.

ἀπομίμημα, ατος, τὸ, (ἀπομιμέομαι) copy, imitation. *Diod.* 2, 8, p. 122, 73.

ἀπομισέω = μισέω. *Themist.* 233, 12.

ἀπομιτρόω, ὥσω, (μίτρα) = ἀποκιδάρω. *Philon I*, 562, 30.

ἀπόμματος, ον, (ὄμμα) blind. *Steph. Diac.* 1160 C.

ἀπομματόω, ὥσω, (ἀπόμματος) to blind. *Genes.* 84, 4.

ἀπομνημόνευμα, ατος, τὸ, plural τὰ ἀπομνημονεύματα, memoirs. *Just. Apol.* 1, 66 Οἱ γὰρ ἀπόστολοι ἐν τοῖς γενομένοις ὑπ' αὐτῶν ἀπομνημονεύμασιν, ἃ καλεῖται εὐαγγέλια. 67 Τὰ ἀπομνημονεύματα τῶν ἀποστόλων, memoirs by the apostles; the Gospels. *Tryph.* 100. 101. 105. 106. *Eus. IV*, 224 B.

ἀπομνημονεύω, to relate, etc. *Classical. Strab.* 8, 3, 30, p. 137, 13 Ἀπομνημονεύουσι δὲ τοῦ Φειδίου διότι (= ὅτι) . . . εἶπεν. *Just. Apol.* 1, 33, with reference to the Gospels.

\*ἀπόμοιρα, ας, ἡ, (μοῖρα) portion, share. *Inscr.* 4697, 15. *Sept. Ezech.* 45, 20. *Jos. Ant.* 5, 9, 2. 15, 5, 3, p. 753. *Anton.* 2, 1.

ἀπομοιράομαι (μοιράω), to divide, to share. *Jos. Ant.* 18, 8, 7, p. 904.

ἀπομοίριον, ον, τὸ, part. *Anthol. II*, 115 (*Alpheus*).

ἀπομολιβόω, ὥσω, (μόλιβος) L. replumbo, to free from lead. *Lyd.* 97, 1.

ἀπομονεύς, ἑως, ὁ, (ἀπομένω) apparently the keeper of the palace during the emperor's absence, or the emperor's deputy. *Porph. Cer.* 496, 8. 497, 13. (Compare 495, 5 Οἱ ἀπομείναντες ἄρχοντες. 503, 6 Ὁ τοῖνον ἐναπομείνας μετὰ τοῦ μαγίστρου καὶ τοῦ ἐπάρχου, κ. τ. λ. 506, 2 Ὁ διέπων.)

ἀπόμοσις, ἑως, ἡ, = τὸ ἀπομύναί. *Nicet. Byz.* 773 A.

ἀπόμοργμα, ατος, τὸ, (ἀπομόργνυμι) likeness, impression. *Pseudo-Dion.* 644 B.

ἀπομυέω (μυέω) not to initiate. *Pseudo-Dion.* 1001 A.

ἀπομυζάω = μυζάω. *Artem.* 416. *Themist.* 342, 9. *Aster.* 177 B. C.

ἀπομύζω = μύζω. *Schol. Arist. Plut.* 293.

ἀπόμυιος, ον, (μυῖα) keeping off flies. Ἀπόμυιος Ζεὺς, Zeus the Averter of flies. *Paus.* 5, 14, 1. *Clem. A. I*, 117 A. (Compare *Ael. N. A.* 5, 17. Also the Hebrew Baal-Zebub, the Fly-god. See μυίαγρος.)

ἀπομυκτίζω, ἴσω, = μυκτηρίζω. *Lucian. III*, 297.

ἀπομυκτισμός, οὐ, ὁ, = μυκτηρισμός. *Clem. A. I*, 452 B.

ἀπόμυξα, ης, ἡ, = μύξα. *Drac.* 72, 1.

ἀπομυξία, ας, ἡ, = μύξα. *Bekker.* 432, 9 Ἀπομυξία, ἀκαθαρσία.

ἀπόμυξις, ἑως, ἡ, (ἀπομύσσω) a blowing of one's nose. *Plut. II*, 1084 C.

ἀπομυνυρίζω, incorrect for ἀπομεινυρίζω.

ἀπομυρίζω (μυρίζω), to wipe off ἀπομύρισμα. *Stud.* 1664 C. *Nicet. Paphl.* 561 C Τῶν ἁγίων τριχῶν ἀπομυρισθαισῶν.

ἀπομύρισις, ἑως, ἡ, = τὸ ἀπομυρίζειν. *Nicet. Paphl.* 561 D.

ἀπομύρισμα, ατος, τὸ, (ἀπομυρίζω) the fragrant fluid which is believed to exude from the relics of distinguished saints. *Stud.* 1109 A. *Porph. Cer.* 561, 18.

ἀπομφακίζω (ὀμφακίζω), to cause to ripen, simply to ripen. *Pseud-Hippol.* 852 B.

ἀπομωραίνω = following. *Cyrill. A. I*, 181 B.

ἀπομωρόω = μωρόω strengthened, to render foolish. *Diosc.* 4, 76, p. 574 as v. l. *Aët.* 6, 17, p. 105 b, 4.

ἀποναρκάω, ἥσω, (ναρκαω) to become torpid or benumbed. *Plut. II*, 8 F, πρὸς τοὺς πόνους. *Clementin.* 1, 14, metaphorically. *Eus. III*, 517 C. *Athan. I*, 369 C.

ἀπονάρκησις, ἑως, ἡ, (ἀποναρκάω) the becoming torpid. *Plut. II*, 652 D.

ἀπονεκρόω (νεκρόω), to make dead. *Diod.* 14, 28. *Epict.* 1, 5, 5, et alibi. *Lucian. II*, 105.

ἀπονέκρωσις, ἑως, ἡ, a becoming dead. *Epict.* 1, 5, 4.



ἀπονέμησις, εως, ἡ, (ἀπονέμω) distribution. *Theol. Arith.* 38. *Anton.* 8, 6. *Galen.* IV. 147 B. *Orib.* III, 42, 8. *Pseudo-Dion.* 377 A.

ἀπονεμητικός, ἡ, ὄν, distributive. *Philon* I, 61, 10, τῶν κατ' ἀξίαν. *Anton.* 1, 16 Εἰς τὸ κατ' ἀξίαν ἀπονεμητικὸν ἐκάστω. *Galen.* II, 248 A, τινί τινος. *Clem. A.* I, 328 A, τινός. 1004 B.

ἀπονεμητικῶς, adv. distributively. *Diog.* 7, 126. ἀπόνευμα, ατος, τὸ, = ἀπόνευσις. *Cyrrill. A.* I, 156 B. *Suid.* Ἀπόκλιμα τῶν ὀρέων, ἀντὶ τοῦ ἀπόνευμα.

ἀπονευρόω, ὥσω, (νευρόω) to change into a tendon. *Galen.* IV, 37 A -σθαι. — 2. To enervate = ἐκνευρίζω. *Cyrrill. A.* I, 300 A.

ἀπόνευσις, εως, ἡ, (ἀπονεύω) inclination towards, tendency. *Orig.* I, 436 C, πρὸς ἀρετὴν ἢ κακίαν. *Themist.* 289, 12. *Cyrrill. A.* VIII, 1021 D. *Max. Conf. Schol.* 44 C.

ἀπονήρευτος, ον, (πονηρεύομαι) guileless. *Et. M.* 789, 35.

ἀπονηρία, ας, ἡ, the being ἀπόνηρος. *Vit. Nil. Jun.* 60 B.

ἀπόνηρος, ον, = οὐ οἷον μὴ πονηρός. *Dion. H.* V, 487, 10. *Philon* II, 519, 18. *Poll.* 6, 142. *Antyll.* apud *Orib.* I, 416, 8. *Leont. Cypr.* 1684 B, unsophisticated.

ἀπονησόω, ὥσω, (νῆσος) to make into an island. *Euagr.* 2809 A.

ἀπονηστεύω, εὔσω, (νηστεύω) to break off a fast, to end a fast. *Const. Apost.* 5, 13, 15.

ἀπονηστιζομαι = ἀπονηστεύω. *Dion. Alex.* 1272 B Καθ' ἣν ὥραν ἀπονηστιζεσθαι δεῖ τὴν τοῦ πάσχα ἡμέραν. *Eus.* IV, 941 D.

ἀπονήχομαι (νήχομαι) = ἀπονέω, to swim away. *Polyb.* 16, 3, 14, πρὸς τὴν τριημιολίαν, swam up to. *Jos. B. J.* 2, 20, 1, τῆς πόλεως, were leaving the city. *Plut.* II, 831 E. 476 A. *Arr. Anab.* 2, 22, 5.

ἀπονία, ας, ἡ, absence of pain. *Diosc.* 1, 147, 2, 69. *Aret.* 4 E.

ἀπονικάω, to prevent. *Jos. Ant.* 15, 7, 7 Οὐκ ἀπενικήθη μὴ πλείων αἰεὶ γίνεσθαι.

ἀπόνιμμα, ατος, τὸ, (ἀπονίπτω) = ἀπόνιπτρον, water with which the hands or the feet have been washed. *Plut.* I, 474 F. *Artem.* 353. *Athen.* 9, 38.

ἀπονίνημι, to give enjoyment, etc. Classical. [*Basil. Sel.* 501 D ἀπ-όνωμαι, 2 aor. subj. mid.]

ἀπονίπτω, to wash off, etc. Classical. *Sept. Prov.* 24, 55 (30, 20) Τοιαύτη ὁδὸς γυναικὸς μοιχαλίδος, ἡ, ὅταν πράξῃ, ἀπονιψαμένη οὐδὲν φησι πεπραχέναι ἄτοπον, wipeth her mouth, a euphemism. (Compare *Lucian.* II, 578 Θεραπεύσασα ἑαυτήν.)

ἀπόνιψις, εως, ἡ, (ἀπονίπτω) a washing, a washing off. *Orib.* III, 104, 13. *Cyrrill. A.* I, 216 B. III, 1128 A, τῆς ἀμαρτίας. *Const.*

*Apost.* 8, 11 Εἰς δὲ ὑποδιάκονος διδότην ἀπόνιψιν χειρῶν τοῖς ἱερεῦσι, and let a subdeacon pour water upon the hands of the priests. *Pseudo-Dion.* 440 B. *Achmet.* 231.

ἀπονοέω (ἀπονοέομαι), to render desperate. *Jos. Ant.* 18, 1, 6 Ἀπονοήσαντος αὐτοὺς ἀποστῆναι Ῥωμαίων.

ἄπονος, ον, relieving pain, as a medicine: feeling no pain, as a patient. *Strab.* 3, 4, 18, p. 2, 57, 15. *Diosc.* 3, 100 (110).

ἀπονόστησις, εως, ἡ, (ἀπονοστέω) return home. *Arr. Anab.* 7, 4, 3, ἡ οἶκοι. 7, 12, 1, ἡ οἴκαδε.

ἀπονουθετέω (νουθετέω), to delude, beguile. *Polyb.* 15, 6, 6 Ὑπὸ τῆς τύχης ἀπονουθετούμενοι, having our heads turned.

ἀπόνουσος, ον, (νοῦσος) free from disease. *Synes.* 1613 A.

ἀπονυκτερεύω (νυκτερεύω), to pass the night away from. *Plut.* II, 195 F. I, 186 C, τοῦ στρατοπέδου.

ἀπονυστάζω (νυστάζω), to take a nap, to fall asleep, to slumber. *Epict.* 2, 20, 12. 4, 9, 16.

*Plut.* I, 872 F. *Phryn. P. S.* 28, 4 Ἀπομερμηρίσαι, ἀπονυστάξαι.

ἀπονυστακτέον = δεῖ ἀπονυστάζειν. *Clem. A.* I, 492 C.

ἀπονύχιον (νύξ), adv. early in the morning. *Chron.* 623, 12. (Compare *Marc.* 1, 35 Πρωὶ ἔννυχον λίαν, very early in the morning.)

ἀπονύχισμα, ατος, τὸ, (ἀπονυχίζω) a paring of nails. *Diog.* 8, 17.

ἀπονυχιστικός, ἡ, ὄν, fit for paring the nails. *Schol. Dion. Thr.* 651, 30.

ἀποξαίνω (ξαίνω), to lacerate. *Pseudo-Jos. Macc.* 6 Ἀπεξαίνετο τὰς σάρκας.

ἀποξενίζω = ἀποξενόω. *Athan.* II, 552 B, ἀπὸ τοῦ υἱοῦ.

ἀποξενολογέω (ξενολογέω), to disband mercenaries. *Jos. Ant.* 13, 16, 2.

ἀποξενόω, to estrange, etc. Classical. — Ἀπεξενωμένος, η, ον, strange. *Iambl. V. P.* 14, μαθήμητα. — 2. Mid. ἀποξενόομαι, to disguise one's self. *Sept. Reg.* 3, 14, 5, 6.

ἀποξένωσις, εως, ἡ, a living in a foreign land. *Plut.* II, 649 E, et alibi. — 2. Estrangement. *Max. Conf.* II, 116 C.

ἀποξενωτέος, α, ον, to be rejected. *Aret.* 117 C.

ἀπόξεσμα, ατος, τὸ, (ἀποξέω) L. ramentum, a scraping, the thing scraped off. *Orib.* II, 234, 9.

ἀποξυλόω (ξυλόω), to turn into wood. *Method.* 309 A. *Apophth.* 309 B as v. l. *Geopon.* 17, 2, 1. 19, 2, 5.

ἀποξύνω, to sour. *Diosc.* 5, 43 ἀποξύνεσθαι, to become sour. *Plut.* II, 289 F. *Clem. A.* I, 309 B. *Antyll.* apud *Orib.* I, 533, 1. II, 504, 2. [*Polyb.* 1, 22, 7 ἀπωξυσμένος. 18, 1, 13 ἀπωξυμένος.]



ἀπόξυρος, ον, (ξύρον) *steep; having sharp rocks.* Lucian. III, 7. Arr. P. M. E 40, βυθός.  
 ἀποξύρω = ἀποξυράω. [Antyll. apud Orib. II, 446, 1 ἀποξύραι = ἀποξυρῆσαι.]  
 ἀπόξυσις, εως, ή, (ἀποξύω) *a scraping, the act of scraping.* Geopon. 10, 75, 11.  
 ἀπόξυσμα, ατος, τὸ, = ἀπόξεσμα. Schol. Arist. Pac. 48.  
 ἀποξυστρόω, ὦσω, (ξύστρα) *to blunt a sword.* Polyb. 2, 33, 3.  
 ἀποπαιδαγωγέω (παιδαγωγέω), *to lead away from, to detach from.* Iambl. Adhort. 308, τινὰ ἀπό τινος. Tit. B. 1176 B.  
 ἀπόπαλαι (πάλαι), adv. *from of old*, = ἐκ παλαιού. Phryn. 45, condemned.  
 ἀποπάλλομαι (πάλλω), *to rebound, to be reflected.* Aristot. Probl. 9, 14. Cleomed. 79, 12. 21. Plut. I, 686 B. Sext. 491, 1.  
 \*ἀποπαλμός, οὔ, ὁ, (ἀποπάλλομαι) *a rebounding.* Epicur. apud Diog. 10, 44.  
 \*ἀπόπαλσις, εως, ή, = preceding. Epicur. apud Diog. 10, 108. Archigen. apud Orib. II, 157, 12.  
 ἀποπαλτικῶς (implying ἀποπαλτικός), adv. *by rebounding.* Sext. 522, 4.  
 ἀπόπαππος, ον, ὁ, (πάππος) L. *abavus, third grandfather.* Antec. 3, 6, 4.  
 ἀποπαρθευέω, *to render virgin.* Method. 37 A, εαυτόν.  
 ἀπόπασχα, τὸ, (πάσχα) *the time after the Easter holidays.* Leont. Cypr. 1713 A.  
 ἀποπάσχω = οὐ πάσχω, *not to imagine or to feel.* Epict. 1, 28, 3.  
 ἀποπατίζω, ἴσω, = ἀποπατέω. Hippol. Haer. 482, 8. 9.  
 ἀπόπατος, ον, *excrement.* Diosc. Eupor. 1, 95, αἰγός. Plut. II, 727 E, of birds. Lucian. III, 654. Galen. XII, 391 D. Clem. A. I, 564 B. — 2. *Privy* = κοπρών. Orib. I, 213, 4. Justinian. Cod. 8, 10, 12, § 8.  
 ἀπόπατρος incorrect for ἀπώτατος. Parad. 445.  
 ἀπόπανσις, εως, ή, (ἀποπαύω) *cessation.* Pseudo-Dion. 593 C.  
 ἀποπανστέον = δεῖ ἀποπαύειν. Clem. A. II, 537 C.  
 ἀποπεμπτός, α, ον, = ὃν δεῖ ἀποπέμπεσθαι. Clem. A. I, 440 C, τινός. Greg. Nyss. I, 724 A.  
 ἀποπεμπτικός, ή, ὄν, *relating to escorting.* Men. Rhet. 132, 10. 139, 5.  
 ἀπόπεμπτος, ον, *to be dismissed.* Cyrill. A. X, 889 B, τῶν ἱερῶν γάμων.  
 ἀποπεμπτόω, ὦσω, (πέμπτος) *to give the fifth part of anything.* Sept. Gen. 41, 34. 47, 26, τῷ Φαραῶ. Philon I, 468, 31. (Compare Sept. Gen. 47, 24 Δώσετε τὸ πέμπτον μέρος Φαραῶ.)  
 ἀποπενθέω = πενθέω. Plut. I, 233 B. — 2. *To cease mourning.* Greg. Naz. III, 276 B.

ἀποπεραίνω = περαίνω. Cyrill. A. I, 140 C. 161 D. III, 821 B. Apocr. Martyr. Barth. 1, p. 243, 3.  
 ἀποπερατόω (περατόω), = περαίνω. Pseudo-Dion. 196 B. Simoc. 124, 4, a discourse.  
 ἀποπεράτωμα, ατος, τὸ, *termination.* Protosp. Corp. 118, 15.  
 ἀποπεράτωσις, εως, ή, *a terminating.* Antyll. apud Orib. III, 614, 8. Did. A. 909 B. Pseudo-Dion. 321 A. 697 B.  
 ἀποπεράω (περάω), *to go across.* Plut. I, 718 F.  
 ἀποπερισπάω (περισπάω), *to distract.* Olymp. A. 549 C Ἀποπερισπώμενοι τῇ διανοίᾳ.  
 ἀποπετάζω (ἀποπετάννυμι), *to divert.* Aquil. Ex. 5, 4 (Symm. ἀποστρέφετε, Theodtn. διασκεδάσετε).  
 ἀποπετάννυμι (πετάννυμι), *to remove a garment from over a person.* Diog. 6, 77.  
 ἀποπήδησις, εως, ή, (ἀποπηδάω) *repulsion.* Plut. II, 769 F. 921 D, et alibi.  
 ἀποπιάζω (πιάζω), = ἀποπιέζω. Sept. Judic. 6, 38 as v. l. Archigen. apud Orib. II, 151, 8.  
 ἀποπίπτω, *to fall off*, said of the lapsed. Martyr. Poth. 1420 A. [Sophrns. 3429 C ἀποπτωθέντων, aor. pass.]  
 ἀποπισσόω (πισσόω), *to smear with tar.* Clim. 816 A.  
 ἀποπιστεύω (πιστεύω), *to trust fully, to have full confidence in, to rely on.* Polyb. 3, 71, 2, τινί. Philon I, 132, 45. Jos. Ant. 15, 7, 6 Ὡς μόνῳ τὸ μὴ παθεῖν τι δυσχερὲς ἀπεπίστευσεν. Galen. VII, 408 E.  
 ἀποπιτύρισμα, ατος, τὸ, (πίτυρον) = ἀχώρ, πιτύρισμα, *dandriff.* Psell. Stich. 297.  
 ἀποπλανάομαι, *to wander, etc.* Classical. Patriarch. 1041 C, ἐν γράμμασι, *devoting your time to letters*; a strange expression.  
 ἀποπλάνημα, ατος, τὸ, = ἀποπλάνησις. Schol. Arist. Nub. 729.  
 ἀποπλάνησις, εως, ή, *a leading astray.* Patriarch. 1129 B. — 2. *A wandering.* Sept. Sir. 31, 12. Patriarch. 1089 B, *intoxication.*  
 ἀποπλανίας, ον, ὁ, *wanderer.* Philipp. 70. Anthol. II, 144 (Bianor).  
 ἀποπλάσσω (πλάσσω), *to mould, form.* Clem. A. II, 401 A.  
 ἀποπλέκω (πλέκω), *to unbraid, unravel.* Pallad. Laus. 1081 C.  
 ἀποπλέυμονος, ὁ, = σκαμμωνία. Diosc. 4, 168 (171).  
 ἀποπλήξιος, ον, of ἀποπληξία. Dubious. Alex. Aphr. Probl. 64, 21.  
 ἀποπληροφορία, ας, ή, (πληροφορία) *entire satisfaction.* Theod. Anc. 1404 C.  
 ἀποπληρώω, *to fill, etc.* Classical. Jos. B. J. 5, 2, 5, στρατιώτου τάξιν. — 2. *To pay off a debt; also, to pay a creditor.* Mal. 439, 16. 440, 7.



ἀποπληρωματικός, ἡ, ὄν, fulfilling. *Iambl. Myst.* 122, 2.

ἀποπλήρωσις, εὼς, ἡ, a filling up; a satisfying. *Plut.* II, 48 C. 132 A. 1125 A, ὀρέξεως. *Athenag.* 984 C. *Porphyr.* Abst. 257. — **2.** Payment. *Clem. A.* II, 332 A, τῆς ἐκτίσεως.

ἀποπληρωτέος, α, ὄν, implendus. *Clem. A.* I, 1216 D. *Basilic.* 6, 25, 5.

ἀποπληρωτικός, ἡ, ὄν, fulfilling. *Iambl. Myst.* 240, 4. 67, 13, τῆς ἐπιστάσιος. *Jul.* 137 B.

ἀποπλήρωτος, ὄν, incomplete. *Sophrns.* 3325 C.

ἀποπλουτέω (πλουτέω), to lose one's wealth. *Greg. Naz.* I, 793 C, et alibi.

ἀπόπλυμα, ατος, τὸ, (ἀπόπλυμα) water with which anything has been washed. *Diod.* 5, 26. 5, 28, τιτάνου. *Pallad. Laus.* 1107 B, dish-water.

ἀποπλύνω, to wash off, etc. Classical. *Sept.* Jer. 4, 14, ἀπὸ κακίας τὴν καρδίαν σου. *Basil.* III, 165 A, τὴν ψυχὴν ἀμαρτημάτων, cleanse.

ἀπόπλυνσις, εὼς, ἡ, a washing off. *Achmet.* 232.

ἀποπλυντέον = δεῖ ἀποπλύνειν. *Georon.* 16, 18, 2.

ἀποπνευματίζω (πνευματίζω), = πέρδομαι, pedo. *Schol. Arist. Pac.* 891. 892.

ἀπόπνευστος, ὄν, (πνέω) breathed out. *Greg. Naz.* III, 447 A.

ἀποπνιγμός, οὐ, ὁ, (ἀποπνίγω) a choking, suffocation. *Moschn.* 123, p. 57, τῆς μήτρας, strangulation, producing hysterics.

ἀποπνίγω, see πνίγω.

ἀπόπνιξις, εὼς, ἡ, = ἀποπνιγμός. *Moschn.* 129, τῆς μήτρας.

ἀπόπνοια, ας, ἡ, (ἀποπνέω) inspiration. *Hippol.* 820 A, τῆς θείας δυνάμεως.

ἀποποιέω (ποιέω), to unmake, to undo. *Hermes Tr. Poem.* 64, 4. — **2.** Mid. ἀποποιούμαι, (a) to reject. *Sept.* Job 8, 20. 14, 15. *Plut.* II, 152 A (*Hippol.* Haer. 486, 60 ἀποποιῆσαί τινος = ἀποποιήσασθαι). — (b) to simulate, to feign. *Max. Tyr.* 96, 44, εἰδέναι, to pretend not to know.

ἀποποιήσις, εὼς, ἡ, simulation, feigning. *Phoeb.* 511, 15.

ἀποπομπαῖος, ὄν, (ἀποπομπή) sent away, representing the Hebrew ἀζαζήλ, commonly rendered scapegoat. *Sept.* Lev. 16, 8 seq. (*Aquil.* τράγον ἀπολελυμένον εἰς τὴν ἔρημον. *Symm.* τράγον ἀπερχόμενον). *Philon* I, 338, 42. *Just. Tryph.* 40. *Orig.* I, 1364 C. *Jul.* Frag. 299 A. *Cyrill.* A. IX, 964 B. C. *Theod. Mops.* 665 C. (See also *Jos. Ant.* 3, 10, 3. *Barn.* 7. *Clem. A.* II, 448 A. *Tertull.* II, 640 B.) — **2.** To be sent or hurled. *Simoc.* 104, 4, βέλος. — **3.** Tropically, = ἀποτρόπαιος, to be averted. *Philon* I, 238, 46, νοσήματα.

ἀποπομπέομαι = ἀποδιοπομπέομαι, to reject. *Simoc.* 173, 1.

ἀποπομπή, ἡς, ἡ, (ἀποπέμπω) a sending away. *Sept.* Lev. 16, 10 (16, 26). *Just. Frag.* 1596

B 'Ο τῆς ἀποπομπῆς τράγος. *Anton.* 1, 6, δαιμόνων, exorcising.

ἀποπόμπιμος, ὄν, fit for sending away. *Cels.* apud *Orig.* I, 1357 A, φωναί, exorcisms.

\*ἀποπορεία, ας, ἡ, (ἀποπορεύομαι) return; retreat. *Heron* 255. *Agath.* 133, 14.

ἀποπόρευσις, εὼς, ἡ, departure. *Euagr.* 2768 B. 2812 C.

ἀποπορευτέον = δεῖ ἀποπορεύεσθαι. *Agath.* 112, 6.

ἀποπραγματεύομαι (πραγματεύομαι), to finish trading. *Cosm. Ind.* 100 C.

ἀποπράσσομαι = πράσσομαι, ἀναπράσσω. *Themist.* 317, 11, τὸν μισθόν.

ἀποπρατίζομαι, ἴσομαι, (πράτης) to sell. *Sept. Tobit* 1, 7.

ἀποπραῦνω = πραῦνω. *Plut.* I, 581 D.

ἀποπρεπέω, ἥσω, = ἀπρεπῆς εἰμι. *Epirh.* II, 588 D, πατρί.

ἀποπρεσβεία, ας, ἡ, (ἀποπρεσβεύω) ambassador's report. *Polyb.* 24, 10, 5, et alibi.

ἀποπροάγω (προάγω), to reject, a Stoic word. *Sext.* 559, 1. *Diog.* 7, 106. — Participle, τὸ ἀποπροηγμένον = τὸ οὐ ἢ μὴ προηγμένον,

apoproëgmenon, that which is not preferred, as poverty, sickness. *Gell.* 12, 5. *Lucian.* I, 560. *Sext.* 166, 18. 588, 30. *Clem. A.* I, 1373 C. *Diog.* 7, 105.

ἀποπροσποιέομαι (προσποιέομαι) to disclaim. *Athan.* II, 717 A. *Men. P.* 337, 12. 294, 8,

εἰδέναι, pretending not to know.

ἀποπροσποιήσις, εὼς, ἡ, = τὸ ἀποπροσποιεῖσθαι. *Simoc.* 327, 3.

ἀποπτάω (ὀπτάω), to roast thoroughly. *Lyd.* 50, 4.

ἀποπτερνίζω (πτερνίζω), to kick off. *Philostr.* 678.

ἀποπτήσσω = πτήσσω. [*Macar.* 661 A ἀποπτηγῆναι, 2 aor. pass.]

ἀποπτοέω (πτοέω), to startle, frighten away. *Polyb.* 3, 53, 10.

ἀποπτος, ὄν, unseen, invisible. *Just. Apol.* 2, 13. *Cyrill.* A. IX, 1013 C.

ἀποπτύελλισμα, ατος, τὸ, (πτύελλος) that which is spit out. *Damasc.* II, 356 A.

ἀποπτύσσω (πτύσσω), unfold. *Aen. Tact.* 99.

ἀποπτυστέος, α, ὄν, = ὃν δεῖ ἀποπτύειν. *Clem.* A. I, 380 A. II, 312 A.

ἀποπτυστήρ, ἡρος, ὁ, (ἀποπτύω) one that spits out. *Opp. Hal.* 2, 11 χαλινῶν, refusing.

*Greg. Naz.* III, 1269 A.

ἀποπτύστης, ὄν, ὁ, = preceding. *Damasc.* II, 272 B, τῆς πίστεως, rejecter.

ἀπόπτωμα, ατος, τὸ, (ἀποπίπτω) a thing fallen; fall. *Symm.* Esai. 34, 4, leaf fallen off.

*Clem. A.* I, 576 B. — Tropically, unlucky thing; opposed to κατόρθωμα. *Sept. Judic.* 20, 6. *Polyb.* 11, 2, 6. *Orig.* IV, 133 D.



ἀπόπτωσις, εως, ἡ, *a falling off, fall.* Diosc. 1, Prooem. p. 8, of flowers. Anton. 10, 12. Hippol. 669 B. Orig. I, 182 B. Did. A. 992 C. Chrys. I, 6 B. Hierocl. C. A. 77, 12, τῆς εὐσεβείας, *from piety.* Lyd. 328, 4, οὐσιῶν, *loss of property.* — 2. Backsliding. Eus. II, 385 B.

ἀποπτωτικός, ἡ, ὄν, *belonging to failure, unsuccessful; opposed to ἐπιτευκτικός.* Orig. II, 81 A τὸ ἀποπτωτικόν, *failure.* 1144 A, τοῦ καλοῦ.

ἀποπυρίαῶ (πυρίαῶ), *to foment, in medicine.* Galen. XIII, 601 A, τοὺς τόπους. Antyll. apud Orib. II, 72, 3.

ἀποπωλέω (πωλέω), *to sell off.* Eus. IV, 229 B.

ἀποπωματίζω (πωματίζω), *to take off the stopple or cover.* Galen. XIII, 951 B.

ἀποργίζω (ὀργίζω), *to anger.* — Mid. Ἀποργίζομαι, *to be angry.* Sept. Macc. 2, 5, 17 -ίσθαι.

ἀπορειχίζω, incorrect for ἀπορυχίζω = ἀπορύσσω? Basil. IV, 277 A.

ἀπόρευτος, ὄν, (πορεύομαι) *impassable.* Agathar. 115, 1, Philon I, 294, 21. Plut. I, 142 C, et alibi.

ἀπορέω, *to be at a loss.* Apophth. 433 B Ἀπορῶν τί ποιῆσαι, = τί ποιήσω or ποιήσαιμι. — 2. Transitive, *to puzzle, to ask a puzzling question.* Iren. 656 A, τινά. Clem. A. II, 257 A. 317 B Τὸ πρὸς τῶν αἰρετικῶν ἀπορούμενον ἡμῖν, *propounded by way of puzzle.* Orig. II, 48 A, πρὸς τινα.

ἀπορηματικός, ἡ, ὄν, (ἀπορέω) *dubitative.* Dion. Thr. 642, 26, the interrogative particles ἄρα, μὲν, καὶ τα.

ἀπορητέον = δεῖ ἀπορεῖν. Sext. 588, 29, περὶ τινος. Clem. A. I, 456 C.

ἀπορητικός, ἡ, ὄν, *dubitative.* Men. Rhet. 156, 4. — 2. Sceptic, with reference to Pyrrhonism. Ἡ ἀπορητικὴ φιλοσοφία, αἵρεσις, or ἀγωγή, *the Sceptic philosophy.* Galen. II, 23 B. 24 F. Sext. 4, 7. — Οἱ ἀπορητικοί, sc. φιλόσοφοι, *the Sceptics.* Plut. I, 262 D. Gell. 11, 5. Sext. 489, 24. Diog. 9, 69.

ἀπορητικῶς, *adv. doubtfully, sceptically.* Sext. 196, 24, et alibi. Procl. Parmen. 562 (149).

ἀπορία, ας, ἡ, *perplexity, etc.* Classical. Dion. H. I, 225, 1 Ἐν ἀπορίᾳ γίνεται ὃ τι ἀποκρίναιτο, *he was at a loss what to answer.* 329, 8 Εἰς ἀπορίαν ἐνέπιπτεν ὃ τι χρήσαιτο τοῖς πράγμασιν. 488, 17 Ὅν δὲ τρόπον γένοιτ' ἂν . . . πολλὴν αὐτοῖς παρέιχεν ἀπορίαν. IV, 1987, 16 Ὅπως δ' ἂν τοῦτο γένοιτο . . . οὐ μικρὰν αὐτοῖς παρέιχεν ἀπορίαν. — 2. Aporiatio, the perplexity of Achamoth, a Valentinian figment. Iren. 497 A. Hippol. Haer. 280, 20. Tertull. II, 69 A (Iren. 456 A).

ἀπορνεόω (ὀρνεόω), *to change into a bird.* Apollod. 1, 8, 3, 4. Eudoc. M. 327 Εἰς χε-

λιδόνα ἀπωρνεομένην, *changed into a swallow.*

ἀπορνεώσις, εως, ἡ, = τὸ ἀπορνεοῦν or ἀπορνεοῦσθαι. Schol. Arist. Av. 212.

ἀπορνηθόω, ὥσω, (ὀρνις) = preceding. Strab. 6, 3, 9, p. 452, 16.

ἀποροποίητος, ὄν, (ποροποιέω) *without pores.* Sext. 355, 29.

ἀπορος, ὄν, *impracticable, etc.* Classical. Dion. H. III, 1840, 3 Ἀπορον ὁρῶν χρήμα ἐκ τειχομαχίας αὐτὸ ἐλεῖν. Jos. Vit. 5 Ὅντες ἐν ἀπόρῳ τί ποιήσωμεν, *being at a loss what to do.*

ἀπορραγός, ἄδος, ἡ, = ἀπορρώξ, *fragment.* Hippol. Haer. 264, 50.

ἀπορραθυμήτως (ἀπορραθυμέω), *adv. negligently.* Jul. 252 A.

ἀπορραντίζω = ραντίζω. Alex. Trall. 48, τινά.

ἀπόρραξις, εως, ἡ, (ἀπορράσσω) *bounce-ball, a game.* Poll. 9, 103. 105. Hes. Ἀπόρραξιν, παιδιὰν διὰ σφαίρας.

\*ἀπορραπίζω (ραπίζω), *to drive back, beat off.* Aristot. Div. Somn. 2, 9. Dion. H. V, 79, 3 Τῆς γλώσσης ἄκρας ἀπορραπιζούσης τὸ πνεῦμα, referring to the rolling sound of P. Apollod. Arch. 15. Pseudo-Dion. 512 A.

ἀπορράσσω (ράσσω), *to drive off, to dislodge.* Dion. H. II, 1045, 8, τοὺς Ρωμαίους ἀπὸ τοῦ λόφου. Dion C. 56, 14, 3.

ἀπορραφανίδωσις, εως, ἡ, = ραφανίδωσις, *rha-phanization.* Schol. Arist. Plut. 168.

ἀπορρέμβομαι (ρέμβομαι), *to wander from.* Anton. 3, 4, τινός.

ἀπορρεπής, ἑς, (ἀπορρέπω) *proclivous.* Damasc. I, 1201 B, τὸ πρὸς τὴν ὕλην.

ἀπορρέπω = ρέπω off, *away from.* Serap. Aeg. 917 A.

ἀπόρρευμα, ατος, τὸ, (ἀπορρέω) *exudation.* Theognost. 438, p. 79, 12, δένδρου.

ἀπόρρευσις, εως, ἡ, (ἀπορρέω) *spring of water.* Polyb. 10, 28, 4 Ἐχοντος τοῦ Ταύρου πολλὰς καὶ μεγάλας ὑδάτων. Plut. II, 933 C.

ἀπορρέω (ρέω), *to emanate, in a mystical sense.* Plotin. I, 456, 14, ἐκ νοῦ.

ἀπόρρηγμα, ατος, τὸ, (ἀπορρήγνυμι) *a thing torn off.* Plut. I, 978 C.

ἀπορρήγνυμι, = ἀμβλίσκω, ἀπαμβλίσκω, *to miscarry.* Steph. Diac. 1077 A, τὸ ἔμβρυον. — Cedr. I, 477, 17, *to throw down.* — 2. Intransitive, = ἀπορρήγνυμαι. Damasc. II, 337 A τοῦ ζῆν, *to go to perdition.* (See also ἀπερρωγός.)

ἀπόρρηξις, εως, ἡ, *a breaking off.* Aret. 11 D. Tropically, *rupture, quarrel.* Jos. Ant. 19, 3, 1 (doubtful). Basil. IV, 916 A.

ἀπόρρητος, ὄν, *secret.* Polyb. 36, 1, 7. 11, 26, 5 Δι' ἀπορρήτων, *secretly, in cipher.* Diod. 11, 4 Ἐν ἀπορρήτοις, *obscurely.* 15, 20 Παρήγγελον ἐν ἀπορρήτοις, *in cipher.* — 2. Indecent, obscene. Sept. Sir. 13, 22. Lucian. III, 175 Κίναιδον ἀπόρρητα ποιοῦντα καὶ πάσχοντα.



ἀπορριζόω (ρίζω), = ἐκριζόω, to uproot. *Greg. Nyss.* I, 705 B. *Alciph.* 3, 66. *Apocr. Act.* Joann. 21, p. 276.

ἀπορρίζωσις, εως, ἡ, an uprooting. *Sophrns.* 3436, extraction.

ἀπορρινάω (ρινάω), to file off. *Strab.* 7, 3, 18, τὰ κέρατα.

ἀπορρίνημα, ατος, τὸ, filings. *Daphn.* apud *Strab.* 14, 1, 39, p. 116, 3.

ἀπορριπτεόν = δεῖ ἀπορρίπτειν. *Clem. A.* I, 609 A. 632 C.

ἀπορρίπτω, to throw away, etc. *Classical.* *Dion. H.* III, 1763, 13 Τῶν ἀπερριμμένων τις, an ordinary person.

ἀπορρίψιμος, ον, to be thrown away, rejected. *Artem.* 429.

ἀπορροή, ἡς, ἡ, influence of the stars. *Plotin.* I, 244, 6.

ἀπόρροια, ας, ἡ, influence of the stars. *Gemin.* 760 A. B. *Sext.* 729, 12. *Hippol. Haer.* 180, 25. *Iambl. Myst.* 55, 6.

ἀπόρρυμα, ατος, τὸ, the name of a measure =  $\frac{1}{2}$  σαίτης = 22 ξέσται. *Eriph.* III, 284 B. — (I, 644 A Ὡς ὑπὸ ραγάδα ἀπόρρυμα γεγονότος τοῦ ἄγγους, quid?)

ἀπορρύπτω (ρύπτω), to cleanse. *Orph. Arg.* 1372. *Philon* I, 115, 17. 156, 22.

ἀπορρύπωσις, εως, ἡ, (ρυνόω) cleansing. *Const. Apost.* 7, 22.

ἀπόρρυσις, εως, ἡ, (ἀπορρέω) = ἀπορροή, a flowing off. *Polyb.* 4, 39, 10. *Strab.* 12, 2, 5. 5, 3, 12, p. 380, 6.

ἀπόρρυψις, εως, ἡ, a cleansing. *Philagr.* apud *Orib.* I, 386, 1. *Athen.* 9, 77. *Iambl.* V. P. 154. *Ruf.* apud *Orib.* II, 206, 2. *Eus.* II, 865 A. *Orib.* I, 386, 1.

ἀπορρωγὰς, ἀδος, ἡ, = ἀπορρώξ. *Sept. Macc.* 2, 14, 45, πέτρα.

ἀπορύσσω = ὀρύσσω. *Symm. Ps.* 70, 24 ἀπορύγησαν.

ἀπόρφυρος, ον, (πορφύρα) unbordered, without purple border. *Plut.* II, 528 B. I, 949 C Τὸ ἀπόρφυρον καὶ τέλειον ἱμάτιον, toga pura et virilis.

ἀπόρως (ἄπορος), adv. without means. *Arr. An.* 2, 3, 7 Ἀπόρως μὲν εἶχεν ἐξευρεῖν λύσιν τοῦ δεσμοῦ, he was at a loss how to untie the knot.

ἀποσύρκωσις, εως, ἡ, (ἀποσαρκόω) a divesting of flesh. *Damasc.* I, 1497 A.

ἀποσαρώ (σαρώ), to sweep clean. *Greg. Nyss.* III, 373 A.

ἀποσάττω, to overload. *Clem. A.* I, 496 A.

ἀποσειριάω = σειριάω strengthened. *Theod. Anc.* 1408 B.

ἀποσειρώ (σειρώ) = διηθέω, to strain. *Aët.* 8 b, 16, written ἀποσιρώ.

ἀποσειώ, to shake off. *Clementin.* 101 B -σθαί τι τῆς ψυχῆς.

ἀποσημείωσις, εως, ἡ, = σημείωσις strengthened. *Basil.* I, 396 A.

ἀπόσηψις, εως, ἡ, (ἀποσήπω) a rotting. *Plut.* II, 1087 C.

ἀποσία, ας, ἡ, (ἄποτος) the not drinking. *Stud.* 817 C.

ἀποσιγάω (σιγάω), to be silent. *Const. Apost.* 3, 14. — 2. Transitive, to pass over in silence. *Pseudo-Plut.* V. H. 1241 A.

ἀποσικχαίνω (σικχαίνω), to be thoroughly disgusted. *Eriph.* II, 820 C

ἀποσιμόω (σιμόω) = σιμόν ποιῶ. *Lucian.* I, 430 Τὰς ρίνας ἀποσεσιμώμεθα.

ἀποσιμώσις, εως, ἡ, = τὸ ἀποσιμῶν τὰς ναῦς. *App.* II, 622, 64.

ἀποσιρώ, see ἀποσειρώ.

ἀποσιτέω (ἀπόσιτος) = ἀποκαρτερέω. *Lucian.* II, 602. — 2. To have no appetite for food. *Orib.* III, 104, 1.

ἀποσιώπησις, εως, ἡ, (ἀποσιωπάω) silence. *Plut.* I, 694 E. *Ptol. Tetrab.* 192. — 2. Aposiopesis, in rhetoric. *Quintil.* 9, 2, 54. 9, 2, 60. *Plut.* II, 1009 E. *Hermog. Rhet.* 346, 17. *Herodn. Gr. Schem.* 595, 16. *Pseudo-Demet.* 48, 9. 109, 14. *Theod. Mops.* 657 B Κατὰ ἀποσιώπησιν, by aposiopesis.

ἀποσκαλώω, ωσα, (σκάλα) to put out to sea, to leave the harbor. *Porph. Adm.* 78, 20.

ἀποσκαρίζω (σκαρίζω), to hop away. Tropically, to die. *Sept. Judic.* 4, 2 as v. l. *Lucill.* 41.

ἀποσκεπάζω (σκεπάζω), to uncover. *Clim.* 697 C, a chest. *Jejun.* 1892 D, the head. *Georon.* 7, 15, 4, a jar.

ἀποσκεπαρισμός, οὔ, ὁ, (σκέπαρνον) a hewing slantingly with an adz. *Galen.* II, 268 B. *Soran.* 249, 25 = ὀλοτελῆς ὀστοῦ ἀποκοπὴ παράλοξος.

ἀποσκέπαστος, ον, (ἀποσκεπάζω) with the head uncovered. *Porph. Cer.* 16, 15.

ἀποσκεπής, ἐς, (ἀποσκέπω) uncovered. *Sibyll.* 1, 37.

ἀποσκέπω (σκέπω), to shelter. *Epict.* 3, 22, 65, τὸν βορέαν, sheltering from the north wind. *Themist.* 371, 7.

ἀποσκευάζω, to rid. *Diosc. Iobol.* p. 55 -σθῆναί τινος. *Athenag.* 893 B Ἀποσκευάσαι ἡμῶν νόμῳ τὴν ἐπήρειαν. *Herodn.* 2, 5, 2 -άσασθαί τινα, to get rid of.

ἀποσκευή, ἡς, ἡ, L. impedimenta, baggage. *Sept. Gen.* 14, 12, et alibi. *Polyb.* 2, 3, 7. 2, 26, 5, et alibi. *Dion. H.* I, 132. II, 759, et alibi. *Plut.* I, 117 B. 303 E. *Theoph.* 593, πολεμική. — 2. Goods, furniture, personal property. *Polyb.* 3, 90, 8. — 3. A euphemism for ἀπόπατος, ἄφοδος. *Strab.* 14, 1, 37. *Poll.* 5, 91.

ἀποσκηνόω, ὥσω, (σκηνόω) to shift or remove one's tent. *Sept. Gen.* 13, 18. *Plut.* I, 892 F, χωρίς. — 2. Transitive, to keep away from. *Plut.* II, 334 B, τὰ ὦτα τῶν μουσῶν,



- from the muses. 627 A Μὴ μακρὰν οὕτως ἀποσκήνου τῶν ἰδίων.
- ἀποσκιάζω, to foreshadow. Hippol. Haer. 340, 35.
- ἀποσκίασμα, ατος, τὸ, (ἀποσκιάζω) shadow, obscuration. Jacob. 1, 17, τροπῆς, from the revolutions of the sun. Basil. I, 17 C. Cyrill. A. I, 189 B. — Men. P. 422, 21, illusion.
- ἀποσκιασμός, οὔ, ὁ, the shadow on a sun-dial. Plut. I, 155 B.
- ἀποσκιρτάω (σκιρτάω), to hop or skip away, to depart from. Dion. H. I, 89, 9, τῆς ἀγέλης. Strab. 17, 1, 31, p. 378, 9. Clem. A. II, 532 B, εἰς δόξας.
- ἀποσκίρωμα, ατος, τὸ, (σκιρόω) a hardening. Sc'ol. Arist. Ach. 553.
- ἀπόσκλησις, εως, ἡ, (σκέλλω) the stiffening of the body after death. Cornut. 204.
- ἀποσκολοπίζω = σκολοπίζω. Patriarch. 1056 A. Aquil. Ps. 118, 118.
- ἀποσκοπεύω (σκοπεύω), = ἀποσκοπέω. Sept. Judith 10, 10. Habac. 2, 1. Thren. 4, 17.
- ἀποσκόπησις, εως, ἡ, (ἀποσκοπέω) regard, relation, reference. Max. Conf. II, 197 C, ἡ πρὸς τι.
- ἀποσκορακίζω, ίσω, ιῶ, (σκορακίζω) to cast off. Sept. Esai. 17, 13. Philon II, 216, 14. Plut. II, 740 A. Tatian. 12, p. 832 B.
- ἀποσκορακισμός, οὔ, ὁ, a casting off. Sept. Esai. 66, 15.
- ἀποσκορακιστέον = δεῖ ἀποσκορακίζειν. Clem. A. I, 476 A.
- ἀποσκορπίζω = σκορπίζω. Sept. Macc. 1, 11, 55. Georpon. 20, 12, 1.
- ἀποσκοτίζω (σκοτίζω), to remove darkness. Plut. II, 605 D. Diog. 6, 36 Ἀποσκότησόν μου, stand out of my sunshine. (If ἀποσκότησον, for ἀποσκότισον, is not a mistake in copying, it must be referred to ἀποσκοτάω.)
- ἀποσκυβαλίζω = σκυβαλίζω. Epict. Frag. 30. Dion. Alex. 1340 A. Synes. 1401 D.
- ἀπόσκωμα (ἀποσκώπτω), = σκῶμα. Cosm. Carm. Greg. 494.
- \*ἀποσμάω (σμάω), to wipe off. Diocl. apud Orib. III, 170, 2. Diosc. 4, 134 (136), et alibi. Galen. XIII, 351 E.
- ἀποσμήχω (σμήχω) = preceding. Diosc. 1, 31, et alibi. Epict. 4, 11, 17. [Theod. Anc. 1397 C ἀπεσμήχην, 2 aor. pass.]
- ἀποσμικρύνω (σμικρύνω), to diminish. Lucian. I, 677.
- ἀποσμιλεύω (σμιλεύω), to polish off. Synes. 1472 C.
- ἀποσοβαρεύομαι = σοβαρεύομαι. Simoc. 74, 10.
- ἀποσοβή, ἡς, ἡ, (ἀποσοβέω) a driving away. Vit. Nil. Jun. 101 C.
- ἀποσοβητής, οὔ, ὁ, = ὁ ἀποσοβῶν. Schol. Arist. Plut. 359.
- ἀποσοβητικός, ἡ, ὄν, (ἀποσοβέω) fit for driving away. Iambl. Adhort. 346.
- ἄποσος, ον, (ποσός) destitute of quantity. Greg. Naz. III, 552 A. Cyrill. A. IX, 1013 C. Pseudo-Dion. 909 C. Anast. Sin. 261 A.
- ἀποσοφώ (σοφώω), to make wise. Epict. 1, 18, 10. (Compare ἀποκαισαρόω.)
- ἀποσπάραγμα, ατος, τὸ, (ἀποσπαράσσω) fragment, extract. Anthol. II, 44 (Theodoridas). Anast. Sin. 296 D. Phot. III, 941 A.
- ἀποσπαργανόω (σπαργανόω), to free from the σπάργανον. Lyl. 63, 9.
- ἀπόσπασμα, ατος, τὸ, portion or branch of a nation. Agathar. 147, 21. Strab. 5, 4, 13, p. 398, 3.
- ἀποσπασμάτιον, ον, τὸ, little ἀπόσπασμα. Cic. Att. 2, 1.
- ἀποσπασμός, οὔ, ὁ, a tearing away, detaching, separation. Dion. H. II, 975, 13. Strab. 8, 3, 17, p. 122, 17. Plut. II, 77 C.
- ἀποσπάω, to tear off. — 2. Participle, ὁ ἀπεσπασμένος, = σπάδων. Sept. Lev. 22, 24.
- ἀποσπείρω = σπείρω. Theol. Arith. 6. Lucian. I, 20.
- ἀποσπερμαίνω (σπερμαίνω), to emit semen. Apollod. 3, 14, 6. Eudoc. M. 7.
- ἀποσπερματόομαι (σπερματόω), to become perfect semen. Nemes. 701 A.
- ἀποσπογγισμός, οὔ, ὁ, (ἀποσπογγίζω) a wiping off with a sponge. Antyll. apud Orib. II, 334, 5.
- ἀπόσπονδος, ον, (σπονδή) excluded from a treaty. Plut. I, 284 D. Poll. 6, 30.
- ἀποσπονδάω (σπονδάω), to dissuade. Philostr. 8. 9. 141. 261. 505, τινός. — 2. To shun; opposed to ἀντέχομαι. Cyrill. A. I, 417 B. IV, 684 A. X, 924 A.
- ἀποστάλαγμα, ατος, τὸ, (ἀποσταλάω) a dripping, trickling. Schol. Arist. Pac. 1184.
- ἀποσταλάω (σταλάω), to drip. Sept. Amos 9, 13. Joel 3, 18. — 2. Intransitive, to fall in drops. Lucian. II, 448.
- ἀποστασία, ας, ἡ, (ἀφίστημι) = ἀπόστασις, defection, revolt. Jos. Ant. 13, 7, 1. 18, 8, 8. Plut. I, 1053 E. — 2. Apostasy, in respect to religion. Sept. Josu. 22, 22. Macc. 1, 2, 15. Luc. Act. 21, 21, ἀπὸ Μωϋσέως. Paul. Thess. 2, 2, 3. Just. Tryph. 110 Ὁ τῆς ἀποστασίας ἄνθρωπος. Iren. 857 B.
- ἀποστασιάζω, άσω, to become hostile to. Pallad. Laus. 1073 D, πρὸς τινα.
- ἀποστασιάριος, ον, ὁ, (ἀποστῆναι) fatigued, disabled beast of burden. Porph. Cer. 479, 11.
- ἀποστάσιον, ον, τὸ, separation, divorce. Βιβλίον ἀποστασίον, a bill of divorce. Sept. Deut. 24, 3. Esai. 50, 1. Matt. 19, 7. Marc. 10, 4. — Matt. 5, 31, ἀποστάσιον = βιβλίον ἀποστασίον. — 2. Revolt = ἀπόστασις. Simoc. 129, 18.



ἀπόστασις, εως, ἡ, = ἀπόστημα, *imposthume*, abscess. Clem. A. I, 328 C. Eus. II, 789 B.

ἀποστατέω, ἡσω, to revolt from. Sept. Macc. 2, 5, 11. 1, 13, 16, ἀφ' ἡμῶν. Theoph. 8, 8, τῆς Ρωμαίων ἀρχῆς. Clem. A. I, 801 A, of the fallen angels. — 2. To apostatize, in respect to religion. Orig. III, 1052 B. Socr. 648 C. D. — 3. To cause to apostatize. Clementin. 104 D, τινός τινα.

ἀποστάτης, ου, ό, (ἀφίσταμαι) rebel. Beros. apud Jos. Apion 1, 19, p. 450. Sept. Num. 14, 9, ἀπὸ τοῦ κυρίου. Dan. 3, 32 (?). Macc. 2, 5, 8, τῶν νόμων, against the Law. Polyb. 32, 2, 7. 5, 41, 6. 5, 57, 4, τοῦ βασιλέως, against the king. 11, 28, 6, τῆς πατρίδος. Diod. 15, 18. Dion. H. II, 775, 11. Plut. II, 821 B, κύνες, wandering from home. — Clem. A. I, 800 C, Satan. — Sept. Job 26, 13 = Esai. 27, 1 σκολιός. — 2. Apostata, apostate, renegade. Herm. Vis. 1, 4. Tertull. II, 16 B. Orig. III, 1052 B. Greg. Naz. II, 537 A. Nectar. 1825 D, Ἰουλιανός. Philostrg. 544 C. Socr. 412 A.

ἀποστατικός, ἡ, όν, rebellious. Plut. I, 20 F. Iren. 1201 C, δύναμις, the Devil. Orig. I, 816 C Τὸ μὴ πάντῃ ἀποστατικὸν τοῦ Ἰούδα. Method. 577 C. — 2. Apostatical. Orig. I, 816 B. — 3. Imposthumating. Antyll. apud Orib. I, 437, 14.

ἀποστατικῶς, adv. rebelliously. Plut. I, 285 C Τοὺς ἀποστατικῶς τῶν Ἑλλήνων ἔχοντας.

ἀποστάτης, ιδος, ἡ, rebellious. Sept. Esdr. 1, 2, 17. 19. 2, 4, 12.

ἀποσταυρόω, to fence, etc. Classical. Clem. A. I, 1053 A Μὴ ἀφορίζοντος καὶ ἀποσταυροῦντος ἑαυτὸν τῶν παθῶν. (Compare Paul. Gal. 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς πάθεσιν καὶ ταῖς ἐπιθυμίαις.)

ἀποσταχύω (στάχυς), to begin to form or shoot ears (of corn). Geopon. 3, 3, 13.

ἀποστεγώω = ἀποστεγάζω. Pseudo-Just. 1277 B.

ἀποστειρόω (στειρόω), to render barren. Method. 73 D. Jos. Hymnog. 1013 B.

ἀποστέλλω, to send an order. Sept. Macc. 1, 11, 41, πρὸς Δημήτριον τὸν βασιλέα ἵνα ἐκβάλῃ.

\*ἀποστενοχωρέω = στενοχωρέω. Athen. Mech. 11, 45. Nil. 441 B.

ἀποστερητέον = δεῖ ἀποστερεῖν. Jos. Ant. 4, 8, 38. Plut. II, 931 D.

ἀποστεφανόω (στεφανόω), to uncrown. Max. Tyr. 17, 14. Lucian. II, 653.

ἀποστεφάνωσις, εως, ἡ, an uncrowning. Eumath. 11, 10, p. 593, 35.

ἀποστηθίζω, ἴσω, (στήθος) to repeat or learn by heart. Athan. II, 921 B. Epiph. II, 172 D. Pallad. Laus. 1027 C, τὰς γραφὰς ἔξωθεν.

Aporhth. 264 A, τοῦ εὐαγγελίου, portions of the gospel. Leont. Cypr. 1697 B. Vit. Nil. Jun. 44 A.

ἀποστηθισμός, οὔ, ό, (ἀποστηθίζω) a learning or repeating by heart. Epiph. II, 829 E.

ἀποστηματικός, ἡ, όν, (ἀπόστημα) apostematous. Aët. p. 169, 31.

ἀποστιβάζω = στιβάζω completely? Herm. Mand. 11.

ἀποστίζω (στίζω), to mark with dots. Galen. IX, 221 C. 241 E.

ἀποστιλβόω = στιλβόω. Anthol. Palat. 7, 339. Rhetor. I, 640, 27.

ἀπόστιχα, ων, τὰ, (στίχος) sc. τροπάρια, in the Ritual, the troparia sung near the conclusion of vespers.

ἀποστέγγισμα, ατος, τὸ, (ἀποστέγγίζω) what is scraped off from the body in bathing. Strab. 5, 2, 6, p. 353, 6.

ἀποστολεῖον, ου, τὸ, (ἀπόστολος) chapel dedicated to an apostle. Soz. 1560 A. 1617 A. Const. (536), 1021 A. Chron. 591, 16. Genes. 84, 8.

ἀποστολή, ἡς, ἡ, apostolate, apostleship. Luc. Act. 1, 25. Paul. Rom. 1, 5, et alibi. — 2. A thing sent. Sept. Esdr. 1, 9, 51, portions of food. Macc. 1, 2, 18. 2, 3, 2, gifts. Jul. 397 C, the tribute paid by the Jews to the emperor. Suid. Ἀποστολάς, ἀποπέμψεις, δῶρα. — Sept. Jer. 39, 36. Baruch 2, 25, = λοιμός: a mistranslation.

ἀποστολίκιον, ου, τὸ, (ἀποστολικός) apostolic turban, a turban like that worn by the apostle of God (Mohammed). Achmet. 157 Εἰ δὲ ἴδῃ ὅτι φορεῖ ἀποστολίκιον, τοῦτο εἰς τὴν πίστιν αὐτοῦ κρίνεται, that he will turn Mussulman?

Ἀποστολικοί, ὦν, οἱ, (ἀποστολικός) = Ἀποτακτικοί, Ἀποτακτῆται. Epiph. I, 849 B. 1040 C.

ἀποστολικός, ἡ, όν, apostolicus, apostolical. Ignat. 676 A. Martyr. Polyc. 1041 A. Iren. 477 A, sc. ρητῶν. 1228 B, πρεσβύτερος, Polycarpus. Clem. A. I, 57 B, γραφή. 700 A. 1060 B, Βαρνάβας. Tertull. II, 44 C, ecclesia. 890 C, viri. Orig. I, 261 A. 536 D. 900 A. 948 A. III, 301 B. 861 D. Alex. A. 552 A, κανών. Eus. II, 176 A, ἄνδρες. 281 B, ὀρθοδοξία. 1136 A, παράδοσις. Athan. I, 733 C, θρόνος, the Apostolic see, of Rome. Carth. 1254 A, καθέδρα. Eustrat. 2380 C, στολή, the episcopal habit. Theoph. 253, 13. — 2. Of the apostle of God (rasul allah), that is, Mohammed. Achmet. 249, χάσδιον. — 3. Substantively, τὸ ἀποστολικόν, (α) with βιβλίον or τεύχος expressed or understood, the book containing the Epistles of the New Testament. Adam. 1724 A. Epiph. I, 709 A. Socr. 509 C. Euthal. 720 C (629 A ἡ ἀποστολικὴ βίβλος). — (b) in the



- Ritual*, sc. τροπάριον, a troparion in honor of an apostle.
- ἀποστολικῶς, adv. apostolically. *Marcell.* apud *Eus.* VI, 764 B. *Theod.* I, 1236 C, et alibi.
- ἀποστόλιον, ου, τὸ, = ἀποστολεῖον. *Theod.* IV, 1456 A. 1457 C. 1461 C.
- Αποστολῖται, ὧν, οἱ, the clergy belonging to the Church of the Apostles at Constantinople. *Porph.* Cer. 589, 10 seq.
- ἀποστολοεναγγέλιον, ου, τὸ, = ἀπόστολος καὶ εὐαγγέλιον, the epistle and the gospel of the day. *Euchol.*
- ἀπόστολος, ου, ὁ, messenger. *Luc.* 11, 49. *Paul.* Eph. 3, 5. *Apoc.* 18, 20. — Applied to Christ. *Paul.* Hebr. 3, 1. *Just.* Apol. 1, 12. 63. — **2.** Apostolus, apostle, a messenger of Christ. *N. T.* passim. *Barn.* 736 A. *Diognet.* 1184 A. *Hippol.* Haer. 4, 51. — With the article, ὁ ἀπόστολος, the Apostle, the Apostle Paul. *Diognet.* 1185 A. *Clem.* A. I, 269 B. II, 57 C. *Orig.* I, 261 B. *Method.* 288 C. *Cyrrill.* H. 513 B. *Macar.* 632 A. *Chrys.* IX, 415 D. *Theod.* IV, 388 C. — Αἱ ἡμέραι τῶν ἀποστόλων, the days of the apostles, church-feasts in honor of the Apostles. *Const. Apost.* 8, 33. — Ἡ μνήμη τῶν ἁγίων ἀποστόλων, the anniversary of the Apostles, a church-feast (Jun. 29. 30). *Euthal.* 701 A. 713 B. *Jejun.* 1913 A. Called also, *Joann. Mosch.* 3092 D. *Stud.* 1701 B, Ἡ πανήγυρις τῶν ἁγίων ἀποστόλων. — Μαρτύριον τῶν ἀποστόλων, Saint Apostles' church at Constantinople, built by Constantine. *Eus.* II, 1209 A. — **3.** Apostolus, the Epistles of the New Testament (particularly Paul's Epistles), collectively considered. *Clem.* A. II, 417 B. *Hippol.* Haer. 410, 9. *Tertull.* II, 71 B. *Orig.* I, 876 B. *Eus.* II, 600 A. *Adam.* 1777 B. *Basil.* IV, 188 B. *Macar.* 632 A. *Epiph.* II, 224 B. *Theod.* IV, 1173 A. 1265 A. *Apophth.* 340 C. 416 A. Also in the plural: *Orig.* I, 1413 C. IV, 61 C Παρὰ τοῖς εὐαγγελίοις καὶ παρὰ τοῖς ἀποστόλοις. — **4.** The epistle of the day. It applies also to the portion taken out of the Acts which is read for the epistle. *Sophrns.* 3997 C. *Stud.* 1709 C. *Porph.* Cer. 85, 16.
- ἀποστομαχίζω, ἴσθην, (στόμαχος) to deprive one of his stomach. *Aster.* 436 A Ὁ λέων κατέπιεν τὸν ἀμνὸν καὶ ἀπεστομαχίσθη.
- ἀποστομίζω, ἴσω, (στόμα) to put difficult questions to any one. *Thom.* A, 6, 3, τὸν διδάσκαλον.
- ἀποστομώ (στόμα), to fill up the mouth of a canal. *Polyb.* Frag. Gram. 26. — **2.** To blunt, dull the edge, ἀποστομίζω. *Dion.* H. II, 1071, 12. III, 1799, 14 Ἀπεστομωμένα τὰς ἀκμάς. *Lucian.* I, 118.
- ἀπόστοργος, ου, = ἄστοργος. *Plut.* II, 491 C.
- ἀποστοχέω = ἀστοχέω. *Schol. Clem.* A. 792 D, τινός.
- ἀποστραγγαλίζω = στραγγαλίζω. *Diod.* 14, 12. *Strab.* 17, 1, 11, p. 361, 12.
- ἀποστραγγίζω (στραγγίζω), to exhaust. *Nicom.* 49.
- ἀποστρακίζω = following. *Orig.* III, 464 C. *Vit. Nicol.* S. 885 C.
- ἀποστρακώ (ὄστρακώ), to bake an earthen vessel. *Diosc.* 2, 5.
- ἀποστρατεύομαι (στρατεύομαι), to be discharged from military duty. *App.* II, 745, 48 οἱ ἀπεστρατευμένοι, L. emeriti.
- ἀποστράτευτος, ου, (ἀποστρατεύομαι) discharged from military duty. *Vit. Nil. Jun.* 149 A; this meaning does not seem to suit the passage.
- ἀποστρατηγικός, ἡ, ὄν, (ἀποστράτηγος) unworthy of a general. *Scyl.* 692, 17.
- ἀποστρεβλόω (στρεβλόω) = στρεβλὸν ποιῶ. *Sept. Macc.* 2, 9, 7.
- ἀπόστρεπτος, ου, (ἀποστρέφω) turned back. *Phryn.* P. S. 10, 22 Ἀπόστρεπτος ἄπιθι, ἀντὶ τοῦ ἀποστραφεῖς. *Diogenian.* apud *Eus.* III, 244 A, detestable, odious.
- ἀποστρεφικός, ἡ, ὄν, causing aversion. *Jejun.* 1924 A Περὶ ἀποστρεφικῶν τοῦ μὴ βυζάνειν τὰ εἰαυτῶν, by anointing the θηλή (papilla) with some nauseous substance.
- ἀποστρέφω, to turn back, etc. Classical. *Just.* 1, 44 Ὅπως διὰ τοῦ φόβου ἀποστρέψωσιν ἐντυγχάνοντας τοὺς ἀνθρώπους τῶν καλῶν γνῶσιν λαβεῖν. — **2.** To turn the stomach, to cause nausea. *Dion.* H. VI, 999, 11, τοὺς στομάχους.
- ἀποστροφή, ἡς, ἡ, a turning away. *Sept. Jer.* 5, 6, transgression. *Diosc. Delet.* 30, πρὸς τι, aversion. — **2.** Diversion, amusement. *Plut.* II, 133 B. — **3.** Relief, help. *Joann. Mosch.* 3073 A Δοῦναι μικρὰν ἀγάπην εἰς ἀποστροφήν. — **4.** Apostrophe, L. *aversio*, in rhetoric. *Dion.* H. VI, 792, 2. *Herodn. Gr. Schem.* 596, 21. *Hemog. Rhet.* 228, 10. 297, 1. — **5.** Elision of a final vowel before another vowel. *Apollon. D. Pron.* 317 B. *Porphyr.* Pros. 115 (ἐμ' αὐτόν to be divided ἐ-μαν-τόν). — **6.** Obedience (ἑρῳη)? *Sept. Gen.* 3, 16. 4, 7 Πρὸς σέ ἡ ἀποστροφή αὐτοῦ.
- ἀπόστροφος, ου, ἡ, sc. προσῳδία, apostrophos, apostrophe, the mark ('). *Drac.* 157, 23. *Arcad.* 189, 4. *Porphyr.* Pros. 107, 115. *Epiph.* III, 237 B. *Diomed.* 435, 16. *Schol. Dion. Thr.* 675, 14.
- ἀποστρώννυμι (στρώννυμι), = ἀποσάπτω, to unsaddle. *Hes.* Ἀπέσαξεν, ἀπέστρωσεν.
- ἀποσυγχωρέω (συγχωρέω) = ἀφίσταμαι. *Schol. Arist. Nub.* 107.
- ἀποσυμβαίνω = οὐ συμβαίνω. *Sext.* 251, 27 Ἀποσυμβέβηκεν αὐτῷ, is not predicated of it. *Orig.* I, 1365 C Παρὰ τὴν ἐκείνου ἀποσυμ-



βαίνει. *Tit. B. 1168 C. Theod. IV, 164 A.*  
 ἀποσυμμίγνυμι = οὐ συμμίγνυμι. *Theodtn. Dan. 11, 6 as v. 1.*  
 ἀποσυνάγω (συνάγω), to gather up. *Sept. Reg. 4, 5, 3, αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ, to recover him of his leprosy.*  
 ἀποσυνάγωγος, ου, ὁ, (συναγωγή) put out of the synagogue. *Joann. 9, 22. 12, 42. 16, 2. — 2. Excommunicated, with reference to Christians. Nic. I, 5. Alex. A. 561 A.*  
 ἀποσύνακτος, ον, (σύναξις) that stays away from church. *Epirh. II, 333 C. 521 B. Cyrill. A. X, 96 A. 81 B, excommunicated.*  
 ἀποσυνεργέω = οὐ συνεργέω. *Ptol. Tetrab. 3. 210. Sext. 48, 1.*  
 ἀποσυνέχω = συνέχω strengthened. *Barn. 5 (Codex 8).*  
 ἀποσυνηθίζω (συνεθίζω), to wean. *Aët. 4, 28, τὸ βρέφος ἀπὸ τοῦ μαστοῦ.*  
 ἀποσυννοψίζω, ισα, (σύννοψις) to appear before, to go before the presence of: to be restored to favor. *Porph. Cer. 522, 15 Ἐν τῷ ἀποσυννοψίσεσθαι τοὺς δεσπότας. Theoph. Cont. 698. 708, 11 Ἦθελεν ὁ βασιλεὺς ἀποσυννοψισθῆναι τὸν Σαμωνᾶν. 708, 22 Ἀποσυνώψισε Σαμωνᾶς.*  
 ἀποσυντάσσομαι = ἀποτάσσομαι, to bid farewell, to dismiss, renounce. *Joann. Mosch. 3068 C, τῷ ἀνθρώπῳ.*  
 ἀποσυνοκεφαλέω, ἡσω, (σὺς, κεφαλή) to change into an animal with a swine's head. *Cels. apud Orig. I, 1285 B (Hom. Od. 10, 239 Οἱ δὲ σὺν μὲν ἔχον κεφαλὰς).*  
 ἀποσυρίζω, to pipe. *Classical. — Sept. Esai. 30, 14 ἀποσυριεῖς ὕδωρ, write ἀποσυρεῖς from ἀποσύρω?*  
 ἀπόσυρμα, ατος, τὸ, (ἀποσύρω) *L. exuviae, that which is peeled off. Erotian. 244, ὕμενῶδες, skin. — 2. Abrasion. Diosc. 1, 36. 147. Soran. 249, 27.*  
 ἀποσύστασις, εως, ἡ, (σύστασις) = ἀπόστασις. *Clem. A. I, 992 C Ἡ τε ἀπιστία ἀποσύστασις οὐσα τῆς πίστεως.*  
 ἀποσφαγή, ἡς, ἡ, (ἀποσφάζω) cessation of butchers' operations for a time. *Mal. 285, 14.*  
 ἀποσφαιρόω (σφαιρόω), to make spherical. *Athen. 2, 17.*  
 ἀποσφαλίζω (σφαλίζω), to shut up. *Schol. Eur. Or. 1108.*  
 ἀποσφαλμέω = σφαλμέω. *Polyb. apud Suid. Ἀποσφαλμήσας, ἀποπηδήσας, ἀποσκιρτήσας.*  
 ἀποσφενδονάω (σφενδονάω), to sling away. *Diod. 2, 50, p. 162, 76. Plut. II, 1062 A. Lucian. II, 682, ἀλλήλοις.*  
 ἀποσφενδόνητος, ον, repulsed by slings. *Plut. II, 293 A.*  
 ἀποσφενδονίζω = ἀποσφενδονάω. *Pseudo-Jos. Macc. 16, p. 518 -ισθῆναι εἰς κάμινον. Euagr. 2749 A. B.*

ἀποσφράγισμα, ατος, τὸ, (ἀποσφραγίζω) the impression of a seal. *Sept. Ezech. 28, 12. Athen. 13, 49. Athan. II, 592 B. — 2. Signet. Sept. Jer. 22, 24, ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου.*  
 ἀποσφραίνω, ανῶ, (ὀσφραίνομαι) to cause to snuff up. *Lucill. 98. Orib. II, 168, 10, τινά. — Mid. Ἀποσφραίνομαι, to snuff up. Diosc. 1, 64, p. 68.*  
 ἀπόσχεσις, εως, ἡ, (ἀπέχω) abstinence. *Strab. 16, 2, 37, τῶν βρωμάτων. Plut. II, 974 C, et alibi. — 2. Season? period? Artem. 315.*  
 ἀποσχετλιάζω = σχετλιάζω. *Phryn. P. S. 36, 1. Aster. 232 B.*  
 ἀποσχηματίζω (σχῆμα), to un-monk, or to un-nun, to divest one of the monastic habit. *Apophth. 249 B. C. Stud. 1524 D. Theoph. Cont. 668, 19, μονάστριαν.*  
 ἀποσχίζω, to split off. *Classical. — 2. Intransitive, to separate one's self, to secede, = ἀποσχίζομαι. Eus. V, 568 A, τῆς Ἱερουσαλήμ. — Particularly, to separate one's self from the church, to be a schismatic. Basil. II, 668 A. Const. II, 6. (Eus. II, 628 B Ἀποσχίσαντες ἑαυτοὺς τῆς ἐκκλησίας.) — So in the middle. Basil. III, 668 B. — 3. To have done splitting anything. Apophth. 93 C Ἄν ἀποσχίσης τὰ θαλλία σου, ἐλθέ γεῦσαι μετ' ἐμοῦ.*  
 ἀπόσχισμα, ατος, τὸ, that which is split or torn off. *Anton. 4, 29. Galen. II, 89 C, ρακῶν. — 2. Schism = σχίσμα. Aster. Urb. 148 A Ἡ πρόσφατος τοῦ ἀποσχίσματος αἵρεσις πρὸς τὴν ἐκκλησίαν.*  
 ἀποσχίστης, ου, ὁ, (ἀποσχίζω) seceder, schismatic, usually applied to the Monophysites and Monotheletae. *Apophth. 432 B. Theod. Lector 2, 26. Tim. Aelur. 269 C. Philipp. Sol. 881 A. Const. (536), 1177 B. Cyrill. Scyth. Vit. Sab. 261 B. Damasc. I, 776 A.*  
 ἀπόσχιστος, ου, ὁ, = ἀποσχίστης. *Theod. Lector 2, 26.*  
 \*ἀποσχοινίζω (σχοινίζω), to separate by a rope. — *Pass. ἀποσχοινίζομαι, to be excluded, separated. Dem. 778 Ἀπεσχοινισμένος πᾶσι τοῖς ἐν τῇ πόλει δικαίοις. Philon I, 205, 13, ἀρετῆς. 219, 6. Athan. II, 848 A. I, 344 C, ἀφ' ἡμῶν.*  
 \*ἀποσώζω, = διασώζω. *Xen. An. 2, 3, 18. — Pass. ἀποσωθῆναι, to arrive at. Pseudo-Nicod. I, B, 10, 3, εἰς τὸν λεγόμενον Κρανίον τόπον. — 2. To supply the place of a bishop. Leont. Mon. 677 B, τὸν τῆς Κωνσταντινοπόλεως ἀρχιεπισκόπου θρόνον, locum tenens.*  
 ἀποσωρεύω (σωρεύω), to gather, intransitive. *Porph. Cer. 445, 10. 483, 14.*  
 ἀποσώστης, ου, ὁ, (ἀποσώζω) = διασώστης. *Porph. Adm. 72, 17.*



ἀποταγή, ἡς, ἡ, (ἀποτάσσομαι) *renunciation*. Just. Tryph. 107, πρὸς τὴν ἀδικίαν. Macar. 233 A. B, τῷ διαβόλῳ. Const. Apost. 7, 41. 40, τοῦ διαβόλου. — **2.** *Renunciation of the world, applied to monachism.* Basil. III, 632 A. 940 B. Isid. Epist. 1, 1, τῆς ὕλης. Apophth. Cassian. 7. — **3.** *Resignation = παραίτησις.* Nicet. Paphl. 505 C. — **4.** *Cessation of the pulse.* Protosp. Puls. 47.

ἀπόταγμα, ατος, τὸ, = ἀπόρρησις, *prohibition*. Iambl. V. P. 290.

ἀποτάδην (ἀποτείνω), *adv. at length, at the full extent.* Lucian. I, 841. Poll. 4, 94. Philostr. 244 Τοὺς χοροὺς ἀποτάδην ἔχοντας, *too long.* Orig. I, 909 B. Cyrill. A. I, 276 D, *by extending.*

Ἀποτάκται, ὧν, οἱ, = Ἀποτακτικοί. Eriph. III, 40 C.

ἀποτακτέον = δεῖ ἀποτάττεσθαι. Clem. A. II, 620 B.

ἀποτακτικός, ἡ, ὄν, (ἀποτάσσω, ἀποτάσσομαι) *disposed to renounce.* Eriph. II, 508 B, τρόπος, *a disposition to give up all religious observances.* — **2.** *Monastic.* Pachom. 949 A, σχῆμα, *the monastic habit*; opposed to τὰ κοσμικὰ ἱμάτια. — **3.** *Substantively, (a) ὁ ἀποτακτικός, recluse, one who lives in seclusion, simply a monk.* Pachom. 949 A. Apocr. Act. Philipp. in Hellad. 1. — (b) οἱ Ἀποτακτικοί, *Renouncers, an Encratite sect, called also Ἀποστολικοί, Ἀποτακτίται.* Eriph. I, 849 B. 1040 C.

Ἀποτακτισταί, ὧν, οἱ, = Ἀποτακτικοί. Jul. 224 A.

Ἀποτακτίται, ὧν, οἱ, = Ἀποτακτικοί. Basil. IV, 729 C. Tim. Presb. 16 C.

ἀποταξία, ας, ἡ, *desertion.* Cyrill. A. I, 760 A. — **2.** *Renunciation.* Orig. II, 125 A. Eriph. II, 337 B. — **3.** *Renunciation of the world, with reference to monachism.* Basil. III, 633 A. — **4.** *Schism.* Clementin. 156 A.

ἀπόταξις, εως, ἡ, = ἀποταξία, *renunciation.* Eus. II, 177 A. 1500 A. Eriph. I, 677 C. Cyrill. A. X, 1084 C. — **2.** *Resignation = παραίτησις.* Theogn. Mon. 857 D.

ἀπότασις, εως, ἡ, (ἀποτείνω) *an extending, a stretching out.* Plut. II, 670 C. — **2.** *A directing, an aiming at: intention, object.* Apollon. D. Pron. 283 B. Synt. 113, 5. 35, 27 Ἐχει πρὸς τὸ ὅλον τὴν ἀπότασιν, *it aims at.* 188, 21 Ἐαυτοὺς τε ἀντονομάζοντες καὶ πρὸς οὐς ἡ ἀπότασις (ἐστί). Theodos. 1027, 7 Ἡ δὲ πρόσταξις πρὸς παρόν ἐστι πρόσωπον ἀπότασις, *in addressing a person in the imperative.* Argum. Arist. Nub. II.

ἀποτάσσω or ἀποτάττω, *to assign, to set apart.* — Mid. ἀποτάσσομαι, (a) *to bid farewell.* Marc. 6, 46. Luc. 9, 61, τινί. Act. 18, 18. 21. Paul. Cor. 2, 2, 13. Jos. Ant. 8, 13, 7. 11, 8, 6. Theophil. 2, 1. Phryn. 23 Ἀπο-

τάσσομαί σοι· ἔκφυλον πάνν· χρή γὰρ λέγειν Ἀσπάζομαί σε. — (b) *to renounce, to throw off one's allegiance; opposed to συντάσσομαι.* Philon I, 115, 24, τινί. Jos. Ant. 11, 6, 8. Clem. R. 2, 16. Herm. Mand. 6, 2. Ignat. 705 B. Just. Apol. 1, 49. Tatian. 805 B. Orig. I, 585 A. III, 1041 B. Iambl. V. P. 36. Cyrill. H. 1068 A. 1069 B, τοῖς ἔργοις τοῦ σατανᾶ. Const. Apost. 2, 6. 3, 18. 5, 6. 7, 41. — *Particularly, to renounce the world; said of monachism.* Basil. III, 636 A. 873 A. Pallad. Laus. 1107 C. 1035 B. 1073 B, τινός. Chal. 1565 C. Apophth. 81 C. Joann. Mosch. 2920 A. 2973 A, et alibi. — (c) *to abdicate.* Mal. 312, 4, τῆς βασιλείας.

ἀποτατικός, ἡ, ὄν, (ἀποτείνω) *aiming at, directed to a person.* Orig. I, 476 A, λόγος.

ἀποτατικῶς, *adv. of the preceding.* Orig. I, 476 A, write ἀποτατικῶς?

ἀποταυρόομαι, *to become a ταῦρος.* Cyrill. A. II, 249 C.

ἀποτάφρευσις, εως, ἡ, (ἀποταφρεύω) *intrenchment.* Dion. H. III, 1761, 12.

ἀπότε = ἀφότε. Mal. 176, 18 as v. l.

ἀποτειχίζω, *to deprive.* Genes. 25, 22 Αὐτὸν τῆς κεφαλῆς ἀπετείχισαν, = ἀπέτεμον αὐτοῦ τὴν κεφαλὴν.

ἀποτειχισμός, οὔ, ὁ, (ἀποτειχίζω) *the walling off of a town.* Plut. I, 535 B, et alibi.

ἀποτειχιστέον = δεῖ ἀποτειχίζειν. Themist. 336, 32.

ἀποτεκνῶ, ὡσω, (τέκνον) *to rob of children.* Sept. Gen. 27, 45 Μήποτε ἀποτεκνωθῶ ἀπὸ τῶν δύο.

ἀποτέλειος, ου, ὁ, commonly οἱ ἀποτέλειοι, (τέλος) *the magistrates of the Achaean cities.* Polyb. 10, 21, 9. 16, 36, 3 seq.

ἀποτελειόω (τελειόω) *to initiate.* Pseudo-Dion. 372 B.

\*ἀποτέλεσις, εως, ἡ, (ἀποτελέω) *completion.* Epicur. apud Diog. 10, 108. Nicom. 44.

\*ἀποτέλεσμα, ατος, τὸ, (ἀποτελέω) *completion, effect, result.* Aristot. Mund. 5, 9. Polyb. 2, 39, 11. 4, 78, 5. Diod. 1, 89. Diosc. Iobol. p. 52. Plut. I, 58 D, et alibi. Artem. 22, fulfilment of a dream. Anton. 6, 42. — **2.** *Destiny, in astrology.* Sext. 730, 22. 744, 10.

ἀποτελεσματικός, ἡ, ὄν, *producing an effect or result.* Diosc. Iobol. p. 54. Galen. II, 64 D. Sext. 584, 17, τέχνη, painting, architecture. — **2.** *Relating to destiny, in judicial astrology.* Ptol. Tetrab. 90. Basil. I, 129 C. Soz. 1045 C Ἀσκέισθαι τῆς ἀστρονομίας, ὁ μέρος ἀποτελεσματικὸν καλοῦσι. Cosm. Carm. Greg. 552. — **3.** *Substantively, οἱ ἀποτελεσματικοί, astrologers.* Eust. Dion. 91, 23. Schol. Dion. P. 325, 30.

ἀποτελεσματικῶς, *adv. in a manner denoting result.* Olymp. A. 81 A.



ἀποτελεσματολόγος, ου, ό, (λέγω) *astrologer*.  
*Nicom.* 53.

ἀποτελεσμός, ου, ό, (ἀποτελέω) *the final cause*.  
*Theodos.* 1034, 33, as in Δός μοι τὸ βιβλίον  
ἵνα ἀναγνῶ.

ἀποτελεστέον = δεῖ ἀποτελεῖν. *Diosc. Iobol.* 2,  
p. 61.

ἀποτελεστικός, ή, όν, *bringing to an end, effecting, producing, causing*. *Plut.* II, 652 A, *θερμασίας*. *Sext.* 125, 16. *Clementin.* 349 B, πάντων χαλεπῶν, the stars. — 2. *Final, relating to the end or object to be gained*. *Apollon. D. Synt.* 265, 27, σύνδεσμος (ἵνα), *final conjunction, in grammar*.

ἀποτελεστικῶς, adv. *by bringing to an end, etc*.  
*Apollon. D. Synt.* 268, 28. *Porphyr. Aneb.* 37, 8.

ἀποτέλεστος, ου, *perfect*. *Iren.* 807 A.

ἀποτελευτή, ης, ή, = τελευτή. *Antyll. apud Orib.* III, 612, 7.

ἀποτελέω, *to effect, to produce a result; said of the cause*. *Nicom.* 90. *Epict.* 1, 11, 34. *Sext.* 125, 2, 7.

ἀποτέμνω, *to cut off: to behead, decapitate*.  
*Dion. H.* IV, 2044, 9, τοὺς αὐχένας = τὰς κεφαλὰς. *Epict.* 1, 2, 27 Τὸν τράχηλον ἀπετμήθη. *Eus.* IV, 209 A Παῦλος τε ἀποτέμνεται, *was beheaded*. *Greg. Nyss.* III, 316 C Τὸν Παῦλον τῆς κεφαλῆς ἀπέτεμε. *Chrys.* IX, 444 A. X, 13 C. *Aster.* 224 C Τῆς κεφαλῆς ἀπετμήθη. *Philostrg.* 572 B. 589 A Τῆς κεφαλῆς ἀποτέμνεται. *Eus. Emes.* 517 B, τινά. *Justinian. Cod.* 1, 5, 11 ἀποτεμνέσθω, *let him be beheaded*. *Simoc.* 340, 14. *Mal.* 44. *Theoph.* 216. *Nic. CP. Histor.* 63, 15. (Compare the classical ἀποτμηθῆναι τὴν κεφαλὴν.) — 2. *Mid. ἀποτέμνομαι, to subtend, as applied to chords*. *Sext.* 670, 22 Ὡστε δύο αὐτὴν ἀποτέμνεσθαι ζῳδια, the radius subtends two signs of the zodiac, that is, one sixth of the ecliptic.

ἀπότεξις, εως, ή, (ἀποτίκτω) *birth*. *Philon* II, 465, 45. *Soran.* 255, 27. *Sext.* 737, 7. *Cyrrill. A.* X, 257 B, ή ἐκ γυναικός.

ἀποτερματίζω (τερματίζω), *to terminate, to bound*.  
*Gemin.* 836 B. *Agathem.* 359. *Greg. Nyss.* III, 1108 A.

ἀποτερματισμός, ου, ό, *a bounding*. *Gemin.* 781 C.

ἀποτεταγμένως (ἀποτάσσω), adv. *exclusively*.  
*Orig.* I, 1161 B. *Basil.* III, 881 C. *Greg. Nyss.* III, 1089 B.

ἀποτετευγμένως (ἀποτυγχάνω), adv. *by missing, etc.; opposed to ἐπιτετευγμένως*. *Orig.* I, 1112 B.

ἀποτετολμημένως (ἀποτολμάω), adv. *boldly, daringly*. *Orig.* I, 1368 A.

ἀπότευγμα, ατος, τὸ, (ἀποτυγχάνω) *failure; mishap; opposed to κατόρθωμα*. *Diod.* 1, 1, 15, 6. *Strab.* 17, 2, 1. *Plut.* II, 468 A.

*Hippol. Haer.* 72, 73. *Greg. Nyss.* III, 1020 D, φύσεως.

ἀποτευκτικός, ή, όν, *failing, missing*. *Epict.* 3, 22, 104 ὄρεξις, opposed to ἐκκλισις περιπτωτική. *Ptol. Tetrab.* 161.

ἀποτευκτικῶς, adv. *by failing, etc*. *Epict.* 4, 10, 6, ὀρέγεσθαι, opposed to ἐκκλίνειν περιπτωτικῶς.

ἀποτεφρώ (τεφρώ), *to reduce to ashes*. *Diosc.* 5, 96. *Poll.* 1, 167. *Philostrg.* 545 B.

ἀποτεχνέομαι = τεχνάομαι. *Caesarius* 1032.

ἀπότηξις, εως, ή, (ἀποτήκω) *a melting of snow*.  
*Strab.* 4, 1, 12, p. 291, 22.

ἀποτηρέω = τηρέω, *to watch*. *Diod.* 14, 21. *Neocaes.* 11, *to reserve*.

ἀποτήρησις, εως, ή, *observance to no purpose*.  
*Eus. Alex.* 316 B, τῶν νηστειῶν.

ἀποτίμησις, εως, ή, = ἀπογραφή, *census*. *Jos.* Ant. 18, 1, 1. *Plut.* I, 550 F, πολιτῶν. *Bekker.* 437, 31 Ἀποτίμησιν, τέλος ἢ φόρον.

ἀποτίναγμα, ατος, τὸ, (ἀποτινάσσω) *refuse, waste matter*. Hence, *tow*. *Sept. Judic.* 16, 9 as v. 1. *Symm. Esai.* 1, 31.

ἀποτινάσσω = τινάσσω. *Schol. Arist. Ach.* 346.

ἀποτινύνω = ἀποτίνω. *Sept. Gen.* 31, 39. *Ps.* 68, 5. *Sir.* 20, 12.

ἀπότιστος, ου, (ποτίζω) *not watered, as a plant*.  
*Greg. Th.* 1073 C. *Jos. Hymnog.* 1169 B.

ἀπότιτθος, ου, (τίτθη) *weaned*. *Philon* II, 83, 24. 332, 44. *Basil. Sel.* 576 D.

ἀπότμημα, ατος, τὸ, (ἀποτέμνω) *a piece cut off*.  
*Martyr. Poth.* 1445 A.

\*ἀπότμησις, εως, ή, *a cutting off*. *Philon B.* 100. *Tatian.* 8, p. 824 A. *Eus.* II, 440 A.

ἀποτολμητέον = δεῖ ἀποτολμᾶν. *Plut.* II, 11 D.

ἀποτομάς, άδος, ή, = ή ἀπότομος. *Diod.* 4, 78 Πέτρα ἀποτομάς. *Jos. Ant.* 3, 1, 2.

ἀποτομή, ης, ή, *castration*. *Clementin.* 196 C. — 2. *Decapitation*. *Simoc.* 57, 3. *Max. Conf. Comput.* 1252 C. *Andr. C.* 1109 A, Ἰωάννου τοῦ προδρόμου. *Syncell.* 626, 2. *Stud.* 757 D.

ἀποτομία, ας, ή, (ἀπότομος) *severity, decisiveness: harshness of character*. *Diod.* 12, 16. II, 591, 41. 620, 8. *Dion. H.* III, 1650, 9, ή περὶ τὰ δίκαια. *Philon* II, 287, 40. 531, 12. *Paul. Rom.* 11, 22. *Plut.* II, 13 D. *Sext.* 667, 2.

ἀποτορεύω = ἀποτορνέω. *Philon* I, 505, 20 Εἰς σφαῖραν ἀποτετορνενμένος. *Jul.* 111 D.

ἀποτρακτεύω (τρακτεύω), *to inquire*. *Eus. Alex.* 345 A.

ἀποτραχύνω (τραχύνω), *to make harsh*. *Dion. H.* VI, 1089, 3, τὴν ἀκοήν, *to grate the ear*. *Longin.* 21, 1. [*Dion. H.* V, 155, 11 ἀποτε-  
τράχυνκα, perf. act.]

ἀποτρεπτεός, α, ου, = όν δεῖ ἀποτρέπεσθαι. *Eus.* IV, 193 D.



ἀποτρεπτικός, ἡ, ὄν, (ἀποτρέπω) *dissuading: preventing.* Diosc. 1, 89, νομῶν. Pseudo-Lucian. III, 593.  
 ἀπότρεπτος, ον, *to be avoided.* Themist. 209, 14.  
 ἀποτρέφω = ἐκτρέφω. Poll. 6, 32. Basilic. 7, 17, 2.  
 ἀπότριμμα, ατος, τὸ, (ἀποτρίβω) *powder of emery.* Diosc. 5, 167 (168), ἀκόνης Ναξίας.  
 ἀποτρίς = τρίς. Apollon. D. Synt. 339, 14.  
 ἀποτριτόω (τριτόω), *to boil down to one third.* Diosc. 4, 138 (140). Geopon. 7, 13, 5. 8, 24.  
 ἀποτρίτωσις, εως, ἡ, *a boiling down to one third.* Aët. 3, 79.  
 ἀπότριψις, εως, ἡ, (ἀποτρίβω) *a rubbing or wiping off.* Clem. A. I, 640 C. Cyrill. A. I, 1009 C, ἁμαρτίας.  
 ἀποτροπιάομαι = ἀποτρέπω. Pseudo-Phocyl. 132 (125).  
 ἀποτροπιάζω (ἀποτροπή) = ἀποτρέπω, *to keep off.* Orig. I, 1364 D Ὁν ἀποπέμπεσθαι καὶ ἀποτροπιάζεσθαι δεῖ. Aristaen. 1, 1, p. 6, τινά, *avoid.* — Sept. Ezech. 16, 21 Ἀποτροπιάζεσθαί σε αὐτὰ αὐτοῖς, *to offer as an expiatory sacrifice.*  
 ἀποτροπίασμα, ατος, τὸ, *expiatory offering.* Hes. Ἀποτροπίασμα, ἐξιλέωσμα, ἀποτρέποντα τὸ φαῦλον.  
 ἀποτροπιασμός, οὔ, ὁ, *an averting, keeping off.* Jos. Ant. 1, 3, 6. 3, 10, 3, of the scapegoat. Orig. I, 720 A, δαιμονίων. Diog. 8, 32.  
 ἀποτροπιαστικός, ἡ, ὄν, = ἀποτρεπτικός. Eudoc. M. 147, φασμάτων. Eust. Dion. 237, 26.  
 ἀποτροφή, ἡς, ἡ, = τροφή. Dion. H. III, 374, 10.  
 ἀποτρυγάω (τρυγάω), *to pluck, pick fruit.* Philostr. 97, πέπερι. Chrys. I, 751 E. — Sept. Amos 6, 1, apparently out of place.  
 ἀποτρυχόω (τρυχόω), = ἀποτρύω. Plut. I, 933 A.  
 ἀποτρύχω (τρύχω), = ἀποτρύω. Philon II, 371, 38. Plut. I, 144 D.  
 ἀπότως (ἄποτος), *adv. without drinking.* Vit. Nil. Jun. 45 A.  
 ἀποτυλίσσω (τυλίσσω), *to unroll, to unfold.* Theod. Lector 224 A Ἀποτυλίξαι τὴν συνδόνα ἀπ' αὐτοῦ.  
 ἀπότυπος, ον, (τύπτω) *modelled or formed after an original.* Jos. Ant. 20, 9, 4, εἰκῶν.  
 ἀποτυπώω, *to copy, etc.* Classical. Porphyry. Vit. Plot. 59, 10 Εἰς κάλλος ἀποτυπούμενος τὰ γράμματα, *as a calligrapher.*  
 ἀποτυρόομαι (τυρόω), *to be curdled or made into cheese.* Erotian. 276. — 2. *To leave off eating cheese.* Anast. Caes. 525 A.  
 ἀποτύφλωσις, εως, ἡ, (ἀποτυφλόω) *a blinding, blindness.* Sept. Zach. 12, 4.  
 ἀπουλόω (οὔλω), *to heal up an ulcer.* Diosc. 1, 81, p. 86, et alibi. Epict. 2, 21, 22. Plut. II, 46 F.

ἀπούλωσις, εως, ἡ, *a healing up of an ulcer.* Diosc. 2, 5, et alibi. Paul. Aeg. 84.  
 ἀπουραγέω (οὔραγέω), *to lead the rear-guard, cover the rear.* Polyb. 3, 47, 1. 3, 49, 13. 5, 7, 11. 5, 23, 10, τοῖς φαλαγγίταις.  
 ἀπουρέω = οὔρέω. Lucian. II, 89. Aret. 51 E.  
 ἀπούρησις, εως, ἡ, = οὔρησις. Aret. 53 C.  
 ἀπουρόω, ὦσω, (οὔρος) *to meet with contrary winds.* Polyb. 16, 15, 4.  
 ἀπουσία, ας, ἡ, *deficiency, diminution.* Agathar. 128, 12. Diod. 3, 14. — 2. *Seminal emission, = σπέρματος πρόεσις.* Plut. II, 364 D. Clem. A. I, 509 B, συνουσίας.  
 ἀπουσιάζω = ἀποσπερμαίνω. Artem. 115, εἰς τινά.  
 ἀποφαιδρύνω = φαιδρύνω. Clinag. 21.  
 ἀποφαλακρόομαι (φαλακρόω), *to become completely bald.* Phryn. P. S. 16, 31.  
 ἀποφαντέον = δεῖ ἀποφαίνεσθαι. Philon II, 461, 39. Galen. VI, 91 B. Plotin. I, 192, 11.  
 \*ἀποφαντικός, ἡ, ὄν, *assertive, declarative.* Aristot. Interpr. 4, 3. 5, 2. Apollon. D. Synt. 244, 26, ἔγκλισις, = ὀριστική, *the indicative mood, in grammar.* 245, 3, ἐπίρρημα. Hermog. Prog. 17. Sext. 302, 17. Diog. 7, 69, ἀξιωματος.  
 ἀποφαντικῶς, *adv. assertively, declaratively.* Orig. III, 868 A.  
 ἀποφαντός, ἡ, ὄν, *asserted.* Philon I, 97, 22. 541, 6. Gell. 16, 8. Sext. 80, 21. Diog. 7, 65.  
 \*ἀπόφασις, εως, ἡ, (ἀποφαίνω) *assertion, declaration, decision, sentence.* Dem. 899. Polyb. 1, 14, 8. 1, 15, 9. 1, 57, 4. 2, 42, 2. Cleomed. 51, 5. Strab. 2, 1, 19, p. 118, 2. Martyr. Poth. 1436 C. Sext. 84, 25. Apophth. 140 C Ἀπόφασις ἐξήλθεν ἵνα καθαιρεθῶσι. Joann. Mosch. 2924 B Ἐλαβεν ἀπόφασιν ἵνα ἀποκεφαλίσθῃ. D λαμβάνουσιν ἀπόφασιν ἵνα ἀμφοτέροι φονκισθῶσιν. — 2. *Answer = ἀπόκρισις.* Polyb. 4, 24, 9, ἡ πρὸς Λακεδαιμονίους. 29, 11, 5, δοῦναι περὶ τῶν γεγραμμένων. — 3. *Revelation.* Simon apud Hippol. Haer. 236, 76. 240, 23 Ἡ μεγάλη Ἀπόφασις, *the great Revelation, the title of a work attributed to Simon the Magician.*  
 ἀπόφασις, εως, ἡ, (ἀπόφημι) *negation.* Classical. Dion. Thr. 642, 3 Ἀρνήσεως ἢ ἀποφάσεως ἐπιρρήματα (οὐ and its compounds). Plut. II, 513 A, οὐ. Apollon. D. Conj. 526, 20 Ἡ οὐ ἀπόφασις, *the negative particle οὐ.* Hermog. Rhet. 288, 11 (οὐδ' οὐκ ἐθέλοντα, οὐκ ἄδηλον). Lucian. II, 719 Δύο ἀποφάσεις μίαν κατάφασιν ἀποτελοῦσι, *two negatives are equivalent to an affirmative.*  
 ἀποφατικός, ἡ, ὄν, *negative.* Classical. Apollon. D. Synt. 245, 23, ἐπίρρημα (οὐ). Diog. 7, 73, τινός.



ἀποφατικός, ἡ, ὄν, = ἀποφαντικός. *Apollon. D.* Synt. 10, 21. Doubtful.

ἀποφατικῶς, adv. = ἀποφαντικῶς. *Apollon. D.* Pron. 294 A. Doubtful.

ἀποφαιλίζω = ἀποφλουρίζω. *Simoc.* 39, 15.

ἀποφενακίζω = φενακίζω. *Men. P.* 404, 14.

ἀποφεύγω, to shun, abstain from. *Petr.* 2, 1, 4, τῆς φθορᾶς. *Gregent.* 588 A, τῆς πορνείας.

ἀπόφημος, ον, = δύσφημος. *Ael. N. A.* 6, 44, 9, 50, et alibi.

ἀποφθέγγομαι (φθέγγομαι), to speak out, to utter forth. *Diod.* 16, 27. *Philon II.* 139, 32. I, 510, 28, prophetically. *Luc. Act.* 2, 4, 14, 26, 25. *Plut. II.* 405 D. *Lucian.* I, 839, et alibi. — 2. To sing songs or hymns. *Sept. Par.* 1, 25, 1.

ἀπόφθεγμα, ατος, τὸ, *apophthegm.* Classical. *Zosimās* 1693 C, τῶν ἀγίων γερόντων. *Joann. Mosch.* 3104 C. [The *Apophthegmata Patrum* formed part of the Μέγα Λειμωνάριον.]

ἀποφθεγματικός, ἡ, ὄν, *apophthegmatic.* *Plut.* I, 51 E, et alibi. *Pseudo-Demetr.* 6, 13.

ἀποφθειργόω, probably corrupt for ἀποφθειρίζω (φθειρίζω), to louse. *Stud.* 1741 A.

ἀποφिमώω (φимώω), to stop one's mouth, to silence. *Eriph.* II, 45 D.

ἀποφλεγματίζω, ίσω, (φλέγμα) to cleanse from phlegm. *Diosc.* 2, 183 (184). 2, 188 (189). 2, 209, κεφαλὴν (2, 207 Φλέγμα ἄγει. *Galen.* VI, 179 E Ἀπορρύπτειν τὸ φλέγμα). *Antyll.* apud *Orib.* II, 183, 5.

ἀποφλεγματικός, ἡ, ὄν, cleansing from phlegm. *Galen.* XIII, 134 B. *Antyll.* apud *Orib.* II, 183, 5.

ἀποφλεγματισμός, οὐ, ὁ, a cleansing from phlegm. *Diosc.* 5, 4.

ἀποφοιβάζω (φοιβάζω), to utter prophetically. *Diod.* II, 526, 14, foretell. *Strab.* 14, 5, 15, of improvisations. *Iambl.* V. P. 340.

ἀποφοίτησις, εως, ἡ, (ἀποφοιτάω) a going away, departure. *Cyrrill. A.* I, 156 D. 204 D. III, 602 A. *Pseudo-Dion.* 561 A.

ἀπόφοιτος, ον, gone away. *Simoc.* 149, 5.

ἀποφορά, ᾶς, ἡ, L. *effluvium*, exhalation, smell. *Diod.* II, 566, 84, ἡ ἀπὸ τοῦ νεκροῦ. *Dion. H.* IV, 2132, 12. *Strab.* 5, 4, 9. *Diosc.* 1, 11, 83.

ἀποφόρησις, εως, ἡ, = preceding. *Sext.* 30, 3, 49, 19.

ἀποφόρητος, ον, (ἀποφέρω), L. *auferendus*, to be carried away. *Athen.* 6, 15, κέραμα, dishes containing presents given to guests at feasts to carry home with them. *Isid. Hisp.* 20, 4, 12.

ἀποφορτίζομαι (φορτίζω), to unload one's self, rid one's self of anything. *Philon I.* 604, 3, λύπην. *Luc. Act.* 21, 3, of a ship. *Jos. B.* J. 1, 8, 6. *Poll.* 1, 99. — 2. To ease one's self; a euphemism. *Artem.* 187.

ἀποφορτισμός, οὐ, ὁ, = τὸ ἀποφορτίζεσθαι. *Archigen.* apud *Orib.* II, 202, 9.

ἀποφορτόομαι (φορτόω) = ἀποφορτίζομαι. *Pallad.* Laus. 1220 A, τὸ μαφόριον, to take off.

ἀποφράζω = φράζω. *Damascius* 345, 1. — 2. To regard as ἀποφράς. *Lyd.* 48, 3.

ἀποφράσσω, to remove obstruction, as a medicine, = ἀναστομόω. *Diosc.* 1, 68, p. 73.

ἀποφρνύω (ὀφρνύομαι), to humble. *Greg. Naz.* III, 1410 A.

ἀποφνυστέον = δεῖ ἀποφυσᾶν. *Diosc.* 5, 116.

ἀπόφνυσις, εως, ἡ, (ἀποφύω) offshoot, sucker. *Polyb.* 18, 1, 10.

ἀποφύω (φύω), to separate. *Doctr. Orient.* 656 A.

ἀποφωνέω = ἐκφωνέω. *Max. Conf.* II, 176 C.

ἀποχαιρετίζω, ισα, (χαιρετίζω) to bid one farewell. *Porph.* Cer. 16, αὐτόν. *Adm.* 210, 8.

ἀποχαλκίζω, ίσω, (χαλκός) to strip one of money (χαλκοῦς). *Palladas* 48.

ἀποχάραξις, εως, ἡ, = χάραξις. *Plut.* II, 1079 E.

ἀποχαράσσω = χαράσσω. *Dion Chrys.* I, 612, 9. *Poll.* 2, 115.

ἀποχαννόω (χαννόω), to make neglectful or remiss. *Leont. Cypr.* 1693 C Τῆς κατὰ θεὸν πολιτείας ἀποχαννωθῆναι.

ἀποχειρίζω, ισα, (χείρ) to deprive one of hands, to cut off one's hands. *Mal.* 492, 9 ἀπεχειρίσθη. *Chron.* 724, 6 ἀποκεχειρισμένος.

ἀποχειροβιωτικός, ἡ, ὄν, = ἀποχειροβίωτος. *Theod.* I, 1040 C.

ἀπόχειρος, ον, (χείρ) off-hand. *Polyb.* 23, 14, 8, πρὸς τι.

ἀποχειροτονέω, ήσω, to divest or deprive of office. *Soz.* 1052 A, to object to one's ordination. *Theoph.* 424, 9, τὸν Γένζωνα τῆς στρατηγίας.

ἀποχερσώω (χερσώω), to render dry land: to make waste. *Greg. Nyss.* III, 925 D. *Simoc.* 169, 3. *Pseud-Athan.* IV, 905 C -θῆναι, to become waste.

ἀποχέτευσις, εως, ἡ, (ἀποχετεύω) a carrying off by a canal. *Philon I.* 29, 29, τῶν περιπτωμάτων.

ἀποχέω, to spill. [*Stud.* 1737 D ἀποχύσει.]

ἀποχή, ῆς, ἡ, (ἀπέχω ἀπέχομαι) abstinence. *Eriph.* 2, 15, 5. *Iren.* 690 B. *Clem. A.* I, 1016 C. — 2. *Acceptilatio*, quittance, receipt. *Lucill.* 105. *Artem.* 391. *Justinian.* Novell. 128, 3. — 3. Distance. *Ptol. Geogr.* 1, 1.

ἀπόχορδος, ον, (χορδή) discordant, out of tune. *Clem. A.* I, 1068 B.

ἀποχράω, to suffice. — Participle ἀποχρῶν, sufficient. *Plut.* II, 1123 E, αἰτία, sufficient reason.

ἀπόχρη (χρή), it is sufficient. *Strab.* 9, 1, 20, προσθήσειν. *Hermias* 1177 C Οὐ γὰρ ἀπόχρη μετρῶν ὁ Ζεὺς, personal.

ἀπόχρησις, εως, ἡ, (ἀποχράομαι) a using up. *Paul. Col.* 2, 22. — 2. Want, need. *Dion. H.* I, 149, 2.



- ἀποχρηστέω = ἄχρηστός εἰμι. *Plut.* II, 670 A.
- ἀποχρηστικῶς, adv. = ἀποχρώντως, ἀρκούντως. *Dio.* 7, 160, ἔχειν.
- ἀποχρυσόω (χρυσόω), to rate in gold money. *Artem.* 73. *Poll.* 7, 102. *Basil.* III, 269 C -σθαι, to become gold. (Compare ἀπαργυρόω.)
- ἀπόχρωσις, εὖς, ἡ, (χρώννυμι) a coloring. *Plut.* II, 346 A, σκιᾶς, light and shade, in painting.
- ἀποχυλίζω (χυλίζω), to make into juice: to express the juice of anything. *Diosc.* 1, 77. 115. 3, 5 (7). *Antyll.* apud *Orib.* I, 302, 1.
- ἀποχύλισμα, ας, τὸ, the juice expressed from anything. *Geopon.* 15, 6, 1.
- ἀπόχυμα, ατος, τὸ, = ζώπισσα. *Diosc.* 1, 98. — 2. A mode of dressing the hair. *Const. Apost.* 1, 3.
- ἀποχύνω (χύνω), = ἀποχέω. *Sept. Reg.* 3, 22, 35, v. l. ἀπεχυνη, write ἀπέχυνε.
- ἀποχυρόω = ὀχυρόω. *Plut.* I, 852 C.
- ἀπόχυσις, εὖς, ἡ, a pouring out. Classical. — 2. Fulness of the moon. *Pseud-Athan.* II, 1328 A τῆς σελήνης.
- ἀποχυτήριον, ον, τὸ, (ἀποχέω) L. cloaca, sewer, drain. *Charis.* 553, 18.
- ἀποχωριστέον = δεῖ ἀποχωρίζειν. *Geopon.* 16, 1, 5.
- ἀποχωριστικός, ἡ, ὄν, (ἀποχωρίζω) L. separativus, separating. *Greg. Nyss.* II, 1105 A.
- ἀπόχωσις, εὖς, ἡ, (ἀποχώννυμι) a damming up. *Plut.* I, 935 B.
- ἀποψαλίζω (ψαλίζω), to clip off. *Diosc.* 1, 130.
- ἀποψέ (ὀψέ), adv. of late. *Apollon. D. Synt.* 336, 25. *Leont. Cypr.* 1709 B, ἀνεχώρησεν.
- ἀποψεύδομαι = ψεύδομαι. *Jos. B. J.* 4, 3, 5. *Plut.* I, 315 B, τῆς ἐλπίδος.
- ἀπόψηγμα, ατος, τὸ, = ψήγμα of metals. *Diosc.* 5, 85.
- ἀποψηκτέον = δεῖ ἀποψήχειν. *Geopon.* 17, 20, 3.
- ἀποψόφησις, εὖς, ἡ, = ψόφησις. *Plut.* II, 866 C (*Her.* 2, 162).
- ἀπόψυκτος, ον, (ἀποψύχω) cooled off. *Galen.* XII, 35 F.
- ἀπόψυχος, ον, (ψυχή) inanimate. *Longin.* 42, 2.
- ἀποψυχραίνω (ψυχραίνω), to cool: to disgust. *Pseudo-Theophyl. B.* IV, 1236 B.
- ἀππία, incorrect for ἀπία, ας, ἡ, = ἄπιος, pear-tree. *Geopon.* 10, 23, 5.
- Ἀππία ὁδός, ἡ, Appia via. *Diod.* 20, 36. *Strab.* 5, 3, 6, et alibi.
- Ἀππιος, ον, ὁ, Appius. *Polyb.* 1, 16, 1. *Luc. Act.* 28, 15 Ἀππίου Φόρον, Appii Forum.
- ἀπραγέω, ἡσω, (πράσσω) to be doing nothing, to accomplish nothing, to remain inactive. *Polyb.* 3, 70, 4. 4, 64, 7. 28, 11, 8. *Artem.* 78.
- ἀπραγία, ας, ἡ, (πράσσω) inactivity. *Polyb.* 3, 103, 2. *Diod.* 16, 5.
- ἀπραγματεύτος, ον, (πραγματεύομαι) in which no business is going on, having no commerce. *Polyb.* 4, 75, 2. *Diod.* 17, 40. *Aristeas* 15, πλήθειςιν, not favorable to large invading armies. *Muson.* 197, free from trouble. *Greg. Naz.* II, 545 A, expecting no gain. — 2. Doing nothing. *Greg. Naz.* III, 1150 A.
- ἀπραγματεύτως, adv. without trouble. *Dion. H.* V, 616, 2, badly? *Jul.* 191 C. *Basil.* III, 200 C. *Greg. Naz.* III, 248 C.
- ἄπραγος, ον, = ἄπρακτος, idle. *Symm. Judic.* 9, 4. *Macar.* 233 B. *Pallad. Laus.* 1091 A.
- ἀπραϊδευτος, ον, (πραϊδεύω) not plundered. *Suid.* Ἀπραϊδευτος, τουτέστιν ἀζήμιος.
- ἄπρακτος, ον, not concerned or engaged in anything; opposed to ἔμπρακτος. *Theoph.* 574.
- ἀπράϋντος, Ionic ἀπρήϋντος, ον, (πραϋνῶ) not to be appeased. *Antip. Thess.* 69.
- ἀπρεπόντως, adv. = ἀπρεπῶς. *Anast. Sin.* 36 A.
- ἀπρίλιος, α, the Latin aprilis, an adjective. *Jos. Ant.* 14, 10, 10. *Plut.* I, 32 E Εἰδοῖς ἀπριλίας. *Anatol.* 212 B Πρὸ ἔνδεκα καλανδῶν ἀπριλίων, ante diem undecimum kalendas aprilis. *Eriph.* I, 885 A Τῇ πρὸ ὀκτῶ καλανδῶν ἀπριλίων, octavo kalendas aprilis. — Ὁ ἀπρίλιος, sc. μήν, the month of April, simply April. *Plut.* I, 19 F. 72 C.
- ἀπρόβλητος, apparently a mistake for ἀπόβλητος. *Cyrrill. A.* I, 141 B.
- ἀπρόγνωστος, ον, (προγινώσκω) that cannot fore-know; opposed to προγνωστικός. *Clementin.* 3, 38. *Hippol. Haer.* 218, 66. 67.
- ἀπρόεδρος, ον, (πρόεδρος) without a president (bishop). *Eunap.* 58, 7.
- ἀπρόθεσμος, ον, without προθεσμία. *Pseudo-Chrys.* IX, 826 D, θάνατος.
- ἀπροθέτως (προτίθημι), adv. undesignedly, without any regular plan. *Polyb.* 9, 12, 6. *Ephr.* III, 55 B.
- ἀπροϋδῶς (ἀπροϋδής), adv. = ἀπροόπτως. *Archigen.* apud *Orib.* II, 160, 2.
- ἀπρόϊτος, ον, (πρόειμι) not allowed to go out. *Chrys.* I, 431 C. *Ephr.* III, 426 A. *Damascius* 91. *Clim.* 704 B.
- ἀπροκατασκευάστος, ον, (προκατασκευάζω) unprepared. *Dion. H.* VI, 611, 14. *Clim.* 981 C.
- ἀπροκλινής, ἑς, (προκλίνω) not inclining either way. *Cyrrill. A.* I, 1021 D.
- ἀπρόκοπος, ον, (προκοπή) without progress. *Ptol. Tetrab.* 156. *Sophrns.* 3680 A, τὴν πίστιν. — 2. Not promoted to higher clerical orders. *Basil.* IV, 800 C. *Jejun.* 1909 B.
- ἀπρόκοπος, ον, = preceding. *Pseud-Athan.* IV, 1161 C.
- ἀπρόληπτος, ον, (προλαμβάνω) not assumed, not taken for granted. *Hierocl. C. A.* 113, 4.



ἀπρομηθής, ἐς, (προμηθής) without forethought. Jos. Ant. 8, 6, 5, p. 890.

ἀπρονοησία, ας, ἡ, (ἀπρονόητος) no providence, with reference to the Epicurean doctrine. Theophil. 2, 8, 38. Socr. 420 C.

ἀπρονόητος, ον, (προνοέω) not thought of beforehand: unexplored country. Polyb. 3, 48, 4. — 2. Not superintended by divine providence. Tatian. 2. Athenag. 949 B. Theophil. 3, 3. Sext. 35, 7. — 3. Heedless, thoughtless, improvident: unguarded. Polyb. 4, 5, 5, χώρα. 5, 7, 2, πρὸς τὸ συμβαῖνον. Plut. II, 572 A. Lucian. II, 795, τῶν ἐπὶ γῆς πραγμάτων, exercising no providence.

ἀπρονοήτως, adv. without having thought of beforehand. Polyb. 10, 14, 8 τοῖς ἀπρονοήτως θεωμένοις, who had never seen anything like it before.

ἀπροοιμίαςτος, ον, (προοιμιάζομαι) without preface. Dion. H. V, 491, 2. Lucian. II, 32, 63.

ἀπρόοπτος, ον, not foreseeing, improvident. Poll. 1, 179. 3, 117, τοῦ μέλλοντος.

ἀπρόόπτως, adv. improvidently, recklessly. Philon II, 411, 25. Ael. N. A. 1, 8. Herodn. 6, 5, 5.

ἀπρόορατος, ον, (προοράω) not foreseen. Diod. 20, 42, 96. — 2. Not foreseeing. Philon II, 159, 39, τοῦ μέλλοντος. Max. Tyr. 42, 10.

ἀπρόοράτως, adv. = ἀπρόόπτως. Philon I, 30, 34. II, 545, 11, ἔχειν τινός. Max. Tyr. 122, 30. Diog. 9, 62.

ἀπροορίστως (προορίζω), adv. without being predestined. Hippol. Haer. 424, 8.

ἀπροπτωσία, ας, ἡ, (ἀπρόπτωτος) the being unbiassed. Anton. 3, 9. Diog. 9, 74. 7, 46.

ἀπρόπτωτος, ον, (προπίπτω) invincible? Sept. Macc. 3, 3, 14. — 2. Unbiassed. Epict. 2, 8, 29. Anton. 4, 49. 7, 55.

\*ἀπροπτώτως, adv. without bias. Chrysipp. apud Plut. II, 1038 F.

ἀπροσάρτητος, ον, (προσαρτάω) independent. Nicom. 46.

ἀπροσαύδητος, ον, (προσαυδάω) not spoken to. Aristot. apud Eus. III, 848 C. Plut. II, 29 B. 921 F.

ἀπρόσβλεπτος, ον, (προσβλέπω) not to be looked upon. Method. 393 C. Theod. Anc. 1397 C, not influenced by anything.

ἀπρόσβλητος, ον, (προσβάλλω) not to be attacked. Cyrill. A. IX, 509 C.

ἀπροσδεής, ἐς, (προσδέω) not standing in need of anything. Sept. Macc. 1, 12, 9. 3, 2, 9. 2, 14, 35, τινός. Aristeas 24. Clem. R. 1, 52. Jos. Ant. 8, 4, 3. Plut. I, 162 B, et alibi. Athenag. 916 B.

ἀπροσδέητος, ον, = ἀπροσδεής. Polyb. 22, 6, 4, τινός.

ἀπρόσδεκτος, ον, (προσδέχομαι) not acceptable; inadmissible. Pseudo-Jacob. 7, 1. Sext. 111, 28, et alibi.

ἀπροσδιόνυσος, ον, (πρός, Διόνυσος) not connected with the worship of Dionysus. Plut. II, 671 F, ἑορτή. — 2. Out of place, inappropriate, not to the purpose. Cic. Att. 16, 13 a. Plut. II, 612 E. Lucian. 3, 80.

ἀπροσδιόριστος, ον, (προσδιορίζω) not defined. Alex. Trall. Helm. 305, 11.

ἀπροσδιορίστως, adv. without distinction, indiscriminately. Did. A. 1652 A. Pseudo-Just. 1332 A. Antec. 1, 2, 2.

ἀπροσέγγιστος, ον, (προσεγγίζω) = ἀπρόσιτος, ἀπροσπέλαστος. Patriarch. 1072 A.

ἀπροσεκτέω, ἤσω, = ἀπρόσεκτός εἰμι. Orig. II, 1160 A. IV, 668 C, περὶ τὸ τηρεῖν. Vit. Nil. Jun. 68 D -ξῆσαι, write -κτῆσαι.

ἀπρόσεκτος, ον, (προσέχω) heedless, careless. Schol. Lyc. 314.

ἀπροσεξία, ας, ἡ, (ἀπρόσεκτος) heedlessness, carelessness. Epict. 4, 12, 5. Orig. III, 985 C. Eus. III, 536 B. Basil. I, 240 B. Macar. 473 C.

ἀπροσεχής, ἐς, = ἀπρόσεκτος. Ephr. III, 360 B.

ἀπρόσηκος, ον, = οὐ οἱ μὴ προσήκων. Did. A. 545 B. 604 A.

ἀπροσθετέω, ἤσω, (ἀπρόσθετος) not to assent. Diog. 9, 76.

ἀπρόσθετος, ον, (προστίθημι) not added to. Theol. Arith. 30, not increased by addition.

ἀπρόσιτος, ον, (πρόσειμι) inaccessible, unapproachable. Polyb. 3, 49, 7, mountain. 5, 24, 4. 9, 27, 6. Cic. Att. 5, 20. Diod. 19, 96. Strab. 1, 3, 18. 17, 3, 1. Paul. Tim. 1, 6, 16, φῶς. Plut. II, 68 D. Tatian. 20, τινί.

ἀπροσίτως, adv. inapproachably. Plut. II, 45 F.

ἀπροσκλινής, ἐς, (προσκλίνω) not inclining. Cyrill. A. X, 361 B.

ἀπροσκλινῶς, adv. without inclining. Clem. A. I, 393 A. Cyrill. A. X, 293 C.

ἀπρόσκλητος, ον, unbiassed. Aster. 304 B.

ἀπροσκόμιστος, ον, (προσκομίζω) not brought or carried to. Cyrill. A. I, 701 C.

ἀπρόσκοπος, ον, (προσκόπτω) not stumbling against. Metaphorically, void of offence. Aristeas 24. Luc. Act. 24, 16, συνείδησις. Paul. Cor. 1, 10, 32, Ἰουδαίοις. Phil. 1, 10. Sext. 644, 1. Hippol. 788 A.

ἀπρόσκοπος, ον, (σκοπέω) = ἀπρόσκεπτος. Sept. Sir. 35, 21, ὁδός. Macc. 3, 3, 8.

ἀπρόσκοπτος, ον, (προσκόπτω) = ἀπρόσκοπος. Inscr. 5625.

ἀπροσκόπτως = following. Macar. 472 D. Pallad. Laus. 1098 C. Herm. Mand. 6, 1.

ἀπροσκόπως (προσκόπτω), adv. without giving offence; faultlessly. Clem. R. 1, 20.

ἀπροσκορής, ἐς, (προσκορής) not cloying, surfeiting, or palling. Clem. A. I, 393 B. Men. Rhet. 150, 4.



- ἀπροσκύνητος, ον, (προσκυνέω) not worshipped: not to be worshipped. *Leont. I, 1256 C. Pseud-Athan. IV, 28 A. 29 A.*
- ἀπροσληπτικῶς (ἀπρόσληπτος), adv. without accession. *Eriph. II, 581 D.*
- ἀπρόσληπτος, ον, (προσλαμβάνω) not assumed, with reference to the Incarnation. *Greg. Naz. III, 181 C. — 2. Not taking. Apollon. D. Pron. 276 C, ἄρθρων. Synt. 63, 21.*
- ἀπρόσλογος, ον, (λόγος) not to the point. *Orig. I, 1376 C. Schol. Arist. Vesp. 1311, et alibi.*
- ἀπροσλόγως, adv. at random, to no purpose. *Polyb. 9, 96, 6.*
- ἀπροσμάχητος, ον, = ἀπρόσμαχος, irresistible. *Andr. C. 1108 B, κράτος. Porph. Cer. 55, 13.*
- ἀπρόσοπτος, ον, = ἀπροσόρατος, not to be looked at. *Poll. 1, 117.*
- ἀπροσόρμιστος, ον, (προσορμίζω) where a ship cannot anchor, as a harbor. *Diod. 20, 74.*
- ἀπρόσοχος, ον, = ἀπροσεχής. *Isid. 297 C.*
- ἀπροσπάθεια, ας, ἡ, = ἡ μὴ or οὐ προσπάθεια. *Doroth. 1636 B. Vit. Nil. Jun. 137 C.*
- ἀπροσπαθής, ἐς, = οὐ or μὴ προσπαθής. *Athenag. Resur. 18, p. 1009 D, τινός. Clem. A. I, 460 A. Pallad. Laus. 1188 A. Hierocl. C. A. 67, 14.*
- ἀπροσπαθῶς, adv. without feeling or passion. *Clem. A. I, 429 C. 1229 A. 1376 B. Basil. I, 253 A. Pallad. Laus. 1188 A, ἔχειν τὰ πρὸς τινα.*
- ἀπροσπέλαστος, ον, = ὃ οὐκ ἄντις προσπελάσειε, inapproachable. *Apollon. S. 1, 21. Strab. 1, 2, 9. 11, 4, 2. Plut. II, 300 F. 359 B, τινί.*
- ἀπρόσπλοκος, ον, (προσπλέκω) not to be copulated. *Heracleon apud Orig. IV, 380 B, τέτρας. Schol. Arist. Ran. 1340.*
- ἀπροσποιήτως = οὐ or μὴ προσποιητῶς. *Diod. Ex. Vat. 103, 27. Pallad. 1131 C. D, ἔχειν τινός.*
- ἀπροσπόριστος, ον, (προσπορίζω) not procured. *Antec. 2, 9, 2.*
- ἀπροστασίαστος, ον, = ἀπροστάτευτος. *Philon I, 170, 20. II, 269, 2. Did. A. 1201 C.*
- ἀπροστάτευτος, ον, (προστατεύω) unprotected. *Jos. Ant. 13, 1, 1. 20, 8, 8. Ael. N. A. 15, 8.*
- ἀπροστάτης, ον, (προστατέω) = preceding. *Anton. 12, 14.*
- ἀπρόσφιλος, ον, (φίλος) unfriendly. *Heliod. 5, 7.*
- ἀπροσφόρως (ἀπρόσφορος), adv. unsuitably, to no purpose. *Martyr. Clem. R. 629 A.*
- ἀπροσφώνητος, ον, (προσφωνέω) not to be spoken to. *Cic. Att. 8, 8. Plut. II, 575 B.*
- ἀπρόσχημος, ον, = ἄνευ προσχήματος. *Diomed. 498, 26 Στίχοι ἀπρόσχημοι, versus aequiformes (quid?).*
- ἀπρόσχυτος, ον, (προσχύω) not to be poured on; congealed. *Greg. Nyss. II, 36 A.*
- ἀπροσωπία, ας, ἡ, (ἀπρόσωπος) impersonality. *Nil. 216 C, non-existence.*
- ἀπροσωπολήπτως = ἀπροσωπολήπτως. *Petr. 1, 1, 17. Barn. 4 (Codex S).*
- ἀπροσωπόληπτος, ον, (προσωπόληπτος) not respecting persons, impartial. *Clem. A. II, 269 A. Hippol. 729 C. Athan. I, 237 C τὸ ἀπροσωπόληπτον τοῦ θεοῦ. Const. Apost. 2, 5. 2, 9, accepter of persons. Apocr. Act. Philipp. 26. (Compare Eudoc. M. 380 Διὰ τὸ μὴ ληπτὰ εἶναι προσώποις.)*
- ἀπροσωπολήπτως, adv. without respect of persons. *Petr. 1, 1, 17 as v. l. Clem. R. 1, 1. Basil. II, 813 C.*
- ἀπρόσωπος, ον, faceless. — Tropically, without confidence. *Anast. Sin. 1080 B. — 2. Ugly-faced. Classical. Apollon. S. 1, 7. — 3. Without a mask, undisguised. Aristid. I, 614, 14. — 4. Without personality. Anast. Sin. 88 D. — 5. Not regarded as a person; a law-term. Antec. 3, 17, p. 634. Melamp. 508. — Chrys. I, 535 E, without reference to persons. — 6. Impersonalis, impersonal, in grammar. Bekker. 420, 13. Diomed. 336, 24.*
- ἀπροσώπως, adv. without reference to persons. *Aphthon. Prog. 68, 10. — 2. Impersonaliter, without naming the person. Antec. 3, 17, 1.*
- ἀπροφυλάκτως (ἀπροφύλακτος), adv. unguardedly. *Dion C. 38, 41, 7.*
- ἀπροχώρητος, ον, (προχωρέω) L. cessionis expers, not giving up his property to his creditors. *Antec. 2, 20, 20, p. 456.*
- ἀπτικός, ἡ, ὄν, affecting, acting upon, as a medicine. *Diosc. 2, 21. 210, τινός.*
- ἄπτιλος, ον, (πτίλον) without feathers. *Jul. 383 C.*
- ἀπτοησία, ας, ἡ, (ἀπτόητος) undauntedness. *Nil. 153 A. 308 B. 576 A.*
- ἀπτοητί, adv. undauntedly. *Basil. III, 641 A.*
- ἀπτόητος, ον, (πτοέω) undaunted. *Sept. Jer. 26, 28. Apollon. S. 1, 22. Symm. Ps. 77, 53.*
- ἀπτολίεθρος, ον, (πτολίεθρον) = ἄπολις. *Greg. Naz. III, 1347 A.*
- ἄπτω, to burn, as a lamp; intransitive. *Joann. Mosch. 2964 A. Porph. Cer. 474, 4. — 2. Mid. ἄπτομαι, to touch, etc. Epict. 3, 22, 73, τῶν σφυγμῶν, feeling the pulse. Plut. II, 548 C, to take root, as an opinion. Sext. 704, 14, to touch, to coincide, to be in contact, in geometry.*
- ἄπτρα, ας, ἡ, (ἄπτω) = θρυαλλίς, wick. *Schol. Dion. Thr. 794, 13.*
- ἀπτρίον, ον, τὸ, = preceding. *Ibid. 794, 12.*
- ἀπτωσία, ας, ἡ, (ἄπτωτος) stability. *Max. Conf. I, 520 D.*
- ἄπτωτος, ον, (πίπτω) not fallen: unerring: faultless. *Philon I, 678, 11. Clem. A. I, 385 C.*



Diog. 7, 47. Longin. 33, 4, poet. Method. 312 B. Caesarius 1180. — 2. Without case, of which case is not predicated, as the verb and the indeclinable parts of speech; opposed to πτωτικός. Dion. Thr. 638, 3. Apollon. D. Conj. 501, 23, et alibi. — 3. Aptotus, indeclinable noun. Diomed. 303, 35. 308, 19.

ἀπτώτως, adv. *securely: with certainty.* Cornut. 31. Sext. 327, 29.

ἀπτώχευτος, ον, (πτωχεύω) *not made poor.* Method. 392 C.

ἀπύθμαντος, ον, (πυθμήν) *bottomless.* Clim. 797 B.

ἀπύθμενος, ον, (πυθμήν) = ἀπυνδάκωτος, *without bottom, as a vessel.* Diosc. Eupor. 1, 242, p. 223. Poll. 10, 79. Galen. II, 101 E.

ἄπυκνος, ον, = οὐ or μὴ πυκνός. Ptol. Geogr. 8, 1.

ἀπύρεκτος, ον, (πυρέσσω) = ἀπύρετος, *without fever.* Geopon. 13, 8, 9.

ἀπυρεξία, ας, ἡ, *the being ἀπύρεκτος.* Diosc. 3, 23 (26), p. 368. Galen. II, 254 A.

ἄπυρος, ον, *without fire.* Classical. Philon I, 345, 27, βωμός. Plut. II, 578 B, ἱεουργία. Lucian. III, 263, μέλι, = ἀκάπνιστον or ἄκαπνον?

Ἀπφία, ας, ἡ, Appia. Inscr. 3962. Paul. Philem. 2.

ἀφφουσώθ, see ἀφφουσώθ.

Ἀπφύς, υ, ό, Apphys. Apophth. 133 B.

ἀφφώθ, see σαφφώθ.

ἀφωδικός, ἡ, όν, = μὴ or οὐκ ᾠδικός. Hippol. Haer. 262, 16.

ἀπωθέω, *to push off.* Classical. [Sept. Reg. 4, 21, 14 ἀπ-εώσομαι, fut. mid. with the augment of ἔωσα. Compare ἐξεώω.]

ἀπώλεια, ας, ἡ, *a thing lost.* Sept. Lev. 6, 3, 4. Deut. 22, 3.

ἀπώμαστος, ον, (πωμάζω) *without a stopple.* Babr. 60, 1. Geopon. 20, 46, 3.

ἄπωμος, ον, (πῶμα) = preceding. Geopon. 6, 1, 4.

ἀπωμοτικός, ἡ, όν, (ἀπώματος) *denying upon oath; opposed to κατωμοτικός.* Dion. Thr. 642, 15, ἐπίρρημα (μά, by).

ἀπῶρυξ, υγος, ἡ, (ἀπορύσσω) L. *mergus, layer of vine.* Sept. Ezech. 17, 6. Geopon. 18, 1. — 2. Branch of a river. Proc. I, 494, 16.

ἀπώρωτος, ον, (πωρόω) = μὴ or οὐ πεπωρωμένος, *as a bone.* Diosc. 1, 89.

ἀπωσικύματος, ον, (ἀπωθέω, κύμα) *driving away waves.* Philipp. 5.

ἀπωσμός, οὐ, ό, (ἀπωθέω) *a driving away; persecution.* Sept. Thren. 1, 7. Orig. III, 617 C.

ἀπωστέος, α, ον, = όν δεῖ ἀπωθεῖν. Clem. A. II, 620 B.

ἀπωστικός, ἡ, όν, *fitted for driving away; opposed to ἐλκτικός.* Galen. V, 65 C, in vomiting.

ἄρα, L. *ergo, therefore,* in the conclusion of a syllogism; as Εἰ ἡμέρα ἐστὶ, φῶς ἐστί. Ἀλλὰ μὴν ἡμέρα ἐστίν. Ἄρα φῶς ἐστίν. Lucian. I, 564. Sext. 622, 21.

Ἀράβισσα, ης, ἡ, (Ἀραψ) *Arabian woman.* Sept. Job 42, 18.

ἀράγδην (ἀράσσω), adv. *with a rattling noise.* Lucian. II, 328.

ἄραγμα, ατος, τὸ, essentially = κατάγμα. Soran. 250, 5.

ἀράζω, see ἀρράζω.

ἀραιόθριξ, τριχος, ό, ἡ, (ἀραιός, θρίξ) = ψεδνός, *with thin hair.* Moer. 383.

ἀραιοπόρος, ον, = ἀραιούς ἔχων τοὺς πόρους. Alex. Aphr. Probl. 6, 8.

ἀραιότρητος, ον, (τρητός) *with holes thinly scattered.* Galen. IV, 493 D.

ἀραιόφθαλμος, ον, (ὀφθαλμός) *with sparse buds, as a scion.* Geopon. 5, 8, 2.

ἀραιώδης, ες, = ἀραιός. Galen. II, 362 C.

\*ἀραίωμα, ατος, τὸ, (ἀραιώω) *interstice, crevice, crack, pore.* Heron 208, 21, τῆς σαρκός. Asclepiad. apud Sext. 335, 2, νοητά, imperceptible. Diod. 1, 39, crack in the ground. Strab. 4, 4, 1, joint of two pieces of timber. Philon I, 8, 25. 31, 26. Plut. II, 903 E. 980 C, pores of a sponge.

ἀραιωτικός, ἡ, όν, *rarefying.* Diosc. 1, 62. 75.

ἀράκιον, ον, τὸ, = ἄρακος. Apophth. 112 C.

ἀρακίσκος, ου, ό, *little ἄρακος.* Galen. II, 86 B.

ἄραξ, ακος, ό, = ἄρακος. Clem. A. I, 732 C τὸν ἄρακα.

ἄραξις, εως, ἡ, = τὸ ἀράσσειν. Cass. 153, 11.

ἀρατικός, ἡ, όν, (ἀράσμαι) *imprecatory.* Philon I, 321, 27 (edited ἐρωτικός). Sext. 302, 20. Diog. 7, 66.

ἀράφιος, ἄραφος, incorrect for ἀρράφιος, ἄρραφος.

ἀραχναῖος, α, ον, (ἀράχνη) *of a spider.* Antip. S. 21.

ἀραχνέα, ας, ἡ, = following. Achmet. 188.

ἀραχνία, ας, ἡ, *cobweb.* Theod. III, 1185 A.

ἀραχνίδιον, ου, τὸ, = ἀράχνιον. Chrys. X, 378 E.

ἀραχνοῦφής, ἐς, (ῥφος) *spun by spiders.* Philon I, 666, 5. II, 479, 11.

ἀραχνώδης, ες, = ἀραχνοειδής, *spider-like.* Diosc. 4, 66.

Ἀρβανίτης, ου, or η, ό, = Ἀλβανός, Ἀλβανίτης. Scyl. 739.

ἀρβίννη, ης, ἡ, *meat.* Hes. Ἀρβίννη, κρέας. Σικελοί. [The Latin arvina, tallow, fat.]

ἀργάβ = ἐργάβ.

ἀργαβία, ας, ἡ, *quid?* Leo. Tact. 13, 11.

ἀργαλεότης, ητος, ἡ, *hardness, grievousness.* Philon I, 346, 35.

ἀργέλλιον, ου, τὸ, *cocoa-nut, the fruit of the nargil.* Cosm. Ind. 444 D. (Compare Philostr. 98 τὰ κάρνα of India.)



ἀργεμώνη, ης, ἡ, (ἀργεμον) argemone, argemonia, agrimonia, agremony. *Diosc.* 2, 208. *Orib.* II, 583, 1.

ἀργενταρία, ας, ἡ, argentaria, silver plate (utensils). *Pallad. Laus.* 1028 C.

ἀργεντάριον, ου, τὸ, the Latin argentarium, a case to set silver plate in. *Basilic.* 44, 15, 19, p. 422.

ἀργέω, ἥσω, to be inactive, etc. Classical. *Clem. R.* 1, 33, ἀπὸ τῆς ἀγαθοποιίας. — 2. To abstain from servile labor on a holiday. *Sept. Macc.* 2, 5, 25, to keep the Sabbath. *Agathar.* apud *Jos. Apion.* 1, 22, p. 458. *Jos. Ant.* 14, 4, 2. *B. J.* 7, 3, 3, τὴν ἐβδόμην, sc. ἡμέραν. *Apion.* 2, 39. *Const. Apost.* 7, 36. 8, 33, τὴν ἀνάληψιν. *Theod. Lector* 1, 14. Τὴν κυριακὴν παρὰ πᾶσι ἀργεῖσθαι, that Sunday should be a day of rest. — 3. To be invalid or void = ἄκυρός εἰμι. *Euagr.* 3, 7. — 4. To be suspended from the exercise of one's ministry, said of clergymen, usually under censure. *Basil.* IV, 800 C. *Epiph.* I, 373 A. II, 472 C. *Socr.* 6, 18, p. 721 A.

ἀργήσιμος, ου, on which no servile labor is performed, as a holiday. *Stud.* 1716 A, sc. ἡμέρας.

ἀργία, ας, ἡ, abstinence from servile labor, with reference to holidays. *Sept. Esai.* 1, 13. *Epict.* 4, 8, 33. *App.* II, 78, 92. *Pseud. Ignat.* 768 A. *Apocr. Act. Pet. et Paul.* 22. *Const.* (536), 1177 D. 1180 E. *Leo. Novell.* 148. (Compare *Const. Apost.* 2, 36, χειρῶν. 7, 36. *Σαββατίζειν ἐνετείλω, οὐ πρόφασιν ἀργίας διδοῦς.*) — 2. Deprivation of a clergyman, for some fault. *Can. Apost.* 16.

ἀργίβοιος, ου, (ἀργός, βοῦς) with or having white kine. *Ael. N. A.* 12, 36, v. l. ἀγριβόειος.

\*ἀργίλλα, ης, ἡ, = κατάγειος οἰκία, underground dwelling. *Ephor.* apud *Strab.* 5, 4, 5, p. 388, 5. *Galen.* III, 339 A.

ἀργιον, ου, τὸ, = ἀδιάντον. *Diosc.* 4, 134 (136).

ἀργιπόδης, ου, ὁ, = ἀργίπους. *Anthol.* II, 54 (*Phanias*).

ἀργίς, ἴδος, ἡ, (ἀργός) resting or causing rest, an epithet of νύξ. *Clem. A.* II, 80 B.

ἀργιτρόφημα, ατος, τὸ, (τρέφω) a preparation of milk, so called. *Galen.* VI, 438 C.

ἀργόζ, ἰλγῶ, = θήκη, coffer, box. *Sept. Reg.* 1, 6, 8. 15 (Codex A) Ἐν θέματι, where ἀργόζ is simply the word rendered θέμα. — *Reg.* 1, 6, 11. 15. 1, 20, 19 ἐργάβ (41 ἀργάβ).

ἀργολογέω, ἥσω, (ἀργός, λόγος) to talk idly. *Pseudo-Basil.* III, 1305 D. *Greg. Nyss.* I, 272 D. *Ephr.* I, 72 D, et alibi.

ἀργολογία, ας, ἡ, (λόγος) idle talking. *Basil.* III, 636 A. *Ephr.* I, 16 E, et alibi. *Nil.* 540 A. *Apophth.* 245 A. 273 A. *Olymp. A.* 541 C.

ἀργοποιός, ὄν, (ποιέω) rendering idle. *Plut.* I, 75 A.

ἀργός, ἡ, ὄν, inactive, etc. — Ἀργὸς λόγος, the lazy argument, a sophism so called. *Plut.* II, 574 D. *Orig.* I, 836 C. 837 C. — 2. In astrology. *Ptol. Tetrab.* 128, τόπος. *Sext.* 731, 9, ζῳδίου, the sign about to set. *Plotin.* I, 245, 10, ἀστήρ.

ἀργοφάγος, ου, (φαγεῖν) living without work, lazy. *Const. Apost.* 2, 49. *Pallad. Laus.* 1074 B. (Compare *γαστέρες ἀργαί, fruges consumere nati*.)

ἀργυράγχη, ης, ἡ, (ἄργυρος, ἄγχω) silver-quinsy, a travesty of the συνάγχη of Demosthenes, when he was suspected of having been bribed not to speak. *Plut.* I, 857 E. *Poll.* 7, 104.

ἀργυραμοιβικός, ἡ, ὄν, (ἀργυραμοιβός) belonging to a money-changer. *Lucian.* II, 808. *Poll.* 7, 17 ἡ ἀργυραμοιβική, sc. τέχνη.

ἀργυραμοιβικῶς, adv. in the manner of a money-changer. *Lucian.* II, 14.

\*ἀργύρασπις, ἴδος, ὁ, (ἄργυρος, ἀσπίς) silver-shielded. The argyraspides were a company of soldiers in the Macedonian army. *Phylarch.* apud *Athen.* 12, 55, p. 539 E. *Polyb.* 5, 79, 4. *Diod.* 17, 57, infantry. *App.* I, 583, 7, cavalry.

ἀργυρένδυτος, ου, (ἐνδύω) silver-clad. *Cyrill. H.* 841 C. *Chrys.* IX, 626 C.

ἀργύρεος, α, ου, of silver. — 2. Substantively, ὁ ἀργυροῦς, sc. σίκλος, argenteus (denarius), a silver coin. *Sept. Zach.* 11, 13. *Epiph.* I, 664 D. II, 285 A.

ἀργυρεύω, εύσω, (ἄργυρος) to dig for silver. *Diod.* 5, 36. *Strab.* 3, 2, 9, p. 226, 17.

ἀργυρίζω, to look like silver. *Phot.* I, 725 C.

ἀργυρικός, ἡ, ὄν, (ἄργυρος) of silver, relating to silver. Hence, pecuniary. *Sept. Esdr.* 1, 8, 24, ζημία, a fine. *Diod.* 12, 21. II, 610, 38, βλάβη. *Dion. H.* I, 257, 8. IV, 2084, 13. 2123, 10, τίμημα. *Aristeas* 6, τιμή. *Strab.* 11, 13, 8, τέλος, tax.

ἀργύριον, ου, τὸ, silver, etc. Classical. *Sept. Judic.* 17, 3 τοῦ ἀργυρίου, sc. σίκλους. *Hos.* 3, 2, sc. σίκλων.

ἀργυρισμός, οὔ, ὁ, (ἀργυρίζω) getting, or dealing in, money. *Strab.* 7, 3, 7, p. 22, 15. *Philon* I, 145, 16, et alibi. *Inscr.* 4957, 37. — 2. Reckoning by ἀργυροῦς (a coin). *Epiph.* III, 292 A.

ἀργυρίτης, ου, ὁ, (ἄργυρος) of money. *Plut.* II, 820 C, ἀγών, in which the prize is money. *Poll.* 3, 153.

ἀργυρογνομονικός, ἡ, ὄν, of an ἀργυρογνώμων, a judge of coin. *Epict.* 2, 3, 2.

ἀργυροδέκτης, ου, ὁ, (δέχομαι) receiver of money. *Pseudo-Greg. Naz.* IV, 148 A.

ἀργυροδόρατος, ου, (δόρυ) silver-speared, having a silver spear. *Theoph. Cont.* 407, 13.



- ἀργυρόθρονος, ον, (θρόνος) *silver-throned*. *Himer.* 364.
- ἀργυροκάπηλος, ον, (κάπηλος) *trafficking in money*. *Cyrrill. A.* X, 721 C.
- ἀργυροκοπέω, ἤσω, *to be ἀργυροκόπος*. *Sept. Jer.* 6, 29.
- ἀργυροκόπος, ον, ὁ, (ἄργυρος, κόπτω) *silversmith*. *Sept. Judic.* 17, 4. *Jer.* 6, 29. *Luc. Act.* 19, 24. *Plut.* II, 830 E. 876 B. *Diognet.* 1169 B. *Inscr.* 3154. *Pamphil.* 1556 C.
- ἀργυρόκρανος, ον, (κάρα) *silver-headed*. *Sibyll.* 5, 47.
- ἀργυρολόγητος, ον, (ἀργυρολογέω) *taxed, paying taxes or tribute, tributary*. *Sept. Macc.* 2, 11, 3.
- ἀργυρομιγής, ἐς, (μίγνυμι) *mixed with silver*. *Strab.* 3, 2, 9, p. 227, 6.
- ἄργυρον, ον, τὸ, = *μυλιαρήσιον*. *Epiaph.* III, 289 A. B.
- ἀργυρόπαστος, ον, (πάσσω) *of silver tissue*. *Polyaen.* 4, 16. (Compare χρυσόπαστος.)
- ἀργυροπέταλον, ον, τὸ, (πέταλον) *a plate of silver*. *Theoph.* 780.
- ἀργυροπρατεῖον, ον, τὸ, (ἀργυροπράτης) *banker's shop*. *Chron.* 623. *Theoph.* 231. 283, 14.
- ἀργυροπράτης, ον, ὁ, (πράτης) *L. argentarius, money-changer, banker*. *Nil.* 193 C. *Cyrrill. A.* IX, 12 B. *Justinian.* Novell. 136. *Joann. Mosch.* 3061 A. *Vit. Epiaph.* 81 A. *Theoph.* 231. 367, 12. 374, 10.
- ἀργυροπρατικός, ἡ, ὄν, *pertaining to an ἀργυροπράτης*. *Justinian.* Novell. 4, 3.
- ἀργυροπρατίον or ἀργυροπρατίον, *incorrect for ἀργυροπρατεῖον*. *Joann. Mosch.* 3065 B. *Mal.* 395, 9.
- ἀργυροπωλείον, ον, τὸ, (ἀργυροπώλης) = ἀργυροπρατεῖον. *Soz.* 1524 C.
- ἀργυροπώλης, ον, ὁ, (πωλέω) = ἀργυροπράτης. *Soz.* 1524 C.
- ἄργυρος, ον, ὁ, *argentarius, cashier, an officer*. *Porph.* Cer. 18, 11, et alibi. (Compare ἄνθραξ, κανίκλειος.)
- Ἄργυρός, οὐ, ὁ, (ἀργυροῦς) *Argyros, a proper name*. *Porph.* Adm. 227, 15.
- ἀργυροταμίας, ον, ὁ, (ταμίας) *keeper of the emperor's treasury at Athens*. *Inscr.* 354.
- ἀργυρότευκτος, ον, (τεύχω) *wrought of silver*. *Epiaph.* I, 188 A.
- ἀργυροτρώκτης, ον, ὁ, (τρώκτης) = *φιλάργυρος*. *Pseudo-Greg. Naz.* IV, 148 A, epithet of Judas.
- ἀργυροφάλαρος, ον, (ἄργυρος, φάλαρα) *with silver trappings*. *Polyb.* 31, 3, 6.
- ἀργυροφανής, ἐς, (φαίνω) *shining like silver*. *Cyrrill. A.* III, 341 A.
- ἀργυροφεγγής, ἐς, (φέγγω) = *preceding*. *Lucill.* 26. *Basil. Sel.* 560 A.
- ἀργυροφύλαξ, ακος, ὁ, (φύλαξ) *money-keeper, treasurer, bursar*. *Pseudo-Greg. Naz.* IV, 148 A.
- ἀργυροχάλινος, ον, (χαλινός) *with silver reins*. *Philostr.* 532, et alibi. *Basil.* III, 212 C.
- ἀργυροχοέω, ἤσω, (ἀργυροχόος) *to work silver*. *Cyrrill. A.* V, 84 D.
- ἀργυροχόος, ον, ὁ, (χέω) *silversmith*. *Sept. Sap.* 15, 9.
- ἀργυρόχροος, ον, (χρόα) *silver-colored*. *Pseudo-Chrys.* IX, 854 A.
- ἀργυρόχρυσος, ον, (χρυσός) *of gold and silver*. *Pseud-Afric.* 101 B.
- ἀργυρωμάτιον, ον, τὸ, *little ἀργύρωμα*. *Epict.* 3, 26, 36, et alibi.
- ἀργῶς (ἀργός), *adv.* = μάτην, *L. frustra, idly, to no purpose, in vain*. *Strab.* 2, 1, 31, p. 128, 7, *loosely, inaccurately, carelessly*. *Just. Tryph.* 113.
- ἀρδάνιον, ον, τὸ, (ἄρδω) *water-pot, pail*. *Schol. Arist. Eccl.* 1033.
- ἀρδεῖα, ας, ἡ, (ἀρδεύω) *watering, irrigation*. *Strab.* 4, 6, 7, p. 322, 8, et alibi. *Plut.* II, 687 F. *Theod.* IV, 792 B.
- ἄρδευσις, εως, ἡ, = *preceding*. *Polyb.* 9, 43, 5. *Jos. Ant.* 3, 1, 3.
- Ἄρδησιάνης, *see Βαρδησιάνης*.
- ἄρδω, *to guzzle*. *Philon I.* 639, 20, ἄκρατον.
- ἀρειανέω, ἤσω, = *following*. *Leont.* I, 1237 C.
- ἀρειανίζω, ισα, (Ἀρειανός) *to be an Arian*. *Greg. Naz.* II, 476 C. *Epiaph.* II, 337 C. *Socr.* 2, 21.
- Ἀρειανικός, ἡ, ὄν, = Ἀρειανός. *Jul.* 424 C, ἐκκλησία. *Theod.* III, 1145 D.
- Ἀρειανικῶς, *adv.* *according to the Arians*. *Anast. Sin.* 292 D.
- Ἀρειανισμός, οὐ, ὁ, (ἀρειανίζω) *Arianism*. *Greg. Naz.* I, 1108 A.
- Ἀρειανίτης, ον, ὁ, = Ἀρειανός, *an Arian*. *Mal.* 372, 3.
- Ἀρειανός, ἡ, ὄν, (Ἀρειος) *of Arius, Arian*. *Athan.* I, 549 A, αἵρεσις. *Basil.* IV, 712 A, *μανία*. 924 B, φρόνημα. *Caesarius* 869. — 2. Substantively, ὁ Ἀρειανός, *an Arian*. *Athan.* I, 225 C. II, 17 A, et alibi. *Epiaph.* II, 12 B.
- Ἀρειανῶς, *adv.* *in Arian fashion*. *Greg. Naz.* II, 169 A.
- ἀρειμανής, ἐς, (Ἀρης, μαίνομαι) *war-mad, war-like*. *Simyl.* apud *Plut.* I, 28 D. *Dion. P.* 31. 285. *App.* I, 661, 29.
- Ἀρειμάνης = Ἀρειμάνιος. *Agath.* 29, 7. 118, 7.
- ἀρειμάνιος, ον, = ἀρειμανής. *Philon I.* 375, 21. II, 375, 4. *Jos. B. J.* 2, 16, 4, p. 189, et alibi. *Plut.* II, 321 F.
- Ἀρειμάνιος, ον, ὁ, *Ahriman, the Bad God of the Persians*. *Plut.* II, 369 E. F. 370 B. 1026 B. *Diog.* 1, 8.
- ἀρειοθολόομαι, ὠθην, (Ἀρειος, θολόω) *infected with Arianism*. *Chron.* 562, 13.
- Ἀρειομανίτης, ον, ὁ, (Ἀρειος, *μανία*) *one infected with the madness (heresy) of Arius, a name of obloquy applied to the Arians*. *Eust. Ant.* 676 D. *Athan.* I, 225 C. 257 B. 480



A, et alibi saepe. *Epiph.* II, 12 B. (Compare εἰδωλομανής.)  
 Ἀρειομανίτις, ἰδος, ἡ, *Arian.* *Epiph.* II, 220 A, αἵρεσις.  
 Ἀρειόπαγος, ου, ὁ, = Ἀρειος Πάγος, *Areopagus.* *Inscr.* 181, 15.  
 Ἀρειος, ου, L. *Martius*, of *Ares* or *Mars*. Τὸ Ἀρειον πεδῖον, *Campus Martius*, at Rome. *Dion. H.* II, 1449, 6. *Plut.* I, 647 D. — *App.* II, 458, 85 οἱ Ἀρειοί, *legio Martia*. — *Dion C.* 56, 27, 4. 56, 46, 4 τὰ Ἀρεία, *ludi Martiales*.  
 Ἀρειος, ου, ὁ, *Arius*, a heresiarch. *Alex. A.* 548 B. *Athan.* passim.  
 ἀρειότης, ητος, ἡ, (ἀρείων) excellence. *Cyrill. A.* II, 524 A.  
 ἀρείτολμος, ου, (Ἀρης, τόλμα) warlike. *Anthol.* III, 158.  
 ἀρέμβαστος, ἀρεμβάστως, ἄρεπτος, incorrect for ἀρρέμβαστος, ἀρρεμβάστως, ἄρρεπτος.  
 ἀρέσκειμα, ατος, τὸ, (ἀρεσκεύομαι) blandishment. *Plut.* I, 893 E.  
 ἀρεσκεύομαι, εὔσομαι, (ἄρεσκος) to play the agreeable. *Anton.* 5, 5.  
 ἀρεσκευτικός, ἡ, ὄν, playing the agreeable. *Anton.* 1, 16.  
 ἀρέσκω, to please. Classical. *Sept. Deut.* 1, 23, ἐναντίον μου, v. l. ἐνώπιόν μου. *Judith* 11, 20. *Macc.* 1, 8, 21, ἐνώπιον αὐτῶν. *Luc. Act.* 6, 5. — Impersonal, ἀρέσκει, it pleases. *Gen.* 20, 15 Οὐ ἂν σοι ἀρέσκη, κατοίκει. *Reg.* 3, 3, 10 Ἦρεσεν ἐνώπιον κυρίου ὅτι ἡτήσατο. *Sard.* 5, ἵνα ἀποκινήσωσιν. *Eus.* II, 825 C, ὥστε βεβαιώσαιμι. *Athan.* I, 341 C, ὅπως σπουδάζης. II, 1180 B, ὥστε συγγινώσκειν. *Carth.* 3, ὥστε εἶναι. 4, ἵνα ἀπέχωνται. — 2. Participle, τὸ ἀρέσκον, L. *placitum*, *tenet*, doctrine. *Plut.* II, 568 D. — *Hippol. Haer.* 258, 42 Δι' ἐπιτομῆς καὶ κορυφαυότατα τῶν αὐτοῖς ἀρεσκομένων.  
 ἀρεστήριος, ου, (ἀρεστός) propitiatory. *Dion. H.* I, 168, 10, v. l. εὐαρεστήριος. Dubious.  
 Ἀρεταῖος, ου, ὁ, *Aretaeus*, a physician. *Diosc. Eupor.* 2, 112, p. 311.  
 ἀρεταλόγος, ου, ὁ, (ἀρετή, λόγος) *aretalogus*, a philosophic buffoon or hanger-on. *Sueton. Aug.* 74. *Juven.* 15, 16.  
 ἀρετόομαι, ὠσομαι, (ἀρετή) to increase in virtue. *Simplic. Ench.* p. 37, 2.  
 ἀρεύριον = ἀλεύριον. *Porph. Cer.* 658, 11. 659, 9.  
 ἀρευσία, incorrect for ἀρρευσία.  
 ἀρηγοσύνη, ης, ἡ, (ἀρηγών) = ἀρωγή. *Inscr.* 2976.  
 ἀρηίφθορος, ου, (Ἀρης, φθείρω) destroyed by *Ares*. *Cornut.* 121.  
 ἀρήνα, ἡ, the Latin arena = θηριομαχεῖον. *Apocr. Act. Paul. et Thecl.* 36.  
 Ἀρης, εος, ὁ, *Ares*. *Cleomed.* 13, 18 Ὁ τοῦ Ἀρεος ἀστήρ, *stella Martis*, = πυρόεις, the

planet *Mars*. *Achill. Tat.* 956 A. *Dion C.* 37, 18 Ἀρεος ἡμέρα, F. *mardi*, Tuesday. 54, 8, 3. 59, 22, 7 Ἀρης τιμωρός, *Mars ultor*. — 2. *Ares*, a man's name. *Apophth.* 132 C Τοῦ ἀββᾶ Ἀρη.  
 \*ἀρθρεμβολέω, ἡσω, (ἀρθρέμβολος) to insert a piece of machinery. *Athen. Mech.* 10.  
 ἀρθρέμβολος, ου, (ἄρθρον, ἐμβάλλω) inserting joints. Ἀρθρέμβολον ὄργανον, an instrument of torture for compressing the extremities of the body; as a thumb-screw. *Pseudo-Jos. Macc.* 8. 10. *Orig.* I, 584 A. *Ephr.* III, 249 F.  
 ἀρθρίδιον, ου, τὸ, little ἄρθρον. *Anton.* 4, 3.  
 ἀρθρικός, ἡ, ὄν, (ἄρθρον) of the article, in grammar. *Apollon. D. Adv.* 592, 7. *Synt.* 33, 21, προφορά.  
 ἀρθρικῶς, adv. as an article, in grammar. *Apollon. D. Synt.* 33, 6.  
 ἀρθροκήδης, ες, (κήδω) afflicting the joints, as the gout. *Lucian.* III, 645.  
 \*ἄρθρον, ου, τὸ, L. *articulus*, joint. — 2. *Articulus*, the article, in grammar. *Aristot. Poet.* 20, 1. 7. *Rhet. Alex.* 26, 4. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. *Dion. H.* V, 8, 8. VI, 800, 1. *Tryph.* 29. 30. *Philon* I, 556, 41. *Plut.* II, 1010 D. *Apollon. D. Pron.* 264 C, προτακτικόν, the prepositive article ὁ, ἡ, τό: ὑποτακτικόν, the postpositive article ὅς, ἥ, ὅ. [Aristotle applies this term not only to ὁ, but also to οὗτος, to the prepositions, and to parenthetical verbs (as φημί). The Stoics called ὁ, ὅς, definite articles (ὠρισμένα ἄρθρα); and the pronouns, indefinite articles (ἀοριστώδη ἄρθρα). Some grammarians used the expression ἄρθρα δεικτικά, demonstrative articles, with reference to the pronouns. *Apollon. D.* 264 A. B.]  
 ἀρθροπέδη, ης, ἡ, = πέδη, fetters. *Anthol.* II, 54.  
 ἀρθροτομέω, ἡσω, (ἄρθρον, τέμνω) = ἀκρωτηριάζω. *Simoc.* 192, 20, τὶ.  
 ἀρθρωδία, ας, ἡ, (ἀρθρώδης) articulation (in anatomy), a subdivision of διάρθρωσις. *Galen.* IV, 10 C.  
 ἀρθρωδῶς (ἀρθρώδης), adv. by articulation. *Galen.* IV, 10 C.  
 ἄρθρωσις, εως, ἡ, (ἀρθρώω) L. *articulatio*, a joining. *Philon* II, 408, 19.  
 ἀρήλ, ὁ, ἸΑ'Α (λέων θεοῦ), a hero, brave man. *Sept. Par.* 1, 11, 22. — 2. *Ariel*, the ruler of the winds, one of the figments of the Peratae. *Hippol. Haer.* 186, 26. — 3. Neuter, τὸ ἀρήλ (ἸΑ'Α) = βωμός. *Ezech.* 43, 15. 16.  
 ἀριθμητικός, ἡ, ὄν, numeral, applied to the cardinal numbers. *Dion. Thr.* 636, 15, ὄνομα (εἷς, δύο, τρεῖς). *Herodn. Gr. Schem.* 580, 7. — 2. *Arithmetical*. *Athenag. Legat.* 6, λόγος, arithmetical ratio.



ἀριθμητικῶς, adv. numerically. *Plut.* II, 643 C. *Hippol.* Haer. 264, 38.

ἀρίθμια, τὰ, quid? *Porph.* Cer. 464, 5.

ἀρίθμιος, ον, = ἀριθμητός. *Dion.* P. 263.

ἀριθμός, οὐ, ὁ, number. *Sept.* Reg. 1, 6, 4.

*Deut.* 32, 8 Κατὰ ἀριθμὸν ἀγγέλων θεοῦ, according to the number of the angels of God.

*Sir.* 17, 2 Ἡμέραι ἀριθμοῦ, a fixed number of days.

36, 9 Ἐξ αὐτῶν (dierum) ἔθηκεν εἰς

ἀριθμὸν ἡμερῶν, common days, week-days;

opposed to ἑορταί. *Apoc.* 13, 17. 18. 15, 2,

ὀνόματος or ἀνθρώπου, the number of a per-

son's name, formed by assigning to each

letter its numerical value; as Εὐάνθας =

666. *Sext.* 160, 11, ὁ κατ' ἰδίαν, abstract

number. — The following examples show

how ἀριθμός is put in apposition with cardinal

numbers. *Philon* I, 3, 17 Ὁ ἕξ, the num-

ber six. *Sext.* 210, 12 Ὁ δύο ἀριθμός, the

number two. Τοῦ τρία ἀριθμοῦ, of the number

three. 211, 8 Τὸν τρία ἀριθμόν. 726, 9 Τὸν

τῶν τεσσάρων ἀριθμόν. 727, 11 Τὸν τῆς ἐννεά-

δος ἀριθμόν. *Iren.* 645 B Τὸν ἀριθμόν τῶν

ὀκτώ. — For the mysteries of numbers, see

*Theologumena Arithmeticae.* *Philon* I, 3 seq.

*Orig.* III, 781 B. — 2. Number, in gram-

mar. *Dion.* Thr. 634, 16. 635, 29. 638, 6.

— 3. Numerus, rhythm, = ρυθμός. *Dion.*

H. V, 104, 5. — 4. Numerus, a body of sol-

diers, corresponding to the earlier λεγιών.

*Zos.* 284. *Synes.* 1444 B. *Socr.* 329 A.

676 B. *Soz.* 880 C. *Justinian.* Cod. 12, 64,

2. *Novell.* 85, 1. *Eustrat.* 2349 D. — 5. In

the plural, Ἀριθμοί, Numeri, Numbers, the

fourth book of the Pentateuch. *Sept.* Num.

(titul.).

ἄριμος, ον, ὁ, said to be a Tyrrhenian word =

πίθηκος, ape. *Strab.* 13, 4, 6, p. 81, 11.

ἀριπρεπής, ης, ἡ, (ἀριπρεπής) stateliness. *Greg.*

*Naz.* III, 905 A.

ἄρις, ἰδος, ἡ, (ἄρον) aris, a plant. *Plin.* 24, 94.

*Galen.* II, 88 B. *Hes.* Ἄρις, εἶδος βοτάνης.

ἀρίς, ἰδος, ἡ, drill-bow. Classical. For a rep-

resentation of it, see *Apollod.* Arch. 19.

(Compare *Hom.* Od. 9, 384 Ὡς ὅτε τις τρυπῶ

δόρυ νήϊον ἀνὴρ Τρυπάνῳ, οἱ δέ τ' ἔνερθεν ὑποσ-

σείουσιν ἱμάντι. — 2. Sluice = φράκτης.

*Proc.* III, 219.

ἀρίσαρον, ον, τὸ, (ἄρις, ἄρον) a species of ἄρον.

*Diosc.* 2, 198.

ἄρισι, Ethiopic, = ρινόκερως *Cosm.* Ind. 441

B.

ἀρίσταθλος, ον, (ἄριστος, ἄθλος) victorious in the

contest. *Anthol.* II, 87 (Archias).

Ἀριστάρχειος, ον, (Ἀρίσταρχος) of Aristarchus.

*Strab.* 2, 3, 8. *Apollon.* D. Synt. 164, 2.

ἀριστάω, to dine. *Eus.* Alex. 433 C ἀριστοῦμαι

= ἀριστῶ, a barbarism.

Ἀριστεροί, ὦν, οἱ, (ἀριστερός) Aristeri, = Κα-

θαροί. *Const.* I, 7. *Quin.* 95. *Balsam.* ad

*Concil.* II, 7, ὡς τὴν ἀριστερὰν χεῖρα βδελυ-

τόμενοι.

ἀριστερός, ἁ, ὅν, left, not right; opposed to δε-

ξιός. — According to the Egyptians, the

north is right, the south left. Pythago-

ras and others regarded the east as the

right part of the heavens, the west as the

left. *Dion.* H. I, 245, 8. *Philon* I, 142, 32,

the east is left, the west right. *Plut.* II,

282 D. 363 E. 888 A. — The Valentinians

applied it to matter. *Iren.* 504 A.

ἀριστερόχειρ, εἰρος, ὁ, ἡ, (ἀριστερός, χεῖρ) left-

handed. *Synes.* 1329 A.

ἀρίστευμα, ατος, τὸ, (ἀριστεύω) achievement,

exploit. *Damasc.* III, 812 B. *Geopon.*

Prooem. 2.

ἀριστευτικός, ἡ, ὅν, adapted to great achievements.

*Plut.* II, 319 B. *Max.* Tyr. 37, 46. 115,

42.

ἀριστεύω, εῦσα, (ἄριστον) = ἀριστάω, to dine.

*Theoph.* Cont. 363, 16.

ἀριστηρίον, ον, τὸ, = ἀριστητήριον. *Joann.*

*Mosch.* 3033 B. *Stud.* 1737 D. *Vit.* Nil.

*Jun.* 61 D. 141 D.

ἀριστητάριος, ον, ὁ, (ἀριστητής) the officer that

has charge of the refectory of a monastery.

*Stud.* 1784 D.

ἀριστητήριον, ον, τὸ, refectory, dining-hall.

*Porph.* Cer. 529, 6. *Theoph.* Cont. 145,

10.

Ἀριстіππειος, ον, (Ἀρίστιππος) of Aristippus.

*Pseudo-Demetr.* 121, 20, εἶδος λόγου.

ἀριστόβιος, ον, (ἄριστος, βίος) living excellently.

*Heliod.* 2, 35 (quoted).

ἀριστόδειπνον, ον, τὸ, = ἄριστον καὶ δείπνον,

dinner and supper. *Theoph.* 574, 18.

ἀριστόδικος, ον, (δίκη) excellent judge. *Greg.*

*Naz.* III, 1393 A.

ἀριστοεπέω (ἔπος), to speak finely. *Cyrill.* A.

IV, 688 C.

ἀριστοκρατικῶς (ἀριστοκρατικός), adv. aristocrat-

ically. *Cic.* Att. 1, 14. 2, 3. *Strab.* 4, 1, 5,

et alibi. *Plut.* II, 616 F.

ἀριστολόγημα, ατος, τὸ, (λέγω) excellent speech.

*Amphil.* 53 B.

ἀριστοποιία, ας, ἡ, (ἀριστοποιέω) dinner. *Onos.*

11, 12. *Hippol.* Haer. 474, 40.

ἄριστος, ον, ὁ, barbarous, = τὸ ἄριστον, dinner.

*Eus.* Alex. 357 B. C.

Ἀριστοτέλειος, ον, (Ἀριστοτέλης) Aristote-

lêus, Aristotelian. *Cic.* Att. 13, 19. *Dion.*

H. VI. 746, 2. *Strab.* 16, 2, 24, p. 298, 9

τὰ Ἀριστοτέλεια, the doctrines of Aristotle.

ἀριστοτελίζω, ἴσω, to be a follower of Aristotle.

*Strab.* 2, 3, 8, p. 155, 23, et alibi.

Ἀριστοτελικός, ἡ, ὅν, = Ἀριστοτέλειος. *Lucian.*

II, 393. *Sext.* 261, 6 οἱ Ἀριστοτελικοί, the

Aristotelians. *Clem.* A. I, 732 D, φιλοσοφία.

Ἀριστοτελικῶς, adv. after the manner of Aris-

totle. *Tatian.* 2.



- ἀριστότεχνος, ου, ὁ, = ἀριστοτέχνης. *Caesarius* 1108.
- Ἀριστοφάνειος, ου, (Ἀριστοφάνης) *Aristophanêus, Aristophanic. Dion. H. V, 413, 4. Plut. I, 166 E. — Ἀριστοφάνειον μέτρον, the Aristophanic verse, the anapaestic tetrameter catalectic. Dion. H. V, 199, 5. Heph. 8, 2.*
- ἀριτριλλίς, ἡ, = λινόζωστις. *Diosc. 4, 188 (191).*
- ἀριώθ, ὀρίωθ, = λάχανα, herbs, vegetables. *Sept. Reg. 4, 4, 39.*
- ἄρκα, ης, ἡ, the Latin *arca, chest, coffer. Inscr. 3484, 15. Justinian. Novell. 128, 1. Rhetor. VII, 1122, 4.*
- Ἀρκαδικός, ἡ, ὄν, (Ἀρκάδιος) of *Arcadius. Mal. 349, 6 οἱ Ἀρκαδιακοί, a regiment so called.*
- ἀρκαδίκιν for ἀρκαδίκιον, ου, τὸ, (Ἀρκάδιος) a kind of ἐξωμίς. *Theod. I, 809 C, incorrectly written Ἀρκαδίκην.*
- ἀρκαρικός, ἡ, ὄν, pertaining to an ἀρκάριος. *Justinian. Edict. 13, 20.*
- ἀρκάριος, ου, ὁ, the Latin *arcarius, treasurer. Justinian. Cod. 1, 2, 18. Novell. 147, 2. Rhetor. VII, 1122, 4 Ἀρκάριος, ὁ θησαυροφύλαξ.*
- ἀρκάτος, ὁ, the Latin *arcatus or arcuatus. Mauric. 2, 7.*
- ἄρκειος, ου, (ἄρκος) = ἄρκειος, bear's. *Diosc. 2, 21, et alibi. Dion Chrys. I, 235, 26. — 2. Substantively, τὸ ἄρκειον, arcion, a plant. Diosc. 4, 105 (107).*
- ἀρκετός, ἡ, ὄν, (ἀρκέω) sufficient, enough. *Matt. 6, 34, τῇ ἡμέρᾳ. Petr. 1, 4, 3. Anthol. III, 110 (Oenomaüs). Athen. 3, 79. — Ἀρκετὸν ἐστίν, it is sufficient. Matt. 10, 25 Ἀρκετὸν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος. Apophth. 92 A, τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν.*
- ἀρκετῶς, adv. sufficiently, enough. *Epirh. I, 268 D.*
- ἀρκεύθινος, ου, of ἄρκευθος. *Sept. Reg. 3, 6, 31. Par. 2, 2, 8. Diosc. 5, 45, οἶνος, wine flavored with ἄρκευθος.*
- ἀρκευθίτης, ου, ὁ, = preceding. *Diosc. 5, 46, οἶνος.*
- ἀρκέω, to suffice. Classical. — Impersonal, ἀρκεῖ, it suffices. *Carth. 1255 D Ἀρκεῖ γὰρ ἵνα . . . συζητήσῃ.*
- ἄρκλα, ας, ἡ, the Latin *arcula, chest. Rhetor. VII, 1122, 4. — 2. Hut, shanty. Theoph. Cont. 418, 2. Leo Gram. 319, 10. 14.*
- ἀρκόμορφος, ου, (ἄρκος, μορφή) having the form of a bear. *Mal. 120, 4.*
- αρκοπίθηκος, ου, ὁ, (πίθηκος) bear-ape, a species of ape. *Philostrg. 496 C.*
- ἀρκόπους, οδος, ὁ, (πούς) = κατανάγκη, a plant. *Diosc. 4, 132 (134).*
- ἄρκος, ου, ἡ, = ἄρκτος, bear. *Sept. Judic. 1, 35. Reg. 1, 17, 34. 4, 2, 24. Sap. 11, 18.*
- Sir. 47, 3. Esai. 11, 7. Dan. 7, 5. *Apoc. 13, 2. Artem. 367. Suid. Ἄρκου παρούσης τὰ ἵχνη ζητεῖς, a proverb.*
- ἄρκοτρόφος, see ἀποαρκοτρόφος.
- ἄρκουάριος, ὁ, the Latin *arcuarius, = τοξοποιός. Lyd. 158, 15.*
- ἀρκόφθαλμον, ου, τὸ, (ὀφθαλμός) = χρυσόγονον. *Diosc. 4, 56.*
- ἀρκόφυτον, ου, τὸ, (φυτόν) = βήχιον. *Diosc. 3, 116 (126), v. l. ἀρκόφυλλον.*
- ἄρκειος, ου, (ἄρκτος) bear's. *Diosc. 1, 179. Dioclet. G. 8, 33.*
- ἀρκεύω, to cause to do anything. *Schol. Arist. Lys. 645.*
- ἀρκτικός, ἡ, ὄν, (ἄρχομαι) initial, at the beginning; opposed to τελικός. *Heph. 1, 17. 2, συλλαβῆς. Apollon. D. Pron. 309 B. 334 B. 367 A. Conj. 516, 33. Pseudo-Demetr. 30, 12. Terent. M. 911. Porphy. Prosod. 114, λέξεως.*
- \*ἀρκτικός, ἡ, ὄν, (ἄρκτος) *arcticus, arctic, northern. Aristot. Mund. 2, 5, πόλος. — Ὁ ἀρκτικὸς κύκλος, the arctic or polar circle. Hipparch. 1033 D. Gemin. 772 A. Dion. H. I, 246, 6. Cleomed. 9, 7. Strab. 1, 1, 6, p. 7, 6. Philon I, 27, 32. — Ὁ τροπικὸς ἀρκτικός, the northern tropic. Strab. 2, 2, 3. — Τὰ ἀρκτικά, the northern constellations. Id. 1, 1, 21, p. 19, 20.*
- ἄρκτιος, ου, = ἀρκτικός, arctic. *Cleomed. 34, 12.*
- ἀρκοειδής, ἐς, (ΕΙΔΩ) bear-like. *Orig. I, 1341 A.*
- ἀρκομῦς, ὁ, (ἄρκτος, μῦς) see χοιροχρύλλιος.
- ἄρκτος, ου, ἡ, bear. Plural αἱ ἄρκτοι, the Greater Bear, and the Lesser Bear. Hence, the North. *Polyb. 1, 42, 5, et alibi. Strab. 1, 1, 21, p. 20, 8, ἡ μεγάλη. 2, 5, 35, p. 202, 3, ἡ μικρά.*
- ἀρκοτρόφος, ου, ὁ, (ἄρκτος, τρέφω) = θηριονόμος, keeper of bears and other wild beasts, an exhibitor of wild beasts. *Proc. III, 58, 21. (Compare Quin. Can. 61.)*
- ἀρκοῦρος, ου, ὁ, = ἄρκτιον, a plant. *Diosc. 4, 104 (106).*
- ἀρκοφύλαξ, ακος, ὁ, (φύλαξ) *arctophylax = ἀρκοῦρος, the star. Erotian. 46.*
- ἀρκτόχειρ, ειρος, ὁ, (χείρ) with hands like the fore-paws of a bear. *Artem. 415.*
- ἀρκύτες, οἱ, (arcus) = τοξόται, archers. *Lyd. 157, 20.*
- ἄρμα, ατος, τὸ, (ἄρω) burden. *Aquil. Deut. 1, 12. Esai. 21, 13.*
- ἄρμα, ατος, τὸ, weapon, commonly τὰ ἄρματα, the Latin *arma = ὅπλα, arms. Mauric. 1, 2. Theoph. 459, 10. 490, 16. Leo. Tact. 6, 13. 15. Vit. Nil. Jun. 33 A. — Chron. 608. Mal. 314 τὰ ἄρμα. — 2. Shield. Porph. Cer. 302. — 3. Rigging of a vessel; in the plural. Achmet 181.*



ἄρμαλα, ἡ, *harmala* = πήγανον ἄγριον, μῶλυ. *Diosc.* 3, 46 (53). *Galen.* XIII, 605 A. 211 E (ἄρμολα).  
 ἄρμαμέντον, ου, τὸ, the Latin *armamentarium*, *armory*, *arsenal*. *Justinian.* Novell. 85, 3. *Theoph.* 423, 12, et alibi. *Cedr.* I, 698, 23. — 2. The arms of an army, considered as one whole. *Mauric.* 12, 6. *Theoph.* 610. *Leo.* Tact. 5, 7.  
 ἄρμαρήτης, ὁ, quid? *Antec.* 4, 7, 2 (scholium) Οἱ προβληθέντες τῶν πραγμάτων, τουτέστιν οἱ καλούμενοι ἄρμαρηται.  
 ἄρμάριον, ου, τὸ, the Latin *armarium*, a movable cupboard. *Antec.* 2, 1, 25. *Joann.* Mosch. 2936 D. *Geopon.* 18, 21, 1.  
 ἄρμαστατιών, ὦνος, ἡ, (*arma*, *statio*) *muster*. *Chron.* 718, 20.  
 ἄρματαρχία, ας, ἡ, (ἄρμα, ἄρχω) two ἐπισυζυγίαί of war chariots. *Ael.* Tact. 22, 2.  
 ἄρματηγός, ὄν, (ἄρμα, ἄγω) chariot-driving. *Parth.* 6, τροχοί.  
 ἄρματιαῖος, α, ὄν, belonging to a chariot. *Theod.* IV, 905 A.  
 ἄρματινός, ἡ, ὄν, = preceding. *Apollon.* S. 59, 16.  
 ἄρματοδρομέω, ἡσω, (ἄρματοδρόμος) to race in a chariot. *Apollod.* 3, 5.  
 ἄρματοδρομία, ας, ἡ, chariot-race. *Strab.* 5, 3, 8, p. 373, 4.  
 ἄρματοδρόμος, ὄν, (ΔΡΕΜΩ) racing in a chariot. *Schol.* *Apollon.* Rh. 1, 1333.  
 ἄρματοποιία, ας, ἡ, (ἄρματοποιός) chariot-making. *Hermias* 5.  
 ἄρματοποιός, ὄν, (ποιέω) making chariots. *Jos.* Ant. 6, 39, 5.  
 ἄρματός, ὁ, the Latin *armatus* = ὅπλοφόρος. *Mauric.* 1, 3, 3, 7.  
 ἄρματοτροχία, ἀς, ἡ, (τροχός) wheel-rut. *Philon* I, 312, 1. *Lucian.* III, 508. *Ael.* N. A. 2, 37. (The Ionic form occurs in *Homer*.)  
 ἄρματοῦρα, ας, ἡ, the Latin *armatura* = ὅπλομελέτη, drill, exercise in arms, the training of soldiers. *Lyd.* 158, 6.  
 ἄρματούριον, τὸ, = ἄρμαμέντον 1. *Leo Gram.* 170, 18.  
 ἄρματόω, ωσα, (ἄρμα) = ὅπλιζω, to arm, equip. *Theoph.* 668, 13 ἄρματωμένος, *armatus*, armed.  
 ἄρματόριον, τὸ, = ἄρμαμέντον 1. *Cedr.* I, 785, 14.  
 ἄρμελάτης, ου, ὁ, = ἄρματηλάτης. *Eunap.* 71, 16 (quoted).  
 ἄρμελαύσιον, ου, τὸ, the Latin *armelausia*, a military cloak. *Mauric.* 12, p. 303.  
 Ἀρμένης, η, ὁ, = Ἀρμένιος, an Armenian. *Joann.* Mosch. 3001 B. *Porph.* Adm. 236.  
 Ἀρμενιάκος, ἡ, ὄν, (Ἀρμένιος) Armenian. *Strab.* 11, 14, 12. *Diosc.* 4, 48. 5, 104. — Ἀρμενιάκον μῆλον, the apricot. *Diosc.* 1, 165. *Galen.* VI, 347 E. 348 A.

ἄρμενίζω, ισα, (ἄρμενον) to sail. *Patriarch.* 1109 C Πλοῖον ἤρχετο ἄρμενίζον. *Theoph.* 582.  
 Ἀρμένιος, ὄν, = Ἀρμενιάκος. *Galen.* VI, 348 A. — 2. Substantively, τὸ ἄρμένιον, *armenium*, a kind of blue paint. *Diosc.* 5, 105.  
 ἄρμενον, ου, τὸ, plural τὰ ἄρμενα, the sails of a vessel. *Polyb.* 1, 44, 3. *Eust.* 1533, 43. — 2. Tackle. *Polyb.* 22, 26, 13.  
 ἄρμεντάριον, ου, τὸ, apparently a corruption of *armamentarium*, tackle, rope. *Theod.* Icon. 169 D. *Martyr.* Hippol. 568 C.  
 ἄρμίγεροι, οἱ, the Latin *armigeri* = ὅπλοφόροι. *Lyd.* 157, 27.  
 ἄρμιλλίγεροι, οἱ, the Latin *armilligeri*, bracelet-wearers. *Lyd.* 157, 26.  
 ἄρμιλούστριον, ου, τὸ, the Latin *armilustrum* = καθαρός ὅπλων. *Lyd.* 67, 18.  
 ἄρμογή, ἡς, ἡ, (ἄρμόζω) a fitting, joining; arrangement; commissure, joint. *Polyb.* 6, 18, 1, et alibi. *Dion. H.* V, 45, 15. 172, 7, harmony. *Jos. Ant.* 15, 11, 3, p. 780, of stones. *Epict.* 4, 1, 45. *Galen.* II, 280 F, of bones. *Herodn.* 3, 3, 11, in a wall. *Eriph.* I, 413 C, in a door.  
 ἄρμοζόντως (ἄρμόζων), adv. fittingly, suitably. *Diod.* 3, 15. *Jos. Ant.* 6, 1, 2, τοῖς παροῦσι. *Galen.* XII, 471 D. *Orig.* I, 753 B. 1025 B.  
 ἄρμόζω, to be good for, as a medicine. *Diosc.* 1, 2, εἰς ἐγκάθισμα ὡς ἱρίς πρὸς τὰ γυναικεία. 1, 3, δυσουρίαῖς. 1, 33, ἐν πυρετοῖς. 4, 176 (179), ἐπὶ μελαγχολικῶν.  
 ἄρμολα, see ἄρμαλα.  
 ἄρμολογέω, ἡσω, (ἄρμός, λέγω) to fit together. *Philipp.* 78. *Sext.* 742, 3, τῷ πρὸ ἑαυτοῦ.  
 ἄρμολογία, ας, ἡ, = ἄρμονία. *Joann.* Hier. 441 C.  
 ἄρμονιάκος, οὗ, ὁ, (ἄρμονία) musician. *Nil.* 496 C.  
 ἄρμονιακῶς, adv. = ἄρμονίως. *Aristaen.* 1, 13.  
 ἄρμονικός, ἡ, ὄν, harmonical. Ἀρμονικὴ ἀναλογία (μεσότης), harmonical proportion. Thus, the numbers 3, 4, 6, give 6 : 3 :: 6 — 4 : 4 — 3. *Nicom.* 138. 144. *Philon* I, 26, 36. 27, 3. *Athenag.* 901 A, λόγος, harmonical ratio.  
 ἄρμόνιος, ὄν, = ἄρμονικός, ἄρμόδιος. *Sept. Sap.* 16, 20. *Dion. H.* VI, 1021, 12. *Pseudo-Jos. Macc.* 14. *Athenag.* Leg. 6, λόγος. *Clem.* A. I, 969 A.  
 Ἀρμόνιος, ὄν, ὁ, *Harmonius*, son of Bardesanes, a heretic. *Theod.* IV, 372 C.  
 ἄρμονίως (ἄρμόνιος), adv. harmonically, harmoniously. *Philon* I, 179, 29. *Jos. Ant.* 8, 32, 2, p. 423. *Diog.* 2, 66.  
 ἄρμορακία, ας, ἡ, the Latin *armoracia* = ραφανὶς ἀγρία. *Diosc.* 2, 138.  
 ἄρμοσις, εως, ἡ, = ἄρμογή. *Phryg.* P. S. 15, 20. *Theophyl.* B. III, 476 C.



- ἀρμοστατιών = ἀρμαστατιών. *Mauric.* 2, 9, 5, p. 62.
- ἀρμοστέον = δεῖ ἀρμόζειν. *Clem. A.* I, 445 C. *Dion. Alex.* 1599 C.
- ἀρμοστικός, ἡ, ὄν, adaptable. *Theol. Arith.* 34. *Chron.* 5, 5.
- ἀρμοστός, ἡ, ὄν, (ἀρμόζω) fitted, adapted. *Classical.* *Polyb.* 22, 11, 15, κατὰ τὸ πλάτος τῷ μετάλλῳ. *Diod.* 3, 14.
- \*ἀρμοστῶς, adv. fittingly. *Heron* 253. *Plut.* II, 438 A, ἔχειν πρὸς τι.
- \*ἀρμοττόντως (ἀρμόζω or ἀρμόττω) = preceding. *Philon B.* 82, τοῖς τόποις. *Iambl. Math.* 209.
- ἀρνέα, as, ἡ, (τοῦ ἀρνός) sheep's skin. *Herodn. Gr. Philet.* 404 (445).
- ἀρνειον, τὸ, = ἀρνόγλωσσον. *Diosc.* 2, 152 (153).
- ἀρνεοθοίνης, ου, ὁ, (θοίνη) feasting on lambs. *Anthol.* II, 120 (*Apollodorus*).
- ἀρνέομαι, to deny, etc. *Classical.* *Plut.* II, 58 A Ἀρνούμενων ἐπαίνων, negative praises. *Sext.* 577, 17, τὸν βίον, to renounce. *Caesarius* 873 Οὐκ ἀρνούμενος ἑαυτὸν τῆς ἀγαθότητος, not denying that he himself is good. — In ecclesiastical writers, to deny Christ. *Herm. Vis.* 2, 2. *Ignat.* 712 A. *Martyr. Poth.* 1425 B. *Clem. A.* I, 1228 A. *Orig.* I, 609 C.
- ἀρνησιεῖα, as, ἡ, (ἀρνησίθεος) denial of God. *Epiaph.* I, 661 A.
- ἀρνησίθεος, ου, (ἀρνέομαι, θεός) God-denying. *Caius* 28 B. *Orig.* III, 1008 B. *Eus.* V, 116 B. C.
- ἀρνησις, εως, ἡ, denial of Christ. *Herm. Sim.* 8, 8. *Martyr. Polyc.* 1032 B. *Orig.* I, 572 B. III, 1008 B. *Dion. Alex.* 1304 C. — 2. Negation, in grammar. *Dion. Thr.* 642, 3 Ἀρνήσεως ἐπίρρημα (οὐ, οὐκ, οὐχ). *Lesbon.* 174 (187) ἡ οὐ, the negative οὐ.
- ἀρνησιφάγος, ου, (ἀρνέομαι, φαγεῖν) denying that he has eaten contrary to the rules of the monastery; essentially = λαθροφάγος. *Basil.* III, 640 C.
- ἀρνησίχριστος, ου, (Χριστός) Christ-denying. *Basil.* 116 A. 777 A. (*Tertull.* 77 C negator.)
- ἀρνητέος, α, ου, = ὃν δεῖ ἀρνεῖσθαι. *Orig.* I, 587 C. *Eus.* II, 273 B. 880 D.
- ἀρνητικός, ἡ, ὄν, negative. *Diog.* 7, 70, ἀξίωμα, negative proposition, as οὐδεὶς περιπατεῖ.
- ἀρνίθεος, ου, = ἀρνησίθεος. *Nicet. Byz.* 712 A.
- ἀρνίον, ου, τὸ, lamb. — Tropically, Christ. *Apoc.* passim.
- ἀρξέτης, ου, ὁ, (ἄρχω) = ἑπαρχος, prefect. *Gregent.* 613 A.
- ἀρόγευτος, incorrect for ἀρρόγευτος.
- ἀροτραῖος, α, ου, (ἄροτρον) rustic. *Antip. S.* 111.
- ἀροτρεύω, εὖσω, = ἀρόω. *Babr.* 21, 5.
- ἀροτρητής, οὐ, ὁ, = ἀροτήρ. *Antip. Thess.* 47. *Agath. Epigr.* 30, 1.
- ἀροτρίασις, εως, ἡ, (ἀροτριάω) = ἄροσις, a ploughing, tillage. *Sept. Gen.* 45, 6. *Ptol. Tetrab.* 214.
- ἀροτρίαμα, ατος, τὸ, (ἀροτριάω) ploughed land. *Schol. Arist. Pac.* 1158.
- ἀροτριάω, ἄσω, = ὀρόω. *Sept. Deut.* 22, 10. *Reg.* 3, 19, 19, *Mich.* 3, 12. *Sir.* 6, 19. *Luc.* 17, 7. *Paul. Cor.* 1, 9, 10.
- ἀροτριάω = preceding. *Sept. Esai.* 7, 25.
- ἀροτροειδής, ἐς, (ἄροτρον, ΕΙΔΩ) plough-like. *Diod.* 3, 3, p. 176, 91.
- ἀροτροπόνος, ου, (πένομαι) working with the plough. *Philipp.* 59.
- ἀροτρόπους, οδος, ὁ, (ἄροτρον, πούς) one of the component parts of the ancient plough; not to be confounded with ὕνις or ὕνις. *Sept. Judic.* 3, 31.
- ἀροτροφορέω, ἡσω, (φέρω) to draw the plough. *Anthol.* II, 182 (*Leonid. Alex.*).
- ἀρουᾶλις, the Latin arvalis. *Inscr.* 3548, 4 Φρᾶτρεμ ἀρουᾶλεν, fratrem arvalem, one of the twelve priests.
- ἀρουλα, as, ἡ, the Latin arula, brazier, portable furnace. *Porph. Cer.* 401, 14. 402, 2. *Schol. Arist. Ach.* 888 = ἐσχάρα. *Schol. Clem. A.* 793 A.
- ἀρούριον, ου, τὸ, (ἄρουρα) little farm. *Agath. Epigr.* 89, 7.
- ἀρουρίτης, ου, ὁ, = ἀρουραῖος. *Babr.* 108, 27, μῦς, field-mouse.
- ἀρουροπόνος, ου, (πένομαι) laboring in the field. *Philipp.* 14.
- ἀρούσπεξ, ικος, ὁ, the Latin haruspex = ἱεροσκόπος. *Dion. H.* I, 281, 3.
- ἀρπαγή, ἡς, ἡ, a plundering. *Diod.* II, 494, 37, τῶν φίλων, the plundering of friends. *Greg. Naz.* I, 960 A, τοῦ πτωχοῦ, objective genitive. — 2. Haste. *Joann. Mosch.* 3016 C Μηκέτι κατὰ ἀρπαγὴν νοῆσαι τι, ἀλλὰ μετὰ πολλῆς σκέψεως, hastily.
- \*ἀρπάγη, ης, ἡ, (ἀρπάζω) hook or grapple, for drawing up a bucket from a well. *Hes. Ἀρπάγη, ξυστήρ, ἔστι τὸ σκεῦος ἔχον ὀγκίνους, ᾧ τοὺς κάδους ἀνασπῶσιν ἀπὸ τῶν φρεάτων. Καὶ ὁ λύκος. Εὐριπίδης.*
- ἀρπάγιον, τὸ, = ὠρονόμιον, κλεψύδρα. *Alex. Aphr.* 33, 6. — *Porph. Cer.* 658, 22, quid?
- ἀρπαγμα, ατος, τὸ, that which is plundered or torn. *Sept. Mal.* 1, 13.
- ἀρπαγμός, οὐ, ὁ, = ἀρπαγή. *Plut.* II, 12 A. *Paus.* 1, 20, 3 as v. l. *Phryn.* P. S. 36, 29 Ἀρπασις, ὁ ἀρπαγμός. — Ἀρπαγμὸν ποιεῖσθαι τι, to seize upon, to avail one's self of. *Eus.* VI, 537 C Ἀρπαγμὸν τὸν διὰ σταυροῦ θάνατον ἐποιεῖτο (*Petrus*). *Cyrill. A.* I, 172 C Μειζόνως κατεβιάζετο καὶ οὐχ ἀρπαγμὸν τὴν παραίτησιν ὡς ἐξ ἀδρανούς καὶ ὑδαρεστέρας ἐποιεῖτο φρενός. So perhaps *Paul. Phil.* 2, 6 Ὁς ἐν



μορφῇ θεοῦ ὑπάρχων οὐχ ἄρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ, ἀλλ' ἐαυτὸν ἐκένωσεν μορφὴν δούλου λαβών. *Max. Conf. Schol.* 57 D Οὐχ ἄρπαγμὸν ἡγήσατο, τουτέστιν οὐκ ἀπηξίωσεν ὡς ἄνθρωπος ὑπακοῦσαι, κ. τ. λ.

ἄρπαγος, ου, ὁ, = ἄρπαξ. *Schol. Arist. Plut.* 800 as v. l.

Ἄρπαδῆς, ἦ, ὁ, *Arpades*, a man's name. *Porph. Adm.* 170 τὸν Ἄρπαδῆ.

ἀρπάζω, to ravish, captivate. *Sept. Judith* 16, 9, ὀφθαλμόν. — *Chrys. X*, 131 D ὁ ἀρπαγείς, the person plundered. [*Lev.* 19, 13 ἀρπᾶ for ἀρπάση fut. mid. *Hos.* 5, 14 ἀρπῶμαι for ἀρπάσομαι.]

ἀρπάκτειρα, ας, ἡ, female seizer. *Antip. S.* 105.

ἀρπακτικός, ἡ, ὄν, (ἀρπάζω) seizing: rapacious. *Diosc.* 1, 101, τοῦ πυρός. *Lucian. I*, 603. *Artem.* 159. *Polem.* 216. *Clem. A. I*, 57 A. 1008 A. *Orig. I*, 1169 D.

ἄρπαξ, αγος, ὁ, harpagos, = κρέαγμα. *Moschion apud Athen.* 5, 43. *Jos. Ant.* 8, 3, 7. — 2. Hooked dart. *Jos. Ant.* 9, 10, 3. *App.* II, 864, 56.

ἄρπασις, εως, ἡ, = ἀρπαγμός, a seizing. *Phryn. P. S.* 36, 29.

ἀρπασμός, οὔ, ὁ, = ἀρπαγμός. *Plut. II*, 644 A.

ἀρπαστής, οὔ, ὁ, (ἀρπάζω) seizer by force, plunderer, ravisher. *Tatian.* 10.

ἀρπάστιον, ου, τὸ, (ἀρπαστός) = following. *Epict.* 2, 5, 19 Ἀρπαστίῳ παίξιεν.

ἀρπαστός, ἡ, ὄν, (ἀρπάζω) snatched, seized. *Mel.* 65. — 2. Substantively, τὸ ἀρπαστόν, harpastum, catch-ball, a game. *Epict.* 2, 5, 15. *Athen.* 1, 25. (*Artem.* 80 Ἀρπαστὴ σφαῖρα. *Poll.* 9, 105. 106.)

ἀρπεδόνη, ης, ἡ, = ἀρπεδών. *Antip. S.* 26. *Anthol. II*, 81 (*Archias*). *Jos. Ant.* 3, 7, 2.

Ἀρποκράς, ᾱ, ὁ, = following. *Inscr.* 4831, 6.

Ἀρποκράτης, ους, ὁ, *Harpocrates*, an Egyptian god. *Inscr.* 2230. 2302, et alibi. *Plut. II*, 358 E. *Artem.* 222.

Ἀρποκρατικός, ἡ, ὄν, (Ἀρποκράτης) of *Harpocrates*. *Ptol. Tetrab.* 124.

Ἀρποκρατιανοί, ὦν, οἱ, *Harpocratiani*, an obscure sect, perhaps = *Καρποκρατιανοί*. *Orig. I*, 1281 A.

ἄρραβδος, ου, (ράβδος) without a staff. *Greg. Naz. II*, 649 B. III, 1180 A ἄραβδος, for the metre.

ἄρραβών, ὦνος, ἰρβγ, arrhabo, arrabo, arrha, arra, earnest-money. Classical. — Metaphorically, pledge, earnest. *Paul. Cor.* 2, 1, 22, et alibi. *Patriarch.* 1076 C. *Polyc.* 1012 C, τῆς δικαιοσύνης ἡμῶν. *Theod. IV*, 512 B, of baptism. — 2. *Sponsalia*, betrothal, = μνήστρον. *Leo. Novell.* 172. *Hes. Μνήστρον*, ὁ τοῦ γάμου ἄρραβών. — In the Greek church betrothal is a species of sacrament. The office of betrothal is entitled

Ἀκολουθία ἐπὶ μνήστροις, ἥτοι τοῦ ἄρραβῶνος. *Euchol.* p. 238.

ἄρραβωνίζω, ἰσω, (ἄρραβών) to secure by a pledge. *Clem. A. I*, 285 A. *Orig. II*, 1045 A Ἡ χάρις τοῦ θεοῦ ἄρραβωνίζεται τοὺς ἀθλητάς. *Hes.* Ἀρραβωνίζεται, ἄρραβῶνι δίδεται. — 2. To betroth, affiance, = ἐγγυάω. *Hes. Μνήστευόμενοι*, ἄρραβωνιζόμενοι. — When the priest delivers the ring to the man, he says, Ἀρραβωνίζεται ὁ δοῦλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴν δεῖνα) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. When he delivers the ring to the woman, he says, Ἀρραβωνίζεται ἡ δούλη τοῦ θεοῦ (ἡ δεῖνα) τὸν δοῦλον τοῦ θεοῦ (τὸν δε) εἰς τὸ ὄνομα, κ. τ. λ. *Euchol.* p. 240 seq.

ἄρραγάδωτος, ου, (ραγὰς) without fissures, crevices, or cracks. *Apollod. Arch.* 23.

ἄρραδιούργητος, ου, (ραδιουργέω) not tampered with. *Polycr.* 1357 B. *Bekker.* 357, 28 Ἀκαπήλευτον, ἄδολον, καθαρὸν, ἄρραδιούργητον.

ἄρραδιουργήτως, adv. = ἀδόλως, sincerely. *Roman. Porph. Novell.* 239.

ἄρράζω, to growl, snarl. *Philon I*, 694, 12. *Poll.* 5, 86. *Ael. N. A.* 5, 51. (Written also ἀράζω with one P.)

ἄρράφιος = following. *Porph. Cer.* 473, 18.

ἄρραφος, ου, (ράπτω) unsewed, without seam, woven whole, as a tunic. *Joann.* 19, 23.

ἄρρέμβαστος, ου, (ρέμβομαι) not wandering: constant, steady. *Nil.* 569 B, εὐχή. *Cyrril. A. X*, 1088 C, προσευχή. *Clim.* 725 B. 1116 D as v. l.

ἄρρεμβάστως, adv. constantly, steadily. *Nil.* 97 B. 509 A.

ἄρρεμβος, ου, = ἄρρέμβαστος. *Nil.* 452 D.

ἄρρενική, ης, ἡ, = ἄρρενικόν. *Galen. XIII*, 260 D.

ἄρρενικόν, οὔ, τὸ, = ἀρσενικόν. *Lycus apud Orib.* II, 229, 9.

ἄρρενικός, ἡ, ὄν, = ἀρσενικός. *Lucian. I*, 243. *Hermes Tr. Iatrom.* 394, 8 = *Sext.* 729, 24, of the signs of the zodiac. — 2. Masculine, in grammar. *Philon I*, 294, 2. *Phryn.* 61.

ἄρρενικῶς, adv. = ἀρσενικῶς, in the masculine gender. *Hipparch.* 1028 C. *Strab.* 9, 2, 25. *Heph. Poem.* 12, 1. *Achill. Tat. Isagog.* 980 A. *Sext.* 633, 24.

ἄρρενιστέον = δεῖ ἄρρενίζειν (not found), one must make masculine. *Clem. A. I*, 492 C.

ἄρρενοβασία, also ἄρρενοβατία, ας, ἡ, (ἄρρη, βαίνω) = ἄρρενοκοιτία. *Theophil.* 3, 6. *Solom.* 1324 D.

ἄρρενογόνος, ου, (ΓΕΝΩ) causing the procreation of male children, applied to certain medicines. *Diosc.* 3, 130 (140).

ἄρρενόθηλυσ, εια, υ, (θήλυσ) = ἀρσενόθηλυσ. *Theol. Arith.* 33. *Hermes. Tr. Poem.* 4, 17. *Iren.* 569 A. *Hippol. Haer.* 110, 86.



*Clementin.* 6, 5, 12. *Greg. Naz.* II, 141 A, θεός, of Valentinus. — **2.** Male and female = ἄρρεν καὶ θῆλυ. *Iren.* 448 A. *Pseudo-Just.* 1293 C. *Chron.* 504, 21.  
 ἀρρενοκοίτης, ου, ό, = ἀρσενοκοίτης. *Anthol.* IV, 194.  
 ἀρρενοκοιτία, as, ή, = ἀρσενοκοιτία. *Macar.* 489 B. *Cyrrill.* A. X, 1087 B.  
 ἀρρενοκυέω, ήσω, (κύω) to bear male children. *Strab.* 4, 6, 8, p. 324, 8.  
 ἀρρενομανέω (μαίνομαι), to be mad for males. *Caesarius* 1044.  
 ἀρρενομιξία, as, ή, (μίξις) = ἀρσενοκοιτία. *Clementin.* 6, 18. *Sext.* 35, 9, et alibi. *Clem.* A. I, 501 C. (Compare *Jos. Apion.* 2, 37, p. 493.)  
 ἀρρενοποιέω, ήσω, (ποιέω) to render masculine. *Ptol.* *Tetrab.* 69.  
 ἀρρενοπρεπής, ές, (πρέπω) becoming a man. *Aristid.* Q. 92. *Cyrrill.* A. X, 1109 A.  
 ἀρρενότης, ητος, ή, (ἄρρην) masculineness. *Pseudo-Dion.* 896 C.  
 ἀρρενοτοκία, as, ή, (ἀρρενοτόκος) the bearing of male children. *Theod. Her.* 1373 D.  
 ἀρρενοτόκος, ου, (τίκτω, τεκεῖν) bearing male children. *Diosc.* 3, 129 (139). 5, 99.  
 ἀρρενουργός, όν, (ΕΡΓΩ) rendering masculine. *Nicom.* apud *Phot.* III, 597 A.  
 ἀρρενοφανής, ές, (φαίνω) of masculine appearance. *Lyd.* 256, 15.  
 ἀρρενοφθορέω, ήσω, = ἀρρενοφθόρος εἰμί. *Caesarius* 981. *Greg. Nyss.* I, 348 A.  
 ἀρρενοφθορία, as, ή, (ἀρρενοφθόρος) = ἀρσενοκοιτία. *Schol. Lucian.* II, 437.  
 ἀρρενοφθόρος, ου, (φθείρω) = ἀρσενοκοίτης. *Basil.* IV, 673 C. *Stud.* 1660 B.  
 ἀρρενώω, ώσω, (ἄρρην) to render masculine or manly. *Philon* II, 53, 9. *Lucian.* II, 419.  
 ἀρρενωδώς (implying ἀρρενώδης), adv. like men, bravely. *Sept. Macc.* 2, 10, 35.  
 ἀρρενωπώς (ἀρρενωπός), adv. with manly looks. *Pseudo-Dion.* 401 C.  
 ἀρρεπής, ές, (ρέπω) balanced; unwavering, steady. *Philon* I, 269, 32. 687, 46. *Plut.* II, 1015 A. 1062 B. *Clem.* A. I, 352 C. II, 765 D.  
 ἀρρεπτος, ου, = preceding. *Clim.* 1116 D.  
 ἀρρεπώς, adv. inclining to neither side: unwaveringly. *Philon* I, 409, 45. *Clem.* A. I, 176 A.  
 ἀρρευμάτιστος, ου, (ρευματίζω) not affected by rheum. *Ruf.* apud *Orib.* II, 218, 11. *Alex. Trall.* 149, 303.  
 ἀρρευσία, as, ή, = following. *Clim.* 892 A as v. l. *Anast. Sin.* 253 D.  
 ἀρρευστία, as, ή, (ἀρρευστος) no emission, no defluxion. *Hippol.* 861 C. *Clim.* 892 A.  
 ἀρρευστος, ου, (ρέω, ρευστός) without defluxion. *Greg. Naz.* III, 1199 A ἀρευστος (— —). *Did.* A. 309 C.

ἀρρεύστως, adv. without defluxion. *Method.* 356 A, γεννηθῆναι. *Athan.* I, 204 B Οὕτως ή έκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης ἀρρεύστως καὶ ἀδιαιρέτως τυγχάνει.  
 ἀρρεψία, as, ή, (ἀρρεπής) equilibrium. *Sext.* 42, 16. 18. 361, 22. *Diog.* 9, 74.  
 \*ἄρρην, εν, male, applied to trees. *Diod.* 1, 80. Applied to the signs of the zodiac represented by an odd number, as κριός, δίδυμοι, λέων. *Hermes Tr. Iatrom.* 437, 27, ζώδια. — **2.** Masculine, in grammar, = ἀρσενικός. *Arist. Nub.* 681. *Aristot. Elench.* 4, 9. 14, 1. *Rhet.* 3, 5, 5. *Poet.* 21, 21. *Dion. H.* VI, 791, 9.  
 ἀρρητολογία, as, ή, (ἄρρητος, λέγω) obscene talk. *Eus.* III, 389 A.  
 ἀρρητοποιέω, ήσω, L. fello (κακεμφάτως) = ἀρρητοποιός εἰμι. *Theophil.* 3, 3 Διὰ στόματος ἀνάγνου ἀρρητοποιεῖν (3, 8 Στόματι μιᾶρῶ συγγίγνεσθαι τῷ Διί). *Artem.* 121 Ὑπὸ τῆς μητρὸς ἀρρητοποιεῖσθαι. 122. 123. 373, τινά.  
 ἀρρητοποιία, as, ή, infamous practice, in general. *Eus.* II, 781 C. — **2.** The vice arrhetopoeia. *Theophil.* 3, 3. *Basil.* IV, 625 D. (Compare *Lucian.* II, 421 Τῆς οὐδὲ ρηθῆναι δυναμένης εὐπρεπῶς νόσου.)  
 ἀρρητοποιός, ου, ό, (ἄρρητος, ποιέω) L. fellator (κακεμφάτως). *Just. Apol.* 1, 27. *Orig.* I, 1132 B. (Compare *Barn.* 753 C Ἄνομίαν ποιοῦντας τῷ στόματι διὰ ἀκαθαρσίαν. *Lucian.* III, 25. 181 seq. *Sibyll.* 5, 392. *Clem.* A. I, 1137 C. *Tertull.* I, 323 A. *Diog.* 1, 5. 7, 187. Aristophanes represents Aripheades as a notorious ἀρρητοποιός.)  
 ἄρρητος, ου, nameless, with reference to ἀρρητοποιία. *Plut.* I, 723 F. II, 997 B. *Greg. Nyss.* I, 348 A. — **2.** Forbidden = ἀπηγορευμένος. *Sext.* 577, 10 (29). — **3.** Arrhetus, the Ineffable One, a figment. *Epiphane*s apud *Hippol.* Haer. 294, 13. (See also *Iren.* 561 A. 568 B.)  
 ἀρρητοτόκος, ου, (ἄρρητος, τεκεῖν) ineffably or mysteriously born. *Synes.* Hymn. 3, 202, p. 1596.  
 ἀρρητουργέω, ήσω, (ἀρρητουργός) = ἀρρητοποιέω. *Clementin.* 4, 16, p. 168 B.  
 ἀρρητουργία, as, ή, = ἀρρητοποιία. *Clem.* A. I, 76 A. *Clementin.* 6, 18. *Jul.* 210 D, infamous act, in general. — **2.** The celebrating of mysteries. *Synes.* 1272 C.  
 ἀρρηουργός, ου, ό, (ἄρρητος, ΕΡΓΩ) = ἀρρητοποιός. *Tatian.* 812 A.  
 ἀρρήτως (ἄρρητος), adv. ineffably. *Hippol.* Haer. 196, 1.  
 ἀρρίγητος, ου, (ριγέω) not shuddering, intrepid. *Antip.* S. 27, 7.  
 ἄρρινες, ων, οί, (ρίς) Arrhines, the noseless race, a fabulous people. *Strab.* 2, 1, 9.  
 ἀρρίπιστος, ου, (ριπίζω) not fanned. *Galen.* X, 251 B.



ἀρρόγευτος, ον, (ρογέω) *unpaid*, as an army. *Theoph.* 745, 1.  
 ἄρροπος, ον, = ἄρρεπής. *Greg. Naz.* III, 662 A.  
 ἀρρύπαντος, ον, (ρυπαίνω) = ἀρρύπωτος. *Cosm.* 476 B.  
 ἀρρύπαρος, ον, = οὐ or μὴ ρυπαρός. *Tit. B.* 1252 B. *Greg. Naz.* II, 421 B.  
 ἀρρυπάρως, adv. = οὐ or μὴ ρυπαρῶς. *Greg. Naz.* II, 424 B. *Anast. Sin.* 1397 B.  
 ἄρρυπος, ον, = ἄνευ ρύπου. *Apocr. Act. Philipp.* 13.  
 ἀρρύπωτος, ον, (ρυπόω) *unsoiled*. *Basil.* IV, 132 A.  
 ἀρρυτίδωτος, ον, (ρυτιδόμαι) *unwrinkled*. *Diosc.* 3, 106 (116). 4, 121 (123).  
 ἀρρωστία, ας, ἡ, *sickness*. *Classical. App.* I, 141, 81 Ἐμπίπτειν εἰς ἀρρωστίαν, *to fall sick*.  
 ἀρσάκης, ό, *Persian*, = βασιλεύς. *Mal.* 270, 8.  
 Ἄρσαφής, ό, *Arsaphes*, an epithet of Osiris. *Plut.* II, 365 E.  
 ἀρσενίκανθον, ον, τὸ, (ἀρσενικός, ἄνθος) = γλήχων. *Diosc.* 3, 33 (36).  
 ἀρσενικόν, οὐ, τὸ, = ἀρρενικόν (*classical*), *arsenicum*, *arsenic*, strictly *orpiment*. *Strab.* 15, 2, 14, p. 246, 2. *Cels. Med.* 5, 5. *Lycus* apud *Orib.* II, 228, 10. *Diosc.* 5, 120 (121). *Galen.* XIII, 717 A.  
 ἀρσενικός, ἡ, όν, (ἄρσην) *male*. *Sept. Gen.* 17, 10, 12, παιδίον. *Ex.* 23, 17. *Macc.* 1, 5, 28. — *Ptol. Tetrab.* 19, in *astrology*. — **2.** *Masculine*, in *grammar*. *Dion. Thr.* 634, 17, γένος, *masculine gender*. 632, 10, ὄνομα. *Dion. H.* V, 41, 10. VI, 800, 13. *Lebson.* 166 (178). *Apollon. D. Adv.* 610, 7. *Drac.* 18, 20. *Sext.* 632, 6. *Athen.* 3, 89.  
 ἀρσενικῶς, adv. *in or of the masculine gender*. *Strab.* 8, 3, 11, καλεῖται. *Phryn.* 65, 114.  
 ἀρσενόθηλυς, υ, (ἄρσην, θήλυς) *of both sexes, hermaphrodite*. *Diod. Ex. Vat.* 14, 1. *Theol. Arith.* 5. *Plut.* II, 368 C. *Iren.* 645 B. *Athenag.* 937 A. *Hippol. Haer.* 252, 36 (*Pseudo-Simon*). 132, 60. 138, 54 (*Naasseni*).  
 ἀρσενοκοιτέω, ἥσω, *to be ἀρσενοκοίτης*. *Orig.* VII, 181 C. *Eus.* IV, 65 C.  
 ἀρσενοκοίτης, ον, ό, (κοίτη) = ό μετὰ ἄρσενος κοιμώμενος κοίτην γυναικείαν. *Paul. Cor.* 1, 6, 9. *Tim.* 1, 1, 10. *Theophil.* 1, 2, p. 1028 B. *Bardes.* apud *Eus.* III, 472 A. (Compare *Sept. Lev.* 18, 22.)  
 ἀρσενοκοιτία, ας, ἡ, = ἡ παρὰ φύσιν όμιλία πρὸς ἄρρενας. *Theophil.* 1045 C. *Hippol. Haer.* 224, 88. *Nil.* 341 A. *Jejun.* 1893 C. (Compare *Plut.* II, 751 C.)  
 ἄρσις, εως, ἡ, *burden, load*. *Sept. Reg.* 2, 11, 8. 2, 19, 42. 4, 8, 9. *Ps.* 80, 7. — **2.** *Negation*; opposed to θέσις. *Sext.* 43, 1. 529, 3. — **3.** *Sublatio*, the raising of the foot in beating time; or of the fingers in playing on a musical instrument. *Dion. H.* VI, 1101, 14.

*Lucian.* I, 851. II, 492. — **4.** *Arsis*, the short syllable or syllables of a foot; thus the arsis of an iambus is the first syllable; that of a dactyle, the second and third. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 36. 37. *Sext.* 760, 4. *Bacch.* 24. 25. *Terent. M.* 1388. 1421. 1566. 1345. *Diomed.* 474, 32. [Modern metricians have inverted the order; arsis being used by them for θέσις, and thesis for ἄρσις.] — **5.** *Omission of the reduplication*, in such forms as βλῆσθαι. This is based upon a false theory. *Tryph.* 21. *Drac.* 156, 2.

ἀρτάριον, ον, τὸ, (ἀρτήρ) *felt-shoe*, used in cold weather. *Suid.* Ἀρτάρια, παρ' ἡμῖν οἱ τῶν ποδῶν πῖλοι.

ἀρτάω, *to suspend*. — *Mid.* Ἀρτάομαι, *to hang upon, to depend*. *Philon* I, 151, 22, τινός. *Athenag.* 1009 A, τῆς προνοίας. *Clem. A.* I, 388 B, ἀγάπης. *Herodn.* 4, 14, 14, τῆς ὑμετέρας ἀνδρείας.

Ἀρτεμᾶς, ᾶ, ό, *Artemas*, a heretic. *Malchio* 257 C. *Method.* 153 B. *Alex. A.* 561 A. *Athan.* II, 717 A. *Did. A.* 1658 A. — Called also Ἀρτέμων. *Eus.* II, 512 B. *Theod.* IV, 389 D.

ἀρτεμία, ας, ἡ, (ἀρτεμής) *good condition, safety, soundness*. *Agath. Epigr.* 70, 10.

ἀρτεμίδιον, ον, τὸ, = δίκταμος. *Diosc.* 3, 34 (37).

ἀρτεμίσιος, ον, ό, *artemisius*, a Macedonian month, = μάϊος. *Jos. B. J.* 2, 14, 4. *Inscr.* 2954, A, 10. *Aët. Sign.* 1333 C.

Ἀρτεμῶι, for Ἀρτεμῶ, οὐς, ἡ, *Artemo*, a woman's name. *Inscr.* 696.

ἀρτέμων, ωνος, ό, *artemon* or *artemo*, a sail of a ship so called. *Luc. Act.* 27, 40. *Isid. Hisp.* 19, 3, 3.

Ἀρτέμων, ωνος, ό, *Artemon*, = Ἀρτεμᾶς, which see.

Ἀρτεμωνιανοί, ὦν, οἱ, *Artemoniani*, the followers of Artemon. *Theod.* IV, 489 A.

ἀρτεμώνιον, ιστίον = ἀρτέμων. *Eudoc. M.* 27. ἀρτεμώνιον, ον, τὸ, (Ἀρτέμων) sc. κολλύριον, a salve so called. *Galen.* XIII, 449 B.

ἀρτέον = δεῖ αἶρειν. *Plut. Frag.* 882 C.

Ἀρτζιβούριος, ον, ό, an Armenian word said to be = μανδάτωρ, μηνυτής, πρόδρομος, προηγῆτωρ. *Nicon* 529 B. *Anast. Caes.* 521 B. D Ἡ νηστεία τοῦ Ἀρτζιβουρίου, the fast of Artzi-burius, introductory fast, an Armenian fast during the third week before Lent (προσφωνήσιμος ἐβδομάς). — *Callist* 18, 54 Ἀρτζιβούρτζης.

ἀρτήρ, ἦρος, ό, *raiser, lifter* of weights. *Sept. Nehem.* 4, 17. *Jos. Ant.* 9, 10, 3 as v. l. for ἄρπαξ.

ἀρτηρία, ας, ἡ, *arteria*. *Classical*. — Ἡ τραχεῖα ἀρτηρία, the trachea. *Diosc.* 2, 55. *Lucian.* II, 9. *Sext.* 428, 16.



ἀρτηριακός, ἡ, ὄν, (ἀρτηρία) *belonging to an artery*. Nicom. Harm. 5. Plut. II, 899 A, κοιλία τῆς καρδίας. Galen. II, 49 D.

ἀρτηριοτομέω, ἡσώ, (ἀρτηρία, τέμνω) *to make an incision into the windpipe*. Galen. VI, 23 E. Antyll. apud Orib. II, 55, 7.

ἀρτηριοτομία, ας, ἡ, *tracheotomy, bronchotomy*. Orib. II, 52, 5.

ἀρτηριώδης, ες, *like an ἀρτηρία*. Galen. IV, 150 B. Antyll. apud Orib. II, 39, 11. Protosp. Puls. 63, 7. — Hermes Tr. Iatrom. 389, 33 = ἀρτηριακός.

ἀρτηροβολία, supposed to be a corruption for ἀλτηριοβολία. Iambl. V. P. 210.

ἄρτι, now. Moer. 63 Ἄρτι, οἱ μὲν Ἀπτικοὶ τὸ πρὸ ὀλίγου, οἱ δὲ Ἕλληνες καὶ ἐπὶ τοῦ νῦν λέγουσιν. So in the N. T. — Not used with the future. Lucian. III, 553. Phryn. P. S. 11, 19 seq.

ἀρτιακῶς (ἄρτιος), *adv. by an even number, in arithmetic*. Nicom. 78, ὠνομασμένον, *designated by an even number (2)*.

ἀρτιάλωτος, ον, (ἄρτι, ἀλίσκομαι) *newly caught*. Xenocr. 34.

ἀρτιβαφής, ες, (βάπτω) *newly dyed*. Synes. 1369 A.

ἀρτιβρεχής, ες, (βρέχω) *newly steeped*. Mel. 60. Philipp. 53.

ἀρτιγαλακτοτροφέομαι = ἄρτι γαλακτοτροφέομαι. Aster. 241 A.

ἀρτιγένειος, ον, (γένειον) *with the beard just coming forth*. App. I, 313, 53. Lucian. III, 554.

ἀρτιγέννητος, ον, (γεννάω) *new-born*. Petr. 1, 2, 2, *figuratively*. Lucian. I, 318.

ἀρτίγνωστος, ον, = ἄρτι γνωστός, *lately become known*. App. II, 407, 41.

ἀρτιγραφής, ες, (γράφω) *just written*. Lucian. II, 318.

ἀρτιδίδακτος, ον, (διδάσκω) *just taught*. App. II, 421, 56 Τῶν Ἑλληνικῶν ἀρτιδίδακτος ὦν ἔμαθες.

ἀρτίδιον, ον, τὸ, (ἄρτος) *a little bread*. Apollon. D. Adv. 586, 15. Diog. 7, 13.

ἀρτιδρεπής, ες, (δρέπω) *just plucked, as fruit*. Heliod. 2, 23.

ἀρτίζηλος, ον, (ζήλος) *readily obtained?* Tim. Ant. 257 A.

ἀρτίληπτος, ον, (λαμβάνω) *just taken*. App. I, 806, 78.

ἀρτίνοος, ον, (ἄρτιος, νόος) *sound-minded*. Dion C. 69, 20, 3.

ἀρτιοδύναμος, ον, (δύναμις) *whose factors are even numbers, as the factors of 64*. Nicom. 76.

ἀρτιοπέρισσος or ἀρτιοπέριπτος, ον, (περισσός) *even-odd, a number represented by 2a, the factor a being an odd number; as 6, 10, 14, 18, 22*. Nicom. 78. Philon I, 3, 31. II, 183, 26. 281, 34. Plut. II, 1139 F.

ἄρτιος, ον, *even, as applied to numbers*. Nicom. 75. Ἀρτιάκις ἄρτιος ἀριθμός, *even times even number, a number represented by 2<sup>n</sup>, n being a positive whole number greater than 1*. — 2. *Even, in versification*. Heph. 5, 1, χώρα, *even place, that is, 2, 4, 6, 8, in an iambic or trochaic verse*. Aristid. Q. 53.

ἀρτιοταγής, ες, (τάσσω) *occupying the place of an even number, represented by an even number; as all the factors of 128*. Nicom. 77.

ἀρτιότης, ητος, ἡ, (ἄρτιος) *entireness, wholeness*. Epict. 1, 22, 12, of limbs. Sueton. Claud. 4. Galen. II, 247 C. Hippol. Haer. 38, 19. Diog. 7, 106.

ἀρτίτοκος, ον, (τίκτω) *born sound*. Chrys. I, 443 A.

ἀρτιποδέω, ἡσώ, = ἀρτίπους εἰμί. Cyrill. H. 413 A.

ἀρτιπόλεμος, ον, (πόλεμος) *having just tried war, applied to raw troops*. App. I, 592, 54.

ἀρτίσκος, ον, ὁ, *little ἄρτος (loaf)*. Schol. Arist. Pac. 1196.

ἀρτιστομέω, ἡσώ, (ἀρτίστομος) *to pronounce correctly*. Strab. 14, 2, 28, p. 142, 9.

ἀρτιστομία, ας, ἡ, *correct pronunciation of words*. Poll. 6, 147.

ἀρτίστομος, ον, (στόμα) *speaking or pronouncing distinctly and correctly*. Plut. I, 232 B. — 2. *With a good entrance, as a harbor*. Strab. 5, 4, 5. 17, 1, 6.

ἀρτιστράτευτος, ον, ὁ, (στρατεύομαι) *L. tiro, recruit, raw soldier*. App. II, 464, 79.

ἀρτισύλληπτος, ον, (συλλαμβάνω) *just conceived, as a child*. Diosc. Eupor. 2, 77, p. 289.

ἀρτισύστατος, ον, (συνίστημι) *newly established*. Clem. A. II, 753 A.

ἀρτιτοκέω, ἡσώ, (ἄρτιος, τεκείν) *to bear sound offspring*. Geopon. 5, 41, 1.

ἀρτιύμνητος, ον, (ύμνέω) *just celebrated*. Germ. 292 C.

ἀρτιφανής, ες, (φαίνω) *just seen*. Greg. Naz. III, 429 A.

ἀρτιφρονέω, ἡσώ, = ἀρτίφρων εἰμί. Theod. Anc. 1404 C.

ἀρτιώνυμος, ον, (ἄρτιος, ὄνομα) *designated by an even number*. Nicom. 76 Ἀρτιάκις ἀρτιώνυμον (μέρος), as  $\frac{1}{2}$ ,  $\frac{1}{4}$ ,  $\frac{1}{8}$ ,  $\frac{1}{16}$ ,  $\frac{1}{32}$ ,  $\frac{1}{64}$ , of 64.

ἀρτιχανής, ες, (χαίνω) *just gaping*. Anthol. II, 67.

ἀρτίχονος, ον, (χνοῦς) *downy-chinned*. Philostr. 871. Anthol. II, 67. Greg. Naz. III, 1211 A.

ἀρτοθήκη, ης, ἡ, (ἄρτος, θήκη) *pantry*. Schol. Arist. Eq. 1293, et alibi.

ἀρτοκλασία, ας, ἡ, (ἄρτος, κλάσις) *in the Ritual, the breaking of bread*.

ἀρτοκοπεῖον, ον, τὸ, (ἀρτοκόπος) *bakery*. Diosc. 2, 38. Pallad. Laus. 1020 A.

ἀρτοκοπικός, ἡ, ὄν, (ἀρτοκόπος) *baker's*. Sept. Par. 1, 16, 3, ἄρτος.



ἄρτοκόπιον, ου, τὸ, = ἄρτοκοπέιον. *Pachom.* 952 C. *Charis.* 553, 25.

ἄρτολάγανον, ου, τὸ, (ἄρτος, λάγανον) artolaganus, a kind of cake. *Athen.* 3, 79, p. 113 D.

ἄρτολάγυνος, ου, (λάγυνος) of bread and bottle. *Anthol.* II, 169, sc. πήρα, a bag for bread and bottle.

ἄρτόμελι, ιτος, τὸ, μέλι honey-bread, a poultice. *Galen.* X, 233 A. 263 C. *Aët.* 3, 177, p. 65, 38. *Leo Med.* 187.

ἄρτοποιέω, ἥσω, (ἄρτοποιός) to make bread or into bread. *Strab.* 15, 2, 2 -σθαι. *Diosc.* 2, 111. 113. *Jos. Ant.* 4, 4, 4. *App.* II, 258, 18, τὴν πόαν.

ἄρτοπωλείον, ου, τὸ, (πωλέω) baker's shop. *Pallad.* Laus. 1186 A.

ἄρτός, ἡ, ὄν, (αἶρω) raised. *Sept. Num.* 4, 27 Πάντα τὰ ἄρτὰ ὑπ' αὐτῶν, all their burdens.

ἄρτος, ου, ὁ, bread. *Classical.* *Sept. Jer.* 16, 7 Οὐμὴ κλασθῇ ἄρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθνηκότι, at a funeral feast. — **2.** Food, in general. *Tobit* 1, 10. 2, 5, et alibi. *Sir.* 15, 3, συνέσεως, understandingly given. *Ps.* 40, 10 Ὁ ἐσθίων ἄρτους μου, my familiar friend. — Ἄρτος ἀγγέλων, panis angelorum, food that came down from heaven, = τὸ μάννα. *Sept. Ps.* 77, 25 (*Sap.* 16, 20 Ἀγγέλων τροφήν). *Iust.* 57, p. 605 B. *Clem. A.* I, 300 A. — Ἄρτον ἐσθίειν, to take a meal, to breakfast, dine, or sup. *Sept. Gen.* 37, 25. *N. T.* in several places. — **3.** The bread blessed by Jesus at the last supper. *N. T.* — **4.** The sacramental bread. *Iust. Apol.* 1, 66. *Laod.* 25. 49. *Chrys.* XII, 771 C.

**5.** Loaf of bread. *Classical.* — Οἱ ἄρτοι τῆς προθέσεως = οἱ προτιθέμενοι ἄρτοι, the shew-bread. *Sept. Ex.* 40, 21. *Reg.* 1, 21, 6 = *Jos. Ant.* 8, 3, 7 Οἱ ἄρτοι τοῦ θεοῦ. — Ἡ πρόθεσις τῶν ἄρτων = preceding. *Par.* 2, 13, 11. *Macc.* 2, 10, 3. *Paul.* *Hebr.* 9, 2. — Οἱ ἄρτοι τοῦ προσώπου = οἱ ἄρτοι τῆς προθέσεως. *A Hebraism.* *Reg.* 1, 21, 6. *Nehem.* 10, 33 = *Ex.* 25, 29 Ἄρτοι ἐνώπιον. — In the *Ritual*, ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves, a ceremony performed in monasteries at the conclusion of great vespers. The loaves (five in number), after the blessing, are broken into small pieces and distributed to the brethren. This ceremony purports to commemorate the miracle of the five loaves. — **6.** Oblation, a loaf of bread offered to the church for the use of the priests. *Athan.* I, 232 A, τῶν λειτουργιῶν. *Sophrns.* 3989 A.

Ἀρτοτυρίται, ὦν, οἱ, (ἄρτος, τυρός) Artotyritae, a sect so called from the circumstance that they used bread and cheese at the Eucharist. *Epiph.* I, 881 B. *Hieron.* VII, 356 D. *Tim. Presb.* 16 B.

ἄρτοφαγία, ας, ἡ, (ἄρτοφάγος) the eating of bread. *Method.* 389 A.

ἄρτοφόριον, ου, τὸ, = ἄρτοφόρον. *Sext.* 651, 29. — **2.** Pyx, a small box in which the sacramental bread is kept. *Euchol.*

ἄρτοφορίς, ἰδος, ἡ, = ἄρτοφόρον. *Sext.* 652, 4.

\*ἄρτοφόρον, ου, τὸ, (φέρω) L. panarium, bread-basket, bread-plate. *Hippoloch.* apud *Athen.* 4, 3. 4.

ἄρτυματικός, ἡ, ὄν, (ἄρτυμα) good for seasoning food, used as a condiment. *Suid.* Ἀνηθον, εἶδος βοτάνης ἀρτυματικῆς.

ἄρτυματώδης, ες, = preceding. *Diosc.* 3, 36 (41).

\*ἄρτυσις, εως, ἡ, (ἀρτύω) a seasoning of food. *Philon B.* 86. *Diod.* 2, 59. *Xenocr.* 41. *Diosc.* 2, 169 (170). *Plut.* II, 395 C. 993 C.

ἄρτυτικός, ἡ, ὄν, = ἄρτυματικός. *Schol. Arist. Eq.* 894.

ἄρτυτός, ἡ, ὄν, (ἀρτύω) seasoned, dressed food. *Strab.* 15, 1, 59, p. 223, 17. *Diosc.* 2, 176 (177).

ἀρυνπάρως, ἀρυνπος, incorrect for ἀρυνπάρως, ἀρυνπος.

ἀρυνσις, εως, ἡ, (ἀρύω) a drawing of water. *Afric. Cest.* 297 b.

ἀρυνστικός, ἡ, ὄν, fitted for drawing water. *Ael. N. A.* 17, 37.

ἀρυνταινοειδής, ἐς, (ἀρύνταινα, ΕΙΔΩ) shaped like a ladle. *Galen.* IV, 462 B.

ἀρυντήρ, ἦρος, ὁ, = ἀρύνταινα, ladle, dipper. *Diosc.* 2, 84.

ἀρχαγγελικός, ἡ, ὄν, (ἀρχάγγελος) archangelicus, archangelical. *Orig.* I, 176 B. *Pseudo-Dion.* 196 B. *Eus. Alex.* 332 A. *Pseudo-Athan.* IV, 928 A.

ἀρχάγγελος, ου, ὁ, (ἄρχω, ἄγγελος) archangelus, archangel. *Theol. Arith.* 43. *Philon I.* 427, 4. 501, 44. *Enoch* 187. 190. 191. 193. *Paul. Thess.* 1, 4, 16. *Jud.* 9. *Iren.* 493 A. *Doctr. Orient.* 660 B. *Orig.* I, 176 B. *Porphyry.* *Aneb.* 32, 10. *Iambl. Myst.* 70, 10.

ἀρχαῖζω, ἴσω, (ἀρχαῖος) to be ancient: to imitate the ancients, to be old-fashioned. *Dion. H.* V, 382, 15. *Plut.* II, 558 A. *Clem. A.* I, 61 A. *Epiph.* II, 117 D, to be co-eternal with God. — **2.** To make ancient, to represent as ancient. *Clem. A.* I, 140 A Ἀρχαῖζει τὸν Σάραπιν. 865 A Τέρπανδρον ἀρχαῖζουσὶ τινες.

ἀρχαιογονία, ας, ἡ, (ἀρχαιόγονος) ancient descent. *Basil.* III, 165 C. *Antec.* 1, 2, 10, et alibi.

ἀρχαιοειδής, ἐς, (ΕΙΔΩ) antique. *Pseudo-Demet.* 104, 4.

ἀρχαίόθεν, adv. from of old. *Cosm. Ind.* 197 B.

ἀρχαιολογικός, ἡ, ὄν, (ἀρχαιολόγος) skilled in archaeology. *Strab.* 10, 2, 9.



ἀρχαιολόγος, ον, (ἀρχαῖος, λέγω) *discoursing on ancient matters.* Stud. 1580 D, ἱστορία, *ancient history.*

ἀρχαιοπινής, ἐς, (πίνος) *covered with the rust of venerable antiquity.* Dion. H. VI, 1071, 4.

ἀρχαῖος, α, ον, *original.* Clem. R. 1, 47, ἐκκλησία, founded by the Apostles. Clem. A. II, 528 B, ἐκκλησία, the Apostolic church of Nicaea. Nic. I, 6, ἔθνη, which were not quite a hundred years old. Athan. II, 716 C, σύνοδος. — **2.** *Old*, but not ancient in the common acceptation of the term. Cyrill. A. X, 181 B, ἀντίγραφον, of the works of Athanasius. Gelas. 1193 A, referring to the Acts of the Nicene Council. (See also παλαιός.) — **3.** Substantively, τὸ ἀρχαῖον = ἀρχεῖον, *board of magistrates.* Porphy. Vit. Pyth. 36, τῶν γερόντων.

ἀρχαιοτροπία, ας, ἡ, (ἀρχαίотроπος) *old-fashionedness.* Plut. I, 742 F, ἡ Κάτωνος.

ἀρχαιρεσία, ας, ἡ, (ἀρχή, αἵρεσις) the Roman *comitia.* Polyb. 1, 8, 4, et alibi; in the plural. Dion. H. III, 1360, 13. Plut. II, 810 B. App. II, 1, 3.

ἀρχαιρέσια, ων, τὰ, = αἱ ἀρχαιρεσίαι. Polyb. 3, 106, 1. 4, 82, 6. Dion. H. III, 1709, 15. IV, 2136, 8, et alibi. Moer. 9 Ἀρχαιρεσίας, θηλυκῶς, Ἀττικῶς . . . ἀρχαιρέσια, οὐδετέρως, Ἑλληνικῶς. Charis. 33, 29.

ἀρχαιρεσιάω, άσω, (ἀρχαιρεσία) *to hold an assembly for the election of magistrates.* Dion. H. I, 264, 19. II, 830, 17. 840 3. III, 1732, 16. Plut. I, 133 D, et alibi. — **2.** *Ambio*, *to solicit votes.* Polyb. 26, 10, 6, *ambiens sibi magistratum.*

ἀρχαῖσμός, οὐ, ὁ, (ἀρχαῖζω) *imitation of the ancients.* Dion. H. V, 150, 4. Porphy. Abstin. 200.

ἀρχάνθρωπος, ον, ὁ, (ἀρχή, ἄνθρωπος) the *Archetypal Man* of the Naassenes. Iren. 695 A. Hippol. Haer. 146, 61. (Compare Philon I, 2, 18 seq.)

ἀρχάριος, ον, ὁ, (ἀρχή) *novice, beginner.* Macar. 604 D, at school. Hes. Εἰσαγωγικούς, νεαρούς, ἀρχαρίους. — **2.** *Novitius, novice*, one who has entered a monastic establishment with the intention of becoming a monk. Ephr. I, 105 A, et alibi. Pallad. Laus. 1065 C. Apophth. 181 A. Pseud-Athan. IV, 852 D.

Ἀρχεβούλειος, ον, (Ἀρχέβουλος) *Archebulius, Arhebulean.* Heph. 8, 12, μέτρον, *Archbulium metrum* (four anapaests and an amphibrach). Diomed. 514, 1.

ἀρχεδέατρος, ον, ὁ, (ἀρχω, ἐδέατρος) the *chief seneschal* of a king. Inscr. 4678.

ἀρχέδοτος, ον, (δίδωμι) *given originally.* Anast. Sin. 748 A.

ἀρχέζωστις, ἡ, archezostis, = ἄμπελος λευκή. Diosc. 4, 181 (184).

ἀρχαιοφύλαξ, ακος, ὁ, (ἀρχεῖα, φύλαξ) *keeper of the archives.* Lyd. 194, 11 = κηνσουάλις.

ἀρχέκακος, ον, *source of evil*, applied to the Devil. Pseudo-Ignat. 793 B. 849 A.

ἀρχέμπορος, ον, ὁ, (ἀρχω, ἔμπορος) *chief merchant.* Inscr. 4485.

ἀρχετυπία, ας, ἡ, (ἀρχέτυπος) *original form.* Pseudo-Dion. 144 B. 644 B.

ἀρχέτυπος, ον, (ἀρχω, τύπος) *archetypus, archetypal, original, constituting a model.* Philon I, 4, 4, ἰδέα. 5, 40, σφραγίς. 333, 42, φύσεις. 513, 38, ἰδέαι. Nicom. 72, παράδειγμα. Cornut. 17, οὐσία. Plut. II, 890 B. Clem. A. II, 137 A. — **2.** Substantively, τὸ ἀρχέτυπον, sc. παράδειγμα, *archetypum, model, the original.* Antip. S. 53 a. Cic. Att. 12, 5. 16, 3. Diod. II, 554. 586, 72. Dion. H. V, 604, 8. 628, 7. Theod. IV, 121 C. Pseudo-Dion. 428 A Τὴν θεοειδῆ τῶν ἀρχετύπων ἀλήθειαν, the real things represented at the Eucharist, of which the bread and wine are the ἀντίτυπα.

ἀρχή, ἡς, ἡ, *beginning.* Polyb. 4, 76, 8 Ἐν ἀρχαῖς περὶ τῶν τοιούτων ἐνίστασθαι, *obstare principibus.* 4, 22, 5 Τὰς μὲν οὖν ἀρχάς, *at first.* Diod. 16, 1 Ἀπ' ἀρχῆς μέχρι τοῦ τέλους, *from beginning to end.* — Ἀρχὴν λαμβάνειν, *initium sumere, to begin.* Dion. H. V, 160, 3, ἀπὸ φωνήεντος, *beginning with the vowel E.* Paul. Hebr. 2, 3, λαλεῖσθαι. — Ἀρχὴν βάλλειν, *to make a beginning.* Apophth. 412 C. Doroth. 1741 A, τοῦ ψάλλειν. — Ἀρχῆς, *of yore*, adverbially. Sept. Sap. 14, 6. — **2.** *Principle, operative cause.* Diog. 1, 8, the two principles of Good and Evil, in the Magian philosophy. — **3.** *Head, chief,* = ἀρχηγός. Sept. Ex. 6, 25 (= 6, 14 ἀρχηγοί). — **4.** *Company, division of troops.* A Hebraism. Judic. 7, 16. 9, 34. Reg. 1, 13, 17. Macc. 1, 5, 33. Aquil. Job 1, 17. — **5.** *Sum total,* = κεφάλαιον. A Hebraism. Num. 1, 2 (= 4, 2 κεφάλαιον). Ps. 138, 17. — **6.** *Branch* of a river. Gen. 2, 10. — **7.** *Corner* of a garment. Leont. Mon. 693 A, μαντίου. — **8.** Applied to the λόγος. Theophil. 2, 10. (Compare Apoc. 3, 14 Ἡ ἀρχὴ τῆς κτίσεως τοῦ θεοῦ.) — **9.** In the plural, αἱ ἀρχαί, L. *principatus, Principalities*, one of the orders of the celestial hierarchy. Paul. Rom. 8, 38. Eph. 3, 10. Col. 1, 16. Orig. I, 472 D. 1069 C. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — Of demons. Paul. Cor. 1, 15, 24 (ἀρχή). Eph. 6, 12. Col. 2, 15. — **10.** *Arche, Principium*, an emanation from βυθός or προαρχή, in the Valentinian philosophy, = νοῦς, μονογενής. Iren. 533 A. Doctr. Orient. 657 A. — The Valentinian ἀρχή differs somewhat from that of Epiphane apud Iren. 568 B et Hippol. Haer. 294, 11.



ἀρχηγικός, ἡ, ὄν, (ἀρχηγός) *chief or principal cause*. Philon II, 168, 29. Orig. III, 1156 B, τῆς κακίας. Iambl. Myst. 102, 4, αἰτία.  
 ἀρχηγικῶς, adv. *by taking the lead*. Pseudo-Dion. 953 C.  
 ἀρχιατρικός, ἡ, ὄν, *belonging to an ἀρχιατρός*. Cyrill. H. 389 C.  
 ἀρχιατρός, οὐ, ὁ, (ἄρχω, ἱατρός) *archiater, chief physician, first-class physician*. Erotian. 2. Arcad. 86, 19 (not ἀρχίατρος). Orig. II, 1021 B. Inscr. 1407. 2482. 2714, τῆς πόλεως. — Ionic, ἀρχιητρός. Aristaeas 20. Aret. 105 C.  
 ἀρχιβασιλεύς, ἑως, ὁ, (βασιλεύς) *chief king*. Chron. 708, 15.  
 ἀρχιγόνης, ητος, ὁ, *chief γόνης*. Greg. Naz. III, 444 A.  
 ἀρχιγραμματεὺς, ἑως, ὁ, (γραμματεὺς) *chief clerk or secretary*. Polyb. 5, 54, 12. Plut. I, 583 B.  
 ἀρχιδαίμων, ονος, ὁ, (δαίμων) *chief demon*. Eust. Ant. 632 B. Adam. 1745 A.  
 ἀρχιδεσμοφύλαξ, ακος, ὁ, (δεσμοφύλαξ) *chief jailer*. Sept. Gen. 39, 21, et alibi.  
 ἀρχιδεσμώτης, ου, ὁ, (δεσμώτης) = ἀρχιδεσμοφύλαξ. Sept. Gen. 40, 4.  
 ἀρχιδιάβολος, ου, ὁ, (διάβολος) *the chief Devil, the great Devil, Satan*. Pseudo-Nicodem. II, 7 (23).  
 ἀρχidiaconéω, ἦσω, = ἀρχidiaconós εἰμι. Isid. 297 C.  
 ἀρχidiaconos, ου, ὁ, (διάκονος) *archidiaconus, arch-deacon*. Hieron. I, 1080 (942). Ephes. 1180 C. Isid. 288 C. Socr. 749 C. Soz. 1477 A. Chal. 897 B. 1248 D. Theod. IV, 1328 A. Gelas. 1244 A. Leont. I, 1232 A. Joann. Mosch. 3009 B. Sophrns. 4001 B.  
 ἀρχidiacon, ονος, ὁ, = preceding. Porph. Adm. 138, 23.  
 ἀρχιδιδασκαλία, as, η, *chief doctrine*. Athan. II, 172 B.  
 ἀρχιδιδάσκαλος, ου, ὁ, (διδάσκαλος) *chief teacher*. Pallad. Vit. Chrys. 47 A.  
 ἀρχιδικαστής, ου, ὁ, (δικαστής) *chief judge*. Diod. 1, 48, 75. Inscr. 4734. Strab. 17, 1, 12, p. 353, 4. Plut. II, 355 A.  
 ἀρχιδύναμος, ου, (δύναμος) *source of power*. Pseudo-Dion. 240 A.  
 ἀρχιεβδομαδάριος, ου, ὁ, *the chief ἐβδομαδάριος*. Const. (536), 1205 D.  
 ἀρχιεβδομάριος = ἀρχιεβδομαδάριος. Pseudo-Basil. III, 1313 A.  
 ἀρχιεπισκοπή, ἡς, ἡ, (ἀρχιεπίσκοπος) *archbishopric*. Epiph. II, 185 A.  
 ἀρχιεπισκοπικός, ἡ, ὄν, *of an ἀρχιεπίσκοπος*. Theophyl. B. IV, 340 B.  
 ἀρχιεπίσκοπος, ου, ὁ, (ἐπίσκοπος) *archiepiscopus, archbishop*. Athan. I, 377 A, in the Breviarium of Meletius. Epiph. II, 188 C, of Alexandria. Nil. 141 D, Saint James, the

first bishop of Jerusalem. Ephes. 901 D. 1045 E, of Rome. 1012 C. 1121 B. E. 1237 E, of Antioch. Isid. 369 A. Cyrill. A. X, 165 B. 253 B, of Constantinople. 996 A. 1040 B. Chal. 772 A. Can. 30. 829 D. 864 A. 1693 C. Hierosol. 1252 C, of Jerusalem. Lateran. 125 C, of Cyprus. Isid. Hisp. 7, 12, 6. [In the fourth and fifth centuries this title was given to the bishops of Alexandria, Rome, Antioch, and Constantinople; in the sixth century, also to the bishop of Jerusalem; and in the seventh, to that of Cyprus.]  
 ἀρχιερατιστής, ου, ὁ, (ἐρατιστής) *the president of a club (ἔρανος)*. Inscr. 126.  
 ἀρχιεράομαι, to be ἀρχιερεύς. Jos. Ant. 17, 9, 1. B. J. 1, 13, 9.  
 ἀρχιεράρχης, ου, ὁ, *chief ἱεράρχης*. Ant. Mon. 1812 A.  
 ἀρχιερατεία, as, ἡ, (ἀρχιερατεύω) *high-priestship*. Hippol. Haer. 4, 53, of a bishop. Athan. II, 161 C.  
 ἀρχιερατεύω, εὐσω, (ἱερατεύω) *to be a high-priest*. Sept. Macc. 1, 14, 47. Jos. Ant. 12, 9, 7. 20, 9, 1. Vit. Nil. Jun. 116 C.  
 ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) *of a high-priest, high-priestly*. Luc. Act. 4, 6. Jos. Ant. 12, 4, 2. B. J. 4, 3, 8. Doctr. Orient. 673 A. Orig. II, 820 B. Apocr. Act. Philipp. in Hellad. 9, ἐνδυμα. — 2. Bishop's, of a bishop, episcopal. Syn. 1412 B. Theod. III, 888 A. Eustrat. 2304 A.  
 ἀρχιερατικῶς, adv. *in a high-priestly manner*. Marc. Diad. 1161 C.  
 ἀρχιέρεια, as, ἡ, (ἱέρεια) *chief priestess*. Dion C. 79, 9, 3.  
 ἀρχιερεσία, incorrect for ἀρχιαυρεσία = ἀρχαυρεσία? Athan. I, 361 B.  
 ἀρχιερεύς, ἑως, ὁ, *chief priest*. Classical. — The Jewish high-priest. Hecat. Abd. apud Jos. Apion. 1, 22, p. 455. Sept. Lev. 4, 3. Esdr. 1, 5, 40. Macc. 1, 10, 20. Diod. II, 525, 65. 543, 45. Philon II, 591, 14. N. T. passim. — The Roman pontifex maximus. Polyb. 23, 1, 2. App. II, 24, 84, ὁ μέγιστος. — The Christian bishop. Athan. II, 1293 B. Greg. Naz. III, 277 B. IV, 41 A. Greg. Nyss. III, 933 C. Soz. 929 A. — It was sometimes applied to the Byzantine emperor. Chal. 1008 A Ἀρχιερεὺς βασιλεύς.  
 ἀρχιερεύω = ἀρχιερατεύω. Sept. Macc. 1, 14, 47 as v. l. Galen. XIII, 719 A ἀρχιερεύεσθαι. Cerul. 785 A.  
 ἀρχιερόπλοκος, ου, (ἀρχιερεύς, πλέκω) *wreathed by a high-priest*. Andr. C, 1100 A.  
 ἀρχιεροπρεπής, ἐς, (πρέπω) *becoming a high-priest*. Taras. 1437 B.  
 ἀρχιερωσύνη, ης, ἡ, (ἀρχιερεύς) *high-priestship, high-priesthood*. Sept. Macc. 1, 7, 21. Philon II, 135, 1. Jos. Ant. 12, 5, 1. Plut. I,



655 B, et alibi. *App.* II, 270, 11, ἡ Καίσαρος. — Of the Christian bishops. *Cyrrill. A.* X, 1029 D. *Eustrat.* 2300 D.

ἀρχιεταῖρος, ου, ό, (ἐταῖρος) *chief companion.* *Sept. Reg.* 2, 15, 32. 37. 2, 16, 16. [This word seems to be a figment. The true reading in the passages referred to most probably is Χουσι ό Ἀρχι (ἸϞϠ) ἐταῖρος Δαυίδ. *Par.* 1, 27, 33 Χουσι ό πρῶτος φίλος τοῦ βασιλέως, where ἸϞϠ was apparently mistaken by the transcribers for the Greek prefix ἀρχι-. 2, 17, 5, χουσι τὸν Ἀραχί, the *Archite.*]

ἀρχιευνούχος, ου, ό, (εὐνούχος) *chief eunuch.* *Sept. Dan.* 1, 3. *Heliod.* 8, 6. *Chron.* 558.

ἀρχιζούπανος, ου, ό, *chief ζούπανος.* *Cinn.* 102, 23. *Nicet.* 122.

ἀρχίζωος, ου, (ζωή) *source of life.* *Pseudo-Dion.* 433 A.

ἀρχιητρός, see ἀρχιατρός.

ἀρχιθάλασσος, ου, ό, (θάλασσα) *ruler of the sea.* *Philipp.* 23.

ἀρχίθεος, ου, ό, (θεός) *God from the beginning, eternal God.* *Pseudo-Dion.* 649 C. *Pseudo-Athan.* IV, 929 D.

ἀρχιθιασίτης, ου, ό, *chief of a θίασος.* *Inscr.* 2271.

ἀρχίθρονος, ου, (θρόνος) *having the chief seat.* *Andr. C.* 1157 C, the first bishop, applied to Titus, the first bishop of Crete. *Choerobosc.* 182, 25.

ἀρχίκλωψ, ωπος, ό, (κλώψ) *chief thief.* *Plut.* I, 1029 D.

ἀρχικός, ή, όν, *ruling, etc.* *Classical.* *Philon* II, 553, 40 τὰ ἀρχικά, the art of government. — 2. *Original*, first in order, primitive. *Sext.* 461, 21. 555, 25. 392, 23, αἴτιον. *Clem. A.* II, 412 A, λόγος. *Orig.* III, 1345 A, τριάς. — 3. *Initial.* *Rhetor.* VIII, 657, 15.

ἀρχικουνίτης, ου, ό, (κουνίον) *the officer who has charge of the κουνίον of a monastery.* *Pseudo-Basil.* III, 1308 C.

ἀρχικυβερνήτης, ου, ό, (κυβερνήτης) *archigubernus, chief pilot.* *Diod.* 20, 50. *Strab.* 15, 1, 28.

ἀρχικύνηγος, ου, ό, (κυνηγός) *the chief huntsman of a king.* *Jos. Ant.* 16, 10, 3. *Inscr.* 4677, 3.

ἀρχικῶς (ἀρχικός), *adv. primarily.* *Sext.* 608, 30. 733, 1.

ἀρχιληστής, ου, ό, (ληστής) *chief robber.* *Jos. Ant.* 14, 9, 2. B. J. 4, 3, 3. *Arcad.* 28, 3. *Apophth.* 377 D.

Ἀρχιλόχειος, ου, (Ἀρχιλοχος) *Archilochius, Archilochian.* *Heph.* 15, 2, μέτρον, *Archilochium metrum.* *Diomed.* 509, 3.

ἀρχιμάγειρος, ου, ό, (μάγειρος) *archimagirus, chief cook.* *Sept. Gen.* 37, 36. 39, 1. *Reg.* 4, 25, 8. *Dan.* 2, 14. *Philon* II, 46, 1. *Plut.* II, 11 B.

ἀρχιμάγος, ου, ό, (μάγος) *chief magician.* *Soz.* 960 D.

ἀρχιμανδρίτης, ου, ό, (μάνδρα) *archimandrita, archimanarite, the chief of one or more monasteries.* *Acac. et Paul.* apud *Epiph.* I, 156 B. *Pallad.* Laus. 1020 D. 1057 C. 1068 D. 1100 A. *Nil.* 224 D. *Ephes.* 973 B. *Isid.* 212 C. *Cyrrill. A.* X, 81 B. 337 D. *Chal.* 817 C. *Theod.* IV, 1205 C. 1337 D. 1365 A. *Pseudo-Basil.* III, 1312 B. *Joann. Mosch.* 2949 B. [The archimandrite was usually a *presbyter*, and sometimes a *deacon*.]

ἀρχιμάρτυς, υρος, ό, (μάρτυς) *chief martyr.* *Aster.* 324 D Οὐκ ἴστε ὡς ἀρχιμάρτυς Χριστός;

Ἀρχιμήδειος, ου, (Ἀρχιμήδης) *Archimedêus or Archimediûs, Archimedian.* *Cic. Att.* 12, 4. 13, 28. *Sext.* 416, 26.

ἀρχιμηνία, ας, ή, (μήν) = νουμηνία, *first day of the month.* *Andr. C. Method.* 1332 B, τοῦ μηνός. *Phot.* I, 1044 A.

ἀρχιμίμος, ου, ό, (μίμος) *archimimus, chief of mimic actors.* *Plut.* I, 474 E.

ἀρχιουνοχοία, ας, ή, *the office of ἀρχιουνοχός.* *Sept. Gen.* 40, 13.

ἀρχιουνοχός, ου, ό, (οἰνοχός) *chief butler.* *Sept. Gen.* 40, 1, et alibi. *Philon* I, 661, 32. *Plut.* I, 385 E. 705 E (compare 385 D Μυρτίλος ό ἐπὶ τοῦ οἴνου).

ἀρχιπάρθενος, ό, ή, (παρθένος) *chief of virgins.* *Method.* 44 C.

ἀρχιπατριῶται, ὦν, οί, (πατριά) *heads of families.* *Sept. Josu.* 21, 1, τῶν νύων Λευί. *Dan.* 3, 94.

ἀρχιπάτωρ, ορος, ό, (πατήρ) = πατριάρχης, *the founder of a family or nation.* *Damasc.* II, 276 B.

ἀρχιπειρατής, ου, ό, (πειρατής) *archipirâta, chief pirate.* *Diod.* 20, 97. *Plut.* I, 642 F.

ἀρχίπλανος, ου, ό, (πλάνος) *the chief of a nomadic tribe.* *Lucian.* II, 547.

ἀρχιποίμην, ενος, ό, (ποιμήν) *chief shepherd.* *Petr.* 1, 5, 4, Christ. *Patriarch.* 1073 A. *Hippol.* 592 B. *Method.* 45 B. — In ecclesiastical Greek, *chief pastor, bishop.* *Nectar.* 1829 C. *Martyr. Areth.* 49.

ἀρχιπρεσβευτής, ου, ό, (πρεσβευτής) *chief ambassador.* *Diod.* 12, 53. *Strab.* 17, 1, 11, p. 361, 25.

ἀρχιπρεσβύτερος, ου, ό, (πρεσβύτερος) *archipresbyter, chief presbyter.* *Hieron.* I, 1080 (942). *Soz.* 1545 C.

ἀρχιπρόεδρος, ου, ό, (πρόεδρος) *chief president (bishop).* *Leont. Mon.* 621 C, the Roman bishop.

ἀρχιπροφήτης, ου, ό, (προφήτης) *chief prophet.* *Philon* I, 594, 5, Moses. *Clem. A.* I, 772 A. *Method.* 44 C, Christ.

ἀρχισαγιττάτων, ωνος, ό, (σαγίττα) *chief archer.* *Leo. Tact.* 4, 68.



ἀρχισατράπης, ου, ὁ, (σατράπης) *chief satrap*.  
Pseudo-Nicod. II, 6 (22), 1.

ἀρχισιτοποιός, ου, ὁ, (σιτοποιός) *chief baker*.  
Sept. Gen. 40, 1. Philon II, 63, 35, et alibi.

ἀρχισοφιστής, ου, ὁ, (σοφιστής) *chief teacher*.  
Pallad. Vit. Chrys. 47 A.

ἀρχιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Sept. Gen. 21, 22. Reg. 1, 12, 9.  
Judith 2, 4, et alibi. Jos. Ant. 6, 11, 9. —

**2.** Applied to the angels Michael and Gabriel, the commanders of the celestial armies. Nicet. Paphl. 560 B. Porph. Cer. 121, 18. Cedr. I, 685, 15. Horol. Sept. 6. Nov. 8. Mart. 26. (Compare Sept. Josu. 5, 14 Ἐγὼ ἀρχιστράτηγος δυνάμεως κυρίου.)

ἀρχιστράτωρ, ορος, ὁ, (στράτωρ) *chief groom*.  
Galen. XIII, 793 E, as a surname.

ἀρχισύμβολον, ου, τὸ, (σύμβολον) *the chief of symbols*. Pseudo-Dion. 428 B, the Eucharist.

ἀρχισυναγωγός, ου, ὁ, (συναγωγός) *chief gatherer*.  
Pseudo-Dion. II, 948 D. 700 A, τῶν ἐσκε-  
δασμένων (compare 120 B τοῦ συναγωγοῦ  
πνεύματος). Not to be confounded with the  
following.

ἀρχισυναγωγος, ου, ὁ, (συναγωγή) *chief of a Jewish synagogue*. N. T. Just. Tryph. 137.  
Orig. III, 1100 B. — **2.** The chief of a col-  
lege of priests. Inscr. 2007, f, p. 994, θεοῦ  
ἥρωος.

ἀρχισωματοφύλαξ, ακος, ὁ, (σωματοφύλαξ) *chief of the body-guard*. Sept. Reg. 1, 28, 2.  
Inscr. 2617. 4677. Aristes 2. Philon II,  
571, 42. Jos. Ant. 12, 2, 5.

\*ἀρχιτεκτονεύω = ἀρχιτεκτονέω. Biton 110.

ἀρχιτεκτόνημα, ατος, τὸ, (ἀρχιτεκτονέω) *thing made by an architect*. Lucian. II, 592, plan proposed.

\*ἀρχιτεκτονία, ας, ἡ, (ἀρχιτέκτων) *architecture: construction, structure*. Biton 107. Sept. Ex. 35, 32. Galen. I, 46 A.

ἀρχιτελώνέω, ἡσω, = ἀρχιτελώνης εἰμί. Steph. Diac. 1125 C, κόλπων τῆς Νικομηδείας.

ἀρχιτελώνης, ου, ὁ, (τελώνης) *chief publican*.  
Luc. 19, 2.

ἀρχιτέχνης, ου, ὁ, (τέχνη) *chief artist*. Epiph. I, 1057 A -ας. III, 68 C.

ἀρχιτρίκλινος, ου, ὁ, (τρίκλινον, triclinium) = συμποσίαρχος, L. *magister convivii, rex mensae, president of a banquet*. Joann. 2, 8. 9. Heliod. 7, 27. Theod. Mops. 740 C.

ἀρχιυπασπιστής, ου, ὁ, *the chief ὑπασπιστής*.  
Plut. I, 583 C.

ἀρχίφαντος, ου, (φαίνω) = ἀρχίφωτος. Damasc. III, 665 D.

ἀρχιφερεχίτης, ου, ὁ, a Jewish doctor (teacher) or elder. Justinian. Novell. 146, 1.

ἀρχιφύλαρχος, ου, ὁ, (φύλαρχος) *the chief of the chiefs of tribes*. Zos. 157, 3.

ἀρχίφυλος, ου, ὁ, (φυλή) *the head of a tribe*.

Sept. Josu. 21, 1. Esdr. 1, 2, 7. Eus. IV, 893 A. Mal. 460, 19, Σαρακηνῶν.

ἀρχίφωτος, ου, (φῶς) *source of light*. Pseudo-Dion. 121 A. 433 A.

ἀρχιχιλίαρχος, ου, ὁ, (χιλίαρχος) *chief chiliarch*.  
Orig. II, 81 C. IV, 169 A.

ἀρχοειδῶς (ἀρχοειδής), adv. *by proceeding from principles*. Moschn. 2.

ἀρχοντία, ας, ἡ, (ἄρχων) *prefecture, principality*.  
Nic. CP. Histor. 50, 15. Porph. Adm. 145, 15.

ἀρχοντιάω = ἄρχων γενέσθαι βούλομαι. Lyd. 142, 15. Schol. Arist. Vesp. 342.

Ἀρχοντικοί, ὦν, οἱ, (ἀρχοντικός) *Archontici*, certain heretics who believed that the world had many creators and rulers (ἄρχοντας).  
Epiph. I, 580 B. Theod. IV, 360 C.

ἀρχοντικός, ἡ, ὄν, (ἄρχων) *belonging to a ruler, princely*. Hermes Tr. Poem. 14, 16. Ignat. 680 A

συστάσεις, the orders of the celestial principalities (ἀρχαί). — **2.** Of the ἄρχων (god) of the Jews. Cels. apud Orig. I, 1333 A, ἄγγελοι, bad angels, demons. Doctr. Orient. 725 A. — **3.** Of the Devil. Eus. VI, 73 A. Macar. 212 A, δαιμόνια. B, πνεῦμα, a first-class demon. Nil. 224 A, δαίμονες.

ἀρχόντισσα, ης, ἡ, *lady, the wife of an ἄρχων*.  
Porph. Cer. 594, 18. 19. Theoph. Cont. 147, 16.

ἀρχοντογέννημα, ατος, τὸ, (ἄρχων, γέννημα) *nobleman's son*. Porph. Cer. 578, 18.

ἀρχοντόπουλος, ου, ὁ, (ἄρχων, pullus) *nobleman's son*. Porph. Adm. 157, 2. 11. Comn. I, 359.

ἀρχοποιός, ὄν, (ποιέω) *creating all beginning*.  
Pseudo-Dion. 257 B.

ἄρχω, commonly ἄρχομαι, *to begin*. Classical. Dion. Thr. 633, 27, ἀπὸ φωνήεντος, *to begin with a vowel*. Dion. H. V, 162, 1. Heph. 1, 6. Apollon. D. Synt. 130, 13. 24 Ἡ ἄρχουσα συλλαβή, *initial*. — **2.** To rule. Theoph. 158, 11, τὸ τῶν Σκυθῶν βασιλεῖον, = τοῦ βασιλείου.

ἄρχων, οντος, ὁ, *ruler, lord, prince*, applied to Satan. Matt. 9, 34. 12, 24, τῶν δαιμονίων. Marc. 3, 22. Luc. 11, 15. Joann. 12, 31. 14, 30. 16, 11, τοῦ κόσμου τούτου. Paul. Eph. 2, 2, τῆς ἐξουσίας τοῦ αἵρος. Ignat. 660 A τοῦ αἰῶνος τούτου. Just. Frag. 1577 A. Athenag. Legat. 25, p. 949 C. — Ὁ ἄρχων τῶν ἀρχόντων, *the prince of princes*, the title of the governor of Taron. Porph. Adm. 183, 16. Theoph. Cont. 127. 387, 8. Cedr. II, 133. 284. — **2.** Princeps, applied by the Basilidians and the Docetae to the god of the Jews. Cels. apud Orig. I, 1333 A. Iren. 678 A. Clem. A. I, 972 A. Hippol. Haer. 364, 15. 380, 61. — Manichaeus regards the god of the Jews as identical with the prince of darkness. Hippol. Haer. 418, 7. Archel.



1448 B. — **3.** *Princeps*, one of the seven creators and rulers of the world, in the language of Gnosticism. *Iren.* 677 B. 681 A. *Hippol.* Haer. 380, 63. *Orig.* I, 1337 D. 1341 C (1477 C). *Iambl.* Myst. 70, 11. *Tit. B.* 1085 D. *Const. Apost.* 6, 10. — **4.** *Moloch* (𐤓𐤌𐤕𐤍, *the king*), the god of the Ammonites. *Sept. Lev.* 18, 21. (*Aquil. Symm. Theodotn.* Μολόχ). — **5.** Applied to bishops. *Const. Apost.* 2, 28. — **6.** *Grandee*, nobleman. *Simoc.* 331, 13. *Scyl.* 726, 8.

ἄρωγοναύτης, ου, ὁ, (ἄρωγή, ναύτης) helper of sailors. *Philipp.* 12.

ἄρωδιός, οὔ, ὁ, L. *ardea*, = ἑρωδιός. *Sept. Deut.* 44, 15 as v. l.

ἄρωματίζω (ἄρωμα), to have a spicy taste or smell. *Diod.* 2, 49. *Strab.* 16, 2, 41. *Diosc.* 1, 7. — **2.** To flavor. *Diosc.* 1, 60 Τοῦ εἰς τὸ κύπρινον ἡρωματισμένου ἐλαίου, flavored with κύπρος.

ἄρωματικός, ἡ, ὄν, aromaticus, aromatic, spicy. *Diosc.* 1, 17. *Plut.* II, 791 B. *Galen.* II, 96 D. *Achmet* 13, 7 τὰ ἄρωματικά, aromatics.

ἄρωματιστέον = δεῖ ἄρωματίζειν. *Diosc.* 2, 91.

ἄρωματίτης, ου, ὁ, aromatites, spiced. *Diosc.* 5, 64, οἶνος.

ἄρωματίτης, ιδος, ἡ, aromatic. *Strab.* 16, 2, 16, p. 294, 6, σχοῖνος.

ἄρωματοπώλης, ου, ὁ, (πωλέω) seller of spices. *Ptol. Tetrab.* 179. *Artem.* 177.

ἄρωματοφόρος, ου, (ἄρωμα, φέρω) spice-bearing, spice-producing. *Diod.* 2, 55, sc. γῆ. *Cleomed.* 66, 17. *Strab.* 1, 2, 31. 15, 2, 3, νάρδου καὶ σμύρνης. *Diosc.* 1, 12, Ἀραβία. *Jos. Ant.* 17, 8, 3, servant in charge of the aromatics. *Plut.* I, 679 C.

ἄρωματώδης, ες, (ΕΙΔΩ) like spice. *Diosc.* 1, 12. *Galen.* II, 227 E.

ἄρων, see ἑρών.

ἄρωνία, as, ἡ, medlar-tree. *Diosc.* 1, 169.

ἄς or ἄς, a corruption of ἄφες, let. Followed by the subjunctive. *Theoph.* 593, 7 Ἐλθέ οὖν πρὸς ἡμᾶς καὶ ἄς λαλήσωμέν σοι τὰ πρὸς εἰρήνην. 606, 9 Ἀς εἰσέλθωσι πάντες. *Porph. Adm.* 201, 11 Ἀς ἀποστείλῃ, ἄς καθέζηται, . . . ἄς θεωρῇ. *Theoph. Cont.* 751, 16 Ἀς ἴδω αὐτόν. *Leo. Gram.* 354, 22 Ἀς καταβάσωμεν.

ἄσάβανις, the Latin *a sabanis* = ὁ ἐπὶ τῶν βαλανείων τῆς αὐλῆς. *Lyd.* 213, 7.

ἄσαγηνευτος, ου, (σαγηνεύω) not caught or not to be caught in a net. *Cyrill. A.* VII, 744 A.

ἄσαγής, ἐς, (σάγος) unsaddled, not saddled. *Just. Tryph.* 53 bis.

ἄσαμήωτος, see ἀσημείωτος.

ἄσαλεύτως (ἄσάλευτος), adv. without being shaken, in tranquillity. *Polyb.* 9, 9, 8.

ἄσαλος, ου, (σάλος) still, calm. *Plut.* II, 981 C.

ἄσάμβalos, ου, (σάμβalon) = ἄσάνδαλος. *Genes.* 21, 8.

ἄσαπής, ἐς, (σήπω) not liable to rot. *Pallad. Med.* Febr. 110, 1, 11.

ἄσαρ, τὸ, = ἄσαρον. *Aët.* 1, p. 9 b, 42.

ἄσαρθά = πεντηκοστή. *Jos. Ant.* 3, 10, 6.

ἄσαρίτης, ου, ὁ, flavored with ἄσαρον. *Diosc.* 5, 68, οἶνος. *Geopon.* 8, 6.

ἄσαρκής, ἐς, = ἄσαρκος. *Greg. Naz.* IV, 70 A, βίOTOS, of solitaries.

ἄσαρκία, as, ἡ, the being destitute of flesh. *Greg. Naz.* I, 1192 B, of asceticism.

ἄσαρκος, ου, without flesh. Classical. *Porphyr.* Abst. 1, 1, τροφή, vegetable food. 1, 2, p. 1, 1, δίατα. — **2.** Used with reference to asceticism; the ascetic living, as it were, out of the body. *Greg. Naz.* III, 1287 A, βίος.

ἄσαρον, ου, τὸ, asarum, a plant. *Diosc.* 1, 9. *Androm.* apud *Galen.* XIII, 880 E. *Lex. Botan.* Νάρδος ἀγρία, τὸ ἄσαρον.

ἄσάρωτος, ου, (σαρώω) unswept. *Plin.* 36, 25 (184) asarōton oecon, ἄσάρωτον οἶκον, a room with tessellated floors.

ἄσαφία, as, ἡ, = ἄσάφεια. *Polyb.* 1, 67, 11.

ἄσβεστᾶς, ἁ, ὁ, (ἄσβεστος) maker or seller of lime. *Const.* IV, 902 E. *Nicet. Paphl.* 512 B. *Theoph. Cont.* 671; as a surname, *Asbestas*.

ἄσβεστος, ου, unquenched, unextinguished: unquenchable. *Dion. H.* I, 579, 17, πῦρ, the Vestal fire. *Strab.* 15, 3, 15, πῦρ, of the Magi. *Philon* II, 254, 4 (*Lev.* 6, 9), πῦρ, on the altar. *Plut.* II, 411 C. 410 B, λύχνος, in the temple of Zeus Ammon. *Jul.* 293 A. — The unquenchable fire of hell. *Matt.* 3, 12. *Marc.* 9, 43. *Ignat.* 657 B. *Just. Tryph.* 120. *Clem. A.* II, 752 B. — **2.** Substantively, ἡ ἄσβεστος, sc. τίτανος or κονία, unslacked lime, quicklime, simply lime. *Lycus* apud *Orib.* II, 228, 13. *Diosc.* 5, 132 (133). *Eupor.* 3, 35, p. 249. *Herm. Simil.* 9, 10. *Plut.* I, 576 D. 593 E. *Galen.* XIII, 601 A. *Basil.* II, 821 A. *Macar.* 765 C ὁ ἄσβεστος. *Epiph.* I, 425 B. *Socr.* 429 B. *Theod.* IV, 40 A. *Aët.* 2, 75. *Proc. Gaz.* III, 2833 C. *Proc.* II, 258, 13. *Clim.* 708 C.

ἄσβεστότυρος, ου, ὁ, (ἄσβεστος, τυρός) cheese made of skimmed milk. *Theoph. Cont.* 199, 19. *Cedr.* II, 176, 9.

ἄσβέστωσις, εως, ἡ, (implying ἄσβεστόω) a plastering. *Hes. Κονίασις, ἀσβέστωσις.*

\*ἄσβόλη, ης, ἡ, = ἄσβολος, soot. *Simonid. Amorg.* 7 (8), 61. *Sept. Thren.* 4, 8. *Phryn.* 1, 3 Ἀσβόλη μὴ λέγε, ἀλλὰ ἄσβολος. *Moer.* 9 Ἀσβολος, Ἀττικῶς ἄσβόλη, Ἑλληνικῶς. — **2.** Black paint. *Diosc.* 5, 181 (182). *Clem. A.* I, 564 B.

\*ἄσβολόω, ὥσω, (ἄσβορος) to besoot, cover with soot. *Machon* apud *Athen.* 13, 44, p. 581 E.



- Epict.* 3, 16, 3. *Plut.* I, 479 D. *Chrys.* X, 177 C. *Apophth.* 257 C Ἡσβολωμένος ἀπὸ τοῦ μαγειρείου. *Theoph.* 216, 13, figuratively.
- ἀσβολώδης, *ες*, (ΕΙΔΩ) like soot. *Diosc.* 1, 83.
- Ἀσδρούβας, *ου* or *α*, *ό*, *Asdrubal* or *Hasdrubal*. *Polyb.* 1, 30, 1. 3, 98, 4. *Strab.* 17, 3, 14.
- ἀσέβεια, *ας*, *ή*, impiety. *Dion C.* 68, 1, 2, applied to Christianity. (See also ἀθεότης.)
- ἀσεβέω, to act impiously against the deity. *Sept. Reg.* 2, 22, 22 Οὐκ ἡσέβησα ἀπὸ τοῦ θεοῦ μου, *I have not departed wickedly from my God.*
- ἀσεβής, *ές*, impious. [*Paul. Rom.* 4, 5 τὸν ἀσεβῆν.]
- ἀσεβότεκνος, *ον*, (ἀσεβής, τέκνον) having impious children. *Nicet. Paphl.* 536 C. *Theoph.* *Cont.* 204, 8.
- ἀσειστος, *ον*, (σεῖω) unshaken: not to be shaken. *Max. Tyr.* 12, 25. *Clem. A.* I, 413 C. *Diog.* 8, 26. *Orig.* II, 1456 D. *Greg. Naz.* III, 1165 A.
- \*ἀσειστως, adv. without being shaken. *Epicur.* apud *Diog.* 10, 87. *Epict.* 2, 17, 33. *Orig.* II, 1121 B.
- ἀσεκρέτις, ἀσεκρήτις, less correct for ἀσηκρήτις.
- ἀσελγαίνω, to behave insolently. [*Dion C.* 52, 31, 8 ἀσελγᾶναι.]
- ἀσελγέω, ἴσω, (ἀσελγής) to act lustfully. *Jos. Ant.* 17, 5, 6 Ὅποσα μετὰ τῶν Φερώνου γυναικῶν Ἀντιπάτρῳ ἡσέλγητο. *Schol. Arist.* *Plut.* 1093.
- ἀσέλγημα, *ατος*, τὸ, (ἀσελγέω) disgraceful act. *Polyb.* 38, 2, 2.
- ἀσελγισμός, *οὔ*, *ό*, = ἀσέλγεια. *Rhetor.* VIII, 739.
- ἀσελγομανέω, ἴσω, (ἀσελγής, μαίνομαι) to be madly lustful. *Pseudo-Lucian.* III, 592, ἐπὶ τοῖς μοιχικοῖς.
- ἀσεμνότης, *ητος*, *ή*, (ἄσεμνος) immodesty. *Epiph.* II, 32 C.
- ἀσέμνως, adv. immodestly. *Apollon. D. Conj.* 498, 33, et alibi. *Orig.* I, 73 C.
- ἀσηκρητεῖον, *ου*, τὸ, (ἀσηκρήτις) secretary's chamber. *Theoph.* *Cont.* 34, 23. 170, 8. 822.
- ἀσηκρήτης, see ἀσηκρήτις.
- ἀσηκρήτιος, *ου*, *ό*, = ἀσηκρήτις. *Genes.* 20, 21.
- ἀσηκρήτις, *ό*, indeclinable, = ἀσηκρήτις, the Latin a secretis, = *ό* ἐπὶ τῶν ἀπορρήτων γραμματεὺς, secretary. *Lyd.* 204, 10. 213, 6. 221. *Proc.* I, 182, 19. *Men. P.* 413, 11. *Simoc.* 333, 16 ἀσηκρήτοις, with a Greek ending. *Chron.* 625. 628, 9, et alibi. *Const.* III, 640 A. 740 C ἀσεκρέτις. *Mal.* 494, 8 ἀσεκρήτις. *Stud.* 1309 C. *Nic. CP.* 173 B. *Histor.* 55, 19. *Attal.* 167, 14. — Written also ἀσηκρήτης, *ου*. *Proc.* I, 182, 19 as v. l.
- Theoph.* 747, 9. *Porph. Cer.* 155, 8. *Codin.* 48.
- ἀσήμαντος, *ον*, indistinct: unmeaning word. *Jos. B. J.* 6, 1, 7. *Plut.* II, 1026 A. *Diog.* 7, 57. — 2. Uncoined gold, = ἄσημος; opposed to σεσημασμένος. *App.* I, 128, 56. 388, 97.
- ἀσημείωτος, *ον*, (σημειόω) unnoticed, not treated with the usual marks of respect. *Philon* II, 121, 31. — Later Doric ἀσαμήωτος. *Inscr.* 2060, 22. — 2. Without mile-stones (σημεῖα), as a road. *Pseudo-Demetr.* 89, 14.
- ἀσήμιν, τὸ, for ἀσήμιον. *Porph. Cer.* 472, 12. *Adm.* 232. *Epiph. Mon.* 261 A.
- ἀσήμιον, *ον*, τὸ, = ἄσημον. *Porph. Cer.* 463, 11.
- ἄσημος, *ον*, uncoined gold or silver. Classical. *Diod.* 17, 66, χρυσός. 19, 46, ἄργυρος. *Jos. Vit.* 13, ἀργύριον. *Plut.* I, 412 D. *Apocr. Act. Thom.* 2, 19. — 2. Not stamped. *Dioclet. G.* 17, 26. — 3. Substantively, τὸ ἄσημον, sc. ἀργύριον, = ἄργυρος, silver. *Sept. Job* 42, 11. *Eus.* II, 129 A. *Theoph.* 494, 16. *Cedr.* I, 732, 13.
- ἀσθένημα, *ατος*, τὸ, (ἀσθενέω) weakness. *Paul. Rom.* 15, 1. *Pseudo-Just.* 1352 B.
- ἀσθενοποιέω, ἴσω, (ἀσθενής, ποιέω) to make weak. *App.* I, 518, 99.
- ἀσθενόψυχος, *ον*, (ψυχή) of feeble soul, feeble-minded. *Pseudo-Jos. Macc.* 15.
- ἀσθμα, *ατος*, τὸ, asthma, a disease. *Diosc.* 1, 94. 5, 50.
- ἀσθματίας, *ον*, *ό*, asthmatic person. *Adam. S.* 428.
- ἀσθματικός, *ή*, *όν*, asthmaticus, asthmatic. *Diosc.* 1, 23. 4, 154 (157), p. 643, πάθος. *Herod.* apud *Orib.* II, 405, 2. *Antyll.* apud *Orib.* I, 449, 11.
- ἀσιανίζω, ἴσω, (Ἀσιανός) to use the Asiatic style. *Phot.* II, 908 C.
- Ἀσιανός, *ή*, *όν*, (Ἀσία) Asianus or Asiaticus, Asian, Asiatic. Classical. — Ὁ Ἀσιανὸς χαρακτήρ or ζῆλος, the Asiatic style of writing and speaking, noted for ornateness and turgidness. *Cic. Brut.* 13, orator. 95, genus orationis. *Orator* 69. *Dion. H.* V, 446. *Strab.* 13, 1, 66. 14, 1, 41. *Plut.* I, 862 F, ρήτωρ. 916 D, ζῆλος. *Quintil.* 8, Prooem. 17. 9, 4, 13. 12, 10, 1. 16. *Socr.* 800 C. — *Basil.* IV, 809 C, φρόνημα, Eunomianism.
- ἀσιάντως, adv. = ἀσινῶς. *Anast. Sin.* 748 B.
- Ἀσιανῶς, adv. in Asiatic style. *Dion C.* 48, 30, 1.
- Ἀσιάρχης, *ου*, *ό*, (Ἀσία, ἄρχω) Asiarch of proconsular Asia. *Strab.* 14, 1, 42. *Luc. Act.* 19, 31. *Inscr.* 3190, 6. 3324, et alibi. *Martyr. Polyc.* 1037 B (= 1045 A ἀρχιερεὺς).
- ἀσιγησία, *ας*, *ή*, the being ἀσίγητος, loquacity. *Plut.* II, 502 C.



ἀσίγητος, *ον*, incessant. *Basil.* III, 260 A.  
 ἄσιγμος, *ον*, without σίγμα. *Dion. H.* V, 80, 8, ᾧδῇ, an ode in which Σ does not occur.  
 ἀσίδα, ἡ, ἰδὶπ = πελαργός, stork. *Sept. Jer.* 8, 7.  
 Ἀσιδαῖοι, *ων*, οἱ, ἰδὶπ = οἱ ὅσιοι, the Pious, a religious society. *Sept. Macc.* 1, 7, 13, 2, 14, 6. [Apparently the earlier ζηλωταί. Compare *Macc.* 1, 2, 42. *Jos. Ant.* 10, 10, 3.]  
 ἄσικχος, *ον*, = οὐ or μὴ σικχός, not fastidious. *Plut.* I, 49 F. II, 132 B.  
 ἀσίμν, incorrect for ἀσήμν.  
 ἀσινότης, *ητος*, ἡ, (ἀσινής) harmlessness, innocuousness. *Eunap.* V. S. 62 (109).  
 ἀσίρακος, *ον*, ὁ, a species of locust. *Diosc.* 2, 57 Ἀκρὶς ἀσίρακος.  
 ἀσιτί (ἄσιτος), *adv.* without food. *Sept. Job* 24, 6.  
 ἀσιφόλιον, see ἀσσεφόλιον.  
 ἀσκανδάλιστος, *ον*, (σκανδαλίζω) not offended or disturbed or tempted. *Clem. A.* I, 1285 A. *Method.* 153 A. *Basil.* III, 637 C.  
 ἀσκανδαλίστως, *adv.* without offence, etc. *Pallad. Laus.* 1188 A. *Joann. Mosch.* 3096 A.  
 ἀσκαρδαμυκτέω, ἥσω, (ἀσκαρδάμυκτος) to look steadily in the face. *Schol. Arist. Eq.* 292.  
 ἀσκαύλης, *ον*, ὁ, (ἀσκός, αὐλέω) L. utricularius, bag-piper. *Gloss.*  
 ἄσκαφος, *ον*, (σκάπτω) not dug, as a vineyard. *Strab.* 11, 4, 3. *Poll.* 1, 246.  
 ἀσκέδαστος, *ον*, (σκεδάννυμι) not scattered about. *Athenag. Resur.* 20. *Sophrns.* 3217 B.  
 ἀσκέπαστος, *ον*, (σκεπάζω) uncovered. *Diosc.* 5, 132. 5, 131 (132). *Antyll.* apud *Orib.* I, 517, 6. *Apocr. Act. Thom.* 13, the face. *Stud.* 1737 C, σκεῦος.  
 ἀσκεπής, *ές*, (σκέπω) = preceding. *Nonn.* *Dion.* 46, 282, et alibi.  
 ἄσκεπος, *ον*, = ἄσκέπαστος. *Pseudo-Lucian.* III, 608.  
 ἀσκεπτί (ἄσκεπτος), *adv.* inconsiderately. *Athan.* I, 312 C.  
 ἀσκεύαστος, *ον*, (σκευάζω) inartificial, natural beauty. *Philostr.* 826.  
 ἀσκευώρητος, *ον*, (σκευωρέομαι) unransacked, not searched. *Strab.* 8, 6, 23, p. 195, 19.  
 ἀσκεψία, *ας*, ἡ, (ἄσκεπτος) inconsiderateness. *Polyb.* 2, 63, 5.  
 ἀσκέω, ἥσω, to practise, cultivate high virtue. *Hippol. Haer.* 482, 19, τὰ ὑπὲρ τὸ δέον (Esseni). *Athan.* II, 844 B Κατὰ νόνας ἡσκεῖτο.  
 ἄσκηνος, *ον*, (σκηνή) without a tent. *Plut.* I, 574 B. *App.* II, 863, 33.  
 ἄσκησις, *εως*, ἡ, practice or cultivation of high virtue; religious discipline, used with reference to ascetics of all religious denomina-

tions. *Strab.* 15, 1, 61, p. 226, 14, of the devotees of India. 17, 1, 29, of the priests of Heliopolis. *Philon* I, 643, 28. II, 476, 33. *Jos. B. J.* 2, 8, 10, of the Essenes. *Pseudo-Jos. Macc.* 13, p. 514. *Iren.* 1236 C. *Gangr.* 12. 13. 15. 21. *Eus.* II, 181 C. 528 A. 1448 A. *Athan.* I, 721 C. II, 837 B. 844 B. *Basil.* III, 648 C. IV, 349 D. *Pallad. Laus.* 1011 C.  
 ἀσκητήριον, *ον*, τὸ, (ἀσκητής) asceterium, an ascetic's cell. *Athan.* II, 845 B. *Basil.* III, 877 C. 888 A. *Greg. Naz.* II, 577 B. *Pallad. Laus.* 1057 C, monastery. *Socr.* 104 B. *Theod.* IV, 1257 D.  
 ἀσκητής, *οῦ*, ὁ, practiser or cultivator of high virtue: an ascetic. *Philon* I, 643, 26. II, 163, 12. *Artem.* 349. *Orig.* I, 1257 C (712 A). III, 517 B. *Eus.* II, 176 A. *Athan.* I, 260 A. II, 856 B. *Basil.* IV, 761 A. *Epiph.* I, 1080 A. *Pallad. Laus.* 1011 A. *Nil.* 221 C. *Theod.* IV, 989 A. 1077 A. *Const. Apost.* 8, 13.  
 [In the early church, the ascetics were persons who devoted their time to meditation, prayer, and fasting; the subjugation of the flesh to the spirit being their chief aim. Celibacy and abstinence from animal food and wine were among their prominent peculiarities. Ignatius, Justin, Athenagoras, Irenaeus, Clemens of Alexandria, Tertullian, and Minutius allude to this class of Christians without designating them by any particular name. *Ignat.* 724 A. *Just. Apol.* 1, 15. *Athenag.* 965 A. *Iren.* 1236 C. *Clem. A.* I, 1177 D. *Tertull.* I, 1326 C. 327 A. *Minut.* 31. See also *Sibyll.* 2, 48 seq. *Matt.* 19, 12. As a distinct order, the ascetics are mentioned for the first time by Origen (already referred to). The orthodox ascetics must not be confounded with the Ἐγκραῖται.]  
 ἀσκητικός, ἡ, ὄν, belonging to an ἀσκητής. *Basil.* III, 881 B. IV, 537 B. *Amphil.* 44 D. *Socr.* 665 B. *Theod.* I, 1541 C. *Joann. Mosch.* 2881 A, σχῆμα. — Ἀσκητικὴ βίβλος, the Ascetics, a work attributed to Basilus. *Socrates* (1080 A) attributes the authorship of it to Eustathius of Sebastea.  
 ἀσκήτρια, *ας*, ἡ, ascetria, female ascetic. *Eus.* II, 1480 A. *Cyrril. H. Catech.* 10, 19. *Pallad. Laus.* 1097 C. *Nil.* 217 B. *Justinian.* *Cod.* 1, 3, 46, § θ'. *Novell.* 59, 3.  
 ἀσκίαστος, *ον*, (σκιάζω) without shade. *Onos.* 10, 1, 4.  
 ἄσκιος, *ον*, (σκιά) ascius, shadowless, casting no shadow. *Polyb.* 16, 12, 7. *Diod.* 2, 35, γνώμων. *Cleomed.* 41, 28. *Strab.* 17, 1, 48, p. 394, 9. *Philon* II, 297, 24.  
 ἀσκίς, ἴδος, ἡ, = ἐλλέβορος λευκός. *Diosc.* 4, 148 (150).



ἀσκήτης, ου, ό, (ἀσκός) ascites, dropsy of the belly. *Plut.* II, 1097 E. *Galen.* II, 264 D, ὕδρωψ. *Aret.* 48 A. — 2. One afflicted with ascites. *Herod.* apud *Orib.* II, 405, 5.

Ἀσκληπιάδειος, ου, (Ἀσκληπιάδης) Asclepiadēus, Asclepiadean. *Heph.* 10, 7, μέτρον, the Asclepiadean verse; as *Alc.* 33 (67. 8): rare in Greek.

ἀσκληπιάς, άδος, ή, asclepias, a plant. *Diosc.* 3, 96 (106).

ἀσκλήπιος, ό, = αίμορροίς. *Leo Med.* 177.

ἀσκοδαῦλα or ἀσκοδάβλα, ας, ή, (ἀσκός et?) water-skin. *Porph.* Cer. 467, 1. *Suid.* Φακός ὕδατος. . . .

Ἀσκοδρόβοι, Ἀσκοδρούτοι, or Ἀσκοδρουπίται, οί, = Τασκοδρούγοι. *Hieron.* VII, 356 D. *Theod.* IV, 360 B.

ἀσκόπευτος, ου, (σκοπεύω) unexplored. *Secund.* 637.

ἀσκοπος, ου, without a mark to be hit. *Dion.* H. III, 1721, 9 Βέλος δὲ οὐδὲν ἄσκοπον ἦν, every missile took effect (told).

ἀσκόπως, adv. inconsiderately. *Hermias* 1169 A.

ἀσκόρπιστος, ου, (σκορπίζω) not scattered. *Clem.* A. II, 764 C.

ἀσκός, ου, ό, blacksmith's bellows. *Polyb.* 22, 11, 18.

ἀσκυβάλιστος, ου, (σκυβαλίζω) not treated contemptuously. *Const. Apost.* 2, 43.

ἀσκύλευτος, ου, (σκυλεύω) not plundered. *Dion.* H. II, 1063, 7.

ἄσκυλτος, ου, (σκύλλω) not troubled or vexed, quiet. *Moschn.* 104, still. *Sext.* 17, 24. *Leont. Mon.* 644 B.

ἀσκύλτως, adv. without trouble, quietly, gently. *Galen.* II, 395 C. *Herod.* apud *Orib.* II, 420, 1. *Eus.* II, 356 A. *Nil.* 577 A.

ἀσκυροειδής, ές, like ἄσκυρον. *Diosc.* 3, 162 (172).

ἄσκυρον, ου, τὸ, ascyron, a species hypericum. *Diosc.* 3, 162 (172). 163 (173) = ἀνδρόσαιμον.

ἀσκυφος, ου, (σκύφος) without a cup. *Athen.* 4, 4.

ἄσκιωμα, ατος, τὸ, bellows. *Apollod.* Arch. 20.

ἄσματικός, ή, όν, (ἄσμα) musical, melodious, harmonious. *Stud.* 1316 C. *Vit. Nil. Jun.* 53 A. *Suid.* Ἰωάννης ό Δαμασκηνός . . . ἄσματικοὶ κανόνες.

ἄσματικῶς, adv. musically, etc. *Stud.* 1408 A, with reference to the Ἄισμα Ἀισμάτων of the Old Testament.

ἄσματογράφος, ου, (γράφω) writer of songs or hymns. *Stud.* 389 A.

ἄσματολογέω, ήσω, (λέγω) to sing songs. *Artem.* 107.

ἀσμενίζω, ίσω, (ἄσμενος) to be well pleased, to be contented, = ἀγαπάω. *Sept. Reg.* 1, 6, 19, ἐν τοῖς ἀνδράσιν Βαθσαμὺς ὅτι εἶδαν κιβωτὸν

κυρίου. *Polyb.* 3, 97, 5, τῇ τῶν ἐπὶ τάδε φιλία. 4, 11, 5, εἰ μή τις αὐτοῖς ἐγχειροίη. 5, 87, 3, ἐπὶ τῷ γεγονότι προτερήματι. 6, 8, 3, τὴν ἐπιτροπὴν. *Aristeas* 20. *Strab.* 10, 4, 21, p. 413, 8. *Philon* I, 491, 4. II, 37, 42. *Muson.* 181. *Agathin* apud *Orib.* II, 396, 4. *Jos. Ant.* 2, 9, 5. 13, 16, 2. *Plut.* II, 101 D.

ἀσμενισμός, ου, ό, the being well pleased. *Philon* I, 450, 13.

ἀσμενιστός, ή, όν, = ἀσπαστός, L. gratus, pleasing, acceptable, agreeable, pleasurable. *Jos. Ant.* 19, 6, 4. *Sext.* 165, 2. 563, 10. *Clem. A.* I, 257 C.

ἄσμενος, η, ου, = preceding. *Dion. H.* II, 1264, 5, τινί. III, 1342, 18.

Ἀσμοδαῖος, ου, ό, אַשְׁמֹדַאִי (שמך) Asmodaeus, a demon. *Sept. Tobit* 3, 8. (Compare Ἀββαδών, Ἀπολλύων.)

ἀσολοικίστως (σολοικίζω), adv. without solecism, correctly. *Leont. Mon.* 556 B.

ἀσοφία, ας, ή, (ἄσοφος) want of wisdom, folly. *Plut.* I, 402 E. *Lucian.* II, 361. *Poll.* 4, 14. *Epiph.* I, 248 A.

ἀσόφιστος, ου, (σοφίζω) not instructed. *Jos. Apion.* 2, 41, λόγων παρασκευῆς. — 2. Not deceived by sophistry. *Epict.* 1, 7, 26.

ἀσπάζομαι, to kiss a holy object. *Damasc.* I, 777 A. II, 324 B, pictures. *Nic.* II, 881 B. *Porph.* Cer. 11, 8. — 2. To kiss, salute, with reference to the practice of the ancient Christians at church shortly before communion. *Just. Apol.* 1, 65. *Cyrril. H.* 1112 A. *Stud.* 340 C, Easter.

ἀσπαθάριος, incorrect for ἀσπαθάριος = πρωτοσπαθάριος. *Phot.* II, 928 A. 960 B.

ἀσπάλαξ, ακος, ό, L. talpa, mole. *Plut.* II, 700 E. *Porphyr.* Abst. p. 191.

ἀσπαράγια, ων, τὰ, = ἀσπάραγος. *Cosm. Ind.* 47 B.

ἀσπασμός, ου, ό, greeting, salutation, embrace. Classical. *Diod. Ex. Vat.* 64, 16 Δάκρυα καὶ τὸ τελευταῖον ἐν τῷ ζῆν τῶν συγγενῶν ἀσπασμός. *Dion. H.* II, 642, 2, ἔσχατοι. — Pseudo-*Dion.* 565 A Ὁ τελευταῖος ἀσπασμός, the last embrace, the kissing of the dead before burial. The ceremony begins with the troparion Δεῦτε τελευταῖον ἀσπασμὸν Δῶμεν ἀδελφοὶ τῷ θανόντι, κ. τ. λ. *Euchol.* — *Theod.* IV, 137 B Ὁ ἀγγελικὸς ἀσπασμός, the angelic greeting to the Virgin (*Luc.* 1, 28). — 2. The salutation at church. *Tertull.* I, 1176 A, Osculum pacis. *Tim. Alex.* 1301 C. Pseudo-*Dion.* 437 A. Pseudo-*Basil.* III, 1632 D. *Chrys.* II, 385 D. Pseudo-*Greg. Naz.* II, 704 D. *Max. Conf.* 692 C.

ἀσπαστήριος, ου, = ἀσπαστικός. *Theod.* IV, 1376 C, οἶκος.

ἀσπαστικός, ή, όν, (ἀσπάζομαι) kind, friendly. *Polyb.* 28, 3, 10. — 2. Pertaining to saluta-



- tion. *Theod.* III, 1233 D, οἶκος, the salutation-chamber, reception-room, attached to a church. — 3. Substantively, τὸ ἀσπαστικόν, salutation-gift, a euphemism for extortion, exaction. *Justinian.* Novell. 30, 3.
- ἀσπαστῶς (ἀσπαστός), adv. cheerfully. *Eus.* III, 429 D.
- ἄσπερ, a, the Latin asper = δασύς. *Diosc.* 2, 158 (159).
- ἀσπερμάντως (σπερμαίνω), adv. without seed. *Andr.* C. 897 A.
- ἀσπίδιον, ου, τὸ, = ἄλυσσον, ἀτρακτυλὶς. *Diosc.* 3, 95 (105). 90 (107).
- ἀσπιδισκάριον, ου, τὸ, little ἀσπιδίσκη. *Lyd.* 129.
- ἀσπιδίσκη, ης, ἡ, little ἀσπίς. *Sept.* Ex. 28, 13, clasp in shape like a shield. *Macc.* 1, 4, 57, ornaments. *Jos. B. J.* 5, 5, 7. *Asclep.* 1, 2.
- ἀσπιδίσκιον, ου, τὸ, = preceding. *Diosc.* 3, 95 (105). *Galen.* II, 376 C.
- ἀσπιδίσκος, ου, ὁ, = preceding. *Diosc.* 3, 56 (63). 4, 69.
- ἀσπιδογοργών, ὄνος, ἡ, (ἀσπίς, Γοργών) the name of a fabulous reptile. *Eriph.* I, 297 A. 452 A.
- ἀσπιδόδηκτος, ου, (ἀσπίς, δάκνω) bitten by an asp. *Diosc.* 2, 36. 4, 7.
- \*ἀσπιδοειδής, ἐς, (ΕΙΔΩ) shield-like. *Inscr.* 4697, 44. *Agathar.* 192, 19. *Diod.* 3, 48.
- ἀσπιδόεις, εσσα, εν, (ἀσπίς) = preceding. *Sext.* 673, 16 (quoted). *Opp.* Cyn. 1, 214.
- ἀσπιδοπηγός, ου, ὁ, (πήγνυμι) shield-maker. *Poll.* 1, 149, et alibi. *Themist.* 242, 1.
- ἀσπιδότροφος, ου, (τρέφω) feeding upon asps. *Galen.* X, 391 A.
- ἀσπιδοφορέω, ἥσω, (ἀσπιδοφόρος) to bear a shield. *Schol.* *Arist.* Nub. 988.
- ἀσπιδοχελώνη, ης, ἡ, (ἀσπίς, χελώνη) asp-tortoise, a fabulous animal. *Basil.* II, 828 C. *Petr.* Sic. 1281 A.
- \*ἄσπιλος, ου, (σπίλος) L. immaculatus, spotless, unblemished. *Anthol.* II, 156 (*Antiphilus*). *Paul.* Tim. 1, 6, 14. *Petr.* 1, 1, 19. 2, 3, 14. *Jacob.* 1, 27. *Diosc.* 2, 197. *Clem. R.* 2, 8. *Herm.* Vis. 4, 3. *Theophil.* 2, 26. *Herodn.* 5, 6, 16. *Sophrns.* 3244 C, παρθένος.
- ἀσπίλως, adv. spotlessly. *Ephr.* I, 73 A, et alibi.
- Ἀσπίς, ἶδος, ἡ, *Aspis* or *Clupea*, in Africa. *Polyb.* 1, 29, 25.
- ἀσπλαγχνία, as, ἡ, (ἄσπλαγχνος) mercilessness. *Ephr.* III, 95 E, et alibi.
- ἀσπλήμιος, ου, = ἄσπληνος. *Diosc.* Eupor. 2, 61, πῶα, = ἄσπληνον. — 2. Substantively, τὸ ἀσπλήμιον = ἄσπληνον. *Diosc.* 1, 2.
- ἄσπληνος, ου, (σπλήν) reducing the spleen. *Diosc.* Eupor. 2, 4. 62. 210 (= κισσός). *Zopyr.* apud *Orib.* II, 566, 9. — 2. Substantively, τὸ ἄσπληνον, asplênum = σπλήνιον. *Diosc.* 3, 141 (151).
- ἀσπλήτιον, incorrect for ἀσπλήμιον.
- ἀσπονδία, as, ἡ, (ἄσπονδος) implacableness. *Poll.* 8, 139. *Damasc.* II, 273 B.
- ἀσπορία, as, ἡ, (ἄσπορος) the not sowing of grain. *Sibyll.* 3, 542. *Max. Conf.* II, 60 C. *Damasc.* III, 689 B.
- ἄσπορος, ου, not sown, as grain. *Diod.* 17, 75. — 2. Without seed. *Pseud-Afric.* 101 C, βρέφος, Christ. *Method.* 372 A, λοχεία. *Sophrns.* 3252 B, σύλληψις, of the Virgin.
- ἀσπόρως, adv. without seed. *Sophrns.* 3269 C, συνειληφθαι, Christ.
- ἀσπούδαστος, ου, not striving after. *Dion. H.* II, 1020, 15 Τὸ ἀσπούδαστον αὐτοῦ περὶ τὴν ἀρχήν.
- ἀσπουδάστως, adv. not carefully. *Ael.* N. A. 10, 30.
- ἄσπρος, η, ου, = λευκός, white. *Apocr.* Martyr. Barthol. 2. *Vit.* Euthym. 45. *Leont.* Cypr. 1733 B, λευκώματα, in the eyes. *Chron.* 577, 21. 613, 20, et alibi. *Mal.* 286, 18. *Nicet.* Byz. 721 B.
- ἀσπρόσαρκος, ου, (ἄσπρος, σάρξ) = λευκόσαρκος, white-skinned, of fair complexion. *Apocr.* Martyr. Barthol. 2.
- ἀσπρότης, ητος, ἡ, (ἄσπρος) = λευκότης, whiteness. *Anast.* Sin. 64 C.
- ἀσπροφορέω, ἥσω, (ἄσπρος, φορέω) = λευκοφορέω, λευχειμονέω, to wear white garments. *Joann.* Mosch. 2917 B. *Chron.* 701, 17.
- ἀσσάριον, ου, τὸ, little as, a Roman coin. *Dion. H.* III, 1818, 12. 2123, 10. *Matt.* 10, 29. *Luc.* 12, 6. *Inscr.* III, p. 1167 (A. D. 71). *Diosc.* Eupor. 1, 242. *Plut.* I, 135 B. *Clem. A.* II, 88 A. *Athen.* 15, 61.
- ἀσσάρων, a measure. *Jos. Ant.* 3, 1, 6. 3, 6, 6.
- ἀσσεφόλιον, the Latin assefolium = ἄγρωστις. *Diosc.* 4, 3, incorrectly written ἀσιφόλιον.
- ἀσσιδάριος, ου, ὁ, the Latin essedarius, a gladiator. *Artem.* 198, v. l. ἀριδάριος. [The correct form would be ἐσσεδάριος.]
- \*Ἀσσιος, a, ου, (Ἀσσος) of Assus, Assian. *Diosc.* 5, 141 (142). 136 (137), λίθος (ἡ).
- ἀσσόβαθος, ου, (ἄσσον, βάθος) = ἀγχιβαθής. *Cosm.* Ind. 445 C ἀσσόβαθαι, barbarous.
- ἀσσόκουρος, ου, (ἄσσον, κουρά?) apparently = μοιχὸν κεκαρμένος, closely shaven or shorn. *Mal.* 302.
- Ἀσσυρίηθεν (Ἀσσυρία), adv. from Assyria. *Greg. Naz.* III, 997 A.
- ἀσώδης, es, = ἀσώδης. *Diosc.* 1, 16, στόμαχος.
- ἄστα, ἡ, the Latin hasta, = δόρυ. *Theoph.* 560, 14.
- ἀστάθερος, ου, (σταθερός) = ἀσταθής, unsteady, unstable. *Theoph.* Cont. 768, 20, τὴν γνώμην.



ἄσταθής, ἑς, = ἄστατος. *Sept. Macc.* 3, 5, 39 as v. l. *Apollin. L.* 1337 D.  
 ἄσταθμεύτος, ον, (σταθμεύω) not encamped. *App.* II, 277, 44.  
 ἄστανδης, ον, ὁ, (Persian) courier. *Plut.* II, 326 E, et alibi.  
 Ἄσταρτεῖον, ον, τὸ, (Ἀσάρτειος) temple of Astarte. *Sept. Reg.* 1, 31, 10.  
 Ἀσάρτειος, ον, (Ἀσάρτη) of Astarte. *Jos. Ant.* 6, 14, 8, ἱερόν.  
 \*Ἀσάρτη, ης, ἡ, ἡτρηγ, Astarte, a Phoenician goddess. *Men. Ephes.* apud *Jos. Apion.* 1, 18. *Sept. Judic.* 2, 13. *Reg.* 4, 23, 13.  
 ἄσταρτία, a mistake for ἄστρατεία. *Schol. Lucian.* III, 155 (*Arist. Pac.* 526).  
 Ἀσταρώθ, ἡτρηγ, Astaroth, images of Astarte. *Sept. Josu.* 24, 33 (*Judic.* 2, 13). *Reg.* 1, 7, 4.  
 ἄστασία, ας, ἡ, (ἄστατος) unsteadiness, instability. *Men. Rhet.* 275, 17 (quid?). *Sibyll.* 8, 185. *Adam. S.* 425.  
 ἄσταταίνω = following. *Galen.* III, 152 E.  
 ἄστατέω, ἦσω, = ἄστατός εἰμι. *Paul. Cor.* 1, 4, 11, to be homeless. *Basil.* I, 309 C. *Caesarius* 1005. *Greg. Naz.* III, 413 A. *Greg. Nyss.* I, 65 D.  
 Ἀστατοί, ων, οἱ, (ἄστατος) Astatī, a sect. *Petr. Sic.* 1301 A.  
 ἄστατος, ὁ, the Latin hastatus. *Polyb.* 6, 21, 7. 6, 23, 1, et alibi. *Lyd.* 158, 8.  
 ἄστάτως (ἄστατος), adv. unsteadily. *Philon* I, 181, 14. *Stob.* I, 369, 15.  
 Ἀσταφαιός, οὔ, ὁ, Astaphaeus, an Ophian figment. *Orig.* I, 1345 A.  
 ἄστεγος, ον, (στέγη) roofless, without a roof. *Sept. Prov.* 10, 8, χεῖλεσι, babbling, = ἀθυρόγλωσσος, ἀθυρόστομος. *Esai.* 58, 7, homeless. *Pseudo-Phocyl.* 24. *App.* I, 196, 14.  
 ἄστειασμός, οὔ, ὁ, = ἄστεῖσμός. *Stud.* 813 C.  
 ἄστειεύομαι = following. *Ephr.* III, 185 C.  
 ἄστεῖζομαι, ἴσομαι, (ἀστεῖος) to be urbane or polite, elegant. *Strab.* 13, 4, 11, p. 84, 25. *Philon* II, 123, 1, to play the ἀστεῖος. *Jos. Apion.* 2, 9. *Plut.* I, 310 D. *Pseudo-Demetr.* 69, 10. *Moer.* Ἀστεῖζεσθαι, Ἀττικῶς πολιτεύεσθαι, τοῦτ' ἔστιν, ὠραῖζεσθαι, Ἑλληνικῶς.  
 ἀστεῖος, α, ον, = ἀγαθός, σπουδαῖος, good, wise, etc. *Philon* I, 100, 33. 218, 17. 232, 5; opposed to ἄφρων φαῦλος. *Plut.* II, 256 C, et alibi.  
 ἄστειοσύνη, ης, ἡ, = following. *Liban.* I, 322, 20.  
 ἀστειότης, ητος, ἡ, (ἀστεῖος) urbanity, politeness, elegance. *Liban.* I, 365, 8.  
 ἀστεῖσμός, οὔ, ὁ, (ἀστεῖζομαι) urbanity; pleasantry, wit. *Agathar.* 120, 19. *Dion. H.* VI, 1122, 13. *Tryph.* Trop. 279. *Philon* II, 480, 27. *Herodn. Gr. Schem.* 601, 10.

*Pseudo-Demetr.* 58, 15. *Philostr.* 590. *Longin.* 34, 2. *Charis.* 276, 29. *Diomed.* 462, 36.  
 ἀστεῖως (ἀστεῖος), adv. urbanely, kindly. *Sept. Macc.* 2, 12, 43. *Jos. Ant.* 12, 4, 4.  
 ἄστεκτος, ον, (στέγω) not to be withstood: insupportable, intolerable. *Sept. Manass. Orat.*  
 Ἀστεκτος ἡ μεγαλοπρέπεια τῆς δόξης σου. *Diosc. Iobol.* 13, καῦσος. *Bekker.* 456, 1  
 Ἀστεκτα, ἀβάστακτα, ἀνυπομόνητα, οὐ δυνάμενα κατασχεθῆναι.  
 ἀστενοχωρήτως (στενοχωρέω), adv. without difficulty. *Damasc.* III, 656 A.  
 ἀστέρητος, ον, (στερέω) not deprived of. *Herm. Mand.* 9.  
 ἀστεριαῖος, α, ον, = ἀστέριος. *Cleomed.* 45, 20, 76, 4.  
 ἀστερίζω, ἴσω, (ἀστήρ) to change into a star. *Plut.* II, 888 D. — 2. Stello, to arrange the stars into constellations. *Hipparch.* 1017 A.  
 ἀστέριος, α, ον, starry, etc. Classical. *Dion. P.* 328, λίθος, asteria, a gem. — 2. Substantively, τὸ ἀστέριον, = σφονδύλιον, κάνναβις, ἀστήρ Ἀττικός. *Diosc.* 3, 80 (90). 155 (165). 4, 118 (120).  
 ἀστερίσκος, ον, ὁ, little star, a head-ornament so called. *Diod.* 19, 34. — 2. The calyx of the poppy. *Diosc.* 4, 65, p. 557. — 3. A synonyme of ἀστήρ Ἀττικός, a plant. *Id.* 4, 118 (120). — 4. A species of ἐρφιδίος. *Orig.* VII, 184 A. — 5. Asterisk, a critical mark. *Heph. Poem.* 15, 1. 2. 3. *Diog.* 3, 66. *Orig.* I, 57 A. III, 1293 B. *Pamphil.* 1549 C. *Epiph.* III, 237 B. — 6. The star, a church utensil (= ἀστήρ). *Sophrns.* 3985 C. *Pseudo-Chrys.* XII, 779 C.  
 ἀστερισμός, οὔ, ὁ, (ἀστερίζω) constellation. *Hipparch.* 1040 A.  
 ἀστερίτης λίθος, ὁ, = ἀστέριος λίθος. *Eudoc. M.* 67.  
 ἀστεροειδῶς (ἀστήρ, Εἰδω), adv. in the form of a star. *Diosc.* 1, 18. 5, 116.  
 ἀστερόμυσος, ον, (μῦσα) studded with stars. *Cosm. Carm. Greg.* 531. (See also μουσεῖον.)  
 ἀστεροπρόσωπος, ον, (πρόσωπον) star-faced. *Hesych. Hier.* 1557 C.  
 ἀστεροσκοπέω, ἦσω, (ἀστεροσκόπος) to be a star-gazer. *Sext.* 733, 3. *Method.* 161 B, for astrological purposes.  
 ἀστεροσκοπία, ας, ἡ, star-gazing. *Artem.* 209. *Sext.* 742, 13.  
 ἀστεροσκοπική, ης, ἡ, sc. τέχνη, = preceding. *Orig.* II, 77 A.  
 ἀστεροσκόπος, ον, ὁ, (σκοπέω) star-gazer, a Magian. *Artem.* 250.  
 ἀστεροφάνεια, ας, ἡ, (φαίνω) the appearance of a star. *Pseud-Afric.* 105 A, of the star of Bethlehem.



ἀστεφάνωτος, *ον*, *not crowned*. Classical. *Chrys.* I, 352 D, at the wedding.  
 ἄστεφος, *ον*, = ἀστέφανος. *Apollon. D.* Pron. 298 C.  
 ἀστηλίτευτος, *ον*, (στηλιτεύω) *not made known*, in a good sense. *Pallad. Laus.* 1227 D.  
 ἄστηλος, *ον*, *without a στήλη*. *Anthol.* II, 46 (*Theodoridas*).  
 \*ἀστήρ, ἑρος, *ό*, *stella, star*. Classical. *Sext.* 729, 18 Οἱ ἐπτὰ ἀστέρες, the planets. 732, 5. 733, 8, κακοποιοί, the malignant stars, in astrology. 733, 8, ἀγαθοποιοί, the propitious stars. — 2. Aster, a kind of earth found in Samos. *Theophr. Frag.* 2, 63. *Diosc.* 5, 171 (172). *Delet.* 1, p. 17. — 3. Aster, a plant. *Diosc.* 4, 118 (120) Ἀστήρ Ἀττικός, *Aster Atticus*. — 4. The star, called also ἀστερίσκος, a church utensil. It consists of two silver arches united crosswise, and is placed on the paten in order to prevent the cloth from coming in contact with the sacramental bread. *Euchol.* p. 71. — 5. Meteoric stone. *Nic. CP. Histor.* 73, 13 (A. D. 750). [*Gemin.* 825 D ἀστήρσι for ἀστράσι.]  
 ἀστήρικτος, *ον*, (στηρίζω) *not propped: unstable*. *Petr.* 2, 2, 14. 2, 3, 16. *Philipp.* 9. *Longin.* 2, 2. *Athan.* II, 1093 A, τῇ πίστει, in the faith.  
 ἄστιβος, *ον*, = ἀστιβής. *Antip. S.* 78.  
 ἄστιγγος, *ον*, *ό*, *Vandalic*, = ἡγεμών. *Lyd.* 248, 13.  
 ἄστικτος, *ον*, (στίζω) *not dotted*. *Schol. Heph. Poem.* 15, 1, p. 137.  
 ἀστίλιον, *ον*, τὸ, from the Latin *hasta*. *Dioclet. G.* 14, 4. 5. *Mauric.* 12, 17.  
 ἀστοιχείωτος, *ον*, (στοιχειόω) *not grounded in the elements of knowledge*. *Philon I.* 337, 32. — 2. Without the letter. *Eudoc. M.* 310, Ἰλιάς, the first book had no alpha, the second no beta, and so on.  
 ἀστομάχητος, *ον*, (στόμαχος) *not irritable*. *Herm. Vis.* 1, 2 (Codex 8).  
 ἄστομος, *ον*, *mouthless*. Classical. *Strab.* 15, 1, 57. *Plut.* II, 940 B, a fabulous race of men. — 2. Without an outlet, as a lake. *Strab.* 7, 3, 15, p. 31, 5. — 3. Unpalatable. *Xenocr.* 3.  
 ἀστόμωτος, *ον*, (στομόω) *untempered*, as an edged tool. *Hes.* Ἀβαπτος, ἀστόμωτος.  
 ἀστοργία, *ας*, ἡ, (ἄστοργος) *want of natural affection*. *Dion. H.* I, 455, 12.  
 ἀστόργως (ἄστοργος), *adv.* *without affection, cruelly*. *Athan.* I, 260 B.  
 ἀστοχέω, ἡσω, (ἄστοχος) *to miss, fail*. *Sept. Sir.* 7, 19 Μὴ ἀστόχει γυναικὸς σοφῆς καὶ ἀγαθῆς, do not separate thyself. 8, 9, διηγήματος γερόντων. *Polyb.* 1, 33, 10. 1, 67, 5. 5, 107, 2. *Dion. H.* VI, 815, 7, opposed to ἐπιτυγχάνω. *Paul. Tim.* 1, 1, 6. 1, 6, 21. 2, 2, 18, to err. *Plut.* II, 414 F. 705 C. *Iren.*

1128 B. *Sext.* 361, 16. *Pallad. Laus.* 1042 B, as fruit. *Achmet.* 208. 210.  
 ἀστόχημα, *ατος*, τὸ, (ἀστοχέω) *failure, error*. *Plut.* II, 520 B. *Epiph.* I, 884 A. B.  
 ἀστοχία, *ας*, ἡ, *a missing of the mark*, in shooting. *Lucian.* II, 415. — Tropically, *failure*. *Plut.* II, 800 A. *Lyd.* 329, 4, want of success. *Damasc.* II, 372 C. *Roman. Imper. Novell.* 284, of crops. — 2. Inconsiderateness, indiscretion, thoughtlessness. *Polyb.* 2, 33, 8, et alibi.  
 ἀστόχως (ἄστοχος), *adv.* *inconsiderately, indiscreetly*. *Polyb.* 1, 74, 2.  
 ἀστραγάλμαντις, *εως*, *ό*, (ἀστράγαλος, μάντις) *diviner from ankle-bones*. *Artem.* 250.  
 ἀστράγαλος, *ον*, *ό*, *astragalus*, a plant. *Diosc.* 4, 62.  
 ἀστραγαλόω, ἡστραγαλωμένος, *incorrect for ἐστραγγαλωμένος*, from στραγγαλόω. *Afric. Epist.* 45 A.  
 \*ἀστραγαλωτός, ἡ, *όν*, (ἀστράγαλος) *of ankle bones*. *Crat.* apud *Poll.* 10, 54, μᾶστιξ, a scourge of strung bones. *Posidon.* apud *Athen.* 4, 38, ἰμάντες. *Plut.* II, 1127 C. (Compare *Diod.* 20, 71, p. 458, 65. *Lucian.* II, 606 Τῇ ἐκ τῶν ἀστραγάλων μᾶστιγι.)  
 ἀστραπηβόλος, *ον*, (ἀστραπή, βάλλω) *hurling lightning*. *Euchait.* 1142 B.  
 ἀστραπηδόν (ἀστραπή), *adv.* *like lightning*. *Aristobul.* apud *Eus.* III, 640 B.  
 ἀστραποβροντοχαλαζορειθροδάμαστος, *ον*, *overcome by ἀστραπή βροντή χάλαζα ρεῖθρον*; a childish compound. *Pseudo-Basil.* IV, 1109 A.  
 ἀστράπτω, *to lighten*. *Caesarius* 1008 -φθῆναι, to be illumined.  
 ἀστρατηγησία, *ας*, ἡ, (ἀστρατήγητος) *incapacity for commanding an army*, = ἀπειρία τοῦ στρατηγεῖν. *Dion. H.* III, 1829, 9.  
 ἀστρατηγήτως, *adv.* *with bad generalship*. *App.* II, 67, 5.  
 ἀστράτηγος, *ον*, = ἀστρατήγητος. *Simoc.* 316, 5.  
 ἀστρικός, ἡ, *όν*, (ἄστρον) = ἀστέριος. *Nicom.* 43, σφαῖρα. *Philostr.* 129, μαντεία = ἀστρολογία, astrology.  
 ἄστριον, *ον*, (ἄστριος) = κορωνόπους. *Diosc.* 2, 157 (158).  
 ἄστριος, *ον*, (ἄστρον) = ἀστέριος. *Diosc.* 5, 159 (160), λίθος.  
 Ἀστροάρχη, *ης*, ἡ, = Ἀστάρτη. *Herodn.* 5, 6, 10. [Herodian apparently supposes that Ἀστάρτη is a Greek word compounded of ἄστρον and ἄρχω.]  
 ἀστρογοητεία, *ας*, ἡ, (γοητεία) = ἀστρομαντεία. *Cyrrill. A.* I, 425 B. X, 721 C.  
 ἀστροειδής, *ές*, (ΕΙΔΩ) *starlike*. *Strab.* 3, 5, 8. *Philon I.* 485, 17.  
 ἀστροθεάμων, *ον*, (θεάομαι) *gazing at the stars*. *Philostrg.* 564 B Τὴν ἀστροθεάμονα τέχνην, astrology.



ἀστροθεσία, ας, ἡ, (ἀστροθέτος) position of the stars. Hence, constellation. Tatian. 8. 9. Doctr. Orient. 693 A. Eudoc. M. 441. (Compare Hippol. Haer. 114, 55 τῆς τῶν οὐρανίων ἀστρων διαθέσεως.)  
 ἀστροθετέω, ἡσώ, to class into constellations. Strab. 1, 1, 6, p. 6, 15. Tatian. 9.  
 ἀστροθέτημα, ατος, τὸ, (ἀστροθετέω) constellation. Eudoc. M. 80.  
 ἀστροθέτος, ον, (τίθημι) that classes the stars. Palladas 62, κανόνες.  
 ἀστροκτονία, ας, ἡ, (κτείνω) a killing of stars. Caesarius 980.  
 ἀστροκύνες, ὦν, οἱ, (κύων) the dogs that devoured the dead among the Persians. Vit. Epiph. 44 C.  
 ἀστρολάβιον, ον, τὸ, astrolabe. Synes. 1577 (titul.).  
 ἀστρολάβος, ον, (λαμβάνω) star-taking. Ptol. Geogr. 1, 2, ὄργανον, astrolabe, for taking the altitudes of stars. Tetrab. 108, ὠροσκοπιον.  
 ἀστρολογέω = ἀστροθετέω. Eust. Dion. P. 275, 14.  
 ἀστρολόγημα, ατος, τὸ, (ἀστρολογέω) astrological observation. Schol. Lyc. 363.  
 ἀστρολογία, ας, ἡ, astrology, judicial astrology. Clem. A. I, 172 C.  
 ἀστρολογικός, ἡ, ὄν, (ἀστρολόγος) astronomical. Plut. II, 47 A, et alibi. — 2. Astrological. Iren. 628 A, τέχνη. Clem. A. I, 932 C.  
 ἀστρολόγος, ον, ὁ, astrologer. Sept. Esai. 47, 13. Sext. 728, 30. (Compare Antip. S. 1 Δαήμονες ἀνέρες ἀστρων.)  
 ἀστρομαντεία, ας, ἡ, (ἀστρον, μαντεία) divination by the stars, astrology, judicial astrology. Diod. II, 534, 18. Cyrill. A. I, 429 C.  
 ἀστρομαντική, ἡς, ἡ, (ἀστρομαντις) = ἀστρομαντεία. Diod. II, 534, 90. Sext. 420, 16.  
 ἀστρον, ον, τὸ, star. Classical. Strab. 3, 5, 8, the moon. Patriarch. 1068 A, the star of Bethlehem. App. II, 157, 52 Ἐκ μεσημβρίας ἐπὶ τὰ ἀστρα, from noon till evening.  
 ἀστρονομία, ας, ἡ, = ἀστρολογία, judicial astrology. Sext. 728, 24.  
 ἀστρονομικῶς (ἀστρονομικός), adv. astronomically. Strab. 1, 2, 24, p. 47, 18.  
 ἀστροπλήξ, ἡγος, ὁ, ἡ, (πλήσσω) L. sideratus, star-struck, with reference to a disease of the leaves of vines. Geopon. 5, 36, 1.  
 ἀστροπολεύω, εὔσω, (ἀστροπόλος) to observe the stars. Greg. Naz. III, 428 A.  
 ἀστροπόλος, ον, (πέλω) observing the stars. Ant. Mon. 1688 C.  
 ἀστροπέκτων, ονος, ὁ, (τέκτων) maker of the stars. Caesarius 977.  
 ἀστροτοξία, ας, ἡ, (τόξον) shooting stars. Nicet. Byz. 776 C.  
 ἀστροτύπως (τύπος), by means of a figure formed of stars. Damasc. III, 1293 B Γράμμασιν

ἀστροτύπως Ρωμαϊκοῖς διασημήνας (ΕΝ ΤΟΥΤΩΙ ΝΙΚΑ).  
 ἀστρούθιστος, ον, (στρουθίζω) not cleansed with στρουθίον. Diosc. 2, 84, p. 205.  
 ἀστροφόρητος, ον, (φορέω) borne by stars. Synes. Hymn. 2, 15, p. 1592.  
 ἀστροφος, ον, (στροφή) without strophes. Heph. Poem. 9, 2, ποίημα, not composed of strophes.  
 ἀστρώδης, ες, (ἀστρον, ΕΙΔΩ) starry. Lyd. 18, 7.  
 ἀστρῶος, α, ον, = ἀστέριος. Palladas 115.  
 ἀστρωτος, ον, without saddle. Pseud-Arr. Tact. 2, 4.  
 ἀστυγειτονικός, ἡ, ὄν, of an ἀστυγείτων. Plut. II, 87 D.  
 ἀστυδίκης, ου, ὁ, (ἀστυ, δίκη) L. praetor urbanus. Lyd. 10, 14.  
 ἀστυκώμη, ης, ἡ, = κωμόπολις. Attal. 146, 17. Scyl. 691.  
 ἀστυμέριμος, ον, (ἀστυ, μέριμνα) living in a city. Synes. Hymn. 2, 59, p. 1394.  
 ἀστυόχος, ον, (ἔχω) city-protecting. Agath. Epigr. 94, p. 388.  
 ἀστυπόλος, ον, (πολέω) living in a city. Synes. 1100 D.  
 ἀστυσία, ας, ἡ, (ἀστυτος) = τὸ μὴ στέεσθαι. Dion C. 79, 16, 6.  
 ἀσυγγενής, ἐς, (συγγενής) not akin or cognate. Nil. 1141 C.  
 ἀσύγγνωστος, ον, (συγγινώσκω) = ἀσυγγνώμων, unpardoning, not disposed to forgive. Pseudo-Just. 1349 C τὸ ἀσύγγνωστον, substantively. Athan. I, 96 C, κίνδυνος, certain.  
 ἀσυγγνώστως, adv. without pardoning. Basil. III, 633 B.  
 ἀσύγγραφος, ον, (συγγραφή) without syngrapha (promissory note). Diod. 1, 79 Τοὺς μὲν ἀσύγγραφα δανεισαμένους.  
 ἀσυγγύμναστος, ον, (συγγυμνάζω) not exercised. Lucian. II, 844.  
 ἀσυγκαλύπτως (συγκαλύπτω), adv. openly. Nil. 113 A.  
 ἀσυγκαταθετέω, ἡσώ, (ἀσυγκατάθετος) = ἐπέχω, to suspend judgment. Sext. 225, 11.  
 \*ἀσυγκατάθετος, ον, (συγκατατίθημι) withholding assent. Aristot. apud Eus. III, 1253 B. Philon I, 287, 36.  
 ἀσυγκαταθέτως, adv. by withholding assent. Philon I, 78, 10. Plut. II, 1057 A.  
 ἀσυγκέραστος, ον, (συγκεράννυμι) not communicative, repulsive. Hippol. Haer. 84, 62.  
 ἀσυγκίνητος, ον, (συγκινέω) producing to excitement. Antyll. apud Orib. I, 507, 11.  
 ἀσύγκλωστος, ον, (συγκλώθω) not spun together. Cic. Att. 6, 1. Porphy. Abst. 254. Synes. 1396 A.  
 ἀσυγκρασία, ας, ἡ, the being ἀσύγκρατος. Herm. Vis. 3, 9.  
 ἀσύγκρατος, ον, (συγκεράννυμι) not to be mixed together, that does not assimilate. Nicom.



Harm. 25. *Plut.* II, 418 D, et alibi. *Athenag.* 985 C. *Sext.* 12, 1 Τὸ ἀσύγκρατον καὶ ἀσυν-  
 ἄρμωστον καὶ μαχόμενον, having no affinity.  
 ἀσύγκριτος, *ον*, (συγκρίνω) not concrete. *Philon*  
 I, 578, 18. — **2.** Incomparable. *Inscr.* 4173.  
*Philon* I, 196, 50. *Ignat.* 717 B. *Plut.* I,  
 191 D. 307 D, τοῖς ἄλλοις. 477 B. II, 134  
 D, δυνάμεις, = ἀσυγκράτους?  
 ἀσυγκρίτως, *adv.* without comparison, without  
 being compared to any other object. *Dion.*  
*Thr.* 635, 15 Ὑποκοριστικὸν δὲ τὸ μείωσιν τοῦ  
 πρωτοτύπου δηλοῦν ἀσυγκρίτως, a diminutive  
 noun is that which denotes a diminution of  
 its primitive without reference to any other  
 noun. — **2.** Incomparably. *Pseudo-Dion.*  
 140 D.  
 ἀσυγκρότης, *ον*, (συγκροτέω) not compact, as  
 style. *Dion. H.* VI, 1010, 1; opposed to  
 συγκεκροτημένος.  
 ἀσύχριστος, *ον*, (συγχρίω) not anointed. *Antyll.*  
*apud Orib.* II, 415, 2.  
 ἀσύγχυτος, *ον*, (συγχέω) not fused with, not con-  
 founded with. *Philon* I, 434, 40. *Epict.* 4,  
 11, 8. *Plut.* II, 735 B. *Basil.* III, 216 B.  
*Procl.* *Parmen.* 596 (205). — **2.** With refer-  
 ence to the union of the Three Hypostases.  
*Basil.* I, 637 B. IV, 337 D. 884 A. *Greg.*  
*Naz.* II, 144 A Τὸ ἀσύγχυτον τῶν τριῶν ὑπο-  
 στάσεων. *Greg. Nyss.* III, 1017 C. — **3.**  
 With reference to the Two Natures in Christ.  
*Method.* 376 C. *Athan.* II, 1109 B. *Nestor.*  
*apud Cyrill.* A. X, 192 B. *Theod. Anc.*  
 1393 D, ἔνωσις τῶν φύσεων. *Cyrill.* A. X,  
 193 A.  
 ἀσυγχύτως, *adv.* without fusion or confusion.  
*Epict.* 4, 8, 20. *Clem. A.* I, 1053 B. *Nemes.*  
 596 A. — **2.** Without fusion, with reference  
 to the Three Hypostases. *Athan.* I, 220 A.  
*Greg. Naz.* III, 1591 A, συνάπτεσθαι. *Did.*  
 A. 589 A. *Greg. Nyss.* III, 1089 C. — **3.**  
 With reference to the Two Natures in Christ.  
*Did.* A. 861 A. *Cyrill.* A. X, 232 B. *Eust.*  
*Mon.* 908 D. *Sophrns.* 3356 D.  
 ἀσυγχώρητος, *ον*, (συγχωρέω) not allowed, not  
 permitted, not granted. *Agathar.* 117, 11.  
*Diod.* 1, 78, p. 90, 12. *Sext.* 273, 13. 350,  
 15, not conceded, as a premise. — **2.** Unpar-  
 donable. *Basil.* III, 613 B, ἁμαρτία. *Greg.*  
*Nyss.* III, 1005 D. *Clim.* 696 C. — **3.** Un-  
 pardoning: inexorable. *Cyrill.* A. X, 1084  
 A. *Clim.* 888 A.  
 ἀσυγχωρήτως, *adv.* unpardonably. *Anast. Sin.*  
 1061 B. C.  
 ἀσύζυγος (σύζυγος), having no female com-  
 panion. *Iren.* 1, 2, 4, p. 457 A. *Sophrns.*  
 3240 D. — **2.** Having no corresponding  
 grammatical form. *Apollon. D.* *Synt.* 100,  
 27, ἐγώ, σύ, follow no analogy.  
 ἀσύζωος, *ον*, (σύν, ζωή) not endowed with life?  
*Pseudo-Dion.* 444 B.

ἀσυκοφαντήτως (ἀσυκοφάντητος), *adv.* without  
 calumny. *Plut.* II, 529 D.  
 ἀσυλαῖος, *ον*, (ἄσυλον) belonging to an asylum.  
*Plut.* I, 22 E, θεός, at Rome.  
 ἀσύλληπτος, *ον*, (συλαμβάνω) not to be taken.  
*Pseudo-Just.* 1372 C. — **2.** Incapable of con-  
 ceiving (γυνή). *Diosc.* 2, 97. 4, 19.  
 ἀσυλληψία, *ας*, ἡ, the being ἀσύλληπτος. *Diosc.*  
 1, 135 (136). 3, 36 (41).  
 ἀσυλλόγιστος, *ον*, incapable of reasoning. *Polyb.*  
 12, 3, 2. *Porphyr.* *Abst.* 1, 7, p. 11, τοῦ  
 χρησίμου. — **2.** Unaccountable. *Diod.* 18,  
 35, not easily guessed at. — **3.** Countless;  
 incalculable. *Jos. Ant.* 8, 6, 6.  
 ἀσυλλογίστως, *adv.* without reflecting or con-  
 sidering. *Plut.* II, 432 D. I, 735 E, ἔχειν  
 τινός.  
 ἄσυλος, *ον*, inviolate. *Polyb.* 4, 18, 10. 16, 13,  
 2, ἱερὸν τοῖς ἡ δι' ἀσέβειαν ἢ πονηρίαν φεύ-  
 γουσι τὰς ἐαυτῶν πατρίδας, an asylum, a place  
 of refuge. — **2.** Substantively, = ἀσυλία, τὸ  
 ἄσυλον, inviolability, safety of a person who  
 flees for refuge to a church. *Zos.* 269, 7,  
 τῶν ἐκκλησιῶν. *Schol. Arist.* *Thesm.* 224.  
 ἀσύμβαμα, *ατος*, τὸ, = παρασύμβαμα. *Priscian.*  
 18, 1, 4 (perhaps the true reading is παρα-  
 σύμβαμα).  
 ἀσυμβάτως (ἀσύμβατος), *adv.* without coming to  
 an understanding. *Plut.* I, 136 E, ἔχειν.  
 ἀσυμβίβαστος, *ον*, (συμβιβάζω) incomparable.  
*Theophil.* 1, 3. — **2.** Discordant. *Leont.*  
*Cypr.* 1720 B.  
 ἀσύμμικτος, *ον*, (συμμίγνυμι) incapable of mix-  
 ing together or coalescing. *Dion. H.* V, 155,  
 15, as the combination NX.  
 ἀσυμμιξία, *ας*, ἡ, the being ἀσύμμικτος. *Pseudo-*  
*Dion.* 704 B.  
 ἀσυμπαγής, *ές*, (συμπήγνυμι) not fitted together.  
*Lucian.* II, 905.  
 ἀσυμπάθεια, *ας*, ἡ, the being ἀσυμπαθής, want of  
 συμπάθεια. *Sext.* 735, 27. *Hippol.* *Haer.*  
*Adam.* S. 386.  
 ἀσυμπαθής, *ές*, (συμπαθής) without sympathy.  
*Epict.* 2, 9, 21, πρὸς τὸν λόγον. *Plut.* II, 976  
 C. *Diog.* 4, 17. — **2.** Incompassionate.  
*Patriarch.* 1045 D. *Basil.* III, 28 C.  
 ἀσυμπερίφορος, *ον*, (συμπεριφορά) unsociable.  
*Ptol.* *Tetrab.* 159.  
 ἀσυμπαθῶς, *adv.* incompassionately, mercilessly.  
*Diod.* 13, 62. 111.  
 ἀσυμπλήρωτος, *ον*, (συμπληρώω) not completed.  
*Diosc.* 1, 89.  
 ἀσύμπλοκος, *ον*, (συμπλέκω) not entwined to-  
 gether, not connected with. *Ptol.* *Gn.* 1285  
 B, τῷ κακῷ. *Method.* 169 A, πάθους, free  
 from.  
 ἀσυμπλόκως, *adv.* without connection. *Eus.* III,  
 177 C.  
 ἀσυμπώρωτος, *ον*, (συμπωρόω) not become cal-  
 lous, not πεπωρωμένος. *Diosc.* 1, 155, p. 146.



\*ἀσυνφανής, ἐς, (συμφαίνω) *unseen, invisible : not apparent.* Aristot. Mirab. 82, 2. Diosc. Delet. p. 7, of no effect. Cyrill. A. I, 145 A.

ἀσυνφανῶς, adv. *invisibly : mystically.* Did. A. 689 C.

ἀσύμφθαστος, ον, (φθάνω) = ἀνέτοιμος, *unprepared, not ready.* Porphy. Cer. 446, 16, πρὸς πόλεμον.

ἀσυμφθάστως, adv. = ἀνετοίμως, *without being prepared.* Damasc. II, 253 B.

ἀσυμφορής, ἐς, = ἀσύμφορος. Orig. VII, 25 C.

ἀσυμφράκτως (συμφράσσω), adv. *without being protected.* Syncell. 565, 1.

ἀσυμφυής, ἐς, (συμφυής) *not united by nature.* Plut. II, 908 D. Clem. A. I, 501 C, *unnatural.*

ἀσύμφυλος, ον, (σύμφυλος) *not akin or kindred, wanting affinity.* Diosc. 1, Prooem. p. 3. Jos. Ant. 11, 6, 5. Plut. II, 707 A. 709 B. 996 A, *unsuitable.*

ἀσυμφύλως, adv. *unsuitably, absurdly.* Cyrill. A. I, 397 C.

ἀσύμφυρτος, ον, (συμφύρω) *not mixed together.* Pseudo-Dion. 377 A.

ἀσυμφωνέω, ἤσω, = ἀσύμφωνός εἰμι, *to disagree.* Plotin. I, 14, 1, τινί.

ἀσυμφώνως (ἀσύμφωνος), adv. *not consonantly, inconsistently with.* Strab. 1, 1 Argum. εἰς τοῖς.

ἀσυναίσθητος, ον, (συναισθάνομαι) *unconscious.* Orig. IV, 185 A Οὐκ ἀσυναίσθητοὶ οἱ ἀπόστολοι τυγχάνοντες τῶν ἐν οἷς προσκόπτουσιν.

ἀσύνακτος, ον, (συνάγω) *inconsequent, as a deduction or argument.* Epict. 2, 1, 3. Ench. 44. Sext. 90, 10. — 2. *Excommunicated.* Greg. Naz. III, 348 A. Theophil. Alex. 44 D (45 C Ἐχώρισαν τῆς συνάξεως). Vit. Epiph. 101 A. Pseudo-Chrys. IX, 764 A.

ἀσυναλάλητος, ον, (σύν, ἀλάλητος) *not spoken to.* Joann. Mosch. 3040 B. [The analogical form would be ἀσυλλάλητος, from συλλαλέω.]

ἀσυνάλειπτος, ον, (συναλείφω) *not arising from contraction ; as ἄρκευθος.* Drac. 22, 17.

ἀσυναλείπτως, adv. *without coalescence.* Caesarius 857, 860.

ἀσυνάλλακτος, ον, (συναλλάσσω) *unsociable.* Dion. H. I, 106, 4 (1, 41). II, 1004, 12. Plut. II, 416 F. Basil. IV, 225 B.

ἀσύναρθρος, ον, (σύναρθρος) *not with the article, not preceded by the article.* Dion. Thr. 641, 9. Apollon. D. Pron. 275 A.

ἀσυνάρθρως, adv. *inarticulately.* Hermes Tr. Poem. 3, 1.

ἀσυνάρμοστος, ον, (συναρμόζω) *not fitting together ; inconsistent.* Plut. II, 709 B. Sext. 12, 1.

ἀσυνάρτητος, ον, (συναρτάω) *incoherent.* Dion. H. VI, 822, 8. Tatian. 871 A. Galen. II, 364 A. Sext. 92, 2. — 2. *Asynartete, in versification.* Heph. 15, 1, μέτρα. Aristid. Q. 56.

ἀσυναρτήτως, adv. *incoherently.* Schol. Arist. Nub. 247.

ἀσυναφής, ἐς, not συναφής. Cyrill. A. I, 544 B, *not affianced.*

ἀσυνδεξιάστος, ον, (δεξιά) = ἀσύνθετος, *faithless.* Ptol. Tetrab. 166.

\*ἀσύνδετος, ον, (συνδέω) *not bound together, etc.* Classical. Plut. II, 908 B, γενέσεως ; in astrology, eight months are ἀσύνδετοι ; opposed to συνδετικός. — 2. Substantively, τὸ ἀσύνδετον, *asyn deton, dissolutio, a figure which omits the copulative conjunction καί.* Aristot. Rhet. 3, 12, 4. Plut. II, 1011 A. Hermog. Prog. 17. Rhet. 415, 7. Herodn. Gr. Schem. 607, 14. Pseudo-Demet. 110, 22. Diomed. 445, 5.

ἀσυνδέτως, adv. *without the copulative καί.* Hermog. Rhet. 247, 8. Philostr. 503.

ἀσύνδηλος, ον, = οὐ or μὴ σύνδηλος, ἄδηλος. Plut. I, 56 F.

ἀσύνδιος, write ἀσύνδοιος or ἀσύνδυος, ον, = ἀσυνδύαστος. Anast. Sin. 1053 C.

ἀσυνδύαστος, ον, (συνδυάζω) *unpaired, without a mate ; not united.* Basil. I, 177 C. Macar. 472 D. 493 C, εἰς τι.

ἀσυνδυάστως, adv. *without copulation.* Basil. I, 180 B.

ἀσυνείδητος, ον, (συνειδέναι) *unconscionable, without conscience.* Chrys. A. X, 99 B τὸ ἀσυνείδητον, *want of conscience.* Leo. Novell. 149.

ἀσυνειδήτως, adv. *without the knowledge of.* Plut. II, 214 E, τοῖς ἄλλοις, = λάθρα τῶν ἄλλων, *clam ceteris.*

ἀσυνείθιστος, ον, (συνεθίζω) *unaccustomed, to which one is not accustomed.* Leont. Cypr. 1685 A, κακοπάθεια. [The analogical form is ἀσυνέθιστος.]

ἀσυνείκαστος, ον, (συνεικάζω) *incalculable, immense, great.* Did. A. 308 B. Epiph. I, 992 A. II, 29 C. 737 D.

ἀσυνέλευστος, ον, (συνέρχομαι) *not coming together.* Apollon. D. Pron. 317 A. 404 C, *incongruous.* Synt. 304, 9.

ἀσυνέμπτωτος, ον, (συνεμπίπτω) *denoting no time, as the aorist infinitive.* Apollon. D. Synt. 210, 14.

ἀσυνέζωστος, ον, (συνζώννυμι) *quid ?* Corrupt. Orig. VII, 133 D.

ἀσυνετέω, ἤσω, = ἀσύνετός εἰμι. Classical. Sept. Ps. 118, 158, an early error for ἀσυνθετοῦντας. Clem. A. I, 361 A, τὴν φιλανθρωπίαν.

ἀσυνετοποιός, ον, (ἀσύνετος, ποιέω) *rendering unintelligible.* Schol. Arist. Ran. 1286.



ἀσυνέτως (ἀσύνετος), adv. unwisely, foolishly. Hippol. 589 A. — 2. Unintelligibly. Hipparch. 1041 B.

ἀσυνηγόρητος, ον, (συνηγορέω) undefended, at court. Basil. III, 593 A.

ἀσυνήθης, ες, unaccustomed. Classical. — 2. Inexperienced. Polyb. 10, 47, 7, γραμματικῆς.

ἀσυνήθως, adv. unusually, etc. Plut. II, 678 A. Apollon. D. Conj. 508, 21.

ἀσυνθεσία, ας, ἡ, (ἀσύνθετος) lawless act, lawlessness, trespass, faithlessness. Sept. Esdr. 2, 9, 2. Jer. 3, 7. — 2. The being ἀσύνθετος, as applied to simple words. Apollon. D. Pron. 299 B.

ἀσυνθετέω, ἥσω, (ἀσύνθετος) to break covenant; to trespass against. Sept. Esdr. 2, 10, 2, τῷ θεῷ. Nehem. 1, 8. 13, 27, ἐν τῷ θεῷ. Ps. 72, 15. Aquil. Ps. 118, 158.

ἀσύνθετος, ον, (σύνθετος) uncompounded, simple word. Apollon. D. Pron. 316 A. Longin. 10, 6.

ἀσύννοπος, ον, inconsiderate, foolish. Isid. 356 B.

ἀσυνουσία, ας, ἡ, the being ἀσυνουσίαστος. Vit. Clim. 600 A.

ἀσυνουσίαστος, ον, (συνουσιάζω) without company or companions. Chrys. I, 432 A.

ἀσυνόψις, εως, ἡ, (συνοψίζομαι) the not having seen each other. Stud. 1453 C.

ἀσύντακτος, ον, not well arranged or expressed, as a clause. Tryph. 31. Pseudo-Plut. Vit. Hom. 1098 C, σχῆμα, irregular construction.

ἀσυντάκτως, adv. without order. Plut. I, 497 C, et alibi. — 2. Without bidding farewell. Theod. IV, 1257 C.

ἀσυνταξία, ας, ἡ, (ἀσύντακτος) disorder, in battle. App. I, 88, 44. — 2. Bad arrangement of words, bad syntax. Apollon. D. Pron. 276 A. Porph. Cer. 457, 3. Theodos. 1019, 15, bad combination of letters; as in κέκαρ-σθε, τέτιλ-σθε.

ἀσύντατος, ον, (συντείνω) without exertion. Antyll. apud Orib. I, 506, 9.

ἀσυντέλεστος, ον, (συντελέω) unfinished, unaccomplished. Diod. 1, 33. 4, 12, p. 257, 17, et alibi. Plut. II, 1056 D, et alibi.

ἀσυντελής, ες, = ἀσυντέλεστος. Anton. 3, 8.

ἀσυντηρήτως (συντηρέω), adv. without decency. Leo Bulg. 836 A.

ἀσύντρητος, ον, (συντιτράω) not perforated. Antyll. apud Orib. III, 629, 2.

ἀσύντριπτος, ον, (συντρίβω) not broken in pieces. Basil. I, 381 C.

ἀσύντροφον, ον, τὸ, (σύντροφος) = βάτος. Diosc. 4, 37.

ἀσυντρόχαστος, ον, (συντροχάζω) = ἀσύμβατος. Orig. I, 492 B Ἰδιον καὶ ἀσυντρόχαστον πρὸς ἕτερον.

ἀσυνύπαρκτος, ον, (συνυπάρχω) that cannot co-exist. Sext. 104, 10, et alibi. Orig. I, 497 D, τινί.

ἀσυρής, ες, (σύρω) impure, smutty. Sept. Sir. 23, 13. Polyb. 4, 4, 5. 18, 38, 7.

ἀσύρρηκτος, ον, (συρρήγνυμι) not ruptured. Paul. Aeg. 232.

ἀσυστατέω, ἥσω, = ἀσύστατός εἰμι. Apollon. D. Conj. 494, 29.

ἀσύστατος, ον, non-existent. Plut. II, 1123 C, et alibi. Sext. 62, 27.

ἀσυστροφέω, ἥσω, (ἀσύστροφος) to be slovenly or untidy. Doroth. 1713 D.

ἀσυστροφία, ας, ἡ, slovenliness, untidiness. Doroth. 1804 D.

ἀσύστροφος, ον, not terse, as style. Dion. H. V, 646, 2. — 2. Slovenly, untidy. Doroth. 1668 A. 1800 A.

ἀσφαγής, ες, = ἄσφακτος. Philon II, 323, 31.

ἀσφάλακος, ον, ὁ, = ἀσπάλαξ. Eudoc. M. 343.

ἀσπάλαξ, ακος, ὁ, = ἀσπάλαξ. Babr. 108, 13. Strat. 15, 1, 44. Eriph. I, 953 C.

ἀσφάλεια, ας, ἡ, the securing, or shutting of a door. Vit. Basil. 209 A. Sophrns. 3545 A.

ἀσφαλίζω, ἴσω, to make firm, to secure. Classical. Sept. Sap. 13, 15. Apophth. 440 D Ἀσφάλισαι μηκέτι ἐμπαιχθῆναι, beware. Doroth. 1676 A Ἀσφαλίζεται ἡμᾶς ἵνα μὴ στοιχῶμεν ἑαυτοῖς, warns us. — 2. To shut, shut up, to close. Sept. Nehem. 3, 15 -σασθαί τι. Polyb. 5, 39, 5. Polem. 283, the eyes. Gregent. 644 A -σασθαί τι ἐν τινι, referring to Solomon's method of bottling up demons. Eus. Emes. 520 C. Vit. Amphil. 20 B. Pseudo-Nicod. II, 1 (17), 2. Apocr. Consum. Thom. 2 -σμένη θύρα. Mal. 99.

ἀσφάλις, εως, ἡ, (ἀσφαλίζω) a securing. Jos. Ant. 18, 1, 1.

ἀσφαλιστικός, ἡ, ὄν, valid, binding contract. Roman. Porph. Novell. 289.

ἀσφαλτίζω, ἴσω, (ἄσφαλτος) to be like asphalt. Diosc. 5, 145 (146) Ἀσφαλτίζοντα τῇ ὁσμῇ.

ἀσφάλτιον, τὸ, = τρίφυλλον. Diosc. 3, 113 (123).

ἀσφαλτίτις, ιδος, ἡ, asphaltic, of asphalt. Strab. 7, 5, 8, p. 49, 18, βῶλος. — Ἡ Ἀσφαλτίτις Λίμνη, Asphaltites, the Dead Sea. Diosc. 19, 98.

ἀσφαλτόπισσα, ης, ἡ, = ἄσφαλτος καὶ πίσσα, bitumen and tar. Sept. Ex. 2, 3.

ἀσφαλτοφόρος, ον, (ἄσφαλτος, φέρω) producing asphalt. Jos. Ant. 17, 6, 5, Λίμνη, = Ἡ Ἀσφαλτίτις Λίμνη.

ἀσφαλτόω, ὥσω, (ἄσφαλτος) to smear with asphalt. Sept. Gen. 6, 14.

ἀσφάλτως (σφάλλω), adv. unerringly. Did. A. 584 C.

ἀσφίγγωτος, ον, = ἄσφιγκτος. Hermes Tr. Poem. 118, 10.



ἄσφικτος, *ον*, (σφίγγω) *not tight, not compact, loose.* *Hermes Tr. Poem.* 118, 10 as v. 1. *Galen.* XIII, 317 A.

ἄσφοδέλιος, *ον*, (ἄσφόδελος) *of asphodel.* *Lucian.* II, 123.

ἄσφράγιστος, *ον*, (σφραγίζω) *unsealed, unsigned: unbaptized.* *Orig.* VII, 156 B. *Basil.* III, 428 C. 432 C. *Greg. Naz.* II, 400 A. III, 424 B. *Aster.* 445 C. *Sophrns.* 3673 A, with reference to the sign of the cross.

ἄσφυκτέω, ἤσω, = ἄσφυκτός εἰμι. *Diosc.* Delet. p. 11.

ἄσφυκτος, *ον*, (σφύζω) *without pulsation: without vigor.* *Plut.* II, 132 E. 500 C. *Lucill.* 115. *Diog.* 8, 61.

ἄσφυξία, *ας*, ἡ, (ἄσφυκτος) *asphyxia.* *Cass.* 166, 17.

ἄσχημάτιστος, *ον*, *simple, plain, unadorned.* *Dion. H.* VI, 781, 5, φράσις. 944, 17, νόημα. *Plut.* II, 835 B. *Pseudo-Demet.* 34, 17. *Iren.* 1249 A.

ἄσχημίζω, *ισα*, (ἄσχημος) *to deform, spoil.* *Nom. Cotel.* 441. 476.

ἄσχημονέω, *to act indecently.* *Classical.* *Dion. H.* I, 292, 9 Πολλὰ ἐν Ἑλληνισιν εἰς τοὺς πατέρας ὑπὸ τέκνων ἀσχημονεῖται.

ἄσχημόνησις, *εως*, ἡ, = ἄσχημοσύνη. *Symm.* Ps. 43, 16. 68, 8.

ἄσχημόνως (ἀσχήμων), *adv. indecently.* *Phryn.* 101.

ἄσχημοποιός, *όν*, (ποιέω) *that acts indecently.* *Schol. Clem. A.* 783 D.

ἄσχημος, *ον*, (ἀσχήμων) *unseemly, shameful, disgraceful, indecent.* *Polem.* 210. *Diog.* 2, 88. *Const. Apost.* 1, 6. *Pallad. Vit. Chrys.* 18 D. *Socr.* 4, 23, p. 521 A Τῷ ἀσχήμῳ τοῦ σώματος. *Nic.* II, 669 E. *Theoph.* 430, 13.

ἄσχημοσύνη, *ης*, ἡ, (ἀσχήμων) *shame, a euphemism for αἰδοῖον.* *Sept. Ex.* 20, 26. *Lev.* 18, 7 seq. 20, 11. *Sir.* 26, 8. 29, 21. *Hos.* 2, 9. — Also, a euphemism for σκῶρ. *Deut.* 23, 13.

ἀσχήμως (ἄσχημος), *adv. disgracingly.* *Mal.* 447, 18.

ἀσχόλημα, *ατος*, τὸ, (ἀσχολέω) *business, employment, occupation.* *Strab.* 10, 3, 9. *Clementin.* 40 A. B. *Iambl. Adhort.* 356.

ἀσχόλως (ἄσχυλος), *adv. without leisure.* *App.* I, 99, 18, ἔχειν.

ἀσώδης, *ες*, (ἄση) *surfeited, gluttoned, cloyed.* *Diosc.* 3, 32 (35). *Plut.* II, 974 B. (Compare *Diosc.* 5, 57 Ἀσωμένοις στόμαχον.) — 2. *Good for the ἄση, as a medicine.* *Diosc.* 2, 180 (181).

ἄσωματία, *ας*, ἡ, (ἄσώματος) *incorporeity.* *Porphyr. Abst.* 1, 31, p. 51. *Iambl. Myst.* 49, 11.

ἄσωματοειδής, *ές*, = οὐ or μὴ σωματοειδής. *Cyrrill. A.* IX, 532 B.

ἄσώματος, *ον*, *incorporeal*, applied to the angels. *Const. Apost.* 2, 56. *Just. Apol.* 1, 63? *Basil.* III, 873 B. *Theod.* III, 1117 A.

ἄσωματότης, *ητος*, ἡ, = ἄσωματία. *Philon* I, 44, 16. 76, 38. *Greg. Naz.* II, 285 B.

ἄσωμάτως (ἄσώματος), *adv. incorporeally.* *Greg. Naz.* III, 184 C.

ἄσωσρά, *הצוצה* = βυκάνη. *Jos. Ant.* 3, 12, 6.

ἄσωστος, *ον*, (σώζω) *not to be saved, not safe.* *Diosc.* 2, 170 (171), cannot escape death. *Plut.* I, 193 A. *Clem. A.* I, 424 B Τὸ ἄσωστον τῆς μέθης. *Ael. N. A.* 13, 7 Ἀσωστά οἱ ἐστίν, cannot be saved.

ἄσωτεία, *ας*, ἡ, = ἄσωτία. *Orig.* I, 780 B.

ἄσωτεύω = ἄσωτεύομαι. *Nicet. Byz.* 764 B.

ἄσωτοποσία, *ας*, ἡ, (ἄσωτος, πίνω) *excessive drinking.* *Cyrrill. A.* X, 1073 D.

ἄσωτος, *ον*, ὁ, sc. υἱός, *the Prodigal Son* of the parable (*Luc.* 15, 11 seq.). *Clem. A.* II, 764 B. *Nil.* 565 A. — Ἡ κυριακή τοῦ Ἀσώτου, the third Sunday before Lent, the Gospel of which contains the parable of the Prodigal Son. *Triod.*

ἄσωφρόνιστος, *ον*, (σωφρονίζω) *not chastened or corrected.* *Basil. Sel.* 588 C.

ἄσωφρόνως, *adv. not σωφρόνως.* *Schol. Arist. Plut.* 560 = ἀσελγῶς.

ἄταδίν, *יָטִיב* = ράμνος. *Diosc.* 1, 119.

ἄταλόψυχος, *ον*, (ἄταλός, ψυχή) *tender-hearted.* *Agath. Epig.* 26, 2.

ἄταμίεντος, *ον*, (ταμιεύομαι) *L. effusus, profuse, lavish.* *Philon* I, 5, 16. *Jos. B. J.* 4, 1, 6. *Max. Tyr.* 18, 45. *Clem. A.* I, 652 B Τῆς τρυφῆς τὸ ἀταμίεντον. *Basil.* III, 181 C Ἀταμίεντα φθέγγεσθαι, *inconsiderately.*

ἄταπείνωτος, *ον*, (ταπεινώω) *not humbled.* *Epict.* 4, 6, 8. *Plut.* II, 28 D, et alibi.

ἄταπεινώτως, *adv. without being humbled.* *Damasc.* I, 1325 A.

\*ἄταρακτέω, ἤσω, = ἀτάρακτός εἰμι. *Epicur.* apud *Diog.* 10, 80. *Jos. Ant.* 15, 10, 3. *Anton.* 9, 41. *Sext.* 5, 9.

\*ἄταραξία, *ας*, ἡ, (ἀτάρακτος) *ataraxy, calmness of mind.* *Epicur.* apud *Diog.* 10, 82. *Epict.* 1, 10, 2. *Ench.* 12, 2. *Plut.* II, 824 B, et alibi. *Anton.* 9, 31. *Lucian.* II, 253. *Sext.* 5, 2.

ἄταράχως (ἀτάραχος), *adv. calmly, quietly.* *Diod.* 18, 18. *Diosc.* 2, 32, gently. *Epict.* 2, 5, 7, imperturbably.

Ἀταργά, ἡ, = Ἀταργάτις. *Eudoc. M.* 370.

Ἀταργατεῖον, *ον*, τὸ, (Ἀταργάτις) *temple of Atargatis.* *Sept. Macc.* 2, 12, 26.

Ἀταργάτις, ἡ, *Atargatis*, a Syrian goddess. *Strab.* 16, 1, 27. 16, 4, 27. *Cornut.* 18.

ἀτάρχευτος or ἀτάρχυτος, *ον*, (ταρχεύω) *unburied.* *Pseudo-Phocyl.* 99.

ἄταφία, *ας*, ἡ, *the being ἄταφος.* *Jos. Ant.* 13, 15, 5. *Plut.* I, 316 A, et alibi. *Lucian.* II, 294. *App.* I, 450, 11.



ἀτέγεια, ας, ἡ, the Latin *attegaia*, a kind of hut. *Leo. Tact.* 5, 9.  
 ἀτέγιον, ον, τὸ, = ἀτέγεια. *Porph. Cer.* 671, 17.  
 ἀτειχίστως (ἀτείχιστος), adv. without being walled. *Philostr.* 105.  
 ἀτεκνέω (ἄτεκνος), to be barren. *Sept. Cant.* 4, 2.  
 ἀτεκνία, ας, ἡ, (ἄτεκνος) childlessness. *Sept. Esai.* 47, 9.  
 ἀτεκνύω, ὥσω, (ἄτεκνος) to render childless. *Sept. Gen.* 31, 38. 42, 36. *Reg.* 4, 2, 19. *Just. Orat.* 3, p. 236 B.  
 ἀτέκνωσις, εως, ἡ, = ἀτεκνία. *Aquil. Ps.* 34, 12.  
 ἀτελείωτος, ον, (τελείω) unfinished. *Diog.* 8, 57.  
 ἀτελεσιούργητος, ον, (τελεσιουργέω) producing no result. *Theol. Arith.* 55, ὠδίνες.  
 ἀτέλεσμα, ατος, τὸ, (τέλεσμα) worthlessness. *Doroth.* 1697 C.  
 ἀτέλεστος, ον, unbaptized. *Greg. Naz. III.* 994 A.  
 ἀτελεσφόρητος, ον, (τελεσφορέω) imperfect. *Symm.* 31, 40. *Greg. Nyss.* II, 249 C.  
 ἀτελεύτητος, ον, endless. *Eus.* II, 913 A, ζωή.  
 ἀτελευτήτως, adv. endlessly. *Athenag.* 1005 B. C.  
 ἀτελής, ἐς, without end. *Hermes Tr. Poem.* 39, 1.  
 Ἀτελλᾶνος, η, ον, *Atellanus*. *Lyd.* 152, 17  
 Ἀτελλάνη κωμῳδία, *Atellana fabula*.  
 \*ἀτενίζω, ἴσω, (ἀτενής) to look at intently, to gaze at. *Diocl. apud Diosc. Iobol.* p. 48.  
*Sept. Esdr.* 1, 6, 27, ἵνα συμποιῶσι, to see that. *Macc.* 3, 2, 26, εἰς τι. *Polyb.* 24, 5, 8  
 Ἀτενίσαι καὶ προῖδέσθαι τὸ μέλλον. *N. T. Jos. B. J.* 5, 12, 3, εἰς τὸν ναόν. *Clem. R.* 1, 9, εἰς τινα. *Patriarch.* 1041 C. D. *Plut.* II, 881 A, τινί. *Theophil.* 1028 B, τὸ φῶς. *Hippol.* 813 C Καταλαβέσθαι ἢ ἀτενίσαι τὴν δύναμιν. 853 C Τί μοι σφοδρῶς ἀτενίζετε;  
 ἀτένισις, εως, ἡ, = ἀτενισμός, τὸ ἀτενίζειν. *Paul. Aeg.* 136.  
 ἄτεξ, ἐκος, ἡ, (τεκεῖν) that has not brought forth; barren; opposed to τοκάς. *Cyrrill. A.* III, 1105 C. *Damasc.* III, 696 C.  
 ἀτερμάτιστος, ον, (τερματίζω) unbounded. *Diod.* 19, 1.  
 ἄτερον, τὸν, vulgar, = τὸν ἕτερον. *Lucian.* III, 186.  
 \*ἀτερπία, ας, ἡ, (ἀτερπής) no pleasure; opposed to τέρψις. *Democr. apud Clem. A.* I, 1077 A, v. l. ἀτερψία. *Diog.* 7, 97.  
 ἀτευκτέω, ἡσω, (ἄτευκτος) = ἀποτυγχάνω. *Babr.* 123, 6, ἐλπίδων, = ψευθεῖς τῶν ἐλπίδων. *Apollon. D. Synt.* 51, 1.  
 ἄτευκτος, ον, (τυγχάνω) not having obtained. *Max. Tyr.* 43, 17.  
 ἀτευξία, ας, ἡ, (ἄτευκτος) the not obtaining.

*Apollon. D. Synt.* 56, 24. *Did. A.* 616 B. *Pseudo-Dion.* 725 B.  
 ἀτεύχητος, ον, = ἀτευχής, unarmed. *Philipp.* 62.  
 ἀτέχναστος, ον, (τεχνάζω) inartificial. *Themist.* 48, 7.  
 ἀτεχνής, ἐς, = ἄτεχνος. *Babr.* 75, 4. *Sext.* 276, 26.  
 ἀτεχνίτευτος, ον, (τεχνιτεύω) inartificial. *Dion. H. V.* 468, 6.  
 ἀτεχνολόγητος, ον, (τεχνολογέω) artless, simple. *Greg. Nyss.* III, 584 A. *Theod.* IV, 433 A.  
 ἄτεχνος, ον, unskilful. *Classical. Babr.* 75. *Sext.* 183, 17, τινός.  
 ἀτζυπάς, ᾧ, ὁ, quid? *Theoph. Cont.* 438, 15. 439.  
 ἀτμηλέω, ἡσω, (ἀτμηλής) to neglect, disregard. *Clem. R.* 1, 38.  
 ἀτμηλής, ἐς, neglecting: neglected. *Dion Chrys.* II, 393, 30. *Plut.* I, 923 C, κόμη.  
 ἀτμηλῶς, adv. negligently. *Plut.* I, 802 D. *Cyrrill. A.* X, 249 D.  
 Ἀτθίς, ἴδος, ἡ, *Athis, Attic*. Ἡ Ἀτθίς διάλεκτος or γλῶσσα, or simply ἡ Ἀτθίς, the Attic dialect, the dialect of Athens during the Attic period. *Dion. H. V.* 17, 3, γλῶσσα. VI, 1084, 2, διάλεκτος. *Strab.* 8, 1, 2. *Cornut.* 10. *Lucian.* II, 43. *Herodn. Gr. Schem.* 585, 4. *Paus.* 5, 15, 7. *Sext.* 619, 1. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. (Compare *Galen.* VI, 344 D Τὴν μὲν Ἀθηναίων φωνήν. *Drac.* 23, 16 Ἡ τῶν Ἀθηναίων διάλεκτος.) — Ἡ ἀρχαία or παλαιὰ Ἀτθίς, the ancient Attic, the dialect of Athens before the Attic period, that is, the Ionic. *Dion. H.* VI, 864, 11. *Strab.* 8, 1, 2. — The division of the Attic dialect (technically so called) into old, middle, and new, corresponds to the division of the Attic comedy into old, middle, and new. *Diog.* 1, 112, νέα. *Moer.* 157, ἡ δευτέρα. 300, ἡ πρώτη. *Synes.* 1308 C. *Et. M.* 419, 23, ἡ παλαιά, ἡ νέα. (Compare *Moer.* 117 Οἱ δεύτεροι Ἀττικοί. 367 Οἱ πρότεροι Ἀττικοί . . . οἱ μέσοι Ἀττικοί. *Et. M.* 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν. 769, 16 Οἱ παλαοὶ Ἀττικοί. *Eust.* 1761, 51 Οἱ μέσοι, sc. Ἀττικοί. In all these passages, δεύτερος and μεταγενέστερος seem to be equivalent to νέος.) — 2. Attic history or antiquities. *Jos. Apion.* 1, 3. *Just. Cohort.* 9, the Atticides of Philochorus.  
 ἀτιθάσσευτος or ἀτιθάσειτος, ον, (τιθασσεύω) untamed: untamable. *Agathar.* 160, 4. *Plut.* II, 728 A, et alibi. *App.* II. 541, 68. *Clem. A.* I, 1033 B.  
 ἀτίθασσος, ον, (τιθασσός) untamed, wild. *Philon I.* 20, 19. 68, 43. *Herodn.* 5, 6, 21.  
 ἀτίμητος, ον, invaluable, priceless. *Sept. Sap.* 7, 9. *Macc.* 3, 3, 23. *Greg. Naz.* III, 1232 A.



*Greg. Nyss.* III, 1092 D. *Cosm. Ind.* 445 D. (Compare *Pallad. Laus.* 1018 D Τιμῇ οὐχ ὑποβάλλονται ὑπὲρ διατίμησιν ὄντες.)  
 ἀτιμάω, to dishonor. [*Diognet.* 1176 A ἀτιμούνται, as if from ἀτιμέω. *Athenag.* 968 B ἀτιμοῦντες.]  
 ἀτιμοποιός, ὄν, making ἄτιμος. *Cyrrill. A.* I, 1045 A.  
 ἀτίνακτος, ὄν, (τινάσσω) unshaken. *Opp. Hal.* 2, 8. *Greg. Naz.* III, 996 A. IV, 110 A.  
 ἀτισία, ας, ἡ, (ἄτιτος) inability to pay one's debts, insolvency. *Cic. Att.* 14, 19.  
 ἀτιτέω = ἀτίω. *Dion. P.* 1158.  
 Ἀτλαντικός, ἡ, ὄν, (Ἄτλας) of Atlas, Atlantic. *Polyb.* 16, 29, 6, πέλαγος, the Atlantic Ocean. *Strab.* 1, 4, 8. 7, 2, 4, θάλασσα.  
 Ἄτλας, ατος, ὁ, = Ἡ Ἀτλαντικὴ Θάλασσα. *Dion. P.* 30.  
 ἀτληπαθής, ἐς, = οὐ or μὴ τληπαθής. *Cyrrill. A.* I, 392 C.  
 ἀτμήτως (ἄτμητος), adv. indivisibly. *Greg. Naz.* III, 1591 A. *Heron Jun.* 113, 7.  
 ἀτμοειδής, ἐς, (ἀτμός, ΕΙΔΩ) vapor-like. *Alex. Aphr. Probl.* 75, 25. *Sext.* 216, 14.  
 ἀτμοειδῶς, adv. like vapor. *Basil. I.* 73 A.  
 ἀτοκέω, ἦσω, = ἄτοκός εἰμι. *Philon I.* 478, 16. 480, 25.  
 ἀτόκιος, ὄν, (ἄτοκος) preventing conception, as a φάρμακον. *Diosc.* 1, 105. 109. 2, 21. *Muson.* 225. *Hippol. Haer.* 460, 33. — 2. Substantively, τὸ ἀτόκιον = λυχνὶς ἀγρία. *Diosc.* 3, 105 (115).  
 \*ἄτομος, ὄν, indivisible. — Substantively, (a) ἡ ἄτομος, sc. ἀρχή or οὐσία, a tomus, atom, in the philosophy of Leucippus and Epicurus. *Epicur.* apud *Diog.* 10, 41. 9, 30, ἀρχαί. *Plut.* II, 721 A. 879 C. 1110 F, οὐσία. *Max. Tyr.* 127, 3. *Sext.* 48, 26. 435, 29. *Theophil.* 3, 7. *Clem. A.* I, 752 A. *Diog.* 7, 178. — (b) τὸ ἄτομον, sc. σῶμα or στοιχείον, = ἡ ἄτομος, in the philosophy of Democritus. *Democr.* apud *Sext.* 48, 25. *Strab.* 16, 2, 24, p. 298, 5. *Epict.* *Frag.* 175. *Plut.* II, 878 C, σῶμα. *Sext.* 34, 16. 127, 1. — (c) τὸ ἄτομον, individual, person or thing. *Aristot. Categ.* 5, 26. 27. *Hippol. Haer.* 348, 54. 350, 8. *Porphyr. Prosod.* 105. — (d) τὸ ἄτομον = ὁσκύαμος. *Diosc.* 4, 69. — 2. Simple, not compound. *Dion. H.* VI, 862, 15, words.  
 ἀτονέω, ἦσω, = ἄτονός εἰμι. *Plut.* I, 225 F, et alibi. *Theophil.* 2, 5, εἰπεῖν, were unable to say.  
 ἀτονία, ας, ἡ, (ἄτονος) languidness, debility, weakness. *Diosc.* 3, 138 (148). *Epict.* 2, 15, 4. *Plut.* II, 535 D, et alibi.  
 ἀτονιάω, ασα, = ἀτονέω. *Pseudo-Chrys.* I, 816 A.  
 ἀτονόω, ὡσω, to render ἄτονος. *Aquil. Ps.* 68, 24.

ἀτόξευτος, ὄν, (τοξεύω) out of bow-shot. *Plut.* II, 326 E, πέτρα, very high.  
 ἄτοξος, ὄν, (τόξον) bowless. *Lucian.* I, 250.  
 ἀτόπημα, ατος, τὸ, (ἄτοπος) absurd thing, absurdity. *Diod. Ex. Vat.* 97, 14. *Sext.* 617, 6. *Schol. Arist. Vesp.* 1001.  
 ἀτοπία, ας, ἡ, absurdity. *Sext.* 177, 23.  
 ἄτοπος, ὄν, out of place, absurd. Classical. *Sext.* 658, 1 Οὐκ ἄτοπον γὰρ ἵνα συμφυέσι τε καὶ οἰκείois χρησώμεθα παραδείγμασι. *Attal.* 317, 13 Πάντων ἀτοπώτατόν ἐστιν ἵν' οἱ μὲν . . . τιμῶνται.  
 ἀτόρυτος, apparently a mistake for ἀτορύνητος, ὄν, (τορυνάω) not stirred. *Orib.* I, 298, 8.  
 ἀτραβατικός, ἡ, ὄν, = φαιός, dark, brown. *Lyd.* 134, 9. *Suid.* Ἀτραβατικός, ἐν ταῖς ἐορταῖς καὶ τοῖς ἐπινικίοis . . . ἐν δὲ ταῖς κοιναῖς συνόδοis ξηραμπελίνας τὸ χρῶμα, ἃς ἐκάλουν ἀτραβατικός ἀπὸ τοῦ χρώματος· τὸ γὰρ μέλαν ἄτρον καλοῦσιν. [It is probably a modification of Atrebatius. Compare *Vopisc.* p. 996 Donati sunt ab Atrebatibus birri petiti. See also Ἀτρεβάτιοι.]  
 ἀτραγίς, ἡ, a plant so called. *Galen.* VI, 358 B.  
 ἀτραγώδης, ὄν, (τραγωδέω) not tragical, not theatrical or exaggerated. *Philon II.* 76, 16. *Lucian.* I, 674.  
 ἀτραγῶδως (ἀτράγωδος), adv. not theatrically, without parade. *Anton.* 11, 3.  
 ἀτρακτοειδής, ἐς, (ἄτρακτος, ΕΙΔΩ) not spindle-like. *Diosc.* 4, 36.  
 ἀτράνωτος, ὄν, (τρανόω) not elucidated. *Isid.* 1328 A. *Pseudo-Dion.* 709 A.  
 ἀτράνωτως, adv. without elucidation. *Orig.* I, 1268 A. III, 1557 A.  
 ἀτράπεζος, ὄν, (τράπεζα) without table or food. *Greg. Nyss.* III, 1061 C.  
 ἀτράπελος, ὄν, (τρέπω) = δυστράπελος. *Sept. Job* 39, 9 (as v. l.), uncouth, clumsy. *Schol. Soph. Aj.* 920.  
 ἀτρανμάτιστος, ὄν, (τραυματίζω) unwounded: invulnerable. *Lucian.* III, 666.  
 ἀτράφαξ, εως, ἡ, a triplex, a plant. *Diosc.* 2, 145.  
 ἀτράχηλος, ὄν, (τράχηλος) without neck. Hence = κακοτράχηλος. *Apollon. S.* 1, 8. *Anthol.* II, 239 (*Statyll.*).  
 ἄτραχυς, υ, = οὐ or μὴ τραχύς. *Cyrrill. A.* I, 145 A.  
 Ἀτρεβάτιοι, ὡν, οἱ, Atrebates, a Gallic nation. *Strab.* 4, 3, 5.  
 ἄτρεπτος, ὄν, (τρέπω) unchangeable, immutable. *Philon I.* 53, 29, et alibi. *Ignat.* 644 A. *Plut.* II, 725 B, et alibi. *Diog.* 7, 150. — Substantively, τὸ ἄτρεπτον, immutability. *Clem. A.* I, 988 B Τὸ ἄτρεπτον τοῦ λόγου.  
 ἀτρεπτότης, ητος, ἡ, (ἄτρεπτος) immutability. *Athan.* II, 1161 C.



ἀτρέπτως, adv. *unchangeably, immutably*. Diod. II, 526, 27, in earnest. Philon II, 87, 51. Cornut. 40, ἔχειν. Hippol. 836 A. Clementin. 17, 16, ἰδεῖν, only the Son can see the Father as he is.

ἀτρεψία, as, ἡ, (ἀτρεπτος) *immutability*. Hippol. 833 B. Athan. I, 452 B. II, 85 A.

ἀτρήχυντος, Ionic for ἀτράχυντος, ον, (τραχύνω) *not made rough*. Aret. 61 D. 91 A.

ἀτριβής, ἐς, *inexperienced*. Dion. H. V, 212, 3, τινός.

ἀτρικλίνης, ό, from the Latin a triclinio, = ό τήν ἐπιστάσιαν ἔχων τῶν εἰς τράπεζαν κεκλημένων, the officer that had the care of the imperial triclinium. Genes. 31, 11.

ἀτριπλεξ, the Latin atriplex = ἀτράφαξις. Diosc. 2, 145.

ἀτριπτος, ον, *untrodden*. Philon I, 316, 37, sc. όδός. Artem. 379, ἱστορία, *strange*. — 2. *Not pounded, as salt*. Diosc. 2, 108.

ἀτριχος, ον, (θρίξ) *without hair*. Galen. III, 70 A.

ἀτριψ, βος, ό, ἡ, = ἀτριβής. App. I, 175, 77. Phryn. P. S. 11, 31.

ἀτριψία, as, ἡ, (ἀτριπτος) *inexperience*. Cic. Att. 13, 16.

ἀτρομία, as, ἡ, (ἀτρομος) *intrepidity*. Martyr. Poth. 1449 A.

ἀτρόμως, adv. *intrepidly*. Plut. II, 474 D, et alibi.

ἀτρον, τὸ, the Latin atrum (ater) = μέλαν. Suid. Ἀτραβατικός . . . Codin. 28.

ἀτρόπιος, ον, = ἀτροπος. Diosc. Iobol. 17.

ἀτροφέω, ἡσώ, (ἀτροφος) *to starve, to suffer from want of food, to be without food*. Philon II, 504, 36. Plut. II, 88 E. Clem. A. I, 1024 B. Ael. N. A. 10, 21. — 2. *To suffer from atrophy*. Diosc. 2, 131. Ruf. apud Orib. II, 213, 3. Antyll. apud Orib. I. 437, 10.

ἀτροφία, as, ἡ, *want of food*. Classical. Plut. II, 906 F. Galen. II, 267 C, τριχῶν, *their not growing*.

ἀτροφος, ον, *ill-fed*. Ptol. Tetrab. 124, *prematurely born*. — 2. *Not nutritious*. 14. Diosc. 1, 151. 2, 29. 108.

ἀτρύγητος, ον, = following. Sept. Ex. 27, 20 as v. l.

ἀτρυγος, ον, (τρύξ) *without lees, clarified, pure*. Sept. Ex. 27, 20.

ἀτρύπητος, ον, (τρυνπᾶω) *not pierced or bored, not perforated*. Diosc. 1, 146. Plut. I, 873 F.

ἀτρύτως (ἀτρυτος), adv. *without abating*. Philon I, 19, 19. Jos. Ant. 11, 5, 8.

ἀτρύφητος, ον, (τρυνφᾶω) = ἀτρύφερος. Plut. II, 10 B.

ἀτρύχως (τρύχω), adv. *indefatigably?* Method. 144 B.

ἀττάκης, ό, a kind of locust? Sept. Lev. 11, 22.

ἄττακος, ον, ό, = preceding. Philon I, 85, 39.

Ἀτταλιστής, οὔ, ό, (Ἀτταλος) *partisan of Attalus*. Inscr. 3069.

ἀπένδρε, the Latin attendere = φιλονεικεῖν. Lyd. 131, 14.

ἀπτενσίων, ωνος, ἡ, attentio. Lyd. 131, 8 incorrect ἀπτηνσίων.

ἄπτενσος, attentus. Lyd. 131, 12, incorrect ἄπτηνσος.

ἀπτικίζω, ἰσώ, (Ἀπτικός) atticisso, *to atticize, to use the Attic dialect*. Numen. apud Clem. A. I, 893 B. Lucian. III, 570. Tatian. 26. Pseudo-Demetr. 80, 6. Galen. I, 52 D. VI, 342. 343 A οἱ ἀπτικίζοντες, the Atticists. 344 C. 351 E. F. 354 B. 365 D (361 E. 363 D). Phryn. 79. 207. Philostr. 503. 568. 624. — 2. *To atticize, to render Attic*. Phryn. 379. P. S. 4, 27.

ἀπτίκισις, εως, ἡ, = following. Philostr. 568.

ἀπτικισμός, οὔ, ό, (ἀπτικίζω) atticismus, *Atticism, Attic idiom or expression*. Cic. Att. 4, 17. Quintil. 1, 8, 8, Attic elegance. Galen. VI, 344 C. Isid. 484 C. Eudoc. M. 169 Περὶ Ἀπτικισμοῦ, the title of a work of Irenaeus (a grammarian).

ἀπτικιστής, οὔ, ό, = ό ἀπτικίζων, *Atticist, one who, without being an Athenian, attempts to use the Attic dialect*. It bears the same relation to Ἀπτικός, that Πυθαγοριστής does to Πυθαγόρειος. Iambl. V. P. 172. Socr. 396 A. Phot. III, 428 B. — 2. The Byzantines applied it also to those grammarians who decided what was strictly Attic and what belonged to the common dialect. Et. M. 527, 55. 780, 49, Εἰρηναῖος. Suid. Φρύνιχος . . .

\* Ἀπτικός, ἡ, όν, Atticus, Attic, of Athens. Solon 36 (25), 9, γλώσσα. Cic. Att. 1, 13. 15, 1 B. Erotian. 86, λέξεις. Plut. II, 42 D. 79 D. 1010 C, ὀνόματα. Max. Tyr. 123, 37, ρήματα. Apollon. D. Synt. 281, 7, διάλεκτος. Lucian. III, 17. Pseudo-Demetr. 80, 7, γλώσσα. Tatian. 865 B. Clem. A. I, 264 C, φωνή. Eudoc. M. 268, ζῆλος, style. — Ἀπτικά γράμματα, or Ἀπτικοὶ χαρακτῆρες, the Attic alphabet, the alphabet used at Athens before the archonship of Euclides (B. C. 403). Dem. Neaer. 1370. Max. Tyr. 24, 47. Paus. 6, 19, 6. Harpocr. Ἀπτικοῖς γράμμασι. Hes. Ἀπτικά γράμματα, τὰ ἀρχαῖα, ἐπιχώρια. — 2. Substantively, ό Ἀπτικός, usually in the plural, an Attic author, an author who wrote in the Attic dialect; as Thucydides, Demosthenes. Erotian. 70. Apollon. D. Pron. 275 A. Conj. 502, 1. Adv. 555, 3. Synt. 214, 2. Herodn. Gr. Schem. 587, 4. Galen. VI, 312 B. 427 C. Drac. 15, 22. Phryn. 65. 76. Longin. 34, 2. Moer. 367, οἱ πρῶτοι. Et. M. 769, 16, οἱ παλαιοί. 224, 42 Οἱ μεταγενέστεροι τῶν Ἀπτικῶν.



Ἀττικῶς, adv. in Attic, in the Attic dialect. *Erotian.* 264. *Apollon. D. Adv.* 554, 28. *Lucian.* III, 567. *Moer.* passim. *Philostr.* 8, ἔχειν.  
 ἄτυκτος, ον, (τεύχω) not done. *Pseudo-Phocyl.* 56 (50).  
 ἄτυμβος, ον, (τύμβος) without a tomb. *Lucian.* I, 520.  
 ἀτύπωτος, ον, (τυπόω) having no form; unformed. *Philon* I, 180, 4. 516, 22. *Plut.* II, 636 B. *Ael. N. A.* 2, 19. *Greg. Naz.* IV, 80 A. *Pseudo-Dion.* 588 B. *Damasc.* I, 1241 A.  
 ἀτυραννέυτως (ἀτυράννευτος), adv. without being compelled by tyrants. *Cyrrill. A.* IX, 641 C.  
 ἀτυράννητος, ον, (τυραννέω) = ἀτυράννευτος. *Clem. A.* I, 1381 A.  
 ἀτύρωτος, ον, (τυρώω) not turned into cheese, not curdled. *Diosc.* 3, 36 (41).  
 ἀτυφία, ας, ἡ, the being ἀτυφος. *Plut.* I, 76 E, et alibi.  
 ἀτύφως (ἀτυφος), adv. without arrogance. *Plut.* II, 617 A. *Clem. A.* II, 385 A.  
 ἀτυχέω, to be unfortunate, etc. Classical. *Dion. H.* V, 551, 10 Ἡτύχητο γὰρ δὴ τοῖς Λακεδαιμονίοις ἢ τε περὶ Λεῦκτρα μάχη. *Jos. Ant.* 17, 32, 1, p. 864 Οὐκ ἡτύχει . . . . προσαγαγέσθαι.  
 ΑΥ, a diphthong, represented in Latin by AU. [As the Romans represented it by AU (not by AY), it may be inferred that the second element was not sounded as when it stood by itself. *Plut.* II, 737 F. *Terent. M.* 426, 481 AU tamen capere videtur saepe productum sonum, *Auspices cum dico et aurum*, sine Graecus αὔριον. In an inscription apparently belonging to the Roman period, ΕΑΟΤΩΝ, ΑΟΤΩ occur for εαυτῶν, αὐτῶι; which commutation shows that the Υ in ΑΥ was a vowel. *Inscr.* 4224, b (Addend.), p. 1120.]  
 Αὔασις, εως, ἡ, = Ὁασις. *Strab.* 2, 5, 33. 17, 1, 5.  
 αὐγάζω, to be bright, to shine. *Sept. Lev.* 13, 24, 26, et alibi. *Paul. Cor.* 2, 4, 4.  
 αὔγασμα, ατος, τὸ, (αὐγάζω) brightness. *Sept. Lev.* 13, 38, bright spot. *Sir.* 43, 11.  
 αὐγασμός, οῦ, ὁ, a shining; brightness. *Plut.* II, 894 E.  
 αὐγέω, ἥσω, (αὐγή) to shine, give light, as a lamp. *Sept. Job* 29, 3.  
 αὐγή, ἡς, ἡ, the morning. *Luc. Act.* 20, 11. *Lyd.* 82, 12. *Theoph.* 697. (Compare *Nicand. Ther.* 275 Ἐννέα αὐγὰς ἡλίου.)  
 αὐγής, ἐς, = διαυγής. *Alex. Aphr. Probl.* 39, 31.  
 αὔγιον, τὸ, = ἰσάτις. *Diosc.* 2, 215.  
 αὐγοειδής, ἐς, (αὐγή, ΕΙΔΩ) like light. *Philon* I, 6, 39. II, 91, 21. *Plut.* II, 565 C, et alibi. *Hippol. Haer.* 34, 29.

αὔγος, εος, τὸ, = αὐγή. *Apocr. Act. Thom.* 27. *Act. Thadd.* 6. *Mal.* 123, 12. 477, 11. *Theoph.* 286, 11. *Nicet. Byz.* 773 A.  
 αὔγουρ, ουρος, ὁ, the Latin augur = οἰωνοπόλος. *Dion. H.* I, 372, 8 αὐγόρες for the analogical αὔγουρες. *Plut.* I, 256 C. II, 281 A. 287 D.  
 αὐγούριον, ον, τὸ, the Latin augurium = οἰωνοσκοπία. *Lyd.* 101, 13.  
 Αὐγοῦστα, ης, ἡ, Augusta. *Strab.* 3, 2, 15 Αὐγοῦστα Ἡμερίτα, Augusta Emerita, in Spain.  
 αὐγουσταλιανός, ἡ, ὄν, pertaining to the αὐγουστάλιοι. *Athan.* I, 397 B, the prefecture of Egypt? *Justinian. Edict.* 13, 2, τάξις.  
 αὐγουστάλιος, ον, ὁ, praefectus Augustalis, of Egypt. *Pallad. Vit. Chrys.* 23 A, of Egypt. *Laus.* 1225 B. *Synes.* 1357 B. 1488 C. *Lyd.* 168, 18. 199, 14, et alibi. *Joann. Mosch.* 2925 B. *Mal.* 224, 12. — 2. Substantively, τὰ αὐγουστάλια, ludi augustales. *Dion C.* 54, 34, 2.  
 Αὐγουστεῖον, ον, τὸ, temple of Augustus. *Dion C.* 57, 10, 2.  
 Αὐγούστειος, ον, Augustalis. *Dion C.* 59, 7, 4 Οἱ συνιερεῖς οἱ Αὐγούστειοι, Sodalibus Augustales, or Sacerdotes Augustales, the priests of Augustus. 61, 20, 3, body-guard of Nero.  
 αὐγουστία, ἡ, = λευκοῖον. *Diosc.* 3, 128 (138).  
 αὐγουστιακός, ἡ, ὄν, belonging to the αὐγοῦστα. *Porph. Adm.* 238, 9.  
 αὐγουστιατικός, ἡ, ὄν, = preceding. *Porph. Adm.* 242.  
 Αὐγουστίνος, ον, ὁ, Augustinus, Augustine. *Leont.* I, 1216 C. *Anast. Sin.* 113 C. *Phot.* III, 96 C Τοῦ ἐν ἀγίοις Αὐγουστίνου.  
 Αὐγουστόπολις, εως, ἡ, (Αὔγουστος, πόλις) Augustopolis. *Eustrat.* 2284 A.  
 αὐγουστος, ον, the Latin augustus = σεβαστός, σεπτός, a surname of Gaius Octavius Caesar, and subsequently of his successors and their sons. *Ovid. Fast.* 1, 587. *Luc.* 2, 1. *Epict.* 1, 19, 26. *Paus.* 3, 11, 4. *Dion C.* 53, 16, 8. 67, 9, 4. *Afric.* 84 C. *Eus.* I, 305 B. *Athan.* I, 253 B. 385 C. 793 A. II, 816 C. 956 A. *Ephes.* 984 B. *Socr.* 188 C. *Chal.* 828 B. *Euthal.* 716 A. — Feminine, ἡ αὐγοῦστα, ης, augusta = σεβαστή, a title given to the empress and her daughters. *Dion C.* 56, 46, 1. 73, 7, 1. 77, 2, 6. *Eus.* II, 1108 A. *Philostr.* 512 A. *Ephes.* 981 C. *Socr.* 700 A. *Chal.* 952 C. *Theod.* IV, 1220 C. — 2. Augustus, of Augustus. *Plut.* I, 72 D. II, 287 E Ταῖς αὐγοῦστοις εἰδοῖς, augustis idibus. 273 D, μὴν, the month of August. *Dion C.* 56, 30, 5, μὴν.  
 Αὔδαῖος, ον, ὁ, Audaeus, a schismatic. *Theod.* III, 1141 A. IV, 428 B.  
 Αῦδιανοί, ὧν, οἱ, (Αὔδαῖος) Audiani, the followers of Audaeus. *Epiph.* II, 336 B. 340 A,



called also Ὠδῖανοί. *Theod.* IV, 428 B, they believed that God is ἀνθρωπόμορφος.  
 αὐδυναῖος, ου, ὁ, *audynaëus*, a Macedonian month, = ἰανουάριος. *Eus.* II, 1497 A. *Epirh.* I, 932 B.  
 Αὐεντῖνος, ου, ὁ, *Aventinum*. *Diod.* 12, 24, λόφος. *Dion. H.* I, 84, 8.  
 Αὐέντιον, τὸ, = preceding. *Dion. H.* I, 205, 13 Τὸ Αὐέντιον ὄρος.  
 αὐθαδειάζομαι, ἀσομαι, (αὐθάδεια) *to be audacious, to dare.* *Sext.* 55, 7, λέγειν.  
 αὐθαδικῶς, adv. = αὐθαδῶς. *Simoc.* 41, 12.  
 αὐθαῖμος, ου, (αὐτός, αἷμα) *of the same blood, kindred.* *Antip. S.* 15.  
 αὐθαιρετικῶς, adv. = following. *Did. A.* 860 C.  
 αὐθαρέτως (αὐθαίρετος), adv. *voluntarily.* *Sept. Macc.* 2, 6, 19. 3, 6, 6. 3, 7, 10. *Ignat.* 668 A Ἐὰν μὴ αὐθαρέτως ἔχωμεν τὸ ἀποθανεῖν εἰς τὸ αὐτοῦ πάθος. *Plut.* I, 290 D.  
 αὐθεκαστότης, ητος, ἡ, *the being* αὐθέκαστος. *Phryg.* 349, condemned.  
 αὐθεκάστως (αὐθέκαστος), adv. *plainly, etc.* *Plut.* I, 445 C.  
 αὐθεκούσιος, ου, (αὐτός, ἐκούσιος) *of one's own free will.* *Eus.* III, 417 A. 556 A. VI, 1029 A.  
 αὐθεκουσίως, adv. *of the preceding.* *Eus.* III, 421 A.  
 αὐθεντεία, ἡ, = αὐθεντία. *Clem. A.* I, 433 B. *Eus.* II, 876 A. B.  
 αὐθεντέω, ἡσω, (αὐθέντης) *to be in power, to have authority over.* *Paul. Tim.* 1, 2, 12, ἀνδρός. *Ptol. Tetrab.* 157, τινός. *Basil.* IV, 389 A. *Socr.* 2, 34. *Eus. Alex.* 347 D, εἰς τὸν λαόν, *to exercise authority over.* *Olymp.* 456, 3. *Theoph.* 372, 13. — **2.** *To be the originator of anything.* *Athan.* II, 1180 C, τῆς ἀσεβείας. *Nic.* II, 721 D. — **3.** *To compel.* *Mal.* 257, 15, τινά. — **4.** *Mid. αὐθεντέομαι, to be in force, to have the force of law.* *Chron.* 619, 9. 634.  
 αὐθέντης, ου, ὁ, *author, originator, perpetrator.* *Polyb.* 23, 14, 2, τῆς πράξεως. *Diod.* 17, 5. *Herm. Sim.* 9, 5. *Clementin.* 18, 12. *Eus.* II, 789 A. *Athan.* I, 353 C. — **2.** *Master = δεσπότης.* *Phryg.* 120, condemned in this sense. *Moer.* 54. *Hippol.* 853 C. *Method.* 360 C, διδάσκαλος, *who teaches as one having authority.* *Anon.* 358, 12.  
 αὐθεντία, as, ἡ, (αὐθέντης) *authority, power, sway, mastery.* *Sept. Macc.* 3, 2, 29, restriction. *Hermes Tr. Poem.* 2, 2. *Clem. A.* I, 1216 B. *Hippol. Haer.* 380, 49. *Eus.* VI, 865 C. *Caesarius* 861.  
 αὐθεντικός, ἡ, ὄν, (αὐθέντης) = δεσποτικός, *master's.* *Ptol. Tetrab.* 177. *Clem. A.* I, 733 B, εἴσοδος. — **2.** *Authenticus, original, genuine, true.* *Tertull.* II, 49 A. 546 B. *Athan.* I, 296 A, χεῖρ ὁλόγραφος, *a letter*

written with the author's own hand. II, 744 B. — **3.** *Authentic, authoritative, having authority.* *Pseud-Ignat.* 833 B. *Carth. Can.* 135, σύνοδος. — **4.** *Principal.* *Carth. Can.* 71, καθέδρα. *Geopon.* 1, 11, 1, ἀνεμοί. — **5.** *Substantively, τὸ αὐθεντικόν, authenticum, the original of a document; opposed to ἴσον, copy.* *Tertull.* II, 946 A. *Const.* III, 997 A.  
 αὐθεντικῶς, adv. *like a master, or like masters, with authority, authoritatively.* *Valent.* 1273 B. *Caesarius* 908. *Pseudo-Just.* 1436 A. *Chrys.* X, 119 D. — **2.** *Not anonymously, the author being known.* *Cic. Att.* 9, 14. 10, 9. — **3.** *Literally, in the obvious sense, not in parables, = κυρίως.* *Clem. A.* II, 352 B.  
 αὐθέντρια, as, ἡ, (αὐθέντης) = δέσποινα, *mistress.* *Leont. Cypr.* 1717 B. 1721 B.  
 αὐθεντῶς (αὐθέντης), adv. *absolutely, with absolute sway, as applied to government.* *Porph. Adm.* 192. 17.  
 αὐθις, again. *Classical.* *Sext.* 610, 22 οἱ αὐθις, *posterity.*  
 αὐθομολογέομαι, ἡσομαι, (αὐτός, ὁμολογέω) *to evidence one's self.* *Lucian.* I, 799 Αὐθομολογούμενον πρᾶγμα, *self-evident.*  
 αὐθυπόστατος, ου, (αὐτός, ὑποστατός) *self-subsisting, self-subsistent.* *Caesarius* 1108. *Procl. Parmen.* 610 (5). *Leont.* I, 1216 A, λόγος τοῦ θεοῦ.  
 αὐθυπότακτος, ου, (ὑποτάσσω) *self-subjected.* The grammarians apply it to verbs that have a second aorist, as λαμβάνω λαβεῖν, μανθάνω μαθεῖν. *Bekker.* 1086, ῥήματα.  
 αὐθωρί (αὐθωρος), adv. *at the very hour, instantly.* *Sept. Dan.* 3, 15. *Macc.* 3, 3, 25, v. l. αὐθωρεῖ. *Cic. Att.* 2, 13. *Plut.* II, 512 F.  
 αὐθωρος, ου, (αὐτός, ὥρα) *at the very hour, instant.* *Genes.* 21, 18. — **2.** *Adverbially, αὐθωρόν = αὐθωρί.* *Eunap.* V. S. 43 (77). *Apocr. Act. Joann.* 9. *Eust.* 158, 39. 1062, 34.  
 αὐλακεργάτης, ου, ὁ, (αὐλαξ, ἐργάτης) *tracing furrows, as a plough.* *Philipp.* 49, σίδaros (σίδηρος).  
 αὐλακοτομέω, ἡσω, (τέμνω) *to trace furrows, to plough.* *Sext.* 399, 26.  
 αὐλαναῖα, τὰ, *quid?* *Synes.* 1445 A.  
 αὐλάρχης, ου, ὁ, (αὐλή, ἄρχω) *master of the king's household, the chief officer of the king's palace.* *Sept. Reg.* 2, 8, 18. (Compare the Byzantine μάγιστρος.)  
 αὐλαρχία, as, ἡ, *the office of αὐλάρχης.* *Sept. Reg.* 3, 3, 46 line 19.  
 αὐλή, ἡς, ἡ, *aula, the court, the royal or imperial residence or head-quarters.* *Sept. Macc.* 1, 11, 46. 2, 13, 15. 3, 2, 27. *Polyb.* 4, 87, 4, of Macedonia. *Diod.* 16, 93. 17, 101. *Aristeas* 6. *Epict.* 1, 13, 16, of Rome.



- Iren.* 1228 A. *Herodn.* 1, 13, 16. — Οἱ περὶ τὴν αὐλήν, = οἱ αὐλικοί, the courtiers. *Polyb.* 5, 36, 1, et alibi, = *Lyd.* 169, 20 Οἱ τῆς αὐλῆς. — *Zos.* 228, 19 Ὁ τῆς αὐλῆς ὑπαρχος, praefectus praetorio. — **2.** The Roman villa. *Dion H.* II, 1112, 3.
- αὐλήστρια, ας, ἡ, = αὐλητρίς, female flute-player. *Drac.* 20, 14.
- αὐλητικῶς (αὐλητικός), adv. like a flute-player. *Plut.* II, 404 F.
- αὐλήστρια, ας, ἡ, = αὐλητρίς. *Diog.* 7, 62.
- αὐλία, ας, ἡ, (αὐλος) immateriality. *Nicom.* 71. *Pseudo-Dion.* 144 A. *Max. Conf. Schol.* 36 A.
- αὐλικός, ἡ, ὄν, aulicus, aulic, belonging to the court. *Polyb.* 15, 34, 4. 24, 5, 4. *Plut.* II, 800 A, κόλακες. *Basil.* IV, 341 A, ὑπόκρισις. — **2.** Substantively, ὁ αὐλικός, courtier. *Polyb.* 16, 22, 8. 23, 13, 5.
- αὐλίσκος, ον, ὁ, little tube. *Polyb.* 10, 44, 7. *Mnesith.* apud *Orib.* II, 251, 8, of a syringe. *Hippol.* Haer. 92, 85.
- αὐλοειδής, ἐς, like αὐλός. *Caesarius* 1073.
- αὐλοειδῶς, adv. like αὐλός. *Caesarius* 1076.
- αὐλομανέω, ἥσω, (αὐλομανής) to be mad for flutes, to be excessively fond of flute-playing. *Diod.* II, p. 533, 40, ταῖς γυναικείαις θέαις.
- αὐλός, οὐ, ὁ, draught? *Dion. H.* V, 75, 2, τοῦ πνεύματος, emission of breath.
- αὐλότης, ητος, ἡ, (αὐλος) immateriality. *Plotin.* I, 32, 14.
- αὐλῦδριον, τὸ, = αὐλίδιον. *Aporphth.* 152 C.
- αὐλωδέω, ἥσω, (αὐλωδός) to sing to the flute. *Schol. Arist. Nub.* 971.
- αὐλωδικός, ἡ, ὄν, belonging to an αὐλωδός. *Plut.* II, 1132 C.
- αὐλωδός, οὐ, ὁ, (αὐλός, ᾄδω) one that sings to the flute. *Plut.* II, 1134 A, et alibi.
- αὐλωνοειδής, ἐς, (αὐλών, ΕΙΔΩ) glen-like. *Diod.* 19, 17.
- αὐλῶς (αὐλος), adv. immaterially. *Plotin.* I, 45, 8. *Did. A.* 484 B. *Clim.* 937 D.
- \*αὐξάνω or αὖξω, to increase, intransitive. *Aristot. Anal. Post.* 1, 13, 3. *Polyb.* 16, 21, 10. *Diod.* 4, 64, et alibi. *Matt.* 6, 28. *Marc.* 4, 8. *Anton.* 9, 3. *Lucian.* III, 559, the intransitive use condemned. *Iren.* 1, 14, 9. 4, 38, 3. *Hippol.* Haer. 414, 51. *Leont. Cypr.* 1741 B. — *Plut.* I, 10 C. 559 B Ὁ αὐξόμενος λόγος, a sophism so called. (See also αὖξισις.)
- αὖξέω = preceding. *Cyrill. A.* X, 340 B. C.
- αὖξισις, εως, ἡ, increase. *Plut.* II, 1083 A Ὁ περὶ αὖξήσεως λόγος, the quibble whether a person retains his identity on two consecutive days. — **2.** Amplificatio, amplification, in rhetoric. *Dion. H.* V, 556, 11. *Longin.* 11, 1. 12, 1. — **3.** Augment, in grammar. *Drac.* 155, 16 συλλαβική, syllabic augment.
- αὖξητικός, ἡ, ὄν, augmentative: causing to grow. *Diosc.* 5, 105, τριχῶν. *Sext.* 702, 11, μεγέθους. — **2.** Productive = πολυφόρος. *Aquil. Esai.* 32, 12. — **3.** Amplicative, in rhetoric. *Longin.* 11, 2.
- αὖξητικῶς, adv. by increasing; opposed to μειωτικῶς. *Philon* I, 492, 26. *Sext.* 705, 22. *Longin.* 38, 2, by amplification, in rhetoric.
- αὖξιλιάριος, ον, ὁ, the Latin auxiliarius = ὑπασπιστής. *Lyd.* 198, 1.
- αὖξις, εως, ἡ, = αὖξη. *Cyrill. A.* I, 460 B. C.
- αὖξιφώτιος, ον, (αὖξω, φῶς) increasing light. *Lyd.* 105, 10. 101, 2, ἐορτή, about the winter solstice.
- αὖξομείωσις, εως, ἡ, = αὖξισις καὶ μείωσις. *Ptol. Tetrab.* 176.
- αὐρίγαμμος, ον, (aurum, γάμμα) with golden Γ. *Lyd.* 169, 14.
- αὔριον, adv. to-morrow. *Sept. Josu.* 11, 6 Αὔριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι, to-morrow about this time I will deliver. *Reg.* 3, 21, 6 Ταύτην τὴν ὥραν αὔριον ἀποστελῶ.
- αὔροφόρητος, ον, (αὔρα, φορέω) wafted by breezes. *Schol. Arist. Ran.* 1437.
- αὔς, τοῦ αὐτός, τὸ, Cretan and Laconian, = οὐς, ὥτός, ear. *Hes.* Αὔς, αὐτός. Κρήτες καὶ Λάκωνες. [Compare the Latin auris, and the modern Greek αὐτί for αὐτίον, ear.]
- Αὔσωνες, ων, οἱ, Ausones. *Dion. H.* I, 32, 6. *Strab.* 5, 3, 6, p. 368.
- Αὔσονία, ας, ἡ, Ausonia. *Apollod.* 1, 9, 24. *Dion. H.* I, 90, 14. *Dion. P.* 366. 472.
- Αὔσονιεύς, ἐως, ὁ, Roman. *Dion. P.* 78.
- Αὔσόνιος, ον, Ausonian. *Dion. H.* I, 32, 5. *Dion. P.* 1052, βασιλεύς, Roman.
- Αὔσονίς, ἴδος, ἡ, Ausonian. *Dion. P.* 210, αἰχμή, Roman.
- αὔσπεξ, ἰκος, ὁ, the Latin auspex = οἰωνοσκόπος. *Plut.* II, 281 A.
- αὐστηρία, ας, ἡ, severity. *Justinian.* Cod. 1, 3, 29, τῶν νόμων.
- αὐστηρόπρακτος, ον, (πράσσω) acting sternly. *Ptol. Tetrab.* 159.
- αὐταγαθόν = αὐτοαγαθόν. *Plotin.* I, 154, 7.
- αὐτάγγελτος, ον, (αὐτός, ἀγγέλλω) self-announced. *Basil.* IV, 533 A.
- αὐτανδρί (αὐτανδρος), adv. together with the men, men and all, with all on board. *Polyb.* 3, 81, 11.
- αὐταπόδεικτος, ον, (ἀποδείκνυμι) self-evident. *Did. A.* 585 D.
- αὐταρέσκεια, ας, ἡ, (αὐτάρεσκος) self-satisfaction. *Basil.* III, 929 C.
- αὐταρεσκία, ας, ἡ, = preceding. *Symm. Eccl.* 6, 9.
- αὐτάρεσκος, ον, (αὐτός, ἀρέσκω) self-pleasing, self-satisfied, selfish. *Pseud-Ignat.* 740 C. *Apollon. D. Conj.* 504, 3.



αὐταρκέω, *to supply with the necessities of life.* Sept. Deut. 32, 10, αὐτόν, = ἐπήρηκσεν αὐτῷ.

αὐταρχέω, ἦσω, (αὐταρχος) = μοναρχέω. Dion C. 52, 10, 4.

αὐταρχία, ας, ἡ, = μοναρχία. Dion C. 54, 12, 2. Lyd. 124, 2.

αὐταρχος, ου, ὁ, (αὐτός, ἄρχω) = μόναρχος, αὐτοκράτωρ. Dion C. 61, 7, 3.

αὐτέλεγκτος, ον, (ἐλέγχω) *self-refuted.* Athan. II, 1097 C.

αὐτενίαυτος, ον, (ἐνιαυτός) = ἐπιετής, *this year's manure.* Geopon. 2, 21, 10.

αὐτεναντίος, ον, (ἐναντίος) *self-opposing.* Clim. 932 B.

αὐτενέργητος, ον, (ἐνεργέω) *self-acting.* Iambl. Myst. 185, 8. Procl. Parmen. 611 (5).

αὐτεξούσιος, α, ον, (αὐτός, ἐξουσία) *one's own master: free agent.* Diod. 14, 105 Τούς τε γὰρ αἰχμαλώτους ἀφῆκεν αὐτεξουσίους χωρὶς λύτρων, *gave them their liberty, liberated them.* Philon I, 101, 29. 155, 8. Muson. 212. Epict. 2, 2, 3. 4, 1, 62. Max. Tyr. 75, 17. Just. Apol. 2, 7. Tatian. 7. Clementin. 2, 15. 19, 16. Clem. A. II, 752 A. Orig. I, 281 A, σωτηρίας καὶ ἀπωλείας. Jul. 137 A. — 2. Substantively, τὸ αὐτεξούσιον, *free will, freedom of the will.* Just. Tryph. 102. Tatian. 7. 11. Iren. 1101 C. Clementin. 11, 8. 20, 10. Tertull. II, 685 A. Orig. I, 249 A. 253 B, power to the contrary. Cyrill. H. 409 A. Did. A. 973 B.

αὐτεξουσιότης, ητος, ἡ, *the being αὐτεξούσιος, free agency.* Pseudo-Jos. Macc. 3, p. 500. Clem. A. II, 752 A. Basil. I, 449 C. Adam. 1800 C. Epiph. II, 52 D.

αὐτεξουσίως, adv. *of one's own free will.* Orig. IV, 560 A. Plotin. II, 1382, 7.

αὐτεπαίνετος, ον, (ἐπαίνεω) *self-praised.* Clem. R. 1, 30.

αὐτεπίσκοπος, ον, (ἐπίσκοπος) = αὐτόπτης, *eye-witness.* Cyrill. A. VI, 273 A.

αὐτεπίτακτος, ον, (ἐπιτάσσω) *self-commanded.* Synes. 1305 C.

αὐτηκοῖα, ας, ἡ, (αὐτήκοος) *the being an ear-witness.* Genes. 117, 13.

αὐτοαγαθόν, οὐ, τὸ, = αὐτὸ ἀγαθόν, *good itself.* Numen. apud Eus. III, 905 C. Plotin. I, 154, 7 as v. l. Eus. IV, 253 B. 928 D. Pseudo-Dion. 593 B αὐτοτάγαθον, write αὐτὸ τὰγαθόν.

αὐτοάγαθος, ον, = φύσει ἀγαθός. Did. A. 601 A.

αὐτοαγαθότης, ητος, ἡ, *goodness itself.* Pseudo-Dion. 636 C.

αὐτοαγγελικός, ἡ, ὄν, (αὐτός, ἀγγελικός) *angelical in itself.* Max. Conf. Schol. 337 B.

αὐτοαγιασμός, οὐ, ὁ, (ἀγιασμός) *sanctification itself.* Orig. III, 457 C. IV, 41 B. Athan. I, 93 C.

αὐτοάγιος, α, ον, (ἅγιος) *holy in himself or by nature.* Did. A. 524 C.

αὐτοαγιότης, ητος, ἡ, (ἀγιότης) *holiness itself.* Greg. Naz. I, 1221 B. Pseudo-Dion. 969 B.

αὐτοαἰδῖος, ον, αἰδῖος *in himself.* Epiph. II, 557 C.

αὐτοαλήθεια, ας, ἡ, (ἀλήθεια) *truth itself.* Orig. I, 576 D. 973 A. Alex. A. 557 D. Athan. I, 93 C.

αὐτοαληθής, ἐς, (ἀληθής) *true in itself.* Athan. II, 772 D.

αὐτοαναμάρτητος, ον, (ἀναμάρτητος) *sinless by nature.* Did. 553 A.

\*αὐτοάνθρωπος, ου, ὁ, (ἄνθρωπος) *man himself, as such.* Aristot. Topic. 5, 7, 7. 6, 10, 2. Lucian. III, 46, *very man.* Plotin. II, 1242, 1. Procl. Parmen. 544 (119). 630 (37). 660 (85).

αὐτοάπειρον, ου, τὸ, (ἄπειρον) *the infinite itself.* Plotin. I, 289, 14.

αὐτοαπολύτρωσις, εως, ἡ, (ἀπολύτρωσις) *redemption itself.* Orig. IV, 41 B.

αὐτοαπροσδεής, ἐς, = φύσει ἀπροσδεής. Did. A. 529 C.

αὐτοαρετή, ης, ἡ, (ἀρετή) *virtue itself.* Athan. I, 93 C.

αὐτοαρχή, ης, ἡ, (ἀρχή) *beginning itself.* Gall. apud Jul. 455 B.

αὐτοβασιλεία, ας, ἡ, (βασιλεία) *kingdom itself.* Orig. III, 1197 B.

αὐτοβορέας, ου, ὁ, (βορέας) *boreas himself.* Lucian. I, 170.

αὐτοβουλή, ης, ἡ, (βουλή) *counsel itself.* Nemes. 736 A.

αὐτοβούλητος, ον, (βούλομαι) *of one's own will.* Iren. 1, 14, 7, βουλή.

αὐτόβουλος, ον, (βουλή) *self-willed.* Isid. 337 D.

αὐτογένεθλος, ον, (γενέθλη) *self-begotten.* Greg. Naz. III, 517 A.

αὐτογενής, ἐς, (γίγνομαι) *self-produced.* Philon I, 618, 7. Max. Tyr. 62, 24. Hippol. Haer. 136, 31. Did. A. 448 C. Procl. Parmen. 893 (133). — 2. Substantively, τὸ αὐτογενές, = νάρκισσος, κολοκυνθίς. Diosc. 4, 158 (161). 175 (177). — 3. Antogenes, a Gnostic figment. Iren. 692 B. 693 A. Theod. IV, 364 A.

αὐτογενικός, ἡ, ὄν, = αὐτογενής. Orig. III, 272 B. C, ἀμάρτημα.

αὐτογεννητικός, ἡ, ὄν, = following. Procl. Parmen. 821 (10).

αὐτογέννητος, ον, (γεννάω) *self-begotten.* Just. Cohort. 11 (quoted). Hippol. Haer. 178, 6. Clementin. 16, 16. Epiph. II, 545 A. Adam. 1793 C.

αὐτογεωργός, οὐ, ὁ, (γεωργός) *husbandman himself.* Philon. 1, 685, 38.

αὐτογῆ, ης, ἡ, (γῆ) *earth itself, the archetypal earth.* Plotin. II, 1288, 6.



- αὐτογλῶχιν, ινος, ὁ, ἡ, (γλῶχιν) *whose point is not detached from the shaft, as an arrow.* Heliod. 9, 19, ὀϊστός, the shaft and the point being one piece.
- αὐτόγονος, ον, (γίγνομαι) *self-generating.* Iambl. Myst. 261, 13. 292, 3.
- αὐτόγραπτος, ον, = following. Euagr. 2664 B.
- αὐτόγραφος, ον, (γράφω) *written with one's own hand.* Posidon. apud Athen. 4, 53, original. Dion. H. II, 857, 5, ἐπιστολή. Plut. I, 582 D. II, 1115 C. Porphyg. Vit. Plotin. 70, 9. Eus. II, 1025 A, γραφή.
- αὐτοδαίμων, ονος, ὁ, (δοίμων) *very demon.* Plotin. I, 537, 10.
- αὐτοδεής, ἐς, (δέω) *deficient in himself.* Hermes Tr. Poem. 74, 3.
- αὐτοδεκάς, ἄδος, ἡ, (δεκάς) *decade itself, as such.* Plotin. II, 1238, 2.
- αὐτοδεσποτεία, ας, ἡ, (δεσποτεία) *mastery itself.* Procl. Parmen. 736 (205).
- αὐτοδέσποτος, ον, (δεσπότης) *absolute master.* Pseudo-Jos. Macc. 1 (3, p. 500 τῶν παθῶν δεσπότης), τῶν παθῶν.
- αὐτοδεσπότης, adv. *with absolute power.* Method. 161 A.
- αὐτοδιακονία, ας, ἡ, (αὐτοδιάκονος) *self-service.* Clem. A. I, 592 B. Athen. 1, 31.
- αὐτοδιάκονος, ον, ὁ, (διάκονος) *one's own servant, serving one's self.* Strab. 16, 4, 26. Clem. A. I, 369 A.
- αὐτοδιδάκτω (αὐτοδίδακτος), adv. *by teaching one's self.* Alex. Aphr. Probl. 9, 7. Clem. A. I, 613 A.
- αὐτοδιηγέομαι (διηγέομαι), *to tell one's own story.* Diog. 9, 111.
- αὐτοδιήγητος, ον, (αὐτοδιηγέομαι) *self-narrating.* Diog. 9, 111, ἑρμηνεία.
- αὐτοδίκαιον, ον, τὸ, (δίκαιον) *right itself.* Aristid. II, 244, 8. Procl. Parmen. 773 (262). 627 (32).
- αὐτοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) *righteousness itself.* Orig. I, 1372 D. IV, 41 B. 120 B. Plotin. I, 32, 1.
- αὐτόδορος, ον, (δορά) *together with the skin, skin and all.* Plut. II, 694 B.
- αὐτοδουλεία, ας, ἡ, (δουλεία) *servitude itself.* Procl. Parmen. 736 (205).
- αὐτοδύναμις, εως, ἡ, (δύναμις) *power itself.* Orig. IV, 89 B. Athan. I, 93 D. Pseudo-Dion. 717 C.
- αὐτοδύναμος, ον, (δύναμις) *powerful in and of himself.* Greg. Naz. II, 441 B.
- αὐτοδύνατος, ον, = preceding. Simoc. 93, 15.
- αὐτοειδής, ἐς, (ΕΙΔΩ) *like one's self.* Anton. 11, 12.
- αὐτοεῖναι, τὸ, (εἶναι, εἰμί) *self-existence.* Pseudo-Dion. 856 B. 953 D. Max. Conf. Schol. 380 B τὸ αὐτοόν.
- αὐτοειρήνη, ης, ἡ, (εἰρήνη) *peace itself.* Pseudo-Dion. 949 C.
- αὐτοέν, ἐνός, τὸ, (εἷς, ἓν) *unity itself.* Procl. Parmen. 547 (125).
- αὐτοενέργητος, ον, (ἐνεργέω) *self-acting.* Pseudo-Dion. 1104 C.
- αὐτοεντί (αὐτοέντης), adv. *with one's own hand.* Dion C. 58, 24, 4.
- αὐτοεντία, ας, ἡ, (αὐτοέντης) *murder.* Dion C. Frag. 13, 2.
- αὐτοένωσις, εως, ἡ, (ἔνωσις) *union itself.* Pseudo-Dion. 820 B.
- αὐτοεπιστήμη, ης, ἡ, (ἐπιστήμη) *knowledge or science itself.* Plotin. II, 1009, 2.
- αὐτοετερότης, ητος, ἡ, (ἐτερότης) *difference (otherness) itself.* Plotin. I, 299, 11.
- αὐτοετίτης, ον, ὁ, (ἔτος) *of the same year.* Galen. II, 99 D.
- αὐτοζωή, ης, ἡ, (ζωή) *life itself.* Hippol. 620 D. Orig. III, 996 B. Method. 364 B. Eus. IV, 288 C. VI, 837 C.
- αὐτοζωία, ας, ἡ, = preceding. Orig. VII, 196 B.
- \*αὐτοζῶον, ον, τὸ, (ζῶον) *animal itself, as such.* Aristot. Topic. 5, 7, 7. Plotin. II, 1241, 9. Procl. Parmen. 623 (25).
- αὐτόζως, ων, (ζῶος) *self-living.* Procl. Parmen. 796 (298). 545 (121).
- αὐτοζώωσις, εως, ἡ, (ζώωσις) *vivification itself.* Pseudo-Dion. 956 A.
- αὐτοθαῖς, ἴδος, ἡ, (θαῖς) *very Thais.* Lucian. III, 13.
- αὐτοθάνατος, ον, (θάνατος) *self-killed.* Plut. II, 293 C.
- αὐτοθελεί (θέλω) adv. *voluntarily.* Mel. 122.
- αὐτόθεν, adv. *in itself, of itself, by nature, self- (in composition).* Cleomed. 31, 41 (50), ἐκφανής, *self-evident.* Strab. 2, 1, 40, p. 139, 25, ἐκμαρτυρεῖσθαι. Muson. 235, γνώριμα. Plut. II, 363 C. 916 E. 930 A, φαινόμενον, *being self-evident.* 1020 B, ἔχειν. Pseudo-Demetr. 56, 5, ἀκουσθῆναι. Sext. 94, 32, πρόδηλος. 128, 32, *as self-evident.* 131, 4. 369, 14, ἀληθές, *true in itself.* 605, 13. 656, 17, *was self-evident.* 669, 11, προσπίπτειν. Orig. I, 692 C, *being taken in its literal sense, not allegorically.*
- 2.** *Inconsiderately, without due reflection; hastily.* Polyb. 5, 35, 13. 5, 98, 2. 8, 1, 2, ἀποστατέον. Diod. 1, 37, p. 46, 80, προσεκτέον. 2, 5, p. 117, 98, ἀκούειν.
- αὐτόθεος, ον, ὁ, (αὐτός, θεός) *God in and of himself, very god.* Orig. IV, 109 A, the Father. Eus. II, 856 B. VI, 928 D, the Son. Epiph. II, 557 C.
- αὐτοθεότης, ητος, ἡ, *the being αὐτόθεος.* Pseudo-Dion. 953 A.
- αὐτοθερμότης, ητος, ἡ, (θερμότης) *heat itself.* Basil. IV, 253 A.
- αὐτοθέωσις, εως, ἡ, (θέωσις) *deification itself.* Pseudo-Dion. 956 A.
- αὐτοθηρίον, ον, τὸ, *very θηρίον.* Chrys. IX, 445 B.



αὐτοῖσιν, οὐ, τὸ, (ἴσος) = following. *Procl.* Parmen. 676 (112).  
αὐτοῖσότης, ἡ, (ἴσος) *equality itself.* *Procl.* Parmen. 676 (112). *Pseudo-Dion.* 917 A.  
αὐτοκάθαρσις, εὖ, ἡ, (κάθαρσις) *purification itself.* *Greg. Naz.* II, 400 C.  
αὐτοκακόν, οὐ, τὸ, (κακόν) *evil itself.* *Plotin.* I, 150, 11. 154, 8. *Pseudo-Dion.* 717 C.  
αὐτοκαλλοποιός, ὄν, (ποιέω) *creating* αὐτοκάλλος. *Pseudo-Dion.* 956 B.  
αὐτοκάλλος, οὐ, τὸ, (κάλλος) *beauty itself, ideal beauty.* *Procl.* Parmen. 663 (91). *Pseudo-Dion.* 956 B.  
αὐτοκαλόν, οὐ, τὸ, (καλόν) *the beautiful itself.* *Aristid.* II, 241, 9. *Plotin.* I, 154, 9. *Eus.* VI, 928 D. *Basil.* I, 216 B. *Procl.* Parmen. 627 (32).  
αὐτοκατάθετος, οὐ, (κατατίθημι) *that has confessed (made his deposition) of his own accord.* *Simoc.* 263, 13.  
αὐτοκατάκριτος, οὐ, (κατάκριτος) *self-condemned.* *Paul. Tit.* 3, 11. *Iren.* 633 D. 854 A. *Did.* A. 1160 B.  
αὐτοκελεύστω (αὐτοκέλευστος), *adv. of one's own accord.* *Aristeas* 12. *Anast. Sin.* 249 C.  
αὐτοκέραστος, οὐ, (κεράννυμι) *moderately mixed or diluted with water, as wine.* *Sibyll.* 8, 135. *Phryn.* P. S. 3, 10 αὐτοκέρας, σημαίνει τὸ αὐτοκέραστον καὶ συμμέτρως κεκρασμένον, ἡγοῦν πεφυκὸς κεράννυσθαι.  
αὐτοκέφαλος, οὐ, (κεφαλὴ) *politically independent.* *Porph.* Adm. 128, 16. *Theoph.* Cont. 84. — 2. *Ecclesiastically independent*, applied to independent *bishoprics*, as those of Bulgaria, Cyprus, Iberia. *Theod. Lector* 2, 2, μητρόπολις. *Epiph.* CP. 789 B (opposed to ἐπισκόπων ἐπεχομένων 732 B). *Theophyl.* B. Epist. 27. *Balsam.* ad Concil. Const. 2.  
αὐτοκήρυξ, υκος, ὁ, (κήρυξ) *self-constituted herald.* *Phryn.* Praep. Soph. 5, 14. (Compare *Solon* 1 (12) Αὐτὸς κήρυξ ἦλθον.)  
αὐτοκινησία, ας, ἡ, = following. *Iambl.* Myst. 12, 7.  
αὐτοκίνησις, εὖ, ἡ, (κίνησις) *motion itself.* *Plotin.* II, 1121, 4.  
αὐτοκίνητος, οὐ, (κινέω) *self-moved.* *Philon* I, 36, 13. *Plut.* II, 281 F, et alibi. *Sext.* 408, 28. *Iambl.* Myst. 292, 9.  
αὐτοκινήτως, *adv. being self-moved.* *Iambl.* Myst. 51, 7.  
αὐτόκλαδος, οὐ, (κλάδος) *together with the branches, with the branches on.* *Lucian.* II, 102, κυπάρισσος.  
αὐτοκρατητικός, ἡ, ὄν, (αὐτοκρατής) *ruling with absolute power.* *Pseudo-Dion.* 329 B, ἀπάντων.  
αὐτοκρατορεύω, εὖσω, = αὐτοκράτωρ εἰμί. *Dion* C. 69, 4, 3.  
αὐτοκρατορικός, ἡ, ὄν, (αὐτοκράτωρ) = αὐτεξού-

σιος. *Clem. A.* I, 944 A. — 2. *Imperatorius, imperial, of the emperor.* *Nicol. D.* 97. *Philon* II, 570, 29. *Herodn.* 7, 10, 12, ἀρχή. *Eus.* IV, 808 A, tropically.  
αὐτοκρατορικῶς, *adv. L. imperatorie, like an emperor.* *Plut.* I, 922 D. *Caesarius* 909.  
αὐτοκρατορίς, ἴδος, ἡ, *the residence of an αὐτοκράτωρ.* *Jos. Ant.* 18, 2, 1.  
αὐτόκρατος, οὐ, = αὐτοκέραστος. *Phryn.* P. S. 18, 15. *Athen.* 1, 59.  
αὐτοκράτωρ, ορος, ὁ, sc. στρατηγός, *the Roman emperor.* *Diod. Ex. Vat.* 140, 20. *Strab.* 14, 2, 24, p. 138, 16. *Philon* II, 519, 34. 529, 21. 562, 41. *Jos. Ant.* 14, 9, 3. B. J. 7, 4, 2. Vit. 65. *Inscr.* 184. *Plut.* II, 805 A, et alibi. *Just. Apol.* 1, 1. *App.* 1, 8, 14. *Theophil.* 3, 27. *Dion C.* 43, 44, 2. — 2. *The Roman dictator.* *Polyb.* 3, 86, 7. 3, 87, 9. *Diod.* 12, 64. *Dion. H.* II, 416, 12.  
αὐτοκρατῶς (αὐτοκρατής), *adv. with absolute sway.* *Lyd.* 124, 12.  
αὐτόκρισις, εὖ, ἡ, (κρίσις) *judgment itself.* *Orig.* IV, 120 B.  
αὐτόκριτος, οὐ, (κρίνω) *self-interpreted dream.* *Artem.* 387.  
αὐτοκτονία, ας, ἡ, (αὐτόκτονος) *self-murder, suicide.* *Clementin.* 312 C.  
αὐτοκυβερνητί (κυβερνάω), *adv. by one's own steering.* *Philipp.* 73.  
αὐτόκυκλος, οὐ, ὁ, (κύκλος) *circle itself, the ideal circle.* *Themist.* 202, 11.  
αὐτόλεκτος, οὐ, = αὐταῖς λέξεσι, *in the very words of.* *Nicet. Byz.* 704 B.  
αὐτολέκτως, *adv. = αὐτολεξεῖ.* *Damasc.* III, 696 A.  
αὐτολεξεῖ (αὐτός, λέξις), *adv. = αὐταῖς λέξεσι, in the same words, word for word.* *Philon* II, 597, 49. *Just. Apol.* 1, 33. *Iren.* 2, 27, 1. *Clem. A.* II, 352 B. C. *Orig.* I, 753 C. (Compare *Clem. A.* I, 1280 (1109) B.)  
αὐτολίθος, οὐ, ὁ, (λίθος) *stone itself.* *Chrys.* X, 245 E. *Pseudo-Dion.* 596 C.  
αὐτολογέω, ἡσω, (αὐτός, λέγω) *to talk about one's self.* *Orig.* III, 1473 B.  
αὐτολογιότης, ἡ, (λογιότης) = following. *Max. Conf. Schol.* 40 C.  
αὐτολόγος, οὐ, ὁ, (λόγος) *the Divine Reason itself, applied to the Christian Logos.* *Orig.* I, 852 A (*Celsus*). 576 D. 973 A. 1373 A. C. III, 1072 B. *Eus.* IV, 253 A. VI, 837 D.  
αὐτολόχευτος, οὐ, (λοχεύω) *essentially = αὐτογέννητος.* *Sibyll.* 1, 20. *Epiph.* I, 345 C. *Synes.* Hymn. 6, 1, p. 1609.  
αὐτολυρίζω (λυρίζω), *playing on a lyre personally.* *Lucian.* III, 321 ὄνος αὐτολυρίζων, a proverb.  
αὐτομάθεια, ας, ἡ, *the being αὐτομαθής.* *Plut.* II, 973 E.



αὐτομαθής, ἐς, (μανθάνω) *learning of one's self, self-instructed.* Philon I, 35, 38. 114, 12. Plut. II, 992 A. Clem. A. I, 724 B.

αὐτομαθία, ἡ, = αὐτομάθεια. Philon I, 552, 28. Aristid. Q. 79.

αὐτομαθῶς, adv. *by learning of one's self.* Philon I, 62, 24.

αὐτομαρτυρέω (αὐτομάρτυς), *to be one's own witness.* Diog. 9, 110.

αὐτόμαρτυς, υρος, ὁ, (μάρτυς) *one's own witness.* Cyrill. A. III, 69 C.

αὐτοματί = αὐτομάτως. Method. 57 B.

αὐτοματία, ας, ἡ, (αὐτόματος) *chance, fortuitousness.* Plut. I, 253 D, the Roman goddess Fortuna.

αὐτοματίζω = αὐτομολέω. Simoc. 79, 18. 99, 7 -σθαι.

αὐτοματισμός, οὔ, ὁ, *the doctrine of the atomical philosophy.* Dion. H. VI, 1011, 7 Κατ' αὐτοματισμόν, *by chance.* Jos. Ant. 10, 11, 7, p. 545. Theophil. 2, 4. Hippol. 42, 67. Caesarius 993.

αὐτοματιστής, οὔ, ὁ, (αὐτοματίζω) *a believer in the atomical philosophy of Epicurus.* Mal. 251.

αὐτοματίτης, ου, ὁ, = preceding. Syncell. 525, 2. Theoph. 657, 4.

αὐτόματον, ου, τὸ, (αὐτόματος) *chance; opposed to πρόνοια, providence.* Plut. II, 549 D. 571 E. 572 D.

αὐτομέγεθος, ου, τὸ, (μέγεθος) *magnitude itself.* Procl. Parmen. 663 (90).

αὐτόμελος, ου, (μέλος) *having its own melody.* In the Ritual, τὸ αὐτόμελον, sc. τροπάριον, *a troparion sung to its own tune.* It may be metrical, or in prose.

αὐτομεμψία, ας, ἡ, (μέμφομαι) *self-reproach.* Clim. 969 D.

αὐτομετοχή, ἡς, ἡ, (μετοχή) *self-participation.* Pseudo-Dion. 820 C.

αὐτομηνί (μῆν), adv. *in the same month.* Attic. apud Eus. III, 1308 A.

αὐτομολέμιος, ου, barbarous, = αὐτόμολος. Simoc. 74, 9.

αὐτονοερός, ἄ, ὄν, (νοερός) *intellectual in and of itself.* Eus. II, 872 A.

αὐτονοῦς, οὔ, ὁ, (νόος) *mind itself.* Plotin. I, 481, 14. Eus. IV, 253 A. VI, 928 D.

αὐτονυκτι (νύξ), adv. *on the same night.* Jos. Ant. 17, 9, 5, p. 853.

αὐτοξηρότης, ητος, ἡ, (ξηρότης) *dryness itself.* Tit. B. 1192 B.

αὐτοόμοιον, ου, τὸ, = following. Procl. Parmen. 673 (107).

αὐτοομοιότης, ητος, ἡ, (ὁμοιότης) *similarity itself.* Pseudo-Dion. 820 A. 913 D.

αὐτοόν, see αὐτοεῖναι.

αὐτοουσία, ας, ἡ, (οὐσία) *being itself.* Plotin. II, 1365, 10. Eus. IV, 356 A.

αὐτοουσίωσις, εως, ἡ, οὐσίωσις *itself.* Pseudo-Dion. 956 A.

\*αὐτοπαγής, ἐς, (πήγνυμι) *self-fixed.* Ephor. apud Aristid. II, 467, 11. Agathar. 130, 18. Greg. Naz. III, 462 A.

αὐτοπάθεια, ας, ἡ, (αὐτοπαθής) *conviction; experience.* Polyb. 3, 108, 2. 12, 28, 6. Dion. H. VI, 1023, 2. Plut. Frag. 693 C Ἐξ αὐτοπαθείας, *feelingly.* Polyb. 3, 108, 3. — 2. Reflexiveness, in grammar. Apollon. D. Pron. 302 C. Synt. 147, 21, τῆς αὐτῆς συντάξεως.

αὐτοπαθέω, ἥσω, *to suffer in one's own person.* Clementin. 440 D.

αὐτοπαθής, ἐς, (πάσχω) *self-suffering.* In grammar, reflexive; opposed to ἀλλοπαθής. Apollon. D. Pron. 316 A. 315 C, as in τύπτω ἐμάντον. Synt. 285, 28. Sext. 281, 15, ῥῆμα, as φθίνω, πάσχω, πυρέσσω.

\*αὐτοπαθῶς, adv. *instinctively: from one's own experience, from conviction.* Epicur. apud Diog. 10, 137, φεύγομεν τὴν ἀλγηδόνα. Polyb. 3, 12, 1, et alibi. Plut. I, 786 A. Clem. A. I, 325 A.

αὐτοπάρακτος, ου, (παράγω) *self-derived.* Pseudo-Just. 1432 B. 1444 A.

αὐτοπαραξία, ας, ἡ, *the being αὐτοπάρακτος.* Pseudo-Just. 1441 C.

αὐτοπάρθενος, ου, ἡ, (παρθένος) *pure virgin, virgin indeed.* Eus. II, 1480 A, ἀσκήτρια.

αὐτοπατήρ, έρος, ὁ, = following. Greg. Nyss. III, 316 A.

αὐτοπάτωρ, ορος, ὁ, (πατήρ) *he who is his own father, and consequently unbegotten.* Orph. Hymn. 10 (9), 10. Iambl. Myst. 261, 13. — 2. Autopator, the Unbegotten One, = βυθός of the Valentinians. Anon. Valent. 1277 B. Epiph. I, 345 C.

αὐτοπεποίθητος, ου, (πέποιθα) *self-confident.* Syncell. 685, 1.

αὐτόπιπτος, ου, (πίπτω) *self-falling.* Cotelier. I, 29 A (Basil).

αὐτοπιστός, ἡ, ὄν, (πιστός) *credible in itself.* Oenom. apud Eus. III, 392 C. Anon. Math. 255, 22 -όπιστος.

αὐτοποδητί (αὐτόπους), adv. *on one's own feet, on foot.* Lucian. II, 322.

αὐτοποδί, adv. = preceding. Dion C. 50, 5, 2.

αὐτοποδία, ας, ἡ, *a going on foot.* Dion C. 36, 52, 3. 44, 8, 8.

αὐτοποίητος, ου, (ποιέω) *self-created.* Pseudo-Just. 1444 A.

αὐτοποσόν, τὸ, (ποσόν) *quantity itself.* Plotin. II, 690, 10.

αὐτόπους, ουν, (πούς) *on foot.* Lucian. I, 137.

αὐτοπραγέω, ἥσω, (πράσσω) *to act for one's self.* Hence, *to be independent*, said of a state. Strab. 8, 3, 30, p. 140, 12.

\*αὐτοπραγία, ας, ἡ, *the acting for one's self, independence.* Chrysipp. apud Plut. II, 1043 B. Diog. 7, 121. Orig. IV, 141 C.



αὐτοπροαίρετος, ον, (προαίρέω) *acting of free will*.  
Eus. II, 64 A. Serap. Aeg. 912 C. Hierocl.  
C. A. 70, 5.

αὐτοπροαιρέτως, adv. *by acting of free will*.  
Orig. I, 589 C. Cyrill. H. Catech. 2, 2,  
p. 409 A.

Αὐτοπροσκόπται, ὧν, οἱ, (προσκόπτω) *Autopro-*  
*scoptae*, a name given to those who separated  
from the communion of the catholic Church  
for trivial reasons. Damasc. I, 761 B.

αὐτοπροσωπέω, ἥσω, (αὐτοπρόσωπος) *to do any-*  
*thing in person*. Clem. A. I, 337 C, τὰ ἐπὶ  
τούτοις, *to speak in person*.

αὐτοπρόσωπον, ον, τὸ, (πρόσωπον) *visor?* Porph.  
Cer. 669, 18.

αὐτοπρόσωπος, ον, *in one's own person*. Lucian.  
I, 140, κάλλος, without a mask. II, 674. Eus.  
II, 1520 B. Jul. 367 B Αὐτοπρόσωπος ἐπαί-  
νους ἄδειν ἑμαυτοῦ.

αὐτοπροσώπως, adv. *in person*. Philon I, 122,  
19. II, 183, 17. Hermog. Rhet. 60, 15. Iren.  
1237 B. Clem. A. I, 1172 D.

αὐτοπτέω, ἥσω, (αὐτόπτης) *to see with one's own*  
*eyes, to be an eye-witness*. Paus. 4, 31, 5.  
Eus. II, 1121 A. IV, 948 C, αὐτόν. Cyrill.  
H. 841 B. Psell. 1136 D. — 2. Passive, *to be*  
*favoured with a vision (in theurgy)*. Porphyr.  
Aneb. 40, 5. Synes. 1221 C. 1289 B Τὸ  
αὐτοπτηθῆναι θεόν.

αὐτοπτικός, ἡ, ὄν, (αὐτόπτης) *belonging to an eye-*  
*witness, seeing with one's own eyes*. Scymn.  
129. — 2. In theurgy, *belonging to αὐτοψία*.  
Iambl. Myst. 73, 14, πνεύματα. 82, 16, δέιξις.

αὐτοπτος, ον, (ὁράω) *seen of himself*. Orig. VII,  
24 B Ἐξ αὐτόπτου, with one's own eyes.  
Psell. 1136 C.

αὐτόπτως, adv. *face to face*. Petr. Sic. 1337  
B.

αὐτόριζος, see αὐτόρριζος.

αὐτόροφος, ον, (ὀροφή) *self-roofed*. Dion. H. I,  
205, 5, σκηνή. Opp. Cyn. 2, 588. Hal. 1,  
22. Ael. N. A. 16, 17. Greg. Naz. III,  
1439 A αὐτόροφος.

αὐτόρριζος, ον, (ρίζα) *root and all*. Diod. 4, 12,  
p. 325, 41. Babr. 36 αὐτόριζος.

αὐτός, ἡ, ὅ, *he, she, it, etc.* — Αὐτὸ μόνον, more  
emphatic than μόνον, *only*. Philon II, 252,  
38 Ἔστι γὰρ οὐ ξύλων αὐτὸ μόνον δαπανηθέν-  
των ὑπὸ πυρὸς, ἀλλὰ καὶ ζῶον πρὸς τὴν τοιαύ-  
την κάθαρσιν ἐπιτηδείον, *wood and only wood*.  
276, 1 Διακρίνας ἄνδρας αὐτὸ μόνον γυναικῶν  
καὶ νηπίων τελείους. Ael. Tact. 2, 12. Apollon.  
D. Pron. 303 A. Conj. 479, 4 Οἱ μὲν αὐτὸ  
μόνον τὰ ὀνόματα τῶν συνδέσμων κατέλεξαν.  
Synt. 155, 19. 20. 47, 15. Lucian. I, 13,  
ἐργάτης, *a mere workman*. Eus. II, 76 B. —  
Αὐτὸ τοῦτο, adverbially. Iambl. Math. 208  
Τῆς αὐτὸ τοῦτο κινουμένης . . . . Αὐτὸ τοῦτο  
τὸ μαθεῖν τὰ τῆς ἐπιστήμης θεωρήματα. — 2.  
Sometimes it is equivalent to the article ὁ,

the. Mal. 20. 21. 182, 12. 446, 21, Σαμα-  
ρείτην Ἰουλιανόν. Porph. Adm. 82, 18, ἐν-  
ποστάτου σοφίας θεοῦ.

3. With the article, ὁ αὐτός = οὗτος, *this*.  
Euagr. 2561 A Ὁφείλοντες τὸν αὐτὸν προτρέ-  
ψασθαι Διόσκορον. 4, 38, p. 2773 A Τὴν αὐ-  
τὴν Νέαν Λαύραν. Chron. 67. Mal. 20. 24.  
26. 70. 167, 20.

αὐτοσανδαράκη, ἡς, *the essence of σανδαράκη*.  
Alciph. Frag. 4, 1.

αὐτόσε = αὐτοῦ, *there*. Agath. 140.

αὐτοσέβαστος, ον, (σεβαστός) *august in himself*.  
Marc. Diad. 1165 D.

αὐτοσθενής, ἐς, (σθένω) *mighty in himself*.  
Hippol. 832 C.

αὐτοσκαπανεύς, ἐως, ὁ, (σκαπανεύς) *a very digger*.  
Alciph. 3, 70, 2.

αὐτόσκευος, ον, (σκευή) *of simple construction*.  
Synes. 1304 A. 1548 B. C.

αὐτοσκεύως, adv. *simply, plainly*. Synes. 1080  
C.

αὐτόσκωμμα, ατος, τὸ, (σκῶμμα) *real joke*.  
Alciph. 3, 43.

αὐτοσμικρόν, τὸ, (σμικρός) *small in itself*. Procl.  
Parmen. 676 (112).

αὐτοσμικρότης, ἡτος, ἡ, (σμικρότης) *smallness*  
*itself*. Procl. Parmen. 677 (113).

αὐτοσοφία, ας, ἡ, (σοφία) *wisdom itself*. Orig.  
I, 973 A. III, 1197 B. Eus. IV, 253 A. B.  
Athan. I, 93 B.

αὐτοστατέω, ἥσω, (ἵστημι) *to stand alone*. Phi-  
lon I, 688, 48.

αὐτοσύστατος, η, ον, (συνίστημι) *self-recom-*  
*mended*. Epiph. II, 44 D

αὐτοσχεδίως (αὐτοσχεδῖος), adv. *off-hand*. Sept.  
Sap. 2, 2, fortuitously. Dion. H. V, 205, 2.  
Philon I, 665, 34.

αὐτοτάγαθον, see αὐτοαγαθόν.

αὐτοτέλεια, ας, ἡ, (αὐτοτελής) *sentence or prop-*  
*osition, in grammar*. Apollon. D. Pron.  
268 B. C (αὐτὸς γράφει, σὺ γράφεις). Synt.  
12, 4 (ἐγὼ περιπατῶ).

αὐτοτέλειος, ον, (τέλειος) *perfect in himself*.  
Marc. Diad. 1165 C.

αὐτοτελειότης, ἡτος, ἡ, *the being αὐτοτέλειος*.  
Iambl. Myst. 46, 15.

αὐτοτελεταρχία, ας, ἡ, τελεταρχία *itself*. Pseudo-  
Dion. 165 C.

\*αὐτοτελής, ἐς, *complete in itself, as an inde-*  
*pendent sentence or proposition*. Aristot.  
Topic. 1, 5, 9. Chrysipp. apud Diog. 7, 65.  
Apollon. D. Pron. 289 A (ῥεῖ, βροντᾶ). 327  
B, the vocative. Conj. 491, 25 (ἡμέρα ἐστὶ :  
but ἦτοι ἡμέρα ἐστὶν is not αὐτοτελής). Synt.  
3, 5, λόγος, *complete sentence or proposition*,  
as οὗτος περιπατεῖ. Herodn. Gr. Schem. 592,  
17, διάνοια, *complete sense*. Sext. 304, 3,  
ἀξίωμα.

\*αὐτοτελῶς, adv. *completely, wholly, indepen-*  
*dently*. Epicur. apud Diog. 10, 85. Polyb.



- 3, 29, 3. *Parth. Prooem. p. 3, 4. Dion. H. V, 73, 1. VI, 790, 9. Sext. 439, 12.*
- αὐτότεχνος, *ον*, (τέχνη) *self-instructed in the art. Plut. II, 991 E, πρὸς ἴασιν.*
- αὐτότης, *ητος, ή*, (αὐτός) *identity; opposed to ἐτερότης. Sext. 528, 33.*
- αὐτοιοῦτος, *η, ον*, (τοιοῦτος) *having the very form. Orig. II, 49 B.*
- αὐτότροφος, *ον*, (τρέφω) = οἰκόσιτος. *Phryn. 201, condemned.*
- αὐτοῦ, *adv.* = αὐτόσε, *thither. Agath. 60, 9.*
- αὐτοῦπερούσιος, *ον*, (ὑπερούσιος) *supersubstantial in and of himself. Pseudo-Dion. 816 C.*
- αὐτουῖός, *οῦ, ό*, (υῖός) *very son. Orig. IV, 129 A.*
- αὐτοῦπεραγαθότης, *ητος, ή*, (ὑπεραγαθότης) *absolute goodness. Pseudo-Dion. 820 C.*
- αὐτοῦπομονή, *ης, ή*, (ὑπομονή) *endurance or patience itself. Orig. III, 457 C. 565 C. D.*
- αὐτουργέομαι (αὐτουργέω), *to create one's self. Dion. Alex. 1253 A.*
- αὐτούργημα, *ατος, τός*, (αὐτουργέω) *work done. Dion Chrys. I, 403, 49. Plut. I, 412 E.*
- αὐτούργητος, *ον*, *self-wrought. Anthol. II, 222, roughly made. Dion Chrys. II, 311, 10.*
- αὐτουργικῶς (αὐτουργικός), *adv. with one's own hand, in person. Iren. 1237 A. Clem. A. I, 621 A. Anast. Sin. 1053 C.*
- αὐτοφανής, *ές*, (φαίνομαι) *self-appearing, self-manifested. Iambl. Myst. 40, 17. 76, 13. Pseudo-Dion. 240 C.*
- αὐτοφερώνυμος, *ον*, *absolutely φερώνυμος. Euthal. 708 B.*
- αὐτοφθορά, *ας, ή*, (φθορά) *corruption itself. Pseudo-Dion. 717 C.*
- αὐτοφονευτής, *οῦ, ό*, (φονευτής) *self-murderer. Eus. H. E. 2, 7 (Heinichen). Can. Apost. 22. Nil. 261 C, έαυτῶν. Syncell. 624, 16. (Compare Eus. II, 156 B Φονευτήν έαυτοῦ.)*
- αὐτόφορτος, *ον*, *cargo and all. Plut. II, 467 C.*
- αὐτοφρόνησις, *εως, ή*, (φρόνησις) *prudence itself. Himer. Eclog. 32, 12, p. 306.*
- αὐτοφύης, *οὐς, ό*, *Autophyes, one of the ten emanations from άνθρωπος and ἐκκλησία. His spouse is ήδονή. Iren. 449 A.*
- αὐτοφύσις, *εως, ή*, (φύσις) *nature itself. Method. 69 C. Leont. I, 1741 D.*
- αὐτοφωνία, *ας, ή*, (αὐτόφωνος) *voice itself, very voice. Jul. 209 B.*
- αὐτόφωνος, *ον*, (φωνή), *self-uttered. Lucian. II, 235, χρησμός, the god himself speaking. 705, έμαντεύσατο, with his own voice.*
- αὐτοφώνως, *adv. with his own voice. Basil. III, 324 C.*
- αὐτοφώρατος, *ον*, (φωράω) *self-evident. Sext. 325, 6.*
- αὐτοφῶς, *ωτός, τός*, (φῶς) *light itself. Eus. IV, 288 C. VI, 928 D. Pseudo-Dion. 645 D. Nicet. Paphl. 76 A. Euchait. 1077 B.*
- αὐτόφωτος, *ον*, *self-illuminated. Anast. Sin. 240 C.*
- αὐτόχαρις, *ιτος, ή*, (χάρις) *grace itself. Alciph. 3, 43, 2.*
- αὐτοχειρία, *ας, ή*, (αὐτόχειρ) *self-murder, suicide. Jos. B. J. 3, 8, 5.*
- αὐτοχειροτόνητος, *ον*, (χειροτονέω) *self-appointed. Chrys. X, 2 B. Nicet. Byz. 741 D.*
- αὐτοχείρως, *adv. αὐτοχειρί. Anast. Sin. 245 A.*
- αὐτοχόλωτος, *ον*, (χολόω) *angry of one's self. Palladas 65.*
- αὐτόχροος, *ον*, (χροά) *with its natural color. Plut. II, 270 E, μέλαν, black by nature. — 2. Of one color. Plut. II, 330 A, χλαμύς.*
- αὐτόχυτος, *ον*, (χέω) *self-poured or shed. Aristid. I, 410, 15. 413, 17.*
- αὐτοψί *or αὐτοψεί* (αὐτόπτῃς), *adv. with one's own eyes. Amphil. 61 C. Chrys. III, 606 D.*
- αὐτοψία, *ας, ή*, *a seeing with one's own eyes. Diosc. 1, Prooem. p. 3. Just. Tryph. 115. Lucian. III, 452. Soran. 257, 30. Clem. A. II, 85 C. Porphy. Vit. Plot. 61, 14, theurgic vision. Iambl. Myst. 76, 14, τῶν θεῶν. Psell. 1136 D. — 2. Collection of medical rules. In this sense it was used by the Empirici. Galen. II, 287 C.*
- αὐτοψυχή, *ης, ή*, (ψυχή) *soul itself. Plotin. II, 1041, 10. Jul. 302 C.*
- αὐτόροφος, *ον*, = αὐτόροφος. *Greg. Naz. III, 1439 A.*
- αὐχενίζω, *ίσω*, *to throttle, choke. Philon II, 355, 6. 372, 2.*
- αὐχένιον, *ον*, τός, = αὐχήν, *tiller. Epiph. I, 1044 A. Porph. Adm. 78, 15. Schol. Arist. Pac. 142. Eust. 1533, 45 seq.*
- αὐχηματικός, *ή, όν*, (αὐχημα) *arrogant. Did. A. 948 B.*
- αὐχηματικῶς, *adv. arrogantly. Damasc. III, 696 A.*
- αὐχήν, *ένος, ό*, *neck. Philostr. 303 Τὸν αὐχένα ἴστησι καὶ τὸ φρόνημα, to be high-spirited or proud. — 2. Tiller of a rudder = οἶαξ. Patriarch. 1112 A. Greg. Naz. III, 1039 A. Martyr. Areth. 56. Pseud-Athan. IV, 268 C. Leo. Tact. 19, 5. Eust. 1533, 45 Πηδάλιον . . .*
- αὐχμηρία, *ας, ή*, (αὐχμηρός) = αὐχμός, *drought. Genes. 28, 6.*
- ἀφαγνέω, *έύσω*, (ἀγνέω) = ἀφαγνίζω. *Plut. II, 943 C.*
- ἀφαγνισμός, *οῦ, ό*, (ἀφαγνίζω) *purification. Cyrill. A. I, 776 B.*
- ἀφαγνιστέον = δέι ἀφαγνίζειν. *Clem. A. I, 1093 C.*
- ἀφαίρεμα, *ατος, τός*, (ἀφαιρέω) *that which is taken away. Hence, tribute. Sept. Macc. 1, 15, 5. — 2. That which is set apart, as an offering. Jos. Ant. 14, 10, 12, τὰ πρὸς τὰς θυσίας.*



- Aquil.* Ex. 25, 2. — *The heave-offering.* *Sept.* Ex. 29, 27. 28. *Num.* 15, 19. 18, 19. (Compare *Philon* II, 234, 36 seq.)
- ἀφαίρεσις, εως, ἡ, aphaeresis, in grammar. *Tryph.* 20 (ὀρτή, αἶα, κείνος). *Apollon.* D. Pron. 360 A. *Drac.* 155, 20 (κάμον, δόσαν). — Also, the omission of a letter from the middle of a word. *Apollon.* D. Pron. 384 A (ἡμῖν for ἡμέσιν, ἡμεῖν).
- ἀφαιρέτης, ου, ὁ, (ἀφαιρέω) he that takes away. *Ptol.* Tetrab. 189. *Hippol.* 853 D, ἀμαρτιῶν.
- ἀφαιρετικός, ἡ, ὄν, that takes away; opposed to προσθετικός. *Herod.* apud *Orib.* II, 43, 3. *Apollon.* D. Adv. 576, 2. *Ptol.* Tetrab. 52.
- ἀφαιρέω, to deprive. *Apollon.* D. Adv. 568, 19 Ἀφαιρεθέν τοῦ ἐθέλω τὸ Ε (becomes θέλω). *Liban.* I, 46, 25, τινά τινος. *Damasc.* III, 1271 A Τὸν μὲν πραιπόσιτον τῆς κεφαλῆς ἀφαιρεῖται. — 2. To subtract, in arithmetic. *Nicom.* 86.
- ἀφαλμός, οὔ, ὁ, = ἄφασις. *Orib.* I, 526.
- ἄφασις, εως, ἡ, (ἀφάλλομαι) leaping backwards [?]. *Classical.* *Antyll.* apud *Orib.* I, 527, 3. 526, 8.
- ἀφάνα, ἡ, a species of plant. *Suid.* Σκινδαψός . . .
- ἀφανίζω, ἴσω, to cause to perish, destroy, devastate. *Classical.* *Sept.* Deut. 7, 2 Ἀφανισμῶ ἀφανιεῖς αὐτούς, thou shalt utterly destroy them. *Esd.* 1, 6, 32. *Polyb.* 1, 81, 6. 1, 82, 2. 34, 14, 6. — 2. To disfigure the face. *Matt.* 6, 16, τὰ πρόσωπα. *Chrys.* VII, 259 A = διαφθείρω, ἀπολλύω. [The Jewish hypocrites employed artificial means to look pale and pass for great fasters. The pseudo-monks of the fourth and fifth centuries were in the habit of doing the same thing. *Liban.* II, 165, 2, the Sarabaitae. *Theod.* IV, 433 B.] — 3. To spoil cooked food. *Apophth.* 373 A Ἦψησε τὸ ὀψάριον καὶ ἠφάνισεν αὐτὸ θέλων, he spoiled it purposely.
- \*ἀφανισμός, οὔ, ὁ, (ἀφανίζω) disappearance of the moon. *Theophr.* Frag. 6, 1, 2. *Cleomed.* 87, 9. *Strab.* 6, 3, 9. *Plut.* II, 269 C. 670 B. — 2. Destruction; damage. *Sept.* Deut. 7, 2. *Esd.* 2, 4, 22. *Judith* 2, 27. *Polyb.* 5, 11, 5. *Diod.* 15, 48. *Dion. H.* I, 99, 4. *Strab.* 2, 3, 5. 13, 1, 32. — 3. Disfigurement. *Chrys.* VII, 259 D, προσώπων.
- ἀφανιστής, οὔ, ὁ, destroyer. *Plut.* II, 828 F.
- ἀφανιστικός, ἡ, ὄν, (ἀφανίζω) destructive. *Apollon.* D. Pron. 300 C, τῶν προσώπων. *Orig.* 1164 B. *Eus.* V, 205 D. *Greg. Naz.* II, 412 A. *Macar.* 456 A, δυσωδίας.
- ἀφαντασίαστος, ον, (φαντασία) not manifesting himself. *Hermes Tr.* Poem. 41, 14. — 2. Not in imagination, not a phantom. *Theod. Anc.* 1393 D Τὸ ἀφαντασίαστον τῆς σαρκός, of Christ.
- ἀφαντασίαστος, adv. not as a phantom. *Did.* A. 389 A.
- ἀφαντασιώτος, ον, (φαντασιόομαι) = ἄνευ φαντασίας. *Plut.* II, 960 D.
- ἀφάνταστος, ον, (φαντάζω) not imaginary, not a phantom. *Philon* I, 17, 3. 278, 45. 331, 31. *Melito* 1221 A Τὸ ἀληθὲς καὶ ἀφάνταστον τῆς ψυχῆς αὐτοῦ (Christi). *Sext.* 416, 20. *Orig.* I, 1019 A. — 2. Not imagining. *Philon* I, 227, 39, τινός.
- ἀφαντάστος, adv. without φαντασία. *Philon* I, 641, 36.
- ἀφαντόπολις, εως, ἡ, (ἄφαντος, πόλις) the unseen city. *Nicet. Paphl.* 572 C.
- ἀφαντόω, ωσα, to render ἄφαντος. *Eriph.* I, 300 A. *Leont.* I, 1213 D. *Genes.* 86, 22. *Porph.* Them. 33, 10.
- ἀφαρεί or ἀφαρί (ἄφαρ), adv. = αὐτίκα, quickly, immediately. *Doroth.* 1656 D. 1673 B. *Suid.* Ἀφαρεί, ἐσπουδασμένως καὶ ἀπερισκέπτως τι ποιεῖν. *Et. M.* 175, 12 Ἀφαρ . . . ἐξ οὗ καὶ οἱ Ἰῶνες καὶ οἱ Ἑφέσιοι ἀφαρεί λέγουσι τὸ ταχέως καὶ ἀσκόπως ποιεῖν τι καὶ φθέγγεσθαι. *Eust.* 158, 34.
- ἀφάρμακος, ον, (φάρμακον) not poisonous. *Galen.* VI, 368 D.
- ἀφασία, as, ἡ, suspension of judgment, neither affirming nor denying (neither κατάφασις nor ἀπόφασις). *Sext.* 43, 3.
- ἀφάτως (ἄφατος), adv. inexpressibly. *Diosc.* 1, 12, ἐμφερής.
- ἄφαψις, εως, ἡ, (ἀφάπτω) induration. *Galen.* II, 241 D.
- ἀφέγγεια, as, ἡ, (ἀφεγγής) darkness. *Max. Tyr.* 158, 6.
- ἀφεδράζω, ἄσω, (ἐδράζω) to seat. *Iren.* 604 B Ἀφεδρασθεῖς ἐν τῷ πατρὶ, being with.
- ἄφεδρος, ον, ἡ, (ἔδρα) L. menstrua purgatio, τὰ menstrua. *Sept.* Lev. 12, 2. 15, 19. 33. *Diosc.* 2, 21. 85. 5, 164 (165). *Dion. Alex.* 1281 A. *Cyrill. H.* Catech. 6, 33. *Nil.* 116 B. — 2. Privy = ἀφεδρών. *Nicet. Byz.* 712 A.
- ἀφεδρών, ὠνος, ὁ, (ἔδρα) = κοπρών, privy. *Matt.* 15, 17. *Marc.* 7, 19. *Clem. A.* I, 144 A. *Pseudo-Just.* 1196 B. C. — 2. Anus = πυγή, πρωκτός. *Jejun.* 1909 B. *Achmet.* 83.
- ἀφειδέω, to be unsparing, etc. *Classical.* *Diog.* 1, 5, προστρίψαι.
- ἀφειδία, as, ἡ, (ἀφειδής) unsparingness. *Paul.* Col. 2, 23. *Plut.* II, 762 D. E. *Hieron.* I, 1034 (885) Ἀφειδία autem σώματος . . . apud nos dicitur, ad non parcedum corpori.
- ἀφείδον = ἀπεῖδον. *Paul.* Phil. 2, 23 ἀφίδω.
- ἀφεκτικός, ἡ, ὄν, (ἀπέχω) abstaining, forbearing; opposed to ἀνεκτικός, bearing; referring to ἀνέχου καὶ ἀπέχου in the philosophy of Epictetus. *Epict.* 2, 22, 20. 4, 4, 18 τὸ ἀφεκτικόν, abstinence.



ἀφέλεια, ας, ἡ, artlessness, simplicity, sincerity. *Polyb.* 6, 48, 3. *Diod.* II, 577, 47. *Plut.* I, 365 A, et alibi. *Clem. A.* I, 629 A.

ἀφέλετρον, ου, τὸ, felt. *Leo.* *Tact.* 6, 8, τῆς σέλλας.

ἀφελκυσμός, οὔ, ὁ, (ἀφέλκω) a dragging away. *Basil.* I, 288 B.

ἀφελκυστέον = δεῖ ἀφελκύνειν. *Antyll.* apud *Orib.* II, 70, 10.

ἀφελληνίζω, ἴσω, (ἀπό, ἐλληνίζω) to Grecize, to render Greek. *Philon* II, 567, 22.

ἀφελότης, ητος, ἡ, = ἀφέλεια. *Luc.* *Act.* 2, 46. *Hippol.* *Haer.* 520, 62. *Macar.* 469 B.

ἀφελπίζω = ἀπελπίζω. *Luc.* 6, 35. *Herm.* *Vis.* 3, 12 (Codex  $\Sigma$ ). *Inscr.* 5980 ἀφελπισμένους.

ἀφέλωμα, ατος, τὸ, (ἐλεῖν) barbarous, = ἀφαίρεμα. *Nicet.* *Byz.* 772 D.

ἄφεμα, ατος, τὸ, (ἀφίημι) immunity, exemption from taxation. *Sept. Macc.* 1, 10, 28. 1, 13, 37.

ἀφενάκιστος, ου, (φενακίζω) not cheated. *Philon* I, 564, 36.

ἀφερέπονος, ου, (φερέπονος) lazy, indolent. *Ptol.* *Tetrab.* 156. *Orig.* VII, 29 A. *Basil.* III, 1049 C. *Cyrrill.* A. I, 372 A. *Dorothe.* 1764 B.

ἀφερεπόνως, adv. lazily, indolently. *Epiph.* II, 68 B.

ἀφερμηνευτέον = δεῖ ἀφερμηνεύειν. *Procl.* *Parm.* 554 (135).

ἀφερμηνεύω (ἐρμηνεύω), to interpret: to render, translate. *Plut.* I, 31 A. *Pseudo-Dion.* 481 C.

ἀφέσιμος, ου, (ἄφεσις) belonging to release. *Aristid.* I, 530, 8, ἡμέρα, holiday. — 2. Substantively, τὸ ἀφέσιμον, sc. γράμμα, letter of pardon. *Theoph.* *Cont.* 440, 12.

ἄφεσις, εως, ἡ, discharge of a missile or of water. *Sept. Reg.* 2, 22, 16, springs, channels. *Joel* 1, 20. 3, 18. *Thren.* 3, 47. *Diod.* 17, 41. 42, βέλους. *Lucian.* III, 45. — *Ptol.* *Tetrab.* 130, in astrology. — *Sept. Ezech.* 47, 3 ὕδωρ ἀφέσεως, where  $\Delta\Delta\Delta\Delta$  was mistaken by the transcriber for a Greek word. — 2. Release, deliverance. *Classical.* *Sept. Ex.* 23, 11. *Lev.* 25, 10. 27, 17 ὁ ἐνιαυτὸς τῆς ἀφέσεως, the year of Jubilee. *Deut.* 15, 1. *Esth.* 2, 18. *Judith* 11, 14. *Esai.* 58, 6. 61, 1. *Polyb.* 22, 9, 17. — 3. Remission of a debt. *Classical.* *Sept. Deut.* 15, 3 ἄφεσιν τοῦ χρέους ποιεῖν τι. *Macc.* 1, 10, 34. 1, 13, 34, immunity. *Dion. H.* II, 997, 2. 1000, 3, χρεῶν. III, 1329, 4, δανείων. *Strab.* 14, 2, 19, ἑκατὸν ταλάντων. *Plut.* I, 88 D. — Tropically, remission, forgiveness, pardon. *Classical.* *Dion. H.* III, 1385, 9, τῆς τιμωρίας. 1413, 5. 1462, 13, acquittal. 1623, 3, ἐγκλημάτων. *Philon* I, 441, 10. II, 244, 3. 157, 29, ἀμαρτημάτων. *N. T.* passim. *Barn.* 741 A, ἀμαρτιῶν. *Just. Apol.* 1, 161. *Tryph.*

141. *Clem. A.* II, 764 D. *Soz.* 925 A. — 4. Repudium, bill of divorce. *Plut.* I, 641 F. — 5. Dismissal, dismissal. *Greg. Naz.* II, 488 D τὸ γράμμα τῆς ἀφέσεως.

ἀφετήρ, ἦρος, ὁ, (ἀφίημι) one who lets go. *Iambl.* *Adhort.* 376.

ἀφετήριον, ου, τὸ, (ἀφετήριος) starting place or point. *Strab.* 9, 5, 15. 11, 2, 4. *Sext.* 222, 24. — 2. Liberation. *Pseudo-Greg. Naz.* II, 729 B.

ἀφετήριος, α, ου, (ἀφετήρ) fit for letting go. *Jos. B. J.* 3, 5, 2, ὄργανον, as a ballista. *Paus.* 3, 14, 7, Διόσκουροι, at the race-course.

ἀφέτης, ου, ὁ, (ἀφίημι) slinger. *Polyb.* 4, 56, 3. — *Ptol.* *Tetrab.* 131, in astrology.

ἀφετικός, ἡ, ὄν, (ἀφίημι) letting go: remissive. *Ptol.* *Tetrab.* 127. 130, in astrology. *Clem. A.* I, 1004 B, ἀμαρτημάτων.

ἀφετίς, ἴδος, ἡ, she that lets go. *Ptol.* *Tetrab.* 133, in astrology.

ἄφευκτος, ου, = ἄφυκτος. *Plut.* I, 450 C. *Lucian.* II, 626 as v. l.

ἀφεύκτως, adv. inevitably, certainly. *Sept. Macc.* 3, 7, 9.

ἀφέψημα, ατος, τὸ, (ἀφέψω) decoction. *Lycus* apud *Orib.* II, 229, 12. *Diosc.* 1, 2. 1, 7, p. 19. *Xenocr.* 42. *Ruf.* apud *Orib.* II, 211, 8.

ἀφέψω, to decoct. *Diosc.* 1, 17. 5, 13, εἰς τὸ τρίτον, to boil down to one third.

ἀφέω (ἔω) = ἀφίημι. *Sept. Ex.* 32, 32. *Apoc.* 2, 20 ἀφεῖς = ἀφίης. *Dorothe.* 1632 A ἀφούμεν = ἀφίμεν. 1633 A ἀφῆ write ἀφεῖ = ἀφίησι.

ἀφή, ἡς, ἡ, = πληγή, plague, stroke. *Sept. Lev.* 13, 2. *Aquil. et Symm.* *Ex.* 11, 1. — 2. A lighting. *Classical.* *Stud.* 1741 C, τῆς κανδήλας.

ἀφηβάω (ἡβάω), to be past the vigor of life. *Philon* I, 516, 25, τὴν ἀκμὴν τῶν παθῶν. *Poll.* 2, 18. *Cyrrill.* A. VIII, 757 C.

ἄφηβος, ου, (ἡβη) past youth. *Cyrrill.* A. VIII, 744 B.

ἀφηγέομαι, to lead. — 2. Participle, ὁ ἀφηγούμενος, the principal of an establishment. *Pallad.* *Laus.* 1018 D, τοῦ πτωχείου.

ἀφηδύνω = ἡδύνω. *Philon* I, 353, 14. *Lucian.* II, 401.

ἀφηλιώτης, ου, ὁ, = ἀπηλιώτης. *Apion* apud *Jos.* *Apion.* 2, 2. *Arr.* *Anab.* 5, 6, 3. *Theod.* III, 1332 D.

ἀφηλιωτικός, ἡ, ὄν, = ἀπηλιωτικός. *Gemin.* 760 A. *Ptol.* *Geogr.* 1, 11.

ἀφηλόω (ἡλόω), to unnail. *Justin.* *Tryph.* 108 Ἀφελωθεῖς ἀπὸ τοῦ σταυροῦ. *Sophrns.* 3545 C.

ἀφημερινός, ἡ, ὄν, (ἀπὸ, ἡμερινός) = μεθημερινός, daily. *Theol. Arith.* 52, πυρετός, quotidian fever. *Alex. Aphr.* *Probl.* 27, 10. 15. 56, 17, et alibi.



ἀφηνιάζω, ἄσω, (ἡνία) to get rid of the bridle, to be restive, as a horse; to run away. Hence, to rebel against. *Strab.* 17, 3, 25. *Philon* II, 519, 44. I, 21, 3. 184, 3, τοῦ νοῦ. *Plut.* II, 486 F. *Cels.* apud *Orig.* I, 993 B. *Artem.* 368. *Lucian.* II, 792. *Clem. A.* I, 201 B. 1064 A. *Orig.* III, 625 B, ἀπὸ τοῦ ζυγοῦ.

ἀφηνιάσις, εὼς, ἡ, = following. *Hierocl. C. A.* 105, 8.

ἀφηνιασμός, οὗ, ὁ, a rebelling against. *Philon* I, 171, 20. 196, 7. *Plut.* II, 341 F, βασιλέων.

ἀφηνιαστής, οὗ, ὁ restive, refractory. *Philon* I, 114, 18, ἵππος. 170, 22, τρόπος. *Moer.* 31 Ἀφηνιαστής, ἀνυπότακτος, ὑπερήφανος.

ἀφηνιαστικός, ἡ, ὄν, refractory. *Orig.* IV, 360 B.

ἀφηνιάω = ἀφηνιάζω. *Chrys.* I, 714 B.

ἀφ' ἧς, = ἐξ οὗ, since. *Sept. Macc.* 1, 1, 2. 1, 9, 27. *Petr.* 2, 3, 4. — 2. Since, inasmuch as, = ἐπειδή. *Porph.* *Adm.* 248, 7 Τί μοι τὸ ὄφελος, . . . ἀφ' ἧς ἐγὼ ἐποίησα πάντα.

ἄφθα, ἡ, = νάφθα. *Strab.* *Chrest.* p. 569. *Porph.* *Adm.* 269.

\*ἄφθαρσία, ας, ἡ, (ἄφθαρτος) incorruption, indestructibility: immortality. *Chrysipp.* apud *Plut.* II, 1054 C. *Sept. Sap.* 2, 23. *Strab.* 15, 1, 59, p. 224, 19. *Philon* I, 37, 19. 379, 3. 648, 8. *Paul.* *Rom.* 2, 7, et alibi. *Plut.* II, 881 B, et alibi. — Metaphorically, incorruptness, purity. *Sept. Sap.* 6, 19. 20. *Paul.* *Eph.* 6, 24. *Tit.* 2, 7 as v. l.

ἄφθαρτίζω, ίσω, = ἄφθαρτον ποιῶ. *Iren.* 1244 C. *Damasc.* I, 1253 B. *Stud.* 1133 A. *Euchait.* 1133 A.

Ἀφθαρτοδοκῆται, ὧν, οἱ, (ἄφθαρτος, δοκῆτής) *Aphthartodocetae*, those who maintained that the apparent body of Christ was ἄφθαρτον from the beginning; in everything else they agreed with Severus. *Leont.* I, 1269 B. *Eustrat.* 2317 A. *Damasc.* I, 753 D. *Phot.* *Cod.* 162. *Callist.* 17, 29.

ἄφθαρτοποιέω, ήσω, (ἄφθαρτοποιός) = ἄφθαρτίζω. *Clim.* 1157 B ἐφθαρτοποιήθη, write ἡφθαρτοποιήθη.

ἄφθαρτοποιός, ὄν, (ποιέω) making incorruptible. *Leont.* I, 1741 D.

ἄφθαρτος, ον, (φθείρω) uncorrupted: incorruptible. *Sept. Sap.* 12, 1. 18, 4. *Diod.* 1, 6. *Dion. H.* III, 1652, 9. *Philon* 689, 15. *Paul.* *Rom.* 1, 23, et alibi. *Petr.* 1, 1, 4, et alibi. *Clem. R.* 12, 6. *Plut.* II, 611 D. *Just. Apol.* 1, 39. *Sext.* 120, 4. — Applied to the body of Christ after the resurrection. *Cyrrill. A.* X, 236 B. *Theod.* IV, 161 B. *Tim. Presb.* 44 B. *Leont.* I, 1260 B. [The *Aphthartodocetae* asserted that it was incorruptible from the beginning.] — 2. Incorrupt, uncorrupt, = ἄφθορος, as a κόρη. *Eudoc. M.*

274 Ἡ κόρη ἄφθαρτος ἐκ τοῦ Ἀπόλλωνος ἔμεινε.

ἄφθας, α, ὁ, = νάφθας. *Strab.* *Chrest.* p. 569. *Hippol.* *Haer.* 370, 7. [The N was omitted for the purpose of referring the word to ἄπτω, to kindle.]

ἀφθέγκτως (implying ἄφθεγκτος, φθέγγομαι), adv. ineffably. *Pseudo-Dion.* 585 B.

ἀφθεγξία, ας, ἡ, unspeakableness. *Pseudo-Dion.* 949 A. *Anast. Sin.* 233 A.

ἀφθορία, ας, ἡ, the being ἄφθορος. *Paul.* *Tit.* 2, 7. *Basil.* III, 872 B, of a woman.

ἄφθορος, ον, (φθείρω) uncorrupt; chaste. *Sept. Esth.* 2, 2, κοράσια. *Diod.* 1, 12. 4, 7, p. 318, 2. *Diosc.* 2, 99. *Just. Apol.* 1, 15. *Tryph.* 100. *Artem.* 432. *Clem. A.* I, 1132 A. *Porphyr.* *Abst.* 369. *Method.* 45 B.

ἀφθορῶν, incorrect for αὐθωρόν (pronounced ἀφθορόν by the transcriber).

ἀφιδιάζω = ιδιάζω, μονάζω. *Basil.* III, 925 B.

ἀφιδιαστικός, ἡ, ὄν, (ἀφιδιάζω) = μοναστικός, solitary, monastic. *Basil.* III, 929 A, βίος.

ἀφιδρώω (ιδρώω), to sweat off. *Diosc.* 3, 74 (81), neuter. 5, 1 Ὁ ἀπὸ τοῦ χλωροῦ κλήματος καιομένου ἀφιδρούμενος, exuding.

ἀφίδρυμα, ας, τὸ, (ἀφιδρύω) copy of a statue, simply statue. *Diod.* 5, 55. 15, 49. 20, 14. *Dion. H.* I, 280, 6, et alibi. *Strab.* 3, 5, 6. 4, 1, 4. 6, 2, 6. 8, 4, 4. 12, 5, 3. *Philon* I, 256, 9. *Plut.* I, 65 B, et alibi. *Liber.* 39, 25.

ἀφίδρυσις εὼς, ἡ, a setting up of a state; erection of a temple. *Strab.* 8, 7, 2, p. 200, 26. *Plut.* II, 1136 A.

ἀφιδρωτήριον, ον, τὸ, (ἀφιδρώω) natural sudatorium. *Herod.* apud *Orib.* II, 468, 6. 470, 8, αὐτοφυές.

ἀφιερῶω, ὦσω, (ιερῶω) = καθιερῶω, L. *dedico*, to dedicate, consecrate, devote. *Diod.* 1, 83 Τὰ ἀφιερωμένα ζῶα, the sacred animals of the Egyptians. *Inscr.* 4452. *Jos. Ant.* 11, 5, 4. *Phryn.* 192, condemned. *Eus.* II, 1197 C. 1212 A.

ἀφιέρωμα, ατος, τὸ, (ἀφιερῶω) consecrated thing, votive offering. *Eus.* II, 856 C, gift to a church.

ἀφιέρωσις, εὼς, ἡ, (ἀφιερῶω) consecration. *Diod.* 1, 17. *Plut.* I, 104 F. — 2. Dedication, consecration of a church. *Eus.* II, 1189 A, προσευκτηρίων. *Athan.* I, 397 C, τοῦ σωτηρίου μαρτυρίου, of the church of the Holy Sepulchre. *Soz.* 1029 B. 1041 A.

ἀφιέω (ιέω), = following. *Sept. Susan.* 53 ἡφίεις. *Polyb.* 3, 90, 2 ἡφίει. *Diod.* II, 526, 14 ἡφίει.

ἀφίημι, to let off, to let go unpunished. Hence, to remit, forgive, pardon. *Sept. Gen.* 18, 26. 50, 17, τινί τι. *Lev.* 4, 20. 5, 18. 19, 22. *Num.* 14, 19. *Ps.* 24, 18. *Esai.* 22, 14. 33,



24. *Dion. H.* II, 997, 11. III, 1625, 1. *N. T.* passim. *Plut.* I, 311 E Δεόμενοι τὴν ὀργὴν εἰς αὐτοὺς ἀφιέναι τοὺς παρόντας. *Arr. Anab.* 1, 10, 6 Ἀφεῖναι δεόμενοι τὴν ὀργὴν τοῖς ἐξαιτηθείσι. Καὶ Ἀλέξανδρος ἀφῆκεν. (Compare *Hom.* II, 1, 283 Δίσσομ' Ἀχιλλῆϊ μεθέμεν χόλον.) *Just. Tryph.* 9 Ἀφεθείη σοι, may God pardon thee!

2. Imperative ἄφες, *let*, an auxiliary verb followed by the first or third person of the present or aorist subjunctive. *Matt.* 7, 4 Ἄφες ἐκβάλω τὸ κάρφος ἀπὸ τοῦ ὀφθαλμοῦ σου. 27, 49, ἴδωμεν. *Marc.* 15, 36 Ἄφετε ἴδωμεν. *Luc.* 6, 42. *Epict.* 1, 9, 15, δείξωμεν. 1, 15, 7, ἀνθήσῃ. 2, 18, 24, ἴδω, δοκιμάσω. *Pallad. Laus.* 1106 D, ἴδω *Ephes.* 1285 C, ἔλθωσιν. *Chal.* 965 A. *Nic.* II, 901 C, σκέψωμαι. *Theoph.* 281, 8, κολαζόμεθα. *Theoph. Cont.* 610, 19, μὴ ἴδω καὶ τὴν γραφήν. (Compare *Sept. Judic.* 16, 26 Ἄφες με καὶ ψηλαφήσω τοὺς κίονας.) — In the following passages, it is followed by ἵνα. *Epict.* 4, 13, 19, ἵνα καὶ γὰρ ταῦτα ὑπολάβω. *Aporoth.* 136 A Ἄφες με ἵνα ἀναπαύσωμαι μικρόν. [*Pseudo-Nil.* 545 A ἀφείσης = ἀφήσης. *Joann. Mosch.* 286 C ἀφήσαν = ἀφήκαν.]  
ἀφιλάγαθος, *ον*, = οὐ φιλάγαθος. *Paul. Tim.* 2, 3, 3.

ἀφιλάλληλος, *ον*, = οὐ φιλάλληλος. *Cyrill. A.* X, 361 C.

ἀφιλαλλήλως, *adv.* *not loving one another.* *Cyrill. A.* II, 401 D.

ἀφιλάνθρωπος, *ον*, = οὐ φιλάνθρωπος. *Plut.* II, 135 C.

ἀφιλαργυρέω, ἡσώ, = ἀφιλάργυρός εἰμι. *Cyrill. A.* VI, 445 D.

ἀφιλαργυρία, *ας*, ἡ, *the being ἀφιλάργυρος.* *Diod.* II, 585, 10. *Orig.* VII, 197 D. *Eus. Alex.* 457 C.

ἀφιλάργυρος, *ον*, = οὐ φιλάργυρος. *Diod.* II, 552, 89. *Paul. Tim.* 1, 3, 3. *Hebr.* 13, 5. *Polyc.* 5, p. 1009 B. *Clem. A.* II, 496 C.

ἀφιλαρύνω = ἱλαρύνω. *Diog.* 7, 86.

ἀφιλαυτος, *ον*, = οὐ φιλαυτος. *Plut.* II, 542 B.

ἀφιλαύτως (φιλαυτος), *adv.* *not selfishly.* *Clem. A.* II, 561 A.

ἀφιλεργέω, ἡσώ, = οὐ φιλεργός εἰμι. *Cyrill. A.* IV, 1057 B. X, 932 A.

ἀφιλεργία, *ας*, ἡ, (φιλεργος) *dislike of work.* *Cyrill. A.* III, 596 C.

ἀφιλέταιρος, *ον*, = οὐ φιλέταιρος. *Basil.* IV, 225 B.

ἀφιλήδονος, *ον*, = οὐ φιλήδονος. *Philon* II, 458, 35. *Anton.* 5, 5.

ἀφιλοδοξία, *ας*, ἡ, *the being ἀφιλόδοξος.* *Cyrill. A.* VI, 461 B.

ἀφιλόδοξος, *ον*, = οὐ φιλόδοξος. *Philon* II, 458, 35.

ἀφιλοδόξως, *adv.* = οὐ φιλοδόξως. *Clem. A.* II, 561 A.

ἀφιλοεργέω = ἀφιλεργέω. *Cyrill. A.* II, 453 C.

ἀφιλοθεΐα, *ας*, ἡ, (φιλόθεος) *the not loving God.* *Cyrill. A.* III, 1261 A. *Theoph. Cont.* 770, 12.

ἀφιλόθεος, *ον*, (φιλόθεος) *not loving God.* *Pallad. Vit. Chrys.* 18 E. *Cyrill. A.* III, 464 B.

ἀφιλοθέως, *adv.* of the preceding. *Did. A.* 293 B.

ἀφιλοικτειρόνως (φιλοικτίρμων), *adv.* *unmercifully.* *Cyrill. A.* I, 422 B.

ἀφιλοικτείρμων, *ον*, = οὐ φιλοικτίρμων. *Eus.* VI, 189 A. *Cyrill. A.* I, 893 A. III, 276 C.

ἀφιλοκάλητος, *ον*, (φιλοκαλέω) *unswept.* *Doroth.* 1800 A.

ἀφιλοκαλία, *ας*, ἡ, (ἀφιλόκαλος) *bad taste.* *Athen.* 1, 4.

ἀφιλόκαλος, *ον*, (φιλόκαλος) *of bad taste.* *Plut.* II, 672 C.

ἀφιλοκομπέω, ἡσώ, (φιλόκομπος) *not to be fond of boasting.* *Cyrill. A.* VII, 124 C.

ἀφιλοκομπία, *ας*, ἡ, *the not being fond of boasting.* *Cyrill. A.* III, 852 B.

ἀφιλόκομπος, *ον*, *not φιλόκομπος.* *Cyrill. A.* II, 257 C.

ἀφιλόλογος, *ον*, = οὐ φιλόλογος. *Plut.* II, 673 A.

ἀφιλομαθής, *ές*, = οὐ φιλομαθής. *Cyrill. A.* VI, 248 B. 328 D.

ἀφιλομαθία, *ας*, ἡ, *the being ἀφιλομαθής.* *Cyrill. A.* V, 276 A.

ἀφιλόμαχος, *ον*, = οὐ φιλόμαχος. *Cyrill. A.* IV, 396 C.

ἀφιλόνεικος, *ον*, = οὐ φιλόνεικος. *Philon* II, 5, 35. 555, 40. *Clem. A.* II, 53 B.

ἀφιλονείκως (φιλόνεικος), *adv.* *without contention or dispute.* *Polyb.* 22, 3, 1. *Philon* I, 324, 46. *Lucian.* III, 443.

ἀφιλοπλουτία, *ας*, ἡ, (φιλόπλουτος) *the not being a lover of wealth.* *Plut.* I, 477 B.

ἀφιλοπόλεμος, *ον*, = οὐ φιλοπόλεμος. *Cyrill. A.* I, 204 B. IV, 397 A.

ἀφιλοσόφητος, *ον*, (φιλοσοφέω) *not versed in philosophy.* *Dion. H.* I, 277, 9.

ἀφιλοσοφογραφία, *ας*, ἡ, (ἀφιλόσοφος, γράφω) *unphilosophical writing.* *Nicet. Byz.* 773 C. D.

ἀφιλοσόφως (ἀφιλόσοφος), *adv.* *unphilosophically.* *Orig.* I, 832 C.

ἀφιλοστοργέω, ἡσώ, = ἀφιλόστοργός εἰμι. *Cyrill. A.* III, 501 A.

ἀφιλόστοργος, *ον*, = οὐ φιλόστοργος. *Epict.* II, 17, 37. *Plut.* II, 140 C.

ἀφιλοστόργως, *adv.* *not φιλοστόργως.* *Cyrill. A.* I, 917 D.

ἀφιλοτίμως, *adv.* = οὐ φιλοτίμως. *Polyb.* 12, 23, 8. *Plut.* II, 525 C.

ἀφιλόυλος, *ον*, = οὐ φιλόυλος. *Stud.* 816 B.



ἀφιλοχρηματία, *as, ἡ, the being ἀφιλοχρηματος. Plut. I, 844 A.*

ἀφιλοχρήματος, *ον, = οὐ φιλοχρήματος. Philon II, 458, 35. Eunap. V. S. 44 (78).*

ἀφιματόω, ὥσω, (ἀπό, εἶμα ἰμάτιον) = λωποδυτέω. *Method. 245 A. Vit. Nicol. S. 885 B.*

ἀφίνω = ἀφίω, ἀφίημι. *Herm. Vis. 3, 7.*

ἀφιππάζομαι (ἰππάζομαι), *to ride off. Polyb. 29, 6, 16, εἰς πόλιν. Strab. 7, 2, 1, p. 9, 28. Jos. Ant. 14, 13, 5.*

ἀφιπποτοξότης, *ον, ὁ, (ἀφ' ἵππου τοξότης) mounted archer. Diod. 19, 29.*

ἀφιστάνω (ιστάνω) = ἀφίστημι. *Lucian. III, 571, condemned.*

ἀφιστάω (ιστάω) = ἀφίστημι. *Patriarch. 1080 C. Lucian. III, 571, condemned.*

ἀφίστημι. *Joann. Mosch. 2908 C ἀφεστάθη = ἀπέστη.*

ἀφίω (ῖω) = ἀφίημι. *Marc. 1, 34. 11, 16 Οὐκ ἤφειν ἵνα τις διενέγκῃ. Luc. 11, 4. Apoc. 11, 9. Socr. 404 A ἤφειν. Apophth. 97 C ἤφιε. Eus. Alex. 400 B Ἀφίειν με ἔχεις, you shall let me go. Porph. Adm. 247.*

ἄφλεβος, *ον, (φλέψ) without veins. Ruf. apud Orib. III, 87, 1.*

ἄφλοιος, *ον, (φλοιός) without bark. Athen. apud Orib. I, 26, 1. Plut. I, 373 E (quoted). Athen. 10, 83 (quoted). Caesarius 1160.*

ἀφλύαρος, *ον, = οὐ φλύαρος. Anton. 5, 5.*

ἀφλυκταίνωτος, *ον, (φλυκταίνομαι) without blisters. Diosc. 5, 175 (176).*

ἄφλνος, *incorrect for ἄφλοιος.*

ἀφνίδιος, *ον, = αἰφνίδιος. Nic. CP. Hist. 39, 17.*

ἀφοβία, *as, ἡ, the not fearing. Barn. 20, θεοῦ.*

ἀφόδευμα, *ατος, τὸ, (ἀφοδεύω) excrement. Diosc. Eupor. 1, 140, αἰγός. Schol. Arist. Pac. 137.*

ἀφόδευσις, *εως, ἡ, excrement. Erotian. 90 Ἀπόπατος, αἱ ἀφοδεύσεις. — 2. Anus = πρωκτός. Barn. 10, p. 753 B. Clem. A. I, 497 C. Schol. Clem. A. 789 D.*

ἀφοδευτήριον, *ον, τὸ, = κοπρών. Schol. Arist. Plut. 1184.*

ἀφοδεύω, εὔσω, (ἄφοδος) = αποπατέω, a euphemism. *Sept. Tobit 2, 10. Epict. 2, 20, 10. Lucian. II, 89. Theophil. 1044 B.*

ἄφοδος, *ον, ὁ, dung, excrements. Diosc. 2, 98. Artem. 186. (Compare Lucian. III, 73.)*

ἀφολίδωτος, *ον, = οὐ φολιδωτός. Porphy. Abst. 4, 14, p. 343.*

ἀφορκή, *ἡς, ἡ, (ἀφέλκω) distraction. Clem. A. I, 1088 B, ἀπό τινος. — 2. Depletion. Archigen. apud Orib. II, 154, 8.*

ἄφορκος, *ον, deficient in weight, too light. Strab. 15, 3, 22.*

ἀφόμοιος, *ον, = οὐχ ὅμοιος. Diosc. 5, 118 (119). Sept. Sir. Prolog. ἀφόμοιον, copy??*

ἀφομοιώσις, *εως, ἡ, (ἀφομοιόω) likeness, resemblance. Nicom. 43. Plut. II, 988 D.*

ἀφομοιωτικός, *ἡ, ὄν, likening. Procl. Parm. 565 (154). 566 (155). Pseudo-Dion. 205 C. 332 D.*

ἀφοπλιστής, *οὔ, ὁ, (ἀφοπλίζω) disarmer, an officer appointed by his prince to disarm his subjects. Justinian. Novell. 8, 13.*

ἀφοράω, *to look towards, said of harbors. App. I, 476, 47, εἰς δύσιν. Philostr. 763, εἰς τὸ Τυρρηνικὸν πέλαγος.*

ἀφορίζω, ἴσω, *to set apart. Sept. Ex. 29, 24. Lev. 20, 26. Luc. Act. 13, 2. Paul. Rom. 1, 1. Gal. 1, 15. Leo. Tact. 4, 51. — 2. To separate, to cast out. Luc. 6, 22. — 3. To excommunicate, not to allow one to partake of the holy communion for some fault, = ἀκοινωνήτον ποιεῖν τινα. Caius 28 C Ἀφορισθέντος τῆς κοινωνίας ὑπὸ Βίκτορος. Greg. Nyss. III, 312 C. Pseudo-Basil. III, 1305 C. Eus. Alex. 348 B. (Compare Basil. IV, 796 C Ἐργονται τοῦ ἀγαθοῦ. Cassian. I, 106 B. 180 B, Ab oratione suspensus.) — 4. To put in the ἀφορίστρια. Stud. 1736 B. [Theoph. 112, 12 ἡφώρισται = ἀφώρισται.]*

ἀφόρισμα, *ατος, τὸ, (ἀφορίζω) that which is set apart. Sept. Ex. 29, 24. 29, 27. 29, 28, wave-offering.*

ἀφορισμός, *οὔ, ὁ, (ἀφορίζω) aphorism. Galen. II, 233 D. — 2. Excommunication, the not being allowed to partake of the holy communion. Basil. III, 1109 D. IV, 673 A. Greg. Nyss. III, 312 D. 313 A.*

ἀφοριστικός, *ἡ, ὄν, (ἀφορίζω) fit for separating. Pseudo-Just. 1212 B, τῶν ὑποστάσεων. Schol. Lucian. III, 349, ἐπίρρημα (εἶν!) — 2. Of excommunicating or excommunication. Pseudo-Dion. 564 B, δυνάμεις, the power of excommunication. Clim. 685 A, μοναστήριον, = ἀφορίστρια. — 3. Aphoristic, sententious. Phot. III, 52 B. 77 A.*

ἀφοριστικῶς, *adv. sententiously? Dion. H. V, 597, 6.*

ἀφορίστρια, *as, ἡ, a sort of dungeon in monasteries. Stud. 1713 A. (See also ἀφοριστικός.)*

ἀφορκισμός, *οὔ, ὁ, = ἔξορκισμός. Euchol.*

ἀφορμάω, *to refrain; opposed to ὀρμάω, in the philosophy of Epictetus. Epict. 1, 4, 14, et alibi.*

ἀφορμή, *ἡς, ἡ, opportunity; occasion; pretext. Sept. Macc. 3, 3, 2. Polyb. 1, 5, 2. 4, 4, 3. Diod. 16, 8. Paul. Rom. 7, 8, et alibi. Ignat. 681 A Μὴ ἀφορμὰς δίδοτε τοῖς ἔθνεσιν, a handle. — Δὲ ἀφορμῆς, = ἐν παρόδῳ, in passing. Apophth. 96 B Δὲ ἀφορμῆς ἴδωμεν καὶ τὸν Ἀββᾶν Ἀρσένιον. — 2. A refraining = ἐκκλισις; opposed to ὀρμή, in the Stoic philosophy. Epict. 1, 4, 11, et alibi. Sext. 185, 31 Ταῖς ἀπὸ τοῦ κακοῦ ἀφορμαῖς. — 3. Premise = λήμμα, in logic. Max. Hier. 1349 A.*



ἀφορμητικός, ἡ, ὄν, = ἐκκλητικός, *refraining*; opposed to ὀρμητικός, in the Stoic philosophy. *Epict.* 1, 1, 12.

ἀφορμολογία, ας, ἡ, (ἀφορμή, λέγω) *pretext*. *Anast. Sin.* 280 C. D.

ἀφορολόγητος, ον, (φορολογέω) *exempt from taxation or tribute*. *Sept. Esdr.* 1, 4, 50 Πᾶσαν τὴν χώραν, ἣν κρατοῦσιν, ἀφορολόγητον αἰτοῖς ὑπάρχειν. *Polyb.* 4, 25, 7, et alibi. *Diod.* 17, 24.

ἄφορος, ον, = preceding. *Strab.* 15, 1, 39.

ἀφόρτως (φόρτος), adv. *lightly, easily*. *Muson.* 187.

ἀφόρυκτος, ον, = οὐ φορυκτός. *Antip. S.* 29.

ἀφοσιώσις, εως, ἡ, (ἀφοσιώω) *expiation*. *Plut.* II, 302 B. — 2. *Outward form, appearance*. *Id.* I, 590 D. 255 A, τιμῆς. *Athan.* I, 333 B. — 3. *Deposito, a deposing, degrading*. *Taras.* 1440 C.

ἀφοσιωτέον = δεῖ ἀφοσιῶν. *Orig.* I, 1609 C.

ἀφότε, = ἀφ' ὅτε, *from the time when, since*. *Sept. Esdr.* 2, 5, 12 Ἀφότε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ. *Mal.* 176, 18.

ἀφότου = ἀφ' ὅτου, *since*. *Eriph.* I, 925 B Ἀφότου δὲ τὰ τέλεια ἤρξατο ποιεῖν.

ἀφ' οὗ, *since*. *Sept. Macc.* 1, 9, 29, τετελεύτηκε. *Plut.* II, 557 C Οὐ πολὺς χρόνος ἀφ' οὗ Λοκροὶ πέμποντες εἰς Τροίαν πέπαιναν τὰς παρθένους. *Lucian.* I, 741 Σχεδὸν εἴκοσιν ἔτη ταῦτά ἐστιν ἀφ' οὗ σε οὐδὲν ἄλλο ποιοῦντα ἐώρακα. *Carth. Can.* 47 Οὐκ ὀλίγαι ἡμέραι εἰσὶν ἀφ' οὗ οἱ προσδοκώμενοι οὐδαμῶς κατέλαβον. *Leont. Cyr.* 632 D Πόσα εἰσὶν ἔτη ἀφ' οὗ οὐκ ἐλάλησας; *Porph. Adm.* 121, 14 Ἀφ' οὗ δὲ ἐκτίσθη ἡ αὐτὴ Κάπυα εἰσὶν ἔτη ἐβδομήκοντα τρία.

ἄφρακτος, ον, *open, without a deck* (πλοῖον, ναῦς). *Polyb.* 4, 53, 1, et alibi. *Cic. Att.* 5, 11, 12. 10, 11. *Diod.* 17, 95. *Arr. Anab.* 7, 16, 1. *App.* I, 404, 64.

ἀφραστότης, ητος, ἡ, (ἄφραστος) *ineffableness*. *Athan.* II, 1164 B.

ἀφράστως (ἄφραστος), adv. *ineffably, inexplicably*. *Did. A.* 484 B.

ἀφρᾶτος, ον, (ἀφρός) *foamy, frothy*. *Isid. Hisp.* 20, 2, 29.

ἄφρενος, ον, = ἄφρων. *Taras.* 1437 D Ἐξ ἀφρένων φρενῶν.

ἀφρηλόγος, ον, ὁ, (ἀφρός, λέγω) *skimmer, a kitchen utensil*. *Philipp.* 13.

ἀφρηστής, οὗ, ὁ, (ἀφρέω) *foamer, as a dolphin*. *Anthol.* II, 88 (*Archias*).

Ἀφρικα, ἡ, the Latin *Africa*, = Λιβύη. *Jos. Ant.* 1, 6, 2.

Ἀφρικῆ, ἡς, ἡ, *Africa*. *Eunap.* V. S. 54 (94). *Theod.* IV, 1209 C.

Ἀφρικός, ἡ, ὄν, *African*. *Eus.* II, 892 A.

ἀφρόγαλα, ατος, τὸ, (ἀφρός, γάλα) *cream*. *Galen.* VI, 438 C.

Ἀφροδείσις for Ἀφροδείσιος, and that for Ἀφροδίσιος, ου, ὁ, *Aphrodisius*. *Inscr.* 1781.

ἀφροδιακός, ἡ, ὄν, (ἀφροδίσιος) *venerial*. *Diod.* 2, 23. 4, 4. *Hippol.* Haer. 82, 45.

ἀφροδιαστής, οὗ, ὁ, (ἀφροδιασῶ) = ὁ ἀφροδιασῶν. *Polem.* 212.

ἀφροδίσιμος, ον, (Ἀφροδίτη) *marriageable*. *Dion. H.* I, 286, 13 (dubious).

Ἀφροδίτη, ης, ἡ, *Aphrodite*. *Artem.* 218 Ἀφροδίτη ἡ πελαγία . . . ἀναδυομένη. — Ὁ τῆς Ἀφροδίτης ἀστήρ, the star of *Aphrodite*, the planet *Venus*, called also ἔσπερος, ἑωσφόρος or φωσφόρος. *Cleomed.* 13, 25. — Ἀφροδίτης ἡμέρα, = παρασκευή, *F. vendredi, Friday*. *Clem. A.* II, 504 B. *Dion C.* 37, 18. — 49, 42, 1 Ἀφροδίτη γενέθλιος, *Venus genatrix*.

ἀφρόλιτρον, ου, τὸ, (ἀφρός, λίτρον) = ἀφρόνιτρον. *Galen.* XIII, 260 E.

ἀφρονεύομαι, εὔσομαι, = ἄφρων εἰμί. *Sept. Jer.* 10, 21.

ἀφρόνευσις, εως, ἡ, (ἀφρονεύομαι) the being ἄφρων. *Stob.* II, 554, 2.

ἀφρόνιτρον, ου, τὸ, (ἀφρός, νίτρον) *aphronitrum, saltpetre?* *Diosc.* 4, 187 (190). *Moschn.* 66. *Herod.* apud *Orib.* I, 497, 12. *Phryn.* 303, condemned. *Galen.* VI, 325 C. XIII, 260 E.

ἀφροντισία, ας, ἡ, (φροντίζω) *freedom from care*. *Vit. Nil. Jun.* 145 A.

ἀφροντιστητέον = δεῖ ἀφροντιστεῖν. *Polyb.* 9, 16, 5.

ἀφροντιστί (ἀφρόντιστος), adv. *thoughtlessly*. *Athen.* 14, 32.

ἀφροντιστία, ας, ἡ, *thoughtlessness*. *Porphyr.* *Vit. Plot.* 58, 18. *Tit. B.* 1145 D.

ἀφροποιέω, ἥσω, (ἀφρός, ποιέω) to produce foam. *Method.* 49 A.

ἄφρος, ον, *Afer*, = Λιβυκός. *Dioclet.* C. 1, 24. *Anast. Sin.* 193 A.

ἀφροσέληνος, ον, ὁ, (ἀφρός, σελήνη) = σεληνίτης λίθος. *Diosc.* 5, 158.

ἀφρουρέω, ἥσω, = ἄφρουρός εἰμι. *Strab.* 15, 1, 53.

ἀφρώω, ὠσω, (ἀφρός) to change into foam. *Theol. Arith.* 40.

ἀφυγιάζω (ὑγιάζω), to cure. *Iambl.* V. P. 244.

ἀφυγισμός, οὗ, ὁ, cure. *Iambl.* V. P. 130.

ἀφυῖα, ας, ἡ, (ἀφυής) want of ability. *Strab.* 14, 2, 28, p. 142, τῶν φωνητηρίων ὀργάνων, want of adaptation. *Plut.* II, 1088 B, et alibi.

ἀφυλακτέω (ὑλακτέω), to bark. *Lucian.* II, 417.

ἀφυλάκτως (ἀφύλακτος), adv. *boldly, rashly*. *Athan.* I, 229 A.

ἀφυλίζω (ὑλίζω), to strain, filter. *Diosc.* 2, 91. *Anthol.* II, 184. *Method.* 120 A.

ἀφυλλόρροος, ον, (φυλλορρόος) that does not shed its leaves. *Achmet.* 151, p. 121.

ἀφυμνέω = ὑμνέω, praise. *Orig.* III, 852 A.



ἀφύπαρχος, ου, ὁ, (ὑπαρχος) *ex-prefect*. Jul. 389 C.

ἀφύπνισις, εως, ἡ, *a waking*. Nicet. Pect. 929 B. C.

ἀφυπνιστής, ου, ὁ, (ἀφυπνίζω) *waker, wakener*, an officer in monasteries. Stud. 1704 C. 1785 C.

ἀφυπνῶ (ὑπνῶ), *to wake from sleep*. Antip. Thess. 28. — 2. *To fall asleep*. Luc. 8, 23. Herm. Vis. 1, 1.

ἀφύρτως (φύρω), *adv. without mixture or confusion*. Nicol. D. 12.

ἀφύσικος, ου, = οὐ φυσικός, *not according to the laws of nature, unnatural*. Soran. 258, 20. Sext. 485, 24. 526, 31. Alex. A. 557 D Πόσω πλέον ἀφύσικον τυγχάνει μωρίας ποτὲ δεκτικὴν γενέσθαι τὴν σοφίαν; 556 B Πᾶσι μὲν οὖν αὐτοῖς ἀφύσικον εἶναι λέγων εἰς κατάληψιν. — 2. *Without natural talent*, = ἀφυής. Diog. 7, 170.

ἀφυσιολόγητος, ου, (φυσιολογέω) *not in accordance with φυσιολογία*. Plut. II, 1117 B.

ἄφυσος, ου, (φῦσα) *producing no flatulence*; opposed to φυσώδης. Diosc. 2, 75, p. 197 ἄφυσσος. Galen. VI, 328 D. Athen. 2, 25.

ἀφυστερέω, ἥσω, (ὑστερέω) *to be too late, to come too late*. Sept. Sir. 14, 14, ἀπὸ ἀγαθῆς ἡμέρας, *do good when you have an opportunity*. Polyb. 1, 52, 8. 22, 5, 2. Posidon. apud Athen. 4, 37. Diod. 13, 75, et alibi. Dion. H. IV, 2058, 1. — 2. *To withhold, take away from*. Sept. Nehem. 9, 20, τὸ ἀπό τινος.

\*Ἀφφη, ης, ἡ, = Ἀπφία. Inscr. 3816.

\*Ἀφφινός, ου, ὁ, Appianus. Inscr. 427.

\*Ἀφφιον, ου, ἡ, *dear* \*Ἀφφη. Inscr. 3469. 4207.

ἀφφουσώθ, חשׁוּפּ, = νόσος. Sept. Reg. 4, 15, 5. Par. 2, 26, 21 ἀφφουσώθ.

ἀφφώ, Hebrew חשׁוּ, = δῆ, οὖν, *now, then*. Sept. Reg. 4, 10, 10.

ἀφφώθ, see σαφφώθ, σαπφώθ.

\*ἄφωνος, ου, *voiceless*. — 2. Substantively, τὸ ἄφωνον, sc. γράμμα or στοιχείον, *mute consonant*; applied to ΒΓΔ, ΠΚΤ, ΦΧΘ. Eur. Palam. 2. Plat. Phileb. 18 B. Theaet. 203 B. Cratyl. 424 C. Aristot. Poet. 20, 3. 21, 25. Dion. Thr. 631, 18. Dion. H. V, 72, 9. 82. 98, 7. Philon I, 30, 6. Plut. II, 474 A. 613 E. Aristid. Q. 43. Iren. 604 B. Sext. 621, 29. Diog. 7, 57 (ΒΓΔ, ΚΠΤ). Terent. M. 806. Max. Victorin. 18. Priscian. 1, 10. [Some grammarians applied the name *mute* only to ΒΓΔ, ΠΚΤ.]

ἀφωράτως (φωράω), *adv. without being detected*. Philon II, 521, 15.

ἀφωρισμένως (ἀφωρισμένος, ἀφορίζω), *adv. apart from, separately, by itself*. Plut. II, 466 A. Aristid. Q. 47. Artem. 397.

ἀφωσιωμένως (ἀφωσιωμένος, ἀφωσιόω), *adv. for the sake of appearance*. Basil. I, 301 C. IV, 457 A.

ἀφώτιστος, ου, (φωτίζω) *not enlightened, dark, obscure*. Gemin. 789 A. Philon I, 638, 31. II, 292, 5. Jos. Ant. 13, 11, 2. Epict. 1, 14, 10. Plut. II, 931 C. 948 E. — 2. Tropically, = ἀβάπτιστος, *unbaptized*. Greg. Nyss. III, 424 B. Pallad. Vit. Chrys. 23 C.

ἀχαβίν, see μεθαχαβίν.

ἀχαλιναγώγητος, ου, (χαλιναγωγέω) *unbridled*. Metaphorically, *unrestrained*. Iren. 5, 8, 2.

ἀχαλίνως (ἀχάλινος), *adv. without bridle: without restraint*. Cyrill. A. I, 172 B.

ἄχαλκος, ου, (χαλκός) *without money*. Greg. Naz. III, 1180 A.

\*Ἀχαμώθ, ἡ, חכמה, Achamoth (*Wisdom*). In the Valentinian system of theology she is the ἐνθύμησις of the upper σοφία, and the mother of the Demiurgus. Iren. 480 A seq. (Hippol. Haer. 274 seq.) — 2. Achamoth, another Gnostic figment. Hippol. Haer. 218, 81.

ἀχάνεια, ας, ἡ, (ἀχανής) *vastness*. Anton. 12, 7.

\*ἀχανής, ἐς, = ἄβυσσος. Sept. Sap. 19, 16, σκότος, *total darkness*. Philon I, 7, 13. II, 516, 2, πέλαγος. Plut. II, 76 C. 1107 A. Anton. 4, 50 Τὸ ἀχανὲς τοῦ αἰῶνος. Lucian. I, 279. — 2. *With a large mouth*. Diocl. apud Orib. I, 337, 3. Antyll. apud Orib. III, 573, 13. — 3. *Aghast, agape*. Vit. Nicol. S. 897 A.

ἀχανιάω = ἀχανὲς γίγνομαι. Stud. 1228 C.

ἀχαρακτήριστος, ου, (χαρακτηρίζω) *not formed, not fashioned*. Anon. Valent. 1280 D. Hippol. Haer. 146, 78.

ἀχάρακτος, ου, (χαράσσω) *without stamp or impression*. Pseudo-Dion. 644 B.

ἀχαράκωτος, ου, (χαρακόω) *not palisaded, as a camp*. Polyb. 10, 11, 2. Plut. I, 417 A. App. II, 279, 72.

ἀχαρακώτως, *adv. without being palisaded*. App. II, 493, 72.

ἀχαρίεις, εσσα, εν, = οὐ χαρίεις. Sophrns. 3452 D Ἀχαρίεσσι ραπίσμασιν.

ἀχαριότης, ητος, ἡ, (ἄχαρις) *awkwardness, stupidity*. Polyb. 18, 38, 2, with a play upon the first component part of Χαρι-μόρτου??

ἄχαρις, ι, *graceless*. [Method. 389 B ἀχαριτώτατος.]

ἀχαριστέω, *to be ungrateful*. Classical. Iren. 1, 28, 1. — Pass. ἀχαριστεῖσθαι, *to be treated ungratefully*. Polyb. 23, 11, 8. Cornut. 62. Jos. B. J. 2, 16, 4, p. 191. Plut. I, 138 C.

ἀχαρίτωτος, ου, (χαριτόω) = οὐ or μὴ κεχαριτωμένος. Clim. 808 A.

ἄχαυνος, ου, = οὐ χαῦνος. Damasc. III, 693 C.

ἄχει, see ἄχι.



- ἀχειμαστί, adv. *calmly*. *Method.* 217 C.  
 ἀχείμαστος, ον, (χειμάζω) *calm, still*. *Jos. Ant.* 3, 5, 3.  
 ἀχειραγώγητος, ον, (χειραγωγέω) *not led by the hand, uncondacted*. *Philon* I, 680, 11. *Cyrrill. A.* VI, 573 A.  
 ἀχειράπτητος, ον, (χείρ, ἄπτομαι) *intangible*. *Iambl.* V. P. 330.  
 ἀχειρίδωτος, ον, (χειριδύω) *sleeveless*. *Soz.* 1069 C, χιτών, = κολόβιον.  
 ἀχειρόγραφος, ον, = οὐ χειρόγραφος. *Andr. C.* 1304 B, εἰκόν, = ἀχειροποίητος.  
 ἀχειρομίαντος, ον, (χείρ, μιάινω) *not polluted by hands*. *Isid.* 1301 B.  
 ἀχειρόπλαστος, ον, = οὐ χειρόπλαστος. *Pseudo-Cyrrill. H.* 1197 A.  
 ἀχειρόπλοκος, ον, (πλέκω) *not plaited by hands*. *Jos. Hymnog.* 1021 B.  
 ἀχειροποίητος, ον, (χειροποίητος) *not made by the hand of man*. *Marc.* 14, 58. *Paul. Cor.* 2, 5, 1. *Col.* 2, 11. — Ἡ ἀχειροποίητος εἰκόν, the likeness of Christ which he sent to Agbarus; called also τὸ ἅγιον μανδήλιον. *Damasc.* II, 320 A. *Steph. Diac.* 1085 A. *Nic.* II, 657 A. 1029 A. *Theoph.* 393, 13. (See also *Damasc.* II, 352 B.)  
 ἀχειροποίητως, adv. *without being made by hands*. *Cyrrill. A.* VI, 692 A.  
 ἀχειρότευκτος, ον, (τεύχω) = ἀχειροποίητος. *Steph. Diac.* 1101 B.  
 ἀχειροτόνητος, ον, (χειροτονέω) *not ordained*. *Tim. Presb.* 74 A.  
 ἀχθοφορία, ας, ἡ, (ἀχθοφόρος) *a bearing of burdens*. *Plut.* II, 1130 D. *Anton.* 7, 3. *Lucian.* II, 587.  
 ἀχθίζω, ισα, (ἄχθος) *to load a beast of burden*. *Babr.* 8, 1.  
 ἄχι or ἄχει, indeclinable, ἵππ, grass, sedge. *Sept. Gen.* 41, 2. *Sir.* 40, 16. *Esai.* 19, 7.  
 Ἀχίλλειος, ου, ἡ, Achillêos, a plant. *Diosc.* 4, 36. 4, 113 (115) = μυριόφυλλον.  
 ἀχλεύαστος, ον, (χλευάζω) *not to be ridiculed*. *Athan.* I, 168 B. C.  
 ἀχλυόω, ὥσω, (ἀχλύς) *to darken*. *Syn.* 1297 D. *Basil. Sel.* 549 B. *Achmet* 165 Ἐχλυώθη τοὺς ὀφθαλμούς.  
 ἀχλύς, ὕος, ἡ, cataract in the eye. *Diosc.* 2, 96.  
 ἀχλυώδης, ες, (ἀχλύς) *misty*. *Dion Chrys.* I, 66, 28. *Plut.* II, 383 B.  
 ἄχνοος, ον, (χνόος) *without down*. *Greg. Naz.* III, 1037 A, παρειά.  
 ἀχολία, ας, ἡ, (ἄχολος) *meekness, gentleness*. *Plut.* II, 608 D.  
 ἀχορηγσία, ας, ἡ, (ἀχορήγητος) *want of supplies*. *Polyb.* 28, 8, 6.  
 ἀχορηγία, ας, ἡ, = ἀχορηγσία. *Polyb.* 5, 28, 4. 28, 8, 6.  
 ἀχορτασία, ας, ἡ, (χορτάζω) *insatiableness*. *Clim.* 1108 D, ὕπνου.  
 ἀχόρταστος, ον, *insatiable*. *Symm. Ps.* 58, 15. *Eus. Alex.* 400 B.  
 ἀχράδινος, ον, (ἀχράς) *of wild pear-tree*. *Diosc. Delet.* 23.  
 ἀχραντία, ας, ἡ, the being ἄχραντος. *Damasc.* III, 693 A.  
 ἄχραντος, ον, *undefiled, pure*. *Philostr.* 248, ψόγου. — Applied to the Virgin. *Athan.* I, 109 C. II, 1269 C, σῶμα. *Amphil.* 37 A. *Eriph.* II, 708 A.  
 ἀχραντόσωμος, ον, = ἄχραντον ἔχων τὸ σῶμα. *Method.* 209 B.  
 ἀχράντως, adv. *in purity*. *Clem. A.* I, 1361 A.  
 ἀχρειάστως (χρεία), adv. *unnecessarily, without necessity*. *Stud.* 1740 B.  
 ἀχρειότης, ητος, ἡ, (ἀχρεῖος) *worthlessness*. *Sept. Tobit* 4, 13, laziness.  
 ἀχρειόω, ὥσω, (ἀχρεῖος) *to render useless or worthless: to disable*. *Sept. Reg.* 4, 3, 19. *Polyb.* 3, 64, 8, et alibi. — Metaphorically, *to corrupt*. *Sept. Ps.* 13, 3 Πάντες ἐξέκλιναν, ἅμα ἡχρειώθησαν. *Iren.* 1, 13, 5 Κατὰ τὸ σῶμα ἡχρειώσθαι ὑπ' αὐτοῦ.  
 ἀχρειώσεις, εως, ἡ, (ἀχρειόω) *the rendering useless or worthless*. *Nil.* 517 B.  
 ἀχρεόω = ἀχρειόω. *Paul. Rom.* 3, 12.  
 ἀχρεώστητος, ον, (χρεωστέω) *not owed*. *Scyl.* 707, 8.  
 ἀχρημάτιστος, ον, (χρηματίζω) *without business, as a day on which no business is transacted*. *Plut.* II, 273 D. *Mal.* 324, 4, a temple closed.  
 ἀχρηστέω, ἦσω, = ἄχρηστός εἰμι. *Sext.* 657, 26.  
 ἄχρι or ἄχρις, adv. *as far as*. *Liber.* 20, 27, πρὸς τὸν βωμόν. *Proc.* III, 274, 12, ἐς θάλασσαν.  
 2. *Until*. With an adverb of time. *Sept. Gen.* 44, 28 Οὐκ ἴδον αὐτὸν ἄχρι νῦν. *Sext.* 45, 5. 137, 22. 374, 30, δεῦρο, *until this time*. — With the genitive. *Diod.* 4, 80, p. 323, 70, τῶν δε τῶν ἱστοριῶν γραφομένων, *down to the time of writing this history*. — *Strab.* 7, 3, 7, p. 18, 14 Τουτὶ δὲ τὸ ἔθος διέμεινεν ἄχρι καὶ εἰς ἡμᾶς, *down to our own time*. — With the indicative, subjunctive, or optative. *Philon* I, 166, 20 Ἀχρὶς ἂν . . . σβέσειε. *Apoc.* 15, 8, τελεσθῶσιν. 17, 17, τελεσθήσονται, v. l. τελεσθῶσιν. *Diosc.* 5, 84, p. 742, ἐφιστῆται. *Jos. Ant.* 12, 7, 6. *Liber.* 7, 16, μετεμόρφωσεν εἰς ὄρνιθας. — Ἀχρὶς ὅτε = ἄχρις οὐ; with the indicative or optative. *Zos.* 11, 19. 113, 12. 117, 20.  
 3. *As long as, while*. *Sept. Macc.* 2, 14, 10 Ἀχρὶ γὰρ Ἰούδας περίεστιν, ἀδύνατον εἰρήνης τυχεῖν τὰ πράγματα. *Sext.* 344, 8, μένετε. — 4. *Even*. *Sext.* 118, 15 Ἀχρὶ καὶ τοὺς παῖδας ὁρώμεν διαστελλομένους ἀμφιβολίας, *even children*.



Ἀχρίς, ἴδος, ἡ, *Achris*, in Illyria. *Basil. Porph. Novell.* 319.

ἄχρονος, ον, (χρόνος) *short-lived*. *Plut.* II, 908 C. — 2. *Of whom time is not predicated.* *Ignat.* 721 B. *Plut.* II, 393 A. *Iren.* 641 A. *Sext.* 522, 19, not in time. *Clem. A.* II, 404 C. 596 C. *Plotin.* II, 739, 5. *Basil.* I, 608 A. *Caesarius* 868. *Greg. Naz.* III, 402 A.

ἄχρόνως, adv. *not in time, from all eternity.* *Hippol.* Haer. 424, 8. *Athan.* II, 709 B. *Basil.* I, 17 A. *Caesarius* 901. *Did.* A. 404 C, ἐκλάμψας. — 2. *By missing the time.* *Eust. Ant.* 645 B.

ἄχροόμαι, ὠθην, = ἄχροος γίνομαι. *Vit. Nil. Jun.* 28 B.

ἀχρύσωτος, ον, (χρυσόω) *not gilt*. *Cyrill. A.* I, 613 B.

ἄχυν (Arabic), a species or variety of cassia. *Diosc.* 1, 12.

\*ἄχυλος, ον, = ἄνευ χυλοῦ. *Diocl. apud Orib.* I, 277, 2. *Xenocr.* 18. *Athen. apud Orib.* I, 14, 12.

ἄχυμος, ον, = ἄνευ χυμοῦ. *Xenocr.* 45. *Plut.* II, 701 B.

ἀχύρινος, ον, (ἄχυρον) *of chaff*. *Plut.* II, 658 D.

ἀχυρίτις, ἴδος, ἡ, = preceding. *Philipp.* 73. ἀχυρότριψ, ἴβος, ὁ, ἡ, (ἄχυρον, τρίβω) *rubbing off the chaff*. *Philipp.* 14.

ἀχυροφαγέω, ἡσω, (φαγεῖν) *to eat chaff*. *Cyrill. A.* III, 324 C.

ἀχυρώδης, ἐς, (ΕΙΔΩ) *chaffy*. *Diosc.* 1, 175. 3, 3. *Greg. Nyss.* II, 253 C.

ἀχώλωτος, ον, (χολόω) *whole, not mutilated*. *Galen.* VI, 341 D. *Epiph.* III, 245 C, passage in a book.

ἄχώνευτος, ον, (χωνεύω) *not melted down, as a statue*. *Socr.* 605 B. — 2. *Undigested.* *Bekker.* 1096 Ἀπεπτος, ἄχώνευτος.

ἄχώρ, ὦρος, ὁ, dandriff. *Diosc.* 1, 31. 38. *Phryn. P. S.* 6, 25, scurf.

ἀχώρητος, ον, (χωρητός) *that cannot be contained*. *Just. Tryph.* 127, τόπω. *Cohort.* 38, δυνάμει. *Athenag.* 10, p. 908 B. *Iren.* 1, 1, 1. *Clem. A.* I, 220 C. 937 A.

ἀχώριστος, ον, *inseparable, indivisible*. *Ignat.* 680 B, τινός. *Hippol.* 828 C, τοῦ πατρός. *Gelas.* 1249 D.

ἀχωρίστως, adv. *inseparably*. *Nicom.* 74. *Basil.* IV, 153 A. 329 C.

ἄχωστος, ον, (χώννυμι) *not heaped up, as a dike*. *Heliod.* 9, 3.

ἀψαυστέω, ἡσω, (ἄψαυστος) *not to touch*. *App.* II, 285, 80. I, 87, 29 τοῖς σώμασι τῶν Κίμβρων ἀψαυστεῖν ἐκέλευεν.

ἀψαυστί, adv. *without touching*. *Plut.* II, 665 F.

ἀψευστέω, ἡσω, (ἄψευστος) *not to lie, to speak truth*. *Polyb.* 3, 111, 8. 6, 59, 4. *Clementin.* 3, 26.

ἀψευστί (ἄψευστος), adv. *without lying*. *Dion. H.* V, 772, 6 (dubious).

ἄψευστος, ον, = ἀψευδής. *Herm. Mand.* 3. *Plut.* I, 1025 F.

ἀψεφέω (ψηφέω), *to neglect, not to care for*. *Hes.* Ἀψεφέων, ἀμελῶν.

ἀψηλάφητος, ον, (ψηλαφάω) *L. intractatus, not handled: not to be handled*. *Polyb.* 8, 21, 5, untried. *Ignat.* 721 B. *Iren.* 505 A. *Adam.* 1840 A. *Macar.* 480 D. *Nil.* 457 B. — *Anast. Sin.* 208 D ἀψηλάφιστος.

ἀψηλαφήτως, adv. *without being handled*. *Achmet.* 257.

ἀψηφιστος, ον, *not elected by vote*. *Theogn. Mon.* 860 D. — 2. *Not counted: not valuing himself, thinking nothing of himself, indifferent about himself*. *Apophth.* 373 A. *Barsan.* 896 C. 900 D. *Ant. Mon.* 1785 B.

ἀψηφίστως, adv. *without vote*. *Nicet. Paphl.* 520 A.

ἄψηφος, ον, (ψηφος) *without a stone, as a ring*. *Artem.* 136.

ἀψηφοφόρητος, ον, (ψηφοφορέω) *that has not voted*. *Polyb.* 6, 14, 7.

ἀψιδοειδής, ἐς, (ἀψίς, ΕΙΔΩ) *arched*. *Dion C.* 68, 25, 3.

ἀψιδόω, ὥσω, (ἀψίς) *to vault*. *Philipp.* 5. ἀψιδωτός, ἡ, ὄν, (ἀψιδόω) *arched*. *Dioclet. G.* 15, 24.

ἀψικάρδιος, ον, (ἄπτομαι, καρδία) *heart-touching*. *Anton.* 9, 3.

ἀψικορία, ἀς, ἡ, (ἀψίκορος) *fickleness*. *Polyb.* 14, 1, 4. *Plut.* II, 504 D.

ἀψικόρως, adv. *fickly*. *Philon I.* 214, 7.

ἀψιμαχέω, ἡσω, (ἄπτομαι, μάχη) *to altercate, wrangle, dispute, quarrel*. *Polyb.* 17, 8, 4. *Diod.* 11, 52, skirmish.

ἀψιμαχία, ἀς, ἡ, *altercation, dispute, quarrel*. *Polyb.* 5, 49, 5. *Diod.* 20, 29.

ἀψιμάχως, adv. *incidentally* = ἐν παρόδῳ. *Dion. H.* II, 1174, 2.

ἀψινθάτον, ον, τὸ, (ἄψινθος) *absinthiatum, wine flavored with wormwood (vin à l'absinthe)*. *Orib.* I, 435, 6. *Alex. Trall.* 566. *Aët.* 3, 69.

ἀψινθέα, ἀς, ἡ, = following. *Leo Med.* 183 διὰ ψινθέας, write δι' ἀψινθέας.

ἀψινθία, ἀς, ἡ, = ἀψίνθιον. *Doroth.* 1797 C.

ἀψίνθιον, the Latin *absinthium* = ἀψίνθιον. *Diosc.* 3, 23 (26). 26 (29).

ἀψινθίτης, ον, ὁ, (ἄψινθος) *absinthites, flavored with wormwood*. *Diosc.* 5, 49, οἶνος.

ἄψινθος, ον, ὁ, = ἀψίνθιον. *Apoc.* 8, 11.

ἀψίς, ἴδος, ἡ, *absis or apsis, fornix, arch, vault*. *Classical.* *Dion C.* 51, 19, 1, τροπαιοφόρος, *triumphal arch*. *Iambl. Myst.* 27, 10, οὐρανία. *Eus.* II, 877 B. *Carth. Can.* 43, of a church.

ἀψυδρακίωτος, ον, (ψυδράκιον) *free from pimples*. *Diosc.* 2, 81.



ἀψυχαγώγητος, ον, (ψυχαγωγέω) *not delighting the soul, uninteresting literary performance.* Polyb. 9, 1, 5.  
 ἄωριος, ον, = ἄωρος. Greg. Naz. IV, 23 A.  
 ἄωρος, ον, (ῥοα) *unripe fruit.* Sept. Sap. 4, 5. Diosc. 1, 25. 163. Gloss. ἄωρος, immaturus,

intempesta. ἄωρον, acerbum. — 2. *Who has died before his time or prematurely, = ἄωροθάνατος.* Sept. Sap. 14, 15. Tertull. II, 747 B. Philostr. 233.  
 ἄωρος, adv. *prematurely.* Jos. Ant. 4, 8, 19.

## B

B, βῆτα, represented by B in Latin. [Of the three labials (Π, B, Φ), Π is the *smoothest* or *slightest*, and Φ the *roughest*. B is rougher than Π, but smoother than Φ; and as Π corresponds to *p*, and Φ to *f* (nearly), B must correspond to *b*, *v*, or *w*. But B is an ἄφω-νον, that is, it makes no distinct sound without the help of a vowel or a semivowel. This reduces it to *b*, nearly; for *v* and *w*, being semivowels, cannot be regarded as its representatives. Plat. Theaet. 203 B. Dion. H. V, 83, 4. Sext. 622. — During the Roman period the sound of the Latin *V* was represented by ΟΥ, Υ, or B. But this by no means proves that B was pronounced *exactly* like the Latin *V*, but only that B was a kindred sound; otherwise we shall be forced to admit that there was no difference between ΟΥ, Υ and B; which is untenable. It may be observed further, that although the Greeks indifferently wrote B or ΟΥ for *V*, the Romans regularly represented the Greek B by their B. Priscian, who has written so much about the *Vau*, nowhere intimates that it had any other sound than that of the Greek *Faû*, which was essentially equivalent to the English *W*. (See F, below.) — After the disappearance of *Faû*, B was employed as a substitute for it. The hypothesis that the Greek B had two sounds rests on no historical basis.]

2. In the later numerical system, it stands for δύο, *two*, or δεύτερος, *second*; with a stroke before, β, for δισχίλιοι, *two thousand*.

Βάαλ, ὁ, indeclinable, plural Βααλίμ or Βααλείμ, 𐤁𐤍𐤏𐤋, *Baal*, a god of the Phoenicians. Sept. Num. 22, 41. Judic. 2, 11. 13. 10, 6. Reg. 3, 18, 22. 3, 19, 18. 4, 10, 18. 4, 1, 2 Βάαλ μύϊαν θεὸν Ἀκκαρῶν (*Aquil.* Reg. 4, 1, 2 Βαῶλ ζεβούβ, *fly-god*, a term of contempt). Hos. 2, 16. 17. 11, 2. Jos. Ant. (9, 2, 1) 9, 6, 6. — When it is connected with δάμαλις (expressed or understood), *heifer*, it takes the feminine article ἡ. Sept. Judic. 10, 6 as v. l. Reg. 1, 7, 4. Par. 2, 24, 7. Tobit 1, 5. Hos. 2, 8. Jer. 2, 8. Paul. Rom. 11, 4. (Compare Sept. Reg. 3, 12, 28.)

βαάλ, see βούλ.

βαβάλια, ὦν, τὰ, L. *incunabula, cradle-bed.* Charis. 550, 7.

βαβαλίζω, ἴσω, *to lull?* Nil. 541 B.

βαβαλιστήριον, ον, τὸ, (βαβαλίζω) L. *cunae, cradle.* Charis. 549, 3.

βαβέλ, 𐤁𐤁𐤍 = σύγχυσις, *confusion.* Jos. Ant. 1, 4, 3.

βαβουτζικάριος, ον, ὁ, = ἐφιάλτης, *nightmare.* Suid. Ἐφιάλτης . . .

Βαβούτζικος, ον, ὁ, *Babutzicus*, a proper name. Genes. 71, 23.

Βαβύκα, ας, ἡ, (βαίνω) *Laconian, = γέφυρα.* Plut. I, 43 A, in the ρῆτραι of Lycurgus.

Βαγδά, τὸ, indeclinable, *Bagdat.* Theoph. 778, 18.

Βαγεύω, εὔσα, the Latin *vagor* = πλανῶμαι, περιφέρομαι, *wander, rove, stroll.* Mauric. 1, 6. Leo. Tact. 8, 4. Porph. Adm. 236, 10. Suid. Βαγεύει, πλανητεύει.

βαγινάριος, ον, ὁ, (vagina) *vaginarious* = θηκοποιός, *sheath-maker.* Lyd. 158, 14.

βάγυλος, see βαΐουλος.

βάδ, plural βαδδίμ, 𐤁𐤁𐤍, fine white linen. Sept. Reg. 1, 2, 18. Theodtn. Ezech. 9, 2.

βάδδης, ον, ὁ, *oil-press?* Basilic. 20, 1, 19, § 2.

βαδιάζω, άσω, (vas, vadis) *to pawn.* Implied in ἀντιβαδιάζω, which see.

βάδιμος, ον, = βάσιμος. Diod. II, 504, 64 as v. l. Ex. Vat. 58, 3. Cyrill. A. II, 388 A.

βαδιστής, οὔ, ὁ, *galloper or trotter*, as a horse. Theod. Lector. 221 B. Hes. Κάλπις, ἵππος βαδιστής.

βάδος, ον, ὁ, see βάτος, *bath*, a measure.

Βάθθιν for Βάθθιον = Βάττιον, ον, ἡ, *Battion*, a woman's name. Inscr. 4396.

βαθμηδόν (βαθμός), adv. *by degrees.* Athen. 1, 1.

βαθμοειδής, ές, (ΕΙΔΩ) *step-like.* Plut. II, 1079 E.

βαθμός, οὔ, ὁ, (βαίνω) *step, stair.* Sept. Reg. 1, 5, 5. 4, 20, 9. Sir. 6, 36. Strab. 3, 5, 7. Plut. I, 30 D. Artem. 225, of a ladder. — Tropically, *degree, grade, rank.* Lucian. II, 456. Athan. II, 532 A. — 2. In ecclesiastical language, *order, grade, rank.* Sard. 10.



*Eus. H. E.* 7, 15. *Athan. I.* 313 A, τοῦ κλήρου. *Basil. III.* 648 A. B, ἱερατικός. *Const. I.* 4. *Greg. Naz. III.* 33 D, πρεσβυτέρου. *Greg. Nyss. II.* 232 A. D. III, 988 D, τῆς διακονίας. *Carth. Can.* 3. *Ephes. Can.* 1. 2. — **3.** *Gradus*, degree of relationship. Βαθμοὶ συγγενείας, *gradus cognationis*, degrees of affinity. Every generation adds one to the preceding degree. Thus, brothers are of the second degree; nephew and uncle of the third; first-cousins of the fourth; second-cousins of the sixth; third-cousins of the eighth, and so on. *Basil. III.* 1389 D. *Antec.* 3, 6. (See ἀνείμι, κάτειμι, πλάγιος.)  
 βάθος, εὖς, τὸ, depth. *Sept. Ps.* 129, 1, sc. τῆς καρδίας. *Polyb.* 1, 34, 5, of a battalion. 27, 10, 3, high-mindedness. *Strab.* 7, 1, 3 Τὴν ἐκ βάθους χώραν, the interior, as opposed to the shore. *Diosc.* 1, 80, p. 84 Λιπαρὸν παρὰ βάθους, to much depth. *Longin.* 2, 1, of style. — **2.** The Deep = βυθός, in the Valentinian philosophy. *Doctr. Orient.* 673 B. C. (Compare *Orig.* IV, 109 C.)  
 βάθου = βάτος, bath, a measure. Dubious. *Epiroph.* III, 273 A.  
 βαθυαἰδοῖος, ον, (βαθύς, αἰδοῖον) = μεγάλη ἔχων τὰ αἰδοῖα. *Antip. S.* 82, Priapus.  
 βαθυγένειος, ον, (γένειον) = βαθυπώγων. *Jul.* 349 C.  
 βαθύγεος, ον, = βαθύγειος. *Heron Jun.* 222, 13.  
 βαθυγήρως, ον, (γῆρας) very old. *Poll.* 2, 13. 18. *Sext.* 750, 27. (Compare *Arist. Nub.* 513 Προήκων ἐς βαθὺ τῆς ἡλικίας.)  
 βαθύγλωσσος, ον, (γλῶσσα) speaking an unintelligible language. *Sept. Ezech.* 3, 5.  
 βαθύγνοφος, ον, (γνόφος) very dark. *Pseudo-Greg. Naz. IV.* 257 A.  
 βαθυγνωμοσύνη, ης, ἡ, (βαθυγνώμων) depth of wisdom. *Theophyl. B. III.* 685 D.  
 βαθυγνώμων, ον, (γνώμη) of deep mind. *Eunap.* 112, 10. *Adam. S.* 425.  
 βαθυεργέω, ἥσω, (ΕΡΓΩ) to dig deep. *Geopon.* 2, 23, 14.  
 βαθύϊνος, ον, (βαθύς) deep purple? *Theoph. Cont.* 144, κίων.  
 βαθύνω, to go deep. *Philon I.* 248, 15.  
 βαθύπελμος, ον, (πέλμα) thick-soled. *Antip. S.* 82.  
 βαθύπικρος, ον, (πικρός) excessively bitter. *Diosc.* 3, 23 (26).  
 βαθύπλευρος, ον, (πλευρά) deep-flanked, as a cow. *Geopon.* 17, 2, 1.  
 βαθύπλοκος, ον, (πλέκω) intricate. *Eunap.* 89, 5.  
 βαθύπλοος, ον, (πλέω) sailing on deep water. *Diod.* 3, 40.  
 βαθυπόνηρος, ον, (πονηρός) deep in wickedness, exceedingly wicked. *Ptol. Tetrab.* 159. 166.

βαθυπώγων, ωνος, ό, (πώγων) with long thick beard. *Diod.* II, 525, 50. *Plut.* II, 710 B.  
 βαθύς, εἶα, ύ, deep. *Strab.* 3, 3, 7, p. 240, 12 Ἐν βαθεῖ, sc. χρέει, in deep debt. — **2.** Deep color. *Ael. V. H.* 6, 6, ὄψις. *Greg. Nyss.* III, 1081 A, ἀλουργίς. *Lyd.* 178, 15, βαφή. — **3.** High-vamped shoe; opposed to χαμηλός. *Galen.* II, 86 B, ὑποδήματα. *Suid.* Ἀναξυρίδας . . . . *Ptoch.* 2, 51. — **4.** Ancient, as applied to language. *Epiroph.* II, 48 C. — **5.** With a long thick beard, = βαθυπώγων. *Schol. Arist. Ran.* 965.  
 βαθύσικος, ό, a kind of cheese. *Galen.* VI, 385 D.  
 βαθυστολέω, ἥσω, (στολή) to wear long flowing garments. *Strab.* 11, 14, 12.  
 βαθύστομος, ον, (στόμα) deep-mouthed, deep cave. *Strab.* 16, 2, 20.  
 βαθύστρωτος, ον, (στρώννυμι), deep, thick, soft bed. *Babr.* 32, κοίτη.  
 βαθύτης, ητος, ἡ, (βαθύς) depth. *Lucian.* II, 756, γενείου.  
 βαθύφωνος, ον, (βαθύς, φωνή) deep-voiced. *Sept. Esai.* 33, 19.  
 βαθύχειλος, ον, (χείλος) thick-lipped. *Sept. Ezech.* 3, 5 as v. 1.  
 βαθύχροος, ον, (χρόα) of deep color. *Diosc.* 5, 109.  
 βαῖα, as, ἡ, the Italian balia, nurse, = τροφός. *Strab. Chrest.* 483.  
 βαῖθ, see βάτος, bath, a measure.  
 βαιθδαγών, בַּיִת דַּגּוֹן = οἶκος or ἱερὸν Δαγών, temple of Dagon. *Sept. Macc.* 1, 10, 83.  
 βαιθήλ, בַּיִת הֵל = οἶκος θεοῦ, θεία ἐστία. *Sept. Gen.* 35, 1. *Jos. Ant.* 1, 19, 2. *Orig. I.* 89 D.  
 βαῖν for βαῖτον. *Cyrrill. Scyth.* V. S. 289 A. *Joann. Mosch.* 3017 A.  
 βᾶϊνος, η, ον, (βᾶϊς) made of palm-leaf. *Symm. Gen.* 40, 16. *Apophth.* 152 C. 280 A Βαῖνη ράβδος.  
 βαῖνω, to walk, to go. — Participle, βεβηκώς, firm. *Agath.* 266, 14, — **2.** Scando, to scan a verse. *Dion. H. V.* 21, 7 Κατὰ πόδα δάκτυλον βαίνόμενον. *Aristid. Q.* 50. 53. *Schol. Heph.* 2, 1, p. 19. 4, 1, p. 26. 6, 1, p. 35 Κατὰ μονοποδίαν βαίνεται. 8, 1, p. 47 Αὐτὸ μὴ βῆναι κατὰ διποδίαν. *Terent. M.* 547, versum.  
 βαῖτον, or βᾶϊον, ον, τὸ, (βᾶϊς) palm-leaf. *Sept. Macc.* 1, 13, 51. *Joann.* 12, 13. *Patriarch.* 1109 B. *Athan.* II, 1433 C. *Cyrrill. H. Catech.* 10, 19. *Macar.* 213 B. *Pallad. Laus.* 1050 A. *Apophth.* 92 C. 93 C as v. 1. *Doroth.* 1793 B. — In the Ritual, ἡ ἑορτὴ τῶν βαῖων, the feast of Palms, = ἡ κυριακὴ τῶν βαῖων. *Chrys. XII.* 687 C. *Cyrrill. A. X.* 1049 C. *Stud.* 28 B. *Method.* 384. *Procl. CP.* 772 B. — Ἡ κυριακὴ τῶν βαῖων, Palm Sunday, the Sunday immediately preceding Easter. *Sophrns.* 3704 B. *Stud.* 28 B.



- Theoph.* 695, 16. — Ἡ τετάρτη τῶν βαΐων, the Wednesday immediately preceding Palm Sunday. Ἡ παρασκευὴ τῶν βαΐων, the Friday immediately preceding Palm Sunday. *Stud.* 28 B. — **2.** In the plural, τὰ βαΐα, palm-leaves, myrtle-branches, olive-branches, laurel-branches, and the like, blessed by the priest and distributed to the congregation on Palm Sunday. In this sense, the singular τὸ βαΐον is used when a single bunch is meant. *Porph.* *Cer.* 170, 15. *Euchol.* p. 597. (See also *Cuop.* 67, 10.) — **3.** Course, heat, at the hippodrome. *Chron.* 558, 17. *Mal.* 340, 16. *Theoph.* 574, 9. *Porph.* *Cer.* 307, 18. 339. *Cedr.* I, 781.
- βαῖουλος, ου, ὁ, the Latin *bajulus* = παιδαγωγός, παιδοτρίβης, tutor, preceptor. *Theoph.* 148, 13. *Cedr.* I, 600, 12. *Schol. Soph.* Aj. 544. *Schol. Opp.* Hal. 1, 682. *Cuop.* 13. *Codin.* 94, 19. — Written also βάγυλος. *Theoph.* 723.
- βαῖοφόρος, ου, (βαῖον, φέρω) palm-bearing. — Substantively, ἡ βαῖοφόρος, sc. ἡμέρα, = ἡ ἑορτὴ τῶν βαΐων. *Stud.* 1717 B τῆς παραμονῆς τῆς βαῖοφόρου. *Porph.* *Cer.* 115, 18. *Eriph.* Mon. 268 D.
- βαῖς, ἡ, (Egyptian) palm-leaf, palm-branch (improperly). *Sept. Macc.* 1, 13, 37 (for βαῖν ἦν, *Cod.* B has βαῖν ἦν, HN being incorrectly repeated). *Diosc.* 4, 183 (186) Ἐρμουῦ βαῖν (τὴν) = πτέριν. *Porphyr.* *Abst.* 4, 7, p. 318 Ἄς καλοῦσι βαῖς. *Hes.* Βαῖς, ῥάβδος φοίνικος, καὶ βαῖων (read βαῖον). *Gloss.* Βαῖς, palma.
- βαίτων or βαίων, ωνος, ὁ, a species of snake. *Eriph.* I, 692 A. 888 C. (Compare the classical βαιών, a species of fish.)
- βάκα, τὸ, see Μάκεχ
- βακάντης, ὁ, = βακάντιβος. *Suid.* Βακάντης, ὁ σχετλιαστής (read σχολαστής).
- βακάντιβος, ὁ, the Latin *vacans vacantis*, idler, loiterer. *Synes.* 1428 C, a bishop without a see. *Suid.* Βακάντιβος, σχολαστής, μὴ παραμένων τῷ πράγματι αὐτοῦ.
- βακλίζω, ισα, (βάκλον) to cudgel. *Gloss.* Βακλίσθεις, fustigatus.
- βακλίον, ου, τὸ, the Latin *bacillum*, baton. *Gloss.*
- βακτροπηρίτης, ου, ὁ, (βάκτρον, πήρα) one going about with a staff and bag. *Hieron.* VII, 63 A.
- βάκυλον, ου, τὸ, the Latin *baculus*, baculum, staff, stick, cudgel. *Plut.* I, 34 A. — Written also βάκλον. *Chal.* 884 E. *Theod. Lector.* 2, 26. *Mal.* 186, 24. *Theoph.* 365, 16. *Suid.* Τύμπανα, βάκλα. *Gloss.* Βάκλον, fustis.
- Βακχανάλια, ων, τὰ, Bacchanalia = Διονύσια. *Lyd.* 74, 9.
- βάκχαρ, τὸ, = ἄσαρον. *Diosc.* 1, 9.
- βάκχαρις, ιδος, ἡ, *baccar*, *baccaris*. *Diosc.* 3, 44 (51).
- βακχασμός, ου, ὁ, (βακχάω) Bacchic frenzy. *Phot.* III, 597 A.
- βακχειακός, ἡ, ὄν, (βακχεῖος) *bacchiac*. *Drac.* 166, 27. *Heph.* 13, 12. 1, μέτρον, *Bacchiac verse*, the fundamental foot of which is the *bacchius* (— —). *Aristid.* Q. 56.
- βακχεῖος, α, ου, (Βάκχος) *Bacchic*. — **2.** Substantively, ὁ βακχεῖος, sc. πούς, *bacchius*, (— —), in prosody. *Drac.* 128, 19. *Heph.* 3, 2. *Terent. M.* 1411. — *Dion. H.* V, 111, 5. 143, 11 (— —).
- βακχικός, ἡ, ὄν, *Bacchic*. *Diod.* 1, 11. *Strab.* 10, 3, 10. 15, 1, 55. *Orph. Lith.* 742. *Plut.* II, 565 F, et alibi.
- βακχικῶς, adv. after the manner of Bacchus. *Strab.* 15, 1, 8.
- βακχούρια, ων, τὰ, ככורי, = ἀπαρχαί. *Sept. Nehem.* 13, 31.
- βάλ, ὁ, = Βήλ. *Theophil.* 3, 29.
- βαλακρός, α, ὄν, Macedonian, = φαλακρός. *Plut.* II, 292 E.
- βαλανεῖον, ου, τὸ, bath. Classical. *Laod.* 30. *Const. Apost.* 1, 6, ἀνδρεῖον, for men. 1, 9, γυναικεῖον, for women.
- βαλανεύτρια, ας, ἡ, (βαλανεύω) L. *balneatrix*, bath-woman. *Poll.* 7, 166.
- βαλανηφαγέω, ἡσω, (βαλανηφάγος) to eat acorns. *App.* II, 70, 60. *Poll.* 6, 40.
- βαλανηφαγία, ας, ἡ, the eating of acorns. *Philon* II, 409, 36.
- βαλανικόν, ου, τὸ, = ἐπίλουτρον, price of a bath. *Schol. Lucian.* II, 320.
- βαλάνινος, ου, (βάλανος) *balaninus*, of the fruit of the balsam. Classical. *Diosc.* 1, 18. 20, μύρον, χρίσμα.
- βαλάνιον, ου, τὸ, little βάλανος, suppository. *Ruf.* apud *Orib.* II, 254, 13.
- βαλανίτης, ου, ὁ, = βαλανεύς. *Polyb.* 30, 20, 4.
- βαλανοειδής, ἐς, (βάλανος, ΕΙΔΩ) acorn-like. *Diosc.* 5, 120 (121).
- βαλανοκάστανον, ου, τὸ, = κάστανον. *Alex. Trall.* 312.
- βάλανος, ου, ἡ, *balanus*, ben-nut. *Diosc.* 4, 157 (160), μυρεψική. — **2.** Oak = δρῦς. *Sept. Gen.* 35, 8. *Polyb.* 34, 8, 1. — **3.** *Balanus*, a shell-fish. *Orib.* I, 137, 1.
- βαλαντιαῖος, α, ου, (βαλάντιον) of the purse. *Sophrns.* 3661 A.
- βαλάντιον, ου, τὸ, = ὄσχεον, scrotum. *Protopsp. Corp.* 225, 7.
- βαλαντισκόπος, ου, ὁ, (βαλάντιον, σκοπέω) bag-watcher; covetous, avaricious. *Pallad. Vit.* Chrys. 19 A.
- βάλας, α, ὁ, (βαλιός, φαλιός) dun horse with a white forehead. *Proc.* II, 87, 21.
- βαλαύστιον, ου, τὸ, *balaustium*, the flower of the wild pomegranate. *Diosc.* 1, 154.



*Galen.* XIII, 162 F. *Hes.* Βαλαύστιον, εἶδος ροιᾶς φέρον ἄνθος ἀρμόζον πρὸς θεραπείαν.  
 Βαλέντζια, *as*, ἡ, = Βαλεντία, *Valentia*. *Chron.* 204.  
 Βαλεντίνος, Βάλης, see Οὐαλεντίνος, Οὐάλης.  
 Βαλῖς, ἶδος, ἡ, = βουβάλιον, σίκυς, ἄγριος. *Diosc.* 4, 152 (154).  
 βαλιστάριος or βαλλιστάριος, *ου*, ὁ, the Latin balistarius or ballistarius = καταπελταστής. *Justinian.* Novell. 85, 2. 3. *Lyd.* 158, 19. *Porph.* Adm. 251, 22.  
 βαλίστρα, *as*, ἡ, the Latin balista or ballista, = καταπέλτης, πετροβόλος. *Proc.* II, 103, 15. *Mauric.* 12, 6. *Leo.* Tact. 6, 27.  
 βαλιστράριος = βαλιστάριος. *Mauric.* 12, 6.  
 βαλλιστάριος, see βαλιστάριος.  
 βάλλω, to throw, cast. *Mal.* 45, 21 Ἐβλήθη εἰς ἔρωτα αὐτῆς, he fell in love with her, = ἔπεσεν εἰς ἔρωτα αὐτῆς. — Βάλλω ἐμαντὸν μετὰ τινα (τινος), to dare to contend with any one. *Porph.* Adm. 74, 9 Ἡμεῖς μετὰ τοὺς Πατζινάκίτας ἑαυτοὺς οὐ βάλλομεν. — Βάλλω κραυγὴν, to give a shout. *Porph.* Adm. 254, 21. — **2.** To set fire. *Polyb.* 1, 48, 8. (Compare *Id.* 5, 100, 5 Πρὸ τοῦ πῦρ ἐμβαλεῖν τοὺς Μακεδόνας.) — **3.** To put. *Classical.* *Matt.* 25, 27. *Marc.* 7, 33. *Joann.* 5, 7. 18, 11. 20, 25. 27. *Jacob.* 3, 3. *Apoc.* 2, 24, et alibi. *Diosc.* 5, 82, τὶ εἰς τι. *Apophth.* 421 A, τὸν πόδα μου ἐπὶ τὴν κλίμακα ἀναβῆναι. — Tropically. *Jos. Ant.* 6, 13, 4 Εἰς νοῦν βαλέσθαι τι. *Hermes Tr.* Poem. 51, 11 Τῷ εἰς νοῦν μοι βαλόντι περὶ τινος (*Plut.* I, 237 A). *Clem.* A. I, 221 B, τὶ εἰς νοῦν. *Greg. Th.* 1065 B, τὶ ἐπὶ νοῦν. — **4.** To put, pour into. *N. T.* *Diosc.* 1, 93, τὶ εἰς τι. *Epict.* 4, 13, 12, wine. *Apophth.* 169 D. 301 C. *Aët.* 7, 101, p. 142.  
**5.** To put on a garment = ἐνδύω, ἐνδύομαι. *Polyb.* 30, 4, 5, ἱμάτια. *Eust. Ant.* 657 D Προφητῶν ὀνόματα βαλλόμενοι, assuming. *Theoph.* 437, 10, αὐτῷ σαγίον μαῦρον, having put a black robe on him. *Porph.* Cer. 7, 16, σαγία, they put on. — **6.** To begin, F. se mettre. *Patriarch.* 1093 A Ἐβαλον ἐσθίειν, ils se mirent à manger. *Apophth.* 97 A, πυρέσσειν. 149 A. 436 A, κράζειν. [*Ant. Mon.* 1516 C ἐκ-βάλλαι = ἐκ-βαλεῖν.]  
 βαλλωτή, ἡς, ἡ, ballote, an herb. *Diosc.* 3, 107 (117).  
 βαλνιάρια, *as*, ἡ, balneum, = βαλανεῖον. *Porph.* Cer. 422, 15.  
 βαλσαμέλαιον, *ου*, τὸ, (βάλσαμον, ἔλαιον) = σίλφιον. *Schol. Arist. Plut.* 925.  
 βάλσαμος, *ου*, ἡ, (βάλσαμον) balsam-tree. *Pallad.* Laus. 1025 C.  
 βαλσαμουργία, *as*, ἡ, (βαλσαμουργός) the making of balsam. *Damasc.* III, 692 D.  
 βαλσαμουργός, ὄν, (ΕΡΓΩ) making balsam. *Pallad.* Laus. 1025 C.

βαλσαμοφόρος, *ον*, (φέρω) bearing βάλσαμον. *Synce.* 564, 3.  
 βαλσαμώδης, *es*, (ΕΙΔΩ) balsam-like. *Plin.* 12, 19 (97).  
 βαλσαμών, ὠνος, ὁ, (βάλσαμος) grove of balsam-trees, balsam-grove. *Pallad.* Laus. 1025 C.  
 βάλτα, *as*, ἡ, Slavic блато (neuter) = ἔλος, marsh, morass, fen, swamp. *Leo.* Tact. 11, 3. [Compare the Latin palus paludis.]  
 βάλτεος, *ου*, ὁ, the Latin balteus = ζωστήρ. *Lyd.* 179, 11.  
 βαλτίδιον for βαλτίδιον. *Porph.* Cer. 710, 21.  
 βαλτίδιον, *ου*, τὸ, = βάλτεος. *Porph.* Cer. 144.  
 βάλτον, *ου*, τὸ, = βάλτα. *Bekker.* 1096.  
 βαλτώδης, *es*, (βάλτα) = ἐλώδης, marshy, swampy. *Porph.* Adm. 123, 4.  
 βαμά, ܒܡܐ, high place. *Sept.* Par. 1, 16, 39. 1, 21, 29. *Symm.* Ezech. 20, 29. — With the article, ἀβαμά, ܐܒܡܐ. Ezech. 20, 29.  
 βαμβακερός, ἄ, ὄν, (βάμβαξ) of cotton. *Porph.* Cer. 473, 11.  
 βαμβακηρός, ἄ, ὄν, = preceding. *Typic.* 59.  
 βαμβάκιον, τὸ, = βάμβαξ, which see.  
 βαμβakoειδής, ἐς, (βάμβαξ, ΕΙΔΩ) like cotton? *Diosc.* 3, 16 (18).  
 βάμβαξ, ακος, ὁ [ἡ?], Turkish pambuk, cotton. *Achmet.* 222. 268. *Suid.* Βάμβαξ ἡ Πάμβαξ ἡ Παμβakis, τὸ παρὰ πολλοῖς λεγόμενον βαμβάκιον.  
 βανασέω, = βάνανσός εἰμι. *Synes.* 1092 A.  
 βανασοποιία, *as*, ἡ, = βανασουργία. *Epict.* II, 801 C.  
 βανασοτεχνέω, ἡσω, (βάνανσος, τέχνη) = following. *Strab.* 16, 4, 25.  
 βανασουργέω, ἡσω, = βανασουργός εἰμι. *Poll.* 7, 6.  
 βανασουργία, *as*, ἡ, handicraft. *Plut.* II, 743 F, et alibi. *Poll.* 7, 6, et alibi.  
 βανασουργός, οὐ, ὁ, (ΕΡΓΩ) L. opifex, handicraftsman. *Just. Apol.* 1, 55. *Poll.* 7, 6.  
 βανάυως, adv. vulgarly. *Clem.* A. I, 604 B.  
 βάνδα, Carian, = νίκη. *Steph.* B. Ἀλά-βανδα . . . .  
 βάνδα, *as*, ἡ, = βάνδον. *Leo.* Tact. 6, 19.  
 βάνδον, *ου*, τὸ, bandum, = σημεῖον, L. signum, banner, ensign. *Proc.* I, 415, 20. *Mauric.* 1, 3. 8. *Simoc.* 119, 14. *Mal.* 461, 11, et alibi. *Chron.* 701, 18. *Theoph.* 277, 14, et alibi. *Leo.* Tact. 12, 62. *Cedr.* I, 694, 18. — **2.** Band, a company of infantry from 200 to 400 men. *Mauric.* 1, 3. 9, 3. *Leo.* Tact. 4, 2. 41. — **3.** Garrison of a place. *Porph.* Adm. 225, 7. 17.  
 βανδοφόρος, *ου*, ὁ, (βάνδον, φέρω) = ὁ τὸ σημεῖον τοῦ στρατηγοῦ ἐν ταῖς παρατάξεσιν εἰσθὼς φέρειν, ensign, standard-bearer. *Proc.* I, 448. *Mauric.* 1, 3. 5, et alibi. *Leo.* Tact. 4, 14.



βανιάριν for βανιάριον, τὸ, = βαλνιάρια. *Mal.* 222, 20. *Porph.* Cer. 154.

βάννας, ὁ, = ἄναξ (originally Φάναξ), king, ruler. *Hes.* Βάννας, βασιλεύς, παρὰ Ἰταλιώταις. Οἱ δὲ, μέγιστος ἄρχων.

βάντον, τὸ, = βάνδον. *Porph.* Cer. 494, 9. 10.

βαπτέον = δεῖ βάπτειν. *Clem. A.* I, 637 B.

\*βαπτίζω, ἴσω, (βάπτω) to dip, to immerse: to sink. Pindar's ἀβάπτιστος shows the antiquity of this verb. *Aristophon* (Comic.). *Philonid.* Pseud-*Alcib.* (Bergk, p. 473), τινὰ κύμασι πόντου. *Heron* 192 -σθαι εἰς τὸ ὕδωρ. *Polyb.* 1, 51, 6. 3, 72, 4. 5, 47, 2. 8, 8, 4. 16, 6, 2. *Diod.* 16, 80. *Strab.* 6, 2, 9. 12, 2, 4. 14, 3, 9. *Jos. Ant.* 4, 4, 6, τῆς τέφρας ταύτης εἰς τὴν πηγὴν. 9, 10, 2 -σθαι. 15, 3, 3. *B. J.* 3, 8, 5. 1, 22, 2 -σθαι ἐν τῇ κολυμβήθρᾳ. 2, 20, 1. *Vit.* 3. *Hermes Tr.* Poem. 35, 16, τινὰ εἰς τι. 36, 4 Ἐβαπτίσαντο τοῦ νοός, in mind. *Epict.* Frag. 14 -σθαι, to be drowned, as the effect of sinking. *Plut.* I, 731 D. 702 C Φιάλαις . . . ἐκ πίθων μεγάλων, by dipping them. II, 820 C. 914 D, τὸν Διόνυσον πρὸς τὴν θάλασσαν. 166 A, τινὰ εἰς τι. 971 B, τὰ ἀγγεῖα. 990 D, ἑαυτὸν εἰς τὴν Κωπαῖδα λίμνην. *Lucian.* I, 157. II, 107. *Poll.* 1, 114. 124. *Clem. A.* II, 640 C -σθαι, to sink. *Dion C.* 37, 58, 3. *Joann. Mosch.* 2900 A -σθαι ἕως τραχήλου. — Tropically. *Eubul.* (Comic.) Nausic. to afflict. *Euenus* 2, 5, p. 474 (Bergk). *Plat.* Euth. 277 D. *Conv.* 176 B βεβαπτισμένος, L madidus, soaked in liquor, intoxicated. *Sept. Esai.* 21, 4. *Diod.* 1, 73. *Philon* I, 91, 10. 224, 30, συμφοραῖς τὴν ψυχὴν. II, 478; 25 -σθαι, to be drunk. 647, 5. *Jos. Ant.* 10, 9, 4. *B. J.* 4, 3, 3, τὴν πόλιν, like a ship. *Plut.* II, 9 B. 593 F. 656 D. 975 C -ισμένος, intoxicated. I, 1062 C Πεντακισχιλίων μυριάδων ὀφλήμασι βεβαπτισμένον, aere alieno oppressum. *Just.* Tryph. 86, p. 681 C Βεβαπτισμένους ταῖς βαρυντάταις ἀμαρτίαις. *Lucian.* III, 81. *Sibyll.* 5, 478, of the setting sun. *Aquil.* Job 9, 31, ἐν διαφθορᾷ. *Clem. A.* I, 57 A Ἀγνοία βεβαπτισμένος, sunk in ignorance. 421 A -σθαι εἰς ὕπνον. *Plotin.* I, 70, 1 Βαπτισθεὶς ἢ νόσοις, ἢ μάγων τέχναις. 155, ἐν τῷ σώματι. *Basil.* IV, 996 D. *Theod.* III, 1148 A.

2. Mid. βαπτίζομαι, to perform ablution, to bathe. *Sept. Reg.* 4, 5, 13. *Judith* 12, 7. *Sir.* 31, 30 -σθαι ἀπὸ νεκροῦ (*Lev.* 11, 25 seq. *Num.* 19, 18 seq.). *Marc.* 7, 4. *Luc.* 11, 38. *Just.* Tryph. 46. *Clem. A.* I, 1184 B. 1352 C (*Lev.* 15, 18). II, 649 C -σθαι τοῖς δάκρυσιν, bathed in tears. — 3. To plunge a knife. *Jos. B. J.* 2, 18, 4 εἰς τὴν ἑαυτοῦ σφαγὴν ἐβάπτισε τὸ ξίφος. *Galen.* X, 150 E. F, of surgical instruments. *Pseudo-Plut.* *Vit. Hom.* 1091 B.

4. Baptizo, mergo, mergito, tingo or tinguo, to baptize. *N. T.* passim. *Ignat.* 713 B. *Just.* Tryph. 29. *Tertull.* I, 1207 A. 1812 A. B. 1214 A. II, 964 A. *Theod.* Her. 1368 A. *Basil.* IV, 129 B. *Const. Apost.* 7, 25. 8, 37 ὁ βαπτιζόμενος, candidate for baptism. *Can. Apost.* 47, ἄνωθεν, = ἀναβαπτίζειν. *Theod.* IV, 420 B. [*Porph.* *Adm.* 149, 9 βαπτισμένος = βεβαπτισμένος. — There is no evidence that Luke and Paul and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks.]

βάπτισις, εὼς, ἡ, (βαπτίζω) = βάπτισμα, βαπτισμός. *Jos. Ant.* 18, 5, 2, John's baptism. *Sophrns.* 3756 A. *Damasc.* I, 1240 A. II, 313 D, a conventional picture representing the baptism of Christ. See also *Horol.* Jan. 6.

βάπτισμα, ατος, τὸ, (βαπτίζω) baptisma, baptism, the rite. *N. T.* passim. *Clem. R.* 2, 6. *Barn.* 757 A. *Ignat.* 724 C. *Just.* Tryph. 19. 29. 41. *Sibyll.* 7, 84. *Doctr. Orient.* 693 C. *Clem. A.* I, 309 B. *Tertull.* II, 79 A. *Orig.* II, 1456 B. *Basil.* I, 665 C. IV, 132 A. *Cyrill. H.* 1080 B. *Greg. Naz.* III, 393 C. *Greg. Nyss.* III, 580 D, (Compare *Jos. B. J.* 2, 8, 7, about the Essenes.) — Δεύτερον βάπτισμα, second baptism; a heresy. *Hippol.* Haer. 462, 40. *Tertull.* II, 1011 A. *Can. Apost.* 47. — Τὸ βάπτισμα (τοῦ σωτήρος), the baptism of Christ. *Iren.* 472 A. *Melito* 1221 A. *Clem. A.* I, 888 A. — For the mode of administering the rite of baptism, see *Barn.* 740 A. B. *Just.* *Apol.* 1, 61. *Iren.* 664 B. *Tertull.* I, 635 B. 1222 A. II, 79 A. *Orig.* III, 1855 A. *Basil.* IV, 188 B. C. *Greg. Naz.* II, 236 B. *Cyrill. H.* 1068 A seq. *Greg. Nyss.* III, 585 B. *Epiph.* II, 744 D, the person must be immersed naked. *Pseudo-Dion.* 396 C. 404 C. *Joann. Mosch.* 3045 A, about a person baptized with sand (*Cedr.* I, 440). *Damasc.* II, 317 D. — For the church officers qualified to administer baptism, see *Ignat.* 713 B. *Tertull.* I, 1217 B. *Joann. Mosch.* 2853 C Πρεσβύτερος εἰς τὸ βάπτισμα, the presbyter who baptized. *Nic. CP.* 853 A Κατὰ περίστασιν καὶ μοναχὸς λιτὸς βαπτίζει. — For trine immersion, see *Tertull.* II, 79 A, Termergitamur. *Basil.* IV, 188 C. 884 A. *Can. Apost.* 50 Τρία βαπτίσματα μιᾶς μνήσεως, three immersions. *Cerul.* 793 A. — For infant baptism, see *Tertull.* I, 1221 B. *Greg. Naz.* II, 400 A. *Isid.* 265 C. *Theod.* IV, 512 A. *Pseudo-Dion.* 568 B. — For clinic baptism, see *Eus.* II, 621 B. 624 B. Compare *Neocaes.* 12.

2. Applied also to martyrdom. *Greg. Naz.* II, 236 B.



βαπτισμός, οὐ, ὁ, a plunging, immersion. *Theol. Arith.* 30, κακίας. *Antyll.* apud *Orib.* II, 385, 10. — For purification. *Marc.* 7, 4, 8. *Paul.* *Hebr.* 9, 10. (Compare *Sept. Lev.* 11, 32.) — 2. Baptismus, baptism, = βάπτισμα. *Paul.* *Hebr.* 6, 2. *Jos. Ant.* 18, 5, 2, John's baptism. *Iren.* 686 B, of Christ. *Tertull.* I, 1198 A. 1207 A. 1217 A seq. *Basil.* IV, 669 C.

βαπτιστήρ, ἦρος, ὁ, = βαπτιστήριον. *Theoph.* 24, 19. 615. *Porph.* *Cer.* 8, 9.

βαπτιστήριον, ον, τὸ, baptisterium, bathing-place. *Plin.* *Epist.* 2, 17, 11. — 2. Baptistry. *Athan.* I, 228. *Cyrill. H.* 1068 Τὸν προαύλιον τοῦ βαπτιστηρίου οἶκον. *Greg. Nyss.* III, 420. *Pallad. Vit. Chrys.* 36 A. *Socr.* 7, 4. *Chal.* 1029 D. *Pseudo-Dion.* 484 B = κολυμβήθρα. *Theod. Lector* 181 C.

βαπτιστής, οὐ, ὁ, baptizer. *Greg. Naz.* II, 252 C. 393 C. — Particularly, ὁ βαπτιστής, Baptista, Ablutor, the Baptizer, a surname of John the Forerunner. *N. T. Jos. Ant.* 18, 5, 2. *Tertull.* II, 1075 C, Ablutor Christi. — 2. Plural, οἱ βαπτισταί, Baptistae = Ἡμεροβαπτισταί, a sect. *Just. Tryph.* 80.

βαπτιστικός, ἡ, ὄν, (βαπτιστής) baptismal. *Did.* A. 700 B. *Theoph.* 627. *Cedr.* I, 797.

βάπτω, to dip. *Classical. Sept. Ex.* 12, 22 Λήψετε δὲ δέσμην ὑσσώπου, καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιάς, dipping it in the blood. *Lev.* 4, 6, τὸν δάκτυλον εἰς τὸ αἷμα. 11, 32, εἰς ὕδωρ. 14, 16, τὸν δάκτυλον ἀπὸ τοῦ ἐλαίου. *Deut.* 33, 24, ἐν ἐλαίῳ τὸν πόδα. *Josu.* 3, 15. *Reg.* 1, 14, 27. *Ps.* 67, 24. *Plut.* II, 549 A, τὸ πόδε εἰς τὸν ποταμόν. *Theodtn.* *Dan.* 4, 30 Ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη. — 2. To dye. *Classical. Apollon. Ephes.* 1385 A Προφήτης, εἰπέ μοι, βάπτεται; to dye one's hair. — 3. In the following passage it seems to be synonymous with βαπτίζω, to baptize. *Epict.* 2, 9, 20 Ὅταν δ' ἀναλάβῃ τὸ πάθος τοῦ βεβαμμένου καὶ ἡρημένου, τότε καὶ ἔστι τῷ ὄντι καὶ καλεῖται Ἰουδαῖος. — 4. To plunge a knife. *Dion H.* II, 833, 4, διὰ τῶν σπλάγχνων τὸν σίδηρον. 880, 10, εἰς τὰς πλευρὰς τὴν αἰχμήν. *Diosc.* 5, 138 (139) βαπτόμενον, ἦτοι πηγνύμενον, where ἦτοι πηγνύμενον, has the appearance of being a gloss.

Βάραγγοι, ων, οἱ, Barangi, a body of mercenaries, forming part of the Byzantine emperor's body-guard or palace-guard. They made their first appearance at Constantinople in the middle of the eleventh century. *Cendrenus* (II, 613) regards them as *Kelts*. *Anna Comnena* (I, 120) brings them from *Thule*. *Curopolates* (37. 57) represents the Barangi of his time as speaking *English*. *Scyl.* 644. 737. *Arsen. CP.* 956 C. *Cant.*

I, 200, et alibi. — The prefect of the Barangi was called ἀκόλουθος, or πρόξιμος.

βαράδιον for βαράδιον, ον, τὸ, the Latin alveare? beehive? *Achmet.* 284.

βαραθρώω, ὥσω, to cast into a βάραθρον. *Pseudo-Chrys.* IX, 846 D.

βαραθρώδης, ες, (βάραθρον, ΕΙΔΩ) like a pit or gap. *Strab.* 5, 1, 11. 13, 1, 67. *Philon* I, 322, 11, tropically.

βάρακος, ὁ, ριζ = ἀστραπή. *Jos. Ant.* 5, 5, 2.

βάρβα, ἡ, the Latin barba = πώγων. *Diosc.* 4, 55 Ἰόβις βάρβα, Jovis barba = χρυσοκόμη, a plant. *Genes.* 116, 15.

βαρβάρα, ας, ἡ, a kind of plaster, in pharmacy. *Alex. Trall.* 205.

Βαρβάρα, ας, ἡ, Barbara, an unhistorical saintess. *Damasc.* III, 781 C seq.

βαρβαρία, ας, ἡ, barbaria = βαρβαρισμός. *Phryn.* 339.

\*βαρβαρίζω, ἴσω, to violate the rules of inflection, or of orthoepy, to commit a barbarism. *Aristot. Elench.* 3, 2. *Polyb.* 40, 6, 7. *Strab.* 14, 2, 28, p. 142, 21. *Plut.* II, 59 F, et alibi. *Anthol.* III, 47. *Lucian.* III, 18. 171.

βαρβαρικάριος, ον, ὁ, the Latin barbaricarius, gold-weaver. *Dioclet.* C. 2, 20.

βαρβαρικόν, οὐ, τὸ, sc. μέρος, barbaricum, the country of the barbarians, the regions beyond the limits of the Roman empire. *Carth. Can.* 52. *Chal. Can.* 28. (Compare *Quin. Can.* 30 βαρβαρικαὶ ἐκκλησίαι.)

\*βαρβαρισμός, οὐ, ὁ, (βαρβαρίζω) barbarismus, barbarism, a violation of the rules of inflection or of orthoepy. *Aristot. Poet.* 22, 4, the use of words peculiar to the dialects. *Philon* I, 124, 40. *Plut.* II, 731 E. *Apollon. D. Synt.* 198, 7. *Sext.* 646, 28. *Diog.* 7, 59. — 2. Barbarism, the state of the world from Adam to Noah. *Epiph.* I, 165 C.

βαρβαρόθυμος, ον, (βάρβαρος, θυμός) of savage disposition. *Sibyll.* 3, 332.

βάρβαρος, ον, barbarus. *Strab.* 14, 2, 28. —

2. Barbarous. *Sext.* 613, 16, τὸ βάρβαρον, barbarous style.

βαρβαροστομία, ας, ἡ, (βάρβαρος, στόμα) barbarous pronunciation. *Strab.* 14, 2, 28, p. 142, 7.

βαρβαρόφρων, ον, (φρήν) of barbarous mind. *Sibyll.* 1, 342. 5, 95.

βαρβαροφωνέω, ἥσω, = βαρβαρόφωνός εἰμι. *Strab.* 14, 2, 28, p. 142, 23.

βαρβαροφωνία, ας, ἡ, (βαρβαρόφωνος) the use of barbarous language. *Phot.* I, 557 B.

βαρβαρώδης, ες, barbarous. *Clim.* 668 C. *Nicet. Byz.* 716 C. *Psell.* 928 B.

βαρβαρωνυμία, ας, ἡ, (ὄνομα) barbarous name. *Epiph.* I, 324 D Τῆς τοῦ ὀνόματος βαρβαρωνυμίας.

βαρβάρως, adv. barbarously. *Sept. Macc.* 2, 15, 2. *Strab.* 10, 3, 17.



βαρβάτος, ου, ό, the Latin *barbatus*, bearded. *Dion. H.* IV, 2169, 3, as a surname. — Hence, not a eunuch. *Chron.* 627, 9. *Porph. Cer.* 62, 20.

Βαρβηλίται, ών, οί, *Barbelitae*, = following. *Epiroph.* I, 337 A.

Βαρβηλιώται, ών, οί, (Βαρβηλώ) *Barbeliotae*, certain heretics. *Theod.* IV, 361 C.

Βαρβηλώ, ούς, ή, *Barbelo*, a Gnostic figment. *Iren.* 691 B. *Epiroph.* I, 288 C. 321 C.

Βαρβηλώθ, ή, = preceding. *Theod.* IV, 361 C.

βάρβιλος, see βράβιλος.

Βαρδάρης, η, ό, = Βαρδάριος. *Comn.* I, 239, 12.

Βαρδάριος, ου, ό, *Bardarius* = Ἀξιός, *Axius*. *Cedr.* II, 455, 7. *Nicet.* 666, 26.

Βαρδησάνης, ου, ό, *Bardesanes*, a Valentinian. *Eus.* II, 401 B. III, 464 A. *Theod.* IV, 372 B. *Tim. Presb.* 17 C. — Called also Ἀρδησάνης. *Hippol. Haer.* 286, 13; perhaps an error.

Βαρδησιανισταί, ών, οί, *Bardesianistae*, the followers of Bardesanes. *Adam.* 1792 C. *Epiroph.* I, 848 D.

βάρδοι, ων, οί, *bardi*, bards, the αοιδοί of the Gauls. *Posidon.* apud *Athen.* 6, 49. *Diod.* 5, 31. *Strab.* 4, 4, 4.

βαρδούκιον, ου, τὸ, = ρόπαλον, a mace, club. *Leo. Tact.* 6, 27. 7, 58. *Theoph.* *Cont.* 232.

βαρέα, βαρεία, see βαρύς.

βαρέω, ήσω, = βαρύνω. *Sept. Ex.* 7, 14 Βεβάρηται ή καρδιά Φαραώ. *Parth.* 9, p. 10, 21 Αἷς βαρθηείσα ή παῖς. *Dion. H.* I, 37, 7. *Philon* I, 373, 20 Βεβαρημένων καὶ πεπιεσμένων οἶνω. *Matt.* 26, 43. *Marc.* 14, 40 as v. l. *Luc.* 9, 32. 21, 34. *Paul. Cor.* 2, 1, 8. 2, 5, 4. *Tim.* 1, 5, 16. *Muson.* 207. *Jos.* 15, 3, 3. *Ignat.* 701 B, τινά. *Epict.* 1, 9, 14. *Anton.* 8, 44. 36 -σθαί τινα. *Lucian.* III, 573. *App.* I, 207, 1. *Galen.* II, 271 D. *Herodn.* 8, 8, 2 Ἐβαροῦντό τε αὐτῶν αὐτὴν τὴν εὐγένειαν. *Greg. Nyss.* III, 117 B. II, 29 A Πρὸς κακίαν βαρήσας καὶ κατανεύσας, neuter. *Chrys.* VII, 68 A Βαρούμενοι τὴν αὐτόθι διατριβήν. *Aster.* 208 D Τῇ ἐπὶ πλέον ζῳῇ τοῦ γέροντος βαρούμενος. [The Attics use only βεβαρημένος. Homer has 2 perf. βεβαρηώς, neuter. *Lucian* (in the passage referred to) condemns the use of βαρέω for βαρύνω.]

\*βαρέως (βαρύς), adv. heavily, etc. Classical. Tropically, overbearingly, oppressively. *Sept. Macc.* 3, 3, 1 *Diod.* 11, 48. 15, 28. — 2. With the grave accent, that is, with no accent. *Aristot. Elench.* 21. *Apollon. D. Pron.* 364 B. *Athen.* 2, 40.

βαρζαμανάται or βαρζαμαράται, οί, Persian officers. *Mal.* 271, 7. 22.

βάρημα, ατος, τὸ, (βαρέω) = βάρος. *Dion. H.* IV, 2029, 8 as v. l. *Theogn. Mon.* 853 D.

βάρησις, εως, ή, a weighing down, heaviness. *Iambl. Adhort.* 326.

βάρις, εως, ή, Hebrew כִּירָה = πύργος, tower, castle. *Sept. Esdr.* 1, 6, 22. 2, 6, 2. *Ps.* 44, 9. *Jos. Ant.* 10, 11, 7. 11, 4, 6. 12, 4, 11.

βάρκα, as, ή, barca, bark, boat. *Lyd.* 180, 11. *Isid. Hisp.* 19, 1, 19.

Βάρκας, α, ό, *Barcas*. *Polyb.* 1, 74, 9.

βαρκηνίμ, כִּרְקִנִּים = τρίβολα, threshing sledges. *Sept. Judic.* 8, 7.

Βάρνα, as, ή, *Varna*, a city in Bulgaria. *Theoph.* 549. *Nic. CP. Histor.* 40, 7. *Cedr.* II, 555, 4.

Βαρνάβας, α, ό, *Barnabas*. *Eus.* II, 117 B. *Theod. Lector* 184 B.

βάρος, εος, τὸ, L. *gravitas*, disagreeableness of smell. *Diosc.* 4, 76. — 2. Weight, in the sense of power, authority. *Diod.* 4, 61. 15, 62, τῆς Σπάρτης. *Paul. Thess.* 1, 2, 6. — 3. Overbearing conduct, oppression. *Diod.* 20, 55. — 4. Weight of character. *Plut.* II, 522 E. — 5. Burden, tax. *Leo. Novell.* 220, δημοσιακά, public burdens.

Βαρούχ, ό, indeclinable, *Baruch*. *Sept. Baruch* 1, 1. — Βαρούχ βίβλος, the book of Baruch, a Gnostic forgery. *Hippol. Haer.* 216, 35. *Orig.* I, 195 C.

Βάρρων, ωνος, ό, see Ουάρρων, *Varro*.

Βαρσανούφιος, ου, ό, *Barsanuphius*. *Tim. Presb.* 45 A.

Βαρσανουφίται, ών, οί, *Barsanuphitae*, the followers of Barsanuphius, a branch of the Acephali. *Tim. Presb.* 45 A. *Damasc.* I, 756 B.

βαρναλγία, as, ή, (βαρναλγής) deep suffering. *Germ.* 269 B.

βαρύγλωσσος, ου, (βαρύς, γλώσσα) = βαθύγλωσσος. *Sept. Ezech.* 3, 5 as v. l. *Orig.* III, 773 C. *Theod.* II, 844 B.

\*βαρύδιον, ου, τὸ, (βάρος) small weight. *Heron* 193. 197.

βαρνεγκέφαλος, ου, (ἐγκέφαλος) heavy-brained, thick-headed. *Plut.* II, 1086 E.

βαρνεργής, ές, (ΕΡΓΩ) hard to move. *App.* II, 115, 35.

βαρνήκοος, ου, hard of hearing. *Orig.* IV, 232 B.

βαρύηχος, ου, (ἦχος) sounding heavily. *Agath.* 294, 8. *Bekker.* 225, 18 Βαρύηχος, μεγαλόηχος, μεγαλόψοφος, μεγαλόκτυπος.

βαρυθυμέω, ήσω, (βαρύθυμος) to be wroth, indignant, or dejected. *Sept. Num.* 16, 15. *Reg.* 3, 11, 22. *Diod.* 20, 41, ἐπὶ τῷ πάθει. *Plut.* I, 454 A. II, 739 E -σθαι. *App.* I, 39, 30. 338, 90. II, 822, 14.

βαρυθυμία, as, ή, indignation, dejection. *Jos. Ant.* 16, 10, 5. *Plut.* II, 477 E, et alibi. *Oenom.* apud *Eus.* III, 396 B. *Clementin.* 333 A.



βαρυκάρδιος, ον, (βαρύς, καρδία) *heavy or slow of heart.* Sept. Ps. 4, 3.

βαρυκέφαλος, ον, (κεφαλή) *with a heavy (large) head.* Arr. Venat. 4, 4. Pseudo-Just. 1353 A = λίαν μεγαλοκέφαλος.

βαρύλλιον, ον, τὸ, = βαρύδιον. Synes. 1352 B, of a ὑδροσκόπιον.

βαρύλυπος, ον, (βαρύς, λύπη) *heavily afflicted.* Plut. II, 114 F.

βαρύμαστος, ον, (μαστός) *with heavy breasts.* Strab. 17, 3, 4, p. 409, 26.

βαρύμισθος, ον, (μισθός) *that asks high wages.* Anthol. IV, 129.

βάρυνσις, εως, ἡ, (βαρύνω) *overbearing conduct.* Artem. 32. Plotin. II, 711, 12.

βαρύνω, *to weigh down, etc.* Classical. Dion. H. I, 98, 13 -σθαι ὑπὸ κόπον. Lucian. I, 693

Βαρύνεται γὰρ ἡ ἀθλία τὴν γαστέρα καὶ σχεδὸν ὥς ἐπίτεξ ἐστί. — 2. Mid. βαρύνομαι, L. *gravor, to bear with reluctance, to be tired of anything.* Dion. H. II, 673, 4, τὰ λυπηρὰ τῆς τύχης. Plut. II, 726 B. 518 E, τοὺς τελώνας.

Basil. III, 912 A, τὴν ζώην. Eunap. 81, 10, τὸν πλούτον. Eus. Alex. 432 A, τοῦ βλάπτειν. — 3. In grammar, *to pronounce with the grave accent, that is, with no accent.* Drac. 21, 15. Apollon. D. Pron. 298 C. Sext. 624, 28. Athen. 2, 40. 9, 76. [Vit. Nil. Jun. 49 C βεβάρνσαι = βεβάρυνσαι.]

βαρύοζος, ον, (ὄζω) = βαρύοδμος, βαρύοσμος. Diosc. 5, 122 (123).

βαρυπαθέω, ἴσω, = βαρυπαθῆς εἰμι. Plut. II, 167 F.

βαρυπαθῆς, ἐς, (παθεῖν) *suffering heavily.* Eus. II, 852 C, φθορά.

βαρυπένθητος, ον, (πενθέω) *heavily afflicted.* Antip. Thess. 63.

βαρυπενθία, ας, ἡ, (πένθος) *heavy affliction or grief.* Plut. II, 118 B.

βαρυπεψία, ας, ἡ, (πέπτω) *difficulty in digesting.* Hermes Tr. Iatrom. 395, 22.

βαρύπλους, ον, (πλόος) *difficult of navigation.* Porph. Them. 43, 15.

βαρύπλουτος, ον, (πλούτος) = βαθύπλουτος. Greg. Nyss. III, 1061 C. Euchait. 1142 A.

βαρύπυκνος, ον, = βαρύς καὶ πυκνός? Aristid. Q. 131.

βαρυρρήμων, ον, (βαρύς, ρῆμα) *using ponderous words.* Schol. Arist. Ran. 839.

\*βαρύς, εἶα, ὕ, *heavy.* — Tropically. Sept. Gen. 48, 17 Βαρὺ αὐτῷ κατεφάνη, *it displeased him, he took it to heart.* Num. 20, 20, ὄχλος, *much people.* Job 15, 10 Βαρυτέρος τοῦ πατρός σου ἡμέραις, *older than your father.* Sap. 2, 14 Βαρύς ἐστὶν ἡμῖν καὶ βλεπόμενος, *we cannot bear even his sight.* 17, 20, νύξ, *dark.* Polyb. 1, 10, 6. 3, 13, 5. 3, 60, 9, *rich.* 5, 77, 1, *overbearing.* Diod. 16, 8, *rich.* Dion. H. III. 1818, 12, *bardus, dull.*

1863, 9, ἀκουσθῆναι, *proud.* Strab. 14, 1, 42, p. 119, 9, *dignified.* Luc. Act. 20, 9, ὕπνος, *as v. l. for βαθύς, deep.* — Lyd. 309, 17, χειμών, *a severe winter.* — 2. Grave, *low, not high, in music.* Philon I, 29, 18, φωνή. II, 485, 32. Sext. 14, 12, φθόγγος. 530, 5. 756, 15. 27. 757, 2. 8. — 3. Grave, *as applied to the grave accent.* Plat. Cratyl. 399 A, συλλαβή, *syllaba gravis.* Dion. H. V, 62, 6. — Ὁ βαρύς τόνος, *the grave accent.* Arcad. 190, 21. Porphyr. Prosod. 109. — 4. Substantively, (a) ἡ βαρεῖα, *sc. τάσις or προσωδία, the grave accent (´).* Aristot. Elench. 23, 1. Rhet. 3, 1, 4. Dion. Thr. 630, 1. Dion. H. V, 61, 1. Arcad. 127, 8. Sext. 624, 16. Porph. Prosod. 109. Schol. Dion. Thr. 674, 31. — (b) τὸ βαρύ = ὁ βαρύς τόνος. Dion. H. V, 59, 2. 62, 1. — (c) ἡ βαρεῖα for βαρεῖα, *sc. σφῦρα, sledge-hammer.* Porph. Cer. 670, 16.

βαρυσίδηρος, ον, (σίδηρος) *heavy with iron.* Plut. I, 264 F, ρομφαία.

βαρύσπλαγχνος, ον, (σπλάγχνα) = βαρύθυμος. Philon II, 269, 8.

βαρυσταθμίζω, ἴσω, (βαρύσταθμος) *to render heavy.* Diosc. 1, 25.

βαρυστονέω, ἴσω, = βαρύστονός εἰμι. Epiph. II, 340 C.

βαρύσωμος, ον, (σῶμα) *heavy in body.* Pseudo-Just. 1289 B.

βαρυτέρως, comparative of βαρέως, = βαρύτερον. Sept. Macc. 3, 3, 1.

βαρύτης, ητος, ἡ, *weight, heaviness.* — Tropically. Diod. 3, 12, p. 182, 78, *harshness.* 5, 9. 11, 44. 15, 31, *arrogance.* II, 600, 32. Plut. II, 44 A, *gravity of character.* Arr. Anab. 1, 7, 2, *overbearing conduct.* App. I, 109, 40. Hermog. Rhet. 349, *roughness of style.* — 2. The being βαρύς, *in music.* Plut. II, 947 E. Sext. 756, 32. — 3. The grave accent, *in grammar.* Aristot. Poet. 20, 4. Dion. H. V, 62, 4. VI, 1101, 9. Sext. 626, 16.

βαρυτονέω, ἴσω, (βαρύτονος) *to pronounce the last syllable with the grave accent, that is, not to accent it at all.* Dion. H. I, 359, 9, *as Νόμας.* Philon I, 97, 23, *as που, somewhere.* Apollon. D. Pron. 356 B, *as τέος.* — Nicom. Haren. 18, τοὺς φθόγγους, *in music.*

βαρυτόνησις, εως, ἡ, *the pronouncing the last syllable with the grave accent.* Eudoc. M. 305.

βαρυτονητέον = δεῖ βαρυτονεῖν. Schol. Arist. Ran. 840.

βαρύτονος, ον, (τόνος) *barytone, with the grave accent on the last syllable, that is, with no accent at all.* Dion. Thr. 638, 31, ρῆμα, *as λέγω, μανθάνω.* Sext. 619, 4, λέξις. Porphyr. Prosod. 109.

βαρυτόνως, adv. *with the grave accent.* Moer. 4.

βαρυφροσύνη, ης, ἡ, (βαρύφρων) = βαρυθυμία. Plut. I, 223 E, et alibi.



βαρυφωνία, ας, ἡ, (βαρύφωνος) = βραδυγλωττία. *Sophrns.* 3348 C.

βαρύχειλος, ον, (χείλος) *thick-lipped.* *Anthol.* III, 94 (*Ammianus* 5).

βαρύχορδος, ον, (χορδή) *low note.* *Strat.* 29, φθόγγος, opposed to νήτη.

βαρύχρους, ον, (χρόα) *of deep color.* *Diosc.* 5, 109.

βαρυωπέω, ἥσω, (βαρύς, ὥψ) *to be dim.* *Sept. Gen.* 48, 10. *Caesarius* 884.

βασαναστραγάλα, ας, ἡ, (βάσανος, ἀστράγαλος) *torment of the joints, an epithet of ποδάγρα.* *Lucian.* III, 656.

βασανίζω, *to torture, etc.* *Classical.* *Dion. H.* VI, 921, 16. 919, 17 Σχήμα βεβασανισμένον, *forced, unnatural; of style.*

βασανιστήριος, ον, (βασανιστής) *belonging to torture or rack.* *Jos. B. J.* 2, 8, 10, ὄργανον, *rack.* *Pseudo-Jos. Macc.* 6. *Poll.* 8, 25. *Porphyr.* *Abst.* 4, 13, p. 342. *Eus.* II, 1521 A, sc. ξύλον. *Themist.* 301, 1. *Tit. B.* 1117 A. *Chrys.* I, 56 A.

βασανιστής, οὐ, ὁ, (βασανίζω) *tormentor, torturer.* *Philon* II, 349, 17. 462, 25. *Matt.* 18, 24, supposed to mean *jailer.* *Pseudo-Jos. Macc.* 16. *Plut.* II, 498 D. *Martyr. Polyc.* 1032 A.

βασανιστικός, ἡ, ὄν, = βασανιστήριος. *Eus.* II, 1476 D, ξύλον, *rack.* *Bekker.* 306, 29, ὄργανον.

βάσανος, ον, ἡ, *torment.* *Sept. Reg.* 1, 6, 3. 4. *Sap.* 2, 19. 3, 1. *Polyb.* 15, 27, 7, et alibi. *Diod.* II, 557, 54. *Matt.* 4, 24, of disease. *Luc.* 16, 23. 28. *Jos. Ant.* 6, 3, 5. *Pseudo-Jos. Macc.* 9, p. 509, αἰώνιος, in Hell. *Sext.* 562, 23. *Charis.* 554, 30. [*Theoph.* 455, 10 τὰ βάσανα.]

Βασιλάκης, η, ὁ, = Βασιλάκιος. *Attal.* 299. *Bryen.* 155.

Βασιλάκιος, ον, ὁ, dimin. of Βασίλειος, *Basilus.* *Scyl.* 739.

Βασιλάς, ᾱ, ὁ, augmentative of Βασίλειος. *Socr.* 2, 42.

Βασιλεία, ας, ἡ, L. *regnum, reign, sovereignty.* *Classical.*—Ἡ βασιλεία τοῦ θεοῦ, *the kingdom of God.* *Sept. Tobit* 13, 1. *Sap.* 6, 5. 10, 10. *N. T. Just. Apol.* 1, 11.—Ἡ βασιλεία τῶν οὐρανῶν, *the kingdom of heaven.* *Matt.* 3, 2, et alibi. *Orig.* III, 869 A.—**2.** *The king* = ὁ βασιλεύς. *Sept. Macc.* 1, 6, 47. 1, 8, 18. *Apoc.* 1, 6. *Diog.* 5, 19. *Greg. Nyss.* III, 245 A. *Lyd.* 255, 8. *Justinian.* *Novell.* 6, 3. *Euagr.* 2548 C. 2665 A. *Nic.* II, 684 B.—**3.** *Kingship, majesty, as a title.* *Euagr.* 2, 10, p. 2534 A, ἡ αὐτοῦ. *Porph.* *Adm.* 187, 10. 200, ἡμῶν. *Cer.* 528, 13. *Mich. Duc. Novell.* 327.

**4.** *Domain, kingdom, the territory under a king.* *Sept. Gen.* 10, 10. *Esdr.* 1, 4, 49. *Macc.* 1, 1, 41. 1, 3, 37, *the capital.* *Matt.* 4,

8, et alibi. *Jos. Ant.* 12, 2, 2.—**5.** *The office of the Athenian βασιλεύς.* *Paus.* 1, 3, 1.—**6.** *Basiliae, the Books of the Kings of the Old Testament.* Βασιλειῶν πρώτη and δευτέρα, correspond to the *First and Second Books of Samuel.* Βασιλειῶν τρίτη and τετάρτη are the same as the *First and Second Books of the Kings.* *Sept. Reg. (titul.). Philon* I, 273, 32. *Clem. A.* I, 1377 C. *Tertull.* II, 350 B. *Orig.* I, 73 D.

Βασιλειάω (Βασιλεύω), *to desire to reign.* *Jos. B. J.* 1, 4, 1. 4, 9, 9. *Prooem.* 2. *Genes.* 8, 5. 98, 22.

Βασιλείδης, ον, ὁ, *Basilides, a Gnostic.* *Iren.* 674 A. *Clem. A.* II, 549 A. I, 888 A Οἱ ἀπὸ τοῦ Βασιλείδου. 1056 B Οἱ ἀμφὶ τὸν Βασιλείδην, *the followers of Basilides.* *Hippol. Haer.* 356, 64, et alibi. *Archel.* 1523 C. *Theod.* IV, 348 C.

Βασιλειδιανοί, ὦν, οἱ, *Basilidiani, the followers of Basilides.* *Just. Tryph.* 35. *Heges.* 1324 A. *Clem. A.* I, 1104 A. *Athan.* II, 17 A.

Βασιλείδιον, ον, τὸ, *little βασιλεύς, L. regulus.* *Plut.* I, 597 A.

\*Βασιλειον, ον, τὸ, (Βασίλειος) = βασιλεία, *kingdom.* *Inscr.* 5127, B, 1. *Sept. Par.* 1, 28, 4. *Sap.* 5, 17. *Clem. R.* 2, 6. *Patriarch.* 1081 D. *Just. Apol.* 1, 32. *Chal.* 1413, τὸ Ρωμαίων, *the Roman empire.* *Const.* (536), 1176 B.—**2.** *Kingship, majesty, = βασιλεία, as a title.* *Athan.* II, 821 C Δέομαι τοῦ βασιλείου σου, *I beseech your majesty.*—**3.** *Domain = βασιλεία, kingdom.* *App.* II, 551, 30.—**4.** *The capital of a kingdom, the seat of empire.* *Polyb.* 3, 15, 3. 4, 46, 2. *Diod.* 19, 18. 21. 46. *Strab.* 1, 2, 25. 2, 1, 31. 7, 1, 3. 10, 4, 7. 13, 4, 5. *Jos. Ant.* 7, 3, 2.—**5.** *Basilicon, regale unguentum, a kind of ointment.* *Clem. A.* I, 469 B.—**6.** *A synonyme of ἄλιμος.* *Diosc.* 1, 120.

Βασίλειος, ον, *kingly, royal.*—Substantively, αἱ βασιλαιοι, sc. βιβλοι, *the Books of the Kings of the Old Testament.* *Const. Apost.* 1, 5. 6.

Βασιλεοπατορία or βασιλεωπατορία, ας, ἡ, *the being βασιλεοπάτωρ.* *Pach.* I, 75, 8.

Βασιλεοπάτωρ or βασιλεωπάτωρ, ορος, ὁ, (Βασιλεύς, πατήρ) *the father of the king, a title of Byzantine nobility.* *Porph. Novell.* 228. *Theoph. Cont.* 357. 394, 23. *Cedr.* I, 573, 15. II, 253, 16. 293, 15. *Pach.* I, 74.

Βασιλεύς, ἑως, ὁ, L. *rex, king.*—Ὁ μέγας βασιλεύς, *the great king, = ὁ θεός.* *Sept. Ps.* 47, 3. *Philon* I, 107, 22.—Ὁ βασιλεύς τῶν οὐρανῶν, *the king of heaven, God.* *Just.* 2, 2.—Ἱερῶν βασιλεύς, *the Roman rex sacrorum, rex sacrificus, or rex sacrificulus.* *Dion. H.* II, 845, 15. *Dion C.* 54, 27, 3.—Συμποσίου βασιλεύς, *the Roman rex mensae.* *Plut.* II, 622 A.—Βασιλεύς ἐν τοῖς λόγοις, or Βασιλεύς τῶν λόγων, *king of words, master of style*



(not necessarily master of ideas). *Lucian*. III, 12. *Philostr.* 586, τῶν λόγων. *Greg. Naz.* III, 60 B, Themistius. — Βασιλεὺς βασιλέων, king of kings, a title of the king of the Parthians. *Plut.* I, 639 C. *Dion C.* 37, 6, 2. — 2. The Roman emperor, emperor. *Joann.* 19, 15. *Jos. Ant.* 14, 15, 14. *Just. Apol.* 1, 14. *Tatian.* 19. *Herodn.* 3, 14, 8. *Synes.* 1085 B. *Irene.* Novell. 55 Εἰρήνη πιστὸς βασιλεὺς. In the Byzantine writers it is regularly used with reference to the emperor (or empress); or to the *shah* of Persia. The word applied to other kings is *ρήξ*, which see. — 3. The representative of מֹלֵךְ *Molech* or *Moloch*, the god of the Ammonites. *Sept. Reg.* 3, 11, 5. 33.

Βασιλεύω, to reign. *Plut.* II, 155 A Βασιλεύει καὶ ἡνιοχέει (sol). — Participle, ἡ βασιλεύουσα, imperial, applied to Rome, or to Constantinople. *Athen.* 3, 53, πόλις. 3, 94, Ρώμη. *Eus.* II, 856 A. 940 D. 1061 A. *Jul.* 5 B. *Socr.* 1, 16. 17. 18. 5, 18. *Cyrrill.* A. X, 360 B. *Chal.* 925 B. 1593 A. Can. 23, Κωνσταντινούπολις. *Theod.* IV, 1280 B. *Theod. Scyth.* 232 C. — 2. Causatively, to appoint a king, to put a king over a people, = βασιλέα ποιῆσαι. *Sept. Judic.* 9, 6, τὸν Ἀβιμέλεχ, they made Abimelech king. 9, 18, τὸν Ἀβιμέλεχ ἐπὶ τοὺς ἄνδρας Σικίμων. *Reg.* 1, 12, 1. 1, 8, 22, αὐτοῖς βασιλέα. *Par.* 2, 10, 17, ἐπ' αὐτῶν Ροβοάμ. *Esai.* 7, 6. *Nic. CP. Histor.* 65, Κοσμᾶν ἐφ' ἑαυτοῖς.

Βασιλεωπατορία, βασιλεωπάτωρ, see βασιλεοπατορία, βασιλεοπάτωρ.

Βασιλιδιανοί, incorrect for Βασιλειδιανοί.

Βασιλιδίπολις, εως, ἡ, = βασιλὶς πόλις, Constantinople. *Joann. Nic.* 1448 A.

Βασιλίζω, ἴσω, (βασιλεὺς) to side with the king. *Plut.* I, 378 A. — 2. To act like a king or queen. *Jos. Ant.* 1, 10, 4, to play the queen. — Mid. βασιλίζεσθαι = βασιλίζειν. *App.* I, 808, 13. II, 174, 6. — 3. To be a king or queen. *Basil. Sel.* 541 C.

Βασιλίκιον, τὸ, quid? *Porph.* Cer. 470, 5. 486, 8.

Βασιτικοπλώϊμος, ον, (βασιλικός, πλώϊμος) belonging to the imperial fleet. *Theoph. Cont.* 123.

Βασιλικός, ἡ, ὄν, royal. *Sept. Num.* 21, 22, ὁδός, highway, public road. — Αἱ βασιλικαὶ βίβλοι, the Books of the Kings of the Old Testament. *Philon* I, 427, 18. — Αἱ βασιλικαὶ πύλαι, the royal gate, the principal gate or door of a church. *Stud.* 1705 A. *Porph.* Cer. 14, 24. — 2. Substantively, (a) ὁ βασιλικός, royal officer, courtier, messenger, ambassador. *Polyb.* 4, 76, 2. *Joann.* 4, 46. *Jos. Ant.* 15, 8, 4. *Plut.* I, 730 E. *Eus.* II, 932 A, the palatini of Constantine. *Porph.* Adm. 72, 9. 184, 8, et alibi. Cer. 6 Τῷ δο-

μεστικῷ τῶν βασιλικῶν. — (b) οἱ βασιλικοί, the king's partisans, or royal troops. *Strab.* 7, 4, 7. *App.* I, 761, 32. — (c) ἡ βασιλική, sc. οἰκία, basilica. *Jos. B. J.* 7, 3, 4. *Plut.* I, 347 B. 722 B. 761 E, Πορκία. *Just. Cohort.* 37, p. 308 A. — (d) τὸ βασιλικόν, sc. ταμειεῖον, royal treasury. *Sept. Tobit* 1, 20 as v. l. *Dan.* 2, 5. *Diod.* 2, 40. 11, 67. — (e) sc. χρήματα, taxes, tribute. *Sept. Esdr.* 1, 1, 7. *Macc.* 1, 10, 43. 1, 11, 34. *Jos. Ant.* 13, 2. *Plut.* I, 507 E. 950 D. — (f) sc. γράμμα, royal decree. *Sept. Esth.* 1, 19. *Eus.* II, 745 A. *Theod.* IV, 1256 B. — (g) sc. ὠκιμον, basil. *Diosc.* 3, 43 (50), ἄγριον, = ἄκινος. *Hes.* ὠκιμον, βοτάνη εὐώδης τὸ λεγόμενον βασιλικόν. — (h) sc. οἰκίον, = τὰ βασιλεια, the imperial palace. *Porph.* Adm. 141, 12.

Βασιλικός, οὐ, ὁ, Basilicus, a heretic. *Rhodon* 1336 A.

Βασιλὶς, ἴδος, ἡ, queen. — Βασιλὶς πόλις, the queen city, the capital. *Diod.* II, 623, 36. The expression is commonly used as a title of Rome or of Constantinople. *Just. Apol.* 1, 26. 56. *Inscr.* 5853, 31. 5908. *Herodn.* 1, 9, 4. *Eus.* II, 941 A. *Greg. Naz.* I, 685 B. II, 224 A. III, 161 C. *Ephes.* 1123 A. *Theod.* IV, 436 A. *Theod. Lector* 192 A. 224 B. *Cyrrill. Scyth. Vit. Sab.* 298 B. *Justinian. Novell.* 3. *Euagr.* 1, 17. 2, 9. *Sophrns.* 3524 D. *Synes.* 1245 C, Alexandria. — 2. The empress. *Philostr.* 5.

\*Βασιλίσκος, ον, ὁ, (βασιλεὺς) L. regulus, petty king. *Polyb.* 3, 44, 5. — 2. Basiliscus, regulus, basilisk, cockatrice, an imaginary reptile. *Sept. Ps.* 90, 13. *Esai.* 59, 5. *Erasistrat.* apud *Diosc.* Iobol. 18. — 3. Regulus, a bird. *Plut.* II, 806 E.

Βασιλίσσα, ης, ἡ, queen. *Sept. Jer.* 51, 18, τοῦ οὐρανοῦ, the queen of heaven, = Ἀστάρτη. *Epict.* 3, 22, 99, τῶν μελισσῶν, the queen bee. *Lucian.* I, 92 βασιλιττα, with TT, ridiculed. — 2. The empress. *Herodn.* 1, 7, 6.

Βασιλιστής, οὐ, ὁ, (βασιλίζω) a king's partisans. *Inscr.* 4893.

Βασιλίτζης, ης, ὁ, little or dear Βασιλείος. *Theoph. Cont.* 379.

Βάσις, εως, ἡ, = ἐπίστατον. *Polyb.* 5, 88, 5. — 2. Foot or dipody, in versification. *Drac.* 124, 16. *Longin.* Frag. 3, as — —. *Heph.* 11, 5 Τροχαϊκὴ βάσις = two trochees. *Bacch.* 22 = σύνταξις ποδῶν, ἡ πόδες καταλήξεων. *Schol. Arist. Nub.* 439, ἀναπαιστική, two anapaests. 651. 456, ἱαμβική, two iambuses.

Βασκαίνω, fascino, to fascinate, to bewitch by means of the evil eye. *Classical. Sept. Deut.* 28, 54. *Sir.* 14, 8. [Aor. ἐβάσκᾱνα for ἐβάσκηνα. *Aristot. Probl.* 20, 34, 1. *Ignat.* 688 B. *Pseud-Ignat.* 913 B. *Eus. Alex.* 356 B.]



\*Βασκανία, ας, ἡ, fascinatio, fascination, the evil eye. *Aristot. Probl.* 20, 34. *Eus. Alex.* 356 B. *Phot.* I, 193 A.

Βασκάνιον, ου, τὸ, plural τὰ βασκάνια, charms, magical spells. *Inscr.* Vol. III, p. 1070. (Compare *Diosc.* 2, 202, p. 317.)

Βασκαντίβος, incorrect for βακάντιβος, which see.

Βασκαντικός, ἡ, ὄν, (Βασκαίνω) apt to envy. *Plut.* II, 682 D.

Βασκάνως (βάσκανος), adv. enviously. *Jos. Ant.* 14, 10, 26, et alibi.

Βασμώθεις, ων, οἱ, see Μασβωθαῖοι.

Βασταγάριος, ου, ὁ, (Βασταγή) porter, carrier. *Mal.* 444, 19.

Βασταγή, ἡς, ἡ, (Βαστάζω) carriage, the act of carrying burdens. *Lyd.* 131, 9, τῶν ἀναγκαίων. *Clim.* 1108 A, τοῦ ἐαυτῶν κρίματος. — 2. Bastaga, bastagia, baggage. *Patr.* 129. *Cyrrill. Scyth. Vit. Sab.* 323 A, τριάκοντα ἀλόγων. *Hes.* Βασταγή, βάρος.

Βαστάγιον, ου, τὸ, (Βαστάζω) baldrick, sword-belt. *Leo. Tact.* 5, 3. *Eust.* 828, 35 Ἀορτῆρας . . . .

Βάσταγμα, ατος, τὸ, burden, etc. *Classical.* *Polyb.* 36, 4, 7, wealth. — 2. A carrying or lifting = ἄρσις. *Psell. Stich. Polit.* 280.

Βασταγμός, οὔ, ὁ, (Βαστάζω) a lifting, bearing, supporting. *Symm. Ps.* 80, 7. *Mal.* 276, 21. *Germ.* 245 A.

Βασταγός, ἡ, ὄν, (Βαστάζω) = στερρός; opposed to ἔκλυτος. *Clim.* 1196 B.

Βαστάζω, to hold. *Theodtn. Bel et Drac.* 36, τινὰ τῆς κόμης. — 2. To hold out, to endure, neuter. *Patriarch.* 1060 D. [2 aor. pass. Βασταγήναι. *Artem.* 249.]

Βαστακτέον = δεῖ βαστάζειν. *Moschn.* 103.

Βαστακτός, ἡ, ὄν, (Βαστάζω) borne *Mel.* 7.

Βάσταξ, ακος, ὁ, (Βαστάζω) supporter. *Protop.* *Corpor.* 127, 11 Βάσταξ δὲ τῆς κεφαλῆς ἐστὶν ὁ τράχηλος.

Βαστέρνιον, ου, τὸ, the Latin basteria, a close litter. *Justinian. Cod.* 8, 10, 12, § 8. *Gloss. Jur.* Βαστερνιον, παροδικόν, ἥτοι διαβατικόν, ὃ λέγεται πάροδος. *Harmen.* 2, 4, 46.

Βατέω, Delphic, = πατέω. *Plut.* II, 292 E.

Βατήρ, ἦρος, ὁ, = χορδότονον. *Iambl. V. P.* 256.

Βατικᾶνος, ου, Vaticanus. *Diosc.* 4, 37, μόρα. — Substantively, ὁ Βατικανός, οὔ, sc. mons, Vaticanus. *Caius* 25 A. *Eus.* II, 209 A.

Βάτινος, ου, of βάτος. — Substantively, τὸ βάτινον, sc. μόρον, the bramble-berry. *Galen.* VI, 346 A. XIII, 495 E, et alibi.

Βάτον, ου, τὸ, (βάτος) = preceding. *Diod.* 1, 34.

Βάτος, ου, ἡ, Batos, the Bush, a place at the foot of Mount Horeb. It is now within the monastery, east of the principal church. *Nil.*

628 A. *Epiph.* 265 D. (For the origin of the name, see *Sept. Ex.* 3, 2.)

βάτος, ου, ὁ, Hebrew בַּת, bath, a measure for liquids. *Sept. Esdr.* 2, 7, 22. *Luc.* 16, 6. — Written also βαίθ or βέθ. *Sept. Reg.* 3, 5, 11. *Patriarch.* 1073 C. — Also βάδος. *Sept. Esdr.* 2, 7, 22 as v. l. *Jos. Ant.* 8, 2, 9. *Orig.* III, 1201 B.

Βατράχιον, ου, τὸ, little βάτραχος. *Diosc. Delet.* 4.

Βατραχομυομαχία, ας, ἡ, (βάτραχος, μῦς, μάχομαι) batrachomyomachia, the battle of the frogs and mice, a parody of Homer's Iliad. *Plut.* II, 873 F.

Βάτραχος, ου, ὁ, frog. *Diosc. Delet.* 31, ἔλειος, = φρῦνος.

Βατραχώδης, ες, (βάτραχος, ΕΙΔΩ) frog-like. *Greg. Nyss.* I, 345 D. 348 C, et alibi.

Βαττάρισμα, ατος, τὸ, (Βατταρίζω) a babbling. *Taras.* 1465 B.

Βαττολογέω, ἡσω, (Βαττ-, λέγω) to babble. *Matt.* 6, 7. *Simplic. Ench.* 340 (212 C).

Βαττολόγημα, ατος, τὸ, = Βαττολογία. *Theod. Icon.* 165 B.

Βαττολογητέον = δεῖ Βαττολογεῖν. *Orig.* I, 441 B.

Βαττολογία, ας, ἡ, idle talk, a babbling. *Chrys.* VII, 249 A. *Aster.* 397 B. *Theophyl. B.* I, 31 D.

Βατώδης, ες, (βάτος) overgrown with brambles. *Polyb.* 2, 28, 8. 12, 22, 4.

Βαῦ, τὸ, = Faῦ. See F, below.

Βαῦδος, ου, ἡ, Hebrew בַּד, plural בָּדִים, = κλάδος, bough, branch. *Thom. B.* 2 ter.

Βαυκαλάω, ἡσω, to lull asleep. *Cels.* apud *Orig.* I, 1349 A, παιδίον. *Lucian.* II, 338. *Moer.* 94 Βαυκαλᾶν, Ἀπτικῶς· κατακοιμίζειν, Ἑλληνικῶς.

Βαυκάλη, ης, ἡ, = Βαύκαλις. *Epiph.* II, 189 B Ἐν Βαυκάλῃ τῇ ἐκκλησίᾳ, the name of a church at Alexandria. *Philostrog.* 1, 4, p. 464 A.

Βαυκάλησις, εως, ἡ, (Βαυκαλάω) lullaby. *Ruf.* apud *Orib.* III, 160, 10.

Βαυκαλία, ας, ἡ, = Βαύκαλις. *Achmet.* 198.

Βαυκάλιον, ου, τὸ, = Βαύκαλις. *Ephr.* I, 306 A. *Apophth.* 169 D. 177 A, et alibi. *Martyr. Areth.* 61. *Joann. Mosch.* 2865 B. (See also *καυκάλιον*.)

Βαύκαλις, εως, ἡ, baucalis, an earthen vessel for cooling water, used in Egypt. *Nicarch.* 34. *Arcad.* 31, 10. *Athen.* 11, 28. *Epiph.* II, 201 D Ὅς προΐστατο τῆς ἐκκλησίας τῆς Βαυκάλεως οὕτω καλουμένης. *Philostrog.* 1, 4. *Cassian.* I, 172 A.

Βαυκάλλιον, incorrect for Βαυκάλιον.

Βαυκισμός, οὔ, ὁ, (Βαυκίζω) = ἀπόκινος. *Schol. Arist. Eq.* 20.

Βαφείον, ου, ὁ, (Βαφεύς) dye-house. *Strab.* 16, 2, 23.



βαφή, ἡς, ἡ, = βάπτισμα, baptism. Clementin. 7, 8, p. 221 D.

βαφικός, ἡ, ὄν, (βαφή) belonging to dyeing (coloring). Philon I, 353, 19, sc. τέχνη, the art of dying. Diosc. 3, 150 (160), ρίζα, as madder. Dion Chrys. II, 413, 39. 418, 45.

βαφίς, ἰδος, ἡ, (βαφή) paint. Stud. 805 C, ελαιώδης, oil-painting.

βάψιμος, ον, (βάπτω) to be dyed. Iambl. V. P. 162.

βδαλεύς, ἑως, ὁ, (βδάλλω) = ἀμολγέυς. Schol. Lucian. III, 242 Βδαλεύς, τὸ ἀμολγέιον.

βδέλλα, ἡς, ἡ, = βδέλλιον. Jos. 3, 1, 6. Arr. P. M. E. 37. 39.

βδελλίζω, ἴσω, (βδέλλα) to apply leeches. Antyll. apud Orib. II, 69, 6.

βδέλλιον, ον, τὸ, פלג, bdellium, a gum. Diosc. 1, 80.

βδέλυγμα, ατος, τὸ, (βδελύσσω) abomination, an object of abhorrence. Sept. Gen. 46, 34, Αἰγυπτίους. Ex. 8, 26, τῶν Αἰγυπτίων = τοῖς Αἰγυπτίοις. Prov. 11, 1. 15, 8. 9. Sir. 13, 19. 27, 30. Luc. 16, 15. Patriarch. 1041 B. — Particularly, idols, idolatry, idolatrous practices. Sept. Deut. 18, 9. 29, 17. Reg. 3, 11, 6. 4, 16, 3. Sir. 49, 2. Macc. 1, 6, 7 — Τὸ βδέλυγμα τῆς ἐρημώσεως, the abomination that maketh desolate. Sept. Dan. 9, 27. 11, 31. 12, 11. Macc. 1, 1, 54. 1, 6, 7 (2, 6, 2 seq.), the statue of Zeus Olympius. Greg. Naz. III, 1069 A, ἐρημίας.

βδελυγμός, οὐ, ὁ, (βδελύσσομαι) disgust. Sept. Reg. 1, 25, 31 Οὐκ ἔσται σοι τοῦτο βδελυγμός καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχέαι αἷμα ἀθῶον δωρεάν. Nahum 3, 6, filth. Orig. I, 576 C.

βδελύζομαι = βδελύσσομαι. Clim. 637 D.

βδελυκτός, ἡ, ὄν, (βδελύσσομαι) abhorred, disgusting, abominable. Sept. Prov. 17, 15, παρὰ τῷ θεῷ. Sir. 41, 5. Macc. 2, 1, 27. Philon II, 261, 4. Paul. Tit. 1, 16. Clem. A. I, 1368 A.

βδέλυξις, ἑως, ἡ, = βδελυγμός. Ant. Mon. 1453 B.

βδελυρῶς (βδελυρός), adv. disgustingly, etc. Philon I, 209, 44.

βδελύσσω, to cause to be abhorred. Sept. Ex. 5, 21, τὴν ὁσμὴν ἡμῶν ἐναντίον Φαραώ. Lev. 20, 25. 11, 43, τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἐρπετοῖς, = μάνητε. Macc. 1, 1, 48. — Βδελύσσομαι, to detest, etc. Classical. Sept. Sir. 11, 2, his looks. — With a passive signification. Ps. 13, 1, have become abominable. Sir. 20, 8. Esai. 14, 19. Macc. 2, 5, 8. 3, 6, 9. Apoc. 21, 8. Clem. A. I, 1301 A.

βεβαίопιστος, ον, (βέβαιος, πίστις) firm in faith. Nil. 537 A. Andr. C. 1025 C.

βέβαιος, ον, certain, unquestionable. Diosc. Iobol. 2, p. 62.

βεβαιουσύνη, ἡς, ἡ, = βεβαιότης. Ignat. 697 A.

βεβαιοτερέω = βεβαιότερός εἰμι. Anast. Sin. 297 A.

βεβαιόω, to fix, establish. Clementin. 1, 3 Οὐδ' ὁπότερον εἰς τὸν ἐμὸν βεβαιῶσαι νοῦν ἡδυνάμην. Joann. Mosch. 3093 A Βεβαιωσάντων παρ' ἑαυτοῖς ἵνα ρίψωσιν τὸν καβιδάριον εἰς τὴν θάλασσαν, having agreed. — 2. To assure. Leo Gram. 216 Βεβαιωθέντες ὡς ἀληθῆ εἰσιν.

βεβαίωμα, ατος, τὸ, (βεβαιόω) confirmation; proof. Jos. Ant. 2, 14, 4. 17, 1, 1, εὐνοίας.

βεβαίωσις, ἑως, ἡ, confirmation, security. Classical. Sept. Lev. 25, 23 Εἰς βεβαίωσιν, absolutely, certainly. Dion. Thr. 642, 17 Βεβαιώσεως ἐπίρρημα, adverb of confirmation, applied to δηλαδή.

βεβαιωτέον = δεῖ βεβαιοῦν. Philon I, 411, 1. Diog. 9, 91.

\*βεβαιωτήρ, ἡρος, ὁ, = βεβαιωτής. Curt. 3, et alibi.

βεβαιωτής, οὐ, ὁ, (βεβαιόω) confirmer, voucher, attestor. Polyb. 2, 40, 2. 4, 40, 3. Agathar. 118, 41. Diod. Ex. Vat. 20, 12. Dion. H. I, 29, 12. 73, 3. 124, 2. Plut. II, 675 A, et alibi.

βεβαιωτικός, ἡ, ὄν, (βεβαιωτής) confirming, establishing. Epict. Ench. 51, 1, τούτων. Sext. 36, 25. 103, 6. Men. P. 353, 8.

βεβαιωτικῶς, adv. L. asseveranter, confidently, positively, affirmatively. Iren. 5, 30, 3.

βεβασανισμένως (βασανίζω), adv. by scrutinizing. Poll. 6, 147. Orig. I, 877 D. 969 A.

βεβηλόω, ὡσω, (βέβηλος) to profane. Sept. Ex. 31, 14. Lev. 21, 9. Num. 25, 1. Nehem. 13, 17. Ezech. 43, 7. Matt. 12, 5. Luc. Act. 24, 6. Jul. 228 C.

βεβήλως (βέβηλος), adv. profanely. Philon I, 523, 8.

βεβήλωσις, ἑως, ἡ, (βεβηλόω) profanation. Sept. Lev. 21, 4. Judith 4, 3. Macc. 1, 1, 48. 3, 1, 29.

βεβιασμένως (βιάζομαι), adv. forcibly, violently. Diod. 3, 25, greedily (ἀρπαλέως). Iren. 633 B, διασύρειν, in a forced manner. Orig. I, 1217 A.

βεδέκ, τὸ, Hebrew פג, breach, chink. Sept. Reg. 4, 12, 5.

βεδούριον, ον, τὸ, Slavic βεδρò (neuter) = ὑδρεία, pail, bucket. Porph. Cer. 466, 19 Βεδούρια ἀργυρὰ εἰς νερόν δύο, for water.

βέδν, Phrygian, = ὕδωρ. Orph. Frag. 19, 9, p. 479. Clem. A. II, 73 C. 76 A. [Compare Slavic ἡ βοδὰ.]

Βεελζεβούλ, ὁ, indeclinable, Beelzebul, Beelzebub. Matt. 12, 24, et alibi. Symm. Reg. 4, 1, 2. Hippol. Haer. 280, 20.

βέζεκ, פגז = ἀστραπή, lightning. Sept. Ezech. 1, 14. Theodtn. Ezech. 1, 14.

βεημόν, בהמות, Behemoth, in the diagram of the Ophians. Orig. I, 1329 B.

βέθ, see βάτος.



βείκουλων, ου, τὸ, the Latin *vehiculum* = ὄχημα. *Inscr.* 2509 Ἐπαρχος βείκουλων, *praefectus vehiculorum*. (Compare *Inscr.* 5895 Ἐπαρχος ὀχημάτων.)

βέλεκος, ου, ὁ, a kind of vetch. *Psell.* Stich. 400.

Βελζητία = Βερζητία? *Theoph.* 734, 13.

Βελιάλ = Βελίαρ. *Paul.* Cor. 2, 6, 15 as v. l.

Βελίαρ, ὁ, indeclinable, *הַיָּלִי*, *Belial, the Devil*. *Paul.* Cor. 2, 6, 15. *Patriarch.* 1040 B. 1044 A, et alibi. *Orig.* I, 1365 A. *Hieron.* VII, 511 C.

Βελίας, ου, ὁ, = Βελίαρ. *Pseud-Ignat.* 933 B. *Hippol.* Haer. 218, 81. *Greg. Naz.* III, 996 A.

\*βελικός, ἡ, ὄν, (βέλος) relating to missiles. *Athen. Mech.* 3.

βέλιον, τὸ, = πόδιον. *Diosc.* 3, 114 (124).

βελοθήκη, ης, ἡ, (βέλος, θήκη) = φαρέτρα. *Orig.* VII, 61 C.

βέλον, less correct for βῆλον. *Chron.* 578 as v. l.

βελονᾶς, ᾱ, ὁ, (βελόνη) needle-maker. *Const.* IV, 869 C.

βελόνη, ης, ἡ, needle. *Theoph.* 494, 16 Ταπήτια ἀπὸ βελόνης, embroidered.

βελονοειδής, ἐς, (βελόνη, ΕΙΔΩ) needle-shaped. *Galen.* II, 375 C.

βελονοθήκη, ης, ἡ, (θήκη) needle-case. *Schol. Arist. Plut.* 175.

\*βελοστασία, ας, ἡ, = following. *Athen. Mech.* 6. *Sept. Macc.* 1, 9, 20 as v. l.

βελόστασις, εως, ἡ, (βέλος, στάσις) a parapet on which a warlike engine was placed, corresponding to the modern battery. *Sept. Jer.* 28, 27. *Ez.* 4, 2. *Macc.* 1, 6, 20. 51. *Polyb.* 9, 41, 8. *Diod.* 20, 85.

βελοςφενδόνη, ης, ἡ, (βέλος, σφενδόνη) engine for hurling darts. *Plut.* I, 464 B.

βελοτόκος, βελουάκος, incorrect for βελουλκός? drawing darts from a wound. *Diosc.* 3, 34 (37).

βελουλκέω, ἡσω, (βελουλκός) to draw out darts from a wound. *Plut.* II, 977 B. *Paul. Aeg.* 354.

βελουλκητέον = δεῖ βελουλκεῖν. *Paul. Aeg.* 360.

βελουλκία, ας, ἡ, (βελουλκός) the extracting of darts. *Eust.* 464, 41.

βελουλκικός, ἡ, ὄν, pertaining to the drawing out of darts. *Paul. Aeg.* 346.

βελουλκός, ὄν, (βέλος, ἔλκω) drawing out darts from wounds. *Paul. Aeg.* 352, ὄργανον.

βελτίωμα, ατος, τὸ, = βελτίωσις. *Genes.* 98, 22.

βελτίωσις, εως, ἡ, (βελτιόω) a bettering, betterment, melioration. *Philon* I, 30, 28, ἡθῶν. *Plut.* II, 702 B. *Sext.* 195, 4.

βελτιωτικός, ἡ, ὄν, (βελτιόω) bettering. *Clem.* A. II, 405 A, ψυχῆς.

βεμβράνα, ἡ, = μεμβράνα. *Leo Gram.* 89.

βέμβρανον, ου, τὸ, = preceding. *Et. M.* 790, 8.

Βενεουεντόν, οὔ, τὸ, *Beneventum*. *Strab.* 5, 4, 10 v. l. Βενεβεντόν, Ουνεουεντόν.

Βενέρεα, ἡ, the Latin *Veneria* (*Venerius*) = Ἀφροδίσιος. *Diosc.* 1, 2. 2, 154 (155). 3, 151 (164).

Βενέτζια, ας, ἡ, = Βενετία. *Chron.* 209. *Mal.* 176.

Βενετιανός, οὔ, ὁ, *Venetianus*, = Βένετος, one of the *Veneti* of the circus. *Anton.* 1, 5.

Βενετίζω, ἴσω, = Βένετός εἰμι. *Theoph.* 282, 15.

Βενετικός, ἡ, ὄν, *Venetian*, of Venice. *Pseudo-Germ.* 421 C, νῆσοι. *Porph.* Adm. 123. *Pach.* I, 162.

Βένετος, ον, the Latin *venetus*, = καλλάϊνος, κυαναγής, κυάνεος, blue. *Lyd.* 43. 65. *Chron.* 209, 7. 626. *Mal.* 175, 22. 176, 5. — 2. In the plural, οἱ Βένετοι, *Veneti*, the Blues, one of the factions of the circus. *Lyd.* 65. *Proc.* I, 119, 14.

Βενεφικιάλιος, ου, ὁ, the Latin *beneficiarius*. *Eus.* II, 828 A. *Lyd.* 157, 24.

Βενεφικιάλιος, ου, ὁ, the Latin *veneficus*, poisoner. *Justinian.* Novell. 13, 4.

Βενεφίκιον, ου, τὸ, the Latin *beneficium* = δωρεά, favor, presents. *Nic.* I, 12. *Chal.* 1748 A. *Justinian.* Edict. 4, 1.

Βενιαμίτης, ου, ὁ, (Βενιαμίν) *Benjamite*, one of the tribe of Benjamin. *Orig.* VII, 37 C.

Βένους, ερις, ἡ, the Latin *Venus*. *Diosc.* 3, 11 (13). *Schol. Arist. Nub.* 52 Βένερις γενετρικός, *Veneris Genetricis*.

Βεραιδαρικός, incorrect for Βερηδαρικός = βήλωξ. Βέραιδος, incorrect for Βέρηδος.

Βεράτρουμ, the Latin *veratrum* = ἑλλέβορος. *Diosc.* 4, 148 (150). 4, 149 (151).

Βερβάσκουμ, the Latin *verbascum*, = φλόμος. *Diosc.* 4, 102 (104) incorrectly Βερβάσκουμ.

Βερβενάκα, ἡ, the Latin *verbenaca* = περιστερῶν ὕψτιος. *Diosc.* 4, 61 as v. l.

Βερβερίζω, ἴσω, = βατταρίζω. *Et. M.* 191, 36.

Βέργα, ας, ἡ, the Latin *virga*, wand, rod. *Steph. Diac.* 1137 D. *Porph.* Cer. 10, et alibi.

Βεργήν, incorrect for Βεργίν, Βεργίον. *Porph.* Cer. 389, 6.

Βεργίλιος, see Βιργίλιος.

Βεργίον, ου, τὸ, (Βέργα) twig, wand, rod, stick. *Mauric.* 12, p. 303. *Leo. Tact.* 7, 3. *Porph.* Cer. 67, 14. *Cedr.* I, 693.

Βερεδάριος, less correct for Βερηδάριος.

Βέρεδον, ου, τὸ, a body of infantry so called. *Porph.* Cer. 400, 8. *Phoc.* 212 bis.

Βέρεδος, less correct for Βέρηδος.



Βερενίκιον, ου, τὸ, (Βερενίκη?) *fine nitre*. Galen. XIII, 490 A. — *Aët.* 6, 54 Νίτρον βερνικάριον = βερενίκιον.

Βερζητία, ας, ἡ, *Berzetia*, a country. *Theoph.* 691, 20. (See also Βελζητία.)

Βερζήτικον or βερζίτικον, ου, τὸ, (Βερζητία?) a species of fish. *Porph.* Adm. 181. *Cer.* 464. *Tzetz.* Chil. 13, 90.

Βερηδάριος, ου, ὁ, (βέρηδος) the Latin *veredarius*, courier. *Secund.* p. 639, θαλάσσης. *Athan.* I, 388 C. 392 A. *Proc.* III, 314. *Theoph.* 295, 7.

Βερηδεύω (βέρηδος), to run away. *Et. M.* 194, 17 Βερηδεύει, δραπετεύει.

βέρηδος, ου, ὁ, the Latin *verêdus*, public horse, a horse belonging to the government, a post-horse. *Lyd.* 12, 12. 200. *Proc.* I, 241, 11. (Compare *Eus.* II, 889 C Δημόσιον ὄχημα. V. C. 4, 36. *Athan.* I, 341 C. 373 B. *Zos.* 73. — John Lydus seems to think that it is compounded of *vehere* and *rheda* (ἐλκεῖν ὄχημα). It is more probable, however, that it is connected with the German *Pferd* = ἵππος.)

Βεριγγέρις, ι, ὁ, for Βεριγγέριος, *Beringeris*, a man's name. *Porph.* Adm. 116 seq.

Βεριδάριον, ου, τὸ, the Latin *viridarium*. *Synax.* Oct. 13.

Βεριδάριος, incorrect for βερηδάριος.

Βερικοκκία, ας, ἡ, (Βερίκοκκον) the apricot-tree. *Achmet.* 201.

Βερικόκκιον = Βερίκοκκον. *Geopon.* 3, 1, 4. 10, 3, 9.

Βερίκοκκον, ου, τὸ, (πραικόκιον) apricot (*Armeniaca vulgaris*) = Ἀρμενιακὸν μῆλον. *Geopon.* 10, 73, 2. 10, 76, 6. *Anon. Med.* 255. *Lex. Botan.* Ἀρμένια, τὰ βερίκοκκα. — Suidas confounds βερίκοκκον with the ancient κοκκύμηλον, plum. *Suid.* Κοκκύμηλα, εἶδος ὀπωρικῶν, τὰ παρ' ἡμῶν λεγόμενα βερίκοκκα. [Compare the Arabic *barkuk*, plum. In the Arabic of Malta the word for apricot is *berkoka*.]

βέρνακλος, ὁ, the Latin *vernaculus* = οἰκογενὴς οἰκέτης, born thrall. *Lyd.* 155, 16. *Mal.* 186, 24.

Βερνικάριον, see βερενίκιον.

Βερνίκη, ης, ἡ, *Bernice*, the name of the αἰμορροῦσα. *Clementin.* 157 C. — Called also Βερνίκη. *Pseudo-Nicod.* I, A et B, 7.

βέρις, ιδος, ἡ, = βέρηδος?? *Steph. Diac.* 1128 A.

Βεροιαῖος, ου, ὁ, = Βερροιεύς. *Luc.* Act. 20, 4. *Theod.* IV, 1352 B.

Βερόκκιον, τὸ, = βερικόκκιον. *Artem.* 102, changed by the editors into βερεκόκκιον.

Βερνίκη, ης, ἡ, Macedonian, = Φερενίκη. *Plut.* II, 292 E. (See also Βερνίκη.)

Βερουτάριος, ου, ὁ, (*verutum*) = δισκοβόλος, one that pitches quoits. *Lyd.* 158, 17. [This

is Lydus's definition; but as the *verutum* was a kind of javelin, its correctness may be doubted.]

βέρρης, ὁ, the Latin *verres* = ὁ μὴ ἐκτετμημένος χοῖρος. *Plut.* I, 864 C.

Βερροιεύς, έως, ὁ, (Βέρροια) inhabitant of *Berrhoea*. *Cyrill. A.* X, 249 C.

Βερρουκῶσος, ου, the Latin *verrucosus* = ἀκροχορδονώδης. *Plut.* I, 174 C. *Dion C.* Frag. 47.

Βέσβιον, see Ουεσούβιον.

Βεστάρχης, ου, ὁ, (βέστιον, ἄρχω) the Latin *vestiarius*. *Cedr.* II, 559, 16. *Euchait.* 1155 A. *Attal.* 34. 56, 17. *Scyl.* 663, 11, et alibi.

βέσταρχος, ου, ὁ, = preceding. *Cerul.* 745 D.

βέστης, ου, ὁ, = βεστίτωρ. *Attal.* (titul.) 22, 8. 116, 10. *Scyl.* 675, 23.

βεστήτωρ, incorrect for βεστίτωρ.

Βεστιάριον, ου, τὸ, (*vestiarius*) wardrobe. *Porph.* Them. 15, 15. *Suid.* Βεστιάριον, παρὰ Ρωμαίοις τόπος ἔνθα ἡ ἀναγκαία ἀπόκειται ἐσθῆς. — 2. *Treasury.* *Porph.* *Cer.* 463, 7. 672, 2. *Nicet.* 75, 23.

Βεστιάριος, ου, ὁ, the Latin *vestiarius* = ραφεύς, tailor. *Stud.* 1785 B.

Βεστιαρίτης, ου, ὁ, = βεστιάριος, βεστάρχης. *Cerul.* 784 B.

βέστιον, ου, τὸ, the Latin *vestis* = ἐσθῆς, ἱμάτια, clothes. *Mal.* 322, 21.

βέστιον, ου, τὸ, the Latin *bestia* = θηρίον. *Et. M.* Βεστῖνοι . . .

Βεστιτόρισσα, ης, ἡ, the wife of a vestitor. *Porph.* *Cer.* 67, 22.

Βεστίτωρ, ορος, ὁ, the Latin *vestitor*, the officer in charge of the imperial wardrobe. *Theoph.* 351, 9. *Stud.* 1380 C. *Porph.* *Cer.* 68.

Βεστομiliarία, τὰ, = βέστια καὶ miliarία? *Porph.* *Cer.* 502, 21.

βέστον, ου, τὸ, *vestis*, garment. *Et. M.* Βέστον, τὸ, ἱμάτιον ὑπὸ Λακώνων · οἱ δὲ Βέττον. [The original form must have been *φέστον*.]

βέτα, less correct for βῆτα, ἡ, the Latin *bêta* = τεῦτλον. *Diosc.* 2, 149.

Βετεράνος, ου, or Βετερανός, ου, ὁ, the Latin *veteranus*. *Athan.* II, 1265 A. *Antec.* 2, 11, 3. *Lyd.* 158, 33 Βετερανός.

Βετονική, also ουετονική, ης, ἡ, the Latin *betonica*, or *vettonica* = κέστρον, ψυχότροφον. *Diosc.* 4, 1. *Delet.* p. 10. *Galen.* VI, 148 F. XIII, 189 D Κέστρον ἢ ψυχότροφον, Ρωμαῖστί δὲ βετονική.

βέττον, see βέστον.

Βεττονική, ἡ, = βρεττανική, a plant. *Diosc.* 4, 2.

βέτων = ὁ πάνυ εὐτελής, very mean. *Psell.* *Stich.* 303.

βέων, see βαίτων.



βήθ, בֵּת, *beth*, the second letter of the Hebrew alphabet. *Sept. Thren. passim. Eus. III, 788 C.*

βηθδαγών, בֵּית דָּאגֹן = ἱερὸν Δαγών, *temple of Dagon. Sept. Macc. 1, 10, 83.*

Βήϊοι, see Ουήϊοι.

βηκία, as, ἡ, (βήξ) bechion, a plant. *Erotian. 102.*

βήκιον, ου, τὸ, = ἐλελίσφακον. *Diosc. 3, 35 (40).*

Βήλ, ὁ, indeclinable, בֵּל, *Bel*, = Βάαλ. *Sept. Bel et Drac. 3. Paus. 1, 16, 3. Theophyl. 1165 A.*

βηλάριος, ου, (vellus?) vellereus? villosus? = τριχωτός? λάσιος? shaggy? *Porph. Cer. 607, 7.*

βηλατοῦρα, ἡ, the Latin vellatura = πορ-  
θμεία, a ferrying across. *Plut. I, 20 C.*

Βήλιον, ου, τὸ, (Βήλ) *temple of Bel. Sept. Bel et Drac. 21.* [The analogical form would be Βηλείον.]

βηλόθυρον, ου, τὸ, (βήλον, θύρα) curtain hanging at a door. *Schol. Arist. Ran. 938. Curop. 49, 15, 18.*

βήλον, ου, τὸ, the Latin velum = ἱστίον. *Plut. I, 20 C.* — **2.** Velum = αὐλαία, of a theatre. *Inscr. 2758, II, 8. 4283, 15 Τὰ βήλα τοῦ θεάτρου.* — **3.** Velum, curtain, particularly a curtain hanging at a door. Hence, metonymically, the door itself. *Athan. I, 600 B. 760 D, τῆς ἐκκλησίας. Cyrill. Scyth. Vit. Sab. 299 B. Const. III, 804 A. 1040 D. Chron. 578. Achmet 262. Suid. Παραπέτασμα . . . — 4. Velum, a signal for beginning the races at the hippodrome. Chron. 601, 21. Mal. 380, τοῦ ἵππικοῦ. 474, 21, τὸ ἐξ ἔθους. Attal. 7 (titul.). — 5. Banner. Porph. Cer. 11, 18. 80, 18. — 6. Processional division of men or women. Porph. Cer. 176, 24. 193, 9, et alibi.*

Βήλος, ου, ὁ, = Βήλ. *Sept. Jer. 27, 2. Epist. Jer. 40. Jos. Ant. 8, 13, 1, of the Tyrians.*

βήλωξ, the Latin velox = ὀξύς. *Lyd. 12, 11.*

βῆμα, ατος, τὸ, pace, etc. Classical. *Strab. 15, 1, 5 Ἀπὸ βήματος τοξεύειν, on foot; opposed to ἀπ' ἐλέφαντος.* — **2.** The altar part of a church. *Laod. 56. Greg. Naz. II, 561 D. 604 B. Pallad. Laus. 1242 A. Isid. 200 D, τὸ θεῖον. Sophrns. 3984 C. Theoph. 583. Porph. Cer. 623, 10. — 3. Metonymically, the clergy, collectively considered. Greg. Naz. II, 600 C.*

βηματίζω, ἴσω, (βῆμα) to measure by paces and mark by milestones. *Dion. Chalc. apud Athen. 15, 7, p. 668 F. Polyb. 3, 39, 8 Βεβημάτισται καὶ σεσημείωται κατὰ σταδίους ὀκτώ. 34, 12, 3 Βεβηματισμένη κατὰ μίλιον. Strab. 7, 7, 4.*

βημόθυρον = βηλόθυρον. *Euchol.*

βήναβλον, ου, τὸ, the Latin venabulum, spear, properly, a hunting spear. *Mal. 163, 3. — Called also μέναυλον.*

βηξιλλάριος, ου, ὁ, the Latin vexillarius. *Lyd. 157, 13.*

βηξιλλατίων, see ουηξιλλατίων.

βήξιλλον, τὸ, the Latin vexillum. *Method. 400 C. Lyd. 184. Cedr. I, 298.*

βήρ, the Hebrew בָּר = φρέαρ. *Eust. Dion. 277, 34.*

βηριδάριος, βήρος, incorrect for βερηδάριος βίρ-  
ρος.

βηρύλλιον, ου, τὸ, = βήρυλλος. *Sept. Ex. 28, 20. Diod. 2, 52.*

βήρυλλος, ου, ὁ, ἡ, beryllus, beryl. *Sept. Tobit 13, 17. Dion. P. 1012 Ὑγρῆς βηρύλ-  
λου γλαυκὴν λίθον. Strab. 15, 1, 69, et alibi. Apoc. 21, 20. Jos. 5, 5, 7.*

βηρύττα, ἡ, the Latin verutum, veru, a kind of javelin. *Mauric. 12, 3. 5. 11. Leo. Tact. 6, 26.*

Βηρυτός, οὔ, ἡ, Berýtus. *Dion. P. 911.*

Βήρων, ωνος, ὁ, Beron, a heretic. *Hippol. 836 C.*

βησαλικός, βήσαλον, incorrect for βησσαλικός, βήσσαλον.

βησασά, Syriac, = ἄρμαλα. *Diosc. 3, 46 (53). Galen. XIII, 211 E. Antyll. apud Orib. II, 437, 12. Aët. 1, p. 18 b, 2.*

βησσαλικός, ἡ, ὄν, the Latin bessalis. *Heron Jun. 198, 6. 205, 23.*

βήσσαλον, ου, τὸ, brick. *Alex. Trall. 409. Antec. 2, 1, 29. Heron Jun. 206, 9. Porph. Cer. 466, 6. Adm. 138. 178, 13. Theoph. Cont. 123, 11. Achmet. 145. Codin. 136, 12. 140, 17.* [The Latin bessalis means of eight inches; laterculus bessalis, eight-inch brick. The Greco-Romans used bessalis alone in the sense of πλίνθος ὀπτῆ. See also συκώτιον]

βησσαλωτός, ἡ, ὄν, (βήσσαλον) paved with brick. *Porph. Cer. 152, 15.*

βηχικός, ἡ, ὄν, belong to cough. Classical. *Diosc. Eupor. 2, 31, p. 244, good for a cough. — 2. Suffering from cough. Diosc. 1, 80, p. 84.*

βηχίον, ου, τὸ, (βήξ) slight cough. *Diosc. Eupor. 2, 31, p. 243. Moschn. 123. Ptol. Tetrab. 151. Galen. II, 106 F.*

βία, as, ἡ, extortion. *Sept. Nehem. 5, 14. 15-18. — 2. Necessity = ἀνάγκη. Vit. Euthym. 43. Nom. Coteler. 77. 78.*

βία, ἡ, the Latin via = ὁδός. *Apocr. Act. Pet. et Paul. 77 Σάκρα Βία, Via Sacra, in Rome.*

βαιοθανατέω, ησα (βαιοθάνατος) to die a violent death. *Pseudo-Plut. II, 1154 B.*

βαιοθάνατος, ου, (βίαιος, θάνατος) dying a violent death. *Tertull. II, 747 B. (Compare Lucian. III, 56 Τὰς τῶν βιαίως ἀποθανόντων*



μόνας ψυχὰς περινοστέιν. *Chrys.* I, 344 A (Θάνατοι βίαιοι.)

βαιομαχέω (βαιομάχος), to fight with open force, not with skill, or by stratagem. *Polyb.* 1, 27, 12. 5, 84, 2.

βιαίως (βίαιος), adv. firmly, as in binding. *Polyb.* 3, 46, 1.

βιάρχος, ου, ό, (βίος, ἄρχω) biarchus, commissary-general. *Athan.* I, 385 A. *Lyd.* 160, 15. *Basilic.* 57, 7, 3.

βιασμός, ου, ό, violence. Classical. — **2.** Rape. *Dion. H.* I, 196, 5. 197, 3. *Strab.* 6, 1, 14. *Plut.* II, 755 C. — **3.** Convulsion, fit. *Diosc.* 3, 98 (108). — **4.** Hard stool = τεινεσμός. *Leo Med.* 177. *Theoph. Nonn.* II, 46.

βιαστής, ου, ό, (βιάζομαι) one who uses force. *Matt.* 11, 12. *Clem. A.* I, 1217 C. II, 33 A.

βιαστός, ή, όν, compelled, forced. *Protopsp. Corp.* 104, 12. 105, 2.

βιβαρευτής, ου, ό, (vivarium) fishmonger. *Gloss.* βιβαρευτής, cetarius.

βιβάριον, ου, τὸ, the Latin vivarium. *Proc.* II, 112.

βιβλαρίδιον, ου, τὸ, (βιβλάριον) little scroll. *Apoc.* 10, 2 seq. *Herm. Vis.* 2, 4 (Codex 8).

βιβλάριον, ου, τὸ, (βιβλίον) little book. *Diog.* 6, 3.

βιβλιαφόρος, ου, ό, (βιβλίον) L. tabellarius, letter-carrier, courier. *Polyb.* 4, 22, 2. *Diod.* 2, 26, p. 140, 47.

βιβλίδιον, ου, τὸ, little βιβλίς: letter, epistle. *Herm. Vis.* 2, 1 (Codex 8). *Ignat.* 661 A.

βίβλινος, ου, biblinus, = βύβλινος, made of βύβλος. *Sept. Esai.* 18, 2.

βιβλιογραφία, as, ή, (βιβλιογράφος) the transcribing of books. *Diosc.* 1, 114. *Diog.* 7, 36.

βιβλιογράφος, ου, ό, (βιβλίον, γράφω) transcriber, copyist. *Lucian.* III, 113. *Eus.* II, 576 B.

βιβλιοθήκη, ης, ή, (βιβλίον,θήκη) bibliotheca, library. *Sept. Esdr.* 2, 6, 1. *Esth.* 2, 23. *Macc.* 2, 2, 13. *Posidon.* apud *Athen.* 4, 53. *Diod.* 1, 49. *Aristeas* 2. *Strab.* 2, 1, 5. 14, 1, 37. 13, 1, 54, p. 51, 25 'Ο ἐπὶ τῆς βιβλιοθήκης, the librarian. *Jos. Ant.* 12, 2, 1. *Plut.* I, 316 C. 731 D. 943 A. *Just. Apol.* 1, 31. *Theophil.* 1125 C. *Diog.* 7, 34. *Eunap.* V. S. 7 (13).

βιβλιοκάπηλος, ου, ό, (κάπηλος) bookseller. *Lucian.* III, 103.

βιβλίον, ου, τὸ, book, in general. — Τὰ βιβλία, the Books, the sacred books of the Hebrews. *Sept. Sir. Prolog.* *Macc.* 1, 12, 9, τὰ ἅγια. *Jos. Apion.* 1, 8. *Clem. A.* I, 668 B. *Orig.* I, 1276 C. — **2.** Letter, epistle. *Sept. Reg.* 2, 11, 14. *Macc.* 1, 1, 44. — **3.** Book, a sub-

division of a literary work, as Book I, Book II. *Philon* I, 329, 1. *Diosc.* 2, Prooem.

βιβλιοπωλείον, ου, τὸ, (βιβλιοπώλης) bookseller's shop. *Galen.* I, 35 A. *Athen.* 1, 2.

βιβλιοπώλης, ου, ό, (βιβλίον, πωλέω) bibliopôla, bookseller. *Dion. H.* V, 577, 1. *Strab.* 13, 1, 54, p. 51, 25. *Poll.* 7, 211. *Phryn. Praep. Soph.* 29, 29.

βιβλιοτάφος, ου, (θάπτω) burying books. *Isid.* 268 B.

βιβλιοφορέω, ήσω, (βιβλιοφόρος) to carry or hold books. *Isid.* 328 A.

βιβλιοφόρος = βιβλιαφόρος. *Sept. Esth.* 3, 13 as v. l. *Polyb. Frag. Histor.* 38. *Diod.* 2, 26 as v. l. *Isid.* 268 B.

βιβλιοφυλάκιον, ου, τὸ, (βιβλιοφύλαξ) archives. *Sept. Esdr.* 1, 6, 20.

βιβλιοφύλαξ, ακος, ό, (βιβλίον, φύλαξ) librarian. *Anast. Sin.* 185 A. *Nic.* II, 716 A.

βιβλογράφος = βιβλιογράφος. *Phryn.* 85. P. S. 29, 29.

βιβλοθηκάριος, ου, ό, (βιβλιοθήκη) = βιβλιοφύλαξ. *Leont. Mon.* 556 B. *Phot.* II, 877 D.

βιβλοπώλης = βιβλιοπώλης. *Phryn.* P. S. 29, 29.

βίβλος, ου, ή, = βύβλος. *Clem. A.* I, 897 A. — **2.** Book. *Dion. H.* IV, 1983, 2, ιεραί, of the Romans. *Aristeas* 35, of the Jews. *Philon* I, 405, 7. II, 140, 8. 258, 20. *Jos. Ant.* 12, 5, 4. *Apion.* 1, 1. *Clem. R.* 1, 43. *Patriarch.* 1149 A, ἅγια. *Lucian.* III, 333, of the Christians. *Orig.* I, 360 B. *Basil.* III, 556 B. *Sophrns.* 3685 B, ἐκκλησιαστικάι. — **3.** Book, a subdivision of a literary work. *Polyb.* 4, 87, 12. *Diod.* 1, 4. *Dion. H.* VI, 837, 13. *Philon* I, 357, 3.

βιβρώσκω, to eat. *Sept. Josu.* 9, 18 βεβρωμένος, mouldy bread.

βίγα, the Latin biga = συνωρίς. *Cedr.* I, 299.

βιγάριος, ου, ό, one who drives a biga. *Cedr.* I, 299.

βίγκω, the Latin vineo, used in the exclamation τοῦ βίγκας, tu vincas = νικῶης! *Chron.* 620. *Theoph.* 279, 7.

βίγλα, as or ης, ή, the Latin vigilia = φυλακή, watch. *Afric. Cest.* 72, p. 312, et alibi. *Mauric.* 10, 3. *Nicet. Paphl.* 569 D. *Leo. Tact.* 6, 13. *Genes.* 61, 15. *Porph. Cer.* 10, 11. 62, 20.

βιγλάτωρ, ορος, ό, (βίγλα) watchman, sentry. *Leo. Tact.* 17, 97. *Phoc.* 186, 17.

βιγλεύω, ευσα, to keep watch, keep guard. *Leo. Tact.* 12, 56. 14, 30, et alibi.

Βιέννα, ης, ή, Vienna, in Gaul; the modern Vienne. *Jos. Ant.* 17, 13, 2. *Martyr. Poth.* 1409 B.

βιζάκιον, ου, τὸ, small stone, pebble. *Macar.* 628 D. *Doroth.* 1672 B. *Suid.* βιζακίων, μικρῶν, λίθων.



βιήμαχος, ον, (βία, μάχομαι) *fighting furiously*.  
Agath. Epigr. I, 48, p. 360.

βίθ, see βάθον.

βικαρία, ας, ἡ, *vicariate?* Justinian. Novell. 8, 1.

βικαριανός, οὔ, ὁ, the Latin *vicarianus*.  
Justinian. Edict. 2, 1.

βικάριος, see ουικάριος.

βίκας, incorrect for βίγκας, from βίγκω.

βικεννάλια, ων, τὰ, the Latin *vicennalia*.  
Eus. I, 588. Chron. 525, 12.

βικίον, ου, τὸ, the Latin *vicia*, *vetch*. Galen.  
VI, 332 F.

βικίον, ου, τὸ, (βίκος) a kind of *earthen vessel*.  
Diosc. 2, 96. Epiph. III, 284 A. Gloss.

Βικίον, *vicia*, *doliolum*. Geopon. 10, 69, 1.  
Codin. 30, 11 βίκιον. See also βυκίον.

βικρός, Delphic, = πικρός. Plut. II, 292 E.

Βίλιππος, ου, ὁ, Macedonian, = Φίλιππος.  
Plut. II, 292 E.

βινδεξ, ικος, ὁ, the Latin *vindex*, *solicitor*.  
Nil. 341 A. 360 C. Justinian. Novell. 38,  
Prooem. Ibid. 128, 5. Euagr. 3, 42, p. 2693  
A. Mal. 400, 16.

βινδίκτα, see ουινδίκτα.

βινεάριοι, οἱ, (vinea) the Latin *vinearii*  
= *τειχομάχοι*. Lyd. 158, 21.

βιξιλατίων βίξιλλον, incorrect for βηξιλλατίων,  
βήξιλλον.

βιογραφία, ας, ἡ, (βίος, γράφω) *biography*. Phot.  
III, 528 C.

βιοθανασία, ας, ἡ, (βιοθάνατος) *violent death*.  
Ptol. Tetrab. 85.

βιοθανατέω = βιαιοθανατέω. Chrys. I, 727 E.

βιοθάνατος, ου, = βιαιοθάνατος. Cassian. I,  
304 A. 530 B. Gregent. 657 B. Chron.  
627, 20. Theoph. 674, 15. 683, 12.

βιοθανέω = βιαιοθανατέω. Jejun. 1924 B.

βιοθανής, ἐς, (βία, θνήσκω) = βιαιοθάνατος.  
Martyr. Areth. 23. 24. Jejun. 1924 B.

βιοκωλύτης, ου, ὁ, (βία, κωλύω) the *officer who*  
*prevents violent acts*. Justinian. Novell. 8,  
12. 13. 128, 21.

βίολα, ἡ, the Latin *viola*, = ἴον, *violet*. Diosc.  
3, 128 (138). 4, 120 (122).

βιολογέω, ἥσω, (βίος, λέγω) *to describe life*.  
Longin. 9, 15 Τὰ περὶ τὴν τοῦ Ὀδυσσέως ἡθι-  
κῶς αὐτῷ βιολογούμενα οἰκίαν. Eust. Ant.  
665 B.

βιοποριστέω, ἥσω, = βίον πορίζω, *to afford*  
*means of life*. Orig. VII, 129 D.

βιοποριστικός, ἡ, ὄν, *affording the means of life*.  
Eus. III, 45 A, τινί.

βίος, ου, ὁ, *life*. Diod. Ex. Vat. 8, 12, ὁ μέλ-  
λων, the *future life*. Philon II, 410, 16,  
θεωρητικός τε καὶ πρακτικός, *contemplative*  
*and practical life*. — Ἡ περὶ βίον τέχνη, the  
*art of living*. Strab. 1, 1, 1. 2. Epict. 1, 15,  
2. Sext. 177, 11. — Διὰ βίον, *for life, during*  
*life*. Strab. 12, 2, 6, p. 511, 3. Jos. Ant.

14, 10, 7. — 2. *Common or every-day life*.  
Hence, the *common people* in general. Phi-  
lon I, 70, 41. Heph. 5, 7. Sext. 37, 1. 47,  
29. 55, 10. 556, 8. 678, 9. — 3. *A caste*.  
Strab. 8, 7, 1, p. 198, 18. — 4. *Biography*.  
Philon II, 180, 1, et alibi. Plut. I, 664  
F.

βιότευσις, εως, ἡ, = τὸ βιοτεύειν. Caesarius  
1133.

βιοφορέομαι (βία, φέρω) *to be harassed or dis-*  
*tressed*. Epiph. II, 196 A. 217 B.

βιπερᾶλις, the Latin *viperalis* = φακὸς ὁ  
ἐπὶ τῶν τελμάτων, a *plant*. Diosc. 4, 87  
(88).

βιρά, the Hebrew בִּירָה = βάρις, *castle*; with  
the article, ἀβιρά, הַבִּירָה = ἡ βάρις. Sept.  
Nehem. 7, 2. 1, 1.

Βιργίλιος or Βεργίλιος, ου, ὁ, *Virgilius* or *Ver-*  
*gilius*, the Roman poet. Mal. 182. Damasc.  
III, 1293 C. Eudoc. M. 67 Τὰ Βεργιλίου  
Γεωργικά.

βίριδες, οἱ, the Latin *virides* = Πράσινοι,  
the *Greens* of the circus. Juven. 11, 195.  
Lyd. 65, 20.

βιρίττα incorrect for βηρύττα.

βίροτος, ου, the Latin *birotus* = δίτροχος.  
Dioclet. G. 15, 28.

βιρρίον, ου, τὸ, = following. Pallad. Laus.  
1235 B.

βίρρον, ου, τὸ, = following. Suid. Βίρρον, ἰμά-  
τιον Ρωμαϊκόν. Ἐφεστρίς . . . λέγεται δὲ καὶ  
μανδύης καὶ βίρρον.

βίρρος, ου, ὁ, the Latin *birrus* or *burrus*,  
= χλαμύς, *μανδύης*, ἔφεστρίς, a kind of  
*cloak*. Artem. 134. Dioclet. C. 1, 30. 31.  
45. Gangr. 12. (See also βυρροφόρος.)

βίρωτος, incorrect for βίροτος.

βίσαλον, βισαλωτός, βισασά, incorrect for βήσ-  
σαλον, βησσαλωτός, βησασά.

βίσεκτος, ου, = following. Chron. 25 tabul.

βίσεξτος, ου, the Latin *bisextus*, *bisextile*,  
*intercalary*. Lyd. 29. 34, 23. Chron. 20,  
14. 710, 10. Max. Conf. Comput. 1233 D.  
1236 A. Mal. 215, 23. (Compare ἐμβό-  
λιμος.)

βισκάτος, α, ου, the Latin *viscatus*. Plut.  
II, 281 D Ὅπου τύχης ἰξευτηρίας ἱερὸν ἔστιν,  
ἣν βισκάταν ὀνομάζουσιν.

βίσσα, ης, ἡ, (βίκος) *bottle*. Leont. Cypr. 1712  
A. 1732 A.

βισσίν for βισσίον. Leont. Cypr. 1712 B.

βισσίον, ου, τὸ, = βίσσα. Leont. Cypr. 1712  
A. B. 1729 D, ὑάλινον.

βιστάκιον, ου, τὸ, = πιστάκιον. Posidon. apud  
Athen. 14, 61.

βίσων, ωνος, ὁ, the Latin *bison*, an animal.  
Paus. 10, 13, 1. Opp. Cyn. 2, 160. Dion  
C. 76, 1, 5.

βιτᾶλις, the Latin *vitalis* = αἰζῶν μικρόν.  
Diosc. 4, 89 (90).



βιτέλλος, ου, ό, the Latin vitellus = λέκιθος, yolk. *Lyd.* 139, 6.

βιώδης, ες, = βιωτικός. *Epiroph.* II, 517 A.

βιωσίμως ἔχειν, (βιώσιμος) = βιοῦν, ζῆν. *Greg. Naz.* III, 216 A.

βίωσις, εως, ή, (βιόω) life, living. *Sept. Sir. Prolog.* 10, ή ἔννομος, according to the Law.

βιωτικός, ή, όν, (βιόω) belonging to life. Classical. *Polyb.* 4, 73, 8, χρεῖαι. *Hipparch.* 1004 A, ασχολία. *Diod.* 2, 29. *Dion. H.* V, 13, 1. *Philon* II, 453, 8. *Luc.* 21, 34 μέριμνα. *Paul. Cor.* 1, 6, 3. 4. *Epict.* 1, 26, 1. 7 τὰ βιωτικά, the art of living. *Plut.* II, 679 C. *Anton.* 7, 6, sc. τέχνη. *Galen.* VI, 142 C, μέριμνα. *Phryn.* 354 condemned, = χρήσιμος τῷ βίῳ.

βιωτικῶς, adv. pertaining to common life. *Dion. Thr.* 629, 18. *Sext.* 8, 9.

βιωφελής, ές, (βίος, ωφέλειω) = τῷ βίῳ χρήσιμος. *Philon* I, 389, 40. II, 264, 41, et alibi. *Gell.* 13, 11. *Sext.* 678, 26. 660, 12.

βιωφελῶς, adv. profitably to life. *Sext.* 663, 15. *Clem. A.* I, 464 B.

βλαβερῶς (βλαβερός), adv. injuriously. *Plut.* II, 599 B.

βλαβοποιός, ά, όν, (βλάβη, ποιέω) causing mischief, pernicious. *Method.* 269 C, καρπός. *Epiroph.* I, 1109 C.

βλακέω, ήσω, = βλακεύω. *Theod. Mops.* 733 A.

βλακωδῶς (βλακώδης), adv. stupidly. *Poll.* 3, 123. *Pseudo-Just.* 1193 C.

\*βλάμμα, ατος, τὸ, (βλάπτω) = βλάβη *Chrysipp.* apud *Plut.* II, 1041 D. *Cic. Fin.* 3, 21. *Poll.* 5, 135, et alibi.

βλαπτικός, ή, όν, (βλάπτω) injurious, hurtful. *Strab.* 15, 1, 45, p. 215, 13, τινός. *Philon* I, 14, 38. *Diosc.* 2, 110. *Epict.* 3, 23, 4.

βλάπτω, to injure, etc. Classical. [*Polyb.* 12, \*26, 2 βέβλαφα, perf. act.]

βλαρία, ας, ή, = ακηδία, αση, ennui. *Leo. Med.* 171.

βλαστᾶω = βλαστάνω. *Sept. Eccl.* 2, 6. *Herm. Sim.* 4.

βλαστόν, οὔ, τὸ, = βλαστός. *Philon* I, 212, 45.

βλαστός, οὔ, ό, bud, sprout, etc. Classical. *Diod.* 17, 82 Κατὰ τὸν τοῦ βλαστοῦ καιρόν, in the spring of the year. — *Diosc.* 1, 12 Βλαστός μοσυλήτης, a species of cassia. — 2. The Branch, = ἀνατολή, applied to Christ. *Patriarch.* 1084 B.

βλάστος, ου, ό, Blastus, a heretic. *Theod.* IV, 372 C. 376 D.

βλαστώδης, ες, = βλαστικός. *Anast. Sin.* 65 D.

βλασφημητέος, α, ου, = όν δεῖ βλασφημείσθαι. *Clem. A.* I, 744 B.

βλασφημητήριον, ου, τὸ, (βλασφημέω) repository of blasphemy. *Did. A.* 608 C.

βλάσφημος, ου, blasphemous. *Luc. Act.* 6, 11 *Paul. Tim.* 1, 1, 13, blasphemer.

βλατίον, incorrect for βλαττίον.

βλάττα, ης, ή, the Latin blatta, purple cloth. *Dioclet.* C. 3, 23. *Epiroph.* III, 185 C. — 2. The Phoenician name of Aphrodite. Doubtful. *Lyd.* 10.

βλαττίον, ου, τὸ, (βλάττα) purple silken cloth. *Porph. Adm.* 72. *Cer.* 12, 20. *Cedr.* I, 688, 20. *Typic.* 77. *Conn.* I, 175. *Curop.* 19, 20.

βλαπτόστρωτος, ου, (βλάττα, στρώννυμι) spread (covered) with purple silk cloth. *Porph. Cer.* 521, 12.

Βλαχέρναι, ών, αί, Blachernae, a place at Constantinople, known as the locality of the celebrated church of the Virgin built by order of Pulcheria. *Theod. Lector* 168 C. *Justinian. Cod.* 1, 2, 18. *Eustrat.* 2369 C. *Simoc.* 322, 4. *Damasc.* III, 748 A.

\*βλάχον or βλήχρον, ου, τὸ, = πτέρις, brake, bracken. *Phaenias* apud *Athen.* 2, 59 Πτέρις, ήν ἔνιοι βλάχον καλοῦσι. *Diosc.* 4, 183 (186). *Eupor.* 1, 154, p. 174. *Arr.* apud *Eust.* 1017, 19. *Schol. Nicand.* Ther. 39 Βλήτρος δέ ἐστιν ή λεγομένη πτέρις, ήγουν τὸ βλάχον. *Schol. Theocr.* 3, 14. [Etymologically the same as the Danish bregne, the English brake, bracken, and perhaps the classical βράκανον.]

βλεννός, ή, όν, blennus, stupid. *Oenom.* apud *Eus.* III, 437 A.

βλεπτικός, ή, όν, (βλέπω) sharp-seeing, penetrating. *Clementin.* 389 A, πνεῦμα. *Basil.* II, 813 C Τὸ βλεπτικὸν τῆς διανοίας, mental vision.

\*βλέπω, to see, etc. Classical. *Sept. Sap.* 13, 7 τὰ βλεπόμενα, the visible universe. *Sext.* 642, 1 Ἐξ αὐτοῦ βλεπόμενον, self-evident. — 2. To look toward, to stand with the front toward, to face. *Xen. Mem.* 3, 8, 9, πρὸς μεσημβρίαν. *Sept. Num.* 21, 20, κατὰ πρόσωπον τῆς ἐρήμου. *Par.* 2, 4, 4. *Ez.* 11, 1, κατὰ ἀνατολάς. 44, 1. 46, 1, πρὸς ἀνατολάς. 47, 1, κατὰ ἀνατολάς. *Dion. H.* I, 245, 12, πρὸς ἀνατολάς. II, 789, 2. *Aristeas* 11, πρὸς ἔω, the Temple. *Strab.* 4, 1, 4, πρὸς νότον, the harbor of Massilia. *Luc. Act.* 27, 12 Διμένα τῆς Κρήτης βλέποντα κατὰ λίβα καὶ κατὰ χώρον. *Plut.* I, 69 F. II, 972 A, πρὸς βορέαν. *Clem. A.* II, 461 A, πρὸς δύσιν. (Compare *Polyb.* 10, 10, 1 Ἐν κόλπῳ νεύοντι πρὸς ἄνεμον λίβα. *Jos. Ant.* 15, 9, 6, p. 773 Ὁ δὲ εἰσπλους καὶ τὸ στόμα πεποιήται πρὸς βορρᾶν. 8, 3, 2 Οὐ γὰρ εἶχε θύραν μεγάλην κατὰ τῆς ἀνατολῆς. *Philostr.* 763 Ἐξωκοδόμηται κατὰ ζέφυρον ἄνεμον.)

3. To see, to take care. *Paul. Cor.* 1, 16, 10 Βλέπετε ἵνα ἀφόβως γένηται πρὸς ὑμᾶς, videte ut. *Col.* 4, 17 Βλέπε τὴν διακονίαν, ήν



παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς. *Joann. Epist. 2, 8* βλέπετε ἑαυτοὺς ἵνα μὴ ἀπολέσητε. *Damasc. II, 329 B*, ἵνα ὁ ἔμπειρος τὸν ἄπειρον διδάξῃ. — **4.** *To beware.* *Marc. 8, 15*, ἀπὸ τινος. 12, 38, ἀπὸ τῶν γραμματέων. *Paul. Phil. 3, 2*, τοὺς κύνας. — **5.** *To procure.* *Joann. Mosch. 2997 A* βλέπε μοι βιβλίον ἔχον ὅλην τὴν νέαν διαθήκην. — **6.** Participle, ὁ βλέπων, ἡ βλέπουσα, *seer, prophet, prophetess.* *Sept. Reg. 1, 9, 9.* *Hippol. Haer. 150, 41.*

βλεφαρίζω, ἴσω, (βλέφαρον) *to wink.* *Clem. A. I, 645 A.* *Schol. Arist. Eq. 292.*

βλεφαροκάτοχος, ον, (κατέχω) *holding the eyelids.* *Paul. Aeg. 104.*

βλέψις, εως, ἡ, (βλέπω) *a looking at: sight.* *Plut. I, 296 A.* *Tit. B. 1253 B.*

βλησκούνιν for βλησκούνιον, ου, τὸ, = βλήχων, γλήχων. *Georon. 12, 33* as v. 1. *Anon. Med. 251.*

βλήσκω = βάλλω. *Apoc. Paul. 60.*

βλητέον = δεῖ βάλλειν. *Marc. 2, 22.* *Luc. 5, 38.*

βλητόν = βλίτον. *Diosc. 2, 143.*

βληχηθμός, οὔ, ὁ, = βληχή. *Ael. N. A. 5, 51.*

βλήχημα, ατος, τὸ, = βληχή. *Caesarius 988.*

βληχηματώδης, ες, = βληχώδης. *Nil. 321 A.* *Nicet. Paphl. 324 C.*

βληχητικός, ἡ, ὄν, (βληχάομαι) *bleating.* *Basil. I, 281 D.*

βληχρον, see βλάχρον.

βληχρον, ου, τὸ, = γλήχων. *Diosc. 3, 33 (36).*

βληχώδης, ες, (βληχή) *sheepish.* *Babr. 93, 5.* *Polem. 252.* *Suid.* Βληχώδης, πρόβασι τὸν νοῦν ὅμοιος.

βλιμάζω, *to treat.* *Aristeas 21, τινά.*

βλίτουμ, the Latin blitum = βλίτον. *Diosc. 2, 143.*

βλίττον = βλίτον. *Suid.* Βλιττομάμαν . . . τὸ βλίττον μωρόν ἐστι λάχανον.

βλίτυρι, an unmeaning word. *Artem. 316.* *Galen. VIII, 70 A.* *Sext. 316, 24.* *Clem. A. II, 561 B.* *Dioq. 7, 57.*

βλιτυρίζομαι, ἴσω, (βλίτυρι) *to be unmeaning.* *Galen. VIII, 69 F* βλιτυρίζομενον ἐρῶ σφυγμὸν καὶ σκινδαψίζομενον.

βλοσυρέω = βλοσυρός εἰμι. *Pseudo-Damasc. III, 976 B.*

βλοσυρωπός, ἡ, ὄν, = βλοσυρώπης, βλοσυρῶπις. *Dion. P. 123.* *Genes. 8, 11.*

βλοσυρῶς (βλοσυρός), adv. *sternly.* *Heliod. 10, 27.*

βλύζω, ὕσω, (βλύω) *to emit copiously.* *Antip. S. 8, 73.* *Inscr. 5127, B, 10, ὑδάτων.* *Paus. 5, 7, 3* (in an oracle). *Theophil. 3, 19*, ἀπὸ τῶν πηγῶν τῆς ἀβύσσου. *Clem. A. I, 1085 B* neuter. *Philostr. 95* neuter. *Damasc. II, 312 D*, μύρον. *Theoph. 665, 11*, τινί τι.

βλύσις, εως, ἡ, (βλύω) *a gushing forth.* *Germ. 185 B*, μύρου.

βλυσκούνιν, incorrect for βλησκούνιν.

βλυστάνω = βλύζω active. *Leo Diac. 162, 24.*

βλυχώδης, ες, *brackish?* *Dubious.* *Philon I, 623, 4.* (Compare *Hes.* βεβλυχασμένον, μεμολυσμένον.)

βόαγρος, ου, ὁ, = βοῦς ἄγριος. *Philostr. 265.*

βοάνος or βοεάνος, ου, ὁ, the Slavic bán, *prince.* *Porph. Adm. 145, 9. 151, 15.* (Compare βάννας.)

βοάριος, α, ον, the Latin boarius. Ἡ Boaría ἀγορά, *Forum boarium*, at Rome. *Dion. H. I, 104. II, 909, 14.* *Dion C. 78, 25, 1.*

βογόμιλοι, ων, οἱ, (Slavic bóg, μήλου-ιου) *Bogomili*, that is, *God-have-mercy-ans*, a heretical sect. They made their appearance in the second half of the eleventh century. Their name implies, first, that they were of Slavic or Bulgarian origin; secondly, that they made free use of the pious ejaculation *bózhē mēlouhē*, = *θεὸ ἐλέησον, God have mercy.* *Cedr. I, 514, 20.* *Glyc. 621.* *Zonar. II, 421 A (Migne).* *Comn. 15, p. 486 (Paris).* *Nicet. 107, 24.*

βοδηνά. ὦν. τὰ, *Bodena*, in Macedonia. *Theophyl. B. IV, 321 C.*

βοέβodos, ου, ὁ, the Slavic βοεβόδα, *waiwode.* *Porph. Adm. 168, 6*, of the Turks.

βοεία, ας, ἡ, (βόειος) *cow-hide*, for whipping criminals. *Soz. 1340 B.*

βοογενής, ἐς, (βοῦς, γίγνομαι) *born of an ox.* *Anthol. Palat. 9, 363*, μέλισσαι.

βοηδόν (βοῦς), adv. *like an ox.* *Agathar. 133, 22.*

βοήθαρχος, ου, ὁ, (βοήθεια, ἄρχω) *commander of auxiliaries.* *Polyb. 1, 79, 2.* *App. I, 391, 54.*

βοήθεια, ας, ἡ, *help.* *Sept. Sir. 31, 19*, ἀπὸ πτώματος, *help against.* — **2.** *Auxilium, soldiers, troops, armed men.* *Pallad. Vit. Chrys. 30 D*, στρατιωτική. *Apocr. Joseph. Narrat. 2, 4.* *Mal. 374, 16.* *468, 12.*

βοηθέω, ἡσω, *to be good for a disease.* *Diosc. 1, 6, p. 16* Βοηθοῦσι δὲ καὶ ναυτίαις σὺν ψυχρῷ ὕδατι πινόμεναι.

βοήθημα, ατος, τὸ, (βοηθέω) *help, succor; reinforcement.* *Sept. Macc. 2, 15, 8.* *Polyb. 1, 22, 3*, πρὸς τὴν μάχην. *Diod. 1, 25.* *Philon I, 176, 27.* *Diosc. Delet. p. 6*, *remedy.* *Sext. 187, 11.* *411, 26.*

βοηθηματικός, ἡ, ὄν, *helping.* *Diosc. Delet. p. 2*, τῶν πεπωκότων, as a remedy.

βοηθοῦρα, ας, ἡ, = βοήθεια? *Lyd. 207, 12.*

βόης, ὁ, (βοάω) *vociferous person.* *Lucian. III, 426.*

βόησις, εως, ἡ, *a crying.* *Theodtn. Ps. 21, 2.*

βοητικός, ἡ, ὄν, (βοάω) *shouting, bawling.* *Aristid. Q. 96.*



βοθρεύω, εἶσω, (βόθρος) to dig a ditch. *Geopon.* 9, 6, 2. *Stud.* 1744 B.  
 βοθρέω = preceding. *Nonn.* *Dion.* 47, 69.  
 βοθρίζω, ἴσω, to cast into a ditch. *Cyrrill. A.* X, 1089 A.  
 βόθριον, ου, τὸ, (βόθρος) hole. *Classical. Geopon.* 8, 18.  
 βοθρόω, ὥσω, = βοθρεύω. *Galen.* VIII, 77 F. 614 E.  
 βοιηθέω, ἥσω, = βοηθέω. *Inscr.* 3137, 68 and 77.  
 βοϊκός, ἡ, ὄν, of an ox. *Diod.* 2, 11. 17, 69, ζεύγος, team of oxen. *Dion. H.* III, 1725, 4. *Anton.* 8, 46.  
 βοϊκῶς, adv. like an ox. *Porphyr.* *Abst.* 218.  
 βοῖλᾱς or βολιᾱς, ᾱ, ὁ, plural -άδες, boiar, Slavic nobleman. *Theoph.* 673, 9. 691, 19. *Porph.* *Adm.* 154, 18. *Cer.* 681, 17.  
 βοῖστί (βοῦς), adv. in the ox language. *Porphyr.* *Vit. Pyth.* 54. *Iambl.* V. P. 124.  
 Βοιωταρχία, ας, ἡ, the office of Boeotarch. *Plut.* II, 540 D, et alibi.  
 Βοιωτιακός, ἡ, ὄν, = Βοιωτικός, Boeotic. *Apollon.* D. *Pron.* 356 A.  
 Βοιωτιακῶς, adv. in the Boeotic dialect. *Strab.* 9, 2, 11.  
 βοιωτίζω, ἴσω, (Βοιωτός) to side with the Boeotians. *Plut.* II, 575 D.  
 Βοιωτικῶς, adv. = Βοιωτιακῶς. *Strab.* 9, 2, 11 as v. l.  
 Βοιώτιος, α, ον, Boeotian. *Classical. Apollon.* D. *Synt.* 223, 28, ἔθος (constructions like ἀχεῖται ὀμφαὶ μελέων).  
 βοκάλιος, ου, ὁ, (vocalis) singer = φῶδός. *Chron.* 159. *Porph.* *Cer.* 20, 14. 742, 10.  
 βολαῖος, α, ον, (βόλος) caught in a net, as a fish. *Plut.* II, 554 F (quoted).  
 βόλβα and βούλβα, ας, ἡ, the Latin volva or vulva, of a sow? *Anthol.* III, 23. *Alex. Trall.* 343, et alibi.  
 βολβάριον, ου, τὸ, small βολβός. *Epict.* *Ench.* 7.  
 βολβοειδής, ἐς, (βολβός, εἶδος) bulb-like. *Diosc.* 2, 196.  
 βολβώδης, ἐς, = preceding. *Classical. Diosc.* 2, 173 (174).  
 βολή, ἡς, ἡ, a throw. *Classical. Sept. Gen.* 21, 16, τόξον, a bowshot.  
 βολιᾱς, see βοῖλᾱς.  
 βόλιβος, ὁ, = μόλυβδος. *Sept. Sir.* 22, 14 as v. l.  
 βολίζω, ἴσω, (βόλος) to heave the lead, to sound. *Luc. Act.* 27, 28. — *Mid.* βολίζομαι, to sink, intransitive. *Geopon.* 6, 17.  
 βολίς, ἴδος, ἡ, (βάλλω) missile, arrow, javelin. *Sept. Ex.* 19, 13. *Num.* 24, 8. *Nehem.* 4, 17. *Sap.* 5, 22 (ἀστραπῶν). *Habac.* 3, 11. *Plut.* I, 890 A. — 2. Tessera, a die. *Agath. Epig.* 76, 4.  
 βόλισμα, ατος, τὸ, = τὸ βολίζειν or βολίζεσθαι. *Nicet. Byz.* 772 D. *Theogn. Mon.* 853 D.

βολιστικός, ἡ, ὄν, (βόλος) caught with the drag-net. *Plut.* II, 977 F. — 2. Capable of sinking. *Pseud-Athan.* IV, 1428 A.  
 βολοκτυπία, ας, ἡ, (βόλος, κτυπέω) the rattling of dice. *Agath. Epig.* 76, 2.  
 βολούπτας, ἡ, the Latin voluptas = τέρψις. *Lyd.* 65, 17 τῶν βολουπτάτων.  
 βολχόν, τὸ, = βδέλλιον. *Diosc.* 1, 80.  
 βόμβαξ, ακος, ὁ, = βάμβαξ. *Achmet.* 200.  
 βομβέω, to rumble. *Patriarch.* 1092 B Ἐβόμβει ἡ καρδιά μου, palpitated.  
 βόμβηθρον, ου, τὸ, (βομβέω) = βομβυλῖός. *Nicet. Byz.* 757 B.  
 βόμβησις, εως, ἡ, (βομβέω) a buzzing, humming. *Sept. Baruch* 2, 29, crowd, multitude. *Greg. Naz.* II, 464 C.  
 βομβητής, οὔ, ὁ, buzzer, hummer. *Philipp.* 30.  
 βομβύκιον, ου, τὸ, a name given to several buzzing insects. *Schol. Arist. Nub.* 158.  
 βομβύλιον, ου, τὸ, = βολβίτιον, a small kind of polypus. *Galen.* II, 87 B. — 2. The butterfly of the silk-worm. *Clem. A.* I, 525 A.  
 βόμβυξ, υκος, ὁ, = βάμβαξ? *Sophrns.* 3388 C.  
 βομβώδης, ἐς, (βόμβος) rumbling. *Ael. N. A.* 6, 37. *Sophrns.* 3488 A.  
 βομβών, ὠνος, ὁ, = βουβών. *Herodn.* apud *Et. M.* 206, 56. *Moer.* Βουβῶνας, Ἀττικῶς· βομβῶνας, Ἑλληνικῶς. *Hes.* Βομβῶνας, βουβῶνας. *Leo Gram.* 166, 14.  
 βομβωνάριον, ου, τὸ, (βομβών) legging. *Mal.* 288, 10.  
 βοοζύγιον, ου, τὸ, (βοῦς, ζυγόν) yoke of oxen. *Sept. Sir.* 26, 7.  
 βοοθήλεια, ας, ἡ, (θήλυς) = ἡ βοῦς, cow. *Nicet. Byz.* 713 D.  
 βοόκρανον, ου, τὸ, ox's head. *Epiph. Mon.* 265 D.  
 βοοπρόσωπος, ου, (πρόσωπον) ox-faced. *Porphyr. Abst.* 3, 16, p. 250.  
 βοοστάσιον, ου, τὸ, = βούστασις. *Basil.* I, 193 B.  
 βοοτρόφος, ον, (τρέφω) ox-feeding. *Dion. P.* 558.  
 βόραθεν (βορέας), adv. from the north. *Theod.* III, 1185 A.  
 βόρασσος, ὁ, green date. *Diosc.* 1, 150.  
 βόρατον, ου, τὸ, a species of juniper. *Diod.* 2, 49, p. 161, 33. [The Hebrew ברוש or ברות = κυπάρισσος.]  
 Βορβοριανοί, ὧν, οἱ, (βόρβορος) = Βαρβηλιῶται. *Epiph.* I, 336 D. *Philostrg.* 505 C. *Theod.* IV, 361 C. This appellation was evidently coined by their enemies.  
 βορβορίζω, ἴσω, (βόρβορος) to have a muddy taste. *Diosc.* 5, 85, p. 745 Βορβορίζουσιν ἐν τῇ γεύσει.  
 Βορβορίται, ὧν, οἱ, = Βαρβηλιῶται. *Epiph.* I, 284 A. *Hieron.* VII, 356 C. *Tim. Presb.* 20 A.



βορβορυγμός, οὐ, ὁ, (βορβορύζω) = κορκορυγή, κορκορυγμός, rumbling of the bowels. Lucian. II, 345. Clem. A. I, 496 A.

βορδονάριος, see βουρδωνάριος.

βορδόνη, ης, ἡ, female βόρδων. Theoph. 280, 19.

βορδόνιον, βόρδων, see βουρδόνιον, βούρδων.

βορέας, ου, ὁ, the north wind. Strab. 7, 4, 3. 7, 6, 1 οἱ βορέαι, north winds. Plut. Sertor. 8.

βορέηθεν (βορέας), adv. from the north. Dion. P. 79.

βορέηνδε, adv. northwards. Dion. P. 1037, et alibi.

βορεῆτις, ιδος, ἡ, northern. Dion. P. 243, et alibi.

βορεινός, ἡ, ὄν. = βόρειος. Apollon. D. Synt. 94, 15. Cyrill. Scyth. V. S. 37, p. 276.

βορεῶτις, ιδος, ἡ, = βορεῆτις. Dion. P. 565.

βορκάδιον, ου, τὸ, coverlet?? Porphy. Cer. 452, 5. 462, 14. 485, 8.

\*βόρμος, ου, ὁ, = βρόμος. Dieuch. apud Orib. I, 288, 6.

βορραπηλιώτης, ου, ὁ, (βορρᾶς, ἀπηλιώτης) the northeast wind. Ptol. Tetrab. 60. 67.

βορραπηλιωτικός, ἡ, ὄν, northeasterly. Ptol. Tetrab. 67.

βορρολιβυκός, ἡ, ὄν, of βορρόλιψ. Ptol. Tetrab. 61. 66.

βορρόλιψ, ιβος, ὁ, the wind between the βορρᾶς and the λίψ. Ptol. Tetrab. 60. 66.

βόρταχος, ου, ὁ, = βάτραχος. Hes.

βοσκᾶς, incorrect for βισκάς, ἄδος, ἡ, the Latin viscosus = ἰξώδης. Diosc. 1, 97.

βοσκή, ης, ἡ, = νομή, pasture. Porph. Cer. 476, 12.

βοσκηματώδης, ες, (βόσκημα) brutal. Strab. 5, 2, 7. Anton. 4, 28.

βόσκησις, εως, ἡ, (βόσκω) a pasturing. Symm. Eccl. 1, 14. 4, 16.

βοσκός, οὐ, ὁ, (βόσκω) = νομεύς, ποιμήν, L. pastor, opilio, shepherd. Diosc. 4, 118 (120), προβάτων. — 2. Feeder, a name applied to hermits living on herbs. Soz. 1393 A. Cyrill. Scyth. Vit. Sab. 240 A. Euagr. 2480 B. Joann. Mosch. 2868 B. Leont. Cypr. 1688 C.

βόσκω, to feed, to pasture. Classical. Philon II, 339, 28, ἀγρὸν ἑτέρου, to pasture one's sheep on another man's land.

βόσμορον, ου, τὸ, a kind of Indian grain. Diod. 2, 36 incorrectly written βόσπορον. Strab. 15, 1, 13. 18.

Βόστρα, ας, ἡ, Bostra, the Hebrew בצרה, Botsrah. Theod. Her. 1368 C. Steph. B. Βόστρα, πόλις Ἀραβίας. Mal. 223, 12.

βοστρυχηδόν (βόστρυχος), adv. like curls. Lucian. II, 27. III, 50.

βοστρυχίζω, ίσω, (βόστρυχος) to curl or plait the hair of. Dion. H. V, 208, 12 Τοὺς ἑαυτοῦ

διαλόγους κτενίζων καὶ βοστρυχίζων. Poll. 2, 27.

βοστρυχώω, see διαβοστρυχώω.

βότα, incorrect for βῶτα.

βοτανία, ας, ἡ, (βοτάνη) herbs, collectively. Philon I, 8, 42.

βοτανικός, ἡ, ὄν, L. herbarius, belonging to herbs. Diosc. 1, Prooem. pp. 2. 7, φάρμακον, vegetable medicine. 2, Prooem. p. 167. Plut. II, 663 C. Ptol. Tetrab. 181. Galen. VI, 22 C, ἱατρός.

βοτανισμός, οὐ, ὁ, (βοτανίζω) botanismus, weeding. Geopon. 2, 24.

βότανον, τὸ, = βοτάνη. Alex. Trall. 16.

βοτανώδης, ες, (ΕΙΔΩ) L. herbaceus, herb-like. Diosc. 2, 173 (174). 4, 158 (161). 4, 172 (175).

βοτηρικός, ἡ, ὄν, (βοτήρ) herdsman's. Plut. I, 24 A.

βότουλος, ου, ὁ, the Latin botulus. Schol. Arist. Eq. 490.

βοτρνηφόρος, ου, = βότρυνας φέρων. Philon I, 681, 34.

βοτρυνίτις, ιδος, ἡ, (βότρυν) of grapes. Diosc. 5, 84, sc. καδμεία, a form of cadmia. Galen. XIII, 263 D.

βοτρνοειδής, ές, (ΕΙΔΩ) like a cluster or bunch of grapes. Diosc. 2, 188 (191).

βοτρνοφορέω, ήσω, (φέρω) to bear grapes. Philon II, 54, 41.

βότρυχος, ου, ὁ, = βότρυν, cluster or bunch of grapes. Galen. VI, 342 A Τοῦτον ἡμεῖς βότρυνον καλοῦμεν ὅθεν ἐξήρτηνται αἱ ράγες.

βοττίον, see βουττίον.

βουβαλικός, ἡ, ὄν, (βούβαλος) buffalo's, of a buffalo. Leo. Tact. 5, 4.

βουβάλιον, ου, τὸ, = βούβαλος, a species of antelope. Apophth. 295 B.

βουβάλιος, ου, ὁ, = σίκυς ἄγριος. Galen. II, 87 C.

βούβαλος, ου, ὁ, buffalo. Polyb. 12, 3, 5. Diod. 2, 51. Strab. 17, 3, 4. Philon II, 353, 3. Diosc. 2, 85, p. 207. Eupor. 2, 159. Jos. Ant. 8, 2, 4. Pallad. 1057 B.

βουβαστικός, ἡ, ὄν, (βούβαστις) quid? Aët. 4, 21 Κάθυγρα ἔλκη κατὰ τῆς ἐπιφανείας γίνεσθαι, ἃ καλοῦσι βουβαστικά.

βούβαστις, εως, ὁ, quid? Aët. 4, 21 Τὰ τοῦ βουβάστεως ἔλκη.

βούβουλκος, ου, ὁ, the Latin bubulcus. Plut. I, 103 B.

\*βουβών, ὦνος, ὁ, a disease of the groin. Classical. Lysim. apud Jos. Apion. 2, 2, p. 470. Poll. 2, 186.

βουβωνικός, ἡ, ὄν, (βουβών) relating to the groin. Cedr. I, 676, 11, πάθος.

βουβώνιον, ου, τὸ, = ἀστήρ Ἀττικός. Diosc. 4, 118 (120).

βουβωνίσκος, ου, ὁ, little βουβών. Galen. XII, 473 A.



βουβωνοκήλη, ης, ἡ, (βουβών, κήλη) *rupture of the groin*. *Cels. Med.* 8, 18, p. 297, 30. *Paul. Aeg.* 282. *Leo Med.* 195.  
 βουβωνοκηλικός, ἡ, ὅν, of βουβωνοκήλη. *Paul. Aeg.* 282.  
 βούγλιν for βούγλιον, τὸ, the Latin *pugio*, *pugiunculus*, *poniard*. *Mal.* 493, 19. 21.  
 βούγλωσσον, ου, τὸ, (βούς, γλώσσα) *buglossa*, *bugloss*, a plant. *Diosc.* 4, 126 (128). *Lex. Botan.* Βούγλωσσον, ἡ ἄγχουσα.  
 Βούδδας, α, ὁ, *Budda*, a god. *Hieron.* II, 273 A, only in the Latin form *Budda*.—Written also Βούττας. *Clem. A.* I, 780 A.  
 Βουδδᾶς, ᾱ, ὁ, *Buddas*, a Manichean. *Cyrrill. H.* 577 A.  
 βούκα, βουκάλιος, incorrect for βούκκα, βοκάλιος.  
 βουκανάω, to blow the βουκάνη. *Polyb.* 6, 35, 12. 6, 36, 5.  
 βουκάνη, ης, ἡ, = βυκάνη. *Gloss.* *Buccinum*, βουκάνη, βουκανιστήριον, κήρυγμα.  
 βουκανιστής, οὔ, ὁ, = βυκανιστής. *Gloss.* *Buccinator*, βουκανιστής.  
 βουκελλαρικός, βουκελλάριοι, βουκελλάριον, βουκελλάριος, βουκελλάτον, βούκελλος, incorrect for βουκελλαρικός, βουκελλάριοι, κ. τ. λ.  
 βουκέρας, ατος, τὸ, = αἰγοκέρας, τῆλιν. *Galen.* II, 81 E. 87 C.  
 βούκερως, ωτος, ὁ, = τῆλιν. *Diosc.* 2, 124.  
 Βουκεφάλας, α, ὁ, (βουκέφαλος) *Bucephalus*, the horse of Alexander the Great. *Strab.* 15, 1, 29. *Plut.* I, 699 D. *Max. Tyr.* 53, 4. *Arr. Anab.* 5, 19, 5.—Pronounced also Βουκέφαλος. *Plut.* I, 677 B. II, 793 E.  
 βουκέφαλος, ου, ὁ, = τρίβολος ἔνυδρος. *Diosc.* 4, 15.  
 Βουκέφαλος, ου, ὁ, see Βουκεφάλας.  
 βουκίν, incorrect for βουκκίν.  
 βουκινάτωρ and βουκκινάτωρ, ορος, ὁ, = βυκανητής. *Lyd.* 157, 16. *Leo. Tact.* 4, 6. 50. *Curop.* 31, 18.—Written also βυκινάτωρ. *Cedr.* I, 755, 19.  
 βούκινον, ου, τὸ, = βυκάνη. *Joann. Mosch.* 3017 B. *Leo. Tact.* 5, 5. 9, 82, et alibi. *Theoph. Cont.* 114.  
 βούκκα, ἡ, (bucca) *bucca* = ἔγκαφος, *mouthful*, *morsel*. *Ptoch.* 1, 352. 2, 203.  
 βουκκάκρατον, υ, τὸ, = βούκκα καὶ ἄκρατον. *Pseud-Athan.* IV, 529 C.  
 βουκελλαρικός, ἡ, ὅν, pertaining to the βουκελλάριοι. *Mauric.* 1, 9, βάνδα.  
 βουκελλάριοι, ων, οἱ, (*buccellaris*) a body of soldiers. *Olymp.* 449, 23. 450, 14. *Theoph.* 726, 9. *Basilic.* 60, 18, 29. *Porph. Them.* 27, 28.  
 Βουκελλάριον, ου, τὸ, *Buccellarium*, a place. *Cedr.* II, 15, 18. 497, 7.  
 βουκελλάριος, ου, ὁ, *governor of Βουκελλάριον*. *Porph. Cer.* 460, 9.

βουκελλάτον, ου, τὸ, the Latin *buccellatum*, *hard biscuit* for soldiers. *Pallad. Laus.* 1051 B. *Olymp.* 450, 14.  
 βούκελλος, ου, ὁ, the Latin *buccella*, *mouthful*, *morsel*. *Porph. Them.* 28. *Gloss.* *Buccella*, ψωμίον. *Buccilla*, ψωμῖς.  
 βουκκίν for βουκκίον. *Apophth.* 88 A. *Anast. Sin.* 57 A.  
 βουκκινάτωρ, see βουκινάτωρ.  
 βουκκίον, ου, τὸ, little βούκκα. *Doroth.* 1745 A.  
 βουκκίων, ωνος, ὁ, the Latin *bucco*. *Gloss.* *Βουκκίονες*, *buccones*. *Βουκκίωνες*, *παράσιτοι*, *buccones*.  
 βουκόλημα, ατος, τὸ, (βουκολέω) *mitigation*. *Babr. Frag.* 6, p. 246, τῆς λύπης.  
 βουκόλησις, εως, ἡ, (βουκολέω) a *wheedling*. *Plut.* II, 802 E. *Orig.* I, 920 B.  
 βουκολικός, ἡ, ὅν, pertaining to a cowherd. *Clem. A.* I, 732 C, sc. τέχνη, the art of tending cattle.—2. *Bucolicus*, *bucolic*. See τομή.  
 βουκολίς, ἴδος, ἡ, good for feeding cattle, adapted to pasturage. *Dion. H.* I, 93, 10. 98, 12.  
 βούκολον, τὸ, = ὀμφαλός, *L. umbo*, the boss of a shield. *Mauric.* 12, 16. [Compare the English buckler.]  
 βουκράνιον, ου, τὸ, (βούκρανος) = ἄμπελος ἀγρία, ἀντίρρινα, an herb. *Diosc.* 4, 182 (185). *Galen.* II, 85 C.  
 βούκρανον, ου, τὸ, *bull's head*. *Gemin.* 768 B.  
 βούλ, 𐤁𐤋, *Bul*, the name of a month. *Sept. Reg.* 3, 6, 5 as v. l.  
 \*βουλαῖος, α, ου, (βουλή) *counselling*. *Inscr.* 113, p. 155. *Diod.* 2, 30, p. 144, 4, θεοί. *Cornut.* 29. *Plut.* II, 789 D, et alibi. *App.* I, 419, 4. 674, 37.  
 βούλβα, see βόλβα.  
 βούλβους, the Latin *bulbus* = βολβός. *Diosc.* 3, 127 (137). 4, 84. 158 (161).  
 Βουλγαρία, ας, ἡ, *Bulgaria*, in Europe. *Genes.* 85, 22.—2. *Bulgaria*, in Asia. *Nic. CP. Histor.* 38.  
 Βουλγαρικός, ἡ, ὅν, *Bulgarian*. *Genes.* 86, 3.  
 Βούλγαρος, ου, ὁ, *Bulgarus*, a *Bulgarian*. *Nic. CP. Histor.* 38. *Genes.* 85, 22 seq.  
 βουλγίδιον, ου, τὸ, little *bulga*, *bag*: *pannier*. *Porph. Cer.* 470, 13. *Suid.* Κωρύκιον, κώρυκος, θυλάκιον, τὸ παρ' ἡμῖν βουλγίδιον. \*Ἡ πλέγμα δεκτικὸν ἄρτου. *Nicet.* 242, 25. *Codin.* 139 Ἡμιόνους μετὰ βουλγιδίων εἴκοσι. [Compare budget, F. bougette.]  
 βουλεύομαι, to deliberate, etc. *Polyb.* 1, 33, 3, πῶς καὶ τί πρακτέον εἴη. *Dion. H.* II, 801, 8 Βουλεύση μετ' αὐτῶν ὄντινα τιμωρήσεις ἐμοί τε καὶ σεαυτῷ τρόπον. *Joann.* 12, 10, ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν. *Mal.* 385, 15, ὥστε ἐκβληθῆναι, to contrive.



βουλευτής, οὐ, ὁ, the Roman senator. *Dion. H.* I, 260, 8.

βουλή, ἡς, ἡ, counsel, etc. *Diod. II*, 631, 55 Συντιθεμένης βουλῆς ὅπως ἂν μάλιστα τῆς ὠφελείας προνοήσαιντο. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποΐουσιν, ἢ προσμεταπέμπωνται. *Luc. Act.* 27, 42 Τῶν δὲ στρατιωτῶν βουλή ἐγένετο ἵνα τοὺς δεσμώτας ἀποκτείνωσι, = ἐβουλεύσαντο, resolved. *Herm. Sim.* 9, 28 Πονηρὰ γὰρ ἡ βουλή αὕτη ἵνα δοῦλος κύριον ἴδιον ἀρνήσῃται. — 2. The Roman senate. *Dion. H.* II, 1152, 4 Ὡ βουλή, *Patres Conscripti*.

βουλευγορέω, ἡσώ, (βουλή, ἀγορεύω) to address the senate. *App. II*, 467, 41. 879, 7.

βούλημα, ατος, τὸ, = νοῦς, meaning, sense, purport. *Hipparch.* 1037 B. *Orig.* I, 944 A. 1048 D. — 2. Sententia, opinion, vote. *Polyb.* 6, 15, 4, τῆς συγκλήτου.

βουλητέος, α, ον, = ὃν δεῖ βούλεσθαι. *Stob. II*, 590, 38.

βουλιμιάσις εως, ἡ, (βουλιμιάω) the suffering from βούλιμος. *Plut. II*, 695 D.

\*βούλιμος, ου, ὁ, (βοῦς, λιμός) bulimus, bulimy. *Erasistr.* apud *Gell.* 16, 3. *Plut. II*, 693 F. *Leo Med.* 169.

βουλιμώδης, ες, (ΕΙΔΩ) like βούλιμος. *Herod.* apud *Orib.* I, 421, 12.

βούλλα, ης, ἡ, the Latin bulla, stud, boss. *Moschn.* 106, μολυβδίνη. *Achmet.* 220. — 2. Bulla, necklace for boys. *Plut. I*, 30 C. — 3. Bulla = ψῆφος, signet, seal-ring, seal. *Vit. Basil.* 216 D. *Lyd.* 167, 15. *Const. III*, 997 E.

βουλλόω, ὥσω, (βούλλα) = σφραγίζω, to seal. *Vit. Basil.* 208 C. *Const. III*, 997 E. *Damasc.* III, 752 A. *Nic.* II, 997 C. *Theoph.* 678. [*Porph.* Cer. 329, 12 βουλλωμένος = βεβουλλωμένος.]

βουλλωτήριον, ου, τὸ, (βουλλόω) seal (the instrument). *Nicet. Paphl.* 572 D.

βουλογραφία, ας, ἡ, (βουλή, γράφω) quid? *Inscr.* 4015.

βούλομαι, to will, etc. *Dion. H.* II, 784, 7 Τί βούλεται σημαίνειν τὸ τέρας, quid sibi vult. V, 309, 1 Ὁ δὲ Διομήδης τίποτ' αὐτῷ (Homero) βούλεται ἀθυμοῦντι τῷ Ἀγαμέμνονι λοιδορούμενος; VI, 1007, 1, στρογγυλή τε εἶναι βούλεται, must be. *Plut. I*, 1001 B Ἐγὼ γὰρ ἂν ἐβουλόμην ἵνα . . . ἐπεθαρροῦμεν. *Lucian.* I, 26 Εἶγε σοι τοῦτο βούλεται εἶναι ὁ Προμηθεύς, means. *Clem. A.* I, 264 A Τί βούλεται τὸ λεχθέν. *Eus. H. E.* 10, 5, ἵνα ποιήσῃς. *Pseudo-Nicod.* I, A, 4, 4, ἵνα σταυρωθῇ. *Gregent.* 773 B, ἵνα πιστεύσω.

2. To maintain, assert; to be of opinion. *Iren.* 1, 3, 3 Ἐναντῷ γὰρ ἐνὶ βούλονται αὐτὸν μετὰ τὸ βάπτισμα αὐτοῦ κεκηρυχέναι. *Clem. A.* I, 308 B. 776 A. 941 B. *Hippol. Haer.* 1, 18, 2 Αὐτὸν τῇ ἑκτῇ βούλονται γεγονέναι.

492, 31 Οὐ γὰρ βούλονται ἀγγέλους ἢ πνεύματα ὑπάρχειν, for they deny the existence of angels or spirits.

βούλυσις, εως, ἡ, = βουλυτός. *Cic. Att.* 15, 27.

βουνευρίζω, ἰσώ, to beat with a βούνευρον. *Theoph. Cont.* 641, 10. 807, 6.

βούνευρον, ου, τὸ, (βοῦς, νεῦρον) a strap of raw ox-hide, for beating offenders. *Cyrrill. A.* X, 1084 A. *Damasc.* III, 1285 B. *Theoph.* 455, 14, et alibi. *Achmet.* 17, et alibi. (Compare *Sept. Macc.* 2, 7, 1 Μάστιγι καὶ νευραῖς αἰκίζομένους. *Euagr.* 4, 32 Ἐνίους τῶν νεωτερίζοντων νεύροις ἐσωφρόνισε. 6, 7 Τὸν κατήγορον νεύροις αἰκισθέντα. *Apocr. Act. Philipp.* 15 Καὶ ἐκέλευσεν ἐνεχθῆναι ὠμούςς ἱμάντας καὶ τύπτεσθαι τὸν τε Φίλιππον καὶ τὸν Βαρβολομαῖον καὶ τὴν Μαριάμην.)

βουνιάς, ἄδος, ἡ, (βουνός) bunias = γογγυλῖς. *Agathar.* 143, 1. *Diocl.* 3, 24. *Diosc.* 2, 136. *Jos. Ant.* 3, 7, 6, p. 154. *Artem.* 95. *Galen.* VI, 367 F. 432 E. 357 F.

βουνίζω, ἰσώ, (βουνός) to heap up, pile up, F. amonceler. *Sept. Ruth* 2, 14, τινί τι. *Epiph.* III, 272 C.

βούνιον, ου, τὸ, bunion, an herb. *Diosc.* 4, 122 (124). 4, 60 = περιστερεὼν ὀρθός.

βουνίτης, ου, ὁ, flavored with βούνιον. *Diosc.* 5, 56, οἶνος.

βουνοειδής, ἐς, (βουνός, ΕΙΔΩ) hilly. *Diod.* 5, 40. *Strab.* 11, 8, 4. *Plut. I*, 17 B.

βουνομέω, ἡσώ, (βουνόμος) to feed cattle. *Strab.* 13, 1, 7.

βουνός, οὐ, ὁ, heap. *Sept. Gen.* 31, 46. 47. *Apophth.* 192 D, σίτου.

βουνώδης, ες, = βουνοειδής. *Polyb.* 2, 15, 8. 5, 22, 1. *Diosc.* 3, 9 (11). *Plut. I*, 559 C.

βουοπρόσωπος, ου, = βουπρόσωπος. *Solom.* 1342 A.

βούπεινα, ης, ἡ, (πεῖνα) = βουλιμία. *Schol. Arist. Plut.* 873.

βούπληκτρος, ου, (βοῦς, πλήκτρον) = βουπλήξ. *Agath. Epigr.* 30, 3.

βουπρόσωπος, ου, (πρόσωπον) ox-faced. *Lyd.* 70, 15.

βουργέσιος, ου, ὁ, F. bourgeois, burgess. *Cinn.* 282.

βουρδόνιον, ου, τὸ, = βούρδων. *Cyrrill. Scyth.* V. S. 288 A. — Written also βορδόνιον. *Joann. Mosch.* 2960 B. 2988 B.

βουρδουνάριος, see βουρδωνάριος.

βούρδων, ωνος, ὁ, burdo, a mule whose sire is a horse. *Dioclet. G.* 14, 10. *Isid. Hisp.* 12, 1, 61. *Chron.* 211, 7. *Mal.* 178, 16. *Gloss.* Burdo, ἡμίονος. Ἡμίονος ἐξ ἵππου καὶ ὄνου θηλείας, mulus, vurdo. — Written also βόρδων. *Chrys.* III, 598 C. *Eustrat.* 2356 C. *Joann. Mosch.* 2960 B. *Achmet.* 235. *Theoph. Cont.* 354.



βουρδωνάριος, ου, ό, *one who tends βούρδωνας*. *Schol. Arist. Th.* 491. — Written also βουρδουνάριος. *Cyrrill. Scyth. V. S.* 230 A. *Leont. Cypr.* 1797 C. — Also, βορδωνάριος. *Joann. Mosch.* 2988 B.

βουρικάλιον and βουριχάλιον, ου, τὸ, the Latin *buricus*, a sorry horse. *Pseudo-Greg. Naz.* III, 392 D. *Chron.* 572, 21.

Βουσεβούτζης, η, ό, *Busebutzes*, a man's name. *Porph. Adm.* 160, 19.

βουστασία, ας, ή, = βούσταθμον. *Lucian.* II, 280.

\*βουστροφηδόν (βούστροφος), adv. *bustrophedon*. *Euphorion apud Harpocr.* 'Ο κάτωθεν νόμος . . . . *Paus.* 5, 17, 6 (3). *Mar. Victorin.* p. 2499 (this grammarian had never seen an inscription written in this way). *Hes.* (See also ἀλφάβητος.)

βούτη, more correctly βούττη, ης, ή, the Latin *butta* = βούττις. *Mauric.* 10, 4. *Porph. Cer.* 374, 11.

βουτίον, βούτις, less correct for βουττίον, βούττις.

βούτραγος, ου, ό, (βούς, τράγος) *ox-goat*, an imaginary animal. *Philostr.* 265.

Βούττας, see Βούδδας.

βούττης, ό, = βούττις. *Gloss.* Βούττης, dogma.

βούττιν for βούττιον. *Chron.* 513, 10.

βουττίον and βούττιον, ου, τὸ, = following. *Mauric.* 10, 4. *Chron.* 513, 8. *Mal.* 315. *Leo. Tact.* 15, 75. *Gloss.* Βούττιον, cupella. — Written also βοττίον. *Mal.* 314, 20.

βούττις, ή, low Latin *buttis*, English *butt*, *cask*, *tun*. *Chron.* 513. *Mal.* 314, 17. *Heron Jun.* 170, 23. 175, 20, et alibi. *Gloss.* Βούττις μεγάλη, ήν τινες γαῦλον καλοῦσι, *cuppa*, seu *vagna*.

βούττος, ου, ό, = preceding. *Gloss.* Βούττος, *vagna*, *vogae*, *cuppa*.

βουτύρινος, ου, (βούτυρον) of *butter*. *Diosc.* 1, 64, p. 68, sc. *μύρον* or *έλαιον*.

βούτυρον, ου, τὸ, *butter*. Classical. (Compare *Solon* 36 (25), 21 *Πρὶν ἂν ταραξας πῖαρ ἐξέλη γάλα*.)

βούφθαλμον, ου, τὸ, (βούς, ὀφθαλμός) *buphthalmos*, a plant. *Diosc.* 4, 88 (89) = *αείζωον τὸ μέγα*. 4, 33 = *σιδηρίτις*. *Galen.* II, 87 B = *βοάνθεμον*.

βούφος ου, ό, *bubo*, a species of *owl*. *Zonar. Lex.* 397.

βοώδης, ες, (βούς, ΕΙΔΩ) *bovine*. *Apollon. S.* 52, 14. *Adam. S.* 420.

\*βόωψ, ωπος, ό, (βούς, ὦψ) = βώξ. Coined by *Aristophanes of Byzantium*. *Athen.* 7, 27, p. 287.

βραβεῖον, ου, τὸ, (βραβεύς) *prize* in the games. *Paul. Cor.* 1, 9, 24. *Phil.* 3, 14. *Opp. Cyn.* 4, 197 *βραβήιον*.

βράβιλος, βάρβιλος, or βράβυλος, *seedling peach-tree*. *Geopon.* 10, 39. *Hes.* Βράβυλος, εἶδος φυτοῦ κακοῦ.

\*βράβυλον, ου, τὸ, *plum*, particularly the inferior varieties. *Theocr.* 7, 146. *Galen.* XIII, 496 A. *Athen.* 2, 33. *Suid.* Βράβυλα, τὰ καλούμενα *δαμασκηνά*.

βράβυλος, see βράβιλος.

βράγχη, ης, ή, = ό βράγχος. *Xenocr.* 52.

βραγχός, ή, όν, *hoarse*. *Agath. Epigr.* 93, 2.

βραδεύω = βραδύνω. *Cedr.* I, 709.

βραδέως (βραδύς), adv. *late*. *Diog.* 2, 139 *Προηρίστα μετὰ δυοῖν ἢ τριῶν ἕως βραδέως ἦν τῆς ἡμέρας*.

βραδύγαμος, ου, (γαμέω) *late marrying*. *Ptol. Tetrab.* 183.

βραδυγλωσσία or βραδυγλωττία, ας, ή, the being *bradýglossos*. *Sophrns.* 3348 C.

βραδύγλωσσος, ου, (βραδύς, γλώσσα) *slow-tongued*, *slow of tongue* or *of speech*. *Sept. Ex.* 4, 10. *Pseudo-Lucian.* III, 598.

βραδυκίνητος, ου, (κινέω) *slow-moving*. *Aristid. Q.* 81.

βραδυθάνατος, ου, (βραδύς, θάνατος) *dying slowly* or *late*. *Galen.* VIII, 738 E.

βραδυκίνητος, ου, (κινέω) *slow moving*. *Galen.* V, 121 A. *Polem.* 203.

βραδυλαλέω, ήσω, (λαλέω) *to be slow of speech*. *Hippol. Haer.* 84, 73.

βραδύνοια, ας, ή, (βραδύνοος) *slowness of understanding*. *Diog.* 7, 93.

βραδύνοος, ου, (νόος) *slow of understanding*. *Greg. Nyss.* I, 760 B. *Cyrrill. A.* VI, 777 B.

βραδύνω, *to be slow*, etc. [*Lucian.* III, 432 *ἐβεβραδύκειν*, pluperf. act.]

βραδυπειθής, ές, (πείθομαι) *slow to be persuaded*. *Agath. Epigr.* 21, 7.

βραδυπεπτέω, ήσω, (πέπτω) *to digest slowly*. *Diosc.* 5, 49. *Antyll. apud Orib.* I, 437, 11.

βραδυπεψία, ας, ή, *slowness of digestion*. *Diosc.* 5, 48. *Hermes Tr. Iatrom.* 393, 20.

βραδύπιστος, ου, (πίστις) *slow to believe*. *Philon Carp.* 149 A.

βραδυπλοέω, ήσω, (πλέω, πλόος) *to sail slowly*. *Luc. Act.* 27, 7. *Artem.* 344. *Bekker.* 225, 15.

βραδύπνοος, ου, (πνέω) *breathing slow*. *Aret.* 47 E.

βραδυπορέω, ήσω, (βραδύπορος) *to walk slowly*. *Plut.* II, 907 F.

βραδυποσία, ας, ή, (πίνω, πόσις) *drinking at long intervals*. *Stud.* 817 C.

βραδύς, εἶα, ύ, *slow* : *late*. *Cyrrill. Scyth. V. S.* 291 B, ὀψίας. *Mal.* 474, 14, ὥρα, *late in the evening*. *Genes.* 93, 15, ὥρα. *Const.* IV, 812 C. — 2. Adverbially, βραδύ, *late*, *far in the night*. *Pseud-Athan.* II, 1329 B 'Οψέ καὶ βραδύ περὶ τὴν νύκτα κατὰ τὴν ὀψίαν, *late in the evening*. *Apophth.* 220 A 'Ὡς οὖν ἔφθασαν εἰς τὴν ἔρημον, βράδιον ἐγένετο. *Leo Gram.* 359.



βραδυσιτέω, ἦσω, (σίτος) to eat late. *Alex. Trall.* 343.

βραδυσιτία, ας, ἡ, eating late. *Alex. Trall.* 86.

βραδυσκελής, ἐς, (σκέλος) slow of leg, lame. *Philipp.* 13.

βραδυστομέω, ἦσω, (στόμα) to be slow of speech. *Cyrrill. A.* IV, 600 D.

βραδυτοκέω, to be βραδυτόκος. *Pseudo-Chrys.* II, 795 D.

βραδυφαγέω, ἦσω, (φαγείν) to eat late. *Ant. Mon.* 1453 A.

βράζω, to ferment; intransitive. *Alex. Aphr. Probl.* 35, 28 Νέου τοῦ οἴνου τυγχάνοντος καὶ βράζοντος. *Theoph.* 82, 12. *Cedr.* I, 538, 13.

βράθυ, υος, τὸ, brathy, a tree. *Diosc.* 1, 104. *Galen.* XIII, 606 B.

βράκα, ας, ἡ, bracae or bracciae, Anglo-Saxon braeccae, E. breeches. *Diod.* 5, 30. *Epiph.* I, 1033 D. *Eust. Thessal. Capt.* 440. *Nicet.* 353, 28.

βρακίον, ου, τὸ, = preceding. *Hes.* Ἀναξυρίδες, (φημινάλια, βρακία,) βαρβαρικὰ ἐνδύματα ποδῶν. *Schol. Arist. Vesp.* 1087. *Achmet.* 244 Ἡ ζώνη τοῦ βρακίου. *Suid.* Ἀναξυρίδες, φημινάλια, βρακία.

βρακτεολᾶτος, (bracteola) bracteolatus = κεχρυσωμένος. *Lyd.* 169, 22.

βραναία, ας, ἡ, Low Latin brandea, brandeum? a kind of cloth. *Porphyr.* Cer. 469, 1.

βράσις, εως, ἡ, (βράζω) a boiling. *Orib.* I, 432. *Greg. Naz.* III, 1414 A.

βράσμα, ατος, τὸ, (βράζω) a boiling or bubbling. *Aët.* 7, 101, p. 142, 5. *Joann. Mosch.* 2877 A, τοῦ λέβητος. *Porph.* Adm. 77, 13, νεροῦ. — Metaphorically, ebullition, agitation, excitement. *Petr. Alex. Can.* 11, p. 496 A, τοῦ διωγμοῦ, when the persecution was raging. *Cyrrill. A.* X, 1081 A, torments. — 2. The light part of πέπερι. *Diosc.* 2, 188 (189), p. 299.

βρασματίας, ου, ὁ, (βράσμα) = βράστης earthquake. *Diog.* 7, 154.

βρασματώδης, ἐς, (ΕΙΔΩ) like boiling; violent, immoderate. *Greg. Naz.* I, 692 B. *Simoc.* 168, 4, γέλως.

βρασμός, ου, ὁ, a shaking, agitation. *Aristot.* apud *Stob.* I, 246, 51. *Jos. B. J.* 1, 19, 4, earthquake. — Tropically, ebullition. *Philon* I, 238, 36. 306, 5. *Cornut.* 11.

βρασμώδης, ἐς, = βρασματώδης. *Greg. Nyss.* I, 160 C.

βράσσικα, ἡ, the Latin brassica = κράμβη. *Diosc.* 2, 146. 147. 4, 81.

βραττεολᾶτος, incorrect for βρακτεολᾶτος.

βραχέως (βραχύς), adv. in a short manner. *Dion. H.* V, 75, 5, λέγεσθαι, to be pronounced short. 85, 13, λαμβάνεσθαι (ᾱ, ῑ, ῡ). *Moer.*

5 Ἀμφορέᾱ, ἀλιεᾱ, μακρῶς, Ἀπτικῶς · βραχέως, Ἑλληνικῶς, in the common dialect ἀμφορέᾱ, ἀλιεᾱ.

Βραχιάλιον, ου, τὸ, a place at Constantinople? *Chron.* 719, 15.

βραχιάριον, ου, τὸ, = βραχιόλιον. *Symm. et Theodtn.* Reg. 2, 1, 10. *Proc. Gaz.* I, 1120 C.

βραχιᾶτος, ὁ, the Latin brachiatus, = ψελιοφόρος. *Lyd.* 157, 26.

βραχιόλιον, ου, τὸ, from the Latin brachiale, bracelet. *Sept.* Reg. 2, 1, 10 (in the Hexapla). *Alex. Trall.* 84, ring. *Theoph.* 225, 11, et alibi. *Nicet. Byz.* 768 A. *Suid.* Χλιδόνας, κόσμους περὶ τοὺς βραχίονας . . . βραχιόλια.

βραχιόλος, ου, ὁ, = preceding. *Porph.* Cer. 507.

βραχιόνιον, ου, τὸ, (βραχίων) = βραχιόλιον. *Poll.* 5, 99. *Achmet.* 127. *Cedr.* I, 731, 15.

βραχιονιστήρ, ἦρος, ὁ, = βραχιόλιον. *Plut.* I, 27 F.

Βραχμάν, ἄνος, ὁ, usually in the plural Βραχμᾶνες, ων, οἱ, Brachmanes, of India. *Diod.* 17, 102. *Strab.* 15, 1, 59. *Arr. Anab.* 6, 16, 5. *Clem. A.* I, 777 B. *Hippol.* Haer. 2, 14, et alibi. *Orig.* I, 704 A.

βράχος, εος, τὸ, (βραχύς) commonly τὰ βράχια or βράχη, L. brevia, shallows, shoals. *Polyb.* 1, 39, 3. *Diod.* 13, 17. 78. *Plut.* II, 980 F. *Theod.* IV, 125 D, κεκρυμμένον.

βραχύβωλος, ου, (βῶλος) of light soil, not rich. *Antip.* S. 69.

βραχυδάκτυλος, ου, (δάκτυλος) short-fingered. *Polem.* 310.

βραχυδρομία, ας, ἡ, (βραχύδρομος) short course. *Theogn.* Mon. 852 B.

βραχυεπῶς (εἰπεῖν), adv. in few words, briefly. *Just. Apol.* 1, 49 Τῶν βραχυεπῶς εἰρημένων. 2, 9.

βραχυκαταληκτέω, ἦσω, to be βραχυκατάληκτος. *Drac.* 15, 21.

βραχυκατάληκτος, ου, (καταλήγω) ending in a short syllable, whose last syllable is short. *Apollon. D. Pron.* 324 A. *Arcad.* 192, 20. — 2. Brachycatalectic, short at the end, applied to verses measured by dipodies, when the last foot is wanting; as — — — —, iambic dimeter brachycatalectic. *Drac.* 134, 8, στίχος. *Heph.* 4, 4, μέτρον. *Aristid. Q.* 50.

βραχυκαταληξία, ας, ἡ, the being βραχυκατάληκτος. *Heph.* Poem. 9, 4.

βραχυκομέω, ἦσω, (κόμη) to wear the hair short. *Strab.* 11, 11, 8, p. 478, 23.

βραχυκωλία, ας, ἡ, the being βραχύκωλος, in rhetoric. *Hermog. Rhet.* 287, 4.

βραχύκωλος, ου, (κῶλον) with short limbs. *Strab.* 3, 5, 1, p. 262, with short string.



βραχύλεκτος, ον, (λέγω) = βραχύλογος; opposed to πολύλογος. Pseudo-Dion. 1000 C.

βραχυλογέω, ήσω, = βραχύλογός ειμι. Plut. II, 545 A, et alibi. Pseudo-Demet. 102, 24. Philostr. 173. Greg. Th. 1064 D, in the middle.

βραχυμέρεια, ας, ή, (μέρος) small portion. Gemin. 784 D, νεφελοειδής, the Galaxy.

βραχύμετρος, ον, (μέτρον) short in measure. Aristeas 8.

βραχύνω, υνῶ, (βραχύς) to shorten a vowel or syllable; opposed to ἐκτείνω or μηκύνω. Dion. Thr. 633, 2. Plut. I, 153 F. Heph. 1, 1. Sext. 622, 29.

βραχύνωτος, ον, (νῶτος) short-backed. Strab. 6, 1, 12 (quoted). Ruf. apud Orib. II, 93, 1.

βραχυπαρληκτέω, ήσω, to be βραχυπαράληκτος. Drac. 33, 19, et alibi.

βραχυπαράληκτος, ον, (παραλήγω) having the penult short. Implied in the preceding.

βραχυπαράληκτως, adv. with a short penult. Schol. Arist. Plut. 253, p. 338, 12.

βραχυπνοέω, ήσω, to be βραχύπνοος. Antyll. apud Orib. I, 506, 12.

βραχύπνοια, ας, ή, (βραχύπνοος) shortness of breath. Galen. VII, 249 D.

βραχυπορέω, ήσω, (βραχύπορος) to make a short passage. Cyrill. A. I, 264 B.

βραχυπροπαρληκτέω, ήσω, (προπαράληγουσα) to have the antepenult short. Drac. 22, 3.

βραχυρρήμων, ον, (ρῆμα) of few words. Themist. 380, 16.

\*βραχύς, εἶα, ύ, short. Jos. Ant. 12, 4, 1, τὴν διάνοιαν, small-minded, narrow-minded. — Dion. H. VI, 793, 3 τὸ βραχύ, conciseness of style. — Polyb. 3, 88, 1. 4, 82, 2 Κατὰ βραχύ, by degrees. 16, 12, 11 Παρὰ βραχύ, in a small degree. — Strab. 14, 6, 2 Ὡς ἐν βραχέσιν εἰπεῖν, to speak briefly. — Zos. 39, 16 Παρὰ βραχὺ τοῦ ταύτας εἰλεῖν ἐλθόντες, coming very near taking them. — 2. Brevis, short vowel or syllable. Aristot. Categ. 6, 3. Rhet. 3, 8, 6. Poet. 21, 25. Dion. Thr. 631, 4. Dion. H. V, 64, 9. 75, 5. 85, 12. Philon I, 29, 20. Plut. II, 737 E. Heph. 1, 1. Aristid. Q. 45. Sext. 626, 29. — 3. Young person. Athan. II, 841 B. — 4. Substantively, ή βραχεῖα, sc. προσῳδία or σημείωσις, the prosodiacal mark (-). Sext. 624, 15. Schol. Heph. 1, 2.

βραχύσημος, ον, (σῆμα) short in time or quantity; as --- compared with ----. Aristid. Q. 53.

βραχύσκιος, ον, (σκιά) casting a short shadow. Achill. Tat. Isagog. 984 C. Orig. I, 469 A.

βραχύστομος, ον, (στόμα) with a narrow mouth or opening, as a harbor or vessel. Strab. 14, 1, 24. Plut. II, 47 E.

βραχυσύλλαβος, ον, (συλλαβή) consisting of short syllables, as a word. Dion. H. V, 105, 5. Longin. 41, 3. Bacch. 23.

βραχυτελής, ές, (τέλος) of short duration, short-lived. Sept. Sap. 15, 9. Dion. Alex. 1256 A. Isid. 201 B.

\*βραχύτης, ητος, ή, shortness of vowels or syllables. Aristot. Poet. 20, 4. Plut. II, 947 E. Sext. 621, 19. 623, 19. — 2. Parvity, a title of assumed humility. Basil. IV, 245 C Τῆς ἡμετέρας βραχύτητος. Greg. Naz. III, 332 B, ἡμῶν. Amphil. 96 A. Epiph. III, 236 C. Carth. Can. 49, and p. 1255 E. Pallad. Laus. 1065 A, ή ἐμή.

βραχύτιμος, ον, (τιμή) cheap. Stud. 817 C.

βραχυφαγέω, ήσω, (φαγεῖν) to eat little. Ant. Mon. 1453 A.

βραχώδης, ες, (βράχος) rough, rocky. Hes. Βραχώδης, τραχύς.

βρέβειον incorrect for βρέβιον.

βρεβιάτωρ, ορος, ό, the Latin breviator. Justinian. Novell. 105, 2, § 8.

βρέβιον, see βρέουιον.

βρέβις, the Latin brevis = βραχύς. Plut. II, 281 C.

βρέγμα, ατος, τὸ, (βρέχω) infusion, decoction. Diod. 3, 32, παλιούρων. — 2. Rain. Erotian. 370 Ὑσματα, ἀντὶ τοῦ ὕματα, ὃ ἐστι βρέγματα.

βρεκόκκιον = πραικόκιον. Diosc. 1, 165 as v. l. (in Saracen's edition).

βρεκτός, ή, όν, (βρέχω) soaked. Pallad. Laus. 1051 A, ὄσπρια. Joann. Mosch. 2967 A. — Substantively, τὰ βρεκτά, soaked horse-beans or chickpeas. Joann. Mosch. 3029 C. 3049 B. (Compare Ptoch. 2, 357 Ἡμᾶς δὲ προτιθέασιν κυάμους βεβρεγμένους.)

βρέουιον, ον, τὸ, (L. brevis) a brief, document. Eus. II, 892 B. — Commonly written βρέβιον. Jul. 397 A. Athan. I, 376 A v. l. βρενῖον. Carth. Can. 34 et p. 1279 C. Pallad. V. Chrys. 11 D. 19 A. 41 B. 42 E. Boiss. I, 410 = ή κατ' ἐπιτομήν σύντομος γραφή.

Βρετανίς = Βρεττανίς. Dion. P. 566 Νῆσοι Βρετανίδες.

Βρετανός = Βρεττανός. Dion. P. 284.

Βρεττανία, ας, ή, Brettania, Britain, Great Britain. Diod. 5, 22. Jos. B. J. 3, 1, 2. — Αἱ Βρεττανίαι, the British Isles. Athan. I, 249 A. Socr. 33 C. — Marcian. 129 Πρεττανία.

Βρεττανικός, ή, όν, Brittanicus, British. Polyb. 3, 57, 3, νῆσοι. Diod. 1, 4. — 2. Substantively, ή Βρεττανική, sc. νῆσος, = Βρεττανία. Diod. 5, 21. 22. Strab. 1, 4, 2. — Written also Πρεττανικός. Strab. 2, 5, 8 as v. l. Marcian. 145.

Βρεττανίς, ίδος, ή, = Βρεττανική. Strab. 2, 5, 8. App. 1, 6, 94, νῆσος.



Βρεττανός, οὗ, ὁ, *Brittanus, Briton*. *Diod.* 5, 21. *Cleomed.* 32, 28. *Strab.* 2, 1, 18. 4, 5, 3. *Clementin.* 440 D Βρεττανοὶ ἐπὶ πάντων (*palam, coram*) κοινωνοῦσιν (*coeunt*) καὶ οὐκ αἰδοῦνται. — 2. *Brittanus*, the imaginary progenitor of the Britons. *Parth.* 30.

βρεῦϊον, see βρεβίον.

βρεφικός, ἡ, ὄν, (βρέφος) *infantile*. *Philon* II, 84, 35, ἡλικία. *Greg. Nyss.* II, 1185 B.

βρεφοκτονία, ας, ἡ, (βρεφοκτόνος) *infant-murdering*. *Cedr.* I, 328, 21, by Herod the Great.

βρεφόομαι (βρέφος), *to become an infant*. *Theol. Arith.* 6.

βρεφοπρεπής, ἐς, (πρέπω) *becoming (befitting) an infant*. *Nil.* 577 D.

βρεφοπρεπῶς, *adv. as becomes an infant*. *Nil.* 221 A.

βρεφοτροφεῖον, ου, τὸ, (βρεφοτρόφος) *foundling hospital*. *Justinian. Cod.* 1, 3, 42, § 5. *Novell.* 7, Prooem.

βρεφοτρόφος, ον, (βρέφος, τρέφω) *that tends infants*. *Justinian. Novell.* 7, 1. *Euchait.* 1125 B.

βρεφουργέω, ἥσω, (ΕΡΓΩ) *to make an infant*. *Andr. C.* 1276 C. *Pseud-Athan.* IV, 976 C -σθαι, *to become an infant*.

βρεφύλλιον, ου, τὸ, little βρέφος. *Lucian.* I, 494, et alibi.

βρεφώδης, ἐς, (ΕΙΔΩ) *infant-like*. *Philon* I, 394, 21. 522, 2. *Clem. A.* I, 300 B. *Orig.* III, 476 C.

βρεφωδῶς, *adv. like an infant*. *Orig.* III, 476 C.

βρέχω, *to soak*. *Clem. A.* I, 416 A. *Diog.* 7, 26. *Pallad. Laus.* 1033 C. *Leont. Cypr.* 1721 A. *Leo Med.* 207, σπόγγον εἰς θαλάσσιον ὕδωρ. — 2. *To rain* = ὕω. *Sept. Gen.* 2, 5. 19, 24, ἐπὶ Σόδομα καὶ Γόμορρα θείον. *Ex.* 9, 23 (16, 4 Ὑω ὑμῖν ἄρτους). *Ps.* 77, 24, αὐτοῖς μάννα φαγεῖν. *Amos* 4, 7. *Joel* 2, 23. *Polyb.* 16, 12, 3 βρέχεται, *is rained upon*. *Strab.* 15, 1, 13 βρέχεται τοῖς θερινοῖς ὄμβροισι. — Impersonal, βρέχει = ὕει, *it rains*. *Philon* 1, 49, 12. *Epict.* 1, 6, 26. *Apophth.* 314 A. *Chron.* 598, 10 Ἐβρεξεν ἐν Κωνσταντινουπόλει κονίαν, *it rained dust at Constantinople*.

βρία, Thracian, = πόλις. *Strab.* 7, 6, 1, p. 54, 15, occurring in Μεσημβρία, Σηλυβρία, Πολυβοβρία. [Etymologically identical with πύργος, burg, and their modifications.]

βρίζα, ης, ἡ, a species of grain. *Galen.* VI, 320 A. [Compare the Gothic *briz-eins* = κρίθινος, *of barley*.]

Βριττανός, = Βρεττανός. *Drac.* 17, 4. *Theophil.* 2, 32.

βρογχοκήλη, ης, ἡ, (βρόγχος, κήλη) *tumor in the throat*. *Cels. Med.* 7, 13. *Diosc.* 1, 8, p. 84. *Galen.* II, 88 A. 273 D.

βρογχοκηλικός, ἡ, ὄν, *suffering from βρογχοκήλη*. *Diosc.* 4, 118 (120).

βρογχοπαράταξις, εως, ἡ, (βρόγχος, παράταξις) *contest in gluttony*. *Athen.* 7, 53.

βρόγχος, ου, ὁ, draught of water. *Epict.* 3, 12, 17.

βρογχωτήρ, ἦρος, ὁ, (βρόγχος) *neck-hole in a garment*. *Jos. Ant.* 3, 7, 2, τοῦ ἀνχένος.

βρομιαίος, α, ον, = βρόμιος. *Damasc.* II, 361 B.

βρόμος, βρομώδης, less correct for βρώμος, βρωμώδης.

βροντήσιος, ου, ὁ, (βροντή) *thundering*. *Inscr.* 4040, I Διὸς βροντησίου, *Jovis tonantis*.

βροντοηχής, ἐς, (βροντή, ἡχέω) *sounding like thunder*. *Germ.* 221 C.

βροντολόγιον, ου, τὸ, (βροντή, λόγος) *the thunder diviner, a book containing rules for predicting events by the aid of thunder*. *Nic. CP.* 852 A. *Porph. Cer.* 467, 11. (See the βροντολόγιον of *Lydus*, p. 299 seq.)

βροντοποιός, ὄν, (βροντή, ποιέω) *thunder-making*. *Pseudo-Lucian.* III, 590.

βροντοσκοπία, ας, ἡ, (βροντοσκόπος) *divination from thunder*. *Lyd.* 331, 7. 332 (titul.).

βροντόφωνος, ον, (βροντή, φωνή) *thunder-voiced*. *Cedr.* I, 419, 8, φωνή.

βροντώδης, ἐς, (ΕΙΔΩ) *thunder-like*. *Ptol. Tetrab.* 94. 95. *Germ.* 221 C. *Schol. Arist. Ran.* 814.

βροτογενής, ἐς, (βροτός, γίγνομαι) *born of man*. *Modest.* 3284 D.

βροτόομαι, ὠθην, = βροτὸς γίνομαι. *Greg. Naz.* III, 460 A.

βροτοπορία, ας, ἡ, (πόρος) *way of men*. *Caesarius* 1113.

βροτοφυής, ἐς, (φύω) = βροτογενής. *Modest.* 3285 C.

βρουλλοκύπερος, ου, ἡ, (βρούλλον, κύπερος) a species of κύπερος. *Aët.* 1, p. 9 b, 35.

βρούλλον, see βρύλλον.

βρούκα, ἡ, (βρούκος) a kind of grasshopper. *Hes.* Βρούκος . . . . Κύπριοι δὲ τὴν χλωρὰν ἀκρίδα βρούκαν.

βρούλον, see βρύλλον.

βρουλός = πονηρός, *wicked*. *Hes.*

βρούμα, ἡ, the Latin *bruma* = ἡ χειμερινή τροπή, *the winter solstice*. *Lyd.* 380, 19. *Geopon.* 1, 5, 3. 4. 1, 1, 9 Ἡ δὲ τῶν βρούμων ἑορτὴ ἐστὶ τῇ πρὸ ὀκτῶ καλανδῶν δεκεμβρίων.

βρουμάλια, ων, τὰ, the Roman *brumalia*. *Chron.* 211, 21. *Quin. Can.* 62. — 2. In the singular, any feast. *Steph. Diac.* 1169 B. *Theoph. Cont.* 456, 21 Τὸ βρουμάλιον τοῦ πορφυρογεννήτου.

βρουμαλικός, ἡ, ὄν, *pertaining to the βρουμάλια*. *Geopon.* 12, 1, 9, ἔντυβον, that is in perfection about the winter-solstice.

βρουμαλιστής, οὗ, ὁ, (βρουμάλια) *reveller*. *Steph. Diac.* 1180 A.



βροῦτος, the Latin brutus = ἡλίθιος, εὐήθης. *Dion. H.* II, 803, 11. *Dion C. Frag.* 11, 10.

βροχή, ἡς, ἡ, (βρέχω) maceration, soaking, steeping, moistening, wetting. *Diosc.* 1, 59. *Philotim.* apud *Orib.* I, 429, 12. *Mnesith.* apud *Orib.* II, 254, 4. — **2.** Rain = ὑετός. *Sept. Ps.* 67, 10. 104, 32. *Philon* I, 48, 31 (for γῆν?) *Matt.* 7, 25. 27. *Sibyll. Frag.* 1, 32.

βροχθίζω, ἴσω, = ποτίζω. *Aquil. Gen.* 24, 17.

βροχίζω, ἴσω, (βρόχος) to ensnare. *Clim.* 1016 B.

βροχισμός, οὐ, ὁ, an ensnaring. *Epiph.* II, 84 A (the context seems to require βροχθισμός).

βροχωτός, ἡ, ὄν, reticulated. *Aquil. et Symm. Ex.* 28, 15.

βρύαγμα, ατος, τὸ, = βρυασμός. *Cedr.* II, 79, 12.

βρύας, ὁ, = βύας. *Artem.* 300.

βρυασμός, οὐ, ὁ, (βρυάζω) exultation. *Plut.* II, 1107 A.

βρυγμός, οὐ, ὁ, = βρυχή, βρυχηθμός, βρύχημα, roaring. *Sept. Prov.* 19, 12.

βρυκτικός, ἡ, ὄν, (βρυχάομαι) roaring. *Caesarius* 1072.

βρύλλιον οὐ, τὸ, = following. *Clim.* 881 C.

βρύλλον and βρύλον, οὐ, τὸ, = σπάρτον, L. scirpus. *Schol. Arist. Plut.* 720. *Schol. Theocr.* 1, 53. *Gloss.* Βρύλλα, sirpi. — Written also βροῦλλον, βροῦλον. *Schol. Arist. Plut.* 668. *Schol. Theocr.* 5, 125. *Schol. Opp. Hal.* 3, 342. *Tzetz. ad Lycophr.* 665.

βρύσις, εως, ἡ, (βρύω) fountain, spring. *Porph. Adm.* 269. *Achmet* 183, ὕδατος. *Epiph. Mon.* 269 A. *Scyl.* 741.

βρυτήρ, ἡρος, ὁ, = ὁ βρύων. *Damasc.* III, 692 B, τῆς ἀφθαρσίας.

βρύτια, ων, τὰ, = στέμφυλα. *Galen.* VI, 342 F.

Βρύττιος, α, ον, Bruttius, of Bruttii. *Diosc.* 1, 97, sc. ξηρὰ πίσσα.

βρύω, to send forth, as a fountain its waters. *Jacob.* 3, 11. *Just. Tryph.* 114. *Sophrns.* 3677 B, ἰάματα.

βρυωνία, ας, ἡ, bryonia. *Diosc.* 4, 181 (184). 182 (185). *Galen.* II, 91 A Ἐχέτρωσις, ἡ λευκή βρυωνία.

βρῶμα, ατος, τὸ, food. *Joann.* 4, 34 Ἐμὸν βρῶμα ἐστὶν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. — **2.** Rottenness. *Sept. Epist. Jer.* 11. *Diosc.* 1, 141. 146. 2, 69, of decayed teeth. — **3.** A devouring = βρῶσις. *Sept. Sir.* 51, 3.

βρωματίζομαι (βρῶμα) = βιβρώσκω, ἐσθίω. *Greg. Naz.* II, 101 B.

βρωματομιξαπάτη, ης, ἡ, (βρῶμα, μίγνυμι, ἀπάτη) false pleasure from mixed dishes. *Agath. Epigr.* 68, 4.

βρωμέω, ἡσω, (βρῶμος) to stink. *Pseudo-Cyrrill. A.* X, 1084 A.

βρωμολόγος, ον, (λέγω) foul-mouthed. *Lucian.* III, 180.

βρῶμος, ον, ὁ, (βρῶμα) = ἄχαρις ὁσμή, stench. *Sept. Job* 6, 7. *Sap.* 11, 19. *Joel* 2, 20. *Diosc.* 2, 116. 4, 137 (139). 138 (140). *Delet.* p. 8. *Galen.* II, 254 F. VII, 86 B. *Phrygn.* 156, condemned. *Pseudo-Cyrrill. A.* X, 1081 D Βρῶμος καὶ δυσωδία. *Anast. Sin.* 245 A.

\*βρωμώδης, ες, (βρῶμος, ΕΙΔΩ) of a disagreeable smell. *Diphil.* apud *Athen.* 8, 53. *Diocl.* apud *Orib.* I, 277, 1. *Diosc.* 1, 6. 7. 10. 23. 2, 11. 80. 3, 4 (5). 42. 4, 76. *Delet.* 30. *Xenocr.* 17. 49. *Galen.* II, 254 F. VI, 377 D. *Athen.* 3, 91. 8, 52.

βρῶσις, εως, ἡ, corrosion, rust. *Matt.* 6, 19, 20.

βρωτέος, α, ον, = ὃν δεῖ βιβρώσκειν, *Lucian.* II, 846. *Orig.* IV, 336 B.

\*βρωτικός, ἡ, ὄν, (βρωτός) pertaining to eating: inclined to eat. *Aristot. Part. An.* 4, 5, 59. *Plut.* II, 352 F. 635 B, corrosive. *Athen.* 8, 13. *Greg. Nyss.* III, 249 A.

βυβλίον, ον, τὸ, = βιβλίον. *Dion. H.* VI, 969, 5. 1116, 3.

Βυζαντιακός, ἡ, ὄν, (Βυζάντιον) Byzantine. *Strab.* 1, 2, 10, p. 31, 24.

Βυζαντίς, ἰδος, ἡ, sc. πόλις, = Βυζάντιον. *Nil.* 521 D.

Βυζάνω (μυζάω), to suck. *Jejun.* 1924 A. *Nicet.* 660, 25.

βύζω, ύξω, to hoot as a βύας. *Dion C.* 56, 29, 3.

\*βυθίζω, ἴσω, (βυθός) to send to the bottom, to sink. *Aristot. Plant.* 2, 2, 6 seq. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Macc.* 2, 12, 4. *Polyb.* 2, 10, 3. *Diod.* 5, 4. 11, 18. 20, 93. *Clem. R.* 1, 51 Ἐβυθίσθησαν εἰς θάλασσαν. — Metaphorically. *Paul. Tim.* 1, 6, 9.

βύθιος, α, ον, deep, in the deep. *Philon* I, 194, 31. II, 108, 44. *Jos. Ant.* 13, 11, 3. *Plut.* I, 557 E. II, 932 A. *Lucian.* I, 813. *Anon. Valent.* 1280 D. — **2.** Bythius, an emanation from λόγος and ζωή; his spouse is μίξις. *Iren.* 449 A.

βυθισμός, οὐ, ὁ, (βυθίζω) a sinking. *Caesarius* 1129. *Heliod.* 9, 8.

βυθός, οὐ, ὁ, Bythos, the Deep, the Unfathomable One, the archetypal god of the Valentinians; his consort is σιγή, Repose. *Iren.* 1, 1, 1. 1, 11, 5, et alibi. *Hippol. Haer.* 274, 6. 294, 16. *Tertull.* II, 589 A. [Compare *Iambl. Myst.* 261, 9.]

βυθοτρεφής, ες, (βυθός, τρέφω) living in the deep. *Sept. Macc.* 3, 6, 8.

βυκάνη, ης, ἡ, bucina or buccina, bucinum or buccinum; not identical with



σάλπιγξ. *Polyb.* 12, 4, 6. 15, 12, 2. *Dion. H.* I, 253, 10. *App.* I, 328, 11.  
 βυκανητής, οὐ, ὁ, bucinator or buccinator; not identical with σαλπικτής. *Polyb.* 2, 29, 6. 14, 3, 6. 30, 13, 11. *App.* I, 279, 56.  
 βυκανιστής, οὐ, ὁ, = βυκανητής. *Dion. H.* II, 682, 11. III, 1450, 13. *App.* I, 126, 30.  
 βυκινάτωρ, see βουκινάτωρ.  
 βυκίον, τὸ, = βικίον. *Erotian.* 104. *Alex. Trall.* 327. 573.  
 βυλάρος, οὐ, ὁ, = κάνθαρος, tumble-dung. *Eriph.* I, 681 B.  
 βυρροφόρος, οὐ, (burrus, φέρω) wearing a βίρρος. *Pallad. Laus.* 1185 D.  
 Βύρσα, ης, ἡ, Byrsa, of Carthage. *App.* I, 305, 18, mythical origin of the name.  
 βυρσάριον, οὐ, τὸ, little βύρσα. *Porph. Adm.* 270, 19.  
 βυρσεῖον, οὐ, ὁ, (βυρσεύς) tannery. *Pallad. Laus.* 1105 B. *Schol. Arist. Ach.* 724.  
 βυρσεύς, ἑως, ὁ, (βύρσα) tanner. *Luc. Act.* 9, 43. 10, 6. 42. *Artem.* 4, 56, p. 369.  
 βυρσοδέψιον, οὐ, τὸ, (βυρσοδέψης) = βυρσεῖον. *Jul. Frag.* 314 E.  
 βύρσον, οὐ, τὸ, = μύρτον, γυναικείον αἰδοῖον. *Schol. Arist. Pac.* 965.  
 βυρσοπαγής, ἐς, (βύρσα, πήγνυμι) fastened with thongs. *Plut.* I, 557 C.  
 βυτίνη, ης, ἡ, jug. — Also, chamber-pot. *Hes.* Βυτίνη, λάγνυος, ἡ ἀμῖς. *Ταραντίνοι.* "Ἡγουν σταμνίον.  
 βωβός, ἡ, ὄν, dumb. *Cosm. Carm. Greg.* 446. 447. *Damasc.* II, 324 C. *Cedr.* II, 451, 18, as a surname. *Solom.* 1333 B. *Et. G.* Βωβός . . . ὁ μὴ δυνάμενος βοᾶν. *Lex. Sched.*

70. — 2. *Lame.* *Hes.* Βωβός, πηρός. Βωβούς, χωλούς.  
 βώδιον = βοῖδιον. *Hes.*  
 βωλάριον, οὐ, ὁ, little βῶλος. *Strab.* 3, 2, 8, p. 225, 3, et alibi. *Anton.* 4, 15.  
 βωληδόν (βῶλος), adv. in lumps. *Diosc.* 5, 122 (123).  
 βωλίτης, οὐ, ὁ, (βῶλος) boletus, a species of mushroom. *Galen.* VI, 370 D. *Geopon.* 12, 22, 6.  
 βῶμαξ, ακος, ὁ, = βωμολόχος. *Agath.* 130, 21.  
 βωμισκάριον, οὐ, τὸ, (βωμίσκος) L. arula, small altar. *Inscr.* 5996.  
 \*βωμίσκος, οὐ, ὁ, little βωμός. *Heron* 191. 193. *Nicom.* 129.  
 βωμοειδής, ἐς, (βωμός, ΕΙΔΩ) altar-like. *Greg. Nyss.* III, 1100 A.  
 βωμολοχέω, ἥσω, = βωμολοχεύομαι. *Poll.* 3, 111. *Orig.* I, 1409 C. *Synes.* 1077 B.  
 βωμός, οὐ, ὁ, altar. — Δωσιάδα Βωμός, the Altar of Dosiades, a nonsensical sonnet, in which the lines are so proportioned in length and arranged as to represent the section of an altar. *Anthol.* I, 202. *Lucian.* II, 350.  
 \*βῶξ, ωκός, ὁ, contracted from βόαξ, (βοάω) box (*Boops vulgaris*), a fish. *Aristot. H. A.* 9, 2, 1. *Opp. Hal.* 1, 110. *Athen.* 27, 92. 99. (See also βόωψ.)  
 βωρεύς, ἑως, ὁ, a species of fish. *Xenocr.* 76.  
 βωρίδιον, οὐ, τὸ, little βωρεύς. *Xenocr.* 78.  
 βῶτα, τὰ, the Latin vōta = εὐχαί. *Lyd.* 57, 3. *Quin. Can.* 62.  
 βωτίον, οὐ, τὸ, a kind of jug, = σταμνίον. *Hes.* (Compare βούττις.)

## Γ

Γ, Γάμμα, represented in Latin by G. [Of the three palatals (K, Γ, X) K is smoothest or slightest, and X the roughest; Γ is rougher than K, but smoother than X. This makes K and X equivalent to k and German ch respectively. Γ then must be g (in give), gh, or y consonantal. But Γ is a mute (ἄφωνον); it makes no sound without the help of a vowel or semivowel. This reduces it to g palatal; for the definition of a mute cannot possibly apply to the semivowels gh and y. In the time of Sextus, the aspirates Φ Θ Χ were by some grammarians classed with the semivowels (see ἄφωτος). Now if Β Γ Δ had been sounded like the modern Greek β γ δ, they also would have been added to that list; for they, as the aspirates of the sounds b, g, d, have greater

claims to that appellation than Χ Φ Θ, the aspirates of k, p, t. It is true that b, g, and d are not absolutely mute; for by overstraining the vocal organs we can give them certain obscure and indefinable sounds; but the same can be said also of p, k, t. Analogy would lead us to suppose that, when a middle mute (Β Γ Δ) came in contact with the rough breathing, it was changed into its corresponding aspirate sound bh, gh, dh (th in this); but of this we have no proof. *Aristot. Poet.* 20. *Dion. H. Compos.* § 14.]

2. In the later numerical system, Γ stands for τρεῖς, three, or τρίτος, third; with a stroke before, Γ, for τρισχίλιοι, three thousand, or τρισχίλιοστός, three thousandth.

Γ, nasal, before a palatal (Κ Γ Χ, Ξ), which in



- Latin is denoted by N alone. *Nigid.* apud *Gell.* 19, 14. (See also N, below.)
- γαβᾶ, גבא, = βουνός, hill. *Jos. Ant.* 6, 8, 1.
- γαβάθα, ης, ἡ, the Latin gabata (cavus), bowl. *Dioclet.* G. 15, 41.
- γαβαθόν, οὐ, τὸ, = preceding. *Hes.* Γαβαθόν, τρυβλίον.
- γαβίν, v. l. γηβείν, גבין, מ'גבין = γεωργοί. *Sept.* Reg. 4, 25, 12.
- γαβίς, גבית = κρύσταλλος. *Sept.* Job 28. 18. *Orig.* VII, 89 D.
- γάβος, ου, ὁ, (גב, גבית) sewer, drain. *Codin.* 22, 17. (See also γουβᾶς.)
- Γαβριήλ, ὁ, indeclinable, Gabriel, an archangel. *Sept.* Dan. 8, 16. 9, 21. 12, 1. *Luc.* 1, 19. 26. *Just.* Tryph. 100. *Orig.* I, 176 B.
- Γαβριηλόπουλος, ου, ὁ, (Γαβριήλ, pullus) Gabrielopulus, the son of Gabriel, a patronymic. *Theoph.* Cont. 379.
- γαγάτης, ου, ὁ, gagates, jet, agate, a kind of emerald. *Orph.* Lith. 468. 486. *Diosc.* 1, 101. 5, 145 (146), λίθος. *Geopon.* 15, 1, 3.
- γαγγίτις, ιδος, ἡ, (Γάγγης) of the Ganges, Gangetic. *Strab.* 16, 1, 24. *Diosc.* 1, 6, νάρδος. *Galen.* XIII, 863 E.
- γάγγλιον, ου, τὸ, ganglion, a swelling of the sinews. *Cels.* Med. 7, 6. *Heras* apud *Galen.* XIII, 787 B. *Poll.* 4, 197. *Galen.* II, 272 C.
- γάγγραινα, ης, ἡ, gangraena, gangrene. *Cels.* Med. 5, 26, p. 196, 35. *Paul.* Tim. 2, 2, 17. *Diosc.* 1, 74. 147. *Plut.* II, 65 D. *Galen.* II, 97 F. 276 B.
- γαγγραινικός, ἡ, ὄν, gangrenous. *Diosc.* 2, 129. 4, 92 (94).
- γαγγραίνωμα, ατος, τὸ, = γαγγραίνωσις. *Pallad.* Med. Febr. 110, 21.
- γαγύλα and γαγίλα, ας, ἡ, jackdaw? *Petr.* Ant. 800 C. *Nicet.* 299, 23.
- γάδος, ου, ὁ, assellus, a species of fish; called also ὄνος. *Athen.* 7, 99.
- \*γάζα, ης, ἡ, (Persian) gaza, treasure, money, or valuables in general. *Theophr.* H. P. 8, 11, 5. *Sept.* Esdr. 2, 5, 17. 2, 7, 20. *Polyb.* 11, 34, 12. 22, 26, 21. 26, 6, 9. *Diod.* 17, 35. II, p. 630, 57, βασιλική. *Luc.* Act. 8, 27. *Ephr.* I, 416 A. *Suid.* Γάζα, καὶ Γαζοφυλάκιον, θησαυροφυλάκιον. Γάζα γὰρ θησαυρός.
- γαζαρηνοί, ὦν, οἱ, גזרנים, diviners, astrologers. *Sept.* Dan. 2, 27.
- γαζοφυλακέω = γαζοφύλαξ εἰμί. *Diod.* 17, 74.
- γαζοφυλάκιον, ου, τὸ, (γαζοφύλαξ) L. aerarium, treasury. *Sept.* Reg. 4, 23, 11. *Esdr.* 1, 5, 44. 2, 10, 8. *Nehem.* 10, 37. *Diod.* Ex. Vat. 21, 20. *Strab.* 7, 6, 1, p. 55, 1. *Joann.* 8, 20. *Hes.* Γαζοφυλάκιον, θησαυροφυλάκιον, βαλάντιον, σκευοφυλάκιον.
- γαζοφύλαξ, ακος, ὁ, (γάζα, φυλάσσω) L. praefectus aerarii, treasurer. *Sept.* Par. 1, 28, 1. *Strab.* 16, 2, 40. *Jos. Ant.* 11, 1, 3. *Plut.* II, 823 C. (Compare *Luc.* Act. 8, 27.)
- γαί, γέ, or γή, ג' = κοιλάς. *Sept.* Deut. 34, 6. Reg. 1, 13, 18. Par. 2, 33, 6.
- Γαϊανῖται, ὦν, οἱ, (Γαϊανός) Gaiiani, certain heretics who disputed about φθαρτοῦ καὶ ἀφθάρτου. *Tim.* Presb. 44 B. *Leont.* I, 1245 C. 1260 B. *Anast. Sin.* 37 B. 296 C. *Damasc.* I, 756 A.
- γαῖετανόν, οὐ, τὸ, a kind of braid. *Galen.* X, 317 D.
- Γαιμελά, גליל, = Κοιλὰς τῶν Ἀλῶν, Valley of Salt. *Sept.* Reg. 4, 14, 7.
- Γάϊος, ου, ὁ, Gaius or Caius. *Polyb.* 1, 24, 9.
- γαισᾶτος, η, ον, the Latin gaesatus. *Polyb.* 2, 22, 1. 2, 23, 1.
- γαῖσος, ου, or γαισός, οὐ, ὁ, (Keltic) gaesum, a kind of javelin used by the Kelts. *Sept.* Josu. 8, 18. Judith 9, 7. *Polyb.* 6, 39, 3. 18, 1, 4. *Poll.* 7, 156. *Hes.* Γαισός, ἐμβόλιον ὀλοσίδηρον. *Suid.* Γαῖσα καὶ Γαισός, κοντός, εἶδος ἀμυντηρίου, οἷον δόρατος. [Compare hasta, English cast; also guess, that is, a blind cast.]
- γαιώδης = γεώδης. *Polyb.* 2, 15, 8.
- γάλα, ακτος, ὁ, milk. *Sept.* Ex. 23, 19 Ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ, = γαλαθηνόν (Reg. 1, 7, 9). *Aster.* 385 A Ἀπὸ γάλακτος, from infancy.—Ὁ τοῦ γάλακτος κύκλος, = γαλαξίας. *Gemin.* 773 B. *Philon* II, 644, 2.—2. Sap of plants = ὀπός. *Schol.* Arist. *Plut.* 719.
- γαλαῖα, incorrect for γαλέα.
- γαλαῖζω (from L. calais), to be blue. *Achmet.* 220.
- γάλαιος, quid? *Achmet.* 26, μόσχος, an ointment.
- γαλακτίζω, ἰσω, (γάλα) to suckle. *Philon* I, 660, 42 -εσθαι.—2. To be milk-white. *Diosc.* 2, 173 (174). 2, 206.
- γαλακτικός, ἡ, ὄν, L. lacteus, milk-white. *Hippol.* Haer. 98, 90, λίθος, galactites.
- γαλακτινός, ἡ, ὄν, = preceding. *Diosc.* 2, 205, p. 321.
- γαλάκτιον, ου, τὸ, (γάλα) a little milk. *Anton.* 5, 4.
- γαλακτίς, ιδος, ἡ, = τιθύμαλλος, spurge. *Aët.* 1, p. 23, 40.
- γαλακτισμός, οὐ, ὁ, (γαλακτίζω) a suckling, nursing. *Mnesuth.* apud *Orib.* III, 133, 6.
- γαλακτοδοτέω, ἡσω, (γάλα, δίδωμι) to give milk. *Orig.* II, 1253 C -εῖσθαι, to be furnished with milk.
- γαλακτοδόχος, ον, (δέχομαι) receiving milk. *Schol.* Theocr. 1, 25. 5, 58, ἀγγεῖον, = γανλός, milk-pail.
- γαλακτοειδής, ἐς, (ΕΙΔΩ) milky. *Plut.* II, 892 F. *Clem.* A. I, 308 B.



γαλακτοπαγής, ἐς, (πήγνυμι) = γαλαθηνός. *Strat.* 46.

γαλακτορροέω, ἴσω, (ρέω) to flow with milk. *Anast. Sin.* 220 A.

γαλακτοτροφέω, ἴσω, (γάλα, τροφή) to nurture with milk. *Philon* II, 82, 10 γαλακτοτροφηθῆναι, to live on milk. *Pseudo-Jos. Macc.* 13, p. 514. *Chrys.* I, 447 A.

γαλακτοτροφία, ας, ἡ, a nurturing with milk. *Philon* II, 83, 25. *Pseudo-Jos. Macc.* 16. *Amphil.* 121 A. *Chrys.* VII, 124 A. *Cyrill.* A. X, 56 B.

γαλακτουργέω, ἴσω, (γαλακουργός) to make of milk. *Poll.* 1, 251.

γαλακτουργία, ας, ἡ, a suckling. *Iren.* 4, 38, 1, p. 1106 A.

γαλακτουχέω, ἴσω, (γαλακτούχος) to have milk. *Poll.* 3, 50.

γαλακτουχία, ας, ἡ, the sucking of milk. *Clem.* A. I, 1033 B. 1173 A.

γαλακτούχος, ον, (ἔχω) having milk. *Poll.* 3, 50.

γαλακτοφαγέω, ἴσω, (γαλακτοφάγος) to live on milk. *Philost.* 553.

γαλακτοφορέω, ἴσω, (γαλακτοφόρος) to bear milk. *Greg. Nyss.* I, 556 C.

γαλακτοφόρος, ον, (φέρω) milk-bearing (suckling its young). *Jos. B. J.* 3, 3, 4.

γαλακτόχρους, ον, (χρόα) milk-colored. *Diosc.* 3, 47 (54).

γαλακτώδης, ἐς, of the temperature of warm milk. *Herod.* apud *Orib.* I, 426, 8. *Antyll.* apud *Orib.* II, 335, 11.

γαλαξίας, ου, ὁ, milky. Ὁ γαλαξίας κύκλος, galaxias circulus lacteus, galaxy, the milky-way. *Hipparch.* 1049 C. *Diod.* 5, 23. *Philon* I, 27, 34. *Plut.* II, 892 E. — 2. Galaxias, a species of stone = μόροχθος λίθος. *Diosc.* 5, 151 (152).

Γαλάτης, ου, ὁ, Galates, at Constantinople. *Nic. CP. Histor.* 77, 3. *Theoph.* 609, 5.

Γαλατιακός, ἡ, ὄν, = Γαλατικός. *Diosc.* 4, 48, in Asiatic Galatia.

γαλάτιον, ου, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

Γαλατιστί (Γαλάται), adv. in the Keltic language. *Tim. Presb.* 16 A.

γαλβιανός, ἡ, ὄν, the Latin galbaneus, of galbanum? *Sophrns.* 3477 D.

γαλέα, ας, ἡ, (galea) galley. *Leo. Tact.* 19, 10. 74. *Theoph. Cont.* 299, 19, et alibi. *Et. G.* 313, 60.

γαλεάγρα, ας, ἡ, cage for beasts or criminals. *Sept. Ezech.* 19, 9. *Strab.* 6, 2, 6, p. 434, 15. *Diog.* 5, 5, et alibi. *Athen.* 14, 6.

γαλεξίας, ου, ὁ, a species of fish. *Galen.* VI, 395 C.

γαλεόβδολον, τὸ, galeobdolon = γαλίοψις. *Diosc.* 4, 93 (95).

γαλεομυομαχία, ας, ἡ, (γαλέη, μῦς, μάχομαι) battle of the cats and mice, a burlesque poem

by Magnes the comedian. *Eudoc. M.* 302.

γαλεός, οὔ, ὁ, = γαλέη. *Plut.* II, 446 E.

γαλέριον, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

γαλεύομαι (γάλα), to get milk. *Damasc.* I, 772 B. [Formed after the analogy of ὑδρεύομαι.]

γαλεώνυμος, ου, ὁ, (ὄνομα) = γαλεός, a fish. *Galen.* VI, 395 D.

γαλεώτης, ου, ὁ, = ξιφίας, the sword-fish. *Polyb.* 34, 2, 12. 15. 34, 3, 1. *Strab.* 1, 2, 15 bis.

γαληναίως, adv. = γαληνῶς, tranquilly. *Nicet. Paphl.* 317 A.

γαλήνη, ης, ἡ, serenity, as a title. *Const.* III, 628 D τῆς αὐτοῦ θεοσόφου γαλήνης.

γαληνιαῖος, α, ον, = γαληναῖος. *Eus.* V. C. 4, 10.

γαληνόμορφος, ον, (γαλήνη, μορφή) calm-like. *Damasc.* III, 833 A.

γαληνός, ἡ, ὄν, serene, as a title; regularly in the superlative. *Basil.* IV, 345 B. *Chal.* 801 E. *Antec. Prooem.* 4.

γαληνότης, ητος, ἡ, (γαληνός) serenity. *Sext.* 5, 3. 573, 29. — 2. Serenity, as a title. *Pseudo-Basil.* IV, 345 C τῆς σῆς γαληνότητος. *Ephes.* 985 A, τῆς ὑμετέρας. *Cyrill. A.* X, 153 C. 224 A. *Chal.* 840 D. *Theod.* IV, 1221 A Ἡ ἡμετέρα γαληνότης. *Antec. Prooem.* 2. *Theod. Scyth.* 232 C. *Gregent.* 581 E.

γαληνώω, ὥσω, to render calm. *Plut.* I, 719 A.

γαληνῶς, adv. calmly, tranquilly. *Diog.* 9, 45.

Γαλιλαία, ας, ἡ, Galilee. *Sept. Reg.* 3, 9, 11. 12. *Tobit* 1, 2. *Joel* 3, 4. *Esai.* 9, 1. *Macc.* 1, 5, 15. — Ἡ τρίτη τῆς Γαλιλαίας, Tuesday of Galilee, probably the Tuesday of Easter week. *Porph. Cer.* 377. *Theoph. Cont.* 394, 22. 727. *Leo Gram.* 391. [In the Greek Church, the Gospel for Easter is the beginning of the first chapter of John (vs. 1–17 inclusive). This being the case, it is natural to suppose that the ignorant imagined that τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανᾷ τῆς Γαλιλαίας, occurring at the beginning of the second chapter of John, meant the third day after Easter. Hence the appellation ἡ τρίτη τῆς Γαλιλαίας.]

Γαλιλαῖος, ου, ὁ, Galilaeus, Galilean. *N. T.* — 2. In the plural, Γαλιλαῖοι, a Jewish sect, the followers of Judas Galilaeus (*Luc. Act.* 5, 27. *Jos. B. J.* 2, 17, 8). *Just. Tryph.* 80. *Heges.* 1325 A. — Galilean, Christian, because Jesus was considered a Galilean. *Epict.* 4, 7, 6. *Jul.* 301 B, et alibi. See also *Greg. Naz.* I, 601 B. *Socr.* 412 A. *Theod.* III, 1113 C. Compare *Just. Tryph.* 108.

γάλιον, ου, τὸ, galion, an herb. *Diosc.* 4, 94 (96).

γαλίοψις, εως, ἡ, galeopsis, a plant. *Diosc.* 4, 93 (95).



Γαλλία, *ας, ἡ, Gallia, Gaul.* *Diosc.* 1, 92. *Martyr. Poth.* 1409 B. — Also in the plural αἱ Γαλλίαι. *Theophil.* 2, 32. *Martyr. Poth.* 1440 B. *Agathem.* 349. *Athan.* I, 249 A. γαλλιαμβικός, ἡ, ὄν, (γάλλος, ιαμβικός) *galliambic.* *Heph.* 12, 5, μέτρον, *galliambic verse.* Γαλλικός, ἡ, ὄν, (Γάλλος) *Gallic.* *Strab.* 4, 4, 2. *Jul.* 403 B. — **2.** Substantively, τὸ γαλλικόν, soap (σάπων), because it originated in Gaul. *Theoph.* 538, 10. γαλλινάκευς, the Latin *gallinaceus* = ἀλεκτόρειος. *Diosc.* 2, 185 (186). 4, 60. Γαλλογραικία, *ας, ἡ, Gallograecia* = Γαλατία, in Asia. *Strab.* 12, 5, 10. Γαλλογραικοί, ὦν, οἱ, *Gallograeci* = Γαλάται, in Asia. *Strab.* 2, 5, 31, p. 197. *App.* I, 817, 69. γάλλος, *ον, ὁ, gallus*, a priest of Rhea or Cybele. The *galli* were eunuchs. *Polyb.* 22, 20, 5. *Anthol.* III, 9 (*Erycias* 2). *Babr. Frag.* *Strab.* 13, 4, 13, οἱ ἀπόκοποι, at Hierapolis. *Cornut.* 19. *Epict.* 2, 20, 17. *Plut.* II, 1127 C. *Lucian.* II, 604. III, 462. 473. 486, of the Syria Dea. *Bardes.* apud *Eus.* III, 472 A. *Artem.* 251. *Phryn.* 272. *Schol. Heph.* 12, 5, p. 73. *Schol. Clem. A.* 793 A. (Compare *Tatian.* 29. *Clem. A.* I, 204 B. *Eus.* II, 1120 C.) — **2.** Eunuch, in general. *Jos. Ant.* 4, 8, 40. *Diog.* 4, 43. Γάλλος, *ον, ὁ, Gallus* = Γαλάτης. *App.* I, 101, 3. Γάλλος, *ον, ὁ, Gallus*, a river in Phrygia. *Herodn.* 1, 11, 7. γαλοπάροχος, *ον, = γάλα παρέχων.* *Andr. C.* 1225 A. γαλουργέω = γαλακουργέω. *Poll.* 1, 251. γαλούργιον, *ον, τὸ, (γάλα, ΕΡΓΩ) dairy.* *Petr. Sic.* 1285 C. γαλουχέω, ἥσω, (γαλοῦχος) = θηλάζω, τιτθεύω, to suckle, as a wet nurse. *Jos. Ant.* 2, 9, 5. *Apollon. D. Synt.* 278, 1. *Symm. Reg.* 1, 6, 7. *Method.* 76 A. *Petr.* II, 1289 C τὰ τῆς εὐσεβείας γαλουχηθέντες δόγματα, being instructed in infancy. *Amphil.* 40 C. *Nil.* 144 D. γαλούχησις, *εως, ἡ, (γαλουχέω) a suckling, nursing.* *Sophrn.* 3257 C. 3325 B. *Anast. Sin.* 233 A. γαλουχία, *ας, ἡ, = preceding.* *Geopon.* 16, 21, 7. γαλοῦχος, *ον, (γάλα, ἔχω) full of milk.* *Nicet. Paphl.* 561 C. γαμβρεύω, εὐσω, (γαμβρός) to form connections by marriage. *Sept. Deut.* 7, 3 Οὐδὲ μὴ γαμβρεύσητε πρὸς αὐτούς, neither shall ye make marriages with them. *Jos. Ant.* 14, 12, 1 Ἐγεγάμβρευτο δὲ ἡδὴ καθ' ὁμολογίαν τῷ τοῦ Ὑρκανοῦ γένει. γαμβρός, *οὔ, ὁ, son-in-law.* *Sept. Gen.* 19, 14. *Dion. H.* II, 640, 16. *Theoph.* 14, 16, Διο-

κλητιανοῦ ἐπὶ θυγατρί. 388 Προσελάβετο αὐτὸν γαμβρόν εἰς Κωνσταντῖναν τὴν ἑαυτοῦ θυγατέρα. 607 Ὁν γαμβρόν . . . εἰς Ἀνναν τὴν θυγατέρα αὐτοῦ πεποίηκεν. — **2.** Father-in-law, πενθερός. *Sept. Ex.* 3, 1, et alibi. — **3.** Brother-in-law, a sister's husband. *Theoph.* 16, 15, εἰς ἀδελφὴν. γαμβροτιδεύς, *εως, ὁ, son of a γαμβρός.* *Iambl. Adhort.* 364. \*γαμέω, ὦ, a euphemism for βινέω, *futuo.* *Xanth.* apud *Clem. A.* I, 1113 A. *Lucian.* II, 601. *Bardes.* apud *Eus.* III, 472 A. *Clem. A.* I, 1129 B (*Augustin.* VIII, 39 C). *Tim. Presb.* 17 C. *Schol. Arist. Nub.* 1070. *Plut.* 960. 1081 γαμηθείση. [In modern Greek it is always used κακεμφάτως, the words corresponding to the classical γαμέω, to marry, being νυμφεύομαι, said of the man, and ὑπανδρεύομαι, of both the man and the woman. — *Sept. Macc.* 2, 14, 25 γαμῆσαι = γῆμαι. *Marc.* 6, 17. *Paul. Cor.* 1, 7, 9.] γαμήλιος, *ον, bridal, etc.* *Plut.* II, 373 F, διάγραμμα, a right-angled triangle, the sides of which are represented by 3, 4, 5. — *Greg. Naz.* II, 360 B τὰ γαμήλια, the anniversary of one's wedding. γαμησεῖω, to desire to marry. *Alciph.* 1, 13, et alibi. γαμητέον = δεῖ γῆμαι. *Epict.* 3, 7, 19. *Plut.* I, 895 B. *Clem. A.* I, 229 B. γαμητής, *οὔ, ὁ, = ὁ γαμῶν (κακεμφάτως).* *Schol. Arist. Nub.* 1068. γαμιαίος, *α, ον, = γαμικός.* *Pseud-Afric.* 105 C. γαμίζω = γαμίσκω, to give in marriage. *Luc.* 17, 27. *Apollon. D. Synt.* 280, 12. *Method.* 81 C. γαμματίσκος, *ον, ὁ, a little γάμμα (Γ).* *Lyd.* 169, 15. γαμματοειδῶς (γάμμα, ΕΙΔΩ), *adv. like a gamma (Γ).* *Leo. Tact.* 19, 61. γαμμοειδής, *ές, like a gamma (Γ).* *Antyll.* apud *Orib.* III, 624, 6. *Paul. Aeg.* 268. γαμμοειδῶς, *adv. = γαμματοειδῶς.* *Nicom.* 97. γαμοδαΐσια, *ων, τὰ, (γάμος, δαΐς) wedding-feast or sacrifices.* *Ael. N. A.* 12, 34. γαμοκλοπέω, ἥσω, = γαμοκλόπος εἰμί. *Pseudo-Phocyl.* 3. γαμοκλοπία, *ας, ἡ, = μοιχεία.* *Sibyll.* 2, 52, et alibi. γαμοκλόπος, *ον, (γάμος, κλέπτω) = μοιχός.* *Anthol.* IV, 110. γαμοποιία, *ας, ἡ, (ποιέω) the celebration of a wedding.* *Athen.* 5, 9. γάμος, *ον, ὁ, marriage.* *Ignat.* 724 B. *Athenag.* 35, ὁ δεύτερος. *Clem. A.* I, 1104 B. — **2.** The Pythagoreans applied it to the numbers five and six. *Theol. Arith.* 24. 33. *Plut.* II, 388 A. C. *Clem. A.* II, 137 A. B. — **3.** House



of ill-fame. *Jejun.* 1924 C. (Compare *Dem. Cor.* p. 270.)  
 γαμοστολέομαι (γαμοστόλος), to prepare for the wedding. *Mal.* 244, 10.  
 Γάννυς, υ. ό, *Gannys.* *Dion C.* 78, 39, 4.  
 γανύσκομαι = γάννυμαι. *Themist.* 310, 6. *Synes.* 1104 A.  
 γάνυσμα, ατος, τὸ, (γάννυμαι) = γάνος. *Cyrill. A.* X, 1021 B.  
 γάνωμα, ατος, τὸ, (γανόω) *L. gaudium* = γάνος. *Philon I.* 335, 26. 628, 13. *Plut.* II, 50 A. 786 E. 792 A. *Clem. A.* II, 65 C.  
 γάνωσις, εως, ή, lustre. *Plut.* II, 287 C.  
 γανωτός, ή, όν, (γανόω) tinned over. *Porph. Cer.* 72. 466, 15. 676.  
 γαράρα, as, ή, crown, a little circle shaved on the top of the head, = παπαλήθρα. *Petr. Ant.* 800 B. [Compare the Hebrew גַּרְא? area.]  
 γαρασδοειδής, ές, (γάρασδος, ΕΙΔΩ) = όνώδης? *Porph. Them.* 54 Γαρασδοειδής όψις έσθλαβωμένη. [The first component part may be a modification of the Semitic גַּרְגַּר = όναγρος. Compare σγαύδαρι, and the modern γάδαρος, ass.]  
 γάρβουλα, τὰ, low Latin garbola (ή). *Lyd.* 130, 4.  
 γαργαρίζω, ίσω, gargarizo, to gargle. *Schol. Hom.* II, 8, 48.  
 Γάργαρις, ι, ό, *Gargaris*, a man's name. *Mal.* 272.  
 γάργαρος, ου, ό, = γαργαρέων. *Sophrns.* 3580 B.  
 γαρέλαιον, ου, τὸ, (γάρον, έλαιον) a kind of sauce for fish. *Galen.* VI, 391 F.  
 γάριον, τὸ, little γάρων. *Epict.* 2, 20, 29.  
 γάρκα, as, ή, virga, rod. Macedonian. *Hes.* Γάρκαν, ράβδον. Μακεδόνες.  
 γαρσονοστάσιον, ου, τὸ, (French g a r ç o n? στάσις) servants' station? *Theoph.* 371, 15  
 Τὸ μεσίαυλον τὸ πλησίον τῆς μεγάλης έκκλησίας τὸ λεγόμενον Γαρσονοστάσιον.  
 γαρῳδης, es, (ΕΙΔΩ) like γάρων. *Protosp. Urin.* 267, 16.  
 γασβαρηνός, ου, ό, גַּבְרִי = γαζοφύλαξ, θησαυροφύλαξ, ταμίας. *Sept. Esdr.* 2, 1, 8.  
 γαστερόχειρ, ειρος, ό, ή, (γαστήρ, χείρ) living from hand to mouth. *Strab.* 8, 6, 11.  
 γαστήρ, έρος ρός, ή, womb. *Sept. Par.* 1, 7, 23. *Esai.* 8, 3 Έν γαστρί λαβεΐν, to conceive, as a female. *Gen.* 25, 21. *Ex.* 2, 2 Συλλαβεΐν έν γαστρί. *Apophth.* 257 C Λαβοῦσα δέ κατὰ γαστρός. — Έχειν έν γαστρί, = κύειν or κυεΐν. Classical. *Sept. Gen.* 16, 5. *Judic.* 13, 5. *Amos* 1, 3. *Paus.* 2, 22, 6. 2, 26, 4. *Artem.* 170. — 2. Evacuation. *Leo Med.* 185 Διά δύο ήμερών κενοῦνται δέκα γαστέρας ή πέντε. — 3. A kind of earthen pot. *Psell. Stich.* 322.  
 γάστρα, as, ή, a big-bellied vessel, jar, urn.

*Diosc.* 5, 103. 143. *Jos. B. J.* 2, 14, 5. *Leont. Cypr.* 1709 B. *Geopon.* 14, 8.  
 γαστρίδουλος, ου, ό, (γαστήρ, δοῦλος) glutton. *Diod.* II, 549, 82. *Pallad. Vit. Chrys.* 55 D.  
 γαστριμαργέω, ήσω, = γαστρίμαργός είμι. *Philon* II, 22, 38. *Chrys.* VII, 61 A. *Pallad. Laus.* 1092 D.  
 γαστριμαργικός, ή, όν, gluttonous. *Epiph.* I, 1157 B. *Cyrill. A.* X, 1073 D.  
 γαστρίον, ου, τὸ, = γάστρα, jar. *Apophth.* 365 C. *Leont. Cypr.* 1709 B.  
 γαστροειδής, ές, (γαστήρ, ΕΙΔΩ) belly-like. *Plut.* I, 166 E.  
 γαστροκνήμη, ης, ή, = γαστροκνημία. *Galen.* II, 371 B.  
 γαστροκνήμιον, ου, τὸ, = γαστροκνημία. *Poll.* 2, 190. *Melamp.* 495.  
 γαστροπίων, ου, (πίων) fat-bellied. *Dion C.* 65, 20, 3.  
 γαστρορραφία, as, ή, (ράπτω) sewing up the belly, that is, wounds in it. *Galen.* II, 394 B. *Antyll.* apud *Orib.* III, 626, 6. *Paul. Aeg.* 230.  
 γαστρόρροια, as, ή, (ρέω) diarrhoea. *Lyd.* 320, 22.  
 γαστρόφιλος, ου, (φίλος) glutton. *Greg. Naz.* III, 1532 A.  
 γαστρόφρων, ου, (φρήν) = preceding. *Steph. Diac.* 1120 A.  
 γαστρώδης, es, = γαστροειδής. *Galen.* II, 96 D.  
 γατάλης, ό, = αστράγαλος, a plant. *Diosc.* 4, 62.  
 γαῦδιον, ου, τὸ, gaudion, a measure of distance, equal to three Roman miles; used in Taprobana (Ceylon). *Cosm. Ind.* 445 C.  
 γαννάκης, ό, = καυνάκης. *Clem. A.* I, 489 C.  
 γαυρίαμα, ατος, τὸ, (γαυριάω) pride, arrogance. *Sept. Judith* 10, 8. 15, 9. *Job* 4, 10. 13, 12. *Sir.* 43, 1. 47, 4. *Jer.* 31, 2. *Plut.* I, 269 F, et alibi.  
 γαυρίαομαι = γαυριάω. *Sept. Job* 3, 14 Έγαυριῶντο επὶ ξίφεσιν.  
 γαυρότης, ητος, ή, (γαῦρος) pride, arrogance. *Plut.* II, 1091 C, et alibi. *Caesarius* 1109. 1168.  
 γαυσάπης, ου, ό, = following. *Charis.* 104, 16. *Priscian.* 7, 55, p. 759 (Putsch.).  
 γαύσαπος, ου, ό, g a u s a p a, a sort of Turkey-carpet. *Strab.* 5, 1, 12, p. 344, 8.  
 γανσώω, ώσω, (γανσός) to make crooked, to bend. *Soran.* 251, 30.  
 γέ, see γαί.  
 γέα, as, ή, the uncontracted form of γῆ. *Hes.* Γέη, τῇ γῇ.  
 γεγηθότως (γέγηθα), adv. joyfully. *Philon* II, 295, 19.  
 γεγυμνωμένως (γυμνόω), adv. nakedly. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456.



γεγώνησις, εως, ἡ, (γέγωνα) *a shouting*. *Plut.* II, 722 F.  
 γεγωνῶς (γεγωνός), *adv. aloud*. *Philostr.* 131. 673. *Socr.* 1565 C.  
 γεδδούρ, incorrect for γεδούδ, גדר = στρατιά. *Sept. Reg.* 1, 30, 8. *Par.* 1, 12, 21.  
 γέεννα, ης, ἡ, gehenna, *hell*. *N. T. Just.* *Apol.* 1, 19. *Sibyll.* 1, 103. *Orig.* I, 1329 B. III, 497 C. *Archel.* 1445 A, ταῖς γέενναις. [The original of this word is גהנום = φάραγξ Ἐννόμ. *Sept. Reg.* 4, 23, 10. *Jer.* 7, 31.]  
 γεημόρος, ου, ό, = γεωμόρος. *Greg. Naz.* III, 427 A.  
 γεηπονέω = γεωπονέω. *Eus.* III, 37 B.  
 γεηπονία = γεωπονία. *Pseudo-Phocyl.* 161. *Clem. A.* I, 436 A.  
 γεηπόνος = γεωπόνος. *Babr.* 108, 14. *Philon* I, 120, 41. 168, 46. *Damocrat.* apud *Galen.* X, 536 C.  
 γεϊκός, ἡ, όν, (γῆ) *of land*. *Heron Jun.* 222, 10. 221, 21, πούς, *measure*.  
 γείσιον, ου, τὸ, *little γείσον*. *Jos. B. J.* 5, 5, 6.  
 γείσος, τὸ, = γείσον. *Sept. Jer.* 52, 22.  
 γειτνία, ας, ἡ, = γειτονία. *Eus.* II, 1493 A. *Mal.* 222, 20.  
 γειτνιακός, ἡ, όν, *neighboring*. *Jos. Ant.* 2, 14, 6.  
 γειτόνησις, εως, ἡ, (γειτονέω) = γειτνίασις. *Lucian.* III, 440. *Plotin.* I, 30, 15.  
 γειτονία, ας, ἡ, *quarter, division or section of a city, ward*. *Jos. B. J.* 7, 4, 1. *Gregent.* 577 D. 581 C. *Euagr.* 2537 B. *Mal.* 272, 6. 417, 14. *Theoph.* 106, 20. 365.  
 γειτονιάρχης, ου, ό, (γειτονία, ἄρχω) *the chief officer of a γειτονία*. *Gregent.* 577 D. 588 C. *Porph. Cer.* 269, 16.  
 γειτοσύνη, ης, ἡ, = γειτονία. *Antip. S.* 103. *Strab.* 13, 1, 22.  
 γείτων, ονος, ό, ἡ, *neighbor*. Ἐν γειτόνων, *sc. χώρα, = πλησίον, near*. *Max. Tyr.* 107, 5. *Lucian.* II, 758. III, 53, ἡμῖν. — Ἐκ γειτόνων, = μακράν, πόρρω. *Strab.* 10, 4, 12, τοῖς τόποις τούτοις.  
 γειώρας, γηόρας, or γηώρας, ό, *Hebrew גר = πάροικος, προσήλυτος, ξένος, stranger, sojourner*. *Sept. Ex.* 12, 19. *Esai.* 14, 1. *Just. Tryph.* 122. 123. *Afric.* 61 A. *Theod.* II, 332 C. *Hes.* Γείωρας, γείτονας, ἐξ ἄλλου γένους καλουμένους τῷ Ἰσραὴλ προσηλύτους. \*Ἡ τοὺς περὶ τὴν γῆν διαπονουμένους. Γέωρες, γεωφύλακες, μέτοικοι, πάροικοι. *Psell. Stich.* 308. [The Byzantines mistook it for a Greek word compounded of γῆ and ὥρα. Hence their erroneous definitions τοὺς περὶ τὴν γῆν διαπονουμένους, and γεωφύλακες.]  
 γέλα, ας, ἡ, *Oscan, = πάχνη*. *Steph. B.* Γέλα . . . . (Connected with the Latin gelu.)  
 γελάσιμος, ου, = γελοῖος. *Lucian.* I, 7. II, 699. *Phryn.* 226, condemned.

Γελάσιος, less correct Γελάσινος, ου, ό, *Gelasius*, who was miraculously converted to Christianity while mimicking on the stage the Christian baptism. *Chron.* 513. *Synax.* Febr. 28.  
 γελαστέον = δεῖ γελᾶν. *Clem. A.* I, 448 B.  
 γελάστρια, ας, ἡ, (γελάω) *female laughter*. *Schol. Arist. Thesm.* 1059.  
 γελγέλ, גלגל = ἀναकुλισμός, τροχός. *Pseudo-Dion.* 337 D.  
 γελλώ, γελώ, or γιλώ, οὗς, ἡ, *hobgoblin, bugbear*. *Damasc.* I, 1604 A αἱ γελοῦδες. *Hes.* Γελλώ, δαίμων, ἦν γυναικες τὰ νεογνὰ παιδία φασὶν ἀρπάζειν. Γελώ, εἶδωλον ἐμπούσης . . . . *Callist.* 18, 9. [It is more probably connected with the ghoul of the Arabian Nights, than with the Sapphic Γελλώ.]  
 γελοιιάζω, άσω, (γελοῖος) *to make sport, to jest*. *Sept. Gen.* 19, 14. *Patriarch.* 1065 A. *Epict.* 3, 16, 4. *Plut.* II, 231 C. *Just. Tryph.* 67. *Poll.* 5, 161, et alibi. *Athen.* 2, 9. *Moer.* 119.  
 γελοιασμός, οὗ, ό, (γελοιιάζω) *a jesting; derision*. *Sept. Jer.* 31 (48), 27 Εἰς γελοιασμόν ἦν σοι Ἰσραήλ.  
 γελοιαστής, οὗ, ό, *jester, buffoon*. *Sept. Job* 31, 5. *Poll.* 5, 128, et alibi. *Athen.* 6, 48. *Greg. Naz.* II, 581 B.  
 γελοιάστρια, ας, ἡ, *female jester*. *Pseud-Athan.* IV, 268 A.  
 γελοιολογία, ας, ἡ, (γελοῖος, λέγω) *laughable talk*. *Athan.* II, 20 B.  
 γέλοιον, ου, τὸ, (γελοῖος) = γέλως, *laughter*. *Leo Gram.* 351. 360, 13 Γέλοια καὶ παιγνίδια.  
 γελοιότης, ητος, ἡ, *laughableness*. *Athen.* 11, 48. *Cyrill. A.* I, 464 D.  
 γελοιώδης, ες, (γελοῖος) *laughable*. *Iren.* 1, 11, 4. *Proc.* II, 483, 18. 571, 15.  
 γελοιωδῶς, *adv. laughably*. *Schol. Arist. Plut.* 681.  
 γελοποιός, όν, = γελωτοποιός. *Method.* 349 B.  
 γελώ, *see γελλώ*.  
 γελωτοποιητέον = δεῖ γελωτοποιεῖν. *Clem. A.* I, 448 D.  
 γεμίζω, ίσω, *to fill, load*. *Luc.* 15, 16 Γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων. *Apoc.* 8, 5, αὐτὸν ἐκ τοῦ πυρός. *Thom.* 11, 2 Ἐγέμισεν αὐτὸ ὕδωρ. *Apophth.* 192 C Ἐγέμισέ μοι κρατῆρα. D Γέμισον αὐτῷ σίτον, fill his bag with wheat. 281 A Εὗρε τὸν ληστήν γεμίζοντα τὴν κάμηλον τὰ σκεύη αὐτοῦ, he found the robber loading the camel with his (Macarius's) furniture. — Γεμίζω ὕδωρ, or simply γεμίζω. I fill my vessel with water at a spring or river. *Paus.* 3, 13, 3. *Pseudo-Jacob.* 11, 1. *Apophth.* 192 D. *Joann. Mosch.* 2937 D Ἐκ τοῦ χειμάρρου ἐγέμιζον οἱ πατέρες. 3036 B Ἴνα ἄλλος αὐτῷ γεμίσῃ ὕδωρ, another person will fill his vessel with water.



γέμινος, *ον*, the Latin *geminus*. *Dion. C.* 54, 36, 2 Ἰανός, *Janus geminus*.  
 γεμιστός, *ή, όν*, (γεμίζω) *filled, stuffed*. *Athen.* 9, 26.  
 γεμμάτος, *η, ον*, (*gemma*) = *gemmosus*, *set with jewels*. *Lyd.* 169, 22.  
 γεμόω, *ώσω*, = γεμίζω. *Vit. Euthym.* 92.  
 γέμω, *to be full*. *Math.* 23, 25, ἐξ ἀρπαγῆς. *Apophth.* 204 E, φάρμακον. *Pseudo-Nil.* 545 B, θλίψεις. *Theoph.* 231, ταῦτα. — 2. *To be loaded with*. *Posidon.* apud *Athen.* 4, 78, οἶνου.  
 γεναρχέω, *ήσω*, (γενάρχης) *to be master of (or above) γένεσις?* *Iambl. Myst.* 291, 9.  
 γενάρχης, *ον, ό*, *founder of a family*. *Pseudo-Just.* 1293 B τὰ γενάρχη, *neuter plural*.  
 γενεά, *ας, ή*, = μήν, *month*. *Heraclit.* apud *Lyd.* 38, 2.  
 γενεαλογία, *ας, ή*, *genealogia, genealogy*. *Classical.* *Polyb.* 9, 2, 1. *Dion. H.* I, 29, 4. *Paul. Tim.* 1, 1, 4. *Tit.* 3, 9. *Orig.* I, 852 C, of *Jesus*. — 2. *One's nativity, astrologically considered*. *Quin. Can.* 61.  
 γενεαλογικός, *ή, όν*, (γενεαλόγος) *genealogical*. *Polyb.* 9, 1, 4. *Men. Rhet.* 133, 6, ὕμνοι, of the gods. *Sext.* 656, 1.  
 γενεαλόγος, *ον, ό*, *genealogus, genealogist*. *Dion. H.* I, 35, 5. *Diog.* 1, 115.  
 γεναρχέω, *ήσω*, = γενάρχης εἰμί. *Syncell.* 365, 13.  
 γεναρχης, *ον, ό*, = γενάρχης. *Theod.* IV, 248 A.  
 γεναρχία, *ας, ή*, *the being γενάρχης*. *Syncell.* 151, 18. *Cedr.* I, 9, 11.  
 γεναρχικός, *ή, όν*, (γενάρχης) *L. patrimonialis*. *Justinian.* *Novell.* 21, 2. *Edict.* 3, 1, § β'.  
 \*γενεᾶτις, *ιδος, ή*, *bearded*. *Sophron* apud *Athen.* 7, 125, τρίγλα. (Compare *Ptoch.* 2, 175 τρίγλία μουστακάτα.)  
 γενεθλιάζω, *άσω*, (γενέθλιον) *to celebrate one's birthday*. *App.* II, 705, 54.  
 γενεθλιακός, *ή, όν*, = (γενέθλιος) *L. natalitius, natal*. *Philon* II, 529, 21, sc. *ήμέραις*. I, 464, 5 as v. l. *Simoc.* 321, 15, πανήγυρις, *the Nativity, Christmas*. — 2. *Substantively, οί γενεθλιακοί, casters of nativities, astrologers*. *Gell.* 14, 1. *Galen.* XI, 10 B.  
 γενεθλιαλογέω, *ήσω*, (γενεθλιαλόγος) *to cast nativities*. *Strab.* 16, 1, 6. *Orig.* I, 729 A.  
 γενεθλιαλογία, *ας, ή*, *the casting of nativities, astrology*. *Jos. Ant.* 18, 6, 9. *Ptol. Tetrab.* 7. *Sext.* 728, 28. *Orig.* I, 824 C. *Porphyr.* *Aneb.* 43, 6. *Iambl. Myst.* 273, 6, et alibi.  
 γενεθλιαλογικός, *ή, όν*, of a γενεθλιαλόγος. *Philon* I, 464, 5. 466, 42. *Ptol. Tetrab.* 54. *Orig.* II, 77 A.  
 γενεθλιαλόγος, *ον, ό*, (γενέθλιος, λέγω) *caster of nativities*. *Ptol. Tetrab.* 13. *Orig.* III, 1109 A. *Porphyr.* apud *Eus.* III, 348 A. V. *Plotin.* 65, 17.

γενέθλιος, *ον*, (γενέθλη) *L. natalis, natal*. *Sept. Macc.* 2, 6, 7. *Inscr.* 3902, b, Γενεθλίου *ήμέρας Καίσαρος*. *Dion. H.* V, 2. I, 169, 5, *θεοί*, the Roman *penates*. *Philon* II, 55, 30. 529, 10. *Jos. Ant.* 12, 4, 9. B. J. 7, 3, 1. *Plut.* II, 717 B. *Chrys.* II, 354 A, *ήμέρα του σωτήρος ήμών Ἰησοῦ Χριστοῦ*. *Socr.* 1568 C. *Theod.* III, 1233 A, *έορτή*. — 2. *Of one's death*. *Martyr. Polyc.* 18, p. 1044 A Ἐπιτελεῖν τὴν τοῦ μαρτυρίου αὐτοῦ *ήμέραν γενέθλιον*. *Clem. A.* I, 1106 A. *Diog.* 10, 18. — 3. *Substantively, τὸ γενέθλιον, also τὰ γενέθλια, (a) birthday festival*. *Diod.* II, 603, 86. *Jos. Ant.* 2, 5, 3. *Plut.* II, 679 D. *Lucian.* III, 209. *Phryn.* 103. *Ammon.* 35 Γενέθλια *τάσσεται ἐπὶ ζώντων* · καὶ ἐν ᾗ ἕκαστος *ήμέρα ἐγεννήθη, αὕτη καλεῖται γενέθλιος ήμέρα*. *Greg. Naz.* III, 313 C, *the festival of the nativity, Christmas*. *Const. Apost.* 8, 33. *Eus. Alex.* 353 D. *Sophrns.* 3460 C. 3461 B. *Andr.* C. 805 A, *τῆς ὑπεραγίας θεοτόκου, the anniversary of the Virgin's birth (September 8)*. — *Chron.* 529, 21. *Porph.* *Cer.* 284. 776, *τῆς πόλεως ταύτης, the dedication of the city of Constantinople*. — (b) *Natalitium, the anniversary of one's death*. *Tertull.* II, 79 A. *Laod.* 51, *μαρτύρων*.  
 γενείασις, *εως, ή*, = τὸ γενεῖαν. *Plotin.* II, 709, 12.  
 \*γένειον, *ον, τὸ*, *beard*. *Classical.* Also, *τὰ γένεια*. *Theocr.* 6, 36. *Strab.* 11, 11, 8, p. 478, 21. *Philon* I, 25, 10. *Jos. Ant.* 11, 5, 3. *Plut.* I, 785 A, et alibi.  
 γενειοσυλλεκτάδης, *ον, ό*, (γένειον, συλλέγω) *collector (cultivator) of beards*. *Athen.* 4, 45. [Apparently formed after the analogy of the Aristophanic *ρακιοσυρραπτάδης*.]  
 Γενεῖτα Μάνα, *ης, ή*, *Genita Mana, a Roman divinity*. *Plut.* II, 277 A.  
 γενεογραφία, *ας, ή*, (γράφω) = γενεαλογία. *Andr.* C. 852 C.  
 γενεσιολόγος, *ον, ό*, = γενεθλιαλόγος. *Artem.* 250. *Achill. Tat.* *Isag.* 968 C.  
 γενεσιάρχης, *ον, ό*, (γένεσις ἄρχω) *creator*. *Sept. Sap.* 13, 3. *Eus.* II, 1392 B. *Epiph.* II, 293 B.  
 γενέσιος, *ον*, = γενέθλιος. *Jos. Ant.* 12, 4, 7, *ήμέρα του παιδίου*. — 2. *Substantively, τὸ γενέσιον, commonly τὰ γενέσια, (a) the anniversary of one's death*. *Classical.* (Compare *Clem. A.* I, 1256 B.) — (b) *birthday festival, = γενέθλιον*. *Matt.* 14, 6. *Marc.* 6, 21. *Just.* *Tryph.* 49. *Phryn.* 103 Γενέσια οὐκ ὀρθῶς τίθεται ἐπὶ τῆς γενεθλίου *ήμέρας*. *Ammon.* 35 Γενέσια δὲ ἐπὶ τῶν τεθνηκότων ἐν ᾗ ἕκαστος *ήμέρα τετελεύτηκε*. Ὁ οὖν λέγων ἐπὶ τῶν ζώντων *γενέσια ἀκυρολογεῖ*. *Damasc.* III, 680 C. *Andr.* C. 820 D. *Stud.* 748 A.  
 γενεσιουργέω, *ήσω*, (γενεσιουργός) *to beget: to*



- create. *Iren.* 1, 15, 3. *Hippol. Haer.* 328, 45. *Did. A.* 553 C.
- γενεσιουργία, ας, ἡ, creation. *Hermes Tr. Poem.* 127, 7. *Iambl. Myst.* 38, 15. *Eus.* VI, 721 B.
- γενεσιουργός, όν, (γένεσις, ΕΡΓΩ) generating, creating, creative. *Sept. Sap.* 13, 5. *Hermes Tr. Poem.* 117, 5. *Clem. A.* I, 297 A. *Iambl. Myst.* 3, 9. 269, 8. V. P. 450. *Adhort.* 30. — *Myst.* 135, 16. 220, 1, presiding over nativities.
- γένεσις, εως, ἡ, generation, birth, origin, creation. *Just. Tryph.* 85, ἡ πάλιν, = παλιγγενεσία. *Eus.* II, 1101 A, ἡ ἔνσαρκος, of Christ. — *Βίβλος γενέσεως*, genealogical record. *Sept. Gen.* 2, 4. *Matt.* 1, 1. — **2.** Genesis, the first book of the Pentateuch. *Sept. Gen.* (titul.). *Philon* II, 1, 3. — *Γένεσις λεπτή*, *Parva Genesis*, an apocryphal book; called also *Λεπτογένεσις*. *Epiph.* I, 672 C. *Hieron.* I, 711 (483). *Syncell.* 5, 15. 14, 5. 192, 1. — In the *Ritual*, the lesson taken out of the book of Genesis. — **3.** Nativity, in astrology. *Clementin.* 4, 12. 14, 5, et alibi. *Hippol. Haer.* 190, 89. 376, 98. *Moer.* 101. *Basil.* III, 1469 C. *Epiph.* I, 201 C. *Chrys.* X, 32 A. (Compare *Hom. Od.* 7, 196.)
- γενετήριος, όν, (γενετήρ) generating. *Synes. Hymn.* 2, 41, p. 1592.
- γενετικός, ἡ, όν, = γενικός. *Schol. Dion. P.* 358, 8 ἡ γενετική, the genitive.
- γενέτις, ιδος, ἡ, = γενέτειρα. *Sept. Sap.* 7, 12.
- γενικός, ἡ, όν, (γένος) L. generalis, generic; general. Classical. — **2.** Principal. *Dion. H.* II, 671, 5. *Sext.* 195, 31. — **3.** Genealogical. *Sept. Esdr.* 1, 5, 39, γραφή, register. — **4.** Substantively, (α) ὁ γενικός, sc. λογιστής, λογοθέτης, assessor. *Theoph.* 188. 559, 14. *Leo. Novell.* 137 Τοῦ λαχόντος τὴν τῶν κήσων ἐπιστάσιαν, ὃς νῦν τὴν τοῦ γενικοῦ προσηγορίαν ἐπιφέρειται . . . τοῦ ἐπὶ τῶν κήσων καθεστηκότος ἀνδρός. *Theoph. Cont.* 346, 11. *Cedr.* II, 243, 24. *Suid.* Ἀρτέμιος . . . — (β) ἡ γενική, sc. πτώσις, the genitive case. *Dion. Thr.* 636, 3. 5. *Dion. H.* VI, 800, 9. *Lesbon.* 168 (181). *Cornut.* 8. *Plut.* II, 1006 D. *Sext.* 644, 5. *Diog.* 7, 65. — (γ) τὸ γενικόν, the public treasury. *Theoph. Cont.* 260, 15. *Cedr.* II, 204, 8.
- γενικῶς, adv. generally; generically. *Anton.* 8, 55. *Galen.* IX, 270 A. — **2.** In the genitive case. *Hermog. Rhet.* 163, 4.
- γένιος, ό, the Latin genius = δαίμων. *Inscr.* 6810. *Dion C.* 47, 2, 3. 50, 8, 2.
- Γενισταί, όν, οί, *Genistae*, a Jewish sect. *Just. Tryph.* 80.
- γέννα, ἡ, = γέννησις. *Greg. Naz.* II, 332 B, Χριστοῦ. *Synes. Hymn.* 5, 5, p. 1608, Χριστοῦ. *Soz.* 856 B. *Basil. Sel.* 469 B, Christ-
- mas. *Euchait.* 1197 A. — **2.** Birth, applied to new moon. *Achill. Tat.* 961 D. *Lyd.* 37, 14, when the new moon is one degree from the sun. *Leont. Cypr.* 1725 B, τῆς σελήνης.
- γεννάδας, όν, ό, noble. [*Vit. Nicol. S.* 881 B τοῦ γεννάδος.]
- γενναῖζω (γενναῖος), to act the part of a brave man. *Genes.* 63, 20.
- γενναιόβουλος, όν, (βουλή) of noble counsel, noble-minded. *Theogn. Mon.* 852 A.
- γενναῖος, α, όν, = ἀνδρείος, brave, valorous. *Chron.* 717. The superlative γενναιότατος is used also as a title. *Porph. Cer.* 419, 19.
- γενναιότης, ητος, ἡ, valorousness, valor, as a title. *Porph. Cer.* 419, ἡ ὑμετέρα.
- γέννημα, ατος, τὸ, commonly τὰ γεννήματα, = καρποὶ ξηροὶ καὶ ὑγροί, produce, fruits, crops. *Sept. Lev.* 23, 39. 25, 22. *Sir.* 1, 17. *Polyb.* 1, 71, 1, et alibi. *Diod.* 5, 17. *Phryn.* 286, condemned in this sense.
- γεννηματίζω, ίσω, (γέννημα) = καρποφορέω. *Aquil. Ps.* 91, 15.
- γέννησις, εως, ἡ, birth, generation, of Christ. *Ignat.* 672 B. *Hippol.* 825 B Τὴν κατὰ σάρκα γέννησιν. *Alex. A.* 568 A. B, ἡ ἀναρχος, the eternal generation. *Eus.* II, 1101 C Τῷ τῆς γεννήσεως ἄντρῳ, at Bethlehem. V, 88 B, ἡ χρονική. *Tit. B.* 1217 A. *Basil.* III, 1469 C. *Greg. Naz.* II, 77 D. *Epiph.* I, 932, ἡ ἔνσαρκος. *Chrys.* I, 497 C, Christmas. *Eus. Alex.* 365 C. *Sophrns.* 3740 A. *Max. Conf. Comput.* 1252 A. *Anast. Sin.* 88 B. *Stud.* 1696 C, τῆς θεοτόκου (September 8). — Tropically. *Greg. Naz.* II, 360 C, the three births, namely, natural birth, baptism, and resurrection.
- γεννηταγέννητος, όν, see γεννητοαγέννητος.
- γεννητής, οὔ, ό, = γεννήτωρ. *Athan.* II, 56 B. C.
- γεννητικός, ἡ, όν, L. genitalis, generative. *Diod.* 4, 6, μόριον, partes genitales, membra genitalia. *Philon* I, 3, 17, the number six. II, 128, 38. 280, 9.
- γεννητοαγέννητος, also γεννηταγέννητος, όν, (γεννητός, ἀγέννητος) begotten and at the same time unbegotten, with reference to the eternal generation of the Son. *Greg. Naz.* II, 89 A. *Pseud-Athan.* IV, 1213 B.
- γεννητός, ἡ, όν, begotten. Substantively, τὸ γεννητόν, the being γεννητός; opposed to τὸ ἀγέννητον or ἡ ἀγεννησία. *Did. A.* 332 A.
- γεννήτρια, ας, ἡ, (γεννάω) L. genetrix, mother. *Eus.* III, 1429 A. *Apophth.* 109 A. *Sophrns.* 3245 A.
- γεννητῶς (γεννητός), adv. by being born; opposed to ἀγεννήτως. *Basil.* III, 608 A. IV, 152 B. *Greg. Naz.* I, 1077 A.
- γένος, εος, τὸ, L. gens. *Diod.* 4, 21. *Plut.* I, 59 F. — **2.** Class, order. *Malch.* 245, 12,



τὰ ἱερά, the sacerdotal orders. — **3.** Gender, in grammar. *Dion. Thr.* 634, 15. 17. *Dion. H.* VI, 800, 7.

Γένουα, as, ἡ, *Genua*, the modern *Genova*, *Genoa*. *Strab.* 4, 6, 1.

γεντιανή, ἡς, ἡ, *gentiāna*, *gentian*. *Diosc.* 3, 3, et alibi. *Damocr.* apud *Galen.* XIII, 789 E. 902 C (α).

γεοῦχος, ου, ὁ, (γέα, ἔχω) *husbandman*. *Agathar.* 144, 1. *Apophth.* 181 B.

γεόω, ὥσω, (γέα) *to reduce to earth*. *Diod.* 3, 40. *Greg. Nyss.* II, 233 D.

γερανίας, ου, ὁ, (γέρανος) *crane-necked, long-necked person*. *Phryn.* P. S. 31, 15.

γέρανιον, ου, τὸ, *geranion*, a plant. *Diosc.* 3, 121 (131). — **2.** *Tolleno*, *swape*, *swipe* (*well-sweep*) = *κηλώνειον*. *Leo.* *Tact.* 19, 61. *Suid.* *Κηλώνειον*, τὸ γέρανιον.

γερανογέρων, οντος, ὁ, (γέρανος, γέρων) = *γέρανιον*, a plant. *Diosc.* 3, 121 (131).

γερανομαχία, as, ἡ, (μάχομαι) *battle with the cranes*. *Strab.* 2, 1, 9 Τὴν Ὀμηρικὴν τῶν Πυγμαίων γερανομαχίαν (*Hom.* II. 3, 3 seq.).

γερανοπόδιον, ου, τὸ, (πούς) = *λυχνὶς στεφανωματική*. *Diosc.* 3, 104 (114).

γερανώδης, es, (ΕΔΩ) *crane-like*. *Phryn.* P. S. 31, 15, τράχηλος.

γέρας, aos, τὸ, *prize*. [*Philon* I, 395, 8 τοῦ γέρεως.]

Γεράσιμος, ου, ὁ, *Gerasimus*, a saint of the fifth century. *Zosimas* 1697 A. *Horol. Mart.* 4.

γερδιός, οὔ, or γέρδιος, ου, ὁ, = *ὑφάντης*, *weaver*. *Hes.* *Γερδιός*, *ὑφάντης*. *Psell.* *Stich.* 308. — Feminine *γερδία*. *Dioclet.* C. 2, 30.

γέρδισσα, ης, ἡ, (γερδιός), *female weaver*. *Cyrill. Scyth.* V. S. 357 B.

γερηφορία, as, ἡ, (γέρας, φέρω) *the bearing of a dignity, honor*. *Dion. H.* I, 257, 11.

Γερμανολέτης, ου, ὁ, (Γερμανός, ὄλλυμι) *destroyer of Germans*. *Sibyll.* 12, 45.

γερμανός, οὔ, ὁ, the Latin *germanus* = *γνήσιος*. *Strab.* 7, 1, 2. *Plut.* I, 19 D.

γεροντιάω (γέρων), *to savor of old age*. *Diog.* 3, 18.

γεροντίζω, *to be old*. *Alex. Trall.* 524.

γεροντικός, ἡ, ὄν, of a γέρων. — **2.** Substantively, τὸ γεροντικόν, sc. βιβλίον, *Geronticon*, a book containing the memorable sayings and deeds of distinguished anchorites, most probably identical with the *Λειμωνάριον τὸ Μέγα*. *Pseudo-Nil.* 545 A. *Joann. Mosch.* 2909 B. *Doroth.* 1633 C. 1636 A. 1649 C. *Vit. Nil. Jun.* 140 D.

γεροντικῶς (γεροντικός), *adv. like an old man*. *Plut.* II, 639 C.

γερόντιον, ου, τὸ, = *γερονσία*. Dubious. *Polyb.* 6, 51, 2.

γεροντοκομεῖον, ου, τὸ, (γεροντοκόμος) *hospital for aged persons*. *Justinian.* *Cod.* 13, 46, § α. *Novell.* 7, Prooem.

γεροντοκόμος, ου, ὁ, (κομέω) *one who tends the old, superintendent of a hospital for aged persons*. *Justinian.* *Novell.* 7, 1. 131, 13.

γερονσία, as, ἡ, *the elders of Israel, collectively considered*. *Sept. Ex.* 3, 16. 18. *Deut.* 27, 1. *Judith* 4, 8. 15, 8, *the Sanhedrim* = *Luc. Act.* 5, 21. — *The Roman senatus*. *Dion. H.* I, 261, 5. 300, 2. *Plut.* II, 789 E = Ἡ Ρωμαίων σύγκλητος.

γερουσιαστής, οὔ, ὁ, (γερουσιάζω) *senator*. *Polyb.* 7, 9, 1. 4, of Carthage.

γέρρον, ου, τὸ, = *following*. *Dion. H.* II, 1253, 1.

\*γερροχελώνη, ης, ἡ, (γέρρον, χελώνη) *L. testudo*, a defensive machine. *Philon B.* 96. 99. 100.

γέρων, οντος, ὁ, a title of respect given to bishops and monks; to be rendered *father*. *Euagr. Scit.* 1221 C. *Carth. Can.* 127, et alibi. *Socr.* 517 C. *Apophth.* 73 A. 128 C. (Compare *Dion. H.* I, 261, 9 Τοὺς πρεσβυτέρους καὶ ἀρίστους γέροντας εἰώθασιν οἱ παλαιοὶ καλεῖν.)

γέυομαι, *to eat a meal*. *Soz.* 1, 11. *Apophth.* *Arsen.* 24, μετ' ἐμοῦ. *Ammon.* 9. *Porph.* *Cer.* 559.

γεύστης, ου, ὁ, (γέυομαι) *taster, foretaster*. *Inscr.* 2214, 8, p. 201. *Greg. Naz.* III, 659 A.

γέφυρα, as, ἡ, *bridge*. — Ἡ ἱερὰ or ξυλίνη γέφυρα, *pons sublicius* at Rome. *Dion. H.* I, 97, 9. 536, 9. *Plut.* I, 842 C.

γεφυραῖος, a, ου, of a bridge. *Lyd.* 41, 22. 95, 1.

γεφυριασμός, see γεφυρισμός.

γεφυρίζω, ἴσω, (γέφυρα) *to abuse, revile, rail, jeer*. *Plut.* I, 455 D. 460 A.

γεφύριον, ου, τὸ, little γέφυρα. *Ael.* V. H. 8, 14. *Porph.* *Adm.* 138, 20. As adj. *Jo. Lyd.* 42, 4.

γεφυρισμός and γεφυριασμός, οὔ, ὁ, (γεφυρίζω) *abuse, reviling, railing, jeering*. *Strab.* 9, 1, 24. *Ammon.* 124 (128).

γεφυριστής, οὔ, ὁ, *reviler*. *Plut.* I, 451 F.

γεφυροποιέω, ἡσω, (γεφυροποιός) *to make a bridge*. *Polyb.* 3, 64, 1.

γεφυροποιός, οὔ, ὁ, (γέφυρα, ποιέω) *bridge-maker*. *Plut.* I, 65 F, *pontifex*.

γεφύρωμα, atos, τὸ, (γεφυρώω) = γέφυρα, essentially. *Jos. B. J.* 3, 7, 28.

γεφύρωσις, εως, ἡ, a bridging. *Strab.* 1, 3, 18. *Arr. Anab.* 5, 7, 3.

γεφυρωτής, οὔ, ὁ, *bridge builder*. *Plut.* I, 509 C.

γεωγραφέω, ἡσω, (γεωγράφος) *to study geography*. *Strab.* 1, 1, 10. 2, 1, 11, et alibi.

γεωγραφία, as, ἡ, (γεωγράφος) *geographia, geography*. *Gemin.* 836 A. *Scymn.* 112. *Strab.* 1, 1, 11. 2, 1, 41, et alibi. *Tatian.* 852 B.

γεωγραφικός, ἡ, ὄν, *geographicus, geographical*. *Strab.* 1, 1, 1. 12. 16, p. 15, 1



- ἡ γεωγραφική, sc. τέχνη, *geography*. 1, 2, 21  
τὰ γεωγραφικά, sc. βιβλία, *treatises of geography*. 2, 1, 2, πίναξ, *map*.  
γεωγραφικῶς, *adv. geographically*. Strab. 2, 1, 40.  
γεωδεσία, incorrect for γεωδαισία, *surveying*. Anatol. 233 C.  
γεωδέτης, incorrect for γεωδαίτης, *surveyor*. Anatol. 233 B, Iambl. Math. 217.  
γεωλοφία, as, ἡ, = γεώλοφος, *hill of earth*. Strab. 4, 1, 2. 5, 1, 4.  
γεώλοφος, ον, (γέα, λόφος) *covered with hills of earth*. Strab. 4, 5, 2. 12, 7, 1, χωρία.  
γεωμαντεία, as, ἡ, *geomantia, geomancy*. Isid. Hisp. 8, 9, 13.  
γεωμετρέω, ἥσω, *to study geometry*. Eus. II, 516 A Εὐκλείδης γοῦν παρά τισιν αὐτῶν φιλοπόνως γεωμετρεῖται, *is studied*.  
γεωμετρικῶς (γεωμετρικός) *geometrically*. Cic. Att. 2, 5. Strab. 2, 1, 11. Plut. II, 931 C.  
γεωμιγής, ἐς, (γέα, μίγνυμι) *mixed with earth*. Strab. 12, 7, 3, p. 570, 14. Plut. II, 893 C.  
γεωμορέω, ἥσω, (γεωμόρος) = γεωργέω. Eus. III, 724 A. 725 B.  
γεωμορικός, ἡ, ὄν, (γεωμόρος) = χωρονομικός. Dion. H. IV, 2095, 13, νόμος, *agraria lex*.  
γεωνόμος, ον, (γέα, νέμω) *distributing lands*. Dion C. 38, 1, 4.  
γεωπονέω, ἥσω, = γεωπόνος εἰμί, *to till the ground*. Philon I, 52, 6. 423, 38, τὰς ἀρχάς, *cultivate*.  
γεωπονία, as, ἡ, *agriculture, husbandry*. Pseudo-Phocyl. 161 as v. l. Hippol. 612 C.  
γεωπονικός, ἡ, ὄν, *belonging to agriculture*. Cyrill. A. II, 33 C. — Τὰ Γεωπονικά, *Geoponica*, the title of a work on agriculture and horticulture.  
γεωπόνος, ον, (πένομαι) *tilling the ground*. Philon I, 19, 18, et alibi. Max. Tyr. 28, 38. — Substantively, ὁ γεωπόνος, *husbandman*. Philon I, 20, 46. Philipp. 49.  
γεωργητικός, ἡ, ὄν, (γεωργέω) *cultivating*. Anast. Sin. 64 C. D, τινός.  
γεωργικός, ἡ, ὄν, *belonging to tillage*. Plut. I, 351 E, βιβλίον, *a book on agriculture*. Athen. 14, 61, sc. βιβλία. Eudoc. M. 67 τὰ Γεωργικά, *Georgica of Virgil*.  
γεωργικῶς, *adv. in an agricultural manner*. Poll. 7, 141. Clem. A. I, 704 D.  
γεώργιον, ον, τὸ, (γεωργός) *cultivated field, farm*. Sept. Gen. 26, 14. Prov. 24, 5. 29, 34. Sir. 27, 6, *orchard*. Jer. 28, 23. Dion. H. I, 93, 3. Strab. 14, 5, 6, *orchard*. Paul. Cor. 1, 3, 9. Patriarch. 1089 A.  
Γεώργιος, ον, ὁ, *Georgius*, an Arian bishop of Alexandria. Athan. I, 553 C. 784 C. Greg. Naz. I, 1101 A (1091 A). — 2. *Georgius*, a legendary saint. Max. Conf. II, 408 C. Andr. C. 1169 C. Nic. CP. 852 A. Greg. Dec. 1201 A. Epiph. Mon. 264 C.  
γεωργώδης, ἐς, (γεωργός) *like a husbandman*. Plut. II, 8 B.  
γέωρες, see γειώρας.  
γεωρυχία, as, ἡ, (γεωρύχος) *a digging into the earth*. Ael. N. A. 6, 43.  
γεωρύχος, ον, (γέα, ὀρύσσω) *digging into the ground*. Strab. 3, 2, 6, p. 221, 18, λαγιδεύς, *rabbit*.  
γεωφανής, ἐς, (φαίνω) = γεώδης. Archigen. apud Orib. II, 156, 2.  
γεωχαρής, ἐς, (χαίρω) *fond of the earth*. Jul. 175 D.  
γῆ, ἡς, ἡ, (γέα) *earth, land*. Diosc. 3, 131 (141) Κατὰ γῆς ἐστρωμένα. — Ἡ ἁγία γῆ, *the Holy Land*, that is, *Palestine*. Sept. Sap. 12, 3 (7). Macc. 2, 1, 7. [Reg. 4, 18, 35. Strab. 2, 5, 26 τὰς γᾶς, *countries*.]  
γῆ, see γαί.  
Γηβοβασίλευτος, ον, (βασιλεύω) *ruled by Γῆβων*. Nicet. Paphl. 505 A.  
γῆβοσκον, τὸ, (γῆ, βόσκω) = σκόροδον. Diosc. 2, 181 (182).  
γηθαλέος, α, ον, (γηθέω) *joyous*. Androm. apud Galen. XIII, 876 B.  
γημάομαι = γαμέομαι. Theoph. 130.  
γηόρας, see γειώρας.  
γηπάτταλος, ον, ὁ, (γῆ, πάσσαλος) *radish, parsnip, turnip, and the like*. Lucian. II, 322.  
γηπονέω = γεωπονέω. Cyrill. A. II, 73 B.  
γηπονία = γεωπονία. Themist. 422, 29. Cyrill. A. II, 25 B.  
γηραλεότης, ητος, ἡ, (γηραλέος) *old age*. Pseudo-Athan. IV, 905 C.  
γῆρας, αος, τὸ, *old age*. [Dative γῆρει for γῆρα. Sept. Gen. 15, 15 as v. l. Ps. 91, 15. Sir. 8, 6. Patriarch. 1089 C.]  
γηράσκω, *to grow old*. Clem. A. I, 225 A, πρὸς δεισιδαιμονίαν.  
γηροβοσκία, as, ἡ, *the being γηροβοσκός*. Plut. II, 111 E.  
γηροκομεῖον, ον, τὸ, (γηροκόμος) *hospital for old persons*. Gregent. 580 B. Theoph. 387.  
γηροκομία, as, ἡ, *the being γηροκόμος*. Jos. Ant. 5, 9, 4. 7, 8, 4. Plut. II, 583 C.  
γηροκομικός, ἡ, ὄν, *belonging to a γηροκόμος*. Galen. VI, 140 E Τὸ τῆς τέχνης γηροκομικὸν μέρος.  
γηροτροφεῖον, ον, τὸ, (γηροτρόφος) = γηροκομεῖον. Gregent. 612 A. Theoph. Cont. 458, 21.  
γηροτροφία, as, ἡ, *the being γηροτρόφος*. Plut. II, 579 E. Greg. Naz. IV, 78 A.  
γηροφορέω, ἥσω, (γῆρας, φέρω) *to carry an old person*. Plut. II, 983 A.  
γηρωκομέω, γηρωκομία, γηρωκόμος, = γηροκομέω, γηροκομία, γηροκόμος. Greg. Naz. III, 124 B. 1044 B. Greg. Nyss. III, 1044 B.  
γηώρας, see γειώρας.



γίγαντία, *as*, ἡ, = γίγαντομαχία? *Philostr.* 518.  
 γίγαντιαῖος, *a*, *ον*, (γίγας) *gigantic*. *Theoph.* 483, 9. *Suid.* Γίγαντιᾶ . . . .  
 γίγαντιάω (γίγας), *to act or feel like a giant*. *Pisid.* 1300 A. *Suid.* Γίγαντιᾶ . . . .  
 γίγαντικός, ἡ, *όν*, *giant's*. *Plut.* II, 360 E. *Eus.* III, 324 A. *Caesarius* 1020. *Procl.* *Parmen.* 659 (83).  
 γιγάντιος, *ον*, *giganteus*, *giant's*. *Orig.* I, 1169 C.  
 γίγαντογενής, *ές*, (γίγνομαι) *born of a giant*. *Mal.* 412, 5. *Theoph.* 264, 11. *Cedr.* I, 640, 6.  
 γίγαντολέτης, *ον*, *ός*, (ὄλλυμι) *destroyer of giants*. *Pseudo-Lucian.* III, 589.  
 γίγαντολέτις, *ιδος*, ἡ, *femin. of the preceding*. *Pseudo-Lucian.* III, 593.  
 γίγαντολέτωρ, *ορος*, *ός*, = γίγαντολέτης. *Lucian.* I, 107.  
 γίγαντομίμητος, *ον*, (μιμέομαι) *imitating giants*. *Synccell.* 148, 13.  
 γίγαντοφόντις, *ιδος*, ἡ, (ΦΕΝΩ) *female giant-killer*. *Cornut.* 115. *Eudoc.* M. 5.  
 γίγαντώδης, *ες*, (ΕΙΔΩ) *gigantic*. *Philon* II, 117, 33. *Eunap.* 116, 20.  
 γιγγίδιον, *ον*, τὸ, *gingidion*, a plant. *Diosc.* 2, 166 (167). 205. *Galen.* VI, 364 E. XIII, 166 D. *Aët.* p. 6 b, 33.  
 γιγλυμός, *οῦ*, *ός*, F. *agrafe*, *hook and eye*. *Jos.* Ant. 3, 6, 3.  
 γίγνομαι and γίνομαι, *to become, to be, to happen*, etc. *Classical*. — Γένοιτο! *may it be so!* the representative of the Hebrew *āmēn*. *Sept.* Ps. 40, 14. *Esai.* 25, 1. *Just.* *Apol.* 1, 65. — Εὖ γίγνεσθαι *τινι*, *to go well with any one, to prosper*. *Sept.* *Ex.* 20, 12. *Deut.* 5, 16. *Epict.* 1, 25, 30. 3, 24, 97 Καλῶς σοι γένοιτο! — Ἡδέως γίγνεσθαι, *to be merry or in high spirits*. *Tobit* 7, 10. 11. *Esth.* 1, 10. *Plut.* II, 127 B. — Ἐξ ἑαυτοῦ γενέσθαι, *to become distracted, to be amazed*. *Sept.* *Par.* 2, 9, 4. — Impersonal γίνεται with ἵνα for its subject. *Cyrrill.* H. 333 A. 373 B Μὴ γένοιτο γὰρ ἵνα ἐν ἡμῖν γένηται τὸ κατὰ τὴν ἄκαρπον συκὴν. *Pseud-Athan.* IV, 448 D Μὴ γένοιτο ἵνα ἄνθρωπος κατείπῃ τῶν θείων καὶ θεοπνεύστων γραφῶν. — Καὶ ἐγένετο or Καὶ ἐγενήθη, *it came to pass*, a *Hebraism*. *Sept.* *Gen.* 4, 3. 8, 6 Καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἠνέωξε Νῶε τὴν θυρίδα τῆς κιβωτοῦ. *Deut.* 2, 16 Καὶ ἐγενήθη ἐπειδὴν ἔπεσαν. *Judith* 5, 22. *Esth.* 5, init. *Macc.* 1, 1, 1, et alibi. Also, Ἐγένετο δέ, in the same sense: *Luc.* 5, 1. 6, 12. 9, 56.

2. *To become of*, in instances like the following. *Apocr.* *Act.* *Philipp.* in *Hellad.* 23 Οὐδεὶς ἔγνω τί ἐγένετο τὸ ἔνδυμα τὸ ἱερατικόν, *no one knew what had become of the sacerdotal robe*. — 3. *To be busied about anything*.

*Polyb.* 1, 22, 2, πρὸς παρασκευήν. 1, 29, 3. 1, 36, 5. 1, 55, 5. 1, 66, 1. [*Aor. pass.* ἐγενήθην. *Sept.* *Esai.* 65, 1. *Polyb.* 2, 67, 8. *Diod.* 5, 51, p. 372, 31. *Dion. H.* II, 806, 4 παρεγενήθησαν. *Luc.* *Act.* 4, 4. — 2 *aor. mid.* γεινάσθω = γενέσθω. *Sibyll.* 1, 9.]  
 γιγνώσκω or γινώσκω = εἶωθα. *Leo.* *Novell.* 171, καλεῖν. [*Clem. A.* I, 556 Α γνῶη for γνοίη.]  
 γίζειρ, γίζερ, see γίζιρ.  
 γίζι = γίζιρ. *Galen.* XIII, 885 D. 887 C.  
 γίζιρ, γίζειρ, γίζερ, a kind of *cassia*. *Diosc.* 1, 12 as v. l. *Arr.* P. M. E. 12.  
 γίμελ, the name of the Hebrew *ג*. *Eus.* III, 788 C.  
 Γιττηνός, ἡ, *όν*, (Γίτται) of *Gittae*. *Hippol.* *Haer.* 234, 22.  
 γλαδιατώρια, the Latin *gladiatoria* = ποταμογείτων ἕτερος, a plant. *Diosc.* 4, 99 (101), p. 593.  
 γλαδίολον, the Latin *gladiolum* = ἶρις, a plant. *Diosc.* 1, 1.  
 γλαδίολουμ, the Latin *gladiolum*, *gladiolus*, = ξιφίον, ξυρίς, a plant. *Diosc.* 4, 20. 22.  
 γλαύκη, *ης*, ἡ, = γλαύξ. *Caesarius* 1072.  
 Γλαυκίας, *ον*, *ός*, *Glaucias*, the interpreter of Peter and the preceptor of Basilides, according to the Basilidians. *Clem. A.* II, 549 A.  
 γλαυκίζω, *ίσω*, *to be γλαυκός*. *Strab.* 5, 2, 5. *Epiph.* III, 301 A.  
 γλαύκινος, *ον*, (γλαυκός) *glaucinus*, *grayish, bluish*. *Plut.* II, 565 C. 821 E.  
 γλαύκιον, *ον*, τὸ, *glaucion* or *glaucium*, a plant. *Diosc.* 3, 90 (100) the *χυλός* of that plant. *Galen.* XIII, 166 E. — *Diosc.* 2, 211 Γλαύκιος ρίζα = χελιδόνιον τὸ μέγα.  
 γλαυκός, ἡ, *όν*, *blue or gray*, as applied to the eyes. *Agathar.* 160, 17. *Plut.* I 336 C, sc. τοὺς ὀφθαλμούς.  
 γλαυκόφθαλμος, *ον*, (γλαυκός, ὀφθαλμός) *gray-eyed*. *Diosc.* 1, 179. *Ptol.* *Tetrab.* 143. *Alex. Aphr.* *Probl.* 68, 18. *Protosp.* *Corpor.* 164, 14.  
 γλαύξ, *αυκός*, ἡ, *glau x*, a plant. *Diosc.* 4, 139 (141). *Galen.* XIII, 166 F.  
 γλαφυρία, *as*, ἡ, (γλαφυρός) *elegance*. *Plut.* I, 105 B, et alibi.  
 γλαφυρός, *ά*, *όν*, *elegant, fine*. *Nicom.* 90. *Philon* I, 270, 43, τέχνη.  
 γλαφυρότης, *ητος*, ἡ, = γλαφυρία. *Philon* I, 170, 6.  
 γλαφυρῶς, *adv. elegantly*. *Dion. H.* V, 538, 13. *Plut.* II, 989 C.  
 γλέβα, ἡ, less correct for γλήβα, the Latin *glêba* = βῶλος. *Lyd.* 146, 21.  
 γλεύκινος, *ον*, (γλεῦκος) of *new wine* or *must*. *Diosc.* 5, 161. *Aët.* 1, p. 18 b, 40, οἶνος. — 2. Substantively, τὸ γλεύκινον, sc. *μύρον* or



- ἔλαιον, gleucinum, a kind of ointment. *Diosc.* 1, 67. 104. *Galen.* XIII, 859 B.
- γλήρις, see γλίρις.
- γληχώνιν for γληχώνιον, ου, τὸ, = γλήχων. *Leont. Cypr.* 1740 A.
- γληχωνίτης οἶνος, glechonites, wine flavored with γλήχων. *Diosc.* 5, 62.
- γλίρις, incorrect γλήρις, ὁ, the Latin glis, -iris, = ἐλειός. *Diosc.* *Eupor.* 1, 57. 2, 71.
- γλισχρεύομαι = γλίσχρος εἰμί, close, stingy. *Anton.* 5, 5.
- γλισχρία, as, ἡ, = ἀτυχία. *Schol. Arist. Pac.* 193.
- γλισχρολογέομαι, ἡσομαι, (γλίσχρος, λέγω) to discuss trifles, to quibble. *Philon* I, 526, 33. *Orig.* I, 565 B.
- γλισχρολογία, as, ἡ, quibbling. *Philon* I, 698, 40. *Diog.* 2, 30.
- γλιχόνην, incorrect for γληχώνιν.
- γλοβᾶρε, write γλουβᾶρε, the Latin glubare = ἐκδέρω. *Lyd.* 130, 15.
- γλοιοποιέω, ἡσω, (γλοιός) to make into glue. *Diosc.* *Eupor.* 1, 2. 2, 65, p. 280.
- γλοιοπότις, ἰδος, ἡ, (γλοιός, πίνω) sucking up grease, dirty. *Anthol.* II, 43.
- γλοιόω, ὠσω, (γλοιός) to make into glue. *Diosc.* 5, 92.
- γλοιωδῶς (γλοιώδης), adv. like glue. *Galen.* II, 87 F.
- γλούττων, ὠνος, ὁ, the Latin glutto, glutton. *Pallad. Laus.* 1073 D.
- γλυκάζω, ἄσω, (γλυκύς) to be or taste sweet. *Sept. Ezech.* 3, 3 Μέλι γλυκάζον. *Diosc.* *Delet.* 16. *Athen.* 1, 48. — 2. To produce the sensation of sweetness in anything. In the passive, to have the sensation of sweetness. *Epict. Frag.* 12, τὴν κατάποσιν. *Sext.* 68, 17. 7, 10 Φαίνεται ἡμῖν γλυκάζειν τὸ μέλι . . . γλυκαζόμεθα γὰρ αἰσθητῶς. 47, 20, τοὺς ὑγιαίνοντας.
- γλυκαίνω, to render sweet, to sweeten. *Classical.* *Sept. Sir.* 27, 23. — 2. To render fresh, as water. *Strab.* 7, 7, 5, p. 63, 4. — 3. To produce the sensation of sweetness, = γλυκάζω. *Philon* I, 121, 21. *Plut.* II, 1120 E. *Sext.* 233, 27. 333, 3 -σθαι τὴν γεῦσιν.
- γλυκαντικῶς, adv. with the sensation of sweetness. *Sext.* 264, 29. 269, 25. 334, 19.
- γλυκασία, as, ἡ, (γλυκαίνω) = γλυκύτης, sweetness. *Method.* 60 A. *Nil.* 561 A. *Apocr. Act. et Martyr. Matt.* 2.
- γλύκασμα, ατος, τὸ, = γλυκύτης. *Sept. Prov.* 16, 24. *Nil.* 537 B. — 2. Sweetmeat: sweet beverage (sherbet). *Sept. Esdr.* 1, 9, 51. *Nehem.* 8, 10. *Sir.* 11, 3. *Hes.* Ἐγκρίς, γλύκασμα ἐξ ἐλαίου ὑδαρές. *Lex. Sched.* 622.
- γλυκασμός, οὔ, ὁ, (γλυκάζω) a sweetening, sweetness. *Sept. Cant.* 5, 16. *Amos* 9, 13. *Joel* 3, 18. *Diosc. Delet.* 7. *Orig.* II, 809 C.
- γλυκέλαιον, ου, τὸ, = γλυκὺ ἔλαιον, sweet oil. *Galen.* II, 398 A. B.
- γλυκήρατον, τὸ, = γλυκύρριζα. *Diosc.* 3, 5 (7).
- γλυκίζω, ἰσω, (γλυκύς) to entertain with sweetmeats? *Inscr.* 1625, 57.
- γλυκίνας or γλυκίννας, ὁ, = οἰνοῦττα. *Seleuc.* apud *Athen.* 14, 53. *Hes.* Γλυκίννας, διὰ γλυκέος οἴνου πλακοῦς.
- γλυκισμός, οὔ, ὁ, an entertaining with sweetmeats. *Inscr.* 1625, 49. *Callix.* apud *Athen.* 5, 30.
- γλύκκα, ἡ, = γλυκύτης. *Hes.*
- γλυκκός, ὄν, = γλυκύς. *Hes.* Γλυκκόν, γλυκύ.
- γλυκοκαλαμών, ὠνος, ὁ, (γλυκύς, καλαμών) bed of sugar-cane. *Achmet.* 212.
- γλυκολογία, as, ἡ, (λόγος) sweet or flattering speech. *Theoph.* 295, 12.
- γλυκορήμων, ου, (ρῆμα) sweet-speaking, fair-spoken. *Ant. Mon.* 1476 D.
- γλυκόφωνος, ου, = γλυκύφωνος. *Caesarius* 1072.
- γλυκυδερκής, ἐς, (δέρκομαι) sweet or pleasant to behold. *Sibyll. Frag.* 1, 30.
- γλυκυθυμέω, ἡσω, = γλυκύθυμός εἰμι. *Hierocl.* C. A. 169, 11.
- γλυκύκαρπος, ου, (καρπός) whose fruit is sweet. *Cornut.* 55.
- γλυκυμαρίς, ἰδος, ἡ, glycymeris, a species of χήμη. *Xenocr.* 43. 60.
- γλυκύμηλον, τὸ, = μελίμηλον. *Diosc.* 1, 161. *Orib.* I, 427, 6.
- γλυκυμυθία, as, ἡ, (γλυκύμυθος) sweet speech. *Method.* 204 C.
- γλυκύνους, ου, (νόος) = γλυκύθυμος. *Polem.* 232.
- γλυκυπότης, ου, ὁ, (πίνω) drinker of sweet drinks. *Philagr.* apud *Orib.* I, 379, 6.
- γλυκύρριζα, ης, ἡ, (ρίζα) glycyrrhiza, liquorice. *Diosc.* 3, 5 (7) γλυκυρρίζη. 5, 73. *Eupor.* 1, 162. *Galen.* II, 88 A. *Antyll.* apud *Orib.* II, 439, 5. *Leo Med.* 167.
- γλυκύρριζον, ου, τὸ, glycyrrhizon = preceding. *Geopon.* 7, 24, 4. *Leo Med.* 165.
- \*γλυκύς, εἶα, ὕ, sweet. *Dion. H.* II, 929, 14, πίνεσθαι. *Diosc.* 5, 149 (150), πρὸς τὴν γεῦσιν. — 2. Fresh, not salt, as water. *Xenophan.* *Eleg.* 1, 8. *Polyb.* 4, 40, 9. *Agathar.* 167, 1. *Nicol. D.* 124. *Strab.* 1, 3, 4. 16, 4, 14. *Philon* I, 8, 26. 31, 20. *Jacob.* 3, 12. *Diosc.* 4, 152 (155).
- γλύκυσμα, as, τὸ, sweetmeat. *Achmet.* 243, p. 224. *Schol. Arist. Plut.* 660.
- γλυκύτης, ητος, ἡ, freshness of water, freedom from saltiness. *Diod.* 4, 84. *Arr. P. Eux.* 49. — 2. Suavity, as a title. *Theoph.* 156 Ἡ σὴ γλυκύτης, to the empress Eudoxia.
- γλυκυφαγία, as, ἡ, (φαγεῖν) the eating of sweet things. *Alex. Trall.* 71.
- γλυκυφανής, ἐς, (φαίνω) sweet in appearance. *Nil.* 297 A.



γλυκύφυτον, τὸ, (φυτόν) = γλυκύριζα. *Diosc.* 3, 5 (7).  
 γλυκυφωνία, ας, ἡ, (γλυκύφωνος) *sweet voice.* *Diod.* 3, 69, p. 238, 37.  
 γλυκύφωνος, ον, (φωνή) *sweet-voiced.* *Poll.* 2, 113.  
 γλυκύχυλος, ον, (χυλός) *with sweet juices.* *Xenocr.* 24, 30.  
 γλυκυχυμία, ας, ἡ, (γλυκύχυμος) *sweet savor.* *Galen.* II, 384 C.  
 γλυκύχυμος, ον, (χυμός) *with sweet savor.* *Galen.* XIII, 42 B.  
 γλυκώδης, ες, (ΕΙΔΩ) *sweetish.* *Achmet.* 209.  
 Γλυκωνεῖος, ον, (Γλύκων) *of Glycon, Glyconic.* *Heph.* 10, 4, μέτρον, *Glyconic verse.* 16, 3, πολυσχημάτιστον.  
 γλύπτης, ον, ὁ, (γλύφω) *sculptor.* *Anthol.* IV, 182 bis.  
 γλυπτικός, ἡ, ὄν, (γλύπτῃς) *carving, engraving.* *Poll.* 7, 209, σφραγίδων. *Eus.* III, 70 A, ἡ γλυπτική, sc. τέχνη, *sculpture.*  
 γλυπτός, ἡ, ὄν, (γλύφω) *carved.* *Classical.* —  
 2. Substantively, τὸ γλυπτόν, sc. ὁμοίωμα, *image, idol.* *Ex.* 34, 13, τῶν θεῶν. *Lev.* 26, 1. *Deut.* 4, 16. 7, 5. *Judic.* 17, 3. *Sap.* 14, 16.  
 γλυφαῖος, α, ον, (γλυφή) = ἔκτυπος, *worked in relief.* *Nic. CP. Histor.* 66, 14.  
 γλυφεῖον, ον, τὸ, (γλυφεύς) *L. scalprum, sculptor's chisel.* *Lucian.* I, 18.  
 γλυφεύς, ἑως, ὁ, (γλύφω) *sculptor.* *Dion.* H. V, 644, 17. *Jos. Ant.* 8, 5, 2. *Sext.* 245, 20.  
 γλυφή, ἡς, ἡ, (γλύφω) *a carving, carved work, engraving.* *Sept. Ex.* 25, 6. 7. 28, 21, σφραγίδων. *Inscr.* 4558. *Diod.* 1, 47. 5, 44. *Dion. H.* V, 52, 7. *Philon* I, 573, 51. 666, 19. II, 152, 12. *Plut.* II, 355 A. 985 B, on a seal.  
 γλυφίς, ἴδος, ἡ, *chisel.* *Jos. B. J.* 5, 5, 2. *Et. M.* 235, 15.  
 γλῶσσα or γλῶττα, ἡς, ἡ, *tongue.* *Sept. Sir.* 28, 14 Γλῶσσα τρίτη πολλοὺς ἐσάλειψε, *a slanderous tongue, a person that fomented broils.* — Ἀπὸ γλώσσης, *by word of mouth, orally, in person.* *Arr. Anab.* 2, 14, 1. *Dion C.* 37, 41, 3. *Philostr.* 688. — 2. *Language.* *Classical.* *Clem. A. I.* 880 A. For the original tongues, see *Clementin.* 18, 4, p. 408 A, seventy. *Epiph.* I, 184 B, seventy-two. *Mal.* 11, 20. — Metonymically, *nation, people.* *Sept. Judith* 3, 8. *Esai.* 66, 8. *Dan.* 3, 4. — 3. *Advocacy,* = συνηγορία. *Philostr.* 621, τοῦ ταμείου. — 4. *Wedge of gold.* *Sept. Josu.* 7, 21. — 5. *Tongue of land* = ταινία. *App.* I, 476, 50.  
 γλωσσαλγέω, ἦσω, (γλῶσσαλγος) = ἀλγῶ τὴν γλῶσσαν, *to suffer pain in the tongue.* *Poll.* 4, 185. — Tropically, *to babble, chatter.* *Greg. Naz.* II, 313 B. *Anast. Sin.* 252 A.

γλωσσαλγίας, ον, ὁ, = following. *Polem.* 186.  
 γλῶσσαλγος, ον, (γλῶσσα, ἀλγέω) *babbling, chattering, prating.* *Philon* II, 571, 8. *Poll.* 6, 119. *Adam. S.* 414.  
 γλωσσαργία, ας, ἡ, (γλῶσσαργος) *loquacity.* *Clem. A. I.* 456 A. — 2. *Taciturnity.* *Lucian.* II, 344. [The second component part must be referred to ἀεργός ἀργός.]  
 γλῶσσαργος, ον, *loquacious.* *Dion Chrys.* II, 229, 8.  
 γλωσσάριον, ον, τὸ, *little tongue.* *Diosc.* 3, 151 (161). 4, 90 (93). *Galen.* XIII, 238 E.  
 γλῶσσημα, ατος, τὸ, glossêma, *obsolete word.* *Quintil.* 1, 8, 15. *Anton.* 4, 33. — 2. *Tongue* = γλῶσσα. *Damasc.* III, 833 A, πυρός.  
 γλωσσηματίας, ον, ὁ, = γλωσσώδης. *Genes.* 20, 1.  
 γλωσσηματίζω = γλωσσαλγέω, *to babble.* *Genes.* 20, 17.  
 γλωσσηματικός, ἡ, ὄν, *obsolete, or peculiar to a dialect, as a word.* *Dion. H.* V, 195, 10. VI, 790, 13.  
 γλωσσιαῖος or γλωττιαῖος, ον, *of the tongue.* *Pseud-Athan.* IV, 909 D.  
 γλωσσίδιον, ον, τὸ, = γλωσσάριον. *Diosc.* 4, 130 (131).  
 γλωσσίζω or γλωττίζω, ἴσω, (γλῶσσα) *to kiss.* *Anthol.* II, 191 (*Automedon* 3).  
 \*γλωσσίς or γλωττίς, ἴδος, ἡ, = γλῶσσα, *L. lingua or lingula, the mouth-piece of a musical instrument.* *Heron* 201, of a trumpet. *Lucian.* I, 850, of a flute. *Phryn.* 229. *P. S.* 32, 32, condemned. — 2. *Shoe-latchet,* = γλῶσσα ὑποδήματος. *Phryn.* 229, condemned. — 3. *Glottis of the windpipe.* *Galen.* IV, 464 D, τοῦ λάρυγγος.  
 γλωσσογράφος, or γλωττογράφος, ον, ὁ, (γράφω) *glossarist.* *Strab.* 13, 1, 19. *Galen.* II, 92 B. *Athen.* 3, 81, et alibi.  
 γλῶσσισμα or γλῶττισμα, ατος, τὸ, *grace or fascination of style.* *Soz.* 1088 A.  
 γλωσσοκάτοχος, ον, (κατέχω) *tongue-holding.* *Paul. Aeg.* 156 τὸ γλωσσοκάτοχον, sc. ὄργανον, *a surgical instrument for keeping the tongue still.*  
 \*γλωσσόκομον, ον, τὸ, = γλωσσοκομεῖον. *Heron* 228. 255. — 2. *Case, box, chest, coffer.* *Sept. Reg.* 2, 6, 11 as v. l. *Par.* 2, 24, 8. 11. *Joann.* 12, 6. 13, 29. *Jos. Ant.* 6, 1, 2. *Plut.* I, 1060 A. *Galen.* XII, 218 C. *Arr.* *P. M. E.* 30. *Phryn.* *P. S.* 32, 31. *Longin.* 44, 5 bis. — 3. *Coffin.* *Aquil. Gen.* 50, 26. *Theod.* III, 1116 D. *Hes.*  
 γλωσσόκομος, ον, ὁ, = γλωσσόκομον, *coffin.* *Apocr. Act. et Martyr. Matt.* 24. 26. *Apoc. Paul.* 35. *Porph. Cer.* 646, 19. *Zonar. Lex.* p. 442.  
 γλωσσοκοπέω, ἦσω, (γλῶσσα, κόπτω) = γλωσσοτομέω. *Theoph.* 537, 19. *Basilic.* 19, 10, 7.



γλωσσομανία, *as, ή, (μανία) madness of speech.* Tatian. 3, p. 812 A.

γλωσσόμορφος, *ον, (μορφή) like a tongue in form.* Porph. Cer. 59, 17.

γλωσσοπέδη *or* γλωττοπέδη, *ης, ή, (πέδη) tongue-fetters.* Chrys. II, 22 E. Theophyl. B. IV, 324 D.

γλωσσοπύρρεντος, *ον, (πυρσεύω) like tongues of fire.* Damasc. III, 837 B.

γλωσσοπυρσόμορφος, *ον, (πυρσός, μορφή) = preceding.* Damasc. III, 836 A.

γλωσσός, *όν, (γλώσσα) = λάλος.* Arcad. 76, 14.

γλωσσοτέχνης, *ον, ό, (τέχνη) worker with the tongue.* Dion Chrys. I, 265, 11.

γλωσσότμητος, *ον, (τέμνω) with the tongue cut out, tongueless.* Sept. Lev. 22, 22. Just. Orat. 3, p. 236 B.

γλωσσοτομέω, *ήσω, (τέμνω) to cut out the tongue of a person.* Sept. Macc. 2, 7, 4. Plut. II, 849 B. Pseudo-Jos. Macc. 10. Orig. I, 592 B. Theoph. 287, 17, *τινά ἀπὸ τῆς φάρυγγος.*

γλωσσοτόμητος = γλωσσότμητος. Just. Cohort. 3.

γλωσσοτομία, *as, ή, the cutting out of the tongue.* Anast. Sin. 1156 C. D.

γλωσσοφόρος, *ον, (φέρω) having a tongue, speaking.* Greg. Nyss. III, 737 D.

γλωσσοχαριτέω = χαριτογλωσσέω. Sept. Prov. 28, 23.

γλωσσώδης, *es, (γλώσσα) loquacious, talkative.* Sept. Ps. 139, 12. Sir. 8, 3. 9, 18.

γλωχινωτός, *ή, όν, (γλωχίς) with points, pointed.* Paul. Aeg. 348.

γνάπτω = κνάπτω. Phryn. P. S. 23, 19 *γναφῆναι.*

γναφάλιον, *ον, τὸ, gnaphalion, a plant.* Diosc. 3, 122 (132).

γνάφαλον, *ον, τὸ, = preceding.* Ibid. Galen. II, 295 F?

γναφαλώδης, *es, (ΕΙΔΩ) like γνάφαλον.* Diosc. 3, 34 (37). Ruf. apud Orib. II, 215, 13.

γναφεῖον = κναφεῖον. Hippol. Haer. 446, 7.

γναφεύς, *έως, ό, = κναφεύς, fuller.* Sept. Reg. 4, 18, 17. Esai. 7, 3. 36, 2. Marc. 9, 3.

γναφικός, *ή, όν, (γναφεύς) fuller's.* Diosc. 4, 160 (163). Plut. II, 99 D, *sc. τέχνη.* Orig. III, 1072 B.

γνάφω = γναφεύω. Diosc. 4, 159 (162).

γνάψις, *εως, ή, = τὸ κνάμπτειν.* Schol. Arist. Plut. 166.

γνησιάζω (γνήσιος), *to be familiar or intimate with.* Pseud-Athan. IV, 380 B, *τινί.*

γνήσιμος, *η, ον, = γνήσιος.* Tim. Ant. 257 A.

γνησιότης, *ητος, ή, nobleness, as a title.* Basil. IV, 545 A. Martyr. Areth. 42, *ή σή.*

γνοφερός, *ά, όν, (γνόφος) = δνοφερός.* Sept. Job 10, 21.

γνώμη, *ης, ή, opinion.* Polyb. 4, 31, 2. 18, 1,

18, *κατά γε τὴν ἐμήν.* Dion. H. V, 541, 12, *κατὰ γοῦν τὴν ἐμήν.*

γνωμηδόν (γνώμη), *adv. vote by vote.* Dion. H. III, 1605, 5.

γνωμικός, *ή, όν, (γνώμη) of one's own judgment or opinion.* Dion. Alex. 1593 C, *θέλημα.* — 2. Sententious. Sext. 662, 30 *τὰ γνωμικά, maxims.*

γνωμικῶς, *adv. sententiously.* Anton. 5, 18. Clem. A. II, 196 A.

γνωμοδοτέω, *ήσω, (γνωμοδότης) to express one's opinion, to advise.* Cyrill. A. III, 964 A. Nicet. Byz. 709 C. Suid. Γνωμοδοτῶ, *γνώμην δίδωμι.*

γνωμοδότης, *ον, ό, (γνώμη, δίδωμι) adviser.* Did. A. 565 A.

γνωμολογικός, *ή, όν, (γνωμολογία) sententious.* Pseudo-Demet. 6, 14. Eudoc. M. 193.

γνωμολογικῶς, *adv. sententiously.* Theon. Prog. 206, 9.

γνωμονικός, *ή, όν, (γνώμων) gnomonicus, relating to dials.* Hipparch. 1048 C, *θεωρήματα.* Strab. 1, 1, 20, p. 19, 5, *sc. θεωρήματα.* 2, 1, 35, *ὄργανα.* Orig. I, 469 D.

γνωμονικῶς, *adv. by means of a dial.* Strab. 2, 1, 35.

γνωμοφθόρος, *ον, (γνώμη, φθείρω) mind-corrupting.* Pallad. Vit. Chrys. 33 E.

γνώμων, *ονος, ό, in arithmetic, the odd factor of a number divisible only by two (ἀρτιοπέριτος).* Thus, the *γνώμονες* of 6, 10, 14, 18, 22, 26, are 3, 5, 7, 9, 11, 13. Nicom. 79.

γνωρίζω, *to make known.* Classical. Just. Apol. 1, 16 *Γνωρίζεσθωσαν μὴ ὄντες Χριστιανοί.* Const. (536), 1208 D *Ταῦτα γνωρίσαι τὴν ὑμῶν ἐξουσίαν, = τῇ ὑμῶν ἐξουσίᾳ.* — 2. *To know = γινώσκω.* Classical. Polyb. 2, 37, 4, *et alibi.* Iambl. V. P. 48 *Ἐπὶ συνέσει γνωριζόμενους, distinguished.* — 3. Pass. *γνωρίζομαι, to flourish, as an author.* Clem. A. I, 865 A. Eus. II, 321 B. Jul. apud Cyrill. A. IX, 813 D.

\*γνώριμος, *ον, ό, disciple.* Xen. Mem. 2, 3, 1. Dion. H. V, 134, 4. Strab. 1, 1, 11. Philon I, 201, 6. 208, 4. Jos. B. J. 4, 8, 3, *et alibi.* Just. Apol. 1, 32, *the Apostles.* — 2. *Known.* Achmet. 241 *ό γνώριμος, an acquaintance, friend.*

γνώρισμα, *ατος, τὸ, token.* Classical. Parth. 1, p. 4, 11.

γνωριστής, *οῦ, ό, = γνώστης, wizard.* Sept. Reg. 4, 23, 24. Aquil. Deut. 18, 11.

γνωριστικός, *ή, όν, (γνωρίζω) capable of knowing.* Epict. 2, 20, 21. Plut. II, 79 D, *τοῦ καλοῦ.* Max. Tyr. 3, 45. Just. Apol. 2, 14 *Τὸ γνωριστικὸν καλοῦ καὶ αἰσχροῦ, the power of knowing good and evil.* Sext. 215, 24.

γνωσιγραφία, *as, ή, (γνώσις, γράφω) = ἀπόφασις δικαστῶν, judicial decision.* Longin. Εὐρεσ. 547, 21.



γνωσιμαχία, *as*, ἡ, (γνωσιμάχος) *difference of opinion*. Philon I, 693, 43.

Γνωσιμάχοι, *ων*, οἱ, (μάχομαι) *Gnosimachi*, a sect opposed to religious investigation. Damasc. I, 757 A.

γνώσις, *εως*, ἡ, *knowledge*. Diognet. 1185 A. Ξύλον γνώσεως. Theophil. 2, 25, p. 1092 A. Τὸ ξύλον τὸ τῆς γνώσεως, *the tree of knowledge* (Gen. 2, 9, 17). — Ἔρχεται εἰς γνώσιν, *it comes to one's knowledge*. Attal. 272, 12. Οὐδενὶ τῶν ἀπάντων εἰς γνώσιν ἐλήλυθεν, ἡ ἱστορία παραδέδωκεν, ἵνα χηρεύουσα βασιλεύουσα πόλις μηδένα τῆς ἀρχῆς λογίσηται ἄξιον. — 2. *Acquaintance*. Apophth. 436 C. Μηδὲ σχῆτε γνώσιν μετὰ ἀρχόντων. — 3. *Deep knowledge*, especially of divine things. Luc. 11, 52. Paul. Rom. 2, 20. 15, 14. Cor. 1, 1, 5. 1, 8, 1 seq. 2, 8, 7. 2, 11, 6. Tim. 1, 6, 20, et alibi. Clem. R. 1, 1. 36. 40. Barn. 6. 9. 10. 18. Patriarch. 1068 A. Φωτίζων φῶς γνώσεως. Ignat. 657 B. C, θεοῦ. Diognet. 1185 A. Tatian. 849 A, τοῦ θεοῦ, = θεογνωσία. Iren. 1077 B. 1248 C. Clem. A. I, 285 C. II, 209 C. 477 C. Iambl. Myst. 7, 14. 290, 16. 291, 6. — The pseudo-Christians of the second century claimed that they alone possessed this sublime knowledge. Iren. 437 A. 468 A. 581 A. 588 B. 657 B. 665 A. Clem. A. I, 280 B. 941 B. Hippol. Haer. 132, 69. 176, 59. 338, 20. 502, 96. Epiph. II, 701 C. Οἱ ἀμφὶ τὴν γνώσιν = οἱ Γνωστικοί, *the Gnostics*. (Compare *Hermes Tr. Poem*. 36, 4.) — Ἡ ψευδώνυμος γνώσις, *knowledge falsely so called*. Paul. Tim. 1, 6, 20.

γνώστης, *ου*, ὁ, (γιγνώσκω) *knower*. Luc. Act. 26, 3. Plut. I, 370 F, attestor. Theodtn. Dan. init. 42. — 2. *Wizard*. Sept. Reg. 1, 28, 3. 4, 21, 6.

γνωστικός, ἡ, ὁ, (γνώστης) *cognitive, knowing, capable of knowing*. Philon I, 37, 28. Plut. II, 904 F. 990 A. 1023 D, τοῦ αἰσθητικοῦ δύναμις. Clem. A. I, 924 C. — 2. *Wise, enlightened*. Iren. 565 A. Clem. A. I, 292 B. 704 C. 748 A. 757 A. 1157 A. 1213 B. 1344 A. 1345 B. II, 292 A, et alibi saepe. Diog. 1, 114. Soz. 520 B. Zonar. Lex. Γνωστικός, ὁ τῇ ἀληθείᾳ ποιωθεὶς τελείως. — 3. *Gnosticus, Gnostic*, assumed as a designation by those who, fancying themselves deep thinkers, attempted to subject Christianity to their respective philosophies. Iren. 560 A, αἵρεσις. 564 A. 685 B. 691 B. 838 A. 857 A. 1074 B. 1194 B. Clem. A. I, 288 A. 312 B. Hippol. 868 A. Haer. 132, 52. 216, 21. 408, 83. Orig. I, 1277 B. Porphy. V. Plotin. 66, 7. Eus. II, 317 B. Cyrill. H. 925 A. Epiph. I, 292 A. 473 C. — 4. *Contemplative*; opposed to πρακτικός. Euagr. Scit. 1221 C. Soz. 517 B, certain solitaires.

γνωστικῶς, *adv. with knowledge*. Poll. 4, 8. Clem. A. I, 292 C. 1020 A. 1184 C, et alibi. Euagr. Scit. 1229 C.

γνωστός, ἡ, ὁ, = γνωστικός, *capable of knowing*. Sept. Gen. 2, 9 (2, 17). Philon I, 55, 27.

γνωστῶς, *adv. with knowledge: clearly, distinctly*. Sept. Ex. 33, 13. Prov. 27, 23.

γόγγη, *ης*, ἡ, *gongga*, a root. Eus. I, 109 A.

γογγιάριον = κογγιάριον. Syncell. 398, 8.

γογγρίον, *ου*, τὸ, = γόγγρος. Schol. Opp. Hal. 1, 113.

γογγροκτόνος, *ου*, (γόγγρος, κτείνω) *conger-killing*. Plut. II, 966 A.

γογγύζω, *ύσω*, *to coo as a dove*. Poll. 5, 89. —

2. *To murmur, grumble*, = τονθρύζω, τονθορύζω. Sept. Ex. 16, 7 as v. l. Num. 11, 1, πονηρὰ ἔναντι κυρίου. 14, 27 Ἀ αὐτοὶ γογγύζουσιν ἐναντίον μου . . . ἡν ἐγόγγυσαν περὶ ὑμῶν. 14, 29, ἐπ' ἐμοί. Judic. 1, 14. Judith 5, 22. Sir. 5, 25. Esai. 29, 24. 30, 12. Thren. 3, 38. Matt. 20, 11. Luc. 5, 30. Joann. 6, 43, et alibi. Barn. 780 A. Epict. 1, 29, 55. 4, 1, 79. Lucian. III, 667. Anton. 2, 3. 4, 32 Γογγύζοντες ἐπὶ τοῖς παροῦσι. Phryn. 358, condemned. Athan. II, 752 D, κατὰ τῶν πατέρων. Greg. Nyss. III, 316 D. Τί μέγα ἂν γογγυσθῶμεν, *to be grumbled at*. Aster. 361 B -σθῆναι.

γογγύλιν, *for γογγύλιον*, τὸ, = γογγύλη, *turnip*. Geopon. 12, 1, 8. 9.

γογγυλώδης, *ες*, (γογγύλος) *roundish*. Schol. Arist. Pac. 788.

γόγγυσις, *εως* ἡ, = γογγυσμός. Sept. Num. 14, 27.

γογγυσμός, *ου*, ὁ, (γογγύζω) = τονθρυσμός, τονθορυσμός, *a murmuring, grumbling*. Sept. Ex. 16, 7. Num. 17, 5. 10. Sap. 1, 10. Sir. 46, 7. Luc. Act. 6, 1. Joann. 7, 12. Anton. 9, 37. Phryn. 358, condemned. Clem. A. II, 637 B.

γόγγυσος, *ου*, ὁ, *murmurer, grumbler*. Arcad. 78, 2 γόγγυσος. Const. Apost. 7, 7.

γογγυστής, *ου*, ὁ, = τονθρυστής, *murmurer*. Jud. 16. Greg. Naz. II, 656 C. Ant. Mon. 1528 A.

γογγυστικῶς, *adv. mutteringly*. Erotian. 352.

γογγύστρια, *ας*, ἡ, *female murmurer*. Caesarius 1072.

γόδα, *τὰ*, *entrails*. Macedonian. Hes. Γόδα, ἔντερα. Μακεδόνες. [Apparently connected with the English gut and its kindred forms.]

γοερῶς (γοερός), *adv. mournfully*. Dion. Thr. 629, 21.

γοητευτικός, ἡ, ὁ, (γοητεύω) *magical*. Poll. 4, 48. Porphy. V. Pyth. 70. Schol. Arist. Plut. 590.

γοητευτικῶς, *adv. magically*. Poll. 4, 51 et alibi.

γοήτης, *ου*, ὁ, = γόης. Leont. Mon. 641 B.



γοητικός, ἡ, ὄν, (γότης) *magical*. *Diog.* 1, 8. *Eus.* IV, 197 B. *Greg. Naz.* I, 1184 A.  
 γοήτις, ἰδος, ἡ, (γοήτης) *bewitching*. *Strat.* 34.  
 γοητρίς, ἰδος, ἡ, *sorceress*. *Greg. Nyss.* II, 108 B.  
 γοῖδ, γλ, Carthaginian, = κόριον, κορίαννον. *Diosc.* 3, 64 (71).  
 γομάριν for γομάριον. *Joann. Mosch.* 2869 B. C. *Doroth.* 1700 D.  
 γομάριον, ου, τὸ, = γόμος, *load*. *Joann. Mosch.* 2869 B. C as v. l. *Porph. Cer.* 476, 8.  
 γομόρ, τὸ, indeclinable, Hebrew מֶרֶץ, omer, a measure. *Sept. Ex.* 16, 16. 36. *Reg.* 1, 16, 20. *Hos.* 3, 2. *Ezech.* 45, 11 seq.  
 γόμος, ου, ὁ, *padding? wadding?* *Achmet.* 244.  
 γομῶ, ωσα, (γόμος) *to load, lade*. *Babr.* 111, 9, τὸν ὄνον. *Dioclet. G.* 13, 8 Ἀμαξα ξύλων γεγομωμένη. *Mal.* 404, 13 Ἐγόμωσεν αὐτὰ Οὐνικὴν καὶ Γοτθικὴν χεῖρα ὀπλισμένους.  
 γομφάριον, ου, τὸ, (γόμφος) a species of fish. *Schol. Lyc.* 664. *Schol. Opp.* Hal. 1, 112. 3, 339.  
 γομφιάζω, άσω, (γομφίος) *my teeth are set on edge*. *Sept. Sir.* 30, 10, τοὺς ὀδόντας σου. *Ezech.* 18, 2 Οἱ ὀδόντες τῶν τέκνων ἐγομφίασαν.  
 γομφίασις, εως, ἡ, = following. *Diosc.* 2, 63.  
 γομφιασμός, οὔ, ὁ, (γομφιάζω) = αἰμωδία, *the having the teeth on edge*. *Sept. Amos* 4, 6. *Hes.* Γομφιασμόν, συνθλασμόν, ἢ συντριμμόν, ἢ αἰμωδιασμόν ὀδόντων.  
 γομφίτης, ου, ὁ, a kind of spice. *Aët.* 1, p. 9 b, 43.  
 γομφώδης, ες, *like γόμφος*. *Caesarius* 1077.  
 γόμφωμα, ατος, τὸ, (γομφώω) *L. compages, structure*. *Plut.* I, 306 E.  
 γόμφωσις, εως, ἡ, *L. compactio, a fastening*. *Galen.* II, 281 A.  
 γομφωτήρ, ἥρος, ὁ, a kind of ἐκκοπεύς. *Antyll.* apud *Orib.* III, 618, 4.  
 γομφωτός, ἡ, ὄν, *L. compactus, fastened together*. *Aristeas* 9. *Strab.* 16, 1, 11, raft.  
 γονάτειον, ου, τὸ, (γόνυ) *L. genuale, a sort of covering for the knees*. *Porph. Cer.* 528, 19.  
 \*γονατίζω, ἴσω, *to strike with the knee*. *Cratin.* apud *Poll.* 2, 188 et *Phryn.* P. S. 31, 21. — 2. *To kneel*. *Orig.* II, 136 A. *Mal.* 309, 11. — 3. *To cause to kneel*. *Aquil. Gen.* 24, 11.  
 γονάτιον, ου, τὸ, (γόνυ) = κώληψ, *the bend of the knee*. *Philon* II, 479, 13. *Lucian.* II, 578 Ποιεῖν τὰ ἀπὸ γονατίου (*Lucret.* 4, 1264 more ferarum quadrupedumque magis ritu).  
 γονατίς, ἰδος, ἡ, = γόνυ, *joint of the reed*. *Epiph.* I, 1189 D.  
 γονατόδεσμος, ου, ὁ, (γόνυ, δεσμός) = γονυκλάριον. *Gloss.* Γονατόδεσμος, genuale.  
 γονατον, ου, τὸ, = γόνυ. *Apoc. Paul.* 58.  
 γονατώδης, ες, (ΕΙΔΩ) *furnished with joints, as*

a plant. *Classical. Diosc.* 1, 1. 3, 129 (139).  
 γόνδης or γούνδας, ὁ, Paphlagonian, = σαπέρδης, ὕεια τεμάχη. *Schol. Lucian.* II, 736. *Suid.* Γούνδας, τὸ παρ' ἡμῖν λεγόμενον γονυδίων.  
 γονεύς, έως, ὁ, *parent, as a title*. *Simoc.* 51, 29 = οἱ ταῖς κορυφαῖς τῶν ἀξιωματῶν περιλαμπόμενοι. (Compare πατήρ βασιλέως.) [*Gregent.* 588 A τῷ γονέῳ, barbarous, = τῷ γονεῖ.]  
 γονικός, ἡ, ὄν, (γονεύς) *ancestral, paternal*. *Joann. Mosch.* 3065 B Τὸν γονικὸν ἡμῶν οἶκον. *Theoph.* 630. *Phoc. Novell.* 299, κληροδοσία. *Epiph. Mon.* 264 B Τὰ γονικὰ τοῦ Δαβὶδ, estate.  
 γονιμοποιός, ὄν, (γόνιμος, ποιέω) *fertilizing*. *Pseudo-Dion.* 337 A.  
 γόνιμος, ου, *productive, etc*. *Max. Tyr.* 65, 2 Θρέψαι γονιμωτάτου.  
 γονοκτονέω, ἥσω, (γόνος, κτείνω) *to kill one's own offspring*. *Pseudo-Plut.* II, 1044 (1164 A).  
 γονολήτα, Dacic, = λιθόσπερμον. *Diosc.* 3, 148 (158). Apparently a corruption of γονόλιθος.  
 γονοποιέω, ἥσω, (γονοποιός) *to beget children*. *Eus.* VI, 529 B. *Georon.* 19, 4.  
 γονοποιία, ας, ἡ, *impregnation*. *Alex. Aphr.* *Probl.* 77, 5.  
 γονοποιός, ὄν, (γονή, ποιέω) *generative*. *Just. Cohort.* 7, ὕδωρ. *Hermias* 1.  
 γονόρροια, ας, ἡ, (γονόρροιος) *gonorrhoea*. *Galen.* II, 265 C. *Antyll.* apud *Orib.* I, 437, 6. — In dreams. *Euagr. Scit.* 1265 A. *Pallad. Laus.* 1172 B. *Jejun.* 1924 A.  
 γονορροϊκός, ἡ, ὄν, = γονορρυής. *Antyll.* apud *Orib.* I, 511, 12.  
 γονόρροιος, ου, = γονορρυής. *Jos. B. J.* 6, 9, 3. 5, 5, 6.  
 γονόρρυα, incorrect for γονόρροια.  
 γονορρυέω, ἥσω, *to be γονορρυής*. *Sept. Lev.* 15, 33. 22, 4.  
 γονορρυής, ές, (γονή, ρέω) *subject to gonorrhoea*. *Sept. Lev.* 15, 4. *Num.* 5, 2. *Reg.* 2, 3, 29. (Compare *Jos. Ant.* 3, 11, 3 Τοὺς περὶ τὴν γονὴν ρεομένους.) [*Cyrill. A.* I, 892 B. C τὸν γονορρυᾶ.]  
 γόνυ, ατος, τὸ, *knee*. *Polyb.* 1, 22, 6 Εἰς γόνυ τὸ βάθος, *knee-deep*. — Γόνυ κάμπτειν or ὀκλάζειν, *to bend the knee, to kneel before*. *Sept. Reg.* 3, 19, 18 Οὐκ ὤκλασαν γόνυ τῷ Βάαλ. *Par.* 1, 29, 20. *Esai.* 45, 23 Ἐμοὶ κάμψει πᾶν γόνυ. *Esdr.* 1, 8, 70. *Paul. Eph.* 3, 14 Κάμπτω τὰ γόνατά μου πρὸς τὸν πατέρα. — Γόνυ κλίνειν, *to kneel*. *Iren.* 1233 A Τὸ δὲ ἐν κυριακῇ μὴ κλίνειν γόνυ. *Hippol.* 713 B. C. 665 A Τούτῳ γόνυ κλινούσιν. *Petr. Alex. Can.* 15. *Macar.* 528 C. *Const. Apost.* 8, 9. *Pseudo-Just.* 1364 A. — Κλίσις γονάτων,



- kneeling* at prayers. *Apocr. Act. Paul. et Thecl.* 5. *Act. Barn.* 9. *Euagr.* 1, 21. — *Plut.* I, 937 A Τὴν εἰς γόνυ κλίσιν. — Τιθέναι τὰ γόνατα, = κλίνειν τὰ γόνατα. *Marc.* 15, 19. *Luc.* 22, 21. *Act.* 7, 60, et alibi. (*Tertull.* I, 1191 A, De genu quoque ponendo, etc.)
- γονυκλάριον, ου, τὸ, (genicularis) armor for the knee. *Mauric.* 12, 16.
- γονυκλινής, ἐς, (γόνυ, κλίνω) with bent knees. *Clementin.* 3, 1, p. 112 C.
- γονυκλισία, ας, ἡ, (γόνυ, κλίσιν) geniculatio, kneeling, genuflexion. *Doctr. Orient.* 697 A. *Tertull.* I, 1222 B. *Orig.* I, 552 A. *Athan.* II, 1292 B. C. *Basil.* III, 877 A. IV, 192 C. *Epiph.* II, 832 A. *Pseudo-Just.* 1364 B. *Aster.* 436 A. *Joann. Mosch.* 2937 C. *Stud.* 1661 D.
- γονυκλιτέω, ἥσω, = γόνυ κλίνω, to kneel. *Jejun.* 1916 D.
- γονυπετέω, ἥσω, (γονυπετής) to fall on the knee, kneel down. *Polyb.* 15, 29, 9. 32, 25, 7. *Matt.* 17, 14, αὐτόν, kneeling down to him. 27, 29, ἔμπροσθεν αὐτοῦ, kneeling before him. *Marc.* 1, 40. 10, 17, αὐτόν. *Cornut.* 37. *Arcad.* 149, 27.
- γονυπέτησις, εως, ἡ, a kneeling. *Stud.* 813 C.
- γοργεύομαι, εὔσομαι, (γοργός) = σπεύδω, σπουδάσω, to make haste. *Symm. Eccl.* 10, 10. *Macar.* 476 D, to be wide awake. *Nil.* 92 C, πρὸς αὐτήν.
- γοργιάζω, άσω, (Γοργίας) to imitate Gorgias. *Philostr.* 493, et alibi.
- γοργονεύω = γρηγορέω. *Pseudo-Nil.* 545 D.
- γοργονιάς, άδος, ἡ, the name of a plant. *Phot.* III, 1268 B.
- γοργόνιον, ου, τὸ, (Γοργώ) mystical, = σελήνη. *Clem. A.* II, 80 B.
- γοργότης, ητος, τὸ, (γοργός) quickness, rapidity. *Symm. Eccl.* 2, 21. *Hermog. Rhet.* 295, of style. *Macar.* 512 C.
- γοργοτομία, ας, ἡ, (Γοργώ, τέμνω) the decapitation of Gorgo. *Strab.* 8, 6, 21.
- γοργώνιον, τὸ, = λιθόσπερμον. *Diosc.* 3, 148 (158).
- Γορθαῖος, also Γόρθεος, ου, ό, Gorthaeus, a heretic. *Heges.* 1324 A. *Theod.* IV, 388 B.
- Γορθηνοί, ών, οί, Gortheni, the followers of Gorthaeus. *Epiph.* I, 161 A. *Theod.* IV, 345 B. — *Heges.* 1324 A Γορθηωνοί.
- γορπιαῖος, ου, ό, gorpiaeus, a Macedonian month. *Jos. B. J.* 2, 17, 8, et alibi. *Plut.* I, 9 B, μηνός.
- γοτά, άς, ἡ Macedonian, = ὕς, σῦς, sow. *Hes.* Γοτάν, ὕν. Μακεδόνες.
- Γοτθικός, ἡ, όν, Gothicus, Gothic. *Themist.* 167, 13.
- Γότθος, ου, ό, Goth. *Themist.* 167, 13. *Cyrrill.* H. Catech. 10, 19. *Philostrg.* 2, 5.
- γουβᾶς, ά, ό, Chaldee ܒܒ or ܝܒܒ = λάκκος, pit, cavern, den. *Hieron.* II, 21 B, gubba. *Theod.* III, 1400 D.
- γούλα, ἡ, the Latin gula, gullet. *Erotian.* 274 "Οἶος στόμα, γούλαν προβάτου. *Pseudo-Galen.* X, 662 A.
- γουλάρης, ό, (γούλα) the Latin gulosus, glutton. *Basilic.* 19, 10, 4.
- γούνα, ας, ἡ, fur. *Porph. Adm.* 155. — 2. Gunna, gonna, a fur-lined garment. *Porph. Cer.* 381, 11. *Achmet.* 158. *Tzetz. ad Lycophr.* 634. *Barthol.* 1405 A. 1445 B. (Compare καννάκη, and the English gown.)
- γουνάρια, ων, τὰ, (γούνα) fur-sellers' shops. *Chron.* 623. *Theoph. Cont.* 420, 16. 744, 20.
- γούνδας, γουνδίων, see γόνδης.
- γουνίον, ου, τὸ, = γούνα. *Mauric.* 1, 2.
- \*γούρος, ό, a kind of pie. *Solon* 38 (26). See also ἄγγουρος.
- γουτῆτον, τὸ, the Latin guttatum (guttatus). *Athen.* 14, 57.
- γοώδης, ες, = γοητικός. *Eust. Ant.* 628 C. 629 C. D.
- γράα ας ἡ, (Sanscrit?) a kind of sea-serpent. *Arr. P. M. E.* 38.
- γράβαπτος, ου, ό, = κράβαπτος. *Marc.* 6, 55 as v. l.
- γραδήλιον for γραδήλιον. *Porph. Cer.* 232, 21.
- γραδήλιον, more correctly γραδίλιον, ου, τὸ, (gradilis) = βαθμῖς, step, stair. *Porph. Cer.* 63, 9.
- γράδος, ου, ό, the Latin gradus. *Inscr.* 3902. 3902, i.
- γράδωσις, εως, ἡ, (γράδος) steps, stairs, collectively considered. *Theoph. Cont.* 139, 21.
- γραῖα, ας, ἡ, = τὸ περικείμενον δέρμα τῷ ὀμφαλῷ. *Ruf. apud Orib.* III, 390, 6.
- Γραικία, ας, ἡ, Graecia, = Ἑλλάς. *Nic.* II, 752 A.
- γραικίζω, ίσω, (Γραικός) to use the Greek language. *Method. CP.* 1324 D.
- Γραικικός, ἡ, όν, Greek. *Pseudo-Theophyl. B.* IV, 1216 A. 1229 A.
- Γραικίς, ίδος, ἡ, Graeca. *Steph. B.* Γραικός....
- γραικιστί, adv. graece = ἑλληνιστί. *Const.* III, 1041 A. *Hes.*
- Γραικίτης, ου, ό, = Γραικός. *Steph. B.* Γραικός....
- γραῖκός, ἡ, όν, (γραῦς) old woman's. *Clem. A.* 172 B. 596 B.
- \*Γραικός, ου, ό, Graecus. *Aristot. Meteor.* 1, 14, 15. *Inscr.* 2374, 10. 11 (Parian). *Call. Frag.* 104. 160 (*Strab.* 1, 2, 39). *Steph. B.* Γραικός, ό Ἑλλην. *Hes.* Γραικός, Ἑλλην. *Eust.* 890, 14. — In later writers, from Polybius downward, it is the representative of the Latin Graecus, as applied to the historical Greeks. *Polyb.* 35, 6, 2. *Plut.* I, 863 B. *Athen.* 2, 35. *Hieron.* I, 465 (176). 552 (284). *Acac. apud Cyrrill. A.* X, 100 D.



*Prisc.* 190, 20. *Proc.* II, 93. 136. 313, the Eastern Romans. *Const.* III, 677 A. *Theoph.* 705. *Porph.* Adm. 217.

Γραίκουλος, ου, ό, the Latin *Graeculus*, a term of contempt. *Dion C.* 46, 18, 1.

γραικόω, ώσω, (Γραικός) to make Greek, to convert into Greek. *Leo.* Tact. 18, 102: if the reading is sound. (Compare *Her.* 8, 73 εκ δεδωρίενται.)

γραῖς, ἴδος, ή, = γραῖς. *Athan.* I, 613 A. *Schol. Arist.* Pac. 812, et alibi.

γράμεν, τὸ, the Latin *grāmen* = ἄγρωστις. *Diosc.* 4, 30.

\*γράμμα, ατος, τὸ, (γράφω) letter of the alphabet. *Aesch.* Sept. 429. 463. *Sept.* Esai. 29, 11 Ἀνθρώπῳ ἐπισταμένῳ γράμματα, who can read. *Diod.* II, 590, 90 Διὰ γραμμάτων, in writing. *Dion. H.* V, 211, 5. *Jos. B. J.* 5, 5, 7, the name *יהוה*. *Plut.* II, 1120 F. 670 F, ἱερά, hieroglyphics. *Tatian.* 1 Τὴν διὰ γραμμάτων παιδείαν, the art of writing. — 2. Writing, book, literary performance; usually in the plural. Classical. *Erinna* 5, 8, epigram. *Sept.* Esth. 6, 1. 2. *Polyb.* 2, 56, 2. *Antip.* S. 49. *Joann.* 5, 47. *Jos. Apion.* 1, 2. *Orig.* I, 1048 D. III, 981 A. 1185 A, τὰ παλαιά, the Old Testament. *Sext.* 609, 9 seq. — 3. Scripture = γραφή. *Philon* II, 421, 3. 574, 36, ἱερά. *Paul.* Tim. 2, 3, 15. *Jos. Apion.* 1, 10. *Orig.* IV, 269 C, ἁγία. *Greg. Th.* 1073 B, θείον. *Athan.* I, 84 B. *Epiph.* II, 757 A. *Cyrill.* A. X, 273 B, ἱερόν.

4. Letter, epistle; usually in the plural. Classical. *Polyb.* 15, 27, 7 Τῷ πρὸς τοῖς γράμμασι τεταγμένῳ, corresponding secretary. *Philon* II, 533, 3, ἐπιστολιμαῖα. *Inscr.* 3833. *Eus.* II, 956 B, βασιλικόν. *Jul.* 442 D. *Did. A.* 924 A, τὰ Παύλου, Paul's epistles. *Greg. Nyss.* III, 1009 B. *Apophth.* 85 B Ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμματα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, inviting him to go to Constantinople. — 5. Edictum, edict. *App.* II, 800, 78. — 6. Picture. *Erinna* 4. — 7. Gramma, the Roman scripulum or scrupulum, a weight. *Galen.* XIII, 981 A. *Aët.* 3, 104. *Geopon.* 7, 13, 2. [Those who first used it in this sense imagined scripulum to be a derivative of scribo, γράφω.]

γραμματεία, ας, ή, (γραμματεύω) learning. *Sept.* Sir. 44, 4.

γραμματεῖον, ου, τὸ, = οἱ γραμματεῖς collectively considered. *Polyb.* 4, 87, 8.

γραμματεὺς, έως, ή, L. scriba, scribe, clerk, secretary. *Sept.* Reg. 2, 8, 17. 2, 20, 25. 4, 19, 2. 4, 25, 19. *Par.* 2, 26, 11. *Ps.* 44, 2. *Macc.* 1, 5, 42. 1, 7, 12. *Philon* I, 322, 35, of the army. *Arr.* Anab. 3, 5, 3, ἐπὶ τῶν ξένων. — 2. Learned in the Jewish law.

*Sept.* Esdr. 1, 8, 3. 2, 7, 6. *Nehem.* 8, 1. *Sir.* 10, 5. 38, 24. *Macc.* 2, 6, 18. *Matt.* 2, 4, et alibi. [The Jewish γραμματεῖς correspond to the ulema of the Mohammedans.] — 3. A man of letters, scholar. *Matt.* 13, 52, et alibi. *Paul.* Cor. 1, 1, 20. — 4. Prefect, officer, overseer. *Sept.* Ex. 5, 6. *Num.* 11, 16. *Josu.* 1, 10. *Par.* 2, 19, 11.

γραμματεύω, to be γραμματεὺς 4. *Sept.* Par. 1, 26, 29.

γραμματηφόρος, ου, ό, = γραματοφόρος. *Plut.* I, 1056 D, et alibi. *Basil.* IV, 284 B as v. l.

\*γραμματίδδω, Boeotic for γραμματίζω = γραμματεύω. *Inscr.* 1573. 1574.

γραμματίζω, ίσω, (γράμμα) to make learned. Not found in the active. Participle γεγραμματοςμένος, L. litteratus, lettered, learned. *Hippol.* Haer. 82, 22.

γραμματικεύομαι (γραμματικός), to play the scholar. *Palladas* 41. *Phot.* I, 557 A.

\*γραμματικός, ή, όν, (γράμμα) L. litterarius, relating to the letters of the alphabet. Hence, literary, learned; opposed to ἀγράμματος. *Sept.* Dan. 1, 4. *Epict.* 3, 19, 6. *Plut.* II, 582 A, ἀνήρ. *Sext.* 584, 21. *Diog.* 2, 99, γυνή. *Antiatt.* 88, 9 Γραμματικός, ό πολλά εἰδώς. — 2. Grammaticus, grammatical, relating to grammar. *Eratosth.* apud *Clem.* A. I, 793 A. *Dion. H.* VI, 940, 14, ἐξήγησις. *Strab.* 14, 1, 48, σχολή. *Sext.* 631, 31, γραολογία.

3. Substantively, (a) ό γραμματικός, grammaticus, grammarian. *Polyb.* 32, 6, 5. *Strab.* 1, 2, 24. *Dion Chrys.* II, 274, 14, *Epict.* 2, 9, 10. *Tatian.* 861 C. *Clem.* A. I, 793 A. II, 73 A. *Athen.* 2, 84. *Socr.* 5, 25. *Const.* III, 1017 A, Ρωμαϊκός, Latin teacher. — (b) scribe, secretary, = γραμματεὺς. *Sept.* Esai. 33, 18. — (c) ή γραμματική, sc. γυνή, female grammarian. *Athen.* 1, 25. — (d) ή γραμματική, sc. τέχνη, grammatica, grammar. Classical. *Dion. Thr.* 629, 2. *Diod.* 3, 4, 12, 13. *Strab.* 3, 1, 6. 7, 3, 6, p. 20, 22. *Sext.* 608, 17. 671, 29 Οἱ ἀπὸ τῆς γραμματικῆς, = γραμματικοί. — (e) ή γραμματική, the alphabet. *Polyb.* 10, 47, 7. *Plut.* I, 3109 A Ἡ μετ' Εὐκλείδην γραμματική, the Ionic alphabet. II, 579 A, ή ἐπὶ Πρωτεῖ βασιλεύοντι. *Schol. Hom.* II. 7, 185, p. 182 (Venet.). *Bekker.* 783. *Cramer.* IV, 318, 25. — (f) ή γραμματική, learning; opposed to ἀγραμματία. *Philon* I, 502, 34. — (g) τὰ γραμματικά, grammatical knowledge, grammar. *Strab.* 3, 4, 3. *Epict.* 1, 12, 13. 2, 9, 10. *Plut.* II, 75 B. 419 B Διδάσκαλος γραμματικῶν. *Clem.* A. I, 793 A.

4. Of striped jasper? *Lucian.* II, 333, ποτήρια. *Schol. Lucian.* Ibid. Γραμματικά, τὰ γραμμὰς ἔχοντα.

γραμματιστική, ης, ή, (γραμματιστής) sc. τέχνη,



the art of teaching the rudiments of a language; not to be confounded with γραμματική. *Philon* I, 540, 50. *Sext.* 608, 20. 610, 19.

γραμματοδιδασκαλείον, ου, τὸ, (γραμματοδιδάσκαλος) primary school, where children learn to read and write. *Plut.* II, 278 E. 712 A.

γραμματοδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of the rudiments of language. *Plut.* I, 194 D. *Diog.* 10, 2.

γραμματοεισαγωγεύς, ἑως, ὁ, (εἰσαγωγεύς) = γραμματεὺς. *Sept.* Ex. 18, 21. 25 as v. 1. *Deut.* 1, 15. 16, 18.

γραμματοκομιστής, ου, ὁ, (γράμμα, κομίζω) letter-carrier, courier. *Eus.* II, 121 C. *Theophyl.* B. IV, 324 D.

γραμματόκος, ου, (τίκτω) bringing forth letters. *Anthol.* IV, 39.

γραμματόκυφος, ὁ, = γραμματοκύφων. *Method.* 368 C.

γραμματοπίναξ, ακος, ὁ, (πίναξ) map-maker. *Schol. Dion.* P. 321, 32.

γραμματοφορέω, ἡσω, = γραμματοφόρος εἰμί. *Strab.* 5, 4, 13, p. 399, 14.

γραμματοφόρος, ου, ὁ, (γράμμα, φέρω) letter-carrier. *Polyb.* 1, 79, 9, et alibi. *Plut.* I, 283 B, et alibi. *Lucian.* III, 4. *Athan.* I, 225 A. II, 840 A. *Basil.* IV, 284 B.

γραμματοφυλακεῖον, ου, τὸ, (γραμματοφύλαξ) archives, where records are kept. *Jos. B. J.* 2, 17, 6. *Plut.* II, 520 B. *Sext.* 680, 17. *Eus.* II, 121 A. (Compare *Paus.* 1, 43, 4 Ὁ Μιγαρεὺς ἐς γραμμάτων φυλακὴν ἐχρῶντο.)

γραμματοφυλάκιον = γραμματοφυλακεῖον. *Inscr.* 4247. 4957, 23. *Plut.* I, 332 B. *Sext.* 680, 17 as v. 1.

γραμματοφύλαξ, ατος, ὁ, (γράμμα, φύλαξ) keeper of public documents, archivist. *Inscr.* 1239. 1240. *Gloss.* Γραμματοφύλαξ, tabularius. [*Socr.* 1, 19 for γραμματοφυλάκων read γραμματοφυλακείων.]

γραμμὴ, ἡς, ἡ, = βαλβίς. *Diod.* II, 611, 65, ἡ ἐσχάτη τοῦ βίου.

γραμμίζω, ἰσω, (γραμμὴ) = εὐθύνω, κατευθύνω, L. dirigo. *Gloss.* Γραμμισθέν, directum. — 2. To form, make. *Porph.* Cer. 573, 17.

γραμμικός, ἡ, ὄν, L. linearis, linealis, lineal. *Cleomed.* 35, 30. *Plut.* II, 606 E. *Quintil.* 1, 10, 38, ἀπόδειξις, geometrical demonstration. *Diog.* 1, 25. — Γραμμικός ἀριθμός, lineal number, a number of things arranged in a straight line; as aa, aaa, aaaa. *Nicom.* 117.

γραμμικῶς, adv. lineally. *Sext.* 670, 23. 716, 18.

γραμμιστής, ου, ὁ, (γραμμίζω) draughtsman? *Theoph.* 454, 15.

γραμμιστός, ἡ, ὄν, = κατάγραπτος, variegated, checkered. *Eust.* 852, 11.

γραμμοποίκιλος, ου, (ποικίλος) striped. *Athen.* 7, 110.

γραμμός, ου, ὁ, (γράφω) the act of writing. *Arcad.* 59, 7.

γρασολογία, ας, ἡ, (γραῦς, λέγω) old woman's talk, twaddling. *Tatian.* 3, p. 812 A. *Sext.* 631, 31. *Adam.* 1764 B.

γρασπρεπής, ἑς, (πρέπω) befitting an old woman. *Cyrrill.* A. I, 461 C. 469 B. IX, 632 B. X, 265 D.

γρασπρεπῶς, adv. as befits an old woman. *Cyrrill.* A. X, 256 C.

γραστέρα, ας, ἡ, (γραῦς) an older woman. *Epiph.* II, 745 A.

γραόφιλος, ου, (φιλέω) fond of old women. *Schol. Arist. Pac.* 812.

γραπτέον = δεῖ γράφειν. *Strab.* 9, 4, 5, ἐν τοῖς δυσὶ σίγμα (Βῆσσα), it must be spelled with ΣΣ.

γραπτός, ἡ, ὄν, painted. *Inscr.* 124, εἰκὼν, picture. *Strab.* 14, 1, 41, p. 118, 5. *Just. Apol.* 1, 19. *Theophil.* 1, 1. *Artem.* 279. *Jul.* 291 C. — Οἱ γραπτοί, the branded ones, an epithet given to the brothers Theodorus and Theophanes, because the emperor Theophilus, the last of the iconoclasts, caused twelve iambic trimeters to be branded on their foreheads. *Horol.* Oct. 11. Dec. 27. (*Theoph. Cont.* 105 seq.)

2. Substantively, τὸ γραπτόν, (a) a painting, picture. *Dion. H.* V, 208, 6. — (b) edict, decree. *Sept. Par.* 2, 36, 22. *Esdr.* 1, 2, 2. *Macc.* 2, 11, 15. — (c) destiny. *Eus. Alex.* 456 C Οὐαὶ τῷ γραπτῷ μου! (Compare *Patriarch.* 1121 B. 1056 B Καθὼς γέγραπται ἐν ταῖς πλαξὶ τῶν οὐρανῶν.)

γραστίζω, ἰσω, (γράφτις) to feed on grass or hay. *Georon.* 16, 1, 11.

γράφων, ωνος, ὁ, (γράφος) one who smells like a goat. *Anton.* 5, 28. 8, 37. 11, 15.

\*γραφεῖον, ου, τὸ, (γραφεὺς) graphium, stilus, style for writing. *Macho apud Athen.* 13, 45. *Sept. Job* 19, 24. *Diosc.* 3, 9 (11), p. 354. *Epict.* 3, 22, 74. *Plut.* II, 859 E, et alibi. — 2. Painter's pencil. *Sext.* 9, 3. — 3. Sacred writing, scripture. *Clem. R.* 1, 28, p. 268 B, the Psalms. *Did. A.* 608 C. 573 C, τὰ θεία, the Holy Scriptures. — Particularly, = ἀγιόγραφα. *Epiph.* I, 401 C. III, 244 B.

γραφεὺς, ἑως, ἡ, = συγγραφεὺς, writer. *Diod.* II, 561, 51. *Eus.* VI, 925 D. — 2. Transcriber, copyist. *Strab.* 13, 1, 54, p. 51, 26. *Eus.* IV, 948 B. *Greg. Nyss.* III, 1053 B. *Apophth.* 132 B.

γραφὴ, ἡς, ἡ, a writing. *Classical.* *Sept. Esdr.* 1, 1, 4. 2, 6, 18. *Patriarch.* 1049 B. *Pseudo-Jos. Macc.* 18. — 2. Scripture, the holy writ. *Sept. Par.* 2, 30, 5? *Philon* II, 10, 30. I, 18, 4, ἱεραί. *N. T.* passim. *Jos. Apion.* 2,



4, p. 472. *Clem. R.* 1, 53. 2, 6. *Just. Tryph.* 118, et alibi. *Theophil.* 1065 B. 1073 B, *θεία, ἁγία*. *Orig.* I, 1456 A, III, 28 D, ἡ παλαιά. *Athan.* I, 224 A, τῶν Κριτῶν. — In Christian writers it applies also to the New Testament. *Petr.* 2, 3, 16 (some of them). *Iren.* 1228 B. 802 C, ταῖς θείαις. *Hippol.* 728 A. *Orig.* I, 644 D. 1365 A. 893 C. 768 B, ἡ εὐαγγελική. *Eus.* II, 137 A. 217 A. 269 B. 245 B, τοῦ εὐαγγελίου. *Iren.* 1032 C, the Shepherd. — **3.** Passage of Scripture. *Philon* II, 418, 48, ρηταί, taken in their literal sense. *Joann.* 19, 37. *Luc. Act.* 1, 16. *Clem. R.* 2, 2, the New Testament. *Just. Tryph.* 71. *Clem. A.* I, 192 D. — **4.** Reading, in criticism. *Strab.* 1, 1, 7. 1, 2, 25. *Apollon. D.* Pron. 299 A. 309 C, ἡ τοῦ E (μοι enclitic, with an E before it takes the accent, ἐμοί). — **5.** Letter, epistle. *Eus.* II, 1025 A, αὐτόγραφος.

γράφημα, ατος, τὸ, (γράφω) a writing. *Schol. Dion. Thr.* 787, 14.

γραφίδιον, ου, τὸ, little γραφίς, stilus. *Theon. Prog.* 209, 3. — **2.** Little γραφή, libellus. *Philipp. Sol.* 893 A.

γραφικός, ἡ, ὄν, pertaining or relating to writing. *Sept. Macc.* 3, 4, 20, κάλαμος, writing-read. *Polyb.* 34, 3, 11, ἀμάρτημα, mistake in copying. *Strab.* 1, 2, 16, p. 37, 24. *Clem. A.* II, 253 B, μέλαν, ink. *Orig.* III, 433 D. *Eus.* IV, 948 A, σφάλμα. — **2.** Skilled in writing. *Epict.* 2, 18, 2. *Gelas.* 1197 B, in copying. — **3.** Scriptural. *Orig.* III, 584 C. *Eust. Ant.* 628 D. *Greg. Naz.* III, 1115 A. *Greg. Nyss.* III, 1041 C. — **4.** Picturesque. *Diod.* 2, 53, p. 166, 13, πρόσοψις.

γραφικῶς, adv. as in painting. *Plut.* II, 747 C. — **2.** In writing. *Orig.* II, 1184 C. — **3.** Scripturally. *Isid.* 221 B. *Anast. Sin.* 197 B. *Stud.* 813 A.

γραφίον, incorrect for γραφεῖον.

γραφίς, ἴδος, ἡ, = γραφεῖον, stilus, for writing. Classical. *Diosc. Eupor.* 1, 242, p. 223. — **2.** Painter's pencil. *Antip. S.* 32. — **3.** Graving-tool. *Sept. Ex.* 32, 5.

γράφω, to write. *Sept. Esdr.* 1, 4, 47, 49, πᾶσι τοῖς Ἰουδαίοις μὴ ἐπελεύσεσθαι, . . . καὶ ἵνα οἱ Ἰδουμαῖοι ἀφιῶσι τὰς κώμας. *Esai.* 4, 3 Οἱ γραφέντες εἰς ζώην, that are enrolled among the living. *Macc.* 1, 15, 18, τοῖς βασιλεῦσι ὅπως μὴ ἐκζητήσωσιν. *Diod.* 16, 52. 18, 57, πρὸς Ὀλυμπιάδα ἵνα καταντήσῃ. II, 632, 77, δόγμα ὅπως ἀναπέμψωσιν. *Marc.* 12, 19 Μωϋσῆς ἔγραψεν ἡμῖν ὅτι, . . . ἵνα λάβῃ. *Jos. Ant.* 12, 2, 4. 11, 12, 2, τοῖς γειτονεύουσιν ἵνα συμβάλωνται. *Polyc.* 13, p. 1016 A, μοι ἵνα ἀποκομίσῃ. *Philostr.* 195, πρὸς αὐτὸν ἐπιστολὴν ἵν' ἐς τὰ Γάδαιρα ἔλθοι. *Apocr. Act. Pet.* et *Paul.* 4, πρὸς πάσας τὰς ἐπαρχίας ἡμῶν ἵνα παντελῶς μὴ ὀρμίσῃ. *Mal.* 385, 20, ὥστε. —

Καθ' ὑδάτων γράφειν, to write on water, to labor in vain. *Joann. Hier.* 465 B. — Ἐς τάχος γράφειν, to write in shorthand. Ἐς κάλλος γράφειν, to be a calligrapher. *Philostr.* 23. — Impersonal, γέγραπται, it is written in the Old Testament. *Matt.* 2, 5, et alibi. *Marc.* 9, 12 Γέγραπται ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου ἵνα πολλὰ πάθῃ.

**2.** To spell a word. *Dion. H.* I, 52, 13 Τὴν ΟΥ συλλαβὴν ἐνὶ στοιχείῳ γραφομένην (in *Feλία, Velia*). *Strab.* 12, 3, 22, p. 534, ἐν τοῖς δύο λάμβδα, with two ΛΔ. [Perf. act. γεγράφηκα. *Sept. Macc.* 2, 1, 7. *Synes.* 1521 D.]

γράψιμον, ου, τὸ, (γράφω) the act of writing. *Zosimās* 1696 C.

γραῶδης, ες, (γραῦς) old woman's, silly. *Cleomed.* 69, 28. *Strab.* 1, 2, 3, p. 25, 25. *Paul. Tim.* 1, 4, 7. *Iren.* 633 B.

γραῶδως, adv. after the manner of old women. *Orig.* IV, 389 A.

Γρηγοράς, ἁ, ὁ, (Γρηγόριος) *Gregoras. Athan.* I, 384 D. *Theoph.* 456, 12. *Stud.* 1089 C.

γρηγορέω, ἥσω, (ἐγρήγορα) to be awake, to watch. *Sept. Nehem.* 7, 3. *Jer.* 5, 6. *Thren.* 1, 14. *Baruch* 2, 9. *Macc.* 1, 12, 27. *Matt.* 24, 43. *Philon Bybl.* apud *Eus.* III, 76 B. *Patriarch.* 1148 B. *Ignat.* 720 B. *Theodtn.* Dan. 9, 14. *Phryn.* 118, condemned.

γρηγόρησις, εως, ἡ, (γρηγορέω) = ἐγρήγορσις. *Theodtn.* Dan. 5, 11, 14. *Basil.* III, 449 A.

γρηγορητέον = δεῖ γρηγορεῖν. *Eus.* VI, 564 A. *Greg. Naz.* III, 498 A.

γρηγοριολόγος, ου, ὁ, = ὁ λαλῶν τὰ Γρηγορίου τοῦ θεολόγου. *Cosm. Carm. Greg.* 343.

Γρηγόριος, ου, ὁ, *Gregorius* I, bishop of Rome. *Joann. Mosch.* 3016 D, ὁ μέγας. *Phot.* IV, 96 D. — **2.** *Gregorius* II (A. D. 731), the supposed author of the λειτουργία τῶν προηγιασμένων. The Byzantines call him Γρηγόριος ὁ Διάλογος, because they confound him with *Gregorius* the First, the author of the *Dialogi*. *Damasc.* II, 261 D. *Phot.* II, 393 B. *Cedr.* I, 799. *Synax. Mart.* 12.

γρήγορος, ου, (ἐγρήγορα) prompt, quick. *Sibyll.* 1, 98. *Macar.* 528 B. *Achmet* 292.

γρήγορσις, εως, ἡ, = ἐγρήγορσις. *Philon* I, 510, 13. *Eriph.* I, 353 B.

γριπηῖς, ἴδος, ἡ, pertaining to γρίπος. *Antip. S.* 14, τέχνη, the art of fishing.

γριπίζω, ἴσω, (γρίπος) to catch fish. *Leont. Cypr.* 1724 A. *Hes.* Γριπίζει, ἀλιεύει.

γρίπισμα, ατος, τὸ, (γριπίζω) a gripping, rapacity. *Patriarch.* 1041 A.

γρίφιον, ου, τὸ, = γρίφος. *Eudoc. M.* 272.

γροθίζω for γρονθίζω, ἴσω, (γρόνθος) to strike with the fist, to cuff. *Theoph.* 379, 16.

γρονθάριον, ου, τὸ, the Latin subgrunda = γείσον. *Apollod. Arch.* 34 as v. l.



γρόνθος, ου, ὁ, *fist.* Heron Jun. 48, 8 = παλαιστής, *hand, palm, a measure.* — 2. *Blow with the fist,* = κόνδυλος, πύξ. Polyb. 1008 A. Moer. 295 Πύξ, Ἀττικῶς· γρόνθος, Ἑλληνικῶς. Porph. Cer. 428, 14 Δοῦναι αὐτῷ γρόνθον, καὶ σχίσαι τὸ χεῖλος αὐτοῦ. Schol. Hom. II. 2, 219. Tzetz. ad Lycophr. 981. 999. [Compare the Hebrew הַרְגָה, *fist.*]

γρόνθος, ου, ὁ, = γρονθάριον. Apollod. Arch. 46.

γροσφομάχος, ου, ὁ, (γρόσφος, μάχομαι) *one who fights with the γρόσφος.* Polyb. 1, 33, 9 οἱ γροσφομάχοι, the Roman *velites, skirmishers.*

γρόσφος, ου, ὁ, *grosphus, a kind of javelin.* Polyb. 1, 40, 12, et alibi. Strab. 4, 4, 3. Plut. I, 464 B.

γροσφοφόρος, ου, ὁ, (γρόσφος, φέρω) *one who bears a γρόσφος* = γροσφομάχος. Polyb. 6, 21, 9.

γρυμαία, ας, ἡ, = γρυμέα. Themist. 313, 1.

γρυμαιοπώλης, ου, ὁ, *seller of bags.* Lucian. II, 323.

γρυμέα, ας, ἡ, *crumêna, a bag.* Poll. 10, 160.

γρυπάριος, α, ου, (γρύψ) *ornamented with figures of griffins.* Porph. Cer. 1, 581, 1. (Compare ταγηνάριος.)

γρύπισμα, incorrect for γρίπισμα.

γρυπολέων, ὁ, = γρύψ καὶ λέων. Porph. Cer. 581, 1.

γρυπόναγρος, ὁ, = γρύψ καὶ ὄναγρος. Porph. Cer. 589, 9.

γρυπόρυγχος, ου, (γρυπός, ρύγχος) *hooked-nosed.* Mal. 258, 10.

γρυτάρης for γρυτάριος, ου, ὁ, = γρυτοπώλης. Schol. Arist. Plut. 17.

γρυτάριον, ου, τὸ, (γρύτη) *small article of furniture.* Pallad. Laus. 1035 C.

γρυτοπώλης, ου, ὁ, = ὁ γρύτην πωλῶν. Schol. Arist. Plut. 17.

Γύαρα, ων, τὰ, *Gyara* = Γύαρος, *Gyarus*, one of the Cyclades. Philon II, 539, 21. Epict. 1, 25, 19. Philostr. 297.

γυλᾶς, ὁ, a title of nobility among the Turks. Porph. Adm. 174, 20.

γυμνάζω, ἄσω, *to discuss a subject.* Strab. 14, 2, 19, p. 134, 18. Socr. 685 C.

γυμνασιάρχέω, ἤσω, *to be γυμνασιάρχης.* Inscr. 274, τοὺς ἐφήβους.

γυμνασιαρχικός, ἡ, ὄν, *belonging to a γυμνασιάρχης.* Plut. I, 931 A. Iambl. V. P. 274.

γυμνασίδιον, τὸ, *little γυμνάσιον.* Epict. 2, 16, 29.

γυμνάσιον, τὸ, = βαλανεῖον, *bath.* Chron. 497. 560.

γύμνασμα, ατος, τὸ, (γυμνάζω) *literary exercise at school.* Dion. H. V, 234, 9. Jos. Apion. 1, 10. Plut. II, 1119 D.

γυμνασμός, οὔ, ὁ, *exercise, practice.* Macar. 641 B.

γυμναστήριον, ου, τὸ, (γυμναστής) = γυμνάσιον. Oenom. apud Eus. III, 400 B.

γυμνητεία ας, ἡ, (γυμνητεύω) *nakedness.* Cornut. 59.

γυμνητεύω, εὔσω, (γυμνής) *to be naked.* Paul. Cor. 1, 4, 11 (hyperbolically). Dion Chrys. I, 520, 30. — 2. *To be a light-armed soldier.* Plut. I, 263 F. Dion C. 47, 34, 2.

γυμνήτις, ιδος, ἡ, (γυμνήτης) = γυμνή. Plut. II, 332 B, σοφία, of the *Gymnosophistae.*

γυμνοποδέω, ἤσω, = γυμνόπους εἰμί. Greg. Naz. II, 649 B. Achmet 213.

γυμνόπους, ουν, (γυμνός, πούς) *L. nudipes, barefooted.* Strab. 7, 2, 3. Jos. B. J. 2, 15, 1.

Γυμνοσοφιστής, οὔ, ὁ, (γυμνός, σοφιστής) *Gymnosophist, of India.* Strab. 16, 2, 39. Philon I, 666, 25. Lucian. III, 369. Clem. A. I, 777 B. (Compare Arr. Anab. 7, 2, 2 τῶν σοφιστῶν Ἰνδῶν τοὺς γυμνοὺς.)

γυμνότης, ητος, ἡ, (γυμνός) *nakedness.* Sept. Deut. 24, 48. Paul. Rom. 8, 35, et alibi.

γυμνοφανής, ἐς, (φαίνω) *naked in appearance.* Const. Apost. 7, 33. Lyd. 259, 3.

γυμνώω, ὠσω, *to put off a garment.* Sept. Judith 9, 1, σάκκον.

γύμνωσις, εως, ἡ, (γυμνώω) *the being naked, nakedness.* Sept. Gen. 9, 22, τοῦ πατρός. Diosc. 2, 204, p. 320. Plut. I, 48 B, τῶν παρθένων. Clem. A. I, 453 B.

γυναικάδελφος, ου, or γυναικαδελφός, οὔ, ὁ, = γυναικὸς ἀδελφός, *a wife's brother, considered with reference to the husband.* Vit. Euthym. 23. Chron. 561 -δελφός. Porph. Cer. 665, 12 -δελφός. Theophyl. B. IV, 309 B. Curop. 15, 7.

γυναικείος, α, ου, *woman's.* Classical. Artem. 180, ἐργασία, *female occupation, work usually done by women.* Eus. II, 1000 A, ἔργα. — 2. Substantively, (a) τὰ γυναικεία, sc. ἔργα. Sept. Tobit 2, 11 Ἠριθεύετο ἐν τοῖς γυναικείοις, *was engaged in female occupations.* — (b) τὸ γυναικεῖον = στίμμι. Diosc. 5, 99. — (c) τὸ γυναικεῖον, *gynaeceum, a place where women work.* Eus. II, 1012 A. Soz. 877 A.

γυναικείως (γυνακεῖος), adv. *after the manner of women, like a woman.* Jos. Ant. 15, 3, 6. Dion C. 38, 18, 1, et alibi.

γυναικίας, ου, ὁ, (γυνή) *L. catamitus.* Lucian. II, 599. 609.

γυναικικός, ἡ, ὄν, = γυναικείος. Classical. Pallad. Laus. 1188 D. Basil. Sel. 501 A, ἀπειροκαλία.

γυναικισμός, οὔ, ὁ, (γυναικίζω) *female weakness.* Polyb. 30, 16, 5. Diod. II, 625, 62.

γυναικιστί, adv. *like a woman.* Athen. 12, 38.

γυναικίτης, ου, ὁ, *the woman's place in a church.* Porph. Cer. 31. Codin. 134. (Compare Philon II, 476, 25 seq. Const. Apost. 2, 57.)



γυναικοαρρενομανία, ας, ή, (αρρενομανία) = τὸ παιδικώτερον ταῖς γυναιξὶ χρῆσθαι. *Jejun.* (1896 A) 1921 D. (*Lucian.* II, 428. *Basil.* III, 181 A.)  
 γυναικόδουλος, ου, ό, (δούλος) *slave to women.* *Chrys.* I, 236 C.  
 γυναικοειδής, ές, = γυναικώδης. *Cyrril.* A. I, 300 D. *Solom.* 1333 C.  
 γυναικόθυμος, ου, (θυμός) *womanish in mind.* *Ptol.* *Tetrab.* 162.  
 γυναικοθύμως (γυναικόθυμος), adv. *with a woman's mind, = αλογίστως.* *Polyb.* 2, 8, 12.  
 γυναικοϊέραξ, ακος, ό, (ϊέραξ) = γυναικομανής. *Pallad.* *Laus.* 1251 C. *Vit.* *Chrys.* 46 D.  
 γυναικοκτόνος, ου, ό, (κτείνω) *wife-killer.* *Philon* II, 581, 2.  
 γυναικομανής, ές, (μαίνομαι) *mad for women.* *Philon* II, 312, 39. *Lucian.* II, 219. *Clem.* A. I, 313 C.  
 γυναικομανία, ας, ή, (γυναικομανής) *madness for women.* *Clem.* A. I, 1165 C. *Athen.* 11, 12. *Eus.* II, 1336 B. *Basil.* II, 825 A.  
 γυναικόμασθον, ου, τὸ, (μασθός, μαστός) *adipose in the breast of a man.* *Galen.* II, 273 F.  
 γυναικομαστοβορέω = γυναικόμασθον βιβρώσκω. *Caesarius* 985.  
 γυναικονομέω, ήσω, = γυναικονόμος εἰμί. *Artem.* 193.  
 γυναικοπαθέω, ήσω, (παθεῖν) = πασχητιάω. *Athen.* 12, 25.  
 γυναικόπαιδα, ων, τὰ, = γυναικες καὶ παιδία, *women and children.* *Theoph.* 596, 12. *Theoph.* *Cont.* 615, 11.  
 γυναικοπρεπής, ές, (πρέπω) *befitting a woman, womanish.* *Plut.* II, 102 C.  
 γυναικοπρεπώδης, ες, = preceding. *Ptol.* *Tetrab.* 144.  
 γυναικώδης, ες, (ΕΙΔΩ) *woman-like, womanish.* *Polyb.* 12, 24, 5. 37, 2, 1. *Diod.* II, 598, 44. *Plut.* I, 48 F, et alibi. *Sext.* 751, 11.  
 γυναικωδώς, adv. *womanishly.* *Schol.* *Arist.* *Thesm.* 575.  
 γυναικωνίτις, ιδος, ή, *the women's place in the Temple.* *Jos.* B. J. 5, 5, 2. — In a Christian church. *Proc. Gaz.* III, 2836 A. *Sophrns.* 3985 A.  
 γύνανδρος, ου, ή, L. *virago, masculine woman.* *Philon* I, 183, 6. 512, 35.  
 γυνή, γυναικός, ή, *woman: wife.* *Sept.* *Sir.* 15, 2 *Γυνή παρθενίας* = *κουριδίη ἄλοχος.* *Philon* II, 317, 7, not *παρθένος.* *Clem.* A. I, 1192 A, *κοινή,* = *πόρνη.* *Proc.* III, 114, *ιεραί, nuns.*  
 γυπάριον, ου, τὸ, = γύπη, which see.  
 γύπειος, ου, (γύψ) L. *vulturinus, of a vulture.* *Basil.* IV, 881 D.  
 γύπη, ης, ή, *hole, hollow place, cranny.* *Hes.* (Compare *γουβᾶς.*)  
 γυποειδής, ές, (γύψ, ΕΙΔΩ) *like a vulture.* *Eus.* III, 209 B.

γυρευτής, ου, ό, (γυρεύω) *loiterer, vagabond.* *Clim.* 1112 D. *Ant. Mon.* 1516 B. *Stud.* 1785 C.  
 γυρεύω, εύσω, (γῦρος) *to waltz.* *Strab.* 6, 1, 8. — 2. *To wander about, = ρεμβεύω, ρέμβομαι.* *Babr.* 29 Ἐκ δρόμων οἶων καμπτήρας οἶους ἀλφιτεῦσι γυρεύω. *Apoc. Paul.* 62, τὶ. *Joann. Mosch.* 3024 B. 2973 B, *πάσαν πόλιν καὶ χώραν.* *Clim.* 1113 A. *Leont. Cypr.* 1709 A. *Theoph.* 264, 13. *Vit. Nil. Jun.* 69 B. — 3. *To turn around rapidly, to whirl; active.* *Patriarch.* 1113 A. — 4. *To seek, wish.* *Pseudo-Nicod.* II, 7 (23) τί κακὸν εύρων εἰς τὸν Ἰησοῦν καὶ ἐγύρευσας τὴν ἀπώλειαν αὐτοῦ; *Pseud-Athan.* IV, 544 B. *Anast. Sin.* 68 D. *Vit. Nil. Jun.* 117 A. B. *Ptoch.* 1, 101. 103, et alibi.  
 γυρίζω, ισα, ισθην, (γῦρος) *to surround, encircle.* *Cosm. Carm. Greg.* 532 -σθαι. *Cedr.* II, 164, 9 -σθῆναι.  
 γῦρις, εως, ή, = πᾶλη, παιπᾶλη, L. *pollen, the finest flour, mill-dust.* *Diosc.* 1, 89. 2, 107, p. 234. 235. *Aquil. Gen.* 40, 16. *Lucian.* III, 654. *Galen.* XIII, 193 A. *Antyll.* apud *Orib.* II, 339, 3.  
 γυρίτης, ου, ό, (γῦρις) *of the finest flour.* *Geopon.* 20, 41, ἄρτος.  
 γυροειδής, ές, (γῦρος, ΕΙΔΩ) *circular, round.* *Pseudo-Germ.* 392 D.  
 γυροειδώς, adv. *circularly, round.* *Diosc.* 2, 204.  
 γύροθεν or γυρόθεν, also γύρωθεν, (γῦρος) adv. *round, around.* *Apollod. Arch.* 43, τοῦ σταυρώματος. *Pseudo-Nicod.* I, B, 10, 2. *Protosp. Corpor.* 96, 1. 120, 14. *Porph. Adm.* 78. *Cer.* 208, 22, αὐτῆς. *Phoc.* 211, 10, αὐτῶν. 254, 15. *Comn.* 480 (Paris). *Codin.* 41, 9, et alibi.  
 γυρόμαντις, εως, ό, if from γῦρος and μάντις, it must mean *diviner by means of circles*; if corrupt for γυρίομαντις, then it means *diviner by γῦρις*, and is essentially = ἀλευρόμαντις. *Artem.* 250.  
 \*γῦρος, ου, ό, = κύκλος, *circle, ring, rim.* *Menand.* apud *Phryn.* 417. *Sept. Job* 22, 14, οὐρανοῦ, *the circuit of heaven.* *Sir.* 24, 5. *Esai.* 40, 22. *Polyb.* 29, 11, 5. *Plut.* II, 202 F. *Joann. Mosch.* 2929 C. — 2. *Hole, to plant a tree in.* *Theophr.* C. P. 3, 4, 1. 2. 3, 6, 2.  
 γυρώω, ώσω, (γῦρος) *to encircle, surround.* *Sept. Job* 26, 10 Πρόσταγμα ἐγύρωσεν ἐπὶ πρόσωπον ὕδατος. *Genes.* 92, 12. — 2. *To dig a hole round a tree, = περισκάπτω.* *Geopon.* 3, 13, 3, τὰς ἀμπέλους. 4, 3, 1. 5, 20, 1. — 3. *To go around or about.* *Nic.* II, 657 D, εἰς τὰς διατριβὰς τῶν στοιχείων, *to visit the primary schools.*  
 γυρτός, ή, όν, (γῦρος) *leaning on one side, stooping.* *Hes.* *Γυρτόν, σκυφόν.*



γύρωθεν, see γύροθεν.

γύρωσις, εως, ή, (γυρόω) *a going around: a dig-  
ging around.* Aquil. Esai. 19, 17. Geopon.  
2, 46, 4, et alibi.

γυψοειδής, ές, (ΕΙΔΩ) *like γύψος.* Paul. Aeg.  
134.

γυψοπλασία, ας, ή, (γύψος, πλάσσω) *an image  
of gypsum.* Nil. 577 C.

γώγ, 11, *the top of the altar?* Sept. Sir. 48,  
17.

γωνία, ας, ή, *corner.* Lucian. III, 57. Joann.  
Mosch. 2965 A Ἰστατο δὲ διὰ παντός ἐν μιᾷ  
γωνία.

γωνιαῖος, α, ον, (γωνία) *angular.* Sept. Job 38,  
6, λίθος, *corner-stone.*

γωνιακός, ή, όν, = γομφίος. Schol. Arist. Plut.  
1059, όδούς.

γωνίδιον, ον, τὸ, *little γωνία.* Anton. 3, 10, et  
alibi. Lucian. I, 481.

γωνιοποιέω, ήσω, (γωνία, ποιέω) *to make angular.*  
Erotian. 158.

γώνιος, ον, (γωνία) *angular, as a geometrical  
polygon.* Theol. Arith. 3.

γωνιώω, ώσω, *to render angular.* Diosc. 3, 7  
(9). Orig. I, 477 B. IV, 385 B. Paul. Aeg.  
362.

γωνιωτός, ή, όν, (γωνιώω) *angular.* Paul. Aeg.  
348.

γώπας, τούς, *jackdaws.* Macedonian. Hes.  
Γώπας, κολιούς. Μακεδόνες.

## Δ

Δ, δέλτα, represented in Latin by *D*. [Of the  
three linguals (T, Δ, Θ), T is the *smoothest* or  
*slightest*, and Θ the *roughest*; Δ is rougher  
than T, but smoother than Θ. This makes  
T and Θ equivalent to *t* and *th* (in *thin*)  
respectively. Δ then must be *d* or *th* (in  
*this*). But Δ is a *mute* (ἄφωνον), that is, it  
has no audible sound without the help of a  
vowel or semivowel. This identifies it with  
*d* nearly; for the semivowel *th* (in *this*)  
does not answer to the definition of a mute.  
Plat. Cratyl. 426. 427. Aristot. Poet. 20.  
Dion. H. Compos. § 14, this description ap-  
plies to every one of the three linguals.]

2. In the later numerical system, it stands  
for τέσσαρες, *four*, or τέταρτος, *fourth*; with  
a stroke before, Δ, for τετρακισχίλιοι, *four  
thousand*.

δάβελος, ον, ό, (δαίω, δαύω, ΔΑΦΩ) *Laconian,  
= δαλός, firebrand.* Hes. (Compare  
Simonid. Amorg. 30 Μηρίων δεδαυμένων.)

Δαβίδ, Δαβίδης, see Δαβίδ.

δαβίρ, τὸ, דָּבִיר, *the holy of holies* of the Temple.  
Sept. Reg. 3, 6, 9. 3, 8, 6. 8. Par. 2, 3, 16.  
Theodtn. Ps. 27, 2.

Δαβιτικός, Δαβιτικῶς, see Δαυιδικός, Δαυιδικῶς.

Δαγών, ό, *Dagon, a god of the Philistines.*  
Sept. Judic. 16, 23. Macc. 1, 10, 84.

δάδιος, ον, (δάς) *of pitch-pine.* Galen. XIII,  
971 B. Aët. 3, 141, ξύλον.

δαδίων, ον, τὸ, L. t a e d a, *a splinter of pitch-  
pine suitable for a torch.* Diosc. 1, 86. 2,  
83. Hippol. Haer. 98, 88.

δαδίς, ίδος, ή, *pitch-pine torch?* Lucian. II,  
245.

δάδος, ον, ό, = preceding. Galen. II, 95 D.  
[The analogical spelling would be δᾶδος.]

δαδουχία, ας, ή, (δαδούχος) *torch-bearing.* Sept.  
Macc. 2, 4, 22. Plut. II, 621 C.

δαιδαλεύω, εύσω, = δαιδάλλω. Philon I, 666, 9.  
δαιδαλόγλωσσος, ον, (δαίδαλος, γλώσσα) *of mul-  
tifarious tongue.* Synes. Hymn. 3, 256,  
p. 1597.

δαιδαλουργία, ας, ή, (δαιδαλοεργός) *curious work.*  
Hermes Tr. Poem. 33, 2.

δαιμονάριος, ον, ό, (δαίμων) *demoniac, maniac.*  
Chron. 701, 9 Ὁ ἀπὸ δαιμοναρίων, *ex-maniac,  
one who has been a maniac.*

δαιμονιακός, ή, όν, d a e m o n i a c u s = δαιμονι-  
κός. Tertull. I, 433 A. Macar. 213 B, d e -  
moniac.

δαιμονιάρις, ίου, ό, = δαιμονάριος. Leont. Cypr.  
1712 C. Nicet. Byz. 761 A. 772 B.

δαιμονιασμός, οὐ, ό, = δαιμονισμός. Orig. III,  
1109 A.

δαιμονιάω, = δαιμονάω, *to be possessed with an  
evil spirit.* Just. Apol. 2, 1.

δαιμονίζομαι, *to be possessed with an evil spirit,  
to be a demoniac.* Matt. 4, 24. 8, 28, et  
alibi. Plut. II, 706 D. Pseudo-Plut. II,  
1159 D (1028). Aquil. Ps. 90, 6. Polem.  
277.

δαιμονικός, ή, όν, (δαίμων) *daemonicus, de-  
moniacal.* Ignat. 709 B. Plut. II, 362 F.  
458 B, et alibi. Athenag. 949 B. Clem. A.  
II, 320 B. Eus. II, 144 A. VI, 849 B, ἐν-  
έργεια. Athan. I, 184 A.

δαιμονιόθυτος, ον, (δαιμόνιον, θύω) *sacrificed to  
demons.* Orig. I, 1549 A. [Formed after  
the analogy of είδωλόθυτος.]

δαιμονιόληπτος, ον, (δαιμόνιον, λαμβάνω) *pos-  
sessed by a demon.* Just. Apol. 1, 18. 2, 6.  
Ptol. Tetrab. 169.

δαιμονιοπληξία, ας, ή, (πλήσσω) = *the being  
δαιμονιόληπτος.* Ptol. Tetrab. 170.

δαιμόνιος, α, ον, *divine, etc.* Classical. Dion.  
H. V, 117, 12, συνιδεῖν. VI, 1035, 8, ἐρμη-  
νεύσαι. — 2. Substantively, τὸ δαιμόνιον, sc.



πνεῦμα, daemonium, an evil spirit, demon. Sept. Deut. 32, 17. Tobit 3, 8. 6, 8. 15. Ps. 90, 6. 95, 5. 105, 37. Esai. 65, 11. N. T. passim. Jos. Ant. 6, 8, 2. 6, 11, 2. 8, 2, 5. B. J. 7, 6, 3. Plut. II, 277 A, φαῦλον. Just. Tryph. 7. 30. Tertull. I, 447 B. Doctr. Orient. 664 B. Orig. I, 720 A. 179 C, not bad by nature. Plotin. I, 386, 1. Iambl. Myst. 130, 5.

δαιμονίς, ἴδος, ἡ, female demon. Procl. Parm. 643 (59).

δαιμονισμός, οὗ, ὁ, (δαιμονίζομαι) the being possessed with an evil demon. Orig. I, 1616 A.

δαιμονιώδης, ες, (δαιμόνιον, ΕΙΔΩ) demon-like, devilish. Jacob. 3, 15. Symm. Ps. 90, 6. Nil. 257 C. 564 B.

δαιμονιωδῶς, adv. devilishly. Pallad. Laus. 1140 B. C.

δαιμονοβλάβεια, ας, ἡ, (δαίμων, βλάπτω) = θεοβλάβεια, insanity. Polyb. 28, 9, 4.

δαίμων, ονος, ὁ, daemon, L. genius. Classical. Diod. 4, 3 Ἀγαθοῦ δαίμονος, sc. πόσις. Epict. 1, 14, 12, ὁ ἐκάστου δαίμων. Plut. I, 682 B, Ahriman. II, 109 C, τοῦ νιέως σου, ghost. 266 D. 361 B. 417 C. 431 B. 1051 D φαῦλος. Anton. 2, 13. Sext. 731, 6. 18. Orig. I, 1616 A, τοῦ Ρωμαίων βασιλέως. Porphy. Aneb. 43, 15. Iambl. Myst. 247, 13. 45, 12. 177, 16, πονηροί. 280, 1. 283, 11. Hierocl. C. A. 37, 13. 38, 7. 39, 4. — 2. Demon, an evil spirit, = δαιμόνιον. Matt. 8, 31. Marc. 5, 12. Luc. 8, 29. Apoc. 18, 2. Jos. Ant. 8, 2, 5. Cels. apud Orig. 1357 B. 1604 C, names of demons. Just. Apol. 1, 5. 18. 28. 2, 5 (Gen. 6, 4. Petr. 2, 2, 4. Jud. 6). Tatian. 16, p. 840 B. Athenag. Leg. 24. 25, p. 948 B. C. Clementin. 9, 9, p. 248 B. C. Alex. Aphr. Probl. 65, 32. Tertull. II, 748 A. Orig. I, (372 B) 621 A. 665 A. 700 A. 705 A. 708 A. 745 A. 785 C. 1188 A. 1516 B. 1517 C. 1553 D. 1556 A. IV, 512 B. C. Theod. IV, 429 C. — Ἀρχικὸς δαίμων, a demon of the first order. Pallad. Laus. 1083 B.

δαΐσιος, ου, ὁ, daesius, a Macedonian month, = ἰούνιος. Jos. Ant. 14, 10, 22. Plut. I, 672 D, et alibi. Eus. II, 1461 A.

δαΐως, adv. of δαΐος. Plut. II, 1097 C.

δάκαρ, a species of cassia. Diosc. 1, 12.

δάκνω, to bite, to have a pungent taste. Diosc. 1, 14. 18, τὴν γλῶσσαν. Ibid. p. 34, τῇ γενέσει. [Pseudo-Nil. 549 B. Joann. Mosch. 3093 C δαχθῆναι for δηχθῆναι.]

δακρυποιοῦς, ὄν, (δάκρυον, ποιέω) producing tears. Diosc. 1, 1, p. 10.

δακρυσταγής, ἐς, = δακρυσίστακτος. Method. 212 D.

δακρυτικός, ἡ, ὄν, (δακρύω) lamentable. Athan. I, 624 B.

δακρυώδης, ες, tearful. Lucian. I, 553. Clim. 805 D.

δακτυλήθρα, ας, ἡ, thumb-screw, an instrument of torture. Pseudo-Jos. Macc. 8, p. 508. Synes. 1400 B.

δακτυλιαῖος, α, ον, of the fingers or toes. Diod. 1, 77, p. 88, 61, μέρη τοῦ σώματος, fingers and toes.

δακτυλίδιον, ου, τὸ, = δακτύλιος. Antiatt. 88, 26, condemned. Achmet 260.

δακτυλικός, ἡ, ὄν, (δάκτυλος) dactylicus, dactylic, in versification. Dion. H. V, 108, 8, πούς, a dactyle. Drac. 57, 26. Heph. 7, 10. 4, 1, μέτρον, dactylic verse. 6, 4, τετράμετρον, dactylic tetrameter. Hermog. Rhet. 379, 4, ἐξάμετρον καταληκτικόν, dactylic hexameter catalectic. Aristid. Q. 36.

δακτυλικῶς, adv. by dactyles. Drac. 13, 22.

δακτύλιον, ου, τὸ, = σκαμμωνία. Diosc. 4, 168 (171).

δακτύλιος, ου, ὁ, seal-ring. Sept. Tobit 1, 22 Ἀχιάχαρος δὲ ἦν ὁ οἰνοχόος καὶ ἐπὶ τοῦ δακτυλίου, keeper of the royal seal. — For the wedding-ring, see Euchol. Ἀκολ. τοῦ Ἀρραβῶνος. Tertull. I, 685 A, Annulus maritalis, seu conjunctio maritalis. — 2. Anus. Diosc. 1, 57. Plut. II, 518 D.

δακτυλῖς, ἴδος, ἡ, dactylis, a variety of grape, perhaps the modern τὸ αἰτονύχι, Turkish parmak uzumu, finger-grape, a long heart-shaped grape, usually purple. Plin. 14, 4, 16.

δακτυλίτις, ἴδος, ἡ, = ἡ μακρὰ ἀριστολογία. Diosc. 3, 4 (5), p. 344.

δακτυλοδεικνέω (δάκτυλος, δεικνύω), = δακτυλοδεικτέω. Aster 165 D.

δακτυλοδειξία, ας, ἡ, (δακτυλόδεικτος) the pointing at with the finger. Cyrill. A, VI, 320 D (referring to Joann. 1, 29. 36).

δακτυλοειδής, ἐς, (δάκτυλος, ΕΙΔΩ) like a finger. Athen. 11, 34.

δακτυλοκαμψόδυνος, ον, (δάκτυλος, κάμπτω, ὀδύνη) painfully keeping his fingers bent, as a griper; an absurd compound. Anthol. IV, 211. (Compare Alciph. 1, 26 Οἱ περὶ τὰς ψήφους καὶ τῶν δακτύλων τὰς κάμψεις ἀλινδούμενοι.)

\*δάκτυλος, ου, ὁ, finger. Sept. Ex. 8, 18. 31, 18, θεοῦ. Ps. 8, 4. Philon I, 297, 34 Ἀκρῶ δακτύλῳ ψαύειν, extremis digitis attingere, reluctantly. Matt. 23, 4. 11, 46. Diog. 6, 34. 35 Παρὰ δάκτυλον μαίνεισθαι. — The names of the fingers are ἀντίχειρ or μέγας δάκτυλος, λιχανός, μέσος, παράμεσος, μικρός. Sept. Par. 2, 10, 10. Strab. 17, 3, 11. Diosc. 4, 63. Ruf. apud Orib. III, 388, 17. Poll. 2, 145. Diog. 6, 35. — For the mode of reckoning on the fingers, see Plut. II, 174 B. Artem. 239. — 2. Dactylus, the date, a fruit. Classical. Artem. 430. — 3. Dactylus, a shell-fish. Hippol. Haer. 94, 38. — 4.



Dactylus = δακτυλός. *Columell.* 3, 2, 1. — 5. Dactylus, dactyle (—). *Arist.* Nub. 650. *Plat. Rep.* 3, 400 B. *Dion. H.* V, 21, 7. 115, 6. 143, 12, ρυθμός. *Strab.* 9, 3, 10. *Plut.* II, 1133 F. *Drac.* 128, 24. *Heph.* 3, 2. *Aristid. Q.* 36.  
 δακτυλοφορέω = δακτύλιον φορῶ, to wear a ring or rings. *Petr. Ant.* 800 B.  
 δάλεθ, the Hebrew letter ג. *Sept. Thren.* passim. — Written also δέλθ. *Eus.* III, 788 C.  
 δαλματική, ἡς, ἡ, (Δαλμάται) dalmatica, = κολοβίων, κολόβιον. *Epiph.* I, 172 B. 245 A. II, 845 C. — Written also δελματική. *Dioclet.* G. 17, 1 seq.  
 δάμαλις, εως, ἡ, heifer. *Sept. Reg.* 1, 16, 2, βοῶν (superfluous).  
 δάμασις, εως, ἡ, = τὸ δαμάζειν. *Nicet. Byz.* 764 B.  
 Δαμασκηνός, ἡ, ὄν, (Δαμασκός) of Damascus. *Strab.* 16, 2, 16. — 2. Substantively, (a) ἡ Δαμασκηνή, sc. χώρα, the territory of Damascus. *Sept. Judith* 1, 12. *Strab.* 16, 2, 16. 20. — (b) sc. κοκκυμηλέα, the plum-tree. *Geopon.* 10, 39 (*Diosc.* 1, 174). — (c) τὸ δαμασκηνόν, sc. κοκκύμηλον, plum, particularly the plum of Damascus. *Galen.* VI, 153 E. 354 E. *Athen.* 2, 33. [Compare F. d a m a s, Engl. d a m s o n.]  
 δαμασμός, οὔ, ὁ, (δαμάζω) a subduing, subjection. *Pallad. Laus.* 1011 A. *Nil.* 149 B.  
 δαμαστήριος, ον, (δαμαστής) capable of subduing. *Nil.* 1141 B. *Clim.* 940 D Πνευμάτων δαμαστήριον, substantively.  
 Δαμιανισταί, ὧν, οἱ, (Δαμιανός) Damianistae, the followers of Damianus. *Tim. Presb.* 45 B.  
 Δαμιανός, οὔ, ὁ, Damianus, a monophysite. *Tim. Presb.* 41 B.  
 Δαμναμενεύς, εως, ὁ, Damnameneus, one of the Cabiri. *Strab.* 10, 3, 22. *Clem. A.* II, 72 C = ἥλιος, in the Ἐφέσια γράμματα.  
 Δανάπρις, ι, ὁ, Danapris, a river. *Men. P.* 401, 13. *Theoph.* 572.  
 Δάναστρις, ι, ὁ, Danastris, a river. *Theoph.* 572.  
 δανατζᾶνος, ον, ὁ, janitor of a bishop's house. *Leont. Mon.* 644 C.  
 δανειακός, ἡ, ὄν, (δάνειον) borrowed, or loaned. *Justinian. Cod.* 1, 3, 45.  
 δανείζω, to lend. *Plut.* II, 410 D, ἐπὶ τόκοις. *Lucian.* II, 340, ἐπὶ τέτταρσι δραχμαῖς. [Fut. δανειῶ, δανιῶ, for δανείσω. *Sept. Deut.* 15, 6. 8. *Sir.* 20, 15. 29, 1.]  
 δάνειον, ον, τὸ, loan. *Dion. H.* II, 970, 2 ὕπὸ δανείων ἡναγκασμένοι, aere alieno pressi.  
 δανειστής, οὔ, ὁ, (δαοείζω) lender, creditor. *Sept. Reg.* 4, 4, 1. *Dion. H.* II, 663, 7. 1012, 8. *Philon I.* 344, 22. *Luc.* 7, 41.  
 δανειστικός, ἡ, ὄν, money-lending. *Dion. H.* II,

1226, 6. *Plut.* I, 789 C. *Lucian.* III, 421, usurer *Diog.* 4, 35. *Justinian. Cod.* 1, 17, 3, § ζ'.  
 Δανιήλ, ὁ, indeclinable, Daniel. *Sept. Dan.*  
 Δανιήλος, ον, ὁ, = preceding. *Greg. Naz.* III, 474 A.  
 δάνος, εως τὸ, = δάνειον. *Sept. Sir.* 29, 4. *Basil.* I, 264 C.  
 δάνος, ὁ, Macedonian, = θάνατος. *Plut.* II, 22 C.  
 Δανούβιος, ον, ὁ, Danubius, the upper part of the Ister. *Diod.* 5, 25. *Strab.* 7, 3, 13. — *Leo. Tact.* 18, 80 = Ἰστρος, the Danube.  
 Δανούβις for Δανούβιος. *Chron.* 527, 16. *Theoph.* 41.  
 δαπανητικός, ἡ, ὄν, (δαπανάω) consuming, destructive. *Iambl. Myst.* 80, 15, τῆς ὕλης. *Basil.* I, 37 B. III, 281 B. *Chrys.* IX, 490 D. 615 C.  
 δαπανητικῶς, adv. by consuming. *Sext.* 53, 18.  
 δάπτρια, as, ἡ, (δάπτειν) devouring, consuming. *Greg. Naz.* III, 1386 A. 456 A δαπτρεία, bad form.  
 δαριγμεδούμ, ὁ, Persian, = κουροπαλάτης. *Simoc.* 154, 16.  
 δαρμός, οὔ, ὁ, (δέρω) a beating. *Const. Apost.* 4, 11. *Theoph.* 754, 16. *Stud.* 1097 B. *Nicet. Paphl.* 513 C.  
 δαρόμ, דרומ = νότος, south. *Sept. Ezech.* 20, 46.  
 δαρτός, ἡ, ὄν, skinned. — 2. Substantively, οἱ δαρτοί, the membrane of the ὄσχεον. *Paul. Aeg.* 272. 274.  
 δασέως, adv. with the rough breathing; opposed to ψιλῶς. *Apollon. S.* 1, 1. *Apollon. D.* Pron. 360 D. *Lucian.* III, 580. *Sext.* 612, 12.  
 δασμολογία, as, ἡ, (δασμολόγος) collection of tribute. *Plut.* I, 925 D.  
 δάσοφρυς, υ, (δασύς, ὀφρύς) with shaggy brows. *Adam. S.* 421.  
 δασύθριξ, ιχος, ὁ, (θρίξ) thick-haired. *Polem.* 193.  
 δασυκέφαλος, ον, (κεφαλή) = δασύθριξ. *Apocr. Martyr. Barthol.* 2.  
 δασυντέον = δεῖ δασύνειν. *Athen.* 3, 70.  
 δασύνω, to aspirate, in grammar. *Apollon. S.* 1, 20. *Jos. Apion.* 1, 14, p. 445. *Plut.* II, 738 C. *Apollon. D.* Pron. 265 B. 367 A. *Synt.* 38, 27. *Sext.* 625, 28. *Clem. A.* I, 72 A. [*Phot.* III, 49 C δεδάσυσμαι.]  
 δασύς, εἶα, ὕ, rough, aspirate, as applied to the rough breathing, and to Θ Φ Χ. *Dion. Thr.* 631, 22. *Philon I.* 29, 18. *Dion. H.* V, 83, 1. *Arcad.* 19, 25, πνεῦμα, the rough breathing. *Sext.* 622, 7.  
 2. Substantively, ἡ δασεία, sc. προσῳδία, the rough breathing, corresponding to the Latin H. *Apollon. D.* Pron. 297 C. 367 A.



B. *Sext.* 624, 16. [The rough breathing was originally represented by H. *Inscr.* 76 ΗΑ, ΗΕΜΕΔΑΠΟ, for ἄ, ἡμεδαποῦ. 165 ΗΥΠΕΡΒΙΟΣ for Ὑπέρβιος. *Athen.* 9, 57, p. 398 A. *Priscian.* 1, 47, p. 560 P. After H became the representative of long E, the character **ⲡ**, resembling the first half of H, was employed to denote the rough breathing. This character is found in the Heracleian Tables (*Inscr.* 5774. 5775), and on Heracleian and Tarentine coins (*Eckel.* I, pp. 148. 153), and is written as a regular letter, that is, *before* its vowel. In the course of time it became **Ⲛ**, and finally ('), both seen in manuscripts. — The practice of placing the rough breathing *over* its vowel is distinctly mentioned by Porphyrius (*Prosod.* 107. 114, 7) and *Priscian* (1, 47). — The rough breathing was also used in the middle of a word. *Inscr.* 26 ΕΝΗΘΔΙΑ. 160 ΤΡΙΗΕΜΠΟΔΙΟΣ = τριήμιποδίου. 5774. 5775 τριήμιγνον, ανέλομενος, παρέξοντι, συνέρξοντι, πενταέτηρις, ανέωσθαι. *Apollon.* S. 1, 20 ἄππου. *Apollon.* D. Conj. 509, 20. *Synt.* 320, 1. *Athen.* 9, 57, p. 397 F ταῶς (ΤΑΗΟΣ). *Schol.* (Venet.) *Hom.* II. 1, 8. 15, 705. 24, 325. *Et. M.* 391, 12 Εὔιος . . . ποιῆαί, βουῶα, μωικά. *Eust.* 150. 324. 1396.

The later schoolmasters placed the rough breathing over P at the beginning of a word to express the rolling sound of this semi-vowel; and when P was doubled in the middle of a word, they wrote the smooth breathing over the first, and the rough over the second. According to *Priscian*, the rough breathing was originally placed after the P. In inscriptions, however, this breathing is never found in connection with P. *Varro* apud A. *Cornut.* p. 2286. *Sext.* 622, 9. *Porphy.* *Prosod.* 114. *Priscian.* 1, 24. 25. *Crammer.* IV, 177. The grammarians wrote also the rough breathing over P preceded by a rough mute; as θρόνος, χρόνος, φρήν. *Porphy.* *Prosod.* 114.

Many words which now appear without the rough breathing were once pronounced and written with it. *Inscr.* 8 Αἴσωπος. 71 ἀκούσια. 139 ἔχω. 170 ἐλπίς. 451 Ἰσθμοί. *Gell.* 2, 3. On the other hand, words beginning with the rough breathing were often pronounced and written without it. *Inscr.* 73, c, ΕΣΤΙΑΙΑΣ.]

δασυσμός, ου, ὁ, (δασύνω) a roughening, a making hoarse. *Diosc.* 1, 77, p. 81, φωνῆς.

\*δασύτης, ητος, ἡ, aspiration, in grammar. *Aristot.* *Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84, 2. *Plut.* II, 1009 E. *Sext.* 622, 9. 626, 17.

δασύτριχος, ου, = δασύθριξ. *Achmet.* 152, p. 124.

δασυχαίτης, ου, ὁ, (δασύς, χαίτη) thick-haired. *Agath.* *Epigr.* 29, 1.

δατόν, τὸ, the Latin datum, date. *Suid.*

Δαβίδ, less correctly Δαβίδ, ὁ, indeclinable, David (דָּוִד). *Sept.* Ruth 4, 22, et alibi saepissime. — *Nicol.* D. 114 Δαβίδης, ου, grecized.

Δαυιδικός, ἡ, ὄν, (Δαβίδ) of David. *Did.* A. 356 A. *Pseudo-Just.* 1224 C. *Chrys.* II, 358 A. *Theod.* IV, 61 D. *Cyrrill.* *Scyth.* V. S. 299 B. — Less correctly Δαβιτικός. *Pseud-Athan.* IV, 249 B. 286 D.

Δαυιδικῶς, adv. after the manner of David. *Pseudo-Just.* 1224 C. — *Germ.* 252 B. *Damasc.* III, 696 D Δαβιτικῶς.

δαυκίν for δαυκίον. *Geopon.* 12, 1, 2.

δαυκίον, ου, τὸ, = δαῦκος. *Achmet.* 209. *Anon.* *Med.* 271.

δαυκίτης, ου, ὁ, (δαῦκος) of carrots. *Diosc.* 5, 70, οἶνος, wine flavored with carrots.

δαῦκος, ου, ὁ, daucus, carrot. *Diosc.* 2, 168 (169). 3, 73 (83). *Galen.* VI, 370 A.

δαυλός, ου, ὁ, = δάσος, thicket. *Strab.* 9, 3, 13.

δαφνέλαιον, ου, τὸ, = δάφνινον ἔλαιον. *Diosc.* 1, 49.

δάφνη, ης, ἡ, daphne, L. laurus, the bay-tree; the emblem of victory with the Romans. *App.* I, 389, 17. II, 773, 9.

δαφνηδαία, incorrect for δαφνιδέα.

δαφνηρεφής, ἑς, (δάφνη, ἐρέφω) bay-shaded. *Eus.* III, 408 C (quoted).

δαφνηφορέω, ἥσω, (δαφνηφόρος) to bear bay-boughs. *Plut.* I, 273 E. *App.* I, 389, 23. *Herodn.* 2, 2, 23.

δαφνηφορία, ας, ἡ, the being δαφνηφόρος. *Schol.* *Clem.* A. 778 A.

δαφνηφορικός, ἡ, ὄν, of a δαφνηφόρος. *Poll.* 4, 53. *Schol.* *Clem.* A. II, 778 A.

δαφνιδέα, ας, ἡ, = δάφνη. *Pseudo-Jacob.* 2, 4, 3, 1.

δάφνινος, ου, of δάφνη. *Diosc.* 1, 49, ἔλαιον. 5, 45, οἶνος, bay-wine, in which bay-leaves have been steeped.

δαφνίτης, ου, ὁ, = preceding. *Geopon.* 8, 8, οἶνος.

δαφνίτις, ιδος, ἡ, a kind of cassia. *Diosc.* 1, 12.

δαφνόκοκκον, ου, τὸ, (δάφνη, κόκκος) bay-seed. *Alex.* *Trall.* 572. *Aët.* 4, 23.

δαφνόφυλλον, ου, τὸ, (φύλλον) bay-leaf. *Solom.* 1344 A.

δαφνώω, ὦσω, to crown with laurels. *Mal.* 307, 13.

δαφνών, ὠνος, ὁ, (δάφνη) laurel-grove. *Strab.* 16, 4, 14. *Gell.* 2, 20. *Arcad.* 14, 8. *Arr.* P. M. E. 11.

δαφνωτός, ἡ, ὄν, (δαφνώω) laurelled. *Geopon.* 12, 39, 6, an absurd experiment.

δάχανος, ὁ, (Sanscrit?) = νότος, the South. *Arr.* P. M. E. 50.



δαψίλεια, *as, ή, (δαψιλής) plenty, plenteousness, abundance. Polyb. 2, 15, 2. Diod. 5, 13. Cornut. 153.*

δαψιλεύομαι, *εύσομαι, to bestow liberally. Sept. Reg. 1, 10, 2, improperly used. Pseudo-Just. 1337 D.*

δέ, *a strengthening particle after relatives. Moschn. 55, p. 26 Εἴ τις δ' ἂν ἐξ αὐτῆς ἕξω ἐξελθεῖν ἄρξεται. Eus. II, 385 B Ἐξ οἷας δ' οὖν ἀποπτώσεως. 884 A Ὅποιον δ' ἂν βούληται θεῖον. Apophth. 336 C Καὶ οἷαν δ' ἂν ὦραν δόξῃ τῷ ἐχθρῷ αὐτοῦ, εὐκόλως αὐτὸν ρίπτει κάτω. Apocr. Act. Pet. et Paul. 5 Ἵνα, ὅπου δ' ἂν εὐρεθῇς, ἀποκτανθῇς. Joann. Mosch. 2968 A Ὅπου δ' ἂν ἀπήρχετο, ἡκολούθει αὐτῷ. Chron. 79, 14. Mal. 422, 16. 437, 13. Cedr. I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεύμα.*

δεβίτωρ, *oros, ό, the Latin debitor = ὀφειλέτης, χρεωφειλέτης, debtor; opposed to κρεδίτωρ. Antec. 2, 20, 14.*

δεβραθά, *הררר, a measure of distance. Sept. Reg. 4, 5, 19.*

δέξις, *εως, ή, (δεδίσσομαι) a frightening. Sophrns. 3244 B.*

δεδίτιος, *ό, the Latin deditius, one who has surrendered. Antec. 1, 5, 3.*

δέησις, *εως, ή, prayer, supplication. Sept. Reg. 3, 8, 45. Job 27, 9. Ps. 21, 25. Sap. 12, 20. Dion. H. II, 666, 16, ἵνα μένη. Plut. II, 986 C Ἐποισάμην τῆς Κίρκης δέησιν ὅπως . . . ἀποπέμψῃ. — 2. Petition, a written supplication. Philon II, 586, 29. Jos. B. J. 7, 5, 2. Melito 1209. Eus. II, 813 C. Basil. IV, 533 C. Ephes. 973 A. Socr. 64 C Βιβλία δεήσεων. Chal. 1641 B. Cyrill. Scyth. Vit. Sab. 313 C. — Ὁ τῶν δεήσεων, or ὁ ἐπὶ τῶν δεήσεων, the officer to whom petitions are referred. Porph. Adm. 234, 22. Cer. 485, 24. Phoc. Novell. 299. Attal. 167, 12. Curop. 5, 4. 24, 12. 39, 22.*

\*δεητικός, *ή, όν, supplicatory. Aristot. E. N. 4, 8 (3), 32. Diod. 17, 44. II, 632, 63. Philon II, 590, 36, ἐπιστολαί. Leont. Mon. 704 A τὸ δεητικόν, sc. γράμμα, petition. Porph. Cer. 485, 14.*

δεητικῶς, *adv. in a supplicatory manner. Vit. Nil. Jun. 133 B.*

δεῖ, *see δέω.*

δεῖγμα, *ατος, τὸ, example. Sext. 554, 1 Δείγματος μὲν οὖν χάριν ἀπαρκέσει ταῦτ' εἰρησθαι. Clementin. 6, 5, εἵνεκα.*

δειγματίζω, *ίσω, (δείγμα) to make an example of, to expose. Matt. 1, 19. Paul. Col. 2, 15. Eus. IV, 884 C. D. Athan. I, 564 A. Apocr. Act. Pet. et Paul. 33.*

δεικηλίκτας, *α, ό, (δείκηλον) Laconian, = μῆμος. Plut. I, 607 D.*

δείκνυμι, *to show. [Apollon. D. Adv. 588, 22 δεδείξεται, fut. perf.]*

δεικτηριάς, *άδος, ή, (δεικτήριος) female mimic. Polyb. 14, 11, 4.*

δεικτήριον, *ου, τὸ, (δεικτήριος) = ἄμβων, ἀκροατήριον. Basil. Sel. 612 D.*

δεικτικός, *ή, όν, (δείκνυμι) L. demonstrativus, pointing out. Clem. A. I, 924 B, τινός. — 2. Demonstrativus, demonstrative, in grammar. Dion. Thr. 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). Apollon. D. Pron. 264 D, ἄρθρα, = ἀντωνυμῖαι. 270 B. 301 C, ἀντωνυμία. Pseudo-Demetr. 118, 19. Clem. A. I, 336 A, ἔμφασις.*

δεικτικῶς, *adv. demonstratively, in grammar. Plut. II, 747 C. Apollon. D. Pron. 271 A. 301 C. Sext. 249, 2 (τουτονί).*

\*δειλαίνω, *ανῶ, (δειλός) to fear, to be afraid. Aristot. E. N. 2, 6, 19. Ignat. 692 A δειλαίνεσθαι = δειλαίνω. Plut. II, 1046 F. Sophrns. 3528 A, μήπως αὐτὸν ὡς Ἑλληνα κρίνωσιν.*

δειλαιότης, *ητος, ή, (δειλαιος) miserableness. Schol. Arist. Eq. 1151.*

δειλανδρέω, *ήσω, (δειλανδρος) to be cowardly. Sept. Macc. 2, 8, 13. Pseudo-Jos. Macc. 10, 13.*

δειλανδρία, *as, ή, cowardice. Theoph. 477, 6.*

δειλανδρος, *ου, (δειλός, ἀνήρ) cowardly. Arcad. 74, 24.*

δειλαίνω, *ανα, (δειλός) to make afraid. Sept. Deut. 20, 8, τινά. Cyrill. A. I, 369 B.*

δειλίασις, *εως, ή, (δειλιάω) fright, the being frightened. Plut. II, 184 A.*

δειλιάω, *άσω, (δειλός) = δέδοικα, φοβοῦμαι. Sept. Deut. 1, 21. Ps. 13, 5. Sir. 22, 16. Esai. 13, 7. Macc. 2, 15, 8. Diod. 20, 78. Patriarch. 1045 C, πρᾶξιν. Athan. I, 144 C, τὸν θάνατον.*

δειλιναῖος, *ον, pertaining to δειλινόν. Simoc. 329, 17, καιρός, the afternoon time.*

δειλινός, *ή, όν, (δειλη) L. pomeridianus, in the afternoon, at even; opposed to ἑωθινός, ὀρθρινός, or πρωϊνός. Sept. Par. 2, 31, 3, ὀλοκαύτωσις. Esdr. 1, 8, 6. Strab. 17, 3, 8. Plut. II, 70 E. Poll. 1, 68. Ael. V. H. 2, 5. — 2. Western. Strab. 9, 2, 41. — 3. Substantively, (a) ἡ δειλινή, sc. ὥρα, = τὸ δειλινόν. Theoph. 358. — (b) τὸ δειλινόν, the afternoon. Sept. Gen. 3, 8. Ex. 29, 39. Lev. 6, 20. Reg. 3, 18, 29. Esdr. 1, 5, 49. Lucian. II, 319. Method. 241 C Χθές τὸ δειλινὸν περιπατῶν, yesterday afternoon. — (c) τὸ δειλινόν, sc. δεῖπνον, the afternoon meal or luncheon. Athen. 1, 19.*

δειλοκαταφρονητής, *ου, ό (δειλός, καταφρονητής) insolent coward. Ptol. Tetrab. 66.*

δειλόομαι, *ώθην, (δειλός) = δειλιάω. Sept. Macc. 1, 4, 8. 21. 1, 16, 6.*

δειλόφθονος, *ον, (δειλός, φθόνος) enviously cowardly. Polem. 210. Adam. S. 338.*

δειλοψυχέω, *ήσω, = δειλόψυχός εἰμι. Athan. II, 1304 B.*



δειλόψυχος, ον, (ψυχή) faint-hearted, timid. Pseudo-Jos. Macc. 8, p. 108.  
 δειμάτιος, ου, ό, (δείμα) terrifier, epithet of Zeus. Dion. H. II, 1248, 14.  
 δειμάω, ασα, = δειμαίνω, to fear. Apophth. 196 B Μηδέν δειμάσσητε.  
 δεινάζω, άσω, (δεινός) = δεινοπαθέω. Sept. Macc. 2, 4, 35. 2, 13, 25.  
 δεινολογία, ας, ή, (δεινολογέομαι) complaint. Polyb. 33, 5, 3.  
 δεινοποιέω, ήσω, (ποιέω) to make dreadful, to represent as dreadful, to exaggerate. Dion. H. VI, 866, 7. Orig. I, 1000 D, τι.  
 δεινοποίησις, εως, ή, (δεινοποιέω) wicked act or exaggeration. Epirh. II, 36 C.  
 δεινοπροσωπέω, ήσω, (πρόσωπον) to have a terrible face, to be overbearing. Eudoc. M. 313.  
 δεινός, ή, όν, skilful, etc. Diod. 5, 38, εις τὸ κέρδος εύρείν.  
 δεινοσμός, ου, ό, (δεινός, όσμή?) = κόνυζα. Diosc. 3, 126 (136).  
 δείξις, εως, ή, (δείκνυμι) L. demonstratio, a showing, pointing out, exhibition. Plut. II, 747 B. E. Sext. 62, 10. 308, 12. 309, 11. Diog. 4, 38. — Particularly of demonstrative pronouns. Philon I, 610, 6 (ούτος). Plut. II, 1011 C. Apollon. D. Pron. 273 A. 281 C (έκείνος). 299 B.  
 δειπνητήριον, ου, τὸ, (δειπνητής) dining-hall. Jos. B. J. 2, 8, 5. Plut. I, 519 D. Porphy. Abst. 336.  
 δειπνητής, ου, ό, (δειπνέω) diner, guest. Polyb. 3, 57, 7.  
 δειπνίτης, ιδος, ή, (δείπνον) pertaining to supper. Dion C. 69, 18, 3, στολή.  
 δειπνοθήρας, α, ό, (δείπνον, θηράω) supper-hunter. Philon I, 665, 46.  
 δειπνοκλήτωρ, ορος, ό, (καλέω) inviter to supper. Cyrill. A. I, 313 C. VI, 264 B. — Athen. 4, 7 = ειλέατρος.  
 δείπνον, ου, τὸ, L. coena. Lucian. III, 444, τὸ έντελές. — Τὸ μυστικὸν οἱ άγιον δείπνον, (a) the Last Supper. Clem. A. I, 465 B, τὸ άγιον. Hippol. 628 B. — (b) the Lord's Supper, the Eucharist. Chrys. X, 218 D. Cyrill. A. X, 1017 A. Pseudo-Dion. 428 B, τὸ θεióτατον.  
 δειπνοποιία, ας, ή, (ποιέω) the preparing of supper. Diod. 17, 37.  
 δείπνος, ου, ό, = δείπνον. Sophrns. 3720 B. 3772 A, ό μυστικός. Chron. 423, 17.  
 δείσα, ης, ή, filth. Schol. Clem. A. 786 C. 794 B.  
 δεισαλέος, α, ον, (δείσα) filthy, unclean. Clem. A. I, 152 C. 653 A.  
 δεισαλία, ας, ή, uncleanliness. Theodtn. Esai. 28, 13.  
 δεισιδαιμονέω, ήσω, (δεισιδαίμων) to have religious (or superstitious) fears, to be under the influence of religion. Polyb. 9, 19, 1. 10, 2,

9. Diod. 12, 59. 15, 53. Clem. A. I, 224 C. Orig. I, 800 A.  
 \*δεισιδαιμονία, ας, ή, (δεισιδαίμων) religion in general, and superstition in particular. Theophr. Char. 18. Polyb. 6, 56, 7. 12, 24, 5. Diod. 17, 41. 11, 89, τῶν θεῶν.  
 δεισιδαιμόνως, adv. superstitiously. Aristas 16. Philon I, 195, 9.  
 δέκα, οί, αί, τὰ, indeclinable, ten, the most perfect number according to the Pythagoreans. Athenag. 6. Sext. 722, 8. Clem. A. I, 988 A. II, 365 A. Orig. IV, 308 A Τὸν δέκα αριθμόν. — Οί δέκα άνδρες, or simply οί δέκα, the Roman decemviri. Dion. H. III, 1740. 9. IV, 2140, 6. App. II, 507, 12.  
 δεκάβοιος, ον, (δέκα, βοῦς) worth ten oxen. Plut. I, 11 D.  
 δεκάγλωσσος, ον, (γλῶσσα) ten-tongued. Pisid. 1270 A.  
 δεκαγονία, ας, (γονή) tenth generation. Lucian. I, 820.  
 δεκαγράμματος, ον, (γράμμα) consisting of ten letters. Athen. 10, 81.  
 δεκαδάκτυλος, ον, (δάκτυλος) ten-fingered. Dion C. 47, 40, 3.  
 δεκαδάρχης, ου, ό, = δεκάδαρχος, commander of ten men. Jos. B. J. 3, 7, 3. 3, 20, 7. Arr. Anab. 7, 23, 3.  
 δεκαδαρχία, ας, ή, the Roman decemviratus. Dion. H. IV, 2155, et alibi. Plut. II, 277 F, et alibi.  
 δεκάδαρχος, ου, ό, the Roman decemvir. Dion. H. IV, 2152, 10, et alibi.  
 \*δεκαδύο (δέκα δύο) = δώδεκα. Sept. Ex. 28, 21. Par. 1, 6, 63. 1, 15, 10. Esdr. 1, 5, 18. 1, 8, 35. Dios apud Jos. Apion. 1, 18, p. 449. Polyb. 1, 42, 5 as v. l. Aristas 12. Luc. Act. 19, 7, et alibi. Barn. 748 B. Plut. I, 256 C Δέκα δυείν. Just. Apol. 1, 39.  
 δεκαείς, -ενός, -μιᾶς, (δέκα, εἷς) = ένδεκα, eleven. Plut. I, 61 D Αὔτη δέ έστι πρό δεκαμιᾶς καλανδῶν μαίτων. Martyr. Hippol. 568 B. Lyd. 7, 12.  
 δεκαεννέα (δέκα, έννέα) = έννεακαίδεκα, nineteen. Diod. 12, 71. 13, 108. Clem. A. I, 860 A. Socr. 497 B.  
 δεκαέξ (δέκα, έξ) = έκκαίδεκα, sixteen. Sept. Gen. 46, 18, et alibi. Strab. 2, 5, 42.  
 δεκαεπτά (δέκα, έπτά) = έπτακαίδεκα, seventeen. Sept. Gen. 47, 28. Diod. 12, 36. Jos. B. J. 5, 11, 4.  
 δεκαετηρίς, ιδος, ή, (δεκαέτηρος) L. decennialis, of ten years. With πανήγυρος expressed or understood, the Roman decennialia. Dion C. 57, 24, 1. 76, 1, 1. Eus. II, 1188 C, τοῦ πατρός.  
 δεκαετία, ας, ή, (έτος) L. decennium, the space of ten years. Dion. H. I, 180, 4. Strab. 15, 1, 43, p. 213, 13. Philon I, 531, 2 Μετά δεκαετίαν τῆς εκεί διατριβῆς.



δεκακέρατος, ον, (κέρας) with ten horns. *Anast. Sin.* 108 B.  
 δεκακότυλος, ον, (κοτύλη) holding ten κοτύλαι. *Strab.* 3, 2, 7.  
 δεκακυμία, ας, ή, (κῦμα) L. *fluctus decumanus*, huge waves. *Lucian.* I, 653.  
 δεκάλιος, ον, (δέκα) of ten quid? *Porph. Cer.* 473, 6 Ἰμάτια δεκάλια, ἐννάλια, κ. τ. λ.  
 δεκάλιτρον, ον, τὸ, ten oboli. *Pallad. Laus.* 1049 C, ἄρτου, ten oboli worth of bread.  
 δεκάλογος, ον, ή, = οἱ δέκα λόγοι, decalogus, the decalogue, the ten commandments. *Ptol. Gn.* 1285 C. *Iren.* 1012 B. *Clem. A.* I, 668 A. II, 357 C. *Hippol. Haer.* 428, 72. *Orig.* I, 909 D. III, 928 B. 933 A. *Method.* 160 C. — 2. Decade, a subdivision of a literary work. *Phot.* III, 264 B, of Olympiodorus.  
 δεκαμηνιαίος, α, ον, = δεκάμηνος. *Sept. Sap.* 7, 2, χρόνος. *Plut.* I, 67 F.  
 δεκάμηνος, ον, ή, sc. περίοδος, period of ten months. *Plut.* II, 907 E. *Galen.* II, 54 D.  
 δεκαμία, see δεκαεῖς.  
 δεκαμναῖος, α, ον, = δεκάμνους, worth ten minae. *Polyb.* 13, 2, 3.  
 δεκαμοῖρία, ας, ή, (μοῖρα) ten degrees of a circle. *Jos. Ant.* 3, 7, 7.  
 δεκαμυθία, ας, ή, (μῦθος) ten words. *Endoc. M.* 310, the title of a work of Nicostratus.  
 δεκαναῖα, ας, ή, (δέκα, ναῦς) squadron of ten ships. *Polyb.* 23, 7, 4. 25, 7, 1, πλοίων. *Diod.* 14, 103. *Strab.* 7, 7, 6.  
 δεκανδρικός, ή, όν, (δέκα, ἀνήρ) L. *decemviralis*. *Lyd.* 146, 6, ἀρχή, *decemviratus*.  
 δεκάνευρος, ον, (νευρά) = δεκάχορδος. *Orig.* II, 1304 C.  
 δεκανία, ας, ή, (δεκανός) = λόχος, L. *decuria*. *Ael. Tact.* 5, 2. *Tzetz. Chil.* 12, 521.  
 δεκανικόν, οὔ, τὸ, (δεκανός) ecclesiastical prison, a prison attached to a prelate's establishment. *Ephes.* 976 E. 977 A. *Justinian. Novell.* 79, 3. *Thalass.* 1473 C. 1476 A.  
 δεκανός, οὔ, ό, the Latin *decanus*, constable, beadle. *Nil. Epist.* 340 B. 345 B. *Lyd.* 11. *Thalass.* 1476 A. *Cedr.* I, 299. — 2. *Decanus*, an astrological term. *Bardesan. apud Eus.* III, 473 C. *Porphyr. Aneb.* 41, 16. *Iambl. Myst.* 266, 3. (Compare δεκαμοῖρία)  
 δεκαοκτώ (δέκα όκτώ) = όκτωκαίδεκα, eighteen. *Sept. Judic.* 3, 14, et alibi.  
 δεκαόργυιος, ον, of ten όργυιαί. *Heron Jun.* 48, 14.  
 δεκαπέντε (δέκα πέντε) = πεντεκαίδεκα, fifteen. *Sept. Gen.* 7, 20 as v. l. *Ex.* 27, 15. *Macc.* 1, 10, 40. *Polyb.* 3, 56, 3 as v. l. *Strab.* 2, 5, 40.  
 δεκαπηχυαῖος, α, ον, = δεκάπηχυς. *Geopon.* 9, 9, 10. 15, 2, 22.

δεκαπλασιάζω, άσω, (δεκαπλάσιος) to multiply by ten. *Sept. Baruch* 4, 24 Δεκαπλασιάσατε ἐπιστραφέντες ζητῆσαι αὐτόν, seek him ten times more. *Iren.* 1, 15, 2. *Hippol. Haer.* 108, 74. 326, 29. *Orig.* III, 1205 A.  
 δεκαπλασίων, ον, = δεκαπλάσιος. *Theodtn. Dan.* 1, 20.  
 δεκάπληγος, ον, ή or ό, = αἱ δέκα πληγαί, the ten plagues of Egypt collectively considered. *Sibyll.* 9 (11), 31 ό. *Hippol. Haer.* 428, 65. *Eus.* V, 340 B. *Basil.* II, 85 C. [Formed after the analogy of δεκάλογος.]  
 δεκάπλοκος, ον, (πλέκω) with or of ten strands. *Paul. Aeg.* 280.  
 δεκαπρωτεύω, to be a δεκάπρωτος. *Inscr.* 4415.  
 δεκάπρωτος, ό, = δεκέμπριμος. *Inscr.* 4413. *Lyd.* 157, 23. *Gloss.*  
 δεκάπωλος, ον, (πῶλος) of ten colts or horses. *Syncell.* 643, 2.  
 δεκαρχία, ας, ή, the Roman *decuriatus*. *Dion. H.* I, 358, 1. *Strab.* 17, 3, 25, p. 432, 19. *Leo. Tact.* 6, 27 = κοντουβέρνιον.  
 δέκαρχος, ον, ό, L. *decurio*. *Sept. Deut.* 1, 15. *Dion. H.* I, 266. *Leo. Tact.* 4, 12.  
 δεκάς, άδος, ή, the number ten, as an abstraction. *Theol. Arith.* 58 seq. *Philon* I, 10, 26. II, 35, 46. 148, 7. 185, 1. *Plut.* II, 740 A. *Hippol. Haer.* 10, 38. *Porphyr.* V. *Pyth.* 86. *Hierocl. C. A.* 126, 7. — Ἡ Ἀττική δεκάς, the ten Attic Orators. *Lucian.* I, 870 — 2. *Decennalia*, = δεκαετηρίς. *Socr.* 177 B.  
 δεκάσημος, ον, (σῆμα) consisting of ten times (shorts). *Aristid. Q.* 35.  
 δεκασμός, οὔ, ό, (δεκάζω) bribery. *Dion. H.* II, 741, 5. III, 1680, 6, ἀργυρίου, largess. *Plut.* I, 400 C. *App.* II, 204, 6.  
 δεκαστάτηρος, ον, (στατήρ) with (receiving) ten staters. *Arr. Anab.* 7, 23, 3.  
 δεκάστεγος, ον, (στέγη) ten stories high. *Strab.* 15, 3, 7, p. 252, 20.  
 δεκασύλλαβος, ον, (συλλαβή) of ten syllables. *Heph.* 7, 10, Ἀλκαϊκόν, metrum.  
 δεκάσχημος, ον, (σχῆμα) of ten forms. *Drac.* 136, 25, στίχος, a verse consisting of two spondees and three dactyles.  
 δεκατέσσαρες, α, (δέκα τέσσαρες) = τεσσαρεσκαίδεκα, fourteen. *Sept. Gen.* 31, 41. *Tobit* 8, 19. 10, 7. *Polyb.* 1, 36, 11. *Matt.* 1, 17.  
 δεκάτευσις, εως, ή, (δεκατεύω) a tithing. *Dion. H.* I, 63, 13. 104, 6, χρημάτων.  
 δεκατεύω, to divide into ten tribes. *App.* II, 69, 46. — 2. *Decimo*, to decimate, to put to death every tenth man. *Plut.* I, 936 E. (Compare *Dion. H.* III, 1880, 14. *Plut.* II, 560 A Ἐκ δεκάδος ἀνελὼν ἕνα. *App.* I, 865, 46 Ἐξημίωσε θανάτῳ τὸ δέκατον.)  
 δεκαήμερος, ον, (ἡμέρα) = δεκαταῖος. *Stud.* 817 C.



δεκατία, ας, ἡ, (δέκατος) the Roman *decimatio*.  
Plut. I, 934 B.

δέκατος, η, ον, tenth. Nicom. 138, ἀριθμός, the  
number ten. — Δέκατον δέκατον, one tenth to  
each, one tenth apiece. Sept. Num. 28, 21.  
29. 29, 4. 10. 15.

δεκατόω, ὥσω, = δεκατεύω. Sept. Nehem. 10,  
37. Paul. Hebr. 7, 6. 9.

δεκατρεῖς = δέκα τρεῖς, τρισκαίδεκα, thirteenth.  
Sept. Gen. 17, 25. Josu. 19, 6. Strab. 6, 1,  
10. Plut. II, 1019 A. Lyd. 32, 11 Ὁ τῶν  
δεκατριῶν ἀριθμός.

δεκάτωσις, εὼς, ἡ, = δεκάτευσις. Did. A. 321  
B. Eriph. I, 249 A.

δεκάχαλκον, ου, τὸ, ten χαλκοῖ, the Roman *dena-*  
*rius*. Plut. I, 135 B.

δεκάχορδος, ον, (χορδή) ten-stringed. Sept. Ps.  
32, 2, ψαλτήριον.

δεκέμβριος, α, the Latin december, adject-  
tive. Dion. H. II, 1246, 3 Ἡμέρα τετάρτη  
πρὸ τριῶν εἰδῶν δεκεμβρίων. Jos. Ant. 14, 8,  
5 Εἰδοῖς δεκεμβρίαῖς. Plut. II, 287 A. — Ὁ  
δεκέμβριος μῆν, or simply ὁ δεκέμβριος, the  
month of December, simply December, the tenth  
month of the Roman year, March being the  
first. Dion. H. III, 1638, 10. IV, 2307, 10.  
Plut. II, 268 A. 272 D. App. II, 241, 30.  
Dion. C. 54, 21, 5.

δεκέμπριμος, ὁ, the Latin *decemprimus*.  
Nil. 180 C. 208 A. Lyd. 157, 23.

δεκετηρίς, ἰδος, ἡ, = δεκαετία. Dion. C. 53, 16,  
2. 58, 24, 1.

δεκήρης, ες, (δέκα) ship with ten banks of oars.  
Polyb. 16, 3, 3. 16, 7, 1.

δέκις, the Latin *decies* = δεκάκις. Plut. I,  
917 E.

δεκουρίων, ωνος, ὁ, the Latin *decurio* =  
δεκάδαρχος, δέκαρχος. Polyb. 6, 25, 2. Dion.  
H. I, 251. Athan. I, 349 C. Nil. 148 A.  
Porph. Cer. 406, 1. 407, 19.

δεκρέτον or δέκρετον, ου, τὸ, *decrētum* =  
ἀπόφασις βασιλέως μεταξὺ δύο μερῶν παρ'  
αὐτῷ δικαζομένων ἐκφερομένη. Carth. Can.  
56. Justinian. Novell. 38, Prooem. § α'.  
Antec. 1, 2, 6. [The correct orthography  
is δηκρήτον.]

δεκτέον = δεῖ δέχεσθαι. Strab. 14, 2, 28,  
p. 142, 3, we must understand. Schol. Arist.  
Pac. 143.

δεκτικῶς (δεκτικός), adv. hospitably. Clementin.  
160 A.

δεκτός, ἡ, ὄν, (δέχομαι) acceptable, approved.  
Sept. Lev. 19, 5. 22, 19. 20. Job 33, 26,  
τινί. Prov. 15, 8. 22, 11. Sir. 2, 5. 3, 7.  
32, 9. Esai. 49, 8. 56, 7. 61, 2, propitious.

δελεασμός, οὔ, ὁ, (δελεάζω) enticement, allure-  
ment. Apollon. D. Pron. 311 A. Eriph. II,  
321 A.

δελεαστικός, ἡ, ὄν, enticing, alluring. Theogn.  
Mon. 852 A.

δελεαστός, ἡ, ὄν, enticing, alluring. Jos. Apion.  
2, 39; perhaps the true reading is δελεα-  
στικός.

δέλθ, see δάλεθ.

δελματική, see δαλματική.

δελτάριον, ου, τὸ, little δέλτος, tablet. Polyb. 29,  
11, 2. Plut. I, 770 D.

δελτογράφημα, ατος, τὸ, (δέλτος, γράφω) L. *li-*  
*bellus*. Inscr. 3902, b, τοῦ ἀνθυπάτου.

δέλτος, ου, ἡ, tablet. Dion. H. I, 295, 7 Αἱ  
δώδεκα δέλτοι, *duodecim tabulae*. — Αἱ μυστι-  
καὶ or ἱερὰ δέλτοι, = τὰ δίπτυχα of a church.  
Cyrill. A. X, 349 C. Euagr. 2776 B.

δελφινίζω, ἴσω, (δελφίς) to duck. Lucian. II,  
328.

δελφινίς τράπεζα, ἡ, a kind of table. Lucian.  
II, 332 (the scholiast's explanation is not  
very satisfactory).

δελφινοειδής, ἐς, (δελφίς, ΕΙΔΩ) dolphin-like.  
Diosc. 3, 77 (84).

δέλφιξ, ικος, ὁ, (Δελφικός) = τρίπους. Proc.  
I, 395, 14.

δέμα, ατος, τὸ, (δέω, to bind) that with which  
anything is tied, rope, tether. Polyb. 6, 33,  
11. Cedr. II, 458. 459. — 2. Bunch, bun-  
dle, = δέσμη. Pallad. Laus. 1011 B, λε-  
πτολαχάνων. 1052 B, καλάμων, fagot. Cedr.  
II, 533, 12. — 3. Magical knot; opposed to  
λύμα. Jejun. 1924 A.

δεμάτιον, ου, τὸ, (δέμα) bunch. Apophth. 349  
A.

δεμινουτίων, ὠνος, or δεμινουτίων, ωνος, ἡ, the  
Latin *deminutio*. Antec. 1, 15, 3. 2,  
4, 3.

δένδρειος, ον, = δενδρικός. Strab. 15, 1, 60.

δενδρίζω, ἴσω, (δένδρον) L. *arboresco*, to grow  
into a tree. Diosc. 5, 139 (140).

δενδρογάληνος, οῖνος, a kind of wine. Geopon.  
5, 2, 10.

δενδροειδής, ἐς, (ΕΙΔΩ) tree-like. Diosc. 4, 162  
(165), p. 656 Τιθύμαλος δενδροειδής, den-  
droides.

δενδρόκαρπος, ου, ὁ, (δένδρον, καρπός) tree-fruit.  
Achmet. 151.

δενδροκόμης, ου, ὁ, = δενδρόκομος. Anthol. III,  
102 (Rufinus 14).

δενδροκομικός, ἡ, ὄν, (δένδρον, κομέω) cultivating  
trees. Ael. N. A. 13, 18.

δενδροκοπία, ας, ἡ, (κόπτω) the cutting down of  
trees wantonly. Chal. 1270 D.

δενδρολίβανον, ου, τὸ, (δένδρον, λίβανος) = λι-  
βανωτίς, L. *rosmarinus*, rosemary. Aët. 1,  
p. 9 b, 35. Geopon. 11, 15. 16. Porph. Cer.  
23. Achmet. 204.

δενδρομαλάχη, ης, ἡ, (δένδρον, μαλάχη) hollyhock  
(*Althaea rosea*). Geopon. 15, 5, 5.

δένδρος, ου, ὁ, = δένδρον. Athen. apud Orib.  
III, 109, 3.

δενδροτρόφος, ον, (τρέφω) nourishing trees.  
Max. Tyr. 125, 28.



δενδροφορέω, ἦσω, (δενδροφόρος) to carry or bear branches of trees. *Artem.* 216.  
 δενδροφορία, ας, ἡ, the carrying or bearing of branches. *Strab.* 10, 3, 10.  
 δενδροφόρος, ον, (φέρω) bearing branches of trees. *Lyd.* 75, 15.  
 δενδροφυής, ἐς, (φύω) growing like a tree. *Hippol. Haer.* 136, 98 (quoted).  
 δενδρώδης, ἐς, = δενδροειδής. *Mel.* 111, νύμφαι, wood-nymphs.  
 δένδρωμα, ατος, τὸ, (δενδρόω) = δόρυ. *Aquil. Reg.* 1, 22, 6.  
 δενδρών, ὠνος, ὁ, thicket, wood. *Aquil. Reg.* 1, 31, 13.  
 δένω = δέω, to tie, bind. *Steph. Diac.* 1092 D. (See also ἐπιδένω.)  
 δένς, the Latin dens = ὀδούς. *Plut.* II, 727 A δέντης, dentes.  
 δεξαμενή, ἡς, ἡ, pool, etc. *Anton.* 7, 3, τῶν ἰχθύων, piscina. — 2. Baptismal font = κολυμβήθρα. *Proc.* III, 28, 17.  
 δέξιμον, ου or ατος, τὸ, (δέχομαι) = δοχή, reception. *Genes.* 26, 6. *Porph. Cer.* 278, et alibi. *Theoph. Cont.* 142.  
 δεξιοβόλος, ου, ὁ, (δεξιός, βάλλω) = δεξιολάβος. *Luc. Act.* 23, 23 as v. 1.  
 δεξιοκοπέω, ἦσω, (κόπτω) to cut off one's right hand. *Mal.* 488, 1, τινά.  
 δεξιολαβέω, ἦσω, (δεξιολάβος) to take by the right hand. *Damasc.* II, 360 A.  
 δεξιολάβος, ου, ὁ, (δεξιός, λαμβάνω) spearman? guardsman? *Luc. Act.* 23, 23. *Simoc.* 159, 10. *Porph. Them.* 17, 16. (Compare διστράλιον.)  
 δεξιός, ἄ, ὄν, right, not left. *Cleomed.* 7, 15, the north is the right side of the world; the south, the left. *Philon* I, 142, 32, west right, east left. *Plut.* II, 282 E, north. 363 E, north right, south left. 888 A, east right, west left. According to Empedocles, the summer solstice is the right side; the winter solstice, the left. *Artem.* 62, χεῖρ, the right-hand man. *Leo Gram.* 252, 18, ἵππος = ἀδέστρατος? *Epiroph.* I, 184 B Ἐμερίσθησαν γοῦν ἐπὶ πᾶσαν τὴν γῆν δεξιά τε καὶ εὐώνυμα, right and left, in all directions. — 2. Substantively, ἡ δεξιά, sc. χεῖρ the right hand. *Porph. Cer.* 13 Δεξιὰ καὶ ἀριστερά, on the right hand and on the left.  
 δεξιότης, ητος, ἡ, dexterity, cleverness, as a title. *Greg. Naz.* III, 337 B, ἡ σή.  
 δεξιοφανής, ἐς, (δεξιός, φαίνω) appearing on the right. *Plut.* II, 930 B.  
 δεξιότης, οὔ, ὁ, (δεξιόμαι) receiver of guests. *Pallad. Laus.* 1217 A.  
 δέος, ου, ὁ, deus = θεός. *Hes.* Δέος, φόβος ἢ θεός.  
 δέους, the Latin deus = θεός. *Just. Apol.* 1, 26 Σίμωνι δέω σάγκτω, Simoni Deo Sancto.

δεπορτατεύω (δεπορτάτος), the Latin deporto = ἐξορίζω, to banish, exile. *Gloss. Jur.*  
 δεπορτατίων, ὠνος, or δεπορτατιών, ὠνος, ἡ, the Latin deportatio = ἐξορία, ἀπένεξις, exile, banishment. *Gloss. Jur.*  
 δεπορτάτος, see δηπορτάτος.  
 δεποσιτάριος, ου, ὁ, depositarius = καθαιρέτης, καθαιρητής. *Gloss. Jur.*  
 δεπόσιτον, ου, τὸ, the Latin depositum = καταθήκη, παρακαταθήκη. *Ignat. Polyc.* 6, p. 725 A. *Antec.* 1, 21 init. [The correct orthography is δηπόσιτον.]  
 δεποτάτος = δηπουτάτος. *Cuorop.* 6, 13. 93, 23.  
 δεπουτάτος, see δηπουτάτος.  
 δεράγχη, ης, ἡ, (δέρη, ἄγχω) noose for catching birds by the neck. *Antip. S.* 17.  
 δεραγχής, ἐς, throttling. *Philipp.* 8.  
 δεραιοπέδη, ης, ἡ, (δέρη, πέδη) = δεραγχη. *Antip. S.* 15. 62.  
 δερεκτάριος, ου, ὁ, the Latin directarius, pickpocket. *Basilic.* 60, 28, 1, explained by the Scholiast, οἱ εὐθικτοὶ κλέπτει, οἱ λεγόμενοι περσικάριοι, light-fingered thieves.  
 δέρμα, ατος, τὸ, skin. *Sept. Job* 2, 4 Δέρμα ὑπὲρ δέρματος, skin for skin, a proverbial expression, usually interpreted "Any man will give the life of another to save his own."  
 δερματοφαγέω, ἦσω, (δέρμα, ΦΑΓΩ) to eat skins. *Strab.* 16, 4, 17.  
 δερματοφόρος, ον, (φέρω) wearing skins. *Strab.* 16, 4, 17. *Anast. Sin.* 1053 B.  
 δερμοκουκούλλιον, ου, τὸ, (κουκούλλιον) leathern hood? *Nil. Epist.* 2, 178, p. 292 C.  
 δερμότυλον, τὸ, quid? *Pallad. Laus.* 1244 B.  
 δερμύλλω (δέρμα) = δέφω (κακεμφάτως). *Schol. Arist. Nub.* 734 Τὸν δερμύλλοντα εἰαυτόν, = δεφόμενον.  
 δεσέρτωρ, see δησέρτωρ.  
 δεσιγνατεύω, δέσιος, incorrect for δεσιγνατεύω, δαίσιος.  
 \*δέσις, εως, ἡ, (δέω) a tying or binding. *Sept. Sir.* 45, 11, setting in gold. *Diosc.* 1, 80, p. 84, overlapping. *Apollod. Arch.* 24. 25. *Herodn.* 8, 4, 14. — 2. The plot of a play. *Aristot. Poet.* 18, 1. 2.  
 δέσμευσις, εως, ἡ, (δεσμεύω) capture. *Achmet.* 237.  
 δεσμέω, ἦσω, = δεσμεύω, δέω. *Strab.* 15, 1, 42, p. 212, 4. *Luc.* 8, 29. *Lucian.* II, 595. 665. *Moer.* 113, not Attic. *Hippol. Haer.* 266, 81. *Orig.* III, 1013 B. C. *Porphyr.* *Aneb.* 36, 17, of magical knots.  
 δεσμίδιον, ου, τὸ, little δεσμός. *Diosc. Eupor.* 2, 64. *Antyll.* apud *Orib.* III, 633, 11. *Aët.* 3, 79.  
 δεσμός, οὔ, ὁ, band, bond. — In ecclesiastical language, censure. *Theod.* III, 1236 C.



- 1268 B. *Jejun.* 1917 B. — **2.** *Knot*, in magic. *Porphyr. Aneb.* 36, 17, *ἱερός*.  
 δεσμοφύλαξ, *ακος*, *ός*, (δεσμός, φύλαξ) *jailer*.  
*Luc. Act.* 16, 23. 27. 36. *Lucian.* III, 335.  
*Artem.* 297.  
 δεσμός = δεσμεύω. *Solom.* 1321 D.  
 δεσμωτήριο, *ου*, *τό*, *prison*. *Philostr.* 301. 319,  
*ἐλευθέριον*, *L. libera custodia*, = *ἄδεσμος φυ-*  
*λακή*, *private imprisonment*.  
 δεσμωτικός, *ή*, *όν*, (δεσμώτης) *pertaining to im-*  
*prisonment*. *Eus.* II, 768 A.  
 δεσπόζω, *to rule over*, in astrological language.  
*Hermes Tr. Iatrom.* 387, 17 *Τοῦ δεσπόζοντος*  
*αὐτοῦ ἀστέρος*.  
 δέσποινα, *ης ή*, *lady*, applied to the *Syria Dea*.  
*Lucian.* II, 607. — **2.** *The Lady*, a daughter  
 of Posidon and Demeter. Her real name is  
 not known. *Paus.* 8, 37, 9. — **3.** A title  
 given to the empress and her daughters, or  
 to the emperor's mother. *Dion C.* 6, 14, 1,  
 the mother of Claudius. *Cyrill. A.* X, 341  
 B. *Proc.* III, 165. *Curop.* 34. — **4.** An  
 epithet of the *Deipara*. *Const.* (536), 1033  
 A. *Joann. Mosch.* 2885 C. 2901 A. *Theoph.*  
 382.  
 δεσποτεία, *as*, *possession, ownership*. *Eus.* II,  
 1013 B. 1016 A.  
 δεσποτεύω, *εύσω*, = *δεσπόζω*. *Sept. Macc.* 3,  
 5, 28. *Jos. Ant.* 3, 5, 3. *Clementin.* 456 A,  
*τῆς φύσεως*. *Dion C.* 60, 28, 1.  
 δεσπόσυνος, *ου*, *ός*, substantively, *master, prince*,  
 applied to the emperor's son. *Theoph. Cont.*  
 351, 10.  
 δεσποτάτος = *δηπουτάτος*. *Leo. Tact.* 12, 51.  
 53.  
 δεσπότης, *ου*, *ός*, *L. dominus, lord, master*.  
*Jos. B. J.* 4, 3, 10, p. 277 *Οἱ τῆς οἰκουμέ-*  
*νης δεσπότες*, *terrarum domini*, the Romans  
 (*Apion.* 2, 4 *Οἱ κύριοι νῦν τῆς οἰκουμένης Ρω-*  
*μαῖοι*). — **2.** *Dominus*, a title applied to the  
 emperor; also to his sons. *Philon I.* 568, 23.  
 II, 588, 23, *Caligula*. *Apollod. Arch.* 13.  
*Lucian.* III, 213. 214, *ὁ πάσης γῆς καὶ θαλάσ-*  
*σης*. *Tertull.* I, 450 A. *Dion C.* 55, 12, 1.  
 57, 8, 1. *Herodn.* 1, 6, 12. *Eus.* II, 800 B.  
*Jul.* 343 C. *Athan.* I, 385 C. *Greg. Nyss.*  
 III, 741 B. *Ephes.* 1120 B. *Socr.* 660 A.  
*Chal.* 873 D. 1601 D. *Lyd.* 59, 18. *Proc.*  
 III, 165. — **3.** A title given to eminent men  
 in general, and to bishops in particular.  
*Athan.* I, 368 A. 393 B. *Basil.* IV, 1100 C.  
 1105 B. *Carth. Can.* 134. 138. *Chrys.* III,  
 606 E. *Cyrill. A.* X, 341 B. *Chal.* 1556 A.  
 — In the *Euchologion*, the deacon uses the  
 vocative *δέσποτα* in addressing the priest.  
 δεσποτικός, *ή*, *όν*, *the Lord's (Christ's), Domini-*  
*cal*. *Dion. Alex.* 1592 D. *Laod.* 21, *σκεύη*,  
*church furniture or utensils*. *Greg. Naz.* III,  
 281 B. *Did. A.* 716 B. *Greg. Nyss.* III,  
 272 B. *Chrys.* I, 460 C. *Pallad. Laus.*  
 1041 B. *Theod. Mops.* 677 A. 892 B.  
*Theod.* IV, 56 C. (See also *ἐορτή, νηστεία*.)  
 — **2.** *Imperial*, or rather *imperial*. *Cyrill.*  
*A.* X, 141 C.  
 δετέον = *δεῖ δῆσαι*. *Geopon.* 4, 12, 16.  
 δετήρ, *ῆρος*, *ός*, (δέω) = *following*. *Arcad.* 20,  
 10.  
 δέτης, *ου*, *ός*, *binder*. *Greg. Naz.* III, 450  
 A.  
 δετός, *ή*, *όν*, *bound*. *Greg. Naz.* III, 403 A.  
 δεῦρο, *adv. hither*. *Diod.* 16, 4 *Ὁ κίνδυνος δεῦρο*  
*κάκεισε τὰς ροπὰς ἐλάμβανεν*. — *Sept. Reg.* 4,  
 5, 19 *Δεῦρο εἰς εἰρήνην*, *sc. ἄπιθι*, *go in peace*.  
 — **2.** *Up to this time*. *Theophil.* 1141 C  
*Ἔως τοῦ δεῦρο*, *until this time*.  
 δευσοποιέω, *ήσω*, (δευσοποιός) *to dye, stain*.  
*Orig.* I, 757 A. 1005 B. *Alciph.* 3, 11,  
*τὰς παρειάς*, *to paint*.  
 δευσοποιία, *as*, *ή*, *dyeing*. *Poll.* 1, 49. *Eudoc.*  
*M.* 43.  
 δεῦτε, the plural of *δεῦρο*, *hither! come!* *Sept.*  
*Gen.* 11, 3. 4 *Δεῦτε οἰκοδομήσωμεν*, *come, let*  
*us build*. *Ps.* 73, 8. *Esai.* 9, 10. *Matt.* 28,  
 6, *ἴδετε τὸν τόπον*. *Epict.* 3, 23, 6 *Δεῦτε καὶ*  
*ἀκούσατέ μου ἀναγινώσκοντος ὑμῖν*. *Method.*  
 33 A, *κατακλιθῆναι*.  
 δευτεράριος, *ου*, *ός*, = *ὁ δεύτερος*, *the second of-*  
*ficer in a monastery*. *Const.* (536), 968 E.  
*Pseud-Athan.* IV, 581 A.  
 δευτερείος, *ου*, = *δευτέριος*. *Philon* II, 62, 24.  
*Diosc.* 1, 59. *Geopon.* 2, 32, 3. *Dioclet.* C.  
 2, 28.  
 δευτερεύω (δεύτερος), *to be second in rank*.  
*Sept. Par.* 1, 16, 5, *αὐτῷ*. *Esth.* 4, 8, *the*  
*vizir*. *Polyb.* 18, 38, 5, *οὐδενός*, = *δεύτερος*  
*εἶναι*. *Diod.* 1, 73. 18, 48. 20, 31. *Strab.*  
 8, 6, 18. 12, 2, 6. 12, 8, 15. *Philon* I, 81, 10.  
 II, 10, 43. *Diosc.* 1, 81. *Herod.* *apud Orib.*  
 II, 409, 3. *Plut.* I, 591 A. *Epiph.* II, 185  
 A, *τῷ Πέτρῳ κατὰ τὴν ἀρχιεπισκοπὴν*. (Com-  
 pare *Strab.* 12, 3, 32 *Ἦν δεύτερος κατὰ τὴν*  
*τιμὴν μετὰ τὸν βασιλέα*.) — *Ὁ δευτερεύων*, *sc.*  
*τῶν διακόνων*, *the deacon next in rank to the*  
*archdeacon*. *Petr. Ant.* 806 B.  
 δευτερέω = *δευτερεύω*. *Sept. Jer.* 52, 24.  
*Eudoc. M.* 150.  
 δευτέριος, *α*, *ου*, (δεύτερος) *secondary*. *Sept.*  
*Esdr.* 1, 1, 29, *ἄρμα*, *the attendant chariot*,  
 a supernumerary chariot. — **2.** Substan-  
 tively, *τὸ δευτέριον*, = *χόριον*. *Aquil. Deut.*  
 28, 57.  
 δευτεροβόλος, *ου*, (δεύτερος, βάλλω) *casting the*  
*teeth again*, as a horse. *Poll.* 1, 182.  
 δευτερογαμέω = *διγαμέω*. *Epiph.* I, 1041 A.  
*Justinian.* *Novell.* 2 (titul.).  
 δευτερογαμία, *as*, *ή*, = *διγαμία*. *Afric.* 56 A.  
*Const. Apost.* 3, 2.  
 δευτερόγαμος = *δίγαμος*. *Epiph.* II, 824 B.  
 δευτερόγονος, *ου*, (γίγνομαι) *second-born*. *Symm.*  
*Gen.* 30, 42.



δευτεροδεκάτη, ης, ἡ, (δεκάτη) *the tenth part of a tithe.* Hieron. V, 450 D.

δευτεροδέομαι (όδός), *to be repeated, in arithmetic.* Theol. Arith. 22. 34. Nicom. 98

Δευτεροδουμένη μονάς, *a unit of the second order, namely ten.* (See also τριοδέομαι, παλινοδέω.)

δευτεροδία, ας, ἡ, *repetition, in arithmetic.* Theol. Arith. 34, second series.

δευτεροελάτης, ου, ό, (ελαύνω) *the second officer of the Byzantine emperor's barge.* Porph. Adm. 238, 15. 239, 11.

δευτεροκοιτέω, ήσω, (κοίτη) *to have a bedfellow.* Athen. 13, 47.

δευτερολογέω, ήσω, (δευτερολόγος) *to speak a second time.* Sept. Macc. 2, 13, 22. Epiph. II, 613 B.

δευτερολογία, ας, ἡ, *speaking a second time on the same subject.* Hermog. Rhet. 433 (titul.). — 2. *Repetition* = δισσολογία. Epiph. III, 240 B.

δευτερονόμιον, ου, τὸ, (νόμος) *the second law.* Sept. Deut. 17, 18. Josu. 9, 5. — 2. *Deuteronomy*, the title of the last book of the Pentateuch. Sept. Deut. (titul.). Philon I, 121, 30. 280, 15. Orig. I, 884 A. (See also ἐπινομίς, and compare Greg. Naz. III, 473 A Δεύτερος νόμος.)

δευτερόπρωτος, ου, (δεύτερος πρῶτος) *secundo-primus, second-first, the first of the second series.* Luc. 6, 1, σάββατον, *the second-first sabbath*, about which nothing is known. Epiph. I, 464 A. 944 A. B. Chrys. VII, 431 D. Hieron. I, 534 (263). Isid. 816 B. (Compare Clem. A. II, 261 A 'Εὰν μὴ σελήνη φανῇ, σάββατον οὐκ ἄγουσι τὸ λεγόμενον πρῶτον. See also δευτεροτέταρτος.) — 'Η δευτεροπρώτη κυριακή, *the second-first Sunday* = ἀντίπασχα. Eustrat. 2381 B.

δεύτερος, α, ου, *second.* Sept. Josu. 5, 2. Reg. 2, 14, 29. Macc. 1, 9, 1 'Εκ δευτέρου, *a second time, again.* Marc. 14, 75. Diosc. 5, 41. Herod. apud Orib. I, 408, 1. — Babr. 114, 5 'Εκ δευτέρης = ἐκ δευτέρου. — 2. *Two* = δύο. Ignat. 649 A 'Ενὸς καὶ δευτέρου. Sext. 113, 22. Clem. A. I, 908 C. — 3. In arithmetic, δεύτερος καὶ σύνθετος ἀριθμός, *a number the factors of which are odd numbers*; as 9, 15, 21, 25, 27, 33. Nicom. 83. — 4. Substantively, (a) ό δεύτερος, *the second officer, the second in power or dignity.* Sept. Tobit 1, 22. Judith 2, 4, *the vizir.* Nil. 496 B = δευτεράριος. — (b) ἡ δεύτερα, sc. ἡμέρα, *the second day after the Sabbath, Monday.* Sept. Ps. 47, 1 (titul.), σαββάτου. Eus. IV, 941 C, σαββάτων. Const. Apost. 2, 47. 5, 13. 18. 7, 23. Triod. ἡ μεγάλη, *the great Monday, the Monday in Passion Week.* — (c) τὸ δεύτερον = χόριον. Moschn. 36. Diosc. 1, 18, p. 34. — 5. Adverbially, δεύτε-

ρον = δὶς, *twice.* Ant. 20, τοῦ ἔτους, *twice in the year.* Basil. I, 217 B. Chrys. X, 120 A.

δευτεροστάτης, ου, ό, (ἵσταμαι) *one who stands in the second line of an army.* Orig. II, 288 C. Themist. 215, 6.

δευτεροστρατηλατιανοί, ὦν, οί, = κομητιανοί. Lyd. 173, 1.

δευτεροταγής, ές, (τάσσω) *occupying the second place, second in order.* Nicom. 85.

δευτεροτέταρτος, ου, (τέταρτος) *the second-fourth, the fourth in the second series*; thus, in *aaab | aaab', b'* is δευτεροτέταρτος. Protosp. Puls. 33. (See also δευτερόπρωτος.)

δευτερότης, ητος, ἡ, *the being δεύτερος.* Anast. Sin. 56 A.

δευτερότοκος, ου, (τίκτω) *second-born.* Did. A. 836 C.

δευτεροφανώς (φαίνω), adv. *by appearing a second time.* Pseudo-Dion. 240 B. 336 A.

δευτερόω, ὦσω, (δεύτερος) *to do or say a second time, to repeat.* Sept. Reg. 1, 26, 8. 3, 18, 34. Sir. 7, 14. 19, 14. 50, 21. Jer. 2, 36, *to change.* Athan. I, 217 D. Pallad. Laus. 1017 A. Pseudo-Basil. III, 1312 C. — 2. Intransitive, *to be repeated or doubled.* Sept. Gen. 41, 32. — 3. *To expound or interpret the Bible, with reference to the Jewish doctors.* Hieron. I, 1034 (884).

δευτέρωσις, εως, ἡ, (δευτερόω) *second rank.* Sept. Reg. 4, 25, 18. 4, 23, 4 Τοῖς ἱερεῦσι τῆς δευτερώσεως, *to the priests of the second order.* Sir. 42, 1. Aquil. Deut. 28, 37. Greg. Nyss. II, 176 C, *a doubling.* — 2. The Jewish *mishna.* Eus. IV, 461 B. VI, 97 C. Epiph. I, 237 B. 248 A. 572 A. Justinian. Novell. 146, 1, § α'. Anast. Sin. 105 A. — The author (or interpolator) of the Constitutions of the Apostles (1, 6. 2, 5. 6, 20. 22) applies this term to the *ceremonial law* of the Jews.

δευτερωταί, ὦν, οί, *the expounders of the Jewish law.* Eus. III, 852 B. 952 D. Epiph. I, 172 A. 244 A, τοῦ νόμου.

δεφενδεύω, δεφένσωρ, see δηφενδεύω, δηφένσωρ.

δέχνημαι = δέχομαι. Greg. Naz. III, 400 A.

δέχομαι, *to receive.* — Δεχθῆναι, passively, *to be received.* Sept. Sir. 32, 20. Luc. Act. 15, 4 παρα-δεχθῆναι. Herodn. 1, 13, 13 ὑπο-δεχθείς. Cyrill. H. Catech. 1, 2. Chrys. VII, 8 A. Malch. 233, 10. Euagr. 2669 B. — 2. *Accipio, to accept, to understand, to put a meaning upon, to render, explain*; apparently a Latinism. Dion. H. V, 156, 7 Κῶλα δέ με δέξαι νυνὶ λέγειν. Strab. 1, 3, 13. 7, 3, 2. 10. 8, 5, 5. 7. Erotian. 298 Τὴν πτοίαν, οἱ μὲν δέχονται τὸν κίνδυνον, οἱ δὲ τὴν παραχήν, οἱ δὲ τὸν φόβον. — 2. *To become sponsor at*



baptism, = ἀναδέχομαι, ἀνάδοχος γίνομαι. *Leo Isaur. Novell. 55. Mal. 438, τινὰ ἐν τῷ ἀγίῳ βαπτίσματι. Chron. 613, 14. 619, 16 Nic. CP. Histor. 10, 6. 14, 30. Theoph. 118. 268, 10, αὐτὸν ἐκ τοῦ βαπτίσματος. 338, 20, τινὰ ἀπὸ τοῦ βαπτίσματος. Porph. Cer. 620, 10.*

δέω, to bind. *Jos. B. J. 6, 7, 1 Αὐτοῦ ὀπίσω τῷ χεῖρι δήσας. Lucian. II, 85. Clim. 684 A Τὰς δὲ χεῖρας δι' ὀπισθεν δεδεμένον. Chron. 723, εἰς τὸν τράχηλον αὐτοῦ τὴν κεφαλὴν.*

δέω, to want, to need. — **2.** Impersonal, δεῖ, *L. oportet, it is necessary. Barn. 737 A Ἐδεῖ γὰρ ἵνα ἐπὶ ξύλου πάθῃ. Cornut. 175 Τοιοῦτόν τι ἐκ τοῦ μηροῦ συνεκδέχεσθαι δέοντος, genitive absolute. Leo. Tact. 9, 1 Δέον σοι τοῖνυν . . . ἵνα παραγγέλλῃς. — 3. Participle, δέων, *ον, necessary, proper. Sept. Sir. Prol. Polyb. 6, 18, 7 Πλέον τοῦ δέοντος. Can. Apost. 3 Τῷ καιρῷ τῷ δέοντι, at the proper time, in their season. Ephes. 1000 D Κατὰ τὸν δέοντα καιρόν. — 4. Mid. δέομαι, (**a**) to need. *Plut. II, 586 F Τὸ σοὶ πλείστης δεόμενον, ὦ Χάρων, εὐλαβείας. — Participle, τὸ δεόμενον = δέον. Polyb. 15, 15, 7. — (b) to beg, to pray. Sept. Esdr. 1, 4, 46, ἵνα ποιήσῃς εὐχὴν. Dion. H. II, 918, 2, τῶν φυλαττόντων ἵνα συγχωρήσωσιν. Philon II, 531, 33, ἵνα διαπέμψῃται. Luc. 9, 40, τῶν μαθητῶν σου ἵνα ἐκβάλωσιν. 22, 32, περὶ σοῦ ἵνα μὴ ἐκλίπῃ ἡ πίστις σου. Jos. Ant. 6, 13, 10, τοῦ βασιλέως αὐτῶν ἵν' . . . χαρίσῃται. 7, 8, 5. 12, 3, 1. 12, 4, 8, ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 22, ἵνα πέμψωσι. Barn. 761 B, Μωσέως ἵνα ὑπὲρ αὐτῶν ἀνενέγκῃ. Polyc. 1012 A, τοῦ κυρίου ἵνα ἡμῖν ἀφῇ. Eus. II, 433 B. Apocr. Act. Philipp. 32, ἵνα ἄξιοι γένωνται. Mal. 248, ὥστε. (Plat. Parmen. 136 E Σωκράτει συνδέομαι ἵνα καὶ αὐτὸς διακούσω διὰ χρόνου.) — In parenthetical phrases it corresponds to the Latin *quaeso, pray, prithee, I beg permission; may it please your Majesty, and the like. Sept. Gen. 43, 19 Δεόμεθα, κύριε, κατέβημεν τὴν ἀρχὴν πρίασθαι βρώματα. Ex. 4, 10. Josu. 7, 7. Patriarch. 1133 D. Athan. II, 821 A. C. Pallad. Laus. 1075 C. Chal. 1652 C Naί, δέομαι τῆς ἀγιοσύνης σου. Apocr. Act. Pet. et Paul. 43 Οὕτως, δέομαι, ἀγαθὲ βασιλεῦ. Act. et Martyr. Matt. 13 Δεόμεθά σου, βασιλεῦ, πορευθέντες οὐδένα εὖρομεν.****

δηκόκτα, ἡ, the Latin *dēcocta*, a kind of sherbet. *Athen. 3, 94.*

δηκουρίων, incorrect for δεκουρίων.

δήκτης, *ου, ὁ, (δάκνω) biter. Plut. II, 55 B, tropically.*

δηλαῖστος, ἡ, ὄν, (δείλαιος) = ἐλεεινός. *Sept. Ezech. 5, 15 v. l. δήλαιος, incorrect for δείλαιος.*

δηλατεύω = δηλατορεύω. *Syncell. 652, 6.*

δηλατίων, *ωνος, ἡ, the Latin delatio, information against a person. Gloss. Jur.*

δηλατορεύω, *εύσω, (δηλάτωρ) to inform against a person. Heges. 1316 A Οὗς ἐδηλατόρευσαν ὡς ἐκ γένους ὄντας Δαβίδ. (Compare Just. Apol. 1, 71 Τὸν προσάγοντα δὲ τοῦτον ζῶντα καίεσθαι delatorem.)*

δηλατορία, *ας, ἡ, (δηλάτωρ) information, report. Suid. Δηλατορίαι, αἱ τῆς καταστάσεως τοῦ δημοσίου φόρου ἀποδείξεις παρὰ Ρωμαίοις, αἱ εἰσαγγελίαι.*

δηλάτωρ, *ορος, ὁ, the Latin delator, = κατηγορος, συκοφάντης. Theod. IV, 1220 D. Gregent. 592 C. Cedr. I, 296. Hes.*

δηληγατίων, ἡ, the Latin *delegatio. Suid.*

δηληγάτωρ, *ορος, ὁ, (delego) delegate. Nil. 325 B. Mal. 319, 9.*

δηλητήριος, *ον (δηλητήρ) injurious, destructive. Substantively, τὸ δηλητήριον, sc. φάρμακον, poison. Pseudo-Diosc. 3, 33 (36), p. 378. Jos. B. J. 1, 13, 10. Plut. II, 662 D. Drac. 54, 23. Tatian. 18. Theophil. 2, 12. Clem. A. I, 201 B.*

δηλίκια, *τὰ, the Latin dēliciae. Plut. I, 943 E.*

δηλοποιέω, ἡσω, (δηλος, ποιέω) to make evident or known; to publish. *Plut. I, 170 D. Nicet. Byz. 757 C. — 2. To request. Porph. Adm. 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν, = ὑμῖν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον.*

δηλος, *η, ον, evident. — 2. Plural, οἱ δηλοί, the Hebrew דְּרִישׁ, Urim. Sept. Num. 27, 21. Deut. 33, 8, Urim and Thummim. Reg. 1, 28, 6. 1, 14, 41. Sir. 36, 3. 45, 10, ἀληθείας (Herod. 1, 49 Μαντήϊον ἀψευδές). Hos. 3, 4. (Compare Esdr. 2, 6, 63 Τοῖς φωτίζουσι καὶ τοῖς τελείοις.)*

δηλόω, ὥσω, to make known, to show. *Dion. H. I, 541, 11 Ἐαυτὸν ἐδήλωσεν ὅστις ἦν. — 2. To notify, inform. With the accusative of the remote object. Joann. Mosch. 2876 B Δηλοῖ αὐτὸν ὁ γέρον “Δεῦρο ἔως ὧδε.” 3068 B Δηλοῖ αὐτὸν διὰ φυλακίτου. Theoph. 604, 19. Leo Gram. 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας. — 3. To announce = μηνύω. Pallad. Vit. Chrys. 28 B.*

δήλωμα, *ατος, τὸ, signal. Chron. 717.*

δήλωσις, *εως, ἡ, interpretation. Sept. Dan. 2, 27. — 2. The Hebrew Urim = δηλοί. Ex. 28, 26. Lev. 8, 8. Esdr. 1, 5, 40. (Aquil. Lev. 8, 8 Τοὺς φωτισμοὺς καὶ τὰς τελειώσεις.)*

Δημάδειος, *ον, (Δημάδης) of Demades the orator. Pseud-Demet. 115, 7.*

δημαίτητος, *ον, (δημος, αἰτέω) demanded by the people. Synes. 1349 C. Psell. 1161 C.*

δημαρχέω, ἡσω, to be tribunus plebis. *Dion. H. IV, 1984, 1. Epict. 3, 14, 11. Plut. I, 415 D, et alibi. App. II, 2, 27.*



δημαρχία, *as*, ἡ, the Roman *tribunatus*. *Diod.* II, 493, 9. 609, 63. *Dion. H.* II, 888, 9. *Epict.* 1, 19, 24. *Plut.* II, 283 B, et alibi.

δημαρχικός, ἡ, ὄν, the Roman *tribunitius*. *Diod.* Ex. Vat. 115, 30. *Dion. H.* I, 260, 3. II, 1246, 2. III, 1383, 10. 1854, 10. *Plut.* I, 778 D.

δήμαρχος, *ου*, ὁ, the Roman *tribunus*. *Polyb.* 6, 12, 2. *Diod.* 11, 68. *Strab.* 14, 6, 6. — **2.** The captain of the *Veneti* or of the *Prasini*. *Simoc.* 327, 12. *Theoph.* 446, 10.

δημεράστης, *ου*, ὁ, (δῆμος, ἐράω) = φιλόδημος. *Dion C.* 47, 38, 3.

δημεύω, εὐσω, *to confiscate*. With the accusative of the property confiscated. Classical. — Also, with the accusative of the person whose property is confiscated. *Herodn.* 2, 14, 7. *Philostr.* Vit. Sophist. 2, 1, 2 Ἐδημεύθη τὴν οὐσίαν (passive construction). *Ant.* 24. *Athan.* I, 232 A. *Socr.* 1, 2, p. 37 C. *Just. Imper.* Novell. 16. *Gregent.* 592 A. *Justinian.* Cod. 1, 11, 10, § β'.

δημηγορεύω = δημηγορέω. *Caesarius* 1145.

Δήμητρα, *as*, ἡ, = Δημήτηρ. *Diod.* 1, 13. 4, 3. *Philon* II, 472, 10. *Plut.* II, 367 C. 586 F. *Just. Orat.* 2. *Pallad.* Laus. 1202 A. *Theod.* III, 1184 A.

Δημήτριος, *ον*, (Δημήτηρ) of *Demeter*. *Plut.* II, 876 C.

δημητριακός, ἡ, ὄν, *L. cerealis, cereal*. *Diod.* 2, 36, καρποί, *cereal fruits*. *Cornut.* 164. *Alex. Aphr.* Probl. 76, 34. *Orib.* I, 194, 6. *Protop.* Corpor. 176, 4, λίθοι, *mill-stones*.

Δημητριάς, ἄδος, ἡ, *Demetrias*, a city between *Pagasae* and *Nelia*. *Polyb.* 3, 6, 3, et alibi. *Strab.* 9, 5, 15, p. 310.

Δημητριεύς, ἑως, ὁ, a native of *Demetrias*. *Polyb.* 5, 99, 3.

Δημήτριος, *ου*, ὁ, *Saint Demetrius*. *Joann.* Mosch. 2897 C. *Stud.* 961 B. *Phot.* IV, 104 B. *Horol.* Oct. 26.

Δημήτρις for Δημήτριος, *ου*, ὁ, *Demetrius*. *Inscr.* 284, 40.

δημιουργεῖον, *ου*, τὸ, (δημιουργός) an artificer's shop. *App.* I, 433, 28.

δημιούργημα, *ατος*, τὸ, (δημιουργέω) *work*, that which is made. *Dion. H.* V, 2, 3. *Philon* I, 105, 3.

δημιουργητικός, ἡ, ὄν, *creative*. *Anast. Sin.* 1165 A.

δημιουργητός, ἡ, ὄν, *created*. *Just. Cohort.* 22.

δημιουργία, *as*, ἡ, *creation*. *Clem. R.* 1, 20. *Ptol. Gn.* 1281 D (358).

δημιουργικός, ἡ, ὄν, *creating, creative*. *Adam.* 1720 A. *Eus.* IV, 257 D, τινός. — **2.** Of the Δημιουργός. *Hermes Tr. Poem.* 6, 10, σφαῖρα.

δημιουργός, *ου*, ὁ, the *Creator* of the universe, according to the Jews and the Christians;

identical with the Supreme Being. *Philon* I, 583, 4. *Paul. Hebr.* 11, 10. *Clem. R.* 1, 20. 26. 35. — **2.** *Demiurgus*, the Gnostic creator and ruler of the material universe, a subordinate being, very different from the Supreme Being. He is the God of the Jews, that is, the *Jehovah* of the Old Testament. He is neither good nor bad; he is simply *just*. *Hermes Tr. Poem.* 5, 1. 6, 8. *Ptol. Gn.* 1284 A. 1289 B. *Just. Apol.* 1, 26. 58. *Cels.* apud *Orig.* I, 1265 A (1277 A). *Iren.* 674 B. *Clem. A.* I, 1113 B. 1229 C (1301 A). II, 13 B. *Orig.* I, 264 A. B. 281 B. 357 C. 1277 A. 1333 B (537 C). II, 53 B. 265 A. IV, 92 C. *Plotin.* I, 377, 14. 454, 1. *Adam.* 1720 A. 1740 C. 1744 B. 1749 B. *Athan.* I, 13 A. II, 1129 C (*Archel.* 1448 B). For his *γένεσις* and education, see *Iren.* 481 B. 492 A. 493 A. 496 A. 497 A. 561 B. 674 B. *Clem. A.* I, 1297 B. *Hippol.* Haer. 196, 24. 280, 96. 282, 21. 366, 38 (380, 61). *Doctr. Orient.* 681 A. *Theod.* IV, 357 B.

δημοδιδάσκαλος, *ου*, ὁ, (δῆμος, διδάσκαλος) *public teacher*. *Synes.* 1553 B.

δημοθουσία, *as*, ἡ, (θούνη) *public feast*. *Philon* I, 686, 34. II, 55, 34. *Inscr.* 4039. *Lucian.* Phalar. 1, 3.

δημοθόρυβος, *ου*, ὁ, (θόρυβος) *tumult, riot*. *Caesarius* 1072.

δημοκατάρατος, *ον*, (κατάρατος) *cursed by the people*. *Theodtn.* Prov. 11, 26.

δημοκηδής, ἑς, (κήδομαι) *L. poplicola, the people's friend*. *Dion. H.* II, 891, 6. *Strab.* 14, 2, 5.

δημοκηδία, *as*, ἡ, the *being δημοκηδής*. *Genes.* 76, 2.

δημοκόλαξ, *ακος*, ὁ, (κόλαξ) *flatterer of the people*. *Dion. H.* II, 1137, 2. 1176, 4.

δημοκοπέω, ἥσω, = δημοκόπος εἰμί. *Diod.* Ex. Vat. 33, 5. *Philon* II, 51, 35. *Plut.* II, 802 D, worse than *δημαγωγέω*.

δημοκόπημα, *ατος*, τὸ, (δημοκοπέω) *effort to gain the favor of the rabble*. *App.* II, 35, 58.

δημοκοπία, *as*, ἡ, *courting the favor of the rabble*. *Diod.* II, 567, 45. *Dion. H.* II, 1176, 2. *Strab.* 14, 5, 14. *Plut.* I, 182 A.

δημοκοπικῶς (δημοκοπικός), *like a δημοκόπος*. *Basil.* III, 976 D.

δημοκόπος, *ον*, (κόπτω) *flattering the rabble*. *Diod.* 18, 10. *Dion. H.* II, 1000, 6. *Philon* II, 520, 16.

δημοκρατέω, ἥσω, (δημοκρατέομαι) *to lead the rabble*. *Diod.* II, 572, 65. — **2.** *To be in a state of rebellion, to riot*; said of the factions of the circus. *Mal.* 244, 16. *Theoph.* 256, 16.

δημοκράτης, *ου*, ὁ, = δήμαρχος? *Porph.* Cer. 12, 11, τῶν Βενέτων. 13, 11, τῶν Πρασίνων.

δημοκρατία, *as*, ἡ, *mob-law, riot, rebellion, sedi-*



tion. *Cyrrill. A. X, 349 D. 352 A. Mal. 246, 10. 416, 10, of the factions of the circus. Cedr. I, 676, 16.*  
 δημοκρατίζω, ίσω, (δημοκρατία) to side with the democrats. *App. I, 390, 4.*  
 Δημόκριτος, ου, ό, Democritus. *Sext. 48, 20 Οί ἀπὸ τοῦ Δημοκρίτου, the followers of Democritus.*  
 δημόομαι (δημος), to act the buffoon. *Schol. Arist. Lys. 601.*  
 δημοποίητος, ου, (ποιέω) naturalized citizen. *Lucian. I, 868.*  
 δημοπόλεμος, ου, ό, (δημος, πόλεμος) open war. *Mauric. 7, 4.*  
 δημος, ου, ό, plural οί δημοι, the factions or parties (μέρη) of the circus, namely, the Βένετοι and Πράσινοι. *Basil. I, 477 A. Soz. 1, 1. Proc. I, 119, 14. Euagr. 4, 13. Simoc. 327. Mal. 401. 422, 21. (Juvenal. 11, 195. Sueton. Calig. 55. Ner. 22. Domit. 7. Tertull. De Spectacul. 9.)*  
 Δημοσθένης, ου, (Δημοσθένης) Demosthenean. *Longin. 34, 2.*  
 δημοσθενίζω, ίσω, to imitate Demosthenes. *Plut. I, 872 F. Greg. Naz. III, 312 A.*  
 Δημοσθενικός, ή, όν, = Δημοσθένης. *Dion. H. V, 641, 2.*  
 δημοσιακός, ή, όν, = δημόσιος. *Herodn. 2, 7, 3. Leo. Novell. 220. Scyl. 735, όφειλαί, public debt.*  
 δημοσιεύω, εύσω, to publish a book. *Jos. Vit. 65, p. 33. Eus. II, 205 B. 217 B. Did. A. 1669 C Ταίς δεδημοσιευμέναις βίβλοις, the canonical books; opposed to ἀπόκρυφοι. — 2. Intransitive, to appear in public. Theoph. 281.*  
 δημόσιος, α, ου, public. *Greg. Th. 1068 B, όχημα, = βέρηδος, public conveyance. Athan. I, 341 C. 373 B. 716 B, δρόμος. — 2. Substantively, (a) ό δημόσιος = φίσκος. Basilic. 22, 1, 31. — (b) ή δημοσία, sc. γυνή, = πόρνη. Hermog. Rhet. 15, 20. — (c) τὸ δημόσιον, sc. λουτρόν or βαλανείον, public bath. Polyb. 26, 10, 13. Herodn. 1, 12, 10. Epiph. I, 426 B. Socr. 216 B. 828 A. Chron. 474, 10, et alibi. Mal. 318, 5. — (d) τὸ δημόσιον, sc. ταμιεῖον, L. aerarium, public treasury. Diod. II, 571, 11. Jos. Ant. 13, 9, 2, p. 660. Plut. I, 187 C. — (e) sc. θέατρον, theatre. Martyr. Poth. 1432 B.*  
 δημοσιώνης, ου, ό, (δημόσιος, ώνέομαι) L. publicanus, farmer of the revenue. *Diod. II, 531, 57. Strab. 4, 6, 7. 14, 1, 26. Gloss.*  
 δημοσιωνία, ας, ή, the farming of the revenue. *Phot. III, 916 A.*  
 δημοσιώνιον, ου, τὸ, the office of δημοσιώνης. *Plut. II, 820 C.*  
 δημοτεύω, εύσω, to belong to the δημοι of the circus. *Simoc. 327, 15, οί δημοτεύοντες, the members of the δημοι, = οί δημόται. — 2. To*

compel the δημόται (of the circus) to serve as soldiers? *Theoph. 360, 18, πολλούς. Cedr. I, 678.*  
 δημότης, ου, ό, in the plural δ δημόται, the Roman Quirites. *Dion. H. III, 1374, 2. — 2. In the plural οί δημόται, the members of the δημοι of the circus; partisans. Theod. Lector 2, 37. Euagr. 4, 13. Joann. Mosch. 3020 A. Mal. 397, 13. Nic. CP. Histor. 4, 14, τῶν ἀντιθέτων χρωμάτων. 4, 19, 16, 22, τοῦ πρασίον χρώματος. 78 Οί ἐκ τῶν λεγομένων χρωμάτων δημόται.*  
 δημοτικός, ή, όν, the Roman plebeius. *Diod. II, 538, 99 τὸ δημοτικόν, plebs. Dion. H. I, 252, 2. II, 659, 11. III, 1365, 6. — 2. Belonging to the δημοι of the circus. Zos. 279, 7. Mal. 244, 22. 389, 19 τὰ δημοτικά, popular commotions. Nic. CP. Histor. 9, 19.*  
 δημοφανής, ές, (φαίνω) public festival. *Philon II, 169, 18.*  
 δημοφιλής, ές, = φιλόδημος, *Schol. Arist. Plut. 550.*  
 δημωδώς (δημώδης), adv. publicly. *Orig. I, 896 A. B.*  
 δηνάριον, ου, τὸ, the Latin denarius, a Roman coin. *Inscr. 1395. Matt. 18, 28. 20, 2. 9. Epict. 1, 4, 16. Plut. I, 135 B. 176 C. II, 900 D. Galen. II, 46 C.*  
 δηναρισμός, ου, ό, reckoning by δηνάρια. *Epiph. III, 292 A.*  
 δῆξις, εως, ή, pungency of pepper. *Diosc. 2, 188 (189).*  
 δεπορτάτος, less correct δεπορτάτος, the Latin dēportātus = ό διηνεκώς έξόριστος, transported criminal. *Antec. 1, 12, 2. 1, 16, 2. Hes. δεπορτάτος, έξορισμαῖος. Gloss. Jur.*  
 δεποτατεύω, incorrect for δεπουτατεύω, the Latin dēputo, to depute. *Mauric. 9, 3.*  
 δεπουτάτος, ου, ό, the Latin dēputātus (deputo) deputy. *Chal. 1269 B. Lyd. 157, 29. 204, 8. Justinian. Novell. 85, 1. 3. Mauric. 1, 3. 3, 8. Leo. Tact. 4, 6. 15.*  
 δερηγέω, δεριγέω, incorrect for διριγέω.  
 δεσέρτωρ, less correct δεσέρτωρ, opor, ό, the Latin dēsertor = λειποτάκτης. *Ignat. 724 B. Basil. IV, 997 C.*  
 δεσιγνατεύω, εύσω, the Latin dēsigno = αποδείκνυμι. *Mal. 182. 412, 10. Gloss. Jur.*  
 δεσιγνάτος, the Latin dēsignātus = αποδειγμένος. *Olymp. apud Phot. III, 265 A.*  
 δεφενδεύω, less correct δεφενδεύω, the Latin dēfendo = υπερασπίζω, to defend, protect. *Antec. 2, 23, 3. 4, 4, 2. Mauric. 2, 1. Rhetor. VII, 1121, 26.*  
 δεφενσίων, ωνος, ή, the Latin dēfensio. *Mauric. 2, 14. Suid. Δεφενσίων, ό έκδικος χάρτης.*



δηφένσωρ, less correct δεφένσωρ, ορος, ό, the Latin *dēfensor* = *ἐκδικος, ἐκδικητής*. Hes. Διφένσωρ, βασανιστής, κριτής. Leo. Tact. 4, 21. Suid. Δηφενσίων . . . . Curop. 32, 11, 87, 7. Gloss. Jur.

διά, prep. = *ὑπὸ τοῦ*, *by*, after passive forms, denoting the *agent*. Classical. Sept. Gen. 40, 8 (4, 1 *ἐκτησάμην ἄνθρωπον διὰ τοῦ θεοῦ*). Esth. 8, 10. Polyb. 3, 39, 8. 5, 58, 5 (10). 5, 61, 5. 15, 12, 2. 4. 38, 4, 6. 40, 3, 8. Aristeas 14 Διὰ τῶν Ἀράβων. Philon I, 51, 27. 296, 19. 556, 1 (162, 3. 19). Paul. Rom. 11, 36. Cor. 1, 1, 9. Iren. 476 A. [Compare the *dative of the agent*, arising from the *instrumental dative*.]

**2.** Denoting *interval of time*. With the *genitive*. Polyb. 22, 26, 22 Δι' ἐτῶν τριῶν, *every three years*. Diod. 4, 3. 61 Δι' ἐτῶν ἐννέα. Nicol. D. 148 Διὰ τριῶν ἡμερῶν σιτοῦνται. Strab. 10, 4, 8. 7, 5, 5 Διὰ ὀκταετηρίδος. Epiph. I, 397 B Διὰ δύο ἐσθίοντες, *sc. ἡμερῶν*. Vit. Epiph. 33 C Ἦσθιε διὰ δύο ἡμερῶν, *once in two days*.

**3.** With the *genitive*. *For the sake of* = διὰ τόν. Paul. Rom. 12, 1. 15, 30. Cor. 1, 1, 13. 2, 10, 1. Herm. Vis. 3, 2 Ὅσα ἐὰν πάθῃ διὰ τοῦ ὀνόματος τοῦ θεοῦ.

**4.** With, corresponding to the French *au, à la*, in cases like the following. Cels. Med. 6, 6, 13 Διὰ λιβάνου. Moschn. 120 Τὸ διὰ μόρων. Diosc. 1, 49. 5, 28 Ὁ διὰ τῶν κυδωνίων καὶ ἀπίων καὶ κερατίων οἶνος. 5, 53 Γίνεται καὶ ὄξος διὰ στοιχάδος. 5, 56 Οἶνος διὰ βουνίου, *flavored with bunion*. Galen. VI, 344 D Τὸ στοματικὸν φάρμακον, ὃ διὰ μόρων ὀνομάζεται.

**5.** Concerning = *περὶ τοῦ*. With the *accusative*. Mal. 102 Γνόντες δὲ πάντες διὰ τὴν Βρίσου θυγατέρα. 133 Ἀκούσασα διὰ τὸν ἑαυτῆς ἄνδρα ὅτι τὴν Κασάνδραν φιλεῖ. 466, 20 Γράψας Ρωμαίοις διὰ Σέργιον τὸν διάκονον, ὥστε πεμφθῆναι αὐτὸν πρὸς αὐτόν.

**6.** Διὰ τὸ with the *infinitive*, = *ἵνα* with its appropriate mood. Jos. Ant. 9, 4, 5, p. 482 Διὰ τὸ κοῦφοι πρὸς τὸ φεύγειν εἶναι, = *ἵνα ᾧσι*. Epiph. I, 956 C Διὰ τὸ εἶναι, = *ἵνα ᾧ*. Apophth. 292 C Διὰ τὸ εὐλογηθῆναί με, = *ἵνα εὐλογηθῶ*. Antec. 3, 7, 3, p. 580 Διὰ τὸ πᾶσιν εἶναι πρόδηλον, = *ἵνα εἶη*. Leont. Cypr. 1741 A Διὰ τὸ κοιμᾶσθαι. Anast. Sin. 709 D. Mal. 388 Διὰ τὸ τοὺς ἀέρας, φησὶν, ἀλλάξαι, *for a change of air*, says he.

**7.** For, denoting *duration of time*. With the *accusative*. Joann. Mosch. 3000 C Ἐλάλει σὺν αὐτῷ διὰ πολλὴν ὥραν, *for a long time*. — **8.** By means of, with, = *διὰ τοῦ*. With the *accusative*. Pallad. Laus. 1105 A Τρεφέσθωσαν μὲν διὰ τὰ σινιάσματα. — **9.** In composition, = *μεγάλως, πάνυ*; as in *διάδη-*

λος = *μεγάλως δῆλος*. Classical. Philon I, 651, 19 = *μεγάλως*.

\**διαβάθρα*, *as, ἡ*, (*βάθρον*) *bridge* in general, but not a regular *γέφυρα*. Philon B. 95. Dion. H. II, 940, 6. Aristeas 13. Strab. 16, 2, 40. (Sept. Reg. 2, 23, 21 *quid?*) — **2.** *Pass* between two mountains. Porph. Them. 50, 15, τῶν κλεισουργῶν.

διαβάλλω, *to oppose*. Sept. Num. 22, 22 Ἀνέστη ὁ ἄγγελος τοῦ θεοῦ διαβαλεῖν αὐτόν (*Theodtn. ἀντικείμεναι*).

διαβαπτίζω = *βαπτίζω* strengthened. Tit. B. 1145 B.

διαβασείω = *διαβησεῖω*. Dion C. 40, 32, 2.

διάβασις, *εως, ἡ*, *a passing over*. Philon I, 117, 33 = *πάσχα*, *the Passover*. — **2.** *Pastime*. Pallad. Laus. 1116 C. — **3.** The *transition* of the action of a transitive verb to its object. Apollon. D. Pron. 406 C. 316 B, τοῦ ρήματος. Adv. 529, 14.

διαβαστάζω (*βαστάζω*), *to prop up, support, hold*. Plut. I, 857 C, *to hold* anything in the hand for the purpose of estimating its weight. Lucian. III, 413. Symm. Ex. 15, 13. Ps. 41, 5. Sext. 417, 4. Clem. A. I, 496 C.

διαβατήριος, *ον*, *belonging to passage*. — **2.** Substantively, τὰ διαβατήρια = *πάσχα, διάβασις*. Philon II, 169, 18. Anatol. 213 A.

διαβατικός, *ἡ, ὄν*, (*διαβαίνω*) *L. transitivus, transitive verb*. Apollon. D. Pron. 406 B. 315 C. Synt. 43, 18.

διαβεβαίωσις, *εως, ἡ*, (*διαβεβαίόομαι*) *assertion, affirmation*. Herodn. Gr. Schem. 597, 16, a figure of rhetoric.

διαβεβαιωτικός, *ἡ, ὄν*, *affirming, affirmative*. Apollon. D. Synt. 245, 6, σύνδεσμος (*ὅτι, because*). Ptol. Tetrab. 7. Sext. 115, 6. Orig. II, 1141 D.

διαβεβαιωτικῶς, *adv. by affirming*. Apollon. D. Synt. 318, 27. Sext. 46, 26.

διαβέννω = *διαβαίνω*. Sept. Num. 33, 51. Deut. 11, 8 as v. l.

διάβημα, *ατος, τὸ*, (*διαβαίνω*) *step*. Sept. Reg. 2, 22, 37. Job 31, 4. Ps. 36, 23.

διαβηματίζω, *ίσω*, (*διάβημα*) *to step*. Aquil. Reg. 2, 6, 13.

διαβησεῖω = *ἐπιθυμῶ διαβῆναι*. Agath. 72, 18.

διαβήτης, *ου, ὁ*, *diabetes*, a disease. Aret. 52 A. Philagr. apud Orib. I, 380, 9.

διαβιβάζω, *to carry across*. Classical. Sept. Num. 32, 5, ἡμᾶς τὸν Ἰορδάνην. Josu. 7, 7. Sap. 10, 18, αὐτοὺς θάλασσαν, = *ἐπεραίωσεν αὐτοὺς θάλασσαν*. Polyb. 1, 75, 9, τινὰ τὸν τόπον. Diod. 4, 36, *sc. τὸν βουλόμενον*. — **2.** Passive, *διαβιβάζομαι*, *to pass over*, as applied to the action of a transitive verb. Apollon. D. Pron. 315 C. Synt. 145, 6. 285, 23.

διαβιβασμός, *ου, ὁ*, (*διαβιβάζω*) = *διάβασις*. Apollon. D. Pron. 404 B.



διαβιβαστικός, ἡ, ὄν, = διαβατικός, in grammar. *Apollon. D. Synt.* 298, 15.

διαβίωσις, εως, ἡ, (διαβλέπω) a living. *Epiph.* I, 308 D.

διάβλεψις, εως, ἡ, (διαβλέπω) a looking through, insight. *Orig.* III, 949 B.

διάβλημα, ατος, τὸ, (διαβιόω) = γλωσσίς, strap, etc. *Lyd.* 179, 6.

διαβλητέος, α, ον, = ὃν δεῖ διαβάλλεσθαι. *Tatian.* 4, p. 813 B, ὑφ' ἡμῶν. *Clem. A.* I, 965 A -τέον.

διαβλήτωρ, ορος, ὁ, ἡ, calumniator. *Stud.* 1720 B.

διαβλύζω = βλύζω transitive. *Theod.* IV, 1205 C.

διαβόησις, εως, ἡ, (διαβοάω) a shouting. *Plut.* II, 455 B.

διαβόητος, ον, celebrated. *Ignat.* 652 A. *Plut.* I, 42 B. *Sext.* 749, 29, ἐπ' ἀνδρεία.

διαβολή, ἡς, ἡ, opposition: aversion. *Sept. Num.* 22, 32 Ἐξήλθον εἰς διαβολήν σου, to oppose thee. *Plut.* II, 610 A. *Basil.* III, 201 A. B. — 2. Fallaciousness, deceptiveness. *Sext.* 201, 19.

διαβολικός, ἡ, ὄν, (διάβολος) of the devil, devilish, diabolical. *Patriarch.* 1116 C. *Martyr.* *Poth.* 1432 A. *Clem. A.* I, 1181 B. II, 629 B. *Hippol.* 693 B.

διαβολικῶς, adv. diabolically. *Chrys.* X, 256 E.

διάβολος, ου, οὐ, diabolus, adversary, opponent. *Sept. Esth.* 8, 1. — Most commonly it corresponds to the Hebrew שָׂטָן, Satan, the great Devil. *Sept. Par.* 1, 21, 1. *Job* 1, 6. *Ps.* 108, 6. *Sap.* 2, 24. *Zach.* 3, 1. *N. T.* passim. *Cels.* apud *Orig.* I, 1360 B. *Just. Apol.* 1, 28. *Tryph.* 69. 82. *Cohort.* 28, p. 296 A. *Frag.* 1593 A. *Clem. A.* I, 797 C. 1141 C. II, 136 B. 653 B. 1133 B. *Orig.* I, 169 A. 272 A. 653 B. For his γένεσις, see *Iren.* 497 A. *Orig.* I, 119 A. *Adam.* 1793 C. — Ὑἱὸς or τέκνον τοῦ διαβόλου, son of the Devil, a wicked person. *Luc. Act.* 13, 10. *Joann.* *Epist.* 1, 3, 10. — *Hippol.* 737 C, Antichrist. [In this sense it is derived from διαβάλλω, to oppose. See also διαβολή, ἀντικείμενος, and compare *Tatian.* 7, p. 821 A Τὸν ἐπανιστάμινον τῷ νόμῳ τοῦ θεοῦ.]

διαβολότης, ητος, ἡ, devilishness. *Pseud-Athan.* IV, 793 C.

διαβομβέω (βομβέω), to noise. *Pseudo-Dion.* 708 C.

διαβόρειος, ον, (βόρειος) northward. *Strab.* 2, 1, 33, p. 130, 26.

διαβουκολέω (βουκολέω), to beguile (humbug). *Lucian.* I, 345. *Themist.* 311, 20.

διαβουλία, ας, ἡ, = διαβούλιον. *Sept. Ps.* 5, 11.

διαβούλιον, ου, τὸ, (βουλή) counsel, plan, device.

*Sept. Ps.* 9, 23. *Sap.* 1, 9. *Hos.* 4, 9. *Polyb.* 2, 26, 3, et alibi. *Patriarch.* 1044 B. — 2. Decree. *Polyb.* 4, 24, 2, et alibi. — 3. Council. *Polyb.* 11, 10, 7, et alibi.

\*διάβρεγμα, ατος, τὸ, (διαβρέχω) extract by maceration. *Dieuch.* apud *Orib.* I, 286, 5.

διάβρεξις, εως, ἡ, (διαβρέχω) = τέγξις. *Erotian.* 360.

διαβρεχής, ἐς, = διάβροχος. *Lucian.* III, 662.

διαβριθής, ἐς, (βρίθω) heavy, weighty. *Cyrril.* A. I, 373 C. II, 36 A. IX, 792 C.

διαβριμάομαι = βριμάομαι strengthened by διά. *Themist.* 318, 18.

διαβροχή, ἡς, ἡ, (διαβρέχω) a soaking. *Diosc.* 2, 129. *Antyll.* apud *Orib.* I, 301, 11. II, 334, 1.

διαβροχισμός, οὐ, ὁ, (βρόχος) entanglement. *Galen.* XII, 19 D.

διάβρωμα, ατος, τὸ, (διαβιβρώσκω) that which is eaten through. *Strab.* 13, 1, 54, p. 51, 12, the parts of a manuscript injured by damp.

διάβρωσις, εως, ἡ, an eating through; ulceration. *Diosc.* 1, 136 (137). *Jos. B. J.* 7, 11, 4. *Plut.* II, 1087 E, et alibi.

διαβρωτικός, ἡ, ὄν, corrosive. *Alex. Aphr. Probl.* 34, 22. *Chrys.* I, 225 A. D. *Theoph. Nonn.* I, 44.

διαγανακτέω = ἀγανακτέω strengthened by διά. *Diod.* 14, 1. *Jos. B. J.* 4, 4, 4. *Plut.* II, 471 D. F.

διαγανάκτησις, εως, ἡ, = ἀγανάκτησις strengthened by διά. *Philon* II, 178, 14. *Plut.* I, 414 E.

διαγγελία, ας, ἡ, (διαγγέλλω) announcement. *Jos. B. J.* 3, 8, 5. *Orig.* II, 84 B.

διάγγελμα, ατος, τὸ, (διαγγέλλω) announcement, message, notice. *Sophrns.* 3237 B. *Nicet. Byz.* 772 A. — *Sept. Reg.* 3, 4, 20 (27), things brought on the table.

διαγγελητήρ, ἡρος, ὁ, = διάγγελος. *Sibyll.* 7, 33.

διάγευσις, εως, ἡ, a tasting. *Geopon.* 7, 7 (titul.).

διαγεύω = γεύω. *Eunap.* 80, 15. — Mid. διαγεύομαι = γεύομαι. *Plut.* II, 469 C, et alibi.

διαγινώσκω, to agree upon. *Attal.* 72, 16 Ἦν αὐτοῖς διεγνωσμένον τε καὶ συγκείμενον ἵνα . . . διαταράξωσι.

διαγκυλέομαι (ἀγκυλέομαι), to bend a bow, to prepare it for shooting. *Herodn.* 1, 14, 18 Τόξον διηγκυλημένον. — *Lucian.* II, 637 Κεραινον, ὡς ὀράς, διηγκυλημένος, ready to hurl.

διαγκωνισμός, οὐ, ὁ, (διαγκωνίζομαι) a leaning on the elbow. *Plut.* II, 644 A.

διάγλυμμα, ατος, τὸ, (διαγλύφω) = σμίλευμα. *Schol. Arist. Ran.* 819.

διάγλυφος, ον, (διαγλύφω) carved. *Greg. Naz.* III, 1100 A.



διάγνοια, *as, ἡ*, = *ἄγνοια*. Dubious. *Jos. Ant.* 17, 9, 5.  
*διάγνυμι* = *ἄγνυμι* strengthened by *διά*. *Achmet.* 262.  
*διαγνωρίζω* (*γνωρίζω*), to make known everywhere. *Philon* I, 210, 16. *Luc.* 2, 17. *Schol. Dion. Thr.* 787, 15.  
*διαγνωστέον* = *δεῖ διαγιγνώσκειν*. *Lucian.* I, 754.  
*διαγνωστικός, ἡ, ὄν*, (*διαγιγνώσκω*) able to know or to judge. *Nicom.* 86, *τινός*. *Lucian.* I, 811. II, 308. *Sext.* 111, 20. — **2.** *Diagnostic*, in medicine. *Orib.* I, 3, 2.  
*διαγογγύζω* = *γογγύζω*. *Sept. Ex.* 16, 7, 8, *κατά τινος*. *Num.* 14, 2, *ἐπὶ Μωϋσῆν*. *Sir.* 34, 24. *Luc.* 15, 2. *Clem. A.* I, 1141 C, *τὴν λέξιν*.  
*διαγογγυσμός, οὗ, ὁ*, = *τὸ διαγογγύζειν*. *Sept. Ex.* 16, 8.  
*διαγόρευσις, εὖς, ἡ*, (*διαγορεύω*) declaration. *Theod. Mops.* 1017 B.  
*διαγορεύω*, to declare. Classical. — Impersonal *διαγορεύεται*, *L. cautum est*, it is decreed. *Antec.* 2, 1, 29, *ἵνα μηδεὶς ἀναγκασθῇ*. 2, 6, *ὥστε τὰ μὲν κινητὰ οὐσουκαπιτεύεσθαι*.  
*διάγραμμα, ατος, τὸ*, *L. edictum* = *διάταγμα*, edict, decree. *Polyb.* 23, 10, 6. *Diod.* 18, 57, 64. *Plut.* I, 312 F. 635 A. 876 F. *App.* II, 349, 84.  
*διαγραπτέον*, *L. delendum* = *δεῖ διαγράφειν*, to be struck out. *Phryn.* 389.  
*διαγραφάριος, ον, ὁ*, (*διαγραφῆ*) = *διαγραφεύς*? *Hes. Διαγραφάριος, ὁ ἀπαιτῶν δημόσια*.  
*διαγραφεύς, εὖς, ὁ*, delineator. *Marcell. Vit.* *Thuc.* § 51.  
*διαγραφῆ, ἡς, ἡ*, liquidation of a debt. *Polyb.* 32, 13, 7, *τῶν εἴκοσι καὶ πέντε ταλάντων*. — **2.** *Edict* = *διάγραμμα*. *Dion. H.* I, 519, 13. II, 1021, 10.  
*διαγράφω*, to enroll, enlist. *Polyb.* 6, 12, 6. *τοὺς στρατιώτας*. — **2.** To decree. *Diod.* 18, 50.  
*διαγρηγορέω* (*γρηγορέω*), to keep awake. *Luc.* 9, 32. *Herodn.* 3, 4, 8. *Nil.* 580 D.  
*διαγριαίνω* = *ἀγριαίνω* strengthened by *διά*. *Plut.* I, 993 D, et alibi.  
*διαγρυπνητής, οὗ, ὁ*, = *ὁ διαγρυπνῶν*. *Schol. Arist. Eq.* 277.  
*διαγυμνάζω* (*γυμνάζω*), to exercise, to train. *Polyaen.* 6, 1, 7. *Athan.* II, 792 A, to study.  
*διαγυμνασία, ας, ἡ*, = *γυμνασία*. *Eus.* II, 853 C. IV, 48 B.  
*διαγυμνῶ* = *γυμνῶ*. *Eunap.* 84, 3.  
*διάγχω* = *ἄγχω*. *Lucian.* II, 912.  
*διαγωγικός, ἡ, ὄν*, (*διαγωγή*) belonging to a passage. *Strab.* 4, 1, 21, p. 301, 16, *τέλη* = *διαγώγιον*.  
*διαγώγιον, ον, τὸ*, (*διαγωγή*) *L. portorium*, toll paid for passing through a place. *Polyb.* 4, 52, 5.

*διαγωνία, ας, ἡ*, = *ἀγωνία*. *Max. Tyr.* 1, 15.  
*διαγωνιάω* (*ἀγωνιάω*), to be in great fear or agony. *Sept. Macc.* 2, 3, 21. *Polyb.* 3, 102, 10, *τοὺς Ῥωμαίους μὴ κύριοι γένωνται*. 3, 105, 5, *μὴ σφαλῶσι*. *Diod.* 19, 72. *Aristeas* 15.  
*διαγωνίζομαι*, to contend. Impersonal *διηγώνισται*, *certatum est*. *Plut.* II, 556 E.  
*διαγώνιος, ον*, (*γωνία*) diagonalis, *diagonicus*, diagonal. *Strab.* 2, 1, 36.  
*διαγωνιστέον* = *δεῖ διαγωνίζεσθαι*. *Philon* II, 471, 12. *Diosc. Iobol.* p. 55.  
*διαγωνίως*, adv. diagonally. *Nicom.* 122.  
*διαγωνοθετέω* = *ἀγωνοθετέω*. *Polyb.* 26, 7, 7. *Diod. Ex. Vat.* 88, 9.  
*διαδάκνω* (*δάκνω*), to bite through. *Polyb.* 4, 87, 5, tropically, *Plut.* II, 1105 A. *Max. Tyr.* 18, 17. *Anton.* 5, 33, in the middle.  
*διαδακρύω* = *δακρύω*. *Dion. H.* IV, 2033, 6.  
*διαδέρω* = *δέρω*, to flay. *Paul. Aeg.* 220, 288.  
*διάδεσις, εὖς, ἡ*, (*διαδέω*) a binding fast, bandaging. *Herod.* apud *Orib.* II, 420, 10. *Antyll.* apud *Orib.* II, 46, 8.  
*διάδεσμα, ατος, τὸ*, (*διαδέω*) = *μαλάχη κηπευτή*. *Diosc.* 2, 144.  
*διαδεσμέω* = *δεσμέω*. *Lyd.* 10, 5.  
*διαδετέον* = *δεῖ διαδεῖν*. *Antyll.* apud *Orib.* II, 44, 6. 51, 1.  
*διαδέχομαι*, *L. abdicō*, to turn out of office, remove from office. Passively, to be turned out of office. *Mal.* 338. 388. 389, 18. 466, 16. *Theoph.* 370. *Porph. Adm.* 230, 13. 241, 10.  
*διάδηλος, ον*, distinguished from. *Dion. H.* I, 392, 4, *παρὰ τοὺς ἄλλους*.  
*διαδηλόω* (*δηλόω*), to make manifest; to indicate. *Jos. B. J.* 6, 9, 3. *Sext.* 208, 2.  
*διαδήλως* (*διάδηλος*), adv. manifestly. *Eus.* VI, 613 A.  
*διαδηματοφορέω, ἡσω*, = *διαδηματοφόρος εἰμί*. *Genes.* 9, 9. 31, 7.  
*διαδηματοφόρος, ον*, (*διάδημα, φέρω*) wearing a diadem. *Plut.* I, 941 C.  
*διαδίδω* (*δίδω*) = *διαδίδωμι*. *Luc. Act.* 4, 35. *Patriarch.* 1149 A.  
*διαδίδωμι*, to spread a report. *Polyb.* 1, 32, 3, et alibi. *Strab.* 6, 2, 4, p. 428, 21 *Ἐν παροιμία διαδοθῆναι*, to become proverbial.  
*διαδικασμός, οὗ, ὁ*, (*διαδικάζω*) strife, contention. *Aquil. Ezech.* 42, 28 (*Sept. βαριμῶθ*).  
*διαδικέω, ἡσω*, (*διάδικος*) = *διαδικάζομαι*. *Plut.* II, 196 C.  
*διάδικος, ον, ὁ*, (*δίκη*) *L. adversarius*, = *ἀντίδικος*, at law. *Isid.* 1000 A. *Justinian. Cod.* 3, 10, 1.  
*διάδιπλος, ον*, (*διπλόος*) doubled. *Diosc.* 3, 95 (105).  
*διαδονέω* = *δονέω* strengthened. *Pseudo-Dion.* 1100 A.



διαδορατίζομαι (δόρυ), to fight with the spear. *Polyb.* 5, 84, 2. *Jos. B. J.* 5, 3, 3. *Anton.* 4, 3.  
 διαδορατισμός, οὐ, ὅ, (διαδορατίζομαι) a fighting with the spear. *Anton.* 7, 3.  
 διαδόσιμος, ον, capable of being distributed. *Synes.* 1128 A.  
 διάδοσις, εως, ἡ, distribution. *Just. Apol.* 1, 67, of the sacramental bread and wine. — **2.** Diffusion, spreading. *Sext.* 442, 15 Κατὰ διάδοσιν, by spreading. *Diosc. Iobol.* 2, p. 61, of poison. — **3.** Participation. *Eus.* II, 689 B, θανάτου.  
 διαδοτικός, ἡ, ὄν, (διαδίδωμι) diffusive. *Pseudo-Dion.* 301 A.  
 διαδοχεύω, εύσω, (διάδοχος) to grant, to confer upon. *Gelas.* 1269 A. 1272 C, neuter.  
 διαδοχή, ἡς, ἡ, succession. *Philon* II, 588, 11, to the throne. *Heges.* 1321 A, of bishops. *Iren.* 687 B, ἐπισκοπική. — **2.** Metonymically, = διάδοχος. *Strab.* 1, 2, 38. *Tatian.* 881 C, of Alexander. *Sext.* 238, 18, ἡ περὶ τὸν Πλάτωνα. *Eus.* II, 48 B, αἱ τῶν ἱερῶν ἀποστόλων. 288 B, ἡ κατ' Ἀντιόχειαν Πέτρον.  
 διάδοχος, ου, ὅ, successor. *Diod.* 18, 42, of Alexander, = *Strab.* 13, 4, 1. — **2.** Vicar. *Sept. Macc.* 2, 4, 29.  
 διαδραματίζω (δρᾶμα), to finish acting a play. *Anton.* 3, 8. *Diog.* 3, 56.  
 διάδρασις, εως, ἡ, (διαδιδράσκω) escape. *Jos. Ant.* 17, 10, 2. 18, 5, 4.  
 διαδράσσομαι = δράσσομαι strengthened. *Polyb.* 1, 58, 8. *Philon* II, 328, 30.  
 διαδρομή, ἡς, ἡ, a running through. Διαδρομαὶ πνευμάτων, = βορβορυγμός, κορκορυγή, κορκορυγμός. *Diosc.* 5, 55. 1, 80, p. 84.  
 διαzeugμός, οὐ, ὅ, (διαzeugνυμι) = διάzeugξις. *Polyb.* 10, 7, 1.  
 \*διαzeugνυμι, L. disjungo, to disjoin, to separate. — **2.** Participle, (a) διεzeugμένος, disjoined, separated. *Apollon. D. Pron.* 310 C, ἀντωνυμῖαι, separated from each other by a disjunctive conjunction; as ἡ ἐμοὶ, ἡ τῷδε · ἡ ἐμέ, ἡ τόνδε. — (b) τὸ διεzeugμένον, sc. ἀξίωμα, a disjunctive preposition, as ἦτοι ἡμέρα ἔστιν, ἡ νύξ ἔστιν · ἡμέρα δὲ ἔστιν · οὐκ ἄρα νύξ ἔστιν. *Chrysipp.* apud *Diog.* 7, 190. *Cleomed.* 31, 29. *Philon* I, 111, 37. *Epict.* 2, 9, 8, et alibi. *Plut.* II, 969 B. *Gell.* 16, 8. *Apollon. D. Conj.* 482, 25. *Sext.* 93, 8. 101, 11. *Diog.* 7, 72.  
 \*διαzeugτικός, ἡ, ὄν, (διαzeugνυμι) L. disjunctivus, disjunctive, in grammar and logic. Σύνδεσμος διαzeugτικός, conjunctio disjunctiva, disjunctive conjunction. *Dion. Thr.* 642, 30 (ἡ, ἦτοι, ἡέ). *Plut.* II, 1026 B (εἴτε). *Apollon. D. Conj.* 482, 9 (ἡ). *Synt.* 266, 18. *Diog.* 7, 72. — Λόγος διαzeugτικός, = τὸ διεzeugμένον. *Chrysipp.* apud *Diog.* 7, 196.

διαzeugτικῶς, adv. disjunctively. *Apollon. D. Synt.* 9, 27. *Galen.* VII, 331 A.  
 διάzeugξις, εως, ἡ, divorce. *Jos. Ant.* 11, 6, 2. — **2.** Disjunction, with reference to the disjunctive conjunctions. *Plut.* II, 1011 A. *Apollon. D. Cong.* 482, 24. *Arcad.* 185, 9.  
 διαzeugλοτυπέομαι (zeugλοτυπέω), to rival, emulate. *Polyb. Frag. Hist.* 61.  
 διαzeugμιον, ου, τὸ, = ζημία. *Simoc.* 115, 24.  
 διαzeugγή, ἡς, ἡ, = διάzeugξις. *Hermes Tr. Poem.* 122, 3.  
 διαzeugγία, as, ἡ, = διάzeugξις. *Anthol.* III, 104 (*Rufinus*).  
 διαzeugγιον, ου, τὸ, divorce. *Just. Imper.* 7.  
 διάzeugμα, ατος, τὸ, vein in cadmia. *Diosc.* 4, 143 (144). 84, p. 740.  
 διαzeugνη, ἡς, ἡ, = ζώνη. *Aquil. Ex.* 29, 9.  
 διαzeugνυμι (zeugνυμι), to gird around, to surround. *Sept. Ezech.* 23, 15 as v. l. *Polyb.* 5, 69, 1. *Strab.* 2, 5, 14. *Philon* I, 27, 31. *Plut.* I, 163 C, τὸν αὐχένα. *App.* I, 361, 84. II, 832, 11, to frap. *Leo. Tact.* 18, 83 Διαzeugνυται αὐτά (τὰ σπαθία). — **2.** To invest with an office. *Jos. Ant.* 14, 9, 3 Τὴν ἀρχὴν διεzeugμένους.  
 διάzeugσις, εως, ἡ, (διαzeugνυμι) a girding. *Anatol.* 236 B, τοῦ ζωδιακοῦ.  
 διάzeugσμα, ατος, τὸ, = διάzeugμα. *Plut.* II, 132 A.  
 διαzeugστρα, as, ἡ, = διάzeugμα. *Persaeus* apud *Athen.* 13, 86. *Hermog. Rhetor.* 404, 5, condemned.  
 διαθαλασσεύομαι (θάλασσα), to be separated by the sea. *Alciph.* 2, 3, 12.  
 διαθάλαστος, apparently corrupt for διθάλαστος. *Epiph.* I, 388 B.  
 διαθάλλω (θάλλω), to warm through. *Plut.* II, 799 B. *Basil.* III, 520 A.  
 διάθεμα, ατος, τὸ, (διατίθημι) in astrology, the position of the stars at one's birth. *Clementin.* 14, 6, τῆς γενέσεως. *Sext.* 737, 10.  
 διαθερίζω, ίσω, (θέρος) L. aestivo, to pass the summer. *Lyd.* 156, 17.  
 διαθέρομαι = θέρομαι. *Agath.* 292, 13.  
 διάθεσις, εως, ἡ, rhetorical art, mastery of style. *Polyb.* 34, 4, 1. — **2.** Condition, state, standing in society. *Epiph.* II, 641 B, μεγάλη, high standing. — Used also as title. *Athan.* II, 529 A, ἡ σή. *Joann. Ant.* 1452 B Παρακαλῶ σοῦ τὴν διάθεσιν. — **3.** In grammar, voice, the form denoting the state of the verb. *Dion. Thr.* 637, 29. 638, 8. *Tryph.* 38. *Apollon. D. Pron.* 312 B. 349 A. *Adv.* 529, 18, παθητική. *Synt.* 229, 25. 226, 10, μέση. — **4.** Diathesis, the consort of the Valentinian βυθός. *Iren.* 569 B. *Hippol. Haer.* 294, 20.  
 διαθεωρέω (θεωρέω), to see through. *Sext.* 287, 7.  
 \*διαθήκη, ἡς, ἡ, = συνθήκη, L. foedus, covenant.



*Arist. Av.* 439. *Sept. Gen.* 26, 28. *Reg.* 1, 23, 18. *Sir.* 14, 12, ἄδου, *covenant with Hades.* 38, 33, κρίματος, *sentence of judgment.* *Macc.* 1, 1, 11 Διαθώμεθα διαθήκην μετὰ τῶν ἐθνῶν. 1, 11, 9 Συνθώμεθα πρὸς ἑαυτοὺς διαθήκην, = πρὸς ἀλλήλους. *Paul. Gal.* 3, 15. — Particularly, God's *covenant with men.* *Iren.* 889 B. *Isid.* 641 D = συνθήκη. First *covenant* (with Noah): *Sept. Gen.* 6, 18. 9, 9 seq. *Sir.* 44, 18 Διαθήκαι αἰῶνος ἐτέθησαν πρὸς αὐτὸν ἵνα μὴ ἐξαλειφθῇ κατακλυσμῷ πᾶσα σὰρξ, *that no one should perish by the deluge.* Second *covenant* (with Abraham): *Gen.* 15, 18. 17, 2. 19. *Ex.* 6, 4. *Macc.* 2, 1, 2. Third *covenant* (the Mosaic): *Ex.* 24, 7. 8. *Deut.* 5, 2. *Paul. Hebr.* 9, 15, ἡ πρώτη. *Just. Tryph.* 67, ἡ παλαιά. *Clem. A. I.* 289 C, ἡ προτέρα. 321 A, ἡ πρεσβύτερα. Fourth *covenant* (the gospel dispensation). *Luc.* 22, 20, ἡ καινή. *Paul. Cor.* 1, 11, 25. *Hebr.* 10, 29. *Clem. A. I.* 273 A. *Orig. I.* 912 C, ἡ δευτέρα.

**2.** Metonymically, ἡ παλαιὰ διαθήκη, *the Old Covenant*, the sacred books of the Jews. *Paul. Cor.* 2, 3, 14. *Melito* 1216 A. *Clem. A. I.* 1160 A. *Aster. Urb.* 156 A. *Afric. Epist.* 45 A. *Orig. I.* 72 A. *Athan. II.* 1176 C. *Greg. Naz. III.* 1594 A. *Did. A.* 313 B. *Isid.* 196 B. (Compare *Sept. Sir.* 24, 23. *Macc.* 1, 1, 57.) — Ἡ καινή or νέα διαθήκη, *the New Covenant*, the sacred books of the Christians. *Clem. A. I.* 1172 D. II, 12 B. *Aster. Urb.* 156 A. *Hippol.* 777 C. *Orig. I.* 281 C. *Eus. IV.* 81 C. *Athan. II.* 1177 B. — **3.** Will, testament. *App. II.* 158, 44 Ἐκ διαθηκῶν, *by will.*

διαθριόω = θριόω. *Plut. II.* 330 B.

διαθλάω (θλάω), *to break in pieces.* *Ael. N. A.* 4, 21.

διαθλεύω = following. *Euagr.* 2457 C.

διαθλέω (ἀθλέω), *to contend against.* *Philon I.* 86, 6. *Ael. V. H.* 5, 6.

διαθλητέον = δεῖ διαθλεῖν. *Philon II.* 471, 11.

διαθολόω = θολόω. *Plut. I.* 593 E. II, 978 B. *Philostr.* 10.

διάθρησις, εως, ἡ, (διαθρέω) *a looking closely into.* *Eunap. V. S.* 54.

διαθρητέον = δεῖ διαθρεῖν. *Clem. A. II.* 9 A.

διαθριαμβεύω = θριαμβεύω strengthened by διά. *App. I.* 498, 25.

διαθρύλλητος, ον, (διαθρυλλέω) *famous.* *Caesar. I.* 1108.

διαθρύπτω, *to crumble.* [2 aor. pass. δι-εθρύβην. *Sept. Sir.* 43, 15. *Nahum* 1, 6. *Isid.* 336 B.]

δίαιθρος, ον, (αἴθρα) *clear, as the sky.* *Plut. I.* 455 F.

διαίρεσις, εως, ἡ, *separation, divorce.* *Aster.* 233 B. 228 D Τὸ βιβλίον τῆς διαίρεσεως,

*L. repudium.* — **2.** *Diaeresis*, the resolution of a diphthong or long syllable into two syllables; as παῖς for παῖς, κοῖλος for κοῖλος, τείχεῖ for τείχει, pictai for pictae. *Tryph.* 15. *Drac.* 157, 5. (*Apollon. D. Synt.* 7, 24.) — **3.** *Diaeresis*, in versification, when a word ends with the foot; as Ἄνδρα μοι ἔννεπε μουσα πολύτροπον, ὅς μάλα πολλά. Not to be confounded with τομή. *Aristid. Q.* 52.

διαιρέτης, ον, ὁ, (διαιρέω) *divider.* *Theod. II.* 212 C.

διαιρετικός, ἡ, ὄν, *apt to use diaeresis*, in grammar. *Apollon. D. Pron.* 381 A, of the Ionians.

διαιρετικῶς, *adv. minutely, distinctly.* *Plut. II.* 802 F. *Clem. A. I.* 668 A.

διαιρετῶς (διαιρετός), *adv. separately, distinctly.* *Greg. Naz. II.* 28 A.

διαιρέω, *to resolve a diphthong into two syllables;* as Ἄιδης Ἀΐδης, βοῦς βοός, πούς ποδός. *Cornut.* 14. *Herodn. Gr. Philet.* 414.

διαίρημα, ατος, τὸ, (διαιρέω) *piece* *Erotian.* 378.

διαίρω, *to lift up, elevate.* *Hermog. Rhet.* 260, 19. *Lucian. II.* 57. *Longin.* 2, 2, διηρμένος, *elevated style.* — *Philon II.* 575, 44, *to exaggerate.* — **2.** *To go over a strait.* *Polyb.* 1, 24, 5, εἰς Σαρδόνα. 1, 37, 1, τὸν πόρον. *Diod.* 19, 70. 19, 71. *Dion. H. I.* 31, 10. *Aristeas* 24. *Strab.* 16, 1, 6. 16, 4, 20. *Jos. Apion.* 1, 12.

διαίσθησις, εως, ἡ, (διαισθάνομαι) *perception.* *Numen.* apud *Eus. III.* 1216 C.

διαίστιον, διαίσις, see διέστιον, διέσις.

διαῖσσω, *shooting through.* *Classical.* *Gemin.* 852 D Οἱ Διαῖσσοντες ἀστέρες, *shooting stars.* *Clem. A. I.* 217 B.

διαισχύνομαι = αἰσχύνομαι. *Lucian. II.* 88.

δίαιτα, ης, ἡ, *chamber, room.* *Diod.* 2, 10, p. 125, 82.

διαιτάριος, ον, ὁ, (δίαιτα) *L. atriensis*, the steward of the imperial palace. *Theod. Lector* 224 D (= C Τὸν τοῦ παλατίου Ἐλενιανῶν τὴν φροντίδα πεπιστευμένον). *Lyd.* 202. 215, 21. *Theoph.* 495, 13. *Porph. Cer.* 7.

διαιτάρχης, ον, ὁ, (δίαιτα, ἄρχω) = διαιτάριος. *Gloss.*

διαίτημα, ατος, τὸ, = οἴκησις, *abode.* *Philon I.* 234, 44.

διαιτήσιον, see διβητήσιον.

διαιτητέον = δεῖ διαιτᾶν. *Moschn.* 31. 85, *to treat medically.*

διαιτητικός, ἡ, ὄν, *qualified to arbitrate.* *Strab.* 10, 2, 24. — **2.** *Diatetic*, relating to diet. *Erotian.* 20 τὰ διαιτητικά, *diatetics.* *Galen.* VI, 22 C, ἱατρός.

δαιωνίζω, ἰσω, (δαιώνιος) *to be perpetual or everlasting.* *Philon I.* 265, 17. 343, 21. II, 190, 11. *Eus. II.* 1152 B. *Athan. I.* 93 D.



*Chrys.* X, 72 D. *Chron.* 490, 4 ἄρτων διαιωνιζόντων, to be distributed annually. *Mal.* 289, 17. 322, 1 ἄρτων ἡμερησίων διαιωνιζόντων, to be distributed daily for an indefinite period of time.

διακαθαρίζω (καθαρίζω) = διακαθαίρω. *Matt.* 3, 12. *Luc.* 3, 17.

διακάθαρσις, εως, ἡ, a clearing. *Cornut.* 154 pruning of vines.

διακαθέζομαι (καθέζομαι), to sit apart. *Plut.* II, 412 F.

διακάθημαι (κάθημαι) = preceding. *Jos. Ant.* 14, 16, 1. *Epict.* 3, 4, 4. *Plut.* I, 885 C.

διακαθίζάνω (καθίζάνω), to go to stool; euphemistic. *Sept. Deut.* 23, 13.

διακαθίζω = διακάθημαι. *Sept. Reg.* 2, 11, 1.

διακαινήσιμος, ου, ἡ, (καινός) sc. ἐβδομάς, the New Week, Easter-Week, corresponding to the seven days τῶν ἀζύμων. *Pseudo-Germ.* 392 C. *Stud.* 1700 C. *Nic. CP.* 852 C Τὴν ἐβδομάδα τῆς διακαινησίμου. (Compare *Athan.* I, 652 A τὰ ἑβδομα τοῦ πάσχα.)

διακαίω, to burn through. — 2. Participle, διακεκαυμένος, torrid. *Gemin.* 833 C. *Cleomed.* 9, 27. *Strab.* 2, 1, 13. 17, 3, 1. 1, 2, 24, ζώνη, the torrid zone.

διακάλυμμα, ατος, τὸ, = κάλυμμα. *Method.* 348 A.

διακαλλύνω = καλλύνω. *Theod.* IV, 849 A. 853 B.

διακάμπτω (κάμπτω), to bend, neuter. *Sept. Reg.* 4, 4, 34.

διακαπνίζω (καπνίζω), to smoke through, neuter. *Achmet.* 29.

διακαρδοκέω = καρδοκέω. *Plut.* I, 941 F.

διακάρδιος, ου, (καρδία) heart-piercing. *Jos. Ant.* 19, 8, 2.

διακαρτερέω, to endure. *Jos. Ant.* 15, 3, 9, p. 748 Ἐαυτοῦ διακαρτερήσας ὀδυνηρῶς καὶ δυσχερῶς.

διακατάσχεσις = κατάσχεσις strengthened. *Just. Tryph.* 139.

διακατατίθημι = κατατίθημι. *Moschn.* 127, p. 66.

διακατελέγχω (κατελέγχω), to confute completely. *Luc. Act.* 18, 28.

διακατέχω (κατέχω), to hold, possess; to occupy, inhabit. *Sept. Judith* 4, 7. *Polyb.* 2, 17, 5. 4, 55, 6, et alibi. *Diod.* 14, 32. *Dion. H.* II, 667, 1. — 2. To hold back, check; counteract. *Polyb.* 2, 51, 2. 6, 55, 2.

διακατοχή, ἡς, ἡ, (διακατέχω) possession, occupation. *Antec.* 3, 7, 1. *Justinian. Cod.* 1, 17, 3, § ζ'. *Basilic.* 6, 24, 5. *Leo. Novell.* 84.

διακάτοχος, ου, possessor, occupant, detainer. *Leo. Novell.* 84. *Gloss.*

διάκανσις, εως, ἡ, (διακαίω) a burning. *Plut.* II, 892 F

διακαντέον = δεῖ διακαίειν. *Geopon.* 17, 25.

διακαῶς (διακαής), adv. warmly; eagerly. *Alciph.* 1, 27, 2. *Sophrns.* 3432 D. 3577 C.

διακεκλασμένως (διακλάω), adv. = διατεθρυμμένως. *Nil.* 516 B.

διακεντητέον = δεῖ διακεντεῖν. *Geopon.* 17, 19, 2.

διακέντιμος, ου, (κεντέω) embroidered. *Eudoc. M.* 14.

διακένωμα, ατος, τὸ, (κένωμα) a hollow. *Simoc.* 78, 24.

διακένως (διάκενος), adv. not compactly. *Jos. Ant.* 3, 7, 2. *Iambl. Myst.* 93, 15.

διακεράννυμι (κεράννυμι), to mix up. *Philostr.* 592.

διακερτομέω = κερτομέω. *Dion. C.* 43, 20, 2.

διακηρύσσω (κηρύσσω), to proclaim, declare. *Diod.* 18, 7. *Plut.* I, 877 D.

διακιβδηλεύω = κιβδηλεύω. *Suid.* Ἀδάμ . . . . p. 89, 25.

διακινέω, to move or go about. *Apophth.* Anton. 34, τὴν ἔρημον, v. l. εἰς τὴν ἔρημον. *Johann. Colob.* 40, παρὰ τὴν ἐρυθρὰν θάλασσαν.

διακλάζω (κλάζω), to ridicule. *Chrys.* VII, 78 B.

διακλάω = διαθρύπτω. *Dion. H.* V, 107, 11. VI, 1093, 12 Διακλώμενοι ρυθμοί, libidinous measures.

διάκλεισις, εως, ἡ, (διακλείω) a shutting out. *Jos. Ant.* 18, 6, 4.

διακλείω (κλείω), to shut out, cut off. *Polyb.* 1, 73, 6. 1, 82, 13. 5, 51, 10. *Diod.* 13, 31. 14, 101. *Dion. H.* III, 1929, 13. *Jos. B. J.* 1, 19, 1 Διεκλείσθη . . . . συμμετασχέιν.

διακληρονομέω (κληρονομέω) to distribute, allot. *Longin.* 12, 4.

διακλήρωσις, εως, ἡ, (διακληρώω) allotment. *App.* II, 22, 44.

διακλίνω (κλίνω), to turn away from, to retreat. *Polyb.* 6, 41, 11. 7, 11, 1. 11, 9, 8. *Plut.* I, 921 C. — 2. To decline, shun. *Polyb.* 11, 15 5, τὴν φυγὴν, to refuse to run away. 35, 4, 6, τὰς καταγραφάς.

διάκλισις, εως, ἡ, (διακλίνω) retreat. *Plut.* I, 396 F.

διακλύζω, to rinse the mouth. *Diosc.* 1, 19. 105. *Galen.* VI, 382 C Οἶνω κεκραμένῳ διακλύζονται, rinse their mouths. *Stud.* 1720 A.

διάκλυσις, εως, ἡ, a rinsing. *Stud.* 1661 C, οἶνον, a rinsing of the mouth with wine.

διάκλυσμα, ατος, τὸ, (διακλύζω) a washing, wash, lotion for the teeth. *Diosc.* 1, 53. 166. *Galen.* XIII, 494 B. — 2. In the language of monasteries, wine. *Cyrril. Scyth.* V. S. 322 C. 323 B.

διακλυσμός, οὔ, ὁ, (διακλύζω) = διάκλυσις. *Typic.* 47.

διακλύω, bad form, = διακλύζω. *Stud.* 1717 C.



διακλώθω = κλώθω. *Greg. Naz. I, 1052 B.*  
 διακνίζω, to traduce. *Dion. H. VI, 1063, 14.*  
 διάκοιλος, ον, = κοίλος. *Diod. 17, 115, as im-*  
*ages.*

διακολάπτω = κολάπτω. *Agath. 106, 15.*

διακολλάω = κολλάω. *Lucian. III, 72, inlaid*  
*with.*

διακολουθέω = ακολουθέω. *Sext. 250, 19 as*  
*v. l.*

διακολυμβάω (κολυμβάω), to swim over or across.  
*Sept. Macc. 1, 9, 48. Polyb. 5, 46, 8, πρὸς*  
*αὐτὸν ἀπὸ τῆς τοῦ Μόλωνος στρατοπεδείας.*  
*Diod. 14, 116, τὸν Τίβεριν.*

διακομιστής, οὔ, ό, (διακομίζω) carrier of letters.  
*Synes. 1345 B. Cyrill. A. I, 213 B. X, 184*  
*A. 349 D.*

διακονέω, ήσω, to give charity. *Luc. 8, 3, τινὶ*  
*ἀπό τινος. Basil. IV, 724 B διακονεῖσθαι, to*  
*be supported. Pallad. Laus. 1203 C, τινί τι.*  
 — **2.** To be a deacon. *Paul. Tim. 1, 3, 10.*  
*13. Apophth. 193 A, to perform the duties*  
*of deacon. — 3. To bid prayers, to exhort to*  
*prayer; said of the deacon. Const. Apost.*  
*8, 6.*

διακονητής, ον, ό, (διακονέω) attendant of an  
 aged monk. *Apophth. 104 A. 260 A. Joann.*  
*Mosch. 3025 D.*

διακονήτρια, ας, ή, female attendant. *Steph. Diac.*  
*1168 B.*

διακονία, ας, ή, (διάκονος) L. ministerium, service,  
 attendance. Classical. — **2.** Metonymically,  
 servants, collectively considered. *Sept. Macc.*  
*1, 11, 58. Polyb. 15, 25, 4. — 3. Diaconate,*  
*deaconship. Paul. Rom. 12, 7? Orig. III,*  
*1329 B. Anc. 10. Nic. I, 18. Athan. II,*  
*761 D. Basil. IV, 672 B. Greg. Naz. III,*  
*988 D. Epiph. II, 185 B. Pallad. Laus.*  
*1171 A. Soz. 1461 C. Theod. III, 1101 C.*  
 — **4.** Metonymically, the deacons, collectively  
 considered. *Epiph. II, 185 B. Const. Apost.*  
*8, 10. 13. — 5. Diaconia, ministry, ser-*  
*vice, attendance, with reference to the poor*  
*of the church. Hence, charity, alms, supply*  
*of food. Luc. Act. 6, 1, et alibi. Paul. Cor.*  
*2, 9, 12, et alibi. Apoc. 2, 19. Jul. 305 D,*  
*τραπεζῶν. Basil. I, 264 B. Apocr. Act.*  
*Paul. et Thecl. 41 Eἰς διακονίαν τῶν πτωχῶν,*  
*to be given to the poor. Const. Apost. 3, 13.*  
*4, 1. 7. 2, 25, τῶν τροφῶν. Cassian. I, 1180*  
*A. — 6. Dispensatio, stewardship, purveyance,*  
*with reference to the purveyor of a monastic*  
*establishment. Cassian. I, 1170 C. Apophth.*  
*184 B. 237 A 'Ο τῆς διακονίας, dispensator,*  
*purveyor.*

διακόνια, ων, τὰ, (διάκονος) the deacon's place in  
 a church, = τὸ διακονικόν, μητατώριον. *Nic.*  
*II, 672 A, τῆς ἐκκλησίας.*

διακονικός, ή, όν, (διάκονος) pertaining or relating  
 to deacons. *Eus. II, 636 B. — 2. Substan-*  
 tively, (**a**) τὸ διακονικόν, the deacon's place in a

church. *Laod. 21. Philostr. 540 A. Apophth.*  
*149 A. Const. (536), 1204 B. Cyrill. Scyth.*  
*V. S. 243 B. Joann. Mosch. 2872 A. — (b)*  
*τὰ διακονικά, in the Ritual, the bidding prayer,*  
*exhortation to prayer said by the deacon.*  
*(Compare Chrys. IX, 586 B. I, 614 C 'Ο*  
*διάκονος δὲ κελεύων εὔχεσθαι μετὰ τῶν ἄλλων.*  
*See also εἰρηνικά, συναπτή, προσφώνησις, κη-*  
*ρύσσω.)*

διακόνισσα, ης, ή, deaconess = ή διάκονος. *Nic.*  
*I, 19. Epiph. II, 744 D. Chal. Can. 15.*  
*Justinian. Cod. 1, 3, 46, § θ'. Theoph. 112,*  
*13.*

διακονιστής, οὔ, ό, = διακονητής, διάκονος. *Aster.*  
*173 B. Ant. Mon. 1704 B.*

διακονίτης, ή, ό, little διάκονος. *Genes. 125, 20.*  
*Theoph. Cont. 275, 10, as a surname.*

διάκονος, ον, ό, diaconus, deacon. *Paul.*  
*Phil. 1, 1. Tim. 1, 3, 8. Clem. R. 1, 42.*  
*Herm. Vis. 3, 5. Ignat. 668 A. Polyc. 5,*  
*p. 1009 C. Just. 1, 65. Iren. 588 A. Clem.*  
*A. I, 1189 C. II, 328 C. Hippol. Haer. 460,*  
*12. Tertull. I, 1218 A. II, 57 A. Orig. III,*  
*381 D. 1241 B. Malchio 249 C. Anc. 2.*  
*Chrys. I, 614 C. — 'Η διάκονος, deaconess.*  
*Paul. Rom. 16, 1. Clem. A. I, 1157 A, γυνή.*  
*Basil. IV, 729 B. Chrys. III, 593 E. Chal.*  
*Can. 15.*

διακοπή, ης, ή, a cutting through. *Sept. Job 28,*  
*4, passage. Prov. 6, 15, ruin. Mich. 2, 13,*  
*passage. Polyb. 10, 10, 13, channel from a*  
*lake to the sea. Strab. 1, 3, 18, as of an*  
*isthmus. — Reg. 2, 5, 20 Αἱ Ἐπάνω Διακοπαί,*  
*כַּעֲרֵי פְּרָצִים, a place. — 2. A cutting off of*  
*limbs. Diod. II, 595, 30. — Tropically, inter-*  
*ruption. Orig. IV, 364 B. Eunap. V. S. 2*  
*(10). — 3. Divorce. Symm. Deut. 24, 1 Βι-*  
*βλίον διακοπῆς = ἀποστασίον.*

διακοπτέον = δεῖ διακόπτειν. *Plut. II, 819*  
*A.*

διακοπτικός, ή, όν, (διακόπτω) fit for cutting off,  
 removing. *Clem. A. I, 365 A. 744 A, τοῦ*  
*φλέγματος.*

διακοπτός, ή, όν, short? *Porph. Cer. 294, 14.*

διακόρευσις, εως, ή, = following. *Soran. 259,*  
*27.*

διακόρησις, εως, ή, (διακορέω) defloration, ravish-  
 ment. *Jos. Ant. 7, 8, 1, p. 384.*

διοκόρως (διάκορος), adv. to satiety. *Poll. 5, 151.*  
*Dion C. 68, 7, 4.*

διακοσιάκις (διακόσιοι), adv. two hundred times.  
*Herod. apud Orib. I, 498, 10.*

διακοσιοκαιτετταρακοντάχους, ουν, (διακόσιοι, καί,  
 τετταράκοντα, χόος) of two hundred and forty  
 measures. *Strab. 17, 3, 11.*

διακοσιονταετής, ές, = διακοσίων έτών. *Anast.*  
*Sin. 741 C.*

διακοσιοντάχους, ουν, (διακόσιοι, χόος) of two  
 hundred measures. *Strab. 15, 3, 11. [Formed*  
*after the analogy of εκατοντάχους.]*



διακοσιοστός, ἡ, ὄν, two hundredth. *Dion. H.* III, 1711, 4.

διακοσιοτεσσαρακοντάχους, ουν, = διακοσιοκαί-  
τετταρακοντάχους. *Strab.* 17, 3, 11 as v. l.

διακοσμέω, to adorn, etc. *Philon* II, 522, 40  
Διεκεκόσμητο εἰς βασιλέα, was made a king.

διακοσμητικός, ἡ, ὄν, (διακοσμέω) regulating.  
*Iambl. Myst.* 292, 10, τῶν ὄλων.

διακοσμία, as, ἡ, = διακόσμησις. *Proc.* II, 623,  
12.

διάκοσμος, ου, ὁ, order, rank. Classical. Pseudo-  
*Dion.* 144 C. 196 B, οἱ ἀρχαγγελικοί.

διακουτίζομαι = ἀκουτίζομαι strengthened.  
*Genes.* 58, 15.

διακούω, to be a disciple of any one. *Strab.*  
14, 1, 36. 48. *Diog.* 2, 113. *Porphyr.* Vit.  
Pyth. 6.

διακραδαίνω = κραδαίνω strengthened. *Cyrril.*  
A. I, 272 D.

διακρατέω, to hold in the mouth, as water.  
*Diosc.* 2, 181 (182), p. 292. — 2. To defend  
a doctrine. *Strab.* 1, 1, 9.

διακράτησις, εως, ἡ, (διακρατέω) a holding fast.  
*Diosc. Iobol.* p. 56. *Iambl. Myst.* 33, 2.  
*Theoph. Cont.* 295, 12, occupation. — 2. Ju-  
risdiction, the limit within which power may  
be exercised. *Porph.* Adm. 205, 14. — 3.  
Deception = ἀπάτη. *Eunap.* 53, 17.

διακρατητικός, ἡ, ὄν, = συνεκτικός. *Sext.* 408,  
3, τινός.

διακρημνίζω = κρημνίζω. *Jos. B. J.* 1, 2, 4.

διακριβάζω (ἀκριβάζω), to examine. *Genes.*  
23, 2.

διακρίβεια, as, ἡ, (ἀκριβής) exact observance of  
the Law. *Sept. Reg.* 3, 11, 33 as v. l.

διακρίβωσις, εως, ἡ, (διακριβόω) close investiga-  
tion. *Ptol. Geogr.* 8, 1.

διακρίνω, to interpret a dream. *Philon* II, 54,  
35. *Achmet.* 210. — 2. Mid. διακρίνομαι, to  
doubt, hesitate: to scruple. *Matt.* 21, 21.  
*Luc. Act.* 10, 20, et alibi. *Clementin.* 105  
A. *Socr.* 404 C, κοινωνεῖν. *Joann. Mosch.*  
2953 C. — Also in the active. *Pallad. Laus.*  
1258 B Μηδὲν διακρίνας. — 3. Substantively,  
οἱ Διακρινόμενοι, *Diacrinomeni*, Separatists,  
those who did not recognize the authority of  
the Chalcedonian council. *Tim. Presb.* 52  
C. *Theod. Lector* 200 B. *Leont.* I, 1225 C.  
*Mal.* 495, 6. *Phot.* II, 60 B. *Cedr.* II,  
449. [*Apollon. D. Synt.* 47, 25 διακεκρίνθαι.  
*Dion C.* 42, 5, 7 διακεκρίδαται.]

διάκρισις, εως, ἡ, interpretation of dreams. *Phi-*  
*lon* II, 55, 1. *Paus.* 1, 34, 5. — 2. Discretion,  
superior judgment. *Athan.* I, 548 A. *Macar.*  
472 D. *Apophth.* 77 B. — 3. Hesitation,  
doubt. *Clem. A.* II, 637 B. *Orig.* III, 948  
C. *Basil.* III, 1036 C. D. — 4. Discrim-  
in, contest. *Polyb.* 18, 11, 3 Πλεονάκεις  
γέγονε τούτων τῶν τάξεων καὶ τῶν ἀνδρῶν πρὸς  
ἀλλήλους διάκρισις. [Apparently a Latinism.]

διακριτής, ου, ὁ, = ὁ διακρίνων. *Epirh.* III, 160  
C.

διακριτικός, ἡ, ὄν, discreet, of superior judgment.  
*Apophth.* 301 C.

διακριτικῶς, adv. separately. *Poll.* 7, 207. *Sext.*  
216, 2.

διακροβολίζομαι = ἀκροβολίζομαι. *Jos. B. J.*  
4, 7, 1. *Onos.* 14, 2.

διακροβολισμός, ου, ὁ, = ἀκροβολισμός. *Strab.*  
3, 3, 7.

διακρουστέον = δεῖ διακρούειν. *Isid.* 1341 C.

διακρουστικός, ἡ, ὄν, (διακρούω) able to knock  
down. *Clem. A.* II, 388 B, ἀποριῶν, to an-  
swer, to solve. — *Apollon. D. Synt.* 284, 20,  
ῥῆμα, a verb denoting to circumvent (παρα-  
λογίζομαι, κλέπτω, ἀπατῶ).

διακρούω, to produce a jarring sound, as in καὶ  
Ἀθηναίων, there being a hiatus between the  
two words. *Dion. H.* V, 167, 8. — 2. To  
knock at a door, = κρούω. *Vit. Epirh.* 37 D.

διακρύπτω = κρύπτω. *Sept. Reg.* 1, 3, 17 as  
v. l. *Poll.* 6, 209.

διακτενίζω (κτενίζω), to comb elegantly. *Philostr.*  
335.

διακτενισμός, ου, ὁ, a combing elegantly. *Clem.*  
A. I, 577 C.

διακυβερνητικός, ἡ, ὄν, = κυβερνητικός. *Epirh.*  
II, 677 A.

διακυβεύω = κυβεύω. *Plut.* I, 19 F, et alibi.

διακυμαίνω (κυμαίνω), to make the sea to swell.  
*Lucian.* I, 327.

διακυμβαλίζω = κυμβαλίζω. *Greg. Nyss.* II,  
253 A, τὸν λόγον.

διακυρίσσομαι or διακυρίττομαι = κυρίσσω.  
*Synes.* 1192 A, τινί.

διακωδωνίζω, to ring the bell. *Philostr.* 619, dis-  
missing the boys. *Porphyr.* Abst. 359. —  
2. To noise abroad, = διαφημίζω. *Strab.* 2,  
3, 4.

διακωθωνίζω = κωθωνίζω. *Greg. Nyss.* II, 280  
B Γραὸς τινος διακωθωνιζομένης.

διάκων, ονος, ὁ, diacon = διάκονος, ου, deacon.  
*Joann. Mosch.* 3109 D. *Cyprian Epist.* 3, 1,  
et alibi. *Porph.* Cer. 219, 16. (Compare  
ἔγγων for ἔγγονος.)

διαλαλέω, to address an assembly. *Theoph.* 489,  
12. *Porph.* Cer. 155, τὸν λαὸν τὸ ἐν ἀγνείᾳ  
ἐκτελέσαι τὴν τεσσαρακοστήν.

διαλαλιά, as, ἡ, L. interlocutio. *Justinian. Cod.*  
7, 62, 36. — 2. Proclamation, edict, decree.  
*Justinian. Cod.* 10, 11, 8, § 8. *Mal.* 389, 11  
Ἀπὸ διαλαλιᾶς, by order.

διάλαμπρος, ον, very λαμπρός. *Schol. Arist.*  
*Pac.* 774.

διαλαμπρύνω = λαμπρύνω. *Diosc. Iobol.* p. 50,  
to elucidate. *Plut.* II, 735 A.

\*διαλανθάνω, to escape notice. — Ὁ διαλανθάνων  
or διαλεληθὼς λόγος, a species of sophism.  
*Chrysipp.* apud *Diog.* 7, 198. *Clem. A.* II,  
25 B. *Diog.* 2, 108.



διαλγέω = ἀλγέω strengthened by διά. *Polyb.* 4, 4, 2. *Diod.* 4, 9, p. 255, 6.

διαλεαίνω (λεαίνω), to masticate thoroughly. *Orig.* VII, 73 C.

διαλέγομαι, to talk to. *Epict.* 4, 11, 29 "Ἀπελθε καὶ τῷ χοίρῳ διαλέγου ἕν' ἐν βορβόρῳ μὴ κυλίνεται.

διάλειμμα, ατος, τὸ, interval of time. *Polyb.* 1, 66, 2, τῆς ἐξαποστολῆς. *Plut.* I, 155 E Ἐκ διαλειμμάτων, at intervals. *Orig.* I, 900 D.

διαλείφω (ἀλείφω), to expunge. *Chamael.* apud *Athen.* 9, 72. *Plut.* I, 1033 A.

διάλειψις, εως, ἡ, (διαλείπω) intermission. *Erotian.* 358.

διαλεκτικεύομαι (διαλεκτικός), to be a logician. *Anton.* 8, 13.

διάλεκτος, ου, ἡ, language, as the Greek, the Latin. *Polyb.* 1, 67, 9, et alibi. *Diod.* 5, 6, 17, 53, 67. *Dion. H.* I, 18, 5. 21, 4. *Strab.* 1, 2, 34. — 2. Dialect, a variety of a particular language. *Dion. H.* V, 17, 1. *Strab.* 8, 1, 2. *Lesbon.* 166 (178). *Sext.* 612, 7. *Clem. A.* I, 880 A. II, 353 A. — 3. Style. *Agathar.* 119, 27. *Dion. H.* V, 15, 8. 185, 9. VI, 758, 4. 761, 9, et alibi.

διαλελυμένως (διαλύω), adv. loosely. *Eus.* VI, 988 B. — 2. In prose, not in verse; opposed to ἐμμέτρως. *Heph.* 5, 7. *Schol. Arist. Eq.* 941. — 3. By resolution of a long vowel or syllable into two syllables; or of a compound word into its component parts; as χαλκία χαλκῇ. *Phryn.* 122. *Moer.* 376. *Athen.* 15, 19.

διάλεξις, εως, ἡ, passage, in a book. *Dion. H.* VI, 1020, 10. *Drac.* 56, 23 Ἀπτικάι διαλέξεις, Attic phrases, the title of a work of Aristophanes the grammarian. — 2. Speech, conversation, = διάλεκτος. *Symm. Cant.* 4, 3. — 3. Language, as the Latin. *Dion C.* 60, 17, 4. — 4. Homily. *Eus. H. E.* 5, 26. 6, 36.

διαλευκαίνω = λευκαίνω. *Philostr.* 883. — Tropically, to elucidate. *Diosc. Iobol.* p. 50 as v. l.

διάλευκος, ου, (λευκός) marked with white spots, as a goat. *Sept. Gen.* 30, 32. *Diod.* 17, 77. *Strab.* 17, 1, 31. *Philon* I, 649, 29.

διαληπτικός, ἡ, ὄν, (διαλαμβάνω) marking, denoting. *Anton.* 10, 8. *Epiph.* II, 596 D, τινός. III, 113 A, ἐτέρου προσώπου.

διαληρέω = ληρέω. *Eunap.* 93, 8.

διάληψις, εως, ἡ, (διαλαμβάνω) capacity of a vessel. *Diod.* 3, 37, p. 203, 99. — 2. Conception, comprehension, opinion, judgment: resolution. *Sept. Macc.* 2, 3, 32. *Aristobul.* apud *Eus.* III, 1101 B. *Polyb.* 2, 50, 11. 3, 4, 6, et alibi. *Hipparch.* 1013 B. *Gemin.* 804 C. *Diod.* 18, 54. II, 586, 47 Διάληψιν ἔσχε παρὰ τοῖς πολλοῖς ὡς νωθρός ὢν, he had the reputation with most people of being dull.

*Aristeas* 18. *Clem. A.* I, 405 A. *Diog.* 8, 70. — 3. Thrust with a straight sword; opposed to καταφορά. *Polyb.* 2, 33, 6 Ἐκ διαλήψεως, by thrusting.

διαλιμπάνω = διαλείπω. *Sept. Tobit* 10, 7.

διάλιος or διάλις, ὁ, the Latin dialis. *Dion C.* 59, 28, 5. *Plut.* II, 289 E.

διαλιχμάομαι = διαλείχω. *Agath.* 70, 14.

διαλλάγιον, ου, τὸ, = ἀλλάγιον? *Theoph. Cont.* 119, 9, τὸ κατὰ τὰς φυλακάς.

διάλλαγμα, ατος, τὸ, difference. *Dion. H.* III, 1465, 10.

διαλλακτήριος, ου, (διαλλακτήρ) conciliatory. *Dion. H.* II, 913, 16. *App.* II, 103, 18. 372, 58. *Basil.* I, 212 C τὸ διαλλακτήριον, reconciliation.

διαλλακτικός, ἡ, ὄν, = preceding. *Dion. H.* III, 1384, 14.

διαλλάσσω, to excel. *Diod.* 17, 9. *Dion. H.* VI, 941, 9. — 2. To die = μεταλλάσσω. *Cornut.* 211.

διάλληλος, ου, = δι' ἀλλήλων, in a circle. *Apollon. D. Pron.* 302 A. 324 A. *Adv.* 535, 31. *Sext.* 27, 23. 37, 24. 72, 10, τρόπος, reasoning in a circle.

διαλοάω = ἀλοάω. *Ael. N. A.* 1, 9.

διαλογικός, ἡ, ὄν, (διάλογος) dialogical. *Pseudo-Demet.* 13, 8. *Basil.* IV, 572 B.

διαλογικῶς, adv. dialogically. *Theod.* IV, 29 A. 1348 C. *Eunap.* 2669 A.

διαλογιστικός, ἡ, ὄν, reasoning, reflecting. *Plut.* II, 1004 D, δύναμις, the reasoning faculty. *Nemes.* 664 A.

Διάλογος, see Γρηγόριος.

διαλοιδορέω = διαλοιδορέομαι. *Max. Conf.* II, 260 C.

διαλοιδότησις, εως, ἡ, (διαλοιδορέομαι) a reviling. *Sept. Sir.* 27, 15.

διαλυπέω = λυπέω. *Plut.* II, 578 C.

διάλυσις, εως, ἡ, resolution into. *Dion. H.* V, 71, 15. — 2. Refutation of a sophism. *Sext.* 113, 30. — 3. Resolution of a compound word into its component parts; or of a long syllable into two syllables; as ἐ αὐτήν for ἐαυτήν. *Apollon. D. Pron.* 362 C. *Porphyr.* *Prosod.* 110.

διάλυτος, ου, (διαλύω) resolved, loose. — 2. Substantively, τὸ διάλυτον, dialyton = ἀσύνδετον. *Diomed.* 448, 5.

διαλύτρωσις, εως, ἡ, (λυτρόω) release, liberation of prisoners of war. *Polyb.* 6, 58, 11. 27, 11, 3.

διαλύω, to refute a sophism. *Sext.* 113, 31. — 2. To break the fast, = καταλύω. *Stud.* 1696 C, εἰς ἔλαιον καὶ ἰχθύας, we eat fish on certain church-feasts. 1700 C, τὴν ἐβδομάδα τῆς διακαιησίμου, to be allowed to eat meat.

διαλωβάομαι = λωβάομαι strengthened. *Polyb.* 11, 4, 1. *Plut.* II, 986 E.



διαμαγεύω = μαγεύω. *Lucian.* II, 443.  
 διαμάλαξις, εως, ή, (διαμαλάσσω) *emollition.*  
*Galen.* XII, 116 E.  
 διαμαλάσσω = μαλάσσω. *Phryn.* P. S. 31, 18.  
 διαμανθάνω (μανθάνω), *to learn by inquiry.*  
*Philostr.* 20. *Genes.* 88, 13.  
 διαμαντεύομαι = μαντεύομαι. *Dion. H.* I, 173, 5. *Plut.* II, 302 D, et alibi.  
 διαμαρτάνω, *to miss, etc.* Classical. *Pseudo-Demetr.* 82, 23 *δημαρτημένος*, *faulty style.*  
 διαμαρτία, ας, ή, = άμαρτία, *sin.* *Philon* I, 345, 31.  
 διαμαρτύρομαι, *to protest.* *Ephes.* 1120 D, αὐτοὺς μηδὲν προπετέες πρᾶξαι.  
 διαμασάομαι, *to masticate.* *Sept. Sir.* 34, 16 Μὴ διαμασῶ, *eat not forever.*  
 διαμάσσησις or διαμάσσησις, εως, ή, *mastication.*  
*Diosc.* 1, 17. 5, 84, p. 741. *Nemes.* 693 C.  
 διαμαστιγώσις, εως, ή, (διαμαστιγώω) *L. flagellatio, scourging.* *Tertull.* I, 626 A. *Plut.* II, 239 D. *Theod.* IV, 1064 C.  
 διαμαστιζώ = διαμαστιγώω. *Eus.* II, 1177 C.  
 διαμαστροπεύω (μαστροπεύω), *to procure (in a bad sense).* *Plut.* I, 714 A. *App.* II, 192, 98 -σθαι γάμοις τὴν εὐδαιμονίαν.  
 διαμαχέω = διαμάχομαι. *Jos. B. J.* 6, 9, 4, πρὸς τὴν ἀνάγκην.  
 διαμειρακιεύομαι = μειρακιεύομαι. *Plut.* I, 887 A, τοῖς σοφισταῖς.  
 διάμειψις, εως, ή, (διαμείβω) *exchange of prisoners.* *Plut.* I, 178 C. 924 B, et alibi.  
 διαμελαίνω = μελαίνω, *active and neuter.* *Plut.* II, 950 A. 921 F.  
 διαμελίζω = μελίζω, *to cut up in pieces.* *Diod.* II, 595, 29. *Jos. Ant.* 3, 9, 1. *Plut.* II, 993 B.  
 διαμελίζομαι (μελίζω), *to sing.* *Plut.* II, 973 B.  
 διαμελισμός, οὐ, ό, (διαμελίζω) *a cutting up in pieces.* *Plut.* II, 355 B, et alibi.  
 διαμέμνημαι = μέμνημαι *strengthened.* *Lyd.* 142, 19.  
 διαμεμερισμένως (διαμερίζω), *adv. separately.*  
*Schol. Dion. Thr.* 787, 25.  
 διαμερής, ές, = διμερής. *Aristeas* 21. *Galen.* II, 267 B.  
 διαμεριμνάω = μεριμνάω. *Genes.* 64, 16.  
 διαμεσολαβέω = μεσολαβέω. *Genes.* 116, 16.  
 διάμεσος, ον, = διὰ μέσον, *between.* *Galen.* II, 256 D.  
 διαμετρέω, ήσω, (διάμετρος) *to be diametrically opposite, as the full moon in relation to the sun.* *Cleomed.* 46, 5, ἀλλήλοις. 84, 22. 46, 24, τὸν ἥλιον. *Ptol. Tetrab.* 116. *Sext.* 730, 12. 32. 734, 14. *Diog.* 7, 146. *Anatol.* 213 A. — Also in the middle. *Hermes Tr. Iatrom.* 388, 34.

διαμέτρησις, εως, ή, (διαμετρέω) *a measuring, measurement; measure.* *Sept. Par.* 2, 3, 3 2, 4, 2, *diameter.* *Ezech.* 42, 15. *Plut.* II, 785 C, of flour. — *Ptol. Tetrab.* 195, the being diametrically opposite.  
 διαμετρικός, ή, όν, (διάμετρος) *diametrical.* *Theol. Arith.* 3. 59.  
 διάμετρος, ον, (μέτρον) *diametrically opposite.* *Cleomed.* 27, 24, τοῦ ὀρίζοντος at the equator. *Sext.* 730, 15, sc. ζῳδίου. *Hippol. Haer.* 182, 50. *Anatol.* 213 A, τῷ ἡλίῳ. — 2. Substantively, ή διάμετρος, sc. γραμμή, *diameter.* Ἐκ διαμέτρου, *diametrically.* *Plut.* II, 757 A. *Lucian.* I, 636.  
 διαμηκίζω (μῆκος) = διαμετρέω. *Ptol. Tetrab.* 125. 151. 169 -σθῆναι. 197, ἀλλήλους.  
 διαμηνύω = μηνύω. *Strab.* 11, 14, 4. *Cyrril.* A. II, 97 A.  
 διαμηρισμός, οὐ, ό, = τὸ διαμηρίζειν. *Plut.* II, 653 E. *Diog.* 9, 172.  
 διαμηχανητέον = δεῖ διαμηχανᾶσθαι. *Plut.* II, 131 E.  
 διαμικρολογέομαι (μικρολογέομαι), *to haggle.* *Plut.* I, 95 F.  
 διαμιλλητέον = δεῖ διαμιλλᾶσθαι. *Plut.* II, 817 D.  
 διάμμος, ον, (ἄμμος) *sandy.* *Polyb.* 34, 10, 3. *Strab.* 1, 3, 7, p. 80, 6.  
 διαμοιβή, ής, ή, = ἀμοιβή. *Genes.* 71, 12. 82, 13.  
 διαμολύνω = μολύνω. *Plut.* II, 504 D.  
 διαμονομαχέω = μονομαχέω. *Plut.* II, 482 C.  
 διάμονος, ον, (διαμένω) *lasting, permanent.* *Aster. Urb.* 152 B.  
 διαμορφόω = μορφόω. *Hipparch.* 1041 C. *Plut.* II, 722 C.  
 διαμόρφωσις, εως, ή, = μόρφωσις. *Plut.* II, 1023 C. *Pseudo-Demetr.* 87, 4. *Clem. A.* I, 308 A.  
 διαμορφωτικός, ή, όν, (διαμορφόω) *forming, shaping.* *Ptol. Tetrab.* 142.  
 διαμοτώω, ώσω, (μοτόω) *to put in lint.* *Paul. Aeg.* 88, 94.  
 διαμότωσης, εως, ή, = τὸ διαμοτοῦν. *Paul. Aeg.* 170.  
 διαμυκτηρίζω = μυκτηρίζω *strengthened.* *Diog.* 9, 113.  
 διαμύσσω = ἀμύσσω. *Hippol. Haer.* 166, 4.  
 διαμφιβάλλω = ἀμφιβάλλω. *Simoc.* 282, 9.  
 διαμφοδέω, ήσω, (ἄμφοδος) = ἀμαρτεῖν τῆς ὁδοῦ, *to miss the right way.* *Apollon. S.* 3, 3. *Sext.* 397, 26, *to err.*  
 διαμφότερος, α. ον, = ἀμφότερος. *Amphil.* 37 B.  
 διαμωκάομαι = μωκάομαι. *Iren.* 1043 A. *Dion C.* 59, 25, 4. *Iambl.* V. P. 460.  
 διαμώκησις, εως, ή, *a mocking.* *Athen.* 5, 62.  
 διαμωκίζω = διαμωκάομαι. *Damasc.* II, 353 A.



διαναβάλλω = ἀναβάλλω. *Genes.* 27, 2 -σθαι.  
 διανάγω = ἀνάγω. *Galen.* XII, 328 F.  
 διαναδίδωμι = ἀναδίδωμι. *Damasc.* I, 896 C.  
 διανακάμπτω = ἀνακάμπτω. *Leo Diac.* 97, 4.  
 διανακύπτω = ἀνακύπτω. *Aristeas* 3. *Philon*  
 I, 383, 4.  
 διαναπαύω = ἀναπαύω. — Mid. διαναπαύεσθαι,  
 to die. *Eus.* II, 937 B.  
 διαναπνοή, ἡς, ἡ = ἀναπνοή. *Galen.* XII, 105  
 A.  
 διαναρτάω = ἀναρτάω. *Iambl. Adhort.* 208.  
 διανάσσω or διανάττω (νάσσω), to calk. *Strab.*  
 4, 4, 1.  
 διανανμαχέω = ναυμαχέω. *Dion. H.* VI, 787,  
 8, πρὸς τὴν τριήρη.  
 διανεμόω (ἀνεμόω), to fill a sail with wind.  
*Lucian.* II, 465.  
 διανέμω, to distribute, to divide. *Dion. H.* II,  
 1030, 3, εἰς τέσσαρας μοίρας. *Philon* I, 12,  
 41. *App.* II, 534, 59 διανεμήσεσθαι, pas-  
 sive.  
 διανεμεμμένως (διανέμω), adv. distributively.  
*Clem. A.* II, 344 B.  
 διανερέσθαι = ἀνερέσθαι. *Anton.* 3, 4.  
 διανευρόω = νευρόω, to nerve. *Cyrill. A.* III,  
 1060 D. IV, 324 A.  
 διάνευμα, ατος, τὸ, (διανεύω) nod. *Cyrill. A.* I,  
 193 D.  
 διανεύω (νεύω), to beckon: to wink at. *Sept.*  
*Ps.* 34, 19. *Sir.* 27, 22. *Diod.* 3, 18. 17, 37.  
*Plut. Frag.* 859 C. *Lucian.* II, 122, ἀλλή-  
 λους. *Achmet* 122 -σασθαί τι. — 2. To  
 dodge a missile. *Polyb.* 1, 23, 7.  
 διανήθω = νήθω. *Sept. Ex.* 28, 8. 35, 6.  
 διάνηξις, εως, ἡ, (διανήχομαι) a swimming through.  
*Epiroph.* I, 1021 B.  
 διανήφω = νήφω. *Athan.* I, 761 C. *Macar.*  
 485 A.  
 διανήχομαι (νήχομαι) = διανέω, to swim across.  
*Apollod.* 2, 5, 10, 9. *Diod.* 19, 18. 20, 88.  
*Dion. H.* I, 89, 11.  
 διανθίζω (ἀνθίζω), to paint with flowers. *Sept.*  
*Esth.* 1, 6. *Diod.* 5, 30. *Philon* I, 346, 1.  
*Jos. B. J.* 5, 5, 7. *Plut.* I, 361 B.  
 Διάνιον, ου, τὸ, (Diana) temple of Diana  
 (Ἀρτεμίσιον). *Strab.* 3, 4, 6.  
 διανοέομαι = μεταμέλομαι. *Sept. Gen.* 6, 6.  
 διανόησις, εως, ἡ, = τὸ διανοεῖσθαι. *Nemes.*  
 661 A, differs from νόησις.  
 διανοητός, ἡ, ὄν, (διανοέομαι) thought over.  
*Nemes.* 661 A.  
 διάνοια, ας, ἡ, mind. *Epict.* 2, 2, 13 Ἐξ ὅλης τῆς  
 διανοίας, toto pectore, with the whole heart. —  
 2. Animus, intention, purpose; technical.  
*Hermog. Rhet.* 14, 9. 23, 14. 54, 10.  
 διανοικίζω = ἀνοικίζω. *Philostr.* 583.  
 διάνοιξις, εως, ἡ, = ἀνοιξις. *Iren.* 1237 D.  
*Anast. Sin.* 45 A.  
 διανομεύς, εως, ὁ (διανέμω) distributor. *Plut.* I,  
 484 B. *Polyaen.* 1, 34, 2.

διανομή, ἡς, ἡ, distribution, division. *Dion. H.*  
 III, 1695, 12 Οἱ περὶ τῆς διανομῆς λόγοι, *leges*  
*agrariae*. — 2. *Largitio*, largess, presents dis-  
 tributed to the people. *Anton.* 1, 16. *Lucian.*  
 III, 264.  
 διανομία, ας, ἡ, = διανομή. *Theod.* I, 1988  
 C.  
 διανοστέω = νοστέω. *Simoc.* 86, 5.  
 διανοσφίζω (νοσφίζω), to divide the earth.  
*Dion. P.* 19. — 2. Mid. διανοσφίζομαι, to  
 peculate. *Diod.* 19, 71.  
 διανταίως (διανταῖος), adv. right through. *Antyll.*  
 apud *Orib.* III, 618, 1.  
 διαντιβάλλω = ἀντιβάλλω. *Eutych.* 2405 A.  
 διανυκτέρευσις, εως, ἡ, (διανυκτερεύω) a sitting  
 up all night. Hence, vigil. *Eus.* II, 181 B.  
 537 C, τοῦ πάσχα. *Const. Apost.* 5, 19.  
 διανυκτέριος, ον, all night. *Andr. C.* 1245  
 C.  
 διάνυσμα, ατος, τὸ, (διανύω) accomplishment, per-  
 formance. *Polyb.* 9, 13, 6. 9, 14, 8. 9, 15,  
 3, work to be done.  
 διανύσσω = νύσσω. *Aristaen.* 1, 19, p. 94.  
 διανυστέον = δεῖ διανύειν. *Agath.* 66, 17.  
 διαξηραίνω (ξηραίνω), to dry up. *Diod.* 1, 10.  
 διάξηρος, ον, (ξηρός) very dry. *Geopon.* 6,  
 2, 4.  
 διάξιμος, ον, (διάγω) to be supported? *Justinian.*  
*Cod.* 1, 15, 2.  
 διαξιφισμός, ου, ὁ, (διαξιφίζομαι) sword-fight.  
*Plut.* II, 597 E.  
 διάξυλον, ου, τὸ, (ξύλον) cross-bar. *Apollod.*  
*Arch.* 34. — 2. A synonyme of ἀσπάλαθος.  
*Diosc.* 1, 19.  
 διαξυράομαι = ξυράομαι, ξύρομαι. *Epict.* 1, 2,  
 29.  
 \*διάξυσμα, ατος, τὸ, = ξύσμα. *Chrysipp.* apud  
*Pseudo-Plut.* *Nobil.* 950 B. — 2. Flute of a  
 column. *Diod.* 13, 82.  
 διαπαγκρατιάζω = παγκρατιάζω. *Plut.* II, 811  
 D.  
 διαπαίγνιον, ου, τὸ, = παίγνιον strengthened.  
*Aster.* 412 C.  
 διαπαλαίω, to struggle with any one. *Philon* II,  
 544, 18. *Jos. Ant.* 1, 20, 2.  
 διαπάλη, ἡς, ἡ, = πάλη. *Plut.* II, 50 F, et  
 alibi.  
 διαπαννυχίζω = παννυχίζω. *Plut.* II, 775 D.  
*Poll.* 6, 108. 109. *Dion. Alex.* 1317 B.  
 διαπαννυχισμός, ου, ὁ, (διαπαννυχίζω) vigil, in a  
 temple. *Dion. H.* I, 274, 12.  
 διαπαντάω = ἀπαντάω. *Porphyr.* *Abst.* 240.  
 διαπαπταίνω = παπταίνω. *Plut.* I, 180 F.  
 διαπαρασιωπάω = παρασιωπάω. *Genes.* 20,  
 15.  
 διαπαρτηρέομαι = παρτηρέομαι strengthened.  
*Sept. Reg.* 2, 3, 30.  
 διαπατριβή, ἡς, ἡ, = πατριβή. *Paul. Tim.*  
 1, 6, 5. *Clem. A.* I, 736 C. *Anast. Sin.*  
 1841 C.



διαπαρθένευσις, εως, ἡ, = τὸ διαπαρθενεύν.  
Cyrill. A. I, 544 D.

διαπαροξύνω = παροξύνω. Jos. Ant. 10, 7, 5.

διαπατέω = πατέω. Polyb. 3, 55, 2. Philon I, 354, 8.

διαπεζεύω = πεζεύω. Eriph. II, 776 B.

διαπειράζω = διαπειράομαι. Sept. Macc. 3, 5, 40. Jos. Ant. 15, 4, 2.

διαπενθέω = πενθέω. Plut. I, 109 C.

διαπεραίωσις, εως, ἡ, (περαίωσις) a crossing over. Marcian. 91.

διαπέραμα, ατος, τὸ, (διαπεράω) passage across. Strab. 6, 1, 5. Arr. P. M. E. 32.

διαπερασμός, οὐ, ὁ, (διαπεραίνω) a bringing to an end, closing. Eriph. II, 49 C.

διαπεριπατέω = περιπατέω. Athen. 4, 46, et alibi.

διαπερονάω = περονάω, to pierce. Diod. 4, 64. Dion. H. III, 1926, 8. Apollod. Arch. 45.

διαπεταγμός, οὐ, ὁ, (διαπετάννυμι) an extending, a stretching out of the arms. Nil. 500 D.

διαπετάζω = διαπετάννυμι. Caesarius 1164.

διαπέτασμα, ατος, τὸ, = καταπέτασμα. Pseud-Athan. IV, 997 B. Achmet. 262.

διαπεσσεύω or διαπεττεύω = πεσσεύω. Lucian. II, 415.

διαπευθύνω = απευθύνω through. Anast. Sin. 1189 C.

\*διαπήγιον, ον, τὸ, (διαπήγνυμι) cross-beam. Heron 119.

\*διάπηγμα, ατος, τὸ, = preceding. Philon B. 74. Heron 254.

διαπήδησις, εως, ἡ, (διαπηδάω) a gushing forth of blood. Galen. VIII, 645 A. X, 79 B. Protosp. 87, 6. (Compare Hom. II. 7, 262 Μέλαν δ' ἀνεκίκηεν αἷμα.)

διαπιέζω = πιέζω. Lucian. II, 338.

διαπιθανεύομαι = πιθανεύομαι, πιθανολογέω. Sext. 358, 26.

διαπικραίνω = πικραίνω. Plut. II, 457 A.

διάπικρος, ον, = λίαν πικρός. Diod. 2, 48. 19, 98.

διαπιμπλάω = διαπίμπλημι. Dion C. 72, 8, 5.

διαπιπράσκω (πιπράσκω), to sell off. Plut. I, 477 A.

διαπίπτω, to be deceived or cheated. Epict. 1, 7, 6. — 2. In ecclesiastical Greek, to backslide. Eus. H. E. 5, 2 (titul.). — 3. Ἡ διαπίπτουσα, also ὁ τόπος ὁ διαπίπτων, Tophet. Sept. Jer. 19, 12, 13.

διαπλανάω = πλανάω. Diod. 17, 116. Epict. 1, 7, 11. Plut. II, 917 E. Pseudo-Jacob. 6, 1.

διάπλασις, εως, ἡ, = following. Just. Cohort. 4. Galen. II, 172 D. 174 D. Clem. A. II, 149 A. Basil. I, 192 A. Procl. Parm. 615 (13). Anast. Sin. 220 C.

διάπλασμα, ατος, τὸ, vessel. Schol. Arist. Vesp. 616.

διαπλασμός, οὐ, ὁ, (διαπλάσσω) formation. Plut. II, 877 D.

διαπλάσσω = πλάσσω. Philon I, 32, 17. 32, 25. 119, 7. Jos. B. J. 7, 8, 1. Clem. A. I, 257 B.

διαπλαστικός, ἡ, ὄν, = πλαστικός. Galen. III, 71 D. Alex. Aphr. Probl. 66, 5.

διάπλαστος, ον, formed. Athenag. 1008 B καὶ διαπλάστῳ, the context seems to require καὶ ἀδιαπλάστῳ.

διαπληκτίζομαι, ἴσομαι, (πληκτίζομαι) to come to blows, to quarrel. Sept. Ex. 2, 13. Cleomed. 70, 18. Plut. I, 513 D. Afric. 69 B.

διαπληκτισμός, οὐ, ὁ, (διαπληκτίζομαι) a coming to blows, quarrel. Plut. 710 C.

διαπλόκινος, ον, (διάπλοκος) wicker. Strab. 17, 1, 50, σκάφος.

διάπλοκος, ον, (διαπλέκω) interwoven. Heliod. 2, 3.

διαπλόω (ἀπλόω), unfold, spread out, expose. Antip. S. 72. Eus. II, 329 A. Greg. Nyss. III, 420 C. 1081 B. Aster. 204 D.

διαπνοή, ἡς, ἡ, perspiration. Aët. 3, 5, p. 48, 23. ἡ ἄδηλος, insensible perspiration.

διάπνοια, ας, ἡ, = preceding. Poll. 2, 219. Geopon. 7, 6, 10.

διαποξεύγνυμι = ἀποξεύγνυμι. Philon I, 255, 38.

διαποθνήσκω = ἀποθνήσκω strengthened. Polyb. 16, 31, 8.

διαποιμαίνω = ποιμαίνω strengthened. Cyrill. A. II, 40 C.

διαπολιτεία, ας, ἡ, (διαπολιτεύομαι) political partisanship. Cic. Att. 9, 4. Plut. II, 510 C.

διαπομπεύω = πομπεύω in disgrace. Anast. Sin. 1052 B.

διαπόμψις, εως, ἡ, = ἀπόπεμψις. Clem. A. II, 448 A.

διαπόμπιμος, ον, (διαπέμπω) sent, exported. Diod. 2, 49.

διαπονηρεύομαι = πονηρεύομαι. Dion. H. V, 590, 18.

διαπόνησις, εως, ἡ, (διαπονέω) elaboration, a working; preparing. Plut. II, 693 D. Clem. A. I, 625 A.

διαπονητέον = δεῖ διαπονεῖν. Philon II, 235, 21. Clem. A. I, 624 B.

διαπονητῶς, adv. in an elaborate manner. Dubious. Philon II, 20, 28.

διάπονος, ον, (πόνος) hardy. Plut. I, 420 F. II, 135 F.

διαπόνως (διάπονος), adv. laboriously. Plut. I, 174 C.

διαπόρησις = ἀπόρησις strengthened. Polyb. 28, 3, 6. Philon II, 171, 24. Apollon. D. Adv. 534, 16, in questions like μὴ ἔγραψας; Athenag. 981 A.

διαπορητέον = δεῖ διαπορεῖν. Philon I, 197, 26, et alibi.



διαπορητικός, ἡ, ὄν, (διαπορέω) *dubitative*. *Plut.* II, 395 A. *Apollon. D.* Conj. 490, 1, σύνδεσμος (ἄρα). *Men. Rhet.* 156, 5.  
 διαπορητικῶς, adv. *dubitatively*. *Apollon. D.* Conj. 496, 4 (μὴ γράψει;). *Basil.* I, 472 A.  
 διαπορθμευτικός, ἡ, ὄν, (διαπορθμεύω) *permeating*. *Pseudo-Dion.* 301 B. 333 D.  
 διαπορθμευτικῶς, adv. *by permeating*. *Id.* 564 C.  
 \*διαπορία, ας, ἡ, = ἀπορία. *Epicur.* apud *Diog.* 10, 2. *Plut.* II, 1095 C.  
 διαπόρφυρος, ον, (πορφύρα) *streaked with purple*. *Diosc.* 1, 10.  
 διαποστέλλω = ἀποστέλλω *strengthened*. *Polyb.* 5, 42, 7.  
 διαποστολή = ἀποστολή. *Polyb.* 5, 37, 3, et alibi. *Dion. H.* III, 1340, 1.  
 διαποσώζω = ἀποσώζω. *Arr. Indic.* 37, p. 359, 18.  
 διαπρακτέω = ἀπρακτέω *wholly*. *Genes.* 73, 12.  
 διάπρασις, εως, ἡ, = πρᾶσις. *Sept. Lev.* 25, 33. *Dion. H.* III, 1376, 1. *Patriarch.* 1113 B.  
 διαπραῦνω = πραῦνω. *Philostr.* 251.  
 διαπρέπεια, ας, ἡ, (διαπρεπής) = εὐπρέπεια. *Aquil. Ps.* 28, 2. 109, 3.  
 διαπρεσβεία = πρεσβεία *strengthened*. *Polyb.* 5, 67, 11, et alibi.  
 διαπρέσβευσις, εως, ἡ, = preceding. *App.* I, 90, 72. II, 98, 38.  
 διαπροστατεύω = προστατεύω *strengthened*. *Polyb.* 4, 13, 7.  
 διάπρυμνος, ον, (πρύμνη) *double-sterned*, with the stern like the prow. *Theoph.* 362, 7 v. l. δίπρυμνος, apparently the true reading.  
 διαπρυσίως (διαπρύσιος), adv. *shrilly*. *Method.* 353 A. *Germ.* 252 A.  
 διαπταίω (πταίω) = διαμαρτάνω, *to miss, err*. *Ptol. Gn.* 1281 C, τοῦ παντός. *Lucian.* Somn. 8, *faltering, blundering*. *Cyrill. A.* II, 36 C.  
 διαπτερνιστής, οὔ, ὁ, = πτερνιστής. *Doctr. Orient.* 684 C.  
 διαπτερύσσομαι = πτερύσσομαι. *Pseudo-Plut.* II, 1005 (1153 D).  
 διάπτυξις, εως, ἡ, (διαπτύσσω) *an unfolding, exposition*. *Galen.* II, 196 A. *Clem. A.* II, 356 B.  
 διαπτύσσω, *to split open*. *Diod.* 17, 20.  
 διάπτωμα, ατος, τὸ, *mishap, loss*. *Inscr.* 2058, A, 55.  
 διάπτωσις, εως, ἡ, (διαπίπτω) *a falling away*. Hence, *failure; error*. *Plut.* II, 1125 C. *Sext.* 283, 20. — 2. *Tophet.* *Sept. Jer.* 19, 6. 14.  
 διαπυῖσκω (διάπυος), *to suppurate*. *Soran.* 249, 1.  
 διάπυκνος, ον, = λίαν πυκνός. *Diosc.* 4, 113 (115).

διαπυρσαίνω (πυρσαίνω), *to throw a light over*. *Philostr.* 74.  
 διαπυρσεύω = πυρσεύω. *Polyb.* 1, 19, 6. *Plut.* I, 892 B, *tropically*. *App.* I, 759, 90.  
 διάπυστος, ον, (διαπυνθάνομαι) *well known*. *Herodn.* 2, 12, 4.  
 διαπώλησις, εως, ἡ, = πώλησις. *Joann. Hier.* 468 A.  
 διάραντος, less correct for διάρραντος, ον, (διαρραίνω) *speckled*. *Sept. Gen.* 30, 32 as v. l.  
 διαράομαι = ἀράομαι. *Aristeas* 35.  
 διάργεμος, ον, (ἄργεμα) *with white speckles*. *Babr.* 85, 15.  
 διάρδω = ἄρδω. *Jos. B. J.* 3, 3, 3, et alibi.  
 διαρετίζομαι, ἰσομαι, (ἀρετή) *to emulate in virtue*. *Synes.* 1101 C. [Formed after the analogy of διακοντίζεσθαι, διαπληκτίζεσθαι.]  
 διάρημα, ατος, τὸ, *a kind of vessel used on the Nile and on the coast of Egypt*. *Proc.* III, 330, 11. [The modern Egyptian jerm has usually two large lateen-sails.]  
 διαρθρωτικός, ἡ, ὄν, (διαρθρώω) *explanatory*. *Epict. Ench.* 51, 1. *Sext.* 669, 1.  
 διαρίθμησις, εως, ἡ, = ἀρίθμησις. *Plut.* II, 27 C.  
 διάρινον, less correct for διάρρινον, ον, τὸ (ρίς) *a kind of snuff, sneezing-powder*. *Theoph.* 672, 16.  
 διάριον, ον, τὸ, the Latin *diarium*, *day's allowance*. *Justinian. Novell.* 123, 16. *Cyrill. Scyth.* V. S. 227 C.  
 διαριστεύομαι (ἀριστεύω), *to strive for pre-eminence*. *Longin.* 13, 4.  
 διάρμα, ατος, τὸ, (διαίρω) *elevation, exaltation*. *Clem. A.* II, 465 A. *Diog.* 9, 7. — Of style. *Plut.* II, 853 C. *Hermog. Rhet.* 244, 4. *Longin.* 12, 1. — 2. *Distance across the sea, passage*. *Polyb.* 10, 8, 2. *Strab.* 2, 1, 14. 2, 4, 3. 2, 5, 24.  
 διαρμένιος, ον, (ἄρμενον) *with two sails*, as a vessel. *Synes.* 1329 C. 1513 A.  
 διαρνέομαι = ἀρνέομαι. *Patric.* 135, 18. *Nicet. Byz.* 740 A.  
 διάροδος, incorrect for διάρροδος.  
 διαρπαγή, ἡς, ἡ, (διαρπάζω) *plunder*. *Sept. Num.* 14, 3. *Tobit* 3, 4. *Judith* 2, 7. *Polyb.* 10, 16, 6, *peculation*. *Diod.* 14, 53.  
 διαρραίνω (ραίνω), *to besprinkle*. *Sept. Prov.* 7, 17 Διέρραγκα τὴν κοίτην μου κροκίνω.  
 διάρραμμα, ατος, τὸ, (διαρράπτω) *seam*. *Plut.* II, 978 A.  
 διαρραπίζω = ραπίζω. *Heliod.* 7, 7. 8, 9.  
 διαρράπτω (ράπτω), *to sew together*. *Strab.* 15, 1, 67. *Plut.* I, 794 A. *Phryn. P. S.* 64, 2.  
 διαρραψωδέω = ραψωδέω. *Simoc.* 115, 17.  
 διαρρηγμός, οὔ, ὁ, = διάρρηξις. *Anast. Sin.* 580 D.  
 διαρρήγνυμι, *to rend*. *Sept. Reg.* 3, 11, 30 Διέρρηξεν αὐτὰ δώδεκα ρήγματα. [*Eus. Alex.* 333 B διαρρηγμένος = διερρηγμένος.]



διαρρήκτης, ου, ό, = ό διαρρηγνύς. *Method.* 56 B.

διαρριπίζω = ριπίζω, to fan a person. *Athan.* I, 708 A. *Basil.* I, 149 B. *Heliod.* 9, 14.

διάρροδος, ου, = δια ρόδων, F. aux roses, flavored with rose-leaves. *Galen.* XIII, 444 C. E, κολλύριον. *Alex. Trall.* 129. *Aët.* 7, 110, p. 145 b, 28.

διαρροϊζομαι (διάρροια), to suffer from diarrhoea. *Diosc.* 4, 88 (89). 4, 102 (104), p. 596. *Epict.* 4, 10, 11. *Alex. Aphr. Probl.* 34, 6. 13.

διαρροϊκός, ή, όν, suffering from diarrhoea. *Ruf. apud Orib.* II, 92, 1. *Alex. Trall.* 414.

διάρροος, ου, ό, (διαρρέω) channel. *Diod.* 13, 47. *Strab.* 4, 1, 2.

διαρρυθμίζω = ρυθμίζω. *Sept. Macc.* 2, 7, 22.

διάρρυτος, ου, (διαρρέω) well-watered. *Strab.* 5, 1, 7. 11, 3, 2, ποταμοίς, intersected by streams. *Greg. Nyss.* III, 1108 A.

διαρρώννυμι = ρώννυμι. *Simoc.* 69, 9.

διάρσις, εως, ή, (διαίρω) a raising or lifting up. *Polyb.* 2, 33, 5 Τήν έκ διάρσεως αὐτῶν μάχην, by striking vertically with the sword. *Diod.* 3, 40, hoisting. *Longin.* 8, 1, elevation of style.

διαρτάω (ἀρτάω), to interrupt, break off: to disconnect, disjoin, separate. *Dion. H.* VI, 1079, 9. *Strab.* 5, 3, 7. *Philon* II, 68, 10. *Jos. B. J.* 4, 9, 2. *Plut.* I, 248 D. *Sext.* 92, 2. 380, 24 -σθαι από τινος. — 2. To suspend. *Polyb.* 34, 9, 10 -σθαι εἰς ὕδωρ. — 3. To deceive. *Classical.* *Sept. Num.* 23, 19.

διάρτησις, εως, ή, (διαρτάω) separation: incoherence, inconsequence, inconclusiveness. *Philon* I, 338, 38. *Sext.* 90, 10. 91, 23. 380, 16.

διαρτία, as, ή, (διαρτίζω) form, formation. *Cosm.* 461 A.

διαρτίζω, ίσω, (ἀρτίζω) to mould, form. *Sept. Job* 33, 6.

διασαλεύω = σαλεύω. *Polyb.* 1, 48, 2, et alibi. *Dion. H.* III, 1786, 7. V, 38, 1. 167, 1. 180, 2. *App.* II, 828, 42. *Lucian.* I, 692 Διασεσαλευμένος τὸ βλέμμα.

διασάπτω (σάπτω), to stuff. *Ruf. apud Orib.* II, 208, 8 Διασεσαγμένος σκυβάλοις.

διασαφένω, to give directions or instructions. *Sept. Macc.* 2, 1, 18, ὑμῖν ἵνα ἀγῆτε. *Polyb.* 4, 26, 3, ἵνα ποιῶνται.

διασάφησις, εως, ή, (διασαφένω) explanation, interpretation. *Sept. Gen.* 40, 8. *Esdr.* 2, 5, 6. 2, 7, 11. *Cyrill. A.* I, 137 B.

διασαφητικός, ή, όν, (διασαφένω) explanatory. *Apollon. D. Conj.* 487, 31, σύνδεσμος (ή, quasm, than).

διάσεισις, εως, ή, (διασείω) a shaking. *Paul.*

*Aeg.* 252. *Porph. Cer.* 521, 5. — 2. Extortion = διασεισμός. *Basilic.* 60, 24 (titul.). διασεισμός, ου, ό, (διασείω) L. concussio, extortion, a law term. *Serap. Aeg.* 933 A. *Basilic.* 60, 24. 2.

διάσεισμα, ατος, ή, = διάσεισις. *Pseud-Athan.* IV, 841 D.

διασείω, to shake violently. *Diod.* 19, 45, houses. *Diosc.* 2, 131, to sift. *Ael. V. H.* 2, 14. — 2. Concutio, to vex and harass, a law term. *Sept. Macc.* 3, 7, 21, being deprived of. *Polyb.* 10, 26, 4. *Luc.* 3, 14. *Anast. Sin.* 524 A. *Basilic.* 60, 24, 1.

διασεμνύνω = σεμνύνω. *Genes.* 12, 16.

διασήθω = σήθω. *Diosc.* 5, 26. *Poll.* 6, 74.

διασημαίνω, to show, etc. *Dion. H.* II, 909, 8 Τὸν ὀρροδοῦντα διασημάνας, showing that he was afraid.

διασιλλαίνω = σιλλαίνω. *Lucian.* II, 348. *Iambl. Adhort.* 368.

διασιλλόω = σιλλόω, σιλλαίνω, διασύρω, διαχλευάζω. *Poll.* 9, 148. *Phryn. P. S.* 36, 19. *Dion C.* 59, 25, 4. 77, 11, 1.

διασκαλέω = σκαλεύω. *Plut.* II, 980 E.

διασκάλλω = σκάλλω. *Plut.* II, 981 B.

διασκεδάσις, εως, ή, (διασκεδάννυμι) a scattering. *Aquil. Esai.* 5, 7.

διασκεδασμός, ου, ό, = preceding. *Eus.* VI, 132 A.

διασκευαστής, ου, ό, scatterer. *Philon* I, 89, 34. 171, 3.

διασκεδαστικός, ή, όν, capable of dissipating, removing, curing. *Diosc.* 3, 84 (94). 5, 132 (133).

διασκεδαστός, ή, όν, = σκεδαστός. *Athenag.* 1012 B.

διάσκεμμα, ατος, τὸ, = σκέμμα. *Galen.* II, 192 C.

διασκεπάζω = σκεπάζω. *Dion C.* 60, 26, 3.

διασκευάζω, to revise, edit, or rather to alter, to corrupt a literary work. *Diod.* 1, 5, τὰς βίβλους. *Aristeas* 35.

διασκευαστής, ου, ό, (διασκευάζω) reviser, editor. *Schol. Hom.* II, 6, 441. 8, 73.

διασκευή, ης, ή, equipment, furniture. *Sept. Ex.* 31, 7. *Macc.* 2, 11, 10. *Polyb.* 8, 31, 7. *Diod.* 4, 38. — 2. Construction, in general. *Aristeas* 10. *Strab.* 1, 2, 11, fiction, as the adventures of Odysseus. *Diosc.* 5, 116, preparation of medicines. *Hermog. Rhet.* 140, 13, as in Strabo. — 3. Revision, alteration of the text of a book. *Aristeas* 35.

διαскиρτάω = σκιρτάω. *Sept. Sap.* 19, 9. *Plut.* II, 501 C.

διασκοπητέον = δεῖ διασκοπεῖν. *Eus.* VI, 864 C.

διασκορπίζω, ίσω, (σκορπίζω) to scatter abroad, to disperse. *Sept. Num.* 10, 35. *Deut.* 30, 1. 30, 3. *Polyb.* 1, 47, 5, et alibi. *Luc.* 15, 13. 16, 1, to squander.



- διασκορπισμός, οὐ, ὅ, (διασκορπίζω) *a scattering, dispersion.* Sept. Jer. 24, 9. Ezech. 6, 8.
- διασκορπιστικός, ἡ, ὄν, = δυνάμενος διασκορπίζειν. Antyll. apud Orib. I, 509, 10.
- διάσμυρνος, ον, = διὰ σμύρνης, *flavored with myrrh.* Διάσμυρνον κολλύριον. Galen. XIII, 277 D. 438 A.
- διασμύχω = σμύχω. Philon II, 143, 10 Διασμυχομένου πυρός.
- διασοβέω = σοβέω. Plut. II, 133 A, et alibi. Diog. 9, 66.
- διασόβησις, εως, ἡ, (διασοβέω) *a scaring away.* Anton. 11, 22.
- διασπαθῶ (σπαθῶ), *to squander.* Plut. I, 874 E. Lyd. 185, 2.
- διασπαθίζω (σπαθίζω), *to cut up.* Lyd. 148, 4.
- διασπαραγμός, οὐ, ὅ, = σπαραγμός. Leont. Cypr. 1700 D.
- διασπαράσσω, *to rend asunder.* [2 aor. pass. διασπαραγῆναι. Basil. I, 172 A.]
- διάσπασμα, ατος, τὸ, (διασπάω) *gap in a line of soldiers.* Plut. I, 266 A, et alibi. — 2. *A depilatory?* Diosc. 1, 6, p. 17. Lucian. II, 440.
- διασπασμός, οὐ, ὅ, (διασπάω) = διάσπασις, *a tearing asunder or to pieces.* Sept. Jer. 15, 3. Patriarch. 1081 D. Plut. I, 373 A. II, 364 A. Pseudo-Demet. 35, 4, interruption.
- διάσπαστος, ον, *torn asunder.* Alciph. 2, 2, 3.
- διασπείρω, *to scatter, etc.* [2 aor. pass. διασπερῆναι = διασπαρῆναι. Luc. Act. 8, 4.]
- διασπεύδω = σπεύδω. Polyb. 4, 33, 9. Dion C. 52, 7, 2 διασπεύδουσθαι.
- διάσπιλος, ον, (σπίλος, σπιδάς) *full of rocks, as the bottom of the sea.* Arr. P. M. E. 43.
- διασπορά, ἄς, ἡ, (διασπείρω) *a scattering, dispersion; objectively.* Sept. Deut. 30, 4. 28, 25 Ἔσῃ διασπορά ἐν πάσαις ταῖς βασιλείαις τῆς γῆς, *thou shalt be scattered among all the kingdoms of the earth.* Judith 5, 19. Macc. 2, 1, 27. Ps. 146, 2, τοῦ Ἰσραὴλ. Joann. 7, 35, τῶν Ἑλλήνων, *the Jews scattered among the Gentiles, arising from διεσπάρθαι εἰς τοὺς Ἑλληνας.* Petr. 1, 1, 1, *the Jews scattered throughout Pontus, Galatia, etc.* Jacob. 1, 1. Plut. II, 1105 A. Clementin. 141 A. Clem. A. I, 200 C.
- διασποράδην (διασπείρω), adv. = σποράδην. Clem. A. I, 753 B.
- διάσπρος, ον, (ἄσπρος) = διάλευκος, *pure white.* Porph. Cer. 528, 16.
- διαστάζω (στάζω), *to leak, as a pot.* Geopon. 7, 8, 4.
- διασταθμίζω = σταθμίζω. Aquil. Ps. 57, 3. Orig. II, 1473 C.
- διάσταλμα, ατος, τὸ, (διαστέλλω) *commandment.* Barn. 10. Clem. A. II, 81 B.
- διάσταλσις, εως, ἡ, = συνθήκη. *treaty, compact.* Sept. Macc. 2, 13, 25.
- διασταλτέον = δεῖ διαστέλλειν. Nicom. 132. Orig. I, 1517 A. Nemes. 673 A.
- διασταλτικός, ἡ, ὄν, (διαστέλλω) *distinguishing.* Apollon. D. Pron. 289 B, determining the person specifically. 299 B, πρόσωπον, *anti-thetic.* Adv. 598, 3, προσώπων.
- διασταλτικῶς, adv. *for a distinction.* Apollon. D. Pron. 322 C.
- διάστασις, εως, ἡ, *dimension.* Theol. Arith. 16, ἡ ἐπὶ τρία. Sext. 463, 2. 701, 6, αἱ τρεῖς. Plotin. I, 188, 12, ἡ τριχῇ. — 2. *Schism.* Basil. IV, 848 A. — 3. *Resolution of a diphthong.* Et. M. 171, 14. 244, 30 Κατὰ διάστασιν, *by resolution.*
- διαστάσσω = στάζω. Alex. Trall. 422.
- διαστατικός, ἡ, ὄν, (διαστατός) L. *separativus, causing separation or disintegration.* Cornut. 120, τινός. Plut. II, 952 B. — 2. *Speaking distinctly.* Diog. 4, 33, τῶν ὀνομάτων.
- διαστατικῶς, adv. *separately.* Apollon. D. Adv. 560, 5, *by resolution* (γρηῦς γραῦς).
- διαστατός, ἡ, ὄν, (δίσταμαι) *extended, having extent or dimension.* Nicom. 116, τὸ ἐφ' ἐν, τὸ διχῇ, τὸ τριχῇ. Philon I, 8, 5. Hermes Tr. Poem. 34, 9. 122, 14. Plut. II, 882 F.
- διαστατῶς, adv. *in dimensions.* Iambl. Myst. 124, 18.
- διαστέλλω, *to separate, divide, draw aside.* Sept. Gen. 25, 23. Judith 14, 1. Sir. 16, 26. 44, 23, allot. Aristeas 18 -σθαι παρά τινα, ἀπό τινος. Philon I, 164, 21. Plut. II, 471 A, et alibi. — 2. *To distinguish, etc.* Classical. Apollon. D. Pron. 312 B -σθαι πρὸς τι, *in contradistinction to.* — 3. *To charge, to command; to admonish, give notice; usually in the middle.* Sept. Judith 11, 12. Ezech. 3, 18. 19. Macc. 2, 14, 28 τὰ διεσταλμένα = συνθήκας. Matt. 16, 20, τοῖς μαθηταῖς ἵνα μηδενὶ εἴπωσιν. Marc. 5, 43. 7, 36. Luc. Act. 15, 24.
- διάστενος, ον, = λίαν στενός. Galen. II, 273 E.
- διάστερος, ον, (ἀστήρ) *starred.* Lucian. II, 442.
- διαστεφανόω = στεφανόω. Simoc. 74, 8.
- διαστήκω (στήκω) = διέστηκα, δίσταμαι. Gelas. 1281 C.
- διαστηλόω = στηλόω. Genes. 105, 14.
- διάστημα, ατος, τὸ, *distance: interval.* — Ἐκ διαστήματος or διαστημάτων, *at intervals.* Diod. 4, 18. 38. Diosc. 2, 158 (159). Clem. A. I, 397 C.
- διαστηματίζω, ἴσω, (διάστημα) = ἀπέχω, *to be distant.* Genes. 122, 17.
- διαστηματικός, ἡ, ὄν, *having distance, extension, or dimensions; opposed to ἀδιάστατος.* Philon II, 184, 16. Apollon. D. Pron. 332 B, denoting distance, as the pronoun ἐκείνος. Athan. II, 268 C.
- διαστηματικῶς, adv. *at a distance: at intervals.* Procl. Parm. 663 (91). Genes. 79, 3.



- \*διαστίζω, *to distinguish by a mark, to punctuate.* Aristot. Rhet. 3, 5, 6. Theod. IV, 188 B. Stob. II, 538, 55.
- διάστιξις, εως, ἡ, (διαστίζω) *distinction.* Antec. 1, 12, p. 122.
- διαστολεύς, εως, ὁ, (διαστέλλω) *a surgical instrument.* Galen. II, 93 D. 97 B.
- διαστολή, ἡς, ἡ, (διαστέλλω) *distinction, discrimination, nicety.* Classical. Polyb. 1, 15, 6, et alibi. — 2. In grammar, *punctuation, interpunction.* Dion. Thr. 629, 15. 17. Apollon. D. Pron. 294 C. Porphy. Prosod. 118.
- διαστόμωσις, εως, ἡ, = τὸ διαστομοῦν. Alex. Aphr. Probl. 32, 23.
- διαστομωτρίς, ἴδος, ἡ, (διαστομόω) = διαστολεύς. Galen. II, 97 B.
- διαστράπτω = ἀστράπτω. Classical. Sept. Sap. 16, 22, *sparkle.*
- διαστρατεία, ας, ἡ, = στρατεία. Jos. Apion. 1, 2 as v. l. Eus. III, 796 B (quoted from Josephus).
- διαστρατεύομαι (στρατεύομαι), *to serve out or through.* Dion C. 58, 18, 3.
- διαστρατηγέω (στρατηγέω), *to serve as a general, to conduct a campaign.* Polyb. 16, 37, 1. Plut. I, 261 F, πολλά. 315 B. 752 E, et alibi. — 2. *To come to the end of one's generalship (praetorship).* Dion C. 54, 33, 5. — 3. *To outgeneral.* Polyb. 22, 22, 9, τοὺς Ῥωμαίους.
- διαστρεπτέον = δεῖ διαστρέφειν. Clem. A. I, 1149 A.
- διαστροφεύς, εως, ὁ, (διαστρέφω) *perverter.* Eus. IV, 204 B. Epiph. II, 289 D.
- διαστρόφως (διάστροφος), *adv. distortedly.* Sext. 634, 2, *contrary to good usage.*
- διαστρώννυμι (στρώννυμι), *to spread a cloth.* Sept. Reg. 1, 9, 25. — Tropically, *to subside, in the passive.* Basil. Sel. 500 D. — 2. *To spread, to cover a couch.* Athen. 4, 21.
- διαστυλώω, ὦσω, (στύλος) *to support with columns.* Polyb. 5, 4, 8, et alibi. Diod. 20, 23.
- διασυγγέω = συγγέω. Plut. II, 1078 A.
- διασυγχύνω = preceding. Apollon. D. Adv. 616, 9.
- διασυκοφαντέω = συκοφαντέω. Genes. 86, 13.
- διανίστημι (ἀνίστημι), *to set forth clearly, to establish, to prove.* Philon I, 43, 4. 81, 28. 262, 18. 292, 9. Anton. 3, 2. Diog. 3, 79.
- διασυρίζω (συρίζω), *to whistle, as applied to wind.* Sept. Dan. 3, 50.
- διασυρμός, οὔ, ὁ, (διασύρω) *ridicule, satire.* Diod. 14, 109. Philon II, 571, 46. Artem. 3, 24, p. 275. Longin. 38, 6.
- διάσυρσις, εως, ἡ, = preceding. Clem. A. I, 345 C.
- διασύρτης, ου, ὁ, (διασύρω) *satirical person.* Ptol. Tetrab. 164.
- διασυρτικός, ἡ, ὄν, *satirical.* Ptol. Tetrab. 160. Clem. A. I, 345 C.
- διάσυρτος, ον, *drawn or stretched out.* Paul. Aeg. 170.
- διασύρω, *to tarry, to gain time.* Mal. 338, 16. 348, 17, sc. τὸν καιρόν. Leo. Tact. 18, 97.
- διασύστασις, εως, ἡ, (διασυνίστημι) = σύστασις. Philon I, 26, 14. II, 454, 15. Clem. A. I, 1341 B.
- διασυστατικός, ἡ, ὄν, = συστατικός. Clem. A. I, 709 A.
- διασφαγή, ἡς, ἡ, = διασφάξ. Sept. Nehem. 4, 7, *breach.* Epiph. I, 1036 B. Mal. 346, 17. Porph. Cer. 353, 10, *in a row of persons.*
- διασφακτήρ, ἥρος, ὁ, (σφάττω) *slayer.* Antip. S. 84.
- διασφαλίζω = ἀσφαλίζω *strengthened.* Polyb. 5, 69, 2. Jos. Ant. 15, 11, 3, p. 780.
- διασφενδονίζω = διασφενδονάω. Plut. I, 306 D.
- διασφετερίζομαι = σφετερίζομαι. Philon II, 130, 25.
- διασφηνόω = σφηνόω. Apollod. Arch. 36. Meges apud Orib. III, 636, 3.
- διασφίγγω = σφίγγω. Aret. 2 B. Phryn. P. S. 36, 12. Antyll. apud Orib. II, 45, 6.
- διάσφιγξις, εως, ἡ, = τὸ διασφίγγειν. Herod. apud Orib. II, 420, 5. Antyll. apud Orib. II, 45, 1.
- διασφύζω (σφύζω), *to force one's way through.* Hippol. Haer. 362, 56. 514, 65.
- διάσχημα, apparently a mistake for διάσχισμα, ατος, τὸ, (διασχίζω) *interval.* Schol. Dion. Thr. 787, 14.
- διασχιδόν (διασχίζω), *adv. = στιχηδόν.* Schol. Dion. Thr. 784, 2. 788, 14.
- διασχίζω, *to cleave.* Classical. Sept. Par. 1, 20, 3 τὸ διασχίζον, *implement for splitting.* — Tropically, *of churches torn by factions.* Dion. Alex. 1313 B, *divided.*
- διάσχισις, εως, ἡ, (διασχίζω) *a splitting, division.* Athen. 11, 77. Themist. 289, 12. Anast. Sin. 45 A.
- διασχολέομαι = ἀσχολέομαι. Herodn. 7, 6, 15.
- διασώζω, *to conduct a stranger through an unknown country.* Sept. Gen. 19, 19. 35, 3. Luc. Act. 23, 24. Jos. Ant. 11, 5, 2. Justinian. Novell. 130, 6. Chron. 730, 20. Mal. 336, 8. 121, 22 οἱ διασώζοντες, *guides.* — 2. Intransitive = διασώζεσθαι *to come safe to a place.* Iambl. V. P. 48 (17), εἰς τι.
- διάσωσις, εως, ἡ, (διασώζω) *a guiding through an unknown country.* Porph. Adm. 154, 22. Cer. 683, 12.
- διασωσμός, οὔ, ὁ, *escape.* Aquil. Ps. 54, 9 (Symm. ἔκφυξις).
- διασώστης, ου, ὁ, (διασώζω) = ἡγεμὼν τῆς ὁδοῦ, *guide, conductor.* Justinian. Novell.



130, 1. *Chron.* 731. *Porph.* Adm. 72, 11. 13.  
 διασωστικός, ἡ, ὄν, *able to preserve.* *Theol. Arith.* 5. *Max. Tyr.* 5, 23. 6, 4, ἀνθρώπου. *Poll.* 1, 178.  
 διασωφρονίζομαι = σωφρονίζομαι. *Synes.* 1101 C.  
 διαταγή, ἡς, ἡ, (διατάσσω) *command, commandment, order.* *Sept. Esdr.* 2, 4, 11, τῆς ἐπιστολῆς, *the order contained in the letter.* *Luc. Act.* 7, 53. *Paul. Rom.* 13, 2. *Ruf.* apud *Orib.* I, 544, 6. *Athan.* I, 732 D, τῆς ἐκκλησίας, *regulations.*  
 διάταγμα, ατος, τὸ, L. *edictum, edict, ordinance.* *Sept. Esdr.* 2, 7, 11. *Sap.* 11, 8. *Diod.* 18, 64. *Dion. H.* II, 660, 12. *Philon* I, 180, 84. *Paul.* *Hebr.* 11, 23. *Jos. Ant.* 14, 12, 2. *Ignat.* 680 B, τῶν ἀποστόλων. *Plut.* I, 918 A Διάταγμα γράψαι ὅπως πλέη.  
 διατακτέον = δεῖ διατάσσειν. *Pseudo-Demetr.* 32, 13.  
 διατακτικός, ἡ, ὄν, (διατάσσω) *capable of leading, commanding.* *Ptol.* *Tetrab.* 82.  
 διατακτικῶς, adv. *quid?* *Orig.* I, 512 B.  
 διατάκτωρ, ορος, ὁ, *regulator.* *Leo.* *Novell.* 173.  
 διαταλαντόω = ταλαντόω. *Achill. Tat.* 3, 1, p. 6, 32, *tossed about.*  
 διάταξις, εως, ἡ, L. *constitutio, command, order, law.* *Sept. Ps.* 118, 91. *Polyb.* 4, 19, 10, et alibi. *Orig.* IV, 196 A, ἀποστολικαί. *Eus.* II, 997 B. *Justinian.* *Novell.* (titul.) Νεαραὶ διατάξεις, *novellae constitutiones.* 1, 4, § α'. *Antec. Prooem.* 2. — Αἱ διατάξεις τῶν ἀποστόλων, *the Apostolical Constitutions, the title of a book.* *Did. A.* 1024 C. *Epiph.* I, 836 B.  
 διαταραχή, ἡς, ἡ, = παραχή. *Plut.* II, 317 B.  
 διάτασις, εως, ἡ, *dispute?* *Diod. Ex. Vat.* 136, 7.  
 διατάσσω, *to ordain, etc.* *Mal.* 195, 13 -ξασθαι ὥστε πάντας βασιλεύειν.  
 διατατικός, ἡ, ὄν, (διατείνω) *urgent.* *Polyb. Frag. Gram.* 38.  
 διατατικῶς, adv. *by stretching.* *Sext.* 608, 26, *by extending the application of the meaning.*  
 διαταφρεύω (ταφρεύω), *to fortify by a ditch.* *Polyb.* 3, 105, 11. 14, 2, 3. *Jos. B. J.* 5, 4, 2.  
 διατείνομαι (διατείνω), *to maintain, contend.* *Epict.* 4, 1, 142. *Frag.* 35. *Phryn. P. S.* 11, 24.  
 διατελεστέον = δεῖ διατελεῖν. *Clem. A.* I, 1145 C.  
 διατελέω, *to continue.* *Jos. Vit.* 76 Διετέλεσεν εὐεργετῆσαι, *write εὐεργετοῦσα.*  
 διατεσσάρων = διὰ τεσσάρων, *the fourth, in music (1½).* — Τὸ διὰ τεσσάρων εὐαγγέλιον, *see εὐαγγέλιον.*

διατήρησις, εως, ἡ, (διατηρέω) *a keeping, preservation, guarding.* *Sept. Ex.* 16, 33. *Num.* 17, 10. 18, 8. *Diod.* 2, 50. *Philon* I, 203, 31. *Jos. Ant.* 1, 1, 2.  
 διατηρητέον = δεῖ διατηρεῖν. *Clem. A.* I, 504 B.  
 διατηρητικός, ἡ, ὄν, *able to preserve, keep.* *Anton.* 1, 16. *Porphyr.* *Abst.* 1, 53, p. 90.  
 διατί = διὰ τί, *why?* *Epict.* 3, 9, 20 Διατί ὁ φιλόσοφος μὴ ἐξεργάσεται; 3, 24, 44 Διατί μὴ ἀπέλθῃς; = Διατί μὴ ἀπέλθω; *Plut.* II, 1129 B Διατί λάθῃ βιώσας;  
 διατίθῃμι, *to act upon, with reference to active verbs, = ἐνεργέω.* — Pass. διατίθεμαι, *to be acted upon, = πάσχω.* *Apollon. D. Synt.* 12, 13.  
 διατιμάω, *to rate, estimate, appraise.* *Hippol. Haer.* 208, 99. — So in the middle. *Diod.* 4, 21. *Jos. Ant.* 13, 9, 2, p. 660. *Mal.* 341, 4.  
 διατίμησις, εως, ἡ, *estimation, valuation, appraisement.* *Diod.* II, 621, 67. *Heges.* 1316 A. *Athen.* 6, 108, p. 274 E. *Pallad. Laus.* 1018 D Ὑπὲρ διατίμῃσιν, *invaluable.*  
 διατιμητής, οῦ, ὁ, (διατιμάομαι) = κηνσίτωρ, *appraiser.* *Justinian.* *Novell.* 64, 1.  
 διατιμητικός, ἡ, ὄν, *belonging to a διατιμητής.* *Hippol. Haer.* 208, 97, νόμος, *penal law.*  
 διάτοιχος, ον, (τοίχος) *on the wall, as pictures.* *Steph. Diac.* 1120 C.  
 διατομή, ἡς, ἡ, (διατέμνω) *a cutting, cut.* *Diod.* 2, 10, p. 125, 84, *an opening in a wall?* *Phryn. P. S.* 34, 7, notch. *Ael. N. A.* 1, 31.  
 διατομία, ας, ἡ, *separation.* *Justinian.* *Monoph.* 1105 C.  
 διάτομος, ον, *cut up.* *Euagr.* 2525 C Διάτομόν τε κατὰ μέλος, *limb by limb.*  
 διατονέω = ἀτονέω. *Genes.* 89, 18.  
 διατονθορύζω = τονθορύζω. *Dion C.* 73, 8, 4.  
 διατόνια, ων, τὰ, (διάτονος) *hooks and eyes.* *Sept. Ex.* 35, 10 (*Aquil. κρίκους. Symm. περόνας*).  
 διατονικός, ἡ, ὄν, *diatonicus, = διάτονος, in music.* *Philon* I, 111, 36. *Iambl. V. P.* 132.  
 διατονόομαι = τονόομαι *strengthened.* *Pallad. Med. Febr.* 112, 15.  
 διάτονος, ον, *diatonic.* *Plut.* II, 744 C. 1134 F. *Clem. A.* II, 309 A.  
 διατοξεύσιμος, ον, (διατοξεύω) *good for bowmen, where bowmen can fight.* *Plut.* I, 510 D. (*Compare ἱππάσιμος.*)  
 διατορεύω = διατορέω. *Philon* I, 105, 3.  
 διατορέω, ἡσω, (διάτορος) *to pierce.* *Aristeas* 10. *Agath.* 79, 3.  
 διατορνεύω = τορνεύω. *Plut.* II, 1083 E. *Cyrrill. A.* I, 464 B.  
 διατρανόω = τρανόω. *Nicom.* 47. *Iambl. V. P.* 258.



διατραχηλίζω = τραχηλίζω. *Plut.* II, 501 D.  
 διατραχύνω = τραχύνω. *Plut.* II, 979 B.  
 διατρεμέω, ήσω, (ἀτρεμέω) to be quite calm. *Arr. P. P. E.* 7.  
 διατρεπτικός, ή, όν, (διατρέπω) dissuasive. *Plut.* II, 788 F.  
 διατρεπτικῶς, adv. dissuasively. *Clem. A.* I, 984 B.  
 διατρέφω, to bring up, to nurse. *Jos. Apion.* 1, 23 διατετροφῶς, having been brought up.  
 διάτρητος, ον, (διατιτράω) perforated, = δικτυωτός. *Theod.* I, 745 A, lattice. *Proc. Gaz.* I, 1180 C.  
 διατριβάσομαι = διατρίβω, to spend time. *Achmet.* 223.  
 διατριβή, ής, ή, lodgings. *Strab.* 17, 1, 29. — **2.** Dissertation. *Epict.* (titul.). — **3.** School of philosophy. *Lucian.* I, 65. *Clem. A.* II, 528 D.  
 διατρίζω = τρίζω. *Agath.* 298, 18.  
 διάτριτος, ον, (τρίτος) diatritus, fever returning on the third day. *Philon* I, 427, 39, περίοδος. *Herod.* apud *Orib.* I, 413, 5. *Galen.* X, 346 B. *Sext.* 113, 25.  
 διάτριψις, εως, ή, = τρίψις. *Diosc.* 4, 45.  
 διατροπή, ής, ή, (διατρέπω) consternation, fear, trepidation. *Polyb.* 11, 7, 9. 1, 16, 4, et alibi. *Cic. Att.* 9, 13. *Diod.* 17, 41. 19, 81.  
 διατυγχάνω = ἀποτυγχάνω. *Simoc.* 204, 1, τινός.  
 διατυλίσσω = τυλίσσω. *Sext.* 664, 13.  
 διατυπόω, ὠσω, (τυπόω) to form, mould, fashion. *Sept. Sap.* 19, 6. *Hipparch.* 1024 B. *Diod.* 1, 10. 2, 8. 2, 51. 4, 11. 20, 41. *Aristeas* 10. *Philon* I, 5, 36. 63, 35. *Erotian.* 120  
 Διορθοῦν, διατυποῦν. — **2.** Constituo, to command, order, decree, regulate. *Antec.* 2, 8. 3, 7, 3, ἵνα διδόσθω = διδῶται. *Lyd.* 181, 17. *Mal.* 440, 9. — **3.** To indite, compose, write. *Eus.* II, 249 B -σασθαι. — **4.** To foreshadow, typify. *Iren.* 1, 18, 3.  
 διατύπτομαι (τύπτω) = διαπληκτίζομαι. *Schol. Arist. Eccl.* 964.  
 διατύπωσις, εως, ή, (διατυπόω) L. constitutio, statute, canon, decree. *Pallad. Laus.* 1105 B, rules of a monastery. *Chal. Can.* 8. *Justinian.* Novell. 43, Prooem. *Antec.* 1, 2, 6. *Curop.* 86, 22.  
 διατυπωτέον = δεῖ διατυποῦν. *Dion. H.* V, 238, 18.  
 διατυπωτικός, ή, όν, formative. *Theol. Arith.* 34. *Phot.* III, 44 A, elementary.  
 διατυχέω = ἀτυχέω. *Simoc.* 182, 20. 333, 9.  
 διατωθάζω = τωθάζω. *Alciph.* 2, 4, 4.  
 διαυγάζω, ἄσω, (αὐγάζω) to shine through: to dawn. *Petr.* 2, 1, 19. *Plut.* II, 893 E. *Alex. Aphr.* Probl. 45, 18. *Apocr. Act. Andr.* 8. — Impersonally, διαυγάζει, it is dawning. *Polyb.* 3, 104, 5 Ἄμα τῷ διαυγάζειν κατελάμβανε τοῖς εὐζώνοις τὸν λόφον.

διαυγασμός, οὐ, ὁ, (διαυγάζω) brightness, splendor. *Plut.* II, 893 D.  
 διαυγάω = διαυγάζω. *Dion. H.* II, 960, 10 τῆς ἡμέρας διαυγώσης.  
 διαύγεια, as, ή, (διαυγής) = διαυγασμός. *Plut.* II, 914 B, transparency, translucence. *Basil.* III, 245 B. — **2.** Skylight. *Diod.* 17, 82.  
 διαυγῶς (διαυγής), transparently, brightly, clearly; opposed to ἀμυδρῶς. *Philon* I, 646, 28.  
 διαυθαίρετος, ον, = αὐθαίρετος. *Stob.* II, 627 (190), 50.  
 διαυθεντέω (αὐθεντέω), to assert authoritatively or dogmatically. *Sext.* 284, 5. — **2.** To domineer. *Pseudo-Chrys.* IX, 778 E.  
 διαύλιον, ον, τὸ, (αὐλός) air on the flute in the interval, in a play. *Schol. Arist. Ran.* 1264.  
 διαυλοδρομία, as, ή, the running of the δίαυλος. *Lyd.* 6, 2.  
 διαυλοδρόμος, ον, running a double course (δίαυλος). *Artem.* 333.  
 διαυχενίζομαι = ὑψαυχενέω. *Eunap.* 103, 16, et alibi.  
 διαυχέω = αὐχέω. *Clem. A.* II, 253 A.  
 διαφαιρέω = ἀφαιρέω. *Sept. Reg.* 1, 17, 39 as v. 1.  
 διαφαρμακεύω = φαρμακεύω. *Plut.* II, 157 D.  
 διάφανμα, ατος, τὸ, (διαφαύσκω) the dawn of day, daybreak. *Pseudo-Jacob.* 23, 3. *Pseudo-Athan.* IV, 276 D.  
 διάφανσις, εως, ή, = preceding. *Plut.* II, 929 B. *Joann. Mosch.* 3064 C.  
 διαφαύσκω (φαύσκω) = διαυγάζω, to dawn. *Sept. Gen.* 44, 3. *Judic.* 16, 2. *Reg.* 2, 2, 32, impersonal.  
 διάφανσμα ατος, τὸ, = διάφανμα. *Stud.* 1709 B. *Nicet. Byz.* 776 C. *Vit. Nil. Jun.* 37 B.  
 διαφαύω = διαφαύσκω. *Pallad. Laus.* 1042 C.  
 διαφεγγής, ές, (φέγγω) translucent, bright. *Lucian.* II, 427.  
 διαφένσωρ, incorrect for δηφένσωρ. *Leo. Tact.* 7, 36. 37. 40.  
 διαφέρω, L. referri, to have reference to, to relate to: to belong to. *Polyb.* 2, 14, 3, περὶ τὰς πράξεις. *Anc.* 15, τῷ κυριακῷ, to the church. *Ant.* 22. 24. *Eustrat.* 2328 D, τῆς μεγάλης ἐκκλησίας, to belong to. *Mal.* 17  
 Τοὺς γεννωμένους ὑπὸ τὴν τῶν ἀστρῶν κίνησιν διαφέρειν, those who are born are under the influence of the motions of the stars. 101, 15, αὐτῷ. 198, Ἀντιγόνου, whatever belonged to Antigonus.  
 διαφεύγω, to escape. *Plut.* II, 333 D, impersonal with the infinitive. [*Jos. Ant.* 17, 3, 1 διαφευχθῆνα.]  
 διαφευκτικός, ή, όν, able to escape. *Lucian.* I, 142.



διαφθάνω = φθάνω. *Plut.* I, 891 F. *Hippol.* Haer. 448, 48.  
 διαφθαρτικός, ἡ, ὄν, = φθαρτικός. *Poll.* 5, 132.  
 διαφθέγγομαι = φθέγγομαι. *Epiph.* I, 1157 D.  
 διαφθείρω, to destroy. — *Sept.* Ps. 56, 1. 57, 1. 58, 1 *Eis τὸ τέλος, Μὴ διαφθείρης*, to the leader of the music, to be sung to the tune of "Do not destroy."  
 διαφθονέω = φθονέω. *Jos. Ant.* 2, 6, 7, p. 84. *Eus.* II, 741 B. VI, 872 A.  
 διαφλέγω (φλέγω), to burn through. *Sept.* Ps. 82, 15. *Plut.* II, 335 A, et alibi.  
 διαφονέω, incorrect for διαφωνέω. *Greg. Dec.* 1201 B.  
 διαφορά, ἄς, ἡ, advantage. *Just. Apol.* 1, 21. — 2. Alienation, derangement. *Diosc. Iobol.* 7, διανοίας.  
 διαφορέω, to work off food, to dissolve or disperse tumors, to throw off by perspiration. *Diosc.* 1, 34. 68, 73, οἰδήματα ἐν ὑστέρα. *Plut.* II, 669 C. — *Diosc.* 5, 11, p. 704 διαφορεῖσθαι, to perspire too much. — 2. To debate, to dispute. *Sext.* 646, 5, πότερον τῇ συνηθείᾳ ἢ τῇ ἀναλογίᾳ χρηστέον. — 3. In logic, ἀξίωμα διαφορούμενον, conditional sentence, as εἰ ἡμέρα ἐστίν, also εἰ ἡμέρα ἐστὶ φῶς ἐστι. *Diog.* 7, 68. See also *Sext.* 311, 19 seq. — [*Eudoc. M.* 41, apparently an error for διαφορέω.]  
 διαφόρημα, ατος, τὸ, (διαφρέω) that which is scattered about. *Sept. Jer.* 37, 16.  
 διαφόρησις, εως, ἡ, a scattering, dispersing: squandering. *Plut.* II, 389 A. 933 C, et alibi. *Sext.* 148, 2. — 2. Diaphoresis. *Galen.* X, 310 A.  
 διαφορητικός, ἡ, ὄν, good for dissolving, dispersing, throwing off, removing. *Diosc.* 1, 30. 97, φυμάτων. *Galen.* II, 367 A, et alibi.  
 διαφορία, ας, ἡ, = διαφορά. *Dion. H.* V, 413, 1.  
 διάφορος, ον, various, sundry, several; commonly in the plural. *Eus.* II, 77 B. *Epiph.* I, 288 D. *Const. Apost.* 6, 11. 7, 43. — 2. Substantively, τὸ διάφορον, (a) money. *Polyb.* 4, 18, 8. 6, 45, 4, et alibi. — (b) opposed to ἀδιάφορον. *Lucian.* II, 821.  
 διαφόρως, adv. at different times. *Just. Cohort.* 7. *Porph. Adm* 182, 17. 192, 21.  
 διαφράγνυμι = διαφράσσω. *Plut.* I, 146 F. *Poll.* 2, 216.  
 διαφράσσω (φράσσω), to stop up, block up. *Diod.* 17, 96. 20, 86. *Diosc.* 2, 26.  
 διαφρύγω = φρύγω strengthened. *Lydl.* 307, 9.  
 διαφρυκτωρέω = φρυκτωρέω. *Nic. CP. Histor.* 21, 3.  
 διαφυάς, ἄδος, ἡ, = διαφυή. *Diod.* 1, 47, p. 57, 26.  
 διαφύλαξις, εως, ἡ, (διαφυλάσσω) safe keeping. *Pseud-Athan.* IV, 436 C.

διαφύρω (φύρω), to mix up. *Diosc. Iobol.* 2, p. 62. *Epiph.* II, 593 D.  
 διαφωνέω, ἡσσω, to breathe one's last, to die: to perish. *Sept. Num.* 31, 49. *Josu.* 23, 14. *Reg.* 1, 30, 19. *Judith* 10, 13. *Diod.* 16, 3, are missing. *Agathar.* 175, 3. *Patriarch.* 1117 A, ἀπ' ἐμοῦ, departed from me. *Sext.* 659, 21. *Orig.* III, 976 A.  
 διάφωνος, ον, (φωνή) L. dissonus, dissonant, discordant; opposed to σύμφωνος. *Diod.* 4, 55. *Plut.* II, 1039 D. *Sext.* 259, 6. 648, 24. 757, 3.  
 διαφώνως, adv. differing, disagreeing. *Clem. A.* I, 877 B.  
 διαφωτίζω, ἰσσω, (φωτίζω) to enlighten; to shine. *Sept. Nehem.* 8, 3. *Plut.* II, 76 B. — Tropically, to clear a place. *Plut.* I, 348 D.  
 διαφώτισις, εως, ἡ, illustration, elucidation. *Pseud-Athan.* IV, 293 D.  
 διάφωτος, ον, (φῶς) illuminated, light. *Eustrat.* 2301 B. *Mal.* 360, 7.  
 διαχαίνω = διαχάσκω. *Plut.* II, 976 B. *Philostr.* 620. *Euagr.* 2469 A διαχῆναι.  
 διαχάλασμα, ατος, τὸ, = χάλασμα. *Dion. H.* V, 168, 1, crack.  
 διαχαράσσω or διαχαράττω = χαράττω. *Dion. H.* VI, 1092, 9. *Philon* I, 649, 16. *Plut.* II, 636 C.  
 διαχαρίζομαι (χαρίζομαι), to distribute presents. *Diod.* 19, 20.  
 διαχαννύω, ωσα, (χαννύω) to check, moderate a blow. *Tit. B.* 1160 C. *Leo Gram.* 275.  
 διαχειραγωγέω = χειραγωγέω. *Clem. A.* I, 1096 B.  
 διαχειρίζομαι (διαχειρίζω), to slay. *Polyb.* 8, 23, 8. *Diod.* 18, 46. *Luc. Act.* 5, 30. 26, 21.  
 διαχειρόμαι = χειρόμαι. *Diod.* 3, 24 as v. l. *Pallad. Laus.* 1154 A.  
 διαχερσώω = χερσώω strengthened. *Caesarius* 1105.  
 διαχέω, to put one in good-humor. *Philostr.* 586. *Orig.* IV, 80 A. [*Sept. Sap.* 2, 3 διαχυνθήσεται as v. l. = διαχυνθήσεται. *Pseudo-Greg. Naz.* II, 728 A διαχύσας.]  
 διάχλωρος, ον, very χλωρός. *Solom.* 1336 B.  
 διαχορεύω = χορεύω. *Simoc.* 86, 2.  
 διάχρισις, εως, ἡ, (διαχρίω) an anointing, a besmearing. *Geopon.* 6, 9, 2.  
 διάχριστος, ον, besmeared all over. — 2. Substantively, τὸ διάχριστον, ointment. *Diosc.* 1, 34.  
 διάχρυσος, ον, (χρυσός) inlaid with gold, interwoven with gold. *Sept. Ps.* 44, 10, ἱματισμός. *Macc.* 2, 5, 2. *Polyb.* 6, 53, 7. *Diod.* 14, 109. II, 537, 63.  
 διαχύνω (χύνω) = διαχέω. *Hippol. Haer.* 184, 7. *Athan.* I, 788 A. *Epiph.* II, 32 A.  
 διάχυτος, ον, (διαχέω) diffused. *Andr. C.* 1277 C.



διαχωνεύω = χωνεύω strengthened. *Simoc.* 261, 8.

διαχωρισμός, οὐ, ὁ, (διαχωρίζω) separation. *Theol. Arith.* 8. *Jos. Ant.* 6, 11, 10, et alibi. *Plut.* II, 910 A.

διαχωριστικός, ἡ, ὄν, (διαχωρίζω) able to separate; opposed to ἐνωτικός. *Epiph.* II, 792 D.

διάχωσις, εὖς, ἡ, (διαχώννυμι) a filling up with earth, as of a channel. *Diod.* 13, 47.

διάψαλμα, ατος, τὸ, (διαψάλλω) the representative of the Hebrew musical term *הלל*. *Sept.* Ps. 3, 3, et alibi. *Just. Tryph.* 37. *Hippol.* 720 A. *Orig.* II, 1057 C. *Athan.* II, 1321 D.

διαψαύω = ψαύω. *Plut.* II, 1080 E.

διάψενσμα = ψεύσμα. *Aquil.* Ps. 115, 11.

διαψηλαφάω = ψηλαφάω. *Herod.* apud *Orib.* I, 498, 7. *Symm.* Gen. 31, 34. *Esai.* 59, 10. *Schol. Clem. A.* 778 A.

διαψηλάφησις, εὖς, ἡ, = ψηλάφησις. *Schol. Clem. A.* 778 A.

διαψηφιστής, οὐ, ὁ, (ψηφίζω) L. rationalis, collector of revenues. *Basil.* IV, 145 B. *Nil.* 304 D. *Lyd.* 200, 6. 228, 5. *Basilic.* 38, 1, 15.

διαψιθυρίζω (ψιθυρίζω) = ψιθυρίζω. *Sept. Sir.* 12, 18. *Polyb.* 15, 26, 8, whispering among themselves. *Lucian.* II, 741.

διάψυξις, εὖς, ἡ, (διαψύχω) a cooling. *Plut.* II, 967 F.

διαψύχω, to repair a boat. *Lucian.* II, 521.

Διβαπτισταί, ὦν, οἱ, (δι-, βαπτίζω) apparently = Ἀναβαπτισταί. *Nicet. Paphl.* 520 A.

διβάριον, τὸ, (δι-, βάρος?) a kind of weight? *Porph.* Adm. 125.

διβαφής, ἐς, = following. *Sept. Ex.* 25, 4 (Hexapla).

δίβαφος, ον, (δι-, βάπτω) dibaphus, double dyed. *Cic. Attic.* 2, 9. *Symm.* Ex. 28, 8. *Dioclet.* C. 3, 27.

διβητήσιν for διβητήσιον. *Porph.* Cer. 423, 2.

διβητήσιον, τὸ, (Persian?) a kind of garment? *Porph.* Cer. 21, 18. 192, 18, et alibi. *Leo Gram.* 246, 19 διβιτίσιον. *Suid.* Διβητήσια, διαβίκια. — Written also διαιτήσιον. *Theoph.* Cont. 833.

διβολία, ας, ἡ, (δίβολος) L. duplex amiculum, an outer garment doubled. *Plut.* II, 754 F. — 2. A kind of lance. *Plut.* I, 420 B. *Herodn.* 2, 13, 8.

δίβος, ον, ὁ, the Latin divus, a part of the dice-board. *Agath. Epig.* 64, 13, p. 379.

δίβραχυς, εὖς, ὁ, sc. πούς, = πυρρίχιος. *Terent. M.* 1365.

δίβροχος, ον, (βρέχω) twice soaked, made by twice pressing, as oil. *Diosc.* 1, 65, p. 69 (1, 66, p. 71).

διγαμέω (δίγαμος), to marry a second time. *Orig.* III, 508 C. *Neocaes.* 7 Πρεσβύτερον

εἰς γάμους διγαμούντων μὴ ἐστιᾶσθαι. *Anast. Sin.* 68 D. *Stud.* 1093 B.

διγαμία, ας, ἡ, (δίγαμος) digamia, the marrying a second time, a second marriage. *Just. Ap.* 1, 15. *Tertull.* II, 936 D. *Method.* 80 B. *Basil.* IV, 673 A. *Greg. Naz.* II, 292 B. (Compare *Plut.* II, 289 B Δεύτερος γάμος. *Athenag.* 965 B. *Clem. A.* I, 1189 B. *Basil.* IV, 628 B.)

διγαμικός, ἡ, ὄν, pertaining to a second marriage. *Stud.* 1092 A, στεφάνωμα.

δίγαμμα, τὸ, indeclinable, (δι-, γάμμα) digamma = Faū. *Tryph.* 11. *Gell.* 14, 5. *Apollon. D. Pron.* 358 B, τὸ Αἰολικόν. *Marius Victorin.* 2468. *Schol. Dion. Thr.* 777, 38. (See also *Dion. H.* I, 52, 11. The name δίγαμμα, that is, double gamma, was suggested by the character F, which has the appearance of ΓΓ united into one form.)

digamos, ἡ, = preceding. *Terent. M.* 162. 645. *Diomed.* 422, 21. 425, 32.

δίγαμος, ον, ὁ, (δῖς, γάμος) digamus, one who has married a second time. *Hippol. Haer.* 460, 12. *Tertull.* II, 937 B. *Orig.* I, 984 A. III, 508 C. 1244 A. *Anc.* 19. *Neocaes.* 7. *Basil.* IV, 673 A. (Compare *Can. Apost.* 17 Ὁ δυνὶ γάμοις συμπλακείς, he who has been married twice.)

διγενής, ἐς, (γίγνομαι) of double birth or generation. *Anast. Sin.* 117 C.

δίγεστα, ὦν, τὰ, the Latin digesta, digests. *Antec. Prooem.* 4 Βιβλία τῶν διγέστων, ἧτοι πανδέκτων.

δίγλυφος, ον, (γλύφω) doubly carved. *Cosm. Carm. Greg.* 489.

διγλωσσία, ας, ἡ, the being δίγλωσσος. *Barn.* 19.

δίγλωσσος, ον, L. bilinguis, double-tongued, deceitful. *Sept. Prov.* 11, 13. *Sir.* 5, 9. *Philon* II, 269, 3. *Barn.* 19. *Sibyll.* 3, 37. (Compare *Theogn.* 91 Ὅς δὲ μὴ γλώσση δίχ' ἔχει νόον, οὗτος ἐταῖρος δειλός.)

διγλώχιν, ινος, ὁ, ἡ, (γλωχίν) two-barbed. *Paul. Aeg.* 348 τὰ διγλώχιν.

διγνωμία, ας, ἡ, (δίγνωμος) duplicity. *Achmet.* 143.

δίγνωμος, ον, (δι-, γνώμη) double-minded, inconstant, undecided. *Barn.* 19. *Hippol. Haer.* 218, 68.

διγομία, ας, ἡ, (γόμος) double burden. — *Sept. Judic.* 5, 16 (v. l. μωσφαιθάμ, write μωσφαιθάμ), for מִשְׁפָּחַת, supposed to mean folds for cattle.

διγόνατος, ον, (γόνυ) double jointed. *Diosc.* 4, 188 (191).

διγρώσιον or διγρόσιον, quid? *Apocr. Act. Joann.* 20. (Compare δίκροσσιος, δίκροστος.)

διγύναιος, ον, ὁ, (γυνή) bigamist. *Athan.* I, 781 B.



διδασκῆρ, ἡρως, ὁ, (διδάσκω) *teacher*. *Aquil.* Judic. 3, 31 = βούκεντρον, βουπλήξ.  
 διδασκτικός, ἡ, ὄν, *able to teach*. *Philon* I, 524, 19. *Paul.* Tim. 1, 3, 2. 2, 2, 24.  
 διδακτυλῖος, α, ὄν, *two fingers long or broad*. *Cleomed.* 75, 8. *Diosc.* 4, 129 (131). *Eupor.* 1, 242, p. 223. *Sext.* 509, 1.  
 διδακτύλιος, ὄν, = preceding. *Cedr.* I, 688, 23.  
 διδακτῶς (διδασκός), *adv. by being taught*; opposed to φυσικῶς. *Cyrrill.* A. VI, 364 A.  
 διδασκαλεῖον, ὄν, τὸ, *school*, in the sense of doctrine, system of doctrine. *Iren.* 1, 28, 1. *Porphyr.* V. Pyth. 88. *Iambl.* V. P. 222.  
 διδασκαλία, ας, ἡ, *doctrine*. *Hippol.* Haer. 286, 3 Ἀνατολικὴ διδασκαλία, *Doctrina Orientalis*, the Eastern branch of the Valentinian school headed by Axionicus and Bardesanes. *Doctr. Orient.* (titul.).  
 διδασκαλικός, ἡ, ὄν, *instructive*, etc. — 2. Substantively, τὸ διδασκαλικόν, L. *documentum*, *document*. *Chal.* 1641 B. *Const.* (536), 977 D.  
 διδασκάλιον, ὄν, τὸ, = διδασκαλεῖον, *school*. *Basil.* I, 68 B. — 2. *Minervale munus*, *minervial*, *teacher's fee*. *Plut.* II, 857 C.  
 διδάσκαλος, ὄν, τὸ, *instructor*, etc. *Plut.* I, 258 B, θῆρας ἐλείν. *Theod.* III, 1161 C, τῆς οἰκουμένης, *Basilius* (1256 C. IV, 1272 C. *Damasc.* II, 272 C).  
 διδάσκω, *to teach*. *Jos.* Ant. 14, 10, 18, αὐτὸν ὅπως ἀπολύσῃ. *Just.* Apol. 1, 10 Ἐκείνους δὲ προδέχεσθαι αὐτὸν μόνον δεδιδάγμεθα καὶ πεπείσμεθα καὶ πιστεύομεν, the object of προσδέχεσθαι being ἐκείνους. *Hippol.* Haer. 394, 43, τοὺς μαθητὰς ἵνα μὴ φάγωσι.  
 διδαχή, ἡς, ἡ, *doctrine*, etc. — Αἱ διδαχαὶ τῶν ἀποστόλων, the title of a book. *Eus.* II, 269 A. *Athan.* II, 1177 D.  
 διδράσκω = ἀποδιδράσκω. *Pallad.* Laus. 1041 B Ἐδρασεν ἐξ Αἰγύπτου.  
 δίδραγμα, ὄν, τὸ, = δίδραχμον = 20 ὀβολοί = 1/2 οὐγκία. *Epirh.* III, 289 A. *Apocr.* Narrat. Joseph. 1, 3.  
 δίδραχμον, ὄν, τὸ, (δίδραχμος) *double drachma*. *Sept.* Gen. 20, 14. 16, et alibi. Ex. 30, 13. Lev. 27, 25. *Matt.* 17, 24. *Poll.* 9, 60. *Galen.* XIII, 981 A.  
 διδυμῆω, εὔσω, (δίδυμος) *to bear twins*. *Sept.* Cant. 4, 2.  
 διδύμων, ὄν, τὸ, *little δίδυμος* (= ὄρχις). *Paul.* Aeg. 288.  
 διδυμόγονος, ὄν, = διδυμογενής, *twin-born*. *Ptol.* Tetrab. 110.  
 δίδυμος, ὄν, *forked*. *Sept.* Josu. 8, 29 Ξύλον δίδυμον, = φούρκα. — 2. Substantively, οἱ δίδυμοι = ὄρχις, L. *testes*, *testiculi*. *Sept.* Deut. 25, 11. *Diod.* II, 520, 30. *Diosc.* 1, 134 (135). *Galen.* II, 238 F. IV, 648 E.

Διδυμότοιχον, ὄν, τὸ, = Δίδυμον Τεῖχος. *Simoc.* 249, 12.  
 διδυμοφυῶς (φύω), *adv. in two natures*. *Anast.* Sin. 1053 B.  
 δίδω = δίδωμι. *Patriarch.* 1137 A. *Martyr.* Areth. 34. *Jejun.* 1912 D. *Theoph.* 234. 244, 15. 700, 9. *Porph.* Cer. 388. (See also μεταδίδω, παραδίδω, προδίδω.)  
 δίδωμι, *to give*. *Ptol.* Euerg. apud Athen. 9, 17, p. 375 D Διδόντα τοῦ ἐνὸς δραχμᾶς τετρακισχίλιας, *for each one*. — Impersonal, ἐδόθη, *it was given*, an order was given. *Apoc.* 9, 5, αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτοὺς, ἀλλ' ἵνα βασανισθῇσονται. — 2. *To give, to exhibit medicine*. *Diosc.* 2, 2. — 3. *To give a blow, to strike*. *Patriarch.* 1069 C, τῷ ἵππῳ *Pallad.* Laus. 1067 C, αὐτῷ κατὰ τῶν ψυῶν ροπάλω. *Vit.* Epirh. 109 D, αὐτῷ εἰς τὸ πρόσωπον. *Joann.* Mosch. 2861 D, αὐτῷ. 2824 B, αὐτόν. 2928 C, ἐαυτῷ τῷ μαχαιρίῳ. *Leont.* Cypr. 1712 B, αὐτῷ μετ' αὐτοῦ, *with it*. *Chron.* 594, 19, αὐτὸν κατὰ τῆς ἀκοῆς, *he struck him in the ear*. *Mal.* 163, Συχαίῳ κατὰ τοῦ νώτου. *Theoph.* 437, 16, αὐτῷ κατὰ κρανίου. 490, μετὰ δόρατος εἰς τὸ χεῖλος. 538, 10, κάδιον κατὰ κορυφῆς τοῦ βασιλέως. *Porph.* Adm. 116, 9, αὐτῷ μετὰ μεναύλου εἰς τὸν πόδα. *Theoph.* Cont. 704, 13, αὐτῷ κατὰ κεφαλῆς μετὰ ράβδου. *Achmet.* 249, τινὰ σπαθέαν, = τινί. (Compare *Polyb.* 16, 3, 4 Ταύτῃ δοῦσα πληγὴν βιαίαν κατὰ μέσον τὸ κύτος. *Diod.* 14, 52, τραύματα. *Dion.* H. II, 1659, 15.)  
 4. *To grant, permit*. *Marc.* 10, 37, ἡμῖν ἵνα καθίσωμεν. *Apocr.* Act. Paul. et Thecl. 29, αὐτῇ ἵνα ἡ θυγάτηρ ζήσεται. — 5. *To put, to set*. *Sept.* Tobit 3, 12, τί εἰς τινα, *to set towards*. *Luc.* 15, 22, δακτύλιον εἰς τὴν χεῖρα αὐτοῦ (classical). *Diosc.* 5, 86, εἰς κάμινον, *put into the oven*. — 6. *To make, to appoint, to constitute*. *Sept.* Gen. 17, 21, αὐτὸν εἰς ἔθνος μέγα. Ex. 7, 1 Δέδωκά σε θεὸν Φαραώ. *Ezech.* 37, 22. *Paul.* Eph. 1, 22 Αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ. — 7. *To sound*, said of a trumpet. *Porph.* Cer. 476, 13 Ὅτε δώσει τὸ βούκινον, *when the trumpet shall sound*. — 8. Participle, οἱ δεδομένοι, Hebrew דָּוָדִים, *servants in the Temple*. *Sept.* Par. 1, 9, 2. [Pres. Ind. *Orig.* II, 65 A διδόμεν = δίδομεν. *Theod.* IV, 585 A ἀντιδιδόμεν. — Pres. Opt. *Philon* 382, 42 ἐν διδῶν = ἐνδιδόη. *Orig.* I, 1505 B διδῶτο = διδοῖτο. — Pres. Imper. *Joann.* Mosch. 3077 D δίδος = δίδου. — Aor. Ind. *Apollon.* D. Synt. 276, 1 ἔδωσα, *condemned*. — Aor. Subj. *Philon* I, 182, 13 δώσῃ. *Herm.* Mand. 3 ἀπο-δώσωσι. *Eus.* Alex. 361 B δώσῃς. — Aor. Opt. *Dion.* H. II, 1179, 8 παραδώσαιτε. *Sibyll.* 5, 223 δώσειε. *Orig.* I, 1429 B ἀπο-δώσειαν. — Aor. Part. *Hippol.* 829 B παρα-δώσαντα. *Vit.* Epirh. 52 D. 92 B



- δώσας. Joann. Mosch. 3064 C. Andr. C. 1221 B ἀπο-δώσαντες. Mal. 26, 4 δώσας. — 2 Aor. Subj. Sept. Macc. 1, 11, 40 παρα-δοῖ = παραδῶ. Marc. 4, 29 παραδοῖ. — 2 Aor. Mid. Matt. 21, 33. Marc. 12, 1 ἐξ-έδετο = ἐξέδοτο.]
- διέγερσις, εως, ἡ, (διεγείρω) an arousing. Diosc. Delet. 16. Herod. apud Orib. II, 424, 5. — Tropically, quickness of parts, energy of character. Porph. Adm. 238. Vit. Nil. Jun. 21 A.
- διεγερτικός, ἡ, ὄν, able to excite or stimulate; opposed to κατασταλτικός. Sext. 752, 6, τῆς ψυχῆς. Athen. 2, 65. Marc. Erem. 1052 C, πρὸς ζήτησιν.
- διεγκαλέω = ἐγκαλέω. Genes. 18, 6.
- διεγκαρτερέω = ἐγκαρτερέω. Dion. Alex. 1277 A.
- διεγκολπίζομαι = ἐγκολπίζομαι. Nil. 505 A.
- διεγκόπτω = ἐγκόπτω. Stob. I, 247, 30.
- διεγχειρέω = ἐγχειρέω. Simoc. 177, 17.
- διεγχείρησις, εως, ἡ, = ἐγχείρησις. Simoc. 275, 19.
- διεδαφίζω = ἐδαφίζω. Theophyl. B. III, 496 D.
- \*διέδρον, ου, τὸ, (ἔδρα) seat for two. Callix. apud Athen. 5, 26, p. 197 B. Erotian. 152. Herod. apud Orib. II. 462, 13. 463, 9.
- διεζευγμένως, adv. L. disjunctim, separately, apart. Pseudo-Just. 1264 D. Syncell. 223, 7. — 2. By transposition; thus, the proportion  $a : b :: c : d$ , may become  $a : c :: b : d$ , διεζευγμένως. When it becomes  $d : b :: c : a$ , it is ἀναστροφῶς τε καὶ κατὰ τὸ διεζευγμένον. Nicom. 140.
- διειλημμένως (διαλαμβάνω), clearly, distinctly, understandingly. Ptol. Tetrab. 11.
- διειλιγμός, οὔ, ὁ, quid? Plut. II, 695 B.
- διειπεῖν (εἰπεῖν), to ordain, order. Philon I, 28, 32 Ἐορτάζειν διείρηται νόμῳ. 338, 42 Διείρηται δύο τράγους διακληροῦν. Cyrill. A. I, 16 A. [Iambl. V. P. 266 διειπομένων = διειπόντων.]
- διεκβαίνω (ἐκβαίνω), to go through. Strab. 12, 2, 4, τὶ.
- διεκβάλλω (ἐκβάλλω) to go through. Polyb. 4, 68, 5, τὴν Στυμφαλίαν. 10, 28, 1, τὴν ἔρημον. 10, 29, 3, sc. τόπους. Plut. I, 286 D. — 2. Intransitive, to go out to any place. Sept. Josu. 15, 4. 7, ἐπὶ τὸ ὕδωρ. Agathar. 184, 8.
- διεκβολή, ἡς, ἡ, (διεκβάλλω) = δίοδος, διέξοδος, passage out, pass, egress. Sept. Jer. 12, 12. Ezech. 47, 8. 11. 48, 30. Polyb. 1, 75, 4. 3, 40, 1. Diod. 17, 68, p. 213, 7. Strab. 9, 5, 22.
- διεκδικέω = ἐκδικέω strengthened by διά. Eus. II, 741 C. III, 229 A. Socr. 621 C. Gregent. 592 C.
- διεκδικητής, οὔ, ὁ, = ἐκδικητής, L. defensor. Justinian. Cod. 10, 11, 8, § ἡ'.
- διεκδρομή, ἡς, ἡ, (ἐκδρομή) a running through. Ptol. Tetrab. 102, of stars. Clem. A. I, 489 B, τῆς ἡμέρας, the close of the day. Cyrill. A. I, 461 B. C.
- διέκδυσις, εως, ἡ, (διεκδύω) a slipping through, escape. Plut. I, 574 C, evasion. Athen. 3, 54.
- διεκθλίβω = ἐκθλίβω strengthened. Caesarius 1169.
- διεκθρώσκω (ἐκθρώσκω), to leap through, rush out of. Clem. A. I, 93 B, τοῦ σκοτούς. Opp. Hal. 4, 674.
- διεκκύπτω = ἐκκύπτω. Sept. Macc. 2, 3, 19.
- διεκλάμπω (ἐκλάμπω), to shine through. Andr. C. 1176 A.
- διεκμυζάω = ἐκμυζάω. Geopon. 7, 15, 2.
- διεκπαίω (ἐκπαίω), to force one's way through, to dash or break through. Classical. Arr. Anab. 3, 14, 5. 3, 15, 2. Philostr. 732, παντός. — Mid. διεκπαίσασθαι = διεκπαίω. Dion. H. IV, 2252, 6, τὰς πύλας. Jos. B. J. 7, 6, 4, p. 419. Plut. I, 579 C. Iambl. V. P. 488.
- διεκπεραιώω = περαιώω. Strab. 12, 2, 3, p. 508, to go across.
- διεκπηδάω = ἐκπηδάω. Orib. I, 522, 10. Aristaen. 2, 13, throbbing.
- διεκπίπτω (ἐκπίπτω), to get through. Diod. 17, 28. 49, τὴν ἄνυδρον. Plut. I, 109 B, et alibi. Arr. Anab. 3, 14, 5.
- διεκπλήσσω = ἐκπλήσσω strengthened. Tit. B. 1208 A.
- διεκπορεύομαι = ἐκπορεύομαι. Dion. H. III, 1815, 7. Anton. 7, 19.
- διεκσεύω = ἐκσεύω. Eus. IV, 272 B.
- διέκτασις, εως, ἡ, (διεκτείνω) = σκορδίνημα. Clem. A. I, 496 C.
- διεκτέμνω = ἐκτέμνω. Jos. B. J. 3, 10, 7.
- διελεγκτέον = δεῖ διελέγχειν. Plut. II, 450 B.
- διελεγκτικός, ἡ, ὄν, (διελέγχω) = ἐλεγκτικός. Clem. A. II, 312 B, τοῦ ψευδοῦς.
- διελεγκτικῶς, adv. = ἐλεγκτικῶς. Epirh. II, 592 D.
- διελευθερώω = ἐλευθερώω. Porphyr. V. Pyth. 78.
- διέλευσις, εως, ἡ, (διέρχομαι, διελεύσομαι) a going through. Ptol. Tetrab. 135.
- διελίσσω or διελίττω (ἐλίσσω), to unfold. Plut. II, 411 B. Dion C. 74, 5, 5.
- διελκυσμός, οὔ, ὁ, (διελκύω) a pulling. Dion. H. V, 141, 8. Argum. Arist. Ach. altercation, quarrel.
- διέλκω, to pull, etc. Classical. Sext. 325, 30 -σθαι, to be disputed.
- διεμβάλλω (ἐμβάλλω), to put through. Sept. Num. 4, 6. 8. 11. Galen. IV, 142 C. 144 D.
- διέμπιλος, ον, (ἐν, πῖλος) well capped. Lucian. II, 340.



- διεμπίπλημι = ἐμπίπλημι. *Sept. Macc.* 2, 4, 40.
- διεμπίπτω = ἐμπίπτω. *Polyb.* 38, 1, 4.
- διεμφαίνω (ἐμφαίνω), to show through. *Lucian.* *Alex.* 3.
- διεμφανίζω = ἐμφανίζω. *Aristaen.* 2, 16.
- διενενεκτέον = δεῖ διαφέρειν. *Lucian.* II, 360.
- διένεξις, εως, ἡ, (διενεγκεῖν) = διαφορά. *Cedr.* II, 483, 8.
- διενεργέω = ἐνεργέω. *Iambl. Adhort.* 164. *Genes.* 14, 6.
- διενηχέω = ἐνηχέω. *Genes.* 85, 11.
- διενθυμέομαι = ἐνθυμέομαι. *Luc. Act.* 10, 19. *Eus.* II, 1129 B.
- διενιζάνω = ἐνιζάνω strengthened. *Caesarius* 1053.
- διενσκήπτω = ἐνσκήπτω. *Genes.* 74, 20.
- διεντέλλομαι = ἐντέλλομαι. *Genes.* 94, 7.
- διενωτίζομαι = ἐνωτίζομαι thoroughly. *Genes.* 70, 1.
- \*διεξάγω (ἐξάγω), to conduct, manage, accomplish: to treat. *Chrysipp.* apud *Sext.* 179, 2. *Sept. Sir.* 3, 17. *Habac.* 1, 4. *Polyb.* 1, 9, 6. 3, 21, 6. 3, 77, 3. 4, 57, 3. 4, 73, 8. — 2. To get, to obtain the means of subsistence. *Polyb.* 1, 71, 1, ἀπό τινος.
- διεξαγωγή, ἡς, ἡ, (διεξάγω) settlement of business, adjustment. *Polyb.* 4, 26, 3, et alibi. — 2. A getting along, way of living. *Diod.* 4, 30, τοῦ βίου. *Epict.* 1, 6, 21. *Anton.* 8, 20. *Sext.* 225, 14. — 3. Dispositio = διάθεσις, disposition, in rhetoric. *Dion. Alex.* 1244 C, τοῦ βιβλίου.
- διεξαιρέω = ἐξαιρέω. *Pseudo-Demetr.* 123, 9.
- διεξανύω = ἐξανύω. *Eus.* II, 1344 A.
- διεξάπτω = ἐξάπτω. *Genes.* 81, 6.
- διεξαρτάω = ἐξαρτάω. *Philon* I, 446, 45 -σθαί τινος.
- διέξιμι, to go over a book. *Dion. H.* VI, 863, 11.
- διεξέλασις, εως, ἡ, = ἐξέλασις. *Plut.* I, 463 E.
- διεξελέγχω = ἐξελέγχω. *Lucian.* II, 265. *Galen.* III, 187 D.
- διεξικνέομαι = ἐξικνέομαι. *Polyb.* 10, 29, 3.
- διεξιστορέω = ἐξιστορέω. *Genes.* 35, 7.
- διεξιτητέον = διεξιτέον. *Eus.* IV, 853 C.
- διεξοδεύω, to go through. *Plotin.* II, 708, 9, διεξόδους. — 2. To discuss, to treat. *Sext.* 45, 15, et alibi. *Orig.* I, 941 C. 1009 A.
- διεξοδικός, ἡ, ὄν, (διέξοδος) diffuse, copious. *Plut.* I, 183 D. *Clem. A.* I, 736 B.
- διεξοδικῶς, adv. diffusely, copiously. *Jos. B. J.* Prooem. 6. *Drac.* 9, 6. *Galen.* XII, 154 F (= D κατὰ διέξοδον). *Porphyr.* V. Pyth. 68, opposed to συμβολικῶς.
- διέξοδος, ου, ἡ, border, boundary of a country. *Sept. Num.* 34, 4. 5. *Josu.* 15, 7. — 2. Passage of Scripture. *Eus.* II, 1501 B.
- διεξοιδέω = ἐξοιδέω. *Philostr.* 784.
- διεπιφώσκω = ἐπιφώσκω. *Dion. H.* III, 1922, 9.
- διέπω, to manage. *Alex. Hier.* 205 A, τὸν τόπον τῆς ἐπισκοπῆς, being bishop. *Ephes.* 1140 B = τοποτηρητοῦ ὄντος. *Euagr.* 2428 B.
- διέραμα, ατος, τὸ, (ΕΡΑΩ) strainer. *Plut.* II, 1088 E.
- διερεθίζω = ἐρεθίζω strengthened. *Polyb.* 9, 18, 9. *Philon* II, 411, 21. *Plut.* II, 61 C.
- διερέθισμα, ατος, τὸ, (διερεθίζω) = ἐρέθισμα. *App.* II, 733, 45.
- διερεθιστέον = δεῖ διερεθίζειν. *Herod.* apud *Orib.* I, 425, 3.
- διερεθιστικός, ἡ, ὄν, irritative. *Herod.* apud *Orib.* I, 424, 2.
- διερείδω, to prop up. *Classical.* *Dion. H.* V, 157, 5, said of I and E in the expression Ὀλύμπιοι ἐπὶ τε. *Plut.* II, 529 C.
- διερεύνησις, εως, ἡ, (διερευνάω) investigation, examination. *Strab.* 16, 4, 5. *Clem. A.* II, 573 B. *Iambl. Math.* 212.
- διερευνητικός, ἡ, ὄν, (διερευνάω) investigating, searching through. *Ptol. Tetrab.* 57. 156.
- διερευνητικῶς, adv. by investigating. *Ptol. Tetrab.* 7.
- διερέφω = ἐρέφω strengthened. *Genes.* 108, 9.
- διερίζω = ἐρίζω. *Plut.* I, 345 A. *App.* II, 326, 86. 836, 68. 854, 90, to emulate.
- διερινέω, incorrect for διαρρινέω, (διά, ρίς) = διαμυκτηρίζω, to turn up the nose, to sneer at. *Just. Tryph.* 101.
- διερμηνευτέον = δεῖ διερμηνεύειν. *Philon* I, 481, 46.
- διερμηνευτής, ου, ὁ, (διερμηνεύω) interpreter. *Paul. Cor.* 1, 14, 28.
- διερμηνεύω (ἐρμηνεύω), to interpret, translate. *Sept. Macc.* 2, 1, 36. *Aristobul.* apud *Clem. A.* I, 893 B. *Polyb.* 3, 22, 3. *Philon* I, 226, 4. II, 139, 20.
- διερριμένως (διαρρίπτω), adv. desultorily. *Polyb.* 3, 58, 3, at random. *Clem. A.* I, 753 B. II, 556 C.
- διέρυθρος, ου, (ἐρυθρός) marked with red. *Diosc.* 3, 9 (11).
- διερωτητέον = δεῖ διερωτᾶν. *Anast. Sin.* 205 B.
- διεσθίω (ἐσθίω), to eat through. *Philon* II, 541, 35. *Plut.* II, 170 A. 733 B.
- διέσιον, ου, τὸ, (διέσις, δίκημι) = διαζύγιον, ἀποστάσιον, repudiation, divorce. *Justinian.* *Novell.* 74, 5, incorrectly written διαίσιον.
- διέσις, εως, ἡ, a moistening. *Diosc.* 1, 25. 3, 84 (94).
- διέσις, εως, ἡ, = διέσιον. *Gloss.* Δίασις (write διέσις), divortium, discidium, repudium.
- διεσμιλευμένως (διασμιλεύω), adv. in a polished manner, elaborately. *Poll.* 6, 147. *Cyrill.* A. II, 84 C.
- διεσπαρμένως (διασπείρω), adv. L. sparsim, scatteredly, dispersedly, desultorily. *Poll.* 3,



129. *Aristid. Q. 4. Galen. II, 232 C. Orig. I, 386 C.*  
 διεσπουδασμένως (διασπουδάζω), adv. L. *studiose, diligently, accurately. Dion. H. I, 18, 1.*  
 διεστραμμένως (διαστρέφω), adv. *perversely, distortedly. Sept. Sir. 4, 17. Clem. A. I, 1133 C.*  
 διεσφαλμένως (διασφάλλω), adv. *wrongly. Epict. 3, 23, 3.*  
 διετηρίς, ίδος, ή, (δίσ, έτος) L. *biennium, the space of two years. Sept. Reg. 2, 13, 23.*  
 διετία, as, ή, = preceding. *Cleomed. 13, 19. Philon II, 536, 6. Luc. Act. 24, 27, et alibi.*  
 διευθετέω = εύθετέω. *Genes. 87, 18. Achmet. 168, to direct. Vit. Nil. Jun. 68 D. Petr. Ant. 730 C.*  
 διευθέτησις, εως, ή, (διευθετέω) *direction, management. Achmet. 168.*  
 διευθετίζω = διευθετέω. *Cerul. 728 B διευθετισμένος.*  
 διευθηνέω = εύθηνέω. *Ptol. Tetrab. 194.*  
 διευθυμέομαι = εύθυμέω. *Basil. III, 217 D.*  
 διευκρινής, ές, = εύκρινής. *Gelas. 1292 B.*  
 διευκρίνησις, εως, ή, = τὸ διευκρινεῖν. *Aster. 349 D.*  
 διευκρινητέον = δεῖ διευκρινεῖν. *Protop. Corpor. 12, 10 in the v. l.*  
 διευπραγέω = εύπραγέω. *Jos. Ant. 6, 10, 2.*  
 διευστοχέω = εύστοχέω. *Dion. H. V, 57, 5.*  
 διευσχημονέω = εύσχημονέω. *Plut. I, 612 B.*  
 διευτελίζω = εύτελίζω. *Pseud-Afric. 100 B.*  
 διεφικνέομαι = έφικνέομαι. *Eunap. 91, 17.*  
 διέχεια, as, ή, (διεχής) *separation; opposed to συνέχεια. Heph. Poem. 15, 8. Schol. Arist. Pac. 939.*  
 διεχθραίνω = έχθραίνω. *Sext. 610, 3.*  
 διεχθρεύω = έχθρεύω. *Dion. H. II, 810, 2. Arr. Venat. 12, 5. Anton. 4, 3. Clem. A. I, 333 A.*  
 διεψευσμένως = έψευσμένως. *Anton. 2, 17.*  
 διζήτωρ, ορος, ό, (δίζημαι) *seeker. Greg. Naz. IV, 127 A, χρυσου.*  
 διζυγής, ές, = δίζυγος. *Antyll. apud Orib. III, 621, 4.*  
 διζυγία, as, ή, (δίζυγος) *double-yoke of cattle. Geopon. 2, 23, 13.*  
 διηγέομαι, to relate. *Porph. Adm. 208, 23, τὸν βασιλέα ὅσα ἐλάλησε, = τῷ βασιλεῖ.*  
 διήγημα, ατος, τὸ, (διηγέομαι) *narrative, story, tale. Sept. Deut. 28, 37. Sir. 8, 8. Ezech. 17, 2. Macc. 2, 2, 24. Polyb. 1, 14, 6. 4, 39, 11. Dion. H. II, 695, 14. Strab. 14, 2, 21. Herodn. Gr. Philet. 430 (473), condemned. Hermog. Prog. 116.*  
 διηγηματικῶς (διηγηματικός), adv. *narratively. Diog. 9, 103. Eus. IV, 396 C.*  
 διηγημάτιον, ου, τὸ, (διήγημα) *anecdote. Strab. 14, 2, 3.*

διήγησις, εως, ή, *explanation. Orig. I, 1085 C.*  
 διηγητής, ου, ό, (διηγέομαι) *expounder. Achill. Tat. 4, 15.*  
 διηκονιάω = διακονέω. *Doroth. 1696 A.*  
 διηλλαγμένως (διαλλάσσω), adv. *differently, strangely. Diod. 3, 19, et alibi. Strab. 13, 1, 3.*  
 διηλώω, ώσω, (ήλώω) *to drive a nail through. Sept. Judic. 5, 26, κεφαλὴν.*  
 διημαρτημένως (διαμαρτάνω), adv. *erroneously. Hipparch. 1029 A. Clem. A. II, 608 D.*  
 διήμερος, ου, (δι-, ήμέρα) = *δευτεραῖος, on the second day. Euagr. 2756 A.*  
 διηνεκής, ές, *continuous, etc. Eἰς τὸ διηνεκές, continually, forever. Paul. Hebr. 7, 3, et alibi. Apollod. Arch. 42.*  
 διηρημένως (διαίρῶ), *apart, separately. Anton. 3, 11. Iambl. Myst. 82, 6. 282, 12. — 2. By resolution of long vowels and diphthongs. Herodn. Gr. Philet. 407 (449).*  
 διηρθρωμένως (διαρθρόω, διηρθρωμένος), adv. *articulately. Galen. XIII, 673 B.*  
 διηκρινημένως (διευκρινέω), adv. *distinctly, carefully. Diod. 1, 93.*  
 διηχέω (ήχέω), *to resound. Plut. II, 901 F. Hippol. Haer. 462, 47.*  
 διηχής, ές, (διηχέω) *sounding, loud. Plut. II, 721 E. Lyd. 300, 7.*  
 διθάλασσος or διθάλαττος, ου, (θάλασσα) *divided into, or consisting of, two seas, as the Euxine. Dion. P. 156. Strab. 2, 5, 22. — 2. Bimaris, lying between two seas. Luc. Act. 27, 41. Dion Chrys. I, 190 (83), 28. Clementin. 49 B.*  
 διθεΐα, as, ή, (δίθεος) *ditheism, belief in two gods. Greg. Naz. II, 148 C.*  
 διθειτής, ου, ό, *ditheist, believer in two gods. Greg. Naz. II, 148 C.*  
 διθελής, ές, (θέλω) *with two volitions. Aëtius apud Anast. Sin. 1181 A.*  
 δίθεος, ου, (δι-, θεός) *believing in two gods. Hippol. Haer. 452, 88.*  
 δίθυμος, ου, (θυμός) *quarrelsome. Sept. Prov. 26, 20.*  
 διθυραμβωδῶς (διθυραμβώδης), adv. *dithyrambically. Synes. 1080 C.*  
 δίθυρσος, ου, (θύρσος) *with two thyrsi. Agath. Epig. 38, 1.*  
 δίαμβος, ου, ό, (ἱαμβος) *diiambus, a foot consisting of two iammbuses. Drac. 129, 18. Heph. 3, 3. Aristid. Q. 48.*  
 δίκτωρ, ορος, ό, (δικνέομαι, ἱκτωρ) *comer. Athan. II, 1308 B, τοῦ πενθεῖν.*  
 διππεύω (ἱππεύω), *to ride through. App. I, 266, 44. Hippol. Haer. 102, 57.*  
 δισθμέω, ήσω, (ισθμός) *to carry across an isthmus. Polyb. 4, 19, 7, τοὺς λέμβους.*  
 δυστάνω (ἰστάνω) = *δίιστημι. App. I, 143, 24.*



δίστημα, *to set apart*. — Mid. *δίσταμαι*, *to undertake?* Sept. Macc. 2, 8, 10, *ἐκπληρώσειν*.  
*δυστάω* (*ιστάω*) = *preceding*. Dion. Thr. 642, 31.  
*δυστορέω* = *ιστορέω*. Genes. 55, 7.  
*δυσχυριστέον* = *δεῖ δυσχυρίζεσθαι*. Strab. 6, 3, 8.  
*δυσχύω* = *ισχύω*. Philon apud Eus. III, 600 C.  
*διχνεύω* (*διά, ἰχνεύω*), *to straggle*. Polyb. 4, 68, 3.  
*δικαιάδικος, ον*, = *δίκαιος καὶ ἄδικος* at the same time. Philon II, 346, 8.  
*δικαιαρχικός, ἡ, ὄν*, (*δίκαιος, ἀρχή*) *pertaining to just government*. Phot. III, 69 C.  
*δικαϊκός, ἡ, ὄν*, = *δίκαιος*. Anton. 5, 34. 9, 22.  
*δικαιοδοσία, ας, ἡ*, (*δικαιοδότης*) *jurisdiction*. Polyb. 4, 16, 4. 20, 6, 2, et alibi. Diod. II, 610, 31. Nicol. D. 93. Dion. H. IV, 2036, 2. Strab. 13, 1, 55. 13, 4, 12. Basilic. 6, 24, 2 seq.  
*δικαιοδοτέω, ἥσω, to administer justice*. Strab. 3, 4, 20. 11, 3, 6.  
*δικαιοδότης, ου, ὁ*, (*δίκαιος, δίδωμι*) *L. juridicus, dispenser of the laws, judge*. Strab. 17, 1, 12, at Alexandria. Jos. 18, 1, 1. Inscr. 4236. 4237. Basilic. 6, 24, 1.  
*δικαιοκρισία, ας, ἡ*, (*δικαιοκρίτης*) *righteous judgment*. Paul. Rom. 2, 5. Patriarch. 1053 B. 1065 A. Hippol. 801 A. Epiph. I, 180 B.  
*δικαιοκριτήριον, ου, τὸ*, = *δίκαιον κριτήριον, righteous judgment-seat?* Theoph. Cont. 801.  
*δικαιοκρίτης, ου, ὁ*, (*δίκαιος, κριτής*) *righteous judge*. Sept. Macc. 2, 12, 41. Basil. IV, 928 D. Macar. 592 A.  
*δικαιοκριτικός, ἡ, ὄν*, = *δίκαιος καὶ κριτικός, just and discerning*. Const. Apost. 2, 6 as v. 1.  
*δικαιοκτονέω, ἥσω, (κτείνω) to kill the righteous*. Eust. Ant. 665 A.  
*δικαιολογίζομαι* = *δικαιολογέομαι*. Schol. Arist. Ach. 362.  
*δικαιολογικός, ἡ, ὄν*, (*δικαιολόγος*) *judicial*. Hermog. Rhet. 49, 6.  
*δικαιολόγος, ου, ὁ*, (*δίκαιος, λέγω*) *L. causidicus, pleader, advocate*. Arcad. 89, 19. Schol. Arist. Av. 1705.  
*δικαιομετρία, ας, ἡ*, (*μέτρον*) *just measure*. Anast. Mon. 1656 C.  
*δικαιονομέω, ἥσω, (δικαιονόμος) = δικαιοδοτέω*. Philon I, 126, 31.  
*δικαιονομία, ας, ἡ* = *δικαιοδοσία*. Philon II, 365, 27.  
*δικαιονόμος, ου, ὁ*, (*δίκαιος, νέμω*) = *δικαιοδότης*. Dion C. 78, 22, 1.  
*δικαιοποιέω (ποιέω) = δικαιопραγέω*. Orig. II, 1144 B

*δικαιοπραγής, ἐς, (πράσσω) acting justly*. Schol. Arist. Av. 1354.  
*δικαιοπραγητέον* = *δεῖ δικαιопραγεῖν*. Iambl. Adhort. 350.  
*δικαιοπραγματεία, ας, ἡ*, = *δικαιοπραγία*. Theod. Her. 1365 A.  
*δικαιοπραγμοσύνη, ης, ἡ*, (*δίκαιος, πράσσω*) = *δικαιοπραγία*. Pseud-Heracl. apud Diog. 9, 14.  
*δικαιοπρακτικός, ἡ, ὄν*, *capable of doing right*. Orig. II, 96 A.  
*δικαιοπραξία, ας, ἡ*, (*δίκαιος, πράξις*) *just act*. Just. Tryph. 44. 47, et alibi.  
*δίκαιος, α, ον, just*. Apocr. Act. Pet. et Paul. 22 Οὐ γὰρ δίκαιόν ἐστιν . . . ἵνα ἑαυτὸν εἴπῃς διδάσκαλον ἐθνῶν. Nic. II, 800 D Δίκαιόν ἐστιν ἵνα καὶ οἱ ἐνλαβέστατοι μοναχοὶ ἐκφωνήσωσιν. — 2. Perfect, excellent. Jos. B. J. 6, 1, 6. Plut. II, 669 D. E Τὸ δικαιοτάτον κρέας, pork. (Compare Iambl. V. P. 232 Τὰ περιτὰ καὶ ἄδικα τῶν ἐδεσμάτων.)  
*δικαιοσύνη, ης, ἡ*, = *ἐκπλήρωσις τῶν ἐντολῶν*. Matt. 3, 15. Chrys. VII, 161 E. 140 B.  
*δικαιόω, ὥσω, to justify*. Sept. Gen. 44, 16. Ex. 23, 7. Deut. 25, 1. Tobit 12, 5 Δικαιοῦται αὐτῷ, *he is entitled to it*. Sir. 1, 22, et alibi. Jer. 3, 11 Ἐδικαίωσε τὴν ψυχὴν αὐτοῦ Ἰσραὴλ ἀπὸ τῆς ἀσυνθέτου Ἰούδα, *Israel hath justified himself more than treacherous Juda, is less guilty than Juda*. N. T. passim. Just. Frag. 1600 B. Eus. II, 744 C Δι' ὧν ἂν τὴν θείαν δικαιοῦσθαιμεν κρίσιν. Greg. Naz. II, 356 A Δικαιοῦται παρὰ τὸν μέγαν Φαρισαῖον, *more than*.  
*δικαίωμα, ατος, τὸ, ordinance, statute*. Classical. Sept. Ex. 21, 1. Lev. 25, 18, et alibi. — 2. Justification; opposed to *κατάκριμα*. Paul. Rom. 5, 16. — 3. Righteousness. Sept. Baruch 2, 49.  
*δικαίωσις, εως, ἡ, justification*. Paul. Rom. 4, 25. 5, 18. Cyrill. A. I, 265 A.  
*δικαιωτήριον, ου, τὸ, house of correction*. Classical. Eus. II, 1177 C. 1257 B. IV, 193 B. Basil. III, 580 D. Pseudo-Dion. 736 B.  
*δικαιωτής, ου, ὁ, (δικαιόω) judge*. Plut. II, 549 D, et alibi.  
*δικανικός, ἡ, ὄν, juridical, relating to judicial proceedings*. Classical. — Τὸ δικανικὸν γένος (*μέρος, εἶδος*) τῆς ρητορικῆς, *the judicial branch of rhetoric*. Dion. H. V, 488, 5. Sext. 692, 20. Diog. 7, 42. Liban. V. Dem. 6. — Ἡ δικανική, sc. τέχνη, *the art of pleading*. Greg. Th. 1069 B.  
*δικανικῶς, adv. judicially*. Poll. 4, 26.  
*δικανός* = *δεκανός*. Ephes. 976 E.  
*δικάρδιος, ον, (καρδία) with two hearts*. Ael. N. A. 11, 40 Geopon. 12, 1, 2, *μαρούλια*.  
*δίκαρπος, ον, (καρπός) L. bifer, bearing two crops a year*. Strab. 15, 1, 20. 17, 3, 11.



δικασία, *as*, ἡ, (δικάζω) *judgment*. *Aquil. Judic.* 12, 2, *Ps.* 17, 44. *Prov.* 18, 6.

δίκασις, *εως*, ἡ, = preceding. *Schol. Arist. Plut.* 277, p. 340, 7.

δικασμός, *οὔ*, ὁ, = δικασία. *Philon I*, 133, 37.

δικαστέον = δεῖ δικάζειν. *Philon I*, 90, 1. *Isid.* 845 D.

δικαστήρ. ἦρος, ὁ, = δικαστής. *Babr.* 118, 3.

δικαστικῶς (δικαστικός), *like a judge*. *Lucian.* I, 789.

δικάστρια *as*, ἡ, (δικαστής) *female judge*. *Lucian.* I, 578.

δικατάληκτος, *ον*, (καταλήγω) *having two endings*; *as* *ρίς* or *ρίν*, *δελφίς* or *δελφίν*. Also, with the last syllable long or short. *Drac.* 50, 20. 81, 5. *Heph.* 15, 26. 27. *Theodos.* 987, 18.

δικελλίτης, *ον*, ὁ, *one that uses the δίκηλλα, digger*. *Lucian.* I, 115.

δίκεντρος, *ον*, (κέντρον) *with two stings*, *as a scorpion*. *Epirh.* I, 1016 D.

δίκερκος, *ον*, (κέρκος) *with two tails*. *Ael. N. A.* 12, 3.

δίκερε, the Latin *dicere* = λέγειν. *Plut.* I, 312 E.

δίκη, *ης*, ἡ, *justice, right*; applied by the Pythagoreans to several numbers. *Theol. Arith.* 12 (two). 31 (five). *Plut.* II, 381 F (three).

δικηγόρος, *ον*, ὁ, (δίκη, ἀγορεύω) *advocate*. *Lyd.* 259, 20.

δικηλίκτας, *α*, ὁ, = δεικηλίκτας. *Plut.* I, 607 E.

δίκηλος, *ον*, (κήλη) *with two hydroceles*. *Paul. Aeg.* 262.

δικιόνιον, *ον*, τὸ, (κίων, κiónιον) *having two pillars*. *Porph. Cer.* 210, 17. 211, 18.

δικλήματος, *ον*, *with two κλήματα*. *Pseud-Athan.* IV, 488 A.

\*δικογράφος, *ον*, ὁ, (δίκη, γράφω) *writer of judicial speeches*. *Hyperid.* apud *Poll.* 8, 24. *Diog.* 6, 15.

δικοδίφης, *ον*, ὁ, (διφάω) *pettifogger*. *Lucian.* I, 334.

δικοδοσία = δικαιοδοσία. *Polyb.* 4, 16, 4 *as v. l.*

δίκοκκος, *ον*, (δι-, κόκκος) *with double kernel*. *Diosc.* 2, 111.

δικόκτα, incorrect for δηκόκτα.

δικολέκτης, *ον*, ὁ, = δικολόγος. *Palladas* 137.

δικολόγος, *ον*, ὁ, (δίκη, λέγω) *L. causidicus, advocatus, advocate, pleader*. *Plut.* II, 473 B, et alibi. *Ptol. Tetrab.* 180. *Dioclet.* G. 7, 72. *Macar.* 605 D.

δικόλουρος *ον*, see κόλουρος.

δίκολπος, *ον*, (κόλπος) *with two hollows*. *Galen.* IV, 277 D.

δίκορμος, *ον*, (κορμός) *with two trunks*, *as a tree*. *Artem.* 424.

δίκορος, *ον*, (κόρη) *with two pupils*, *as an eye*. *Mal.* 392, 2, *as an epithet*. *Phot.* III, 624 A.

δικορραφία, *as*, ἡ, = τὸ δικορραφεῖν. *Schol. Arist. Nub.* 1019.

δικόρυμβος, *ον*, (κόρυμβος) *with two peaks*, *as a mountain*. *Lucian.* I, 497.

δικότυλος, *ον*, *holding two κοτύλαι*. *Posidon.* apud *Athen.* 11, 89, p. 495 A. *Strab.* 16, 3, 7.

δικουρίων, incorrect for δεκουρίων.

δίκρανον, *ον*, τὸ, (κάρα) *pitchfork*. *Lucian.* I, 120. *Galen.* II, 88 D. *Phryn.* 233.

δικρόσσιος, *ον*, = δίκροσσος. *Arr. P. M. E.* 6 Λέντια καὶ δικρόσσια (*read λέντια δικρόσσια?*).

δίκροσσος, *ον*, (κροσσός) *double-fringed*. *Poll.* 7, 72. *Schol. Arist. Plut.* 729.

δίκροτος, *ον*, *double-beating*, *as the pulse*. *Galen.* II, 259 A. *Protop.* Puls. 31.

δικταμινίτης, *ον*, ὁ, *of δίκταμον*. *Diosc.* 5, 57, οἶνος, *wine flavored with dittany*.

δικτατορεύω, *εύσω*, = δικτάτωρ εἰμί or γίγνομαι. *Dion C.* 43, 1, 1. 43, 33, 1.

δικτατορία or δικτατορεία, *as*, ἡ, = δικτατοῦρα. *Dion. H.* II, 1022. 1091, et alibi. *Plut.* I, 175 C. II, 318 C. *Dion C.* 43, 14, 3.

δικτατοῦρα, *as*, ἡ, the Latin *dictatura*, *dictatorship*. *Lyd.* 150, 11.

δικτάτωρ, *ορος*, ὁ, the Latin *dictator*. *Polyb.* 3, 87, 6 seq. 3, 103, 4. 3, 106, 1. *Diod.* II, 541, 31. *Dion. H.* II, 1021. 1034. *Jos. Ant.* 14, 10, 2, τὸ δεύτερον. *Plut.* I, 176 C. 734 D. II, 768 A. *App.* I, 248, 29. II, 4, 55. 58. *Dion C. Frag.* 17, 13.

δίκτυ, τὸ, = δίκτυον. *Et. M.* 275, 27.

δικτυάλωτος, *ον*, (δίκτυον, ἀλῶναι) *taken with a net*. *Synes.* 1308 D.

δικτύδιον, *ον*, τὸ, little δίκτυον. *Poll.* 7, 179. *Clem. A.* II, 625 A.

δικτυεία, *as*, ἡ, (δικτυεύς) *the catching of fish with a net*. *Ael. N. A.* 12, 43.

δικτυεύς, *εως*, ἡ, (δίκτυον) *one who catches fishes with a net*. *Strab.* 8, 7, 2, p. 200, 18. *Poll.* 1, 96, et alibi.

δικτυοειδής, *ές*, (δίκτυον, ΕΙΔΩ) *net-like*. *Galen.* IV, 485 E, et alibi.

δικτυοειδῶς, *adv.* *like a net*. *Theod.* I, 745 A.

δίκτυον, *ον*, τὸ, *net*. *Eus.* II, 865 C. D τὰ δίκτυα, *L. cancelli*, the balustrade separating the inner sanctuary from the main body of a church.

δικτυόω, *ώσω*, (δίκτυον) *to make like a net*. *Sept. Reg.* 3, 7, 6. — 2. *To catch in a net*. *Babr.* 107, 11.

δικτυώδης, *ες*, = δικτυοειδής. *Poll.* 4, 116. *Schol. Arist. Vesp.* 99.

δικτυωτός, ἡ, ὄν, (δίκτυω) *made like a net, netted, reticulated*. *Sept. Ex.* 27, 4, ἔργον, *net-work*.



Judic. 5, 28 as v. l. *Polyb.* 15, 30, 8, *θύραι*.  
*Aristeas* 10. *Eus.* II, 1209 B. — **2.** Sub-  
stantively, τὸ δικτυωτόν, *lattice*. *Sept. Reg.* 4,  
1, 2.  
δίκυκλος, *ον*, (δι-, κύκλος) *with two wheels*, as a  
chariot. *Dion C.* 76, 7, 2. *Liban.* I, 25, 15.  
δικύμων, *ον*, (δι-, κῦμα) *with two waves*. *Sibyll.*  
5, 32. 10, 84, = διθάλαστος, referring to  
the Isthmus.  
δίκυρτος, *ον*, (κυρτός) *two-humped camel*. *Geo-*  
*pon.* 16, 22, 4.  
δίκωλος, *ον*, *with two strands (twists)*. *Nicom.*  
*Harm.* 20, χορδή. — **2.** *With two κῶλα*, as a  
περίοδος. *Herodn. Gr. Schem.* 593, 3.  
*Hermog. Rhet.* 154, 20. *Pseudo-Demetr.* 20, 2.  
δικωπία, *ας, ή*, (δίκωπος) *a pair of oars used by*  
*one rower*. *Lucian.* I, 490.  
διλάτωρ, διληγάτωρ, διλίκια, incorrect for δηλά-  
τωρ, δηληγάτωρ, δηλίκια.  
διλήματος, *ον*, *consisting of two λήματα*, a fig-  
ure of rhetoric. *Hermog. Rhet.* 167, 4.  
*Joann. Sic.* 124, 26. — **2.** *Ambiguous*. *Schol.*  
*Arist. Nub.* 481, λέξις.  
διλογητέον = δεῖ διλογεῖν. *Pseudo-Demetr.* 87,  
17.  
διλογία, *ας, ή*, (διλογος) *repetition*; opposed to  
ἅπαξ λέγειν. *Classical.* *Pseudo-Demetr.* 92,  
12.  
διλογος, *ον*, *double-tongued, deceitful*. *Paul.*  
*Tim.* 1, 3, 8. *Polyc.* 5.  
διλόφιος, *α, ον*, (λόφος) *with two necks*. *Dioclet.*  
G. 18, 46, τύλη, for two persons.  
διλοχία, *ας, ή*, *two λόχοι of soldiers*. *Polyb.* 10,  
21, 4. *Ael. Tact.* 8, 2.  
διλοχίτης, *ον, ό*, *commander of a διλοχία*. *Ael.*  
*Tact.* 9, 1.  
δίμακρος, *ον*, (δι-, μακρός) *consisting of two long*  
*syllables*; as ἤκω. *Drac.* 59, 10.  
διμάχαιρος, *ον*, (μάχαιρα) *with two swords*, as a  
gladiator. *Artem.* 198.  
διμάχης, *ον, ό*, (δι-, μάχομαι) *dragoon*. *Diod.* 5,  
33. *Poll.* 1, 132.  
δίμετρος, *ον*, (μέτρον) *of two measures of liquids*  
*or grain*. *Sept. Reg.* 4, 7, 1 Δίμετρον κριθῶν,  
*two measures of barley*. *Poll.* 4, 167. — **2.**  
*Dimeter, of two measures, in versification*.  
*Drac.* 134, 6, στίχος. 134, 13, μέτρον. *Heph.*  
5, 3.  
διμέτωπος, *ον*, (μέτωπον) *two-fronted*. *App.* II,  
755, 14.  
διμνηαῖος, *α, ον*, = δίμνηος. *Diod.* 17, 64 as  
v. l. *Cyrrill. A.* X, 133 B.  
διμνηαῖος, *α, ον*, = δίμνηος. *Classical.* *Gemin.*  
788 B. *Cleomed.* 29, 28.  
δίμνηος, *ον*, (δι-, μήν) L. bimestris, *of two*  
*months*. *Polyb.* 17, 10, 4. *Diod.* 17, 64. —  
**2.** *Substantively, ή δίμνηος, sc. περίοδος, the*  
*space of two months*. *Polyb.* 6, 34, 3. *Diod.*  
17, 48. *Gemin.* 809 A. *Dion. H.* III, 1788,  
14. *Plut.* II, 909 B.

δίμιτος, *ον*, (δι-, μίτος) *quilled (twilled)*. *Hes.*  
Διβόλους χλαίνας, οἱ μὲν διμίτους, οἱ δὲ δι-  
πλᾶς.  
διμόδιον, *ον*, τὸ, = δύο μόδιοι. *Mal.* 278, 15.  
διμοιρία, *ας, ή*, *two thirds*. *Dion. H.* III, 1697,  
1. — **2.** *Two ἐνωμοταί, equal to two fourths*  
*of a λόχος*. *Ael. Tact.* 5, 2.  
διμοιριαῖος, *α, ον*, (διμοιρία) *two thirds*. *Apollod.*  
*Arch.* 26. *Mal.* 103, 20.  
διμοιρίτης, *ον, ό*, (δίμοιρον) *one that receives*  
*double pay*. *Arr. Anab.* 6, 9, 3. 7, 23, 3.  
*Lucian.* II, 695, sailor. — **2.** *Commander of*  
*a διμοιρία*. *Ael. Tact.* 5, 2.  
Διμοιρίτης, *ον, ό*, commonly in the plural, Δι-  
μοιρίται, Dimoeritae, the followers of Apollin-  
naris, because they asserted that the body of  
Christ had a human soul indeed, but was not  
endowed with a human mind, the divine  
mind supplying the place of the latter.  
*Epiph.* II, 640 B. 700 B. 873 C. *Eust.*  
*Mon.* 905 D. (Compare *Athan.* II, 1093 seq.  
*Epiph.* II, 641 seq. *Socr.* 2, 46.)  
δίμοιρος, *ον*, *of two μοῖραι*. — Substantively, τὸ  
δίμοιρον, (a) *one half of a degree*. *Hipparch.*  
1061 D. *Nicom. Harm.* 19. — (b) *the space*  
*between the end of the thumb and that of*  
*the forefinger*; called also διχάς, κοινόστομον.  
*Heron Jun.* 47, 18, σπιθαμῆς.  
δίνα, ή, = δίνη? Doubtful. *Sept. Job* 13, 11.  
\*δίνησις, *εως, ή*, (δινέω) *a whirling*. *Epicur.*  
*apud Diog.* 10, 90. *Erotian.* 268. *Plut.* II,  
588 E. *Hermes Tr. Poem.* 94, 12. *Diog.*  
7, 132, *revolution of the stars*.  
δινώδης, *ες*, (δίνη, ΕΙΔΩ) *eddyling*. *Dion C.* 68,  
13, 2.  
δίξεστον, *ον*, τὸ, = δύο ξέσται. *Schol. Arist.*  
*Thesm.* 347.  
διό (δι' ό) = διατί, *wherefore?* *Apophth.* 105  
C Ἀρσένιε, διό ἐξήλθες;  
Διογενισμός, *ου, ό*, (Διογένης) *imitation of Dioge-*  
*nes the Cynic philosopher*. *Jul.* 137 C.  
διόγκιος incorrect for διούγκιος.  
διογκόω = όγκόω. *Plut.* II, 676 B, et alibi.  
*Hermog. Rhet.* 224, 8. *Artem.* 27. *Galen.*  
II, 264 D. *Soran.* 255, 24.  
διοδεύω, εύσω, (όδεύω) *to travel through*. *Clas-*  
*sical.* *Sept. Gen.* 12, 6, τὴν γῆν εἰς τὸ μήκος  
αὐτῆς. *Sap.* 5, 7, 11. *Macc.* 1, 10, 77. *Polyb.*  
2, 15, 5, τὴν χώραν. *Philon* I, 470, 23. *Plut.*  
I, 511 C.  
δίοδον, *ον*, τὸ, = δίοδος. *Joann. Mosch.* 3053  
A.  
διοδαίνω (οἰδαίνω) = διοιδέω. *Clem. A.* I,  
456 B. *Herodn.* 8, 8, 2.  
διοιδέω = οἰδέω *strengthened*. *Diod.* 2, 12.  
*Strab.* 3, 5, 8, of the sea at high tide. *Phi-*  
*lon* II, 638, 3. *Diosc. Iobol.* 4. *Jos. B. J.*  
5, 12, 3.  
διοίδησις, *εως, ή*, (διοιδέω) = οἶδησις. *Orig.* II,  
272 A.



διοιδίσκομαι = διοιδέω. *Galen.* V, 185 B. *Protop.* Puls. 69.  
 διοικέω, to manage, govern. [*Mal.* 69, 2 ἐδιοί-  
 κει = διώκει. 127, 14 ἐδιωκούντο = διω-  
 κούντο.]  
 διοικήσεις, εως, ή, government. *Classical.* *Epict.*  
 1, 14, 7, ή θεία, divine dispensation. *Just.*  
*Apol.* 1, 57. — **2.** Dioecesis, province.  
*Diod.* 19, 91. *Strab.* 13, 4, 12. 17. *Eus.* II,  
 1185 B. *Cyrrill.* A. X, 105 C, ή Αἰγυπτιακή.  
 — **3.** Diocese. *Const.* I, 2. *Ephes.* 8.  
 διοικητής, οὐ, ό, (διοικέω) dioecetes, procu-  
 rator, commissioner. *Sept.* *Esdr.* 2, 8, 36, τοῦ  
 βασιλέως. *Polyb.* 27, 12, 2, οἱ βασιλικοί.  
*Clementin.* 10, 14. *Justinian.* *Novell.* 120,  
 6, § β'. 128, 16. *Leo.* *Novell.* 157, collector  
 of taxes. — **2.** Director, governor. *Hermes*  
*Tr.* *Poem.* 5, 3.  
 διοικητικός, ή, όν, (διοικητής) regulating, govern-  
 ing. *Plut.* II, 885 B, τοῦ παντός. *Ptol.*  
*Tetrab.* 160. 161. *Galen.* II, 27 A. *Clem.*  
*A.* II, 371 A.  
 διοικήτρια, as, ή, stewardess. *Schol.* *Arist.* *Eccl.*  
 212.  
 διοικήτωρ, ορος, ό, = διοικητής. *Hermes Tr.*  
*Poem.* 7, 6.  
 διοικισμός, οὐ, ό, (διοικίζω) = διοίκις. *Dion.*  
*H.* II, 1225, 10. *Philon* I, 459, 27. *Plut.*  
 I, 133 D, deportation.  
 διοικοδομή, ής, ή, = οικοδομή. *Aristeas* 11.  
 διοινοχοέομαι = οἰνοχοέω. *Posidon.* apud  
*Athen.* 4, 38.  
 διοιστρέω = οἰστρέω. *Diod.* 4, 12. *Philostr.*  
 42.  
 διοκλάζω = ὀκλάζω. *Genes.* 78, 21. 114,  
 22.  
 διοκνέω = ὀκνέω. *Athen.* 13, 86, p. 607 E.  
 διοκωχή, ής, ή, = διακωχή. *Dion C.* 47, 27, 2.  
 διολκή, ής, ή, (διέλκω) distraction, dispute, con-  
 flict. *Sext.* 358, 8, et alibi. *Orig.* I, 933 C.  
*Basil.* I, 25 C, ή πρὸς τὰναντία.  
 διόλκος, ου, ό, (διέλκω) a drawing across. *Strab.*  
 8, 2, 1. 8, 6, 4. 22, the place at the Isthmus  
 where vessels were drawn across.  
 διολοθρεύω = ὀλοθρεύω. *Simoc.* 151, 15.  
 διολολύζω = ὀλολύζω. *Genes.* 73, 22.  
 διόλου = δι' ὅλου, wholly. *Philon* I, 616, 26.  
 διολοφύρομαι = ὀλοφύρομαι strengthened.  
*Polyb.* 22, 9, 11.  
 διομαλίζω = ὀμαλίζω. *Plut.* I, 338 D. *Sext.*  
 586, 23, to be in a state of equanimity.  
 διομαλισμός, οὐ, ό, = ὀμαλισμός. *Herod.* apud  
*Orib.* II, 44, 4. *Sext.* 178, 29. 586, 20.  
 διομαλύνω = ὀμαλύνω. *Plut.* II, 130 D.  
 διομήτωρ, ορος, ή, = Διὸς μήτηρ, a mystical  
 epithet of Διὰς. *Theol. Arith.* 12.  
 διομολόγησις, εως, ή, (διομολογέω) covenant,  
 treaty. *Polyb.* 3, 27, 9. *Diod.* *Ex.* *Vat.*  
 20, 7.  
 Διονῦς, ὦ, ό, (Διόνυσος) Dionys. *Bekker.* 1195.

διονυσιάζω, άσω, (Διονύσια) to celebrate the  
 Dionysia. *Lucian.* III, 516, tropically.  
*Athen.* 10, 63, p. 445 B.  
 διονυσομανέω, ήσω, (Διόνυσος, μαίνομαι) to be in  
 a state of Bacchic frenzy. *Philostr.* 214.  
 Διόνυσος, ου, ό, Dionysus. — Οἱ περὶ τὸν Διόνυ-  
 σον τεχνίται, L. histriones, stage-players.  
*Polyb.* 16, 21, 8. *Plut.* I, 468 C. *Ael.* N.  
 A. 11, 19. *Philostr.* 596. (See also *Aristot.*  
*Rhet.* 3, 2, 13.) — *Lucian.* I, 796 Οὐδὲν πρὸς  
 τὸν Διόνυσον, = ἀπροσδιόνυσον, nothing to the  
 purpose.  
 Διονυσώι, for Διονυσώ, ή, Dionysos. *Inscr.*  
 2151.  
 διόπος, ου, (δι-, ὀπή) with two holes. *Poll.* 4, 77.  
*Athen.* 4, 79.  
 διόπτειρα, as, ή, (διοπτήρ) spy. *Genes.* 87, 8.  
 13.  
 διόπτομαι (ὄπτομαι) = διοράω. *Theoph.* *Cont.*  
 677, 19.  
 διόπτρα, as, ή, (διόπτῃς) spying-tube. *Attal.*  
 apud *Hipparch.* 1057 B. *Polyb.* 10, 46, 1  
 and 2. *Gemin.* 773 A. 821 A. *Strab.* 12,  
 2, 10, p. 515, 14. *Papias* 1261 A, of a phy-  
 sician. — **2.** A surgical instrument = δια-  
 στολεύς. *Galen.* II, 93 D.  
 διοπτρικός, ή, όν, pertaining to a διόπτρα. *Strab.*  
 2, 1, 35, ὄργανον, = διόπτρα.  
 διόπτριον, ου, τὸ, little διόπτρα. *Antyll.* apud  
*Orib.* III, 631, 5.  
 διορατικός, ή, όν, (διοράω) L. perspicax, seeing  
 through, penetrating, clear-sighted, sagacious.  
*Max. Tyr.* 61, 2. *Lucian.* II, 268. *Clem.*  
*A.* I, 285 B. 725 A. 1345 B. *Hippol.* 624  
 A. *Basil.* I, 146 A Τὸ διορατικὸν τῆς ψυχῆς,  
 mental vision. — **2.** Endowed with the gift of  
 prophecy. *Orig.* I, 1169 C. *Athan.* I, 441  
 B. II, 893 C. *Chrys.* I, 465 E. *Pallad.* *Vit.*  
*Chrys.* 57 C. *Nil.* *Epist.* 2, 294.  
 διορατικῶς, adv. sagaciously, etc. *Orig.* III, 216  
 B.  
 διοργανόω = ὀργανόω. *Iambl.* V. P. 138.  
 διοργάνωσις, εως, ή, = ὀργάνωσις. *Porphyr.*  
 V. *Pyth.* 62, of the mind. *Iambl.* V. P.  
 140.  
 διοργίζομαι = ὀργίζομαι strengthened. *Sept.*  
*Macc.* 3, 3, 1. *Polyb.* 2, 8, 13. 4, 4, 4, et  
 alibi. *Diod.* 14, 14. *Plut.* I, 599 B. II, 553  
 E.  
 διοργυιόομαι, ώσομαι, (διά, ὀργυιόω) to stretch  
 one's own arms. *Hipparch.* 1037 C. 1084  
 B.  
 διορθόω, ώσω, to amend, correct a literary per-  
 formance. *Plut.* II, 334 C, et alibi. *Diog.*  
 9, 113. — Mid. διορθόομαι, (a) to amend one's  
 ways, to reform one's self. *Can. Apost.* 51.  
 — (b) Transitively = διορθόω. *Clem. R.*  
 1, 21 -σασθαί τινα.  
 διορθρίζω = ὀρθρίζω. *Sept.* *Reg.* 1, 29, 10  
 as v. l.



διόρθωσις, εως, ἡ, *correction, emendation, recension, edition*, in criticism. *Strab.* 13, 1, 27. *Diog.* 3, 66.

διορθωτέον = δεῖ διορθοῦν. *Antyll.* apud *Orib.* III, 97, 8.

διορθωτής, οὔ, ὁ, (διορθόω) *corrector, regulator*. *Sept. Sap.* 7, 15. *Epict.* 3, 7, 1, an officer. *Plut.* I, 87 D, of a state. — 2. *Reviser, corrector, editor*. *Diod.* 15, 6.

διορθωτικῶς (διορθωτικός), *adv. by correcting*. *Orig.* I, 504 C.

διορία, incorrect for διωρία.

διόρισμα, ατος, τὸ, *principle*. *Porphyr.* *Abst.* 1, 7, p. 11.

διορισμός, οὔ, ὁ, *decree*. *Tzym.* *Novell.* 302.

διοριστικός, ἡ, ὄν, (διορίζω) *L. separativus, capable of distinguishing*. *Iren.* 1, 3, 5. *Sext.* 203, 23, τοῦ ἀληθοῦς καὶ τοῦ ψευδοῦς.

διορκισμός, οὔ, ὁ, (ὀρκίζω) *assurance upon oath*. *Polyb.* 16, 26, 6, ὡς ἀστοχήσειν.

διόρκωσις, εως, ἡ, (ὀρκόω) = *preceding*. *Genes.* 71, 16.

διορμάω = ὀρμάω. *Max. Tyr.* 164, 16.

διόροφος, ον, = διώροφος. *Hippol.* 632 C.

διορυκτής, ίδος, ἡ, = ἡ διορύσσουσα. *Apollod.* *Arch.* 14, v. l. διορυκτής.

διορυχή, ἡς, ἡ, (διορύσσω) *a digging through*. *Diod.* II, 490, 51. *Philon* I, 626, 24.

διός, ον, ὁ, *dius*, a Macedonian month, = νοέμβριος. *Jos. B. J.* 2, 19, 9. *Galen.* IX, 8 C. *Eus.* II, 1464 C, μήν. 1480 B. 1484 B.

διοσκορία, ας, ἡ, (Διὸς κόρη) *a mystical epithet of the number three (τριάς)*. *Nicom.* apud *Phot.* III, 596 B.

Διοσκοριανοί, ὦν, οἱ, (Διόσκορος) *Dioscoriani*, the followers of Dioscorus. *Tim. Presb.* 44 C.

διοσκορίνθιος, ου, ὁ, (Διὸς Κόρινθος) *dioscorinthius*, the name of an intercalary (?) month. *Sept. Macc.* 2, 11, 21.

διοσφραίνω (ὀσφραίνομαι), *to cause to smell*. *Schol. Arist. Ran.* 1075.

διότι = διατί; *why?* *Sept. Judic.* 5, 28 Διότι ἡσχύνθη ἄρμα αὐτοῦ;

διούγκιος, ον, (δι-, οὔγκία) *weighing two ounces*. *Porph.* *Cer.* 474, 9. — 2. *Substantively*, τὸ διούγκιον, *duae unciae, sextans, two ounces*. *Antec.* 2, 14, 5.

διουρέω = οὔρέω. *Diosc. Eupor.* 2, 64.

διουρητικός, ἡ, ὄν, (διουρέω) *diureticus, diuretic*. *Diocl.* apud *Galen.* VI, 301 C. *Xenocr.* 47. *Diosc.* 1, 4, p. 14.

διοχέομαι = ὀχέομαι (ὀχέω). *Genes.* 111, 11.

διόχλησις, εως, ἡ, = ἐνόχλησις. *Eus.* VI, 52 B.

διοχυρόω = ὀχυρόω. *Polyb.* 5, 46, 3.

διοχύρωσις, εως, ἡ, = ὀχύρωσις. *Genes.* 64, 16.

διπαλαιστιαῖος, α, ον, = διπάλαιστος. *Apollod.* *Arch.* 26.

διπέλμος, ον, (πέλμα) *L. bisolis, double-soled*. *Dioclet.* G. 9, 12.

διπενθημιμερής, ἐς, *consisting of two πενθημιμερῇ* (— — — — — | — — — — —). *Heph.* 15, 12. *Schol. Arist. Pac.* 775.

δίπετρος, ον, (πέτρα) *of two stones*. *Epiph.* III, 300 D, apparently a proper name.

διπηχναῖος, α, ον, = δίπηχυς. *Diosc.* 1, 27. *Sext.* 386, 28.

διπλάδιος, ον, = διπλάσιος. *Antip. S.* 61.

διπλασιάζω, *to become double*. *Apocr. Act. Pet.* et *Paul.* 36. — 2. *To reduplicate*, in grammar. *Lucian.* III, 563.

διπλασίασις, εως, ἡ, (διπλασιάζω) *L. duplicatio, duplication*. *Nicom.* 85.

διπλασιασμός, οὔ, ὁ, (διπλασιάζω) *a doubling: duplication*. *Sept. Job* 42, 10. *Plut.* II, 507 A. 718 F. *Diog.* 8, 83, of the cube. — 2. *In grammar, the doubling of a consonant, as in ὅττι, Ἀχιλλεύς*. *Tryph.* 17. *Drac.* 86, 13. — 3. *Reduplication (γέγραφα)*. *Apollon. D. Synt.* 323, 6.

διπλασιεπιδιμερής, ἐς, (διπλάσιος, ἐπιδιμερής) *twice and two thirds as large; as 8 : 3*. *Nicom.* 104.

διπλασιεπιδίτριτος, ον, (ἐπιδίτριτος) = *preceding*. *Boiss.* IV, 420.

διπλασιεπιάκτος, ον, (ἐπιάκτος) *twice and one sixth as large; as 13 : 6*. *Nicom.* 102.

διπλασιεπίπεμπτος, ον, (ἐπίπεμπτος) *twice and one fifth as large; as 11 : 5*. *Nicom.* 102.

διπλασιεπιτέταρτος, ον, (ἐπιτέταρτος) *twice and one fourth as large; as 9 : 4*. *Nicom.* 102.

διπλασιεπιτετραμερής, ἐς, (ἐπιτετραμερής) *twice and four fifths as large; as 14 : 5*. *Nicom.* 104.

διπλασιεπιτριμερής, ἐς, (ἐπιτριμερής) *twice and three fourths as large; as 11 : 4*. *Nicom.* 104.

διπλασιεπίτριτος, ον, (ἐπίτριτος) *twice and one third as large; as 7 : 3*. *Nicom.* 101, 102.

διπλασιεφήμισυς, υ, (ἐφήμισυς) *twice and one half as large; as 5 : 2*. *Nicom.* 101.

διπλασίων, ον, = διπλάσιος. *Rare in classical Greek*. *Philon* I, 22, 12, λόγος, *duplicate ratio* (1 × 2<sup>6</sup>).

δίπλεθρος, ον, *of two πλέθρα*. — 2. *Substantively*, τὸ δίπλεθρον, = δύο πλέθρα. *Polyb.* 34, 12, 5. *Strab.* 7, 7, 4 = τρίτον σταδίου.

δίπλευρος, ον, (πλευρά) *with two flanks*. *Ael. Tact.* 36, 4.

διπλοῖδιον, ον, τὸ, *little διπλοῖς*. *Eust. Ant.* 640 A.

διπλοῖς, ἴδος, ἡ, (διπλόος) *a kind of cloak*. *Sept. Reg.* 1, 2, 19. 1, 24, 6. *Job* 29, 14. *Baruch* 5, 2. *Antip. S.* 80. *Jos. Ant.* 6, 14, 2.

διπλοκαρδία, ας, ἡ, (καρδία) *double-mindedness: duplicity*. *Barn.* 20. (Compare *Hippol. Haer.* 86, 94.)

διπλόος οὖς, ὅη ἡ, ὅον οὖν, *double*. *Apophth.* *Agath.* 20 Διπλᾶς νηστεύειν, sc. ἡμέρας, *to fast two days in succession*. — 2. *Dubius*,



uncertain. *Philon* I, 302, 34, λέξις. — **3.** Double consonants (ΖΞΨ). *Dion. Thr.* 632, 3. *Dion. H.* V, 78, 4. *Drac.* 31, 16. *Heph.* 1, 6. *Aristid.* Q. 44. *Iren.* 605 A, γράμμα. *Sext.* 622, 10. — **4.** Double, with reference to the two natures in Christ. *Greg. Naz.* II, 328 C, God and man. — **5.** Substantively, ἡ διπλῆ, (a) sc. ἐσθής = διπλοῖς. *Sext.* 41, 31. *Philostr.* 385. — *Sept. Sir.* 50, 2, quid? — (b) a critical mark. *Heph.* Sign. 15, 1. 4. *Diog.* 3, 65. 66. *Schol. Arist. Nub.* 275. 563. 575. — (c) sc. σκυτάλη or ράβδος, cudgel, rod. *Gregent.* 592 A. 584 B. (Compare *Genes.* 112, 9 Μαστίζεται παρ' αὐτοῦ διπλοῖς ἐν φραγελλίοις τριάκοντα). — (d) duplicity. *Themist.* 314, 30? *Theod.* III, 409 A. [Comparative διπλότερος. *App.* I, 13, 97, τινός. See also διπλῶς.]

διπλοσήμαντος, ον, (σημαίνω) with double meaning. *Schol. Arist. Nub.* 225.

δίπλουτος, ον, (πλούτος) doubly rich. *Schol. Clim.* 652 D.

\*διπλῶω, ὥσω, (διπλόος) to double. *Xen. Hell.* 6, 5, 19. *Apoc.* 18, 6. *Plut.* I, 151 B. *Pseudo-Demet.* 32, 11. *Diog.* 6, 13. 22.

δίπλωμα, ατος, τὸ, double pot, a kind of pot. *Diosc.* 2, 95. *Galen.* XIII, 535 B.

διπλῶς (διπλόος), adv. doubly, twice as much. *Matt.* 23, 15 διπλότερον. *Martyr. Poth.* 1429 C Διπλότερον παρὰ τοὺς λοιποὺς κολαζόμενοι.

διποδία, ας, ἡ, dipody, two feet, a pair of feet, in versification. *Drac.* 124, 8. 134, 10. *Heph.* 4, 4. 12, 1. *Aristid.* Q. 52.

δίπολις, εως, ἡ, (δι-, πόλις) double city, a city composed of two parts. *Strab.* 3, 4, 8. 14, 1, 43.

διποτατεύω, διποτάτος, incorrect for δηποτατεύω, δηποτάτος.

διπούνδιος, ον, ὁ, the Latin dipondius or dupondius, sc. nummus. *Lyd.* 109, 16. — **2.** Raw recruit, = νεοστράτευτος, τίρων. *Lyd.* 109, 12.

διπροσωπῖται, ὦν, οἱ, (πρόσωπον) = διφυσῖται. *Eust. Mon.* 924 B.

διπρόσωπος, ον, (πρόσωπον) L. bifrons, with two faces, double-faced. *Patriarch.* 1101 B. *Plut.* II, 269 A, Janus. *Clementin.* 2, 32. *Artem.* 213, Hecate. *Herodn.* 1, 16, 6. — **2.** Denoting two persons, with reference to the possessive pronouns, because they imply the owner and the thing possessed. *Drac.* apud *Apollon.* D. Pron. 401 A. 280 A.

δίπτυχος, ον, folded, doubled. — **2.** Substantively, τὰ δίπτυχα, sc. δελτία, diptycha, diptych. *Socr.* 7, 25, τῆς ἐκκλησίας. *Cyrril.* A. X, 360 C. 352 B. *Chal.* 1613 B. *Theod.* III, 1265 C, τὰ ἐκκλησιαστικά. *Tim. Presb.* 44 A. *Theod. Lector.* 220 B. *Const.* (536), 1052 B. 1153 D. *Justinian.* Cod. 1, 1, 7,

§ ε'. *Mal.* 484, 12, τὰ ἅγια. *Stud.* 1748 B. *Cerul.* 788 C. — In the *Ritual*, τὰ δίπτυχα τῶν ζώντων contains the name of the living; τὰ δίπτυχα τῶν κεκοιμημένων, of the dead. *Pseudo-Marc.* Liturg. 285. (Compare *Epiph.* II, 508 A. 513 B. 829 A. *Chrys.* XII, 761 D.)

δίπτωτος, ον, (δι-, πίπτω) diptote, having only two cases. *Apollon.* D. Pron. 376 B.

δίπυλος, ον, double-gated. — Substantively, τὸ δίπυλον, the temple of Janus. *Plut.* II, 322 B.

διπύρηνος, ον, (πυρήν) with two kernels. *Galen.* III, 212, τὸ διπύρηνον, sc. ὄργανον, a surgical instrument. *Paul. Aeg.* 146. 148.

δίπωλος, ον, (πῶλος) drawn by two horses. *Chron.* 207, 17.

διρέκτος, α, ον, the Latin directus. *Antec.* 1, 14, 1.

διριβιτώριον, ον, τὸ, the Latin diribitorium. *Dion.* C. 55, 8, 3.

διριγέω, the Latin dirigo, to escort. *Chron.* 530. *Mal.* 322, 10. *Porph.* Cer. 62, 21. *Suid.* Δηριγενόμενος, ὀψικευόμενος. Ἔστι δὲ ἡ λέξις Ρωμαϊκή.

δίρρυθμος, ον, of two ρυθμοί (feet). *Schol. Arist. Ach.* 204. *Nub.* 707.

δίρρυτος, ον, (ρέω) flowing in two directions. *Heron Jun.* 220, 32, στέγη, with two sides sloping down.

δῖς (δύο), adv. twice. *Diosc.* 2, 86 Δῖς τοσοῦτον χωροῦσαν ἢ ὅσον ἐστὶ τὸ μέλλον θεραπεύεσθαι. *Aprophth.* 380 A Δῖς τὸν μῆνα παρέβαλον αὐτοῖς, = δῖς τοῦ μηνός, twice in a month. — In cases like the following, the word or words coming after δῖς are to be repeated. *Inscr.* 4352 Ἀρτέμων δῖς Διονυσίου, for Ἀρτέμων Διονυσίου Διονυσίου, Artemon the son of Dionysius the son of Dionysius. 4380, e, Δῖς Μελεάγρου Κάστορος.

δισάκκιον, ον, τὸ, (δῖς, σάκκος) bisaccium, double bag, a bag with two pouches. *Cosm. Ind.* 441 C. *Porph.* Cer. 470, 14.

δισδέκατος, ον, = δῖς δέκατος, = εἰκοστός, twentieth. *Psell.* Iatric. 263.

δισέβδομος, ον, = δῖς ἑβδομος, = τεσσαρεσκαίδέκατος, fourteenth. *Psell.* Iatric. 261.

δισεγγόνη, ης, ἡ, (ἐγγόνη) L. adneptis, fourth granddaughter. *Antec.* 3, 6, 5.

δισέγγονος, ον, ὁ, (ἐγγονος) L. adnepos, fourth grandson. *Antec.* 3, 6, 5.

δίσεκτος, ον, (δῖς, ἑκτος) = βίσεξτος. *Max. Conf.* Comput. 1221 D.

δισεξαδέλφη, ης, ἡ, (δῖς, ἐξαδέλφη) second female cousin. *Jejun.* 1893 D.

δισεξάδελφος, ον, (ἐξαδέλφος) second cousin. *Schol. Apoll. Rh.* 3, 359.

δίσεφθος, ον, (ἐφθός) twice boiled. *Diosc.* 2, 146. *Galen.* VI, 361 C.

δίσημος, ον, (σῆμα) consisting of two times (shorts). *Aristid.* Q. 34. — *Schol. Dion. Thr.* 801, 4 = δίχρονος, long or short.



δίσκαλμος, ον, (σκαλμός) *with two thole-pins, two-oared.* Synes. 1337 C.  
 δισκάριον, ου, τὸ, (δίσκος) *small salver, saucer.* Chron. 714, 13.  
 δισκέλιον, ου, τὸ, (δι-, σκέλος) *a frame with two legs.* Leo. Tact. 11, 26.  
 δισκέλλιον, ου, τὸ, = δισκάριον. Euchol.  
 δισκέυς, ἑως, ὁ, (δίσκος) *having the form of a disk.* Lyd. 101, 16. 102, 5, comet.  
 δισκεύω, to stone? Athan. I, 229 A.  
 δισκοβολέω, ἥσω, (δισκοβόλος) = δισκέω, δι-σκεύω. Galen. VI, 30 C. 83 C.  
 δισκοβόλος, ον, (δίσκος, βάλλω) *discobolus, pitching the quoit.* Lucian. III, 46.  
 δισκοειδής, ἑς, (δίσκος, ΕΙΔΩ) *quoit-like.* Agathar. 192, 12. Diosc. 2, 185 (186). Plut. II, 288 B. 891 C, et alibi. Achill. Tat. 960 A. Diog. 8, 77.  
 δισκοκάλυμμα, ατος, τὸ, (δίσκος, κάλυμμα) *a cloth for covering the chalice.* Sophrns. 3985 C. Pseud-Athan. IV, 953 D. Pseudo-Germ. 400 C.  
 δισκόομαι, ὠθην, *to be formed like a δίσκος.* Lyd. 279, 22.  
 δισκοποτήριον, ον, τὸ, (δίσκος, ποτήριον) *communion-cup, chalice.* Theoph. Cont. 430, 5. Cedr. II, 182, 17. Vit. Nil. Jun. 137 C.  
 δισκόραξ, ακος, ὁ, = δις κόραξ, *twice a crow.* Lucian. III, 187 v. l. δυσκόραξ.  
 δίσκος, ου, ὁ, *discus, salver, tray, waiter.* Poll. 6, 84. Phryn. P. S. 17, 18. Sext. 733, 4. — 2. *Patin, the salver on which the sacramental bread is placed.* Socr. 7, 21. Euagr. 2873 D. 2876 C. Joann. Mosch. 2869 D. 3013 D. Sophrns. 3985 B. Pseud-Athan. IV, 953 D. — 3. *Disc.* Plut. II, 890 F. 891 A. Hippol. 852 A. Archel. 1440 B, of the moon. Prisc. 182, 7. Pseud-Athan. IV, 924 C.  
 δισκούρσωρ, *incorrect for δισκούσσωρ.*  
 δισκουσσίων, ἡ, *the Latin discussio.* Nil. Epist. 2, 22, p. 209 B. Just. Imper. Novell. 4.  
 δισκούσσωρ, ορος, ὁ, *the Latin discussor.* Sophrns. 3657 B.  
 δισκοφόρος, ον, (δίσκος, φέρω) *holding the discus.* Lucian. IV, 45.  
 δισμάμη, ης, ἡ, (δῖς, μάμη) *L. atavia, fourth grandmother.* Antec. 3, 6, 5.  
 δισμυρίανδρος, ον, (δισμύριοι, ἀνὴρ) *containing two myriads of men.* Strab. 12, 7, 3.  
 δισμυριάς, ἄδος, ἡ, = δύο μυριάδες. Apoc. 9, 16.  
 δισμύριοι, αι, α, (δῖς, μύριοι) *two myriads, twenty thousand.* Lucian. I, 846.  
 δίσπαππος, ου, ὁ, (πάππος) *L. atavus, fourth grandfather.* Antec. 3, 6, 5.  
 δισπιθαμῖος, α, ον, = δισπίθαμος. Diosc. 2, 171 (172).  
 δισπίθαμος, ον, (δι-, σπιθαμή) *two spans long.* Diosc. 3, 77 (84).

δισπόνδειος, ον, (δι-, σπονδείος) *dispondēus, double spondee (— — —).* Drac. 129, 13. Heph. 3, 3, p. 26. Hermog. Rhet. 231, 18. Aristid. Q. 48 -είος. Terent. M. 1473 -ῖος.  
 δισπορέω, ἥσω, (δι-, σπόρος) *to sow twice.* Strab. 16, 4, 2 -εῖσθαι.  
 δισσάκῖς (δισσός), *adv. twice.* Antip. S. 85, ἐνδεκέτις, *twenty years old.*  
 δισσακιτετρόργυιος, ον, = δισσάκῖς τετρόργυιος. Antip. S. 14.  
 δισσεύσω, εὔσω, (δισσός) *to double.* Steph. Diac. 1076 C.  
 δισσόκερας, ατος, ὁ, = δίκηρως. Eus. III, 221 C (quoted).  
 δισσολογέω or διπτολογέω, ἥσω, (δισσολόγος) *to say twice, to repeat.* Epiph. III, 240 A. Euthal. 724 B.  
 δισσολογία, ας, ἡ, (δισσολόγος) *repetition of a word.* Epiph. I, 220 B. III, 240 A.  
 δισσολογίζω = δισσολογέω. Epiph. I, 220 A.  
 δισταγμός, οὔ, ὁ, (διστάζω) *doubt, uncertainty.* Agathar. 120, 8. Clem. R. 1, 46 βαλεῖν τινὰ εἰς δισταγμόν. Plut. II, 214 E. Apollon. D. Synt. 264, 16.  
 διστάδιος, ον, (δι-, στάδιον) *two stadia long.* App. I, 274, 73.  
 διστάζω, *to doubt.* Classical. Barn. 780 A, δοῦναι. Orig. III, 477 B, ἵνα λέγῃ, *that he should say.*  
 διστακτικός, ἡ, ὄν, (διστάζω) *L. dubitativus, expressing doubt.* Apollon. D. Synt. 264, 10, the subjunctive mood. Orig. IV, 304 A. B.  
 διστακτικῶς, *adv. L. dubitative, doubtfully.* Orig. IV, 557 A.  
 δίστεγος, ον, (δι-, στέγη) *of two stories, as a house.* Strab. 15, 3, 8. Diosc. 5, 85. Jos. B. J. 5, 5, 4.  
 διστιχής, ἑς, = δίστιχος. Schol. Arist. Ach. 929.  
 διστιχία, ας, ἡ, (δίστιχος) *two sets of eyelashes in the same eye; a disease.* Galen. II, 270 F. 391 B. Paul. Aeg. 112. — 2. *Distich = δύο στίχοι.* Heph. Poem. 1, 5. Schol. Arist. Nub. 476.  
 διστιχίασις, ἑως, ἡ, *essentially = preceding.* Paul. Aeg. 100.  
 διστίχιον, ου, τὸ, *distich.* Schol. Arist. Nub. 1353.  
 δίστιχος, ον, (δι-, στίχος) *of two rows.* Plut. II, 906 B. — 2. *Of two verses.* Lucian. II, 125. Schol. Arist. Nub. 476 τὸ δίστιχον, *distich.*  
 διστράλιον, ου, τὸ, (dextrale) *battle-axe.* Porph. Cer. 73. 81, 13. 148, 15, μονοπέλυκον. Schol. Hom. II, 23, 856.  
 δίστρατον = ἀδέστρατον (see ἀδέστρατος). Leo. Tact. 10, 7.  
 δίστριον, ου, τὸ, (dextrale) = σιδηρὰ κορύνῃ, *iron mace.* Simoc. 321, 24.  
 δίστροφος, ον, (δι-, στρέφω) *twisted twice.* Meges apud Orib. III, 638, 2.



δισυλλαβέω, ἦσω, = δισύλλαβός εἰμι. *Apollon. D.* 360 C. 373 C.  
 δισυλλαβία, ας, ἡ, (δισύλλαβος) = δύο συλλαβαί. *Drac.* 39, 9. 130, 29. *Schol. Arist. Eq.* 1263.  
 δισύλλαβος, ον, (συλλαβή) *disyllabus, disyllabic.* *Dion. Thr.* 641, 18. *Dion. H.* V, 62, 4. 104, 13. *Drac.* 18, 8. *Apollon. D.* Pron. 322 A. 334 B.  
 δισυλλάβως, adv. in two syllables. *Drac.* 29, 25. *Apollon. D.* Pron. 304 A. *Phryn.* 158. *Athen.* 10, 66.  
 δισύπαρχος, ον, twice ὑπαρχος. *Greg. Naz. I,* 1113 C.  
 δισύπατος, ον, ό, (δύς, ὑπατος) twice consul. *Epict.* 4, 1, 6. *Plut. II,* 777 B. *Philostr. Vit. Sophist.* 2, 1, 1.  
 δισχιλιάς, άδος, ἡ, = δύο χιλιάδες. *Sept. Macc.* 1, 9, 4.  
 δίσχιστος, ον, (δι-, σχίζω) split. *Greg. Naz. II,* 1099 A, like a pen. *Porph. Cer.* 473, 9, gown. *Achmet.* 157, p. 129, ἱμάτιον.  
 δίσχοινος, ον, two σχοῖνοι long = ἑξήκοντα στάδιοι. *Strab.* 1, 1, 23. 12, 3, 34.  
 δισώματος, ον, (σῶμα) double-bodied. *Diod.* 4, 12, p. 258, 39.  
 δίσωμος, ον, = δισώματος. *Ptol. Tetrab.* 32, in astrology. *Sext.* 730, 11, ζῳδιον. *Hippol. Haer.* 218, 68.  
 διτάγιον, ον, τὸ, (ταγή) double ration. *Porph. Cer.* 479, 21.  
 διτάλαντον, ον, τὸ, = δύο τάλαντα. *Sept. Reg.* 4, 5, 23.  
 διτονέω, ἦσω, (δίτονος) to have two accents; as Νέα πόλις, for Νεάπολις. *Apollon. D.* Pron. 336 B. C. Adv. 569, 14.  
 δίτονον, ον, τὸ, (δι-, τόνος) ditone. *Plut. II,* 430 A. 1021 F.  
 διτρόχαιος, ον, ό, (τροχαῖος) double trochee (— — —). *Drac.* 129, 16. *Heph.* 3, 3. *Aristid. Q.* 48. 55.  
 δίτροχος, ον, (τροχός) L. birotus, with two wheels. *Dioclet. G.* 15, 31. *Men. P.* 381, 20.  
 δίτυλος, ον, (τύλος) two-humped camel. *Diod.* 2, 54, p. 166, 24.  
 διωβρίζω = ὑβρίζω. *Genes.* 71, 15.  
 διωγιάινω (ύγιάινω), to be perfectly healthy. *Iambl. V. P.* 220 -άναι. 456.  
 διωλίζω, ίσω, (ύλίζω) to strain or filter thoroughly, to refine, clarify, purify. *Sept. Amos* 6, 6. *Matt.* 23, 24, τὸν κώνωπα, apparently a proverbial expression. *Diosc.* 1, 186. 2, 84. 86. 5, 82. *Plut. II,* 692 D. *Galen. XIII,* 468 D. *Clem. A. I,* 1060 B, gold.  
 διύλισμα, ατος, τὸ, (διωλίζω) strained liquor. *Galen. XIII,* 468 B.  
 διωλισμός, οὔ, ό, (διωλίζω) a straining, purification. *Iren.* 1, 14, 8, p. 612 A. *Clem. A. I,* 288 B.

διωλιστήρ, ἦρος, ό, = ἡθμός. *Epirh. III,* 284 B. *Schol. Arist. Pac.* 535.  
 διωλιστήριον, ον, τὸ, = Hebrew μασμαρώθ (מסמרות), snuffers. *Epirh. II,* 509 D.  
 διωπηρετέομαι = ὑπηρετέομαι. *Simoc.* 84, 2.  
 \*διωπνίζω (ύπνίζω), to wake from sleep. *Orig. I,* 1141 D. — Mid. διωπνίζομαι, to awake. *Diocl. apud Orib. III,* 168, 13. *Jos. Ant.* 5, 10, 4 as v. l. *Patriarch.* 1049 A. *Artem.* 191. — 2. Neuter, to awake. *Lucian. III,* 670. *Artem.* 101.  
 διωπνισμός, οὔ, ό, = τὸ διωπνίζειν. *Pseudo-Theophyl. B. IV,* 1193 A.  
 διωφαίνω (ύφαίνω), to interweave. *Aristeas* 12. *Lucian. II,* 81.  
 διωφή, ἦς, ἡ, (ύφή) texture, cloth. *Aristeas* 11.  
 διωφήμι = ύφήμι. *Philon II,* 319, 20.  
 διφαλαγγαρχία, ας, ἡ, double φαλαγγαρχία; called also μέρος and κέρας. *Ael. Tact.* 9, 9.  
 διφαλαγγία, ας, ἡ, (φάλαγξ) double phalanx. *Polyb.* 2, 66, 9. 12, 20, 7. *Ael. Tact.* 36, 4. 37, 2.  
 δίφας, ό, a snake so called. Dubious. *Artem.* 164.  
 διφένσωρ, incorrect for δηφένσωρ.  
 διφθερώω, ώσω, to cover with διφθέραι. *Strab.* 17, 3, 11.  
 διφθέρωμα, ατος, τὸ, piece of leather (roll). *Theodtn. Esai.* 8, 1.  
 διφθογγογραφέω, ἦσω, (δίφθογγος, γράφω) to write with a diphthong. *Schol. Arist. Ach.* 581. *Nub.* 1356.  
 δίφθογγος, ον, (δύς, φθόγγος) having two sounds. *Nicom. Harm.* 19. — 2. Substantively, ἡ δίφθογγος, sc. συλλαβή, diphthongus, diphthong, in grammar. *Dion. Thr.* 631, 10. 639, 13. *Drac.* 4, 5. *Heph.* 1, 2. *Terent. M.* 378. 407. 428. 437. [Dionysius of Thrace recognizes only AI, AY, EI, EY, OI, OY. Draco speaks of six proper diphthongs, AI, AY, EI, EY, OI, OY, and four improper, AI (long A), HI, ΩI, YI. He does not seem to regard HY, ΩY as improper diphthongs. The grammarians say nothing about AY (long A), as in αὐτός, ταῦτοῦ, for ό αὐτός, τοῦ αὐτοῦ.]  
 διφορέω, to bear double. — 2. Mid. διφορέομαι, to be pronounced or written in two ways; as αλοάσω αλοήσω, ἄνω (— — or — —). *Drac.* 15, 12. 16 12. *Theodos.* 1017, 2. — 3. To have two meanings. *Eudoc. M.* 278. — 4. To be narrated in two different ways, as a story. *Eudoc. M.* 284.  
 διφρίδιον, ον, τὸ, = διφρίσκος. *Schol. Arist. Ran.* 121.  
 δίφρος, ον, ό, the Roman sella currulis. *Polyb.* 26, 10, 7. 32, 5, 3. *Diod.* 5, 40. *Dion. H.* III, 1724, 13. *Dion C.* 54, 10, 5.  
 διφρυγές, έος, τὸ, (δι-, φρύγω) diphryges,



tutty. *Zopyr.* apud *Orib.* II, 587, 13. *Diosc.* 5, 119 (120). *Galen.* XIII, 261 C.  
 διφύλλιον, ου, τὸ, (φύλλον) two-leaved pamphlet. *Const.* III, 1016 C.  
 δίφυλλος, ου, of two leaves. *Cosm. Ind.* 444 D.  
 Διφυσίται, ὤν, (φύσις) *Diphysitae*, an epithet applied by the Monophysites to the adherents of the Chalcedonian council, who believed in two natures in Christ. *Apophth.* 432 B. *Tim. Aelur.* 273 D.  
 \*δίφωνος, ου, (φωνή) double-voiced. Hence, speaking two languages. *Philistus* apud *Poll.* 2, 111. *Diod.* 17, 110, p. 247, 36. *Arr. P.* M. E. 20.  
 δίχα = ἀνευ. *Dion. H.* V, 195, 7, μέτρου. *Sext.* 40, 5.  
 \*διχάζω, ἄσω, (δίχα) to divide into two parts, to bisect. *Plat. Pol.* 264 D. *Nicom.* 75, 78, a number. *Matt.* 10, 35, tropically. *Ptol. Gn.* 1285 C Οἱ δέκα λόγοι ἐκείνοι, οἱ ἐν ταῖς δυσὶ πλαξὶ δεδιχασμένοι, five on each table. *Sext.* 448, 8. — 2. To cleave, to open. *Pseudo-Jacob.* 9, 2 Ἐδιχάσθη ἡ γῆ.  
 διχάλα, ας, ἡ, (δίχηλος) a cleft, two prongs, applied to the figure Λ. *Galen.* II, 371 B.  
 διχάς, ἄδος, ἡ, = δίμοιρον, κοινόστομον. *Heron Jun.* 47, 17.  
 δίχαλκον, ου, τὸ, = δύο χαλκοῖ, a weight. *Diosc.* 4, 152 (155), p. 639. *Poll.* 9, 65.  
 διχασμός, οὔ, ὁ, (διχάζω) division into two. *Nicom.* 80. *Pseud-Athan.* IV, 997 B.  
 διχαστήρ, ἦρος, ὁ, = τομέυς, incisor, fore-tooth. *Poll.* 2, 91.  
 διχηλεύω = following. *Aristeas* 18.  
 διχηλέω, ἦσω, (δίχηλος) to be cloven-footed. *Sept. Lev.* 11, 3. 11, 4, ὀπλήν. *Aristeas* 18. *Philon* I, 320, 18.  
 διχηλία, ας, ἡ, the being cloven-footed. *Aristeas* 18. *Cyrrill. H.* I, 920 B.  
 διχίτων, ου, (δι-, χιτών) with two coats. *Protopsp. Corp.* 65, 4. 69, 2.  
 διχίτωνος, ου, = preceding. *Galen.* II, 240 D, σῶμα.  
 διχογνωμοσύνη, ης, ἡ, the being διχογνώμων. *Poll.* 8, 153.  
 διχογνώμων, ου, (δίχα, γνώμη) wavering in opinion. *Plut.* II, 11 D. *Poll.* 8, 153.  
 διχογραφέω, ἦσω, (δίχα, γράφω) to write (spell) in two different ways. *Steph. B.* p. 258.  
 δίχολος, ου, (δι-, χολή) with double gall-bladder. *Ael. N. A.* 11, 29.  
 διχομηνία, ας, ἡ, (διχόμενος) the middle of the month. *Gemin.* 801 A. *Plut.* II, 861 F. — 2. Full moon. *Sept. Sir.* 39, 12.  
 διχονοέω, ἦσω, (δίχα, νοέω) to be divided in opinion, to differ in opinion. *Diod.* 2, 29, p. 143, 66. *Eus.* II, 1040 A. *Chrys.* X, 15 C. *Socr.* 588 A.  
 διχόνοια, ας, ἡ, (διχόνοος) = διχογνωμοσύνη.

*Plut.* II, 70 C. *App.* II, 754, 99. *Poll.* 1, 153. *Clementin.* 45 C.  
 διχόνοος, ου, (νόος) double-minded. *Philon* II, 269, 3. 469, 23.  
 δίχορδος, ου, (χορδή) two-stringed. *Clem. A.* I, 788 A, two-stringed instrument. *Athen.* 4, 81.  
 διχόρειος, ου, ὁ, dichorêus, double χορείος. *Longin.* 41, 1.  
 διχορία, ας, ἡ, (χορός) division of a chorus into two ἡμιχόρια. *Schol. Arist. Ran.* 354, et alibi.  
 διχοτόμημα, ατος, τὸ, (διχοτομέω) the half of a thing cut in two. *Sept. Gen.* 15, 11. *Ex.* 29, 17. *Lev.* 1, 8. *Philon* I, 503, 11. *Porphyr.* *Prosod.* 114.  
 διχοτόμησις, εως, ἡ, (διχοτομέω) bisection. *Sext.* 447, 30.  
 δίχους, ουν, holding δύο χόας. *Posidon.* apud *Athen.* 11, 89.  
 διχοφρονέω, ἦσω, (διχόφρων) = διχονοέω. *Plut.* II, 763 E.  
 διχοφροσύνη, ης, ἡ, dissension. *Plut.* II, 824 D. *Poll.* 8, 153. *Porphyr.* V. *Pyth.* 52.  
 διχοφυΐα, ας, ἡ, (φύω) a branching out, of a hair when it splits at the extremity; opposed to ροπάλωσις. *Galen.* II, 267 B.  
 διχοφωνία, ας, ἡ, (φωνή) discord. *Iambl.* V. P. 74.  
 διχρονία, ας, ἡ, (δίχρονος) double time, in prosody (—). *Schol. Heph.* 3, 1, p. 22. — 2. An epithet of the number six (ἑξάς). *Theol. Arith.* 37.  
 διχρονογραφητέον = δεῖ διχρονογραφεῖν, to write with a δίχρονον (A, I, Y). *Boiss.* II, 355, v. 291.  
 δίχρονος, ου, (δι-, χρόνος) double-timed. — Τα δίχρονα φωνήεντα, the double-timed vowels, commonly called the doubtful vowels, that is, A, I, Y, which are either long or short. *Dion. Thr.* 631, 4. *Dion. H.* V, 74, 9. 75, 3. 8. *Plut.* II, 737 C. *Apollon. D.* *Pron.* 272 B. *Sext.* 621, 19. *Terent. M.* 357. 364. 398. — 2. Consisting of, or equivalent to, two short vowels. *Heph.* 3, 1, πούς (—). *Arcad.* 139, 20, λέξις (ἔχε). *Aristid. Q.* 44. *Longin.* *Frag.* 3, 14, συλλαβή (πῶς). *Porphyr.* *Prosod.* 113.  
 δίχρυσον, ου, τὸ, (χρυσοῦς) = one half of ἄργυρον, a coin. *Epiaph.* III, 289 A. B.  
 δίχρωμος, ου, (χρῶμα) = δίχροος. *Lucian.* I, 28. *Galen.* X, 385 E. — 2. Substantively, τὸ δίχρωμον = περιστρεφὼν ὕπτιος. *Diosc.* 4, 61.  
 δίχρως = δίχροος. *Anast. Sin.* 244 D.  
 δίψακος, ου, ὁ, (δίψα) dipsacos, a plant. *Diosc.* 3, 11 (13). *Galen.* XIII, 169 C. — 2. Diabetes = διαβήτης, a disease. *Galen.* VII, 511 C. *Leo Med.* 191.  
 διψάω, ἦσω, to thirst after. *Sept. Ex.* 17, 3,



ὑδατι. Ps. 41, 3, πρὸς τὸν θεόν. 62, 3, τινί. Matt. 5, 6, τὶ. — *Anast. Sin.* 716 B διψᾶται, *is eagerly sought*.  
 δίψησις, εὖς, ἡ, *thirst*. *Athen.* 1, 17, p. 10 B.  
 διψητικός, ἡ, ὄν, *thirsty*. *Nicet. Paphl.* 316 A.  
 διψητικῶς, adv. *thirstily*. *Nicet. Paphl.* 80 A.  
 διψοποιός, ὄν, (δίψα, ποιέω) *creating thirst*. *Diosc.* 5, 9.  
 διψυχέω, ἥσω, *to be δίψυχος*. *Barn.* 19, πότερον ἔσται ἢ οὐ. *Clem. R.* 1, 23. *Herm. Vis.* 2, 2. *Cyrill. A.* VI, 966 A.  
 διψυχία as, ἡ, (δίψυχος) *double-mindedness, indecision*. *Herm. Vis.* 2, 2. *Orig. I.* 353 B. *Ant. Mon.* 1692 C.  
 δίψυχος, ον, (δι-, ψυχή) *double-minded, wavering*. *Jacob.* 1, 8. 4, 8, substantively. *Clem. R.* 1, 11. 23. *Orig. III.* 413 B. (*Hippol. Haer.* 86, 94 Διπλῇ ψυχῇ.)  
 διωβολιαῖος, α, ον, *weighing δύο ὀβολοί*. *Galen.* XIII, 551 E. *Alex. Trall.* 447.  
 διωγμίτης, ον, ὁ, (διωγμός) *pursuer, an officer despatched after an offender*. *Martyr. Polyc.* 7. *Inscr. Vol. III.* p. 1060. *Nicet. Paphl.* 529 C.  
 διωγματικός, ἡ, ὄν, *of a διωγμίτης*. *Justinian. Cod.* 10, 30, 4. *Basilic.* 56, 10, 5.  
 διωγμός, οὐ, ὁ, *persecution of the Christians*. *Matt.* 13, 21. *Luc. Act.* 8, 1. *Heges.* 1317 A, ὁ κατὰ τῆς ἐκκλησίας. *Iren.* 1260 A. *Clem. A. I.* 1293 D. II, 629 B. *Orig. II.* 124 B. III, 489 A. *Pamphil.* 1552 D.  
 διωθίζω = διωθέω. *App. II.* 338, 90.  
 διωθισμός, οὐ, ὁ, = διωσμός. *Plut. I.* 144 A.  
 διωκάθω = διώκω. *Clem. A. I.* 393 A.  
 διωκτήριον, ον, τὸ, (διωκτήρ) *that which drives away*. *Andr. C.* 1021 B. C.  
 διώκτης, ον, ὁ, (διώκω) *persecutor*. *Paul. Tim.* 1, 1, 13. *Greg. Naz. I.* 584 A. *Pallad. Laus.* 1012 A. 1017 B. *Apocr. Act. Pet. et Paul.* 60, τῇ πίστει, τοῦ ψεύδους.  
 διώκτρια, as, ἡ, (διώκτης) *female persecutor*. *Nil.* 457 C.  
 διώκω, *to pursue*. *Sept. Gen.* 31, 23, ὀπίσω αὐτοῦ. *Patriarch.* 1073 B, ἐπὶ τινα. — 2. *To charge with, accuse of*. *App. II.* 596, 18 Ἐδίωκε δὲ καὶ τὴν μητέρα τῷ παιδί συνεγνωκέναι. — 3. *Intransitive, to run, to flee*. *Sept. Amos* 2, 16 διώξεται. *Habac.* 2, 2. *Hagg.* 1, 9. *Esai.* 13, 14 διώξεται.  
 διωνυμία, as, ἡ, *the being διώνυμος, having two names*. *Herodn. Gr. Schem.* 608, 9.  
 διώνυμος, ον, *of two names, as Πάρις and Ἀλέξανδρος*. *Dion. Thr.* 636, 11. — 2. *Famous, celebrated*. *Jos. B. J.* 5, 1, 3. *Plut. I.* 251 B. *App. I.* 153, 87.  
 διωνύμως, adv. *with two names*. *Cyrill. H.* 676 A, καλεῖσθαι, *to have two names*.

διωρία, as, ἡ, (διά, ὥρα?) = *προθεσμία, appointed or fixed time*. *Jos. B. J.* 5, 9, 1, βουλῆς. *Phryn.* 26, condemned. *Orig. IV.* 472, with O. — 2. *Opportunity* = εὐκαιρία. *Theoph.* 730, 5. *Porph. Adm.* 104, 20; written διορία in both places.  
 διώροφος, ον, (δι-, ὄροφος) *with two stories*. *Sept. Gen.* 6, 16. *App. I.* 436, 77. *Greg. Naz. III.* 1120 A.  
 διωσμός, οὐ, ὁ, (διωθέω) *a pushing through*. *Aret.* 120 A. *Paul. Aeg.* 350.  
 διωστήρ, ἦρος, ὁ, (διωθέω) *pole running through the rings of the ark*. *Sept. Ex.* 38, 4. 40, 18. *Aquil. Ex.* 30, 4. — 2. *A surgical instrument for extracting fragments of darts from wounds*. *Paul. Aeg.* 352.  
 δογῆν, see δοχήν.  
 δόγμα, ατος, τὸ, dogma, *opinion, principles or doctrine of a philosopher*. *Strab.* 15, 1, 59. 68. 16, 1, 6. 16, 2, 24. *Philon I.* 204, 29. 251, 10, τὸ Στωϊκόν. *Epict.* 1, 3, 1. *Plut. II.* 14 E. *Just. Apol.* 1, 7. 20. *Anton.* 4, 16. *Lucian. II.* 820. *Theophil.* 3, 7, p. 1132 A, ἵνα ἔσται. *Sext.* 5, 18. 6, 15. *Diog.* 3, 51. 7, 134. — 2. *Dogma, in religion*. *Ignat.* 672 C. *Hippol. Haer.* 450, 78. *Orig. I.* 656 A. III, 616 C. *Eus. II.* 168 A. 272 C. 808 A. *Greg. Naz. I.* 600 A. — 3. *Decree, edict, ordinance*. *Polyb.* 6, 13, 2, τῆς συγκλήτου, *the Roman senatus consultum*. *Dion. H. III.* 1723, 9, βουλῆς. *Luc.* 2, 1 Ἐξῆλθεν δόγμα παρὰ Καίσαρος Αἰγούστου ἀπογράφεσθαι πᾶσαν τὴν οἰκουμένην. *Paul. Col.* 2, 14, et alibi. *Barn.* 756 A, *commandment*. *Jos. Ant.* 12, 10, 6. *Eus. II.* 1084 C. *Apocr. Act. Joann.* 4 Δόγμα τῇ συγκλήτῳ ἐκελεύσατο ἵνα φονεύωσι, *he commanded the senate to pass a law*.  
 δογματίας, ον, ὁ, *sententious*. *Philostr.* 502.  
 δογματίζω, ἴσω, (δόγμα) dogmatizo = *δόγμα τίθημι, to assert, to maintain, to teach a philosophical or religious doctrine*. *Epict.* 3, 7, 18, τὰ αἰσχυρά. *Just. Apol.* 1, 2. 4. 7. 20. *Lucian. II.* 820. *Tatian.* 6. 15. *Theophil.* 2, 3. 3, 2. 3. *Iren.* 1, 6, 2. 1, 14, 2. *Sext.* 5, 4. 17. 29, τὶ. *Clem. A. I.* 172 A. 1076 C. II, 21 A. *Hippol.* 836 D. *Haer.* 380, 44. 458, 9, ὅπως μὴ δεῖν κατατίθεσθαι (*bad construction*). *Diog.* 3, 51. 9, 68. — 2. *To decree*. *Sept. Esdr.* 1, 6, 33, κατὰ ταῦτα γίνεσθαι. *Esth.* 3, 9. *Dan.* 2, 13. *Macc.* 2, 10, 8. 2, 15, 36. 3, 4, 11. *Diod.* 4, 83. II, 620, 6. *Jos. Ant.* 14, 10, 22, ὅπως μηδὲν ἀδικῇ. *Eus. II.* 884 A, ἵνα ἀποκαταστήσωσι. — *Pass. δογματίζομαι, to be subject to (Mosaic) ordinances*. *Paul. Col.* 2, 20.  
 δογματικός, ἡ, ὄν, (δόγμα) *dogmaticus, dogmatic, pertaining to a dogma, philosophical or theological*. *Philon I.* 84, 46, *doctrinal*. 130, 17. 161, 15. 252, 26. 508, 4, ἔριδες.



*Epict.* 3, 21, 19. *Sext.* 34, 14, ὑπόληψις. *Eus.* II, 1181 B, θεολογία. *Cyrill. H.* Catech. 5, 10. — Οἱ δογματικοί, sc. φιλόσοφοι, the philosophers who assert the certainty of things; opposed to οἱ ἀπορητικοί, σκεπτικοί, or ἐφεκτικοί. *Galen.* II, 24 E. *Sext.* 3, 7. 50, 15. 56, 18. *Diog.* 1, 16. 9, 77. — In medicine, οἱ δογματικοί, sc. ἰατροί, physicians who go by fixed principles (or reason), and not by mere experience; opposed to οἱ ἐμπειρικοί. *Diosc.* Iobol. p. 54. *Galen.* II, 288 F. X, 54 B. — Ἡ δογματικὴ φιλοσοφία, the philosophical system of the Dogmatici. *Sext.* 3, 11, et alibi. — Ἡ δογματικὴ αἵρεσις, the sect of the Dogmatici, in medicine and philosophy. *Galen.* I, 36 E. II, 24 D. 286 C. *Sext.* 57, 24. 250, 26.

δογματικῶς, adv. dogmatically. *Philon* I, 174, 41, et alibi. *Sext.* 749, 1. *Diog.* 9, 74, ἀποφαίνεσθαι τι. *Did.* A. 849 B.

δογματισμός, οὗ, ὁ, (δογματίζω) dogma, assertion, etc. *Epiph.* I, 1132 A.

δογματιστής, οὗ, ὁ, (δογματίζω) one who maintains δόγματα, doctor: dogmatizer. *Hippol.* Haer. 496, 26. *Eust. Ant.* 624 D. *Eus.* II, 620 A. *Athan.* II, 821 B. *Greg. Naz.* II, 152 C. III, 116 A.

δογματοθεσία, ας, ἡ, (τίθημι) promulgation of edicts. *Pseud-Athan.* IV, 953 B.

δογματολογία, ας, ἡ, (δόγμα, λέγω) exposition of dogmas. *Sext.* 368, 20.

δογματοποιέω, ἥσω, (ποιέω) to make a decree. *Polyb.* 1, 81, 4 Ἐδογματοποίησαν καὶ παρήνευσαν ἑαυτοῖς . . . ἀποκτείνειν.

δογματοποιία, ας, ἡ, the maintaining of dogmas. *Aristobul.* apud *Clem. A.* I, 893 B. *Eus.* III, 1097 B. *Greg. Nyss.* III, 273 D.

δοθίων, ωνος, ὁ, = δοθῆν. *Leo Med.* 209.

δοιδυκοποιός, οὗ, ὁ, (δοῖδυξ, ποιέω) maker of pestles. *Plut.* I, 743 C.

δοιδυκοφόβα, ας, ἡ, (φοβέομαι) afraid of the pestle. *Lucian.* III, 656.

δόκανα, ων, τὰ, = Διοσκούρων ἀφιδρύματα, among the Spartans. *Plut.* II, 478 A.

δοκέω, to think, etc. — Pass. δοκοῦμαι, to be thought or supposed, to be regarded as anything. *Leont.* I, 1224 C, φρονεῖν. *Theoph.* 345, 9, εἶναι ὀρθόδοξον, to have the reputation of being orthodox. — Impersonal, δοκεῖ, it seems good. *Eus.* II, 888 A Ἐδοξέ μοι ἵν' αὐτὸς . . . ἀπιέναι = ἀπίη = ὥστε ἀπιέναι. *Mal.* 113, 19, ὥστε λαβεῖν, where ὥστε is superfluous.

δόκησις, εως, ἡ, appearance, as opposed to reality. *Philon* I, 222, 23. *Plut.* II, 392 A. I, 240 C Παρέχοντος δόκησιν ὅσον οὕτω πρὸς τὸν λόγον ἀνίστασθαι. — 2. Particularly with reference to the Marcionites (Saturninus, Cassianus, Marcion) who denied the humanity of Jesus, and consequently maintained

that his apparent body was a mere phantom. *Iren.* 674 B. 688 A. B. 931 B. 1073 B. 1122 A. *Clem. A.* I, 1192 C. 1205 A. II, 292 C. *Hippol.* 868 A. Haer. 380, 60. 396, 71. *Tertull.* II, 335 A. 754 A. C. *Orig.* I, 97 A. 828 A. 1052 B. IV, 316 A. B. 784 B. *Athan.* II, 237 C. *Cyrill. H.* 465 B. 816 C. *Greg. Naz.* III, 1110 A. *Greg. Nyss.* III, 1020 D. *Epiph.* I, 768 A. *Theod.* IV, 113 D. — This doctrine is alluded to also in the shorter epistles of Ignatius; 681 C. 708 B. C. (Compare *Barn.* 5 Εἰ γὰρ μὴ ἦλθεν ἐν σαρκί, πῶς ἂν ἐσώθησαν ἄνθρωποι;) — The Valentinians attributed to Jesus a ψυχικὸν body, not a χοϊκόν. *Iren.* 1122 B. C. 541 B. *Clem. A.* I, 1205 A. *Tertull.* II, 779 A. *Orig.* I, 828 A. B.

δοκησιοσφύω, ἥσω, = δοκησιοσφός εἰμι. *Eus.* II, 1377 A. *Cyrill. A.* VI, 860 C.

Δοκηταί, ὧν, οἱ, (δοκέω, δόκος) Docetae, Opinionists, a Gnostic sect. *Serap.* 1376 A. *Clem. A.* II, 553 A. *Hippol.* Haer. 412 seq. *Theod.* IV, 1264 B. [The Docetae are generally confounded with the Marcionites and Valentinians. Compare *Orig.* I, 896 C. 1048 B. 1413 C. VII, 344 C.]

δοκιμάζω, to try, approve, etc. Classical. — 2. To attempt. *Porph.* Cer. 482, 3, ἐξελεῖν. — [Sept. Judic. 7, 4 as v. l. = Jer. 9, 7 δοκιμῶ = δοκιμάσω.]

Δοκιμαῖος, see Δοκιμίτης.

δοκιμασία, ας, ἡ, trial. *Sept. Sir.* 6, 21 Λίθος δοκιμασίας, touch-stone.

δοκιμαστέον = δεῖ δοκιμάζειν. *Plut.* II, 3 D. *Lucian.* II, 356 -τέος. *Sext.* 113, 25.

δοκιμαστήρ, ἡρος, ὁ, = δοκιμαστής. *Polyb.* 25, 8, 6.

δοκιμαστήριον, ου, τὸ, test, proof: trial. *Epict.* 3, 6, 10. *Artem.* 341. *Basil.* I, 243 C.

δοκιμαστικός, ἡ, ὄν, (δοκιμαστής) qualified to examine. *Nicom.* 52. *Epict.* 1, 1, 1, et alibi. *Sext.* 203, 21.

\*δοκιμεῖον, ου, τὸ, (δοκιμή) sample, specimen. *Inscr.* 1570, a.

δοκιμή, ἡς, ἡ, (δόκιμος) test, proof, trial. *Paul.* Cor. 2, 8, 2. *Diosc.* 4, 183 (186). *Orig.* VII, 220 B.

Δοκιμηνός, ὄν, of Δοκίμειον = Δοκιμίτης. *Steph. B.* Δοκίμειον . . . *Theoph. Cont.* 140, 15, incorrect Δοκίμινος.

δοκίμιον, ου, τὸ, test, trial, etc. Classical. *Dion. H.* V, 396, 7. *Sext.* 285, 10. *Nil.* 261 B. — *Sept. Ps.* 11, 7 Ἀργύριον πεπυρωμένον δοκίμιον τῇ γῇ, purified from earth in a furnace. *Prov.* 27, 21, ἀργυρίῳ καὶ χρυσῷ.

Δοκιμίτης, ου, ὁ, (Δοκιμία) of Docimia, in Phrygia. *Strab.* 12, 8, 14 Δοκιμίτην καὶ Δοκιμαῖον (λίθον).

δοκιμότης, ητος, ἡ, (δόκιμος) excellence of style. *Just. Cohort.* 36, p. 305 B.



δοκίς, ἴδος, ἡ, a name given to the formula  $n a^2$ , as  $4 \times 3 \times 3$ ,  $5 \times 3 \times 3$ ,  $6 \times 3 \times 3$ . *Nicom.* 131.

Δοκίται, less correct for Δοκηταί.

δοκώω, ὥσω, (δοκός) to roof. *Sext.* 144, 21. 458, 30.

δόκωσις, εως, ἡ, (δοκός) a roofing, roof. *Sept.* *Ecc.* 10, 18. *Sext.* 144, 21. 458, 30.

δολερῶς (δολερός), adv. deceitfully. *Philon* II, 314, 9.

δολιεύομαι, εὔσομαι, = δόλιός εἰμι. *Patriarch.* 1044 B. *Sext.* 111, 26. *Epiph.* III, 169 B.

δολίζω, ἰσω, (δόλος) to adulterate medicines. *Diosc.* 1, 6. 77. 79.

δολιόπλοκος, ον, = δολοπλόκος. *Sibyll.* 10, 48.

δολιότης, ητος, ἡ, (δόλιος) wile, deceit. *Sept.* *Num.* 25, 18. *Ps.* 37, 13.

δολιόω, ὥσω, (δόλιος) to deceive, beguile. *Sept.* *Num.* 25, 18 τινά τι. *Ps.* 5, 10. 104, 25 -σθαι ἔν τινι.

δολιχεύω, εὔσω, = δολιχοδρομέω. *Philon* I, 9, 39. 28, 4. 331, 3. II, 99, 17. 198, 24, τὸν αἰῶνα.

δολιχούρος or δολιχοῦρος, ον, (δολιχός, οὐρά) long-tailed, applied by the grammarians to hexameters whose last foot is apparently a dactyle; as *Hom.* II, 3, 237 Κάστορα θ' ἵπ-πόδαμον καὶ πύξ ἀγαθὸν Πολυδεύκεα, where -κεα is in reality one syllable. *Drac.* 141, 15. *Herodn. Gr. Vers.* 86.

δόλιχος, ου, ό, the *Phaseolus* and the *Dolichus* of botanists. *Classical.* *Galen.* VI, 329 C. 330 E. *Aët.* 1, p. 7, 31. [So called apparently in comparison with the κύαμος, *faba* the pods of which are shorter.]

δολιχοῦρος, see δολιχούρος.

δολίως (δόλιος), adv. craftily, deceitfully. *Sept.* *Jer.* 9, 4. *Jos. Ant.* 14, 13, 6.

δολοληψία, as, ἡ, (δόλος, λαμβάνω) a defrauding. *Patriarch.* 1041 A.

δολομέτρης, ου, ό, (μέτρον) one who uses false measures. *Const. Apost.* 4, 6.

δολουργός, όν, (δόλος, ΕΡΓΩ) acting deceitfully. *Basil.* III, 637 C.

δολοφόνησις, εως, ἡ, = δολοφονία. *App.* I, 639, 50.

δολώω, to adulterate wine or medicines. *Diosc.* 1, 15. 80. *Lucian.* I, 799. *Poll.* 7, 170.

δόλων, ωνος, ό, the small mast of a ship. *Poll.* 1, 91. *Hes.* — 2. The sail belonging to the small mast of a ship. *Polyb.* 16, 15, 2. *Diod.* 20, 61. *Proc.* I, 382, 5. — 3. Dolon, a kind of dagger. *Plut.* I, 829 C. — 4. Fishing gear. *Artem.* 164.

δομάομαι = δέμω. *Theod.* III, 884 A. 1085 B.

δοματίζω, ἰσω, (δόμα) to give presents. *Symm.* *Ezech.* 16, 33.

Δομεντζία, as, ἡ, *Domentia*. *Theoph.* 454.

Δομεντζιόλος, ου, ό, *Domentiolus*. *Theoph.* 451.

δομεστικᾶτον, ου, τὸ, the office of δομέστικος. *Theoph. Cont.* 459, 15.

δομεστίκισσα, ης, ἡ, the wife of a δομέστικος. *Porph.* *Cer.* 67, 21.

δομέστικος, ου, ό, the Latin domesticus = οἰκεῖος, one of the imperial body-guard. *Pallad. Laus.* 1209 C. *Zos.* 166. 299, 22. *Isid.* 357 A. *Nil. Epist.* 2, 32. 158. *Ephes.* 989 A. 1000 C. *Soz.* 9, 8. *Malch.* 240, 17. 248, 11. *Justinian. Cod.* 12, 38, 19. *Proc.* I, 326, 11. 359, 8. *Tiber. Novell.* 20 -ικός. *Chron.* 551, 14, et alibi. *Const.* III, 629 A, τῆς βασιλικῆς τραπέζης. *Bryenn.* 41 D (20), τῶν σχολῶν, = μέγας δομέστικος. (Compare *Socr.* 105 D.) — 2. Domesticus, a church officer. *Porph. Adm.* 232, 7. *Cer.* 748, 14. *Curop.* 6, 6.

δόμημα, ατος, τὸ, (δέμω) building, edifice. *Jos.* B. J. 5, 5, 1.

δόμησις, εως, ἡ, a building. *Jos. Ant.* 15, 9, 6. B. J. 2, 17, 1.

δομνατίων, ωνος, ἡ, the Latin dominatio = τυραννίς. *Lyd.* 125, 23.

δομνίκα, quid? *Chal.* 1665 A.

δόμνος, ό, the Latin dominus = κύριος, δεσπότης. *Palladas.* 31. — Also, Δόμνος. *Inscr.* 4111, as a proper name.

δόμνα, ἡ, the Latin domina = δέσποινα. *Inscr.* 6467, as a proper name. *Opp. Cyn.* 1, 4.

Δομνίκα, as, ἡ, *Dominica*. *Socr.* 533 B.

δόμνος, Δονᾶτος, see δόμνιος, Δωνᾶτος.

δόνημα, ατος, τὸ, (δονέω) a shaking of a tree. *Lucian.* II, 279.

δόξα, ης, ἡ, L. gloria, glory. *Classical.* *Chrys.* I, 394 D Δόξα σοι, κύριε, δόξα σοι. *Germ.* 181 D Δόξα σοι ό θεός. — 2. Shekhinah, the splendor which surrounds Jehovah. *Sept.* *Ex.* 16, 10. 24, 17. 40, 28. *Reg.* 3, 8, 11. *Sir.* 49, 8. *Esai.* 60, 1. *Baruch* 5, 9. *Ezech.* 2, 1 (the theophany is described in the first chapter). *Luc.* 2, 9. *Act.* 7, 55. *Joann.* 12, 41. *Patriarch.* 1053 C. — 3. Applied sometimes to the doxology Δόξα πατρί καὶ υἱῷ, κ. τ. λ. *Stud.* 1688 C.

δοξάζω, to think, to believe. *Classical.* *Diog.* 1, 11 Τὰ εὐχρηστα τῶν ζώων θεοὺς ἐδόξασαν. — 2. To glorify, honor. *Sept.* *Ex.* 15, 1. 2. *Reg.* 1, 2, 30. 1, 15, 30. *Joann.* 17, 1, et alibi. *Ignat.* 645 B. — 3. To say δόξα πατρί καὶ υἱῷ, κ. τ. λ. *Theod.* IV, 413 B. *Jejun.* 1889 A. *Stud.* 1705 A, τὸ τροπάριον, to chant δόξα πατρί before a troparion. — 4. In the *Ritual*, it is used also with reference to sentences whose first word is δόξα. *Euchol.*

Δοξάριοι, ων, οί, (δόξα) *Doxarii*, an obscure sect. *Damasc.* I, 776 A.



δοξάριον, ου, τὸ, *L. gloriola, little glory. Epict.* 1, 18, 22. 4, 8, 39. *Anton.* 4, 3. *Lucian.* I, 400.

δοξασία, ας, ἡ, = δόξα, *opinion. Dion C.* 53, 19, 6.

δόξασμα, ατος, τὸ, = δόξα, *glory. Sept. Esai.* 46, 13. *Thren* 2, 1. *Patriarch.* 1104 A.

δοξασμός, ου, ὁ, = preceding. *Symm. Esai.* 13, 3.

δοξαστέον = δεῖ δοξάζειν. *Philon* I, 4, 34.

δοξαστήρ, ἦρος, ὁ, *glorifier. Basil.* IV, 388 B.

δοξαστής, ου, ὁ, *believer. Bardesan. apud Eus.* III, 476 B.

δοξαστικός, ἡ, ὄν, *relating to δόξα. — 2.* Substantively, τὸ δοξαστικόν, *sc. τροπάριον, a troparion sung immediately after the Δόξα πατρί. Pentecost.*

δοξαστικῶς (δοξαστικός), *adv. according to opinion. Sext.* 576, 13. *Procl. Parmen.* 609 (3).

δοξαστός, ἡ, ὄν, *renowned. Sept. Deut.* 26, 19.

δοξαστῶς = δοξαστικῶς. *Sext.* 685, 20.

δοξικός, ἡ, ὄν, (δόξα) *splendid robes. Sept. Macc.* 2, 8, 35.

δοξοκαθαιρέτης, ου, ὁ, (δόξα, καθαιρέτης) *subverter of church doctrines. Eust. Mon.* 909 C.

δοξοκομπέω = δοξοκοπέω. *Dion Chrys.* II, 347, 12. *Plut.* I, 154 C. *Longin.* 23, 2.

δοξοκομπία, ας, ἡ, = δοξοκοπία *Plut.* I, 154 E.

δοξοκοπέω, ἡσω, (δοξοκόπος) *to seek popularity. Malchio* 253 A.

δοξοκοπία, ας, ἡ, (δοξοκόπος) *thirst for fame or popularity. Dion. H.* II, 698, 7. *Plut.* II, 791 B. *Anton.* 11, 18. *Lucian.* III, 326. *App.* I, 240, 90. *Clem. A.* I, 528 B. *Eust. Ant.* 613 A.

δοξοκόπος, ου, (δόξα, κόπτω) *seeking popularity. Philon* II, 269, 7. *Muson.* 183. *Aster.* 285 D.

δοξολογέω, ἡσω, (δοξολόγος) *to praise, give glory to God. Just. Tryph.* 7. *Afric.* 53 C. *Orig.* IV, 61 C. *Eust. Ant.* 673 D. — 2. *To sing or say the doxology Δόξα πατρί, κ. τ. λ. Basil.* IV, 93 C.

δοξολογία, ας, ἡ, (δοξολόγος) *L. glorificatio, glorifying, praise. Iren.* 609 B. *Hippol. Haer.* 320, 81. *Afric.* 53 B. *Orig.* I, 461 A. *Iambl. Myst.* 91, 6. *Eus.* II, 876 A. —

2. *The doxology δόξα πατρί, gloria patri. The original forms are Δόξα πατρί δι' υἱοῦ ἐν ἀγίῳ πνεύματι, and Δόξα πατρί ἐν υἱῷ καὶ ἀγίῳ πνεύματι. About the middle of the fourth century, Flavianus, bishop of Antioch, introduced, according to Philostorgius, the form Δόξα πατρί καὶ υἱῷ καὶ ἀγίῳ πνεύματι, which is the only form now used in the Eastern Church. The Arians preferred the*

first of these forms. *Orig.* I, 557 B. 560 A. Τὴν εὐχὴν εἰς δοξολογίαν θεοῦ διὰ Χριστοῦ ἐν ἀγίῳ πνεύματι (*Clem. A.* I, 1084 A. Δοξάζουσα αἰετὸν τὸν πατέρα διὰ τοῦ μεγάλου ἀρχιερέως). *Method.* 377 B, ἡ τριαδική. *Basil.* IV, 72 C. *Did. A.* 428 B. *Philostorg.* 501 B. *Socr.* 2, 21. — In the *Ritual* it stands thus: Δόξα πατρί καὶ υἱῷ καὶ ἀγίῳ πνεύματι, καὶ νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. — Athanasius (I, 220 A) applies it also to Ἅγιος ἅγιος ἅγιος κύριος σαβαώθ, κ. τ. λ. — 3. In the *Ritual*, the hymn beginning thus, Δόξα ἐν ὑψίστοις θεῷ, *Gloria in excelsis deo.* When chanted, this hymn is called δοξολογία μεγάλη; when said, but not chanted, δοξολογία μικρά.

δοξολογικός, ἡ, ὄν, *of praise. Greg. Nyss.* I, 481 C. *Steph. Diac.* 1075 D, ἀγρυπνία.

δοξολόγος, ου, (δόξα, λέγω) *glorifying, praising. Clem. A.* II, 61 C. 512 A.

δοξομανέω, ἡσω, = δοξομανής εἰμι. *Philon* I, 550, 26. 673, 48.

\*δοξομανής, ἐς, (μαίνομαι) *mad after fame. Chrysipp. apud Athen.* 11, 12. *Philon* I, 564, 41. 671, 51. *Iambl. V. P.* 118.

δοξομανία, ας, ἡ, *madness after fame. Plut.* I, 455 E. *Tatian.* 11. *Clem. A.* I, 549 A.

δοξοποιέω, ἡσω, (ποιέω) *to form an opinion. Polyb.* 17, 15, 16.

δοξοποιία, ας, ἡ, *the forming of an opinion. Clem. A.* I, 100 A.

δοξοφαγία, ας, ἡ, (δόξα, φαγεῖν) *hunger after fame. Polyb.* 6, 9, 7.

δοξοχαρής, ἐς, (χαίρω) *delighting in fame. Nicet. Paphl.* 569 B.

δοξόω, ὥσω, (δόξα) = ἀξιόω. *Damasc.* III, 825 A. Δοξοῦμενοι τε τῆς ἀληθείας φάους.

δοράκινον, *incorrect for δωράκινον.*

δορατίζομαι (δόρυ), *to fight with spears. Hes. Δορατιζόμενοι, δόρασι μαχόμενοι.*

δορατισμός, ου, ὁ, *a fighting with spears. Plut.* I, 249 E, et alibi.

δορατοφόρος, ου, = δορυφόρος, *L. hastatus. Sept. Par.* 1, 12, 24. *Dion. H.* V, 107, 1 (quoted). *Ael. Tact.* 2, 12. *lancer.*

δοριαλωσία, ας, ἡ, *the being δοριαλωτος. App.* II, 599, 65.

δορκάδειος, ου, (δορκάς) *of an antelope (gazelle). Polyb.* 26, 10, 9. *Alex. Trall.* 523.

δορκαδίζω, ἴσω, *to bound like an antelope. Galen.* II, 259 E. Δορκαδίζων σφυγμός.

δορκάδιον, ου, τὸ, *little δορκάς. Sept. Esai.* 13, 14. *Hes. Βούβαλος . . .*

δορκαλῖς, ἴδος, ἡ, = δορκάς. *Agath. Epigr.* 23, 12, as a term of endearment. — 2. *Deerskin whip. Greg. Naz.* I, 717 A.

δόρκας, τὰς, *quid? Porph. Adm.* 237, 11.

δόρκιος, ου, *of δορκάς. Dioclet.* G. 8, 21.

δόρκος, ου, ὁ, = δορκάς. *Nicol. D.* 46. 47. *Diosc.* 2, 85, p. 207. *Patriarch.* 1121 D.



δόρκων, *ωνος*, ἡ, = *δορκάς*. *Sept. Cant.* 2, 17. *Athen.* 9, 55.

δορμιτώριον, *ου*, τὸ, the Latin *dormitorium*, *sleeping-carriage*. *Dioclet.* G. 15, 26. 27.

δόρυ, *ατος*, τὸ, *spear*. — Ὑπὸ δόρυ, *L. sub hasta vendere*. *Dion. H.* II, 696, 6. *Strab.* 4, 6, 7.

δορυβόλος, *ον*, (δόρυ, βάλλω) *spear-hurling*. *Jos. Ant.* 9, 10, 3.

δορυκέντειρα, ἡ, (δόρυ, κεντέω) *piercing with the spear*, an epithet of *Athene*. *Cornut.* 113. *Eudoc. M.* 5 *δορυκέντωρ*.

δορύκνιον, *ου*, τὸ, *dorycnium*, = *στρύχνος*, *πύρεθρον*. *Diosc.* 3, 78 (86). 4, 72. 75. *Delet.* 6. *Plut.* I, 897 E.

δορυφορέω, *to be a satellite*, an astrological term. *Sext.* 734, 22.

δορυφόρημα, *ατος*, τὸ, (δορυφορέω) *a mute in a play*. *Plut.* II, 709 C. 791 E, *κωφόν*. *Lucian.* II, 5. *Jul.* 310 C.

Δοσιθεανοί, also Δοσιθεηνοί, ὦν, οἱ, (Δοσίθεος) *Dositheani*, the followers of *Dositheus*, Jewish heretics. *Heges.* 1324 A incorrectly written Δοσιθιανοί. *Orig.* I, 1308 A -ηνοί. *Theod.* IV, 345 B. — *Ephraim* (I, 236 A. B) calls them Δοσίθεοι.

Δοσιθεινοί, ὦν, οἱ, = preceding. *Orig.* IV, 445 B.

Δοσίθεος, *ον*, ὁ, *Dositheus* of Samaria, a Jewish heretic. *Heges.* 1324 A. *Clementin.* 92 B. *Tertull.* II, 61 A. *Orig.* I, 380 B. 765 B. 1305 D. IV, 445 B. *Hieron.* II, 178 B.

δοσιληψία, *ας*, ἡ, = *δοσοληψία*. *Damasc.* I, 1297 B.

δόσις, *εως*, ἡ, *a giving*. — Δόσις καὶ λήψις, *giving and receiving, exchange, traffic, commerce*. *Sept. Sir.* 42, 7. *Paul. Phil.* 4, 15. *Epict.* 2, 9, 12. *Gloss. Jur.* Διαστίζω . . . — 2. *The lot of man*. *Iambl. Myst.* 9, 3, ἡ ἀνθρωπίνη. — 3. *Care* = ἐπιμέλεια, φροντίς. *Dion. H.* VI, 1008, 9. 1103, 5. 1112, 9. — 4. *Dose*, in medicine. *Diosc.* 2, 202. *Ruf.* apud *Orib.* II, 277, 4. *Aret.* 93 A. 119 A. *Alex. Trall.* 91.

δοσοληψία, *ας*, ἡ, = δόσις καὶ λήψις. *Patriarch.* 1041 A. *Martyr. Areth.* 18, τῆς ὑποστάσεώς σου. *Dorothe.* 1629 C. *Nic.* II, 1248 D. *Basilic.* 7, 18, 6, § 3.

δότης, *ου*, ὁ, (δίδωμι) = *δοτήρ*, *giver*. *Sept. Prov.* 22, 8. *Paul. Cor.* 2, 9, 7.

δοτικός, ἡ, ὅν, *inclined to giving*. — 2. Substantively, ἡ δοτική, sc. πτώσις, *casus dativus*, the *dative case* (the *giving case*), in grammar. *Dion. Thr.* 636, 6. *Dion. H.* VI, 801, 1. 802, 6. *Lesbon.* 168 (181). *Strab.* 14, 1, 41. *Plut.* II, 1006 D. *Drac.* 44, 15. *Sext.* 638, 17. 639, 15. *Diog.* 7, 64.

δοτός, ἡ, ὅν, (δίδωμι) *dativus*, *given as a gift*. *Sept. Reg.* 1, 1, 11. *Philon* I, 273, 35. — 2. *To be given*. *Max. Tyr.* 42, 44. — 3. Sub-

stantively, τὸ δοτόν, *fate, lot*. *Eus. Alex.* 456 D.

δούκα, *quid?* *Arr. P. M. E.* 8.

δούβιος, *α*, *ον*, the Latin *dubius* = ἀμφίβολος, ἐνδοιάσιμος. *Strab.* 3, 1, 9, p. 214, 27.

δούκας, *α*, ὁ, = *δούξ*. *Cedr.* II, 511, as a proper name. *Cuop.* 36, 21.

δουκάτον, *ου*, τὸ, (δούξ) *dukedom, duchy*. *Cyrrill. Scyth. Vit. Sab.* 310 A. 311 A, τῆς Παλαιστίνης. *Porph. Them.* 16, 18. *Adm.* 125, 9. 225.

δουκάτωρ, *ορος*, ὁ, the Latin *ducator, ductor, pioneer?* *Leo. Tact.* 9, 7.

δουκηνάριος, *ου*, ὁ, the Latin *ducenarius*, sc. *procurator, viceroy*. *Inscr.* 2509. 5895. *Malchio* 253 A. *Athan.* I, 385 A. *Eulog.* apud *Phot.* IV, 353 B. — *Basilic.* 6, 1, 57 *δουκενάριος*.

δουκικός, ἡ, ὅν, the Latin *ducalis*. *Justinian. Edict.* 13, 2. *Scyl.* 727.

δουκινάριος, incorrect for *δουκηνάριος*.

δουλαγωγέω, ἡσω, (δούλος, ἄγω) *to enslave*. *Diod.* 12, 24. *Epict.* 3, 24, 76. *Just.* 2, 11. — Tropically, *to subdue, mortify the passions*. *Paul. Cor.* 1, 9, 27.

δουλαγωγία, *ας*, ἡ, *an enslaving, subjection*. *Basil.* IV, 360 C.

δουλεία, *ας*, ἡ, *service, work done, business*. *Sept. Reg.* 3, 5, 6. *Gregent.* 605 B. *Martyr. Areth.* 35. *Theoph.* 161. *Greg. Dec.* 1201 A. *Petr. Sic.* 1241 A. *Leo. Tact.* 4, 1. *Porph. Cer.* 363. *Adm.* 71, 19. 72. *Theoph. Cont.* 226, 8.

Δουλειανοί, ὦν, οἱ, (δούλος) a branch of the Arian sect who asserted that the Son was the servant of the Father. *Theod.* IV, 421 D.

δούλευσις, *εως*, ἡ, = δουλεία. *Porphyr. Abst.* 12. *Leo. Novell.* 153.

δουλεύω, *to serve*. *Orig.* I, 52 B, τῇ Ἑβραϊκῇ λέξει, *following too closely the Hebrew text*. *Doctr. Orient.* 697 A δουλεύεται, *is served*. *Athan.* I, 525 C, τῷ καιρῷ, *to be a time-server*. *Greg. Naz.* III, 1076 A, καιροῖς. — 2. *To reserve, tend, take care of anything*. *Theoph. Cont.* 375, 12. 656, 22, τοὺς ἵππους. *Leo Gram.* 234, τινά.

δουλίκιον, *ου*, τὸ, (δουλικός) *service*, in the sense of course at table: *repast*. *Theoph. Cont.* 233 (but compare δούλκιον.)

δουλικός, ἡ, ὅν, *servile*. — Ὁ δουλικός πόλεμος, *the servile war*. *Diod.* II, 525, 75, in Sicily. *Plut.* I, 550 C, in Italy. II, 637 B, in Sicily, = *App.* I, 223, 76.

δουλίριον, τὸ, incorrect for λουρίδιον or λωρίδιον = λῶρος? *Joann. Mosch.* 2968 C.

\*δουλίς, ἴδος, ἡ, = δούλη. *Hyperid.* apud *Poll.* 3, 74. *Greg. Naz.* III, 965 D. *Stud.* 888 C. *Achmet.* 296.

δούλκιον, *ου*, τὸ, (dulcis) *the sweetmeats*



- forming the last course at table, *dessert*. *Porph. Cer.* 70, 10.
- δούλκις, the Latin *dulcis* = γλυκός. *Diosc.* 3, 5 (7).
- δουλόβοτος, *ον*, (δοῦλος, βόσκω) *eaten up by slaves*. *Philostr.* 517. [Formed after the analogy of *μηλόβοτος*.]
- δουλογενής, *ές*, (γίγνομαι) *born of a slave*. *Stud.* 813 C.
- δουλοκρατέομαι (κρατέω), *to be ruled by slaves*. *Dion C.* 60, 2, 4.
- δουλοκρατία, *ας*, *ή*, *slave government*. *Jos. Ant.* 19, 4, 4.
- δουλομαχία, *ας*, *ή*, (μάχομαι) *servile war*. *Lyd.* 322, 10. 323, 14.
- δουλοποιία, *ας*, *ή*, (ποιέω) *an enslaving*. *Pseudo-Dion.* 237 C, v. 1. *δουλοπρέπεια*.
- δοῦλος, *ου*, *ό*, *servant*, a title of assumed humility. *Lateran.* 6 A. 97 B Μαῦρος δοῦλος τῶν δούλων τοῦ θεοῦ. *Const. III*, 652 D. *Nic.* II, 768 C.
- δουλότροπος, *ον*, (τρόπος) *of servile character*. *Aster.* 380 D.
- δουλοφανής, *ές*, (φαίνω) *slave-like*. *Jos. B. J.* 2, 7, 2.
- δουλόψυχος, *ον*, (ψυχή) *mean-spirited*. *Ptol. Tetrab.* 66. 68.
- δουλώ, *to enslave*. *Pseudo-Nil.* 545 B Δουλωθῆναι ἔχεις πολλούς, = Δουλωθήσῃ πολλοῖς.
- δουμάκιν for δουμάκιον, *ου*, τὸ, = οὐρά. *Achmet.* 242, p. 222.
- Δούναβις, *εως*, *ό*, = Δανούβιος. *Caesarius* 936.
- δούξ, ουκός, *ό*, the Latin *dux* = ἡγεμών, στρατοπεδάρχης, στρατηλάτης. *Eus.* II, 808 A. 1533 C, *ό* τῆς Αἰγύπτου. *Athan.* I, 349 C. II, 961 B. *Chrys.* III, 592 C. 625 C τῷ ἀπὸ δουκῶν, *ex-dux*. *Zos.* 99, 14. *Nil.* *Epist.* 2, 261. *Justinian.* *Novell.* 134, 1. *Mauric.* 2, 3. *Joann. Mosch.* 2904 C.
- δούπημα, *ατος*, τὸ, (δουπέω) *clap, peal of thunder*. *Sibyll.* 8, 433.
- δουπήτωρ, *ορος*, *ό*, *clatterer*. *Agath.* 363, 59, χαλκός.
- δοχεῖον, *ου*, τὸ, (δοχεύς) *receptacle*. *Galen.* II, 374 E. *Max. Hier.* 1341 D. *Clem. A.* II, 556 A. *Method.* 252 C.—2. *Lodging-house*, = ξενοδοχεῖον of a monastery. *Stud.* 1805 C.
- δοχεύς, *έως*, *ό*, *receiver, recipient*. *Eus.* III, 225 A.
- \*δοχή, *ης*, *ή*, *reception*. *Nic. CP. Histor.* 15, 7. *Porph. Cer.* 12, 9.—2. *Entertainment, feast*. *Macho* apud *Athen.* 8, 41, p. 348 F. *Sept. Gen.* 21, 8. 26, 30. *Esth.* 1, 3. *Luc.* 5, 29. 14, 13. *Clem. A.* I, 385 A. *Const. Apost.* 2, 28, *love-feast*. *Hes.*
- δογήν, v. 1. δογήν = δόχια. *Theoph.* 580, 16.
- δόχια, an ancient Turkish word, = τὰ ἐπὶ τοῖς τεθνεώσι νόμιμα, *funeral rites*, also δογήν, δοχήν. *Men. P.* 403, 15.
- δοχμαϊκός, *ή*, *όν*, = following. *Schol. Arist. Av.* 936.
- δοχμιακός, *ή*, *όν*, (δόχμιος) *dochmiac*. Δοχμιακὸν μέτρον, *dochmiac verse*, a species of antispastic verse. *Heph.* 10, 2, πενθημιμερές (— — — — | — — — —). *Aristid. Q.* 39. *Et. M.* 285, 33 (— — — —).
- δόχμιος, *α*, *ον*, *dochmius*. *Aristid. Q.* 39, ρυθμός. *Bacch.* 25. *Schol. Heph.* p. 174, 8, called also ἵππειος, καρικός. *Schol. Arist. Ach.* 358.
- δοχός, *οὔ*, *ό*, = δοχεῖον. *Hes. Δοχούς* . . .
- Δράβος, *ου*, *ό*, *Drabus*, a river. *Strab.* 7, 5, 2.
- δράγμα, *ατος*, τὸ, *sheaf*. *Sept. Lev.* 23, 11 seq. *Philon II*, 294, 5.
- δραγματηφόρος, *ον*, (δράγμα, φέρω) *bearing or carrying sheaves*. *Babr.* 88, 16.
- δραγμή, *ης*, *ή*, = δραχμή. *Epiroph.* III, 288 A (183 B).—2. *Handful*. *Et. M.* 285, 52.
- δράζομαι = δράσσομαι or δράττομαι. *Did. A.* 281 C.
- δρακονάριος, δρακονάρις, incorrect for δρακωνάριος, δρακωνάρις.
- δρακοντιαῖος, *α*, *ον*, = δρακόντειος. *Amphil.* 124 C.
- δρακοντίασις, *εως*, *ή*, (δράκων) the name of a disease. *Galen.* II, 393 E.
- δρακοντοειδής, *ές*, (ΕΙΔΩ) *dragon-like*. *Orig.* I, 1341 A.
- δρακοντοειδῶς, *adv.* like a dragon. *Strab.* 9, 3, 16, p. 282, 15.
- δρακοντοκέφαλος, *ον*, (κεφαλή) *dragon-headed*. *Cosm. Carm. Greg.* 487.
- δρακοντόπους, *ον*, (πούς) *dragon-footed*. *Clementin.* 233 D. *Greg. Naz. I*, 653 A.
- δρακοντοφολῖς, *ίδος*, *ή*, (φολῖς) *dragon's scale*. *Eudoc. M.* 288.
- δράκος, *εος*, τὸ, = δράξ. *Sept. Macc.* 3, 5, 2. *Poll.* 2, 147.
- δράκων, *οντος*, *ό*, *draco*, the figure of a dragon on a banner. Hence, *ensign*. *Lucian.* II, 39. *Pseud-Anton.* apud *Just.* 436 B. *Zos.* 151, 8.
- δρακωνάριος, *ου*, *ό*, *dracōnarius*, the *ensign* (officer) to a cohort. *Theod.* IV, 1232 A. 1352 B. *Lyd.* 158, 11. *Mauric.* 12, 7. *Porph. Cer.* 11, 21.
- δρακωνάρις, *ό*, = preceding. *Joann. Mosch.* 2868 A.
- δραματικῶς (δραματικός), *adv.* dramatically. *Aster.* 177 C.
- δραματοποιία, *ας*, *ή*, (δραματοποιός) the writing of a play. *Philon II*, 597, 28. 29.
- δραματοποιός, *οὔ*, *ό*, (δῶμα, ποιέω) *writer of a play*. *Heph.* 8, 1.
- δραματουργέω, ἥσω, (δραματουργός) = δραματοποιέω. *Max. Tyr.* 21, 19. *Athen.* 1, 3.



δραματούργημα, ατος, τὸ, = δράμα. *Athan.* I, 236 B. *Epiaph.* I, 541 B.  
 δραματοουργία, ας, ἡ, = δραματοποιία. *Strab.* 1, 2, 27. *Max. Tyr.* 27, 7. *Just. Frag.* 1593 A. *Tatian.* 16.  
 δραματοουργός, όν, (δράμα, ΕΡΓΩ) = δραματοποιός. *Jos. B. J.* 1, 26, 4. *Just. Orat.* 3, ιστορίαι, dramatic.  
 δραματοφορέω, ἡσώ, (φορέω) to act a play. *Petr. Ant.* 796 B.  
 δραμητέον = δεῖ δραμεῖν. *Sext.* 346, 21.  
 δράμιξ, ικος, also δράμις, ό, a kind of bread. *Athen.* 3, 80.  
 δραπέτεια, ας, ἡ, = δραπέτευσis. *Caesarius* 992.  
 δραπετίσκος, ου, ό, little δραπέτης, runaway. *Lucian.* III, 384.  
 δράσις, εως, ἡ, (δράω) action. *Patriarch.* 1048 A, χειρών, strength. *Lucian.* III, 660. — 2. The action of a verb = ἐνέργεια. *Apollon.* D. Pron. 315 B. Synt. 283, 23.  
 δράσσω = δράσσομαι. *Eus. Alex.* 348 B.  
 δραστήριος, ου, = ἐνεργητικός, active, in grammar. *Dion. H.* VI, 791, 6.  
 δραστηρίως, adv. actively, energetically. *Philon* I, 104, 30.  
 δράστης, ου, ό, violent, high-tempered person. *Apophth.* 148 A.  
 δραστικός, ἡ, όν, drastic, in medicine. *Xenocr.* 42, κοιλίας, acting upon the stomach. *Diosc.* 1, 156. 18, p. 35.  
 δραχμίον, ου, τὸ, little δραχμή. *Aristeas* 5.  
 δρεπανομάχαιρα, ας, ἡ, (δρέπανον, μάχαιρα) falchion, a sword. *Schol. Arist. Thesm.* 1127.  
 δρέπανον, ου, τὸ, pruning-knife. *Dion. H.* I, 596, 16. *Clem. A.* II, 288 A.  
 δριμέως (δριμύς), adv. attentively. *Just. Tryph.* 3.  
 δριμυγμός, ου, ό, (δριμύσσω) sharpness, harshness. *Nil.* 169 A.  
 δριμύσσω, ύξω, (δριμύς) to cause to smart. — Mid. δριμύσσομαι, to smart. *Greg. Nyss.* II, 37 A, τὴν ἐπιφάνειαν. III, 1012 B -χθῆναι τὰς ὀψεις. *Amphil.* 52 C, et alibi. *Aster.* 441 A. *Eus. Alex.* 333 B. — Tropically. *Macar.* 213 B, ἐαυτόν, = ταρασσείν. *Anast. Sin.* 136 A. 180 A.  
 δριμυφαγία, ας, ἡ, (φαγεῖν) the eating of acrid or crude food. *Diosc.* 2, 33.  
 δρόγγος, see δροῦγγος.  
 δρομαῖος, ου, swift. *Achmet.* 237, κάμηλος, = δρομάς.  
 δρομαίως, adv. swiftly. *Epiaph.* II, 41 A.  
 δρόμαξ, ακος, ό, ἡ, L. currax = δρομάς. *Mal.* 105, 19. *Geopon.* 16, 22, 7, κάμηλος.  
 δρομάς, άδος, ό, ἡ, swift. *Strab.* 15, 2, 10, κάμηλος, dromedary. *Plut.* I, 683 B.  
 δρομεύς, έως, ό, (δρόμος) runner. Classical. *Sept. Job* 9, 25. *Prov.* 6, 11. *Amos* 2, 14.  
 δρομή, ἡς, ἡ, (ΔΡΕΜΩ) a running. *Arcad.* 110, 10.

δρομικός, ἡ, όν, oblong? as a building. *Porph.* Adm. 139, 19. *Glyc.* 495, 15. *Codin.* 17.  
 — 2. Substantively, τὸ δρομικόν, quid? *Porph.* Cer. 49, 15. 50, et alibi.  
 δρομικῶς, adv. rapidly? fast? *Porph.* Cer. 57, 6.  
 δρομοκάμηλος, ου, ἡ, = δρομάς κάμηλος. *Vit. Epiaph.* 40 B.  
 δρόμος, ου, ό, L. cursus, conveyance. *Eus.* II, 1060 B. 1193 A, δημόσιος. *Jul.* 382 A. 388 B. *Greg. Naz.* III, 221 A. — 2. Public affairs, = τὰ δημόσια πράγματα. *Socr.* 377 B. *Stud.* 1009 A. *Nic. CP. Hist.* 83, 11. *Genes.* 30, 7.  
 δρομόω, ώσω, (δρόμος) = σπεύδω. *Aquil. Ps.* 67, 32, χεῖρα αὐτοῦ τῷ θεῷ.  
 δρόμων, ωνος, ό, (δρόμος) dromo, dromon, cursoria, a kind of light vessel. *Proc.* I, 360, 13, et alibi. *Lyd.* 180, 11. *Mauric.* p. 345. *Simoc.* 288, 25. 331, 14. *Mal.* 219, 12 Πλοῖα δρομώνων, = δρόμωνες. *Leo. Tact.* 19, 1. [Compare the modern τὸ τρεχαντήρι, a derivative of τρέχω.]  
 δρομωνάριος, α, ου, dromedarius = δρομάς. *Mal.* 300, 12, κάμηλος, dromedary.  
 δρομώνιον, ου, τὸ, (δρόμων) L. cursoria, yacht, barge. *Porph.* Adm. 233, 13, et alibi.  
 δροσία, ας, ἡ, = δρόσος. *Achmet.* 228.  
 δροσίζω, to refresh. Classical. *Ignat.* 673 B. *Epict. Frag.* 36. *Plut.* II, 913 E.  
 δρόσιμος, ου, = δροσερός. *Plut.* II, 918 A.  
 δροσισμός, ου, ό, = τὸ δροσίζειν, a refreshing. *Pseud-Athan.* IV, 748 C.  
 δροσοβολέω, ἡσώ, = δροσοβόλος εἰμί. *Plut.* II, 659 B.  
 δροσοειδής, ές, (δρόσος, ΕΙΔΩ) dew-like. *Pallad. Laus.* 1171 D, νεφέλη, mist.  
 δροσοειδῶς, adv. like dew. *Galen.* XII, 232 B. *Basil.* I, 173 B. *Greg. Nyss.* I, 312 D. \*  
 δροσόμελι, ιτος, τὸ, (μέλι) = ἀερόμελι. *Galen.* VI, 399 E.  
 δροσόμματος, ου, (ὄμμα) dew-eyed. *Germ.* 365 B.  
 δροσοποιός, όν, (ποιέω) refreshing. *Pseud-Athan.* IV, 509 B.  
 δροσοσυρίζω (συρίζω), to breathe dew or coolness. *Method.* 364 C. (*Sept. Dan.* 3, 50 Ἐποίησε τὸ μέσον τῆς καμίνου ὡς πνεῦμα δρόσου διασυρίζον.)  
 δροσόω, ώσω, = δροσίζω. *Orig.* VII, 168 D. Τὰ δεδρωσμένα νέφη. *Damasc.* III, 832 A.  
 δρουγγαράτον, ου, τὸ, the office of δρουγγάριος. *Theoph. Cont.* 374, τῆς βίγλης.  
 δρουγγαρία, ας, ἡ, the wife of a δρουγγάριος. *Porph.* Cer. 67, 18.  
 δρουγγάριος, ου, ό, (δροῦγγος) drungarius, commander of a drungus, = μοιράρχης. *Chron.* 731. *Theoph.* 567, 18, et alibi. *Nic. CP. Histor.* 45, 10. *Phot.* II, 957 A. *Nicet.*



*Paphl.* 516 C. *Leo.* Tact. 4, 9. 42. 19, 24. *Genes.* 81, 19.

δρουγαροκόμητες, *ων, οί,* = δρουγγάριοι καὶ κόμητες. *Porph.* Cer. 482, 19.

δρουγγιστί (δρουγγος), *adv. in drungi (in columns), in military language. Mauric.* 3, 5. *Leo.* Tact. 7, 40. 42. 47.

δρουγγος, *ον, ό,* drungus = μοῖρα, a body of infantry consisting of from 1000 to 3000 men. *Chrys.* III, 596 C, μοναζόντων, a gang of monks; in contempt. *Mauric.* 1, 3. 2, 2. *Theoph.* 338, 13. *Leo.* Tact. 4, 9. 42. 45. — Written also δρόγγος. *Martyr. Areth.* 53. [Compare throng, and the Gothic driugan = στρατεύεσθαι.]

δρουγγος or δρουγος, *ον, ό,* Celtic, = μυκτήρ, ρώτων. *Epiph.* I, 416 B. *Tim. Presb.* 13 B.

δρυάς, άδος, ή, (δρῦς) dryas, dryad. *Plut.* II, 321 B. 757 E, νύμφαι. *Paus.* 8, 39, 2.

Δρυῖδαι, *ων, οί,* *Druidae, Druides, the Druids. Strab.* 4, 4, 4. *Clem. A.* I, 777 A. *Hippol.* Haer. 2, 14. *Diog.* 1, 1. *Orig.* I, 689 A.

δρυμάζω, αξα, = δρύπτω, to tear, break. *Hes.* Δρυμάξης . . . Ἐδρίμαξεν (sic), ἔθραυσεν, ἔσφαξεν.

δρυμόθεν, *adv. = εκ δρυμοῦ. Greg. Naz.* III, 984 A.

δρυμώδης, *ες, (δρυμός, ΕΙΔΩ) woody. Diod.* 3, 26. *Strab.* 8, 3, 25, p. 130, 20. *Diosc.* 3, 10 (12).

δρυμών, *ωνος, ό,* = δρυμός. *Jos. Ant.* 8, 6, 5. 14, 15, 8. *Poll.* 1, 221.

δρυοβάλανος, *ον, ή,* = δρυὸς βάλανος. *Strab.* 3, 3, 7, et alibi.

δρυοπετής, *ές, (δρῦς, πίπτω) fallen, windfallen fruit. Galen.* VI, 353 A.

δρυοτόμος, *ον, (τέμνω) felling, cutting oaks or timber. Tatian.* 25.

δρυόφακτος, *ον, ή,* = δρύφακτος. Coined by *Schol. Arist. Eq.* 675.

δρύππα, the Latin druppa, ripe. *Athen.* 2, 47.

δρυφακτώω *ώσω, (δρύφακτον) to fence, fortify. Polyb.* 8, 6, 4.

δρυφάκτωμα, *ατος, τὸ, (δρυφακτώ) enclosure. Strab.* 13, 4, 14.

δρωπακίζομαι (δρώπαξ), = παρατίλλομαι, πιττοῦμαι. *Epict.* 3, 22, 10. *Lucian.* II, 392. *Phryn.* 405, condemned.

δρωπακισμός, *ου, ό,* = παράτιλσις. *Diosc. Iobol.* 3, p. 65.

δρωπακιστός, *ή, όν,* = πιττωτός. *Galen.* XII, 103 D.

δρωπακίστρια, *ας, ή,* = παρατίλτρια. *Phot. Lex.* Παρατίλτρια, οὐ δρωπακίστρια, you must say παρατίλτρια, not δρωπακίστρια.

δρώπαξ, *ακος, ό,* dropax, a depilatory. *Diosc. Eupor.* 1, 240, p. 221. *Galen.* VI, 175 A. XII, 103 D.

δρώψ, drops, a mystical word. *Clem. A.* II, 77 A. 80 A.

δυναδικός, *ή, όν, (δνός) dualis, belonging to the number two. Plut.* II, 1025 C. D. *Drac.* 125, 10. *Heph. Poem.* 3, 4.

δυναδικῶς, *adv. in the number two. Procl. Parm.* 578 (175).

δνάζω, άσω, (δνός) = διχοτομέω. *Theol. Arith.* 12. — 2. To double. *Sext.* 233, 4.

δύ' ἀνδρῶν, L. duumvirum. *Inscr.* 1186.

δυναεριστός, L. duumviralis, one that has been a duumvir. *Inscr.* 3979.

δυναρχία, *ας, ή, (δύο, ἄρχω) the government of two. Athan.* II, 468 B.

δνός, άδος, ή, the number two. *Theol. Arith.* 7 seq. — 2. The dualism of Manichaeus. *Epiph.* II, 124 B.

δύειρμος, *ον, an ode having two εἰρμοί. Triod. τριώδιον.*

δυικός, *ή, όν, (δύο) dualis, dual, in grammar. Dion. Thr.* 632, 17. 635, 29, ἀριθμός. *Tryph.* 33. *Apollon. D. Pron.* 271 C. 308 C. *Synt.* 197, 8. *Sext.* 632, 8.

δυϊκῶς (δυϊκός), in pairs. *Clementin.* 2, 33.

δύναμαι, to be able. *Orig.* I, 1264 A Δεδυνημένοι λέγειν. III, 916 B Δεδύνηται προάγειν. *Chrys.* I, 249 A Μένειν δεδύνηται. *Clim.* 972 B Ἀναβεβηκέναι δεδύνηται. *Apophth.* 212 C, ἵνα εισέρχη. — 2. To prevail against, overcome, overpower. *Sept. Judic.* 16, 5, αὐτῷ. *Jer.* 20, 10, αὐτῷ. *Porph. Adm.* 254, αὐτόν. — 3. May, might, as a sort of auxiliary verb. *Sept. Sap.* 11, 21, πεσεῖν. *Orig.* I, 660 A, λέγειν, he might say. *Apophth.* 120 C, σωθῆναι.

δυναμερός, *ά, όν, relating to medicines. Leo Med.* 153. 209 τὰ δυναμερά, collections of recipes. *Isid. Hisp.* 4, 10, 3 dynamidia.

\*δύναμις, *εως, ή, power. Diosc.* 1, 187 Δύναμιν δ' ἔχει ἰστᾶν. *Apophth.* 117 B Ἐποίησα τὴν δύναμίν μου εἰς τὸ φυλάξαι τὰς ἐντολάς τοῦ θεοῦ. 373 A Ἐποίησα τὴν δύναμίν μου φυλάξαι. — 2. Science, art, as grammar, rhetoric, logic. *Aristot. Topic.* 1, 3. *Epict.* 1, 1, 1. — *Sext.* 191, 1, ἡ σκεπτική, doctrine. — 3. Power of a letter, sound. *Classical. Polyb.* 10, 47, 8. *Dion. H.* V, 167, 6. 211, 7. *Plut.* II, 738 B. *Lucian.* I, 88. *Artem.* 302. *Sext.* 621, 8. *Porphyr.* V. Pyth. 82, τῶν στοιχείων. — 4. Power, in arithmetic. (a) square, the second power. *Philon* II, 481, 24. *Theol. Arith.* 4. *Hippol. Haer.* 10, 45. — (b) product. *Philon* I, 3, 27. — (c) the last term in an arithmetical progression with reference to the sum: thus 4 is the δύναμις of 10, because 1 + 2 + 3 + 4 = 10. *Plut.* II, 877 A. *Hierocl.* C. A. 126, 14. — (d) with reference to odd or even. *Nicom.* 76. 77. 78. — 5. Mighty work, miracle. *Matt.* 11, 20, et alibi. *Just. Apol.* 1, 26. 30. 56. *Orig.* I, 644



C. 656 B. 668 A. 713 B. IV, 173 D, *τεράστια*. — 6. Plural, αἱ δυνάμεις with or without τῶν οὐρανῶν, *the heavenly bodies*. Sept. Reg. 3, 17, 1. Esai. 34, 4. Matt. 24, 29. Theodtn. Dan. 8, 10. — 7. Applied to the angels. Philon I, 587, 17, ἀσώματοι. Athan. II, 100 B, οὐράνιοι. (See also ἄγγελος.)  
 δυναμοδότης (δύναμις, δίδωμι), *adv. by giving power*. Pseudo-Dion. 240 A.  
 δυναμοδύναμις, εὖς, ἡ, = δύναμις δυνάμεως, *the square of a square*. Hippol. Haer. 10, 48. 126, 75. Dioph. 1, Def. 1, p. 2.  
 δυναμοδυναμοστός, ὄν, *a fraction denoted by 1 divided by  $a^2 \times a^2$* . Dioph. 1, Def. 3, p. 3.  
 δυναμοειδής, εὖς, (δύναμις, ΕΙΔΩ) *like power*. Pseudo-Dion. 240 A.  
 δυναμόκυβος, ον, ὁ, *the product of the cube of a number multiplied by its square*. Hippol. Haer. 10, 48. 126, 76. Dioph. 1, Def. 1, p. 2.  
 δυναμοκυβοστός, ὄν, *a fraction denoted by 1 divided by  $a^2 \times a^3$* . Dioph. 1, Def. 3, p. 3.  
 δυναμοποιός, ἄ, ὄν, (ποιέω) *creating power*. Pseudo-Dion. 240 A.  
 δυναμοστός, ὄν, *a fraction denoted by 1 divided by  $a^2$* . Dioph. 1, Def. 3, p. 3.  
 δυναμώω, ὥσω, (δύναμις) *to strengthen*. Sept. Ps. 67, 29, τὶ. Eccl. 10, 10. Paul. Col. 1, 11. Theodtn. Dan. 9, 27. Orig. III, 581 B. Eus. V, 341 B. Greg. Nyss. III, 1109 A.  
 δυναμωνυμία, ας, ἡ, (ὄνομα) *the name of power, applied to the deity*. Pseudo-Dion. 889 C.  
 δυναμωτέρα, ἡ, *a greater power; a bad comparative of δύναμις*. Sophrns. 3237 C.  
 δυναστεία, ας, ἡ, = δύναμις, *force*. Clementin. 4, 5. 6.  
 δυνάστευμα, ατος, τὸ, (δυναστεύω) *wealth, resources*. Sept. Reg. 3, 3, 46. 5.  
 δυνάστις, ιδος, ἡ, *fem. of δυνάστης*. Pseudo-Demet. 120, 1.  
 δυνατέω = δυνατός εἰμι. Paul. Rom. 14, 4. Cor. 2, 13, 3.  
 δυνατός, ἡ, ὄν, *possible*. Barn. 17 Ἐφ' ὅσον ἦν ἐν δυνατῷ δηλῶσαι, *as well as I could*.  
 δυνατόω, ὥσω, = δυναμόω. Patriarch. 1101 A.  
 δυνητικός, ἡ, ὄν, (δύναμαι) *potential, applied to the conjunction ἄν*. Apollon. D. Synt. 205, 5, σύνδεσμος.  
 δύνω, *to set, said of the heavenly bodies*. [Aor. ἔδυνα. Polyb. 9, 15, 9. App. I, 123, 75. Archel. 1444 C.]  
 δύο, *two*. — Διὰ δύο ἡμερῶν, *or simply Διὰ δύο, every other day*. Theod. III, 1349 B. Apophth. 120 C Διὰ δύο ἐσθίων. — Δύο δύο, *two and two, by two*. A Hebraism. Sept. Gen. 7, 2. Apophth. 113 C, νηστεύειν, *to fast two days in succession*. — 2. Second = δεύτερος; a barbarism. Apophth. 336 B, ἐβδομάδας, *in the second week*.

δυοκαιδεκάδελτος, ον, (δυοκαίδεκα, δέλτος), *of twelve tables*. Lyd. 141, 6 τὸ δυοκαιδεκάδελτον, *duodecim tabulae*. Antec. 1, 15, νόμος, *the twelve tables*.  
 δυοκαιδεκάς, ἄδος, ἡ, (δυοκαίδεκα) *the number twelve*. Iren. 644 A.  
 δυοειδής, εὖς, (δύο, ΕΙΔΩ) *of two forms*. Porphy. V. Pyth. 84, λόγος. Pseudo-Dion. 721 D.  
 δυοπεντεκαιδεκάς, ἄδος, ἡ, (δύο, πέντε, δεκάς) *the number seventeen*. Stud. 1096 D.  
 δυοτριάκοστός, ἡ, ὄν, (δύο, τριάκοστός) *thirty-second*. Orig. II, 80 A.  
 δυοὑπόστατος, ον, *of two ὑποστάσεις*. Stud. 489 A.  
 δυσάγγελος, ον, ὁ, (δυσ-, ἄγγελος) *messenger of evil*. Theod. IV, 1197 D.  
 δυσαγής, εὖς, (ἄγος) *impious, unholy; opposed to εὐαγής*. Cels. apud Orig. I, 1508 D. Poll. 1, 33. Eus. II, 896 A.  
 δυσαγκάλιστος, ον, (ἀγκαλίζομαι) *difficult to embrace*. Did. A. 828 C, αἰρετικοί.  
 δυσαγρέω (δυσαγρής), *to have bad luck in fishing*. Plut. I, 929 A.  
 δυσάγωγος, ον, (ἀγωγή) *hard to manage*. Dion. H. I, 296, 8. III, 1756, 6. Lucian. Abd. 3. Poll. 1, 112.  
 δυσάγων, ωνος, ὁ, (ἀγών) *struggling hard, full of hardships*. Plut. I, 253 C.  
 δυσαιρία, ας, ἡ, (δυσάερος) *bad air*. Strab. 4, 1, 8. 5, 1, 7. Ptol. Apparent. 869 A. Tetrab. 84.  
 δυσάερος, ον, (ἀήρ) *having bad air*. Strab. 14, 2, 3. Dion Chrys. I, 550, 46.  
 δυσάθεος, ον, *most ἄθεος*. Cyrill. A. I, 413 B.  
 δυσαιάκτος, ον, (αἰακτός) *most miserable*. Sept. Macc. 3, 6, 31.  
 δυσαισθητός, ον, (αἰσθάνομαι) *unfeeling, insensible*. Polem. 179.  
 δυσαιτιολόγητος, ον, (αἰτιολογέω) *difficult to give the reason of*. Philon II, 644, 4.  
 δυσαλγής, εὖς, (ἀλγέω) = δυσάλγητος. Plut. II, 106 D. 659 D.  
 δυσάμάρτητος, ον, (ἀμαρτάνω) *difficult to sin in*. Basil. III, 628 B, βίος.  
 δυσανάβατος, ον, (ἀναβαίνω) *difficult of ascent*. Cornut. 55. Eudoc. M. 296.  
 δυσαναβίβαστος, ον, (ἀναβιβάζω) *difficult to bring back*. Just. Frag. 1593 C.  
 δυσανάγωγος, ον, (ἀνάγωγος) *hard to manage*. Diosc. 1, 94. 1, p. 10. Synes. 1177 B, τῷ πατρί.  
 δυσανάδοτος, ον, (ἀναδίδωμι) *not easily distributed, as food in the body*. Galen. II, 239 F. Athen. 3, 42.  
 δυσαναθυμίατος, ον, (ἀναθυμιάω) *hard to evaporate*. Artem. 4.  
 δυσανάκλητος, ον, (ἀνακαλέω) *hard to recall*. Jos. B. J. 2, 18, 8. Plut. II, 74 E. Max. Tyr. 132, 48.



δυσανακλήτως, adv. *hard to restore*. Diosc. Delet. 16, ἔχειν.  
 δυσανάκρατος, ον, (ἀνακεράννυμι) *hard to mix, to unite*. Plut. II, 1024 D, τινί.  
 δυσανάληπτος, ον, (ἀναλαμβάνω) *hard to recover*. Athen. apud Orib. III, 81, 7.  
 δυσαναλήπτως, adv. *so as not to recover easily*. Ruf. apud Orib. II, 276, 9, ἔχειν.  
 δυσανάπλους, ουν, (ἀναπλέω) *hard to sail up, as a river*. Strab. 4, 1, 14, p. 294, 30.  
 δυσανάπλωτος, ον, = preceding. Strab. 5, 2, 5, p. 351, 8.  
 δυσαναπόρευτος, ον, (ἀναπορεύομαι) *hard to go up*. Philon I, 672, 30, et alibi.  
 δυσανασκεύαστος, ον, (ἀνασκευάζω) *hard to restore to health*. Alex. Trall. 776.  
 δυσανασχέτως (δυσανάσχετος), adv. *intolerably*. Apollon. D. Synt. 218, 9, ἔχειν.  
 δυσανάτρεπτος, ον, (ἀνατρέπω) *hard to overthrow*. Plut. I, 709 A. Galen. XII, 407.  
 δυσανάφορος, ον, (ἀναφέρω) *hard to bear, heavy*. Basil. III, 449 A.  
 δυσαναφόρως, adv. *in a δυσανάφορος manner*. Philostr. 597 B.  
 δυσανδρία, ας, ἡ, (ἀνὴρ) *want of men*. App. II, 11, 73.  
 δυσανιάω (ἀνιάω), *to grieve, to cause pain*. Plut. II, 106 D.  
 δυσάνοικτος, ον, (ἀνοίγω) *difficult to open*. Clim. 937 C.  
 δυσανταγώνιστος, ον, (ἀνταγωνίζομαι) *hard to contend with*. Paus. 1, 17, 6. Poll. 1, 157, et alibi. Diog. 2, 134.  
 δυσαντῆς, ἐς, = δυσάντητος. Opp. Cyn. 2, 360, et alibi. Greg. Naz. III, 444 A.  
 δυσαντίβλεπτος, ον, (ἀντιβλέπω) *hard to look in the face*. Cornut. 106. Agathin. apud Orib. II, 395, 2. Plut. II, 530 E, et alibi. Poll. 1, 157.  
 δυσαντίλεκτος, ον, (ἀντιλέγω) *hard to contradict, to oppose*. Dion. H. II, 888, 5. Jos. Ant. 18, 9, 5.  
 δυσαντιρρήτως (ρητός), adv. *in a manner hard to gainsay*. Polyb. 9, 31, 7, εἰρηκέναι.  
 δυσάντλητος, ον, (ἀντλέω) *hard to pump up*. Eustrat. 2388 C, *hard to obtain*.  
 δυσαντοφθάλητος, ον, (ἀντοφθαλμέω) *hard to look in the face*. Polyb. 23, 8, 13, *exceedingly tempting*.  
 δυσαποβίβαστος, ον, (ἀποβιβάζω) *hard to remove*. Galen. VI, 327 A.  
 δυσαπόβλητος, ον, (ἀποβάλλω) *hard to get rid of*. Basil. IV, 248 B. Cyrill. A. X, 344 C.  
 δυσαποδίδακτος, ον, (διδάσκω) *hard to unlearn*. Jos. Ant. 16, 2, 4, p. 788.  
 δυσαπόδοτος, ον, (ἀποδίδωμι) *difficult to define or explain*. Sext. 243, 22. Orig. II, 1081 C. Bacch. 23.  
 δυσαποκαθίστατος, ον, = δυσαποκατάστατος. Anton. 11, 8.

δυσαποκατάστασις, εως, ἡ, *the being δυσαποκατάστατος*. Erotian. 126.  
 δυσαποκατάστατος, ον, (ἀποκαθίστημι) *hard to restore to health*. Galen. II, 397 E.  
 δυσαπόκριτος, ον, (ἀποκρίνομαι) *hard to answer*. Lucian. I, 562.  
 δυσαπολόγητος, ον, (ἀπολογέομαι) *hard to defend, indefensible*. Polyb. 1, 10, 4. Arist. 24 = δυσαπόκριτος. Strab. 4, 1, 7, p. 284, 15. Philon I, 562, 11. Jos. Ant. 16, 4, 2.  
 δυσapolύτως (ἀπολύω), adv. *hard to loose*. Erotian. 104. Galen. VI, 313 A.  
 δυσαπόνιπτος, ον, (ἀπονίπτω) *hard to wash off*. Cyrill. A. I, 141 D.  
 δυσαπόσπαστος, ον, (ἀποσπάω) *hard to detach*. Posidon. apud Athen. 4, 36. Philon II, 11, 24. Diosc. 4, 14.  
 δυσαποσπαστώς, adv. *hard to detach*. Orig. III, 917 A, ἔχειν τινός.  
 δυσαπόσχετος, ον, (ἀπέχω) *hard to abstain from*. Sext. 424, 12.  
 δυσαπότριπτος, ον, (ἀποτρίβω) *hard to rub off; hard to get rid of*. Philon I, 459, 33. 615, 4. 654, 37. Plut. II, 55 E.  
 δυσαπούλωτος, ον, (ἀπουλώω) *hard to heal over, as a wound*. Diosc. 4, 41.  
 δυσαρέστημα, ατος, τὸ, (δυσαρεστέω) *unpleasant thing*. Galen. II, 369 E.  
 δυσαρεστία, ας, ἡ, = δυσαρέστησις. Clem. A. I, 496 C.  
 δυσαρεστικός, ἡ, ὄν, *disagreeable*. Herod. apud Orib. I, 501, 7.  
 δυσαρέστως (δυσάρεστος), adv. *disagreeably*. Plut. II, 476 B. Clementin. 464 A, ἔχειν τὸ σῶμα, *to be unwell*.  
 δυσαρίθμητος, ον, (ἀριθμέω) *hard to count*. App. II, 275, 13.  
 δυσαρμοστία, ας, ἡ, (δυσάρμοστος) *want of adaptation*. Plut. I, 257 C.  
 δυσάρμοστος, ον, (ἀρμόζω) *ill fitted*. Plut. I, 591 C. App. I, 690, 21.  
 δυσαρρώστως (ἄρρωστος), adv. *in very bad health*. Clementin. 5, 1, ἐσχηκέναι τὸ σωματίον.  
 δυσαρχία, ας, ἡ, (ἄρχω) *bad government*. App. II, 734, 64.  
 δυσαχθής, ἐς, (ἄχθομαι) *very heavy*. Cyrill. A. I, 193 B. II, 200 C.  
 δυσβασάνιστος, ον, (βασανίζω) *hard to test*. Sibyll. 7, 128.  
 δυσβάστακτος, ον, (βαστάζω) = δύσοιστος, *difficult to bear, as a burden*. Sept. Prov. 27, 3. Philon II, 449, 42. Matt. 23, 4.  
 δυσβοήθητος, ον, (βοηθέω) *difficult to help or remedy*. Diod. 11, 15. Diosc. Delet. p. 6. Eupor. 2, 159.  
 δύσβρωτος, ον, (βρωτός) *hard to eat*. Plut. II, 668 E.  
 δυσγαγγάλιστος, ον, (γαγγαλίζω) = δυσγάργαλις. Geopon. 16, 2, 1.



δυσγεφύρωτος, *ον*, (γεφυρώω) *difficult to bridge over.* Strab. 4, 3, 3, p. 302.  
 δυσγεώργητος, *ον*, (γεωργέω) *difficult to till.* Strab. 17, 3, 25. Orig. I, 1228 A.  
 δύσγλωσσος, *ον*, (γλώσσα) *evil-tongued.* Theoph. Cont. 84, 9.  
 δυσγράμματος, *ον*, (γράμμα) *difficult to write, to express in letters, as a word.* Aristid. II, 483, 4. — **2.** *Not learning easily, = δυσμαθής.* Philostr. 558.  
 δυσδαιμονέω = δυσδαίμων εἰμί. Longin. 9, 7.  
 δύσδεικτος, *ον*, (δείκνυμι) *difficult to prove.* Clem. A. II, 121 A.  
 δυσδιάβατος, *ον*, (διαβαίνω) = δύσβατος, *hard to pass through.* Polyb. 1, 39, 13. Diod. 17, 93.  
 δυσδιάγνωστος, *ον*, = χαλεπὸς διαγνῶναι. Dion. H. I, 388, 6. Galen. II, 193 E.  
 δυσδιάγωγος, *ον*, (διάγω) *difficult (unpleasant) to reside in, as a city.* Strab. 16, 2, 23. Ptol. Tetrab. 168.  
 δυσδιαίτητος, *ον*, (διαιτάω) *difficult to decide.* Plut. I, 231 A, et alibi. Porphy. Abst. 2, 1, p. 102.  
 δυσδιακόντιστος, *ον*, (διακοντίζω) *hard to pierce with a javelin, as the skin of the rhinoceros.* Ael. N. A. 17, 44.  
 δυσδιάκριτος, *ον*, (διακρίνω) *hard to distinguish.* Dion. H. II, 630, 86. Strab. 13, 4, 12. Cornut. 188. Plut. II, 617 D. — **2.** *Hard to pass (κόπρος) = δυσέκκριτος.* Xenocr. 9.  
 δυσδιάλλακτος, *ον*, (διαλλάσσω) *hard to reconcile.* Leont. I, 276 B.  
 δυσδιάλυτος, *ον*, (διαλύω) *hard to break (a line of soldiers).* Polyb. 1, 26, 16. Plut. II, 983 D. — **2.** *Indigestible.* Diosc. 4, 83. Galen. VIII, 782.  
 δυσδιαπόρευτος, *ον*, (διαπορεύω) *hard to pass through.* Euagr. 2541 A.  
 δυσδιάσπαστος, *ον*, (διασπάω) *hard to break (a line of soldiers).* Polyb. 15, 15, 7.  
 δυσδιάτμητος, *ον*, (διατέμνω) *difficult to cut through.* Chrys. IX, 527 B.  
 δυσδιάφευκτος, *ον*, (διαφεύγω) *hard to escape from.* Hippol. 596 A.  
 δυσδιαφόρητος, *ον*, (διαφορέω) *hard to pass off in perspiration, as food.* Xenocr. 34. Galen. II, 392 E. VI, 311 B. Alex. Aphr. Probl. 18, 27.  
 δυσδιάφυκτος, *ον*, = δυσδιάφευκτος. Cyrill. A. I, 144 A. 149 D.  
 δυσδιαχώρητος, *ον*, (διαχωρέω) = δυσέκκριτος. Xenocr. 7. Alex. Aphr. Probl. 31, 1, *costive.*  
 δυσδιέγερτος, *ον*, (διεγείρω) *hard to rouse.* Galen. II, 260 A.  
 δυσδιέξακτος, *ον*, (διεξάγω) *hard to pass, as life.* Porphy. Abst. 362.  
 δυσδιεξίτητος, *ον*, (διεξίειμι) *hard to go through.* Synes. 1481 B.

δυσδιεξόδευτος, *ον*, (διεξοδεύω) *hard to go through; intricate.* Greg. Nyss. III, 924 D.  
 δυσδιέξοδος, *ον*, (διέξοδος) *hard to go through.* Diod. 5, 34. Galen. VI, 327 A. 385 C, κόπρος.  
 δυσδιήγητος, *ον*, (διηγέομαι) *difficult to narrate.* Sept. Sap. 17, 1. Pallad. Laus. 1092 B.  
 δυσδιόδος, *ον*, (δίοδος) *hard to pass.* Polyb. 3, 61, 3. 5, 7, 10.  
 δυσδιοίκητος, *ον*, (διοικέω) *hard to manage.* Xenocr. 26, *hard to digest.* Jos. B. J. 2, 16, 4, p. 190.  
 δυσδιόρθωτος, *ον*, (διορθόω) = δυσκατόρθωτος. Vit. Nil. Jun. 49 B.  
 δυσδιόριστος, *ον*, (διορίζω) *difficult to separate.* Sext. 281, 19. 741, 14.  
 δυσδοκίμαστος, *ον*, (δοκιμάζω) *hard to test.* Diosc. 3, 86 (96).  
 δυσεγκαρτέρητος, *ον*, (έγκαρτερέω) *hard to sustain.* Sext. 424, 12.  
 δυσεγχείρητος, *ον*, (έγχειρέω) *hard to undertake.* Jos. Ant. 5, 11, 2.  
 δυσέγχωστος, *ον*, (έγχώννυμι) *hard to block up.* Strab. 16, 1, 10.  
 δυσείδεια, *ας, ή*, (δυσειδής) *ugliness.* Diog. 2, 33.  
 δυσείκαστος, *ον*, (είκάζω) *hard to conjecture, hard to make out.* Dion. H. I, 85, 2. VI, 793, 14. Ptol. Tetrab. 1. 2.  
 δύσεικτος, *ον*, (είκω) *hard to yield.* Clem. A. II, 121 A.  
 δυσειματέω = δυσείματός εἰμι. Plut. II, 299 E.  
 δυσείσπλοος, *ον*, (είσπλέω) *hard to sail into; opposed to δυσέκπλοος.* Strab. 4, 1, 8.  
 δυσέκβατος, *ον*, (έκβαίνω) *hard to get out of.* Dion C. 56, 19, 5.  
 δυσεκβίαστος, *ον*, (έκβιάζω) *hard to force or to force out.* Plut. I, 401 E. II, 127 A. 341 C. Just. Frag. 1593 C.  
 δυσεκθέρμαντος, *ον*, (έκθερμαίνω) *hard to warm.* Plut. II, 625 A. Galen. VI, 352 F. Antyll. apud Orib. II, 413, 1. Pallad. Med. Febr. 116, 1.  
 δυσέκθυτος, *ον*, (έκθύω) *hard to avert by sacrifice.* Plut. I, 554 D.  
 δυσεκκάθατος, *ον*, (έκκαθαίρω) *hard to cleanse.* Dion. H. II, 698, 15.  
 δυσέκκριτος, *ον*, (έκκρίνω) *hard to pass, as κόπρος.* Xenocr. 18. 38. 45. Orib. I, 140, 3.  
 δυσέκκρουστος, *ον*, (έκκρούω) *hard to drive out.* Sext. 195, 2.  
 δυσεκκλήητος, *ον*, (έκκλήω) *hard to express.* Dion. H. V, 473, 7.  
 δυσέκλειπτος, *ον*, (έκλείπω) *hard to leave.* Plut. II, 829 A.  
 δυσεκμόχλευτος, *ον*, (έκμοχλεύω) *difficult to move with a lever.* Antyll. apud Orib. II, 451, 7.



δυσέκνευστος, *ον*, (ἐκνέω) *hard to swim out of*.  
*Max. Tyr.* 69, 26.  
 δυσέκπλοος *ους, οον ουν*, (ἐκπλοος) *hard to sail out of*. *Polyb.* 34, 2, 5. *Strab.* 1, 2, 15.  
 δυσέκπλυτος, *ον*, = following. *Philon* I, 558, 34.  
 δυσέκπλυτος, *ον*, (ἐκπλύνω) *hard to wash out*.  
*Philon* II, 181, 46. *Plut.* II, 488 B. 627 C, et alibi.  
 δυσέκρυπτος, *ον*, (ρύπτω) *hard to wash off*.  
*Xenocr.* 58.  
 δυσέκφορος, *ον*, (ἐκφέρω) *hard to pronounce*.  
*Dion. H.* V, 66, 12. 97, 9. 157, 15 τὸ δυσέκφορον, *difficulty in pronouncing*.  
 δυσεκφόρως, *adv. harshly, as applied to sounds*.  
*Strab.* 14, 2, 28.  
 δυσέκφραστος, *ον*, (ἐκφράζω) *difficult to express*.  
*Cyrrill. A.* IX, 532 C.  
 δυσέλεκτος, *ον*, (ἐλέγχω) *difficult to refute*.  
*Strab.* 1, 2, 1. 11, 6, 4. *Lucian.* I, 588.  
 δυσελπίζω (ἐλπίζω), *to lose hope, to despair of*.  
*Polyb.* 16, 33, 1, περί τινος. 21, 10, 2.  
 δυσελπιστέω, ἤσω, (δυσέλπιστος) = δυσελπίζω.  
*Polyb.* 2, 10, 8, et alibi. *Jos. Ant.* 4, 8, 3.  
 δυσελπιστία, *ας, ἡ, despair*. *Polyb.* 1, 39, 14, et alibi. *Philon* I, 119, 20. *Plut.* I, 248 E.  
 δυσελπίστως (δυσέλπιστος), *adv. with little hope*.  
*Polyb.* 1, 87, 1. *Basil.* IV, 652 B, ἔχειν πρὸς σωτηρίαν.  
 δυσέμετος, *ον*, (ἐμέω) *vomiting with difficulty*.  
*Synes.* 1500 A.  
 δυσέμπτωτος, *ον*, (ἐμπίπτω) *falling into anything with difficulty*. *Nicom. Harm.* 20.  
 δυσεμφάτως (ἐμφαίνω), *adv. in a manner difficult to explain*. *Nicol. Harm.* 9.  
 δυσενέργητος, *ον*, (ἐνεργέω) *effected with difficulty*.  
*Schol. Arist. Plut.* 313.  
 δυσεντεριάω (δυσεντερία), *to suffer from dysentery*. *Alex. Trall.* 471. *Genes.* 70, 4.  
 \*δυσεντερικός, ἡ, ὄν, *dysentericus, dysenteric, pertaining to dysentery*. *Epicur.* apud *Diog.* 10, 22. *Diosc.* 1, 51. *Mnesith.* apud *Orib.* I, 279, 6. *Plut.* II, 1089 E. *Ptol. Tetrab.* 199, διάθεσις. — 2. *Dysentericus, dysenteric, afflicted with dysentery*. *Diosc.* 1, 21. *Epict.* 2, 21, 22. *Plut.* II, 101 C. *Ptol. Tetrab.* 151. *Alex. Aphr.* Probl. 32, 20.  
 δυσέντευκτος, *ον*, (ἐντυγχάνω) *repulsive, forbidding, cold, reserved*. *Polyb.* 5, 34, 4. *Philon* II, 520, 41. *Jos. Ant.* 13, 2, 1. *Plut.* II, 27 E.  
 δυσεντευξία, *ας, ἡ, repulsiveness, hauteur*. *Diod.* 19, 9. *Cass.* 166, 37.  
 δυσένωτος, *ον*, (ένώω) *difficult to unite*. *Anton.* 11, 8.  
 δυσεξάγγελτος, *ον*, (ἐξαγγέλλω) *difficult to narrate*. *Isid.* 332 D.  
 δυσεξαγόρευτος, *ον*, (ἐξαγορεύω) = preceding.  
*Clim.* 976 D.

δυσεξάλειπτος, *ον*, (ἐξαλείφω) *hard to wipe out*.  
*Diod.* 3, 6, συνήθεια. *Philon* II, 229, 8. *Plut.* II, 369 B.  
 δυσέξαπτος, *ον*, (ἐξάπτω) *difficult to kindle*.  
*Plut.* I, 36 A. *Pallad. Med.* Febr. 116, 7.  
 δυσεξαρίθμητος, *ον*, (ἐξαριθμέω) *hard to count, countless, innumerable*. *Polyb.* 3, 58, 6. *Plut.* II, 667 C.  
 δυσεξάτμιστος, *ον*, (ἐξατμίζω) *hard to evaporate*.  
*Galen.* II, 392 E.  
 δυσεξέλικτος, *ον*, (ἐξελίσσω) *hard to unfold*.  
*Dion. H.* VI, 792, 9. 806, 12. *Plut.* I, 989 D. II, 968 C.  
 δυσεξήγητος, *ον*, (ἐξηγέομαι) *hard to explain*.  
*Just. Apol.* 2, 6. *Diog.* 9, 13.  
 δυσεξημέρωτος, *ον*, (ἐξημερόω) *hard to tame*.  
*Plut.* I, 1024 C.  
 δυσεξίτηλος, *ον*, (ἐξίτηλος) *not easily fading away*. *Strab.* 11, 8, 7. *Diosc. Iobol.* 3. *Philon Bybl.* apud *Eus.* III, 85 A. *Plut.* II, 696 D.  
 δυσεξίτητος, *ον* (ἐξίτμι) *hard to get out of*. *Diod.* II, 579, 3.  
 δυσέξειστος, *ον*, (ἐκφέρω) *hard to bring out*.  
*Porphyr.* V. Pyth. 82.  
 δυσεπανόρθωτος, *ον*, (ἐπανορθόω) *hard to rectify*.  
*Theon. Prog.* 248, 9. *Nectar.* 1829 A.  
 δυσεπήβολος, *ον*, (ἐπήβολος) *hard to solve*.  
*Eudoc. M.* 55.  
 δυσεπίβατος, *ον*, (ἐπιβαίνω) *hard to get at*.  
*Diod.* 1, 69, τοῖς ξένοις. *Apollod. Arch.* 32. *Poll.* 1, 171.  
 δυσεπίβολος, *ον*, (ἐπίβολος) *hard to manage*.  
*Arr. P. M. E.* 39, πλοῦς, stormy.  
 δυσεπίγνωστος, *ον*, (ἐπιγινώσκω) *hard to know*.  
*App.* 2, 27, 33. *Hippol.* 657 C.  
 δυσεπίκριτος, *ον*, (ἐπικρίνω) *hard to decide*.  
*Apollon. Tyan.* 391.  
 δυσεπίμικτος, *ον*, (ἐπιμίγνυμι) *hard to mix or associate with*. *Strab.* 3, 3, 8. 11, 2, 2. *Plut.* II, 917 C. *Porphyr.* Abst. 310.  
 δυσεπινόητος, *ον*, (ἐπινοέω) *hard to understand*.  
*Anton.* 6, 17. *Iambl.* V. P. 134.  
 δυσεπισημασία, *ας, ἡ, = κακή ἐπισημασία*.  
*Hermes Tr. Iatrom.* 394, 3.  
 δυσεπίστροφος, *ον*, (ἐπιστρέφω) *hard to turn*.  
*App.* I, 700, 95.  
 δυσεπίσχετος, *ον*, (ἐπέχω) *hard to check*. *Galen.* II, 279 D.  
 δυσεπίτευκτος, *ον*, (ἐπιτυγχάνω) *hard to reach*.  
*Diod.* 17, 93. *Method.* 37 A.  
 δυσεπιτήδευτος, *ον*, (ἐπιτηδεύω) *hard to effect*.  
*Cyrrill. A.* X, 636 B.  
 δυσέποπτος, *ον*, (ἐποπτος) *hard to see*. *Cyrrill.* A. I, 456 C.  
 δυσεπούλωτος, *ον*, (ἐπουλόω) *hard to heal over, as an ulcer*. *Galen.* VI, 418 C.  
 δυσέραστος, *ον*, (ἐράω) *unfavorable to love*. *Mel.* 81. 82. — 2. *Unhappy in love*. *Max. Tyr.* 7, 51.



δυσεργασία, *as*, ἡ, (δυσέργαστος) *difficulty of working.* Artem. 95.  
 δυσέργαστος, *ον*, (ἐργάζομαι) *reluctant to work.* Cyrill. A. IV, 1052 A.  
 δυσέργεια, *as*, ἡ, = δυσεργία. Clem. A. I, 1341 A.  
 δυσέργημα, *ατος*, τὸ, (ΕΡΓΩ) *hindrance to work.* Diosc. Iobol. p. 56.  
 δυσεργής, *ές*, = δύσεργος. Plut. II, 1129 D. App. I, 186, 60. II, 727, 51. Artem. 161.  
 δυσεργία, *as*, ἡ, *the being δύσεργος.* App. I, 562, 47. Paul. Aeg. 272.  
 δύσεργος, *ον*, (ΕΡΓΩ) *hard to effect, difficult of accomplishment.* Polyb. 28, 8, 3. Clem. A. II, 525 C.  
 δυσερεύνητος, *ον*, (ἐρευνάω) *hard to explore.* Jos. B. J. 1, 16, 5.  
 δυσεριστία, *as*, ἡ, *the being δυσέριστος.* Iambl. Myst. 6, 3. Procl. Parm. 539 (110).  
 δυσερμήνευτος, *ον*, (ἐρμηνεύω) *hard to explain.* Diod. 2, 52, p. 164, 35. Philon I, 649, 20. Paul. Hebr. 5, 11. Artem. 302.  
 δυσερωτιάω (δυσερως), *to be love-sick.* Plut. Frag. 840 C, τινός. Achill. Tat. 5, 1.  
 δυσετηρία, *as*, ἡ, (ἔτος) *bad season : adversity ; opposed to εὐετηρία.* Poll. 1, 52. Theod. IV, 1204 C.  
 δυσετυμολόγητος, *ον*, (ἐτυμολογέω) *of difficult etymology.* Cornut. 105.  
 δυσευπόριστος, *ον*, (εὐπόριστος) *hard to procure.* Alex. Trall. 76.  
 δυσέφικτος, *ον*, (ἐφικνέομαι) *hard to come at, difficult.* Polyb. 31, 3, 12. 32, 11, 3. Diod. 4, 8. Philon II, 268, 44 as v. l. Jos. B. J. 4, 1, 10. Plut. II, 65 E.  
 δυσεφίκτως, *adv.* of the preceding. Did. A. 348 C.  
 δυσέφοδος, *ον*, (ἔφοδος) *hard to get at, inaccessible.* Diod. 1, 57.  
 δυσέψητος, *ον*, (ἔψω) *hard to cook.* Galen. VI, 329 B. Phryn. P. S. 20, 17. Orib. I, 298, 1.  
 δυσζηλία, *as*, ἡ, (δύσζηλος) *jealousy.* Athen. 13, 55, p. 589 B.  
 δυσηκοέω, ἡσω, = δυσήκοός εἰμι, *to be hard of hearing.* Diosc. 4, 149 (151), p. 631, v. l. δυσκωφέω. Antyll. apud Orib. II, 411, 11.  
 δυσηκοῖα, *as*, ἡ, *the being δυσήκοος.* Diosc. 1, 106. Plut. II, 794 D. 1073 D.  
 δυσήκοος, *ον*, (ἀκούω) *hard of hearing.* Galen. VI, 112 F. — *Tropically, disobedient.* Plut. II, 13 E. Cyrill. A. II, 28 D τὸ δυσήκοον, *disobedience.* — **2.** *Hardly to be heard or understood ; as φωνή.* Plut. II, 722 A. Poll. 2, 117. Eunap. V. S. 9 (17). — **3.** *Disagreeable to hear.* Pseudo-Demetr. 27, 4.  
 δυσήμερος, *ον*, (ἡμερος) *hard to tame.* Strab. 3, 3, 8.  
 δυσηνιάστως (ἡνία), *adv.* *hard to bridle.* Synes. 1389 A.

δυσήνιος, *ον*, (ἡνία) = δυσχαλίνωτος. Epict. Frag. 84. Galen. II, 88 E. Clem. A. I, 365 B.  
 δυσήνιος, *ον*, (ἁνία) = ὁ μὴ εὐκόλως ἀνιῶμενος. Galen. II, 88 E. Orig. VII, 165 D.  
 δυσηνιόχητος, *ον*, (ἡνιοχέω) *ungovernable.* Lucian. II, 174.  
 δυσήνυτος, *ον*, (ἁνύω) *hard to accomplish.* Jos. B. J. 5, 12, 1. Cyrill. A. I, 880 C.  
 δύσηχος, *ον*, = δυσηχής. Saz. 1489 B. Cosm. Carm. Greg. 368.  
 δυσθαλάττιος, *ον*, (θάλασσα) *stormy.* Eriph. II, 333 A.  
 δυσθανατάω = δυσθανατέω, σφαδάζω. Philon II, 100, 11. Jos. B. J. 4, 1, 4. 6, 1, 8. Plut. II, 1039 A. Moer. 324.  
 δυσθανατόω, *ωσα*, (θανατόω) = preceding? Theoph. Cont. 814.  
 δυσθεραπευσία, *as*, ἡ, *the being δυσθεράπευτος.* Cass. 144, 15.  
 δύσθνητος, *ον*, = δυσθανής. Damasc. II, 381 B.  
 δύσθραυστος, *ον*, (θραύω) *hard to break.* Diosc. 1, 1. 4, 141 (143). Galen. VI, 318 C.  
 δυσιερέω, ἡσω, (ιερεύω) *not to obtain favorable omens in a sacrifice ; opposed to καλλιερέω.* Plut. II, 587 C.  
 δύσις, *εως*, ἡ, *the setting of the sun or stars.* Classical. — **2.** *West, in the singular or plural.* Classical. Polyb. 3, 36, 6. 5, 104, 7. Clem. R. 1, 5. Clem. A. II, 461 A. — Χειμερινὰ δύσεις, *or* δύσις χειμερινή, *the place where the sun sets in the winter.* Polyb. 1, 42, 6. 3, 37, 5. Cleomed. 38, 12. Strab. 17, 1, 2. — Θερινὴ δύσις, *the place where the sun sets in the summer.* Cleomed. 38, 10. — Δύσις ἰσημερινή, *where the sun sets at the equinoxes.* Cleomed. 38, 7. Strab. 2, 4, 5. — Δύσις τροπικὴ, *where the sun sets at the solstices.* Id. 2, 4, 7. — **2.** *The West, the Western Countries, with reference to Constantinople, Alexandria, and Antioch.* Athan. I, 629 C.  
 δυσκαῖς, *ές*, (κάω) *hard to burn.* Plut. II, 952 C.  
 δυσκαθαίρετος, *ον*, (καθαίρῳ) *hard to pull down : hard to overthrow.* Philon I, 61, 2. II, 82, 5. Jos. B. J. 2, 17, 4. Plut. II, 511 C.  
 δυσκαμπής, *ές*, (κάμπτω) *hard to bend.* Plut. II, 953 D, et alibi. Euagr. Scit. 1265 A.  
 δύσκαμπτος, *ον*, = preceding. Cass. 152, 16. Schol. Arist. Thesm. 68.  
 δυσκαρτέρητος, *ον*, (καρτερέω) *hard to endure.* Philon I, 639, 42. II, 15, 18. Plut. II, 546 C.  
 δυσκαταγώνιστος, *ον*, (καταγωνίζομαι) *hard to contend with, hard to overcome.* Polyb. 15, 15, 8. Diod. 3, 15, p. 185, 75. Dion. H. II, 1095, 2. Cornut. 110.  
 δυσκατάθετος, *ον*, (κατατίθεμαι) *not easily disposed or inclined.* Iambl. V. P. 400.



δυσκατάληπτος, ον, (καταλαμβάνω) *hard to comprehend, difficult to understand.* Diod. 1, 3, p. 7, 59. Philon II, 216, 30. Drac. 9, 5. Ptol. Tetrab. 155. Anton. 5, 10.

δυσκαταληψία, ας, ή, (δυσκατάληπτος) *difficulty of comprehending.* Orig. VII, 112 C. Cyrill. A. I, 853 C.

δυσκατάλλακτος, ον, (καταλλάσσω) *hard to reconcile.* Plut. II, 13 D. Athen. 14, 20.

δυσκατάλυτος, ον, (καταλύω) *hard to put down: hard to bring to an end.* Strab. 14, 1, 28. Jos. B. J. 4, 3, 11.

δυσκαταμάχητος, ον, (καταμάχητος) *hard to overcome.* Diod. 3, 35.

δυσκατανόητος, ον, (κατανοέω) *hard to understand.* Diod. 5, 14. Ex. Vat. 101, 4. Plut. II, 47 C. Hippol. Haer. 136, 25.

δυσκατάνυκτος, ον, (κατανύσσομαι) *not easily feeling compunction.* Isid. 436 B, καρδία.

δυσκατάπληκτος, ον, (καταπλήσσω) *hard to keep in awe.* Polyb. 1, 67, 4.

δυσκαταπολέμητος, ον, (καταπολεμέω) *hard to overcome or conquer.* Diod. 2, 48, p. 159, 71.

δυσκαταπόνητος, ον, (καταπονέω) *difficult to master.* Epict. 3, 12, 8. Anton. 6, 19.

δυσκαταποτέω, ήσω, (δυσκατάποτος) *to swallow with difficulty.* Herod. apud Orib. I, 421, 2.

δυσκατάσβεστος, ον, (κατασβέννυμι) *hard to extinguish.* Diod. 4, 54. Plut. II, 417 B.

δυσκατέργαστος, ον, (κατεργάζομαι) *hard to work.* Agathar. 160, 12. Strab. 17, 1, 33. — 2. Indigestible. Xenocr. 17. Diosc. 2, 115.

δυσκάτοπτος, ον, (καθοράω) *difficult to see into or to understand.* Cyrill. A. I, 232 A. III, 641 A. Olymp. A. 73 C.

δυσκατόρθωτος, ον, (κατορθόω) *difficult to accomplish, effect, or attain.* Jos. Ant. 2, 5, 6. Pseudo-Demet. 58, 3. Method. 80 B.

δυσκατούλωτος, ον, (κατουλόω) *not easily healing over.* Diosc. 5, 95, p. 760. Apollon. D. Mirab. 199, 37.

δύσκαυστος, ον, (καίω) *hard to burn.* Apollod. Arch. 14.

δυσκένωτος, ον, (κενόω) *hard to empty or secrete.* Galen. XII, 398 A.

δυσκέραστος, ον, (κεράννυμι) *hard to temper.* Plut. I, 981 B. II, 754 C.

δυσκίνησις, εως, ή, = δυσκινήσια. Sophrns. 3440 B.

δυσκληδόνιστος, ον, (κληδών) *of ill omen, ill-omened.* Lucian. II, 440.

δυσκλήρημα, ατος, τὸ, (δυσκληρέω) *ill luck.* Diod. Ex. Vat. 103, 13.

δυσκληρία, ας, ή, (δύσκληρος) *ill luck, unhappy lot, misery.* Basil. III, 316 B. Greg. Nyss. III, 1081 A. Theod. IV, 1208 D. Porph. Novell. 274.

δυσκοίλιος, ον, (κοιλία) *costive.* Diosc. 1, 138 (139). Plut. II, 137 A.

δυσκολία, ας, ή, *difficulty.* Classical. Iambl. 201, 13 Ἐχει τινὰ δυσκολίαν, *it presents some difficulty.*

δυσκόλλητος, ον, (κολλάω) *hard to glue together.* Lucian. II, 16.

δύσκολπος, ον, (κόλπος) *with an ill-formed womb.* Agath. Epig. 59, 4, p. 375, γαστήρ.

δυσκρασία, ας, ή, (δύσκρατος) *bad temperature.* Strab. 6, 4, 1. Philon I, 29, 40, figuratively. Plut. II, 502 A. Athenag. 988 A. Galen. II, 181 B.

δυσκράτητος, ον, (κρατέω) *difficult to overcome.* Diod. 3, 3 Τὸ δυσκράτητον τῆς ἐπιβολῆς, *indomitable energy.* App. I, 629, 81. Greg. Naz. I, 1245 B, *hard to hold.*

δύσκρατος, ον, (κεράννυμι) *of bad temperature; opposed to εὔκρατος.* Strab. 2, 3, 1. 17, 2, 1. Galen. II, 81 A. B.

δυσκρινής, ές, (κρίνω) *hard to distinguish.* Plut. II, 922 A.

δύσκτητος, ον, (κτάομαι) *difficult to obtain or buy.* Polyb. 3, 32, 1. Clem. A. II, 621 B.

δυσκυβέω (κύβος), *to be unlucky at dice.* Poll. 7, 204. Athen. 15, 3.

δυσκωφία, ας, ή, (δύσκωφος) *deafness.* Diosc. Eupor. 1, 64.

δυσλέαντος, ον, (λεαίνω) *hard to pulverize.* Archigen. apud Aët. p. 66, 41.

δύσληπτος, ον, (λαμβάνω) *hard to take: tropically, hard to comprehend.* Strab. 13, 4, 12, p. 85, 12. Philon II, 366, 42. Plut. II, 17 D. 284 E. Apollon. D. Synt. 225, 28. Lucian. I, 618. Arcad. 6, 12. Hippol. 728 A.

δυσμαί, ων, αί, *the setting of the sun.* Classical. — Αί δυσμαί τοῦ βίου, *the decline of life.* Dion. H. II, 827, 1. Sext. 411, 25. Clem. A. I, 224 C.

δυσμάλακτος, ον, (μαλάσσω) *difficult to soften.* Ruf. apud Orib. II, 210, 12.

δυσμάσσητος, ον, (μασσάομαι) *hard to masticate.* Galen. VIII, 782 A.

δυσμειλίκτος, ον, (μειλίσσω) *hard to appease.* Plut. II, 553 A.

δυσμενικός, ή, όν, (δυσμενής) *hostile.* Polyb. 6, 7, 8, et alibi.

δυσμενικῶς, adv. *in a hostile manner.* Polyb. 8, 10, 1, et alibi.

δυσμετάγωγος, ον, (μετάγω) *hard to manage, as a horse.* Afric. Cest. 292.

δυσμετάδοτος, ον, (μεταδίδωμι) *not imparting, not communicative.* Strab. 17, 1, 29. Basil. III, 264 A.

δυσμετάθετος, ον, (μετατίθημι) *hard to change.* Plut. II, 799 B. Just. Apol. 2, 1, *obstinate.*

δυσμεταθέτως, adv. *unchangeably.* Eudoc. M. 387.

δυσμετακίνητος, ον, (μετακινέω) *hard to shift.* Jos. Ant. 16, 11, 7, p. 823.



δυσμετακινήτως, adv. *by shifting with difficulty*. Alex. Trall. 91, ἔχω, = δυσμετακινήτος εἰμι.  
 δυσμετάκλητος, ον, (μετακαλέω) *hard to call back*. Geopon. 19, 2, 13.  
 δυσμετακόμιστος, ον, (μετακομίζω) *hard to transport*. Cyrill. A. II, 533 C.  
 δυσμήνιτος, ον, (μηνίω) = βαρύμηνις. Ptol. Tetrab. 159 δυσμηνίτας, write δυσμηνίτους.  
 δυσμήχανος, ον, (μηχανή) *hard to effect, difficult*. Pseud-Epimen. apud Diog. 1, 113 δυσμάχανος, Doric. Iambl. V. P. 198.  
 δυσμικός, ἡ, όν, (δυσμαί) = δυτικός, *western*. Strab. 2, 1, 32, et alibi.  
 δυσμίμητος, ον, (μιμέομαι) *hard to imitate*. Diod. 1, 61. Plut. I, 763 A, et alibi. Lucian. II, 228. Orig. I, 1429 C.  
 δυσνίκητος, ον, (νικάω) *hard to conquer*. Plut. I, 317 C. Dion C. 43, 28, 1.  
 δυσνοέω, ήσω, = δύσνους εἰμί. Sept. Macc. 3, 3, 24. Plut. I, 880 B.  
 δυσνόητος, ον, (νοέω) *hard to be understood*. Pet. 2, 3, 16. Lucian. II, 258, oracle. Diog. 9, 13.  
 δυσνοήτως, adv. *ignorantly, not intelligently*. Adam. 1749 C.  
 δυσνουθέτητος, ον, (νουθετέω) *hard to admonish*. Isid. 701 B. 1013 D. Simoc. 331, 23.  
 δύσογκος, ον, (όγκος) *bulky*. Plut. I, 261 C.  
 δυσόδευτος, ον, (όδεύω) *not easily passed*. App. I, 564, 82.  
 δυσοδέω, ήσω, (δύσοδος) *to progress with difficulty*. Epict. 3, 19, 3. Plut. I, 404 D.  
 δυσοδία, as, ή, *bad way*. Philon II, 67, 31. 112, 5. 354, 17. Plut. II, 448 A. Ptol. Tetrab. 197. App. I, 565, 84. Cass. 166, 20.  
 δυσοδμία, as, ή, = δυσοσμία. Epiph. I, 353 C.  
 δυσοικονόμητος, ον, *indigestible*. Xenocr. 73. Artem. 238.  
 δυσοιώνιστος, ον, (οἰωνίζομαι) L. *inauspicious, ill-omened*. Lucian. II, 355.  
 δυσόκνως (όκνος), adv. *reluctantly*. Anton. 5, 1. Herodn. 6, 7, 3. Orig. IV, 388 C.  
 δυσομίλητος, ον, (όμιλέω) *hard to associate with*. Dion Chrys. II, 172, 15.  
 δυσόνειρος, ον, (όνειρον) *disturbed by bad dreams*. Plut. II, 15 B. 766 B. — 2. *Causing bad dreams, as a particular kind of food*. Diosc. 2, 127. Plut. II, 734 F.  
 δυσορασία, as, ή, (δυσόρατος) *a seeing with difficulty, dimness of sight*. Ruf. apud Orib. II, 95, 3.  
 δυσόργητος, ον, (όργή) *quick to anger*. Babr. 11, 12. Poll. 1, 39. Polem. 205. 265.  
 δυσοργήτως, adv. *irritably*. Dion. H. II, 1147, 17.  
 δυσόρεκτος, ον, (όρέγομαι) *having bad appetite*. Andr. C. 936 A. Cosm. Carm. Greg. 552.

δυσορεξία, as, ή, (δυσόρεκτος) *inordinate appetite*. Isid. 376 C.  
 δυσόριστος, ον, (όρίζω) *difficult to define*. Dion. H. V, 639, 11. Anast. Sin. 53 A.  
 \*δυσουρέω = ἐπιπόνως οὐρέω. Diocl. apud Orib. III, 176, 4. Diosc. 1, 5. 4, 134 (136). Ruf. apud Orib. II, 206, 10.  
 δυσουριάω = *preceding*. Diosc. 1, 39.  
 δυσουρικός, ή, όν, *pertaining to δυσουρία*. Cic. Fam. 7, 26, 1 as v. l.  
 δυσπάθεια, as, ή, *the being δυσπαθής*. Plut. II, 112 B. 666 B. Galen. II, 338 B. Alex. Aphr. Probl. 14, 25.  
 δυσπαθής, ές, (παθεῖν) *not easily affected; impassive*. Diosc. Iobol. p. 46. Plut. II, 625 B. 651 C. Max. Tyr. 22, 41. Lucian. II, 906. App. II, 849, 10. Doctr. Orient. 684 B. Alex. Aphr. 14, 30. Plotin. I, 69, 17.  
 δυσπαράβλητος, ον, (παραβάλλω) *not easily matched*. Plut. I, 927 E.  
 δυσπαραβοήητος, ον, (παραβοηθέω) *hard to help or assist*. Polyb. 5, 22, 7.  
 δυσπαράγραφος, ον, (παραγράφω) *difficult to determine*. Polyb. 16, 12, 10, et alibi.  
 δυσπαραδεκτέω, ήσω, = δυσπαράδεκτός εἰμι, *actively*. Orig. IV, 165 A.  
 δυσπαράδεκτος, ον, (παραδέχομαι) *hard to admit*. Sext. 400, 13. Orig. IV, 620 B. Basil. III, 257 B. — 2. *Not easily admitting or accepting*. Clem. A. I, 764 A. πίστεως.  
 δυσπαράδέκτως ἔχω, = δυσπαράδεκτός εἰμι, *actively*. Polyb. 12, 4, 7. Orig. II, 89 A, τινός.  
 δυσπαρακολούητος, ον, (παρακολουθέω) *hard to follow: hard to understand*. Classical. Dion. H. VI, 773, 6 (773, 11). Cornut. 23. Jos. Ant. 11, 3, 10. Epict. 2, 12, 10. Pseudo-Demetr. 3, 9. — 2. *Not understanding easily, sluggish*. Anton. 5, 5.  
 δυσπαρακόμιστος, ον, (παρακομίζω) *hard to carry along*. Polyb. 3, 61, 2, πλοῦς, *difficult*. Plut. I, 442 D.  
 δυσπαράπλευστος, ον, (παραπλέω) *hard to sail along*. Strab. 16, 4, 18, p. 331, 3.  
 δυσπαράπλους, ονν, = *preceding*. Diod. 3, 44.  
 δυσπαραποίητος, ον, (παραποιέω) *not easily imitated or counterfeited*. Ammon. 74.  
 δυσπαραστάτως (παρίστημι), adv. *inaccurately*. Orig. IV, 500 D.  
 δυσπαρηγόρητος, ον, (παρηγορέω) *hard to soothe or console*. Philon II, 304, 11. Jos. Ant. 16, 7, 4. Plut. II, 74 E.  
 δυσπάτητος, ον, (πατέω) *hard to walk upon*. Lucian. III, 658.  
 δύσπauστος, ον, (παύω) *hard to appease*. Galen. II, 206 B.  
 δυσπαύστως ἔχω, = δύσπauστός εἰμι. Martyr. Poth. 1444 C.



δυσπείθεια, ας, ή, (δυσπειθής) disobedience, in-  
subordination. App. II, 67, 14.  
\*δυσπειθώς, adv. disobediently, etc. Heron 122.  
App. I, 355, 74.  
δυσπενθέω, ήσω, = δυσπενθής είμι. Plut. II,  
106 A.  
δυσπεπτέω, ήσω, (δύσπεπτος) to digest with dif-  
ficulty. Diosc. 4, 83. 5, 25, p. 711.  
δύσπεπτος, ον, indigestible. Xenocr. 12. Diosc.  
1, 181, p. 160. Artem. 97. — 2. Dyspeptic  
person. Diosc. 5, 12.  
δυσπεριγένητος, ον, (περιγίγνομαι) hard to get  
around or to overcome. Philon I, 621, 29.  
Orig. I, 456 B.  
δυσπερινόητος, ον, (περινοέω) hard to under-  
stand. Philon I, 570, 30. Porphy. V. Pyth.  
82.  
δυσπερίτρεπτος, ον, (περιτρέπω) hard to over-  
turn. Galen. IV, 353 F, et alibi.  
δυσπερίψυκτος, ον, (περιψύχω) hard to cool.  
Diosc. 1, 30.  
δυσπετέω, ήσω, (πίπτω) = δυσανασχετέω. Eus.  
II, 1304 C. Hes.  
δυσπέτημα, ατος, τὸ, (δυσπετέω) adversity, mis-  
fortune. Sept. Macc. 2, 5, 20.  
\*δυσπεψία, ας, ή, (δύσπεπτος) dyspepsia,  
dyspepsy, difficulty of digestion. Macho apud  
Athen. 8, 26, p. 341 B. Philon II, 352, 10.  
δυσπιστέω, ήσω, = δύσπιστός είμι. Plut. II,  
593 A. Macar. 508 B, ὅτι ἔρχονται.  
δυσπιστία, ας, ή, (δύσπιστος) incredulity. Clem.  
A. I, 964 A.  
δύσπιστος, ον, (πιστός) hard to believe. Dion  
Chrys. I, 411, 11. — 2. Incredulous. Clementin.  
249 B. Pallad. Laus. 1043 A.  
δυσπλοέω (δύσπλοος), to have a bad voyage.  
Basil. III, 452 B.  
δύσπλοια, ας, ή, (δύσπλοος) difficulty of sailing.  
Strab. 1, 2, 31. 16, 4, 23. Philon. I, 601, 16.  
Ptol. Tetrab. 84.  
δύσπλοος, ον, (πλέω) difficult of navigation.  
Anthol. II, 153. Eriph. I, 653 B.  
δύσπλυτος, ον, (πλύνω) hard to wash. Amphil.  
77 A.  
δυσπνοέω, ήσω, (δύσπνοος) to breathe with dif-  
ficulty. Diosc. Delet. p. 11. Galen. II, 264  
A.  
δυσπνοϊκός, ή, όν, afflicted with δύσπνοια. Diosc.  
4, 134 (136). Galen. II, 262 F.  
δυσπολίτευτος, ον, (πολιτεύομαι) ill qualified to  
conduct public affairs. Plut. I, 972 E.  
δυσπόρευτος, ον, impassable. Classical. Philon  
II, 14, 12.  
δυσπορέω, ήσω, (δύσπορος) to have a hard march.  
Jos. B. J. 3, 6, 2.  
δυσπόριστος, ον, (πορίζω) hard to procure.  
Dion. H. I, 94, 2. Philon I, 19, 15. Cornut.  
168. Muson. 197.  
δυσποτμέω, ήσω, = δύσποτμός είμι. Diod. Ex.  
Vat. 99, 26.

δυσποτμία, ας, ή, the being δύσποτμος. Dion  
H. III, 1822, 12. Poll. 3, 99.  
δυσπραγμάτευτος, ον, (πραγματεύομαι) hard to  
manage. Plut. II, 348 F.  
δυσπρέπεια, ας, ή, (δυσπρεπής) indecency; op-  
posed to εύπρέπεια. Jos. Ant. 3, 7, 4.  
δυσπρόσβλητος, ον, (προσβάλλω) hard to ap-  
proach. Cyrill. A. IX, 649 A.  
δυσπρόσδεκτος, ον, (προσδέχομαι) hard to admit.  
Plut. II, 39 D. 100 F. Anton. 1, 5.  
δυσπροσήγορος, ον, (προσήγορος) inaffable, not  
affable. Poll. 1, 42. Dion C. Frag. 11, 6.  
δυσπρόσιτος, ον, (πρόσειμι) difficult of access.  
Classical. Sept. Macc. 2, 12, 21. Diod. 15,  
42. 20, 39. Dion. H. IV, 2278, 5.  
δυσπρόσμαχος, ον, (προσμάχομαι) hard to attack,  
as a wall. Plut. I, 246 C.  
δυσπροσόπτως, adv. of δυσπρόσοπτος. Agathar.  
126, 15.  
δυσπροσόρμιστος, ον, (προσορμίζω) hard to land  
at, having no harbors. Polyb. 1, 37, 4, et  
alibi. Diod. 20, 74.  
δυσπρόσορμος, ον, = δυσπροσόρμιστος. Scymn.  
726, αἰγιαλός.  
δυσπροσπέλαστος, ον, (προσπελάζω) hard to ap-  
proach. Plut. I, 633 D.  
δυσπρόσωπος, ον, (πρόσωπον) ugly-faced. Plut.  
I, 414 B. Artem. 288.  
δυσραγής, ές, = δύσρηκτος. Lucian. II, 905.  
δύσρευστος, ον, (ρέω) flowing with difficulty.  
Sext. 741, 21, impure water.  
δύσρηκτος, ον, (ρήγνυμι) hard to break. Dion  
C. 62, 8, 3.  
δύσρητος, ον, (ρητός) hard to say: not to be  
said. Galen. VIII, 594 A. Pseudo-Demetr.  
124, 6.  
δυσριγής, ές, (ρίγος) sensitive to cold. Jos. Ant.  
7, 14, 3.  
δυσρίγως (δύσριγος), adv. in a chilly manner.  
Ruf. apud Orib. II, 221, 1, ἔχειν, to feel chilly.  
Agathin. apud Orib. II, 398, 10.  
δυσροέω, ήσω, (δύσροος) to flow ill: to be un-  
fortunate; opposed to εύροέω. Epict. 1, 28, 30.  
δυσροητικός, ή, όν, unsuccessful. Epict. 4, 1, 58.  
δύσροια, ας, ή, ill luck. Epict. 2, 17, 18.  
δύσροος, ον, (ρέω) flowing with difficulty. Orib.  
II, 247, 8.  
δυσσέβημα, ατος, τὸ, (δυσσεβέω) impious act.  
Sept. Macc. 2, 12, 3. Dion. H. III, 1409, 4.  
δυσσεβοφρόνως (δυσσεβής, φρήν), adv. with im-  
pious intent. Theoph. Cont. 105, 22.  
δύσσηπτος, ον, (σήπω) not easily decaying, as  
meat. Plut. II, 725 B.  
δυσστόχαστος, ον, (στοχάζομαι) hard to hit, to  
understand. Diosc. Iobol. p. 47. Plut. I, 928  
B.  
δυσσύμβατος, ον, (συμβαίνω) irreconcilable  
Plut. II, 661 C.  
δυσσυμβούλευτος, ον, (συμβουλεύω) difficult to  
advise. Dubious. Artem. 367.



δυσσύνακτος, *ον*, (συνάγω) *hard to assemble*.  
*Jos. B. J. 4, 4, 6.*  
 δυσσυνάλλακτος, *ον*, (συναλλάσσω) *intractable*.  
*Basil. III, 1020 A.*  
 δυσσυνειδησία, *ας, ή*, (δυσσυνείδητος) *ill conscience*. *Clementin. 3, 14.*  
 δυσσυνείδητος, *ον*, (συνείδησις) *with an ill conscience*. *Orig. II, 1040 B. Pseudo-Just. 1189 B.*  
 δυσσυνειδήτως, *adv. with an ill conscience*.  
*Clementin. 1, 5. 2, 38, βιοῦν.*  
 δυσσύνετος, *ον*, (συνίημι) *hard to understand*.  
*Porphyr. V. Pyth. 94.*  
 δυσσύνοπτος, *ον*, (συνοράω, συνοφθῆναι) *hard to get a view of*. *Polyb. 3, 84, 2. 8, 28, 6. Iambl. V. P. 380.*  
 δυστατέω, less correct for δυσστατέω ήσω, (δυσ-, στήναι) *to be hardly able to stand*. *Plut. II, 993 E.*  
 δυστήρητος, *ον*, (τηρέω) *hard to keep*. *Plut. I, 822 A. Pseudo-Phocyl. 217 (205).*  
 δυστίβευτος, more correct δυσστίβευτος, *ον*, (δυσ-στιβεύω) *hard to track or trace*. *Plut. II, 917 E.*  
 δυστιθάσσευτος, *ον*, (τιθασσεύω) *hard to tame*.  
*Strab. 15, 1, 42, p. 212, 18. Plut. II, 529 B.*  
 δυστόχαστος, less correct for δυσστόχαστος.  
 δυστραπέλεια, *ας, ή*, = following. *Diod. 5, 15.*  
 δυστραπελία, *ας, ή*, (δυστράπελος) *unfavorableness, obstacles, difficulty*. *Diod. 4, 11. 17, 82. Poll. 3, 132.*  
 δύστριπτος, *ον*, (τρίβω) *hard to bruise or pulverize*. *Artem. 97. 98.*  
 δυστροπία, *ας, ή*, the being δύστροπος. *Cyrrill. A. II, 177 A.*  
 δυστροπικός, ή, *όν*, = δύστροπος. *Schol. Arist. Ran. 826.*  
 δυστρόπως (δύστροπος), *adv. waywardly*. *Cyrrill. A. II, 264 C.*  
 δύστρος, *ον, ό*, *dystros*, a Macedonian month, = μάρτιος. *Jos. B. J. 4, 7, 3. Anatol. 212 B. Eus. II, 745 A. 1472 A. Aët. Sign. 1333 B.*  
 δύστρωτος, *ον*, (τιτρώσκω) *hard to wound*. *Plut. II, 983 D. Apollod. Arch. 14.*  
 δύστυχος, *ον*, = δυστυχής. *Solom. 1349 A.*  
 δύσυδρος, *ον*, (ὑδωρ) *not well supplied with water*.  
*Philon II, 516, 6. Jos. Ant. 2, 11, 2.*  
 δυσυπνήτως (δυσυπνέω), *adv. so as to sleep with difficulty*. *Agathin. apud Orib. II, 402, 10, ἔχειν.*  
 δύσυπνος, *ον*, (ὑπνος) *sleeping ill*. *Agathin. apud Orib. II, 396, 6.*  
 δυσύποιστος, *ον*, (ὑποφέρω) *hard to endure*.  
*Mel. 108. Jos. Ant. 15, 7, 1.*  
 δυσυπομένητος, *ον*, (ὑπομένω) = following.  
*Sext. 424, 20.*  
 δυσυπομόνητος, *ον*, (ὑπομένω) *hard to endure*.

*Philon II, 27, 25. 287, 10. Orig. III, 477 C. Simoc. 260, 19.*  
 δυσυπονόητος, *ον*, (ὑπονοέω) *suspicious*. *Philon II, 201, 36. 268, 43.*  
 δυσυπόστατος, *ον*, (ὑφίστημι) *hard to withstand*.  
*Diod. 17, 11. Plut. I, 216 F.*  
 δυσυπότακτος, *ον*, (ὑποτάσσω) *hard to subject*.  
*Macar. 212 B.*  
 δυσφανής, *ές*, (φαίνω) *hardly visible, obscure*.  
*Plut. II, 431 F.*  
 δυσφάνταστος, *ον*, (φαντάζω) *hard to imagine*.  
*Plut. II, 432 C.*  
 δύσφευκτος, *ον*, (φεύγω) *hard to escape from*.  
*Philon II, 268, 44. Simoc. 272, 7.*  
 δυσφήμημα, *ατος, τὸ*, (δυσφημέω) *word of ill omen*. *Plut. II, 1065 E.*  
 δυσφημοειδής, *ές*, (δύσφημος, ΕΙΔΩ) *appearing ill-omened*. *Orig. III, 409 D.*  
 δύσφθαρτος, *ον*, *not easily digested*. *Xenocr. 13. 63. Diosc. 2, 11.*  
 δύσφθογγος, *ον*, (φθέγγομαι) *hard to utter or pronounce; as τὸ ὑμᾶς, τὸ δοῦναι ὑμῖν, on account of the hiatus*. *Pseudo-Demetr. 104, 1.*  
 δυσφωνία, *ας, ή*, (δύσφωνος) *harshness of sound*.  
*Pseudo-Demetr. 27, 1. 49, 4. Poll. 2, 112.*  
 δύσφωνος, *ον*, (φωνή) *bad-voiced, ill-sounding*.  
*Babr. 33, 4. Pseudo-Demetr. 35, 25. 49, 2. Poll. 2, 111.*  
 δυσχάλινος, *ον*, = following. *Chrys. II, 6 B*  
 δυσχαλίνωτος, *ον*, (χαλινώω) *hard to bridle*.  
*Galen. II, 88 E.*  
 δυσχειμέριος, *ον*, = δυσχείμερος. *Clem. A. I, 909 B.*  
 δυσχέρανσις, *εως, ή*, (δυσχεραίνω) *the being discontented*. *Plotin. I, 164, 2.*  
 δυσχεραντικός, ή, *όν*, *causing difficulties*. *Anton. 1, 8. Hierocl. C. A. 81, 1.*  
 δυσχορήγητος, *ον*, (χορηγέω) *not easily procured or furnished*. *Plut. II, 712 E.*  
 δυσχρηστέω, ήσω, *to be δύσχρηστος, to cause difficulties*. *Polyb. 27, 6, 10. — 2. To be in trouble or difficulties*. *Id. 1, 75, 7. 2, 10, 4. — Mid. δυσχρηστέομαι, in the same sense*.  
*Id. 1, 18, 7. 1, 28, 9. 1, 87, 7, et alibi. Diod. 19, 77.*  
 δυσχρήστημα, *ατος, τὸ*, (δυσχρηστέω) *L. incommodum, inconvenience*. *Cic. Fin. 3, 21.*  
 δυσχρηστία, *ας, ή*, (δύσχρηστος) *trouble, difficulty, perplexity*. *Polyb. 1, 51, 11. 3, 110, 3, et alibi. Strab. 2, 5, 17, p. 181, 21. Cornut. 97. Plut. II, 600 A.*  
 δύσχροια, *ας, ή*, (δύσχροος) *bad color*. *Diosc. Iobol. 6.*  
 δύσχυλος, *ον*, (χυλός) *of bad savor; opposed to εὐστόμαχος*. *Xenocr. 12.*  
 δυσχώρητος, *ον*, (χωρέω) *difficult to comprehend*.  
*Polyb. 24, 1, 13.*  
 δυσχώριστος, *ον*, (χωρίζω) *hard to separate*.  
*Plut. II, 51 A.*



δυσψυχέω, ἤσω, (ψυχή) *to lose spirit.* *Pallad. Laus.* 1193 D.  
 δυσωδέω = δυσώδης εἰμί. *Philon* II, 563, 49.  
 δυσωπέω, ἤσω, (ὥψ) = ὑφοράομαι, *to suspect.* *Dion. H.* V, 69, 12. 477, 2. — **2.** *To shame, to cause to αἰσχύνεσθαι or αἰδεῖσθαι; to abash.* *Philon* I, 291, 25. *Epict.* 4, 4, 18. *Plut.* II, 418 D. 511 D. 535 B. *Just.* Tryph. 68, p. 636 A, ὑμᾶς μὴ πείθεσθαι, *to induce through shame.* *Sext.* 136, 29. 152, 24. 489, 23, τοὺς ἀπορητικούς. *Clem. A.* II, 1232 C, putting to shame. *Socr.* 65 A. — **3.** Mid. δυσωποῦμαι, (α) *to fear, to suspect, = φοβοῦμαι, ὑφορῶμαι.* *Herodn. Gr.* Philet. 434. *Phryn.* 190. *Moer.* 115. — (β) *to feel shame or respect for any one: to be ashamed, = αἰδοῦμαι, αἰσχύνομαι.* Not Attic in this sense. *Plut.* II, 528 C. 529 D. 530 B. *Just.* Tryph. 7, τινά. *Moer.* 115. *Athan.* I, 256 D, προσάπτοντες. — **4.** *To pray, to beseech, = ἱκετεύω.* *Amphil.* 77 A. *Apocr. Act.* Andr. 14, ὑμᾶς ἵνα πρῶτον ποιήσω. *Cyrrill. Scyth.* V. S. 226 C Ἐδυσώπει ἀπολυθῇ sc. ἵνα. *Joann. Mosch.* 2905 B Κἂν δι' ἐμέ δυσωπήθητι. *Clim.* 696 C. 1061 B, τὸν κύριον.  
 δυσώπημα, ατος, τὸ, (δυσωπέω) = δυσώπησις. *Jos. B. J.* 1, 25, 5, τῶν ἡμαρτημένων, *reparation.* *Theod. Her.* 1329 C.  
 δυσωπήσιμος, ον, = αἰδοῖος, *respectable.* *Pallad. Laus.* 1027 A.  
 δυσώπησις, εως, ἡ, *a shaming.* *Epiph.* II, 401 B. *Vit. Nil. Jun.* 105 C, *respect.*  
 δυσωπητικός, ἡ, ὄν, *capable of mitigating: supplicatory.* *Orig.* I, 816 B. III, 1228 A. *Eus.* V, 389 D. *Vit. Nil. Jun.* 112 C.  
 δυσωπητικῶς, adv. *reverentially, cautiously, suppliantly.* *Tatian.* Frag. 1601 A. *Orig.* IV, 65 C. *Vit. Nil. Jun.* 117 C. *Schol. Arist.* *Plut.* 21.  
 δυσωπία, ας, ἡ, = ὑπόφρασις, τὸ ὑποπτεῖν, *suspicion.* *Cic. Attic.* 16, 15. *Philon* I, 330, 37. *Phryn.* 190. — **2.** *Bashfulness, diffidence, shyness.* *Plut.* II, 528 E = αἰσχυνηλία μέχρι τοῦ μηδὲ ἀντιβλέπειν τοῖς δεομένοις ὑπεῖκουσα. *Phryn.* 190 = τὸ ἐντρέπεσθαι καὶ μὴ ἀντιλέγειν δι' αἰδῶ. Not classical in this sense. *Clem. A.* II, 628 B, *respect.*  
 δυτικός, ἡ, ὄν, (δύτης) *pertaining to diving.* *Poll.* 7, 139, sc. τέχνη, *the art of diving.* — **2.** *Western = ἑσπέριος.* *Jos. Ant.* 20, 8, 11. *Basil.* IV, 785 B οἱ δυτικοί, *the Western Christians.*  
 δώδεκα, twelve. *Philon* I, 573, 43, an important number. — Οἱ δώδεκα πίνακες, or αἱ δώδεκα δέλτοι, *duodecim tabulae, the Twelve Tables.* *Diod.* 2, 26. *Dion. H.* I, 295, 7. IV, 2228, 13. — *Orig.* III, 1009 C οἱ δώδεκα, sc. προφῆται.

δωδεκάβιβλος, ον, (βίβλος) *consisting of twelve books.* *Psell.* 925 A.  
 δωδεκάβωμος, ον, (δώδεκα, βωμός) *with twelve altars.* *Lyd.* 52, 2.  
 δωδεκαγώνιος, ον, = following. *Hippol. Haer.* 186, 1.  
 δωδεκάγωνος, ον, (γωνία) *having twelve angles.* *Plut.* II. 363 A.  
 \*δωδεκαδάκτυλος, ον, twelve δάκτυλοι long. *Apollod. Arch.* 34. — Ἡ δωδεκαδάκτυλος ἔκφυσις, *the duodenum, in anatomy.* *Herophil.* apud *Galen.* VII, 511 F et *Protopsp. Corp.* 68, 7.  
 δωδεκάδελτος, ον, (δέλτος) *consisting of twelve tables.* *Antec.* 1, 17, p. 157. *Psell.* 928 B.  
 δωδεκαετηρίς, ἴδος, ἡ, (ἔτος) *period of twelve years.* *Geopon.* 1, 12 (titul.).  
 δωδεκαετής, ἑς, of twelve years. *Jos. Ant.* 15, 9, 6 -έτης. *Plut.* I, 50 C.  
 δωδεκαετία, ας, ἡ, *period of twelve years.* *Cleomed.* 13, 16.  
 δωδεκαζώδιος, ον, (ζώδιον) *having twelve signs, of the zodiac.* *Lyd.* 82, 15. *Syncell.* 74, 15.  
 δωδεκαήμερος, ον, (δώδεκα, ἡμέρα) *of twelve days, lasting twelve days.* *Porph. Cer.* 757, 10. 137. 241, 18 Ἡ δωδεκαήμερος εὐωχία, or simply ἡ δωδεκαήμερος, = τὸ δωδεκαήμερον. — **2.** *Substantively, τὸ δωδεκαήμερον, the twelve-day feast, the twelve days succeeding Christmas inclusive.* *Jejun.* 1913 C. *Nicon* 529 B. *Anon. Byz.* 1313 A. *Typic.* 33.  
 δωδεκάθειον, ον, τὸ, = οἱ δώδεκα θεοί. *Pseud-Athan.* IV, 525 A.  
 δωδεκακέρατον, ον, τὸ, = τὰ δώδεκα κέρατα. *Anast. Sin.* 173 D.  
 δωδεκακώδωνος, ὁ, or δωδεκακώδωνον, ον, τὸ, (κώδων) *the sacerdotal robe of the Jewish high-priest.* *Pseudo-Jacob.* 8, 3 (*Just. Tryph.* 42).  
 δωδεκάλιθος, ον, (λίθος) *of twelve stones.* *Sophrns.* 3988 A.  
 δωδεκαμελής, ἑς, (μέλος) *consisting of twelve members.* *Iren.* 1, 14, 9. *Epiph.* I, 597 B.  
 δωδεκαμερής, ἑς, (μέρος) *consisting of twelve parts.* *Pseudo-Just.* 1189 D. *Syncell.* 58, 3.  
 δωδεκαμηνιαίος, ον, = δωδεκάμηνος. *Syncell.* 58, 3. *Porph. Novell.* 280.  
 δωδεκάμηνος, ον, ἡ, sc. περίοδος, *twelvemonth, period of twelve months.* *Theodtn. Dan.* 4, 26. *Afric.* 84 A.  
 Δωδεκάνησος, ον, ἡ, (νῆσος) *the Twelve Islands, the Cyclades.* *Theoph.* 703. *Cedr* II, 38, 9.  
 δωδεκαόργυιος, ον, of twelve ὀργυαί. *Heron Jun.* 48, 19.  
 δωδεκαπλάσιος, α, ον, *twelve-fold.* *Plut.* I, 1028 C.  
 δωδεκαπρόφητον, ον, τὸ, = οἱ δώδεκα προφῆται,



the twelve minor prophets, regarded as one body. *Epiph.* I, 213 A. III, 244 B. (Compare *Sept. Sir.* 49, 10. *Just. Tryph.* 14, p. 505 D.)

δωδεκάπυλος, ον, (πύλη) with twelve gates. *Chron.* 474, 11. *Mal.* 49, 5.

δωδεκάσημος, ον, (σήμα) containing twelve times (shorts). *Aristid. Q.* 34, πούς.

δωδεκάσκαλμος, ον, (σκαλμός) with twelve tholepins, that is, oars. *Plut.* I, 726 B.

δωδεκάσκηπτρον, ον, τὸ, (σκήπτρον) the twelve tribes of Israel, collectively considered. *Clem. R.* 1, 31.

δωδεκαστάδιος, ον, (στάδιος) of twelve stadia. *Posidon.* apud *Athen.* 4, 37. *Strab.* 13, 1, 36.

δωδεκασύλλαβος, ον, (συλλαβή) consisting of twelve syllables. *Heph.* 10, 8. 14, 6.

δωδεκατημόριον, ον, τὸ, = ζώδιον, sign of the zodiac. *Ptol. Tetrab.* 93, et alibi.

δωδεκαφόρος, ον, (φέρω) that bears fruit twelve times a year. *Lucian.* 2, 112.

δωδεκάφυλος, ον, (φυλή) consisting of twelve tribes. — Τὸ δωδεκάφυλον, = αἱ δώδεκα φυλαὶ τοῦ Ἰσραὴλ, the twelve tribes. *Luc. Act.* 26, 7. *Clem. R.* 1, 55. — Also, *Pseudo-Jacob.* 1, 3 ἡ δωδεκάφυλος.

δωδεκαώριον, ον, τὸ, = δώδεκα ὥραι *Stud.* 917 C.

δωδεκάωρος, ον, (ῥα) having or consisting of twelve hours. *Sext.* 514, 2. *Theod. Anc.* 1404 D. — Τὸ δωδεκάωρον, also ἡ δωδεκάωρος, = δώδεκα ὥραι. *Nicom.* 52. *Hippol. Haer.* 186, 27.

δωδεκέμβριος, ον, ὁ, a month invented by Licinius. *Dion C.* 54, 21, 5.

δωδεκέτης = δωδεκαέτης. *Plut.* I, 274 A.

δωδεκήϊς, ἴδος, ἡ, offering of twelve animals. *Porphyr. Abst.* 1, 22, p. 34.

δωδεκήρης, εος, ἡ, with twelve banks of oars. *Athen.* 5, 36.

δῶμα, ατος, τὸ, flat roof, house-top. *Sept. Deut.* 22, 8. *Josu.* 2, 6. *Reg.* 1, 9, 25. 2, 11, 2. *Judith* 8, 5. *Esai.* 15, 3. *Babr.* 5, 5. *Matt.* 24, 17. *Marc.* 13, 15. *Luc.* 12, 3. *Clem. A.* I, 732 B. *Epiph.* III, 241 D. *Hieron.* I, 859.

δωμάτιον, ον, τὸ, = preceding. *Jos. B. J.* 2, 21, 5. *Herodn.* 1, 12, 16.

Δωνατικοί, ὦν, οἱ, = following. *Damasc.* I, 757 D.

Δωνατισταί, ὦν, οἱ, (Δωνᾶτος) followers of Donatus. *Theod.* IV, 424 B.

Δωνατιανοί, ὦν, οἱ, = preceding. *Epiph.* I, 1037 B.

Δωνᾶτος, ον, ὁ, Dōnâtus, a fanatic. *Epiph.* I, 1037 B. — *Leont. Mon.* 556 B, another person of the same name.

δωράκινον, ον, τὸ, the Latin duracinum, a variety of peach. *Greg. Nyss.* III, 1084 A. *Geopon.* 3, 1, 4. 10, 13, 1.

δωρεά, ᾶς, ἡ, the sacred elements, the holy communion. *Theoph.* 617. *Balsam ad Concil.* VI, 23.

δωρεαστικόν, οὔ, τὸ, (δωρεά) L. instrumentum donationis, deed of donation. *Basilic.* 5, 1, 7.

δωρέομαι, to present. *Theoph.* 310, τινά for τινί.

δωρημαῖος, α, ον, (δώρημα) given as a gift. *Cyrrill. H.* 816 B.

δωρηματικός, ἡ, ὄν, = δωρητικός, liberal. *Dion. H.* III, 1649, 9.

δωριάζω, ἄσω, = δωρίζω. *Philostr.* 529.

Δωρικός, ἡ, ὄν, Doric. *Apollon. D. Adv.* 584, 19, διάλεκτος, the Doric dialect. *Iambl. V. P.* 474. *Theodos.* 976, 24, κλίσις, Doric declension.

Δωρικῶς, adv. in Doric. *Drac.* 50, 5. *Sext.* 616, 27.

Δώριος, α, ον, Dorian. *Philon I.* 666, 18, γλυφή. *Sext.* 618, 25, sc. διάλεκτος. *Iambl. V. P.* 474.

Δωρίς, ἴδος, ἡ, Doric, Dorian. — Ἡ Δωρίς διάλεκτος, the Doric dialect. *Strab.* 8, 1, 2. *Sext.* 619, 1. *Porphyr. V. Pyth.* 86. *Iambl. V. P.* 472.

Δωρισμός, οὔ, ὁ, (δωρίζω) Dorism. *Pseudo-Demetr.* 80, 5.

δωρίτης ἀγών, ὁ, (δῶρον) a game in which the conqueror received presents. *Plut.* II, 820 C.

δωροδέκτης, ον, ὁ, (δέχομαι) one who takes bribes. *Sept. Job* 15, 34.

δωροδοκέω, ἥσω; = δεκάζω, to bribe. *Polyb.* 6, 56, 2. 23, 8, 3. *Diod.* 13, 64. 16, 33. *Dion. H.* II, 776 Χρήμασι δωροδοκηθέντες. *Epict.* 4, 1, 148. *Diog.* 4, 9, τινά.

δωροδοκητέον = δεῖ δωροδοκεῖν. *Tatian.* 4, p. 813 B.

δωροδοτέω, ἥσω, to give presents. *Aquil. Ezech.* 16, 33, τινά.

δωροδότης, ον, ὁ, (δίδωμι) giver of presents. *Mel.* 6, giver.

δωροκοπέω, ἥσω, (κόπτω) to bribe. *Sept. Macc.* 3, 4, 19.

δωροκοπία, ας, ἡ, bribery. *Aquil. Deut.* 10, 17. *Prov.* 6, 35.

δωρολήπτης, ον, ὁ, (λαμβάνω) = δωροδέκτης. *Sept. Prov.* 15, 27. *Tatian.* 10. *Hippol. Haer.* 450, 71.

δωροληψία, ας, ἡ, = δωροδοκία. *Phryn. P. S.* 35, 2. *Dion C.* 39, 55, 3.

\*δῶρον, ον, τὸ, oblation, offering. *Hom. Il.* 6, 293. 8, 203. — Particularly, to God. *Sept. Gen.* 4, 4. *Lev.* 1, 2 seq. *Par.* 1, 16, 29. *Esai.* 66, 20. *Matt.* 5, 23. 15, 5, et alibi. *Marc.* 7, 11. *Luc.* 21, 1. 4. *Paul. Hebr.* 5, 1, et alibi. — 2. The offerings to the church (bread, wine, χίδρα, and grapes). They were placed upon the holy table. *Clem. R.* 1, 44.



*Can. Apost.* 4, 3. *Eus.* II, 1189 B. *Greg. Naz.* II, 564 A. *Const. Apost.* 8, 12, 13. *Pallad. Laus.* 1178 D. *Theod.* III, 1236 E. IV, 168 A. — 2. *The sacred elements.* *Chal.* 1541 C, τὰ ἅγια. *Eus. Alex.* 344 B. 349 A. *Chron.* 705, 21. *Porph. Cer.* 16, 11. 88, 9.

δωροφορητέον = δεῖ δωροφορεῖν. *Andr. C.* 808 C.

δωροφορία, as, ἡ, (δωροφόρος) the bringing of presents. *Poll.* 4, 47. *Cyrill. A.* I, 221 B.

Δωσιάδης, ου, ό, *Dosiades*, an obscure versifier. *Lucian.* II, 350.

## E

E, εἶ, represented in Latin by *E* short. [In the Phoenician alphabet, *He* (ח), the prototype of E, is a consonant or breathing corresponding to the rough breathing *H*. In the Greek alphabet it is a vowel; and there is no evidence that it was ever employed as the representative of the rough breathing. — In all the ancient Greek alphabets, except the Ionic, E is either long or short, as in Latin. *Inscr.* 165 ΦΟΙΝΙΚΕΙ, ΣΤΡΑΤΕΓΟΝ. In all the alphabets without exception, E represented also the diphthong EI, but only when this diphthong originated in *ectasis*. *Inscr.* 75 ΕΧΣΕΝΑΙ, ΟΦΕΛΕΤΟ. 76 ΔΙΑΧΕΡΙΖΟΣΙΝ. 87 ΕΠΙΓΡΑΦΕΝ. 160 ΕΧΣΕΡΓΑΣΜΕΝΑ, ΣΠΕΡΑΣ. 74 ΑΒΛΑΒΕΣ. 75 ΠΟΛΕΣ. 76 ΕΠΕΣΤΑΤΕ, ΠΡΥΤΑΝΕΣ. The diphthong EI was written in full when it was a radical syllable, or when it arose from the contraction of E and I. *Inscr.* 16 δεινομενεοσ. 75 δειξαι. 76 εξαλειφοντων, ευπειθης, τειχη, πολει, ει, επειδη, επειδαν, γραμματεια, συγκλειοντων. 80 αει. 82 δανειζεται αρχει, πλειστον. 87 πρυτανειον. 144 εικοστη 147 ικαριει, επετειων. 148 μεταγειτνιωνοσ. 150 διογειτων. 151 διερεισματα, γοργονειον. 160 γεισα, κειμενων, λεια, ειπεν, προστασει, πεντελεικοσ. 165 δεινιασ, αριστοκλειδης, αριστειδης, ήρακλειδης. 3044 ειδως, κεινον. *Rang.* 46 ποσειδωνι. *Franz.* 12 φειδιπιδασ. 49 σιγειησ. 52 γρυνειησ. *Galen.* IX, 470. *Athen.* 11, 30.

The true name of E is εἶ. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom.* II, 5. *Plut.* II, 384. 386 A. *Herodn. Gr.* in *Bekker.* 798. 800. *Hippol. Haer.* 308, 69. *Athen.* 11, 30. *Eust.* 507. 1001. — When the sound of AI could no longer be distinguished from that of E, schoolmasters found it necessary to designate E by the epithet ψιλόν, *simple*. The name E ψιλόν is of frequent occurrence in the rules of *Choeroboscus* and *Theognostus*. It is found also in *Draco* and *Moeris*. But as the grammatical work of *Draco* is full of interpolations, some of which cannot be traced further back than the fourteenth century, its authority, in questions like this, is of no

weight. As to *Moeris*, we only know that he lived before the time of *Photius*. See also *Lyd.* 140, and compare *Damasc.* II, 29 B Διὰ ψιλοῦ τοῦ Ι, as distinguished from EI in spelling, but not in sound.]

2. In the later numerical system, E stands for πέντε, *five*, or πέμπτos, *fifth*: with a stroke before, Ε, for πεντακισχίλιοι, *five thousand*.

ἐάν, L. *siqua*, *if*, *if in any way*. With the indicative. *Sept.* Job 22, 3, ἦσθα. *Joann.* Epist. 1, 5, 15, οἶδαμεν. *Patriarch.* 1117 C, εὐοδοῦται. *Just.* Tryph. 67, ἀποδείκνυτε. *Ael.* V. H. 4, 24, ἐξίστασθε. *Theod.* III, 352 B, ἐκηρύχθη. *Mal.* 136, 16 Φύγωμεν ἐὰν σωθῇσόμεθα, *if we wish to save our lives, let us flee.* *Theoph.* 281, ἐστίν. *Leo.* Tact. 9, 75, χωροῦνται. — So in conditional clauses denoting *customary action*. *Patriarch.* 1128 B Ἐὰν δὲ ἐπεδίδου μοι οἶνον, οὐκ ἔπινον, = εἰ δὲ ἐπιδιδοίη μοι. *Apophth.* 340 C Ἐὰν παρέβαλεν . . . , παρεδίδει αὐτῷ, = εἰ παραβάλοι . . . , παρεδίδου αὐτῷ. [Constructions like ἐὰν αἰτήσῃ, ἐὰν ἐλευθερώσῃ, ἐὰν ἀποθνήσκωμεν, ἐὰν εὐαγγελίζεται ἐὰν στήκετε, ἐὰν ἀρνεῖται owe their existence to *bad spelling*. *Luc.* 11, 12. *Joann.* 8, 36. *Paul.* Rom. 14, 8. Gal. 1, 8. *Thess.* 1, 3, 8. *Patriarch.* 1117 C.] — With the subjunctive. Ἐὰν καί, *even if, although*. *Sept.* Job 14, 5. 31, 14. Ps. 22, 4. *Paul.* Cor. 1, 7, 11. 28. Tim. 2, 2, 5. — With the optative. *Method.* 88 A, κοσμοίη, διασκεδάσοι. — 2. Interrogatively, *if, whether*. *Apocr. Act. Pet. et Paul.* 63 βλέπε σὺ ἐὰν ἐντεῦθεν ὑγιῆς ἐξελεύσῃ.

3. In later writers it is often used for ἄν after *relatives* in conditional clauses. *Sept.* Gen. 15, 14 Ὡς ἐὰν δουλεύσωσι. 21, 12. 22 Οἷς ἐὰν ποιῇς. 44, 1 Ὅσα ἐὰν δύνωνται ἄραι. Ex. 1, 10 Ἡνίκα ἐὰν συμβῇ, as v. l. Reg. 1, 2, 14 Πᾶν ὃ ἐὰν ἀνέβῃ ἐν τῇ κρεάγρᾳ, ἐλάβανεν ἑαυτῷ ὁ ἱερεὺς, = ὃ ἀναβαίη. Esdr. 1, 3, 5. 1, 8, 16. 19. Tobit 4, 14. 7, 11. Sir. 2, 4. 15, 17. 36, 31. Job 37, 9. Esai. 17, 5. Dan. 1, 13. Macc. 1, 6, 36. 1, 10, 43. *Polyb.* 7, 9, 6. *Philon* I, 220, 26. N. T. passim. *Anton.* 9, 23. *Artem.* 112. *Mal.* 63, 17. 94, 16. 160, 23. *Theoph.* 279, 15 = ὅστις ἐστίν.



[This use of ἐάν has its origin in the fact that the modal ἄν coincides in form with the conjunction ἄν, contracted from ἐάν, that is, εἰ ἄν.]

ἐαρίτις, ἴδος, ἡ, = ἐαρινή. *Simoc.* 86, 20.

ἐαυτοῦ, ἡς, of himself. *Sept. Reg.* 3, 10, 5 Ἐξ ἐαυτῆς ἐγένετο, she was astonished. *Polyb.* 3, 58, 9 Ἐαυτοῦ χάριν προτιμῆσαι τὴν ἀλήθειαν, to prefer truth for its own sake. *Diod.* 13, 95 Εἰς ἐαυτοὺς ἐρχόμενοι, coming to their senses. *Dion. H.* II, 808, 9 Καθ' ἐαυτούς, by themselves, alone. *Sext.* 12, 1, 2, to distinguish them from the Cappadocians. *Diosc.* 5, 131 (132). *Sext.* 161, 23. 162, 20 Τὸ δι' ἐαυτὸ αἰρετόν, φευκτόν, for its own sake. *Iambl.* *Adhort.* 122. — 2. Of thyself = σεαυτοῦ. *Sept. Sir.* 51, 25. *Jer.* 4, 3. *Polyb.* 3, 109, 9. 18, 6, 4. *Dion. H.* III, 1871, 9. — 3. Of myself = ἐμαυτοῦ. *Sept. Gen.* 11, 4. *Macc.* 1, 5, 57. 1, 9, 9. *Polyb.* 2, 37, 2. *Dion. H.* IV, 2171, 5. *Sext.* 15, 29. 646, 23. — 4. Of one another = ἀλλήλων. *Sept. Sap.* 5, 3. 19, 17. *Macc.* 1, 10, 54. 71. 1, 11, 9. 1, 12, 50.

ἐάω, to let, to permit, etc. *Clementin.* 13, 3 Ἐάσατέ με προσαγάγω, sc. ἵνα. *Sext.* 525, 1 Ἐὼ λέγειν ὅτι ἀνεύρετά ἐστιν, I need not say that they cannot be found out. *Apocr. Act. Philipp.* in *Hellad.* 5, ἡμᾶς ἵνα συμβουλευσώμεθα. [*Theoph.* 282, 18 ἔασαν = εἴασαν.]

ἐβγάλλω = ἐκβάλλω. *Joann. Mosch.* 3064 A. [Compare ἄγβαρος, ἄβγαρος.]

ἐβδομαγενής, ἑός, ὁ, (ἐβδόμη, γίγνομαι) born on the seventh day, an epithet of Apollo. *Plut.* II, 717 D.

ἐβδομαδάριος, ον, ὁ, (ἐβδομάς) hebdomadarius, hebdomadary, the officer of the week, in a monastery. *Macar.* 975 B. *Hieron.* II, 66 C (68 A, Minister hebdomadis). *Cassian.* I, 178. 179. *Const.* (536), 1201 A. *Basil. Porph.* *Novell.* 310, in the imperial palace. — Also, ἐβδομάριος. *Porph. Cer.* 272, 12. *Leo Gram.* 305. *Cerul.* 817 B. *Codin.* 36.

ἐβδομαδικός, ἡ, ὁν, septenarius, consisting of seven. *Nicom.* 45, ἀριθμός. *Antyll.* apud *Orib.* II, 287, 11. — Hence, hebdomadalis, hebdomadal, of the week, weekly. *Nil.* 617 A, διάστημα. *Max. Conf. Comput.* 1241 B. 1237 B, ἡμέρα, the day of the week. — Written also ἐβδοματικός. *Nicom.* 53. *Philon* II, 206, 44, ἔτος, the sabbatical year. *Jos. Ant.* 11, 8, 6. *Patriarch.* 1065 D, sc. ἔτει. *Hippol. Haer.* 76, 42. *Orig.* III, 1345 B, ἐνιαυτός. *Basil. IV*, 365 C, κύκλος.

ἐβδομαδικῶς, adv. weekly. *Max. Conf. Comput.* 1241 C = ἀπὸ ἀρχῆς ἐβδομάδος.

ἐβδομάζω (ἐβδομάς) = σαββατίζω. *Theodtn. Ezech.* 21, 23.

ἐβδομάριος, see ἐβδομαδάριος.

ἐβδομάς, ἄδος, ἡ, (ἑβδομος) the number seven. *Theol. Arith.* 41 seq. *Philon* I, 21, 44. 24, 32. 497, 5. *Jos. Ant.* 3, 12, 3, ἐτῶν ἐβδομάς, forty-nine years. *Plut.* II, 391 F. 738 D. 1027 E. *Hierocl. C. A.* 127, 5. 8. — 2. The Jewish Sabbath = σάββατον. *Sept. Macc.* 2, 6, 11. 2, 12, 38. *Philon* II, 277, 2. 113, 33, ἱερά. *Jos. Apion.* 2, 39. *Ant.* 14, 4, 2 Τὰς ἐβδομάδας ἡμέρας. *Theophil.* 2, 12. — 3. Hebdomas, hebdomada, septimana, sc. ἡμερῶν, week. *Sept. Ex.* 34, 22. *Deut.* 16, 9. *Tobit* 2, 1. *Dan.* 10, 2. *Macc.* 2, 12, 31 Ἐβδομάδων ἑορτή, Pentecost. *Herod.* apud *Orib.* II, 387, 9. (For the names of the days of the week, see ἡλῖος, σελήνη, Ἄρης, Ἑρμῆς, Ζεὺς, Ἀφροδίτη, Κρόνος. See also *Orig.* I, 1324 B.) — Ἡ μεγάλη ἐβδομάς, the great week; also ἡ ἐβδομάς τοῦ πάθους or πάσχα, Passion week, the week of the Passover. *Const. Apost.* 5, 13. 8, 33. *Cyrrill. A.* X, 425 B. 449 C. *Eutych.* 2400 A. *Joann. Mosch.* 3032 B. *Jejun.* 1916 B. *Anast. Sin.* 664 A. — 4. Hebdomas, of the Gnostics. *Iren.* 493 B. 497 B (676 A). *Hippol. Haer.* 368, 59. 370, 89. 378, 19.

ἐβδοματιαῖος, α, ον, = ἐβδομαδικός. *Clim.* 701 B.

ἐβδοματίζω, ῖσα, (ἐβδομάς) to complete seven years, to pass seven years. *Amphil.* 53 C.

ἐβδοματικός, see ἐβδομαδικός.

ἐβδομηκονθέκτος, η, ον, = ἐβδομηκοστὸς ἑκτος, seventy-sixth. *Gemin.* 816 C Ἡμέρας ἐβδομηκονθέκτω, sc. μέρει.

ἐβδομήκοντα, seventy. *Philon* I, 468. 574, the virtues of the number seventy. — Οἱ ἐβδομήκοντα πρεσβύτεροι or ἑρμηνευταί, or simply Οἱ ἐβδομήκοντα, Septuaginta seniores vel interpretes, the Seventy Interpreters who translated the Hebrew Bible into Greek in the reign of Ptolemy Philadelphus. In strictness it should be Οἱ ἐβδομηκονταδύο, Septuaginta duo; but ἐβδομήκοντα has been adopted on account of its being a round number. *Jos. Ant.* 12, 2, 7, πρεσβύτεροι. *Just. Tryph.* 68. 124. 137. *Cohort.* 13. *Iren.* 947 B. *Hippol.* 613 A. *Tertull.* I, 380 A. *Orig.* I, 52 B. 725 C. 1093 A. *Anatol.* 213 A. *Eus.* II, 452 A. *Athan.* I, 205 A. *Epiph.* I, 1073 C. III, 240 A Οἱ ἐβδομηκονταδύο ἑρμηνευταί. [The legend of the translation of the Pentateuch is given by a Greek Jew who calls himself Aristeas. See also *Philon* II, 138. 139. 140. *Jos. Ant.* 12, 2, 1. Prooem. 3. *Just. Apol.* 1, 31. *Clem. A.* I, 889 C. *Orig.* I, 56. 57. *Epiph.* III, 373 seq. *Hieron.* II, 449 B, et alibi.] — Οἱ ἐβδομήκοντα, sc. μαθηταί or ἀποστολοι. *Luc.* 10, 1. *Clem. A.* I, 1060 B. ἐβδομηκονταδύο = ἐβδομήκοντα δύο, seventy-two. *Sept. Esdr.* 1, 5, 9, et alibi. *Clem. A.* I, 877 A.



ἑβδομηκονταετηρίς, ἰδος, ἡ, (ἔτος) *period of seventy years*. Vit. Arat. 1160 C. Eus. IV, 620 B.

ἑβδομηκονταετής, ἐς, (ἔτος) *of seventy years*. Clem. A. I, 877 A. Eus. IV, 617 D. — Contracted ἑβδομηκοντούτης, ὁ, *seventy years old*. Just. Apol. 1, 15. — Fem. ἑβδομηκοντούτις, ἰδος. Lucian. III, 26. Dion C. 46, 18, 4.

ἑβδομηκονταετία, ας, ἡ, *the space of seventy years*. Afric. 73 C. Basil. IV, 984 A.

ἑβδομηκοντάκις, adv. *seventy times*. Sept. Gen. 4, 24. Matt. 18, 22.

ἑβδομηκονταπέντε = ἑβδομήκοντα πέντε, *seventy-five*. Sept. Gen. 25, 7. Ex. 39, 6. Esdr. 1, 5, 12.

ἑβδομηκονταστάδιος, ον, (στάδιον) *of seventy stadia*. Strab. 9, 5, 13.

ἑβδομηκοντατέσσαρες, α, = ἑβδομήκοντα τέσσαρες, *seventy-four*. Sept. Esdr. 1, 5, 26.

ἑβδομηκοντατρεῖς, -τρία, = ἑβδομήκοντα τρεῖς, *seventy-three*. Clem. A. I, 872 C.

ἑβδομηκοντούτης, ἑβδομηκοντούτις, see ἑβδομηκονταέτης.

ἑβδομηκοστόδυνος, ον, (ἑβδομηκοστός, δύο) *seventy-second*. Plut. II, 932 A.

ἑβδομος, ον, *seventh*. — 2. Substantively, (a) ἡ ἑβδόμη, sc. ἡμέρα, *the seventh day of the month*. Plut. II, 1027 E. Lucian. III, 174. — (b) ἡ ἑβδόμη, sc. ἡμέρα, *the Sabbath*. Philon I, 675, 4. II, 137, 39. 166, 35. Clem. A. II, 1613 B. — (c) τὰ ἑβδομα, *seven years' work*. Sept. Gen. 29, 27. — (d) τὰ ἑβδομα = ἑβδομάς, *week*. Theod. II, 1025 C, τοῦ πάσχα, *the Paschal week*. — 3. Seven = ἑπτά. Philon II, 5, 34, ἀριθμός. — 4. Adverbially, ἑβδομον = ἑπτάκις, *seven times*. Joann. Mosch. 2925 C, δι' ὅλης τῆς ἡμέρας.

ἐβέλινος, ον, = following. Mal. 286, 20.

ἐβένινος, ον, (ἔβενος) *of ebony*. Strab. 15, 1, 54. Inscr. 3071, δίφρος. Arr. P. M. E. 36. Cosm. Ind. 100 A, ἐβένινος. Anast. Sin. 72 A.

ἐβίσκος, see ἰβίσκος.

Ἐβίων, ωνος, ὁ, Ἐβίων, *Ebion* (πτωχός), apparently the *eponymus* of the Ebionites. Hippol. Haer. 406, 66. Tertull. II, 778 B. Orig. I, 389 A. 793 A. Alex. A. 561 A. Epiph. I, 405 B seq. Theod. IV, 388 B. C.

Ἐβιωναῖοι, ων, οἱ, (Ἐβίων) *Ebionaei, Ebionites*, an early sect, corresponding to the modern humanitarians. Iren. 686 B. 884 B. 1074 B Ἐβιωναῖοι. 1122 C. Hippol. Haer. 406. 526. Orig. I, 389 A. 793 A. 1277 C. 1288 A. III, 940 C. 1413 A. Eus. II, 273 A. 560 A. Epiph. I, 405 B seq. Theod. IV, 489 A. Tim. Presb. 28 B. (Compare Just. Tryph. 48.)

Ἐβιωνεῖς, ἑων, οἱ, = preceding. Theod. IV, 388 C.

ἔβουλους, the Latin *ebulum, ebulus*, = χαμαιάκτη, *dwarf-elder*. Diosc. 4, 172 (175).

ἐβραῖζω, ἰσω, (Ἐβραῖος) *to speak Hebrew*. Jos. B. J. 6, 2, 1. — 2. *To become a Jew*. Achmet. 12, p. 13, 25.

Ἐβραϊκός, ἡ, ὄν, *Hebraicus, Hebrew*. Aristeas 1, γράμματα. Luc. 23, 38. Afric. 92 B. Orig. I, 728 A. — Petr. Ant. 730 A ἡ Ἐβραϊκή, *synagogue*.

Ἐβραῖος, α, ον, *Hebraeus, Hebrew*. Sept. Gen. 39, 14. 17. Judith 12, 11. — 2. Substantively, *a Hebrew*. Ex. 1, 15. Deut. 15, 12. Macc. 2, 7, 31, et alibi. Plut. II, 671 C. — Particularly, *Palestinian Jew*, in contradistinction to *Greek Jew* (Hellenist). Paul. Cor. 2, 11, 22. Phil. 3, 5. — Luc. Act. 6. 1, *Hebrew Christian*, not a Hellenist.

Ἐβραῖς, ἰδος, ἡ, *Hebrew*. Luc. Act. 21, 40. 22, 26, 14. Just. 1, 31, φωνῇ, *in the Hebrew tongue*.

Ἐβραϊσμός, οὔ, ὁ, (ἐβραῖζω) *the Hebrew language*. Orig. III, 476 D.

Ἐβραϊστί, adv. *in Hebrew*. Sept. Sir. Prolog. Joann. 5, 2, et alibi.

\*ἐγγαληνίζω, ἰσω, = γαληνίζω, *to be calm*. Epicur. apud Diog. 10, 37.

ἐγγαμος, ον, (γάμος) *married*. Cyrill. A. 356 B. Epiph. II, 173 D. Chrys. X, 274 C.

ἐγγαστρίζομαι, *to thrust into the γαστήρ*. Genes. 90, 1 Τὴν διὰ ξίφους τελευταίαν τομὴν αὐτῷ ἐγγαστρίζεται, *stabs him*.

ἐγγαστρίμυθος, ον, (ἐν, γαστήρ, μῦθος) L. *ventriloquus, speaking from the belly, ventriloquist*. Sept. Lev. 19, 31. Reg. 1, 28, 3. 8, δαίμων. Esai. 44, 25 (8, 19 Οἱ ἐκ τῆς κοιλίας φωνοῦσιν). Jos. Ant. 6, 14, 2. Plut. II, 414 E. Galen. II, 88 F. Clem. A. I, 404 A.

ἐγγάστριος, ον, (γαστήρ) *inward*. Orig. II, 1033 D.

ἐγγαστρίτης, ον, ὁ, = ἐγγαστρίμυθος. Schol. Arist. Vesp. 1019.

ἐγγαστρώω, ὥσω, (γαστήρ) = κυῖσκω, *to impregnate*. Chron. 211, 13. Leont. Cypr. 1717 B. Mal. 178, 22.

ἐγγείσωμα, ατος, τὸ, (γείσων) *a kind of fracture*. Soran. 249, 16.

ἐγγειτονέω (γειτονέω), *to neighbor, border upon*. Theoph. Cont. 48, 13, κατὰ τι.

ἐγγεννάω (γεννάω), L. *ingenere, to implant, generate in*. Polyb. 6, 55, 4, *inborn*. Nicol. D. 32. Plut. II, 132 E. Clem. A. I, 545 A.

ἐγγεύομαι = γεύομαι. Polyb. 7, 13, 7.

ἐγγήραμα, ατος, τὸ, (ἐγγηράσκω) *what belongs to old age*. Cic. Att. 12, 25. 44. Plut. I, 351 D.

ἐγγιάω (ἐγγύς), *to be allied to*. Sept. Nehem. 13, 4.

ἐγγίζω, ἰσω, (ἐγγύς) *to be near, to come or draw near, to approach*. Sept. Gen. 12, 11, εἰσελ-



θεῖν εἰς Αἴγυπτον. 18, 23. 19, 9, συντρίψαι τὴν θύραν. 27, 21, τινί, πρὸς τινα. 35, 16, εἰς Χαβραθὰ τοῦ ἐλθεῖν εἰς τὴν Ἐφραθὰ. 45, 4, πρὸς με. 47, 29. Ex. 24, 2. Lev. 25, 25, *to be related to one*. Deut. 31, 14. Tobit 6, 6. Ps. 26, 2, ἐπ' ἐμέ. 37, 12 Ἐξ ἐνατίας μου ἤγγισαν καὶ ἔστησαν. 90, 7. 106, 18, ἕως τῶν πυλῶν τοῦ θανάτου. 118, 169, ἐνώπιόν σου. Prov. 5, 8. Sir. 37, 30. 51, 23. Esai. 29, 13. Macc. 1, 2, 49. 1, 11, 4, Ἀζώτου. Polyb. 1, 33, 1. 1, 48, 6. 6, 41, 1, στρατοπεδεύειν. 8, 6, 6. 9, 6, 2. 12, 7, 1, τῆς οἰκειότητος. 15, 31, 3, τῆς δευτέρας. 17, 4, 1, τῇ γῇ. Diod. 13, 109, τῆς πόλεως. Dion. H. V, 78, 11. N. T. passim. — **2.** *To bring near, to join.* Sept. Gen. 48, 13, τινά τι. Esai. 5, 8, ἀγρόν πρὸς ἀγρόν. 46, 13, τὶ. Polyb. 8, 6, 7, τῇ γῇ τὰς ναῦς.

ἐγγιστάριος or ἐγγιστιάριος, ου, ὁ, *waiter at table.* Porph. Cer. 70, 20. 79, 23. 277, 22. [Perhaps from *ingusto*. The derivation from ἐγγίζω may be doubted.]

ἐγγλαυκος, ου, (γλαυκός) *blue.* Diod. 1, 12.

ἐγγλισχρος, ου, (γλίσχρος) *rather sticky.* Diosc. 3, 2, κατὰ τὴν γεῦσιν.

ἐγγλυκαίνω = γλυκαίνω. Martyr. Poth. 1437 A.

ἐγγλυκοθέατος, ου, (ἐν, γλυκός, θεάομαι) *pleasant to behold.* Porph. Cer. 379, 19.

ἐγγλυκος, ου, (γλυκός) *sweetish.* Diosc. 5, 10.

ἐγγλυμμα, ατος, τὸ, (ἐγγλύφω) *carved work.* Themist. 74, 9.

ἐγγλυφίς, ίδος, ἡ, = *preceding.* Damasc. I, 769 B.

ἐγγλωσσος or ἐγγλωττος, ου, (γλῶσσα) *in (with) the tongue.* Schol. Arist. Thesm. 131.

ἐγγοητεύω = γοητεύω. Philostr. 100.

ἐγγομφόω (γομφόω), *to fasten or nail on.* Galen. II, 375 D -σθαί τι.

ἐγγόνη, ης, ἡ, L. *neptis, granddaughter.* Artem. 384. Greg. Naz. III, 268 A. Nil. 168 D. Lyd. 165, 14. Antec. 1, 9, 3. Proc. III, 42.

ἐγγόνιον, ου, τὸ, *grandchild.* Vit. Euthym. 64.

ἐγγονος, ου, ὁ, L. *nepos, grandson.* Dion. H. I, 143. 247, et alibi. Dion. C. 38, 38, 2. 43, 44, 3. Antec. 1, 9, 3.

ἐγγράμματος, ου, (γράμμα) *sound expressed by letters.* Nicom. 108, φωνή. Philon I, 321, 7. II, 525, 23. Epict. 1, 20 4. 2, 14, 15. Sext. 621, 12.

ἐγγραπτεόν = δεῖ ἐγγράφειν. Clem. A. I, 224 B.

ἐγγραπτος, ου, = ἐγγραφος. Sept. Ps. 149, 9. Polyb. 3, 24, 6, et alibi. Diod. 1, 94. Arist. 14. Strab. 6, 1, 8.

ἐγγραυλις, εως, ἡ, *a kind of sardine, a fish.* Ael. N. A. 8, 18. Suid. Ἀφύα . . . . Schol. Arist. Eq. 642.

ἐγγραφος, ου, (ἐγγράφω) *in writing, written.*

Polyb. 3, 21, 4. Diod. 6, 27. Clem. A. I, 693 A. — **2.** *Conscriptus.* Dion. H. I, 261, 11 Πατέρες ἐγγραφοί, *patres conscripti.* — **3.** *Scriptural, found in the Scriptures.* Clementin. 3, 10. Athan. II, 81 B. — **4.** *Carved.* Aristeas 8. — **5.** *Substantively, τὸ ἐγγραφον, a writing, written treaty, written promise.* Polyb. 3, 26, 4, et alibi. Plut. I, 156 C. Hippol. Haer. 464, 79. Alex. A. 552 A. Amphil. 196 C.

ἐγγράφω, *to express in writing.* Apollon. D. Synt. 112, 25 Αἱ ἐγγραφόμεναι ἀντωνυμῖαι (ἐγὼ γράφω as distinguished from γράφω without ἐγώ). — **2.** *Conscribo.* Plut. I, 102 F Τοὺς δ' ἐγγραφέντας ὑπ' αὐτοῦ, *senators.*

ἐγγράφως (ἐγγραφος), *adv. in writing.* Inscr. 4305. Jos. B. J. 1, 27, 1. Just. Tryph. 120. Iren. 3, 1, 1. Clem. A. I, 696 B.

ἐγγυάομαι (ἐγγυάω), *to pledge one's self, to promise.* Epict. 3, 3, 19, αὐτὸν ὅτι εὐσταθήσει.

ἐγγυητής, οὔ, ὁ, *a surety, etc.* Classical. Dion. H. IV, 2263, 9, ὡς ἤξει. Lucian. I, 821 Εἰ τις ἐγγυητής ἐστί σοι ὅτι βιώσῃ.

ἐγγυμναστήριον, ου, τὸ, = γυμναστήριον, γυμνάσιον. Greg. Naz. III, 213 A.

ἐγγυμος, probably a mistake for ἐγκυμος, ου, (κύω) *conceived in the womb.* Pseud-Athan. IV, 1429 A.

ἐγγύτης, ητος, ἡ, (ἐγγύς) *nearness.* Strab. 8, 6, 19, p. 188, 7. Apollon. D. Pron. 289 A. App. I, 133, 42. Poll. 4, 155.

ἐγγων, ονος, ὁ, = ἐγγονος. Vit. Euthym. 19. Theoph. 582, 21. Porph. Adm. 153, 23. Cer. 644, 19. (Compare διάκων.)

\*ἐγδίδωμι = ἐκδίδωμι. Inscr. 1570, a.

\*ἐγδοσις, see ἐκδοσις.

ἐγερσίγελως, ων, (ἐγείρω, γέλως) *laughter-stirring.* Steph. Diac. 1140 A, *buffoon.*

ἐγερσίνεκρος, ου, (νεκρός) *that raises the dead.* Method. 208 C.

ἐγερσις, εως, ἡ, *a raising, erecting of a building.* Sept. Esdr. 1, 5, 59. Herodn. 8, 5, 10. Eus. II, 1021 B, of idols. — **2.** *Resurrection = ἀνάστασις.* Matt. 27, 53. Clem. A. II, 352 C. Dion. Alex. 1592 C. Greg. Naz. II, 97 B. III, 1189 A.

ἐγερτήριον, ου, τὸ, (ἐγείρω) L. *incitamentum, incitement.* Ael. N. A. 13, 14, δρόμου. V. H. 2, 44, εἰς τὴν μάχην.

ἐγερτικός, ἡ, ὄν, *capable of raising.* Herodn. Gr. Enclin. 1147, ἐπίρρημα, *indefinite adverb that changes the grave on the last syllable of the preceding word into the acute; as καὶ ποτε for καὶ ποτέ, εἴ που for εἰ πού, ἀλλὰ πη for ἀλλὰ πῇ.*

ἐγκαγχάζω = καγχάζω καχάζω. Basil. III, 961 B Ἐγκαγχάζειν δὲ τῇ φωνῇ καὶ ἀναβράζεσθαι ἀπροαιρέτως τὸ σῶμα.



ἐγκαθέζομαι (καθέζομαι) = ἐγκάθημαι, ἐγκαθίζομαι. *Macar.* 521 B.

ἐγκαθειρκτέον = δεῖ ἐγκαθείργειν or ἐγκαθειργνύναι. *Clem. A.* I, 512 C.

ἐγκάθετος, ον, settled: resident. *Mal.* 319, 8.

ἐγκαθέτως, adv. insidiously. *Diod.* 16, 68, δημηγορεῖν.

ἐγκαθεύδω, to sleep in a temple, for cure. *Eus.* II, 1121 B. *Jul. Frag.* 340 A, τοῖς μνήμασιν of martyrs. (Compare *Arist. Plut.* 662 seq.)

ἐγκαθίζω, to give an ἐγκάθισμα. *Herod.* apud *Orib.* I, 500, 7.

ἐγκαθίζομαι, to be used as an ἐγκάθισμα 2. *Diosc.* 5, 21. 39.

ἐγκάθισμα, ατος, τὸ, (ἐγκαθίζω) a sitting down in. *Dion. H.* V, 141, 3, the difficulty of pronouncing certain combinations of consonants, as ΝΦ in τὸν Φίλιππον. — 2. *Semiscupium*, in medicine. *Diosc.* 1, 2. 3. 106. *Erotian.* 150. *Moschn.* 32.

ἐγκαθισμάτιον, ον, τὸ, little ἐγκάθισμα. *Moschn.* 35.

ἐγκαθισμός, οὔ, ὁ, = ἐγκάθισμα. *Dion. H.* VI, 1092, 5. *Moschn.* 136, p. 83.

ἐγκαθορμῖσις, εως, ἡ, (ἐγκαθορμίζω) a putting into harbor. *Arr.* 1, 18, 5.

ἐγκαίνια, ων, τὰ, (καινός) dedication, consecration of a temple. *Sept. Esdr.* 2, 6, 16. *Nehem.* 12, 27. *Suid.* — 2. The festival of dedication. *Joann.* 10, 22 (*Macc.* 1, 4, 54. *Jos. Ant.* 12, 7, 6. 7). — 3. Applied to the καινὴ κυριακή. *Greg.* II, 608 A.

ἐγκαϊνιασμός, οὔ, ὁ, = ἐγκαϊνισμός. *Euchol.*

ἐγκαϊνίδες, αἱ, = ἐπηγκενίδες. *Agath.* 325, 23 v. l. ἐγκενίδες.

ἐγκαϊνίζω, ἴσω, (καινίζω) to renew. *Sept. Reg.* 1, 11, 14. 3, 8, 63. *Par.* 2, 15, 8. *Sir.* 36, 6. — 2. To dedicate, consecrate a house. *Sept. Deut.* 20, 5. *Macc.* 1, 4, 54, referring to the renewal of the temple worship. *Paul. Hebr.* 9, 18. 10, 20. *Theoph. Cont.* 366, 18. [*Archigen.* II, 273, 3 ἐγκεκαϊνισμένος.]

ἐγκαϊνις, εως, ἡ, = ἐγκαϊνισμός. *Sept. Num.* 7, 88 as v. l.

ἐγκαϊνισμα, ατος, τὸ, = following. *Genes.* 128, 8.

ἐγκαϊνισμός, οὔ, ὁ, (ἐγκαϊνίζω) dedication, consecration of an altar. *Sept. Num.* 7, 10. *Par.* 2, 7, 9. *Esdr.* 1, 7, 7. *Ps.* 29 (titul.), τοῦ οἴκου Δαυὶδ. *Dan.* 3, 2. *Macc.* 1, 4, 56.

ἐγκαϊνωσις, εως, ἡ, (as if from ἐγκαϊνώ) = ἐγκαϊνισμός. *Sept. Num.* 7, 88.

ἐγκαίω, to brand. *Arr. Anab.* 5, 3, 4 Βοῦς ἐγκεκαυμένας ρόπαλον, marked with a club. — 2. *Encausto*, *encausta pingere*, to paint in encaustic. *Sept. Macc.* 2, 2, 29.

ἐγκακέω, ἥσω, (κακός) to be cowardly. *Polyb.* 4, 19, 10, τὸ πέμπειν τὰς βοηθείας, they omitted,

through cowardice, to send. *Clem. R.* 2, 2, probably for ἐκκακέω. *Symm. Num.* 21, 5.

ἐγκαλέω, to accuse. *Just. Apol.* 2, 10 -θῆναί τι, implying two accusatives in the active. *Hippol. Haer.* 344, 76 Χριστῷ ταῦτα παραδεδωκέναι, of teaching these things.

ἐγκαλινδέω (καλινδέω), to roll, wallow in. *Athen.* 6, 81. *Orig. I.* 1492 D.

ἐγκαλλωπίζομαι (καλλωπίζω), to pride one's self upon anything. *Philon II.* 28, 5. *Jos. Ant.* 18, 3, 4. *Epict.* 3, 22, 59. *Plut. II.* 85 C. D. 583 D, et alibi.

ἐγκαλυπτέος, α, ον, = ὃν δεῖ ἐγκαλύπτεσθαι. *Philostr.* 391 (*Appoll. Tyan.*).

ἐγκαλυπτήρια, ων, τὰ, antiphrastic = ἀνακαλυπτήρια. *Philostr.* 611.

ἐγκαλύπτω, to cover up. — Ὁ ἐγκεκαλυμμένος λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 198. *Lucian.* I, 562. *Sext.* 280, 12. *Clem. A.* I, 25 B. *Diog.* 7, 44. 82.

ἐγκάλυψις, εως, ἡ, (ἐγκαλύπτω) a covering, a veiling. *Strab.* 10, 2, 12, p. 353, 25. *Plut. II.* 266 E. *Anton.* 5, 10.

ἐγκάμνω = κάμνω. *Jos. Ant.* 2, 15, 5, et alibi.

ἐγκάνθιος, ον, (κανθός) in the corner of the eye.

*Galen.* II, 270 E.

ἐγκανθίς, ἰδος, ἡ, (κανθός) tumor in the inner corner of the eye. *Galen.* II, 271 A.

ἐγκαπηλεύω = καπηλεύω in. *Tit. B.* 1213 B, τοῖς γράμμασι.

ἐγκαπνος, ον, (καπνός) smoking, as fire. *Achmet.* 159, p. 134.

ἐγκαρδιαῖος, α, ον, = ἐγκάρδιος. *Iambl. Myst.* 54, 11.

ἐγκαρπίζω, ἴσω, = ἔγκαρπον ποιῶ. *Synes.* 1289 A (quoted).

ἐγκαρτερητέον = δεῖ ἐγκαρτερεῖν. *Orig. I.* 1616 B.

ἐγκαταβιόω (καταβιόω), to pass one's life in. *Plut. II.* 783 D, et alibi. *Longin.* 44, 11.

ἐγκαταβρέχω (καταβρέχω), to wet with. *Geopon.* 13, 1, 7.

ἐγκαταβυσσόομαι (βυσσός), to be engulfed. *Plut. II.* 735 A.

ἐγκαταγίνομαι (καταγίνομαι), to be in. *Iren.* 457 A, τοῖς πάθεσι, in iis autem passionibus factam.

ἐγκαταγράφω = καταγράφω in, among. *Ael.* apud *Suid.* Ἐρκος . . . *Cyrill. A.* I, 344 C.

ἐγκαταδαρθάνω (δαρθάνω) = ἐγκαθεύδω. *Plut. II.* 688 E, et alibi.

ἐγκαταδεσμέω = καταδεσμέω in. *Cyrill. A.* I, 392 A.

ἐγκαταδέχομαι (καταδέχομαι), to receive in. *Epiph.* II, 212 A.

ἐγκαταθετέον = δεῖ ἐγκατατιθέναι. *Orig. I.* 549 B.

ἐγκατακαίω (κατακαίω), to burn in. *Lucian.* I, 619



ἐγκατακλειστέον = δεῖ ἐγκατακλείειν. *Georon.* 19, 3, 1.  
 ἐγκατάκλειστος, ον, (ἐγκατακλείω) shut up. *Patriarch.* 1136 B. *Greg. Th.* 1072 C. *Joann. Mosch.* 3016 A.  
 ἐγκατακλείω (κατακλείω), to shut up in. *Pallad.* *Laus.* 1187 A, as a recluse.  
 ἐγκατακλώθω (κατακλώθω), to interweave. *Cyrrill.* A. IX, 513 A.  
 ἐγκατακύπτω (κατακύπτω), to look into. *Basil.* I, 344 B.  
 ἐγκαταλαμβάνω = καταλαμβάνω, to go to, to arrive at. *Theoph. Cont.* 26, 17, τῷ οἰκίσκῳ.  
 ἐγκατάλειμμα, ατος, τὸ, (κατάλειμμα) that which is left, remnant. *Sept. Deut.* 28, 5. *Ps.* 36, 37. 75, 11.  
 ἐγκατάλειψις, εως, ἡ, (ἐγκαταλείπω) a forsaking. *Orig.* III, 565 B. *Chrys.* IX, 455 D. 598 D. *Pallad.* *Laus.* 1202 B Κατ' ἐγκατάλειψιν θεοῦ.  
 ἐγκαταληπτικός, ἡ, ὄν, = δυνάμενος ἐγκαταλαμβάνειν. *Galen.* II, 25 B.  
 ἐγκατάληπτος, ον, (ἐγκαταλαμβάνω) = κάτοχος, possessed by a demon. *Genes.* 70, 5.  
 ἐγκατάληψις, εως, ἡ, principles of an art. *Artem.* 315.  
 ἐγκαταλοχίζω (καταλοχίζω), to distribute into classes. *Sept. Par.* 2, 31, 18.  
 ἐγκαταμικτέον = δεῖ ἐγκαταμιγνύναι. *Clem. A.* I, 416 B.  
 ἐγκαταμίσγω = ἐγκαταμίγνυμι. *Athan.* I, 732 D.  
 ἐγκαταπαίζω (καταπαίζω), to sport with. *Sept. Job* 40, 14 -σθαι ὑπὸ τῶν ἀγγέλων.  
 ἐγκαταπίνω (καταπίνω), to swallow up. *Philon* I, 210, 42. 368, 48. II, 300, 24.  
 ἐγκαταπνίγω = καταπνίγω strengthened. *Caesarius* 1048.  
 ἐγκατάποσις, εως, ἡ, (ἐγκαταπίνω) a swallowing up. *Philon* I, 116, 15.  
 ἐγκαταριθμέω (καταριθμέω), to number in. *Clem. A.* I, 581 C.  
 ἐγκαταρρωστέω = καταρρωστέω in. *Cyrrill. A.* I, 956 B.  
 ἐγκατασβέννυμι (κατασβέννυμι), to quench in. *Plut.* II, 975 C. 987 D.  
 ἐγκατασήπομαι (κατασήπω), to rot in. *Phot.* III, 380 D.  
 ἐγκατασκευάζω (κατασκευάζω), to make, to prepare. *Diod.* 14, 91. *Aristeas* 22. *Philon* II, 98, 14.  
 ἐγκατασκεύαστος, ον, made, prepared. *Iren.* 1107 C.  
 ἐγκατάσκευος, ον, (κατασκευή) elaborate. *Dion. H.* V, 118, 2, et alibi. *Artem.* 328. *Pseudo-Demetr.* 10, 15. *Men. Rhet.* 277, 28.  
 ἐγκατασκεύως, adv. elaborately. *Sext.* 686, 11.  
 ἐγκατάσκηψις, εως, ἡ, (ἐγκατασκήπτω) attack. *Diosc. Iobol.* 3, p. 64.  
 ἐγκατασπείρω (κατασπείρω), to sow in. *Plut.* II,

1001 B, et alibi. *Iren.* 1, 13, 2, τὸν κόκκον τοῦ σινάπεως εἰς τὴν ἀγαθὴν γῆν. *Clem. A.* I, 509 A. 1296 C. *Hippol.* 728 A. *Herodn.* 2, 1, 6, to spread reports. *Nemes.* 517 B.  
 ἐγκατασπορά, ᾱς, ἡ, (ἐγκατασπείρω) dissemination. *Clem. A.* II, 557 A.  
 ἐγκαταστεγάζω = καταστεγάζω. *Psell. Stich.* 276.  
 ἐγκαταστηρίζω (καταστηρίζω), to settle, establish in. *Cornut.* 21. *Diognet.* 7.  
 ἐγκαταστοιχειόω (καταστοιχειόω), to implant as a principle. *Plut.* I, 47 A. II, 353 E.  
 ἐγκατασφάζω (κατασφάζω), to slaughter in. *Diod.* II, 602, 65. *Plut.* I, 860 F.  
 ἐγκατασφραγίζω = κατασφραγίζω in or on. *Barn.* 4 (Codex S), εἰς τὴν καρδίαν ἡμῶν.  
 ἐγκατασχάζω (κατασχάζω), to cut open. *Diosc. Iobol.* 19.  
 ἐγκαταταράσσω (καταταράσσω), to disorder in. *Plut.* II, 592 A.  
 ἐγκατατάσσω (κατατάσσω), to place in, to collocate. *Clem. A.* I, 512 A, admit, approve. 921 A Ἐγκαταταγέντα τῇ ἐκλεκτῇ νόθεσίᾳ.  
 ἐγκατατρίβω (κατατρίβω), to wear out. *Synes.* 1500 D, practised in.  
 ἐγκαταυγάζω = καταυγάζω. *Epiph.* III, 204 A.  
 ἐγκαταυλίζομαι = καταυλίζομαι in. *Cyrrill. A.* I, 272 B. 396 D  
 ἐγκαταφλέγω (καταφλέγω), to burn in. *Georon.* 7, 6, 2.  
 ἐγκαταφυτεύω (καταφυτεύω), to plant in, to implant. *Clem. A.* I, 73 B. *Orig.* IV, 664 A.  
 ἐγκαταχέω (καταχέω), to pour in. *Plut.* I, 316 C (quoted).  
 ἐγκαταχρίω (καταχρίω), to smear over. *Diosc. Eupor.* 1, 124.  
 ἐγκαταχώννυμι (καταχώννυμι), to cover with a mound, to bury in. *Dion. H.* III, 1800, 12. *Herod.* apud *Orib.* II, 407, 3. *Anton.* 7, 10.  
 ἐγκαταχωρίζω (καταχωρίζω), to place in. *Dion. H.* VI, 1109, 10.  
 ἐγκατέχω (κατέχω), to contain. *Plut.* II, 691 F.  
 ἐγκατομβρέω (κατομβρέω), to drench. *Genes.* 128, 2.  
 ἐγκατορθόω = κατορθόω. *Clem. A.* I, 376 A.  
 ἐγκάτοχος, ον, = κάτοχος. *Ptol. Tetrab.* 163, ἱερῶν. *Genes.* 79, 1.  
 ἐγκατορύσσω (κατορύσσω), to bury in. *Dion. H.* V, 265, 10. *Clem. A.* I, 408 B, τί τι.  
 ἐγκατώδης, ες, of the ἔγκατα. *Schol. Arist. Eq.* 1179.  
 ἔγκαυσις, εως, ἡ, (ἐγκαίω) a heating, heat; opposed to περίψυξις or ψύξις. *Diosc.* 2, 121. 150. 4, 4. 5, 21. *Plut.* II, 127 B. *Athenag.* 988 A. *Galen.* II, 195 B. C. 292 F. *Justinian.*



- Cod. 1, 4, 26, Prooem. — **2.** *The encaustic process.* Inscr. 2297. Theoph. Cont. 330, 14.
- ἐγκαυστής, οὐ, ὁ, (ἐγκαίω) *one who practises encaustic painting.* Inscr. 6351, ἀγαματοποιός. Plut. II, 348 E. Nil. 300 D.
- ἐγκαυστικός, ἡ, ὄν, encausticus, encaustic. Mal. 294, 20, χρώματα. Damasc. II, 381 A, καλλιεργήμασιν.
- ἐγκαυστός, ἡ, ὄν, (ἐγκαίω) encaustus, encaustic. Basilic. 2, 5, 25 (v. l. ἐγκαντός), κόχλος, sacrum encaustum.
- ἐγκαυχάομαι, ἡσομαι, (καυχάομαι) *to glory in, to boast one's self in.* Sept. Ps. 51, 1, ἐν κακίᾳ. 73, 4. 105, 47, ἐν τῇ αἰνέσει σου. Clem. A. I, 309 A, τῷ κυρίῳ. Athan. I, 233 A.
- ἐγκέλαδος, οὐ, ὁ, (κέλαδος) *a species of insect.* Schol. Arist. Nub. 158.
- ἐγκέλευσις, εως, ἡ, (ἐγκελεύω) *exhortation, encouragement, cheering.* Strab. 13, 1, 35. Apollon. D. Synt. 258, 20. Theophil. 3, 25 Κατ' ἐγκέλευσιν τοῦ θεοῦ, command.
- ἐγκέλευσμα, ατος, τὸ, = ἐγκέλευμα. Schol. Arist. Vesp. 909.
- ἐγκελευσμός, οὐ, ὁ, = preceding. Arr. Anab. 2, 21, 9.
- ἐγκελευστικός, ἡ, ὄν, hortatory. Max. Tyr. 94, 35. Apollon. D. Synt. 258, 11, ἐπίρρημα, adverb of exhortation (ἄγε, φέρε).
- ἐγκεντέω, ἡσα, (κεντέω) *to mark by tattooing.* Theoph. Cont. 105, 14 -θῆναι τι.
- \*ἐγκεντρίζω, ἴσω, (κεντρίζω) *to graft.* Aristot. Plant. 1, 6, 2. Theophr. H. P. 2, 2, 5. Clem. A. II, 344 B. Athen. 14, 68. — **2.** *To stimulate.* Sept. Sap. 16, 11.
- ἐγκέντρισις, εως, ἡ, = following. Jul. 391 D.
- \*ἐγκεντρισμός, οὐ, ὁ, grafting. Aristot. Plant. 1, 6, 2. Clem. A. II, 341 C. Geopon. 4, 12. (See also Philon I, 212, 8.)
- ἐγκεντριστέον = δεῖ ἐγκεντρίξειν. Geopon. 3, 13, 4. 9, 16, 2.
- ἐγκεντρόω, ὠσω, (κέντρον) *to furnish with a sting.* Schol. Arist. Vesp. 1074 -ῶσθαι.
- ἐγκέραστος, οὐ, (ἐγκεράννυμι) *mixed.* Plut. II, 660 C.
- ἐγκεφαλίτης, οὐ, ὁ, (ἐγκέφαλος) *in the head.* Galen. IV, 486 C, μυελός, the brain.
- ἐγκηδεύω (κηδεύω), *to bury in.* Jos. Ant. 9, 5, 3. Pseudo-Jos. Macc. 17.
- ἐγκηρόω (κηρόω), *to wax over, to cover with wax.* Geopon. 10, 21, 5.
- ἐγκινδυνεύω = κινδυνεύω *in.* Justinian. Cod. 10, 27, 2.
- ἐγκιρρος, οὐ, (κιρρός) *tawny.* Diosc. 1, 12. 133. 4, 84.
- ἐγκισσάω, ἡσω, (κισσάω) *to long, as a woman with child.* Sept. Gen. 30, 38, εἰς τὰς ῥάβδους. 30, 41, κατὰ τὰς ῥάβδους. Iren. 1, 4, 5, αὐτούς. Hippol. Haer. 196, 3.
- ἐγκισσεύω = ἐγκισσάω. Theoph. Cont. 50, 21 Τῶν πολλάκις ἐγκισσευθέντων.
- ἐγκίσσημα, ατος, τὸ, (ἐγκισσάω) *impregnation.* Hippol. Haer. 196, 5. Eriph. II, 752 A.
- ἐγκλεισμός, οὐ, ὁ, (ἐγκλείω) *the being shut up, the becoming a recluse.* Pallad. Laus. 1217 C. Nil. Epist. 2, 96.
- ἐγκλειστέον = δεῖ ἐγκλείειν. Geopon. 14, 7, 18, et alibi.
- ἐγκλειστήριον, οὐ, τὸ, = ἐγκλείστρα. Cyrill. Scyth. V. S. 370 B. Joann. Mosch. 2921 B. Andr. C. 1245 A. Balsam. ad Concil. VI, 41.
- ἐγκλειστικός, ἡ, ὄν, *of a recluse.* Stud. 836 A, ζώῃ.
- ἐγκλειστος, ἡ, οὐ, (ἐγκλείω) *shut up, recluse.* Nil. Epist. 2, 96. Joann. Mosch. 2900 B. 2905 B. 2921 B. Stud. 960 D. 1245 A. Theoph. 357, 10, τοῦ μοναστηρίου. 752. Nic. CP. Hist. 42, 15. Theoph. Cont. 430. Eriph. Mon. 268 C.
- ἐγκλείστρα, ας, ἡ, (ἐγκλειστος) *cloister.* Quin. Can. 41. Andr. C. 1245 B. Theoph. 674, 19.
- ἐγκλειστρον, οὐ, τὸ, = preceding. Steph. Diac. 1148 C.
- ἐγκλείω, *to shut up in, said of an ἐγκλειστος.* Pallad. Laus. 1107 D. Apophth. 120 B. 381 C. Joann. Mosch. 2924 A Πρὸ τοῦ ἐγκλεισθῶ, before I became a recluse. Doroth. 1752 A. Steph. Diac. 1117 C, τινὰ εἰς τι.
- ἐγκληματίζω (ἐγκλημα) = ἐγκαλῶ. Genes. 18, 13 -σθαι.
- ἐγκληματικῶς (ἐγκληματικός), *adv. by accusing.* Eriph. II, 128 A.
- ἐγκλησις, εως, ἡ, (ἐγκαλέω) *accusation, charge.* Clem. A. I, 345 B = ψόγος ἀδικούντων. Eus. II, 1132 B. Germ. 153 A.
- ἐγκλητέος, α, οὐ, = ὃν δεῖ ἐγκαλεῖν. Plut. I, 1051 C. Anton. 12, 24. Poll. 3, 139. Orig. I, 936 C. IV, 140 C -τέον.
- ἐγκλητος, οὐ, *blamable, culpable.* Plut. I, 1051 B. Orig. I, 696 C. 844 A.
- ἐγκλήτως, *adv. blamably, culpably.* Orig. I, 1233 D.
- ἐγκλιμα, ατος, τὸ, (ἐγκλίνω) *inclination, slope.* Polyb. 9, 21, 8. — **2.** *Rout* = τροπή of the enemy. Id. 1, 19, 11. 4, 58, 8. — **3.** *Enclima, the inclination of the earth's axis* = the altitude of the pole, latitude. Hipparch. 1013 C, τοῦ κόσμου. Gemin. 784 A. 789 C = τὸ ἕξαρμα τοῦ πόλου. — **4.** *Inclination of enclitics,* = ἐγκλισις. Apollon. D. Pron. 375 C. Synt. 83, 20.
- ἐγκλιματικός, ἡ, ὄν, (ἐγκλιμα) *enclitic; opposed to ὀρθοτονοῦμενος.* Herodn. Gr. Enclin. 1144.
- ἐγκλίνιος, οὐ, (κλίνη) *in bed.* Cedr. II, 18.
- ἐγκλίνω, *to incline, of the earth's axis with reference to the horizon.* Hipparch. 1049 A



- Ἐγκεκλιμένου τοῦ κόσμου. *Plut.* II, 895 F. — **2.** To inflect a declinable part of speech. *Dion. H.* V, 37, 13, τὰ ἐγκεκλιμένα (verba), the dependent moods; opposed to ὀρθός. *Sext.* 496, 15. — *Hermog.* Prog. 17 Ἐγκεκλιμένον σχῆμα, a sentence containing the oblique cases in addition to the nominative. — **3.** To incline, to change the acute into the grave, as τὰ καλὰ καὶ τὰ αἰσχρά, for τὰ καλά καὶ τὰ αἰσχρά. *Apollon. D. Pron.* 330 B. 304 A Ἐγκλινόμενον (διαφέρει) ἐγκλιτικοῦ; thus ἀγαθός is ἐγκλινόμενον in ἀγαθὸς ἀνὴρ. *Herodn. Gr. Enclin.* 1142. *Porphyr.* Prosod. 112 Ἐγκλίνεται ἢ μετατίθεται ἢ ὀξεῖα (καλὸς ἐστίν, for καλὸς ἐστίν). — **4.** To pronounce as an enclitic, as σέ in ἔτυψέ σε. *Apollon. D. Pron.* 280 B Αἱ πρωτότυποι καὶ ἐγκλίνονται (μέ, σέ). *Arcad.* 139, 1 Τῶν ἐγκλινόμενων μορίων. — Also, to pronounce as a proclitic (ὡς ἐγὼ λέγω). *Apollon. D. Conj.* 523, 22.
- ἔγκλισις, εὖς, ἢ, = ἔγκλιμα, latitude. *Hipparch.* 1013 D, τοῦ κόσμου. *Plut.* II, 895 E, γῆς. *Ptol. Tetrab.* 29. — *Gemin.* 792 C, declination. 796 B, obliquity of the ecliptic. — **2.** Inclination of enclitics, = ἔγκλιμα. *Apollon. D. Pron.* 268 A. 294 A. 313 C Κατ' ἐγκλιν, enclitically. *Arcad.* 140, 2. *Porphyr.* Prosod. 112. — **3.** Modus, mood, in grammar. *Dion. Thr.* 638, 5. *Dion. H.* V, 41, 14. *Tryph.* 39. *Apollon. D.* 529, 7. *Synt.* 204, 4, προστακτική.
- ἐγκλιτικός, ἢ, ὄν, enclitic. *Apollon. D. Pron.* 289 B. 293 A. 303 C. 304 A. 314 A (307 B. 308 C. 311 A. 313 B seq. *Synt.* 128, 27. 146, 24. 222, 21). *Herodn. Gr. Enclin.* 1142, μόριον. *Arcad.* 98, 3. 140, 5. 146, 1. *Porphyr.* Prosod. 112. 113, λέξις.
- ἐγκλιτικῶς, adv. enclitically. *Apollon. D. Synt.* 140, 28.
- ἔγκλιτος, ὄν, reclining at table. *Simoc.* 215, 3.
- ἐγκλοιόω, ὠσω, (κλοιός) to put on a collar. *Sept. Prov.* 6, 21.
- ἐγκλύζω (κλύζω), to inject a clyster. *Diod.* 1, 91. *Diosc.* 1, 19. 53, p. 58, et alibi.
- ἔγκλυσμα, ατος, τὸ, (ἐγκλύζω) injection, clyster. *Diosc.* 4, 3.
- ἐγκλυστέον = δεῖ ἐγκλύζειν. *Theoph. Nonn.* II, 154.
- ἔγκνισμα, ατος, τὸ, (κνίζω) a roast. *Plut.* II, 297 A.
- ἐγκοῖλιος, ὄν, (κοιλία) intestine. *Sept. Lev.* 1, 9. 13. *Diod.* 1, 36. 1, 91, p. 102, 24.
- ἐγκοιμάομαι = ἐγκαθεύδω, in a temple. *Strab.* 16, 2, 35. 17, 1, 17. *Epict.* 2, 16, 17. *Plut.* II, 109 C.
- ἐγκοίμησις, εὖς, ἢ, (ἐγκοιμάομαι) a sleeping in. *Diod.* 1, 53, ἢ ἐν τοῖς ἱεροῖς. *Clem. A.* I, 489 C.
- ἐγκοιτάζομαι = following. *Apollod. Arch.* 26.
- ἐγκοιτέω, ἦσω, (κοίτη) to sleep in. *Dion C.* 68, 8, 2.
- ἐγκοίτιος, ὄν, (κοίτη) belonging to a bed. *Gregent.* 609 A. *Et. M.* 255, 44, στρῶμα.
- ἐγκόλαμμα, ατος, τὸ, (ἐγκολάπτω) figure carved, carving. *Sept. Ex.* 36, 13.
- ἐγκολαπτός, ἢ, ὄν, (ἐγκολάπτω) engraven, carved. *Sept. Reg.* 3, 6, 29. *Method.* 377 C.
- ἐγκολάπτω, ἀψω, (κολάπτω) to engrave on, carve on. *Sept. Reg.* 3, 6, 35.
- \*ἐγκολλάω (κολλάω), to glue on, join to. *Heron* 265. *Sept. Zach.* 14, 5. *Moschn.* 5.
- ἔγκολλος (κόλλα), glued on, united to. *Philon* I, 610, 38. II, 363, 4.
- ἐγκολπίζω, ἴσω, (κόλπος) to have the form of a bag. *Strab.* 5, 4, 5. 9, 5, 22, p. 326, 17. — **2.** Mid. ἐγκολπίζομαι, to embrace. *Philon* I, 330, 36. 425, 26. *Plut.* II, 508 D. *Clem. A.* I, 1057 A. II, 253 C. — **3.** Pass. to be inserted. *Aët.* 1, p. 9, 48 Γυναιξὶ δὲ ἐγκολπιζόμενον.
- ἐγκόλπιος, ὄν, (κόλπος) in or on the bosom. *Inscr.* 4713, e, Ἐνκόλπιος, Encolpius, as a proper name. *Greg. Naz.* III, 332 A. *Achmet.* 125, σταυρός. — **2.** Substantively, τὸ ἐγκόλπιον, amulet, phylactery. *Const.* IV, 813 E. *Theogn. Mon.* 860 B. *Theoph. Cont.* 119, 20. *Genes.* 63, 15, σταυρικόν. *Comn.* I, 177.
- ἐγκολπισμός, οὔ, ὁ, (ἐγκολπίζομαι) insertion into the vagina. *Moschn.* 132. *Aët.* 3, 153, p. 60 b, 11.
- ἔγκολπος, ὄν, = ἐγκόλπιος. *Anast. Sin.* 264 B.
- ἐγκομάω = κομάω. *Genes.* 108, 8.
- ἐγκομβόομαι, ὠσομαι, (κόμβος) to bind on one's self, to wear constantly. *Petr.* 1, 5, 5, ταπεινοφροσύνην. *Nil.* 253 C, incorrectly ἐκκεκομβωμένος. *Hes.* Ἐγκομβωθείς, δεθείς. Ἐγκεκόμβωται, ἐνείληται Ἐγκομβώσασθαι, ἐπισωρεύσασθαι, στολίσασθαι. *Suid.* Ἐγκομβώσασθαι, . . . ἐνεκομβωσάμην. Ἐπίχαρμος· εἴ γε μὲν ὅτι κεκόμβωται καλῶς.
- ἔγκομμα, ατος, τὸ, (ἐγκόπτω) obstacle. *Eus.* II, 1117 C. 1360 A.
- ἐγκομπάζω = κομπάζω. *Hippol. Haer.* 72, 74.
- ἐγκοπεύς, εὖς, ὁ, (ἐγκόπτω) chisel. *Lucian.* I, 5.
- ἐγκοπή, ἦς, ἢ, L. incisura, notch. *Diod.* 1, 32, cleft, crack, in a rock. *Erotian.* 86. *Apollod. Arch.* 36. — **2.** Interruption, check. *Dion. H.* V, 157, 15. *Paul. Cor.* 1, 9, 12. *Erotian.* 198. *Diog.* 4, 50. *Longin.* 41, 3 (incisum). *Iambl. Adhort.* 356. — *Soran.* 249, 5, a kind of fracture.
- ἔγκοπος, ὄν, (κόπος) wearied, vexed. *Sept. Job* 19, 2 Ἔως τίνος ἔγκοπον ποιήσετε τὴν ψυχὴν μου; how long will ye vex my soul? *Eccl.* 1, 8. *Esai.* 43, 23. *Achmet.* 222.
- ἐγκοπτικός, ἢ, ὄν, (ἐγκόπτω) interrupting. *Athen. apud Orib.* III, 165, 3.



ἐγκόπως, adv. laboriously. *Achmet.* 222.

ἐγκόσμιος, ον, (κόσμος) in or of the world. *Tatian.* 848 A, worldly. *Method.* 380 A, substantively. *Iambl. Myst.* 169, 1. *Basil.* I, 41 B. *Synes.* 1309 A. *Procl. Parmen.* 588 (192).

ἐγκοσμίως, adv. in the world. *Procl. Parm.* 588 (192).

ἐγκοσμογενής, ἐς, (κόσμος, γίνομαι) born in the world. *Synes. Hymn.* 4, 224, p. 1607.

ἐγκότῃμα, ας, τὸ, (ἐγκοτέω) grudge; hatred, indignation. *Sept. Jer.* 31, 39, τινί.

ἐγκότῃσις, εως, ἡ, anger, wrath. *Aquil. Hos.* 9, 7, apud *Hieron.* VI, 894 B.

ἐγκότως (ἐγκοτος), adv. wrathfully. *Philon* II, 520, 6.

ἐγκρανίς, ἴδος, ἡ, (κρανίον) brain. *Galen.* IV, 498 D.

ἐγκρασις, εως, ἡ, (ἐγκεράννυμι) commixture (multiplication). *Nicom. Harm.* 4. *Theol. Arith.* 9 (1 + 1 is greater than 1 × 1). 37 (2 × 3 = 6; but 2 + 3 = 5).

\*ἐγκράτεια, ας, ἡ, continence, temperance; opposed to ἀκρασία. *Xen. Mem.* 1, 5, 1. 2, 1, 1. *Sept. Sir.* 18, 30, ψυχῆς. *Polyb.* 10, 19, 7. *Luc. Act.* 24, 25. *Barn.* 2. *Iren.* 1, 6, 4. *Clem. A.* I, 1148 D. 1165 B. *Gangr.* 21. *Const. Apost.* 8, 10 Οἱ ἐν ἐγκρατεία, those who are in a state of continency; one of the orders in the ancient church; the same as οἱ ἀσκηταί.

ἐγκράτευμα, ατος, τὸ, (ἐγκρατεύομαι) continence. *Iambl.* V. P. 152.

ἐγκρατεύομαι, εὔσομαι, (ἐγκρατής) to exercise self-control. *Sept. Gen.* 43, 30 ἐνεκρατεύσατο, he checked his emotions. *Paul. Cor.* 1, 7, 9. 1, 9, 25, πάντα. *Clem. R.* 1, 30. *Sext.* 424, 15. *Clem. A.* I, 1153 B. 1161 A. *Orig.* I, 253 A. — Particularly, to abstain from marriage and from animal food. *Iust. Apol.* 1, 29 Ἐνεγκρατευόμεθα for ἐνεκρατευόμεθα. — 2. To prevail = ἐνισχύω? *Sept. Reg.* 1, 13, 12. — 3. Participle, οἱ ἐγκρατευόμενοι = οἱ ἐγκρατεῖς. *Carth. Can.* 38.

ἐγκρατευτής, οὐ, ὁ, a continent person. *Joann. Mosch.* 2921 B.

ἐγκρατέω = κρατέω. *Sept. Ex.* 9, 2. *Genes.* 99, 6. 96, 11, αὐτοῦ. — 2. To be ἐγκρατής, = ἐγκρατεύομαι. *Gangr.* p. 426, 12.

\*ἐγκρατής, ἐς, continent, temperate. *Xen. Mem.* 1, 2, 1, τινός. 4, 8, 11. *Sept. Sir.* 26, 16. *Paul. Tit.* 1, 8. — 2. Ascetic. *Athan.* I, 229 B. *Cyrrill. A.* X, 1097 D. — *Iren.* 1, 28, 1 οἱ Ἐγκρατεῖς = Ἐγκρατῖται. — 3. Passively, taken, held. *Theoph. Cont.* 296, 19, τοῖς πολεμίοις, he is taken prisoner by the enemy.

ἐγκράτῃσις, εως, ἡ, (ἐγκρατέω) a holding in of the breath. *Diog.* 6, 77.

Ἐγκρατηταί, see Ἐγκρατῖται.

ἐγκρατητικός, ἡ, ὄν, = ἐγκρατής. *Epiaph.* I, 840

C. *Pallad. Laus.* 1180 C Ἐγκρατικωτάτους τῆς ἀρετῆς ἀσκητάς, write ἐγκρατητικωτάτους. ἐγκρατιστής, οὐ, ὁ, = ἐγκρατής. *Hippol. Haer.* 484, 36.

Ἐγκρατῖται, ὧν, οἱ, (ἐγκρατής) *Encratitae*, an ancient Christian sect who regarded marriage and the use of animal food as sinful. They were essentially Marcionites. *Hippol. Haer.* 412, 14. 436, 89. *Eus.* II, 400 A. *Basil.* IV, 668 B. 729 C. 881 C. *Epiaph.* I, 845 D. *Hieron.* I, 494 (213). II, 242 C. 645 C. *Theod.* IV, 369 D. *Tim. Presb.* 16 C. — Called also Ἐγκρατηταί. *Clem. A.* I, 429 A. 780 A. 553 A. *Hippol. Haer.* 412, 14 as v. l. *Orig.* I, 1288 A. — Also, Ἐγρατεῖς; see ἐγκρατής. (Compare *Paul. Tim.* 1, 4, 1 seq. *Iren.* 675 A. *Clem. A.* I, 1113 B. 1148 D. 1157 B. 1181 A. 1192 C. *Hippol. Haer.* 138, 54. 170, 61. 394, 39. 524, 22. *Tertull.* I, 1327 A. II, 46 A. 280 B. 931 A. *Can. Apost.* 51. *Pseud-Ignat.* 829 C.)

ἐγκρατύνομαι = κρατύνομαι. *Genes.* 97, 22.

ἐγκρέμαμαι = κρέμαμαι. *Attic.* apud *Eus.* III, 1329 A.

ἐγκρεμάννυμι (κρεμάννυμι), to hang on. *Diosc.* 5, 91.

ἐγκρημνίζω = κρημνίζω. *Genes.* 106, 18.

ἐγκρισις, εως, ἡ, (ἐγκρίνω) approval, admission to a contest for a prize. *Lucian.* II, 490. *Aristid.* 756, 18. *Artem.* 79. 86.

ἐγκρύβω (κρύβω) = ἐγκρύπτω. *Galen.* VI, 357 C.

ἐγκρυμμα, ατος, τὸ, (ἐγκρύπτω) ambushade, = ἐνέδρα, ἐνέδρον, ἐνέδρος. *Afric. Cest.* 312. *Eus.* II, 1141 D, meeting-houses. *Macar.* 832 B. *Marc. Erem.* 1069 B. *Theoph.* 391, et alibi. *Leo. Tact.* 4, 27. 46. 12, 34, et alibi.

ἐγκρυπτάζω = ἐγκρύπτω. *Nil.* 552 B.

ἐγκρυπτέον = δεῖ ἐγκρύπτειν. *Herod.* apud *Orib.* II, 405, 7.

ἐγκλητος, ον, (ἐγκτάομαι) possessed. *Sept. Lev.* 14, 34, ὑμῖν. 22, 11 Ἐὰν δὲ ἱερεὺς κτήσεται ψυχὴν ἐγκλητον ἀργυρίου. *Num.* 31, 9 Τὰ ἐγκλητα αὐτῶν.

ἐγκτίζω = κτίζω essentially. *Plut.* II, 328 E.

ἐγκυβιστάω = κυβιστάω. *Synes.* 1437 B. *Basil. Sel.* 569 C. *Antip. B.* 1765 C. *Sophrns.* 3620 D, to dive.

ἐγκυῖσκω = κυῖσκω. *Greg. Nyss.* III, 741 D.

ἐγκυκλητής, οὐ, ὁ, (ἐγκυκλέω) searcher after anything? *Epiaph.* III, 204 A.

ἐγκυκλικός, ἡ, ὄν, = ἔγκυκλος. *Steph. Diac.* 1104 C, ζωστήρ, round the body.

ἐγκύκλιος, ον, circular. *Classical.* *Plut.* II, 1024 C, φορά. *Hippol. Haer.* 20, 10, κίνησις.

— Ἡ ἐγκύκλιος παιδεία, a course of finished



education, liberal education, comprising grammar, rhetoric, music, geometry, astronomy. *Diod. Ex. Vat.* 109, 16. *Dion. H.* V, 206, 9. *Strab.* 14, 5, 13. *Philon* I, 135, 37. 303, 8. *Plut.* II, 1135 D. *Clem. A.* I, 816 C. *Diog.* 7, 32. *Athen.* 1, 2. 4, 83. *Orig.* I, 716 A. — Τὰ ἐγκύκλια μαθήματα, παιδεύματα, or γράμματα, or simply τὰ ἐγκύκλια, = ἡ ἐγκύκλιος παιδεία. *Dion. H.* VI, 939, 14. *Strab.* 1, 2, 2, p. 24, 3. *Philon* I, 120, 11. 135, 40. 158, 4 (364, 32. 520, 46). *Plut.* I, 667 F. II, 7 C. *Max. Tyr.* 144, 38. *Sext.* 600, 23. *Orig.* I, 88 A. *Eus. H. E.* 6, 1. 18. — *Strab.* 1, 1, 22, ἀγωγή. *Philon* I, 447, 24, μουσική. 521, 21, ἐπιστήμαι. *Diog.* 9, 37, λόγοι. — Ἐγκύκλιος ἐπιστολή, circular letter. *Sept. Dan.* 4, 33. *Athan.* I, 221 A. *Epiph.* I, 429 A seq. — *Euagr.* 3, 4. 5. 7 τὸ ἐγκύκλιον, sc. γράμμα, a circular.

ἐγκύκλωσις, εὖς, ἡ, (ἐγκυκλόω) a surrounding. *Strab.* 2, 1, 36, p. 134, 13.

ἐγκυλινδέω = ἐγκαλινδέω. *Epiph.* II, 172 A. *Cyrrill. A.* X, 1084 C.

ἐγκυλίνδῃσις, εὖς, ἡ, (ἐγκυλινδέω) a wallowing among πόρνας. *Plut.* I, 1067 B.

ἐγκύλισμα, ατος, τὸ, = ἀλινδήθρα. *Schol. Arist. Nub.* 38.

ἐγκυμαίνομαι = κυμαίνομαι. *Clem. A.* I, 413 C.

ἐγκυμονέω, ἡσω, = ἐγκύμων εἰμί. *Dion. H.* I, 176, 5. *Iust. Tryph.* 78. *Epiph.* II, 400 A. *Georon.* 14, 26, 2.

ἐγκυμονικός, ἡ, ὄν, relating to pregnancy. *Epiph.* II, 717 B.

ἔγκυος, ὄν, pregnant with. *Dion C. Frag.* 4, 8, τὸν Σίλουιον = τοῦ Σιλβίου.

ἐγκύρησις, εὖς, ἡ, (ἐγκυρέω) a meeting with. *Sext.* 10, 31. 207, 22.

ἐγκύρτωσις, εὖς, ἡ, (κυρτόω) curvature. *Cass.* 157, 15.

ἐγκύτιος, incorrect for ἐγκοίτιος.

ἐγκωμιαστέον = δεῖ ἐγκωμιάζειν. *Sext.* 695, 7.

ἐγκωμιαστής, οὗ, ὁ, (ἐγκωμιάζω) encomiast, praiser. *Strab.* 15, 1, 68. *Plut.* II, 605 A. *Tatian.* 820 C.

ἐγκωμιαστικός, ἡ, ὄν, (ἐγκωμιάζω) laudatory, encomiastic. *Polyb.* 8, 13, 2. 10, 24, 8. *Dion. H.* V, 300, 4. *Philon* I, 348, 45. *Plut.* II, 743 D. 744 E. *Pseudo-Demet.* 55, 1. *Sext.* 692, 21. 693, 2, sc. τέχνη *Diog.* 7, 42. *Longin.* 8, 3.

ἐγκωμιαστικῶς, adv. encomiastically. *Poll.* 4, 26. *Socr.* 437 A.

ἐγκωμιαστός, ἡ, ὄν, praiseworthy. *Philon* I, 453, 26.

ἐγκωμιογράφος, ὄν, ὁ, (ἐγκώμιον, γράφω) encomiographus, writer of encomiums, encomiast, eulogist. *Inscr.* 1585, 6, p. 767. *Artem.* 82.

ἐγκωμολογικός, ἡ, ὄν, (λέγω) relating to encomi-

ums. *Inscr.* 1587, 11, p. 770, sc. ποιήματι? *Schol. Arist. Pac.* 775. — *Heph.* 15, 12 τὸ ἐγκωμολογικόν, sc. μέτρον, = πενθημιμερές.

ἐγκώμιον, ὄν, τὸ, praise. In the *Ritual*, the plural ἐγκώμια is applied to certain τροπάρια sung at the matins for the Great Sabbath, that is, the Saturday of Passion-week. They are funeral dirges relating to the Sufferings, Death, and Burial of the Son of Man. *Triod.* — For the ἐγκώμια of the Virgin, see ἀκάθιστος ὕμνος, and compare *Theoph.* 409.

ἔγκωπον, ὄν, τὸ, (κώπη) the space between the oars. *Athen.* 5, 37, p. 204 B.

ἐγρηγορέω, ἡσω, (ἐγρήγορος) = ἐγρήγορα, to be awake, to watch. *Phryn.* 118, condemned. *Themist.* 380, 26. *Leo. Tact.* 14, 34.

ἐγρηγόρησις, εὖς, ἡ, = ἐγρήγορησις. *Philon* I, 71, 34. *Orig.* II, 1128 A.

ἐγρηγορικός, ἡ, ὄν, wakeful, watchful. *Basil.* IV, 309 A.

Ἐγρήγοροι, ὄν, οἱ, (ἐγρήγορος) Egregori, Watchers, angels. (*Gen.* 6, 4). *Enoch* 179, the angels that fell in love with the daughters of men. *Patriarch.* 1044 C. D. 1108 B Ἐγρήγορες. *Clem. A.* I, 493 A. *Afric.* 65 B. *Orig.* III, 656 C. *Syncell.* 16, 14. [The Hebrew ר'ג mispronounced.]

ἐγρήγορος, ὄν, (ἐγείρω, ἐγρήγορα) wakeful, watchful, vigilant. *Hippol.* 697 B. *Polem.* 248. *Adam. S.* 405. *Cyrrill. A.* X, 145 D. — 2. Quick = ταχύς. *Afric. Cest.* 314.

ἐγρηγορότως (ἐγρηγορώς), adv. wakefully, watchfully, vigilantly. *Diod.* II, 526, 6. *Plut.* II, 32 A. *Aster. Urb.* 148 B.

ἐγρηγορτέον = δεῖ ἐγρηγορέναι. *Antyll.* apud *Orib.* I, 446, 6.

ἐγρηγόρως (ἐγρήγορος), adv. = ἐγρηγορότως. *Lucian.* I, 740. *Pallad.* 1123 C.

ἐγχαίνω (χαίνω), to swallow. Dubious. *Caesarius* 1156 Τὸν στατήρα ἐγκεχαμμένον.

ἐγχαλάω = χαλάω. *Plut.* II, 690 A. *Antyll.* apud *Orib.* III, 572, 9 -σθαι, to relax.

ἐγχαλινεύω = ἐγχαλινώω. *Eust. Ant.* 637 A.

ἐγχαλκεύω = χαλκεύω. *Cyrrill. A.* VII, 381 B.

ἔγχαλκος, ὄν, (χαλκός) mixed with copper. *Diosc.* 5, 119 (120), p. 785, tasting somewhat like copper. *Athen.* 13, 47, p. 584 E.

ἐγχαόω = χαόω. *Achmet.* 229, p. 203.

ἐγχαραγή, ἡς, ἡ, = ἐγχάραξις. *Apollod. Arch.* 43.

ἐγχαρακτέον = δεῖ ἐγχαράσσειν. *Theoph. Nonn.* I, 372.

ἐγχάραξις, εὖς, ἡ, (ἐγχαράσσω) incision. *Plut.* II, 56 E. *Aret.* 116 C. *Antyll.* apud *Orib.* II, 64, 3.

ἐγχαράσσω (χαράσσω), to engrave, carve on. *Archyt.* apud *Iambl. Adhort.* 46. *Diod.* 2,



13. *Dion. H.* I, 51, 2. *Strab.* 10, 3, 2. *Philon* I, 326, 6. II, 188, 38. *Plut.* II, 779 B.
- ἐγχειμάζω = χειμάζω intransitive. *Poll.* 1, 62. *Jul.* 438 D.
- ἐγχείρησις, εως, ἡ, (ἐγχειρέω) an undertaking. *Diod.* II, 527, 49. *Plut.* I, 739 A. *Eus.* II, 157 B, ἡ κατὰ τῶν ἀποστόλων.
- ἐγχειρίδιον, ου, τὸ, tool. *Sept. Ex.* 20, 20. — **2.** Hand-book, manual, as the manual of Epictetus. *Nicom. Harm.* 3. *Agathem.* 328. *Longin.* Frag. 3, 10. — **3.** Handkerchief, towel. *Sophrns.* 3988 D = ὠράριον. *Steph. Diac.* 1169 B. 1177 B.
- ἐγχειρίζω, to intrust. *Nic. CP. Hist.* 3, 18, 17, 18, τί τινα (= τινί). — Pass. ἐγχειρίζομαι, to be intrusted with anything. *Eus. H. E.* 4, 11, τὴν λειτουργίαν. *Const. Apost.* 5, 14 Τὸ γλωσσόκομον ἐγκεχειρισμένος, intrusted with the purse.
- ἐγχείριον, ου, τὸ, (χείρ) handkerchief, towel. *Vit. Amphil.* 24 B. *Petr. Ant.* 800 C.
- ἐγχειριστέον = δεῖ ἐγχειρίζειν. *Greg. Nyss.* III, 1064 C.
- ἐγχειριστής, ου, ὁ, (ἐγχειρίζω) enterprising person. *Adam. S.* 424.
- ἐγχειρουργέω = χειρουργέω. *Greg. Nyss.* I, 253 C.
- ἐγχελυωπός, ἡ, ὄν, (ἔγχελυς, ὦψ) eel-faced. *Lucian.* II, 99.
- ἐγχολόομαι (χολή), to be turned into bile. *Orib.* I, 206, 1.
- ἐγchonδρος, ου, (χόνδρος) in lumps, as frankincense. *Diosc.* 1, 83.
- ἐγχορεύω (χορεύω), to dance in or among. *Philon* I, 167, 45. 612, 43. *Plut.* II, 332 B.
- ἐγχόρηγος, ου, (χορήγιον) cemented, with cement; opposed to ξηρόλιθος. *Mauric.* 10, 4. *Leo. Tact.* 15, 77, κινστέρνα. *Achmet.* 142, κτίσις. *Cedr.* I, 698, 24. *Suid.* Σεμίραμις . . . κτίσασα παλάτια ἐπὶ ὑψωμάτων ἐγχορήγων ἡσφατωμένων, in the building of which asphaltum was used for mortar (*Gen.* 11, 3). *Typic.* 73. *Comn.* p. 339 (Paris). *Codin.* 22, 8, θόλος. 22, 16, γάβος. — **2.** Substantively, τὸ ἐγχόρηγον, cement, mortar. *Leo. Tact.* 15, 73. *Porph. Adm.* 138. *Typic.* 73. *Comn.* I, 137, 9.
- ἐγχορήγως, adv. with cement. *Achmet.* 145.
- ἐγχόω = ἐγχώννυμι. *Strab.* 7, 4, 7.
- ἐγχερμα, ατος, τὸ, (ἐγχερμπομαι) expectoration (the matter discharged). *Plut.* II, 82 B, a disgusting object.
- ἐγχερμπομαι (χερμπομαι), to expectorate. *Lucian.* II, 716.
- ἐγχερῆζω (χερῆζω), to be needed or needful. *Patriarch.* 1048 A Τὰ ἐγχερῆζοντα ἡμῖν καὶ πᾶσα ἡ ἀπόθεσις, the necessaries. *Lucian.* II, 30, condemned as vulgar. *Pseudo-Just.* 1192 C.

- ἐγχρονίος, ου, (χρόνος) in time. *Procl. Parmen.* 638 (49).
- ἐγχρονισμός, ου, ὁ, (ἐγχρονίζω) delay, procrastination. *Antyll.* apud *Orib.* II, 335, 12.
- ἐγchrύσεος, ου, = following. *Achmet.* 283, p. 260.
- ἐγchrυσος, ου, (χρυσός) in gold, gilt. *Diod.* 3, 39.
- ἐγchrώματος, ου, (chrṓma) colored, painted, dyed. *Schol. Arist. Plut.* 530.
- ἐγchυλιάζω, ασα, (chylízō) to solder. *Porph. Adm.* 138 Οἷτινές εἰσι συνηρμοσμένοι καὶ συνδεδεμένοι εἰς ἀλλήλους μετὰ σιδήρων ἐν μολίβδῳ ἐγchυλιασμένων. (Compare *Diod.* 2, 8 Τὰς τούτων ἀρμονίας ἐπλήρου μόλιβδον ἐντήκουσα.)
- ἐγchύλισμα, ατος, τὸ, (chylízō) extract of fruit. *Diosc.* 1, 133.
- ἐγchύλως (ἐγchυλος), in the form of extract. *Archigen.* apud *Galen.* VIII, 156 F.
- ἐγchυμα, ατος, τὸ, (ἐγchéō) infusion. *Galen.* II, 256 D.
- ἐγchυματίζω, ἴσω, (ἐγchυμα) to infuse, as a medicinal fluid. *Diosc.* 1, 55. 57. 2, 55. 193 (194). 195. *Galen.* II, 96 A. *Antyll.* apud *Orib.* II, 436, 10. *Geopon.* 4, 7, 3.
- ἐγchυματισμός, ου, ὁ, an infusing, infusion. *Moschn.* 53. 129, p. 71, ἐξ ἐλαίου. *Antyll.* apud *Orib.* II, 442, 11.
- ἐγchυματιστέον = δεῖ ἐγchυματίζειν. *Geopon.* 18, 17, 1.
- ἐγchυματιστής, ου, ὁ, one that treats by infusions. *Diosc. Eupor.* 1, 58.
- \*ἐγchύνω (chύνω) = ἐκchéō. *Heron* 177. *Lucian.* II, 506.
- \*ἐγchυσις, εως, ἡ, (ἐγchéō) a pouring in. *Heron* 177. *Plut.* II, 38 F.
- ἐγchυτέον = δεῖ ἐγchéιν. *Geopon.* 6, 7, 4.
- ἐγchωμα, ατος, τὸ, (ἐγchώννυμι) dike. *Polyb.* 4, 39, 9. 4, 40, 9.
- ἐγchώννυμι (chώννυμι), to dam up, fill up. *Polyb.* 4, 40, 4. *Diod.* 4, 22. 18, 35. *Strab.* 7, 5, 8. 9, 2, 16.
- ἐγchωριάζω = ἐγchώριός εἰμι. *Eus.* IV, 828 A. 837 C.
- ἐγchωρίζω = χωρίζω. *Jos. Apion.* 1, 26, p. 460.
- ἐγchωστήριος, ου, (ἐγchώννυμι) used for damming up, as an implement. *App.* II, 759, 74.
- ἐδάφιον, ου, τὸ, (ἐδαφος) basis. *Epiph.* I, 1080 B. — **2.** Passage, text, of Scripture. *Adam.* 1865 A, τοῦ ἀποστόλου. *Did. A.* 404 A.
- ἐδερα, the Latin hederā = κισσός. *Diosc.* 2, 210. 4, 124 (126) Ἔδερα πλουβιάτικα, hederā pluviatica, = χαμαίκισσος.
- ἐδικτον, less correct for ἡδικτον.
- ἐδνοφόρος, ου, = ἔδνα φέρων. *Greg. Nyss.* I, 772 C.
- ἐδραιότης, ητος, ἡ, (ἐδραῖος) fixedness, firmness. *Cornut.* 48. *Clem. A.* II, 465 C.



ἐδραιόω, ὥσω, to establish firmly. *Arcad.* 163, 18. *Eriph.* II, 548 A.  
 ἐδραίωμα, ατος, τὸ, (ἐδραιώω) basis, foundation. *Paul.* Tim. 1, 3, 15. *Eriph.* II, 777 B.  
 ἐδρασμός, οὔ, ὁ, (ἐδράζω) a sitting or setting. *Orig.* III, 1377 B. *Geopon.* 6, 2 (titul.).  
 ἐδραστέον = δεῖ ἐδράζειν. *Apollon.* S. 62, 18. *Geopon.* 6, 2, 3.  
 ἐδραστήριος, ον, = following. *Isid.* 1188 B.  
 ἐδραστήριος, ἡ, ὄν, (ἐδράζω) establishing, settling. *Iren.* 1, 3, 5.  
 ἐδρικός, ἡ, ὄν, pertaining to the ἔδρα. *Paul.* Aeg. 326. — 2. Suffering in the ἔδρα. *Aët.* 1, p. 11, 46.  
 ἐδροδιαστολεύς, ἑως, ὁ, (ἔδρα, διαστολεύς) = κατοπτήρ, a surgical instrument. *Galen.* II, 93 D.  
 ἔες, he us, an exclamation. *Const.* (536), 1148 C. — Also, ἔς. *Porph.* Cer. 48, 21. 199, 4, et alibi.  
 Ἐξερίτης, ον, ὁ, an inhabitant of Ἐξερών. *Porph.* Adm. 220, 19, et alibi.  
 Ἐξερών, οὔ, τὸ, Ezeron, a Slavic town in Peloponnesus. *Porph.* Adm. 224, 13. [As the Slavic word τὸ ἔζερο means lake, it is probable that this town was in the immediate vicinity of the lake of Helos.]  
 ἐθελακρίβεια, ας, ἡ, (ἐθελακριβής) over-scrupulousness. *Schol.* Clem. A. 792 C.  
 ἐθελακριβής, ἑς, (ἐθέλω, ἀκριβής) over-exact. *Schol.* Lucian. I, 561.  
 ἐθελοακρότης, ητος, ἡ, (ἀκρότης) affected perfection. *Did.* A. 937 A. *Eriph.* III, 41 B.  
 ἐθελοδιδάσκαλος, ον, ὁ, (διδάσκαλος) self-constituted teacher. *Herm.* Sim. 9, 22.  
 ἐθελοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) over-righteousness. *Eriph.* I, 877 B.  
 ἐθελοδόκησις, εως, ἡ, (δόκησις) false appearance. *Eriph.* I, 720 C.  
 ἐθελοδουλέω = ἐθελόδουλος εἰμι. *Dion.* C. 45, 35, 2. 54, 32, 1. *Frag.* 55, 1.  
 ἐθελοδούλως (ἐθελόδουλος), adv. like a voluntary slave. *Plut.* I, 1038 F.  
 ἐθελοευλάβεια, ας, ἡ, (εὐλάβεια) affected piety. *Basil.* III, 1413 C.  
 ἐθελοθρησκεία, ας, ἡ, (θρησκεία) L. falsa religio, over-religiousness, superstition. *Paul.* Col. 2, 23. *Eus.* II, 545 A. *Hieron.* I, 1034 (885). *Theod.* IV, 1460 B.  
 ἐθελοθρησκευτικός, ἡ, ὄν, over-religious, superstitious. *Eriph.* I, 172 B.  
 ἐθελοθρησκεύω = ἐθελοθρησκευτικός εἰμι. *Eriph.* I, 1040 C.  
 ἐθελόθυτος, ον, (θυτός) offering himself voluntarily as a sacrifice. *Vit.* Clim. 597 A.  
 ἐθελοκάκησις, εως, ἡ, (ἐθελοκακέω) = ἐθελοκακία, wilful neglect of duty, wilful cowardice. *Polyb.* 3, 68, 10. 5, 5, 10. 27, 13, 13, defec-tion.

ἐθελοκακία, ας, ἡ, the being ἐθελόκακος. *Athan.* I, 349 B.  
 ἐθελόκακος, ον, (κακός) wilfully bad. *Dion.* H. III, 1755, 4. *Oenom.* apud *Eus.* III, 369 C.  
 ἐθελοκακούργος, ον, (κακούργος) = preceding. *Eust.* Mon. 920 C.  
 ἐθελοκάκως (ἐθελόκακος), adv. with wilful cowardice. *App.* I, 37, 8.  
 ἐθελοκινδύνως (κίνδυνος), adv. rashly. *App.* I, 475, 3.  
 ἐθελοκωφέω = ἐθελόκωφός εἰμι. *Diod.* Ex. Vat. 81, 26. *Strab.* 1, 2, 30. *Clem.* A. II, 289 A.  
 ἐθελοκωφία, ας, ἡ, unwillingness to hear. *Theod.* Her. 1349 C.  
 ἐθελόκωφος, ον, (κωφός) pretending deafness, unwilling to hear. *Suid.*  
 ἐθελόντως, adv. = ἐθελοντηδόν, ἐθελοντί. *Greg.* Nyss. I, 1201 B.  
 ἐθελοπερισσοθρησκεία, ας, ἡ, (περισσός, θρησκεία) = ἐθελοθρησκεία. *Eriph.* I, 249 A.  
 ἐθελοσοφία, ας, ἡ, (σοφία) affected wisdom. *Eriph.* I, 237 B.  
 ἐθελόσοφος, ον, (σοφός) affecting wisdom. *Eriph.* I, 1057 B.  
 ἐθελότρεπτος, ον, (τρεπτός) fickle. *Nil.* 253 B.  
 ἐθελουργέω = ἐθελουργός εἰμι. *Dion.* Alex. 1256 C. *Cyrill.* A. IV, 1040 D.  
 ἐθελουργία, ας, ἡ, the being ἐθελουργός. *Cyrill.* A. IX, 620 D.  
 ἐθέλω, see θέλω.  
 ἐθικός, ἡ, ὄν, (ἔθος) belonging to custom or habit. *Plut.* II, 3 A.  
 ἐθίμιον, ον, τὸ, (ἔθιμος) due, customary share, the share to which one is entitled by custom. *Const.* Apost. 2, 28 Ἀφορίζεσθω δὲ ἐν τῇ δοχῇ τὸ τῷ ποιμένι ἐθίμιον, and let the pastor's due be set apart in the feast.  
 ἔθιμος, ον, (ἔθος) customary. *Classical.* *Diod.* II, 577, 43. *Apollon.* D. Conj. 514, 19. — 2. Substantively, τὸ ἔθιμον, custom. *Apollon.* D. Synt. 77, 26.  
 ἐθίμως, adv. according to usage. *Apollon.* D. Pron. 397 B.  
 ἐθισμός, οὔ, ὁ, custom. *Sept.* Gen. 31, 35 τὰ κατ' ἐθισμὸν τῶν γυναικῶν, = τὰ καταμήνια.  
 ἐθμή, ης, ἡ, = ἀτμή, ἀτμός. *Eriph.* I, 956 C. *Hes.*  
 ἐθνάρχης, ον, ὁ, (ἔθνος, ἄρχω) ethnarch, the head or ruler of a people. *Sept.* Macc. 1, 14, 47. 1, 15, 1. 2. *Strab.* 17, 1, 13, of a nationality in Egypt. *Philon.* I, 513, 24. *Paul.* Cor. 2, 11, 32. *Jos.* Ant. 13, 6, 6, et alibi. *Orig.* I, 83 A. 348 A. *Basil.* I, 656 B, ἄγγελος.  
 ἐθναρχία, ας, ἡ, the being ἐθνάρχης. *Jos.* Ant. 17, 13, 1. *Eus.* VI, 661 A. *Pseudo-Dion.* 1085 A.  
 ἐθνικός, ἡ, ὄν, (ἔθνος) of a nation, national.



*Polyb.* 4, 21, 2. 30, 10, 6. *Diod.* 18, 13. *Dion. H.* VI, 823, 3. *Strab.* 9, 5, 12. *Philon* II, 92 1. — **2.** *Gentile*, in grammar. *Dion. Thr.* 636, 11, ὄνομα, *gentile noun*, a national appellative; as, Ἀνδός, Φρύξ, Κάρι. *Strab.* 2, 3, 1. *Apollon. D.* Synt. 19, 24. — **3.** *Gentile*, *heathen*. *Matt.* 5, 47, et alibi. *Joann. Epist.* 3, 7. *Nic.* 1, 2, βίος.

ἔθνικῶς, adv. *nationally*, etc. *Apollon. D.* Synt. 190, 5. *Diog.* 7, 56. — **2.** *After the manner of the gentiles*. *Paul. Gal.* 2, 14. *Clem. A.* II, 261 B.

ἔθνομυθος, ον, (μῦθος) *of heathenish fables, heathenish*. *Const. Apost.* 1, 6, τὰ ἔθνομυθα, *heathenish fables*. *Epiph.* I, 476 A. 189 B, πλάνη.

ἔθνοπάτωρ, ορος, ό, = ἔθνους πατήρ. *Pseudo-Jos. Macc.* 16.

ἔθνόπληκτος, ον, (ἔθνος, πλήσσω) *quid?* *Pseudo-Jos. Macc.* 7, p. 107.

ἔθνος, εος, τὸ, *class, order*. *Diod.* 17, 102 the caste of the Brachmani of India. — *Inscr.* 4697, 17, ἔθνη, *the sacerdotal orders*. — **2.** In the plural τὰ ἔθνη, *the gentile nations*, in relation to the Hebrews. *Sept. Esdr.* 1, 7, 13. 1, 8, 67. *Ps.* 2, 1. *Esai.* 8, 9. 11, 12. *Jer.* 2, 11. *N. T.* passim. *Just. Apol.* 1, 53. *Orig.* III, 304 A.

ἔθνόφρων, ον, (φρήν) *entertaining heathenish views, inclined to heathenism*. *Damasc.* I, 757 C.

EI, a diphthong, represented in Latin by *I* long, and sometimes by *E* long. [The augment of ἡιδεῖν, ἡικασμαι, from ΕΙΔΩ, εἰ-κάω; contractions like τιμαῖς, καῖτα, from τιμαίς, καὶ εἶτα, and forms like λέλοιπα, πέποιθα, from λείπω, πείθω, show that originally both the elements of EI were audible. Hermogenes (*Rhet.* 225, 7), Herodian (*Bekker.* 798), and Phrynichus (*P. S.* 46, 19) see no difference between EI and I. According to Diogenes Laertius (6, 51), ἐπ' ἄλλ' ἰμάτιον sounded like ἐπ' ἀλειμμάτιον. Sextus (625) informs us that EI is a monophthong resembling no other sound in the language. Marius Victorinus (2458) remarks that EI is sounded, in a manner, like *I* long. The orthographical rules of Choeroboscus (pp. 168. 177. 178) and of Theognostus prove that, when these grammarians wrote (after the sixth century), the uneducated were apt to write EI for I, and I for EI. See also *Damasc.* II, 29 B. In the *Lexicon* of Suidas, words beginning with EI are to be sought, not under E, but before H, simply because this lexicographer pronounced EI like H and I. Traces of this corrupt pronunciation occur in inscriptions of the Roman period. *Inscr.* 294 σπιριευσ.

2715, α, 4 εχι, ισφερεσθαι. 5 ισ. 8 λευχιμονουντας. 9 χιρασ. 11 ποιησιεν.

In the Boeotic of the Alexandrian period, EI was changed into *I* long, in pronunciation as well as in writing; but only when the *I* was an essential or a radical letter; as απεχι, αρχι, ασφαλια, Φελατια, ιρανα, κιμενας, Φιδιασ, in the Boeotic inscriptions. — The difference between EI and *I* long could not have been great even during the Attic period; which may account for the fact that *I* long was sometimes represented by EI. *Inscr.* 170 ποτειδαιας. 1688, 40 αποτειση. 186 εισιδοτος. 1053 καλλινεικου. 2747, α, 5 αφροδεισιων. *Rang.* 42 διειτρεφης. 115 τειθρασιος. 123 τεισιμαχος. *Iren.* 1206 A. B Λατείνος, Τειτάν. *Nigid.* apud *Gell.* 19, 14. *Quintil.* 1, 7, 15. *Sext.* 638. *Terent. M.* 165. *Priscian.* 1, 9. — During the early part of our era, the ignorant wrote EI even for *I* short. *Inscr.* 353 τειτος. 254 γυμνασειαρχησας. 4498 μνηι.]

\*εἰ, *if*. With the *pluperfect indicative*. *Plat. Tim.* 21 C. *Babr.* 87, 1 Ἐδίωκε δάκνων αὐτὸν εἰ κατελήφει = εἰ καταλάβοι, or ὅτε καταλάβοι. *Luc. Act.* 26, 32 Ἀπολελίσθαι ἐδύνατο ὁ ἄνθρωπος οὗτος, εἰ μὴ ἐπικέκλητο Καίσαρα. *Hermes Tr. Poem.* 103, 17. *Epict.* 1, 6, 3. *Plut.* I, 381 B. *Lucian.* I, 795. II, 543. *Theophil.* 2, 27. *Iren.* 909 B. *Orig.* II, 1032 A. IV, 57 B. *Synes.* 1128 C. — **2.** With the *aorist indicative* = *aorist optative*. *Diod.* II, 583, 98. *Babr.* 106, 13 Εἴ τις ἦλθεν, . . . παρτίθει, = ἔλθοι. *Sext.* 20, 7 Εἴ ποτε πέπερι προσηνέγκατο, καρδιακῶς ἐκινδύνευεν. *Dion C.* 40, 52, 3. *Theod.* III, 1353 B. *Theod. Lector* 2, 6. *Theoph.* 92, 19.

**3.** With the *future optative*. *Plat. Theaet.* 164 A. *Jos. Ant.* 6, 6, 1 Εἴ ποτε δέησοι αὐτοὺς ἐπισκεύασαι τι τῶν ἐργαλείων, . . . φοιτῶντες εἰς τοὺς Παλαιστίνους ταῦτ' ἔπρασσον, = δέησαι or δέησειε. *Dion. Alex.* 1597 B. *Epiph.* II, 521 A. 352 A. *Socr.* 581 A. *Theod.* IV, 381 B. *Men. P.* 287, 15. *Leont.* I, 1248 A. *Quin.* 13. — **4.** With the *perfect optative*. *Plut.* I, 836 D Εἴ τις ἄρχων ἄκριτον ἐκκεκηρύχοι πολίτην. *Orig.* II, 52 B, πεποιήκοι.

**5.** *That not*, in declarations; a Hebraism. *Sept. Gen.* 14, 23. *Num.* 14, 30. *Reg.* 1, 3, 14. *Ps.* 94, 11. 88, 36. — **6.** With the verb understood. *Strab.* 2, 1, 29, p. 125, 24 Εἰ δὲ τοῦτο, and *if so*. 7, 3, 6, p. 20, 19 Εἰ γὰρ, αὐ χρῆναι τὴν μὲν πλάνην ἐκεῖ γεγονέναι φάσκει, *for if so*. 8, 3, 6, p. 107, 20 Εἰ δ' οὗτος εὔ, καὶ ἡ Ἀρκαδικὴ πόλις Εὐρύτου εἴρηται. — **7.** With *genitive absolute*. *Jos. Ant.* 15, 5, 1, p. 751 Κὰν διεφθάρησαν, εἰ μὴ Ἀθηνίωνος κακώσαντος Ἡρώδην καὶ τοὺς Ἰουδαίους. — **8.** Followed by *διά, for*. *Patriarch.* 1065 A Καὶ εἰ μὴ δι' Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ



τοὺς πατέρας ἡμῶν, εἷς ἐκ τοῦ σπέρματος μου οὐ μὴ καταληφθῇ, *were it not for Abraham, etc.* — **9.** The negative εἰ μὴ ὅτι, = εἰ μὴ, *unless.* Sept. Ps. 93, 17, et alibi. Eus. III, 884 B. — Εἰ δ' οὖν = εἰ δὲ μὴ, *at least.* Theoph. Cont. 131, 10.

εἰδαίνω = οἶδα. Pseud-Athan. IV, 1065 A.

εἰδέα, *as, ἡ*, = ἰδέα, *form, appearance.* Sept. Gen. 5, 3 as v. 1. Epist. Jer. 62. Philon II, 354, 30. Matt. 28, 3. Artem. 227.

εἰδεάρχης, *idos, ἡ* (εἰδέα, ἄρχω) *causer of forms.* Pseudo-Dion. 648 C.

εἰδέτω, *see οἶδα.*

εἰδέχθεια, *as, ἡ*, (εἰδεχθής) *ugly look.* Sept. Sap. 16, 3.

εἰδεχθῶς, *adv. with an ugly look.* Greg. Nyss. III, 241 A.

εἰδήμων, *ον*, (ΕΙΔΩ) *knowing, skilled in.* Apollon. S. 90, 5. Poll. 9, 151. Sext. 617, 2. Athen. apud Diog. 6, 14. Clem. A. I, 892 A.

εἰδησις, *εως, ἡ*, (εἰδέναι) *knowledge.* Sept. Sir. 42, 18. Philon I, 335, 10. Apollon. D. Synt. 295, 13. Sext. 608, 19. Clem. A. I, 1013 C. Alex. A. 556 B. — **2.** Notice, information. Porph. Cer. 9 Τὴν εἰδησιν τούτων διδοῦσι τοῖς δεσπόταις, *they inform the royal family of this.*

εἰδητικός, *ἡ, ὄν*, *pertaining to knowledge.* Iambli. Math. 189. 210. Procl. Parm. 562 (149). 651 (70). 578 (176).

εἰδητικῶς, *adv. of the preceding.* Procl. Parm. 625 (29). 649 (67).

εἰδικός, *ἡ, ὄν*, (εἶδος) *pertaining to species; opposed to γενικός, καθολικός.* Dion. Thr. 636, 14, ὄνομα, *as βοῦς, ἵππος, δρῦς.* Sext. 607, 7. Orig. I, 293 B. — **2.** Formative. Plut. II, 876 F, αἴτιον. — **3.** Specific. Diosc. 5, 114. 139 (140). — **4.** Substantively, (**a**) ὁ εἰδικός, *perhaps = κόμης τῶν θείων πριονάτων.* Porph. Cer. 461, 4. 471, 16. — (**b**) τὸ εἰδικόν, *sc. σήκρητον, the office of εἰδικός.* Genes. 71, 7. Porph. Cer. 451, 20. 463, 3. Theoph. Cont. 173, 13. 257. 400, 12.

εἰδικῶς, *adv. specifically.* Diosc. 5, 85.

εἰδοί, *see ἰδοί.*

εἰδοποιέω, ἡσω, (εἰδοποιός) *to form, to give form.* Nicom. 83. 130. Theol. Arith. 4. Philon I, 31, 1. Plut. II, 1054 B, et alibi. Clem. A. II, 584 B. [Procl. Parmen. 629 (35) εἰδο-πεποιημένος.]

εἰδοποίημα, *ατος, τὸ*, *that which is formed, form.* Theol. Arith. 9.

εἰδοποίησις, *εως, ἡ*, *formation.* Theol. Arith. 34. 56.

εἰδοποιητικός, *ἡ, ὄν*, *capable of giving form.* Plotin. I, 139, 12.

\*εἰδοποιία, *as, ἡ*, *formation.* Philon B. 50, *structure.* Strab. 1, 1, 18, p. 17, 7. Clem. A. II, 357 C. Longin. 18, 1.

εἶδος, *εως, τὸ*, *species, applied to words with reference to primitiveness or derivativeness.*

The grammatical εἶδος is divided into πρωτότυπον and παράγωγον. Dion. Thr. 634, 15. 21. — **2.** Article, commodity, provisions of all sorts; usually in the plural. A Latinism. Pachom. 952 B. Macar. 637 A. Apophth. 356 A. Tim. Presb. 33 C. Lyd. 255, 10. 12. 264, 8. Eus. Alex. 441 B. Gregent. 581 D. Olymp. 470, 4. Justinian. Novell. 129, 2. 3.

εἰδοφορέω, ἡσω, (εἶδος, φέρω) *to represent, to exhibit by action.* Dion. H. III, 1488, 2. 1491, 3.

εἰδωλεῖον, *ου, τὸ*, (εἶδωλον) *idoleum, idolium, idol's temple, a heathen temple.* Sept. Esdr. 1, 2, 9. Dan. 1, 2. Macc. 1, 1, 47. 1, 10, 83. Paul. Cor. 1, 8, 10. Afric. 60 A.

εἰδωλιανός, *ου, ὁ*, a nickname for Ἰουλιανός the emperor. Greg. Naz. I, 604 A.

εἰδωλικός, *ἡ, ὄν*, *idolicus, pertaining to idols, or worshipping idols.* Clem. A. I, 77 A. Orig. II, 949 C. Basil. II, 821 C. Cyrill. H. 1072 A.

εἰδῶλιον, *ου, τὸ*, *little idol.* Epiph. I, 1069 B.

εἰδωλογραφία, *as, ἡ*, (εἶδωλον, γράφω) *a painting of idols, referring to pictures.* Steph. Diac. 1157 B.

εἰδωλόθυτος, *ον*, (εἶδωλον, θύω) *idolothytus, sacrificed to idols.* — Substantively, τὸ εἰδωλόθυτον, *that which is offered to an idol or to idols.* Luc. Act. 15, 29. 21, 25. Paul. Cor. 1, 8, 1, et alibi. Polem. 197. Iren. 508 A. Clem. A. I, 392 A. (Compare Lucian. III, 341.)

εἰδωλοκτόνος, *ον*, (κτείνω) *killing (destroying) idols.* Syncell. 59, 8.

εἰδωλολατρεία, *as, ἡ*, (εἰδωλολάτρης) *idololatry.* Paul. Gal. 5, 20. Col. 3, 5. Pet. 1, 4, 3. Barn. 773 B. Clem. A. II, 364 A. Orig. I, 664 A. B.

εἰδωλολατρεύω = following. Hippol. 860 D. Orig. III, 505 D.

εἰδωλολατρεύω, ἡσα, (εἰδωλολάτρης) *to be an idolater, to worship idols.* Patriarch. 1065 D. Just. Tryph. 19. Iren. 1240 B. Clem. A. I, 224 C, τινά. Orig. III, 304 A.

εἰδωλολάτρης, *ου, ὁ*, (εἶδωλον, λάτρίς) *idololater, idolater.* Paul. Cor. 1, 5, 10. 11, et alibi. — Adjectively. Eus. IV, 373 C. VI, 960 B, πλάνη. Epiph. I, 181 C.

εἰδωλολάτρίς, *ιδος, ἡ*, *idololatrix, female idolater.* Damasc. II, 253 D.

εἰδωλομανέω, ἡσω, = εἰδωλομανής εἰμι. Caesar. 989. Greg. Nyss. III, 557 A. Euagr. 2449 A. Syncell. 185, 13.

εἰδωλομανής, *ές*, (εἶδωλον, μαίνομαι) *mad for idols, sunk in idolatry.* Athenag. 953 A. Martyr. Areth. 40, ἔθνη. (Compare Athan. I, 48 A Τῶν ἐν εἰδώλοις μανέντων ἐθνῶν.)

εἰδωλομανία, *as, ἡ*, *the being εἰδωλομανής.* Athan.



I, 21 C. *Basil.* III, 169 D. *Greg. Nyss.* III, 913 D. *Apocr. Act. Barn.* 16, sacrifice or offerings to the idols.  
 εἰδωλόμορφος, ον, (μορφή) having the form of an idol. *Eust. Ant.* 665 A. *Basil.* II, 821 C.  
 εἰδωλον, ον, τὸ, *idolum, idol.* *Sept. Gen.* 31, 19. *Ex.* 20, 4. *Lev.* 19, 4. *Polyb.* 31, 3, 13. *Diod.* 16, 92. *Luc. Act.* 7, 41. *Paul. Rom.* 2, 22, et alibi. *Diosc.* 4, 57. *Barn.* 9. *Just. Apol.* 1, 49.  
 εἰδωλοποίησις, εως, ἡ, (ποιέω) representation, picture in the mind. *Sext.* 109, 14.  
 εἰδωλοποιητικός, ἡ, ὄν, = εἰδωλοποιικός. *Iambl. Myst.* 168, 13.  
 εἰδωλοπρεπής, ἐς, (πρέπω) fit for or becoming idols. *Cyrill. A.* I, 497 C. 704 C. D.  
 εἰδωλοφανής, ἐς, (φαίνομαι) image-like. *Plut.* II, 908 E.  
 εἰδωλοχαρής, ἐς, (χαίρω) delighting in idols. *Synes. Hymn.* 3, 91, p. 1595.  
 εἶθε, L. *utinam!* O that! would that! With the present subjunctive. *Plut.* I, 988 A. *Εἶθε νῦν ἦ Βροῦτος!* *Athan.* I, 740 A. *Ἄλλ' εἶθε κἂν ἀκούσης!* aor. — With the perfect optative. *Babr.* 53, 5, μὴ συνηντήκοις, ὑπηντήκοις! 115, 3, πεποιήκοι! *Apollon. D. Synt.* 251, 25, νενικήκοι, δεδοξασμένος εἶη! — With the perfect indicative. *Lucian.* II, 389, πεποίηκεν! — With the pluperfect indicative. *Dion C.* 59, 30, 2, ἀπεκτόνειν! *Apocr. Act. Philipp.* in *Hellad.* 9, ἀφήρητο τὸ κάλυμμα!  
 εἰθισμένως (εἶθισμαι, ἐθίζω), adv. in the accustomed manner. *Diog.* 4, 35 (quoted).  
 εἰκαιοβουλία, ας, ἡ, (εἰκαίόβουλος) vain counsel. *Cyrill. A.* II, 69 C. III, 376 C.  
 εἰκαίόβουλος, οκ, (εἰκαῖος, βουλή) = ματαιόφρων. *Caesarius* 921. 1001.  
 εἰκαιοδάπανος, ον, (δαπάνη) prodigal, wasteful. *Const. Apost.* 2, 24.  
 εἰκαιολατρεία, ας, ἡ, vain λατρεία. *Cyrill. A.* I, 424 A.  
 εἰκαιολέσχης, ον, ὁ, = εἰκαιολόγος. *Caesarius* 1108.  
 εἰκαιολεσχία, ας, ἡ, = εἰκαιολογία. *Caesarius* 1133.  
 εἰκαιολογέω, ἡσω, (εἰκαιολόγος) to talk idly or at random. *Pseudo-Dion.* 681 A.  
 εἰκαιολογία, ας, ἡ, idle or random talk. *Philon* I, 674, 2.  
 εἰκαιομυθέω, ἡσω, (εἰκαίμυθος) = εἰκαιολογέω. *Cyrill. A.* IV, 165 C.  
 εἰκαιομυθία, ας, ἡ, = εἰκαιολογία. *Method.* 349 B. *Cyrill. A.* I, 441 B. *Leo Diac.* 68, 18.  
 εἰκαίμυθος, ον, (εἰκαῖος, μῦθος) = εἰκαιολόγος. *Cyrill. A.* I, 440 C. IV, 1012 C.  
 εἰκαιοπονία, ας, ἡ, (πόνος) useless labor. *Cyrill. A.* VI, 648 D.  
 εἰκαῖος, α, ον, worthless person. *Polyb.* 7, 7, 5. 15, 25, 4. 32, 21, 8.

εἰκαῖως, adv. to no purpose. *Sext.* 662, 15. *Diog.* 2, 128.  
 εἰκασμός, οὔ, ὁ, (εἰκάζω) conjecture. *Dion. Thr.* 642, 8. *Εἰκασμοῦ ἐπίρρημα* (ἴσως). *Dion. H.* II, 1200, 16. *Strab.* 17, 3, 1. *Ἐξ εἰκασμοῦ.*  
 εἰκῇ, adv. moderately. *Agathar.* 153, 12.  
 εἰκονίδιον, ον, τὸ, a little εἰκών. *Leo Med.* 173, a medical instrument.  
 εἰκονίζω, ἴσω, (εἰκών) to give form to any substance. *Plut.* II, 882 D. *Max. Hier.* 1352 D. — 2. To represent emblematically. *Porph. Cer.* 5.  
 \*εἰκονικός, ἡ, ὄν, (εἰκών) of an image, representing a figure. *Callixen.* apud *Athen.* 5, 39, p. 205, ἄγαλμα. *Plut.* I, 433 E. 1011 D. — Tropically, L. *imaginalis, typical, symbolic.* *Iren.* 604 A. *Eus. H. E.* 1, 3.  
 εἰκονικῶς, adv. as in an image, typically. *Eus.* VI, 693 A. 700 D. *Schol. Hom.* II, 13, 772, graphically.  
 εἰκόνιον, ον, τὸ, a little εἰκών. *Plut.* II, 753 B, et alibi. *Diog.* 2, 132.  
 εἰκόνισμα, ατος, τὸ, (εἰκονίζω) image, in general. *Hippol. Haer.* 32, 91. — 2. Picture of a saint. *Porphyr.* apud *Eus.* III, 340 A. *Nic. CP. Histor.* 64, 19. *Theoph. Cont.* 604, 10. *Cerul.* 728 C, et alibi.  
 εἰκονισμός, οὔ, ὁ, representation, picture. *Plut.* II, 54 B. *Cyrill. A.* I, 736 A.  
 εἰκονιστής, οὔ, ὁ, (εἰκονίζω) painter of pictures. *Genes.* 83, 1.  
 εἰκονιστικός, ἡ, ὄν, typical. *Max. Conf.* I, 309 C. *Εἰκονιστικός τιнос.*  
 εἰκονογραφέω, ἡσω, (εἰκονογράφος) to paint a picture: to delineate. *Philon* II, 588, 27. *Longin.* 10, 6. *Cerul.* 729 B, to represent in a picture.  
 εἰκονογραφία, ας, ἡ, the painting of a picture: delineation, description, representation. *Strab.* 15, 1, 69. *Pseudo-Dion.* 337 D. *Damasc.* I, 1237 C. *Stud.* 389 B, τοῦ Χριστοῦ, picture of Christ.  
 εἰκονοκαύστης, ον, ὁ, (εἰκών, καίω) a burner of holy pictures. *Steph. Diac.* 1069 A. *Theoph. Cont.* 37.  
 εἰκονοκλάστης, ον, ὁ, (εἰκών, κλάω) iconoclast. *Damasc.* I, 773 A. *Nic.* II, 701 D. 1036 B. *Theoph.* 773. *Vit. Nicol. S.* 880 A.  
 εἰκονομαχέω, ἡσω, = εἰκονομάχος εἰμί. *Stud.* 828 A. *Nicet. Paphl.* 493 A.  
 εἰκονομαχικός, ἡ, ὄν, (εἰκονομάχος) hostile to holy pictures, iconoclastic. *Stud.* 820 B. *Const.* IV, 902 E, αἵρεσις.  
 εἰκονομάχος, ον, (εἰκών, μάχομαι) hostile to holy pictures. Substantively, ὁ εἰκονομάχος, enemy to holy pictures. *Damasc.* II, 328 B. C. *Nic.* II, 724 D. *Const.* IV, 788 C. *Porph. Adm.* 87, 13. *Genes.* 78, 18.  
 εἰκονοποιέω, ἡσω, (εἰκονοποιός) to form, fashion, give a proper form. *Just. Apol.* 1, 19.



εἰκονοτύπος, ον, ὁ, (εἰκών, τύπος) *maker of images or pictures.* Theoph. Cont. 775, 17.  
 εἰκονουργία, ας, ἡ, (εἰκών, ΕΡΓΩ) *the making of images or pictures.* Phot. I, 948 D.  
 εἰκοσαετηρικός, ἡ, ὄν, (εἰκοσαετηρίς) *L. vicennialis, of twenty years.* Eus. II, 912 A. 1188 C Τὴν εἰκοσαετηρικὴν πανήγυριν, *the vicennalia of the emperor.*  
 εἰκοσαετηρίς, ἰδος, ἡ, (εἴκοσι, ἔτος) *period of twenty years.* Ptol. Tetrab. 205. — Eus. I, 312 C. II, 1468 A, *vicennalia, the twenty years' festival in honor of the emperor.*  
 εἰκοσαετής, ἐς, *of twenty years.* Plut. II, 113 D, χρόνος. Poll. 1, 56 -έτης, *twenty years old.* Eus. II, 1072 A. — Also, εἰκοσετής. Greg. Naz. IV, 25 A.  
 εἰκοσαετία, ας, ἡ, *period of twenty years.* Philon I, 393, 35. II, 224, 31. Jos. Ant. 8, 5, 3.  
 εἰκοσάκωλος, ον, *consisting of twenty κῶλα, as a strophæ.* Schol. Arist. Nub. 1154.  
 εἰκοσάς, ἄδος, ἡ, = εἰκάς, *the number twenty.* Lucian. II, 219. Sext. 728, 3.  
 εἰκοσετηρίς, ἰδος, ἡ, = εἰκοσαετηρίς. Dion C. 58, 24, 1.  
 εἰκοσετής, see εἰκοσαετής.  
 εἰκοσήρης, εος, ἡ, sc. ναῦς, *with twenty banks of oars.* Athen. 5, 36, p. 203 D.  
 εἰκοσιδύο = εἴκοσι δύο, *twenty-two.* Sept. Esdr. 1, 5, 13, et alibi.  
 εἰκοσιεννέα = εἴκοσι ἐννέα, *twenty-nine.* Sept. Gen. 11, 25 as v. l. Josu. 15, 32. Par. 2, 25, 1. Esdr. 1, 2, 12.  
 εἰκοσιέξ = εἴκοσι ἑξ, *twenty-six.* Sept. Par. 1, 7, 40.  
 εἰκοσιεπτά = εἴκοσι ἐπτά, *twenty-seven.* Sept. Gen. 23, 1. Tobit 14, 14. Plut. II, 1018 C. Clem. A. I, 860 B.  
 εἰκοσιετής, ἐς, = εἰκοσαετής. Dion C. 55, 9, 2.  
 εἰκοσίκλινος, ον, (εἴκοσι, κλίνη) *having twenty couches (accubita) at table.* Diod. 1, 49, οἶκος.  
 εἰκοσίμετρος, ον, *of twenty μέτρα.* Schol. Arist. Eq. 824.  
 εἰκοσιοκταετηρίς, ἰδος, ἡ, *a period of twenty-eight years.* Max. Conf. Comput. 1260 A.  
 εἰκοσιοκτώ = εἴκοσι ὀκτώ, *twenty-eight.* Sept. Reg. 4, 10, 36. Esdr. 1, 5, 27. Diod. 14, 102 Εἴκοσιν ὀκτώ. Nicom. 90, a perfect number. Philon II, 148, 9. 13. Plut. I, 42 F Ὀκτώ καὶ εἴκοσιν.  
 εἴκοσι πεντάκις, *twenty-five times.* Syncell. 96, 16.  
 εἰκοσιπέντε = εἴκοσι πέντε, *twenty-five.* Sept. Reg. 3, 16, 28. Esdr. 1, 1, 37. Ezech. 40, 21.  
 εἰκοσιτέσσαρες or εἰκοσιτέτταρες, α, = εἴκοσι τέσσαρες, *twenty-four.* Sept. Num. 7, 88. Diod. 14, 92. Lucian. III, 224.

εἰκοσιτρεῖς, τρία, = εἴκοσι τρεῖς, *twenty-three.* Athen. 13, 48, p. 585 B. Socr. 192 C.  
 εἰκοστάγωνος, ον, (γωνία) *with twenty angles.* Iambl. V. P. 482.  
 εἰκοστόγδοον, ον, τὸ, (εἰκοστός, ὄγδος) *one twenty-eighth.* Nicom. 89.  
 εἰκοστοδεύτερος, ον, (δεύτερος) *twenty-second.* Const. III, 877 D.  
 εἰκοστοῦβδομος, ον, (ἑβδομος) *twenty-seventh.* Plut. II, 1027 E. F.  
 εἰκοστόπεμπτος, ον, (πέμπτος) *twenty-fifth.* Nicom. 83 τὸ εἰκοστόπεμπτον, *one twenty-fifth.* Heron Jun. 120, 23. Geopon. 8, 23, 2.  
 εἰκοστόπρωτος, ον, (πρῶτος) *twenty-first.* Nicom. 83 τὸ εἰκοστόπρωτον, *one twenty-first.* Heron Jun. 153, 11.  
 εἰκοστός, ἡ, ὄν, *twentieth.* — 2. Substantively, ἡ εἰκοστή, *vicesima, the twentieth part.* Epict. 2, 1, 26. Dion C. 56, 28, 4.  
 εἰκοστοτέταρτος, ον, (τέταρτος) *twenty-fourth.* Nicom. 80 τὸ εἰκοστοτέταρτον, *one twenty-fourth.* Plut. II. 935 D.  
 εἰκοστώνης, ον, ὁ, (ὠνέομαι) *farmer of the εἰκοστή = εἰκοστολόγος.* Epict. 4, 1, 33. Moer. 152.  
 εἰκοτολογέω, ἡσω, (εἰκός, λέγω) *to say what is likely, to reason on probabilities.* Strab. 13, 3, 2. Philon II, 554, 12.  
 εἰκοτολογία, ας, ἡ, *likelihood, probability.* Archyt. apud Stob. I, 284, 30. Strab. 13, 3, 1. Iambl. V. P. 184.  
 εἰκτέον = δεῖ εἴκειν. Philon II, 68, 41.  
 εἰκτικός, ἡ, ὄν, (εἴκω) *yielding; opposed to ἀντί-τυπος.* Max. Tyr. 48, 52. Orig. I, 280 A. II, 49 B. Cyrill. A. II, 28 D.  
 εἰκών, ὄνος, ἡ, *image.* Iren. 685 B, Carpocratian images and pictures of Christ. Hippol. Haer. 404, 36. Eus. VI, 541 D. Epiph. I, 373 C. Philostr. 537 C. Soz. 1280 B. C. (Compare Lamprid. Alex. Sever. 29. 43.)  
 2. Picture, in which sense it may be accompanied by the adjective γραπτή. Iren. 685 B. Eus. II, 680 C, of Peter and Paul. Greg. Nyss. III, 737 D, of a martyr. Epiph. I, 373 C. Nil. 577 B. C, in churches. 580 D, of a martyr. Theod. Lector 165 A. Joann. Mosch. 2900 B. 3052 A. Andr C. 1304 B. Damasc. II, 313 C. 324 B. 320 A, ἀχειροποίητος (compare Simoc. 70, 19 τὸ θεανδρικὸν εἶκασμα). Steph. Diac. 1085 A. Theoph. 207, 15 (A. D. 482). Theoph. Cont. 607, 18. [Basil. IV, 149 C Ἡ τῆς εἰκόνης τιμὴ ἐπὶ τὸ πρωτότυπον διαβαίνει has no special reference to holy pictures. See also Orig. I, 1485 A. The fiction that Saint Luke was a painter seems to have been suggested by the fact that he was a physician. See also Aster. 168 B.]



εἰλεώδης, ες, (εἰλεός) afflicted with the ileus. Diosc. 1, 30. 6, πάθος, the iliac passion.  
 εἶλημα, ατος, τὸ, (εἰλέω) a thing twisted, rope. Aquil. Ezech. 27, 24. Sext. 231, 26 Εἶλημα σχοινίου, = σχοινίου. — 2. Arch of a bridge. Mal. 339, 8.  
 εἰληματικός, ἡ, ὄν, (εἶλημα) arched. Porph. Adm. 137, 22. 138, 11. 139, 10. 23.  
 εἶλσις, εως, ἡ, (εἰλέω) a twisting. Schol. Arist. Ran. 339.  
 εἰλητάριον, ου, τὸ, (εἰλητός) L. volumen, roll. Const. III, 1012 A.  
 εἰλητός, ἡ, ὄν, (εἰλέω) L. volutus, rolled: that admits of being rolled. Galen. XII, 471 E. Et. M. 790, 8, τομάριον. — 2. Vaulted, arched. Andr. C. 1304 A, ναός. — 3. Substantively, τὸ εἰλητόν, the corporale; not to be confounded with ἀήρ. Sophrns. 3985 B. Pseudo-Germ. 400 C. Porph. Cer. 65.  
 εἶλιγος, ου, ὁ, (ἴλιγος) whirlpool. Arr. P. M. E. 40.  
 εἰλιγμός, οὔ, ὁ, = ελιγμός. Mnesith. apud Orib. II, 253, 5.  
 εἰλινδέομαι = ἀλίνδομαι. Plut. I, 797 A. Alciph. 1, 26 as v. l.  
 εἰλίνδησις, εως, ἡ, = ἀλίνδησις. Aquil. Ps. 54, 6.  
 εἰλίσσω = ἐλίσσω. [Orig. II, 73 B εἰλιγήσεται, 2 fut. pass.]  
 Εἰλωτίς, ἰδος, ἡ, (Εἴλω) female Helot, servant. Plut. I, 597 A.  
 εἶμαι = εἰμί. Nicet. Byz. 772 B εἶσαι = εἶ.  
 εἰμαρμένη, ης, ἡ, (εἶμαρμαι, ΜΕΙΡΩ) fate. Plut. II, 574 D Ὁ παρὰ τὴν εἰμαρμένην λόγος, a sophism, = ἀργὸς λόγος.  
 εἰμαρτός, ἡ, ὄν, = εἰμαρμένος. Plut. I, 682 E. Eus. III, 416 B.  
 \*εἰμί, to be. Dion. H. V, 200, 2 Ἔστω τοῦτο ἀληθὲς εἶναι, grant that this is true. Orig. III, 445 C Ἔστω σε ἔχειν ἄργυρον. — Sept. Gen. 4, 14 Καὶ ἔσται πᾶς ὁ εὐρίσκων με ἀποκτενεῖ με, and it shall come to pass. 9, 14 Καὶ ἔσται ἐν τῷ συννεφεῖν με νεφέλας ἐπὶ τὴν γῆν ὁφθήσεται τὸ τόξον μου ἐν τῇ νεφέλῃ. Judith 11, 15. 14, 2. Macc. 1, 7, 35, et alibi. — Deut. 5, 29 Ἴνα εὖ ᾗ αὐτοῖς καὶ τοῖς υἱοῖς αὐτῶν, will be well with them. — 2. To be about to do anything. With the infinitive. Sept. Num. 10, 2 Καὶ ἔσονται ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς, for the calling of the assembly. Reg. 2, 10, 11 Ἐσόμεθα τοῦ σῶσαί σε, we will help thee. Par. 2, 30, 17 Οἱ Λευῖται ἦσαν τοῦ θύειν τὸ φασέκ, had the charge of. Esdr. 1, 8, 91. Tobit 5, 15 Ἀλλ' εἰπὸν μοι τίνα σοι ἔσομαι μισθὸν δίδόναι, what pay I must give you. — 3. In the following instances it is superfluous. Judic. 5, 3 Ἀισομαι ἐγὼ εἰμι τῷ κυρίῳ, ἐγὼ εἰμι ψαλῶ τῷ κυρίῳ. 6, 18 Ἐγὼ εἰμι καθίσομαι. 11, 27 Ἐγὼ εἰμι οὐχ ἡμαρτόν σοι.

11, 35 Ἐγὼ εἰμι ἡνοιξα. Ruth 4, 4. Reg. 2, 11, 5. 2, 12, 7. Job 33, 31. Esai. 28, 28. Phot. I, 640 D Ἡ τοῦ εἰμί παρολκή, referring to passages like the preceding.

4. Participle, (a) ὁ ὢν, he who is, the Self-subsistent One, representing the Hebrew  $\text{יהוה}$ . Sept. Ex. 3, 14. Sap. 13, 1. Jer. 14, 13. Philon I, 289, 8. II, 19, 1. Orig. I, 492 C. — (b) τὸ ὄν, that which is, being; τὸ μὴ ὄν, that which is not, nothing. Aristot. Elench. 5, 9 Ἐκ γὰρ μὴ ὄντος οὐδὲν ἂν γενέσθαι. Epicur. apud Diog. 10, 38 Οὐδὲν γίνεται ἐκ τοῦ μὴ ὄντος, ex nihilo nihil fit. Philon I, 19, 39 Τὰ μὴ ὄντα εἰς τὸ εἶναι παραγαγεῖν. Clem. R. 2, 1 Ἡθέλησεν ἐκ μὴ ὄντος εἶναι ἡμᾶς. Epict. 3, 24, 93. Just. Frag. 1581 A. Clementin. 392 A. Sext. 205, 4. — Τὸ οὐκ ὄν, absolute nothing. Sept. Macc. 2, 7, 28 Ἐξ οὐκ ὄντων ἐποίησεν αὐτὰ ὁ θεός. Theophil. 1030 B. 1037 A. Sext. 155, 20. Hippol. Haer. 358, 6. Orig. IV, 53 B. Arius apud Athan. II, 21 A. Adam. 1816 B. [Sept. Baruch 1, 19 ἡμεθα = ἡμεν. Macc. 1, 10, 31 ἡτω = ἔστω. Pseudo-Nil. 545 B ἡσου = ἡς, ἡσθα. Joann. Mosch. 3096 D ἡμεθα = ἐσμέν.]

εἶν, see ἵν.

εἶξις, εως, ἡ, (εἶκω) a yielding. Plut. II, 447 A. Soran. 251, 8. Sext. 521, 24. Diog. 7, 51. 10, 43.

εἰπεῖν (ΕΙΠΩ), to say. Matt. 4, 3 Εἰπέ ἵνα οἱ λίθοι οὗτοι ἄρτοι γένωνται. 20, 21, ἵνα καθίσωσιν. Marc. 9, 18. 3, 9, τοῖς μαθηταῖς αὐτοῦ ἵνα πλοῦριον προσκαρτερῇ αὐτῷ. Luc. 4, 3, τῷ λίθῳ τούτῳ ἵνα γένηται ἄρτος. 10, 40, αὐτῇ ἵνα μοι συναντιλάβηται. Clem. A. I, 341 A, τῷ Φαραὼ ἵνα ἐξαποστείλῃ. Theod. II, 528 B, τῇ Ἱερουσαλὴμ ὥστε σαλπίσαι. Apophth. 296 B, τὸν υἱόν μου ἐξελεῖν, = τῷ υἱῷ μου. Apocr. Act. Andr. 15 Εἰρηκὼς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. Vit. Eriph. 72 C, ὅπως μὴ ᾗς διάκονος. — Impersonal, ἐρρέθη, it was said. Apoc. 6, 11 Ἐρρέθη αὐτοῖς ἵνα ἀναπαύσωνται. [Nicet. Byz. 772 A εἶπασιν = εἶπον.]

εἶρ, ὕ, = ἐγρήγορος, ἄγρυπνος. Theodtn. Dan. 4, 10. 20. Isid. 629 D.

εἶργμός, οὔ, ὁ, imprisonment. Jos. Ant. 18, 1, 3, αἶδιος, in hell.

εἰρηναγωγέω, ἦσω, (εἰρήνη, ἄγω) to lead to peace. Clem. A. I, 329 A.

εἰρηναῖος, α, ον, = εἰρηνικός. Soz. 8, 3, γράμματα. — 2. Substantively, τὸ Εἰρηναῖον, the temple of Pax, at Rome. Dion C. 72, 24, 1. Εἰρηναις, for Εἰρηναῖος, ου, ὁ, a man's name. Inscr. 269.

εἰρηναρχέω, ἦσω, to be εἰρηνάρχης. Inscr. Vol. III, p. 1059.

εἰρηνάρχης, ου, ὁ, (ἄρχω) irenarches, irenarcha = φύλαξ τῆς εἰρήνης, justice



of the peace (*Aristid.* I, 523, 8). *Inscr.* 4020. *Method.* 393 D.

εἰρηναρχία, *as, ἡ*, (εἰρήναρχος) = ἡ πάντων εἰρήνης ἀρχή or αἰτία. *Pseudo-Dion.* 949 A.

εἰρηναρχικός, *ἡ, ὅν*, of an εἰρηναρχης. *Schol. Arist. Ran.* 1071.

εἰρήναρχος, *ον, ὁ*, = εἰρηναρχης. *Martyr. Polyc.* 6. *Nil.* 340 A.

εἰρήνευσις, *εως, ἡ*, (εἰρηνεύω) pacification. *Iambl.* V. P. 146.

εἰρηνευτής, *οὔ, ὁ*, pacificator. *Nicet. Paphl.* 37 A.

εἰρηνεύω, *εύσω*, L. *paco*, to tranquillize, reconcile. *Barn.* 780 A, μαχομένους, to make peace among those that are at variance. *Dion C.* 77, 12, 1. *Macar.* 532 C. *Greg. Naz.* III, 304 B, τὰ διεστῶτα. *Doroth.* 1801 C. *Theoph.* 119, 19, τὴν πόλιν, they restored peace to the city. *Porph. Cer.* 436, 13, τὸν λαόν. — 2. In the *Ritual*, the priest εἰρηνεύει when he says Εἰρήνη σοι, Peace be upon thee, to the person who has read the Epistle or the Gospel of the day. Also when he says Εἰρήνη πᾶσιν, Peace be upon you all (*Pax vobiscum*), to the congregation. *Euchol.*

εἰρηνέω = εἰρηνεύω, neuter. *Pseud-Anaxim.* apud *Diog.* 2, 5. *Dion C.* 37, 52, 3. *Frag.* 1, 1.

εἰρήνη, *ης, ἡ*, peace. *Athan.* I, 724 A Τὰ συνήθη τῆς εἰρήνης γράμματα, = γράμματα εἰρηνικά. — Ὁ ἐπὶ τῆς εἰρήνης, = εἰρηναρχης. *Pallad.* *Laus.* 1220 B. — Εἰρήνη πᾶσιν, Peace be upon you all (*Pax vobiscum*), said by the priest. *Euchol.*—Διδόναι or δοῦναι τὴν εἰρήνην, to say Εἰρήνη πᾶσι (or ὑμῖν). *Laod.* 19. *Chrys.* I, 614 C. *Isid.* 264 C. *Socr.* 713 A. *Pseudo-Dion.* 425 C. *Eustrat.* 2304 B. (Compare *Joann.* 14, 27 Εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν.)

Εἰρήνη, *ης, ἡ*, Irene, Pax, Peace personified. *Jos. B. J.* 7, 5, 7, her temple at Rome was built by Vespasian. — 2. The church of Irene at Constantinople built by Constantine. *Socr.* 193 B. 217 B. *Justinian.* *Novell.* 3, 1. *Nic. CP.* *Histor.* 66, 10. [This Irene, a mere abstraction, must not be confounded with either of the two saints of the same name. *Horol.* April. 16. Mai. 5.]

εἰρηνικός, *ἡ, ὅν*, of peace, peaceful. *Sept. Deut.* 23, 6 Οὐ προσαγορεύσεις εἰρηνικά αὐτοῖς. *Reg.* 1, 11, 15 Ἔθυσεν ἐκεῖ θυσίας καὶ εἰρηνικάς, peace offerings. — 2. Substantively, (a) ἡ εἰρηνική or τὸ εἰρηνικόν, sc. ἐπιστολή, or γράμμα, letter of peace, letter of commendation. *Tertull.* II, 155 B *Litteras pacis.* *Ant.* 7. 8. *Athan.* I, 372 C. 724 A. C. *Basil.* IV, 741 D. 948 C. *Chal. Can.* 11, γράμματα, the εἰρηνικόν being inferior to a regular συστατικόν. (Compare *Eus.* II, 636 B Τοῖς αὐτοῖς δὲ ἄλλην περὶ εἰρήνης διατυπῶνται.) — (b) τὰ

εἰρηνικά, the bidding prayer, exhortation to prayer said by the deacon; called also τὰ διακονικά, or ἡ συναπτή. It begins, Ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. *Chrys.* I, 614 C (*Const. Apost.* 8, 13.) — Τὰ εἰρηνικά τὰ δεύτερα, the second bidding prayer, an abridgment of the preceding. It begins, Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. *Pseudo-Chrys.* XII, 782 D.

εἰρηνοδίκης, *ον, ὁ*, (εἰρήνη, δίκη) the Roman *fetialis*. *Dion. H.* I, 389, 8. 390, 6. 411, 4. *App.* I, 51, 96.

εἰρηνόδωρος, *ον*, (δωρέομαι) bestowing peace. *Pseudo-Dion.* 724 A. 952 C.

εἰρηνοπάτριος, *ον, ὁ*, (πατήρ) father of peace? a title of the Persian king. *Men. P.* 353, 13.

εἰρηνοποιέω, *ήσω*, (εἰρηνοποιός) to be a peacemaker. *Sept. Prov.* 10, 10. *Paul.* Col. 1, 20. *Eus.* VI, 536 C, τὰ πάντα. *Basil.* IV, 493 C.

εἰρηνοποίησις, *εως, ἡ*, (εἰρηνοποιέω) a peacemaking. *Clem. A.* I, 1252 B. *Pseud-Athan.* IV, 129 D.

εἰρηνοποιία, *as, ἡ*, (εἰρηνοποιός) = preceding. *Basil.* IV, 613 C.

Εἰρηνόπολις, *εως, ἡ*, (Εἰρήνη, πόλις) Irenopolis, a city. *Soz.* 1057 B.

εἰρηνοφυλακέω, *ήσω*, = εἰρηνοφύλαξ εἰμί. *Philon* II, 209, 14. 290, 2.

εἰρηνόχυτος, *ον*, (χέω) diffusing or dispensing peace. *Pseudo-Dion.* 953 A.

εἰρμός, *οὔ, ὁ*, (εἶρω) series, train, context: concatenation. *Philon* II, 175, 61. *Plut.* II, 885 B, αἰτιῶν, a concatenation of causes. *Athenag.* 796 A Καθ' εἰρμόν ἐπόμενα, with the rough breathing. *Iren.* 521 A. *Athan.* II, 412 B. *Diomed.* 447, 28 *hirmos*. — 2. In the *Ritual*, the first troparion of an original ᾠδή, in which sense it may be compared to the first strophe of a classical ode. The subjects of the εἰρμοί are the same as those of the nine odes; thus the εἰρμός of the first ode of a κανὼν contains some allusion to the destruction of Pharaoh's host, or at least some of the words occurring at the beginning of the first ode of Moses; as, ἄσωμεν, ἄσωμεν τῷ κυρίῳ, ὅτι δεδόξασται. — When the troparia of an ode are each to be sung to the tune of the εἰρμός of another ode, only the first words of that εἰρμός are given.

εἰρωνεύμα, *ατος, τὸ*, (εἰρωνεύομαι) ironical expression. *Max. Tyr.* 96, 50.

εἰρωνεύομαι, to dissemble. *Socr.* 377 A Τοὺς μὲν εἰρωνεύετο = πρὸς τούτους. *Nicet. Byz.* 744 D εἰρωνεύω.

εἰρωνίζω = preceding. *Philostr.* 487.

εἰς = ἐν, at, in, apparently without reference to any kind of motion. *Sept. Num.* 35, 33 Τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε. *Tobit* 14, 10



Μηκέτι αὐλισθήτε εἰς Νινευῆ. *Macc.* 1, 9, 16. *Diod.* 3, 44, p. 212, 74 Ὁράται χερρόνησος καὶ λιμὴν εἰς αὐτὴν κάλλιστος. 5, 84 Διατρίβων εἰς τὰς νήσους τὰς καταντικρὺ τῆς Ἰωνίας. 13, 12 Καθημένους εἰς Σικελίαν. 14, 117, p. 731, 4 Ἐν ᾗ καὶ τὸ χρυσίον, ὃ εἰλήφεσαν εἰς Ρώμην, *which they had taken at Rome.* *Π.* 561, 60. *Ex. Vat.* 18, 25. *Dion. H.* I, 347, 1. *Π.* 841, 9 Οἱ καταλειφθέντες ὑπὸ τοῦ τυράννου εἰς τὸ στρατόπεδον. 1909, 12 Πολὺν εἰς τὴν πολεμίων μείναντες χρόνον. *Clem. R.* 2, 8. *Zos.* 10, 16. 16, 11. *Joann. Mosch.* 2865 A.

2. Το, = πρὸς τόν. *Dion. H.* II, 859 Ἀφικόμενος δ' εἰς Πόπλιον Οὐαλέριον, κ. τ. λ.

— 3. It often stands between a substantive and its predicate. This is a Hebraism. *Sept. Gen.* 2, 24 Ἔσονται οἱ δύο εἰς σάκρα μίαν, for σὰρξ μία. 12, 2 Ποιήσω σε εἰς ἔθνος μέγα, *I will make of thee a great nation.* 34, 12 Δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα, *you will give me this damsel to wife.* 43, 17 Τοῦ λαβεῖν ἡμᾶς εἰς παῖδας, *to take us for bondmen.* 48, 19 Καὶ οὗτος ἔσται εἰς λαόν, *he also shall become a people.* *Josu.* 15, 16 (15, 17 Ἔδωκεν αὐτῷ τὴν Ἀσχάν θυγατέρα αὐτοῦ γυναῖκα). *Judic.* 1, 33 Ἐγένοντο αὐτοῖς εἰς φόρον, *they became their tributaries.* *Reg.* 2, 7, 14. *Tobit* 6, 12. *Judith* 5, 11. 7, 27. 9, 4. *Baruch* 2, 35 (*Ex.* 6, 7 Λήψομαι ἔμμεν τῷ ὑμᾶς λαὸν ἐμοί. *Lev.* 26, 12 Ὑμεῖς ἔσεσθέ μοι λαός). *Philon* I, 165, 19 (*Ex.* 7, 1 Δέδωκά σε θεὸν Φαραῶ). *Patriarch.* 1077 B. 1125 B. *Just. Tryph.* 67. *Clem. A.* I, 780 A. *Neocaes. Can.* 12 Εἰς πρεσβύτερον ἄγεσθαι οὐ δύναται, *he cannot be made a presbyter.* *Socr.* 7, 23 Δεχθῆναι εἰς βασιλέα δεόμενος, *requesting to be recognized as a king.* *Gelas.* 1257 B. *Theod. Lector* 2, 6. *Lyd.* 220 Προσελάβοντό με εἰς πρῶτον χαρτουλάριον, *they made me their first chartularius.*

4. With, denoting the instrument. *Martyr. Areth.* 10 Εἶθ' οὕτως εἰς πτύους λικμηθῆναι τὴν τέφραν εἰς τὸν αέρα. *Joann. Mosch.* 2949 B Ἐσφόγγισεν τὸν φοῦρνον εἰς τὸ ἱμάτιον αὐτοῦ. 2996 C Εἰς τὸ θανατικόν. *Mal.* 407, 15 Εἰς ἀξίνας ἔκοπτον, *with axes.* — 5. For, denoting the price. *Greg. Nyss.* III, 1097 C Τριάκοντά μοι τεχνίτας συνέθεντο εἰς τὸν χρύσινον ἐπὶ τῷ τετραπενδικῷ ἔργῳ. *Joann. Mosch.* 2992 A Ἔλαβεν εἰς τὰ δύο λεπτά θερμιά, *with the two lepta.* *Const.* III, 1017 A Ἀγοράσαι εἰς νομίσματα ἕξ. *Codin.* 99, 7 Ὡς πιπράσκεσθαι τοῦ σίτου μόδιον ἓν εἰς τὸ νόμισμα, *one bushel for a coin.*

6. With the accusative it often supplies the place of the dative. *Matt.* 5, 22 Ἐνοχος ἔσται εἰς τὴν γένναν τοῦ πυρός. *Luc. Act.* 24, 17 Ἐλεημοσύνας ποιήσων εἰς τὸ ἔθνος μου. *Pausan.* 8, 5, 12 Ἐς ἅπαντας ἐξηγγέλθη τὸ τόλμημα. *Pseudo-Nicod.* B, 4, 2. *Nic. CP.*

*Histor.* 86, 17. *Porph. Adm.* 175 Ὁ Σφενδοπλόκος ἀνδρείος καὶ φοβερὸς εἰς τὰ πλησιάζοντα αὐτῷ ἔθνη γέγονεν.

7. With nouns denoting space or time. *Polyb.* 32, 13, 5 Προδοθέντων πάντων τῶν ἐπίπλων εἰς δέκα μῆνας, *in the space of ten months.* *Posidon.* apud *Athen.* 4, 53, p. 214 F Χοίνικα κριθῶν εἰς τέσσαρας ἡμέρας διεμέτρει τοῖς ἀνοήτοις Ἀθηναίοις, *every four days.* *Diod.* 19, 15 Μισθοδοτήσας δὲ τοὺς Μακεδόνας εἰς ἕξ μῆνας, *for six months.* *Strab.* 17, 1, 2 Διεστᾶσι δὲ εἰς δέκα ἢ δώδεκα ἡμερῶν ὁδὸν οἱ κατὰ τὴν Μερόην Τρωγλοδύται τοῦ Νείλου. *Jos. B. J.* 5, 3, 5 Ἀπέχων ὅσον εἰς σταδίους δύο.

8. It may be put in apposition with itself, or with ἐν. *Mal.* 209, 17 Ἀπῆλθεν εἰς τὴν χώραν τοῦ Ἀννιβάλ εἰς τὴν Ἀφρικὴν, *he went to the country of Hannibal, — to Africa.* *Nic.* II, 865 B Ἐν Ρώμῃ ἐστὶν εἰς μοναστήριον. — 9. It may (by a species of apposition) follow adverbs of place. *Sept. Deut.* 21, 12 Ἐνδον εἰς τὴν οἰκίαν σου. *Apocr. Act. Philipp.* in *Hellad.* 14 Κάτω εἰς τὸν ἄδην. *Mal.* 29, 15 Ἐκεῖ εἰς τὸ Σίλπιον ὄρος. 216, 21 Ἄνω εἰς τὴν καλουμένην ἀκρόπολιν. *Chron.* 721 Πέραν εἰς Πηγάς.

εἰς, μία, ἓν, one. *Polyb.* 2, 38, 11 Ἐν ᾗ καὶ δύο ληφθέν μαρτύριον. *Theod.* IV, 349 C Ἐνὶ ἀπὸ χιλίων, *one in a thousand.* — Εἰς καὶ μόνος, *one and only one.* *Dion. H.* I, 189, 1. *Ignat.* 901 A, θεόν. *Lucian.* I, 840. *Porph. Them.* 12, 13, τὸν βασιλέα. — Εἰς εἰς, *one by one.* *Sept. Par.* 1, 24, 6. *Porph. Cer.* 261 Ἀπέρχεται μία μία προσκυνούσα. — Μίαν μίαν, *once in a while, occasionally.* *Apophth. Anton.* 13 Χρὴ οὖν μίαν μίαν συγκαταβαίνειν τοῖς ἀδελφοῖς. — Εἰς τῷ ἐνί, = ἀλλήλοις. *Pseudo-Cyrill. A.* X, 1085 A Οὐαὶ τοῖς διαβάλλουσιν εἰς τῷ ἐνί. — Ἐν . . . ἓν, also Ἐν . . . τὸ ἕτερον, = τὸ μὲν . . . τὸ δέ, *on the one hand, . . . on the other.* *Iambl. Adhort.* 160. 322. — Ἐν καὶ ἓν, *one by one, one after another.* *Joann. Mosch.* 3060 A, ἀναλίσκοντες. — Μίαν, sc. ἡμέραν, *one day, once upon a time, simply once, = ποτέ.* *Apophth.* 101 C Ἐκάλεσέ με μίαν ὁ ἀββᾶς Ἀρσένιος. *Theoph.* 280, 17. *Vit. Nil. Jun.* 45 B Μίαν τοῦ χρόνου, = ἅπαξ τοῦ ἔτους, *once a year.* — Ἐν μιᾷ τῶν ἡμερῶν, or simply ἐν μιᾷ, *on a certain day, once upon a time, once.* *Luc.* 5, 17. *Joann. Mosch.* 2865 A. 2877 C. 2949 C. *Leont. Cypr.* 1721 B. Also, *Apophth.* 185 B Μιᾷ γοῦν πολεμηθείς, sc. ἐν. — Παρὰ μίαν, *apart.* *Mal.* 137. — *Apophth.* 434 C Δύο λαγύνια ἐν παρ' ἐν βαστάζων, *one in each hand.* *Cosm. Ind.* 100 B Ἐνα δὲ παρ' ἓνα ἐνιαυτόν, *every other year.* — Ὑφ' ἓν, *at the same time, at any one time.* *Sext.* 501, 25. *Pallad. Laus.* 1196 C. — *Mal.* 487, 11 Ποιήσαντες τὸ ἐν εἰς ἀλλήλους,



having come to an understanding with one another, having conspired.

Examples illustrating the use of εἰς in numerals denoted by  $10 \times a + 1$ . Sept. Reg. 3, 14, 21 Τεσσαράκοντα καὶ ἐνὸς ἐνιαυτῶν. 3, 15, 10. 4, 22, 1 Τριάκοντα καὶ ἐν ἔτος. 4, 24, 18 Εἴκοσι καὶ ἐνὸς ἐνιαυτῶν. Inscr. 48, 24 Ἐτῶν εἴκοσι ἐνός. Plut. I, 122 B Τριάκοντα καὶ μία μόναι πόλεις εἰσίν. II, 733 A Μυριάδας τριακονταμίαν. Theodtn. Dan. 10, 13 Εἴκοσι καὶ μίαν ἡμέραν. Porphy. V. Plotin. 53, 12 Εἴκοσι καὶ ἐν βιβλίον. 54, 22 Εἴκοσι καὶ ἐν ὄντα. Mal. 478 Τριάκοντα καὶ ἓνα ἐνιαυτόν. Theoph. 50, 14 Ἐτη ἐν καὶ τριάκοντα.

2. A, an, a certain. Sept. Gen. 21, 15, ἐλάτη. Reg. 2, 12, 1, ἐν πόλει. Judith 14, 6. Matt. 8, 19. Joann. 6, 9. — 3. First = πρῶτος. Sept. Gen. 1, 5. 8, 13. Ex. 40, 2. Polyb. 12, 25, 7. Philon I, 3, 38, referring to Gen. 1, 5. [Barn. 7 (Codex N) τὸν ἕναν. Apophth. Benjam. 1 τὸ ἕνα. Cosm. Ind. 101 B. Mal. 346, 11.]

εἰσαγορεύω (ἀγορεύω) = ὑπαγορεύω. Jos. Ant. 18, 2, 3.

εἰσάγω, to introduce. Galen. I, 36 D. E. 50 E οἱ εἰσαγόμενοι, beginners in medicine. Orig. I, 988 A. 989 B οἱ εἰσαγόμενοι, catechumens. εἰσαγωγή, ἡς, ἡ, isagoge, introduction, preliminary treatise. Nicom. 104.

\*εἰσαγωγικός, ἡ, ὄν, (εἰσαγωγή) belonging to introduction or importation. Strab. 17, 1, 13, p. 364, 2, τέλη, imposts, customs. — 2. Isagogicus, introductory, elementary. Chrysipp. apud Diog. 7, 195. Ptol. Tetrab. 16. Galen. I, 36 F. — 3. Substantively, ὁ εἰσαγωγικός, beginner. Orig. II, 145 B. Porph. Prosod. 114. Vit. Nil. Jun. 29 B, novice, in a monastery.

εἰσαγωγικῶς, adv. in an elementary manner. Orig. I, 549 A.

εἰσαγώγιμος, ὄν, imported. Leo. Novell. 159.

εἰσαγωγός, ὄν, = εἰσαγωγικός. Basil. I, 376 A.

εἰσακοή, ἡς, ἡ, (εἰσακούω) a hearing, hearkening. Philon I, 593, 3.

εἰσάκουσις, εως, ἡ, = preceding. Gregent. 665 B.

εἰσακουστός, ἡ, ὄν, = ἀκουστός. Basil. I, 364 A.

εἰσαντλέω (ἀντλέω), to pump in. Athen. 10, 9, p. 416 B.

εἰσάπαν = εἰς ἅπαν, wholly. Epict. Ench. 33, 5.

εἰσαποστέλλω (ἀποστέλλω), to send into. Liber. 51, 17.

εἰσαύριον = εἰς αὔριον, on the morrow. Classical. Plut. II, 127 B.

εἰσγραφή, ἡς, ἡ, (εἰσγράφω) registration. Dion C. 59, 2, 2.

εἰσδεκτήριος, ὄν, (εἰδέχομαι) belonging to reception. Pseud-Hippol. 720 D.

εἰσδεκτικόν, οὐ, τὸ, expense for repairs. Leo. Novell. 84.

εἰσδεκτός, ἡ, ὄν, received, acceptable. Sept. Lev. 22, 29, ὑμῖν. Epiph. I, 1025 C.

εἴσδεξις, εως, ἡ, reception. Epiph. I, 1040 C.

εἰσδίδωμι = ἐκδίδωμι. Aristas 4 Εἰσδοθέντος δὲ τοῦ προστάγματος.

εἴσδοσις, εως, ἡ, (εἰσδίδωμι) = διάταγμα, order. Aristas 5.

εἰσδρομέω, ἡσσω, (εἰσδρομή) = εἰστρέχω. Polem. 245.

εἰσεάω (εἰάω), to let in. Geopon. 15, 2, 27.

εἰσεγγίζω = ἐγγίζω. Polyb. 12, 19, 6, τοῖς πολεμίοις.

εἰσέγκειμαι (ἐγκειμαι), to lie in. Arcad. 190, 26.

εἰσελασία, as, ἡ, = following. Mal. 396, 7.

εἰσέλασις, εως, ἡ, (εἰσελαύνω) a driving into. Plut. I, 1014 E.

εἰσελαστικός, ἡ, ὄν, iselasticus, belonging to triumphant entry. Sibyll. 2, 39 (corrupt).

εἰσερπύζω (ἐρπύζω), to creep in. Philon II, 553, 5. Plut. I, 808 C.

εἰσενπορέω (εὐπορέω) = πορίζω. Diod. 16, 40.

εἰσευρίσκω (εὐρίσκω), to find in. Clementin. 3, 9 -σθαι ἔν τινι.

εἰσέχω, to stretch into, etc. — Τὸ εἰσέχον, shade in painting; opposed to τὸ ἐξέχον. Philostr. 71.

εἰσηγέομαι, to advise. Theod. II, 620 A, αὐτῷ ὥστε δικαίως δικάζειν.

εἰσηγητικός, ἡ, ὄν, (εἰσηγέομαι) introductory. Clem. A. I, 96 B.

εἰσηχέω (ἡχέω), L. insono, to noise, to sound loudly. Greg. Nyss. I, 516 C.

εἴσθεσις, εως, ἡ, (εἰστίθηναι) introduction. Philon I, 278, 48. Schol. Arist. Ach. 566, et alibi.

εἰσθλίβω (θλίβω), to squeeze or press into. Plut. II, 688 B.

εἰσιππεύω (ἵππεύω), to ride into. Diod. 17, 12. Dion C. 44, 10, 1.

εἰσιτητέον = δεῖ εἰσιέναι. Lucian. I, 815.

εἰσιτητός, ἡ, ὄν, (εἴσειμι) accessible. Greg. Naz. II, 425 C.

εἰσκαθίζω = καθίζω in. Lyd. 350, 2.

εἰσκαίδεκα = ἑνδεκα. Poll. 1, 55 ἐνοσκαίδεκα.

εἰσκελλέω (σκέλλω), to dry fruit. Galen. VI, 336 A.

εἰσκλάω (κλάω), to break inwardly. Diosc. Eupor. 1, 53.

εἰσκλέπτω (κλέπτω), to deceive, lead astray. Clementin. 64 B.

εἰσκλύζω (κλύζω), to wash into. Strab. 5, 1, 7, p. 337, 2.



εἰσκολπίζομαι (κόλπος), to form a gulf. Philostrg. 488 A.

εἰσκοσμέω (κοσμέω), to introduce. Hippol. 593 C.

εἰσκρίνω (κρίνω), to cause to enter. — Mid. εἰσκρίνομαι, to enter. Philon I, 49, 40. 331, 39, et alibi. Poll. 2, 76. Diog. 1, 7. Orig. I, 724 A. IV, 225 C.

εἰσκρισις, εως, ἡ, entrance. Philon II, 481, 42. Plut. II, 901 A. Orig. IV, 225 C. Plotin. II, 701, 16.

εἰσκύπτω (κύπτω), to look into. Sept. Reg. 1, 13, 18.

εἰσκυρσις, εως, ἡ, possibly the Latin incursus or incursio. Isid. Epist. 1, 452, p. 432 A.

εἰσμανθάνω = μανθάνω. Polem. 171.

εἰσμίγνυμι (μίγνυμι), to mix in. Plut. II, 127 B.

εἰσνήχομαι (νήχομαι), to swim in. Ael. N. A. 14, 24.

εἰσοδέξοδος, ου, ἡ, = εἴσοδος καὶ ἔξοδος. Stud. 1789 C. Porph. Cer. 96, 1.

εἰσοδέουσις, εως, ἡ, = εἴσοδος. Stud. 1689 A, τῶν θείων δώρων, referring to the μεγάλη εἴσοδος.

εἰσοδεύω, εὔσω, (εἴσοδος) to enter. Andr. C. 1004 A, τι. — 2. In the Ritual, to perform the εἴσοδος; said of the priest. Porph. Cer. 192, 19, et alibi. Theoph. Cont. 704, 11. Leo Gram. 275.

εἰσοδιάζω, ασα, (εἰσόδιος) to gather in, to collect. Sept. Reg. 4, 12, 4 Πᾶν τὸ ἀργύριον τὸ εἰσοδιαζόμενον ἐν τῷ οἴκῳ κυρίου. Apophth. 169 B. Pseud-Athan. IV, 765 D. Schol. Arist. Vesp. 659. — Simoc. 137, 5 Ἐγὼ γὰρ ὡς ἄνθρωπος εἰσοδιασθεῖς, brought into the world.

εἰσοδιασμός, ου, ὁ, income. Charis. 553, 10.

εἰσοδιέξοδος, incorrect for εἰσοδέξοδος.

εἰσοδικός, ἡ, ὄν, pertaining to εἴσοδος. — Substantively, τὸ εἰσοδικόν, sc. τροπάριον, a troparion sung during the μικρὰ εἴσοδος. Pentecost.

εἰσόδιος, ου, (εἴσοδος) belonging or relating to entry. Dion. H. IV, 2231, 10, that has the privilege of visiting. Greg. Naz. I, 1128 B. — 2. Substantively, τὰ εἰσόδια, (a) income, revenue. Hes. Εἰσόδια, πρόσοδοι, ἀναλώματα. — Theodtn. Dan. 11, 13, quid? — (b) entrance. Τὰ εἰσόδια τῆς θεοτόκου, festum praesentationis Deiparae, the entrance of the Deipara into the temple, a church-feast. Horol. Nov. 21. Curop. 80, 15. — Called also Ἁγία ἁγίων. Jejun. 1916 A. (For the legend of the dedication of the Virgin to the service of God in the Temple, see Pseudo-Jacob. 7. Pseudo-Greg. Nyss. III, 1140 A seq.)

εἴσοδος, ου, ἡ, income, revenue; opposed to ἔξοδος. Polyb. 6, 13, 1. 6, 14, 2. Anc. 15.

2. Introitus, entrance, formal entrance into a church. Laod. 56, τοῦ ἐπισκόπου, the bishop's entrance into the church shortly before the beginning of divine service. Const. (536), 1148 B. Sophrns. 3993 C, τοῦ ἀρχιερέως. Max. Conf. II, 688 C. D. Porph. Cer. 15. 31. — In the Ritual, the priest's solemn entrance into the βῆμα. He comes out of the inner sanctuary through the northern door, and walks as far as the western end of the aisle; then he turns into the nave, and proceeds toward the middle door of the inner sanctuary. The εἴσοδος is called μικρὰ εἴσοδος, or εἴσοδος τοῦ εὐαγγελίου, when the priest enters with the evangelistary in his hands. It is called μεγάλη εἴσοδος, when the priest enters holding the sacramental elements. Max. Conf. II, 693 C, τῶν ἁγίων καὶ σεπτῶν μυστηρίων. Pseudo-Germ. 405 C, τοῦ εὐαγγελίου. — The λειτουργία has both the μικρὰ and the μεγάλη εἴσοδος. The μέγας ἑσπερινός has only the μικρὰ εἴσοδος.

3. The entrance of the Virgin into the Temple, = τὰ εἰσόδια. Stud. 1696 C, ἡ εἰς τὸν ναόν.

εἰσοικισμός, ου, ὁ, (εἰσοικίζω) settlement of a colony. Heliod. 8, 1, p. 356, 14.

εἰσοχετεύω (ὀχετεύω), to conduct water into. Heliod. 9, 3.

εἰσοχή, ἡς, ἡ, (εἰσέχω) a sinking or falling in, depression; opposed to ἔξοχή. Strab. 2, 5, 22. 12, 2, 4. Sext. 271, 7, shade, in painting. Orig. III, 857 C. D, in painting.

εἰσπαρδύομαι (παρδύομαι), to creep or steal in. Philon II, 432, 25.

\*εἰσπετάννυμι (πετάννυμι), to expand, spread out. Aristot. H. A. 9, 40, 15. Polem. 287.

\*εἰσπέτομαι (πέτομαι), to fly into. Aristot. II. A. 9, 6, 6. Dion C. 40, 22, 4. Geopon. 15, 2, 9.

εἰσπληρώω (πληρώω), to fill up. Diog. 10, 142.

εἰσπνοή, ἡς, ἡ, (εἰσπνέω) the drawing of breath. Strab. 3, 5, 7, p. 268, 29. Philon II, 318, 34. Plut. II, 903 D.

εἰσποίησις, εως, ἡ, (εἰσποιέω) adoption of a child. Plut. II, 338 F. Dion C. 45, 5, 3.

εἰσπράκτης, ου, ὁ, (εἰσπράσσω) L. exactor, collector of taxes. Aquil. Ex. 5, 6. 13. Job 39, 7.

εἰσπράκτωρ, ορος, ὁ, = preceding. Soz. 956 C.

εἰσπράσσω, to confer, bestow. Gregent. 612 A, τὴν εὐποιάν.

εἰσπροεδρία, ας, ἡ, (προεδρία) intrusion into the presidentship. Did. A. 948 A.

εἰσροή, ἡς, ἡ, = εἴσροος, a flowing in. Marcian. 37. Ael. N. A. 1, 53.

εἰσπάω (σπάω), to pull in. Sept. Gen. 19, 10.



εἰσφθείρομαι (φθείρομαι), *to obtrude one's self*, an imprecatory verb. *Poll.* 9, 158. *Basil.* I, 500 C.

εἰσφορά, ἄς, ἡ, *L. rogatio, proposal for a law.* *Dion. H.* IV, 1991, 5. *Hermog. Prog.* 53. *Rhet.* 84, 18.

εἰσφράσσω = φράσσω *in.* *Nicom. Harm.* 19.

εἰσφύρω (φύρω), *to mix in.* *Max. Tyr.* 114, 30.

εἰσχυσις, εὖς, ἡ, (εἰσχύω) *a pouring in.* *Ptol. Geogr.* 2, 3.

εἰσωθίζομαι = εἰσωθέομαι. *App.* II, 630, 93.

εἴτε, *whether.* *Porph. Adm.* 78 Ρίπτουσι δὲ καὶ σκαρφία περὶ τῶν πετεινῶν, εἴτε σφάζαι αὐτοὺς, εἴτε καὶ φαγεῖν, εἴτε καὶ ζῶντας ἐάσειν, *whether to kill and eat them, or whether to let them live.*

εἴτις = ὅστις. *Doroth.* 1700 D Εἴτι δὴποτε βαρεῖ αὐτόν.

εἴτουν (εἴτε, οὖν), *essentially* = ἡγουν, *that is to say.* *Martyr. Ignat.* 3 Ὁ κατὰ Χριστιανῶν, εἴτουν εὐσεβείας πόλεμος.

ἐκ or ἐξ, *of.* *Sept. Judic.* 15, 2 Ἐδωκα αὐτὴν ἐνὶ τῶν ἐκ τῶν φίλων σου. 15, 6 Ἐδωκα αὐτὴν τῷ ἐκ τῶν φίλων σου, = ἐνὶ τῶν φίλων σου *Nicol. D.* 87 Ἀνὴρ τῶν ἐκ τῆς συγκλήτου = εἰς τῶν τῆς συγκλήτου. — **2.** *With* = μετὰ τοῦ. *Plut.* I, 518 D Ξέρξην αὐτὸν ἐκ τηβέννου προσηγόρευσεν, *togatum.* — **3.** *For*, with nouns denoting extent. *Strab.* 8, 3, 19, p. 123, 20 Θινώδης δ' ὦν ὁ τόπος ἐξ εἴκοσι σταδίων. — **4.** *After.* *Diosc.* 194 (195) Τὰς ἐκ τοκετῶν, *after parturition.* — **5.** *By reason of.* *Mal.* 38, 19. 89, 10. — **6.** *Ex.* *Aster.* 224 C Τὸν ἐκ στρατηγῶν καὶ ὑπάτων . . . τὸν δὲ ἐξ ὑπάτων ἐκείνον, *ex-general, ex-consul.* — **7.** *With the accusative.* *Syncell.* 72, 9 Ἐκ τὰ Χαλδαϊκά. *Porph. Cer.* 214, 14, τὰς πατρικίας. *Leo Gram.* 359, 20, τοὺς εὐγενούς. *Ptoch.* *passim.* [In inscriptions ἐκ before B, Δ, Λ, Μ, Φ is sometimes changed into ἐγ. *Inscr.* 139, 18 ἐγ λεσβου. 157. 17. 23 ἐγ διονυσίων, ἐγ βενδιδειων. 168, b, ἐγ μυρινησ. 175 ἐγ μεγαρων. 528 ἐγ λιμενοσ. 1570, a, 27. 28 ἐγδοσεισ, ἐγδοτω. 5774 ἐγφειληθιωντι. *Boeckh.* *Athen. Nav.* p. 453. 450 ἐγλυθεντων, ἐγ μυρρινουτησ. — Also, *Inscr.* 147, 34 ἐχ σαμου. 789 ἐξουνιων = ἐκ σουνιων. 2907 ἐξαλαμινος. 2347, c, ἐξυρου. 3049 ἐξυβριτίας. 158, A, ἐξ ρηνειας. *Franz.* p. 127 ἐξ ροδου.]

ἐκαστόθεν = ἐκασταχόθεν. *Pseudo-Cleobul.* *apud Diog.* 1, 93.

ἐκαστος, ον, *every.* — Παρ' ἑκαστα, *constantly.* *Sext.* 664, 13 (661, 7 Ὁ μὲν Πύρρων ἱστορεῖται τὴν Ὀμηρικὴν διὰ παντὸς ποίησιν ἀναγνώσκων). *Clem. A.* I, 1080 B. — *Mal.* 177, 14 Καθ' ἐκάστην, *sc. ἡμέραν, every day, daily.*

Ἐκάτη, ης, ἡ, *Hecate.* *Plut.* II, 708 F Οἱ τῇ

Ἐκάτῃ καὶ τοῖς ἀποτροπαίοις ἐκφέροντες τὰ δειῖπνα.

Ἐκατήσιον, ον, τὸ, = Ἐκάταιον, *shrine of Hecate.* *Plut.* II, 193 F.

Ἐκατινός, ἡ, ὄν, (Ἐκάτῃ) *of Hecate.* *Psell.* 1133 A.

ἐκατομπλασίων, ον, = ἐκατονταπλασίων. *Clem. A.* II, 628 A.

ἐκατομφόνια, ων, τὰ, (ἐκατόν, φόνος) *sc. ἱερά, sacrifice for a hundred enemies slain.* *Plut.* I, 33 D. II, 159 E. 660 F. *Paus.* 4, 19, 3.

ἐκατόν, *hundred.* *Sept. Judic.* 20, 10 Δηψόμεθα δέκα ἄνδρας τοῖς ἐκατόν εἰς πάσας φυλάς Ἰσραὴλ, καὶ ἐκατόν τοῖς χιλίοις καὶ χιλίους τοῖς μυρίοις, *ten out of every hundred.* *Philon* I, 607, *virtues of 100.* *Orig.* III, 909 B. — *Plut.* II, 732 F, μυριάδες, *a million.*

ἐκατονταδόχος, ον, (ἐκατόν, δέχομαι) *receiving or containing one hundred persons.* *Jul.* 396 B.

ἐκατονταετία, ας, ἡ, (ἐκατονταετής) *period of a hundred years.* *Philon* I, 101, 6.

ἐκατονταετίζω, ἴσω, = ἐκατονταετής γίνομαι. *Stud.* 1253 D.

ἐκατονταθύσανος, ον, *having or with ἐκατόν θύσανοι.* *Jul.* 395 A.

ἐκατοντακέφαλος, ον, (κεφαλή) *hundred-headed.* *Jul.* 395 C.

ἐκατοντάκρηπις, ἰδος, = ἐκατόν κρηπίδων. *Jul.* 396 B.

ἐκατοντάμαχος, ον, (μάχομαι) *capable of fighting one hundred men.* *Jos. Ant.* 13, 12, 5.

ἐκατόντανδρος, ον, (ἄνθρωπος) *consisting of one hundred men.* *Jul.* 396 B.

ἐκατοντάπεδος, ον, (πέδον) = ἐκατόμπεδος, *a hundred feet long.* *Jul.* 396 B.

ἐκατονταπλασιασμός, οὐ, τὸ, *a centuplicating.* *Orig.* I, 584 B.

ἐκατονταπλασίως (ἐκατονταπλασίων), *adv. a hundred-fold.* *Sept. Par.* 1, 21, 3.

ἐκατοντάπλεθρος, ον, = ἐκατόν πλέθρων. *Jul.* 376 B.

ἐκατοντάρουρος, ον, *containing one hundred ἄρουραι.* *Aristeas* 14.

ἐκατονταρχέω, ἡσω, = ἐκατόνταρχός εἰμι. *Dion. C.* 52, 25, 7. 69, 19, 1, et alibi.

ἐκατοντάρχης, ον, ὁ, *the Roman centurio.* *Dion. H.* I, 263, 3. *Matt.* 8, 13, et alibi. *Plut.* I, 661 A. — **2.** *A sort of magician.* *Quin. Can.* 61.

ἐκατονταρχία, ας, ἡ, (ἐκατόνταρχος) *L. centuriatus, office of centurion.* *Jos. B. J.* 3, 6, 2. *Dion. C.* 78, 5, 3. 78, 6, 1. — **2.** *Centuria, a company of a hundred soldiers.* *Diod.* II, 530, 26. *Ael. Tact.* 16, 1 = 128 ψιλοί. *Dion. C.* 48, 42, 2.

ἐκατόνταρχος, ον, ὁ, *the centurion of the N. T.* *Greg. Nyss.* III, 1061 D.

ἐκατοντατρίκλινος, ον, = ἐκατοντάκλινος. *Jos. B. J.* 5, 4, 4.



ἐκατοντάχειρ = ἐκατόγχειρ. *Plut.* II, 478 F.  
*Iust. Apol.* 1, 25.  
 ἐκατοντάχειρος, ον, = preceding. *Athan.* I, 25 B.  
 ἐκατοντούτης, ου, ό, = ἐκατονταέτης. *Lucian.* III, 218.  
 ἐκατοντούτις, ιδος, ή, fem. of the preceding. *Athen.* 14, 54, p. 697 E.  
 ἐκατοντόφθαλμος, ον, (όφθαλμός) hundred-eyed. *Mal.* 69, 20.  
 ἐκατοστεύω, εύσω, (ἐκατοστός) to be a hundred times as much. *Sept. Gen.* 26, 12. *Philon* I, 607, 12.  
 ἐκατοστιαίος, α, ον, pertaining to ἐκατοσταί. Ἐκατοστιαίος τόκος = ἐκατοστή. *Inscr.* 354. *Basilic.* 9, 3, § 87. *Balsam. ad Nic.* 17.  
 ἐκατοστοικιόγδοος, ον, (εἴκοσι, ὀγδοος) hundred twenty-eighth. *Nicom.* 77.  
 ἐκατοστολόγος, ου, ό, (λέγω) collector of centesimae. *Basil.* I, 280 B.  
 ἐκατοστός, ή, όν, L. centesimus, hundredth. — **2.** Substantively, (α) ή ἐκατοστή, L. centesima, sc. pars, one per cent. *Plut.* I, 504 D. *Justinian.* Novell. 88, 1 Τόκον τῶν χρημάτων τὸν ἀπὸ τρίτης ἐκατοστῆς, usuras trientes. — (b) αἱ ἐκατοσταί, centesimae, interest at the rate of one per cent a month. *Nic.* I, 17. *Quin. Can.* 10.  
 ἐκβαθρεύω (βάθρον), to overthrow from the foundations. *Clementin.* 17, 3 -σθαί τινος. 17, 11 -σθαι εἰς κενόν, to be precipitated.  
 ἐκβάκχευσις, εως, ή, (ἐκβακχέω) a revelling, raving. *Eunap.* V. S. 40 (70).  
 ἐκβάλλω, to cast out. *Dion C. Frag.* 39, 7, εαυτόν, a euphemism, = ἀποπατεῖν. — **2.** To repudiate, divorce a wife. *Sept. Lev.* 21, 7. 14. *Num.* 30, 10. *Esdr.* 1, 8, 90. *Diod.* 12, 18, γυναῖκα. *Plut.* II, 278 E, τινά. — **3.** To cast out of the synagogue, or of a society. *Joann.* 9, 34. *Jos. B. J.* 2, 8, 8, τοῦ τάγματος Esseni. — **4.** To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21. 43. *Soz.* 1, 15, τῆς ἐκκλησίας. (*Const. Apost.* 2, 16 Κέλευσον αὐτὸν ἔξω βληθῆναι, sc. τῆς ἐκκλησίας.) — **5.** To produce a line. *Strab.* 2, 1, 29, p. 125, 13. *Sext.* 702, 19.  
 ἐκβαρβάρωσις, εως, ή, (ἐκβαρβαρόω) a barbarizing, barbarism. *Plut.* I, 244 D.  
 ἐκβασανίζω (βασανίζω), to examine closely, to scrutinize. *Jos. Ant.* 15, 8, 4, p. 768. *Philostr.* 83.  
 ἐκβασανιστέον = δεῖ ἐκβασανίζειν. *Cyrrill.* A. I, 264 B.  
 ἐκβασις, εως, ή, a coming out. *Plut.* I, 398 F. — **2.** Consummatio, consummation, a coming to pass of a prophecy. *Sept. Sap.* 2, 17. *Iren.* 1052 B. *Sext.* 730, 22, τῶν ἀποτελεσμάτων. *Orig.* I, 1305 A. — *Chrys.* X, 243 A, with reference to the ecbatic use of ἵνα.

ἐκβατήριος, α, ον, (ἐκβαίνω) pertaining to landing. *Himer. Eclog.* 13, 38, p. 238, μέλη. — **2.** Substantively, τὰ ἐκβατήρια, sc. ἱερά, sacrifices offered for recovery from illness. *Philostr.* 562.  
 ἐκβατικῶς, adv. in a manner denoting result. *Olymp.* A. 81 A.  
 ἐκβατός, ή, όν, that comes to pass. *Galen.* II, 235 D.  
 ἐκβεβαιόω (βεβαιόω), to confirm. *Plut.* II, 292 B, et alibi.  
 ἐκβεβαίωσις, εως, ή, (ἐκβεβαιόω) confirmation. *Plut.* II, 85 C.  
 ἐκβιάζω, to execute. *Justinian.* Cod. 9, 4, § γ'.  
 ἐκβιαστής, οὔ, ό, (ἐκβιάζω) compeller: exactor. *Aquil. Prov.* 6, 7. *Lyd.* 205, 18. *Clim.* 669 B.  
 ἐκβιαστικός, ή, όν, exacting. *Ptol. Tetrab.* 155.  
 ἐκβιβάζω, L. exigo, to exact, to collect a debt. *Justinian.* Cod. 3, 2, 4. 12, 61, 7.  
 ἐκβιβασμός, οὔ, ό, (ἐκβιβάζω) execution, accomplishment, performance. *Chal.* 1292 B. *Justinian.* Cod. 10, 30, 4. 12, 6, 7.  
 ἐκβιβαστής, οὔ, ό, (ἐκβιβάζω) L. executor, collector of debts. *Epiph.* I, 1081 D. *Lyd.* 206, 8. *Justinian.* Cod. 3, 2, 4. 12, 6, 7. *Novell.* 112, 2. *Basilic.* 9, 3, 84. *Porph.* Novell. 257. — Ἐκβιβασταὶ τῆς ἐκκλησίας, church committee. *Carth. Can.* 96. *Chal.* 1292 C.  
 ἐκβιβαστικόν, οὔ, τὸ, sc. δῶρον, the fee of the ἐκβιβαστής. *Porph.* Novell. 259.  
 ἔκβιος, ον, (βίος) lifeless. *Artem.* 347.  
 ἐκβλάστημα, ατος, τὸ, (ἐκβλαστάνω) shoot, sprout. *Philon* I, 48, 17. *Diosc.* 5, 107 as v. l.  
 ἐκβλάστησις, εως, ή, a shooting or sprouting forth. *Diosc.* 1, 109. *Geopon.* 5, 25, 1.  
 ἐκβλέπω (βλέπω), to look out, to see. *Aristid.* I, 473, 8. *Ael. N. A.* 3, 25. *Philostr.* 863.  
 ἐκβλήσκομαι = ἐκβάλλομαι. *Theoph.* 283, 7.  
 ἐκβλητέον = δεῖ ἐκβάλλειν. *Phryn.* 206. *Clem.* A. I, 545 A.  
 ἔκβλητος, ον, cast out of the church, excommunicated. *Hippol.* 804 A. *Haer.* 458, 8, τῆς ἐκκλησίας.  
 ἐκβλύζω (βλύζω), to bubble, to gush forth. *Sept. Prov.* 3, 10, οἶνω. *Clem. A. I,* 720 A. — **2.** To cause to gush forth, to emit. *Plut.* I, 830 E.  
 ἔκβλυσις, εως, ή, (ἐκβλύζω) a gushing forth. *Orig.* III, 213 A.  
 ἐκβλυστάνω = ἐκβλύζω. *Epiph.* I, 377 D.  
 ἐκβόησις, εως, ή, (ἐκβοάω) shout, acclamation, exclamation, cheers. *Philon* I, 209, 22. 372, 15. II, 159, 43. *Sext.* 632, 13. *Synes.* 1412 C. *Soz.* 1064 A. *Cyrrill. A.* X, 340 B.  
 ἐκβόητος, ον, noised abroad, spread, diffused. *Did. A.* 557 B.



ἐκβολβάω, ἤσω, (βολβάω) to gouge, to force out the eye of a person. *Epiaph.* III, 269 C -θῆναι τοὺς ὀφθαλμούς.

ἐκβομβέω (βομβέω), to hum. *Poll.* 1, 118.

ἐκβόμβησις, εὖς, ἡ, a humming, murmuring. *Themist.* 343, 3, of approbation.

ἐκβράζω, to be filled with cutaneous eruptions. *Sophrns.* 3436 D. *Achmet.* 106 Ἰδὴ ἐάντων ἐκβράσαντα.

ἐκβρασσις, εὖς, ἡ, cutaneous eruptions. *Achmet.* 105.

ἐκβρασμα, ατος, τὸ, (ἐκβράζω) that which is cast out by boiling, scum. *Diosc.* 5, 107. *Ruf.* apud *Orib.* II, 212, 15. *Clem. A.* I, 540 B, ejectamentum. *Orig.* II, 272 C. *Vit. Nil.* Jun. 108 D, ebullition.

ἐκβρασμός, οὖ, ὁ, a throwing up by boiling. *Sept. Nahum* 2, 10. *Symm. Lev.* 13, 6. *Lyd.* 311, 11.

ἐκβρίμησις, εὖς, ἡ, (βριμάομαι) = ἐπιτίμησις. *Aquil. Ps.* 37, 4.

ἐκβρωσις, εὖς, ἡ, (ἐκβιβρώσκω) ulceration. *Achmet.* 88, p. 62.

ἐκβυθίζομαι (βυθίζω), to come out of the sea. *Callistr.* 907.

ἐγκαμίζω, ἴσω, (γαμίζω) to give in marriage. *Matt.* 22, 30. 24, 38. *Paul. Cor.* 1, 7, 38. *Epiaph.* I, 436 A, τοὺς νέους.

ἐγκαμίσκω = preceding. *Luc.* 17, 27. 20, 34. 35, all as v. l.

ἐκγυαρτίζω, ἴσω, (γίγαρτον) to take out the seeds or core of fruit. *Diosc.* 1, 24. *Galen.* VI, 344 B. XIII, 385 B. *Antyll.* apud *Orib.* II, 341, 7. *Geopon.* 8, 27, 1, of apples.

ἐκγλυφή, ἡς, ἡ, (ἐκγλύφω) a hatching. *Ael. N.* A. 4, 12.

ἐκγοητεύω = γοητεύω. *Jos. B. J.* 1, 11, 3.

ἐκγόνη, ἡς, ἡ, (ἐκγονος) granddaughter. *Mal.* 413, 9 (*Chron.* 613, 16 ἡ ἐκγονος referring to the same person).

ἐκδαπανάω (δαπανάω), to spend out, to consume utterly. *Polyb.* 25, 8, 4, et alibi. *Paul. Cor.* 2, 12, 15. *Tatian.* 6, p. 820 A. *Galen.* VI, 380 D.

ἐκδαρσις, εὖς, ἡ, (ἐκδέρω) excoriation, a skinning. *Nectar.* 1828 B, δορῶν. *Vit. Nicol. S.* 888 A.

ἐκδεδητημένως (ἐκδιατάρμαι), luxuriously. *Poll.* 6, 185.

ἐκδέησις = δέησις. *Euagr.* 2445 A ἐκδεήσεων, perhaps ἐκ δέησεων.

ἐκδειμαίνω = δειμαίνω. *Heliod.* 9, 8.

ἐκδεινός = δεινός strengthened. *Jos. Ant.* 17, 5, 5.

ἐκδεκατεύω (δεκατεύω), to pay the tenth part (tithe). *Diod.* 4, 21.

ἐκδεκτέον = δεῖ ἐκδέχασθαι. *Sept. Epist. Jer.* 56. *Clem. A.* I, 268 C. II, 620 A.

ἐκδενδρόω (δενδρόω) = δενδροτομέω. *Chron.* 495, 11. *Mal.* 292, 13.

ἐκδερματίζω, ἴσω, (δέρμα) = ἐκδέρω. *Schol. Arist. Nub.* 441.

ἐκδερματόω = preceding. *Schol. Arist. Thesm.* 758.

ἐκδεσμεύω = δεσμεύω strengthened. *Polyb.* 3, 33, 8, τὶ εἰς τινα.

ἐκδέχομαι, to become surety for any one. *Sept. Gen.* 43, 8, αὐτόν. — 2. *Accipio*, to understand, to put a meaning upon a word or passage. *Polyb.* 10, 18, 12, et alibi. *Diod.* 14, 56. *Philon I.* 66, 11. 288, 30. *Erotian.* 142. *Philon Bybl.* apud *Eus.* III, 77 A. *Just. Apol.* 1, 42. *Clem. A.* II, 349 A.

ἐκδήλως (ἐκδηλος), adv. clearly. *Philon I.* 64, 11.

ἐκδημαγωγέω (δημαγωγέω), to mislead the people, of a demagogue. *Dion. H.* II, 723, 13. III, 1320, 14.

ἐκδημέω, to depart this life; said of holy men. *Theoph.* 4, 19, πρὸς κύριον ἐν ὀρθοδόξῳ πίστει.

ἐκδημοσιεύω = δημοσιεύω. *Dion C.* 61, 12, 3.

ἐκδιαίτησις, εὖς, ἡ, (ἐκδιατάρμαι) change of habits. *Philon I.* 675, 8. II, 76, 47. 124, 43. *Plut. I.* 345 C. II, 493 C. *Poll.* 6, 185.

ἐκδιατητής, οὖ, ὁ, one that leads astray. *Simoc.* 169, 7.

ἐκδιαπρίζω (πρίζω), to saw off a head. *App.* II, 556, 29.

ἐκδιατρίζω, apparently = ἐνδιατρίβω. *Athan.* II, 961 C.

ἐκδιδύσκω = ἐκδύω. *Sept. Reg.* 1, 31, 8. 2, 23, 10. *Nehem.* 4, 23. *Hos.* 7, 1. *Jos. B. J.* 2, 14, 2.

ἐκδίδωμι, to give out. — Impersonal, ἐκδοθῆναι, to be decreed. *Sept. Esdr.* 1, 1, 30, γίνεσθαι. —

2. To publish a book. *Strab.* 1, 2, 2. 3, 4, 3. *Plut. I.* 22 C. 668 B. II, 1086 C. *Clem. A.* I, 793 A. — 3. To translate, render, interpret. *Clem. A.* II, 377 A. *Orig.* I, 52 B.

ἐκδιηγέομαι, ἡσομαι, (διηγέομαι) to tell out. *Sept. Job* 12, 8, γῆ. *Sir.* 1, 24. 18, 5. *Habac.* 1, 5. *Philon II.* 89, 46. *Luc. Act.* 15, 3. *Jos. Ant.* 5, 8, 3, et alibi.

ἐκδιθυραμβόομαι, ὠσομαι, (διθύραμβος) = διθυραμβώδης γίνομαι. *Phot.* III, 249 C.

ἐκδικάζω, to avenge. *Classical.* [Fut. ἐκδικῶ = ἐκδικάσω. *Sept. Lev.* 19, 18. *Deut.* 32, 43. *Reg.* 1, 3, 13. *Judith* 11, 10. *Macc.* 2, 6, 15.]

ἐκδικέω, ἤσω, (ἐκδικος) I. *ulciscor*, to avenge. *Sept. Num.* 31, 2, τὴν ἐκδίκησιν υἱῶν Ἰσραὴλ ἐκ τῶν Μαδιανιτῶν, avenge the children of Israel of the Midianites. *Deut.* 32, 43. *Judic.* 15, 7, ἐν ὑμῖν, I will be avenged of you. *Reg.* 1, 24, 13 Ἐκδικήσαι μοι κύριος ἐκ σοῦ, avenge me of thee. 4, 9, 7, τὰ αἵματα. *Sir.* 28, 1 Ὁ ἐκδικῶν, a revengeful man. *Jer.* 5, 9, ἐν ἔθνει τοιούτῳ, shall not my soul be avenged on such a nation as this? *Macc.* 1, 2, 67. 1, 6, 22.



1, 9, 26. 1, 13, 6, περὶ τοῦ ἔθνους μου, *I will avenge my nation.* Apollod. 2, 1, 2, 3. 2, 5, 11, 3. Luc. 18, 5. 3, με ἀπὸ τοῦ ἀντιδίκου μου. Paul. Rom. 12, 19. Apoc. 6, 10. 19, 2. — Impersonal ἐκδικεῖται, *vengeance is rendered.* Gen. 4, 24 Ἐπτάκις ἐκδεδίκηται ἐκ Κάιν, *Kain shall be avenged sevenfold.*

**2.** To punish. Sept. Ex. 21, 20. 21. Reg. 1, 15, 2. Tobit 3, 3 Μὴ με ἐκδικῆς ταῖς ἀμαρτίαις μου, *for my sins.* Judith 6, 5. 7, 28. Sir. 5, 3. 12, 8. Zach. 5, 3. Macc. 3, 2, 17. — **3.** To require, demand. Deut. 18, 19, ἐξ αὐτοῦ, *require it of him.* — **4.** To vindicate, defend. Ps. 36, 28 Ἀμωμοὶ ἐκδικηθήσονται. Vit. Epiph. 93 A, τὰ πράγματα τῆς ἐκκλησίας. — **5.** Vindico, to claim. Athan. I, 372 D Οἱ μὲν τὸ κατηγορεῖν, οἱ δὲ τὸ δικάζειν ἑαυτοῖς ἐξεδίκουν, *sibi vindicabant*, a Latinism. — **6.** Participle, τὸ ἐκδικούμενον, *penalty.* Sept. Gen. 4, 15. Philon I, 223, 9. 19.

ἐκδικησία, ας, ἡ, = following. Sept. Judic. 16, 28 as v. l.

ἐκδίκησις, εως, ἡ, (ἐκδικέω) L. ultio, *vengeance, revenge.* Sept. Ex. 7, 4. 12, 12 Ἐν πᾶσι τοῖς θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδίκησιν. Deut. 32, 35. Judic. 11, 36 Ἐν τῷ ποιῆσαί σοι κύριον ἐκδίκησιν τῶν ἐχθρῶν σου ἀπὸ τῶν υἱῶν Ἀμμών, *hath taken vengeance for thee of thine enemies.* Reg. 2, 4, 8. 2, 22, 48 Ὁ διδούς ἐκδικήσεις ἐμοί. Sir. 7, 17. 47, 25. Hos. 9, 7. Mich. 5, 15. Jer. 11, 20 Ἰδοὺμι παρὰ σοῦ ἐκδίκησιν ἐξ αὐτῶν. Ezech. 16, 38. Macc. 1, 2, 67. 1, 3, 15. 1, 7, 38. Polyb. 3, 8, 10 Δόγματι μόνον τὴν ἐκδίκησιν ποιησάμενους, *having obtained satisfaction.* Luc. 18, 7. 8.

ἐκδικητής, οὔ, ὁ, L. ultor, *avenger.* Sept. Ps. 8, 3.

ἐκδικία, ας, ἡ, *vindication, defence.* Apollod. 3, 7, 6, 1. Jos. Ant. 13, 1, 4. 20, 6, 2. Clem. A. I, 1140 A. II, 597 C. Dion C. 38, 7, 4. Orig. III, 421 C, ἐκκλησιαστική. Inscr. 356, 43. Eus. V, 381 A. Justinian. Cod. 10, 55, 1, office of ἔκδικος.

ἔκδικος, ου, ὁ, *avenger.* Sept. Sap. 12, 12. Sir. 30, 6. Paul. Rom. 13, 4. Thess. 1, 4, 6. Plut. II, 509 F. Inscr. 1732, 7. Pseudo-Jacob. 24, 2. Tatian. 845 A. — **2.** Ecdicus, *syndic, advocate.* Cic. Fam. 13, 56. Herodn. 7, 4, 10. Carth. Can. 75. Nil. 188 B, et alibi. Chal. Can. 2. 23. Antec. 1, 20, 5, τῶν πόλεων. Theod. Lector 188 C, τῆς ἐκκλησίας. Justinian. Novell. 15. 74, 4, § α'. 133, 4. Ammon. Presb. 1577 C. — **3.** In military language, οἱ ἔκδικοι, *body of reserve.* Leo. Tact. 7, 40.

ἐκδισκεύω (δισκεύω), to toss out. Philostr. 593 A.

ἐκδιφρεύω (διφρεύω), to throw from the chariot. Lucian. I, 280.

ἔκδιψος, ου, (δίψα) *very thirsty.* Diod. 19, 109. Macar. 632 B.

ἐκδιωκτέον = δεῖ ἐκδιώκειν. Plut. II, 13 C.

ἐκδονέω (δονέω), to shake out. Agath. Epigr. 85, 9.

ἐκδορά, ας, ἡ, = ἐκδαρσις. Tim. Presb. 21 A Μισθὸν τοῦ δέρματος ἐκδορὰν ἀπηνέγκατο, *he was skinned alive by way of compensation.*

ἐκδόριος, ου, (ἐκδορά) *excoriating.* Diosc. 3, 63 (70).

\*ἔκδοσις, εως, ἡ, a letting, *farming out, leasing.* Inscr. 1570, a, 27 ἔγδοσις. Polyb. 6, 17, 4.

— **2.** Publication of a book. Dion. H. VI, 736, 10. Ael. Tact. Prooem. 4. Apollon. D. Synt. 3, 4. Tatian. 3. — **3.** Edition of an author. Heph. Poem. 15, 3, ἡ Ἀριστοφάνειος, *of Homer's works.* Apollon. D. Pron. 374 C. Orig. III, 628 D. — **4.** Translation of a book. Jos. Ant. 12, 2, 4. Orig. I, 60 A. 77 B. II, 1072 B. III, 201 C. 433 D, of the Hebrew Bible. Eus. H. E. 6, 16. Epiph. III, 265 C. Phot. I, 820 A. — **5.** Exposition. Clem. A. I, 1028 A, of a law. II, 337 C, interpretation of a passage. Socr. 292 A, τῆς πίστεως, *creed.*

ἐκδότης, ου, ὁ, (ἐκδίδωμι) *translator from one language into another.* Epiph. II, 17 B.

ἐκδοτικός, ἡ, ὄν, = συνθηματιαῖος. Schol. Arist. Thesm. 458.

ἔκδοτος, ου, given up. Classical. Clem. A. I, 373 A, ἐπιθυμίαις. Iambl. Adhort. 16. Chrys. I, 8 B, τοῖς ἀμαρτήμασιν.

ἐκδότως, adv. by being given up. Just. Tryph. 89, ἔχειν πρὸς τοῦτο as v. l. for ἐνδότως.

ἐκδουλεύω (δουλεύω), to cultivate. Roman. Porph. Novell. 286.

ἐκδοχεῖον, ου, τὸ, (ἐκδοχεύς) *receptacle, reservoir, cistern.* Jos. Ant. 14, 14, 6. B. J. 1, 15, 1. 3, 7, 13. Clem. A. I, 437 C, τῶν ἐκκρίσεων, = ἀμῖς, σκωραμῖς.

ἐκδόχειος, ου, = ὑποδεχόμενος. Pseudo-Dion. 336 B.

ἐκδοχεύς, εως, ὁ, (ἐκδέχομαι) *innkeeper.* Ptol. Tetrab. 179.

ἐκδοχή, ἡς, ἡ, *acceptation, meaning, sense.* Aristobul. apud Eus. III, 636 B. Polyb. 12, 18, 7. 23, 7, 6. 3, 29, 4 Καθὰπερ ἐποιοῦντο τὴν ἐκδοχὴν οἱ Καρχηδόνιοι, *as the Carthaginians interpreted the treaty.* Philon I, 66, 15. 143, 22. Orig. I, 848 C. 933 D. 364 B, πρόχειρος, *the obvious sense.* — **2.** Exceptio = ἐξαίρεσις, *exception*; a Latinism. Justinian. Novell. 38 fin.

ἐκδρομή, ἡς, ἡ *digression.* Agath. 19, 7.

ἐκδυσωπέω (δυσωπέω), to entreat, pray. Jos. Ant. 15, 4, 1. Just. Apol. 2, 2.

ἐκεῖ, there. Archel. 1437 B Ἐκεῖ κάτω, *down there.* Joann. Mosch. 2893 A Μὴ ἄψη μου παρ' ἐκεῖ· μὴ ἐγγίσῃς μοι, *farther off*; stand



off — 2. Thither — ἐκεῖσε. *Polyb.* 5, 101, 10 τὴν ἐκεῖ διάβασιν. *Epict.* 3, 24, 113, πέμπε.  
 ἐκεῖσε, = ἐκεῖ, there. *Sept.* Job 39, 29. *Polyb.* 5, 51, 3. 36, 4, 1. *Luc. Act.* 22, 5. *Apocr. Act. Barn.* 5. *Can. Apost.* 14, 15. *Martyr. Ignat.* 22. *Eriph.* II, 804 B. *Zos.* 18, 7, 23, et alibi. *Const.* (536), 1205 A Ἐκεῖσε ἐν τῷ σεκρέτῳ ἀπῆγει με.  
 ἐκεχειροφόρος, οὐ, ὁ, (ἐκεχειρία, φέρω) mediator. *Max. Tyr.* 57, 6. *Poll.* 4, 94.  
 ἔκζεμα, also ἔκζεσμα, ατος, τὸ, (ἐκζέω) cutaneous eruption. *Erotian.* 142. *Diosc.* 2, 99 -σμα. 1, 53, p. 57. *Geopon.* 1, 12, 19.  
 ἔκξεις, εως, ἡ, = preceding. *Erotian.* 64. *Clem. A.* I, 413 A.  
 ἔκζεσμα, see ἔκζεμα.  
 \*ἔκζεστός, ἡ, ὄν, boiled food. *Diphil.* apud *Athen.* 9, 11. *Moschn.* 86, ὡά. *Stud.* 1716 B. *Anon. Med.* 247. 267. 275, κολόκυνθα.  
 ἐκζητέω = ζητέω strengthened. *Sept.* Gen. 9, 5. 42, 22. *Ex.* 18, 15. *Deut.* 4, 29. *Josu.* 2, 22. *Reg.* 2, 4, 11, et alibi saepe. *Basil.* I, 357 D.  
 ἐκζητήσις, εως, ἡ, = ζήτησις strengthened. *Basil.* I, 357 D. *Did. A.* 1201 B.  
 ἐκζητητής, οὐ, ὁ, (ἐκζητέω) seeker out, seeker. *Sept.* Baruch 3, 23. *Theophil.* 1125 C.  
 ἐκζωπύρησις, εως, ἡ, (ἐκζωπυρέω) a rekindling. *Plut.* II, 156 B.  
 ἐκηβολέω, ἡσω, (ἐκηβόλος) to shoot far. *Max. Tyr.* 22, 46.  
 ἐκηβόλως, adv. by shooting afar. *Athen.* 1, 46, p. 25 D. *Synes.* 1520 B. C.  
 ἐκθαλασσοῦμαι or ἐκθαλαττόομαι, ὡθην, (θαλασσοῶ) to be changed into sea. *Strab.* 1, 3, 7.  
 ἐκθαμβέω, ἡσω, (ἐκθαμβος) to astonish, to amaze greatly. *Sept.* Sir. 30, 9. *Marc.* 9, 15, distressed. 14, 33. 16, 5. 6. *Aquil.* Job 33, 7. *Greg. Th.* 1077 B.  
 ἐκθαμβητής, οὐ, ὁ, (ἐκθαμβέω) one that astonishes. *Eriph.* II, 661 D.  
 ἔκθαμβος, ον, (θάμβος) amazed, astonished. *Polyb.* 20, 10, 9. *Luc. Act.* 3, 11. — 2. Terrible. *Theodtn.* Dan. 7, 7.  
 ἐκθάμβωσις, εως, ἡ, (ἐκθαμβος) astonishment, amazement. *Sophrns.* 3313 B.  
 ἐκθάπτω (θάπτω), to disinter. *Inscr.* 2826, 4.  
 ἐκθάρρησις, εως, ἡ, (ἐκθαρσέω) confidence. *Porphyr.* Abstin. 1, 50, p. 85.  
 ἐκθαρσέω = θαρσέω strengthened. *Plut.* II, 253 A, et alibi.  
 ἐκθάρσημα, ατος, τὸ, confidence, support. *Plut.* II, 1103 A.  
 ἐκθανμάζω (θανμάζω), to admire greatly. *Sept.* Sir. 27, 23. *Dion. H.* VI, 897, 6. *Longin.* 44, 8.  
 ἐκθεατρίζω (θεατρίζω), to expose, make public, to make a public show of. *Polyb.* 30, 17, 3. 5, 15, 2, αὐτοὺς, they disgraced themselves. *Diod.*

*Ex. Vat.* 113, 24. *Athen.* 11, 115, p. 506 F.

ἐκθειάζω (θειάζω), to make a god of, to deify, worship. *Plut.* I, 573 C. 681 A, et alibi. *Just. Cohort.* 13. 37. *Lucian.* II, 510. *App.* II, 191, 80. *Clem. A.* I, 56 B.

ἐκθειασμός, οὐ, ὁ, (ἐκθειάζω) inspiration. *Schol. Arist. Vesp.* 8.

ἐκθειλοπεδεύω (θειλοπεδεύω), to expose to the sun. *Diosc.* 5, 82, p. 737.

ἐκθειόω (θειόω) = ἐκθειάζω. *Dion. H.* I, 399, 8. *Philon* I, 431, 22. II, 602, 6. *Plut.* II, 856 D.

ἐκθειώσις, εως, ἡ, (ἐκθειόω) deification. *Philon* II, 194, 19.

ἐκθεμα, ατος, τὸ, (ἐκτίθημι) = πρόγραμμα, πρόσταγμα, edict. *Sept.* Esth. 8, 17. *Ezech.* 16, 24, public notice. *Polyb.* 31, 10, 1. *Phryn.* 249, condemned.

ἐκθεόω, ὡσω, = ἐκθειόω. *App.* II, 396, 46. *Clem. A.* I, 96 B. 368 B. 829 A. *Orig.* III, 300 A.

ἐκθεσις, εως, ἡ, exposition. *Amphil.* 96 C, τῆς πίστεως, the creed. *Theod. Anc.* 1325 A. *Schol. Arist. Nub.* 476. — 2. Ration. *Sept.* Dan. 1, 5. — *Theoph. Cont.* 173, 9, βασιλική, quid? — 3. Term in the progression 1, 2, 4, 8, . . . 2<sup>n</sup>. *Nicom.* 76. 77, τῶν ὄρων.

ἐκθεσμος, ον, (θεσμός) unlawful. *Philon* I, 203, 24. II, 616, 27. *Plut.* I, 723 F, ὄναρ, strange.

ἐκθέσμως, adv. unlawfully. *Synes.* 1413 D.

ἐκθεσπίζω = θεσπίζω. *Genes.* 71, 19.

ἐκθετέον = δεῖ ἐκτιθέναι. *Strab.* 17, 1, 1, describe. *Plut.* II, 1027 D. *Plotin.* I, 41, 3.

ἐκθετικός, ἡ, ὄν, (ἐκτίθημι) expositive, expository. *Aphthon.* Prog. 93, τινός.

ἐκθετικῶς, adv. expositively. *Pseudo-Just.* 1276 A.

ἐκθέωσις, εως, ἡ, (ἐκθεόω) = ἀποθέωσις. *Philon* II, 557, 10. 600, 3. *Eus.* III, 141 B. *Pseudo-Dion.* 972 D.

ἐκθεωτικός, ἡ, ὄν, deifying. *Pseudo-Dion.* 645 A.

ἐκθηρατέον = δεῖ ἐκθηρᾶσθαι. *Max. Tyr.* 136, 29.

ἐκθλιβή, ἡς, ἡ, (ἐκθλίβω) oppression. *Sept. Mich.* 7, 2.

ἐκθλίβω, to drop a letter or syllable; as οἶμαι, δεῖν, = οἶομαι, δέον; ὑπ' ἐμοῦ, = ὑπὸ ἐμοῦ. *Dion. H.* VI, 1091, 4. *Drac.* 157, 23. *Apollon. D. Conj.* 496, 28. *Pron.* 350 A.

ἐκθλιπτέον = δεῖ ἐκθλίβειν. *Geopon.* 18, 17, 1. ἔκθλιψις, εως, ἡ, ecthlipsis, the dropping of a letter; as σκᾶπτον, σκηπτουῖχος, for σκῆπρον, σκηπτρουῖχος. *Tryph.* 27. *Plut.* II, 967 A. *Drac.* 157, 22. 160, 6. *Apollon. D. Conj.* 496, 25. *Clem. A.* I, 389 A, τοῦ στοιχείου Σ.



ἐκθορέω (ἐκθρόσκω), to cause to spring out. *Did. A.* 828 A.

ἐκθρεψις, εως, ἡ, (ἐκτρέφω) a bringing up of a child. *Clem. A. II*, 297 C. *Ael. N. A.* 3, 8.

ἐκθρηνέω = θρηνέω strengthened. *Lucian. III*, 670.

ἐκθριαμβεύω (θριαμβεύω), to divulge. *Basil. IV*, 189 A.

ἐκθρομβόω, ὥσω, = θρομβόω thoroughly. *Paul. Aeg.* 256.

ἐκθρόμβωσις, εως, ἡ, (ἐκθρομβόω) concretion of blood. *Diosc. 1*, 186 Ποτίζεται πρὸς αἵματος ἐκθρόμβωσιν καὶ πτώματα.

ἐκθρυλλέω = θρυλλέω out. *Cyrill. A. I*, 676 B. C.

ἐκθρύπτω = θρύπτω completely. *Cyrill. A. I*, 372 A.

ἐκθυλακόμαι, to come out of a θύλακος. *Caesar. Ius* 1052, τινός.

ἐκθυμαίνω = θυμαίνω strengthened. *Liber.* 13, 6.

ἐκθυμία, as, ἡ, (ἐκθυμος) vigor, spirit, energy. *Polyb.* 3, 115, 6.

ἐκθυσιάζω = θυσιάζω. *Sibyll.* 5, 355.

ἐκθύσιμος, on, (ἐκθυσίς) to be expiated, atoned for. *Plut. II*, 518 C.

ἐκθυσίς, εως, ἡ, (ἐκθύω) expiation. *Plut. I*, 314 D. *Iambl. Myst.* 43, 15.

ἐκκαής, ἐς, (ἐκκαίω) burning, ardent. *Damasc. I*, 1281 C, πόθος.

ἐκκαθαρίζω (καθαρίζω) = ἐκκαθαίρω. *Sept. Deut.* 32, 44. *Josh.* 17, 15. *Judic.* 20, 13, πονηρίαν ἀπὸ Ἰσραήλ.

ἐκκάθαρσις, εως, ἡ, (ἐκκαθαίρω) expurgation. *Muson.* 203.

ἐκκαιδεκάγωνος, on, (ἐκκαίδεκα, γωνία) with sixteen angles. *Heron Jun.* 227, 31.

\*ἐκκαιδεκαδάκτυλος, on, = ἐκκαίδεκα δακτύλων τὸ μῆκος. *Athen. Mech.* 10.

ἐκκαιδεκαέτης, ἐς, = ἐκκαίδεκα ἐτῶν. *Plut. II*, 754 C. *Poll.* 1, 55.

ἐκκαιδεκάκωλος, on, = ἐκκαίδεκα κώλων, as a strophe, in versification. *Schol. Arist. Pac.* 382.

ἐκκαιδεκάσημος, on, (σῆμα) of sixteen times (shorts). *Aristid. Q.* 35, ρυθμός.

ἐκκαιδεκαστάδιος, on, = ἐκκαίδεκα σταδίων. *Strab.* 12, 4, 7.

ἐκκαιδεκήρης, εως, ἡ, (ἐκκαίδεκα) sc. ναῦς, a ship of sixteen banks of oars. *Polyb.* 18, 27, 6, et alibi. *Plut. I*, 271 B, et alibi.

ἐκκακέω (κακός), to be faint-hearted. *Polyb.* 4, 19, 10. *Luc.* 18, 1 as v. l. *Paul. Cor.* 2, 4, 1. 16, et alibi, as v. l. *Orig.* I, 937 C.

ἐκκακύνω (κακύνω) = κακίζω. *Isid.* 573 A.

ἐκκάλυμμα, ατος, τὸ, (ἐκκαλύπτω) token. *Plut. II*, 463 A.

ἐκκαλλύνω (καλλύνω), to make clean, to sweep. *Arr. P. Eux.* 92.

ἐκκαλυπτικός, ἡ, ὄν, (ἐκκαλύπτω) developing. *Sext.* 81, 1. 97, 31, et alibi.

ἐκκαλυπτικῶς, adv. by developing. *Sext.* 89, 5.

ἐκκάλυψις, εως, ἡ, a revealing, unfolding. *Clem. A. I*, 709 A.

ἐκκάμπτω = κάμπτω. *Amphil.* 76 C.

ἐκκαπηλεύω = καπηλεύω. *Cyrill. A. X*, 197 C.

ἐκκαρδία, as, ἡ, (καρδία) L. vecordia, folly. *Epirh. I*, 325 A.

ἐκκαρδιόω, ὥσω, to take out the heart. *Theoph. Nonn.* I, 160, τὴν ἔλαφον.

ἐκκαυλίζω, to produce a stalk (as lettuce), to seed. *Diosc.* 2, 164 (165).

ἐκκαυστικός, ἡ, ὄν, burning, inflaming. *Ael. V. H.* 11, 12.

ἐκκαχάζω (καχάζω), to laugh right out. *Schol. Arist. Nub.* 1240.

ἐκκειμένως (ἐκκειμαι), adv. openly. *Philostr.* 597.

ἐκκεκλασμένως (ἐκκλάω), adv. by being broken off. *Galen. II*, 102 A.

ἐκκέλευστος, on, incorrect for ἐγκέλευστος? *Synes.* 1440 B.

ἐκκενώω (κενόω), to pour out, to empty out, of the thing emptied out. *Sept. Judic.* 20, 31. 32, to drive out. *Cant.* 1, 2. *Diod.* II, 604, 67. *Jos. B. J.* 5, 13, 6. *Papias* 1260 C. *Sext.* 477, 26. *Joann. Mosch.* 3093 B, πάντα εἰς τὴν θάλασσαν.

ἐκκεντέω, to pierce, stab, to run through. *Sept. Num.* 22, 29, et alibi. *Polyb.* 5, 56, 12, et alibi.

ἐκκέντησις, εως, ἡ, (ἐκκεντέω) a pricking out of the eyes. *Eus.* II, 773 A.

ἐκκεντρος, on, (κέντρος) eccentros, out of the centre. *Gemin.* 753 C. *Cleomed.* 23, 20, κύκλος.

ἐκκεντρότης, ητος, ἡ, (ἐκκεντρος) eccentricity. *Gemin.* 756 B, τῆς ἡλιακῆς σφαίρας. *Iambl.* V. P. 70.

ἐκκένωσις, εως, ἡ, = κένωσις of the Logos. *Eus.* IV, 356 B.

ἐκκενωτέον = δεῖ ἐκκενοῦν. *Galen.* IV, 136 B.

ἐκκήρυκτος, on, (ἐκκηρύσσω) cast out, excommunicated. *Sept. Jer.* 22, 30. *Greg. Th.* 1025 D, ἐκκλησίας θεοῦ. *Anc.* 18. *Eus.* II, 617 A. *Athan.* I, 233 A. *Basil.* IV, 848 A. 1001 D.

ἐκκηρύσσω or ἐκκηρύττω, in ecclesiastical Greek, to cast out, to excommunicate. *Malchio* 257 B. *Greg. Th.* 1025 D. 1037 C, τινὰ τῶν εὐχῶν. *Socr.* 760 A.

ἐκκιναιδίζομαι, to be a κιναιδος. *Dion C.* 50, 27, 6.

ἐκκλησέδικος, see ἐκκλησιέδικος.

ἐκκλησία, as, ἡ, ecclesia, the church, the Christians considered as one body. *Paul. Cor.* 1, 11, 22. 1, 12, 28, et alibi. *Matt.* 16, 18. *Herm. Vis.* 1, 1. — In the Fathers it means the true Church, the Apostolic Church,



in which case it is often accompanied by ἡ καθολική or ἡ καθόλου, *universal*. Ignat. 700 A. 713 B. Diognet. 1184 B. Just. Tryph. 63. Cohort. 13. Heges. 1320 A. Iren. 549 A. 508 B, τοῦ θεοῦ. 682 A. 1228 A. Martyr. Polyc. 1036 A. Clem. A. I, 193 B (Hebr. 12, 23). 273 C. 276 B. 281 C. 300 B. 352 A. 812 C. 437 C. Hippol. Haer. 402, 23. 406, 64. Tertull. II, 759 A. Orig. I, 988 C. Eus. II, 885 B. Athan. I, 224 D. II, 84 B. 957 B. Basil. IV, 629 B. 665 A. Adam. 1748 B. Soz. 861 A. — Οἱ ἀπὸ τῆς ἐκκλησίας, or οἱ τῆς ἐκκλησίας, *the members of the true church, the orthodox Christians*. Iren. 805 A. Orig. I, 804 B. 957 C. Laod. 9. 10. Basil. IV, 665 A. B. Socr. 240 B. — **2.** *A particular church, local church*. Luc. Act. 8, 1. Paul. Rom. 16, 1, et alibi. Apoc. 1, 4, et alibi. Clem. R. 1, 1. 47, of Corinth. Polyc. 1, of Philippi. Iren. 897 B, of Jerusalem. Tertull. II, 79 A. Cyprian. Epist. 27, 1, p. 299 A. Basil. IV, 137 B. Theod. IV, 1217 C. Cyrill. Scyth. V. S. 295 C. — Applied also to heretical churches. Clem. A. II, 536 A.

**3.** *Church, the Lord's house, = κυριακόν, ἐκκλησιαστήριον*. Clem. A. II, 437 C. Eus. II, 741 A. Sard. Can. 7. Zos. 269, 7. — Ἡ μεγάλη ἐκκλησία, *the great church, the cathedral*. Athan. I, 612 B. 781 D. Epiph. II, 204 B. Cyrill. A. X, 133 D. 137 B, of Ephesus. Tim. Presb. 72 C. Euagr. 2521 B, of Alexandria. Particularly, *the great church of Constantinople, Saint Sophia*. Nil. 345 C. Socr. 2, 6. Theod. III, 1100 B. C. Justinian. Novell. 3, Prooem. Eustrat. 2364 A. Proc. Gaz. III, 2836 C. Joann. Mosch. 2976 D. Simoc. 330, 10. [The eastern part of a church constitutes the βῆμα, where the *holy table* stands. Const. Apost. 2, 57. Compare Aristeas 11, about the Temple. Jos. Ant. 8, 3, 2. 6. B. J. 5, 5, 2. Plut. I, 69 F Πρὸς ἑω τῶν ἱερῶν βλεπόντων. Clem. A. II, 461 A Τὰ παλαιτάτα τῶν ἱερῶν πρὸς δύσιν ἔβλεπον. — For exceptions to this rule, see Eus. II, 864 C, the church of Tyre. Socr. 640 A, of Antioch.] — **4.** *Ecclesia, the female counterpart of the Aeon ἄνθρωπος, in the Valentinian theogony*. Iren. 448 A. — **5.** *The Roman comitia*. Dion. H. II, 685, 10.

ἐκκλησιάζω, *to hold a religious meeting: to go to church*. Gangr. 6. Basil. IV, 473 B. Soz. 1, 2. 2, 6, et alibi. — **2.** *To call together an assembly*. Sept. Lev. 8, 3. Jer. 33, 9 Ἐξεκκλησιάσθη πᾶς ὁ λαὸς ἐπὶ Ἱερουσαλὴν ἐν οἴκῳ κυρίου. Jos. Ant. 12, 7, 6. Eus. H. E. 1, 13 Αὔριον ἐκκλησιάσόν μοι τοὺς πολίτας σου πάντας. — **3.** *Intransitive, to be read in churches, said of the canonical books*. Eust. Ant. 648

D. — **4.** *Middle, ἐκκλησιάζομαι, (a) to be a member of the church*. Epiph. I, 1024 C. — **(b)** *to be read in churches, said of the canonical books*. Soz. 1629 B Τὰ ἐκκλησιαζόμενα βιβλία. — **(c)** *to go to church for the first time, said of the infant when it is carried to church by its mother on the fortieth day after its birth*. Euchol. p. 123.

ἐκκλησιάρχης, ου, ὁ, (ἐκκλησία, ἄρχω) *a sort of sacristan*. Stud. 1709 B. Ptoch. 2, 120. Curop. 6, 10. (Roman. Porph. Novell. 246 Ἐκκλησιαστικὸς ἄρχων.)

ἐκκλησιασμός, οὔ, ὁ, (ἐκκλησιάζω) *meeting, assembly*. Polyb. 15, 26, 9.

ἐκκλησιαστήριον, ου, τὸ, (ἐκκλησιαστής) *the Roman comitium*. Dion. H. II, 738, 5. IV, 2098, 6. — **2.** *Church = ἐκκλησία, κυριακόν*. Isid. 257 C.

ἐκκλησιαστικός, ἡ, ὄν, *ecclesiasticus, of the true church, ecclesiastical*. Caius 28 B, φρόνημα. Clem. A. II, 309 C. 349 A, κανών. Hippol. Haer. 450, 69, ὄρος. Orig. I, 249 A. III, 1005 B. 425 A, τιμή. Alex. A. 548 A. Eus. II, 257 A, ὀρθοδοξία. III, 1133 B, ἐπιστήμη. Athan. I, 13 A. 16 A. 224 D. 568 A, πίστις. Soz. 1576 C, παρθένοι, *canonicae, the virgins of the church*. — **2.** *Clerical; opposed to λαϊκός*. Basil. IV, 361 A. — **3.** *Substantively, (a) ὁ ἐκκλησιαστικός, a man of the church, that is, a member of the true (or orthodox) church; opposed to αἰρετικός*. Orig. I, 1333 A. II, 289 D. III, 349 A. Eus. H. E. 2, 25. Athan. I, 225 C. — **(b)** *Ecclesiasticus, the Latin title of the σοφία Σειράχ*. Orig. II, 714 B, introduced by the translator. — **(c)** *τὰ ἐκκλησιαστικά, sc. πράγματα, church matters*. Athan. I, 284 B. 745 D. — **(d)** *Ecclesiasticus, an emanation from ἄνθρωπος and ἐκκλησία; his spouse is μακαριότης*. Iren. 449 B.

ἐκκλησιαστικῶς, adv. *ecclesiastically*. Athan. I, 408 B. Basil. IV, 617 A. Epiph. II, 384 C.

ἐκκλησιέκδικος, ου, ὁ, = ἔκδικος τῆς ἐκκλησίας, *church-syndic*. Nil. 113 B. E. 368 D. Justinian. Cod. 1, 3, 42, § θ'. Novell. 133, 4, τῆς ἀγιωτάτης μεγάλης ἐκκλησίας. Nic. II, 921 A. — Written also ἐκκλησέκδικος. Const. (536), 1021 C.

ἐκκλησις, εως, ἡ (ἐκκαλέω) *a calling out, challenge*. Polyb. Frag. Gram. 44. — **2.** *Invocation*. Plut. II, 278 F. Iren. 1028 B, τοῦ θεοῦ.

ἐκκλητικός, ἡ, ὄν, (ἐκκαλέω) *provocative*. Diosc. 2, 180 (181), ὀρέξεως. Clem. A. I, 400 B. C. 440 B.

ἐκκλητος, ου, ἡ, = ἔφεσις, L. *appellatio, appeal from a lower to a higher tribunal*. Clementin. 445 B? Carth. 15. 28. 96. Socr. 20, 40. Justinian. Novell. 119, 4. 128, 7. — **2.** *As-*



- sembly.* Sept. Sir. 42, 11 Μήποτε ποιήσῃ σε λαλίαν ἐν πόλει καὶ ἔκκλητον λαοῦ: if this is the true meaning, we must write ἐκκλήτω λαοῦ.
- ἐκκλήτως, adv. by appealing? Clementin. 445 B.
- ἐκκλιτέον = δεῖ ἐκκλίνειν. Menemach. apud Orib. II, 72, 12. Plut. II, 584 D. Clem. A. I, 464 B.
- ἐκκλιτικός, ἢ, ὄν, (ἐκκλίνω) shunning, avoiding; opposed to ὀρεκτικός. Epict. 1, 1, 12.
- ἐκκλιτικῶς, adv. by shunning, avoiding. Epict. 2, 12, 7. 3, 3, 2.
- ἐκκλυσμα, ατος, τὸ, (ἐκκλύζω) what is washed away, filth. Plut. II, 1089 B, τῆς ἡδονῆς.
- ἐκκλυστικός, ἢ, ὄν, = δυνάμενος ἐκκλύζειν. Psell. 1152 B.
- ἐκκοιλαινῶ (κοιλαινῶ), to hollow out. Polyb. 10, 48, 7.
- ἐκκοιτέω, ἦσω, (κοίτη) to keep night-watch. Jos. B. J. 6, 2, 6.
- ἐκκομισμός, οὔ, ὁ, = ἐκκομιδή. Strab. 3, 2, 4.
- ἐκκομιστής, οὔ, ὁ, (ἐκκομίζω) one that carries out. Stud. 805 C.
- ἐκκοπεύς, ἑως, ὁ, = ὁ ἐκκόπτων. Galen. IV, 148 D, a surgical instrument for cutting out. Antyll. apud Orib. III, 617, 6.
- \*ἐκκοπή, ἦς, ἡ, (ἐκκόπτω) a cutting out, off, or down, incision. Polyb. 2, 65, 6, et alibi. Plut. I, 700 E. Antyll. apud Orib. II, 426, 7. — Tropically. Clem. A. II, 296 A. Sophrns. 3533 A. — 2. Notch. Athen. Mech. 8. Strab. 5, 3, 8, λόφων. Frag. 22, p. 8. — 3. Castration. Melamp. 484.
- ἐκκοπρόομαι = κόπρος γίνομαι. Vit. Nil. Jun. 80 C τοῖς ἐκκοπρωμένοις.
- ἐκκοπρωτικός, ἢ, ὄν, (ἐκκοπρώ) purgative. Aët. 1, p. 4, 41.
- ἐκκοπτέον = δεῖ ἐκκόπτειν. Clem. A. I, 441 A. 617 A.
- ἐκκόπτω, to cut off. Synes. 1200 C -σθαί τινας. Germ. 469 A -σθαι τῶν χειρῶν. — 2. To excommunicate. Can. Apost. 28. 29. — 3. To abolish, discontinue a feast. Leo Gram. 275, 23.
- ἐκκορακίζω, ἴσω, (ἐκ, κόραξ) to knock out the eyes: to blind a person. Simoc. 172, 9, τὸν Ὀρμίσδαν. Theoph. 459, 8, τοὺς ὀφθαλμοὺς αὐτοῦ. (Compare Arist. Ach. 93. Av. 582. 1611.)
- ἐκκοσμέω (κοσμέω), to deck out. Aristid. I, 240, 17.
- ἐκκόσμησις, ἑως, ἡ, (ἐκκοσμέω) a decking out, decoration. Diosc. 5, 109.
- ἐκκούβιτος ἐκκουσεύω, see ἐξκούβιτος, ἐξκουσεύω.
- ἐκκουφίζω = κουφίζω. Plut. II, 782 E.
- ἐκκράζω (κράζω), to cry out. Plut. I, 431 D, et alibi. Alex. Aphr. Probl. 47, 29. Dion C. 63, 26, 2.
- ἐκκραυπαλάω = κραυπαλάω. Herodn. 2, 10, 12.
- ἐκκραυγάζω (κραυγάζω) = ἐκκράζω. Plut. II, 1098 C.
- ἐκκρεμασμός, οὔ, ὁ, = ἐκκρέμασις. Cass. 147, 3.
- ἐκκρεμής, ἐς, (ἐκκρέμαμαι) hanging down, suspended. Herodn. 1, 9, 7.
- ἐκκροτέω (κροτέω), to knock out. Jos. Ant. 6, 2, 2.
- ἐκκροτος, ον, (κρότος) harsh style. Phot. III, 417 B.
- ἐκκυβεύω (κυβεύω), to play off at dice. Tropically, to risk, stake, hazard. Polyb. 1, 87, 8, ὑπὲρ τῶν ὅλων, to hazard all upon one throw. 2, 63, 2. 3, 94, 4, τοῖς ὅλοις. Plut. I, 1019 F Χιλίους ἐκκυβευθεῖσα δαρεικοὺς, having lost.
- ἐκκύκλησις, ἑως, ἡ, = τὸ ἐκκυκλεῖν. Clem. A. I, 1132 A (Eus. I, 277 A ἐγκύκλησις), a bringing out.
- ἐκκυματίζω = ἐκκυμαίνω. Strab. 6, 3, 9, p. 453, 1.
- ἐκκυρτόω = κυρτόω strengthened. Philostr. 883.
- ἐκκωδωνίζω (κωδωνίζω), to proclaim. Athen. 5, 61.
- ἐκκωφέω, to be deaf, to play the deaf. Synes. 1332 A ἐξεκκώφει = ἐξεκώφει, imperfect.
- ἐκλάλησις, ἑως, ἡ, (ἐκλαλέω) a speaking out. Poll. 5, 147.
- ἐκλαμβάνω, to note down, to write down. Socr. 672 C.
- ἐκλαμπρος, ον, very brilliant, splendid. Sept. Sap. 17, 5. Athen. 4, 48, aloud.
- ἐκλαμπρύνω (λαμπρύνω), to render splendid or illustrious. Dion. H. I, 240, 3. Jos. B. J. 7, 3, 3. Max. Tyr. 88, 18. App. II, 484, 17.
- ἐκλαμψις, ἑως, ἡ, (ἐκλάμπω) a shining forth, splendor. Poll. 4, 155. Macar. 591 A. Greg. Naz. I, 600 A.
- ἐκλατομέω, ἦσω, (λατομέω) to hew out in stone. Sept. Num. 21, 18 sc. τὸ φρέαρ. Deut. 6, 11. Strab. 7, Frag. 35, p. 84, 4.
- ἐκλέγω, L. eligo, to choose, select, pick out. Classical. Sept. Esai. 7, 15 -ξασθαί τι. — 2. To choose, said of God and Christ. Sept. Deut. 4, 37 Ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς. Ps. 64, 5. Marc. 13, 20. Joann. 13, 18 Ἐγὼ οἶδα οὓς ἐξελεξάμην. Paul. Eph. 1, 4. Polyc. 1005 A Τῶν ἀληθῶς ὑπὸ θεοῦ καὶ τοῦ κυρίου ἡμῶν ἐκλελεγμένων.
- ἐκλειγμα, ατος, τὸ, (ἐκλείχω) ecligma = ἐκλεικτόν, electuary. Moschn. 123. Diosc. 2, 187 (188). Archigen. apud Orib. II, 161, 14.
- ἐκλειοτριβέω, ἦσω, (λειοτριβέω) to pound thoroughly. Diosc. Iobol. 19, p. 75.
- ἐκλειόω = λειόω thoroughly. Alex. Trall. 336. 522. Helm. 310, 13. Theoph. Nonn. 2, 8.



ἔκλειπτόν = δεῖ ἐκλείπειν. *Aristid.* I, 1.  
 ἐκλειπτικός, ἡ, όν, (ἐκλείπω) *eclipticus*, pertaining to eclipses, *ecliptic*. *Gemin.* 821 C. *Strab.* 1, 1, 12, p. 12, 3. *Plut.* II, 145 C. 933 E, et alibi. — Ὁ ἐκλειπτικός, sc. κύκλος, the *ecliptic*. *Gemin.* 821 B. *Cleomed.* 90, 3. *Theol. Arith.* 16.  
 ἐκλείχω (λείχω), to lick up. *Sept. Num.* 22, 4. *Judith* 7, 4. *Epist. Jer.* 19. *Diosc.* 2, 101, as an ἔκλειγμα.  
 ἔκλειψις, εως, ἡ, *eclipsis*, *eclipse*. *Classical.* *Cleomed.* 82, 25, τελεία. 84, 5, εἰλικρινής, total *eclipse*. 93, 31, μερική, partial. 96, 16, σεληνιακαί. *Plut.* II, 944 B. I, 89 A, ἐντελής. *Orig.* I, 853 C, at the Crucifixion.  
 ἐκλεκτικός, ἡ, όν, (ἐκλέγω) *choosing*, *selecting*. *Dion. H.* V, 10, 11, of the choice of words. 487, 3, τινός. *Epict.* 2, 6, 9. *Plut.* II, 1071 B. — 2. *Eclectic*. *Clem. A.* I, 732 D. — Ἡ ἐκλεκτικὴ αἵρεσις, the *eclectic school* or *sect*. *Galen.* II, 235 A, in medicine. *Diog.* 1, 17, 21, in philosophy. — Οἱ ἐκλεκτικοί, the *eclectics*, in medicine. *Galen.* II, 363 E.  
 ἐκλεκτικῶς, adv. *eclectically*. *Clem. A.* II, 525 B.  
 ἐκλεκτός, ἡ, όν, *choice*, *select*. *Classical.* *Sept. Judic.* 20, 34 Δέκα χιλιάδες ἀνδρῶν ἐκλεκτῶν. *Reg.* 1, 24, 3 Τρεῖς χιλιάδας ἀνδρῶν ἐκλεκτούς, *picked men*. 2, 22, 27. *Prov.* 12, 24. *Macc.* 1, 9, 5. *Strab.* 1, 3, 18. *Syncell.* 21, 17 Ἐκλεκτοὺς λίθους, *paroxytone*. — 2. *Electus*, *chosen*, *favoured*, *beloved* of God. *Sept. Tobit* 8, 15 Οἱ ἐκλεκτοί σου. *Ps.* 105, 4. *Sap.* 3, 9. *Esai.* 43, 20, γένος. *Macc.* 2, 1, 25. *Matt.* 20, 16. 24, 31, et alibi. *Marc.* 13, 20. 22. 27. *Luc.* 18, 7. 23, 35. *Paul. Rom.* 8, 33, et alibi. *Petr.* 1, 1, 1. *Joann.* *Epist.* 2, 1. 13. *Clem. R.* 1, 1. 2. *Patriarch.* 1149 B. *Clem. A.* I, 1197 C. 1376 B. 1377 A. 1380 B. II, 349 B. [The Basilidians and Valentinians regarded themselves as ἐκλεκτοὶ by nature. *Isid. Gn.* 1272 A (*Iren.* 1100 B). *Clem. A.* I, 941 B. II, 12 C. *Orig.* IV, 485. 486. — For the Manichean ἐκλεκτοί and ἐκλεκταί, see *Ephiph.* II, 77 C.]  
 ἐκλεκτῶς, adv. *choicely*. *Aquil. Ps.* 2, 12.  
 ἐκλεπτουργέω = λεπτουργέω strengthened. *Synes.* 1104 D.  
 ἐκλεπτύνω (λεπτύνω), to make very thin. *Greg. Nyss.* I, 249 D, et alibi.  
 ἐκληπτόν = δεῖ ἐκλαμβάνειν. *Clem. A.* I, 925 A. *Orig.* I, 376 A. IV, 100 C.  
 ἐκλήπτωρ, ορος, ό, (ἐκλαμβάνω) *contractor*. *Ephiph.* II, 165 B. *Carth. Can.* 16. — 2. *Susceptor*, *collector* of taxes. *Justinian. Novell.* 123, 6. 130, 3. *Just. Imper.* 13. *Theoph.* 591.  
 ἐκληρέω (ληρέω), to fool. *Polyb.* 15, 26, 8.  
 ἔκληψις, εως, ἡ, (ἐκλαμβάνω) *reception*; a *collecting*. *Diosc.* 1, 81, p. 87, τῆς λιγνύος.

*Justinian. Novell.* 123, 6, δημοσίων φόρων, of taxes. *Leont.* I, 1757 B. *Basilic.* 3, 1, 13. — 2. *Acceptation*, *sense*, *meaning*. *Isid.* 388 A. *Leont.* 1768 (d) B.  
 ἐκλικμάω = λικμάω. *Sept. Judith* 2, 27. *Sap.* 5, 24.  
 ἐκλιμία, as, ἡ, (ἐκλιμος) *starvation*. *Sept. Deut.* 28, 20. *Aquil. Job* 41, 13.  
 ἐκλιμνάζω, άσω, = following. *App.* II, 669, 36.  
 ἐκλιμνόω = λιμνόω completely. *Dion. H.* I, 154, 7 Τὰ πεδία ἐξελιμνώθη.  
 ἐκλιμώπτω = λιμώπτω. *Aquil. Deut.* 28, 65.  
 ἐκλιπαρέω = λιπαρέω strengthened. *Dion. H.* III, 1333, 14. *Strab.* 15, 5, 10, p. 160. *Philon* II, 521, 46.  
 ἐκλιχμάομαι = ἐκλείχω. *Philon* I, 124, 29.  
 ἐκλογέομαι, essentially = ἀπολογέομαι. *App.* I, 800, 73. II, 511, 75. 814, 75.  
 ἐκλογεύς, εως, ό, = ό ἐκλέγων. *Ephiph.* I, 828 C. — 2. *Exactor*, *collector* of taxes = ό ἐκλέγων τοὺς φόρους. *Philon* II, 33, 17. 60, 26. 575, 15. *Aristid.* I, 529, 20. *Dion C.* 52, 28, 7.  
 ἐκλογή, ἡς, ἡ, L. *electio*, *choice*, *selection*. *Classical.* *Dion. H.* V, 5, 6. 6, 6, τῶν ὀνομάτων, the *choice of words*, in rhetoric. *Luc. Act.* 9, 15 Σκεῦος ἐκλογῆς, *chosen vessel*. *Jos. B. J.* 2, 8, 14, ἀνθρώπων subjectively. *Plut.* II, 1072 C, αἱ τῶν κατὰ φύσιν. *Iren.* 1099 C. 1100 C, τοῦ καλοῦ. — 2. *Electio*, *divine choice*. *Paul. Rom.* 9, 11. *Orig.* III, 289 A, τοῦ θεοῦ. IV, 843 A. *Chrys.* IX, 597 B. (Compare *Philon* I, 102, 13.) — Particularly, of the Jewish people and of the Christians. *Paul. Rom.* 11, 5. 28. *Thess.* 1, 1, 4. *Petr.* 2, 1, 10. *Diognet.* 1173 A. — Metonymically, = οἱ ἐκλεκτοί. *Paul. Rom.* 11, 7. — For the Basilidian *election by nature*, see *Iren.* 509 A. *Clem. A.* II, 13 A. I, 1376 A. 941 B (800 A. 1104 A). *Orig.* IV, 843 A. 846 A (I, 261 A. 1277 B. III, 860 B seq.).  
 3. *Extract* from a book: *passage*: *collection* of extracts, *selection*. *Phryn.* (titul.). *Athen.* 14, 83, p. 663 C. *Geopon.* 2, Prooem.  
 ἐκλογία, as, ἡ, = ἐκλογή. *Eudoc. M.* 382.  
 ἐκλόγιον, ου, τὸ, (ἐκλογή) *choice thing*. *Damasc.* II, 248 A.  
 ἐκλογισμός, ου, ό, (ἐκλογίζομαι) a *numbering*: *calculation*. *Polyb.* 1, 59, 2, et alibi. *Dion. Thr.* 629, 8. *Dion. H.* VI, 814, 14. *Plut.* I, 777 A, et alibi. *Sext.* 655, 13. *Cyrill. A.* I, 344 B.  
 ἐκλογιστής, ου, ό, (ἐκλογίζομαι) L. *rationalis*, *accountant*, *receiver*, an officer. *Sept. Tobit* 1, 22. *Philon* I, 338, 16, τῶν φόρων.  
 ἐκλογιστία, as, ἡ, (ἐκλογιστής) L. *rationalia*? *books of accounts*. *Sept. Tobit* 1, 21.



ἐκλογιστικός, ἢ, ὄν, skilled in calculation. *Muson.* 250.

ἐκλογος, ὄν, = ἐκλεκτός. *Philon* II, 429, 4. 29.

ἐκλοχίζω, ἴσω, (λόχος) to pick out. *Sept. Cant.* 5, 10 Ἐκλελοχισμένος ἀπὸ μυριάδων, one in many myriads, a very rare man.

ἐκλυγίζω = λυγίζομαι strengthened. *Porphyr.* *Abstin.* 1, 33, p. 56 ἐκλελυγισμένος, libidinous. *Greg. Naz.* III, 240 D.

ἐκλυσις, εως, ἢ, dissoluteness. *Greg. Naz.* III, 169 A.

ἐκλυσσάω or ἐκλυττάω = λυσσάω strengthened. *Philon* I, 430, 13. *Jos. Ant.* 13, 16, 3. *B. J.* 5, 1, 3. *Cyrrill. A.* I, 172 B.

ἐκλυτέον = δεῖ ἐκλύειν. *Clem. A.* I, 617 B.

ἐκλυτρόω = ἀπολυτρόω. *Cyrrill. A.* I, 200 A.

ἐκλύτρωσις, εως, ἢ, = ἀπολύτρωσις, redemption. *Sept. Num.* 3, 49. *Vit. Nil. Jun.* 101 D.

ἐκμάθησις, εως, ἢ, (ἐκμανθάνω) a learning thoroughly, mastery. *Greg. Th.* 1069 B. *Eus.* II, 529 C.

ἐκμαλάσσω = μαλάσσω. *Jos. Ant.* 2, 6, 9, p. 87.

ἐκμανής, ἐς, (ἐκμαίνομαι) raving. *Philon* II, 563, 7.

ἐκμανθάνω, to unlearn. *Philostr.* 274.

ἐκμαντεύομαι = μαντεύομαι. *Genes.* 70, 7.

ἐκμανῶς (ἐκμανής), adv. ravingly. *Philon* II, 552, 12.

ἐκμαρτύρομαι, L. contestor, at law. *Justinian.* *Cod.* 1, 4, 32 -ρασθαι.

ἐκμασσάομαι = μασσάομαι thoroughly. *Philon* I, 334, 51.

ἐκματαιάζω = ματαιάζω strengthened. *Greg. Nyss.* I, 628 D.

ἐκμεγαλύνω = μεγαλύνω strengthened. *Theophyl.* B. III, 578 B.

ἐκμειλίσσω = μειλίσσω entirely. *Jos. B. J.* 1, 18, 5. 4, 9, 8. *Plut.* II, 380 C. *App.* II, 138, 23. *Dion C.* 79, 19, 3 -σθαι.

ἐκμειόω = μειόω strengthened. *Jos. Hymnog.* 985 C. 1020 C. *Porph.* *Cer.* 59, 18.

ἐκμελαίνω = μελαίνω thoroughly. *Clem. A.* I, 144 A.

ἐκμέλεια, ας, ἢ, (ἐκμελής) dissonance, discordance; opposed to ἐμμέλεια. *Dion. H.* V, 56, 1. — 2. Neglect, negligence, = ἀμέλεια. *Clem. A.* I, 369 A. *Zos.* 24, 17. 116, 3, et alibi.

ἐκμελής, ἐς, (μέλος) dissonant, discordant; opposed to ἐμμελής. *Plut.* II, 1135 A. *Aristid.* I, 320, 13. *Poll.* 2, 117. 4, 57. *Sext.* 581, 30.

ἐκμελίζω (μελίζω), to dismember. *Pseudo-Jos. Macc.* 10.

ἐκμελῶς (ἐκμελής), adv. discordantly. *Poll.* 4, 57. *Clem. A.* I, 448 B. — 2. Negligently. *Pseudo-Jos. Macc.* 11. *Zos.* 15, 2, et alibi.

ἐκμεταλλεύω (μεταλλεύω), to exhaust a mine. *Strab.* 14, 5, 28.

ἐκμέτρησις, εως, ἢ, (ἐκμετρέω) a measuring, measurement. *Polyb.* 5, 98, 10.

ἐκμηκύνω = μηκύνω strengthened. *Dion. H.* I, 143, 3. III, 1856, 1. *Jos. B. J.* 7, 8, 3.

ἐκμηνύω (μηνύω), to inform. *Plut.* I, 282 C. *Poll.* 5, 154.

ἐκμηχανάομαι (μηχανάομαι), to contrive, construct skilfully. *Jos. Ant.* 8, 3, 4. *Eus.* III, 745 B (quoted).

ἐκμιαίνω, to pollute. *Sept. Lev.* 18, 20. 25.

ἐκμίμησις, εως, ἢ, (ἐκμιμέομαι) exact imitation. *Argum. Arist.* Av. II, p. 209, 29, revealing, disclosing.

ἐκμισέω = μισέω thoroughly. *Plut.* I, 362 E.

ἐκμολύνω = μολύνω completely. *Basil.* I, 236 A.

ἐκμορφόω = μορφόω strengthened. *Plut.* II, 83 A, et alibi. *Ael. N. A.* 2, 19.

ἐκμυελίζω, ἴσω, (μυελός) to take out the marrow. *Sept. Num.* 24, 8.

ἐκμνέω (μνέω), to reject from the mysteries. *Gregent.* 673 B.

ἐκμύζησις, εως, ἢ, (ἐκμυζάω) a sucking out. *Cornut.* 85. *Diosc. Delet.* 32. *Iobol.* 19, et p. 56. *Alex. Aphr.* *Probl.* 69, 25.

ἐκμύζω = ἐκμυζάω. *Caesarius* 888. *Schol. Arist. Thesm.* 393.

ἐκμυθόω, ὥσω, (μῦθος), to reduce to a fable. *Philostr.* 767.

ἐκμυκτηρίζω, ἰῶ, (μυκτηρίζω) to deride. *Sept. Ps.* 2, 4. 34, 16, et alibi. *Luc.* 16, 14. 23, 25.

ἐκμυξήσμός, incorrect for ἐκμυξισμός, οὐ, ὁ, = ἐκμύζησις. *Galen.* XIII, 408 D.

ἐκμυσάττομαι = μυσάττομαι thoroughly. *Philon* II, 303, 22.

ἐκμύσσομαι = ἀπομύσσομαι. *Galen.* XIII, 384 B.

ἐκναρκάω (ναρκάω), to be torpid. *Plut.* I, 228 D.

ἐκνεάζω (νεάζω), to be renewed, renovated. *Lucian.* II, 434. *Aquil. Prov.* 30, 33.

ἐκνεκρόω = ἀπονεκρόω. *Amphil.* 44 B. *Sophrns.* 3304 D.

ἐκνευρόω = ἐκνευρίζω. *Athan.* II, 857 B.

ἐκνεωτερίζω = νεωτερίζω strengthened. *Phot.* III, 680 C.

ἐκνηπιόω, ὥσω, (νήπιον) to bring up from infancy. *Philostr.* 199. 560.

\*ἐκνήφω (νήφω), to become sober again. *Lync.* apud *Athen.* 4, 5, p. 130 B. *Sept. Gen.* 9, 24. *Reg.* 1, 25, 37. *Sir.* 34, 2. *Joel* 1, 5. *Paul.* *Cor.* 1, 15, 34.

ἐκνηψις, εως, ἢ, (ἐκνήφω) a becoming sober again. — *Sept. Thren.* 2, 18, rest, cessation.

ἐκνίκησις, εως, ἢ, (ἐκνικάω) L. evictio. *Justinian.* *Cod.* 1, 3, 39. 1, 17, 3, § ε'.



ἐκνομή, ἡς, ἡ, (ἐκνέμομαι) *pasture*. *Dion. H. I.* 98, 13.

ἐκνομος, ον, = ἄνομος. *Diod. 14*, 112. *Philon II*, 167, 30.

ἐκνοος, ον, = ἄνοος. *Plut. I*, 843 E. *Cosm.* 505 C.

ἐκνοσηλεύω (νοσηλεύω), *to cure*. *Philon I*, 631, 16. *II*, 264, 3. *Poll. 3*, 168, et alibi. *Orib. I*, 214, 11 -σθαι, *to recover from sickness*.

ἐκνοτίζω = νοτίζω *completely*. *Pisid. 1453 A*.

ἐκνυμφεύω = γαμέω. *Clementin. 5*, 14, τὴν θυγατέρα.

ἐκοντηδόν = ἐκοντί, ἐκουσίως. *Apollon. D. Conj.* 497, 29. *Adv. 611*, 7.

ἐκοντήν = ἐθελοντήν. *Inscr. 2059*, 20. *Phryn. 4*.

ἐκοντής, ό, (ἐκών) = ἐθελοντής. *Epict. Frag. 88*. *Soz. 965 B*.

ἐκόντως, adv. = ἐκοντί, ἐκουσίως. *Dion C. 58*, 16, 3.

ἐκούινους, ουμ, the Latin *equinus* = ἵππειος. *Diosc. 3*, 75 (82)

ἐκουσιάζομαι, άσομαι, (ἐκούσιος) *to offer freely, voluntarily, or of one's own accord*. *Sept. Esdr. 2*, 2, 68, εἰς οἶκον κυρίου. 2, 3, 5, ἐκούσιον τῷ κυρίῳ. 2, 7, 15 Ὁ ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἐκουσιάσθησαν τῷ θεῷ τοῦ Ἰσραήλ. *Macc. 1*, 2, 42? — *Judic. 5*, 2, quid? — 2. *To be willing*. *Sept. Esdr. 2*, 7, 13, πορευθῆναι εἰς Ἱερουσαλήμ. *Nehem. 11*, 2.

ἐκουσιασμός, οὔ, ό, (ἐκουσιάζομαι) *free-will offering*. *Sept. Esdr. 2*, 7, 16. *Const. Apost. 3*, 8.

ἐκουσιαστί = ἐκουσίως. *Afric. 81 A*.

ἐκουσιογνώμων, ον, = ἐκουσία γνώμη, *with a willing mind*. *Clim. 688 D*.

ἐκούσιος, α, ον, *of free will*. — Τὰ ἐκούσια, sc. δόματα, *free-will offerings*. *Sept. Lev. 23*, 38. *Esdr. 2*, 1, 4. *Judith 4*, 14, 16, 18. *Patriarch. 1060 B*.

ἐκουσιότης, ητος, ἡ, (ἐκούσιος) *free will*. *Philon Carp. 93 A*. *Phot. III*, 908 D.

ἐκπαθαίνομαι (παθαίνομαι), *to indulge the passions*. *Clem. A. I*, 160 C. 517 C.

ἐκπάθεια, ας, ἡ, (ἐκπαθής) *violent passion, excitement*. *Longin. 38*, 3.

ἐκπαθής, ές, (πάσχω, παθεῖν) *passionate, eager*. *Polyb. 1*, 1, 6, πρὸς τι, *eager for anything*. 4, 58, 1, et alibi. *Jos. Ant. 15*, 3, 4. *Plut. I*, 831 C, et alibi. *Clem. A. I*, 976 A.

ἐκπαιδιόθεν = ἐκ παιδιόθεν. *Mal. 306*, 2.

ἐκπαίζω (παίζω), *to make sport of, to banter, ridicule*. *Sept. Esdr. 1*, 1, 49, τοὺς προφήτας.

ἐκπαλαι = ἐκ παλαιού, *from of old, for a long time*. *Petr. 2*, 2, 3. 2, 3, 5. *Jos. 16*, 8, 4. *Plut. I*, 127 A, et alibi. *Arr. Anab. 1*, 9, 8 ἐκ πάλαι. *Phryn. 45*, condemned.

ἐκπαλαίω (παλαίω), *to violate the laws of wrestling*. *Philostr. 772*.

ἐκπανουργέω = πανουργέω, ἀπατάω. *Schol. Arist. Eq. 270*.

ἐκπαραβόλως = παραβόλως. *Jos. B. J. 7*, 6, 5. ἐκπαταγέω (παταγέω), *to deafen with noise*. *Themist. 308*, 20, ἡμῖν τὰ ὦτα.

ἐκπατέω (πατέω), *to go out of the way, to roam about*. *Diog. 1*, 112. 4, 19. 9, 63.

ἐκπειράζω (πειράζω), *to tempt*. *Sept. Deut. 6*, 16, κύριον τὸν θεόν σου. 8, 16, τινά. *Ps. 77*, 18, τὸν θεόν. *Luc. 10*, 25. *Paul. Cor. 1*, 10, 9.

ἐκπεμπτέος, α, ον, = ὃν δεῖ ἐκπέμπεσθαι. *Plut. II*, 595 C.

ἐκπεράω, *to bring or carry across*. *Sept. Num. 11*, 31, ὀρτυγομήτραν ἀπὸ τῆς θαλάσσης.

ἐκπεριάγω (περιάγω), *to lead out around*. *Polyb. 3*, 83, 3.

ἐκπεριέρχομαι (περιέρχομαι) = ἐκπερίειμι, *to go out and around*. *Polyb. 10*, 31, 3. *Plut. II*, 614 B, et alibi. *Hippol. Haer. 340*, 42. *Dion C. 45*, 20, 4 as v. l.

ἐκπερίξις, εως, ἡ, (ικνέομαι) *a running about*. *Synes. 1104 C*.

ἐκπεριλαμβάνω = περιλαμβάνω *completely*. *Orig. I*, 1129 B.

ἐκπερινοστέω = περινοστέω *strengthened*. *Just. Apol. 1*, 54, τὴν πᾶσαν γῆν. *Clementin. 6*, 16. *Synes. 1472 B*.

ἐκπεριοδεύω = περιοδεύω *completely*. *Jos. Ant. 17*, 2, 4, τινά, *to get around*. *Plut. II*, 705 D. *Sext. 232*, 1.

ἐκπεριπλέω (περιπλέω), *to sail out and around*. *Polyb. 1*, 23, 9, et alibi. *Cleomed. 8*, 23. *Arr. 4*, 7, 5.

ἐκπεριπορεύομαι (περιπορεύομαι), *to go around*. *Sept. Josu. 15*, 3, τὶ.

ἐκπερισπασμός, οὔ, ό, (περισπασμός) the name of an evolution in military tactics. *Polyb. 10*, 21, 3.

ἐκπερισσεύω or ἐκπεριττεύω = περισσεύω. *Justinian. Cod. 10*, 27, 2.

ἐκπεριτρέχω = περιτρέχω *strengthened*. *Greg. Th. 1076 A*. *Aristaen. 1*, 27, p. 121.

ἐκπετάζω = ἐκπετάννυμι. *Sept. Esdr. 2*, 9, 5. *Job 26*, 9.

ἐκπέταλος, ον, *spread out, flat*. *Schol. Arist. Ach. 1110*.

ἐκπέτασις, εως, ἡ, (ἐκπετάννυμι) *expansion*. *Plut. II*, 564 B.

ἐκπέτασις, εως, ἡ, (ἐκπέταμαι) = πτήσις, *a flying*. *Achmet. 161*.

ἐκπιάζω = ἐκπιέζω. *Sept. Judic. 6*, 38. *Strab. 16*, 2, 43.

ἐκπίεσμα, ατος, τὸ, (ἐκπιέζω) *extract, in pharmacy*. *Diosc. 1*, 62. 4, 157 (160).

ἐκπικραίνω (πικραίνω), *to exasperate, to make angry*. *Dion. H. II*, 737, 15. *Jos. Ant. 6*, 5, 1. 18, 8, 5. *Clem. A. II*, 428 C.

ἐκπιπίζω, *barbarous*, = ἐκπίνω. *Solom. 1341 D*.



ἐκπίπτω, to lapse, backslide, said of converts who had relapsed into heathenism. *Petr. Alex. Can.* 8. 10. 11. *Eus.* II, 545 A. *Epiph.* II, 185 B, τοῦ μαρτυρίου. — Also, to fall from virtue. *Basil.* IV, 360 D. 717 A.

ἐκπλαγής, ἐς, (ἐκπλήσσω) panic-stricken. *Polyb.* 1, 21, 7, et alibi. *Diod.* II, 558, 93. *Strab.* 4, 4, 5. — 2. Terrible = φοβερός, ἐκπληκτικός. *Pseud-Afric.* 108 C.

ἐκπλάγιος, α, ον, (πλάγιος) = ἐκ πλαγίου, collateral relative. *Porph.* *Adm.* 165, 17.

ἐκπλεθρίζω, ἴσω, (πλεθρίζω) to run spirally (as it were). *Galen.* VI, 86 D.

ἐκπλεονεκτέω = πλεονεκτέω strengthened. *Orig.* VII, 25 C.

ἐκπληγμα, ατος, τὸ, (ἐκπλήσσω) object of fear, that which causes terror. *Method.* 400 B.

ἐκπληκτικῶς (ἐκπληκτικός), adv. strikingly. *Polyb.* 10, 5, 2. *Diod.* 14, 25, sternly. *Plut.* I, 249 B.

ἐκπληκτος, ον, (ἐκπλήσσω) astounding, strange. *Classical.* *Iren.* 1, 2, 2.

ἐκπλήκτως (ἐκπληκτος), adv. insanely, crazily. *Ael. N. A.* 3, 22. *Epiph.* II, 573 C.

ἐκπλημμυρέω = πλημμυρέω strengthened. *Philostr.* 868.

ἐκπληξία, ας, ἡ, = ἐκπληξίς. *Porphyr.* apud *Eus.* III, 341 C. *Eus.* IV, 208 B.

ἐκπλήρωσις, εως, ἡ, (ἐκπληρόω) completion: fulfilment. *Sept. Macc.* 2, 6, 14. *Dion. H.* III, 1238, 2. *Strab.* 17, 1, 46, p. 392, 23. *Philon* I, 64, 34. 94, 10. *Luc. Act.* 21, 26. *Diosc.* 1, 69.

ἐκπληρωτής, οὔ, ὁ, one who completes or fulfils. *Dion C.* 38, 24, 6.

ἐκπληρωτικός, ἡ, ὄν, completing, fulfilling. *Philon* I, 685, 45.

ἐκπλοκή, ἡς, ἡ, (πλέκω) disentangling. *Artem.* 372. *Clementin.* 64 B (ἐμπλέκων?).

ἐκπλυσις, εως, ἡ, (ἐκπλύνω) a washing out. *Greg. Naz.* II, 364 A. *Cyrill. A.* I, 757 C.

ἐκπνευσις, εως, ἡ, an expiring, dying. *Athan.* II, 1125 B.

ἐκπνοος, ον, breathless, lifeless. *Strab.* 14, 1, 44.

ἐκπόθητος, ον, (ποθέω) dearly beloved. *Theod. Anc.* 1393 B.

ἐκποιέω, to give away a child to be adopted by another; opposed to εἰσποιοῦμαι. *Dion C.* 38, 12, 2. 39, 17, 2. 60, 33, 2. — 2. Alieno, to transfer, to sell. *Antec.* 2, 8, 1. *Justinian.* *Novell.* 7, Prooem. — 3. To give power, to permit. *Sept. Sir.* 18, 4 Οὐθενὶ ἐξεποίησεν ἐξαγγεῖλαι τὰ ἔργα αὐτοῦ, unless it be regarded as impersonal (*Polyb.* 2, 24, 17).

ἐκποίησις, εως, ἡ, (ἐκποιέω) a finishing, completion of a work. *Dion C.* 37, 44, 2. — 2. The giving away of a child to be adopted by another. *Poll.* 6, 178, τέκνων. *Dion C.* 37,

51, 2. — 3. Alienatio, venditio, sale. *Antec.* 2, 8. *Justinian.* *Novell.* 7, Prooem. *Roman.* et *Porph.* *Novell.* 237.

ἐκποικίλλω = ποικίλλω strengthened. *Max. Tyr.* 36, 2. *Cyrill. A.* I, 137 A.

ἐκποινίζομαι (ποινή) = μετὰ τιμωρίας ἀπαιτῶ. *Schol. Arist. Ran.* 578.

ἐκπολέμωσις, εως, ἡ, (ἐκπολεμώω) a making hostile. *Plut.* I, 261 D.

ἐκπολίζω = πολίζω strengthened. *Aristid.* I, 323, 19.

ἐκπολιτεύω (πολιτεύω), to corrupt the constitution of a state. *Pseudo-Jos. Macc.* 4, p. 502.

ἐκπομπεύω (πομπεύω), to send out or away. *Nil.* 116 B, to reject. *Pseudo-Dion.* 1089 A, to publish. — 2. To expose, exhibit, in disgrace. *Chrys.* VII, 35 B. 50 A. *Nic. CP. Histor.* 63, 17.

ἐκπονέω, to work or use up, to tire out, to reduce. *Strab.* 7, 5, 4. — 2. To elaborate a literary performance. *Dion. H.* V, 591, 12 ἐκπεποιημένος, elaborate. *Sext.* 608, 22. *Greg. Th.* 1068 B, τὸ τῶν νόμων μάθημα, to study law.

ἐκπονηρεύω, εὔσω, (πονηρεύω) to vitiate the blood. *Synes.* 1496 B.

ἐκπόνως (πόνος), adv. laboriously. *Macar.* 717 B ἐκπονεστέως, comparative.

ἐκπόρευμα, ατος, τὸ, (ἐκπορεύομαι) that which proceeds from a source. *Athan.* I, 208 A, τοῦ πατρός. *Did. A.* 753 A (quoted).

ἐκπόρευσις, εως, ἡ, a going out from, of the Holy Spirit. *Caesarius* 861. *Greg. Naz.* II, 141 B, τοῦ πνεύματος. *Amphil.* 112 C. *Did. A.* 761 A. 796 B.

ἐκπορευτικός, ἡ, ὄν, = following. *Did. A.* 464 C. *Pseudo-Clem. A.* II, 768 C. *Anast. Sin.* 264 C. 272 B.

ἐκπορευτικῶς, adv. by procession. *Pseud-Athan.* IV, 1125 A.

ἐκπορευτός, ἡ, ὄν, going out, proceeding from. *Just. Frag.* 1600 A. *Caesarius* 860. *Greg. Naz.* I, 1096 B. II, 141 A. 477 C. *Pseudo-Just.* 1209 A. *Pseud-Athan.* IV, 920 A τὸ ἐκπορευτόν, procession.

ἐκπορευτῶς, adv. by procession from. *Greg. Naz.* II, 348 B. *Pseudo-Just.* 1209 B.

ἐκπορεύω, to emit. *Pseud-Athan.* IV, 784 C, τὸ πνεῦμα.

ἐκπορνεύω, εὔσω, (πορνεύω) to commit fornication: to become a harlot. *Sept. Gen.* 38, 24. *Lev.* 19, 29, αὐτήν. *Num.* 25, 1, εἰς τὰς θυγατέρας. *Deut.* 22, 21, τὸν οἶκον τοῦ πατρὸς αὐτῆς, in her father's house. *Jud.* 7. *Tatian.* 828 C, of a woman. *Orig.* I, 569 C. — Figuratively, to go a whoring after the heathen gods. *Sept. Ex.* 34, 16, ὀπίσω τῶν θεῶν αὐτῶν. *Lev.* 17, 7. *Sir.* 46, 11. *Hos.* 1, 2, 4, 12. *Ezech.* 16, 26. 30, 33. — *Clem. A.* I, 380 A, to become vitiated. — 2. To cause to



go a whoring after the heathen gods. *Sept. Par.* 2, 21, 13, τὸν Ἰούδαν.  
 ἐκπορπέω (πόρπη), to unbuckle. *Suid.* Ἐκπορ-  
 ποῦσθαι, ἐκφιβλοῦσθαι.  
 ἐκπόρπησις, εὖς, ἡ, dislocation. *Soran.* 252,  
 17.  
 ἐκπράκτης, οὐ, ὁ, (ἐκπράσσω) = φορολόγος.  
*Aquil.* Job 39, 7.  
 ἔκπραξις, εὖς, ἡ, exacting, demanding of a debt.  
*Diod.* 1, 79.  
 ἐκπραῦνω = πραῖνω. *Plut.* II, 74 D. 244  
 A.  
 ἐκπρέπεια, ας, ἡ, (ἐκπρεπής) excellence. *Iambl.*  
 V. P. 56.  
 ἐκπρεπόντως (ἐκπρέπω), adv. = ἐκπρεπῶς, show-  
 ily. *Dion C.* 74, 1, 4 as v. 1.  
 ἐκπρίζω = ἐκπρίω. *Geopon.* 9, 11, 7.  
 ἔκπρησις, εὖς, ἡ, (πίμπρημι) a burning. *Plut.* I,  
 439 E.  
 ἐκπρησμός, οὐ, ὁ, = ἀνάγμα, πάφλασμα. *Schol.*  
*Arist.* Av. 1243.  
 ἐκπριστέον = δεῖ ἐκπρίειν. *Antyll.* apud *Orib.*  
 III, 620, 2.  
 ἐκπρόθεσμος, οὐ, (προθέσμιος) past the time, too  
 late. *Philon* II, 169, 33. *Just.* Cohort. 35.  
*Lucian.* I, 824.  
 ἐκπροικίζω = προικίζω. *Eus. Alex.* 441 C, τὰ  
 παιδία μου.  
 ἐκπροσωπέω, ἡσω, (πρόσωπον) to stand in the  
 place of, to be the representative of. *Porph.*  
*Cer.* 489, 6.  
 ἐκπτερύσσομαι (πτερύσσομαι), to flap the wings.  
*Lucian.* III, 92.  
 ἔκπτυξις, εὖς, ἡ, (ἐκπτύσσω) spreading open;  
 parting of the legs. *Aët.* 3, p. 48 b, 12.  
 ἔκπτυσμα, ατος, τὸ, (ἐκπτύω) spittle. *Sibyll.* 8,  
 289.  
 ἐκπτύσσω (πτύσσω), to expand. *Erotian.* 104,  
 158.  
 ἐκπτύω, to spit out. *Iren.* 441 A Ἐπεὶ μὴ πάντες  
 τὸν ἐγκέφαλον ἐξεπτύκασιν, all are not fools,  
 a proverbial expression. (Compare *Lucian.*  
 II, 223 Ἀπάντων τοὺς ἐγκεφάλους καὶ τὰς καρ-  
 δίας προεξηρημένων.)  
 ἔκπτωσις, εὖς, ἡ, (ἐκπίπτω) a falling out. *Polyb.*  
 4, 1, 8, expulsion, banishment. *Orig.* I, 372  
 B, of angels. *Caesarius* 1100, of Adam.  
*Basil.* IV, 128 C, the fall of man. *Anast.*  
*Sin.* 220 D. — 2. Deposition, degrading of a  
 clergyman. *Basil.* IV, 796 A. *Justinian.*  
*Cod.* 1, 3, 45. — 3. Loss of property.  
*Roman.* et *Porph.* Novell. 274.  
 ἔκπτωτος, οὐ, (ἐκπίπτω) fallen. *Scyl.* 660.  
 ἐκπυκνῶ (πυκνῶ), to condense. *Hippol.* Haer.  
 20, 90.  
 ἐκπυῶ = ἐκπυέω. *Diosc.* 2, 184 (185).  
 ἐκπυρόω, to consume by fire. *Athenag.* 929  
 A, of the ἐκπύρωσις of the Stoics. *Diog.*  
 9, 8.  
 ἐκπυρσεύω (πυρσεύω), to inflame. *Sext.* 580, 8.

— 2. To shine, to give light, as a beacon fire.  
*Jos. B. J.* 4, 10, 5. 5, 4, 3.  
 \*ἐκπύρωσις, εὖς, ἡ, (ἐκπυρόω) conflagration, the  
 destruction of the world by fire, according to  
 the Stoics. *Chrysipp.* apud *Plut.* II, 1053 B.  
 1077 D. *Epict.* 3, 13, 4. *Plut.* II, 415 F.  
 888 A. *Numen.* apud *Eus.* III, 1348 A.  
*Just.* Apol. 1, 20. 60. 2, 7. *Lucian.* I, 554.  
*Tatian.* 861 A. *Theophil.* 1117 B. *Clem.*  
 A. II, 21 A. *Hippol.* Haer. 486, 55. 488,  
 83. *Diog.* 7, 134. *Orig.* I, 693 B. (Com-  
 pare *Philon* II, 508, 9. *Petr.* 2, 3, 7.) — 2.  
 Eruption of a volcano. *Jos. Ant.* 20, 7, 2,  
 τοῦ Βεσβίου ὄρους.  
 ἐκπυρωτικός, ἡ, ὄν, capable of burning. *Pseudo-*  
*Dion.* 301 B.  
 ἐκπωμάτιον, οὐ, τὸ, little ἔκπωμα. *Strab.* 16, 2,  
 25. *Poll.* 10, 66.  
 ἐκριζῶω, ὠσω, (ριζῶω) to root out, to uproot.  
*Sept. Judic.* 5, 14. *Sap.* 4, 4. *Sir.* 3, 9.  
*Sophon.* 2, 4. *Jer.* 1, 10. *Mutt.* 13, 29. 15,  
 13. *Luc.* 17, 6. *Jud.* 12. *Theophil.* 1141  
 B. *Sibyll.* Frag. 2, 21.  
 ἐκρίζωσις, εὖς, ἡ, (ἐκρίζωω) an uprooting. *Orig.*  
 III, 265 C. *Nectar.* 1828 B.  
 ἐκριζωτής, οὐ, ὁ, one who uproots. *Pseudo-Jos.*  
*Macc.* 3, p. 500. *Anast. Sin.* 408 B.  
 ἐκρινέω, ἡσω, (ρινέω) to file away. *Poll.* 4, 187.  
*Alciph.* 3, 3, to consume.  
 ἐκρινίζω, ἰσω, (ρίς) to smell out? *Pseudo-Lucian.*  
 III, 610.  
 ἐκριπτέον = δεῖ ἐκρίπτειν. *Clem. A.* I, 505  
 C.  
 ἐκρίπτω, to cast out. *Clem. R.* 1, 57 Ἐκριφῆναι  
 ἐκ τῆς ἐλπίδος αὐτοῦ.  
 ἔκροια, ας, ἡ, = ἔκροος. *Cyrrill. A.* X, 89 B.  
*Cosm. Ind.* 117 B.  
 ἔκρυθος, οὐ, = ἄρρυθος. *Galen.* II, 258 E,  
 σφνυγμός, irregular. *Sext.* 756, 3. *Philostr.*  
 352.  
 ἐκρυπῶ = ρυπῶ. *Achmet.* 232.  
 ἐκρύπτω = ρύπτω thoroughly. *Philon* I, 613,  
 30. *Poll.* 1, 44.  
 ἐκσαγηνεύω (σαγηνεύω), to extricate from the net.  
*Plut.* II, 52 C.  
 ἐκσαρκίζω (σαρκίζω), to strip off the flesh?  
*Sept. Ezech.* 24, 4.  
 ἐκσάρκωμα, ατος, τὸ, (ἐκσαρκῶω) fleshy ex-  
 crescence. *Diosc.* 5, 84, p. 740.  
 ἐκσάρκωσις, εὖς, ἡ, = preceding. *Diosc. Eupor.*  
 1, 143.  
 ἐκσελλίζω, ἰσα, (σέλλα) = ἐκτραχηλίζω. *Ma.*  
 89.  
 ἐκσεμνύνω (σεμνύνω), to dignify. *Athen.* 14,  
 81.  
 ἐκσιφωνίζω, ἰσω, (σιφωνίζω) to empty by a  
 σίφων, to drain, exhaust. *Sept. Job* 5, 5.  
 ἐκσιωπάω = σιωπάω strengthened by ἐκ. *Polyb.*  
 28, 4, 13 Ἐκσιωπηθεὶς περὶ τῶν ὁμήρων, being  
 put to silence. *Arr. Anab.* 6, 4, 8.



ἐκσκεπτάριος, ἐκσκέπτωρ, see ἐξκεπτάριος, ἐξ-  
κέπτωρ.

ἐσκευος, ον, = ἄσκευος. *Schol. Arist. Av.* 95.

ἐσκηνος, ον, (σκηνή) out of the tent. *Sext.* 408,  
5, tropically.

ἐσκοπέω = σκοπέω. *Oenom. apud Eus.* III,  
376 C.

ἐσκορπισμός, οὔ, ὁ, (σκορπίζω) a scattering  
abroad. *Plut.* II, 383 D.

ἐσκουβίτος, ἐσκουβίτωρ, see ἐξκούβιτος, ἐξκου-  
βίτωρ.

ἐσμήχω = ἐσμάω. *Cyrril. A.* I, 445 C.

ἐσπερματίζω (σπερματίζω), to conceive. *Sept.*  
*Num.* 5, 28, σπέρμα.

ἐσπηλάτωρ, ἐσπηλεύω, incorrect for ἐξπιλάτωρ,  
ἐξπιλεύω.

ἐσπονδος, ον, *L. foedifragus*, treaty-breaking.  
*Dion. H.* II, 991, 8.

ἐκστάδιος, ον, = ἐξ σταδίων τὸ μῆκος. *Lucian.*  
III, 273.

ἐκστάσιμος, ον, ὁ, (ἐκστασις) = ἀποστάτης.  
*Nicet. Byz.* 769 A.

ἐκστάσιον, ον, τὸ, (ἐκστασις) removal from one's  
own place. *Porph. Novell.* 266.

ἐκστασις, εως, ἡ, agitation, excitement, trouble,  
anxiety. *Sept. Num.* 13, 33? *Reg.* 1, 4, 13?  
*Ps.* 30, 23. 115, 2. — 2. Terror, fear,  
astonishment. *Sept. Gen.* 27, 33. *Par.* 2, 14,  
14. *Marc.* 5, 42. 16, 8. *Luc.* 5, 26. *Act.*  
3, 10. *Theodtn. Dan.* 10, 7. — 3. Ecsta-  
sis, trance. *Sept. Gen.* 2, 21. 15, 12.  
*Philon I.* 509, 6. 510, 11. *Luc. Act.* 10, 10,  
et alibi. *Just. Tryph.* 115, opposed to κατά-  
στασις. *Porphyr. Aneb.* 33, 6. *Iambl.*  
*Myst.* 116, 9.

ἐκστατικῶς (ἐκστατικός), adv. frantically, fu-  
riously. *Polyb.* 15, 13, 6.

ἐκστάω = ἐξιστάω, ἐξίστημι. *Damasc.* III,  
829 B.

ἐκστηθίζω = ἀποστηθίζω. *Clim.* 932 C. *Anast.*  
*Sin.* 92 A. *Stud.* 1740 C.

ἐκστραγγίζω (στραγγίζω), to drain, to strain.  
*Sept. Ezech.* 23, 34 (Codex A). *Diosc.* 4,  
152 (155). *Symm. Ps.* 74, 9.

ἐκστρατεία, ας, ἡ, (ἐκστρατεύω) military expedi-  
tion. *Lucian.* II, 740.

ἐκστράτευμα, ατος, τὸ, *L. exercitus*, army in mo-  
tion. *Memnon apud Phot.* III, 893 D.  
*Chron.* 133, 1, et alibi.

ἐκστροφή, ἡς, ἡ, (ἐκστρέφω) a turning inside  
out. *Plut.* II, 1072 D. *Alciph.* 3, 54.

ἐκσφενδονάω (σφενδονάω), to hurl. *Basil.* III,  
357 D.

ἐκσφονδυλίζω, ἴσω, (σφόνδυλος) to break the  
vertebrae. *Pseudo-Jos. Macc.* 11.

ἐκσφράγισμα, ατος, τὸ, = σφράγισμα strength-  
ened. *Greg. Naz.* II, 396 D. *Pseud-Athan.*  
IV, 924 C.

ἐκσχεδιάζω (σχεδιάζω), to sketch out. *Himer.*  
11, p. 570 (titul.).

ἐκταγή, ἡς, ἡ, (ἐκτάσσω) *L. delegatio*. *Justinian.*  
*Cod.* 10, 16, 13. *Porph. Novell.* 257, per-  
quisite, fee.

ἐκταγιατικός, ἡ, ὄν, relating to ἐκταγή. *Porph.*  
*Novell.* 256.

ἐκταδόν, adv. = ἐκτάδην. *Agath.* 301, 22.

ἐκταμα, ατος, τὸ, (ἐκτείνω) extent. *Schol. Arist.*  
*Nub.* 2.

ἐκταμιεύω = ταμιεύω strengthened; in the mid-  
dle. *Agathar.* 189, 27.

ἐκταξίς, εως, ἡ, (ἐκτάσσω) disposition: a draw-  
ing out in order of battle, battle array.  
*Polyb.* 2, 27, 7, et alibi. *Diod.* 11, 17. *Jos.*  
*Ant.* 15, 9, 2. — 2. Office. *Gregent.* 605  
B.

ἐκταπεινῶω = ταπεινῶω. *Plut.* II, 165 C.

ἐκτάραγμα, ατος, τὸ, = ἐκτάραξις. *Pseudo-Nil.*  
549 D, opposed to γαλήνη.

ἐκτασις, εως, ἡ, (ἐκτείνω) *L. productio*, the  
lengthening of a short vowel or syllable; op-  
posed to συστολή. *Dion. Thr.* 632, 32.  
*Dion. H.* V, 211, 9. *Tryph.* 13. *Drac.* 29,  
21. 156, 7. *Plut.* II, 1009 E. *Apollon. D.*  
*Adv.* 600, 30. *Pseudo-Demet.* 90, 11. *Sext.*  
625, 12.

ἐκτατέον = δεῖ ἐκτείνειν. *Clem. A.* I, 397  
C.

ἐκτατικός, ἡ, ὄν, apt to lengthen the vowels.  
*Apollon. D. Adv.* 600, 21. 22.

ἐκταφρεύω (ταφρεύω), *L. effodio*, to dig out.  
*Jos. B. J.* 5, 5, 2, p. 320. *App.* I, 288,  
97.

ἐκτείνω, *L. produco*, protraho, to lengthen a  
vowel or syllable; opposed to συστέλλω.  
*Dion. Thr.* 631, 5. *Dion. H.* I, 359, 10. V,  
74, 9. *Strab.* 9, 2, 14. 9, 3, 5. *Tryph.* 13.  
*Sext.* 622, 27. *Terent. M.* 361. — 2. To  
pray fervently. *Pseudo-Marc. Liturg.* pp. 294.  
295.

ἐκτειχισμός, οὔ, ὁ, (ἐκτειχίζω) fortification. *Arr.*  
*Anab.* 6, 20, 1.

ἐκτεκμαίρομαι = τεκμαίρομαι. *Eus.* II, 368 C  
(quoted).

ἐκτέμνω, to castrate. *Eus.* II, 1484 C, τινὰ εἰς  
εὐνοῦχον. — 2. To deprive. *Philon I.* 17, 4  
-σθαι νοῦν καὶ λόγον, to be bereft of. 458, 20  
ἐκτετμήσεται. — 3. To excommunicate. *Theod.*  
IV, 429 A.

ἐκτένεια, ας, ἡ, (ἐκτενής) earnestness, fervor.  
*Cic. Att.* 10, 17, 1. *Luc. Act.* 12, 5 as v. l.  
*Clem. R.* 1, 33. *Poll.* 3, 119. *Clem. A.* I,  
976 C, intensity. — Written also ἐκτενία.  
*Sept. Judith* 4, 9. *Macc.* 2, 14, 38. 3, 6, 41.  
*Luc. Act.* 26, 7. — 2. Abundance. *Herodn.*  
7, 2, 8, et alibi.

ἐκτενή, ἡς, ἡ, = ἐκτενής, substantively. *Afric.*  
72 A, probably introduced by Syncellus (202,  
9). *Pseudo-Petr. Liturg.* p. 165. *Porph.*  
*Cer.* 30. 611.

ἐκτενής, ἐς, assiduous, unceasing, fervent, earnest.



Sept. Macc. 3, 3, 10. 3, 5, 29. Polyb. 22, 5, 4. Diod. II, 600, 76. Philon II, 554, 32. Petr. 1, 4, 8. — Ἐκτενὴς προσευχή, *fervent prayer*. Luc. Act. 12, 5. Martyr. Poth. 1449 A. Cyrill. A. X, 140 B. Tim. Presb. 48 B. — **2.** Substantively, ἡ ἐκτενής, sc. ἰκεσία, αἴτησις, or προσευχή, in the *Ritual*, the *fervent supplication*, a bidding prayer proclaimed by the deacon; not to be confounded with the διακονικά. It consists of a number of *rogations*, and begins thus: Εἰπώμεν πάντες ἐξ ὅλης ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἰπώμεν. Porph. Cer. 75, 9. Typic. 11. — The expression μεγάλη ἐκτενής is used with reference to certain rogations, the first of which is this: Ἐπι δεόμεθα ὑπὲρ τῶν εὐσεβεστάτων καὶ θεοφυλάκτων βασιλέων, κ. τ. λ. ἐκτενία, see ἐκτένεια.

ἐκτενῶς (ἐκτενής), *adv. earnestly, fervently: cordially*. Sept. Judith 4, 12. Jonas 3, 8. Macc. 3, 5, 9. Polyb. 8, 21, 1, et alibi. Diod. II, 620, 11. Petr. 1, 1, 2. Clem. R. 1, 34. — **2.** *Sumptuously* = δαψιλῶς. Diod. 2, 24, p. 137, 29. Phryn. 311, condemned.

ἐκτεταμένως (ἐκτείνω), *with a long sound*. Drac. 15, 25. Athen. 3, 66.

ἐκτεφρώ (τεφρώ), *to burn to ashes*. Strab. 5, 4, 9, p. 394, 1. Diosc. 1, 81, p. 87. Plut. II, 696 C.

ἐκτέφρωσις, εὖς, ἡ, *a burning to ashes*. Strab. 5, 4, 8, p. 392, 6.

ἐκτημόριος, ον, (ἕκτος, μόριον) *of a sixth part*. Plut. I, 85 B οἱ ἐκτημόριοι, *those who paid the sixth part of the produce to the land owners*.

ἐκτημορίτης, ον, ὁ, *the sixth part*. Galen. II, 312 B.

ἐκτιθηνέω = τιθηνέω *strengthened*. Plut. II, 1070 C.

ἐκτικός, ἡ, ὄν, (ἔχω, ἔξις) *capable of holding, strong*. Iren. 488 A. — **2.** *Habitual: hectic*. Epict. 2, 18, 4. Galen. II, 263 C. Alex. Aphr. Probl. 30, 13, πυρετός. — Galen. II, 235 A Ἡ ἐκτικὴ αἵρεσις = ἐκλεκτικὴ αἵρεσις.

ἐκτικῶς, *adv. habitually*. Diod. 3, 4. Epict. 3, 24, 78. Plut. II, 802 F.

ἐκτίλλω, *to pluck off*. [2 aor. pass. ἐξετίλην. Diosc. Eupor. 1, 52. Theodtn. Dan. 7, 4. Sept. Sir. 40, 16 ἐκτιλήσεται.]

ἐκτιλτέον = δεῖ ἐκτίλλειν. Clem. A. I, 581 C.

ἐκτιμάω, ἡσω, *to value at*. Porph. Adm. 232, 21 Ἐκτιμηθὲν καὶ αὐτὸ λίτρας δέκα, *that also being valued at ten pounds*.

ἐκτίμησις, εὖς, ἡ, (ἐκτιμάω) *estimation, estimate, valuation*. Strab. 14, 1, 33. Porphy. Abst. 2, 24.

ἐκτιναγμός, οὖ, ὁ, (ἐκτινάσσω) *a shaking off*. Sept. Nahum 2, 10. Philon I, 415, 18. 19. Cass. 157, 11. Nil. 93 A.

ἐκτινάσσω, *to knock off*. Nil. 565 D -χθῆναί τινος. Apocr. Parados. Pilat. 10, τὴν κεφαλὴν τοῦ Πιλάτου, *struck off Pilate's head*. — Sept. Nehem. 4, 16. Ps. 126, 4 οἱ ἐκτετιναγμένοι, *servants?*

ἐκτιστής, οὖ, ὁ, = ὁ ἐκτίνων, *prayer*. Basil. III, 357 B.

ἐκτιπρώσκω, *to miscarry*. — Tropically. Martyr. Poth. 1417 B, *renounced their faith, said of the lapsed*.

ἐκτμητέον = δεῖ ἐκτέμνειν. Max. Tyr. 51, 23.

ἐκτοιχωρυχέω (τοιχωρυχέω), *to plunder a house*. Polyb. 4, 18, 8, et alibi.

ἐκτοκίζω, ἰσω, (τόκος) *to take interest on money*. Sept. Deut. 23, 19 Οὐκ ἐκτοκιεῖς τῷ ἀδελφῷ σου τόκον ἀργυρίου, *thou shalt not lend upon usury to thy brother*. Symm. Ps. 28, 8. Esai. 66, 9.

ἐκτολμάω (τολμάω), *to encourage*. Jos. Ant. 17, 12, 2.

ἐκτομάς, ἄδος, ἡ, (ἐκτέμνω) *cut in*. Aen. Tact. 24, 28, pp. 74. 85, πυλὶς, *door cut in a gate*.

ἐκτομή, ἡς, ἡ, *castration*. Classical. Cornut. 19. Athenag. 960 C.

ἐκτόμιος, ον, (ἐκτομή) *castrated*. Clem. A. I, 581 B.

ἕκτομος, ον, *castrated*. Greg. Naz. III, 1571 A, ἡχῆ, *of the priests of Cybele (γάλλοι)*.

ἕκτονος, ον, (τόνος) *out of tune*. Clem. A. 1068 A.

ἐκτοπιστέον = δεῖ ἐκτοπίζειν. Clem. A. I, 581 C.

ἐκτορνεύω = τορνεύω *strengthened*. Aquil. Ex. 25, 33. Caesarius 1060.

ἕκτος, ον, ὁ, sc. μῆν, *the Latin sextilis, = αὐγουστος, the month of August*. Plut. II, 268 A.

ἐκτός, *adv. without, outside*. — Οἱ ἐκτός, *the outsiders, with reference to the Jews or the Christians, = οἱ ἐθνικοί, gentiles*. Sept. Sir. Prolog. Just. Frag. 1577 B, τῆς πίστεως. Const. Apost. 1, 10. — **2.** *Except, unless*, followed by εἰ μὴ or εἰ μὴ. Paul. Cor. 1, 14, 5. 1, 15, 2. Tim. 1, 5, 19. Plut. I, 850 B. C. Herod. apud Orib. II, 42, 3. Lucian. II, 51. Sext. 243, 12. 298, 15. 746, 18. Clementin. 18, 6 Ἐκτὸς εἰμὴ εἰ αὐτὸν λέγει εἶναι τὸν υἱόν. Clem. A. I, 1060 A. Inscr. 4228 Ἐκτὸς εἰ μὴ ἐγὼ αὐτὸς ἐπιτρέψω. Athan. I, 300 C. Can. Apost. 69 Ἐκτὸς εἰμὴ ἐμποδίζοιτο, — **3.** *Besides, in addition to*. Inscr. 4207. Carth. 1255 D, τινός.

ἕκτοτε = ἐκ τότε = ἐξ ἐκείνου, *from that time*. Socr. Rhet. apud Athen. 4, 29, p. 148 C. Just. Tryph. 20. Lucian. III, 571, condemned. Iren. 1, 7, 5. Phryn. 45, condemned. Mal. 172, 17. Theoph. 175, 20.

ἐκτραγωδέω = τραγωδέω *strengthened*. Polyb.



6, 15, 7. 6, 56, 8, *exaggerate*. *Lucian*. I, 607. 702.  
 ἐκτρανόω = τρανόω *strengthened*. *Socr.* 360 A. 697 A.  
 ἐκτραορδινάριος, see ἐξτραορδινάριος.  
 ἐκτράπεζος, ον, (τράπεζα) *banished from the table, as a particular kind of food*. *Lucian*. II, 708.  
 ἐκτραχηλιάζω = ἐκτραχηλίζω. *Eust. Ant.* 620 C.  
 ἐκτραχύνω (τραχύνω), *to exasperate*. *Philon* II, 87, 34. *Plut.* I, 227 E. [*Lucian*. I, 618 ἐκτετράχυσμαι.]  
 ἐκτράχωμα, ατος, τὸ, (τράχωμα) *sores on the head*. *Roman. et Porph.* Novell. 280.  
 ἐκτρεπτεόν = δεῖ ἐκτρέπειν. *Clem. A.* I, 604 B.  
 ἐκτριβή, ἡς, ἡ, (ἐκτρίβω) = ἐκτριψις. *Sept. Deut.* 4, 26 Ἐκτριβῇ ἐκτριβήσεσθε, *ye shall be utterly destroyed*.  
 ἐκτριψις, εως, ἡ, *a rubbing out*. Tropically, *destruction*. *Sept. Num.* 15, 31.  
 ἐκτροπή, ἡς, ἡ, *mental aberration*. *Hermes Tr. Iatrom.* 387, 5? — *Ptol. Tetrab.* 108, *incipient parturition?*  
 ἐκτροπίας, ου, ὁ, (ἐκτρέπω) *turned, pricked*. *Poll.* 1, 248. *Moer.* 339 Τροπίαν καὶ ἐκτροπίαν, Ἑλληνικῶς. *Theod.* IV, 37 D, οἶνος.  
 ἐκτρόπιον, ου, τὸ, *fleshy tumor on the inside of the eyelid*. *Cels. Med.* 7, 7, 10. *Galen.* II, 271 C. *Paul. Aeg.* 114.  
 ἐκτροπος, ον, *out of the way*. *Cic. Att.* 12, 12.  
 ἐκτρόπως, adv. *by turning off*. *Erotian.* 170. — *Greg. Nyss.* II, 444 B, *inharmonious*.  
 ἐκτροχάζω = ἐκτρέχω. *Apollod.* 2, 7, 3, 3. *Diosc. Iobol.* 2, *to go over a subject*.  
 ἐκτρυγᾶω, ἡσω, (τρυγᾶω) *to gather the vintage*. *Sept. Lev.* 25, 5, τὴν σταφυλὴν.  
 ἐκτρυπάω (τρυπάω), *to bore through*. *Max. Conf.* I, 832 A. *Georon.* 10, 23, 5.  
 ἐκτρύω (τρύω), *to wear out*. *App.* II, 266, 52.  
 ἐκτρωμα, ατος, τὸ, ectroma, *an abortion*, applied by the Valentinians to the ἐνθύμησις of σοφία. *Iren.* 480 A. *Hippol. Haer.* 276, 25. *Tertull.* II, 20 A. (Compare *Theod.* IV, 356 B.)  
 ἐκτρωμός, οὔ, ὁ, = ἐκτρωσμός. *Ptol. Tetrab.* 116.  
 ἐκτρωτικός, ἡ, ὄν, (ἐκτιπρώσκω) *L. abortivus, that produces abortion*. *Plut.* II, 974 D.  
 ἐκτυλόω = τυλόω *completely*. *Antyll.* apud *Orib.* III, 617, 2. 634, 8.  
 ἐκτυμπάνωσις, εως, ἡ, (τύμπανον) *a swelling out like a drum*. *Strab.* 15, 4, 13, p. 324, 16.  
 ἐκτυπέω (κτυπέω), more correctly ἐκκτυπέω, *to strike in order to make sound*. *Philostr.* 266. *Mal.* 272, 16.  
 ἐκτυπος, ον, (τύπος) *ectypus, engraved in*

*relief*. *Diod.* 18, 26. *Aristeas* 8. 9. 10. *Cels.* apud *Orig.* I, 1357 A. *Diog.* 7, 46.  
 ἐκτύπως, adv. *in relief: clearly, distinctly*. *Sext.* 228, 12. *Damasc.* III, 844 B.  
 ἐκτύπωσις, εως, ἡ, (ἐκτυπόω) *formation, form*. *Sept. Reg.* 3, 6, 32. *Aristeas* 9. *Hippol. Haer.* 508, 76. — *Philon* I, 163, 13. 14, *allegory*.  
 ἐκτυφλόω, *to blind*, of vines whose buds are destroyed by hail. *Philostr.* 685.  
 ἐκτυφος, ον, (τύφος) *puffed up*. *Oenom.* apud *Eus.* III, 365 B.  
 ἐκτυφώω (τυφώω), *to turn into smoke*. *Diosc.* 1, 81, p. 86. — Tropically, *to puff up*. *Polyb.* 16, 21, 12. *Philon* I, 1, 5. II, 215, 38. 569, 43.  
 ἐκτύφω = *preceding*. *Diosc.* 1, 82.  
 ἐκυνᾶλις, the Latin *equinālis* = ἵππουρις. *Diosc.* 4, 46.  
 ἐκύτιον, τὸ, the Latin *equisetum* = ἵππουρις ἑτέρα. *Diosc.* 4, 47.  
 ἐκφαίνω, *to show forth*. [*Iambl.* V. P. 482 ἐκφάναι = ἐκφῆναι.]  
 ἐκφαλαγγίζω, ἴσω, (φάλαξ) *to leave the phalanx*. *Pseudo-Demet.* 41, 13.  
 ἐκφάνδην = ἐκφανῶς, ἀναφανδόν. *Philostr.* 300. *Cyrill. A.* I, 308 C.  
 ἐκφανσις, εως, ἡ, (ἐκφαίνω) *a showing forth, laying open, manifestation*. *Aristob.* apud *Eus.* III, 640 B. *Hippol.* 840 A. *Porphyr.* apud *Eus.* III, 256 B. *Eus.* III, 48 A. *Hierocl.* C. A. 155, 10. *Pseudo-Dion.* 144 C = ἐκφαντορία.  
 ἐκφαντάζομαι = φαντάζομαι *strengthened*. *Alciph.* 1, 13.  
 ἐκφαντεία, ας, ἡ, (ἐκφαντος) = ἐκφαντορία. *Pseudo-Dion.* 136 D (*Max. Conf. Schol.* 36 B must have read ἐκφαντορία, which he renders ἐξάγγελσις.)  
 ἐκφαντικός, ἡ, ὄν, *declaratory*. *Iambl. Adhort.* 324. *Pseudo-Dion.* 145 B.  
 ἐκφαντικῶς, adv. *by declaring, showing forth*. *Aristob.* apud *Eus.* III, 640 B. *Plut.* II, 104 C.  
 ἐκφαντορία, ας, ἡ, (ἐκφάντωρ) *revelation, manifestation*. *Pseudo-Dion.* 137 C. 201 A. *Pseud-Athan.* IV, 976 A. *Max. Conf. Schol.* 36 B. 60 D. 213 D, = ἐκφανσις, διασάφησις.  
 ἐκφαντορικός, ἡ, ὄν, = ἐξαγγελτικός, ἐρμηνευτικός, παραστατικός, *revealing, manifesting*. *Procl. Parm.* 530 (96). *Pseudo-Dion.* 137 A. 180 A, κρυφιώτης. *Pseud-Athan.* IV, 940 B. *Max. Conf. Schol.* 53 D. 65 B.  
 ἐκφαντορικῶς, adv. *by laying open, etc.* *Pseudo-Dion.* 205 C. *Porph.* Cer. 740, 18.  
 ἐκφάντωρ, ορος, ὁ, (ἐκφαίνω) = ὁ τῶν μυστηρίων τὰ ἄρρητα συμβολικῶς ἐκφαίνων, *revealer, essentially* = ἱεροφάντης. *Max. Conf. Schol.* 193 B.



ἐκφανῶς (ἐκφανής), adv. *openly, plainly, manifestly*. Polyb. 5, 1, 3, et alibi. Plut. II, 436 E, et alibi. Poll. 5, 120, *frankly*.

ἐκφαραγγόω, ὥσω, (φάραγξ) *to turn into a ravine*. Greg. Nyss. I, 89 B.

ἐκφάσκω = ἔκφημι. Eriph. I, 264 C.

ἐκφατνίζω (φατνίζω), *to throw out of the manger: to throw away*. Posidon. apud Athen. 12, 56, p. 540 C.

ἐκφάτνισμα, ατος, τὸ, plural ἐκφατνίσματα, *scraps*. Athen. 6, 99. Philostr. 24.

ἐκφauλίζω = φauλίζω. Jos. Ant. 2, 14, 1, et alibi. Arr. Anab. 1, 13, 6. Lucian. III, 19. Clem. A. I, 736 C.

ἐκφauλῖσις, εως, ἡ, = ἐκφauλῖσμός. Cerul. 725 D.

ἐκφauλῖσμός, οὔ, ὁ, *a slighting*. Jos. Ant. 3, 8, 9.

ἐκφauλος, ον, = λῖαν φαῦλος. Jos. Ant. 3, 12, 1.

ἐκφauλως, adv. = λῖαν φαύλως. Philostr. 503.

ἐκφενακίζω = φενακίζω *strengthened*. Did. A. 992 B.

ἐκφερομυθέω, ἡσω, (ἐκφέρω, μῦθος) *to divulge*. Cornut. 183. Aen. Tact. 22, p. 63. Basil. III, 472 C. Nil. 276 A.

ἐκφέρω, *to pronounce a letter or a word*. Dion. H. V, 85, 11. Strab. 9, 5, 17, p. 313, 14. — **2.** *To form, in grammar*. Apollon. D. Adv. 587, 19 -σθαι ἐπιρρηματικῶς, *to have an adverbial ending*. 606, 16 -σθαι διὰ τοῦ E, *to end in E*.

ἐκφεύγω, *to escape*. [Sibyll. 6, 6 ἐκφεύγας barbarous = ἐκφυγών.]

ἐκφευγῖς, εως, ἡ, (ἐκφεύγω) *escape*. Eus. V, 477 C.

ἐκφιβλόω, ὥσω, (φιβλόω) = ἐκπορπέω. Suid. Ἐκπορποῦσθαι, ἐκφιβλοῦσθαι.

ἐκφlauρίζω = ἐκφauλίζω, φauλίζω. Plut. I, 581 F.

ἐκφλεγμαίνω = φλεγμαίνω *strengthened*. Basil. I, 336 A.

ἐκφλόγωσις, εως, ἡ, (ἐκφλογόω) = ἐκπύρωσις. Diod. 17, 115. Eriph. I, 1120 C. Genes. 28, 6.

ἐκφlauarίζω, apparently corrupt for ἐκφlauarίζω. Plut. II, 680 C.

ἐκφόβητρον, τὸ, = φόβητρον. Eudoc. M. 292. Schol. Arist. Pac. 474.

ἐκφοίτησις, εως, ἡ, (ἐκφοιτάω) *a going forth, becoming public*. Clem. A. II, 100 C.

ἐκφορά, ας, ἡ, *pronunciation of a letter or word*. Dion. H. V, 75, 9. Strab. 16, 4, 18, p. 331, 20. Diosc. Iobol. p. 51. Apollon. D. Pron. 298 B. — **2.** *Form, in grammar*. Apollon. D. Pron. 263 B. 273 C. Synt. 69, 20, προστακτική. — **3.** *Expression, in grammar; as τὰ παιδία παίζει*. Hipparch. 1092 C. Apollon. D. Synt. 150, 17, of the subjective and objective genitive.

ἐκφόρησις, εως, ἡ, (ἐκφορέω) *a bringing or carrying out*. Clem. A. I, 905 A.

ἐκφορικός, ἡ, ὄν, (ἐκφορά) *relating to expression*. Plut. II, 1113 C.

ἐκφορικῶς, adv. *in expression*. Plut. II, 1112 C.

ἐκφόριον, ον, τὸ, (ἐκφορος) *in the plural τὰ ἐκφόρια, produce of the land*. Sept. Hagg. 1, 10.

ἐκφορος, ον, ὁ, sc. κάλως, = θρίος. Schol. Arist. Eq. 440.

ἐκφορτόω (φορτόω), *to unlade*. Eumath. 8, 6, p. 570, 30.

ἐκφράζω, *to describe*. Hermog. Prog. 48.

ἐκφρακτικός, ἡ, ὄν, (ἐκφράσσω) *removing obstructions, cathartic*. Galen. VI, 369 B. Leo Med. 187.

ἐκφραγῖς, εως, ἡ, = τὸ φράσσειν. Solom. 1341 C. D.

ἐκφρασις, εως, ἡ, (ἐκφράζω) *description*. Dion. H. V, 392, 3. Hermog. Prog. 47. Lucian. II, 28. Clem. A. I, 700 A. B.

ἐκφράσσω (φράσσω), *to remove obstructions*. Diod. 18, 35. Anon. Med. 251, in medicine.

ἐκφραστικός, ἡ, ὄν, (ἐκφράζω) *having the power of expression*. Diog. 5, 65.

ἐκφρενής, ἐς, = ἔκφρων. Timoth. 1305 B.

ἐκφρικτος, ον, = φρικτός *strengthened*. Herm. Vis. 1, 2, 3.

ἐκφρονέω, ἡσω, = ἔκφρων εἰμί. Dion C. Frag. 9, 2.

ἐκφρόνως (ἔκφρων), adv. *insanely*. Poll. 5, 121. Eus. II, 468 B.

ἐκφρύγω = φρύγω *strengthened*. Theophil. 1076 A. Ael. N. A. 14, 18.

ἔκφρων, ον, *beside himself*. App. II, 286, 90, ἑαυτοῦ.

ἐκφυγή, ἡς, ἡ, (ἐκφεύγω) *escape*. Sept. Macc. 3, 4, 19.

ἐκφυή, ἡς, ἡ, (ἐκφύω) *production, growth*. Eus. VI, 636 C.

ἔκφυλος, ον, (φῦλον) *unnatural, strange, odd, queer*. Strab. 4, 4, 5, p. 310, 3. Plut. I, 261 A, et alibi. Lucian. III, 582.

ἔκφυγῖς, εως, ἡ, = ἐκφυγή. Symm. Ps. 54, 9.

ἐκφύρω = φύρω *strengthened*. Sept. Jer. 3, 2.

ἐκφυσιόω = φυσιόω *strengthened*. Aster. Urb. 149 A.

ἔκφυσις, εως, ἡ, *sucker, a shoot from the roots of a tree*. Polyb. 18, 1, 6, 12.

ἐκφωνέω, ἡσω, (φωνέω) *to cry out, exclaim, utter, declare*. Plut. I, 739 C. II, 1124 D. Iren. 1, 14, 1. — **2.** *To pronounce, utter*. Dion. H. V, 78, 13, et alibi. Erotian. 154. Plut. II, 1010 A. — **3.** *In the Ritual, to say aloud, of certain expressions said aloud by the priest*. Pseudo-Jacob. Liturg. p. 75. Pseudo-Greg. Naz. II, 713. Joann. Mosch. 3081.



ἐκφώνημα, ατος, τὸ, (ἐκφωνέω) *exclamation*.  
Eus. II, 468 A.

ἐκφώνησις, εως, ἡ, (ἐκφωνέω) *exclamation: utterance, pronunciation*. Philon I, 618, 17. Apollon. D. Synt. 9, 4. 13, 9, of a letter. Iren. 1, 14, 1. Sext. 621, 30. — 2. In the *Ritual*, it is applied to certain sentences which ἐκφωνοῦνται (or λέγονται ἐκφώνως) by the priest in the course of divine service. Stud. 1689 C, τῆς μεταλήψεως. Porph. Cer. 28, 8. 30, 9.

ἐκφωνητήριος, ον, *pertaining to exclamation*.  
Eus. II, 1233 A, τὰ ἐκφωνητήρια, *the vocal organs*.

ἐκφώνως (φωνή), adv. *with a loud voice, aloud*; opposed to μυστικῶς. Euchol.

ἐκφωτίζω = φωτίζω strengthened. Clem. A. II, 52 B. 417 B.

ἐκχαλινώω (χαλινώω), *to unbridle*. Plut. I, 296 C.

ἐκχαλκεύω = χαλκεύω strengthened. Jos. Ant. 3, 7, 6, p. 155.

ἐκχαράδρῳ = χαράδρῳ strengthened. Polyb. 4, 41, 9. Strab. 11, 3, 4.

ἐκχαράσσω (χαράσσω), *to scratch out a letter in an inscription*. Dion. Chrys. I, 612.

ἐκχάσκω (χάσκω), *to gaze at*. Sept. Esdr. 1, 4, 19.

ἐκχέζω = χέζω strengthened. Pseudo-Demet. 57, 6, πεδία.

ἐκχέω, *to pour out*. Hermias 1176 D, τί τινος. [Theod. IV, 1261 D, ἐκχύσαι = ἐκχέαι. Genes. 6, 10, ἐκχεθῆναι = ἐκχυθῆναι.]

ἐκχλευάζω = χλευάζω strengthened. Symm. Prov. 14, 9. Poll. 6, 199. [Doroth. 1724 B ἐκχλευασμένος for ἐκκεχλευασμένος.]

ἐκχοίζω, ισα, = ἐκχώννυμι. Pallad. Laus. 1195 C. Mal. 225, 4. Theoph. Cont. 843.

ἐκχοῖσις, εως, ἡ, = following. Mal. 436, 21, et alibi.

ἐκχοῖσμός, οὔ, ὁ, = τὸ ἐκχοῖζειν. Cedr. I, 641, 17.

ἐκχολάω = χολάω strengthened. Sept. Macc. 3, 3, 1 as v. l.

ἐκχολίζω, ίσω, (χολή) *to take out the gall-bladder*. Geopon. 14, 19, 3.

ἐκχολόομαι (χολόομαι), *to become bilious*. Galen. VI, 359 B. F. Alex. Aphr. Probl. 25, 24. Orib. I, 287, 6.

ἐκχονδρίζω, ίσω, (χόνδρος) *to change into cartilage*. Galen. II, 397 C.

\*ἐκχυλόομαι, ὠσθαι, *to be made into chylós*. Dieuch. apud Orib. I, 287, 6. Galen. XIII, 186 A.

ἐκχυμα, ατος, τὸ, = ἐκχυσις. Sibyll. 3, 320.

ἐκχύνω or ἐκχύνω (χύνω) = ἐκχέω. Matt. 23, 35. Luc. 11, 50. Act. 22, 20. Patriarch. 1148 A. Lucian. III, 186, condemned. Anast. Sin. 784 B.

ἐκχύτης, ον, ὁ, (ἐκχέω) *profuse person, prodigal*;

gal; opposed to περιεκτικός. Lucian. I, 564.

ἐκχώρησις, εως, ἡ, (ἐκχωρέω) *a departing*. Plut. II, 903 E.

ἐκψηγμα, ατος, τὸ, (ψηχῶ) *that which is rubbed off, particle*. Clem. A. I, 540 B.

ἐκψοφέω (ψοφέω), *to terrify*. Hippol. Haer. 190, 1.

ἐλαδᾶς, ᾶ, ὁ, (ἐλάδιον) *oil-seller*. Porph. Adm. 243, as a surname.

ἐλαία, ας, ἡ, *olive*. Artem. 182 Τρίβειν ἐλαίας. — 2. Naevus, *mole*, on the body. Mal. 138, 21. Malamp. 501.

ἐλαιολογέω, see ἐλαιολογέω.

ἐλαϊκός, ἡ, ὄν, *of olive wood*. Aristes 14.

ἐλαϊκῶς, adv. *like an olive-tree*. Epict. 2, 20, 18.

ἐλαιοβραχής, ἐς, = following. Antyll. apud Orib. II, 71, 1.

ἐλαιοβρεχής, ἐς, (ἐλαιον, βρέχω) *wet with oil, soaked in oil*. Galen. III, 713 C. Cyrill. A. I, 713 A.

ἐλαιογάρον, ον, τὸ, *oil and γάρων*. Aët. 3, 100.

ἐλαιοδέυτος, ον, (δέύω) = ἐλαιοβρεχής, ἐλαίῳ δεδευμένος. Cyrill. A. I, 221 B. 780 A.

ἐλαιοθρεπτος, ον, (τρέφω) *oil-fed*. Method. 116 C.

ἐλαιοκλάδος, ον, ὁ, = κλάδος ἐλαίας, θαλλός. Mal. 272, 21.

ἐλαιολογέω, ἡσω, (ἐλαιολόγος) *to gather olives*. Sept. Deut. 24, 22, v. l. ἐλαιολογέω. Philon II, 390, 26.

ἐλαιομέλι, ιτος, τὸ, elaeomeli, *the sap of a species of olive*. Diosc. 1, 37.

ἐλαιομόρφος, ον, (μορφή) *like oil*. Apoc. Paul. 54.

ἐλαιον, ον, τὸ, *olive oil*. — Τὸ ἅγιον ἐλαιον, *the holy oil*, with which priests and kings were anointed. Sept. Ex. 29, 7. Lev. 21, 10. 12. Reg. 1, 10, 1. Jos. Ant. 6, 5, 4. — Oil for anointing the sick. Marc. 6, 13. Luc. 10, 34. Jacob. 5, 14. — The holy oil, with which those about to be baptized were anointed. Const. Apost. 3, 15. 16, et alibi. Basil. IV, 188 C. Greg. Nyss. III, 581 C, τὸ μυστικόν. — Oil mixed with the baptismal water (a heretical practice). Iren. 664 B. — Oil poured upon the corpse at burial (a heretical practice). Iren. 665 B. Theod. IV, 361 A. Pseudo-Dion. 565 A. — The holy oil employed at the εὐχέλαιον. Damasc. II, 264 B. Typic. 75. — 2. Mineral oil. Strab. 11, 11, 5. Plut. I, 697 C. Arr. Anab. 4, 15, 7.

ἐλαιοστάφυλος, ον, ὁ, (σταφυλή) *oil-grape*, an imaginary fruit, raised in an imaginary manner. Geopon. 9, 14.

ἐλαιοτριβεῖον, ον, τὸ, (τρίβω) *olive-press, olive-mill*. Epiph. III, 273 A.



ἐλαιοτρίπτης, ου, ὁ, *one who works at the oil-press.* Epirh. III, 273 B.

ἐλαιοτρόπιον, ου, τὸ, (τρέπω) = ἐλαιοτριβεῖον. Geopon. 6, 1, 6.

ἐλαιοφορέω, ἤσω, (ἐλαιοφόρος) *to bear olives.* Modest. 3286 A.

ἐλαιόφυλλον, ου, τὸ, (φύλλον) *olive-leaf, the name of a plant, = φύλλον.* Diosc. 3, 130 (140).

ἐλαιοφυτία or ἐλαιοφυτεία, ας, ἡ, (ἐλαιόφυτος) *the planting of olive-trees.* Steph. B. p. 661, 17 Φελλεύς . . . .

ἐλαιοχρηστία, ας, ἡ, (χρηστός) *the use of oil.* Diog. 5, 71. Dubious.

ἐλαιοχυντέω, ἤσω, (χέω) *to anoint with oil.* Paul. Aeg. 302 -σθαι.

ἐλαιών, ὠνος, ὁ, (ἐλαία) *L. olivetum, olive grove.* Sept. Ex. 23, 11. Deut. 6, 11. Josu. 24, 13. Strab. 16, 4, 14. Philon I, 287, 1.

Ἐλαιών, ὠνος, ὁ, *Mount Olivet, near Jerusalem.* Luc. Act. 1, 12. Jos. Ant. 7, 9, 2. — Called also τὸ ὄρος τῶν Ἐλαιῶν, *the Mount of Olives.* Sept. Zech. 14, 4. Luc. 19, 29. 21, 37, sc. ὄρος. 22, 39. Jos. Ant. 20, 8, 6. B. J. 5, 2, 3. Just. Tryph. 99. Basil. IV, 357 B.

ἐλαιωνία, ας, ἡ, (ὠνέομαι) *the buying of oil.* Justinian. Cod. 10, 55, 1. Basilic. 38, 1, 6. [Formed like σιτωνία]

ἐλασεῖω = ἐπιθυμῶ ἐλαύνειν. Lucian. I, 501.

ἐλασία, ας, ἡ, *a rank of oars.* Leo. Tact. 19, 7. 19.

ἐλασμα, ατος, τὸ, (ἐλαύνω) *L. lamina, metallic plate.* Sept. Habac. 2, 19. Aristas 9. Strab. 3, 3, 7, p. 240, 12. Diosc. 5, 96.

ἐλασμάτιον, ου, τὸ, *small ἐλασμα, L. lamella, lamellula, laminula.* Diosc. Eupor. 2, 164. Galen. II, 105 A.

ἐλασμός, οὔ, ὁ, = ἐλασμα. Aristas 8. Dion C. 46, 36, 4. 57, 18, 9, *sheet-lead.*

ἐλασσονέω or ἐλαττονέω, ἤσω, = ἐλαττονόω. Sept. Ex. 16, 18, *to have less.* 30, 15. Reg. 3, 11, 22. Prov. 14, 34.

ἑλάτη, ης, ἡ, *the involucre of the date.* Diosc. 1, 54. 1, 150. Orig. III, 205 C.

ἐλατήρ, ἡρος, ὁ, *stick for driving the hoop in the game of κρικηλασία.* Antyll. apud Orib. I, 522, 4.

ἐλατικός, ἡ, ὄν, (ἐλαύνω) *of rowing.* Schol. Arist. Ran. 180, ἐπίφθεγμα, *the sound ὡόπ.*

ἐλάτινος, η, ου, *of the fir.* Diosc. 5, 45, οῖνος, *flavored with.* — 2. Substantively, ἡ ἐλατίνη, *elatine, an herb.* Diosc. 4, 40.

ἐλαττονόω, ὥσω, (ἐλάττων) = ἐλασσόω, ἐλαττόω. Sept. Gen. 8, 3. 18, 28. Ex. 30, 15 as v. l. Lev. 25, 16. Prov. 14, 34. Sir. 19, 6. Macc. 2, 13, 19.

ἐλαττώτερος, α, ου, *lesser, a double comparative.* Joann. Mon. 308 A.

ἐλάττωμα, ατος, τὸ, (ἐλαττώ) *diminution, loss;*

*defeat.* Polyb. 1, 32, 2, et alibi. — 2. *Defect, fault.* Dion. H. VI, 899, 9, περὶ τῆς λέξιν.

ἐλάττωσις, εως, ἡ, = ἐλάττωμα, *loss, defect.* Polyb. 2, 36, 6. — 2. *Capitis deminutio.* Basilic. 16, 8, 39.

ἐλάφιν for ἐλάφιον, ου, τὸ, = ἔλαφος, *deer, hind, stag.* Mal. 345, 19.

ἐλαφόβοσκον, ου, τὸ, (ἔλαφος, βόσκω) *elaphoboscum, an herb.* Diosc. 3, 73 (80).

ἐλαφοειδής, ἐς, (ΕΙΔΩ) *deer-like.* Polyb. 34, 10, 8.

ἐλαφόκρανος, ου, (κάρα) *deer-headed.* Strab. 15, 1, 56.

ἔλαφος, ου, ἡ, *deer.* Diosc. Eupor. 1, 76 Ἐλάφου κέρας, *hartshorn.*

ἐλαφοσκόροdon or ἐλαφόσκορdon, ου, τὸ, (σκόροdon) = ἀπόκυνον, *an herb.* Diosc. 2, 181 (182). 4, 81.

ἐλαφρία, ας, ἡ, (ἐλαφρός) *lightness.* Aret. 129, *alleviation.* Pseudo-Dion. 332 D. — Tropically, *light-headedness, levity.* Paul. Cor. 2, 11, 17. Basil. III, 1024 A. Macar. 697 D.

ἐλαφρόγειος, ου, (γῆ) *of light soil.* Geopon. 3, 3, 11.

\*ἐλαφρόνοος, ου, (νόος) *light-minded.* Phocyl. 9. Greg. Naz. III, 1573 A.

ἐλαφρός, ἄ, ὄν, *light-headed, frivolous.* Polyb. 6, 56, 11. Cyrill. A. I, 144 B. X, 81 C.

ἐλαφρύνω, νῶ, = κονφίζω, *to lighten.* Ruf. apud Orib. II, 275, 2. Aquil. Job 39, 34. Macar. 505 C.

ἐλάφρωσις, εως, ἡ, *a lightening.* Achmet. 259, *diminution.*

ἐλαφώδης, ἐς, = ἐλαφοειδής. Eunap. apud Phot. III, 245 B.

ἐλαχιστότης, ητος, ἡ, *the being ἐλάχιστος, exceeding smallness.* Socr. 492 A, ἡ ἐμή.

ἐλαχύς, εἶα, ὕ, = μικρός. Antip. S. 106. [Double comparative ἐλαχιστώτερος, *less than the least.* Paul. Eph. 3, 8. Basil. III, 644 A. Double superlative ἐλαχιστοτατος, *the very least.* Sext. 469, 8.]

Ἐλεατικός, ἡ, ὄν, (Ἐλέα) *Eleatic.* Clem. A. I, 761 A, φιλοσοφία, *the Eleatic school of philosophy, founded by Xenophanes.*

ἐλεάω = ἐλεέω. Sept. Prov. 21, 26. Paul. Rom. 9, 16, 18. Jud. 23.

ἐλεγεία, ας, ἡ, = ἐλεγείον μέτρον. Heph. 15, 16.

ἐλεγειακός, ἡ, ὄν, *elegiacus, elegiac.* Dion. H. V, 200, 5, μέτρον, *the elegiac pentameter.* Heph. 1, 10. Athen. 4, 25, et alibi.

ἐλεγειογράφος, ου, ὁ, (ἐλεγείον, γράφω) *writer of elegies.* Anthol. Palat. 9, 248.

ἐλεγείος, α, ου, (ἔλεγος) *elegiac.* — 2. Substantively, τὸ ἐλεγείον, (α) *a distich consisting of a hexameter and a pentameter.* Classical. Aristid. Q. 58. Lucian. I, 160. Paus. 10, 7, 5. — (b) sc. μέτρον, *the elegiac pentameter.* Heph. 15, 16. Poem. 4, 2.



ἐλεγκτέος, α, ον, = ὃν δεῖ ἐλέγχεσθαι. *Strab.* 2, 1, 35. *Sext.* 503, 11.

ἐλεγκτικός, ἡ, ὄν, *ready to dispute.* *Diog.* 1, 17 οἱ ἐλεγκτικοί, sc. φιλόσοφοι, *the wranglers.*

ἐλεγμός, οὔ, ὁ, (ἐλέγχω) *a reproving, rebuking, reproof.* *Sept. Lev.* 19, 17. *Num.* 5, 18. *Reg.* 4, 19, 3. *Judith* 2, 10. *Ps.* 37, 15. 149, 7. *Sir.* 41, 4. *Paul. Tim.* 2, 3, 16.

ἐλεγξίς, εως, ἡ, (ἐλέγχω) *a refuting, refutation: reproving.* *Sept. Job* 21, 4. 23, 2. *Petr.* 2, 2, 16. *Pseudo-Jacob.* 16, 1 Τὸ ὕδωρ τῆς ἐλέγξεως κυρίου, *the water of jealousy.* *Philostr.* 74.

ἐλεεινός, ἡ, ὄν, = ἐλεητικός, ἐλεημονικός. *Herodn.* 1, 4, 3.

ἐλεέω, *to have mercy upon.* *Ignat.* 696 B Ἠλέημαί τις εἶναι, *by the mercy of God I am somebody.*

ἐλεημονικός, ἡ, ὄν, (ἐλεήμων) *merciful, compassionate.* *Clementin.* 128 B. *Eus.* VI, 581 B. *Adam.* 1796 A. *Serap. Aeg.* 940 C.

ἐλεημοσύνη, ης, ἡ, *pity, mercy.* *Pseudo-Nicod.* II, 3 (19) Τὸ δένδρον τῆς ἐλεημοσύνης, *the tree of mercy, growing near the gate of Paradise.* — 2. *Eleemosyna*, *alms, charity.* *Sept. Tobit* 4, 7. 1, 3 Ἐλεημοσύνας πολλὰς ἐποίησα τοῖς ἀδελφοῖς μου. *Sir.* 3, 14. 12, 3. *Matt.* 6, 2. *Theodtn.* *Dan.* 4, 24.

Ἐλεήμων, ονος, ὁ, *the Compassionate*, an epithet of *Saint John the Almoner*, bishop of *Alexandria.* *Sophrns.* 4009 D. *Damasc.* II, 273 B. *Horol.* Nov. 12.

ἐλειοσέλινον, ου, τὸ, = ἔλειον σέλινον, an herb. *Diosc.* 3, 68 (75).

ἐλελίσφασκίτης, ου, ὁ, (ἐλελίσφακος) *of sage.* *Diosc.* 5, 71, οἶνος, *wine flavored with sage.*

ἐλελίσφακον, τὸ, = ἐλελίσφακος. *Diosc.* 3, 40.

Ἐλένη, ης, ἡ, *Helena*, the female counterpart of *Simon the Magician.* *Just. Apol.* 1, 26. *Iren.* 671 B. *Hippol. Haer.* 254, 77. *Tertull.* II, 708 B. *Orig.* I, 1280 A.

Ἐλενιανοί, ὦν, οἱ, (Ἐλένη) *Heleniani* = *Σιμωνιανοί.* *Orig.* I, 1280 A.

ἐλένιον, ου, τὸ, *helenium*, an herb. *Diosc.* 1, 27. 28.

Ἐλενούπολις or Ἐλενόπολις, εως, ἡ, (Ἐλένη, πόλις) *Helenopolis.* *Philostrg.* 476 B. *Socr.* 117 B. 821 A. *Soz.* 1029 C. D. 1469 A.

ἔλεος, ου, ὁ, *mercy.* — Ἐλέω θεοῦ, *by the mercy of God.* *Greg. Naz.* III, 165 B. *Const.* (536), 977 A. 1057 C Μηνᾶς ἐλέω θεοῦ ἐπίσκοπος Κωνσταντινουπόλεως Ρώμης ὀρίσας ὑπέγραψα.

ἔλεος, ους, τὸ, = ὁ ἔλεος. *Sept. Num.* 14, 19, et alibi. *Polyb.* 1, 88, 2. — Ἐλέει θεοῦ, = ἐλέω θεοῦ. *Theod. Scyth.* 232 B.

ἐλεπολέω, *to take by means of ἐλεπόλεις.* *Genes.* 33, 19.

ἐλίπολις, εως, ἡ, (ἐλεῖν, πόλις) sc. *μηχανή,*

*helepolis*, a warlike engine. *Diod.* 20, 48. 91. *Dion. H.* III, 1935, 15. *Jos. B. J.* 2, 19, 9, et alibi.

ἐλευθερία, ας, ἡ, *manumission.* *Soz.* 1, 9. — 2. *Liberality* = ἐλευθεριότης. *Basil.* IV, 517 A Τῇ σῇ ἐλευθερίᾳ, as a title? — 3. *Absolution* pronounced by the priest. *Pseudo-Greg. Naz.* II, 728 A.

ἐλευθεριάζω, *to be free from.* *Sophrns.* 3225 A, τινός. *Genes.* 21, 18. — 2. *To free* = ἐλευθερώω. *Gesen.* 48, 18.

Ἐλευθέριν for Ἐλευθέριον, ἡ, *Eleutherion*, a woman's name. *Inscr.* 704.

ἐλευθερικός, ἡ, ὄν, (ἐλεύθερος) *freeing, liberating.* *Method.* 368 C, δεσμός. *Theod.* IV, 1220 A, exempt from taxation.

ἐλευθέριος, ον, *liberal.* *Diod.* 13, 27, παιδεία, *liberal education.* *Plut.* I, 492 A. 487 C, διατριβαί, *liberal pursuits.* II, 122 D, τέχναι, *the fine arts*; opposed to βάνανσοι τέχναι. 1094 D. *Men. Rhet.* 196, 12. *Eus.* II, 148 A Τὰ ἐλευθέρια τῆς ἑξωθεν σοφίας. (Compare *Jul.* 337 B Ὁ νῦν ἐπικρατῶν ἐν τοῖς ἐλευθέροις τῆς παιδείας τρόπος.) — 2. *Free* = ἐλεύθερος. *Til. B.* 1176 A.

ἐλευθεριότης, ητος, ἡ, = ἐλευθερία. *Til. B.* 1141.

ἐλευθερόγλωσσος, ον, (γλῶσσα) *free-tongued.* *Hippol. Haer.* 86, 85.

ἐλευθεροποιός, ἁ, ὄν, (ποιέω) *making free.* *Philon* I, 401, 20. 499, 14. 577, 38. *Epict.* 4, 1, 176. *Plotin.* II, 1365, 14.

ἐλευθεροπρασία, ας, ἡ, (πιπράσκω) *the selling of a freeman.* *Sibyll.* 2, 13.

ἐλευθεροπρέπεια, ας, ἡ, (πρέπω) *nobleness of character.* *Clementin.* 4, 7, v. l. ἐλευθεροτροπεία. *Poll.* 3, 119.

ἐλεύθερος, α, ον, *free.* *Diod.* 4, 46 Ἐλευθέρα φυλακή, *libera custodia.* *Dion. H.* II, 1205, 3 Οὐκ ἐλεύθερα φρονεῖτε. *Paul. Rom.* 6, 20, τῇ δικαιοσύνῃ (*Chrys.* IX, 542 E = οὐκ ἦτε ὑποτεταγμένοι αὐτῇ, ἀλλ' ἡλλοτριωμένοι καθόλου). — *Sext.* 686, 15, τέχναι, *the fine arts.* — *Gangr.* 426, ἡμέρα, *Sunday.* — 2. Substantively, (a) ὁ ἐλεύθερος, *a gentleman.* *Joann. Mosch.* 3093 A. — (b) ἡ ἐλευθέρα, *married lady.* *Athen.* 13, 28. *Athan.* I, 737 A. *Basil.* IV, 516 A. 649 B. *Greg. Naz.* III, 345 A. *Chrys.* III, 589 C. 597 C. *Pallad.* *Laus.* 1108 B. 1186 B, τούτου, *his lady, wife.* *Joann. Mosch.* 3068 B. — *Pseudo-Just.* 1348 A, γαμετή.

ἐλευθεροστομία, ας, ἡ, (ἐλευθερόστομος) *freedom of speech.* *Dion. H.* II, 1205, 6.

ἐλευθεροτροπεία, see ἐλευθεροπρέπεια.

ἐλευθερωτής, οὔ, ὁ, (ἐλευθερώω) *deliverer, liberator.* *Patriarch.* 1148 C. *Max. Tyr.* 85, 20. *Lucian.* I, 548. *Ephes.* 8, redeemer.

ἔλευσις, εως, ἡ, (ΕΛΕΥΘΩ) *a coming.* *Dion. H.* I, 565, 5. *Luc. Act.* 7, 52. *Macar.* 469 C.



- ἐλευστέον = δεῖ ἐλθεῖν. *Sept. Macc.* 2, 6, 17.
- ἐλεφαντάρχης, ου, ό, (ἐλέφας, ἄρχω) *commander of sixteen war-elephants.* *Sept. Macc.* 2, 14, 12. 3, 5, 4. *Plut.* II, 823 C, et alibi. *Ael. Tact.* 23, 1. *App.* I, 585, 33.
- ἐλεφανταρχία, ας, ή, a body of sixteen war-elephants. *Ael. Tact.* 23, 1.
- ἐλεφάντειος, ου, of an elephant. *Diosc.* 2, 94.
- ἐλεφαντηγός, ου, (ἄγω) carrying elephants, as a ship. *Agathar.* 171, 21.
- ἐλεφαντία, ας, ή, elephantia, = following. *Pallad. Laus.* 1051 D.
- ἐλεφαντίασις, εως, ή, (ἐλεφαντιάω) elephantiasis, a species of leprosy. *Diosc.* 2, 76. 109. 5, 41. *Plut.* II, 731 A. B. 732 A.
- ἐλεφαντιάω, άσω, (ἐλέφας) to suffer from elephantiasis. *Diosc.* 1, 105. 2, 152 (153). *Ptol. Tetrab.* 151. *Orib.* I, 523, 5.
- ἐλεφαντίσκιον, ου, τὸ young elephant. *Ael. N.* A. 8, 27.
- ἐλεφαντοθήρας, α, ό, (θηράω) elephant-hunter. *Agathar.* 146, 7.
- ἐλεφαντοκόλλητος, ου, (κολλάω) = ἐλεφαντόδετος. *Clem. A.* I, 433 A.
- ἐλεφαντοκομία, ας, ή, (κομέω) care of elephants. *Ael. N.* A. 6, 8.
- ἐλεφαντομαχία, ας, ή, (ἐλεφαντομάχος) battle of elephants. *Plut.* I, 647 A.
- ἐλεφαντομάχος, ου, (μάχομαι) fighting with elephants. *Strab.* 16, 4, 15. 17, 2, 2.
- ἐλεφαντόπηχυς, υ, (πῆχυς) with arms (brachia) of ivory. *Max. Tyr.* 54, 7.
- ἐλεφαντουργός, όν, (ΕΡΓΩ) working in ivory. *Apollon. D. Pron.* 299 A. *Philostr.* 203.
- ἐλεφαντοφάγος, ου, (φαγείν) eating elephants. *Agathar.* 146, 19. *Strab.* 16, 4, 10.
- ἐλεφαντώδης, ες, (ΕΙΔΩ) elephant-like. *Aret.* 70 D.
- ἐλέφας, αντος, ό, = ἐλεφαντίασις. *Diosc.* 2, 109. *Orig.* I, 1365 A.
- ἐλθετέον = δεῖ ἐλθεῖν, ἐλευστέον. *Herod.* apud *Orib.* II, 386, 1. *Orig.* I, 441 B.
- ἐλικογραφέω, ήσω, (ἔλιξ, γράφω) to describe a winding line. *Agathem.* 368.
- ἐλικοειδής, ές, (ΕΙΔΩ) spiral. *Diod.* 5, 30. *Cleomed.* 15, 9. *Soran.* 256, 13. *Sext.* 29, 32.
- ἐλικοειδώς, adv. spirally. *Cleomed.* 15, 5. *Diosc.* 2, 194 (195). *Clem. A.* I, 537 A.
- ἐλινύς, ύος, ή, (ἐλινύω) L. supplicatio, holiday, thanksgiving for a victory. *Polyb.* 21, 1, 1, ήμέραι.
- ἔλιξ, ικος, ή, a hydraulic machine. *Philon* I, 410, 28.
- Ἐλιούς, ου, ό, Elihu. *Sept. Job* 32, 2. 38, 1 τὸν Ἐλιούν.
- Ἐλισσαιέ, ό, indeclinable, Elisha. *Sept. Reg.* 3, 19, 16, et alibi saepe.
- Ἐλισσαίος, ου, ό, Elissaeus = Ἐλισαιέ. *Luc.* 4, 27. *Philostrg.* 541 A τὰ τοῦ προφήτου Ἐλισσαίου ὅστ᾽ αὐτὸς καὶ τοῦ βαπτιστοῦ Ἰωάννου.
- ἐλίσσω, to roll, etc. Classical. [2 fut. pass. ἐλιγήσεται, ἐλιγήσεται. *Sept. Esai.* 34, 4. *Orig.* II, 73 B quoted.]
- ἐλκάς, άδος, ή, an Arabian coin. *Martyr. Areth.* 8.
- Ἐλκεσαῖ, ό, Elcesai, a heresiarch. *Theod.* IV, 393 A. — Called also Ἠλχασαῖ. *Hippol. Haer.* 466, 13, et alibi. — Also, Ἠλξαῖ and Ἠλξαίος. *Epiph.* I, 261 A. 409 A. 960 B. D. *Pseudo-Clem. R.* 1497 B. 1457 B. — Also, Ἐλκεσαῖος, ου. *Method.* 153 C.
- Ἐλκεσαῖοι, ων, οἱ, Elcesaei, the followers of Elcesai. *Epiph.* I, 848 C. *Theod.* IV, 393 A. — Also, Ὀσσαῖοι. *Pseudo-Clem. R.* 1457 B. — Also, Ἐλκεσαῖται. *Orig.* apud *Eus.* II, 600 A. *Eus.* II, 597 C.
- ἐλκόω, to cause to ulcerate. [Perf. pass. ἐῖλκωμαι. *Luc.* 16, 20, v. l. ἤλκωμαι. *Diosc.* 2, 34. 1, 132, p. 126.]
- ἔλκυσις, εως, ή, (ἐλκύω) = ἔλξις. *Aret.* 39 C.
- ἔλκυσμα, ατος, τὸ, helcysma, dross of silver. *Diosc.* 5, 101. *Galen.* XIII, 269 C.
- ἐλκυσμός, ου, ό, a pulling, dragging. Tropically, distraction. *Philon* I, 151, 45. *Sext.* 243, 15, διάκενος, much ado about nothing.
- ἐλκυστήρ, ήρος, ό, = ἐμβρυουλκός. *Galen.* II, 89 E.
- ἐλκυστικός, ή, όν, attractive. *Diosc.* 2, 106. *Epict.* 3, 12, 14. *Clem. A.* I, 488 C.
- ἔλκω, to pull. [Aor. pass. ἐλχθῆναι. *Philon* II, 11, 15. *Diog.* 6, 91.]
- ἐλκωματικός, ή, όν, (ἔλκωμα) = following. *Diosc.* 5, 105.
- ἐλκωτικός, ή, όν, (ἐλκόω) causing ulcerations. *Diosc.* 1, 183. 4. 2, 66. 181 (182). *Plut.* II, 854 C.
- Ἑλλαδικός, ή, όν, of Greece, native of Greece, Grecian. *Pallad. Vit. Chrys.* 31 E. *Cyrill. Scyth.* V. S. 282. *Joann. Mosch.* 3029 C. *Mal.* 68, 12. 84, 21.
- Ἑλλάδις for Ἑλλάδιος, ου, ό, Helladius. *Inscr.* 942.
- ἐλλαυμαργέω (λαιμαργέω), to be gluttonous. *Greg. Nyss.* III, 188 A.
- ἐλλαμβάνομαι (λαμβάνω), to take hold of. *Philon* I, 21, 19. 214, 8. 311, 6. II, 49, 8. 544, 21. *Diosc.* 4, 181 (184). 182 (185). *Jos. Ant.* 6, 7, 5. 9, 7, 3. *Polyc.* 1005 A ἐνείληφθαι, passive in sense.
- ἐλλαμπρύνω (λαμπρύνω), to render splendid. *Jos. Ant.* 18, 3, 4. *App.* I, 9, 40. *Hermog. Rhet.* 256, 8. 257, 15. *Dion. Alex.* 1304 A.
- ἐλλάμπω, to shine in. *Hippol. Haer.* 200, 76 (quoted), εἰς τὸ ὑποκείμενον σκότος.
- ἔλλαμψις, εως, ή, (ἐλλάμπω) illumination. *Plut.* II, 893 F. *Poll.* 4, 155. *Orig.* IV, 388 B. *Plotin.* I, 13, 14.



- Ἑλλάς, ἄδος, ἡ, *Hellas, Graecia*. Ἡ Μεγάλη Ἑλλάς, *Magna Graecia*, Southern Italy. *Polyb.* 2, 39, 1. 3, 118, 2. *Strab.* 6, 1, 2. — **2.** Adjectively, = Ἑλληνική. *Jos. Apion.* 1, 14, φωνή.
- ἐλλεβορίτης, ου, ὁ, (ἐλλέβορος) *helleborites, of hellebore*. *Diosc.* 5, 82, οἶνος, *prepared with hellebore*. — **2.** A synonyme of κενταύριον. *Id.* 3, 7 (9).
- ἐλλεβοροδότης, ου, ὁ, (δίδωμι) *giver of hellebore*. *Galen.* VI, 22 C, ἱατρός, *that exhibits hellebore*.
- ἔλλειμμα, ατος, τὸ, (ἐλλείπω) *remnant*. *Sept. Reg.* 2, 21, 2.
- ἔλλειπής = ἔλλιπής *Polyb.* 5, 32, 2, et alibi.
- ἐλλειπόντως (ἐλλείπω), *adv. deficiently*. *Plotin.* I, 45, 10.
- ἔλλειπτικός, ἡ, ὄν, *wanting, deficient*. In grammar, *elliptical*. *Tryph.* 29, τῶν ἄρθρων, *does not use the article*. *Apollon. D. Conj.* 493, 5, λόγος, *elliptical sentence*. *Synt.* 141, 14, 300, 5.
- ἔλλειψις, εως, ἡ, *dereliction*. *Just. Apol.* 2, 1. — **2.** *Ellipsis, omission, in grammar*. *Apollon. D. Synt.* 117, 19 Κατ' ἔλλειψιν τῆς ἀπό *Galen.* II, 78 A. *Clem. A.* II, 524 A. — **3.** *The omission of a letter, in the formation of a word (ἔταρος for ἐταῖρος)*. *Tryph.* 25. *Drac.* 159, 14.
- Ἑλλην, ηνος, ὁ, *Hellen, Graecus*. The Greek-speaking Jews used it in the sense of *pagan, gentile, heathen, idolater*, apparently because the Greeks were the most prominent gentile people with which they were acquainted. This signification passed into the works of Christian authors; the Greeks, properly so called, being designated by the term Ἑλλαδικοί, or Γραικοί. *Sept. Joel* 3, 6. *Esai.* 9, 12. *Macc.* 1, 8, 18. 2, 4, 36. 2, 11, 2. 3, 3, 8. *Joann.* 7, 36. 12, 20. *Paul. Rom.* 1, 16, et alibi. *Eus. H. E.* 2, 17. V. C. 3, 57. *Athan.* I, 253 A, et alibi. *Const.* I, 7. *Greg. Naz.* III, 40 C, τὴν θρησκείαν. *Euagr.* 2876 A.
- Ἑλληνιστοί, ὦν, οἱ, *Helleniani*, a Jewish sect. *Just. Tryph.* 80.
- ἐλληνίζω, *to profess heathenism, to be a pagan*. *Eus.* II, 1021 A. *Greg. Naz.* II, 628 C. *Greg. Nyss.* II, 12 A. *Philostrog.* 477 A. *Soz.* 1396 C. — **2.** *Transitive, to make Greek*. *Jos. Ant.* 1, 6, 1, as Νώεος, Ἰάκωβος, for Νῶε, Ἰακώβ. [*Theoph.* 70, 18 ἐλλήμιζεν for ἡλλήμιζεν.]
- Ἑλληνικός, ἡ, ὄν, *Hellenic, Greek*. *Jos. Apion.* 1, 1, φωνή, *the Greek language*. *Sext.* 613, 16 τὸ Ἑλληνικόν, *good, idiomatic Greek*. — Τὰ Ἑλληνικά, sc. γράμματα, *the Greek language, Greek*. *Thom. A.* 14, 1. — Οἱ Ἑλληνικοί, *Grecians, monks of Greek origin*. *Apophth.* 176 C. D. — **2.** *Pagan, heathen, heathenish*. *Sept. Macc.* 2, 4, 10. 2, 6, 9. 2, 4, 15. *Method.* 349 B. *Proc.* I, 131, 9. — *Sept. Macc.* 2, 11, 24 τὰ Ἑλληνικά, *heathenism*.
- Ἑλληνικῶς, *adv. in Greek*. In the Ἀττικιστής of Moeris it stands for κοινῶς, *in the common dialect*, and is opposed to Ἀττικῶς. — **2.** *After the manner of the heathens*. *Soz.* 1093 C, θρησκεύειν.
- Ἑλληνίς, ἰδος, ἡ, *gentile woman*. *Marc.* 7, 26 (*Matt.* 15, 22). — **2.** Adjectively = Ἑλληνική, *Grecian, Greek*. *Jos. Apion.* 1, 9, φωνή. *Sext.* 428, 20, γλῶσσα.
- ἐλληνισμός, οὔ, ὁ, *the correct use of the Greek language*. *Strab.* 14, 2, 28, p. 142, 25. *Apollon. D. Pron.* 351 A. *Arcad.* 7, 7. *Poll.* 4, 22. *Sext.* 619, 20. 640, 8. *Athen.* 6, 18, p. 231 B. — **2.** *Paganism, heathenism*. *Sept. Macc.* 2, 4, 13. *Jul.* 429 C. *Athan.* II, 952 B, et alibi. *Basil.* III, 600 B. *Philostrog.* 513 C. *Socr.* 409 B. — **3.** *Hellenismus, the state of the world from the building of the tower of Babel to Abraham*. *Eriph.* I, 168 A.
- Ἑλληνιστάριος, ου, ὁ, (Ἑλληνιστής) *one who uses the Greek language without being himself a Greek*. *Cyrrill. Scyth.* V. S. 264 C. (Compare *Theod.* III, 1353 C.)
- Ἑλληνιστής, οὔ, ὁ, (ἐλληνίζω) *Hellenist, a Greek Jew, a Jew whose native language was the Greek*. *Luc. Act.* 6, 1. 9, 29. 11, 20 as v. l. *Chrys.* IX, 111 D. — **2.** *Defender of paganism, simply pagan, heathen*. *Jul.* 430 D. *Philostrog.* 537 B. 541 A. *Soz.* 1093 B. 1456 A.
- Ἑλληνογαλάται, ὦν, οἱ, (Γαλάτης) *Gallograeci*. *Diod.* 5, 32, p. 355, 93.
- ἐλληνοκοπέω, ἡσω, (Ἑλλην, κόπτω) *to affect Greek fashions, to play the Greek*. *Polyb.* 20, 10, 7. 26, 5, 1.
- ἐλληνοσοφία, ας, ἡ, (σοφία) *Greek wisdom*. *Anast. Sin.* 109 B.
- ἐλληνοφρονέω, ἡσω, (ἐλληνόφρων) *to be inclined to paganism, to favor paganism*. *Theoph.* 123.
- ἐλληνόφρων, ον, (φρήν) *inclined to paganism, favoring paganism*. *Theoph.* 149. 354.
- ἐλλιμένιον, ου, τὸ, (λιμήν) *L. portorium, harbor dues, customs*. *Polyb.* 31, 7, 12.
- ἐλλιμνάζω (λιμνάζω), *to become a pool; to stagnate*. *Basil.* III, 272 A. *Pallad. Laus.* 1202 A ἐνλιμνάζω. *Theoph. Cont.* 383, 9 ἐνλιμνασθῆναι, *to become a marsh or pool*.
- ἐλλιμπάνω = ἐλλείπω. *Basil.* IV, 744 B.
- ἐλλιπής, ἐς, *deficient*. *Nicom.* 88, ἀριθμός, *a number less than the sum of its factors*. — **2.** *Elliptical sentence*. *Sext.* 41, 31.
- ἐλλιπῶς, *adv. deficiently*. *Poll.* 5, 167. *Galen.* I, 40 A. *Sext.* 193, 26.
- ἐλλόβιον, ου, τὸ, (λοβός) *L. inauris, ear-ring*.



*Nicol. D.* 18. *Plut.* II, 693 C, et alibi. *Lucian.* III, 531. *Sext.* 169, 3. 657, 16.  
 ἐλλογῶ = ἐλλογέω. *Paul.* Rom. 5, 13 ἐλλογᾶτο as v. l.  
 ἐλλογέω, ἡσώ, (ἐλλογος) *L. imputo, to reckon in: to impute.* *Paul.* Rom. 5, 13. *Philem.* 18. *Inscr.* 1732, 37. *Dioclet.* C. 1, 38.  
 ἐλλογίζομαι (λογίζομαι), = preceding. *Isid.* Gn. 1269 D.  
 ἐλλόγιμος, ον, *learned, eloquent, literary.* *Poll.* 2, 125. *Men. Rhet.* 180, 11. *Theod.* IV, 1197 C.  
 ἐλλογίμως, *adv. in a distinguished manner: learnedly.* *Philostr.* 591. *Chron.* 577, 13.  
 ἔλλυπος, ον, = ἐν λύπῃ. *Plut.* II, 621 A. *Anast. Sin.* 212 B.  
 ἐλλυχνιάζομαι, ἄσθην, (ἐλλύχνιον) *to be furnished with a wick, as a lamp.* *Diosc.* 1, 97 (96).  
 ἐλλυχνιωτός, ἡ, ὄν, *of ἐλλύχνιον.* *Paul. Aeg.* 148.  
 ἐλλωβάομαι = λωβάομαι *Liber.* 18, 11.  
 ἐλμινθοβότανον, ον, τὸ, (ἐλμινς, βοτάνη) *helminthic herb.* *Alex. Trall. Helm.* 310, 3.  
 ἐλμωνί, the Hebrew יִמְלִיךָ יִמְלִיךָ = ὁ δέινα. *Sept. Reg.* 4, 6, 8 Εἰς τὸν τόπον τόνδε τινὰ ἐλμωνί, = εἰς τὸν τόπον τόνδε τινὰ, Ἑβραϊστὶ δὲ ἐλμωνί.  
 ἐλούλ, ἡ, ὄν, *elul, the name of a month.* *Sept. Nehem.* 6, 15. *Macc.* 1, 14, 27.  
 ἐλξίνη, ης, ἡ, (ἐλκω) *helxine, pellitory (Parietaria officinalis).* *Diosc.* 4, 39. 86.  
 ἐλπίδιπνοος, ον, (ἐλπίς, πνέω) *hope-breathing.* *Pseudo-Chrys.* IX, 854 A.  
 ἐλπιδοκοπέω, ἡσώ, (ἐλπίς, κόπτω) *to lead by false hopes.* *Sext.* 753, 24.  
 ἐλπίζω, *to expect, to hope.* *Dion C. Frag.* 36, 28 Οὔτε γὰρ ἐλπίζειν πάντων ἐβούλετο [*Greg. Naz. IV, 122 A ἐλπισθῆναι Pronounced also ἐλπίζω; see ἀφελπίζω*]  
 ἐλπίς, ἰδος, ἡ, *hope.* *Barn.* 11 Τὴν ἐλπίδα εἰς τὸν Ἰησοῦν ἔχοντες ἐν τῷ πνεύματι. *Ignat.* 653 A Ἔστιν γὰρ ἐν αὐτοῖς ἐλπίς μετανοίας ἵνα θεοῦ τύχωσιν. — *Sept. Ps.* 59, 10 Μωὰβ λέβης τῆς ἐλπίδος μου, a mistake for πλύσεως or λουτροῦ. [*Pronounced also ἐλπίς, aspirate. Paul. Rom.* 4, 18 ἐφελπιδι = ἐφ' ἐλπίδι.]  
 ἔλπισις, εως, ἡ, (ἐλπίζω) *a hoping, hope.* *Achmet.* 70, p. 52.  
 \*ἐλπισμα, ατος, τὸ, *the thing hoped for.* *Epicur.* apud *Cleomed.* 71, 10, et apud *Plut.* II, 1089 D.  
 ἐλπιστικός, ἡ, ὄν, *of hope.* *Plut.* II, 668 E, φιλόσοφοι, who maintained that hope is the chief stay of life.  
 ἐλυτροειδής, ἐς, (ΕΙΔΩ) *like an ἔλυτρον.* *Antyll.* apud *Orib.* III, 634, 1. *Paul. Aeg.* 258, χιτών.  
 Ἐλωαί or Ἐλωέ, ὁ, ἡ, ὄν, = θεός. *Sept. Reg.* 1, 1, 11.

Ἐλωαῖος, ον, ὁ, = preceding. *Orig.* I, 1348 A. — 1345 A Αἰλωαῖος, an Ophian figment.  
 Ἐλωείμ, ׀הלם, *Elohim, the God of the Jews, corresponding to the δημιουργός of the Gnostics.* *Hippol. Haer.* 218, 74.  
 Ἐλωί = preceding. *Sept. Judic.* 5, 5. — *Marc.* 15, 24 = ἡλί, θεός μου.  
 ἐλών, ὠνος, ὁ, = ἔλος, *marsh.* *Porph. Adm.* 146, 7.  
 ἐμαγκιπατεύω, the Latin *emancipo.* *Antec.* 1, 10, 2.  
 ἐμαγκιπατίων, ὠνος, or ἐμαγκιπατιών, ὠνος, ἡ, the Latin *emancipatio.* *Carth. Can.* 35. *Antec.* 1, 10, 1.  
 ἐμαγκιπάτος, ὁ, the Latin *emancipatus.* *Carth. Can.* 35. [The correct orthography is ἡμαγκιπάτος.]  
 ἐμβαδίζω (βαδίζω), *to walk in or on.* *Philon I,* 232, 4. *Ael. N. A.* 10, 24. *Dion C.* 79, 14, 3 = βαδίζω.  
 ἐμβαδικός, ἡ, ὄν, *of ἐμβადόν.* *Pseudo-Didym.* 242, 7. *Heron Jun.* 195, 8, δάκτυλος, *solid, cubic.*  
 ἐμβαδομετρία, ας, ἡ, (μετρέω) *the measuring of ἐμβαδά.* *Pseudo-Didym.* 242, 18.  
 ἐμβαδομετρικός, ἡ, ὄν, *belonging to ἐμβαδομετρία.* *Heron Jun.* 45, 18.  
 ἐμβადόν, οὔ, τὸ, (ἐμβαίνω) *surface, area, solidity, in geometry.* *Polyb.* 6, 27, 2. *Theol. Arith.* 18. 19.  
 ἔμβαθμος, ον, (βαθμός) *in orders, ordained.* *Jejun.* 1908 B, διάκονος.  
 ἐμβαθύνω (βαθύνω), *to deepen.* *Philon I,* 18, 5. 577, 44. *Plut.* II, 1128 E. — 2. *To go deep into, to penetrate.* *Orig.* II, 56 D. *Theod. Her.* 1325 B.  
 ἐμβακχεύω = βακχεύω ἔν τι. *Heliod.* 2, 4.  
 ἐμβασιλευμα, ατος, τὸ, (ἐμβασιλεύω) *royalty.* *Greg. Naz.* III, 423 D.  
 ἔμβασις, εως, ἡ, *bathing-tub: bath.* *Diosc. Delet.* 1, p. 16. 14, p. 26, δι' ὑδρελαίου θερμοῦ. *Herod.* apud *Orib.* I, 405, 12. 462, 11. *Alex. Aphr. Probl.* 37, 32. 38, 15. 39, 32. *Theod. Lector* 221 C. *Charis.* 552, 18. *Schol. Arist. Eq.* 1060 = πύελος.  
 ἐμβαστάζω (βαστάζω), *to carry, to bear.* *Lucian.* III, 665.  
 ἐμβατός, ἡ, ὄν, (ἐμβαίνω) *passable; opposed to ἄβατος.* *Polyb.* 34, 5, 2. *Diod.* 1, 57, v. l. εὔβατος, τινί. *Dion. H.* I, 202, 6. — 2. *Substantively, ἡ ἐμβάτη = πύελος, bathing-tub.* *Diosc. Eupor.* 2, 57. *Theoph.* 93. *Gloss.* Ἐμβάτη, solium. *Schol. Arist. Eq.* 1060 -τή.  
 ἐμβαψις, εως, ἡ, (ἐμβάπτω) *a dipping in.* *Orig.* IV, 805 B.  
 ἐμβελής, ἐς, (βέλος) *within a dart's throw.* *Polyb.* 8, 7, 2, διάστημα. *Diod.* 20, 44.  
 ἐμβιβαστέον = δεῖ ἐμβιβάσκειν. *Orib.* II, 466, 8.  
 ἐμβιοτεύω = ἐμβιόω. *Aret.* 121 B. *Caesar.* 989 -σθαι.  
 ἐμβίωσις, εως, ἡ, (ἐμβιόω) *a living, life.* *Sept.*



- Sir. 31, 26. 38, 14. Macc. 3, 3, 23. *Plut.* II, 640 D.
- ἐμβιωτήριον, *a dwelling-place.* *Diod.* 5, 19. II, 518, 59.
- ἐμβλαβής, ἐς, (βλάπτω) *injurious.* *Eus.* IV, 225 A.
- ἐμβλακεύομαι (βλακεύω), *essentially = ἐντρυνφάω.* *Simoc.* 165, 6, *τινί.*
- ἐμβλήσκω = ἐμβάλλω. *Porph.* *Adm.* 77.
- ἐμβόησις, εως, ἡ, (ἐμβοάω) *a shouting.* *Ruf.* *apud Orib.* III, 160, 12. *Aret.* 78 A. *Antyll.* *apud Orib.* I, 447, 8.
- ἐμβοθρεύω (βοθρεύω), *to excavate.* *Philostr.* 67. *Adam. S.* 400 Ἐμβοθρευόμενον στόμα, *chasm-like.*
- ἐμβολάς, ἄδος, ἡ, (ἐμβάλλω) *graft.* *Plut.* II, 640 B.
- ἐμβολή, ἡς, ἡ, *the first part of a κῶλον, in a strophæ.* *Pseudo-Demetr.* 23, 14. — **2.** *Rostrum, beak.* *Gloss.* — **3.** *Illatio, arrival of a ship?* *Justinian.* *Edict.* 13, 6. 7. — **4.** *Purse = βαλάντιον, γλωσσόκομον.* *Leont. Cypr.* 1709 B.
- ἐμβολιμεύω, εὔσω, (ἐμβόλιμος) *to intercalate.* *Epiph.* II, 368 B.
- ἐμβόλιον, ου, τὸ, (ἐμβολή), *missile, javelin.* *Diod.* 1, 35, p. 41, 10.
- ἐμβολοειδής, ἐς, (ἐμβολος, ΕΙΔΩ) *wedge-like.* *Ael. Tact.* 18, 1. 4.
- ἐμβολον, ου, τὸ, *L. rostrum.* *Diod.* II, 537, 64. 70 τὰ Ἐμβολα, *the Rostra.* — **2.** *Wedge, half a ρόμβος of cavalry.* *Ael. Tact.* 19, 5.
- ἐμβολος, ου, ὁ, *entrance: portico.* *Macar.* 221 A. *Pallad. Laus.* 1204 D. *Soz.* 1092 C. *Theod. Lector* 216 B. 224 C, τοῦ τετραστόου *Cyrrill. Scyth.* V. S. 328 C. *Joann. Mosch.* 2952 A. — **2.** *In the plural οἱ Ἐμβολοι, the Roman Rostra, called also Ἐμβολα, Ναυμάχιον.* *Polyb.* 3, 85, 8, et alibi.
- ἐμβομβέω (βομβέω), *to buzz in.* *Synes.* 1504 B Ἐμβομβεῖ μου ταῖς ἀκοαῖς.
- ἐμβόσκω (βόσκω), *to feed in.* *Philon* II, 131, 37. 289, 38. 473, 30.
- ἐμβράγχια, ων, τὰ, = βράγχια, *gills.* *Geopon.* 20, 46, 6.
- ἐμβραδύνω (βραδύνω), *to delay.* *Lucian.* II, 35. *Clementin.* 249 B. *Sext.* 391, 24.
- ἐμβρεγμα, ατος, τὸ, (ἐμβρέχω) *that which is wetted.* *Diosc.* 1, 53, p. 57. *Aret.* 75 C, *fomentation.*
- ἐμβρίθεια, ας, ἡ, (ἐμβριθής) *L. gravitas, dignity.* *Const. Apost.* 4, 11.
- ἐμβριμάομαι (βριμάομαι), *to be wroth: to threaten.* *Sept. Dan.* 11, 30. *Lucian.* I, 484. *Symm.* *Esai.* 17, 13, *τινί.* *Hermias* 4, p. 1173 A. *Martyr. Poth.* 1445 A. — *Marc.* 14, 5, *to rebuke.* — **2.** *To charge earnestly.* *Matt.* 9, 30. *Marc.* 1, 43. — **3.** *To be greatly moved, troubled, or agitated.* *Joann.* 11, 33, τῷ πνεύματι 11, 38, ἐν ἑαυτῷ.
- ἐμβρίμημα, ατος, τὸ, (ἐμβριμάομαι) *wrath: threat.* *Sept. Thren.* 2, 6. *Theodtn.* *Ezech.* 21, 31. *Apocr. Act. Philipp.* 25.
- ἐμβρίμησις, εως, ἡ, = preceding. *Aquil. Ps.* 37, 4. *Symm.* *Ezech.* 21, 31. *Anast. Sin.* 77 D.
- ἐμβρίμιον for ἐμβρίμιον. *Apophth.* 157 C.
- ἐμβρίμιον, ου, τὸ, *embrimium, a sort of pillow or cushion.* *Cassian.* I, 522 A. *Apophth.* 228 B. 268 D.
- ἐμβροντησία, ας, ἡ, (ἐμβρόντητος) *stupidity.* *Plut.* II, 1119 B. *Just. Apol.* 1, 9. *Poll.* 5, 121. *Sext.* 399, 30.
- ἐμβρόντησις, εως, ἡ, = preceding. *Epiph.* II, 23 B. 736 B.
- ἐμβροχάς, ἄδος, ἡ, (ἐμβρέχω) *L. mergus, layer of the vine.* *Geopon.* 4, 3, 7.
- ἐμβροχή, ἡς, ἡ, (ἐμβρέχω) *fomentation, lotion.* *Diosc.* 1, 53, p. 57. *Delet.* 14. *Ignat.* 721 A. *Plut.* II, 42 C. *Antyll.* *apud Orib.* II, 332, 5.
- ἐμβροχή, ἡς, ἡ, (βρόχος) *halter, noose, in burlesque.* *Lucian.* *Lexiph.* 11.
- ἐμβροχίζω, ἴσω, (βρόχος) *to strangle or hang by the neck.* *Apollod.* 2, 5, 4, 8.
- ἐμβρυοδόχος, ου, (ἐμβρυον, δέχομαι) *that receives the foetus.* *Lucian.* II, 330.
- ἐμβρυοθλάστης, ου, ὁ, (θλάστης) *foetus-crusher, a medical instrument, corresponding to the modern perforator.* *Galen.* II, 91 D. 99 E.
- ἐμβρυοκτόνος, ου, (κτείνω) *killing the foetus in the womb.* *Basil.* IV, 677 A, δηλητήρια, *drugs producing abortion.* *Quin. Can.* 91.
- ἐμβρυοσφάκτης, ου, ὁ, (σφάζω) = ἐμβρυοθλάστης. *Tertull.* II, 692 A.
- ἐμβρυοτοκία, ας, ἡ, = τὸ ἐμβρυα τίκτειν, *abortion.* *Ptol. Tetrab.* 149.
- ἐμβρυοτομία, ας, ἡ, (τέμνω) *the cutting out of a foetus.* *Galen.* II, 92 D.
- ἐμβρυουλκία, ας, ἡ, (ἐμβρυουλκός) *extraction of a foetus.* *Galen.* II, 92 C. *Theoph. Nonn.* II, 154.
- ἐμβρυουλκός, οὔ, ὁ, (ἐλκω) *midwife's forceps.* *Galen.* II, 89 E, ἐλκυστήρ.
- ἐμβρωμα, ατος, τὸ, (βιβρώσκω) *food, meal.* *Iren.* 1105 B. *Athen.* 1, 19, τὸ πρωϊνόν, = ἀκρατισμός, *breakfast.* — **2.** *Hollow in a tooth.* *Diosc.* 1, 105.
- ἐμβρωμος, ου, = βρωμώδης. *Diosc.* 3, 35 (40) as v. l.
- ἐμβυθίζω (βυθίζω), *to send to the bottom.* *Plut.* II, 981 A.
- ἐμβυκανάω = βυκανάω. *Dion. H.* I, 253, 7.
- ἐμβώμιος, ου, (βωμός) *on the altar.* *Jul.* 391 C.
- ἐμετοποιία, ας, ἡ, (ἐμετοποιός) *the causing of vomiting.* *Phot.* III, 544 D.
- ἐμετοποιός, όν, (ἐμετος, ποιέω) *causing vomiting.* *Diosc.* 2, 11.



ἐμίαν, see ἀβανήθ.

ἐμμαινόμεναι (μαίνομαι), to be mad at. *Luc. Act.* 26, 11. *Jos. Ant.* 17, 6, 5, p. 846. *Epiaph.* I, 348 B.

ἐμμαλλος, ον, (ἐν, μαλλός) woolly. *Lucian.* III, 542.

Ἐμμανουήλ, ὁ, indeclinable, ܐܡܢܢܘܠ, *Immanuel*, a symbolical name, = μεθ' ἡμῶν ὁ θεός, *God is with us.* *Sept. Esai.* 7, 14. *Matt.* 1, 23.

ἐμάρτυρος, ον, (μάρτυς) with evidence or proof. *Theophyl.* 1, 14. *Clem. A.* I, 513 A. *Hippol.* Haer. 6, 64.

ἐμαρτύρως, adv. with proof. *Syncell.* 121, 17.

ἐμματαιάζω = ματαιιάζω, to act foolishly. *Stud.* 40 B.

ἐματίζω (ματέω), to direct, instruct. *Anast. Sin.* 40 A.

ἐμμέθοδος, ον, (μέθοδος) methodical. *Philon* II, 512, 38. *Sext.* 61, 15. 642, 22, et alibi.

ἐμμεθόδως, adv. methodically. *Cleomed.* 65, 7. *Apollon. D. Synt.* 155, 21. *Sext.* 642, 24. *Anatol.* 233 C. D.

ἐμμεθύσκομαι (μεθύσκω), to be drunk in or among. *Jos. B. J.* 4, 4, 3.

ἐμμέλεια, ας, ἡ, harmony. *Chrys.* III, 606 A, as a title.

ἐμμελέτημα, ατος, τὸ, (ἐμμελετάω) contrivance, device. *Sept. Sap.* 13, 10.

ἐμμελωδέω (μελωδέω), to utter melodiously. *Greg. Nyss.* I, 149 C.

\*ἐμμενετέος, α, ον, = ὃν δεῖ ἐμμένειν. *Cleanth.* apud *Plut.* II, 1034 D. *Clem. A.* I, 1017 B. *Diog.* 7, 93 126 ἐμμενητέος.

ἐμμενητικῶς, adv. by abiding in. *Diog.* 7, 126.

ἐμμερίζω = μερίζω. *Greg. Nyss.* I, 1113 C.

ἐμμέριμνος, ον, (μέριμνα) full of care. *Soz.* 1585 A. *Pseudo-Chrys.* IX, 821 C. *Theoph.* Cont. 37, 20.

ἐμμεσιτεύω (μεσιτεύω), to effect by mediation. *Clem. A.* II, 473 B.

ἐμμέσῳ = ἐν μέσῳ. *Apoc.* 1, 13.

ἐμμετεωρίζω (μετεωρίζω), to raise up into. *Philost.* 7.

ἐμμετρέω = μετρέω. *Lucian.* II, 744.

ἐμμέτρως (ἔμμετρος), adv. metrically, in verse. *Plut.* II, 623 C. *Iren.* 1, 15, 6.

ἐμμιλτος, ον, (μίλτος) painted with vermillion. *Diosc.* 5, 128 (129).

ἐμμολύνω (μολύνω), to defile in. *Sept. Prov.* 24, 9 Ἀκαθαρσία ἀνδρὶ λοιμῷ ἐμμολυνθήσεται, *he who is a pest shall be defiled with impurity.* *Basil.* III, 873 B.

ἐμμονως (ἔμμονος), adv. constantly, firmly. *Plut.* II, 208 C.

ἐμμορφος, ον, (μορφή) having form. *Plut.* II, 428 F. *Caesarius* 861. *Epiaph.* II, 481 A.

ἐμμορφόω = μορφόω. *Greg. Nyss.* II, 1136 C.

ἔμμουσος ον, = μουσικός. *Nicom.* 109.

ἐμμυστήριος, ον, (μυστήριον) mystical. *Greg. Naz.* II, 725 A.

ἔμμωμος, ον, (μῶμος) blemished. *Aquil. Malach.* 1, 14.

ἐμός, ἡ, ὄν, meus, my, mine. *Epict.* 2, 2, 17 Ὁ ἐμός Ἡράκλειτος, *my friend.* *Plut.* II, 767 D. *Iambl.* V. P. 354. *Chrys.* I, 493 D Τὸ ἐμὸν καὶ τὸ σόν

ἐμπαγή, ἡς, ἡ, (ἐμπήγνυμι) suretyship. *Symm.* Prov. 11, 15.

ἐμπαγίως, = παγίως. *Eust. Mon.* 912 C.

ἐμπαθαίνομαι = παθαίνομαι strengthened. *Genes.* 61, 4.

ἐμπάθεια, ας, ἡ, (ἐμπαθής) passion. *Ptolem.* Tetrab. 92. *Hierocl.* C. A. 156, 13. *Clim.* 1133 D.

ἐμπαθής, ἐς, (πάσχω) L. passibilis, capable of feeling, in passion, passionate. *Dion. H.* VI, 1021, 3, pathetic, of style. *Plut.* II, 25 C. 1125 D, πρὸς θεῖα. *Iren.* 489 A. *Clem. A.* I, 340 A. B Τὸ ἐμπαθὲς τῆς ὀργῆς. *Iambl.* Myst. 64, 13. — 2. Modified, in grammar. *Apollon. D. Synt.* 47, 16. — 3. Sickly. *Hermes Tr. Iatrom.* 393, 26.

ἐμπαθῶς, adv. passionately: affectionately. *Polyb.* 32, 10, 9. *Nicol. D.* 100. *Jos. Ant.* 16, 4, 2. *Patriarch.* 1144 C. *Plut.* II, 334 A. 551 B, et alibi.

ἐμπαιγμα, ατος, τὸ, (ἐμπαίζω) sport, delusion, trick. *Sept. Ps.* 37, 8. *Esai.* 66, 4. *Sap.* 17, 7, juggling tricks. *Symm. et Theodtn.* Ex. 1, 13

ἐμπαιγμονή, ἡς, ἡ, = following. *Petr.* 2, 3, 3.

ἐμπαιγμός, οὔ, ὁ, a mocking, scoffing. *Sept. Ps.* 37, 8. *Sap.* 12, 25, illusion. *Sir.* 27, 28. *Ezech.* 22, 4. *Macc.* 2, 7, 7. 3, 5, 22 = αἰκία. *Paul. Hebr.* 11, 36.

ἐμπαιδεύω (παιδεύω), to educate in. *Philost.* 516. *Nil.* 452 C -σθαι τοῖς πειρασμοῖς.

ἐμπαίδοτριβέω (παιδοτριβέω) = preceding. *Jos. B. J.* 2, 8, 12. *Dion C.* 77, 21, 2.

ἐμπαίζω, to play with, a euphemism for συγγίνεσθαι. *Sept. Judic.* 19, 25.

ἐμπαίκτης, ον, ὁ, (ἐμπαίζω) mocker, deceiver. *Sept. Esai.* 3, 4. *Petr.* 2, 3, 3. *Jud.* 18.

ἐμπανηγυρίζω = πανηγυρίζω. *Plut.* II, 532 B. *Synes.* 1449 C.

ἐμπαραγίνομαι (παραγίνομαι), to come upon τινί. *Sept. Prov.* 6, 11.

ἐμπαραμένω (παραμένω), to remain in, to last. *Epiaph.* II, 176 D.

ἐμπαράμονος, ον, (ἐμπαραμένω) permanent. *Epiaph.* II, 53 C. *Chron.* 209, 1.

ἐμπαράσκενος, ον, (παρασκευή) ready, prepared. *Symm.* Ps. 26, 3. *Hippol.* Haer. 92, 96. *Basil. Sel.* 472 B.

ἐμπαρθενεύω = παρθενεύω. *Caesarius* 1060.



ἐμπαραινέω (παραινέω), to act like a drunken person. *Philon* II, 518, 9. *Jos. Ant.* 6, 12, 7. *Apion.* 1, 8, p. 442 ἐνεπαροίνησεν = ἐμπαρώνησεν *Lucian.* I, 215. *Poll.* 6, 126 ἐμπεπαρωνημένος.

ἐμπαροιστρέω (παροιστρέω), to madden, distract. *Pseudo-Nil.* 549 D -σθαι λόγου ἢ φρονήσεως, will be demented.

ἐμπαρουσιασμός, οὐ, ὁ, (παρουσιάζω) *L. repraesentatio, payment in advance; a law-term.* *Antec.* 2, 20, 14.

ἐμπαρρησιάζομαι (παρρησιάζομαι), to speak freely before any one. *Sept. Job* 22, 26 as v. 1. *Polyb.* 38, 4, 7, τοῖς πρεσβευταῖς. *Jos. Ant.* 15, 8, 4, p. 768. *Greg. Nyss.* II, 240 C.

ἐμπασμα, ατος, τὸ, (ἐμπάσσω) that which is sprinkled in or on. *Orib.* II, 171, 8.

ἐμπαταγέω (παταγέω), to make a noise in τινί. *Themist.* 60, 24.

ἐμπάτακτος, ον, (πατάσσω) = ἐμβρόντητος, deranged. *Ptol. Tetrab.* 165, 162.

ἐμπατέω (πατέω), to tread, tread upon. *Jos. B.* J. 6, 9, 4. *Poll.* 7, 151, grapes.

ἐμπέδωσις, εως, ἡ, (ἐμπεδώ) ratification, confirmation. *Dion. H.* II, 867, 13.

ἐμπεινος, ον, (πείνα) hungry. *Anast. Sin.* 220 D. (Compare ἐνδιψος.)

ἐμπειράζω (πειράζω) = πειράομαι. *Polyb.* 15, 35, 5, τινός.

ἐμπειρέω (ἐμπειρος) = ἐμπειρός εἰμι, ἐμπίρως ἔχω τινός, to be experienced in, to have knowledge of, to be acquainted with. *Sept. Tobit* 5, 6. *Polyb.* 3, 78, 6. 8, 17, 4, τῶν τόπων.

ἐμπειρία, ας, ἡ, experience, with reference to the *Empirici.* *Galen.* II, 289 C. *Sext.* 54, 30. 329, 9 Οἱ ἀπὸ τῆς ἐμπειρίας ἰατροί, the *Empirics.*

ἐμπειρικός, ἡ, ὄν, empiricus, applied to those physicians who regarded experience as the only safe guide in medicine. *Erotian.* 8. 10. *Diosc. Iobol.* 49 οἱ ἐμπειρικοί. *Galen.* I, 36 E, αἴρεσις. F, ἀγωγή. 38 B. II, 234 F. 286 B. C. 363 C. *Sext.* 359, 16. 612, 22, ὑπομνήματα. *Clem. A.* I, 741 A.

ἐμπειρικῶς, adv. empirically. *Sext.* 331, 25, ἰατρεύειν.

ἐμπειρόγαμος, ον, = ἔμπειρος γάμου; opposed to ἀπειρόγαμος. *Cyrrill. A.* I, 328 A.

ἐμπειροθάλασσος, ον, (ἐμπειρος, θάλασσα) skilled in navigation. *Phot.* III, 1536 B.

ἐμπειροπόλεμος, ον, (πόλεμος) experienced in war. *Dion. H.* II, 1071, 15. *Philon* I, 325, 2.

ἐμπελαγίζω, ἰσω, (πέλαγος) to be on the sea. *Achill. Tat.* 5, 9.

ἐμπέλασις, εως, ἡ, (ἐμπελάζω) an approaching. *Sext.* 467, 10. 565, 22.

ἐμπεριάγω (περιάγω), to bring or carry about. *Jos. B. J.* 5, 9, 3.

ἐμπεριβάλλω (περιβάλλω), to comprehend. *Aristid.* II, 776, 16.

ἐμπερίβολος, ον, (ἐμπεριβάλλω) ornate. *Drac.* 140, 20. *Hermog. Rhet.* 262, 9, λόγος.

ἐμπερίγραπτος, ον, = περιγραπτός. *Eriph.* II, 52 C.

ἐμπερίγραφος, ον, = περιγραπτός; opposed to ἀπερίγραφος. *Pseud-Athan.* IV, 45 A. — 2. Substantively, τὸ ἐμπερίγραφον, a writ, legal document. *Irene. Novell.* 57.

ἐμπεριγράφω (περιγράφω), to circumscribe, to draw round. *Poll.* 9, 108. *Sext.* 46, 14 as v. 1.

ἐμπεριδράττομαι = περιδράττομαι. *Arius apud Athan.* II, 708 C.

ἐμπερικτικός, ἡ, ὄν, (ἐμπεριέχω) containing, embracing. *Apollon. D. Pron.* 262 B. 369 A, τοῦ ἐνός. *Synt.* 40, 9. 231, 3. 297, 23. 298, 5. *Iren.* 1, 12, 4, τῶν πάντων. *Clem. A.* II, 584 A.

ἐμπεριέρχομαι = περιέρχομαι. *Philon* II, 61, 6. *Lucian.* II, 408. *Hippol. Haer.* 222, 27. *Eus.* II, 1105 A.

ἐμπερικρατέω = περικρατέω. *Greg. Nyss.* II, 37 B.

ἐμπεριληπτικός, ἡ, ὄν, = περιληπτικός. *Apollon. D. Synt.* 36, 1, τοῦ μέρους. *Sext.* 161, 16.

ἐμπερινοέω (περινοέω), to comprehend in the mind. *Arius apud Athan.* II, 708 C.

ἐμπερινοστέω = περινοστέω. *Pallad. Vit. Chrys.* 46 D.

ἐμπερίοδος, ον, = ἐν περιόδοις, periodic, in periods; in rhetoric. *Dion. H.* V, 51, 13.

ἐμπεριόδως, adv. periodically. *Cornut.* 155.

ἐμπέριον, see ἱμπέριον.

ἐμπεριοχή, ἡς, ἡ, (ἐμπεριέχω) an enclosing. *Cleomed.* 12, 21.

ἐμπεριπατέω (περιπατέω), to walk among. *Sept. Lev.* 26, 12, ἐν ὑμῖν. *Job* 1, 7, τὴν ὑπ' οὐρανόν over the earth. *Sap.* 19, 20. *Philon* I, 192, 8. 358, 39. *Plut.* II, 57 A.

ἐμπεριπείρω (περιπείρω), to pierce, to run through. *Strab.* 17, 1, 8, p. 358, 15.

ἐμπεριπλέω = περιπλέω. *Jos. B. J.* 3, 10, 9, p. 258.

ἐμπεριποιέω = περιποιέω. *Ptol. Tetrab.* 50.

ἐμπερίσπαστος, ον, (περισπάω) distracted. *Pseud-Athan.* IV, 848 C.

ἐμπερισπούδαστος, ον, = περισπούδαστος. *Jos. Apion.* 2, 35.

ἐμπερίστατος, ον, = περίστατος. *Euagr. Scit.* 1256 D.

ἐμπεριτέμνω = περιτέμνω. *Pseud-Hippol.* 921 B.

ἐμπερίσχεσις, εως, ἡ, = τὸ ἐμπεριέχειν. *Genes.* 62, 7.

ἐμπερίτομος, ον, (περιτομή) circumcised. *Clementin.* 29 A. *Eriph.* I, 181 B. *Chrys.* IX, 476 A. X, 163 E. *Philostrg.* 481 B.

ἐμπεριχαρής, ἐς, = περιχαρής. *Ephr.* II, 313 C.

ἐμπερπερεύομαι = περπερεύομαι. *Cic. Att.* 1, 14. *Epict.* 2, 1, 34.



- ἐμπέτασμα, ατος, τὸ, (ἐμπετάννυμι) *curtain*. Jos. Ant. 15, 11, 3.
- ἐμπετος, ό, the Latin *impetus*. Mauric. 11, 4.
- ἐμπετρον, τὸ, (πέτρα) = *σαξίφραγον*. Diosc. 4, 15. 178 (181). Aët. 1, p. 10 b, 36.
- ἐμπήγνυμι or ἐμπηγνύω (πήγνυμι, πηγνύω), *to fix in*. Polyb. 1, 22, 9 -σθαί τι.
- ἐμπηκτέον = *δεῖ ἐμπηγνύναι*. Geopon. 18, 2, 2.
- ἐμπηλόω (πηλόω), *to soil with mud*. Clim. 1016 B. Achmet. 175. 178.
- ἐμπήλωσις, εως, ή, *a soiling with mud*. Achmet. 178.
- ἐμπηξίς, εως, ή, (ἐμπήγνυμι) *a fixing in*. Galen. IV, 11 B.
- ἐμπηρία, as, ή, *the being ἔμπηρος*. Cyrill. A. 1, 953 B.
- ἐμπήσσω = ἐμπήγνυμι. Just. Tryph. 97.
- ἐμπίεσμα, ατος, τὸ, (ἐμπιέζω) *pressure*. Soran. 249, 35. 20, a kind of fracture.
- ἔμπικρος, ον, (πικρός) *somewhat bitter*. Diosc. 1, 4. 2, 132.
- ἐπίλιον, ον, τὸ, (πίλος) *felt-shoe*. Charis. 552, 33.
- ἐπίμελος, ον, (πιμελή) *fatty*. Xenocr. 63. Diosc. 2, 65.
- ἐμπιπλάω = ἐμπίπλημι. Sept. Ps. 102, 5. 144, 16. 147, 3.
- ἐμπιπράω = ἐμπίπρημι. Polyb. 1, 53, 4. Philon II, 257, 5.
- ἐμπίπρημι, *to set on fire*. [Simoc. 218, 1 ἐμπεπραμένος.]
- ἐμπίπτω, *to fall in*. Beross. apud Jos. Apion. 1, 20, p. 451, *εἰς ἀρρωστίαν, to fall sick*. Strab. 14, 1, 41, *εἰς ἔρωτα, to fall in love*. Jos. Ant. 13, 16, 5, *εἰς νόσον*. Plut. II, 622 D. Mal. 159, 17.
- ἐμπιστεύω (πιστεύω), *to trust in*. Sept. Deut. 1, 32, τῷ θεῷ Judic. 11, 20, τῷ Ἰσραὴλ παρελθεῖν. Par. 2, 20, 20, ἐν κυρίῳ θεῷ. Sir. 4, 16. Macc. 3, 2, 7, ἐπὶ σοί. Philon I, 151, 8. Iren. 1204 B. — 2. *To intrust*. Sept. Sir. 1, 15. Macc. 2, 7, 24. 2, 10, 13 Τὴν Κύπρον ἐμπιστευθέντα = ἐπιτετραμμένον. Diod. 1, 67. 17, 23, τινί τι. Plut. I, 756 B. Clem. A. I, 153 C. Isid. 848 A. Pseudo-Cyrill. A. X, 1084 C Τὸν πλοῦτον αὐτῶν αὐτὴν ἐμπιστεύσαντες, = αὐτῇ
- ἐμπλανάω (πλανάω), *to wander in or about*. Heliod. 2, 29. Solom. 1324 A.
- ἐμπλαστέον = *δεῖ ἐμπλάσσειν*. Theoph. Nonn. I, 422.
- ἐμπλαστικός, ή, όν, (ἐμπλάσσω) *fit for plastering, in medicine*. Diosc. 1, 140 (134). Galen. XI, 318 E.
- ἐμπλάστριον, ον, τὸ, *little ἔμπλαστρον or ἔμπλαστρος*. Paul. Aeg. 106.
- ἔμπλαστρος, ον, (ἐμπλάσσω) *daubed on*. — Substantively, (a) ή ἔμπλαστρος, sc. δύναμις, *plaster, salve*. Diosc. 1, 38. 2, 96, p. 221, et alibi. Galen. XIII, 644 F. Ignat. 721 A. Porphy. Prosod. 105. — (b) τὸ ἔμπλαστρον, = ή ἔμπλαστρος. Diosc. Iobol. 23. Clim. 1168 D.
- ἐμπλαστρόω, ὠσω, (ἔμπλαστρος) *to plaster, in medicine*. Diosc. Eupor. 2, 20.
- ἐμπλαστρώδης, es, (ΕΙΔΩ) *plaster-like*. Diosc. 2, 205, p. 321.
- ἐμπλατύνω = *πλατύνω*. Sept. Ex. 23, 18. Deut. 12, 20. Prov. 18, 16, et alibi. Strab. 8, 7, 3, p. 202, 3.
- ἔμπλατυς, υ, = *πλατύς*. Plotin. II, 939, 17.
- ἐμπλέγδην (ἐμπλέκω), *adv. by interweaving*. Nicom. 153.
- ἔμπλεγμα, ατος, τὸ, *braid, tress*. Artem. 394, γυναικεῖα. Const. Apost. 1, 8.
- ἐμπλέκτρια, as, ή, (ἐμπλέκω) = *κομμώτρια, ή κοσμοῦσα τὰς γυναῖκας*. Schol. Arist. Eccl. 737.
- ἐμπλεονάζω = *πλεονάζω*. Athan. I, 405 C, τοῖς ἀναγκαίοις.
- ἔμπλευρος, ον, (πλευρά) *with large strong sides*. Philon I, 70, 42. 43. Geopon. 18, 9, 6.
- ἐμπληθύνω = ἐμπίπλημι. Sept. Macc. 3, 5, 42 Ἐμπληθυνθεὶς ἀλογιστίας.
- ἐμπληθής, es, (πλήθω) *plethoric*. Mal. 239, 18.
- ἐμπληκτικός, ή, όν, = *ἐμπληκτος, stupid*. Plut. II, 748 D.
- ἐμπλημυρέω = *πλημυρέω*. Philostr. 806.
- ἐμπληξία, as, ή, *infatuation*. Classical. Plut. II, 56 C. Aristid. I, 621, 20. 643, 18. Galen. VIII, 79 A. Hermias 3, p. 1172 C.
- ἔμπληξις, εως, ή, = *preceding*. Ael. V. H. 2, 19.
- ἐμπλήρωσις, εως, ή, (πληρόω) *a fulfilling, fulfillment*. Herod. apud Orib. I, 428, 8. Pallad. V. Chrys. 47 B.
- ἔμπλησις, εως, ή, (ἐμπίπλημι) *satisfaction*. Epict. Frag. 28.
- ἐμπλοκή, ης, ή, (ἐμπλέκω) *a plaiting, braiding of the hair*. Strab. 17, 3, 7. Petr. 1, 3, 3. — Metaphorically, *engagement, battle*. Polyb. 18, 1, 11. Plut. II, 916 D.
- \*ἐμπλόκιον, ον, τὸ, *a kind of braid*. Macho apud Athen. 13, 42, p. 579 D. Sept. Ex. 35, 22. Num. 31, 50. Esai. 3, 18. Plut. I, 750 D.
- ἐμπλύνω (πλύνω), *to wash in*. Clem. A. I, 428 A.
- ἐμπνευματικός, ή, όν, (πνευματικός) *flatulent, causing flatulence*. Diosc. 5, 7. — 2. *Flatulent person, affected with flatulence*. Id. 1, 6, p. 17, v. l. ἐμπνευματούμενος.
- ἐμπνευματοποιέομαι = *ἐμπνευματόομαι*. Alex. Aphr. Probl. 65, 2.
- ἐμπνευματώδης, es, *flatulent, causing flatulence*. Diosc. 5, 10, p. 697, οἶνος.
- ἐμπνευμάτωσις, εως, ή, (ἐμπνευματόω) *flatulence*. Diosc. 1, 19. 2, 26. Plut. II, 905 D. Galen. II, 52 A.



ἐμπνευσις, εως, ἡ, (ἐμπνέω) *breath, breathing*. Sept. Ps. 17, 16, πνεύματος ὀργῆς. Orig. IV, 717 A. Eus. II, 1448 A, θεία, *inspiration*.

ἐμπνευστικός, ἡ, ὄν, *breathing*. Schol. Dion. Thr. 653, 30.

\*ἐμπνευστός, ἡ, ὄν, *blown into*. Aristot. apud Athen. 4, 75, ὄργανον, *wind-instrument*. Nicom. Harm. 5, 8.

ἐμπνέω, *to inspire*. Ignat. 669 A Ἐμπνεόμενοι ὑπὸ τῆς χάριτος αὐτοῦ. Just. Apol. 1, 36, of the prophets.

ἐμπνίγω (πνίγω), *to choke or suffocate in*. Greg. Naz. II, 409 A, τῇ καθάρσει.

ἐμπνοή, ἡς, ἡ, (ἐμπνέω) *a blowing, breath of air*. Strab. 4, 1, 7, p. 284, 4.

ἐμπνοια, ας, ἡ, *inspiration*. Lucian. III, 246, δαιμόνιος, *divine inspiration*.

ἐμποδέω = ἐμποδῶν εἰμι. Apollon. D. Adv. 583, 15. 598, 10.

ἐμπόδιον, ου, τὸ, (ἐμπόδιος) *hinderance, obstacle*. Polyb. 4, 81, 4 Ἐμπόδιον ὑπάρχον αὐτῷ πρὸς τὴν ἐπιβολήν.

ἐμποδιστής, ου, ὁ, (ἐμποδίζω) *hinderer*. Jos. Ant. 17, 10, 3. Pallad. Laus. 1193 D.

ἐμποδος, ου, = ἐμπόδιος. Asclep. 2, 1.

ἐμποδοστατέω, ἥσω, (ἐμποδοστάτης) *to stand in the way*. Philon I, 186, 17. Symm. Judic. 11, 35. Diog. 19, 95.

ἐμποδοστάτης, ου, ὁ, = ὁ ἐμποδῶν ἱστάμενος, *troubler, disturber*. Sept. Par. 1, 2, 7.

ἐμποίησις, εως, ἡ, (ἐμποιέω) *practice, custom*. Epict. 4, 11, 8. Dion C. 37, 16, 3.

ἐμποιητέον = δεῖ ἐμποιεῖν. Orig. IV, 405 A.

ἐμποιητικός, ἡ, ὄν, *making, producing*. Apollon. D. Pron. 379 A. Sext. 232, 24. Antyll. apud Orib. I, 448, 2. Clem. A. I, 340 D, νοῦ. Orig. I, 1505 A.

ἐμποικίλλω (ποικίλλω), *to embroider on*. Plut. I, 210 C. Poll. 10, 43.

ἐμποίνιμος, ου, (ποίνιμος) *punishable*. Cornut. 137.

ἐμποιος, ου, (ποιός) *having qualities, endowed with qualities; opposed to ἄποιος*. Method. 257 B, ὕλη.

ἐμπολίζω (πολίζω), *to enclose within a city*. Dion. H. I, 236, 11.

ἐμπολιορκέω = πολιορκέω *in*. Sept. Josu. 7, 3 as v. 1. Sir. 50, 4. Strab. 6, 2, 6. 16, 2, 9.

ἐμπομπεύω (πομπεύω), *to march in a triumphal procession*. Dion C. 77, 5, 3. — Tropically, *to display one's self, parade, show off*. Lucian. III, 109, τῇ κιθάρα. Clem. A. I, 596 A. Dion. Alex. 1304 C. Malchio 257 A, αἰρέσει. Basil. III, 492 A. — 2. *To lead about in mock procession*. Martyr. Poth. 1437 B.

ἐμπονέω (πονέω), *to labor or work in*. Eust. Ant. 657 B. Eus. II, 1009 B. Alciph. 3, 25. Soz. 887 A.

ἐμπόνημα, ατος, τὸ, *work done, labor bestowed upon anything*. Justinian. Novell. 64, 1.

ἐμπονος, ου, (πόνος) *painful, troublesome*. Sept. Macc. 3, 1, 28, noisome. Aret. 8 B.

ἐμπόνως, adv. *laboriously: passionately, ardently*. Macar. 793 B. 541 B. Apocr. Act. Paul. et Thecl. 29. Pseudo-Chrys. IX, 766 B.

ἐμπορικῶς, adv. *after the manner of an ἔμπορος*. Strab. 8, 6, 16.

ἐμπορπάω, *to buckle*. Classical. Sept. Macc. 1, 14, 44 ἐμπορπούσθαι, as if from ἐμπορπόω.

ἐμπόρφυρος, ου, (πορφύρα) *somewhat purple*. Diosc. 1, 10. 29. 3, 104 (114).

ἐμποτος, ου, (πότος) *L. potabilis, drinkable*. Aret. 128 C.

ἐμπρακτικός, ἡ, ὄν, (ἐμπρακτος) *efficacious*. Diosc. 1, 48. 5, 116 (117).

ἐμπρακτος, ου, *acting, concerned or engaged in anything; opposed to ἄπρακτος*. Theoph. 574. Gloss. — 2. *Actual*. Basilic. 6, 1, 15. 7, 1 (titul.) Δικασταὶ ἐμπρακτοὶ, *judices ordinarii*. Theoph. Cont. 822?

ἐμπράκτως, adv. *in state, in great style, formally, with attendants*. Theoph. 615, et alibi.

\*ἐμπρησμός, ου, ὁ, (ἐμπίρημι) *a setting on fire, a burning, conflagration*. Athen. Arch. 4. Dion. H. II, 745, 1. Epict. 3, 13, 10. Plut. II, 824 E, et alibi. Phryn. 335.

ἐμπρηστής, ου, ὁ, *burner*. Aquil. Deut. 8, 15. Pseudo-Dion 205 B = σεραφίμ. Pseud. Athan. IV, 940 B.

ἐμπρίζω = ἐμπρίω. Meges apud Orib. III, 640, 7.

ἐμπρίζω, see ἐμπυρίζω.

ἐμπριστικός, ἡ, ὄν, (ἐμπρίω) *denticulated?* Protosp. Puls. 65.

ἐμπρόθεσμος, ου, (πρόθεσμος) *within the appointed time*. Plut. II, 501 F. Lucian. II, 124. Clementin. 120 C = προθεσμία? Justinian. Cod. 8, 10, 12, § ζ'.

ἐμπροθέσμως, adv. *within the appointed time*. Philon II, 532, 47. Schol. Arist. Eq. 393.

ἐμπροίκιον, ου, τὸ, (προίξ) *dower*. App. I, 752, 68. II, 14, 24.

ἐμπρομελετάω (προμελετάω), *to train one's self in anything beforehand*. Philon I, 521, 47. 48. II, 90, 22. 23.

ἐμπρός (ἐν, πρὸς), adv. *before*. Mauric. 3, 11. Porph. Cer. 391, 16, τῆς θύρας.

ἐμπροσθεν, adv. *before*. Sept. Reg. 1, 9, 15 Ἡμέρα μιᾷ ἐμπροσθεν τοῦ ἐλθεῖν πρὸς αὐτόν. Esdr. 1, 6, 13, ἐτῶν πλειόνων, *long ago*. Eccl. 1, 10 Ἐν τοῖς αἰῶσι τοῖς γενομένοις ἀπὸ ἐμπροσθεν ἡμῶν. Sext. 202, 20 Διὰ τὰς ἐμπροσθεν εἰρημέναις αἰτίαις, *above-mentioned*. — 2. *Formerly*. Sept. Reg. 1, 9, 9.

ἐμπρόσθιος, ου, *fore*. Achmet. 60, ὀδόντες, *fore-teeth, incisors*.

ἐμπροσθίως, adv. *in front*. Achmet. 116.



ἐμπροσθοκούρβιον, ον, τὸ, (ἐμπροσθεν, curvus) the front arch of a saddle, analogous to the pommel of the English saddle. *Leo. Tact.* 12, 53. (See also κούρβη, ὀπισθοκούρβιον.)  
 ἐμπροσθόπους, ον, (ἐμπροσθεν, πούς) walking before. *Euagr.* 2652 A.  
 ἐμπτίσσω = πτίσσω. *Aquil. Prov.* 27, 22.  
 ἐμπτυσις, εως, ἡ, (ἐμπτύω) a spitting of blood. *Aret.* 11 E.  
 ἐμπτυσμα, ατος, τὸ, a spitting at. *Sept. Esai.* 50, 6. *Dion. Alex.* 1600 A. *Macar.* 560 B. *Greg. Naz.* II, 232 A.  
 ἐμπτυσμός, οὐ, ὁ, = preceding. *Andr. C.* 1400 B.  
 ἐμπτύω (πτύω) = καταπτύω, to spit at, to spit in the face of any one. *Sept. Num.* 12, 14, εἰς τὸ πρόσωπον αὐτῆς. *Nicol. D.* 148, αὐτῷ. *Matt.* 27, 30, εἰς αὐτόν. *Marc.* 14, 65. *Plut.* II, 189 A. *Luc.* 18, 32. *Phryn.* 17, condemned. *Theoph.* 682, 15, τινά = τινί.  
 ἐμπτωσία, ας, ἡ, (ἐμπίπτω) a falling in. Dubious. *Clem. A.* I, 976 C.  
 ἐμπτωσις, εως, ἡ, a falling into or on. *Gemin.* 821 A. *Dion. H.* III, 1806, 14, dubious. *Diosc. Iobol.* p. 45. *Erotian.* 296. *Plut.* II, 893 C. *Apollon. D. Synt.* 136, 4.  
 ἐμπωτος, ον, falling into, prone to. *Anton.* 10, 7.  
 ἐμπυηματικός, ἡ, ὄν, (ἐμπύημα) suppurating. *Alex. Trall.* 305.  
 ἐμπυϊκός, ἡ, ὄν, = ἔμπυος person. *Diosc.* 1, 94. *Aret.* 39 D. *Alex. Aphr. Probl.* 62, 25.  
 ἐμπύρετος, ον, (πυρετός) L. febriculus, having a fever, feverish. *Alex. Trall.* 252. *Achmet.* 88.  
 ἐμπύρευμα, ατος, τὸ, (ἐμπυρεύω) = ἔναυσμα. *Philon I.* 187, 34. 455, 14. 478, 21. *Clem. A.* II, 380 C. *Greg. Naz.* III, 1046 A.  
 ἐμπυρίζω, ἴσω, (πῦρ) to set on fire, to burn. *Sept. Lev.* 10, 6. *Reg.* 1, 30, 1. *Esdr.* 1, 1, 52. *Sir.* 8, 10. *Macc.* 1, 1, 31. 56. *Diod.* 2, 36, et alibi. *Patriarch.* 1081 A. — Barbarous, ἐμπρίζω. *Theoph.* 102, 19.  
 ἐμπύριος, ον, (ἔμπυρος) in or of fire. *Iambl. Myst.* 252, 2. *Procl. Parmen.* 631 (37). *Pseudo-Dion.* 304 A. *Psell.* 1137 D. 1149 C. [Formed after the analogy of ἐναέριος.]  
 \*ἐμπυρισμός, οὐ, ὁ, (ἐμπυρίζω) = ἐμπρησμός, a setting fire to, a burning. *Hyperid.* apud *Poll.* 9, 156 et *Phryn.* 335. *Sept. Lev.* 10, 6. *Num.* 11, 3. *Polyb.* 9, 41, 5, et alibi. *Diod.* 20, 67. *Patriarch.* 1084 A.  
 ἐμπυριστής, οὐ, ὁ, burner: incendiary. *Pseudo-Jos. Macc.* 7, p. 507. *Jejun.* 1924 C.  
 ἐμπυρίως (ἐμπύριος), adv. in or by fire. *Procl. Parm.* 631 (38).  
 ἐμπυροειδής, ἐς, = πυροειδής, like fire. *Plut.* II, 881 D.  
 ἐμπυρώ = πυρώω, to heat. *Diosc.* 5, 131 (132). *Schol. Arist. Eq.* 511.

ἐμπύρως (ἔμπυρος), adv. ardently. *Poll.* 3, 68. *Macar.* 541 B.  
 ἐμπυτιάζω (πυτιάζω), to put rennet into milk. *Diosc. Delet.* p. 14 Ἐμπυτιασθὲν γάλα, into which rennet has been put.  
 ἐμφαιδρύνω = φαιδρύνω. *Greg. Nyss.* III, 953 C.  
 ἐμφάνις, εως, ἡ, a making known, publication of a will. *Justinian. Novell.* 15, 3, διαθηκῶν, testamentorum insinuationes.  
 ἐμφανίσκω = ἐμφανίζω. *Iambl. V. P.* 508.  
 ἐμφανισμός, οὐ, ὁ, (ἐμφανίζω) information, disclosure. *Sept. Macc.* 2, 3, 9.  
 ἐμφανιστής, οὐ, ὁ, informer, slanderer. *Aristeas* 19  
 ἐμφανιστικός, ἡ, ὄν, indicative. *Sext.* 622, 25, τινός.  
 ἐμφαντάζομαι (φαντάζομαι) = φαίνομαι. *Anton.* 2, 12. *Orig.* IV, 548 B. *Plotin.* I, 586, 9. 149, 8 -σθῆναι εἰς τινα.  
 ἐμφάντασις, εως, ἡ, (ἐμφαντάζομαι) = φαντασία. *Plotin.* I, 585, 15.  
 ἐμφαντικός, ἡ, ὄν, (ἐμφαίνω) significant, expressive. *Polyb.* 18, 6, 2. *Nicom.* 133, τινός. *Philon I.* 149, 29. II, 162, 41. *Plut.* II, 1009 E.  
 ἐμφαντικῶς, adv. significantly, expressively. *Polyb.* 11, 12, 1. 12, 27, 10. *Philon I.* 50, 21. *Plut.* II, 104 B. *Clem. A.* I, 268 B. 1064 B.  
 ἐμφαρύγασθαι (φάρυγξ), to swallow, devour. *Diosc. Iobol.* 19, p. 76.  
 ἔμφασις, εως, ἡ, (ἐμφαίνω) a setting forth, an indicating, exposition. *Polyb.* 3, 1, 8, et alibi. *Dion. Thr.* apud *Clem. A.* II, 73 A. *Clem. A.* I, 336 A. — 2. Moral of a fable. *Babr.* 116, 15. — 3. Appearance. *Strab.* 8, 3, 30 Ἐμφασιν ποιεῖν . . . ἀποστεγάσειν. — 4. Emphasis, in grammar. *Tryph. Trop.* 277. [*Simoc.* 303, 9 ἐμφάσεις, an error for ἐμβάσεις?]  
 ἐμφατικός, ἡ, ὄν, emphatic: expressive. *Pseudo-Demetr.* 28, 11. *Sext.* 515, 5, χρόνων.  
 ἐμφατικῶς, adv. emphatically: expressively. *Sext.* 643, 25. *Chrys.* IX, 642 C.  
 ἐμφεγγής, ἐς, (φέγω) shining, bright. *Pseudo-Chrys.* IX, 852 A.  
 ἐμφέρεια, ας, ἡ, (ἐμφερέης) = ὁμοιότης. *Philon I.* 632, 1. *Diosc.* 1, 1.  
 ἐμφεύγω (φεύγω), to flee into for refuge. *Lucian.* III, 184.  
 ἐμφθέγγομαι = φθέγγομαι. *Lucian.* II, 355.  
 ἐμφιβλόω (φιβλόω) = ἐμπορπάω. *Pallad. Laus.* 1074 C -σθαι χλαμύδα.  
 ἐμφιληδονέω (φιληδονέω), to take pleasure in. *Anton.* 5, 5. *Porphyr.* Abst. 2, 47, p. 187.  
 ἐμφιλοκαλέω (φιλοκαλέω), to be engaged zealously in. *Plut.* II, 122 E.  
 ἐμφιλόνεικος, ον, = φιλόνεικος. *Basil.* III, 453 A. *Greg. Nyss.* II, 225 B. *Anast. Sin.* 716 A.



ἐμφιλονείκως, adv. = φιλονείκως. *Chron.* 677, 16.  
 ἐμφιλόπονος, ον, = φιλόπονος. *Ephr.* II, 6 F.  
 ἐμφιλοσοφέω (φιλοσοφέω), to philosophize in. *Philostr.* 202. *Greg. Naz.* II, 60 D. III, 165 C. 1189 A.  
 ἐμφιλοσόφημα, ατος, τὸ, = φιλοσόφημα. *Greg. Naz.* II, 576 C.  
 ἐμφιλόσοφος, ον, = φιλόσοφος; opposed to ἀφιλόσοφος. *Philon* II, 22, 41. *Ptol. Tetrab.* 158. *Diog.* 2, 40.  
 ἐμφιλοσόφως, adv. = φιλοσόφως. *Leont.* I, 1241 D.  
 ἐμφιλοτεχνέω = φιλοτεχνέω ἔν τινι. *Anton.* 7, 54.  
 ἐμφιλοχωρέω (φιλοχωρέω), to love to dwell in. *Jos. Ant.* 2, 7, 2. *Lucian.* II, 3.  
 ἐμφλεγμαίνω = φλεγμαίνω. *Greg. Nyss.* II, 276 A.  
 ἔμφλογος, ον, = ἔμφλοξ. *Achmet.* 159, p. 134.  
 ἔμφλοξ, ογος, (φλόξ) blazing. *Philipp.* 22.  
 ἐμφόβως (ἔμφοβος), adv. = ἐν φόβῳ, in fear, timidly. *Eus.* VI, 945 D. *Athan.* II, 724 B. 733 A.  
 ἐμφοιτάω (φοιτάω), to come into. *Philon* I, 105, 17, 18.  
 ἐμφοίτησις, εως, ἡ, = ἐπιφοίτησις. *Eus.* IV, 345 A.  
 ἐμφονεύω (φονεύω), to kill in. *Geopon.* 16, 19, 1.  
 ἐμφόρησις, εως, ἡ, (ἐμφορέω) a taking in: gorging. *Plut.* II, 472 B. *Clem. A.* II, 764 C. *Athen.* 1, 17. *Porphyr.* Abst. 1, 34, p. 57.  
 ἐμφορτικέομαι, εὔσομαι, (φορτικός) to abuse, rebuke, reprove. *Germ.* 245 B.  
 ἔμφορτος, ον, (φόρτος) loaded. *Opp. Hal.* 2, 212. *Diog.* 1, 31. *Iambl.* V. P. 78.  
 ἐμφραγμός, οὐ, ὁ, = ἔμφραξις. *Sept. Sir.* 27, 14. *Mich.* 5 (4), 14.  
 ἐμφράσσω, to stop up. [*Schol. Arist. Nub.* 1238 ἐμπέφρακα.]  
 ἔμφρενος, ον, (φρήν) = φρόνιμος. *Mal.* 120, 13.  
 ἔμφρικτος, ον, = φρικτός. *Andr. C.* 997 A. 1108 A.  
 ἔμφροντις, ὁ, ἡ, (φροντίς) solicitous. *Themist.* 267, 14. *Socr.* 792 B.  
 ἐμφρούριος, ον, = ἔμφρουρος. *Euagr.* 2828 C. *Nicet. Paphl.* 521 B.  
 ἐμφυλακίζω (φυλακίζω), to imprison. *Clem. R.* 1, 45.  
 ἐμφυλλίζω, ἴσω, (ἔμφυλλος) to graft by inserting the graft under the bark, as in side-grafting. *Geopon.* 10, 37, 1. 10, 65, 2. *Eust.* 1405, 43. (Compare *Clem. A.* II, 341 C.)  
 \*ἐμφυλλισμός, οὐ, ὁ, (ἐμφυλλίζω) side-grafting, budding with a scion. *Aristot. Plant.* 1, 6, 5. *Geopon.* 10, 75, 1.  
 ἐμφυλλος, ον, (φύλλον) leafy. *Geopon.* 4, 15, 4.

ἐμφυσάω, ἥσω, to breathe into or upon, with reference to those about to be baptized. *Cyrrill. H. Procat.* 9 ἐμφυσηθῆναι. *Const.* I, 7, εἰς τὸ πρόσωπον καὶ εἰς τὰ ὦτα. *Euchol.* p. 134. 141.  
 ἐμφύσημα, ατος, τὸ, inflation. *Classical. Galen.* II, 100 B. *Clem. A.* II, 129 A, breath.  
 ἐμφύσησις, εως, ἡ, (ἐμφυσάω) a breathing into. *Plut.* II, 1077 B. *Athen.* 1, 69, p. 32 E. *Orig.* VII, 25 A.  
 ἐμφυσητέον = δεῖ ἐμφυσᾶν. *Geopon.* 16, 6, 2.  
 ἐμφυσίωσις, εως, ἡ, (ἐμφυσίω) inflation, pride, vanity. *Hippol. Haer.* 62, 1.  
 ἐμφύτευμα, ατος, τὸ, (ἐμφυτεύω) emphyteuma, estate leased. *Justinian. Cod.* 1, 4, 32.  
 ἐμφύτευσις, εως, ἡ, emphyteusis, the leasing of a landed estate on certain conditions. *Justinian. Cod.* 1, 2, 17, §§ α'. β'. *Leo. Novell.* 85.  
 ἐμφυτευτής, οὐ, ὁ, emphyteuta, the holder of an estate by emphyteusis. *Just. Imper. Novell.* 4. *Justinian. Cod.* 1, 4, 32. 1, 2, 25, § ε'. *Tiber. Novell.* 27.  
 ἐμφυτευτικός, ἡ, ὄν, emphyteuticus, emphyteutic. *Justinian. Cod.* 1, 2, 25, § δ'. *Irene. Novell.* 57.  
 ἐμφυτεύω, to graft into. *Diod.* 5, 16, ἐν τοῖς κοτίνοις. *Clem. A.* II, 341 C. *Greg. Th.* 1073 C. — 2. To lease by emphyteusis. *Justinian. Cod.* 1, 2, 24, § δ'.  
 ἔμφυτον, mistake for ἔμφωτον.  
 ἐμφύτως (ἔμφυτος), adv. by instinct. *Clem. A.* II, 196 B. *Eus.* III, 1137 B.  
 ἐμφώλευμα, ατος, τὸ, (ἐμφωλεύω) lurking-place. *Andr. C.* 1220 C.  
 ἐμφωλεύω (φωλεύω), to lurk in. *Philon* I, 315, 27. 654, 31. *Plut.* II, 314 E. *Anton.* 3, 8. *Aret.* 69 C. *Iren.* 1, 7, 1, τῷ κόσμῳ. *Hippol.* 693 C. 804 B, ἔν τινι. *Doctr. Orient.* 681 C.  
 ἐμφωνέω (φωνέω), to call out to: exclaim, pronounce. *Clem. A.* I, 261 B. *Sophrns.* 3993 B.  
 ἐμφώτειος, ον, (φῶς) baptismal. *Greg. Naz.* II, 393 C, ἐσθής, baptismal garment, worn by the person who was about to be baptized. *Genes.* 85, 17 ἐμφώτιος. (See φῶτα, φωτίζω.)  
 ἐμφωτίζω = φωτίζω. *Achill. Tat. Isagog.* 988 C. *Clem. A.* II, 340 D.  
 ἐμφώτιον, ου, τὸ, (ἐν, φῶς) = ἐμφώτειος ἐσθής. *Theoph. Cont.* 161.  
 ἔμφωτον, ου, τὸ, (φῶς) interval. *Euagr.* 4, 31, p. 2761 A. *Mauric.* 4, 3. *Heron Jun.* 232, 16.  
 ἐμψυκτικός, ἡ, ὄν, = ψυκτικός, cooling. *Galen.* XIII, 16 C. *Clem. A.* I, 489 A.  
 ἔμψυξις, εως, ἡ, = ψύξις, a cooling. *Ruf. apud Orib.* III, 113, 3. *Galen.* VI, 359 B.  
 ἐμψυχία, ας, ἡ, the being ἔμψυχος, life. *Phi-*



lon I, 5, 12. Plut. II, 1053 B. Sext. 249, 4.

ἐμψυχοφαγία, ας, ἡ, (ἐμψυχος, φαγεῖν) the eating of animal food. Eriph. I, 845 D.

ἐμψυχόω (ψυχόω), to animate, furnish with soul. Hermias 7. Clementin. 436 C. Anast. Sin. 1165 A. [Bad form, ἐμψυχωμένος = ἐνεψυχωμένος. Plotin. I, 254, 4 as v. l. Socr. 392 A. Cyrill. A. X, 116 C.]

ἐμψύχω = ψύχω, to cool. Aret. 102 C. Galen. VI, 128 A. Sext. 13, 18. Clem. A. I, 477 B.

ἐμψύχωσις, εως, ἡ, (ἐμψυχόω) an animating, animation. Plotin. II, 702, 5.

ἐν = εἰς. Sept. Judic. 6, 35. Esdr. 2, 7, 10. Tobit 5, 5 Πορευθῆναι μετὰ σοῦ ἐν Πάγοις. Dion. H. I, 185, 12 Ἐλθεῖν ἐν Ἰταλίᾳ. Epict. 1, 11, 32 Ἐν Ρώμῃ ἀνέρχῃ. — 2. With, denoting the instrument. A Hebraism. Sept. Gen. 48, 22. Judith 1, 15. Esai. 10, 15. — 3. In Byzantine Greek it is sometimes followed by the genitive. Sophrns. 3244 C Ἐν ἀγγελικοῦ τινος ἡγοῦμαι στρατεύματος. Mal. 483, 10 Ἐν ἀμφοτέρων τῶν μερῶν, v. l. ἐξ. Porph. Cer. 540, 17. 646, 17. — 4. It may (by a species of apposition) follow adverbs of place. Const. (536), 1205 A Ἐκεῖσε ἐν τῷ σεκρέτῳ. Mal. 58 Ὁκησεν ἐκεῖ ἐν αὐτῇ. Theoph. 353 Πέραν ἐν Συκαῖς. [In inscriptions, ἐν before Σ is sometimes changed into ἐς. Inscr. 87, 30 εσσιδωνι. 147, 35 εσσαμωι. 171, 52 εσσιγγωι. 2447, b, p. 1083 εσστηληι. Also, 87 εσστηληι = ἐν στήλῃ = 213 εισστηληι.]

ἐν = ἐνι, ἐστί. Joann. Mosch. 3064 B Τί ἐν τὸ ἔχεις, κύριε Μόσχε; = τί ἐστὶν ὃ ἔχεις.

ἐνα, τὸ, = ἐν from εἰς, which see.

ἐναβρύνομαι (ἀβρύνω), to pride or plume one's self upon anything. Dion. H. VI, 760, 11. Epict. Frag. 170. App. II, 617, 77. Lucian. II, 266.

ἐναγαλλιόμαι = ἀγαλλιῶμαι ἐν τινι. Marc. Diad. 1164 B -σθῆναι.

ἐνάγαμαι = ἄγαμαι. Philon I, 449, 48.

ἐναγέλαζομαι = ἀγέλαζομαι in. Epict. Frag. 47.

ἐναγικός, ἡ, ὄν, (ἐναγής) accursed. Plut. II, 825 C.

ἐναγισμός, οὔ, ὁ, (ἐναγίζω) offerings to the dead. Strab. 6, 1, 15. Jos. Ant. 19, 4, 6. B. J. 1, 1, 4. Plut. II, 272 E.

ἐναγιστήριον, ον, τὸ, quid? Inscr. 1104.

ἐναγκαλίζομαι, ἰσομαι, (ἀγκαλίζομαι) to embrace. Sept. Prov. 6, 10. 24, 48 Ὀλίγον δὲ ἐναγκαλίζομαι χερσὶ στήθῃ, a little folding of the arms. Diod. 3, 58. Marc. 9, 36. 10, 16.

ἐναγκυλίζω (ἀγκυλίζω), to fasten with the ἀγκύλη. Polyb. 27, 9, 5.

ἐναγλαῖζω = ἀγλαῖζω. Method. 364 C. Greg. Nyss. I, 840 A. Cyrill. A. II, 37 D.

ἐναγμος, ον, (ἀκμή) sharp. Soran. 250, 2.

ἐναγρυπνέω = ἀγρυπνέω in. Lyd. 139, 11. Andr. C. 1216 A.

ἐνάγω (ἄγω), L. defero, to accuse, to charge with. Jos. Ant. 2, 6, 7 Κλοπῆς ἐναγομένῳ. Psell. Synops. 224.

ἐναγωγή, ἡς, ἡ, L. delatio, accusation, charge. Psell. Synops. 284.

ἐναγωγός, ον, introducing? Procl. Parm. 651 (70), ἐννοιῶν. — 2. Proparoxytone ἐνάγωγος, brought to court, defendant. Ant. Mon. 1465 C.

ἐναγωνιάω = ἀγωνιάω ἐν. Greg. Nyss. III, 949 A.

ἐναδημονέω = ἀδημονέω ἐν τινι. Jos. Ant. 15, 7, 7.

ἐναδιαφορέω = ἀδιαφορέω in or about. Orig. I, 1308 A. Basil. III, 257 A. IV, 1028 A.

ἐναδικός, ἡ, ὄν, (ἐνάς) = μοναδικός. Did. A. 313 B.

ἐναδικῶς, adv. = μοναδικῶς. Procl. Parm. 625 (29).

ἐναδολεσχέω = ἀδολεσχέω. Philon II, 59, 14.

ἐναθλεύω = following. Greg. Naz. I, 661 B.

ἐναθλέω (ἀθλέω), to contend in. Diod. 3, 8. 16, 44. 1, 54, p. 64, 6, τοῖς πολέμοις. Epict. 3, 16, 13. Plut. II, 320 A.

ἐναθλος, ον, = ἐν ἀθλοῖς, in contests. Philon I, 646, 16.

ἐναιθέριος, ον, = ἐν αἰθέρι. Anton. 12, 24. Poll. 1, 23.

ἐναίμως (ἐναιμος), adv. with the blood. Paul. Aeg. 288.

ἐναιρέω = αἰρέω in. Diosc. 1, 62, p. 64.

ἐνακισχίλιοι, αι, ων, = ἐννεακισχίλιοι. Plut. I, 44 B.

ἐνακμάζω = ἀκμάζω in. Ael. N. A. 2, 8. V. H. 3, 1, et alibi. Proc. Gaz. III, 2809 A.

ἐνακολασταίνω = ἀκολασταίνω in. Athen. 12, 58, p. 541 D.

ἐνακόσιοι, see ἐννακόσιοι.

ἐναλήθης, ες, = ἀληθής. Longin. 15, 8.

ἐναλήθως, adv. = ἀληθῶς. Lucian. II, 71.

ἐναλλάγεια, ας, ἡ, = ἐναλλαγή. Sophrns. 3485 A.

ἐναλλαγή, ἡς, ἡ, change, interchange, commutation. Classical. Dion. H. VI, 792, 3, χρόνων, of tenses. Erotian. 68, στοιχείων, of letters. Apollon. D. Pron. 328 B, πτώσεως, of case. Sext. 446, 14, στοιχείων, transposition (ἄρχων, Χάρων).

ἐναλλάκτης, ον, ὁ, (ἐναλλάσσω) exchanger. Aquil. Esai. 3, 4 = κίναιδος? (See also ἐνδιαλλάσσω, and compare Paul. Rom. 1, 26 Μετήλλαξαν τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν.) — 2. The name of one of the parts of a bedstead. Thom. A. 13, 1.



ἐναλλακτικός, ἢ, ὄν, *alterative*. Galen. II, 46 D, τινός.

ἐνάλλαξις, εως, ἢ, = ἐναλλαγῇ. Tryph. 4 = μετάθεσις. Longin. 23, 1, γενῶν, in grammar.

ἐναλλασσομένως, adv. *by change*. Apollon. D. Synt. 260, 15.

ἐναλλάσσω, *to change*, in grammar. Pseudo-Demetr. 32, 17 Ἐναλλαγείσης πτώσεως, the cases being interchanged. — 2. Participle, ἐναλλάσσων, ἐνηλλαγμένος, *strange, unheard of*. Eus. II, 760 B, τιμωρίαί. 764 C. 1445 B.

ἐναλλοιόω = ἀλλοιόω. Philon II, 659, 14.

ἐναλλοίωσις, εως, ἢ, = ἀλλοίωσις. Ptol. Tetrab. 93, et alibi.

ἐναλύω = ἀλύω. Philon II, 369, 30. 372, 4.

ἐναμάρτητος, ον, = following. Isid. 305 C.

ἐνάμαρτος, ον, (ἀμαρτία) *peccable*. Tatian. 19, p. 849 C τὸ ἐνάμαρτον, *peccability*. Isid. 305 C as v. l.

ἐναμβλύνω = ἀμβλύνω. Plut. I, 532 D.

ἐναμιλλάομαι = ἀμιλλάομαι Themist. 310, 4.

ἔναμμα, ατος, τὸ, (ἐνάπτω) *bond, band, tie*. Plut. I, 359 B, L. *amentum*. — 2. *Outer garment, covering*. Diod. 1, 11, p. 15, 34.

ἐναμπέχω = ἀμπέχω Philon I, 635, 16. 17.

ἐναναπαύομαι = ἀναπαύομαι in. Basil. I, 252 B.

ἐνανάπτω = ἀνάπτω. Galen. XII, 459 A.

ἐνανειλέω (ἀνειλέω), *to press back*. Galen. VI, 97 D.

ἐνανθρωπέω, ἡσω, (ἄνθρωπος) *to put on man's nature*, with reference to the Incarnation. Just. Frag. 1596 B. Hippol. 809 A. Orig. I, 784 C. 853 A. 345 B. II, 580 C. IV, 173 C. Method. 45 B.

ἐνανθρώπησις, εως, ἢ, (ἐνανθρωπέω) *the Incarnation*. Hippol. 840 B. 868 B. Orig. I, 937 A. II, 1104 D. IV, 129 D. Method. 360 C.

ἐνανθρωπίζομαι = ἐνανθρωπέω. Andr. C. 1108 D.

ἐνανθρωπικός, ἢ, ὄν, = ἀνθρωπικός. Eus. IV, 709 A.

ἐνανθρωπίνως (ἀνθρώπινος), adv. *after the manner of men*. Basil. I, 760 B.

ἐνανθρωπότης, ητος, ἢ, = ἐνανθρώπησις. Cyrill. A. I, 757 D.

ἐνανοίγω = ἀνοίγω. Sophrns. 3388 D.

ἐναντι = ἐναντίον, *before*. Sept. Gen. 38, 7 Ἐναντι κυρίου. Ex. 28, 26. 31. Sir. 38, 15. 51, 14. Luc. 1, 8. Act. 8, 21.

ἐναντιάζομαι = ἐναντιόομαι. Ephr. I, 9 F.

ἐναντιόβουλος, ον, (ἐναντίος, βουλή) = παλίμ-βολος, *fickle*. Polem. 292.

ἐναντιοδοκταί, ὦν, οί, (δοκέω) *maintaining opposite doctrines* (Nestorius and Eutyches). Leont. I, 1276 A.

ἐναντιοδύναμος, ον, (δύναμις) *of contrary power*. Nicom. 78, τῷ ὀνόματι, *in respect to the name*; thus, in  $5 + 5 = 10$ , 5 is odd, 10 is even.

ἐναντιοζύγως (ζυγός), adv. *in a contrary direction*. Theol. Arith. 11.

ἐναντιόομαι, *to oppose*. [Mal. 168, 11 ἐναντιοῦτο = ἡναντιοῦτο]

ἐναντιοπαθέω, ἡσω, (ἐναντιοπαθής) *to be affected in a contrary manner*. Nicom. 79 = ἐναντιωνυμείν. Theol. Arith. 10.

ἐναντιοπαθῶς (ἐναντιοπαθής), adv. *with contrary properties*. Nicom. Harm. 19, ταῖς τοῦ μήκους ἀνταποδόσεις, *inversely as the length*.

ἐναντιοπραγέω, ἡσω, (πράσσω) *to oppose*. Diod. 3, 65. 4, 49. 15, 59.

ἐναντιοτροπή, ἡς, ἢ, (τροπή) *opposite tendency*. Diog. 9, 7.

ἐναντιοτροπία, ας, ἢ, = preceding. Aristid. Q. 92.

ἐναντιοφανής, ἐς, (φαίνω) = ἐναντίος. Roman. et Porph. Novell. 238.

ἐναντιοφορέω, ἡσω, (φέρω) *to move in a contrary direction*. Orig. II, 61 A.

ἐναντιωματάρης, ό, = ἐναντίος, *adversary*. Eust. Mon. 912 C.

ἐναντιωματικός, ἢ, ὄν, (ἐναντίωμα) *adversative*, as the conjunctions ὁμως, ἔμπης. Dion. Thr. 643, 14. Apollon. D. Adv. 564, 28.

ἐναντιωνυμέω, ἡσω, (ἐναντιώνυμος) *to have an opposite name*, in reference to odd and even; thus, in  $3 \times 8 = 24$ , the factor 3 ἐναντιωνυμεί to 8; but in  $4 \times 6 = 2 \times 12 = 24$ , the factors do not ἐναντιωνυμοῦσι Nicom. 80. Theol. Arith. 41.

ἐναντιώνυμος, ον, (ὄνομα) *of an opposite name*;  $2 : 10 = 5$  ἐναντιώνυμος to the even number 10. Nicom. 78.

ἐναντλέω = ἀντλέω. Philon I, 574, 45. 46.

ἐνάπαλος, ον, = ἀπαλός. Diosc. 1, 77, p. 79.

ἐναπαστράπτω = ἀπαστράπτω in. Nicet. Paphl. 88 B.

ἐναπασχολέω = ἀπασχολέω. Hippol. Haer. 534, 92.

ἐναπειροκαλέω = ἀπειροκαλέω in. Sext. 115, 15.

ἐναπερείδω = ἀπερείδω *strengthened*. Sept. Macc. 2, 9, 4. Polyb. 23, 13, 2 -σασθαί τι εἰς τινα. Philon II, 353, 22. Plut. II, 126 E. Galen. VII, 444 E.

ἐναπέρειςσις, εως, ἢ, = ἀπέρειςσις. Plotin. II, 740, 1.

ἐναπέρεισμα, ατος, τὸ, *impression, impulse*. Clem. A. I, 1053 C.

ἐναπερεύγω = ἀπερεύγω. Philon II, 202, 8. Nicet. Paphl. 508 C -σθαι

ἐναπεσφραγισμένως (ἐναποσφραγίζω), adv. L. *expresse, clearly, distinctly*. Sext. 581, 7.

ἐναπηχέω = ἀπηχέω. Ptolin. II, 769, 3.

ἐναπλόω = ἀπλόω. Pallad. Laus. 1147 B, τινὰ ἐπὶ τὴν γῆν.

ἐνάπλωσις, εως, (ἐναπλόω) *resolution of a compound substance into its component parts*. Simplic. Epict. 156.



ἐναποβλέπω = ἀποβλέπω *at.* *Eus.* II, 348 A. *Athan.* I, 89 C.

ἐναποβλύζω = ἀποβλύζω. *Clem. A.* I, 201 A, *to vomit.*

ἐναπογεννάω = ἀπογεννάω *in.* *Plut.* II, 767 D.

ἐναπόγραφος, ον, (ἐναπογράφω) *L. adscriptitius* or *ascriptitius*, *enrolled.* *Chal.* 1509 D. *Justinian.* Novell. 22, 17. *Pseud-Athan.* IV, 945 A.

ἐναπογράφω (ἀπογράφω), *to inscribe.* *Plut.* II, 900 B. *Clem. A.* I, 673 A.

ἐναποδέομαι = ἀποδέομαι. *Porph.* Cer. 455, 7.

ἐναποζέννυμι = ἀποζέω *in.* *Diosc.* 4, 175 (178). *Galen.* XIII, 560 A.

ἐναπόθεσις, εως, ἡ, (ἀπόθεσις) *a laying up in deposition.* *Sext.* 165, 30.

ἐναπόθετος, ον, (ἐναποτίθημι) *laid up.* *Nil.* 1141 D.

ἐναποθησανρίζω = ἀποθησανρίζω *in.* *Philon* I, 278, 52. *Orig.* I, 480 B. IV, 49 B.

ἐναποθλίβω (ἀποθλίβω), *to press in.* *Philon* I, 541, 16.

ἐναποικοδομέω (ἀποικοδομέω), *to build in.* *Polyaen.* 8, 51.

ἐναποκάμνω = ἀποκάμνω. *Jos. B. J.* 3, 6, 1.

ἐναπόκειμαι = ἀπόκειμαι *in.* *Philon* I, 277, 33. *Plut.* II, 961 C.

ἐναποκινδυνεύω = ἀποκινδυνεύω *in.* *Jos. Ant.* 2, 9, 4. *Dion C.* 49, 2, 2.

ἐναπόκλειστος, ον, (ἐναποκλείω) *shut up, imprisoned.* *Stud.* 1073 A.

ἐναποκλείω (ἀποκλείω), *to shut in.* *Artem.* 130. *Schol. Dion. P.* 322, 25.

ἐναποκλίνω (ἀποκλίνω), *to lay down on.* *Philostr.* 867.

ἐναποκλύζω = ἀποκλύζω *in.* *Diosc.* 3, 36 (41). *Clem. A.* I, 428 A.

ἐναποκρέμαμαι = ἀποκρέμαμαι *on.* *Vit. Nicol. S.* 873 C, *πρός τι.*

ἐναποκρύπτω = ἀποκρύπτω *in.* *Strab.* 15, 3, 7, p. 730. *Clem. A.* I, 257 B. *Orig.* I, 353 A.

ἐναπόκρυφος, ον, = ἀπόκρυφος. *Epiph.* I, 213 B.

ἐναποκτείνω = ἀποκτείνω. *Basil.* III, 165 A.

ἐναποκυβεύω (ἀποκυβεύω) = ἐναποκινδυνεύω. *Diod.* 16, 78.

ἐναποκνέω = ἀποκνέω *in.* *Basil.* I, 157 B.

ἐναπολαύω = ἀπολαύω. *Plut.* II, 824 E.

ἐναπολείπω = ἀπολείπω *in.* *Philon* I, 8, 26. *Xenocr.* 58. *Plut.* II, 1053 B, *et alibi.*

ἐναπολούω = ἀπολούω *in.* *Athen.* 2, 17.

ἐναπομαραίνομαι (μαραίνω) = ἀπομαραίνομαι *in* or *on.* *Orib.* II, 237, 10. *Lyd.* 301, 11 *-ανθῆναι τοῖς φυτοῖς.*

ἐναπομάσσω (ἀπομάσσω), *to make an impression on, to stamp.* *Philon* I, 257, 40. *Plut.* II, 99 B.

ἐναπομεμαγμένως (ἐναπομάσσω), *adv. by receiving an impression.* *Sext.* 581, 6.

ἐναπομένω = ἀπομένω *in* or simply *ἀπομένω.* *Clem. A.* I, 721 A. *Hippol. Haer.* 44, 13. *Andr. C. Method.* 1332 D, *to remain, in subtraction.* *Stud.* 1733 D, *ἔξω.*

ἐναπομύσσομαι or ἐναπομύττομαι = ἀπομύσσομαι *in.* *Plut.* II, 1128 B.

ἐναποξύω = ἀποξύω, ἀποξέω. *Clem. A.* II, 344 A.

ἐναποπήγνυμι = ἀποπήγνυμι. *Athan.* I, 652 C.

ἐναποπλέω = ἀποπλέω *in.* *Porph. Adm.* 77, 7.

ἐναποπνέω = ἀποπνέω *in* or *on.* *Diod.* 13, 89. *Plut.* I, 230 C. *Anton.* 5, 4. *Lucian.* I, 854, *τῷ αὐλῷ.*

ἐναποπνίγω = ἀποπνίγω *in.* *Martyr. Poth.* 1445 A. *Athen.* 7, 127, p. 325 D. *Euagr. Scit.* 1228 C.

ἐναπορέω = ἀπορέω. *Polyb.* 29, 11, 6. *Sext.* 692, 19, *τινί, to propound a poser.*

ἐναπορρίπτω = ἀπορρίπτω. *Diosc. Eupor.* 1, 71. *Eus.* II, 753 B. *Philostrg.* 553 D.

ἐναποσβεστέον = δεῖ ἐναποσβέσαι. *Clem. A.* I, 464 C.

ἐναποσημαίνω = ἀποσημαίνω *ἐν.* *Philon* I, 291, 13. *Plut.* I, 480 A. *Clem. A.* II, 325 B.

ἐναποσκηπτικός, ἡ, ὄν, (ἐναποσκήπτω) *falling upon, attacking, violent.* *Cass.* 150, 23, 27, *πυρετός.*

ἐναποσκήπτω = ἀποσκήπτω *in* or *on.* *Cass.* 155, 22. *Orig.* III, 900 D.

ἐναποσκοπέω = ἀποσκοπέω. *Gregent.* 776 D.

ἐναποσφάττω = ἀποσφάττω *in* or *on.* *Jos. B.* J. 5, 13, 1.

ἐναποσφραγίζω (ἀποσφραγίζω), *to impress on, to stamp upon.* *Achill. Tat.* 5, 13. *Sext.* 57, 11. *Athenag.* 953 A. *Clem. A.* I, 224 B. II, 421 A. *Hippol. Haer.* 418, 6.

ἐναποσφράγισμα, ατος, τὸ, *impression, stamp.* *Clem. A.* I, 1053 C.

ἐναποτείνομαι = ἀποτείνομαι, *to pretend.* *Orig.* I, 1433 A.

ἐναποτέμνω = ἀποτέμνω. *Strab.* 2, 5, 27.

ἐναποτήκω = ἀποτήκω *in* or *into.* *Galen.* XIII, 40 E.

ἐναποτίθημι = ἀποτίθημι *in.* *Diod.* II, 569, 13.

ἐναποτυπώω (ἀποτυπώω), *to impress upon.* *Plut.* II, 3 F. *Heges.* 1316 B. *Philon Carp.* 48 A.

ἐναποτυπωτέον = δεῖ ἐναποτυποῦν. *Clem. A.* I, 633 B.

ἐναπουρέω = ἀπουρέω *in.* *Philostrg.* 549 A.

ἐναποφαίνω = ἀποφαίνω. *Ael. N. A.* 13, 6.

ἐναποψάω = ψάω *on.* *Schol. Arist. Ach.* 843.

ἐναποψύχω = ἀποψύχω *in.* *Greg. Naz.* II, 545 C. III, 297 A, *ταῖς χερσίν.* *Damasc.* II, 272 D.



ἐναράομαι = καταράομαι. *Orig.* III, 566 A.  
 ἐνάρετος, ον, (ἀρετή) *virtuous*; a Stoic term.  
*Jos. B. J.* 6, 1, 8, p. 373. *Ignat.* 697 B.  
*Epict.* Frag. 159. *Just. Apol.* 1, 4, 12  
*Phryn.* 328. *Sext.* 50, 31, et alibi. *Clem.*  
*A. I.* 724 A. II, 389 A. 429 B.  
 ἐναρέτως, adv. *virtuously*. *Inscr.* 2771, I, 7.  
*Just. Apol.* 1, 21. 2, 9.  
 ἔναρθρος, ον, (ἄρθρον) *having joints, jointed*.  
*Aret.* 56 B — 2. *Articulate sound*; opposed  
 to ἄναρθρος. *Diod.* 3, 17. *Dion. H.* V, 71,  
 11. *Babr. Prooem.* 7. *Philon I.* 30, 4.  
*Plut.* II, 722 C. 973 A. *Sext.* 347, 23. 608,  
 25.  
 ἐναρθρόω (ἔναρθρος), *to render articulate*. *Epiph.*  
 III, 73 B.  
 ἐναρμογή, ἡς, ἡ, (ἐναρμόζω) *insertion of a sur-*  
*gical instrument*. *Antyll.* apud *Orib.* II,  
 426, 4.  
 ἐναρμονίως (ἐναρμόνιος), *harmoniously*. *Hippol.*  
*Haer.* 70, 31.  
 ἔναρξις, εως, ἡ, (ἐνάρχομαι) = ἀρχή, *beginning*.  
*Pseudo-Jacob.* Liturg. 35. 36. *Simoc.* 43, 4.  
*Theoph.* 447, 10. *Stud.* 1705 D.  
 ἐναρτύω = ἀρτύω, *food*. *Galen.* VI, 398 A.  
 ἐναρχία, ας, ἡ, (εἶς, ἄρχω) = μοναρχία. *Pseudo-*  
*Dion.* 641 A.  
 ἐναρχικός, ἡ, ὄν, = μοναρχικός. *Pseudo-Dion.*  
 641 A. 700 A.  
 ἔναρχος, ον, (ἀρχή) *in office*. *App.* II, 22,  
 48.  
 \*ἐνάρχω = ἄρχω, *to rule*. *Inscr.* 2350 (Ætolic).  
 — 2. Mid. ἐνάρχομαι = ἄρχομαι, *to begin*.  
*Sept. Num.* 16, 47. *Deut.* 2, 24. 25. *Polyb.*  
 3, 54, 4, et alibi. *Paul.* Cor. 2, 8, 6 as v. l.  
*Gal.* 3, 3. *Phil.* 1, 6.  
 ἐνασελγαίνω = ἀσελγαίνω *in*. *Diod.* II, 527,  
 58. *Poll.* 8, 75.  
 ἐνασθενέω = ἀσθενέω *in*. *Basil.* III, 321  
 C.  
 ἐνασκέω (ἀσκέω), *to train or exercise in*. *Phi-*  
*lon I.* 448, 1. II, 574, 36 -θῆναι τι. — 2.  
 Intransitive, sc. ἐαυτόν, *to be trained, to train*  
*one's self*. *Polyb.* 1, 63, 9, ἔν τι. —  
 ἐνασμενίζω (ἀσμενίζω), *to be pleased with*. *Phi-*  
*lon I.* 36, 39. II, 259, 34. *Cornut.* 117.  
 ἐνασπάζομαι = ἀσπάζομαι. *Plut.* II, 987 E.  
 ἐναστράπτω = ἀστράπτω *in*. *Philon I.* 448, 6.  
 364, 4. *Poll.* 10, 43. *Iambl. Myst.* 125, 8.  
*Cyrill. A.* II, 56 A, ἔν τι.  
 ἔναστρος, ον, *among the stars*. *Classical.* *Her-*  
*mes Tr. Poem.* 31, 15.  
 ἐνασφαλίζομαι = ἀσφαλίζομαι. *Epiph.* II, 280  
 B.  
 ἐνασχημονέω = ἀσχημονέω *in*. *Philon I.* 154,  
 11. *Plut.* I, 582 C. II, 336 B. *Lucian.* II,  
 776.  
 ἐνασχολέω = ἀσχολέω *in*. *Polyb.* 9, 17, 1.  
 ἐνατενίζω = ἀτενίζω *at or on*. *Sept. Macc.* 3,  
 5, 30. *Diod.* 3, 39 as v. l. *Nicom.* 134.

*Just. Apol.* 1, 42. *Tryph.* 3, p. 480 A. *Sext.*  
 12, 11. *Orig.* IV, 296 A.  
 ἐνατένις, εως, (ἐνατενίζω) *a gazing on*. *Basil.*  
 I, 496 B. *Procl. Parmen.* 598 (207).  
 ἐνατενισμός, οὔ, ὁ, = preceding. *Basil.* I, 401  
 C.  
 ἐνατρεμέω = ἀτρεμέω. *Themist.* 62, 18.  
 ἔνατμος, ον, (ἀτμός) *full of steam*. *Diod.* 2, 49,  
 p. 161, 36.  
 ἐναττικίζω = ἀττικίζω *in*. *Philostr.* 665, *to sing*  
*as in Attica*.  
 ἐναύγασμα, ατος, τὸ, (ἐναυγάζω) *illumination*.  
*Philon I.* 88, 38.  
 ἐναυγής, ἐς, (αὐγή) *illuminated*. *Cyrill. A.* II,  
 521 D.  
 ἐναυθεντέω = αὐθεντέω. *Basil.* III, 1024 C.  
 ἐναύλιον, ον, τὸ, (αὐλή) *villa*. *Pallad. Laus.*  
 1066 A.  
 ἐναύλισμα, ατος, τὸ, (ἐναυλίζω) *habitation, abode*.  
*Artem.* 360.  
 ἐναυλισμός, οὔ, ὁ, = τὸ ἐναυλίζειν. *Cyrill. A.*  
 I, 637 A.  
 ἐναυλιστήριος, ον, *habitable*. *Antip. S.* 27,  
 13.  
 ἔναυσις, εως, ἡ, (ἐναύω) *a kindling*. *Plut.* I,  
 485 A. *Clem. A.* II, 388 D.  
 ἐναυχένιος, ον, (αὐχήν) *round the neck*. *Antip.*  
*S.* 84.  
 ἐναυχέω = αὐχέω. *Philon I.* 422, 49.  
 ἐναφανίζω = ἀφανίζω. *Cleomed.* 96, 7. *Strab.*  
 1, 3, 3. *Philon II.* 100, 27. 118, 18. *Plut.*  
 II, 968 B. *Basil.* III, 421 B, τινί.  
 ἐνάφορμος, ον, *incorrect for εὐάφορμος?* *Cyrill.*  
*A. III.* 1172 A.  
 ἐναφροδισιάζω = ἀφροδισιάζω. *Aristaen.* 74,  
 5, τῇ κόρῃ.  
 ἐνδαίνυμαι = δαίνυμαι. *Athen.* 7, 5.  
 ἔνδακρυς, υ, (δάκρυ) *in tears, tearful*. *Jos. Ant.*  
 1, 19, 5. *Lucian.* I, 7.  
 ἐνδαπανάω = δαπανάω. *Basil.* I, 140 C.  
*Caesarius* 1097. *Pallad. Vit. Chrys.* 87 D.  
*Andr. C.* 1001 B.  
 ἐνδαψιλεύομαι = δαψιλεύομαι. *Heliod.* 8, 14.  
*Simoc.* 139, 15.  
 ἐνδεής, ἐς, *wanting, wishing, desiring, or desirous*.  
*Herm. Vis.* 3, 1 Ἐνδεής καὶ σπουδαῖος εἰς τοῦ  
 γνῶναι πάντα.  
 ἔνδεια, ας, ἡ, *retrenchment, in grammar*; as in  
 αἶα, πατρός, ξερός, = γαῖα, πατέρος, ξηρός;  
 opposed to πλεονασμός. Its parts are ἀφαί-  
 ρεσις, ἄρσις, συστολή, συγκοπή, συναλοιφή.  
*Tryph.* 3.  
 ἐνδείκτης, ον, ὁ, (ἐνδείκνυμι) *L. index, delator,*  
*quadruplator, accuser*. *Sept. Macc.* 2, 4, 1.  
*Oenom.* apud *Eus.* III, 364 C. *Philostr.* 621.  
*Synes.* 1516 A.  
 ἐνδεικτιάω, *to show off*. *Nil.* 208 C.  
 ἐνδεικτικός, ἡ, ὄν, *indicative*. *Poll.* 4, 96. *Galen.*  
 II, 25 C. 253 A. *Sext.* 79, 22. 226, 10.  
 318, 24. *Clem. A.* I, 369 A.



ἐνδεικτικῶς, adv. *indicatively*. Eus. III, 628 A.  
 ἔνδεινος, ον, = δεινός. Orig. IV, 409 B.  
 Themist. 67, 9.  
 ἐνδεκάγωνος, ον, with ἔνδεκα γωνίαι. Heron Jun.  
 135, 2. 227, 3.  
 ἐνδεκασύλλαβος, ον, (ἔνδεκα, συλλαβή) hende-  
 casyllabus, consisting of eleven syllables.  
 Plin. Epist. 4, 13, 2. Heph. 14, 2. 4. 5.  
 ἐνδεκέμβριος, ον, ὁ, the eleventh month, invented  
 by Licinius. Dion C. 54, 21, 5.  
 ἐνδεκῆρης, ες, (ἔνδεκα) with eleven banks of oars.  
 Athen. 5, 36.  
 ἐνδεκτέον = δεῖ ἐνδέχεσθαι. Orig. IV, 657  
 A.  
 ἔνδεκτος, ον, (ἐνδέχεται) possible. Apollon D.  
 490, 19 Οὐκ ἔνδεκτον ἀποκοπῆναι σύνδεσμον.  
 Synt. 181, 10.  
 ἐνδεδεχέω, ἴσω, to continue; to use often. Sept.  
 Sir. 30, 1. Patriarch. 1060 C. 1116 C, τινί,  
 to be a constant companion.  
 ἐνδεδεχίζω, ἴσω, = preceding. Sept. Sir. 9, 4.  
 12, 3. 20, 19. 37, 12. 41, 6. Ephr. I, 4 B,  
 ἐπὶ ψεύδει.  
 ἐνδεδεχισμός, ον, ὁ, (ἐνδεδεχίζω) continuance  
 Sept. Ex. 30, 8. 29, 38 Κάρπωμα ἐνδεδε-  
 χισμοῦ, a continual offering. 29, 42 Θυσία  
 ἐνδεδεχισμοῦ, a continual sacrifice. Num. 28,  
 23 Judith 4, 14. Sir. 7, 13. Jos. Ant. 11,  
 4, 1. B. J. 6, 2, 1.  
 ἔνδεμα, ατος, τὸ, = ἔνδεσμα. Diosc. Eupor. 2,  
 132.  
 ἐνδέομαι = δέομαι, to need. Barn. 780 C.  
 ἐνδεόντως (ἐνδέω), adv. *deficiently*. Galen. VI,  
 504 A.  
 ἔνδεσμα, ατος, τὸ, (ἐνδέω) L. amuletum, amulet.  
 Diosc. 2, 140.  
 ἐνδεσμεύω (δεσμεύω) = ἐνδέω, to bind in or to.  
 Diod. 3, 40. 20, 71. Diosc. Eupor. 1, 155.  
 Just. Tryph. 4, p. 485 B.  
 ἐνδεσμέω (δεσμέω) = preceding. Diosc. 4, 43.  
 Aquil. Ex. 23, 22. Ps. 6, 8.  
 ἔνδεσμος, ον, ὁ, (δεσμός) tie, knot, bandage.  
 Diosc. 3, 87 (97). 5, 50. 82. Gloss. — 2.  
 Purse, bag. Sept. Prov. 7, 20, ἀργυρίου,  
 a bag of money.  
 ἐνδημιουργέω = δημιουργέω in. Plut. II, 17 B.  
 634 C. 1084 A.  
 ἐνδιαβάλλω, to oppose. Sept. Ps. 108, 20.  
 ἐνδιάζω (ἐνδιος), to rest in the afternoon. Plut.  
 II, 726 E.  
 ἐνδιάθετος, ον, (διατίθημι) inherent, inborn, in-  
 nate, immanent. Philon I, 36, 15. 598, 22,  
 υἱὸς θεοῦ. II, 13, 39. Plut. II, 44 A. 777 C.  
 Apollon. D. Synt. 230, 2. Hermog. Rhet.  
 346, 17, λόγος. Theophil. 2, 10. 22. Galen.  
 II, 3 A. Sext. 16, 17. 17, 31, et alibi. Clem.  
 A. II, 556 B. — 2. Forming part of the Bible.  
 Eus. I, 478, γραφαί. Basil. III, 649 B.  
 Epiph. III, 244 A, βίβλοι. Pallad. Vit.  
 Chrys. 23 C.

ἐνδιαθέτως, adv. *innately*. Clementin. 341 A.  
 Method. 173 D.  
 ἐνδιάθηκος, ον, (διαθήκη) forming part of the  
 Bible, canonical. Orig. I, 461 C. II, 1084  
 A. Eus. II, 216 B. 217 A. 448 C.  
 ἐνδιαθήκως, adv. *in writing*. Cedr. II, 139,  
 13.  
 ἐνδιαίτημα, ατος, τὸ, (ἐνδιαιτάομαι) dwelling-place,  
 residence, resort. Dion. H. I, 92, 12. Phi-  
 lon I, 52, 11. Plut. II, 968 B.  
 ἐνδιαίτησις, εως, ἡ, = preceding. Philon I,  
 334, 35.  
 ἐνδιαλλάσσω, to change. Classical. Aquil.  
 Reg. 4, 23, 7 Οἱ ἐνδιηλλαγμένοι = οἱ μεταλ-  
 λάξαντες τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύ-  
 σιν. (See also ἐναλλάκτης.)  
 ἐνδιαμένω (διαμένω), to continue to exist. Dion.  
 H. III, 1652, 12.  
 ἐνδιαπρέπω = διαπρέπω in. Diod. II, 533,  
 50.  
 ἐνδιασκευάζω = διασκευάζω. Schol. Arist. Ran.  
 1440.  
 ἐνδιασκεύως (ἐνδιάσκευος), adv. *elaborately*.  
 Hermog. Rhet. 142, 3.  
 ἐνδιασπείρω = διασπείρω ἐν. Plut. II, 99 C.  
 1109 C.  
 ἐνδιάστροφος, ον, (διαστρέφω) perverted, per-  
 verse. Basil. I, 513 B. Epiph. II, 401  
 A.  
 ἐνδιαστρόφως, adv. *perversely*. Eus. II, 888 C.  
 Did. A. 608 C.  
 ἐνδιασφίγγω = διασφίγγω. Max. Conf. II,  
 664 D.  
 ἐνδιάτακτος, ον, (ἐνδιατάσσω) regular. Andr.  
 C. 1329 C.  
 ἐνδιατελέω = διατελέω in. Clementin. 132  
 A.  
 ἐνδιατίθημι = διατίθημι in. Plotin. II, 943,  
 12.  
 ἐνδιατριβή, ἡς, ἡ, (ἐνδιατρίβω) delay. Orig. IV,  
 340 C.  
 ἐνδιατριπτέον = δεῖ ἐνδιατρίβειν. Athen. apud  
 Orib. III, 185, 12. Lucian. II, 8. Clem. A.  
 I, 620 A. II, 309 C.  
 ἐνδιατριπτικός, ἡ, ὄν, settled, not moving about.  
 Anton. 1, 16.  
 ἐνδιαφυλάσσω = διαφυλάσσω. Theophyl. B.  
 III, 496 D.  
 ἐνδιαχειμάζω = διαχειμάζω in. Strab. 2, 3, 4,  
 p. 150, 24.  
 ἐνδιδύσκω = ἐνδύω. Sept. Reg. 2, 1, 24, τινά  
 τι. 13, 18. Judith 9, 1. Marc. 15, 17.  
 Luc. 8, 27. 16, 19. Epiph. II, 205 C.  
 ἐνδισπαρμένως (ἐνδιασπείρω), adv. *in a desultory  
 manner*. Eunap. V. S. 4 (6).  
 ἐνδιήκω = διήκω in. Sext. 296, 19.  
 ἐνδιόλκος, ον, (διέλκω) attractive. Philon I, 517,  
 12.  
 ἐνδιπλόω (διπλόω), to double up. Soran. 258,  
 11. Paul. Aeg. 280.



ἐνδιψος, ον, (δίψα) *thirsty*. *Anast. Sin.* 220 D.  
(Compare ἔμπεινος.)

\*ἐνδογενής, ἐς, (ἐνδον, γενέσθαι) = οἰκογενής,  
*born in the house, home-bred*; commonly with  
reference to home born slaves (*vernae*).  
*Curt.* 6. 11. *Sept. Lev.* 18, 9.

ἐνδοιάσιμος, ον, (ἐνδοιάζω) *doubtful*. *Jos. Ant.*  
16, 11, 6. *Lucian.* I, 872.

ἐνδοιασίμως, adv. *doubtfully*. *Jos. Ant.* 16,  
10, 4.

ἐνδοιάσις, εως, ἡ, *doubt*. *Hermog. Rhet.* 227,  
23.

ἐνδοιασμός, οὐ, ὁ, = preceding. *Philon* I, 228,  
30. 409, 37.

ἐνδοιαστής, οὐ, ὁ, *doubter*. *Philon* II, 582,  
19.

ἐνδοιαστικῶς, adv. = ἐνδοιαστῶς. *Dion. H.* II,  
1155, 1 as v. l.

ἐνδοθεν = ἐνδον, *within*. *Polyb.* 16, 30, 6.

ἐνδομα, ατος, τὸ, (ἐνδίδωμι) *abatement*. *Galen.*  
II, 244 A.

ἐνδοματικά, ὦν, τὰ, (ἐνδομα) *fees* given to cer-  
tain officers. *Justinian. Cod.* 10, 19, 9 fin.  
*Edict.* 13, 7.

ἐνδομένεια, ἐνδομενία, see ἐνδυμενία.

ἐνδόμησις, εως, ἡ, (ἐνδομέω) *structure, building*.  
*Apoc.* 21, 18. *Jos. Ant.* 15, 9, 5.

ἐνδομνχέω, ἡσω, = ἐνδόμυχός εἰμι. *Clementin.*  
9, 12. 11, 11. 16, 10. *Hippol. Haer.* 452,  
89. *Orig. VII*, 348 A. *Eus. VI*, 776 B.

ἐνδοξάζω (δοξάζω), *to glorify in*. *Sept. Ex.* 33,  
16. 14, 4 Ἐνδοξασθήσομαι ἐν Φαραῶ. *Ps.*  
88, 6. *Sir.* 38, 6. *Esai.* 45, 25. 49, 3.  
*Ezech.* 28, 22. *Paul. Thess.* 2, 1, 10. 12

ἐνδοξασμός, οὐ, ὁ, *a glorifying in*. *Symm. Ps.*  
45, 4. 46, 5.

ἐνδοξολογέω = δοξολογέω. *Diog.* 6, 47.

ἐνδοξος, ον, *glorious*. — 2. As a title, ἐνδοξότα-  
τος, *gloriosissimus, most glorious*. *Inscr.* 5895.  
*Carth. (init.)*. *Theod. III*, 1044 A. 1048 C  
Ἐδοξότατε αὐτοκράτορ. *Justinian. Novell.* 1  
(titul.).

ἐνδοξότης, ητος, ἡ, (ἐνδοξος) *gloriousness*, as a  
title. *Nil.* 316 A, ἡ σή. *Justinian. Novell.*  
130, 3. *Const. III*, 977 A, ἡ ὑμετέρα. *Theoph.*  
416, 15, ἡ σοῦ. *Vit. Nil. Jun.* 108 A.

ἐνδόσθια, ὦν, τὰ, = ἐντόσθια. *Sept. Ex.* 12, 9  
*Orig. IV*, 337 B.

ἐνδόσιμος, ον, *yielding, giving way*. *Dion. H.*  
V, 320, 5. *Plut. II*, 131 C. *Max. Tyr.* 2,  
7. 25, 5. *Lucian. III*, 439. *Doctr. Orient.*  
673 C. — 2. Substantively, τὸ ἐνδόσιμον,  
L. *datum, data*. *Cleomed.* 24, 33. *Clem. A.*  
II, 612 A.

ἐνδοτέον = δεῖ ἐνδιδόναι. *Clem. A. I*, 525 A.

ἐνδοτέρω (ἐνδότερος), adv. *farther in*. *Tatian.*  
31, p. 869 B Φασὶν αὐτὸν ἡκμακέναι μετὰ τὰ  
Τρωϊκὰ ἐνδοτέρω τῶν ὀγδοήκοντα ἐτῶν, *less than*.

ἐνδοτέρωθεν, adv. = preceding. *Jos. Ant.* 3,  
6, 4.

ἐνδότης, ητος, ἡ, *the interior*. *Pseudo-Dion.* 121  
B. *Max. Conf. Schol.* 32 C = κρυφιώτης.

ἐνδοτικός, ἡ, ὄν, (ἐνδίδωμι) *yielding, accom-*  
*modating*. *Ruf. apud Orib.* II, 257, 1.  
*Aristaen.* 1, 4.

ἐνδοτικῶς, adv. *by yielding*. *Just. Tryph.* 79.  
*Anton.* 1, 16, p. 30.

ἐνδοτος, ον, *given up*. *Clem. A. I*, 1136 B.

ἐνδουχία, ας, ἡ, (ἐνδον, ἔχω) = ἐνδυμενία.  
*Polyb.* 18, 18, 6.

ἐνδρανής, ἐν, (δράω) *efficient*; opposed to ἀδρα-  
νής. *Mal.* 344, 14.

ἐνδρομή, ης, ἡ, (ἐντρέχω) *a running in*. *Plut.*  
II, 1140 D *a song during the πένταθλον*.

ἐνδρομῖς, ἴδος, ἡ, *endromis, a coarse woollen*  
*cloak*. *Herod. apud Orib.* II, 462, 13. 466,  
4. — 2. A kind of light shoe. *Hes.* Ἐνδρο-  
μίδες, ὑποδήματα.

ἐνδρυμος, ον, (δρυμός) *living in the woods*. *Caes-*  
*sarius* 985.

ἐνδυασμός, οὐ, ὁ, = ἐνδοιασμός. *Pallad.* 1193  
D.

ἐνδυαστῶς, adv. = ἐνδοιαστῶς. *Athan.* II,  
1172 C.

ἐνδυμα, ατος, τὸ, (ἐνδύω) *garment, raiment*.  
*Sept. Reg.* 2, 1, 24. *Prov.* 29, 40. *Sap.* 18,  
24. *Sophon.* 1, 8. *Esai.* 63, 2. *Epist. Jer.*  
10. *Strab.* 3, 3, 7, p. 240, 10. *Matt.* 7, 15,  
et alibi. *Jos. Ant.* 3, 7, 2. *B. J.* 5, 5, 7.

ἐνδυμάτιον, ον, τὸ, *little ἐνδυμα*. *Plut.* II, 1134  
D.

ἐνδυμενία, ας, ἡ, (ἐνδον, μένειν?) *house-furniture*.  
*Polyb.* 4, 72, 1, v. l. ἐνδυμένεια. 5, 81, 3.  
*Phryn.* 334, condemned. *Epiph.* I, 172 B.  
II, 845 C. — Written also ἐνδομενία. *Polyb.*  
5, 81, 3. 4, 72, 1. *Charis.* 550, 8. — Also  
ἐνδομένεια. *Cornut.* 48.

ἐνδύναμος, ον, (δύναμις) *strong*. *Themist.* 446,  
25. *Macar.* 565 B. *Isid.* 224 A.

ἐνδυναμῶω, ὥσω, (δύναμις) *to strengthen*. *Sept.*  
*Judic.* 6, 34 as v. l. *Par.* 1, 12, 18 as v. l.  
*Ps.* 51, 9 *Ενεδυναμώθη ἐπὶ τῇ ματαιότητι*  
*αὐτοῦ, he strengthened himself in his vanity*.  
*Luc. Act.* 9, 22. *Paul. Tim.* 1, 1, 12. *Hebr.*  
11, 34, et alibi. *Clem. R.* 1, 55. *Aquil.*  
*Gen.* 7, 20.

ἐνδυομενία, ας, ἡ, (ἐνδύομαι) *raiment, dress*.  
*Pseud-Athan.* IV, 840 D.

ἐνδυτή, ης, ἡ, see ἐνδυτός.

ἐνδύτης, ον, ὁ, (ἐνδύω) *garment*. *Aquil. Reg.* 1,  
17, 38. (Compare ἐπενδύτης.)

ἐνδυτός, ἡ, ὄν, *put on, spread over*. — Substan-  
tively, ἡ ἐνδυτή, *altar-cloth, the cloth spread*  
*on the holy table*. *Sophrns.* 3985 B. *Nic.*  
II, 876 B. *Theoph.* 696, 10 *Nic. CP.*  
*Histor.* 35, 10 *Porph. Co.* 15, 17.

ἐνδύω, *to clothe*. *Mid.* ἐνδύομαι, sc. τὴν οἰκίαν  
στολήν, *to put on the sacerdotal robes*. *Euchol.*  
— 2. *To invest one with power*. *Theoph.*  
67.



ἐνδωσείω = ἐπιθυμῶ ἐνδοῦναι. *Agath.* 33, 10.

ἐνεαρίζω = ἐαρίζω ἐν. *Plut.* II, 770 B. *Greg. Naz.* II, 620 A.

ἐνεδρευτής, οὗ, ὁ, (ἐνεδρεύω) *L. insidiator, ensnarer. Symm. Reg.* 1, 22, 8. *Ptol. Tetrab.* 159. *Aster.* 244 B.

ἐνεδρευτικός, ἡ, ὄν, *L. insidiosus, insidious, treacherous. Strab.* 3, 3, 6. *Philon* II, 269, 4. *Galen.* II, 101 F.

ἐνεδριάω = ἐδριάω *in. Greg. Naz.* III, 1228 A.

ἐνεδρον, ου, τὸ, = ἐνέδρα. *Sept. Num.* 35, 20. Ἐξ ἐνέδρου, *by lying of wait. Josu.* 8, 12, 19. *Judic.* 9, 35. *Sap.* 14, 21. *Sir.* 11, 29. *Macc.* 1, 1, 36. 1, 10, 80. *Luc. Act.* 23, 16.

ἐνεδρος, ὁ, = ἐνέδρα. *Mauric.* 2, 4. *Leo. Tact.* 4, 27. 12, 34.

ἐνεθίζω = ἐθίζω *in. Ptol. Tetrab.* 5. *Diog.* 3, 23. *Herodn.* 2, 9, 2, et alibi. *Orig.* IV, 201 A. *Basil.* I, 240 C.

ἐνεικονίζω = εἰκονίζω *in. Plut.* II, 40 D. *Galen.* II, 29 A.

ἐνείλημα, ατος, τὸ, = εἶλημα. *Jos. Ant.* 12, 2, 10. *Artem.* 104.

ἐνείλησις, εως, ἡ, (ἐνειλέω) *a rolling up. Ruf. apud. Orib.* II, 207, 6. *Herod. apud Orib.* II, 422, 1.

ἐνειλινδέομαι = εἰλινδέομαι *in. Jos. B. J.* 4, 9, 10.

ἐνείργω (εἶργω), *to shut up in. Epiph.* I, 1136 C.

ἐνέκβασις, εως, ἡ, = ἔκβασις. *Sophrns.* 3328 D.

ἐνεκα or ἐνεκεν, *adv. on account of. Clem. A.* I, 1033 A. Ἐκ γονέων τε ἐνεκα, where ἐκ is superfluous. — 2. Concerning, with regard to. *Eust. Ant.* 613 A. Πῶς ἂν ἔχοιμι γνώμης ἐνεκα τῆς ἐγγαστριμύθου. — 3. For, for the sake of. *Diod.* 1, 80, τῆς πολυανθρωπίας. *Paul. Cor.* 2, 7, 12, τοῦ φανερωθῆναι. *Apophth.* 293 A, τοῦ ποιῆσαι προσφοράν. 405 C, τοῦ μὴ συναντῆσαι τοῖς αἰρετικοῖς. *Porph. Adm.* 255, 16, γεωργῶν, for the sake of employing them as tillers of the ground. 256, 11, τοῦ υἱοῦ Ἀσάνδρου.

ἐνεμα, ατος, τὸ, (ἐνίημι) *enema, injection, clyster. Diosc.* 2, 144. 3, 6 (8). *Eupor.* 2, 53.

ἐνενηκονταεννέα = ἐνενήκοντα ἐννέα, *ninety-nine. Sept. Gen.* 17, 1.

ἐνενηκονταεξ = ἐνενήκοντα ἑξ. *Sept. Esdr.* 1, 8, 63.

ἐνενηκονταετής, ἐς, or ἐνενηκονταετής, ἐς, (ἐνενήκοντα, ἔτος) *ninety years old. Sept. Macc.* 2, 6, 24. *Philon* I, 606, 49. *Lucian.* I, 442.

ἐνενηκονταπέντε = ἐνενήκοντα πέντε, *ninety-five. Heron Jun.* 60, 29.

ἐνενηκοντάπηχυς, υ, (πῆχυς) *ninety cubits long. Athen.* 5, 33.

ἐνενηκονταπλάσιος, ον, *ninety-fold. Gemin.* 792 C.

ἐνενηκοντούτης = ἐνενηκονταέτης. *App.* I, 453, 58. *Dion C.* 69, 17, 1.

ἐνέννυμι = ἔννυμι. *Agath.* 80, 12. 206, 6.

ἐνεξουσιάζω = ἐξουσιάζω ἐν. *Sept. Sir.* 20, 8, 47, 19. *Diod.* II, 608, 38. *Dion. H.* V, 132, 3. VI, 792, 1. 824, 12, 868, 10.

ἐνεορτάζω = ἐορτάζω *in. Strab.* 12, 3, 36.

ἐνεπαγγέλλομαι = ἐπαγγέλλομαι. *Hermog. Rhet.* 868, 13.

ἐνεπιδείκνυμι = ἐπιδείκνυμι *in. Philon* II, 28, 5. *Plut.* II, 90 E. *Basil.* III, 616 B.

ἐνεπιδημέω = ἐπιδημέω *in. Ael.* V. H. 3, 14, 12, 52. *Dion C.* 51, 17, 1. *Athen.* 6, 23, 8, 63.

ἐνεπινοέω = ἐπινοέω *in. Orig.* IV, 56 B. C.

ἐνεργασία, ας, ἡ, (ἐνεργάζομαι) = ἐργασία. *Achmet.* 74.

ἐνέργεια, ας, ἡ, *action, in grammar; opposed to πάθος. Dion. Thr.* 637, 29. 30. 638, 4, of nouns and verbs, as κριτής, κρίνω. *Apollon. D. Synt.* 12, 17. — 2. Agency, influence. *Just. Apol.* 1, 44, δαιμόνων. *Clem. A.* II, 629 B, διαβολική. *Const. Apost.* 8, 12, τοῦ πονηροῦ, of the evil one. *Apophth. Poemen.* 7 Κατ' ἐνέργειαν, sc. τοῦ διαβόλου, through the agency of the Devil. *Anast. Sin.* 45 A.

ἐνεργέω, ἦσω, *to work in, to influence, to instigate, said of the Devil and his agents. Just. Apol.* 1, 5. 26. 2, 8, τινὰ μισεῖσθαι. *Tryph.* 78. *Theophil.* 1064 A. *Clem. A.* I, 60 A. *Orig.* III, 1108 A (I, 968 A). *Alex. A.* 548 A. *Athan.* II, 965 B. *Greg. Naz.* I, 953 C. *Did. A.* 1193 C. *Pallad. Laus.* 1059 D. *Sophrns.* 3656 A. — 2. Participle, ὁ ἐνεργούμενος, *energumen. Aster. Urb.* 148 B. *Athan.* II, 933 A. *Chrys.* I, 468 E. [*Anast. Sin.* 45 B ἐνέργησαν = ἐνῆργησαν.]

ἐνέργημα, ατος, τὸ, (ἐνεργέω) *act, deed, work, operation. Polyb.* 2, 42, 7, et alibi. *Diod.* 4, 51, p. 295, 47. *Paul. Cor.* 1, 12, 6. 10. *Barn.* 19, suffering. *Anton.* 4, 2. *Sext.* 67, 14, opposed to πάθος. *Diog.* 7, 65. — *Anast. Sin.* 601 D, miracle. — 2. *Energema* = ἐνέργεια of evil spirits. *Tertull.* II, 43 A. 791 A.

ἐνεργής, ἐς, (ΕΡΓΩ) *active, effective, efficacious. Polyb.* 2, 65, 12. 11, 23, 2. *Diod.* 1, 88. 17, 44. *Paul. Cor.* 1, 6, 9, et alibi. *Pallad. Laus.* 1083 B, προσευχή, earnest, fervent (*Jacob.* 5, 16 Δέησις ἐνεργουμένη).

ἐνεργητέος, α, ον, = ὃν δεῖ ἐνεργεῖσθαι. *Plut.* II, 1034 C. *Clem. A.* II, 324 C.

ἐνεργητικός, ἡ, ὄν, (ἐνεργέω) *active, efficient. Polyb.* 12, 28, 6. *Sext.* 122, 9, αἴτιον, the efficient cause. — 2. Active, in grammar; opposed to παθητικός. *Dion. H.* VI, 796, 16. 797, 8, ῥῆμα, verb. *Apollon. D. Conj.* 481, 32.



ἐνεργητικῶς, adv. *actively*. *Sext.* 239, 30. — **2.**  
*Actively*, in grammar; opposed to παθητικῶς.  
*Apollon. D. Synt.* 276, 20. *Phryn.* P. S. 7, 7.  
 ἐνεργοβατέω = ἐνεργῶς βατέω? *Pseudo-Lucian.* III, 588.  
 ἐνεργολαβέω = ἐργολαβέω in. *Poll.* 8, 30.  
*Orig.* I, 884 A, τῇ πλάνῃ.  
 ἐνεργῶς (ἐνεργής), adv. *efficaciously*. *Diosc.* 1, 11.  
 ἐνερευθής, ἐς, = ἐρευθής, ἐρευθήεις. *Polyb.* 32, 9, 8. *Cic. Att.* 12, 4. *Strab.* 3, 1, 5, p. 211, 6. *Philon* I, 380, 3. *Diosc.* 1, 132, p. 126. *Soran.* 258, 2. *Antyll.* apud *Orib.* II, 58, 11.  
 ἐνερόχρως, ωτος, ό, (ἐνεροι, χρώς) *pale as a corpse*. *Alciph.* 1, 3.  
 ἐνεστιάομαι = ἐστιάομαι in. *Lucian.* II, 410.  
 ἐνεστώς, see ἐνίστημι.  
 ἐνευθηνέομαι = εὐθηνέω in. *Phot.* III, 81 C.  
 ἐνευημερέω = εὐημερέω in. *Plut.* II, 665 D, et alibi.  
 ἐνευκαιρέω = εὐκαιρέω in. *Philon* I, 309, 23. 387, 3. *Greg. Nyss.* II, 253 D.  
 ἐνευλογέω, ἥσω, (εὐλογέω) *to bless* in. *Sept. Gen.* 12, 3 -σθαι ἔν τινι. *Ps.* 71, 17.  
 ἐνευρύνω = εὐρύνω in. *Cyrrill.* A. I, 156 B.  
 ἐνευστομέω = εὐστομέω in. *Philostr.* 870.  
 ἐνευσχημονέω = εὐσχημονέω in. *Hierocl.* C. A. 44, 4.  
 ἐνευσχολέω = εὐσχολέω in. *Lucian.* II, 436.  
 ἐνευτρεπής, ἐς, = εὐτρεπής. *Chron.* 733, 11.  
 ἐνευτυχέω = εὐτυχέω in. *Aristid.* I, 179.  
 ἐνευφημέω = εὐφημέω. *Eus.* III, 541 B.  
 ἐνευφραίνω (εὐφραίνω), *to delight*. *Simoc.* 27, 14. — Mid. ἐνευφραίνομαι, *to rejoice* in. *Sept. Prov.* 8, 31, ἐν υἱοῖς ἀνθρώπων. *Philon* I, 231, 11. 335, 34.  
 \*ἐνεύχομαι = εὐχομαι. *Inscr.* 2448, I, 14. *Synes.* 1413 B.  
 ἐνευωχέομαι = εὐωχέομαι in. *Strab.* 17, 1, 15. *Synes.* 1369 C.  
 ἐνεχυράζω, *to take in pledge*. *Classical.* [*Sept. Job* 24, 3 ἠνεχύρασαν.]  
 ἐνεχύρασμα, ατος, τὸ, (ἐνεχυράζω) *pledge, a thing pawned*. *Sept. Ex.* 22, 26. *Ezech.* 33, 15.  
 ἐνεχυρασμός, οὐ, ό, = ἐνεχυρασία, *a pledging, pledge*. *Sept. Ezech.* 18, 7. *Plut.* I, 215 D.  
 ἐνεχυριάζω = ἐνεχυράζω. *Polyb.* 6, 37, 8. *Antec.* 4, 6, 7.  
 ἐνεχυρίασμα = ἐνεχύρασμα. *Apocr. Act. Philipp.* 9.  
 ἐνεχυρίζω, ἰσω, (ἐνέχυρον) *to give in pledge; to promise*. *Aster.* 325 B, σοὶ ὅτι γενήσῃ τοι οὗτος.  
 ἐνεχυριμαῖον, ου, τὸ, = ἐνέχυρον. *Phryn.*

ἐνεχύρως (as if from ἐνέχυρος), adv. *safely, in safety*. *Arr. P. M. E.* 43, θεωρεῖσθαι.  
 ἐνζάω = ζάω. *Philon* I, 65, 22.  
 ἐνζήτησις, εως, ή, = ζήτησις. *Orig.* I, 761 B.  
 ἔνζυμος, ον, (ζύμη) *leavened*; opposed to ἄζυμος. *Damasc.* II, 392 C. *Cerul.* 745 A.  
 ἐνζώγραφος, ον, (ζωγραφέω) *painted picture*. *Eriph.* I, 373 C ἐνζωγράφους.  
 ἔνζωδος, ον, (ζώδιον) *having figures of animals painted or carved upon it*. *Theoph. Cont.* 896.  
 ἐνζώνιζομαι (ζώνη) = ἐν ἄξονι στρέφομαι? *Plut.* II, 896 A.  
 ἐνζώννυμι = ζώννυμι. *Plut.* I, 470 B.  
 ἐνήδομαι = ἡδομαι in. *Orig.* I, 993 A.  
 ἐνηδόνως (ἡδονή), adv. *pleasurably*. *Diod.* 4, 78 as v. l. *Clim.* 972 A.  
 ἐνηδύνω = ἡδύνω. *Pseudo-Lucian.* III, 588. *Ephr.* I, 15 F.  
 ἐνηδυπαθέω = ἡδυπαθέω in. *Philon* II, 326, 44.  
 ἐνήλικος, ον, (ἡλιξ) *of age*. *Inscr.* 1625, 51. *Plut.* I, 984 D. II, 184 B.  
 ἐνηλόω = ἡλόω in. *Pseudo-Chrys.* II, 817 C.  
 ἐνημερεύω = ἡμερεύω ἐν. *Diod.* 17, 70.  
 ἐνηρεμέω = ἡρεμέω in. *Philon* I, 465, 43. II, 50, 4. 140, 6.  
 ἐνήρης, ες, (ἐρέσσω) *furnished with oars, as a vessel*. *Plut.* I, 467 C, et alibi.  
 ἐνησυχάζω = ἡσυχάζω in. *Philon* II, 140, 5.  
 ἐνηχέω = ἡχέω in. *Plut.* II, 589 D. *Aret.* 4 C. *Eriph.* I, 1037 A.  
 ἐνήχημα, ατος, τὸ, = ἡχημα. *Iambl.* V. P. 132.  
 ἐνήχησις, εως, ή, (ἐνηχέω) *sound: report*. *Eriph.* I, 229 C. 361 A. 476 A. 996 A.  
 ἔνηχος, ον, (ἦχος) *sounding*; opposed to ἄνηχος. *Hippol. Haer.* 240, 22. *Athen.* 14, 38. — **2.** *Instructed?* *Sept. Sir. Prol.* 9 as v. l.  
 ἔνθα, for ὧ, *wherewith, denoting the instrument*. *Joann. Mosch.* 2949 B Μετὰ τὸ καῦσαι αὐτὸν τὸν φοῦρνον οὐχ εὗρεν ἔνθα ὥφειλεν σφογγίσαι τὸν φοῦρνον, *after he had heated the oven, he could not find that (the mop) with which he should clean the oven*.  
 ἐνθάδιον, ον, τὸ, = ἵντυβος? *Geopon.* 12, 1, 3.  
 ἐνθάδιος, α, ον, (ἐνθα, ἐνθάδε) *belonging here, made here, home-made, of domestic manufacture*. *Porph. Cer.* 473.  
 ἐνθαλασσεύω or ἐνθαλαττεύω (θαλασσεύω), *to live at sea*. *Philon* II, 8, 25. *Poll.* 1, 121. *Clem. A.* I, 424 A. *Dion. Alex.* 1253 A.  
 \*ἐνθάλασσος, ον, (θάλασσα) *by the sea, on the sea-shore*. *Athen. Arch.* 9.  
 ἐνθάπτω (θάπτω), *to bury* in. *Diod.* 1, 66. *Dion. H.* II, 958, 5. *Plut.* II, 282 F. [*Arr. Anab.* 7, 1, 6 ἐντεθάφθαι.]



ἐνθεαστικῶς (ἐνθεαστικός), adv. *rapturously*. *Lucian*. II, 413. *Procl.* Parm. 530 (96).  
 ἐνθεματίζω, ἰσώ, (ἐνθεμα) *to insert a graft, to engraft*. *Epiph.* II, 569 A. *Geopon.* 10, 23, 4. 10, 76, 1.  
 ἐνθεματισμός, οὐ, ὁ, *insertion*. *Clem. A.* I, 364 A, νοῦ, = *νουθέτησις*.  
 ἐνθέμιον, ον, τὸ, *the socket of a candlestick?* *Sept. Ex.* 38, 16.  
 ἔνθεν, adv. *hence*. *Sept. Dan.* 12, 5 Ἐνθεν καὶ ἔνθεν, *on each side*.  
 ἐνθεότιμος, ον, = *θεότιμος*. *Sibyll.* 5, 268.  
 ἔνθεσις, εως, ἡ, = *ἐνθεμα, graft*. *Geopon.* 10, 37, 1, et alibi.  
 ἔνθεσμος, ον, (θεσμός) = *ἐννομος, lawful*. *Sept. Macc.* 3, 2, 21. *Plut.* I, 527 B.  
 ἐνθέσμως, adv. = *ἐννόμως*. *Synes.* 1413 D.  
 ἐνθεσπίζω = *θεσπίζω in*. *Eus.* IV, 444 A.  
 ἐνθετέον = *δεῖ ἐνθεῖναι*. *Plotin.* I, 41, 3. *Geopon.* 6, 1, 4.  
 ἐνθεωρέω = *θεωρέω in*. *Nicom.* 91. *Greg. Nyss.* III, 1092 C. *Max. Conf.* II, 28 A.  
 ἐνθέως (ἐνθεος), adv. *in an inspired manner*. *App.* I, 132, 24. *Poll.* 1, 22. *Orig.* I, 1316 B.  
 ἐνθήκη, ης, ἡ, (ἐντίθημι) *entheca, stock, stores, provisions*. *Philon* II, 525, 39. *Artem.* 341. *Symm.* Gen. 41, 36. *Epiph.* I, 1045 A, cargo. *Cassian.* I, 170 A. — 2. *Funds, capital, = ἀφορμή*. *Phryn.* 223. *Argum. Dem.* Phorm. 944. *Basil.* III, 320 C.  
 ἐνθηκώω, ὡσώ, *to locate*. *Iren.* 636 B.  
 ἐνθηλυπαθέω, ἡσώ, (θηλυσ, παθεῖν) *to be effeminate*. *Jos. B. J.* 4, 9, 10.  
 ἐνθησανρίζω = *θησανρίζω*. *Damasc.* I, 1241 B.  
 ἔνθλασις, εως, ἡ, (ἐνθλάω) *a pressing in*. *Ael N.* A. 16, 22.  
 ἔνθλασμα, ατος, τὸ, = *preceding*. *Galen.* XIII, 890 A.  
 ἐνθλιπτικῶς (ἐνθλίβω), adv. *by pressing downward*. *Sext.* 137, 16.  
 ἐνθλιψις, εως, ἡ, *a pressing in*. *Galen.* VII, 415 E.  
 ἔνθολος, ον, = *θολός, turbid*. *Achmet.* 78. 172. 193.  
 Ἐνθουσιασταί, ὦν, οἱ, (ἐνθουσιάζω) *Enthusiastae = Μεσσαλιανοί, Εὐχῖται*. *Theod.* III, 1144 A. *Tim. Presb.* 48 A. *Theoph.* 99, 11.  
 ἐνθουσιώδης, ες, (ἐνθους, ΕΙΔΩ) L. *fanaticus, enthusiastic*. *Dion. H.* V, 5, 1. *Philon* II, 164, 17. *Plut.* I, 53 A, et alibi.  
 ἐνθουσίωσις, εως, ἡ, = *ἐνθουσιασμός*. *Epiph.* II, 801 B.  
 ἐνθρηνέω = *θρηνέω in*. *Aristid.* I, 428, 19. *Macar.* 228 A.  
 ἐνθροέω = *θροέω*. *Genes.* 106, 18.  
 ἐνθρόμβωσις, εως, ἡ, = *θρόμβωσις*. *Antyll.* apud *Orib.* II, 49, 4.  
 ἐνθρονιαζώ, άσώ, = *ἐνθρονίζω*. *Euchol.* p. 184.

— 2. *To consecrate a church*. *Stud.* 1089 D. *Nic. CP.* 860 C. *Epiph. Mon.* 261 B. *Codin.* 89, 15. 148.  
 ἐνθρονίασις, εως, ἡ, = *ἐνθρονισμός*. *Steph. Diac.* 1077 A.  
 ἐνθρονιασμός, οὐ, ὁ, = *ἐνθρονισμός*. *Chal.* 1568 B. 1613 A. — 2. *Consecration of a holy table*. *Euchol.*  
 ἐνθρονιαστικός, ἡ, ὄν, = *ἐνθρονιστικός*. *Damasc.* II, 76 B. C, λόγοι, = *ἐνθρονιστικαὶ συλλαβαί*. — 2. *Substantively, τὸ ἐνθρονιαστικόν, the enthronization fee, paid by the bishop ordained*. *Justinian.* Novell. 123, 3.  
 ἐνθρονίζω, ἰσώ, (θρόνος) *to enthrone, install*. *Sept. Esth.* 1, 2 as v. l. *Diod.* II, 595, 97 -σθαι τοῖς βασιλείοις. *Clem. A.* I, 253 B. *Hippol.* 632 A. 865 D. — 2. *In ecclesiastical Greek, it is commonly used with reference to the enthronization of bishops*. *Greg. Naz.* III, 1247 A. *Pallad. Vit. Chrys.* 54 F. *Socr.* 217 B. *Chal.* 1608 A. *Theod.* IV, 88 C. *Theod. Lector* 193 A. *Joann. Mon.* 301 D. *Euagr.* 2608 B. — 3. *To consecrate a holy table*. *Euchol.*  
 ἐνθρονισμός, οὐ, ὁ, (ἐνθρονίζω) *enthronization of a bishop*. *Chal.* 1568 B. — 2. *Consecration of a church*. *Balsam. ad Concil.* VI, 31, ἐκκλησίας.  
 ἐνθρονιστής, οὐ, ὁ, *one that enthrones*. *Greg. Naz.* III, 1156 A. 1164 A.  
 ἐνθρονιστικός, ἡ, ὄν, (ἐνθρονίζω) *inaugural*. *Euagr.* 4, 4, p. 2708 A, συλλαβαί, *inaugural letters, letters sent by a newly ordained patriarch to the other patriarchs*. They were expected to contain the doctrinal opinions of the writer.  
 ἔνθρονος, ον, = *ἐν θρόνῳ*. *Eus.* IV, 17 B.  
 ἐνθυμέομαι = *ἐπιθυμέω*. *Sept. Deut.* 21, 11.  
 ἐνθυμημάτιον, ον, τὸ, *little ἐνθύμημα*. *Gell.* 16, 1.  
 ἐνθύμησις, εως, ἡ, *Enthymesis, the abortion of σοφία; called also Ἀχαμώθ; a Valentinian figment*. *Iren.* 456 A. 460 A. 473 A. 480 A. *Tertull.* II, 556 B. (Compare *Plotin.* I, 380, 15.) — 2. *Enthymesis = σιγή, the spouse of βυθός*. *Doctr. Orient.* 657 A.  
 ἐνθυμιάω = *θυμιάω*. *Synes.* 1500 C.  
 ἐνθύομαι = *θύω, θύομαι*. *Zos.* 77, 1.  
 ἐνθυσιάζω = *θυσιάζω*. *Sibyll.* 5, 355.  
 ἐνθωκεύω = *ἐνθακέω*. *Method.* 76 D.  
 ἔνι = *ἐστί, est, is, exists*. *Sept. Sir.* 37, 2. *Paul. Cor.* 1, 6, 5. *Gal.* 3, 28. *Col.* 3, 11. *Jacob.* 1, 17. *Polem.* 270. *Method.* 405 C. *Palaeph.* 14, 1 Τὸ δὲ ἀληθὲς ἔνι τοιοῦτον. *Epiph.* I, 948 B Οὐκ ἔνι ἐκεῖ ἐκκλησία Χριστιανῶν ἐν Θυατείρῃ. *Ephes.* 977 B. *Chal.* 1508 C. *Const.* (536), 1153 A Τίς ἔνι Νεστόριος ἐγὼ οὐκ οἶδα, *for my part, I know not who Nestorius is; I care not a straw about Nestorius*. 1149 A. 1212 B Ἡ σύγκλητος



ὁρθόδοξος ἐν. *Apophth. Johann. Colob. 40.* Xoïus 1. *Joann. Mosch. 2985 D* Τί ἐνι, ἀββᾶ Ζώσιμε; *what now, father Zosimus? what is the matter?* *Chron. 721, 19* Ἄλλως γὰρ ὑμᾶς οὐκ ἐνι σωθῆναι, *for ye cannot be saved otherwise.*

ἐνιαῖος, α, ον, (εἷς), L. *unicus*, single, one and no more. *Aristid. Q. 5. Diog. 7, 35. Orig. VII, 204 A. Iambl. Myst. 265, 5. Mathem. 215. Did. A. 496 A. Procl. Parm. 564 (151).*

ἐνιαῖως, adv. L. *unice*, singly. *Did. A. 492 A. Procl. Parm. 589 (192). 634 (44). 663 (9).*

ἐνιακίς, adv. = ἐνίοτε. *Soran. 248, 17. Eus. III, 729 B.*

ἐνιαυσιαῖος (ἐνιαυσιαῖος), adv. *annually.* *Ptol. Tetrab. 91.*

ἐνιαύσιος, α, ον, *yearly.* — Substantively, τὰ ἐνιαύσια, *anniversary*, funeral prayers offered a year after the burial. *Const. Apost. 8, 42.* (See also *τρίτα, ἔννατα, τεσσαρακοστά.*)

ἐνιαυτός, οὐ, ὁ, *year.* *Sept. Lev. 25, 29, ἡμερῶν. Reg. 1, 1, 7. 1, 7, 16. 3, 10, 25. Macc. 1, 4, 59* Ἐνιαυτὸν κατ' ἐνιαυτόν, *year by year.* *Diod. 12, 36* Ὁ μέγας ἐνιαυτός, *the great year.* *Jos. Ant. 1, 3, 9. Plut. II, 892 C. Galen. II, 39 E. Sext. 747, 27. Achill. Tat. 956 C. Clem. A. II, 368 A. Hippol. Haer. 270, 23. Anatol. 236 B. [Inscr. 2448, VI, 25 KA-ΘENIAYTON = καθ' ἐνιαυτόν.]*

ἐνιαχόθι, adv. = ἐνιαχοῦ. *Philostr. 601 B.*

ἐνίζημα, ατος, τὸ, (ἐνιζάνω) *seat.* *Clem. A. II, 396 C.*

ἐνίζω, ἴσω, (εἷς) *to make one.* *Greg. Naz. III, 1074 A* Ἡ τριάς πάλιν ἐνίζεται. *Procl. Parm. 597 (206). Pseudo-Dion. 589 C. Justinian. Monoph. 1105 C. Nicet. Byz. 748 C.*

\*ἐνικός, ἡ, ὄν, (εἷς) L. *singularis*, singular, in grammar. *Chrysipp. apud Diog. 7, 192. Dion. Thr. 632, 10. 635, 29. Dion. H. VI, 791, 7. 802, 12. Tryph. 33, ἀριθμός. Lesbon. 172 (185). Apollon. D. Pron. 273 C. 301 B, εὐθεία. Sext. 546, 14. 632, 8.*

ἐνικῶς, adv. L. *singulariter*, singly. *Greg. Naz. II, 417 B.*

ἐνιλλώπτω (ἰλλώπτω) = διὰ τῶν ὀφθαμῶν βλεφαρίζειν, *to wink, ogle.* *Clem. A. I, 645 A.*

ἐνιλύω = ἐνειλέω. *Moschn. 68.*

ἐνίπους, ουν, (εἷς, πούς) = *μονόπους.* Coined by *Schol. Arist. Ran. 293.*

ἐνιππάζομαι = ἱππάζομαι ἐν. *Plut. I, 419 F. Arr. Anab. 2, 6, 3.*

ἐνιππομαχέω = ἱππομαχέω ἐν. *Dion. H. I, 263, 10 as v. l.*

ἐνίστημι = ἴσστημι *in.* — 2. Participle, ὁ ἐνεστώς or ἐνεστηκώς, sc. χρόνος, *the present tense.* *Dion. Thr. 638, 22. Plut. II, 1081 D. Drac. 31, 19. Sext. 652, 26 (Aristot.*

*Topic. 2, 4, 8 παρὼν χρόνος).* *Theodos. 1013, 16* Ἐνεστὼς συντελικός, = *παρακείμενος, present.*

ἐνίστορος, ον, (ἱστορία) *painted, represented in a picture.* *Eriph. Mon. 261 D.*

ἐνίσχυσις, εως, ἡ, (ἐνισχύω) *a strengthening.* *Eriph. II, 301 B.*

ἐνκόλπιος, see ἐγκόλπιος.

ἐνκριτήριος, ον, (ἐγκρίνω, κριτής) *quid?* *Inscr. 1104* Τοὺς ἐνκριτηρίους οἴκους.

ἐνλιμενιστής = ἐλλιμενιστής. *Afric. Cest. 50.*

ἐνλιμνάζω, see ἐλλιμνάζω.

ἐννάγραμμος, ον, (ἐννέα, γράμμα) *composed of nine letters.* *Mal. 85, 7.*

ἐνναγώνιος, ον, *with ἐννέα γωνίαι.* *Heron Jun. 135, 13.*

ἐνναδέκατος, η, ον, (ἐννέα, δέκατος) *nineteenth.* *Hermes Tr. Iatrom. 439, 35.*

ἐνναετηρίς, ἴδος, ἡ, (ἐνναετής) *period of nine years.* *Plut. II, 293 B. Schol. Clem. A. 778 B.*

ἐνναετία, ας, ἡ, = *preceding.* *Pallad. 1050 A.*

ἐννάκις, adv. *nine times.* *Hippol. Haer. 76, 40.*

ἐννακισχίλιοι, αι, ων, = ἐννάκις χίλιοι, *nine thousand.* *Sept. Macc. 2, 8, 24. 2, 10, 18. Plut. II, 416 B. Heges. 1316 A.*

ἐννακόσιοι, αι, α, *nine hundred.* *Sept. Gen. 5, 5. Esdr. 1, 5, 12. Polyb. 26, 6, 9. Plut. II, 1047 D. Sext. 747, 30* ἐνακόσιοι. — Also *ἐννεακόσιοι.* *Theophil. 3, 21. Clem. A. I, 849 B. Chrys. VII, 123 C.*

ἐννακοσιοστός, ἡ, ὄν, *nine hundredth.* *Syncell. 9, 19.*

ἐννάλιος, α, ον, (ἐννέα) *worth nine coins?* *Porph. Cer. 473, 6.* (See also *ἐξάλιος, ἐπτάλιος, ὀκτάλιος.*)

ἐνναμηνιαῖος, see ἐννεαμηνιαῖος.

ἐννάμηνος, ον, = ἐννεάμηνος. *Clem. A. II, 308 A.*

ἐνναούγκιον, ον, τὸ, (ἐννέα, οὔγκια) *novem unciae, dodrans.* *Justinian. Novell. 38, 1.*

ἐνναταῖος, α, ον, (ἐννατος) *on the ninth day.* *Polyb. 3, 53, 9. Galen. II, 192 B.*

Ἐννατον, ον, τὸ, (ἐννατος) sc. σημεῖον, *the Ninth Ward*, one of the quarters of Alexandria. *Apophth. 196 B. 253 B. 256 D. Justinian. Monoph. 1104 A. Leont. I, 1229 C. Joann. Mosch. 3048 A.*

\*ἐννατος, η, ον, *ninth.* — Substantively, (a) ἡ ἐννάτη, sc. ὥρα, *the ninth canonical hour.* *Laod. 18. Const. Apost. 8, 34. Theod. III, 1333 A* Τὴν τῆς ἐννάτης ἐπετέλεσαν λειτουργίαν. — (b) τὰ ἐννατα, sc. ἱερά, *funeral offerings on the ninth day after the burial.* *Isae. Menecl. 46 (37). 73, 26. Aeschin. 86, 4. Poll. 8, 146.* — (c) τὰ ἐννατα, *funeral prayers offered on the ninth day after the burial.* *Const. Apost. 8, 42. Damasc. II, 261 C.* (See also *Eus. IV, 936 D*, and compare the Roman *coena novemdialis.*)



ἐνναυλοχέομαι = ναυλοχέομαι in. *Dion C.* 50, 12, 7.  
 ἐνναυμαχέω = ναυμαχέω in. *Plut.* II, 1078 D.  
 ἐννεάβιβλος, ον, (ἐννέα, βίβλος) consisting of nine books. *Psell.* 926 A.  
 ἐννεαδικός, ἡ, ὄν, (ἐννεάς) L. nonarius, of the number nine. *Hippol. Haer.* 76, 50, κανών.  
 ἐννεαετηρίς, ἰδος, (ἐννέα, ἔτος) period of nine years. *Syncell.* 308, 3.  
 ἐννεακαιδεκαετηρίς, ἰδος, ἡ, (ἐννεακαίδεκα, ἔτος) period of nineteen years. *Gemin.* 813 B. *Diod.* 12, 36. *Galen.* II, 39 F. *Anatol.* 212 B.  
 ἐννεακαιδεκαέτης, ες, of nineteen years: nineteen years old. *Diod.* 2, 47. *Dion. H.* III, 1428, 12.  
 ἐννεακαιδεκάκις, adv. nineteen times. *Heron Jun.* 206, 2.  
 ἐννεακαιδεκαπλασίων, ον, nineteen times as large. *Plut.* II, 891 B. *Achill. Tat.* Isagog. 960 D.  
 ἐννεακαιεκάς, ἄδος, ἡ, (ἐννέα, εἰκάς) the number twenty-nine. *Cyrrill. A.* X, 857 A.  
 ἐννεακαιτριακοντάμετρος, ον, = ἐννέα καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 82.  
 ἐννεακισμύριοι, αι, α, (ἐννεάκις, μύριοι) nine myriads. *App.* I, 232, 64.  
 ἐννεακισχίλιοι, αι, α, = ἐννακισχίλιοι. *Sext.* 747, 30. *Ael.* V. H. 6, 12.  
 ἐννεακόσιοι, see ἐννακόσιοι.  
 ἐννεαμηνιαῖος, α, ον, = ἐννεάμηνος. *Nicom.* 47. *Modest.* 3285 B. *Petr. Sic.* 1304 B. — Also, ἐνναμηνιαῖος. *Caesarius* 1052.  
 ἐννεάς, ἄδος, ἡ, the number nine. *Nicom.* 97. *Theol. Arith.* 56. *Plut.* II, 744 A. *Porphyr.* V *Plotin.* 78, 12, the *Enneades* of Plotinus.  
 ἐννεάστεγος, ον, (στέγη) building of nine stories. *Diod.* 20, 91.  
 ἐννεασύλλαβος, ον, (συλλαβή) consisting of nine syllables. *Heph.* 10, 5, μέτρον Σαπφικόν ἢ Ἰππωνάκτειον.  
 ἐννεαφάρμακος, ον, (φάρμακον) enneapharmacum, medicine composed of nine ingredients. *Cels. Med.* 5, 19, 10.  
 ἐννεάχειλος, ον, (χείλος) with nine lips. *Nicom.* 88.  
 ἐννεάχορδος, ον, (χορδή) of nine strings, as a musical instrument. *Athen.* 14, 38.  
 ἐννεάχωρος, ον, (χώρα) of nine places or spaces. *Theol. Arith.* 28.  
 ἐννεκρόω = νεκρόω in. *Plut.* II, 792 B. *Greg. Naz.* II, 236 C.  
 ἐννέμω = νέμω in. *Opp.* Hal. 1, 5. *Dion C.* 72, 3, 2.  
 ἐννενήκοντα, ninety. *Philon I.* 607, 27.  
 ἐννενηκονταδύο = ἐννενήκοντα δύο, ninety-two. *Sept. Esdr.* 1, 5, 15.  
 ἐννενηκονταεννέα = ἐννενήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1. *Matt.* 18, 12, 13. *Luc.* 15, 4, 7.

ἐννενηκονταέξ = ἐννενήκοντα ἑξ, ninety-six. *Sept. Jer.* 52, 23.  
 ἐννενηκονταέτης, ες, (ἐννενήκοντα, ἔτος) of ninety years. *Philon I.* 606, 49. *Lucian.* I, 442. *Orig.* I, 589 C -τής.  
 ἐννενηκοντατέσσαρες, α, = ἐννενήκοντα τέσσαρες, ninety-four. *Clem. A.* I, 885 A.  
 ἐννενηκοστοτέταρτος, ον, (ἐννενηκοστός, τέταρτος) ninety-fourth. *Afric.* 92 A.  
 ἐννεόω = νεόω land. *Geopon.* 3, 1, 9.  
 ἐννευμα, ατος, τὸ, = νεῦμα. *Sept. Prov.* 6, 13.  
 ἐννέω (νέω), to swim in. *Aristid.* I, 470, 18.  
 ἐννεωτερίζω = νεωτερίζω. *Phot.* III, 1089 A, in the use of language.  
 ἐννήρης, εος, ἡ, (ἐννέα) vessel with nine banks of oars. *Polyb.* 16, 7, 1. *Diod.* II, 496, 79. *Athen.* 5, 36.  
 ἐννήφω = νήφω. *Anton.* 1, 16.  
 ἐννήχομαι = νήχομαι in. *Philon I.* 693, 19. *Antyll.* apud *Orib.* I, 524, 5. *Orig.* I, 1072 A.  
 ἐννόημα, ατος, τὸ, (ἐννοέω) thought, conception, idea. *Sept. Sir.* 21, 11. *Dion. H.* V, 209, 8. 242, 2. *Aristeas* 21. *Philon I.* 206, 13. *Plut.* II, 882 D. E. *Galen.* II, 29 B. *Sext.* 108, 17. 461, 7. 9. *Clem. A.* II, 32 B. *Diog.* 7, 61.  
 ἐννοηματικός, ἡ, ὄν, mental. *Galen.* II, 25 E. *Basil.* III, 477 A, λόγος. *Pseudo-Just.* 1317 C.  
 ἐννοηματικῶς, adv. mentally. *Procl. Parm.* 632 (40).  
 ἐννοητής, οὔ, ὁ, deviser. *Hippol. Haer.* 84, 72.  
 ἐννοια, ας, ἡ, thought, conception. *Plut.* II, 1077 C Παρὰ τὴν ἔννοιαν, contrary to reason. *Galen.* II, 179 D. *Hippol.* 833 A Ὑπὲρ ἔννοιαν, beyond conception or comprehension. —  
**2.** In the Valentinian theology, the self-consciousness of Bythus, called also σιγή, χάρις, ἐνθύμησις. *Iren.* 445 A. — For Simon's ennoea, appearing in Helena, see *Id.* 671 B. *Tertull.* II, 708 B.  
 Ἐννόμ, ὁ, Hinnom. *Sept. Jer.* 7, 31 Φάραγξ υἱοῦ Ἐννόμ, = Γέεννα.  
 ἐννομος, ον, according to the Law, subject to the Law of Moses. *Sept. Sir. Prol. Just. Tryph.* 4, p. 577 B, πολιτεία. *Clem. A.* II, 624 D. —  
**2.** Skilled in the law. *Did. A.* 272 A, Παῦλος, deeply versed in the Jewish law.  
 ἐννόμως, adv. according to the Law. *Just. Tryph.* 67.  
 ἐννοοσεύω = ἐννεοοσεύω. *Sept. Ps.* 103, 17. *Jer.* 22, 23, ἐν ταῖς κέδροις. *Diod.* 5, 43.  
 ἐννοοποιέομαι (ποιέω) = ἐννεοοσεύω. *Pseudo-Jos. Macc.* 14, p. 515.  
 ἐννυκτερεύω (νυκτερεύω), to pass the night in. *Polyb.* 3, 22, 13 Ἐν τῇ χώρᾳ μὴ ἐννυκτερεῦ-έτωσαν. *Diosc.* 2, 91.  
 ἐννωθρος, ον, = νωθρός. *Diosc.* 1, 37.



ἔνογκος, ον, (ὄγκος) bloated. *Hermes Tr. Iatrom.* 389, 26.  
 ἐνόδιον, ον, τὸ, (ἐνόδιος) prayer before starting on a journey. *Greg. Naz.* III, 518 A.  
 ἐνοειδής, ἐς, (εἶς, ΕΙΔΩ) simple, uniform. *Nicom. Harm.* 25. *Iambl. Myst.* 168, 4. *Adhort.* 32. *Athan.* II, 345 B. 780 B. *Procl. Parm.* 540 (113). 641 (55).  
 ἐνοειδῶς, adv. singly, simply, in one form. *Nicom.* 74. *Iambl. Myst.* 8, 9. 53, 4. *Jul. Frag.* 200 A.  
 ἐνοικειῶ (οἰκειῶ) = εἰσοικειῶ. *Sept. Esth.* 8, 1. *Diod.* 1, 93. *Plut.* II, 966 A.  
 ἐνοικείωσις, εως, ἡ, an ingratiating. *Clim.* 989 A.  
 ἐνοικιάζω, ἄσω, (ἐνοίκιον) to let, rent, lease a house. *Gregent.* 612 B -σθαι.  
 ἐνοικίδιος, ον, (ἐνοίκιος) in or of the house. *Poll.* 10, 156. *Clem. A. I.* 436 A, σκεύη. *Georon.* 2, 47, 12, et alibi.  
 ἐνοικικός, ἡ, ὄν, (ἐνοίκιον) pertaining to house-rent. *Tyrric.* 79, to be rented. — Substantively, τὰ ἐνοικικά, rent, house-rent. *Theoph.* *Cont.* 429, 22.  
 ἐνοικιολόγος, ον, ὁ, (ἐνοίκιον, λέγω) L. coenacularius, collector of rents. *Artem.* 285. *Basilic.* 60, 4, 5, v. l. ἐνοικολόγος. *Gloss.*  
 ἐνοίκιον, ον, τὸ, habitation. *Dion. P.* 668.  
 ἐνοικουρέω (οἰκουρέω), to dwell in, inhabit. *Dion. H.* II, 1041, 10. *Lucian.* III, 65.  
 ἐνοινοφλύω (οἶνος, φλύω) = οἶνοφλυγέω. *Lucian.* II, 340.  
 ἐνολισθαίνω (ὀλισθαίνω), to slip in. *Plut.* I, 488 E. 632 C.  
 ἐνολκέω (ἐλκω) = προσορμίζω. *Martyr. Areth.* 45.  
 ἐνομιλέω = ὀμιλέω in. *Aristeas* 16. *Philon* I, 40, 4. 165, 16. 314, 34. *Plut.* II, 653 C.  
 ἐνομματόω = ὀμματόω. *Philon* I, 369, 12. 586, 43. 590, 43.  
 ἐνομόργνυμι = ὀμόργνυμι in. *Plut.* II, 1081 B.  
 ἐνοξίζω (ὀξίζω), to become sour. *Ignat.* 672 A.  
 ἐνοποιέω, ἡσω, (ἐνοποιός), to make one, to unite. *Classical.* *Clem. A. I.* 756 B. II, 469 B. *Doctr. Orient.* 653 A.  
 ἐνοποιός, ὄν, (εἶς, ποιέω) making one. *Porphyr.* V. *Pyth.* 84. *Procl. Parm.* 541 (114). *Pseudo-Dion.* 120 B, δύναμις.  
 ἐνοπτρίζω, ἴσω, (ἐνοπτρον) to reflect in a mirror. *Synes.* 1288 B. — 2. Mid. ἐνοπτρίζομαι, (a) to look in a mirror. *Plut.* II, 696 A. *Clem. A. I.* 588 A. *Macar.* 497 B. — (b) to see as in a mirror. *Philon* I, 451, 38. *Clem. R.* 1, 36, ὁψιν αὐτοῦ. *Hippol.* 680 A. *Eus.* VI, 1000 B. *Basil.* II, 825 D.  
 ἐνόπτρισις, εως, ἡ, (ἐνοπτρίζομαι) reflection in a mirror. *Plotin.* I, 584, 14.

ἐνόρασις, εως, ἡ, (ἐνοράω) a looking in or at. *Clem. A. II.* 388 C.  
 ἐνορατικός, ἡ, ὄν, capable of seeing into. *Orig.* III, 800 B.  
 ἐνόρδινος, ον, (ὄρδινος) = ἐνδιάτακτος, regular. *Theoph.* 557.  
 ἐνορδίνως, adv. regularly. *Porph.* *Adm.* 103, 21.  
 ἐνόρειος, ον, (ὄρος) on the mountains. *Scymn.* 832, βίος.  
 ἐνορθιάζω = ὀρθιάζω. *Philon* II, 265, 42.  
 ἐνόριος, ον, (ὄρος) within the limits. *Poll.* 9, 8. *Eus.* II, 249 B Ταῖς ὑπὲρ τὴν ἐνορίαν φυγαῖς, = ὑπερορίαις. — 2. Substantively, ἡ ἐνορία, precincts: parish, diocese. *Greg. Nyss.* III, 1001 A. *Cyrill. A.* X, 361 A. *Apocr.* *Anaphor.* *Pilat.* A, 4. *Apophth.* 237 B. *Justinian.* *Cod.* 1, 2, 26, § α'. *Basil. Porph.* *Novell.* 319.  
 ἐνορκέω = ὀρκίζω. *Jos. Ant.* 8, 15, 4 -σθαι. *Porph.* *Adm.* 208, 18 Ἐνορκῶ σε εἰς τὸν θεὸν ἵνα ἀπέλθῃς.  
 ἐνορκίζω = ὀρκίζω. *Paul. Thess.* 1, 5, 27 Ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνωσθῆναι τὴν ἐπιστολήν.  
 ἐνόρκιον, ον, τὸ, = ὄρκος. *Sept. Num.* 5, 21.  
 ἐνορκισμός, οὔ, ὁ, (ἐνορκίζω) a binding by oath. *Synes.* 1413 B.  
 ἐνόρκως (ἐνορκος), adv. by oath. *Sept. Tobit* 8, 20. *Poll.* 1, 39. *Athen.* 6, 108.  
 ἐνορμάω (ὀρμάω), to rush in. *Polyb.* 16, 28, 8, εἰς τοὺς ἐνεστῶτας καιρούς.  
 ἐνορμέω (ὀρμέω), to be at anchor in a harbor. *Polyb.* 16, 29, 13. *Philon* I, 523, 36. *Jos. Ant.* 15, 9, 6.  
 ἐνορμίζομαι = preceding. *Dion. H. I.* 142, 8. *Strab.* 5, 4, 6. *Philon* I, 327, 11. 670, 17, et alibi. *Poll.* 1, 101. *Dion C.* 50, 12, 7.  
 ἐνόρμιν for ἐνόρμιον, ον, τὸ, = ὀρμίσκος? *Inscr.* 4866 (A. D. 115).  
 ἐνόρμισμα, ατος, τὸ, (ἐνορμίζομαι) anchorage. *App.* II, 839, 30.  
 ἐνορμίτης, ον, ὁ, (ὄρμος) in harbor. *Antip. S.* 37. *Agath. Epigr.* 79, 9.  
 ἐνορύσσω = ὀρύσσω in. *Philostr.* 79.  
 ἐνορχέομαι = ὀρχέομαι ἐν τινι. *Alciph.* 3, 65.  
 ἐνότης, ητος, ἡ, (εἶς) oneness, unity. *Classical.* *Paul. Eph.* 4, 3. 13. *Patriarch.* 1097 A. *Ignat.* 648 B. *Plut.* II, 769 F. *Epiphane*s apud *Iren.* 565 A et *Hippol.* *Haer.* 292, 2. *Athenag.* 909 A. 913 B. *Clem. A. I.* 200 C. *Doctr. Orient.* 676 A.  
 ἐνουλίζω (οὔλος), to curl the hair. *Alciph.* *Frag.* 5.  
 ἐνουλισμός, οὔ, ὁ, (ἐνουλίζω) the curling of the hair. *Clem. A. I.* 560 C.  
 ἐνουράνιος, ον, = ἐν οὐρανῷ ὢν. *Iren.* 1245 A.



ἐνουρέω, *to be unable to retain urine.* Diosc. 3, 45 (52), p. 394. Eupor. 2, 101.

ἐνουρητής, οὐ, ὁ, = ὁ ἐνουρῶν. Schol. Arist. Eq. 400.

ἐνουσία, ας, ἡ, *the being ἐνούσιος.* Isid. 1256 B. ἐνούσιος, ον (οὐσία) *having οὐσία.* Athan. II, 152 A. 768 A. 801 B. Basil. I, 749 B. Greg. Nyss. II, 177 A. Synes. Hymn. 2, 37, p. 1592. Cyrill. A. X, 1060 A. Psell. 813 D. — 2. Rich, wealthy. Theoph. 504, 18.

ἐνουσιώω, ὠσω, *to render ἐνούσιος.* Hippol. 840 A. Hierocl. C. A. 29, 1.

\*ἐνοφθαλμίζω, ἴσω, (ὀφθαλμός) L. *in oculo, oculos impono, to inoculate, to bud.* Theophr. C. P. 5, 5, 4. Geopon. 10, 77, 1. 11, 18, 10.

ἐνοφθαλμισμα, ατος, τὸ, (ἐνοφθαλμίζω) = following. Synes. 1560 C.

ἐνοφθαλμισμός, οὐ, ὁ, L. *inoculatio, budding.* Classical. Plut. II, 640 B. Clem. A. II, 344 A. Geopon. 10, 75, 1. 10, 77, 1.

ἐνοχή, ἡς, ἡ, (ἐνέχω) L. *obligatio, obligation, at law.* Psell. 929 A. B.

ἐνοχλέω, *to trouble, to vex.* Sept. Gen. 48, 1 -σθαι, *to be sick.* — 2. Pass. ἐνοχλοῦμαι, *to be vexed with unclean spirits.* Luc. 6, 18, ἀπὸ πνευμάτων ἀκαθάρτων. Eus. VI, 173 B. ὑπὸ δαιμόνων. Max. Conf. Schol. 168 D οἱ ἐνοχλούμενοι = οἱ ἐνεργούμενοι. (See also ὀχλέω.)

ἐνόχλημα, ατος, τὸ, (ἐνοχλέω) *trouble, molestation, vexation.* Orib. II, 67, 4.

ἐνόχλησις, εως, ἡ, *annoyance.* Diog. 7, 14. 112, ennuī.

ἐνοχλητέον = δεῖ ἐνοχλεῖν. Clem. A. I, 636 B.

ἐνοψις, εως, ἡ, = ἔποψις. Themist. 218, 7.

ἐνώω, ὠσω, (εἶς) L. *unio, to unite.* Diosc. 2, 53, τὶ μετὰ ὕδατος. Iren. 465 A. 1228 A. Sext. 129, 8. 18. 130, 9. Method. 136 A. Iambl. Myst. 290, 11.

ἐνράσσω (ράσσω) = ἐνρήγνυμαι, *to dash against; neuter.* Jos. Ant. 5, 8, 10.

ἐνρήγνυμι (ρήγνυμι), *to break into.* Philon II, 514, 19 ἐνερράγη.

ἐνρήσσω (ρήσσω) = preceding. Apollod. Arch. 15.

ἐνριζος, ον, (ρίζα) *with the roots.* Geopon. 3, 4, 6, et alibi.

ἐνρίπτω = ρίπτω in. Arr. Anab. 6, 10, 4. Dion C. 74, 14, 6.

ἐνρυσσος, ον, = ρυσός. Diosc. 3, 109 (119).

ἐνσαλπίζω = σαλπίζω in. Galen. XIII, 408 C.

ἐνσάρκος, ον, (σάρξ) *animal food.* Porphy. Abst. 1, 1, p. 2, βορά. — 2. Incarnate, in ecclesiastical language. Sibyll. 5, 423. Iren. 1, 10, 1. Hippol. 820 C. 612 A. 684 D. Method. 397 D. Eus. II, 76 C. 81 A. 1101 A, γένεσις.

ἐνσάρκωσις, εως, ἡ, = σάρκωσις, *the Incarnation.* Eriph. I, 932 A.

ἐνσάττω (σάττω), *to stuff.* Alciph. 3, 7.

ἐνσβέννυμι = σβέννυμι in. Diosc. 5, 93.

ἐνσεμνύνομαι = σεμνύνομαι ἐπὶ τινι. Eus. IV, 228 C.

ἐνσηκάζω = σηκάζω in or up. Cyrill. A. I, 536 B -σθαι.

ἐνσημάντρως (σήμαντρον), *adv. by design.* Method. 376 B.

ἐνσιτέομαι = σιτέομαι in. Sept. Job 40, 25, ἐν αὐτῷ.

ἐνσκαίρω = σκαίρω in. Caesarius 981.

ἐνσκηνόω = σκηνόω in. Sept. Gen. 13, 12 as v. l.

ἐνσκιάζω = σκιάζω. Greg. Nyss. II, 1136 C.

ἐνσκιατραφέομαι = σκιοτροφέομαι. Plut. II, 476 E, *to indulge vain hopes.*

ἐνσκιρτάω = σκιρτάω in. Basil. III, 484 A, τινί. Basil. Sel. 581 B.

ἐνσκολιεύομαι = σκολιαίνω. Sept. Job 40, 19, quid? Nicet. 578, 17.

ἐνσοβέω = σοβέω in. Philostr. 240.

ἐνσοφιστεύω = σοφιστεύω in. Philon I, 315, 14. 367, 21, et alibi.

ἐνσπαθάω = σπαθάω in. Philon II, 372, 4.

ἐνσπαργανόω = σπαργανόω in. Longin. 44, 3.

ἐνσπαταλάω = σπαταλάω in. Cyrill. A. I, 156 B. 172 B, τινί.

ἐνσπειράομαι = σπειράομαι in. Sext. 280, 16.

ἐνσπερμος, ον, (σπέρμα) *with seed in it.* Diosc. 3, 25 (28).

ἐνσποδος, ον, (σποδός) *ashy.* Diosc. 5, 103, p. 771.

ἐνσπορος, ον, = ἐνσπερμος. Hermes Tr. Poem. 31, 10. 32, 6.

ἐνσπουδάζω = σπουδάζω in. Philostr. 365. 509.

ἐνστάζω, *to instill.* Classical. [Diosc. 2, 37 ἐνσταγῆναι.]

ἐνσταλάζω = preceding. Classical. [Diosc. 1, 105 ἐνσταλαγῆναι.]

ἐνστατικῶς (ἐνστατικός) *obstinately, pertinaciously.* Hermog. Rhet. 120, 18. Eus. II, 889 A.

ἐνστενόω = στενόω in. Caesarius 1048.

ἐνστερνίζομαι, ἴσομαι, (στέρνον) *to lay up in the breast; to embrace.* Clem. R. 1, 2 Προσέχοντες τοὺς λόγους αὐτοῦ ἐπιμελῶς ἐστερνισμένοι ἦτε τοῖς σπλάγχνοις. Clem. A. I, 301 A. Eus. II, 1337 A. Athan. II, 733 B. Hes. Ἐνστερνισάμενος, περιπτυξάμενος.

ἐνστηθίζω, ἴσω, (στήθος) = preceding. Pseud-Athan. IV, 533 A.

ἐνστηλιτεύω = στηλιτεύω. Basil. I, 464 C.

ἐνστημα, ατος, τὸ, (ἐνίστημι) = ἔνστασις, *objection.* Plut. II, 1056 D. Anton. 8, 41. Sext. 246, 7. 283, 28.



ἐνστόμιος, ον, = ἐν τῷ στόματι ὄν. *Philon* I, 373, 43. 386, 13. *Diosc.* 1, 125 (1, 133 τὰ ἐν τῷ στόματι ἔλκη). *Clem. A.* I, 297 C.  
 ἐνστόμισμα, ατος, τὸ, (στόμα) bit, curb. *Jos. Ant.* 18, 9, 3.  
 ἐνστρατεύομαι = στρατεύομαι. *Agath.* 310, 9.  
 ἐντρογγυλόω = τρογγυλόω. *Philostrg.* 497 B.  
 ἐντροφή, ἡς, ἡ, (ἐντρέφω) L. *deverticulum*, place of resort. *Aristid.* I, 388, 17.  
 ἐνσυγκαταξέω (ξέω), to boil thoroughly together in. *Mnesith.* apud *Orib.* I, 279, 9.  
 ἐνσύζυγος, ον, consisting of συζυγίαι, in versification. *Schol. Arist. Ran.* 354.  
 ἐνσύνθηκος, ον, (συνθήκη) = ἔνσπονδος. *App.* I, 660, 99.  
 ἐνσφηνόω = σφηνόω in. *Diosc.* 5, 29.  
 ἐνσφραγίζω (σφραγίζω), to impress upon with a seal, to seal. *Philon* I, 4, 30. 41. 208, 12. II, 117, 37. 146, 44. 155, 9. *Lucian.* II, 403. *Clem. A.* I, 1048 B. II, 764 D -σθαί τι, referring to the baptismal formula.  
 ἐνσφράγισις, εως, ἡ, impression of a seal. *Plotin.* II, 729, 5.  
 ἐνσωματέω (ἐνσώματος), to be in the body. *Genes.* 84, 7.  
 ἐνσώματος, ον, (σῶμα) corporeal. *Philon* I, 43, 13. *Melito* 1202, θεός. *Clem. A.* I, 1368 A. *Orig.* II, 93 A.  
 ἐνσωματόω = σωματόω, to embody, to invest with matter. *Hermias* 1169 B. *Clem. A.* I, 1116 B. *Orig.* IV, 165 B.  
 ἐνσωμάτωσις, εως, ἡ, (ἐνσωματόω) an embodying, investing with matter. *Isid. Gn.* 1272 A. *Clem. A.* I, 1296 B. *Doctr. Orient.* 673 B. *Orig.* I, 298 A. 741 B. 860 B. 1417 A. IV, 208 B. 225 D.  
 ἔνσωμος, ον, = ἐνσώματος. *Eus.* IV, 197 A.  
 ἐνσωρεύω = σωρεύω in. *Cyrril.* A. IX, 1008 B.  
 ἐνταγιστρᾶτος, ου, ὁ, (ταγίζω) L. *pabulator*, the forager of an army. *Phoc.* 216.  
 ἔνταλμα, ατος, τὸ, (ἐντέλλομαι) = ἐντολή, commandment. *Sept. Job* 23, 12. *Esai.* 29, 13.  
 ἐνταλματικῶς (ἔνταλμα), adv. with orders to do anything. *Porph. Adm.* 184, 10.  
 ἐνταλτήριος, ον, (ἐντέλλομαι) authorizing. *Euchol.* p. 673, γράμμα, a license (from a bishop) authorizing a presbyter to confess (shrive).  
 ἐνταλτικῶς, adv. = ἐνταλματικῶς. *Pseudo-Just.* 1333 B.  
 ἔνταξις, εως, ἡ, (ἐντάσσω) a putting in. *Ael. Tact.* 31, 3.  
 ἐνταράσσω = ταραάσσω in. *Philostr.* 111.  
 ἐνταράχως (ἐνταράσσω), adv. noisily. *Damasc.* I, 1396 A.  
 ἐντατικόν, οὐ, τὸ, (ἐντατικός) entaticos = σατύριον, ἐρυθρόνιον. *Diosc.* 3, 134 (144).

ἐντατικός, ἡ, ὄν, (ἐντείνω) exciting, stimulating. *Xenocr.* 16, πρὸς συνουσίαν.  
 ἐντατός, ἡ, ὄν, stretched. *Strab.* 7, 5, 7, ὄργανον, stringed instrument. *Nicom. Harm.* 5. 8. *Poll.* 4, 58. *Athen.* 4, 80.  
 ἐνταφιάζω, ἄσω, (ἐντάφιος) to prepare for funeral; to bury. *Sept. Gen.* 50, 2, τινά. *Matt.* 26, 12. *Joann.* 19, 40. *Patriarch.* 1084 D. *Plut.* II, 995 C.  
 ἐνταφίασις, εως, ἡ, = following. *Steph. Diac.* 1093 C.  
 ἐνταφιασμός, οὐ, ὁ, (ἐνταφιάζω) preparation for burial; burial. *Marc.* 14, 8. *Joann.* 12, 7. *Eutych.* 2392 B.  
 ἐνταφιαστής, οὐ, ὁ, (ἐνταφιάζω) burier, undertaker. *Sept. Gen.* 50, 2. *Strab.* 11, 11, 3. *Ptol. Tetrab.* 180. *Sophrns.* 3329 A. *Greg. Ant.* 1852 A. *Stud.* 805 D.  
 ἐνταφιεύω, L. *pollingo*, to prepare a corpse for burial. *Charis.* 565, 9.  
 ἐνταφιοπώλης, ου, ὁ, (ἐντάφιον, πωλέω) seller of shrouds or winding-sheets. *Artem.* 369.  
 ἐντείνω, to stretch out, etc. Classical. *Dion. Alex.* 1592 D Ἐντεταμένη προσευχή, earnest, fervent.  
 ἐντειχίδιος, ον, = ἐντείχιος. *Lucian.* II, 866.  
 ἐντείχιος, ον, (τείχος) walled. *Dion. H.* I, 70, 1.  
 ἐντεκνόομαι = τεκνόομαι in. *Plut.* I, 771 A.  
 ἔντεκνος, ον, (τέκνον) that has children; opposed to ἄτεκνος. *Lucian.* I, 350. *Herodn. Gr.* *Philet.* 399 (440).  
 ἐντελειόω = τελειόω, to perfect. *Pallad. Laus.* 1210 D.  
 ἐντελεχής, ἐς, = ἐνδελεχής *Philon* II, 587, 7.  
 ἐντελικός, ἡ, ὄν, = ἐντελής. *Apollon. D. Synt.* 112, 27, γραφαί, as ἐγὼ λέγω; but λέγω alone is not ἐντελικόν.  
 ἐντέλλομαι, to enjoin, to command. *Sept. Reg.* 3, 6, 2, ἵνα αἴρωσι. *Macc.* 1, 12, 23, ὅπως ἀπαγγεῖλωσιν. *Marc.* 13, 34 τῷ θυρωρῷ ἐντεῖλατο ἵνα γρηγορή. [*Herm. Mand.* 12, 6 ἐνέταλσαι = ἐντέταλσαι.]  
 ἐντελῶς (ἐντελής), adv. completely, fully, perfectly. *Polyb.* 10, 30, 30.  
 ἐντεμενίζω (τεμενίζω), to place within a temple. *Poll.* 1, 11. — Mid. ἐντεμενίζομαι, to go into a temple. *Simoc.* 58, 23.  
 ἐντέρινος, ον, made of ἔντερα. *Schol. Arist. Ran.* 231.  
 ἐντέριον, ου, τὸ, (ἔντερον) euphemism = πόσθη. *Anton.* 6, 13.  
 ἐντεροεπιπλοκήλη, ης, ἡ, (ἔντερον, ἐπίπλοον, κήλη) a swelling in the vicinity of the ὄσχεον *Galen.* II, 275 F.  
 ἐντεροκήλη, ης, ἡ, (ἔντερον, κήλη) enterocele, hernia. *Cels. Med.* 7, 18. *Diosc.* 1, 102. *Poll.* 4, 203. *Galen.* II, 275 D. 396 C.  
 ἐντεροκηλικός, ἡ, ὄν, enterocelicus, afflict-



*ed with enterocele. Diosc. 1, 152. Galen. II, 396 E. Soran. 257, 31.*  
 ἐντερόμφαλον, ου, τὸ, (ἐντερον, ὀμφαλός) = ὑποδρομή ἐντέρου κατὰ τὸν ὀμφαλόν, *a tumor in the entrails near the navel. Galen. II, 395 F. 274 A.*  
 ἐντερον, ου, τὸ, *intestine. Sept. Sir. 34, 20 Ἐπὶ μετρίῳ ἐντέρῳ, on a moderately full belly.*  
 ἐντεροπράτης, ου, ὁ, (πράτης) *seller of ἔντερα. Schol. Arist. Eq. 155.*  
 ἔντευγμα, ατος, τὸ, (ἐντυγχάνω) *emergency, business. Diod. II, 616, 15. Schol. Arist. Av. 430, quid?*  
 ἐντεῦθεν, adv. *hence. — Ἐντεῦθεν καὶ ἐντεῦθεν, on each side. Sept. Num. 22, 24. Joann. 19, 18. Apoc. 22, 2. Theodtn. Dan. 12, 5.*  
 ἐντευκτέον = δεῖ ἐντυγχάνειν. *Clem. A. II, 205 A. Orig. I, 464 C.*  
 ἐντευκτικός, ἡ, ὄν, (ἐντυγχάνω) *social, sociable, companionable. Plut. I, 196 E. — 2. Supplicatory. Pallad. Vit. Chrys. 4 E. 25 A, λίβελλοι, petitions.*  
 ἐντευξίδιον, ου, τὸ, *little ἔντευξις. Epict. 1, 10, 10.*  
 ἔντευξις, εως, ἡ, *petition, written supplication, and in general, entreaty, prayer. Polyb. 5, 61, 1. Diod. 16, 55. Dion. H. III, 1611, 3. Philon II, 172, 9. Paul. Tim. 1, 2, 1. 1, 4, 5. Jos. Ant. 16, 2, 5. Herm. Mand. 10, 2. Plut. II, 530 A. Inscr. 4957, 10. Just. Apol. 1, 1. Tatian. Frag. 1601 A. — 2. Reading, perusal. Polyb. 1, 1, 4. 9, 1, 3. Clem. A. II, 469 B. Eus. II, 172 C. — 3. Appearance, form of a person. Damasc. II, 312 D. Theoph. 441, 13 Ποίας ἐντεύξεως ἐστίν, what sort of a looking person is he?*  
 ἐντεφρος, ου, (τέφρα) *L. cinereus, ashy. Diosc. 5, 84. 149 (150). Athen. 9, 52, p. 395 E.*  
 ἐντεχνιτεύω = τεχνιτεύω. *Genes. 112, 18.*  
 ἐντέχνως (ἐντεχνος), adv. *skilfully. Men. Rhet. 157, 12. Sibyll. 1, 58.*  
 ἐντιμῶω, ὠσω, (ἐντιμος) *to honor. Sept. Reg. 4, 1, 13 Ἐντιμωθήτω ἡ ψυχὴ μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πενήκοντα ἐν ὀφθαλμοῖς σου, let my life and the life of these fifty thy servants be precious in thy sight.*  
 ἐντίναγμα, ατος, τὸ, = ἐντιναγμός. *Sept. Sir. 22, 13 as v. l. Aquil. Esai. 32, 2.*  
 ἐντιναγμός, ου, ὁ, (ἐντινάσσω) *a shaking, agitation. Sept. Sir. 22, 13, madness.*  
 ἐντινάσσω (τινάσσω), *to shake into, to hurl or fling at. Sept. Macc. 1, 2, 36. 2, 4, 41. 2, 11, 11, sc. εαυτούς. Diog. 6, 41.*  
 ἐντοίχιος, ου, = ἐν τοίχῳ ὢν. *Dion H. I, 70, 1.*  
 ἔντοκος, ου, *with or at interest. Aster. 220 C.*  
 ἐντολεύς, έως, ὁ, (ἐντέλλομαι) *commander. Patriarch. 1121 A = ἐντολή, metonymically.*

— **2. Procurator. Justinian. Cod. 3, 2, 4, § α'. 10, 11, 8, § η'.**  
 ἐντολή, ἡς, ἡ, *charge, commandment. Sept. Deut. 4, 2. Reg. 4, 21, 8. Luc. Act. 17, 15*  
*Λαβόντες ἐντολήν ἵνα ὡς τάχιστα ἔλθωσιν. Joann. 11, 57 Δεδώκεισαν ἐντολήν ἵνα μηνύσῃ. 13, 33 Ἐντολήν καινὴν δίδωμι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους. 15, 12 Αὕτη ἐστίν ἡ ἐντολή ἡ ἐμὴ ἵνα ἀγαπᾶτε ἀλλήλους. Apophth. 309 B, ἵνα.*  
 — **2. Prayer. Const. Apost. 8, 43 (titul.).**  
 ἐντολικάριος, ου, ὁ, (ἐντολικόν) = ἐντεταλμένος, *commissioner. Ephes. 1313 D. Theoph. 432, 13. 441, 11.*  
 ἐντολικόν, ου, τὸ, (ἐντολή) *L. mandatum, commission, order, charge. Carth. Can. 92.*  
 ἔντολμος, ου, = τολμηρός. *Epiroph. I, 1013 A.*  
 ἐντομή, ἡς, ἡ, *narrow passage. Diod. 1, 32, p. 38, 74, of the cataracts of the Nile.*  
 ἐντομίας, ου, ὁ, (ἐντέμνω) = ἐκτομίας, *εὐνοῦχος. Theoph. Cont. 318.*  
 ἐντομῖς, ἰδος, ἡ, (ἐντέμνω) *gash, incision. Sept. Lev. 19, 28. 21, 5. Jer. 16, 6.*  
 ἐντορεύω (τορεύω), *to carve in relief on anything. Jos. Ant. 8, 3, 2, p. 423. Plut. I, 861 C. II, 376 D. Lucian. III, 108. Ael. N. A. 10, 22.*  
 ἐντορία, quid? *Hermes Tr. Poem. 37, 3.*  
 ἐντοσθίδιος, ου, *intestine, inward. Clem. A. I, 429 D, πάθος.*  
 ἐντραγωδέω = τραγωδέω *in. Lucian. III, 402.*  
 ἐντραπεζόομαι (τράπεζα), *to sit at table. Genes. 94, 13.*  
 ἔντραχυς, υ, = τραχύς. *Diosc. 5, 179 (180). Sext. 758, 14.*  
 ἐντρέπομαι (ἐντρέπω) = αἰδέομαι, *to regard, respect, reverence. Sept. Job 32, 21, βροτόν. Sap. 2, 10, πρεσβύτου πολιᾶς. Matt. 21, 37. Luc. 18, 2, ἄνθρωπον. — 2. To feel ashamed = αἰσχύνομαι. Sept. Num. 12, 14. Ignat. Magnes. 12.*  
 ἐντρεπτικός, ἡ, ὄν, (ἐντρέπω) *causing one to feel shame. Ael. N. A. 3, 1. Theod. Mops. 893 D. — 2. Bashful, timid, diffident. Moschn. 144. Epict. 1, 5, 5.*  
 ἐντρεπτικῶς, adv. *by causing one to feel shame. Orig. III, 545 C. Chrys. I, 713 E. X, 15 A.*  
 ἐντρέχεια, ας, ἡ, *ingenuity, skill. Strab. 17, 1, 15. Cornut. 97. Diosc. Iobol. p. 44. Anton. 1, 8. Sext. 632, 5. Porphyry. Abst. 3, 11, p. 241.*  
 ἐντρεχῶς, adv. *ingeniously, skilfully. Anton. 7, 66. Poll. 5, 144. Orig. I, 753 C. Iambl. Adhort. 64.*  
 ἔντριμμα, ατος, τὸ, (ἐντρίβω) *a cosmetic. Plut. I, 557 F. Poll. 5, 101. Clem. A. I, 569 A.*  
 ἐντριπτέον = δεῖ ἐντρίβειν. *Clem. A. I, 640 A.*



ἐντρίτος, ον, (τρίτος) of three strands, as a rope. Sept. Eccl. 4, 12.

ἐντρίχινος, ον, = τρίχινος. Gregent. 572 B.

ἐντριχος, ον, (θρίξ) hairy. Symm. Ps. 67, 22.

ἐντρίχωμα, ατος, τὸ, = τρίχωμα, Plut. II, 912 D. E, hair-strainer? Poll. 2, 69.

ἐντρομος, ον, (τρόμος) in terror, trembling. Sept. Ps. 76, 19. Macc. 1, 13, 2. Mel. 77. Plut. I, 175 B. Theodtn. Dan. 10, 11.

ἐντρόμως, adv. tremblingly. Method. 393 B.

ἐντροπή, ἡς, ἡ, = αἰσχύνη, shame. Sept. Ps. 34, 26. 68, 8. 20. Paul. Cor. 1, 6, 5. 1, 15, 34.

ἐντροπίας, ον, ὁ, = τροπίας. Dion. Alex. 1592 B, οἶνος.

ἐντροπόομαι = τροπόομαι an oar to the tholepin. Agath. 326, 19.

ἐντρόχιος, ον, (τρέχω) quick? Germ. 252 D.

ἐντρυφήμα, ατος, τὸ, (ἐντρυφάω) delight, pleasure, luxury. Sept. Eccl. 2, 8. Philon I, 690, 38. Patriarch. 1081 B.

ἐντύβιον, ἔντυβον, see ἔντυβον.

ἐντυγχάνω, to pray, entreat, supplicate, to petition a king. Sept. Macc. 1, 8, 32. 1, 10, 61. 63. 2, 4, 36. 3, 6, 37. Polyb. 35, 6, 1 ἐντευχθεῖς, being petitioned. Philon II, 172, 19. 170, 16 Περὶ ὧν ἐνετεύχθη. Luc. Act. 25, 24. Paul. Rom. 8, 27. 34. 11, 2. Hebr. 7, 25. Inscr. 4957, 5. 46. 26 -θῆναι περὶ τινος. Jos. Ant. 14, 10, 25. Clem. R. 1, 56. Plut. I, 570 D. 649 A. Polyc. 1009 A. Artem. 405, τῷ βασιλεῖ. — 2. To read = ἀναγινώσκω. Sept. Macc. 2, 2, 25. 2, 15, 39. Polyb. 1, 3, 10. 1, 35, 6. Dion. H. VI, 871, 6. Strab. 1, 1, 21. 9, 2, 35. Philon I, 178, 37. Jos. Ant. 1, 6, 1. Plut. II, 675 B. I, 358 A, συγγράμμασι. Just. Apol. 1, 42.

ἐντυλάζω = ἐντυλίσσω. Theoph. Cont. 834, 20.

ἐντυλόω = τυλόω. Diosc. 2, 45 Τύλοι κατ' ἐπιγραφὴν ἐντετυλωμένοι.

ἐντυμβεύω (τυμβεύω), to entomb. Philon I, 65, 7. II, 356, 20.

ἐντυπος, ον, (τύπος) with an impression on it. Sibyll. 5, 42.

ἐντυπώω (τυπώω), to impress, imprint, to form a figure. Aristeeas 9. Philon I, 106, 25. II, 572, 2. Jos. B. J. 2, 8, 2. Plut. II, 672 B. Poll. 5, 149. — 2. To appoint an officer. Pseudo-Basil. III, 1312 C. D οἱ ἐντετυπωμένοι, officers in a monastery.

ἐντύπωμα, ατος, τὸ, impression, imprint. work in relief. Agathar. 181, 11. Clem. A. I, 717 A. Philostr. 86.

ἐντυραννέομαι (τυραννέω), to live under a tyrant. Cic. Att. 2, 14.

ἐντυρεύω = τυρεύω. Genes. 32, 2.

ἐντυφος, ον, (τύφος) puffed up, proud. Tatian. 3, p. 812 A. Aster. 257 D.

Ἐντυχηταί, ὧν, οἱ, Entychetae, Simonian heretics. Clem. A. II, 554 A. Theod. III, 345 B.

ἐντυχία, ας, ἡ, = ἐντευξίς, meeting, interview. Polyb. 6, 2, 7. Aristeeas 1. Plut. II, 67 C. 582 E. Alex. A. 549 B. — 2. Petition, prayer. Sept. Macc. 3, 6, 40. Eus. V, 232 C. Athan. II, 820 A. Chrys. XI, 690 C.

ἐνύβρισμα, ατος, τὸ, (ἐνυβρίζω) L. ludibrium, laughing-stock. Jos. Vit. 42. Plut. II, 350 C.

ἐνύβριστος, ον, insulted. Eus. II, 825 B.

ἐνυγραίνω = ὑγραίνω. Alex. Trall. 332.

ἐνύδριος, ον, = ἔνυδρος, in water. Iambl. Myst. 30, 3.

ἐνυδρίως, adv. in water. Iambl. Myst. 33, 8.

ἐνυδρόβιος, ον, (ἐνυδρος, βίος) living in water, aquatic. Philipp. 10.

Ἐνυεῖον, ον, τὸ, (Ἐννώ) temple of Bellona, at Rome. Dion C. 69, 15, 3.

ἐνύλως (ἐνυλος), adv. materially, in matter. Iambl. Myst. 243, 6.

ἐνύπαρκτος, ον, (ἐνυπάρχω) existing, having existence. Tim. Presb. 60 B.

ἐνυπατεύω = ὑπατεύω in. Plut. II, 797 D.

ἐνυπνιάζομαι, ἀσθην, (ἐνύπνιον) = ὀνειρώσσω or ὀνειρώττω, to dream. Sept. Gen. 28, 12. 37, 5 -σθῆναι ἐνύπνιον. Deut. 13, 1. Judic. 7, 13. Joel 2, 28. Plut. I, 350 D. — 2. To have salacious dreams. Epiph. I, 353 A. Pallad. 1172 B. Anast. Sin. 752 C. Stud. 1753 C. (Compare Philon II, 231, 1. Jos. Ant. 17, 6, 4. Clem. A. I, 1352 C. Const. Apost. 6, 27. Cassian. I, 103 B.)

ἐνυπνιάσις, εως, ἡ, = following. Epiph. I, 353 C.

ἐνυπνιασμός, οὔ, ὁ, (ἐνυπνιάζομαι) salacious dreaming. Cyrill. H. Catech. 6, 33. Nil. 312 D. Clim. 940 D. Anast. Sin. 389 D.

ἐνυπνιαστής, οὔ, ὁ, (ἐνυπνιάζομαι) dreamer. Sept. Gen. 37, 19. Philon I, 664, 32. II, 43, 27.

ἐνυπνίδιος, ον, = ἐνύπνιος. Sext. 400, 15. 24.

ἐνυπνιώδης, ες, (ΕΙΔΩ) dream-like, dreamy. Strab. 15, 1, 59, p. 224, 7. Plut. II, 1024 B. Artem. 19.

ἐνυπόγραφος, ον, (ὑπογράφω) signed, subscribed document. Theoph. 598. 744, λόγος. Theoph. Cont. 372, 21. 373.

ἐνυποδύομαι = ὑποδύομαι. Sext. 684, 31.

ἐνυπόθηκος, ον, (ὑποθήκη) secured by pawn or mortgage. Psell. Synops. 899.

ἐνυπόκειμαι = ὑπόκειμαι ἔν τινι. Clem. A. II, 357 C.

ἐνυποστατικός, ἡ, ὄν, = following. Epiph. I, 325 A.

ἐνυπόστατος, ον, (ὑφίστημι) endowed with existence (hypostasis). Iren. 1240 C, λόγος. Basil. I, 749 B. 772 C. Cyrill. H. 464 A.



*Macar.* 480 D. *Did.* A. 337 B. *Epiph.* I, 1053 B. *Hieron.* I, 356 (40). *Cyrill.* A. X, 21 A. *Psell.* 813 C. D.

ἐνυποστάτως, adv. *hypostatically.* *Athan.* II, 1128 B. *Did.* A. 452 A.

ἐνυπτιάζω = ὑπτιάζω. *Philostr.* 804, ἐαυτὸν τῇ γῇ.

ἐνυστρον, ον, τὸ, = ἥνυστρον, the maw. *Sept.* Deut. 18, 3. *Malach.* 2, 3. *Phryn.* 162, condemned.

ἐνύφασμα, ατος, τὸ, (ἐνυφαίνω) that which is woven in or interwoven. *Diod.* 17, 70. *Antyll.* apud *Orib.* II, 310, 7, ζῶων.

ἐνυφιζάνω = ὑφιζάνω in. *Cyrill.* A. I, 1089 D. *Geopon.* 6, 5, 6.

ἐνυφίσταμαι (ὑφίστημι), to exist. *Jos.* B. J. 4, 1, 5 [trans. here]. *Anton.* 4, 14. 6, 25.

ἐνωδός, ὄν, = ἐν ᾧδῇ ὄν, musical. *Nicom.* Harm. 3. 4. 5.

ἐνώδυνος, ον, (ὀδύνη) painful. *Clim.* 813 D. *Andr.* C. 1357 A.

ἐνωδῶς (ἐνωδός), adv. musically. *Nicom.* Harm. 5.

ἐνωμότως (ἐνώματος), adv. on oath. *Plut.* I, 730 C. *Soz.* 977 A.

ἐνωπίως, adv. = ἐνώπιον. *Clim.* 1100 B.

ἐνωραίζομαι = ὠραίζομαι in. *Lucian.* II, 406.

ἐνώρως (ἐνωρος), adv. early. *Gemin.* 824 A.

ἐνωσις, εως, ἡ, (ἐνόω) union. *Classical.* *Ignat.* 704 A. 720 A. 724 B, marriage. *Heges.* 1324 A, τῆς ἐκκλησίας. *Apollon.* D. Adv. 559, 17. *Basil.* IV, 525 D. *Greg. Naz.* II, 420 C, of the three Hypostases. — For the union of the two natures in Christ, see *Theod.* *Mops.* 980 C. *Tim. Presb.* 44 B. *Leont.* I, 1200 A. *Euagr.* 1, 9. — 2. *Henosis*, a Valentinian Aeon, the female counterpart of ἀγήρατος. *Iren.* 449 A.

ἐνωτίζομαι, ίσομαι, (οὖς, ὠτός) to give ear, harken to. *Sept.* Gen. 4, 23. *Num.* 23, 18. *Job* 32, 11. *Ps.* 5, 1, ῥήματα. *Sap.* 6, 2. *Esai.* 1, 2. *Orig.* I, 509 C. III, 388 C = εἰς τὰ ὦτα δέξασθε

ἐνωτικός, ἡ, ὄν, (ἐνόω) causing union, conducive to union. *Philon* I, 31, 28. II, 233, 39. *Plut.* II, 428 A. 878 A. *Just.* Cohort. 4. *Clem.* A. I, 940 A. — Τὸ ἐνωτικὸν τοῦ Ζήνωνος, Zeno's Formula of Concord, the emperor Zeno's address to the inhabitants of Egypt, Libya, and Pentapolis, in which he recommends concord among the churches. *Theod. Lector* 189 B. *Tim. Presb.* 45 A. *Const.* (536), 1089 A. Τὸ λεγόμενον ἐνωτικόν. *Leont.* I, 1228 D. *Euagr.* 3, 12.

ἐνωτοκοῖται, ὦν, οἱ, (ἐν, οὖς κοίτη) those that sleep in their own ears, a fabulous race of men. *Strab.* 2, 1, 9. 15, 1, 57.

Ἐνώχ, ὁ, Enoch. For the Book of Enoch, see *Jud.* 14. *Barn.* 4 (Codex S). *Patriarch.* 1049 B. 1060 D. *Anatol.* 216 A. *Orig.* I,

148 A. 1265 B. 1268 A. IV, 273 A. *Pseud-Athan.* IV, 432 B.

ἐξ, see ἐκ.

ἐξ, sex, six. *Inscr.* 5128, 28 ἐξάσιν, dative plural. *Plut.* II, 1018 C. 1020 A. *Orig.* III, 1196 A, the mysteries of this number.

ἐξάβιβλος, ον, (ἐξ, βίβλος) consisting of six books. *Erotian.* 8.

ἐξάβραχυσ, εια, υ, (βραχύς) consisting of six short syllables. *Schol. Arist.* Av. 737.

ἐξαγανακτέω = ἀγανακτέω strengthened. *Jos.* Ant. 4, 2, 1.

ἐξαγγελία, ας, ἡ, = ἀπαγγελία, of style. *Longin.* Frag. 8, 1. — 2. Confession of sins, = ἐξαγόρευσις. *Sophrns.* 3365 A. *Stud.* 1712 B.

ἐξαγγέλλω = ἐξαγορεύω to the confessor. *Damasc.* II, 296 A. *Stud.* 1736 C, εἰς τινα.

ἐξαγγελμα, ατος, τὸ, = following. *Sophrns.* 3329 D.

ἐξαγγελσις, εως, ἡ, = τὸ ἐξαγγέλλειν. *Max.* Conf. Schol. 36 B = ἐκφαντορία

ἐξαγγελτικός, ἡ, ὄν, making known, revealing. *Max.* Conf. Schol. 53 D.

ἐξαγιαζώ, άσω, to measure by ἐξάγια. *Heron Jun* 232, 13.

ἐξάγιον, ον, τὸ, (ἐξάς) sextula, the sixth part of an ounce. *Diosc.* Eupor. 2, 63, σπέρματος. *Porph.* Cer. 689, 21. *Suid.* Στατήρ . . . . *Zonar.* II, 203 (Paris). *Typic.* 46. *Balsam.* ad Concil. Nic. I, 17.

ἐξάγκωνα (ἀγκών), adv. with the hands behind. *Theoph.* 579, δῆσαι τινα.

ἐξαγοράζω (ἀγοράζω), to redeem, to ransom. *Sept.* Dan. 2, 8, καιρόν, to gain time. *Polyb.* 3, 42, 2. *Diod.* 15, 7. II, 530, 2. *Paul.* Gal. 3, 13. 4, 5. Col. 4, 5 (compare *Anton.* 4, 26). *Martyr. Polyc.* 1032 A Τὴν αἰώνιον κόλασιν ἐξαγοραζόμενοι, delivering themselves from.

ἐξαγόρασις, εως, ἡ, redemption. *Cosm Ind.* 476 B.

ἐξαγόρευσις, εως, ἡ, (ἐξαγορεύω) a telling out, divulging. *Dion. H.* V, 313, 12. *Ptol.* Tetrab. 154. — 2. Confession of sins = ἐξομολόγησις. *Basil.* III, 1016 A. 1236 A. *Greg. Nyss.* II, 229 A. 233 C. *Chrys.* XII, 766 B. *Jejun.* 1929 D. *Anast. Sin.* 372 D.

ἐξαγορευτής, οὔ, ὁ, revealer of secrets. *Ptol.* Tetrab. 158.

ἐξαγορευτικός, ἡ, ὄν, qualified to tell out or express. *Lucian.* II, 289.

ἐξαγορεύω, to confess, said of the penitent. *Sept.* Lev. 5, 5. 16, 21 Ἐξαγορεύσει ἐπ' αὐτοῦ πάσας τὰς ἀνομίας τῶν υἱῶν Ἰσραήλ. *Num.* 5, 7. *Nehem.* 1, 6, ἐπὶ ἀμαρτίαις υἱῶν Ἰσραήλ. 9, 2, τὰς ἀμαρτίας. *Baruch.* 1, 14. *Plut.* II, 168 D. *Basil.* III, 1236 A. IV, 728 A, sc. τὸ ἀμάρτημα. *Nil.* 496 D. *Jejun.* 1921 C



- ὁ ἐξαγορευόμενος, *he who confesses his sins.*  
Pseudo-Germ. 417 B οἱ ἐξαγορεύοντες.  
ἐξαγορία, *as, ἡ, a telling, divulging.* Ptol. Tetrab. 170.  
ἐξαγράμματος *ον, (ἕξ, γράμμα) composed of six letters (ΙΗΣΟΥΣ).* Iren. 1, 15, 2.  
ἐξάγραμμος, *ον, (γραμμή) weighing sex scripula.* Chron. 706, 9, νόμισμα.  
ἐξαγορικός, *ἡ, ὄν, (ἀγορεύω) the being barbarized.* Theophyl. B. IV, 320 C.  
ἐξαγωγή, *ἡ, ὄν, = ἕξοδος, of the Israelites out of Egypt.* Aristobul. apud Clem. A. I, 893 B. — 2. *Exposure to ridicule.* Joann. Mosch. 2988 C Ἐξαγωγήν ἡμᾶς ποιεῖς ἔμπροσθεν τῶν ξένων, *you lay us open to ridicule.*  
ἐξαγωγικός, *ἡ, ὄν, (ἐξαγωγή) pertaining to exportation.* Strab. 17, 1, 13, p. 364, 22, τέλη, *export-duty.*  
ἐξαγώνιον, *ον, τὸ, (ἐξαγωγή) duty on exports.* Jos. Ant. 14, 10, 6. Justinian. Edict. 13, 15.  
ἐξαγωνιαῖος, *α, ον, = ἐξάγωνος.* Epiph. II, 781 A.  
ἐξαγωνίζω (ἐξάγωνος), *to be in sextile (sixty degrees apart).* Ptol. Tetrab. 115.  
\*ἐξαγώνιος, *ον, (ἐξ ἀγών) irrelevant.* Aeschin. in Bekker. 260, 11. Philon II, 60, 43. Lucian. II, 898. Athenag. 972 A. Greg. Nyss. II, 240 A, *out of place.*  
ἐξάγωνος, *ον, (γωνία) hexagōnus, hexagonal.* Nicom. 121, ἀριθμός, *hexagonal number, formed by adding the τρίγωνος to the corresponding πεντάγωνος; as 6, 15, 28.* Orig. I, 1156 A, τῶν μελισσῶν ἔργα.  
ἐξαδακτυλαῖος, *α, ον, (δάκτυλος) six inches long.* Porph. Cer. 659, 4.  
ἐξαδάκτυλος, *ον, six-fingered.* Galen. II, 278 B — 2. *Six inches long.* Diosc. 4, 43. Orib. II, 174, 4, διάστημα  
ἐξαδέλφη, *ἡ, ὄν, (ἀδελφός) = ἀδελφιδῆ, niece.* Just. Tryph. 49. Eus. I, 551. Barthol. 1424 A. (Compare Eus. II, 252 B Ἐξ ἀδελφῆς γεγονυῖαν.) — 2. *Female cousin.* Jejun. 1893 D. Quin. 54. Theoph. 242, 11. Porph. Adm. 207, 18.  
ἐξάδελφος, *ον, ὁ, = ἀδελφιδούς, nephew.* Sept. Tobit 1, 22. 11, 17. Jos. Ant. 20, 10, p. 979. — 2. *Cousin = ἀνεψιός.* Phryn. 306. Mal. 44, 17. Bryenn. 36 A (14). Eust. Thessal. Capt. 381, 19, πρῶτος, *first cousin.*  
ἐξαδιαφορέω = ἀδιαφορέω. Philon I, 214, 39. II, 279, 24.  
ἐξαδιαφύρησις, *ἡ, ὄν, = ἡ ἄγαν ἀδιαφορία.* Philon I, 509, 37.  
ἐξαδικός, *ἡ, ὄν, (ἕξ) L. senarius, consisting of six.* Theol. Arith. 34. 41.  
ἐξαδρῶ = ἐξαδρύνω. Geopon. 4, 8, 5.  
ἐξάεδρος, *ον, (ἕξ, ἔδρα) with six sides, as a solid.* Theol. Arith. 25.  
ἐξάερων, *ον, τὸ, (ἀήρ) = ἐξώσσης?* Mal. 286, 17. 287, 1. Porph. Cer. 20, 13. Codin. 128, 18. (Compare Sept. Jer. 22, 14 Ὑπερῶα ριπιστὰ διεσταλμένα θυρίσι.) — 2. *In the plural, = τὰ ὑπαιθρα, the open air, the open country, the fields.* Theoph. 720. Theoph. Cont. 141, 12.  
ἐξαετία, *as, ἡ, (ἕξ, ἔτος) period of six years.* Philon II, 277, 9 (21). 371, 39, et alibi. Jos. Ant. 16, 1, 1.  
ἐξαετίος, *α, ον, = ἐξαέτης.* Porph. Cer. 459, 15.  
ἐξαήμερος, *ον, (ἡμέρα) consisting of six days.* Philon I, 69, 9, sc. περίοδος, *the six days of the creation.* Theophil. 2, 12. Rhodon 1337 A. B. Method. 132 A. Sophrns. 3341 C, κόσμος. — Porph. Cer. 241, 18 Ἡ ἐξαήμερος τῆς διακαιησίου, *the first six paschal days.* — Written also ἐξήμερος. Syncell. 12, 9. — 2. *Substantively, ἡ Ἐξαήμερος, Basilii's work on the six days of the creation.* Greg. Naz. II, 585 A.  
ἐξαθλος, *ον, (ἄθλον) past service, exhausted.* Lucian. II, 337. Clem. A. II, 645 B.  
ἐξαθυμέω = ἀθυμέω *strengthened.* Polyb. 11, 17, 6. Plut. I, 863 E, et alibi. Poll. 3, 123.  
ἐξαιθερώ, ὥσω, (αἰθήρ) *to change into ether.* Plut. II, 922 B.  
ἐξαιμάτωσις, *ἡ, (ἐξαιματόω) a converting into blood.* Anton. 4, 21. Galen. II, 238 B. 243 D. Alex. Aphr. Probl. 72, 34.  
ἐξαιματωτικός, *ἡ, ὄν, converting into or making blood.* Alex. Aphr. Probl. 72, 32. 33.  
ἐξαίρεσις, *ἡ, ὄν, = αἵρεσις, choice.* Hermes Tr. Poem. 37, 16.  
ἐξαιρέτως (ἐξαίρετος), *adv. remarkably, especially.* Epict. 1, 6, 12. Plut. II, 667 F. Apollon. D. Synt. 194, 1.  
ἐξαιρέω, *to take out of.* — 2. *Participle, ἐξηρημένος, abstract.* Procl. Parm. 547 (125). 549 (127). 550 (128. 129). 554 (99). Pseudo-Dion. 693 B.  
ἐξαισχύνομαι = αἰσχύνομαι *strengthened.* Procl. Parm. 648 (66).  
ἐξαιτέω = δέομαι, *to beg, pray.* Nic. II, 1037 C, ἵνα κατασταθῶσιν.  
ἐξαιτιολογέω = αἰτιολογέω. Diog. 10, 82.  
ἐξαίχμαλυνω = αἰχμαλυνέω. Cyrill. H. 505 A.  
ἐξαίχμαλυνω = αἰχμαλυνίζω. Chrys. I, 698 D.  
ἐξάκάνθηλα, *ων, τὰ, quid?* Porph. Cer. 462, 19. (See also τετρακάνθηλος.)  
ἐξακανθίζω, ἴσω (ἄκανθα) *to pick out thorns.* Cic. Att. 6, 6.  
Ἑξακίονιον, *ον, τὸ, (ἕξ, κίων) Hexacionion, a place near Constantinople.* Theoph. 759, 19. Codin. 46. 47, et alibi. (Compare δικιόνιον.)  
Ἑξακιονῖται, ὦν, οἱ, *Hexacionitae, an epithet*



given to the Arians in the reign of Theodosius the Great, because they used to hold their religious meetings at Ἐξακίονιον, as they were not allowed to have churches within the walls of Constantinople. *Theod.* IV, 412 B. *Chron.* 561. 605. *Mal.* 325, 10. *Theoph.* 271, 6. (See also *Socr.* 6, 8. *Soz.* 8, 8.)

ἑξακισχιλιοστός, ἡ, ὄν, (ἑξακισχίλιοι) six thousandth. *Method.* 344 B. *Syncell.* 10, 14.

ἑξακολουθέω (ἀκολουθέω), to follow out, to follow. *Sept.* Job 31, 9. *Sir.* 5, 2. *Amos* 2, 4. *Esai.* 56, 11. *Polyb.* 4, 5, 6, σφίσι. *Dion. H.* V, 188, 7. *Petr.* 2, 1, 16. 2, 2, 2. 15. *Jos.* Ant. Prooem. 4. *Epict.* 1, 22, 16.

ἑξακολουθήσις, εως, ἡ, (ἑξακολουθέω) a following, pursuing. *Clem. A.* I, 1008 A.

ἑξακονάω = ἀκονάω. *Sept.* *Ezech.* 21, 11.

ἑξακοσίαρχος, ου, ὁ, (ἑξακόσιοι, ἄρχων) commander of six hundred. *Polyaen.* Prooem. 2.

ἑξακοσιοστός, ἡ, ὄν, (ἑξακόσιοι) six hundredth. *Sept.* *Gen.* 7, 11. 8, 13.

ἑξακοτυλιαῖος, α, ον, holding six κοτύλαι. *Sext.* 143, 29.

ἑξακουστέον = δεῖ ἑξακούειν. *Clem. A.* I, 273 A.

ἑξάκουστος, ον, (ἑξακούω) heard: audible, distinctly heard, clear. *Diod.* 20, 67. *Dion. H.* IV, 2098, 15. *Jos.* Ant. 4, 8, 12. *Plut.* I, 67 B, et alibi. *Sext.* 25, 19. — 2. Famous = περίπυστος. *Achmet.* 13. *Schol. Dion. P.* 324, 20.

ἑξακριβάζω = ἑξακριβόω. *Sept.* *Num.* 23, 10 -σασθαι Job 28, 3 Πάν τέρας αὐτὸς ἑξακριβάζεται. *Jos.* Ant. 19, 7, 4, τὰ νόμιμα. *Herm.* Mand. 4, 2, τὶ παρά τινος. *Theodtn.* Reg. 1, 20, 12.

ἑξακριβολογέομαι = ἀκριβολογέομαι. *Schol. Dion. Thr.* 651, 1, passive.

ἑξακτέον = δεῖ ἑξάγειν. *Anton.* 3, 1.

ἑξακτορικός, ἡ, ὄν, belonging to an ἑξάκτωρ. *Tiber.* Novell. 28.

ἑξάκτωρ, ορος, ὁ, the Latin exactor = φορολόγος, collector of taxes. *Athan.* I, 401 B. *Justinian.* Novell. 128, 5.

ἑξαλειπτικός, ἡ, ὄν, (ἑξαλείφω) that effaces. *Sext.* 271, 14, τοῦ προτέρου.

ἑξάλειψις, εως, ἡ, a blotting out, effacing; extermination. *Sept.* *Mich.* 7, 11. *Ezech.* 9, 6. *Eus.* II, 816 C.

ἑξαλλαγή, ἡς, ἡ, difference. *Did.* A. 549 A, τινὸς πρὸς τινα.

ἑξάλλαξις, εως, ἡ, = ἑξαλλαγή, a changing, exchanging. *Strab.* 1, 1, 14. 2, 3, 1. 6, 4, 1. *Herodn. Gr. Schem.* 579, 4.

ἑξάλλος, ον, (ἄλλος) diverse, different from any other. *Sept.* *Esth.* 3, 8. — 2. Choice, fine, exquisite, superb. *Sept.* *Reg.* 2, 6, 14, στολή. *Polyb.* 6, 7, 7. *Plut.* II, 329 F. *Hippol.* Haer. 168, 41. — 3. Strange, singular, un-

heard of, marvellous. *Sept.* *Sap.* 14, 23. *Dan.* 11, 36. *Macc.* 3, 4, 4. *Just.* *Tryph.* 110.

ἑξαλλοτριόω (ἀλλοτριόω), I. a b a l i e n o, to alienate. *Dion. H.* IV, 2256, 13. *Strab.* 5, 1, 9, p. 339, 29. — 2. To estrange, alienate. *Sept.* *Macc.* 1, 12, 10. *Sext.* 683, 10.

ἑξάλλως (ἑξάλλος), adv. remarkably. *Polyb.* 32, 25, 7.

ἑξάλμα, ατος, τὸ, (ἑξάλλομαι) a leap from. *Apollon. D.* Adv. 624, 7, distance. *Schol. Dion. P.* 325, 35, distance. *Pseud-Athan.* IV, 1604 C. — Tropically, exultation. *Greg. Naz.* II, 516 C.

ἑξάλμος, οὔ, ὁ, = ἑξάλσις. *Antyll.* apud *Orib.* I, 526, 10.

ἑξάλος, ον, (ἄλς) out of the sea; opposed to ἑνάλος, ὑφάλος. *Polyb.* 16, 3, 8. 16, 4, 12, et alibi. *Strab.* 1, 2, 16. 1, 3, 4. 17, 1, 52. *Diosc.* 138 (139). *Lucian.* II, 405. *Sext.* 281, 5.

ἑξαμαρτάνω, to cause to sin, to make to sin. *Sept.* *Reg.* 3, 16, 2, τινά. *Eccl.* 5, 5.

ἑξαμαύρωσις, εως, ἡ, (ἑξαμαυρόω) disappearance. *Plut.* II, 434 A.

ἑξαμβλύνω = ἀμβλύνω. *Diosc.* 1, 88.

ἑξαμβλώσκω = ἑξαμβλόω. *Diosc.* 2, 196. 3, 72 (79).

ἑξαμβλώπτω = preceding. *Diosc.* 2, 193 (194).

ἑξάμειψις εως, ἡ, (ἑξαμείβω) change. *Plut.* II, 426 D.

ἑξαμέρεια, ας, ἡ, (ἑξαμερής) division into six parts. *Stob.* II, 532, 10.

\*ἑξάμετρος, ον, (ἕξ, μέτρον) hexameter, hexametrus, consisting of six measures (feet). *Her.* 7, 220. 1, 47, τόνος. *Plat.* *Leg.* 7, 810 E, ἔπη *Dion. H.* V, 22, 2. 130, 2, στίχος. *Jos.* Ant. 2, 16, 4. *Sext.* 638, 2. — Τὸ ἑξάμετρον, sc. ἔπος or μέτρον, the hexameter verse. *Aristot.* *Rhet.* 3, 1, 9. *Heph.* 7, 2, καταληκτικὸν εἰς δισύλλαβον. *Hermog.* *Rhet.* 379, 4, δακτυλικὸν καταληκτικόν. *Paus.* 5, 19, 3. 10, 5, 7. *Pseudo-Demetr.* 89, 21, ἡρωϊκόν.

ἑξαμηναῖος, α, ον = following. *Vit.* *Epiph.* 36 D.

ἑξαμηνιαῖος, α, ον, = ἑξάμηνος, of six months. *Apollod.* 3, 4, 3, 2. *Gemin.* 788 C. *Pseudo-Jacob.* 6, 1. *Pallad.* *Laus.* 1092 A.

ἑξαμμα, ατος, τὸ, (ἑξάπτω) a handle. *Themist.* 203, 19. — 2. A kindling. *Plut.* II, 958 E.

ἑξαμυγδαλίζω, ἴσω, (ἀμύγδαλον) to carve figures of almonds on anything. *Aquil.* *Ex.* 25, 33.

ἑξαναβαίνω = ἀναβαίνω out of. *Artem.* 191.

ἑξαναβαπτίζω = ἀναβαπτίζω, to rebaptize. *Leont. Cypr.* 1685 B.

ἑξαναβρύω = ἀναβρύω ἔκ τινος. *Vit.* *Epiph.* 45 C, ὕδωρ ἀπὸ τινος, to cause to gush forth.



ἐξαναγεννάομαι = ἀναγεννάομαι, *to be born again*. *Jul.* 423 D.

ἐξαναγινώσκω = ἀναγινώσκω. *Plut.* I, 792 F, et alibi.

ἐξανάδοσις, εως, ἡ, (ἀναδίδωμι) *eruption* on the skin. *Aquil.* Lev. 13, 6. 18.

ἐξαναισθητέω = ἀναισθητέω *strengthened*. *Porphyr.* Abst. 66.

ἐξανακαλύπτω = ἀνακαλύπτω. *Schol. Arist.* Nub. 3.

ἐξανάλωσις, εως, ἡ, (ἐξαναλίσκω) *exhaustion* of strength. *Plut.* I, 312 B.

ἐξαναλωτικός, ἡ, ὄν, *consuming*. *Orig.* II, 1164 B.

ἐξαναנέω = ἀνανεόω. *Strab.* 9, 4, 2, p. 285, 12 -σθαι.

ἐξανάστασις, εως, ἡ, *a driving away from, expulsion*. *Polyb.* 2, 21, 9. 2, 35, 4. — 2. *Resurrection* = ἀνάστασις. *Paul.* Phil. 3, 11. *Theophil.* 1044 A. *Orig.* IV, 221 B.

ἐξανάστροφα (ἐξαναστρέφω), *adv. back-foremost*. *Theoph.* 628, 11, ἐπ' ὄνου κάθησθαι, *with the face to the ass's tail*. 682, 12 Ἐκάθισαν αὐτὸν ἐπὶ ὄνου σαγματωμένου ἐξανάστροφα κρατοῦντα τὴν οὐρὰν αὐτοῦ, *holding the ass's tail by way of bridle*.

ἐξαναφέρω = ἀναφέρω ἐκ. *Plut.* I, 392 A, et alibi.

ἐξανεμίζω, ἴσω, (ἀνεμίζομαι) *to fan, ventilate*. *Schol. Ven.* ad *Hom.* II. 20, 440.

ἐξανέψιος, ου, ὁ, (ἀνεψίος) *cousin's son*. *Polyb.* 6, 2, 6. *Poll.* 3, 29. *Ammon.* 53 (54). *Synes.* 1497 C.

ἐξανθισμός, ου, ὁ, = ἐξάνθημα. *Diosc.* 2, 101.

ἐξανθιστέον = δεῖ ἐξανθίζειν. *Clem. A.* I, 529 C.

ἐξανθρωπίζομαι, *to become human*. *Greg. Nyss.* II, 20 B.

ἐξανιστάνω (ἀνιστάνω), *to cause mental derangement*. *Diosc.* 4, 74.

ἐξάνοιξις, εως, ἡ, (ἐξανοίγω) *an opening*. *Strab.* 16, 1, 10.

ἐξαντλητέον = δεῖ ἐξαντλεῖν. *Antyll.* apud *Orib.* II, 414, 11.

ἐξαούγκιον, ου, τὸ, (ἕξ, οὐγκία) *L. semissis, six per cent.* *Antec.* 3, 7, 1. 2, 13, p. 366 (295).

ἐξαπάγω = ἀπάγω. *Gelas.* 1256 B.

ἐξαπαιτέω = ἀπαιτέω. *Jul.* 349 B.

ἐξαπάτησις, εως, ἡ, = ἀπάτησις. *Iren.* 585 B. *Athen.* 9, 38. *Eriph.* I, 588 A.

ἐξαπέλεκυς, ὁ, ἡ, (ἕξ, πέλεκυς) *with six axes*, with reference to the Roman fasces. *Polyb.* 2, 24, 6. 3, 40, 14, ἡγεμών, *praetor*. 3, 40, 11. 3, 106, 6. 33, 1, 5, στρατηγός, *praetor*. 3, 40, 9, ἀρχή *praetura*. *Diod.* II, 519, 82. *App.* I, 556, 33.

ἐξάπινα = ἐξαπίνης, ἐξαίφνης. *Sept.* Lev. 21, 4. *Num.* 4, 20. 6, 9. *Josu.* 11, 7. *Sir.* 5, 7.

ἐξαπλάζω, *to make sixfold*. *Joann. Mosch.* 3061 C.

ἐξαπλασιάζω, άσω, (ἐξαπλάσιος) *to multiply by six*. *Nicom.* 48.

ἐξάπλευρος, ον, (ἕξ, πλευρά) *with six sides*, as a plane figure. *Plotin.* II, 1152, 12.

\*ἐξαπλόος, ον, (ἕξ) *sixfold*. *Inscr.* 2554, 65. — 2. Substantively, τὰ ἐξαπλᾶ, *hexapla*, Origen's edition of the Greek translations of the Old Testament. The first column contains the Hebrew text; the second, the Hebrew in Greek letters; the third, the translation of Aquila; the fourth, the Septuagint; the fifth, the translation of Symmachus; the sixth, of Theodotion. *Eus.* II, 557 A. *Eriph.* I, 1076 A. III, 268 B. *Hieron.* I, 838 (643).

\*ἐξαπλόω (ἕξ, ἀπλόω), *to stretch out, spread out*. *Batrach.* 105. *Philon* I, 95, 45. 96, 1. *Erotian.* 148. *Herm. Vis.* 3, 1. *Antyll.* apud *Orib.* III, 634, 8. *Sext.* 676, 3. *Eus.* II, 1169 B. — 2. *To unfold, explain*. *Philon* I, 302, 34. *Erotian.* 4. *Pseudo-Demetr.* 106, 15. *Sext.* 49, 17.

ἐξαπλόω, ώσω, (ἐξαπλόος) *to multiply by six*. *Max. Conf. Comput.* 1228 B. 1233 A.

ἐξάπλωσις, εως, ἡ, (ἐξαπλόω) *a spreading, stretching, an extending, unfolding*. *Nicom.* 120. *Philon* I, 385, 33, opposed to πῆλησις. *Archigen.* apud *Orib.* II, 158, 5. *Aret.* 6 E. *Sext.* 200, 25. *Greg. Naz.* I, 1076 B. *Cosm.* Ind. 272 C. *Achmet.* 223, ταπήτων. — 2. *An unfolding, explanation*. *Erotian.* 18. — 3. *Projection of the sphere*. *Synes.* 1584 B. D.

ἐξάπλωσις, εως, ἡ, (ἐξαπλόω) *the multiplying by six*. *Max. Conf. Comput.* 1228 B.

ἐξαπορέω = ἀπορέω. *Sept.* Ps. 87, 16. *Polyb.* 1, 62, 1, et alibi. *Diod.* II, 507, 90. *Dion. H.* III, 1354, 8. *Paul.* Cor. 2, 1, 8. 2, 4, 8. *Plut.* I, 194 A.

ἐξαπόρησις, εως, ἡ, = ἀπόρησις. *Orig.* II, 1016 A.

ἐξάπορος, ον, = ἄπορος *strengthened*. *Clim.* 809 B.

ἐξαποστειλάριον, ου, τὸ, (ἐξαποστέλλω) *in the Ritual, a troparion said or sung just before the Lauds (αἶνοι)*. *Stud.* 1708 A. *Leo.* 300. [The troparion said or sung immediately before the Lauds during Lent is called φωταγωγικόν; and as the imperative ἐξαπόστειλον, *send out*, occurs in nearly all the φωταγωγικά, it is natural to suppose that the name ἐξαποστειλάριον was originally applied to what was afterward called φωταγωγικόν.]

ἐξαποστελλω (ἀποστέλλω), *to send out, to despatch; to send away, dismiss*. *Sept.* Gen. 8, 10. 31, 42. Lev. 14, 7. 16, 26. *Esdr.* 1, 1, 25. 1, 4, 4. 44. *Judith* 7, 32, et alibi.



- Polyb.* 3, 11, 1. 4, 84, 3, et alibi. *Diod.* 15, 70. *Aristeas* 2.
- ἐξαποστολή, ἡς, ἡ, (ἐξαποστέλλω) a sending forth. *Sept. Macc.* 3, 4, 4. *Polyb.* 1, 41, 3, et alibi. *Orig.* II, 104 A. B.
- ἐξάπους, ουν, verse consisting of six feet. *Dion. H.* V, 21, 7, ἡρώϊκόν.
- ἐξαποφαίνω = ἀποφαίνω. *Lucian.* III, 241.
- ἐξαπτέρυγος, ον, (ἕξ, πτέρυξ) six-winged seraph. *Clem. A.* II, 61 A. *Greg. Naz.* II, 52 A.
- ἐξάπωλος, ον, (πῶλος) drawn by six colts (horses). *Herodn.* 5, 6, 16.
- ἐξαράϊωσις, εως, ἡ, = ἀράϊωσις. *Lyd.* 349, 12.
- ἐξαράομαι (ἀράομαι), to be cursed. *Nicet. Byz.* 741 C.
- ἐξαργέω (ἀργέω), to cause to cease from work. *Leont. Cypr.* 1737 A.
- ἐξαργυρισμός, οὐ, ὁ, = τὸ ἐξαργυρίζειν, L. adae-rare. *Justinian.* Cod. 12, 38, 19.
- ἐξαρεσκεύομαι (ἀρεσκεύομαι), to delight in. *Clem. A.* I, 556 B.
- ἐξαρίθμησις, εως, ἡ, (ἐξαριθμέω) enumeration. *Polyb.* 16, 26, 5. *Apollon. D. Conj.* 511, 26. *App.* II, 287, 21. *Artem.* 17.
- ἐξαριθμοζυγοκαμπανοτρυνανίσας, an absurd compound of ἐξαριθμέω, ζυγός. καμπανός, τρυάνη *Pseudo-Jul.* apud *Basil.* IV, 344 C.
- ἐξάριθμος, ον, (ἕξ, ἀριθμός) verse composed of six numbers (feet). *Schol. Heph.* 7, 1, p. 40.
- ἕξαρμα, ατος, τὸ, altitude of a star. *Hipparch.* 1013 C, τοῦ πόλου, the latitude of a place. *Gemin.* 789 C. *Strab.* 1, 1, 21. p. 19, 18. 2, 1, 18, p. 116, 23, τοῦ ἡλίου, the meridian altitude. *Plut.* II, 410 E. *Ptol.* Tetrab. 76, τοῦ πόλου. (Compare *Cleomed.* 27, 28 Ὁ τε πόλος ἐξαίρεται.)
- ἐξαρμοῶ (ἀρμόζω), to put out of joint, dislocate. *Jos. Ant.* 8, 3, 6 [(?) *Philostr.* Imagg. 813.]
- ἕξαρμος, ον, (ἀρμός) dislocated. *Lyd.* 251, 3.
- ἐξάρνησις, εως, ἡ, a denying, renouncing, in ecclesiastical language. *Iren.* 657 B, τοῦ βαπτίσματος. *Martyr. Poth.* 1429 B, of Christ.
- ἕξαρνος, ον, denying Christ. *Martyr. Poth.* 1429 B.
- ἕξαρσις, εως, ἡ, (ἐξαίρω) a lifting up, taking or pulling up. *Sept. Num.* 10, 6. — Metaphorically, destruction. *Sept. Jer.* 12, 17. *Clem. A.* II, 377 B. — 2. A rising, rise. *Cleomed.* 2, 15.
- ἐξάρτημα, ατος, τὸ, (ἐξαρτάω) anything suspended, weight. *Tatian.* 17, p. 844 A, σκυτίδων, amulets. *Iambl.* V. P. 250. *Schol. Arist.* Eq. 762, appendage.
- ἐξάρτησις, incorrect for ἐξάρτισις. *Porph.* Adm. 75, 9.
- ἐξάρτια, τὰ, (ἐξαρτίζω) tackle, tackling. *Theoph.* Cont. 532, 15. Gloss.
- ἐξαρτία, as, ἡ, = ἐξάρτισις. *Basilic.* 53, 3, 12.
- ἐξαρτίζω, ίσω, (ἀρτίζω) to equip, fit out, to complete. *Diod.* 14, 19, p. 655, 49 as v. l. *Luc.* Act. 21, 5. *Paul. Tim.* 2, 3, 17 -σμένος πρὸς τι. *Jos. Ant.* 3, 2, 2. *Lucian.* II, 97.
- ἐξάρτισις, εως, ἡ, (ἐξαρτίζω) equipment, baggage. *Theoph.* 590, 18.
- ἐξαρτισμός, οὐ, ὁ, equipment of a ship. *Basilic.* 15, 1, 3.
- ἐξαρχῆθεν = ἀρχῆθεν. *Philon Carp.* 117 A.
- ἐξαρχία, as, ἡ, (ἕξαρχος) dominion. *Damasc.* II, 337 C. — 2. Office of ἕξαρχος. *Mal.* 427, 12.
- ἕξαρχος, ον, ὁ, prefect. *Const.* III, 620 D. — 2. Exarchus, exarch, the metropolitan whose jurisdiction extends over the whole province; the bishop of a province. *Sard. Can.* 6. *Carth. Can.* 39. *Chal.* 9. 17. — 3. Overseer of monasteries, = ἀρχιμανδρίτης. *Theod.* IV, 1317 C. *Const.* (536), 968 A. *Justinian.* Novell. 133, 4. — 4. The moderator of a council. *Theod.* IV, 1409 C, τῆς συνόδου. *Euagr.* 2445 B.
- ἕξας, ἄδος, ἡ, (ἕξ) hexas, the number six. *Theol. Arith.* 33. *Philon I.* 3, 27. *Plut.* II, 738 F. 1018 D.
- ἕξάσημος, ον, (σῆμα) consisting of six times (shorts). *Drac.* 125, 12. *Aristid. Q.* 36. *Schol. Heph.* 3, 3, p. 23.
- ἕξασκελής, ἐς, (σκέλος) six-legged. *Galen.* XII, 475 A.
- ἕξασπρος, ον, (ἄσπρος) = ἕκλευκος. *Apocr. Martyr. Barthol.* 2.
- ἕξαστάδιος, ον, = ἕξ σταδίων. *Strab.* 5, 3, 7. 14, 3, 8.
- ἕξάστερος, ον, = ἕξαστρος. *Eus. Alex.* 453 B.
- ἕξάστιχος, ον, = ἕξ στίχων. *Schol. Dion. Thr.* 786, 20.
- ἕξαστράπτω (ἀστράπτω), to flash out, of lightning. *Sept. Nahum* 3, 3. *Ezech.* 1, 4. 7. *Luc.* 9, 29. *Eus.* II, 912 C. VI, 1017 B.
- ἕξαστρος, ον, (ἕξ, ἄστρον) of six stars. *Steph. Diac.* 1097 C.
- ἕξασύλλαβος, ον, (συλλαβή) composed of six syllables. *Aristid. Q.* 49. 55. *Schol. Arist.* Av. 737.
- ἕξασφαλίζω = ἀσφαλίζω strengthened. *Strab.* 17, 1, 54, p. 399, 24. *Jos. B. J.* 2, 8, 7.
- ἕξατον, ον, τὸ, (ἕξ, ἕξω) = ἕξώστης. *Gloss. Jur.* Σωλάριον, ἐξοχή τοῦ ἕξάτου.
- ἕξάτονος, ον, (ἕξ, τόνος) of six tones. *Plut.* II, 1028 E.
- ἕξαπτικίζω = ἀπτικίζω. *Phryn.* P. S. 12, 26. — 2. To render Attic. *Phot.* III, 372 A.
- ἐξατωρία, as, ἡ, (exauro) exemption from military service. *Leo. Tact.* 20, 71. *Suid.* Ἐξατωρεία . . .
- ἐξανγάζομαι = ἀνγάζω, to shine forth. *Philostr.* 589 B.
- ἐξάυγεια, as, ἡ, (ἐξανγής) effulgence. *Method.* 361 C.



ἐξαιθαδιάζομαι = αὐθαδειάζομαι. *Jos. Ant.* 15, 10, 4.

ἐξαιθεντήσις, εως, ἡ, (αὐθεντέω) the lording it over. *Stud.* 1820 A.

ἐξαιλακίζω (αὐλακίζω), to make into a brook; to pour forth. *Lyd.* 173, 13. 259, 8.

ἐξαιχενισμός, οὐ, ὁ, (αὐχὴν) refractoriness. *Aquil. Nahum* 3, 1. *Hieron. VI*, 1254 A. (Compare ἐκτραχηλίζω.)

ἐξαφανισμός, οὐ, ὁ, = ἀφανισμός. *Orig.* IV, 516 C.

ἐξαφίω, see ἀφίω.

ἐξαφορίζω = ἀφορίζω, to separate. *Iren.* 1043 A.

ἐξαφρίζω, to make foamy. *Diosc.* 2, 101. *Basil.* I, 73 B.

ἐξαφρισμός, οὐ, ὁ, (ἐξαφρίζω) the being made foamy or frothy. *Clem. A. I*, 297 B.

ἐξαφρώ = ἐξαφρίζω. *Clem. A. I*, 308 A.

ἐξάχειρ, ειρος, ὁ, ἡ, (χείρ) six-handed. *Lucian.* I, 816.

ἐξάχους, ουν, holding six χόες. *Plut.* I, 91 D.

ἐξάχρονος, ον, (χρόνος) consisting of six times (shorts); as — — —, — — —. *Heph.* 3, 2.

ἐξάψαλμος, ον, consisting of six ψαλμοί. In the Ritual, ὁ ἐξάψαλμος, the Six Psalms, namely, the 3d, 37th, 62d, 87th, 102d, and 142d. They form the most solemn part of ὄρθρος. *Stud.* 1705 B τὸ ἐξάψαλμον, unusual.

ἐξαψις, εως, ἡ, (ἐξάπτω) illumination, a display of lights. *Mal.* 206, 13.

ἐξαωρία, ας, ἡ, (ἐξάωρος) the sixth hour of the day (noon). *Pallad. Laus.* 1211 D.

ἐξάωρος, ον, (ῥωρα) of six hours. *Nicom.* 52.

ἐξεάω (ἐάω), to let go. *Apocr. Act. et Paul.* 77.

ἐξεγερσις, εως, ἡ, (ἐξεγείρω) an awakening, raising from sleep. *Polyb.* 9, 15, 4. *Dion. H. I*, 588, 1. *Jos. B. J.* 3, 5, 3. *Plut.* I, 949 E, et alibi. *Athen.* apud *Orib.* III, 164, 8.

ἐξεδαφίζω = ἐδαφίζω strengthened. *Sibyll.* 8, 39. *Orig.* VII, 241 D.

ἐξεθίζω = ἐθίζω. *Philon* II, 363, 16. 391, 21. *ἐξείκασμα*, ατος, τὸ, (ἐξεικάζω) likeness. *Jul.* 247 D.

ἐξεικονίζω, ἴσω, (εἰκονίζω) to form completely. *Sept. Ex.* 21, 23. 22 Μὴ ἐξεικονισμένον, unformed. *Plut.* II, 445 C. *Hippol. Haer.* 238, 14. 248, 72. — 2. To typify. *Iren.* 1, 17, 1.

ἐξείμι, to go out, to depart. *Gelas.* 1269 D, τὸν βίον, to depart this life.

ἐξειρωνεύομαι = εἰρωνεύομαι, *Jos. Ant.* 15, 3, 6. 15, 7, 4, et alibi.

ἐξελασία, ας, ἡ, a driving out of cattle. *Polyb.* 12, 4, 10.

ἐξελαστικός, ἡ, ὄν, = οἶος ἐξελαύνειν. *Moschn.* 35.

ἐξελαστέον = δεῖ ἐξελαύνειν. *Clem. A. I*, 445 C.

ἐξελατέον = preceding. *Jul.* 300 C.

ἐξελευθέριος, ον, = ἐλευθέριος. *Porphyr.* V. *Pyth.* 50.

ἐξελεύθερος, ὁ, = ἀπελεύθερος. *Cic. Attic.* 6, 5.

ἐξελευθερόω = ἀπελευθερόω. *Dion C.* 60, 28, 1.

ἐξέλενσις, εως, ἡ, (ἐξέρχομαι) a going out. *Sept. Reg.* 2, 15, 20. *Apocr. Act. Philipp.* 31.

ἐξελιγμός, οὐ, ὁ (ἐξελίσσω) revolution of a planet. *Gemin.* 853 A. *Nicom.* 74. — 2. Evolution, in military language. *Ael. Tact.* 27, 1. *Arr. Anab.* 3, 15, 2.

ἐξέλιξις, εως, ἡ, = preceding. *Plotin.* II, 999, 3.

ἐξελκόω = ἐλκόω strengthened. *Diod.* 14, 88. *Jos. Ant.* 2, 14, 4.

ἐξελληνίζω = ἐλληνίζω, to make Greek, as a word. *Jos. Ant.* 1, 6, 1. *Plut.* I, 69 B. *Phryn.* 379. *Orig.* IV, 172 C.

ἐξεμβλάριον, incorrect for ἐξεμπλάριον.

ἐξέμεσις, εως, ἡ, (ἐξεμέω) a vomiting forth. *Epiph.* II, 517 D.

ἐξεμπλάριον, ον, τὸ, the Latin exemplar. *Ignat.* 645 B. 677 A. 717 A. *Method.* 388 A.

ἐξέμπλιον, ον, τὸ, the Latin exemplum, pattern. *Porph.* *Cer.* 469.

ἐξεναντίας = ἐξ ἐναντίας, opposite, before, in front. *Sept. Reg.* 2, 11, 15. *Sap.* 4, 19. *Macc.* 1, 4, 12. 1, 9, 45. 1, 11, 68.

ἐξενδύομαι = ἐκδύομαι. *Greg. Dec.* 1204 B.

ἐξενεχυριάζω = ἐνεχυριάζω. *Diog.* 6, 99.

ἐξεντερίζω, ἴσω, (ἐντερον) to take out the entrails. *Diosc.* 2, 67. 4, 149 (151), p. 633, the ἐντεριώνη of a plant.

ἐξεόω = ἐξωθέω. *Afric.* 84 C. *Epiph.* I, 696 C. 957 A. 1072 B. II, 189 C. *Socr.* 320 D. *Eustrat.* 2317 C. [It must have been suggested by ἔωσα, the aorist of ὠθέω.]

ἐξεραίνω = ἐξεράω? *Polyb.* 8, 8, 3.

ἐξέραμα, ατος, τὸ, (ἐξεράω) vomit. *Petr.* 2, 2, 22.

ἐξέρασμα = preceding. *Petr.* 2, 2, 22 as v. l.

ἐξεραυνάω = ἐξερευνάω. *Sept. Judic.* 5, 14. *Ps.* 118, 2; as v. l. *Petr.* 1, 1, 10.

ἐξεργαστικῶς (ἐξεργαστικός), adv. elaborately. *Cornut.* 217. *Apollon. D. Synt.* 282, 10.

ἐξερεδατεύω, ευσα, the Latin ex heredo, = ἀποκηρύσσω, to disinherit. *Antec.* 1, 11, 3.

ἐξερεδάτος, ον, ex heredatus, disinherited. *Antec.* 2, 13, 5. 2, 18, 5.

ἐξερείδω = ἐρείδω strengthened. *Polyb.* 8, 6, 6, et alibi. *Diosc.* 1, 88.

ἐξέρεισις, εως, ἡ, (ἐξερείδω) a leaning upon. *Polyb.* 6, 23, 4, αἱ πρὸς τὴν γῆν.

ἐξέρεισμα, ατος, τὸ, prop, support. *Longin.* 40, 4.



ἐξερεύνησις, εως, ἡ, (ἐξερευνάω) *inquiry, search*; stronger than ἔρευνα. *Sept. Ps. 63, 7. Basil. I, 357 D.*

ἐξερευνητικός, ἡ, ὄν, *good as a scout. Strab. 3, 3, 6.*

ἐξέρευξις, εως, ἡ, (ἐξερεύγω) *a belching out. Aret. 14 D. Theophyl. B. IV, 317 B.*

ἐξερίζω (ἐρίζω), *to dispute, resist. Plut. I, 649 D. Clem. R. 1, 45, εἰς τοσοῦτον θυμοῦ, to be contumacious. App. II, 387, 7.*

ἐξεριτεύομαι (ἐριτεύω), *to inveigle. Polyb. 10, 25, 9, τοὺς νέους.*

ἐξέρισμα = ἔρισμα. *Porphyr. Abst. 1, 10, p. 17.*

ἐξεριστικός, ἡ, ὄν, *disputatious: obstinate, stubborn. Galen. VIII, 159 A. Diog. 10, 143.*

ἐξέρκετον, ου, τὸ, = ἐξέρκιστος. *Martyr. Areth. 10. Chron. 566. 592, 18. Mal. 394.*

ἐξέρκιστος, ὁ, *the Latin exercitus. Schol. Antec. 2, 13, 6.*

ἐξερμηνεύω (ἐρμηνεύω), *to translate, to interpret. Polyb. 2, 15, 9. Dion. H. I, 1693. III, 1640, 16. Plut. II, 383 D. Anast. Sin. 1053 C. D.*

ἐξέρπω, *to cause to creep forth. Sept. Ps. 104, 30, βατράχους, brought forth. Aquil. Gen. 1, 20. Ex. 1, 7. Epiph. I, 237 B.*

ἐξέρχομαι, *to go out, transitive. Sept. Gen. 44, 4, τὴν πόλιν, = τῆς πόλεως. Josu. 2, 19. Philon I, 372, 50. Orig. III, 445 B.*

ἐξεστός, *incorrect for ἐκζεστός.*

ἐξέτασις, εως, ἡ, = ἐπισκοπή, *census. Jos. Ant. 3, 12, 4.*

ἐξετασμός, ου, ὁ, = ἐπισκοπή, *visitation. Sept. Sap. 4, 6.*

ἐξεταστήριον, ου, τὸ, (ἐξεταστής) *test. Orig. I, 572 A.*

ἐξετεροτροπέω, ἡσω, (ἐτερότροπος) *to be different. Cyrill. A. VI, 880 D.*

ἐξέτι = ἔτι ἐκ. *Eus. II, 524 B Tὰς θείας φωνὰς ἐξέτι παιδὸς ἐνησκημένους.*

ἐξευγενίζω = εὐγενίζω. *Orig. I, 992 A. Eus. V, 88 B. Pallad. Laus. 1212 A. Mal. 71, 22.*

ἐξευδιάζω (εὐδιάζομαι), *to calm. Philon II, 345, 21.*

ἐξευμενίζω = εὐμενίζω. *Philon I, 168, 38. II, 533, 3. Jos. Ant. 11, 5, 4. 12, 2, 13. Plut. I, 176 B.*

ἐξευμενισμός, ου, ὁ, *propitiation. Orig. I, 1613 B.*

ἐξευμενιστέον = δεῖ ἐξευμενίζειν. *Orig. I, 1612 C.*

ἐξενουχίζω = ἐννουχίζω. *Philon I, 224, 28. 289, 15. Moschn. 142, p. 91. Plut. II, 692 C. Orig. III, 1260 A.*

ἐξευτελίζω = εὐτελίζω. *Jos. Ant. 18, 1, 3. Plut. I, 681 C.*

ἐξευτελισμός, ου, ὁ, *a vilifying, contempt. Dion. H. VI, 814, 14.*

ἐξευτονέω = εὐτονέω. *Epict. 4, 1, 147.*

ἐξευφραίνομαι = εὐφραίνομαι. *Sept. Ezech. 23, 41 as v. l. Hermes Tr. Poem. 17, 9.*

ἐξεφημερία, as, ἡ, = ἐφημερία. *Pseud-Athan. IV, 908 C.*

ἐξέχω, *to stand out. Philostr. 72 Tὸ εἰσέχον τε καὶ ἐξέχον, relief, in painting. — 2. Mid. ἐξέχομαι, to hold, to cling, to adhere. Dion. H. I, 202, 13. Dion Chrys. II, 205, 25. Clem. A. I, 384 A. 393 A, τινός.*

ἐξηγέομαι, *to translate from one language into another. Just. Tryph. 71. 124.*

ἐξηγηματικός, ἡ, ὄν, = ἐξηγητικός. *Men. Rhet. 142, 5.*

ἐξήγησις, εως, ἡ, *translation. Jos. Ant. Prooem. 3. Just. Tryph. 68. 71. 124.*

ἐξηγητικός, ἡ, ὄν, (ἐξηγητής) *explanatory, expository. Plut. I, 539 B. Hermog. Rhet. 225, 21. Poll. 4, 41. 42. Sext. 420, 14. Clem. A. I, 820 A. II, 588 A. Orig. I, 900 C. 1085 B, commentary. Anatol. 213 A, νόμου.*

ἐξηγητικῶς, *adv. in an explanatory manner. Poll. 4, 42. Sext. 196, 13. Syncell. 2, 10.*

ἐξηγορία, as, ἡ, (ἐξαγορεύω) *utterance, speech. Sept. Job 22, 22. 33, 26.*

ἐξηκοντάβιβλος, ου, (ἐξήκοντα, βίβλος) *consisting of sixty books. Psell. 927 A.*

ἐξηκονταδύο = ἐξήκοντα δύο, *sixty-two. Theodtn. Dan. 5, 31.*

ἐξηκονταεννέα = ἐξήκοντα ἐννέα, *sixty-nine. Sept. Esdr. 1, 2, 13.*

ἐξηκονταέξ = ἐξήκοντα ἕξ, *sixty-six. Sept. Gen. 46, 26. Reg. 3, 10, 14.*

ἐξηκονταεπτά = ἐξήκοντα ἑπτά. *Sept. Esdr. 1, 5, 15.*

ἐξηκονταετία, as, ἡ, (ἔτος) *period of sixty years. Plut. I, 873 C.*

ἐξηκοντάκλινος, ου, (κλίμη) *containing sixty couches. Diod. 16, 83.*

ἐξηκονταοκτώ = ἐξήκοντα ὀκτώ, *sixty-eight. Sept. Nehem. 11, 6.*

ἐξηκονταπέντε = ἐξήκοντα πέντε, *sixty-five. Sept. Num. 3, 50. Clem. A. I, 872 C.*

ἐξηκοντάπηχυς, υ, (πῆχυς) *sixty cubits long. Jos. B. J. 5, 5, 5. 7, 8, 3.*

ἐξηκοντάς, ἄδος, ἡ, *the number sixty. Strab. 2, 5, 7, p. 170, 7. Iambl. 208, 9.*

ἐξηκονταστάδιος, ου, = ἐξήκοντα σταδίων. *Strab. 6, 2, 3. 17, 1, 41. 17, 3, 14.*

ἐξηκοντατέσσαρες, α, = ἐξήκοντα τέσσαρες, *sixty-four. Aristid. Q. 49. Clem. A. I, 845 B. 872 C.*

ἑξηκοστός, ἡ, ὄν, *sixtieth. — Substantively, τὸ ἑξηκοστόν, one sixtieth of a degree. Πρώτον ἑξηκοστόν, minute ('). Δεύτερον ἑξηκοστόν, second ("). Gemin. 812 A. Orig. II, 77 B.*

ἑξηκοστοτέταρτος, η, ου, *sixty-fourth. Nicom. 77. Heron Jun. 96, 13. 81, 4, et alibi.*



ἐξηλιάζω, άσω, (ήλιάζω) to expose to the sun, to hang in the open air. Sept. Reg. 2, 21, 6, τινά τινι.

ἐξηλιξί. ικος, ό, ή, (ήλιξ) not of age. Did. A. 708 B.

ἐξηλιόομαι = ήλιόομαι. Plut. II, 929 D.

ἐξηλλαγμένως (ἐξαλλάσσω), adv. unusually, peculiarly: differently. Diod. 2, 42. Nicom. 83. Plut. II, 745 F. Sext. 328, 10.

ἐξηλόω (ήλόω), to unnaul, unfasten. Achmet. 147. Vit. Nil. Jun. 49 A.

ἐξήμερος, see ἐξαήμερος.

ἐξημέρωσις, εως, ή, = ήμέρωσις. Plut. I, 69 F, et alibi.

ἐξήνιος, ον, (ήνιον) unbridled. Plut. II, 510 E. Cyrill. A. II, 133 A.

ἐξηπειρώ = ήπειρώ. Strab. 1, 3, 7, p. 80, 10, et alibi.

ἐξηρημένως. adv. abstractly. Procl. Parm. 688 (99). Pseudo-Dion. 693 B.

ἐξήρης, εος, ή, (ἔξ) a ship with six banks of oars. Polyb. 1, 26, 11. 16, 7, 1. Plut. I, 778 B. App. I, 514, 42.

ἐξηρικός, ή, όν, pertaining to an ἐξήρης. Polyb. Frag. Hist. 35, πλοίου, = ἐξήρης.

ἐξῆς, adv. in order. Hipparch. 1036 B Καὶ τὰ ἐξῆς, and so forth. Ael. Tact. 6, 1. 2 Κατὰ τὸ ἐξῆς, and so on. Hermog. Rhet. 60, 5. Galen. II, 280 A. Sext. 250, 1. Schol. Arist. Plut. 780 Εἰς τὸ ἐξῆς, = τὸ λοιπόν.

ἐξησκημένως (ἐξασκέω), adv. elaborately. Cyrill. A. I, 304 B.

ἐξησσίαομαι or ἐξηττάομαι = ήττάομαι. Dion. H. II, 1189, 11. Philon I, 179, 15.

ἐξητασμένως (ἐξετάζω), adv. accurately, carefully. Philon I, 238, 28. Anton. 1, 16. Orig. I, 581 B. 940 A.

ἐξηχέω (ήχέω), to sound forth: to utter. Sept. Sir. 40, 13, neuter. Joel 3, 14, neuter. Polyb. 30, 4, 7, τὸ κύκνειον, the swan's dying song. Philon I, 475, 14. II, 24, 22. Paul. Thess. 1, 1, 8. Poll. 1, 118. Clem. A. I, 464 C, τινὰ τῷ ψόφῳ, to annoy one with the sound. Hippol. Haer. 214, 13, ἐξηχηθέντες, instructed. Greg. Th. 1069 B. — 2. To be deranged or insane. Polem. 277.

ἐξηχία, as, ή, (ἔξηχος) derangement, insanity. Mal. 134, 22. Solom. 1332 A.

ἔξηχος, ον, (ήχος) out of tune. Hence, deranged, insane. Clim. 721 C Τὸν ἔξηχον ὑποκρίνεσθαι, to play the madman. Leont. Cypr. 1712 B. 1721 A. Vit. Nil. Jun. 152 A.

ἐξηχώω, ώσω, to make one crazy. Leont. Cypr. 1729 B.

ἐξειδιάζομαι (ιδιάζομαι) = ιδιοῦμαι. Diphil. apud Antiatt. 96, 31. Polyb. 8, 27, 7. Diod. 1, 23. 5, 77. Strab. 12, 3, 11. 16, 2, 29. Phyrn. 199, condemned.

ἐξειδιασμός, οὔ, ό, appropriation. Strab. 17, 1, 8, p. 352, 12.

ἐξειδιοποιόομαι (ιδιοποιόομαι) = ιδιοῦμαι. Diod. 5, 57. 14, 21. Apollon. D. Synt. 199, 6. Clem. A. I, 1012 B. II, 281 B.

ἐξίδρωσις, εως, (ἐξιδρόω) sweat, perspiration. Plut. II, 949 E.

ἐξίλαρώ, ώσω, (ίλαρός) to cheer. Athen. 10, 16, p. 42 E.

ἐξίλασις, εως, ή, (ἐξίλάσκομαι) propitiation. Sept. Num. 29, 11. Diog. 1, 110. Porphy. Aneb. 31, 1. Iambl. 43, 8.

ἐξίλασμα, ατος, τὸ, = ἐξίλασμός. Sept. Reg. 1, 12, 3. Ps. 48, 8.

ἐξίλασμός, οὔ, ό, (ίλάσκομαι) propitiation, expiation, atonement. Sept. Ex. 30, 10 as v. l. Lev. 23, 27. Num. 5, 8 as v. l. Par. 1, 28, 11, et alibi. Anast. Sin. 1809 A.

ἐξίλαστέον = δεῖ ἐξίλάσκεσθαι. Synes. 1369 D.

ἐξίλαστικός, ή, όν, propitiatory. Cornut. 201.

ἐξίλεώ = ἐξίλάσκομαι. Strab. 4, 4, 6. Hermog. Rhet. 24, 8.

ἐξινιάζω, άσω, = following. Athen. 9, 70, p. 406 A.

ἐξινίζω, ίσω, (ίς ίνός) to take out the fibres. Ruf. apud Orib. II, 276, 4.

ἐξιώω (ιώω), to clean from rust. Epict. 4, 11, 13.

ἐξιπάζομαι (ίππάζομαι), to ride out. Sept. Habac. 1, 8. Jos. Ant. 9, 3, 2. Plut. I, 470 E.

ἐξιπεύω (ίππεύω) = preceding. Diod. 17, 78. 20, 24. Plut. I, 1047 A. App. I, 272, 32. 321, 79.

ἔξιππον, ον, τὸ, (ἔξ, ἵππος) six-horse chariot. Polyb. 31, 3, 11.

ἐξιπωτικός, ή, όν, = δυνάμενος ἐξιποῦν. Galen. XIII, 686 A, et alibi.

ἐξισάζω = ισάζω, to make equal. Sept. Sir. 35, 9. Strab. 2, 1, 31. 17, 3, 1. Sext. 149, 27.

ἐξισασμός, οὔ, ό, an equalling, equality. Simplic. 29 (15).

ἐξισώω, ώσω, to assess. Basil. IV, 496 A Τοῦ ἐξισούντος Ναζιανζόν, the assessor of Nazianzus.

ἐξιστάνω = ἐξίστημι. Sept. Macc. 3, 1, 25. Luc. Act. 8, 9.

ἐξιστάω = ἐξίστημι. Luc. Act. 8, 9 as v. l.

ἐξίστημι, to scare, frighten. Cedr. I, 588, 21 Ἐξέστησάς με, άνθρωπε Pseudo-Basil. IV, 345 C Τῷ ἐξεστηκότι οἶνῳ, pricked wine.

ἐξιστορητέον = δεῖ ἐξιστορεῖν. Clem. A. I, 1216 B.

ἐξισχναίνω = ισχναίνω. Dion C. Frag. 17, 11. Greg. Th. 1076 B.

ἐξίσωσις, εως, ή, (ἐξισώω) L. exaequatio, peraequatio, equalization. Plut. I, 88 B. 813 A, τῶν χρημάτων. II, 1078 A. — 2. Assessment. Basil. IV, 324 A. Justinian. Cod. 1, 4, 26, § α'.



- ἐξισωτής, οὐ, ὁ, (ἐξισόω) *L. peraequator, assessor.* *Eus.* II, 1152 C. *Basil.* IV, 713 B. *Pseudo-Lucian.* III, 606. 607. *Justinian.* *Cod.* 1, 4, 26, § α'.
- ἐξίτηλία, ας, ἡ, the being ἐξίτηλος. *Cyrril.* A. I, 156 B. 472 D.
- ἐξίτηλως (ἐξίτηλος), adv. by fading away, etc. *Orig.* II, 1108 B. C. *Eus.* VI, 988 B.
- ἐξιτήριος, ον, (ἔξειμι) belonging to departure. Ἐξιτήριος λόγος, a farewell address. *Greg. Naz.* II, 529 A. 600 C. *Stud.* 892 C. — 2. Substantively, τὸ ἐξιτήριον, farewell address. *Greg. Naz.* III, 1024 A.
- ἐξίτητός, ἡ, ὄν, = ἐξίτός. *Alciph.* 3, 30.
- ἐξιχνέομαι = ἐξιχνεύω. *Philon* I, 256, 40.
- ἐξιχνευσίς, εως, ἡ, = τὸ ἐξιχνεύειν. *Geopon.* 2, 6, 22.
- ἐξιχνευτέον = δεῖ ἐξιχνεύειν. *Clem.* A. I, 172 C. *Method.* 80 A.
- ἐξιχνιάζω = ἐξιχνεύω. *Sept. Judic.* 18, 2. *Job* 5, 27. *Sap.* 6, 24. *Sir.* 1, 3, et alibi.
- ἐξιχνιασμός, οὐ, ὁ, investigation, examination. *Sept. Judic.* 5, 16 as v. l. *Aquil.* *Job* 11, 7. 38, 16. *Ps.* 94, 4.
- ἐξκαίδεκα = ἕξ καὶ δέκα, sixteen. *Plut.* II, 367 E.
- ἐξκαιδεκάεδρος, ον, (ἔδρα) with sixteen sides (faces). *Ptol.* *Tetrab.* 222 τὸ ἐξκαιδεκάεδρον, solid.
- ἐξκαιδεκαετηρίς, ἰδος, ἡ, (ἔτος) period of sixteen years. *Gemin.* 809 B.
- ἐξκαιδεκασύλλαβος, ον, (συλλαβή) consisting of sixteen syllables. *Heph.* 10, 12.
- ἐξκαιδέκατος, η, ον, sixteenth. *Eus.* V, 232 D ἕξ καὶ δέκατος. *Eutych.* 2396 B.
- ἐξκαιεβδομηκονταετηρίς, ἰδος, period of seventy-six years. *Gemin.* 816 C.
- ἐξκαιπεντηκονταπλάσιος, α, ον, fifty-six times as large. *Plut.* II, 925 C.
- ἐξκαιτεσσαρακοντάμετρος, ον, = ἕξ καὶ τεσσαράκοντα μέτρων. *Schol. Arist. Pac.* 974.
- ἐξκεπτάριος, ον, ὁ, (excepto) = ὑποδέκτης τοῦ σίτου, corn receiver, a public officer. *Lyd.* 208, 1 ἐκσκεπτάριος.
- ἐξκέπτωρ, ορος, ὁ, the Latin exceptor, copier. *Epiph.* II, 376 C. *Nil.* 213 A. 269 A. 337 A. *Chal.* 1029 D. 1036 B.
- ἐξκουβιτάριος, ον, ὁ, = ἐξκουβίτωρ. *Nic.* II, 681 D.
- ἐξκούβιτον, ον, τὸ, = οἱ ἐξκουβίτορες collectively considered. *Const.* III, 628 E. *Porph.* *Cer.* 484, 14. *Leo Gram.* 295.
- ἐξκούβιτος, ον, ὁ, = ἐξκουβίτωρ. *Const.* IV, 784 A. *Nicet. Paphl.* 493 B. *Genes.* 12, 16. *Porph.* *Them.* 33, 8. *Cer.* 11, 16. 23, et alibi. *Theoph.* *Cont.* 610 ἐκκούβιτος.
- ἐξκουβίτωρ, ορος, ὁ, the Latin excubitor, one of the imperial palace-guard. *Nil.* 357 A. *Lyd.* 130, 20. *Proc.* I, 460, 13. *Euagr.* 4, 2. *Simoc.* 136, 10. *Chron.* 597. 606, 11. 611, 16, et alibi. *Nic. CP. Histor.* 36, 7.
- ἐξκουσατεύω, ευσα, (ἐξκουσᾶτος) to plead as an excuse, to excuse one from doing anything. *Antec.* 1, 23, 5, ἑαυτοὺς τῆς ἐπιτροπῆς. *Basilic.* 57, 5, 9. 5, 1, 6 -σθαί τινος, to be exempt.
- ἐξουσατίων, ωνος, ἡ, excusatio, exemption, immunity. *Antec.* 1, 22, 6.
- ἐξκουσᾶτος, η, ον, the Latin excusatus, exempt. *Justinian.* *Novell.* 59, 2. *Porph.* *Cer.* 488, 19.
- ἐξκουσεία, ας, ἡ, = ἐξκουσατίων. *Suid.* (undefined).
- ἐξκουσεύω, ευσα, = ἐξκουσατεύω. *Chron.* 584, 8. *Mal.* 356, 19 ἐκκουσεύω *Roman et Porph.* 266. *Joann. Ant.* 177 C.
- ἐξόγκωσις, εως, ἡ, = τὸ ἐξογκοῦν. *Antyll* apud *Orib.* I, 437, 13.
- \*ἐξοδεία ας, ἡ, (ἐξοδεύω) religious procession. *Inscr.* 4697, 42, τῶν ναῶν.
- ἐξοδεύω, εὔσω, (ὀδεύω) to march out, to make an expedition: to march in procession. *Sept. Esdr.* 1, 4, 23. *Macc.* 1, 15, 41. 2, 12, 19. *Polyb.* 5, 95, 6, et alibi. *Diod.* 19, 63. II, 521, 71. *Nicol. D.* 132. *Strab.* 14, 1, 45. *Jos. Ant.* 17, 8, 3. *Plut.* I, 343 C. — Metaphorically, to depart this life. *Sept. Judic.* 5, 27 ἐξοδευθεῖς. *Nic.* I, 13. *Greg. Nyss.* II, 232 C, τοῦ βίου. *Epiph.* II, 517 A, to be about to be buried. — 2. To swerve. *Clementin.* 25 B -θῆναί τινος.
- ἐξοδία, ας, ἡ, (ἔξοδος) a marching out: expedition. *Sept. Deut.* 16, 3. *Reg.* 2, 11, 1. *Esdr.* 1, 4, 23 as v. l. *Polyb.* 5, 54, 3. 8, 26, 1.
- \*ἐξοδιάζω, ἄσω, to spend, expend money. *Inscr.* 2448, V, 26. 30. VII, 14. 25 ἐξοδιάξει, Doric. *Sept. Reg.* 4, 12, 12 -σθῆναι ἐπὶ τι. *Nicol. D.* 160, to waste. *Apophth.* 169 B. *Porph. Adm.* 119, τὶ εἷς τινα. *Achmet.* 47.
- ἐξοδιακός, ἡ, ὄν, (ἐξόδιος) pertaining to burial, funeral. *Const.* III, 1032 D, κράββατος, hearse.
- ἐξοδιάριος, ον, ὁ, exodiarius, player in the ἐξόδιον of a play. *Lyd.* 152, 22.
- ἐξοδίασις, εως, ἡ, (ἐξοδιάζω) expenditure: pay. *Theod.* III, 1039 A.
- ἐξοδιασμός, οὐ, ὁ, expedition against. *Polyb.* 23, 6, 1, Φιλίππου τῶν ἐπὶ Θράκης πόλεων. — 2. Expenditure. *Artem.* 84. *Melamp.* 481.
- ἐξοδιαστικός, ἡ, ὄν, funeral. — Substantively, τὸ ἐξοδιαστικόν, the burial service. *Euchol.* p. 419 Ἀκολουθία τοῦ ἐξοδιαστικοῦ τῶν μοναχῶν, the order for the burial of monks. 420, τῶν κοσμηκῶν.
- ἐξοδίζω, ἰσω, (ἔξοδος) = ἐκκομίζω, to carry out a corpse to the grave. *Joann. Mosch.* 2932 B.
- ἐξοδικῶς, adv. extensively, fully, thoroughly. *Diog.* 9, 64. *Porphyr.* *Prosod.* 112.



ἐξόδιος, *ον*, *final*. — **2.** Substantively, τὸ ἐξόδιον, (**a**) *end, catastrophe*. *Plut.* I, 565 A. 706 C. — *Greg. Naz.* II, 373 B, *death*. — (**b**) *funeral, funeral procession*, = ἐκφορά. *Clim.* 1065 D. *Anast. Sin.* 504 B. *Porph.* *Cer.* 630, 21. *Achmet.* 301. — (**c**) *solemn assembly*. *Sept. Lev.* 23, 36. *Deut.* 16, 8. *Par.* 2, 7, 9. *Philon* II, 298, 2.

ἐξοδος, *ου*, ἡ, *a going out*. — Metaphorically, *departure from this life, decease, death*. *Sept. Sap.* 3, 2. 7, 6. *Philon* II, 388, 3. *Luc.* 9, 31. *Petr.* 2, 1, 15. *Jos. Ant.* 4, 8, 2, p. 227, τοῦ ζῆν. *Just. Tryph.* 105, τοῦ βίου. *Clem. A* I, 1228 A. II, 516 B. 608 B. 385 A, τῆς ψυχῆς. *Orig.* III, 281 B. — **2.** *Funeral procession, funeral*, = ἐξόδιον. *Const. Apost.* 6, 30. — **3.** *An outlaying, expenditure, expense, cost*; opposed to εἴσοδος. *Polyb.* 6, 13, 1. 2. 6, 14, 2. *Dion. H.* IV, 2070, 12. *Mal.* 60, 10. *Theoph.* 359. *Porph.* *Cer.* 462, 4. 471, 9, τοῦ φοσσάτου. — **4.** *Exodus*, the second book of the Pentateuch, because it contains an account of the departure of the Hebrews from Egypt. *Philon* I, 472, 49. 509, 17.

ἐξοιδαίνω = ἐξοιδέω. *Aret.* 76 A.

ἐξοίδησις, *εως*, ἡ, (ἐξοιδέω) *a swelling*. *Aster.* 233 C.

ἐξοικειόομαι = οἰκειόομαι *strengthened*. *Strab.* 4, 1, 8. 2, 3, 4, p. 149, 6, et alibi. *Jos. B. J.* 1, 8, 9. 1, 28, 1. *Plut.* II, 649 E. — *Anton.* 4, 1 Ἐξοικείωσεν ἑαυτῷ τὰ ἐπιφορούμενα, from ἐξοικειόω.

ἐξοικιστέον = δεῖ ἐξοικίζειν. *Clem. A.* I, 445 C.

ἐξοικοδόμησις, *εως*, ἡ, = οἰκοδόμησις. *Jos. Ant.* 19, 7, 2.

ἐξοικος, *ον*, (οἶκος) *houseless*. *Sept. Job* 6, 18. *Sophrns.* 3349 D.

ἐξοισις, *εως*, ἡ, = ἐκφορά, *a bringing or carrying out*. *Jos. Ant.* 17, 4, 1.

ἐξοιστικός, ἡ, ὄν, (ἐκφέρω) *extravagant*. *Ptol. Tetrab.* 11, χαρά.

ἐξοιστός, ἡ, ὄν, (ἐκφέρω) *brought out*; opposed to ἀνέξοιστος. *Sext.* 217, 1.

ἐξοιστράω = following. *Basil.* III, 213 B. *Nemes.* 724 A.

ἐξοιστρέω (οἰστρέω), *to drive mad, to madden*. *Philon* I, 380, 2. *Lucian.* I, 315. *Iren* 1, 13, 2. *Basil.* III, 452 A.

ἐξοιωνίζομαι (οἰωνίζομαι), *L. abominor, to deprecate*. *Plut.* I, 855 D. II, 289 B. [Apparently a Latinism.]

ἐξολέθρευμα, ἐξολέθρευσις, ἐξολεθρεύω, see ἐξολόθρευμα, ἐξολόθρευσις, κ. τ. λ.

ἐξολέκω = ἐξόλλυμι. *Sibyll.* 4, 136.

ἐξολιγωρέω = ὀλιγωρέω *strengthened*. *Philon* II, 181, 23.

ἐξολίσθησις, *εως*, ἡ, (ὀλίσθησις) *a slipping, fall*. *Eus.* II, 893 B.

ἐξολκή, ἡς, ἡ, (ἐξέλκω) *a drawing out*. *Paul. Aeg.* 350.

ἐξολόθρευμα, *ατος*, τὸ, = following. *Sept. Reg.* 1, 15, 21, v. l. ἐξολέθρευμα.

ἐξολόθρευσις, *εως*, ἡ, (ἐξολοθρεύω) *utter destruction*. *Sept. Ps.* 108, 13. *Ezech.* 9, 1. *Macc.* 1, 7, 7. *Theodtn.* *Deut.* 24, 1 βιβλίον ἐξολοθρεύσεως, = βιβλίον ἀποστασίου — Also ἐξολέθρευσις as v. l. *Sept. Judic.* 1, 17. *Ps.* 108, 13, etc.

ἐξολοθρευτής, *οῦ*, ὁ, *destroyer*. *Athan.* III, 356 A.

ἐξολοθρευτικός, ἡ, ὄν, *destructive*. *Schol. Arist. Plut.* 443.

ἐξολοθρεύω, *εύσω*, (ὀλοθρεύω) *to destroy utterly*. *Sept. Ex.* 22, 20. *Josu.* 23, 15. *Judith* 6, 2. *Ps.* 142, 12. *Luc. Act.* 3, 23. *Jos. Ant.* 8, 11, 1. *Plut.* I, 965 E. — Also, ἐξολεθρεύω as v. l. *Sept. Gen.* 17, 14. *Ex.* 12, 15. 19. *Lev.* 17, 4, etc. *Luc. Act.* 3, 23. *Clem. R.* 1, 14. 15. *Barn.* 7 (Codex s).

ἐξόλου (ἐξ, ὅλος), *adv.* = ὅλως, ἀρχήν, *at all*. *Theophil.* 1129 C.

ἐξομβρέω (ὀμβρέω), *to pour out like rain*. *Sept. Sir.* 1, 19. 10, 13. *Pseudo-Chrys.* IX, 852 C.

ἐξομήρευσις, *εως*, ἡ, (ἐξομηρεύω) *a demanding of hostages*. *Plut.* I, 36 E. 146 A.

ἐξομιλέω, *to win over*. *Polyb.* 7, 4, 6. 32, 4, 2.

ἐξομοιόω = ὁμοιόω. *Orig.* VII, 184 A -σθαί τινος = τινι.

ἐξομοιωτικός, ἡ, ὄν, (ἐξομοιόω) *assimilative*. *Clem. A.* I, 749 C, τῷ θεῷ.

ἐξομολογέω (ὁμολογέω), *to confess, admit, agree, promise*. *Luc.* 22, 6. — **2.** Mid. ἐξομολογέομαι, (**a**) *to confess, admit, agree, promise*. *Sept. Tobit* 11, 16. 12, 22. *Macc.* 2, 7, 37. *Strab.* 1, 2, 35, p. 65, 13, τὴν μυθογραφίαν. *Paul. Phil.* 2, 11, ὅτι. *Apoc.* 3, 5, τὸ ὄνομα. *Plut.* I, 71 A, et alibi. *Lucian.* I, 818. *Sext.* 660, 1. — (**b**) *to confess one's sins*; said of the penitent. *Matt.* 3, 6, τὰς ἁμαρτίας. *Marc.* 1, 5. *Luc. Act.* 19, 18. *Jacob.* 5, 16, ἀλλήλοις τὰ παραπτώματα. *Jos. Ant.* 8, 4, 6. *B. J.* 5, 10, 5. *Barn.* 19, ἐπὶ ἁμαρτίαις σου. *Clem. R.* 1, 51. *Iren.* 588 B. 592 A. *Orig.* III, 645 D. *Eus.* II, 596 A. *Basil.* III, 1284 C. *Macar.* 228 B, διὰ ἱερέων. *Chrys.* II, 240 B. *Nil.* 497 A, τὰ σφάλματα. *Soz.* 1457 C. *Eus. Alex.* 336 B, τὰς ἁμαρτίας τοῖς πρεσβυτέροις. *Clim.* 681 B. (Compare *Joann.* *Epist.* 1, 1, 9.) — (**c**) *to be in a penitent state, to be penitent, to do penance*. *Basil.* IV, 800 B. — (**d**) *to praise, to thank*, = αἰνέω, εὐχαριστέω. *A Hebraism.* *Sept. Gen.* 29, 35, τοῦτο κυρίω. *Reg.* 2, 22, 50. *Par.* 1, 16, 4. *Ps.* 6, 6. 17, 50. 56, 10. *Sir.* 39, 6. *Matt.* 11, 25. *Luc.* 10, 21. *Paul. Rom.* 14, 11. *Orig.* I, 464 C. *Basil.* I, 313 A. —



**3.** *To confess, shrive*, said of the priest. *Euchol.* p. 673. — *Anast. Sin.* 760 A. B ἐξομολογῶ, of the penitent.

ἐξομολόγησις, εὼν, ἡ, (ἐξομολογέω) *confession, profession; admission.* *Plut.* I, 169 A. 505 D, et alibi. *Diog.* 9, 104. — **2.** *Exomologesis, confession of sins.* *Sept. Josu.* 7, 19? *Clem. A.* II, 280 A. *Hippol.* 621 B. C. *Tertull.* I, 1162 A. 1243 B (1222 C). *Orig.* I, 560 A. III, 309 A. 336 C. 648 A. *Cyprian.* *Epist.* 10, 2. 11, 2. *Pamphil.* 1556 C. *Eus.* VI, 536 A. *Basil.* IV, 764 B τὸν τῆς ἐξομολογήσεως ψαλμόν, the 50th (51st) psalm. *Chrys.* I, 611 D. *Pallad.* *Laus.* 1107 B. *Clim.* 684 D. (See also *Basil.* I, 332 A. III, 1036 A. *Nil.* 496 D, seq. *Socr.* 613 A.) — **3.** *Penance, = μετάνοια.* *Basil.* IV, 672 A. 804 A. — **4.** *Praise = αἰνεσις, εὐχαριστία.* *Sept. Judith* 15, 14. *Basil.* I, 313 A.

ἐξομολογητικός, ἡ, ὄν, *thankful.* *Philon* I, 60, 11.

ἐξομολογουμένως (ἐξομολογέομαι), *adv. confess-edly.* *Clem. A.* II, 268 B.

ἐξόμφαλος, οὐ, ὁ, (ὀμφαλός) *a swelling of the navel, a disease.* *Diosc.* 4, 70. *Galen.* II, 274 A.

ἐξονειδιστικός, ἡ, ὄν, (ἐξονειδίζω) *reproachful, abusive.* *Anton.* 1, 16.

\*ἐξονειριασμός, οὐ, ὁ, = ἐξονειρωγμός. *Diocl.* apud *Orib.* III, 177, 10.

ἐξονυχίζω (ὀνυχίζω), *to pare the nails.* *Orib.* I, 431, 3, ρόδα, picking the petals. — *Theophyl.* B. IV, 316 B ἐξονυχίζομαι, *my nails are drawn out.* — **2.** *To make subtle distinctions, = λεπτολογέομαι.* *Herodn. Gr. Philet.* 402 (443). *Artem.* 31. *Athen.* 3, 52.

ἐξόπλιστος, οὐ, (ἐξοπλίζω) *well armed.* *Achmet.* 281.

ἐξοπλος, οὐ, (ὄπλον) *unarmed.* *Polyb.* 3, 81, 2.

ἐξοργάω = ὀργάω. *Plut.* II, 652 C.

ἐξορθρίζω = ὀρθρίζω. *Aquil.* Ps. 109, 3.

ἐξορία, ας, ἡ, (ἐξόριος) *exile, banishment.* *Eus.* II, 968 A. *Socr.* 581 B. *Const.* (536), 1153 A. — *Triod.* Ἡ ἐξορία τοῦ Ἀδάμ, *the expulsion of Adam from Paradise; commemorated on Quinquagesima.*

ἐξόριος, οὐ, (ὄρος) *exiled.* *Clem. A.* II, 757 C. *Eus.* VI, 696 C.

ἐξόρισις, εὼς, ἡ, = ἐξορισμός. *Athan.* II, 820 C.

ἐξορισμαῖος, οὐ, (ἐξόρισις) *exiled, banished.* *Hes. Δηπορτᾶτος . . .*

ἐξορισμός, οὐ, ὁ, (ἐξορίζω) *exile, banishment.* *Dion. H.* II, 872, 11. *Plut.* II, 549 A. *Theophyl.* 1093 A. *Eus.* II, 900 A.

ἐξοριστέος, α, οὐ, = ὃν δεῖ ἐξορίζειν. *Clem. A.* I, 433 B. *Synes.* 1088 C.

ἐξοριστία, ας, ἡ, = ἐξόρισις. *Athan.* I, 253 A. D.

ἐξορκίζω, *to adjure.* *Sept. Gen.* 24, 3 Καὶ ἐξορκίῳ σε κύριον τὸν θεὸν ἵνα μὴ λάβῃς, *that thou shalt not take.* *Diod.* 1, 21, p. 24, 100, πάντας μηδενὶ δηλώσειν. *Matt.* 26, 63 Ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος ἵνα ἡμῖν εἴπῃς. *Plut.* II, 174 C. — **2.** *Exorcizo, to exorcize.* *Just. Tryph.* 76. 85. 30 Ἐξορκιζόμενα κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Barn.* 16, p. 773 B. *Theophyl.* 1061 B. *Doctr. Orient.* 696 C. *Archel.* 1445 B. *Const.* I, 7, αὐτοῦς. (Compare *Iren.* 829 A. *Tertull.* I, 447 B. *Orig.* I, 665 B. 745 A. 1425 B. C.)

ἐξορκισμός, οὐ, ὁ, (ἐξορκίζω) *a swearing, administering of an oath.* *Polyb.* 16, 21, 6. — **2.** *Exorcismus, exorcism.* *Iren.* 672 C. *Tertull.* I, 657 B. II, 56 B. 748 B.

ἐξορκιστής, οὐ, ὁ, *exorcista, exorcist.* *Luc. Act.* 19, 13. *Ptol. Tetrab.* 182. *Cyprian.* *Epist.* 16, p. 269 A. *Eus.* II, 621 A. *Basilic.* 3, 3, 5.

ἐξόρκωσις εὼς, ἡ, (ἐξορκόω) = ἐξορκισμός. *Jos. Ant.* 8, 2, 5.

ἐξόρμησις, εὼς, ἡ, (ἐξορμάω) *a rousing: a rushing against.* *Arr. Anab.* 1, 11, 5. *Dion C.* 75, 6, 4.

ἐξορος, οὐ, = ἐξόριος. *Dion. Alex.* 1264 B.

ἐξορρόω (ὀρρόω), *to curdle.* *Clem. A.* I, 312 A, bis.

ἐξορρυγμός, οὐ, ὁ, = following. *Gelas.* 1245 C.

ἐξόρυξις, εὼς, ἡ, (ἐξορύσσω) *a digging out.* *Eus.* II, 1353 D. *Athan.* II, 1304 D, ὀφθαλμῶν.

ἐξορχέομαι, *to mock, insult: disgrace.* *Epict.* 3, 21, 16. 13, by divulging. *Plut.* II, 867 B. *Lucian.* I, 601. II, 277. *Tatian.* 864 B. *Malchio* 257 A. *Clem. A.* I, 709 C.

ἐξοσιόω = ἀφοσιόω. *Diod.* 15, 9. *Plut.* I, 139 B. II, 586 F.

ἐξοστέϊζω, ἴσω, (ὀστέον) *L. exosso, to bone: to core.* *Diosc.* 2, 95. 5, 86, p. 748. *Ruf.* apud *Orib.* II, 277, 7.

ἐξότε = ἐξ ὅτε, ἐξ οὗ, *since.* *Mal.* 172.

ἐξότου = ἐξ ὅτου, *since the time when, since.* *Eus.* II, 749 A ἐξότου περ. *Martyr. Ignat.* (inedit.) 3 Τί δέ σοι προσέκρουσε . . . ἐξότου ἤρξατο;

ἐξουθενέω = ἐξουθενώ. *Sept. Reg.* 1, 10, 19. *Ezech.* 21, 10. *Marc.* 9, 12 as v. l. *Aquil.* *Prov.* 11, 12. *Philon Carp.* 140 B. — Also, ἐξουθενέω. *Sept. Reg.* 1, 2, 30. 1, 8, 7. *Par.* 3, 26, 16. *Prov.* 1, 7. *Sap.* 3, 11. 4, 18. *Sir.* 19, 1. *Ezech.* 22, 8. *Luc.* 18, 9. 23, 11. *Paul. Cor.* 1, 1, 28, et alibi. *Jos. B. J.* 6, 5, 4. *Just. Apol.* 1, 63.

ἐξουδενισμός, οὐ, ὁ, = ἐξουδένωσις. *Aquil.* Ps. 122, 4.

ἐξουδενόω, ὡσω, (οὐδενόω) *to set at naught, to despise.* *Sept. Judic.* 9, 38. *Reg.* 1, 15, 23. 26. Ps. 14, 4. *Eccl.* 9, 16. *Sir.* 34, 22. 47,



7. Macc. 1, 3, 14. Marc. 9, 12. Basil. I, 260 A. — Also, ἐξουθενώω. Sept. Reg. 1, 8, 7. Sir. 34, 31 as v. l.
- ἐξουδένωμα, ατος, τὸ, contempt. Sept. Ps. 89, 5. Theodtn. Dan. 4, 14.
- ἐξουδένωσις, εως, ἡ, contempt. Sept. Ps. 106, 40. 122, 3. 4. — Also, ἐξουθένωσις. Leont. Cypr. 1692 C.
- ἐξουδενωτέον = δεῖ ἐξουδενοῦν. Basil. I, 188 B
- ἐξουθενέω, see ἐξουδενέω.
- ἐξουθένημα, ατος τὸ, = ἐξουδένωμα. Sept. Ps. 21, 7, λαοῦ.
- ἐξουθενητής, οὔ, ὁ, (ἐξουθενέω) contemner. Hippol. Haer. 82, 25.
- ἐξουθενητικός, ἡ, ὄν, inclined to contemn. Diog. 7, 119.
- ἐξουθενώω, ἐξουθένωσις, see ἐξουδενώω, ἐξουδένωσις.
- ἐξουκόντιος, ον, (ἐξ οὐκ ὄντων), out of nothing. Athan. II, 749 A, ἐπωνυμία. — 2. Substantively, οἱ Ἐξουκόντιοι, the Ex-Nihilians, an epithet applied to the Arians, because they maintained that the Son was created out of nothing (ἐξ οὐκ ὄντων). Socr. 360 C. Soz. 1205 A. (See also Alex. A. 553 A. Arius apud Epiph. II, 212 B. Eus VI, 840 A.)
- ἐξουρισμός, οὔ, ὁ, = οὐρησις. Diosc. Eupor. 2, 109, p. 308.
- ἐξουσία, as, ἡ, power, authority. Luc. Act. 8, 19 Δότε καὶμοὶ τὴν ἐξουσίαν ἵνα λαμβάνῃ. Joann. 17, 2 Καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκὸς ἵνα. Barn. 744 A Τὸ ἄρχειν ἐξουσία ἐστὶν ἵνα τις ἐπιτάξας κυριεύσῃ. Eust. Ant. 632 A Ἐπ' ἐξουσίας εἶχεν ἀνάξαι. Eus. II, 828 B Μηδενὶ ἐξουσία δοθῇ ὥστε ἐπιτρίψαι. Athan. I, 433 C Λαμβάνοντες ἐξουσίαν ἵνα υἱοὶ θεοῦ γένωνται.
2. License, liberty: opportunity. Strab. 1, 2, 17, ποιητική, poetic license. Lucian. I, 556. Clem. A. I, 585 A, excess. Athan. I, 725 A Μετ' ἐξουσίας λοιπὸν κοιμᾶσθαι μετὰ Εὐστολίου. — 3. Potestas, magistracy, office. Dion. H. III, 1307, 2, ἡ ὑπατος, L. consulatus, consulship. 1695, 8, ἡ ταμεινική, L. quaestura, quaestorship. 1866, 12, ἡ τῶν δημάρχων, L. tribunitia potestas, tribunatus, tribuneship. IV, 2142, 11, ἡ ὑπατική. Plut. II, 813 C. — Metonymically, magistrates. Luc. 12, 11. Paul. Rom. 13, 1, et alibi. Martyr. Poth. 1416 A. 1429 A. — 4. Power, authority, mightiness, as a title. Gregent. 597 C, ἡ ἡμετέρα. Cedr. II, 193, 23. — 5. Plural, αἱ ἐξουσίαι, potestates, Potentates, one of the angelic orders. Petr. 1, 3, 22? Patriarch. 1053 C. Orig. I, 472 D. (See also ἄγγελος.)
- ἐξουσιάζω, άσω, (ἐξουσία) to be in authority, to have power, to rule. Sept. Esdr. 2, 7, 24. Nehem. 5, 15. 9, 37. Eccl. 2, 19. 5, 18. 8, 4. 8, ἐν πνεύματι, over the spirit. 8, 9, ἐν ἀνθρώπῳ. Macc. 1, 10, 70. Dion. H. III, 1864, 4. Luc. 22, 25, τινός. Paul. Cor. 1, 6, 12 -σθήσομαι. 7, 4, τινός. Hippol. Haer. 186, 37. — 2. To give power to do anything. Sept. Eccl. 6, 2, αὐτῷ τοῦ φαγεῖν.
- ἐξουσιάρχης, ον, ὁ, (ἄρχω) ruler. Andr. C 905 A. — Porph. Cer. 679, 4, the title of the ruler of Armenia. Cedr. II, 498, 11.
- ἐξουσιαρχία, as, ἡ, power, authority. Pseudo-Dion. 240 B.
- ἐξουσιάρχος, ον, ὁ, = ἐξουσιάρχης. Achmet. 258, p. 239.
- ἐξουσιαστής, οὔ, ὁ, (ἐξουσιάζω) ruler. Sept. Esai. 9, 6. Chrys. IV, 60 B. — Porph. Cer. 679, 4, as a title. Achmet. 258, p. 239.
- ἐξουσιαστικός, ἡ, ὄν, authoritative. Diogenian. apud Eus. III, 456 A. Symm. Eccl. 8, 4. Hippol. Haer. 490, 17. Iambl. Myst. 75, 5. Pseudo-Dion. 240 A.
- ἐξουσιαστικῶς, adv. authoritatively. Polyb. 5, 26, 3. Orig. II, 581 C. Iambl. V. P. 434.
- ἐξουσιοκράτωρ, ορος, ὁ, (κρατέω) ruler, the title of the lord of Alania. Porph. Adm. 80. Cer. 679, 4.
- ἐξουσιοποιός, ά, ὄν, (ποιέω) that creates power. Pseudo-Dion. 240 B.
- ἐξούσιος, ον, (οὐσία) deprived of property. Philon II, 528, 19.
- ἐξουσιότης, ητος, ἡ, = ἐξουσία. Pseudo-Dion. 240 A.
- ἐξοφθαλμίζω, ίσω, (ὀφθαλμός) to blind. Basilic. 20, 1, 13, § 4.
- ἐξόφθαλμος, ον, manifest, clear, obvious. Polyb. 1, 10, 3.
- ἐξοφρυνόομαι = ὀφρυνόομαι exceedingly. Cyrill. A. I, 672 C.
- ἐξοχάδες, ων, αἱ, exochadium = ἐξοχαί, piles, a disease. Leo Med. 181.
- ἐξοχετεία, as, ἡ, (ἐξοχετεύω) a drawing of water into a channel. Strab. 4, 6, 7, p. 322, 5.
- ἐξοχή, ης, ἡ, (ἐξέχω) prominence, projection, protuberance; opposed to εἰσοχή. Sept. Job 39, 28. Strab. 12, 2, 4. 30. Diosc. 3, 16 (18). Sext. 271, 6, elevation, relief. Orig. III, 857 C. D. Nemes. 648 B, relief, in painting. — 2. Excellence, eminence, prominence. Cic. Att. 4, 15. Luc. Act. 25, 23. — Κατ' ἐξοχήν, F. par excellence, by way of eminence. Tryph. Trop. 283. Strab. 1, 2, 10. Philon I, 65, 6. II, 3, 5. Apollon. D. Synt. 26, 15. 88, 2. Herodn. Gr. Schem. 604, 18. Galen. II, 3 C. — 3. Piles, in the plural. Diosc. 3, 84 (94), αἱ περὶ τὸν δακτύλιον.
- ἐξοχος, ον, eminent. Superlative ἐξοχώτατος, L. eminentissimus, most excellent, as a title. Inscr. 4483. Chal. 1292 B.
- ἐξοχυρόω = ὀχυρόω. Jos. Ant. 13, 5, 11. 14, 15, 10. Plut. I, 133 F.



ἐξπεδίτοι, οἱ, the Latin *expediti* = εὖζωνοι, γυμνοί, ἔτοιμοι πρὸς μάχην. *Lyd.* 158, 29.

ἐξπέδιτον, ον, τὸ, (*expeditus*) army. *Justinian. Novell.* 117, 11. *Chron.* 618, 12. *Mal.* 98, 22. 309. 336. *Leo. Novell.* 120. *Suid.* Ἐξπέδιτα . . . — **2.** *Expeditio*, *expedition*. *Antec.* 2, 13, 6. *Chron.* 584. — **3.** *Muster*, the assembling of an army. *Leo. Tact.* 4, 1. 11, 6.

ἐξπελλευτής, οὐ, ὁ, compulsor, collector of debts. *Justinian. Cod.* 10, 11, 9. *Novell.* 128, 6. *Cyrrill. Scyth.* V. S. 327 B. 340 B ἐξηλλευτής.

ἐξπιλάτωρ, ορος, ὁ, the Latin *expilator*, pillager, marauder. *Phoc.* 188, 11.

ἐξπιλεύω, ευσα, the Latin *expilo*, to pillage. *Porph. Cer.* 447, 15. *Phoc.* 215.

ἐξπικτος, ον, the Latin *explicatus*, alert, in military language. *Mauric.* 1, 12. 9, 3. 11, 5. *Leo. Tact.* 17, 23, et alibi.

ἐξπλωράτωρ, ορος, ὁ, the Latin *explorator*, = κατάσκοπος, pioneer. *Pseud-Anton. apud Just. Apol.* 1, 71, p. 437 A. *Mauric.* 7, 4 6, 1. 9, 5. *Leo. Tact.* 17, 97.

ἐξσκουσᾶτος, incorrect for ἐξκουσᾶτος.

ἐξτίλλιος, ὁ, the Latin *sextilis*. *Mal.* 184, 21.

ἐξτράνεος, the Latin *extraneus*, = ἐξωτικός. *Antec.* 2, 19, 3.

ἐξτραορδινάριος, α, ον, the Latin *extraordinarius*, = ἐπίλεκτος. *Basilic.* 60, 30, 2. — *Polyb.* 6, 26, 6 ἐκτραορδινάριος.

ἐξυγραίνω = ὑγραίνω strengthened. [*Clem. A.* I, 501 B ἐξυγρασμένος.]

ἐξυδαρώω, ὡσω, (ὑδαρής) to render watery. *Alex. Aphr. Probl.* 26, 9. *Eus. VI*, 97 D. *Macar.* 676 D. *Simplic.* 354. *Pseud-Athan.* IV, 512 D.

ἐξυδάτωσις, εως, ἡ, (ἐξυδατώω) the rendering watery. *Orig.* I, 696 A = κατακλυσμός, the deluge. *Caesarius* 1077.

ἐξυλακτέω = ὑλακτέω. *Plut.* II, 39 B.

ἐξυλίζω = ὑλίζω. *Galen.* X, 537 A.

ἐξυμενίζω, ἰσω, (ὑμήν) to deprive of the membrane, to remove the membrane from anything. *Diosc.* 2, 86. 87. *Paul. Aeg.* 174.

ἐξυμενιστέον = δεῖ ἐξυμενίζειν. *Diosc.* 2, 89.

ἐξυμενιστήρ, ἦρος, ὁ, dissecting-knife. *Paul. Aeg.* 92.

ἐξυπεροπτάω (ὀπτάω), to overroast. *Galen.* X, 528 D.

ἐξυπνιάζω = ἐξυπνίζω. *Aquil. Prov.* 23, 35.

ἐξυπνιαστικός, ἡ, ὄν, (ἐξυπνιάζω) used for waking. *Pallad.* 1210 C, σφυρίον.

ἐξυπνίζω, ἰσω, (ἐξυπνος) = ἀφυπνίζω, to wake, active. *Joann.* 11, 11. *Herodn. Gr. Philet.* 406. *Phryn.* 224, condemned. *Moer.* 56. — *Mid.* ἐξυπνίζομαι, to awake. *Sept. Judic.* 16, 14. *Reg.* 3, 3, 15. *Job* 14, 12. *Patriarch.* 1104 D. *Plut.* II, 979 E. *Cels.* apud *Orig.* I, 1146 D. *Ant.* 6, 31.

ἐξυπνισμός, οὐ, ὁ, (ἐξυπνίζω) a waking. *Hippol. Haer.* 184, 87. *Basil.* III, 932 B.

ἐξυπνος, ον, (ὑπνος) awakened. *Sept. Esdr.* 1, 3, 3. *Luc. Act.* 16, 27. *Jos. Ant.* 11, 3, 2. *Patriarch.* 1056 C. *Anton.* 6, 31. 10, 13.

ἐξυπνόω, ὡσω, = ἐξυπνίζομαι. *Pseudo-Jos. Macc.* 5. *Symm. Ps.* 138, 18.

ἐξυποστρέφω = ὑποστρέφω, to return, neuter. *Socr.* 416 B.

ἐξυφαίνω, to unweave. *Porph. Adm.* 119, 20.

ἐξυφαιρέω = ὑφαιρέω. *Tit. B.* 1213 A.

ἐξυφαντέον = δεῖ ἐξυφαίνειν, in the classical sense. *Clem. A.* I, 529 B.

ἐξυφάπτω = ὑφάπτω. *Eus.* II, 872 C.

ἐξυψόω = ὑψόω. *Sept. Sir.* 1, 30. *Dan.* 3, 51.

ἐξύω = ὦω. *Method.* 49 A.

ἔξω, out, without. *Epict.* 2, 11, 21 Βάλε ἔξω ἐκ τοῦ ζυγοῦ. — **2.** In ecclesiastical Greek, οἱ ἔξω ὄντες, or simply οἱ ἔξω, those who are without, those not converted to Christianity: the heathen, gentiles, idolaters. *Paul. Cor.* 1, 5, 12, et alibi. *Greg. Th.* 1081 A, φιλόσοφοι. *Eus.* V, 117 A, σοφοί. *Athan.* I, 276 B. *Basil.* I, 5 C. 516 B, λόγου τοῦ καθ' ἡμᾶς. *Greg. Nyss.* II, 13 A. III, 901 A.

ἐξωβίγλιον, ον, τὸ, = ἐξώβιγλον. *Porph. Cer.* 490, 4.

ἐξώβιγλον, ον, τὸ, (ἔξω, βίγλα) picket, in military language; opposed to ἐσώβιγλον. *Phoc.* 202.

ἐξώβλητος, ον, (βάλλω) to be cast out or rejected. *Did. A.* 548 B.

ἔξωθεν, without. — **2.** In ecclesiastical language, ὁ ἔξωθεν, οἱ ἔξωθεν, = οἱ ἔξω. *Paul. Tim.* 1, 3, 7. *Just. Cohort.* 10. 11. 14. 25. *Orig.* I, 937 B. *Ant.* 5, ἐξουσία, secular. *Eus.* II, 148 A, παιδεία. 764 A, μαθήματα *Chrys.* X. 9 C. — **3.** Besides, in addition. *Inscr.* 3509, 4. 4290. *Can. Apost.* 85.

ἐξωκεανίζω, ἰσω, (ὠκεανός) to sail or to carry into the ocean. *Polyb.* 34, 4, 5. *Strab.* 1, 2, 10. 35.

ἐξωκεανισμός, οὐ, ὁ, the carrying into the ocean. *Strab.* 1, 2, 10. 37.

Ἐξωκίονιον, Ἐξωκιονίτης, incorrect for Ἐξακίονιον, Ἐξακιονίτης.

ἐξώνησις, εως, ἡ, = ὤνησις, purchase. *Joann. Hier.* 468 A. *Syncell.* 518, 8. *Phoc. Novell.* 297.

ἐξωπράτης, ον, ὁ, (πράτης) seller from without, a country merchant who sells to a city merchant. *Gregent.* 616 A.

ἐξωραίζω = ὠραίζω. *Philostr.* 588 A. *Cyrrill.* A. I, 324 B.

ἐξώροφος, ον, (ὄροφος) with six stories (basements). *Diod.* 14, 51. *App.* I, 487, 38.

ἔξωσμα, ατος, τὸ, (ἐξωθέω) expulsion, banishment. *Sept. Thren.* 2, 14. *Orig.* III, 637 C.



ἐξωστάριον, ου, τὸ, = following. *Leo. Novell.* 220.

ἐξώστης, ου, ὁ, (ἔξω) *L. maenianum, balcony.* *Antec.* 4, 6, 2. *Justinian. Cod.* 8, 10, 12, § ε'. *Basilic.* 58, 2, 1. 58, 11, 9.

ἐξώστρα, ας, ἡ, (ἐξώστης) a stage machine, so called. *Polyb.* 11, 6, 8. *Poll.* 4, 127. 129. — **2.** *Balcony* = ἐξώστης. *Symm. Reg.* 4, 1, 2.

ἐξωτερικός, ἡ, ὄν, *exotericus, exoteric.* *Clem. A.* II, 89 B, *συγγράμματα* of Aristotle. *Orig.* I, 668 B, *exoteric doctrine* of the Christians (669 A. 720 B). — Οἱ ἐξωτερικοί, *Pythagorean novices*; opposed to ἀκροαματικοί. *Cic. Att.* 4, 16. *Fin.* 5, 12. *Gell.* 20, 5. *Iambl.* V. P. 448.

ἐξωτικός, ἡ, ὄν, (ἔξω) *exoticus, outer.* *Epict. Ench.* 33, 6 as v. l. *Porphyr. Abst.* 311. *Athan.* I, 300 D, *secular*, = *Basil.* III, 944 A. *Mal.* 449, 11, πόλεις, with reference to Constantinople. — **2.** *Extraneous, not akin, not related by blood* to any one; opposed to συγγενής, οἰκείος. *Inscr.* 2686. 3371. 4248. *Antec.* 1, 11, 2, et alibi. *Porph.* *Novell.* 240.

ἐξώτερος, α, ον, *outer.* *Sept. Ezech.* 10, 5. 40, 20. *Strab.* 3, 2, 7. *Matt.* 8, 12, et alibi.

ἐξωτέρως, adv. *on the outside.* *Macar.* 484 B.

ἐξωφανής, ἐς, (φαίνω) *external, exterior.* *Cyrrill. A.* I, 141 B τὰ ἐξωφανῆ τοῦ νόμου.

ἐξώφορος, ον, (φέρω) *brought out, published.* *Iambl.* V. P. 482.

ἐοικώς, υῖα ὅς, (ἔοικα) *like.* *Nicom.* 69 Ἄρτιον, περιττὸν, τέλειον, τὰ ἐοικότα, and the like. *Sext.* 12, 26 Καθάπερ αἶγες, αἰλουροὶ, καὶ τὰ ἐοικότα.

ἐορτάζω, to celebrate Easter. *Dion. Alex.* 1336 B.

ἐορταῖος, α, ον, = ἐόρτιος. *Dion. H.* II, 817, 6.

ἐορτάσιμος, ον, (ἐόρτασις) *festive, festal.* *Jos. Ant.* 11, 6, 13. *Plut.* II, 270 A. *Lucian.* III, 394. *Iren.* 1, 6, 3, τέρψις. — In the *Ritual*, ἐορτάσιμος ἅγιος, a saint whose feast is solemnly celebrated, as Saint Basil.

ἐόρτασμα, ατος, τὸ, = ἐόρτασις. *Sept. Sap.* 19, 15. *Method.* 376 B.

ἐορτασμός, οὔ, ὁ, = ἐόρτασις. *Plut.* II, 1101 C.

ἐορταστέον = δεῖ ἐορτάζειν. *Greg. Naz.* II, 429 B.

ἐορταστής, οὔ, ὁ, one who celebrates a feast. *Max. Tyr.* 20, 44. *Poll.* 1, 34.

ἐορταστικός, ἡ, ὄν, *festive, festal.* *Eus.* II, 681 B, ἐπιστολή, *festal letter, Easter letter*, a complimentary letter sent by one bishop to another, or by a bishop to a public functionary, during the paschal days. *Athan.* II, 1176 B. *Theophil. Alex.* 53 A. *Theod.* IV, 1180 (*Soz.* 1544 C), γράμματα = ἐπιστολή. *Chron.* 685, 14, κύκλος, *cyclis pa-*

*schalis.* — **2.** Substantively, τὰ ἐορταστικά, sc. δῶρα, *paschal presents.* *Laod.* 37. *Chal.* 1561 B.

ἐορταστικῶς, adv. *festally, festively.* *Damasc.* III, 669 A.

ἐορτή, ἡς, ἡ, *religious festival.* Ἡ ἐορτὴ τοῦ πάσχα, *the feast of the passover.* *Sept. Ex.* 34, 25. *Luc.* 2, 41. *Joann.* 13, 1. 2, 23. Also, without τοῦ πάσχα, *Sept. Ex.* 12, 14. *Matt.* 26, 5, et alibi. *Plut.* II, 671 D. — Ἡ ἐορτὴ τῶν ἀζύμων, *the feast of unleavened bread*, = ἡ ἐορτὴ τοῦ πάσχα. *Sept. Ex.* 23, 15. 34, 17. *Deut.* 16, 16. *Luc.* 22, 1 Ἡ ἐορτὴ τῶν ἀζύμων ἡ λεγομένη πάσχα — Ἡ ἐορτὴ τῆς σκηνοπηγίας, *the feast of tabernacles.* *Sept. Deut.* 16, 16. 31, 11. *Joann.* 7, 2. *Plut.* II, 671 D.

**2.** *Church feast.* Particularly, the *Christian Passover* or *Easter*, the greatest of all church feasts. *Dion. Alex.* 1336 A (*Iren.* 1228 C). *Eus.* II, 181 B. C. 1057 D. *Athan.* I, 232 C. 613 A. *Greg. Naz.* II, 624 B. *Greg. Nyss.* II, 221 B. — Δεσποτικὴ ἐορτή, a *Dominical feast*, a church feast in commemoration of some leading event in the history of Christ. The *Dominical feasts* are Πάσχα, Χριστούγεννα, Φῶτα, Πεντηκοστή, Ἀνάληψις, Περιτομή, Μεταμόρφωσις. *Cyrrill. A.* X, 1041 A. *Gregent.* 597 A. *Cyrrill. Scyth.* V. S. 265 C. *Doroth.* 1829 B. *Porph. Adm.* 82, 21. *Gregent.* 596 C, *Sunday.* (See also *Procl. CP.* 705 B. *Joann. Nic.* 1448 D.) — In the *Ritual*, θεομητορικὴ ἐορτή, a feast in honor of the *Deipara*, applied chiefly to τὸ Γεννέθλιον or ἡ Γέννησις, τὰ Εἰσόδια, ὁ Εὐαγγελισμός, and ἡ Κοίμησις — *Soz.* 1536 B Ἐπίσημος ἐορτή, a *great church feast.*

ἐόρτιος, ον, *festal.* *Greg. Naz.* II, 625 A. III, 1023 A. *Damasc.* III, 545 B. 680 D.

ἐορτολόγιον, ον, τὸ, (ἐορτή, λέγω) *register of church feasts.* *Suid.*

ἐορτώδης, ἐς, = ἐόρτιος. *Philon* I, 450, 37. *Jos. Ant.* 16, 2, 1.

ἐπαγανακτέω (ἀγανακτέω), to be indignant at. *Jos. B. J.* 2, 13, 3. 2, 19, 3. *Plut.* I, 606 D. *Clem. A.* I, 649 B.

ἐπαγγελία, ας, ἡ, *announcement.* *Sept. Macc.* 1, 10, 15. *Joann. Epist.* 1, 1, 5 as v. l. *Sext.* 312, 6. — **2.** *Command.* *Polyb.* 9, 38, 2. *Luc. Act.* 23, 21. — **3.** *Promise.* *Sept. Esth.* 4, 7. *Polyb.* 1, 66, 12. 1, 67, 12. *Diod.* 1, 5. — **4.** *Ambitus, electioneering*, = παραγγελία. *Plut.* II, 276 C.

ἐπαγγέλλω, to proclaim, etc. *Dion C.* 56, 29, 3 Βουλῆς τε ἐπὶ τῇ νόσῳ αὐτοῦ ἐπαγγελθείσης ἵνα εὐχὰς ποιήσωνται.

ἐπάγγελμα, ατος, τὸ, *command, order.* *Leont. Mon.* 693 A.

ἐπαγκυλίζω = ἀγκυλίζω. *Genes.* 127, 24 ἐπαγκυλίζεται = ἀγκυλίζει.



ἐπαγορεύω = ὑπαγορεύω, to dictate. Joann. Mon. 309 C.

ἐπαγρυπνέω (ἀγρυπνέω), to watch over. Diod. 14, 68. Epict. 4, 3, 7. Plut. I, 1001 D. Basil. III, 265 A, τινί.

ἐπαγρύπνησις, εως, ἡ, a watching over. Aristas 19.

ἐπαγρυπνία, ας, ἡ, = preceding. Iambl. V. P. 36.

ἐπάγρυπνος, ον, (ἀγρυπνος) watching over. Pseud-Athan. IV, 1500 A.

ἐπαγρύπνως, adv. watchfully. Eus. II, 1177 A.

ἐπάγω, to move the bowels, as a medicine. Diosc. 4, 157 (160), τὴν κοιλίαν. — 2. To draw an inference, in logic. Clem. A. I, 469 A.

ἐπαγωγεύς, εως, ὁ, = ὁ ἐπάγων. Anast. Sin. 572 A.

ἐπαγωγή, ἡς, ἡ, trial, affliction, calamity. Sept. Deut. 32, 36. Sir. 2, 2. 4. 12. 3, 28. 4, 25. 5, 8. Esai. 14, 17 (Baruch 2, 9. 4, 27. 29 Ἐπάγειν κακά). — 2. Charge brought against. Genes. 84, 5. — 3. Addition. Chrys. I, 142 D.

ἐπαγωγικός, ἡ, ὄν, inductive. Dion. H. V, 26, 10. Sext. 102, 25. 412, 31.

ἐπαγωγικῶς, adv. inductively. Sext. 102, 11.

ἐπαγώγιμος, ον, (ἐπάγω) imported. Plut. I, 442 C.

ἐπαγώγιον, ον, τὸ, prepuce. Diosc. 3, 22 (25). 4, 154 (157), p. 644.

ἐπαγωνίζομαι (ἀγωνίζομαι), to contend for a thing: to contend with a person. Dion. H. V, 276, 15. Philon I, 228, 33. Jud. 3. Plut. II, 65 C, et alibi.

ἐπαδικέω (ἀδικέω), to wrong in addition. Athan. I, 769 D.

ἐπαθροίζω (ἀθροίζω), to gather upon. Luc. 11, 29. Plut. I, 936 D. Method. 49 A.

ἐπαινέτις, ιδος, ἡ, (ἐπαινέτης) female praiser. Themist. 267, 29.

ἐπαίρνω = ἐπαίρω. Theoph. 348. Ptoch. 1, 126. 369.

ἐπαίρω, aor. ἐπήρα, to take, take off, take away. Thom. A, 15, 1. Eustrat. 2361 C. Joann. Mosch. 3069 C Ἰδοὺν ξύλον, ἔπαρον καὶ ἄπελθε. Anast. Sin. 769 B. Chron. 723 Ἐπήραν τὴν κεφαλὴν αὐτοῦ, they took off his head. Mal. 180, 17. 198, 11. 200. 203. 479, 13. Stud. 1740 C. Theoph. 679, 5 ἐπαίρετο. Porph. Cer. 477, 19. Achmet. 262.

\*ἐπαίσθημα, ατος, τὸ, (ἐπαισθάνομαι) sensation, in philosophy. Epicur. apud Diog. 10, 32. Plut. II, 45 C. 889 D.

\*ἐπαίσθησις, εως, ἡ, perception. Epicur. apud Diog. 10, 52. 53. Porphy. Abst. 99. 247.

ἐπαισχής, ἐς, (ἐπαισχύνομαι) shameful. Dion C. 56, 13, 1. Greg. Naz. III, 1573 A.

ἐπαισχυντέον = δεῖ ἐπαισχύνεσθαι. Orig. I, 612 B.

ἐπαίτης, ου, ὁ, (ἐπαιτέω) beggar. Dion C. 66, 8, 3.

ἐπαίτησις, εως, ἡ, begging. Sept. Sir. 40, 30. Dion. H. V, 362, 9. Orig. III, 1413 C.

ἐπαιτικός, ἡ, ὄν, (ἐπαίτης) beggar's. Apophth. 288 B.

ἐπαιτοσύνη, ης, ἡ, = ἐπαίτησις. Charis. 554, 18.

ἐπακκουμβίζω = ἀκκουμβίζω. Moschn. 51, ἐπί τι.

ἐπακμάζω (ἀκμάζω), to flourish after. Dion. H. V, 451, 8. VI, 777, 10. Strab. 15, 1, 17, p. 191, 17 [here to be prevalent]. Philon I, 28, 5.

ἐπακμαστικός, ἡ, ὄν, (ἐπακμάζω) having passed its crisis, as a disease. Leo Med. 91. Theoph. Nonn. I, 430.

ἐπακμος, ον, (ἀκμή) = ἐπίγαμος, ὥραία γάμου. Dion. H. II, 710, 10 as v. l. — 2. Pointed, sharp. Diosc. 1, 119. Plut. II, 966 C. Soran. 249, 6. 10.

ἐπακοή, ἡς, ἡ, = τὸ ἐπακούειν. Caesarius 1072.

ἐπακολούθημα, ατος, τὸ, (ἐπακολουθέω) consequence, effect. Plut. II, 641 D. Sext. 197, 15. Clem. A. I, 717 D. 1064 A. II, 320 C. Hippol. Haer. 108, 63.

ἐπακολούθησις, εως, ἡ, consequence, the act. Plut. II, 117 D. Quintil. 9, 2, 103. Just. Tryph. 65, p. 625 D. Apollon. D. Adv. 604, 18. Anton. 6, 44. 9, 28. Sext. 643, 25.

ἐπακολουθητικός, ἡ, ὄν, consecutive. Orig. I, 512 A.

ἐπακουσμός, οὔ, τὸ, = τὸ ἐπακούειν. Orig. III, 361 B.

\*ἐπακριβόω = ἀκριβόω. Epicur. apud Diog. 10, 75. Diod. II, 611, 74.

ἐπακρόασις, εως, ἡ, (ἐπακροάομαι) a listening to, hearkening. Sept. Reg. 1, 15, 22. Athan. I, 9 D.

ἐπακτέον = δεῖ ἐπάγειν. Lucian. II, 11. Sext. 152, 23, et alibi.

ἐπακτή, ἡς, ἡ, (ἐπακτός) epacta, epact. Eriph. II, 368 B. Max. Conf. Comput. 1221 B.

ἐπαλαζονεύομαι (ἀλαζονεύομαι), to boast over. Jos. B. J 4, 3, 5, et alibi.

ἐπαλγής, ἐς, (ἀλγέω) painful. Aristas 19. Strab. 11, 13, 2. Diosc. 3, 23 (26), p. 368. Pseudo-Jos. Macc. 14.

ἐπάλειμμα, ατος, τὸ, (ἐπαλείφω) salve. Diosc. 1, 53, p. 58.

ἐπαλληλία, ας, ἡ, (ἐπάλληλος) succession. Drac. 47, 23. Theodos. 1029, 31.

ἐπάλληλος, ον, (ἀλλήλων) one upon another. Polyb. 2, 66, 9, et alibi. Philon II, 302, 9. 555, 19.

ἐπαλληλότης, ητος, ἡ, = ἐπαλληλία. Apollon. D. Conj. 525, 14.



ἐπαλλήλως, adv. *successively*. Philon I, 397, 10. Diosc. 1, 166. Martyr. Poth. 1424 B.  
 ἐπάλλυδης = ἄλλυδης. Sibyll. 10, 97.  
 ἐπαλοιφή, ἡς, ἡ, = ἐπάλειμμα. Moschn. 55, p. 26.  
 ἐπαμβλύνω = ἀμβλύνω. Artem. 283.  
 ἐπαμεριμνέω = ἀμεριμνέω. Basil. IV, 348 C.  
 ἐπαμύνω τινά = τινί. Theoph. 317.  
 ἐπαμφιάζομαι (ἀμφιάζω) = ἐπαμπέχομαι. Basil. I, 124 B.  
 ἐπαμφιβόλως = ἀμφιβόλως. Eriph. II, 360 A.  
 ἐπαμπίσχω = ἐπαμπέχω. Philon I, 610, 22.  
 ἐπαμφοτερίζοντως (ἐπαμφοτερίζω), adv. *ambiguously*. Schol. Arist. Pac. 854.  
 ἐπαμφοτερίζω, to be inclined to both sides, to be ambiguous. Aristid. Q. 44, τῷ χρόνῳ (A, I, Y).  
 ἐπαμφοτερισμός, οὗ, ὁ, *vacillation*. Philon II, 202, 1. Epict. 4, 2, 5.  
 ἐπαμφοτεριστής, οὗ, ὁ, *one who vacillates*. Philon I, 176, 20.  
 ἐπαμφότερος, α, ον, (ἀμφότερος) *on both sides*. Philostr. 543.  
 ἐπαμφοτέρως, adv. of the preceding. Philostr. 519.  
 ἐπάν = ἐπειδή, διότι, *because*. Philon I, 108, 28.  
 ἐπαναβαίνω, to go up. Apollon. D. Synt. 3, 13 Ἐπαναβεβηκυῖα συλλαβή, *resulting from combination*. Orig. III, 1196 B Ἐπαναβεβηκυῖα διήγησις, *allegorical*.  
 ἐπανάβασις, εως, ἡ, (ἐπαναβαίνω) *progression*. Clem. A. II, 289 B. I, 992 A. 1368 B. 1241 A, γνωστική. Orig. IV, 145 A = ἀναγωγή.  
 ἐπαναβεβηκότως, adv. *in a higher sense, spiritually, not literally*. Orig. III, 868 D. Basil. I, 288 C.  
 ἐπαναβιβάζω, to raise the price of a thing. Gregent. 612 C, ἐνοίκιον.  
 ἐπαναγινώσκω, to read over or aloud. Epict. 1, 10, 8, τίνα. Sext. 480, 6, αὐτῷ γραμματιστήν.  
 ἐπανάγκασμα, ατος, τὸ, (ἐπαναγκάζω) *compulsion*. Nemes. 521 B.  
 ἐπαναγκαστής, οὗ, ὁ, *compeller*. Symm. Job 3, 18 = φορολόγος.  
 ἐπάναγκες, τὸ, = ἀναγκαῖον. Classical. Gregent. 648 A, αὐτῷ ἵνα προσπταίη.  
 ἐπανάγωγος, ον, (ἐπανάγω) *recalling?* Dion C. 54, 10, 3.  
 ἐπαναδιπλασιασμός, οὗ, ὁ, (ἀναδιπλασιάζω), *a doubling*. Et. M. 605, 16.  
 ἐπαναζεύγνυμι = ἀναζεύγνυμι. Chron. 708, 7.  
 ἐπανάζευξις, εως, ἡ, = ἀνάζευξις. Method. 368 A. Simoc. 85, 11.  
 ἐπαναζώννυμι (ἀναζώννυμι), to gird upon. Philon II, 479, 11.

ἐπαναθαρρέω = ἀναθαρρέω. Onos. 33, 5.  
 ἐπανάθημα, ατος, τὸ, (ἐπανατίθημι) *that which is put upon anything*. Clem. A. II, 45 B.  
 ἐπαναθροίζω = ἀθροίζω. Schol. Arist. Plut. 173.  
 ἐπαναιρέομαι, to destroy, to put to death. Polyb. 1, 10, 8. 2, 19, 9, et alibi.  
 ἐπαναίρεσις, εως, ἡ, (ἐπαναιρέομαι) *destruction, slaughter*. Polyb. 2, 37, 3, et alibi. Aristes 17.  
 ἐπαναιρετέον = δεῖ ἐπαναιρεῖσθαι. Clem. A. I, 633 A.  
 ἐπανακαινίζω = ἀνακαινίζω. Sept. Job 10, 17.  
 ἐπανακαλέω = ἀνακαλέω. Arr. Anab. 4, 27, 1. Aret. 71 D.  
 ἐπανακεφαλαιόομαι = ἀνακεφαλαιόω. Hermog. Rhet. 26, 5.  
 ἐπανακομίζω = ἀνακομίζω. Jos. Ant. 18, 3, 1. Dion C. 40, 44, 1.  
 ἐπανακρίνω = ἀνακρίνω. Clementin. 338 A.  
 ἐπαναλείφω (ἀλείφω), to stop crevices with paste or cement. Galen. VI, 342 B.  
 ἐπανάληψις, εως, ἡ, (ἐπαναλαμβάνω) *repetition*. Philon II, 483, 29. Hermog. Rhet. 412. Pseudo-Demetr. 87, 9. Pamphil. 1553 B.  
 ἐπαναλύω = ἀναλύω, to return. Clim. 641 A.  
 ἐπανάμνησις, εως, ἡ, = ἀνάμνησις. Dion. H. V, 394, 1.  
 ἐπανανέωσις, εως, ἡ, (ἐπανανέω) *renewal*. Justinian. Cod. 1, 17, 3, Prooem.  
 ἐπαναντλέω = ἐπαντλέω. Eus. VI, 537 A.  
 ἐπαναπαλαίω = ἀναπαλαίω. Anc. Can. 1.  
 ἐπαναπαύω (ἀναπαύω), to rest. Sept. Num. 11, 25. 26. Reg. 4, 2, 15. 4, 7, 2. 17. Macc. 1, 8, 12. Luc. 10, 6. Paul. Rom. 2, 17. Epict. 1, 9, 9. Iren. 664 B. 909 C ἐπαναπαύω = ἐπαναπαύομαι. [Macar. 597 C ἐπαναπαῖναι = ἐπαναπαυθῆναι.]  
 ἐπαναπίπτω (ἀναπίπτω), to lie down upon. Ael. V. H. 9, 24.  
 ἐπαναποδίζομαι (ἀναποδίζω), to retrace one's steps. Method. 149 B.  
 ἐπαναποδισμός, οὗ, ὁ, (ἐπαναποδίζομαι) *a recurring, repetition*. Hippol. Haer. 260, 73, τῆς δεκάδος.  
 ἐπαναπόλησις, εως, ἡ, = ἀναπόλησις. Philon I, 254, 39.  
 ἐπαναρριπίζω = ἀναρριπίζω. Jos. Ant. 19, 2, 2, p. 934.  
 ἐπανάστημα, ατος, τὸ, (ἀνάστημα) *a swelling, distension*. Philostr. 497 B. Schol. Arist. Ran. 236. 249, blister.  
 ἐπαναστροφή, ἡς, ἡ, (ἐπαναστρέφω) *return*. Schol. Arist. Nub. 595, p. 110, 49. — 2. Epianastrophe, a figure of rhetoric. Hermog. Rhet. 286, 1.  
 ἐπανασφάλλω (σφάλλω), to relapse. Nicet. Byz. 737 C.  
 ἐπανασωστικός, ἡ, ὄν, (ἀνασώζω) = σωτήριος. Lyd. 48, 14.



ἐπανατρέχω (ἀνατρέχω), to run back to anything. *Clem. R.* 1, 19, ἐπὶ τὸν ἐξ ἀρχῆς σκοπόν. *Lucian.* I, 696.

ἐπανατρυνάω (τρυνάω), to glean after the vintage. *Sept. Lev.* 19, 10, ἀμπελῶνα. *Deut.* 24, 23.

ἐπαναφορά, ἄς, ἡ, recurrence, etc. — In astrology, the sign that follows the centre. *Ptol. Tetrab.* 112. 113. *Sext.* 731, 3. *Basil.* I, 12 B, ἄστρον.

ἐπαναφορικός, ἡ, ὄν, of ἐπαναφορά. *Schol. Arist. Plut.* 545.

ἐπαναφωνέω (ἀναφωνέω), to pronounce after. *Sext.* 628, 29.

ἐπαναχέω (ἀναχέω), to pour upon. *Clementin.* 6, 4. *Hippol. Haer.* 298, 65.

ἐπαναχύνω (χύνω) = preceding. *Hippol. Haer.* 298, 68.

ἐπανδρίζομαι, ἴσομαι, (ἐπανδρος) to behave manfully. *Cyrril. A.* VII, 657 D.

ἐπανδρος, ὄν, (ἀνὴρ) manful, manly, masculine. *Diod.* 4, 50. *Cornut.* 106. *Ptol. Tetrab.* 69. *Sext.* 751, 13.

ἐπανδρόω, to render manly. *Sept. Macc.* 2, 15, 17 as v. l.

ἐπάνδρος, manfully. *Sext.* 567, 9.

ἐπανέλκω = ἀνέλκω. *Arr. Anab.* 2, 19, 3 ἐπανελκύσαι.

ἐπάνθημα, ατος, τὸ, = ἐπάνθισμα. *Iambl. Adhort.* 362.

ἐπανθισμός, οὐ, ὁ, (ἐπανθίζω) efflorescence. *Diosc.* 5, 107.

ἐπανίσωσις, εως, ἡ, (ἐπανισόω) equalization. *Philon I.* 463, 23. II, 479, 9. — 2. Assessment = ἐξίσωσις. *Greg. Naz.* III, 133 A.

ἐπανοιστέον = δεῖ ἐπαναφέρειν. *Polyb.* 1, 37, 3.

ἐπανορθωτής, οὐ, ὁ, (ἐπανορθόω) corrector. *Dion. H.* III, 1666, 5, body of reserve. *Dion C.* 54, 30, 1.

ἐπανότης, ητος, ἡ, (ἐπάνω) the upper part. *Eriph.* II, 104 B.

ἐπάντλημα, ατος, τὸ, (ἐπαντλέω) lotion, fomentation. *Diosc.* 2, 99. 132.

ἐπάνω, upon, over. *Joann. Mosch.* 2864 B, εἰς τὸ χεῖλος τῆς κολυμβήθρας. — Αἱ ἐπάνω, the upper hand, in the phrase, τὰς ἐπάνω ἐνέγκαι, to get the upper hand. *Mal.* 167, 21. 210, 13. 304, 18. — 2. Upward, upwards. *Sept. Ex.* 30, 14 Ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, from twenty years old and upward. *Num.* 1, 3. 4, 3. *Esdr.* 1, 5, 41. *Nic.* II, 1024 C, τριάκοντα βιβλίων, upwards of thirty. — 3. Adjectively, ascending, as applied to progenitors. *Jos. Apion.* 1, 7 Τῶν ἐπάνω προγόνων, where, strictly speaking, it is superfluous. — 4. Against, = κατὰ *Apophth.* Theodor. *Pherm.* 29, αὐτοῦ (*Paphnut.* 2 Εὐρέθη ἐπάνω κολληγίου ληστῶν, he found himself among a company of robbers). — 5. On = ἐπὶ, in the

phrase ὁ ἐπάνω, the superintendent. *Chron.* 697, 14, τῶν χειροτονιῶν, the superintendent of ordinations, a church officer. *Theoph.* 458, 19, τοῦ ἀρμαμέντου.

ἐπάνωθεν, over. *Sept. Reg.* 2, 13, 9 Ἐξαγάγετε πάντα ἄνθρωπον ἀπὸ ἐπάνωθέν μου, have out all men from me.

ἐπανωκλίβανον, ον, τὸ, the outer κλίβανον. *Phoc.* 198, 9.

ἐπανώτερος, α, ον, = ἀνώτερος. *Basil.* I, 309 B.

ἐπανωφόριον, ον, τὸ, (φορέω) outer garment. *Stud.* 1720 A.

ἐπαξίεραστος, ον, = ἀξίεραστος. *Philon II.* 166, 19.

ἐπαξίωσις, εως, ἡ, (ἐπαξιόω) estimation. *Dion. H.* IV, 2352, 3.

ἐπαξονέω, ἡσώ, (ἄξων) to register. *Sept. Num.* 1, 18, κατὰ γενέσεις.

ἐπαοιδία, ας, ἡ, = ἐπαοιδή, incantation. *Caesarius* 1001. *Cyrril. H.* 501 A. *Pseudo-Lucian.* III, 594.

ἐπαοιδός, οὐ, ὁ, = ἐπωδός, enchanter. *Sept. Ex.* 7, 11. 22. *Sir.* 12, 13. *Dan.* 2, 2. *Philon I.* 449, 11. *Patriarch.* 1052 B. *Epict.* 3, 24, 10.

ἐπαπερείδω = ἀπερείδω. *Posidon.* apud *Athen.* 12, 73, p. 550 B.

ἐπαπερεύγω = ἀπερεύγω. *Philon II.* 393, 37.

ἐπαποδυτέον = δεῖ ἐπαποδύεσθαι. *Clem. A.* II, 525 C.

ἐπαποδύω (ἀποδύω), to set up against. *Plut.* II, 788 D. — Mid. ἐπαποδύομαι, to set upon, to attack. *Classical.* *Philon I.* 360, 28. 668, 25. II, 348, 9. *Clem. A.* I, 280 B.

ἐπαποικίζω = ἀποικίζω. *Dion C.* 52, 43, 1.

ἐπαποκρίνομαι = ἀποκρίνομαι. *Method.* 284 B.

ἐπαποκτείνω (ἀποκτείνω), to kill upon (besides). *Dion C.* 49, 23, 4.

ἐπαπολαύω = ἀπολαύω. *Diod.* II, 609, 90.

ἐπαπόλλυμι (ἀπόλλυμι), to destroy in addition. *Ael. N. A.* 10, 48.

ἐπαπολογέομαι = ἀπολογέομαι. *Plut.* I, 314 B.

ἐπαπόνασθαι = ἀπόνασθαι from ἀπονίνημι. *Philon I.* 327, 7.

ἐπαπορέω (ἀπορέω), to propound a difficult question. *Polyb.* 6, 3, 6. 7, et alibi. *Sext.* 52, 6, et alibi. *Orig.* I, 360 B. 857 C. III, 877 D. 1593 B.

ἐπαπόρημα, ατος, τὸ, puzzling question. *Orig.* I, 73 C. IV, 156 D.

ἐπαπόρησις, εως, ἡ, = preceding. *Tit. B.* 1132 D. *Cyrril. A.* I 221 A.

ἐπαπορητέον = δεῖ ἐπαπορεῖν. *Orig.* I, 264 A. IV, 465 C.

ἐπαπορητικός, ἡ, ὄν, = ἀπορητικός. *Diog.* 7, 68. *Eriph.* I, 1085 D.



ἐπαπορητικῶς, adv. = ἀπορητικῶς. Orig. II, 1420 B. III, 277 B. 1044 B.

ἐπαποστέλλω (ἀποστέλλω), to send to, against, or after. Sept. Deut. 24, 48. Sap. 11, 16. Polyb. 1, 53, 5. 11, 2, 3. 31, 12, 14.

ἐπαποστολή, ἡς, ἡ, a sending to, against, or after. Symm. Ps. 77, 49.

ἐπαράομαι, to curse. Jos. Ant. 6, 6, 3, τοῖς Ἑβραίοις ἵνα οὗτος ἐπάρατος ᾖ.

ἐπάρδευσις, εὼς, ἡ, (ἐπαρδεύω) irrigation. Diog. 10, 89, 100.

ἐπαρδεύω = ἀρδεύω. Clem. A. I, 697 A. Theod. Her. 1337 B.

ἐπαριθμέω (ἀριθμέω), to count up. Aristid. I, 363, 21. Paus. 10, 5, 8. Poll. 4, 162.

ἐπαριστάω (ἀριστάω), to dine a second time. Anon. Med. 255.

ἐπάρκεια, ας, ἡ, (ἐπαρκής) succor, aid, help. Polyb. 1, 48, 5, et alibi.

ἐπαρνέομαι = ἀρνέομαι. Palaeph. 32, 11.

ἐπαρνησιθεῖα, ας, ἡ, (ἐπαρνησίθεος) denial of God. Eriph. I, 1044 D.

ἐπαρνησίθεος, ον, (ἐπαρνέομαι, θεός) God-denying. Eriph. I, 969 A. II, 25 C.

ἐπαρσις, εὼς, ἡ, (ἐπαίρω) a lifting, raising: rising. Sept. Ps. 140, 2. Philon II, 255, 44, of dough. — Tropically, elation: pride. Sept. Zach. 12, 7. Ezech. 24, 25. Plut. Anim. 695 A. Clem. A. I, 1012 A. Diog. 7, 114.

ἐπαρυστήρ, ἡρος, ὁ, (ἐπαρύτομαι) a vessel for pouring liquids into another vessel. Sept. Ex. 25, 38.

ἐπαρυστρίς, ἰδος, ἡ, = ἐπαρυστήρ. Sept. Ex. 38, 17. Num. 4, 9. Reg. 3, 7, 35. Zach. 4, 2.

ἐπαρύτομαι (ἀρύτω), to pour upon or in. Plut. II, 600 D, τινὶ ἔκ τινος.

ἐπαρχέω, ἡσσω, to be ἑπαρχος. Mal. 222, 3. Codin. 28, 15 Ὁ τὸν φόρον ἐπαρχῶν, the prefect of the market.

ἐπαρχία, ας, ἡ, (ἑπαρχος) prefecture, province. Sept. Judith 3, 6 as v. l. Polyb. 1, 15, 10. 1, 17, 5, et alibi. Strab. 3, 4, 20. 10, 4, 22. 12, 1, 4. 17, 3, 24, p. 431, 9. Luc. Act. 23, 34. 25, 1. Plut. I, 257 A, et alibi. Inscr. 2595. Clementin. 12, 2. 20, 13. — 2. Praefectura, the office of prefect. Diod. II, 498, 77. Epict. 4, 1, 55. 4, 7, 21. Plut. I, 583 C.

ἐπαρχικός, ἡ, ὄν, L. praefectorius, praefectianus, of a prefect. Dion C. 75, 14, 1, ἐξουσία. Eus. II, 1024 B, τάξις, the praefectiani. Chrys. III, 596 D. 714 D. Pallad. Laus. 1235 B. — 2. Provincial. Plut. I, 879 A, provincials.

ἐπάρχιος, ον, ἡ, = ἐπαρχία, province. Eus. II, 212 A. 1488 A.

ἐπάρχισσα, ης, ἡ, the wife of an ἑπαρχος. Porph. Cer. 67, 17.

ἐπαρχιώτης, ον, ὁ, (ἐπαρχία) inhabitant of a

province. Eus. II, 325 C. 825 A. 833 A. Jul. 384 D. — 2. Member of a diocese. Ant. 20. Const. I, 6. Ephes. 2, provincial bishops.

ἑπαρχος, ον, ὁ, L. praefectus, prefect, governor, commander. Sept. Esdr. 1, 6, 3. 2, 5, 3. Macc. 2, 4, 27. Polyb. 5, 46, 7. 11, 27, 2. Strab. 17, 1, 12. Jos. Ant. 20, 8, 2. Clem. R. 1, 37. Plut. II, 275 C. Inscr. 4683, Αἰγύπτου. Herodn. 1, 8, 2. — Ὁ ἑπαρχος τῆς πόλεως, praefectus urbis. Dion. H. II, 832, 7. III, 1658, 11. IV, 2050, 7. 2051, 9. Hippol. Haer. 452, 93. Herodn. 2, 6, 12. Socr. 477 A, of Constantinople. (Lucian. III, 342 Ὁ τὴν πόλιν ἐπιτετραμμένος.) — ἑπαρχος τῶν πραιτωρίων, praefectus cohortium praetorianum, or simply praefectus praetorio, prefect of the praetorian cohorts (or guards). Pallad. Vit. Chrys. 39 D. Philostrg. 513 D. Chal. 1005 A. Apophth. 249 C. — Ὁ τῶν βασιλείων ἑπαρχος, = ὁ ἑπαρχος τῶν πραιτωρίων. Socr. 5, 9. — ἑπαρχος τῆς αὐλῆς καὶ τῶν δορυφόρων = preceding. Plut. I, 1058 A. B. — ἑπαρχος ὁ τὸν σῖτον ἐπισκοπῶν, praefectus rei frumentariae. Dion C. 52, 53, 1. — ἑπαρχος ὁ νυκτοφυλακῶν, also ἑπαρχος τῶν νυκτῶν, = νυκτέπαρχος. Dion C. 52, 33, 1. Justinian. Novell. 13, Prooem. — 2. Adjectively = ἐπαρχικός. Eus. II, 949 A, ἐξουσία.

ἐπαρχότης, ητος, ἡ, the office of ἑπαρχος, L. praefectura, prefecture. Macar. 621 C. Olymp. 449, 6. Justinian. Novell. 38, Prooem. § γ'. 131, 1. — 2. Metonymically, prefect. Lyd. 173, 10. 174, 9. Tiber. 23.

ἐπάρχω = ἑπαρχός εἰμι. Strab. 2, 5, 12. Herodn. 2, 2, 17. Eus. II, 1485 A, τοῦ ἔθνους. Phot. II, 984 C.

ἐπάσκησις, εὼς, ἡ, (ἐπασκέω) cultivation, study of a science. Clementin. 2, 24, τῆς μαγίας.

ἐπασθμαίνω = ἀσθμαίνω. Pseudo-Jos Macc. 6.

ἐπασπιδόομαι = ἐνασπιδόομαι. Philon II, 669, 42.

ἐπαστής, οὔ, ὁ, (ἐπάδω) = ἐπωδός, enchanter. Just. Apol. 2, 6.

ἐπαστράπτω = ἀστράπτω ἐπὶ τινι, or simply ἀστράπτω. Plut. II, 594 D. E. Philipp. 53.

ἐπασφαλίζω = ἀσφαλίζω. Did. A. 457 A. Eriph. I, 20 C. 339 A. II, 32 A.

ἐπασχολέομαι = ἀσχολέομαι. Eus. II, 789 A.

ἐπανγάζω = αὐγάζω. Philon II, 412, 43. Lucian. III, 651.

ἐπαυθαδιάζομαι = following. Arr. Anab. 4, 9, 8 as v. l.

ἐπαυθαδίζομαι = αὐθαδίζομαι. Jos. B. J. 3, 7, 11. Arr. Anab. 4, 9, 8.

ἐπαυλία, ας, ἡ, = ἐπαύλιον. Plut. II, 508 D.



- ἐπαύξω, to increase, intransitive, = ἐπαύξομαι. Hippol. Haer. 440, 34.
- ἐπαυρίζω, ἴσω, (αὔρα) to blow gently. Jos. B. J. 1, 21, 5.
- ἐπαύριον = ἐπ' αὔριον, on the morrow. Sept. Gen. 19, 34, sc. ἡμέρα. Num. 11, 32. Judith 7, 1. Polyb. 8, 15, 6.
- ἐπαντοματίζω = αὐτοματίζω. Diod. Ex. Vat. 116, 20. Philon I, 36, 17.
- ἐπαντομολέω = αὐτομολέω. Ael. N. A. 2, 11.
- ἐπαυχενίζω (αὐχενίζω), to hang over the neck of a person. Genes. 98, 22, τινός.
- ἐπαύχενος, ον, = ἐπαυχένιος. Moschn. 46, δεσμός
- ἐπαφαιρέω (ἀφαιρέω), to take away again. Aret. 111 D. Galen. VI, 136 B.
- ἐπαφανίζω = ἀφανίζω. Iambl. V. P. 166.
- ἐπαφετέον = δεῖ ἐπαφιέναι. Geopon. 18, 3, 1.
- ἐπάφησις, εως, ἡ, = ἐπαφή. Clem. A. I, 540 B.
- ἐπαφροδισία, ας, ἡ, (ἐπαφρόδιτος) charmingness, loveliness. Dion Chrys. II, 118. App. III, 14, 21. Ptol. Tetrab. 86. Artem. 101, 174.
- ἐπάχθεια, ας, ἡ, (ἐπαχθής) annoyance, trouble. Chrys. III, 597 E.
- ἐπαχθίζω, ἴσω, (ἄχθος) to burden. Philon II, 25, 45. 76, 34. 103, 5. 130, 21. 176, 27.
- ἐπεγεργμός, οὔ, ὁ, (ἐπεγείρω) a rousing. Clem. A. I, 481 B.
- ἐπεγεργτέον = δεῖ ἐπεγείρεσθαι. Clem. A. I, 496 B.
- ἐπεγεργτικός, ἡ, ὄν, capable of rousing. Plut. II, 138 B. Sext. 753, 8.
- ἐπεγεργτικῶς, adv. by rousing. Clem. A. I, 492 C.
- ἐπεγκλάω (ἐγκλάω), to twist together. Dion C. 51, 12, 4.
- ἐπέγκλημα, ατος, τὸ, (ἐπεγκαλέω) accusation, charge. Rhetor. V, 209, 16.
- ἐπεγκυλίωμα = ἐγκυλίωμα, to wallow. Clem. A. II, 504 A.
- ἐπεγχείρησις, εως, ἡ, = ἐγχείρησις. Jos. Ant. 15, 4, 2, p. 750.
- ἐπεγχυματίζω = ἐγχυματίζω. Diosc. 5, 23.
- ἐπεγχύνω = ἐπεγχεώ. Heron 216.
- ἐπειγμός, οὔ, ὁ, (ἐπείγω) quid? Clementin. 10, 20.
- ἐπείγω, to urge. [Pseud-Athan. IV, 952 C ἐπείγεσαι = ἐπείγη]
- ἐπειδάν, after, with the aorist indicative, or aorist optative. Sept. Deut. 2, 16 Ἐπειδὴν ἔπесαν. Polyb. 13, 7, 8, ἀνέστησε. Eus. II, 1068 C, ἴδοιμι = ἴδω. — 2. Because = διότι, with the indicative. Apocr. Act. Andr. 8, μένεις διατελῶν.
- \*ἐπειδή = διότι, since, because. Hom. II. 14, 65. Sept. Gen. 19, 19. Philon II, 518, 25. Cyrill. H. Catech. 7, 3.
- ἐπείκτης, ου, ὁ, (ἐπείγω) = ἐργοδιώκτης, one who urges, superintendent, task-master. Theoph. 562. 589. Porph. Cer. 459, 6.
- ἐπειλαρχία, ας, ἡ, (εἰλαρχία) two εἶλαι of cavalry. Ael. Tact. 20, 2.
- ἔπειμι (εἶμι), to come upon, etc. — 2. Participle, ἡ ἐπιούσα, sc. ἡμέρα, the coming day, the morrow. Sept. Prov. 27, 1. Polyb. 2, 25, 11, et alibi.
- ἔπειξις, εως, ἡ, (ἐπείγω) an urging. Plut. I, 36 C. Lucian. III, 306. App. I, 476, 58. Herodn. 8, 6, 10.
- ἐπειρωνεύομαι = ἐρωνεύομαι ἐπί. Jos. B. J. 1, 3, 6. 5, 13, 1. Herod. apud Orib. I, 406, 10. Ruf. apud Orib. II, 211, 3. App. II, 621, 44.
- ἐπείσακτος, ον, = συνείσακτος. Justinian. Novell. 123, 29.
- ἐπείσαξις, εως, ἡ, (ἐπεισάγω) an introducing besides. Just. Tryph. 135, p. 789 A.
- ἐπεισδέχομαι (εἰσδέχομαι), to receive in addition. Plut. II, 903 E.
- ἐπεισέρπω = εἰσέρπω. Iambl. Myst. 269, 5.
- ἐπεισηγέομαι (εἰσηγέομαι), to introduce besides. Diod. 5, 7.
- ἐπείσθεις, εως, ἡ, = εἰσθεις. Schol. Arist. Eq. 328, et alibi.
- ἐπεισκαλέω (εἰσκαλέω), to call in besides. Lucian. III, 55.
- ἐπεισκυκλέω (εἰσκυκλέω), to roll in in addition, to intrude. Lucian. III, 533. Poll. 9, 158. Athenag. 1013 C. Sext. 106, 7. Longin. 22, 4.
- ἐπεισοδιάζω (εἰσοδιάζω), to bring in. Philon I, 134, 5. 592, 14.
- ἐπεισπράσσω (εἰσπράσσω), to exact tribute besides. Dion C. 74, 8, 4.
- ἐπεισρέω (εἰσρέω), to flow in besides. Philon II, 261, 15. Plut. II, 702 A, et alibi. Clem. A. I, 284 A.
- ἐπειστρέχω (εἰστρέχω), to run in after. Poll. 9, 158. Jul. 309 C.
- ἐπεισφθείρομαι (εἰσφθείρομαι), to break in (in an evil hour). Poll. 9, 158. Basil. Sel. 489 B.
- ἐπεισφοιτάω = εἰσφοιτάω. Philon I, 615, 37.
- ἐπεισφορέω = ἐπεισφρέω. Philon I, 468, 34.
- ἐπεισχέω = εἰσχέω. Philon I, 72, 42. 150, 25. Jos. B. J. 4, 3, 3. Clem. A. I, 413 A.
- ἐπεκβοάω = ἐκβοάω against. Dion C. 43, 24, 1.
- ἐπεκδιήγησις, εως, ἡ, (ἐκδιηγέομαι) additional narrative. Basil. I, 89 A.
- ἐπεκδικέω = ἐκδικέω. Dorothe. 1633 D.
- ἐπέκθεις, εως, ἡ, = ἔκθεις. Schol. Arist. Nub. 456. 476.
- ἐπεκθύομαι = θύομαι. Epict. 2, 7, 9.
- ἐπεκκουφίζω = ἐκκουφίζω. Jos. B. J. 1, 21, 12.



ἐπεκλύω = ἐκλύω *Plut.* I, 532 E.

ἐπέκρηξις, εως, ἡ, = ἔκρηξις. *Diog.* 10, 115.

\*ἐπέκτασις, εως, ἡ, (ἐπεκτείνω) *prolongation*, lengthening of a word (ἐκεινοσί, τημοῦτος, τηλικούτος, δῶσι, πυλάων). *Aristot. Poet.* 22, 8. *Tryph.* 14. *Apollon. S.* 2, 1. *Drac.* 37, 10. 156, 23. *Apollon. D. Pron.* 265 C. 296 B. *Arcad.* 197, 1. — Particularly, the lengthening of a short vowel, = ἔκτασις. *Apollon D. Adv.* 555, 3. 588, 1.

\*ἐπεκτείνω = ἐπεκτείνομαι. *Strab.* 8, 3, 11, p. 114, 14. — 2. To prolong, lengthen a word (ἐκεινοσί, ἐμέ). *Apollon. D. Pron.* 301 C. 328 A. 366 B. — Particularly, to lengthen a vowel, = ἐκτείνω. *Aristot. Poet.* 21, 23.

ἐπεκφέρω = ἐκφέρω strengthened. *Plut.* I, 680 B.

ἐπεκχέω (ἐκχέω), to pour out against. *Sept. Judith* 15, 4, to rush against.

ἐπελασία, ας, ἡ, = following. *Diod.* II, 533, 46.

ἐπέλασις, εως, ἡ, (ἐπελαύνω) a driving against: attack. *Plut.* I, 249 D. *Lucian.* II, 42.

ἐπελαφρίζω = ἐπελαφρύνω. *Philon* I, 154, 3. 333, 25. *Orig.* I, 1321 A.

ἐπελαφρύνω = ἐλαφρύνω. *Dion Chrys.* I, 139. *Jos. Ant.* 18, 1, 1. *Plut.* II, 165 E. *Max. Tyr.* 69, 2.

ἐπελέγχω = ἐλέγχω. *Diog.* 6, 97. *Eus.* III, 400 B.

ἐπελεέω = ἐλεέω. *Sophrns.* 3464 C.

ἐπελευθεριάζω = ἐλευθεριάζω. *Philon* II, 328, 49.

\*ἐπέλευσις, εως, ἡ, (ἐπέρχομαι) a coming upon: advent, access. *Chrysipp.* apud *Plut.* II, 1045 C. *Plotin.* I, 343, 16.

\*ἐπελευστικός, ἡ, ὄν, coming upon: adventitious. *Chrysipp.* apud *Plut.* II, 1045 B. C. *Strab.* 12, 3, 27, p. 540, 2.

ἐπέμβασις, εως, ἡ, (ἐπεμβαίνω) incursion, attack. *Dion. H.* I, 457, 1.

ἐπεμβολή, ἡς, ἡ, (ἐπεμβάλλω) insertion, parenthesis, in rhetoric. *Hermog. Rhet.* 263, 12. 282, 8, illustrated by examples.

ἐπεμβόλιμος, ον, = ἐμβόλιμος. *Lyd.* 168, 11.

ἐπεμβριμάομαι = ἐμβριμάομαι. *Vit. Nicol. S.* 896 A.

ἐπέμμηνος, ον, (ἔμμηνος) menstruous. *Jos. B. J.* 6, 9, 3.

ἐπεμφανίζομαι = ἐμφανίζομαι. *Genes.* 62, 15.

ἐπεμφύρω = ἐμφύρω. *Clem. A.* I, 396 C.

ἐπενδημέω = ἐνδημέω. *Method.* 141 A.

ἐπένδυμα, ατος, τὸ, (ἐπενδύω) upper garment. *Plut.* I, 684 B. *Aquil. Ex.* 25, 7. *Tatian.* 852 B.

ἐπενδύνω = ἐπενδύω. *Jos. Ant.* 5, 1, 12.

ἐπενδύτης, ου, ὁ, = ἐπένδυμα. *Sept. Lev.* 8, 7 as v. l. *Reg.* 1, 18, 4. 2, 18, 18. *Poll.* 7, 45. *Moer.* 378 = χιτωνίσκος, χιτών. *Athan.* II, 912 A, of a monk.

ἐπενεκτέον = δεῖ ἐπιφέρειν. *Epirh.* I, 541 B.

ἐπένεξις, εως, ἡ, (ἐπιφέρω) exhibition of medicine. *Clim.* 1169 A.

ἐπένθεσις, εως, ἡ, (ἐπεντίθημι) insertion. *Apollon. D. Synt.* 78, 24. *Clem. A.* I, 1297 C. — 2. Epenthesis, the insertion of a vowel in a word (τεῖν). *Apollon. D. Pron.* 365 B. 374 C.

ἐπενθήκη, ης, ἡ, addition. *Simoc.* 246, 3.

ἐπενθύμημα, ατος, τὸ, additional ἐνθύμημα. *Hermog. Rhet.* 126, 4.

ἐπενθύμησις, εως, ἡ, = preceding. *Basil.* I, 524 B.

ἐπενήμι = ἐνέμι in addition. *Galen.* VIII, 142 B.

ἐπεννεακαίδέκατος, ον, (ἐννεακαίδέκατος) greater by one nineteenth; thus, 20 : 19 =  $1\frac{1}{19}$ . *Aristid. Q.* 115.

ἐπενυχλέω = ἐνοχλέω in addition. *Vit. Nil. Jun.* 48 A.

ἐπεντίθημι (ἐντίθημι), to insert a vowel, word, or an expression. *Apollon. D. Adv.* 558, 16. *Synt.* 85, 5. 240, 6.

ἐπεντριβή, ης, ἡ, = τριβή. *Epirh.* II, 1049 D.

ἐπεντρίβω = ἐντρίβω. *Poll.* 5, 102. *Eus.* II, 49 A. *Epirh.* I, 176 C.

ἐπεντρυφάω = ἐντρυφάω in. *Simoc.* 164, 13.

ἐπεντρώγω (ἐντρώγω), to eat in addition. *Philon* II, 479, 38.

ἐπέντρωσις, εως, ἡ, = ἐπέντρωμα. *Philon* I, 115, 8.

ἐπεξαρτάνω (ἐξαμαρτάνω), to err or sin yet more. *Dion. H.* I, 311, 3. *Philon* II, 346, 20. *Jos. Ant.* 14, 16, 4.

ἐπεξανίσταμαι = ἐξανίσταμαι *Philon* II, 582, 15.

ἐπεξέλευσις, εως, ἡ, (ἐπεξέρχομαι) punishment, penalty. *Philon* II, 569, 37. *Isid.* 848 B. *Simoc.* 174, 11. *Basilic.* 60, 1, 10.

ἐπεξεργασία, ας, ἡ, (ἐπεξεργάζομαι) elaboration. *Ptol. Tetrab.* 117. *Clem. A.* II, 404 B.

ἐπεξεργαστικός, ἡ, ὄν, capable of elaborating. *Genes.* 11, 13.

ἐπεξεργαστικῶς, adv. by elaborating. *Sext.* 422, 23.

ἐπεξεύρεσις, εως, ἡ, = ἐξεύρεσις. *Athan.* II, 600 A.

ἐπεξηγέομαι (ἐξηγέομαι), to explain in addition or in detail. *Plut.* I, 1014 F. *Iren.* 541 A. *Clem. A.* I, 916 A. *Orig.* II, 1120 A.

ἐπεξήγησις, εως, ἡ, (ἐπεξηγέομαι) additional or detailed explanation. *Aristobul.* apud *Clem. A.* I, 893 A. B. *Cornut.* 31.

ἐπεξηγητέον = δεῖ ἐπεξηγείσθαι. *Clem. A.* I, 292 A.

ἐπέξοδος, ου, ἡ, sortie. *Dion C.* 39, 4, 4.

ἐπεξοιωνίζομαι = οἰωνίζομαι again. *Galen.* VIII, 471 C.



ἐπέρastos, ον, (ἐράω) lovely, amiable. *Diod.* 4, 7, p. 253, 16. *Philon* I, 671, 45.  
 ἐπέργιον, ου, τὸ, = πάρεργον. *Const. Apost.* 2, 61.  
 ἐπερεθίζω = ἐρεθίζω. *Plut.* I, 590 B.  
 ἐπερεθισμός, οὔ, ὁ, = ἐρεθισμός. *Plut.* II, 908 E.  
 ἐπέρεις, εως, ἡ, = ἔρεις. *Diosc.* 5, 88. *Apollod. Arch.* 20. *Max. Tyr.* 67, 21. *Soran.* 250, 28, pressure. *Sext.* 14, 11, et alibi. *Clem. A.* II, 388 C.  
 ἐπέρνω, incorrect for ἐπαίρω.  
 ἐπερωτάω, to ask about a thing. Classical. *Sept. Reg.* 2, 11, 7, εἰς τι = περί. *Orig.* III, 980 B Ἐπερωτηθεὶς περὶ σημείου ἐνὸς Ἰν' ἐκ τοῦ οὐρανοῦ ἐπιδείξῃ. — 2. *Stipulator*, to stipulate. A Latinism. *Justinian. Cod.* 2, 13, 27. *Novell.* 97, Prooem.  
 ἐπερώτημα, ατος, τὸ, = following. *Justinian. Cod.* 8, 10, 12, § γ', Ἐκ τῶν συμφώνων, ἧτοι (that is) ἐπερωτημάτων. (Compare *Petr.* 1, 3, 21.)  
 ἐπερώτησις, εως, ἡ, L. stipulatio, agreement. A Latinism. *Justinian. Cod.* 1, 17, 3, §§ ε'. γ'. 8, 10, 12, § α'. *Novell.* 97, 1. *Psell.* 927 A.  
 ἐπεσκιασμένως (ἐπισκιάζω), adv. obscurely. *Eus.* VI, 633 C. *Marc. Erem.* 1092 A.  
 ἐπέτος [?] = ἐπ' ἔτος, τῆτες, this year. *Babr.* 89, 5. *Petr. Alex.* 516 A. *Apophth.* 208, A. *Const.* III, 1040 E. — Pronounced also ἐφέτος = ἐφ' ἔτος. *Apophth.* 437 C. *Joann. Mosch.* 2941 C. *Leont. Cypr.* 1740 B.  
 ἐπευθύς (εὐθύς), adv. = εὐθέως, directly. *Jos. Ant.* 15, 8, 5, p. 769 [al. ὡς εὐθύς.]  
 ἐπευθυμέω (εὐθυμέω), to rejoice at. *Sept. Sap.* 18, 6.  
 ἐπευκτέος, α, ον, = ὃν δεῖ ἐπεύχεσθαι. *Clem. A.* I, 1200 B (*Jer.* 20, 14).  
 ἐπευκτός, ἡ, ὄν, (ἐπεύχομαι) blessed. *Sept. Jer.* 20, 14.  
 ἐπευλαβέομαι = εὐλαβέομαι. *Sept. Macc.* 2, 14, 8.  
 ἐπευλογέω = εὐλογέω. *Syncell.* 200, 13. *Porph. Cer.* 199, 8.  
 ἐπευμοιρέω, essentially = εὐμοιρέω. *Genes.* 70, 21.  
 ἐπευφραίνομαι = εὐφραίνομαι. *Theod. Her.* 1333 C. *Basil.* IV, 280 A.  
 ἐπευχαιριστεύω = εὐχαριστέω strengthened. *Clementin.* 276 A. *Vit. Nil. Jun.* 117 A.  
 ἐπεύχιον, ου, τὸ, (εὐχή) originally, hassock, to kneel upon at church. — In general, carpet, Turkey carpet. *Porph. Cer.* 465, 11. 467, 15. *Schol. Arist. Plut.* 528. *Eust.* 1056, 63. (Compare *Theoph. Cont.* 319, 16 Νακοτάπητας μεγάλους, τοὺς παρ' ἡμῖν ἀπὸ τῆς εὐχῆς τὸ ὄνομα φέροντας.)  
 ἐπεύχομαι, to pray for. *Apocr. Act. Philipp.* in *Hellad.* 23, τινά. *Porph. Cer.* 8, 14. 19. 12 τί τινα = τινι. 483, 10, τῷ βασιλεῖ.

ἐπευνώνεομαι (ἐπί, εὖ, ὠνέομαι) to buy cheap. *Theoph. Cont.* 305 ἐπευνωηθῆναι, passively.  
 ἐπευνωχέομαι (εὐωχέομαι), to feast upon. *Dion C.* 62, 15, 3.  
 ἐπέχω, to hold. — Ἐπέχω τὸν τόπον τινός, to be in the place of any one; to be the representative of any one. *Ephes.* 1140 C. *Chal.* 865 A. *Gelas.* 1249 C. — 2. To suspend judgment. Pyrrhonic word. *Strab.* 2, 1, 11, p. 110, 6. *Philon* I, 387, 45. *Epict.* 1, 7, 5. *Plut.* II, 1120 C. *Lucian.* I, 569, περὶ τούτου. *Sext.* 43, 29, et alibi saepissime. *Diog.* 9, 103. — 3. To see, behold; τοὺς ὀφθαλμοὺς being understood. *Apocr. Act. Paul. et Thecl.* 29.  
 ἐπηγορία, ας ἡ, = κατηγορία. *Dion C.* 55, 18, 4, et alibi. — 2. Appellation, name, = προσηγορία. *Marcell.* apud *Eus.* VI, 797 C. *Eus.* II, 996 B. 833 A. *Greg. Nyss.* III, 1104 A.  
 ἐπηκόως (ἐπήκοος), adv. audibly. *Clementin.* 49 B.  
 ἐπηλύς, υδος, ὁ, = προσήλυτος. *Philon* II, 392, 21. *Clem. A.* I, 1028 B.  
 ἐπηλύτης, ου, ὁ, = προσήλυτος. *Philon* II, 392, 37. 406, 21.  
 ἐπήλυτος, ου, ὁ, = προσήλυτος. *Philon* I, 160, 46.  
 ἐπηρεαστής, οὔ, ὁ, = ὁ ἐπηρεάζων. *Symm. Ps.* 56, 2. *Eus.* V, 508 B. *Greg. Naz.* II, 477 C.  
 ἐπηρεαστικῶς (ἐπηρεαστικός), adv. in a troublesome manner. *Galen.* I, 47 C. *Basil.* III, 616 B.  
 ἐπηρέastos, ον, (ἐπηρεάζω) vexed, molested. *Cosm. Ind.* 352 B.  
 ἐπηρεμέω (ἡρεμέω), to rest after. *Clem. A.* I, 616 A.  
 ἐπηρέμησις, εως, ἡ, rest. *Isid.* 840 B.  
 ἐπήρης, ες, (ἀραρίσκω) equipped. *Agathar.* 171, 18. *Arr. Anab.* 5, 7, 3.  
 ἐπί, upon. — Ἐπὶ τινὶ εἶναι, to be in one's power or control. *Strab.* 15, 1, 35. *Plut.* II, 570 B. II, 1056 D. *Just. Ap.* 1, 8. *Anton.* 7, 2. — Ὁ ἐπὶ τοῦ, superintendent. *Jos. Ant.* 12, 2, 1. Ὁς ἦν ἐπὶ τῶν βιβλιοθηκῶν, librarian. *Plut.* I, 1070 F Ἐπὶ τῶν ἐπιστολῶν γενόμενος τοῦ Καίσαρος, ab epistolis. *Lucian.* II, 538 Ὁ ἐπὶ τῶν δεσμῶν, = δεσμοφύλαξ.  
 ἐπιάγουρος, ον, (ἐπί, ὀγυρός) = ἐπίσχυρος, ὀγυρὸς τὴν κόμην, οὐλόθριξ, οὐλοκάρηνος, οὐλοκέφαλος, οὐλοκόμης, οὐλόκομος, οὐλόκρανος, with curly hair. *Theoph. Cont.* 656, 21. 820, 21. *Leo Gram.* 234, 14. [If a compound of ἄγουρος, then = ἔφηβος.]  
 ἐπιανακαινίζω = ἀνακαινίζω. *Clem. A.* I, 837 B.  
 ἐπιβαβύζω (βαβύζω) = ἐφυλακτέω, to bark at. *Steph. Diac.* 1093 A.  
 \*ἐπιβάθρα, ας, ἡ, (ἐπιβαίνω) epibathra, lad-



der, steps: stepping-stone. *Athen. Mech.* 5. *Philon B.* 91. *Sept. Macc.* 3, 2, 31. *Diod.* 14, 51. 17, 43, et alibi. *Theol. Arith.* 17. *Philon I.* 405, 3. *Jos. Ant.* 11, 8, 2. *B. J.* 7, 8, 5. *Epict.* 1, 7, 22. *Plut.* I, 199 D, et alibi. *Arr. Anab.* 4, 27, 1. *Sext.* 391, 12. — **2.** Landing, landing-place. *Polyb.* 3, 24, 14. 16, 21, 1. 2.

ἐπιβαθραίνω (ἐπιβάθρα) = ἐπιβαίνω. *Clem. A.* I, 649 A.

ἐπιβαπτίζω = βαπτίζω in addition, further. *Jos. B. J.* 1, 27, 1. 3, 7, 15. *Basil.* III, 452 A. IV, 633 A.

ἐπιβαρύνω (βαρύνω), to burden. *App.* I, 676, 85.

ἐπιβασία, ας, ἡ, = ἐπίβασις. *Dion. H.* II, 939, 2 as v. l. *Poll.* 2, 200. *Dion C.* 68, 13, 6.

ἐπιβατήριος, ον, (ἐπιβαίνω) fit for scaling. *Jos. B. J.* 3, 7, 23, scaling-ladders. — **2.** Pertaining to arrival. *Men. Rhet.* 231. 256, 3, λόγοι. — **3.** An epithet of Apollo. *Paus.* 2, 32, 2. — *Philon II.* 567, 46, Caesar. — **4.** Substantively, (α) τὸ ἐπιβατήριον, sc. ἱερόν (ἱερά), sacrifice on entrance, a feast in honor of the arrival of (the statue of) a god? *Inscr.* 4352, θεοί. *Greg. Naz.* III, 317 B. *Synes.* 1180 C. 1392 B. — (β) τὰ ἐπιβατήρια, dedication, consecration of a temple, = ἐγκαίνια. *Socr.* 1, 28, τῆς ἐκκλησίας. *Simoc.* 173, 5, τοῦ κράτους. *Scyl.* 733, 16.

ἐπιβάτης, ον, ὁ, passenger on board a vessel. *Pallad.* 1186 C.

ἐπιβλαβής, ἐς, (βλάπτω) injurious, hurtful. *Poll.* 5, 135. *Aret.* 118 A.

ἐπιβλαβῶς, adv. injuriously. *Poll.* 5, 135. *Basil.* I, 304 B.

ἐπιβλασφημέω = βλασφημέω strengthened. *Jos. Ant.* 20, 5, 4. *App.* II, 164, 69.

ἐπιβλεπτεόν = δεῖ ἐπιβλέπειν. *Orib.* VII, 345 C.

ἐπιβλεφαρίδιος, ον, (ἐπιβλεφαρίς) of the eyelashes. *Synes.* 1180 D.

\*ἐπίβλημα, ατος, τὸ, (ἐπιβάλλω) surtout, wrapper, cloak. *Inscr.* 155, 33.

ἐπιβληματικός, ἡ, ὄν, (ἐπιβάλλω) in patches. *Ptol. Tetrab.* 107, τρόπος, patchwork.

ἐπίβλησις, εως, ἡ, = ἐπιβολή. *Achmet.* 225, p. 198.

ἐπιβλητέον = δεῖ ἐπιβάλλειν. *Artem.* 24. *Aret.* 111. *Antyll.* apud *Orib.* II, 63, 9.

ἐπιβλητικός, ἡ, ὄν, (ἐπιβάλλω) cogitative? *Iambl.* *Adhort.* 44. *Synes.* 1300 B.

\*ἐπιβλητικῶς, adv. cogitatively? *Epicur.* apud *Diog.* 10, 50.

ἐπιβλίσκω = ἐπιβάλλω. *Pallad. Med.* Febr. 115, 4.

ἐπιβλυσμός, οὔ, ὁ, (ἐπιβλύζω) a gushing forth. *Aquil.* *Job* 30, 12. *Prov.* 1, 26. *Gen.* 2, 6 ἐπιβλυγμός.

ἐπιβοή, ἡς, ἡ, = following. *Diog.* 5, 90.

ἐπιβόησις, εως, ἡ, (ἐπιβοάω) acclamation. *Dion. H.* V, 270, 5. *Strab.* 10, 3, 15. *Dion Chrys.* II, 173. *Plut.* I, 1037 E. — **2.** Appeal to the emperor. *Leo. Novell.* 181.

ἐπιβόλαιον, ον, τὸ, = ἐπίβλημα. *Sept. Judic.* 4, 18. *Ezech.* 13, 18. *Apollon. S.* 61, 21. *Jos. Ant.* 6, 11, 4.

ἐπιβομβέω (βομβέω), to sound after. *Lucian.* I, 234. *Hippol.* Haer. 90, 79.

ἐπιβουλευτικός, ἡ, ὄν, (ἐπιβουλεύω) treacherous. *Ptol. Tetrab.* 66.

ἐπιβουλευτικῶς, adv. treacherously. *Orig.* III, 1196 A.

ἐπιβραδύνω = βραδύνω. *Lucian.* I, 160.

ἐπίβραχος, ον, (βράχος) rocky. *Chron.* 720, 20.

ἐπίβρεγμα, ατος, τὸ, (ἐπιβρέχω) lotion. *Diosc.* 4, 168 (171), p. 663.

ἐπιβρέχω = ἐφύω, to rain upon. *Sept. Ps.* 10, 6, ἐπὶ ἀμαρτωλοὺς παγίδας.

ἐπιβριμάομαι = βριμάομαι at. *Schol. Arist. Ran.* 562.

ἐπιβροντάω = βροντάω. *Gemin.* 860 A. *Plut.* I, 304 B. *Poll.* 1, 118.

ἐπιβροχή, ἡς, ἡ, (ἐπιβρέχω) a wetting, bathing, for medical purposes. *Galen.* II, 378 F. 379 B.

ἐπιβύθιος, ον, = ἐν βυθῷ ὢν. *Simoc.* 236, 18.

ἐπιβύστρα, ας, ἡ, (ἐπιβύω) stopper. *Lucian.* II, 319.

\*ἐπιβωμίτης, ον, ὁ, (ἐπιβώμιος) attendant on the altar. *Lysimach.* apud *Jos. Apion.* 1, 34.

ἐπιγαμβρευτής, οὔ, ὁ, (ἐπιγαμβρεύω) = ἀδελφὸς τοῦ ἀνδρός μου. *Aquil.* *Deut.* 25, 7.

ἐπιγαμβρεύω, εὔσω, (γαμβρός) to intermarry. *Sept. Gen.* 34, 8 Ἐπιγαμβρεύσασθε ἡμῖν, give her him to wife. *Reg.* 1, 18, 22, τῷ βασιλεῖ, to be the king's son-in-law. *Par.* 2, 18, 1 Ἐπεγαμβρεύσατο ἐν οἴκῳ Ἀχαάβ. *Esdr.* 2, 9, 14. *Macc.* 1, 10, 54. — **2.** To marry, with reference to a brother's widow. *Sept. Gen.* 38, 8 -σασθαι αὐτήν. *Matt.* 22, 24, τὴν γυναῖκα αὐτοῦ. *Patriarch.* 1073 D, αὐτῇ τὸν Ἀνάν. (See also *Deut.* 25, 5 seq.)

ἐπιγαμβρία, ας, ἡ, = ἐπιγαμία. *Eus.* II, 964 C. *Pseud-Athan.* IV, 160 B.

ἐπιγάννυμαι (γάννυμαι), to exult in. *Did. A.* 812 A, τινί.

ἐπιγαστήριος, ον, (γαστήρ) of the belly. *Clem. A.* I, 400 C. — **2.** Substantively, τὸ ἐπιγαστήριον, the region of the stomach, from the navel to the chest. *Diosc.* *Eupor.* 2, 67, p. 283. *Plut.* II, 559 E. *Poll.* 2, 170. *Galen.* II, 370 C. *Hippol.* Haer. 244, 10.

ἐπιγεμίζω (γεμίζω) = ἐπισάττω, to put upon an animal as a burden, to load an animal with anything. *Sept. Nehem.* 13, 15, τὶ ἐπὶ τοὺς ὄνους. *Antiatt.* 94, 23.

ἐπιγενεσιουργός, ὄν, = γενεσιουργός. *Clem. A.* II, 64 A.



- ἐπιγεννητός, ἡ, ὄν, (ἐπιγίγνομαι) coming after. Paul. Aeg. 262.
- ἐπιγεννάω (γεννάω), to beget in addition, to beget. Theol. Arith. 64. Iren. 641 B.
- ἐπιγεννηματικός, ἡ, ὄν, (ἐπιγέννημα) consequent. Cic. Fin. 3, 9. Clem. A. II, 468 C. Basil. I, 661 B.
- ἐπιγεννητός, ἡ, ὄν, begotten after. Hippol. 296, 28.
- ἐπιγεύομαι = γεύομαι. Plut. II, 991 A.
- ἐπιγηράσκω (γηράσκω), to grow old succeedingly. Jul. 392 B. Pallad. Laus. 1098 C.
- ἐπιγέρνῃς, see πικέρνῃς.
- ἐπιγλίχομαι = γλίχομαι in addition. Clem. A. I, 460 A.
- ἐπιγλύφω (γλύφω), to carve on. Sept. Macc. 1, 13, 29.
- ἐπιγνωμοσύνη, ης, ἡ, (ἐπιγνώμων) = following. Sept. Prov. 16, 23. Orig. III, 1080 C. IV, 205 A.
- ἐπιγνωρισμός, οὐ, ὁ, (ἐπιγνωρίζω) recognition. Pseud-Athan. IV, 612 A. Anast. Sin. 720 B.
- \*ἐπίγνωσις, εως, ἡ, (ἐπιγινώσκω) knowledge. Philon B. 59. Sept. Prov. 2, 5. Hos. 4, 1, 6, 6. Polyb. 3, 7, 6. 3, 31, 4. Hipparch. 1041 B. Diod. 17, 114. Nicom. 77. Paul. Hebr. 10, 26, et alibi. Diosc. 1, 7. Epict. 2, 20, 21 A, τῆς ἀληθείας.
- ἐπιγνωστέον = δεῖ ἐπιγνώσκειν. Nicom. 114. Aristid. Q. 47.
- ἐπιγνωστικός, ἡ, ὄν, capable of knowing. Epict. 2, 3, 4.
- ἐπίγνωστος, ον, (γνωστός) known. Sept. Job 18, 19, ἐν λαῷ αὐτοῦ.
- ἐπιγογγύζω = γογγύζω. Const. Apost. 3, 19. Genes. 71, 7.
- ἐπιγονατίς, ἰδος, ἡ, (γόνυ) kneepan. Ruf. apud Orib. III, 391, 9. Soran, 252, 4.
- ἐπιγονή, ης, ἡ, (ἐπιγίνομαι) offspring. Sept. Par. 2, 31, 16. Amos 7, 1, ἀκρίδων. Diod. 4, 15. Theol. Arith. 33. Philon I, 147, 7. Plut. II, 506 F.
- Ἐπίγονος, ου, ὁ, Epigonus, a heretic of the school of Noëtus. Hippol. Haer. 440, 24.
- ἐπιγραμματοποιός, οὐ, ὁ, (ἐπίγραμμα, ποιέω) epigrammatarius, epigrammatist. Diog. 6, 14. 7, 30.
- ἐπιγραφή, ης, ἡ, title of a book. Polyb. 3, 9, 3. — 2. A painting over, of the eyelids; opposed to ὑπογραφή. Greg. Naz. II, 292 C.
- ἐπιγραφος, ον, (ἐπιγράφω) entitled, as a book. Nemes. 584 A.
- ἐπιγράφω, to inscribe. Mal. 212, 6 ἐπιγράφει = ἐπιγέγραπται.
- ἐπίγυον, ου, τὸ, stern-fast, stern-cable. Polyb. 3, 46, 3. Hes. Ἐπιγύων . . .
- ἐπιγώνιος, ον, (γωνία) at the angle. Nicom. 98.
- ἐπιδάκνω, to be pungent. Diosc. 2, 196. Clem. A. II, 12 B.
- ἐπιδακνώδης, ες, (ἐπιδάκνω, ΕΙΔΩ) pungent. Orib. I, 388, 5.
- ἐπιδανειστής, οὐ, ὁ, = ὁ ἐπιδανείζων. Anast. Sin. 524 A.
- ἐπιδαπανάω = δαπανάω upon, besides. Pallad. Med. Febr. 117, 27.
- ἐπιδέησις, εως, ἡ, = δέησις, petition to the emperor. Leo. Novell. 180.
- ἐπιδεικτιάω (ἐπιδείκνυμι), to desire to display one's self. Orig. I, 1036 B. C. Alex. A. 569 C. Cyrill. H. 564 A.
- ἐπιδεικτικός, ἡ, ὄν, L. demonstrativus, fit for displaying, adapted to showing off. Dion. H. V, 518, 5, λόγος, demonstrative oration. Dion. H. V, 488, 6. VI, 789, 15 τὸ ἐπιδεικτικὸν γένος or σχῆμα or μέρος τῆς ρητορικῆς. Liban. Vit. Dem. 6.
- ἐπίδειξις, εως, ἡ, = ἀπόδειξις, proof. Just. Tryph. 36 Εἰς ἐπίδειξιν ὅτι . . . καλεῖται.
- ἐπιδείπνιος, ον, after δεῖπνον. Lucian. II, 334.
- ἐπιδειπνίς, ἰδος, ἡ, epidipnis, = following. Philon II, 479, 35. Athen. 14, 85.
- ἐπίδειπνον, ου, τὸ, (δείπνον) the last course, desert. Comicus apud Clem. A. I, 385 C. Athen. 14, 85.
- ἐπιδεκτέον = δεῖ ἐπιδέχεσθαι. Polyb. 36, 3, 4.
- ἐπιδεκτικός, ἡ, ὄν, (ἐπιδέχομαι) susceptible. Strab. 3, 4, 13. Nicom. 110. Plut. II, 962 C. Apollon. D. Pron. 277 A. Iren. 1132 B.
- ἐπιδεκτός, ἡ, ὄν, = ἐπιδεκτικός. Orig. I, 512 B.
- ἐπίδεμα, ατος, τὸ, = ἐπίδεσμα. Epiph. I, 1049 B.
- ἐπιδένδριος, ον, (δένδρον) on a tree. Jul. 393 B.
- ἐπιδένω (δένω) = ἐπιδέω, to tie on. Const. Apost. 2, 20. Porph. Cer. 328, 21.
- ἐπιδερματίς, ἰδος, ἡ, = ἐπίδερμις. Erotian. 242.
- ἐπίδεσμα, ατος, τὸ, = ἐπίδεσμος, bandage. Cyrill. H. 501 B.
- ἐπιδεσμεύω (δεσμεύω), to bind up. Apollod. Arch. 43, 45, et alibi. Theod. Her. 1320 B.
- ἐπιδεσμίς, ἰδος, ἡ, = ἐπίδεσμος. Cass. 161, 6.
- ἐπιδεσμοχαρής, ἐς, (ἐπίδεσμος, χαίρω) delighting in bandages. Lucian. III, 656.
- ἐπιδεύτερος, ον, (δεύτερον) of the second class, as a poet. Eudoc. M. 68.
- ἐπιδευτερώω = δευτερώω. Epiph. II, 309 B.
- ἐπιδευτέρωσις, εως, ἡ, = δευτέρωσις. Symm. Ps. 76, 11.
- ἐπιδημητικά, ὦν, τὰ, (ἐπιδημητικός) praetia quibus se provinciales ab onere hospitum recipiendorum redimunt. Justinian. Novell. 134, 1.
- ἐπιδήν = ἐπὶ δῆν. Greg. Naz. IV, 26 A.
- ἐπιδηρόν = ἐπὶ δηρόν. Greg. Naz. IV, 56 A.
- ἐπιδιαθήκη, ης, ἡ, (διαθήκη) L. codicillus, codicil. Jos. Ant. 17, 9, 4.
- ἐπιδιαιρέσις, εως, ἡ, (ἐπιδιαιρέω) subdivision, but not identical with ὑποδιαιρέσις. Schol. Dion. Thr. 796, 32. Damasc. I, 549 B.



ἐπιδιαιρετέον = δεῖ ἐπιδιαρεῖν. *Antyll. apud Orib. II, 50, 8.*

ἐπιδιαιρέω, to divide and subdivide, to distribute. *Polyb. 1, 73, 3.*

ἐπιδιαίτησις, εως, ἡ, (ἐπιδιαιτάω) diet after taking medicine. *Diosc. 4, 148 (150), p. 629.*

ἐπιδιακινδυνεύω (διακινδυνεύω), to risk in addition. *Jos. Ant. 14, 14, 3.*

ἐπιδιαλλάσσω = διαλλάσσω. *Jos. Ant. 16, 6, 8.*

ἐπιδιαμένω (διαμένω), to remain after, to remain: to continue to exist. *Nicom. 68. Diosc. 1, 11. 105. Attic. apud Eus. III, 1329 B. Artem. 67. Hermias 1169 B. Hippol. Haer. 38, 11. Diog. 1, 11.*

ἐπιδιαμονή, ἡς, ἡ, = διαμονή. *Clem. A. II, 160 B. Orig. I, 1025 A, τῆς ψυχῆς, after death.*

ἐπιδιανέμω = διανέμω in addition. *Philon II, 651. Jos. B. J. 2, 6, 3. Cels. apud Orig. I, 1308 B.*

ἐπιδιαπέμπω = διαπέμπω in addition. *Dion C. 60, 20, 3.*

ἐπιδιαρρέω = διαρρέω. *Erotian. 146.*

ἐπιδιασαφέω = διασαφέω further. *Polyb. 32, 26, 5. Herodn. Gr. Schem. 536, 5.*

ἐπιδιασκέπτομαι = διασκέπτομαι further. *Nemes. 529 A.*

ἐπιδιαστρέφω = διαστρέφω. *Caius 33 A.*

ἐπιδιασύρω = διασύρω. *Schol. Arist. Pac. 202.*

ἐπιδιατάσσομαι (διατάσσομαι), to superadd to anything. *Paul. Gal. 3, 15. Aster. Urb. 145 A, τῷ λόγῳ.*

ἐπιδιατείνω (διατείνω), to reach, extend, intransitive. *Polyb. 32, 9, 3.*

ἐπιδιατριπτέον = δεῖ ἐπιδιατρίβειν. *Orig. IV, 137 B.*

ἐπιδιαφθείρω (διαφθείρω), to destroy in addition. *Jos. B. J. 6, 3, 2.*

ἐπιδιδυμῖς, ἰδος, ἡ, (δίδυμος) = παραστάτης, in anatomy. *Galen. II, 98 E.*

ἐπιδίδωμι, to hand to any one. *Joann. Mon. 308 A Ἐπεδίδουσαν πρὸς ἓνα ἄρτον τοὺς ἀγρυπνοῦντας, = τοῖς ἀγρυπνοῦσι. one loaf apiece. Porph. Cer. 12, 12, τί τινα = τινι.*

ἐπιδιέξιμι (διέξιμι), to go over or through. *Plut. II, 854 F.*

ἐπιδιηγέομαι (διηγέομαι), to relate in addition. *Sept. Esth. 1, 17 as v. l. Aristid. I, 474, 19. Eus. III, 1236 C.*

ἐπιδιήγησις, εως, ἡ, additional account. *Quintil. 4, 2, 128.*

ἐπιδικάσιμος, ον, (ἐπιδικάζω) contended for. *Jos. Ant. 4, 2, 4, p. 198. Lucian. I, 13, φίλοις.*

ἐπιδιμερῆς, ἐς, (διμερῆς) one and two thirds as large; as 5 : 3. *Nicom. 99.*

ἐπιδίμοιρος, ον, (δίμοιρος) = preceding. *Clem. A. II, 308 C.*

ἐπιδιορθόω (διορθόω), to revise, to correct further, to arrange further. *Inscr. 2555, 9. Paul. Tit. 1, 5.*

ἐπιδιόρθωσις, εως, ἡ, revision, further correction. *Herodn. Gr. Schem. 594, 7. Basil. I, 517 C.*

ἐπιδιπλασιάζω (διπλασιάζω) = following. *Herodn. 6, 8, 16.*

ἐπιδιπλόω (διπλόω), to redouble. *Sept. Ex. 26, 9.*

ἐπιδίπλωσις, εως, ἡ, = δίπλωσις. *Philon II, 497, 14.*

ἐπιδίστασις, εως, ἡ, (ἐπιδιστάζω) a doubting. *Galen. VI, 83 F.*

ἐπιδίτριτος, ον, (δι-, τρίτος) one and two thirds as large; as 5 : 3. *Nicom. 101.*

ἐπιδίφριος, ου, ό, driver of a carriage, a low or vulgar person. *Justinian. Novell. 90, 1.*

ἐπιδιωγμός, ου, ό, (ἐπιδιώκω) continued pursuit of the enemy. *Polyb. 11, 18, 7.*

ἐπιδίωξις, εως, ἡ, = preceding. *Strab. 10, 4, 21, p. 412, 22.*

ἐπίδομα, ατος, τό, (ἐπιδίδωμι) that which is given in addition. *Aquil. Lev. 13, 7. Athen. 8, 68.*

\*ἐπίδοξος, ον, = ἐπίσημος, distinguished, famous, glorious. *Pind. N. 9, 110. Diod. 13, 83. Plut. II, 209 B. Herodn. Gr. Philet. 428 (471), condemned. App. II, 46, 62. Ptol. Tetrab. 119. Phryn. 132, condemned.*

ἐπιδοξότης, ητος, ἡ, (ἐπίδοξος) gloriousness. *Aquil. Ps. 103, 1.*

ἐπιδόξως, adv. gloriously. *Sept. Esdr. 1, 9, 45. Artem. 193. Eus. II, 364 A.*

ἐπιδορατίς, ἰδος, ἡ, (δόρυ) spear-head. *Polyb. 6, 25, 5, et alibi. Diod. 17, 20. Strab. 3, 3, 6.*

ἐπίδοσις, εως, ἡ, = φιλοτιμία, L. largitio, largess. *Plut. I, 988 D, et alibi. Herodn. 1, 9, 2.*

ἐπιδοτήρ, ηρος, ό, = ό ἐπιδιδούς. *Ptol. Tetrab. 189.*

ἐπιδραμητέον = δεῖ ἐπιτρέχειν or ἐπιδραμεῖν. *Clem. A. I, 932 C.*

ἐπιδράσσομαι = δράσσομαι. *Philon I, 664, 5. Plut. II, 179 E.*

ἐπιδράω (δράω), to perform in addition. *Philostr. 234.*

ἐπιδρέπομαι = δρέπομαι. *Clem. A. I, 121 B.*

ἐπιδρομεύς, έως, ό, (ἐπίδρομος) one that runs against. *Nil. 516 D.*

ἐπιδρομικός, ἡ, όν, (ἐπιδρομή) cursory. *Sext. 729, 6.*

ἐπίδυσις, εως, ἡ, = τό ἐπιδύναι. *Dubious. Philon I, 115, 32.*

ἐπιδυσχεραίνω = δυσχεραίνω upon. *Plut. II, 864 B.*

ἐπιείκεια, ας, ἡ, clemency, as a title. *Athan. II, 700 A, ἡ σῆ.*

ἐπιεικέυομαι, to be ἐπιεικής. *Sept. Esdr. 2, 9, 8 Νῦν ἐπιεικέυσατο ἡμῖν ό θεός ἡμῶν τοῦ καταλιπεῖν ἡμᾶς εἰς σωτηρίαν.*

ἐπίεκτος, ον, (έκτος) one and one sixth as large; as 7 : 6. Implied in διπλασιεπίεκτος.



- ἐπιετής, ἐς, (ἔτος) *this year's*. Polyb. 3, 55, 1.  
 ἐπιζεύγνυμι, *to adjoin, etc.* — **2.** Participle, τὸ ἐπεξευγμένον, sc. ἀξίωμα, *the minor of a disjunctive syllogism*. Sext. 93, 8.  
 ἐπιζευκτικός, ἢ, ὄν, (ἐπιζεύγνυμι) *joining together*; applied to the conjunction ἐάν. Apollon. D. Conj. 510, 12. Synt. 272, 3. 275, 28. 306, 9. 329, 12.  
 ἐπίζευξις, εως, ἢ, epizeuxis, *repetition of a word*; as Θῆβαι δὲ, Θῆβαι πόλις ἀστυγείτων. Herodn. Gr. Schem. 603, 13. Isid. Hisp. 1, 35, 10. — **2.** Concord, in grammar. Cosm. Carm. Greg. 347.  
 ἐπιζηλοτυπέω = ζηλοτυπέω. Lucian. I, 249.  
 ἐπιζηλόω = ζηλόω. Jul. 103 C.  
 ἐπιζήτημα, ατος, τὸ, = ζήτημα. Clem. A. I, 1141 D.  
 ἐπιζήτησις, εως, ἢ, = ζήτησις. Jos. Ant. 4, 8, 3. Apion. 1, 22. Herod. apud Orib. I, 418, 10.  
 ἐπιζοφώω = ζοφώω. Greg. Naz. III, 1170 A. Olymp. A. 53 A.  
 ἐπιζυγώω (ζυγώω), *to join to*. Hence, *to close the door*. Artem. 17. Poll. 10, 26. Synes. 1357 C. Nic. CP. 173 B ἐπιζυγοῦσθαι, *to be engaged*.  
 ἐπιθαλάμιος, ον, (θάλαμος) *nuptial*. Dion. H. V, 247, 10. — Substantively, τὸ ἐπιθαλάμιον, *epithalamium, nuptial song*. Lucian. II, 294. III, 445.  
 ἐπιθαλασσιαῖος or ἐπιθαλαττιαῖος, α, ον, = ἐπιθαλάσσιος. Strab. 2, 1, 16. 3, 4, 20. 8, 5, 6.  
 ἐπιθάλασσος, ον, = ἐπιθαλάσσιος. App. I, 115, 28.  
 ἐπιθανάτιος, ον, (ἐπιθάνατος) = κατάδικος, *condemned to death*. Dion. H. III, 1389, 2. Paul. Cor. 1, 4, 9. Chrys. X, 99 C.  
 ἐπιθάπτω (θάπτω), *to bury over*. Philostr. 670.  
 ἐπιθαρρέω = θαρρέω ἐπὶ τινι. Philon II, 325, 41. Epict. 3, 22, 18. Plut. I, 1001 B.  
 ἐπιθανμάζω, *to wonder further*. Athan. I, 300 C.  
 ἐπιθεάομαι (θεάομαι), *to look into: to examine*. Poll. 6, 115. Agath. 283, 7. Schol. Arist. Nub. 499.  
 ἐπιθέλω = θέλω. Plut. II, 456 A.  
 ἐπίθεμα, ατος, τὸ, (ἐπιτίθημι) *cover, lid*. Classical. Sept. Lev. 7, 24. Reg. 3, 7, 4. Agathar. 128, 6. Jos. Ant. 3, 6, 5. — **2.** External application, plaster. Diosc. Iobol. p. 46.  
 ἐπιθεσία, ας, ἢ, = following. Aquil. Ps. 34, 20 = δόλος.  
 \*ἐπίθεσις, εως, ἢ, *a laying, imposition of hands*. Paul. Tim. 1, 4, 14, et alibi. Iren. 1241 A. — **2.** The adding of an epithet. Aristot. Rhet. 3, 2, 14. Eudoc. M. 33 Κατ' ἐπίθεσιν, *adjectively*. — **3.** Imposition, imposture, deception, = δόλος. Aquil. Ps. 42, 1. 54, 12. Prov. 11, 1. 14, 8. Chrys. IX, 588 D. 589 B. Apocr. Act. Pet. et Paul. 2. 38 Πᾶσι δι' ἐπιθέσεως ἠδυνήθης, *thou hast been able to deceive every one*. Act. Thom. 21. 23. Basilic. 60, 30, 2.  
 ἐπιθροισμός, οὔ, ὁ, (ἐπιθροσπίζω) *delivery of an oracle*. Arr. Anab. 6, 19, 5.  
 ἐπιθέτης, ον, ὁ, (ἐπιτίθημι) = ἀπατεών, *impostor, deceiver*. Lucian. III, 655. Symm. Ps. 1, 1. Ptol. Tetrab. 165. Chrys. IX, 588 D. XII, 117 C. Hieron. I, 552 (284). Apophth. 257 A. Vit. Epiph. 81 C.  
 ἐπιθετικός, ἢ, ὄν, (ἐπίθετον) *adjectival, epithetic*. Diod. 4, 5. Tryph. Trop. 280. Apollon. D. Pron. 292 A, ὄνομα. Synt. 19, 27, πεῦσις.  
 ἐπιθετικῶς, adv. *adjectively*. Cornut. 212. Apollon. D. Synt. 81, 15.  
 \*ἐπίθετον, ον, τὸ, (ἐπίθετος) sc. ὄνομα, *epitheton, adjective, epithet* (λευκός, ἀμύντωρ, μητροφόντης). Aristot. Rhet. 3, 2, 9. 14. Dion. Thr. 636, 9. Dion. H. V, 37, 11. Tryph. Trop. 280. Apollon. S. 3, 24. Lesbon. 166 (178). Strab. 1, 2, 30. 8, 3, 14. Plut. II, 683 E. Sext. 671, 14.  
 ἐπιθέτως, adv. = ἐπιθετικῶς, *adjectively*. Strab. 1, 2, 21. 29. 8, 3, 7.  
 ἐπιθεώρησις, εως, ἢ, = θεώρησις. Ptol. Tetrab. 193. Anton. 8, 26. Clem. A. I, 453 B.  
 ἐπιθέω = ἐπιτίθημι. Herm. Vis. 1, 1.  
 ἐπιθήγω = θήγω. Plut. II, 352 F. 786 B. Aster. 237 B. Synes. 1076 A.  
 ἐπιθηραρχία, ας, ἢ, (ἐπιθήραρχος) *two θηραρχίαι of elephants*. Ael. Tact. 23, 1.  
 ἐπιθήραρχος, ον, ὁ, (ἐπὶ, θήραρχος) *commander of two θηραρχίαι of elephants*. Ael. Tact. 23, 1.  
 ἐπιθηριόομαι = θηριόομαι. Orig. III, 365 D Ἐπεθηριώθη πρὸς αὐτόν.  
 ἐπιθησαυριστέον = δεῖ ἐπιθησαυρίζειν. Clem. A. I, 728 D.  
 ἐπιθλίβω = θλίβω. Diod. 3, 14. Plut. II, 782 D. App. II, 589, 99.  
 ἐπίθλιψις, εως, ἢ, = θλίψις, *pressure*. Aret. 89 C. Clem. A. II, 444 B.  
 ἐπιθνήσκω, bad reading for ἀποθνήσκω. Pseud-Ignat. 892 A.  
 ἐπίθολος, ον, = θολερός. Lyd. 283, 1.  
 ἐπιθολόω (θολόω), *to make dim or turbid*. Clementin. 1, 18, τὰς ὁράσεις. Plut. II, 894 E. Max. Tyr. 132, 32. Lucian. II, 326. Artem. 309. Galen. VI, 58 B. Cass. 148, 4. Orig. I, 444 A.  
 ἐπιθόλωσις, εως, ἢ, = τὸ ἐπιθολοῦν. Cyrill. A. I, 192 B.  
 ἐπιθόρνυμαι (θορεῖν) = σπερμαίνω. Lucian. II, 422. Philostr. 212. 813.  
 ἐπιθορόω, ὥσω, (θορός) = σπερμαίνω. Clem. A. I, 501 B, τινά.  
 ἐπιθρηνέω (θρηνέω), *to lament over*. Plut. II, 123 C. 477 A.



ἐπιθρήνησις, εως, ἡ, lamentation over anything. *Plut.* II, 611 A.

ἐπιθρυλλέω = θρυλλέω. *Greg. Nyss.* I, 421 C, ἀσωτίαν.

ἐπιθρύπτω (θρύπτω), to break up clods. *Plut.* I, 965 A.

ἐπιθυμητέον = δεῖ ἐπιθυμεῖν. *Pseudo-Just.* 1188 C.

ἐπιθυμία, ας, ἡ, desire. *Sept. Dan.* 10, 3 ἄρτον ἐπιθυμιῶν, desirable bread. *Theodtn. Dan.* 9, 23 ἄνθρωπος ἐπιθυμιῶν, a desirable person, greatly beloved. *Jos. Apion.* 1, 33 Ἐπιθυμίαν τοῦ βασιλέως ἵνα τοὺς θεοὺς ἴδῃ = τὸ τὸν βασιλέα ἐπιθυμῆσαι τοὺς θεοὺς ἰδεῖν.

ἐπιθυμιάω = θυμιάω, to offer incense. *Strab.* 16, 1, 20. *Diosc.* 1, 81.

ἐπιθυμόδειπνος, ον, (ἐπιθυμέω, δεῖπνον) eager after suppers. *Plut.* II, 726 A.

ἐπίθυμον, ον, τὸ, (θύμον) epithymon, the involucrum of the thyme. *Diosc.* 4, 176 (179). *Artem.* 108.

ἐπιθυσιάω = ἐπιθύω. *Dion. H.* I, 82, 7.

ἐπίθυσις, εως, ἡ, = θυσία. *Philon Bybl.* apud *Eus.* III, 76 C.

ἐπιθωρακίδιον, ον, τὸ, (θώραξ) a sort of tabard. *Plut.* I, 1016 E.

ἐπικαγχάζω = καγχάζω ἐπὶ τινί. *Greg. Nyss.* III, 940 D.

ἐπικαθελόω (καθελόω), to nail on. *Apollod. Arch.* 17, to drive in a nail.

ἐπικαθυπνόω = καθυπνόω upon. *Barn.* 4 (Codex N), τινί.

ἐπικαινίζω (καινίζω), to renew, restore. *Sept. Macc.* 1, 10, 44.

ἐπικαινοτομέω = καινοτομέω, to innovate. *Eus.* II, 641 A.

ἐπίκαιρος, ον, = πρόσκαιρος, temporary. *Apocr. Act. Andr.* 7.

ἐπικαλαμάομαι (καλαμάομαι), to glean after other gleaners. *Lucian.* II, 524.

ἐπικαλαμῖς, ἴδος, ἡ, (κάλαμος) reed-raft. *Agath.* 326, 18.

ἐπικαλέομαι, to pray, to invoke. *Eriph.* I, 173 A, αὐτὸν ὅπως καταυγάσῃ.

ἐπικαλλύνω = καλλύνω. *Themist.* 434, 2.

ἐπικαλυμματίς, ἴδος, ἡ, (ἐπικάλυμμα) the cloth spread on the holy table. *Stud.* 1661 B.

ἐπικαλυπτέον = δεῖ ἐπικαλύπτειν. *Clem. A.* I, 637 C.

ἐπικάλυψις, εως, ἡ, (ἐπικαλύπτω) a covering. *Plut.* II, 266 D. *Orig.* IV, 205 B.

ἐπικαμύω = καμύω. *Pallad. Laus.* 1067 B, τοὺς ὀφθαλμούς.

ἐπικάμνω (κάμνω), to labor after. *Ael.* V. H. 14, 6.

ἐπικάμπιος, ον, (ἐπικαμπή), curved, convex line of battle. *Polyb.* 6, 31, 2. 1, 27, 4 τὸ ἐπικάμπιον, convex line of battle.

ἐπικάμψις, εως, ἡ, = ἐπικαμπή, *Dion C.* 50, 31, 6.

ἐπικαπνίζομαι (καπνίζω), to be reduced to smoke, to be burned. *Solom.* 1324 A.

ἐπικάρπιος, ον, = ἐπὶ καρπῷ, on the wrist. *Philostrg.* 931.

ἐπικαρπολογέομαι (καρπολογέω), to glean. *Pseudo-Jos. Macc.* 3, p. 500.

ἐπικαταγινώσκω = καταγινώσκω. *Pseudo-Basil.* III, 1316 A -σθαι ἐπὶ πταίσματι.

ἐπικαταδύνω (δύνω), to set after another celestial body. *Gemin.* 817 A, τῷ ἡλίῳ.

ἐπικαταδύομαι = preceding. *Cleomed.* 13, 26, τῷ ἡλίῳ.

ἐπικαταθέω = καταθέω. *Dion C.* 40, 36, 1.

ἐπικαταίρω = καταίρω. *Plut.* I, 635 E.

ἐπικαταλλάσσομαι = καταλλάσσομαι. *Clem. R.* 1, 48, ἡμῖν

ἐπικαταπηδάω (καταπηδάω), to leap upon. *Jos. B. J.* 3, 10, 9.

ἐπικαταπίμπρημι (καταπίμπρημι), to burn over a person or thing. *App.* II, 203, 73.

ἐπικαταπίπτω (καταπίπτω), to fall down upon. *Lucian.* II, 884. *Sext.* 702, 27.

ἐπικαταπλέω (καπλέω), to come to land after. *Diod.* 16, 66. 68.

ἐπικαταράομαι = καταράομαι. *Sept. Num.* 5, 19. 22, 17. 23, 7. *Malach.* 2, 2. — *Eriph.*

I, 404 D ἐπικαταράσαι, write ἐπικαταράσαιτο? ἐπικατάρατος, ον, (ἐπικαταράομαι) accursed.

*Sept. Gen.* 3, 14. 17. 9, 25. *Deut.* 27, 15. 16, et alibi. *Joann.* 7, 49. *Paul. Gal.* 3, 10.

ἐπικαταρρήγνυμι (καταρρήγνυμι), to break upon or over. *Dion. H.* IV, 2029, 17. *Plut.* I, 418 A. — 2. To throw over a person. *Basil.*

*Sel.* 524 B.

ἐπικατασεύω (κατασεύω), to shake or throw down upon. *Jos. B. J.* 1, 1, 5. *Basil.* III, 232 A, τινί *Caesarius* 1008.

ἐπικατασκάπτω (κατασκάπτω), to dig down upon. *Dion. H.* I, 100, 11. II, 761, 13.

ἐπικατασπάζομαι = κατασπάζομαι. *Macar.* 228 D.

ἐπικατασπένδω = κατασπένδω. *Jos. B. J.* 1, 3, 6.

ἐπικασκευάζω (κατασκευάζω), to construct on or over. *Dion. C.* 50, 23, 3. — *Eus.* II, 557 A, to prepare after.

ἐπικατασκήπτω = κατασκήπτω upon. *Dion. Alex.* 1336 B.

ἐπικατασκοπέω = κατασκοπέω. *Proc.* II, 37, 7.

ἐπικαταστρέφω (καταστρέφω), to turn upside-down. *Diosc.* 5, 91. τινί τι, *Geopon.* 10, 56, 6.

ἐπικαταταράσσω = καταταράσσω *Dion. H.* IV, 2028, 13. 2223, 2.

ἐπικατατολμάω = κατατολμάω strengthened. *Eus. H. E.* 4, 15, 8 (Heinichen).

ἐπικατατρέχω (κατατρέχω), to run down upon. *Dion. H.* III, 1798, 9. *Dion C.* 38, 33, 3, et alibi.

ἐπικαταφέρομαι (καταφέρομαι), to rush down



- uron. *Jos. Ant.* 12, 9, 4. *Oenom.* apud *Eus.* III, 397 C. *Poll.* 1, 116.
- ἐπικατάφορος, ον, (ἐπικαταφέρομαι) *proclivous*, inclined to. *Athen.* 9, 46, et alibi.
- ἐπικαταψάω = καταψάω. *Strab.* 17, 3, 11.
- ἐπικαταψήχω = καταψήχω. *App.* II, 377, 41.
- ἐπικατέχω = κατέχω. *Dion. H.* III, 1913, 9. *Dion. Chrys.* I, 111, 44. *Lucian.* I, 761. *Eus.* II, 657 A.
- ἐπικατηγόρημα, ατος, τὸ, = κατηγόρημα. *Plut.* II, 1127 D
- ἐπικατηγόρησις, εως, ἡ, = following. Dubious. *Dion. H.* I, 166, 11.
- ἐπικατηγορία, ας, ἡ, (κατηγορία) *appellation*, name. *Sext.* 535, 26.
- ἐπικατονομάζω (κατονομάζω), to offer, consecrate. *Clem. A.* I, 392 B Οἷς ἐπικατωνόμασται, in whose name they have been offered.
- ἐπίκανσις, εως, ἡ, (ἐπικαίω) a burning. *Strab.* 13, 4, 11. 15, 1, 24. *Cass.* 163, 30, inflammation — 2. A burn on the skin. *Diosc.* 2, 165 (166).
- ἐπικαυχάομαι (καυχάομαι), to glory in. *Greg. Nyss.* I, 524 D. *Achmet.* 111.
- ἐπικεῖμαι, to preside over. *Hermes Tr. Poem.* 6, 15, ἐπὶ τοῦ πυρός.
- ἐπικεκαλυμένως (ἐπικαλύπτω), adv. mystically. *Just. Tryph.* 68. 130. *Orib.* II, 1061 D. *Eus.* VI, 680 D.
- ἐπικεκρυμμένως (ἐπικρύπτω), adv. = preceding. *Clem. A.* I, 741 B. 949 C. II, 45 C. 81 A. *Orig.* I, 1229 A.
- ἐπικελευστής, οὔ, ὁ, = κελευστής. *Diod.* 20, 50 as v. l.
- ἐπικελευστικός, ἡ, ὄν, = κελευστικός. *Polyaen.* 5, 16, 4.
- ἐπικεντρίζω (κεντρίζω), to spur. *Philipp.* 50. — 2. To graft, = ἐγκεντρίζω. *Macar.* 512 B. *Pseudo-Athan.* IV, 149 D. *Geopon.* 5, 17, 11.
- ἐπικέντρος, ον, (κέντρον) in the centre. *Ptol.* *Tetrab.* 79. *Sext.* 735, 4, ἀστέρες, in astrology. *Plotin.* I, 245, 13.
- ἐπικεραστικός, ἡ, ὄν, (ἐπικεράννυμι) that tempers. *Galen.* VI, 343 E.
- ἐπικερδαίνω (κερδαίνω), to gain by. *Plut.* I, 370 B.
- ἐπικερδῶς (ἐπικερδής), adv. profitably, gainfully. *Socr.* 433 A.
- ἐπικέρνης, see *πιγκέρνης*.
- ἐπικερτόμημα, ατος, τὸ, (ἐπικερτομέω) sneer, sarcasm. *Pseudo-Demet.* 51, 12.
- ἐπικερτόμησις, εως, ἡ, = preceding. *Herodn. Gr. Schem.* 591, 13.
- ἐπικέφαλα = ἐπὶ κεφαλὴν, adv. head downward. *Apocr. Act. Philipp.* 26 Ἐπικέφαλά με ἐκρέμασαν. *Aët.* 1, p. 10, 39.
- ἐπικεφαλαιόομαι (κεφαλαιόω), to sum up. *Polyb.* 2, 40. 4. *Dion C.* 52, 28, 8.
- ἐπικηδεύω = κηδεύω, to contract affinity. *Proc.* III, 251, 25, γάμους ἀλλήλοις.
- ἐπικηρώω (κηρώ), to wax over. *Polyaen.* 2, 20.
- ἐπικήρυκτος, ον, (ἐπικηρύσσω) proclaimed against. *App.* I, 432, 18.
- ἐπικηρύσσω, L. *proscribo*, to proscribe. *Dion. H.* III, 1704, 7.
- ἐπικιθάρισμα, ατος, τὸ, (κιθαρίζω) *epicitharisma*, the finale. *Tertull.* II, 589 A.
- ἐπικιναίδισμα, ατος, τὸ, (κιναιδίζομαι) act of a *cinaedus*. *Clem. A.* I, 596 C.
- ἐπικινδυνώδης, ες, = ἐπικίνδυνος *Psell. Synops.* 548.
- ἐπικινέω (κινέω), to move forward. *Epict. Ench.* 33, 10 -σθαι, to gesticulate. *Iambl.* V. P. 46.
- ἐπικιρνάω = ἐπικεράννυμι. *Diosc.* *Iobol.* p. 55.
- ἐπικλαγγάζω = ἐπικλάζω. *Caesarius* 856. 1072. *Basil. Sel.* 557 B.
- ἐπικληίζω = κληίζω, to name. *App.* I, 560, 3.
- ἐπίκλησις, εως, ἡ, invocation, prayer. *Sept. Macc.* 2, 18, 15. 2, 15, 26. *Aristeas* 28. *Iren.* 1248 C. *Psell.* 1133 A, in theurgy.
- ἐπίκλητος, ον, noted, distinguished. *Sept. Num.* 1, 16, τῆς συναγωγῆς. — 2. Blameworthy, reprehensible. *Polyb.* 8, 13, 2. — 3. Named, called. *Sept. Josu.* 20, 9. *Orig.* III, 1432 A
- Πηγὴ ἐπίκλητος Σιαγόνος, = κληθείσα Πηγὴ Σιαγόνος. *Pallad. Laus.* 1180 D, surnamed. — 2. Substantively, ἡ ἐπίκλητος, convocation. *Sept. Num.* 28, 18.
- ἐπικλινῶς (ἐπικλινής), adv. pronely. *Philon* I, 37, 32. 150, 37. II, 570, 36.
- ἐπίκλισις, εως, ἡ, (ἐπικλίνω) inclination. *Strab.* 1, 3, 7. *Plut.* II, 1045 B. *Apollod. Arch.* 48. *Clem. A.* I, 492 A.
- ἐπικλυσμός, οὔ, ὁ, (ἐπικλύζω) deluge. *Poll.* 1, 114. 116. *Heliod.* 9, 3. *Philostrg.* 601 B.
- ἐπίκλυστος, ον, (ἐπικλύζω) flooded, inundated. *Diod.* 1, 10, p. 14, 7. *Strab.* 1, 2, 25. 11, 1, 5. *Jos. Ant.* 13, 10, 3.
- ἐπίκλωσμα, ατος, τὸ, (ἐπικλώθω) yarn on the spindle. *Diogenian.* apud *Eus.* III, 449 D.
- ἐπικοιλίς, see ἐπικυλίς.
- ἐπικόινος, ον, promiscuous. In grammar, *epicoenus*, *epicene*, applicable to both sexes; as ὁ αἰτός, ὁ κόραξ, ἡ ἀηδών, ἡ ἀλώπηξ. *Dion. Thr.* 634, 19. *Gell.* 13, 7. *Clem. A.* I, 261 A.
- ἐπικοίνως, adv. in the epicene gender. *Clem. A.* I, 261 A.
- ἐπικοιτέω (κοιτέω), to watch at. *Polyb.* 22, 10, 6, ἐπὶ τῶν ἔργων.
- ἐπικοίτιος, ον, (κοίτη) at bed time. *Hierocl. C.* A. 115, 8, ᾄσμα, a hymn sung before going to bed.
- ἐπικοιτωνίτης, ον, ὁ, = κοιτωνίτης. *Socr.* 188 B. 652 A, εὐνοῦχοι, *cubicularii*.
- ἐπικόλπιος, ον, (κόλπος) on or in the bosom. *Ael. N. A.* 2, 50.
- ἐπικόλπος, ον, = ἐπικόλπιος. *Simoc.* 101, 12.
- ἐπικολπόω = κολπόω. *Agath.* 188, 15.



ἐπικολυμβάω = ἐπινήχομαι. *Macar.* 508 A.  
 ἐπικόλωνος, ον, (κολωνός) on a hill. *Diod.* 19, 19.  
 ἐπικομίζω, to bring to. *Strab.* 11, 2, 17. *Jos.* B. J. 2, 8, 4.  
 ἐπικομμώ (κομμώ), to paint the face. *Themist.* 205, 31.  
 ἐπικομψεύω = κομψεύω. *Jos. Ant.* 20, 11, 2.  
 ἐπικοπρίζω = κοπρίζω. *Geopon.* 2, 23, 5.  
 ἐπικορύσσομαι = κορύσσομαι. *Lucian.* II, 261.  
 ἐπικορύφωσις, εως, ή, = κορύφωσις, a summing up. *Nicom.* 110.  
 ἐπικόσμημα, ατος, τὸ, (ἐπικοσμέω) ornament. *Tatian.* 852 C.  
 ἐπικόσμησις, εως, ή, an ornamenting. *Const. Apost.* 1, 8.  
 Ἐπικούρειος, ον (Ἐπίκουρος) *Epicurêus*, *Epicurean*. *Sext.* 364, 27. *Clem. A.* I, 732 D, φιλοσοφία. — Substantively, an *Epicurean*. *Dion. H.* V, 188, 9. *Strab.* 14, 2, 20. *Luc. Act.* 17, 18. *Epict.* 2, 19, 20. *Plut.* II, 674 A. *Lucian.* I, 755. *Sext.* 21, 20.  
 ἐπικουρητέον = δεῖ ἐπικουρεῖν. *Clem. A.* I, 1048 A.  
 ἐπικουρίζω, ἴσω, (Ἐπίκουρος) to side with *Epicurus*. *Orig.* I, 1145 B.  
 ἐπικούτρουλον, τὸ, = κουσούλιον, κάμασον. *Porph.* *Adm.* 232, 11.  
 ἐπικόνφισμός, οὐ, ὁ, (ἐπικουφίζω) relief. *Clem. A.* II, 509 B.  
 ἐπικράζω (κράζω), to shout to. *Lucian.* II, 895.  
 ἐπικράνιος, ον, (κρανίον) on the head. *Cyrill. A.* X, 1017 B.  
 ἐπίκρασις, εως, ή, (ἐπικεράννυμι) a tempering. *Classical.* *Diosc.* 2, 53. *Herod.* apud *Orib.* I, 418, 7. — 2. Union, combination. *Iambl. Math.* 208.  
 ἐπικραταίω = κραταίω. *Sept. Eccl.* 4, 12.  
 ἐπικράτεια, ας, ή, authority, usage, in language. *Apollon. D. Synt.* 326, 14. *Aristid. Q.* 44.  
 ἐπικρατητέον = δεῖ ἐπικρατεῖν. *Clem. A.* I, 505 A.  
 ἐπικρατήτωρ, ορος, ὁ, (ἐπικρατέω) lord, master, in astrology. *Ptol. Tetrab.* 216, 217.  
 ἐπικραυγάζω (κραυγάζω) = ἐπικράζω. *Epict.* 1, 21, 3, et alibi. *Epiph.* I, 1197 D.  
 ἐπίκριμα, ατος, τὸ, (κρίμα) decision. *Inscr.* 4957, 28.  
 ἐπίκρισις, εως, ή, (ἐπικρίνω) judgment on anything: discrimination. *Strab.* 1, 1, 12. *Diosc.* 1, 13. *Plut.* II, 43 C. *Apollon. D. Pron.* 351 C. *Adv.* 551, 32.  
 ἐπικριτής = κριτής modified. *Polyb.* 14, 3, 7.  
 ἐπικριτικός, ή, ὄν, that can determine. *Apollon. D. Conj.* 489, 1. *Diog.* 9, 47.  
 ἐπίκριτος, ον, chosen, picked. *Jos. B. J.* 3, 5, 5. *Sext.* 37, 33.  
 ἐπικρουνίζω = κρουνίζω upon. *Theophyl. B.* IV, 320 C, τινί.

ἐπικρυπτέον = δεῖ ἐπικρύπτειν. *Clem. A.* I, 753 A.  
 ἐπικρυπτομένως (ἐπικρύπτω), adv. secretly, mysteriously. *Did. A.* 957 A.  
 ἐπίκρυψις, εως, ή, (ἐπικρύπτω) concealment. *Strab.* 2, 3, 8. 10, 2, 12. *Plut.* I, 539 A. II, 266 D. *Aret.* 125 D. — Tropically, recondite or hidden meaning. *Clem. A.* I, 777 A. 937 C. II, 68 B. *Orig.* I, 361 B. 897 A. 1017 A. 1024 A. 1088 B.  
 Ἐπικτήτειος, ον, (Ἐπίκτητος) *Epictetean*. *Anton.* 1, 7.  
 ἐπικτίζω (κτίζω), to build in addition: to rebuild: to build. *Polyb.* 10, 24, 3. *Strab.* 10, 1, 10. 10, 4, 15. 14, 1, 12. 17, 3, 12. *Plut.* I, 328 B. — 2. To create in addition. *Arius* apud *Epiph.* II, 213 B.  
 ἐπικυδαίνομαι (κυδαίνω), to be proud of. *Dion C.* 71, 2, 4.  
 ἐπίκυκλος, ον, ὁ, (κύκλος) epicyclus, epicycle. *Plut.* II, 1028 B. *Iambl. V. P.* 70.  
 ἐπικυλίκειος, ον, (κύλιξ) over one's cups, festive. *Plut.* II, 1146 D. *Diog.* 4, 42. *Athen.* 1, 3.  
 ἐπικυλῖς, ἴδος, ή, (κύλα) the upper eyelid. *Poll.* 2, 66. *Protopsp. Corp.* 155, 13.  
 ἐπικυλισμός, οὐ, ὁ, (ἐπικυλίω) a rolling down upon. *Symm. Prov.* 2, 9. 5, 6.  
 ἐπικυλίω = ἐπικυλινδέω. *Sept. Josu.* 10, 27. *Polyb.* 3, 53, 4. *Diod.* 17, 68. 19, 19. *Philon* II, 109, 31.  
 ἐπικυμαίνω (κυμαίνω), to move like a wave. *Plut.* I, 684 E. — 2. To agitate the sea. *Jos. Ant.* 4, 3, 2.  
 ἐπικυματίζω (κυματίζω), to float. *Philon* I, 455, 39. 553, 27. II, 300, 17. *Philostr.* 677.  
 ἐπικυμάτωσις, εως, ή, (κυματόω) fluctuation. *Anton.* 9, 28.  
 ἐπικυφορέω (κυφορέω) = ἐπικυέω. *Sophrns.* 3592 D.  
 ἐπικυρτος, ον, (κυρτός) stooping. *Plut.* II, 53 C.  
 ἐπικύρωσις, εως, ή, (ἐπικυρόω) confirmation, consummation. *Just. Apol.* 1, 45. *Eus.* III, 812 A.  
 ἐπίκυφος, ον, (κυφός) = ἐπικυρτος. *Sept. Macc.* 3, 4, 5. *Andr. C.* 1304 C.  
 ἐπίκυψις, εως, ή, = τὸ ἐπικύπτειν. *Antyll.* apud *Orib.* III, 572, 7.  
 ἐπίκωμος, ον, = ἐπικώμιος. *Plut.* II, 128 D. 148 B. 784 B.  
 \*ἐπίκωπος, ον, furnished with oars, as a vessel. *Diod.* 14, 30. *Dion. H.* I, 535, 10. — Substantively, ὁ ἐπίκωπος, rower. *Men. Ephes.* apud *Jos. Ant.* 9, 14, 2.  
 ἐπilaiμαργέω = λαιμαργέω ἐπί τινι. *Clem. A.* I, 396 B.  
 ἐπιλαλέω (λαλέω), to speak against. *Symm. Ps.* 122, 4.



ἐπιλαλιά, ἄς, ἡ, (λαλιά) *incantation*. Eus. IV, 225 C.

ἐπιλαμπρος, ον, = λαμπρός. Artem. 298.

ἐπιλαμπρύνω (λαμπρύνω), *to render splendid*.

Dion. H. II, 1133, 7. Plut. I, 450 E. — 2.

*To render clear or distinct, as an alphabetic sound.* Dion. H. V, 77, 7.

ἐπιλαμψις, εως, ἡ, (ἐπιλάμπω) *a shining forth*.

Philon I, 24, 26. 168, 4. II, 7, 29, et alibi.

Iambl. Myst. 238, 9. Eus. II, 1329 A.

ἐπιλανθάνομαι, *to forget*. Athan. I, 16 D 'Επι-

λαθομένη εαυτήν εἶναι = οὔσα. [Sept. Sir.

3, 10. 44, 10 ἐπελήσθην. 3, 14. 32, 9. Sap.

2, 4 ἐπιλησθήσομαι : all passive in sense.]

ἐπιλέανσις, εως, ἡ, (ἐπιλεαίνω) *a smoothing over*.

Philon I, 254, 10.

ἐπιλέγομαι, *to elect a bishop*. Socr. 928 A.

ἐπιλειώω (λειόω), *to make smooth, by shaving*.

Dion C. 48, 34, 3.

ἐπιλείχω (λείχω), *to lick over*. Luc. 16, 21.

ἐπιλεκτάρχης, ον, ὁ, (ἐπίλεκτος, ἄρχω) *com-*

*mander of a picked body of troops*. Plut. I,

1042 A.

ἐπιελογισμένως (ἐπιλογίζομαι), *adv. consider-*

*ately*. Clem. A. I, 428 B.

ἐπίλεξις, εως, ἡ, (ἐπιλέγω) *selection*. App. II,

398, 91.

ἐπίλεπτος, ον, = λεπτός. Simoc. 218, 2 'Εξ

ἐπιλέπτου, *minutely*. Geopon. 2, 21, 3.

ἐπιλευκία, ας, ἡ, = λεύκη, *white leprosy*. Plut.

II, 670 F.

ἐπιλημπεύομαι = ἐπιληπτέομαι. Sept. Reg.

1, 21, 15. Jer. 30, 3; in both places as

v. l.

ἐπίλημπος, ον, = ἐπίληπτος. Sept. Reg. 1, 21,

15 as v. l.

ἐπιλήναιος, ον, = following. Max. Tyr. 121, 3.

Schol. Arist. Ach. 202.

ἐπιλήνιος, ον, (ληνός) *belonging to the wine-press*.

Poll. 4, 53. 55. Athen. 5, 28, p. 199 A.

Orig. II, 1061 A, ψαλμός. — Philon I, 323,

39 τὰ ἐπιλήνια, *vintage-feast*.

ἐπιληπτέομαι = ἐπίληπτός εἰμι, *to be epileptic*.

Sept. Reg. 1, 21, 15. Petr. Alex. 473 D.

ἐπιληπτίζω = preceding. Plut. II, 290 B.

ἐπιληπτικῶς (ἐπιληπτικός), *adv. in an epileptic*

*manner*. Agathin. apud Orib. II, 396, 11.

ἐπίληπτος, ον, = ἐπίψογος, *reprehensible*. Phi-

lon I, 37, 39. II, 4, 8. 7, 11. Heph. 4, 7,

*faulty*. Orig. I, 861 D. Iambl. Adhort.

336.

ἐπιλησμονέω, ἡσω, = ἐπιλήσμων εἰμί. Isid.

209 C.

ἐπιλησμονή, ἡς, ἡ, = following. Sept. Sir. 11,

27. Jacob. 1, 25.

ἐπιλησμοσύνη, ἡς, ἡ, (ἐπιλήσμων) *forgetfulness*.

Classical. Dion C. 56, 41, 8.

ἐπιλήψιμος, ον, (ἐπίληψις) *reprehensible*. Max.

Tyr. 98, 22. Just. Tryph. 35, 552 C. Lucian.

III, 23. Hermog. Rhet. 182, 15. Poll. 3,

139. — Carth. Can. 5 τὸ ἐπιλήψιμον, *repre-*

*hensibleness*.

ἐπιλιμνάζω = λιμνάζω. Plut. I, 720 A. Eus.

IV, 260 D. VI, 940 A, *intransitive*.

ἐπιλιπαίνω = λιπαίνω. Plut. I, 697 C. Hippol.

Haer. 136, 6.

ἐπιλιπαρέω = λιπαρέω. Themist. 457, 5.

ἐπιλιπής, ἐς, = ἐλλιπής. Plut. I, 455 E.

ἐπιλιχμάομαι = ἐπιλείχω. Philon I, 527, 18.

ἐπιλιχνεύω = λιχνεύω, *to covet*. Philon I, 137,

14. 305, 45.

ἐπιλλώπτω = ἱλλώπτω. Plut. II, 51 D.

\*ἐπιλογή, ἡς, ἡ, (ἐπιλέγω) *election, selection,*

*choice, appointment*. Lysim. apud Jos. Apion.

1, 34, p. 466. Iren. 1252 A. Carth. 65,

p. 309. Pallad. Laus. 1066 A. Socr. 664

B. Lyd. 203, 6. Justinian. Cod. 1, 4, 17.

10, 16, 13. 10, 27, 3, *electio, arbitrium*.

ἐπιλογικός, ἡ, ὄν, (ἐπιλογος) *belonging to the epi-*

*logue*. Hermog. Rhet. 364, 23. Athen. 3,

59.

ἐπιλόγισις, εως, ἡ, = ἐπιλογισμός. Plut. II,

1091 B.

ἐπιλογιστέον = δεῖ ἐπιλογίσεσθαι. Plut. II, 40

B. Sext. 358, 5. Orig. I, 553 B.

ἐπιλογιστικός, ἡ, ὄν, (ἐπιλογίζομαι) *calculating,*

*considering : sensible, prudent*. Epict. 2, 10,

3. Ptol. Tetrab. 155. 160. Clem. A. I,

564 A. Eus. II, 873 A. — 2. In grammar,

*concluding*, applied to the particle οὐκοῦν.

Apollon. D. Conj. 525, 28.

ἐπιλογιστικῶς, *adv. considerately, etc*. Galen.

VIII, 591 C.

ἐπίλογος, ον, ὁ, *incantation*. Hippol. Haer. 464,

94.

ἐπίλουτρον, ον, τὸ, (λουτρόν) *the price of a bath*.

Lucian. II, 320.

ἐπίλοχος, ον, ἡ, = λεχώ, *lying-in*. Leo. Novell.

89.

ἐπιλυμαίνομαι = λυμαίνομαι. Plut. II, 881 D.

ἐπίλυπος, ον, (λύπη) *in grief, sad : morose*.

Philon I, 604, 8. II, 29, 28. Plut. II, 13 A.

Artem. 33. Aret. 25 C. Nemes. 724 C.

ἐπιλύπως, *adv. sadly*. Diod. 17, 18. Philon I,

130, 27. 136, 22.

ἐπίλυσις, εως, ἡ, *unravelling, solution, interpre-*

*tation*. Petr. 2, 1, 20. Clementin. 104 A.

Iren. 612 B. Sext. 111, 24, *refutation*.

Clem. A. I, 400 B. Anast. Sin. 37 C. —

2. *The breaking or finishing of a fast, =*

*κατάλυσις*. Eus. II, 492 A. B.

ἐπιλυσάω or ἐπιλυττάω = λυσάω *at or for*.

Caesarius 980, τινί.

ἐπιλυτέον = δεῖ ἐπιλύειν. Clem. A. II, 209

A.

ἐπίλυτος, ον, (ἐπιλύω) *broke loose from*. Epiph.

II, 40 D, ἐκ βαρβάρων.

ἐπίλυτρος, ον, (λύτρον) *set at liberty for ransom*.

Strab. 11, 2, 12

ἐπιλύχνιος, ον, (λύχνος) *pertaining to lamp-*



lighting. — Ἐπιλύχνιος εὐχαριστία, a thanksgiving for the evening. *Basil.* IV, 205 A. *Greg. Nyss.* III, 981 C. 985 B. — Ἐπιλύχνιος ψαλμός, the psalm chanted at the lighting up of the lights, that is, at sunset. *Const. Apost.* 8, 35. [In the time of Basilius of Caesarea, the ἐπιλύχνιος εὐχαριστία, namely Φῶς ἱλαρὸν ἁγίας δόξης, was ascribed by some to Athenagoras, who suffered martyrdom in the reign of Diocletian. In the earlier editions of the *Horologium*, however, it is preceded by the words Ποίημα Σωφρονίου πατριάρχου Ἱεροσολύμων, from which it may be inferred that Sophronius of Jerusalem gave it the form in which it now appears in the ritual of the Eastern Church.]

ἐπιλύω, to solve, interpret, explain. *Marc.* 4, 34. *Sext.* 115, 27, to refute. *Orig.* I, 897 A. — 2. To break or end the fast, = καταλύω. *Eus.* II, 492 A -σθαι τὰς νηστείας.

ἐπιλωβάομαι (λωβάομαι), part. ἐπιλεωβημένος, leprous. *Achmet.* 54.

ἐπιλώρικον, ου, τὸ, (ἐπιλωρικός) a garment put over the cuirass. *Leo. Tact.* 6, 4. 26. *Porph. Cer.* 505, 11.

ἐπιλωρικός, ή, όν, (λωρίκιον) put over the cuirass. *Leo. Tact.* 5, 4.

ἐπιλωρικοφόρος, ου, (φέρω) wearing an ἐπιλώρικον. *Phoc. Novell.* 300.

ἐπίμαλλος, ου, ό, (μαλλός) woolly caterpillar. *Euchol.* p. 498.

ἐπιμανής, ές, (ἐπιμαίνομαι) mad. *Polyb.* apud *Athen.* 2, 21. *Plut.* I, 978 E. *Paus.* 1, 6, 8. *Achill. Tat.* 8, 1.

ἐπιμάνικα, ων, τὰ, (manica) movable tight-sleeves. *Petr. Ant.* 800 C.

ἐπιμανίκια, τὰ, = ἐπιμάνικα. *Pseudo-Chrys.* XII, 776 D.

ἐπιμαντεύομαι (μαντεύομαι), to prophesy in addition. *App.* II, 711, 42. *Philostr.* 202.

ἐπιμαρτύρησις, εως, ή, = ἐπιμαρτυρία. *Plut.* II, 1121 E. *Sext.* 40, 17. 237, 20.

ἐπιμασάομαι (μασάομαι), to munch in addition. *Alciph.* 3, 51.

ἐπιμειδιάσις, εως, ή, (ἐπιμειδιάω) a smiling at. *Plut.* II, 1009 E.

ἐπιμέλεια, ας, ή, diligence, as a title. *Eus.* II, 888 B, ή ύμετέρα. — 2. Cura, office, duty. *Diod.* II, 608, 58. *Sext.* 114, 19.

ἐπιμελής, ές, being an object of care. *Jos. Ant.* 13, 2, 3 (τινι) ἐπιμελές εἶναι ἵνα μηδὲ εἰς ἔχῃ.

ἐπιμελητεύω = ἐπιμελητής εἰμι. *Inscr.* 1713. 2371.

\*ἐπιμελητής, ου, ό, superintendent, overseer. *Inscr.* 124, ἐπὶ τὸν λιμένα. 340. 4684, τοῦ τόπου. *Nicol. D.* 90, tutor.

ἐπιμελωδέω (μελωδέω), to sing to. *Aristid.* I, 760, 9

ἐπιμεμορφασμένως (ἐπιμορφάζω), adv. feignedly, counterfeitly. *Method.* 92 C.

ἐπίμεμπτος, ου, (ἐπιμέμφομαι) blamable. *Philon* I, 260, 4. *Apollon. D. Pron.* 370 A. 401 C. *Conj.* 505, 16. 537, 6. *Adv.* 543, 12. *Synt.* 259, 14. *Ptol. Tetrab.* 157. *App.* II, 382, 23.

ἐπίμεμψις, εως, ή, blame. *Dion. H.* I, 437, 2.

ἐπιμένω, to continue to exist. *Plut.* II, 560 B. *Diog.* 7, 156.

ἐπιμερής, ές, (μέρος) greater by a fraction, the numerator of the fraction being more than 1; as 5 : 3. *Nicom.* 99. *Philon* II, 183, 29. *Iambl. Math.* 197.

ἐπιμερίζω, ίσω, (μερίζω) to reckon up part by part, to distribute. *Gemin.* 856 C. *Dion. H.* I, 353, 12. *Strab.* 13, 1, 10, to enumerate. *Patriarch.* 1049 B. — 2. In grammar it is used with reference to distributive pronominals and to the partitive genitive. *Dion. Thr.* 636, 13 Ἐπιμεριζόμενον ὄνομα (ἕτερος, ἑκάτερος, ἕκαστος). *Apollon. D. Synt.* 92, 21. 36, 10. 35, 24. 1 Πᾶσα γενικὴ παντὸς ὀνόματος ἐπιμεριζομένη πάντως συνέχει τὸ ἄρθρον (τῶν ἀνθρώπων οἱ μὲν . . . , οἱ δὲ . . . ).

ἐπιμερισμός, ου, ό, division, distribution. *Apollon. D. Synt.* 91, 1. *Orig.* IV, 225 C.

ἐπίμεσος, ου, (μέσος) middle. *Antiatt.* 108, 24.

ἐπιμήθεια, ας, ή, (ἐπιμηθέομαι) after-thought; formed after the analogy of προμήθεια. *Cornut.* 98.

ἐπιμηθέομαι = ἐπιμηθής εἰμι; opposed to προμηθέομαι. *Cornut.* 98.

ἐπιμηκύνω (μηκύνω), to protract. *Paus.* 4, 10, 4. *Philostr.* 714.

ἐπιμιγή, ης, ή, = ἐπιμιξία. *Sext.* 29, 10.

ἐπίμικτος, ου, mixed, promiscuous. *Sept. Num.* 11, 4 ό ἐπίμικτος, sc. ὄχλος, the mixed multitude.

ἐπιμνημονεύω (μνημονεύω), to remember or mention in addition. *Athen.* 9, 36. *Epiph.* II, 248 A.

ἐπίμνησις, εως, ή, (ἐπιμνήσκω) mention. *Aristeas* 5. 18.

ἐπιμοιχεύω = μοιχεύω besides. *Epiph.* I, 1064 C.

ἐπιμονή, ης, ή, elaborateness. *Pseudo-Demet.* 114, 12.

ἐπιμόνιμος, ου, = following. *Geopon.* 2, 5, 7.

ἐπίμονος, ου, (ἐπιμένω) permanent. *Polyb.* 6, 15, 6. 38, 3, 10 Τοὺς ἐράνους ἐπιμόνους ποιεῖν, to delay their payment.

\*ἐπιμόριος, ου, (μόριον) greater by a fraction; as 3 : 2. *Aristot. Probl.* 19, 41, 1. *Metaphys.* 4, 15, 3. *Nicom.* 95. *Philon* II, 183, 30.

ἐπιμορίως, adv. of the preceding. *Nicom.* 136.

ἐπιμορφάζομαι (μορφάζω), to counterfeit, simulate. *Philon* I, 96, 36. 288, 1. 340, 14. 549, 10. II, 65, 4. *Clem. A. I.* 136 A. *Orig.* I, 480 B. *Method.* 40 B. *Eus.* II, 781 A. IV, 804 B.



ἐπομορφίζομαι = preceding. *Did. A.* 1141 D.

ἐπιμορφόω (μορφόω), *to form*. *Philon* II, 520, 7. *Clementin.* 5, 13 Λαμία (Jupiter) ἐπεμορφώθη ἔποψ, *assumed the form of*.

ἐπιμόρφωσις, εως, ἡ, (ἐπιμορφόω) *simulation, deception*. *Leont.* I, 1276 B.

ἐπίμοχθος, ον, (μόχθος) *laborious, toilsome*. *Sept. Sap.* 15, 7 ἐπίμοχθον = ἐπιμόχθως.

ἐπιμόχθως, *adv. laboriously*. *App.* I, 7, 98.

ἐπιμύθιον, ον, τὸ, (μῦθος) *the moral of a fable*. *Lucian.* III, 82. *Aphthon.* Prog. 60.

ἐπιμύλιος, ον, (μύλος) *belonging to a mill*. *Sept. Judic.* 9, 53, κλάσμα, *a piece of a millstone*.

*Philon* II, 333, 22. *Poll.* 4, 53, ᾠδή, *millers' song*. *Athen.* 14, 10. — 2. Substantively, τὸ ἐπιμύλιον, *the upper millstone*. *Sept. Deut.* 24, 6.

ἐπίμυσις, εως, ἡ, (ἐπιμύω) *a closing of the eyes*. *Erotian.* 194. *Clem. A.* I, 493 C.

ἐπίμωμος, ον, (μῶμος) *blameworthy*. *Sibyll.* 1, 351. *Artem.* 422. *Orig.* III, 849 C.

ἐπιναύσιος, ον, (ναυσία) *sea-sick*. *Polyb.* 31, 22, 1.

ἐπινεανιεύομαι = νεανιεύομαι. *Philon* I, 203, 27. II, 371, 41. *Plut.* II, 1079 D. *Poll.* 3, 121.

ἐπινέμησις, εως, ἡ, = ἰνδικτιών. *Jul.* 428 D. *Basil.* IV, 401 A. *Pallad. Vit. Chrys.* 50 B. *Lyd.* 39, 20. 40, 13. *Const.* (536), 1148 C. *Just. Imper.* 4. *Justinian.* Novell. 148, 2. *Euagr.* 2356 B, τοῦ κύκλου. *Max. Conf. Comput.* 1249 D. *Suid.* Ἐπινέμησις, ὁ τοῦ χρόνου μερισμός.

ἐπινεωτερίζω = νεωτερίζω. *Eus.* II, 1513 A.

ἐπινήφω = νήφω ἐπὶ τινι. *Plut.* II, 87 E. *Lucian.* II, 448.

ἐπινίκιος, ον, *the Roman triumphalis*. *Dion C.* 37, 21, 4, στολή, *vestes triumphales*. — 2. Substantively, τὰ ἐπινίκια = θρίαμβος, *triumphus*. *Id.* 37, 21, 1.

ἐπινικίως, *adv. triumphantly*. *Caesarius* 889.

ἐπινοητής, οὐ, ὁ, = ὁ ἐπινοῶν. *Anton.* 1, 16. *Eus.* II, 1484 C.

ἐπινοητικός, ἡ, ὄν, (ἐπινοητής) *shrewd, ingenious, inventive*. *Clem. A.* I, 717 A. *Athen.* 7, 86. *Longin.* 4, 1.

ἐπινοητικῶς, *adv. shrewdly, etc.* *Orig.* II, 100 D.

ἐπινοητός, ἡ, ὄν, (ἐπινοέω) *existing in the mind*. *Sext.* 296, 3.

ἐπινοθεύω = νοθεύω *in addition*. *Phot.* III, 1108 C.

ἐπινομή, ἡς, ἡ, (ἐπινέμομαι) *spread of fire*. *Plut.* I, 685 F. *Ael. N. A.* 12, 32, *diffusion of poison*. — 2. *Direction, order, commandment*. *Clem. R.* 1, 44 Ἐπινομήν ἐδώκασιν ὅπως, ἂν κοιμηθῶσιν, διαδέξωνται ἕτεροι δεδοκιμασμένοι ἄνδρες τὴν λειτουργίαν. [If it is another form

of ἐπινομῆς, it must mean *supplementary regulation*.]

ἐπινομίζω (νομίζω), *to regard in addition*. *Porphyr.* apud *Eus.* III, 297 C.

ἐπινόμιον, ον, τὸ, (ἐπινομία) *pay for pasture*. *Inscr.* 1537.

ἐπινομῆς, ἰδος, ἡ, (νόμος) *supplement to a law*. *Philon* I, 121, 30. 495, 41. 509, 4 = δευτερονόμιον.

ἐπινομῆς, ἰδος, ἡ, (ἐπινομή) *the Roman strena, new year's gift*. *Athen.* 3, 52.

ἐπινοστέω = νοστέω *to*. *Cyrrill. A.* I, 169 B.

ἐπινοτίζω (νοτίζω), *to moisten*. *Diosc.* 2, 105, p. 232. *Caesarius* 865.

ἐπινυκτερεύω (νυκτερεύω), *to pass the night at or in*. *Plut.* II, 690 C.

\*ἐπινυκτίς, ἰδος, ἡ, (ἐπινύκτιος) *epinyctis, night-blains*. *Diocl.* apud *Orib.* III, 610, 3. *Antyll.* apud *Orib.* II, 441, 2. — 2. *Night-journal*. *Synes.* 1316 C. (Compare ἐφημερίς.)

ἐπινύσσω = νύσσω. *Sept. Macc.* 1, 6, 57 (*Codex A*). *Lucian.* II, 338. *Soran.* 252, 18. *Antyll.* apud *Orib.* IV, 427, 1.

ἐπινυσταγμός, οὐ, ὁ, = τὸ ἐπινυστάζειν. *Orig.* VII, 177 A.

ἐπινυστάζω (νυστάζω), *to nod over or upon*. *Sept. Prov.* 6, 4. *Plut.* I, 1000 D. E. *Lucian.* II, 795. *Basil.* III, 421 D, τινί.

ἐπιξαίνω = ξαίνω *in addition*. *Basil.* III, 268 B.

ἐπιξεναγία, ας, ἡ, (ξεναγία) *two συστρέμματα* = 2048 ψιλοί. *Ael. Tact.* 16, 3.

ἐπιξεναγός, οὐ, ὁ, *commander of an ἐπιξεναγία*. *Id.* 16, 4.

ἐπίξενος, ον, = ἐπὶ ξένης ὦν, ξένος. *Clem. A.* I, 977 A.

ἐπιξένωσις, εως, ἡ, = τὸ ἐπιξενοῦσθαι. *Diod.* II, 582, 56.

ἐπιξέω (ξέω), *to polish a literary performance*. *Just. Cohort.* 37.

ἐπιξηραντικός, ἡ, ὄν, (ἐπιξηραίνω) *desiccative*. *Diosc.* 4, 138 (140).

ἐπιορκοσύνη, ης, ἡ, = ἐπιορκία. *Straton* 89.

ἐπίουρεν, *aor. 3 pers. sing.* = ἐπώρουσεν, ἐπώρτο. *Joann. Mosch.* 2912 D Ἐπίουρεν κατ' αὐτῆς κονιορτός.

ἐπιούσιος, ον, (οὐσία) *necessary to existence*. *Matt.* 6, 11. *Luc.* 11, 3. *Orig.* I, 509 C. 513 A. 517 A. *Chrys.* VII, 251 D. E = ἐφήμερος. *Isid.* 712 C. (Compare *Plut.* II, 279 D. 703 E, to which is opposed *Matt.* 6, 34.)

ἐπίπαγος, ον, ὁ, (πάγος) *incrustation*. *Diosc.* 1, 133. 180. 4, 83. 5, 136 (137). *Plut.* II, 627 F. 641 E. *Ruf.* apud *Orib.* II, 222, 10. *Mnesith.* apud *Orib.* III, 132, 13. *Galen.* II, 103 B.

ἐπιπαιανίζω = παιανίζω. *Diod.* 5, 29. *Plut.* I, 310 F.



ἐπιπαίζω = παίζω. *Philostr.* 835.

ἐπίπαππος, ον, ὁ, = ὁ τοῦ πάππου πατήρ, πρό-  
παππος, *L. proavus, great-grandfather. Poll.*  
3, 18. *Chrys.* VII, 14 A. X, 174 B.  
*Theod.* IV, 365 B. *Hes. Basī. Porph.*  
*Novell.* 304.

ἐπιπαραγίγνομαι (παραγίγνομαι), to succeed one  
in a command. *Polyb.* 1, 31, 4.

ἐπιπαραδέχομαι = παραδέχομαι in addition.  
*Apollon. D. Synt.* 170, 13.

ἐπιπαρεμβάλλω (παρεμβάλλω), to throw in a body  
of soldiers. *Polyb.* 12, 19, 6. — 2. Intransi-  
tive, to fall into line. *Id.* 3, 115, 10. 11, 23, 5.

ἐπιπαρέρχομαι = παρέρχομαι. *Dion C.* 40, 35,  
1, et alibi.

ἐπίπασμα, ατος, τὸ, (ἐπιπάσσω) anything sprin-  
kled on. *Moschn.* 67. *Aret.* 99 A.

ἐπιπαστέον = δεῖ ἐπιπάσσειν. *Antyll.* apud  
*Orib.* II, 70, 12.

ἐπιπαύω = παύω. *Diosc.* 2, 34, with various  
readings.

ἐπιπεδάω = πεδάω. *Cornut.* 22.

ἐπίπεδος, ον, plane. — Ἐπίπεδος ἀριθμός, plane  
number; as the trigonal, the tetragonal.  
*Nicom.* 117. *Plut.* II, 1017 D.

ἐπιπέδως, adv. superficially, in geometry.  
*Nicom.* 117.

ἐπιπένθεκτος, ον, (πέντε, ἕκτος) greater by five  
sixths; as 11 : 6. *Nicom.* 101.

ἐπιπενταέννατος, ον, (πέντε, ἑννατος) greater by  
five ninths; as 14 : 9. *Nicom.* 108.

ἐπιπεντακοσιοστοτέταρτος, ον, (πεντακοσιοστός,  
τέταρτος) greater by one five hundred and  
fourth. *Aristid. Q.* 115.

ἐπιπενταμερής, ἐς, (πενταμερής) = ἐπιπένθεκτος.  
*Nicom.* 99.

ἐπιπεριτρέπω (περιτρέπω), to convert to a pur-  
pose. *Anton.* 8, 35.

ἐπιπερκάζω = περκάζω. *Philipp.* 3.

ἐπιπετάομαι = ἐπιπέτομαι. *Philon* I, 68, 44.

ἐπιπηγάζω (πηγάζω), to cause to gush forth.  
*Clem. A.* I, 701 A.

ἐπιπηδάω, to jump into. *Jos. B. J.* 2, 21, 6,  
σκάφους.

ἐπιπήδησις, εως, ἡ, a jumping upon. *Plut.* II, 76  
C, et alibi.

ἐπίπηξ, ηγος, scion for grafting. *Geopon.* 4,  
12, 8.

ἐπίπηξις, εως, ἡ, (ἐπιπήγνυμι) construction.  
*Agathin.* apud *Orib.* II, 402, 2.

ἐπιπήσσω = ἐπιπήγνυμι. *Diosc.* 5, 117 (118).

ἐπιπιεσμός, οὔ, ὁ, (ἐπιπιέζω) a pressing. *Galen.*  
VIII, 19 D.

ἐπίπικρος, ον, (πικρός) somewhat bitter or harsh.  
*Jos. Apion.* 2, 38.

ἐπιπιστεύω = πιστεύω. *Jos. Ant.* 17, 2, 4,  
p. 831.

ἐπιπλαδάω = πλαδάω. *Philon* II, 418, 37.

\*ἐπιπλανάομαι (πλανάω), to wander about.  
*Democr.* apud *Clem. A.* I, 775 A.

ἐπίπλασις, εως, ἡ, (ἐπιπλάσσω) the application  
of a plaster. *Aret.* 89 B.

ἐπίπλασμα, ατος, τὸ, plaster, in pharmacy.  
*Lycus* apud *Orib.* II, 344, 11. *Aret.* 75 C, et  
alibi.

ἐπιπλαστέον = δεῖ ἐπιπλάσσειν. *Geopon.* 16,  
18, 3.

ἐπίπλαστος, ον, overspread, as a plaster. *Artem.*  
334. — 2. False, simulated. *Lucian.* I, 56.  
*Symm.* Job 13, 4. *Clem. A.* I, 53 A. 557  
B. 657 C.

ἐπιπλάστως, adv. falsely, hypocritically. *Anton.*  
2, 16. *Orig.* II, 1273 B. *Eus.* II, 1144  
A.

ἐπιπλέκω (πλέκω), to plait in. Tropically, to  
connect or join with. *Polyb.* 4, 28, 2 -σθαί  
τινι. *Mel.* 105. *Diod.* II, 577, 51. *Strab.*  
2, 5, 26. 4, 1, 14. 7, 3, 7. *Theol. Arith.*  
31 τὸ ἐπιπλέκεσθαι ἀλλήλοις, a euphemism.  
*Diosc.* 1, 10. *Erotian.* 102. *Cornut.* 102.

ἐπιπλεονάζω = πλεονάζω. *Theod.* III, 992 C.  
— 2. To add. *Genes.* 14, 7, τὶ.

ἐπιπλεοναστέον = δεῖ ἐπιπλεονάζειν. *Herod.*  
apud *Orib.* I, 426, 9.

ἐπιπληθύνω = πληθύνω. *Sept. Gen.* 7, 17.

ἐπιπληκτέος, α, ον, = ὃν δεῖ ἐπιπλήττεσθαι.  
*Philon* I, 242, 31.

ἐπιπληκτικός, ἡ, ὄν, (ἐπιπλήσσω) rebuking.  
*Epict.* 3, 21, 19. *Clem. A.* I, 344 A. *Diog.*  
4, 63. *Orig.* I, 536 A. IV, 240 C.

ἐπιπληκτικῶς, adv. rebukingly. *Diod.* 17, 114.  
*Orig.* III, 429 A. IV, 340 A.

ἐπιπλημμυρέω = πλημμυρέω. *Philostr.* 839.

ἐπιπλημμύρω = πλημμύρω. *Opp. Hal.* 1, 465.

ἐπιπλοεντεροκήλη, ης, ἡ, = ἐπιπλοκήλη and ἐντε-  
ροκήλη combined. *Paul. Aeg.* 278.

\*ἐπιπλοκή, ης, ἡ, (ἐπιπλέκω) a plaiting together,  
interweaving. *Diosc.* 4, 186 (189). — 2.  
Combination, particularly of letters, words,  
metrical feet, or numbers. *Aristot.* apud  
*Eus.* III, 1341 B. *Dion. H.* VI, 1068, 14.  
*Philon* II, 489, 12. *Drac.* 125, 7. *Apollon.*  
*D. Conj.* 507, 16. *Synt.* 3, 11. 4, 10. *Arcad.*  
9, 8. *Hippol.* Haer. 10, 45. — 3. Union,  
intercourse with, connection. *Polyb.* 2, 12, 7,  
et alibi. *Diod.* 5, 32, p. 355, 93, ἡ πρὸς τοὺς  
Ἑλληνας. *Strab.* 2, 5, 18. 13, 1, 48. 14, 2,  
28. *Epict.* 2, 14, 27. — 4. Sexual inter-  
course. *Diod.* 4, 9, p. 254, 81. *Theol. Arith.*  
46. *Plut.* I, 89 E. II, 732 E, πρὸς ἀλλήλας.  
*Iren.* 453 A. *Diog.* 9, 79.

ἐπιπλοκήλη, ης, ἡ, (ἐπίπλοον, κήλη) hernia. *Paul.*  
*Aeg.* 278.

ἐπίπνευσις, εως, ἡ, (ἐπιπνέω) *L. afflatus, a*  
breathing upon, blast, gust of wind. *Strab.*  
10, 3, 9.

ἐπίπνοια, ας, ἡ, inspiration. *Orig.* I, 360 B, τοῦ  
ἀγίου πνεύματος.

ἐπιπόθημα, ατος, τὸ, (ἐπιποθέω) = ἐπιθυμία.  
*Aquil. Ps.* 139, 9.



ἐπιπόθῃσις, εως, ἡ, *earnest desire*. Paul. Cor. 2, 7, 7. 11. Aquil. Ezech. 23, 11. Doctr. Orient. 676 B.  
 ἐπιπόθητος, ον, *longed for*. Paul. Phil. 4, 1 Clem. R. 1, 59. App. I, 153, 86.  
 ἐπιποθία, ας, ἡ, = ἐπιπόθῃσις. Paul. Rom. 15, 23.  
 ἐπιποιέω (ποιέω), *to make in addition, to add*. Hippol. Haer. 416, 87. Philostr. 570. Pallad. Laus. 1121 C.  
 ἐπιποιήτος, ον, *fictional, counterfeit*. Synes. 1200 A.  
 ἐπιποιήτως, adv. *counterfeitly*. Epiph. I, 725 C.  
 ἐπίποκος, ον, (πόκος) *with the fleece or wool*. Sept. Reg. 4, 3, 4.  
 ἐπιπολαιόφυτος, ον, (ἐπιπόλαιος, φυτός) *growing near the surface*. Isid. 552 C.  
 ἐπιπολεύω = ἐπιπολάζω. Ael. N. A. 9, 61.  
 ἐπιπολασμός, οὔ, ὁ, = τὸ ἐπιπολάζειν. Archigen. apud Orib. II, 152, 10.  
 ἐπιπολιτεύομαι = πολιτεύομαι. Eus. Alex. 348 D, εἰς τὸν λαόν, *to manage*.  
 ἐπιπομπεύω = πομπεύω at. Plut. I, 734 B, τινί.  
 ἐπιπομπή, ἡς, ἡ, (ἐπιπέμπω) *a letting in*. Aristaeas 16.  
 ἐπιπορεύομαι (πορεύω), *to go, travel, march to or over a place*. Sept. Lev. 26, 33. Ezech. 39, 14. Polyb. 1, 30, 14, τὴν χώραν. 4, 9, 2, ἐπὶ τὸ πλῆθος. Luc. 8, 4.  
 ἐπιπόρευσις, εως, ἡ, *a going to or towards*. Ptol. Tetrab. 93. 98.  
 ἐπιπορπέομαι (πορπάω), *to buckle on*. Polyb. 39, 1, 2, πορφυρίδα. Diod. 5, 30, σάγους. Strab. 7, 2, 3.  
 ἐπιπόρρω (πόρρω), adv. *any farther*. Arcad. 190, 20.  
 ἐπιποτάμιος, α, ον, (ποταμός) *on a river*. Synes. 1252 B.  
 ἐπιπραύνω = πραύνω. Plut. I, 581 D.  
 \*ἐπιπρέπεια, ας, ἡ, (ἐπιπρεπής) *propriety, fitness, adaptation*. Polyb. 3, 78, 2. — 2. *Appearance of a person*. Aristot. Physiogn. 4, 7. Adam. S. 369.  
 ἐπιπρεσβεύομαι = πρεσβεύομαι, *to go as ambassador: to send an embassy*. Dion. H. I, 335, 6. II, 1166, 15, et alibi. Plut. I, 241 F. 582 C. App. I, 90, 74.  
 ἐπιπρίω = πρίω. Antip. Thess. 26.  
 ἐπιπροβαίνω = προβαίνω. Dion. P. 128.  
 ἐπιπροβάλλω = προβάλλω *in addition, said of the emanations of Valentinus*. Hippol. Haer. 276, 27. 35.  
 ἐπιπροσγίνομαι = προσγίνομαι *in addition*. Apollon. D. Synt. 260, 28.  
 ἐπιπροσώπειος, ον, (πρόσωπον) *on the face*. Genes. 74, 19.  
 ἐπιπροωθέω = προωθέω. Lucian. II, 578.  
 ἐπίπτῃσις, εως, ἡ, (ἐφίπταμαι) *a flying towards*. Jul. Frag. 358 F.

ἐπιπτήσσω = πτήσσω. Philostr. 584.  
 ἐπιπτίσσω = πτίσσω. Geopon. 3, 7, 1.  
 ἐπίπτυξις, εως, ἡ, = *following*. Phryn. P. S. 72, 20. Basil. I, 149 B.  
 ἐπιπτυχή, ἡς, ἡ, (ἐπιπτύσσω) *a folding: fold*. Plut. II, 979 D. Lucian. I, 332.  
 ἐπίπτωσις, εως, ἡ, (ἐπιπίπτω) *a falling upon or over*. Nicom. Harm. 24. Antyll. apud Orib. III, 371, 2.  
 ἐπιπυρσεία, ας, ἡ, (πυρσεία) *repeated fire-signals*. Polyaeen. 6, 19, 2.  
 ἐπιπώλησις, εως, ἡ, (ἐπιπωλέομαι) *review, in military language*. Plut. II, 29 A Ἀγαμέμνονος ἐπιπώλησις, the title of the fourth book of Homer's Iliad.  
 ἐπιπωματίζω = ἐπιπωμάζω. Alex. Aphr. Probl. 9, 29.  
 ἐπίρινος, ἐπιριπτάριον, see ἐπίρρινος, ἐπιρριπτάριον.  
 ἐπιρραγολογέω (ραγολογέω), *to glean grapes*. Euagr. Scit. 1252 C. Clim. 848 D.  
 ἐπιρραθυμέω = ραθυμέω. Lucian. II, 792.  
 ἐπιρρακτός, ἡ, ὄν, (ἐπιρράσσω, ἐπιρρήσσω) *thrown down*. Plut. II, 781 E, θύρα, *trap-door*.  
 ἐπιρραντίζω (ραντίζω), *to sprinkle upon*. Sept. Lev. 6, 27 -σθῆναί τι.  
 ἐπιρραπίζω = ραπίζω. Tropically, *to rebuke*. Dion. H. I, 151, 4. Clem. A. I, 752 C. 812 C.  
 ἐπιρραπισμός, οὔ, ὁ, (ἐπιρραπίζω) *a smiting*. Tropically, *rebuke, reproach, abuse*. Polyb. 2, 64, 4.  
 ἐπιρράπτω (ράπτω), *to sew upon*. Marc. 2, 21.  
 ἐπιρραψωδέω (ραψωδέω), *to recite at*. Lucian. I, 460. Philostr. 682.  
 ἐπιρρέπεια, ας, ἡ, (ἐπιρρεπής) *proclivity*. Orig. III, 861 C.  
 ἐπιρρεπής, ἐς, (ἐπιρρέπω) L. *proclivis, prone, inclined to*. Lucian. II, 67. Athen. 13, 37, p. 576 F. — 2. *Good hope*. Polyb. 1, 55, 1.  
 ἐπιρρεπῶς, adv. *pronely*. Epict. 3, 22, 1. Sext. 664, 2.  
 ἐπιρρηκτέον = δεῖ ἐπιρρήσσειν. Plut. II, 36 B.  
 ἐπίρρημα, ατος, τὸ, (ρῆμα) L. *adverbium, adverb*. Dion. Thr. 634, 6. 641, 23. Dion. H. V, 8, 12. Tryph. 34. Plut. II, 1009 C. — 2. *Epirrhema*, a part of the παράβασις in the old comedy. Heph. Poem. 14, 3.  
 ἐπιρρηματικός, ἡ, ὄν, *adverbial*. Apollon. D. Adv. 530, 13.  
 ἐπιρρηματικῶς, adv. *adverbially*. Apollon. D. Conj. 510, 13. Synt. 33, 20.  
 ἐπίρρησις, εως, ἡ, (ρῆσις) *rebuke, reproach*. Plut. II, 19 D. — 2. *Incantation, spell, charm*. Lucian. III, 57. Iren. 661 A. 664 B. Eus. III, 233 B.  
 ἐπιρρητορεύω (ρητορεύω), *to speak as an orator*. Lucian. II, 34, actively.



ἐπιρρίζιον, ου, τὸ, (ρίζιον) *side-root*. Diosc. 1, 10.  
 ἐπίρρινον, ου, τὸ, (ἐπίρρινος) *nose-ring*, an ornament. Symm. Job 42, 11.  
 ἐπίρρινος, ου, (ρίς) *with a prominent nose, having a prominent nose*. Pseudo-Lucian. Philopatr. 12. Apocr. Act. Paul. et Thecl. 3.  
 ἐπιρριπτάριον, ου, τὸ, (ἐπιρρίπτω) *a sort of hood or cowl*. Joann. Mosch. 2949 C. Porph. Cer. 470, 9. 473, 14. Theoph. Cont. 385, 21. Leo Gram. 292, 10. Cedr. II, 282, 21.  
 ἐπιρρίπτω, sc. ἐμαυτόν, *to fall upon*. Joann. Mosch. 3105 A.  
 ἐπίρροια, as, ἡ, (ἐπίρροος) *increase*. Diod. 2, 2, τῶν πραγμάτων.  
 ἐπιρροπή, ἡς, ἡ, *a rush*. Chrys. I, 45 B.  
 ἐπιρρυπαίνω = ρυπαίνω. Diosc. Iobol. 2, p. 62. Plut. II, 828 A.  
 ἐπίρρυσις, εως, ἡ, = ἐπιρροή. Basil. I, 81 B.  
 ἐπιρρωγολογέω = ἐπιρραγολογέω. Pseudo-Jos. Macc. 3.  
 ἐπίρρωσις, εως, ἡ, (ἐπιρρώννυμι) *a strengthening*. Ael. N. A. 6, 1. Longin. 11, 2.  
 ἐπιρρωστέον = δεῖ ἐπιρρωννύναι. Nicom. Harm. 2.  
 ἐπιρυτήρ, ἦρος, ὁ (ἐπιρρέω) = ἐπαρυστήρ, ἐπαρυστρίς, ἐπιχυτήρ. Aquil. Zach 4, 2.  
 ἐπίσαγμα, ατος, τὸ, *saddle*. Sept. Lev. 15, 9.  
 ἐπίσαθρος, ου, (σαθρός) *rotten, unsound*. Iren. 1, 13, 4.  
 ἐπισαλεύω = σαλεύω ἐπὶ τινι. Jos. B. J. 7, 3, 4. Lucian. II, 441. Philostr. 740.  
 ἐπίσαλος, ου, (σάλος) *agitated by the waves, stormy, tempestuous*. Secund. 639. Arr. P. M. E. 8, ὄρμος.  
 ἐπισαλπίζω (σαλπίζω), *to accompany the singers on the trumpet*. Jos. Ant. 7, 14, 5. 9, 13, 3.  
 ἐπισαρκάζω = σαρκάζω, *to cavil*. Philon I, 587, 40.  
 ἐπισαφηνίζω (σαφηνίζω), *to make clearer*. Clem. A. I, 1176 D.  
 ἐπίσχυρος, ου, (ὄχυρός) = ἐπιάγουρος. Theoph. Cont. 656, 21.  
 ἐπίσειστος, ου, (ἐπισείω) *shaking, waving on*. Lucian. II, 742.  
 ἐπισέλλιον, ου, τὸ, (σέλλα) *a horse's caparison, housing, a cloth over a horse's saddle*. Mauric. 1, 2, p. 22. Leo. Tact. 6, 9.  
 ἐπισεμνύνομαι = σεμνύνομαι ἐπὶ τινι. Philon I, 599, 7, et alibi. Jos. Apion. 2, 3.  
 ἐπισεσυρμένως (ἐπισύρω), *adv. loosely, slovenly*. Epict. Ench. 31, 5. Clem. A. II, 645 B.  
 ἐπισήθω (σήθω), *to sprinkle upon*. Jos. Ant. 8, 7, 3.  
 ἐπισηκρητεύω, *to perform the duties of σηκρητάριος in addition*. Lyd. 220, 20.

ἐπισηκρήτω = ἀσηκρήτις. Caesarius 851 (titul.).  
 ἐπισημαντέον = δεῖ ἐπισημαίνειν. Tit. B. 1144 C. Did. A. 425 C.  
 ἐπισημαντικός, ἡ, ὄν, *indicative, indicating*. Ptol. Tetrab. 94. 101.  
 ἐπισημασία, as, ἡ, (ἐπισημαίνω) *sign of approval or disapproval*. Polyb. 26, 2, 6. — **2.** *Distinction, consideration, notice*. Polyb. 6, 6, 8. 30, 1, 2. 40, 6, 1. Diod. II, 586, 67. — **3.** *Sign, appearance, with reference to the heavenly bodies, or to supernatural appearances*. Polyb. 1, 37, 4. 31, 11, 4. Diod. 1, 49.  
 ἐπισημειόω = σημειόω. Plut. II, 235 C. Iren. 525 A. Sext. 740, 1. Afric. 73 B. Orig. I, 1041 B. IV, 517 C.  
 ἐπισημειώσις, εως, ἡ, *a noting, marking, annotation*. Hippol. Haer. 124, 22. Diog. 7, 20. Orig. IV, 385 A. Eus. II, 580 A.  
 ἐπισημειωτέον = δεῖ ἐπισημειοῦσθαι. Orig. IV, 304 D.  
 ἐπίσημος, ου, *marked, bearing a mark*. Iren. 608 A. B. 629 A, ἀριθμός, *the number six*, because it is represented by the letter ς. 604 A, ὄνομα, *the name* ΙΗΣΟΥΣ, because it consists of six letters. — **2.** *Substantively, τὸ ἐπίσημον, (a) sc. γράμμα or στοιχείον, the letter ς (Faû, δίγαμμα) denoting the number six*. Iren. 629 A. 632 A. Clem. A. II, 368 B. Eus. IV, 1009 B. — (b) *the figure on a coin*. Synes. 1205 B.  
 ἐπισινιάω = ἐπισίνομαι. Genes. 84, 5.  
 ἐπισίτισμα, ατος, τὸ, = ἐπισιτισμός. Polyae. 3, 10, 11.  
 ἐπισιωπάω = σιωπάω. Soz. 976 A.  
 ἐπισκαίρω = σκαίρω. Ael. N. A. 14, 8.  
 ἐπισκάπτω (σκάπτω), *to dig, to dig over*. Anthol. III, 109. Geopon. 2, 24, 1.  
 ἐπισκεπάζω (σκεπάζω), *to spread over; to cover up, hide, conceal*. Sept. Thren. 3, 42. 43. Just. Monarch 6 fin. Hippol. Haer. 104, 5.  
 ἐπισκέπτης, ου, ὁ, (ἐπισκέπτομαι) *inspector, overseer*. App. II, 428, 80. Aquil. Ezech. 23. 23. Eus. Alex. 425 D.  
 ἐπισκεπτήτρια, as, ἡ, (ἐπισκεπτίτης) *female inspector*. Steph. Diac. 1168 D. [Analogy requires ἐπισκεπτίτρια.]  
 ἐπισκεπτικός, ἡ, ὄν, *fit for inquiring*. Epict. 1, 17, 10. Sext. 729, 5, in astrology. Anatol. 233 A.  
 ἐπισκεπτικῶς, *adv. thoughtfully, carefully*. Ptol. Tetrab. 171.  
 ἐπισκεπτίτης, ου, ὁ, (ἐπισκέπτομαι) *inspector*. Pseudo-Chrys. IX, 768 A. Porph. Cer. 720, 8. Typic. 31.  
 ἐπισκέπτομαι = ἐπισκοπέω. Sept. Sir. 2, 14. 7, 22. 32, 21. Galen. II, 184 B. Sext. 744, 16, in astrology. — **2.** *Censeo, to enumerate the inhabitants of a country*. Sept. Num. 1, 3. 2, 11. 24. [2 aor. pass. ἐπεσκέπην. Sept.



Ex. 4, 31. 49, 15. Num. 1, 18. 4, 49. Judic. 21, 3. Reg. 3, 21, 27. 4, 10, 19. Esdr. 1, 6, 20 ἐπισκεπήτω, *let search be made*. — 2 fut. pass. ἐπισκεπήσομαι. Reg. 1, 20, 18.]  
 ἐπισκέπω = ἐπισκεπάω. *Apolloclod.* 1, 6, 2, 3. *Philipp.* 17. *Clementin.* 173 B. *Iambl.* V. P. 226.  
 ἐπίσκεψις, εως, ἡ, = ἐπισκοπή, *visitation*. *Sept.* Num. 16, 29. — 2. *Census, the enumeration of the members of a community*, = ἐπισκοπή. *Sept.* Ex. 30, 13. Num. 1, 21.  
 ἐπισκηνόω (σκηνόω), *to quarter or be quartered at a place*. *Polyb.* 4, 18, 8, ἐπὶ τὰς οἰκίας. 4, 72, 1, ταῖς οἰκίαις. *Paul.* Cor. 2, 12, 9, tropically.  
 ἐπισκιάσις, εως, ἡ, (ἐπισκιάω) = *following*. *Apocr.* Anaphor. Pilat. A, 4. *Nicet. Paphl.* 552 B.  
 ἐπισκίασμα, ατος, τὸ, (ἐπισκιάω) *shadow over anything*. *Ptol. Tetrab.* 77.  
 ἐπισκiasμός, οῦ, ὁ, *an overshadowing, shading*. *Cyrrill. A.* X, 269 D.  
 ἐπισκιρτάω (σκιρτάω), *to skip about*. *Plut.* I, 856 A. *Strat.* 9, tropically.  
 ἐπισκιάω, ες, = ἐπίσκιος. *Pseud-Athan.* IV, 776 B.  
 ἐπισκοπάτον, ου, τὸ, = ἐπισκοπή, *episcopatus*. *Cerul.* 741 A.  
 ἐπισκοπεῖον, ου, τὸ, (ἐπίσκοπος) *bishop's house*. *Pallad.* Laus. 1235 B. *Vit. Chrys.* 27 B. *Ephes.* 976 D. 977 E. 1140 B. *Chal.* 921 B. *Apophth.* 137 C. *Theod. Lector* 220 C. *Justinian.* Monoph. 1128 C. (Compare *Socr.* 705 A τοῖς ἐπισκοπικοῖς οἴκοις.)  
 ἐπισκοπεύω = *following*. *Heges.* 1321 A, ἐν Κορίνθῳ. *Eus.* II, 249 A. 256 B. VI, 752 A. *Epiph.* II, 57 D. *Theod.* IV, 1317 B. *Clim.* 1137 B.  
 ἐπισκοπέω, ἡσω, = ἐπίσκοπος εἰμι, *to be a bishop*. *Herm. Vis.* 3, 5. *Ignat.* 696 A, αὐτήν, the church of Antioch. *Clementin.* 40 A. *Eus.* II, 684 A. *Athan.* I, 348 C. *Greg. Nyss.* III, 1076 C. *Soz.* 1040 C. *Theod.* IV, 1257 D. *Theod. Lector* 176 D. 216 D, Ταρσῶν. [*Theoph.* 94, 8 ἐπισκόπησεν = ἐπεσκόπησεν.]  
 ἐπισκοπή, ἡς, ἡ, = ἐπίσκεψις, *visitation*. *Sept.* Gen. 50, 24. 25. Ex. 3, 16. 13, 19. Lev. 19, 20, *punishment*. Num. 16, 29. Esdr. 1, 6, 5. Job 10, 12. Sap. 2, 20. 3, 7. 13. 14, 11. Sir. 18, 20. 23, 24. Esai. 10, 3. Jer. 10, 15. *Luc.* 19, 44. *Pet.* 1, 2, 12. *Clem. A.* I, 345 A. — 2. *Census* = ἐπίσκεψις. *Sept.* Ex. 30, 12. Num. 7, 2. 14, 29. — 3. *Oversight, superintendence; office*. *Sept.* Num. 4, 16. Ps. 108, 8. *Const. Apost.* 6, 14. — 4. *Episcopatus, episcopate, the office of ἐπίσκοπος in a Christian church*. *Paul.* Tim. 1, 3, 1. *Clem. R.* 1, 44, p. 296 C. *Iren.* 849 A. 851 A. *Martyr. Poth.*

1428 B. *Hippol.* Haer. 450, 67. *Tertull.* I, 1218 B. *Orig.* I, 984 A. III, 793 B. 1013 B. *Alex Hier.* 205 A. *Cyprian.* Epist. 5, 4. *Nic.* I, 2. *Sard.* Can. 20. — 5. *Metonymically, the bishops collectively*, = οἱ ἐπίσκοποι. *Const. Apost.* 8, 10. 13.  
 ἐπισκοπητέον = δεῖ ἐπισκοπεῖν. *Orig.* IV, 489 A.  
 ἐπισκοπία, ας, ἡ, = ἐπισκοπή. *Poll.* 6, 205, *condemned*. *Eus.* II, 1136 A. *Epiph.* II, 220 B.  
 ἐπισκοπικός, ἡ, ὄν, (ἐπίσκοπος) *episcopalis, episcopal*. *Iren.* 687 B, διαδοχή. *Orig.* III, 1329 B, θρόνος. *Greg. Naz.* III, 169 A. 288 B. *Greg. Nyss.* III, 313 A. *Theod.* IV, 1260 B, σύνοδοι.  
 ἐπισκοπικῶς, adv. *episcopaliter, episcopally*. *Athan.* I, 276 C. *Greg. Naz.* III, 101 A.  
 ἐπισκοπομάρτυς, υρος, ὁ, (ἐπίσκοπος, μάρτυς) *martyred bishop*. *Did.* A. 988 C.  
 ἐπίσκοπος, ου, ὁ, *episcopus, overseer of a church, bishop*. *Luc. Act.* 20, 28. *Paul.* Phil. 1, 1. Tim. 1, 3, 2. Tit. 1, 7. *Petr.* 1, 2, 25, tropically. *Clem. R.* 1, 42. *Herm. Vis.* 3, 5. Sim. 9, 27. *Ignat.* 645 B. *Heges.* 1321 A. *Clem. A.* II, 328 C. 648 C, et alibi. *Hippol.* 4, 52. 460, 11. *Tertull.* I, 1218 A. *Orig.* I, 984 A. II, 400 C. 1013 A. III, 1241 B. 1328 A. 1393 A. *Cyprian.* Epist. 6, 1. 27, 1, pp. 235 C. 298 B. *Athan.* I, 533 A. (Compare *Hippol.* Haer. 4, 52. *Orig.* I, 960 A τῷ ἀρχοντι τῆς ἐκκλησίας. III, 1396 C. 369 D ὁ δὲ τὴν πάντων ἡμῶν ἐγκεχειρισμένος ἀρχὴν αὐτὴν τὴν ἐκκλησιαστικὴν.) — Ἐπίσκοπος ἐπισκόπων, *episcopus episcoporum, bishop of bishops, a great bishop*. *Clementin.* 32 D, James. *Tertull.* II, 981 A = pontifex maximus. Compare ὁ ἀρχὼν τῶν ἀρχόντων, βασιλεὺς βασιλέων, *Joann. Presb.* 177 τῷ καθηγητῇ τῶν καθηγητῶν. [After the establishment of Christianity, the rank of a bishop was determined by the rank of the city of which he was bishop. The Nicene council (Can. 7) made an exception in favor of the bishop of Jerusalem. The second oecumenical raised the Constantinopolitan bishop to the second rank. *Julius (papa)* apud *Athan.* I, 289 C. *Synes.* 1401 D. — For the privileges of the Roman bishop, see *Sard.* 4. *Basil.* IV, 432 A. *Socr.* 196 B. 212 B. 220 A. *Soz.* 1057 A. *Theod.* IV, 1324 A. For those of the Constantinopolitan bishop, see *Soz.* 801 B.]  
 ἐπισκότησις, εως, ἡ, (ἐπισκοτέω) *a darkening: obscuration*. *Plut.* I, 538 D. II, 932 A. *Ptol. Tetrab.* 76. *Plotin.* I, 379, 14.  
 ἐπισκοτίζω, ἴσω, = ἐπισκοτέω. *Polyb.* 13, 5, 6.  
 ἐπίσκοτος, ον, (σκότος) *darkened*. *Plut.* I, 264 C. — *Steph. Diac.* 1140 B = ἐπίσκοπος, *travestied*.



ἐπίσκωμα, ατος, τὸ, (ἐπισκώπτω) = σῖλλος. *Et. M.* 713, 7.

ἐπισκωματίζω, ἴσω, (ἐπίσκωμα) = σιλλαίνω. *Eriph.* I, 160 B. 1177 B.

ἐπισκωματικῶς, adv. jeeringly, tauntingly, etc. *Eriph.* II, 636 B. III, 204 A.

ἐπίσκωψις, εως, ἡ, raillery, mocking. *Plut.* I, 926 C. *Clem. A.* I, 461 A.

ἐπισοβίαν, quid? *Caesarius* 1057.

ἐπίσογκος, ον, (ἐπισος, ὄγκος) of equal bulk. *Strab.* 13, 1, 67.

ἐπισος, ον, = ἴσος. *Sept. Sir.* 9, 10 ἔφισος. 34, 27. *Polyb.* 3, 115, 1, et alibi.

ἐπισοφίζομαι = σοφίζομαι. *Iambl.* V. P. 184. *Eriph.* II, 688 D.

ἐπισπαίρω = σπαίρω upon. *Plut.* II, 327 C.

ἐπίσπασμα, ατος, τὸ, (ἐπισπάω) an epispastic. *Moschn.* 129, p. 71.

ἐπισπαστικός, ἡ, ὄν, fit for drawing out; attracting, or attractive. *Polyb.* 4, 84, 6. *Strab.* 15, 1, 38. *Cels. Med.* 5, 18, 1. *Diosc.* 2, 107. 209, τινός.

ἐπισπαστικῶς, adv. by pulling. *Sext.* 137, 15.

ἐπισπάστρα, ας, ἡ, cover. *Stud.* 1748 B.

ἐπίσπαστρον, ον, τὸ, a hanging, curtain. *Sept. Ex.* 26, 36. — 2. Rope, for pulling. *Diod.* 17, 90.

ἐπισπάω, to draw on, etc. Classical. — *Paul. Cor.* 1, 7, 18, to make a prepuce by art. *Orig.* I, 381 B. (*Sept. Macc.* 1, 1, 15 Ἐποίησαν ἑαυτοῖς ἀκροβυστίας. *Jos. Ant.* 12, 5, 1. *Paul. Aeg.* 236.)

ἐπισπείρω, L. supersemino, to sow in addition. *Matt.* 13, 25.

ἐπισπλαγχνίζομαι = σπλαγχνίζομαι. *Sept. Prov.* 17, 5. *Symm. Deut.* 13, 8.

ἐπισπορεύς, εως, ὁ, = ὁ ἐπισπείρων. *Basil.* III, 637 C, of the parable. *Socr.* 520 A.

ἐπισπόριον, ον, τὸ, = ἐπισπορά, ἐπισπορία. *Germ.* 265 C.

ἐπισπουδάξω (σπουδάξω), to urge on, to further. *Sept. Gen.* 19, 15 as v. l. *Prov.* 13, 11 -σθαι. *Lucian.* I, 571.

ἐπισπουδαστής, οὔ, ὁ, urger, exactor. *Sept. Esai.* 14, 4. *Nil.* 223 A. *Damasc.* II, 372 B.

ἐπίσπουδος, ον, = σπουδαστός. *Damasc.* II, 268 A.

ἐπίσταγμα, ατος, τὸ, (ἐπιστάζω) medicine used in drops. *Galen.* II, 96 A.

ἐπισταγμός, οὔ, ὁ, a dropping of blood. *Diosc.* 3, 20 (23).

ἐπιστάζω, to drop upon. [*Diosc.* 1, 18 ἐπισταγείς, 2 aor. pass. part.]

ἐπισταθμεύω (σταθμεύω), to quarter, to assign quarters. *Polyb.* 21, 4, 1. *Plut.* II, 778 B. 828 F.

ἐπισταθμία, ας, ἡ, (ἐπίσταθμος) a quartering of soldiers. *Cic. Att.* 13, 52. *Diod.* 17, 47. II, 603, 94. *Plut.* I, 571 B. — 2. The office of ἐπίσταθμος. *Basilic.* 38, 1, 6.

ἐπίσταθμος, ον, ὁ, L. stationarius, a sort of postmaster. *Gloss.*

ἐπισταλτικός, ἡ, ὄν, (ἐπιστέλλω) relating to commands. — 2. In grammar, ἡ ἐπισταλτικὴ πτώσις, = ἡ δοτική, the dative case. *Dion. Thr.* 636, 6. *Apollon. D. Synt.* 40, 27. 241, 6. — 3. Epistolary. *Apollon. Tyan.* apud *Philostr.* 391.

ἐπίσταμαι, to recognize, consider. *Mal.* 472 Οὔτε γὰρ ἐπιστάμεθά σε βασιλέα, we do not recognize thee as the king of the Persians.

ἐπιστάνω = ἐφίστημι. *Hippol.* 813 A.

ἐπιστασία, ας, ἡ, (ἐπίστασις) rule, government, oversight: office. *Diod.* 1, 44. 20, 32. *Plut.* II, 440 D. 581 D. *Porphyr.* V. P. 20. *Greg. Nyss.* III, 920 D, of bishops.

ἐπιστασιάζω = στασιάζω in addition. *Sext.* 253, 12. *Simoc.* 325, 11.

ἐπιστάσιος, ον, that causes to stand. *Plut.* I, 29 B, Ζεύς, Jupiter Stator.

ἐπιστατεία, ας, ἡ, = ἐπιστασία, superintendence. *Iambl.* V. P. 366.

ἐπιστατέον = δεῖ ἐπιστῆναι. *Did. A.* 1176 D.

ἐπιστάτης, ον, ὁ, superintendent of a monastery, = ἡγούμενος. *Doroth.* 1800 B. — 2. The second man in a line of soldiers, the first man being the λοχαγός. *Ael. Tact.* 5, 4. *Leo. Tact.* 4, 18. 71.

ἐπιστατικῶς (ἐπιστατικός), adv. with care, carefully. *Sext.* 230, 16. *Greg. Nyss.* III, 237 B.

ἐπιστάτις, ιδος, ἡ, (ἐπιστάτης) female superintendent. *Eudoc. M.* 12.

ἐπιστήθιος, ον, (στήθος) upon the breast. Hence, intimate. *Damasc.* I, 1249 C (*Joann.* 13, 25), the bosom friend of Jesus. *Theoph.* 723, 9. 733, 19. 762, 15. *Horol. Mai.* 8.

ἐπιστήκω = ἐφέστηκα. *Vit. Eriph.* 84 D.

ἐπιστήμη, ης, ἡ, discipline, order. *Eus.* II, 285 C. 620 A, ἡ ἐκκλησιαστική, church-discipline. *Pachom.* 949 A, τῶν ἀδελφῶν (monks). *Cyrill. H. Procat.* 4.

ἐπιστημονάρχης, ον, ὁ, (ἐπιστήμων, ἄρχω) the disciplinarian in a monastery. *Stud.* 1781 D. 1709 D.

ἐπιστημονίζω, ἴσω, = ἐπιστήμονα ποιῶ τινα. *Aquil. Esai.* 52, 13.

ἐπιστημώ, ὥσω, (ἐπιστήμη) = preceding. *Aquil. Ps.* 2, 10. 31, 8.

ἐπιστήριγμα, ατος, τὸ, = στήριγμα. *Sept. Reg.* 2, 22, 19.

ἐπιστητικός, ἡ, ὄν, = δυνάμενος ἐπίστασθαι. *Clem. A.* I, 1013 C.

ἐπιστίλβω = στίλβω. *Plut.* I, 449 D.

ἐπιστοιβάξω (στοιβάξω), to heap up, pile up. *Sept. Lev.* 1, 7, ξύλα ἐπὶ τὸ πῦρ. *Sir.* 8, 3.

ἐπιστολάριοι, ων, οἱ, (ἐπιστολή) epistolares, the emperor's clerks. *Basilic.* 9, 1, 122 et 127.



ἐπιστολή, ἡς, ἡ, *epistle, letter*. Philon II, 584, 24 Οἱ πρὸς ταῖς ἐπιστολαῖς, = ἐπιστολάριοι. Jos. Ant. 20, 8, 9 Τάξιν τὴν ἐπὶ τῶν Ἑλληνικῶν ἐπιστολῶν πεπιστευμένος, *his Greek secretary*.  
 ἐπιστοληφόρος, ου, ὁ, = ἐπιστολιαφόρος, L. *tabellarius, letter-carrier*. Eus. II, 120 B. Damasc. II, 72 B. — Also, ἐπιστολοφόρος. Cyrill. A. X, 1037 A.  
 ἐπιστολίδιον, ου, τὸ = ἐπιστόλιον Basil. IV, 724 A.  
 ἐπιστολικός, ἡ, ὄν, *epistoliceus, epistolary*. Dion. H. V, 453, 13. 459, 10. Pseudo-Demetr. 96, 15, *χαρακτήρ*. Diog. 10, 25. Orig. I, 48 B.  
 ἐπιστολιμαῖος, α, ου, *epistolar*. Eus. II, 684 B, *γράμματα*, = ἐπιστολαί, *epistles, letters*.  
 \*ἐπιστόλιον, ου, τὸ, *short ἐπιστολή*. Athen. Mech. 2. Plut. II, 519 F, et alibi. Anton. 1, 7. Chal. Can. 11 = *εἰρηνικόν*.  
 ἐπιστολογραφικός, ἡ, ὄν, (ἐπιστολογράφος) *used in writing letters*. Clem. A. II, 40 A.  
 ἐπιστολογράφος, ου, ὁ, (γράφω) *letter-writer, secretary*. Polyb. 31, 3, 16. Inscr. 4896, A. Cyrill. A. X, 1037 A.  
 ἐπιστολοφόρος, see ἐπιστοληφόρος.  
 ἐπιστοματίζω, ἴσω, = ἐπιστομίζω. Philon I, 85, 28.  
 ἐπιστόμισμα, ατος, τὸ, (ἐπιστομίζω) *check, restraint*. Jos. Ant. 19, 3, 3.  
 ἐπιστομιστέον = δεῖ ἐπιστομίζειν. Clem. A. I, 448 B. 452 B.  
 ἐπιστοχάζομαι = στοχάζομαι. Leont. I, 1256 D.  
 ἐπιστρατήγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Inscr. 2285. 4715. Strab. 17, 1, 13.  
 ἐπιστρατολογέω = στρατολογέω *in addition*. Simoc. 158, 3  
 ἐπιστρατοπεδεία, ας, ἡ, (ἐπιστρατοπεδεύω) *an encamping over against: march against the enemy*. Polyb. 1, 77, 7. 5, 76, 9.  
 ἐπιστρεπτέον = δεῖ ἐπιστρέφειν. Aristid. I, 159, 11.  
 ἐπιστρεπτικός, ἡ, ὄν, (ἐπιστρέφω) *causing conversion*. Orig. I, 1004 A. 1180 C. 1436 A. Eus. II, 397 C. V, 349 B. C. Procl. Parm. 607 (223). Pseudo-Dion. 436 A.  
 ἐπιστρεπτικῶς, adv. *by causing conversion*. Pseudo-Dion. 240 D. 328 B  
 ἐπιστρέφεια, ας, ἡ, (ἐπιστρεφής) *diligence, attention, care*. Dion. Alex. 1321 C. Tit. B. 1165 A. Eus. II, 1141 A. 801 A, ἡ σή, as a title.  
 ἐπιστρέφω, *to convert a sinner*. Sept. Deut. 30, 2. Philon I, 322, 4, Jacob. 5, 20. Orig. III, 1361 A -αμμένος βίος. — 2. *Intransitive, sc. εἰς αὐτόν, to be converted*. Sept. Par. 2, 33, 19. Tobit 14, 6. Judith 5, 19.  
 ἐπίστρεψις, εως, ἡ, = ἐπιστροφή. Symm. Jer. 3, 22.

ἐπιστροφεύς, εως, ὁ, = ὁ ἐπιστρέφων, *he who converts*. Const. Apost. 2, 57.  
 ἐπιστροφή, ἡς, ἡ, *conversion, repentance*. Sept. Sir. 18, 21. 49, 2. Luc. Act. 15, 3. Orig. I, 673 A. — For the conversion of Achamoth, see Iren. 456 A. 457 A. 497 A. — 2. *The bending of a bow*. Strab. 2, 5, 22, p. 189, 14.  
 ἐπίστρομα, ατος, τὸ, (ἐπιστρώννυμι) *saddle*. Achmet. 152.  
 ἐπιστρώννυμι (στρώννυμι), *to spread over or upon*. Pseudo-Lucian. III, 613, *νιφετόν*. — 2. *To saddle; to caparison*. Jos. Ant. 8, 9, 1. τὸν ὄνον. Pseudo-Jacob. 17, 2. Lucian. Prometh. 4.  
 ἐπιστυγής, ἐς, (στυγέω) *odious*. Clem. A. I, 213 A.  
 ἐπιστυγνάζω = στυγνάζω ἐπὶ τινι. Basil. I, 485 B. III, 225 C. 257 B. Greg. Naz. I, 941 B.  
 ἐπιστυλῖς, ἰδος, ἡ, = ἐπιστύλιον. Philon I, 666, 17.  
 ἐπίστυλον, ου, τὸ, = ἐπιστύλιον. Geopon. 14, 6, 6.  
 ἐπιστυπτικός, ἡ, ὄν, = στυπτικός. Eus. VI, 97 D.  
 ἐπιστύφω, *to contract, draw up*, said of astringent substances. Dion. H. VI, 1070, 6, τὴν ἀκοήν, *sounding harsh*. — Tropically, *to chasten, correct, rebuke*. Clem. A. I, 349 A. 340 C. Eriph. I, 941 C. Chrys. I, 243 C. X, 264 C.  
 ἐπιστωμύλλομαι = στωμύλλομαι ἐπὶ τινι. Synes. 1161 D.  
 ἐπισυγγράφω (συγγράφω), *to write in addition*. Aster. Urb. 145 A.  
 ἐπισυγκεράννυμι = συγκεράννυμι. Athenag. 952 B.  
 ἐπισυγκλείω (συγκλείω), *to fasten on*. Porph. Cer. 709, 22. 722, 5. 723, 11.  
 ἐπισυγκροτέω (συγκροτέω), *to rally the soldiers*. Jos. B. J. 1, 1, 6.  
 ἐπισυγκρούω = συγκρούω. Dion C. Frag. 50, 2.  
 ἐπισυγχεύω = συγχεύω *besides*. Philon I, 320, 15.  
 ἐπισυζεύγνυμι = συζεύγνυμι. Galen. XII, 456 A.  
 ἐπισυζυγία, ας, ἡ, *two συζυγίαι of war-chariots*. Ael. Tact. 22, 2.  
 ἐπισυλλέγω = συλλέγω. Diosc. 4, 154 (157). Jos. B. J. 1, 6, 3.  
 ἐπισύλληψις, εως, ἡ, (σύλληψις) *superfetation*. Plut. II, 906 C.  
 ἐπισυλλογή, ἡς, ἡ, (ἐπισυλλέγω) *collection*. Genes. 52, 6.  
 ἐπισυλλογίζομαι (συλλογίζομαι), *to reason upon*. Apollon. D. Conj. 519, 27. Iambl. V. P. 44.  
 ἐπισυμπίπτω (συμπίπτω), *to fall together: to*



*chance besides.* Strab. 6, 1, 12. Philon II, 221, 33. Jos. Ant. 15, 10, 3. Ptol. Tetrab. 108.

ἐπισυμπλέκω = συμπλέκω. Apollon. D. Synt. 124, 26. Hippol. Haer. 336, 3. Theod. Mops. 912 C.

ἐπισυνάγω = συνάγω. Sept. Gen. 6, 16. 38, 29. Par. 2, 20, 26. Sir. 16, 10. Mich. 4, 11. Habac. 2, 5. Polyb. 1, 75, 2, et alibi. Philon II, 894 A. Matt. 23, 27. [Theoph. 396, 19. 478, 8 ἐπεσύναξα = ἐπισυνήγαγον.]

ἐπισυναγωγή, ἡς, ἡ, = συναγωγή, σύναξις, an assembling, congregation, collection. Sept. Macc. 2, 2, 7. Paul Hebr. 10, 25. Ptol. Tetrab. 44, sum. Orig. II, 168 A = τὸ ἐπισυνάγειν. Dion. Alex. 1240 B. Eus. II, 741 A.

ἐπισυναθροίζω (συναθροίζω), to collect in addition. Philostr. 476 A.

ἐπισυναινέω = συναινέω. Jos. Ant. 5, 1, 16, p. 272.

ἐπισυναλοιφή, ἡς, ἡ, (συναλοιφή) episynaloe-pha, elision at the end of a verse. Schol. Heph. 4, 7, p. 29. — The Latin grammarians apply it to contraction and to synizesis; as Phaethon, dissyllabic; scio, monosyllabic. Diomed. 442, 20. Isid. Hisp. 1, 34, 5.

ἐπισυναπτέον = δεῖ ἐπισυνάπτειν. Sext. 480, 14.

ἐπισυνάπτω (συνάπτω), to join, subjoin, annex. Polyb. 3, 2, 8. Dion. H. I, 225, 10. V, 200, 5, et alibi. Plut. I, 137 B. II, 666 E. Sext. 626, 27.

ἐπισύνδεσις, εως, ἡ, (ἐπισυνδέω) a tying or linking together. Plut. II, 885 B. Anton. 6, 38. Sext. 541, 25, κρίκων.

ἐπισυνδίδωμι (συνδίδωμι), to rush in. Plut. I, 262 B.

ἐπισυνείρω = συνείρω. Athenag. 981 C. Sext. 632, 9.

ἐπισυνεισφέρομαι = συνεισφέρομαι in addition. Epirh. I, 680 B.

ἐπισυνεισφορά, ἄς, ἡ, additional συνεισφορά. Epirh. II, 597 D.

ἐπισυνέρχομαι = συνέρχομαι. Hippol. Haer. 326, 27.

ἐπισυνέχω (συνέχω), to hold, to keep. Sept. Esdr. 1, 9, 17.

ἐπισυνηγορέω = συνηγορέω. Isid. 207 A.

ἐπισύνθεσις, εως, ἡ, (σύνθεσις) successive addition, accumulation. Nicom. Harm. 5. Athenag. 972 A. Sext. 156, 28. 706, 15 Κατ' ἐπισύνθεσιν, by accumulation. Clem. A. I, 716 B.

ἐπισυνθετικός, ἡ, ὄν, (ἐπισυντίθημι) accumulative. Galen. II, 235 A, αἵρεσις, = ἐκλεκτική, in medicine. 363 D οἱ ἐπισυνθετικοί = οἱ ἐκλεκτικοί.

ἐπισυνθετικῶς, adv. = κατ' ἐπισύνθεσιν. Sext. 705, 13.

ἐπισύνθετος, ον, = σύνθετος. Clem. A. II, 61 C. — Μέτρον ἐπισύνθετον, = διπενθημιμερές. Heph. 15, 12, 27.

ἐπισυνθήκη, ἡς, ἡ, (συνθήκη) supplement to a treaty. Polyb. 3, 27, 7.

ἐπισυνιστάω = following. Jos. Ant. 14, 1, 3.

ἐπισυνίστημι (συνίστημι), to set together against. — Mid. ἐπισυνίσταμαι, to come together against, to conspire or rise against. Plut. II, 227 A. 894 E, αὐτῷ. Just. Tryph. 98, κατ' αὐτοῦ.

ἐπισυννέω (συννέω), to hear up. Dion C. 40, 2, 2.

ἐπισύνοδος, ον, ὁ, (σύνοδος) L. conventiculum, conventicle of heretics. Method. 153 B.

ἐπισυνοικίζω = συνοικίζω in addition. Strab. 5, 1, 6.

ἐπισυντάσσω = συντάσσω, to compose, to write. Hipparch. 1016 A. Jos. B. J. 1, 28, 1.

ἐπισυντήκω = συντήκω. Aret. 44 A. Galen. XII, 107 A.

ἐπισυντίθημι (συντίθημι), to add successively. Nicom. 91. 122. Sext. 105, 14, et alibi. Clem. A. II, 584 C.

ἐπισυντρέχω (συντρέχω), to run together to. Marc. 9. 25.

ἐπισυνωθέω = συνωθέω. Diog. 10, 104.

ἐπισυρίζω = ἐπισυρίσσω. Orig. I, 1341 A.

ἐπισυρμός, οὔ, ὁ, (ἐπισύρω) dilatoriness, procrastination; indolence, laziness. Polyb. 4, 49, 1. 40, 2, 10. Philon II, 166, 31. Clem. A. I, 533 A.

ἐπισυρρέω = συρρέω. Cleomed. 36, 3. Dion. H. II, 775, 4. Strab. 5, 3, 13.

\*ἐπισύστασις, εως, ἡ, (ἐπισυνίστημι) = στάσις, L. seditio, riotous gathering, conspiracy: gang, company. Beros. apud Jos. Apion 1, 20, p. 452. Sept. Num. 16, 40. 26, 9, κυρίου, when they stood against the Lord. Esdr. 1, 5, 70 as v. l. Luc. Act. 24, 12. Sext. 571, 20. — Paul. Cor. 2, 11, 28, crowd of hearers.

ἐπισυστρέφω (συστρέφω), to collect, gather. Sept. Num. 16, 42. Macc. 1, 14, 44. Jos. Ant. 13, 13, 3.

ἐπίσφαιρον, ον, τὸ, (σφαῖρα) spherical button. Polyb. 10, 20, 3 Ἐσκυτωμένας μετ' ἐπισφαιρῶν (sic), tipped with buttons. — Plut. II, 825 E, a sort of boxing-glove.

ἐπισφάλεια, ἄς, ἡ, (ἐπισφαλής) unsteadiness, uncertainty, insecurity. Aristid. II, 797, 5.

ἐπισφάλλω = σφάλλω. Jos. B. J. 3, 7, 29.

ἐπίσφαλμα, ατος, τὸ, = σφάλμα. Jos. Ant. 19, 1, 11.

ἐπισφαλῶς (ἐπισφαλής), adv. insecurely, dangerously. Sept. Sap. 4, 4. Polyb. 6, 25, 4. Aristas 35, incorrectly. Philon I, 282, 33. Plut. II, 88 A, et alibi.

ἐπίσφηνον, ον, τὸ, (σφήν) the graft or stock in splice-grafting. Clem. A. II, 344 A Ἀποξύσαντες γὰρ ἑκάτερον ἐπίσφηνον, having scarfed both the graft and the stock.



ἐπισφίγγω = σφίγγω. *Philon* I, 108, 21. *Lucian*. II, 441. *Sext.* 694, 5.  
 ἐπισφοδρύνω = σφοδρύνω. *Plut.* I, 809 A.  
 ἐπισφραγίζω (σφραγίζω), to put a seal on, to seal. *Sept. Nehem.* 9, 38. *Polyb.* 32, 22, 3  
 Ἐπισφραγίσασθαι διὰ τῆς συγκλήτου τὴν αὐτοῦ  
 παρανομίαν. *Clem. A.* II, 120 A.  
 ἐπισφραγίς, ἴδος, ἡ, = σφραγίς, *Epirh.* I, 1056  
 A. II, 497 A.  
 ἐπισφράγις, εὖς, ἡ, (ἐπισφραγίζω) a sealing;  
 confirmation; conclusion. *Schol. Heph.* 5, 2,  
 p. 31. *Taras.* 1436 C.  
 ἐπισφράγισμα, ατος, τὸ, = preceding. *Eus.* II,  
 841 B. III, 49 B. V, 516 C. *Syncell.* 59,  
 16.  
 ἐπισφραγιστής, οὔ, ὁ, = ὁ ἐπισφραγίζων.  
*Lucian.* II, 232.  
 ἐπισχεδιάζω = σχεδιάζω, αὐτοσχεδιάζω. *Philostr.*  
 485.  
 ἐπισχετικός, ἡ, ὄν, (ἐπέχω) checking. *Moschn.*  
 32, checking diarrhoea. *Galen.* VI, 331 D.  
 322 F, γαστρός.  
 ἐπισχηματίζω = σχηματίζω. *Jos. B. J.* 2, 2, 5.  
 ἐπισχολέομαι = ἀπασχολέω. Dubious. *Eus.*  
 II, 789 A.  
 ἐπισχυρίζομαι = ἰσχυρίζομαι. *Arr. Anab.* 5,  
 25, 2.  
 ἐπισώζω (σώζω), to convey, distribute. *Anon.*  
*Med.* 233, τὴν τροφήν εἰς ἅπαν τὸ σῶμα. —  
*Chrys.* II, 188 D (titul.) Ἡ κυριακὴ τῆς ἐπι-  
 σωζομένης, quid?  
 ἐπισωματόομαι (σῶμα), to become consolidated.  
*Diosc.* 5, 84, p. 740.  
 ἐπίσωμος, ον, (σῶμα) having body, bulky. *Diosc.*  
 2, 175 (176).  
 ἐπισωρεία, ας, ἡ, = following. *Nicom.* 127.  
 ἐπισώρευσις, εὖς, ἡ, (ἐπισωρεύω) accumulation.  
*Nicom.* 90.  
 ἐπισωρεύω (σωρεύω), to heap up, to accumulate.  
*Nicom.* 90. *Epict.* 1, 10, 5. *Plut.* II, 830  
 A.  
 ἐπιταγή, ἡς, ἡ (ἐπιτάσσω) injunction, command.  
*Sept. Esdr.* 1, 1, 16. *Polyb.* 13, 4, 3, et alibi.  
*Diod.* 1, 70, νόμων. *Dion. H.* I, 394, 12.  
 ἐπίταγμα, ατος, τὸ, that which is subjoined; ap-  
 plied to αὐτός, as in ὁ βασιλεὺς αὐτός: also to  
 ἔο, ἐ, and the other parts of ζ, when they are  
 enclitic. *Herodn. Gr. Enclin.* 1146. 1145  
 (ἐπὶ ἐο κήδετο λίην: but when ἔο means of  
 himself, it retains its accent). — 2. Reserve,  
 in military language. *Polyb.* 5, 53, 5. — 3.  
 Four ἐφιπαρχίαι = 4096 horsemen. *Ael.*  
*Tact.* 20, 2. — Also = two ἐπιξεναγίαι of  
 ψιλοί. *Id.* 16, 3. — 4. Impost = φόρος.  
*Lyd.* 40, 21.  
 ἐπιταγματικός, ἡ, ὄν, subjoined to; applied to  
 αὐτός (ἐγὼ αὐτός). *Apollon. D. Pron.* 306 A.  
 316 C. 339 A. 391 B. 407 C. *Synt.* 62,  
 21. 194, 8. *Arcad.* 144, 7.  
 ἐπιτάδε = ἐπὶ τάδε, up to this time. *Cerul.* 788

C Ἀπὸ τῆς ἀγίας καὶ οἰκουμένης ἔκτης συνό-  
 δου καὶ ἐπιτάδε.

ἐπιτάκτης, ου, ὁ, (ἐπιτάσσω) = ὁ ἐπιτάσσων,  
 commanding officer. *Hippol.* Haer. 86, 12,  
 imperious. *Georon.* 17, 2, 4.

ἐπιτακτικῶς (ἐπιτακτικός), adv. imperiously.  
*Diod.* 15, 40.

ἐπίταμα, ατος, τὸ, (ἐπιτείνω) extension. *Plut.*  
 II, 457 C.

ἐπίτασις, εὖς, ἡ, = ἔκτασις, extension, lengthen-  
 ing of a vowel. *Drac.* 23, 22. — 2. Intensity.  
*Dion. Thr.* 642, 13 Ἐπιτάσεως ἐπιρρήματα  
 (λίαν, σφόδρα, ἄγαν, πάνν, μάλιστα).

ἐπιτάσσω, to subjoin, said of the pronoun αὐτός.  
*Apollon. D. Pron.* 301 C. 314 A. 391 B.  
*Synt.* 138, 23.

ἐπιτατικός, ἡ, ὄν, (ἐπιτείνω) intensive, applied to  
 the prefixes ἀ-, ζα- (ἄθρους, ζάθεος). *Drac.*  
 43, 20. *Arcad.* 197, 10.

ἐπιτατικῶς, adv. intensely, earnestly. *Theophil.*  
 3, 13.

ἐπιτάφιος, ου, ὁ, sc. θρήνος, burial obsequies.  
*Porph. Cer.* 275, 14, βασιλέων, the order for  
 the burial of kings. — 2. Substantively, τὸ  
 ἐπιτάφιον, funeral dirge. *Method.* 240 B.

ἐπιταφρώ, ωσα, (τάφρος) to intrench. *Theoph.*  
*Cont.* 24, 18.

ἐπιτέγγω = τέγγω. *Philostr.* 574.

ἐπιτείνω, to intensify. *Apollon. D. Pron.* 269  
 A.

ἐπιτεκνῶ (τεκνῶ), to beget afterwards. *Jos.*  
*Ant.* 6, 5, 6.

ἐπιτέλεια, ας, ἡ, (ἐπιτελής) completion. *Ari-*  
*steas* 3.

ἐπιτέλειος, α, ον, = τέλειος. *Jos. Ant.* 16, 2,  
 4, p. 789.

ἐπιτελειῶ = τελειῶ, to finish. *Clim.* 812 C  
 -θῆναι, to die.

ἐπιτέλεισις, εὖς, ἡ, performance. *Clem. A.* I,  
 941 A.

ἐπιτελεστικός, ἡ, ὄν, (ἐπιτελέω) capable of effect-  
 ing. *Ptol. Tetrab.* 72. *Basil.* I, 317 A,  
 τινός.

ἐπιτελεύτιος, ον, (τελευτή) final. *Euagr.* 2476  
 A, ἔπος.

ἐπιτελέω, to observe or celebrate a religious fast  
 or feast. *Philon* II, 320, 27, ἑορτὰς καὶ χο-  
 ρούς. *Tatian.* 856 A. *Martyr. Polyc.* 1044  
 A, ἡμέραν γενέθλιον. *Hippol.* 628 B, the  
 eucharist. *Petr. Alex.* 513 A. *Eus.* VI,  
 701 B. *Greg. Naz.* III, 160 A, τὴν εὐχήν,  
 to pray. *Chrys.* IX, 425 A, μαρτύρων ἀγίων  
 μνήμας. *Cyrrill. A.* X, 357 B. *Doroth.* 1829  
 B -σθαι.

ἐπιτέμνω (τέμνω), to cut short, to silence. *Polyb.*  
 5, 58, 3, et alibi.

ἐπιτεραπεύομαι (τεραπεύομαι), to add to a mar-  
 vellous story. *Paus.* 8, 2, 7.

ἐπιτερπνέστατος, η, ον, = ἐπιτερπέστατος. *Basil.*  
*Sel.* 604 D. Dubious.



ἐπιτεταμένως (ἐπιτείνω), adv. *intensely*. Diosc. 1, 105. 5, 170 (171). Clementin. 68 B, τὴν ἐμὴν φιλίαν παραιτησαμένων, *peremptorily*. Porphy. Prosod. 105.

ἐπιτέταρτος, ον, (τέταρτος) *greater by one fourth*; as 5 : 4. Nicom. 95. 101. Hippol. Haer. 70, 21, λόγος, the ratio 5 : 4.

ἐπιτετευγμένως (ἐπιτυγχάνω), adv. *successfully*. Diog. 2, 42. Orig. I, 1112 B. 1153 C.

ἐπιτετηδευμένως (ἐπιτηδεύω), adv. *purposely*. Dion. H. V, 205, 3. — Schol. Clim. 917 C ἐπιτηδευμένως.

ἐπιτετμημένως (ἐπιτέμνω), adv. *in an abridged form, compendiously*. Strab. 4, 6, 2. Cornut. 217. Ptol. Tetrab. 107. Orig. III, 928 C.

ἐπιτετραέβδομος, ον, (τέσσαρες, ἑβδομος) *greater by four sevenths*; as 11 : 7. Nicom. 108.

ἐπιτετραμερής, ἐς, (τετραμερής) *greater by four fifths*; as 9 : 5. Nicom. 99.

ἐπιτετράπεμπος, ον, (πέμπος) = *preceding*. Nicom. 101.

ἐπίτευγμα, ατος, τὸ, (ἐπιτυγχάνω) *successful event, simply success*. Agathar. 180, 3. 188, 15. Cic. Att. 13, 27. Diod. 1, 27, et alibi. Jos. B. J. 3, 5, 6.

ἐπιτευκτικός, ἡ, ὄν, *successful: favorable, convenient*. Polyb. 2, 29, 3. 10, 25, 7. Dion. H. VI, 782, 5. Epict. 3, 12, 5. Ptol. Tetrab. 156. Orig. II, 81 A, τὸ ἐπιτευκτικόν, *success*.

ἐπιτεχνάζομαι = ἐπιτεχνάομαι. Opp. Hal. 3, 194.

ἐπιτέχνημα, ατος, τὸ, (ἐπιτεχνάομαι) *contrivance*. Ael. N. A. 12, 16. Eus. II, 320 B.

ἐπιτεχνητός, ἡ, ὄν, = *τεχνητός*. Lucian. I, 202. Aristid. Q. 38. Clem. A. I, 521 A. 581 A.

ἐπιτηγανίζω = τηγανίζω *in addition*. Diosc. Eupor. 2, 49, p. 263.

ἐπιτήδειος, α, ον, *respectable*. Achmet. 247.

ἐπιτηδεύω, to render ἐπιτήδειος. Iambl. V. P. 450.

ἐπιτηδευμένως, see ἐπιτετηδευμένως.

ἐπιτηδευτής, οὐ, ὁ, = ὁ ἐπιτηδεύων, *pursuer*. Jos. Ant. 19, 1, 5. Ptol. Tetrab. 163.

ἐπιτηδευτός, ἡ, ὄν, (ἐπιτηδεύω) *artificial*. Can. Apost. 3 τὰ ἐπιτηδευτά, *confectionery*. Schol. Arist. Plut. 271.

ἐπιτηδεύω, to ply, to urge. Thom. A. 14, 1, αὐτό.

ἐπιτηρήσιμος, ον, (ἐπιτήρησις) *to be observed*. Clementin. 444 B, τοῦ κοινωνῆσαι ἡμέραι.

ἐπιτήρησις, εως, ἡ, (ἐπιτηρέω) *observation: observance*. Eus. II, 77 C. 113 A. Cyrill. A. I, 384 B.

ἐπιτηρητέον = δεῖ ἐπιτηρεῖν. Philon II, 305, 12 Eus. VI, 972 B.

ἐπιτηρητής, οὐ, ὁ, *overseer, in a monastery*. Stud. 1784 A.

ἐπιτηρητικός, ἡ, ὄν, *watching for an opportunity to do mischief*. Plut. II, 538 E. Diog. 7, 114.

ἐπιτίθω = ἐπιτίθημι. Theoph. 653, 3. 5.

ἐπιτιμάζω = ἐπιτιμάω, *to impose penalty*. Jejun. 1909 B.

ἐπιτιμάω, *to rebuke, to bid reprovngly*. Classical. Sept. Zech. 3, 2, ἐν σοί. Polyb. 5, 54, 8, ταῖς δυνάμεσιν. Matt. 12, 16, αὐτοῖς ἵνα μὴ ποιήσωσιν. 20, 31, αὐτοῖς ἵνα σιωπήσωσιν.

ἐπιτιμητέον = δεῖ ἐπιτιμᾶν. Polyb. 8, 1, 2. Philon II, 437 (903), 3.

ἐπιτιμία, ας, ἡ, *penalty*. Sept. Sap. 3, 10. Paul. Cor. 2, 2, 6. Hippol. Haer. 480, 96. Cyrill. Scyth. V. S. 284 C. Basilic. 6, 1, 85. — 2.

A euphemism = αἰδοῖον. Artem. 67.

ἐπίτιμος, ον, *valuable*. Agath. 31, 10.

ἐπιτίννυμι = ἐπιτίω. Philon II, 285, 13.

ἐπιτιτρώσκω = τιτρώσκω. Philon II, 576, 23.

ἐπίτμημα, ατος, τὸ, (τμήμα) *supplementary segment*. Heron Jun. 199, 14.

ἐπιτοκία, ας, ἡ, (ἐπίτοκος) = τόκοι τόκων, *compound interest*. Philon II, 285, 12.

ἐπιτολμητέον = δεῖ ἐπιτολμᾶν. Philon I, 2, 4. Max. Tyr. 96, 16.

\*ἐπιτομή, ἡς, ἡ, *epitome or epitoma, abridgment, abstract*. Chrysipp. apud Diog. 7, 193. Sept. Macc. 2, 2, 26. 28. Cic. Att. 5, 20. Dion. H. I, 16, 8, κεφαλαιώδης. Philon II, 572, 17.

ἐπίτομος, ον, *short*. Caesarius 857. 876 Δ' ἐπιτόμου, ἐν ἐπιτόμῳ, *briefly*.

ἐπιτόμως (ἐπίτομος), adv. *briefly, concisely*. Apollon. D. Pron. 261 B. Synt. 215, 9. Chrys. VII, 45 C.

ἐπιτοξεύω = τοξεύω. Dion C. 68, 31, 3. Aristaen. 1, 1.

ἐπιτοπίως, adv. = ἐπὶ τῷ τόπῳ, *on the spot*. Theoph. 610, 13.

ἐπιτράγημα, ατος, τὸ, (τράγημα) *second course, dessert*. Nicet. 755, 14.

ἐπιτραγηματίζομαι, *to eat the dessert*. Jul. 391 B.

ἐπιτράνωσις, εως, ἡ, = τράνωσις. Orig. III, 340 B.

ἐπιτραπέζιος, ον, (τράπεζα) *on, at or of the table*. Lucian. I, 810. Basil. I, 164 B.

ἐπιτραχήλιον, ον, τὸ, (τράχηλος) *stola of the priest*. Pseudo-Chrys. XII, 777 A. Petr. Ant. 800 C. Pseudo-Germ. 393 D.

ἐπιτρεπτικός, ἡ, ὄν, (ἐπιτρέπω) *promotive*. Antyll. apud Orib. I, 534, 4.

ἐπιτριακοστόπεμπος, ον, (τριακοστός, πέμπος) *greater by one thirty-fifth*. Aristid. Q. 115.

ἐπιτριακοστότριτος, ον, *greater by one thirty-third*. Aristid. Q. 115.

ἐπιτριβή, ἡς, ἡ, (ἐπιτρίβω) *ruin, perdition, injury*. Orig. I, 1140. III, 1173 B. Eus. III, 225 C. Athan. I, 768 D.



ἐπιτρίζω = τρίζω *thereupon*. *Cyrril. A. I, 272 A. II, 345 B, τοὺς ὀδόντας.*  
 ἐπιτριμερής, ἐς, (τριμερής) *greater by three fourths; as 7 : 4.* *Nicom. 99.*  
 ἐπιτριμμός, οὐ, ὁ, = ἐπίτριψις. *Aquil. Deut. 23, 1.*  
 ἐπιτρίπεμπος, ον, (τρίς, πέμπος) *greater by three fifths; as 8 : 5.* *Nicom. 108.*  
 ἐπιτριτέταρτος, ον, (τέταρτος) = ἐπιτριμερής *Nicom. 101.*  
 ἐπίτριτος, ον, (τρίτος) *greater by one third; as 4 : 3.* *Classical. — Ἐπίτριτος πούς, epitritus pes. Drac. 130, 19. Heph. 3, 3. Aristid. Q. 49. Terent. M. 1546.*  
 ἐπιτρίτως, adv. *in the ratio of 4 to 3.* *Nicom. 136.*  
 ἐπίτριψις, εως, ἡ, (ἐπιτρίβω) *a wearing away.* *Sept. Ps. 92, 3 as v. 1.*  
 ἐπιτροπεύω = ἐπίτροπός εἰμι, *to be procurator.* *Jul. 265 C, τὴν Αἴγυπτον. — Soz. 908 C, τὴν ἐκκλησίαν, to be a bishop.*  
 ἐπίτροπος, ον, ὁ, *the Roman procurator.* *Strab. 3, 4, 20. 13, 2, 3. Philon II, 517, 14. Epict. 3, 4, 1. Plut. II, 813 E. Cels. apud Orig. I, 1569 B. Just. Apol. 1, 13. 34. Tryph. 30.*  
 ἐπιτρούλλιον, ον, (τροῦλλα) *sacerdotal cap.* *Sophrns. 3988 C.*  
 ἐπιτροφή, ἡς, ἡ, = τροφή. *Jos Ant. 18, 9, 1.*  
 ἐπιτροχάζω (τροχάζω), *to run over.* *Dion. H. VI, 846, 13.*  
 ἐπιτρόχαλος, ον, = ἐπίτροχος, *voluble.* *Dion. H. V, 116, 8. VI, 1077, 16.*  
 ἐπιτροχαστέον = δεῖ ἐπιτροχάζειν. *Nicom. Harm. 7.*  
 ἐπιτρυγᾶω (τρυγᾶω) = ἐπιφυλλίζω. *Orig. III, 632 C.*  
 ἐπιτρυφᾶω (τρυφᾶω), *to revel in.* *Philon II, 392, 4.*  
 ἐπιτρώγω (τρώγω), *to eat the dessert.* *Lucian. III, 404. Poll. 6, 40. Ael. N. A. 3, 5.*  
 ἐπιτυγχάνω, *to attain, to succeed in.* *Ignat. 644 B, θηριομαχῆσαι. 645 A, μαθητὴς εἶναι. Lyd. 307, 18. 314, 23 ἐπιτεύξεται. — 2. To happen. Cleomed. 14, 9, impersonal = τυχεῖν? — 3. To know how to do a thing. Leont. Cypr. 1736 C. [Orig. I, 453 C ἐπιτέτυχα.]*  
 ἐπιτυχία, ας, ἡ, (ἐπιτυχής) *success.* *Sept. Sap. 13, 19. Polyb. 1, 6, 4, et alibi. Dion. H. I, 589, 16. Philon II, 326, 21, advantage. — 2. A hitting. Achmet. 155, τῆς σφαίρας.*  
 ἐπιτωθασμός, οὐ, ὁ, (ἐπιτωθάζω) *mockery, jeering, raillery.* *Polyb. 3, 80, 4.*  
 ἐπιφαίνω, *to appear.* *Polyb. 5, 6, 6. Luc. Act. 27, 20. [Grammatical forms: aor. ἐπέφανα = ἐπέφηνα. Sept. Ps. 30, 17. 66, 2. 117, 27. Luc. 1, 79. Iren. 524 B]*  
 ἐπιφάνεια, ας, ἡ, (ἐπιφανής) *appearance, sight, view.* *Polyb. 1, 54, 2. 2, 29, 1. 3, 6, 6. 3, 94, 3, τῆς ἡμέρας. — 2. The manifestation of*

*God, of Christ, or of demons. Sept. Reg. 2, 7, 23. Macc. 2, 3, 24. 2, 5, 4. 2, 15, 27. Aristeas 30. Paul. Tim. 2, 1, 10, et alibi. Clem. R. 2, 12 Just. Ap. 1, 5. Clem. A. II, 393 B. — 3. The Epiphany, = τὰ ἐπιφάνια, the baptism of Jesus. Chrys. II, 369 D. Men. P. 364, 23.*  
 ἐπιφανής, ἐς, *nobilis.* *Superlative, ἐπιφανέστατος, ἡ, nobilissimus, a title given to the children of the emperor. Athan. I, 385 C. Epiph. III, 269 D. 620 C. 561 B.*  
 Ἐπιφάνης, ον, ὁ, *Epiphanes, the son of Carpo-*  
*crates. Clem. A. I, 1104 C. Hippol. Haer. 292, 98. Theod. IV, 349 D.*  
 ἐπιφάνιος, ον, (ἐπιφανής) *manifest, in full view.*  
 — 2. Substantively, (a) ἡ ἐπιφάνιος, sc. ἡμέρα or ἑορτή, = τὰ ἐπιφάνια. *Const. Apost. 5, 13. — (b) τὰ ἐπιφάνια, the Nativity, Christ-*  
*mas. Epiph. I, (932 B) 936 C. II, 828 B. Chrys. II, 458 D. XI, 22 B. (See also θεο-*  
*φάνια.) — (c) τὰ ἐπιφάνια, Epiphania, celebrated in commemoration of the baptism of Christ. Greg. Naz. II, 561 C. Chrys. II, (355 A) 459 B. Const. Apost. 8, 33. Hieron. V, 186. Cosm. Ind. 197 A. B. (See also Clem. A. I, 885 A. 888 A. Pseudo-Chrys. VIII, 275 B. Cassian. Coll. 10, 2. Callist. 18, 53. Coteler. III, 506 C.)*  
 ἐπιφαρμάσσω (φαρμάσσω), *to apply medicines again.* *Achill. Tat. 4, 16.*  
 ἐπιφάσκω (φάσκω), *to give out, to declare, as-*  
*sert. Philon II, 536, 18. Eus. III, 657 B.*  
 ἐπιφανλίζω = φανλίζω. *Sept. Thren. 2, 20 as v. 1.*  
 ἐπιφαύσκω = ἐπιφαίνω. *Sept. Job 25, 5. 31, 26. 41, 9. Paul. Eph. 5, 14. Eus. II, 941 C.*  
 ἐπιφέρομαι (ἐπιφέρω), *to come after, to follow, in grammar. Dion. Thr. 632, 2, φωνήεντι. Heph. 1, 18, ἀφώνω. — 2. To bear a letter. Max. Conf. II, 644 D, συλλαβήν. [Athan. I, 603 A ἐποισῆται = ἐπενέγκηται.]*  
 ἐπιφημισμός, οὐ, ὁ, (ἐπιφημίζω) *a naming ominously.* *Strab. 6, 2, 9.*  
 ἐπιφημιστέον = δεῖ ἐπιφημίζειν. *Philon II, 452, 4.*  
 \*ἐπιφθάνω (φθάνω), *to anticipate. Batrach. 217. Patric. 124, 3. — Vit. Nil. Jun. 56 A, to arrive at. [Damasc. II, 268 A ἐπιφθασθεῖς.]*  
 ἐπίφθεγμα, ατος, τὸ, (ἐπιφθέγγομαι) *exclamation (ὦμοι ἐγώ!)* *Apollon. D. Adv. 537, 10. Synt. 52, 26, κλητικόν, the interjection ὦ.*  
 ἐπιφθεγματικός, ἡ, ὄν, *exclamatory.* *Heph. Poem. 13, 1, a line appended to a strophe.*  
 ἐπίφθορος, ον, (φθείρω) *destructive.* *Lyd. 309, 1.*  
 ἐπιφί, *Epiphi, an Egyptian month, = πánαιμος.* *Sept. Macc. 3, 6, 38. Plut. II, 372 B. Achill. Tat. Isagog. 999 C.*  
 ἐπιφιλονεικέω = φιλονεικέω *in opposition or ad-*  
*dition. Chrys. II, 142 B.*



ἐπιφλεβοτομέω = φλεβοτομέω in addition. *Antyll.* apud *Orib.* II, 41, 7.

ἐπίφλεγμα, ατος, τὸ, (ἐπιφλέγω) inflammation. *Iambl.* *Adhort.* 362.

ἐπιφλυγμός, οὔ, ὁ, (ἐπιφλύω) = ἐπιβλυσμός. *Aquil.* *Gen.* 2, 6.

ἐπιφλύζω = ἐπιφλέγω intransitive. *Sophrns.* 3681 C.

ἐπιφοίτησις, εως, ἡ, (ἐπιφοιτάω) a coming upon: manifestation, appearance. *Jos. Ant.* 17, 2, 4, p. 831. *Tatian.* 844 A, δαιμόνων. *Hippol.* 585 C, τοῦ κυρίου. *Pamphil.* 1552 A, τοῦ ἁγίου πνεύματος. *Method.* 405 A. *Cyrril.* H. 1088 A. *Caesarius* 1141. *Greg. Nyss.* III, 420 D. 581 A.

\*ἐπιφορά, ἄς, ἡ, (ἐπιφέρω, ἐπιφέρομαι) rush upon, attack: violence. *Polyb.* 3, 65, 7, et alibi. — 2. The plaintiff's argument against the defendant; opposed to ἀπολογία. *Philostr.* 542. — 3. A coming after. *Drac.* 14, 16, τοῦ διπλοῦ ΣΣ in the word Ἀμνισσιάδης. — 4. Apposition, in grammar. *Lesbon.* 171 (184). 173 (186) Κατ' ἐπιφοράν, by apposition. — 5. Conclusion = συμπεράσμα, in a syllogism. *Chrysipp.* apud *Diog.* 7, 194. *Dion. H.* VI, 1014, 10. *Sext.* 87, 29. *Clem. A.* II, 569 A. *Diog.* 7, 76. — *Apollon. D.* *Pron.* 311 B. C Ἦτοι ἔγραψε Διονύσιος, ἢ διελέξατο, where ἢ διελέξατο is the ἐπιφορά — 6. Visitation of divine providence, = ἐπισκοπή, ἐπίσκεψις. *Dorothe.* 1764 B.

ἐπιφορέω, to become pregnant. *Anc.* 25.

ἐπιφορικός, ἡ, ὄν, L. illativus, illative. *Lesbon.* 171 (183). *Apollon. D.* *Conj.* 494, 13. 519, 20, σύνδεσμος, illative conjunction (ἄρα, τοίνυν, τοιγάρτοι, τοιγαροῦν).

ἐπιφορτίζω (φορτίζω), to overburden. *Jos. Arion.* 2, 9. *Poll.* 1, 99. *Clem. A.* II, 445 A.

ἐπιφορτόω, ωσα, = φορτόω, to load. *Porph. Adm.* 99, 13 Ἐπιφορτώσας αὐτὸν ἀπὸ θαλάσσης καμήλους ἐννακοσίας, having loaded nine hundred camels with it.

ἐπιφόρτωμα, ατος, τὸ, additional weight or burden. *Porph. Cer.* 480, 17.

ἐπίφραξις, εως, ἡ, (ἐπιφράσσω) a blocking up, stopping up. *Plut.* II, 891 C. *Hippol. Haer.* 18, 54.

ἐπιφροντίζω = φροντίζω. *Eust. Ant.* 629 A.

ἐπιφυλλίζω, ίσω, (ἐπιφυλλίς) to glean grapes. *Sept. Thren.* 1, 22. 2, 20. 3, 50. *Orig.* III, 632 C.

ἐπιφωνέω, to say the responses. *Eus.* V, 76 B.

ἐπιφώνημα, ατος, τὸ, (ἐπιφωνέω) epiphonema, addition to a sentence: exclamation. *Dion. H.* V, 393, 10. *Plut.* I, 665 F. *Hermog. Rhet.* 172, 6. *Pseudo-Demet.* 49, 9. 51, 1.

ἐπιφωνηματικός, ἡ, ὄν, of the nature of an epiphonema. *Hermog. Rhet.* 174, 10.

ἐπιφωνηματικῶς, adv. like an epiphonema.

*Hermog. Rhet.* 79, 2. *Pseudo-Demet.* 51, 3.

ἐπιφωνημάτιον, ου, τὸ, little epiphonema. *Epict.* 3, 23, 31.

ἐπιφώνησις, εως, ἡ, shout, exclamation: cheers, applause, for a lecturer. *Plut.* I, 621 A. *Apollon. D.* *Adv.* 531, 9. *Poll.* 2, 111.

ἐπιφωνητέον = δεῖ ἐπιφωνεῖν. *Epiph.* I, 253 B.

ἐπιφώσκω (ἐπιφαύσκω), to dawn. *Matt.* 28, 1. *Luc.* 23, 54. *Chron.* 410, 14.

ἐπιφωτισμός, οὔ, ὁ, = φωτισμός. *Plut.* II, 936 B.

ἐπιχαίνω (χαίνω) L. inhio, to gape at. *Lucian.* I, 349, to look wistfully at.

\*ἐπιχαιράγαθος, ου, = τοῖς ἀγαθοῖς ἐπιχαίρων; opposed to ἐπιχαιρέκακος. *Eratosth.* apud *Strab.* 1, 3, 22.

ἐπιχαιρεσικάκος, ου, = ἐπιχαιρέκακος. *Eus.* V, 93 B.

ἐπιχαιρησικάκος, ου, = preceding. *Orig.* I, 420 A. 588 A.

ἐπιχαιρησικάκως, adv. of the preceding. *Did.* A. 1177 D.

ἐπιχαλαζάω (χαλαζάω), to hail upon τινά. *Lucian.* I, 175.

ἐπιχαριεντίζομαι = χαριεντίζομαι. *Lucian.* III, 426.

ἐπιχαρικός, ἡ, ὄν, = ἐπίχαρις. *Ptol. Tetrab.* 144.

ἐπίχαρος, ου, = ἐπιχαρής. *Ptol. Tetrab.* 164.

ἐπιχασμάομαι = χασμάομαι at. *Heliod.* 4, 5.

ἐπιχαννόομαι = χαννόομαι. *Iambl. Adhort.* 362.

ἐπιχείρησις, εως, ἡ, argument. *Dion. H.* V, 248, 2 as v. l. *Hermias* 1169 B. *Sext.* 101, 25.

ἐπιχειρητικός, ἡ, ὄν, (ἐπιχειρέω) argumentative. *Epict.* 1, 8, 7. *Plut.* II, 978 B.

ἐπιχείρητος, ου, that may be undertaken. *Dion. H.* II, 714, 10.

ἐπίχειρον, ου, τὸ, = βραχίον? *Sept. Jer.* 31, 25.

ἐπιχειρονομέω = χειρονομέω in singing. *Philon* I, 298, 2. II, 371, 41. 485, 4.

ἐπιχέω, to pour upon. [*Cornut.* 22 ἐπιχύσασαν = ἐπιχέασαν.]

ἐπιχηρεύω = χηρεύω. *Jos. Ant.* 20, 7, 3. *Basil. Sel.* 572 C.

ἐπιχιονέω, ησα, (χιών) to snow upon. *Theoph.* 670, 6 Τοῦ πάγου ἐπιχιονηθέντος.

ἐπιχλευάζω = χλευάζω. *Babr.* 82, 4. *Philon* I, 193, 46. II, 563, 10. *Plut.* I, 75 A, et alibi.

ἐπιχοάζω, άσω, (χοή) to pour libations upon. *Lyd.* 66, 13.

ἐπιχοή, ης, ἡ, = ἐπίχωσις. *Strab.* 15, 1, 16.

ἐπιχορηγέω = χορηγέω, to furnish, to supply. *Sept. Sir.* 25, 22. *Diod.* II, 587, 10. *Dion. H.* I, 315, 5, et alibi. *Strab.* 11, 14, 16.



- Paul. Cor.* 2, 9, 10, et alibi. *Clem. R.* 1, 38.
- ἐπιχορήγημα, ατος, τὸ, (ἐπιχορηγέω) additional supply. *Athen.* 4, 17, p. 140 C.
- ἐπιχορηγία, ας, ἡ, (ἐπιχορηγός) supply. *Paul. Phil.* 1, 19. *Eph.* 4, 16. *Theophil.* 1076 A. *Orig.* IV, 40 A. *Eus.* VI, 876 B.
- ἐπιχορηγός, οὔ, ὁ, = ὁ ἐπιχορηγῶν. *Epirh.* II, 569 A.
- ἐπιχοριαμβικὸν μέτρον, *epichoriambic verse*, the sapphic verse. *Heph.* 14, 2. *Aristid. Q.* 50, a choriambus preceded by a trochaic dipody.
- ἐπιχραίνω = χραίνω. *Lucian.* II, 798. *Poll.* 7, 129.
- ἐπιχρεμετίζω (χρεμετίζω), to neigh at. *Leont.* II, 1980 C.
- ἐπιχρέμπτομαι (χρέμπτομαι), to hawk and spit at τινί. *Lucian.* III, 21.
- ἐπιχρησμοδέω (χρησμοδέω), to prophesy on τινί. *Philostr.* 199. 489. *Cyrril. A.* I, 961 C.
- ἐπίχρισις, εως, ἡ, (ἐπιχρίω) an anointing, a smearing. *Strab.* 4, 4, 6, p. 312, 1.
- ἐπίχρισμα, ατος, τὸ, unguent. *Diosc.* 1, 90. *Galen.* II, 247 C. 379 B.
- ἐπιχριστέον = δεῖ ἐπιχρίειν. *Geopon.* 16, 18, 1.
- ἐπίχριστος, ον, smeared on: that may be smeared on. *Diosc. Eupor.* 1, 31. *Plut.* II, 102 A. — 2. Painted (woman's face). *Max. Tyr.* 78, 40.
- ἐπιχροά, ἄς, ἡ, = following. *Athen.* 2, 16, p. 42 D.
- ἐπίχροια, ας, ἡ, (χροιά) color, tinge. *Clem. A.* II, 325 A. *Orig.* III, 852 B.
- ἐπιχρόνιος, α, ον, = χρόνιος. *Cic. Att.* 6, 9.
- ἐπιχρώννυμι (χρώννυμι), to color, to paint over. *Plut.* II, 395 D. E. *Lucian.* III, 195, τῷ ἐρυθρήματι, with.
- ἐπίχρυσις, εως, ἡ, suffusion of eyes. *Sophrns.* 3613 D. *Clim.* 1072 A.
- ἐπιχυτάριον, ον, τὸ, (ἐπιχυτήρ) ewer. *Porph.* *Cer.* 468, 5.
- ἐπιχυτέον = δεῖ ἐπιχεῖν. *Diosc.* 2, 89. *Herod.* apud *Orib.* II, 464, 7.
- ἐπιχυτήρ, ἦρος, ὁ, (ἐπιχέω) a kind of ewer. *Symm. Zach.* 4, 2.
- ἐπιχώρησις, εως, ἡ, (ἐπιχωρέω) grant, permission. *Sept. Esdr.* 2, 3, 7 Κατ' ἐπιχώρησιν Κύρου. *Arr. Anab.* 6, 25, 2.
- ἐπιχώριος, ον, of the country, not of the city. *Neocaes. Can.* 13, πρεσβύτεροι, country presbyters, as opposed to city presbyters. — *Strab.* 2, 5, 1, p. 164, 18 οἱ ἐπιχώριοι = ἀπαίδευτοι.
- ἐπίχωσις, εως, ἡ, (ἐπιχώννυμι) a heaping up of earth. *Polyb.* 4, 41, 9.
- ἐπιψαμμίζω (ψάμμος), to cover with sand. *Heron Jun.* 222, 15.
- ἐπίψαυσις, εως, ἡ, = ψαύσις. *Clem. A.* II, 88 A. *Diog.* 9, 32. *Ael. N. A.* 8, 7.
- ἐπιψελλίζω (ψελλίζω), to lisp in addition. *Epict.* 3, 24, 88.
- ἐπίψηγμα, ατος, τὸ, (ψηγμα) scum. *Diosc.* 5, 126 (127).
- ἐπιψηφίσις, εως, ἡ, (ἐπιψηφίζω) calculation. *Heron Jun.* 187, 24.
- ἐπιψιθυρίζω = ψιθυρίζω. *Proc.* III, 141, 17. *Stud.* 848 B.
- ἐπιωνικός, ἡ, ὄν, (Ἰωνικός) *epionicus*. *Heph.* 14, 5 Ἐπιωνικὸν ἀπὸ μείζονος, sc. μέτρον, = Ἀλκαϊκὸν ἑνδεκασύλλαβον. 14, 8, ἀπὸ ἐλάσσονος, two Ἰωνικοὶ ἀπ' ἐλάσσονος preceded by an iambic dipody. 16, 5, πολυσχημάτιστον. *Aristid. Q.* 56.
- ἔπογκος, ον, (ὄγκος) = ἔγκυος. *Iambl.* V. P. 398.
- ἐπόζω = ὄζω. *Sept. Ex.* 7, 18, 21.
- ἐποικία, ας, ἡ, = ἀποικία. *App.* II, 363, 12. — 2. *Villa*. *Geopon.* 10, 1, 1.
- ἐποικίζω, ἴσω, (ἔποικος) to settle τινὰ in a colony. *App.* I, 168, 49.
- ἐποίκισις, εως, ἡ, a colonizing. *App.* II, 888, 58.
- ἐποικοδομή, ἡς, ἡ, (ἐποικοδομέω) building. *Clem. A.* II, 480 A.
- ἐποικοδόμημα, ατος, τὸ, = preceding. *Clem. A.* II, 45 B.
- ἐποικονομία, ας, ἡ, (οἰκονομία) the management of a subject, in rhetoric. *Longin.* 11, 2.
- ἐποικουρέω = ὑποικουρέω. *Philon* II, 202, 12.
- ἐποιστικός, ἡ, ὄν, = ἐπιφέρων. *Orig.* I, 1469 A.
- ἐποκλάζω = ὀκλάζω ἐπί. *Greg. Nyss.* I, 341 C. *Heliod.* 4, 17.
- ἐπολισθαίνω (ὀλισθαίνω), to slip in or upon. *Jos. B. J.* 3, 7, 29.
- ἐπολοφύρομαι = ὀλοφύρομαι ἐπὶ τινί. *Jos. B. J.* 6, 4, 8. *Prooem.* 4.
- ἐπομβρέω, ἡσω, (ὄμβρος) = ἐφύω, ἐπιβρέχω, to rain upon. *Philon* I, 48, 21. *Cornut.* 173. *Iren.* 1, 13, 2, εἰς αὐτούς. *Clem. A.* I, 300 B. 732 C. 1033 A.
- ἐπομβρία, ας, ἡ, = κατακλυσμός. *Jos. Ant.* 8, 3, 1. *Clem. A.* I, 825 A.
- ἐπόμιον, see ἐπώμιον.
- ἐπομφάλιος, ον, (ὀμφαλός) pertaining to the navel. *Aët.* 3, 135, p. 58 b, 26, καθαρτικόν, an application.
- ἐπονειδίζω = ὀνειδίζω. *Jos. Ant.* 18, 6, 2. *Clem. A.* I, 628 A.
- ἐπονομασία, ας, ἡ, (ἐπονομάζω) a naming. *Clementin.* 256 B. 257 C (the baptismal formula Εἰς τὸ ὄνομα τοῦ πατρὸς, κ τ. λ.).
- ἐποξίζω (ὀξίζω), to turn acid. *Erotian.* 266.
- ἐποξύνω (ὀξύνω), to accelerate. *Sept. Macc.* 2, 9, 7.
- ἐποποιέω (ἔπος, ποιέω), to write hexameters. *Nil.* 221 B.
- ἐποπτεία, ας, ἡ, (ἐποπτεύω) insight, the highest



grade of initiation at the Eleusinian mysteries. *Plut.* I, 900 F. II, 422 C. 718 D. *Clem. A.* I, 313 B. 924 A. *Psell.* 1136 D, in theurgy.

ἐπόπτευσις, εως, ἡ, inspection. *Just. Apol.* 1, 18, ἀδιαφθόρων παίδων, examination of the entrails of incorrupt children, for magical purposes. (*Socr.* 3, 13 Παῖδας καταθύειν ἀφθόρους ἄρρενας καὶ θηλείας)

ἐπόπτης, ου, ὁ, inspector, examiner of things to be sold? *Basilic.* 56, 8, 13. *Theoph. Cont.* 346, 12.

ἐποπτος, ου, (ἐφοράω) in sight, visible. *Strab.* 5, 3, 12.

ἐποργίζομαι (ὀργίζομαι), to be angry at. *Sept. Dan.* 11, 40. *Macc.* 2, 7, 33.

ἐπορθέω = ἐπόρυνναι. *Clim.* 885 B.

ἐπορθρεύομαι = ὀρθρεύομαι. *Dion. Chrys.* I, 372, 26. *Poll.* 1, 71.

ἐπορθρισμός, ου, ὁ, (ἐπορθρίζω) noise, shout. *Plut.* II, 654 F.

ἐπορκίζω, ἰσω, (ὀρκίζω) to adjure: to exorcise. *Just. Apol.* 2, 6, κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Laod.* 26. *Athan.* I, 385 C. *Cyrill. H.* 348 A -σθῆναι. — Written also ἐφορκίζω. *Jul. Frag.* 191 E, δαιμονώντας. *Chrys. X*, 1 C. *Cyrill. A.* IV, 812 C.

ἐπορκισμός, ου, ὁ, (ἐπορκίζω) exorcism. *Cyrill. H.* 348 A. — *Eriph.* I, 417 B ἐφορκισμός.

ἐπορκιστής, ου, ὁ, exorcist. *Just. Apol.* 2, 6. *Tryph.* 85. *Eus.* II, 621 B. 756 A. *Laod.* 24. *Eriph.* II, 825 A. *Theod. Mops.* 892 A. — *Ant. Can.* 10 ἐφορκιστής.

ἐπορύσσω = ὀρύσσω. *Achill. Tat.* 3, 8.

ἐπουλαι, αἱ, the Latin epulae = εὐωχίαι *Lyd.* 11.

ἐπουλαρία, = ἀπαλαρία. *Lyd.* 11.

ἐπουλῖς, ἰδος, ἡ, (οὐλον) gum-boil. *Diosc.* 5, 92, p. 758.

ἐπουλωτικός, ἡ, ὄν, (ἐπουλόω) promoting the healing up of wounds. *Diosc.* 1, 180, p. 159, τοῦ φάρυγγος.

ἐπουριάζω = ἐπουρίζω. *Lucian.* II, 57. III, 197.

ἐπουρόω, ὦσω, (ἔπουρος) to have a fair wind. *Polyb.* 2, 10, 6.

ἐπουσία, ας, ἡ, (οὐσία) excess. *Gemin.* 856 C.

ἐπουσιώδης, ες, (οὐσιώδης) attributive. *Drac.* 12, 1.

ἐπουσίωσις, εως, ἡ, = οὐσίωσις, hypostatization. *Leont.* I, 1720 C.

ἐποφειλή, ἡς, ἡ, = ὀφειλή. *Orig.* VII, 192 C.

ἐποφθαλμέω, ἡσω, (ὀφθαλμός) to cast longing glances at, to look wistfully at. *Plut.* I, 271 C, χρήμασιν. *Alex. A.* 572 B, τῇ ἐκκλησίᾳ.

ἐποφθαλμιάω, = preceding. *Jos. Ant.* 1, 19, 10. *Plut.* I, 857 C. *Orig.* I, 125 C.

ἐποφλισκάνω (ὀφλισκάνω), to owe in addition. *Themist.* 99, 22. *Agath.* 254, 5. *Men. P.* 288, 7.

ἐποχετεία, ας, ἡ, (ἐποχετεύω) irrigation. *Strab.* 16, 1, 10. 17, 1, 37.

\*ἐποχή, ἡς, ἡ, (ἐπέχω) check; cessation of hostilities. *Polyb.* 38, 3, 2, ἡ κατὰ τὸν πόλεμον. *Just. Tryph.* 102. — 2. Suspension of judgment, in the Pyrrhonic philosophy. *Chrysipp.* apud *Plut.* II, 1036 A. *Epict.* 1, 4, 11. *Plut.* I, 881 B, et alibi. *Numen.* apud *Eus.* III, 1201 C. 1208 C. *Galen.* II, 16 A. *Sext.* 5, 1. — 3. The position or orbit of a planet. *Gemin.* 757 B. *Nicom.* Harm. 6. *Plut.* I, 24 C. D. — 4. A holding fast. *Martyr. Poth.* 1444 B. *Iambl. Myst.* 15, 16. — 5. Fishery, fishing-place. *Leo. Novell.* 151. 202 seq.

ἐπόχησις, εως, ἡ, (ἐποχέω) a bringing or carrying to. *Iambl.* V. P. 136.

ἐποχλέω = ὀχλέω, to trouble. *Simoc.* 39, 16.

ἐποχυρώ (ὀχυρώ), to fortify still more. *Diod.* II, 532, 85.

ἐπόχως (ἔποχος), adv. by being well-seated. *Simoc.* 237, 23.

ἐποψία, ας, ἡ, the being an ἐπόπτης, inspection. *Themist.* 2, 17. *Theod.* IV, 1224 D. *Justinian.* Cod. 10, 55, 1, office of inspector. *Theoph.* 758, 12. *Basilic.* 56, 8, 13.

ἐπτά, seven. *Sept. Gen.* 7, 3 Ἐπτά ἐπτά, seven and seven, by seven, by seven and seven, seven by seven; a Hebraism. — *Diod.* 1, 63. 2, 11. 18, 4 Τὰ ἐπτά ἐπιφανέστατα ἔργα, τὰ ἐπτά κατονομαζόμενα ἔργα, or τὰ ἐπτά μέγιστα ἔργα, the seven wonders of the world. — *Tatian.* 888 A Οἱ ἐπτά σοφοί, the seven wise men. — *Dion C.* 43, 51, 9. 48, 32, 4 Οἱ ἐπτά ἄνδρες, the Roman septemviri epulones. — Οἱ ἐπτά παῖδες, the seven young men who slept one hundred and eighty-four years in a cave near Ephesus. *Phot.* IV, 100 A. *Horol.* Octobr. 22.

ἐπτάαστρος, ου, (ἐπτά ἄστρον) = ἐπτάστερος. *Martyr. Areth.* 36, ἄρκτος, the Great Bear.

ἐπτάβιβλος, ου, (βιβλος) consisting of seven books. *Psell.* 926 A.

ἐπτάγωνος, ου, (γωνία) heptagonal. *Nicom.* 121, ἀριθμός, heptagonal number, formed by adding the hexagonal number to the corresponding trigonal number; as  $3 + 15 = 18$  heptagonal. *Heron Jun.* 135, 4.

ἐπτάδυμος, ου, seven at a birth. *Strab.* 15, 1, 22. [Formed after the analogy of δίδυμος.]

ἐπταδύναμος, ου, (δύναμις) of seven powers or forces. *Hippol. Haer.* 318, 70, δύναμις.

ἐπταετηρίς, ἰδος, ἡ, (ἔτος) period of seven years. *Dion. Alex.* 1333 B.

ἐπταέτις, ἰδος, ἡ, (ἐπταέτης) seven years old. *Philon* I, 393, 45.

ἐπταήμερος, ου, (ἡμέρα) of seven days. *Dion C.* 76, 1, 5. *Greg. Naz.* II, 644 C.

ἐπτάϊ = ἐπτάκις, seven times *Cedr.* I, 305, 20.



ἑπτακαίδεκαέτης, *ες*, (ἑπτακαίδεκα, ἔτος) of seventeen years. *Diod.* 2, 2, χρόνος, seventeen years.

ἑπτακαίδεκάμετρος, *ον*, = ἑπτακαίδεκα μέτρων. *Schol. Arist. Pac.* 1320.

ἑπτακαίδεκοσαέτης or ἑπτακαίδεκοσαετής, *ες*, (ἑπτὰ καὶ εἴκοσι, ἔτος) of twenty-seven years. *Dion. H.* II, 651, 4. VI, 867, 8.

ἑπτακαίδεκοσιμόριος, *ον*, (μόριον) twenty-seventh. *Theol. Arith.* 4.

ἑπτακαίδεκοσιπλάσιον, *ον*, = ἑπτακαίδεκοσιπλάσιος. *Plut.* II, 890 C. *Hippol. Haer.* 18, 55.

ἑπτάκαυλος, *ον*, (καυλός) with seven stems or sticks. *Nicom.* 48. *Cosm. Carm. Greg.* 342.

ἑπτακέφαλος, *ον*, (κεφαλή) seven-headed. *Eriph.* II, 533 D.

ἑπτακοσιοστός, *ή, όν*, (ἑπτακόσιοι) seven hundredth. *Cleomed.* 58, 27.

ἑπτακοστός, *ή, όν*, = ἑβδομηκοστός. *Eriph.* II, 340 A.

ἑπτάκτιν, *ό, ή*, (ἀκτίς) with seven rays. *Jul.* 172 D.

ἑπτάκωλος, *ον*, a strophe of seven κῶλα. *Schol. Arist. Ran.* 219.

ἑπτάλιος, *ον*, (ἑπτά) worth seven coins? *Porph. Cer.* 473. (See also ἐννάλιος, ἐξάλιος, ὀκτάλιος.)

ἑπτάλοφος, *ον*, (λόφος) *L. septicollis*, seven-hilled, epithet of Rome. *Cic. Att.* 6, 5, 2. *Plut.* II, 280 D. *Sibyll.* 2, 18, et alibi.

ἑπταμερής, *ες*, (μέρος) consisting of seven parts. *Philon I.* 45, 35.

ἑπταμηνιαίος, *α, ον*, = ἑπτάμηνος. *Nicom.* 47. *Cornut.* 10. *Jos. Ant.* 5, 11, 4. *Plut.* II, 908 B.

ἑπταμήνιος, *ον*, = ἑπτάμηνος. *Nicom.* 48.

ἑπταμήτωρ, *ορος, ή*, (μήτηρ) mother of seven children. *Pseudo-Jos. Macc.* 16, p. 518.

ἑπταμόριον, *ον*, τὸ, (μόριον) the seventh part. *Plut. I.* 33 E.

ἑπτάμορφος, *ον*, (μορφή) of seven forms. *Method.* 73 C.

ἑπτάμυξος, *ον*, (μύξα) lamp with seven nozzles. *Did. A.* 700 C. *Eriph.* II, 509 D.

ἑπταπάλαιστος, *ον*, = ἑπτὰ παλαιστών. *Sext.* 454, 19.

ἑπτάπηγος, *ον*, (πηγή) having seven springs. *Eriph. Mon.* 269 A.

ἑπταπλανής, *ες*, = ἑπτὰ πλανητών. *Secund.* 635.

ἑπταπλασιάζω, *άσω*, (ἑπταπλάσιος) to multiply by seven. *Heron Jun.* 215, 17, et alibi.

ἑπταπλασιασμός, *οὔ, ό*, multiplication by seven. *Heron Jun.* 121, 19.

ἑπταπλασίον, *ον*, = ἑπταπλάσιος. *Sept. Reg.* 2, 12, 6.

ἑπταπλασίως (ἑπταπλάσιος), *adv.* seven times. *Sept. Ps.* 11, 7.

ἑπτάπληγος, *ον, ή*, = αἱ ἑπτὰ πληγαί, the seven plagues. *Mal.* 65, 6.

ἑπταπλόω, *ώσω*, (ἑπταπλόος) to multiply by seven. *Pseudo-Germ.* 392 C.

ἑπταπλωμένως (ἑπταπλόω), *adv.* by multiplying seven by seven. *Sophrns.* 3985 C.

ἑπτάσημος, *ον*, (σῆμα) = ἑπτάχρονος. *Heph.* 3, 3. 11, 9. 12, 1. *Aristid. Q.* 35.

ἑπταστάδιος, *ον*, = ἑπτὰ σταδίων, of seven stadia. *Strab.* 1, 3, 18. 13, 1, 12, *sc.* διάστημα. *Scymn.* 649.

ἑπτάστερος, *ον*, (ἀστήρ) seven-starred, epithet of the ἄρκτοι. *Galen.* VIII, 505 D. *Clem. A.* II, 372 A.

ἑπτάστολος, *ον*, (στολή) having seven garments. *Hippol. Haer.* 142, 11, φύσις, referring to the seven planets.

ἑπτάστροφος, *ον*, = ἑπτὰ στροφῶν, consisting of seven strophae. *Heph. Poem.* 15, 4.

ἑπτατάλαντος, *ον*, = ἑπτὰ ταλάντων, worth eight talents. *Themist.* 284 B.

ἑπτάτομος, *ον*, (τόμος) in seven volumes. *Socr.* 841 A. *Psell.* 927 A.

ἑπταφεγγής, *ες*, (φέγγω) having seven lights. *Philon I.* 504, 26, referring to the seven planets.

ἑπτάφωνος, *ον*, (φωνή) heptaphōnos, seven-voiced. *Plut.* II, 502 D. *Lucian.* III, 361, στοά (at Olympia), resounding seven times.

ἑπτάφωτος, *ον*, (φῶς) with seven lights. *Pseudo-Theophyl. B.* IV, 1229 D.

ἑπταχῆ, *adv.* in seven parts. *Philon I.* 28, 43.

ἑπτάχορδος, *ον*, (χορδή) seven-stringed. *Dion. H.* III, 1487, 9. *Strab.* 13, 2, 4. *Nicom.* 53. *Philon I.* 29, 47. *Iambl. V.* P. 260.

ἑπτάχρονος, *ον*, (χρόνος) of seven times (shorts), in prosody. *Drac.* 130, 28. *Heph.* 3, 3.

ἑπτάωρος, *ον*, (ῥα) of seven days. *Nicom.* 45.

ἑπτήρης, *εος, ή*, (ἑπτά) a vessel with seven banks of oars. *Polyb.* 1, 23, 4, et alibi. *Diod.* 20, 50. *Poll.* 1, 82.

ἑπτώροφος, *ον*, (ὀροφή) seven stories high. *Diod.* 14, 30.

ἑπωδή, *ης, ή*, = ἡ ἐπωδός. *Dion. H.* V, 13, 2.

ἐπωδικός, *ή, όν*, (ἐπωδός) epodic, having an epode after the antistrophe. *Heph. Poem.* 8, 3. 4.

ἐπωδός, *οὔ, ή*, the epode of an ode. *Dion. H.* V, 131, 11. 221, 6. *Aristid. Q.* 58. — **2.** Masculine, ὁ ἐπωδός, epodos, the second line in a strophe of two lines. The epodos is shorter than the first line. *Philon I.* 312, 49 (?). *Plut.* II, 507 D. *Heph.* 7, 5. *Hermog. Rhet.* 158, 16. 22. 159, 8. *Diog.* 1, 61. *Rhetor.* VII, 815, 25. — **3.** Plural, οἱ ἐπωδοί, epodi, odes consisting of couplets, the second line of each couplet being an ἐπωδός (2). *Plut.* II, 1141 A τὰ ἐπωδά. *Heph. Poem.* 12, 1. *Diomed.* 485, 18.

ἐπωδυνία, *ας, ή*, (ἐπώδυνος) = ὀδύνη. *Strab.* 15, 1, 45, p. 215, 10.

ἑπωθέω = ὠθέω. *Plut. I.* 803 D, et alibi.



ἐπωθίζω = preceding. *Lucian*. III, 587.  
 ἐπώλεθρος, ον. = ὀλέθριος. *Sophrns*. 3697 A written ἐπόλεθρος.  
 ἐπωματίζω, mistake for ἐπιπωματίζω. *Cyrrill*. A. II, 200 A.  
 ἐπωμίδιον, ον, τὸ, *small ἐπωμίδις*. *App*. I, 819, 91.  
 ἐπωμίζομαι (ὠμίζομαι), *to take on one's shoulders*. *Lucian*. III, 590. *Leo Diac*. 74, 12, λίθον.  
 ἐπώμιος, ον, (ὥμιος) *on the shoulders; pertaining to the shoulders*. *Lucian*. II, 447. *Genes*. 88, 6. — 2. Substantively, τὸ ἐπώμιον = ὠμοφόριον. *Pseud-Athan*. IV, 264 B. *Damasc*. II, 380 D. *Porph*. Cer. 721, 23 = ἐπωμίδιον  
 ἐπωμίδις, ἴδος, ἡ, *the ephod of the Jewish priest*. *Sept*. Ex. 28, 6. 29, 5. *Sir*. 45, 8. *Philon* II, 151, 34. — 2. *The ὠμοφόριον of a presbyter*. *Apophth*. 284 A. — 3. *Side of a door* = παραστάς. *Sept*. *Ezech*. 41, 2.  
 ἐπωμοσία, ας, ἡ, = ἐξωμοσία. *Schol*. *Arist*. *Plut*. 725.  
 ἐπωμότης, ον, ὁ, (ἐπόμνυμι) *perjurer*. *Caesarius* 977.  
 ἐπωνύμιον, ον, τὸ, *cognomen, surname*. *Plut*. II, 560 E.  
 ἐπώνυμον, ον, τὸ, *the Roman cognomen*. *Dion*. H. II, 902, 16. — Also, *a d n o m e n*. *Plut*. I, 406 C. D. *Dion C*. 72, 22, 3.  
 ἐπωρύω or ἐπωρύομαι = ὠρύομαι. *Sept*. *Zach*. 11, 8. *Philipp*. 34.  
 ἐπωρίς, ἴδος, ἡ, (ὠρίς) *handle of a cup*. *Schol*. *Clem*. 788 C.  
 ἐπωφελής, ἐς, (ὠφελέω) *useful*. *Poll*. 5, 136.  
 ἐπωφελῶς, *adv. usefully, profitably*. *Poll*. 5, 135. *Themist*. 306, 20. 337, 20.  
 ἔρα, ας, ἡ, *L. terra* = γῆ, *earth*; occurring in the derivatives ἔραζε, ἐξ-εράω, ἔν-εροι, ἔν-ερθεν. *Strab*. 16, 4, 27. *Erotian*. 140. *Hes*. Ἑρεσιμέτρην, τὴν γεωμετρίαν.  
 ἐρανάριος, ον, ὁ, (ἐρανός) *one who lives on charity*. *Chal*. 1605 B. (Compare *Const*. (536), 1168 E Τοῖς ἐκ τῶν ἐράνων σιτιζομένοις)  
 ἐρανάρχης, ον, ὁ, *president of an ἐρανός (club)*. *Artem*. 31. *Diog*. 6, 63.  
 ἐρανισμός, οὗ, ὁ, (ἐρανίζω) = ἐράνις, *collection of contributions*. *Dion*. H. II, 1264, 9.  
 ἐρανιστέον = δεῖ ἐρανίζειν. *Clem*. A. II, 309 D.  
 ἐρασμιότης, ητος, ἡ, (ἐράσμιος) *loveliness*. *Epiph*. I, 300 A.  
 Ἐραταώθ, *Erataoth*, an Ophian figment. *Orig*. I, 1341 A.  
 ἐραυνάω = ἐρευνάω. *Sept*. *Gen*. 31, 33. 44, 12 as v. l. in both places. *Joann*. 5, 39. *Paul*. Cor. 1, 2, 10. *Petr*. 1, 1, 11. *Apoc*. 2, 23.  
 ἐράω, *to love, to desire*. Participle, ἡ ἐρωμένη, *L. amica*. *Sext*. 167, 25. — *Hermes Tr*. Poem. 2, 8 Φῶς δὲ πάντα γεγεννημένα . . . καὶ ἡράσθην ἰδὼν, = ἦσθην.

ἔρβα, ἡ, *the Latin herba* = βοτάνη. *πόα*. *Diosc*. 2, 167 (168). 3, 117 (127), et alibi.  
 ἔρβουλος, ον, apparently the Latin *helvolus* or *helveolus*, *yellowish*. *Athen*. 1, 48, p. 27 C, οἶνος.  
 ἐργάβ, a mistake for ἀργόζ.  
 ἐργάζομαι, *to effect*. *Just*. *Tryph*. 117, γενέσθαι τι. — 2. *To belabor, to beat*. *Theoph*. 341, 16, τοὺς πολεμίους. [*Sept*. *Gen*. 29, 27. Ex. 20, 9 ἐργᾶ = ἐργάση. *Sir*. 13, 4 ἐργᾶται = ἐργάσεται. *Luc*. 19, 16 προσ-ηργάσατο. Act. 18, 3 ἡργάζετο.]  
 ἐργαλεῖον, ον, τὸ, *workhouse*. *Porph*. *Adm*. 270.  
 ἐργασία, ας, ἡ, *work, labor*. *Luc*. 12, 58 Δὸς ἐργασίαν ἀπηλλάχθαι, *try to be delivered*. (Compare the Latin *operam dare*.)  
 ἐργασίς, εως, ἡ, = preceding. *Barsan*. 896 B.  
 ἐργαστηριακός, ἡ, ὄν, *pertaining to a workshop, handicraftsman, shopkeeper*. *Polyb*. 38, 4, 5, ἄνθρωποι, *handicraftsmen*. *Diod*. II, 585, 90. *Leont*. *Cypr*. 1724 A.  
 ἐργαστηριάρχης, ον, ὁ, (ἐργαστήριον, ἄρχω) *master of a shop*. *Macar*. 705 D.  
 ἐργαστής, οὗ, ὁ, (ἐργάζομαι) *workman*. *Apollon*. D. Conj. 500, 21. 545, 10. *Galen*. VI, 30 C.  
 ἐργατεία, ας, ἡ, = ἐργασία, *work*. *Sept*. *Sap*. 7, 16. *Clem*. A. II, 313 C. *Joann*. *Mosch*. 2885 D.  
 ἐργατεύομαι, εὔσομαι, = ἐργάζομαι. *Diod*. 20, 92.  
 ἐργατήσιος, α, ον, *productive land*. *Plut*. I, 349 B.  
 ἐργεπιστασία, ας, ἡ, = ἐπιστασία τῶν ἔργων. *Inscr*. 2779, 6.  
 ἐργεπιστατέω, ἦσω, = ἐπιστάτης τῶν ἔργων εἰμί. *Inscr*. 2965. *Schol*. *Arist*. *Pac*. 606.  
 ἐργοδιωκτέω = ἐργοδιώκτης εἰμί. *Sept*. *Par*. 2, 8, 10, ἐν τῷ λαῷ.  
 ἐργοδιώκτης, ον, ὁ, (ἔργον, διώκω) *task-master*. *Sept*. Ex. 3, 7 (1, 11 Ἐπιστάται τῶν ἔργων). *Esdr*. 1, 5, 56. *Philon* II, 86, 38.  
 ἐργοδόσιον, ον, τὸ, (ἐργοδότης) *workshop, workhouse*. *Gregent*. 597 C. *Theoph*. 726, 15. *Codin*. 21, 20, 74, 16.  
 ἐργοδοτέω, ἦσω, = ἐργοδότης εἰμί. *Dion*. *Alex*. 1236 C.  
 ἐργοδότης, ον, ὁ, *superintendent of work, an officer*. *Cedr*. II, 507, 8.  
 ἐργοδότρια, ας, ἡ, *female superintendent of work*. *Typic*. 27 (titul.).  
 ἐργολάβεια, ας, ἡ, = ἐργολαβία. *Sept*. *Sir*. 29, 19 = πολυπραγμοσύνη.  
 ἔργον, ον, τὸ, *work*. *Basil*. IV, 565 B Ἐξ ἔργου, *carefully*. — 2. *Work, literary performance*. *Dion*. H. V, 208, 1. *Agath*. *Epigr*. 88, 8.  
 ἐργοπαρέκτης, ον, ὁ, (παρέχω) *one who furnishes work, employer*. *Clem*. R. *Epist*. 1, 34.



- ἐργοπονέομαι, ἴσομαι, (ἐργοπόνος) = ἐργάζομαι. *Artem.* 264.
- ἐργοσκόπος, ου, ό, (σκοπέω) *watcher of acts.* *Pallad. Vit. Chrys.* 21 B.
- ἐργοτεχνίτης, ου, ό, = τεχνίτης. *Iambl. Myst.* 273, 14.
- ἐργοχειριαστής, ου, ό, = χειρωναξ. *Stud.* 1736 C.
- ἐργόχειρον, ου, τὸ, (χείρ) *handicraft*, usually with reference to articles manufactured by monks, such as baskets. *Basil.* III, 633 C. *Apophth.* 105 C. 376 B. *Justinian. Novell.* 133, 6. *Joann. Mosch.* 2925 C. (Compare *Nil.* 577 A τὸ τῶν χειρῶν ἔργον.)
- ἐργωνία, ας, ή, (ἐργώνης) = ἐργολαβία, *contract for the doing of a work.* *Polyb.* 6, 17, 5.
- ἐρέα, ας, ή, *fleece.* *Strab.* 4, 4, 3. 12, 3, 13. 15, 1, 21. *Soti.* 184, 4. *Athen.* 5, 26, p. 197 B. *Macar.* 632 A. *Isid.* 272 C. 209 C ἐρία. *Prisc.* 197, 20. *Chron.* 78, 18. 79, 14.
- ἐρεβινθιαῖος, α, ου, *of an ἐρέβινθος.* *Diosc.* 5, 154 (155), μέγεθος.
- ἐρεβίνθιον, ου, τὸ, = ἐρέβινθος. *Apophth.* 189 A.
- ἐρεβώδης, ες, (Ἐρεβος) *dark as Erebus.* *Apollod.* 1, 1, 2. *Plut.* II, 475 F.
- ἐρέγμινος, ου, (ἐρεγμός) *of bruised κύαμοι (horse-beans).* *Diosc.* 3, 61 (68), ἄλευρον.
- ἐρεθισμός, ου, ό, *rebellious disposition.* *Sept. Deut.* 31, 27.
- ἐρεθιστής, ου, ό, (ἐρεθίζω) *provoker; quarrelsome person.* *Sept. Deut.* 21, 18. *Hippol.* Haer. 82, 23.
- ἐρεθιστικός, ή, όν, *provoking, irritating.* *Clem. A.* I, 440 B.
- ἐρείδω, *to press against.* [*Diosc. Eupor.* 1, 90 ἐρήρεικα.]
- ἔρειος, ου, = ἐρεοῦς. *Protosp. Corpor.* 121, 10.
- ἐρείπιος, α, ου, (ἐρείπω) *ruinous.* *Philon* I, 197, 37.
- ἐρειπιόω, ὠσω, *to ruin an edifice.* *Eus.* IV, 128 C. *Greg. Nyss.* III, 924 C. *Genes.* 67, 10.
- ἐρειπόω, ὠσω, = preceding. *Eus.* II, 845 B. — *Jos. B. J.* 5, 2, 2.
- ἔρεισις, εως, ή, (ἐρείδω) *a pressing against.* *Dion. H.* V, 141, 9. *Aristeas* 9.
- ἐρεισμός, ου, ό, *support, prop.* *Aquil. Esai.* 3, 1.
- ἐρεσχελία, ας, ή, (ἐρεσχελέω) *idle talk, sophistry.* *Socr.* 3, 7.
- Ἐρετριακός, ή, όν, (Ἐρέτρια) *of Eretria.* *Diog.* 1, 17, φιλόσοφοι, *the Eretrian philosophers, the followers of Menedemus.* 1, 18, αἵρεσις, *the Eretrian school of philosophy.*
- Ἐρετριάς, ἄδος, ή, *of Eretria.* *Diosc.* 5, 170 (171), γῆ, *a kind of earth.*
- ἐρευθέω = ἐρυθρός εἶμι. *Pseudo-Lucian.* III, 641.
- ἐρεύθημα, ατος, τὸ, = ἐρύθημα *Galen.* II, 268 E.
- ἐρευκτικός, ή, όν, (ἐρεύγομαι) *promoting eructation.* *Diosc.* 1, 90. 2, 137.
- ἐρευνάς, ἄδος, ό, ή, = ἐρευνητικός. *Lyd.* 140, 7. 193, 16.
- ἐρευνητής, ου, ό, (ἐρευνάω) *searcher, inquirer.* *Parth.* 1, 1. *Jos. Ant.* 17, 5, 5. *B. J.* 1, 30, 7. *Clem R.* 1, 21. *Dion C.* 78, 14, 1.
- ἐρευνητικῶς (ἐρευνητικός) *searchingly; carefully.* *Taras.* 1453 A.
- ἐρευνητός, ή, όν, *searched into, examined.* *Greg. Nyss.* I, 1009 B.
- ἐρευνήτρια, ας, ή, *female searcher, inquirer.* *Cornut.* 33.
- Ἐρημικά, ὠν, τὰ, (ἐρημικός) *Eremica*, a place at Alexandria. *Pallad. Laus.* 1010 B. *Soz.* 1373 C.
- ἐρημικός, ή, όν, (ἐρημος) *of the desert.* *Sept. Ps.* 101, 7. 119, 4. — Ὁ ἐρημικὸς βίος, *the hermitical life.* *Greg. Naz I,* 1104 A. *Nil.* 589 A.
- ἐρημίτης, ου, ό, *eremita, hermit.* *Pallad. Laus.* 1212 C. *Apophth.* 240 A. *Cyrill. Scyth.* V. S. 261 C. *Euagr.* 2621 B. — Adjectively, *of the desert.* *Sept. Job* 11, 12 ὄνος, *wild ass.* *Isid.* 364 D, ἄνθρωποι.
- ἐρημοβάτευτος, ου, (βατεύω) = ἐρημόπλανος. *Gregent.* 705 C.
- ἐρημόκαστρον, ου, τὸ, = ἔρημον κάστρον. *Porph. Adm.* 140, 9, et alibi.
- ἐρημόπλανος, ου, (πλάνος) *wandering in the desert.* *Pseudo-Demet.* 53, 13.
- ἐρημοπολίτης, ου, ό, = τῆς ἐρήμου πολίτης, *citizen of the desert.* *Basil.* IV, 357 C, βίος. *Pseudo-Germ.* 396 A.
- ἐρημοσύνη, ης, ή, = ἐρημία. *Agath. Epigr.* 73, 2.
- ἐρημόω, *to spoil food, in cooking.* *Apophth.* 301 A. [*Theoph.* 462, 1 ἐρήμωσα = ἡρήμωσα. 495, 12 ἐρημωμένος.]
- ἐρημώδης, ες, = ἔρημος. *Herm. Sim.* 9, 26.
- ἐρήμωσις, εως, ή, (ἐρημόω) *a laying waste, desolation; abandonment.* *Sept. Lev.* 26, 34. *Par.* 2, 30, 7. *Jer.* 4, 7. 7, 34. *Dan.* 3, 13. 9, 27 Βδέλυγμα τῶν ἐρημώσεων, *the abomination causing desolation.* *Matt.* 24, 15. *Marc.* 13, 14. *Luc.* 21, 20. *Arr. Anab.* 1, 9, 13.
- ἐρημωτής, ου, ό, = ό ἐρημῶν, *ravager.* *Antip. S.* 18.
- ἐρηματικός, ή, όν, *devastating.* *Epiph.* I, 953 D.
- ἐρία, *see ἐρέα.*
- ἐρίδιον, ου, τὸ, (ἔριον) *small lock of wool.* *Epict.* 3, 22, 71. *Lucian.* III, 669. *Schol. Arist. Ach.* 1174.
- ἐριτεύομαι (ἔριθος), *to work for hire.* *Sept. Tobit* 2, 11.
- ἐρίθηλος, ου, = ἐριθλής. *Sibyll.* 9, 261. et alibi.



ἐρικτός, ἡ, ὄν, (ἐρείκω) *pounded, bruised.* Sept. Lev. 2, 14, *beaten out of full ears.*  
 ἐριλαμπής, ἐς, (ἐρι-, λάμπω) *very bright.* Greg. Naz. III, 414 A. 462 A.  
 ἐρινεώδης, ἐς, (ἐρινεός) *full of wild fig-trees.* Strab. 13, 1, 35, p. 31, 16.  
 ἐρινυνώδης, ἐς, (Ἐριννύς) *like an Erinnys.* Plut. II, 458 B, et alibi.  
 ἔρινος, ον, = ἔρεος. Soz. 1072 B.  
 ἐριοκόμος, ον, = ἐριουργός. Herodn. Gr. Philet. 407.  
 ἔριον, ον, τὸ, *wool.* Philostr. 106, αὐτοφύες, L. *amiantus, amianthus.*  
 ἐριοπλύτης, ον, ὁ, (ἔριον, πλύνω) *fuller.* Diosc. 2, 192 (193).  
 ἐριοπώλης, ον, ὁ, (πωλέω) *seller of wool.* Basil. I, 477 C.  
 ἐριοπώλιον, ον, τὸ, (ἐριοπώλης) *wool-market.* Jos. B. J. 5, 8, 1. Clem. A. I, 652 A.  
 ἐριουργός, ὄν, (ΕΡΓΩ) *working in wool.* Herodn. Gr. Philet. 407. Dion C. 79, 7, 3. Orig. I, 993 A.  
 ἐριοφορέω, ἡσω, (φέρω) *to wear wool.* Cyrill. A. X, 208 D.  
 ἐριπόω, see ἐρειπόω.  
 ἐριστής, οὐ, ὁ, (ἐρίζω) *wrangler.* Aquil. Ezech. 44, 6.  
 ἐριστικός, ἡ, ὄν, *wrangling.* Clem. A. I, 736 A. B, τέχνη *the art of wrangling.* Diog. 2, 106, φιλόσοφοι, *the wranglers, the philosophers of the Megarian school.*  
 ἐρισύβη = ἐρυσίβη. Sept. Deut. 28, 42.  
 ἐρισφαλής, ἐς, = ἐπισφαλής. Theod. IV, 900 B.  
 ἔρκιος, ον, = ἔρκειος. Dion. H. I, 169, 6, θεοί, *the Roman penates.*  
 Ἑρμαϊκός, ἡ, ὄν, (Ἑρμῆς) *of Hermes.* Iambl. Myst. 265, 13. Caesarius 985.  
 Ἑρμαῖος, α, ον, *of Hermes.* — 2. Substantively, (a) οἱ Ἑρμαῖοι, *an epithet of Basilides and Valentinus.* Tim. Presb. 17 A. B. — (b) τὸ Ἑρμαῖον, *statue of Hermes.* Strab. 17, 1, 50.  
 Ἑρμᾶς, ᾱ, ὁ, *Hermes, the supposed author of the Pastor.* Clem. A. I, 928 A. Tertull. I, 1172 A. Orig. I, 148 A. Eus. II, 217 B.  
 ἑρμαφρόδιτος, ον, *hermaphrodite.* Paul. Aeg. 290, πάθος.  
 Ἑρμείον, οὐ, τὸ, *temple of Hermes.* Strab. 8, 3, 12.  
 Ἑρμηα for Ἑρμεια, ον, τὰ (Ἑρμῆς) *festival in honor of Hermes.* Inscr. 265.  
 ἐρμηνεία, ας, ἡ, *translation.* Aristas 1. Philon II, 141. Jos. Ant. 12, 2, 4. Just. Cohort. 13. Iren. 948 A. Eus. III, 548 B.  
 ἐρμῆνευσις, εως, ἡ, = ἐρμηνεία. Poll. 5, 154. Dion C. 66, 1, 4. Frag. 36, 28, of dreams. Longin. Frag. 8, 2, style.  
 ἐρμηνευτής, οὐ, ὁ, *interpreter.* Papias 1257 A. Iren. 845 A. Epiph. II, 825 A, γλώσσης εἰς

γλώσσαν. — Οἱ ἐβδομήκοντα ἐρμηνευταί, see ἐβδομήκοντα.  
 \*ἐρμηνεύω, *to translate.* Xen. Anab. 5, 4, 4. Sept. Job 42, 18, ἐκ τῆς Συριακῆς βίβλου. Esdr. 2, 4, 7. Dion. H. VI, 938, 12. Joann. 1, 43. Jos. Ant. 12, 2, 1. Just. Cohort. 13. Iren. 948 B. Clem. A. I, 733 A. 889 C.  
 Ἑρμῆς, οὐ, ὁ, *Hermes.* — Ὁ τοῦ Ἑρμοῦ ἀστήρ, = στίλβων, *the planet Mercury.* Cleomed. 13, 29. Achill. Tat. Isagog. 956 A (called also Ἀπόλλωνος ἀστήρ). — Ἑρμοῦ ἡμέρα, *the day of Hermes, F. mercredi (Mercurii dies), Wednesday.* Clem. A. II, 504 B. Dion C. 37, 18. — Athenag. 932 A Ἡ τοῦ Ἑρμοῦ ῥάβδος, *the wand of Hermes.*  
 ἐρμητάριον, ον, τὸ, *a sort of whipping-post??* Athan. I, 640 B.  
 Ἑρμογένης, ον, ὁ, *Hermogenes, a heretic.* Theophil. apud Eus. II, 389 B. Hippol. Haer. 432, 28. Tertull. II, 196 seq. Orig. II, 724 C. Theod. IV, 369 B.  
 ἐρμογλυφεύς, εως, ὁ, = ἐρμογλύφος. Lucian. I, 4.  
 ἐρμογλυφία, ας, ἡ, (ἐρμογλύφος) *the art of statuary.* Plut. II, 580 E.  
 ἐρμογλυφικός, ἡ, ὄν, *belonging to a statuary.* Lucian. I, 9, τέχνη, = ἐρμογλυφία.  
 ἐρμογλύφος, ον, ὁ, (Ἑρμῆς, γλύφω) *a statuary, literally a carver of Hermae.* Lucian. I, 4. Iambl. V. P. 480.  
 ἐρμοδάκτυλος, ον, ὁ, (δάκτυλος) = πεντάφυλλον, L. *quinquefolium, a plant.* Galen. II, 387 D. Alex. Trall. 643. Euagr. 2881 B. — Also, τὸ ἐρμοδάκτυλον. Diosc. 4, 42.  
 Ἑρμών, Ἀερμών, τὸ, Ἰνν, Mount Hermon. Sept. Deut. 3, 9. 4, 48.  
 Ἑρνικες, ον, οἱ, *Hernici.* Dion. H. II, 762, 10.  
 ἐρνόομαι (ἔρνος) = βλαστάνω. Philon II, 402, 11.  
 ἐρνώδης, ἐς, *like a sprout.* Diosc. 1, Prooem. p. 7. Geopon. 10, 22, 5.  
 ἐρογέω, the Latin *erogo* = ρογέω. Achmet. 251 Εἰ δ' ἐρογέσει σάχαρ πτωχοῖς, which may be written Εἰ δὲ ρογέσει.  
 ἐροῦκα, ἡ, the Latin *eruca* = εὔζωμον, *rocket, an herb.* Diosc. 2, 169 (170).  
 ἐρπετόδηκτος, ον, (ἐρπετόν, δάκνω) *bitten by a reptile.* Diosc. 3, 72 (79).  
 ἐρπετόμορφος, ον, (μορφή) *having the form of a reptile.* Epiph. I, 632 D.  
 ἐρπετοφάγος, ον, (φαγεῖν) *eating reptiles.* Epiph. III, 201 C.  
 ἐρπετώδης, ἐς, (ΕΙΔΩ) *like a reptile.* Aret. 68 B. Epiph. I, 388 B.  
 ἐρπηνώδης, ἐς, (ἔρπης) *like a spreading ulcer.* Philon II, 491, 17. 205, 3. 610, 32.  
 ἐρπηστήρ, ἦρος, ὁ, (ἔρπω) *creeper, creeping.* Greg. Naz. III, 1006 A, serpent.



έρπηστῆς, οὐ, ὁ, = preceding. *Antip. Thess.* 53.  
 ἔρπυσις, εως, ἡ, = ἔρψις. *Schol. Dion. P.* 331, 35.  
 ἐρραδιουργημένως (ραδιουργέω) = σκολιῶς, crookedly. *Eriph. I*, 712 A.  
 ἔρραμμα, ατος, τὸ, (ἐρράπτω) patch. *Clem. A. I*, 568 A.  
 ἐρράπτω = ἐνράπτω. *Diod. 5*, 52. *Dion. H. II*, 792, 2. *Cornut.* 174.  
 ἐρράτικος, the Latin erraticus. *Diosc. 3*, 75 (82).  
 ἔρρινος, ον, (ρίς) good for the nose. *Antyll. apud Orib. II*, 187, 9. *Aët. 1*, p. 14, 39.  
 ἐρρυθμισμένως (ρυθμίζω), adv. becomingly, decently. *Dion C.* 79, 16, 4.  
 ἔρρυθμος, ον, = ἔνρυθμος. *Dion. H. V*, 197, 9. *Philon I*, 98, 42. *Aristid. Q.* 33.  
 ἔρρω, to perish. *Plut. II*, 50 F Ἐρρέτω φίλος σὺν ἐχθρῷ, = *Cic. Deiotar.* 9 Pereant amici, dum inimici una intercidant.  
 ἐρυγάω = ἐρυγγάνω. *Geopon. 17*, 17, 1.  
 ἐρυγή, ἡς, ἡ, (ἐρυγγάνω) eructation. *Erotian. 266.* *Diosc. Eupor. 2*, 13. *Clem. A. I*, 429 B. *Galen. III*, 69 E.  
 ἐρυγόβιος, ον, (ἐρυγή, βίος) that lives to vomit. *Greg. Naz. IV*, 108 A.  
 ἐρυθίβη, ης, ἡ, Rhodian, = ἐρυσίβη. *Strab. 13*, 1, 64.  
 ἐρυθραίνω, to make red. [*Dion C.* 51, 12, 2 ἡρυθρασμένος.]  
 ἐρυθριαίνω = ἐρυθριάω. *Alex. Aphr. Probl. 8*, 37.  
 ἐρυθριάω = αἰδοῦμαι, αἰσχύνομαι. *Chrys. IX*, 699 A, σαυτόν. *Lyd. 240*, 18. 243, 5, τινά, τὶ.  
 ἐρυθρόγραμμος, ον, (ἐρυθρός, γραμμή) with red lines or stripes. *Athen. 7*, 72. 118.  
 ἐρυθρόδανον, ον, τὸ, L. rubia, madder. *Diosc. 3*, 150 (160).  
 ἐρυθροδανόω, ὥσω, (ἐρυθρόδανον) to dye with madder, to dye red. *Sept. Ex. 25*, 5. 26, 14. 35, 7.  
 ἐρυθροειδής, ἐς, (ΕΙΔΩ) red-looking. *Philon Carp. 133 D.*  
 ἐρυθρομέλας, αινά, αν, (μέλας) red-black. *Athen. 14*, 67, p. 652 E.  
 ἐρυθρότης, ητος, ἡ, redness. *Joann. Mosch. 2852 A.*  
 ἐρυθρόχροος, ον, (χρόα) of a red color. *Dion C.* 43, 43, 2.  
 ἐρυθρώδης, ἐς, (ΕΙΔΩ) ruddy. *Athen. 3*, 9.  
 ἐρυσάτιον, ον, τὸ, (ἔρυμα) L. castellum, small fortress. *Lucian. III*, 304.  
 ἐρυσίπελας, ατος, τὸ, erysipelas. [*Pallad. V.* *Chrys. 63 A* τοῦ ἐρυσιπέλου, barbarous.]  
 ἐρυσιπελατώδης, ἐς, (ἐρυσίπελας) erysipelalous. *Ruf. apud Orib. II*, 209, 6. *Galen. VI*, 417 C.  
 ἔρυσις, εως, ἡ, (ἐρύω) a drawing. *Philon I*, 602, 43. *Max. Tyr. 76*, 3.

ἔρχομαι, to come. *Polyb. 1*, 45, 14 Παρ' οὐδέν ἐλθόντες τοῦ πάσας ἀποβαλεῖν, all but. 2, 55, 4 Παρ' ὀλίγον ἦλθε τοῦ μὴ μόνον ἐκπεσεῖν, he came within a little of. *Strab. 12*, 8, 11 p. 578, 25 Ἐγγὺς ἦλθον τοῦ ζωγρία λαβεῖν τὸν βασιλέα. *Plut. I*, 133 C Παρ' οὐδέν ἐλθόντες ἀπολέσθαι, wellnigh. 764 A. 990 E Παρὰ τοσοῦτον μὲν ὁ Κάσκας ἦλθε σφαλὲς ἀμφιβολία προέσθαι τὸ ἀπόρρητον. *App. II*, 166, 5. 1, 344, 94 Παρὰ τοσοῦτον ἦλθον αἰχμαλωτίζεσθαι, so near. — Ἐλθεῖν εἰς ἑαυτόν, to come to one's self, to recover one's senses. *Joann. Mosch. 2874 D.*  
 ἐρωμανέω = ἐρωμανῆς εἰμι. *Opp. Cyn. 3*, 368.  
 ἐρωμανῆς, ἐς, (ἔρως, μαίνομαι) mad for love. *Diod. II*, 581, 98.  
 ἐρωμεναγοραστής, οὐ, ὁ, (ἀγοράζω) buyer of an ἐρώμενος or ἐρωμένη. *Diomed. 326*, 13.  
 ἐρωμενοπάροχος, ον, ὁ, = ἐρωμένου or ἐρωμένης πάροχος. *Diomed. 326*, 13.  
 ἐρωμενοπώλης, ον, ὁ, = ὁ πωλὼν ἐρωμένους or ἐρωμένας. *Ibid.*  
 ἐρών, ἡ, = κιβωτός, the ark. *Jos. Ant. 3*, 6, 5. *Eriph. III*, 244 C ἀ-αρών, with the article.  
 ἐρωτάω, to ask, to inquire. *Sept. Reg. 1*, 22, 10 Ἡρώτα αὐτῷ διὰ τοῦ θεοῦ, inquired of God for him (in behalf of him). — 2. To propose, to propound a question. *Epict. 2*, 18, 18. 2, 19, 1. *Sext. 10*, 13. 114, 9. 23. 113, 23 Ἐρωτηθέντος ἱατρῷ τοῦ τοιούτου σοφίσματος. *Diog. 2*, 108. 9, 23, τὸν Ἀχιλλέα λόγον. — 3. To beg, beseech, entreat, request, = δέομαι, αἰτέω. *Sept. Ps. 121*, 6, τὰ πρὸς εἰρήνην τὴν Ἱερουσαλήμ, pray for the peace of Jerusalem. *Matt. 15*, 23. *Marc. 7*, 26, αὐτὸν ἵνα τὸ δαιμόνιον ἐκβάλῃ. *Luc. 5*, 3. 7, 36. 14, 18. 19 Ἐρωτῶ σε, ἔχε με παρητημένον. *Act. 3*, 3. 23, 20, ὅπως αὖριον τὸν Παῦλον καταγάγῃς. *Joann. 12*, 21. 4, 40. 47, αὐτὸν ἵνα καταβῇ. *Paul. Thess. 1*, 4, 1, ὑμᾶς ἵνα περισσεύητε μᾶλλον. *Herm. Vis. 1*, 2, τὸν κύριον ἵνα ἰδατεύσῃ μοι *Apollon. D. Synt. 289*, 20. *Martyr. Polyc. 1037 B*, τὸν Ἀσιάρχην Φίλιππον ἵνα ἐπαφῇ τῷ Πολυκάρπῳ λέοντα. This use of ἐρωτάω (a Hebraism) is condemned by *Hermog. Rhet. 404*, 2.  
 ἐρωτέω, Ionic, = preceding. *Luc. Act. 1*, 6 ἡρώτουν, as v. 1.  
 ἐρωτηματικός, ἡ, ὄν, (ἐρώτημα) interrogative. *Dion. Thr. 636*, 11, ὄνομα, interrogative noun (τίς, ποῖος, πόσος). *Hermog. Prog. 21.*  
 ἐρωτηματικῶς, adv. interrogatively. *Orig. III*, 868 A. *Athan. II*, 1173 A. *Schol. Arist. Nub. 1152.*  
 ἐρώτησις, εως, ἡ, question. *Dion. Thr. 642*, 12 Ἐρωτήσεως ἐπιρρήματα, interrogative adverbs (πόθεν, ποῦ, πῶς, πηνίκα).  
 ἐρωτητικῶς (ἐρωτητικός), adv. = ἐρωτηματικῶς *Eriph. II*, 625 A.



ἔρωτιάω (ἔρως), *to be in love*. Achill. Tat. 6, 20. Tit. B. 1196 C.  
 ἔρωτιδεύς, ἑως, ὁ, *young Eros*. Pseud-Anacr. 25 (33), 13.  
 ἔρώτιον, οὐ, τὸ, *little ἔρως*. Lucian. III, 42.  
 ἔρωτογράφος, οὐ, (γράφω) *writing about love*. Mel. 128.  
 ἔρωτοδιδάσκαλος, οὐ, ὁ, (διδάσκαλος) *teacher of the art of love*. Athen. 5, 61, p. 219 D.  
 ἔρωτόληπτος, οὐ, (λαμβάνω) *love-smitten*. Proc. III, 14, 14.  
 ἔρωτομανέω = ἔρωτομανῆς εἰμι. Poll. 3, 68.  
 ἔρωτομανῆς, ἐς, (μαίνομαι) = ἔρωμανῆς. Poll. 6, 189. Sext. 668, 20.  
 ἔρωτομανία, ας, ἡ, *madness for love*. Plut. II, 451 E. Nil. 284 C.  
 ἔρωτοπεποιημένος, η, οὐ, (ποιέω) *calculated to excite love*. Just. Apol. 2, 11.  
 ἔς, see ἐς.  
 Ἑσδρας, α, ὁ, *Ezra*. Clem. A. I, 893 A.  
 ἐσθῆς, ἦτος, τὸ, *garment*. Nicol. D. 90, ἡ καθαρά, the Roman *pura toga*, as distinguished from the περιπόρφυρος ἐσθῆς, *toga praetexta*. — Τὴν ἐσθῆτα μεταβάλλεσθαι or μεταβάλλειν, *vestem mutare*, as a mark of grief. Plut. I, 650 F. Dion C. 37, 33, 3.  
 ἐσθίασις, εως, ἡ, *barbarous*, = ἐστίασις. Eus. Alex. 364 A.  
 ἐσθίω, *to eat*. [Sept. Gen. 2, 17 φάγομαι. 2, 16. 3, 2 φαγοῦμαι, = ἔδομαι. Luc. 17, 8. Phrygn. 327 φάγομαι, *condemned*.]  
 ἐσθλόγαμος, οὐ, (ἐσθλός, γάμος) *that has married well*. Greg. Naz. III, 1255 A.  
 \*ἐσθλότης, ἦτος, ἡ, *goodness*. Chrysipp. apud Plut. II, 441 B.  
 ἐσκεπασμένως (σκεπάζω), *adv. in a veiled manner*. Orig. IV, 485 B. C.  
 ἐσκούβιτος, *incorrect for ἐξκούβιτος*.  
 Ἑσκυλῖνος, οὐ, ὁ, *Exquilinus*. Dion. H. I, 316, 6.  
 ἐσμοφύλαξ, ακος, ὁ, = ἐσμοῦ μελισσῶν φύλαξ, *watcher of a swarm of bees*. Geopon. 15, 2, 9.  
 ἐσοπτρίζω, ἴσω, (ἐσοπτρον) *to reflect like a mirror*. Plut. II, 629 A. — Mid. ἐσοπτρίζομαι, *to see one's self in a mirror*. Plut. II, 141 C. Artem. 37. Iambl. Adhort. 314. Nemes. 529 B.  
 ἐσοπτρικός, ἡ, ὄν, *belonging to a mirror*. Plut. II, 920 F.  
 ἐσοπτρισμός, οὐ, ὁ, (ἐσοπτρίζω) *reflection in a mirror*. Plut. II, 936 E.  
 ἐσοπτροειδής, ἐς, (ΕΙΔΩ) *mirror-like*. Plut. II, 890 A.  
 ἔσοπτρον, οὐ, τὸ, *mirror*. Classical. Sept. Sap. 7, 26. Sir. 12, 11. Cleomed. 79, 7. Epict. 3, 22, 51.  
 ἐσόπτρως, *adv. barbarous*, = ἐν ἐσόπτρῳ. Vit. Clim. 601 A.  
 ἐσοχή, ἦς, ἡ, (εἰσέχω) *indentation*. Strab. 2, 5, 22, p. 189, 13.

ἐσπάμπαν = ἐς πάμπαν, *wholly, totally*. Did. A. 740 C.  
 ἐσπέρα, ας, ἡ, *evening*. Sept. Gen. 8, 11 Τὸ πρὸς ἐσπέραν, *in the evening*. Dorothe. 1637 A Ὑποστρέψαι ἀπὸ ἐσπέρας, *in the evening*. — 2. The West, Western Europe, particularly Italy, with reference to Egypt, Syria, and Asia Minor. Polyb. 5, 104, 10. 9, 37, 10. Philostr. 196. Eus. II, 1176 C.  
 Ἑσπερία, ας, ἡ, *Hesperia, the West*, = Ἰταλία. Dion. H. I, 90, 13. Greg. Naz. I, 1124 A.  
 ἐσπεριάζω, ἄσω, *vesperasco, to draw near the west, to be about to set*. Hermes Tr. Iatrom. 437, 27. 394, 8 Μέχρις οὐ ἐσπεριάσῃ τὸν ἥλιον, the true reading perhaps is μέχρι τοῦ ἐσπεριάσαι τὸν ἥλιον.  
 ἐσπερίζω, ἴσω, (ἐσπέρα) *to pass the evening*. Dorothe. 1741 C ἐσπερίζον = ἡσπερίζον.  
 ἐσπερικός, ἡ, ὄν, = ἐσπέριος, *western*. Juba apud Athen. 3, 25, p. 83 B.  
 ἐσπερινός, ἡ, ὄν, = ἐσπέριος, *in the evening, evening*. — Ἡ ἐσπερινὴ θυσία, *the evening sacrifice*. Sept. Lev. 23, 5. Reg. 4, 16, 15. Esdr. 2, 9, 4. Ps. 140, 2. — Basil. IV, 497 C, εὐχή, *evening prayer*. — Theophil. Alex. 33 B, σύναξις, *the evening meeting, vespers*. — 2. Substantively, ὁ ἐσπερινός, sc. ὕμνος, *the evening service, vespers*. Jejun. 1913 A. Gregent. 616 B — In the Ritual, ὁ μέγας ἐσπερινός, *great vespers*, that has an εἴσοδος Ὁ μικρὸς ἐσπερινός, *lesser vespers, ordinary vespers*.  
 ἐσπενυσμένως (σπεύδω), *adv. in haste*. Dion. H. VI, 1121, 14. Jos. Ant 5, 6, 3. Epict. 1, 20, 12.  
 ἐσσά, the Hebrew שָׁא = γυνή. Orig. I, 77 A. (Perhaps Origen wrote εἰσσά = ἰσσά.)  
 Ἑσσαῖοι, see Ἑσσηνοί.  
 ἐσσήν, ἦνος, ὁ, *the queen bee*. Orig. III, 849 A.  
 ἐσσήνης, ὁ, the Hebrew שָׁן = λόγιον, *λογεῖον*. Jos. Ant. 3, 7, 5, p. 147.  
 Ἑσσηνοί, ὦν, οἱ, *Esseni, Jewish cenobites*. Plin. 5, 17 (73). Jos. Ant. 13, 5, 9. 15, 10, 4. 5. 18, 1, 5. B. J. 2, 8, 2 seq. Hippol. Haer. 472, 3, et alibi. — Called also Ἑσσαῖοι. Philon II, 632. 457, 5. 459, 35. 471, 1. Heges. 1325 A.  
 ἔστε, *until*. Arr. 4, 7, 1, παρελθεῖν τὸ ἀκμαῖον τοῦ χειμῶνος.  
 ἐστεγνωμένως (στεγνύω), *adv. in a dry manner?* Hermes Tr. Iatrom. 389, 16.  
 ἐστία, ας, ἡ, = πῦρ, *fire*. Dorothe. 1708 C.  
 Ἑστία, ας, ἡ, the Roman *Vesta*. Dion. H. I, 580, 2 Strab. 5, 2, 3.  
 Ἑστιαῖον, οὐ, τὸ, = ἱερὸν Ἑστίας, *temple of Vesta*. Dion C. 42, 31, 3. Frag. 6, 2 (Dion. H. I, 373, 5).  
 Ἑστιαίς, ὁ, = Ἑστιαῖος, *Hestiaeus*. Inscr. 573.



Ἑστιακός, ἡ, ὄν, *vestal*. Soz. 884 B, *παρθένοι, the vestal virgins*.  
 ἐστιάρχης, ου, ὁ, (ἐστία, ἄρχω) *master of a house*. Plut. II, 643 D.  
 Ἑστιάς, ἄδος, ἡ, *virgo Vestalis, Vestal virgin*. Dion. H. I, 373, 5. Plut. I, 31 E. 66 B. 870 D.  
 ἐστιατήριον, ου, τὸ, (ἐστιάομαι) *banqueting-hall*. Philostr. 605.  
 Ἑστιατικός, ἡ, ὄν, = Ἑστιακός. Dubious. Orig. III, 604 A.  
 ἐστιατορία, ας, ἡ, (ἐστιάτωρ) *allowance of food, fare*. Sept. Reg. 4, 25, 30. Ant. Mon. 1453 C. Nicet. Paphl. 49 B.  
 ἐστιάω = ἐστιάομαι. Pachom. 948 C.  
 ἔστιος, ου, (ἐστία) *of the household*. Heliod. 1, 30.  
 ἐστοχασμένως (στοχάζομαι) *adv. agreeably, suitably*. Orig. I, 1108 B. Basil. III, 420 A. I, 489 A, *τινός*.  
 ἐσφαλμένως (σφάλω), *adv. amiss, incorrectly, improperly*. Orig. I, 705 B. II, 56 C. III, 885 C. Eus. V, 413 B.  
 ἐσχάριον, ου, τὸ, *the basis of a movable tower for storming towns*. Polyb. 9, 41, 4.  
 ἐσχαρίτης, ου, ὁ, (ἐσχάρα) *sc. ἄρτος, bread baked over the fire*. Sept. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Poll. 6, 78.  
 ἐσχαρώω, ὠσω, *to incrust, to cover with an eschar*. Xenocr. 45. Diosc. 4, 169 (172). 5, 95.  
 ἐσχαρώδης, ες, (ΕΙΔΩ) *scabious*. Poll. 4, 204. Galen. II, 272 E. 269 A.  
 ἐσχαρωτικός, ἡ, ὄν, (ἐσχαρώω) *escharoticus, escharotic*. Lycus apud Orib. II, 230, 7. Diosc. 2, 83. 5, 132 (133).  
 ἐσχατίζω, ἴσω, = ἔσχατος εἶμι. Sept. Judic. 5, 28 as v. l. = *χρονίζω*. Macc. 1, 5, 53, *stragglers*.  
 ἐσχατογέρων, οντος, ἡ, (ἔσχατος, γέρων) = *following*. Proc. II, 410, 1, et alibi. Euagr. 2665 B.  
 ἐσχατόγηρος, ου, ὁ, (γῆρας) *in the last stages of old age*. Sept. Sir. 41, 2. 42, 8.  
 ἐσχατογήρως, ω, ὁ, = *preceding*. Diod. 15, 76. 20, 72. Strab. 10, 4, 10. 14, 1, 48. Plut. I, 653 C. Anton. 9, 33. [The accentuation ἐσχατόγηρως cannot be defended.]  
 ἐσχάτως (ἔσχατος), *adv. finally*. Theoph. 120, 10.  
 ἐσχηματισμένως (σχηματίζω), *adv. figuratively*. Eriph. II, 341 C.  
 ἔσω, *in, within*. Chron. 469 Εἰς τὸ ἱερὸν ἔσω ἐσφάγη. Mal. 245, 22 Ἔσω ἐν τῷ παλατίῳ. — Clem. A. II, 609 C οἱ ἔσω = οἱ πιστοί, *the regular members of the church*.  
 ἐσώβιγλον, ου, τὸ, (ἔσω, βίγλα) *sentinel, sentry, opposed to ἐξώβιγλον, ἐξωβίγλιον*. Phoc. 225, 10.  
 ἐσωτερικός, ἡ, ὄν, (ἐσώτερος) *esoteric*. Lucian.

I, 566. Clem. A. II, 89 B, *συγγράμματα of Aristotle*. — Οἱ ἐσωτερικοί, *sc. μαθηταί, the esoteric disciples of Pythagoras*. Hippol. Haer. 14, 90. Iambl. V. P. 152.  
 ἐσωφόριον, ου, τὸ, (φορέω) *under-garment*. Porph. Cer. 469, 6.  
 ἐσωφοροκολόβιον, ου, τὸ, = ἐσωφόριον καὶ κολόβιον. Porph. Cer. 522, 15.  
 ἐσώφωτον ου, τὸ, (φῶς) *the inner space*. Heron Jun. 167, 9.  
 ἐταιρειάρχης, ου, ὁ, *the head of a ἐταιρεία*. Porph. Cer. 481, 9.  
 ἐταιρεῖον, ου, τὸ, *house kept by a ἐταῖρα*. Schol. Arist. Eq. 877.  
 ἐταιρειῶτις, ιδος, ἡ, (ἐταῖρος) *associate*. Genes. 106, 2.  
 ἐταιρέω = ἐταῖρα εἰμί. — Philostr. 214 ἡταιρημένος = νόθος.  
 ἐταιριάζω, ἄσω, (ἐταῖρος) *to furnish with a companion*. Damasc. I, 768 C, *τὸν θεόν*.  
 ἐταιριαστής, οὔ, ὁ, (ἐταιριάζω) *a name given to the Christians by the Mohammedans, because the former believe that God has a compeer*. Damasc. I, 768 B.  
 ἐταιρίδιον, ου, τὸ, (ἐταῖρα) *L. meretricula*. Philon II, 640, 23.  
 ἐταιρικός, ἡ, ὄν, *pertaining to the ἐταῖροι in the Macedonian army*. Polyb. 16, 18, 7, ἵππος.  
 ἐταιρισμός, οὔ, ὁ, = τὸ ἐταιρίζειν, τὸ ἐταιρεῖν. Athen. 12, 11, p. 516 B. Const. Apost. 1, 3. Eriph. II, 768 A.  
 ἐταῖρος, ου, ὁ, plural οἱ ἐταῖροι, *the horse-guards of the Macedonian kings*. Polyb. 5, 53, 4.  
 ἐταιρόσυνος, ου, = ἐταῖρος. Strat. 86.  
 ἐταιροτρόφος, ου, ὁ, = ὁ τρέφων ἐταῖρας, *L. leno*. Athan. I, 717 B.  
 ἔτασις, εως, ἡ, (ἐτάζω) *a searching out, examination*. Sept. Job 10, 17. 12, 6. 31, 14.  
 ἔτασμός, οὔ, ὁ, = ἔτασις. Sept. Gen. 12, 17. Judith 8, 27. Macc. 2, 7, 37.  
 ἔτεραχθέω, ἡσω, (ἐτεραχθής) = ἐτεροκλινέω. Phryn. P. S. 38, 24.  
 ἔτεραχθής, ες, (ἔτερος, ἄχθομαι) = ἐτεροκλινής. Cyrill. A. IX, 840 B.  
 ἔτεροβαφής, ες, (βάπτω) *of various colors?* Phot. Nom. p. 244.  
 ἔτερόβιος, ου, (βίος) *living variously*. Caesarius 968.  
 ἔτεροβουλία, ας, ἡ, (ἐτερόβουλος) *change of counsel*. Cyrill. A. IV, 860 D.  
 ἐτερόβουλος, ου, (βουλή) *of another counsel or will*. Max. Conf. II, 53 C.  
 ἔτερογενῶς (ἐτερογενής), *adv. heterogeneously*. Nicom. 80. Sext. 268, 16.  
 ἔτερόγλωσσος or ἔτερόγλωττος, ου, (γλῶσσα) *speaking a different language*. Polyb. 24, 9, 5. Strab. 8, 1, 2. 11, 2, 16. Philon I, 406, 12.  
 ἔτερογνωμία, ας, ἡ, = ἐτερογνωμοσύνη. Steph. Diac. 1084 C, *change of opinion*.



έτερογνωμονέω, ήσω, = έτερογνώμων είμί. *Cyrrill.* A. I, 540 A.  
 έτερόγνωμος, ον, = έτερογνώμων. *Did.* A. 865 C.  
 έτερογνωμοσύνη, ης, ή, (έτερογνώμων) difference of opinion. *Jos. Ant.* 10, 11, 7, p. 545.  
 έτερογνώμων, ον, (έτερος, γνώμη) of another opinion; dissenting. *Clem. R.* 1, 11. *Synes.* 1068 A. *Cyrrill.* A. I. 368 A.  
 έτερογνώμως, adv. by being of a different mind. *Did.* A. 461 A.  
 έτεροδιδασκαλέω (έτεροδιδάσκαλος), to teach otherwise than is right, to teach errors. *Paul. Tim.* 1, 1, 3. 1, 6, 3. *Ignat.* 721 B. *Marcell.* apud *Eus.* VI, 793 A.  
 έτεροδιδασκαλία, ας, ή, a teaching of error. *Epiph.* II, 769 B.  
 έτεροδιδάσκαλος, ον, ό, (διδάσκαλος) teacher of error, a heretic. *Heges.* 1320 A.  
 έτεροδοξέω, ήσα, (έτερόδοξος) to be heterodox or heretical. *Ignat.* 712 B. *Eus.* II, 497 A.  
 έτεροδοξία, ας, ή, heterodoxy. *Ignat.* 669 A. *Eus.* II, 708 B. *Athan.* I, 469 C. 549 B. *Epiph.* I, 173 A. 180 C.  
 έτερόδοξος, ον, (δόξα) of another opinion, thinking otherwise (than I). *Philon* I, 403, 2. *Jos. B. J.* 2, 8, 5. *Epict.* 2, 9, 19. *Lucian.* II, 351. — 2. In ecclesiastical Greek, heterodox, heretical. *Clem. A.* I, 1176 B. II, 457 A. *Hippol.* 617 A. 868 A. *Orig.* I, 261 A. 1284 C. III, 289 D. 456 A. 988 A. 1008 B. IV, 173 A. *Method.* 153 B.  
 έτεροδόξως, adv. with difference of opinion. *Philostr.* 559.  
 έτεροεθνής, ές, (έθνος) of another nation or race. *Strab.* 2, 5, 28. 8, 1, 2. *Philon* II, 400, 28. *Clem. A.* I, 1036 B.  
 έτεροείδεια, ας, ή, the being έτεροειδής, difference in form. *Theol. Arith.* 8.  
 έτερόζηλος, ον, = άνομόζηλος. *Sext.* 202, 4.  
 έτεροζυγέω, ήσω, (έτερόζυγος) to be yoked heterogeneously. *Paul. Cor.* 2, 6, 14. *Epiph.* I, 1037 B. C.  
 έτεροζυγία, ας, ή, variance, diversity. *Anast. Sin.* 565 A.  
 έτερόζυγος, ον, (ζυγός) diverse, different, of another kind. *Sept. Lev.* 19, 19 Τά κτήνη σου ού κατοχεύσεις έτεροζύγω, thou shalt not let thy cattle gender with a diverse kind. *Apollon. D. Adv.* 583, 1. (Compare *Sept. Deut.* 22, 10 Μόσχῳ καὶ ὄνῳ.) — 2. Leaning to one side, as a balance. *Pseudo-Phocyl.* 15 (13).  
 έτερόζυξ, υγος, ό, ή, = έτερόζυγος. *Plut.* I, 489 C, without a rival state.  
 έτεροήμερος, ον, = έτερήμερος. *Tatian.* 828 C.  
 έτεροιωτικός, ή, όν, (έτεροιώω) alterative. *Sext.* 72, 30, sc. δύναμις.  
 έτεροκίνητος, ον, (κινέω) moved by another; opposed to αὐτοκίνητος. *Simplic.* 365. *Procl.* *Parm.* 617 (16). *Pseudo-Dion.* 896 A.

έτεροκλινέω (έτεροκλινής), to lean to one side. *Symm.* Ps. 16, 11. *Phryn.* P. S. 38, 24.  
 έτεροκλινήσιος, α, ον, = έτεροκλινής. Dubious. *Achill. Tat.* Isagog. 1002 B.  
 έτεροκλινία, ας, ή, a leaning to one side. *Clementin.* 49 C.  
 έτεροκλινώς, adv. by leaning to one side. *Epict.* 3, 12, 7.  
 έτερόκλιτος, ον, (κλίνω) heteroclitus, heteroclite, irregularly inflected (κάρα κάρηνα, έσθῳ έφαγον). *Drac.* 37, 19. *Apollon. D. Pron.* 274 C. *Synt.* 102, 12.  
 έτεροκλίτως, adv. with irregular inflection. *Bekker.* 1208.  
 έτεροκνεφής, ές, (κνέφας) = τῷ ήμίσει σκστεινός, half dark. *Synes.* 1297 D. *Psell.* 1124 B.  
 έτεροκρανία, ας, ή, (κρανίον) hemicranry, megrim. *Aret.* 118 B. *Galen.* II, 261 E.  
 έτεροκρανικός, ή, όν, afflicted with hemicranry. *Antyll.* apud *Orib.* II, 425. 2.  
 έτεροκωφέω, ήσω, = κωφός τὸ έτερον οὖς είμι. *Sept. Sir.* 19, 27.  
 έτερόλεκτος, ον, (λέγω) said by another. *Clim.* 1000 C.  
 έτερολέκτως έχειν, to be said differently. *Stud.* 833 B.  
 έτερολεξία, ας, ή, (έτερόλεκτος) different expression. *Olymp.* A. 620 D.  
 έτερόμαλλος, ον, (μαλλός) woolly or shaggy on one side. *Strab.* 5, 1, 12, p. 344, 9.  
 έτερομάσχαλος, ον, (μασχάλη) with one hole for the arm; opposed to άμφιμάσχαλος. *Schol. Arist. Eq.* 882, χιτωνίσκος.  
 έτερομεγεθέω (μέγεθος), to be larger on one side. *Artem.* 49.  
 έτερομερέω, ήσω, (έτερομερής) to side with the party; of the Blues and the Greens. *Porph. Cer.* 337, 21.  
 έτερομετρία, ας, ή, (έτερόμετρος) difference of metre, in prosody. *Heph. Poem.* 15, 3.  
 έτερόμετρος, ον, (μέτρον) of different metre. *Heph. Poem.* 15, 3.  
 έτερομορφία, ας, ή, (έτερόμορφος) strangeness of form, monstrosity. *Isid. Hisp* 11, 3, 9.  
 έτερόμορφος, ον, (μορφή) of different form. *Philon* I, 655, 39. *Ptol. Tetrab.* 145. *Ael. N. A.* 12, 16.  
 έτεροουσία, ας, ή, the being έτεροούσιος. *Epiph.* II, 613 C.  
 έτεροούσιος, ον, of a different οὐσία; opposed to όμοούσιος. *Orig.* IV, 625 C. 628 A. *Athan.* I, 457 A. II, 784 C. *Basil.* I, 760 B. *Amphil.* 105 C. *Did.* A. 332 C. — Written also έτερούσιος. *Iambl. Myst.* 59, 4. *Athan.* I, 516 C. *Basil.* I, 676 A. III, 605 C. *Caesarius* 1053. *Amphil.* 105 B.  
 έτεροουσίως, adv. from a different οὐσία. *Did.* A. 508 A. 789 D.  
 έτεροπάθεια, ας, ή, (παθεῖν) suffering in another place. *Diosc.* 183 (184), counter-irritation.



έτεροπάρακτος, ον, (παράγω) *produced by another*. Pseudo-Just. 1432 B. 1441 D.  
 έτεροπαχής, ές, (παχύς) *thick on one side*. Apollod. Arch. 27.  
 έτερόπιστος, ον, (πίστις) = έτερόδοξος 2. Chrys. XI, 185 E. Phot. II, 76 D.  
 έτεροπλατέω = έτεροπλατής είμι. Heron Jun. 207, 16.  
 έτεροπλατής, ές, (πλατύς) *of unequal breadth, broad on one side*. Apollod. Arch. 26.  
 έτερόπλευρος, ον, (πλευρά) *having several sides*. Scymn. 267.  
 έτερόπλοκος, ον, (πλέκω) *irregularly combined*. Diomed. 481, 13.  
 έτεροποιός, όν, (ποιέω) *making different*. Iambl. Myst. 55, 11.  
 έτερόπους, ουν, (πούς) = χωλός τόν έτερον πόδα. Philostr. 515.  
 έτερόπτωτος, ον, (πτῶσις) *irregularly declined* (ὑδωρ ὑδατος). Apollon. D. Pron. 271 C. 274 C.  
 έτερορρεπέω = έτερορρεπής or έτερόρροπος είμι. Plut. II, 1026 E. Poll. 8, 14.  
 έτερόρρυθμος, ον, (ρυθμός) *of different beat* (of the pulse). Galen. II, 258 E.  
 έτερος, other. Just. Apol. 1, 43, παρ' ό έγγόνει.  
 έτερόσκιος, ον, (σκιά) *heteroscian, with a shadow falling in one direction at noon, as in the temperate zones*. Cleomed. 26, 15. 22. Strab. 2, 2, 3, ζώνη. 2, 5, 37, οί έτερόσκιοι, the inhabitants of the temperate zones. Achill. Tat. Isagog. 984 C.  
 έτερόστομος, ον, (στόμα) *one-edged* πέλεκυς. Synes. 1489 C. — 2. *With two fronts*. Ael. Tact. 37, 4.  
 έτερόστροφος, ον, (στροφή) *of two different strophae*. Heph. Poem. 9, 3. Schol. Arist. Nub. 263.  
 έτεροτρόπως, adv. = έτέρω τρόπω. Caesarius 1149. Cyrill. A. X, 201 B.  
 έτερότροφος, ον, (τρέφω) *brought up or educated differently*. Synes. 1089 C.  
 έτεροϋπόστατος, ον, (υφίστημι, υπόστασις) *of a different hypostasis*. Max. Conf. II, 148 C. Philipp. Sol. 884 D.  
 έτερούσιος, see έτεροούσιος.  
 έτεροφαής, ές, (φαίνω, φάος) = τῷ ήμίσει περιλάμπων, *light on one side*. Synes. 1297 D. Psell. 1124 B.  
 έτεροφανής, ές, (φαίνομαι) *appearing different, different in appearance*. Galen. XII, 473 B. Hippol. 837 D.  
 έτερόφθογγος, ον, (φθόγγος) *of different voice or tone*. Synes. Hymn. 3, 337, p. 1598.  
 έτεροφροσύνη, ης, ή, (έτερόφρων) *difference of opinion, disagreement; opposed to όμοφροσύνη*. Iambl. V. P. 74.  
 έτεροφρούρητος, ον, (φρουρέω) *guarded by another*. Pseudo-Just. 1456 B.

έτερόφρων, ον, (φρήν) = έτερόδοξος. Did. A. 808 A. Pseudo-Just. 1208 A. Cyrill. A. I, 413 B.  
 έτεροφυής, ές, (φύω) *of a different nature; opposed to όμοφυής*. Hippol. 832 B. 837 C. Athan. I, 457 A. II, 772 D.  
 έτερόφυλος, ον, (φύλον) *of another race*. Scymn. 101 Έτερόφυλον ανθρώπων βίον, = έτεροφύλων ανθρώπων βίον. Nicom. 71. Ael. N. A. 16, 27. Iambl. V. P. 146.  
 έτερόφυτος, ον, (φύω) *growing on another, grafted*. Jul. 391 C.  
 έτεροφυώς, adv. *so as to be of a different nature*. Did. A. 561 A.  
 έτερόχροια, ας, ή, (χροιά) *diversity of color*. Xenocr. 57.  
 έτερόχροιος, ον, *variegated*. Polem. 195.  
 έτεροχραιοτής, ητος, ή, = έτερόχροια. Diog. 9, 86.  
 έτεροχρωματέω (χρῶμα) = έτερόχρους είμι. Geopon. 2, 6, 37.  
 έτερόχρως, ωτος, ό, (χρώς) = έτερόχρους. Agath. 114, 22. — 2. *Of another body*. Lucian. II, 445, ὕπνοι.  
 έτερώνυμος, ον, (όνομα) *with another name*. Nicom. 82. Clem. A. II, 592 A (ανάβασις, κατάβασις).  
 -ετηρίς (έτος), a suffix. Syncell. 97, 3 Δά KE-ετηρίδων = είκοσιπεντ-ετηρίδων, *periods of twenty-five years*.  
 έτι, yet. Sept. Josu. 1, 11 "Ετι τρεῖς ήμέραι και υμείς διαβαίνετε τόν 'Ιορδάνην, *within three days*. Jonas 3, 4.  
 έτοιμαστής, ου, ό, = ό έτοιμάζων. Clem. A. II, 400 A.  
 έτοιμαστικός, ή, όν, (έτοιμαστής) *preparing*. Eriph. II, 265 D.  
 έτοιμοθάνατος, ον, (έτοιμος, θάνατος) *ready for death, regardless of life: desperado*. Const. Apost. 2, 14. Theoph. 281. — Substantively, τὸ έτοιμοθάνατον, *readiness to die*. Strab. 15, 1, 59, p. 224.  
 έτοιμολογία, ας, ή, (έτοιμολόγος) *readiness of speech*. Eriph. II, 376 A.  
 έτοιμολόγος, ον, (έτοιμος, λέγω) *speaking readily*. Phot. Lex. Εύρεσίλογος . . . .  
 έτοιμόσβεστος, ον, (σβέννυμι) *easily extinguished*. Pseudo-Chrys. IX, 808 A.  
 έτοιμοτόμος, ον, (τέμνω) *ready for cutting*. Antip. Thess. 40.  
 έτοιμοτρεπής, ές, (τρέπομαι) *easily turning to*. Cyrill. A. V, 233 D, πρὸς άμαρτίαν.  
 έτοιμόφθορος, ον, (φθείρω) *easily destroyed*. Pseudo-Chrys. IX, 808 A.  
 έτος, εος, τὸ, year. Sept. Lev. 25, 50 "Ετος εξ έτους, *from year to year*. — "Ετη ήμερῶν, = ήμέραι έτών. Gen. 25, 7. Patriarch. 1048 B. — "Εχειν έτη, F. avoir . . . . ans, = είναι έτών όποσωνοῦν, *to be . . . . years old*. Polyb. 3, 11, 5. 37, 3, 5. Diod. II, 523, 77. Dion.



*H.* II, 649, 10. *V.* 724, 7 Εἰκοστὸν καὶ πέμ-  
πτον ἔχων ἔτος. *Joann.* 8, 57. *Jos. Ant.* 1,  
12, 2. — Ἀπὸ (δέκα) ἐτῶν, *ago, since.* *Paul.*  
*Rom.* 15, 23. *Eph.* II, 381 D Ἀπὸ τοῦ ἔτους  
τούτου ὡς ἀπὸ δύο ἐτῶν, *two years ago.* — Ἐπ'  
ἔτους, = ἐπέτος. *Leont. Cypr.* 1684 C Ἐπ'  
ἔτους ἐξεύχθη γυναικί. — Πολλὰ τὰ ἔτη, *sc.*  
*εἶησαν*, used in cheering. *Chal.* 1077 D.  
876 B, τοῦ βασιλέως, *may the years of the*  
*emperor be many! long live the emperor!*  
*Const.* (536), 1057 A. 1148 C. 1209 D.  
*Porph. Cer.* 295, 10. 602, 12. In impreca-  
tions, κακά takes the place of καλά. *Const.*  
III, 788 A Τοῦ νέου Ἀπολλιναρίου κακὰ τὰ  
ἔτη! — Εἰς πολλὰ ἔτη, *to or for many years.*  
*Apollon. D. Mirab.* 194, 5 Ἀποδημεῖν εἰς  
πολλὰ ἔτη. Particularly in optative expres-  
sions. *Const.* IV, 832 B Ὁ θεὸς φυλάξαι  
εἰς πολλὰ ἔτη τὸν βασιλέα ἡμῶν τὸν ἅγιον!  
*Porph. Cer.* 36, 12. [It was pronounced also  
ἔτος, with the rough breathing. Hence the  
form ἐφέτος, and *Inscr.* 2347, c, 48. 3641, b,  
38 (Addend.) ΚΑΘΕΤΟΣ = καθ' ἔτος.]  
Ἑτρουρία, *as, ἡ, Etruria* = *Τυρρηνία.* *Dion.*  
*H.* I, 79, 8.  
Ἑτροῦσκοι, *ων, οί, Etrusci* = *Τυρρηνοί.* *Dion.*  
*H.* I, 79, 8. *Strab.* 5, 2, 2.  
ἐτυμολογέω, ἡσω, (ἐτυμολόγος) *to etymologize.*  
*Strab.* 1, 2, 34. 8, 3, 31. 10, 3, 8. 13, 1, 52.  
*Cornut.* 5. *Diogenian.* apud *Eus.* III, 449  
A. *Sext.* 654, 6. *Clem. A.* I, 361 B.  
ἐτυμολογητέον = δεῖ ἐτυμολογεῖν. *Clem. A.* I,  
1353 A.  
ἐτυμολογία, *as, ἡ, etymologia, etymology.*  
*Dion. Thr.* 629, 7. *Dion. H.* I, 83, 5. *V.*  
95, 8. *Cleomed.* 87, 16. *Strab.* 7, 7, 2. 8,  
3, 14. *Philon* I, 354, 23. *Cornut.* 5.  
*Apollon. D. Adv.* 563, 13. *Sext.* 653, 16.  
ἐτυμολόγος, *ον, (ἔτυμος, λέγω) truth-speaking.*  
*Phot. Lex.* 30 Εὐθυρρήμων . . .  
ἔτυμον, *ον, τὸ, (ἔτυμος) etymon, the root of a*  
*word.* *Diod.* 1, 11. *Strab.* 1, 2, 34. 8, 6, 2.  
*Cornut.* 127. *Plut.* II, 278 C. *Apollon. D.*  
*Adv.* 557, 33. *Phryn.* 325. *Sext.* 608, 23.  
653, 24.  
ἐτυμότης, *ητος, ἡ, = ἐτυμολογία, etymology, der-*  
*ivation.* *Strab.* 5, 4, 10. 8, 3, 19. 10, 4, 18.  
*Plut.* II, 638 C. *Sext.* 654, 25.  
ἐτύμως, *adv. according to etymology.* *Strab.* 9,  
2, 17. *Philon* I, 30, 2.  
ΕΥ, a diphthong, represented in Latin by *EU*.  
[As the Romans represented ΕΥ by *EU*  
(not by *EY*), it is easy to see that Υ in this  
case was not sounded in the same manner as  
when it stood by itself. *Terent. M.* 426.  
See also *Dion. H.* V, 160, 5 – 13, where ΕΥ  
is represented as consisting of *two vowels.* —  
The augment of verbs beginning with ΕΥ,  
contractions like *ὠδριπίδη*, and forms like  
*εἰλήλουθα, σπουδή*, from ΕΛΕΥΘΩ, σπεύδω

show that the two elements were kept dis-  
tinct in pronunciation. In the decline of  
the language, the Υ had the force of a con-  
sonant. Hence such barbarous forms as,  
*Inscr.* 2015 κατεσκέβασεν = κατεσκεύασεν.  
In an inscription of the classical period,  
*Inscr.* 2009 φεύγειν, φευγέτω are written  
φεογεν, φεογετω]

εὐαγγελία, *as, ἡ, (εὐάγγελος) good news.* *Sept.*  
*Reg.* 2, 18, 20. 27. 4, 7, 9. *Jos. Ant.* 18, 6,  
10.

εὐαγγελίζω = εὐαγγελίζομαι, *to bring good news.*  
*Sept. Reg.* 1, 31, 9, τοῖς εἰδώλοις. 2, 18, 19,  
τῷ βασιλεῖ, *I will bear the king good tidings.*  
2, 18, 31 Εὐαγγελισθήτω ὁ κύριός μου ὁ βασι-  
λεύς, *let my lord the king receive good tidings;*  
*I have good news for my lord the king.*  
*Apoc.* 14, 6, τινά. *Polyaen.* 5, 7. *Dion C.*  
61, 13, 4 Ὅτι σώζοιτο εὐηγγελίκει δῆθεν αὐτῷ.  
*Basil. Sel.* 516 C Εὐηγγελίσθην τῆς ὑμετέρας  
βασιλείας τὸ κράτος. — 2. Mid. εὐαγγελίζομαι,  
(a) *to write a Gospel.* *Eus. H. E.* 1, 7 εὐαγ-  
γελιζόμενοι, *in the Gospels written by them.* —  
(b) *to read the Gospel of the day.* *Euchol.*  
p. 54 Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

εὐαγγελικός, ἡ, ὄν, (εὐαγγέλιον) *euangelicus,*  
*pertaining to the Gospels, contained in the*  
*Gospels.* *Iren.* 1, 3, 6. *Clem. A.* I, 1168 C.  
*Hippol.* 812 D. *Orig.* I, 536 D. 677 A. 812  
B. III, 313 C. IV, 37 C.

εὐαγγελικῶς, *adv. evangelically.* *Hippol.* 696  
B. *Isid. Epist.* 1, 16. *Cyrrill. A.* I, 137 D.  
*Taras.* 1441 D.

εὐαγγελιολύτης, *ον, ὁ, (λύω) destroyer or violator*  
*of the Gospel.* *Stud.* 1088 C.

εὐαγγέλιον, *ον, τὸ, good tidings, good news.* *Cic.*  
*Att.* 2, 3, 1. 13, 40, 1. *Plut.* I, 573 D. 640  
F. 752 B. 893 F. 1018 B. *Lucian.* II, 595.  
*Aristid.* I, 285, 3. *App.* II, 523, 84. 557,  
33. 677, 77. — 2. Euangelium, *good*  
*tidings, Gospel, applied to the revelation by*  
*Christ.* *Matt.* 4, 23, et alibi. *Marc.* 1, 1, et  
alibi. *Luc. Act.* 15, 7. 20, 24. *Paul. Rom.*  
2, 16, et alibi, saepe. *Petr.* 1, 4, 17. *Apoc.*  
14, 6. *Barn.* 5, p. 736 A. *Ignat.* 704 B.  
705 A. *Clem. A.* I, 1229 A. 1345 A. *Orig.*  
I, 801 B. IV, 32 C.

3. Euangelium, *Gospel, a history of*  
*Christ.* *Diognet.* 1184 C. *Just. Apol.* 1, 66.  
*Heges.* 1317 B. *Theophil.* 3, 12. *Apollin.*  
*H.* 1297 A. *Clem. A.* I, 1193 A. 1252 C.  
*Hippol.* 592 D. *Haer.* 270, 27. 360, 38.  
410, 9. *Orig.* I, 673 A. 1413 C. II, 781 A.  
III, 1409 B. IV, 28 A. 02 D. 309 B.  
*Method.* 377 B. — Τὸ κατὰ Ματθαῖον εὐαγγέ-  
λιον. *Papias* 1257 A. *Apollin. H.* 1297 A.  
*Iren.* 687 A. 844 B. 888 A. 1244 D. *Clem.*  
*A.* I, 889 B. *Orig.* I, 725 B. II, 857 B. III,  
829 A. 1802 A. IV, 256 A. — Τὸ κατὰ Μάρ-  
κον. *Papias* 1257 A. *Iren.* 844 B. 845 A.



879 B. *Clem. A.* II, 609 B. *Orig. I.* 773 C. II, 857 B. III, 829 A. 1802 A. — Τὸ κατὰ Λουκᾶν. *Iren.* 688 B. 844 B. 845 A. *Clem. A. I.* 884 B. II, 609 B. *Orig. I.* 777 B. II, 857 C. III, 829 A. 1802 A. — Τὸ κατὰ Ἰωάννην. *Iren.* 844 B. 845 A. 879 C. 884 C. 890 B. *Clem. A. I.* 296 A. *Hippol.* 821 A. *Orig. I.* 797 A. II, 857 B. III, 829 A. 1802 A.

Apocryphal gospels. Τὸ κατὰ Πέτρον εὐαγγέλιον, used by the Docetae. *Serap.* 1373 C. *Orig. III.* 876 C. *Eus. II.* 269 B. — Τὸ καθ' Ἑβραίους, used by the Ebionites. *Clem. A. I.* 981 A. *Orig. IV.* 132 C. *Eus. II.* 269 A. 273 B. 300 D. 384 A. *Epiph. I.* 409 B. 840 B. *Hieron. II.* 570 B. *Theod. IV.* 388 C. — Τὸ κατ' Αἰγυπτίους, used by the Naassenes (Ophians). *Clem. A. I.* 1165 B. 1193 A. *Hippol. Haer.* 136, 28. *Orig. III.* 1803 A. VII, 312 B. *Epiph. I.* 1052 D. *Hieron. VII.* 221 B. — Τὸ κατὰ Θωμᾶν, used by the Naassenes. *Hippol. Haer.* 140, 94. *Orig. II.* 1803 A. VII, 312 B. *Eus. II.* 269 B. — Τὸ κατὰ Μαθθίαν. *Orig. III.* 1803 A. VII, 312 B. *Eus. II.* 269 B. — Τὸ κατὰ τοὺς δώδεκα ἀποστόλους. *Orig. III.* 1803 A. VII, 312 B. *Hieron. II.* 570 = τὸ καθ' Ἑβραίους. — Τὸ κατὰ Φίλιππον. *Epiph. I.* 352 D. *Leont. I.* 1213 C, used by the Manicheans. — Βίβλος Ἰακώβου, the Book of James. *Orig. III.* 876 C. — Εὐαγγέλιον τῆς ἀληθείας, of the Valentinians. *Iren.* 891 B (*Tertull. II.* 69 B. *Orig. I.* 848 A). — Εὐαγγέλιον τῆς τελειώσεως. *Epiph. I.* 333 C. — Τὸ διὰ τεσσάρων, harmony of the four gospels, by Tatian. *Eus. II.* 401 A. *Theod. IV.* 372 A (*Orig. IV.* 193 D). — Μαρκίωνος, a mutilated edition of Luke's Gospel. *Iren.* 688 B. 890 B. *Tertull. adv. Marcion.* 4, 2. *Orig. I.* 848 A. *Theod. IV.* 376 A. 688 B. — Εὐαγγέλιον κατὰ Βασιλείδην, of the contents of which nothing is known. *Orig. III.* 1803 A. VII, 312 B. — Τὸ ζῶν εὐαγγέλιον, the living Gospel, used by the Manicheans. *Socr.* 136 C. *Phot. III.* 288 B. *Pseudo-Clem. R. II.* 1465 D. — Τὸ κατὰ Θωμᾶν εὐαγγέλιον, the gospel according to Thomas (not the apostle), the gospel of the infancy of Jesus, used by the Manicheans. *Cyrill. H. Catech.* 6, 31, p. 500 B. *Leont. I.* 1213 C. *Damasc. I.* 1301 D. — Ἀράμ εὐαγγέλιον, the gospel of Aram. *Phot. III.* 513 B.

4. The gospels collectively considered. *Clem. R.* 2, 8 (*Luc.* 16, 10–12). *Cels. apud Orig. I.* 848 A. *Just. Tryph.* 10, 100. *Frag.* 1589 B. *Theophil.* 3, 14. *Iren.* 517 A. 529 B. 653 A. 844 A. 885 B. 1147 A. *Clem. A. I.* 261 B. 264 B. C. 345 B. 392 C. II, 417 B. *Hippol.* 592 D. 812 C. *Tertull. II.* 79 A. *Orig. I.* 820

A. — Origen is in favor of applying the term to all the canonical books of the New Testament. *Orig. III.* 1516 C. IV, 29 A. 32 B. See also *Clem. R.* 1, 47, apparently the first epistle to the Corinthians.

5. The book containing the four gospels; the four gospels bound together so as to form but one volume. In this sense it is commonly used in the plural, τὰ εὐαγγέλια. *Eus. II.* 1528 C. *Laod.* 16. *Euagr. Scit.* 1249 D. *Chrys. VII.* 30 A. *Pallad. Laus.* 1076 A. *Vit. Chrys.* 56 B. *Ephes.* 1049 A. *Chal.* 864 C. *Vit. Amphil.* 16 B. *Proc. I.* 504, 19. — 6. The gospel of the day. *Const.* (536), 1156 E. *Joann. Mosch.* 2880 C. *Clim.* 684 A. *Nic. CP.* 860 D, τῆς λειτουργίας. *Porph. Cer.* 85, 16. (*Procl. CP.* 800 B.) *Euchol.* τὸ ἐωθινόν, the morning gospel, the gospel read at matins. — 7. Evangelistary, the book containing the gospel of each day. *Pseudo-Marc. Liturg.* p. 264. *Sophrns.* 3993 D. *Stud.* 1709 C. *Porph. Cer.* 14, 21.

8. A book of faith, without any reference to the life or doctrine of Christ. Εὐαγγέλιον Εὔας, the gospel of Eve, a book containing the wisdom which Eve learned of the Serpent. *Epiph. I.* 333 C. — Εὐαγγέλιον Ἰούδα, the gospel of Judas, that is, Judas the traitor, the sacred book of the Καϊανοί. *Iren.* 704 B. *Epiph. I.* 656 B. *Theod. IV.* 368 B. — Σκυθιανοῦ εὐαγγέλιον, the gospel of Scythianus. *Cyrill. H.* 576 A.

εὐαγγέλιος, ον, = εὐαγγελικός. *Theophil.* 1140 B. *Clem. A. I.* 336 A.

εὐαγγελισμός, οὔ, ὁ, (εὐαγγελίζομαι) announcement of good tidings. *Orig. IV.* 37 D, οἱ ὑπὸ τῶν ἀποστόλων. *Theod. Anc.* 1392 B. *Eus. Emes.* 512 A, τοῦ προδρόμου ἐν τῷ ᾄδῃ. *Pseud-Athan. IV.* 925 C. *Pseudo-Jacob. Liturg.* 49. — 2. Annunciation, a church-feast. *Basil. Sel.* 425 C, τῆς παναγίας θεοτόκου. *Sophrns.* 3217 A. 3733 A. *Max. Conf. Comput.* 1249 B. *Chron.* 22. *Quin.* 52. *Damasc. II.* 313 D, τοῦ Γαβριὴλ πρὸς τὴν παρθένον. *Nic. CP.* 856 B. *Porph. Cer.* 33. *Horol Mart.* 25.

εὐαγγελιστής, οὔ, ὁ, announcer of good tidings. *Clem. A. I.* 1184 C. — 2. Evangelizer, preacher of the gospel. *Luc. Act.* 21, 8. *Paul. Eph.* 4, 11. *Tim.* 2, 4, 5. *Tertull. II.* 16 B. 88 B evangelizator. *Eus. II.* 121 A, τῆς περὶ τοῦ Χριστοῦ διδασκαλίας.

2. Euangelista, Evangelist, a writer of an authentic history of Christ; applied only to Matthew, Mark, Luke, and John. *Afric.* 53 A. 57 C. *Hippol.* 621 D. *Orig. I.* 509 C. 801 B. IV, 28 C. *Dion. Alex.* 1244 C. — 3. Metonymically, = εὐαγγέλιον, the gospel of the day. *Euchol.* p. 54.



εὐαγγελίστρια, ας, ἡ, *female announcer of good tidings, or preacher of the gospel.* Basil. Sel. 517 B. Nicet. Paphl. 181 A.  
 εὐάγεια, ας, ἡ, (εὐαγής) *holiness.* Iambl. V. P. 230.  
 εὐαγρία, ας, ἡ, (εὐαγρος) *good luck in hunting.* Polyb. 8, 31, 6.  
 εὐαγώδιον, ον, τὸ, *a kind of ship.* Dubious. Diod. Ex. Vat. 98, 19.  
 εὐαερία, ας, ἡ, (εὐαερος) *good air.* Plut. II, 787 D. Ptol. Tetrab. 86.  
 εὐαερος, ον, (ἀήρ) *with good air, well-aired.* Strab. 3, 2, 13. 11, 4, 3, et alibi.  
 εὐαιμορράγητος, ον, (αἱμορραγέω) *apt to bleed.* Galen. II, 279 D. Paul. Aeg. 156.  
 εὐαισθητέω, ἦσω, = εὐαίσθητός εἰμι. Vit. Eriph. 48 A.  
 εὐάκουστος, ον, (ἀκούω) *audible.* Heges. 1309 B.  
 εὐακροατής, οὐ, ὁ, (ἀκροάομαι) *benignant hearer.* Leont. II, 1997 B.  
 εὐαλκής, ἐς, (ἀλκή) *strong.* Clem. A. I, 896 B.  
 εὐαλλοίωτος, ον, (ἀλλοιόω) *easily changed.* Alex. Aphr. Probl. 27, 27. Pseudo-Dion. 301 B.  
 εὐαλσής, ἐς, (ἄλσος) *with beautiful groves.* Strab. 3, 3, 1 as v. l.  
 εὐάμιλλος, *an error for εὐόμιλος, affable.* Genes. 8, 11.  
 εὐάμπελος, ον, (ἄμπελος) *with beautiful vines or vineyards.* Strab. 3, 3, 1. 11, 10, 2.  
 εὐάν, intej. e v a n, e v o e. Theophil. 1098 A (absurd etymology).  
 εὐανάγωγος, ον, (ἀνάγω) *easily thrown up or expectorated.* Diosc. 2, 196, p. 310.  
 εὐανάδοτος, ον, (ἀναδίδωμι) *easily distributed, as food, nutritious.* Diosc. 2, 79. 107. 5, 8. Athen. 1, 47, et alibi. Iambl. V. P. 36.  
 εὐανακλήτως (εὐανάκλητος), adv. = συμπαθῶς, *compassionately.* Anton. 1, 7.  
 εὐανακόμιστος, ον, (ἀνακομίζω) *easy to recover.* Plut. II, 458 F.  
 εὐανάμνηστος, ον, (ἀναμνήσκομαι) *easily remembering.* Hierocl. C. A. 53, 7.  
 εὐανάστροφος, ον, (ἀναστρέφω) *tractable.* Ptol. Tetrab. 159.  
 εὐανάτμητος, ον, (ἀνατέμνω) *easy to cut.* Galen. IV, 101 F.  
 εὐανάτρεπτος, ον, (ἀνατρέπω) *easy to overthrow, to refute.* Cic. Att. 2, 14. Galen. XII, 407 C. Porphy. apud Eus. III, 1220 B. Iambl. Adhort. 352.  
 εὐανάφορος, ον, (ἀναφέρω) *well offered.* Const. Apost. 7, 30, *acceptable.*  
 εὐανδρέω, ἦσω, = εὐανδρός εἰμι. Aristes 14. Strab. 1, 2, 40. 7, 7, 9. Philon I, 641, 42. Plut. I, 133 C.  
 εὐάνετος, ον, (ἀνίημι) *easily dissolved.* Diosc. 5, 151 (152).

εὐανθίζω = εὐανθέω. Stud. 817 C.  
 εὐαξίωτος, ον, (ἀξιόω) *easily prevailed upon.* Chrys. II, 767 D.  
 εὐαπαντησία, ας, ἡ, (εὐαπάντητος) *affability.* Plut. II, 441 B.  
 εὐαπάντητος, ον, (ἀπαντάω) *propitious, affable.* Sept. Macc. 2, 14, 9. Clem. A. II, 465 A.  
 εὐαπόβλητος, ον, (ἀποβάλλω) *easily lost.* Did. A. 856 C. Cyrill. A. I, 976 D. Simplic. 191 (119 A), et alibi.  
 εὐαπόδεικτος, ον, (ἀποδείκνυμι) *easily proved.* Hippol. Haer. 542, 81. Athan. II, 1112 A.  
 εὐαπόδεκτος, ον, (ἀποδέχομαι) *acceptable, admissible.* Ptol. Tetrab. 44.  
 εὐαπόδοτος, ον, *easily settled: easily defined.* Strab. 2, 4, 5. Sext. 264, 16. 305, 16.  
 εὐαποκρίτως ἔχω = εὐαπόκριτός εἰμι, *to be easy to answer.* Artem. 379.  
 εὐαποκύλιστος, ον, (ἀποκυλίω) *easy to roll off.* Galen. IV, 471 C.  
 εὐαπολόγητος ον, (ἀπολογέομαι) *easily defended or excused.* Strab. 12, 3, 1. Plut. I, 802 F.  
 εὐαπόνιπτος, ον, (ἀπονίπτω) *easily washed off.* Schol. Dion. Thr. 817, 12.  
 εὐαπόσβεστος, ον, (ἀποσβέννυμι) *easily extinguished.* Artem. 103.  
 εὐαπόφυκτος, ον, (ἀποφεύγω) *easily escaping.* Schol. Arist. Ran. 826.  
 εὐαρδής, ἐς, (ἄρδω) *well-watered.* Plut. II, 912 F. Agath. 302, 12.  
 εὐαρεστέω, ἦσω, (εὐάρεστος) *to please well.* Sept. Gen. 5, 22, τῷ θεῷ. 17, 1, ἐνώπιόν μου.  
 εὐαρέστημα, ατος, τὸ, *pleasure produced.* Herod. apud Orib. I, 408, 1.  
 εὐαρέστησις, εως, ἡ, (εὐαρεστέω) *the being well pleased, satisfaction.* Diod. II, 512, 44. Dion. H. IV, 2145. Jos. 12, 6, 2.  
 εὐαρεστητέον = δεῖ εὐαρεστεῖν. Philon II, 413, 42.  
 εὐαρεστία, ας, ἡ, = εὐαρέστησις. Jos. Ant. 12, 6, 2 as v. l. Clementin. 257 B. Hierocl. C. A. 76, 5.  
 εὐαρεστικός, ἡ, ὄν, *capable of pleasing.* Anton. 9, 1.  
 εὐάρεστος, ον, (ἀρέσκω) *well pleasing, acceptable.* Sept. Sap. 4, 10, τῷ θεῷ. 9, 10, παρά τινι. Paul. Rom. 12, 1, et alibi. Just. Apol. 1, 44.  
 εὐαρέστως, adv. *acceptably.* Inscr. 2071, 14, et alibi Paul. Hebr. 12, 28.  
 εὐαρκής, ἐς, *corrupt reading = εὐερκής?* Strab. 5, 3, 13.  
 εὐαρμολογέω, ἦσω, (ἀρμολόγος) *to join well together.* Ignat. Ephes. (interp.) 9.  
 εὐάρπακτος, ον, (ἀρπάζω) *rapacious.* Vit. Nil. Jun. 85 B τὸ εὐάρπακτον, *rapacity.*  
 εὐαρχία, ας, ἡ, (εὐαρχος) *good government.* Did. A. 768 B.  
 εὕας, ὁ, = ὄβα, *ovation.* Plut. I, 310 D.



εὐασμός, οὐ, ὁ, (εὐάζω) *bacchanalian shouts*. *Strab.* 4, 4, 6. *Plut.* I, 310 F.  
 εὐάστης, ον, ὁ, a *Bacchanal*. *Dion. H.* II, 953, 2. 954, 2, θρίαμβος, = ὄβα, *ovation*. [*Dionysius* imagines that the Latin *ovatio* is a derivative of εὐάζω.]  
 εὐαστικός, ἡ, ὄν, *Bacchanalian*. *Apollon. D.* Adv. 531, 17, ἐπίρρημα (εὐάν).  
 εὐανγία, ας, ἡ, (αὐγή) *illumination*. *Iambl.* Adhort. 360 as v. l.  
 εὐάφεια, ας, ἡ, (εὐαφής) *softness, delicateness*. *Heracled.* apud *Athen.* 2, 31.  
 εὐαφίη, ης, ἡ, *Ionic*, = preceding. *Agath.* Epigr. 24, 16.  
 εὐάφορμος, ον, (ἀφορμή) *opportune, suitable; commendable*. *Orig.* VII, 129 C. *Cyrill. A.* I, 197 A. *Schol. Arist. Eq.* 759. (See also ἐνάφορμος.)  
 εὐαφόρμως, adv. *opportunately, suitably*. *Theod. Her.* 1316 B. *Aster.* 293 C. *Cyrill. A.* VI, 224 D. X, 185 B. *Stud.* 817 A.  
 εὐβαφής, ἐς, (βάπτω) *well-dyed*. *Sabin.* apud *Orib.* II, 315, 3.  
 εὐβλητος, ον, (βάλλω) *easily hit or attacked*. *App.* I, 588, 84. II, 283, 51.  
 εὐβοτέομαι = εὐβοτός εἰμι. *Strab.* 11, 3, 2.  
 εὐβότρυνος, ον, = εὐβοτρυν. *Pseud-Anacr.* 4 (18), 17.  
 εὐβούλως (εὐβουλος), adv. *prudently*. *Dion C.* 43, 16, 2.  
 εὐγαιος, ον, = εὐγεως. *Strab.* 7, 4, 4. 12, 3, 11 as v. l. *Theod.* II, 280 C.  
 εὐγάλακτος, ον, (γάλα) *yielding good milk*. *Galen.* II, 96 E.  
 εὐγάλλω, incorrect for ἐβγάλλω.  
 εὐγαμία, ας, ἡ, (γάμος) *happy marriage*. *Ptol.* Tetrab. 86.  
 εὐγένεια, ας, ἡ, *noblesse, nobility*, as a title. *Basil.* IV, 273 B, ἡ σή. 861 C Τῆς εὐγενείας σου, to *Amphilochius*, bishop of *Iconium*. *Greg. Nyss.* III, 1084 B. *Chrys.* III, 606 D.  
 εὐγενής, ἐς, *noble*. Superlative, εὐγενέστατος, *most noble*, as a title. *Inscr.* 1445. 1446. *Basil.* IV, 1040 C. *Chrys.* III, 606 A. [*Leo Gram.* 359, 21 τοὺς εὐγενοὺς = εὐγενεῖς.]  
 εὐγενής, ἴδος, ἡ, = ἡ εὐγενής. *Jos. Ant.* 7, 3, 3. *Arcad.* 32, 24. *Eus.* II, 816 D.  
 Εὐγένις for Εὐγένιος, ον, ὁ, *Eugenius*. *Inscr.* 6457.  
 εὐγεφύρωτος, ον, (γεφυρώω) *easily bridged over*. *Polyb.* 3, 66, 5, τόπος.  
 εὐγεως, ον, (γέα γῆ) *of good soil, fertile*. *Strab.* 5, 3, 12. 12, 3, 11. 15, 1, 16.  
 εὐγλάγετος, ον, = εὐγάλακτος. *Lucian.* III, 650.  
 εὐγλωσσέω or εὐγλωπτέω, ἡσω, = εὐγλωσσός εἰμι. *Cyrill. A.* III, 1333 C.  
 εὐγλωπτίζω, ἰσω, = preceding. *Philostr.* 273.

εὐγλώσσω or εὐγλώττω, adv. *eloquently*. *Pseud-Athan.* IV, 149 A.  
 εὐγνωμέω = εὐγνωμονέω. *Nic. CP. Hist.* 11, 9.  
 εὐγνωμονέω, ἡσω, = εὐγνώμων εἰμί. *Diod.* 13, 22. *Plut.* II, 116 A. 576 F.  
 εὐγονος, ον, (γονή) *fruitful, productive*. *Jos. B.* J. 4, 8, 3, p. 299.  
 εὐγραμματία, ας, ἡ the being εὐγράμματος. *Galen.* II, 75 A.  
 εὐγράμματος, ον, (γράμμα) *well-lettered, educated*. *Pallad.* Laus. 1180 D.  
 εὐγραμμία, ας, ἡ, (εὐγραμμος) *good drawing (representation of figures)*. *Athen.* 5, 26, p. 197 B.  
 εὐγραμμος, ον, (γραμμή) *well drawn, delineated*. *Dion. H.* V, 168, 7. 185, 5. 591, 8. VI, 1078, 10. *Strab.* 4, 5, 2, p. 313, 17. *Lucian.* II, 464 Ὁφρύων τὸ εὐγραμμον, *gracefulness*.  
 εὐγράμμως, adv. *in an εὐγραμμος manner*. *Lyd.* 266, 3.  
 εὐγρήγορος, ον, (γρήγορος) *wide awake*. *Eus.* Alex. 361 B.  
 εὐγυρος, ον, (γυρός) *well rounded*. *Philipp.* 33.  
 εὐδαιμόνημα, ατος, τὸ, (εὐδαιμονέω) *good luck*. *Lucian.* II, 481.  
 εὐδαιμονικός, ἡ, ὄν, *belonging to happiness*. *Galen.* II, 23 D, φιλοσοφία or αἵρεσις, of *Anaxarchus*. *Diog.* 1, 17, φιλόσοφοι, who regard happiness as the *summum bonum*.  
 εὐδάκτυλος, ον, (δάκτυλος) *with beautiful fingers*. *Alciph.* 3, 67.  
 εὐδεκτος, mistake for ἔνδεκτος. *Apollon. D.* Synt. 342, 26.  
 εὐδιαβόητος, ον, (διαβοάω) *well famed, of good repute*. *Ptol.* Tetrab. 172.  
 εὐδιάγνωστος, ον, (διαγινώσκω) *easily distinguished*. *Nicom. Harm.* 4. *Eus.* II, 1252 A.  
 εὐδιάγωγος, ον, (διάγω) *good natured, in good spirits, agreeable*. *Philon* I, 52, 8. *Diosc.* 4, 61, p. 550. *Ptol.* Tetrab. 67. 163.  
 εὐδιάθετος, ον, (διατίθημι) *well disposed or adapted*. *Apollon. D.* Synt. 291, 14, εἰς τὸ ἀντιπαθεῖν.  
 εὐδιαθέτως, adv. *in a well-disposed manner*. *Jos. B.* J. 3, 5, 2.  
 εὐδιάθρυπτος, ον, = ραδίως διαθρυπτόμενος. *Cyrill. A.* I, 828 D. III, 1341 C.  
 εὐδαίιος, ον, ὁ, *scupper, scupper-hole*. *Plut.* II, 699 F. *Poll.* 1, 92.  
 εὐδιαίτητος, ον, (διαιτάω) *easily settled or decided*. *Strab.* 8, 1, 1. *Galen.* V, 361 F.  
 εὐδιάκλαστος, ον, (διακλάω) *easily broken*. *Cyrill.* A. I, 476 D.  
 εὐδιάκοπος, ον, (διακόπτω) *easy to cut*. *Polyb.* 3, 46, 4.  
 εὐδιάκοπτος, ον, *easy to cut through*. *Polyb.* 3, 55, 1.  
 εὐδιακόσμητος, ον, (διακοσμέω) *easy to arrange*. *Polyb.* 8, 36, 9.



εὐδιακριτικός, ἡ, ὄν, *very* διακριτικός. Vit. Nil. Jun. 140 B.

εὐδιάκριτος, ον, (διακρίνω) *easily distinguished*. Apollon. D. Adv. 574, 24. Galen. II, 200 C.

εὐδιάλεκτος, ον, (διαλέγω) *chosen, picked, distinguished*. Vit. Eriph. 37 B. C.

εὐδιάλλακτος, ον, (διαλλάσσω) *easily reconciled*. Dion. H. II, 736, 8. III, 1650, 5. Plut. II, 332 C. 337 C.

εὐδιαλλάκτως, adv. *so as to be easily reconciled*. Plut. I, 733 B. C. Anton. 1, 7.

εὐδιάμονος, ον, (διαμένω) *very durable*. Anast. Sin. 88 B.

εὐδιάπλαστος, ον, (διαπλάσσω) *well formed*. Syncell. 17, 4.

εὐδιαρρίπιστος, ον, (διαρριπίζω) *easily blown away*. Cyrill. A. I, 176 B. III, 817 A, et alibi.

εὐδιάσειστος, ον, (διασεύω) *easily shaken: easily refuted*. Apollon. D. Pron. 263 B. 386 A.

εὐδιάσπαστος, ον, (διασπάω) *easily pulled to pieces*. Polyb. 18, 1, 9.

εὐδιαστόλως (διαστέλλω), adv. *distinctly, accurately*. Cyrill. A. VII, 180 C.

εὐδιάτμητος, ον, = ραδίως διατεμνόμενος. Cyrill. A. III, 1308 C.

εὐδιαφορέω, ἤσω, = διάφορός εἰμι, *to be excellent*. Geopon. 19, 6, 12.

εὐδιαφόρητος, ον, (διαφορέω) *easily passing off through the pores*. Xenocr. 2. Galen. VI, 373 A. Clem. A. I, 304 A. 360 B.

εὐδιάφυκτος, ον, (διαφεύγω) *easy to escape from*. Cyrill. A. III, 1236 A.

εὐδιαχώρητος, ον, = ραδίως διαχωρῶν, *as food*. Xenocr. 26.

εὐδίδακτος, ον, (διδάσκω) *easily taught, docile*. Diod. 2, 29, p. 142, 54. Poll. 9, 161.

εὐδίετος, ον, (δίημι) *easily washed away*. Diosc. 1, 18.

εὐδίης, ες, (δίη) *easily turned*. Porphy. V. Plot. 76, 21 (quoted).

εὐδινός, ἡ, ὄν, = εὐδιεινός. Strab. 6, 3, 9, p. 453, 16. Eus. II, 813 B.

εὐδιοίκητος, ον, (διοικέω) *easily managed: digestible*. Xenocr. 5. Athen. apud Orib. I, 25, 2. II, 306, 4. Poll. 9, 161.

εὐδοκέω, ἤσω, (δοκέω) *to be well pleased with, to be favorable to*. Sept. Gen. 33, 10, τινά. Lev. 26, 34. Reg. 2, 22, 20, ἐν ἐμοί. Par. 1, 29, 23, εὐδοκήθη, prospered. Ps. 67, 17. 50, 18. Sir. 9, 12. 25, 16. Jer. 2, 19, ἐπὶ σοί. Polyb. 1, 6, 3. 2, 12, 3, ἔν τινι. 2, 38, 7. 4, 22, 7, τοῖς γιγνομένοις. Diod. 17, 47. Dion. H. III, 1689, 17. Matt. 12, 18, εἰς τινα. Plut. II, 158 C. — With the infinitive. Polyb. 1, 8, 4, στρατηγὸν αὐτῶν ὑπάρχειν ἱέρανα. 5, 93, 7, εἰσφέρειν. Luc. 12, 32, δοῦναι. Paul. Cor. 1, 1, 21. Thess. 1, 2, 8. 1, 3, 1. — With the participle. Polyb. 2, 38, 4, μετεληφότες.

2, 49, 3 Τὴν τε γὰρ Αἰτωλῶν πλεονεξίαν οὐχ οἶον τοῖς Πελοποννησίων ὄροις εὐδοκῆσαι ποτ' ἂν περιληφθεῖσαν.

εὐδόκησις, εως, ἡ, = εὐδοκία. Polyb. 16, 20, 4. Diod. 15, 6. Dion. H. I, 443, 1. Sext. 234, 25.

εὐδοκτητής, οὐ, ὁ, = ὁ εὐδοκῶν. Eriph. II, 881 B.

εὐδοκτητός, ἡ, ὄν, *acceptable*. Symm. Ps. 67, 31. Cant. 6, 3. Diog. 2, 87. Orig. III, 1081 A.

— 2. Eudocetus, a Colorbasian epithet of the σωτήρ. Iren. 576 A. Theod. IV, 361 B.

εὐδοκία, ας, ἡ, (δοκέω) *good-will, favor, pleasure*. Sept. Ps. 5, 13, et alibi. Luc. 2, 14. Paul. Cor. 2, 5, 8, et alibi.

εὐδοκιμάζω (δοκιμάζω) = εὐδοκέω. Orig. VII, 13 A.

εὐδοκουμένως (εὐδοκέω), adv. *satisfactorily, agreeably*, = κατὰ γνώμην τινός. Polyb. 18, 34, 10. Diod. Ex. Vat. 76, 5.

εὐδοξία, ας, ἡ, = ὀρθοδοξία; opposed to ἑτεροδοξία. Eriph. I, 173 A.

Εὐδοξιοί, ὦν, οἱ, see Εὐνομιοί.

εὐδράνεια, ας, ἡ, (εὐδρανής) *strength, ability*. Sept. Sap. 13, 19.

εὐδρανής, ἐς, (δράω) *strong, able*. Cyrill. A. II, 148 D. 521 C.

εὐδυσώπητος, ον, = ραδίως δυσωπούμενος. Plut. II, 528 E. F.

εὐδωρία, ας, ἡ, (εὐδωρος) *liberality*. Eus. II, 1252 C.

εὐέγερτος, ον, = ραδίως ἐγειρόμενος. Hierocl. C. A. 53, 7.

εὐέγκανστος, ον, = εὐέκκανστος. Cornut. 199 as v. l. Eudoc. M. 9.

εὐείδεια, ας, ἡ, (εὐειδής) *beauty of form*. Cornut. 61.

εὐείκαστος, ον, = ραδίως εἰκαζόμενος. Ptol. Tetrab. 155.

εὐεικτος, ον, (εἴκω) *yielding easily, obedient*. Alex. Aphr. Probl. 60, 37. Basil. III, 936 A. Max. Conf. I, 297 B.

εὐείκτως, adv. *obediently*. Clem. R. 1, 37.

εὐειμονέω, ἤσω, = εὐείμων εἰμί. Cyrill. A. X, 473 C.

εὐείσβολος, ον, (εἰσβάλλω) *easy of entrance*. Strab. 17, 1, 6.

εὐέκκανστος, ον, (ἐκκαίω) *easily burned, combustible*. Cornut. 199.

εὐέκκριτος, ον, (ἐκκρίνω) = εὐδιαχώρητος food. Xenocr. 6. Diosc. 2, 11. Galen. VI, 316 D.

εὐεκποίητος, ον, (ἐκποιέω) = εὐδιαχώρητος, εὐέκκριτος. Athen. apud Orib. I, 10, 12.

εὐέκπτωτος, ον, = ραδίως ἐκπίπτων. Ptol. Tetrab. 161.

εὐεκπύρωτος, ον, = ραδίως ἐκπυρούμενος. Strab. 12, 8, 17.

εὐέκτης, ον, ὁ, (ἔχω) *able-bodied person*; opposed to καχέκτης. Polyb. 3, 88, 2. Philon I, 583, 24. Diog. 2, 22. 7, 168.



εὐεκτος, ον, = εὐεκτικός. *Galen.* VI, 373 C.  
 εὐέλαιος, ον, (ἔλαιον) producing oil. *Strab.* 5, 4, 3, p. 385, 17.  
 εὐέλκτος, ον, = ραδίως ἐλκόμενος. *Galen.* XIII, 10 C.  
 εὐέλπις, ἰδος, ἡ, = ἀγαθὴ ἐλπίς. *Clem. A.* I, 976 C bis.  
 εὐελπιστέω (ἐλπίζω), to be of good hope. *Genes.* 125, 10.  
 εὐελπιστία, ας, ἡ, hopefulness. *Polyb.* 11, 3, 6, 18, 5, 10.  
 εὐελπίστως, adv. hopefully. *Clim.* 765 D.  
 εὐεμπτωσία, ας, ἡ, (εὐέμπωτος) tendency, proneness, liability. *Posidon.* apud *Galen.* V, 145 E. 157 B. *Clem. A.* I, 253 A, ἡ εἰς τὴν συνήθειαν τῶν ἀμαρτημάτων. II, 541 B.  
 εὐέμπωτος, ον, (ἐμπίπτω) prone, liable, having a tendency to anything. *Ptol. Tetrab.* 164. *Galen.* V, 157 A. B. *Orig.* III, 1300 B, εἰς ὀργήν.  
 εὐεμπώτως, adv. with a tendency to. *Diosc.* *Iobol.* p. 45, ἔχειν εἰς τι. *Chrys.* III, 571 B, ἔχειν πρὸς τι.  
 εὐέμφρακτος, ον, (ἐμφράσσω) easily obstructed. *Galen.* VI, 314 B. C.  
 εὐένδοτος, ον, (ἐνδίδωμι) easily giving way or yielding. *Strab.* 16, 1, 9. *Philon* I, 153, 21. *Sext.* 758, 2.  
 εὐέντευκτος, ον, (ἐντυγχάνω) affable. *Philon* II, 187, 16. *Poll.* 5, 138. *Orig.* III, 1396 C.  
 εὐεντεύκτως, adv. affably. *Poll.* 5, 130.  
 εὐέντον, ον, τὸ, the Latin eventum, eventus = ἀπόβασις. *Antec.* 1, 6, 3.  
 εὐέντρεπτος, ον, (ἐντρέπομαι) bashful, modest. *Ptol. Tetrab.* 159.  
 εὐεξάγωγος, ον, (ἐξάγω) easily exported. *Strab.* 5, 2, 5, p. 350, 14.  
 εὐεξαπτος, ον, (ἐξάπτω) easily kindled. *Anton.* 9, 9. *Galen.* XIII, 9 C.  
 εὐεξέλικτος, ον, (ἐξελίσσω) agile. *Strab.* 3, 3, 6.  
 εὐεπάγωγος, ον, (ἐπάγω) easy to lead to. *Polyb.* 31, 13, 5, πρὸς τὸ κριθέν.  
 εὐεπήβολος or εὐεπίβολος, ον, (ἐπήβολος, ἐπίβολος) shrewd. *Ptol. Tetrab.* 72. 73. 166.  
 εὐεπήκοος, ον, (ἐπακούω) obedient. *Andr. C.* 1160 B. *Steph. Diac.* 1130 A.  
 εὐεπηρέαστος, ον, = ραδίως ἐπηρεαζόμενος. *Epict.* 4, 1, 111. *Greg. Naz.* I, 637 B.  
 εὐεπίβατος, ον, (ἐπιβαίνω) easily ascended. *Strab.* 5, 3, 7. *Philon* I, 459, 2.  
 εὐεπίβολος, see εὐεπήβολος.  
 εὐεπίγνωστος, ον, (ἐπιγιγνώσκω) easily known. *Cornut.* 28. *Artem.* 397. *Hippol.* Haer. 256, 43. 258, 43.  
 εὐεπίδρομος, ον, (ἐπιτρέχω) easy to run over. *Themist.* 288, 23.  
 εὐεπιλόγιστος, ον, (ἐπιλογίζομαι) easily calculated. *Galen.* VIII, 591 C. *Sext.* 205, 29. 668, 12.

εὐεπίμικτος, ον, (ἐπιμίγνυμι) well suited for intercourse. *Strab.* 11, 2, 2. 11, 4, 6.  
 εὐεπίστρεπτος, ον, = ραδίως ἐπιστρεφόμενος. *App.* I, 363, 26.  
 εὐεπίστροφος, ον, = preceding. *Agath.* 296, 12.  
 εὐεπιστρόφως, adv. so as to return easily. *Phot.* III, 940 A.  
 εὐεπιφορία, ας, ἡ, (εὐεπίφορος) proneness, tendency, proclivity. *Sext.* 40, 18. *Clem. A.* I, 1096 C.  
 εὐεπίφορος, ον, (ἐπιφέρω) prone, inclined, tending towards. *Cornut.* 217. *Clem. A.* I, 596 B. 1056 B. 1189 B, εἰς τι.  
 εὐεπιφόρως, adv. so as to be inclined to. *Strab.* 1, 2, 20, p. 43, 18.  
 εὐεπιχείρητος, ον, (ἐπιχειρέω) easy to undertake; easy to attack. *Poll.* 1, 158. *Chrys.* IX, 562 C.  
 εὐεργάζομαι = εὖ ἐργάζομαι, εὖ ποιῶ. *Barn.* 781 A.  
 εὐέργαστος, ον, (ἐργάζομαι) easily worked or moulded. *Clem. A.* I, 272 B. *Method.* 56 B.  
 εὐεργία, ας, ἡ, = εὐεργεσία. *Jos. Ant.* 6, 11, 2.  
 εὐερέθιστος, ον, (ἐρεθίζω) irritable. *Strab.* 14, 2, 24, p. 138, 15. *Ruf.* apud *Orib.* II, 255, 4. *Antyll.* apud *Orib.* II, 412, 6. *Plotin.* I, 155, 7.  
 εὐέρκτης, ον, ὁ, = εὐεργέτης. *Antip. Thess.* 30.  
 εὐερμήνευτος, ον, = ράδιος ἐρμηνεύσαι. *Damasc.* II, 324 C.  
 εὐερμής, ἐς, (Ἐρμῆς) = εὐτυχής, lucky. *Hes.*  
 εὐερμία, ας, ἡ, = εὐτυχία. *Poll.* 9, 160. *Ael.* N. A. 1, 33, et alibi.  
 εὐερνώδης, ἐς, (ἔρνος) sprouting or growing well. *Diosc.* 1, 13, p. 26.  
 εὐέφικτος, ον, = ἐφικτός, easy, attainable. *Apollon. D. Synt.* 44, 26. 185, 21.  
 \*εὐέφοδος, ον, (ἔφοδος) accessible, approachable. *Thuc.* 6, 6 as v. l. *Polyb.* 1, 26, 2, et alibi. *Diod.* 2, 6, p. 119, 61.  
 εὐζηλία, ας, ἡ, (εὐζήλος) good taste, in the use of language. *Plut.* I, 53 A.  
 εὐζυγής, ἐς, (ζεύγνυμι) well matched. *Greg. Naz.* IV, 45 A, γάμος.  
 εὐζώεω, ἡσώ, = εὐζωός εἰμι. *Anton.* 3, 12. *Achmet.* 175.  
 εὐζωνίζω, ἰσώ, (εὐζωνος) = ὀπλίζω. *Aquil.* Gen. 49, 19. *Hippol.* 593 B.  
 εὐήδυντος, ον, (ἡδύνω) agreeable, palatable. *Orib.* III, 128, 8.  
 εὐηκοῖα, ας, ἡ, (εὐήκοος) obedience. *Diod.* 17, 55.  
 εὐήκοος, ον, agreeable to hear. *Pseudo-Demet.* 27, 6. *Soz.* 1076 A.  
 εὐηκόως, adv. obediently. *Polyb.* 27, 6, 7.  
 εὐήλικος, ον, = εὐήλιξ. *Achmet.* 10.



εὐήλιξ, ικος, ὁ, ἡ, (ἡλιξ) *of good size or stature.* Polem. 181. Andr. C. 1304 C.

εὐημέρημα, ατος, τὸ, (εὐημερέω) *success.* Polyb. 3, 72, 2. Cic. Att. 5, 21. Diod. 13, 13. Philon II, 120, 38.

εὐηνεμία, ας, ἡ, (εὐήνεμος) *fair wind.* Lucian. II, 341.

εὐηφενής, ἐς, (ἄφενος) *wealthy.* Lyd. 230. 17.

εὐηχος, ον, (ἡχος) *well sounding.* Sept. Job 30, 7. Ps. 150, 5. Dion. H. V, 77, 8. Diosc. 2, 29 τὰς εὐήχας.

εὐθανασία, ας, ἡ, (εὐθάνατος) *easy or happy death.* Cic. Att. 16, 7. Philon I, 182, 45.

εὐθανατέω, ἥσω, *to die happily.* Polyb. 5, 38, 9. Jos. Ant. 9, 4, 5.

εὐθέατος, ον, (θεάομαι) *easily seen.* Genes. 109, 22.

εὐθένεια, εὐθενία, *see εὐθηνία.*

εὐθετέω, *to be convenient or useful.* Diod. 2, 48, p. 161, 11, εἰς φάρμακα τοῖς ἰατροῖς.

εὐθετισμός, οὐ, ὁ, = τὸ εὐθετίζειν. Apollon. D. Adv. 555, 3. Synt. 309, 12.

εὐθέως, adv. = αὐτίκα, *now, for instance.* Polyb. 6, 52, 1 Τά γε μὴν κατὰ μέρος, οἷον εὐθέως τὰ πρὸς τὰς πολεμικὰς χρείας, *as for instance.* Philon I, 607, 4. 79, 45. Erotian. 76. Galen. II, 188 D. Sext. 530, 8. 113, 22. 254, 22.

\*εὐθηνία, ας, ἡ, (εὐθηνής) *prosperity, plenty, abundance.* Aristot. H. A. 8, 19, 8. Sept. Gen. 41, 29. 31. Ps. 29, 7. Inscr. 1186 Εὐθηνίας ἐπιμελητής, *praefectus rei frumentariae.* — Written also εὐθένεια. Inscr. 5973 \*Επαρχος εὐθενείας, = ἐπιμελητής. — Also, εὐθενία. Inscr. 5895. Diog. 1, 83.

εὐθηνία, ας, ἡ, (εὐθηνος) *successful hunting or fishing.* Poll. 1, 108, et alibi. Ael. N. A. 10, 48.

εὐθής, ἐς, = εὐθύς. Sept. Judic. 17, 6. Par. 2, 14, 2. Judith 8, 11. Ps. 50, 12. Sap. 9, 9. Philon I, 129, 3. Clim. 981 A, ψυχή. — 2. Jasher. Sept. Reg. 2, 1, 18.

εὐθικός, ἡ, ὄν, (εὐθύς) *rectilinear.* Sext. 486, 13.

εὐθικτέω = εὐθικτός εἰμι, *active.* Apollod. Arch. 16.

εὐθιξία, ας, ἡ, (εὐθικτος) *a touching lightly: expertness.* Philon I, 54, 12. 157, 32. 593, 27.

εὐθνητος, ον, (θνήσκω) *subject to death.* Anast. Sin. 88 A. B.

εὐθόλωτος, ον (θολόω) *easily made turbid.* Theophyl. B. IV, 224 A.

εὐθορύβητος, ον, (θορυβέω) *easily confused, disturbed.* Plut. I, 524 D.

εὐθρυβής, ἐς, = εὐθρυπτος Diosc. 1, 90. 5, 141 (142). 143 (144).

εὐθυβολέω, ἥσω, (εὐθυβόλος) *to throw straight forward: to go straight forward.* Philon II,

176, 2. Plut. II, 906 B. 907 A. B. Sext. 738, 4.

εὐθυβολία, ας, ἡ, *a throwing straight.* Plut. I, 539 F. Nicet. Byz. 704 A.

εὐθυβόλος, ον, (εὐθύς, βάλλω) *throwing straight.* Philon I, 36, 23. 73, 34. 216, 31.

εὐθυβόλως, adv. *by throwing straight.* Philon I, 3, 38. 8, 9. 414, 41. Pamphil. 1557 A. Method. 73 A.

εὐθυγένειος, ον, (γένειον) *straight-bearded.* Polem. 293.

εὐθυγενής, ἐς, (γίνομαι) *born straight.* Greg. Nyss. III, 900 B. — 2. *Newly born.* Theod. I, 125 B.

εὐθυδρομέω, ἥσω, (εὐθύδρομος) *to run straight: to sail in a straight course.* Philon I, 131, 42. 327, 15. Luc. Act. 16, 11. 21, 1.

εὐθυδρομία, ας, ἡ, *straight course.* Nicet. Paphl. 33 A.

εὐθύδρομος, ον, (δρόμος) *moving in a straight line.* Strab. 1, 1, 7, p. 38, 12.

εὐθυδρόμως, adv. *in a straight course.* Macar. 784 A.

εὐθύελεγκτος, ον, (ἐλέγχω) *directly (easily) refuted.* Epiph. I, 228 C.

εὐθύεπεια, ας, ἡ, (εὐθυεπής) *straightforward speaking.* Adam. S. 346 as v. l.

εὐθυεπής, ἐς, (ΕΠΩ) *straightforward in speech.* Adam. S. 355.

εὐθυεργής, ἐς, (ΕΡΓΩ) *accurately wrought.* Lucian. II, 35.

εὐθυλογία, ας, ἡ, (εὐθυλόγος) = εὐθύεπεια. Polem. 218.

εὐθυμαχία, ας, ἡ, (εὐθυμάχος) *open fight, pitched battle.* Plut. I, 572 F.

εὐθυμέλγητος, ον, (ἀμέλγω) *newly milked.* Anon. Med. 239.

εὐθυμετρία, ας, ἡ, (μετρέω) *the measuring of length, linear measurement.* Pseudo-Didym. 242, 18.

εὐθυμετρικός, ἡ, ὄν, *linear.* Nicom. 44, prime number. Heron Jun. 188, 3.

εὐθυμοποιέω = εὐθυμον ποιῶ. Basil. I, 380 C.

εὐθυμοσύνη, ης, ἡ, (as if from εὐθύμων) = δικαιοσύνη, *righteousness.* Theod. Her. 1344 A.

εὐθυπλοέω, ἥσω, (εὐθύπλοος) *to sail in a direct course.* Strab. 11, 2, 3. 13, 1, 32.

εὐθύπλοια, ας, ἡ, *a sailing straight.* Strab. 3, 3, 1, 6, 3, 7.

εὐθύπλοος, ον, (πλέω) *sailing in a direct course.* Strab. 6, 3, 7 as v. l.

εὐθυρρημονέω, ἥσω, = εὐθυρρήμων εἰμί. Plut. I, 895 A. Sext. 685, 27.

εὐθυρρημοσύνη, ης, ἡ, = εὐθύεπεια. Anton. 11, 6. Poll. 2, 129, et alibi. Sext. 679, 16.

εὐθυρρήμων, ον, (ρῆμα) = εὐθυεπής. Cic. Fam. 12, 16. Poll. 5, 119, et alibi.

εὐθυρρημόνως, adv. *in straightforward speech, plainly.* Poll. 4, 24, et alibi. Clem. A. I, 1065 C. II, 168 B.



εὐθύρρις, ἰνος, ὁ, ἡ, (ρίς) *straight-nosed*. Soz. 1629 B.  
 εὐθύς, εἶα, ὕ, *straight, erect*. — 2. Substantively, ἡ εὐθεία, sc. πτώσις, = ἡ ὀνομαστική, the *nominative case*. Dion. Thr. 632, 10. 635, 5. Drac. 18, 5. Apollon. D. Pron. 268 C. 289 B. Synt. 12, 18. 14, 15.  
 εὐθύς, adv. *immediately*. Dion. H. I, 7, 10 Εὐθύς ἀπὸ τῶν διαδόχων, *soon after*. 11, 4, ἐξ ἀρχῆς μετὰ τὸν οἰκισμόν. II, 668, 5, ἅμα τῷ παραλαβεῖν. VI, 770, 9, μετὰ τὸν περυσινὸν πόλεμον. — 2. *Now, for instance* = εὐθέως, αὐτίκα Cleomed. 5, 25 Οἶον εὐθύς, *thus*. Strab. 7, 1, 2. 10, 2, 24. Epict. 1, 10, 8. 1, 19, 2. Plut. II, 153 B. 320 A, οὖν. 515 D. 942 D. Galen. II, 368 A.  
 εὐθυσμός, ον, ὁ, (εὐθύνω) *a making straight*. Philon I, 576, 23. 24.  
 εὐθυτενής, ἐς, (τείνω) *straight*. Philon I, 316, 14. 456, 44. II, 432, 46. Poll. 3, 96. Galen. XII, 477 F.  
 εὐθυτενῶς, adv. *straightly*. Philon I, 338, 24.  
 εὐθύτοκος, ον, (τίκτω) = εὐθυγενής, *newly born*. Greg. Nyss. III, 580 D.  
 εὐθυτομέω, ἥσω, (τέμνω) = ὀρθοτομέω. Pseudo-Greg. Naz. II, 713 B.  
 εὐθυτομία, ας, ἡ, *a cutting straight*. Antyll. apud Orib. III, 572, 8.  
 εὐθυτράχηλος, ον, (τράχηλος) *straight-necked*. Soran. 260, 24.  
 εὐθύτρητος, ον, (τιτράω) *bored right through*. Ruf. apud Orib. II, 221, 7, αὐλίσκος.  
 εὐθυφλόγιστος, ον, (φλογίζω) *combustible*. Epiph. III, 100 C.  
 εὐθύχαλκος, ον, (χαλκός) *for ready money, for cash*. Basilic. 9, 3, 15, § 7 Τὰ λαμβανόμενα δι' ἐκβιβασμὸν εὐθύχαλκα πιπράσκεσθαι.  
 εὐθώραξ, ακος, ὁ, (θώραξ) *with a good chest (breast)*. Nonn. Dion. 15, 156. Mal. 104, 9.  
 εὕια, Chaldee, = ὄφεις θήλεια. Clem. A. I, 72 A.  
 εὐίδρωτος, ον, = εὐίδρως, *easily sweating*. Galen. VI, 111 E.  
 εὐίερος, ον, *very ierós*. Psell. 1136 C.  
 εὐίλατεύω, εύσω, *to be εύίλατος*. Sept. Deut. 29, 20, αὐτῷ. Judith 16, 15. Ps. 102, 3.  
 εύίλατος, ον, (ιλάσκομαι) *propitious*. Sept. Esdr. 1, 8, 53. Ps. 98, 8, αὐτοῖς.  
 εύίματία, ας, ἡ, (ίμάτιον) *good garments*. Cyrill. A. I, 164 A.  
 εύιχθυσ, υ, (ιχθύς) *abounding in fish*. Diod. 11, 57. Aristid. I, 406, 5.  
 εύκαῆς, ἐς, (καίω) *that burns easily*. Diosc. 4, 152 (155), p. 637.  
 εύκαθοσίωτος, ον, (καθοσιώω) *consecrated*. Epiph. I, 764 A. Pallad. V. Chrys. 33 B.  
 εύκαιρέω, ἥσω, (εύκαιρος) *to be in good circumstances, to be well off*. Polyb. 4, 60, 10. 15, 21, 2, τοῖς βίοις, *as to property*. Posidon apud Athen. 6, 109, p. 275 A -σθαι τοῖς βίοις.

Diod. II, 599, 89. — 2. *To be at leisure*, = εύ σχολῆς ἔχω. Polyb. 20, 9, 4. Marc. 6, 31. Luc. Act. 17, 21 Εἰς οὐδὲν ἕτερον εύκαιρουν, ἢ λέγειν τι καὶ ἀκούειν καινότερον. Paul. Cor. 1, 16, 12. Plut. II, 223 D, λέγειν. Phryg. 125, condemned. Moer. 134, not Attic.—Impersonal, εύκαιρῆσαι, L. *contigisse, to happen*. Apophth. 321 A Ηὐκαίρησε δέ τινι γέροντι ἐξελθεῖν, *he had occasion to go out*.  
 εύκαιρία, ας, ἡ, *prosperity*. Sept. Ps. 9, 10. Polyb. 1, 59, 7, et alibi. — 2. *Opportunity*. Classical. Matt. 26, 16 Ἐξήτει εύκαιρίαν ἵνα αὐτὸν παραδῷ. Joann. Mosch. 2892 A.  
 εύκαίριμος, ον, = εύκαιρος, *opportune*. Petr. Alex. 516 D.  
 εύκαιρος, ον, *convenient: well situated*. Polyb. 1, 18, 4, et alibi. Jos. Ant. 16, 4, 1 Μηδὲ ἔχειν ἐξ εύκαιρου αἰὲ τοὺς ἀδελφούς, *by every opportunity*. — 2. *Empty*. Nil. 580 D, ἵππος, *not loaded, a led horse*.  
 εύκανόνιστος, ον, (κανονίζω) *well regulated*. Ephr. I, 71 D. 107 A.  
 εύκάρπησις, εως, ἡ, (εύκαρπέω) = εύκαρπία. Galen. VI, 374 B.  
 εύκαταγέλαστος, ον, *quite καταγέλαστος*. Alex. Aphr. Probl. 25, 29.  
 εύκατάγωγος, ον, *easy of entrance, as a harbor*. Eudoc. M. 113.  
 εύκαταγώνιστος, ον, (καταγωνίζομαι) *easy to conquer*. Polyb. 9, 4, 8. 29, 2, 8. Diod. 20, 31.  
 εύκατάδρομος, ον, (κατατρέχω) *easily run down*. Cyrill. A. I, 276 D.  
 εύκατακόμιστος, ον, (κατακομίζω) *easily brought down*. Strab. 12, 3, 12. Cyrill. A. I, 376 B. D.  
 εύκατακράτητος, ον, (κατακρατέω) *easy to hold or defend*. Polyb. 4, 56, 9.  
 εύκάτακτος, ον, (κατάγνυμι) *easily broken*. Philon II, 309, 33. — Artem. 94 εύκατέακτος.  
 εύκατάληπτος, ον, (καταλαμβάνω) *easy to comprehend or understand*. Erotian. 4. Artem. 3.  
 εύκατάμικτος, ον, (καταμίγνυμι) *easily mixed up*. Pseud-Athan. IV, 896 D.  
 εύκατανόητος, ον, (κατανοέω) *intelligible*. Polyb. 18, 13, 11. Hipparch. 1005 B.  
 εύκατάνυκτος, ον, (κατανύσσω) *susceptible of contrition*. Clim. 708 B. Anast. Sin. 661 B. 757 D. Stud. 864 B. Vit. Nil. Jun. 72 A = κατανυκτικός.  
 εύκατάπαυστος, ον, (καταπαύω) *easily ceasing or stopping*. Galen. II, 206 A.  
 εύκατάπληκτος, ον, (καταπλήσσω) *easily frightened*. Basil. III, 513 C.  
 εύκατάπρηστος, ον, (καταπίμπρημι) *easily consumed by fire*. Basil. I, 225 B. C. III, 377 D.  
 εύκαταπτόητος, ον, (καταπτοέω) *easily frightened*. Cyrill. A. I, 273 A. B. III, 760 D.



εὐκατάπτωτος, *ον*, (καταπίπτω) *easily falling down*. Nicet. Byz. 704 A.  
 εὐκατάσειστος, *ον*, (κατασείω) *easily shaken*. Cyrill. A. I, 417 B. 476 D. II, 637 D.  
 εὐκατάσκεπτος, *ον*, (κατασκοπέω) *easily perceived*. Galen. IV, 184 C.  
 εὐκατάστατος, *ον*, (καθίστημι) *well established, regular*. Apollon. D. Adv. 567, 17. 18. Ephr. III, 138 A.  
 εὐκαταστάτως, *adv. with self-possession*. Macar. 517 D.  
 εὐκατάστροφος, *ον*, (καταστρέφω) *well turned κόμμα, in rhetoric*. Pseudo-Demetr. 7, 7.  
 εὐκατατόλμητος, *ον*, (κατατολμάω) *easily attempted*. Joann. Hier. 440 B.  
 εὐκατάτρεπτος, *ον*, (κατατρέπω) *easily overturned*. Cyrill. A. IV, 857 B.  
 εὐκατατρόχαστος, *ον*, (κατατροχάζω) *easily run down, easily overrun or attacked*. Strab. 1, 2, 2. 14, 5, 6.  
 εὐκατάτροχος, *ον*, (κατατρέχω) = εὐκατάφορος, *prone*. Cyrill. A. I, 360 A. 577 C. IV, 857 B.  
 εὐκατάφλεκτος, *ον*, (καταφλέγω) *easily consumed by fire*. Euagr. 2749 A.  
 εὐκαταφορία, *ας, ή*, (εὐκατάφορος) *proclivity, tendency*. Diog. 7, 115.  
 εὐκαταφρονήτως (εὐκαταφρόνητος), *adv. contemptibly*. Plut. I, 895 E. Orig. I, 716 B.  
 εὐκατάψευστος, *ον*, (καταψεύδομαι) *easy to falsify*. Strab. 1, 2, 19.  
 εὐκατέακτος, *see* εὐκάτακτος.  
 εὐκατειργασμένος, *η, ον*, = εὐ κατειργασμένος. Greg. Th. 1076 A.  
 εὐκατέργαστος, *ον*, (κατεργάζομαι) *easy of digestion*. Classical. Diosc. 2, 112.  
 εὐκάτοπτος, *ον*, (κατοφθῆναι) *easily seen*. Cyrill. A. II, 241 B.  
 εὐκατόρθωτος, *ον*, (κατορθόω) *easily accomplished*. Diod. Ex. Vat 113, 19.  
 εὐκατορθότως, *adv. so as to be easily accomplished*. Schol. Apoll. Rh. I, 246.  
 εὐκάτοχος, *ον*, (κατέχω) = εὐκατάσχετος, *easily held*. Cyrill. A. VII, 119 B.  
 εὐκέραστος, *ον*, (κεράννυμι) *easily mixed*. Dion. H. V, 158, 4, NII do not coalesce easily. Plut. II, 922 D.  
 εὐκέφαλος, *ον*, (κεφαλή) *with a good head*. Arr. Venat. 4, 4. Poll. 2, 43.  
 εὐκνησία, *ας, ή*, (εὐκίνητος) *agility*. Polyb. 8, 28, 3.  
 εὐκλαστος, *ον*, (κλάω) *easily broken*. Diosc. 4, 146 (148).  
 εὐκλεια, *ας, ή*, *renown, as a title*. Nic. II, 809 A, ή ὑμετέρα.  
 εὐκληματέω, *to be* εὐκλήματος. Sept. Hos. 10, 1. Philon I, 681, 34.  
 εὐκλήματος, *ον*, (κλήμα) *vine having beautiful branches*. Pseud-Athan. IV, 484 A.  
 εὐκληρία, *ας, ή*, (εὐκληρος) *good lot or fortune*.

Dion. H. I, 446, 3. Ael. N. A. 1, 54. Eus. II, 1141 B.  
 εὐκλωνος, *ον*, = καλοὺς τοὺς κλῶνας ἔχων. Andromach apud Galen. XIII, 877 B.  
 εὐκνιστος, *ον*, (κνίζω) *prurient*. Dorothe. 1668 D.  
 εὐκοίλιος, *ον*, (κοιλία) *laxative, moving the bowels*. Diosc. 1, 30. 164. 2, 149. Plut. II, 137 A.  
 εὐκοινωνησία, *ας, ή*, (εὐκοινωνήτος) *sociableness, sociability*. Anton. 11, 20.  
 εὐκοπία, *ας, ή*, (εὐκοπος) *easiness of work*. Sept. Macc. 2, 2, 25. Agathar. 133, 15. Diod. 1, 36, p. 43, 60.  
 εὐκοπος, *ον*, (κόπος) *easy to do*. Sept. Macc. 1, 3, 18. Polyb. 18, 1, 2. Matt. 9, 5. 19, 24.  
 εὐκόρυφος, *ον*, (κορυφή) *with beautiful top*. Dion. H. VI, 1078, 9, *ending well, as a period*.  
 εὐκοσμέω, ήσω, = εὐκοσμός εἰμι. Sept. Macc. 1, 8, 15. Pseudo-Jos. Macc. 6.  
 εὐκράς, τοῦ, εὐκρατος, τὸ, = εὐκρατον. Joann. Mosch. 3057 B. C.  
 εὐκρατόμελι, ιτος, τὸ, (εὐκράς, μέλι) = οἰνόμελι. Theoph. Nonn. II, 74. Anon. Med. 253. 255. Bekker. 1208.  
 εὐκρατοποσία, *ας, ή*, (πίνω) *the drinking of εὐκρατον*. Alex. Trall. 292.  
 εὐκρατος, *ον*, *well tempered*. — 2. Substantively, τὸ εὐκρατον, *decoction of pepper, cumin, and anise, used in monasteries*. Stud. 1716 B (identical with the κυμινόθερμον of Ptocho-prodromus).  
 εὐκρατόω, ὥσω, *to make* εὐκρατος. Pallad. Med. Febr. 114, 1.  
 εὐκράτως (εὐκρατος), *adv. temperately*. Cleomed. 12, 9, ἔχω, = εὐκρατός εἰμι.  
 εὐκροτος, *ον*, (κρότος) *well sounding*. Poll. 9, 127. Alciph. 3, 43. Eustrat. 2388 C, σύνθεσις.  
 εὐκτέον = δεῖ εὐχεσθαι. Method. 241 A, ἔχειν.  
 εὐκτήριος, *ον*, (εὐχομαι) *belonging or devoted to prayer*. — Εὐκτήριος οἶκος, *a house of prayer*. Eus. II, 928 A. Basil. IV, 473 B. Did. A. 589 B. Greg. Nyss. III, 1081 B. Pallad. Laus. 1058 B. Nil. 508 A. Socr. 120 B. 124 A. Soz. 877 C. Chal. 4, οἶκος. Theod. III, 1021 D, ναός. — 2. Substantively, τὸ εὐκτήριον, *L. oratorium, oratory, chapel*. Greg. Th. 1048 A. Did. A. 589 C. Epiph. II, 757 D. Pallad. Laus. 1210 C. Pseudo-Basil. III, 1309 B. Joann. Mosch. 2925 C. 2952 A.  
 εὐκτικός, ή, ὄν, *expressing a wish, precativ*. Men. Rhet. 134, 1, ὕμνοι. Poll. 4, 53. Philostr. 276. Nil. 537 D, λειτουργία, *divine service*. — 2. Optativus, optative, in grammar. Dion. Thr. 638, 7, ἔγκλισις, *the opta*



*tive mood.* *Plut.* II, 386 D, δύναμις, of the particle εἰ, *utinam!* *Drac.* 60, 17, ῥῆμα. *Apollon. D.* Adv. 533, 16. Conj. 502, 1. Synt. 31, 16. 204, 4. 212, 8. 14. 247, 20. *Herodn. Gr.* Philet. 393. *Phryn.* P. S. 31, 1. *Sext.* 302, 22.

εὐκτικῶς, adv. in a supplicatory manner, optatively. *Method.* 49 B. *Greg. Naz.* III, 160 B. *Theon.* Prog. 208, 13.

Εὐκτίται, ὦν, οἱ, (εὐχομαι) = Μεσσαλιανοί. *Apophth.* 253 B.

εὐκύμαντος, ον, (κυμαίνω) agitated. *Nicom.* Harm. 6.

εὐλάβεια, ας, ἡ, piety: reverence. *Diod.* 13, 12, ἡ πρὸς τὸ θεῖον. *Philon* I, 144, 20, θεοῦ. *Paul.* Hebr. 12, 28. *Plut.* I, 132 C, et alibi. *Orig.* VII, 33 B. *Cyrrill. H.* Catech. 11, 12. — 2. Piety, as a title. *Alex. A.* 548 A Δηλώσαι τῇ ὑμετέρᾳ εὐλαβείᾳ. *Eus.* II, 1192 B, ἡ ἐμή. *Athan.* I, 224 B. 277 D. 480 A, ἡ σή. II, 840 A, ὑμῶν. *Basil.* IV, 385 C. *Greg. Naz.* III, 193 B.

εὐλαβεόμαι, to beware, to fear. *Polyb.* 3, 111, 1, μὴ διατέτραπται, = διατετραμμένον ᾗ. *Attal.* 33, ἵνα μὴ τὸν βίον ἀποβάλῃ, lest he should die. — 2. To reverence, to fear God. *Sept.* Nahum 1, 7. *Zach.* 2, 13. *Paul.* Hebr. 11, 7.

εὐλαβής, ἐς, pious, devout. *Luc.* 2, 25. Act. 2, 5. 8, 2. 22, 12. *Hippol.* 728 A. — 2. Superlative, εὐλαβέστατος, most pious, as a title. *Arius et Euzoius* apud *Soz.* 149 B. *Sard.* Can. 7. *Basil.* IV, 536 B. 616 C. *Cyrrill. A.* X, 40 C. 44 A. *Eustrat.* 2344 D.

εὐλαβοφανής, ἐς, (φαίνω) pious in appearance. *Did. A.* 605 A.

εὐλαος, ον, (λαλέω) talking well; talkative. *Sept.* Job 11, 2. *Sir.* 6, 5. *Mel.* 107. *Greg. Th.* 1052 B. *Eus.* IV, 696 D.

εὐλαμπής, ἐς, (λάμπω) = following. *Max. Tyr.* 69, 4. *Polem.* 231. *Adam. S.* 361.

εὐλαμπρος, ον, (λαμπρός) bright-shining. *Method.* 32 B, στολή.

εὐλάχανος, ον, (λάχανον) abounding in herbs. *Geopon.* 12, 3, 3.

εὐλέαντος, ον, (λεαίνω) easily masticated. *Antyll.* apud *Orib.* II, 413, 10.

εὐλείωτος, ον, (λειόω) easily masticated. *Galen.* XIII, 252 E. *Aët.* 4, p. 66, 2.

εὐλέπιστος, ον, (λεπίζω) easily peeled or shelled. *Diosc.* 4, 157 (160).

εὐληθάργητος, ον, (ληθαργέω) easily forgotten. *Pseudo-Chrys.* IX, 808 A.

εὐληκτος, ον, (λήγω) soon ceasing, of short duration. *Lucian.* III, 663.

εὐληπτικός, ἡ, ὄν, (εὐληπτος) painful. *Damasc.* III, 685 B.

εὐλίθος, ον, (λίθος) made of good stones. *Jos. B. J.* 5, 5, 6. *Poll.* 1, 186.

εὐλιμενότης, ητος, ἡ, the being εὐλίμενος. *Men. Rhet.* 175, 9.

εὐλογέω, ἥσω, to bless. *Sept.* Gen. 14, 19. *Esdr.* 1, 4, 58, τινί. 1, 4, 62, τὸν θεόν. *Ps.* 64, 12, fill with. — 2. To marry, said of the priest who performs the ceremony: also, of the parents, or of the σύντεκνος. *Gregent.* 585 A -σθαι, to be married. *Nic. CP.* 860 A -σθαι. *Phot.* II, 785 B, γυναῖκα δίγαμον. *Theoph. Cont.* 703 Εὐλογεῖται μετ' αὐτῆς παρά τινος κληρικοῦ, he is married to her by a certain clergyman. — 3. In the Ritual, to commence religious service by saying the introductory sentence, Εὐλογητὸς ὁ θεὸς ἡμῶν πάντοτε, κ. τ. λ. Or this: Εὐλογημένη ἡ βασιλεία τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 4. To bless with the hand, by putting the thumb on the third finger (the one next to the little finger). Only a priest (presbyter or bishop) can bless in this manner. *Pseudo-Chrys.* XII, 776 C, μετὰ τῆς χειρός — 5. To curse. A Hebraism (יָרַב). *Sept.* Reg. 3, 20 (21), 10.

εὐλόγησις, εως, ἡ, (εὐλογέω) the act of blessing, blessing. *Triod.* Ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves. Ἡ εὐλόγησις τῶν κολλύβων, the blessing of κόλυβα.

εὐλογητάριον, ον, τὸ, (εὐλογητός) in the Ritual, the εὐλογητάρια are certain τροπάρια, which, when read or sung, are always preceded by the verse Εὐλογητὸς εἰ, κύριε, δίδαξόν με τὰ δικαιώματά σου. *Horol. Euchol.* Εὐλογητάρια ἀναστάσιμα, the εὐλογητάρια for Sunday. Εὐλογητάρια νεκρώσιμα, the εὐλογητάρια for Saturday, because on that day prayers are offered for departed believers. They form also part of the funeral service.

εὐλογητέον = δεῖ εὐλογεῖν. *Clem. A.* I, 493.

εὐλογητός, ἡ, ὄν, blessed. *Sept.* Ex. 18, 10, et alibi. *Philon* I, 453, 7. — 2. In the Ritual, ὁ εὐλογητός, sc. θεός, the introductory sentence, Εὐλογητὸς ὁ θεὸς ἡμῶν, κ. τ. λ.

εὐλογία ας, ἡ, blessing. *Sept.* Gen. 49, 25. *Esai.* 65, 8. *Ezech.* 34, 26. *Paul.* Rom. 15, 29, et alibi. — 2. Gift, present, bounty. *Sept.* Gen. 33, 11. *Josu.* 15, 19. *Judic.* 1, 15. *Reg.* 1, 25, 27. *Paul.* Cor. 2, 9, 5. *Laod.* 14. 32. *Basil.* III, 1313 C. *Chal.* 1565 B. — 3. Oblation, offerings to the church, chiefly loaves of bread, and wine. *Const. Apost.* 8, 31. *Socr.* 760 B. — 4. Loaf of bread presented, or to be presented, to the church as an oblation. *Joann. Mosch.* 2869 D. 2896 C. *Sophrns.* 3989 A. *Leont. Cypr.* 1729 D. *Pseudo-Germ.* 397 C. *Theoph.* 150, 21. *Porph.* Cer. 18, 23. — 5. A piece of blessed bread, = ἀντίδωρον. *Stud.* 1752 B. 1717 C. 1733 B. *Nic. CP.* 857 A. 852 B. *Balsam.* ad Concil. Ant. 2, τοῦ ἡγιασμένου κλάσματος. — 6. Nuptial benediction, = στεφάνωμα. *Stud.* 1093 A, τῆς γαμικῆς



συναφείας. *Leo. Novell.* 172. — 7. In monasteries, permission to do a thing, accompanied by the blessing of the superior. *Pseudo-Basil.* III, 1307 C. 1309 A. *Stud.* 1736 C. 1748 C, τοῦ πατρός.  
 εὐλογιστέω, ἦσω, = εὐλόγιστός εἰμι, to be thoughtful, prudent, cautious. *Epict.* 4, 3, 11, et alibi. *Plut.* I, 1072 E, et alibi. *Clem. A.* I, 1076 A. *Diog.* 7, 88. — 2. To bless? = εὐλογέω? *Philon* I, 125, 26.  
 εὐλογιστικός, ἦ, ὄν, belonging to nuptial benediction. *Stud.* 1093 A, προσευχή.  
 εὐλογος, ὄν, speaking fluently. *Philon* I, 199, 1.  
 εὐλογοφάνεια, ας, ἦ, (εὐλογοφανής) plausibility. *Macar.* 477 C. *Nil.* 228 D.  
 εὐλογοφανῶς, adv. plausibly. *Basil.* III, 645 A.  
 εὐλογχος, ὄν, (λαγχάνω) lucky. *Plut.* II, 419 A.  
 εὐλοειδής, ἐς, full of εὐλαί. *Genes.* 26, 5.  
 εὐλοιδόρητος, ὄν, (λοιδορέω) blamable. *Ant. Mon.* 1480 A.  
 εὐλυσία, ας, ἦ, the being εὐλutos. *Cic. Fam.* 16, 18, κοιλίας, = εὐκοιλία.  
 εὐλυτόω, ὤσα, (εὐλutos) to deliver, save. *Chron.* 604, 18 Εὐλύτωσόν με, avenge me of mine adversary. 605, 4 Εὐλυτώθῃ ἡ δίκη αὐτῶν. *Mal.* 384, 14.  
 εὐμάλακτος, ὄν, (μαλάσσω) easily softened. *Diosc.* 1, 80, p. 84.  
 εὐμάραντος, ὄν, = ραδίως or ταχέως μαραινόμενος. *Artem.* 108. *Greg. Naz.* IV, 80 A. *Cyrill. A.* I, 164 A. III, 1301 C.  
 εὐμαρότης, ητος, ἦ, = εὐμάρεια. *Callistr.* 894.  
 εὐμασθος, ὄν, = καλοὺς ἔχουσα τοὺς μαστοὺς. *Mal.* 106, 10.  
 εὐμέθυστος, ὄν, (μεθύσκω) easily intoxicated. *Geopon.* 7, 34, 2.  
 εὐμειλικτος, ὄν, (μειλίσσω) easily appeased. *Cornut.* 36.  
 εὐμένεια, ας, ἦ, benignity, graciousness, as a title. *Theod.* III, 1048 C, ἡ σή.  
 εὐμενισμός, οὐ, ὅ, (εὐμενίζω) propitiation, conciliation. *Orig.* I, 1612 C. D.  
 εὐμετάγωγος, ὄν, (μετάγω) easily transported, transferred or changed. *Apollod. Arch.* 14, 16.  
 εὐμετάδοτος, ὄν, (μεταδίδωμι) ready to impart, liberal. *Paul. Tim.* 1, 6, 18. *Anton.* 6, 48 τὸ εὐμετάδοτον, liberality. *Clem. A.* I, 605 C.  
 εὐμετάθετος, ὄν, (μετατίθημι) easily changed, changeable. *Plut.* II, 799 C. *Ptol. Tetrab.* 155. *App.* I, 530, 79.  
 εὐμετακόμιστος, ὄν, (μετακομίζω) easily transported. *Eus.* II, 1185 A.  
 εὐμετακύλιστος, ὄν, (μετακυλίνδω) easy to roll over. *Galen.* II, 4 C.  
 εὐμετάστατος, ὄν, (μεθίσταμαι) unsteady, uncertain. *Plut.* II, 5 D.

εὐμετρέω = εὖ μετρέω. *Cyrill. A.* I, 172 D.  
 εὐμετρία, ας, ἦ, (εὐμετρος) good measure, moderation. *Aret.* 101 A. *Longin.* Frag. 3, 6. *Hierocl. C. A.* 136, 15. — 2. Correctness of metre, in versification. *Greg. Naz.* III, 1336 A.  
 εὐμήρυτος, ὄν, (μηρύω) easy to spin. *Lucian.* III, 371.  
 εὐμικτος, ὄν, (μίγνυμι) affable, social: benignant. *Did. A.* 940 D.  
 εὐμοιρέω, ἦσω, = εὐμοιρός εἰμι. *Synes.* 1176 C.  
 εὐμοιρία, ας, ἦ, = εὐκληρία. *Dion. H.* V, 254, 13. *Philon* I, 238, 39. 447, 43, et alibi. *Plut.* II, 14 C.  
 εὐμοίρως, adv. = εὐτυχῶς. *App.* I, 265, 16.  
 εὐμορφοποικιλοκαθαρόμορφος, ὄν, = εὐμόρφον, ποικίλης, καὶ καθαρᾶς μορφῆς, a frigid compound. *Pseudo-Jul.* apud *Basil.* IV, 344 A.  
 εὐμούσως (εὐμουσος), adv. gracefully, elegantly. *Cornut.* 50.  
 εὐνάστειρα, ἦ, = εὐνάτειρα. *Andromach.* apud *Galen.* XIII, 876 B.  
 εὐνεως, ὤν, (ναῦς) full of ships. *Max. Tyr.* 15, 37.  
 εὐνίκητος, ὄν, (νικάω) easily conquered. *Galen.* II, 207 C.  
 εὐνιον, οὐ, τὸ, = εὐνή. *Artem.* 155.  
 εὐνιτρόγεως, ὤν, (γῆ) well supplied with νίτρον? *Heron Jun.* 222, 20.  
 εὐνοητικός, ἦ, ὄν, (εὐνοέω) = εὐνους. *Greg. Th.* 1069 D.  
 εὐνόθευτος, ὄν, (νοθεύω) easily adulterated. *Cornut.* 112.  
 εὐνόμημα, ατος, τὸ, (εὐνομέω) = εὐνομος πράξις. *Plut.* II, 1041 A.  
 Εὐνομιανοί, ὤν, οἱ, (Εὐνόμιος) Eunomiani, the followers of Eunomius. *Const.* II, 1. *Did. A.* 720 A. *Epiph.* II, 337 B. *Nemes.* 605 A. *Socr.* 300 B. *Theod.* IV, 420 B.  
 Εὐνόμιος, οὐ, ὁ, Eunomius, a heretic. *Theod.* IV, 417 A.  
 εὐνοστία, ας, ἦ, (εὐνοστος) relish, zest, savor. *Vit. Epiph.* 44 A.  
 εὐνουχία, ας, ἦ, (εὐνοῦχος) L. spadonatus, the state of a eunuch. *Athenag.* 965 A. *Clem. A.* I, 1104 B. 1153 B. *Tertull.* I, 1326 C. *Cyrill. A.* X, 1108 B, πνευματική: all tropically. *Nicet. Paphl.* 492 C.  
 εὐνουχίζω, ἴσω, (εὐνοῦχος) L. castrato, to castrate, emasculate. *Matt.* 19, 12. *Archigen.* apud *Orib.* II, 157, 7. *Jul. Cassian.* apud *Clem. A.* I, 1192 C, ἐαυτὸν τινος, to wean one's self from. *Hippol. Haer.* 164, 63.  
 εὐνουχισμός, οὐ, ὁ, (εὐνουχίζω) castration. *Afric. Epist.* 45 A. *Orig.* III, 1253 A. *Method.* 37 A. *Greg. Naz.* II, 305 C. *Paul. Aeg.* 288.  
 εὐνουχιστέον = δεῖ εὐνουχίζειν. *Geopon.* 17, 8, 2.



εὐνοῦχος, ον, ὁ, *eunuch*. Sept. Sap. 3, 14 (Cyrill. A. X, 1109 A).  
 εὐνόως (εὐνοος), adv. *kindly*. Aristeas 27. Epict. 4, 6, 7.  
 \*εὐόγκως (εὐογκος), adv. *with sufficient bulk*. Diocl. apud Orib. III, 173, 5.  
 εὐοδοποιός, ἄ, ὄν, = εὐοδίαν ποιῶν. Pseudo-Dion. 404 C.  
 εὐόδως (εὐοδος), adv. *prosperously*. Hippol. 624 D.  
 εὖοικος, ον, (οἶκος) *hospitable?* Dion C. 44, 39, 1.  
 εὐοινέω, ἦσω, = εὖοινός εἰμι. Strab. 11, 10, 1.  
 εὐοινία, ας, ἡ, *abundance of wine*. Strab. 2, 1, 14, p. 112, 23.  
 εὐοιώνιστος, ον, (οἰωνίζομαι) *auspicious*. Diod. II, 629, 37. 38. Phryn. P. S. 40, 21.  
 εὐολίσθητος, ον, = *following*. Iambl. Adhort. 352.  
 εὐόλισθος, ον, (ὀλισθαίνω) *apt to slip*. Philon II, 457, 31, εἰς κακίαν. Diosc. Eupor. 2, 93, *apt to miscarry*. Plut. II, 878 D. Orig. II, 109 B.  
 εὐολίσθως, adv. *with a tendency to slip*. Marc. Erem. 1041 B.  
 εὐόμαλος, ον, (ὁμαλός) *quite even*. Agath. 182, 16.  
 εὐομβρία, ας, ἡ, (εὖομβρος) *abundance of rain*. Eus. II, 813 A. Lyd. 331, 6.  
 εὖομβρος, ον, (ὄμβρος) *abounding in rain*. Strab. 4, 1, 7, p. 285, 16.  
 εὐομιλία, ας, ἡ, (εὐόμιλος) *pleasantry*. Charis. 33, 12.  
 εὐόμιλος, ον, (ὄμιλος) *agreeable in conversation*. Anton. 1, 16. Diog. 4, 59.  
 εὐόνειρος, ον, (ὄνειρον) *having pleasant or favorable dreams*. Strab. 16, 2, 35. Plut. II, 83 D. Iambl. V. P. 132.  
 εὖοπτος, ον, (ὀφθῆναι) *easily seen*. Sept. Epist. Jer. 60. Muson. 209. Artem. 140. — 2. Fair to behold. Theod. IV, 401 B.  
 εὐόρεκτος, ον, (ὀρέγομαι) *giving an appetite*. Diosc. 5, 21. Plut. II, 663 F.  
 εὐόρθωσις, εως, ἡ, (ὀρθόω) *erection of a building*. Greg. Th. 996 A.  
 εὖορνις, ιθος, ὁ, ἡ, (ὄρνις) *abounding in birds*. Antip. S. 87. — 2. *Auspicious*. Dion. H. I, 395, 7. Phryn. P. S. 40, 21 = αἴσιος, εὐοιώνιστος, εὐτυχής.  
 εὐόροφος, ον, (ὀροφή) *well roofed*. Antip. Thess. 19.  
 εὖοφρυς, υ, (ὀφρύς) *with beautiful eyebrows*. Anthol. III, 103 (Rufinus). Mal. 91, 9. 106, 11.  
 εὐοψέω, ἦσω, = εὖοψός εἰμι, *to abound in fish*. Strab. 4, 1, 8. 14, 2, 21.  
 εὐπάθητος, ον, = εὐπαθής. Hermes Tr. Poem. 74, 2.  
 εὐπαιδέυτως (εὐπαίδευτος), adv. *as becomes a well-educated person*. Aret. 120 A. Cyrill. A. VI, 181 A.

εὐπάλαιστρος, ον, (παλαίστρα) *well-trained, skilful*. Longin. 34, 2.  
 εὐπαράδεκτος, ον, (παραδέχομαι) *easily received or admitted, acceptable*. Polyb. 10, 2, 11. Strab. 1, 2, 10, p. 32, 6. — 2. *Receiving readily*, = εὐπαράδοχος. Philon I, 136, 46. 572, 6.  
 εὐπαράδοχος, ον, *readily receiving*. Cyrill. A. III, 961 A.  
 εὐπαραίτητος, ον, (παραιτέομαι) *easily appeased*. Plut. I, 754 E. Sext. 104, 22, *easily despatched*.  
 εὐπαρακολούθητος, ον, *quick in understanding: docile*. Clem. A. II, 341 B. Dion. Alex. 1240 C.  
 εὐπαράκρουστος, ον, (παρακρούω) *easily refuted*. Apollon. D. Pron. 266 A.  
 εὐπαραλόγιστος, ον, (παραλογίζομαι) *easily cheated*. Polyb. 5, 75, 2. 11, 29, 9. Jos. Ant. 4, 6, 11.  
 εὐπαράπλοος, οον, (παραπλέω) *easy to sail along*. Strab. 17, 3, 22.  
 εὐπαρασκευάζω = εὖ παρασκευάζω. Greg. Th. 1076 A.  
 εὐπαταύπωτος, ον, (παταυπόω) *easily receiving false impressions*. Anton. 5, 33.  
 εὐπαράφορος, ον, (παραφέρω) *easily led astray*. Cyrill. A. I, 141 D. II, 529 B. X, 344 D.  
 εὐπάρεδρος, ον, (πάρεδρος) *assiduous, devoted*. Paul. Cor. 1, 7, 35.  
 εὐπαρέδρως, adv. *assiduously, diligently*. Cyrill. A. VI, 217 B.  
 εὐπαρηγόρητος, ον, (παρηγορέω) *easy to console*. Ptol. Tetrab. 153.  
 εὐπάροδος, ον, (πάροδος) *easy of access*. Strab. 3, 2, 11.  
 εὐπάροιστος, ον, = εὐπαράφορος. Cyrill. A. I, 517 A. II, 64 C. 452 A.  
 εὐπαρόξυντος, ον, (παροξύνω) *irritable, excitable*. Plut. I, 950 B. Basil. III, 449 C. Basil. Sel. 589 A.  
 εὐπάροχος, ον, (παρέχω) *offering freely*. Damasc. II, 264 B.  
 εὐπαρρησίαστος, ον, (παρρησιάζομαι) *speaking confidently*. Dion. Alex. 1288 C. Eus. II, 336 A. Did. A. 1140 A. Greg. Nyss. III, 744 B.  
 εὐπαρρησίαστως, adv. *with freedom of speech*. Method. 57 A.  
 εὐπάτακτος, incorrect for ἐμπάτακτος. Ptol. Tetrab. 162.  
 εὐπεδίας, ἡ, = καλὸν ἔχουσα τὸ πεδίον. Schol. Arist. Lys. 88.  
 εὐπειθέω, ἦσω, = εὐπειθής εἰμι. Pseudo-Jos. Macc. 8.  
 εὐπελής, ἐς, = εὐηπελής? Oenom. apud Eus. III, 368 C. D. Hes. Εὐηπελεῖς, πρᾶοι, εὐήνιοι, meek.  
 εὐπέρατος, ον, (περάω) *easy to cross, as a river*. Strab. 15, 1, 16, p. 200, 14.



εὐπεριάγωγος, ον, = ραδίως περιαγόμενος. *Lucian.* III, 92.

εὐπερίβλεπτος, ον, (περιβλέπω) *circumspect.* *Basil.* I, 241 C.

εὐπερίγραφτος, ον, = ραδίως περιγραφόμενος. *Greg. Nyss.* I, 64 A.

εὐπερίγραφος, ον, (περιγράφω) *easily described, defined, or bounded.* *Strab.* 2, 1, 22. 3, 5, 6. *Herodn. Gr. Schem.* 592, 16. — 2. *Well defined, well formed.* *Clementin.* 216 B.

εὐπεριγράφως, adv. *in a well-defined manner.* *Attalus apud Hipparch.* 1041 A. *Iambl.* V. P. 338.

εὐπερίδρακτος, ον, (περιδράσσομαι) *easily comprehended.* *Aët. apud Eriph.* II, 536 A. 545 D. 548 D. *Pseud-Athan.* IV, 1173 B.

εὐπερίθραυστος, ον, = ραδίως περιθραυόμενος. *Plut.* II, 458 E.

εὐπερίκοπτος, ον, (περικόπτω) *simple, plain, as to dress.* *Polyb.* 11, 10, 3.

εὐπερίληπτος, ον, (περιλαμβάνω) *easily comprised or comprehended.* *Polyb.* 7, 7, 6, trifling, of little moment. *Nicom.* 114. *Porphyr.* Abst. 222.

εὐπερινόητος, ον, (περινοέω) *easily understood.* *Orig.* III, 1473 B. — 2. *Well-composed verse.* *Inscr.* 2722, 9.

εὐπερίοπτος, ον, (περιοράω) = εὐκαταφρόνητος, contemptible. *Polyb. Frag. Histor.* 30. *Suid.*

εὐπεριόριστος, ον, (περιορίζω) *well defined.* *Strab.* 2, 1, 30.

εὐπερίπατος, ον, (περιπατέω) *allowing to walk well.* *Lucian.* III, 663.

εὐπερίστατος, ον, (περίσταμαι) *easily besetting.* *Paul. Hebr.* 12, 1. *Eus. Alex.* 424 D, τροφή.

εὐπερίστολος, ον, (περιστολή) *modest, decent.* *Ptol. Tetrab.* 164.

εὐπερίστρεπτος, ον, (περιστρέφω) = following. *Orig.* VII, 44 D.

εὐπερίτρεπτος, ον, = ραδίως περιτρεπόμενος. *Lucian.* II, 698. *Athen.* 4, 42, p. 155 E.

εὐπερίφωρος, ον, (φωράω) *easily detected.* *Plut.* II, 238 F.

εὐπερίχυτος, ον, = ραδίως περιχεόμενος. *Plut.* II, 954 D.

εὐπερίψυκτος, ον, (περιψύχω) *easily cooled or chilled.* *Cass.* 146, 9.

εὐπηξία, as, ή, (εὐπηκτος) *compactness.* *Adam.* S. 394.

εὐπιθάνως, adv. = πιθανῶς. *Pallad.* V. Chrys. 1 B.

εὐπίνεια, as, ή, (εὐπινής) *simplicity of style.* *Longin.* 30, 1.

εὐπινής, ές, *simple, neat, chaste style.* *Cic. Att.* 12, 6. *Dion. H.* V, 166, 2.

εὐπινῶς, adv. *simply, neatly.* *Cic. Att.* 15, 17.

εὐπλαδής, ές, = πλαδαρός. *Iambl. Mathem.* 191.

εὐπληκτος, ον, = ραδίως πλησσόμενος. *Plut.* II, 721 E.

εὐπλήρωτος, ον, = ραδίως πληρούμενος. *Galen.* II, 204.

εὐπλοέω, ήσω, (εὐπλοος) *to sail prosperously, to have a good voyage.* *Dion Chrys.* II, 324, 16. *Epict. Frag.* 166. *Lucian.* I, 376. *Artem.* 177.

εὐπλωή, ης, ή, Ionic, = εὐπλοια. *Antip. S.* 108.

εὐπλωτος, ον, (πλώω) *favorable to sailing.* *Antip. Thess.* 18.

εὐπνοιος, ον, = εὐπνοος, airy. *Diosc.* 3, 124 (134).

εὐπνοος, ον, *life-like, in painting.* *Philostr.* 71.

εὐποιία, as, ή, (ποιέω) *doing good, beneficence.* *Paul. Hebr.* 13, 16. *Jos. Ant.* 19, 9, 1. *Ignat.* 725 A. B. *Just. Apol.* 2, 6. *Arr. Anab.* 7, 28, 3. *Ptol. Gn.* 1288 B. *Lucian.* II, 181. *Iren.* 465 A. *Poll.* 5, 140.

Εὐπολίδειος, ον, (Εὐπολῖς) *Eupolidean, of Eupolis.* *Dion. H.* V, 413, 5. *Heph.* 16, 6, μέτρον.

εὐπολίτευτος, ον, (πολιτεύομαι) *that has conducted himself well.* *Basil.* III, 492 A. *Aster.* 164 C, ζωή.

εὐπόνως (πόνος), adv. *laboriously.* *Schol. Clim.* 676 D.

εὐπόρευτος, ον, (πορεύομαι) *easy to pass through or over.* *Cyrrill. A.* VI, 437 D.

εὐποριστία, as, ή, the being εὐπόριστος. *Porphyr.* Abst. 86.

\*εὐπόριστος, ον, (πορίζω) *easily procured; opposed to δυσπόριστος.* *Epicur. apud Diog.* 10, 144. *Cic. Att.* 7, 1. *Philon* I, 639, 43. *Diosc. Iobol.* 19, p. 78. *Muson.* 189. *Plut.* II, 157 F, et alibi.

εὐπόρφυρος, ον, (πορφύρα) *of a beautiful purple.* *Sept. Ezech.* 23, 12 as v. l.

εὐποτμέω, ήσω, = εὐποτμός εἰμι. *Plut.* I, 269 D.

\*εὐποτμία, as, (εὐποτμος) *good fortune.* *Protagor. apud Plut.* II, 118 E. *Diod. Ex. Vat.* 94, 24. *Dion. H.* II, 1079, 15.

εὐπότμως, adv. *happily, fortunately.* *Muson.* 176.

εὐπράγημα, ατος, τὸ, (εὐπραγέω) *success; opposed to ἀτύχημα.* *App.* I, 309, 84.

εὐπρεμνος, ον, *with good πρέμνον.* *Cyrrill. A.* II, 17 C.

εὐπρεπέω, ήσω, = εὐπρεπής εἰμι. *Aquil. Prov.* 2, 10.

εὐπροαίρετος, ον, (προαιρέομαι) *of good intentions, upright.* *Ptol. Tetrab.* 158. *Artem.* 215. *Clem. A.* II, 460 B. *Orig.* I, 596 D.

εὐπρόθετος, ον, (προτίθημι) *well intentioned.* *Genes.* 78, 17.

εὐπρόθυμος, ον, = πρόθυμος *strengthened.* *Eriph.* I, 157 E. *Martyr. Ignat.* 10, πόδες.



εὐπροθύμως, adv. = προθύμως. *Ephr.* I, 144 C.

εὐπρόσπτος, ον, (πρόσπτος) sharp-sighted, clear-headed. *Orig.* I, 361 A.

εὐπροσάγωγος, ον, = ραδίως προσαγόμενος. *Cyrrill.* H. 1065 A.

εὐπρόσβατος, ον, = προσβατός, accessible. *Euaqr.* 2848 C.

εὐπρόσδεκτος, ον, (προσδέχομαι) acceptable. *Paul.* Rom. 15, 16, et alibi. *Petr.* 1, 2, 5 *Clem. R.* 1, 35. *Herm. Mand.* 10, 2. *Plut.* II, 801 C. *Clem. A.* I, 265 A.

εὐπρόσεδρος, ον, (πρόσεδρος) = εὐπάρεδρος. *Paul.* Cor. 1, 7, 35 as v. l. *Chrys.* X, 167 D. I, 354 A, τῷ κυρίῳ.

εὐπρόσιτος, ον, (πρόσιμι, προσιέναι) easy of access, accessible. *Strab.* 12, 3, 11. *Poll.* 5, 138. *Clem. A.* I, 225 C.

εὐπροσίτως, adv. accessibly. *Lucian.* II, 136. *Method.* 373 A.

εὐπρόσκοπος, ον, = πρόσκοπος strengthened. *Ptol.* Tetrab. 173.

εὐπρόσκρουστος, ον, (προσκρούω) found fault with. *Greg. Nyss.* III, 316 B.

εὐπρόσοδος, ον, (πρόσοδος) profitable. *Georon.* 10, 1, 3.

εὐπροσόρμιστος, ον, (προσορμίζω) good to anchor at. *Diod.* 5, 13. *Poll.* 1, 100.

εὐπρόσφορος, ον, (προσφέρω) agreeable to the taste. *Xenocr.* 9 — 2. *Eloquent.* *Herodn.* 8, 3, 7.

εὐπροσωπείομαι = following. *Theod. Anc.* 1401 B.

εὐπροσωπέω, ήσω, = εὐπρόσωπός εἰμι. *Paul.* Gal. 6, 12. *Marc. Erem.* 1092 C. *Nil.* 216 C.

εὐπροσωπία, ας, ή, (εὐπρόσωπος) plausibility. *Dion. H.* I, 436, 4.

εὐπροσώπως, adv. plausibly. *Philostr.* 510.

εὐπρόφορος, ον, (προφέρω) easy to pronounce. *Dion. H.* V, 66, 12.

εὐπροχώρητος, ον, = ραδίως προχωρῶν. *Ptol.* Tetrab. 157. *Athan.* II, 1129 C.

εὐπτησία, ας, ή, (ἵπταμαι) ease in flying. *Max.* Tyr. 123, 15. *Artem.* 423.

εὐπτόητος, ον, (πτοέω) easily scared. *Plut.* II, 642 A. *Basil.* I, 369 C.

εὐπυνδάκωτος, ον, (πύνδαξ) well-bottomed cup. *Lucian.* II, 340.

εὐπυρος, ον, (πυρός) producing wheat. *Poll.* 9, 162.

εὐπυροφόρος, ον, = πυροφόρος, bearing wheat. *Strab.* 5, 4, 2.

εὐρακύλων, ωνος, ό, the Latin euroaquilo (εὐρος, aquilo), a levanter. *Luc. Act.* 27, 14 as v. l. = εὐροκλύδων.

εὐρεσιέπεια, ας, ή, (εὐρησιεπής) = εὐρεσιλογία. *Cyrrill.* A. X, 569 D.

εὐρεσικάκος, ον, (εὐρίσκω, κακός) inventive of evil. *Schol. Eur. Med.* 408.

εὐρεσικομπία, ας, ή, (κόμπος) boasting, ostentation. *Cyrrill.* A. X, 676 A.

εὐρεσιλογέω, ήσω, (εὐρεσιλογος) to invent words, to multiply words, to talk much and say little, to quibble: to misrepresent. *Polyb.* 26, 10, 3. *Fragm. Gram.* 68. *Strab.* 13, 1, 69. *Philon* I, 314, 29. II, 49, 24. 492, 16. *Plut.* II, 625 C. *Eus.* II, 89 B.

εὐρεσιλογία, ας, ή, wordiness, quibbling. *Polyb.* 18, 29, 3. *Diod.* 1, 37. 17, 116. *Strab.* 17, 1, 34. *Philon* I, 628, 50. 698, 45. *Epict.* 2, 20, 35. *Plut.* II, 1070 F. — Also, εὐρησιλογία. *Plut.* II, 656 B. *Clem. A.* II, 561 A.

εὐρεσιλογος, ον, (λόγος) wordy, with a voluble tongue, loquacious. *Cornut.* 191. *Sibyll.* 1, 178 εὐρεσιλογος. *Diog.* 4, 37.

εὐρέτις, ιδος, ή, = following. *Schol. Arist. Nub.* 121.

εὐρέτρια, ας, ή, (εὐρετής) female discoverer, inventor. *Diod.* 5, 67.

εὐρετρον, ον, τὸ, (εὐρετής) reward for finding anything lost. *Greg. Th.* 1045 C.

εὐρηκτος, ον, (ρήγνυμι) easily broken. *Aret.* 128 A.

εὐρηματικός, ή, όν, = εὐρετικός, inventive. *Aristeas* 16.

εὐρησιλογία, see εὐρεσιλογία.

εὐρητος, ον, (ρηθῆναι, ρητός) easily told or described. *Ael. N. A.* 17, 23.

\*εὐρίζος, ον, (ρίζα) well rooted. *Nicand.* apud *Athen.* 15, 31, p. 683 C. *Sept. Ps.* 47, 2. *Nil.* 524 D. *Phot. Lex.*

Εὐριπίδειος, ον, (Εὐριπίδης) Euripidēus, Euripidean. *Dion. H.* V, 25, 1. *Heph.* 15, 19. 20, μέτρον. *Athen.* 13, 74.

εὐρίπιστος, ον, (ριπίζω) easily moved by the wind: easily influenced, unsteady. *Cic. Att.* 14, 5. *Clementin.* 169 C. *Socr.* 424 C. *Gelas.* 1201 C. *Nicet. Paphl.* 504 D.

εὐριπος, ον, unsteady, wavering. *Poll.* 6, 121. *Caesarius* 992. 1164. *Theod.* III, 993 C. 1081 C. IV, 1188 C = μεταβολή. — 2. Substantively, ό εὐριπος, euripus, the trench round the Roman circus. *Lyd.* 5, 22.

εὐρίσκω, to find. — Impersonal, εὐρέθη, it was found. *Sept. Esdr.* 1, 2, 22, ότι εἶστιν. — Mid. εὐρίσκομαι, to be found to be, simply to be. *Sept. Esdr.* 1, 1, 7. *Parth.* 35, ἔγγυος. *Cleomed.* 57, 15. 65, 7. *Diosc.* 1, 103, καρῶν μεγέθους. *Ignat.* 685 A, ἄμωμος. *Sext.* 99, 6. 127, 13, to ensue. *Athen.* 1, 51. *Martyr. Areth.* 48. — 2. To be able = ἔχω, I can. *Epict.* 2, 12, 2, χρήσασθαι. *Apophth.* 253 B. 333 C τίς ἐκ τῶν δύο εὐρίσκει ζῆσαι; [*Diod.* 16, 76, p. 141, 14 ἠῦρρισκε. *Babr.* 103, 10 ἠῦρήκει]

εὐροιζος, see ὄβρυζος.

εὐροκλύδων, ωνος, ό, (εὐρος, κλύδων) euroclydon, levanter. *Luc. Act.* 27, 14.



εὐρώως (εὐροός), adv. tranquilly. *Epict.* 1, 4, 27. *Sext.* 567, 26.  
 εὐρυγαστήρ, ορος, ὁ, ἡ, (εὐρύς, γαστήρ) bigbellied. *Apollod.* 2, 8, 2, 6. *Oenom.* apud *Eus.* III, 361 A.  
 εὐρυζος, see ὄβρυζος.  
 εὐρυθέμελλος, ον, (θέμελλα) with a broad foundation, spacious. *Greg. Naz.* III, 424 A.  
 εὐρυθμέω, ἥσω, (εὐρυθμος) = ρυθμίζω, to regulate. *Stud.* 1784 B.  
 εὐρύοις, εσσα, εν, = εὐρύς. Dubious. *Greg. Naz.* III, 1007 A.  
 εὐρύτρητος, ον, (τιτράω) with large holes, as a strainer. *Diosc.* 1, 79.  
 εὐρυφαής, ἐς, (φαίνω, ΦΑΩ) far-shining. *Synes. Hymn* 9, 38, p. 1613.  
 εὐρύφλεβος, ον, (φλέψ) with large veins. *Galen.* VI, 49 E.  
 εὐρυχωρέω, ἥσω, = εὐρύχωρον ποιῶ, πλατύνω. *Symm.* Ps. 17, 37.  
 Εὐρωπαϊός, α, ον, (Εὐρώπη) *Europaëus*, *European*. *Philon* II, 547, 24.  
 Εὐρώπη, ης, ἡ, in Byzantine Greek, *Western Europe*, particularly *Italy* and *Sicily*. *Theod.* III, 1264 C. *Lyd.* 262 (349).  
 Εὐρωπιακός, ἡ, ὄν, = Εὐρωπαϊός. *Agathar.* apud *Athen.* 9, 38.  
 εὐρωστέω, ἥσω, = εὐρωστός εἰμι. *Poll.* 3, 121.  
 εὐρωστία, ας, ἡ, (εὐρωστος) strength. *Diod.* 17, 88. *Poll.* 3, 120, et alibi.  
 εὐσάλευτος, ον, (σαλεύω) easily shaken. *Philon* I, 96, 14. 19.  
 εὔσαλος, ον, (σάλος) secure harbor. *Arr. P. M.* E. 24.  
 εὐσαρκέω, ἥσω, = εὔσαρκός εἰμι. *Schol. Arist. Plut.* 561.  
 εὔσβεστος, ον, (σβέννυμι) easily quenched. *Philon* II, 63, 22.  
 εὐσέβεια, ας, ἡ, piety, with reference to the Christian religion. *Athenag.* 976 A. *Greg. Nyss.* II, 13 A.—2. Piety, as a title. *Athan.* I, 341 B, ἡμῶν. II, 792 C, ἡ σή. *Theod.* III, 1047 A.—3. Alms, charity. *Archel.* 1444 A. *Epiph.* II, 76 D. *Porph.* Cer. 471, 14. 712, 4.  
 εὐσέβημα, ατος, τὸ, (εὐσεβέω) pious act. *Pseudo-Demetr.* 114, 20.  
 εὐσεβής, ἐς. pious, as a title. *Diod.* II, 609, 75. *Sard. Can.* 9. *Athan.* I, 233 B. *Ephes.* 997 A.  
 εὐσεβοπρεπῶς (εὐσεβής, πρέπω), adv. as becomes the pious. *Damasc.* III, 656 D.  
 εὐσεβοφρόνως (as if from εὐσεβόφρων) with pious thoughts. *Pseud-Athan.* IV, 717 B.  
 εὔσειστος, ον, (σειώ) easily shaken: subject to earthquakes. *Strab.* 8, 5, 7. 10, 1, 9. *Greg. Th.* 1072 D.  
 εὐσημείωτος, ον, (σημειώω) easily marked. *Max. Conf. Comput.* 1256 A.

εὔσημα, ον, τὰ, (εὔσημος) L. insignia. *Diod.* II, 530, 19.  
 εὔσιτία, ας, ἡ, (εὔσιτος) good appetite. *Aret.* 47 B.  
 εὔσκανδάλιστος, ον, (σκανδαλίζω) easily offended. *Anast. Sin.* 41 D.  
 εὔσκέδαστος, ον, (σκεδάννυμι) easily scattered. *Galen.* X, 283 F.  
 εὔσκελῶς (εὔσκελής), adv. with strong legs. *Eust. Ant.* 613 B, τρέχειν.  
 εὔσκυλτος, ον, (σκύλλω) active, alert. *Const. Apost.* 2, 3. 3, 15. 19.  
 εὔσπειρής, ἐς, (σπείρα) well turned, well winding. *Antip. S.* 21.  
 εὔσπειρος, ον, = preceding. *Id.* 27, 3.  
 εὔσπλαγχνία, ας, ἡ, mercy. *Mal.* 482, 11, τοῦ θεοῦ, antiphrastically for ἡ ὀργή.  
 εὔσπλαγχνος, ον, (σπλάγχνα) merciful, compassionate. *Sept. Prec. Manass.* p. lxxv. *Paul.* Eph. 4, 32. *Petr.* 1, 3, 8.  
 εὔσπλάγχνως, adv. compassionately. *Nectar.* 1832 A.  
 εὐστάθεια, ας, ἡ, welfare. *Clem. R.* 1, 59.  
 εὐσταθέω, ἥσω, = εὐσταθής εἰμι. [*Herm. Sim.* 6, 2 εὐσταθοῦσαν = εὐστάθουν, imperf. 3 plur.]  
 Εὐσταθιανοί, ὦν, οἱ, (Εὐστάθιος) = Εὐχίται. *Tim. Presb.* 48 A.  
 εὔσταθμος, ον, (σταθμός) of good (lawful) weight. *Justinian. Cod.* 10, 27, 2, νόμισμα.  
 εὐσταθῶς (εὐσταθής), adv. steadfastly, firmly. *Erotian.* 188. *Epict.* 2, 5, 7. *App.* I, 131, 5.  
 εὐστάφυλος, ον, (σταφυλή) abounding in grapes. *Cyrill. A.* X, 933 D.  
 εὔσταχυς, υ, (στάχυς) rich in ears of corn, fertile. *Greg. Naz.* I, 1116 C.  
 εὔστηθος, ον, (στήθος) broad-chested. *Cedr.* I, 688.  
 εὐστιβής, ἐς, (στείβω) well-trodden. *Cyrill. A.* III, 1273 A.  
 εὐστολία, ας, ἡ, (εὔστολος) apparel. *Germ.* 292 C.  
 εὐστόμαχος, ον, (στόμαχος) good for the stomach, wholesome food. *Diosc.* 1, 164. *Galen.* VI, 347 E. *Athen.* 3, 83.  
 εὐστομάχως, adv. so as to be good for the stomach. *Cic. Att.* 9, 5, 2.  
 εὐστοχέω, ἥσω, (εὔστοχος) to hit the mark: to be successful, to succeed well. *Polyb.* 1, 14, 7. 2, 45, 5. 32, 7, 10, τινός. *Diod.* 2, 31. 15, 10. *Strab.* 17, 1, 6.  
 εὐστόχημα, ατος, τὸ, lucky hit. *Diog.* 5, 34.  
 εὔστροφής, ἐς, = εὔστρεφής. *Greg. Naz.* III, 410 A.  
 εὔστροφία, ας, ἡ, (εὔστροφος) expertness. *Sept. Prov.* 14, 35. *Plut.* II, 510 F.  
 εὐσύγνωστος, ον, = συγγνωστός. *Jejun.* 1928 D.  
 εὐσύγκρισις, εως, ἡ, = σύγκρισις, διάκρισις *Jejun.* 1929 C.



εὐσύγκρυπτος, ον, (συγκρύπτω) *easily concealed*. Aret. 37 A.  
 εὐσυγχώρητος, ον, = εὐσύγνωστος. Jejun. 1928 D.  
 εὐσυκοφάντητος, ον, (συκοφαντέω) *easily calumniated*. Plut. II, 707 F.  
 εὐσύλητος, ον, = ραδίως συλόμενος. Cyrill. A. VII, 412 D.  
 εὐσύλληπτος, ον, = ραδίως συλλαμβάνουσα (γυνή). Cornut. 168. Ptol. Tetrab. 72. Galen. II, 106 D. Sext. 738, 22.  
 εὐσυλλόγιστος, ον, (συλλογίζομαι) *easy to infer*. Polyb. 12, 18, 8 Ἐκ δὲ τούτων εὐσυλλόγιστον (est) πόσον ὑπῆρχε τὸ βάθος τῶν ἱππέων.  
 εὐσυμπάθητος, ον, (συμπαθέω) *compassionate*. Gregent. 784 B. Theoph. 475, 4, καρδία. Jos. Hymnog. 1004 A.  
 εὐσυμπερίφορος, ον, (συμπεριφέρομαι) *agreeable as a companion*. Diog. 7, 13.  
 εὐσυμπλήρωτος, ον, = ραδίως συμπληρούμενος. Diog. 10, 133.  
 εὐσυνάλλακτος, ον, (συναλλάσσω) *easy to deal with*. Plut. II, 42 F. Ptol. Tetrab. 165.  
 εὐσυναλλάκτως, adv. *honestly*. Sept. Prov. 25, 10. Orig. VII, 236 B.  
 εὐσυνδεξιάστος, ον, (δεξιά) *faithful*. Ptol. Tetrab. 165.  
 εὐσυνειδησία, ας, ἡ, (εὐσυνείδητος) *good conscience*; opposed to δυσσυνειδησία. Clementin. 17, 11. Clem. A. II, 337 A. Orig. I, 509 B.  
 εὐσυνείδητος, ον, (συνειδέσθαι) *having a good conscience*. Ignat. 665 B. 701 B. Anton. 6, 30. Artem. 35. Clem. A. II, 336 C.  
 εὐσυνειδήτως, adv. *with a good conscience*. Clementin. 2, 36. Isid. Gn. 1269 C. Clem. A. II, 469 A. Orig. III, 1292 B. Dion. Alex. 1241 A.  
 εὐσυνειδότως, adv. = preceding. Orig. IV, 188 B.  
 εὐσυνθεσία, ας, ἡ, (εὐσύνθετος) *good composition*. Herodn. Gr. in Boiss. III, 257. — 2. *Good faith*. Philon II, 267, 18.  
 εὐσυνθετέω, ἥσω, *to be of good faith*. Polyb. 22, 25, 5. Plut. I. 29 A.  
 εὐσύνθετος, ον, = following. Ptol. Tetrab. 165.  
 εὐσύνθηκος, ον, (συνθήκη) *faithful to the treaty*. App. I, 660, 99 [should be ἐνσύνθηκος, q. v.].  
 εὐσυνήμι = εὖ συνήμι. Iren. 652 C.  
 εὐσύντριπτος, ον, (συντρίβω) *easily broken*. Polyb. 9, 19, 7.  
 εὐσυσταλτικῶς (συσταλτικός), adv. *moderately*. Pseud-Athan. IV, 1008 D.  
 εὐσυστροφία, ας, ἡ, (εὐσύστροφος) L. *versutia*, *acuteness, quickness, shrewdness*. Sept. Prov. 14, 35.  
 εὐσύστροφος, ον, (συστρέφω) L. *versutus, acute, quick, shrewd*. Dorothe. 1677 B.  
 εὐσφυκτος, ον, (σφύζω) *with a healthy pulse*. Aret. 38 F. Galen. VIII, 431 B.

εὐσφυξία, ας, ἡ, (εὐσφυκτος) *healthiness of pulse*. Clem. A. I, 628 C.  
 εὐσχημος, ον, = following. Nil. 672 B.  
 εὐσχήμων, ον, *respectable, of good standing in society, rich, honorable*. Marc. 15, 43. Luc. Act. 15, 30. 17, 12. Jos. Vit. 9. Phryn. 333, condemned in this sense.  
 εὐσχολέω, ἥσω, = εὐσχολός εἰμι, σχολὴν ἄγω. Diod. Ex. Vat. 33, 9. Jos. Ant. 13, 9, 2, p. 660. Epict. 3, 2, 16, et alibi. Anton. 11, 18. Clementin. 41 A. Moer. 127, condemned.  
 εὐσχολία, ας, ἡ, (εὐσχολος) *leisure*. Epict. 4, 7, 39.  
 εὐσχολος, ον, (σχολή) *at leisure*. Polyb. 4, 32, 6. Anton. 4, 24.  
 εὐσωμία, ας, ἡ, (σῶμα) *good habit of body*. Achmet. 113.  
 εὐτακῆς, ἐς, = ραδίως τηκόμενος. Lucian. I, 802.  
 εὐτακτέω, ἥσω, *to put in order*. Nicom. 105. Theol. Arith. 60, both in the passive.  
 εὐταξία, ας, ἡ, *order, discipline, in monasteries and churches*. Basil. III, 888 B. IV, 629 B, ἡ ἐκκλησιαστική.  
 εὐταξίας, ον, ὁ, (εὐταξία) *a sort of church silentarius, who keeps the congregation in order during divine service*. Euchol.  
 εὐταπείνωτος, ον, = ραδίως ταπεινούμενος. Synes. 1532 C.  
 εὐτάρακτος, ον, (ταράσσω) *easily disturbed*. Plut. I, 1031 F.  
 εὐτείχιστος, ον, = εὐτείχης. Dubious. Polyb. 3, 9, 8.  
 εὐτειχος, ον, (τείχος) *well walled*. Max. Tyr. 108, 37. Apollon. D. Pron. 298 C. Synt. 187, 11.  
 εὐτέλεια, ας, ἡ, *unworthiness, a sort of title of assumed humility, like μετριότης, ταπεινότης*. Epiph. I, 173 A, ἡ ἡμετέρα. Chrys. I, 437 A. Sophrns. 3389 D.  
 εὐτελίζω, ἴσω, (εὐτελής) *to despise, contemn*. Plut. II, 1073 C.  
 εὐτελισμός, οὐ, ὁ, *lowness of style*. Longin. 11, 2.  
 εὐτεχνῆς, ἐς, = εὐτεχνος. Cyrill. A. I, 481 B. X, 293 B.  
 εὐτεχνία, ας, ἡ, *skill in art*. Dion. H. VI, 1063, 6. Strab. 1, 2, 33, p. 61, 21. Poll. 4, 7.  
 εὐτέχνως (εὐτεχνος), adv. *skilfully*. Cyrill. A. I, 305 B εὐτεχνέστατα.  
 εὐτιθάσσειντος, ον, = ράδιος τιθασσεῖν. Strab. 15, 1, 43, p. 213, 19.  
 εὐτιμώρητος, ον, (τιμωρέω) *easily punished*. Ptol. Tetrab. 157.  
 εὐτόκιος, ον, (εὐτοκος) *aiding in child-birth*. Geopon. 13, 10, 12 as v. 1.  
 εὐτραπελεύομαι (εὐτράπελος), *to say witty things*. Polyb. 12, 16, 14. Diod. II, 615, 59, 60.



εὐτράχηνλος, ον, (τράχηνλος) *with a good neck*. *Mal.* 106, 12.  
 εὐτρεπισμός, οὐ, ό, (εὐτρεπίζω) *preparation*. *Basil.* I, 401 C.  
 εὐτρεπτος, ον, (τρέπω) *easily turned, changeable*. *Menemach.* apud *Orib.* II, 418, 8. *Plut.* II, 901 B, et alibi.  
 εὐτρεψία, ας, ή, *changeableness*. *Clem. A.* I, 996 C.  
 εὐτριπτος, ον, (τρίβω) *well pounded*. *Damocr.* apud *Galen.* XIII, 904 C.  
 εὐτριψία, ας, ή, (εὐτριπτος) *thorough pounding*. *Cass.* 164, 7.  
 εὐτυπος, ον, (τύπος) *easily moulded*. *Plut.* II, 660 C.  
 εὐτύπωτος, ον, (τυπώω) = preceding. *Galen.* II, 202 B. *Pseudo-Dion.* 644 B.  
 εὐτυχέω, ήσω, *to be successful, to succeed in*. *Plut.* II, 333 C, ἐνεγκείν.  
 Εὐτύχης, εος, ό, *Eutyches, a heresiarch*. *Theod.* IV, 436 D.  
 Εὐτυχηταί, ὦν, οί, *Eutychetae, early heretics*. *Theod.* IV, 345 B.  
 Εὐτυχανισταί, ὦν, οί, (Εὐτύχης) *Eutychianistae, the followers of Eutyches the monophysite*. *Tim. Presb.* 41 A. 56 B. *Const.* (536), 1153. *Eust. Mon.* 909 B. *Max. Conf.* II, 149 A. *Damasc.* I, 740 A.  
 Εὐτυχιανός, ή, όν, *Eutychian*. *Theod.* IV, 436 D. *Sophrns.* 3225 A. *Phot.* III, 97 D, αἵρεσις.  
 εὐτύχιον, ον, τὸ, (εὐτυχία) *a kind of banner*. *Porph.* Cer. 11, 19.  
 Εὐτυχίται, *incorrect for Εὐχίται*.  
 εὐτυχοφόρος, ον, *bearer of an εὐτύχιον*. *Porph.* Cer. 716, 19. 737, 23  
 εὐτυχῶς (εὐτυχής), adv. *prosperously*. *Dion. H.* V, 809, 6, Αμμαίω. = ἔρρωσο, L. *vale*.  
 εὐυδρέω, ήσω, = εὐυδρός εἰμι. *Strab.* 8, 6, 8.  
 εὐυδρία, ας, ή, *abundance of water*. *Strab.* 5, 1, 12, et alibi.  
 εὐύποιστος, ον, (ύποφέρω) = ράδιος φέρειν, *easily borne*. *Petr. A.* II, 1276 D.  
 εὐυπόληπτος, ον, (ύπόληψις) *of good report, enjoying a good reputation, held in estimation*. *Justinian. Cod.* 10, 30, 4. *Chron.* 734, 8. — Also, εὐυπόλημπος *Porph.* Cer. 400, 13.  
 εὐφέγγεια, ας, ή, (εὐφεγγής) *brightness*. *Iambl.* Adhort. 346.  
 εὐφημέω, ήσω, *to cheer, shout*. *Nic. CP. Hist.* 52, τινὰ εἰς βασιλέα, *as king*. *Porph.* Cer. 20, 8, τὰς εὐφημίας.  
 εὐφημία, ας, ή, commonly αἱ εὐφημῖαι, *cheers, shouts of applause*. *Socr.* 293 B. *Simoc.* 136, 3. 172, 13. *Porph.* Cer. 20, 8.  
 εὐφημητέον = δεῖ εὐφημεῖν. *Philon* II, 257, 33.  
 εὐφημίζω, ίσω, = εὐφημέω. *Herodn.* 2, 3, 25.

εὐφημικῶς, adv. = εὐφήμως. *Cyrrill. A.* X, 1056 A.  
 εὐφημισμός, οὐ, ό, (εὐφημίζω) *euphemism*. *Cornut.* 119 Κατ' εὐφημισμὸν, *by euphemism*. *Hermog. Prog.* 36. *Pseudo-Demetr.* 114, 18. *Lyd.* 48, 5.  
 Εὐφημίται, ὦν, οί, *Euphemitae, = Μασσαλιανοί*. *Epirh.* II, 756 B.  
 εὐφήμως, adv. = κατ' εὐφημισμὸν, or rather κατ' ἀντίφρασιν. *Sophrns.* 3600 A.  
 εὐφράδεια, ας, ή, (εὐφραδής) *correctness of language, correct use of language*. *Sext.* 620, 31.  
 εὐφραντήριος, ον, = εὐφραντικός. *Philon Carp.* 64 B. *Theod. Anc.* 1393 B τὸ εὐφραντήριον, *joy*  
 εὐφραντικός, ή, όν, *gladdening*. *Athen.* 37, 87, p. 608 A. *Method.* 105 B.  
 εὐφραντοποιός, όν, (ποιέω) = preceding. *Schol. Arist. Pac.* 520.  
 εὐφραντός, ή, όν, *pleasant*. *Schol. Arist. Plut.* 806.  
 εὐφρασία, ας, ή, (εὐφραίνω) *good cheer, delight, joy*. *Epict. Frag.* 30. *Clementin.* 44 A. *Iren.* 1, 2, 6. *Pseudo-Just.* 1185 C.  
 Εὐφράτης, ον, ό, *Euphrates, the founder of the Ophian heresy*. *Hippol. Haer.* 182, 56. *Orig.* I, 1337 A.  
 εὐφνάω, quid? *Clem. A.* I, 508 A.  
 εὐφώνησις, εως, ή, = εὐφωλία, *good voice*. *Stud.* 1748 A.  
 εὐφωλία, ας, ή, e u p h o n i a, *euphony*. *Pseudo-Demetr.* 35, 8. *Porphyr. Prosod.* 109. *Theodos.* 990, 27. 1050, 7 = 1053, 17 τὸ εὐφωνον.  
 εὐφώνως (εὐφωνος), adv. *aloud*. *Plut.* II, 1132 A. *Pseudo-Demetr.* 107, 1.  
 εὐφώρατος, ον, (φωράω) *easy to detect*. *Plut.* II, 63 C. *Galen.* VII, 401 B, et alibi.  
 εὐχάλινος, ον, (χαλινός) *well bridled*. *Sext.* 638, 18  
 εὐχαράκτηρος, ον, (χαράκτηρ) *fine-faced*. *Mal.* 91, 9.  
 εὐχάρεια, ας, ή, = τὸ εὐχαρι. *Simplic.* 444.  
 εὐχαρής, ές, = εὐχαρις. *Men. Rhet.* 274, 5.  
 εὐχαριστέω, ήσω, (εὐχάριστος) = χάριν εἰδέναι, *to thank, to give thanks*. *Sept. Judith* 8, 25. *Sap.* 18, 2. *Hipparch.* 1004 C. *Polyb.* 16, 25, 1, et alibi. *Posidon.* apud *Athen.* 5, 51. *Diod.* 14, 29. 16, 11. 20, 34. *Luc.* 17, 16, αὐτῷ. *Paul. Cor.* 1, 14, 18, et alibi. *Jos. Ant.* 14, 10, 7. *Dion Chrys.* II, 165, 41. *Epict.* 1, 6, 2. *Plut.* II, 830 A, et alibi. *Herodn. Gr. Philet.* 400 (441), condemned. *Phryn.* 18, condemned. — Pass. εὐχαριστοῦμαι, *to be thanked for*. *Paul Cor.* 2, 1, 11. *Clem. A.* I, 1341 A εὐχαριστηθέντος, *gladly shed?* — 2. *To give thanks, with reference to the blessing of the five loaves, and of the bread at the last supper*. *Joann.* 6, 11.



*Luc.* 22, 19. *Paul. Cor.* 1, 11, 24 (*Matt.* 26, 26. 14, 19. *Marc.* 14, 22. 6, 41. *Luc.* 9, 16, εὐλογεῖν). *Clem. A.* I, 744 A. — **3.** To bless the sacramental bread and wine. *Just.* (Tryph. 41) *Apol.* 1, 65. 66 -θῆναι. *Iren.* 580 A. *Clem. A.* I, 813 A. *Hippol. Haer.* 296, 38.

εὐχαριστήριος, α, ον, (εὐχαριστέω) belonging to thanks. *Dion. H.* IV, 2030, 16. — **2.** Substantively, τὸ εὐχαριστήριον, thank-offering. *Sept. Macc.* 2, 12, 45 as v. l. *Polyb.* 5, 14, 8 Τοῖς θεοῖς ἔθεν εὐχαριστήρια τῆς γεγενημένης αὐτῷ περὶ τὴν ἐπιβουλήν εὐνοίας. *Inscr.* 4684. *Diod.* II, 621, 79.

εὐχαριστηρίως, adv. with gratitude. *Socr.* 792 A. εὐχαριστητέον = δεῖ εὐχαριστεῖν. *Philon* I, 273, 38. *Orig.* III, 896 A.

εὐχαριστητικῶς, adv. thankfully. *Philon* I, 273, 44.

\*εὐχαριστία, ας, ἡ, (εὐχάριστος) thanks, gratitude, gratefulness. *Hippocr.* 28, 11. *Polyb.* 8, 14, 8. *Inscr.* 1625, 65. 2271, 33. — **2.** Thanks, thanksgiving. *Sept. Sap.* 16, 28. *Philon* I, 348, 5. *Paul. Cor.* 1, 14, 16. 2, 4, 15. 2, 9, 11. 12, τῷ θεῷ. *Eph.* 5, 4, et alibi. *Apoc.* 4, 9, et alibi. — **3.** Eucharistia, eucharist, thanksgiving, ceremony of the commemoration of the passion of Christ. *Ignat.* 700 B. 713 B. 745 B. 852 A. *Just. Apol.* 1, 65. Tryph. 41. 117. *Iren.* 469 A. 1125 A. 1253 B. *Clem. A.* I, 412 A. 1369 B. *Tertull.* I, 1182 A. II, 79 A. *Orig.* I, 429 B. II, 793 B. *Basil.* IV, 188 B. *Cyrill. H.* 1072 A. — **4.** Eucharistia, the sacred elements, the consecrated bread and wine. *Just. Apol.* 1, 66 (Tryph. 70). *Iren.* 1028 B. 1125 B (1023 B. C. 1125 A. 1026 C. 1028 A. 1073 B). *Clementin.* 12, 36. *Clem. A.* I, 692 B (409 A. B. 744 A. *Doctr. Orient.* 664 B. *Orig.* I, 1604 A. II, 1386 D (III, 948 C. 952 A). *Cyprian.* Epist. 10, 2 (63, 17). *Dion. Alex.* 1312. *Nic.* I, 13. 18. *Eus. H. E.* 6, 44 (VI, 701 A). *Ant.* 2. *Carth. Can.* 18. (See also *Tertull.* II, 55 A. 80 A. *Basil.* IV, 188 B. *Cyrill. H.* 1097 B. 1100 A. 1101 A. 1104 B. 1124 B. *Macar.* 705 B. *Greg. Naz.* I, 809 D. 980 B. *Greg. Nyss.* I, 96 D. III, 268 B. 581 C. *Chrys.* I, 424 B. 583 A. *Theod. Mops.* 713 B. *Synes.* 1404 A. *Nil.* 104 A. *Theod.* IV, 53 C. 56 C. 165 C. D. 168 A. B. *Gelas.* 1317 B. *Apophth.* 157 A. *Eus. Alex.* 344 B. *Damasc.* I, 1144 A. II, 320 B. *Stud.* 1661 B. *Theophyl. B.* I, 146 D. E. 249 C.)

εὐχαριστικός, ἡ, όν, = εὐχάριστος, thankful. *Basil.* I, 317 B. *Steph. Diac.* 1165 C, ὑπομονή.

εὐχαριστικῶς, adv. thankfully. *Philon* I, 59, 41. εὐχάροπος, ον, = χαροπός. *Georon.* 14, 16, 2.

εὐχειρία, ας, ἡ, (εὐχειρ) expertness, dexterity. *Polyb.* 11, 13, 3, et alibi. *Diod.* 15, 70. *Poll.* 4, 72.

εὐχέλαιον, ον, τὸ, (εὐχή, ἔλαιον) unction, one of the seven sacraments of the Greek church; not to be confounded with χρίσμα. The oil with which the sick person is anointed is called τὸ ἅγιον ἔλαιον, the holy oil. Its celebration requires seven priests. *Euchol.* (Compare *Jacob.* 5, 14. *Iren.* 665 B. *Damasc.* II, 264 B.)

εὐχέτης, ον, ό, (εὐχομαι) well-wisher. *Damasc.* II, 341 B.

εὐχή, ἡς, ἡ, prayer, in general. *Dion. Thr.* 642, 2 Εὐχῆς σημαντικὰ ἐπιρρήματα (εἶθε, αἶθε, ἄβαλε). *Dion. H.* II, 940, 14 Καίρὸν εἰληφέναι νομίσαντες εὐχῆς ἄξιον, wished for. *Plut.* II, 14 C Εὐχῆς ἔργον, optabile. *Greg. Nyss.* III, 893 A. *Const.* (536), 1216 B Εὐχὴ μὲν ἦν ἡμῖν τὸ ἐντεθῆναι ἐν τοῖς ἱεροῖς διπτύχοις, we could wish. — **2.** Prayer to God. *Sept. Prov.* 15, 8. 29. *Philon* I, 172, 8. 285, 41. *Jacob.* 5, 15. *Patriarch.* 1148 A Δὲ εὐχῶν τοῦ πατρὸς Ἰακώβ. *Clementin.* 424 B, the Lord's prayer. *Just. Apol.* 1, 65, αἱ κοιναί, at church. *Clem. A.* II, 456 B. 461 A. *Orig.* I, 1068 A. *Greg. Th.* 1044 D Τῆς εὐχῆς ἀξιῶσαι, to allow them to pray with the believers.

**2.** Vow of the Nazarites. *Sept. Num.* 6, 2 seq. *Philon* II, 249, 11, μεγάλη. 249, 39 Ἐπὶ λύσει εὐχῆς. *Luc. Act.* 18, 18. 21, 23. *Jos. Ant.* 4, 4, 4. 19, 6, 1. — **3.** Consecration, ordination. *Nic. CP.* 856 B, ἡγουμένου. — **4.** Permission, of the superior of a monastery. *Clim.* 893 B, τοῦ πατρός.

Εὐχίται, ὦν, οί, (εὐχή) = Μασσαλιανοί. *Cyrill. A.* X, 376 A. *Theod.* IV, 429 B. *Tim. Presb.* 45 C. *Theoph.* 99, 10.

εὐχολόγιον, ον, τὸ, (εὐχή, λέγω) *Euchologion*, prayer-book. *Anast. Sin.* 793 B. *Method CP.* 1317 D. — Εὐχολόγιον τὸ μέγα, the great *Euchologion*, that is, the complete prayer-book; the name of the Greek prayer-book.

εὐχομαι, to pray. *Dion. H.* III, 1888, 12 Θεοῖς εὐξάμην ἵνα ἦττον ἦσαν λυπηροί. *Aristeas* 7, ἵνα σοι γένηται. *Philon* I, 296, 10. II, 454, 9, ἵνα δουλεύσῃ. 645, 23, θαυμασιωτάτην εὐχὴν ἵν' αὐτῷ κύριος γένηται εἰς θεόν. *Patriarch.* 1048 A, κυρίῳ ἵνα ἀποκαταστήσῃ. *Epict.* 2, 6, 12, ἵνα μὴ θερισθῶσιν μηδέποτε. *Epirh.* I, 388 B. *Mal.* 65, τὸν θεὸν ὥστε πέμψαι αὐτῷ πληγὰς.

εὐχρημάτιστος, ον, (χρηματίζω) easy to deal with. *Ptol. Tetrab.* 163.

εὐχρηστέω, ἡσω, (εὐχρηστος) to be useful. *Polyb.* 12, 18, 3 *Diosc.* 2, 189 (190), εἰς βρώσιν. *Ruf.* apud *Orib.* II, 256, 5.

εὐχρηστία, ας, ἡ, usefulness, utility. *Polyb.* 6, 33, 9. 9, 7, 5, ἡ πρὸς πάντα τόπον. *Diod.* 1,



13. 50, et alibi. *Plut.* II, 87 D. *Apollod. Arch.* 40.  
 εὐχρωτος, *ον*, = εὐχρος. *Solom.* 1320 D.  
 εὐχυλία, *ας*, ἡ, the being εὐχυλος. *Xenocr.* 44.  
 εὐχυλόω, ὠσω, to render εὐχυλος. *Galen.* VI, 316 B.  
 εὐχυμίζω, ἰσω, (εὐχυμος) to flavor. *Sophrns.* 3392 A, τὰ δύσχυμα.  
 εὐχυτος, *ον*, (χέω) fluid, liquid. *Aret.* 119 A.  
 εὐχώριστος, *ον*, easily separated. *Classical. Nicom. Harm.* 4.  
 εὐψυχέω, ἡσω, = εὐψυχός εἰμι. *Paul. Phil.* 2, 19. *Jos. Ant.* 11, 6, 9. *Poll.* 3, 135.  
 εὐψυχής, *ές*, (ψύχω) cooling, refreshing. *Antyll.* apud *Orib.* II, 307, 5. *Herodn.* 1, 2, 3, et alibi.  
 εὐωδέω, ἡσω, = εὐώδης εἰμί. *Stud.* 1108 B. *Achmet.* 26, p. 24.  
 εὐωδιάζω, ἄσω, (εὐωδία) to make fragrant, to perfume. *Strab.* 15, 2, 3. *Diosc.* 2, 91. *Clem. A.* II, 600 A. *Aster.* 425 C. *Caesarius* 856. — 2. To be perfumed, fragrant, or spicy. *Sept. Sir.* 39, 14, ὁσμὴν, kindred accusative. *Zach.* 9, 17.  
 εὐωδίζομαι, to have the sensation of εὐωδία. *Sext.* 253, 29. 590, 22.  
 εὐώδιμος, *ον*, = εὐώδης. *Patriarch.* 1085 B.  
 εὐώδιν, *ινος*, ἡ, (ὠδὶς) happy in her offspring. *Sext.* 638, 18. *Opp. Cyn.* 3, 19.  
 εὐώνητος, *ον*, (ὠνέομαι) cheap. *Strab.* 5, 1, 12.  
 εὐωνία, *ας*, ἡ, (εὐωνος) cheapness. *Polyb.* 2, 15, 4. *App.* II, 241, 25.  
 εὐωνισμένος, *η* *ον*, = εὐτελής. *Aquil.* Ps. 11, 9.  
 εὐωρία, *ας*, ἡ, (ῶρα) fineness of season. *Longus* 1, 9.  
 εὐωρία, *ας*, ἡ, (ῶρα, cura) = ὀλιγωρία, ἀμέλεια, neglect. *Hes.*  
 ἐφάγω = ἐπάγω. *Luc. Act.* 5, 28 as v. 1.  
 ἐφαδανῶ, the Hebrew *יָבִישׁ*, = ἡ σκηνὴ αὐτοῦ. *Theodtn.* Dan. 11, 45 Τὴν σκηνὴν αὐτοῦ ἐφαδανῶ, = τὴν σκηνὴν αὐτοῦ, Ἑβραϊστὶ δὲ ἐφαδανῶ.  
 ἐφαιμάσσομαι (αἰμάσσω), to become bloody. *Cass.* 161, 7.  
 ἐφάλιος, *ον*, = ἔφαλος, παραθαλάσσιος. *Basil. Sel.* 584 A  
 ἐφамάρτως (ἐφάμαρτος), adv. sinfully. *Achmet.* 47, p. 36.  
 ἐφамίλλως (ἐφάμιλλος), adv. in rivalry. *Eus.* II, 601 A, τῷ ἀνδρί.  
 ἔφαμμα, *ατος*, τὸ, (ἐφάπτω) upper garment. *Polyb.* 2, 28, 8.  
 ἐφάπαλος, *ον*, = ἀπαλός. *Geopon.* 10, 78, 3.  
 ἐφαπλόω = ἀπλόω. *Babr.* 95, 2, γυῖα γῆς = ἐπὶ γῆς. *Plut.* II, 167 A. *Clementin.* 108 C, οὐρανόν. *Method.* 361 A. *Eus.* II, 757 A. III, 69 D. 103 B. 104 B. *Athan.* I, 84 B. *Macar.* 497 A. 496 D -θῆναι ἐπὶ τῆς γῆς. *Pallad.* 1243 B. *Soz.* 1501 C, ἐαντὸν τῷ ἐδάφει.

ἐφάπλωμα, *ατος*, τὸ, (ἐφαπλόω) a spread. *Vit. Eriph.* 93 C, τοῦ θρόνου.  
 ἐφαπτέον = δεῖ ἐφάπτειν. *Clem. A.* I, 496 B.  
 ἐφαπτίς, ἴδος, ἡ, (ἐφάπτω) soldier's upper garment. *Callix.* apud *Athen.* 5, 26, p. 196 F. *Polyb.* 31, 3, 10. *Strab.* 7, 2, 3. *Jos. Ant.* 3, 7, 7, p. 156. *Poll.* 4, 116. *Clem. A.* I, 532 A.  
 ἐφαπτρίς, ἴδος, ἡ, = preceding. *Ptol. Tetrab.* 25.  
 ἐφαρμογή, ἡς, ἡ, = ἀρμογή. *Cleomed.* 86, 19. *Epict.* 1, 22, 2, et alibi. *Plut.* II, 780 B.  
 ἐφαρμοστέον = δεῖ ἐφαρμόζειν. *Polyb.* 1, 14, 8. *Philon* I, 72, 24. *Plut.* II, 34 F.  
 ἐφέβδομος, *ον*, (ἑβδομος) greater by one seventh; as 8 : 7. *Heron Jun.* 159, 17.  
 ἐφεδράζω = ἐδράζω ἐπὶ τινι. *Sext.* 106, 13.  
 ἐφεδράω = preceding. *Antip. S.* 92.  
 ἐφέδρευσις, *εως*, ἡ, = ἐφεδρεία. *Aquil. Job* 37, 3.  
 ἐφεδρήσσω = ἐφεδράζω. *Greg. Naz.* III, 976 A.  
 ἐφεῖδον = ἐπεῖδον. *Luc.* 1, 25.  
 ἐφεκκαιδέκατος, *ον*, (ἐκκαιδέκατος) greater by one sixteenth; as 17 : 16. *Plut.* II, 1021 D. *Aristid. Q.* 114. 115.  
 ἐφεκτέον = δεῖ ἐπέχειν. *Sext.* 78, 17. 322, 1. *Clem. A.* II, 580 A. *Diog.* 9, 81.  
 ἐφεκτικός, ἡ, ὄν, (ἐπέχω) capable of checking or stopping. *Diosc.* 1, 29, ἰδρώτων. *Anton.* 1, 3. *Clem. A.* II, 464 C. *Schol. Arist. Plut.* 1052, ἐπίρρημα, the interjection ἂ ἂ, do not come near! — 2. Suspending judgment, in the Pyrrhonic philosophy. *Gell.* 11, 5. *Sext.* 4, 6, ἀγωγή. 58, 33. 23, φιλοσοφία. 575, 23 οἱ ἐφεκτικοί philosophi. *Clem. A.* II, 581 A. *Diog.* 9, 69. 70.  
 ἐφεκτικῶς, adv. by suspending judgment. *Epict.* 1, 14, 7. *Aster. Urb.* 145 A, in doubt.  
 ἐφεκτός, ἡ, ὄν, held back, about which judgment is to be suspended. *Sext.* 50, 4. 133, 16.  
 \*ἑφεκτος, *ον*, (ἑκτος) greater by one sixth; as 7 : 6. *Dem.* 914. *Nicom.* 106.  
 ἐφελκίς, ἴδος, ἡ, (ἑλκος) incrustation, scab of a sore. *Aret.* 54 B. *Poll.* 4, 190. *Galen.* VII, 97 E, et alibi. *Synes.* 1544 D. — 2. The snuff of a lamp-wick. *Psell. Stich.* 473.  
 ἐφελκυσμός, *οῦ*, ὁ, = τὸ ἐφέλκειν, a pulling off. *Paul. Aeg.* 350.  
 ἐφέλκω, to draw towards, of N movable. *Pseudo-Demetr.* 79, 9.  
 ἑφεξίς, *εως*, ἡ, = ἐποχή, Pyrrhonic. *Greg. Naz.* II, 201 C.  
 ἐφεπτακαιδέκατος, *ον*, (ἐπτακαιδέκατος) greater by one seventeenth; as 18 : 17. *Plut.* II, 1021 D. *Aristid. Q.* 114. 115.  
 ἐφερμηνευτέον = δεῖ ἐφερμηνεύειν. *Procl. Parm.* 670 (103).  
 ἐφερμηνεύω = ἐρμηνεύω. *Artem.* 295. *Philostr.* 15. *Eus.* IV, 833 A.



Ἐφέσιος, α, ον, *Ephesian*. — Τὰ Ἐφέσια γράμματα, the *Ephesian letters*, certain symbolic words. *Plut.* II, 706 D. E. *Anton.* 11, 26. *Clem. A.* I, 781 A. II. 72 C. *Hes.* (Compare *Menand.* *Paedion* 2 Ἐφέσια ἀλεξιφάρμακα)

ἐφετέον = δεῖ ἐφίεναι. *Cic.* *Att.* 9, 4. *Jos.* *Ant.* 4, 8, 23, p. 242.

ἐφετικός, ἡ, όν, (ἐφίημι) *requesting, desiring*, but not ordering peremptorily. *Hippol.* *Haer.* 208, 90. 96.

ἐφετικῶς, adv. *covetously*. *Genes.* 14, 20.

ἐφετινός, ἡ, όν, (ἐφέτος) = *τητινός, this year's*. *Anast. Sin.* 196 B, χρόνος, the *present year*.

ἐφέτιος, write ἐφέτειος, ον, = ἐπέτειος. *Sept.* *Deut.* 15, 18 as v. l.

ἐφετμεύω or ἐφετμέω (ἐφετμή), *command, request*. *Pseud-Athan.* IV, 1429 A. *Mal.* 77, 20 (quoted).

ἐφέτος, see ἐπέτος.

ἐφευάζω = ἐπενάζω. *Plut.* I, 310 F.

ἐφεύρεμα, ατος, τὸ, = ἐφεύρημα. *Basil.* III, 165 C.

ἐφεύρεσις, εως, ἡ, (ἐφευρίσκω) *invention*. *Schol.* *Dion. Thr.* 773, 28. *Eudoc. M.* 293.

ἐφευρετής, οὐ, ό, *inventor*. *Paul.* *Rom.* 1, 30. *Pseud-Anacr.* 36 (41), 3. *Epiph.* I, 185 B -έτης.

ἐφεύρημα, ατος, τὸ, a *thing invented, invention*. *Schol.* *Dion. Thr.* 650, 6.

ἐφέψω (ἔψω), to *cook over again*. *Athen.* 14, 72, p. 656 B.

ἐφήβαιος, ον, = ἔφηβος. *Antip. S.* 93, 12. — 2. Substantively, τὸ ἐφήβαιον = ἐπίσειον, L. *pubes*. *Heraclid.* apud *Athen.* 14, 56, p. 647 A, γυναικείον. *Diosc.* 1, 3. 2, 127, p. 247. *Poll.* 2, 170. *Moer.* 130.

ἐφήβαρχος, ον, (ἔφηβος, ἄρχω) *overseer of youth*. *Epict.* 3, 1, 34.

ἐφηβεία, ας, ἡ, *youth*. *Antip. S.* 110. *Herod.* apud *Diog.* 10, 4. *Artem.* 79 ἐφηβία. *Synes.* 1569 B = οἱ ἔφηβοι collectively considered. — 2. *Ephēbeum* = ἐφηβεῖον. *Sept.* *Macc.* 2, 4, 9 -βία.

ἐφηβεῖον, ον, τὸ, *ephebēum, gymnasium for youths*. *Strab.* 5, 4, 7.

ἐφηβεύω, εύσω, = ἔφηβός εἰμι. *Inscr.* 265. 274. 276. *Strab.* 14, 1, 18. *Paus.* 7, 27, 5. *Artem.* 78. 79.

ἐφηβία, see ἐφηβεία.

ἐφήδονος, ον, (ἡδονή) *delighting in*. *Nicet. Byz.* 709 B, τινί.

ἐφηδύνω = ἡδύνω. *Plut.* II, 54 F. 668 D. E, et alibi. *Ael. N. A.* 14, 28. *Longin.* 15, 6.

ἐφήλιξ, ικος, ό, ἡ, (ἡλιξ) *of age, a youth*. *Antip. S.* 93, 5.

ἐφηλος, ον, (ἥλιος) *sunburnt, freckled*. *Sept.* *Lev.* 21, 20. *Cyrrill. A.* I, 789 B.

ἐφηλότης, ητος, ἡ, (ἐφηλος) = λευκότης ἐν ὀφθαλμῷ. *Sext.* 241, 28.

ἐφηλόω, to *nail*. *Classical.* *Apollod. Arch.* 23.

ἐφήλωσις, εως, ἡ, (ἐφηλόω) a *nailing*. *Simoc.* 261, 9.

ἐφημερευτής, οὐ, ό, (ἐφημερεύω) the *officer or minister of the day*. *Philon* II, 481, 32. *Pseud-Athan.* IV, 953 C.

ἐφημερεύω, εύσω, (ἡμερεύω) to *devote the whole day to a thing, to work by day*. *Polyb.* 22, 10, 6. *Diod.* 11, 8. *Pallad. Laus.* 1105 A οἱ ἐφημερεύοντες, those on duty.

ἐφημερία, ας, ἡ, (ἐφημέριος) the *daily service of the priests in the Temple*. *Sept. Par.* 1, 9, 33. 2, 5, 11. 13, 10. 31, 2. *Esdr.* 1, 1, 2. *Hes.* — 2. One of the courses or classes into which the Jewish priests were divided. *Sept. Par.* 2, 5, 11. *Luc.* 1, 5. 8. *Jos. Ant.* 12, 6, 1. (*Sept. Par.* 2, 8, 8, 14 Τὰς διαίρεσεις τῶν ἱερέων.) — *Clementin.* 304 B Κατὰ ἐφημερίας, in turns. — 3. The daily service of a priest or monk, in monasteries. *Basil.* III, 645 A, τῆς διακονίας.

ἐφημέριος, ον, ό, *parochial priest, officiating priest*. *Euchol.* p. 420.

ἐφημερίς, ἰδος, ἡ, (ἐφήμερος) L. *commentarius, diary, journal, memoirs*. *Philon* II, 570, 17, ὑπομνηματικά. *Plut.* I, 677 D. 718 D. *Arr.* 7, 25, 1, βασιλικά, of Alexander. *Gell.* 5, 18. *Diog.* 6, 86, a work of Crates. — 2. A synonyme of ἐφημερία 2. *Jos. Vit.* 1.

ἐφημερόβιος, ον, (ἐφήμερος, βίος) *living but a day*. *Ptol. Tetrab.* 160.

ἐφήμερος, ον, *daily*. *Diod.* 3, 32. *Jacob.* 2, 15. *App.* I, 90, 67, ἔργα.

ἐφήμισυς, εια, υ, (ἡμισυς) = ἡμιόλιος. See διπλασιεφήμισυς, πενταπλασιεφήμισυς, τετραπλασιεφήμισυς, τριπλασιεφήμισυς.

ἐφησυχάζω = ἡσυχάζω *strengthened by ἐπί*. *Polyb.* 2, 64, 5, v. l. ἀφησυχάζω. *Philon* II, 3, 12. 65, 44.

ἐφθαρμένως (φθείρω), adv. *corruptly*. *Nicom.* 43.

ἐφθήμερος, ον, (ἐπτά, ἡμέρα) *of seven days*. *Plut.* II, 223 A.

ἐφθημιμερής, ές, (ἐπτά, ἡμιμερής) *containing seven halves*. In versification, *containing three feet and a half*; as πολλὰς δ' ἰφθίμους ψυχὰς, dactylic: ἄς σοι πατήρ ἐφέϊτο, iambic. *Drac.* 134, 9. 135, 16. *Heph.* 7, 5. 8, 9. 10, 2. *Aristid. Q.* 53. *Schol. Arist. Nub.* 275.

ἐφιάλτης, ον, ό, (ἄλλομαι) L. *incūbo, the nightmare*. *Diosc.* 3, 147 (157), p. 487. *Artem.* 214.

ἐφιδεῖν = ἐπιδεῖν. *Sept. Gen.* 16, 13. 31, 49, as v. l. in both places. *Luc. Act.* 4, 29.

ἐφιδρώω = ἰδρώω. *Antyll.* apud *Orib.* II, 335, 3 -σθαι.

ἐφιδρύω = ἰδρύω. *Philon* I, 21, 8. 116, 9. *Plotin.* II, 1392, 1 as v. l.



ἐφιελὶς, ἡ, = κάλυξ of the ephod. *Jos. Ant.* 3, 7, 6, p. 155. (Perhaps the true reading is ἐφηλὶς.)

\*ἐφιορκέω = ἐπιορκέω. *Inscr.* 1688. 3137, 69. 78. — 2554, 203 ἐφορκέω. *Sept. Sap.* 14, 28 as v. l.

ἐφιορκία, as, ἡ, = ἐπιορκία. *Sept. Sap.* 14, 25 as v. l.

ἐφίορκος = ἐπίορκος. *Phryn.* 308, condemned.

ἐφιππαρχία, as, ἡ, (ἱππαρχία) two ταρανταρχίαι of cavalry. *Ael. Tact.* 20, 2.

ἐφιππεύω (ἱππεύω), to ride against. *Diod.* 5, 29 *Babr.* 76, 15.

ἔφιππον, ου, τὸ, (ἔφιππος) = ἀνδριὰς ἔφιππος, equestrian statue. *Socr.* 117 A.

ἐφιπποτοξότης, ου, ὁ, (τοξότης) mounted archer. *Diod.* 19, 30 as v. l.

ἔφισος, see ἔπισος.

ἐφιστάνω = ἐφίστημι. *Polyb.* 5, 35, 6. 11, 2, 5. *Diosc.* 1, 16 *Plut.* II, 233 E. *Apollon.* D. *Pron.* 307 B.

ἐφιστάω = ἐφίστημι, to stop. *Diosc.* 2, 34.

ἐφίστημι, to place over. [*Polyb.* 10, 20, 5 ἐφίστάκει, active in sense.]

ἐφιστορέω = ἱστορέω. *Philostr.* 35.

ἐφοδεία, as, ἡ, (ἐφοδεύω) the going the rounds. *Polyb.* 6, 35, 8. 6, 36, 9. 10, 15, 1, v. l. ἐφοδία. — 2. Watch, guard, patrol. *Diod.* 20, 16, p. 417, 91. *Polyaen.* 7, 14, 2 ἐφοδία.

ἐφοδευτέον = δεῖ ἐφοδεύειν. *Strab.* 14, 1, 4. *Sext.* 103, 2.

ἐφορευτής, ου, ὁ, = κατάσκοπος. *Aquil. Gen.* 42, 9.

ἐφορευτικῶς, adv. cursorily. *Sext.* 89, 3, et alibi.

ἐφορεύω, to spy out. *Sept. Deut.* 1, 22.

ἐφοδηγέω = ὀδηγέω strengthened. *Pseud-Ignat.* 756. *Clim.* 1097 D.

ἐφοδία, see ἐφοδεία.

ἐφοδιαστής, ου, ὁ, = ὁ ἐφοδιάζων for a journey. *Roman. et Porph.* *Novell.* 279.

ἐφοδικῶς, adv. = ἐφορευτικῶς. *Ptol. Tetrab.* 106.

ἔφοδος, ου, method, plan. *Polyb.* 3, 1, 11. *Cleomed.* 37, 2. *Strab.* 2, 1, 39. *Nicom.* 80. 104. *Apollon.* D. *Synt.* 29, 13. *Ptol. Tetrab.* 135. *Galen.* II, 290 A. *Sext.* 40, 28.

ἐφ' οἷς, = ἀνθ' ὧν, because. *Theoph.* 44 Ἐγανάκτησεν κατὰ Ἀθανασίου ἐφ' οἷς Ἀρείον καὶ Εὐζώϊον οὐκ ἐδέξατο.

ἐφολκίον, ου, τὸ, = ἐφορκίς. *Strab.* 2, 3, 4, p. 149, 28 *Plut.* II, 476 A.

ἐφομιλέω = ὁμιλέω. *Jos. Ant.* 17, 6, 3, p. 844.

ἐφομοιώω = ὁμοιώω. *Philon* II, 11, 46.

ἐφορεία, as, ἡ, = ἐπισκοπή, bishopric. *Philostrg.* 504 A, Τύρον.

ἐφορκέω, ἐφορκίζω, ἐφορκισμός, ἐφορκιστής, see ἐφιορκέω, ἐπορκισμός, ἐπορκιστής, ἐπορκίζω.

ἐφορητικός, ἡ, ὄν, (ἐφορμάω) exciting to battle; opposed to ἀνακλητικός. *Max. Tyr.* 26, 8.

ἐφούδ, 𐤕𐤓𐤁, ephod. *Sept. Judic.* 17, 5 as v. l. *Reg.* 1, 2, 18 Ἐφούδ βάδ, 𐤁𐤓𐤕𐤓𐤁, linen ephod. *Patriarch.* 1057 B. *Hes.* — Written also ἐφώδ. *Sept. Judic.* 17, 5. *Orig.* II, 949 C.

ἐφυβριστής, ου, ὁ, (ἐφυβρίζω) insolent person. *Ptol. Tetrab.* 165.

ἐφύβριστος, ου, disgraceful, ignominious, contemptible. *Sept. Sap.* 17, 7. *Clem. A.* I, 448 A. 1029 A. *Chrys.* I, 353 C. *Isid.* 440 B — 2. Insolent. *Polem.* 302. *Poll.* 6, 123.

ἐφυβρίστως, adv. disgracefully, ignominiously. *Posidon.* apud *Athen.* 12, 59, p. 542 B.

ἐφυδρίς, ἰδος, ἡ, water-nymph. *Artem.* 221.

ἐφυλακτέω (ὕλακτέω), to bark at. *Plut.* II, 551 C, et alibi.

\*ἐφύμνιον, ου, τὸ, (ὕμνος) refrain of a hymn (ἱΐε παῖάν, τήνελλα καλλίνικε). *Apoll. Rh.* 2, 713. *Heph.* 11, 1. — *Sophrns.* 3993 B, τοῦ δευτέρου ἀντιφώνου.

ἐφυποκλίνομαι = ὑποκλίνομαι, to submit. *Tiber. Novell.* 18.

ἐφυστέρησις, εως, ἡ, = ὑστέρησις. *Clem. A.* I, 460 A.

ἐφ' ᾧ, on condition that. With the aorist subjunctive. *Babr.* 93, 1, λάβωσι. — With the optative. *Agath.* 14, 17, νέμονται. 21, 9, ξυλλάβονται. — With the future infinitive. *Polyb.* 1, 72, 5, κρύψειν. 8, 27, 1, ἐλευθερώσειν. *Diod.* 19, 75.

ἐφώδ, see ἐφούδ.

ἐφώδης, ου, ὁ, = ἐφούδ. *Jos. Ant.* 3, 7, 5.

ἐχεγλωττία, as, ἡ, (ἔχω, γλῶσσα) a holding of the tongue, = ἐχεμυθία, σιγή, σιωπή. *Lucian.* II, 335.

ἐχέκολλος, ου, (κόλλα) sticky. *Plut.* II, 966 D, et alibi. *Paul. Aeg.* 104.

ἐχεκόλλως, adv. adhesively. *Diosc.* 5, 171 (172).

ἐχεμυθέω, ἡσω, = ἐχέμυθος εἶμι, to keep silence. *Philon* I, 173, 34. 211, 11. *Lucian.* I, 268. *Iambl.* *Adhort.* 310. V. P. 204. 400 -σθαι, to be kept in silence. *Synes.* 1560 B.

ἐχεμυθία, as, ἡ, (ἐχέμυθος) silence. *Philon* II, 267, 18. *Plut.* II, 728 D, et alibi. *Gell.* 1, 9. *Clem. A.* I, 657 A. *Iambl.* V. P. 144.

ἐχέμυθος, ου, (μῦθος) silent. *Greg. Nyss.* III, 421 C. (Compare *Homer. Od.* 19, 502 Ἄλλ' ἔχε σιγῇ μῦθον.)

ἐχεόδηκτος, ου, = ἐχιόδηκτος. *Strab.* 13, 1, 14.

ἐχερρημοσύνη, ης, ἡ, (ρῆμα) = ἐχεμυθία. *Iambl.* V. P. 482.

ἐχέσαρκος, ου, (σάρξ) that fits close to the body. *Athen.* 13, 59.

ἐχετλήεις, εσσα, εν, with an ἐχέτλη. *Agath.* *Epigr.* 30, 3.

ἐχθές, adv. yesterday. *Sept. Josu.* 3, 4 Ἀπ'



ἐχθὲς καὶ τρίτης ἡμέρας, *heretofore*. Ruth 2, 11 Ὁν οὐκ ᾔδεις ἐχθὲς καὶ τρίτης ἡμέρας. Reg. 1, 4, 7 Οὐ γέγονε τοιαύτη ἐχθὲς καὶ τρίτην. Macc. 1, 9, 44 Ὡς ἐχθὲς καὶ τρίτην, *as formerly*.

ἔχθρα, *as, ἡ, enmity*. — Metonymically, = ὁ ἐχθρός, ὁ ἀντικείμενος, *the enemy, the Devil Apophth. Isidor. 6.*

ἐχθραῖζω = ἐχθρός εἰμι. Orig. I, 736 A.

ἐχθρελέγκτης, *ου, ὁ, (ἐχθρός, ἐλέγχω) confuter (conqueror) of the enemy. Porph. Cer. 612, 2, et alibi.*

ἐχθρεύω, εὖσω, *to be an enemy to. Sept. Ex. 23, 22, τινί. Num. 33, 55. Macc. 2, 10, 26.*

ἐχθρία, *as, ἡ, = ἔχθρα, enmity. Sept. Gen. 26, 21.*

ἐχθρικός, ἡ, ὄν, *hostile. Hermog. Rhet. 239, 18.*

ἐχθρομαχία, *as, ἡ, (μάχομαι) a fighting of the enemy. Achmet. 242, p. 221.*

ἐχθροποιέω, ἡσώ, (ἐχθροποιός) *to make τινὰ hostile. Ptol. Tetrab. 191 -σθαι. App. II, 791, 30.*

ἐχθροποιός, *ά, ὄν, (ποιέω) making hostile. App. II, 75, 42.*

ἐχθρός, οὐ, ὁ, *the enemy, applied to Satan. Apocr. Act. Philipp. 38.*

ἐχθρώδης, *es, = ἐχθρός, hostile. Damasc. II, 332 C.*

ἐχθρωδῶς, *adv. hostilely. Anast. Sin. 180 D.*

ἐχιδνότοκος, *ον, (ἐχίδνα, τίκτω) born of a viper. Steph. Diac. 1184 A (Matt. 3, 7 Γεννήματα ἐχιδνῶν).*

ἐχιδνοφαγία, *as ἡ, (φαγεῖν) the eating of vipers. Diosc. Eupor. 1, 234.*

ἐχιδνοχαρής, *ές, (χαίρω) delighting in vipers. Sibyll. 5, 169.*

ἐχινόπους, *odos, ὁ, (ἐχῖνος, πούς) a plant so called. Plut. II, 44 E. Athen. 3, 52 (quoted).*

ἐχιδόηκτος, *ον, (ἐχίς, δάκνω) bitten by a viper. Diosc. 1, 12. 3, 81 (91).*

ἐχομένως, *adv. next in order. Sept. Macc. 2, 7, 15. Apollod. 3, 1, 1. Apollon. D. Pron. 285 A.*

ἐχυρότης, *ητος, ἡ, = ὀχυρότης. Philon I, 644, 30.*

ἐχύρωμα, *ατος, τὸ, = ὀχύρωμα. Pseudo-Greg. Th. 1160 B.*

ἔχω, *to have. Ptol. Euerg. apud Athen. 9, 17, p. 375 D Ἐχοντα τὸ μὲν ὕψος δύο καὶ ἡμίσεις πήχεων. Strab. 16, 1, 5 Τὸν δὲ κύκλον ἔχει τοῦ τείχους τριακοσίων ὀγδοήκοντα πέντε σταδίων App. I, 94, 35 Ἐχει δὲ τὸ Εὐβοικὸν τάλαντον Ἀλεξανδρείας δραχμὰς ἑπτακισχίλιας, is worth. Pallad. Laus. 1081 D Ἐχοντας ὡς ἀπὸ ἑξ οὐγκιών, sc. ὀλκήν, each weighing about six ounces. — Οὐκ ἔχειν ἑαυτὸν, non compotem sui or animi, to be beside one's self. Tim. Alex. 1305 B. — Ἐχει θεός, God is merciful.*

Greg. Naz. III, 1159 A. — 2. *To be, with an adverb. Aristas 35 Καλῶς ἔχον ἐστὶν ἵνα διαμείνη ταῦτα οὕτως ἔχοντα. Apocr. Act. Pet. et Paul. 37 Οὐ πάνυ καλῶς ἔχει ἵνα ὦσιν ἐκ τοῦ λαοῦ τῶν Ἰουδαίων. — 3. In cases like the following, it corresponds to the English what is the matter with you? (F. qu'avez vous?), and so forth. Apophth. 432 D Δέσποτα, σὺ γινώσκεις τί ἔχω, you know what ails me. Eustrat. 2336 C Τί κλαίεις; τί ἔχεις; Joann. Mosch. 2905 B. 3093 B Εἰπέ μοι τί ἔχεις; Eudoc M. 42 Εὐρηται ἡ κύων ἔχουσα μὲν οὐδέν, it was found that nothing was the matter with the dog (F. n'avoir rien). — 4. To regard, to think, consider. Classical. Matt. 14, 5 Ὡς προφήτην αὐτὸν εἶχον. Marc. 11, 32 Εἶχον τὸν Ἰωάννην ὄντως ὅτι προφήτης ἦν. Just. Tryph. 47, p. 580 A. Athenag. 964 C. Hippol. Haer. 234, 50 Θεὸν εἶχον τὸν Ἀψέθον. Chrys. I, 525 C. D. Apophth. 440 B. Joann. Mosch. 2968 D, ὅτι ὁ λέων ἔφαγεν τὸν ὄνον, he supposed. Leont. Cypr. 1712 B.*

5. *To be, to have been. Joann. 5, 6 Γνοὺς ὅτι πολὺν χρόνον ἔχει, that he had been a long time in that state. Martyr. Polyc. 9, p. 1036 C Ὀγδοήκοντα καὶ ἑξ ἔτη ἔχω δουλεύων αὐτῷ, I have been serving him these eighty-six years past. Pallad. Laus. 1044 C Σήμερον ἔχει τρεῖς ἡμέρας μηδενὸς γευσάμενη, it is to-day three days since she ate anything. 1115 A Τεσσαρακονταοκτὼ ἔτη ἔχω ἐν τῇ κέλλα ταύτῃ. Cyrill. A. X, 132 B Ἡμέρας γὰρ ἔχω τριάκοντα ὁδεύων, I have been travelling these thirty days. Apophth. 232 A Πόσον χρόνον ἔχει μετὰ σοῦ; how long has he been with you? 349 B. 393 B Ἐχω ἑνδεκα μῆνας ἐν τῷ ὄρει τούτῳ. Eus. Alex. 333 A Πόσον καιρὸν ἔχει ἀφ' οὗ ἀσθενεῖ, how long has he been sick? Joann. Mosch. 2868 B. 2892 B. 2989 C Περὶ τὰ ἐβδομήκοντα ἔτη ἔχει ὁ γέρον μὴ ἐξελθῶν, he has not gone away for nearly seventy years. 2992 A Ἐχει δὲ χήρα περὶ τὰ ὀγδοήκοντα ἔτη, she has been a widow. 3029 D Ἐχω ἑπτὰ μῆνας ὅτι ἔρχεται δεύτερον τῆς ἡμέρας. Ant. Mon 1692 B Οὐκ ἔχει τρία ἔτη κακῶ θανάτῳ τὴν ψυχὴν ἀπορρήξας, it is not yet three years since he died.*

6. *As an auxiliary verb, shall (should), will (would), must, ought. Herm. Sim. 9, 10 Μικρὸν ἔχω ἀναπαυθῆναι. Patriarch. 1073 A Εἰ μὴ Δὰν ὁ ἀδελφός μου συνεμάχησέ μοι, εἶχόν με ἀνελεῖν. 1080 D Εἰ μὴ ἡ μετάνοια τῆς σαρκός μου, ἄτεκνος εἶχον ἀποθανεῖν. Ignat. 688 A, ἐπιγραφῆναι. Clementin. 100 B. 117 B. 308 C. 365 A. κολασθῆναι. Cyrill. H. Catech. 1, 2. Macar. 561 B, ἀποθανεῖν. Carth. 90, p. 1319 C Εἶχον φθάσαι, would have come. Epiph. II, 217 A. Chrys. X, 53 C, λάμψαι Pallad. Laus. 1043 C. Nil.*



541 A, κατακληρονομῆσαι. *Chal.* 984 B Συν-  
τυχεῖν γὰρ ἔχομεν τῷ ἀρχιμανδρίτῃ, *for we*  
*wish to see the archimandrite.* 1404 B, χειρο-  
τονῆσαι. *Aporhth.* 96 A, ἀσθενῆσαι. 105 B.  
176 A Κεφαλὴ πολλῶν εἶχες εἶναι. 229 C.  
285 B, ἐρημωθῆναι. *Eus. Alex.* 400 B.  
*Theod. Scyth.* 233 D. *Joann. Mosch.* 2865  
A. 2872 B. 2897 D. 2948 B. 2976 C.  
*Dorothe.* 1700 B. *Chron.* 721, 20. 732, 3  
Εἶχεν ἐλθεῖν, *would have come.* *Mal.* 128  
Εἶχον καῦσαι = ἔκαυσαν ἄν, *would have*  
*burned.* *Nic.* II, 653 B. 657 A Κἀκεῖνον ἄν  
εἶχομεν ἱστορῆσαι καὶ ζωγραφῆσαι. 665 A,  
ἐκδικῆσαι. *Theoph.* 197, 15. 416, 13. *Porph.*  
*Adm.* 201, 5. 212, 8. *Cer.* 489, 9, ὀρίσειν.—  
*Jos. Ant.* 19, 8, 2 Διῆξε λόγος εἰς πάντας ὡς  
ἔχοι τοῦ τεθνάναι παντάπασι μετ' ὀλίγον, *where*  
*τοῦ* is superfluous. [Compare the Slavic  
periphrastic future formed by means of  
ἡμαμ, *to have*, and the present or future  
infinitive; as, ἡμαμ πῆτη, = ἔχω πίνειν;  
ἡμαμ ἡσπῆτη, = ἔχω πιεῖν.] — 7. A euphem-  
ism for βινέω? *Artem.* 321.

8. Participle ἐχόμενα. adverbially, *hard*  
*by, near.* *Sept. Judic.* 9, 37. 19, 14. *Ps*  
139, 6. *Amos* 2, 8, τινός. [*Sibyll.* 9, 91 σχή-  
σειε = σχοίη.]

ἐψάω = ἔψω. *Xenocr.* 55.

ἔψημα, ατος, τὸ, = ἔψημα, *cooked food.* *Sept.*  
*Gen.* 25, 34 as v. 1 *Reg.* 4, 4, 38. *Theodtn.*  
*Dan.* 12 (Bel et Drac. 33). *Epiph.* I, 853  
A.

ἐψέω = ἔψω. *Diosc.* 4, 138 (140). *Eupor.*  
18, p. 103.

ἐψητέον = δεῖ ἔψειν. *Diosc.* 2, 89.

ἐψητήριον, ου, τὸ, (ἔψω) = μαγειρεῖον. *Pseudo-*  
*Basil.* III, 1313 A.

ἐψητής, ου, ὁ, *smelter.* *Agathar.* 128, 2.

ἐψητός, ή, ὄν, *roasted.* *Achmet.* 252, ὡά.

ἐψία, as, ή, *cooking.* *Stud.* 1785 B.

ἐψιμυθισμένως, adv. *painted with ψιμύθιον.*  
*Schol. Arist. Plut.* 1063.

ἐψόω = ἔψω. *Abuc.* 1553 B Ἐψοῦται ή τροφή,  
*is elaborated.*

ἔψω, *to cook.* [*Sept. Lev.* 6, 28 ἐψεθῇ = ἐψηθῇ  
as v. 1.]

ἔώ, *barbarous,* = ἐγώ. *Scyl.* 643, 12. (Com-  
pare the Boetic ἰώ.)

ἑωθινός, ή, ὄν, *of the morning.* *Sept. Sir.* 5,  
6, ἀστήρ, *the morning star.* *Eus.* V, 409  
B, προσευχαί, *morning prayers.* *Basil.* IV,  
497 C, εὐχή. *Epiph.* II, 829 A. ὕμνοι —  
2. Substantively, (a), ή ἑωθινή, sc. ὥρα,  
= πρωῖα, *the morning.* *Sept. Macc.* 1, 5,  
30. *Polyb.* 1, 53, 4. 1, 60, 6. 3, 43, 1.  
3, 67, 9. *Martyr. Poth.* 1424 A. — (b) τὸ  
ἑωθινόν = ή ἑωθινή, *the morning.* *Philon* II,  
475, 33. — (c) τὰ ἑωθινά, = ὄρθρος, *morn-*  
*ing prayer.* *Chron.* 552, 13. *Mal.* 334, 7.  
— (d) sc. τροπάριον, *a modulus said or sung*

at the end of the Lauds (αἶνοι). There are  
but eleven ἑωθινά. *Stud.* 1709 C. *Leo.* 300  
seq.

ἐωλίζω, ἴσω, = ἔωλον ποιῶ. *Mid.* ἐωλίζομαι,  
*to become stale.* *Ruf. apud Orib.* I, 271, 7.  
*Galen.* VI, 321 B. VIII, 782 A.

ἐωλισμός, ου, ὁ, = τὸ ἐωλίζεσθαι, *the becoming*  
*stale.* *Ruf. apud Orib.* I, 271, 6.

ἐῶς, a, on, *eastern* *Jul.* 6 A οἱ ἐῶοι, *the*  
*Orientals.* — 2. Substantively, ή ἐῶα, *the*  
*East*, applied to *Western Asia.* *Philostr.*  
563. *Jul.* 392 C. 439 C. *Eus.* II, 964 A.  
996 B. *Athan.* I, 312 D οἱ τῆς ἐῶας, sc.  
ἐπίσκοποι. *Basil.* IV, 221 A. *Greg. Naz.*  
I, 1124 A. *Sophrns.* 3640 A.

ἐωρίζομαι (ἐωρέω), *to walk for amusement, to*  
*promenade.* *Mal.* 32, 3. 95, 2.

ἐωροκοπία, as, ή, *haughtiness? arrogance?* *Eust.*  
*Ant.* 616 A. *Suid.* Ἐωροκοπία, ὑψηλοφρο-  
νία.

ἔως, adv. *as far as, to, even unto, up to.* With  
the *genitive.* *Sept. Par.* 2, 26, 8. *Esdr.* 1,  
8, 19 Διδόναι τινὶ ἔως ταλάντων ἑκατόν. *Ps.*  
52, 4. 18, 7, τοῦ οὐρανοῦ. *Sir.* 40, 8. *Jonas*  
4, 9, θανάτου. *Macc.* 1, 14, 10. 1, 2, 3, χι-  
λίων ψυχῶν. *Polyb.* 9, 36, 1 Ἔως τούτου  
βούλομαι ποιήσασθαι τὴν μνήμην, ἔως τοῦ μὴ  
δόξαι καταφρονεῖν. *Diod.* 1, 27, ὠκεανοῦ.  
*Dion. H.* II, 1125, 15, ἐκγόνων. *Matt.* 11, 23,  
et alibi. *Marc.* 6, 23. *Luc.* 4, 29, et alibi.  
*Joann.* 8, 9. — With an *adverb of place.*  
*Sept. Gen.* 22, 5, ὧδε, *as far as here.* *Par.* 2,  
26, 8, ἄνω, *exceedingly.* *Matt.* 27, 51, κάτω.  
*Marc.* 14, 54, ἔσω εἰς τὴν αὐλήν. *Luc.* 23, 5.  
*Act.* 21, 5, ἔξω τῆς πόλεως, *as far as out of*  
*the city.* *Joann.* 2, 7, ἄνω, *up to the brim.*  
*Hippol.* 797 C, πλησίον τῆς γέεννης. *Thom.*  
18, ἐκεῖ. — *Sept. Macc.* 1, 2, 39. 1, 12, 29,  
σφόδρα. — With εἰς τόν, πρὸς τόν, or ἐπὶ τόν,  
*L. usque ad.* *Sept. Gen.* 38, 1, πρὸς ἄνθρω-  
πόν τινα, *to a certain man.* *Num.* 17, 13, εἰς  
τέλος. *Josu.* 10, 20. *Macc.* 1, 2, 58, εἰς τὸν  
οὐρανόν. 1, 16, 10. 1, 5, 29, ἐπὶ τὸ ὀχύρωμα.  
*Polyb.* 1, 11, 14, εἰς τὸν χάρακα. 3, 39, 2. 9.  
3, 82, 6, πρὸς αὐτὴν τὴν Ρώμην. 5, 13, 10, ἐπὶ  
τὸν Στράτον. 5, 14, 6, εἰς τὰς πύλας. 5, 99, 5.  
8, 35, 6. 12, 17, 4, πρὸς τὴν παρώρειαν.  
*Aristeas* 10, ἐπὶ τὸ στόμα. — With the *ac-*  
*cusative.* *Mal.* 309, τὸ γόνυ τοῦ ἵππου, *up to*  
*the horse's knee.* *Porph. Adm.* 99, Κωνσταν-  
τινούπολιν. *Theoph. Cont.* 615, 12. 613,  
13.

2. Until. With the *genitive.* *Sept. Gen.*  
24, 33 Οὐ μὴ φάγω ἔως τοῦ λαλήσαι με τὰ ρή-  
ματά μου, *until I have told.* 32, 5, τοῦ νῦν.  
*Reg.* 2, 6, 23, τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτόν.  
*Esdr.* 1, 1, 55. 1, 5, 2. 1, 9, 13. 1, 7, 5, τρί-  
της καὶ εἰκάδος. *Esdr.* 2, 9, 4, τῆς θυσίας τῆς  
ἐσπερινῆς. *Judith* 8, 34. 1, 10. 11, 19, τοῦ  
ἐλθεῖν, *until you come.* *Macc.* 1, 2, 33. 1, 3,



32. 33. 1, 7, 45. *Polyb.* 5, 10, 3. 1, 34, 5, τινός, aliquamdiu. *Diod.* 1, 4, τῆς τελευτῆς. *Matt.* 1, 17, et alibi. *Greg. Naz.* II, 108 A. B. — With an adverb of time. *Sept. Gen.* 32, 24, πρῶτ. *Reg.* 1, 1, 16, νῦν. 2, 2, 26 ἕως πότε; until when? how long? *Nehem.* 2, 16, τότε. 7, 3, ἅμα τῷ ἡλίῳ, until the sun is up. *Ps.* 4, 3. 6, 4. 12, 2. *Sir.* 47, 7, σήμερον. *Matt.* 11, 12, ἄρτι, until now. 18, 21, ἐπτάκις. *Diosc.* 2, 91, τρίς. — With εἰς τόν, ἐπὶ τόν *Sept. Lev.* 23, 14, εἰς τὴν ἡμέραν ταύτην. 24, 4, εἰς τὸ πρῶτ. *Deut.* 23, 3, εἰς τὸν αἰῶνα. *Sir.* 24, 32, εἰς μακράν. *Diod.* 16, 74, ἐπὶ τὴν διάβασιν. *Strab.* 3, 3, 7, ἐπὶ Βρούτου. 10, 3, 3, εἰς αὐτόν, until his time. *Nil.* 68 A. 684 A, εἰς τὴν σήμερον. *Socr.* 621 A. — With the accusative. *Sept. Judic.* 19, 25, τὸ πρῶτ. *Lev.* 6, 9. *Theoph.* 362, τὸ ἅγιον πάσχα. — With the infinitive. *Sept. Gen.* 10, 19, ἐλθεῖν, until you come. *Jos. Ant.* 15, 3, 3, ἀποπνίξαι. *Artem.* 410 Εἰς τοσοῦτον περιστάσεως ἦλθεν, ἕως τε ἑαυτὸν ἐξαγαγεῖν τοῦ βίου, = ὥστε. *Theoph.* 305, λαβεῖν. — With the aorist indicative = aorist optative. *Polyb.* 1, 30, 9 = ἕως παρατάξαιτο. *Porph. Adm.*

266 Ἡ δὲ Γυκία παρέσυρε τοῦ καθενδῆσαι, ἕως ἂν πᾶσα ἡ φαμίλια αὐτῶν ἐκοιμήθῃ, = ἕως κοιμηθείη, until their whole family should go to sleep. — With ἵνα. *Patriarch.* 1117 A Καθ' ὅσον χρόνον ἐνείχον τῷ Ἰωσήφ, ἕως ἵνα πραθῇ = ἕως πραθείη.

3. Before = πρὶν. *Diod.* II, 570, 84 Μὴ πρότερον ἀπελθεῖν, ἕως ἀπεκατέστησε. — 4. As long as, while. *Clem. R.* 2, 8, ἐσμέν ἐν τούτῳ τῷ κόσμῳ. *Chrys.* X, 135 D, ὅτε ἐκαταφρόνουν.

ἕως ἔτι, while yet. *Sept. Sir.* 30, 29, ζῆς *Macc.* 1, 4, 4 Ἀπῆρεν αὐτὸς . . . ἕως ἔτι αἱ δυνάμεις ἐσκορπισμέναι ἦσαν.

ἕως οὗ = ἕως οὗ. *Sept. Reg.* 1, 30, 4. *Macc.* 1, 14, 10. *Diod.* 19, 107. *Luc.* 13, 8.

ἕως οὗ = ἕως. *Sept. Esdr.* 1, 1, 49. *Tobit* 1, 21. *Polyb.* 4, 19, 12. — *Theodtn.* *Dan.* 6, 24. *Vit. Epiph.* 72 D = πρὶν ἰδεῖν. — *Clim.* 1132 C, which, as long as. *Mal.* 18, 17.

ἑωσφόρος, οὐ, ὁ, Lucifer, Satan. *Orig.* IV, 45 C. *Eus.* III, 556 B. *Greg. Naz.* III, 443 A. *Euagr. Scit.* 1220 D. (Compare *Sept. Esai.* 14, 12, which has no reference to the fall of Satan.)

## F

F, Faû, vau, the sixth letter of the original Greek alphabet, corresponding in power to the Latin V. — 2. In the later numerical system, F (commonly written Ϝ, and often confounded with Ϛ, an abbreviation for στ) stands for ἕξ, six, or ἕκτος, sixth; with a stroke before, Ϛ, for ἑξακισχίλιοι, six thousand. [The prototype of F is the Phoenician 𐤔. Originally it was used by all the Greek tribes. The Ionians, however, discarded it earlier than the other Greeks; consequently it has no place in the Attic and Ionic alphabets. The Boeotians retained it until their dialect was superseded by the Attic (about the beginning of the Roman period). It is found in Boeotic and Peloponnesian inscriptions; also, in an Ionic inscription. In the Cretan and the Heraclian inscriptions its form is Ϝ, a modification of F. — According to Varro and Didymus (*Priscian.* 1, 20) the true name of F is Faû. The name δίγαμμα occurs for the first time in Trypho (§ 11), and is applicable only to F, which has the appearance of ΓΓ united into one form. The name τὸ Αἰολικὸν δίγαμμα means that F was found in the poems of Alcaeus and of Sappho, regarded by the grammarians as the Aeolic models, not that it was longest retained by the Asia-

tic Aeolians, for it does not occur in inscriptions belonging to Aeolis and Lesbos, the most ancient of which are referred to the age of Alexander. *Terent. M.* 645. *Marius Victorin.* 2468. *Melamp.* in *Bekker.* 777. — Dionysius (I, 52. 53), who describes F accurately, says that it has the sound of the syllable ΟΥ; which can only mean that ΟΥ (U) is its corresponding vowel sound, the consonantal sound of F being essentially the same as that of the English W. Melampus (already referred to) tells us that it has the power of ΟΥ or ΟΙ (ΟΙ being pronounced like Υ in the time of Melampus).

Digammated words found in inscriptions. *Inscr.* 1583 αFειδω = ἄδω, implied in the Boeotic αυλαFυδος, κιθαραFυδος, κωμαFυδος, ραψαFυδος, τραγαFυδος, for αυλαοιδός αυλωδός, κ. τ. λ. 1 (*Ahrens. Dialect.* II, 10) αFει (aevum). 10 αFυτο = αὐτοῦ. 1639 βακευFαι, a Boeotic dative singular. 69 διFι = Δί (divus). 1574 (*Ahrens. Dialect.* II, 516) Faδων, a proper name derived from ἀνδάνω (Fανδάνω). 11 Faλειοισ = Ἡλείοις. *Rang.* 317 Favaχσ . . . the first part of a compound of ἀναξ (Fάναξ). *Inscr.* 3050 Fauξιοσ = Faξιος. 11 Farγον = ἔργον, work. 1569, a, Farνων. *Ahrens. Dialect.* II, 516 Faσκων, Faστινιοσ, Faστυμειδοντιοσ.



*Inscr.* 152 Φαστυχοσ. 5775. 5774. 1569 Φεικατι, Φικατι, viginti. 5774. 5775 Φεικατιδιον, Φικατιδιον, Φεικατιπεδον, εγΦηληθιωντι (volvō), Φεκτος. 1569 Φελατια, Φελατιος. 5775 Φεξ, Φεξακατιοι, Φεξηκοντα. 11 Φεπος (voco, vox). 11. 1569. 5774 Φετοσ (vetus). *Rang.* 327 Φεχιασ, formed from ἔχω (Fέχω, veho), like Ἀγίας from ἄγω. *Inscr.* 5774. 5775 Φιδιος. 1588 (*Ahrens.* Dialect. II, 516) Φιλαρχιω = εἰλαρχέω. 1562. 1563 Φισοτελια 4. 1565 Φοικια; Boeotic, 1562. 1563. 1564 Φυκια. 11 Φρατρα, ηρΦαιοιοσ. 1 (*Ahrens.* Dialect. II, 10) κλεΦοσ. — Digammated words found on coins, etc. *Eckel.* IV, 388 αιΦασ. II, 196 ευΦαρα. 305 Φαξιος, of Axos. *Ahrens.* Dialect. II, 554 Φελχανος, an epithet of Zeus; compare Vulcanus. — Digammated words found in ancient authors. *Alcman.* 75 (77) δάΦιος. 82 (60) Φάναξ. 96 (76) Φά = ἄ, ἐά, sua. *Alcaeus* 11 (71) Φέθεν = ἔθεν. 150 (119) Φρηξίς (frango, wreck, break). *Sapph.* 117 (89) Φόν = ὄν, ἐόν, suum. *Dion. H.* I, 52. 53 Φανήρ, Φελένα, Φοῖκος (vicus). *Tryph.* 11 Φάναξ, Φελένα. *Apollon. D.* Pron. 367 Α Φέ = ἔ. *Priscian.* 1, 22. 6, 69 Δημοφόνων, Λαοφόνων, ὦφόν, ovum. 1, 20 Φελένα.

The Byzantine copyists being, as a body, entirely ignorant of the existence of Faû almost invariably mistook the character F for Γ, E, or T. Thus, for Φέθεν, quoted by Apollonius, they wrote Γέθεν, although he expressly states that the Aeolians prefixed the Digamma to the personal and possessive pronouns of the third person. In modern times, also, it has been mistaken for Γ, E, or T. — In the glossary of Hesychius many digammated words are written with a Γ; a fact to be explained as follows: On the supposition that the compiler of this work was acquainted with the nature of the Digamma, he must have written these words with a F. But as this letter had no place in the Greek alphabet when he lived, he was obliged to arrange them as if they were spelled with a γάμμα, the form and the name δίγαμμα naturally suggesting γάμμα rather than any other letter. Finally, his transcribers mistook F for Γ. — *Hes.* Γάδεται, ἦδεται. Γάδονται, εὐφραίνονται. Γάδεσθαι,

ἦδεσθαι. Γακτός, κλάσμα. Γάλις ἱκανόν, = ἄλις. Γάλλοι, ἦλοι, valli. Γανδάνειν, ἀρέσκειν. Γαδεῖν, χαρίσασθαι. Γάσσαν, ἡδονήν. Γέαρ, ἔαρ, ver. Γεῖθρον, ἔνδυμα. Γοῖδα, οἶδα. Γίξαι, χωρήσαι, = Φεῖξαι. Γειλουμένους, συνειλημένους. Γηλιᾶσθαι, κατέχεσθαι. Γίπον, εἶπον, = Φεῖπον. Γέλλαι, τίλαι, = εἶλαι, vello. Γελχάνος, ὁ Ζεὺς παρὰ Κρησί. Γέμματα, ἱμάτια. Γέργανα, ἐργαλεία. Γεστία, ἔνδυσις, μέλη, ἱμάτια. Γέτος ἐνιαυτός. Γέτορι, ἔτει. Γῆμα, ἱμάτιον. Γίν, σοί. Γίο, αὐτοῦ, = ἔο. Γισάμεναι, εἰδέναι. Γιτέα, ἰτέα, vitex. Γοῖνος, οἶνος.

After Faû was banished from all the Greek alphabets, its sound, which still existed in some of the less cultivated dialects, was represented by B, this being the only consonant in the common alphabet that could be employed as a substitute for F. The very name Faû was changed into βαῦ *Heraclid.* apud *Eust.* 1654, 20. — *Hes.* Ἀβέλιον, ἥλιον. Κρήτες. Ἀβηδόνα, ἀηδόνα. Ἀκροβᾶσθαι, ὑπακούειν, ὑποτετάχθαι. Βάγος, κλάσμα ἄρτου, μάζης. Βάγος . . . βασιλεύς . . . Λάκωνες. Βάδομαι, ἀγαπῶ. Βεῖκατι, εἴκοσι. Λάκωνες. Βεκάς, μακράν. Βεκῶς, μακρόθεν. Δάβελος, δαλός Ἐβασον, ἔασον. Συρακούσιοι. Ἐκδαύη, ἐκαύθη, from δαίω (δαFω). Ὠβεα, τὰ ὠά. Ἀργεῖοι. *Inscr.* 2572. 2577 Βαναξίβουλος. 2576 Βοινόβιος. 1372 Εὐρυβάνασσα. *Paus.* 5, 3, 3 Βαδύ. *Mar. Victorin.* 2468 βαῦ = Faû, the name of F. *Terent. M.* 658 βίτυς = ἴτυς. *Eust.* 1654, 21 φάβος, βαβέλιος, Pamphylian.

The Digamma was often changed into its kindred vowel Υ, but chiefly when it was preceded by A or E. *Homer.* εὔαδε (ἔFaδε). *Hesiod.* κανάξαις (κατFάξαις), κατάξαις. *Inscr.* 1569 βουῶν, βούεσσι, bos bovis. *Schol. Dion. Thr.* 694 αὐδέτου (Φιδεῖν), αὐρηκτος (ἄFρηκτος) = ἄρρηκτος *Cramer.* III, 237 εὐάλωκεν, εὐράγη. — In a few instances, F is changed into O; as Ὀαξος (Fάξος) = Ἀξος, Οἴτυλος, οἰσύα (ἰτέα). — Also, into the rough breathing; as ἀνδάνω, ἄλις. *Priscian.* 1, 22. — Compare ἐννέα novem, κληῖς clavis, λαῖος laevus, λευρός λεῖος laevis levis, λούω lavo, ναῦς navis, νέος novus new, νεῦρον nervus, οῖς ovīs (*Priscian.* 6, 69), ὄγδοος octavus, σάω salvus salveo save safe, σκαῖος scaevus, ὕλη Silva.]

## Z

Z, ζῆτα, represented in Latin by Z. — 2. In the later numerical system, it stands for ἑπτά, seven, or ἑβδομος, seventh; with a

stroke before, Ζ, for ἑπτακισχίλοι, seven thousand.

[The prototype of Z is the Phoenician



*zain*. It is found in some of the most ancient inscriptions. *Inscr.* 30. 165. *Franz.* p. 22, et no. 52. Its name ζῆτα occurs several times in Plato's *Cratylus*. Dionysius of Halicarnassus (*Compos.* § 14) and his successors tell us that Z is composed of Σ and Δ; which seems to imply that it is a mere abbreviation for ΣΔ, and that it makes no difference whether Z or the combination ΣΔ is employed; but this is improbable, for the following reasons. Plato (*Cratyl.* 426. 427) calls Z an aspirate letter, and classes it with Φ, Ξ, Ψ. Dionysius himself, in his description of the sound of Z, contradicts the notion that it is nothing but ΣΔ. He says that it pleases the ear more than the other double consonants; that Ξ and Ψ respectively begin with Κ and Π, and end in a hissing sound, but Z is gently aspirated, and is the noblest of the three. He does not assert that it begins with Σ and ends in Δ. Quintilian (12, 10, 27) and other Latin authors say that its sound could not be expressed in Latin letters. According to Maximus Victorinus (§ 18), the Romans would have employed SD for Z, if they had not adopted the Greek Z. *Asper Junior* 2. *Scaurus* 2257. Velius Longus (2217) does not regard it as a double consonant. He states further that it can even be doubled, which remark is confirmed by such forms as Ζαζζοῦς, ἔζζησε (ζάω), πεζζός, which could not have been pronounced Σδασδσοῦς, ἔσδσδησε, πεσδσδός. See also ζέζηκα, ζεζοφωμένος, under ζάω, ζοφώ; also ζβέννυμι, ζμάραγδος, ζμιλίον, ζμύρνα. Pseudo-Demetrius Phalereus (27. 49) applies the terms δυσφωνία, δύσφωνος, δυσήκοος to ΣΔ.

The Athenians used the character Z long before the introduction of Ξ and Ψ. And there is no evidence that they ever wrote ΣΔ for Z. On the contrary, the forms τούσδε, τάσδε, τοςόσδε, τοιόσδε, τηλικόσδε, "Αἰδόςδε, "Αργοςδε, "Ερεβόςδε, Θήβαςδε, φόωςδε show that they did not regard ΣΔ as strictly equivalent to Z. As to -ζε in the adverbs "Αθήναζε, Θήβαζε, "Ολυμπίαζε, Θρίωζε, θύραζε, ἔραζε, and χαμᾶζε, it must be regarded as another form of -δε or -σε; for Θρίωζε cannot come from ἡ Θρία; the primitives of ἔραζε and χαμᾶζε are not in use; and "Ολυμπία has no plural. These conflicting statements may be reconciled by supposing that the sound now given to the English Z was preceded by a sort of lisp, which may explain the fact that Z has the power of two consonants, and admits of being interchanged with the kindred sounds ΣΔ, ΔΔ, ΣΣ. The Italian and German sounds Z cannot be said to belong to the Greek Z,

because the Greek laws of euphony forbid these combinations; as ἄδω ἄσομαι, not ἄζομαι. — If the unsupported testimony of the Byzantine grammarians is to be received, the Aeolians wrote σδυγός for ζυγός, analogous to σκίφος, σπέλλιον, for ξίφος, ψέλλιον. *Cramer.* IV, 326. *Schol. Dion. Thr.* 815.]

ζάβα, ας, ἡ, L. *lorica*, cuirass. *Justinian.* Novell. 85, 4. *Mauric.* 1, 2. *Chron.* 625, 13. *Mal.* 322, 19. *Leo.* Tact. 6, 2. 25. *Suid.* Ζαβαρείον . . .

ζαβαρείον, ου, τὸ, (ζάβα) cuirass-repository. *Suid.*

ζαβάτος, η, ου, (ζάβα) L. *loricatus*, cuirassier. *Mauric.* 10, 1. *Chron.* 719, 14.

zabulus, ι, ὁ, = διάβολος, the devil. *Assumpt. Mos.* § 10 (Hingelfeld). *Cassian.* I, 518 A (the Greek form would be ζάβολος.)

ζάγκλιος, α, ου, (ζάγκλη) = σκολιός. *Strab.* 6, 2, 3.

Ζαζζοῦς, οὔ, ὁ, Zazzus, a barbarous name. *Inscr.* 2130, 38.

ζαῖ, *zain*, the Hebrew ז. *Eus.* III, 788 C.

ζάκα, ἡ, apparently the Russian ζακούτ, corner, nook. *Theoph.* 380 "Εφυγεν ἀπὸ ζακὸς εἰς ζάκαν φόβῳ τοῦ βασιλέως.

Ζάκανθα, ης, ἡ, Saguntus. *Polyb.* 3, 6, 1. 3, 17, 1.

Ζακανθαῖος, α, ου, Saguntinus, of Saguntus. *Polyb.* 3, 8, 1, et alibi. *Diod.* II, 512, 24.

ζακορεύω, εὔσω, = ζάκορός εἰμι. *Inscr.* I, p. 913, et alibi.

Ζακύνθιος, α, ου, = Ζακανθαῖος. *Nicol. D.* 106.

ζάκχα, ἡ, ζῆλ, treasury of the Temple. *Sept. Par.* 1, 28, 11.

ζάκανον, ου, τὸ, Slavic ὁ ζακόν = ἔθος, νόμος, law, custom. *Porph. Adm.* 73, 20 170, 15. *Suid.* Δατόν . . .

ζαλμός, οὔ, ὁ, Thracian, = δορά, δέρμα. *Porphyr.* V. Pyth. 26.

ζαλοειδής, ἐς, (ζάλη, ΕΙΔΩ) stormy. *Ant. Mon.* 1848 C.

ζάμβαξ, ακος, τὸ, a species of pearl. *Cedr.* I, 623, 20.

ζατρικίζω, ἴσω, (ζατρίκιον) to play chess. *Achmet.* 241.

ζατρίκιον, ου, τὸ, Persian shatranj, chess, chess-board. *Achmet.* 241. *Schol. Theocr.* 6, 18. *Ducas* 68, 10

ζάχαρ, τὸ, = σάκχαρ. *Theoph.* 494, 15.

ζάω, to live. *Aristeas* 23 Τὸ τῶν ἀνθρώπων ζῆν, human life. *Plut.* II, 1060 E Τὸ ζῆν κατὰ φύσιν, living according to nature. — *Sept. Num.* 14, 21 Ζῶ ἐγὼ καὶ ζῶν τὸ ὄνομά μου, as truly as I live. *Reg.* 1, 25, 26 Ζῆ κύριος καὶ ζῆ ἡ ψυχὴ σου, as the Lord liveth, and as thy soul liveth. *Judith* 2, 12 Ζῶ ἐγὼ καὶ τὸ κράτος τῆς βασιλείας μου, as I live, by my life. 11 7 Ζῆ γὰρ βασιλεὺς Ναβουχοδονόσορ, by the life of king Nebuchadnezzar. — Ζήτω! long



- live!* in cheering. Reg. 1, 10, 24. 4, 11, 12  
*Ζήτω ὁ βασιλεὺς! vive le roi!* — Dan. 5, 10  
 (cf. 2, 4) *Εἰς τὸν αἰῶνα ζῆθι! live forever!* —  
*Dion. C.* 72, 18, 2 *ζήσεις!* — 2. *To cause to*  
*live, to quicken, vivify, revive.* Sept. Ps. 118,  
 40. 50. 93. 149. 154. 142, 11 *ζήσω, ἔζησα.*  
*Ezech.* 13, 22. [*Inscr.* 6337. 6462 *ἔζζησε* =  
*ἔζησε.* Herodn. Gr. in Cramer. III, 256, 6  
*ζέζηκα*, all bad forms.]  
*ζβέννυμι* = *σβέννυμι.* *Inscr.* 4709 *κατασβεσθεῖς.*  
*Paul. Thess.* 1, 5, 19.  
*ζέα*, as, ἡ, *zea*, = *ζειά.* Sept. Esai. 28, 25.  
*Dion. H.* I, 283, 13. III, 1339, 9. *Galen.*  
 VI, 319 F. *Charis.* 550, 28.  
*ζεησάρ*, see *καυλακαῦ.*  
*ζέμα*, ατος, τὸ, (*ζέω*) *zema*, decoction, broth.  
*Diosc. Delet.* 7, ἀψινθίου. *Geopon.* 8, 37, 3,  
*ἐρεβίνθων.* *Leo Med.* 175, ρέου.  
*ζέμα*, the Hebrew *חמץ* in Greek letters, = *πο-*  
*νηρὸν ἔργον.* Sept. Judic. 20, 6.  
*ζεμάτιον*, ου, τὸ, little *ζέμα.* *Leo Med.* 93.  
*ζεννύω* or *ζέννυμι* = *ζέω.* *Diosc.* 2, 77. *Philagr.*  
 apud *Orib.* I, 369, 6.  
*ζεόντως* (*ζέω*), adv. ardently. *Clim.* 641 B.  
*ζεόφυρον*, ου, τὸ, (*ζέα*, πυρός) a kind of grain.  
*Galen.* VI, 320 B.  
*ζέρεθρον*, τὸ, Arcadian, = *βέρεθρον*, *βάραθρον.*  
*Strab.* 8, 8, 4.  
*ζέρνα*, ἡ, = *κύπειρος.* *Geopon.* 2, 6, 23.  
*ζέσις*, εως, ἡ, ardor. *Dexipp.* 16, 20.  
*ζεστολουσία*, as, ἡ, (*ζεστός*, λούω) warm bath.  
*Galen.* VI, 108 A.  
*ζεστός*, ἡ, ὄν, (*ζέω*) boiling hot, hot; opposed to  
*ψυχρός.* *Strab.* 12, 8, 17, ὕδατα, hot springs.  
*Apoc.* 3, 15. 16. *Diosc.* 1, 39. *Herod.* apud  
*Orib.* II, 464, 7. *Sext.* 24, 22. *Diog.* 6,  
 23, ψάμμος. — 2. Boiled food. *App.* I, 205,  
 73, κρέα. *Stud.* 1716 C, κουκκία, boiled  
 beans.  
*ζεστότης*, ητος, ἡ, (*ζεστός*) boiling heat. *Paus.*  
 10, 11 4.  
*ζευγατήρ*, ἡρος, ὁ, = *ζευκτήρ.* *Jos. Ant.* 12, 4, 6  
 [but recent editors *ζευκτήρ*].  
*ζευγίζω*, ἴσω, = *ζεύγνυμι.* Sept. Macc. 1, 1, 15  
 as v. l. *Aquil. Num.* 25, 3.  
*ζευγίππης*, ου, ὁ, (*ζεῦγος*, ἵππος) one who fights  
 for a *ζεῦγος* πολεμιστήριον. *Diod.* 19, 106  
 (1, 54).  
*ζεῦγμα*, ατος, τὸ, *zeugma.* *Rhetor.* VIII, 474,  
 12. 686, 11. 695, 29.  
*ζεύγνυμι*, L. *componere*, to pair, to match gladi-  
 ators. *Epict.* 1, 29, 37.  
*ζεῦγος*, εος, τὸ, pair. *Polyb.* 31, 3, 5. *Diod.* II,  
 597, 10, μονομάχων, par gladiatorum.  
*ζευγοτρόφος*, ου, (τρέφω) keeping a *ζεῦγος* of  
 beasts. *Plut.* I, 159 C.  
*ζεύγω* = *ζεύγνυμι.* *Nom. Coteler.* 412.  
*ζευκτήρ*, ἡρος, ὁ, = ὁ *ζευνύς.* *Jos. Ant.* 12, 4,  
 6, ἱμάντες (as v. l.), the straps of the yoke.  
*ζευκτός*, ἡ, ὄν, (*ζεύγνυμι*) joined, yoked, fastened.  
*Dion. H.* I, 302, 8. *Strab.* 10, 2, 8, bridged  
 over. *Plut.* II, 828 C, ὀχήματα. *Herod.*  
 apud *Orib.* I, 520, 13. *Ael. Tact.* 22, 2.  
*Apollod. Arch.* 47.  
*ζεξιμοιχεία*, as, ἡ, (*μοιχεία*) adulterous mar-  
 riage, the marriage of Constantine VI. *Stud.*  
 1017 D.  
*Ζεύξιππος*, ου, ὁ, *Zeuxippus*, a public place at  
 Constantinople. *Greg. Naz.* II, 225 A. *Socr.*  
 216 A. *Lyd.* 265, 13.  
*Ζεύς*, Διός, ὁ, *Zeus.* *Polyb.* 3, 25, 6 (ὀμνύειν)  
*Δία λίθον*, Jovem lapidem. *Theophil.*  
 3, 8, p. 1133 B, τραγωδός. *Dion. C.* 54, 4, 1,  
 ὁ βροντῶν, *Jupiter tonans.* — Ὁ τοῦ Διὸς  
 ἀστήρ, = φαέθων the planet *Jupiter.* *Cleomed.*  
 13, 16. *Achill. Tat.* Isagog. 956 A, called  
 also Ὁσίριδος ἀστήρ. — Διὸς ἡμέρα, = πέμπτη,  
 F. jeudi (dies Jovis), Thursday. *Dion. C.*  
 37, 18. [*Plut.* II, 425 F οἱ Δίες, plural.]  
*ζέφος*, εος, τὸ, = *ζόφος*, δύσις. *Achill. Tat.*  
 Isagog. 988 A.  
*ζεφυρίτης*, ου, ὁ, of *ζέφυρος.* *Lyd.* 109, 7 =  
*μάρτιος.*  
*ζεφυρίτις*, ιδος, ἡ, (*ζέφυρος*) western. *Dion. P.*  
 346. 727.  
*ζεφύρωσις*, εως, ἡ, the blowing of the west wind.  
*Steph. Diac.* 1092 A, τῶν ἀνέμων.  
*ζέω*, to boil. — 2. Substantively, τὸ ζέον, sc.  
 ὕδωρ, the hot water poured into the chalice  
 at the celebration of the Eucharist. *Pseudo-*  
*Chrys.* XII, 795 D. *Balsam.* ad Concil. VI,  
 32. (Compare *Just. Apol.* 1, 67. *Const.*  
*Apost.* 8, 12. *Pseudo-Petr.* Liturg. p. 160.  
*Pseudo-Germ.* 397 B.)  
*ζηλεύω* = *ζηλόω.* *Apoc.* 3, 19. *Simplic.*  
*Epict.* 212. *Nic. CP.* 856 C.  
*Ζήλιξ*, ικος, ὁ, *Zelix*, a sort of heretic, whose  
 followers were called *Ζήλικες.* *Genes.* 85, 13.  
 14.  
*ζηλομανής*, ἐς, (*ζήλος*, μαίνομαι) mad with jeal-  
 ousy. *Agath. Epigr.* 7, 7.  
*ζήλος*, ου, ὁ, course, way of life. *Polyb.* 4, 27,  
 8. *Longin.* 7, 4. — 2. Style, manner of  
 writing or speaking. Ὁ Ἀσιανὸς ζήλος, the  
 Asiatic style. *Strab.* 14, 1, 41. *Plut.* I, 916  
 D.  
*ζήλος*, ους, τὸ, = ὁ *ζήλος*, jealousy. *Paul. Phil.*  
 3, 6. *Clem. R.* 1, 9. *Just. Orat.* 3.  
*ζηλοτυπέω*, ἡσω, = *ζηλότυπός εἰμι.* Rare in  
 Attic Greek. *Polyb.* 16, 22, 6. *Philon* I,  
 141, 12 Τὸ τῆς ζηλοτυπούμενης μεμοιχεῦσθαι,  
 suspected. *Jos. Ant.* 12, 4, 6. *Plut.* II, 782  
 A. *App.* I, 336, 46 -σθαι = εἶν. *Hermias*  
 5, p. 1173 C, τινά τινος, on account of. *Greg.*  
*Naz.* I, 1249 B, τὶ.  
*ζηλοτυπία*, as, ἡ, jealousy. *Classical.* Sept.  
*Num.* 5, 15. 29. *Dion. H.* VI, 756, 9, ἡ πρὸς  
 τὸν Ὁμηρον. *Plut.* I, 48 F.  
*ζηλοτυποειδής*, ἐς, jealousy-like. *Orig.* III, 809  
 D.



ζηλοτύπως (ζηλότυπος), adv. *jealously*. *Strab.* 14, 1, 20, p. 104, 8. *Jos. B. J.* 1, 22, 3, ἔχω = ζηλότυπός εἰμι.

ζήλωμα, ατος, τὸ, = ζήλος 1. *Dion. H.* III, 1440, 12. 1443, 7, βίων.

ζήλωσις, εως, ἡ, = ζηλοτυπία. *Sept. Num.* 5, 14 Πνεῦμα ζηλώσεως. *Sap* 1, 10, οὖς, *jealous ear*. — 2. *Style* = ζήλος 2. *Philon* II, 458, 23.

ζηλωτέον = δεῖ ζηλοῦν. *Polyb.* 4, 27, 8.

ζηλωτής, οὔ, ὁ, *zelotes*, *jealous*. *Sept. Ex.* 20, 5. 34, 14. — 2. *Zealot for the Law*. *Sept. Macc.* 2, 4, 2, τῶν νόμων. *Luc.* 21, 20. *Jos. Ant.* 12, 6, 2, τῶν πατρίων ἐθῶν. — Particularly, a Jewish fanatic or patriot; called also σικάριος. *Jos. B. J.* 4, 3, 9. 7, 8, 1. *Hippol.* Haer. 482, 28.

ζηλωτικός, ἡ, ὁν, *zealous*: *jealous*. *Philon* I, 135, 16. *Ptol. Tetrab.* 167. *Hippol.* Haer. 88, 25. *Eriph.* II, 41 B. *Pallad. Laus.* 1244 D, τινος.

ζημιωτής, οὔ, ὁ, (ζημιόω) *injurer*. *Pseudo-Chrys.* IX, 763 E.

Ζηνοβία, ας, ἡ, *Zenobia of Palmyra*? *Athan.* I, 777 B.

Ζηνοδότειος, ον, (Ζηνόδοτος) of *Zenodotus*. *Apollon. D. Synt.* 163, 8.

Ζηνώνειος, ον, of *Ζήνων*. *Philon* II, 470, 28.

\*ζητέω, ἥσω, to seek, to endeavor, to desire.

*Dion. H.* IV, 2095, 9, ὅπως παρ' αὐτῶν λήψεσθε δίκας. *Paul. Cor.* 1, 14, 12, ἵνα περισσεύητε. *Basil.* I, 752 C, ἵνα εὕρης. *Dorothe.* 1669 C, ἵνα αὐτὸς ὑπηρετήσῃ. *Theoph.* 197, 13. — 2. To ask, require, demand, request. *Diod.* 14, 8, αὐτὸν ὥστε καταπολεμῆσαι. *Soz.* 1324 C, τὸν ὑπαρχον μὴ ἀπελαύνειν. — *Sept. Tobit* 1, 19 Ζητοῦμαι ἀποθανεῖν, *I am sought for to be put to death*. — Impersonal, ζητεῖται, it is required. *Paul. Cor.* 1, 4, 2 Ζητεῖται ἐν τοῖς οἰκονόμοις ἵνα πιστός τις εὑρεθῇ. — 3. To ask, inquire. *Strab.* 2, 1, 36, p. 134 Πῶς οὖν κατ' Ἐρατοσθένη δείκνυται . . . ζητῶ. — Impersonal, ζητεῖται, it is asked, it is a question, the question is. *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς (ἀποδείκνυσι) ὅτι καὶ τοῦτο ἀληθές. 371, 6, εἰ ἔστι κριτήριον. 604, 31 ζητήσεται = ζητηθήσεται. — 4. Participle, τὸ ζητούμενον, the question, in logic. *Aristot. Topic.* 2, 2, 7. *Strab.* 2, 1, 18. *Apollon. D. Adv.* 601, 21. *Galen.* VI, 10 A. *Lucian.* II, 685 Συναρπάξειν τὸ ζητούμενον, to beg the question. *Sext.* 63, 32. 64, 21. 69, 32. 149, 12.

ζήτημάτιον, ον, τὸ, dimin. of ζήτημα. *Epict.* 2, 16, 20.

ζήτησις, εως, ἡ, L. *annona*. *Justinian. Cod.* 1, 11, 10, § ε'.

ζήτητικός, ἡ, ὁν, given to inquiry, of the Pyrrhonic philosophy. *Sext.* 4, 4, ἀγωγή = σκεπτική. *Diog.* 9, 69, φιλόσοφοι.

ζητονούμιος, ον, ὁ, = ὁ νομμία ζητῶν, coin-

seeker, lover of money. *Simoc.* 72, 5, as a surname.

ζιβύνη, ης, ἡ, = σιβύνη. *Sept. Judith* 1, 15. *Esai.* 2, 4. *Jer.* 6, 23.

ζιβυνος, ου, ὁ, = ζιβύνη. *Justinian. Novell.* 85, 4.

ζιγγίβερ, τὸ, zinziber, zingiber, = ζιγγίβερις. *Diosc.* 1, 13. 2, 188 (189). *Theoph.* 494, 15. *Cedr.* I, 732, 13.

ζιγγίβερι, εως, τὸ, zingiberi or zimpiberi, = following. *Galen.* II, 92 A.

ζιγγίβερις, εως, ἡ, (Arabic) zinziberis, ginger. *Diosc.* 2, 189 (190). *Ruf. apud Orib.* II, 275, 10. *Galen* XIII, 175 E.

ζίγυρ, a species of κασσία. *Diosc.* 1, 12 v. l. γίζυρ.

ζιζάνιον, ον, τὸ, zizanium, = αἶρα, darnel (*Lolium temulentum*). *Matt.* 13, 25. 26. *Caesarius* 913. *Apoc. Mos.* 8. *Geopon.* 2, 43, et alibi. *Suid.* Ζιζάνιον . . .

ζιζανιόσπορος, ον, (σπόρος) of ζιζάνιον-seed. *Anast. Sin.* 140 C. D.

ζιζανιώδης, ες, τὸ, (ζιζάνιον, ΕΙΔΩ) darnel-like. *Eust. Ant.* 676 D, φυτουργήματα. *Eriph.* I, 361 A, et alibi *Ant. Mon.* 1584 A.

ζιζανιωδῶς, adv. like darnel or tares. *Eriph.* I, 956 C.

ζίζυφον, ον, τὸ, jujube. *Galen.* VI, 357 E. *Orib.* I, 211, 2. *Geopon.* 10, 3, 4.

ζίκιον, ον, τὸ, casket for jewels. *Joann. Mosch.* 3093 B.

ζικκὰς, ὁ, = τούκκας. *Lyd.* 139, 3. *Mal.* 416, 12 ζτικκὰς.

ζινίχιον, τὸ, = τὸ λωρίον τοῦ ὑποδήματος, lachet. *Suid.*

ζιού, the Hebrew זי or זי, Zif, the second month of the year. *Sept. Reg.* 3, 6, 4.

ζμάραγδος = σμάραγδος, ὁ, emerald. *Inscr.* 6740, as a proper name. *Lucian.* I, 94.

ζμιλίον = σμιλίον. *Sext.* 638, 20.

ζμύρνα = σμύρνα. *Matt.* 2, 11 as v. l. *Lucian.* *Jud. Vocal.* 9. *Sext.* 638, 20. *Herodn. Gr.* *Philet.* 415. *Cramer.* III, p. 250.

Ζμύρνα, ης, ἡ, = Σμύρνα. *Inscr.* 3032.

Ζμυρναῖος, α, ον, = Σμυρναῖος. *Inscr.* 3371.

ζμιλίον = σμιλίον. *Sext.* 638, 20.

ζόμπος, ου, ὁ, (gibbus?) hunchback, cripple. *Scyl.* 690, 11, as a surname.

ζόμφος, ον, = σομφός? *Steph. Diac.* 1140 A, ράβδος.

ζόρξ, ρκός, ἡ, = δορκὰς. *Strab.* 12, 3, 13. *Plut.* I, 34 E Αἰγὸς ἢ Ζορκὸς Ἐλος, *Caprae Palus*, near Rome.

ζουλάπιον, τὸ, (Arabic) juleb. *Achmet.* 196. *Planud* 318, 25. 321, 9.

ζοῦπα, ας, ἡ, (Arabic) jubba h, an outer garment. *Achmet.* 228, χάσδιος.

ζουπανία, ας, ἡ, (ζούπανος) chieftainship. *Porph. Adm.* 145, 6. 146.

ζούπανος, ου, ὁ, (Slavic) zupanus, supa-



- nus, or jupanus, *feudatory lord*. Porph. Adm. 128, 22. Cinn. 103, 11.
- ζουφᾶς, ᾶ, ὁ, the Shemitic צוֹפֵאֵס = ὕσσωπος. Pseudo-Galen. X, 662 C.
- ζοφηφορία, ας, ἡ, (ζόφος, φέρω) *darkness*. Greg. Naz. III, 25 A. Euchait. 1198 B.
- ζόφος, τὸ, = ὁ ζόφος. Apoc. Paul. 62.
- ζοφόω, ὥσω, (ζόφος) *to darken*. Pseudo-Lucian. III, 590. Theoph. 746, 5 ζεζοφωμένος = ἐζοφωμένος.
- ζοφώδης, ες, (ζόφος, ΕΙΔΩ) *dark-like*. Cleomed. 14, 1, *opaque*. Strab. 1, 2, 9, p. 31, 8. Philon Bybl. apud Eus. III, 76 A. Diosc. 4, 65, p. 556. Jos. B. J. 2, 8, 11. Plut. II, 892 A.
- ζόφωσις, εως, ἡ, (ζοφόω) *a darkening: darkness*. Jos. Hymnog. 993 A.
- ζοχίον, ου, τὸ, = σόγχος, *sow-thistle*. Leo Med. 263. Pseudo-Moschn. 156, p. 237 ζοχίν.
- ζταγγίον, ζτικκάς, *incorrect for τζαγγίον, ζικκάς*.
- ζυγάδην (ζυγός), *adv. in pairs*. Philon I, 237, 4.
- ζυγάρχης, ου, ὁ, (ἄρχω) *commander of a ζυγόν of cavalry*. Ael. Tact. 19, 8.
- ζυγαρχία, ας, ἡ, *two war-chariots in battle array*. Ael. Tact. 22, 2.
- ζυγᾶς, ἄδος, ἡ, *pair, couple*. Isid. 185 B (by a later hand). Steph. Diac. 1076 A.
- ζυγέω (ζυγός), *to stand in the same line; thus, in a number of λόχοι drawn up in file, the λοχαγοὶ ζυγοῦσιν ἀλλήλοις, and so on*. Polyb. 3, 113, 8. Ael. Tact. 6, 2. 7, 2. 26, 1. Et. M. 744, 15 Τὸ ζυγεῖν ταλαντᾶν λέγουσι.
- ζυγή, ἡς, ἡ, = ζευξίς. Nicet. Byz. 773 A. — 2. *Pair*. Pseudo-Just. 1293 C. Epiph. III, 241 C Ζυγὴ ζυγή, *in pairs*. Apophth. 121 B Ἐξ ζυγᾶς σινδονίων. Porph. Adm. 232, 19 Σχολαρίκια ζυγὴν μίαν, *a pair of ear-rings*. 233 Τὴν ζυγὴν τὰ σχολαρίκια, *the pair of ear-rings*.
- ζυγιανός, ἡ, ὄν, *born under the influence of ζυγός (Libra)*. Basil. I, 129 C. Caesarius 988.
- ζυγικός, ἡ, ὄν, *of the balance*. Nicom. Harm. 5. Theol. Arith. 29.
- ζύγιμος, ου, *of the yoke, fit for the yoke*. Polyb. 34, 8, 9, βούς
- ζύγιον, ου, τὸ, = ζυγός, *balance*. Aquil. Prov. 11, 1 ζύγια ἐπιθέσεως, = ζυγοὶ δόλιοι. Macar. 504 A. C.
- ζύγιος, α, ου, *belonging to ζυγός*. Muson. 221. Clem. A. I, 113 B, Ἥρα, *Juno pronuba, presiding over marriage*.
- ζυγοειδής, ἐς, *yoke-like*. Galen. II, 375 C, ὀστᾶ, ossa jugalia, *the zygomatic bones*.
- ζυγοκέφαλον, ου, τὸ, (κεφαλὴ) *capitation-tax*. Inscr. 2712, 5. 9. Justinian. Cod. 10, 27, 2. Novell. 17, 8.
- ζυγοκλεπτέω, ἡσω, (κλέπτω) *quid?* Just. Imper. 5.
- ζυγοκρούστης, ου, ὁ, (κρούω) = ζυγοπλάστης. Artem. 372. Const. Apost. 4, 6.
- ζυγομαχία, ας, ἡ, (ζυγομαχέω) *bickering, dissension, quarrelling*. Eus. II, 892 A. Greg. Naz. I, 1145 A. Gelas. 1244 B, ἡ πρὸς ἀλλήλους.
- ζυγόν, οὔ, τὸ, L. acies, *a line of soldiers*. Ael. Tact. 13, 2.
- ζυγοπλάστης, ου, ὁ, = ὁ πλαστοῖς ζυγοῖς τὴν πρᾶσιν ποιούμενος, *one who uses a false balance*. Suid. Βασιλική . . .
- ζυγός, οὔ, ὁ, L. jugum. Polyb. 4, 82, 2 Ἀγεῖν ὑπὸ τὸν ζυγόν, *mittere sub jugum*. Dion. H. I, 469, 6. IV, 2040, 16 Ζυγὸν ὑποστάντες. App. I, 50, 85. Dion C. Frag. 36, 9. 10. — 2. *Row of soldiers*. Polyb. 18, 12, 5, et alibi. — 3. *Capitation-tax* = ζυγοκέφαλον. Theod. IV, 1217 D. 1220 A.
- ζυγόσταθμος, ου, (σταθμός) *balance*. Plut. II, 928 B.
- ζυγοστασία, ας, ἡ, (ζυγοστάτης) *a weighing*. Stud. 808 C.
- ζυγοστατέω, ἡσω, *to weigh*. Lucian. I, 508. Basil. I, 477 C. Sophrns. 3396 B. — Polyb. 6, 10, 7. 1, 20, 5 Ἐζυγοστατεῖτο αὐτοῖς ὁ πόλεμος, = ἰσορροπεί.
- ζυγοστάτημα, ατος, τὸ, = ζυγοστασία. Eudoc. M. 199.
- ζυγοστάτης, ου, ὁ, (ῖστημι) *zygostates, master of weights*. Artem. 217. Sext. 197, 22. Justinian. Edict. 11 (titul.). Basilic. 38, 1, 15. Porph. Cer. 461, 3.
- ζυγοφλάσκιον, ου, τὸ, *a pair of φλάσκαι*. Porph. Cer. 463, 16.
- ζυγοφορέομαι (ζυγοφόρος), *to be carried by a yoke of oxen*. Philon Bybl. apud Eus. III, 80 A.
- ζυγοφόρος, ου, (φέρω) *bearing the yoke, yoked*. Plut. II, 524 A. Pseud-Athan. IV, 905 C.
- ζυγώω, ὥσω, *to join*. Sept. Ezech 41, 26. Lucian. I, 290. — 2. *To approach, to draw near, come in contact with*. Porph. Cer. 339, 5, μετὰ τοῦ ἐναντίου αὐτοῦ, *to approach his opponent*.
- ζυγώδης, ες, = ζυγοειδής. Philon I, 22, 38.
- ζύγωμα, ατος, τὸ, (ζυγώω) *cross-bar, bolt of a door*. Polyb. 7, 16, 5. — 2. *Zygoma, in anatomy*. Galen. II, 375 D, et alibi.
- ζύθος, ου, ὁ, = *following*. Sept. Esai. 19, 10. Strab. 17, 1, 14. Diosc. 2, 109. Galen. XIII, 176 C. — Also, ζύτος. Inscr. 5128.
- \*ζύθος, εος, τὸ, *a kind of beer*. Theophr. C. P. 6, 11, 2. Diod. 1, 34, p. 41, 84. Strab. 3, 3, 7. 17, 2, 3. Plut. II, 499 E. Athen. 4, 36, πύρινον. Hes.
- ζυμίζω, ἴσω, (ζύμη) *to be like leaven*. Diosc. 2, 98, p. 226, τὴν ὀσμὴν.
- ζυμόω, ὥσω, *to leaven*. Classical. Sept. Ex. 12, 34. 39. Hos. 7, 4. Matt. 13, 33. Paul.



Cor. 1, 5, 6. — **2.** To knead. *Theoph.* 611, 8. [*Macar.* 664 C ζεζυμωμένος.]  
 ζυμωτός, ἡ, ὄν, (ζυμόω) leavened, fermented bread. *Sept. Ex.* 12, 19, 20, et alibi. *Philon* II, 678. *Aquil.* Deut. 16, 3.  
 ζύτος, ὁ, see ζύθος.  
 ζωαρκής, ἐς, = πρὸς ζωὴν ἀρκῶν, supporting life. *Cyrrill. A.* II, 236 A. *Phot. Lex.*  
 ζωαρχικός, ἡ, ὄν, (ζωή, ἄρχω) life-ruling, having power over life. *Pseudo-Dion.* 681 C. *Sophrns.* 3217 B. *Cosm. Ind.* 52 A. *Nic.* II, 1052 B. *Theoph.* 642, 10, τριάς.  
 ζῳαρχος, ον, ὁ, (ζῳον, ἄρχω) = ἐνὸς ἐλέφαντος ἄρχων in battle. *Ael. Tact.* 23, 1.  
 ζωγονέω = ζωογονέω. *Sext.* 659, 1.  
 ζωγραφεῖον, ον, τὸ, (ζωγράφος) painter's studio. *Plut.* II, 471 F.  
 ζωγραφητός, ἡ, ὄν, (ζωγραφέω) painted. *Pseudo-Athan.* IV, 909 B.  
 ζωγραφικῶς (ζωγραφικός), adv. according to the rules of the art of painting. *Sext.* 595, 22.  
 ζωγρεία = ζωγρία. *Sept. Num.* 21, 35 Ἔως τοῦ μὴ καταλιπεῖν αὐτοῦ ζωγρείαν, until there was none left him alive. *Polyb.* 1, 7, 11, et alibi.  
 ζωγρεῖον, ον, τὸ, L. vivarium. *Strab.* 12, 3, 30. *Onos.* 11, 3. *Xenocr.* 34. *Plut.* II, 89 A.  
 ζωγρίας, ον, ὁ, caught alive. *Sept. Macc.* 2, 12, 35. *Diod.* II, 510, 54.  
 ζῳγρον, ον, τὸ, = ζωγρεῖον. *Basil.* I, 205 B.  
 ζῳδιακός, ἡ, ὄν, belonging to ζῳδία. Ὁ ζῳδιακὸς κύκλος, circulus zodiacus, the zodiac. *Hipparch.* 1012 A. *Gemin.* 749 A. 781 C. *Diod.* 2, 31, p. 145, 34. *Cleomed.* 14, 10, 12. *Strab.* 1, 1, 21, p. 20, 1, et alibi. *Philon* I, 27, 34. 573, 43. 673, 36. *Cornut.* 207. *Plut.* II, 888 C.  
 ζῳδιακῶς, adv. in the zodiac. *Ptol.* Tetrab. 198.  
 ζῳδιογλύφος, ον, (γλύφω) carving animals. *Plut.* II, 712 E.  
 ζῳδιογράφος, ον, (γράφω) painting animals. *Eust. Ant.* 669 D.  
 ζῳδῖον, ον, τὸ, little ζῳον. Classical. — **2.** Zodiacium, a sign of the zodiac. Classical. *Hipparch.* 1005 A. 1024 D. *Polyb.* 9, 15, 7. *Gemin.* 748 A Ὁ τῶν ζῳδίων κύκλος, the zodiac. *Cleomed.* 40, 15. *Strab.* 2, 5, 42. *Philon* I, 673, 37. II, 226, 10. *Cornut.* 207. *Hermes Tr. Iatrom.* 387, 6. *Plut.* II, 1028 D. *Iren.* 637 B. *Sext.* 729, 21. 731, 29.  
 ζῳδὸν for ζῳδῖον, τὸ, image of an animal. *Leo Gram.* 231, 11. 254, 13.  
 ζωή, ἡς, ἡ, life. *Sept. Judic.* 17, 10 Τὰ πρὸς ζωὴν σου, thy food. *Philon* I, 560, 34, αἰδῖος. *Clem. A.* II, 628 B, ἡ ἄνω. — **2.** Lifetime = βίος. *Sept. Gen.* 8, 13. — **3.** Eve = Εὔα.

*Sept. Gen.* 3, 20. — **4.** Zoë, the female counterpart of the Valentinian λόγος. *Iren.* 448 A.  
 ζῳηδόν (ζῳον), adv. after the manner of beasts, like beasts. *Polyb.* 6, 5, 9.  
 ζῳηρός, ἁ, ὄν, (ζῳή) life-giving. *Andr. C.* 960 B.  
 ζῳήρρυτος, ον, (ρέω) flowing with life. *Sophrns.* 3981 C. *Andr. C.* 960 B. *Nicet. Paphl.* 85 A.  
 ζῳητόκος, ον, (τίκτω) bringing forth life, life-producing. *Method.* 212 C. *Anast. Sin.* 1072 A.  
 ζῳηφόριος, ον, = following. *Synes. Hymn.* 3, 601, p. 1602.  
 ζῳηφόρος, ον, (φέρω) life-bringing. *Themist.* 278, 19. *Athan.* II, 1257 C. *Pseudo-Dion.* 477 A. *Eus. Alex.* 428 B.  
 ζῳθαπτος, ον, (ζῳός, θάπτω) buried alive. *Theoph. Cont.* 643, 7. *Cedr.* II, 117, 6.  
 ζῳμάλμη, ἡς, ἡ, (ζῳμός, ἄλμη) sauce. *Schol. Arist. Ach.* 671.  
 ζῳμάριον, ον, τὸ, a little ζῳμός. *Nil.* 616 A.  
 ζῳμάρυστρος, ον, ἡ, = ζῳμήρυστις *Schol. Arist. Ach.* 245.  
 ζῳμοποιέω, ἡσω (ζῳμοποιός) = ζῳμεύω, to make into broth or soup. *Xenocr.* 54. *Phryn. P.* S. 38, 31.  
 ζῳμοποιός, ἁ, ὄν, (ποιέω) making broth. *Diosc.* 4, 83.  
 ζῳμός, οὔ, ὁ, broth. *Plut.* I, 46 E, ὁ μέλας, the black broth of the Spartans.  
 ζῳναῖος, α, ον, having a ζῳνή. *Psell.* 1152 A.  
 ζῳνάριον, ον, τὸ, = ζῳνή. *Leont. Cypr.* 1708 C. *Porph. Cer.* 582, 10.  
 ζῳνή, ἡς, ἡ, zona, belt, girdle. *Iambl. V. P.* 268. — A monk's girdle. *Basil. III.* 981 A. *Euagr. Scit.* 1221 A. — Ἡ ζῳνὴ τῆς θεοτόκου, the girdle of the Deipara, a mythical girdle. *Germ.* 376 A. B, at Blachernae. *Horol.* Aug. 31. *Codin.* 113, 5. — **2.** Cingulus or cingulum, the military belt. *Did. A.* 589 A. *Pallad. Vit. Chrys.* 38 D. *Socr.* 413 A. *Basil. Sel.* 557 A. *Justinian. Novell.* 134, 1 Τῆς ζῳνῆς ἔξω γενήσεται, he shall be divested of his office. *Eustrat.* 2364 A Τῆς ζῳνῆς, ἥτοι τῶν ἀξιομάτων μου. — **3.** A sort of belt, to which the tow-rope was attached. *Apophth. Poemen.* 145. — **4.** Zone, in geography; namely εὐκρατος, temperate, διακεκαυμένη, torrid, κατεψυγμένη, frigid. *Gemin.* 789 A. 833 B. C. *Cleomed.* 9, 22, 27, 28. *Strab.* 1, 2, 24. 1, 4, 6. 2, 1, 13. 2, 2, 2. 2, 3, 1. 4, 5, 5. *Philon* I, 493, 44. *Plut.* II, 888 C. 896 B.  
 ζῳνιον, ον, τὸ, little ζῳνή. *Plut.* II, 154 B.  
 ζῳννυμι, to gird anything upon any one. *Sept. Lev.* 8, 7, αὐτὸν τὴν ζῳνὴν, to gird him with the girdle. *Reg.* 1, 17, 39 Ἐξῶσε τὸν Δαυὶδ τὴν ρομφαίαν αὐτοῦ ἐπάνω τοῦ μανδύου αὐτοῦ.



- Macc. 1, 6, 37. *Porph. Cer.* 233, 7, τινά τι. — Mid. ζώννυμαι, to gird on one's self. *Sept. Judic.* 18, 11. *Reg.* 1, 25, 3. 13, τὴν ρομφαίαν. *Porph. Cer.* 505, 11, τὸ σπαθίον. — **2.** To invest with an office, to appoint. *Mal.* 480 Ζωσθεὶς στρατηλάτης.
- ζώνω = ζώννυμι, ζωννύω. *Apophth.* 276 D.
- ζωογλύφος, ον, (γλύφω) carving ζωᾶ *Mel.* 11. 12.
- ζωογονέω, to preserve alive. *Sept. Ex.* 1, 17, τὰ ἄρσενα. *Judic.* 8, 19. *Reg.* 1, 27, 9. 11. *Luc. Act.* 2, 19. *Paul. Tim.* 1, 6, 13. — **2.** To bring to life again, vivify, = ἀναβιώσκειν. *Sept. Reg.* 1, 2, 6. *Hippol.* 596 B.
- ζωογόνησις, εως, ἡ, the creating of animals. *Theol. Arith.* 46. *Theophil.* 1072 C. *Epiph.* II, 881 A.
- ζωογονητικός, ἡ, ὄν, able to create animals. *Nicom.* 49.
- ζωογονικός, ἡ, ὄν, (ζωογόνος) = preceding. *Philon* II, 148, 11.
- ζωογονικῶς, adv. by creating animals. *Procl. Parm.* 624 (27).
- ζωογόνος, ον, (γίγνομαι) generative: vivifying. *Aret.* 56. *Hippol. Haer.* 198, 45, οὐσία.
- ζωοδοτέω, ἡσω, (ζωοδότης) to give life. *Did. A.* 449 B.
- ζωοδοτήρ, ἡρος, ὁ, = following. *Philon Carp.* 132 B τὴν ζωοδοτῆρα. *Mal.* 74, 14.
- ζωοδότης, ου, ὁ, (ζωή, δίδωμι) giver of life. *Themist.* 243, 5. *Pseudo-Dion.* 404 B, Ἰησοῦς.
- ζωόδωρος, ον, (δῶρον) life-giving. *Damasc.* II, 336 A, πλευρά.
- ζωοειδής, ἐς, like a ζωῶν. *Geopon.* 10, 9, 4.
- ζωοθυσία, ας, ἡ, (θυσία) sacrifice of animals. *Basil.* III, 168 B. *Greg. Nyss.* III, 1024 B.
- ζωοθυτέω, ἡσω, (ζωοθύτης) to sacrifice animals. *Eus.* III, 256 D. IV, 84 C.
- ζωοθύτης, ου, ὁ, (θύω) sacrificer of animals. *Caesarius* 1105.
- ζωόκαυστος, ον, (ζωός, καίω) burnt alive. *Chron.* 558, 4. *Cedr.* I, 778, 11.
- ζωοκοίμητος, ον, (ζωή, κοιμάομαι) alive in death. *Germ* 340 C.
- ζωοκτονία, ας, ἡ, (ζωοκτόνος) the killing of animals. *Basil. Sel.* 540 C.
- ζωοκτόνος, ον, (ζῶον, κτείνω) killing animals. *Philostr.* 66.
- ζωόμορφος, ον, (μορφή) in the form of an animal. *Plut.* I, 65 B, εἰκὼν θεοῦ. *Clem. A.* I, 777 A.
- ζῶον, ου, τὸ, beast, applied to mules or asses, but not to horses. *Porph. Cer.* 401.
- ζωοπάροχος, ον, = ζῶον παρέχων. *Sophrns.* 3237 B. C. 3313 C.
- ζωοπλαστέω, ἡσω, (ζωοπλάστης) to form animals. *Philon* I, 13, 49. *Eus.* II, 1384 C. *Adam.* 1829 C.
- ζωοπλάστης, ου, ὁ, (πλάσσω) maker of animals. *Philon* I, 79, 25, et alibi. *Method.* 285 C.
- ζωοποιέω, ἡσω, to vivify, quicken. *Sept. Reg.* 4, 5, 7. *Nehem.* 9, 6. *Ps.* 70, 20. *Diod.* 2, 52, p. 164, 41. *Joann.* 5, 21, et alibi. *Barn.* 6. *Diognet.* 1173 C. *Iren.* 481 A.
- ζωοποίησις, εως, ἡ, a reviving. *Sept. Esdr.* 2, 9, 9. *Orig.* IV, 437 B. *Eus.* VI, 109 C.
- ζωοποιητικός, ἡ, ὄν, generative: vivifying. *Plut.* II, 906 A. *Eus.* VI, 600 A.
- ζωοποιία, ας, ἡ, vivification. *Leont.* I, 1725 C.
- ζωοποιός, ἡ, ὄν, (ζωή, ποιέω) life-giving, vivifying. *Clementin.* 56 B. *Clem. A.* I, 228 B. *Orig.* II, 1468 C. *Method.* 361 B, τῶν νεκρωμένων. *Eus.* II, 853 A. 993 C. VI, 837 D.
- ζωοπυρέω, ζώπυρος, see ζωπυρέω, ζώπυρος.
- ζωότης, ητος, ἡ, (ζωός) animalness. *Theol. Arith.* 5. 25. *Plut.* II, 1001 B. *Apollon.* D. *Pron.* 266 A.
- ζωοτόκος, ον, = ζῶον τίκτων. *Sophrns.* 3305 D, ἀνάστασις.
- ζωοτροφέω, ἡσω, (ζωοτρόφος) to keep animals. *Philon* II, 233, 30, et alibi.
- ζωοτρόφος, ον, (τρέφω) keeping animals. *Clem. A.* I, 292 C.
- ζωοφθορία, ας, ἡ, (ζωοφθόρος) = κτηνοβατία. *Greg. Nyss.* II, 228 C.
- ζωοφθόρος, ον, (φθείρω) guilty of κτηνοβατία. *Basil.* IV, 673 C.
- ζωοφορία, ας, ἡ, (ζωή, φέρω) the bringing of life. *Pseud-Athan.* IV, 148 A.
- ζωοφόρος, ον, bearing animals. *Diod.* 18, 26, p. 278, 72, πίνακες, the frieze. — Ὁ ζωοφόρος κύκλος, = ὁ ζωδιακὸς κύκλος. *Classical.* *Philon* II, 153, 46. *Hermes Tr. Poem.* 121, 17. *Anatol.* 213 A. *Basil.* I, 128 C.
- ζωοφυέω = following. *Philon* II, 294, 16.
- ζωοφυτέω, ἡσω, (ζωόφυτος) to impart life to plants. *Philon* II, 372, 3.
- ζωόφυτος, ον, (φυτόν) imparting life to plants. *Plut.* II, 701 B. *Greg. Nyss.* III, 1045 A.
- ζωόω, ὠσω, (ζωός) to vivify, quicken. *Sept. Ps.* 79, 19. *Aquil. Gen.* 45, 7. *Plotin.* I, 12, 12.
- ζώπισσα, ης, ἡ, (ζωός, πίσσα) zopissa, the pitch and wax scraped off a ship: also, = πιτυῖη ρητίνη. *Diosc.* 1, 98.
- ζωπυρέω, to restore to life. *Sept. Reg.* 4, 8, 1, τὸν υἱόν. — Also, ζωπυρέω. *Philon* I, 209, 40.
- ζωπύρημα, ατος, τὸ, (ζωπυρέω) = ζώπυρον. *Schol. Arist. Lys.* 107.
- ζωπυρητέον = δεῖ ζωπυρεῖν. *Philon* I, 187, 34.
- ζωπυρίς, ίδος, ἡ, = ἡ ζώπυρος, kindling, firing, vivifying. *Jul.* 172 B.
- ζώπυρος, ον, (ζωός, πῦρ) kindling. *Epiph.* I, 832 B, σφηκίον, causing a burning pain? — Tropically, vivifying. *Clem. A.* I, 1272 A



Τῶν μελετησάντων τὸν ζώπυρον θάνατον εἰς Χριστόν. — Also, ζώοπυρος. Pseudo-Dion. 329 B. — **2.** Substantively, τὸ ζώπυρον, blacksmith's bellows. Strab. 7, 3, 9.  
 ζωπύρησις, εως, ἦ, (ζωπυρέω) a kindling, rousing. Max. Tyr. 36, 16.  
 ζῶσις, εως, ἦ, = τὸ ζωννύναι. Sept. Esaí. 22, 12, σάκκων, girding with sackcloth. — **2.** The middle of the body. Apoc. Paul. 59.  
 ζῶσμα, ατος, τὸ, = ζῶμα. Strab. 7, 2, 3. Moer. 154. Basil. IV, 232 B.  
 ζωσμός, οὔ, ὁ, = ζῶσις. Sibyll. 3, 106.  
 ζωστάριον, ου, τὸ, = ζωστήρ? Mauric. 2, 2, 12, p. 303, Γοτθικά.  
 ζωστίκιον, ου, τὸ, (ζωστός) girded on. Porph. Cer. 500, 8, σπαθίον.  
 ζωστός, ἦ, ὄν, (ζώννυμι) girded: L. cingulo ornatus. Ἡ ζωστή πατρικία, or simply ἡ ζωστή, the empress's first lady. Basilic. 6, 1, 56. Porph. Cer. 257, 10. 612, 12. Theoph. Cont. 90. Cedr. II, 103, 15, et alibi.  
 ζωστρίον, ου, τὸ little ζῶστρον, girdle, belt. Porph. Cer. 460, 10. 473, 12.

ζωτικός, ἦ, ὄν, vivifying, vital. Just. Tryph. 6, πνεῦμα. Galen. II, 240 C. Apollon. apud Orib. II, 65, 1. — **2.** Fresh water. Philon II, 157, 2.  
 ζωτικῶς, adv. vitally. Orig. I, 1373 B. Psell. 1145 A. — Plut. I, 793 D, ἔχειν, to be disposed to live, to be unwilling to kill himself.  
 ζῶνφιον, ου, τὸ, (ζῶν) little animal. Erotian. 282. Diosc. Delet. p. 5. Sext. 11, 21.  
 ζῳώδης, ες, like an animal, brutish. Philon II, 22, 35. Plut. II, 8 A. Anton. 7, 55.  
 ζῳωδία, ας, ἡ, animalness. Iambl. Adhort. 346.  
 ζῳωνυμία, ας, ἡ, (ὄνομα) the naming after an animal; as ἄρκτος, the constellation Bear. Eudoc. M. 80.  
 ζῳώσις, εως, ἦ, (ζῳώω) vivification. Aquil. Gen. 45, 5. Eus. IV, 260 B. — **2.** The placing in the zodiac. Tatian. 9.  
 ζῳωτός, ἦ, ὄν, (ζῳών) L. belluatus, worked with figures of animals. Polyb. 31, 3, 10, ἐφαπτίδης. Inscr. 2852, 54. (See also καρυῖσκος, καρνωτός.)

## H

H, ἦτα, represented in Latin by E long. [In the Phoenician alphabet, π, the prototype of H, is a guttural. In all the ancient Greek alphabets, H represents the rough breathing (δασεία) as in Latin. Inscr. 76 HA, HEME-ΔΑΠΟ. 165 HΥΠΕΡΒΙΟΣ. In the Ionic alphabet it stands for long E. The change of the breathing H into a vowel must have been a gradual one, for in some of the most ancient inscriptions it is both a vowel and a breathing. Franz. 1 ΠΕΚΣΑΝΟΡ, ΑΡΚΗΑΓΕΤΑΣ, ΠΡΟΚΛΗΣ, ΟΡΘΟΚΛΗΣ, ΜΑΛΗQ . . . . 7 ΕΡΑΣΙΚΛΗΣ. 8 ΙΑΤΡΟΚΛΗΣ. 10 ΠΣΗΝ. 12 ΠΗΕΙΔΙΠΙΔ . . . . Galen. IX, 470. Athen. 9, 57, p. 398 A. — Plato (Cratyl. 418 C. 426 E. 427 C), Dionysius of Halicarnassus (Compos. § 14), and Herodian (Cramer. III, 248, 20) represent H as differing from I. Sextus (625, 7) and Terentianus Maurus (450 seq.) distinctly state that E and H differ from each other in time, not in power. Priscian nowhere intimates that it had any other sound than that of E long. Joannes Lydus (174, 20) writes περ ση = per se, and Procopius σήκητον = secretum. In the Psalterium Veronense (Tischendorf's Prolegom. ad V. T. p. LIX) we have ten deesin, te alethia, emeletesa, = τὴν δέησιν, τῇ ἀληθείᾳ, ἐμελέτησα. — In the decline of the language H was confounded with E and AI (pronounced E), especially in Latin words

written in Greek letters (βέραιδος, ραῖδα). Inscr. 2439, c (Addend.) ηαντω ποληασ. 5777 ηθηκα. — 4716, c, ανερ. 4763 μετροσ. 4788 ρετορικος. — After the sixth century it was regularly pronounced like I. Hence, in the orthographical rules of Choeroboscus and Theognostus (Cramer. II, 1, p. 169) it is treated as if it had the same sound with I. Thus, when the former tells us that, in ἀλιτήριος, AI is written with an I, and TH with an H, we are to infer that in his time there was no difference in pronunciation between H and I. In the lexicon of Suidas words beginning with H are placed immediately after Θ, simply because in the time of this author (eleventh century) H was pronounced like I.]

**2.** In the later numerical system, it stands for ὀκτώ, eight; or ὄγδοος, eighth.

η = ηι, a diphthong, see I.

ἦ = ἦγουν, τουτέστι, that is to say, that is, explanatory. Cornut. 4 Ἐκ τοῦ ὠρεῖν αὐτὸν ἦ ὠρεύειν τὰ πάντα. Just. Tryph. 20 Κοινὰ ἦ ἀκάθαρτα.

ἦ, quam, than. — \*H μόνον, L. quam primum, as soon as; apparently a Latinism. Chron. 590, 10 \*H μόνον δὲ ἐβασίλευσεν, ἔγρημε τὴν ἀδελφὴν Θεοδοσίου 613 \*H μόνον ἐτελεύτα ὁ πατὴρ αὐτοῦ Ζαμνάξης, εὐθέως ἀνῆλθεν ἐν Κωνσταντινουπόλει. Mal. 70, 20. 116. — \*H γάρ, where γάρ παρέλκει. Luc. 18, 14.



ή, the name of the Hebrew ה, *He*. *Eus.* III, 788 C.

ήβητήριον, ου, τὸ, (ήβητήρ) *place of resort for young men*. *Plut.* I, 640 C, et alibi. *Athen.* 10, 26, p. 425 E, et alibi.

ήβιωναῖοι, see ήβιωναῖοι.

ήγεμονέω, ήσω, *to rule, lead, command, govern*. *Clem. A.* I, 412 C. *Plotin.* I, 417, 10. II, 671, 16. 751, 12, τοῦ παντός. *Hierocl.* C. A. 105, 7.

ήγεμονίδης, ου, ό, = ήγεμών, *governor*. *Sept. Macc.* 2, 13, 24.

ήγεμονικός, ή, όν, *leading*. — Substantively, τὸ ήγεμονικόν, *L. principatus, the leading or ruling faculty of the soul, the intellect*. *Didym.* apud *Eus.* III, 1349 C. *Philon* I, 28, 42. 183, 39. *Cornut.* 103, τῆς ψυχῆς. *Epict.* 2, 18, 8. *Plut.* II, 899 A, et alibi. *Anton.* 2, 2, et alibi. *Galen.* II, 245 D. 49 A. *Sext.* 72, 26, et alibi. *Clem. A.* I, 1080 B. II, 360 B. (Compare *Plut.* II, 567 B. 571 A. *Anton.* 4, 1 τὸ ἔνδον κυριεύον.)

ήγεμονίς, ίδος, ή, *mistress*. *Strab.* 8, 6, 10. *Philon* I, 30, 1. II, 540, 16, Rome. *App.* II, 551, 31.

ήγεμών, όνος, ό, *leader, commander, ruler*. *Philon* II, 552, 27, γῆς καὶ θαλάσσης, the Roman emperor. — 2. *Pyrrhichius* = πυρρίχιος, *pyrrhic*. *Dion. H.* V, 105, 5. *Bacch.* 24.

ήγέομαι, *to precede, to stand at the beginning, in grammar*; as T in TP, Θ in θεός. *Dion. Thr.* 633, 22. *Dion. H.* V, 159, 10. — 2. Participle, ό ήγούμενος, (a) = ήγεμών, *L. dux, leader*. *Sept. Gen.* 49, 10. *Polyb.* 1, 32, 2. *Dion. Alex.* 1293 B, *dux* or *praefectus* of Egypt. — (b) = ἐπίσκοπος, *bishop*. *Orig.* III, 1393 A. *Soz.* 1433 B. *Theod.* III, 981 C. — (c) *abbot, superior, prior, of a monastery*. *Pachom.* 949 B. 952 C. *Carth. Can.* 80. *Pallad.* Laus. 1058 B. *Nil.* 213 A. 229 A. *Apophth.* 244 C. 365 C. *Const.* (536), 968 D. *Justinian.* Cod. 1, 3, 40. *Joann. Mosch.* 2868 B. *Clim.* 721 A, τῆς λαύρας. — (d) ή ήγουμένη, *mistress, female leader*. *Sept. Reg.* 3, 15, 13. *Nahum* 3, 4. — (e) *abbess*. *Justinian.* Novell. 7, 1. *Joann. Mosch.* 2992 B. *Max. Conf.* II, 453 A. *Nic.* II, 20. — (f) τὸ ήγούμενον, *in logic the protasis of a conditional clause*; thus, in εἰ ήμέρα ἔστι, φῶς ἔστι, the first sentence is the ήγούμενον, and the second the λήγον. *Sext.* 311, 26, et alibi.

ήγεσία, as, ή, = ήγησις. *Greg. Naz.* III, 453 A.

ήγημα, ατος, τὸ, (ήγέομαι) = βουλή, γνώμη. *Sept. Ezech.* 17, 3.

ήγησιακός, ή, όν, (ήγησίας) of *Hegesias*. *Dion. H.* V, 27, 15, σχῆμα τῆς συνθέσεως.

ήγησις, εως, ή, *a leading, leadership, command*. *Sept. Judic.* 5, 14 as v. l. *Macc.* 1, 9, 31.

ήγητορία, as, ή, (ήγήτωρ) *leadership*. *Ant. Mon.* 1425 D.

ήγουμενεία, see ήγουμενία.

ήγουμενείον, ου, τὸ, *the apartments of the ήγούμενος of a monastery*. *Clim.* 697 D.

ήγουμενία, as, ή, *the office of ήγούμενος, priorship*. *Eustrat.* 2296 A. *Quin.* 46. *Vit. Nil. Jun.* 77 B. — Also, ήγουμενεία. *Pseudo-Nil.* 544 C. *Clim.* 952 B.

ήγουμενικός, ή, όν, *of an ήγούμενος of a monastery*. *Stud.* 945 A, ἀξίωμα.

ήδέως (ήδύς), *adv. gladly, with pleasure*. — 'Ηδέως γίνεσθαι, *to be in good spirits*. *Sept. Tobit* 7, 11. 10, *to make kef*. *Esth.* 1, 10. *Plut.* II, 127 B.

ήδη, *now, with the future*. *Sept. Ex.* 6, 1, ὅψει, *now shalt thou see*. — 2. *Moreover, further, in the formula καὶ ήδη*. *Sext.* 14, 9. 49, 29, et alibi.

ήδικτον, ου, τὸ, *the Latin edictum, edict, = πρόγραμμα, πρόσταγμα, διάγραμμα*. *Dion. H.* II, 1021, 11. *Plut.* I, 312 F. *Antec.* 1, 2, 6. *Theod. Lector* 1, 34. *Justinian.* Cod. 1, 7, 7. *Cyrrill. Scyth.* V. S. 348 B. 365 C. *Euagr.* 2781 B. *Anast. Sin.* 1156 A. *Chron.* 636, 12. 693, 6. *Mal.* 216, 14. *Const.* III, 1120 D.

ήδονή, ης, ή *pleasure, referring to the Cyrenaic school of philosophy*. *Diog.* 7, 37. — 2. *Hedone*, the female counterpart of the Aeon αὐτοφυής, in the Valentinian theosophy. *Iren.* 449 A.

ήδονικός, ή, όν, (ήδονή) *pleasant, agreeable*. *Chrysipp.* *Tyan.* apud *Athen.* 14, 57. — 2. *Voluptuous*. *Clem. A.* I, 429 D. — 'Η ήδονική αἵρεσις or φιλοσοφία, the Cyrenaic philosophy, according to which *pleasure is the highest good*. *Galen.* I, 48 E. II, 23 E.

ήδονοκρασία, as, ή, (κράσις) *the rule or government of pleasure*. *Aristeas* 31.

ήδύβιος, ου, (ήδύς, βίος) *living for pleasure*. *Ptol Tetrab.* 162. *Schol. Arist. Vesp.* 506.

ήδύβορος, ου, (βιβρώσκω) *pleasant to eat*. *Greg. Naz.* III, 455 A.

ήδυλογία, as, ή, (ήδύλογος) *L. suaviloquentia, sweet-speaking*. *Athen.* 4, 58. 59.

ήδυμέλεια, as, ή, (ήδυμελής) *sweet strain*. *Leont. Cypr.* 1745 A.

ήδυοινία, as, ή, (ήδύοινος) *pleasantness of wine*. *Geopon.* 5, 2, 19.

ήδύοσμος, ου, *sweet-smelling*. — 2. Substantively, τὸ ήδύοσμον = μίνθη, μίνθη κηπαία, *mint*. *Classical.* *Strab.* 8, 3, 14, p. 118, 13. *Galen.* XIII, 176 E. — Also, ό ήδύοσμος. *Diosc.* 3, 36 (41).

ήδυπάθημα, ατος, τὸ, (ήδυπαθέω) *enjoyment*. *Athenaeus* apud *Diog.* 6, 14.

ήδύς, εἶα, ύ, *pleasant*. *Dion. H.* V, 48, 5, ἀκουσθῆναι, *pleasant to be heard (to hear)*. — Τὸ ήδύ, *L. dulce, the agreeable, pleasure*. *Strab.*



- 1, 1, 19, p. 17, 24. *Plut.* II, 692 C (712 C). *Clem. A.* II, 485 B. 516 B τὸ ἡδὺν καὶ τὸ συμφέρον, *dulce et utile*. [*Greg. Nyss.* III, 1045 A τὰ ἡδῆ = ἡδέα.]
- ἡδυσμός, οὐ, ὁ, = ἡδυσμα. *Sept. Ex.* 30, 34.
- ἡδύτης, ητος, ἡ, = ἡδονή. *Achmet* 254.
- ἡδυφωνία, ας, ἡ, (ἡδύφωνος) *sweetness of voice*. *Theophyl.* 1100 C. *Poll.* 2, 112. *Clim.* 897.
- ἡδύχρουν, ου, τὸ, (ἡδύχροος) sc. μύρον or ἔλαιον, *hedychrum*, an ointment. *Diosc.* 1, 70.
- ἡδῶ, the Hebrew יִדְּוּ = τὴν φθορὰν αὐτοῦ. *Sept. Job* 36, 30.
- ἡέροπος, ὁ, (ἄήρ, πούς) *air-footed*, the name of a bird. *Liber.* 27, 14.
- ἡθ, the name of the Hebrew letter ה. *Eus.* III, 788 C.
- ἡθάμ, the Hebrew יִתְּוּ, *perennial streams*. *Sept. Ps.* 73, 15 Ποταμούς ἡθάμ, = ποταμούς ἀειρύτους.
- \*ἡθήμα, ατος, τὸ, (ἡθέω) *that which is strained*. *Dieuch.* apud *Orib.* I, 290, 12.
- ἡθικεύομαι (ἡθικός), *to treat of ethics*. *Nicet. Byz.* 705 C. D.
- ἡθικοπροσκόπται, ὦν, οἱ, = οἱ ἐν τῇ ἡθικῇ προσκόπτοντες, *Ethioproscopidae*, certain heretics. *Damasc.* I, 760 A.
- ἡθικός, ἡ, ὄν, *ethical, moral*. *Strab.* 1, 1, 18, φιλοσοφία. *Philon* I, 370, 44. 612, 13. *Plut.* II, 568 F, ζητήματα.
- ἡθικότης, ητος, ἡ, (ἡθικός) *politeness, good-breeding, courteousness*. *Theoph.* 667, 2.
- ἡθικῶς, adv. *ethically, morally*. *Plut.* I, 1008 D, significantly. *Longin.* 9, 15.
- ἡθμοειδής, ἐς, = ἡθμῶ ὅμοιος. *Plut.* II, 699 A. *Poll.* 4, 204.
- ἡθμώδης, ἐς, = preceding. *Schol. Arist. Vesp.* 99.
- ἡθολογέω, ἡσω, (ἡθολόγος) *to express character*. *Pseudo-Jos. Macc.* 15, φιλότεκνα πάθη; *to express, describe, depict*. *Longin.* 9, 15.
- ἡθολογία, ας, ἡ, *ethologia, a depicting of character*. *Senec. Epist.* 95, 65. *Quintil.* 1, 9, 3. *Sueton. de Gramm.* 4.
- \*ἡθολόγος, ου, (ἡθος, λέγω) *depicting character*. *Timon* apud *Sext.* 192, 24. *Diod.* 20, 63. *Plut.* II, 673 B, at the theatre.
- ἡθοποιέω, ἡσω, (ἡθοποιός) *to form character: to depict character*. *Dion. H.* V, 495, 6. *Philon* I, 355, 10. *Plut.* II, 799 B. 1053 D σθαι. *Sext.* 754, 22.
- ἡθοποιία, ας, ἡ, *formation of character*. *Strab.* 2, 5, 26, p. 192, 22. *Philon* I, 302, 4. II, 214, 48. *Clem. A.* I, 249 C. — 2. *The portraying or depicting of character*. *Dion. H.* V, 467, 5. *Strab.* 14, 1, 41. *Hermog. Prog.* 44. *Longin.* *Frag.* 8, 14.
- ἡθοποιός, ἄ, ὄν, (ἡθος ποιέω) *forming character: depicting character*. *Philon* I, 364, 26. *Plut.* I, 53 A. II, 660 B. *Sext.* 755, 22.
- ἡθος, εος, τὸ, *character, manner*. *Diog.* 6, 10
- Ἐν ἡθει, *significantly*, rather ironically. *Orig.* I, 269 B Ἐν ἡθει λεγόμενον, *tropically*.
- ἡθροισμένως (ἄθροίζω), adv. *in a mass*. *Eus.* VI, 149 C.
- ἡκριβωμένως (ἀκριβόω), adv. *accurately*. *Aristeas* 35. *Clim.* 1100 C.
- ἡκω, *to have come*. *Arr. Anab.* 1, 22, 7 Παρ' ὀλίγον ἡκεν ἀλῶναι ἡ πόλις, *was almost taken*. *Paus.* 1, 13, 4. [Perf. ἡκα, ἡκαμεν, ἡκασι. *Sept. Gen.* 42, 7. 45, 16. *Hos.* 9, 7. *Inscr.* 4762. *Clem. R.* 1, 12. *Just. Tryph.* 2. — aor. ἡξα. *Philon* I, 319, 37.]
- ἡλακάτιον = ἀλακάτιον. *Leo. Tact.* 5, 7.
- ἡλάριον, ου, τὸ, *nail*. *Doroth.* 1781 A. *Suid.* Ἡλος . . .
- ἡλειακός, ἡ, ὄν, (Ἡλῆς) *of Elis*. Οἱ ἡλειακοὶ φιλόσοφοι, *the Elean philosophers*, the followers of Phaedo the Elean. *Diog.* 1, 17. 18. 2, 105.
- ἡλειμμένος, ου, ὁ, (ἀλείφω) *the Jewish Messiah*, whom the Christians regarded as identical with Antichrist. *Cyrril. H.* 885 A (892 B). *Cosm. Ind.* 333 A.
- ἡλεκάτη, ης, ἡ, = ἡλακάτη. *Sophrns.* 3712 B.
- ἡλέκτρα, ας, ἡ, *Electra*, the name of a sophism. *Lucian.* I, 562. *Diog.* 2, 108.
- ἡλεκτρον, ου, τὸ, *electrum, amber*. *Diosc.* 1, 110 (113). 2, 100, πτερνγοφόρον, = λυγγούριον.
- ἡλιάζω, ἄσω, (ἡλιος) *to warm in the sun, to expose to the sun*. *Classical. Sept. Reg.* 2, 21, 14. *Strab.* 16, 4, 9. 16, 4, 13. *Diosc.* 1, 42. — Mid. ἡλιάζομαι, *to bask in the sun*. *Strab.* 6, 1, 9. 9, 2, 41. *Sext.* 648, 12.
- ἡλιακοί, ὦν, οἱ, = Σαμψαῖοι. *Epirh.* I, 961 A.
- ἡλιακός, ἡ, ὄν, (ἡλιος) *L. solarius, solar, of the sun*. *Gemin.* 756 B. *Philon* I, 150, 28. *Plut.* II, 895 B, et alibi. *Orig.* I, 472 A. *Basil.* I, 137 B, ἐνιαυτός, *solar year*. — Ὁ ἡλιακὸς κύκλος, *the ecliptic*. *Diod.* 1, 98. *Cleomed.* 15, 3. *Plut.* II, 891 A. *Achill. Tat. Isagog.* 968 B. Also, *the sun's revolution, year: Afric.* 84 A. — 2. Substantively, ὁ ἡλιακός = ἐξώστης, *balcony*. *Porph.* *Cer.* 120, 10. 492, 20. *Achmet.* 147. *Cedr.* I, 698, 22. *Typic.* 74. — Also, τὸ ἡλιακόν, *L. solarium, balcony*. *Eustrat.* 2301 B. *Const.* III, 1032 B. *Steph. Diac.* 1160 A. *Theoph.* 423, 10. *Leo. Novell.* 219. *Theoph. Cont.* 88. 144, 11.
- ἡλιακῶς, adv. *according to the sun*. *Procl. Parm.* 631 (38).
- ἡλίασις, εως, ἡ, (ἡλιάζω) *exposure to the sun*. *Dion. C.* 59, 7, 8. *Geopon.* 7, 1, 3.
- ἡλιαστήριον, ου, τὸ, *a place for sunning one's self*. *Strab.* 17, 1, 44. *Galen.* XII, 376 B.
- ἡλιάω, *to shine like the sun*. *Philostr.* 321. 763.



ἡλιθιώδης, *es*, = ἡλιθίῳ ὅμοιος. *Philostr.* 558.  
 ἡλικιότης, *ητος*, ἡ, (ἡλικία) maturity of age.  
*Thom. A.* 14, 1.  
 ἡλικιώτης, *ου*, ὁ, aged. *Pallad. Laus.* 1081.  
 ἡλικοσδήποτε = ἡλίκος δὴ ποτε, of whatever size.  
*Heron Jun.* 33, 14.  
 ἡλιοβολία, *as*, ἡ, (ἥλιος, βάλλω) splendor of the sun. *Pseudo-Dion.* 337 A.  
 ἡλιογνώστης, *ου*, ὁ, (γινώσκω) sun-worshipper?  
*Eus. Alex.* 453 D.  
 ἡλιοθερέω, ἡσω, (ἡλιοθερής) to sun one's self.  
*Galen.* VI, 84 D.  
 ἡλιοθερής, *ές*, (θέρομαι) warmed in the sun. *Et.* M. 58, 1.  
 ἡλιοκαής, *ές*, (καίω) sunburnt. *Diosc.* 2, 2.  
*Lucian.* II, 320.  
 ἡλιοκαΐα, *as*, ἡ, sunstroke. *Alex. Aphr.* Febr. 82, 37. *Diog.* 7, 1 (dubious). *Leo Med.* 107.  
 ἡλιο κάμινος, *ου*, ἡ, heliocaminus, sunny chamber. *Plin. Epist.* 2, 17, 20.  
 ἡλιόπεμπτος, *ου*, (πέμπω) sun-sent. *Sibyll.* 11, 151, et alibi.  
 ἥλιος, *ου*, ὁ, the sun. — Ἡ τοῦ ἡλίου ἡμέρα, dies solis, Sunday. *Iust. Apol.* 1, 67. *Tertull.* I, 371 A. 579 A. *Soz.* 881 A. — Ἡλίου κύκλος, the solar cycle. *Max. Conf. Comput.* 1233 D (1240 A). *Andr. C. Method.* 1329.  
 ἡλιοσκοπίος, *ου*, ὁ, (σκοπέω) a species of τιθύμαλλος. *Diosc.* 4, 162 (165).  
 ἡλιότευκτος, *ου*, (τεύχω) made by the sun. *Pseudo-Dion.* 392 C.  
 Ἡλιοτροπίται, *ων*, οἱ, *Heliotropitae*, certain religionists who honored the ἡλιοτρόπιον. *Damasc.* I, 757 A.  
 ἡλιοφαινίσσομαι (φαινίσσω), to be reddened by the sun. *Pallad. V. Chrys.* 39 F.  
 ἡλιόφρων, *ου*, (φρήν) that has adopted the tenets of the East. *Greg. Naz.* III, 1155 A.  
 ἡλιωδῶς (ἡλιώδης), *adv.* like the sun. *Pseudo-Diosc.* 445 A.  
 ἡλίωσις, *εως*, ἡ, (ἡλιόω) = ἡλίασις. *Herod.* apud *Orib.* II, 407, 6. *Sext.* 123, 3.  
 ἡλιώτης, *ου*, ὁ, inhabitant of the sun. *Lucian.* II, 86.  
 Ἡλξαί, Ἡλξαῖος, see Ἐλκεσαί, Ἐλκεσαῖος.  
 ἡλουργικός, ἡ, ὄν, belonging to a maker of nails. *Sophrns.* 3588 B, τέχνη.  
 ἡλουργός, ὄν, (ἥλος, ΕΡΓΩ) that makes nails. *Sophrns.* 3588 C.  
 ἥλος, *ου*, ὁ, callus. *Diosc.* 2, 30. 69.  
 ἡλόω, ὠσω, to nail. *Clem. A.* I, 537 B.  
 Ἡλχσαί, see Ἐλκεσαί.  
 ἡλωτάριον, *ου*, τὸ, (ἡλόω) a kind of lock. *Pallad. Laus.* 1194 B.  
 ἡλωτός, ἡ ὄν, nail-shaped. *Paul. Aeg.* 284.  
 ἡμέρα, *as*, ἡ, day. *Sept. Judic.* 17, 10 Δώσω σοι δέκα ἀργυρίου εἰς ἡμέραν, by the day. 19, 2 Ἡμέρας μηνῶν τεσσάρων, four whole months. — Ἡμέραν ἐξ ἡμέρας, day by day, daily.

*Sept. Gen.* 39, 10. *Par.* 2, 24, 11. — *Par.* 2, 21, 15 Ἐξ ἡμερῶν εἰς ἡμέρας, from day to day. — Ἡμέραν παρ' ἡμέραν, or simply παρ' ἡμέραν, every other day, on alternate days. *Polyb.* 3, 110, 4. 6, 40, 9 Παρὰ δὲ μίαν ἡμέραν. *Diosc.* 3, 144 (154) Παρ' ἡμέραν. *Epict.* 2, 18, 13. *Plut.* I, 182 E. *Dion C. Frag.* 57, 18. *Pallad.* 1228 D Ἐσθίειν μίαν παρὰ μίαν. — *Epict.* 2, 18, 13 Παρὰ δύο ἡμέρας, every fourth (?) day. — Μεγάλη ἡμέρα, solemn day or feast. *Sept. Esai.* 1, 13. *Joann.* 7, 37. 19, 31. *Clem. A.* II, 261 A. *Anc.* 6, Easter. — Ἡ ἀγία ἡμέρα, Easter. *Theophil. C.* 1372 A. — Ἡ κακή ἡμέρα, the evil day. *Eus. Alex.* 385 A. — For the names of the days of the week, see *Dion C.* 37, 18, 1.  
 ἡμέρευσις, *εως*, ἡ, (ἡμερεύω) the passing of the day. *Aquil. Ps.* 1, 2.  
 ἡμερίδης, *ου*, ὁ, (ἡμερίς) mellow wine. *Plut.* II, 663 D.  
 ἡμερικῶς (ἡμέρα), *adv.* by day. *Pseudo-Greg. Naz.* II, 729 A.  
 ἡμέριον (ἡμέριος), *adv.* daily. *Doroth.* 1672 A.  
 ἡμέριτος, *a*, *ου*, the Latin ēmeritus. Ἀυγούστα Ἡμερίτα, Augusta Emerita, a city. *Strab.* 3, 2, 15. *Dion C.* 53, 26, 1.  
 Ἡμεροβαπτισταί, *ων*, οἱ, (ἡμέρα, βαπτιστής) *Hemerobaptistae*, Daily Baptists, a Jewish sect who maintained that, unless they bathed daily, they could not be saved. *Clementin.* 2, 23. *Heges.* 1325 A. *Epiph.* I, 172 B. (Compare *Const. Apost.* 6, 23 Ἀντὶ μὲν καθημερινοῦ ἐν μόνον δοὺς βάπτισμα. *Marc. Erem.* 976 C.)  
 ἡμερόβιος, *ου*, (βίος) living for a day. *Schol. Arist. Av.* 685.  
 ἡμεροδανειστής, *ου*, ὁ, (δανειστής) lender of money on daily interest. *Diog.* 6, 99.  
 ἡμεροδρομέω, ἡσω, = ἡμεροδρόμος εἰμί. *Strab.* 5, 4, 13, p. 399, 3. *Lucian.* I, 275, et alibi.  
 ἡμεροδρομία, *as*, ἡ, (ἡμεροδρόμος) a day's journey. *Theoph. Cont.* 126.  
 ἡμεροειδής, *ές*, (ΕΙΔΩ) day-like. *Sext.* 513, 29. *Iambl. Adhort.* 366.  
 ἡμερολόγιον, *ου*, τὸ, (λέγω) calendar. *Plut.* I, 735 D.  
 ἡμερομαχία, *as*, ἡ, (μάχομαι) day-fight. *Aristid.* II, 413, 13.  
 ἡμερομισθέω, ἡσω, (μισθός) to work for daily wages, to work by the day. *Joann. Mosch.* 3056 A.  
 ἡμερονύκτιος, *ου*, (ἡμέρα, νύξ) pertaining to day and night. *Horol.* — 2. Substantively, τὸ ἡμερονύκτιον, *ου*, τὸ, = νυχθήμερον. *Achill. Tat. Isagog.* 973 A. *Basil.* I, 48 C. *Eustrat.* 2361 A.  
 ἡμερος, *ου*, clement. Superlative ἡμερώτατος, as a title. *Antec. Prooem.* 7 Ὁ ἡμερώτατος ἡμῶν βασιλεὺς, of Justinian. *Chron.* 733, 19. 735, 7.



ἡμεροσκοπεῖον, ου, τὸ, (ἡμεροσκόπος) watch-tower. *Strab.* 3, 4, 6, p. 246, 9.

ἡμερότης, ητος, τὸ, clemency, as a title. *Eus.* II, 1116 B, ἡ ἡμετέρα. *Athan.* I, 341 A. II, 792 C, ἡ σή, to Constantius. *Basil.* IV, 449 B. *Greg. Naz.* III, 204 C.

ἡμεροτοκέω, ἥσω, (τίκτω) to bear cultivated fruit. *Philon* I, 402, 21. 455, 43.

ἡμερούσιος, ου, = ἡμερήσιος. *Epirh. Mon.* 264 D.

ἡμεροφυλακέω, ἥσω, = ἡμεροφύλαξ εἰμί. *App.* II, 610, 61.

ἡμερωτής, οῦ, ὁ, (ἡμερώ) tamer, cultivator, civilizer. *Max. Tyr.* 8, 31.

Ἡμήφ, ὁ, *Emeph*, an Egyptian divinity. *Iambl. Myst.* 262, 14.

ἡμί = φημί. *Philostr.* 252 Ἡ δ' ὁ Θεσπεσίων, = ἡ δ' ὁ Θεσπεσίων. 253 Ἡ δ' ὁ Νεῖλος.

ἡμιάγιος, α, ου, (ἡμι-, ἅγιος) half holy. *Epirh.* III, 64 C.

ἡμιάγρυπνος, ου, (ἄγρυπνος) half awake. *Agath.* 246, 11.

ἡμιαμφόριον, ου, τὸ, = ἀμφορέως τὸ ἥμισυ. *Jos. B. J.* 2, 21, 2.

ἡμιάνθρωπος, ου, ὁ, half ἄνθρωπος. *Lucian.* III, 529.

ἡμιάνωρ, ορος, ὁ, = ἡμιάνδρος. *Antip. S.* 27, 5.

ἡμιαρείζω = Ἡμιαρείός εἰμι. *Epirh.* II, 400 D.

Ἡμιάρειος, ου, ὁ, (Ἄρειος) Semi-Arian. *Const.* II, 1. *Epirh.* II, 336 C.

ἡμιασάριον, ου, τὸ, a half ἀσάριον. *Polyb.* 2, 15, 6.

ἡμιβάρβαρος, ου, half a βάρβαρος, L. semi-barbarus. *Strab.* 13, 1, 58. *Philostr.* 19.

ἡμίβραχυς, εια υ, (βραχύς) half a short sound, in prosody; thus, a consonant is ἡμίβραχυ with reference to a short vowel. *Schol. Dion. Thr.* 824, 25.

ἡμίγαμος, ου, (γαμέω) half married. *Philostr.* 516, γυνή, = παλλακή.

ἡμίγυμνος, ου, half γυμνός. *Anton.* 4, 30. *Lucian.* I, 323.

ἡμίγυνος, ου, = ἡμιγύναιξ, half woman. *Synes.* 1372 C.

ἡμιδακτυλιαῖος, α, ου, (δακτυλιαῖος) half a finger long or broad. *Sext.* 504, 27.

ἡμιδακτύλιον, ου, τὸ, (δάκτυλος) half finger, as to length. *Polyb.* 6, 23, 11. *Plut.* II, 935 D. — *Hermias* 1177 C ἡμιδάκτυλον.

ἡμιδουλεία, ας, ἡ, the being ἡμίδουλος. *Oenom.* apud *Eus.* III, 437 A.

ἡμιδράκων, οντος, ὁ, half δράκων. *Cosm. Carm.* *Greg.* 487.

ἡμίδραχμον, ου, τὸ, = ἥμισυ δραχμῆς. *Schol. Arist. Eq.* 255.

ἡμιέλλην, ηνος, ὁ, (Ἑλλην) a half-Greek. *Lucian.* II, 303.

ἡμιεργής, ἐς, = ἡμιεργος, half finished. *Lucian.* II, 362.

ἡμίεφθος, ου, (ἐφθός) half cooked. *Sept. Esai.* 51, 20. *Galen.* VI, 394 C.

ἡμιθανής, ἐς, = ἡμιθνής. *Diod.* 12, 62. *Strab.* 2, 3, 4. *Luc.* 10, 30. *Pseudo-Jos. Macc.* 4.

ἡμιθηκάριον, τὸ, the half of a θηκάριον (length-wise). *Mauric.* 1, 1.

ἡμίθηλυσ, υ, (θῆλυσ) half woman. *Pseud-Anacr.* 11 (13), 2.

ἡμίθηρ, ηρος, ὁ, ἡ, half θήρ. *Apollod.* 1, 6, 3, 9.

ἡμιθηριώδης, ἐς, = preceding. *Pseudo-Theophyl.* B. IV, 1217 C.

ἡμιουδαῖος, ου, ὁ, half Ἰουδαῖος. *Jos. Ant.* 14, 15, 2.

ἡμίππος, ου, ὁ, half ἵππος. *Schol. Dion. Thr.* 733, 4. [Formed after the analogy of ἡμίονος.]

ἡμίκανστος, ου, (καίω) half burned. *App.* II, 827, 28. — Also, ἡμίκαντος. *Poll.* 10, 101.

ἡμίκενος, ου, half κενός. *Poll.* 5, 133. *Sext.* 741, 29.

ἡμίκλαστος, ου, (κλάω) half broken. *Plut.* II, 317 C. D, et alibi.

ἡμικόγγιον, ου, τὸ, a half-congius. *Galen.* XIII, 984 C.

ἡμικόσμιον, ου, τὸ, (κόσμιον) the celestial hemisphere. *Cleomed.* 38, 16.

ἡμικραίπαλος, ου, (κραιπάλη) half drunk. *Simoc.* 206, 12.

ἡμικρανία, ας, ἡ, (ἡμίκρανον) hemicranium, hemicrany. *Poll.* 2, 41. *Leo Med.* 113.

ἡμικρανικός, ἡ, ὄν, belonging to ἡμικρανία. — 2. Afflicted with the hemicrany. *Leo Med.* 113.

ἡμίκρανον, ου, τὸ, half κρανίον. *Phryn.* 328. — *Steph. Diac.* 1177 B, the occiput.

ἡμικύαθος, ου, ὁ, a half-κύαθος. *Aret.* 98 B.

ἡμικύκλιον, ου, τὸ, (κύκλος) semicircle. *Classical.* *Diod.* 1, 92.

ἡμικυκλιώδης, ἐς, (ἡμικύκλιον, ΕΙΔΩ) semicircular. *Strab.* 13, 1, 34.

ἡμίκυκλος, ου, = preceding. *Proc. Gaz.* III, 2832 A. *Proc.* III, 175, 24.

ἡμικύλινδρος, ου, ὁ, (κύλινδρος) hemicylinder, a half-cylinder. *Diog.* 8, 83. *Lyd.* 45, 7 Ἡμικύλινδρον τὸ σχῆμα ἐχούσης, apparently an adjective, unless we write ἡμικυλίνδρου.

ἡμιλέπιστος, ου, (λεπίζω) half peeled. *Strab.* 17, 1, 34.

ἡμίλευκος, ου, half λευκός. *Lucian.* I, 29.

ἡμιλιτριάιος, α, ου, weighing half a λίτρα. *Strab.* 3, 2, 8, p. 225, 1.

ἡμιλιτρον, ου, τὸ, a half-pound. *Classical.* *Diosc.* 4, 152 (154). *Plut.* I, 143 A.

ἡμιλόχιον, ου, τὸ, = διμοιρία, half a λόχος. *Ael. Tact.* 5, 2.

ἡμιλοχίτης, ου, ὁ, commander of a ἡμιλόχιον. *Ibid.*

ἡμιμαθής, ἐς. (μανθάνω) half learned. *Poll.* 6, 160. *Philostr.* 576.



ἡμιμάραντος, *ον*, (μαραίνω) *half withered*. Lucian. II, 520.  
 ἡμιμεθής, *ές*, (μέθη) = ἀκροθώραξ, *half drunk*. Philipp. 11. Clem. A. I, 420 B.  
 ἡμιμερής, *ές*, (μέρος) = ἡμισυς, *half*. Anast. Sin. 265 D.  
 ἡμίμετρον, *ον*, τὸ, (μέτρον) *a half-verse*. Pseudo-Demet. 1, 1.  
 ἡμίμηδος, *ον*, ἡ, *a half-Mēdos*. Oenom. apud Eus. III, 365 A.  
 ἡμιμοιραῖος, *ον*, (ἡμιμοίριον) *equal to half a degree (thirty minutes)*. Cleomed. 73, 4.  
 ἡμιμοίριον, *ον*, τὸ, (μοῖρα) *the half of a degree, thirty minutes*. Cleomed. 64, 18.  
 ἡμίνηρος, *ον*, (νεαρός) *half fresh, half salted*. Xenocr. 77. Athen. 3, 88.  
 ἡμίξεστον, *ον*, τὸ, *a half ξέστης*. Diosc. 1, 24.  
 ἡμίξηρος, *ον*, *half-ξηρός*. Patriarch. 1048 A.  
 ἡμιξύρητος, *ον*, (ξυράω) *half shaved*. Diog. 6, 33.  
 ἡμιοβόλιον, *ον*, τὸ, = ἡμιώβολον. Diog. 6, 36.  
 ἡμιόλια, *ων*, αἱ, (ἡμιόλιος) *half as much again as the capital; that is, one hundred and fifty per cent*. Nic. I, 17. Laod. 4.  
 ἡμιολίως (ἡμιόλιος), *adv.* *in the ratio of 3 to 2*. Nicom. 136.  
 ἡμιονηγός, *ου*, ὁ, (ἡμίονος, ἄγω) *muleteer*. Strab. 14, 2, 24.  
 ἡμιόνιον, *ον*, τὸ, *little ἡμίονος*. Strab. 5, 3, 6, p. 369, 6.  
 ἡμιονίτις, *ιδος*, ἡ, *of a mule*. Strab. 5, 1, 4, p. 334, 22, ἵπποι, *equae mulos parientes*, = μητέρες ἡμιόνων.  
 ἡμίονος, *ον*, ἡ, *mule*. [Simoc. 59, 4 ἡμίονες = ἡμίονοι.]  
 ἡμιούγκιον, *ον*, τὸ, (οὔγκία) *L. semuncia, a half-ounce*. Classical. Galen. XIII, 703 D.  
 ἡμιούσιος, *ον*, *of half οὐσία*. Anast. Sin. 72 B.  
 ἡμιπαθής, *ές*, (παθεῖν) *half affected*. Aret. 34 A.  
 ἡμιπαίδευτος, *ον*, (παιδεύω) *half educated*. Synes. 1580 A.  
 ἡμιπάρετος, *ον*, (πάρετος) *half palsied*. Leo Med. 123.  
 ἡμίπεπτος, *ον*, (πέσσω) *half ripe*. Plut. I, 741 A. Galen. VI, 311 A. VIII, 598 B.  
 ἡμιπέπων, *ον*, (πέπων) = preceding. Orib. I, 428, 2.  
 ἡμιπέρης, *ον*, ὁ, (Πέρσης) *a half-Persian*. Oenom. apud Eus. III, 365 A.  
 ἡμιπήχειον, *ον*, τὸ, *a half-πῆχυς*. Sext. 211, 29. — Hipparch. 1093 D ἡμιπήχιον.  
 ἡμιπηχναῖος, *α*, *ον*, *half a cubit long or broad*. Diosc. 3, 135 (145). Sext. 386, 27. 502, 15. 19.  
 ἡμίπηχυς, *εια*, *υ*, = preceding. Sext. 502, 9. 503, 25. 505, 20.  
 ἡμίπλαστος, *ον*, (πλάσσω) *half formed*. Epiph. II, 473 C.

ἡμίπληκτος, *ον*, = ἡμιπλήξ. Leo Med. 123.  
 ἡμιπλήρης, *ες*, *half πλήρης*. Aret. 85 C.  
 ἡμιποδιαῖος, *α*, *ον*, (ἡμιπόδιον) *half a foot long or broad*. Apollod. Arch. 17.  
 ἡμιπύργιον, *ον*, τὸ, *a half-πύργος*. Philostr. 560.  
 ἡμίπυρος, *ον*, *half burning*. Classical. Cleomed. 78, 10.  
 ἡμισειάζω, *άσω*, (ἡμίσεια) *to halve*. Heron Jun. 53, 27.  
 ἡμίσειμα, *ατος*, τὸ, (ἡμισεύω) *half*. Sept. Num. 31, 36. 42. Nicom. 79.  
 ἡμισεύω, *εύσω*, (ἡμισυς) *to halve*. Sept. Ps. 54, 24, τὰς ἡμέρας αὐτῶν, *shall not live out half their days*. Aquil. Gen. 33, 1.  
 ἡμισημέριον, *ον*, τὸ, (ἡμέρα) *a half-day*. Max. Conf. Comput. 1229 A.  
 ἡμισίκλον, *ον*, τὸ, (σίκλος) *a half-shekel*. Jos. Ant. 7, 13, 1. 9, 8, 2.  
 ἡμίσιν for ἡμίσιον, *ον*, τὸ, = σημίσιον? Cyrill. Scyth. V. S. 263 A.  
 ἡμίσκουτον, *ον*, τὸ, *one half of a σκουῦτα*. Heron Jun. 191, 16.  
 \*ἡμισον, τὸ, = ἡμισυ. Curt. 38. 39, C. Id. p. 23.  
 ἡμίσοφος, *ον*, *half σοφός*. Lucian. I, 753. II, 800.  
 ἡμισπάθιον, *ον*, τὸ, *half σπάθιον*. Antyll. apud Orib. III, 631, 9. Paul. Aeg. 294.  
 ἡμισπαθον, *ον*, τὸ, = preceding. Antyll. apud Orib. III, 628, 12.  
 ἡμισπάρακτος, *ον*, (σπαράσσω) *half mangled*. Greg. Nax. III, 1586 A.  
 ἡμισπαστος, *ον*, (σπάω) *half pulled*. Strab. 17, 3, 12, p. 417, 23.  
 ἡμισταδιαῖος, *α*, *ον*, *of a ἡμιστάδιον*. Lucian. II, 102.  
 \*ἡμιστάδιον, *ον*, τὸ, *half-στάδιον*. Athen. Mech. 3. Polyb. 3, 54, 7, et alibi. Strab. 10, 2, 21. 17, 1, 48.  
 ἡμιστίχιον, *ον*, τὸ, *half-στίχος*, hemistichium, hemistich. Hipparch. 1017 D. Sext. 304, 21, et alibi. Orig. II, 1124 A.  
 ἡμίστιχον, *ον*, τὸ, = preceding. Dion. H. V. 217, 12.  
 ἡμιστρατιώτης, *ον*, ὁ, *a half-στρατιώτης*. Lucian. III, 77.  
 ἡμιστρόγγυλος, *ον*, *half στρογγύλος*. Lucian. III, 670. Pseudo-Didym. 240, 30.  
 ἡμισυμερίτης, *ον*, ὁ, = ὁ ἡμισυ μέρος λαμβάνων, *he who receives one half of anything*. Schol. Antec. 2, 23, 5.  
 ἡμισυς, *εια*, *υ*, *half*. Diosc. 4, 159 (162), p. 648 Κοτύλης μιᾶς ἡμισείας, *one and a half*. Dion C. 56, 27, 3 Δώδεκα καὶ ἡμισείαν μυριάδα. — Ἐξ ἡμισείας, *sc. μοίρας*, *L. ex parte dimidia*, = ἐφ' ἡμισεία, *to one half*. Lucian. I, 622, ἡμέτερος ὧν, *only half of him being ours*. Artem. 394. Sext. 506, 25. — Μέχρις ἡμισείας, *up to one half*. Artem. 364. [Gen. neuter τοῦ ἡμίσιους = ἡμίσεος or ἡμίσεως. Sept. Ex.



25, 9. Reg. 3, 16, 9. Esth. 7, 2. Esai. 44, 16. Dan. 7, 25. Macc. 1, 10, 30. Diod. 11, 59. Strab. 2, 5, 39. Nicom. 80. Marc. 6, 23. Herodn. Gr. Philet. 413, condemned. — Τὰ ἡμίση = ἡμίσεια. Diod. 18, 19. Nicom. 80. Luc. 19, 8 as v. l. Herodn. Gr. Philet. 413, condemned. Phryn. P. S. 41, 33, condemned. Iambl. Myst. 240, 14. — Τὰ ἡμίσεια = ἡμίσεια. Luc. 19, 8. Liber. 6, 28. — τῶν ἡμίσεων, neuter. Polyb. 10, 16, 3.] ἡμισχοίνιον, ου, τὸ, a half-σχοῖνος (measure). Hippol. Haer. 462, 58. ἡμισχοῖνον, ου, τὸ, = preceding. Bekker. 263, 3. ἡμιτέλεια, ας, ἡ, (τελέω) exemption from half the tribute. Lucian. I, 475. ἡμιτέλειος, α, ου, half τέλειος. Dion. H. V, 73, 2. ἡμιτέχνιον, ου, τὸ, half τέχνη, petty art. Schol. Dion. Thr. 651, 28. ἡμιτίμιον, ου, τὸ, (τιμή) half the regular price. Gregent. 597 B. ἡμιτόμιον, ου, τὸ, (ἡμίτομος) the section of a κύαμος split in two. Diosc. 2, 127, p. 248. ἡμιτόνιον, ου, τὸ, (τόνος) semitonium, semitone. Dion. H. V, 59, 1. 62, 10. Epict. 2, 11, 2. Plut. II, 1020 F. Sext. 757, 28. ἡμιτριβακός, ἡ, ὄν, = following. Pachom. 952 A. ἡμιτριβής, ἐς, (τρίβω) L. semitritus, half worn out. Schol. Arist. Plut. 729. ἡμιτριταϊκός, ἡ, ὄν, = ἡμιτριταῖος. Ptol. Tetrab. 199. ἡμινιός, ου, ὁ, = ἐξ ἡμισείας υἱός. Leont. I, 1604 A. ἡμιφανής, ἐς, (φαίνω) half visible. Strab. 17, 1, 32. ἡμιφανῶς, adv. half visibly. Greg. Nyss. III, 1045 A. ἡμιφάριον, ου, τὸ, (φᾶρος) = ἡμισυ ἱματίου, light outer garment. Hes. Suid. — Also, ἡμιφόριον. Epiph. II, 205 C. Pallad. Laus. 1228 B, κάλυμμα Pseud-Athan. IV, 856 D. Phot. Lex. ἡμίφαυλος, ου, half φαῦλος. Lucian. II, 800. ἡμίφλεκτος, ου, (φλέγω) half scorched, half burned. Philon II, 99, 28. Lucian. I, 237. App. I, 488, 62. ἡμιφόριον, see ἡμιφάριον. \*ἡμίφωνος, ου, (φωνή) half sounding. Substantively, τὸ ἡμίφωνον, sc. γράμμα, στοιχείον, L. semivocalis, semivowel (Λ Μ Ν Ρ, Σ, Ζ Ξ Ψ). Aristot. Poet. 20, 3. Dion. Thr. 631, 16. Dion. H. V, 72, 10. 78, 1. VI, 1069, 16. Philon I, 30, 5. 541, 10. Plut. II, 1008 B. C. Heph. 1, 14. Iren. 604 B. Sext. 621, 28. ἡμιχόριον, ου, τὸ, (χορός) semichorus. Schol. Arist. Eq. 589. ἡμιψυγής, ἐς, (ψύχω) half cooled. Diosc. 3, 90 (100).

ἡμίψυκτος, ου, half reclaimed land. Strab. 15, 1, 18, p. 192, 10. ἡμιώριον, ου, τὸ, a half-ώρα. Hipparch. 1093 A. Cleomed. 22, 7. Strab. 2, 5, 36, p. 202, 22. Apoc. 8, 1 as v. l. Diosc. 1, 39. ἡμιώρον, ου, τὸ, = preceding. Apoc. 8, 1. ἦν contracted from ἐάν, if. With the future indicative. Proc. II, 43, 12. 115, 8, περιέσσονται. ἡνία, ας, ἡ, rein. Polyb. 10, 21, 2 Ἐφ' ἡνίαν, to the left. 11, 23, 6 Ἐξ ἡνίας, from (on) the left. Plut. I, 301 A. ἡνίκα, adv. = ἐπεὶ, ἐπειδὴ. Sept. Ex. 40, 30 Ἡνίκα δ' ἂν ἀνέβη, ἀνεξεύγνυσαν, = ἐπεὶ δ' ἀναβαίη. \*ἡνίοχος, ου, ὁ, L. auriga, the Wagoner, a constellation. Eudox. apud Hipparch. 1008 C. Paus. 2, 32, 1. ἡνίτζιν for ἡνίτζιον, τὸ, a kind of antidote. Porph. Cer. 467, 18. [As ἡνίτζιν is the diminutive of ἡνον, it has been supposed that the original word is σαγάπηνον, s a g a p e n o n.] ἡνουλα, incorrect for ἱνουλα, the Latin inula, a plant. Diosc. 1, 27 Ἡνουλα καμπᾶνα, inula campana, = ἐλένιον. ἡνωμένως (ένώω), adv. unitedly. Procl. Parm. 540 (113). Pseudo-Dion. 637 C. Heron Jun. 95, 31. ἡνοκαῆτος, ου, ὁ, the Latin ēvocatus, volunteer veteran. Dion C. 45, 12, 3. (See also ἀνάκλητος.) — 2. Summoner, an officer. Heges. 1316 A. Syncell. 652, 7. Nic. Callist. 3, 10 (quoted from Hegesippus). ἡπαρ, ατος, τὸ, liver. Patriarch. 1048 C. 1045 C. D. Plut. II, 965 A, χηνῶν, for epicures. ἡπατίζω, ἰσω, (ἡπαρ) to be liver-colored. Diosc. 3, 22 (25). 5, 111. ἡπατικός, ἡ, ὄν, hepatic, of the liver. Diosc. 1, 6, 150, διάθεσις, affection of the liver. Plut. II, 733 C, πάθους. Ptol. Tetrab. 199. — 2. Hepaticus, troubled with a hepatic complaint. Galen. II, 264 B. Philagr. apud Orib. I, 380, 2. ἡπατοειδής, ἐς, liver-like. Diosc. 5, 100. ἡπατοπνεύμων, ονος, = ἡπαρ καὶ πνεύμων. Achmet. 83, 239. ἡπατοσκοπία, ας, ἡ, (ἡπατοσκόπος) inspection of the liver, divination by the liver. Herodn. 8, 3, 17. Eus. IV, 345 C. Greg. Nyss. II, 109 C. ἡπατοσκόπος, ου, (σκοπέω) inspecting the liver, divining by the liver. Artem 250. Hes. Ρυτά . . . . Eudoc. M. 284. ἡπατοφαγέω, ἡσω, (φαγεῖν) to eat the liver. Sext. 665, 17 -σθαι, to have one's liver eaten. ἡπειγμένως (ἐπείγω), adv. urgently. Athan. I, 401 D. Basil. I, 108 B. III, 240 C. \*ἡπιότης, ητος, ἡ, (ἡπιος) gentleness, mildness.



*Hecat. Abder.* apud *Jos. Apion.* 1, 22, p. 455, 37. *Philon* II, 267, 22.  
 ἡραιόω, quid? *Eudoc. M.* 398.  
 Ἡρακλείτειος, ον, (Ἡράκλειτος) of *Heraclitus*. *Hippol.* Haer. 442, 44.  
 Ἡρακλείως (Ἡράκλειος), adv. like *Hercules*. *Lucian.* III, 354.  
 Ἡρακλέων, ωνος, ό, *Heracleon*, a *Valentinian*. *Clem. A.* I, 1281 B. *Hippol.* Haer. 270, 29. *Tertull.* II, 69 C. *Theod.* IV, 357 D.  
 Ἡρακλεωνῖται, ὦν, οἱ, *Heracleonitae*, the followers of *Heracleon*. *Epiph.* I, 577 C.  
 ἡρεμάζω = ἡρεμέω. *Sept. Esdr.* 2, 9, 4. *Aquil.* *Ezech.* 3, 15.  
 ἡρεμητέον = δεῖ ἡρεμεῖν. *Philon* I, 89, 43.  
 ἡρεμόω, ὥσω, (ἡρέμα) to quiet. *Vit. Nil. Jun.* 109 A.  
 Ἡρκουλάνεον, ου, τὸ, *Herculaneum*. *Dion C.* 66, 23, 3. — Also, Ἡρκλᾶνον, *Herculanum*. *Anton.* 4, 48.  
 ἡρμοσμένως (ἁρμόζω), adv. fitly. *Diod.* 17, 19.  
 Ἡρωδιακός, ή, όν, (Ἡρώδης) of *Herod.* *Theogn.* *Mon.* 857 A.  
 Ἡρωδιανοί, ὦν, οἱ, (Ἡρώδης) *Herodiani*, *Herodians*, partisans of *Herod*. *Matt.* 22, 16. *Marc.* 3, 6. 12, 16. *Tertull.* II, 61 C. *Orig.* III, 1553 A. *Epiph.* I, 172 D. *Hieron.* II, 178 B.  
 ἡρωελεγείον, ου, τὸ, (ἡρώος, ἐλεγείον) sc. μέτρον, a distich consisting of a hexameter and an elegiac pentameter. *Drac.* 161, 20.  
 \*ἡρωϊκός, ή, όν, heroicus, heroic. *Aristot.* *Poet.* 22, 19, ποιήματα, heroic or epic poems. 4, 11, στίχος. — Μέτρον ἡρωϊκόν, metrum heroicum, heroic verse, the dactylic hexameter catalectic. *Ibid.* 24, 8. *Dion. H.* V, 21, 7. 108, 10. *Pseudo-Demetr.* 89, 21. *Sext.* 637, 20. *Terent. M.* 279.  
 ἡρωϊκῶς, adv. heroically. *Diod.* 15, 7. — 2. Heroice, in heroic style. *Dion. Thr.* 629, 17, ἀναγινώσκειν.  
 ἡρωολογέω, ἡσω, (ἥρωος, λέγω) to speak or treat of heroes. *Strab.* 11, 6, 3.  
 ἡρώος, ον, herous = ἡρωϊκός. Classical. — Ἡρῶν μέτρον, = ἡρωϊκόν. *Plut.* II, 402 D. 1141 A. *Aristid. Q.* 51. *Pseudo-Demetr.* 25, 4. *Clem. A.* I, 793 B, ἐξάμετρον. *Terent. M.* 507, versus.  
 ἥρωος, ωος, ό, plural οἱ ἥρωες, the Roman *Lares*. *Dion. H.* II, 673, 1.  
 Ἡσαϊανισταί, ὦν, οἱ, *Esaianistae*, a branch of the *Acephali*. *Tim. Presb.* 45 A.  
 Ἡσαΐας, ου, ό, *Esaías* the prophet. *Just. Tryph.* 120. *Orig.* I, 65 B. III, 881 A.  
 ἡσθημένως (αἰσθάνομαι), adv. feelingly. *Eus.* II, 904 C.  
 ἡστικός, ή, όν, (ἡδω) pleasurable. *Sext.* 755, 8, πάθος, pleasurable sensation.

ἡστικῶς, adv. pleaurably; opposed to ἀλγεινῶς. *Sext.* 522, 19. 565, 23.  
 \*ἡσυχάζω, to be quiet. — Ὁ ἡσυχάζων λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 197. 198. *Epict.* 2, 18, 18. *Gell.* 1, 2. — 2. To be silent, = σιωπάω. *Sext.* 114, 12. 313, 6. — 3. To live in solitude, as an anchorite. *Pallad. Laus.* 1187 A. *Socr.* 4, 24. *Apophth.* 108 C. *Joann. Mosch.* 2896 B.  
 ἡσυχαστέον = δεῖ ἡσυχάζειν. *Philon* I, 2, 3. II, 5, 42. 25, 19. *Pseudo-Just.* 1188 A.  
 ἡσυχαστήριον, ου, τὸ, (ἡσυχαστής) hermitage. *Clim.* 641 D. 720 A. *Theoph. Cont.* 100, 13.  
 ἡσυχαστής, οὔ, ό, (ἡσυχάζω) hesychast, a solitary, monk. *Pallad. Vit. Chrys.* 29 E. *Nil.* 557 D. 576 A. *Apophth.* 185 A. *Justinian.* *Novell.* 5, 3. *Joann. Mosch.* 2908 A. (Compare *Soz.* 6, 20 Ἡσυχίας ἐρῶντες) — 2. The silentarius of a monastery, whose duty it was to keep the brethren in order. *Pseudo-Basil.* III, 1312 B. C. 1313 B.  
 ἡσυχαστικός, ή, όν, quiet, retired. *Clim.* 724 A. 893 A, τόποι.  
 ἡσυχάστρια, ας, ή, female hesychast. *Joann. Mosch.* 2988 C.  
 ἡσυχῇ, adv. moderately. *Diosc.* 3, 137 (147).  
 ἡσυχία, ας, ή, quiet, solitude, with reference to hesychasts. *Chal. Can.* 4. *Apophth.* 313 D. *Justinian.* *Novell.* 133, 1. *Clim.* 1100 C.  
 ἡσύχιος, ον, = following. *Clim.* 812 A, βίος.  
 ἡσυχος, ον, quiet, of hesychasts. *Pallad. Laus.* 1204 C, βίος.  
 ἡσφαλισμένως (ἀσφαλίζω), adv. securely. *Did. A.* 356 C. *Greg. Nyss.* III, 268 C. *Epiph.* I, 749 D.  
 ἡτιμωμένως (ἀτιμόω), adv. with dishonor. *Simoc.* 131, 5.  
 ἡττημα, ατος, τὸ, (ἡττάομαι) worse state: defeat. *Sept. Esai.* 31, 8. *Paul. Rom.* 11, 12. *Cor.* 1, 6, 7.  
 ἡτοματισμένως (αὐτοματίζω), adv. = ἀπὸ ταῦτομάτου, by chance. *Procl. Parm.* 650 (70).  
 ἡχείον, ου, τὸ, (ἦχος) sounding-instrument. *Philon* I, 588, 45. 46. *Plut.* I, 757 E, a sort of kettle-drum. *Galen.* IV, 453 D.  
 ἡχητικός, ή, όν, (ἡχέω) sonorous. *Diomed.* 497, 27, στίχος.  
 ἦχος, ου, ό, mood, in music. *Jejun.* 1889 A. *Stud.* 1705 A. *Nic. CP.* 860 D. *Theoph. Cont.* 106, 18. [The *Ritual* recognizes eight moods, four authentic, and four plagal. The former are distinguished by the ordinal numbers; thus, ἦχος πρῶτος, δεύτερος, τρίτος, τέταρτος. The corresponding plagal moods are called ἦχος πλάγιος τοῦ πρώτου, πλάγιος τοῦ δευτέρου, ἦχος βαρύς (never ἦχος πλάγιος τοῦ τρίτου), and πλάγιος τοῦ τετάρτου. — The abridged forms of the names are ἦχος α',



ἦχος β', ἦχος γ', ἦχος δ' : ἦχος πλ. α', ἦχος πλ. β', ἦχος πλ. δ'. The name ἦχος βαρύς is never abbreviated. Every week has its appropriate mood (ὁ ἐνδιάτακτος or ἐνόρδινος ἦχος), the starting-point being Ἡ κυριακὴ τοῦ ἀντίπασχα.]

ἦχος, εὖς, τὸ, = ὁ ἦχος. *Luc.* 21, 25. *Iren.* 600 A. *Clem. A.* II, 20 A.

ἦως (ἦ, ὥς), the Latin *velut* rendered into Greek, = ἡγουν, οἶον. *Curop.* 14, 8. 47, 15. Τὸ δοκοῦν αὐτῷ φόρεμα, ἦως, ἡ κρινωνίαν, κ.τ.λ. 70, 12 Ὑποκάμισα, ἦως χιτῶνας.

## Θ

Θ, θῆτα, represented in Latin by *TH*. — The later Greeks sometimes doubled it in the middle of a word; see Βάθθιν, κάθθεσαν, Κλεθθίς. [The prototype of Θ is the Phoenician 𐤏; in sound, however, it corresponds to 𐤏 aspirate. The most ancient Greek inscriptions in which it is found are *Inscr.* 1, 27. 33. 40. *Franz.* 1, e. 13. 16. *Rang.* 26. The grammarians, imagining that Θ, being a rough mute, was invented at the same time with Φ and Χ, assert that its sound was once represented by TH. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.]

2. In the later numerical system it stands for ἐννέα, nine, or ἔννατος, ninth; with a stroke before Θ, for ἐννεακισχίλιοι, nine thousand.

Θαβώρ, τὸ, indeclinable, Hebrew תְּבוֹר, *Tabor*, a mountain. *Sept. Judic.* 4, 6. *Ps.* 88, 13. The grecized name is Ἰταβύριον.

θακεύω, εὖσω, (θάκος) = ἀποπατέω. *Plut.* I, 52 E, ἐν ἀποχωρήσει ἐπὶ δίφρων. *Artem.* 11.

θάκη, ης, ἡ, = θᾶκος, privy. Dubious. *Athan.* I, 688 C, θᾶκαι. (*Eriph.* II, 193 D Εἰσελθὼν ὁ Ἀρειος εἰς θᾶκον πρὸς τὰς αὐτοῦ χρείας.)

θαλαμεύω, εὖσω, (θάλαμος) to keep in the women's apartments. *Synes.* 1080 C. — Pass. θαλαμεύομαι, to be in the women's apartments, to be kept at home. *Philon* I, 323, 44. II, 530, 15. *Clem. A.* I, 561 B.

θαλάμη, ης, ἡ, the hold of a ship? *Lucian.* III, 248.

θαλαμηγός, όν, (θάλαμος, ἄγω) chamber-bearing: thalamagus, a barge fitted up with cabins. *Diod.* 1, 85, ναῦς. *Strab.* 17, 1, 15, σκάφη. *App.* I, 13, 98, πλοῖα. [Compare the modern Egyptian kangia.]

\*θάλασσα or θάλαττα, ης, ἡ, the sea. *Sept. Num.* 34, 7, ἡ μεγάλη, the great sea, the Mediterranean. — Ἡ ἔσω θάλασσα, or ἡ ἐντὸς θάλασσα, the inner sea, the Mediterranean. *Polyb.* 3, 39, 2. *Posidon.* apud *Athen.* 4, 36, p. 152 A. *Strab.* 2, 5, 18. *Plut.* I, 631 F, ἡ ἐντὸς τῶν Ἡρακλείων Στηλῶν. — Ἡ ἔξω θάλασσα, the outer sea, the Atlantic Ocean. *Polyb.* 3, 57, 2. 3, 59, 7. *Posidon.* apud

*Athen.* 4, 36, p. 152 A. *Plut.* II, 897 F. — Ἡ ἡμετέρα θάλασσα, or ἡ καθ' ἡμᾶς θάλασσα, *L. nostrum mare, our sea*, with reference to Rome. *Diod.* 4, 56. *Strab.* 1, 3, 13. 2, 5, 18. 3, 1, 7. — Ἡ πεπηγυῖα θάλασσα, the frozen sea. *Strab.* 1, 4, 2. — Ἡ χαλκὴ θάλασσα, the brazen sea, the laver in Solomon's temple. *Sept. Reg.* 2, 8, 8, 4, 25, 13. *Par.* 2, 4, 2. *Sir.* 50, 3. — *Reg.* 3, 18, 32. 35. 38, trench, the true reading being supposed to be θαλα, the Hebrew תִּלְיָל. — 2. Sea-water, salt-water. *Dieuch.* apud *Orib.* II, 61, 4. *Polyb.* 16, 5, 4. *Diod.* 20, 52. 88. *Strab.* 17, 1, 14, p. 365, 13. *Diosc.* 2, 84. 89. *Herod.* apud *Orib.* II, 405, 12. — 3. West, because the great sea is west of Jerusalem. *Sept. Josu.* 8, 9. 12. — 4. A kind of military garment, = ἀετός. *Porph.* *Cer.* 470, 6. *Theoph.* *Cont.* 19, 4.

θαλασσίδιον, ου, τὸ, (θάλασσα) a receptacle under the holy table. *Porph.* *Cer.* 34, 5. *Euchol.* Ἀκολ τοῦ Μεγάλ. Σχήματος. (Compare *Nic. CP.* 860 D Τιθέναι τὰ ἱμάτια αὐτοῦ ἐν τῷ θυσιαστηρίῳ ὑποκάτω τῆς ἀγίας τραπέζης, ὥς ἐπὶ τοῦ σχήματος. *Anon. Byz* 1304 D Τὴν δὲ θάλασσαν τῆς ἀγίας τραπέζης ἐξ ἀτιμήτων λίθων πεποίηκε.)

\*θαλασσίζω or θαλαττίζω, ἴσω, to have the taste of sea-water. *Diphil.* apud *Athen.* 3, 42, p. 92 A. *Xenocr.* 60, τὴν γεῦσιν, as to taste.

θαλάσσιος or θαλάττιος, α, ου, = ἀλουργής. *Diod.* II, 600, 38.

θαλασσίτης, ου, ὁ, sc. λίθος, the name of a gem. *Eriph.* III, 300 A.

θαλασσοβαδίζω or θαλαττοβαδίζω, ἴσω, (βαδίζω) = περιπατῶ ἐπὶ τῆς θαλάσσης, to walk on the sea. *Stud.* 801 B.

θαλασσοβίωτος, ου, (βιώω) seafaring. *App.* I, 419, 9.

θαλασσοβραχής, ές, (βρέχω) soaked in sea-water. *Antyll.* apud *Orib.* II, 187, 6.

θαλασσοειδής or θαλαττοειδής, ές, sea-like: sea-green. *Democr. Eph.* apud *Athen.* 12, 29, p. 525 D. *Strab.* 17, 1, 35, p. 382.

θαλασσοθέα, ας, ἡ, (θεά?) sea-goddess? *Cyrrill.* A. X, 1032 A, epithet oi Ephesus.

θαλασσοκράμβη, ης, a species of κράμβη. *Galen.* VI, 154 A.



θαλασσοκρατία, ας, ἡ, (θαλασσοκρατέω) mastery of the sea. *Strab.* 1, 3, 2, p. 74, 9.

θαλασσομαχέω, ἥσω, (μάχομαι) to fight with the sea, to expose one's self to the perils of the sea. *Joann. Mosch.* 3093 B.

θαλασσομαχία, ας, ἡ, fight with the sea. *Petr. Alex.* 484 A.

θαλασσόμελι, ιτος, τὸ, (μέλι) thalassomeli, rain-water and salt-water mixed with honey. *Diosc.* 5, 20.

θαλασσουργέω or θαλαττουργέω, ἥσω, (θαλασσουργός) to be seafaring or a seafarer. *Polyb.* 6, 52, 1. *Strab.* 6, 1, 1, p. 400, 11. *Max. Tyr.* 89, 17.

θαλασσοπορία, ας, ἡ, (θαλασσοπόρος) sea-voyage. *Cosm. Carm. Greg.* 349.

θαλασσοπόρφυρος, ον, (πορφύρα) = αλουργής. *Bekker.* 379, 23.

θαλασσοπότης, ον, ὁ, (πίνω) sea-water drinker. *Lucian.* II, 103.

θαλασσόω or θαλαττόω, ὥσω, to change into θάλασσα. — 2. *Mid.* θαλασσόομαι, to be in a sinking condition, as a ship. *Polyb.* 16, 15, 2.

θαλάσσωσις, εως, ἡ, (θαλασσόω) inundation. *Philon* II, 174, 19.

Θάλεια, ας, ἡ, *Thalia*, the title of a work of Arius. *Athan.* I, 452 A. II, 20 A.

θαλειάζω, ἄσω, (Θάλεια) to make merry. *Plut.* II, 357 E. — Written also θαλιάζω. *Po'yaen.* 4, 15.

Θαλέλαιος, ον, ὁ, *Thalelaeus*, a saint. *Proc.* III, 328, 2.

θαλιάζω, see θαλειάζω.

θαλλία, ας, ἡ, = θαλλός, olive-branch. *Diosc.* 5, 86, p. 748.

θάλλινος, η, ον, of θαλλοί. *Schol. Arist.* Av. 798.

θαλλίον, ον, τὸ, (θαλλός) = βαῖον, palm-leaf. *Aporphth.* 93 C. 253 C. — 2. Basket made of palm-leaves. *Aporphth.* 92 B. Θαλλὶν σίτου (in modern Greek ἔνα ζεμπίλι σιτάρι).

θαλλίς, ἴδος, ἡ, = θαλλίον 2. *Hes.*

θαλλός, οὐ, ὁ, = θαλλίον. *Pallad.* Laus. 1011 B, φοινίκων. *Aporphth.* 352 B, σίτου.

θάλλω, to bloom, etc [2 aor. ἔθαλον. *Sept. Ps.* 27, 7. *Sap.* 4, 4. *Paul. Phil.* 4, 10, ἀν-έθαλον, in all the passages.]

θαλπιώθ, the Hebrew תַּיִשָּׁבֶת = ὄπλα *Sept. Cant.* 4, 4 (*Aquil.* ἐπάλξεις. *Symm.* ὕψη.)

θαλπτήριος, α, ον, (θάλλω) warming. *Antip. S.* 21.

θαλυκρός, ἄ, ὄν, = διάπυρος? *Agath. Epigr.* 8, 1.

θάλψις, εως, ἡ, (θάλλω) a warming, warmth. *Moschn.* 126, p. 61. *Alex. Aphr. Probl.* 2, 5. *Sext.* 267, 4. *Justinian. Cod.* 1, 17, 3, Prooem.

θαμβεύω = following. *Aphil.* 61 B.

θαμβέω, to cause to be astonished, to surprise,

frighten. *Sept. Reg.* 2, 22, 5, τινά. 4, 7, 15 θαμβεῖσθαι. *Olymp.* 484, 21.

θάμβησις, εως, ἡ, (θαμβέω) = ἔκπληξις. *Aquil. Ps.* 30, 23. — 2. Haste = σπουδή. *Aquil. Deut.* 16, 3.

θάμβος, ον, ὁ, = τὸ θάμβος. *Sept. Eccl.* 12, 5. *Luc. Act.* 3, 10 as v. l. *Aquil. Ex.* 12, 11.

θαμβόω, ὥσω, = θαμβέω. *Lucian.* III, 471. *Eus.* II, 169 B -σθαι.

θάμνα, ἡ, = ἡ ἐκ τῶν στεμφύλων τρύξις, *L. lora. Georon.* 6, 13, 2.

θαμνίσκος, ον, ὁ, (θάμνος) little shrub. *Diosc.* 1, 7. *Arr.* 7, 20, 2.

θαμνοειδής, ἐς, shrub-like. *Diosc.* 1, 133. 3, 120. 4, 108.

θάμνος, ον, ὁ, shrub, applied to herbs. *Diosc.* 2, 135.

θαμνοφάγος, ον, (φαγεῖν) eating shrubs. *Sext.* 14, 24.

θαμνώδης, ἐς, shrubby. *Diosc.* 3, 114 (124). *Galen.* VI, 366 A.

θανάσιμος, ον, deadly. *Polyb.* 1, 56, 4, of beasts of prey. *Diosc.* 1, 13, p. 27, poisonous. — Φάρμακον θανάσιμον, deadly poison. *Diod.* 17, 103. *Diosc.* 1, 94. 3, 109 (119), p. 455.

θανατιάω = θανατάω. *Lucian.* III, 354. *Sext.* 424, 16.

θανατήριον, ον, τὸ, = θανατικόν. *Cedr.* I, 679.

θανατικός, ἡ, ὄν, (θάνατος) of death. *Diod.* II, 516, 43, ἔγκλημα, capital. 610, 39, κρίσις. *Jos. Ant.* 15, 11, 5, p. 782 D, ζημία. *B. J.* 3, 5, 7, νόμοι. *Plut.* I, 871 B, γνώμη — 2. Substantively, τὸ θανατικόν, mortality, pestilence, plague. *Joann. Mosch.* 2996 B. C. *Leont. Cypr.* 1717 A. *Anast. Sin.* 741 A. 765 C. *Chron.* 619, 12. *Theoph.* 345, 14, et alibi.

θανατολογέομαι (λέγω), to be spoken of as dead. *Anast. Sin.* 200 D.

θανатоποιός, ἄ, ὄν, (ποιέω) causing death. *Eus.* II, 853 B.

θάνατος, ον, ὁ, death. *Luc.* 2, 26 Μὴ ἰδεῖν θάνατον, not to die. *Barn.* 780 B, αἰώνιος, eternal death. *Epict.* 3, 24, 27. — Ὁ δεύτερος θάνατος, the second death, perdition. *Apoc.* 2, 11, et alibi. — In the philosophy of the first centuries of our era, the second death is the separation of the νοῦς from the ψυχή, the first death being the separation of the ψυχή from the σῶμα. *Plut.* II, 942 F seq. (See also *Orig.* I, 1025 A.)

θανατόω, ὥσω, to be dead. *Sept. Eccl.* 10, 1 Μύται θανατοῦσαι, dead flies.

θανή, ἡς, ἡ, = θάνατος, death. *Cedr.* I, 133, 20.

θάπτω, to bury. [*Clem. A.* I, 132 B, τετάφεται, τεθάφθαι. 104 A, τετάφθαι. *Orig.* I, 976 A.]

θαρραλεότης, ητος, ἡ, = θαρσαλεότης. *Philon* I, 476, 16. *Plut.* II, 523 D.



θαρρέω, to trust, put confidence in. *Mal.* 271, 17, εἰς τι. *Nil.* 276 A τὰ τεθαρρημένα, secrets. *Nic. CP. Hist.* 41, 18, εἰς τινα.  
 θαρσέω, = preceding. *Cyrrill. A.* X, 13 D -σθαι, to be confided in.  
 θαρσοποιέω, ἥσω, (ποιέω) to inspire with θάρσος, to encourage. *Gregent.* 777 D. 652 A, αὐτὸν μὴ φοβεῖσθαι. *Theoph.* 491, 15, τινά.  
 Θάσιος, α, ον, Thasian. — Θάσια κάρνα, = ἀμύγδαλα. *Diosc.* 4, 187 (190). *Athen.* 14, 57.  
 θατεράληπτος, ον, = θατέρα ληπτός. *Eus.* II, 273 A.  
 θάτερον = τὸ ἄτερον (ἕτερον). But τὸν θάτερον, τῆς θατέρας, τῶν θατέρων are bad forms. *Lucian.* III, 186. *Adam.* 1720 D. *Gelas.* 1289 A. *Clim.* 992 A.  
 θαῦ, τὸ, the name of the Hebrew ח. *Eus.* III, 789 A. *Epiaph.* III, 280 B.  
 θαῦμα, ατος, τὸ, wonder. *Dion. H.* I, 66, 1 Θαῦμα ποιεῖσθαι πῶς ἀμφοτέρως ἔσχον. — 2. Miracle. *Eus.* II, 125 A. VI, 624 A. *Theod. Her.* 1309 B. *Athan.* II, 928 B. *Greg. Nyss.* III, 904 D. 933 B. *Chrys.* VII, 6 A. IX, 432 C. 585 E (I, 137 A. 408 C). *Basil. Sel.* 561 A. *Sophrns.* 3532 A, et alibi. *Joann. Mosch.* 3108 A. *Anast. Sin.* 229 B Τὰ λεγόμενα παιδικὰ θαύματα τοῦ Χριστοῦ. — ὦ τοῦ θαύματος! O the wonder! *Amphil.* 40 C. *Chrys.* I, 513 C.  
 θαυμάζω, to wonder at. *Polyb.* 24, 5, 12 Ἐπὶ σοῦ δὲ θαυμάζω πῶς δύνη. *Diosc. Iobol.* p. 51 Θαυμάζειν δέ ἐστιν ἐπὶ τῶν μεθοδικῶν οὔτινες οὐ συγχωροῦσιν. *Philostr.* 322 Θαυμασθὲν δὲ τῆς Ρώμης, being the wonder of (to) Rome. — Θαυμάζειν πρόσωπον, to be a respecter of persons. *Sept. Gen.* 19, 21 Ἐθαύμασά σου τὸ πρόσωπον, I have accepted thy request; in a good sense. *Job* 28, 8. 32, 22. [*Apoc.* 17, 8 θαυμασθήσονται = θαυμάσονται.]  
 θαυμάσιος, α, ον, wonderful, marvellous. *Philon* I, 370, 4, ὀφθῆναι. — Τὰ θαυμάσια, marvellous things. *Sept. Ps.* 76, 12. 15. *Sir.* 48, 4. 18, 6, τοῦ κυρίου. *Matt.* 21, 15. — 2. Admirable. Superlative, θαυμασιώτατος, as a title. *Basil.* IV, 783 D. 1061 B.  
 θαυμασιότης, ητος, ἡ, admirableness, as a title. *Chrys.* III, 606 D, ἡ σή. *Chal.* 1541 E, τῆς σῆς. *Theod.* IV, 1197 A, σοῦ.  
 θαυμαστικός, ἡ, ὄν, inclined to wonder at. Classical. *Strab.* 2, 3, 4, τινός. *Dion. Thr.* 642, 8, ἐπίρρημα, an adverb (interjection) expressing wonder (βαβαί, παπαί, O strange!)  
 θαυμαστικῶς, adv. wonderingly: admiringly. *Philon* II, 95, 13. I, 640, 11, ἔχειν τινός. *Jos. Ant.* 8, 6, 5, διάκεισθαι. *Orig.* III, 204 A. IV, 792 C.  
 θαυμαστός, ἡ, ὄν, wonderful: admirable, excellent wine. *Chal.* 1557 B. *Attal.* 106, 19 Θαυμαστὸν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασι-

λεὺς Ρωμαίων ἀκρατῶς διώκη, it was a wonderful thing.

θαυμαστούργημα, ατος, τὸ, = θαυματούργημα. *Philon* II, 93, 41.

θαυμαστώ, ὡσω, to render θαυμαστός. Classical. *Sept. Reg.* 2, 1, 26. *Par.* 2, 26, 15. *Ps.* 4, 4, τὸν ὅσιον. 16, 7, τὰ ἐλέη σου. 138, 6 -θῆναι.

θαυματογραφία, ας, ἡ, (γράφω) an account of θαύματα. *Sophrns.* 3652 D.

θαυματολογία, ας, ἡ, (θαυματολόγος) wonderful story. *Synes.* 1128 B v. l. θαυμαστολογία.

θαυματολόγος, ον, (λέγω) telling wonderful stories. *Eus.* IV, 825 C.

θαυματοποιέω, ἥσω, to perform miracles. *Greg. Nyss.* III, 349 C.

θαυματοποιία, ας, ἡ, wonderful achievement. *Dion. C.* 57, 21, 5. — 2. Miracle. *Greg. Nyss.* III, 920 C. 956 C.

θαυματοποιός, ὄν, = θαυματουργός. *Anast. Sin.* 113 C.

θαυματουργέω, ἥσω, to work miracles. *Hippol.* 833 B. *Pamphil.* 1557 B. *Chrys.* IX, 631 E. X, 12 B.

θαυματούργημα, ατος, τὸ, wonder-work, miracle. *Apocr. Anaphor. Pilat.* A, 5. *Aster.* 328 B.

θαυματουργία, ας, ἡ, the working of miracles. *Eust. Ant.* 677 C. *Eus.* II, 864 C. *Athan.* II, 1164 C. *Chrys.* X, 49 B.

θαυματουργικός, ἡ, ὄν, pertaining to θαυματουργός. *Clim.* 1033 B.

θαυματουργός, ὄν, (ΕΡΓΩ) wonder-working, miracle-working. *Method.* 388 C, θεός. *Eus.* II, 264 C. *Theod. Lector* 209 C, Γρηγόριος of Neocaesarea. *Horol.* Nov. 17.

θέα, ας, ἡ, L. spectaculum, a public sight or show. *Diod.* 13, 94. *Plut.* I, 474 B, μονομάχων. *Lucian.* II, 393. *App.* II, 165, 81.

\*θεά, ᾱς, ἡ, goddess, a title given to queens. *Inscr.* 3137, 9, Στρατονίκη. 4697, 10. 313.

θαυωγέω, ἥσω, (θεός, ἄγω) to evoke the gods. *Iambl. Myst.* 112, 10.

θαυωγία, ας, ἡ, evocation of the gods. *Porphyr.* *Aneb.* 38, 13. *Iambl. Myst.* 92, 9. *Greg. Naz.* II, 25 A.

θεάζω = θειάζω. *Malch.* 271, 22.

θέαμα, ατος, τὸ, sight. — Τὰ ἑπτὰ θεάματα, the seven wonders of the world. *Strab.* 14, 2, 5. 16. 16, 1, 5. 17, 1, 33. *Plut.* II, 983 E. (See also ἑπτά.)

θεανδρεῖκελος, ον, (θέανδρος, εἶκελος) resembling God and man. *Porph.* *Cer.* 519, 19, εἰκόν.

θεανδρία, ας, ἡ, the being θέανδρος. *Method.* 376 C.

θεανδρικός, ἡ, ὄν, pertaining to the θέανδρος. *Caesarius* 872. 973. 1025. *Pseudo-Dion.* 1072 C. *Anast. Sin.* 45 D. *Simoc.* 51, 18. 201, 6. *Damasc.* II, 348 C, χαρακτηρ τοῦ Χριστοῦ. *Nic.* II, 709 B. *Theoph.* 393, 13, μορφή.



θεανδρικῶς, adv. *like God-man*. *Anast. Sin.* 221 D.

θέανδρος, ον, (άνήρ) = θεάνθρωπος. *Caesarius* 989. 1036. 1168.

θεάνθρωπος, ον, (άνθρωπος) *God-man*, God and (at the same time) man. *Leont. I*, 1708 B. *Steph. Diac.* 1076 C, τόκος. (Compare *Eus. II*, 63 B "Ἀνθρωπον ὁμοῦ καὶ θεόν.")

θεανθρωπῶω, ὥσω, to render θεάνθρωπος. *Greg. Naz. II*, 721 C.

θεαπόδεικτος, ον, (ἀποδείκνυμι) *divinely proved or established*. *Nic. II*, 1081 C.

θεαρესκία, ας, ἡ, = θεοῦ ἀρέσκεια, the pleasing of God (to please God). *Apophth.* 421 A as v. l.

θεαρχία, ας, ἡ, (ἀρχή) the Supreme Divinity. *Pseudo-Dion.* 137 A.

θεαρχικός, ἡ, ὄν, belonging to the Supreme Divinity. *Pseudo-Dion.* 121 A 180 A. *Pseud-Athan. IV*, 932 A. *Sophrns.* 3677 A. *Anast. Sin.* 1436 B, λόγος.

θέασις, εως, ἡ, (θεάζω) = θειασμός. *Porph. Abst.* 309.

θεατικός, ἡ, ὄν, (θεάομαι) capable of seeing. *Epict.* 1, 6, 3.

θεατραλία, ας, ἡ, (θέατρον) *arca theatralis*. *Justinian. Novell.* 63, 1.

θεατρίζω, ἴσω, to make a gazing-stock, to hold up to shame; to disgrace publicly. *Paul. Hebr.* 10, 32. *Martyr. Poth.* 1437 B. *Greg. Nyss. III*, 1186 A. *Theoph. Cont.* 69, 15, τινὰ ἐπὶ ὄνου. 198, 7, ἐθεατρίζετο. — 2. To be on the stage as an actor. *Pallad. Laus.* 1185 A. *Leont. Cypr.* 1716 B. *Mal.* 314, 21. — 3. To divulge. *Theoph. Cont.* 27, 6.

θεάτρισμα, ατος, τὸ, a representation on the stage. *Greg. Naz. III*, 293 A.

θεατροειδής, ἐς, like a θέατρον. *Diod.* 2, 10. 16, 76. 19, 45. *Aristeas* 13. *Strab.* 4, 1, 4. 14, 2, 15.

θεατροειδῶς, adv. in the form of a theatre. *Strab.* 16, 2, 41.

θεατροκοπέομαι (θεατροκόπος), to be applauded at the theatre. *Tatian.* 19, p. 489 A.

θεατροκοπία, ας, ἡ, applause at the theatre. *Artem.* 258.

θεατροκόπος, ον, (κόπτω) courting applause. *Ptol. Tetrab.* 165.

θεατροκυνηγέσια, ων, τὰ, = κυνηγέσια. *Justinian. Novell.* 105, 1.

θεατρομανέω, ἴσω, = θεατρομανής εἰμι. *Philon II*, 167, 15.

θεατρομανής, ἐς, (μαίνομαι) mad after the theatre. *Isid.* 1596 B. *Pseud-Athan. IV*, 157 A.

θεατρομανία, ας, ἡ, (μανία) madness after theatrical representations or exhibitions. *Orig. I*, 996 A. *Cyrill. H.* 1069 C. *Const. Apost.* 8, 32.

θέατρον, ον, τὸ, spectacle, public show. *Paul. Cor.* 1, 4, 9.

θεατρονόμιον, τὸ, quid? *Pallad. Vit. Chrys.* 36 D.

θεαυγής, ἐς, (αὐγή) *divinely shining*. *Nicet. Paphl.* 41 C.

θεάφιν, θεάφιον, see θειάφιον.

θέαφον = θειάφιον. *Vit. Euthym.* 49. *Theoph. Cont.* 530, 9.

θεάω, barbarous, = θεάομαι. Commonly in the imperative θέα = θεῶ. *Drac.* 150, 25. *Eus. III*, 413 A. *IV*, 263 A. 885 A. *Jul.* 300 A. *Athan. I*, 56 C. *Did. A.* 425 A. *Chrys. X*, 63 D. *Greg. Dec.* 1205 D θεᾶσαι.

Θεγρί, ὁ, *Thegri*, the angel protecting beasts. *Herm. Vis.* 4, 2. *Hieron. VI*, 1286 B (604), Tyri, incorrectly. [This figment was apparently suggested by ΘΗΡΙΟΝ.]

θεέ, the Hebrew אלה, plural θεεῖμ, = παστάς, παραστάς, chamber. *Sept. Reg.* 3, 14, 28. *Ezech.* 40, 7, 12. 16.

θηγορέω, ἴσω, = θηγόρος εἰμί. *Caesarius* 856. 868. *Cyrill. A.* IX, 1009 C.

θηγορία, ας, ἡ, discourse concerning God. *Caesarius* 1060. *Did. A.* 781 B.

θηγόρος, ον, (ἀγορεύω) speaking of God. *Did. A.* 416 A.

θηγκόλος, ον, ὁ, (-κόλος, colo) priest. *Inscr.* 344.

θημάχος, θεήπνοος, see θεομάχος, θεόπνοος.

θεία, ας, ἡ, aunt. *Athan. I*, 708 B. *Greg. Naz. III*, 1600 A.

θειάζω, ἄσω, (θεῖος) to be under divine influence, to be inspired. *Philon I*, 479, 34. — 2. To deify. *Clem. A. I*, 1064 A. 1293 B. *II*, 408 A.

θειασμός, οὔ, ὁ, inspiration, enthusiasm. *Classical. Dion. Thr.* 642, 17 θειασμοῦ ἐπιρρήματα (εὐδοί, εὐάν). *Dion. H. III*, 1475, 8. *Plut. II*, 855 B.

θειάφιον, ον, τὸ, = θεῖον, sulphur, brimstone. *Tzetz. Chil.* 12, 743. — Also θεάφιον. *Pseudo-Chrys. X*, 1084 A. *Hes. Νάφθα* . . . . *Apocr. Martyr. Barth.* 7 θεάφιν. — See also θέαφον.

θεῖκος, ἡ, ὄν, (θεός) = θεῖος, divine. *Just. Monarch.* 6. *Iren.* 888 B. *Clem. A. I*, 164 B. 616 A. *Hippol.* 609 A. *Porphyr.* apud *Eus. III*, 337 A. *Did. A.* 272 A.

θεῖκῶς, adv. = θεῖως, divinely. *Hippol.* 832 B. 836 A. *Athan. I*, 493 B. *Did. A.* 300 B. 588 A.

θειλοπεδεύω, εὔσω, (θειλόπεδον) to dry in the sun. *Diosc.* 5, 9.

θειογαμία, ας, ἡ, (γάμος) = τὸ γῆμαι ἀδελφὴν τῆς τελευτησάσης γυναικός (συζύγου). *Tim. Alex.* 1304 B. [The etymological meaning seems to be τὸ γῆμαι τὴν θείαν.]

θειογενής, ἐς, = θεογενής. *Sibyll.* 5, 261.

θειωλατρεία, ας, ἡ, (λατρεία) the worship of the deity. *Greg. Naz. III*, 1392 A.

θειοποιέω = θεοποιέω. *Sibyll. Frag.* 2, 22.



θεῖος, α, ον, *divine*, as a title. *Inscr.* 3832, the Roman emperor. *Eus.* II, 800 B. 1108 B. *Caesarius* 1149. *Socr.* 660 A. — **2.** *Sacer* = βασιλικός, of the emperor, imperial. *Athan.* I, 401 B, γράμμα. *Ephes.* 984 B. 989 A. *Joann. Ant.* 1457 C. *Chal.* 849 B, πριουάτα. *Just. Imper.* 5. 7, νόμος. *Const.* (536), 1208 D, πραισεντος. *Antec. Prooem.* 3, παλάτιον. *Justinian. Novell.* 1, 4, § α'.

θειότης, ητος, ή, (θεῖος) L. *divinitas*, deity, divine nature: *divinity*. *Sept. Sap.* 18, 9. *Paul. Rom.* 1, 20. *Plut.* I, 681 C. II, 351 E. 665 A, et alibi. *Lucian.* III, 149. *Theophil.* 3, 29. *Orig.* I, 748 B. 805 C. 932 D. 352 B, τοῦ Ἰησοῦ. 353 C, τῆς γραφῆς. *Athan.* I, 97 A, τοῦ λόγου τοῦ πατρός. — **2.** *Divinity*, or rather *sacredness* (sacred majesty), a title applied to kings and emperors. *Eus.* II, 800 B. *Orib.* I, 1, 1. *Athan.* I, 401 B, αὐτῶν, Constantine and his sons. *Gregent.* 597 A, ή ήμετέρα. *Justinian. Cod.* 1, 1, 3, § β'.

θειοφόρος, ον, = θεοφόρος. *Greg. Naz.* III, 412 A. 423 A.

θειόχροος, ον, (θεῖον, χροά) *brimstone-colored*. *Diosc.* 5, 117 (118).

θειώω, ὠσω, = θεόω. *Philon* I, 374, 21.

θειώδης, ες, = θεῖος, *divine*. *Just. Tryph.* 134. *Clem. A.* I, 1137 B.

θειώδης, ες, (θεῖον) L. *sulfureus*, *sulphurous*, *sulphureous*. *Strab.* 1, 3, 18. 16, 2, 44. *Diosc.* 5, 121 (122). *Apoc.* 9, 17.

θειωδῶς, *adv. divinely*. *Athan.* I, 401 B. *Adam.* 1753 C. *Pseudo-Dion.* 513 A.

θεκέλ (Hebrew) = σταθμός. *Jos. Ant.* 10, 11, 3. *Theodtn.* Dan. 5, 25.

Θέκλα, ης, ή, *Thecla*, a legendary saintess. *Tertull.* I, 1219 A. *Athan.* II, 1305 C.

θελγήτριος, ον, = θελκτήριος. *Psell.* 1133 A.

θέλημα, ατος, τὸ, (θέλω) *will, wish, desire*. *Sept. Reg.* 3, 5, 8. 9. *Ps.* 106, 30 Ἐπὶ λιμένα θελήματος αὐτῶν, *their desired haven*. *Ecccl.* 12, 1. *Macc.* 2, 1, 3. *Matt.* 18, 14 Οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀπολήται. *Joann.* 6, 40, ἵνα ἔχη. *Patriarch.* 1108 B, τοῦ θεοῦ. *Martyr. Polyc.* 1033 C. *Apophth.* 193 B Εἰ θέλημά σου ἔστιν ἵνα στῶ εἰς τὸν τόπον μου. — Τὰ δύο θελήματα, *the two volitions* in Christ. *Anast. Sin.* 44 A. *Pseudo-Athan.* IV, 925 B. — **2.** *Decree* of the emperor. *Ignat.* 728 A. — **3.** *Thelema*, the spouse of βυθός. *Iren.* 572 A.

θέλησις, εως, ή, *volition, will*. *Sept. Par.* 2, 15, 15. *Tobit* 12, 18. *Prov.* 8, 35, *favor*. *Sap.* 16, 25, et alibi. *Paul. Hebr.* 2, 4. *Just. Tryph.* 61. *Iren.* 1232 B. *Athan.* II, 464 A. *Greg. Naz.* II, 81 D. — **2.** *Thelesis*, *Voluntas*, the spouse of βυθός, in the Valentinian theology. *Hippol. Haer.* 294, 21. *Tertull.* II, 589 A.

θελητέος, α, ον, (θέλω) *to be willed*. *Pseudo-Theophyl.* B. IV, 1224 C.

θελητής, οὔ, ό, *one who wills*. *Sept. Macc.* 1, 4, 42, νόμον, *one attached to the Law*, defender of the Law. *Cyrril. A.* I, 449 A. — **2.** *Ventriloquist* = ἐγγαστρίμυθος. *Sept. Reg.* 4, 23, 24. 4, 21, 6 as v. l. *Aquil. Lev.* 20, 6.

θελητικός, ή όν, *volitive*. *Eus.* II, 1388 A, δύναμις. *Apollinar. Laod.* apud *Anast. Sin.* 1184 A.

θελητός, ή όν, *willed, wished for, desirable, delightful*. *Sept. Reg.* 1, 15, 22. *Malach.* 3, 12. *Epict.* 4, 1, 101. *Athan.* II, 461 C Θελητόν ἔστιν αὐτῷ, *it is his will*. — **2.** *Theletus*, a Valentinian Aeon emitted by ἄνθρωπος and ἐκκλησία: his female counterpart is σοφία. *Iren.* 449 B.

θελητῶς, *adv. willingly*. *Did.* A. 285 B.

θελκτικός, ή όν, (θέλω) *fascinating, attractive*. *Just. Apol.* 2, 11.

θέλξις, εως, ή, *fascination, attractiveness*. *Plut.* II, 662 A. *Ael. N. A.* 8, 24.

θέλω and ἐθέλω, *to will, to wish, to desire, to want*. With the accusative of the immediate object. *Sept. Ps.* 39, 15 Οἱ θέλοντές μοι κακά. *Matt.* 20, 21 Τί θέλεις; *what wilt thou? what do you wish?* *Epict.* 1, 23, 8. 1, 4, 27 Ἡθελον τὴν ἀπάτην ταύτην . . . , ὑμεῖς δ' ὄψεσθε τί θέλετε. *Anton.* 4, 6, τοῦτο. 4, 13 Τί ἄλλο θέλεις; *Apocr. Act. Paul. et Thecl.* p. 62 Τί αὐτὴν θέλετε; *what do you want of her?* *Apophth. Macar.* 33. *Mal.* 387, 11. — Θέλεις οὐ θέλεις, L. *velis nolis*, *whether you are willing or not*. *Epict.* 3, 9, 16. *Apophth.* 396 A. — Θέλει οὐ θέλει, *will he, nill he*. *Epict.* 3, 3, 3. *Anton.* 11, 15. *Theophil.* 1, 8, p. 1036 B Τότε πιστεύσεις θέλων καὶ μὴ θέλων. *Sext.* 576, 19 Ἐάν τε θέλῃς, εἴαν τε καὶ μὴ. *Nil.* 341 B Κἂν θέλῃς, κἂν μὴ θέλῃς. — In the subjunctive, θέλω may form a protasis without εἴαν. *Porph. Adm.* 117, 18 Ἀπελθε μετὰ τοῦ πλούτου σου, θέλῃς εἰς τὴν χώραν σου, θέλῃς ἀλλοχοῦ, *go with thy riches to thy country, or to any other place you like*.

With ἵνα, where the classical language uses the infinitive. *Matt.* 20, 33. 7, 12 Πάντα οὖν ὅσα ἂν θέλητε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι. *Marc.* 6, 25, ἵνα ἐξαυτῆς δῶς μοι. 9, 30, ἵνα τις γνοῖ (γνῶ), *he would not that any man should know it*. 10, 35, ἵνα ποιήσῃς. *Joann.* 17, 24. *Barn.* 13, ἵνα εὐλογηθῇ. *Ignat.* 688 B. *Epict.* 1, 21, 3, ἵνα θαυμάζωσι. 1, 18, 14, ἵνα ἀρπάσωσι. — With εἰ, *that*. *Sept. Sir.* 23, 14 Θελήσεις εἰ μὴ ἐγεννήθῃς, *you will wish that you had not been born*. — Pass. θέλομαι, *to be willed: to be acceptable or pleasing to one*. *Ignat.* 696 A Θελήσατε ἵνα καὶ ὑμεῖς θεληθῇτε. *Epict.* 4, 1, 59. *Ench.* 14, 2 Τῶν ὑπ' ἐκείνου θελομένων. *Clementin.* 341 A. *Athan.* II, 461 C Θελούμενός ἔστιν ὁ υἱὸς παρὰ τοῦ πατρός;



opposed to ἀθέλητος. 464 A Ὁ υἱὸς τῇ θελήσει ἢ θέλεται παρὰ τοῦ πατρὸς.

**2.** To delight in, to have pleasure in, to love, = εὐδοκῶ, φιλῶ. Sept. Reg. 1, 18, 22, ἐν σοί. 2, 15, 26. Ps. 17, 20, τινά. 39, 7. 40, 12. 21, 9, αὐτόν. 33, 13, ζώην. Hos. 6, 6 Ἐλεος θέλω, ἢ (quam) θυσίαν. Esai. 5, 24. — **3.** Volo, to import, to mean, signify. Luc. Act. 2, 12. 17, 20 τί ἂν θέλοι ταῦτα εἶναι, what these things mean. Epict. 3, 13, 3 Θέλει γὰρ ὁ ἔρημος κατὰ τὴν ἔννοιαν ἀβοήθητός τις εἶναι, is understood to be. Clementin. 333 B τί θέλει τοῦτο εἶναι; quid hoc sibi vult? Clem. A. I, 216 B τί θέλουσιν ὑμῖν οἱ προσκυνούμενοι λίθοι; quid sibi velint? Diog. 8, 18. — **4.** To maintain, assert, to be of opinion. Plut. II, 883 E. Paus. 1, 4, 6. Iren. 529 A Ἐξ ἧς τὴν ὧδε θέλουσιν ἐσπάρθαι ἐκκλησίαν. 645 B Ἐνιοὶ δὲ ἄλλον θέλουν τὸν κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ γεγονότα ἀρσενόθηλον ἄνθρωπον. 664 C Τοῦτ' εἶναι τὴν ἀπολύτρωσιν θέλουνσι. Sext. 301, 16 343, 3. 509, 20. Hippol. Haer. 526, 40. Herodn. 8, 3, 19.

**5.** Will (would), shall (should), auxiliary. Patriarch. 1040 A Καὶ εἰμὴ Ἰακώβ ὁ πατὴρ ἡμῶν προσηύξατο περὶ ἐμοῦ πρὸς κύριον, ἥθελε κύριος ἀνελεῖν με = ἀνείλεν ἂν με κύριος. Joann. Mosch. 2865 C βλέπε πόσους κόπους θέλεις ἀπολέσαι. Leont. Cyr. 1685 C Αὔριον θέλομεν ἐνδύσαι ὑμᾶς. Damasc. II, 320 B Θέλεις εἰπεῖν ὅτι ὁ Χριστὸς οὐκ εἶπεν ἡμᾶς ποιεῖν εἰκόνας καὶ προσκυνεῖν (Arist. Nub. 1416 Φήσεις νομίζεσθαι γε παιδὸς τοῦτο τοῦργον εἶναι). 325 A Θέλεις λέγειν ὅτι Ἐγὼ χειροποίητα οὐ προσκυνῶ. [Sept. Ps. 40, 12 τεθέληκας. Ignat. 620 A τεθέληκα = ἠθέληκα. Phryn. 332 τεθεληκέναι, condemned. Sext. 682, 16. Greg. Naz. II, 80 B τεθελήμεθα.] \*θέμα, ατος, τὸ, (τίθημι) that which is placed: parcel, a pile of anything. Sept. Lev. 24, 6. — Eustrat. 2336 A, τῆς Ἀφροδίτης, picture. — **2.** Deposit, money deposited. Ceb. 31. Sept. Tobit 4, 9. Plut. II, 116 A. — **3.** Stake, prize, reward. Ignat. 721 A. — **4.** Thema, propositum, assumption, that which is taken for granted, in logic. Sext. 354, 3. — **5.** Theme, primitive word, in grammar. Apollon. D. Pron. 272 C. 324 C. 374 C. 394 A. — **6.** Coffer, box, = θήκη. Sept. Reg. 1, 6, 8. 15.

**7.** In Byzantine Greek, a division of troops, analogous to the ancient legion. Mauric. 2, 2. Theoph. 547, 18. 560, 5. Leo. Tact. 18, 150. Porph. Cer. 451, 12. Cedr. II, 4, 19. — **8.** Military district. Theoph. 539, 12. 728, 21. 744. Leo. Tact. 1, 10. 14. Porph. Them. 11, 6. 12, 14. 15, et alibi.

θεματίζω, ἰσω, (θέμα) to collocate. Apollon. D.

Synt. 11, 1. — **2.** To assign a meaning to a word. Sext. 331, 14. — **3.** To form a word, in grammar. Apollon. D. Adv. 534, 32. Sext. 633, 14. 634, 6. 11. — **4.** To draw a horoscope, to make an astrological calculation. Porph. Adm. 93, κανόνα. Cedr. I, 497, 17 ἐθεματίσθη, its horoscope was drawn.

θεματικός, ἡ, ὄν, in which a prize (stake) is proposed. Inscr. 247, ἀγῶνες, in which the victor was entitled to one talent of money. —

**2.** Primitive, not derivative, in grammar. Apollon. D. Pron. 264 A. 374 C. Synt. 102, 8. Porphyr. Prosod. 110, λέξις. — **3.** A kind of melody. Plut. II, 1135 D, νόμος. — **4.** Pertaining to a θέμα 8. Theoph. 769, 6, στρατιῶται. Porph. Cer. 471, τουρμάρχης. Theoph. Cont. 55, 19, στόλος. — Substantively, οἱ θεματικοί, sc. στρατιῶται, soldiers belonging to the θέματα 8. Theoph. Cont. 79, 17. Cedr. II, 24, 16.

θεμάτιον, ου, τὸ, (θέμα) thema, horoscope. Hermes Tr. Iatrom. 431, 18. Porph. Adm. 93, 7 θεμάτων.

θεματισμός, ου, ὁ, (θεματίζω) = θέσις, position, in grammar; opposed to φύσις, nature. Sext. 633, 17 Κατὰ θεματισμόν, by convention.

θεμελιούχος, ου, (θεμέλιον, ἔχω) upholding the foundation of the earth (γαιήοχος). Cornut. 125, Posidon.

\*θεμελιώω, ὦσω, (θεμέλιος) to lay the foundation, to found. Xen. Cyr. 7, 5, 11. Sept. Josu. 6, 26. Esdr. 2, 3, 10. 2, 7, 9. Ps. 23, 2 101, 26. Diod. I, 68. 15, 1.

θεμελιώσις, εως, ἡ, foundation. Sept. Esdr. 2, 3, 12.

θεμελιωτικός, ἡ, ὄν, laying the foundation. Pseudo-Dion. 333 B τὸ θεμελιωτικόν.

θέμις, ιδος, ἡ, festival? Inscr. 4352. 4380, e. θεμιστεία, ας, ἡ, (θεμιστεύω) delivery of oracles. Strab. 17, 1, 43, p. 389, 3.

θεμιτώδης, ες, (θέμις) oracular. Eus. III, 352 A (quoted).

θεοβάστακτος, ου, (θεός, βαστάζω) held by God. Germ. 368 A.

θεοβδέλυκτος, ου, (βδελύσσομαι) abhorred of God. Syncell. 10, 10. Theoph. 599, 21.

θεοβουλεύτως, adv. = θεοβούλως. Nicet. Paphl. 500 D.

θεοβούλητος, ου, (βουλητός) willed of God, in accordance with the will of God. Clementin. 36 A, διδασκαλία.

θεοβουλία, ας, ἡ, = θεοῦ βουλή. Anast. Sin. 93 B.

θεοβούλως (βουλή), adv. by divine wisdom. Germ. 149 D.

θεοβράβεutos, ου, (βραβεύω) decreed by God. Cedr. I, 741, 23.

θεόβροχος, ου, (βρέχω) rained down from God. Tim. Hier. 237 C, κατακλυσμός.



θεόβρυτος, *ον*, (βρύω) *made to gush forth by God.* Damasc. III, 689 C. D.  
 θεοβύθιστος, *ον*, (βυθίζω) *whom may God send to the bottom of the sea; an imprecatory word.* Theoph. 541, 18, στόλος.  
 θεογαμία, *ας, ή*, (γάμος) *the marriage of the gods.* Philon II, 205, 46.  
 θεογενεσία, *ας, ή*, (γένεσις) *the being born of God, applied to baptism.* Pseudo-Dion. 392 B (Joann. 1, 13).  
 θεογεννήτρια, *ας, ή*, = following. Andr. C. 1108 A.  
 θεογεννήτωρ, *ορος, ή*, (γεννάω) *deipara, an epithet of the Virgin, essentially = θεοτόκος.* Method 372 C.  
 θεογεώργητος, *ον*, (γεωργέω) *God-cultivated* Modest. 3286 A.  
 θεόγλωσσος, *ον*, (γλώσσα) *with the tongue of a god.* Antip. Thess. 23.  
 θεογνωσία, *ας, ή*, (γνώσις) *the knowledge of God.* Clem. A. II, 768 C. Method. 388 A. Hierocl. C. A. 124, 1.  
 θεόγνωσις, *εως, ή*, = preceding. Achmet. 247.  
 θεόγνωστος, *ον*, (γιγνώσκω) *known of God.* Greg. Naz. III, 200 C.  
 θεογονία, *ας, ή*, (θεογόνος) *theogonia, theogony, the generation of the gods.* Classical. Diod. 15, 89. — 2. In ecclesiastic Greek, *the generation of the Son.* Pseudo-Dion. 641 D. Damasc. III, 817 C (titul.), *the birth of Christ.*  
 θεογόνος, *ον*, *generating a divine being.* Pseudo-Dion. 637 B, θεότης.  
 θεόγραφος, *ον*, (γράφω) *engraved, painted, or written by God.* Philostrg. 513 A. Clim. 988 C, πλάκες γνώσεως. Theoph. 467, 7, τύπος, = τὸ ἅγιον μανδήλιον. Porph. Them. 34, 11. Euchait. 1336 B  
 θεόδεκτος, *ον*, (δέχομαι) *accepted of God.* Damasc. III, 696 A. Andr. C. 1205 A.  
 θεόδευτος, *ον*, (όδεύω) *gone over by God.* Damasc. III, 689 D, βάτος. [If from θεός and δεύω, it must mean *irrigated by God.*]  
 θεοδήγητος, *ον*, (όδηγέω) *divinely guided.* Germ. 148 A.  
 θεοδηγήτως, *adv. by divine guidance.* Germ. 153 D.  
 θεόδηλος, *ον*, (δηλος) *divinely indicating?* Leont. Cypr. 1608 A, έφούδ.  
 θεοδίδακτος, *ον*, (διδάσκω) *taught of God.* Paul. Thess. 1, 4, 9. Barn. 781 A. Tatian. 868 A. Athenag. 964 B. (Compare Sept. Esai. 54, 13 Διδακτοὺς θεοῦ.)  
 θεοδιδάκτως, *adv. by being taught of God.* Syncell. 3, 2.  
 θεοδίκαστος, *ον*, (δικάζω) *judged of God.* Theod. Lector 225 A Ὁργή τις θεοδίκαστος, *a judgment.*  
 θεοδιφής, *ές*, (διφάω) *God-seeking.* Synes. Hymn. 3, 262, p. 1608.

θεοδοξία, *ας, ή*, *the divine δόξα.* Clem. A, I, 161 B.  
 θεοδοσία, *ας, ή*, (θεοδόσιος) *gift to the gods.* Strab. 17, 1, 37, p. 385, 4.  
 Θεοδοσιανός, *ή, όν*, (Θεοδόσιος) *of Theodosius.* Lyd. 176, 19. 217, 5. — 2. Theodosianus, a follower of Theodosius the monophysite. Tim. Presb. 41 B. Leont. I, 1245 B. Anast. Sin. 37 B. Damasc. I, 744 A.  
 θεοδόσιος, *α, ον*, (δίδωμι) = θεόσδοτος, *given by God.* Aristas 26.  
 Θεοδοτάκης, *η, ό*, *dear Θεόδοτος.* Theoph. Cont. 361.  
 Θεοδοτιανοί *ών, οί*, (Θεόδοτος) *Theodotiani, the followers of both the Theodoti the heretics.* Hippol. Haer. 406, 80.  
 θεόδοτος, *ον*, = θεόσδοτος. Pallad. Laus. 1001.  
 Θεόδοτος, *ον, ό*, *Theodotus of Byzantium, a heretic.* Hippol. Haer. 406, 62. Tertull. II, 72 B. — 2. Theodotus, the founder of the sect of the Melchisedecitae. Hippol. Haer. 406, 77. Tertull. II, 72 C.  
 θεοδοχία, *ας, ή*, (θεοδόχος) *the receiving of God.* Pseudo-Lion. 304 A.  
 θεοδόχος, *ον*, (δέχομαι) *that has received God.* Method. 373 D, πρεσβύτες, Symeon. Greg. Nyss. II, 93 C, σῶμα, of Jesus. Cyrill. A. X, 68 B. Pseudo-Dion. 212 C. 681 C, σῶμα, of the Virgin. Sophrns. 3256 C, παρθένος. Anast. Sin. 1053 B.  
 θεοδρομέω, *ήσω*, = θεοδρόμος *είμι.* Phot. Lex. Θεοδρομών, *κατὰ θεὸν πορευόμενος.*  
 θεοδρόμος, *ον*, (δραμεῖν, δρόμος) *walking in God's ways.* Ignat. 697 B. 725 A.—In the eighth οἶκος of the Ἀκάθιστος ὕμνος, it is applied to the star of Bethlehem.  
 θεοδώρητος, *ον*, (δωρέομαι) *given by God.* Clem. A. II, 389 A. Orig. I, 929 A.  
 Θεόδωρος, *ον, ό*, *Theodorus, surnamed Tiro, a martyr.* Greg. Nyss. III, 744 B. Nectar. 1825 A. — 2. Theodorus, surnamed Στρατοπεδάρχης or Στρατηλάτης, a martyr. Sophrns. 3441 A. Horol. Febr. 8.  
 θεοείδεια, *ας, ή*, (θεοειδής) *deiformity.* Iambl. V. P. 26. Pseudo-Dion. 208 A.  
 θεοεχθία, *ας, ή*, = θεοσεχθρία. Lucian. II, 338.  
 θεοεχθρία, *ας, ή*, = θεοσεχθρία. Eus. II, 249 C. III, 557 A. IV, 193 D.  
 θεόzeugτος, *ον*, (ζεύγνυμι) *yoked (joined to her) by God.* Amphil. 53 D.  
 θεόζηλος, *ον*, *having ζήλος for God.* Stud. 1101 C.  
 θεοηχής, *ές*, (ήχέω) *instructed by God.* Taras. 1436 C, ἀκοαί.  
 θεοῖδρυτος, *ον*, (ιδρύω) *divinely established.* Modest. 3305 A.  
 θεοκάπηλος, *ον*, (κάπηλος) *trafficking in sacred things.* Isid. 452 B. C.



- Θεοκαταγνώσται, ὦν, οἱ, *Theocatagnostae*, a blasphemous sect. *Diosc.* I, 757 B.
- θεοκατάγνωστος, ον, (καταγιγνώσκω) *condemned of God.* *Nic.* II, 1085 B.
- θεοκατάρατος, ον, (καταράομαι) *accursed of God.* *Leont. Mon.* 680 A.
- θεοκατήγορος, ον, = θεοῦ κατηγορῶν. *Stud.* 1088 C.
- θεοκάτοχος, ον, (κατέχω) *under divine influence.* *Tim. Hier.* 237 C.
- θεοκέλευστος, ον, (κελεύω) *commanded by God.* *Gregent.* 613 C.
- θεοκήρυξ, υκος, ὁ, *divine κήρυξ*, applied to the Apostles. *Leo. Novell.* 173. 182.
- θεοκηρυξία, ας, ἡ, = τὸ τὸν θεὸν κηρύσσειν. *Nicet. Byz.* 713 B.
- θεοκίνητος, ον, (κινέω) *moved by God.* *Pseudo-Dion.* 485 B. *Sophrns.* 3237 C.
- θεόκλητος, ον, (καλέω) *called of God.* *Method.* 376 A.
- θεοκλύτησις, εως, ἡ, (θεοκλυτέω) *invocation of the Gods.* *Polyb.* 24, 8, 7.
- θεοκοίρανος, ον, ὁ, *divine κοίρανος.* *Synes. Hymn.* 1, 83, p. 1589.
- θεοκρασία, ας, ἡ, (κεράννυμι) *union with the gods.* *Iambl. V. P.* 470.
- θεοκρατία, ας, ἡ, (κρατέω) *theocracy.* *Jos. Apion.* 2, 16, p. 482.
- θεοκρισία, ας, ἡ, (κρίνω) *divine judgment.* *Pseudo-Dion.* 241 B. 333 B.
- θεόκταντος, ον, (κτείνω) *whom may God kill* : an imprecatory term. *Theoph.* 760, 20.
- θεοκτόνος, ον, (κτείνω) *killing God (Christ).* *Caesarius* 1004. *Greg. Naz.* III, 466 A.
- θεόκτυπος, ον, (κτυπέω) *sounded by God.* *Cosm.* 497 B, ἦχος.
- θεοκυβέρνητος, ον, (κυβερνάω) *God-governed.* *Porph. Cer.* 372, 21.
- θεοκύμων, ον, (κυέω) *born of God.* *Synes. Hymn.* 1, 10, p. 1588.
- θεοκύρωτος, ον, (κυρώω) *divinely confirmed.* *Damasc.* II, 384 D. *Nic.* II, 801 D, βασιλεῖς.
- θεολαμπής, ἐς, (λάμπω) *divinely shining.* *Theod. Anc.* 1393 B.
- θεόλεκτος, ον, (λέγω) *said, spoken, or uttered by God.* *Sophrns.* 3413 A. B. *Leont. Cypr.* 1673 A. *Nicet. Byz.* 704 B.
- θεόλετος, ον, (ὄλλυμι) *whom may God destroy* ; an imprecatory term. *Theoph.* 778, 17.
- θεόλευστος, ον, (λεύω) *whom may God stone to death.* *Petr. Sic.* 1285 A.
- θεόληπτέομαι = θεόληπτός εἰμι. *Philon* I, 143, 37.
- θεόληπτικός, ἡ, ὄν, of a θεόληπτος. *Sext.* 420, 15, ἡ θεόληπτική, *prophetic inspiration.*
- θεόληπτος, ον, (λαμβάνω) *under divine influence, inspired.* *Philon* II, 497, 4. *Plut.* II, 855 B. *App.* I, 132, 29. *Sext.* 68, 21.
- θεόληψία, ας, ἡ, (θεόληπτος) *inspiration.* *Plut.* II, 763 A, et alibi. *Eus.* IV, 336 B. C.
- θεολογέω, ἥσω (θεολόγος) *to speak of God.* *Classical. Philon* I, 3, 8. *Sext.* 404, 22 Τὰ παρὰ τοῖς Ἑλλήσι θεολογούμενα, *discussions about the gods.* — *Just. Tryph.* 113 Ἀλλὰ διατὶ μὲν ἐν ἄλφᾳ πρώτῳ προσετέθη τῷ Ἀβραὰμ ὀνόματι θεολογεῖς. — 2. To assert the divinity of one. *Just. Tryph.* 56 Ἄλλον τινὰ θεολογεῖν καὶ κυριολογεῖν τὸ πνεῦμα τὸ ἅγιον φατε ὑμεῖς παρὰ τὸν πατέρα. *Caius* 28 A Ἐν οἷς ἅπασι θεολογεῖται ὁ Χριστός, *is spoken of as God.* B Τὸν λόγον τοῦ θεοῦ τὸν Χριστὸν ὑμνοῦσι θεολογοῦντες. *Orig.* IV, 105 A. *Eus.* IV, 201 B. VI, 864 B. 769 A. *Basil.* III, 477 C. *Did.* A. 404 A, περὶ αὐτοῦ.
- θεολογία, ας, ἡ, *discourse on God.* *Orig.* III, 1069 C, ἡ περὶ Ἰησοῦ, *the assertion of his divinity.* *Eus.* II, 132 C. IV, 256 D, ἡ τοῦ υἱοῦ, *that he is God.* VI, 829 A, ἡ τοῦ σωτῆρος ἡμῶν. *Basil.* III, 480 A.
- θεολογικός, ἡ, ὄν, *theologicus, theological.* *Strab.* 10, 3, 7. 23. *Athenag.* 948 B.
- θεολογικῶς, adv. *theologically.* *Plut.* II, 568 D. *Did.* A. 849 A.
- θεολόγος, ον, (λέγω) *theologus, theologist, theologian.* *Philon* II, 416, 43, Μωϋσῆς. *Sext.* 430, 3. 681, 10, Ὀρφεύς. — 2. As an epithet, it is applied to John the Evangelist, and to Gregorius of Nazianzus, because they stand at the head of the assertors of the divinity of the λόγος. *Petr. Alex.* 517 C. *Eus.* VI, 880 C. *Athan.* 84 D. *Greg. Nyss.* III, 748 B. *Aster.* 280 B. *Eutych.* 2400 B, Γρηγόριος. *Clim.* 949 A. *Quin.* 64. *Cosm.* Carm. *Greg.* 343. *Stud.* 833 B.
- θεολοίδορος, ον, (λοίδορος) *God-reviling.* *Leont.* I, 1752 B. *Nicet. Byz.* 713 A.
- θεομακάριστος, ον, (μακαρίζω) *blessed of God.* *Ignat.* 708 B. 725 A. *Method.* 357 C.
- θεομανία, ας, ἡ, (θεομανής) *divine inspiration.* *Philon* I, 571, 19.
- θεομαχία, ας, ἡ, *hostility to God.* *Eus.* IV, 193 D. *Nicet. Byz.* 749 D.
- θεομάχος, ον, (μάχομαι) *fighting against God.* *Scymn.* 637. *Luc. Act.* 5, 39. — Also, *θειμαχος.* *Greg. Naz.* III, 399 A.
- θεομηνία, ας, ἡ, (μῆνις) *the wrath of God.* Hence, *calamity, judgment; earthquake.* *Dion C. Frag.* 30, 1. *Soz.* 944 B. *Mal.* 249, 14. 249, 17. 190, 5, σεισμοῦ. *Theoph.* 652, 7. [According to Philaster (Haer. 102), it is heresy to maintain that earthquakes are not caused by the wrath of God. *Theoph. Cont.* 673, 10. *Sept. Ps.* 103, 32.]
- θεομήτηρ, ἔρος, ἡ, = θεομήτωρ. *Cedr.* I, 718, 20.
- θεομητορικός, ἡ, ὄν, see *ἐορτή.*
- θεομητρικός, ἡ, ὄν, (θεομήτηρ) *of the Deipara.* *Modest.* 3280 B. 3308 A.
- θεομήτωρ, ορος, ἡ, (μήτηρ) *the mother of God.*



*Method.* 364 A. *Cyrrill. A.* X, 229 B. *Theod. Lector* 165 A. *Sophrns.* 3245 A. 3364 C. *Anast. Sin.* 232 C. (Compare *Eus.* II, 1265 A *Θεοῦ μήτηρ κόρη.* *Sophrns.* 3249 B *Σὺ δὲ μήτηρ ἔση Θεοῦ.*)  
 θεομιμησία, *as, ἡ, (θεομίμητος) imitation of God.* *Pseudo-Dion.* 304 A. *Nicet. Paphl.* 68 B. *Theophyl. B.* IV, 312 A.  
 θεομίμητος, *ον, (μιμέομαι) imitating God.* *Pseudo-Dion.* 164 D. 208 A. 304 A. *Clim.* 689 C. *Anast. Sin.* 1169 A.  
 θεομιμήτως, *adv. by imitating God.* *Pseudo-Dion.* 301 D.  
 θεομίσεια, *as ἡ, (θεομίσης) the being God-hater.* *Eus.* II, 809 B.  
 θεομνησία, *as, ἡ, = preceding.* *Schol. Arist. Vesp.* 418.  
 θεομίσητος, *ον, = θεομισής.* *Philon* II, 202, 20. *Athen.* I, 693 C.  
 θεόμοιος, *ον, = Θεῷ ὅμοιος.* *Anast. Sin.* 1164 C.  
 θεονομικός, *ἡ, ὄν, (νόμος) of the divine law.* *Pseudo-Dion.* 181 A.  
 θεόνυμφος, *ον, = Θεοῦ νύμφη.* *Jos. Hymnog.* 1024 B.  
 θεοπάθεια, *as, ἡ, (παθεῖν) divine suffering, with reference to the doctrine of the Θεοπασχίται.* *Sophrns.* 3224 B.  
 θεόπαις, *αιδος, ἡ, whose child is divine.* *Nicet. Paphl.* 25 D.  
 θεοπαράδοτος, *ον, (παραδίδωμι) given by God.* *Did. A.* 300 B. *Cyrrill. A.* X, 1029 A. *Pseudo-Dion.* 376 B. 392 B. *Petr. Ant.* 797 A.  
 θεοπαράδοτως, *adv. by being given by God.* *Pseudo-Dion.* 377 A.  
 θεοπάρακτος, *ον, (παράγω) produced by God.* *Pseudo-Just.* 1444 A.  
 θεοπάροχος, *ον, (παρέχω) furnished by God.* *Steph. Diac.* 1081 A.  
 θεοπασχία, *as, ἡ, (πάσχω) = θεοπάθεια.* *Anast. Sin.* 201 D. 244 B. *Damasc.* II, 356 A.  
 Θεοπασχίται, *ὦν, οἱ, (πάσχω) Deipassians (if the term be allowed), the heretics who assert that the divine nature of the Only Begotten One suffered on the cross.* *Isid.* 252 C (titul.). *Tim. Presb.* 41 B. *Anast. Sin.* 188 B. *Damasc.* II, 392 C. D. *Pseud-Athan.* IV, 792 C. *Nic.* II, 1088 D. *Theoph.* 175, 21. *Callist.* 18, 45. (Compare *Theod.* III, 1200 D.)  
 θεοπάτωρ, *ορος, ὁ, (πατήρ) father, or ancestor of God, as it were; an epithet applied to David, to Joakim and Anna (the parents of the Deipara), and (absurdly enough) to Joseph.* *Pseudo-Dion.* 1085 B, David. *Gregent.* 628 A. *Steph. Diac.* 1088 A, Joseph. *Horol. Sept.* 9. [For the legend of the birth of the Virgin, see the gospel of *Pseudo-Jacobus.*]

θεοπειθής, *ές, (πείθομαι) God-obeying.* *Dion. Alex.* 1272 C. *Hierocl. C. A.* 150, 14.  
 θεοπέταστος, *ον, (πετάννυμι) spread out by the gods.* *Polem.* 170.  
 θεοπιστία, *as, ἡ, (πίστις) belief in God.* *Stud.* 436 B. *Pseud-Athan.* IV, 1005 C.  
 θεοπλανησία, *as, ἡ, (πλανάομαι) error with regard to the true God.* *Athan.* II, 176 B.  
 θεοπλαστέω, *ήσω, (θεοπλάστης) to make gods: to deify.* *Philon* I, 257, 42. 371, 46. 464, 14. *Basil. Sel.* 497 C.  
 θεοπλάστης, *ον, ὁ, (πλάσσω) maker of gods.* *Poll.* 1, 12. — 2. *God the creator.* *Philon* II, 490, 21.  
 θεοπλαστία, *as, ἡ, the Incarnation.* *Pseudo-Dion.* 181 B. 648 A, Ἰησοῦ.  
 θεόπλαστος, *ον, God-made.* *Sibyll.* 3, 8. *Basil.* III, 212 B. *Cyrrill. A.* X, 1108 A.  
 θεοπληγής, *ές, = following.* *Synes.* 1264 D.  
 θεόπληκτος, *ον, (πλήσσω) stricken of God.* *Cyrrill. H.* 580 A.  
 θεοπληξία, *as, ἡ, the being θεόπληκτος, madness.* *Oenom. apud Eus.* III, 401 C.  
 θεόπλοκος, *ον, (πλέκω) divinely woven or made.* *Nicet. Paphl.* 40 D, *σαγήνη.*  
 θεόπλουτος, *ον, (πλούτος), divinely enriched.* *Anast. Sin.* 1076 C.  
 θεοπνευστία, *as, ἡ, (θεόπνευστος) divine inspiration.* *Joann. Hier.* 481 A.  
 θεόπνευστος, *ον, (πνέω) God-inspired.* *Paul. Tim.* 2, 3, 16. *Pseudo-Phocyl.* 129 (121). *Plut.* II, 904 F. *Clem. A.* II, 544 A. *Orig.* I, 352 B.  
 θεόπνοος, *ον, = preceding.* *Hermes Tr. Poem.* 17, 14, *τῆς ἀληθείας.* *Anast. Sin.* 1169 A *Θεήπνοους.*  
 θεοποιέω, *ήσω, (θεοποιός) to deify.* *Dion. H.* I, 209, 27. 356, 5, *τὰ θνητά.* *Lucian.* I, 560. *Tatian.* 845 B. *Sext.* 209, 27. 402, 14. 283, 17.  
 θεοποίησις, *εως, ἡ, = following.* *Athan.* II, 93 A.  
 θεοποιία, *as, ἡ, the making of gods: deification.* *Poll.* 1, 13. *Plut.* II, 377 C. *Porphyr. Abst.* 322. *Eus.* III, 48 B. *Athan.* I, 25 C.  
 θεοποιός, *ά, ὄν, (ποιέω) making gods: deifying.* *Oenom. apud Eus.* III, 396 B. *Lucian.* III, 49. *Poll.* 1, 12. *Clem. A.* I, 144 C. *Orig.* III, 769 C.  
 Θεοπόμπειος, *ον, (Θεόπομπος) Theopompêus, of Theopompus.* *Heph.* 13, 9, *μέτρον, four paeons I, and a creticus.*  
 θεοπρέπεια, *as, ἡ, (θεοπρεπής) divine magnificence.* *Diod.* 5, 43. *Clem. A.* II, 405 B.  
 θεοπρεπής, *ές, (πρέπω) appropriate to a god, divine, holy.* *Diod.* 17, 75. *Ignat.* 664 A. 716 B. *Plut.* II, 780 A. *Martyr. Polyc.* 1033 C. *Eus.* VI, 720 D. *Gregent.* 764 C



Οὐκ ἦν θεοπρεπέστερον ἵνα ἐν μηδενὶ μηδεὶς προσέκοπτε τῷ σκανδάλῳ ;  
 θεοπρεπότης, ητος, ή, = θεοπρέπεια. *Nicet. Paphl.* 93 D.  
 θεοπρεπῶς, adv. *in a manner becoming a god.* *Diod.* 4, 2. *Philon* I, 154, 12. *Clem. A.* II, 404 B. *Orig.* I, 488 C.  
 θεοπρεσβύτης, ου, ό, (πρεσβύτης) *God-sent messenger.* *Ignat.* 716 B.  
 θεοπρόβλητος, ου, (προβάλλω) *divinely proposed,* applied to the emperor. *Porph. Cer.* 372, 20. *Attal.* 269.  
 θεοπρομήτωρ, ορος, ή, *the προμήτωρ of God,* as it were ; applied to Saint Anna, the mother of the Deipara. *Horol.* Jul. 25. (See also θεοπάτωρ, and compare *Proc.* III, 185)  
 θεοπρόσδεκτος, ου, (προσδέχομαι) *acceptable to God.* *Nic.* II, 1085 E.  
 θεοπρόσπολος, ου, ό, = θεῶν πρόσπολος. *Ptol. Tetrab.* 71.  
 θεοπροστάτευτος, ου, (προστατεύω) *divinely protected.* *Tim. Presb.* 237 B.  
 θεόπτης, ου, ό, (όράω. ΟΠΩ) *he who has seen God,* an epithet of Moses and Elias. *Philon* I, 579, 21. *Clim.* 812 B, Elias. *Theoph.* 511, 11. *Horol.* Sept. 4.  
 θεοπτία, as, ή, (θεόπτης) *a seeing of God, divine vision.* *Eus.* II, 63 B. C. 65 C. 876 A. *Basil.* IV, 380 A, τοῦ Δανιήλ. *Epiph.* I, 901 A. *Pallad.* Laus. 1041 B.  
 θεοπτικός, ή, όν, *able to see God, or the gods.* *Iambl. Myst.* 269, 5. *Pseudo-Dion.* 205 C. *Nicet. Byz.* 748 B.  
 θεόργιστος, ου, (οργίζομαι) *against whom God is incensed.* *Nicet. Paphl.* 536 B.  
 θεορρημοσύνη, ης, ή, (θεορρήμων) = θεολογία. *Pseudo-Dion.* 397 B.  
 θεορρήμων, ου, (ρῆμα) = θεολόγος. *Damasc.* I, 1241 B, Γρηγόριος of Nazianzus.  
 θεός, ου, ό, *god, in general.* *Philon* I, 6, 16. 655, 17. II, 150, 20. 386, 12. *Sext.* 172, 27. — 'Ο πρῶτος θεός, *the first God, the Supreme God.* *Philon* II, 12, 40. 17, 45. *Plut.* II, 381 B. 572 F. *Sext.* 483, 6. *Clem. A.* I, 1136 A. *Hippol.* Haer. 404, 40. *Iambl. Myst.* 261, 10. — 'Ο μέγας θεός, *the great God.* *Aristeas* 3. *Plut.* II, 615 F. — 'Ο ἐπὶ πᾶσι or πάντων θεός. *Orig.* I, 972 C. 1373 A. *Porphyr.* V. *Plotin.* 77, 10. *Eus.* II, 64 A. *So Anton.* 7, 9 Θεός εἰς διὰ πάντων. — 'Ο ἀγαθός θεός, *the good God of Marcion.* *Adam.* 1873 D 1876 C. — Θεοῦ βουλομένου or θέλοντος, *God willing.* *Polyb.* 2, 8, 11. *Luc. Act.* 18, 21. *Carth.* 1314 D. — 'Ἐσται αὐτῷ πρὸς τὸν θεόν, *he will have to deal with the gods ; the gods will bring him into judgment.* *Inscr.* 3902. 3980. (Compare the English, *And God's malison on his head who this gainsays.*)  
 2. *God,* applied to the divine λόγος,

and consequently to Christ. *Joann.* 1, 1. *Patriarch.* 1052 A. B Θεὸν καὶ ἄνθρωπον, *God-man.* 1097 B. 1122 B. 1124 C, *in human form.* *Ignat.* 644 A. 652 A. 660 A. B. 755 A. *Just. Tryph.* 56. 113, p. 597 B. 600 C. 736 C. D. *Tatian.* 13, p. 836 A Τοῦ πεπονθότος θεοῦ. 21, p. 852 C. *Iren.* 549 B. *Melito* 1221 A. B. *Clem. A.* I, 61 B. 224 A 'Ἀνθρώπῳ καὶ θεῷ, *God-man.* 436 B. *Hippol.* 597 D. 812 A. 828 A. *Tertull.* I, 399 A. *Orig.* I, 772 A. 805 B. 957 A. IV, 108 B. *Greg. Th.* 985 A Θεὸς ἐκ θεοῦ. *Eus.* II, 65 B. *Greg. Naz.* III, 1073 A 'Ἀνθρωπον θεόν. (Compare *Philon* II, 562, 34. I, 579, 10. 655, 17 Καλεῖ δὲ θεὸν τὸν πρεσβύτατον αὐτοῦ νυνὶ λόγον.) — 3. Applied to the Devil. *Paul. Cor.* 2, 4, 4. — The Manicheans call him ὁ ἐναντίος θεός, *the opposing god.* *Tūt. B.* 1209 A.

4. *King, magistrate.* A Hebraism. *Sept. Ex.* 22, 8. 28 (*Jos. Apion.* 2, 33). *Ps.* 82, 2. 6. *Orig.* II, 293 C = κριτής. — 5. An astrological term. *Sext.* 731, 8. — 6. A title given to some of the successors of Alexander. *Inscr.* 3137, 9. 4697, 10 Ὑπάρχων θεός ἐκ θεοῦ καὶ θεᾶς, applied to Ptolemaeus Epiphanes. *Sept. Macc.* 2, 11, 23. *Diod.* 20, 100. II, 518, 25. *Jos. Ant.* 12, 3, 2. *App.* I, 635, 76. — Also, to the Roman emperors after their apotheosis, in which case it corresponds to the Latin divus. *Inscr.* 4896, 1. *Diod.* 1, 4. *Strab.* 3, 4, 10. 4, 1, 1. *Philon* II, 568, 23. *Just. Apol.* 1, 55 (21). *Lucian.* II, 254. III, 220. 223. *Inscr.* 1074. 399. 312. [Vocative θεέ, for the classical θεός. *Sept. Deut.* 3, 24. *Judic.* 21, 3. *Reg.* 2, 7, 25. *Sap.* 9, 1. *Esai.* 38, 20. *Matt.* 27, 46.]  
 θεόσαρκος, ου, *with divine σάρξ.* *Leont.* 1, 1756 C, ἄνθρωπος. *Anast. Sin.* 301 C.

θεοσέβεια, as, *godliness, piety: religion.* *Diognet.* 1168 B, τῶν Χριστιανῶν. *Just. Cohort.* 1. 38, p. 311 A, ἡ ὁρθή, *Christianity.* *Clem. A.* I, 229 B. 733 B. *Orig.* I, 645 C. 713 A. — 2. *Godliness,* a title commonly given to bishops. *Alex. A.* 577 B, ἡ ὑμετέρα. *Athan.* I, 345 B. 597 B, ἡ σή, to Constantius. *Basil.* IV, 384 C. 388 A.

θεοσεβέω, ἥσω, = θεοσεβῆς εἰμι. *Just. Tryph.* 46, p. 576 B. *Clementin.* 336 A. *Clem. A.* I, 529 A. *Eus.* III, 297 A. *Chrys.* IX, 465 A.

θεοσεβής, ἐς, *pious.* Superlative θεοσεβέστατος, as a title. *Athan.* I, 612 B, αὔγουστε. *Ephes.* 997 D. *Euagr.* 2621 A, κληρικοί.

θεοσεβητέον = δεῖ θεοσεβεῖν. *Clem. A.* I, 209 A. B.

θεοσημεία, as, ή, (σημείον) *miracle.* *Hippol.* 600 C. *Orig.* I, 769 C. *Epiph.* II, 881 C. *Philon Carp.* 117 D. *Cyrril.* A. X, 121 B. — *Pseudo-Theophyl.* B. IV, 1216 C, *earthquake.*



θεοσημείον, ου, τὸ, = preceding. *Epiph.* I, 197 C. 925 B. *Philon Carp.* 64 C. *Isid.* 337 C.  
 θεοσημία, as, ἡ, incorrect for θεοσημεία.  
 θεοσκεπής, ἐς, (σκέπω) *divinely protected.* *Taras.* 1476 A.  
 θεόσκηρος, ου, *God-constructed σκηνή.* *Leont. Cypr.* 1608 A, σκηνή. But *Damasc.* I, 1273 B τὴν θεόσκιον σκηνήν (quoted from *Leontius*), *God-shaded.*  
 θεοσοφία, as, ἡ, (θεόσοφος) *wisdom or knowledge in divine things.* *Porphyr. Abst.* 327. *Eus.* III, 48 A. 176 B. *Pseudo-Dion. Mystic. Theol.* 1, 1. *Leont.* I, 1368 D, ἡ Χριστιανῶν.  
 θεόσοφος, ου, (σοφός) *wise in divine things.* *Porphyr. Aneb.* 30, 15. *Iambl. Myst.* 249, 10. *Eus.* III, 256 C. *Soz.* 897 A. D.  
 θεοσόφως, adv. *with knowledge in divine things.* *Clem. A.* I, 708 A. *Method.* 377 C.  
 θεόστεπτος, ου, (στέφω) *divinely crowned.* *Const.* III, 641 A. *Nic.* II, 801 D. *Phot.* II, 717 A.  
 θεοστεφής, ἐς, = preceding. *Sophrns.* 3688 A. *Taras.* 1469 B.  
 θεοστήρικτος, ου, (στηρίζω) *God-supported.* *Nil.* 308 C.  
 θεοστιβής, ἐς, (στείβω) *God-trodden.* *Greg. Naz.* II, 649 B, γῇ.  
 θεόστομος, ου, of divine στόμα. *Anast. Sin.* 45 D. 1169 A.  
 θεοστυγέω = θεοστυγής εἰμι. *Caesarius* 880.  
 θεοστυγία, as, ἡ, the being θεοστυγής. *Clem. R.* 1, 35. *Eus.* II, 188 A.  
 θεοσυγκρότητος, ου, (συγκροτέω) *divinely established.* *Nizet. Byz.* 673 B, βασιλεία.  
 θεοσυλία, as, ἡ, (θεόσυλος) = *ιεροσυλία.* *Ael. N. A.* 10, 28, et alibi.  
 θεοσύλλεκτος, ου, (συλλέγω) *divinely collected.* *Theogn. Mon.* 853 C.  
 θεόσυλος, ου, (σύλη. σῦλον) = *ιερόσυλος.* *Philon* II, 642, 3.  
 θεοσύνδετος, ου, (συνδέω) *God-joined.* *Hierocl. C. A.* 164, 4  
 θεοσυνέργητος, ου, (συνεργέω) *moved or assisted by God.* *Theoph.* 20, 6. 28, 14.  
 θεοσφαγία, as, ἡ, (σφαγή) *the sacrifice of God,* absurdly applied to the Eucharist. *Pseudo-Chrys.* IX, 764 B.  
 θεόσωμος, ου, of the divine σῶμα (of Christ). *Anast. Sin.* 241 A, νέκρωσις. *Germ.* 244 B (titul.), ταφή.  
 θεόσωστος, ου, (σώζω) *divinely saved or protected city.* *Euchol.*  
 θεοτείχιστος, ου, (τειχίζω) *divinely walled.* *Taras.* 1476 A.  
 θεοτελής, ἐς, (τελέω) *divinely performed.* *Pseudo-Dion.* 637 C. *Nicet. Paphl.* 49 C.  
 θεότευκτος, ου, (τεύχω) *made by God.* *Just.*

*Orat.* 1. *Eus.* II, 849 C. *Greg. Nyss.* III, 913 A.  
 θεοτήρητος, ου, (τηρέω) *divinely preserved.* *Leont. Mon.* 584 A.  
 θεότης, ητος, ἡ, (θεότης) *divinity, divine nature.* *Paul. Col.* 2, 9. *Valent.* 1273 A. *Lucian. Icarom.* 9. *Melito* 1221 A. *Clem. A.* I, 277 B, τοῦ κυρίου. *Orig.* I, 696 B. III, 989 A. IV, 29 D. *Eus.* II, 120 B. *Did. A.* 475 C.  
 θεοτόκιον, commonly θεοτοκίον, ου, τὸ, (θεοτόκος) sc. τροπάριον, in the *Ritual*, a *modulus addressed or relating to the Deipara.* *Porph. Cer.* 609, 4.  
 θεοτόκος, ου, ἡ, (τίκτω, τεκεῖν) *Deipara*, an epithet of the Virgin Mary. *Orig.* III, 813 C. *Method.* 369 C. 381 B. *Petr. Alex.* 517 B. *Eus.* II, 1104 A. IV, 945 B. *Jul. Frag.* 262 D. 276 E. *Athan.* II, 897 A. 1097 C. 1113 C. *Cyrill. H.* 685 A. *Greg. Naz.* II, 80 A. III, 177 C. *Greg. Nyss.* III, 633 A. *Philon Carp.* 108 B. *Theod. Mops.* 992 B. *Socr.* 809 A. *Cyrill. A.* X, 12 D. 13 B. *Leont.* I, 1720 D. *Modest.* 3280 A.  
 θεοτράπεζος, ου, fit for the divine τράπεζα. *Stud.* 1668 B.  
 θεοτρόφος, ου, = θεοτρεφής. *Anast. Sin.* 1053 B.  
 θεοτυπία, as, ἡ, (θεότυπος) *divine likeness.* *Pseudo-Dion.* 1033 B.  
 θεότυπος, ου, (τύπος) of *divine likeness.* *Cosm. Carm. Greg.* 454.  
 θεουπαίνετος, ου, (ἐπαίνεω) *praised of God.* *Method.* 373 B.  
 θεοὑπόστατος, ου, of *divine ὑπόστασις.* *Damasc.* III, 664 C. *Pseud-Athan.* IV, 925 B.  
 θεουργία, as, ἡ, (θεουργός) *divine work, miracle.* *Pseudo-Dion.* 181 B, ἡ ἀνδρική τοῦ Ἰησοῦ. — 2. *Theurgia*, *theurgy*, one of the occult sciences. *Porphyr. Aneb.* 44, 12. *Iambl. Myst.* 280, 18. 33, 9. *Jul. Frag.* 224 D (198 C).  
 θεουργικός, ἡ, ὄν, *theurgicus, theurgic.* *Porphyr. Aneb.* 30, 7. *Iambl. Myst.* 7, 4. 28, 4. 29, 18. 91, 9. *Jul. Frag.* 354 B.  
 θεουργικῶς, adv. *theurgically.* *Iambl. Myst.* 7, 4. 96, 9. *Cosm. Carm. Greg.* 346.  
 θεουργός, ὄν, (ΕΡΓΩ) *divinely working.* *Iambl. Myst.* 149, 11, ἐνέργεια. — 2. Substantively, ὁ θεουργός, *theurgus, theurgist.* *Ibid.* 41, 5. 87, 5.  
 θεοῦφαντος, ου, (ὑφαίνω) *divinely woven.* *Damasc.* III, 681 A. *Andr. C.* 1100 A.  
 θεοφάνεια, as, ἡ, (θεοφανής) *manifestation or appearance of God.* *Method.* 352 C, τοῦ ἐνὸς τῆς ἁγίας τριάδος. *Pamphil.* 1552 C. *Eus.* II, 57 C. 1101 A, ἡ πρώτη τοῦ σωτῆρος. VI, 609 C. *Athan.* I, 109 C. *Caesarius* 1129, θεανδρική. *Greg. Naz.* I, 648 A. III, 1020 D, θεοφανία.  
 θεοφάνια, ων, οἱ, *Theophania*, an ancient feast.



Classical. — **2.** *Manifestation or appearance of God* = ἡ θεοφάνεια. *Athan.* I, 177 D, τοῦ λόγου. *Aster.* 349 C. — **3.** *The Nativity, Christmas*, = τὰ γενέθλια. *Basil.* III, 1473 A. *Greg. Naz.* II, 313 C. *Greg. Nyss.* III, 584 B. *Epiph.* I, 940 A (932 B). *Philostrog.* 533 B. *Aster.* 217 C. 340 A. — **4.** *Epiphany*, celebrated in commemoration of the baptism of Jesus. *Theophil.* *Alex.* 33 B. *Chrys.* I, 497 C. VIII, 275 B. *Tim. Presb.* 57 A. *Theod. Lector* 2, 48, p. 209 A. *Joann. Mosch.* 3105 C. *Sophrns.* 4008 D. *Stud.* 1697 B. (See also ἐπιφάνια.)

θεοφάντωρ, ορος, ό, (φαίνω) *revealer of divine things* *Modest.* 3296 A. *Anast. Sin.* 176 C. *Nic.* II, 1048 E, Dionysius the Areopagite, because the work on the *Celestial Hierarchy* was believed to have proceeded from him.

θεόφατος, ον, = θέσφατος. *Athenag.* 912 A.

θεοφεγγής, ές, (φέγω) *divinely bright.* *Eus.* II, 872 C.

θεοφήτης, ον, ό, (φημί) *one who announces God's commands, prophet.* *Eus.* III, 332 B (quoted).

θεόφθεγκτος, ον, (φθέγγομαι) *spoken by God.* *Modest.* 3296 A. *Euchait.* 1146 A.

θεόφθογγος, ον, = preceding. *Anast. Sin.* 221 B. *Nicet. Paphl.* 92 A.

θεοφίλεια, ας, ή, *the being θεοφιλής.* *Eus.* II, 1229 A. — As a title. *Cyrrill. A.* X, 352 C, ή σή. *Chal.* 1001 B, ή ύμετέρα. — Also, θεοφιλία. *Oenom.* apud *Eus.* III, 396 C. *Chal.* 925 C. *Theod.* IV, 1196 A. *Zosimas* 1692 D. *Justinian. Monoph.* 1105 A.

θεοφιλής, ές, *beloved of God.* Superlative θεοφιλέστατος, a title applied to the emperor, to bishops, deacons, or to monks. *Inscr.* 5892. *Ant.* 1, Constantius. *Eus.* II, 1537 A. VI, 701 C, to Constantine. *Athan.* I, 248 B. 596 A. II, 717 C. *Basil.* IV, 320 A. 392 B, ἐπίσκοπος. *Greg. Naz.* III, 53 A. *Ephes.* 932 D. 969 C, to monks. *Socr.* 660 A. *Cyrrill. A.* X, 337 D. *Procl. CP.* 881 A. *Theod.* IV, 1337 D. Sometimes the positive is used as a title. *Acac. B.* 100 D. — In the time of Porphyrogenitus (*Cer.* 564, 4) its application was restricted to metropolitans. — In the *Euchologion*, it is given only to bishops and archbishops, πανιερώτατος being the title of metropolitans. [At present it is applied only to ἐπίσκοποι.]

θεοφιλία, see θεοφίλεια.

θεοφιλίτης, η, ό, *dear* Θεόφιλος. *Theoph.* *Cont.* 224.

θεόφιλος, ον, = θεοφιλής. *Leont. Mon.* 561 B θεοφιλώτατε.

θεοφιλότης, ητος, ή, = θεοφίλεια. *Men. Rhet.* 199, 4.

θεόφοβος, ον, = θεόν φοβούμενος. *Vit. Epiph.* 28 D.

θεοφορέω, ήσω, (θεοφόρος) *to influence divinely, to inspire.* *Clem. A.* II, 325 B. 513 B. *Orig.* I, 1173 B. — Pass. θεοφορέομαι, *to be under the immediate influence of God, to be inspired.* *Philon* I, 372, 31. *Oenom.* apud *Eus.* III, 361 C. *Just. Apol.* 1, 33. 35. *Sext.* 24, 17. *Clem. A.* II, 325 B. 513 B. *Hippol. Haer.* 88, 46. — **2.** *To regard as god, to deify.* *Sext.* 397, 32, τὸ πῦρ, τὸ ὕδωρ.

θεοφόρησις, εως, ή, *divine inspiration.* *Dion. H.* I, 274, 10. *Plut.* II, 278 C.

θεοφορήτως (θεοφόρητος), adv. *in an inspired manner.* *Plut.* II, 45 F, *inspired!* in cheering a lecturer.

θεοφορία, ας, ή, = θεοφόρησις. *Strab.* 12, 3, 32. 16, 2, 36. *Ptol. Tetrab.* 170. *Orig.* I, 1028 A. *Porphyr. Aneb.* 33, 9. *Iambl.* 109, 6. *Eus.* IV, 344 A.

θεοφόρος, ον, (φέρω) *God-bearing, inspired.* *Ignat.* 644 A. 652 B. *Doctr. Orient.* 673 B.

θεοφράδμων, ον, (φράζω) *speaking from God.* *Philon* I, 516, 36, ἀνήρ.

θεοφρόνως (θεόφρων), adv. *with a godly mind.* *Jos. Hymnog.* 993 A.

θεοφρούρητος, ον, (φρουρέω) *divinely guarded.* *Pseudo-Just.* 1456 B. *Max. Conf. Comput.* 1217 B.

θεοφυής, ές, (φύω) *born of God.* *Method.* 49 C.

θεοφύλακτος, ον, (φυλάσσω) *divinely guarded.* *Nil.* 273 D. *Cyrrill. A.* X, 1028 C. *Const.* (536), 1001 B. *Chron.* 726, 8. *Const.* III, 932 E. *Quin. Can.* 2.

θεόφυτος, ον, (φύω) *God-planted.* *Pseudo-Dion.* 645 B.

θεοχάρακτος, ον, (χαράσσω) *graven by God.* *Greg. Naz.* I, 641 C, πλάκες, the tables of the Law. *Anast. Sin.* 269 A.

θεοχάριστος, ον, (χαρίζομαι) *God-given.* *Stud.* 1668 A.

θεοχαρίτως, ον, (χαριτώω) *favoured of God, God-favored, that has received the grace of God.* *Method.* 372 C. *Damasc.* II, 248 B. *Andr. C.* 1108 D.

θεοχόλητος, ον, (χολάομαι) = θεοχόλωτος. *Theoph.* 282, 11.

θεοχολωσία, ας, ή, = θεομηνία. *Lyd.* 296, 1, 329, 7.

θεοχολωσύνη, ης, ή, = θεοεχθρία. *Schol. Lucian.* II, 336.

θεοχολωτηθείς, είσα, έν, *having become θεοχόλωτος.* *Barbarous. Mal.* 76, 15.

θεοχόλωτος, ον, (χολόομαι) *with whom God is wroth.* *Epict.* 2, 8, 14, et alibi.

θεόχρηστος, ον, (χράω) *delivered by God, as an oracle.* *Philon* II, 577, 13. *Did. A.* 344 B.



θεοχώρητος, ον, (χωρέω) *God-containing*. Pseud-Athan. IV, 957 A.

θεοψήφιστος, ον, (ψηφίζομαι) *appointed by God*. Const. III, 877 D.

θεόω, ὥσω, *to render divine, to deify*. Classical. Oenom. apud Eus. III, 396 B. Iambl. V. P. 222. Eus. II, 1397 B.

θεραπαινίδιον, ον, τὸ, *little θεραπαινίς*. Parth. 26. Plut. II, 144 C, et alibi. Max. Tyr. 80, 19.

θεραπεία, ας, ἡ, *preparation of medicine*. Diosc. 2, 86. — 2. *Ease, comfort: pleasure*. Theoph. 602, 4. 681, 9, τινός. Porph. Cer. 399, 5.

Θεραπείαι, ὦν, αἱ, *Therapiae*, a place near Constantinople, formerly called Φαρμακεύς. Socr. 796 A.

θεραπευτέον = δεῖ θεραπεύειν, *prepare medicine*. Diosc. 2, 88.

Θεραπευταί, ὦν, οἱ, (θεραπεύω) *Therapeutae*, the *Worshippers*, Jewish ascetics of both sexes, who led a *contemplative life*. Not to be confounded with the Essenes. Philon II, 471, 16. 474, 35 seq.

θεραπευτής, οὐ, ὁ, *healer, curer, physician*. Just. Apol. 1, 21. Cyrill. H. 1133 A. Aster. 301 B.

θεραπευτικός, ἡ, ὄν, *therapeutic, pertaining to cure*. Diosc. Iobol. p. 45 τὸ θεραπευτικόν, *therapeutics*. — 2. *Given to worship, religious*. Philon I, 552, 21. II, 473, 9, γένος, = οἱ Θεραπευταί.

θεραπευτικῶς, adv. *attentively, etc.* Strab. 6, 4, 2, p. 459, 25, ἔχειν τινός. Philon I, 186, 45.

θεραπευτρίς, ἰδος, ἡ, (θεραπευτής) *female attendant*. Philon I, 261, 19. 655, 34. — 2. *Female belonging to the society of the Therapeutae*. Philon II, 471, 16.

θεραπεύω, *to suit, please*. Cyrill. Scyth. V. S. 283 C Καὶ ἴσως οὐκ ἐθεραπεύθης ἐπὶ τῷ φαγίῳ, *and perhaps the dish was not to your taste*. Leo Gram. 230, 20.

θεραπόντιον, ον, τὸ, *little θεράπων*. Diog. 4, 59.

θεραφίν, Hebrew תְּרַפִּיִּם, *teraphim, penates*. Sept. Judic. 17, 5. 18, 14. Reg. 1, 15, 23. Orig. II, 949 C.

θερεινόμος, ον, (θέρος, νέμω) *fed upon in the summer*. Dion. H. I, 237, 8, πóa, *summer pasture*.

θερίζω, *to reap a field*. Sept. Judith 4, 5. — 2. *Participle, ὁ θερίζων λόγος, the reaping syllogism, the reaper, a sophism*. Plut. II, 574 E. Lucian. I, 562. III, 435. Diog. 7, 25. 44.

θερινός, ἡ, ὄν, L. *aestivus*, *belonging to summer, summer*. Diod. 4, 84, *fit to summer in*. — Ὁ θερινὸς τροπικός, sc. κύκλος, *the summer tropic, the tropic of Cancer*. Gemin. 772 A. Philon I, 493, 43. Plut. II, 888 A. Diog.

7, 155. — Αἱ θεριναὶ ἀνατολαί *the summer rising of the sun*, the place where the sun rises in the summer. Polyb. 3, 37, 4. Cleomed. 38, 11. — Αἱ θεριναὶ δύσεις, *the summer setting of the sun*. Cleomed. 38, 10.

θέριος, α, ον, incorrect for θέριος. Diosc. 5, 137 (138).

θερισμός, οὐ, ὁ, *the crop reaped or to be reaped, harvest*. Sept. Lev. 19, 9. 23, 22. Reg. 1, 6, 13. 1, 8, 12. Jer. 5, 16. Matt. 9, 37. Apoc. 14, 15.

θεριστήριον, ον, τὸ, = θέριστρον, *sickle, scythe*. Sept. Reg. 1, 13, 20 as v. l. Max. Tyr. 121, 47.

θεριστικός, ἡ, ὄν, *belonging to reaping*. Strab. 17, 3, 11 Δύο θεριστικά, *two crops*.

θεριστός, ἡ, ὄν, *reaped: easy to reap*. Diosc. 1, 18.

θερίστριον, ον, τὸ, = θέριστρον 1. Synes. 1380 C.

θέριστρον, ον, τὸ, (θεριστήρ) *theristrum, light summer garment*. Sept. Gen. 24, 65. 38, 14. Cant. 5, 7. Esai. 3, 23. Philon I, 666, 45. Philon Carp. in Cant. 105 C = μαφόριον. Hes. — 2. *Sickle, for reaping* = θεριστήριον, δρέπανον. Sept. Reg. 1, 13, 20.

θερμαίνω, *to warm*. [Sept. Sir. 38, 17 θερμᾶναι = θερμῆναι. Apollod. Arch. 18 τεθέρμασμαι. Phryn. 24 θερμᾶναι, ἐθέρμᾶνα, *condemned*. Galen. VI, 509 D ὑπερ-τεθερμασμένος.]

θερμάριον, ον, τὸ, (θερμόν) *little pitcher for holding warm water*. Euchol.

θερμάστρα, ας, ἡ, (θερμαίνω) *furnace of a bath*. Porph. Cer. 272, 11.

θερμάστρις, ἡ, = θερμαντήρ. Sept. Reg. 3, 7, 26 τὰς θερμάστρεις.

θερμα(ῦ)στρίζω, ἴσω, *to dance the θερμαστρίς (a kind of dance)*. Lucian. II, 288.

θερμέω, ἡσα, = θερμίζω. Theoph. 730, 3. Cedr. II, 27, 6.

θερμηγορέω, ἡσω, (θερμός, ἀγορεύω) *to speak warmly (violently)*. Lucian. III, 352 (quoted).

θερμήλατος, ον, (ἐλαύνω) *beaten, hammered, wrought*. Mal. 239, 10.

θερμίζω, ἴσα, (θερμός) *to make use of warm springs*. Theoph. 286, 15.

θέρμιος, ον, (θέρμος) *of lupines*. Diosc. 2, 135. Eupor. 2, 65. 67, ἄλευρον, *lupine meal*.

θέρμιον, ον, τὸ, *little θέρμος*. Diosc. Eupor. 2, 67. Joann. Mosch. 2992 A θερμίον. Cosm. Ind. 100 C. Leont. Cypr. 1709 A. Anon. Med. 247.

θερμοδοσία, ας, ἡ, (θερμοδότης) *the giving (exhibiting) of warm drink*. Herod. apud Orib. I, 422, 9.

θερμοδοτέω, ἡσω, = θερμοδότης εἰμί. Leont. Cypr. 1712 A.

θερμοδότης, ον, ὁ, (θερμάν, δίδωμι) *the servant who brought warm drinks to customers at taverns*. Ptoch. 2, 61.



θερμολούτης, ου, ό, (λούω) *one who uses hot baths.* Agathin. apud Orib. II, 395, 9.

θερμομυγής, ές, (μύγνυμι) *moderately warm.* Plut. II, 890 B.

θερμοπνοέω, ήσω, (πνέω) *to be ardent.* Theoph. 724, 19.

θερμοπότης, ου, ό, (πίνω) *drinker of hot drinks.* Athen. 8, 45, p. 352 B.

θερμός, ή, όν, *warm, hot.* Arist. Nub. 1044, sc. ὕδωρ. Diod. 4, 79. Strab. 1, 3, 20. 9, 4, 2 Τὰ θερμά τοῦ Ἡρακλέους, *hot springs.* Epict. 1, 13, 2. 3, 22, 71. Aret. 101 E.—Dion C. 59, 11, 6. 6, 6, 7, ὕδωρ, *hot drink.* (Compare the Graeco-Latin thermopota.) — 2. Substantively, τὸ θερμόν, *favor, grace.* Sept. Jer. 38, 2.

θερμοσποδιά, ἄς, ή, (σποδός) *hot ashes.* Diosc. 2, 66. 98. Erotian. 96. 254. Archigen. apud Orib. II, 162, 9. Galen. II, 96 C.

θερμοτραγέω, ήσω, (τρώγω) *to eat lupines.* Lucian. II, 329.

θερμουργία, ας, ή, (θερμουργός) *hasty act.* App. I, 806, 79.

θερμόω, ὠσω, = θερμαίνω. Cramer. II, 1, p. 448, 12.

θερμώδης, ες, (ΕΙΔΩ) *lukewarm.* Aret. 101 D.

θερμωτικός, ή, όν, (θερμόω) = θερμαντικός. Plut. II. 715 C. Anast. Sin. 749 A.

θερσί, see θισρί.

θέσις, εως, ή, *convention, agreement, custom; opposed to φύσις.* Diod. Ex. Vat. 26, 5. Strab. 2, 3, 7, p. 154, 8. Sext. 118, 7. Procl. Parm. 659 (84). — 2. Adoption of a child; opposed to φύσις. Polyb. 18, 18, 9 Κατὰ θέσιν υἱωνός, *grandson by adoption.* 32, 12, 1. Diod. II, 586, 87. 580, 92. Philon II, 36, 34. (Compare Herodn. 5, 7, 1 Θέσθαι υἱόν.) — 3. Affirmation; opposed to ἄρσις, *negation.* Sext. 42, 31. 115, 6. — 4. Position, in prosody; opposed to φύσις. Dion. Thr. 632, 30 Θέσει μακρὰ συλλαβή, *a syllable long by position, as the penult of ἄλλος.* Heph. 1, 3. Aristid. Q. 44. 45. — 5. The letting down of the foot in beating time: opposed to ἄρσις. Dion. H. VI, 1101, 14. Lucian. I, 851. — 6. In versification, the long syllable or syllables of a foot: thus the θέσις of an iambus is the second syllable; of a dactyle, the first. Drac. 133, 27. Aristid. Q. 31. 34. 37. Terent. M. 1346. 1422. 1566. Bacch. 24. [Modern metricians use thesis for ἄρσις, and arsis for θέσις.]

θέσμιτος, ου, = θέσμιος?? Leo. Isaur. Novell. 50.

θεσμοδοσία, ας, ή, (θεσμοδότης) *the giving of laws.* Did. A. 401 C.

θεσμοδότης, ου, ό, (θεσμός, δίδωμι) *lawgiver.* Mal. 237, 9.

θεσμοθεσία, ας, ή, (θεσμοθέτης) *the making of*

*laws.* Plut. II, 573 F. Nicet. Paphl. 557 A. 572 A.

θεσμοθετεῖον, ου, τὸ, *the place where the thesmothetae met.* Plut. II, 613 B. C.

θεσμοθέτις, ιδος, ή, *female law-maker.* Cornut. 169.

θεσμός, οὔ, ό, = κανών. Soz. 1153 A, ἐκκλησιαστικός.

θεσμοφδέω, ήσω, (θεσμός, ἄδω) *to deliver oracular laws.* Philon I, 650, 14. 15.

θεσπίζω, *to declare oracularly.* Philon II, 38, 12 Χρησμοῖς μαρτυρηθεῖς οὖς Μωϋσῆς ἐθεσπίσθη, *received.* — 2. To decree. Did. A. 624 B. Antec. 3, 6, 8 Ἐθέσπισε καὶ τοῦτο, ἵνα ἄδειαν ἐχέτωσαν, *bad for ἔχωσι.* Cyrill. Scyth. V. S. 265 C, ὥστε ἐπιτελεῖσθαι. Basilic. 9, 3, 88, ἵνα ἀναγκάζηται. Theoph. 276, 14, ὥστε μὴ πολιτεύεσθαι.

θέσπισις, εως, ή, = following. Schol. Arist. Plut. 11.

θέσπισμα, ατος, τὸ, *decree.* Cyrill. A. X, 344 D. Porph. Cer. 480 Θέσπισμα δὲ ἀρχαῖον τυγχάνει βασιλικόν ἵνα μηδεὶς λαμβάνη χαριστικήν. — 2. Talisman = τέλεσμα. Cosm. Carm. Greg. 491.

θεσπιστικῶς, adv. *by decree.* Leont. I, 1721 B.

θεσσαλίζω or θετταλίζω, ἴσω, (Θεσσαλός) *to use the Thessalian dialect.* Dion Chrys. I, 315, 16.

Θεσσαλικός or Θετταλικός, ή, όν, *Thessalian.* Apollon. D. Synt. 214, 5, ἔθος (ἱππότα, νεφεληγερέτα). Pron. 398 C, genitive in -οιο.

Θεσσαλικῶς or Θετταλικῶς, adv. *in the Thessalian manner.* Apollon. D. Pron. 398 B.

θεσσάριος, ου, ό, *the Latin tesserarius, the officer who gave the signal for beginning the chariot-races at the circus.* Porph. Cer. 310, 13. 20. 311, 16.

θετήρ, ήρος, ό, = θέτης. Cornut. 7.

\*θετικός, ή, όν, (τίθημι) *placing; making.* Dion. H. V, 94, 5, τῶν ὀνομάτων, = ὀνοματοθέται, *the makers of language.* Philon II, 101, 23. — 2. Positive; opposed to ἀρνητικός, *negative.* Aristot. Polit. 2, 12, 10, νόμοι. Cic. Q. Frat. 3, 3. Numen. apud Eus. III, 1213 B. Hes. Θετικόν, τὸ ὀφειλόμενον γενέσθαι. — Θετικὸν ἐπίρρημα, *positive adverb, applied to the verbal adjective in -τέον (χρηστέον, λεκτέον).* Dion. Thr. 642, 16. Phot. Lex. Πολεμητέα . . . — 3. Conventional, by usage or custom. Sext. 118, 11, χρῆσις τῶν ὀνομάτων. — 4. Belonging to a thesis, in logic. Strab. 2, 3, 7, ζήτησις. Philostr. 576, ὑπόθεσις. — 5. Of commendation? = συστατικός? Max. Conf. II, 641 C, ἐπιστολή.

θετικῶς, adv. *by placing, positively, etc.* Dion. H. V, 246, 5. Hermog. Rhet. 23, 16. Sext. 11, 1, conventionally. Diog. 9, 75.

θεωνυμία, ας, ή, (θεός, ὄνομα) *divine name or appellation.* Pseudo-Dion. 597 A. B.



θεωράω, ασα, = θεωρέω. *Theoph.* 87, 17.  
 θεωρέτρα, ων, τὰ, (θεωρέω) properly = ἀνακα-  
 λυπτῆρια. *Porph.* Novell. 274, presents.  
 θεώρημα, ατος, τὸ, principle, rule. *Polyb.* 1, 2,  
 1, et alibi. *Philon* I, 104, 7. 105, 40. *Epict.*  
 2, 17, 3.  
 θεωρηματικός, ἡ, ὄν, (θεώρημα) relating to sight.  
*Artem.* 6. 311, ὄνειρος. — 2. Proceeding on  
 principles, in reasoning. *Philipp. Megar.*  
 apud *Diog.* 2, 113. *Diog.* 7, 90. — 3. Con-  
 templative = θεωρητικός; opposed to πρακτι-  
 κός. *Jul.* 265 B.  
 θεωρημάτιον, ον, τὸ, theorematium, little  
 θεώρημα. *Epict.* 2, 21, 17, et alibi.  
 θεωρητήριον, ον, τὸ, (θεωρητής) seat in a theatre.  
*Plut.* I, 840 B.  
 θεωρητής, οὔ, ὁ, (θεωρέω) spectator. *Athan.* I, 5  
 C.  
 θεωρητικός, ἡ, ὄν, contemplating; contemplative.  
 Classical. *Dion. H.* VI, 815, 12, τῆς ἀλη-  
 θείας. *Philon* I, 681, 40, τινός. 443, 19. II,  
 282, 36. 410, 16, βίος, contemplative life. —  
 2. Theoretical. *Dion. H.* V, 543, 14 Τὸ θεω-  
 ρητικὸν (τῆς φιλοσοφίας). VI, 817, 1 Τὸ θεω-  
 ρητικὸν αὐτῶν, theory, criticism. *Epict.* 1, 1,  
 2. — *Just. Tryph.* 2 οἱ θεωρητικοί = οἱ  
 σκεπτικοί? or οἱ θεωρηματικοί?  
 θεωρητός, ἡ, ὄν, seen, visible. *Sept. Dan.* 8, 5.  
*Diod.* 14, 60. *Philon* I, 257, 25. *Plut.* II,  
 876 C, et alibi. *Athenag.* 940 A.  
 θεωρία, ας, ἡ, = θέα, L. *spectaculum*, of gladi-  
 ators. *Theophil.* 3, 15.  
 θεώριον, ον, τὸ, (θεωρία) L. *spectaculum*, a sight,  
 games, theatrical representations. *Carth.* 15.  
 61. *Chron.* 528, 5. *Mal.* 417.  
 θεώσις, εως, ἡ, (θεόω) deification. *Greg. Naz.*  
 I, 1221 B. *Anast. Sin.* 77 B. *Andr. C.*  
 1097 C. *Vit. Nil. Jun.* 40 A.  
 θεωτικός, ἡ, ὄν, able to deify. *Pseudo-Dion.* 165  
 A.  
 θηβωθά, the true reading seems to be θήβα, the  
 Hebrew כִּבְוָתָא = κιβωτός. *Clem. A.* II, 61  
 B. (See θίβις.)  
 θηγαλέος, α, ον, (θήγω) sharpened. *Antip. S.*  
 17.  
 θηκάριον, ον, τὸ, (θήκη) sheath. *Mauric.* 1, 1. 2.  
*Leo. Tact.* 5, 3, et alibi.  
 θηκοφόρος, ον, (φέρω) case-carrying. *Lyd.* 202,  
 4. 215, 20.  
 θηλάρσην, εν, = θῆλυς καὶ ἄρσην. *Greg. Naz.*  
 III, 1109 A.  
 θηλασμός, οὔ, ὁ, (θηλάζω) a sucking. *Plut.* I,  
 19 D.  
 θηλεύομαι = θηλυκεύομαι. *Epiroph.* II, 800 A.  
 θηλόνη, ης, ἡ, (θηλή) = τίτθη. *Plut.* II, 278  
 C.  
 θηλυγονέω, ἡσω, (θηλυγόνος) to beget female  
 children. *Philon* I, 262, 21.  
 θηλυκεύομαι (θηλυκός) to behave like a woman.  
*Clem. A.* I, 1228 C. *Epiroph.* II, 81 B.

θηλυκοειδής, ἐς, (ΕΙΔΩ) female-like, feminine.  
*Clim.* 1193 A.  
 θηλυκός, ἡ, ὄν, (θῆλυς) female. *Sept. Num.* 5,  
 3. *Deut.* 4, 16. *Ptol. Tetrab.* 19, in astrol-  
 ogy. *Sext.* 729, 27. — 2. Feminine, in  
 grammar. *Dion. Thr.* 632, 12. 634, 17, γέ-  
 νος, the feminine gender. *Dion. H.* VI, 800,  
 6. V, 41, 10, ὄνομα. *Lesbon.* 166 (178),  
 ἐπίθετον. *Philon* I, 294, 1. *Drac.* 19, 10.  
*Apollon. D. Pron.* 265 A.  
 θηλυκῶς, adv. in the feminine gender. *Lesbon.*  
 170 (183). *Strab.* 6, 1, 10. 8, 3, 11. *Phryn.*  
 61. 114. *Moer.* 8. 9. *Sext.* 633, 24.  
 θηλυμανέω, ἡσω, = θηλυμανής εἶμι. *Philon* II,  
 20, 44. *Caesarius* 917.  
 θηλυμανής, ἐς, (μαίνομαι) mad for females.  
*Sept. Jer.* 5, 8. *Mel.* 54.  
 θηλυμανία, ας, ἡ, the being θηλυμανής. *Anast.*  
*Sin.* 252 C.  
 θηλυμητριστής, incorrect for θηλυμητριστής, οὔ,  
 ὁ, (θηλυμίτρης) woman's man. *Lex. Sched.*  
 271.  
 θηλυμίτρης, ον, ὁ (μίτρα) with a woman's head-  
 dress. *Lucian.* II, 77.  
 θηλύνω, to render effeminate. [*Philon* I, 273, 8  
 τεθλυμμένος. *Jos. Ant.* 4, 8, 40 τεθλυσμέ-  
 νος. *Ptol. Tetrab.* 62 τεθλύνσθαι.]  
 θηλυπρεπής, ἐς, (πρέπω) befitting, becoming a  
 woman. *Strat.* 17. *Isid.* 1596 B.  
 θηλύπρινος, ον, ὁ, (θῆλυς πρίνος) = ἀρία (*Quer-  
 cus ilex*). *Eust.* 302, 29 (*Theophr.* H. P. 3,  
 16, 3).  
 θηλυπτερίς, ἰδος, ἡ, (πτέρις) thylipteris, the  
 brake. *Diosc.* 4, 184 (187).  
 \*θῆλυς, εια, ἡ, female. — Ἡ θήλεια νόσος, =  
 κιναιδία. *Philon* II, 21, 2. 306, 1. 465, 7.  
*Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.*  
 I, 965 D. *Schol. Heph.* 12, 5, p. 73. — 2.  
 Feminine = θηλυκός, in grammar. *Arist.*  
*Nub.* 671. 679. 682. 683. *Aristot. Elench.*  
 4, 9. 14, 4. *Rhet.* 3, 5, 5, γένος. *Poet.* 21,  
 21, ὀνόματα. *Philon* I, 553, 38.  
 θηλυστολέω, ἡσω, (στολή) to wear woman's ap-  
 parel. *Strab.* 10, 3, 8. 11, 13, 9.  
 θηλυτοκία, ας, ἡ, (θηλυτόκος) the bearing of fe-  
 males. *Jos. Ant.* 3, 11, 5.  
 θηλυφανής, ἐς, (φαίνομαι) woman-like. *Plut.* I,  
 10 C, ὀφθῆναι.  
 θηλυχίτων, ωνος, ὁ, ἡ, wearing woman's χιτῶν.  
*Antip. S.* 27, 3. *Lucian.* II, 236.  
 θηλύψυχος, ον, (ψυχή) effeminate. *Ptol. Tetrab.*  
 162.  
 Θηλώ, οὐς, ἡ, the Roman Rumina. *Plut.* II,  
 278 C.  
 θημωνία, ας, ἡ, = θημών, heap, stack. *Sept. Ex.*  
 8, 14. *Job* 5, 26. *Cant.* 7, 2, σίτου. *Macc.*  
 1, 11, 4, of dead bodies.  
 θημωνιάζω, άσω, to heap up, to stack. *Achmet.*  
 213, χόρτον.  
 θῆξις, εως, ἡ, (θήγω) a sharpening, whetting.



- ὑπὸ θῆξιν, rapidly, quickly. Pseudo-Jacob. 18. Epiph. I, 300 A.
- θηραρχία, as, ἡ, (θήραρχος) two war-elephants in battle array. Ael. Tact. 23, 1.
- θήραρχος, ου, ὁ, (θήρ, ἄρχω) the manager of two elephants in battle. Ael. Tact. 23, 1.
- θηρατός, ἡ, ὄν, (θηράω) caught, won, obtained: attainable. Polyb. 10, 47, 11, τοῖς ἀνθρώποις. Dion. H. V, 68, 7.
- θηράφιον, ου, τὸ, little θηρίον. Damocr. apud Galen. XIII, 892 E.
- θηρεπώδης, ου, ὁ, (θήρ, ἐπώδης) enchanter of reptiles. Const. Apost. 8, 32. Theod. I, 1297 B.
- θηρεύτρια, as, ἡ, (θηρευτής) huntress. Clim. 1097 B.
- θηριάκιν for θηριάκιον, ου, τὸ, = θηριακή. Porph. Cer. 467, 18.
- θηριακός, ἡ, ὄν, (θηρίον) relating to venomous animals. Nicand. Ther. (titul.). Diosc. Iobol. pp. 43. 91. — 2. Theriacus, good against the poison of venomous animals. Diosc. 5, 63. Plut. II, 663 C. Galen. VI, 149 D, φάρμακον. — 3. Substantively, ἡ θηριακή, sc. ἀντίδοτος, or κατασκευή, theriaca, theriac. Diosc. 2, 96, p. 221. Galen. VI, 149 D. Alex. Aphr. Probl. 44, 32. Nemes. 532 A.
- θηριάλωσις, εως, ἡ, the being θηριάλωτος. Symm. Gen. 49, 9. Eus. IV, 592 C.
- θηριάλωτος, ου, (ἀλίσκομαι) killed by a wild beast. Sept. Gen. 31, 39. Ex. 22, 13. 31. Lev. 5, 2. Philon II, 355, 30.
- θηριόβλητος, ου, (βάλλω) thrown to the wild beasts. Simoc. 130, 7.
- θηριοβολία, as, ἡ, (θηριοβόλος) attack by wild beasts. Epiph. I, 221 A. II, 172 C.
- θηριοβόλος, ου, (βάλλω) producing wild beasts. Epiph. II, 773 B.
- θηριοβρωσία, as, ἡ, the being θηριόβρωτος. Theogn. Mon. 853 A.
- θηριόβρωτος, ου, = ὑπὸ θηρίων καταβρωθείς, devoured by wild beasts. Sept. Gen. 44, 28. Diod. 18, 36.
- θηριόδηγμα ατος, τὸ, = θηρίων δῆγμα, θηριόδηκτον τραῦμα, bite of a venomous animal. Diosc. 2, 97 (1, 27).
- θηριοδηκτικός, ἡ, ὄν, good for the bite of venomous animals. Epiph. I, 157 D.
- θηριόδηκτος, ου, bitten by a reptile. Diosc. 1, 1. 4, 24.
- θηριοειδής, ἐς, (ΕΙΔΩ) like a wild beast. Adam. S. 323.
- θηριοήθης, ἐς, (ἦθος) of a savage character. Theogn. Mon. 853 C.
- θηριοκόμος, ου, ὁ, (κομέω) one who has charge of wild beasts. Proc. III, 58, 20.
- θηριομαχεῖον, ου, τὸ, (θηριομάχος) the arena of an amphitheatre. Apocr. Act. Paul. et Thecl. 31.
- θηριομαχέω, ἡσω, to fight with wild beasts. Diod. 3, 43, p. 211, 24. Paul. Cor. 1, 15, 32. Ignat. 645 A. 689 C.
- θηριομάχης, ου, ὁ, = θηριομάχος. Diod. II, 537, 44.
- θηριομαχία, as, ἡ, fight with wild beasts at the public games. Inscr. 4039. Strab. 2, 5, 33. Philon I, 602, 37.
- θηριομάχος, ου, ὁ, ἡ, (μάχομαι) L. bestiarius, one who fights with wild beasts at the public games. Anton. 10, 8. Lucian. Lexiph. 19. Iren. 1, 6, 3. Basil. I, 477 A. Chrys. IX, 629 B. Basil. Sel. 529 B.
- θηριομορφία, as, ἡ, (θηριόμορφος) form of a wild beast. Epiph. I, 544 A. Pseudo-Dion. 137 A. 144 D. 336 C.
- θηριόμορφος, ου, (μορφή) in the form of a beast. Athenag. 932 C. Epiph. I, 377 C.
- θηριοπρεπής, ἐς, (πρέπω) befitting a wild beast. Cyrill. A. I, 245 A. VI, 661 C. VII, 657 D.
- θηριότροπος, ου, = θηριώδης τοὺς τρόπους. Genes. 22, 4.
- θηριοτροφεῖον, ου, τὸ, (θηριοτρόφος) menagerie. Varro. R. Rust. 3, 13.
- θηριοτρόφος, ου, (τρέφω) producing wild beasts. Strab. 2, 5, 33. 17, 3, 1. — 2. Proparoxytone θηριότροφος, feeding on wild animals. Galen. X, 391 A.
- θηριωνυμος, ου, (ὄνομα) named after a wild beast; as Λέων. Vit. Nicol. S. 880 B.
- θηρίωσις, εως, ἡ, (θηριόω) the being changed into a beast. Lucian. II, 296.
- θηρόβορος, ου, = following. Pseudo-Phocyl. 147.
- θηρόβρωτος, ου, = θηριόβρωτος. Strab. 6, 1, 12, p. 418, 10.
- θηροκόμος, ου, ὁ, = θηριοκόμος. Heliod. 10, 27. Soz. 1156 A.
- θηρολεκτέω, ἡσω, = λεξιθηρέω. Epiph. I, 852 D.
- θηρολέκτης, ου, ὁ, (θήρ, λέγω) hunter. Caesarius 1072.
- θηρολέτης, ου, ὁ, (ὄλλυμι) destroyer of wild beasts. Philipp. 52. Greg. Naz. IV, 122 A.
- θηρομιγής, ἐς, (μίγνυμι) half beast, wild, savage. Plut. I, 417 A. Cosm. Carm. Greg. 488.
- θηρότροπος, ου, (τρόπος) having the character of a wild beast. Isid. 381 D.
- θηροτροφέω, ἡσω, (θηροτρόφος) to keep wild beasts. Aristaen. 2, 20.
- θηροφονία, as, ἡ, (θηροφόνος) the killing of wild beasts. Greg. Naz. I, 605 C.
- θηρώλεθρος, ου, (ὄλεθρος) destroying wild beasts. Clim. 1201 C, tropically.
- θηρώνυμος, ου, = θηριώνυμος. Vit. Nicol. S. 877 D.
- θησαυρικός, ἡ, ὄν, = θησαυριστικός, hoarding. Ptol. Tetrab. 158.



θησαυριστέον = δεῖ θησαυρίζειν. *Philon* II, 57, 21.  
 θησαυριστής, οὐ, ὁ, (θησαυρίζω) hoarder. *Poll.* 3, 115.  
 θησαυροδότης, ου, ὁ, (θησαυρός, δίδωμι) giver of treasures. *Tim. Presb.* 244 C.  
 θησαυρομανία, ας, ἡ, (μαίνομαι) madness for treasures. *Tatian.* 856 B.  
 θησαυροφυλακέω, ἥσω, = θησαυροφύλαξ εἰμί. *Diod.* 19, 15. *Philon* I, 237, 7. 338, 14.  
 θησαυροφυλάκιον, ου, τὸ, treasury. *Artem.* 104. *Phot.* II, 380 A.  
 θησαυροφύλαξ, ακος, ὁ, (φύλαξ) treasurer. *Sept.* *Esdr.* 2, 5, 14, ὁ ἐπὶ τοῦ θησαυροῦ. *Diod.* 18, 58, et alibi.  
 θησαυρώδης, ες, (ΕΙΔΩ) filled with treasure. *Philostr.* 303.  
 θιασάρχης, ου, ὁ, (θίασος, ἄρχω) chief of a society. *Lucian.* III, 333.  
 θιασίτης, ου, ὁ, = θιασώτης. *Inscr.* 2271.  
 θίβη, ης, ἡ, = following. *Sophrns.* 3544 D.  
 θίβις, ἡ, the Hebrew תבן, a kind of basket or box. *Sept. Ex.* 2, 3 seq. (*Aquil.* κιβωτόν.)  
 θιγγάνω, to touch. [*Sext.* 435, 20. 714, 7 θιχθῆναι]  
 θικτικός, ἡ, ὄν, (θιγγάνω) touching. *Method.* 404 B.  
 θιμωνία, incorrect for θημωνία.  
 θινώδης, ες, (θίς) sandy. *Strab.* 8, 3, 14. 11, 4, 2.  
 θισρί, *Tisri*, the seventh month of the Jewish calendar, = ὑπερβερεταῖος. *Jos. Ant.* 8, 4, 1. *Max. Conf. Comput.* 1221 A, *θερσί*.  
 θλαδίας, ου, ὁ, (θλάω) = εὐνοῦχος. *Sept. Lev.* 22, 24. *Deut.* 23, 1. *Athan.* I, 736 D. *Cyrrill. A.* I, 893 B. (Compare *Philon* I, 609, 34 Τεθλασμένοι γὰρ τὰ γεννητικὰ τῆς διανοίας. *Paul. Aeg.* 288 Ὁ κατὰ θλάσιν εὐνουχισμός.)  
 θλάνω = θλάω. *Athan.* I, 268 D as v. l.  
 θλάσμα, ατος, τὸ, bruise. *Sept. Amos* 6, 11. *Philon* II, 488, 40. *Diosc.* 1, 147. 2, 82. 200. *Soran.* 249, 32, in surgery.  
 θλασμός, οὐ, ὁ, a crushing, bruising. *Nectar.* 1828 B.  
 θλάσσω = θλάω. *Galen.* IV, 539 B.  
 θλάστης, ου, ὁ, = ἐμβρυοθλάστης. *Galen.* II, 99 E.  
 θλιβερός, ἁ, ὄν, (θλίβω) afflictive, afflicting. *Did. A.* 1136 B. *Pallad. Laus.* 1090 A, τὰ θλιβερά, afflictions.  
 θλιβίας, ου, ὁ, = θλαδίας. *Strab.* 13, 4, 1.  
 θλίβω, to distress. — *Mid.* θλίβομαι, to be afflicted. *Apophth.* 376 B Τέ ποιήσω ὅτι θλίβομαι εἰς τὸ πωλῆσαι τὸ ἐργόχειρόν μου;  
 θλιβώδης, ες, = θλιβερός. *Nil.* 557 C.  
 θλίμμα, ατος, τὸ, bruise, sore caused by pinching. *Diosc.* 2, 51.

θλιμμός, οὐ, ὁ, = θλίψις. *Sept. Ex.* 3, 9. *Deut.* 26, 7, ἡμῶν. *Arcad.* 59, 8.  
 θλιπτέον = δεῖ θλίβειν. *Orig.* II, 265 C.  
 θλιπτικός, ἡ, ὄν, oppressive. *Achmet.* 213.  
 θλιπτικῶς, adv. oppressively. *Sext.* 492, 32. *Stud.* 1232 C.  
 θλίψις, εως, ἡ, (θλίβω) pressure. *Strab.* 1, 3, 6. *Galen.* VII, 28 B. VIII, 142 B. *Soran.* 249, 17. — Metaphorically, affliction, distress, anguish. *Sept. Gen.* 35, 3. 42, 21, τῆς ψυχῆς. — 2. Elision, in grammar (κατ' ἐμέ for κατὰ ἐμέ). *Tryph.* 24.  
 θνησείδιος, α, ον, = θνησιμαῖος. *Diog.* 8, 33. *Philostr.* 241. 333. *Porphyr.* *Abst.* 254. 354.  
 θνησιμαῖος, α, ον, (θνήσκει) L. morticinus, that has died of itself. *Sept. Lev.* 5, 2. 11, 24, et alibi. *Philon* II, 355, 30. *Hierocl. C. A.* 170, 11. (Compare *Jos. Ant.* 3, 11, 2 Κρέως τοῦ τεθνηκότος αὐτομάτως ζῶν.)  
 θνήσις, εως, ἡ, (θνήσκω) mortality. *Did. A.* 321 B. *Aët.* 5, 95, p. 91 b, 42. *Cyrrill. Scyth.* V. S. 322 A. *Joann. Mosch.* 3085 C. *Anast. Sin.* 765 B. *Mal.* 205, 12. 481, 12. *Theoph.* 356, 12. 359, 12. 14.  
 θνησκόγενος, ον, (γεννάω) stillborn. *Cerul.* 741 B.  
 θνήσκω, to die. *Arr. Anab.* 7, 9, 4 Οὐς πάλαι ἐτεθνήκειτε τῷ δέει, of whom you were terribly afraid. — *Clem. A.* II, 649 A, θεῶ, to have left God's ways.  
 θνητότης, ητος, ἡ, (θνητός) mortality. *Did. A.* 1117 D. *Chrys.* X, 150 C. *Theod. Mops.* 909 C.  
 θνητοφόρος, ον, = θανατηφόρος. *Vit. Nicol. S.* 896 B.  
 θνητοψυχῖται, ὦν, οἱ, (ψυχῇ) *Thnetopsychitae*, who believed that the soul is mortal. *Damasc.* I, 757 B.  
 θοῖνα, ης, ἡ, = θοῖνη. *Sept. Sap.* 12, 5. *Macc.* 3, 5, 31. *Moer.* 183.  
 θολοειδής, ἐς, like a θόλος, vaulted. *Strab.* 4, 4, 3. 6, 2, 9. *Soran.* 256, 37. *Dion C.* 53, 27, 2.  
 θολοειδῶς, adv. in the form of a vault. *Diosc.* 4, 154 (157). 168 (171). *Diog.* 2, 9.  
 θόλος, ου, ὁ, vault of a bath. *Alex. Aphr. Probl.* 15, 10, ὁ ξηρός.  
 θολός, ἡ, ὄν, = θολερός, muddy, turbid water. *Athen.* 10, 16. *Simoc.* 177, 15. *Achmet.* 171.  
 θολωτικός, ἡ, ὄν, (θολώω) muddling. *Clementin.* 6, 9, φρενῶν.  
 θολωτός, ἡ, ὄν, (θόλος) vaulted. *Proc.* III, 304, 14.  
 θορίσκομαι (θορός), to be impregnated. *Liber.* 39, 20, διὰ τῶν ὧτων, most absurd.  
 θορυβάζομαι (θόρυβος) = τυρβάζομαι. *Luc.* 10, 41 as v. l. *Eus. Alex.* 444 C, Μάγειροι θορυβαζόμενοι ἐψοῦντες φασιανούς, bustling.



θορυβιαστής, οὐ, ὁ, *turbulent person.* Hippol. Haer. 86, 16.  
 θορυβοποιέω, ἤσω, (θορυβοποιός) *to be turbulent.* Diod. 13, 111. App. I, 571, 86.  
 θορυβοποιός, ἄ, ὄν, (θόρυβος, ποιέω) *turbulent.* Plut. I, 422 A. 748 E.  
 θορυβῶδως (θορυβώδης), *turbulently.* Plut. II, 656 F.  
 Θουκυδίδειος, α, ον, (Θουκυδίδης) *Thucydidean.* Dion. H. VI, 998, 11. Pseudo-Demet. 36, 12.  
 Θούλη, ης, ἡ, *Thule.* Dion. P. 581.  
 Θούσκοι, ων, οἱ, *Thusci or Tusci.* Diosc. 1, 9.  
 Θοφθά, see Ταφέθ.  
 θραγμός, οὐ, ὁ, (θραύω?) *a cracking, breaking.* Sext. 15, 3, *κνάμων.*  
 Θρακίας, ον, ὁ, = Θράκιος. Diosc. 5, 146 (147), λίθος, *a species of stone*  
 θρακίζω, ἴσω, (Θράξ) *to imitate the Thracians.* Apollon. D. Adv. 572, 8.  
 θρανάτιον, ον, τὸ, = θράνος. Schol. Arist. Ran. 121.  
 θρασυλογία, ας, ἡ, (θρασύς, λέγω) = *following.* Pseudo-Basil. III, 1316 A  
 θρασυστομία, ας, ἡ, (θρασύστομος) *bold speech.* Mel. 34.  
 θρασύχειρ, ειρος, ὁ, ἡ, (χείρ) *bold of hand.* Philipp. 25.  
 θραῦμα, ατος, τὸ, = θραῦσμα. Sept. Judith 13, 5. Sir. 21, 21.  
 θραῦσις, εως, ἡ, (θραύω) *a breaking, breach; ruin.* Sept. Num. 16, 48. Reg. 2, 18, 7, *slaughter.* Ps. 105, 23. Jos. Vit. 72, *fracture.*  
 θρανσμός, οὐ, ὁ, = θραῦσις. Sept. Nahum 2, 10, *καρδίας.* Sard. Can 7, *injury.*  
 θρεμματοτροφέω, ἤσω, (θρέμμα, τρέφω) *to keep cattle.* Diod. 2, 54, ἀγέλας. Strab. 15, 1, 41.  
 θρεπτάριον, ον, τὸ, (θρεπτός) *L. alumnus, foster-child.* Apophth. 148 D.  
 θρεπτικός, ἡ, ὄν, *causing to heal up.* Diosc. 1, 53, p. 57, ἑλκῶν.  
 θρεπτικῶς, adv. *by nourishing, etc.* Eus. VI, 604 C.  
 θρεπτός, ἡ, ὄν, *nourished, fed.* — 2. Substantively, ἡ θρεπτή, sc. παῖς, *L. alumna.* Sept Esth. 2, 7. Apocr. Act. Joann. 13.  
 θρέπτρα, ας, ἡ, = τροφός, *nurse.* Inscr. III, p. 1128.  
 θρέψις, εως, ἡ, (τρέφω) *a nourishing, feeding.* Galen. II, 243 E. Alex. Aphr. Probl. 74, 19. Sext. 243, 19. 265, 18.  
 θρηνέω, *to wail, lament.* — Impersonal *τεθρήνηται.* Lucian. I, 643, *ἱκανῶς, enough of lamentation.*  
 θρησκεία, ας, ἡ, *worship: religion.* Sept. Sap. 14, 18. Philon I, 195, 34. Luc. Act. 26, 5. Paul. Col. 2, 18. Jacob. 1, 26. 27. Jos. Ant. 17, 9, 3. Clem. R. 1, 45. Hermes Tr. Poem.

113, 12. Just. Monarch. 1. Clem. A. II, 208 A. Herodn. 5, 3, 12. Eus. II, 273 A, ἡ νομική.  
 θρησκεύσιμος, ον, *belonging to worship.* Eus. II, 673 D, τόποι.  
 θρησκευτής, οὐ, ὁ, *religious man.* Synes. 1340 A.  
 θρησκεύω, *to observe religiously, to adhere to religion.* Classical. Dion. H. I, 281, 7. Clem. R. 1, 45, *θρησκείαν.* Clem. A. I, 88 A. — 2. *To worship.* Sept. Sap. 11, 16. 14, 16. Just. Apol. 1, 62. Herodn. 1, 11, 1.  
 θρησκος, ον, ὁ, *religious.* Jacob. 1, 26. Theognost. Can. 46, p. 14, 31.  
 θριαμβεία, ας, ἡ, = θρίαμβος. Eus. II, 1040 A.  
 θριάμβευσις, εως, ἡ, (θριαμβεύω) *exposure to contempt.* Eustrat. 2316 A.  
 θριαμβευτάλιον, ον, τὸ, *triumphale, triumphal song.* Porph. Cer. 498, 9.  
 θριαμβευτής, οὐ, ὁ, *triumphator, triumpher.* Athan. II, 792 A. Porph. Cer. 498, 8.  
 θριαμβεύω, εὔσω, (θρίαμβος) *triumpho, to triumph.* Polyb. 6, 53, 7. Posidon. apud Athen. 4, 38, p. 153 C. Diod. 16, 90. II, 542, 8. Strab. 3, 5, 3. Epict. 3, 24, 85. Plut. I, 187 E, θρίαμβον. II, 318 B, *νίκην* App. I, 71, 4. II, 112, 77. — 2. *Triumpho, to lead a captive in triumph.* Strab. 7, 1, 4. 12, 3, 35, *τινά.* Paul Col. 2, 15. Plut. I, 38 D. App. I, 801, 90 Ἐθριαμβεύθη καὶ ἀνηρέθη. — 3. *To cause to triumph.* Paul. Cor. 2, 14. Plut. I, 231 A -σθαι ὑπὸ τῶν πολιτῶν. — 4. *To disgrace publicly, to cause a culprit to be carried about the city in mock-procession.* Anast. Sin. 1052 B. Vit. Amphil. 25 C. — Tropically, *to expose to contempt.* Greg. Naz. II, 397 A. — 5. *To publish, make known, divulge, = δημοσιεύω.* Tatian. 26, p. 861 A, λόγους ἀλλοτρίους, *parading.* Theoph. 450, 18. Nic. CP. Can. 28. Phot. Lex. Suid. Ἐξεφοῖτα. . . . [Orig. III, 1073 B ἔθριαμβευτο = ἔτεθριαμβευτο.]  
 θριαμβικός, ἡ, ὄν, *triumphalis, triumphal, belonging to a triumph.* Nicol. D. 96. Dion. H. II, 923, 8. Strab. 3, 4, 13. 5, 2, 2. Plut. I, 139 E, *ἄνδρες, that had triumphed.*  
 θριαμβικῶς, adv. *triumphally.* App. II, 321, 8.  
 θρίαμβος, ον, ὁ, *an epithet of Dionysus.* Diod. 4, 5. — 2. *The Roman triumphus, triumph.* Polyb. 4, 66, 8, et alibi. Posidon. apud Athen. 5, 50, p. 213 B. Diod. 4, 5. II, 516, 32. Dion. H. I, 308, 4. 349, 13. II, 817, 7. III, 1843, 16, *πεζός, ovatio.* — 3. *Laughing-stock.* Apocr. Act. Paul. et Thecl. 26 Ἐστησεν αὐτὸν θρίαμβον, *she made him the laughing-stock of the city.*  
 θρίασις, εως, ἡ, (θρίαζω) *poetic inspiration.* Cedr. I, 471.



θριγγίον, incorrect for θριγκίον, ου, τὸ, little θριγκός. *Macar.* 776 C.

θριδάκιος, η, ου, of θρίδαξ. *Lucian.* II, 80.

θριδάκιον, ου, τὸ, little θρίδαξ. *Plut.* II, 349 A. *Pallad.* Laus. 1194 C.

θριδακώδης, ες, (θρίδαξ, ΕΙΔΩ) lettuce-like. *Diosc.* 2, 159 (160).

θρίξ, τριχός, ή, hair. [*Jos. Ant.* 16, 7, 3, p. 804 *τρίχουσιν* = *θριξίν*.]

θριπηδέστατος, η, ου, apparently an imperfect superlative of θριπήδεστος. *Lucian.* II, 340. *Synes.* 1488 B.

θρομβίον, ου, τὸ, small θρόμβος. *Diosc.* Delet. 25.

θρόμβωσις, εως, ή, (θρομβόομαι) the becoming clotted or curdled. *Diosc.* 2, 21, γάλακτος, curdling. *Galen.* II, 265 B, αἵματος. *Antyll.* apud *Orib.* II, 40, 10. *Lyd.* 47, 2.

θρονίζω, ίσω, (θρόνος) to enthrone. *Sept. Esth.* 1, 2. *Greg. Naz.* III, 1159 A, a bishop. *Theoph. Cont.* 677, 20. — 2. To consecrate a church, = ἐνθρονιάζω. *Codin.* 89, 15.

θρονίον, ου, τὸ, = θρόνος, chair. *Dorothe.* 1725 B.

θρόνιος, α, ου, of the Thrones (celestial beings). *Pseudo-Dion.* 304 A.

θροניσμός, ου, ό, (θρονίζω) an enthroning. *Dion Chrys.* I, 388, 2. *Synes.* 1417 B, of a bishop.

θρονιστής, ου, ό, he who enthrones. *Synes.* 1417 B.

θρόνος, ου, ό, chair. *Philostr.* 566. 526, ό 'Αθήνησι. 580, ό κατὰ τὴν Ρώμην, of lecturers. *Eus.* II, 865 C, the bishop's seat at church. *Athan.* I, 276 C. II, 820 B. — 2. See. *Hippol. Haer.* 450, 67, τῆς ἐπισκοπῆς. *Orig.* III, 1329 B, ἐπισκοπικός. *Ant.* 16. *Eus.* II, 221 C. 681 A, ό 'Ιακώβου, of Jerusalem. *Basil.* IV, 697 C, ἐπισκόπον. *Greg. Naz.* I, 1108 B. 1089 B, ό Μάρκου, of Alexandria. II, 492 B. 545 C. *Synes.* 1412 B, ἀρχιερατικός. *Chal. Can.* 17, 28. *Sophrns.* 3396 C, ό 'Αλεξανδρείας. — 3. Order, grade, in ecclesiastical language. 'Ο πρῶτος θρόνος, the episcopal dignity. 'Ο δεύτερος θρόνος, the office of presbyter. *Eus.* II, 889 C. *Greg. Naz.* III, 1053 A. 1249 A. — 4. In the plural, *Throni*, *Thrones*, one of the most exalted orders of the celestial hierarchy. *Patriarch.* 1053 C. *Orig.* I, 1069 C. *Pseudo-Dion.* 200 D.

θρύβω, see θρύπτω.

θρυλιγμός, ου, ό, (θρυλλίζω) false sound, in music. *Dion. H.* V, 56, 1.

θρυλλέω, to disturb, stir up. *Clementin.* 2, 15, πάντας.

θρύλλημα, ατος, τὸ, (θρυλλέω) that which is much talked of. *Sept. Job* 30, 9. 17, 6 "Εθου δέ με θρύλλημα ἐν ἔθνεσι, thou hast made me a byword among nations.

θρυλλολέκτης, ου, ό, (θρύλλος, λέγω) a gossip. *Damasc.* II, 336 B. *Steph. Diac.* 1145 A.

θρυπτικός, ή, όν, fit for breaking. *Diosc.* 1, 174, λίθων, dissolving.

θρύπτω, to break in pieces, to crumble. — Also, θρύβω. *Anast. Sin.* 209 A. [*Diosc.* 5, 140 (141) θρυβῆναι. *Arr. Anab.* 4, 19, 2 θρυφθήσομαι. *Clem. A.* I, 305 B κατα-θρυβείς.]

θρυώδης, ες, (θρύον, ΕΙΔΩ) full of rushes. *Strab.* 8, 3, 24.

θύβρις, ιδος, τὸ, *Tiber.* *Jos. Ant.* 18, 3, 4. — Also, Θύμβρις. *Dion. P.* 354. *Plut.* I, 17 F.

θυγατέρα, ας, ή, = following. *Herm. Mand.* 12, 2.

θυγάτηρ, τρός, ή, daughter. In the plural, the daughters of a city, the small villages belonging to that city. A Hebraism. *Sept. Judic.* 1, 27. *Macc.* 1, 5, 8. 65. — *Ps.* 136, 8, Βαβυλῶνος, = Βαβυλών.

θυγατρόγαμος, ου, ό, (θυγάτηρ, γαμέω) that has married his own daughter. *Basil.* III, 640 C.

θυγατρομιξία, ας, ή, = τὸ τῇ θυγατρὶ μιγῆναι. *Orig.* I, 360 B. *Eus.* III, 512 A.

θυγατροποιός, ά, όν, (ποιέω) = θυγατέρας γεννῶν. *Philon* I, 382, 24.

θυελλοφορέομαι (θύελλα, φέρω), to be carried away in a gale. *Diod.* 16, 80.

Θυέστειος, α, ου, *Thyestean.* *Athenag.* 896 C, δείπνα, *Thyestean* feasts, the eating of human flesh. *Martyr. Poth.* 1420 B. (See also *Orig.* I, 1333 B.)

θυηδόχος, ου, = θυοδόκος. *Greg. Naz.* IV, 44 A.

θυηπολικός, ή, όν, (θυηπόλος) sacrificial. *Iambl. Myst.* 215, 3.

θυίσκη, ης, ή, (θύος) censer. *Sept. Ex.* 25, 29. *Esdr.* 1, 2, 12. *Macc.* 1, 1, 22.

θυίτης λίθος, ου, ό, a kind of stone. *Diosc.* 5, 153 (154).

θυλακόομαι = θύλακος γίγνομαι. *Schol. Arist. Pac.* 199.

θύλαξ, ακος, ό, = θύλακος. *Sophrns.* 3449 C.

θυλάς, άδος, ή, = θύλακος. *Antip. S.* 82.

θῦμα, ατος, τὸ, butcher's meat, simply meat. *Apophth.* 164 C.

Θύμβρις, see Θύβρις.

θυμβρίτης, ου, ό, (θύμβρα) of savory. *Diosc.* 5, 60, οἶνος, wine flavored with savory.

θυμελής, ές, = θυμελικός. *Anast. Sin.* 248 A.

θυμελικός, ή, όν, thymelicus, belonging to the θυμέλη, scenic. *Diod.* 4, 5. *Cornut.* 185. *Jos. Ant.* 15, 8, 1. *Plut.* I, 176 C. 474 E. 782 A οἱ θυμελικοί, actors. II, 853 A τὸ θυμελικόν, the histrionic character. *Inscr.* 349. *Artem.* 132. *Justinian. Cod.* 1, 4, 14. *Dorothe.* 1689 B ή θυμελική, actress.



- θυμηδία, *as, ἡ, (θυμηδής) gladness of heart.* Plut. II, 713 D. Clem. A. I, 276 B.
- θυμίασις, *εως, ἡ, an incensing, fumigating with incense, applied to the burning of incense at church.* Euchol. p. 322.
- θυμιατέον = *δεῖ θυμιᾶν.* Geopon. 6, 10. 18, 2, 4.
- θυμιατήρ, *ἦρος, ὁ, (θυμιάω) censer.* Pseudo-Germ. 400 C.
- θυμιατίζω, *ισα, = θυμιάω, to incense, fumigate with incense.* Geopon. 6, 12, 1. 6, 13, 3.
- θυμιατός, *οὔ, ὁ, = θυμιατήρ.* Sophrns. 3997 C. Damasc. I, 1353 D. Porph. Cer. 16, 4. Vit. Nil. Jun. 152 C = *θυμίασις.* Curop. 77, 11. — 2. *The act of incensing at church.* Pseudo-Germ. 412 D. 452 B.
- θυμιατρίς, *ίδος, ἡ, = θυμιατήρ.* Greg. Nyss. III, 316 B.
- θυμιάω, *άσω, to burn incense: to incense.* Sept. Ex. 30, 7. Macc. 1, 4, 50.
- θυμίζω, *ίσω, (θύμος) to smell or taste like thyme.* Archigen. apud Orib. II, 153, 9.
- θυμοβαρής, *ές, (θυμός, βαρύς) heavy in heart.* Antip. S. 65.
- θυμοκτόνος, *ον, (κτείνω) mind-killing.* Macar. 753 D.
- θυμομαχέω, *ήσω, (μάχομαι) to be exasperated or irritated against, to hate.* Polyb. 9, 40, 4. 27, 8, 4, *τοῖς γεγονόσιν.* Diod. 17, 33. Ex. Vat. 49, 15. Luc. Act. 12, 20. Plut. I, 120 A, *πρός τι.*
- θυμομαχία, *as, ἡ, exasperation.* Polyaen. 2, 1, 19. Pseudo-Just. 1184 B.
- θυμοξάλη, *ης, ἡ, = ὀξάλη flavored with θύμον.* Diosc. 5, 24.
- θύμος, *ον, ὁ, = τὸ θύμον.* Diosc. 3, 38 (44). — 2. *Warty excrescence.* Id. 1, 185. 2, 30. Galen. II, 273 F.
- θυμός, *οὔ, ὁ, mind, desire.* Arr. 4, 12, 1 *Μακεδόσι δὲ πρὸς θυμοῦ εἰπεῖν, to their taste.*
- θυμοφόρος, *ον, (φέρω) producing θύμον.* Schol. Arist. Plut. 283.
- θυμόω, *ώσω, to make angry, to provoke to anger.* Sept. Hos. 12, 14.
- θυμωδῶς (θυμώδης), *adv. wrathfully.* Aristeeas 19.
- θυννευτικός, *ή, ὄν, (θύννος) good for tunny-fishing.* Lucian. III, 406.
- θυννοσκοπεῖον, *ον, τὸ, the place of a θυννοσκόπος.* Strab. 5, 2, 6, p. 352, 11.
- θυννοσκοπία, *as, ἡ, (θυννοσκόπος) a watching of thunnies.* Strab. 17, 3, 16, p. 421, 22.
- θυννώδης, *ες, (θύννος, ΕΙΔΩ) thunny-like.* Lucian. II, 670.
- θυοσκόπος, *ον, ὁ, (θύος, σκοπέω) L. haruspex, diviner by the entrails of victims.* Isid. 665 B.
- θύρα, *as, ἡ, door.* Sext. 608, 14 *Παρά θύραν πλανᾶσθαι, to be loitering at the door, not to take hold of the main business.* — Αἱ ἅγαι θύραι, *the holy door, the middle door of the inner sanctuary, called also simply ἡ θύρα.*
- Pseudo-Chrys. XII, 783 E. Comn. I, 102, 13. — 2. Supposed to be equivalent to the Rabbinical *גִּזְזָא, αξία, value.* Doubtful. Heges. 1309 A *Τίς ἡ θύρα τοῦ Ἰησοῦ;*
- θύραθεν (θύρα), *adv. = ἔξωθεν.* Theod. III, 969 B *Τῆς θύραθεν φιλοσοφίας, adjectively.* IV, 396 A *Γνώσιν ἐκατέραν ἔχων καὶ τὴν θύραθεν καὶ τὴν θείαν, both profane and sacred.*
- θυρανοίκτης, *ον, ὁ, (ἀνοίγω) door-opener.* Apollon. D. Synt. 324, 8.
- θυράς, *άδος, ἡ, window.* Diosc. 1, 119.
- θυραυλία, *as, ἡ, (θύραυλος) a living in the open air.* Philon I, 155, 43. Muson. 245. Plut. II, 271 B, *et alibi.*
- θυραυλικός, *ή, ὄν, living in the open air.* Philostr. 940.
- θυρεαφόρος, *see θυρεοφόρος.*
- θυρεοειδής, *ές, (ΕΙΔΩ) in shape like a θυρεός.* Strab. 17, 2, 2.
- θυρεοφορέω, *to be a θυρεοφόρος.* Polyb. 10, 13, 2.
- θυρεοφόρος, *ον, ὁ, (θυρεός, φέρω) L. scutatus, shield-bearer, armed with a shield.* Sept. Par. 1, 12, 24. Polyb. 10, 29, 6. 5, 53, 8 *θυρεαφόρος.* Diod. II, 497, 92. Plut. I, 936 F. 265 B *θυρεαφόρος.*
- θυρεπανοίκτης, *ον, ὁ, (ἐπανοίγω) = θυρανοίκτης.* Plut. II, 632 E, *an epithet of Crates the Cynic.* Diog. 6, 86.
- θύριον, *ον, τὸ, the leaf of a folding door, F. vantage.* Porph. Cer. 15, 11. 13.
- θυρίς, *ίδος, ἡ, window.* Sept. Gen. 8, 6. 26, 9. Josu. 2, 15. Judic. 5, 28. Tobit 3, 11. Polyb. 12, 25, 3. Diod. 20, 85. 91. Babr. 116, 3. Philon I, 355, 5. Luc. Act. 20, 9. Paul. Cor. 2, 11, 33. Epict. 1, 18, 13. Plut. II, 273 B.
- θυροκρουστέω, *ήσω, (κρούω) = θυροκοπέω.* Basil. I, 272 A.
- θυροποιός, *ά, ὄν, (ποιέω) making doors.* Poll. 7, 111. Eudoc. M. 68.
- θυρσάριον, *ον, τὸ, little θύρσος.* Plut. II, 614 A.
- θυρσοειδής, *ές, (θύρσος, ΕΙΔΩ) thyrsus-like.* Diosc. 3, 17 (19).
- θυρσολόχος, *incorrect for θυρσόλογχος.* Gemin. 769 B.
- θυρσοφορία, *as, ἡ, (θυρσοφόρος) the bearing of the thyrsus.* Plut. II, 671 D. E.
- θυρσώω, *ώσω, to make into a thyrsus.* Diod. 4, 4 *Λόγχαῖς τεθυρσωμέναις.*
- θυρωρέω, *ήσω, = θυρωρός εἶμι.* Plut. II, 830 A. B.
- θυρώριον, *ον, τὸ, (θυρωρός) portage, the business of a door-keeper.* Pallad. Vit. Chrys. 22 E. Stud. 1741 A.
- θυρωρός, *οὔ, ὁ, church-janitor.* Laod. 24. Epiph. III, 825 A.
- θυρωτός, *ή, ὄν, (θύρα) furnished with a door.* Babr. 59, 11.



θύς, ὁ, = σὺς. Coined by Clem. A. I, 1049 A.

θυσανηδόν (θύσανος), adv. fringe-like. Acl. N. A. 16, 11.

θυσανοειδής, ἑς, (ΕΙΔΩ) fringe-like. Eunap. 50, 3.

θυσία, as, ἡ, sacrifice. — Θυσία σωτηρίου, the sacrifice of peace-offerings. Sept. Ex. 24, 5. Lev. 3, 1. 7, 1. 19, 5. Macc. 1, 4, 56. Philon II, 245, 44. Also, Θυσία σωτήριος: Philon II, 240, 37. Jos. Ant. 3, 8, 10. Also, Θυσία τῶν εἰρηνικῶν: Sept. Reg. 3, 8, 63. — Θυσία αἰνέσεως, the sacrifice of thanksgiving. Sept. Lev. 7, 2. Macc. 1, 4, 56. Philon II, 245, 44. Also, Χαριστήριος θυσία: Jos. Ant. 3, 9, 1. 2. — Θυσία τῆς τελειώσεως, the sacrifice of consecration. Sept. Ex. 29, 34. — Θυσία περὶ ἁμαρτίας, the sin-offering. Philon II, 246, 12.

2. The Eucharist. Just. Tryph. 117. Eus. IV, 92 A, ἄναιμος. Can. Apost. 3. Const. Apost. 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. Philostr. 476 C, ἡ φρικτή. — 3. The sacred elements. Const. Apost. 8, 5. — 4. Offering = προσφορά. Const. Apost. 2, 27. 8, 10.

θυσιάζω, ἄσω, = θύω, to sacrifice. Sept. Ex. 22, 20. Lev. 7, 6. 24, 9. Sir. 32, 2, σωτηρίου, sc. θυσίαν. 32, 4, αἰνέσεως.

θυσιάσμα, ατος, τὸ, = θυσία. Sept. Ex. 23, 18. 29, 18. 34, 25 as v. l. Lev. 2, 13. Num. 18, 9. Judic. 16, 23. Esdr. 2, 6, 3 Θυσιάζουσι τὰ θυσιάσματα.

θυσιαστήριον, ου, τὸ, altar. Sept. Gen. 8, 20, et alibi. Matt. 23, 18. Jos. Ant. 8, 4, 1. —

2. The altar-part of a Christian church. Laod. 19, 44. Socr. 640 A. Proc. Gaz. III, 2836 C. — Particularly, = ἡ ἁγία τράπεζα. Eus. II, 865 C. Petr. A. II, 1277 B. Cyrill. H. 1109 A. Pallad. Laus. 1058 B.

θυσιοπάρεδρος, ου, (πάρεδρος) near the θυσία or θυσιαστήριον. Pseud-Athan. IV, 909 B.

θυσιουργός, ὄν, (θυσία, ΕΡΓΩ) offering sacrifices. Ptol. Tetrab. 179.

θύσις, εως, ἡ, = θυσία. Clem. A. I, 1049 B. Orig. II, 284 B. C.

θύτης, ου, ὁ, = θυτήρ. Diod. 17, 17. Epict. 1, 17, 18.

θυτικός, ἡ, ὄν, (θύτης) pertaining to sacrifice. Strab. 3, 3, 6, fond of sacrificing. — Substantively, ἡ θυτική, sc. τέχνη, L. haruspicina, the art of divination. Diod. 1, 53, p. 63, 73. Tatian. 1. Sext. 641, 17. — Τὸ θυτικόν = ἡ θυτική. Plut. II, 904 E.

θύψις, εως, ἡ, = τὸ τύφειν. Schol. Arist. Ach. 321.

θύω, to sacrifice. [Aor. pass. ἐθύθην = ἐτύθην. Melito 1216 A. Aster. 436 B.]

θωδαθά, הורה = ἐξομολόγησις, thanksgiving. Sept. Nehem. 12, 27.

θώθ or θώθ, Thoth, an Egyptian month = σεπτέμβριος. Plut. I, 24 C. Athan. I, 385 C.

Θωμάς, ἁ, ὁ, Thomas, one of the twelve apostles. Papias 1256 A. Orig. II, 92 A. Epiph. I, 1040 D Πράξεις Ἀνδρέου καὶ Θωμᾶ, the Acts of Andrew and Thomas, an apocryphal book. — Ἡ κυριακὴ τοῦ Θωμᾶ, = ἡ καινὴ κυριακή, Low Sunday. Stud. 21 A. — Ἡ δευτέρα τοῦ Θωμᾶ, the Monday following Low Sunday. Id. 1700 C. — 2. Thomas, a Manichean, the author of the gospel of the Infancy. Archel. 1449 A. Alex. Lyc. 413 B. Cyrill. H. 593 A.

θωπευτικῶς (θωπευτικός), adv. coaxingly. Cyrill. A. I, 801 D. Basil. Sel. 488 D.

θωπικῶς (θώψ), adv. = preceding. Cyrill. A. II, 256 C.

θώρ, Phoenician הור = βοῦς Plut. I, 463 B. [Etymologically connected with ταῦρος.]

θωρά, הורה = νόμος. Orig. III, 801 A.

θωράκιον, ου, τὸ, little θώραξ. Polyb. 8, 6, 4. Frag. Histor. 22. Diod. 17, 44. Philon II, 324, 24. 476, 30. Lucian. II, 874.

θωρακισμός, οὔ, ὁ, (θωρακίζω) = ὅπλισμός. Sept. Macc. 2, 5, 3.

θωρακίτης, ου, ὁ, one armed only with a θώραξ. Polyb. 4, 12, 3, et alibi.

## I

I, ἰῶτα, represented in Latin by I. [According to Plato (Cratyl. 426 E) and Dionysius of Halicarnassus (Compos. § 14), it has a slender or subtile sound. Hermog. Rhet. 225, 7. — The diphthongs AI (long A), HI, ΩI, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. Inscr. 2483 ΟΠΑΙ, ΧΡΗΙΖΗ. 2554. 56 ΟΠΗΙ. 2236 ΚΩΙΟΣ. 2448, I, ΣΩΙΖΟΜΕΝΑΙ. ΖΩΙΟΝ. 3238 ΦΥΣΙΖΩΙΟΣ. From the commencement of

the first century before Christ downward, the I ceased to be pronounced, and consequently it was commonly omitted in writing; as TH ΓΕΡΟΥΣΙΑ, TH ΒΟΥΛΗ, ΤΩ ΔΗΜΩ. Dion. Thr. 639, 14. Strabo (14, 1, 41) recognizes the omission of the I in the dative singular of the first two declensions. Quintil. 1, 7, 17. Apollon. D. Adv. 538, 3. 576, 9. Synt. 212, 2. Arcad. 137, 24. Sext. 638, 17. Theodos. 975, 7. 976,



27. It would seem, however, that good reciters of poetry rendered the I audible even as late as the time of Dionysius. *Dion. H.* V, 161, 15. *Schol. Dion. Thr.* 1186, § 27. *Choerobosc.* in *Bekker.* 1214. — The Aeolians and Dorians began to write H for HI, in the third person singular of the subjunctive, as early as the latter part of the fourth century before Christ. *Inscr.* 2166, 32 *ενδευη.* 3640 *αναγραφη, ανατεθη.* 1841. 1843 *δοκη.* 1850 *πασχη.* 2448, II, 28 *παθη* VIII, 27 *αιρεθη.* This, however, seems to be a dialectic peculiarity rather than a mark of decadence. According to Gregorius of Corinth (p. 606), the Aeolians wrote Ω for ΩΙ in the dative singular of the second declension. But this seems to refer to the latest periods of that dialect (*Inscr.* 3640 *τω δαμω, χρυσεω στεφανω, τοπω*); for the earlier Aeolic did not differ from the other dialects in the formation of this case. *Inscr.* 11. 2166, 15. — The practice of writing this silent I after A, H, Ω, continued as late as the close of the fourteenth century. See the specimen of the Codex Parisinus 450 in the Prolegomena to Otto's Justin, p. xx. Also, *Rhetor.* III, 568, 22, where Joseph Rhacendytes (thirteenth century) uses *προσγράφειν* with reference to this letter. The orthography α, η, ω, as also the expression *ὑπογεγραμμένον ἰῶτα, iota subscriptum*, appeared after the fourteenth century. The transcribers of the Byzantine period committed a number of errors with reference to these diphthongs, some of which still remain uncorrected.]

2. In the later numerical system, it stands for δέκα, *ten*, or δέκατος, *tenth*; with a stroke before, Ι, for μύριοι, *ten thousand*.

I consonantal, corresponding to the Latin I consonantal (J). See *συνίξεις*.

ἰά, ἰαβέ, see ἰαῶ.

ἰάζω, ἄσω, (ἰάς) to use the Ionic dialect. *Apollon. D. Conj.* 500, 14.

ἰαή, see ἰαῶ.

ἰακός, ἡ, ὄν, = ἰωνικός. *Polyb.* 32, 20, 9. *Max. Tyr.* 82, 18. *Apollon. D. Pron.* 385 A. *Phryn.* 207.

ἰακωβίτης, ου, ὄ, (ἰάκωβος) *Jacobita*, a follower of the monophysite Jacobus Tzantzas. *Tim. Presb.* 72 C. *Ant. Mon.* 1848 C. *Anast. Sin.* 129 A. *Damasc.* I, 744 A. *Philipp. Sol.* 881 A.

ἰακωβίτης, η, ὄ, dear ἰάκωβος. *Theoph. Cont.* 685.

ἰάκωβος, ου, ὄ, *Jacobus* of Syria, a monophysite. *Tim. Presb.* 41 A. *Ant. Mon.* 1848 B. *Damasc.* I, 744 A.

ἰακῶς (ἰακός), adv. = ἰωνικῶς. *Apollon. D. Pron.* 263 A. 307 C.

ἰαλδαβαῶθ, ὄ, *Ialdabaoth*, the Creator, accord-

ing to the Naassenes (Ophians). *Iren.* 697 A. *Hippol. Haer.* 146, 64. *Orig.* I, 1341 C.

ἰαματήριον, ου, τὸ, (ἱαμα) *remedy, medicine.* *Cedr.* I, 190, 19.

ἰαματικός, ἡ, ὄν, *sanative.* *Macar.* 692 A. *Pseudo-Just.* 1276 C. *Clim.* 1129 C, *πταισμάτων.*

ἰαματοποιός, ὄν, = preceding. *Damasc.* III, 656 D.

ἰαμβεῖος, α, ου, (ἱαμβος) *iambêus, iambic.* *Classical.* *Dion. H.* V, 203, 2.

ἰαμβέλεγος, ου, ὄ, (ἱαμβος, ἔλεγος) a verse consisting of the first part of an iambic trimeter (πενθημιμερής) followed by the second half of an elegiac pentameter. *Heph.* 15, 13. *Schol. Arist. Pac.* 775.

ἰαμβικός, ἡ, ὄν, *iambicus, iambic.* *Dion. H.* V, 120, 8, *πούς, the foot iambus.* 202, 11, *τρίμετρος στίχος.* 204, 2, *τρίμετρον κῶλον.* 205, 9. 218, 15, *ποίησις.* *Heph.* 4, 2. 3, 3, *ταῦτοποδία, = διάμβος.* — Μέτρον ἰαμβικόν, *iambic verse.* *Heph.* 5, 1. *Pseudo-Demetr.* 25, 9. *Schol. Heph.* 5, 1, pp. 30. 31.

ἰαμβογράφος, ου, ὄ, (γράφω) *writer of iambic poems.* *Eudoc. M.* 384. *Suid.* Σωτάδης, Κρής . . .

ἰαμβοειδής, ἐς, *like an iambus.* *Aristid. Q.* 39.

\*ἱαμβος, ου, ὄ, *iambus* (—). *Dion. H.* V, 106, 2, *πούς.* *Hor. Poet.* 251. *Drac.* 127, 24. *Heph.* 3, 1. — 2. *Iambic rhythm.* *Aristot. Rhet.* 3, 8, 4. *Pseudo-Demetr.* 25, 8. — 3. *Iambic verse.* *Archil.* 21. *Aristot. Poet.* 4, 11. *Dion. H.* V, 116, 6. 213, 7. *Strab.* 10, 5, 12. — Χωλὸς ἱαμβος, = χολῖαμβος, *choliambus.* *Clem. A.* I, 792 B.

ἱαμβρῆς, οὔ, ὄ, *Jambres*, an Egyptian magician. See ἱαννῆς.

ἰαμβώδης, ἐς, = ἰαμβικός, *satirical.* *Philostr.* 246.

ἰάνθινος, η, ου, (ἱανθον) *ianthinus, violet-colored.* *Aquil. Ex.* 25, 5.

ἱανθον, ου, τὸ, (ἱον, ἄνθος) *violet.* *Hes. Theognost. Can.* 100, p. 18, 2 ἱανθος.

ἱανίκολον, ου, τὸ, *Janiculum.* *Dion. H.* I, 536, 5. — II, 894, 11 ἱανίκολος ὄχθος. — Also, ἱάνουκλον and ἱάνικλον. *Nicol. D.* 109. *Dion. H.* III, 1809, 5.

ἱαννῆς, οὔ, ὄ, *Jannes*, an Egyptian magician, who with Jambres opposed Moses. *Paul. Tim.* 2, 3, 8. *Numen.* apud *Eus.* III, 696 A. *Orig.* I, 1112 B. *Greg. Naz.* I, 449 B. *Pallad. Laus.* 1051 D. — 2. A travesty of ἱωάννης. *Nicet. Paphl.* 500 C. *Vit. Nicol.* S. 901 C. *Cedr.* II, 171 τοῦ ἱαννῆ.

ἱανός, οὔ, ὄ, *Janus.* *Dion. H.* I. 469, 2. *Plut.* II, 268 C. 269 A. *Dion C. Frag.* 6, 7. *Lyd.* 50, 14 seq.

ἰάνουα, ἡ, the Latin *janua* = θύρα. *Lyd.* 52, 19.



ἰανουάριος, *a*, januarius, named from Janus. *Plut.* I, 277 E Ταῖς ἰανουαρίαις εἰδοῖς, *idibus januariis*. 412 C. 1062 E. II, 268 B Καλάνδαι ἰανουάριαι. — 'Ο ἰανουάριος μῆν, or simply ἰανουάριος, *January*. *Plut.* I, 72 A. 725 E. II, 267 F. *Dion C.* 40, 47, 1. *Frag.* 6, 7. *Arr. P. M. E.* 1.

Ἰάνουκλον, see Ἰανικόλον.

ἰάομαι, *to heal*. — *Sept. Prov.* 26, 18 οἱ ἰώμενοι, *those under medical treatment?*

Ἰαού, see Ἰαῶ.

ἰάρ, a Jewish month, = ἀρτεμίσιος. *Jos. Ant.* 8, 3, 1. *Orig.* IV, 465 D.

Ἰάρδανος, *ου, ό*, = Ἰορδάνης, *Jordan*. *Paus.* 5, 7, 4.

ἰάς, ἄδος, *ή*, = Ἰωνική, *Ionic*. — 'Η ἰὰς διάλεκτος, *the Ionic dialect*. *Dion. H.* VI, 864, 10. *Strab.* 8, 1, 2. *Apollon. D. Adv.* 602, 20. *Philoxen.* apud *Et. M.* 616, 48. *Lucian.* II, 25. *Sext.* 428, 21. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. — 2. Substantively, = Ἰωνία, *Ionia*, the ancient name of *Attica*. *Strab.* 9, 1, 5.

ἰασίς, *εως, ή*, a healing. *Sept. Sir.* 1, 18 Ὑγιειαν ἰάσεως, *sound health?*

ἰασμέλαιον, *ου, τὸ*, (ἰάσμη, ἔλαιον) *jasmin-perfume*. *Diosc.* 1, 76.

ἰάσμη, *ης, ή*, (Arabic) *jasmin*. *Diosc.* 1, 76.

ἰασπαχάτης, *ου, ό*, (ἰασπις, ἀχάτης) *iaspachates*, a gem. *Aët.* 2, 27.

ἰασπίζω, ἰσώ, *to be like ἰασπις*. *Diosc.* 5, 153 (154).

Ἰαστί (ἰάζω), *adv. in the Ionic dialect*. *Strab.* 13, 4, 8. *Apollon. D. Conj.* 500, 14. *Lucian.* I, 833.

Ἰάστιος, *α, ου*, = Ἰωνικός. *Max. Tyr.* 21, 25.

ἰαστός, *ή, όν*, (ἰον?) *violet-colored?* *Porph. Cer.* 469, 9.

ἰατής, *ου, ό*, = ἰατήρ. *Sept. Job* 13, 4.

ἰατικός, *ή, όν*, (ἰατής) *sanative, curing*. *Strab.* 4, 1, 6. *Diosc.* 3, 79 (89), ἰκτέρον.

ἰᾶτος, *η, ου*, (ἰον) *L. violatus, with violets*. *Orib.* I, 433, 4 τὸ ἰᾶτον, *violatum, vin aux violettes, wine flavored with violets* *Aët.* 1, p. 9, 1, ἔλαιον, *violet-perfume*.

ἰάτρανα, *ή*, = ἰατρίνη. *Basilic.* 54, 14, 1. 60, 3, 9.

ἰατρεῖον, *ου, τὸ*, plural τὰ ἰατρεῖα, *physician's fee*. *Sept. Ex.* 21, 19. *Poll.* 6, 186.

ἰατρευτέον = δέῃ ἰατρεύειν. *Isid.* 845 D.

ἰατρευτικός, *ή, όν*, *healing, medicinal*. *Schol. Arist. Ach.* 1213.

ἰατρεύω, *to practise medicine*. *Diosc. Iobol.* p. 42. *Plut.* II, 647 A. *Athenag.* 1020 D. *Diog.* 2, 70.

ἰατρικός, *ή, όν*, *belonging to an ἰατρός*. — Substantively, (a) τὸ ἰατρικόν, *medicine, remedy*. *Sophrns.* 3485 C. — (b) τὰ ἰατρικά = ἰατρεῖα, *physician's fee*. *Pseudo-Chrys.* IX, 793 E.

ἰατρικῶς, *adv. medically*. *Poll.* 4, 16. *Sext.* 585, 10.

ἰατρίνη, *ης, ή*, (ἰατρός) *female physician, midwife*. *Jos. Vit.* 37. *Galen.* VII, 517 F. 521 C. *Alex. Aphr. Probl.* 73, 10.

ἰατρίσκος, *ου, ό*, *contemptible physician, quack*. *Sophrns.* 3577 C.

ἰατρολογέω, ἡσώ, (λέγω) *to discourse on medicine*. *Diog.* 8, 78.

ἰατρολογία, *ας, ή*, *discourse on medicine*. *Philon* I, 302, 13.

ἰατρομαθηματικός, *ή, όν*, (μαθηματικός) *of medicine and astrology combined*. *Ptol. Tetrab.* 16, σύνταξις.

ἰατροσοφιστής, *ου, ό*, (σοφιστής) *doctor of medicine*. *Epiph.* II, 44 D. *Sophrns.* 3513 C. *Eudoc. M.* 99. *Suid.* Γέσιος . . . . (Socr. 7, 13 Ἰατρικῶν λόγων σοφιστής. *Steph. Byzant.* Γέα . . . .)

ἰατροσοφιστικός, *ή, όν*, *pertaining to an ἰατροσοφιστής*. *Epiph.* II, 172 C. sc. τέχνη.

Ἰαῶ, *ό*, indeclinable, *Iao*, the Greek form of יהוה, the unutterable name, = *ό ων*. *Diod.* 1, 94. *Iren.* 481 A. 664 B. *Tertull.* II, 68 A. 565 A. *Orig.* I, 1344 A. 1348 A. *Inscr.* 5858, b. *Macrob.* 1, 18. — Pronounced also Αἰά. *Theod.* I, 244 B. — Also, Ἰά, η. *Symm.* Ps. 67, 5. *Eus.* VI, 29 A. 65 B. *Epiph.* I, 685 B. — Also, Ἰαβέ. *Epiph.* 685 B. *Theod.* I, 244 B. — Also, Ἰαή. *Orig.* II, 1104 A. — Also, Ἰαού. *Clem. A.* II, 60 A. — Also, Ἰευώ. *Porphyr.* apud *Eus.* III, 72 A. [In the Septuagint, the representative of יהוה is κύριος (*Adonai*), *Lord*, which shows that the Jews began to regard it with awe at least as early as the third century before Christ. *Jos. Ant.* 2, 12, 4. *B. J.* 5, 10, 3 (*Sext.* 172, 27). — Magicians and exorcists made use of this name in their incantations, because it was believed that there was a peculiar potency in barbarous names. *Inscr.* 5858, b. Compare *Plut.* II, 85 B. 166 B. *Lucian.* I, 469 II, 221. III, 37. 38. 39. 57. 288. *Clem. A.* I, 880 B. *Hippol. Haer.* 90, 73. *Orig.* I, 1081 A. *Porphyr.* *Aneb.* 40, 11. *Iambl.* 256. 257, 8. 258, 5. — The God *Iao* was not identified by the Greeks with any of their known divinities. Some were inclined to believe that he was *Zeus* or *Dionysus* under another name. *Aristeas* 3. *Julian.* 454 A. *Dion C.* 37, 15, 2. 37, 17, 2. *Plut.* II, 671 C.]

ἰβίσκος or ἰβίσκος, *ου, ό*, the Latin *hibiscum*, = ἀλθαία, ἀγρία μαλάχη. *Erotian.* 320. *Diosc.* 3, 153 (163). *Delet.* 1, p. 16. — Written also ἐβίσκος, *ebiscus*. *Diosc.* *Eupor.* 1, 215. *Galen.* XIII, 170 D.

Ἰβύκειος, *α, ου*, (Ἰβυκος) *of Ibycus*. *Herodn. Gr. Schem.* 605, 17.

ἰγγυνᾶλις, *ή*, the Latin *inguinalis* = ἀστήρ Ἀττικός, a plant. *Diosc.* 4, 118 (120).



ἵγκεστος, *ον*, the Latin incestus. Justinian. Cod. 1, 3, 45.

ἰγδίον, *ον*, τὸ, little ἵγδη. Geopon. 12, 19, 5.

ἰγκουιλίνος, *α, ον*, the Latin inquilinus, = ἐν ἀλλοτρίᾳ οἰκίᾳ ἐνοικῶν. App. II, 176, 33.

ἰδιαζόντως (ἰδιάζω), *adv.* apart, privately: peculiarly. Diod. 19, 99. Athenag. 1016 D. Sext. 40, 25. Did. A. 868 B, one by one.

\*ἰδιάζω (ἴδιος), *to be peculiar, different from.* Diod. 1, 59. 4, 26. 2, 52, p. 170, 86 Ἰδιάζον τῇ φύσει, *of a peculiar nature.* Diosc. 1, 13. Apollon. D. Pron. 393 B. Synt. 103, 22. 84, 20 Καὶ μᾶλλον γε ἰδιάζεται τοῦ Πτολεμαίου. Clem. A. II, 553 A. — 2. *To belong to.* Jos. Ant. 16, 7, 3, p. 804, τῆς Μαριάμης. — 3. *To communicate or commune with.* Philon I, 95, 38. II, 159, 27, τῷ θεῷ. Patriarch. 1041 B, μετὰ τινος. Clementin. 341 C, νέοις. Iren. 1237 C, πρὸς ἐαυτήν. Phryn. P. S. 43, 21, τινὶ, *to be engaged in.* Apophth. 264 A, αὐτόν, *to be with him.* — 4. *To be alone; opposed to κοινωνέω.* Heraclit. apud Sext. 220, 11, *not to be in close communion with.* Iambl. V. P. 504. Greg. Nyss. III, 945 C, ἰδιάζοντες, *private.*

ἰδιασμός, *οὔ, τὸ*, peculiarity. Iambl. V. P. 500, πρὸς τοὺς ἄλλους, *differed from.*

ἰδιαστής, *οὔ, ὁ*, a solitaire. Diog. 1, 25.

ἰδικός, *ή, ὄν*, = εἰδικός. Hippol. Haer. 188, 66.

ἰδικός, *ή, ὄν*, (ἴδιος) *own.* Mauric. 1, 9 Τῶν ἰδικῶν αὐτοῦ ἀνθρώπων, = τῶν ἑαυτοῦ. Basilic. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως, *the emperor's private property.* Leo. Tact. 11, 22 Καί τινες ἰδικούς σου ἀνθρώπους πιστούς. 14, 93 Διὰ τῶν ἰδικῶν αὐτῶν ἀρχόντων. Achmet. 153 Ἰδικὸς ἦν αὐτοῦ ὁ ἵππος. — 2. Substantively, τὸ ἰδικόν, *the emperor's private property.* Basilic. 7, 5, 98 τὰ ἰδικά. Phot. II, 981 C Νικήτα πρωτοσπαθαρίῳ καὶ ἐπὶ τοῦ ἰδικοῦ, = κόμητι πριουάτων.

ἴδικτον, *incorrect for ἥδικτον.*

ἰδικῶς, *adv.* = εἰδικῶς. Cyrill. A. X, 244 C.

ἰδιόγλωσσος, *ον*, (γλῶσσα) *using a distinct (peculiar) language.* Strab. 5, 2, 9, p. 357.

ἰδιογνωμονέω, ἥσω, *to be ἰδιογνώμων.* Dion C. 45, 42, 4. Fragm. 57, 22, et alibi.

ἰδιογνωμόρhythμος, *ον*, (ἰδιογνώμων, ρυθμός) *head-strong.* Clim. 981 C.

ἰδιόγραφος, *ον*, (ἴδιος, γράφω) *idiographus, written with one's own hand.* Sept. Ps. fin. Οὗτος ὁ ψαλμὸς ἰδιόγραφος εἰς Δαυίδ. Theod. Lector 2, 2 Τὸ κατὰ Ματθαῖον εὐαγγέλιον ἰδιόγραφον τοῦ Βαρνάβα, *in Barnabas's own hand.*

ἰδιοθανατέω, ἥσω, *to be ἰδιοθάνατος.* Achmet. 151, p. 123. 141, p. 108 ἰδιοθανατώ (*incorrect*).

ἰδιοθάνατος, *ον*, (θάνατος) *that has died in a peculiar manner.* Achmet. 194.

ἰδιοθρονέω, ἥσω, (θρόνος) *to have one's private throne.* Ptol. Tetrab. 51.

ἰδιοκάβαλλος, *ον, ὁ*, (καβάλλης) *private horse; opposed to δημόσιος ἵππος.* Porph. Adm. 269, 13 Ὅδον ἰδιοκαβάλλου ἡμέρας μιᾶς, *as far as the same horse can travel in one day.*

ἰδιόκαστρον, *ον, τὸ*, single κάστρον. Eriph. Mon. 265 B.

ἰδιόκληρος, *ον*, = ἰδίου κλήρον. Phot. I, 820 D, *for the use of his adherents.*

ἰδιοκρατέω (κρατέω) = αὐτονομέομαι, *to be politically independent.* Porph. Adm. 114, 5.

ἰδιοκρατορία, *α*, *ή*, *independent government.* Porph. Them. 58, 8.

ἰδιόκτητος, *ον*, (κτάομαι) *possessed as private property.* Strab. 14, 6, 5. Iren. 509 A. Justinian. Cod. 10, 3, 7, *private.* Basilic. 7, 6, 96, τοῦ βασιλέως.

ἰδιολογία, *α*, *ή*, = ἰδιότης. Pseud-Athan. IV, 925 C.

ἰδιομήκης, *ε*, *ς*, *of its own μήκος*, the breadth being equal to the length. Nicom. 132, ἀριθμός, *a square number, as 3 × 3, 4 × 4.*

ἰδιόμελος, *ον*, (μέλος) *having its own melody.* In the Ritual, τὸ ἰδιόμελον, *sc. τροπάριον, modulus in prose, a chant.*

ἰδιόμορφος, *ον*, (μορφή) *of a peculiar form, having a peculiar form.* Strab. 4, 6, 10. 11, 13, 7, p. 487, 19. Plut. I, 420 B.

ἰδιόξενος, *ον*, = ἰδία ξένος, *private friend.* Parth. 8. Diod. 11, 56. Dion. H. I, 219, 5, τοῦ Φαυστύλου. Jos. Ant. 17, 12, 1, p. 864. Moer. 186, *not a πρόξενος.*

ἰδιοπάθεια, *α*, *ή*, (παθεῖν) *the being affected in a peculiar way.* Galen. VII, 454 D.

ἰδιοπαθῶς, *adv.* from peculiar (personal) motives. Basil. IV, 453 C.

ἰδιοπεριγνώριμος, *ον*, (περί, γνώριμος) *known by its own name.* Achmet, 141.

ἰδιοπεριόριστος, *ον*, (περιορίζω) *having its own limits; distinctly defined.* Leont. I, 1240 A. Roman. et Porph. Novell. 263, κτήμα. Achmet. 141.

ἰδιοπεριόριστως, *adv.* in a distinct manner. Cedr. I, 458, 20.

ἰδιοποιέω, ἥσω, (ποιέω) *to make one's own.* Strab. 15, 1, 14, τὴν γραφήν. — Mid. ἰδιοποιῶμαι, *to appropriate to one's self; to gain over.* Sept. Reg. 2, 15, 6, τὴν καρδίαν ἀνδρῶν Ἰσραὴλ, *Absalom stole the hearts of the men of Israel.* Diod. 5, 13, νήσους.

ἰδιοποίησις, *ε*, *ως, ή*, *appropriation.* Athan. I, 109 D. Did. A. 294 C.

ἰδιοπραγέω, ἥσω, (πράσσω) *to act of one's own accord, without being commanded.* Polyb. 8, 28, 9. Diod. 18, 7. 9. Strab. 12, 3, 28.

ἰδιοπραγία, *α*, *ή*, *attending to one's own business,*



etc. Classical. *Diod.* 18, 52. *Athenag.* 1017 D. *Clem. A.* II, 349 B.  
*ἰδιοπραγμοσύνη*, ης, ἡ, (*ἰδιοπράγμων*) = preceding. *Nil.* 233 D.  
*ἰδιοπράγμων*, ον, (*πρᾶγμα*) attending to one's own business. *Plut.* II, 1043 A. *Diog.* 9, 112.  
*ἰδιοπροσωπία*, ας, ἡ, (*ἰδιοπρόσωπος*) peculiar face. *Ptol.* *Tetrab.* 155.  
*ἰδιοπρόσωπος*, ον, with a peculiar *πρόσωπον*. *Ptol.* *Tetrab.* 50, in astrology.  
*ἰδιορρυθμία*, ας, ἡ, the being *ἰδιορρυθμος*. *Marc. Erem.* 1037 A. *Clim.* 969 D.  
*ἰδιορρυθμος*, ον (*ρhythμός*) self-regulated, living as he likes. *Marc. Erem.* 1036 D, without a *πνευματικὸς πατήρ*. *Porph.* *Adm.* 128, 20, having their own laws, independent.  
*ἰδιορρυθμῶς*, adv. in one's own way, independently. *Clim.* 1028 D. *Stud.* 812 D. *Vit. Nil. Jun.* 120 D, of one's own accord.  
*ἴδιος*, α, ον, one's own, private; opposed to *δημόσιος*, *κοινός*. Classical. *Inscr.* 4585 "Ἐκτισεν ἐξ ἰδίων, at his own expense. — Κατ' ἰδίαν, privately, by one's self, alone; opposed to *κοινῇ*. *Polyb.* 1, 11, 2. 2, 8, 10. 1, 71, 1. *Τοὺς μὲν κατ' ἰδίαν βίουσιν.* *Diod.* 15, 43. *Matt.* 14, 13, et alibi. *Diosc. Delet.* p. 7. *Sext.* 182, 12. — 2. One's own; opposed to *ἀλλότριος*. Classical. *Clementin.* 397 B. *Iren.* 449 A *Βουλευθέντας καὶ αὐτοὺς διὰ τοῦ ἰδίου δοξάσαι τὸν πατέρα*, *volentes et ipsos de suo clarificare patrem.* — "Ὄνομα ἴδιον, = *κύριον ὄνομα*, proper name. *Pseudo-Plut.* V. *Hom.* 1090 A. *Mal.* 187, 19. — 3. Substantively, ὁ ἴδιος, kinsman, relation, relative. *Porph.* *Adm.* 115, 14, τοῦ Λοδοῖκου. [Feminine ἡ ἴδιος. *Sext.* 757, 12. *Clem. A.* II, 613 B. — Superlative *ἰδιώτατος*. *Diod.* *Ex. Vat.* 26, 11, *σοφίας*. *Diog.* 10, 13. — It was pronounced sometimes *ἴδιος*, with the rough breathing. Hence, *Inscr.* 2347, c, 8 *ΚΑΘΙΔΙΑΝ* = *καθ' ἰδίαν*.]  
*ἰδιόστολος*, ον, (*ἴδιος*, *στέλλω*) fitted out at one's own expense, as a *ναῦς*. *Plut.* I, 191 E. *Philostr.* 203.  
*ἰδιοσυγκρασία*, ας, ἡ, (*σύγκρασις*) = *ἰδιοσυγκρισία*. *Ptol.* *Tetrab.* 6. *Galen.* II, 277 E.  
*ἰδιοσύγκρασις*, εως, ἡ, = following. *Ptol.* *Tetrab.* 142.  
*ἰδιοσυγκρισία*, ας, ἡ, (*σύγκρισις*) *idiosyncrasy*. *Diosc.* 5, 18. *Herod.* apud *Orib.* I, 502, 6. *Sext.* 19, 15, et alibi. *Diog.* 9, 80. *Orib.* I, 502, 6.  
*ἰδιοσύστατος*, ον, (*συνίστημι*) having his own independent subsistence. *Did.* A. 977 A. 925 B. *Τὸ ἰδιοσύστατον τῶν ὑποστάσεων.*  
*ἰδιοσυστάτως*, adv. with independent subsistence. *Did.* A. 984 B. *Eus. Mon.* 924 A.  
*ἰδιώτειχος*, ον, of a peculiar *τεῖχος*? *Epiph. Mon.* 261 C.  
*ἰδιότης*, ητος, ἡ, property, essential mode. *Orig.*

IV, 108 C = *ὑπόστασις*. *Basil.* IV, 336 A, τῶν ὑποστάσεων. *Greg. Naz.* I, 445 C. 1124 D, τῶν τριῶν. II, 144 A. *Τὸ ἐν τρία ταῖς ἰδιότησιν.* — Κατ' ἰδιότητα, specifically. *Diosc. Iobol.* 30.  
*ἰδιότοπος*, quid? *Arr.* P. M. E. 47.  
*ἰδιοτροπέω*, to be *ἰδιότροπος*. *Cedr.* II, 674, 13.  
*ἰδιοτροπία*, ας, ἡ, (*ἰδιότροπος*) peculiarity of kind or character. *Cleomed.* 82, 19. *Ptol.* *Tetrab.* 1.  
*ἰδιότροπος*, ον, (*τρόπος*) of a peculiar kind or character. *Diod.* 5, 10, νόσος. *Ex. Vat.* 66, 15. *Strab.* 17, 2, 4. *Philon* I, 635, 18. *Jos. Ant.* 4, 6, 8. *Plut.* II, 1097 E. F.  
*ἰδιοτρόπως*, adv. in a peculiar manner, peculiarly. *Diod.* 5. 30. *Caesarius* 929.  
*ἰδιούποστατος*, ον, (*ὑπόστασις*) = *αὐθυπόστατος*. *Philipp.* *Sol.* 884 D.  
*ἰδιούποστátως*, adv. self-subsistently. *Eust. Mon.* 912 A.  
*ἰδιοφυής*, ἐς, (*φύω*) of a peculiar nature. *Diod.* 5, 30.  
*ἰδιόχειρος*, ον, (*χείρ*) written with one's own hand. *Vit. Basil.* 197 B, *τινός*. *Const.* III, 1016 C, *τινός*. — 2. Substantively, τὸ ἰδιόχειρον, (a) the original manuscript of a work. *Petr. Alex.* 517 D. 520 B, Ἰωάννου. — (b) document written with one's own hand. *Gregent.* 781 C, ἀσφαλείας, passport. *Damasc.* II, 381 B. *Irene.* *Novell.* 59. *Theoph.* 210, 15. *Porph.* *Adm.* 149, 14.  
*ἰδιοχείρως*, adv. with one's own hand. *Carth.* 1315 A. *Leont. Cypr.* 1604 B.  
*ἰδιόχροος*, ον, = following. *Pseud-Athan.* IV, 264 B.  
*ἰδιόχρωμος*, ον, of a peculiar *χρῶμα*. *Artem.* 135, v. l. *ἰδιόχροος*. — *Ptol.* *Tetrab.* 103 *ἰδιόχροιος*, as v. l.  
*ἰδίωμα*, ατος, τὸ, (*ἰδιόω*) peculiar character, peculiarity. *Polyb.* 2, 38, 10, et alibi. *Sext.* 379, 18, et alibi. *Basil.* IV, 328 B = *ἰδιότης*. — 2. *Idioma*, idiom. *Dion. H.* VI, 783, 15. *Apollon. D. Synt.* 157, 9, Ὀμηρικόν.  
*ἰδιωματικός*, ἡ, ὄν, peculiar, characteristic. *Clem. A.* I, 216 A.  
*ἰδίως* (*ἴδιος*), adv. as a proper name. *Dion. Thr.* 634, 13.  
*ἰδιωτεία*, ας, ἡ, ignorance. *Lucian.* II, 35. *Orig.* I, 672 A. 776 B. *Did.* A. 984 B. — Also, *ἰδιωτία*. *Nil.* 100 A. *Theoph.* 626.  
*ἰδιώτης*, ον, ὁ, not a church officer, layman. *Athan.* I, 269 A. *Theod.* III, 341 C.  
*ἰδιωτία*, ας, see *ἰδιωτεία*.  
*ἰδιώτις*, ἰδος, ἡ, (*ἰδιώτης*) private female, etc. *Jos. Ant.* 8, 11, 1. — *Simoc.* 335, 16, φωνή, the language of common life.  
*ἰδιωτισμός*, οὔ, ὁ, simplicity of manner or character, ignorance, stupidity. *Epict.* *Ench.* 33, 6. 15, the not being a philosopher. *Iren.* 1203 C. *Clem. A.* II, 497 A. *Orig.* I, 489 A. —



**2.** Idiotismus, vulgarism, in language. *Sext.* 614, 5. *Diog.* 7, 59. *Dion. Alex.* 1249 A. *Longin.* 31, 1.

ἰδοί, ὦν, αἱ, the Latin *idus*, the *ides*. *Dion. H.* I, 97, 3. II, 1068, 15. 1246, 4 Ἡμέρα τετάρτη πρὸ τριῶν ἰδῶν δεκεμβρίων, *ante diem quartum idus decembris*. IV, 2149, 6 Ἰδοὺς μαΐαις. *Jos. Ant.* 13, 9, 2. 14, 8, 5. 14, 10, 10. 16, 6, 7. *Plut.* I, 33 E. II, 269 C. 270 B. 287 A, et alibi. *App.* II, 382, 27. *Ant.* 20. *Eus.* I. 312 C. [Those who first wrote εἰδοί, with the diphthong EI, imagined that *idus* was derived from EΙΔΩ.]

ἰδοῦ, interj. *behold!* *Sept.* *Esai.* 65, 1 Ἰδοῦ εἰμι τῷ ἔθνει. — Οὐκ ἰδοῦ; sc. ἐστί, *is not?* *Ex.* 4, 14. *Reg.* 1, 23, 19. *Sir.* 18, 17.

ἰδρῶω, ὠσω, *to sweat*. [For miraculously sweating statues, see *Diod.* 17, 10, p. 167, 76. *Plut.* I, 132 B. 232 A. *App.* II, 223, 30. 536, 77. *Dion C.* 40, 17, 1. *Philostr.* 683.]

ἰδρωσις, εὼς, ἡ, (ἰδρῶω) *a sweating, perspiring*. *Dion. Alex.* 1592 C Παροιμία λέγεται ἐπὶ τῶν σφόδρα λυπουμένων καὶ ἀγωνιῶντων αἵματος ἰδρωσις, ὥσπερ καὶ ἐπὶ πικρῶς ὀδυρομένων αἵματα κλαίει. (Compare *Luc.* 22, 44.)

ἰδρώσσω or ἰδρώττω = ἰδρῶω. *Schol. Arist. Ran.* 236.

ἰδρωτικός, ἡ, ὄν, *sudorific*. *Diosc.* 3, 79 (87), p. 423.

ἱεραγωγός, ὄν, (ἱερός, ἄγω) *carrying sacred things, as offerings*. *Polyb.* 31, 20, 11, *ναῦς*.

ἱερακᾶς, ἁ, ὁ, = ἱεραξ, *a schismatic*. *Pseudo-Athan.* IV, 516 B.

ἱεράκειος, α, ὄν, (ἱεραξ) *of a hawk*. *Eus.* III, 209 B.

ἱερακίται, ὦν, οἱ, *Hieracitae*, the followers of the schismatic ἱεραξ or ἱερακᾶς. *Macar.* 209 D *Epiph.* II, 12 A.

ἱερακίτης, ὄν, ὁ, (ἱεραξ) *hieracites, a stone*. *Plin.* 37, 72. *Galen.* XIII, 258 E seq.

ἱερακοβοσκός, οὔ, ὁ, (βοσκός) *feeder of hawks*. *Ael. N. A.* 7, 9.

ἱερακόμορφος, ὄν, (μορφή) *hawk-shaped*. *Sext.* 173, 1. *Eus.* III, 88 C.

ἱερακοπρόσωπος, ὄν, (πρόσωπον) *hawk-faced*. *Eus.* III, 209 A.

ἱερακοτρόφος, ὄν, ὁ, (τρέφω) *hawk-feeder, falconer*. *Eunap.* 95, 18.

ἱεραρχέω, ἡσώ, *to be ἱεράρχης*. *Leont.* I, 1369 B Τῶν ἱεραρχουμένων, *of the clergy*.

\*ἱεράρχης, ὄν, ὁ, (ἱερός, ἄρχω) *president of sacred rites*. *Inscr.* 1570, a. — **2.** *Chief priest, prelate, bishop*. *Pseudo-Dion.* 181 B. 164 A. *Euagr.* 2468 A.

ἱεραρχία, ας, ἡ, (ἱεράρχης) *hierarchy*. *Pseudo-Dion.* 121 A. B. et alibi.

ἱεραρχικός, ἡ, ὄν, *prelatical*. *Pseudo-Dion.* 429 C. *Simoc.* 31, 9.

ἱεραρχικῶς, adv. *prelatically*. *Pseudo-Dion.* 257 C.

ἱερατεία, ας, ἡ, (ἱερατεύω) *priesthood*. Classical. *Sept.* *Ex.* 29, 9. *Num.* 3, 10. *Luc.* 1, 9. *Paul.* *Hebr.* 7, 5. *Patriarch.* 1056 B. 1060 A. 1081 B, et alibi.

ἱερατεῖον, ον, τὸ, *the clerical office*. *Ant.* 1, 3. — **2.** *The clergy, collectively considered*. *Malchio* 256 B. *Laod.* 13. *Athan.* I, 224 C. 256 C. II, 1181 A. *Basil.* IV, 713 C. *Theophil. Alex.* 40 A. *Pallad.* *Laus.* 1241 D. — **3.** *The inner sanctuary of a church*. *Athan.* I, 676 A. 688 B. *Pallad.* *Vit. Chrys.* 36 A. *Nil.* 577 B. *Soz.* 1496 B. *Apophth.* 137 C. *Proc.* III, 188. *Vit. Euthym.* 60.

ἱεράτευμα, ατος, τὸ, *priesthood*. *Sept.* *Ex.* 19, 6. 23, 22, et alibi.

ἱερατεύω, εὔσω, (ἱεράομαι) *to be a priest*. *Sept.* *Ex.* 29, 44. 28, 1, *τινί*. *Num.* 3, 4. *Esdr.* 1, 8, 45. *Sir.* 45, 15. *Macc.* 1, 7, 5. *Luc.* 1, 8. *Jos. Ant.* 20, 10. *Patriarch.* 1057 C. 1061 B. *Paus.* 4, 12, 6. *Artem.* 195. *Clem. A.* I, 837 C. *Hippol.* 828 B -σθαι, *to be worshipped*.

ἱερατικός, ἡ, ὄν, *sacerdotal, priestly*. Classical. *Sept.* *Esdr.* 1, 4, 54. *Macc.* 2, 3, 15. *Jos. Ant.* 11, 5, 3. 11, 8, 2. *Plut.* II, 34 E. *Lucian.* III, 39. *Iren.* 886 B. *τάξις*. *Clem. A.* II, 57 C, *διακονία*, in the Temple. *Greg. Naz.* I, 496 C, *στολή*, *the sacerdotal robes*. — Οἱ ἱερατικοὶ βαθμοί, *the sacerdotal orders*. *Basil.* III, 648 B. — Τὸ ἱερατικὸν πλήρωμα, *the sacerdotal complement, the clergy*. *Basil.* IV, 897 B. — Τὸ ἱερατικὸν τάγμα, *the clerical order*. *Nil.* 676 B. — Ὁ κατάλογος ὁ ἱερατικός, *the sacerdotal catalogue*, = ὁ κληρὸς, οἱ κληρικοί, *the clergy*. *Can. Apost.* 8. 17. 18, et alibi. *Const. Apost.* 3, 15. — Substantively, ὁ ἱερατικός, *clergyman*, applied to presbyters and deacons. *Laod.* 4. 19. 24. 27. 30. 36. 41. *Basil.* IV, 888 A.

**2.** *Hieraticus, hieratic, sacred*. *Strab.* 17, 1, 15, *βύβλος*. *Clem. A.* II, 40 A *μέθοδος*, *the hieratic mode of writing*, among the Egyptians. 68 B, *ἱστορία* 256 A, *βιβλία*. *Hippol.* 589 A. *Porphyr.* *Aneb.* 42, 4, *μῦθοι*. *Iambl. Myst.* 230, 2. V. P. 196.

ἱεραφόρος, ὄν, (φέρω) *bearing sacred things*. *Plut.* II, 352 B. — Also, ἱεροφόρος. *Ptol. Tetrab.* 181. *Modest.* 3309 A.

ἱερεία, ας, ἡ, (ἱερεύω) *sacrifice, religious festival*. *Sept.* *Reg.* 4, 10, 20.

ἱερεὺς, εὼς, ὁ, L. *sacerdos, antistes, priest*. Ὁ ἱερεὺς ὁ μέγας, *the high priest of the Jews*. *Sept.* *Lev.* 21, 10. *Num.* 35, 25. 28. *Reg.* 4, 22, 4. *Philon* II, 591, 7. Called also ὁ ἱερεὺς ὁ χριστός: *Lev.* 4, 5. 16. *Macc.* 2, 1, 10. — Ὁ μέγιστος ἱερεὺς, = ὁ μέγας ἱερεὺς, of the Jews. *Diod. Ex. Vat.* 69, 15. — **2.** In Christian writers it is commonly applied to presbyters, and sometimes to bishops. *Sard.* 20. *Chrys.* II, 217 C, bishop. *Soz.*



1053 B (19). *Chal.* 825 E. *Pseudo-Dion.* 396 C, presbyter. *Proc.* I, 135, 5. 263, 11. 156, 8. 356, 11. II, 17, 12. 177, 20. 340, 14. *Men. P.* 330, 8. *Nic.* II, 669 A.  
 ἱερεύσιμος, *ον*, (ἱερεύω) fit for sacrifice. *Plut.* II, 729 C.  
 ἱερεύομαι = ἱεράομαι. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 549 F.  
 ἱέρη, *ης*, ἡ, = ἱέρεια, priestess. *Inscr.* 2108. *Plut.* II, 795 D.  
 ἱερίς, ἰδος, ἡ, = preceding. *Plut.* II, 435 B.  
 ἱέρισσα, *ης*, ἡ, = ἱέρεια. *Inscr.* 4009, b. *Epiph.* II, 745 A.  
 Ἱεριχούντιος, *α*, *ον*, of Jericho. *Basil.* III, 241 B.  
 Ἱεριχώ, *ους*, ἡ, Jericho. *Orig.* III, 960 A. *Epiph.* I, 421 A. *Cyrril.* A. I, 364 C.  
 \*Ἱέρνη, *ης*, ἡ, Ierne, Ireland. *Aristot.* *Mund.* 3, 12. *Strab.* 4, 5, 4.  
 ἱερογλυφικός, ἡ, *όν*, (ἱερογλύφος) hieroglyphicus, hieroglyphic. *Diod.* 3, 4, γράμματα, hieroglyphic letters. *Plut.* II, 354 E. *Clem.* A. I, 900 A. II, 253 B. 40 A, μέθοδος, the hieroglyphic mode of writing among the Egyptians. *Porphyr.* V. *Pyth.* 24 (*Philon* II, 84, 20 τὰ ἱερὰ γράμματα).  
 ἱερογλύφος, *ου*, *ό*, (ἱερός, γλύφω) engraver of hieroglyphics. *Ptol. Tetrab.* 180.  
 ἱερογνωσία, *ας*, ἡ, (γνώσις) knowledge of sacred things. *Pseudo-Dion.* 305 A.  
 ἱερογραμματεύς, *έως*, *ό*, sacred γραμματεὺς among the Egyptians. *Diod.* 1, 16. 70. 87. *Chaerem.* apud *Jos.* *Apion.* 1, 32. *Numen.* apud *Eus.* III, 696 A, Jannes and Jambres. *Lucian.* III, 210 (60 Μεμφίτης ἀνὴρ τῶν ἱερῶν γραμματέων). *Clem.* A. II, 40 A. 253 B.  
 ἱερογραφέω, ἡσώ, (ἱερογράφος) to represent sacred things. *Pseudo-Dion.* 481 A. 485 B.  
 ἱερογραφία, *ας*, ἡ, sacred writing, hierography. *Pseudo-Dion.* 141 A. 429 D.  
 ἱερογραφικός, ἡ, *όν*, hierographicus, pertaining to sacred writing, hierographical. *Pseudo-Dion.* 124 A, scriptural.  
 ἱερογραφικῶς, *adv.* scripturally. *Pseudo-Dion.* 424 C.  
 ἱερογράφος, *ου*, (γράφω) writing about sacred things, sacred writer. *Caesarius* 1100, Μωϋσῆς. — 2. Proparoxytone, ἱερόγραφος, sacredly written. *Max. Conf.* II, 57 A, λόγια.  
 ἱεροδιακονία, *ας*, ἡ, the office of deacon, deaconship. *Euchol.*  
 ἱεροδιδάσκαλος, *ου*, *ό*, (διδάσκαλος) teacher of sacred things. *Dion. H.* I, 395, 1. *Pseudo-Dion.* 956 A.  
 ἱερόδουλος, *ου*, *ό*, ἡ, = δούλος ἱερός, temple slave. *Sept. Esdr.* 1, 1, 3. *Strab.* 6, 2, 6. 8, 6, 20, p. 190, 10 (*Jos. Ant.* 11, 3, 10). *Plut.* II, 768 A. B. *Afric.* 60 A.  
 ἱεροθαρσαλέως (θαρσαλέως), *adv.* with sacred confidence. *Theod. Anc.* 1404 C.

ἱερόθεος, *ον*, = ἱερός καὶ θεῖος. *Simoc.* 70, 22.  
 ἱεροθέσια, *ας*, ἡ, (ἱεροθέτης) the instituting of sacred rites. *Pseudo-Dion.* 121 C.  
 ἱεροθετέω, ἡσώ, to institute sacred rites. *Pseudo-Dion.* 1089 A.  
 ἱεροθέτης, *ου*, *ό*, (τίθημι) institutor of sacred rites. *Steph. Diac.* 1112 C.  
 ἱεροθρησκεία, *ας*, ἡ, sacred θρησκεία, religious ceremonies. *Eus.* II, 812 B.  
 ἱεροκατήγορος, *ου*, *ό*, = ἱερέων κατήγορος. *Damasc.* II, 365 A.  
 ἱεροκαυτέω (καίω), to offer as a burnt-offering. *Diod.* 20, 65. *Phryn.* P. S. 51, 18.  
 ἱεροκήρυξ, *υκος*, *ό*, sacred herald, applied to the sacred writers: also to preachers and readers in Christian churches. *Aristeas* 21. *Method.* 348 A, reader. *Eust. Ant.* 613 A. *Did. A.* 553 B. *Synes.* 1413 A.  
 ἱεροκόρος, *ου*, *ό*, = νεωκόρος. *Method.* 364 B.  
 ἱεροκτόνος, *ον*, (κτείνω) priest-killing. *Damasc.* II, 373 C.  
 ἱερολογέω, ἡσώ, (ἱερολόγος) to discourse on sacred things. *Lucian.* *De Syr. Dea* 26. *Synes.* 1272 A. *Pseudo-Dion.* 393 C, to sing hymns. — 2. To marry, said of the priest who performs the ceremony. *Nic. CP.* 1064 B. *Cedr.* II, 485 Ἱερολογεῖται ὁ Ῥωμανὸς τῇ Ζωῇ. 505, 19, τοῦτον αὐτῇ.  
 ἱερολογία, *ας*, ἡ, discourse on sacred things. *Lucian.* *De Astrolog.* 10. *Synes.* 1272 C. *Pseudo-Dion.* 92 A. 377 A. 429 C, prayers, consecration. — 2. The solemnization of matrimony = στεφάνωμα. *Nic. CP.* 860 A. *Leo. Novell.* 211. *Cedr.* II, 505, 21. 542, 16.  
 ἱερολόγος, *ου*, (λέγω) discoursing on sacred subjects. *Philon Bybl.* apud *Eus.* III, 72 D. *Did. A.* 681 B, sacred writer. *Pseudo-Dion.* 709 A.  
 ἱερομανία, *ας*, ἡ, (μαίνομαι) religious frenzy. *Clem. A.* I, 72 A.  
 ἱερομάντης, *ου*, *ό*, (μάντις) = προφήτης. *Did. A.* 453 A.  
 ἱερομάρτυς, *υπος*, *ό*, (μάρτυς) priest-martyr, a martyred presbyter or bishop. *Theoph.* 8, 18. *Phot.* III, 56 A, Πάμφιλος. *Nicet. Paphl.* 565 D.  
 ἱερομνήμων, *ονος*, *ό*, the Roman flamen. *Dion. H.* III, 1637, 2, et alibi. *Strab.* 5, 3, 2, p. 363, 20.  
 ἱερομόναχος, *ου*, *ό*, (μοναχός) monk-priest; a married priest being called πρεσβύτερος. *Euchol.*  
 ἱερομύστης, *ου*, *ό*, = ὁ τὰ ἱερὰ μεμνημένος, one who is initiated in sacred things. *Pseudo-Dion.* 681 D. *Max. Conf. Schol.* 216 C.  
 ἱερομύστις, ἰδος, ἡ, fem. of the preceding. *Cyrril.* A. I, 632 A.  
 Ἱερὸν Ὄρος, τὸ, Mons Sacer. *Dion. H.* II, 1142, 16.



ιερονίκης, ου, ό, (νικάω) conqueror in the sacred games. *Inscr.* 1889. *Plut.* II, 646 C.  
 ιερονόμος, ου, ό, (νέμω) = ιεροδιδάσκαλος. *Dion. H.* I, 395, 1.  
 ιεροπλαστία, ας, ή, (ιερόπλαστος) sacred formation. *Pseudo-Dion.* 141 A, et alibi.  
 ιερόπλαστος, ου, (πλάσσω) formed in a holy manner. *Pseudo-Dion.* 124 A.  
 ιεροπλάστως, adv. by being sacredly formed. *Pseudo-Dion.* 137 A.  
 ιεροποιία, ας, ή, (ιεροποιός) the managing of sacred rites. *Strab.* 4, 4, 6. 5, 2, 2, p. 346, 29. *Jos. Ant.* 14, 20, 23.  
 ιερόπολις, εως, ή, sacred πόλις. *Philon* II, 146, 27. 308, 38. 524, 8. 579, 29, Jerusalem.  
 ιεροπομπός, ου, ό, (πέμπω) conveyer of sacred things. *Philon* II, 224, 42. 578, 10.  
 ιεροπρεπώς (ιεροπρεπής), adv. as becomes a sacred person, etc. *Orig.* IV, 381 B. *Pseudo-Dion.* 372 A.  
 ιεροπρόσπολος, ου, ό, = ιερών πρόσπολος. *Ptol. Tetrab.* 159.  
 ιεροπροφήτης, ου, ό, = ιερός προφήτης. *Hesych. Hier.* 1557 B.  
 ιερόπτης, ου, ό, (ΟΠΩ) the Roman haruspex. *Dion. C.* 64, 5, 3.  
 \*ιερός, ά, όν, sacred. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445, γλώσσα, of Egypt. *Plut.* I, 717 B, γυνάικες, of the Germans. — 2. Sacred, holy, as a title. *Theoph.* 91, 6. — Particularly, = θεός, βασιλικός, imperial. *Inscr.* 3922. 4305, φίσκος. 4277, ταμείον. *Cyrrill. A.* 344 D, θέσπισμα, sacra. *Just. Imp.* 15, 9. — 3. Sacer, a euphemism for κατάρατος, execrated, accursed. 'Η ιερὰ νόσος, sacer morbus, = ἐπιληψία, epilepsy. *Plut.* II, 981 D. *Dion. C.* 46, 33, 1. *Sophrns.* 3469 C, leprosy. — 4. Substantively, (α) τὸ ἱερόν, the Temple. *Sept. Par.* 1, 29, 4. *Macc.* 1, 10, 43, et alibi. *Polyb.* 16, 39, 4. *Diod.* II, 543, 22. *Strab.* 16, 2, 34. *Philon* II, 223, 18. 574, 28. *Matt.* 24, 1. *Jos. Ant.* 11, 4, 2. *Plut.* II, 671 E. — (β) τὰ ἱερά, sacred utensils, church utensils (δίσκος, ποτήριον). *Pseudo-Chrys.* XII, 777 D. *Porph.* Cer. 466, 8. *Codin.* 143.  
 ιεροσκοπέομαι, ησάμην, (ιεροσκόπος) to inspect the victims, to divine. *Polyb.* 34, 2, 6. *Diod.* 1, 70, p. 82, 81, μόσχῳ. *Strab.* 1, 2, 15.  
 ιεροσκοπία, ας, ή, L. haruspicina, divination. *Diod.* 1, 73. 2, 29. *Clem. A.* II, 73 C (quoted). *Iambl.* V. P. 202.  
 ιεροσκόπος, ου, ό, (σκοπέω) the Roman haruspex, diviner. *Diod.* II, 522, 39. *Dion. H.* I, 281, 2. *Strab.* 3, 3, 6, p. 239, 11.  
 'Ιεροσόλυμα, ων, τὰ, Hierosolyma, Jerusalem. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456. *Maneth.* apud *Jos. Apion.* 1, 14, p. 446. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Tobit* 1, 4. *Macc.* 1, 1, 14, et alibi. *Polyb.* 16, 39, 4 (the name of the Temple!).

*Agathar.* apud *Jos. Apion.* 1, 22, p. 458. *Diod.* II, 524, 25. *Strab.* 16, 2, 28. *Aristeas* 5. *Philon* II, 588, 10. *Eus.* II, 541 C. *Pseudo-Germ.* 421 C, situated in the middle of the earth.  
 'Ιεροσολυμίτης, ου, ό, native of Jerusalem. *Sept. Sir.* 50, 27. *Marc.* 1, 5. *Joann.* 7, 25. *Jos. Ant.* 11, 4, 9. *Iren.* 947 A.  
 'Ιεροσολυμίτις, ιδος, ή, of Jerusalem. *Genes.* 74, 16.  
 'Ιεροσόλυμος, ου, ό, Hierosolymus, the imaginary founder of Jerusalem. *Plut.* II, 363 C. — 2. Plural, οί 'Ιεροσόλυμοι = 'Ιεροσολυμίται. *Lysimach.* apud *Jos. Apion.* 1, 34.  
 ιεροστάτης, ου, ό, (ἵστημι) one who superintends sacred works. *Sept. Esdr.* 1, 7, 2.  
 ιεροστολιστής, ου, ό, (στολίζω) sacristan, of an Egyptian temple. *Porphyr.* Abst. 321.  
 ιεροστόλος, ου, ό, (στέλλω) = preceding. *Plut.* II, 352 B.  
 ιεροσύλημα, ατος, τὸ, (ιεροσυλέω) sacrilegious theft. *Sept. Macc.* 2, 4, 39 as v. l.  
 ιεροσύλησις, εως, ή, = ιεροσυλία. *Diod.* 16, 14.  
 ιεροσύνη, see ιερωσύνη.  
 ιεροτελεστής, ου, ό, (τελέω) initiator, solemnizer. *Pseudo-Dion.* 200 D. 376 D. 377 A.  
 ιεροτελεστία, ας, ή, religious ceremony, solemnity. *Sophrns.* 3985 B. *Leo. Novell.* 211 = ιερολογία.  
 ιεροτελεστικός, ή, όν, solemn. *Pseudo-Dion.* 396 D.  
 ιερότυπος, ου, (τύπος) of sacred form, sacredly formed, sacred. *Pseudo-Dion.* 140 B. 328 A. 336 C. *Vit. Nicol. S.* 880 A.  
 ιερουργέω, ήσω, (ιερουργός) to sacrifice: to officiate as a priest. *Paul. Rom.* 15, 16. *Jos. Ant.* 6, 6, 2. *Plut.* I, 683 B. *Liber.* 28, 18. *Iambl.* V. P. 38. — Particularly, of the Eucharist. *Athan.* I, 268 C. *Apocr. Act.* Andr. 6.  
 ιερουργημα ατος, τὸ, = ιερουργία. *Jos. Ant.* 8, 4, 5. *Iambl.* V. P. 308.  
 ιερουργία, ας, ή, = λειτουργία, the celebration of the Lord's Supper. *Eus.* II, 1196 B, μυστική. *Cyrrill. A.* X, 344 C. *Sophrns.* 3981 C. D 'Ιερουργίας ακολουθία.  
 ιερουργικός, ή, όν, ceremonial, ritual. *Iren.* 886 B. *Clem. A.* I, 924 A. *Hippol. Haer.* 490, 13. *Iambl. Myst.* 217, 9. *Pallad. Laus.* 1249 A, ἀναθήματα, church utensils.  
 'Ιερουσαλήμ, ή, indeclinable, Jerusalem. *Clearch.* apud *Jos. Apion.* 1, 22, p. 455. *Sept. Josu.* 10, 1. *Judic.* 19, 10. *Philon* I, 691, 44. — Patriarch. 1404 A 'Η νέα 'Ιερουσαλήμ, the new Jerusalem (spiritual).  
 ιεροφαντέω, ήσω, = ιεροφάντης εἰμί. *Lucian.* II, 245. — 2. To expound as a hierophant, to instruct. *Philon* I, 146, 43. 194, 3. 427, 18. 652, 26. II, 140, 17. 187, 9. 393, 24. *Clem. A.* I, 241 A. 1133 A.



ἱεροφαντία, *as, ἡ*, office of ἱεροφάντης. *Plut.* I, 210 C. II, 621 C. — **2.** A revealing of sacred things. *Clem. A.* I, 112 C. 1216 C.  
ἱεροφαντικός, *ἡ, ὄν*, hirophantic. *Plut.* I, 74 E. *Lucian.* II, 264. *Clem. A.* I, 84 A.  
ἱεροφαντικῶς, *adv.* like a hierophant. *Lucian.* II, 246.  
ἱεροφάντωρ, *ορος, ὁ*, = ἱεροφάντης. *Epiaph.* II, 741 D, Moses.  
ἱεροφοιτέω, *ἡσω*, (φοιτάω) to frequent temples. *Ptol.* 158.  
ἱεροφόρος, see ἱεραφόρος.  
ἱεροφυλάκιον, *ου, τὸ*, (ἱεροφύλαξ) depository of sacred utensils. *Dion. H.* I, 384, 12.  
ἱεροφύλαξ, *ακος, ὁ*, (φύλαξ) sacrist of a temple. *Dion. H.* I, 395, 1.  
ἱεροφωνία, *as, ἡ*, = ἱερὰ φωνή. *Eust. Ant.* 665 A.  
ἱερόφωνος, *ου, (φωνή)* sacred-voiced. — Substantively, ὁ ἱερόφωνος, the priest who declares an oracle; essentially = ὑποφήτης. *Inscr.* 4684, τοῦ κυρίου Σαράπιδος.  
ἱεροψάλτης, *ου, ὁ*, sacred ψάλτης, psalmist, church-singer. *Sept. Esdr.* 1, 1, 14. *Jos. Ant.* 11, 5, 1. 12, 3, 3, p. 598. *Tit. B.* 1245 B. *Did. A.* 549 A. *Quin. Can.* 33.  
ἱερόψυχος, *ου, of* sacred ψυχή. *Pseudo-Jos. Macc.* 17.  
ἱερόω, ὥσω, to consecrate. — **2.** Participle, ἱερωμένος, (**a**) consecrated, sacred. *Diod. Ex. Vat.* 116, 12. *Dion. H.* I, 57, 10. 389, 10. *Plut.* II, 403 F. 981 D. *Clem. A.* II, 37 C. — (**b**) priest, clergyman, in Christian writers. *Eus.* II, 965 C. IV, 81 C. *Socr.* 173 A. *Lyd.* 253, 5. *Justinian. Novell.* 3, 2, § α'. — *Jejun.* 1921 D. 1912 B ἱερωμέναι, ἡγουν πρεσβυτέρεισσαι, ἡ ἐμβάθμων διακόνων γυναῖκες.  
ἱέρωμα, *ατος, τὸ*, (ἱερόω) thing consecrated to God: offering. *Sept. Macc.* 2, 12, 40. *Jos. Ant.* 1, 19, 11. *Cyrrill. A.* II, 33 B.  
ἱέρωσις, *εως, ἡ*, consecration. *Dion C. Frag.* 13, 3. *Pseudo-Dion.* 124 A.  
ἱερωσύνη, *ης, ἡ*, priesthood. *Classical. Diod.* II, 616, 40, ἡ μεγίστη, the office of pontifex maximus. *App.* II, 122, 56. — The Christian priesthood. *Epiaph.* I, 868 D. II, 824 B. *Chrys.* I, 382 B. *Soz.* 1032 C. — Also, ἱερωσύνη. *Inscr.* 2264, p, p. 1036. *Strab.* 16, 2, 37.  
ἱευώ, see ἱαώ.  
ἱζήμα, *ατος, τὸ*, (ἱζάνω) depression, a settling down. *Strab.* 1, 3, 17. 2, 3, 6. *Plut.* II, 434 C. *Longin.* 9, 13, in style; opposed to ὕψος.  
Ἰησοῦς, *οῦ, ὁ*, Jesus. *Cels.* apud *Orig.* I, 713 B. 972 D. *Just. Apol.* 1, 33. *Clem. A.* I, 316 B. *Orig.* I, 896 C. 973 A. 1001 C. 1048 C. 1305 C. 1413 C. *Porphyr.* apud *Eus.* III, 312 C. *Hierocl.* apud *Eus.* IV, 800 B. *Jul.* 433 D. *Frag.* 327 A. 333 C.

ἰθυβόλος, *ου, (ἰθύς, βάλλω)* shooting straight. *Apollod.* 3, 15, 1, 5.  
ἰθυδίκη, *ης, ἡ*, = ἰθεῖα δίκη. *Greg. Naz.* IV, 66 A.  
ἰθυδρομέω, ἡσω, (ἰθύδρομος) to run straight forward. *Euagr.* 2456 B.  
ἰθύδρομος, *ου, (τρέχω, δρόμος)* running straight forward. *Philipp.* 15.  
ἰθύνω, to straighten. [*Dion. P.* 341 ἰθυμμένος]  
ἰθύτομος, *ου, (τέμνω)* cut straight. *Pseudo-Dion.* 337 D.  
ἰθυφάλλειος, *αν, =* πριάπειος, which see.  
ἰθυφαλλικός, *ἡ, ὄν*, (ἰθύφαλλος) ithyphallicus, ithyphallic. *Heph.* 6, 4. 15, 1, μέτρον, ithyphallic verse, consisting of three trochees. *Hermog. Rhet.* 230, 6. *Schol. Arist. Nub.* 1206.  
ἰίζω, ἰσω, (ἰός) to look rusty. *Diosc.* 5, 119 (120), p. 785.  
ἱκανᾶτος, *ου, ὁ*, commonly οἱ ἱκανᾶτοι, hicanati, a body of picked soldiers so called. *Const.* IV, 784 A. *Nicet. Paphl.* 492 B. *Porph.* Them. 26, 16. *Adm.* 226, 16. *Cer.* 61, 17. 460, 13. 484, 15. 489, 6 ὁ ἱκανᾶτος = οἱ ἱκανᾶτοι collectively considered. *Theoph. Cont.* 20, 5. 389 τὸ ἱκανᾶτον = οἱ ἱκανᾶτοι.  
ἱκανοδοσία, *as, ἡ*, (ἱκανός, δόσις) L. satisdatio, a law-term. *Antec.* 1, 26, 12. *Justinian. Cod.* 2, 13, 27.  
ἱκανός, *ἡ, ὄν*, sufficient, enough. *Sept. Reg.* 3, 16, 31 Καὶ οὐκ ἦν αὐτῷ ἱκανὸν τοῦ πορεύεσθαι ἐν ταῖς ἀμαρτίαις. — Τὸ ἱκανὸν ποιῆσαι, L. satis facere, or satisfacere, a Latinism. *Polyb.* 32, 7, 13. *Diod. Ex. Vat.* 97, 9, τῇ συγκλήτῳ. *Marc.* 15, 15, τῷ ὄχλῳ. *App.* I, 402, 37. *Antec.* 1, 6, 3, τοῖς κρεδίτορσιν. — Τὸ ἱκανὸν λαβεῖν, L. satis accipere, to take bail, a Latinism. *Luc. Act.* 17, 9, παρὰ τοῦ Ἰάσωνος. *Pallad. Laus.* 1044 B λαβὼν οὖν ὁ γόης τὸ ἱκανὸν παρ' αὐτοῦ, money.  
ἱκανόω, ὥσω, (ἱκανός) to enable, make fit, qualify. *Paul. Cor.* 2, 3, 6. ἡμᾶς διακόνους. *Col.* 1, 12, ἡμᾶς εἰς τὴν μερίδα. *Orig.* IV, 185 B. 188 C ἱκανωθεὶς διάκονος γενέσθαι τῆς καινῆς διαθήκης. — *Andr. C. Method.* 1329 D, to complete. — **2.** Mid. ἱκανοῦμαι, to be content or satisfied with. *Sept. Esth.* 4, 17, 29. *Dion. H.* I, 398, τινί. — Impersonal, ἱκανοῦται, it is enough. *Sept. Gen.* 32, 10 ἱκανοῦσθω μοι ἀπὸ πάσης δικαιοσύνης. *Num.* 16, 7, ὑμῖν. *Deut.* 1, 6, ὑμῖν κατοικεῖν. 3, 26, σοι. *Reg.* 3, 12, 28. 3, 21, 11. *Par.* 1, 21, 15. *Athan.* II, 1304 D, εἶναι ναὸς θεοῦ. — **3.** To be ἱκανός. *Patriarch.* 1105 C. *Amphil.* 61 C. — So in the middle, *Sept. Malach.* 3, 10.  
ἱκεσία, *as, ἡ*, = ἱκετεία. *Diod.* 20, 14. II, 628, 96. *Dion. H.* I, 556, 1. *Philon* II, 2, 29, written petition. *Jos. Ant.* 11, 8, 4. *Plut.* I, 84 B. *Phryn.* 11, condemned. *Theod. III.* 1193 A.



Ἰκέται, ὦν, οἱ, (ικέτης) *Hicetae*, a sort of *Shakers*. *Damasc.* I, 756 C.

ἱκετεία, ας, ἡ, *prayer, supplication*. Classical. *Philon* II, 572, 17, *petition to the emperor*. *Apollon. D. Synt.* 289, 18. *Phryn. P. S.* 44, 5. *Theod.* III, 1193 A, written petition.

ἱκετευτός, α, ον, = ὃν δεῖ ἱκετεύειν. *Lucian.* I, 697.

ἱκετεύω, *to supplicate*. *Aristeas* 26, τὸν θεὸν ἵνα μὴ τὰ παρὰ προαίρεσιν ἡμῶν ἀνακύπτοντα βλάπτῃ. *Philon* I, 678, 34, ὅπως μὴ παρέλθῃ. *Epict.* 3, 24, 76, ἵνα ἀφεθῇς.

ἱκετήριος, ἡ, ὄν, = ἱκετήριος. *Eus.* II, 1169 A.

ἱκμαρος, ον, *quid?* *Caesarius* 861.

ἱκματώδης, ες, (ἱκμάς) *humid*. *Achill. Tat.* *Isagog.* 988 B. [Analogy demands ἱκμαδώδης.]

ἱκμόβωλος, ον, (ἱκμάς, βῶλος) *of moist clods or earth*. *Diosc.* 2, 128.

Ἴκος, ον, ἡ, *Icos*, an island off the coast of *Magnesia*, the modern τὰ Λιθόρμια (a corruption of Ἡλιοδρόμια). *Scymn.* 582. *App.* II, 721, 41.

ἱκριώω, ὥσω, (ἱκρία) *to furnish with benches*. *Dion C.* 43, 22, 3. 59, 7, 8.

ἱκτεράω = following. *Diosc.* 3, 1. 4, 1.

ἱκτεριάω, *to be ill of the ἱκτερος*. *Sext.* 12, 6, et alibi.

ἱκτερος, ον, ὁ, *jaundice*. [Sept. *Lev.* 26, 16 τὸν ἱκτερα = ἱκτερον.]

ἱκτίν, ἱνος, ὁ, = ἱκτίνος or ἱκτινος. *Orig.* VII, 25 C.

ἱλαρία, ας, ἡ, = ἱλαρότης. *Herodot.* apud *Orib.* I, 411, 8. *Lucian.* II, 418. *Artem.* 278. *Lyd.* 348, 4. *Simoc.* 58, 22.

ἱλάριος, α, ον, = ἱλαρός. — ἱλάρια ἡμέραι, the Roman (solemn) *hilaria*, in honor of *Cybele*. *Pseudo-Dion.* 1097 C. *Max. Conf.* *Schol.* 556 A.

ἱλαρίων, ὠνος, ὁ, *Hilarion*, a disciple of *Antonius the Great*. *Hieron.* II, 35 A.

ἱλαρός, á, ὄν, *joyous*. *Hermes Tr. Poem* 2, 8, φῶς. *Orig.* VII, 20 B, ἡμέρα, = ἑορτή.

ἱλαρότης, ητος, ἡ, (ἱλαρός) *L. hilaritas, hilarity, cheerfulness*. *Diod. Ex. Vat.* 129, 9. *Philon* I, 354, 29. — Sept. *Prov.* 18, 22, *favor*.

ἱλαρόω, ὥσω, = following. *Sept. Sir.* 7, 24. 32, 11. 43, 22. *Aristeas* 14.

ἱλαρύνω, νῶω, *to make ἱλαρός*. *Sept. Ps.* 103, 15, πρόσωπον. *Sir.* 36, 27. *Hippol.* 852 B.

ἱλάρχης, ον, ὁ, (ἵλη, ἄρχω) *commander of a troop of horse*. *Polyb.* 6, 25, 1, et alibi. *Mauric.* 1, 3.

ἱλασθητικός, ἡ, ὄν, *barbarous*, = ἱλαστήριος. *Method. CP.* 1300 A.

ἱλάσιμος, ον, *propitiatory*. *Anton.* 12, 14.

ἱλάσκομαι, aor. pass. ἱλάσθην, *to be propitious*. *Sept. Ex.* 32, 14, περιποιῆσαι. *Ps.* 24, 11, τῇ

ἁμαρτία μου. 64, 4, τὰς ἀσεβείας ἡμῶν. 77, 38. 78, 9, ταῖς ἁμαρτίαις ἡμῶν. — *Paul. Hebr.* 2, 17, *to make propitiation for sins*.

ἱλασμός, οὔ, ὁ, (ἱλάσκομαι) *propitiation*. *Sept. Lev.* 25, 9. *Num.* 5, 8. *Ps.* 129, 4. *Ezech.* 44, 27. *Macc.* 2, 3, 33. *Philon* I, 121, 36. 338, 41. *Joann. Epist.* 1, 2, 2, et alibi. *Plut.* II, 560 C.

ἱλαστήριον, ον, τὸ, (ἱλαστήριος) *propitiatory sacrifice, propitiation*. *Paul. Rom.* 3, 25. — 2. *The mercy-seat*, the cover of the ark. *Sept. Ex.* 25, 16 seq. *Ezech.* 43, 14, et alibi. *Philon* II, 150, 2.

ἱλατεύω, εὔσω, = ἱλάσκομαι. *Sept. Dan.* 9, 18. *Herm. Vis.* 1, 2, τινί.

ἱλέξ, ἡ, *ilex* (*Quercus ilex*). *Macedonian. Hes.* ἱλέξ, ἡ πρίνος, ὡς Ῥωμαῖοι καὶ Μακεδόνες.

ἱλεόομαι = ἱλάσκομαι. Classical. *Philon* II, 247, 42.

ἱλεωποιέομαι (ἱλεως, ποιέω) = ἱλάσκομαι. *Ant. Mon.* 1809 B.

ἱλέως, adv. *propitiously*. *Moschn.* 52, p. 24.

Ἰλιακός, ἡ, ὄν, of Ἰλιον. *Strab.* 1, 2, 9, πόλεμος, the Trojan war.

Ἰλιάς, áδος, ἡ, *Ilias, the Iliad*. *Paus.* 3, 26, 9, ἡ μικρά.

ἱλιγξ, γγος, ὁ, (εἴλω) *whirlpool*. *Diod.* 17, 97. *Clementin.* 49 B, tropically. *Chrys.* IX, 554 C.

ἱλλέκεβρα or ἱλλεκέβρα, ἡ, the Latin *illectebra*, a plant. *Diosc.* 2, 217. 4, 90 (91). *Galen.* II, 104 C.

ἱλλούστριος, α, ον, the Latin *illustris*, as a title. *Nil.* 105 D. 140 D. 141 C. 285 B. *Apocr. Act. Pet. et Paul.* 84. *Eyd.* 250, 4. *Antec. Prooem* 3. *Justinian. Novell.* 43, *Prooem. Max. Conf.* II, 509 B.

ἱλλωπέω and ἱλλωπίζω = following. *Schol. Arist. Eq.* 292.

ἱλλώπτω (ἱλλός, ἱλλω), *to squint*. *Adam. S.* 366.

ἱλυώδης, ες, (ἱλύς, ΕΙΔΩ) *slimy*. *Strab.* 4, 1, 6, p. 283, 3. *Plut.* II, 935 A.

ἱμαγινιφέρης, write ἱμαγινίφεται, οἱ, the Latin *imaginiferae* = εἰκονοφόροι. *Lyd.* 158, 4.

ἱμαντάριον, ον, τὸ, little ἱμάς. *Schol. Arist. Av.* 798. — 2. *Halliard. Porph. Cer.* 672, 10.

ἱμαντόπους, ον, (ἱμάς, πούς) *L. loripes, crook-shanked, bandy legged, bow-legged*. *Sophrns.* 3436 B.

ἱμαντρίς, ἴδος, ἡ, = ἱμάντωσις. *Proc. Gaz.* I, 1156 D.

ἱμαντώδης, ες, *thong-like, leather-like*. Classical. *Diosc.* 2, 201. 5, 155 (156).

ἱμάντωμα, ατος, τὸ, = following. *Proc. Gaz.* I, 1157 A. *Doroth.* 1776 C.

ἱμάντωσις, εως, ἡ, = τὸ ἱμαντοῦν. *Sept. Sir.* 22, 16. *Proc. Gaz.* I, 1156 D. *Phot. Lex.*



ἱμάντωσις, δέσις ξύλων ἐμβαλλομένων ἐν τοῖς οἰκοδομήμασιν.

ἱματίζω, ἴσω, (ἱμάτιον) = ἐνδύω, ἀμφιέννυμι, to clothe. Marc. 5, 15. Luc. 8, 35.

ἱματιοκάπηλος, ου, ό, (κάπηλος) clothes-seller. Lucian. I, 697. III, 178.

ἱματιοκλέπτης, ου, ό, (κλέπτης) clothes-stealer. Diog. 6, 52.

ἱματιοπώλης, ου, ό, (πωλέω) clothes-seller. Ptol. Tetrab. 179.

ἱματιοφυλακέω, ἦσω, to be ἱματιοφύλαξ, at a bath. Lucian. III, 73.

ἱματιοφύλαξ, ακος, ό, (φύλαξ) keeper of the wardrobe. Sept. Reg. 22, 4, 14. — 2. The keeper of the clothes of those bathing. Epiph. I, 956 D.

ἱματισμός, ου, ό, (ἱματίζω) = ἐσθής, clothes, apparel, raiment. Sept. Gen. 24, 53. Reg. 3, 22, 30. 4, 7, 8. Ps. 21, 19. 44, 10. Polyb. 6, 15, 4. 17, 17, 5.

ἱμερώδης, ες, = ἱμερόεις, lovely. Callistr. 904. ἱμπεράτωρ, ορος, ό, the Latin imperator = στρατηγός αὐτοκράτωρ. Diod. II, 538, 90. Mal. 225, 15.

ἱμπέριον, ου, τό, the Latin imperium. Cinn. 219, 7, v. l. ἐμπέριον.

ἱμφανς, the Latin infans. Antec. 1, 23, 6.

ἵν, less correctly εἴν, εἶν, ό, indeclinable, the Hebrew הִין, hin, a measure for liquids equal to two Attic χόες. Sept. Ex. 29, 40. 30, 24. Lev. 23, 13. Num. 15, 4. Ezech. 4, 11. Jos. Ant. 3, 8, 3. 3, 9, 4. B. J. 5, 13, 6.

ἵνα, syntactically considered, is a weak demonstrative pronoun of the neuter gender, denoting an object (or a subject) not as an existing fact, but simply as a conception. The verb subjoined to it is in logical apposition with it. In classical Greek it is followed by the *subjunctive*, or *optative* (except the *future optative*), and in certain cases by the *imperfect* or *aorist indicative*. In later and Byzantine Greek, it is followed also by the *future optative*, *present indicative*, or *future indicative*.

1. That, the immediate object of a verb signifying to desire, to wish. After verbs signifying to command, request, decree, compel, permit, teach, cause to do, and some others, it forms the immediate or remote object of those verbs (as the case may be). The English here commonly employs the infinitive. This use of ἵνα is very rare in classical, but very common in later and Byzantine Greek. Hom. Od. 3, 327 Λίσσεσθαι δέ μιν αὐτὸν ἵνα νημερτές ἐνίσπη. For examples from later authors, see ἀγγαρεύω, αἰτέω, ἀναγκάζω, ἀνέχομαι, ἀξιόω, ἀπαγγέλλω, ἀπαιτέω, ἀποστέλλω, ἀτενίζω, βεβαίωω, βουλεύομαι, βούλομαι, γράφω, δέομαι, διαλέγομαι, διασαφέω,

διαστέλλομαι, διδάσκω, δίδωμι, δογματίζω, δυσωπέω, εἶω, εἰπεῖν, ἐνορκέω, ἐντέλλομαι, ἐξαιτέομαι, ἐξορκίζω, ἐπικαλοῦμαι, ἐπιτιμάω ἐρωτάω, εὐλαβέομαι, εὐχομαι, ζητέω, θέλω, θεσπίζω, ἱκετεύω, ἴστημι, κατέχω, κελεύω, κωλύω, λαλέω, λέγω, λιτανεύω, μηνύω, νομοθετέω, ὀρδινεύω, ὀρίζω, ὀρκίζω, ὀφείλω, παραγγέλλω, παραινέω, παρακαλέω, παραχωρέω, πείθω, περιβλέπω, περιμένω, ποιέω, ποτνιάζομαι, προπέμπω, προσέχω, προσπέμπω, προστάσσω, προστίθημι, προτρέπω, σημαίνω, σπουδάζω, στοχάζομαι, συμβουλεύω, τηρέω, ὑπομιμνήσκω, φοβέομαι, φυλάσσω.

2. That, as the subject of certain verbs (called impersonal). Epict. 1, 10, 8 Πρώτον ἐστὶν ἵνα κοιμηθῶ. Anton. 8, 29 Νῦν ἐπ' ἐμοὶ ἐστὶν ἵνα ἐν ταύτῃ τῇ ψυχῇ μηδεμία ποιηρία ᾖ. For further examples, see ἀρέσκω, ἀρκέω, γίγνομαι, δεῖ, διαγιγνώσκω, δίδωμι, διαγορεύω, εἰπεῖν, ἔχω, ζητέω, κηρύσσω, λείπω, λυσιτελέω, προάγω, στοιχέω, σύγκειμαι, συγχωρέω, συμβάλλω, συμφέρω. — Sometimes it appears as a predicate. Pallad. Laus. 1139 Α Τοῦτο δὲ ἐστὶν ἵνα μηδὲ . . . καταδεξώμεθα. — 3. That, as the subject of ἐστί (or its equivalent) followed by a neuter adjective, or by a substantive. For examples, see ἀγαθός, αἴτιον, ἀναγκαῖος, ἀξιόλογος, ἀπόφασις, ἀρκετός, ἄτοπος, βουλή, βρώμα, γράμμα, δέησις, δίκαιος, δόγμα, ἐπάναγκες, θαυμαστός, θεοπρεπής, κακός, καλός, στυγνός, σύγκειμαι, συνήθεια, ὕβρις.

4. That, in connection with certain words, or expressions, having the force of verbs. See αἴτησις, βουλή, γνώσις, γράμμα, διαθήκη, δόγμα, ἐντολή, ἐξουσία, ἐπιθυμία, εὐκαιρία, θέσπισμα, κίνδυνος, νόμος, πρόσταγμα, σκοπός, σύμβασις, συνθήκη, φόβος, χρεία. — 5. That, in connection with ἄξιος, καιρός, ὥρα. See also Joann. Epist. 1, 1, 9.

6. That, in logical apposition with a neuter demonstrative pronoun or adverb. Hipparch. 1020 Α Οὐ γὰρ ἄλλως παρατίθησι τὴν τοῦ δράκοντος κεφαλὴν, ἀλλ' ἵνα τῇ θέσει τοῦ ἐν γόνασι παρακολουθῶμεν, sc. οὕτω. Diod. 14, 101 Ἐν ταῖς συνθήκαις εἶχον οὕτως· ἵν' . . . ἅπαντες παραβηθῶσιν. Luc. 1, 43 Καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου πρὸς με; Joann. 6, 29. 39. 15, 12. 17, 3, αὕτη ἵνα, by attraction for τοῦτο (Clem. A. II, 97 Α. Greg. Nyss. II, 836 Β). Epist. 1, 3, 4. 11. 1, 4, 17. 1, 5, 3. 2, 6. Jos. Ant. 12, 11, 1. 14, 10, 17. Patriarch. 1077 C. Epict. 2, 1, 1. 2, 5, 16. 3, 24, 6. 4, 5, 33, sc. πρὸς τοῦτο. Plut. II, 329 Α. Just. Tryph. 44. Theophil. 2, 4. 13. Macar. 469 Β, sc. τοῦτο. Chrys. II, 243 Ε. Apophth. 77 Α. Mal. 493. Nic. II, 732 Α. 800 D Εἰ ἔστι τάξις αὕτη ἵνα καὶ οἱ μοναχοὶ ἐκφωνήσωμεν, if it is in order that we monks also should vote. Theoph. 555, 9. — 7. In the following pas-



sage ἵνα with its verb is equivalent to the article τό with the infinitive. *Apophth.* Ammon. 4 Τρεῖς λογισμοὶ ὀχλοῦσί με· ἡ τὸ πλάζεσθαι ἐν τοῖς ἐρήμοις, ἡ ἵνα ἀπέλθω ἐπὶ ξένης, . . . ἡ ἵνα ἐγκλείσω ἑαυτὸν εἰς κελίον.

**8.** It is sometimes used in *exhortations, mild commands, entreaties, or decrees.* *Sept.* Macc. 2, 1, 9 ἵνα ἄγῃτε. *Paul.* Eph. 5, 33, φοβῆται. *Epict.* 4, 1, 4 ἵνα μὴ μωρὸς ᾖ, ἀλλ' ἵνα μάθῃς, *you must not be foolish.* 4, 8, 30, ἴδῃτε. 3, 4, 9 Ἄγε ἵνα στεφανωθῇ, τηρήσω. *Anton.* 11, 4, ἀπαντᾷ. *Pallad.* Laus. 1012 C, ἔχοις. *Apophth.* 433 A, μεταλάβω. *Phoc.* 1, οἶδας = εἰδῇς. *Gregent.* 580 A. *Joann.* Mosch. 2892 C. 2896 C. *Doroth.* 1672 D. 1712 A. *Leont. Cyr.* 1688 C, ἀποταξώμεθα, *let us renounce the world.* *Const.* III, 1016 E. *Mal.* 334, 18, ἐστὲ = ἦτε. 404, 18, ρίπτετε = ρίπτητε.

**9.** Sometimes it expresses a *wish.* *Epict.* 4, 1, 142 ἵνα τις ἐπιστὰς διατεινομένῳ σοι τοῦτ' αὐτὸ μόνον εἴπῃ! *Pseudo-Nicod.* I, B, 5, 2 Τὴν ἀλήθειαν τοῦ Ἰησοῦ ἵνα παραλάβῃς! *mayest thou receive the truth of Jesus!* (intended as a curse).

**10.** The *future* is sometimes formed by means of ἵνα and the present or aorist subjunctive. *Hippol.* 808 B ἵνα εἴπῃ, *it will say, it means,* F. *il veut dire.* *Did.* A. 1140 B. *Eph.* II, 17 B. I, 245 A. *Chrys.* I, 505 D. *Philon Carp.* 53 B. *Pallad.* Laus. 1113 B, συντύχω. *Theod. Mops.* 149 B. 888 A (= 661 C τοιοῦτον λέγειν βούλεται). *Doroth.* 1812 B, μαλαχθῇ

**11.** It is sometimes put before the subjunctive in *interrogative* sentences like the following. *Epict.* 2, 19, 21 Ποῦ γὰρ ἵν' ὑμεῖς . . . ὑπολάβητε; *Orig.* III, 297 C Περὶ ποῖον γὰρ ἀγρὸν ἵνα καταγενώμεθα; *Macar.* 545 D Πῶς τις ἵνα αὐτοὺς ἐξεύρῃ καὶ διακρίνῃ καὶ ἐκβάλῃ ἐκ τοῦ ἰδίου πυρός; *Chrys.* I, 613 A Πῶς ἵνα μὴ ὑστερήσωμεν ἀπὸ τῶν δώρων κυρίου; — **12.** In the following passage, ἵνα with the subjunctive denotes *indignation.* *Epict.* 1, 29, 16 Σωκράτης οὖν ἵνα πάθῃ ταῦτα ὑπ' Ἀθηναίων; . . . ἵν' οὖν τὸ Σωκράτους σωματίον ἀπαχθῇ καὶ συρῇ ὑπὸ τῶν ἰσχυροτέρων . . . κακέينو ἀποψύχῃ;

**13.** Preceded by μόνον, πλήν, *so, provided that.* *Paul.* Gal. 2, 10. 6, 12, μὴ διώκονται (this, however, may be regarded as *telic*). *Ignat.* 692 A. B. *Hippol.* Haer. 254, 81 Πᾶσα γῆ γῆ, καὶ οὐ διαφέρει ποῦ τις σπείρει. πλήν ἵνα σπείρῃ. *Marc.* Erem. 1092 C. *Roman. et Porph.* Novell. 240.

**14.** *If* = εἰ, εἰάν. *Sext.* 19, 9 ἵνα γὰρ καθ' ὑπόθεσιν καὶ συγχωρήσῃ, κ. τ. λ. 64, 5 ἵνα δὲ καὶ δώμεν, *but even if we grant.* *Anast. Sin.* 205 A. 240 A. — So in the expressions

ὥσπερ ἵνα, ὥς ἵνα, = ὥσπερ εἰ, ὥς εἰ, *as if.* *Macar.* 600 C Ὡσπερ ἵνα ἡ γυνὴ περιβεβλημένη. 632 A. B (608 C Ὡσπερ εἰ ἡ βασιλεὺς καὶ εὖρη πτωχόν τινα). *Leont. Cyr.* 1685 B. 1705 C Ὡς ἵνα ἐχώριζεν αὐτὸν μάχαιρα ἀπὸ τοῦ σώματος.

**15.** *That* = ὅτι, as the *immediate object.* *Pseudo-Nicod.* I, B, 4, 1 Καὶ ποῖον ναὸν εἶπεν ἵνα καταλύσῃ; *and what temple did he say he would destroy?*

*Causal use of ἵνα.* **16.** *Because* = ὅτι, διότι. This use is distinctly recognized by Apollonius Dyscolus and Theodosius. *Epict.* 3, 4, 10 Γελόιον οὖν, ἵν' ἄλλος νικήσῃ κωμῳδῶν, ἐμὲ βλάπτεισθαι, = διότι ἐνίκησεν. *Apollon.* D. Conj. 510, 17 ἵνα ἀναγνῶ, ἐτιμήθην. 512 ἵνα γράψω, ταῦτά μοι ἐγένετο. *Synt.* 3, 28. *Theodos.* 1035, 2 ἵνα τιμηθῶ, ἐλυπήθης. *Tit. B.* 1241 D Οὐχ ὁράτε, φησὶν, ἵνα παιδία λαιδορήσωσι τὸν Ἐλισσαῖον, κατηράτο; = διότι ἐλοιδόρησαν. *Amphil.* 121 C Καὶ, ἵνα μίαν ἡμέραν ὁ παράλυτος κλίνην βαστάσῃ καὶ τὴν ἀντιμισθίαν παράσῃ, ἀγανακτεῖτε; *Chrys.* X, 71 D ἵνα στυγνᾷ μόνον, φησὶν, ἀφῆκα τὰ ἀμαρτήματα, = διότι ἐστύγνασε. *Socr.* 5, 16 Ὁς ἔλεγε δεινὰ πεπονθέναι τὴν Ἑλλήνων θρησκείαν, ἵνα μὴ καὶ ὁ εἰς ἀνδρίας ἐχωνευθῇ (write *χωνευθῇ*), ἀλλ' ἐπὶ γέλωτι τῆς Ἑλλήνων θρησκείας φυλάττεται, = ὅτι οὐκ ἐχωνεύθη . . . φυλάττεται. *Pseudo-Chrys.* I, 807 B. *Joann.* Mosch. 2988 C Καγὼ ἵνα στρέψω τὸ καμάσιόν μου, ἐγκαλεῖτέ μοι; *do you find fault with me, because I have turned my coat inside out?* — *Sept.* Gen. 22, 14 = διὰ τοῦτο. — The following passages also seem to come under this head. *Luc.* 8, 10. *Marc.* 4, 12 Ἐκείνοις δὲ τοῖς ἔξω ἐν παραβολαῖς τὰ πάντα γίνεται, ἵνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι, καὶ ἀκούοντες ἀκούωσι καὶ μὴ συνιῶσι (*Matt.* 13, 13 Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπουσι). *Joann.* 8, 56 Ἀβραὰμ ὁ πατὴρ ὑμῶν ἠγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν· καὶ εἶδε καὶ ἐχάρη, *Abraham your father rejoiced to see (in that he saw) my day; yea, he saw it and was glad.* *Paul.* Rom. 5, 20 Νόμος δὲ παρεῖσθλην, ἵνα πλεονάσῃ τὸ παράπτωμα (*Gal.* 3, 19 Τῶν παραβάσεων χάριν προσετέθη). 6, 1 Ἐπιμενοῦμεν τῇ ἀμαρτίᾳ, ἵνα ἡ χάρις πλεονάσῃ; (but compare 7, 7 seq.).

*Telic use of ἵνα.* **17.** *That, in order that, to the end that, for the purpose of,* with the force of the limiting accusative. This is its usual signification in classical Greek. — With the *indicative.* *Sept.* Lev. 10, 6, ἔσται. *Paul.* Cor. 1, 4, 6, μὴ φυσιοῦσθε. 1, 13, 3, καυθήσομαι. *Gal.* 4, 17, ζηλοῦτε. *Petr.* 1, 3, 1, κερδηθήσονται. *Aroc.* 8, 3, δώσει. 9, 20, μὴ προσκυνήσουσιν. *Barn.* 7, p. 748 A, δεῖ αὐτὸν πολλὰ παθεῖν. *Just.*



Tryph. 115, p. 744 B, λόγον δώσετε. Sibyll. 1, 161, ἔσσεται. 8, 409, δώσω. Iren. 584 A, ἔση. Hippol. Haer. 92, 98. 180, 20. 348, 59, ἔσται. Thom. 8, 1, καταράσομαι. Apocr. Act. Paul. et Thecl. 11, μὴ γίνονται, μένουσιν. 29, ζήσεται. Act. Philip. 34. Pseudo-Nicod. I, B, 2, 5. φονεύσουσιν. II, 2 (18), 2, σωθήσεται. — With the *future optative*. Herodn. 2, 2, 10 Ἰν' οὖν αὐτοὺς ἐκβιάσονται ὑπακοῦσαι, πανδημεὶ συνήλθον. Eriph. I, 820 C, κτήσονται. [The expression ἵνα πληρωθῇ, in the N. T., apparently belongs here. Compare Sept. Esdr. 1, 1, 54 Καὶ ἦσαν παῖδες αὐτῷ καὶ τοῖς υἱοῖς αὐτοῦ μέχρις οὗ βασιλεῦσαι Πέρσας εἰς ἀναπλήρωσιν ρήματος τοῦ κυρίου ἐν στόματι Ἰερεμίου. 1, 2, 1 Εἰς συντέλειαν ρήματος κυρίου ἐν στόματι Ἰερεμίου. 2, 1, 1 Τοῦ τελεσθῆναι λόγον κυρίου ἀπὸ στόματος Ἰερεμίου ἐξήγειρε κύριος τὸ πνεῦμα Κύρου βασιλέως Περσῶν. Jos. Ant. 8, 8, 2 Ταῦτα δ' ἐπράττετο κατὰ τὴν τοῦ θεοῦ βούλησιν, ἵνα λάβῃ τέλος ἃ προεφήτευσεν Ἀχίας. Joann. Mosch. 3049 A Τοῦτο δὲ ὅλον γέγονεν ἵνα μὴ τοὺς κόπους αὐτοῦ ἀπολέσῃ ὁ γέρων καὶ μετὰ αἰρετικῶν κατακριθῇ. Compare also Matt. 8, 17. 13, 35 Ὅπως πληρωθῇ. When result is meant, we have 2, 17 Τότε ἐπληρώθη. See also Pseud-Athan. IV, 200 seq.]

**18.** It may be put in logical apposition with διὰ τοῦτο, εἰς τοῦτο, ἐπὶ τοῦτο, for this. Luc. Act. 9, 21. Paul. Cor. 2, 2, 9. Barn. 14 Εἰς τοῦτο ἡτοιμάσθη ἵνα αὐτὸς φανεῖς . . . διαθήται ἐν ἡμῖν διαθήκην λόγῳ. Epict. 3, 1, 20. 33 Ἐπὶ τοῦτο ἐγεννήθης ἵνα σοι αἱ γυναῖκες αἱ ἀκόλαστοι χαίρωσιν;

*Ecstatic use of ἵνα.* **19.** That, so that, so as, denoting a result. This use is most striking when ἵνα is preceded by a negative or an interrogative sentence, or by τοιοῦτος, τοσοῦτος, τηλικούτος, οὕτως, expressed or understood. Sept. Tobit 3, 15 Οὐδὲ ὑπάρχων αὐτῷ υἱός. ἵνα συντηρήσω ἐμὴν αὐτῷ γυναῖκα. Job 7, 16 Οὐ γὰρ εἰς τὸν αἰῶνα ζήσομαι, ἵνα μακροθυμήσω. Prov. 23, 35 Ἐγὼ δὲ οὐκ ᾔδειν πότε ὀρθρος ἔσται, ἵνα ἐλθὼν ζητήσω μεθ' ὧν συνελεύσομαι. Sap. 13, 9 Εἰ γὰρ τοσοῦτον ἴσχυσαν εἰδέναι, ἵνα δύνωνται στοχάσασθαι τὸν αἰῶνα, τὸν τούτων δεσπότην πῶς τάχιον οὐχ εὔρον; if they were able to know so much that they could understand the visible creation, why did they not sooner find out the lord thereof? Macc. 2, 6, 24 Οὐ γὰρ τῆς ἡμετέρας ἡλικίας ἄξιόν ἐστιν ὑποκριθῆναι, ἵνα πολλοὶ τῶν νέων . . . πλανηθῶσι δι' ἐμέ, καὶ μύσος καὶ κηλὶδα τοῦ γήρως κατακτήσομαι. Dion. Thr. 629, 17. Dion. H. IV, 2266, 7. Nicom. 111 Ἡμίσεους ἐπιδεκτικὸς οὐκ ἔστιν, ἵνα καὶ ἄλλος ἀπ' αὐτοῦ γένηται ἡμιόλιος. Philon I, 181, 43. 294, 3. 408, 23. 477, 1. 479, 19 II, 421, 14. 535, 20. Luc.

9, 45. Joann. 9, 36. Epist. 1, 3, 1. Paul. Thess. 1, 5, 4. Apoc. 13, 13. Jos. Ant. 8, 13, 7. 13, 6, 3, p. 652. B. J. 4, 3, 10. 5, 9, 4. 6, 2, 1. Herm. Vis. 3, 1. 4. Sim. 7. Hermes Tr. Poem. 11, 9. 112, 13. Ignat. 680 A. Epict. 1, 7, 31. 1, 19, 13. 1, 28, 31. 2, 2, 16. 23. 2, 22, 9. 3, 1, 12. 3, 22, 103. 3, 24, 81. 4, 3 9. 4, 7, 29. 4, 8, 21. Enchir. 12, 2. Plut. I, 730 A. II, 67 F. 179 B. 333 A. Diogenian. apud Eus. III, 449 B. Cels. apud Orig. I, 860 A. 1049 B. 1052 C. Just. Orat. 1. Apollon. D. Conj. 510, 8. Lucian. II, 455. 931. Anton. 2, 11. Artem. 211. 345. Galen. VIII, 45 E. Sext. 144, 17. 162, 2. 449, 7. Clementin. 2, 29. 30. 3, 12. Clem. A. I, 220 A. 797 A. 1020 B. 1152 C. Hippol. 676 D. 680 A. 685 C. Haer. 136, 21. 26. 360, 27. 364, 99, et alibi. Dion. C. 46, 5, 3. Diog. 7, 83. 4, 30. 9, 52. Philostr. 347. Orig. I, 53 A. 749 A. 820 B. II, 53 A. III, 257 C. 408 C. 477 B. 1052 B. 1092 C. 1181 A. Plotin. I, 15, 12. 143, 1. 381, 7. 467, 1. Alex. Lyc. 417 B. Iambl. Myst. 272, 5. Eust. Ant. 617 B. Athan. I, 620 B, et alibi saepe. Chrys. IX, 524 A. X, 243 A. Leont. I, 1265 A, with the *future optative*.

[The ancient grammarians do not seem to separate the *ecstatic* use from the *telic*. See ἀποτελεσματικός, ἀποτελεσματικός, ἔκβασις.]

ἰναία, as, ἡ, (ἴς) = δύναμις, force, violence. Arr. P. M. E. 56. Hes.

ἰνδαλα, ατος, τὸ, (ἰνδάλλομαι) form: image, spectre. Sept. Sap. 17, 3. Lucian. II, 711, et alibi. Iambl. Myst. 165, 2.

ἰνδαλματικός, ἡ, ὄν, = εἰκονικός. Epiph. I, 352 A, τῆς μορφῆς αὐτοῦ πρόσωπον.

ἰνδαλματώδης, es, (ἰνδαλα, ΕΙΔΩ) spectral. Athenag. 952 C.

Ἰνδικός, ἡ, ὄν, Indicus, of India. Plut. II, 938 B, ρίζα, quid? Cyrill. A. I, 484 A, λίθος. Theoph. 429, 10, κάρνα, = ἀργέλλια. Achmet. 243, φύλλον, = καρυόφυλλον? — **2.** Substantively, τὸ Ἰνδικόν, sc. μέλαν, Indicum, indigo. Diosc. 5, 107, τὸ βαφικόν. Arr. P. M. E. 39. Hippol. Haer. 92, 13.

ἰνδικτιών, ὦνος, ἡ, the Latin indictio = ἐπινέμησις. Athan. II, 725 A. Carth. Can. 135. Cyrill. A. X, 377 B. Lyd. 39, 20. Max. Conf. Comput. 1249 D. Phot. I, 737 A. D.

ἰνδικτος, ου, ἡ, = ἰνδικτιών. Chron. 355, 17. Andr. C. 1329 B.

ἰνδιξ, ικος, ὁ, the Latin index. Basilic. 60, 35, 2 et 6.

ἰνδολίμιτον, ου, τὸ, (Ἰνδός, λίμιτον) the Indian frontier, in relation to the Roman empire. Mal. 308, 9.

Ἰνδός, οὔ, ὁ, the Indian, a sophism so called. Plut. II, 133 B. C.



ἰνδουλγεντία, *as*, ἡ, the Latin *indulgentia*. *Mal.* 293, 15. *Theoph.* 365, 15.  
 ἴνιον or ἰνίον, *ου*, τὸ, (ἴν) = ξέστης, a measure. *Galen.* XIII, 982 C. *Hes.*  
 ἰνκουιζιτίων, *ωνος*, ἡ, the Latin *inquisitio*. *Antec.* 1, 20, 3.  
 ἰνσάνα, ἡ, the Latin *insana*, *sc.* *herba*, = ὕσκάμος. *Diosc.* 4, 69.  
 ἰνστιτουτίων, *ωνος*, ἡ, the Latin *institutio*. *Antec.* 4, 6.  
 ἰνστιτουῖτον, *ου*, τὸ, plural τὰ ἰνστιτουῖτα, *instituta* = εἰσαγωγὰ τῶν νόμων. *Antec.* Prooem. 3.  
 ἰνστρουκτον, *ου*, τὸ, (*instructus*) *instrumentum*, a law-term. *Justinian.* Novell. 128, 8.  
 ἰνστρουμεντάριος, *ου*, ὁ, the Latin *instrumentarius* = χαρτοφύλαξ τῶν ἀρχείων τοῦ δικαστηρίου. *Lyd.* 212, 12.  
 ἰνστρουμέντον, *ου*, τὸ, the Latin *instrumentum*, *instrument*, *document*. *Lyd.* 229, 4.  
 ἰντερδίκτος, *ου*, *interdictus*. *Antec.* 1, 16, 2.  
 ἰντέρρηξ, *ηγος*, ὁ, the Latin *interrex* = ὁ μεταξὺ βασιλεύς. *App.* II, 138, 36 (139, 44).  
 ἰντροῖτον, *ου*, τὸ, the Latin *introitus*, the entrance of a church. *Const. Apost.* 2, 57.  
 ἴντυβον, *ου*, τὸ, = following. *Galen.* XIII, 381 B. 577 E. *Anon. Med.* 243. — Also, ἔντυβον. *Moschn.* 121. *Geopon.* 12, 1, 7. — Also, ἐντύβιον. *Cosm. Ind.* 469.  
 ἴντυβος, *ου*, ὁ, Arabic *HNDB*, *intubus*, *intiba*, *endive* (*Cichorium endivia*). *Galen.* VI, 360 A. *Aët.* 1, p. 11 b, 51.  
 ἰξευτικός, ἡ, ὄν, (ἰξευτής) pertaining to a bird-catcher. *Artem.* 170, κάλαμος, *virga viscata*. *Poll.* 7, 139, *sc.* τέχνη.  
 ἰξεύτρια, *ας*, ἡ, *femin.* of ἰξευτής. *Plut.* II, 321 F.  
 ἰξεύω, εὔσω, (ἰξός) to catch birds by birdlime. *Artem.* 171. *Poll.* 7, 135. *Arcad.* 163, 24.  
 ἰοβολία, *ας*, ἡ, (ἰοβόλος) emission of venom. *Epiph.* I, 548 C. 677 D.  
 Ἰορδάνειος, *ου*, = Ἰορδανικός. *Chrys.* VII, 104 A.  
 Ἰορδάνης, *ου*, ὁ, *Jordan*, a river. *Polyb.* 5, 70, 4. *Philon* I, 82, 46. *Orig.* IV, 281 C.  
 Ἰορδανικός, ἡ, ὄν, of *Jordan*. *Cyrril.* A. X, 1033 C.  
 ἰούβα, *juba*, = τούφα, which see.  
 ἰουβενάλια, *ων*, τὰ, the Latin *juvenalia*, *ludi juvenales*. *Dion C.* 61, 19, 1.  
 ἰουγάλιον, *ου*, τὸ, (*jugalis*) = ἰούγον. *Justinian.* Novell. 17, 8.  
 ἰουγατίων, *ωνος*, ἡ, the Latin *jugatio*, a land-measure. *Theod.* IV, 1220 B.

ἰούγερον, *ου*, τὸ, the Latin *jugerum*. *Heron Jun.* 39, 24. 140, 17.  
 ἰούγον, τὸ, *jugum*, a tax. *Justinian.* Novell. 17, 8. 128, 3. *Mal.* 394, 9.  
 ἰουδαῖζω, ἰσω, to *judaize*, to become a Jew, to conform to the religious notions and customs of the Jews. *Sept. Esth.* 8, 17. *Paul. Gal.* 2, 14. *Jos. B. J.* 2, 17, 10. 2, 18, 2. *Ignat.* 672 A. *Plut.* I, 864 C.  
 Ἰουδαϊκός, ἡ, ὄν, *Judaicus*, *Jewish*. *Sept. Macc.* 2, 8, 11. 2, 13, 21. *Cleomed.* 71, 17. *Aristeas* 4. *Philon* II, 525, 24. *Paul. Tit.* 1, 14. *Diosc.* 1, 99. 5, 154 (155).  
 Ἰουδαϊκῶς, *adv.* *Judaice*, *Jewishly*. *Paul. Gal.* 2, 14. *Jos. B. J.* 6, 1, 3.  
 Ἰουδαῖος, *ου*, ὁ, *Judaicus*, *Jew*, one of the tribe of Judah. *Sept. Reg.* 4, 16, 6. — Generally, a Jew, without reference to the tribe. *Megasthen.* apud *Clem. A.* I, 781 A. *Sept. Esdr.* 1, 1, 21, et alibi. *Esth.* 2, 5. *Polyb.* 16, 39, 1. 4. *Diod.* II, 524, 26. *Strab.* 16, 2, 28. *Jos. Ant.* 14, 10, 13. *Epict.* 1, 11, 12. 2, 9, 19. *Plut.* II, 169 C. 669 D. 670 D. *Sext.* 173, 21. *Orig.* I, 760 A. *Dion C.* 37, 16. 17. 66, 4, 3. 67, 14, 2. — 2. *Proselyte* to Judaism. *Dion C.* 37, 17, 1. — 3. *Feminine*, ἡ Ἰουδαία, (a) *sc.* γυνή, *Jewess*. *Philon* II, 531, 19. *Luc. Act.* 16, 1. 24, 24. — (b) *sc.* χώρα, *Judea*, *Jewry*, the territory of the tribe of Judah. *Sept. Ps.* 75, 2. *Esai.* 3, 8. 36, 1. — Generally, *Palestine*, the country of the Hebrews. *Lysimach.* apud *Jos. Apion.* 1, 34. *Eupolem.* apud *Clem. A.* I, 900 A. *Diod.* II, 543, 14. *Nicol. D.* 114. *Strab.* 16, 2, 34. *Diosc.* 1, Prooem. p. 3. [If Josephus (*Apion.* 1, 22, p. 454) is not in error, the words Ἰουδαῖος and Ἰερουσαλήμ were used for the first time by Aristotle. Theophrastus (*Jos. Apion.* 1, 22, p. 453) confounded the Jews with the Tyrians. They are mentioned also by Hecataeus of Abdera (B. C. 283), Berosus (B. C. 279), Manetho (B. C. 268), Dios, Menander of Ephesus (B. C. 268. 241), Hermippus (B. C. 250), Lysimachus (B. C. 241), Agatharchides (B. C. 113), Alexander Polyhistor (B. C. 93), and by several other Greek authors. *Jos. Apion.* 1, 14. 17. 18. 22. 23. 26. 34. *Ant.* 1, 15, 1.]  
 ἰουδαϊόφρων, *ου*, (Ἰουδαῖος, φρήν) with Jewish notions or principles. *Damasc.* II, 313 C.  
 Ἰουδαῖσμός, *ου*, ὁ, (ἰουδαῖζω) *Judaismus*, *Judaism*. *Sept. Macc.* 2, 2, 21. 2, 14, 38. *Paul. Gal.* 1, 13. 14. *Ignat.* 669 A. 672 A. *Orig.* I, 924 C. 656 A. — 2. *Judaismus*, the state of the world from Abraham to Christ. *Epiph.* I, 168 C.  
 Ἰουδαῖστος, *ου*, ὁ, = ὁ ἰουδαῖζων, *Judaizer*. *Adam.* 1784 B.



Ἰουδαϊστί, adv. = Ἐβραϊστί. *Sept. Reg.* 4, 18, 26.  
 Ἰούδας, α, ό, Judas, the traitor. *Papias* 1260 C. 1261 A. *Epiph.* I, 664 C.  
 Ἰουερνία, ας, ή, Hibernia. *Agathem.* 352. *Marcian.* 145.  
 Ἰουερνικός, ή, όν, Hibernian. *Marcian.* 148.  
 ἰούκατος, incorrect for ἡουοκᾶτος.  
 Ἰουλιανισταί, ών, οί, Julianistae = Γαϊανῖται. *Tim. Presb.* 44 B.  
 Ἰούλιος, α, ον, the Latin Julius, Julian, an adjective. *Plut.* I, 34 C. 469 B Νῶναι Ἰούλαι, nonae Juliae. II, 269 E Τὰς κυντιλίας εἰδούς, ᾧς νῦν Ἰουλίας καλοῦσι, idus Julias. *Dion C.* 48, 32, 3. ὕδωρ. *Carth. Can.* 96, p. 1330 A Εἰδοῖς Ἰουλίαις, idibus Juliis. — Ὁ ἰούλιος, sc. μήν, July, the month of July. *Plut.* I, 72 D. 135 C. *App.* II, 321, 14. *Artem.* 423.  
 Ἰούλις for Ἰούλιος. *Inscr.* 5013.  
 ἰουλος, ον, ό, = σκολόπενδρα. *Epiph.* I, 953 C.  
 Ἰούνιος, α, the Latin Junius, an adjective. Ὁ ἰούνιος μήν, June, the month of June. *Dion. H.* III, 1914, 14 Μηνὸς Ἰουνίου ταῖς καλουμέναις νώναις. *Plut.* I, 72 D. II, 284 F. *Dion C.* 57, 14, 5.  
 ἰουνίωρ, ό, the Latin junior = νεώτερος. *Plut.* I, 72 D οἱ ἰουνιώρης, juniōrēs. *Eus.* I, 305 C. *Chron.* 502, 18. 503, 2.  
 Ἰούνω, ή, Juno. *Diosc.* 3, 106 (116) Ρόσα Ἰουνῶνις, rosa Junonis, = κρίνον. *Plut.* II, 282 C as v. l.  
 Ἰουνώνιος, α, ον, Junonius = Ἡραῖος. *Plut.* I, 839 D. *Lyd.* 51, 2.  
 ἰουόκατος, incorrect for ἡουοκᾶτος.  
 ἰουρίδικος, ό, the Latin juridicus = ἔκδικος τῆς πόλεως. *Antec.* 1, 20, 5.  
 ἰουρισγέντιος, α, ον, juris gentium. *Antec.* 1, 8, 1.  
 ἰουρισδικτίων, ωνος, ή, jurisdictio. *Antec.* 1, 20, 4.  
 Ἰουστίνος, ον, ό, Justinus, a pseudo-Christian. *Hippol. Haer.* 214, 98, et alibi.  
 \*ἰπνίον, ον, τὸ, little ἵπνός. *Dieuch.* apud *Orib.* I, 280, 4.  
 ἵπνιος, ον, of an ἵπνός. *Schol. Arist. Vesp.* 836 Ἴπνια, τὰ ἀποκαθάρματα τοῦ ἵπνου, soot.  
 ἵπνοκαής, ές, (καίω) baked in the ἵπνός. *Lucian.* II, 331.  
 ἵπνολέβης, ητος, ό, a kind of λέβης. *Lucian.* II, 333 (*Schol.* Τὸ ἐν τῇ συνηθείᾳ λεγόμενον μυλιάριον).  
 ἵπνοπλάστης, ον, ό, = ἵπνοπλάθης. *Galen.* VI, 36 F.  
 ἵπνοποιός, οὔ, ό, (ποιέω) maker of ἵπνοί. *Lucian.* I, 26.  
 ἵππακοντιστής, οὔ, ό, (ἵππος, ἀκοντίζω) horse-lancer. *Arr. Anab.* 3, 24, 1. *Poll.* 1, 131. *Leo. Tact.* 6, 33.

ἵππάριον, τὸ, = ἵππος. *Leo. Tact.* 18, 53. *Porph. Cer.* 459. 485, 8.  
 ἵππάρχης, ον, ό, = ἵππαρχος. *Sept. Reg.* 2, 1, 6. *Polyb.* 3, 87, 9, et alibi. *Dion. H.* II, 1030, 6.  
 ἵππαρχία, ας, ή, squadron of horse. *Polyb.* 10, 21, 4. *Diod.* 17, 57, et alibi. *Strab.* 17, 1, 12. *Plut.* I, 586 E. *Arr. Anab.* 1, 24, 3.  
 ἵππας, άδος, ή, = ἵππική. *Dion C.* 47, 7, 5. *Frag.* 11, 4, sc. τάξις, the Roman equites.  
 ἵππασμα, ατος, τὸ, (ἵππάζομαι) a riding, ride. *Achill. Tat.* 1, 13.  
 ἵππαστήρ, ἦρος, ό, = ἵππευτής. *Antip. S.* 87.  
 ἵππαστικός, ή, όν, fond of horsemanship. *Plut.* I, 203 C.  
 ἵππάστρια, ας, ή, female rider. *Plut.* I, 592 D, κάμηλοι, dromedaries.  
 ἵππάφσεις, εως, ή, (ἀφήμι) = βαλβίς, L. carceres, the starting-post in a race-course. *Polyb. Frag. Gram.* 76. *Dion. H.* I, 583, 15.  
 ἵππεία, ας, ή, breed of horses. *Strab.* 5, 1, 9, p. 340, 2.  
 ἵππεύς, έως, ό, knight. *App.* II, 31, 5 οἱ ἵππεῖς, the Roman equites.  
 ἵππηγός, όν, = ἵππαγωγός. *Polyb.* 1, 26, 14, et alibi. *Diod.* 20, 83.  
 ἵππιάζω, άσω, to imitate Ἴππίας the sophist. *Philostr.* 604.  
 ἵππιατρικός, ή, όν, (ἵππιατρός) veterinary. *Eudoc. M.* 65, βιβλία.  
 ἵππιατρός, οὔ, ό, not ἵππίατρος, (ιατρός) L. veterinarius, horse-doctor. *Arcad.* 86, 18. — Also, ἵπποῖατρός. *Inscr.* 1952.  
 ἵππικόν, οὔ, τὸ, (ἵππικός) the races at the hippodrome. *Apophth. Epiphan.* 2. *Chron.* 572, 11. 573, 18. 608. *Mal.* 177, 18. 19. *Theoph.* 193, 12, et alibi. — 2. Hippodrome, the place, = ἵπποδρόμιον. *Chron.* 623, 13. 15, et alibi. *Theoph.* 149. 197, 19, et alibi.  
 ἵππιλάρχης = ἱλάρχης. *Afric. Cest.* 73, p. 313.  
 ἵππιλαρχία, ας, ή, the office of a ἵππιλάρχης. *Afric. Cest.* 72. 74.  
 ἵπποβάτης, ον, ό, stallion ass for mares. *Strab.* 8, 8, 1, ὄνος.  
 ἵπποδρομεῖον, ον, τὸ, = ἵπποδρόμιον. *Apocr. Act. Barn.* 21. 23.  
 ἵπποδρόμιν for ἵπποδρόμιον. *Theoph.* 309, 5.  
 ἵπποδρόμιον, ον, τὸ hippodrome. *Theod. Lector* 180 A, of Constantinople. — 2. The races at the hippodrome, = ἵπποδρομία. *Mal.* 177, 20.  
 ἵππόδρομος, ον, ό, the Roman circus. *Dion. H.* I, 203, 11. 302, 6, ό μέγιστος, circus maximus. II, 927, 4 Ὁ μέγας ἵππόδρομος. *Lucian.* I, 69. *Theod.* III, 1040 D, of Constantinople.  
 ἵππόθορος, ον, ό, (θρώσκω, ἔθορον) a hymenian tune ἐπαυλούμενος ταῖς ἵπποις μὴνυμέναις.



- Plut.* II, 138 B. 704 F. *Clem. A.* I, 440 D.
- ἵπποθυτέω (θύτης), to sacrifice horses. *Strab.* 11, 8, 6.
- ἵπποϊατρός, see ἵππιατρός.
- ἵππόκαμπος, ου, ό, (κάμπη) hippocampus, a small marine animal. *Strab.* 8, 7, 2, p. 200, 17. *Diosc.* 2, 3. *Galen.* XIII, 312 F. *Ael. N. A.* 14, 20. *Philostr.* 729.
- ἵπποκενταύρειος, ου, belonging to a ἵπποκένταυρος. *Sext.* 418, 27, chimerical.
- ἵπποκλάστη, ης, ή, (κλάω) horse-disabler. The ἵπποκλάσται are pits excavated in front of a camp for checking the enemy's cavalry. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Leo. Tact.* 14, 46. (Compare *Nil. Epist.* 2, 205 Φονεύει μὲν ἀνθρώπους, κλᾶ δὲ τοὺς ἵππους τρέχοντας ἐν τοῖς κίρκοις.)
- ἵπποκόμος, ου, ό, groom, in general. *Philostr.* 49, καμήλων.
- ἵπποκόσμια, ων, τὰ, (κόσμος) L. phalerae, ornaments of horses. *Charis.* 549, 10.
- Ἴπποκράτειος, ου, of Ἴπποκράτης. *Sext.* 17, 22.
- ἵππολάσια, ων, τὰ, = ἵππηλάσια. *Steph. Diac.* 1113 A.
- ἵππομανία, ας, ή, (ἵππομανής) madness for horses. *Lucian.* I, 69.
- ἵππομιγής, ἐς, (μίγνυμι) half horse, half man. *Ael. V. H.* 9, 16.
- ἵππομολγία, ας, ή, = ἵππημολγία. *Scymn.* 855.
- ἵππόπορνος, ου, ό, great πόρνος. *Schol. Arist. Ran.* 429.
- ἵπποπόταμος, ου, ό, = ἵππος ποτάμιος, hippocotamus, river-horse. *Diosc.* 2, 25. *Galen.* XIII, 942 D.
- ἵππόταυρος, ου, ό, = ἵππος καὶ ταῦρος. *Heliod.* 10, 29.
- ἵππότιγρις, εως, ό, = ἵππος τιγροειδής, an animal. *Dion C.* 77, 6, 2 (75, 14, 3).
- ἵπποτροφεῖον, ου, τὸ, (ἵπποτρόφος) stable for horses. *Strab.* 5, 1, 4, p. 334, 24.
- ἵπποτροφέω, to use as fodder for horses. *Diosc.* 4, 15, p. 518, πόαν. [*Diog.* 8, 51 ἵπποτροφῆκα.]
- ἵπποτροφικός, ή, όν, of a ἵπποτρόφος. *Clem. A.* I, 732 C ή ἵπποτροφική, sc. τέχνη, = ἵπποτροφία.
- ἵπποτρόφιον, ου, τὸ, = ἵπποτροφεῖον. *Strab.* 16, 2, 10.
- ἵπποτυφία, ας, ή, (τύφος) horse-pride, the pride felt by a horseman riding among pedestrians; conceit. *Plat.* apud *Diog.* 3, 39.
- ἵππόομαι (ἵππος), to form the conception of a horse. *Plut.* II, 1120 D. (Compare ἀνθρωπόομαι, τοιχοόομαι.)
- ἵπποχέω (ἵππος, ὀχέω), to carry on the back, spoken of the horse. *Simoc.* 225, 3.
- Ἴππωνάκτηιος, ου, of Ἴππῶναξ, Hipponactêus. *Heph.* 10, 5, μέτρον, the choliambic verse.
- ἵπταμαι, not Attic, = πέτομαι. *Lucian.* II, 349. III, 573.
- ἰπωτήριον, ου, τὸ, (ἰπόω) compressor, a surgical instrument. *Meges* apud *Orib.* III, 637, 12. *Antyll.* apud *Orib.* III, 629, 13.
- Ἴριν, τήν, Erin, Ireland. *Diod.* 5, 32, p. 355, 82.
- ἰρολογέω, Ionic, = ἱερολογέω. *Lucian.* III, 472.
- ἴσ, the Hebrew שׁוֹן = ἀνήρ. *Orig.* I, 77 A.
- ἰσάγγελος, ου, = ἴσος ἀγγέλους. (*Philon* I, 164, 27) *Luc.* 20, 36. *Clem. A.* I, 293 B. II, 328 A. *Orig.* I, 1069 B. *Hierocl.* C. A. 39, 3.
- ἴσακα, see ἴσκα.
- ἰσάμιλλος, ου, (ἴσος, ἄμιλλα) equal in the contest. *Philipp.* 34.
- ἰσάξιος, α, ου, equally ἄξιος. *Porphyr.* Abst. 2, 55, p. 199. *Iambl. Myst.* 151, 5. *Athan.* II, 788 A.
- ἰσαξίως, adv. = ἴσως ἀξίως. *Iambl. Myst.* 282, 4.
- ἰσαπόστολος, ου, (ἀπόστολος) equal to an apostle, *Cyrill.* A. X, 349 A. Commonly applied to Constantine the Great and his mother Helen, to Mary Magdalene, Thecla, and Abercius. *Horol. Mai.* 21. Jul. 22. Sept. 24. Oct. 22. (Compare *Eus.* II, 1209 C. 1225 B. C.)
- ἰσαρίθμως (ἰσαριθμος), adv. in the same number. *Apollon. D. Synt.* 143, 9.
- ἰσάρτητος, ου, (ἰσάρτω) in equipoise. Dubious. *Philon* I, 462, 12.
- ἰσάστερος, ου, bright as an ἀστήρ. *Pseudo-Jos. Macc.* 17.
- ἰσγένη, ης, ή, quid? *Dioclet.* C. 3, 31 seq.
- Ἰσεία, less correctly Ἰσεία, ων, τὰ, feast of Ἰσείας. *Gemin.* 805 A. *Diod.* 1, 14.
- Ἰσείον, ου, τὸ, shrine of Isis. *Plut.* II, 352 A. *Dion C.* 66, 24, 2. *Porphyr.* V. *Plotin.* 61, 12.
- ἰσηγορέω, ἥσω, (ἀγορεύω) to speak on terms of equality. *Sept. Sir.* 13, 11 Ἰσηγορεῖσθαι μετ' αὐτοῦ.
- ἰσημερία, ας, ή, (ἡμέρα) L. aequinoctium, equinox. Classical. — Ἑαρινή ἰσημερία, the vernal equinox. *Gemin.* 749 B. *Cleomed.* 20, 20. *Strab.* 2, 1, 19. *Philon* II, 169, 2. 206, 32. — Φθινοπωρινή ἰσημερία, the autumnal equinox. *Gemin.* 749 C. *Cleomed.* 20, 11. *Strab.* 2, 1, 19. Called also μετοπωρινή ἰσημερία: *Dion. H.* I, 160, 6. *Philon* II, 206, 32.
- ἰσημερινός, ή, όν, L. equinoctialis, equinoctial. Classical. *Gemin.* 749 C, ὥραι. *Cleomed.* 29, 4. — Ὁ ἰσημερινός, sc. κύκλος, the equinoctial, the equator. *Hipparch.* 1012 B. *Gemin.* 749 C. 772 A. *Strab.* 1, 1, 21. 1, 3, 22. *Philon* I, 27, 33. *Plut.* II, 429 F. 888 C. — Ἡ ἰσημερινή γραμμή, the equinoctial



line. Strab. 2, 1, 1. — Τὰ ἰσημερινὰ σημεία, the equinoctial points. Gemin. 753 C. — Ἡ ἰσημερινὴ σκιά, of the dial. Hipparch. 1013 C. Strab. 2, 1, 20, p. 118, 17.

ἰσημέριος, ον, = ἰσημερινός. Const. Apost. 5, 17.

ἰσία, ας, ἡ, = ἰσότης. Coined by Pseud-Athan. IV, 920 D.

Ἰσια, see Ἰσεια.

Ἰσιακός, ἡ, ὄν, of Ἰσις, Isiacus, Isiac. Οἱ Ἰσιακοί, sc. ἱερεῖς, Isiaci, the priests of Isis. Diosc. 3, 24 (27). Jos. Ant. 18, 3, 4. Plut. II, 352 B.

Ἰσιδωρος, ον, ὁ, Isidorus, the son of Basilides. Clem. A. I, 1057 A. II, 276 A. Hippol. Haer. 356, 64.

ἰσικος, ον, ὁ, the Latin insicium, force-meat. Alex. Aphr. Probl. 11, 14.

Ἰσις, ἡ, Isis. Inscr. 4683 τῇ Ἰσιτι = Ἰσιδι.

ἴσκα, ας, ἡ, esca, tinder; written also ὕσκα. Aët. 7, 91, the pith of the walnut wood. Paul. Aeg. 222. Porph. Cer. 471, 18. Suid. Ὑσκα, τὸ ὀψάριον, καὶ ξύλον ἐν ᾧ ἄπτεται πῦρ. — Leo. Tact. 5, 4 ἴσκα. [Compare the Swedish aska, English ashes, Italian esca, Spanish yesca, Latin siccus, Greek ἄζα, dryness.]

Ἰσμαήλ, ὁ, indeclinable, Ishmael, a son of Abraham. Sept. Gen. 16, 15, et alibi.

Ἰσμαηλίτης, ον, ὁ, Ishmaelite, Arab. Sept. Gen. 37, 25, et alibi.

Ἰσμαηλίτης, ιδος, ἡ, of Ishmael, Arabian. Genes. 91, 11, sc. χώρα.

ισοβαρής, ἐς, (ἴσος, βάρος) of equal weight. Achill. Tat. Isagog. 940 C. Lucian. I, 568. App. II, 39, 37.

ισοβασιλεύς, ἑως, ὁ, = ἴσος βασιλεῖ. Plut. I, 688 A.

ισογνώμω, to be ἰσογνώμων. Cyrill. A. VI, 220 C.

ισογνώμων, ον, of the same γνώμη. Cyrill. A. VI, 388 B.

ισόγραφον, ον, τὸ, (ισόγραφος) copy of a writing. Men. P. 364, 7. Leo. Novell. 135.

ισοδιάστατος, ον, (διαστατός) of equal dimensions, as a cube. Nicom. 128.

ισόδοξος, ον, (δόξα) of the same glory. Athan. I, 201 A.

ισοδόξως, adv. with the same glory. Marc. Diad. 1164 A.

ισοδυναμέω, ἡσω, (ισοδύναμος) to be equivalent to. Sept. Sir. Prolog. Polyb. 2, 56, 2, πρὸς τὴν ἀλήθειαν. Philon I, 352, 17. Diosc. 1, 89. Epict. 1, 8, 1. Eus. I, 1080 B Ἰσοδυναμοῦσα γραφή, a copy.

ισοδύναμος, ον, (δύναμις) equal in power. Pseudo-Jos. Macc. 3, p. 501. Clementin. 433 C. Tatian. 5, τῷ θεῷ.

ισοδυνάμως, adv. with equality of power. Did. A. 438 D.

ἰσοεπής, ἐς, (ΕΠΩ) equal in speech. Cyrill. A. VIII, 1120 D.

ἰσόζυγος, ον, (ζυγός) equally paired. Apollon. D. Pron. 348 A, of the same person, in grammar; as in τύπτω ἑμαυτόν, τύπτεις σεαυτόν, τύπτει ἑαυτόν. — 2. Equal in weight. Eriph. II, 33 A. 253 B.

ἰσοθεΐα, ας, ἡ, the being ἰσόθεος, equality with God. Chrys. I, 166 E. II, 433 B. VII, 186 C.

ἰσοθέως (ἰσόθεος), adv. equally with God. Greg. Naz. III, 470 A.

ἰσοκλής, ἐς, equal in κλέος. Eus. II, 60 A. Caesarius 1024.

ἰσόκληρος, ον, (κληρος) of equal lot (property). Plut. I, 44 B.

ἰσόκοιλος, ον, uniformly κοῖλος, of the same diameter throughout, as a flute. Plut. II, 1021 A.

ἰσοκόρυφος, ον, (κορυφή) equally high. Dion. H. I, 430, 14, tropically.

ἰσοκρατέω, ἡσω, to be ἰσοκρατής. Sext. 492, 19.

ἰσοκρατῶς (ἰσοκρατής), adv. with equal power. Philon I, 198, 32.

ἰσόκριθος, ον, (κριθή) equal to barley in price. Polyb. 2, 15, 1.

ἰσοκωλία, ας, ἡ, equality of κῶλα, in rhetoric. Hermog. Rhet. 287, 20.

ἰσόκωλος, ον, (κῶλον) of the same number of strands (twists). Nicom. Harm. 11, χορδή. — 2. Of equal κῶλα in rhetoric. Plut. II, 350 E. Pseudo-Demet. 15, 19. Philostr. 505. Iambl. V. P. 250.

ἰσολαμπής, ἐς, (λάμπω) of equal splendor. Caesarius 860.

ἰσολογία, ας, ἡ, = ἰσηγορία. Polyb. 31, 7, 16, 26, 3, 9 Ἰσολογίαν ἔχειν πρὸς Ρωμαίους. Moer. 187. Orig. III, 1393 B — Sext. 632, 22, αἱ ἐκατέρωθεν, balancing of arguments.

ἰσολύμπιος, ον, (Ολύμπιος) = ἰσόθεος. Philon II, 567, 40.

ἰσόμαχος, ον, (μάχομαι) equal in battle. Diod. 16, 12. 17, 83. App. I, 775, 58. II, 124, 94.

ἰσομερής, ἐς, = ἰσόμοιρος. Athen. 4, 22, p. 143 E.

ἰσομετρία, ας, ἡ, (ἰσόμετρος) equality of measure. Plut. II, 1139 B.

ἰσομέτρως, adv. with equal measure. Did. A. 307 A. 793 D. Cyrill. A. I, 637 A.

ἰσομηλήσιος, ον, quid? Diod. 12, 21, ἰμάτιον.

ἰσόμοιος, ον, = ἴσος καὶ ὅμοιος. Orig. I, 509 D.

ἰσομοίρως (ἰσόμοιρος), adv. in the same degree (°). Caesarius 981.

ἰσονεφής, ἐς, (νέφος) equal with the clouds, cloud-reaching. Basil. Sel. 585 C.

ἰσωνημία, ας, ἡ, (νημα) equality of yarn, equality of the diameter of yarn. Stud. 1748 C.



ἰσοπάλαιστος, *ον*, = ἴσος παλαιστῇ, *a span long*. *Antip. S.* 23.  
 ἰσοπαλὶς, ἴδος, ἡ, = ἡ ἰσόπαλος. Dubious. *Pseudo-Jos. Macc.* 13.  
 ἰσοπεριμέτρητος, *ον*, (περιμετρέω) = following. *Pseudo-Just.* 1381 B.  
 ἰσοπερίμετρος, *ον*, of equal περίμετρος. *Synes.* 1181 B. *Heron Jun.* 25, 9.  
 ἰσοπλάτων, *ωνος*, ὁ, = ἴσος Πλάτωνι, *another Plato*. *Agath. Epigr.* 88, 1.  
 ἰσόπλευρος, *ον*, *equilateral*, applied to periods, in rhetoric. *Hermog. Rhet.* 153, 12.  
 ἰσοπλεύρως, *adv.* with equal sides. *Nicom.* 118.  
 ἰσοποιέω = ἴσον ποιῶ. *Thom. A.* 13, 1 Ἐκ τοῦ μέσου μέρους ἰσοποίησον αὐτά.  
 ἰσοπολιτεία, *ας*, ἡ, *equality of civic rights*, with reference to citizens of other states. *Inscr.* 2554, 190. 2555, 20. 2556, 13. 2557, 15. *Polyb.* 16, 29, 9. *Diod.* 15, 46 (13, 35). *Dion. H.* II, 781, 10. III, 1434, 5. 1677, 7. 1696, 7. *Strab.* 5, 1, 1 (5, 2, 3). *Philon* II, 587, 38. *Jos. Ant.* 20, 8, 7 (B. J. 7, 3, 3). *Plut.* I, 149 E, et alibi.  
 ἰσοπολίτης, *ον*, ὁ, = ἴσος πολίτη, *equal to a native citizen*, applied to citizens of other states. *Sept. Macc.* 3, 2, 30. *Dion. H.* III, 1694, 7. *Jos. Ant.* 12, 1, 1, p. 585. *App.* II, 30, 86. — *Femin.* ἡ ἰσοπολίτις, ἴδος. *App.* II, 15, 36.  
 ἰσοπροσήγορος, *ον*, (προσήγορος) *equal in speech*. *Gelas.* 1276 A.  
 ἰσόπτωτος, *ον*, of the same πτώσις, in grammar. *Apollon. D. Pron.* 375 B.  
 ἰσόπυρον, *ον*, τὸ, (πῦρός) ἰσοπύρον, *a plant*. *Diosc.* 4, 119 (121).  
 ἴσος, *η*, *ον*, *equal*. — 2. Substantively, τὸ ἴσον, *sc.* γράμμα, *copy of a document*. *Eus.* II, 1112 B. *Athan.* I, 380 C, τούτων. II, 813 A, ἐπιστολῆς. *Carth. Can.* 1, p. 1255 B. C. *Ephes.* 1160 B. *Cyrrill. A.* X, 200 D. 221 C. *Chal.* 929 B. [It was pronounced also with the rough breathing, ἴσος, implied in ΕΦΙΣΗΙ, ΕΦΙΣΗΣ, = ἐφ' ἴση, ἐφ' ἴσης. *Inscr.* 3137, II, 44. 74. *Addend.* 2439, c. See also ἔφισος.]  
 \*ἰσοσθένεια, *ας*, ἡ, (ἰσοσθενής) *equality of force*. *Epicur.* apud *Diog.* 10, 32. *Sext.* 4, 15, et alibi. *Diog.* 9, 73. — Also, ἰσοσθενία. *Clem. A.* II, 581 A.  
 ἰσοσθενέω, ἡσω, *to be ἰσοσθενής*. *Diog.* 9, 76.  
 ἰσοσθενής, ἑς, of equal σθένος. *Galen.* IV, 467 C. *Sext.* 8, 21, et alibi. *Orig.* II, 1449 A.  
 ἰσοσθενία, see ἰσοσθένεια.  
 ἰσοσθενῶς, *adv.* with equal power or force. *Galen.* IV, 630 A. *Basil.* IV, 177 A.  
 ἰσοσκελία, *ας*, ἡ, the being ἰσοσκελής. *Ptol.* *Tetrab.* 125.

ἰσοσκελής, ἑς, *isosceles*, applied to periods, in rhetoric. *Hermog. Rhet.* 153, 12.  
 ἰσοσταθμής, ἑς, = following. *Ptol. Tetrab.* 98.  
 ἰσόσταθμος, *ον*, (σταθός) *equiponderant*. *Diosc.* 1, 54. *App.* I, 97, 77.  
 ἰσοστάθμως, *adv.* with equality of weight. *Cyrrill. A.* I, 1117 C.  
 ἰσοστάσιος, *ον*, = preceding. *Strab.* 4, 4, 5, p. 310, 10. *Philon* I, 462, 12. *Max. Tyr.* 7, 48. *Athan.* I, 13 C Ἐν ἰσοστασίῳ, *on an equality*.  
 ἰσοστατέω, ἡσω, *to be ἰσόσταθμος*. *Clem. A.* I, 337 A (corrupt). *Cyrrill. A.* I, 332 D. II, 13 A.  
 ἰσοστοιχέω, ἡσω, *to be ἰσόστοιχος*. *Schol. Dion. Thr.* 811, 21.  
 ἰσόστοιχος, *ον*, of the same στοίχος (order). *Dion. Alex.* 1257 D.  
 ἰσόστροφος, *ον*, (στρέφω, στροφή) *of equal torsion*. *Nicom. Harm.* 11. *Iambl. V. P.* 250. — 2. The opposite = ἀντίστροφος. *Sext.* 191, 25.  
 ἰσοσυλλαβέω, ἡσω, *to be ἰσοσύλλαβος*. *Apollon. D. Pron.* 272 B C. 274 B, τινί. *Arcad.* 128, 27.  
 ἰσοσυλλαβία, *ας*, ἡ, (ἰσοσύλλαβος) *equality of syllables*, the same number of syllables. *Apollon. D.* 585, 32. *Men. Rhet.* 137, 7.  
 ἰσοσύλλαβος, *ον*, (συλλαβή) *of the same number of syllables*. *Plut.* II, 739 A. *Drac.* 11, 25. *Apollon. D. Pron.* 272 A. *Hermog. Rhet.* 291, 15.  
 ἰσοσυλλάβως, *adv.* with the same number of syllables. *Drac.* 61, 21. *Theodos.* 981, 31.  
 ἰσοσχέδιος, *ον*, (σχέδιος) = αὐτοσχέδιος? *Gelas.* 1284 C.  
 ἰσοταγής, ἑς, (τάσσω) *of the same (corresponding) order*. *Nicom.* 51.  
 ἰσοταχέω, ἡσω, = ἰσοταχής εἰμι. *Philon* I, 463, 35.  
 \*ἰσοταχής, ἑς, (ταχύς) *equally swift*. *Heron* 246. *Polyb.* 10, 44, 9. *Cleomed.* 57, 14. *Philon* I, 142, 45.  
 ἰσοταχῶς, *adv.* with equal speed. *Polyb.* 34, 4, 6. *Gemin.* 752 B. *Strab.* 1, 2, 17, p. 38, 16. *Philon* II, 25, 46.  
 ἰσοτετράγωνος, *ον*, (τετράγωνον) *square*. *Max. Conf. Comput.* 1265 A τὸ ἰσοτετράγωνον, *a square*.  
 ἰσοτιμία, *ας*, ἡ, (ἰσότημος) *equality of honor*. *Philon* II, 86, 23. *Strab.* 8, 5, 4. *Jos. B. J.* 2, 18, 7 Ἐξ ἰσοτιμίας πρὸς Ἑλλήνας, *privileges*.  
 ἰσότονος, *ον*, (τόνος) *of the same tension (or intensity)*. *Diosc.* 5, 140 (141). — 2. With the same accent, in grammar. *Hermog. Rhet.* 291, 16.  
 ἰσοτόνως, *adv.* with the same tension (or intensity). *Diosc.* 1, 83.



ἰσοτροπέω, ἦσω, to be ἰσότροπος. *Cyrrill. A. VI, 893 C.*  
 ἰσότροπος, ον, (τρόπος) in the same mode. *Did. A. 408 A. Cyrrill. A. II, 37 D.*  
 ἰσοτρόπως, adv. in the same manner. *Pallad. Laus. 1250 B. Cyrrill. A. VIII, 1120 A.*  
 ἰσοτυπέω, to be ἰσότυπος. *Stud. 421 D.*  
 ἰσότυπος, ον, (τύπος) of the same form. *Athan. I, 217 B. Did. A. 336 A. Stud. 421 C.* —  
 2. Substantively, τὸ ἰσότυπον, copy of a letter or book. *Athan. II, 720 A. Epiaph. I, 289 A. III, 245 B. Leo Achr. 844 B.*  
 ἰσοτύπως, adv. in the same form. *Epiaph. I, 625 B.*  
 ἰσουργέω, to be ἰσουργός. *Cyrrill. A. VIII, 841 C. Pseudo-Dion. 917 A.*  
 ἰσουργός, ὄν, (ΕΡΓΩ) doing like things, having equal power. *Did. A. 804 C. Cyrrill. A. I, 165 B. X, 17 C.*  
 ἰσοῦψής, ἐς, of equal ὕψος, equally high. *Polyb. 8, 6, 4, τῷ τείχει. Strab. 17, 1, 28.*  
 ἰσοφαής, ἐς, (φαίνω, φάος) of equal splendor. *Caesarius 1004. Greg. Naz. III, 1434 A.*  
 ἰσοφέριστος, ον, equally φέριστος. *Greg. Naz. III, 401 A.*  
 ἰσοφυῶς (ἰσοφυής), adv. in the same nature. *Anast. Sin. 264 C.*  
 ἰσοφωνέω (φωνή), to speak alike. *Nicet. Byz. 745 C.*  
 ἰσόχειλος, ον, (χεῖλος) = ἰσοχειλής. *Geopon. 12, 19, 4, τῇ γῇ.*  
 Ἰσόχριστοι, ον, οἱ, (Χριστός) the name of an obscure sect. *Cyrrill. Scyth. V. S. 372 C. 373 A.*  
 ἰσοχρονέω, ἦσω, = ἰσόχρονός εἰμι. *Apollon. D. Synt. 257, 16. 272, 22. Lucian. III, 453. Aristid. Q. 50.*  
 ἰσοχρόνιος, ον, = ἰσόχρονος. *Classical. Cleomed. 78, 18. Ptol. Tetrab. 36.*  
 ἰσόχρονος, ον, of the same χρόνος. *Classical. Just. Cohort. 23. Hippol. Haer. 64, 38.* —  
 2. Of the same quantity, in grammar. *Drac. 26, 13. 142, 24. Apollon. D. Synt. 272, 23. Hermog. Rhet. 291, 16.* — Στίχος ἰσόχρονος, applied to a dactylic verse consisting wholly of spondees; as *Hom. Od. 21, 15 Τὼ δ' ἐν Μεσσήνῃ ξυμβλήτην ἀλλήλοισιν. Drac. 141, 6. Herodn. Gr. Vers. 86.*  
 ἰσοχρόνως, adv. in the same time. *Gemin. 789 D. Sext. 743, 8.*  
 ἰσόχροος, ον, of uniform χροά. *Diosc. 2, 175 (176).*  
 ἰσόχωρος, ον, (χώρα) = ἰσόχρονος, in grammar. *Pseudo-Plut. Metr. 1284 B. στίχος.*  
 ἰσοψηφία, ας, ἡ, (ἰσόψηφος) equality of votes: equality in voting. *Dion. H. III, 1467, 1. Plut. I, 838 E.*  
 ἰσόψηφος, ον, equal in numerical value: thus, κήλη (20 + 8 + 30 + 8) is ἰσόψηφος to ζημία (7 + 8 + 40 + 10 + 1). *Gell.*

14, 6 Versus isopsephi. *Artem 287. Hippol. 796 C.*  
 Ἰσπανία, ας, ἡ, Hispania = Ἰβηρία. *Sept. Macc. 1, 8, 3. Diod. 5, 37 as v. l. Strab. 3, 4, 19. Diosc. 1, 92.*  
 Ἰσπανός, ἡ, ὄν, Hispanus, of Spain, Spanish. *Galen. VI, 103 D.*  
 Ἰσραηλίτης, ον, ὁ, Israelite. *Luc. Act. 2, 22, et alibi. Jos. Ant. 2, 9, 1.* — *Sept. Ps. 88, 1, incorrect for Ἑσραΐτης or Ἑξραΐτης.*  
 Ἰσραηλιτικός, ἡ, ὄν, Israelitish. *Just. Tryph. 11. Clem. A. I, 408 B. 724 B. Orig. I, 89 C. II, 1017 D.*  
 Ἰσραηλίτις, ἰδος, ἡ, Israelitish woman. *Eus. IV, 889 B.*  
 ἰσά, the Hebrew יִשָּׂא = γυνή. *Jos. Ant. 1, 1, 2.*  
 ἰσάνω = ἴστημι. *Phryn. P. S. 51, 29, condemned Moer. 188.*  
 ἰσάριον, ον, τὸ, = ἰστός, loom. *Joann. Mosch. 2913 A. Dorothe. 1781 A.*  
 ἰστάω = ἴστημι. *Diosc. 1, 187 Αἰμορραγίαν ἰστᾶν, to stop.* — 2. In the Ritual, the expression Εἰς τὸ Κύριε ἐκέκραξα ἰστώμεν στίχους ι' (ἡ, ε', or δ') means that at vespers the number of the troparia (to be sung or chanted in connection with the 140th, 141st, 129th, and 116th psalms) is 10 (8, 6, or 4, as the case may be). Thus, ἰστώμεν στίχους ι' (10) implies that the first troparion is preceded by the verse Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου (Ps. 141, 8): ἰστώμεν στίχους ε' (6) shows that the first troparion is preceded by the verse Ἐὰν ἀνομίας παρατηρήσης, κύριε, κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν (Ps. 129, 3), and so on. — The expression Εἰς τοὺς αἶνους ἰστώμεν στίχους ι' (ἡ, ε', or δ') means that the number of the troparia to be sung or chanted in connection with the αἶνοι is 10 (8, 6, or 4, as the case may be).  
 ἰστέον = δεῖ εἰδέναι. *Galen. V, 172 A.*  
 ἴστημι, to stop, to check. *Diosc. 1, 19, κοιλίαν, to check diarrhoea.* — Mid. ἴσταμαι, to stand. *Sept. Gen. 29, 35 Ἔστη τοῦ τίκτειν, left bearing, ceased to bear. Tobit 7, 11 Οὐ γένομαι οὐδὲν ὧδε, ἕως ἂν στήσητε καὶ σταθῇτε πρὸς με, until we agree.* — Participle, ὁ ἐστώς, the immutable one of the Simonians. *Clementin. 89 C. 92 C. D. Clem. A. I, 988 C. Hippol. Haer. 240, 30.*  
 2. Statuo, to decree, to decide. *Sept. Macc. 1, 4, 59, ἵνα ἄγωνται αἱ ἡμέραι. 1, 11, 34. 1, 6, 59, αὐτοῖς τοῦ πορεύεσθαι Jos. Ant. 14, 10, 6 Ἔστησε κατ' ἐνιαυτὸν ὅπως τελώσιν, καὶ ἵνα ἀποδιδῶσι. [Pluperf. ἐστάκειν, active in sense. Jos. Ant. 7, 1, 21.— ἔστηκα, active in sense. Sept. Macc. 1, 13, 38. Jos. Ant. 7, 10, 3.— ἐστήκατε, perf. imper. Sept.*



- Josu. 10, 19. See also ἐφίστημι, συνίστημι.]
- ἱστιοδρομέω, ἦσω, (ἱστίον, δρόμος) to run under full sail. *Polyb.* 1, 60, 9.
- ἱστιόκωπος, ον, (κώπη) with sails and oars. *Gell.* 10, 25.
- ἱστίον, ου, τὸ, sail. *Philon* II, 521, 18 τὰ ἱστία συνάγειν, to furl the sails. *Philostr.* 536, πλήρεις, under full sail.
- ἱστιοποιέω, ἦσω, (ποιέω) to rig a ship. *Strab.* 15, 1, 15 -σθαι.
- ἱστοκεραία, ας, ἡ, (ἱστός, κεραία) sail-yard, yard. *Artem.* 57.
- ἱστοπόδη, ης, ἡ, = ἱστοπέδη? *Chrys.* I, 242 A.
- ἱστοπονία, ας, ἡ, (ἱστοπόνος) labor at the loom, weaving. *Clem. A.* I, 593 B.
- ἱστορέω, ἦσω, to give a written account of an event, to write history. *Sept. Esdr.* 1, 1, 31. 1, 1, 40 τὰ δὲ ἱστορηθέντα περὶ αὐτοῦ. *Polyb.* 1, 13, 7, ὑπὲρ αὐτῶν. *Agathar.* 194, 3. *Diod.* 1, 9. 15, κτισθῆναι τὰς Θήβας. *Strab.* 1, 2, 10. 3, 4, 6. *Diosc.* 2, 78. *Sext.* 658, 1. 661, 7. — 2. To represent in a picture, to paint. *Aster.* 168 B. *Damasc.* I, 1301 A. *Nic.* II, 656 D. 657 A. *Steph. Diac.* 1085 A. *Theoph. Cont.* 143, 15. 157, 19. [*Epiroph.* Mon. 261 A ἱστορισμένος, as if from ἱστορίζω.]
- ἱστορία, ας, ἡ, historia, history. *Sept. Macc.* 2, 2, 30. *Polyb.* 1, 57, 5, et alibi. *Diod.* 1, 1. *Dion. H.* I, 5, 1, ἡ κοινὴ, general. *Strab.* 1, 1, 22. 11, 5, 3. *Philon* II, 515, 30, φυσική. — 2. Picture, painting. *Macar.* 524 B. *Nil.* 577 C. *Eustrat.* 2333 D. *Nic.* II, 749 C.
- \*ἱστορικός, ἡ, ὄν, historicus, historical. *Diod.* 1, 3. 11, 5. 16, 1. *Dion. H.* I, 13, 2. VI, 1030, 8. 813, 14, πραγματεία. — 2. Substantively, ὁ ἱστορικός, sc. συγγραφεύς, a historian. *Aristot. Poet.* 9, 2. *Diod.* 1, 6. *Dion. H.* II, 647, 2. *Aristeas* 35. *Philon* I, 178, 23. 628, 31.
- ἱστορικῶς, adv. historice, historically. *Strab.* 1, 1, 10, p. 11, 5. *Sext.* 3, 17. *Orig.* III, 652 B.
- ἱστοριογράφω, ἦσω, (ἱστοριογράφος) to write history. *Dion. H.* VI, 922, 5.
- ἱστοριογραφία, ας, ἡ, the writing of history. *Jos. Apion.* 1, 19.
- ἱστοριογραφικός, ἡ, ὄν, writing history. *Schol. Dion. Thr.* 734, 1, sc. τέχνη.
- ἱστοριογράφος, ου, ὁ, (ἱστορία, γράφω) historiographus, historian. *Polyb.* 2, 62, 2, et alibi. *Diod.* 1, 3. 2, 32. *Dion. H.* VI, 766, 13. *Plut.* II, 898 A.
- ἱστουργικός, ἡ, ὄν, of weaving. *Greg. Naz.* I, 672 B.
- ἱστουργός, οὔ, ὁ, (ἱστός, ΕΡΓΩ) weaver. *Jos. B. J.* 1, 24, 3. *Dion. Alex.* 1252 C.
- Ἰστρικός, ἡ, ὄν, of Istria. *Diosc.* 5, 10, p. 696, οἶνος.
- ἱστρίων, ωνος, ὁ, the Latin histrio. *Plut.* II, 289 C. D.
- ἱστωρ, ορος, ὁ, historian. *Clem. A.* I, 793 B.
- ἱσχαδοκάρνα, ων, τὰ, = ἱσχάδες καὶ κάρνα. *Epict.* 3, 9, 22. 4, 7, 22. 4, 7, 23 ἱσχαδοκάρνον.
- ἱσχάς, ἀδος, ἡ, dried fig. *Cyrrill. H.* 580 A. 597 A, of the Manichaeans.
- ἱσχαδικός, ἡ, ὄν, of ἱσχιάς. *Diosc.* 1, 9, πάθος. — 2. Afflicted with pain in the loins. *Id.* 1, 5. 18, p. 35. — 3. Good for pain in the loins. *Id.* 2, 205.
- ἱσχιάζω, ἄσω, (ἱσχίον) to make wanton gestures. *Proc.* III, 61, 4.
- ἱσχυοεπέω, ἦσω, (ἱσχνός, εἰπεῖν) to discourse meanly or weakly. *Cyrrill. A.* III, 996 A.
- ἱσχυομυθέω (μυθέομαι) = preceding. *Cyrrill. A.* I, 545 C. 765 A.
- ἱσχυομυθία, ας, ἡ, weak speech. *Cyrrill. A.* I, 720 B. II, 385 B.
- ἱσχυοποιέω = ἱσχνὸν ποιῶ. *Hermes Tr. Iatrom.* 388, 3. *Pseud-Athan.* IV, 953 B.
- ἱσχνός, ἡ, ὄν, lean, simple, plain. *Pseudo-Demetr.* 85, 6, χαρακτηρ λόγου.
- ἱσχνόσαρκος, ον, of lean σάρξ. *Euchait.* 1167 A.
- ἱσχυοσκελής, ἐς, (σκεῖλος) thin-legged. *Galen.* VI, 143 E. *Diog.* 5, 1.
- ἱσχνότης, ητος, ἡ, simplicity, plainness, of style. *Pseudo-Demetr.* 96, 16.
- ἱσχυοφωνία, ας, ἡ, weakness of voice. *Cyrrill. A.* I, 253 B.
- ἱσχνωτικός, ἡ, ὄν, (ἱσχνόω) = ἱσχναντικός. *Diosc.* 5, 125 (126), p. 793.
- ἱσχυορέω, ἦσω, to suffer from ἱσχυορία. *Herod.* apud *Orib.* II, 462, 6.
- ἱσχυορία, ας, ἡ, (ἱσχω, οὔρον) retention of urine. *Herod.* apud *Orib.* II, 465, 6. *Galen.* II, 265 B.
- ἱσχυρίζομαι, to affirm. *Classical.* *Ptol. Gn.* 1281 C, τοῦτον τεθεῖσθαι.
- ἱσχυρογνωμοσύνη, ης, ἡ, (ἱσχυρογνώμων) obstinacy. *Philon* I, 653, 44. *Jos. Apion* 1, 32, p. 456, obstinate attachment.
- ἱσχυροποιέω, ἦσω, (ποιέω) to make ἱσχυρός, to strengthen, to fortify. *Polyb.* 28, 17, 7. *Diod.* 14, 9. *Jos. Ant.* 15, 8, 5. *Herm. Sim.* 6, 3. *Epict.* 2, 18, 7. *Plut.* II, 890 D. *Hermog. Rhet.* 183, 4.
- ἱσχυροποίησις, εως, ἡ, a fortifying. *Herm. Vis.* 3, 12. *Clem. A.* I, 1293 B.
- ἱσχυρότης, ητος, ἡ, (ἱσχυρός) strength. *Dion. H.* I, 575, 6. *Philon* I, 128, 5.
- ἱσχυρόφρων, ον, (φρήν) strong-minded. *Dion. C. Frag.* 43, 25.
- ἱσχυρόφωνος, ον, (φωνή) strong-voiced. *Orib.* I, 457, 7.



- ἰσχυρόω, ὥσω, to strengthen, to fortify. Sept. Esai. 41, 7. Jos. Ant. 13, 1, 3.
- ἰσχύς, ὕος, ἡ, strength. Sept. Esdr. 1, 8, 91. Judith 13, 11 Ἰσχύν ποιεῖν, to give strength.
- ἰσχυσις, εως, ἡ, = δύναμις. Sept. Cant. 3, 5. Philon I, 354, 28.
- ἰσχύω, to be strong, etc. Sept. Sap. 19, 19 Πῦρ ἰσχυσεν ἐν ὕδατι τῆς ἰδίας δυνάμεως, = ἰσχυρότερον ἢν ἑαυτοῦ? — 2. To prevail against or over. Esdr. 1, 4, 38. Ps 12, 5. Sir. 5, 29. Macc. 1, 10, 49. — 3. To be able = δύναμαι. Par. 2, 2, 6. οἰκοδομῆσαι. Dion. H. II, 989, 7, διαφυγεῖν. Strab. 14, 2, 28, p. 142, 9, ἀρτιστομεῖν. — 4. To be equivalent or equal to. = δύναμαι. Sept. Sap. 16, 20. πᾶσαν ἡδονήν. Jos. B. J. 5, 13, 4, τι. — 5. To make strong. Sept. Sir. 43, 15, νεφέλας, condensed.
- ἰσωνυμία, ας, ἡ, (ἰσώνυμος) sameness of name. Apollon. D. Pron. 269 C. Caesarius 1060.
- ἰσως, perhaps. Thom. A, 15, 1 Ἰσως ἂν δυνηθῶ.
- Ἰαβύριον, ον, τὸ, = Θαβώρ. Sept. Hos. 5, 1. Jer. 26, 18. Jos. Ant. 13, 15, 4.
- Ἰαλία, ας, ἡ, Italia, Italy. Sext. 533, 14 Οἱ ἀπὸ τῆς Ἰαλίας φυσικοί.
- Ἰταλικός, ἡ, ὄν, Italicus, Italian. Luc. 10, 1, σπείρα, a cohort belonging to the Ἰταλικὸν τάγμα? Dion C. 55, 24, 1, τάγμα, the name of the first legion. — Ἰταλικὴ φιλοσοφία, the Italian philosophy, the Pythagorean. Galen. II, 23 B. Clem. A. I, 761 A. Iambl. Mathem. 216. Called also αἵρεσις Ἰταλική: Plut. II, 878 C.
- Ἰταλιωτικός, ἡ, ὄν, = Ἰταλικός. Hippol. Haer. 286, 4, διδασκαλία, the western branch of the Valentinian school.
- ἰταλός, οὔ, ὁ, Tyrrhenian, = ταῦρος. Dion C. Frag. 4, 2. (Compare the Latin vitulus.)
- Ἰταλός, ἡ, ὄν, Italian, Latin. App. II, 866, 89, φωνή, the Latin tongue. — 2. Substantively, ὁ Ἰταλός, οὔ, ὁ, Italian, applied to the inhabitants of Western Europe indiscriminately. Mal. 432.
- ἰταμία, ας, ἡ, = ἰταμότης, audacity. Sept. Jer. 29, 17. 30, 4 Θύγατερ ἰταμίας.
- ἰτρᾶς, ᾱ, ὁ, maker of ἴτρια, pastry-cook? Leont. Cypr. 1728 A Ἐκάθητο εἰς τὸν ἰτρᾶν, in the pastry-cook's shop.
- Ἰτυκαῖος, α, ον, (Ἰτύκη) Uticensis, of Utica. Polyb. 1, 73, 3. Diod. 20, 54.
- Ἰτύκη, ης, ἡ, Utica. Polyb. 1, 70; 9. Diod. 20, 54.
- ἰχανάω = ἰσχανάω, ἔχομαί τινος, ἐπιθυμέω. Babr. 77, 2. Hes. (See Hom. II. 23, 300.)
- ἰχθυϊκός, ἡ, ὄν, = ἰχθυηρός. Sept. Par. 2, 33, 14. Ptol. Tetrab. 152. Orig. III, 440 A.
- ἰχθύϊνος, ον, (ἰχθύς) of fish. Ael. N. A. 17, 32, ἔλαιον, fish-oil.
- ἰχθυόβρωτος, ον, (βιβρώσκω) eaten by fish. Plut. II, 668 A.
- ἰχθυοκένταυρος, ον, ὁ, (κένταυρος) fish-centaur, half man, half fish. Eudoc. M. 398.
- ἰχθυοκόλλα, ης, ἡ, (κόλλα) ichthyocolla, isinglass. Diosc. 3, 92 (102). Hippol. Haer. 98, 87.
- ἰχθυολογέω, ἡσω, (λέγω) to speak of fishes. Athen. 8, 80, p. 308 D.
- ἰχθυόμορφος, ον, (μορφή) in form like a fish. Syncell. 28, 14.
- ἰχθυοπώλιον, ον, τὸ, = ἰχθυοπωλείον. Schol. Arist. Ran. 1068, et alibi.
- ἰχθυοτροφικός, ἡ, ὄν, pertaining to ἰχθυοτρόφος. Geopon. 20, 1 (titul.).
- ἰχθυοτρόφος, ον, (τρέφω) feeding fish, keeping fish. Plut. I, 518 C.
- ἰχθυοφαγέω, to eat fish. Classical. Strab. 11, 8, 7.
- ἰχθυοφόρος, ον, (φέρω) producing fish. Symm. Job 40, 26.
- ἰχθυρός, incorrect for ἰχθυηρός. Sept. Nehem. 12, 39.
- ἰχθύς, ὕος, ὁ, fish. — ΙΧΘΥΣ, the acrostic of Ἰησοῦς Χριστός Θεοῦ Υἱός Σωτήρ, became the symbolic name of Christ. Tertull. I, 1198 A. Orig. III, 1120 C. Hieron. I, 339 (19).
- ἰχνευτέος, α, ον, = ὃν δεῖ ἰχνεύειν. Philostr. 262.
- ἰχνευτής, οὔ, ὁ, (ἰχνεύω) tracker. Classical. Sept. Sir. 14, 22. Artem. 151. Clem. A. I, 741 A, τῆς ἀληθείας, seeker of truth.
- ἰχνευτικός, ἡ, ὄν, able to track, fit for tracking. Philon II, 38, 40. Epict. 1, 2, 34, κύων.
- ἰχνηλατέω, ἡσω, = ἰχνηλάτης εἰμί. Philon I, 12, 40. II, 42, 29. Hippol. 621 C.
- ἰχνηλάτης, ον, ὁ, (ἐλαύνω) = ἰχνευτής. Plut. II, 762 A.
- ἰχνοπατέω, ἡσω, (πατέω) to tread upon the steps. Cyrill. A. X, 1032 B.
- ἰχνοπέδη, ης, ἡ, (πέδη) a kind of snare. Antip. S. 17.
- ἰχνοποιέω, ἡσω, (ποιέω) to make a step. Hippol. 621 C.
- ἰχνοσκοπία, ας, ἡ, (σκοπέω) examination of the track. Plut. II, 917 F.
- Ἰωακείμ, ὁ, indeclinable, Jehoiakim, Joakim, the father of the Virgin. Pseudo-Jacob. passim.
- Ἰωάννης, ον, ὁ, Joannes, John the Baptist. Soz. 1481 B. Horol. Febr. 24. Jun. 25, about his heads. — 2. Joannes, John the Evangelist. Papias 1256 A. 1257 B. Clem. A. II, 648 B. Orig. II, 92 A. Eus. II, 269 B Ἰωάννου Πράξεις, spurious. Jul. Frag. 213 B. 333 B.
- Ἰωαννῖται, ὦν, οἱ, Joannitae, the partisans of Joannes Chrysostomus. Socr. 721 A.
- ἰωβήλ = following. Orig. VII, 20 D. Syncell. 185, 4.



ἰωβηλαῖος, ου, ό, *jubilaeus, jubilee*. *Patriarch.* 1065 C. *Orig.* I, 520 A. II, 1076 A. III, 909 C. VII, 20 D. *Syncell.* 185, 3. — Οἱ ἰωβηλαῖοι = λεπτογένεσις or λεπτή γένεσις. *Ephr.* I, 672 B.

ἰώβηλος, ου, ό, = preceding. *Jos. Ant.* 3, 12, 3.

ἰώδης, ες, (ἰός) *rusty*. *Diosc.* 5, 92. *Plut.* II, 565 C.

ἰώθ, 71, the name of the Hebrew 71. *Eus.* III, 788 C.

Ἰωνία, ας, ή, *Ionia*, the ancient name of Attica. *Strab.* 8, 7, 1. 9, 1, 5. — Also, of Achaia. 8, 7, 1. — 2. *Ionia*, in Asia. *Sext.* 406, 20 Οἱ ἀπὸ τῆς Ἰωνίας (φυσικοί).

Ἰωνικός, ή, όν, *Ionic*. *Diod.* 18, 26, κιονόκρανα. *Philon* I, 666, 18, γλυφαί. *App.* I, 437, 97, κίονες. — Ἡ Ἰωνική φιλοσοφία, the *Ionic school of philosophy*. *Plut.* II, 876 E. *Galen.* II, 22 B. *Clem. A.* I, 761 A. Called also, ή Ἰωνική αἵρεσις: *Plut.* II, 875 E. — Ἰωνικά ποιήματα of Sotades, full of obscenities. *Athen.* 14, 13, λόγος. *Eudoc. M.* 384. *Suid.* Σωτάδης . . . — Τὰ Ἰωνικά, love-songs. *Lucian.* I, 685 (*Arist. Eccl.* 918). — Ἡ Ἰωνική διάλεκτος, = Ἰάς. *Eudoc. M.* 384. —

2. In versification, *Ionic*. *Aristid. Q.* 36, 37. *Drac.* 130, 3 'Ο ἀπὸ μείζονος Ἰωνικός πούς (— — —). 129, 26. — 'Ο ἀπ' ἐλάσσονος Ἰωνικός πούς (— — —). *Heph.* 1, 9, 3, 3. — Ἰωνικοὶ ρυθμοί, *Ionic rhythms*. *Dion. H.* VI, 1093, 12. — Ἰωνικὸν μέτρον, *Ionic verse*. *Dion. H.* V, 23, 4. *Heph.* 11, 1 Τὸ ἀπὸ μείζονος Ἰωνικὸν (μέτρον), *Ionic verse* consisting of a number of — — —. 12, 1, τὸ ἀπ' ἐλάσσονος, *Ionic verse* consisting of a number of — — —.

Ἰωνικῶς, adv. in the *Ionic dialect*. *Eudoc. M.* 306.

Ἰωσήφ, ό, *Joseph*, the son of Jacob. — Ἰωσήφ Προσευχή, the *Prayer of Joseph*, a forgery. *Orig.* II, 73 B. IV, 168 C.

ἰῶτα, τὸ, *iota*, the letter I — *Matt.* 5, 18, the least thing, *jot*, because I (ι) is the smallest letter in the alphabet.

ἰωτακισμός, ου, ό, *iota cismus*, the too frequent repetition of ἰῶτα, as in *Troia* (*Troïia*), *Maia* (*Maïia*). *Diomed.* 453, 3. *Isid. Hisp.* 1, 21, 7. [The word is of western origin.]

ἰωτογραφέω, ήσω, (γράφω) to write (spell) with an ἰῶτα. *Schol. Arist. Vesp.* 926.

## K

K, κάππα, represented in Latin by C. — 2. In the later numerical system, it stands for εἴκοσι, *twenty*, or εἰκοστός, *twentieth*; with a stroke before, K, for δισμύριοι, *twenty thousand*.

Καβάδης, ου, ό, *Cabades*, a Persian. *Simoc.* 171, 7.

καβάδης, ου, ό, = καβάδιον. *Tzetz. Chil.* 12, 791.

καβαδίκιν for καβαδίκιον, ου, τὸ, = καβάδιον? *Achmet.* 268, σκαραμαγκίου.

καβάδιον, ου, τὸ, (Persian) *caftan* = κάνδυσ. *Porph.* Cer. 749, 16. *Achmet.* 131, p. 98 καβάδιν.

καβαλλάρης, η, ό, see καβαλλάριος.

καβαλλαρικός, ή, όν, (καβαλλάριος) = ἵππικός. *Dioclet. C.* 1, 20. *Theoph.* 557, 8. *Leo. Tact.* 6, 2, 18, 82. *Porph.* Them. 62, 11, 15, στρατός, *cavalry*. — Substantively, τὸ καβαλλαρικόν = ή ἵππος, *cavalry*. *Theoph.* 548, 19. *Porph.* Adm. 151, 7.

καβαλλάριος, ου, ό, *caballarius* = ἵππεύς. *Proc.* II, 289, 20, a proper name. *Euagr.* 2873 B. *Joann. Mosch.* 2925 B. *Simoc.* 230, 12. *Leont. Cypr.* 1732 C. *Theoph.* 491. *Porph.* Cer. 483. *Vit. Nil. Jun.* 65 B. — Syncopated καβαλλάρις. *Chron.* 700. Also, καβαλλάρης, η: *Leo. Tact.* 6, 11.

καβάλλης, ου, ό, *caballus*, *nag*. *Antip. S.* 2. *Plut.* II, 828 E.

καβαλλικεύω, εύσω, = ἵππεύω. *Mauric.* 1, 2. *Theoph.* 594, 16. 595, 13. *Leo. Tact.* 6, 12. *Porph.* Adm. 92, 19, ἵππους, καμήλους. *Achmet.* 234, 235.

καβαλλῖνος, α, ου, the Latin *caballinus* = ἵππειος. Substantively, ή καβαλλῖνα, sc. κόπρος, *horse-ball* (excrement). *Theoph.* 728, 16, ἀλόγου. *Leo Gram.* 199, 6. *Glyc.* 528, 10.

Καβαλλῖνος, ου, ό, *Caballinus*, an epithet of the emperor Constantine, the son of Leo the Isaurian. *Damasc.* II, 310 (titul.). *Stud.* 1305 B. *Cedr.* II, 3.

καβάλλιος, α, ου, = καβαλλῖνος. *Theoph.* 636, 17, κόπρος.

καβαλλοκίλικιον, ου, τὸ, (καβάλλης, κίλικιον) *horse-cloth*. *Porph.* Cer. 462, 6.

Καβαλλώνυμος, ου, ό, = Καβαλλῖνος. *Stud.* 1316 C.

καβαλικός, ή, όν, = καταβλητικός. *Plut.* II, 236 E. *Galen.* VI, 38 B.

καβιδάριος, ου, ό, *lapidary*. *Pallad. Laus.* 1018 D. *Joann. Mosch.* 3093 A. [Compare the Hebrew 722, *costly articles, valuables*.]

κάβος, ου, ό, Hebrew 72, *cab*, a measure. *Sept. Reg.* 4, 6, 25. *Poll.* 6, 43.



κάγκαμον, ου, τὸ, cancellum, a gum. *Diosc.* 1, 23.  
 καγκελλάριος, ου, ὁ, cancellarius = λογοθέτης. *Nil.* 109 A. 165 B. 276 D. *Lyd.* 205, 10. 229, 16. *Tiber Novell.* 20. *Sophrns.* 3200 A. *Const.* III, 764 A. 813 C. (See also *Agath.* 55, 15.)  
 καγκελλοθυρίς, ἴδος, ἡ, = θύρα δικτυωτή or καγκελλωτή. *Et. M.* 513, 4.  
 κάγκελλον, ου, τὸ, = κάγκελλος. *Sophrns.* 3553 B. 3556 B. 3984 D. *Pseudo-Germ.* 392 A. *Porph.* Cer. 32, 14.  
 κάγκελλος, ου, ὁ, cancellus, balustrade. *Athan.* I, 229 C, the balustrade separating the altar-part from the main body of a church. *Chal.* 864 A. *Lyd.* 230, 6. *Mal.* 255, 19. *Damasc.* II, 357 D.  
 καγκελλωτός, ἡ, ὄν, (κάγκελλος) latticed. — Substantively, ἡ καγκελλωτή, sc. θύρα, the latticed door of a δικαστήριον, the classical κυκλῖς. *Poll.* 8, 124. *Hes.* Κυκλίδες θύραι . . . . *Schol. Arist. Vesp.* 124. — 2. Checkered. *Porph.* Cer. 500, 6, ἱμάτιον.  
 καγχασμός, οὔ, ὁ, (καχάζω) L. cachinnatio, cachinnation, loud laughter. *Poll.* 6, 199. *Clem. A.* I, 448 C.  
 καγχλάζω = καχάζω. *Aquil.* Job 41, 22. *Athen.* 10, 52, p. 438 F.  
 κάδδixος, ου, ὁ, = κάδδος, κάδος. *Plut.* I, 46 E.  
 καδῆς, indeclinable (Arabic) = ἅγιος, holy. *Porph.* Adm. 100, 19.  
 καδησείμ, οί, the Hebrew כְּשִׁימ = κῖναιδοι, πόρνοι. *Sept. Reg.* 4, 23, 7 (*Aquil.* οἱ ἐνδιηλλαγμένοι.)  
 κάδιον, ου, τὸ, little κάδος. *Sept. Reg.* 1, 17, 41.  
 καδμεία, ας, ἡ, c a d m i a, calamine. *Diosc.* 5, 84. *Galen.* XIII, 263 B. — Written also καδμία. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 2, 63.  
 καδοποιός, ὄν, = κάδους ποιῶν. *Schol. Arist. Pac.* 1202.  
 \*καθά = καθ' ἃ, καθάπερ. *Xen. Oec.* 15, 3. *Sept. Gen.* 7, 9. *Polyb.* 3, 107, 10.  
 καθαγιάζω (ἀγιάζω) = καθαγίζω. *Sept. Lev.* 27, 26. *Macc.* 2, 1, 26. 2, 2, 8. 2, 15, 18. *Philon* I, 115, 14. *Eus.* II, 957 A. *Pseudo-Dion.* 396 C.  
 καθαγισμός, οὔ, ὁ, (καθαγίζω) consecration, religious rites. *Lucian.* II, 931, funeral rites.  
 καθαίρεσις, εως, ἡ, depusal from office. *Herodn.* 3, 1, 1. — Particularly, deposition of a bishop or presbyter for some fault. *Alex. A.* 577 C. 581 B. *Ant.* 1. *Athan.* I, 260 D. *Epiph.* II, 200 A. *Socr.* 349 D. *Cyrill.* A. X, 184 B. *Theod.* III, 928 A. *Theod. Lector.* 189 A. 176 C Ἰωάννην τινὰ ἀπὸ καθαιρέσεως, deposed.

καθαιρετικός, ἡ, ὄν, (καθαιρέτης) able to take or bring down: destructive. *Philon* II, 548, 9. 561, 48. *Cornut.* 184 *Clem. A.* II, 492 A. *Orig.* I, 648 A. — 2. Lowering, lessening, diminishing. *Diosc.* 2, 137, σπληνός (2, 124), as a medicine. *Galen.* XIII, 130 C. — 3. Deposing a clergyman. *Philostrg.* 476 A, ψῆφος. *Socr.* 164 B, γράμματα.  
 καθαιρετικῶς, adv. by bringing down, etc. *Orig.* I, 720 A.  
 καθαιρέω, to depose, degrade a clergyman, for some fault. *Alex. A.* 581 D. *Nic.* I, 10, 17 -σθαι τοῦ κλήρου, to be deprived of clerical orders. *Ant.* 3. 4. 1, τινὰ τῆς λειτουργίας. *Athan.* I, 260 D. 336 A. *Basil.* IV, 797 A. 920 C. *Greg. Naz.* III, 220 A Καθηρημένους ἐπισκόπους. *Ephes.* 4. *Mal.* 365, 16, αὐτὸν ἀπὸ τῆς ἐπισκοπῆς.  
 καθαίρω, to purify. [The aorist ἐκάθαρα, for ἐκάθηρα, is not Attic. *Sept. Josu.* 5, 4 περι-ἐκάθαρυν. *Phryn.* 24. *Moer.* 126.]  
 καθαμαξεύω (ἀμαξεύω), to wear out, break down. *Eunap.* 51, 17. — 2. Participle, καθημαξεν-μένος, hackneyed, common, trite, stale. *Dion. H.* IV, 2099, 6. VI, 550, 8. *Orig.* I, 356 A. IV, 553 A. — Also, κατημαξενμένος. *Dion. H.* VI, 836, 11. *Philon* I, 426, 18. *Orig.* II, 56 A.  
 καθάπαν = καθ' ἅπαν, L. in universum, in general. *Sept. Macc.* 2, 4, 16.  
 καθάπαξ = καθ' ἅπαξ, ἀρχήν, at all. *Polyb.* 1, 38, 5. *Dion. H.* VI, 761, 12 *Theod. Mops.* 217 C. — 2. Every time, each time, = ἐκάστοτε. *Apophth.* 249 B. 349 B.  
 καθάπερ = καθ' ἅπερ, οἷον, as, for instance. *Sext.* 730, 16.  
 καταπερανεῖ = καθάπερ ἂν εἶ, as if. *Polyb.* 3, 32, 2.  
 καταπλόω = ἀπλόω. *Aristaen.* 2, 4.  
 κατάπλωμα, ατος, τὸ, (καθαπλόω) L. mappa, handkerchief. *Pseudo-Nicod.* I, A, 1, 2, v. l. κατάπλωμα.  
 κατάπτω, to fasten or put on. *Strab.* 15, 1, 71 Καθημμένους νεβρίδας, covered with.  
 καθάρεσις, εως, ἡ, (καθαρεύω) purity. *Orig.* I, 441 B. III, 1252 B.  
 καθαρυντέον = δεῖ καθαρεύειν. *Epict. Ench.* 33, 8. *Lucian.* II, 8. *Clem. A.* I, 453 A. 1145 C.  
 καθαρεύω, to be pure, in grammar. *Drac.* 14, 20 (ἀνι-ῶ, ἰ-ῶ, θε-ῶ-μαι). 23, 22 (κλη-ῖς). *Apollon. D.* Pron. 386 C (ἰ-έ-ασι, Πειραι-έ-α).  
 καθαριεύω = preceding. *Herodn. Gr. Philet.* 413. *Alex. Aphr. Probl.* 67, 35 -εσθαι, to keep one's self pure. *Porphyr.* Abst. 4, 6, p. 311. *Theodos.* 1026, 16. *Barsan.* 897 D.  
 καθαρίζω, to purify, to deliver a demoniac from the unclean spirit. *Iren.* 829 A -σθαι ἀπὸ τῶν πονηρῶν πνευμάτων. *Apophth.* 156 A



- Ἐκαθαρίσθη ἡ γυνή, the demon left her. — **2.** To clear, in a legal sense. *Athan.* I, 712 A. — Also, *καθερίζω*. *Sept.* *Nehem.* 13, 9. *Judith* 16, 18. *Macc.* 1, 13, 47; all as v. 1. *Matt.* 8, 3. *Marc.* 1, 42. *Luc. Act.* 10, 15. *Apocr. Act. Barn.* 20. *Act. Andr. et Matthiae* 10.
- καθαριότης, ητος, ἡ, purity of style. *Sext.* 640, 4.
- καθάρισις, εως, ἡ, (καθαρίζω) = following. *Orig.* III, 1420 A.
- καθαρισμός, οῦ, ὁ, purification. *Sept.* *Ex.* 29, 36. *Lev.* 14, 32. *Num.* 14, 18, et alibi. *N. T.* saepe. *Lucian.* II, 590.
- καθάρμοσις, εως, ἡ, (καθαρμόζω) a fitting, an adapting. *Theol. Arith.* 54.
- καθαρογραφέω, ἥσω, = καθαρώς γράφω. *Anast. Sin.* 149 D.
- Καθαροί, ὧν, οἱ, (καθαρός) Puritans or Novatians, a self-righteous Christian sect. They held that there was no repentance. *Nic.* I, 8. *Eus.* II, 616 B. *Athan.* II, 1316 C. *Basil.* IV, 664 C. 668 B. *Const.* I, Can. 7. *Greg. Naz.* I, 1208 C. *Ephr.* I, 849 A.
- καθαροποιέω = καθαρὸν ποιῶ. *Clem. A.* II, 85 C. *Gregent.* 609 A -σθαι, to be made clear.
- καθαροποτία, ων, τὰ, (πότος) taverns where pure liquors are sold. *Gregent.* 581 C.
- καθαρός, ἄ, ὄν, clean, pure. *Pseudo-Jacob.* 15, 4, ἐξ αὐτῆς. — In the Jewish sense. *Sept.* *Gen.* 7, 2. *Paul. Rom.* 14, 20. *Plut.* II, 362 F. 442 F. — **2.** Of bread, white, made of fine flour. *Sept.* *Judith* 10, 5, ἄρτοι. *Artem.* 97. *Galen.* II, 101 D. VI, 309 D. 310 A. *Apophth.* 433 B. *Zosimas* 1700 A, sc. ψωμία. *Joann. Mosch.* 3104 B (*Lucian.* I, 672 Λευκὸς ἄρτος). — **3.** Pure syllable, when its vowel is immediately preceded by a vowel. *Drac.* 22, 25. *Arcad.* 134, 20. *Theod.* 977, 30. — **4.** Purus, juridically. *Lyd.* 205, 13.
- καθαρότευκτος, ον, (τεύχω) purely made. *Damasc.* III, 689 C.
- καθαρότης, ητος, ἡ, purity, as a title. *Eus.* II, 1136 B, ἡ σή.
- καθαρουργία, ας, ἡ, (καθαρουργός) purification, lustration. *Inscr.* 4558, ἡ ἐκ τῶν δύο μερῶν.
- καθαρουργικός, ἡ, ὄν, = καθαρός. *Geopon.* 20, 35.
- καθαροχειρία, ας, ἡ, (χείρ) cleanliness of hands. *Stud.* 1748 C.
- καθάρσιος, ον, cleansing, purifying. — Πῦρ καθάρσιον, physically and tropically. *Jos. Ant.* 20, 8, 5. *B. J.* 6, 2, 1, p. 375. *Orig.* I, 1056 A. *Greg. Naz.* III, 1009 A. — Φάρμακον καθάρσιον, a purgative. *Doroth.* 1721 B. *Achmet.* 140.
- κάθαρσις, εως, ἡ, pruning. *Eudoc. M.* 325, τῶν ἀμπέλων.
- καθαρτέον = δεῖ καθαίρειν. *Geopon.* 10, 77, 2.
- καθαρτήριος, ον, (καθαρήρ) *L. lustralis, purgatorius, expiatory.* *Dion. H.* III, 1852, 11, θυσίαι, lustralia sacrificia. *Poll.* 1, 32. — *Greg. Naz.* II, 409 D, πῦρ. *Achmet.* 139, φάρμακον, a purgative.
- καθέδρα, ας, ἡ, cathedra, the bishop's chair at church. *Greg. Naz.* II, 489 C. — **2.** See, the seat of episcopal power. *Clementin.* 36 A, et alibi. *Sard. Can.* 4. — **3.** Privy, necessary, = κοπρών. *Soz.* 1020 A. — **4.** Session of an assembly. *Nic.* II, 808 E.
- καθεδρατικόν, οῦ, ὁ, (καθέδρα) = ἐνθρονιαστικόν. *Justinian.* *Novell.* 123, 3 (titul.).
- καθέδριον, ον, τὸ, = καθέδρα 3. *Achmet.* 104.
- καθέδριος, ον, on a seat. *Paul. Aeg.* 146, 154.
- καθέζομαι, to be situated, to lie, to be. *Mal.* 199, 19, ἐν ἀσφαλείᾳ. [Aor. pass. ἐκαθέσθην, not Attic. *Lucian.* II, 349. — Fut. pass. καθεσθήσομαι. *Sept. Lev.* 12, 5. *Just. Apol.* 1, 35.]
- καθείμαρται = εἴμαρται. *Epict.* 2, 6, 10. *Plut.* I, 694 E. *Diogenian.* apud *Eus.* III, 244 B. 452 C.
- καθειργμός, οῦ, ὁ, (καθείργω) imprisonment. *Eus.* II, 1309 B.
- κάθειρξις, εως, ἡ, a shutting up, imprisonment. *Plut.* II, 366 D. *Aster.* 232 A.
- καθεῖς = καθ' εἷς, κατὰ εἷς, by one, each, every. *Sept. Macc.* 3, 5, 34 Ὁ καθεῖς δὲ τῶν φίλων. *Marc.* 14, 19 Οἱ δὲ ἤρξαντο λυπεῖσθαι αὐτῷ εἷς καθεῖς, one by one. *Joann.* 8, 9 Ἐξήρχοντο εἷς καθεῖς. 21, 25 καθ' ἓν, every one. *Paul. Rom.* 12, 5 Ὁ δὲ καθ' εἷς ἀλλήλων μέλη. *Herm. Sim.* 9, 6 Καθ' ἓνα λίθον. *Lucian.* III, 577, condemned. *Doctr. Orient.* 672 A Κατὰ εἷς τῶν προφητῶν. *Eus.* II, 629 A. IV, 885 C Ὁ καθεῖς τῶν προφητῶν. *Basil.* III, 929 C. *Socr.* 704 A. *Leont.* I, 1372 B Τὸν καθ' ἓνα τῶν βοτρυῶν.
- καθέκαστα, τὰ, = καθ' ἕκαστα, each particular. *Strab.* 13, 2, 2.
- καθεκτέον = δεῖ κατέχειν. *Plut.* II, 447 B, et alibi.
- καθέκτης, ον, ὁ, (κατέχω) literally, holder. *Geopon.* 14, 6, 6.
- καθεξῆς (κατά, ἐξῆς) = ἐφεξῆς, in succession, in order. *Aristeas* 24, the next. *Luc.* 1, 3, 8, 1, et alibi. *Plut.* II, 615 B.
- καθεορτάζω = ἐορτάζω. *Simoc.* 201, 7.
- καθερίζω, see καθαρίζω.
- καθερμηνεύω = ἐρμηνεύω. *Orig.* III, 405 D.
- \*καθετήρ, ἦρος, ὁ, (καθήμι) fishing line. *Nicostr.* apud *Clem. A.* I, 548 A. *Artem.* 164. — **2.** Necklace = κάθεμα. *Clem. A.* I, 545 B. — **3.** Catheter, a surgical instrument. *Alex. Aphr.* *Probl.* 69, 27.
- καθετηρισμός, οῦ, ὁ, insertion of the catheter. *Paul. Aeg.* 248.
- κάθετος, ον, (καθήμι) perpendicular. *Polyb.* 34,



6. 7. *Strab.* 2, 1, 29, p. 125, 17. — **2.** Substantively, ἡ κάθετος, sc. γραμμή, *perpendicular line*. *Cleomed.* 33, 15. *Strab.* 8, 6, 21. — Κατὰ κάθετον, *perpendicularly*. *Plut.* II, 890 F. *Apollod. Arch.* 22. *Iren.* 1, 17, 1. — Ἐκ καθέτου = κατὰ κάθετον. *Antip. S.* 96.

καθεύρεμα, ατος, τὸ, = εὔρεμα, εὔρημα. *Sept. Sir.* 32 (35), 12 [v. l.].

κάθεφθος, ον, *thoroughly boiled*. *Classical. Mnesith.* apud *Orib.* III, 134, 1.

καθηγεμών, όνος, ό, *pilot*. *Polyb.* 4, 40, 8. *Strab.* 15, 2, 12. — **2.** *Bishop* = ἐπίσκοπος. *Greg. Naz.* II, 533 C, τῆς ἐκκλησίας.

καθηγέομαι, *to be preceptor*. *Dion. H.* V, 586, 1. VI, 728, 9. *Strab.* 14, 2, 20. — **2.** *To be abbot or abbess*. *Nil.* 541 B. — **3.** Participle, (a) ὁ καθηγούμενος = ἡγούμενος of a monastery. *Basil.* III, 877 D. 876 B, τῆς πολιτείας ταύτης. *Nil.* 496 A. *Vit. Nil. Jun.* 57 B. — (b) ἡ καθηγουμένη = ἡγουμένη of a monastery. *Athan.* II, 921 B, παρθένων. *Basil.* III, 888 B. *Greg. Naz.* III, 976 C. *Vit. Nil. Jun.* 64 A.

καθήγησις, εως, ἡ, = τὸ καθηγείσθαι. *Caesarius* 1024. *Stud.* 829 A, *abbotship, priorship*.

καθηγητής, οὔ, ό, (καθηγέομαι) *guide, teacher*. *Dion. H.* VI, 815, 16. *Matt.* 23, 10. *Plut.* II, 70 E, et alibi. — **2.** *Abbot, prior of a monastery*. *Synax.* Jan. 11.

καθηγητικός, ἡ, όν, *leading, guiding*. *Galen.* II, 27 B.

καθηγουμενεία, as, ἡ, = ἡγουμενία. *Nil.* 433 C.

καθ-ηδύνω. *Athen.* 4, 17, p. 140 A καθηδυσμένος.

καθηκεύω = τὰ καθήκοντα ποιῶ? *Athan.* I, 776 D.

καθηκόντως (καθήκω), *adv. meetly, properly*. *Polyb.* 5, 9, 6. *Plut.* II, 448 E, et alibi. *Did. A.* 917 B.

\*καθήκω, *to suffice, etc.* *Dion. C.* 39, 30, 3 Ὁ καθήκων ἀριθμός, *a quorum*. — **2.** Substantively, τὸ καθήκον, *L. officium, duty*; a Stoic term. *Zeno* apud *Diog.* 7, 108. [*Cosm. Carm. Greg.* 347 καθήκομαι = καθίεμαι?]

καθ-ηλόω, *to nail on or to*. *Sept. Ps.* 118, 120, τὶ ἔκ τινος. *Polyb.* 1, 22, 5, ἐπικαρσίαις σάνισι. *Apollod.* 1, 9, 1, 6. 3, 10, 2, 2. *Diod.* 20, 54. 85. *Ignat.* 708 B. *Plut.* I, 678 C. II, 499 D, εἰς σταυρόν.

καθήλωμα, ατος, τὸ, (καθηλόω) *an overlaying*. *Sept. Reg.* 3, 6, 19 as v. l.

καθήλωσις, εως, ἡ, *a nailing on*. *Symm. Ezech.* 7, 23. *Eus.* II, 361 A.

κάθημαι, *to sit*. *Sept. Reg.* 1, 4, 4 Κυρίου καθημένου Χερουβίμ = ἐπὶ Χερουβίμ. — **2.** *To dwell, to reside*. *Sept. Nehem.* 11, 6. *Sir.* 50, 26. *Matt.* 4, 16. *Muson.* 146 Τοῦ καθῆσθαι ἐν πόλει. *Joann. Mosch.* 2981

A Ποῦ κάθη; 2985 A Ἐκαθήμην ἐν τῷ Σινᾷ.

καθημέραν = καθ' ἡμέραν, = ὅσημέραι, *every day, daily*. *Sept. Esdr.* 1, 4, 52. *Polyb.* 6, 33, 10. 4, 18, 2 Τὸ καθ' ἡμέραν. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod.* 14, 63. *Strab.* 12, 8, 18. 15, 3, 7. *Matt.* 26, 55. *Diosc. Iobol.* 3, p. 65. *Epiet.* 2, 18, 13. *Theodtn.* Dan. 1, 5. *Galen.* VII, 134 D. *Moer.* 261.

καθημερία, as, ἡ, (καθημέραν) *daily business*. *Polyb.* 6, 33, 4.

καθημερινός, ἡ, όν, *daily*. *Sept. Judith* 12, 15. *Luc. Act.* 6, 1. *Jos. Ant.* 11, 7, 1. *Herm. Vis.* 1, 3. *Plut.* II, 141 B. *Ael. Tact.* 3, 1. *Iren.* 2, 27, 1. *Galen.* VII, 134 D. *Moer.* 42. *Alex. Aphr.* Probl. 56, 18. — **2.** Substantively, ἡ καθημερινή, sc. ἡμέρα, *week-day*; opposed to κυριακή or ἑορτή. *Porph.* Cer. 521, 8.

καθ-ημερώ. *Porphyr.* V. Pyth. 64.

κάθησις, εως, ἡ, = τὸ καθιέναι. *Cyrrill.* A. I, 277 B.

καθ-ησυχάζω. *Polyb.* 9, 32, 2. *Philon* II, 71, 37. *Aquil.* Ps. 82, 2.

κάθθεσαν = κάτθεσαν, κατέθεσαν. *Inscr.* 2169.

κάθιδρος, ον, (ιδρώς) *sweating much, in a state of perspiration*. *Sept. Jer.* 8, 6.

καθίδρυσις, εως, ἡ, = ἱδρυσις. *Diod.* 4, 51. *Poll.* 1, 11. *Tatian.* 884 A. *Clem. A.* I, 825 A.

καθίδρως = κάθιδρος. *Basil.* III, 440 C.

καθιέρεισις, εως, ἡ, (καθιερεύω) *a sacrificing*. *Plut.* II, 380 D.

καθ-ιερουργέω = ιερεύω. *Diod.* 20, 14.

καθιερώω, ὠσω, *to consecrate a church or monastery*. *Chal.* 24. *Chron.* 559, 13. *Quin. Can.* 49.

καθιέρωμα, ατος, τὸ, (καθιερώω) *consecrated place, church*. *Eus.* II, 1104 B.

καθιέρωσις, εως, ἡ, *consecration, dedication*. *Dion. H.* II, 1039, 1. *Philon* II, 234, 1. *Jos. Ant.* 19, 7, 5. *Plut.* I, 27 C. *Dion. C.* Frag. 76, 2. *Carth. Can.* 6, κορῶν, *dedication of virgins (deaconesses) to the service of God*.

καθιερωτής, οὔ, ό, *consecrator*. *Pseudo-Dion.* 681 C.

καθίζω, *to sit*. *Strab.* 2, 3, 4, p. 150, 3, *to run aground*. — **2.** *To dwell, to reside*, = κάθημαι. *Sept. Nehem.* 11, 25. *Macc.* 1, 2, 1. 7. *Apophth.* 401 A. B. *Joann. Mosch.* 2985 C. — **3.** *Active, to marry, literally, to settle a woman in one's house*. *Sept. Nehem.* 13, 23. — **4.** *To enthrone*. *Theoph.* 111, τινὰ βασιλέα. [*Perf. κεκάθικα*. *Diod.* 17, 115. *Paul.* Hebr. 12, 2. *Herm. Sim.* 9, 5. *Apollon. D.* Synt. 323, 23.]

καθικνέομαι, *to strike, give a blow*. *Plut.* II, 280 B, σκύτει τῶν ἀπαντώντων. *Sext.* 231, 31,



βακτηρία τοῦ σπειράματος. *Theoph. Cont.* 17  
 Καιρίαν οἱ καθιέσθαι, sc. πληγὴν.  
 καθιλαρεύομαι = ἱλαρύνομαι. *Basil.* III, 257  
 Α, τῶν συμφορῶν.  
 καθίμησης, εως, ἡ, (καθιμάω) a letting down by a  
 rope. *Plut.* II, 264 E. F.  
 καθίππευσις, εως, ἡ, (καθιππεύω) a riding against.  
*Dion. H.* III, 1761, 13.  
 καθ-ίπταμαι = καταπέτομαι. *Sept. Sir.* 43, 17.  
 κάθισις, εως, ἡ, (καθίζω) a settling down, a sit-  
 ting. *Sept. Jer.* 29, 9. *Plut.* II, 609 B.  
*Orig.* III, 1377 B.  
 κάθισμα, ατος, τὸ, the settling of a wall. *Apollod.*  
*Arch.* 18. — **2.** Seat. *Eus.* II, 1065 B.  
*Caesarius* 856. *Const. Apost.* 6, 6. *Doroth.*  
 1697 A. — Particularly, the emperor's seat at  
 the hippodrome. *Chron.* 528, 5. 558, 19, et  
 alibi. *Theoph.* 211, 9. 285, et alibi. *Porph.*  
*Cer.* 304, 22. *Theoph. Cont.* 625, 16. — **3.**  
 The seat of a chair. *Cosm. Ind.* 101 B. *Vit.*  
*Epiaph.* 93 C. — **4.** A euphemism = πυχὴ,  
 πρωκτός. *Leont. Cypr.* 1725 B Συρόμενον εἰς  
 τὰ καθίσματα, of a cripple. — **5.** Session, one  
 of the twenty portions into which the Psal-  
 ter is divided, during the reading of which  
 the brotherhood (of monks) were sitting.  
*Stud.* 1705 C. 1708 B. C. *Balsam.* Laod.  
 17 (*Cassian.* I, 100 A. 102 A). — **6.** Ses-  
 sion, a troparion, during the singing of which  
 the congregation is allowed to sit.  
 καθισμάτιον, ου, τὸ, = κέλλα, κελλίον. *Pachom.*  
 952 A.  
 καθιστάνω = καθίστημι. *Polyb.* 2, 43, 2. *Diod.*  
 15, 33.  
 καθίστημι, to appoint a bishop, presbyter, or dea-  
 con. *Clem. R.* 1, 44. *Iren.* 851 C Ὑπὸ τῶν  
 ἀποστόλων κατασταθεὶς εἰς τὴν Ἀσίαν ἐν τῇ ἐν  
 Σμύρνῃ ἐκκλησίᾳ ἐπίσκοπος. *Clementin.* 11,  
 36. *Malchio* 257 B, ἐπίσκοπον. *Hippol.*  
*Haer.* 460, 12 -σθαι εἰς τοὺς κλήρους. *Anc.*  
 10. 18. *Nic.* I, 4. *Laod.* 12. 13. *Ant.* 22.  
 23. *Athan.* I, 261 A. 525 A. *Const. Apost.*  
 2, 1 Τὸν ποιμένα τὸν καθιστάμενον ἐπίσκο-  
 πον, the pastor who is about to be ordained a  
 bishop; who is a candidate for the office of  
 bishop. — **2.** Participle, καθεστώς or καθε-  
 στηκώς, composed, self-possessed. *Philon* II,  
 476, 14. *Plut.* I, 408 F Καθεστῶτι τῷ προ-  
 σώπῳ. II, 598 A. 516 F, well-regulated  
 house. [Perf. καθέστακα, active in sense.  
*Sept. Jer.* 1, 10. *Macc.* 1, 10, 20. — καθέ-  
 σταμαι. *Num.* 3, 32.]  
 καθιστήριον, ου, τὸ, seat. *Eus.* II, 876 B, at  
 church. *Schol. Arist. Eccl.* 734.  
 καθιστής, ου, ὁ, sitter on horseback, rider.  
*Macar.* 660 D.  
 καθ-ιστορέω, to paint. *Theod. Lector* 1, 1,  
 εἰκόνα. *Theoph. Cont.* 677, 11. — **2.** To find  
 out. *Geopon.* 15, 2, 31.  
 καθ-οδηγέω, to guide. *Sept. Job* 12, 23. *Plut.*

II, 558 D. *Clem. A.* I, 260 B Εἰς σωτηρίαν  
 καθοδηγεῖ.  
 καθοδήγησις, εως, ἡ, = following. *Clem. A.* I,  
 665 B.  
 καθοδηγία, ας, ἡ, guidance. *Strab.* 2, 3, 4,  
 p. 149, 8.  
 καθοδηγός, ου, ὁ, = ὁδηγός, guide. *Apollod.* 3,  
 4, 1, 1. *Strab.* 15, 2, 6, p. 239, 1, et alibi.  
*Hermes Tr. Poem.* 15, 15. *Clem. A.* I, 260  
 A.  
 κάθοδος, ου, ἡ, descent. *Sept. Esdr.* 1, 2, 20.  
*Eccl.* 6, 6. *Clem. A.* II, 616 B, ἡ τοῦ σωτῆ-  
 ρος, to the earth. *Eunap.* V. S. 40 (70),  
 ψυχῆς, into the body. *Hierocl. C. A.* 143, 12.  
 καθολικός, ἡ, ὄν, general, universal. *Polyb.* 1, 57,  
 4, et alibi. *Dion. H.* V, 68, 6. *Epict.* 2, 2, 25,  
 et alibi. *Sext.* 102. 25. 75, 24, opposed to εἰδι-  
 κός. — Ἡ καθολικὴ ἐκκλησία, the catholic church,  
 the church universal, the true or orthodox  
 church, the church founded by Christ and his  
 apostles. *Ignat.* 713 B. *Martyr. Polyc.* 1029  
 A. 1036 A. *Clem. A.* II, 548 A. *Method.*  
 380 C. *Nic.* I, Can. 8. — Καθολικὴ ἐπιστολή,  
 general epistle, an epistle addressed to the  
 church universal. *Eus.* II, 205 A.  
**2.** Cathedral, applied to the principal  
 church in a city. *Eus.* II, 621 A, ἐκκλησία.  
*Epiaph.* II, 189 A. *Tim. Presb.* 72 C. *Quin.*  
*Can.* 59. *Nic.* II, 681 E. *Theoph.* 717, 8  
 Ἐν τῇ καθολικῇ ἀγίᾳ Σοφίᾳ τῆς Νικαίας, at  
 Saint Sophia, the cathedral church at Nicaea.  
 575, 10. *Nic. CP. Histor.* 85, 22.  
**3.** Substantively, ὁ καθολικός, (a) L. ra-  
 tionalis, intendent of finance; called also  
 λογοθέτης. *Eus.* II, 769 A. 892 A. 1185  
 B, τῆς διοικήσεως (761 A. 837 C). *Jul.* 440  
 A. *Athan.* I, 401 B. 608 B. 760 D. 764  
 A. II, 821 C. *Basilic.* 6, 23 (titul.). 6,  
 23, 3. 7, 5, 98. 99. — (b) the superior of all  
 the monasteries in a city. *Eustrat.* 2296 A.  
 — (c) the catholicos or patriarch of the  
 Perso-Armenians. *Tim. Presb.* 72 D. *Proc.*  
 I, 263, 11.  
 καθολικότης, ητος, ἡ, the office of καθολικός 3.  
*Eus.* II, 769 A.  
 καθολικῶς, adv. in general, universally; opposed  
 to κατὰ μέρος, in part. *Polyb.* 4, 1, 8.  
*Heracleon* 1292 B. *Athenag.* 952 D. *Sext.*  
 170, 4.  
 καθόλου = καθ' ὅλου, in general. — Ἡ καθόλου  
 ἐκκλησία, = ἡ καθολικὴ ἐκκλησία. *Soz.* 1341  
 A. *Cyrrill. A.* X, 100 C. — **2.** At all, in the  
 least degree. *Sept. Ex.* 22, 11. *Euagr. Scit.*  
 1257 B Εἰ δυνατόν, τὸ καθόλου εἰς πόλιν μὴ  
 ἀπαντήσης.  
 κάθομαι = κάθημαι. *Achmet.* 161, p. 138.  
 καθόμαλος, ου, quite ὁμαλός. *Steph. Diac.* 1092  
 D.  
 καθ-ομηρίζω, to describe Homerically. *Aristaen.*  
 1, 3.



καθ-ομιλέομαι, *to be in common use.* Diosc. Delet. 14. — **2.** Participle, καθωμιλημένος, *common, current.* Polyb. 10, 5, 9, δόξα περὶ αὐτοῦ. Clem. A. II, 212 C. Phot. II, 16 A, λόγος. Porph. Adm. 68, 8, ἀπαγγελία. Cer. 5, φράσις, *the language used in daily intercourse.*  
καθ-ομολογέομαι, *to promise, engage, betroth.* Sept. Ex. 21, 9, τῷ νύμφῃ αὐτήν.  
καθοπλίζω, *to arm.* Classical. Diod. 19, 27 Οἱ καθωπλισμένοι μὲν εἰς τὰ Μακεδονικά = τὸν Μακεδονικὸν τρόπον. Orig. II, 292 A -σθαι τὴν πανοπλίαν.  
καθόπλισις, εως, ἡ, *an arming.* Polyb. 6, 23, 14, et alibi.  
καθοπλισμός, οὔ, ὁ, = preceding. Polyb. 11, 32, 7. Diod. 5, 34.  
καθ-ορίζω. Cyrill. A. II, 108 C. IX, 840 B.  
καθοριστικός, ἡ, ὁν, = ὀριστικός strengthened. Clem. A. II, 472 A.  
καθ-ορκίζω. Vit. Nil. Jun. 100 A.  
καθόρμιον, ου, τὸ, = ὄρμος, *necklace.* Sept. Hos. 2, 13.  
καθοσιώω, ὡσω, *to devote, dedicate, consecrate.* Dion C. 53, 20, 2. 4 -οὔσθαί τι. Eus. II, 76 B. Lyd. 269, 13, *sacred to.* — **2.** Participle, καθωσιωμένος, (**a**) *devoted, faithful, loyal.* Ephes. 989 E. 1004 A. Chal. 849 B. 868 A. Theod. IV, 1256 B. Justinian. Novell. 20, 9. Edict. 13, 11, § 8'. — (**b**) *condemned?* Sard. 17.  
καθοσίωσις, εως, ἡ, (καθοσιώω) *dedication, consecration.* Poll. 1, 11. — **2.** *Devotion, affection, loyalty.* Eus. II, 1237 A. — Also, as a title. II, 800 C. 828 A. 881 B. C. Sard. Can. 11. Athan. I, 401 B. Cyrill. A. X, 93 B, *all the bishops.* Chal. 821 B.  
**3.** *Majestas, in the sense of high treason.* Const. Apost. 5, 14 Εἰς καθοσίωσιν ἀνήγον τὸ πρᾶγμα, *they referred the matter to high treason; they brought against him the charge of high treason.* Pallad. Vit. Chrys. 30 B. Euagr. 5, 3 Εἰς κριτήριον ἐπὶ καθοσιώσει ἐκδέδωκεν, *he charged him with high treason.* Genes 19, 12. Attal. 75, 7 Καθοσιώσεως εἰς βασιλέα φερομένης ἐκρίνοντο. Cinn. 31, 22 (Tertull. I, 436 A, Laesae augustioris majestatis). — Ἐγκλημα καθοσιώσεως, *crimen majestatis, high treason.* Pallad. Vit. Chrys. 30 B. Socr. 601 A. (Compare Polyb. 26, 5, 1 Βασιλικά ἐγκλήματα. 26, 5, 3 Βασιλικά ὀφειλήματα, Βασιλικαὶ αἰτίαι.)  
καθοσιωτέον = δεῖ καθοσιῶν. Nicom. 50.  
καθότι = καθά, ὡς. Sept. Josu. 3, 7. Diod. 4, 5, προεῖρηται, *according to what has been said before.*  
καθυβριστέον = δεῖ καθυβρίζειν. Clem. A. I, 497 B. 505 C.  
καθ-υλακτέω, *to bark at.* Plut. II, 969 D Basil. III, 360 C.  
καθ-υλίζω, *to strain.* Athen. 10, 16.

καθ-υλομανέω. Clem. A. I, 329 C.  
καθ-υμνέω. Sept. Par. 2, 30, 21. Diod. 17, 50.  
καθ-υπάγω, *to bring under.* Eus. II, 940 D. Philipp. Sol. 881 B, τινὰ ἀναθέματι.  
καθ-υπάρχω. Plut. I, 872 C.  
καθ-υπερέχω. Polyb. 2, 25, 9. Aristas 29.  
καθ-υπερηφανεύομαι, *to be quite proud or insolent.* Eudoc. M. 442.  
καθ-υπερηφανέω = preceding. Argum. (I). Arist. Ach.  
καθ-υπερτερέω. Ptol. Tetrab. 88.  
καθ-υπισχνέομαι. Lucian. I, 745.  
καθύπνιος, ον, = καθ' ὕπνον, *in sleep.* Oenom. apud Eus. III, 376 D, παραπταίσματα.  
καθ-υποβαίνω. Achill. Tat. Isagog. 957 A.  
καθ-υποβάλλω. Simoc. 149, 25.  
καθ-υπογράφω. Justinian. Cod. 1, 1, 7, § γ'. Eustrat. 2324 A, εἰς τι.  
καθ-υπόκειμαι. Artem. 4.  
καθ-υποκρίνομαι. Classical. Dion. H. VI, 1117, 11. Philon I, 570, 1. 604, 13, et alibi. Jos. Ant. 15, 7, 5.  
καθ-υπομένω. Leo Diac. 27, 14.  
καθ-υπονοέω. Iambl. Myst. 212, 1. Procl. Parm. 586 (189).  
καθ-υποσημαίνομαι = καθυπογράφω, *to subscribe.* Euagr. 2628 A.  
καθυποστιβίζω = στιβίζω, στιμνίζω. Nicol. D. 20 -ισμένος τὸ ὀφθαλμῷ.  
καθ-υποτάσσω, *to subject completely.* Clem. A. II, 89 A. Eus. VI, 177 B. Pallad. Laus. 1241 C.  
καθ-υπουργέω. Simoc. 113, 23.  
καθ-υστερέω, *to delay.* Classical. Sept. Ex. 22, 29, ἀπαρχάς. Par. 1, 26, 27.  
καθ-υφαίνω, *to weave in.* Sept. Ex. 28, 17, ἐν αὐτῷ ὕφασμα. Judith 10, 21. Eus. II, 1156 C Ἀνθεσι καθυφασμένους βαρβαρικὰς στολὰς.  
καθ-υφέλκω. Pseudo-Germ. 416 D.  
καθυφικνέομαι (ὑπό) = καθικνέομαι. Cyrill. A. II, 256 C.  
καθ-υφίστημι. Jul. 163 D καθυφεστάναι.  
καθ-υφοράω. Soz. 1009 B.  
καθωπλισμένως (καθοπλίζω), *adv. in an equipped manner.* Schol. Arist. Plut. 325.  
καθ-ωραϊζομαι. Vit. Nil. Jun. 25 A.  
καθωρισμένως (καθορίζω), *adv. definitely.* Clem. A. II, 472 A.  
κάθωρος, ον, = καθ' ὥραν, *hourly.* Vit. Clim. 600 B as v. 1.  
καθώς (κατά, ὡς) = καθά, καθό, *as.* Sept. Esdr. 1, 6, 29. Phryn. 425, *condemned.* — **2.** *When* = ἐπεὶ, ἐπειδή. Sept. Nehem. 5, 6. Aristas 30, 35.  
\*καί = δὴ, δαί, *after interrogative words.* Polyb. 9, 34, 4 Πῶς καὶ τολμᾶτε; Jos. Ant. 17, 12, 2. 16, 4, 3, p. 795. 5, 1, 2 Τί καὶ βουλόμενοι παρέειν. Epict. 1, 10, 8. Apollon. D. Pron. 374 B Ποία δὲ καὶ ἀνάγκη; Just. Apol. 1, 15. Frag. 1588 B Τί καὶ ἐθεράπευσεν



αὐτήν; *why in the world?* Tatian. 17. Iren. 956 C. Const. Apost. 1, 6 Τί γάρ σοι καὶ λείπει; *what defect, pray, dost thou find?* — 2. Corresponding to οὖν, δήποτε, δηποτοῦν, L. -cunque, with relatives. Epict. 3, 3, 9 Ὅσον καὶ θέλει! *let him.* Iren. 1, 6, 2 Τὸ πνευματικὸν ἀδύνατον φθορὰν καταδέξασθαι καὶ ὁποῖαις συγκαταγίνονται πράξεσι. Dion C. 38, 2, 3 Ὑπόπτειον γὰρ αὐτὸν. ἐφ' ᾧ περ που καὶ ἐγίγνετο. Eus. II, 725 B Ὅποι καὶ βούλονται, *quoquo, quocumque.* Chron. 79, 14 Τὰς τῶν προβάτων ἐρέας, οἷα καὶ ἦσαν, ἐποίουν ἱμάτια, *such as they were, without their being dressed.*

3. That is, = ἤγουν, in grammatical language. Aristot. Rhet. 3, 11, 6 Θράττει σε καὶ ἐξαπατᾷ. Dion. Thr. 630, 27 Γράμματα δὲ λέγεται διὰ τὸ γραμμαῖς καὶ ξυσμοῖς τυποῦσθαι, *the alphabetical figures are called γράμματα, because they are formed by γραμμαί, that is, scratches.* Parth. 1 Μαστήρας τε καὶ ἐρευνητάς. Dion. H. V, 71, 12. 71, 16. Cleomed. 91, 5. Apollon. S. 4, 25. Diosc. 3, 70 (77). Delet. p. 16 Cornut. 33. 161. Just. Tryph. 122. Sext. 211, 28 Πῆχυς ἐκ δυοῖν ἡμιπηχείων καὶ παλαιστῶν ἐξ καὶ δακτύλων εἰκοσιτεσσάρων συγκείμενος (πῆχυς = δύο ἡμιπήχεια = ἐξ παλαισταί = εἰκοσιτέσσαρες δάκτυλοι). Diol. A. 492 A. Porph. Cer. 459, 19. 461, 19. — Compare Polyb. 1, 1, 1 Πρὸς τὴν αἵρεσιν καὶ παραδοχὴν. 2, 39, 12 Ἐπισκοτεῖσθαι καὶ κωλύεσθαι. 2, 56, 3 Εἰκῇ καὶ ὥς ἔτυχεν. 9, 34, 3 Ἀγωνοθετοῦντες καὶ συμβάλλοντες, *setting them by the ears.* 40, 3, 2 Ἀνοία καὶ παρακοπή. Plut. II, 549 B. This is a species of *parallelism* — Also, Luc. Act. 13, 9 Σαῦλος δὲ ὁ καὶ Παῦλος, *called also Paul.*

4. In expressions like the following, καί, with the verb subjoined to it, is equivalent to an infinitive, or to ἵνα with its appropriate mood. Sept. Lev. 14, 5 Προστάξει ὁ ἱερεὺς καὶ σφάξουσιν τὸ ὀρνίθιον, *the priest shall command, and they shall kill the bird; that is, the priest shall command that they kill the bird.* Num. 5, 2 Πρόσταξον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐξαποστειλάτωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρόν. Nehem. 13, 9. 19 Εἶπα καὶ ἔκλεισαν τὰς πύλας, καὶ εἶπα ὥστε μὴ ἀνοιγῆναι αὐτάς. Sap. 2, 6. Eus. Alex. 385 A. Apocr. Act. Andr. et Matthiae 4. Chron. 74 Ἐκέλευσε καὶ ἐκαύθη ἡ μυστὰρὰ κεφαλῇ, *he ordered it to be burned, and the accursed head was burned.* Mal. 39, 8. Porph. Cer. 474, 13.

5. Before μόνος, καί is apparently superfluous. Dem. 218, 19 Τῶν κατὰ θάλατταν καὶ μόνων ἀναμφισβητήτως εἶναι κυρίοις. Just. Cohort. 15 Περὶ ἐνὸς καὶ μόνου θεοῦ. Iren. 3, 3, 4. Lyd. 171. Chron. 210 Γυναῖκας καὶ μόνον, *women, and only women.* Mal. 12, 15. 178. Theoph. 279, 13 Σὺ καὶ μόνος οἶδας,

*thou, even thou only knowest; you know better than anybody else.* (Sept. Reg. 3, 8, 39 Σὺ μονώτατος οἶδας τὴν καρδίαν πάντων υἱῶν ἀνθρώπων.)

6. And the result will be. Sept. Sir. 2, 6 Πίστευσον αὐτῷ καὶ ἀντιλήψεταιί σου. 3, 17 Ἐν πραύτητι τὰ ἔργα σου διέξαγε καὶ ἀγαπηθήσῃ. — 7. For = γάρ. Sept. Tobit 5, 2 Ἀλλὰ πῶς δυνήσομαι λαβεῖν τὸ ἀργύριον καὶ οὐ γινώσκω αὐτόν; — 8. Lest = μή, ἵνα μή. Sept. Num. 4, 20 Οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπινα τὰ ἅγια καὶ ἀποθανοῦνται (4, 15 Οὐχ ἄψονται τῶν ἁγίων, ἵνα μὴ ἀποθάνωσι). — 9. And, before a comparative word repeated. Sext. 108, 28 Ὑπάρχον ἄλλω καὶ ἄλλω. *to many* 597, 16 Ἦτοι μείζους καὶ μείζους ἀπὸ τοῦ κέντρου ἐπιόντων ἡμῶν, ἢ ἐλάσσους καὶ ἐλάσσους ἀπὸ τῆς ἐκτὸς περιφερείας ὑποβαίνοντων, *greater and greater, smaller and smaller.*

10. In examples like the following it is superfluous. Mal. 387 Δεξαμένη παρὰ τῆς ἰδίας αὐτῆς μητρὸς γράμματα λάθρα καὶ παρεκάλεσε τὸν βασιλέα Ζήνωνα ἵνα ἀπολυθῇ ἀπὸ καστελλίου. 389, 5 Καὶ ἀκούσας Λεόντιος καὶ Ἰλλοῦς καὶ οἱ μετ' αὐτοῦ καὶ ἀνῆλθαν μετὰ Βηρίνης εἰς τὸ Παπύριν καστελλίον. Καϊανοί, ὦν, οἱ, (Καῖν) Caiani, an ancient Christian (?) sect, who advocated muscular Christianity, and were great admirers of all the reprobates of the Old Testament, such as Esau, Korah, and the Sodomites: but Kain, the first murderer on record, was regarded by them as the most perfect specimen of humanity. Their Evangelist was, of course, Judas the traitor. Tertull. I, 1198 A. II, 46 B. Orig. I, 936 C. Epiph. I, 653 D. — Called also Καϊανισταί. Clem. A. II, 553 A. — Also, Καῖνισταί. Theod. IV, 345 B. — Also, Καῖνοί. Hippol. Haer. 438, 11. Theod. IV, 368 A.

Καῖαφαϊκός, ἢ, ὄν, of Καῖάφας. Theogn. Mon. 857 B. — Also, Καῖφαϊκός, incorrectly. Taras. 1429 A.

Καῖκουβος, ὄν, Caecubus. Strab. 5, 3, 6, p. 370, 5, οἶνος. Diosc. 5, 10. Galen. VI, 436 B.

Καῖν, ὄ, indeclinable, Cain, a son of Adam. Sept. Gen. 4, 1, et alibi. Josephus calls him Κάϊς.

καίνις, εως, ἢ, (καίνιζω) renovation. Simoc. 200, 16.

καινισμός, οὔ, ὄ, innovation. Gangr. 21. Antec. 2, 14, p. 378.

Καῖνισταί, ὦν, οἱ, see Καϊανοί.

καινοδοξέω, ἤσω, (καινόδοξος) *to have new plans about anything, to innovate.* Jos. Ant. 16, 11, 1 [but recent editors *καινοτομέω*].

καινόδοξος, ὄν, (καινός, δόξα) *having new plans, innovating.* Greg. Naz. III, 1152 A.



καινοειδής, ἑς, (ΕΙΔΩ) *novel, new*. Orig. I, 1540 C.

Καῖνοί, see Καῖανοί.

καινολογία, ας, ἡ, (καινολόγος) *new mode of expression, strange language*. Polyb. 38, 1, 1. Dion. H. V, 458, 1. Strab. 1, 2, 8. Plut. II, 1068 D.

καινοπαθέω, ἥσω, = καινόν τι πάσχω. Plut. II, 1106 A.

καινοποιία ας, ἡ, (καινοποιός) *mutation, change*. Polyb. 4, 2, 10.

καινοποιός, ἄ, ὄν, (ποιέω) *renovating*. Greg. Naz. II, 608 D, πνεῦμα.

καινοπραγία, ας, ἡ, (πράσσω) *innovation*. Polyb. 9, 22, 5, *intrigue*. Diod. 15, 8.

καινοπρεπής, ἑς, (πρέπω) *novel, strange*. Plut. II, 334 C. Method. 385 B Τὸ καινοπρεπές τοῦ θαύματος. Phot. III, 249 A, λέξεις, *new-fangled words*.

καινός, ἡ, ὄν, *new*. — Καινὸς ἄνθρωπος, the Roman *novus homo*. Plut. I, 336 B. App. II, 176, 31.

καινόσπουδος, ὄν, (σπουδή) *fond of novelty*. Patriarch. 1105 B. Longin. 5, 1 τὸ καινόσπουδον, *fondness for novelty*.

\*καινοτομητέον = δεῖ καινοτομεῖν. Athen. Mech. 3.

καινότροπος, ὄν, (τρόπος) *new-fashioned*. App. I, 750, 47.

καινούργιος, α, ὄν, (καινουργός) *new*. Aët. 8, 6, p. 150 b, 50, χύτρα. Theoph. 686, 19.

καινουργός, ὄν, (ΕΡΓΩ) *making new, innovating*. Pseudo-Jos. Macc. 11. — 2. Newly made, *new*, = καινούργιος. Lucian. I, 27.

καινοφωνία ας, ἡ, (φωνή) *novelty of sound, simply novelty*. Apollon. Ephes. 1384 A. Eust. Mon. 905 A.

καίνωσις, εως, ἡ, (καινώω) *innovation*. Philon II, 45, 47. Jos. Ant. 18, 6, 10, p. 896.

καιρικός, ἡ, ὄν, (καιρός) *of time: of a season*. Ptol. Tetrab. 76. 136. Galen. II, 362 D, in the critical time.

καιρολουσία, ας, ἡ, (λούω) *bathing-time*. Const. Apost. 1, 9.

\*καιρός, οὐ, ὁ, *time*. Aristot. Topic. 3, 2, 4 'Εν παντὶ καιρῷ, *at all times*. 3, 2, 3 'Εκαστον ἐν ᾧ καιρῷ μείζον δύναται, ἐν τούτῳ καὶ αἰρετώτερον. Inscr. 3595, 16. 3137 Καθ' ὃν καιρόν, *at the time when, simply when*. Sept. Par. 1, 9, 25 'Απὸ καιροῦ εἰς καιρόν, *from time to time*. Sap. 4, 4 Πρὸς καιρόν, *for a time, temporarily*. Polyb. 1, 7, 6. 1, 61, 4. 2, 57, 3. 4, 33, 8. 5, 56, 15. 5, 57, 10 Καθ' οὓς καιρούς. 16, 3, 6 'Εν ᾧ καιρῷ, *at which time, when*. 27, 1, 1. 7 Κατὰ τοῦτον τὸν καιρόν, *about this time*. Diod. 1, 19. 4, 18 Μέχρι τῶν καθ' ἡμᾶς καιρῶν, *down to our times*. 13, 45 Πρὸς τὴν τοῦ καιροῦ ροπήν. 19, 46 Κατ' ἐκείνον τὸν καιρόν. Luc. 8, 13. Ignat. 721 B Τὸν ὑπὲρ καιρόν προσδόκα, = τὸν ὑπέρχρονον, *of whom time is*

not predicated. Epict. 1, 11, 28 Τὸ μὲν ἀκριβὲς οὐ τοῦ παρόντος καιροῦ (est). Sext. 79, 7. 17. 9 Κατὰ καιρόν = πρὸς καιρόν. Pallad. Laus. 1012 A Κατὰ τὸν καιρόν Μαξιμίνου. — In connection with ἵνα. Apocr. Act. Andr. 14 Καιρὸς γὰρ ἐστὶν ἵνα ἀποδοθῇ τῇ γῇ τὸ σῶμά μου. Apophth. 84 C 'Ερχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσι, *the time will come when men will become mad*. Anast. Sin. 1057 B Οὕτω καιρὸς ἵνα ἐκτείνῃ τὴν χεῖρα.

2. Opportunity, time. Dion. H. II, 640, 13. — Λαβεῖν καιρόν, *to find opportunity*. Thuc. 2, 34. Sept. Ps. 74, 2. Polyb. 1, 74, 13. 5, 56, 2. Diod. 2, 6, ἐπιδείξασθαι. 18, 46. 15, 1, ἀμύνασθαι. 15, 50 Λαβόμενοι καιροῦ. 15, 65, εὐθετον. Dion. H. II, 940, 14. Aristes 1. 21. Strab. 5, 3, 5, p. 367, 4 'Ὅτε λάβοιεν καιρόν, *when they were at leisure*. 7, 1, 4, p. 7, 2 Λαβὼν καιρόν ἠτομόλησε. (Luc. Act. 24, 25 Καιρόν δὲ μεταλαβὼν.) — Καιρόν ἔχειν, *to have opportunity*. Sept. Macc. 1, 15, 34. 1, 9, 7, συναγαγεῖν. Diod. 11, 65, εὐθετον. Dion. H. VI, 1028, 2. 1072, 7. Philon II, 578, 42, εἰς τι. Paul. Hebr. 11, 15. Plut. I, 528 D. II, 763 B App. I, 150, 34. — Καιρόν εὑρεῖν, *to find opportunity*. Sept. Sir. 12, 16. Iambl. V. P. 498 Καιρόν εὐρασθαι μεταβολῆς. Basil. IV, 541 B, ἐκπληρῶσαι. — Sept. Dan. 2, 8 Καιρόν ἐξαγοράζειν, *to gain time*. Plut. I, 571 A Καιρόν ὠνεῖσθαι. — Sept. Judith 12, 16 'Επὶ καιρόν τοῦ ἀπατήσθαι αὐτήν, *watched for an opportunity*. Sir. 4, 20 Συντηρεῖν καιρόν. Polyb. 1, 22, 11. 4, 18, 3. 3, 67, 1 Καιρόν ἐπιτηρεῖν πρὸς τι. 4, 6, 7, παρατηρεῖν. Plut. I, 286 A, παραφυλάττειν. Herodn. 1, 8, 11. φυλάττειν. Greg. Naz. III, 1036 A Καιρόν δοῦναί τινι πρὸς τι, *to give an opportunity*. — Polyb. 2, 24, 4. 6, 32, 3. 8, 5, 5 'Εκ τοῦ καιροῦ, *out of season*. 3, 108, 1 Σὺν καιρῷ, *at the right time*. Aristes 23. 33 'Εκ τοῦ καιροῦ, *ex tempore*. — Plut. I, 644 B 'Επὶ καιροῦ, *on the spur of the moment*.

3. Season = ὥρα. Sept. Gen. 1, 14. Philon I, 13, 25. 618, 43. Moer. 385. — Sept. Baruch 1, 14 'Εν ἡμέραις καιροῦ, *solemn days*. — 4. Year = ἔτος, ἐνιαυτός. Sept. Dan. 12, 7. Hippol. 688 C. — 5. An epithet of the number 7. Nicom. 53. Philon II, 281, 22. — 6. Permission to commence the service (in the Ritual). Sophrns. 3992 A. 3993 C.

καιροσκοπέω, ἥσω, (καιροσκοπός) *to watch for opportunity*. Marc. Erem. 1077 A.

καιροσκοπός, ὄν, (σκοπέω) *watching for opportunity*. Greg. Th. 996 B.

καιροτηρέω (τηρέω) = καιροφυλακέω. Diod. 13, 22. 19, 16.

καιροτηρησία, ας, ἡ, *time-serving*. Aristes 31. Καῖσαρ, ἀπος, ὁ, Caesar, the name of a Roman family. Diod. 1, 4. Nicol. D. 87. Strab.



12, 3, 14. — **2.** *Caesar, the Roman emperor.* *Dion. H* I, 21, 1, Σεβαστός, *Augustus Caesar.* *Strab.* 12, 3, 14. *Philon* II, 522, 17. *Matt.* 22, 17. *Jos. Ant.* 8, 6, 2. *Epict.* 1, 2, 23, et alibi. *Plut.* I, 920 F. II, 319 C. D Τὴν καίσαρος τύχην 419 D. 602 E. 784 D. 794 B. *Just. Apol.* 1, 1, 21. *App.* II, 406, 25. *Martyr. Polyc.* 1036 A Τί γὰρ κακὸν ἐστὶν εἰπεῖν κύριος καίσαρ; C Ὁμοσον τὴν καίσαρος τύχην. *Dion C.* 43, 44, 3.

**3.** *Caesar, sub-emperor, a sort of grand vizir.* *Jos. B. J.* 5, 2, 5. 7, 4, 2. *Just. Apol.* 1, 1. *Dion C.* 66, 1, 1. 73, 7, 1. 69, 17, 1. *Herodn.* 2, 15, 5. 5, 7, 1. *Spartian. Ver.* 1. *Eus. I.* 312 C. II, 780 B. C. 1105 C. *Athan. I.* 385 C. *Philostrog.* 512 A *Zos.* 91. *Socr.* 1, 2, 38. *Soz.* 869 B. *Chron.* 601, 8, et alibi. *Mal.* 306, 15. *Theoph.* 8, 11. 180, 13. 686, 13. *Porph. Cer. cap.* 43. *Them.* 34, 8. — The emperor Alexius Comnenus put the σεβαστοκράτωρ above the caesar.

καισάρα, ας, ἡ, (καίσαρ) = καισαρίκιον, περικεφαλαία. *Hes.*

Καισάρειος, α, ον, (Καίσαρ) *Caesareus, of Caesar.* *Philon* II, 567, 44. *Dion C.* 56, 32, 1. 69, 7, 4. 78, 12, 2. — Also, Καισάρης. *Inscr.* 3902, b. — **2.** Substantively, τὸ Καισάρειον, also Καισάριον, (α) temple of Caesar. *Strab.* 17, 1, 9. *Jos. B. J.* 1, 21, 4, of Augustus. — (b) *Caesareum*, the name of a place at Alexandria. *Athan. I.* 761 A. 781 D. *Socr.* 769 A.

καισαρεύω, caesarem agere, to play the caesar (emperor). *Dion C.* 66, 8, 6.

Καισάρης, see Καισάρειος.

καισαριανός, οὐ, ὁ, caesarianus. *Epict.* 1, 19, 19. 3, 24, 117. *App.* II, 521, 45.

καισάρης, ἡ, the Latin caesaries = κόμη. *Lyd.* 95, 17.

καισαρίκιος, ον, (καίσαρ 3) belonging to a caesar. *Theoph.* 686, 15, περικεφάλαιον, Caesar's helmet. — Substantively, τὸ καισαρίκιον, sc. περικεφάλαιον, = καισάρα. *Porph. Cer.* 219, 1.

Καισάριον, ον, τὸ, see Καισάρειος.

καισάρισσα, ης, ἡ, the wife of a καίσαρ 3. *Cuorop.* 108, 6.

καΐτης, ον, ὁ, (Arabic) al-caid, = ἡγεμών, leader. *Theoph. Cont.* 453, 17.

καιφάζ, see φάζ.

Καῖφαϊκός, see Καῖαφαϊκός.

καίω and κάω, to burn. — Tropically. *Nicol. D.* 30 Καίόμενος τῷ πόθῳ αὐτῆς, burning with love for her. *Luc.* 24, 32. *Patriarch.* 1112 B Ἐκαίωμην τοῖς σπλάγχνοις ἀναγγεῖλαι (*Arist. Nub.* 1036 Ἐπνιγόμην τὰ σπλάγχνα). *Plut.* II, 61 A Τῆς Αἰγυπτίας ἐρῶντα καὶ καίόμενον. *Eus. Alex.* 444 D Πρὸς εὐσπλαγχνίαν οὐκ ἐκαύθη. *Leont. Cypr.* 1684 C Ὁπερ μάλιστα καίει καὶ τρώγει, makes me anxious. — Καίειν

λύχον, to cause a lamp to burn. *Sept. Ex.* 27, 20. *Lev.* 24, 3. *Diod.* II, 525, 63 Λύχον καίόμενον, burning. *Strab.* 16, 1, 15, p. 274, 11 Ὡς ἀντ' ἐλαίου τοὺς λύχνους κάουσι. — **2.** To heat. *Joann. Mosch.* 2949 B, τὸν φοῦρνον, to heat the oven. *Nom. Coteler.* 130, τὴν θείαν λόγην. [*Diog.* 6, 95 κατα-καών, 2 aor. part. act.]

κακάβιν, κακάβιον, incorrect for κακκάβιν, κακκάβιον.

κάκεις, οἱ, a kind of bread used in Egypt. *Strab.* 17, 2, 5.

κακελπιστέω (κακός, ἐλπίζω), to expect evil. *Epict.* 4, 5, 27.

κακέμφατος, ον, (ἐμφαίνω) having a bad signification. *Theod.* IV, 332 D, obscure? — Substantively, τὸ κακέμφατον, cacemphaton, obscenity, obscene expression. *Schol. Arist. Ach.* 259, et alibi.

κακεμφάτως, adv. in an obscene sense. *Schol. Arist. Ran.* 48, et alibi.

κακενθυμησία, ας, ἡ, = κακὴ ἐνθύμησις. *Vit. Nil. Jun.* 145 A.

κακεντρέχεια, ας, ἡ, (κακεντρεχής) guile, wiliness, wily character. *Polyb.* 4, 87, 4. *Orig. VII,* 152 A.

κακεντρεχῶς, adv. maliciously. *Orig. VII,* 152 B. *Basil. IV,* 865 C.

κακεργάτις, ιδος, ἡ, (ἐργάτις) doer of evil. *Themist.* 40, 16. — Also, κακεργέτις. *Pseudo-Dion.* 441 A.

κακεργέτης, ου, ὁ, (ΕΡΓΩ) evil-doer; opposed to εὐεργέτης. *Athen.* 4, 83, p. 184 C.

κακεργέτις, see κακεργάτις.

κακία, ας, ἡ, evil. *Philon* I, 661, 24. *Sext.* 121, 12. *Orig. I,* 372 B. *Plotin. I,* 157, 13, inherent in matter. — **2.** Hardship, suffering, toil, affliction. *Sept. Reg.* 1, 6, 9. *Amos* 3, 6. *Matt.* 6, 34. *Chrys. VII,* 279 C = ταλαιπωρία, πόνος, συμφοραί.

κακινκάως (κακὴν κακῶς), adv. disastrously, miserably, as he or they deserved. *Steph. Diac.* 1184 B. *Porph. Adm.* 84, 3. 173, 6. (Compare the classical κακὸς κακῶς and its variations.)

κακισμός, οὐ, ὁ, (κακίζω) vituperation. *Strab.* 9, 3, 10.

κακιστεύω = κακίζω, to find fault with anything. *Mal.* 136, 18.

κακκάβιον, ου, τὸ, = κάκκαβος, caldron. *Orib.* I, 432, 5. *Aët.* 1, p. 96, 37 κακκάβιν. *Stud.* 1740 A. *Basilic.* 44, 15, 19. *Porph. Cer.* 676, 6.

κακκαβοπυρφόρος, ον, (κάκκαβος, πυρφόρος) ship carrying caldrons filled with the Greek fire. *Theoph.* 540, 19, διήρεις. — Substantively, ἡ κακκαβοπυρφόρος, sc. ναὺς or διήρης, fire-ship. *Theoph.* 646, 15.

κακοαισχής, ἐς, = κακὸς καὶ αἰσχρὸς. *Greg. Naz. III,* 402 A.



κακοβίωτος, *ον*, (βιόω) κακόβιος. *Schol. Arist. Plut.* 969.  
κακοβολέω, *ήσω*, (βόλος) *to make a bad throw, at marbles. Schol. Arist. Ran.* 970.  
κακοβουλία, *ας, ή*, *the being κακόβουλος. Jos. B. J.* 2, 11, 3. *Plut. I.* 776 E.  
κακοβουλοσύνη, *ης, ή*, = preceding. *Sibyll. Frag.* 1, 19.  
κακογάμιον, *ου, τὸ*, (γάμος) *bad or improper marriage. Plut. I.* 451 A. B.  
κακογενής, *ές*, = *δυσγενής. Dion C.* 44, 37, 2.  
κακόγηρος, *ου, ὁ*, (γῆρας) *wicked old man or monk; opposed to καλόγηρος. Pallad. Laus.* 1065 C. *Apophth.* 164 A. *Joann. Mosch.* 2900 C.  
κακογνωμία, *ας, ή*, (κακογνώμων) = *κακοφροσύνη. Jejun.* 1629 D. *Achmet.* 258, p. 239.  
κακογνώμων, *ον*, (γνώμη) = *κακόφρων. Symm. Reg.* 1, 25, 3. *Iren.* 3, 3, 4. *Dion C.* 77, 11, 4.  
κακοδαιμόνημα, *ατος, τὸ*, (κακοδαιμονέω) = *κακοδαιμονία. Basil. I.* 132 C.  
κακοδαιμονίζω, *ίσω*, (κακοδαίμων) *to deem unhappy. Strab.* 11, 11, 8, p. 479, 2. *Philon I.* 219, 1.  
κακοδαιμονικός, *ή, ὄν*, *causing misfortune. Sext.* 428, 2. *Diog.* 7, 104.  
κακοδιδασκαλέω (κακοδιδάσκαλος), *to instruct in evil. Clem. R.* 2, 10, *τὰς ἀναίτιους ψυχάς. Sext.* 683, 9, *τοὺς πολλούς.*  
κακοδιδασκαλία, *ας, ή*, *evil teaching, bad doctrine. Ignat.* 697 B. *Hippol. Haer.* 442, 42. *Macar.* 793 B. *Eriph. I.* 368 B. C. *Pallad. Laus.* 1227 A.  
κακοδικάσκαλος, *ου, ὁ*, *teacher of evil. Pseudo-Clem. R.* 1457 D.  
κακοδιοικέω, *to mismanage. Achmet.* 18.  
κακοδοξέω, *ήσω*, = *κακόδοξός εἰμι. Athan. I.* 220 A.  
κακοδοξία, *ας, ή*, *false opinion, especially in religious matters; opposed to ὀρθοδοξία. Plut. I.* 924 E. *Clem. A. II.* 424 A. *Eust. Ant.* 660 A. *Eus. VI.* 920 B. *Athan. I.* 425 D. *Basil. IV.* 424 C.  
κακόδοξος, *ον*, *unsound in religion; opposed to ὀρθόδοξος. Athan. I.* 213 C.  
κακοδουλία, *ας, ή*, = *δούλων κακία. Dion Chrys. II.* 136, 32.  
κακοειδής, *ές*, (ΕΙΔΩ) *ill-looking. Dion C.* 78, 9, 3.  
κακοεξία, *ας, ή*, = *καχεξία. Nil.* 225 A. *Doroth.* 1752 C.  
κακόεργος, *ον*, *doing evil. Greg. Naz. IV.* 111 A, *τινός.*  
κακοζηλία, *ας, ή*, (κακόζηλος) *cacozelia, bad, perverse or unhappy imitation. Polyb.* 10, 25, 10, v. l. *κακοζηλωσία. Lucian. II.* 313. *Pseudo-Demet.* 102, 4.  
κακόζηλος, *ον*, (ζῆλος) *cacozelus, badly, affectedly or perversely imitating. Plut. II.* 706

D. *Quintil.* 8, 3, 56. *Hermog. Rhet.* 178, 10. *Pseudo-Demet.* 83, 1. 101, 17 *τὸ κακόζηλον, bad taste.*  
κακοζήλως, *adv. in bad taste. Hieron. I.* 577 (316).  
κακοζώεω, *ήσω*, (ζωή) *to live badly or poorly. Achmet.* 175.  
κακοζωία, *ας, ή*, *wicked or vicious life. Pallad. Laus.* 1227 A. *Vit. Chrys.* 18 D.  
κακοήθεια, *ας, ή*, = *καχεξία, of disease. Diosc.* 3, 96 (106).  
κακοήθευμα, *ατος, τὸ*, (κακοητεύομαι) *wicked act. Plut. I.* 639 B.  
κακοητεύομαι = *κοκοήθης εἰμί. Aët.* 1, p. 14, 37 *Τῶν κακοητευομένων ἐλκῶν, malignant. Schol. Arist. Lys.* 313.  
κακοήθης, *ες*, = *κακόζηλος. Hermog. Rhet.* 420, 22, *in bad taste.*  
κακοηθίζομαι = *κακοητεύομαι. Epict.* 3, 16, 4. 4, 6, 31.  
κακοήθως, *adv. wickedly, maliciously. Jos. Ant.* 13, 11, 1. 15, 3, 5. *Plut. I.* 161 E.  
κακοήτωρ, *ορος, ὁ, ή*, (ἡτορ) *evil-hearted. Sibyll.* 1, 174.  
κακοηχής, *ές*, (ἡχέω) *ill-sounding. Polem.* 252.  
κακοθάνατος, *ον*, (θάνατος) *dying miserably. Plut. II.* 22 C.  
κακοθελέω, *ήσω*, (κακοθελής) *to wish ill to any one Athan. I.* 361 A, *ἐαυτόν.*  
κακοθελής, *ές*, (θέλω) *L. malevolus, malicious, evil-minded. Polem.* 267. *Athan. I.* 556 B. II, 885 A. *Carth. Can.* 53.  
κακοθελία, *ας, ή*, *malevolence, malice. Eust. Ant.* 668 A.  
κακοθελῶς, *adv. maliciously. Anast. Sin.* 284 B. *Basilic.* 60, 35, 6.  
κακοθυμία, *ας, ή*, (κακόθυμος) *ill feeling. Plut. II.* 487 E, *et alibi.*  
κακοικονόμος, *ου, ὁ*, *bad οἰκονόμος. Philon II.* 269, 13.  
κακοιώνιστος, *ον*, (οἰωνίζομαι) *ill-omened, unlucky. Mal.* 187, 16.  
κακόκαρπος, *ον*, (καρπός) *unfruitful; opposed to εὐκαρπος. Greg. Th.* 1101 A.  
κακοκερδής, *ές*, = *αἰσχροκερδής. Greg. Naz. IV.* 121 A. *Genes.* 75, 14.  
κακοκρισία, *ας, ή*, (κακόκριτος) *bad judgment. Polyb.* 12, 24, 6.  
κακόλαλος, *ον*, (λαλέω) *speaking evil. Paul. Rom.* 1, 30 *as v. l.*  
\*κακολογέω, *ήσω*, (κακολόγος) *to speak ill of any one, to revile. Hyperid. apud Antiatt.* 102, 13. *Sept. Ex.* 22, 28. 21, 16 *Ὁ κακολογῶν πατέρα αὐτοῦ. Reg.* 1, 3, 13, *et alibi. Jos. Ant.* 20, 8, 8. *Epict.* 1, 29, 48. *Plut. II.* 855 C.  
κακομανέω (μαίνομαι), *to be incurably mad. Philon II.* 501, 9.  
κακομανία, *ας, ή*, *incurable μανία. Pallad. Vit. Chrys.* 57 A.



κακομαχέω, ἤσω, = μάχομαι badly. *Plut.* II, 32 B. *Lucian.* II, 391.  
κακο-μετρέω, to measure badly, to give bad measure. *Lucian.* I, 799.  
κακόμετρος, ον, (μέτρον) of bad measure, badly constructed verse. *Plut.* II, 747 F.  
κακομηχανάομαι = μηχανάομαι badly. *Plut.* II, 23 D. *Clem. A.* I, 560 C.  
κακομηχανέω, ἤσω, (κακομήχανος) to practise base arts. *Polyb.* 13, 3, 2, περὶ τοὺς φίλους.  
κακομηχανία, ας, ἡ, the being κακομήχανος. *Lucian.* II, 199. *Polem.* 185.  
κακομιλία, ας, ἡ, (όμιλία) bad association. *Diod.* 12, 12, 14.  
κακομουσία, ας, ἡ, (κακόμουσος) bad music. *Plut.* II, 748 C.  
κακόμοχθος, ον, (μόχθος) laboring to no purpose. *Sept. Sap.* 15, 8.  
κακομυθία, ας, ἡ, (μῦθος) = κακολογία. *Theod.* IV, 336 (titul.).  
κακονόητος, ον, = κακόνους. *Polem.* 200.  
κακοοινία, ας, ἡ, badness of οἶνος. *Georon.* 5, 43 (titul.).  
κακοπαθέω, to suffer. *Diod.* 13, 56, p. 586, 38, τὶ.  
κακόπαθος, ον, = κακοπαθής. *Aristobul.* apud *Eus.* III, 1101 B. *Dion. H.* III, 1711, 12. *Muson.* 252. *Apollon. D.* Synt. 187, 23.  
κακοπιστία, ας, ἡ, (κακόπιστος) erroneous belief, heresy. *Athan.* I, 324 C. II, 940 C. *Epiaph.* I, 472 B. *Anast. Sin.* 297 D. *Theoph.* 135, 20.  
κακοπιστίας, ον, ὁ, (κακοπιστία) = κακόδοξος, heretical person, heretic. *Theoph.* 513, 6.  
κακόπιστος, ον, believing erroneously, heretical. *Leont. Cypr.* 1708 B.  
κακόπλαστος, ον, badly πεπλασμένος, shaped or formed. *Hermog. Rhet.* 7, 16. *Eudoc. M.* 345.  
κακοπλοέω, ἤσω, (πλόος) sailing badly. *Strab.* 15, 1, 15.  
κακοπόδιος, ον, (πούς) unlucky, that brings bad luck wherever he goes. *Leont. Cypr.* 1740 A. *Melamp.* 503.  
κακοποίησης, εως, ἡ, = κακοποιία, hurt, injury. *Sept. Esdr.* 2, 4, 22 Μήποτε πληθυνθῇ ἀφανισμός εἰς κακοποίησιν βασιλευσι. *Macc.* 3, 3, 2.  
κακοποιητικός, ἡ, ὄν, (κακοποιέω) apt to do ill. *Aristeas* 19. *Ptol. Tetrab.* 210. *Orig.* III, 616 A. 860 C. *Method.* 345 B.  
κακοποιός, ὄν, malignant, in astrology. *Hermes Tr. Iatrom.* 387, 20. 388, 10. *Ptol. Tetrab.* 19, 48. *Artem.* 374. *Doctr. Orient.* 692 C.  
κακοπολιτεία, ας, ἡ, bad πολιτεία. *Polyb.* 15, 21, 3. *Philon I.* 41, 31. 307, 21. *Plut. I.* 43 F.  
κακοπράγμα, ατος, τὸ, (κακοπραγέω) ill conduct; opposed to ἀνδραγάθημα. *Method.* 117 A.

κακοπραγής, ἐς, (πράσσω) doing evil, wicked. *Simoc.* 181, 13.  
κακοπραγία, ας, ἡ, = κακοπραξία. Classical. *Sept. Sap.* 5, 24. *Philon I.* 237, 42. *Jos. Ant.* 2, 5, 4.  
κακοπραγμονέω, ἤσω, to be κακοπράγμων. *Polyb.* 3, 2, 8, et alibi.  
κακοπραξία, ας, ἡ, (πράσσω) evil-doing. *Clementin.* 45 A. C.  
κακοπρόσωπος, ον, ugly-faced. Classical. *Apollon. S.* 1, 6. *Plut.* II, 1058 A.  
κακόρεκτος, ον, (ὀρέγομαι) with a bad appetite. [?] *Epiaph.* I, 473 B. *Adam. S.* 425.  
κακορραφέω, ἤσω, (ράπτω) to contrive evil. *Synes.* 1548 A.  
κακορρέκτειρα, ας, ἡ, (κακορρέκτης) female evil-doer. *Sibyll.* 3, 753.  
κακορρημοσύνη, ης, ἡ, (κακορρήμων) = κακολογία, κακηγορία. *Polyb.* 8, 12, 2. *Poll.* 8, 80.  
κακόρρυθμος, ον, (ρυθμός) discordant: irregular. *Galen.* II, 258 D, σφυγμός. *Genes.* 19, 3.  
κακόρρυπος, ον, (ρύπος) squalid. *Babr.* 10.  
κακός, ἡ, ὄν, bad. *Sext.* 193, 4 Πρὸς κακοῦ, to no purpose. *Cyrrill. H. Cat.* 6, 11 Τί γὰρ ἦν ταύτης τῆς νόσου χεῖρον, ἢ ἵνα λίθος ἀντὶ θεοῦ προσκυνηθῇ. — 2. Substantively, τὸ κακόν, L. malum, evil, in the abstract. *Plut.* II, 1015 B. 1076 C. *Max. Hier.* 1349 A. 1352 A. *Plotin. I.* 136, 9. 147, 10. *Pseudo-Dion.* 729 A.  
κακόσεμνος, ον, (σεμνός) quid? *Eudoc. M.* 345.  
κακοσιτία, ας, ἡ, (κακόσιτος) want of appetite. *Archigen.* apud *Orib.* II, 23, 6.  
κακόσκοπος, ον, (σκοπός) having evil intentions, mischievous, disorderly. *Euchol.* Ἀκολουθία εἰς παῖδας κακοσκόπους, the office for disorderly boys. (Compare *Const. Apost.* 8, 11.)  
κακοστένακτος, ον, (στενάζω) sighing badly (much). *Schol. Arist. Thesm.* 1059.  
κακοστομαχέω, ἤσω, to be κακοστόμαχος 2. *Sext.* 186, 7. 587, 24.  
κακοστόμαχος, ον, (στόμαχος) bad for the stomach, indigestible; opposed to εὐστόμαχος. *Xenocr.* 5. *Diosc.* 1, 40. 158. *Galen.* VI, 301 E. — 2. With a weak stomach. *Epict.* 1, 25, 15. 4, 4, 25.  
κακοστομία, ας, ἡ, (κακόστομος) bad pronunciation. *Strab.* 14, 2, 28, p. 142, 6.  
κακόστομος, ον, (στόμα) foul-mouthed: sounding badly or harshly. *Ptol. Tetrab.* 166. *Longin.* 43, 1.  
κακοσυμβουλία, ας, ἡ, bad συμβουλή. *Joann. Mosch.* 2900 D.  
κακοσύλλεκτος, ον, (συλλέγω) badly collected or brought together, ill-assorted. *Nic.* II, 805 E.  
κακοσύνθετος, ον, (συντίθημι) ill put together, badly composed. *Quintil.* 8, 3, 59. *Lucian.*



III, 144. *Iren.* 1, 8, 1 Κακοσυνθέτω φαντασία.  
κακοσφυξία, ας, ή, (σφύζω) *bad pulse.* *Galen.* VI, 117 A, et alibi. *Aret.* 21 D.  
κακοσχολεύομαι = following. *Porphyr.* *Aneb.* 37, 16.  
κακοσχολέω, ήσω, to be κακόσχολος. *Plut.* II, 1040 B. *Clem. A.* I, 652 B.  
κακοσχολία, ας, ή, *bad use of one's leisure.* *Plut.* II, 274 C. D.  
κακόσχολος, ον, (σχολή) *making bad use of one's leisure, idling.* *Epict.* 2, 19, 15. *Euagr. Scit.* 1264 B. *Pallad. Laus.* 1044 A, *idler.*  
κακοσχόλως, adv. *idly.* *Aristeas* 4. *Schol. Arist. Ach.* 398.  
κακοτεχνέω, ήσω, to use *bad arts.* *Classical.* *Sept. Macc.* 3, 7, 9. *Diosc.* 5, 143 (144), to adulterate. *Epict.* 4, 6, 4. *Pseudo-Demetr.* 18, 2, to do in *bad taste.* *Hippol. Haer.* 252, 57.  
κακοτέχνημα, ατος, τὸ, *bad trick.* *Oenom. apud Eus.* III, 373 A.  
κακοτεχνία, ας, ή, *bad arts or tricks, deceits.* *Strab.* 7, 3, 7, p. 23, 4. *Pseudo-Demetr.* 17, 4. 104, 20, *bad taste.*  
κακοτέχνως, adv. *trickishly.* *Hippol. Haer.* 236, 68.  
κακοτράχηλος, ον, with a *bad* τράχηλος. *Apollon. S.* 1, 7.  
κακοτροπέομαι (κακότροπος), to act *badly, to deal unfairly.* *Polyb.* 5, 2, 9, πρὸς τοὺς προειρημένους.  
κακότροπος, ον, (τρόπος) *malicious, malignant.* *Dion C.* 52, 2, 8.  
κακοτρόπως, adv. *maliciously, malignantly.* *Dion C.* 47, 4, 1. *Athan. I.* 353 C.  
κακούβιον, ον, τὸ, = καμψάκης. *Epirh. I.* 425 C.  
κακονχέω, ήσω, (ἔχω) to treat *ill, to afflict.* *Sept. Reg.* 3, 2, 26. *Diod. II.* 516, 52. *Plut. II.* 114 D. E.  
κακοφημία, ας, ή, (κακόφημος) *bad reputation, ill report.* *Ael. V. H.* 3, 7. *Epirh. I.* 1065 A.  
κακόφημος, ον, (φήμη) of *evil report, defamatory: of bad reputation.* *Jos. B. J.* 6, 5, 3, p. 389. *Ptol. Tetrab.* 166. *Achmet.* 209.  
κακοφροσύνη, ης, ή, (κακόφρων) = κακόνοια, *evil-mindedness, malice.* *Sept. Prov.* 16, 18. *Poll.* 6, 169.  
κακοφωνία, ας, ή, (κακόφωνος) *badness or harshness of sound, in grammar or rhetoric.* *Strab.* 13, 2, 4. *Apollon. D. Conj.* 495, 5. *Pseudo-Demetr.* 95, 10.  
κακόφωνος, ον, (φωνή) *bad-voiced, ill-sounding letters, words, or verses.* *Dion. Thr.* 631, 20. *Dion. H. V.* 66, 12. 100, 5. *Drac.* 141, 23. *Plut. II.* 721 D. F. *Herodn. Gr. Vers.* 86. *Theodos.* 1029, 31. — *Terent. M.* 190 *dissonorus.*

κακοχροέω, ήσω, to be κακόχρονος. *Diosc.* 1, 183.  
κακόχροια, ας, ή, *bad color.* *Diosc.* 3, 1.  
κακοχυμία, ας, ή, (κακόχυμος) *badness of juices, or of humors.* *Diosc.* 2, 109. 75, p. 197. *Galen. II.* 262 D. VI, 333 D.  
κακόχυμος, ον, (χυμός) *generating bad juices in the body.* *Xenocr.* 3. *Diosc.* 2, 110. *Galen. II.* 279 D. *Alex. Aphr.* 57, 5. — *Sext.* 13, 29, with *bad juices, tasting badly.*  
κάκυνσις, εως, ή, = τὸ κακύνειν. *Theophyl. B.* IV, 313 A.  
κακωνυμία, ας, ή, (κακώνυμος) *bad name.* *Symm. Ex.* 32, 15. *Athan. I.* 549 A, ή Ἀρείου.  
κακῶς, adv. *badly.* — Κακῶς ἦλθες, you came in an *evil hour, an imprecatory expression, the opposite of καλῶς ἦλθες.* *Joann. Mosch.* 2984 B. *Leont. Cypr.* 1721 A.  
κακωτής, οὔ, ό, (κακώω) *injurer.* *Philon I.* 544, 6. *Ptol. Tetrab.* 159.  
κακωτικός, ή, όν, apt to *injure, injurious.* *Philon II.* 557, 39, τινός. *Diosc.* 1, 123. *Orig. II.* 816 A.  
κάλα, the Latin *imperat. cala* = κάλει. *Dion. H. II.* 682, 4.  
Καλαβρὰ Βασιλική, ή, the Roman *Calabra Curia.* *Lyd.* 32, 5.  
καλαβώτης, ον, ό, = ἀσκαλαβώτης. *Sept. Lev.* 11, 30 as v. l. *Prov.* 24, 63.  
καλαθηφόρος, ον, (κάλαθος, φέρω) *basket-carrying.* *Classical. Apollon. D. Adv.* 602, 22.  
καλαθοειδής, ές, (ΕΙΔΩ) *like a basket.* *Cleomed.* 73, 16.  
καλαθοποιός, όν, (ποιέω) *making baskets.* *Apollon. D. Adv.* 602, 21.  
καλαθόω, ώσω, ωσα, to *furnish a pillar with a capital.* *Mal.* 339, 6, τὰς ὑποροφώσεις.  
καλάθωσις, εως, ή, (καλαθόω) = κάλαθος, the *capital of a pillar.* *Theoph. Cont.* 147, 10, used *collectively.*  
καλάϊνος, incorrect for καλλάϊνος.  
καλακάνθη, ης, ή, = χαλκάνθη, *vitriol, copperas.* *Georon.* 13, 11, 1.  
καλαμάγρωστις, εως, ή, (κάλαμος, ἄγρωστις) *reed-grass.* *Diosc.* 4, 31.  
καλαμάομαι ήσομαι, (καλάμη) to *glean.* *Sept. Deut.* 24, 20, *olives.* *Sir.* 6, 9. *Esai.* 3, 12. 24, 13. *Jer.* 6, 9, *grapes, olives.* *Plut. II.* 182 A. — *Figuratively.* *Sept. Judic.* 20, 45, ἐξ αὐτῶν πεντακισχιλίους. *Theoph. Cont.* 292, 8.  
καλαμάριον, ον, τὸ, (κάλαμος, calamarius) *reed-case, pen-case; inkstand.* *Chal.* 905 D. *Lyd.* 179, 20. *Anast. Sin.* 188 A. — 2. *Calamary, F. calmar, different from σπηία.* *Anon. Med.* 247. 265.  
καλαμεών, ώνος, ό, = καλαμών. *Phryn.* 166, *condemned.*  
καλαμηδόν, adv. *like a reed.* *Soran.* 250, 1.



καλαμήτρια, ας, ἡ, (καλαμάομαι) *female gleaner*. *Plut.* II, 784 A.

καλαμινθίτης, ου, ό, of καλαμίνθη. *Diosc.* 5, 62, οῖνος, *wine flavored with calamintha*.

καλαμινθώδης, ες, full of καλαμίνθη. *Strab.* 8, 5, 7.

καλάμιον, ου, τὸ, little κάλαμος. *tessera*. *Chron.* 490, 9 Καλάμια συντόμια πολλὰ ἄρτων διαιωνιζόντων. *Mal.* 289, 16. 381, 3.

καλαμίσ, ίδος, ἡ, little κάλαμος. *Diosc.* *Eupor.* 1, 65. — 2. Pipe, a surgical instrument. *Paul. Aeg.* 142. — 3. Reed-bed = καλαμών. *Polyb.* 3, 71, 4, v. l. κάλαμος. — 4. Fishing-rod. *Hes.* — 5. Pen-case = καλαμάριον. *Poll.* 10, 59. — 6. Tooth-pick? *Diosc.* 1, 89. — 7. Virga, wand. *Aster.* 184 C.

καλαμίσκος, ου, ό, branch of a candlestick. *Sept. Ex.* 25, 31.

καλαμίτης, ου, ό, = καλάμινος. *Aët.* 1, p. 9 b, 54, στύραξ.

καλαμοβόας, α, ό, (βοάω) loud with the pen, an epithet of Antipater the Stoic. *Plut.* II, 514 D.

καλαμοειδής, ές, (ΕΙΔΩ) like a reed. *Diosc.* 3, 149 (159).

καλαμόκρινον, ου, τὸ, (κρίνον) a plant so called. *Aët.* 1, p. 9 b, 35.

κάλαμος, ου, ό, calamus, reed. *Sept. Ex.* 30, 23, εὐώδης, *calamus odoratus, sweet rush*. *Polyb.* 5, 45, 10, κάλαμος. *Strab.* 16, 2, 16. *Diosc.* 1, 17, ἀρωματικός. 1, 114, φραγμίτης, growing in hedges. *Plut.* II, 990 B, Ἀραβικός. *Strab.* 15, 1, 56. 16, 4, 9, Ἰνδικός, the Indian reed, ratan. *Diosc.* 5, 107. — Κάλαμος γραφικός, reed used for pens. *Sept. Macc.* 3, 4, 20. *Cyrrill. H.* 373 A. *Theod.* III, 1164 A. — 2. A measure of length = 6 $\frac{2}{3}$  πήχεις. *Heron Jun.* 140, 9. — 3. Sugar-cane. *Strab.* 15, 1, 20, p. 194, 15. — 4. Penes = πόσθη. *Patriarch.* 1108 A. — 5. Shin = ἀντικνήμιον. *Sophrns.* 3429 C, τοῦ ποδός. *Schol. Lucian.* II, 89, τοῦ σκέλους. — 6. Tessera, ticket, = καλάμιον. *Mal.* 322, 19.

καλαμοσφάκτης, ου, ό, (σφάζω) one who kills with the pen, unjust scribe. *Philon* II, 536, 30.

καλαμών, ὠνος, ό, L. *arundinetum, reed-bed*. *Apocr. Act. Paul. et Thecl.* p. 61 Ἐν τῷ ὄρει τῷ λεγομένῳ Καλαμώνος, ἥτοι Ροδεῶνος. *Phryg.* 166. *Macar.* 520 C. *Mal.* 203, 5.

καλάνδαι, ὠν, αἱ, the Latin *kalendae* or *calendae* = νουμηνία *Dion. H.* II, 1151, 7, σεπτεμβρίαίς. III, 1638, 11. 1932, 3, τοῦ σεπτεμβρίου μηνός. *Jos. Ant.* 14, 10, 13. 16, ὀκτώβριαι. *Plut.* I, 412 C. 1062 E. II, 161 D. 268 B. 269 C. *Martyr. Polyb.* 1044 D. *Theophil.* 1161 B. *Afric.* 88 C. *Carth. Can.* 108, μαῖαις, maiis. *Lyd.* 32. 33, 18. 34, 11, et alibi. *Aster.* 216 A (titul.).

*Quin. Can.* 62. — *Cedr.* I, 294, 13. 296, 23 ἡ καλάνδη, ης.

καλανδολόγιον, ου, τὸ, (καλανδαί, λέγω) *calendarium, almanac, used by astrologers*. *Nic. CP.* 852 A.

καλανρόπιον, ου, τὸ, little καλαῦροψ. *Artem.* 387.

καλαφάτης, ου, ό, (Italian *calafatare*) *calker*. *Cedr.* II, 537, as a surname.

καλαφάτησις, εως, ἡ, *calking*. *Porph. Cer.* 658, 13. 675, 6.

καλαφατίζω, ισα, ίσθην, ισμένος, (καλαφάτης) Italian *calafatare, to calk*. *Nicet.* 717, 24.

καλδάριον, ου, τὸ, the Latin *caldarium, caldron*. *Porph. Cer.* 670, 17.

κάλεισις, εως, ἡ, (καλέω) = κλήσις. *Dion. H.* II, 682, 5, imagined to be identical with the Latin *classis*.

καλέω, to call. *Sept. Ps.* 146, 4 Πᾶσιν αὐτοῖς ὀνόματα καλῶν, calling them all by their names. *Mal.* 18, 12, αὐτὴν εἰς ὄνομα αὐτοῦ. — 2. To decree, decide. *Leont.* I, 1213 C, ποῖα βιβλία δεῖ δέχεσθαι.

καλήγιον, καλήκιον, incorrect for καλίγιον, κ. τ. λ.

καλιά, ας, ἡ, = following. *Dion. H.* I, 589, 4, τῶν ἡρώων.

καλιάς, άδος, ἡ, L. *sacellum, chapel*. *Dion. H.* I, 144, 4. 588, 3. *Plut.* II, 65 C. 418 A.

καλίγα, ας, ἡ, the Latin *caliga, shoe*. *Suid.* Καλλιγόλας . . . — Also, καλικά. *Dioclet.* G. 9, 5.

καλιγάριος, ου, ό, (καλίγα) *shoemaker*. *Nil.* 305 D. *Hes. Σκυτεύς* . . .

καλιγάρης for καλιγάριος, ό, a kind of grub injurious to vegetation. *Euchol.* (in a prayer attributed to Saint Tryphon).

καλιγᾶτος, ου, ό, the Latin *caligatus* = εὐτελής or ἀφανής στρατιώτης, a common soldier. *Dion C.* 48, 12, 3. *Justinian. Novell.* 74, 4, § γ

καλίγιν for καλίγιον. *Ptoch.* 1, 155. 2, 459. — Also, καλίκιν. *Stud.* 1720 B. *Ptoch.* 2, 51.

καλίγιον, ου, τὸ, = καλίγα, shoe. *Aët.* 7, 101, p. 142, 4. *Porph. Cer.* 264, 17. *Leo Gram.* 121. *Anon. Byz.* 1204 C. *Cedr.* I, 622, 19.

Καλιγούλας, α, ό, *Caligula*. *Syncell.* 624, 12.

καλιγῶω, ωσα, (καλίγιον) to shoe a beast of burden. *Porph. Cer.* 460, 4. 493.

καλίγωμα, ατος, τὸ, horse-shoe. *Porph. Cer.* 480

καλικαρικός, ἡ, όν, pertaining to καλίκαι. *Dioclet.* G. 9, 1.

καλικά, καλίκιν, see καλίγα, καλίγιν.

καλίκιος, ου, ό, the Latin *calceus, calceus, shoe*. *Polyb.* 30, 16, 3.



καλκατούρα, ας, ἡ, the Latin *calcatura*, march, marching. *Mauric.* 9, 5, p. 233.

καλλάϊνος, ον, (callais) L. *callainus*, blue. *Diosc.* 5, 159 (160). *Lyd.* 43. 66.

*Hes.* Κάλλαιοι . . . . *Suid.* Κάλλαῖς . . . .

*Gloss.* — Also, καλλάϊος. *Gloss.* — Also,

καλλεανός. *Arr. P. M. E.* 39, λίθος, callais, a precious stone.

κάλληχος, ον, (ἤχος) sounding beautifully. *Stud.* 1784 B.

καλλιβλέφαρον, ου, τὸ, sc. φάρμακον, *calliblepharum*, a dye for the eyelids and eyelashes. *Diosc.* 1, 86. 93. 96. 149. 5, 180 (181). *Galen.* XIII, 260 C.

καλλίγα, καλλιγάριος, καλλίγιον, incorrect for καλίγα, καλιγάριος, καλίγιον.

καλλίγονος, η, ον, (γίνομαι) of noble birth. *Porphyr.* apud *Eus.* III, 200 A.

καλλιγραφέω, ἥσω, (καλλιγράφος) to write elegantly. *Aristot. Rhet. Alex.* 1, 7. *Jos.*

*Apion.* 2, 31. *Diog.* 7, 18. — 2. To write a

fine hand = εἰς κάλλος γράφω. *Phryn.* 122.

*Eus.* II, 576 B. *Basil.* IV, 572 A. *Anast.*

*Sin.* 36 A. — 3. To transcribe a book. *Aster*

441 C Βιβλίον σωφροσύνης ἐαυτὸν τῷ βίῳ

ἐκαλλιγράφησα. *Const.* III, 1017 D, καλῶς.

καλλιγραφία, ας, ἡ, beautiful writing or style. *Plut.* II, 145 F, et alibi. *Diog.* 3, 66.

καλλιγραφικός, ἡ, ὄν, of a καλλιγράφος. *Eus.* II, 1452 C ἡ καλλιγραφική, sc. τέχνη, calligraphy.

καλλιγραφίον, ου τὸ, shop of a καλλιγράφος? *Joann. Mosch.* 3037 C.

καλλιγράφος, ου, ὁ, (καλός, γράφω) calligrapher, transcriber, copier. *Herodn. Gr. Philet.* 435

(477). *Eus.* II, 1185 A. *Epiaph.* II, 177 A.

*Apophth.* Marcus 1. *Simoc.* 341, 20.

καλλίδενδρος, ον, (δένδρον) with beautiful trees. *Polyb.* 5, 19, 2.

καλλιέμπορος, ου, ὁ, good ἔμπορος. *Theod. Anc.* 1393 C.

καλλιέπεια, ας, ἡ, (καλλιεπής) beautiful diction. *Athan.* II, 952 C.

καλλιέργημα, ατος, τὸ, (καλλιεργέω) beautiful work. *Damasc.* II, 381 A.

\*καλλιεργός, ὄν, (ΕΡΓΩ) beautifully wrought or made. *Plat.* apud *Philon* II, 490, 21.

καλλιερητέον = δεῖ καλλιερεῖν. *Orig.* I, 1556 A.

καλλίκλειον, see κανίκλειον.

καλλιλεκτέω, ἥσω, = καλλιλογέω. *Sext.* 686, 3.

καλλιλεξία, ας, ἡ, = καλλιλογία. *Orig.* IV, 40 A. *Simplic.* 486 (306 C). *Theod. Mops.*

877 A.

καλλιλογέω, ἥσω, (λέγω) to say or speak elegantly, to use elegant language. *Dion. H.*

V, 16, 11. *Lucian.* II, 544.

καλλιλογία, ας, ἡ, elegant speech or language, beautiful style. *Dion. H.* V, 101, 1. *Max.*

*Tyr.* 91, 35. *Longin.* Frag. 8, 5.

καλλίμασθος, ον, having beautiful μασθοί. *Mal.* 101, 17.

καλλιωνία, ας, ἡ, goodness of οἶνος. *Geopon.* 5, 2, 19.

καλλιότερα see καλλιώτερα.

καλλιουργέω, ἥσω, (ΕΡΓΩ) to embellish, adorn. *Themist.* 290, 28.

καλλιώω, ωσα, (καλλίων) to beautify. *Sept. Cant.* 4, 10 Τί ἐκαλλιώθησαν μαστοί σου;

καλλιπάρθενος, ου, ἡ, beautiful παρθένος. *Method.* 192 C.

καλλίπενθος, εος, τὸ, good πένθος for sin. *Clim.* 808 D.

καλλιπρεπής, ἐς, (πρέπω) of beautiful appearance. *Eus.* II, 1328 B.

\*καλλίπυγος, ον, = καλήν τὴν πυγὴν ἔχων. *Cercidas* 1. *Clem. A.* I, 120 A, Ἀφροδίτη.

καλλιρρημοσύνη, ης, ἡ, (καλλιρρήμων) = καλλιλογία. *Dion. H.* VI, 865, 9. *Lucian.* I, 268.

καλλιρρήμων, ον, (ρῆμα) elegant, of diction. *Dion. H.* V, 12, 4. 101, 12.

καλλίσταχυς, υ, (στάχυς) abounding in corn, fertile. *Sibyll.* 9, 118, et alibi.

Καλλιστιανοί, ὦν, οἱ, the followers of Callistus. *Hippol. Haer.* 462, 46.

Κάλλιστος, ου, ὁ, Callistus, one of the founders of Sabellianism. *Hippol. Haer.* 440, 32.

458, 80. *Theod.* IV, 405 A.

καλλιτεκνία, ας, ἡ, the being καλλίτεκνος. *Parth.* 33.

καλλιτέχνης, ου, ὁ, (τέχνη) fine artist. *Pseud-Anacr.* 4 (18). *Eus.* II, 1389 C.

καλλιτεχνία, ας, ἡ, (καλλιτεχνος) fine art or workmanship. *Plut.* I, 159 D.

καλλιτεχνος, ον, (τέχνη) making beautiful works of art. *Strab.* 16, 2, 24. 15, 2, 33, p. 62, 15.

καλλίτριχος, ον, (θρίξ) good for the hair. *Diosc.* 1, 178.

καλλίφυλλος, ον, (φύλλον) with beautiful leaves. *Pseud-Anacr.* 42 (5), 3.

καλλιφωνία, ας, ἡ, (καλλιφωνος) beauty of voice or sound. *Dion. H.* V, 230, 1. *Lucian.* I, 592.

*Poll.* 2, 112, et alibi. *Clem. A.* I, 188 A, of style. — 2. Euphony, in grammar.

*Porphyr.* Prosod. 115. *Schol. Dion. Thr.* 675, 14.

κάλλιχθυς, υος, ὁ, (ἰχθύς) a species of fish. *Clem. A.* I, 705 B.

\*καλλιώτερα = καλλίονα, καλλίω. *Thuc.* 4, 118 [v. l.]. *Geopon.* 2, 23, 9 καλλιότερα.

καλλοκαιρίζω, incorrect for καλοκαιρίζω.

καλλοποιέω, ἥσω, (καλλοποιός) to render beautiful. Dubious. *Geopon.* 2, 22, 3.

καλλοποιός, ὄν, (ποιέω) creating beauty. *Plotin.* II, 1323, 14. *Procl. Parm.* 543 (118).

*Pseudo-Dion.* 208 C.

κάλλυνθρον = κάλλυντρον. *Sept. Lev.* 23, 40, φοινίκων.



καλλωπιστέος, α, ου, = ὃν δεῖ καλλωπίζειν. *Clem. A. I, 560 A.*  
καλλωπιστικός, ἡ, ὄν, (καλλωπίζω) *adorning*. *Epicl. 23, 14, ὀνομάτων.*  
καλλωπίστρια, ας, ἡ, (καλλωπιστής) *female dresser*. *Muson. 251. Plut. II, 140 C. Dion C. Frag. 110, 4.*  
καλλωσόν, οὔ, τὸ, (callosus, callus) *pig-skin*. *Orib. I, 202, 11. 218, 11.*  
καλόγερος, see καλόγηρος.  
καλογήριον, ου, τὸ, *pallory καλόγηρος*. *Vit. Nil. Jun. 161 C.*  
καλογηρίτζιν for καλογηρίτζιον, τὸ, = preceding. *Vit. Nil. Jun. 100 A. Ptoch 2, 477.*  
καλόγηρος, ου, ὁ, (γῆρας) = εὐγῆρος, *happy in his old age*. Commonly a title given to monks, without reference to age. *Pallad. Laus. 1058 B. 1113 D. 1236 A ἡ καλόγηρος, nun. Chal. 893 C, as a proper name. Cyrill. Scyth. V. S. 299 C, et alibi. Joann. Mosch. 2853 A. Doroth. 1705 B. Anast. Sin. 188 A, πατέρες* — Written also καλόγερος. *Zosimas 1693 B.*  
καλογνώμων, ου, (γνώμη) *noble-minded*. *Ptol. Tetrab. 158.*  
καλογραῦς, αός, ἡ, *good γραῦς*. *Caesarius 1048.*  
καλο-διδάσκαλος, ου, ὁ, *teacher of good things*. *Paul. Tit. 2, 3.*  
καλοεργία, ας, ἡ, = ἀγαθοεργία. *Clim. 1025 A.*  
καλοήθης, ες, (ῆθος) *well-disposed*. *Anton. 1, 1.*  
καλοθελής, ἐς, (θέλω) = εὖνους. *Petr. Ant. 805 C.*  
καλοθέλεια, ας, ἡ, (καλοθελής) *good will*. *Pallad. Vit. Chrys. 20 E.* — Also, καλοθελία. *Zosimas 1689 C.*  
καλοθελῶς, adv. *kindly*. *Leont. Cypr. 1736 A.*  
καλοῖππαράτος, ου, (ἱππάριον) *well-horsed, well-mounted*. *Phoc. 195, 3.*  
καλοιώνιστος, ου, (οἰωνίζομαι) *of good omen*. *Lyd. 139, 5. Schol. Arist. Av. 721.*  
καλοκάγαθία, ας, ἡ, *goodness, honorableness, as a title*. *Basil. IV, 521 B, ἡ σή. Greg. Naz. III, 221 A.*  
καλοκάγαθικός, ἡ, ὄν, essentially = καλοκάγαθος. *Polyb. 7, 12, 9. Plut. I, 113 A.*  
καλοκάγαθικῶς, adv. *honorably, etc.* *Muson. 201. Plut. I, 756 C.*  
καλοκαιρίζω, ισα, (καλοκαίριον) = *θερίζω, to pass the summer in a place*. *Porph. Adm. 74, 15.*  
καλοκαίριον, ου, τὸ, (καιρός) = θέρος, *summer*. *Theoph. 597, 19. 716, 14. Ptoch. 1, 68 καλοκαίριν.*  
καλόκαιρος, ου, = εὐκαιρος, *in season, seasonable*. *Inscr. 4248, as a proper name.*  
καλο-κήρυξ, υκος, ὁ, *herald of good*. *Joann. Mon. 301 C.*  
καλογολία, ας, ἡ, (λόγος) *good words or talk*. *Achmet. 158.*

καλονοησία, ας, ἡ, (νοέω) *good thoughts*. *Doroth. 1720 C. 1804 C.*  
καλοπόδιος, ου, (πούς) *lucky, bringing good luck wherever he sets his foot*. — Adv. καλοποδίνως = εὐτυχῶς. *Chron. 735, 8.*  
Καλοπόδιος, ου, ὁ, (καλόπους) *Calopodius*. *Eustrat. 2372 A.*  
καλοποιέω, ἡσω, = καλῶς ποιέω, εὖ ποιέω. *Philon I, 698, 12. Paul. Thess. 2, 3, 13. Theophil. 1133 C. (Sept. Lev. 5, 4 Καλῶς ποιῆσαι.)*  
καλοποιία, ας, ἡ, = εὐποιία. *Theophil. 1028 C.*  
καλόρινος, ου, (ρίς) *beautiful-nosed*. *Apocr. Martyr. Barthol. 2.*  
καλός, ἡ, ὄν, = ἀγαθός, *good*. *Sept. Gen. 44, 4. Lev. 27, 33, et alibi saepissime. Const. Apost. 4, 1 Καλὸν μὲν ἵνα τις τῶν ἀδελφῶν οὐκ ἔχων τέκνον προσλαβόμενος τοῦτον ἔχη εἰς παιδὸς τόπον. Apophth. 301 A Οὐκ ἔστι καλὸν ἵνα ἀναγκασθῶσιν οἱ ἀδελφοὶ φαγεῖν τοῦτο. Joann. Mosch. 3097 C Τί ποιεῖς, καλὲ ἄνθρωπε; Doroth. 1665 D Καλὸν ἐστὶν ἵνα ἔχωμεν εὐλάβειαν, it is a good thing that we should have piety. Porph. Cer. 216, 17 Νίκαις καλὴ ἡμέρα. 314 Καλὴ σου ἡμέρα γίνεται. 376 Ὑπαρχε πρωτοσπαθάριε, καλὴ σου ἡμέρα . . . καλὴ ἐορτὴ σου, good morning to you. 599, 10 Καλὴ ἡμέρα ὑμῖν. ἄρχοντες, good morning to you, sirs. — 2. Substantively, τὸ καλόν, (a) the beautiful, in the abstract. *Plut. II, 794 D. I, 852 B Τὸ καλὸν καὶ τὸ πρέπον. — (b) good, in the abstract. Sept. Esai. 1, 17. Stud. 853 B Ὑπάγετε μετὰ καλοῦ, go in peace. Porph. Cer. 407, 15 Καὶ εἴ τι ἔχομεν λαλῆσαι, λαλοῦμεν, καὶ μετὰ καλοῦ ἀπολύομέν σε.*  
καλοστροφέω, ἡσω, (στρέφω) *to turn the soil well, to plough well*. *Doroth. 1756 A.*  
καλοσύμβουλος, ου, *giving good συμβουλή*. *Ptol. Tetrab. 163.*  
καλότης, ητος, ἡ, = κάλλος. *Plut. II, 441 B.*  
καλότυχος, ου, (τύχη) = εὐτυχής, *fortunate*. *Inscr. 4264, as a proper name.*  
κάλπα, ης, ἡ, *gallop*. *Plut. II, 675 C. Leo. Tact. 7, 35 Κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα.*  
καλπάζω (κάλπα), *to gallop, amble*. *Hes. Suid.*  
κάλπις, *gallop, galloping*. *Hes.*  
καλτικός, ου, ὁ, = κάλτιος. *Plut. II, 465 A.*  
κάλτιος, ου, ὁ, the Latin calceus. *Plut. I, 257 B. II, 813 E. Dioclet. G. 9, 7. Hes. Κάλτοι . . .*  
κάλτις, ὁ, the name of an Indian coin. *Arr. P. M. E. 63.*  
καλύβιον, ου, τὸ, *little καλύβη*. *Dion. H. IV, 2037, 12. Plut. I, 658 A. B. Diog. 4, 19.**



καλυβίτης, ου, ό, one who lives in a καλύβη. *Strab.* 7, 5, 12. *Theoph.* 667, 6, as a surname. *Horol.* Jan. 15.

καλυβοποιέομαι, ήσομαι, (καλύβη, ποιέω) to make (for) one's self a hut. *Strab.* 16, 4, 18. 4, 5, 2, p. 313, 24.

καλυβοποιία, as, ή, hut-making. *Strab.* 15, 2, 13.

καλύβωμα or καλύμβωμα, ατος, τόν, (καλύπτω) a covering. *Porph.* Cer. 671, 8. 9.

καλυμαύκιον or καλυμαύχιον, ου, τόν, = καμηλαύκιον. *Achmet.* 219. 131, p. 98. *Euchol.* [The first three syllables were suggested by κάλυμμα.]

κάλυμμα, ατος, τόν, helmet? *Sept. Macc.* 1, 4, 6. 1, 6, 2. — 2. Shutter of a window. *Diod.* 20, 91. — 3. A cloth for covering the sacred elements. *Pseudo-Chrys.* XII, 779 D. There are three καλύμματα, one of which is for the δίσκος, another for the ποτήριον, and the third for covering both the patin and the chalice at the same time; the latter is called also αήρ.

καλύπτειρα, as, ή, = καλύπτρα, calyptra. *Antip.* S. 21, προσώπου, veil.

καλυπτήρ, ήρος, ό, hollow tile? *Dion. H.* II, 1255, 13. [*Sept. Ex.* 27, 3.]

καλύπτω, to veil, said of the putting of the veil on a virgin dedicated to the service of God. *Carth. Can.* 126.

κάλυψις, εως, ή, the act of covering, covering. *Achmet.* 167, p. 144, 16. *Schol. Arist. Plut.* 22.

καλώς, adv. well done! good! in cheering a lecturer. *Plut.* II, 45 F. — Ironically, or rather disapprovingly. *Leont. Cypr.* 1717 B Καλώς, αββὰ Συμεών, ότι έφθειρας καί ενεγάστρωσας την δούλην μου. — Καλώς εύρον, well met, an expression of salutation, the correlative of Καλώς ήλθες. *Vit. Basil.* 199 C Καλώς σε εύρον. *Porph.* Cer. 483, 4 Καλώς εύρομεν. 483, 22 Καλώς ύμās εύρομεν. Πώς έχετε; — Καλώς ήλθες, welcome! *Petr.* II, A. 1281 A Καλώς ήλθες, έπίσκοπε. *Paul. Emes.* 1436 C. *Aporphth.* 241 C. 324 A. *Joann. Mosch.* 2952 C. 2960 D Καλώς ήλθεν Σωφρόνιος. *Vit. Basil.* 204 D. *Theoph.* 245, 19 Καλώς ήλθον οί όρθόδοξοι. *Porph.* Cer. 21, 11. 39, 8. (Compare *Greg. Nyss.* III, 1004 B Εύ ήκεις.)

καλωστρόφος, ου, ό, (κάλως, στρέφω) rope-maker. *Plut.* I, 159 C.

καμάρα, as, ή, camera or camara, arch, vault. *Agathar.* apud *Phot.* IV, 52 C. *Galen.* IV, 499 A. — *Eus.* II, 1092 C, the apsis of a basilica, = κόγχη. — 2. Camara, a boat with an arched covering. *Strab.* 11, 2, 12. *Gell.* 10, 25.

καμάρα, as, ή, the Persian kumur, belt, girdle. *Hes.*

καμάρδα, as, ή, (camera) a kind of tent. *Mauric.* 5, 3. *Leo. Tact.* 20, 194.

καμάρδιν for καμάρδιον, τόν, = preceding. *Leo. Tact.* 10, 12.

καμάριον, ου, τόν, (καμάρα) a part of the brain so called. *Galen.* IV, 498 F. *Hippol. Haer.* 128, 97.

καμαροειδής, ές, (ΕΙΔΩ) vault-like. *Diosc.* 5, 91.

καμαρόω, ωσα, to vault or arch over. *Inscr.* 1104 Κεκαμαρωμένοις οίκοις. *Amphil.* 52 D. *Dion. Alex.* 1257 A. *Cosm. Carm. Greg.* 532.

καμαρώδης, ες, = καμαροειδής. *Hippol.* 852 B.

καμάρωμα, ατος, τόν, = καμάρα. *Strab.* 16, 1, 5.

καμάρωσις, εως, ή, a vaulting, an arching over. *Galen.* II, 268 B, disease or fracture of the bones. *Soran.* 249, 9.

καμαρωτός, ή, όν, (καμαρόω) vaulted, arched. *Strab.* 16, 1, 5. *Erotian.* 214. *Herodn. Gr. Philet.* 402 (444), όχημα.

καμάσιον, ου, τόν, = κάμασον. *Aporphth.* 108 B Τρίχινον καμάσιν. *Joann. Mosch.* 2988 B.

κάμασον, ου, τόν, a kind of outer garment friezed on one side. *Pseudo-Greg. Naz.* III, 393 B. *Psell.* Stich 385. [Compare the Arabic QMITS, Italian camicia, French chemise.]

καματερός, όν, (καματηρός) working, laboring, industrious. *Porph. Adm.* 178, 9, καράβια, transports.

καματηφόρος, ου, (κάματος, φέρω) laborious. *Hippol.* 797 B.

καματοργία, as, ή, (ΕΡΓΩ) labor. *Eriph.* II, 761 C.

καματόω, ώσω, to belabor. *Caesarius* 968.

κάμβα, τόν, = σκαραμάγκιον. *Achmet.* 157.

κάμελα, ή, incorrect for καμέλλα.

καμελαύκιον, ου, τόν, a kind of cap. *Leo. Tact.* 19, 42. *Porph.* Cer. 11. 353, 16. 573, 9. *Adm.* 82, 11. *Cedr.* I, 297, 14. *Hes. Τιάρης.* . . . — Also, καμηλαύκιον. *Theoph.* 354, 6. 687, 4. 198, 5 καμηλαύκιν. *Suid.*

καμέλλα, ή, the Latin camella, a kind of cup. *Poll.* 10, 110. *Cedr.* I, 297, 14.

καμηλάνθραξ, ακος, ό, (κάμηλος, άνθραξ) = μελικηρίς, a disease. *Leo. Med.* 211.

καμηλάριος, ου, ό, camelarius, camel-driver. *Pallad. Laus.* 1100 D. *Joann. Mosch.* 2968 B. *Dorothe.* 1741 C.

καμηλαύκιν, καμηλαύκιον, see καμελαύκιον.

καμήλειος, ου, camel's. *Diosc.* 2, 90. *Porphyr.* Abst. 1, 14, p. 27. *Orib.* I, 204, 10.

καμηλέμπορος, ου, ό, (εμπορος) a merchant who carries his wares on a camel. *Strab.* 17, 1, 45. 16, 4, 22, p. 336, 20.

καμηλεύω, ευσα, to tend camels. *Theoph.* 512, 12. *Cedr.* I, 739.



- καμηλίζω, ἴσω, to resemble a camel. *Heliod.* 10, 27.
- καμήλιον, ου, τὸ, = κάμηλος. *Leont. Cypr.* 1729 B. *Cedr.* I, 755, 10.
- \*καμηλίτης, ου, ὁ, camel-driver. *Aristot.* H. A. 9, 47, 1. *Strab.* 1, 2, 32, p. 59, 17. *Apophth.* Johann. Colob. 5. *Macar.* 31.
- καμηλοβάτης, ου, ὁ, (βαίνω) camel-rider. *Clem.* A. I, 589 B.
- καμηλο-βοσκός, ου, ὁ, feeder or keeper of camels. *Strab.* 15, 3, 1. 16, 4, 2.
- καμηλό-κεντρον, ου, τὸ, camel-goad. *Sophrns.* 3489 A.
- καμηλο-πάρδαλις, εως, ἡ, camelopardalis, camelopard. *Sept.* Deut. 14, 5. *Agathar.* 159, 11. *Diod.* 2, 51. *Strab.* 16, 4, 16. 17, 3, 5.
- κάμηλος, ου, ὁ, ἡ, camel. *Diod.* 17, 80, δρομάς, dromedary. *Lucian.* I, 28, Βακτριανή. *Vit.* *Epirh.* 40 B, δρομική.
- καμηλοφορβός, ου, ὁ, (φέρβω) = καμηλοβοσκός. *Nicet. Byz.* 713 B.
- καμηλώδης, ες, camel-like. *Galen.* VI, 373 F.
- καμήσιον, incorrect for καμίσιον.
- κάμιλλος, ὁ, the Latin camillus. *Dion. H.* I, 280, 11. *Plut.* I, 64 D.
- καμιναία, ας, ἡ, = κάμινος, furnace. *Sept.* Ex. 9, 8, 10.
- καμινάιος, α, ου, belonging to a κάμινος. *Sept.* Ex. 9, 8, 10.
- καμινεύς, εως, ὁ, one who works at a furnace, smith, potter. *Diod.* 20, 63.
- καμινευτήρ, ἦρος, ὁ, (καμινεύω) = preceding. *Philipp.* 16.
- καμινευτής, ου, ὁ, = καμινεύς. *Lucian.* I, 531. *Greg. Nyss.* II, 260 D.
- καμινιαῖος, α, ου, = καμινάιος. *Sept.* Ex. 9, 8, 10 as v. l. *Greg. Naz.* I, 948 C.
- καμίνιον ου, τὸ, = κάμινος. *Leont. Cypr.* 1736 D. *Mal.* 360. *Porph.* Cer. 466, 7.
- καμινίτης, ου, ὁ, L. furnaceus, of an oven. *Athen.* 3, 83, ἄρτος, panis furnaceus.
- καμινοβιγλάτωρ, ορος, ὁ, (Italian camino, βιγλάτωρ) scout. *Phoc.* 188, 5.
- καμινοβίγλια, ων, τὰ, (βίγλια) scouts collectively considered. *Phoc.* 188, 7. 9 καμινόβιγλια.
- κάμινος, ου, ἡ, = τέγος, πορνείον, L. fornix, lupanar. *Sept.* Num. 25, 8.
- καμίνσιον, see καμίσιον.
- καμινώδης, ες, like a κάμινος. *Strab.* 5, 4, 6, p. 390, 7, ἀναπνοαί, hot blasts.
- καμίσιον, ου, τὸ, a kind of outer garment, perhaps identical with κάμασον. *Pallad.* Laus. 1252 A. *Joann. Mosch.* 2917 C. 3064 B. *Chron.* 721, 16 καμίσιν. *Theoph.* 494, 14. *Nicet. Byz.* 760 D. *Porph.* Cer. 24, 18. 81, 12. 99, 4 καμίνσιον. *Cedr.* I, 732, 12.
- καμμαρίς, ἴδος, ἡ, = κάμμαρος, cammarus, a kind of shell-fish. *Galen.* VI, 398 B.
- κάμνυσις, εως, ἡ, = κατάμνυσις. *Hermes Tr.* Poem. 17, 10.
- καμνύω = καταμύω. Classical. [*Apollon. D.* Synt. 323, 22 κεκάμνυκα.]
- κάμνω = ποιέω, to make, to do. *Joann. Mosch.* 2997 C. 3028 B, τὸ ἐργόχειρόν μου, ἐργατείας. *Porph.* Cer. 463, 7, σωκάρια. 659, 14 καμωθέντων, as if from καμόω. *Hes.* Καμῶ, ἐργάσομαι. — 2. To die. *Sept.* Sap. 4, 16. 15, 9. [*Ruf.* apud *Orib.* II, 217, 9 Ὅταν μὴ κεκμήκη.]
- κάμος, ὁ, (Hunnic) beer. *Prisc.* 183, 14.
- κάμος, ου, ὁ, = κάβος, a measure. *Epirh.* III, 272 B. 281 A.
- καμπάγιον, ου, τὸ, = following. *Chron.* 530, 6. *Mal.* 322, 11.
- κάμπαγος, ου, ὁ, the Latin campagus, a kind of shoe. *Lyd.* 134, 22.
- καμπανάριον, ου, τὸ, = καμπανός. *Boiss.* I, 117.
- καμπανίζω, ισα, (καμπανός) to weigh. *Damasc.* II, 329 D.
- καμπανιστής, ου, ὁ, (καμπανίζω) = ζυγοκρούστης, ζυγοπλάστης. *Jejun.* 1924 B.
- Καμπανός, ἡ, ὄν, Campanus, Campanian. *Herm.* Vis. 4, 1 Τῇ Ὁδῷ τῇ Καμπανῇ, Via Campana. — 2. Substantively, (a) ὁ καμπανός, campana, campanum, steelyard. *Isid. Hisp.* 16, 25, 6. Gloss. — (b) τὸ καμπανόν = ὁ καμπανός. *Achmet.* 15. Gloss. Καμπάνον, campanum
- καμπιδούκτωρ, ορος, ὁ, L. campiductor = ὀδηγός, in military language. *Chrys.* III, 519 C. *Mauric.* 12, 8. 11. *Leo.* Tact. 7, 54. 55. *Porph.* Cer. 411, 6. 429, 4.
- καμπιδουκτώριον, ου, τὸ, the flag of the καμπιδούκτωρ. *Porph.* Cer. 11, 21. 575, 19. 641.
- κάμπος, ου, ὁ, the Latin campus = πεδῖον. *Cosm. Ind.* 444 A. *Mauric.* 7, 1. *Chron.* 205, 17. 539, 11. *Mal.* 173. — Μάρτιος Κάμπος, Campus Martius. *Diod.* Ex. Vat. 133, 32. *Strab.* 5, 3, 8. 5, 4, 11. *Apocr. Act.* Pet. et Paul. 72. (*Dion. H.* II, 980, 12 τὸ Πεδῖον.) — 2. Castra = στρατόπεδον, camp. *Athan.* II, 820 A. B. 821 B.
- καμπτός, ου, ὁ, L. flexus, a bend. *Chron.* 208. *Mal.* 322, 12.
- κάμπτρα, ας, ἡ, = κάψα, capsa. *Apophth.* 328 A. Gloss
- κάμπτρια, ας, ἡ, = preceding. Gloss.
- κάμπτω, to bend, neuter. *Sept.* Reg. 4, 1, 13, ἐπὶ τὰ γόνατα. *Esai.* 45, 23, τινί.
- καμπυλοειδής, ές, (καμπύλος, ΕΙΔΩ) looking crooked. *Plut.* II, 1121 C.
- καμπυλοειδῶς, adv. crookedly. *Theod.* IV, 636 A. B.
- καμπυλόρινος, ου, (ρίς) aquiline-nosed. *Mal.* 314, 10.
- Καμῦς, ὦ, ὁ, Camys. *Drac.* 104, 21.



Καμύτζης, η, ό, dear Καμύς. *Comn.* 390 (Paris).

καμφορά, ἄς, ή, camphor. *Leo. Med.* 129.

κάμψα, καμψάκης, see κάψα, καψάκης.

καμψατικός, ή, όν, belonging to a campsarius? *Mauric.* 9, 4.

καμψάριος, ου, ό, the Latin campsarius, the slave who, at the baths, took care of the clothes of those bathing. *Dioclet. G.* 7, 75. *Epiph.* I, 956 D.

καμψίον, ου, τὸ, = κανοῦν, κανίσκιον. *Hes.*

κᾶν (καὶ ἄν), at least, even, but. *Marc.* 5, 28. 6, 56. *Luc. Act.* 5, 15. *Just. Apol.* 1, 26. 2, 8. — Κᾶν εἷς, κᾶν μία, κᾶν ἓν, even one, at least one. *Philon* II, 29, 13 Κᾶν ἓν τι τῶν πάντων. *Lucian.* I, 618. II, 72 Κᾶν ἓν γὰρ δὴ τοῦτο ἀληθεύων λέγω, this one at least. *Clementin.* 13, 9. *Theophil.* 1041 C. *Galen.* VI, 349 D Κᾶν μιᾶς ἡμέρας, for at least one day. *Sext.* 102, 16. *Clem. A.* I, 748 A. II, 645 C. *Philostr.* *Epist.* 38. *Apophth.* 261 B. *Abuc.* 1548 D. — *Polyb.* 3, 9, 2 Οὐδὲ χωρίζεσθαι κᾶν ἅπαξ, not even once.

2. About, before a numeral, = περί, ἀμφὶ τοὺς. *Gregent.* 612 A Κᾶν εἷς, some one. *Leont. Cypr.* 1709 B. *Chron.* 723, 20, ἐβδομήκοντα κάραβοι, some seventy boats. 733, ἐξήκοντα ἄλογα, about sixty horses.

κανάλης, ό, L. cloaca, sewer, drain. *Basilic.* 58, 22, 1. *Gloss.*

κανάλιον, ου, τὸ, the Latin canalis, = πάροδος, way, road, street. *Sard. Can.* 20. *Athan.* I, 340 B Οἱ ἐν τῷ καναλίῳ τῆς Ἰταλίας (episcopi).

καναλίσκος, ου, ό, little κάναλος. *Anast. Sin.* 97 C.

κάναλος, ου, ό, canalis, canal, conduit. *Cedr.* I, 496, 17. *Harmen.* 5, 11 (10), 42.

κάναστρον, τὸ, canistrum, basket. — Also, a kind of dish. *Hes.* — Also, κάνιστρον. *Theogn.* apud *Athen.* 8, 60. [Compare the English can.]

κανδήλα, ας, ή, the Latin candelā, candle, torch. *Athen.* 15, 61. *Eus. Alex.* 352 A. —

2. A suspended lamp. *Epiph.* II, 196 B. *Joann. Mosch.* 3056 C. *Sophrns.* 3429 D. *Leont. Cypr.* 1708 D. *Chron.* 468. 546, 17. *Mal.* 267, 6. 285. *Nic.* II, 1033 C.

κανδηλάβρα, ή, = κανδήλαβρον. *Basilic.* 44, 13, 3. 44, 15, 19, 1).

κανδήλαβρον, ου, τὸ, the Latin candelabrum. *Basilic.* 15, 4, 6.

κανδηλάπτης, ου, ό, (κανδήλα, ἄπτω) lamp-lighter, candle-lighter. *Porph. Cer.* 724, 4.

κανδηλάριος, ου, ό, = preceding. *Stud.* 1741 C.

κανδιδάτισσα, ή, the wife of a κανδιδάτος. *Stud.* 1592 C. *Porph. Cer.* 67, 21.

κανδιδάτος, ου, ό, the Latin candidatus, an officer. *Inscr.* 1133. 4029. *Nil.* 160 B.

296 C. *Lyd.* 139, 20. 142, 10. *Proc.* II, 441, 15. *Joann. Mosch.* 3060 A. *Sophrns.* 3829 B. *Chron.* 501, 14. *Mal.* 327, 15. *Nic. CP. Histor.* 9, 1.

κανθάριον, ου, τὸ, little κάνθαρος. *Plut.* II, 461 E.

κανθάριος, ου, of or belonging to a κάνθαρος. *Oenom.* apud *Eus.* III, 393 C.

κάνθαρος, ου, ό, L. scarabaeus, the symbol of the sun among the Egyptians. *Clem. A.* II, 40 B. *Diog.* 1, 10. *Porphyr.* *Abst.* 327. (See also καύθαρος.)

κανθήλια, ων, τὰ, large panniers. *Artem.* 322. *Joann. Mosch.* 2968 B. *Geopon.* 6, 11, 1.

κανθός, ου, ό, canthus, tire of a wheel. *Dioclet. G.* 15, 28.

κανίας, ό, = κάλαθος, basket. *Hes.*

κανίκλειον, ου, τὸ, the emperor's inkstand. *Porph. Cer.* 719, 18. *Cinn.* 184, 16. — 'Ο τοῦ κανικλείου, or 'Ο ἐπὶ τοῦ κανικλείου, the emperor's inkstand keeper or holder. *Porph. Cer.* 9, 15. *Curop.* 12, 19. — Also, καλλίκλειον. *Lyd.* 180, 4. [It seems to be the grecized form of cānnicula, the analogical diminutive of canna; and if so, it means καλαμάριον.]

κανίκλειος, ου, ό, (κανίκλειον) = ό τὴν ἐπὶ τοῦ βασιλικοῦ καλάμου ἐγκεχειρισμένος πρόνοϊαν, the emperor's inkstand keeper or holder. *Genes.* 23, 20. *Porph. Cer.* 7, 19. 131, 17. (Compare ἄνθραξ, ἄργυρος.)

κανικλείων, ωνος, ό, = preceding. *Gregent.* 781 A.

κανίκλης, ό, = κανίκλειος. *Theoph. Cont.* 388. κανίνους, α, the Latin caninus = κύνιος. *Diosc.* 4, 81.

\*κανίσκιον, ου, τὸ, basket. *Arist.* apud *Poll.* 10, 91. *Apophth.* 421 A κανίσκιν. — 2. Present, gift, = δῶρον. *Porph. Them.* 34, 12. *Adm.* 210. *Phoc.* 196, 14.

κανισκώδης, ες, like a κανίσκιον. *Schol. Arist. Vesp.* 674.

\*κάνιστρον, see κάναστρον.

καννάβινος, ου, cannabinus, hempen. *Anthol.* II, 192 (*Automed.*). *Apollod. Arch.* 24.

κάννα, ης, ή, Hebrew קַנָּה, canna, = κάλαμος. *Polyb.* 14, 1, 15 Κάνναις καὶ καλάμοις, = κάνναις, ἡγουν καλάμοις.

καννάβιον, ου, τὸ, = κάνναβις, cannabīs, hemp. *Diosc.* 3, 155 (165). *Porph. Cer.* 673, 5. *Achmet.* 264 καννάβιν.

κανναβό-κοκκος, ου, ό, hemp-seed. *Moschn.* 157, p. 237.

κάνναβον, ου, τὸ, = κάνναβις. *Porph. Adm.* 251, 20. *Schol. Arist. Eq.* 954.

καννίον, ου, τὸ, (κάννα) reed-joint. *Gloss. Jur.* — 2. A kind of cup. *Sophrns.* 3592 C κάννιον.

καννωτός, ή, όν, (κάννα) made of reed. *Schol. Arist. Vesp.* 844.



κανοναρχέω, ἤσω, to perform the duties of κανονάρχης. *Stud.* 1748 A.

κανονάρχης, ου, ό, (κανών, ἄρχω) in monasteries, the leader of the church service, the officer who regulates everything relating to divine service. *Nil.* 496 B. *Cyrrill. Scyth.* V. S 287 B. 323 A, et alibi. *Joann. Mosch.* 2860 C. *Doroth.* 1740 C. 1741 D. *Chron.* 439, 19. *Stud.* 1745 C. 1784 B. (Compare *Clim.* 952 C 'Ο ἐπὶ τοῦ κανόνος.)

κανονίζω, ἴσω, (κανών) L. *regulo*, to regulate, order, establish, determine, ascertain. Classical. *Aristeas* 19. *Diosc.* 1, Prooem. p. 3. *Apollon. D. Pron.* 274 B. *Ptol. Gn.* 1292 A. *Artem.* 161. *Athenag.* 961 C. *Arcad.* 7, 4. *Sext.* 225, 18. 229, 4. 371, 4. — **2.** To form regularly, in grammar. *Theodos.* 1020, 11. 1034, 20. 980, 28 'Η μὲν εἰς Α λήγουσα (αἰτιατικὴ) ἀπὸ τῆς δοτικῆς κανονίζεται (κόρακι κόρακα). — **3.** To receive into the canon of Scripture. *Athan.* II, 1177 C. *Pseud-Athan.* IV, 284 A. 289 B. — **4.** To make a canon, said of ecclesiastical rules. *Socr.* 2, 17. — Impersonal, κανονίζεται, it is the rule. *Basil.* IV, 805 A, τοὺς τοιούτους προσκλαίειν. — **5.** To impose penance upon a sinner. *Roman. et Porph. Novell.* 274. τινά.

κανονικάριοι, ων, οἱ, the Latin *canonicarii*, collectors of stipends. *Justinian. Cod.* 10, 19, 9. *Novell.* 30, 7, § α'. 128, 5. 6.

κανονικός ἢ, όν, (κανών) *canonicus*, regular, that is, according to the rule. *Apollon. D. Adv.* 552, 15. *Sext.* 194, 27. 235, 3. *Diog.* 10, 29. 30. — **2.** *Canonicus*, belonging to the theory of music. *Philon* I, 22, 50, θεωρία. — **3.** Canonical, according or relating to the canons of the church. *Orig.* II, 83 A. βιβλία, *scripturae canonicae*, the canonical books. *Laod.* 59. 41, γράμματα, canonical letters, relating to canons, or containing canons. *Ant.* 8, ἐπιστολαί. *Basil.* IV, 664 B. 836 C. *Greg. Nyss.* II, 221 B. *Cyrrill. A.* X, 89 A. — **4.** Canonical, dedicated to the service of the church. *Laod.* 15, ψάλτης, regular church-chanter. — **5.** Versed in the canons of the church. *Basil.* IV, 664 C.

**6.** Substantively, (a) ό κανονικός, one who understands the theory of music. *Plut.* II, 657 B, οἱ περὶ λύραν. — (b) calculator. *Cleomed.* 96, 31. — (c) clergyman, in the plural. *Basil.* III, 1381 B. *Cyrrill. H. Procat.* 4. — (d) ἡ κανονική, L. *ratio canonica*, the theory of music. *Anatol.* 233 C. — (e) sc. παρθένος, a virgin dedicated to the service of the church. *Basil.* IV, 392 B. 648 B. 673 B. *Macar.* 704 D. *Chrys.* I, 248 D (titul.). *Nil.* 217 C. *Cyrrill. A.* X, 145 A. *Justinian. Novell.* 59, 3. *Martyr. Areth.* 10. *Ant. Mon.* 1485 B.

κανονικῶς, adv. regularly, according to the rule,

systematically. *Drac.* 9, 13. *Artem.* 3. 308.

— **2.** Canonically. *Athan.* I, 228 A. 305 B. *Basil.* IV, 484 A.

κανόνιον, ου, τὸ, the name of a mathematical instrument. *Sext.* 508, 6. — **2.** Diagram for finding Easter, etc. *Max. Conf. Comput.* 1217 C seq.

κανονιστέον = δεῖ κανονίζειν. *Muson.* 255. *Lucian.* II, 11.

κανονιστής, ου, ό, canonist. *Jejun.* 1932 B.

κανονιστικός, ἢ, όν, regulating. *Schol. Heph.* 4, 7, p. 29.

κανονογραφία, as, ἡ, (γράφω) the writing of rules. *Syncell.* 223, 20.

καστρίσιος, see καστρήσιος.

καντάτωρ, ορος, ό, the Latin cantator, military musician. *Mauric.* 2, 18. *Leo. Tact.* 12, 71. 72. 121.

καντζιλέριος, ου, ό, = καγκελλάριος. *Cinn.* 141, 12.

κανωβισμός, ου, ό, dissoluteness; Κάνωβος being notorious for vice. *Strab.* 17, 1, 16.

κανών, όνος, ό, canon, rule. Classical. *Clem. R.* 1, 1, τῆς ὑποταγῆς. *Clementin.* 25 B. 36 B. *Polycr.* 1360 A, τῆς πίστεως. *Clem. A.* I, 1305 B. 813 A, τῆς ἐκκλησίας. II, 349 A, ἐκκλησιαστικός. *Orig.* III, 317 A. *Anc.* 14. 24. *Neocaes.* 15. *Nic.* I, 1. 2. 18. *Alex. A.* 552 A, ἀποστολικός. *Eus.* II, 1133 B, τῆς ἐκκλησιαστικῆς ἐπιστήμης. *Athan.* I, 224 D. 284 B. *Greg. Naz.* III, 92 B. — **2.** Model, standard, with reference to first-class authors. *Dion. H.* VI, 813, 11. 1083, 2. — **3.** Rule, in grammar. *Drac.* 13, 7. *Apollon. D. Conj.* 503, 26. *Theodos.* 1034, 20. — **4.** Canon, decree of a council, or of any great father of the church. *Basil.* IV, 400 B, τῶν πατέρων. *Socr.* 108 B. *Soz.* 925 B. — **5.** The sacerdotal catalogue or order, clerical order, the clergy in general, = ό ἱερατικός κατάλογος. *Nic.* I, 16. 17 Οἱ ἐν τῷ κανόνι ἐξεταζόμενοι, those belonging to the sacerdotal order. *Ant.* 2. 6. 11. *Epiph.* II, 340 B. 196 A Οἱ τοῦ κανόνος. *Socr.* 613 A. 121 A Τὰς παρθένας τὰς ἀναγεγραμμένας ἐν τῷ τῶν ἐκκλησιαστικῶν κανόνι, = τὰς κανονικάς. — **6.** The sacred canon, the list containing the canonical books. *Athan.* I, 456 A. *Greg. Naz.* III, 1598 A. — **7.** Office, prescribed form, formulary of devotion, = ἀκολουθία. *Basil.* III, 644 C. *Euagr. Scit.* 1229 A. *Pallad. Laus.* 1100 C. 1210 C. 1243 A, τῆς νηστείας. *Apophth.* 164 B. *Joann. Mosch.* 2856 C. 2870 C. 3009 C, ό ἐωθινός, = ἡ ἀκολουθία τοῦ ὁρθρου. *Clim.* 697 C = νεκρώσιμος ἀκολουθία. *Doroth.* 1741 C, τῆς ἀγρυπνίας. *Ant. Mon.* 1421 D. — **8.** Penance. *Vit. Basil.* 194 B. *Nom. Coteler.* 151.

**9.** In the *Ritual*, a κανών is a system of ᾠδαί. A complete κανών has nine ᾠδαί;



but in most of the κανόνες the δευτέρα ῥῳδή is wanting; still the ῥῳδαὶ are numbered as if the δευτέρα ῥῳδή occupied its proper place; thus, the last ῥῳδή is always called ῥῳδή ἐν-νάτη; the last but one, ῥῳδή ὀγδόη, and so on. *Stud.* 1708 B. *Vit. Nil. Jun.* 141 A. (See also τετραῳδion, τριῳδion.) — Ὁ μέγας κανὼν, the great canon, the longest in the ritual, chanted on the Thursday next after the fourth Sunday in Lent, at matins. *Triod.* [The most prominent writers of κανόνες are Andreas of Crete, Cosmas of Jerusalem, Johannes of Damascus, Theodorus and Joseph the Studites, Theodorus of Palestine surnamed Graptus, and Metrophanes. The composition of the great κανὼν is ascribed to Andreas. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . .] **Καπάδης**, η, ὁ, *Capades*, a proper name. *Inscr.* 4506 (A. D. 94–178). **καπάνη**, ης, ἡ, = τριχίνη κυνῆ. *Hes.* **κάπερε**, the Latin *capere*. *Lyd.* 156, 20. **Καπετώλιον**, see **Καπιτώλιον**. **καπηλεύω**, to adulterate. *Paul.* *Cor.* 2, 2, 17. *Tit. B.* 1216 C, τὸ εὐαγγέλιον. **καπήλισσα**, ης, ἡ, = κἀπηλῖς. *Schol. Arist. Plut.* 426. **καπηλοδυτέω**, ἡσώ, (δύω) to visit **καπηλεῖα**. *Cyrrill. H.* 501 B. **καπήριον**, see **καπύριον**. **καπικλάριος**, ου, ὁ, a corruption of κλαβικουλάριος, turnkey. *Steph. Diac.* 1161 A. **καπιστράκιον**, τὸ, little **καπίστριον**. *Porph. Cer.* 341, 5. **καπίστριον**, ου, τὸ, the Latin *capistrum*, bridle. *Porph. Cer.* 460, 5, et alibi. *Hes. Suid.* **κάπιτα**, τὰ, (*caput*) *capita* = κεφαλαί. *Dion. H.* II, 787, 17. — **2.** *Capita*, taxes. *Justinian. Novell.* 24. *Edict.* 13, 3. **καπιτατιών**, ὠνος, *capitatio*, = κεφαλιτιών. *Justinian. Novell.* 8, 2. **καπιτζάλια**, ων, τὰ, quid? *Porph. Cer.* 463, 5. **κάπιτις** δεμινουτίων, *capitis deminutio*. *Antec.* 2, 4, 3. **Καπιτωλῖνος**, α, ου, *Capitolinus* = **Καπιτώλιος**. *Dion. H.* I, 585, 13. II, 787, 16. **Καπιτώλιον**, ου, τὸ, *Capitolium*. *Polyb.* 2, 18, 2. 6, 19, 6. *Dion. H.* I, 84. 341, 5. *Strab.* 5, 3, 7. *Epict.* 1, 7, 32. — Also, **Καπετώλιον**. *Diod.* 14, 115. *Strab.* 4, 5, 3. 7, 6, 1. *Parad.* 445 D Τὰ **Καπετώλια** τῶν μοναχῶν, mansions of Oxyrrhynchus. **Καπιτώλιος**, α, ου, *Capitolinus*, *Capitoline*. *Polyb.* 3, 22, 1. 3, 26, 1, Ζεύς. *Dion. H.* II, 924, 6. I, 308, 9, λόφον. *Theophyl.* 1040 B. — Τὰ **Καπιτώλια**, *ludi Capitolini*. *Plut.* II, 277 C. — Also, **Καπετώλιος**. *Diod. Ex. Vat.* 128, 12. *Paus.* 2, 4, 5. **καπλίον**, see **σκαπλίον**. **καπνέλαιον**, ου, τὸ, (**καπνός**, ἔλαιον) resin natu-

rally flowing from trees. *Galen.* XIII, 726 F.

**καπνίζω**, to cause to smoke. *Classical.* *Mid.* **καπνίζομαι**, to smoke (neuter). *Sept. Gen.* 15, 17 **Κλίβανος καπνιζόμενος**. *Esai.* 42, 30. *Diosc.* 1, 82. — Tropically, to frighten? *Pallad. Laus.* 1225 C. — **2.** Intransitive, to smoke. *Sept. Ex.* 20, 18. *Doroth.* 1709 A.

**καπνικός**, ἡ, ὄν, pertaining to smoke. — Substantively, τὸ **καπνικόν**, the smoke-tax, hearth-tax. *Theoph.* 756, 6 (*Mal.* 246, 17 Τὴν λειτουργίαν, ἣν παρείχεν ὑπὲρ καπνοῦ.)

**κάπνισμα**, ατος, τὸ, (**καπνίζω**) incense. *Epiph.* II, 320 A. *Palladas* 46. *Porph. Cer.* 468, 15.

**καπνιστός**, ἡ, ὄν, smoked. *Posidon.* apud *Athen.* 4, 38, p. 153 C, meat. *Aët.* 1, p. 10, 31, ἔλαιον, fragrant oil.

**καπνίτης**, ου, ὁ, = **καπνός**, a plant. *Diosc.* 4, 108 (110).

**καπνο-βάτης**, ου, ὁ, quid? *Strab.* 7, 3, 3. 4, p. 17, 6.

**καπνοδόχος**, ου, ὁ, = **καπνοδόχη**, **καπνοδόκη**, chimney. *Isid.* 364 D.

**καπνοειδής**, ἐς, (**ΕΙΔΩ**) like smoke. *Ael. N. A.* 6, 20.

**καπνοποιός**, ὄν, (**ποιέω**) that makes smoke, smoky. *Schol. Arist. Vesp.* 145.

**καπνός**, οὔ, ὁ, *capnos*, fumitory, a plant. *Diosc.* 4, 108 (110). — **2.** *Hearth*, house, family. *Mal.* 246, 17. *Isa. Comn. Novell.* 323.

**καπνοῦχος**, ου, ὁ, (**ἔχω**) = **καπνοδόχη**. *Basilic.* 58, 2, 13.

**καπούλα**, ας, ἡ, see **σκαπούλιον**.

**καπούλιον**, ου, τὸ, the Latin *capulus*. *Porph. Cer.* 670, 17. — Also, **σκαπούλιον**. *Codin.* 49, 15.

**Καππαδοκία**, ας, ἡ, *Cappadocia*. *Sept. Deut.* 2, 23.

**καππαδοκίζω**, ἰσώ, (**Καππαδόκης**) to side with the *Cappadocians*. *App.* I, 716, 74.

**Καππάδοξ**, οκος, ὁ, a *Cappadocian*. *Sept. Deut.* 2, 23.

**καππάτιον**, ου, τὸ, a kind of woman's garment. *Hes.*

**κάπρα**, ἡ, the Latin *capra* = αἶξ. *Plut.* I, 36 C. 103 B. 146 D.

**καπράριος**, the Latin *caprarius* = αἰγείος. *Plut.* I, 103 B.

**καπρατίνος**, α, ἡ, the Latin *capratinus*. *Plut.* I, 36 C. 60 C. 146 D. II, 320 C, νῶναι.

**καπριόλιον**, ου, τὸ, the Latin *capriolus*, cross-piece of timber, brace. *Apollod. Arch.* 47.

**καπρίφικος**, ου, ὁ, the Latin *caprificus* = ἐρινεός. *Plut.* I, 36 F. 146 D.

**καπροφόνος**, ου, (**ΦΕΝΩ**) killing κάπροι. *Philipp.* 72.



καπύριον, ου, τὸ, = λάγανον. *Suid.* Καπήρια....  
*Psell.* Stich. 403  
 καπυριστής, οὔ, ὁ, (καπυρίζω) votary to pleasure.  
*Strab.* 14, 2, 26.  
 καπυρόω, ὥσω, (καπυρός) to dry, parch up.  
*Strab.* 4, 4, 1. 11, 13, 2.  
 καπυρώδης, ες, (ΕΙΔΩ) brittle. *Schol. Arist.*  
*Ach.* 1092.  
 κάπων, ωνος, ὁ, capon. *Gloss.*  
 κάρα, ας, ἡ, = τὸ κάρα. *Greg. Naz.* III, 1402  
*A. Epiph.* II, 801 C. *Chron.* 70, 16. 19.  
*Mal.* 35, 22, et alibi. *Damasc.* III, 825 C.  
*Theoph.* 583, 18. 665, 6.  
 Καραβάς, ἁ, ὁ, Carabas. *Philon* II, 522, 26.  
 караби́ас, ἁ, ὁ, (κάραβος) the mate of a merchant-  
 man. *Joann. Mosch.* 2929 C.  
 καράβιον, ου, τὸ, = κάραβος, boat. *Martyr.*  
*Areth.* 54. *Chron.* 722, 20 καράβιν. *Porph.*  
*Cer.* 474, 20. 660, 18. *Adm.* 130. 270, 6.  
 караβοποία, ας, ἡ, (κάραβος, ποιέω) boat-build-  
 ing. *Leo. Tact.* 20, 71.  
 караβοπρόσωπος, ου, (κάραβος, πρόσωπον) with  
 the face of a crawfish. *Lucian.* II, 99.  
 κάραβος, ου, ὁ, boat of a vessel. *Martyr.*  
*Areth.* 56. *Joann. Mosch.* 2929 C. *Chron.*  
 696, 15. 700, 8, et alibi. *Epiph. Mon.* 265  
 C.  
 карагός, οὔ, ὁ, the Latin carrago, barricade.  
*Mauric.* 12, 7. 18. *Leo. Tact.* 4, 53.  
 карадо́κία, ας, ἡ, = ἀποκαρδοκία. *Aquil. Ps.*  
 38, 7. *Prov.* 10, 28.  
 карака́λλα ἡ, the Latin caracalla, a sort of  
 mantle. *Dioclet. G.* 17, 80. 95.  
 карака́λλιον, ου, τὸ, = preceding. *Pallad.*  
*Laus.* 1225 C.  
 Καράκαλλος, ου, ὁ, Caracalla. *Syncell.* 672, 4.  
 κατατόμησις, εως, ἡ, (κατατόμος) = ἀποκεφα-  
 λισμός, decapitation. *Mal.* 473, 10.  
 κατατομία, ας, ἡ, = preceding. *Tatian.* 824 A.  
 карва́νιον, ου, τὸ, Arabic QIRWAN, caravan.  
*Porph. Adm.* 201, 20.  
 καρβόνιον, incorrect for καρβώνιον.  
 καρβούνη, ης, ἡ, = κάρβων. *Vit. Amphil.* 20  
 A.  
 καρβούνιν for καρβούνιον, τὸ, = καρβώνιον.  
*Ptoch.* 2, 617.  
 κάρβων, ωνος, τὸ, the Latin carbo = ἄνθραξ.  
*Aët.* 1, p. 10, 41. *Doroth.* 1709 B. *Leo*  
*Med.* 201.  
 καρβωνάριος, ου, ὁ, carbonarius = ἄν-  
 θρακεύς. *Hellad.* apud *Phot.* IV, 305 B.  
 καρβώνιον, ου, τὸ, = κάρβων. *Stud.* 1741 C.  
*Porph. Cer.* 674, 4.  
 καρδηῆλις, incorrect for καρδινῆλις.  
 καρδία, ας, ἡ, heart. *Sept. Sir.* 1, 28, δισσή,  
 = διστάζουσα *Const. Apost.* 8, 6, καινή.  
*Gemin* 768 C Καρδία λέοντος, cor leonis,  
 a star in Leo. — 2. The cardiac orifice of  
 the stomach, the upper orifice. *Galen.* VI,  
 351 D.

καρδιακός, ἡ, ὄν, cardiacus, affecting the  
 stomach. *Ptol. Tetrab.* 198, διάθεσις. *Galen.*  
 II, 263 B. — 2. Cardiacus, having the  
 heartburn. *Diosc.* 1, 155, p. 146.  
 καρδιακῶς, adv. in the heart. *Sext.* 20, 8.  
 καρδιαλγία, ας, ἡ, (ἄλγος) heartburn. *Ruf.*  
 apud *Orib.* II, 92, 11.  
 καρδινῆλιος, ου, ὁ, the Latin cardinalis,  
 a cardinal. *Pseudo-Synod.* 336 C. — 344 B.  
 360 C καρδινῆλις.  
 καρδιοβόλος, ου (βάλλω) acting upon the stomach.  
*Ruf.* apud *Orib.* II, 115, 12.  
 καρδιογνώστης, ου, ὁ, (καρδία, γινώσκω) heart-  
 knower. *Luc. Act.* 1, 24. 15, 8. *Clem. A.*  
 I, 141 B. *Orig.* II, 1469 C.  
 καρδιόομαι (καρδία), to be endowed with heart.  
*Anast. Sin.* 1164 D.  
 καρδιόπληκτος, ου, (πλήσσω) struck in the heart.  
*Theoph.* 736, 6.  
 καρδιοπονέω, ἥσω, (πονέω) to be pained at heart,  
 = τὴν κοιλίαν μου ἀλγῶ. *Marc. Erem.* 1017  
 A.  
 καρδιότρωτος, ου, (τιτρώσκω) wounded in the  
 heart. *Pseud-Athan.* IV, 1540 A.  
 καρδιουλκέω, ἥσω, (ἔλκω) to draw the heart out  
 of a victim, at a sacrifice. *Lucian.* I, 536.  
 καρδιουλκία, ας, ἡ, = τὸ καρδιουλκείν. *Clem.*  
 A. I, 76 A.  
 καρδιοφύλαξ, ακος, ὁ, (φύλαξ) breastplate. *Polyb.*  
 6, 23, 14. 15.  
 καρδιόω, ὥσω, (καρδία) to ravish the heart. *Sept.*  
*Cant.* 4, 9, τινά.  
 Καρδῦς, ὕ, ὁ, Cardys. *Bekker.* 1195.  
 καρέ, τὸ, (Arabic) the striking. *Nicet. Byz.* 776  
 A (Koran. cap. 101).  
 κάρη, ης, ἡ, = ἡ κάρα. *Dion. P.* 562. 1049.  
 κερηβαρής, ἐς, (κάρη, βαρέω) heavy in the head.  
*Synes.* 1217 D.  
 κερηβαρίτης, ου, ὁ, (κερηβαρής) heady wine.  
*Schol. Arist. Plut.* 808.  
 κηρήξανθος, ου, = ξανθοκάρηνος. *Tatian.* 828  
 C.  
 καρῆρε, the Latin carêre = στέρεσθαι.  
*Plut.* I, 31 A.  
 καρίζω, ἴσω, (Κάρ) to speak Greek like a Ca-  
 rian. *Strab.* 14, 2, 28, p. 142, 25.  
 Καρικός, οὔ, ὁ, sc. πούς, = ἐπίτριτος δεύτερος  
 (— — —). *Heph.* 3, 3.  
 κάριν, see κάριον.  
 καρῖνα, ἡ, the Latin carina = τρόπις, keel.  
*Dion C.* 48, 38, 2.  
 κάριον, ου, τὸ, little carrus or carrum.  
*Dioclet. G.* 15, 30. 29 κάριν.  
 Καριστί (καρίζω), adv. in the Carian language.  
*Strab.* 14, 2, 28, p. 142, 22.  
 \*κάρκαρος, ου, ὁ, carcer = δεσμωτήριον.  
*Sophron.* apud *Phot. Lex.* *Diod.* II, 515,  
 40.  
 κάρκερ, ὁ, the Latin carcer. *Plut.* I, 274 F  
 Ἐκ τοῦ καλουμένου κάρκερε, e carcere.



καρκινάς, ἄδος, ἡ, a species of καρκίνος. *Artem.* 166. *Galen.* VI, 392 B.  
καρκινευτής, οὐ, ὁ, crab-catcher. *Artem.* 166.  
καρκίνος, οὐ, ὁ, the name of an instrument of torture. *Diod.* 20, 71, p. 458, 75. *Philon* II, 192, 43.  
καρκινώδης, ες, cancerous. *Diosc.* 2, 66. 126. *Alex. Aphr. Probl.* 32, 18.  
Καρμέντα, ης, ἡ, Carmenta. *Dion. H.* I, 84, 5  
κάρμινα, τὰ, the Latin carmina = ἔπη. *Dion. H.* I, 81, 7. *Plut.* I, 31 A. II, 278 C.  
καρναβάδιον, οὐ, τὸ, = τὸ κάρος, caraway. *Georon.* 9, 28, 2. *Boiss.* III, 412, ἀνατολικόν. *Ptoch.* 2, 178 καρναβάδιν.  
κάρσιον, incorrect for κάρνον.  
κάρος, εος, τὸ, careum, caraway. *Diosc.* 3, 59 (66). *Galen.* VI, 370 A.  
καρότα, incorrect for καρῶτα.  
καροῦχα, less correct for καρροῦχα, as ἡ, the Latin carruca or carrucha, chariot, carriage. *Symm. Esai.* 66, 20. *Martyr. Polyc.* 8. *Antec.* 2, 1, 48. *Chron.* 571, 7 588, 8. *Mal.* 361, 17. *Porph. Cer.* 414, 10. 699, 15. *Hes.* Ἄρμα . . . . Πηδίων . . . .  
καρουχαρείον, οὐ, τὸ, carriage-house. *Mal.* 345, 19.  
καροῦχον, οὐ, τὸ, = καροῦχα. *Dioclet.* G. 15, 28.  
καρπάσινος, η, οὐ, carbasinus, of fine linen. *Sept. Esth.* 1, 6. *Dion. H.* I, 382, 15. *Strab.* 7, 2, 3. *Herm. Vis.* 3, 1.  
κάρπασος, οὐ, ἡ, Hebrew כרס, carbasus, fine flax. *Dion. H.* I, 383, 2. *Strab.* 15, 1, 71. — 2. Carpasum, a poisonous plant. *Diosc. Delet.* 13.  
κάρπεντον, οὐ, τὸ, the Latin carpentum, a kind of vehicle. *Dion C.* 60, 22, 2. — 60, 33, 2 καρπέντιον.  
καρπεύω = καρποῦμαι. Classical. *Method.* 32 A, τινος.  
καρπία, ας, ἡ, = καρπεία. *Polyb.* 32, 2, 8.  
κάρπιμον, τὸ, (κάρπιμος) plural τὰ καρπίματα, the fruits of the earth. *Nic. CP. Histor.* 85, 13.  
καρπιστής, οὐ, ὁ, the Roman vindex, deliverer, liberator. *Epict.* 3, 24, 7, et alibi. — 2. Carpistes, an epithet of the Valentinian ὄρος. *Iren.* 460 A.  
καρποβάλαμον, οὐ, τὸ, (καρπός, βάλαμος) carpobalsamum, the fruit of the balsam-tree. *Diosc.* 1, 68 (1, 71 Βαλσάμου καρποῦ).  
καρπόβρωτος, οὐ, (βρωτός) producing edible fruit. *Sept. Deut.* 20, 20.  
καρπογόνος, οὐ, (γίγνομαι) fructifying. *Diosc.* 5, 158 (159). *Athan.* II, 149 C. *Cyrill. A.* II, 33 B.  
καρποδοσία, ας, ἡ, (καρποδότης) the giving of fruit. *Germ.* 229 B.  
καρποδοτέω, ἡσώ, to be καρποδότης. *Synes.* 1560 C.

καρποδότης, οὐ, ὁ, (δίδωμι) giver of fruit. *Greg. Naz.* II, 617 D. III, 1572 A.  
καρποξίζανιοφόρος, (φέρω) whose fruit is ζιζάνια. *Anast. Sin.* 1073 C.  
Καρποκράς, see Καρποκράτης.  
Καρποκράσιοι, ων, οί, = Καρποκρατιανοί. *Eriph.* I, 364 B.  
Καρποκράτειος, οὐ, of Carpocrates. *Clem. A.* I, 1112 A.  
Καρποκράτης, εος, ὁ, Carpocrates, a heretic. *Iren.* 680 A. *Clem. A.* I, 1129 B, et alibi. *Hippol.* Haer. 398, 92, et alibi. *Tertull.* II, 66 B. *Eriph.* I, 284 A. *Theod.* IV, 349 D. — Called also Καρποκράς. *Eriph.* I, 364 B.  
Καρποκρατιανοί, ὧν, οί, Carpocratiani, the followers of Carpocrates. *Heges.* 1324 A.  
καρπός, οὐ, ὁ, fruit. *Sept. Macc.* 1, 10, 30, ξύλινος, tree-fruit.  
καρποτόκος, οὐ, (τίκτω) bearing fruit. *Philon* I, 53, 9, et alibi.  
καρποτροφέω, ἡσώ, (καρποτρόφος) to nurture. *Damasc.* III, 685 A.  
καρποφορέω, to bear fruit. Classical. *Polyc.* 1, εἰς τὸν κύριον ἡμῶν Ἰησοῦν Χριστόν. *Iren.* Proem. 3, τὶ. 1, 1, 3 τὶ, to produce. *Orig.* IV, 80 A, τὴν ἀλήθειαν. — 2. To give presents, particularly to the church. *Greg. Naz.* I, 397 B. II, 393 C Ποῦ δέ μοι τὸ καρποφορούμενον ἐπὶ τῷ βαπτίσματι; presents by the person baptized. *Nil.* 137 C. *Const. Apost.* 8, 10. *Cyrill. Scyth.* V. S. 290 B. *Pseudo-Jacob.* Liturg. p. 60. *Nicet. Paphl.* 28 A, τινί τι.  
καρποφορητέον = δεῖ καρποφορεῖν. *Orig.* III, 1260 B.  
καρποφορία, ας, ἡ, (καρποφόρος) a bearing of fruit, fruitfulness. *Philon* I, 105, 46. 397, 4. *Iren.* 1, 4, 4, production, invention. *Clem. A.* I, 729 A. — 2. Offerings. *Pamphil.* 1553 C. *Gangr.* 7. 9. *Pallad. Laus.* 1059 D. 1177 C. *Nil.* 137 C. *Cyrill. A.* X, 364 B. *Apophth.* 144 C. *Syncell.* 15, 1, of fruit.  
καρπόω, ὡσώ, = καρποῦμαι. *Dion. H.* I, 523, 6, τὶ. — 2. To offer a sacrifice. *Sept. Lev.* 2, 11. *Deut.* 26, 14. *Esdr.* 1, 4, 52. *Clem. A.* I, 277 A.  
κάρπωμα, ατος, τὸ, (καρπόω) offering. *Sept. Ex.* 29, 25. 40, 26. *Lev.* 1, 4. 3, 16. *Num.* 18, 9.  
καρπώσιμος, οὐ, (καρπώσις) = κάρπιμος. *Athen.* 11, 55, p. 478 A.  
κάρπωσις, εως, ἡ, = κάρπωμα. *Sept. Lev.* 4, 10. 18. 22, 22. *Job* 42, 8. *Sir.* 30, 19. *Melito* 1217 B.  
καρπωτός, ἡ, ὅν, (καρπός) ornamented with figures of fruits. *Sept. Reg.* 2, 13, 18 Χιτῶν καρπωτός.  
Καρτάγενα, ἡ, Carthago, = Καρχηδών. *Mal.* 163, 17.



καρτάζωνος, ὁ, Indian, = μονόκερος. *Ael. N.* A. 16, 20.

καρτάλαμος, ου, ὁ, see καρταμέρα.

κάρταλλος, ου, ὁ, *L. fiscella*, a kind of basket. *Sept. Deut.* 26, 4. *Reg.* 4, 10, 7. *Sir.* 11, 30. *Jer.* 6, 9. *Philon* I, 694, 42.

καρταμέρα, ας, ἡ, (Keltic) girdle. *Lyd.* 179, 12, mispronounced καρτάλαμος.

καρτέον = δεῖ κείρεσθαι. *Muson.* 207.

καρτερέω, ἥσω, to wait, abide awhile. *Sept. Macc.* 2, 7, 17. *Sext.* 667, 3.

καρτεροπλήξ, ἥγος, ὁ, ἡ, (καρτερός, πλήσσω) dealing heavy blows. *Diod.* 5, 34.

καρτεροψυχία, ας, ἡ, (ψυχή) fortitude. *Pseudo-Jos. Macc.* 9, p. 510. *Basil.* IV, 817 A.

καρτερόω, ὠσω, (καρτερός) to make strong. *Aquil. Esai.* 44, 14.

καρτζιμάς, ᾱ, ὁ, = ἀπόκοπος, εὐνοῦχος, eunuch. *Theoph. Cont.* 145, 19. [The radical portion of this word is found in the Shemitic קצר = κόπτω.]

καρτός, ἡ, ὄν, (κείρω) *L. sectivus, sectilis*, that may be cut or chopped. *Arcad.* 79, 14. — Πράσον καρτόν, *L. sectile* or *sectivum porrum*, chives or cives. *Diosc.* 2, 178 (179). *Eupor.* 2, 117, p. 318.

καρύα, ας, ἡ, walnut-tree. *Diosc.* 3, 5 (8), βασιλική.

καρνατίζω, ἴσω, (Καρύαι) to dance the Caryatic dance. *Philon* I, 11, 19. *Lucian.* II, 273.

καρυνδίζω, ἴσω, to throw καρύδια at persons, to pelt with nuts. *Leont. Cypr.* 1708 D.

καρύδιον, ου, τὸ, = κάρνυν, walnut. *Leont. Cypr.* 1708 D.

καρνηδόν, adv. like a nut. *Galen.* II, 397 F. *Soran.* 250, 5.

κυρύϊνος, η, ου, of κάρνυν. *Diosc.* 1, 41. ἔλαιον, walnut-oil. — 2. Of almond, of an almond-tree, = ἀμυγδάλινος. *Sept. Gen.* 30, 37. *Jer.* 1, 11. *Greg. Nyss.* III, 584 A.

καρυῖσκος, ου, ὁ, little κάρνυν. *Sept. Ex.* 25, 33.

καρυκεία, ας, ἡ, (καρυκεύω) rich cookery or dishes. *Clem. A.* I, 521 A.

καρυκευτής, ου, ὁ, = ὁ καρυκεύων. *Clem. A.* I, 592 B.

κάρνυν, ου, τὸ, nut, in general. — Κάρνυν βασιλικόν, or simply κάρνυν, the walnut. *Agathar.* 185, 12. *Diosc.* 1, 178. *Galen.* VI, 353 C. — Κάρνυν Ποντικόν, the hazelnut. *Diosc.* 1, 103, 179. *Ruf. apud Orib.* II, 279, 4. *Galen.* VI, 154 A. — Κάρνυν τριπτόν, nutmeg. *Stud.* 1716 B. — 2. Almond = ἀμυγδάλη, ἀμύγδαλον. *Sept. Num.* 17, 8 (*Jos. Ant.* 4, 4, 2). *Philon* II, 162, 22. *Erotian.* 260, πικρόν. *Moer.* 43. — 3. Pulley, particularly, the block. *Apollod. Arch.* 44, 45, 47. *Leo. Tact.* 19, 5.

καρυόφυλλον, ου, τὸ, (κάρνυν, φύλλον) caryophyllon or garyophyllon, clove, the

well-known spice. *Philostrog.* 493 B. *Cosm. Ind.* 445 D. (*Simoc.* 294, 9 Φύλλον Ἰνδῶν. *Theoph.* 429, 10 Φύλλον Ἰνδικόν.)

καρνώδης, ες, nut-like. Classical. *Strab.* 12, 3, 15, p. 528, 17.

καρνώτις, ιδος, ἡ, caryotis = φοῖνιξ καρνωτός. *Diosc.* 1, 148.

καρνωτός, ἡ, ὄν, nut-like. — Καρνωτὸς φοῖνιξ, a variety or species of date. *Diod.* 2, 53. *Strab.* 16, 2, 41. *Diosc. Eupor.* 2, 31, p. 243. — 2. Ornamented with figures of nuts. *Sept. Ex.* 38, 16. *Inscr.* 2852, 31, φιάλη.

κάρφινος, η, ου, the Latin carpineus, made of carpinus. *Apollod. Arch.* 33.

καρφίον, ου, τὸ, little κάρφος. *Diosc.* 4, 101 (103). — 2. Nail = ἥλος. *Leo. Tact.* 5, 4, 6, 26. *Porph. Cer.* 670, 18. — 3. In the plural, τὰ καρφία, the suckers on the feelers of the polyurus, = κοτυληδών. *Schol. Opp. Hal.* 2, 312.

καρφοειδής, ἐς, like a κάρφος. *Diosc.* 4, 42.

καρφολογία, ας, ἡ, (λέγω) a picking of motes or small sticks. *Galen.* II, 379 B.

καρφώω, ὠσω, = κάρφω. *Philipp.* 75 — 2. To nail = ἡλώω. *Pseudo-Nicod.* I, B, 10, 3. *Schol. Arist. Ran.* 824.

καρχάν, ὁ, a title of nobility among the Turks. *Porph. Adm.* 174, 20.

καρχαρία, ας, ἡ, = καρχαρίας. *Eriph.* I, 472 D.

καρχηδονιάζω, ἄσω, (καρχηδόνιος) to side with the Carthaginians. *Plut.* I, 309 C.

καρώ, οὖς, ἡ, = τὸ κάρως, careum, caraway. *Orib.* I, 194, 2. 211, 6.

καρώτα, ἡ, the Latin carota = καρωτόν. *Diosc.* 3, 52 (59).

καρωτικός, ἡ, ὄν, (καρώω) soporific. *Erotian.* 198. *Diosc.* 1, 68. 4, 65, p. 556. *Plut.* II, 647 B. *Galen.* II, 379 B. *Clem. A.* I, 481 A.

καρωτόν, οὖ, τὸ, carota, carrot. *Athen.* 9, 12.

\*κάσα, ἡ, casa = οἰκία, καλύβη, οἴκησις. *Athen. Mech.* 6. *Hes.*

κασάλβιον, ου, τὸ, (κασαλβάς) = κασαύριον. *Schol. Arist. Eq.* 1285.

\*κασῆς, ὁ, felt. *Xen. Cyr.* 8, 3, 6 τοὺς κάσας, housing. *Agathar.* 119, 12, τοὺς κασᾶς. *Poll.* 7, 68 Κάσας (sic) ἵππικους Ξενοφῶν εἵρηκεν. *Arcad.* 24, 12 ὁ κασῆς. [Of Shemitic origin. Compare קסא = καλύπτω, σκεπάζω.]

Κάσιος, ου, ὁ, Casius, an epithet of Zeus. *Theophil.* 1040 B. *Sext.* 173, 29.

κάσις, less correct for κασσίς.

κάσον, ου, τὸ, (casus?) portion, share. *Leo Isaur. Novell.* 52 Τὸ ἐξ ἀπαιδείας κάσσον (sic) δοθήσεται τῇ γυναικί. *Gloss. Jur.*

κάσος, ου, ὁ, casus = μέρος, συμφορά. *Gloss. Jur.*



κάσος, ου, ὁ, = κάσα, οἶκος, the twelfth part of the zodiac. *Mal.* 103, 13.

κασοῦλα, ας, ἡ, (casula, casa) a coarse covering or garment so called. *Proc.* I, 522, 2.

κάσσαμον, ου, τὸ, a species of spice. *Philostr.* 488 B.

Κασσάνδρεια, ας, ἡ, *Cassandra*, a city of Macedonia. *Diod.* 19, 52.

κασσᾶς, ὁ, = κασῆς. *Hes.* Κασσᾶς, ἀμφιτάπης, καὶ πλωτά.

Κασσιανός, ου, ὁ, *Cassianus*, the founder of the sect of Δοκηταί. *Clem. A.* I, 1192 C. 1205 A.

κάσσης, οἱ, the Latin casses = δίκτυα. *Lyd.* 230, 7.

κασσίδιον, ου, τὸ, = κασσίς. *Porph.* Cer. 330, 19.

κασσίζω (κασσία), to smell like cassia. *Diosc.* 1, 13, p. 26.

Κάσσιος, incorrect for Κάσιος.

κασσίς, ἴδος, ἡ, the Latin cassis, helmet of metal. *Pseudo-Cyrril. A.* X, 1084 A. *Justinian. Novell.* 85, 4. *Mauric.* 1, 2, et alibi. *Mal.* 202, 17. *Hes.* Περικεφαλαία.... *Leo Tact.* 6, 25.

\*κασσιτέρινος, η, ου, (κασσίτερος) of tin. *Inscr.* 150, B, 27, 28. *Diosc.* 1, Prooem. p. 9, 5, 110.

κασσιτερᾶς, ᾱ, ὁ, dealer or worker in tin. *Nicet. Paphl.* 493 C. *Genes.* 15, 2, as a surname.

κασσιτεροποιός, ου, ὁ, (ποιέω) tinman. *Ptol. Tetrab.* 180.

κασσιτερόω, ὥσω, to tin over. *Diosc.* 1, 33.

κασσόν, ου, τὸ, = κασοῦλα. *Hes.*

κάσσον, see κάσον.

κάσταλδος, ου, ὁ, castaldus, bailiff? *Theoph.* 544, 6.

κασταναῖκός, ἡ, ὄν, belonging to κάστανον. *Diod.* 2, 50, κάρνα, chestnuts.

καστάναιον, ου, τὸ, = κάστανον. *Inscr.* 123, 19.

καστανέα, ας, ἡ, castanea, chestnut-tree. *Georon.* 2, 8, 4. — 2. Chestnut = καστάνειον. *Galen.* VI, 426 F.

καστάνειος, α, ου, (κάστανον) of chestnuts. *Diosc.* *Eupor.* 2, 47, p. 259, φλοιός. *Galen.* VI, 431 F, βάλανοι = κάστανα. *Æt.* 1, p. 13, 28. — 2. Substantively, τὸ καστάνειον, sc. κάρνον, = κάστανον. *Galen.* VI, 426 F. *Athen.* 2, 38.

κάστανον, ου, τὸ, usually in the plural, chestnut. *Diosc.* 1, 145. *Galen.* VI, 357 D. *Athen.* 2, 43. (*Xen. Anab.* 5, 4, 29 Κάρνα δὲ ἐπὶ τῶν ἀνωγαίων ἦν πολλὰ τὰ πλατέα οὐκ ἔχοντα διαφυὴν οὐδεμίαν.)

καστελλᾶτος, η, ου, (κάστελλος) castellated ship of war. *Const.* III, 620 D, κάραβος.

καστέλλιον, ου, τὸ, = κάστελλος. *Theod. Lector* 1, 37. *Const.* (536), 1177 C. *Joann. Mosch.*

3033 C. *Chron.* 699, 21 καστέλλιν. 560, 16, et alibi. *Mal.* 386, 7, et alibi. *Theoph.* 196, 20.

κάστελλον, ου, τὸ, = κάστελλος. *Proc.* III, 279, 30, as a proper name.

κάστελλος, ου, ὁ, the Latin castellum, fort, castle. *Epiph.* II, 40 D. 45 D. *Chrys.* III, 597 D. *Proc.* III, 225, 10. *Petr. Sic.* 1301 B.

καστελλόω, ὠσα, (κάστελλος) to furnish with a top or tops, as a ship of war. *Mauric.* 12, p. 346. *Theoph.* 459, 20 Καστελλωμένα πλοῖα, castellated ships. *Codin.* 115, 8.

καστέλλωμα, ατος, τὸ, (καστελλόω) the top of a vessel of war. *Porph.* Cer. 672, 5. — *Apollod. Arch.* 46 Τὰ παρὰ τῶν παλαιῶν δρύφακτα λεγόμενα, καστελλώματα δὲ ταῦτα καλοῦσι, write καγκελλώματα?

Καστορία, ας, ἡ, *Castoria*, a city. *Basil. Porph. Novell.* 319.

καστορίζω, ἴσω, to smell like καστόριον. *Diosc.* 2, 10.

καστόριον, ου, τὸ, (κάστωρ) castoreum, the musk of the castor. *Diosc.* 1, 77, p. 81. *Cosm. Ind.* 444 A. B. 445 D καστόριν

καστοῦρι = κάστωρ, an animal. *Cosm. Ind.* 444 A.

καστράτος, the Latin castratus, castrated. *Antec.* 1, 11, 9.

καστρένσιος, see καστρήσιος.

καστρηνός, ἡ, ὄν, residing in a κάστρον. *Theophyl. B.* IV, 337 C.

καστρήνσιος, see καστρήσιος.

καστρησιανός, ἡ, ὄν, the Latin castrensius = καστρήσιος. *Mal.* 430, 5.

καστρήσιος, α, ου, the Latin castrensis, belonging to the camp, military. *Chron.* 703, 7. 514, 16, ἄρτος. *Heron Jun.* 193, 1, μόδιος. — Also, καστρένσιος. *Antec.* 2, 9, 1. *Basilic.* 19, 8, 6. *Gloss. Jur.* Καστρένσιον πεκούλιον, ιδιόκτητον. — Also, καστρήνσιος. *Nil.* 340 D. *Basilic.* 6, 32 (titul.) κανστρίσιος incorrect. — 2. Substantively, ὁ καστρήσιος, castrensis, an officer. *Athan.* I, 309 A. *Porph.* Cer. 28, 4. 742, 11, et alibi.

καστρομαχία, ας, ἡ, (κάστρον, μάχομαι) = τειχομαχία, attack upon a fort, assault. *Theoph.* 581, 6. *Porph.* Cer. 467, 7.

κάστρον, ου, τὸ, the Latin castrum = φρούριον, fort. *Epiph.* II, 32 A. *Chal.* 1369 B. *Theod. Lector* 2, 34, p. 201 B. *Patr.* 125, 12. *Clim.* 797 A. 812 B, now the monastery of Mount Sinai. *Chron.* 602, 7. — 2. Castra = στρατόπεδον, παρεμβολή, camp, commonly in the plural. *Lyd.* 171, 6. 193, 22. *Antec.* 2, 11. *Suid.* . . .

καστροφυλακέω, ἡσα, (καστροφύλαξ) to command a fort. *Attal.* 35, 12.

καστρο-φύλαξ, ακος, ὁ, commander of a fort. *Eust. Thessalon. Capt.* 442, 13.



κάστυ, the Hebrew קֶסֶט, *inkhorn*. *Aquil. et Theodtn.* Ezech. 9, 2.

κατά. With the *genitive*. *Vit. Epiph.* 92 A Παρείχεν αὐτῷ τὸν σῖτον κατὰ τριῶν μοδίων, *at the rate of three modii for a coin*. — 2. With the *dative* = *genitive*; *barbarous*. *Theoph.* 540, 17 Τὴν τοιαύτην τῶν θεομάχων κατὰ Κωνσταντινουπόλει κίνησιν ἐγνωκώς. — 3. With the *accusative*. (a) *towards, in the direction of*. *Jos. Ant.* 15, 9, 6 Τὰς κατὰ λίβα προσβολάς. *Diosc.* 4, 162 (165), p. 652 Κατὰ ἄνεμον (4, 154, p. 642 Κατ' ἄνεμον, *against the wind*). *Arr. P. Eux.* 39 Νεφέλη ἐπαναστάσα ἐξερράγη κατ' εὖρον μάλιστα, with reference to the spectators. — (b) *like, as*. *Pseud-Athan.* IV, 908 A Ἐλισάβετ ἡ μὴ γελάσασα κατὰ τὴν Σάρραν, ἀλλὰ νηστεύσασα κατὰ τὴν Ἄνναν, *as Sarah did*. — (c) ὁ κατὰ τὸν followed by a proper name, = ὁ ἐπονομαζόμενος, *surnamed*. *Joann. Mosch.* 3069 B Ἀθανάσιος ὁ κατὰ τὸν Ζήμαρχον Ἀντιοχεύς. *Mal.* 494, 3 Ὁ κατὰ Βελισσάριον. *Theoph.* 368, 3 Ὁ κατὰ Δομεντζιόλον. 676, 19 Ὁ κατὰ τὸν Μαρινάκην. *Nic. CP. Histor.* 26, 18. *Theoph. Cont.* 17. 137.

4. It is often prefixed to verbs and adjectives for the sake of strengthening or intensifying their meanings; in which case it may be rendered, *very, much, very much, exceedingly*; as καθημερόω, καταβαυκαλάω, καταγυμνάω. Not unfrequently, κατά merely increases the sound of the word to which it is prefixed; as καθεορτάζω, καθερμηνεύω.

κατάβα, τὸ, the aorist imperative of καταβαίνω, used as an indeclinable noun, = καταβάσιον *Porph. Cer.* 495, 8 Τὸ κατάβα τοῦ Ρηγίου.

καταβάγειαν, incorrect for κατὰ βάγειαν. *Porph. Cer.* 448, 2 Τοὺς ἀπομένοντας τῶν στρατιωτῶν κατὰ βάγειαν, *the stragglers*.

καταβάζω, ασα, = καταβιβάζω. *Leo Gram.* 354, 22. 358.

καταβάλλω, *to found*. *Sext.* 202, 27 τὰ καταβάλλοντα, *first principles*.

κατα-βαπτίζω, *to dip, to sink*. *Achill. Tat.* 1, 3, et alibi. *Alex. Aphr. Probl.* 9, 23. *Tit. B.* 1208 A. *Basil. III.* 168 C. 421 B. *Macar.* 508 A. *Did. A.* 700 C. — *Greg. Naz.* II, 236 B, a travesty of βαπτίζω, *to baptize*, with reference to heretical baptism.

κατα-βαπτιστήριον, ου, τὸ, *a place where persons are dipped or drowned*. *Const.* (536), 1096 C, a travesty of βαπτιστήριον, *baptistery*.

κατα-βαπτιστής, ου, ὁ, *drowner*. *Greg. Naz.* II, 421 C, a travesty of βαπτιστής, *baptizer*.

κατα-βάπτω, *to dip in*. *Diosc. Iobol.* 27, p. 87, τὶ εἰς τι. *Lucian.* II, 475.

κατα-βαρέω = καταβαρύνω, *to weigh down, to press hard*. *Polyb.* 18, 4, 4. 11, 33, 3, τῇ μάχῃ. *Diod.* 13, 17. *Paul. Cor.* 2, 12, 16, *tropically*. *Epict.* 2, 22, 18. *Lucian.* I,

268. *App.* II, 800, 81. *Theophyl.* 1080 B. *Macar.* 508 A.

καταβαρής, ἐς, *very βαρύς*. *Poll.* 4, 172. *Dion C.* 39, 42, 2.

κατα-βαρύνω, *to weigh down: to oppress*. *Classical*. — *Mid.* καταβαρύνομαι, *to be heavy or burdensome*. *Sept. Reg.* 2, 13, 25, ἐπὶ σέ. 2, 14, 26, ἐπ' αὐτόν. *Joel* 2, 8. *Marc.* 14, 40.

καταβασία, ας, ἡ, = κατάβασις. *Plut.* II, 555 A. *Mal.* 416, 4, *attack? assault and battery?* — 2. In the *Ritual*, it is applied to the εἶρμός sung slowly at the end of an ᾠδή of a κανών. The καταβασίαι of a great church-feast are the εἶρμοί of the κανών of that feast. *Porph. Cer.* 30, 5.

καταβασίδιον, ου, τὸ, = following. *Epiph. Mon.* 268 D.

καταβάσιον, ου, τὸ, (κατάβασις) *descent, stairs or steps leading down to a place*. *Aster.* 324 B. *Soz.* 1597 B. *Porph. Cer.* 117, 9. 120, 13. 215, 4, τοῦ λουτροῦ. *Leo Gram.* 273, 7.

καταβάσιος, ου, *descending*. *Sept. Sap.* 10, 6 Πῦρ καταβάσιον Πενταπόλεως, *that came down upon the Five Cities*.

κατάβασις, εως, ἡ, (καταβαίνω) *a descending, descent, going down*. *Strab.* 8, 3, 17, p. 122, 16, ἡ εἰς τὴν ναῦν. 8, 6, 12, ἡ εἰς Ἀίδου. — *Tropically, condescension, accommodation, = συγκατάβασις*. *Orig.* I, 1044 D, θεοῦ πρὸς τὰ ἀνθρώπινα.

κατα-βασκαίνω. *Plut.* II, 680 C, et alibi.

καταβατόν, ου, τὸ, (καταβαίνω) *page of a book*. *Anast. Sin.* 201 C. *Nic.* II, 1029 A. *Hes. Σελίς* . . .

κατα-βανκαλάω. *Poll.* 9, 127. *Ael. N. A.* 14, 20. *Orig.* I, 1409 C, παιδίον.

καταβανκάλησις, εως, ἡ, *lullaby*. *Athen.* 14, 10, p. 618 E.

κατα-βδελύσσομαι, *to abhor thoroughly*. *Cyrrill. A.* I, 197 D.

κατα-βεβαιόομαι, *to affirm*. *Plut.* I, 730 D.

καταβεβαίωσις, εως, ἡ, *affirmation*. *Diod. Ex. Vat.* 20, 13. *Plut.* II, 1120 D.

καταβελής, ἐς, (βέλος) *covered with wounds*. *Dion. H.* I, 325, 8.

κατα-βιάζω. *Sept. Gen.* 19, 3. *Ex.* 12, 33. *Philon* I, 685, 11.

κατα-βιβάζω, *to lower the price*. *Socr.* 424 B, τὰς τιμὰς τῶν ὀνίων εἰς ἔλαττον.

καταβίωσις, εως, ἡ, = βίωσις. *Diod.* 18, 52. 20, 79.

καταβλαβής, ἐς, (καταβλάπτω) *deranged, insane*. *Did. A.* 608 C.

κατα-βλασφημέω *against*. *Eus.* V, 616 A, τοῦ δικαίου.

κατα-βλέπω, *to look towards or at*. *Sept. Gen.* 18, 16. *Plut.* II, 469 B, et alibi.

καταβόησις, εως, ἡ, = τὸ καταβοᾶν. *Sept. Sir.* 32, 19. *Plut.* II, 420 E. F. *Artem.* 37.



καταβοθρόω, ὥσω, (βόθρος) to bury deep. Dubious. Tatian. 876 C.

καταβολή, ἡς, ἡ, foundation, beginning. Polyb. 1, 47, 7. 26, 1, 9. Diod. 12, 32. Matt. 13, 35.

καταβολικός, ἡ, ὄν, throwing down. Tertull. II, 698 B, catabolici, demons afflicting energumens.

καταβόλιον, ου, τὸ, little κατάβολος. Cedr. II, 33, 9, as a proper name.

κατάβολος, ου, ὁ, (καταβάλλω) port, landing-place. Suid. Ἐπίνειον . . . — 2. Oyster-bed. Xenocr. 53.

κατα-βομβέω. Orig. II, 1017 B. Agath. 64, 4.

καταβορβόρωσις, εως, ἡ, (βορβορόω) a covering with mud. Plut. II, 166 A.

καταβόσκησις, εως, ἡ, (καταβόσκω) = προνομή. Symm. Esai. 6, 13.

κατα-βουκολέω, to mislead. Themist. 397, 13.

καταβουκοῦλον = κατὰ βουκοῦλον, pro buccula. Porph. Cer. 412, 13 Ἄνὰ πέντε νομισμάτων καὶ λίτραν ἀργυρίου καταβουκοῦλον δώσω, = ἐκάστω, to each one.

κατάβραχος, ον, (βράχος) shoaly. Martyr. Areth. 49 Ἔστιν δὲ ὁ τόπος εἰς φανεροὺς τόπους κατάβραχος.

καταβραχύ = κατὰ βραχύ, by degrees. Diosc. 5, 25, p. 711.

κατα-βραχύνομαι, to be βραχύς. Philostr. 592 B.

κατα-βροντάω, to thunder at. Longin. 34, 4. Themist. 407, 11. Greg. Naz. II, 561 C. D. Genes. 14, 2. 17, 14 -σθαι.

καταβροχθισμός, οὗ, ὁ, (καταβροχθίζω) a gulping down. Clem. A. I, 428 A.

κατάβρωμα, ατος, τὸ, (καταβιβρώσκω) that which is eaten, food. Sept. Num. 14, 9 Κατάβρωμα ὑμῖν ἐστιν. Deut. 31, 17. 28, 26 Ἔσονται οἱ νεκροὶ ὑμῶν κατάβρωμα τοῖς πετεινοῖς τοῦ οὐρανοῦ. Judith 5, 24. 10, 12.

κατάβρωσις, εως, ἡ, a devouring. Sept. Gen. 31, 15. Judith 5, 24 as v. l.

κατα-γανόω. Clem. A. I, 636 A.

κατα-γαυριάομαι. Simoc. 226, 22.

κατα-γαυρόομαι. Simoc. 151, 1.

καταγγελεύς, εως, ὁ, = ὁ καταγγέλλων, announcer, proclaimer. Luc. Act. 17, 18. Clem. A. II, 400 A.

καταγγελία, ας, ἡ, announcement, proclamation. Jos. Ant. 10, 7, 4. Plut. I, 25 E. Lucian. II, 865. — 2. Accusation. Clem. A. II, 400 C.

κατάγγελος, ου, ὁ, = καταγγελεύς. Diosc. 4, 144 (146) = μυρσίνη ἀγρία.

καταγγελτικός, ἡ, ὄν, announcing. Clem. A. II, 744 A. Eus. VI, 696 B. IV, 233 B, εὐσεβείας.

καταγγίζω, ἴσω, (ἄγγος) to put into a vessel. Diosc. 5, 22. 25. 13, εἰς ἀγγεῖον. Eriph. I, 369 C. Pallad. Laus. 1012 C -σθῆναι ἐν τῷ

λέβητι. Cosm. Ind. 441 C -σθῆναι ἄχυρα, to be stuffed with chaff.

καταγελαστής, οὗ, ὁ, (καταγελάω) reviler, scoffer. Hippol. Haer. 82, 28.

καταγελαστικός, ἡ, ὄν, reviling, scoffing. Men. Rhet. 143, 7.

καταγελαστικῶς, adv. scoffingly. Poll. 5, 128.

κατάγγελος, ὁ, = κατάγγελος. Martyr. Areth. 55.

κατα-γεμίζω, to overload. Dion C. 74, 13, 1.

κατα-γέμω. Polyb. 14, 10, 2. Diod. 5, 43.

κατα-γεραίρω. Cyrill. A. I, 589 B.

καταγηραιός, ἁ, ὄν, very γηραιός. Dubious. Dion. H. I, 115, 12.

κατα-γεωργέω. Strab. 9, 3, 4.

καταγίγνομαι, to busy one's self in or about anything. Polyb. 32, 15, 6, ἐν τινι. — 2. To attack, to bring charges against, = καταφέρομαι. Petr. Ant. 761 C, τινός.

καταγινώσκω, to charge, to accuse. Theoph. Cont. 200, 7 Πολλῆς εὐηθείας καὶ ἀλαζονείας καὶ τύφου καταγινώσκων τῶν πρὸ τοῦ βασιλέων, = πολλὴν εὐήθειαν καὶ τύφον. Mal. 57, 4, πατρί = πατρός.

κατ-αγλαΐζω. Jos. Ant. 8, 5, 2, p. 433. Did. A. 937 B. C. Pseudo-Dion. 868 B.

καταγλαΐστικῶς, adv. gleamingly. Steph. Diac. 1128 C.

κατάγλισχος, ον, very γλίσχος. Alex. Trall. Helm. 307, 5.

κατάγλωστος or κατάγλωττος, ον, (γλῶσσα) tonguey. Epict. 2, 16, 20. Gell. 1, 15. —

2. Full of rare or obsolete words. Dion. H. VI, 944, 11 Τὸ κατάγλωττον τῆς λέξεως.

κατ-άγνυμι, to break in pieces. — Participle, κατ-εαγώς, υῖα, ὅς, L. fractus, effeminate, weak. Dion. H. V, 128, 11. Philon I, 262, 22. 273, 8, πάθη.

κατα-γνωρίζω clearly, thoroughly. Cyrill. A. I, 160 D.

καταγνωστέος, α, ον, = οὗ δεῖ καταγινώσκειν. Lucian. II, 311. Clem. A. II, 288 C. Athan. II, 888 B.

καταγνωστικός, ἡ, ὄν, = κατάγνωστος. Eriph. I, 364 C. 473 C = Γνωστικοί travestied.

κατάγνωστος, ον, (καταγινώσκω) to be condemned, damnable. Eriph. I, 329 C.

καταγογγύζω = γογγύζω κατὰ τινος. Sept. Macc. 1, 11, 39, τινός. Eus. II, 121 E. Greg. Nyss. III, 316 A. Aster. 365 A. Pallad. Laus. 1113 D.

καταγογγυσμός, οὗ, ὁ, = γογγυσμός. Const. Apost. 2, 32.

κατάγομος, ον, (καταγέμω) deep laden. Polyb. 9, 43, 6. Diod. 5, 35, et alibi. Jos. Apion. 2, 9.

καταγορασμός, οὗ, ὁ, = ἀγορασμός. Diod. 16, 13.

καταγόρευσις, εως, ἡ, information: exposition. Jos. Ant. 17, 3, 2. Plut. II, 428 F.



\*καταγορευτικός, ἡ, ὄν, = κατηγορικός, categorical. *Chrysipp.* apud *Diog.* 7, 190. 70, ἀξιωμα (οὗτος περιπατεῖ).

κατάγραπτος, ον, = κατάγραφος. *Georon.* 10, 6 (titul.).

καταγραφεύς, ἑως, ὁ, (καταγράφω) writer, historian. *Apollon. D. Mirab.* 195, 22. *Eudoc. M.* 126.

καταγραφὴ, ἡς, ἡ, L. *delectus*, levy, roll of soldiers. *Polyb.* 6, 19, 5, et alibi. *Dion. H.* II, 671, 1. III, 1355, 14, στρατοπέδου. *App.* I, 160, 18. — *Diod.* 20, 36, τῶν συνέδρων, of the senate

κατάγραφος, ον, full of figures or drawings, variegated. *Diosc.* 3, 163 (173). *Lucian.* I, 649. *Clem. A.* I, 160 A.

καταγράφω, to enroll, to enlist. *Polyb.* 1, 49, 2, et alibi. *Diod.* 11, 1. 48. *Dion. H.* I, 312, 3. IV, 2161, 11. — 2. To describe. *Dion. P.* 707.

κατ-αγρίομαι. *Simoc.* 165, 2.

κατα-γυμνάω. *Lucian.* I, 67, et alibi.

καταγύναιος, ον, ὁ, = κατάγυνος, L. *mulierosus*, much given to women. *Mal.* 104, 8.

κατ-άγχω. *Plut.* II, 526 B. *Basil.* III, 220 C. 257 C.

κατάγω, to bring down. *Diod.* II, 596, 39 Τὸν ἱουλὸν κατάγειν, the down just appearing on his cheeks. — 2. To derive a word. *Sext.* 653, 30.

καταγωγή, ἡς, ἡ, restoration to one's native place, with reference to exiles. *Polyb.* 32, 23, 8, ἐπὶ τὴν βασιλείαν. — 2. Descent, lineage, birth, extraction. *Plut.* II, 843 E Καταγωγή τοῦ γένους.

καταγωγή, ας, ἡ, = καταγωγή, arrival at an inn. *Greg. Nyss.* III, 421 D.

καταγωγιάζω, ασα, (καταγώγιον) to bring down to a place. *Theoph.* 165, 4, εἰς τι.

καταγώγιον, ον, τὸ, plural τὰ καταγώγια, a festival so called. *Phot.* III, 101 C (*Diod.* 5, 4, p. 333, 45).

καταγωγός, ὄν, bringing down; opposed to ἀναγωγός. Tropically, debasing, degrading. *Iambl. Myst.* 215, 6. 59, 3, ψυχῆς. 82, 5, ἐπὶ τὴν γένεσιν. V. P. 480, παθήματα.

κατ-αγωνίζομαι, to contend or struggle against: to prevail against. *Polyb.* 2, 42, 3. 2, 45, 4, et alibi. *Paul. Hebr.* 11, 33. *Jos. Ant.* 7, 2, 2. *Patriarch.* 1044 B. *Lucian.* I, 236, et alibi.

καταγωνιστής, οὔ, ὁ, conqueror. *Iambl.* V. P. 126.

καταδακτυλίζω, ἴσω, (δάκτυλος) = σκιμαλίζω. *Schol. Arist. Pac.* 549.

καταδάνειος, ον, (δάνειον) immersed in debt (*aere alieno*). *Diod.* 17, 109.

καταδαπάνη, ἡς, ἡ, great δαπάνη. *Alex. Aphr. Probl.* 80, 15.

κατα-δειπνέω, to eat up. *Plut.* II, 355 C.

κατα-δεσμεύω, to bind up. *Sept. Sir.* 7, 8. *Eus.* VI, 65 C.

καταδεσμέω, ἥσω, = preceding. *Basil.* VI, 681 A, ὄρκω. *Macar.* 505 C. *Cyrrill. A.* I, 377 C.

κατάδεσμος, ον, ὁ, L. *magica devinctio*, magical knot. Classical. (*Tertull.* I, 632 A) *Eus.* II, 1397 D. III, 344 D. *Basil.* IV, 677 A.

καταδέτης, ον, ὁ, (καταδέω) L. *vinculum*, bond, band, tie, chord. *Apollod. Arch.* 15.

καταδέχομαι, to accept, to be pleased with. *Strab.* 16, 1, 6. *Jos. Ant.* 3, 8, 1. — *Leont. Cypr.* 1729 A Αἱ μὴ καταδεξάμεναι ἵνα φιλήσῃ αὐτάς, who were not willing, did not condescend.

καταδέω, to bewitch by magical knots. Classical. *Inscr.* 538, τινά. *Dion C.* 50, 5, 4. *Athen.* 15, 9, p. 670 C.

κατάδημα, ατος, τὸ, = κατάδεσμος, band. *Diosc. Euror.* 2, 55.

κατα-δημαγωγέω. *Plut.* I, 16 E, et alibi.

κατα-δημηγορέω against. *Vit. Nicol. S.* 880 C, τινός.

κατα-δημοκοπέω. *App.* I, 668, 47.

καταδιαίρεσις, εως, ἡ, = διαίρεσις. *Basil.* I, 556 A.

κατα-διαίρέω, to distribute, divide. *Sept. Ps.* 47, 14. 54, 10. *Dion. H.* II, 683. *Hermes Tr. Poem.* 31, 10. *Arcad.* 6, 12. *Sext.* 732, 12. 31. — Mid. καταδιαυρεῖσθαι, to divide among themselves. *Sept. Joel* 3, 2. *Polyb.* 2, 45, 1, τὰς πόλεις.

καταδικάζω, to condemn. Classical. *Theoph. Cont.* 6, 6 Ὑπερορίας κατεδικάσθησαν, = ὑπερορίαν.

καταδικαστέον = δεῖ καταδικάζειν. *Clem. A.* II, 632 D.

καταδικαστής, οὔ, ὁ, one who condemns. *Iambl.* V. P. 242.

καταδικαστικός, ἡ, ὄν, (καταδικάζω) condemnatory. *Schol. Arist. Vesp.* 167.

καταδικαστικῶς, adv. in a condemnatory manner. *Iren.* 1245 C Οὐ καταδικαστικῶς, not as a judge.

κατάδικος, ον, condemned. *Diod.* 13, 63, p. 590, 84, φυγῆς, condemned to banishment. II, 610, 49. 615, 99. 570, 56, θανάτου. *Inscr.* 2759, b (Addend.). *Jos. Ant.* 5, 1, 14. *Epict.* 4, 11, 24. *Plut.* I, 379 C. D. *Pseudo-Nicod.* I, A, 9, 1, condemned criminal.

κατα-διφθερόω. *Plut.* II, 664 D.

κατάδιψος, ον, (δίψα) very thirsty. *Hermes Tr. Iatrom.* 389, 21.

καταδολεσχέω = ἀδολεσχέω κατά τινος. *Plut.* II, 22 A. 503 B, τινός. — *Sept. Thren.* 3, 20 (inapplicable).

κατα-δονέω violently. *Cyrrill. A.* I, 413 B.

καταδοχή, ἡς, ἡ, reception, acceptance. *Abuc.* 1549 A. — 2. Receptacle. *Galen.* II, 373



- Α** (ρίς, στόμα, βρόγχος, τραχεία ἀρτηρία, πνεύμων).
- κατα-δράσσομαι. *Diosc. Iobol. p. 44. Procl. Parm. 534 (102).*
- καταδρομή, ἡς, ἡ, *a running at, etc. Classical. Sept. Macc. 2, 5, 3. Sext. 683, 16. Apollon. D. Pron. 290 C, recourse.*
- κατάδρυμος, ον, (δρυμός) *covered with forests. Strab. 4, 5, 2. 12, 3, 31.*
- καταδυναστεία, ας, ἡ, (καταδυναστεύω) *oppression. Sept. Ex. 6, 7. Amos 3, 9, et alibi. Aristas 4. Eus. III, 245 B.*
- καταδύνω, *to go down, to set. [Philon I, 72, 21 καταδύναντος = καταδύντος.]*
- κατάδυσις, εως, ἡ, (καταδύω) *descent into anything, the setting of a celestial body. Strab. 8, 8, 4. 16, 2, 7. Philon I, 415, 7. Ptol. Tetrab. 140. Lucian. I, 97, ἡ εἰς τὸ κῆτος. Method. 372 B. — Theod. III, 1361 A. D, hole. — 2. In ecclesiastical Greek, descent into the water, immersion; opposed to ἀνάδυσις. Αἱ τρεῖς καταδύσεις, trine immersion. Tertull. II, 79 A. Basil. IV, 132 A. Const. I, 7. Did. A. 672 A. 720 A. Greg. Nyss. III, 585 A. Pseudo-Dion. 404 B. — The Eunomians used only one κατάδυσις. Philostrg. 585 B. Soz. 1361 C.*
- κατα-δυσωπέω. *Lucian. I, 528. Eus. II, 1069 C. 1169 A. Epiph. II, 45 A.*
- καταδύω, *to immerse, at baptism. Cyrill. H. 1080 B, (τινὰ) τρίτον εἰς τὸ ὕδωρ.*
- κατάζευξις, εως, ἡ, (καταζεύγνυμι) *a yoking together, union. Plut. II, 750 C. — 2. An encamping; opposed to ἀνάζευξις. Plut. I, 938 F.*
- κατα-ζητέω. *Iambl. V. P. 334. Justinian. Cod. 1, 3, 42, § ι'.*
- κατα-ζωγραφέω. *Const. Apost. 1, 8.*
- κατα-θάλλω. *Plut. II, 367 D. Diog. 7, 152.*
- κατα-θαμβέομαι. *Plut. I, 70 B, et alibi.*
- κατα-θαρρέω, *to be bold or confident. Polyb. 1, 40, 3. 3, 86, 8, τοῖς ὅλοις, confident of success. Philon II, 220, 27. — 2. To be or feel bold against any one. Diod. 15, 34, p. 38, 22, τινός. Strab. 12, 8, 6, αὐτῆς.*
- καταθαρρύνω = καταθρασύνω. *Plut. I, 511 D.*
- καταθαρσέω = κατα-θαρρέω. *Maneth. apud Jos. Apion. 1, 14. Sept. Par. 2, 32, 8.*
- καταθεατέον = δεῖ καταθεᾶσθαι. *Procl. Parm. 537 (108).*
- κατάθελξις, εως, ἡ, (καταθέλω) *enchantment. Lucian. III, 37.*
- κατάθεμα, ατος, τὸ, (κατατίθημι) = ἀνάθεμα. *Apoc. 22, 3. Clementin. 32 B. Pseudo-Just. 1372 A = τὸ συνθέσθαι τοῖς ἀναθεματίζουσιν. Const. (536), 1180 D. Anast. Sin. 248 A.*
- καταθεματίζω, ισα, (κατάθεμα) = ἀναθεματίζω 2. *Matt. 26, 74. Iren. 1, 13, 4, p. 585 A.*
- Orig. III, 365 D. Pseudo-Clem. R. 1465 D.*
- καταθεματικός, ἡ, ὄν, *accursed. Method. 165 C, travesty of μαθηματικός.*
- καταθέσιον, ον, τὸ, = κατάθεσις, *a depositing, dedication. Pallad. Laus. 1034 C. Menaeon Aug. 31. Curop. 82. — 2. Depository. Pseudo-Germ. 420 C.*
- κατάθεσις, εως, ἡ, (κατατίθημι) *a putting down: a putting or depositing in. Diod. 2, 53, p. 166, 93 Διπλῇ τῇ καταθέσει τῶν κλάδων, quid? Erotian. 224. Mal. 484, 18. Horol. Aug. 31. — 2. A paying down, discharging a debt. Poll. 4, 47. 5, 103. — 3. Deposition, written testimony. Chal. 1540 C. Mal. 494, 18. — 4. Assent = συγκατάθεσις. Plut. II, 661 D. Genes. 5, 8. — 5. A straining, stretching, = κατάτασις. Erotian. 220.*
- καταθετέον = δεῖ κατατιθέναι. *Geopon. 4, 12, 15.*
- καταθεώρησις, εως, ἡ, *a thorough θεώρησις. Apollod. Arch. 14.*
- καταθλάδιος, ον, (καταθλάω) *crushing. Genes. 26, 18, ποιμή, castration.*
- κατα-θλάω, *to crush. Sept. Ps. 41, 11. Esai. 63, 3.*
- κατ-αθλέω. *Epict. 2, 17, 31. — 2. To overcome = καταγωνίζομαι. Plut. II, 47 F. Cyrill. A. I, 368 A, τινός.*
- κατα-θλίβω, *to oppress. Plut. II, 133 D. 927 F.*
- καταθλιόμαι, *to be completely ἄθλιος. Simoc. 170, 19.*
- κατα-θρασύνω. *Philon I, 41, 26. II, 328, 29. Diog. 2, 127. — Clem. A. II, 605 D -σθαί τινος, to be bold against any one. Aster. 332 C.*
- κατάθραυστος, ον, (καταθραύω) *broken in pieces. Diosc. 5, 102, p. 766.*
- κατ-αθρέω. *Cyrill. A. I, 352 D. X, 24 A.*
- κατα-θρώσκω, *to leap upon. Orig. VII, 28 A, τινός.*
- καταθυμῖως (καταθύμιος), *adv. according to our desire. Anast. Sin. 36 A.*
- κατα-θωπεύω. *Agath. 306, 19.*
- κατ-αιδέω = καταδυσωπέω, δυσωπέω. *Plut. II, 801 E. Eust. Ant. 617 C. 668 D. Socr. 765 A, τινά. Theod. IV, 105 D.*
- καταίνεσις, εως, ἡ, (καταινέω) *assent, agreement. Plut. I, 825 F, betrothal.*
- κατ-αιονάω, *to pour water upon. Philon II, 643, 18. Diosc. 5, 122 (123), p. 790. Dion Chrys. II, 417, 10. Plut. II, 74 D. Lucian. II, 328. Poll. 4, 180. Clem. A. I, 620 A.*
- καταιόνημα, ατος, τὸ, *water or any other fluid poured upon, fomentation. Ael. N. A. 8, 22.*
- καταιόνησις, εως, ἡ, *L. perfusio, a pouring upon, fomentation. Dion Chrys. I, 464, 17. Poll. 4, 180.*



- καταισχυμμός, οὐ, ὁ, (καταισχύνω) *a shaming*. Symm. Ps. 43, 16. Clem. A. I, 1264 B. 1293 B.
- καταιτίαισις, εως, ἡ, (καταιτιάομαι) *accusation*. Plut. II, 546 F.
- κατα-καγχάζω, *to chuckle at*. Agath. Epigr. 6, 6.
- κατα-καλέω. Dorothe. 1652 D. — 2. *To recall from exile*. Oenom. apud Eus. III, 397 C.
- κατα-καλλύνω. Cyrill. A. I, 148 B. 428 A.
- κατακάλυμμα, ατος, τὸ, (κατακαλύπτω) *a covering*. Sept. Ex. 26, 14. Jos. B. J. 5, 12, 3.
- κατακάλυψις, εως, ἡ, *the act of covering*. Herm. Vis. 4, 2. Galen. II, 274 C. Longin. 17, 3.
- κατάκαμψις, εως, ἡ, = τὸ κατακάμπτειν. Strab. 3, 5, 10.
- κατακάρδιος, ον, *in the καρδία*. Herodn. 7, 11, 6. Greg. Naz. III, 987 A, ἔλκος.
- κατάκαρπος, ον, *loaded with καρποί*. Sept. Ps. 51, 10.
- κατακάρπως, adv. *abundantly*. Sept. Zech. 2, 4, κατοικηθήσεται, *by a great multitude*.
- κατακάρπωσις, εως, ἡ, (κατακαρπύω) *the ashes of a burnt-offering*. Sept. Lev. 6, 10, 11.
- κατα-καρυκεύω. Synes. 1056 A.
- κατάκαυμα, ατος, τὸ, (κατακαίω) *a burning*. Sept. Lev. 13, 24, πυρός, *a burning sensation*.
- καταύκανσις, εως, ἡ, *a burning up, the act*. Porphyry. Abst. 346.
- κατακαύτης, ον, ὁ, *burner of the dead*. Plut. II, 296 C.
- κατα-καυχάομαι, *to exult, to glory over*. Sept. Zach. 10, 12. Jer. 27, 11. 38 Ἐν ταῖς νήσοις οὐ κατεκαυχῶντο. Paul. Rom. 11, 18. Jacob. 2, 13. 3, 14. Athan. II, 849 A, σαρκὸς καὶ αἵματος.
- Κατακεκομμένη, ης, ἡ, (κατακόπτω) *the Greek for שַׁחֲטָה, Makhtesh, near Jerusalem*. Sept. Sophon. 1, 11.
- κατα-κελαδέω. Simoc. 57, 7. 81, 16.
- κατακελευσμός, οὐ, ὁ, (κατακελεύω) *an encouraging, exhorting*. Strab. 9, 3, 10. Poll. 4, 84.
- κατα-κενόω. Sept. Gen. 42, 35. Reg. 2, 13, 9. Jos. B. J. 1, 30, 6.
- κατακεντάννυμι = κατακεντέω. Pseudo-Lucian. III, 590.
- κατα-κεντρώω. Diod. 18, 71.
- κατα-κεράννυμι. Diosc. 5, 19. 1, 30 as v. 1. Plut. II, 132 D.
- κατα-κεραυνόω. Pseudo-Lucian. III, 589.
- κατακέφαλα (κεφαλῇ) = κατωκάρα, adv. *head downwards*. Chrys. III, 600 E. Cosm. Ind. 65 C. Mal. 256, 12. Cosm. Carm. Greg. 551. Geopon. 10, 8, 2.
- κατα-κηδεύω, *to bury*. Pallad. Laus. 1052 D.
- κατακήλησις, εως, ἡ, = κήλησις. Orig. I, 665 A.
- κατα-κιβδηλεύω, *to corrupt*. Did. A. 977 D. Cyrill. A. I, 397 C. X, 345 A, *to pronounce spurious*. Phot. II, 20 A.
- κατακιννάω and κατακίρνημι = κατακεράννυμι. Longin. 15, 9 -ημι. Iambl. Adhort. 346. Basil. IV, 333 C. Greg. Nyss. II, 44 A.
- κατα-κισσηρίζω. Athen. 12, 38, p. 529 A.
- κατάκισσος, ον, (κισσός) *covered with ivy*. Pseud-Anacr. 41 (6), 5.
- κατακλαστόν, οὐ, τὸ, (κατακλάω) = ἀντίδωρον, εὐλογία. Nic. CP. 852 B. 857 A.
- κατακλάω, *to break down*. Chrys. VII, 49 C κατακεκλασμένα μέλη, *wanton*.
- κατακλείδιον, ον, τὸ, = κατακλείς, *lock*. Porph. Cer. 640, 9.
- κατακλείς, εἶδος, ἡ, *clavicle, collar-bone*. Galen. II, 370 A. 397 E. Achmet. 68. — 2. *Clausula, the end of a verse*. Heph. 5, 2. 6, 8. 15, 29, ἱαμβική ( \_ \_ ). Aristid. Q. 56. Schol. Arist. Nub. 1206
- κατάκλεισις, εως, ἡ, (κατακλείω) *a locking, locking up*. Aristes. 9. Stud. 1076 B, *imprisoning, imprisonment*. — *Tropically, conclusion*. Nicom. 43.
- κατάκλειστος, ον, *shut up*. Classical. Sept. Macc. 2, 3, 19. 3, 1, 18. Nicol. D. 148. Philon II, 530, 14. Sext. 33, 25. Diog. 6, 94.
- κατακλείω, *to close, to conclude, to end a speech or verse*. Dion. H. V, 217, 1. VI, 1008, 4. Apollon. D. Adv. 529, 8, διάνοιαν, *to make complete sense*. Schol. Heph. 1, 9, p. 8 ἱαμβικῇ κατακλειόμενα (συζυγία).
- κατα-κληροδοτέω. Sept. Deut. 1, 38. 21, 16 as v. 1. Macc. 1, 3, 36. Luc. Act. 13, 19 as v. 1.
- κατα-κληρονομέω. Sept. Num. 13, 31, αὐτήν. Josu. 18, 2 as v. 1. Sir. 4, 16. 15, 6. — 2. *To distribute by lot, to bequeath*. Sept. Deut. 1, 38. 21, 16, τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα αὐτοῦ. Josu. 14, 1. 22, 19. Reg. 1, 2, 8. 2, 7, 1. Par. 1, 28, 8. Esdr. 1, 8, 82. Sir. 36, 16. 44, 21. — Pass. -κληρονομηθῆναι. Sept. Deut. 19, 14 Τῇ κληρονομίᾳ ἧ κατεκληρομήθης, = ἡ κατεκληρονομήθη σοι. Sir. 24, 8.
- κατα-κληρουχέω, *to portion out; in the plural, to divide among themselves*. Polyb. 3, 40, 8. 7, 10, 1. 2, 21, 7, τὴν Πικεντίνην χώραν. Diod. 4, 29. 15, 66. 19, 101. 1, 54, p. 64, 10, τινί τι. Dion. H. I, 311, 16. Strab. 5, 4, 13.
- κατα-κληρώω, *to allot*. Sept. Reg. 1, 10, 20. 1, 14, 47. Diod. 13, 2.
- κατάκλησις, εως, ἡ, (κατακαλέω) *invocation*. Philon I, 444, 45. II, 155, 11. Orig. I, 1080 B.
- κατάκλιμα, ατος, τὸ, (κατακλίνω) *place for lying down, chamber*. Jos. Ant. 15, 9, 3.



κατακλινής, ἐς, (κατακλίνω) *lying abed*. Polyb. 31, 21, 7. — 2. *Sloping*. Dion. H. II, 930, 3 γεώλοφος.  
κατακλινοβατής, ἐς, (κλίνη, βαίνω) *bedridden*. Lucian. III, 656.  
κατακλιτέον = δέϊ κατακλίνειν. Herod. apud Orib. I, 497, 11.  
κατάκλιτος, ον, *lying down*. Sept. Esai. 3, 23 Θέριστρα κατάκλιτα, quid?  
κατα-κνάω. Classical. Diosc. 2, 149. Lucian. III, 669.  
κατακνισμός, οὔ, ὁ, = κνισμός. Schol. Arist. Plut. 974.  
κατακοιλίον, ου, τὸ, (κοιλία) L. *ventrale*, a kind of apron. Porph. Cer. 441, 3.  
κατακοιμίζω, to put to bed. Classical. Jos. Ant. 16, 8, 1, τὸν βασιλέα.  
κατακοιμιστής, οὔ, ὁ, (κατακοιμίζω) *chamberlain* of a king. Diod. 11, 69, p. 456, 8. Philon II, 571, 41. Plut. II, 173 D. (Compare κοιτωνίτης, παρακοιμώμενος.)  
κατα-κοινόω. Porph. Cer. 480, 5 = δημεύω?  
κατα-κολαφίζω. Martyr. Areth. 3.  
κατα-κολουθέω. Sept. Esdr. 1, 7, 1. Macc. 1, 6, 23. Polyb. 2, 56, 2, Ἀράτω περὶ τῶν Κλεομενικῶν Cleomed. 31, 15. Aristaeas 23. Luc. 23, 55. Act. 16, 17. Jos. Apion. 1, 3. Plut. II, 1108 F. Sext. 70, 18.  
κατακολουθητέον = δέϊ κατακολουθεῖν. Sext. 579, 16.  
κατα-κομάω, to clothe with vegetation. Simoc. 58, 9.  
κατα-κομπάζω. Eust. Ant. 625 D.  
κατα-κομπέω. Eus. III, 180 B.  
κατάκοπος, ον, (κόπος) *very weary*. Sept. Job 16, 7. 3, 17, τῷ σώματι. Macc. 2, 12, 36. Diod. 13, 18. Dion. H. II, 1107, 2. Plut. I, 367 B. App. I, 170, 94.  
κατάκορος, ον, = κατακορής. Polyb. 32, 12, 10.  
κατάκοσμος, ον, (κόσμος) *covered with ornaments*. App. I, 819, 90.  
κατάκουσις, εως ἢ, (κατακούω) *a hearing*. Arr. Anab. 5, 7, 5.  
κατακουστέον = δέϊ κατακούειν. Orig. II, 1117 B  
κατ-ακουτίζω. Nic. CP. 173 D.  
κατα-κράζω = καταβοάω, to shout against. Athan. II, 913 A τί μου κατακράζεις; Mal. 468, 5, φωνὰς ὑβριστικὰς. 475, 3, Ἰωάννου. Basilic. 20, 1, 96.  
κατάκρασις, εως ἢ, = κατακέρασις, *a mixing up*. Theol. Arith. 10 = ἔγκρασις, in multiplication. Plut. II, 688 C.  
κατακράτησις, εως ἢ, (κατακρατέω) *rule, empire*. Syncell. 24, 19.  
κατα-κρημνάω = κατακρεμάννυμι. Diosc. 4, 46.  
κατάκριμα, ατος, τὸ, (κατακρίνω) = καταδίκη, *condemnation*. Dion. H. II, 1178, 10. Paul.

Rom. 5, 16. 18. 8, 1. Epirh. I, 1049 A.  
κατακρίσιμος, ον, *condemned*. Arr. P. M. E. 59.  
κατάκρισις, εως ἢ, = κατάκριμα. Paul. Cor. 2, 3, 9. 2, 7, 3. Iren. 1194 C.  
κατάκριτος, ον, *sentenced, condemned*. Diod. II, 592, 61. Philon II, 128, 48. Jos. B. J. 6, 2, 1, p. 375. Ignat. 656 A.  
κατα-κροτέω. Caesarius 865. Theod. I, 1296 C, to make noise.  
κατακρύβδην, adv. = κρύβδην. Ptol. Tetrab. 64.  
κατάκρυψις, εως ἢ, (κατακρύπτω) *a hiding*. Anast. Sin. 1064 A. B.  
κατακτενισμός, οὔ, ὁ, = τὸ κατακτενίζειν. Herod. apud Orib. II, 419, 8.  
κατάκτησις, εως ἢ, (κατακτάομαι) *acquisition, possession: conquest*. Polyb. 4, 77, 2. 6, 48, 6. Diod. 17, 74. Strab. 8, 3, 33.  
κατα-κτυπέω. Basil. III, 489 D. IV, 992 B. Caesarius 876. Soz. 957 A.  
κατα-κυβιστάω. Ael. N. A. 5, 54.  
κατάκυκλος, ον, (κύκλος) *perfectly round*. Moschn. 106.  
κατα-κυκλώω. Jos. B. J. 3, 8, 6.  
κατα-κυλινδέω = following. Jos. B. J. 4, 1, 10. Dion C. 56, 14, 1.  
κατα-κυλίω, to roll down. Dion. H. IV, 2222, 17. V, 141, 12. Strab. 15, 1, 56.  
κατα-κυμβαλίζω, to entertain by playing cymbals. Just. Orat. 3, p. 236 A.  
κατα-κυριεύω, to rule over, to master. Sept. Gen. 1, 28, αὐτῆς. Num. 21, 24, et alibi. Diod. 14, 64, to capture. Petr. 1, 5, 3.  
κατάκνυσις, εως ἢ, = τὸ κατακύνειν. Ruf. apud Orib. III, 155, 15.  
καταλαλέω, to speak against. Classical. Sept. Num. 12, 8, κατὰ τοῦ θεράποντός μου. 21, 5, πρὸς τὸν θεόν. Job 19, 3. Ps. 77, 19. Hos. 7, 13, κατ' ἐμοῦ ψευδῆ. Mal. 3, 16. Polyb. 3, 90, 6, et alibi. Diod. 11, 44. Philon I, 78, 18. Jacob. 4, 11. Clem. R. 2, 4. Hippol. Haer. 84, 83, ἀλλήλοις.  
καταλαλιά, ἀς, ἢ, (κατάλαλος) *evil report, slander*. Sept. Sap. 1, 11. Paul. Cor. 2, 12, 20. Pet. 1, 2, 1. Clem. R. 1, 30. Herm. Mand. 2.  
κατάλαλος, ον, (καταλαλέω) *slandorous*. Paul. Rom. 1, 30. Herm. Sim. 6, 4.  
καταλαμβάνω, to go or come to, to arrive at. Diog. 5, 12. Theod. III, 568 C (Sirmond.), τόπους. Leont. Mon. 616 A. Mal. 472, 1, πρὸς ὑμᾶς. Theoph. 33, 19. 36, 5. 488, 18, εἰς τὸ πέραμα. Porph. Adm. 121, 7, ἐν Νεαπόλει. 127, 18, εἰς τὴν κλεισοῦραν. Theoph. Cont. 463, 21, τῷ ὄρει τοῦ Ὀλύμπου. 495, ταῖς κέλλαις τῶν ἱερῶν πατέρων. — 2. To comprehend, understand, to learn, perceive. Polyb. 1, 47, 8. 1, 61, 3. 3, 32, 4. Philon I, 16, 9. 176, 10. Joann. 1, 5. Epict. 1, 5, 6.



*Plut.* I, 538 E. *Apollon. D. Synt.* 79, 1. *Iren.* 1, 2, 2, τὸ μέγεθος αὐτοῦ. *Sext.* 3, 5, 8, 19, 39, 30, 45, 5, 73, 19, 209, 8. — *Mid. καταλαμβάνομαι*, in the same sense. *Dion. H.* I, 378, 12. II, 963, 7. *Luc.* Act. 4, 13, 10, 34. *Paul.* Eph. 3, 18. *Sext.* 255, 10, 332, 23.

κατα-λαμπρύνω. *Amphil.* 36 A.

κατάλαμψις, εως, ἡ, (καταλάμπω) a shining. *Iambl.* V. P. 138.

κατα λαξεύω. *Cosm. Ind.* 217 A.

κατα-λεαίνω. *Sept. Dan.* 7, 23. *Plut.* II, 802 B. *Clem. A.* I, 413 A. II, 556 B.

κατάλεγμα ατος, τὸ, (λέγω) that which is said but not sung, cheers. *Porph.* Cer. 201, 10. — 2. *Dirge?* *Symm.* apud *Orig.* III, 773 C.

καταλεγμάτιον, ου, τὸ, little κατάλεγμα. *Eriph.* II, 757 B.

κατα-λέγω = κατειπεῖν, to speak against. *Just.* *Apol.* 1, 4, τινός. *Clementin.* 372 B. C. *Leont. Cypr.* 1728 D, εἰς ἀββάδας.

κατα-λειαίνω. *Cyrrill. A.* II, 257 C.

κατάλειμμα, ατος, τὸ, (καταλείπω) remnant. *Sept. Gen.* 45, 7. *Reg.* 2, 14, 7. *Sir.* 44, 17, 47, 22. *Esai.* 10, 22, et alibi.

καταλείπω, to leave behind. — Impersonal καταλείπεται, it remains. *Sext.* 260, 31, προσέχειν. [*Apollon. D. Synt.* 220, 15 κατέλειψα = κατέλιπον.]

κατάλειψις, εως, ἡ, = κατάλειμμα. *Sept. Gen.* 45, 7.

καταλέκτια, ων, τὰ, (lectus) bedclothes. *Chron.* 722, 21. 723.

κατάλεξις, εως, ἡ, (καταλέγω) enlistment, enrolment. *App.* I, 160, 16.

κατα-λεπρόω. *Cyrrill. A.* I, 248 B.

κατα-λευκαίνω. *Cyrrill. A.* I, 220 C, to elucidate.

καταλήγω, to end, neuter. *Nicom.* 86, ἐπὶ μονάδα. 90, εἰς ἐξάδα ἢ ὀγδοάδα. — In grammar: *Dion. H.* VI, 1077, 2. *Apollon. D. Synt.* 169, 3, εἰς I. *Hermog. Rhet.* 231, 22. — 2. To end, active. *Sept. Macc.* 2, 9, 5. *Diod.* 14, 84, p. 709, 47, τὸ εἰς τι. *Pseudo-Demetr.* 16, 6. 1, 7 Καταληγόμενα κῶλα.

καταληκτέον = δεῖ καταλήγειν. *Orig.* IV, 337 B.

καταληκτικός, ἡ, ὄν, (καταλήγω) catalectic, terminating in an imperfect foot. *Drac.* 134, 7, στίχος. *Heph.* 4, 2, 3. *Pseudo-Demetr.* 23, 6. 11. *Aristid. Q.* 50. *Schol. Arist. Nub.* 700 Ἀναπαιστικά διμέτρα καταληκτικά εἰς δισύλλαβον.

καταληκτικῶς, adv. finally, completely. *Anton.* 9, 42.

κατάλημμα, ατος, τὸ, = λῆμμα. *Diog.* 7, 45.

κατάλημψις, see κατάληψις.

κατάληξις, εως, ἡ, (καταλήγω) termination, ending. *Nicom.* 87. *Sext.* 688, 23. 707, 20. —

2. In grammar, the ending or last syllable of a word or a κῶλον. *Dion. H.* V, 115, 7. 202, 5, caesura. *Apollon. D. Pron.* 322 C. *Arcad.* 6, 14. *Aristid. Q.* 50. *Bacch.* 22.

καταληπτικός, ἡ, ὄν, (καταλαμβάνω) comprehending, understanding, perceiving. — Ἡ καταληπτικὴ φαντασία, the perceptive faculty, nearly; a Stoic expression. *Philon* I, 491, 33. *Epict.* 3, 8, 4, et alibi. *Plut.* II, 899 D. *Anton.* 4, 22. *Lucian.* III, 435. *Galen.* II, 16 C. 17 D. *Sext.* 17, 6. 71, 10, et alibi.

καταληπτικῶς, adv. understandingly. *Cleomed.* 31, 5. *Anton.* 1, 9. *Clem. A.* I, 812 A. 817 C. II, 288 C.

καταληπτός, ἡ, ὄν, comprehensible. *Diod.* II, 508, 48. *Philon* I, 374, 8. *Epict.* 4, 4, 13. *Plut.* II, 1037 C. *Just. Tryph.* 3, p. 481 D. *App.* I, 586, 56. *Iren.* 453 A, ἰδεῖν. *Galen.* II, 17 B. *Sext.* 54, 23, et alibi.

κατα-ληστεύω. *Cyrrill. A.* IX, 636 B.

κατάληψις, εως, ἡ, L. comprehensio, perception, knowledge sharply defined, in the Stoic philosophy. *Philon* I, 12, 39. *Epict.* 4, 4, 13. *Galen.* II, 290 F. *Sext.* 224, 8. *Iambl. Myst.* 104, 15. — Also, κατάλημψις. *Sept. Deut.* 20, 19 as v. l.

καταλίζω = ἀλίζω? to collect? *Eriph.* II, 801 B.

κατα-λιθάζω. *Luc.* 20, 6. *Eriph.* I, 337 A.

κατα-λιθοβολέω. *Sept. Ex.* 17, 4. *Num.* 14, 10. *Heges.* 1312 B.

κατάλιθος, ον, (λίθος) full of stones. *Sept. Ex.* 36, 17. 28, 17, set with precious stones. *Malch.* 233, 17.

κατα-λιθόω, to stone to death. *Jos. Ant.* 4, 8, 36. *Paus.* 2, 3, 6. 6, 9, 7. *Poll.* 8, 23. *Philostr.* 21. 714.

κατα-λιπαίνω. *Simoc.* 83 A.

κατα-λιπαρέω. *Lucian.* I, 279, et alibi.

κατα-λιχμάομαι, to lick up. *Sext.* 14, 34.

καταλλαγή, ἡς ἡ, = ἀλλάγιον, exchange of prisoners. *Theoph.* 687, 1. — 2. Absolution, remission of sins. *Phot.* IV, 797 C.

καταλλακτήριος, α, ον, (καταλλάκτης) conciliatory. *Philon* I, 673, 9. *Greg. Nyss.* III, 1056 B, γράμματα.

καταλλάκτης, ου, ὁ, (καταλλάσσω) reconciler. *Jos. Ant.* 3, 15, 2. *Dion C. Frag.* 72, 1 -ῆς. *Chrys.* X, 137 A.

κατάλλαξις, εως, ἡ, (καταλλάσσω) change of position. *Antyll.* apud *Orib.* I, 534, 4.

καταλλάσσω, to reconcile to God. *Carth. Can.* 7, τοῖς ἱεροῖς μυστηρίοις, to be readmitted into full communion. *Can.* 43, μετανοοῦντα, to absolve.

κατάλληλία, ας, ἡ, (κατάλληλος) fitness, suitability. *Nicom.* 100.

κατάλληλος, ον, (ἀλλήλων) fitting, suitable, appropriate. *Polyb.* 5, 31, 5. 3, 32, 5, contemporaneous. *Dion. H.* VI, 1039, 9. *Strab.*



- 2, 1, 29, p. 126, 15. *Epict.* 1, 9, 9, et alibi. *Sext.* 55, 17. 114, 11. — Adverbially, κατάλληλα. *Polyb.* 3, 5, 6 Οἷς κατάλληλα, simultaneously. *Sext.* 718, 12, in a parallel manner.
- καταλληλότης, ητος, ή, = καταλληλία. *Drac.* 4, 16. *Apollon. D.* Adv. 532, 17. *Synt.* 3, 5.
- καταλλήλως, adv. fitly, suitably, appropriately. *Epict.* 1, 22, 10. 2, 11, 10. *Apollon. D.* *Synt.* 161, 20. *Clem. A.* I, 380 A. *Caesar.* 1025.
- καταλογή, ης, ή, (καταλέγω) enlistment, enrolment. *Dion Chrys.* II, 192, 35.
- κατάλογος, ου, ό, catalogus, catalogue. — “Ο κατάλογος ό ιερατικός, τών κληρικών, ό ιερός, τών ιερέων, ό έκκλησιαστικός, the sacerdotal catalogue; the catalogue of priesthood; the sacerdotal order, simply, the clergy. *Can. Apost.* 8. 17. 7. *Athan.* I, 348 B. *Socr.* 173 A. *Vit. Euthym.* 9. — “Ο κατάλογος τών πρεσβυτέρων, the catalogue of presbyters. *Theod.* III, 885 A.
- κατα-λοιδορέω. *App.* I, 729, 77, τινά.
- κατα-λοχίζω, to distribute into companies. *Diod.* 18, 70. *Jos. Ant.* 12, 1, 1, p. 585. *Plut.* I, 50 A. *Ael. Tact.* 3, 2. 4, 1.
- καταλοχισμός, ου, ό, distribution into companies or bands. *Sept. Par.* 1, 4, 33. 1, 5, 7. 2, 31, 17. *Esdr.* 1, 5, 39. *Ael. Tact.* 15, 1. *Lucian.* II, 40.
- κατάληψις, ες, = κάταλσος. *Anast. Sin.* 765 D κατάλσει, write κατάλσει.
- κάταλσος, ου, (άλσος) very woody. *Mal.* 78, 12. *Achmet.* 142.
- κατάλυμα, ατος, τὸ, (καταλύω) inn, lodging. *Sept. Ex.* 4, 24. *Reg.* 1, 9, 22. *Sir.* 14, 25. *Polyb.* 2, 36, 1. 32, 19, 2. *Diod.* 14, 93. II, 613, 65. *Aristeas* 20.
- κατα-λυπέω. *Basil.* III, 305 C. *Cyrill. A.* I, 152 C. 376 A.
- κατάλυσις, εως, ή, = κατάλυμα. *Inscr.* 1104. — 2. Absolutio jejuni, the breaking of a church fast, the being allowed to use animal food, oil, and wine on Wednesdays and Fridays. Thus, if Saint George's festival comes on Wednesday or Friday, the rubric says Κατάλυσις οἶνου καὶ ἐλαίου; for Anunciation we have Ἰχθύος κατάλυσις; for Christmas, Circumcision, and Epiphany, Κατάλυσις εἰς πάντα, all kinds of food are allowed. *Cassian.* I, 145 A. *Phot.* II, 736 A, τῆς πρώτης ἐβδομάδος.
- καταλυτηριον, ου, τὸ, = κατάλυμα. *Macar.* 712 B, θηρίων.
- καταλυτής, ου, ό, destroyer. *Greg. Naz.* II, 101 B. 652 D. *Epiph.* II, 180 D. — 2. Paroxysm, καταλύτης, lodger. *Sept. Sap.* 5, 15. *Polyb.* 2, 15, 6. *Plut.* I, 468 A.
- καταλυω, to break the fast, usually said of church fasts. *Eus.* IV, 941 D, τὰς νηστείας.
- Aporphth.* Arsen. 24. *Clim.* 864 D. *Doroth.* 1789 B. (Compare *Cyrill. A.* X, 533 C Καταπαύοντες τὰς νηστείας.) — Elliptically, to eat rich food in general, and animal food in particular, on Wednesdays and Fridays. *Nic. CP.* 856 D Εἰς οἶνον καταλύειν καὶ ἔλαιον. — 2. To give away. *Aporphth.* 368 C.
- κατα-λωβάω, to mutilate. *Polyb.* 15, 33, 9.
- κατα-μαγανεύω. *Socr.* 381 D. *Basil. Sel.* 508 B.
- καταμάγειον, ου, τὸ, (καταμάσσω) wiper, cloth. *Artem.* 91.
- κατα-μαγεύω, to bewitch, to enchant. *Lucian.* I, 466.
- καταμάθησις, εως, ή, (καταμανθάνω) a learning thoroughly. *Plotin.* I, 639, 14.
- κατα-μαίνομαι, to be mad against. *Philon* II, 542, 9, τῶν Ἰουδαίων. *Jos. B. J.* 4, 10, 2, et alibi. *Anast. Sin.* 96 A.
- καταμαλθακεύω = καταμαλακίζω. *Simoc.* 257, 13.
- καταμαντεύομαι, to consult a soothsayer. *Anc.* 24.
- καταμαρτυρέω, to bear witness against. *Classical.* *Jos. Ant.* 8, 13, 8 Καταμαρτυρηθεὶς βλασφημῆσαι τὸν θεόν, being accused of.
- κατα-μαρτυρία, ας, ή, accusation. *Const. Apost.* 2, 49.
- κατάμασθος, ου, with very large μασθοί. *Mal.* 50, 16.
- κατα-μάσσω, to wipe, to wipe off. *Lucian.* II, 578. *Dioclet. G.* 7, 75. *Mal.* 32, 7.
- κατα-μαστίζω. *Philostrg.* 588 B.
- κατα-μάχομαι, to overcome in battle. *Diod.* 3, 47. *Plut.* I, 370 B. *Paus.* 6, 11, 4.
- καταμεγαλοφρονέω = μεγαλοφρονῶ κατά τινος. *Clem. A.* I, 605 A. 1161 C. II, 456 B, et alibi.
- κατα-μεγαλύνω. *Symm. Ps.* 38, 17. 40, 10.
- καταμεθύω = μεθύω κατά τινος. *Philon* I, 361, 31, ἀρετῆς. *Athan.* II, 200 B. *Cyrill. A.* II, 84 C.
- κατα-μειδιάω, to smile at. *Jos. B. J.* 3, 7, 33, τοῦ θανάτου. *Cyrill. A.* II, 76 D. 77 A.
- κατα-μειλίσσομαι, to pacify, appease. *Jos. Ant.* 6, 13, 7.
- κατα-μελαίνω, to blacken completely, thoroughly. *Cyrill. A.* I, 789 B.
- κατα-μελανόω = preceding. *Eus.* II, 837 B.
- καταμεληδόν, adv. = μεληδόν. *Theogn. Mon.* 853 D.
- κατα-μέλλω, to put off, procrastinate. *Polyb.* 4, 30, 2, et alibi.
- καταμερίζω, to distribute. *Sept. Num.* 32, 18 Καταμερισθῆναι εἰς τι.
- καταμερισμός, ου, ό, distribution. *Sept. Josu.* 13, 14.
- καταμετρέω, to scan verses. *Dion. H.* V, 119, 5. VI, 1071, 12.
- καταμέτρησις, εως, ή, (καταμετρέω) measurement. *Polyb.* 6, 41, 5. *Aquil. Job* 28, 25.



καταμετρητέον = δεῖ καταμετρεῖν. *Sext.* 761, 7.  
καταμετρητικός, ἢ, ὄν, *capable of measuring.*  
*Sext.* 712, 8.  
κατα-μηκύνω. *Ptol.* *Tetrab.* 100. *Galen.* II, 178 A.  
καταμηνυτής, οὗ, ὅ, (καταμηνύω) *L. delator, informer.* *Justinian.* *Cod.* 10, 11, 8.  
καταμηνύω, *to inform against.* *Theoph.* 15, 7  
καταμηνυθείς, *being informed against.* *Phoc.* 223, 16 *Καταμηνυθῆναι περί τινος.*  
κατα-μηχανάομαι. *Plotin.* II, 790, 5.  
κατά-μικτος, ον. *Heph.* *Poem.* 7, 6 as v. 1.  
κατα-μιμέομαι, *to mimic.* *Dion. H.* III, 1491, 9.  
κατα-μιμνήσκω. *Pseudo-Jos.* *Macc.* 13.  
κατάμιξις, εως, ἢ, = μίξις. *Diosc.* *Delet.* p. 2. *Plut.* II, 1110 A.  
κατα-μισθοδοτέω, *to overpay.* *Dion. H.* II, 721, 4.  
κατα-μνημονεύω. *Plut.* II, 748 E. 974 E.  
κατα-μολύνω. *Orig.* I, 1408 B -σμαι. *Eus.* II, 1492 B. *Basil.* III, 873 B.  
καταμόνας = κατὰ μόνας, *alone, by one's self.*  
*Sept. Jer.* 15, 17. *Polyb.* 4, 15, 10. *Dion. H.* IV, 2137, 9.  
καταμονή, ἥς, ἢ, (καταμένω) *a staying, delay.*  
*Polyb.* 3, 79, 12. *Artem.* 423.  
κατα-μονομαχέω, *to conquer in single combat.*  
*Plut.* I, 5 B.  
κατάμονος, ον, (καταμένω) *lasting, constant.*  
*Polyb.* 20, 10, 17, et alibi.  
κατα-μουσώω, ὥσω, *to embellish.* *Jul.* 403 D.  
κατάμπελος, ον, (ἄμπελος) *covered with vines.*  
*Strab.* 4, 1, 5, et alibi.  
κατα-μυρίζω. *Const. Apost.* 1, 3. *Cyrill. A.* I, 445 B.  
κατα-μυσάττομαι, *to abhor thoroughly.* *Cyrill. A.* I, 464 D. 553 B.  
κατάμυσις, εως, ἢ, (καταμύω) *a closing of one's eyes.* *Plut.* I, 132 B, *ξοάνων*, *a miracle.*  
*Orig.* III, 200 B, *dozing.*  
κατ-αμφιέννυμι. *Jos. Ant.* 8, 5, 2. *Eus.* II, 945 A.  
κατα-μωκάομαι. *Sept. Par.* 2, 30, 10. *Sir.* 13, 7. *Philon* II, 599, 40. *Epict.* *Ench.* 22. *Clem. A.* I, 448 A. *Orig.* II, 108 C.  
καταμώκησις, εως, ἢ, (καταμωκάομαι) *mockery.*  
*Athen.* 2, 45.  
κατα-μωλωπίζω, *to cover with wales, to beat severely.* *Greg. Nyss.* III, 356 A.  
κατα-μωμάομαι. *Cyrill. A.* II, 25 B.  
κατ-αναγινώσκω, *to read through.* *Athen.* 13, 91, p. 610 D.  
καταναγκαστικός, ἢ, ὄν, (καναναγκάζω) *compulsory.* *Orig.* II, 69 B.  
κατ-ανάθεμα, ατος, τὸ, = κατάθεμα. *Αποκ.* 22, 3 as v. 1.  
καταναθεματίζω = καταθεματίζω. *Matt.* 26, 74 as v. 1. *Just. Tryph.* 47.  
κατ-αναισχυντέω. *Basil.* IV, 761 A.

κατανάλωμα, ατος, τὸ, = ἀνάλωμα. *Const. Apost.* 4, 10.  
κατανάλωσις, εως, ἢ, = ἀνάλωσις. *Plut.* II, 678 F. *Clem. A.* I, 656 B.  
καταναλωτικός, ἢ, ὄν, = ἀναλωτικός. *Orig.* II, 1164 A. IV, 437 B.  
κατ-ανδρίζομαι, *to prevail against.* *Orig.* VII, 32 C. *Cyrill. A.* I, 189 A. 265 B. X, 12 C. 333 B, τῶν ἐχθρῶν.  
κατα-νεκρόω. *Cyrill. A.* I, 197 B. 305 B. IX, 797 C. *Pseudo-Dion.* 444 B.  
κατανεμέσσις, εως, ἢ, (νεμεσάω) = ἐπιτίμησις. *Clem. A.* I, 348 A.  
κατάνευσις, εως, ἢ, (κατανέω) *assent.* *Jos. Ant.* 17, 9, 5. *Sophrns.* 3708 D, *a looking down.*  
κατανεφώ (νέφος), *to overcloud.* *Plut.* I, 249 B.  
κατανθεμόω, ὥσω, (ἄνθεμον) = following. *Method.* 161 A.  
κατ-ανθίζω. *Diod.* 18, 26. *Hierocl.* C. A. 110, 12.  
κατανθρακεύω = ἀνθρακόω. *Simoc.* 195, 17.  
κατάνιμμα, ατος, τὸ, (κατανίπτω) *water for washing.* *Athen.* 1, 33.  
κατ-ανίσταμαι, *to rise up against, to oppose.*  
*Sept. Num.* 16, 3. *Polyb.* 4, 3, 13. 1, 46, 10. 12, τοῦ τῶν ἐναντίων στόλου.  
κατανίφω, *to snow upon.* *Classical.* [*Basil.* IV, 384 C *κατενίφημεν*, 2 aor. pass.]  
κατανοητικός, ἢ, ὄν, (κατανοέω) *intelligent.* *Poll.* 9, 151. *Orig.* III, 617 D.  
κατ-ανοίγνυμι = ἀνοίγω. *Pseudo-Philostr.* 913.  
κατα-νομιστεύω, *to make into coin.* *Jos. B. J.* 1, 18, 4.  
κατα-νοστέω, *to return from banishment.* *Polyb.* 4, 17, 10.  
κατα-νοσφίζομαι, *to embezzle.* *Dion. H.* II, 663, 9.  
κατανόχιον, ον, τὸ, *over-garment?* *Dubious.*  
*Joann. Mosch.* 2997 C.  
κατ-αντάω, *to come, arrive at.* *Sept. Reg.* 2, 3, 29, ἐπὶ κεφαλὴν. *Macc.* 2, 4, 21. 44. 2, 6, 14, πρὸς ἐκπλήρωσιν. *Polyb.* 6, 4, 12, et alibi. *Diod.* 1, 79. 18, 57. 12, 53, p. 514, 66, εἰς τὰς Ἀθήνας. *Nicom.* 76. *Erotian.* 174, of vessels. *Polyc.* 1005 B, εἰς θανάτου.  
*Mal.* 36, 11, ἐν τινι. — 2. *To cause to come.*  
*Sept. Macc.* 2, 4, 24, εἰς ἑαυτὸν τὴν ἀρχιερωσύνην.  
κατάντημα, ατος, τὸ, (καταντάω) *end, goal.* *Sept. Ps.* 18, 7. *Schol. Arist. Ran.* 995.  
κατάντην = κάτω, *downward.* *Themist.* 206, 17.  
κατάντικρυς = καταντικρύ, *right opposite.* *Basil. Sel.* 604 D.  
κατάντλημα, ατος, τὸ, (καταντλέω) = καταιόνημα. *Moschn.* 50. *Diosc.* 1, 15. 135 (136). *Nil.* 100 B.  
κατάντλησις, εως, ἢ, = καταιόνησις, αἰώνησις.



*Erotian.* 64. *Diosc. Iobol.* 19, p. 77. *Antyll.* apud *Orib.* II, 334, 1.

καταντλητέον = δεῖ καταντλεῖν. *Antyll.* apud *Orib.* II, 334, 10.

κατανυγέω = κατανύσσω. *Procl. CP.* 692 C. κατανυγμός, οὐ, ὁ, = κατάνυξις. *Orig.* II, 1145 A.

κατανυκτικός, ἡ, ὄν, (κατανύσσω) causing contrition or compunction, compunctive. *Doroth.* 1812 A. *Stud.* 1708 A.

κατανυκτικῶς, adv. contritely. *Nicet. Paphl.* 557 C.

κατάνυξις, εὖς, ἡ, a pricking. — Tropically, compunction, contrition. *Macar.* 708 C. *Chrys.* I, 122 E. VII, 95 A. *Joann. Mosch.* 2905 C. *Clim.* 801 D. — *Sept. Ps.* 59, 5. *Esai.* 29, 10, = νυσταγμός; a strange meaning.

κατα-νύσσω. — Pass. and Mid. κατανύσσομαι, (a) to be pricked. Tropically, to have pain, to be grieved, to be deeply moved. *Sept. Gen.* 34, 7. *Reg.* 3, 20, 27. *Ps.* 34, 15. 108, 16, τῇ καρδίᾳ, to be broken-hearted. *Sir.* 12, 12. 14, 1. 47, 20. *Esai.* 6, 5. *Luc. Act.* 2, 37. *Isid.* 1169 A. — *Hippol.* 692 B, ὑπό τινος. — (b) to feel compunction or remorse. *Orig.* II, 1144 C. *Athan.* I, 717 B. *Basil.* IV, 292 C, ἐπὶ τινι. *Theoph.* 355, 4. 358, 17. — (c) to be silent, = σιωπῶ. *Sept. Lev.* 10, 3. *Ps.* 4, 5. 29, 13. *Esai.* 47, 5. — *Theodtn.* *Dan.* 10, 9, to be in a state of stupor.

κατα-νωτίζομαι, ἴσομαι, to carry on one's back. *Plut.* II, 924 D. *Lucian.* II, 328. *Athan.* II, 353 C. — 2. To spurn, to reject. *Sept. Judith* 5, 4.

κατάξανσις, εὖς, ἡ, (καταξαίνω) laceration. *Eus.* II, 1464 A, τῶν πλευρῶν.

κατα-ξέω. *Plut.* II, 953 B. — *Clem. A.* I, 605 A -σθαι, to scrape off.

καταξήρως (κατάξηρος), adv. very dryly. *Antyll.* apud *Orib.* II, 335, 2. *Hippol. Haer.* 436, 93.

καταξιοπιστεύομαι (ἀξιώπιστος), to doubt the veracity, to deny the credibility. *Polyb.* 12, 17, 1, τινός. *Ignat.* 680 B.

καταξίωσις, εὖς, ἡ, (καταξιώω) L. dignatio, a deeming worthy, esteem, respect. *Polyb.* 1, 78, 1, reputation. 3, 90, 14.

κατα-παγκρατιάω, to conquer in the pancratium. *Philon* I, 681, 6. II, 348, 3.

κατα-παλαιόομαι, to become very old. *Galen.* XII, 208 B.

κατά-παλμα, ατος, τὸ, mud in a ditch. *Theoph.* 59, 18, τῶν τάφρων.

κατα-παννυχίζω. *Alciphhr.* 1, 39, p. 52. *Simoc.* 236, 24 -σθαι.

κατα-πανουργέομαι, to plot wickedly against. *Sept. Ps.* 82, 4.

κατα-πανουργέω = ἀπατῶ, ἐξαπατῶ. *Iren.* 1237 B.

κατάπαρσις, εὖς, ἡ, (καταπαίρω) a fixing, transfixing. *Paul. Aeg.* 274.

καταπαρτέον = δεῖ καταπαίρειν. *Paul. Aeg.* 302.

καταπάτημα, ατος, τὸ, (καταπατέω) that which is trodden down or trampled upon. *Sept. Mich.* 7, 10. *Esai.* 5, 5 Ἔσται εἰς καταπάτημα, it shall be trodden down. 22, 5. 7, 25, βοός. *Patriarch.* 1060 D. *Aquil. Esai.* 57, 20. *Caesarius* 1165. *Isid.* 233 A.

καταπάτησις, εὖς, ἡ, a trampling on. *Sept. Reg.* 4, 13, 7 Ἐθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν, to trample on. *Patriarch.* 1052 A.

καταπατητέος, α, ον, = ὃν δεῖ καταπατεῖσθαι. *Georon.* 6, 13, 1.

κατάπαυμα, ατος, τὸ, = κατάπανσις, rest. *Sept. Sir.* 36, 18.

καταπαύσιμος, ον, (κατάπανσις) causing to cease, giving rest. *Greg. Naz.* II, 612 A.

κατάπανσις, εὖς, ἡ, rest. Classical. *Sept. Reg.* 3, 8, 56. *Esai.* 66, 1. *Macc.* 2, 15, 1, et alibi.

καταπαυστέον = δεῖ καταπαύειν. *Clem. A.* II, 204 B. *Orig.* I, 560 A.

καταπαύω = καταπαύομαι, to cease. Classical. *Sept. Gen.* 2, 2. *Nehem.* 6, 3. *Judith* 6, 1. *Sir.* 5, 6. 44, 23. *Macc.* 1, 9, 73. *Diod.* 11, 18. *Strab.* 11, 6, 1.

κατα-πεζεύω. *Basil.* III, 305 C, τὶ.

καπειθής, ἐς, (καταπαίθω) obedient. *Philon* I, 362, 32, et alibi.

κατα-παίθω. *Sept. Reg.* 2, 17, 16. *Schol. Arist. Plut.* 507.

κατά-πειρα, ας, ἡ, trial. *Polyb.* 30, 5, 5. *Strab.* 9, 3, 10.

καταπειρασμός, οὐ, ὁ, (καταπειράζω) attempt, trial. *Diosc. Iobol.* 3, p. 66, attack of disease.

καταπελματόω, ὥσω, (πέλμα) to patch, cobble. *Sept. Josu.* 9, 11.

καταπέλτης, ον, ὁ, a kind of rack, an instrument of torture. *Diod.* 20, 71, p. 458, 64. *Pseudo-Jos.* *Macc.* 8, p. 508. 9, p. 510. *Sext.* 632, 24. *Steph. Diac.* 1164 C. *Hes. Suid.*

καταπελτικός, ἡ, ὄν, belonging to a catapult. *Polyb.* 11, 11, 3. *Diod.* 14, 42. 17, 43. *Strab.* 17, 3, 15. 7, *Frag.* 22, p. 80, βέλος. — Substantively, τὰ καταπελτικά, sc. ὄργανα or μηχανήματα. *Polyb.* 9, 41, 5.

καταπεμπτέος, α, ον, = ὃν δεῖ καταπέμπεσθαι. *Lucian.* I, 215.

κατα-πενθέω. *Sept. Ex.* 33, 4. *Petr. Alex.* 468 B. *Basil.* IV, 568 A.

κατα-πεπαίνω. *Philon* II, 429, 40.

κατα-περαιόω = λήγω, to end, neuter. *Dion. Thr.* 633, 26, εἰς μέρη λόγου.

κατα-περατόω = preceding. *Drac.* 5, 26.

κατα-περίειμι. *Polyb.* 5, 67, 2.

κατα-περιπολέω. *Solom.* 1324 A.

κατα-περονάω, to buckle or clasp tight. *Polyb.*



6, 23, 11 Πυκναῖς ταῖς λαβίσι καταπερονῶνται αὐτό.  
καταπέτασμα, ατος, τὸ, (καταπετάννυμι) *curtain, veil*. Sept. Ex 26, 31. Lev. 4, 6. Num. 3, 10. 26. Par. 2, 3, 14. Sir. 50, 5. Macc. 1, 1, 22. 1, 4, 51. *Aristeas* 11, of the Temple. — *Pseudo-Greg. Naz.* II, 701 D Εὐχὴ τοῦ καταπετάσματος, when the curtain is drawn at the Eucharist.  
κατα-πετροκοπέω, to dash in pieces against the rocks. *Diod.* 16, 60.  
καταπήξ, ἦγος, ὁ, (καταπήγνυμι) *post fixed* in the ground. *Jos. B. J.* 6, 5, 3, p. 389.  
κατα-πήσσω or κατα-πήττω = καταπήγνυμι. *Dion. H.* I, 469, 7. *Strab.* 4, 3, 5.  
κατα-πιέζω. *Basil.* I, 348 C.  
κατα-πιθανεύομαι. *Sext.* 358, 24.  
κατάπικρος, ον, very πικρός. Sept. Reg. 2, 17, 8. *Nicet. Paphl.* 524 B, embittered.  
κατα-πιλέω. *Alciph.* 2, 2.  
καταπιμελής, very πιμελής. *Xenocr.* 75.  
καταπίμελος, ον, = preceding. *Diosc.* 1, 23. 2, 89. *Galen.* II, 277 A. *Antyll.* apud *Orib.* II, 59, 4.  
κατα-πίμπρημι, to burn up. *Polyb.* 14, 4, 10. *Philon* I, 516, 6. *Dion C.* 39, 9, 2.  
καταπίπτω, to fall down. *Jos. Ant.* 12, 6, 3, εἰς νόσον, to fall sick. [Aor. pass. καταπτωθῆναι = καταπεσεῖν. *Eus.* I, 533. 556. 564]  
κατα-πιστεύω, to confide, trust to, intransitive. *Polyb.* 3, 70, 7. 2, 3, 3, τινί. *Herm. Mand.* 9. *Plut.* I, 437 C. — 2. To intrust, to confide to, transitive. *Hippol. Haer.* 452, 97. *Method.* 368 A, τινί τι. *Basil.* III, 877 C  
"Οσοι ἂν ὑπὸ τοῦ καθηγουμένου καταπιστευθῶσι τὴν εἴσοδον, = οἷς ἂν . . . καταπιστευθῇ ἡ εἴσοδος.  
κατα-πιστόομαι, to become security. *Plut.* I, 814 B.  
καταπίστωσις, εως, ἡ, (καταπιστόομαι) a giving of security, assurance. *Plut.* I, 287 D, et alibi.  
καταπληγῆς, ἐς, (καταπλήσσω) = κατάπληξ, *panic-stricken*. *Polyb.* 1, 7, 6, τὴν ἔφοδον. — Also, καταπληγῆς. *Clem. A.* II, 625 A.  
καταπλαστέον = δεῖ καταπλάσσειν. *Antyll.* apud *Orib.* II, 59, 6.  
κατα-πλάστης, ον, ὁ, plasterer. *Philon* II, 478, 16.  
κατα-πλατύνω, to spread widely. *Moschn.* 74. *Eust. Ant.* 906 D, a doctrine.  
κατάπλεγμα, ατος, τὸ, = πλέγμα. *Paul. Tim.* 1, 2, 9 as v. l.  
καταπλέκω, to plait. Classical. *Leont. Cypr.* 1717 C, αὐτοῦ, plotted against him.  
καταπληγῆς, see καταπληγῆς.  
καταπληγμός, οὔ, ὁ, = κατάπληξις, terror. Sept. Sir. 21, 4.  
καταπληκτικῶς (καταπληκτικός), adv. strikingly, astonishingly. *Diod.* 1, 48.

κατα-πληρόω. *Eus.* II, 1088 A.  
κατα-πλουτέω. *Did. A.* 737 A, τὸ ἅγιον πνεῦμα. καταπλουτομαχέω, ἦσω, (πλοῦτος, μάχομαι) to conquer through wealth. *Diod.* 5, 38.  
κατάπλωμα, see καθάπλωμα.  
καταπνιγμός, ον, ὁ, = κατάπνιξις. *Caesarius* 996.  
καταπόθρα, as, ἡ, = κατάποσις, gullet. *Paul. Aeg.* 162.  
καταποίκιλος, ον, very ποικίλος. *Eus.* IV, 264 A.  
καταπομπεύω = πομπεύω κατά τινος, to jeer. *Lucian.* II, 438, τινός. — 2. To be led about in disgrace. *Euagr.* 2525 C.  
κατα-πομπέω, ἦσω, = πομπεύω, to guide. *Orig.* II, 1016 D.  
καταπομπή, ἡς, ἡ (καταπέμπω) a sending down. *Afric.* 81 B.  
καταπονέω, to overcome, overpower, subdue. Classical. *Diod.* 14, 115, p. 729, 19. *Plut.* I, 688 D. 1007 D. II, 1130 D.  
καταπόνησις, εως, ἡ, an overpowering. *Basil.* III, 645 C  
κατάπονος, ον, (πόνος) wearied out, fatigued. *Plut.* I, 432 B C. — 2. Laborious. Sept. Macc. 3, 4, 14.  
καταπόντισις, εως, ἡ, = καταποντισμός. *Clim.* 1016 C.  
καταποντιστέον = δεῖ καταποντίζειν. *Clem. A.* II, 632 D.  
καταπόντωσις, εως, ἡ, (καταποντόω) = καταποντισμός. *Orig.* II, 272 D.  
κατα-πορεύομαι = κατέρχομαι, to go back to one's country, to be restored to one's country. Sept. Macc. 2, 11, 30. 3, 4, 11. *Polyb.* 4, 17, 8, et alibi. *Inscr.* 4697, 19.  
καταπόρνευσις, εως, ἡ, (καταπορνεύω) a prostituting. *Plut.* I, 242 C.  
καταπόρφυρος, ον, = ολοπόρφυρος. *Lyd.* 179, 2.  
κατάποσις, εως, ἡ, L. gula, gullet, the swallow. *Xenocr.* 52. *Muson.* 194. *Diosc.* 3, 84 (94). *Epict.* 1, 16, 17. *Frag.* 12. *Aret.* 33 F. *Clem. A.* I, 393 A.  
καταποσόν = κατὰ ποσόν, in a certain degree, somewhat. *Diosc.* 3, 46 (53).  
καταπότιος, ον, = κατάποτος, to be swallowed. Classical. *Galen.* VI, 356 D, φάρμακα, pills.  
καταπραγματεύομαι = πραγματεύομαι κατά τινος. *Greg. Naz.* I, 544 A, τῆς ἐνδεΐας.  
κατα-πραιδεύω = καταδηόω, καταπρονομεύω. *Suid.* Καταδηοῦν . . .  
καταπρακτικός, ἡ, ὄν, = πρακτικός. *Muson.* 157.  
κατάπραξις, εως, ἡ, (καταπράσσω) a doing, carrying into effect. *Jos. Ant.* 19, 1, 4. *Clem. A.* I, 692 C. 961 C.  
κατα-πρεσβεύω, to undertake an embassy against any one. *Polyb.* 23, 11, 8. *Strab.* 17, 1, 11, p. 361, 24, τινός.



κατα-προΐεσθαι. *Polyb.* 1, 77, 3, et alibi.  
κατα-προνομεύω, to carry off booty or prisoners.  
*Sept. Num.* 21, 1, ἐξ αὐτῶν αἰχμαλωσίαν.  
*Judic.* 2, 14, αὐτούς.  
καταπρονομέω = preceding. *Diod.* 12, 54 as v. l.  
κατα-προτερέω, to surpass. *Polyb.* 1, 47, 9. 16, 19, 1 -σθαι. *Diod.* 17, 33, p. 184, 44, τῶν Περσῶν.  
κατα-πτερόω. *Apollod.* 1, 6, 3, 4.  
κατα-πτίσσω, to pound up. *Nicol. D.* 160. *Plut.* II, 449 F.  
κατα-πτοέω, to intimidate. *Athan.* I, 624 B. *Greg. Nyss.* III, 916 A.  
κατάπτωμα, ατος, τὸ, = following. *Sept. Ps.* 143, 14.  
κατάπτωσις, εως, ἡ, (καταπίπτω) fall. *Sept. Macc.* 3, 2, 14. *Orig.* I, 272 A.  
κατα-πτωχεύω, to reduce to beggary. *Dion. H.* III, 1885, 1. *Plut.* I, 771 A.  
κατα-πυκάζω thoroughly, profusely. *Cyrill. A.* I, 385 A. B.  
κατα-πνύω, to suppurate. *Eustrat.* 2336 A.  
κατάπυρρος, ον, very πυρρός. *Diosc.* 5, 88.  
καταπώγων, ωνος, ὁ, (πώγων) with a long beard. *Diod.* 4, 5. *Strab.* 16, 4, 10.  
κατα-πωλέω. *Clem. A.* I, 604 C. *Cyrill. A.* I, 948 A.  
καταράκτης, ον, ὁ, (καταράσσω) cataracta, cataractes, cataract, cascade, waterfall, fall or falls. *Sept. Ps.* 41, 8. *Inscr.* 4893. *Diod.* 1, 30. *Strab.* 1, 2, 31. 1, 3, 7. 5, 3, 11. 16, 1, 9. 17, 1, 3. 2. *Philon* I, 408, 29. *Jos. B. J.* 4, 10, 5. *Theophil.* 1148 A. *Agathem.* 358. *Philostr.* 266. — 2. Dam, an artificial waterfall. *Diod.* 17, 97. *Arr.* *Anab.* 7, 7, 7. *App.* II, 820, 17. — 3. Trap-door. *Sept. Gen.* 7, 11. 8, 2, τοῦ οὐρανοῦ, translated, the windows of heaven. *Reg.* 4, 7, 19. *Malach.* 3, 10. *Aquil. Esai.* 60, 8. — 4. Portcullis? *Dion. H.* III, 1668, 15. *Plut.* I, 951 C. 1039 D. II, 705 E. — 5. Stocks, for confining the legs of criminals. *Sept. Jer.* 20, 2. 3. — 6. Cataracta, a bird. *Sept. Lev.* 11, 17. *Deut.* 14, 16. — 7. Adjectively, = ραγδαῖος, violent rain. *Strab.* 14, 1, 21. [Those transcribers who wrote καταράκτης, with PP, supposed that it was derived from καταράσσω or καταρρήγνυμι. But see καταράσσω.]  
καταράομαι, to curse. *Dorothe.* 1680 B, τῶν ἄλλων, = τοῖς ἄλλοις. [Perf. κεκατήραμαι = κατήραμαι. *Sept. Num.* 24, 9. *Sir.* 3, 16. *Just. Tryph.* 79. 90. — Imperf. ἐκατηρώμην, αογ. ἐκατηράθην, = κατηρώμην, κατηράθην. *Eus. Alex.* 429 B. C.]  
κατάρασις, εως, ἡ, (καταράομαι) a cursing. *Sept. Num.* 23, 11, ἐχθρῶν.  
κατ-αράσσω or κατ-αράττω, to rush down, to fall headlong. *Classical. Sept. Sap.* 17, 4 Ἡχοῖ

καταράσσοντες. *Polyb.* 10, 48, 7. *Strab.* 11, 5, 2. 15, 1, 19. 4, 6, 5, ἐπὶ τὸν Ροδανόν. 14, 4, 1 Ὁ Καταράκτης λεγόμενος ἀφ' ὑψηλῆς πέτρας καταράττων ποταμός. *Philon* II, 7, 33. 510, 31. *Cornut.* 16 Ἀνωθεν ὄμβροι καταράττουσι. *Plut.* I, 179 A, εἰς τὸν χάρακα, irumpere in castra. [Not to be confounded with καταρράσσω = καταρρήγνυμι]  
καταργέω, ἥσω, to render idle, useless, or of no account, to put down, abolish, destroy. *Sept. Esdr.* 2, 4, 21. 2, 5, 5, et alibi. *Luc.* 13, 7. *Paul. Rom.* 4, 14, et alibi saepe. *Just. Frag.* 1577 A. *Orig.* I, 680 A.  
κατάργησις, εως, ἡ, (καταργέω) abolition, destruction. *Athan.* II, 105 A.  
καταργητέον = δεῖ καταργεῖν. *Iambl. Adhort.* 98.  
καταργία, ας, ἡ, absolute ἀργία. *Hermes Tr. Poem.* 70, 9.  
κατάργυρος, ον, covered with ἀργυρος. *Classical. Diod.* II, 607, 68. 69.  
καταρεμβεύω, see καταρομβεύω.  
καταρίθμησις, εως, ἡ, = ἀρίθμησις strengthened. *Jos. Apion.* 1, 21. *Herod. apud Orib.* I, 425, 8. *Anton.* 4, 45. *Afric.* 52 A.  
καταρκτικός, ἡ, ὄν, (κατάρχω) beginning. *Nicom.* 130, τινός.  
κατα-ρομβέω = πλανάω, to cause to wander. *Sept. Num.* 32, 13, v. l. καταρεμβεύω.  
κατα-ρραβδίζω, to cudgel to death. *Stud.* 1745 A.  
κατα-ρραθυμέω = καταμελέω. *Cyrill. A.* I, 513 C. *Chal.* 3, τινός. *Nicet. Byz.* 745 C.  
κατα-ρραίνω. *Diod.* II, 525, 60 καταρρᾶναι. *Xenocr.* 45. *Diosc.* 1, 7, ὕδατι τὰς δέσμας. *Sext.* 14, 20.  
καταρράκτης, see καταράκτης.  
καταρρακτός, ἡ, ὄν, (καταρράσσω) thrown down. *Plut.* I, 1039 B, θύρα, trap-door.  
καταρράσσω = καταρρήγνυμι. *Sept. Ps.* 73, 16. 88, 45. 101, 11. *Sir.* 46, 6. *Diod.* II, 490, 51. *Philon* I, 669, 41. *Hes.* Καταρράξαι . . . . *Cedr.* I, 636, 5 Κατέρραξέ με εἰς τὴν γῆν.  
καταρραφή, ἡς, ἡ, = ραφή. *Lyd.* 179, 4. *Paul. Aeg.* 114. 116. *Leo Med.* 135.  
κατάρραφος, ον, (καταρράπτω) sewn together. *Lucian.* III, 409.  
καταρρεπής, ἐς, (καταρρέπω) inclined downward. *Plut.* II, 952 D.  
κατάρρευσις, εως, ἡ, = τὸ καταρρεῖν. *Vit. Nil. Jun.* 109 C.  
καταρρήγνυμι, to cast or throw down, overthrow. *Const. Apost.* 8, 12 τείχη.  
κατα-ρρημονέω (ρῆμα) = κατειπεῖν. *Nil.* 544 A.  
κατά-ρρησις, εως, ἡ, (κατειπεῖν) accusation. *Cyrill. A.* I, 796 A. 977 B. X, 205 D. *Sophrns.* 3612 B.  
καταρρητόρευσις, εως, ἡ, (καταρρητορεύω) an



overcoming by rhetoric, a talking down. *Leont.* II, 1981 C.

κατα-ρρητορεύω, to overcome by rhetoric, to talk down. *Plut.* II, 801 F. *Lucian.* II, 899.

καταρρίπτω, to throw down. [*Hippol.* 796 A καταρερίφθαι = κατερρίφθαι.]

κατάρριψις, εως, ή, a throwing down. *Orig.* I, 1053 B.

κατάρροια, ας, ή, = κατάρροος. *Epict.* 1, 26, 16. *Plut.* II, 128 A. *Aquil.* Ps. 77, 44.

καταρροίζομαι (κατάρροια), to have a catarrh. *Diosc.* 3, 83 (93), p. 430. *Galen.* VI, 331 D.

καταρρόφησις, εως, ή, (καταρροφάω) a swallowing down. *Diosc.* *Eupor.* 2, 4.

κατα-ρρυθμίζω. *Athen.* 5, 6, p. 179 A. *Philostr.* 299. *Longin.* 41, 2.

κατάρρυθμος, ον, (ρhythμός) rhythmical. *Longin.* 41, 1.

κατα-ρρυθπόω. *Basil.* III, 340 C. IV, 396 A.

κατάρρυσις, εως, ή, = τὸ καταρρεῖν. *Anast. Sin.* 233 B. C.

κατα-ρρωστέω. *Cyrrill.* A. I, 300 B. X, 117 A.

καταρτή, ης, ή, (ἀραρίσκω, ΑΡΩ) = ιστός, mast. *Joann. Mosch.* 3069 C.

καταρτία, ας, ή, (καταρτή) the mast and yard of a vessel. *Artem.* 234. *Chron.* 720, 6.

καταρτίδιον, ον, τὸ, little κατάρτιον. *Martyr.* *Areth.* 56.

κατάρτιον, ον, τὸ, (κατάρτιος) = ιστός, mast. *Joann. Moschn.* 3069 C. *Theoph.* 459, 21. *Leo.* *Tact.* 19, 5. *Hes.* Καρχήσια . . . — Tropically, preparation. *Dorothe.* 1781 B. — 2. Loom = ιστός. *Clem. A.* I, 737 A. B (quoted).

κατάρτιος, ον, ή, = καταρτία. *Artem.* 156. 284, perhaps rigging.

κατάρτισις, εως, ή, (καταρτίζω) an adjusting, a fitting or fitness, preparing. *Paul.* *Cor.* 2, 13, 9, translated perfection. *Plut.* I, 667 F.

καταρτισμός, οὐ, ό, = κατάρτισις. *Tatian.* *Frag.* 1601 A. *Greg. Nyss.* III, 1057 B, τῆς ἐκκλησίας, the putting in order. — 2. The setting of a bone. *Galen.* II, 281 B.

κατάρτυσις, εως, ή, (καταρτύω) preparation, training. *Plut.* I, 112 E. *Iambl.* V. P. 142. 206.

καταρτύω, to dress food. *Artem.* 98.

κατ-αρχαιρεσιάζω, to defeat a rival at an election, by bribes. *Plut.* I, 839 E. *Longin.* 44, 9.

κατ-αρχή, ης, ή, beginning. *Polyb.* 2, 12, 8. 23, 2, 14. *Strab.* 10, 3, 10. 16. *Aristeas* 16. 23. *Hermes Tr.* *Iatrom.* 389, 6. *Sext.* 414, 14. *Sibyll.* 3, 155.

κατασάρκιον, ον, τὸ, (σάρξ) that which is worn next the skin. — The cloth spread on the holy table; called also τὸ κατὰ σάρκα. *Euchol.*

κατάσαρκος, ον, (σάρξ) corpulent. *Antyll.* apud *Orib.* II, 51, 9. *Athen.* 12, 74.

κατασαρκόω, to make κατάσαρκος. *Basil.* I, 97 C. III, 185 B. 197 B. — Mid. κατασαρκόομαι = κατάσαρκος γίνομαι. *Achmet.* 88.

κατασαρώω, to sweep down. *Martyr.* *Poth.* 1448 A.

κατάσβεσις, εως, ή, (κατασβέννυμι) an extinguishing, extinction. *Dion C.* 54, 2, 4. *Sophrns.* 3409 C.

κατασβεστέον = δεῖ κατασβεγνύναι. *Plut.* II, 787 F.

κατασεισμός, οὐ, ό, thorough κατάσεισις. *Aët.* p. 119 b, 18.

κατασειστόν, οὐ, τὸ, (κατασεῖω) quid? *Porph.* *Cer.* 582, 15.

κατα-σεμνύνω *Cyrrill.* A. I, 1012 A. IX, 633 D.

κατα-σημαντικός, ή, όν, very σημαντικός. *Longin.* 32, 5.

κατ-ασθενέω. *Erotian.* 230. *Simoc.* 224, 21.

κατασιγαστέον = δεῖ κατασιγάειν. *Clem. A.* I, 436 A.

κατα-σιδηρόω. *Classical.* *Diod.* 13, 54. *Strab.* 15, 3, 11.

κατάσκαλμος, ον, (σκαλμός) on hand, close by. *Leont.* *Cyrr.* 1744 C.

κατασκελής, ές, (κατασκέλλω) dry. *Dion. H.* V, 538, 7.

κατα-σκεπάζω. *Jos. Ant.* 8, 8, 1.

κατασκεπαστός, ή, όν, (κατασκεπάζω) covered up. *Aquil.* *Num.* 7, 3.

κατασκεπάω = κατασκεπάζω. *Artem.* 197.

κατασκευάζω, to prove by argument, to argue. *Classical.* *Strab.* 1, 2, 6. *Philon* II, 510, 15. *Hermog.* *Prog.* 28, opposed to ἀνασκευάζω. *Sext.* 9, 30. 37, 22. *Orig.* I, 704 A. 737 A. — 2. To plot against. *Mal.* 181. 8, τινί. 183, 22 κατεσκευάσθη, et alibi.

κατασκευάσις, εως, ή, a making. *Epiph.* I, 1137 D.

κατασκευάσμα, ατος, τὸ, plural κατασκευάσματα, works, edifices. *Diod.* 1, 50, p. 60, 58. 2, 9, p. 123, 15.

κατασκευασμός, οὐ, ό, = σκευωρία. *Dion C.* 38, 9, 3.

κατασκευαστέον = δεῖ κατασκευάζειν. *Hermog.* *Prog.* 28.

κασκευαστής, οὐ, ό, preparer, constructor. *Athan.* II, 168 C. — 2. Plural, οἱ κατασκευασταί, certain officers. *Justinian.* *Novell.* 30, 7, § α'.

κατασκευαστικός, ή, όν, fitted for establishing. *Galen.* VI, 83 D. — 2. Argumentative. *Chrys.* IX, 548 C.

κατασκευή, ης, ή, construction, preparation, composition, in respect to style. *Polyb.* 1, 22, 3. 5, 8, 4. *Strab.* 1, 2, 6, ποιητική, poetic style. *Diog.* 7, 59. *Longin.* *Frag.* 5, 5, ή ἐν λέξει. — 2. Constructive reasoning, argumentation,



- opposed to ἀνασκευή, ἀνατροπή. *Dion. H. VI*, 1007. 1024. 1041. *Sueton. de Rhet.* 1. *Orig.* I, 676 A. *Chrys.* X, 51 B. — **3.** *Plot* against any one. *Mal.* 84, 6, ἡ κατ' αὐτοῦ.
- κατάσκεψις, εὖ, ἡ, (κατασκοπέω) survey, examination. *Strab.* 6, 1, 12.
- κατ-ασκέω. *Plut.* I, 614 C.
- κατασκήνωσις, εὖ, ἡ, (κατασκηνόω) the pitching of a tent, encampment: a dwelling, lodging, abode, habitation. *Sept. Par.* 1, 28, 2. *Tobit* 1, 4. *Sap.* 9, 8. *Macc.* 2, 14, 35. *Polyb.* 11, 26, 5. *Diod.* 17, 95. *Matt.* 8, 20. *Luc.* 9, 58. — **2.** The taking up of one's quarters. *Polyb.* 11, 26, 5.
- κατασκίασμα, ατος, τὸ, (κατασκιάζω) an overshadowing. *Cyrill. A.* I, 477 B.
- κατα-σκιρτάω, to leap down from. *Plut.* II, 790 C. *Polyaen.* 8, 23, 7. *Ael. N. A.* 2, 6. *Greg. Nyss.* III, 1085 A, τοῦ αἵματος. *Theod.* IV, 1140 B, τῆς ψυχῆς.
- κατασκοπευτήριον, ου, τὸ (κατασκοπεύω) = σκοπία *Martyr. Areth.* 36.
- κατασκοπικός, ἡ, ὄν, (κατάσκοπος) L. speculatorius, belonging to espial. *Plut.* I, 785 E, πλοῖα, vessels of observation.
- κατασκοπίον, ου, τὸ, catascopium = πλοῖον κατασκοπικόν. *Gell.* 10, 25.
- κατα-σκορπίζω. *Diod.* II, 507, 5.
- κατα-σκοτίζω, to darken completely. *Galen.* IV, 532 F. *Cyrill. A.* I, 192 A.
- κατα-σκυθρωπάω. *Jos. Ant.* 11, 5, 16. *Basil.* III, 164 A.
- κατα-σκύλλω. *Clem. A.* I, 637 A.
- κατ-ασμενίζω. *Simoc.* 199, 16.
- κατα-σμικρύνω, to belittle, etc. *Sept. Reg.* 2, 7, 19. *Max. Tyr.* 88, 16. *Anton.* 8, 36. *Lucian.* II, 724. *Pseudo-Demet.* 25, 18. 56, 15.
- κατάσμυρνος, ου, (σμύρνα) smelling of myrrh. *Diosc.* 1, 26.
- κατασοβαρεύομαι = σοβαρεύομαι κατά τινος. *Jos. B. J.* 3, 1, 1. *Diog.* 1, 81.
- κατα-σοβέω. *Parth.* 14.
- κατασοφίζομαι (σοφίζω), to outwit, to get the better of, circumvent. *Sept. Ex.* 1, 10. *Diod.* 15, 74. *Plut.* II, 80 C. *Lucian.* I, 294. *Sext.* 708, 16.
- κατασοφισμός, ου, ὁ, = τὸ κατασοφίζεσθαι. *Basil.* III, 528 D.
- κατάσοφος, ου, very σοφός. *Joann. Mon.* 309 B.
- κατ-ασπάζομαι. *Jos. Ant.* 7, 10, 5. *Plut.* I, 217 D. 815 C, et alibi. ●
- κατα-σπαργανόω. *Philon* II, 495, 3.
- κατασπασμός, ου, ὁ, = κατάσπασις. *Plut.* II, 650 C, et alibi. *Antyll.* apud *Orib.* I, 450, 7.
- κατασπαστικός, ἡ, ὄν, (κατασπάω) able to draw. *Diosc.* 2, 164 (165), γάλακτος, good for.
- κατα-σπατάλλω. *Sept. Prov.* 29, 21. *Amos* 6, 4. *Anthol.* III, 22. *Greg. Naz.* II, 617 B.
- κατάσπεις, εὖ, ἡ, = σπονδή, essentially. *Plut.* I, 575 C. II, 437 B.
- κατασπιλάζω (σπιλάς), to come down upon. *Simoc.* 169, 20.
- κατάσπιλος, ου, = σπῖλων πλήρης. *Porphyr.* *Abst.* 315.
- κατασπιλόω, ὥσω, to render κατάσπιλος. *Cyrill. A.* I, 989 C. *Theophyl. B.* IV, 316 D.
- κατα-σποράδην, adv. desultorily. *Protosp. Puls.* 7.
- κατασπορεύς, εὖ, ὁ, = σπορεύς. *Pseud-Athan.* IV, 148 A.
- κατ-άσσω = κατάγνυμι. *Cels.* apud *Orib.* I, 1497 B. *Artem.* 181. — Also, κατεάσσω. *Artem.* 391. *Athan.* I, 732 A. 708 C as v. I.
- κατα-σταθμεύω, to stall, to stable. *Strab.* 16, 1, 16. 4, 5, 2, p. 313, 25.
- κατασταθμισμός, ου, ὁ, = καταστάθμησις. *Diosc.* 1, 72.
- κατασταλτικός, ἡ, ὄν, (καταστέλλω) capable of checking. *Diosc.* 2, 4. *Sext.* 752, 7.
- κατάστασις, εὖ, ἡ, appointment, ordination of a clergyman. *Anc.* 10. *Ant.* 19. 23. *Sard.* 10. *Athan.* I, 228 A. B. 524 B. *Greg. Naz.* III, 236 B. — **2.** Establishment, settlement, quiet, peace, order. *Plut.* II, 609 D. 281 B, settled state of the weather. *Leont.* I, 1236 A. *Joann. Mosch.* 2873 B. 3033 A. *Leont. Cypr.* 1685 C. — **3.** Equanimity, normal state of mind, composure, self-possession, tranquillity of mind. *Plut.* II, 704 D. *Just. Tryph.* 115, opposed to ἔκστασις. *Sext.* 279, 5. *Macar.* 517 C. *Greg. Nyss.* III, 941 D. — **4.** State, condition. *Diosc.* 4, 114 (116), λοιμική. *Plut.* II, 260 C, of the face. — **5.** State, government, domain, institutions, nationality. *Philon* II, 261, 7. *Jos. Ant.* 15, 8, 1. *Apion.* 1, 11. *Mccl.* 400, 20, ἡ Ρωμαϊκή. — **6.** Disposition of forces. *Polyb.* 2, 68, 9 — **7.** Ceremony. *Mal.* 457, 14, βασιλική. *Porph.* *Cer.* 9, 5. — Ὁ τῆς καταστάσεως, the master of ceremonies. *Porph.* *Cer.* 20, 22. 64, 15. *Theoph.* *Cont.* 467, 12.
- καταστατικός, ἡ, ὄν, capable of settling, etc. *Plut.* I, 41 D. *Eus.* II, 1348 D.
- κατάστατος, ου. *Alex. Aphr.* *Probl.* 28, 37 Σύμμετρος καὶ ουκαταστατος, write εὐκατάστατος.
- κατα-στενάζω, to sigh deeply. *Sept. Ex.* 2, 23, ἀπὸ τῶν ἔργων. *Jer.* 22, 23. *Thren.* 1, 11. *Macc.* 3, 6, 34. *Orig.* II, 1165 C. *Basil.* III, 225 A, τινός.
- καταστεπτέον = δεῖ καταστέφειν. *Clem. A.* I, 485 A.
- κατ-αστερίζω, to place among the stars, to form into a constellation. *Hipparch.* 1005 A. *Gemin.* 748 B. 769 B. *Diod.* 4, 61. 80. *Dion. H.* I, 153, 17.
- καταστερισμός, ου, ὁ, constellation. *Plin. Epist.* 5, 17. *Eudoc. M.* 339.



κατάστερος, ον, (ἀστήρ) starry. *Greg. Naz.* II, 60 B.

κατ-αστερόω, to adorn with stars. *Chrys.* I, 456 D.

κατα-στηλιτεύω. *Lucian.* III, 287.

κατα-στηλόω, to mark a road with mile-posts. *Polyb.* 34, 12, 3. *Strab.* 7, 7, 4.

κατάστημα, ατος, τὸ, (καθίστημι) constitution of a state. *Polyb.* 6, 50, 2. — **2.** State, condition, of anything. *Sept. Macc.* 3, 5, 45, of mind. *Cleomed.* 56, 20, of the weather. *Aristeas* 31. *Diosc.* 1, Prooem. p. 5. *Jos. Ant.* 15, 7, 5, composure. *Ignat.* 677 A. *Plut.* II, 911 A. 1089 D, of the body. *Apollon. D.* Pron. 291 A, of existence. *Synt.* 73, 4, state of the case. *Artem.* 102. *Sext.* 164, 29. 165, 1. — **3.** Behavior, appearance. *Paul Tit.* 2, 3. *Plut.* I, 311 E, composure of the face.

\*καταστηματικός, ἡ, ὄν, settled, established: steady, sedate. *Epicur.* apud *Diog.* 10, 136. *Philon* I, 118, 37. *Plut.* I, 824 F. *Diog.* 2, 87.

καταστηρίζω (στηρίζω), to establish. *Lyd.* 7, 15.

καταστιβαδεύομαι (στιβαδεύω), to lie down. *Simoc.* 297, 11.

κατάστοιχα (στοῖχος), adv. in order. *Theoph. Cont.* 572, 12.

\*κατα-στοιχειόω. *Epicur.* apud *Diog.* 10, 35.

\*κατα-στοιχίζω, to instruct in the elements. *Chrysipp.* apud *Plut.* II, 1036 A.

καταστολή, ἡς, ἡ, (καταστέλλω) dress, habit. *Sept. Esai.* 61, 3. *Paul. Tim.* 1, 2, 9. *Jos. B. J.* 2, 8, 4. — *Plut.* I, 154 C, περιβολῆς, moderation in dress?

κατα-στολίζω. *Plut.* II, 65 D. *Method.* 136 B.

καταστόλιον, ου, τὸ, little καταστολή. *Porph. Cer.* 477, 7. 482, 10.

καταστορέννυμι, to strew, to cover. *Philon* II, 579, 12, τὴν χώραν νεκρῶν, with dead bodies.

καταστόρεσις, εως, ἡ, the layering of vines. *Geopon.* 3, 3, 8.

κατα-στοχάζομαι, to guess, conjecture. *Polyb.* 12, 13, 4. *Diod.* 19, 5, et alibi. *Orig.* I, 969 D, τινός.

καταστοχασμός, οὔ, ὁ, guessing, conjecture. *Diod.* 1, 37.

καταστοχαστέον = δεῖ καταστοχάζεσθαι. *Ptol. Tetrab.* 115. 176.

καταστοχαστικός, ἡ, ὄν, capable of guessing. *Clem. A.* II, 385 C.

κατα-στραγγίζω, to wring out, squeeze out. *Sept. Lev.* 5, 9.

καταστρατεύομαι = στρατεύομαι κατά τινος. *Clem. A.* II, 400 C, τινός.

κατα-στρατέω = following. *Theoph. Cont.* 368, 23.

κατα-στρατηγέω, to outgeneral. *Polyb.* 3, 71, 1,

τοὺς ὑπεναντίους. *Diod.* 4, 9. 16, 11. 11, 43. 21, p. 420, 7. *Dion. H.* I, 488, 11. II, 662, 6. *Strab.* 4, 4, 2, p. 195. *Philon* II, 549, 30.

κατα-στρεβλόω *Plut.* II, 105 B.

κατα-στρηνιάω, to wax wanton against. *Paul. Tim.* 1, 5, 11, τοῦ Χριστοῦ. *Pseud-Ignat.* 905 C, τοῦ λόγου.

καταστροφεύς, εως, ὁ, (καταστρέφω) L. eversor, destroyer. *Iren.* 898 A.

καταστροφή, ἡς, ἡ, catastrophe, the end of a play. *Polyb.* 3, 48, 8. *Muson.* 188. *Cels. Med.* I, 884 B. — [*Sept. Gen.* 19, 29. *Job* 15, 21. etc.]

καταστροφικῶς, adv. in the manner of the catastrophe of a play. *Athen.* 10, 79.

καταστρώννυμι = καταστορέννυμι. *Diod.* 14, 114 Τὸ πεδῖον ἅπαν νεκρῶν κατεστρώθη, was strewn with dead bodies. 15, 80, τὸν τόπον νεκρῶν. *Jos. Ant.* 8, 7, 4, to pave a road. *Achmet.* 223, to spread a carpet. — **2.** To record. *Mich. Duc. Novell.* 327.

κατάστρωσις, εως, ἡ, a spreading, strewing. *Eus.* II, 548 B, γραφῆς, quotations from Scripture. *Achmet.* 223, of a carpet. — **2.** Stratum, that which is laid on a couch. *Aristeas* 35, τρικλίνου. *Charis.* 554, 27.

καταστρωτέον = δεῖ καταστρωννύναι. *Geopon.* 6, 2, 10.

καταστρυγγτέον = δεῖ καταστρυγεῖν. *Cyrill. A.* I, 468 B.

κατάστυγνος, ον, very στυγνός. *Athen.* 13, 49, p. 585 D.

κατα-στύφω. *Plut.* I, 782 A. *Men. Rhet.* 248, 7.

κατα-συβωτέω, to fatten like swine. *Plut.* II, 1096 C.

κατα-συκοφαντέω. *Nil.* 148 A.

κατασυστάδην, adv. = συστάδην. *Simoc.* 73, 8.

κατασφαγή, ἡς, ἡ, (κατασφάζω) a butchering. *Pamphil.* 1553 C.

κατ-ασφαλίζω. *Sept. Macc.* 2, 1, 19. *Sext.* 195, 1.

κατα-σφενδονάω, to overthrow with a sling. *Isid.* 845 B.

κατα-σφίγγω. *Jos. Ant.* 3, 7, 2. *Plut.* II, 983 D. *Clem. A.* I, 532 D.

κατασφραγίζω, to make the sign of the cross upon anything. *Apocr. Act. et Martyr. Matt.* 11, ἑαυτόν, to cross himself. *Pseudo-Germ.* 417 A, τὸν λαόν, by the bishop. *Porph. Cer.* 475, 7, τῇ χειρὶ τὴν πόλιν. — In the *Ritual*, with reference to a child signed with the sign of a cross when it receives its name. The ceremony is performed at church, but must not be confounded with baptism. *Euchol.* p. 122. — *Mid.* κατασφραγίζομαι, to cross one's self. *Eus.* II, 1056 C. *Eustrat.* 2379 C.

κατάσχασις, εως, ἡ, = κατασχασμός. *Moschn.* 126, p. 61.



κατάσχασμα, ατος, τὸ, (κατασχάζω) a slit, a cutting open. *Diosc. Iobol.* p. 46.  
κατασχασμός, οὐ, ὁ, a slitting, cutting open. *Diosc. Iobol.* p. 56.  
κατασχαστέον = δεῖ κατασχάσειν. *Diosc. Iobol.* 2, p. 61.  
κατασχεδιάζω = σχεδιάζω κατά τινος. *Jos. B.* J. 3, 8, 9. *Eus. III*, 585 C = σχεδιάζω. *Cyrrill. A. II*, 345 D.  
κατάσχεσις, εως, ἡ, (κατέχω) possession. *Sept. Gen.* 17, 8. 47, 11. *Ps.* 2, 8. *Sir.* 4, 16. *Patriarch.* 1148 B.  
κατασχετός, α, ον, = ὃν δεῖ κατασχεθῆναι. *Schol. Arist. Ach.* 259.  
κατα-σχετλιάζω. *Jos. B. J.* 1, 32, 4.  
κατάσχετος, ον, possessed by a demon. *Dion. H. I*, 81, 8. *Strab.* 11, 4, 7. *Philon I*, 103, 32, inspired. *Plut. I*, 761 D. *Paus.* 10, 12, 11, ἐκ νυμφῶν.  
κατ-ασχημονέω, to treat indecently. *App. I*, 58, 2, τὶ.  
κατάσχισις, εως, ἡ, (κατασχίζω) a splitting up. *Diosc.* 3, 62 (69).  
κατ-ασχολέομαι. *Plut. II*, 874 E.  
κατα-σφωρεύω, to heap up. *Plut. I*, 418 A.  
κατ-ασωτεύομαι, to squander away. *Jos. B. J.* 4, 3, 3. *Orig. III*, 1361 A.  
κατατάκερος, ον, very τακερός. *Galen. VI*, 375 D.  
κατατακτέον = δεῖ κατατάσσειν. *Artem.* 201. *Orig. I*, 1173 B.  
κατάταξις, εως, ἡ, (κατατάσσω) an arranging, order, classification. *Epict.* 4, 1, 53. *Clem. A. I*, 492 A. *Orig. I*, 960 A. *Porphyr. Aneb.* 30, 3. *Iambl.* 23, 11.  
κατα-ταπεινός. *Apocr. Act. Philipp.* in Hellad. 13.  
κατα-ταρταρόω. *Apollod.* 1, 1, 4. *Cornut.* 22. *Athenag.* 928 B. *Sext.* 170, 28. *Orig. I*, 1620 B.  
κατατάσσω, to arrange. — Participle, κατατεταγμένος, concrete? *Procl. Parm.* 561 (147). 562 (149). 573 (167).  
καταταχέω, ἡσω, (τάχος) = φθάνω, to outstrip, anticipate. *Polyb.* 1, 47, 7. 2, 18, 6. 3, 16, 4. 5. 9, 17, 4. *Diod.* 14, 72, et alibi.  
κατατεθαρρηκότως (καταθαρρέω), adv. boldly, confidently. *Polyb.* 1, 86, 5, et alibi. *Plut. I*, 927 D.  
κατα-τέθηπα (ΘΑΦΩ). *Cyrrill. A. I*, 652 D.  
κατα-τεκμαίρομαι. *Cyrrill. A. IX*, 580 D.  
κατα-τελέω. *Schol. Arist. Pac.* 493.  
κατα-τέρπω. *Sept. Sophon.* 3, 14.  
κατατεταγμένως (κατατάσσω), adv. in order. *Diod. Ex. Vat.* 20, 14.  
κατάτεχνος, ον, (τέχνη) elaborate. *Plut. II*, 79 B.  
κατα-τήκομαι, to melt or pine away, on account of anything. *Philon I*, 100, 2 Ἐκείνων δὲ ὧν εἶπον, κατετήκοντο.

κατάτηξις, εως, ἡ, a melting away. *Stud.* 812 C.  
κατατίθημι, to depose a bishop. *Hippol. Haer.* 460, 11.  
κατατοιχογραφέω, ἡσω, (τοιχος, γράφω) to write on a wall anything against any one, to placard. *Strab.* 14, 5, 14, p. 163, 17, τινός τι.  
κατα-τολμάω. *Sept. Macc.* 2, 3, 24. *Diod.* 1, 40, p. 49, 38 Ἐάν τις τοῖς λόγοις κατατολμήσας βιάζεται τὴν ἐνάργειαν. — 2. To behave boldly against. *Polyb.* 3, 103, 5, τῶν πολεμίων. *Sext.* 196, 4.  
κατατόπιον, ον, τὸ, usually τὰ κατατόπια, (τόπος) position, station. *Phoc.* 187, 22. *Attal.* 201, 22. 202, 12. 223, 23. *Eust. Thessalon. Capt.* 434, 13.  
κατα-τραγωδέω, to extol in tragic style. *Achill. Tat.* 6, 4, αὐτῆς τὸ κάλλος.  
κατα-τραχύνομαι. *Petr. Alex* 484 C.  
κατατρέχω, to inveigh against, to assail, attack. *Just. Apol.* 2, 3, ἡμῶν. *Apollon. D. Pron.* 295. *Iren.* 1, 9, 3, τῶν γραφῶν. *Sext.* 193, 10. 217, 19. *Diog.* 7, 187. *Athen.* 5, 62, Ἀλκιβιάδου.  
κατάτρησις, εως, ἡ, (κατατιτράω) perforation. *Diosc.* 5, 118 (119). *Erotian.* 326. *Plut. II*, 890 C.  
κατατριβή, ἡς, ἡ, (κατατρίβω) a rubbing down. *Clem. A. I*, 564 A, travesty of ἐντριβή. *Diog.* 6, 24, travesty of διατριβή, school.  
κατα-τροχίζω, to break on the wheel. *Phryn. P.* S. 66, 21, condemned.  
κατα-τρυφάω, to luxuriate or delight in. *Sept. Ps.* 36, 4, τοῦ κυρίου. 36, 11, ἐπὶ πλήθει εἰρήνης. *Lucian. II*, 701, to chuckle. *Greg. Naz. II*, 488 A.  
κατατρύφησις, εως, ἡ, a revelling in. *Damasc. II*, 21 A.  
κατατυπέω (τύπτω), to rebuke. *Nicet. Byz.* 745 C.  
κατα-τυπόω. *Eus. III*, 909 B. *Theoph.* 278, εἰρήνης πάκτα, to make a treaty of peace.  
κατα-τυρανέω. *Orig. I*, 496 C. 497 A.  
κατ-αυγάζω, to shine upon, illumine, enlighten. *Sept. Sap.* 17, 5. *Macc.* 1, 6, 39. *Strab.* 2, 5, 42, p. 205, 29. *Cornut.* 200. *Sext.* 440, 33. 671, 5. — Mid. καταυγάζομαι, to see. *Antip. S.* 52. *Clem. A. I*, 197 A.  
καταυγασμός, οὐ, ὁ, illumination. *Plut. I*, 538 E, of the phases of the moon.  
καταύγεια, ας, ἡ, purity of light. *Aristeas* 34.  
καταυγέω = καταυγάζω. *Gemin.* 829 A.  
κατ-αυθαδιάζομαι. *Simoc.* 39, 5.  
κατ-αυθαδίζομαι. *Men. P.* 407, 20.  
κατ-αυθεντέω, to manage, to control. *Basil. III*, 644 B, τινος. *Cyrrill. A. X*, 360 B. *Mal.* 361, 6.  
καταύλημα, ατος, τὸ, = καταύλησις. *Lyd.* 187, 8.  
καταύστηρος, ον, very αὐστηρός. *Epict.* 1, 25, 15.



καταυχένιος, ον, = κατὰ τοῦ αὐχένος. *Athan.* I, 708 A, πληγή.

κάταυχμος, ον, (αὐχμός) *very dry.* *Simoc.* 60, 20.

κατα-φαιδρύνω. *Eus.* II, 1100 B. *Greg. Naz.* II, 257 C. *Cyrill. A.* I, 217 B.

καταφαίνομαι = κατηγορέω. *Just. Apol.* 1, 13, μανίαν τινός.

κατ-αφαίρετος, ον *Epirh.* II, 284 B.

καταφάνεια, ας, ή, (καταφανής) *clearness: manifestness.* *Plut.* II, 715 F, et alibi.

καταφαντικός, ή, όν, = καταφατικός. *Numen.* apud *Eus.* III, 1213 A.

κατάφασις, εως, ή, (κατάφημι) *affirmation; opposed to απόφασις.* *Classical. Apollon. D.* Adv. 534, 9. *Synt.* 245, 25, ή ναί, the affirmative particle ναί. *Hermog. Rhet.* 288, 11. *Sext.* 43, 5.

κατα-φατίζω, to affirm, promise. *Plut.* I, 92 B.

καταφατικός, ή, όν, *affirmative; opposed to αποφατικός.* *Plut.* II, 1047 D. *Apollon. D.* Pron. 322 A, emphatic.

κατα-φauλίζω. *Plut.* I, 681 B.

καταφέρεια, ας, ή, (καταφερός) *proclivity, tendency towards.* *Athen.* 8, 45, p. 352 C.

καταφέρω = φέρω κατὰ τινος. *Diod.* 11, 69, αὐτοῦ πληγήν, giving him a severe blow.

καταφευκτέον = δεῖ καταφεύγειν. *Lucian.* I, 573.

καταφεύγω, to flee for refuge. *Polyb.* 1, 10, 1, ἐπὶ Καρχηδονίους.

καταφευκτήριον, ου, τὸ, (καταφεύγω) *place of refuge.* *Basil.* IV, 368 C.

κατα-φθάνω, to overtake, reach: arrive at. *Sept. Judic.* 20, 42 as v. l. *Mal.* 66, 14, αὐτούς. 122, 12, εὐθέως. 133, 9, ἐν τῇ Μυκηναίων πόλει. 136, 10, ἐπὶ τὴν Αὐλίδα. 457, 9, τὰ Ἰνδικὰ μέρη

καταφθίνω = καταφθίω. [Perf. κατεφθίνηκα. *Epicr.* 4, 11, 25. *Plut.* I, 867 E. II, 621 E.]

καταφίλημα, ατος, τὸ, = φίλημα. *Philon* I, 480, 25

καταφιλοσοφέω = φιλοσοφέω against. *Epicr.* 4, 1, 167 *Basil.* III, 304 B, τινός.

κατάφλεξις, εως, ή, (καταφλέγω) *a burning up.* *Ptol. Tetrab.* 86 *Lucian.* II, 291.

καταφλογίζω = καταφλέγω. *Sept. Ps.* 17, 9. *Hippol.* 680 A.

καταφλυαρέω = φλυαρέω κατὰ τινος. *Strab.* 12, 3, 21, ήμῶν. *Hermes Tr. Poem.* 16, 15. *Dioq.* 5, 20 Μή τ' σου κατεφλυάρησα; *Greg. Naz.* III, 212 B.

κατάφοβος, ον, (φοβος) *afraid of.* *Sept. Prov.* 29, 16. *Polyb.* 10, 7, 7 1, 39, 12, τοὺς ἐλέφαντας. *Plut.* II, 549 C. D, et alibi.

καταφοίτησις, εως, ή, (καταφοιτάω) *a coming down, descent.* *Cyrill. A.* IX, 713 B. *Gelas.* 1300 C.

καταφορητικός, ή, όν, = following. *Sophrns.* 3489 D, διάθεσις, = καταφορά, *lethargy.*

καταφορικός, ή, όν, (καταφορά) *lethargic.* *Galen.* VI, 331 D.

καταφορικῶς, adv. *with severity: invectively.* *Chrys.* X, 363 C, χρήσασθαι τῷ λόγῳ.

κατα-φορτίζω. *Jos. Ant.* 7, 9, 3. *Jul.* 69 B.

κατάφορτος, ον, (φόρτος) *loaded.* *Jos. Vit.* 26.

κατάφρακτον, ου, τὸ, (κατάφρακτος) *cataphracta, coat of mail.* *Macar.* 661 A. *Theoph.* 490, 7. 594, 3.

κατα-φράσσω, to cover, protect with armor. *Sept. Macc.* 1, 6, 38. *Jos. B. J.* 7, 8, 5, p. 426. *Plut.* I, 327 B. 557 E.

καταφρονέω, to contemn. *Porph. Adm.* 195, 8 Κατεφρονήθη ἐλθεῖν.

καταφρονητέον = δεῖ καταφρονεῖν. *Athen.* 14, 20, p. 625 D.

καταφρονητής, οὔ, δ, *contemner, despiser.* *Sept. Habac.* 2, 5. *Sophon.* 3, 4. *Philon* II, 593, 18. *Jos. B. J.* 2, 8, 3.

κατ-αφροσύνη, ης, ή, = ἀφροσύνη. *Method.* 76 D.

κατα-φρνάσσομαι or κατα-φρνάττομαι. *Anton.* 7, 3, et alibi. *Basil.* III, 305 A, τινός.

Καταφρυγασταί, ὧν, οἱ, = following. *Epirh.* I, 845 D.

Καταφρύγας, οἱ, *Cataphrygas, = οἱ κατὰ Φρύγας, Montanists.* *Hieron.* VII, 356 C.

καταφρύσσω = καταφρύγω. *Basil.* I, 136 B.

καταφυγή, ης, ή, *secret place of a building.* *Porph. Cer.* 647, 4.

καταφύγιον, ου, τὸ, = καταφυγή, *refuge.* *Theoph.* 684, 18.

καταφύξιμος, ον, (καταφεύγω) = εἰς or πρὸς ὃν τις καταφεύγει or καταφύγοι ἄν. *Plut.* II, 290 C.

καταφυσάω, to treat with contempt, to despise. *Iren.* 1, 13, 4, αὐτόν. 1, 16, 3, γνώμην.

καταφύσημα, ατος, τὸ, (καταφυσάω) *blast.* *Method.* 217 B. *Macar.* 784 B.

καταφύτευμα, ατος, τὸ, (καταφυτεύω) *that which is planted.* *Athan.* I, 205 A.

καταφύτευσις, εως, ή, *a planting.* *Sept. Jer.* 38, 22. *Clem. A.* I, 704 D. *Orig.* III, 472 B.

κατα-φυτεύω, to plant down, to plant. *Sept. Ex.* 15, 17. *Lev.* 19, 23. *Ps.* 43, 3. *Sir.* 49, 7. *Diod.* 4, 29. *Strab.* 15, 3, 11.

κατάφυτος, ον, (φυτόν) *full of trees.* *Polyb.* 18, 3, 1. *Diod.* 2, 37. *Strab.* 12, 2, 1. 16, 4, 7.

κατα-φυνέω, to fill with one's voice. *Greg. Naz.* II, 620 B, τὸ ἄλσος.

κατάφωρος, ον, (φῶρ) *detected: manifest.* *Dion. H. V.* 331, 14. *Jos. Ant.* 13, 5, 10. *Iren.* 440 A.

κατα-φωτίζω. *Anast. Sin.* 937 B. *Nicet. Paphl.* 552 B.



- κατα-χαλαζάω, *to hail down*. *Lucian*. II, 735.  
κατα-χαλάω, *to let down*. *Sept. Josu.* 2, 15.  
*Pallad. Laus.* 1012 C.  
κατα-χαλκεύω. *Plut.* I, 442 D. II, 559 D.  
κατα-χαράσσω. *Porphyr. Prosod.* 111. *Soz.* 1084 B.  
κατα-χανυνόω. *Nicet. Paphl.* 568 B.  
κατα-χειρίζομαι, *to undertake*. *Ptol. Tetrab.* 206. — 2. *To kill* = διαχειρίζομαι. *Dion C.* 77, 6, 1  
καταχθέω, ήσω, (καταχθής) = καταβαρύνω, καταβαρέω. *Jos. Ant.* 18, 6, 7. *Cyrrill. A.* I, 577 C. II, 89 C. 208 A καταχθισμένος (see ἀπέχθομαι).  
κατα-χλευάζω. *Dion. H.* V, 207, 13. *Jos. B.* J. 2, 18, 7.  
κατα-χλεύαστος, ον, = καταγέλαστος. *Ephr.* I, 388 A.  
κατα-χορεύω. *Pseudo-Jacob.* 7, 3. — 2. *Insulto, to exult over, to deride, mock, scoff.* *Ael. N.* A. 1, 30, τῆς φάρυγγος. *Suid.* Κατεχόρευεν, ἐπέχαιρεν.  
καταχορηγέω, *to lavish, etc.* *Classical.* *Dion. H.* V, 550, 11. *Plut.* I, 437 D.  
κατ-αχρειόω. *Ephr.* III, 525 B.  
κατάχρεως, ων, (χρέος) *immersed in debt.* *Diod. Ex. Vat.* 141, 14. 106, 22 -εος. *App. I.* 709, 54. *Sext.* 747, 4, δανείοις. — *Tropically.* *Sept. Sap.* 1, 4, ἀμαρτίας, *sunk in sin.*  
κατάχρησις, εως, ή, (καταχράομαι) *catachresis, abusio, improper use of words; opposed to κυριολεξία.* *Dion. H.* V, 15, 7. *Philon I.* 161, 7. 183, 16. *Plut.* II, 25 B. 347 F. *Sext.* 316, 1. *Orig.* I, 1185 B.  
κατα-χρημωδέω. *Cyrrill. A.* I, 225 C. X, 208 A.  
καταχρηστέον = δεῖ καταχρησθαι. *Lucian.* II, 418.  
καταχρηστικός, ή, όν, *improperly used.* *Ptol. Tetrab.* 80. *Ephr.* II, 552 A.  
καταχρηστικῶς, *adv. L. abusive, improperly, with reference to the use of words; opposed to κυρίως.* *Dion. Thr.* 632, 24. *Strab.* 7, 7, 11. *Apollon. S.* 4, 12. *Philon I.* 68, 33. *Diosc.* 5, 110. *Erotian.* 282. *Drac.* 4, 5. *Apollon. D. Synt* 4, 26. *Sext.* 42, 21. 315, 26.  
κατάχρισμα, ατος, τὸ, (καταχρίω) *ointment.* *Archigen.* apud *Orib.* II, 270, 8.  
καταχριστέον = δεῖ καταχρίειν. *Geopon.* 16, 18, 2.  
κατάχριστος, ον, = καταχριόμενος, *of the thing applied.* *Diosc.* 5, 122 (123), p. 790.  
καταχρίω, *to rub on, to apply ointment to anything.* *Classical.* *Diosc.* 2, 78. — 2. *To anoint, to smear, = χρίω.* *Sept. Ex.* 2, 3. *Sap.* 13, 14.  
κατάχρυσος, ον, *covered with gold.* *Classical.* *Diod.* II, 607, 69.  
κατάχυμα, ατος, τὸ, = κατάχυσμα. *Herm. Vis.* 3, 9.  
κατάχυσις, εως, ή, (καταχέω) *a pouring on.* *Sept. Job* 36, 16 Ἀβυσσος κατάχυσις ὑποκάτω αὐτῆς, *bottomless sea? — 2. Ewer, pitcher, = πρόχους.* *Moer.* 271.  
κατα-χωλεύω. *Greg. Naz.* I, 661 B.  
καταχώννυμι, *to thrust in.* *Nicet. Paphl.* 504 C.  
κατα-χωρέω. *Plut.* II, 312 B. *Diog.* 5, 71.  
\*κατα-χωρίζω, *to insert in a book.* *Athen. Mech.* 8. *Sept. Par.* 1, 27, 24. *Esth.* 2, 23. *Macc.* 3, 2, 29. *Diod.* 5, 5. 20, 23. *Dion. H.* IV, 750, 6. *Aristeas* 5. *Strab.* 1, 2, 3, p. 25, 5. *Jos. Ant.* 14, 10, 20.  
καταχωρισμός, οὐ, ό, (καταχωρίζω) *retirement, solitude.* *Basil.* III, 929 A.  
κατάχωσις, εως, ή, (καταχώννυμι) *a burying.* *Geopon.* 4, 3, 2.  
καταψάλλω = ψάλλω κατά τινος, *to sing psalms against.* *Athan.* II, 901 B, αὐτοῦ. — *Mid.* καταψάλλομαι, *to be played to, to be charmed with music.* *Plut.* II, 713 E. *Simoc.* 226, 23.  
κατα-ψέγω. *Did. A.* 417 B.  
καταψεκαστέον = δεῖ καταψεκάξειν. *Geopon.* 5, 39, 2.  
κατα-ψελλίζω. *Philostr.* 800 Κατεψελλισμένον τὴν φωνὴν ὑπὸ τοῦ οἴνου, *talking thick.*  
κατάψευσις, εως, ή, (καταψεύδομαι) *a lying, a lie.* *Strab.* 1, 3, 18, p. 91, 5.  
κατάψευσμα, ατος, τὸ, *falsehood.* *Epict.* 2, 20, 23.  
καταψευσμός, οὐ, ό, = κατάψευσις. *Sept. Sir.* 26, 5.  
κατα-ψηλαφάω = καταψάω. *Lucian.* II, 582 as v. 1.  
καταψιθυρίζω = ψιθυρίζω κατά τινος. *Plut.* II, 483 C. *Cyrrill. A.* I, 388 B.  
κατα-ψιλόω *completely.* *Cyrrill. A.* II, 257 C.  
κατα-ψοφέω, *to fill with noise.* *Clem. A.* I, 660 B, τὰς ἐκκλησίας.  
καταψυχή, ής, ή, (καταψύχω) *hostility.* *Pseud-Athan.* IV, 837 C.  
κατα-ψυχραίνω, *to cool thoroughly.* *Moschn.* 93.  
κατάψυχρος, ον, *very ψυχρός.* *Diosc.* 2, 86. 5, 175 (176). *Galen.* II, 277 A. *Sext.* 29, 24.  
καταψύχω, *to be refreshed.* *Sept. Gen.* 18, 4. *Vit. Ephr.* 57 A. — Ἡ κατεψυγμένη ζώνη, *the frigid zone.* *Gemin.* 789 A. 833 B. *Cleomed.* 9, 27. *Strab.* 2, 3, 1. 4, 5, 5. — 2. *To dry up, = καταξηραίνω.* *Plut.* I, 635 B.  
κατ-εάσσω, *see κατάσσω.*  
κατ-εγγελάω. *Eus.* II, 856 A.  
κατ-εγκαλέω. *Anast. Sin.* 185 D.  
κατ-εγκεντρίζω. *Clim.* 984 B.  
κατ-εγχειρέω. *Sept. Macc.* 3, 1, 21.  
κατ-εδαφίζω. *Genes.* 22, 21.



κατ-εθίζω, to make customary, to introduce amongst. *Polyb.* 4, 21, 3 Συνόδους κοινὰς καὶ θυσίας πλείστας ὁμοίως ἀνδράσι καὶ γυναιξὶ κατεΐθισαν.

κατείδωλος, ον, (εἰδωλον) full of idols or statues of gods and goddesses. *Luc. Act.* 17, 16. *Synce.* 177, 5.

κάτειμι, to descend. — *Antec.* 3, 6 οἱ κατιόντες, sc. συγγενεῖς, the descending relations (υἱὸς θυγάτηρ, ἔγγονος ἐγγόνῃ, and so on). See also ἄνειμι, βαθμός, πλάγιος.

κατειπεῖν, to speak against. *Athan.* I, 277 A Οἷα γὰρ καὶ νῦν κατεΐρηται ὁ συλλειτουργὸς ἡμῶν Ἀθανάσιος ἀναγκαῖον ὑμᾶς εἰδέναι, has been spoken against; what things have been said against him.

κατ-ειρηνεύω. *Basil.* III, 336 B, τινά.

κατ-ειρωνεύομαι, to banter. *Jos. Ant.* 15, 10, 5. B. J. 2, 8, 10. 7, 8, 1. *Plut.* I, 342 C. II, 1015 D, et alibi.

κατ-εκκαθαρίζω. *Clementin.* 236 C.

κατ-εκκλησιάζω, to convene, call together. *Joann.* Mon. 308 D. *Simoc.* 196, 2.

κατ-εκλύω, to weaken, ruin. *Polyb.* 5, 63, 2.

κατεκτός = κατ' ἐκτός. *Hermes Tr. Poem.* 24, 1. 2, τινός.

κατέλευσις, εως, ἡ, (κατελθεῖν) descent. *Doctr. Orient.* 665 A. *Eus.* II, 1296 A.

κατελπισμός, οὔ, ὁ, (κατελπίζω) confident hope. *Polyb.* 3, 82, 8.

κατ-εμβλέπω, to look full in the face. *Sept. Ex.* 3, 6, ἐνώπιον τοῦ θεοῦ. *Philon* I, 566, 41.

κατεμβριθεύομαι (ἐμβριθής), to oppose. *Genes.* 60, 21, τινός.

κατ-εμπορεύομαι. *Greg. Nyss.* III, 1100 A.

κατ-εμφανίζω. *Gregent.* 669 C.

κατ-εμφωλεύω. *Simoc.* 273, 7.

κατέναντι, adv. = κατεναντίον. *Sept. Gen.* 2, 14. *Ex.* 19, 12. 32, 5, αὐτοῦ. *Marc.* 11, 2, et alibi.

κατ-ενδύω. *Greg. Naz.* III, 449 A.

κατένεξις, εως, ἡ, (καταφέρω) = καταφορά, opposition, attack. *Theoph.* 653, 11, ἡ γενομένη εἰς τὰς ἱερὰς εἰκόνας.

κατ-ενεχυράζω. *Clementin.* 240 A.

κατενόπλιον, τὸ, = κατ' ἐνόπλιον, sc. πάθος, the rhythm of verses like Ὡς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ. *Drac.* 139, 12.

κατ-εντείνομαι. *Anton.* 4, 3. 32.

κατεντευκτὴ, ἡς, ἡ, (κατεντυγχάνω) mark to shoot at? *Sept. Job* 7, 20 Διατί ἔθου με κατεντευκτὴν σου;

κατ-εντυγχάνω, to bring charges against, to accuse. *Did. A.* 964 A, καθ' ἡμῶν. *Theod.* IV, 1261 C -χθῆναι ὑπό τινος.

κατ-ενώπιον, adv. = κατεναντίον, right over against, opposite. *Sept. Lev.* 4, 17, τοῦ καταπετάσματος. *Josu.* 1, 5.

κατ-ενωτίζομαι. *Sept. Judith* 5, 4, τοῦ μὴ ἐλθεῖν [rightly referred to κατανωτ., q. v.].

κατε-ξαίρετος, ον, absolutely peculiar. *Alex. A.* 560 B.

κατεξανάστασις, εως, ἡ, (κατεξανίσταμαι) opposition. *Longin.* 7, 3. *Iambl.* V. P. 144.

κατεξαναστατικός, ἡ, ὄν, rising up against, opposing, opposed to. *Anton.* 8, 39. *Sext.* 566, 23, τινός.

κατ-εξανίσταμαι, to rise up against, to struggle against, to grapple with. *Polyb. Frag. Histor.* 53. *Diod.* 17, 21, p. 185, 85, παντὸς δεινοῦ. *Philon* I, 116, 25. *Jos. Ant.* 16, 9, 3. *Plut.* II, 331 B. *Sext.* 186, 9. 321, 11.

κατ-εξεράω. *Epict.* 3, 13, 23. *Clem. A.* I, 145 B.

κατ-εξετάζω. *Simoc.* 182, 13.

κατεξεωλεύομαι (ἔωλος) to become stale? *Basil. Sel.* 600 B.

κατ-εξουσία, ας, ἡ, complete power. *Inscr.* 4710, τῶν ἐχθρῶν. *Theophil.* 1033 C. *Did. A.* 384 A.

κατ-εξουσιάζω, to exercise dominion over. *Matt.* 20, 25. *Marc.* 10, 42.

κατεξουσιαστικός, ἡ, ὄν, exercising power over. *Clem. A.* I, 324 A.

κατεπάδω = κατηχέω. *Clem. A.* I, 221 B -σθαί τι.

κατ-επαινέω. *Aristeas* 22.

κατεπαίρομαι = ἐπαίρομαι κατὰ τινος. *Symm.* Ps. 60, 43, τινός. — *Basil.* I, 641 A = ἐπαίρομαι.

κατεπακολούθημα, write κατ' ἐπακολούθημα. *Clem. A.* I, 932 C (941 B).

κατεπανίκιον, ον, τὸ, (κατεπάνω) prefecture. *Attal.* 168, 7, Ἐδέσσης.

κατ-επανίσταμαι. *Athan.* I, 324 B, κατὰ τῆς πίστεως. *Basil.* I, 488 C, τῶν ἀλγεῖνῶν.

κατ-επάνω, over. — Ὁ κατεπάνω, prefect, chief, head. *Porph. Adm.* 228, 24. *Cer.* 6, 4. 9, 15, βασιλικῶν. *Attal.* 11, 19 Ὁν . . . κατεπάνω τῆς Ἰταλίας προεχειρίσατο. 172, Ἀντιοχείας.

κατεπαρτικῶς (κατεπαίρομαι), adv. arrogantly. *Stud.* 1440 A.

κατέπειξις, εως, ἡ, (κατεπείγω) great exertion. *Diog.* 7, 113.

κατ-επιδείκνυμαι, to display, show off. *Anton.* 11, 13.

κατεπίθυμος, ον, (θυμός) very desirous. *Sept. Judith* 12, 16, τοῦ συγγενέσθαι μετ' αὐτῆς. *Herm. Vis.* 3, 2.

κατ-ἐπείκειμαι. *Basil.* I, 176 A.

κατεπίκλησις, εως, ἡ, = ἐπὶ κλησις. *Orig.* I, 1081 A.

κατ-επικύπτω. *Sept. Esth.* 5, 1, 12.

κατ-επιπλέκω. *Greg. Th.* 1077 B.

κατ-ἐπιτηδεύω. *Dion. H.* VI, 921, 16 κατεπιτηδεῦσθαι. *Pseudo-Just.* 1185 A. B.

κατ-επομβρίζω. *Simoc.* 194, 1.

κατ-εράω, to pour out. *Agathar.* 128, 10. *Strab.* 17, 1, 38. *Diosc.* 1, 30 Κατεράσας



- εἰς ἀγγεῖον, into a vessel. *Plut.* II, 968 D.
- κατέργασμα, ατος, τὸ, = κατεργασία. *Aquil.* Prov. 8, 22.
- κατεργαστέον = δεῖ κατεργάεσθαι. *Xenocr.* 51. *Diosc.* Iobol. p. 50.
- κάτ-εργον, ου, τὸ, work, service. *Sept.* Ex. 30, 16. 35, 21. *Clim.* 937 D. — 2. Tackle, the apparatus of a ship. *Porph.* Cer. 659.
- κατ-ερεθίζω. *Cyrrill.* A. I, 156 D.
- κατ-ερείδω, to rush on furiously, to burst forth. *Dion Chrys.* II, 396, 10 Κατερείσαντος ἀνέμου.
- κατ-ερημόω, ὡσω, = ἐρημόω completely. *Vit. Nil.* Jun. 65 A.
- κατεριπόω = κατερείπω. *Diod.* II, 522, 63. *Porphyr.* V. Plotin. 63, 7, v. l. κατεριπόω, in both places.
- κατερριμένως (καταρρίπτω), adv. meanly. *Cyrrill.* A. I, 617 B.
- κατεσκιασμένως (κατασκιάζω), adv. obscurely, darkly. *Cyrrill.* A. I, 553 C.
- κατεσκολιωμένως (σκολιόω), adv. very crookedly. *Antyll.* apud *Orib.* III, 615, 4.
- κατεσπενυσμένως (κατασπεύδω), adv. hastily, hurriedly; opposed to σχολαίως. *Plut.* II, 522 D. *Diosc.* Iobol. p. 57.
- κατεστραμμένως (καταστρέφω), adv. reversely. *Plut.* II, 907 B.
- κατ-ευαγγελίζομαι. *Simoc.* 343, 12.
- κατ-ευδαιμονίζω. *Jos.* B. J. 1, 33, 8.
- κατ-ευδοκέω, to approve much of. *Polyb.* Frag. Histor. 37, τινί.
- κατ-ευδοκιμέω, to surpass in reputation, to have the advantage of. *Diod.* II, 524, 15. *Eudoc.* M. 280, τινός.
- κατευθικτέω (εὐθικτος) = κατατυγχάνω, to hit. *Sept.* Macc. 2, 14, 43.
- κατευθυντήρ, ἦρος, ὁ, (κατευθύνω) rectifier, corrector. *Clem.* A. I, 332 B.
- κατευθύνω, to go straight or right, neuter. *Sept.* Prov. 15, 8. *Sir.* 29, 18 οἱ κατευθύνοντες, the just.
- κατευθυνσμός, οὔ, τὸ, a directing. *Clem.* A. I, 313 B.
- κατ-ευκαιρέω. *Polyb.* 12, 4, 13, having good opportunities.
- κατ-ευλογέω, to bless fully. *Sept.* Tobit 10, 13. 11, 16. *Marc.* 10, 16. *Plut.* II, 750 C, et alibi. *Basil.* III, 241 B. *Cyrrill.* A. II, 105 A.
- κατευμεγεθέω, ἤσω, (εὖ, μέγεθος) to be greater or superior. *Cyrrill.* A. I, 172 B, τινός. *Nicet.* Pect. 969 D.
- κατευνασμός, οὔ, ὁ, (κατευνάζω) a putting to bed. *Plut.* II, 378 E.
- κατεύναστήρ, ἦρος, ὁ, = κατακοιμιστής. *Agath.* 55, 18.
- κατευνάστης, οὔ, ὁ, = κατακοιμιστής. *Plut.* II, 780 C. 745 D, in the temple of Saturn.
- κατευναστικός, ἡ, ὄν, lulling to sleep. *Men. Rhet.* 273, 11. 13.
- κατεύνησις, εως, ἡ, (κατευνάω) tranquillization. *Iambl.* V. P. 284. 285.
- κατ-ευοδόω. *Sept.* Ps. 1, 3. 67, 20. *Macc.* 1, 2, 47.
- κατευοδωσις, εως, ἡ, success. *Achmet.* 155.
- κατ-ευπορέω. *Diod.* 17, 45.
- κατ-ευστοχέω, to be successful in anything. *Diod.* 2, 5, p. 117, 85. *Plut.* I, 265 C.
- κατευστοχία, ας, ἡ, success. *Schol. Clem.* A. 792 D.
- κατ-ευτελίζω. *Plut.* II, 1097 C. *Moer.* 360. *Basil.* III, 209 B.
- κατ-ευφημέω. *Sept.* Macc. 3, 7, 13. *Dion.* H. I, 454, 7. *Plut.* I, 569 F, et alibi.
- κατ-ευφραίνω. *Lucian.* II, 397. *Cyrrill.* A. I, 485 B.
- κατευωδία, ας, ἡ, great εὐωδία. *Jos.* Hymnog. 989 B.
- κατ-εφίσταμαι, to rise up against, to oppose. *Luc.* Act. 18, 12.
- κατ-εχθραίνω. *Jul.* 171 B.
- \*κατέχω, to restrain: to prevent. *Sept.* Macc. 1, 6, 27, αὐτῶν. *Erotian.* 284, ἐαυτῶν. *Ephes.* 1148 D, ἡμᾶς ἵνα ἀφιχθῶμεν, = ἐκώλυσεν. *Theoph.* 119, τῆς ὀργῆς. 156, 19, τῶν νήσων, taking possession of the islands. — 2. To understand, to know. *Theophr.* Character. 26 (28). *Apocr.* Act. Andr. 4 Τοῦτο ἐστὶν ὅπερ λέλεχα, εἰ ἤδη κατέχεις, ὅτι μέγα ἐστὶν τὸ μυστήριον τοῦ σταυροῦ.
- κατζίον, ου, τὸ, barbarous, = ἐσχαρίς. *Schol. Clem.* A. 793 A.
- \*κατηγορέω, to accuse, etc. *Just.* Apol. 1, 3 Τὰ κατηγορούμενα αὐτῶν, the charges brought against them. 1, 4 Τοῦ κατηγορουμένου ἡμῶν ὀνόματος. — 2. Participle, τὸ κατηγορούμενον, predicate, in logic. *Aristot.* Categ. 3, 1. *Athenag.* 912 B.
- \*κατηγόρημα, ατος, τὸ, (κατηγορέω) predicate, in logic. *Chrysipp.* apud *Diog.* 7, 191. *Apollon.* D. Synt. 31, 8. 281, 26. 300, 3. *Plut.* II, 1009 B. *Athenag.* 912 B. *Sext.* 111, 29, et alibi. *Diog.* 7, 43. 58. 64.
- κατηγερρῆσιώ = κατηγορεῖν ἐπιθυμῶ. *Agath.* 208, 7.
- κατηγόρησις, εως, ἡ, = κατηγορία. *Leont.* II, 1977 B.
- κατηγορήτρια, ας, ἡ, female accuser. *Steph.* Diac. 1184 C.
- κατηγορικός, ἡ, ὄν, accusatory, accusing, fault-finding: informing against. *Erotian.* 12. *Plut.* I, 1056 D. II, 558 D. *Aster.* 216 A (titul.). — 2. Categorical, in logic. *Sext.* 94, 14. 95, 9, συλλογισμοί or λόγοι. *Diog.* 7, 70, ἀξίωμα (Δίων περιπατεῖ).
- κατηγορικῶς, adv. censoriously. *Jos.* B. J. 1, Pr. 4.
- κατήγωρ, ορος, ὁ, barbarous, = κατήγορος. *Apoc.* 12, 10.



κατηκριβωμένως (κατακριβόω), adv. *accurately, exactly*. Galen. XII, 90 A.

κατημαξευμένος, see καθαμαξεύω.

κατ-ημελημένως, adv. *negligently*. Proc. I, 30, 6.

κατήνα, ἡ, the Latin *catena* = ἄλυσις, *chain*. Dioclet. G. 15, 15. Theod. III, 1004 A (Athan. I, 328 B). Isid. 448 A.

κατ-ηναγκασμένως, adv. *necessarily*. Diod. 15, 50. Clem. A. II, 592 C. Orig. I, 840 B.

κατήνιον, ον, τὸ, little κατήνα. Codin. 35, 6.

κατηστέρις, εως, ἡ, = καταστέρις. Eudoc. M. 337.

κατήφεια, ας, ἡ, *sadness*. Classical. Dion. H. I, 458, 15.

κατ-ηχέω, to sound in or on. Philostr. 791, τῆς θαλάσσης. — 2. To state, to report. Philon II, 575, 9 Κατήχεται δὲ ὅτι . . . κάλλιστόν ἐστιν. — 3. To instruct, to inform, in general. Luc. Act. 21, 21. 24. Paul. Gal. 6, 6. Jos. Vit. 65, p. 34, τινά τι. Lucian. II, 686. Sext. 729, 20. Clem. A. II, 348 A. — 4. Catechizo, to catechize, to instruct in the principles of religion. Luc. 1, 4. Act. 18, 25. Paul. Rom. 2, 18. Gal. 6, 6, et alibi. Clementin. 48 B. Iren. 1236 B. Clem. A. I, 292 C. II, 29 B. Hippol. Haer. 394, 36. Tertull. II, 92 B. 434 B. Orig. III, 289 A. 1021 A (I, 988 A). Nic. I, 2. Apocr. Act. Paul. et Thecl. 39. Act. Barn. 11, τινὰ εἰς τὴν πίστιν. Const. Apost. 7, 39. 7, 40 ὁ κατηχηθεὶς. 8, 32. 6 Τοὺς κατηχουμένους τὸ εὐ-αγγέλιον τοῦ Χριστοῦ σου. — Participle, (a) ὁ κατηχούμενος, catechumenus, catechumen Iren. 1236 B. Tertull. II, 56 A, et alibi. Orig. III, 289 A. 408 C. 480 C. 713 C. 965 C (I, 988 A). Greg. Th. 1048 A. Archel. 1444 B. Neocaes. 5. Pseud-Athan. IV, 268 A. — (b) τὰ κατηχούμενα, = κατηχουμενεία. Vit. Basil. 183 D. Sophrns. 3985 B. Quin. 97. Nic. II, 672 A. Theoph. 639, 5. 715, 2. Leo. Novell. 171. Porph. Cer. 80, 9. Adm. 140.

κατήχησις, εως, ἡ, instruction, in general. Dion. H. V, 644, 7. VI, 1108, 2. 11. Athen. apud Orib. III, 163, 14. Sext. 600, 25. 672, 8. Diog. 7, 89. — 2. Catechization, religious instruction. Patriarch. 1128 A. Clem. A. I, 285 C. II, 86 A. 101 A. Orig. I, 421 C. Pamphil. 1552 B. Const. Apost. 8, 15 Οἱ ἐν κατηχήσει, = οἱ κατηχούμενοι, catechumens. κατηχητής, οὔ, ὁ, (κατηχέω) catechista, catechist. Clementin. 157 A.

κατηχητικός, ἡ, ὁν, instructive: catechetical. Eus. II, 384 B, ὀρθοδοξίας. 389 B, βιβλία.

κατηχίζω, ισα = κατηχέω. Ptoch. 2, 422.

κατηχουμενεία, ων, τὰ, (κατηχούμενος) the catechumens' place in a church. Const. IV, 781

D. Nicet. Paphl. 544 D. Porph. Cer. 77, 20, et alibi.

κατ-ιδίαν = κατ' ιδίαν. Athan. I, 600 A.

κατ-ιθύς = ἰθύς. Babr. 95, 42, θύρης.

κατιλιγγιάω = ἱλιγγιάω κατὰ τινος. Genes. 31, 20, τινός.

Κατιλίνας, α, ὁ, Catilina. Diod. Ex. Vat. 141, 13. 16.

κάτιλλος, ον, ὁ, the Latin *catillus*, dish. Athen. 14, 57, ὀρνᾶτος.

κατίνα, ας, ἡ, (catinum?) a kind of ship. Theoph. 608. 609, 17.

κατ-ιόω, ὥσω, to make rusty, to cover with rust. Sept. Sir. 12, 11. Strab. 16, 2, 42, p. 308, 6.

Jacob. 5, 3. Epict. 4, 6, 14.

κάτισος, ον, = ἴσος. Schol. Arist. Pac. 729, et alibi.

κάτισχνος, ον, very ἰσχνός. Plut. I, 847 E. Ptol. Tetrab. 151.

κατισχνόω, ὥσω, = κατισχναίνω. Jos. Ant. 2, 5, 5.

κατισχυρεύω = κατισχύω. Aquil. Ps. 85, 14. 88, 8.

κατ-ισχυρίζομαι = δυσχυρίζομαι. Simoc. 115, 10. 336, 16.

κατίσχυσις, εως, ἡ, (κατισχύω) violence. Cedr. II, 653.

κατ-ιχνεύω. Tit. B. 1241 C.

κατ-οδυνάω. Sept. Ex. 1, 14. Ezech. 9, 4. Orig. II, 1165 C.

κατόδυνος, see κατώδυνος.

κατ-όζω, to cause to smell badly. Epict. 4, 11, 16.

κατοιάς, ἄδος, ἡ, (ὄϊς) goat that leads sheep. Paus. 9, 13, 4.

κατ-οίησις, εως, ἡ, self-conceit. Plut. II, 1119 B.

κατοικεσία, ας, ἡ, = κατοίκησις. Sept. Ps. 106, 36. Thren. 1, 7. — Also, κατοικησία. Patriarch. 1108 C. Vit. Epiph. 45 C.

κατοικέσια, ων, τὰ, = τὰ τοῦ οἴκου ἐγκαίνια, dedication. Greg. Naz. II, 360 B.

κατοικησία, see κατοικεσία.

κατοικητήριον, ον, τὸ, (κατοικητήρ) habitation, abode. Sept. Ex. 12, 20, et alibi. Paul. Eph. 2, 22. Apoc. 18, 2. Barn. 741 B. Hippol. Haer. 284, 56.

κατοικία, ας, ἡ, (κάτοικος) habitation, dwelling-house. Sept. Ex. 35, 3. Esdr. 1, 9, 12. 1, 9, 37, et alibi. Polyb. 2, 32, 4. 5, 78, 5.

κατ-οικονομέω. Plut. I, 1000 C.

κατ-οικοφθорέω. Plut. I, 203 A. B.

κατ-οίομαι, to be self-conceited. Sept. Habac. 2, 5.

κατ-οκλάζομαι, as a horse. Strab. 3, 4, 15.

κατολίσθησις, εως, ἡ, = ὀλίσθησις. Galen. II, 275 D.

κατολοφυρμός, οὔ, ὁ, = ὀλοφυρμός. Jos. B. J. 5, 1, 3.

κατ-ομβρέω. Strab. 2, 3, 2. 15, 1, 19. Method. 288 B.



κατομβρία, ας, ἡ, heavy rain. *Lyd.* 310, 1. 313, 22.

κατ-ομβρίζω = κατομβρέω. *Simoc.* 55, 20. 215, 3, τινὰ μύροις.

κατόμβριος, ον, = κάτομβρος, watery, fluid. *Philon* II, 515, 41.

κατ-ονειδίζω. *Dion. H.* IV, 2266, 6.

κατονομάζω, to promise, betroth. *Polyb* 5, 43, 1

Γυναικα τῷ βασιλεῖ κατωνομασμένην.

κατονομασία, ας, ἡ, appellation. *Strab.* 1, 2, 34, p. 63, 14.

κατόπιν, adv. behind. *Eus.* II, 1449 C Στρεβλούμενος κατόπιν τῷ χεῖρει. *Justinian.*

*Novell.* 59, 3 Εἰ δὲ κατόπιν γένοιτο περὶ

τὴν τοιαύτην καταβολήν, behindhand. *Porph.*

*Adm.* 129, 20 Εἰς κατόπιν τὰ τῶν Ρωμαίων

ἦλθον πράγματα, retrograded.

κατ-οπίσω = κατόπισθεν. *Sept. Judic.* 18, 22 (Codex A).

κατοπτία, ας, ἡ, = κάτοψις. *Hermes Tr. Poem.* 32, 14.

κάτ-οπτος, ον, over-roasted, over-baked, overdone. *Diosc.* 1, 77, p. 79. *Athen.* apud *Orib.* I, 24, 6.

κατοπτρίζω, ίσω, (κάτοπτρον) to show (as) in a mirror. *Plut.* II, 894 F. — Mid. κατοπτρίζομαι, to see one's self in a mirror, to look (as) in a mirror. *Artem.* 139. 422. *Sext.* 12, 33. *Diog.* 7, 17. *Orig.* III, 657 D. *Greg. Th.* 1084 C. — Also, to behold anything as in a mirror. *Philon* I, 107, 38. *Paul.* Cor. 2, 3, 18. *Anatol.* 216 A.

κατοπτρικός, ἡ, όν, of a mirror, pertaining to a mirror, specular. *Plut.* II, 892 F, et alibi. *Diog.* 7, 133.

κατοπτρικῶς, adv. as in a mirror. *Plut.* II, 890 F.

κατοπτρο-ειδής, ές, like a mirror. *Plut.* II, 891 C (an emendation).

κατ-οργιάζω, to initiate into orgies. *Plut.* II, 792 F, et alibi. *Hippol.* Haer. 164, 73 Οἱ κατωργιασμένοι τὰ Ἐλευσίνια μυστήρια.

κάτορθος, ον, perfectly όρθός. *Mnesith.* apud *Orib.* II, 251, 11.

κατορθόω, to set upright. *Apollon. D. Synt.* 263, 13 Βαρυνόμενον τὸ έστε κατόρθωται, καὶ λείπεται τῷ έστε όλιγωρεῖσθαι, the imperative έστε being accented on the penult is right, but έστε is wrong.

κατόρθωμα, ατος, τὸ, (κατορθόω) = άνδραγάθημα, success, achievement, exploit. *Sept. Macc.* 3, 3, 23. *Polyb.* 1, 19, 12, et alibi. *Cic. Fin.* 3, 7. *Diod.* 13, 22. *Luc. Act.* 24, 3. *Epict.* 2, 26, 5. *Herodn. Gr.* Philet. 426, condemned. *Phryn.* 250, condemned. — *Philon* I, 124, 41, correct use of a word.

κατόρθωσις, εως, ἡ, a setting aright, correction. *Sept. Judith* 11, 7. *Ps.* 96, 2. *Polyb.* 2, 53, 3. 3, 30, 2. *Philon* I, 13, 26. 432, 18. — *Herodn. Gr.* Schem. 582, 18, correct use of figures.

κατορθωτής, οὔ, ό, accomplisher. *Max. Tyr.* 85, 22.

κατορθωτικός, ἡ, όν, successful. Classical. *Clem. A.* II, 297 B.

κατ-ορχέομαι, to insult, to treat contemptuously. *Greg. Naz.* II, 556 C, τινός.

κατορχίτης, οῖνος, catorchites vinum, = συκίτης οῖνος, fig-wine. *Diosc.* 5, 41.

κάτος, the Latin catus = έμπειρος. *Plut.* I, 336 C.

κάτος, cat, see κάττος.

κατ-ουλόω, to cicatrize. *Diod.* II, 521, 73. *Erotian.* 162. *Diosc.* 5, 39.

κατούλωσις, εως, ἡ, cicatrization. *Diosc.* Eupor. 1, 54. *Antyll.* apud *Orib.* III, 573, 14.

κατουράνιος, ον, = κατ' οὔρανόν, έπουράνιος. *Athan.* I, 633 C.

κατ-ουρόω, to sail with a fair wind. *Polyb.* 1, 44, 3. 1, 61, 7.

κατοφρνύομαι = following. *Greg. Naz.* II, 580 D, τινός.

κατοφρνύομαι, ώσομαι, (κάτοφρυν) to be supercilious. *Lucian.* II, 455 -ωμένος, supercilious. — *Philostr.* 100, to have fierce eyebrows. — *Genes.* 120, 18 κατοφρνῶσαι.

κάτοφρυν, υ, (όφρύν) with shaggy eyebrows. *Mal.* 106, 1.

κατ-οχεύω, to cause to copulate. *Sept. Lev.* 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις έτεροζύγω, thou shalt not let thy cattle gender with a diverse kind; as asses with horses.

κατοχή, ἡς, ἡ, the being possessed by a spirit, inspiration. *Plut.* I, 665 D. *Arr. Anab.* 4, 13, 5. *Just. Cohort.* 37, p. 309 A = έπίπνοια. *Aster. Urb.* 148 B. — 2. Arrest. *Justinian.* Cod. 1, 4, 22.

κατόχιμος, ον, (κάτοχος) possessed, held as a bondman. *Sept. Lev.* 25, 46, υμῖν, your bondmen.

κατόχιον, ον, τὸ, retention, in medicine. *Diosc.* 5, 160 (161), έμβρύων. — 2. Bolt of a door. *Vit. Epiph.* 37 D, τῆς θύρας.

κάτοχος, ον, possessed, inspired, under the influence of a god or goddess. *Plut.* I, 29 C, εκ θεοῦ. 547 E. *Max. Tyr.* 21, 32, τινί. *Arr. Anab.* 4, 13, 5. *Lucian.* III, 4. *Paus.* 2, 24, 1. *Orig.* I, 1426 A, τῷ θεῷ πνεύματι — 2. Substantively, ό κάτοχος, catalepsy. *Protosp. Puls.* 69 Τοῖς κατόχοις καὶ τοῖς ληθάργοις.

κατ-οχυρόω. *Vit. Nil. Jun.* 69 C.

κατοχωτικός, ἡ, όν, = κάτοχος adjective? *Philon* I, 511, 17.

κατρεύς, εως, ό, a bird of India so called. *Strab.* 15, 1, 69.

κάττος or κάτος, ον, ό, the Latin cattus or catus = αἰλουρος, male cat. *Achmet.* 280. *Schol. Callim. Cer.* 111. — Fem. ἡ κάττα, ας, ἡ, = γαλή, cat. *Caesarius* 985. *Euagr.* 6, 23, p. 2880 B. *Schol. Arist. Plut.* 693.



κατώγειος, ον, = κατάγειος. *Aët.* 2, 66, οἶκος. *Geopon.* 9, 22, 2.

κατωδυνάω, see κατοδυνάω.

κατώδυνος, ον, (ὀδύνη) in great pain. *Sept. Reg.* 1, 1, 10. 1, 30, 6. 4, 4, 27. *Symm.* *Esai.* 29, 2 κατόδυνος.

κατωδύνως, adv. painfully. *Clim.* 804 D.

κατωκλινῶς (κλίνω), adv. by bending downward. *Anast. Sin.* 68 B.

κατω-μάγουλον, ον, τὸ, = γνάθος, the lower jaw. *Porph.* *Cer.* 648, 8. — Ὀνου Κατωμάγουλον, a promontory near Malea, Strabo's Ὀνου γνάθος. *Schol. Eur.* *Orest.* 356.

κατωμοτικός, ἢ, ὄν, (κατόμνυμι) denoting an affirmative oath; opposed to ἀπωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (νή).

κατωμοτικῶς, adv. affirmatively. *Schol. Arist.* *Plut.* 202.

κατῶρυξ, υχος, ἢ, layer, in horticulture. *Strab.* 15, 1, 1.

κατ-ωρύομαι. *Apollod.* 3, 4, 4, 7.

κατωρύχιος, ον, = following. *Philostr.* 492 B.

κατῶρυχος, ον, = κατῶρυξ, κατάγειος, under ground. *Dion C.* 56, 11, 7.

κατωτικός, ἢ, ὄν, (κάτω) lower. *Theoph.* 720, 8. 662, 12. — Τὰ κατωτικά μέρη, the Lower Countries, or the South, in relation to Constantinople — 2. Low-priced, cheap. *Porph.* *Cer.* 469.

κατώφορος, ον, = καταφερέης. *Leont. Cypr.* 1676 A τὸ κατώφορον, the slope. *Epiroph.* *Mon.* 268 D, μίλιον.

κατ-ωχριάω. *Pseudo-Lucian.* III, 612.

καύθαρος, ὁ, the Arabic kauthar, abundance. *Nicet. Byz.* 776 B (*Koran.* cap. 108). *Zigab.* III, 1348 B κάνθαρος, incorrect.

καύκα, patera. *Gloss.*

καυκάλιον, ον, τὸ, (καῦκος) = βαυκάλιον. *Alex. Aphr.* *Probl.* 32, 27. *Pallad.* *Laus.* 1057 A, ὕδατος. *Apophth.* 205 B, τοῦ νεροῦ.

καυκαλοειδής, ἐς, like a καυκάλιον or καύκαλον. *Moschn.* 91, ὅστωι τῶν γονάτων, knce-pan.

καύκαλον, ον, τὸ, shell of a testaceous or crustaceous animal. *Nicet.* 190, 25.

καυκίον, ον, τὸ, (καῦκος) cup. *Justinian.* *Novell.* 105, 2, § α'. *Joann. Mosch.* 2864 B. 2908 A, ξύλινον. *Porph.* *Cer.* 468, 12. *Ptoch.* 2, 129 καυκίν.

καυκο-διάκονος, ον, ὁ, quid? *Theoph.* 586, 10 Νικόλαόν τε τὸν ἀπὸ καυκοδιακόνων σοφιστὴν γεγονότα τῆς ἱατρικῆς ἐπιστήμης.

καυκοπινάκια, ων, τὰ, = καυκία καὶ πινάκια, cups and dishes. *Porph.* *Cer.* 464, 15.

καῦκος, ον, ὁ, cup. *Theoph.* 457, 20. *Gloss. Jur.*

καυλακαῦ, the Hebrew קל קל, line upon line (*Esai.* 28, 10), in the Septuagint ἐλπίδα ἐπ' ἐλπίδι. In the jargon of the Gnostics it was a word of high importance. *Iren.* 678 B.

679 A. *Hippol.* *Haer.* 150, 49. *Epiroph.* I, 324 C. 325 B, incorrectly καυλακαύχ, καυλακαύχ.

Καυλακαῦας, ὁ, *Caulacauas*, the Saviour, in Basilidian nomenclature. *Theod.* IV, 349 C.

καυληδόν, adv. like a καυλός. *Erotian.* 36. 84. *Galen.* II, 397 F. *Soran.* 249, 37.

καύλινος, ον, made of stalk. *Lucian.* II, 83.

καυλίον, ον, τὸ, little καυλός, stalk. *Diosc.* 2, 151 (152), 1, 7, p. 18.

καυλίσκος, ον, ὁ, little καυλός. *Diod.* II, 521, 10. *Jos. B. J.* 7, 5, 5, p. 415.

καυλο-ειδής, ἐς, stalk-like. *Diosc.* 3, 148 (158). καυλο-κινάρα, ας, ἢ, a kind of artichoke. *Geopon.* 20, 31.

καυλοκοπέω, ἤσω, = καυλοτομέω. *Achmet.* 94, τινά. *Cedr.* I, 645, 19. *Harmen.* 6, 4, 4.

καυλοκόπος, ον, ὁ, (κόπτω) cut-worm. *Euchol.* incorrectly written καυσοκόπος.

καυλοτομέω, ἤσω, (τέμνω) to cut off the καυλός (πόσθη) of any one. *Mal.* 436, 11. 13. 14 καυλοτομηθέντες, having their καυλοὶ cut off.

καυλοφορέω, ἤσω, (φέρω) to bear a stalk. *Galen.* VI, 371 B.

\*καῦμα, ατος τὸ, that which is burned. *Hes.* — 2. Brand, a mark on an animal. *Inscr.* 1569, 44, τῶν προβάτων καὶ τῶν ἡγῶν.

καυματηρός, ἄ, ὄν, (καῦμα) hot. *Strab.* 15, 3, 1.

καυματίας, ον, ὁ, bringing heat. *Diog.* 7, 154, earthquake.

καυματίζω, ἴσω, to burn, to scorch. *Matt.* 13, 6. *Apoc.* 16, 8. *Epict.* 1, 6, 26, et alibi. *Plut.* II, 691 E. *Anton.* 7, 64.

καυματινός, ἢ, ὄν, = καυματηρός. *Epiroph.* II, 164 A.

καυματόω, ὠσω, to heat. *Moschn.* 100.

καυσάθας, ὁ, (καῦσις) bath-haunting demon. *Eunap.* V. S. 10 (17).

καυσάριος, the Latin *causarius*. *Schol. Antec.* 2, 11, 2 Καυσαρία μισσιῶν, *causaria missione*.

καύσματος, ον, ὁ, = καύσων. *Genes.* 92, 8.

καυσοκόπος, see καυλοκόπος.

καῦσος, ον, ὁ, burnt soil. *Athen.* apud *Orib.* I, 11, 10.

καυσόω, ὠθην, (καῦσος) to heat. *Ptol. Tetrab.* 18. — Mid. καυσόομαι, to be parched, burnt up: to be in a state of fever. *Petr.* 2, 3, 10. 12. *Diosc.* 1, 151. *Delet.* 5. *Theoph. Cont.* 345, 8 -θῆναι τῷ πυρετῷ.

καυστέον = δεῖ καίειν. *Diosc.* 5, 92, p. 758.

καυστήρ, ἦρος, ὁ, (καίω) branding-iron, a medical instrument. *Herodn. Gr. Moner.* 16, 26. *Orig.* I, 1144 A. *Pseudo-Just.* 1189 A. — 2. Brand: mark. *Pallad. Laus.* 1100 A, σταυροῦ.

καυστηριάζω, see καυτηριάζω.



καυστήριον, ου, τὸ, = καυτήριον. *Strab.* 5, 1, 9, p. 339, 27 as v. l. *Diosc.* *Eupor.* 1, 242, p. 223. *Cels.* apud *Orig.* I, 1285 A. *Lucian.* I, 619.

καύστης, ου, ὁ, burner. *Ptol.* *Tetrab.* 179.

καύστρα, as, ἡ, L. *bustum, ustrina*, a place where corpses were burnt. *Strab.* 5, 3, 8, p. 373, 22.

καυστρία, as, ἡ, a burn in a garment. *Achmet.* 224.

καύσων, ωνος, ὁ, (καῦσις) burning heat. *Sept.* *Gen.* 31, 40 as v. l. *Judith* 8, 3. *Sir.* 18, 16. 43, 22. *Matt.* 20, 12. *Diosc.* 1, 21. 149, in the stomach. *Lucian.* III, 52. *Aquil.* *Ex.* 10, 13. — 2. Hot wind. *Sept.* *Job* 27, 21. *Hos.* 12, 1. *Jer.* 18, 17, ἀνεμος, as an adjective. *Athen.* apud *Orib.* I, 14, 7.

καυσωνίζομαι = καυσόομαι. *Pseudo-Just.* 1197 C.

καυτήρ, ἦρος, ὁ, brand, burned mark. *Orig.* II, 821 B. *Jul.* 309 C. *Macar.* 564 D.

καυτηρία, as, ἡ, = καυτήριον. *Schol. Arist.* *Av.* 1293.

καυτηριάζω, to brand. *Strab.* 5, 1, 9, p. 339, 24 (v. l. καυστηριάζω) *Καυτηριάσας τε τὰς ἵππους λύκον*, the mark representing a wolf. *Paul.* *Tim.* 1, 4, 2, tropically. *Orig.* III, 385 C.

καυτήριον, ου, τὸ, brand, mark made by burning. *Martyr. Poth.* 1448 B. — 2. Cauterium, an instrument used in encaustic painting. *Tertull.* II, 198 A.

καυτικός, ἡ, ὄν, = καυστικός. *Eus.* IV, 260 D.

καυχηματίας, ου, ὁ, (καυχάομαι) boaster. *Ptol.* *Tetrab.* 159. *Did.* A. 565 C.

καυχηματικός, ἡ, ὄν, boastful. *Schol. Hom.* II, 8, 535.

καυχηματικῶς, adv. boastfully. *Did.* A. 952 C.

\*καύχησις, εως, ἡ, a boasting, boast. *Epicur.* apud *Diog.* 10, 7. *Sept.* *Par.* 1, 29, 13. *Prov.* 16, 31. *Sir.* 34, 10. *Jer.* 12, 13. *Paul.* *Rom.* 3, 27, et alibi.

καυχητιάω, essentially = καυχάομαι. *Schol. Arist.* *Plut.* 572.

καυχίον, a mistake for καυκίον. *Pseud-Athan.* IV, 776 B.

καυών, ὁ, Hebrew קַיִם, a kind of cake. *Sept.* *Jer.* 7, 18.

κάφ, the Hebrew כָּ. *Eus.* III, 788 C. *Epiph.* III, 244 A.

καχεκτέω, ἡσω, = καχέκτης εἰμί. *Polyb.* 20, 4, 1. 20, 7, 3, et alibi. *Moschn.* 66. *Clem. A.* I, 476 A.

καχέκτης, ου, ὁ, (κακός, ἔχω) in a bad state of health. *Diosc.* 2, 2. *Erotian.* 282. — Tropically, dissatisfied. *Polyb.* 1, 9, 3, et alibi. *Diod.* *Ex. Vat.* 70, 18.

καχεκτικός, ἡ, ὄν, = preceding. *Herod.* apud *Orib.* II, 403, 5. *Alex. Trall.* 630.

κάχεκτος, ου, = preceding. *Galen.* VI, 108 E.

καχέσπερος, ου, (ἐσπέρα) = σκοτεινός. *Damasc.* III, 828 A, σχέσις.

καχυπόρους, ουν, (ὑπονοέω) = καχύποπτος. *Philon* II, 209, 9. 570, 49.

κάψα, c a p s a, = κίστη, θήκη, case. *Basilic.* 44, 13, 3. *Suid.* — Also, κάμψα. *Hes.*

καψάκης, ου, ὁ, cruse. *Sept.* *Reg.* 3, 17, 14, τοῦ ἐλαίου. 19, 6, ὕδατος. — Also, καμψάκης. *Judith* 10, 15. *Epiph.* I, 425 C.

καψάκιον, ου, τὸ, little καψάκης. *Hes.*

Κέβαλος, ου, ὁ, Macedonian, = Κέφαλος. *Diod.* 19, 44.

κέβλη, ης, ἡ, = κεφαλή. *Psell.* *Stich.* 445.

κέγχρα, as, ἡ, = κέγχρος. *Schol. Arist.* *Vesp.* 91.

κεγχραλέτης, ου, ὁ, = ὁ κέγχρον ἀλῶν or ἀλήθων. *Galen.* II, 99 A.

κεγχριαῖος, α, ου, (κέγχρος) of the size of a grain of millet. *Diosc.* 2, 105, p. 233. *Lucian.* 2, 774.

κεγχρίας, ου, ὁ, like millet. *Galen.* VII, 318 D.

κεγχριδίας, ου, ὁ, = κέγχρινος. *Theod.* III, 1305 D, ἄρτος.

κεγχρίδιον, ου, τὸ, a species of snake. *Diosc.* *Iobol.* 32.

κέγχρινος, ου, of millet. *Diosc.* 5, 4, ἄλευρον, millet-meal. *Galen.* VI, 321 D.

κέγχρος, ου, ἡ, millet. *Classical.* — 2. Speck in the eye. *Polem.* 213. 214. — 3. Cenchris, a species of serpent. *Diosc.* *Iobol.* 15.

κεγχροφόρος, ου, (φέρω) millet-producing. *Strab.* 5, 1, 12.

κεγχρωτός, ἡ, ὄν, millet-like. *Polem.* 215.

κεδρέα, as, ἡ, = κεδρία. *Anast. Sin.* 68 A. *Porph.* *Cer.* 462, 20.

κεδρ-έλαιον, ου, τὸ, cedrelaeon, oil of cedar. *Aët.* 1, p. 13, 47.

κεδρία, as, ἡ, cedria, = κέδρινον ἔλαιον, κεδρέλαιον. *Erotian.* 234.

κέδρινος, ου, cedrinus, of cedar. *Diosc.* 5, 45, οἶνος, flavored with κεδρία.

κεδρίτης = preceding. *Diosc.* 5, 47, οἶνος.

κεδρό-μηλον, ου, τὸ, = κίτριον, μῆλον *Μηδικόν*, μῆλον *Περσικόν*. *Diosc.* 1, 166.

κέδρος, ου, ἡ, = κεδρία. *Lucian.* III, 113.

κεδρώω, ὥσω, to anoint with κεδρία. *Diod.* 5, 29. *Strab.* 4, 4, 5.

κείμαι, to be found, to occur, to be in common use, as a word or passage. *Strab.* 7, 3, 6. 8, 6, 7. *Pseudo-Demet.* 46, 19. 92, 15. *Athen.* 1, 2. *Orig.* I, 49 B. — Impersonal κείσθω, let it be granted. *Hippol.* 856 B, ὅτι βαπτίζω. — 2. Participle, τὸ κείμενον, text of Scripture. *Method.* 61 B. 64 A.



κειμηλιαρχεῖον, ου, τὸ, (κειμηλιάρχης) cimeli-  
archium, a place where valuables are kept.  
Joann. Mosch. 3080 D, τῆς ἐκκλησίας. Leont.  
Cypr. 1627 C. Theoph. 663, 16.  
κειμηλιάρχης, ου, ὁ, (κειμήλιον, ἄρχω) cimeli-  
archa, keeper of valuables, treasurer.  
Justinian. Novell. 40, Prooem. Joann.  
Mosch. 2904 A. 3080 D.  
κειμηλιοφυλάκιον, ου, τὸ, (κειμηλιοφύλαξ) treas-  
ury. Justinian. Novell. 74, 4, § β'.  
κειμηλιο-φύλαξ, ακος, ὁ, treasurer. Chal. 1553  
C.  
κείρα, ας, ἡ, (κείρω) a person's age. Tim. Alex.  
1308 B. Carth. Can. 76. Anast. Sin. 712  
A. Quin. Can. 84. Pseudo-Chrys. IX, 808  
A. Hes. Κείρα, γενεά, ἡ ἡλικία. (Compare  
κουρεῶτις ἡμέρα.)  
Κειράδες, v. l. Κιράδες, Κιδάρες, probable read-  
ing Κιραρές the Hebrew שרררר. Sept. Jer.  
31, 31. 36 (48, 31. 36).  
κείρω, to shear, said of the clerical and mo-  
nastic tonsure. Pseudo-Lucian. III, 608.  
Pachom. 952 B. Pallad. Laus. 1106 B.  
Anast. Sin. 476 D. Quin. Can. 21 τῷ τοῦ  
κλήρου κειρέσθωσαν σχήματι.  
Κειτούκειτος, ου, ὁ, Citucitus, a nickname of Ul-  
pian of Tyre, because he was in the habit of  
asking Κεῖται; Οὐ κεῖται; does it occur? does  
it not occur? that is, Is this meaning found  
in any classical author? and woe unto the  
word that was not at least five hundred  
years old. Athen. 1, 2.  
κεκινδυνευμένως (κινδυνεύω), adv. hazardingly.  
Pseudo-Just. 1192 B.  
κεκλασμένως (κλάω), adv. in a broken manner.  
Cyrill. A. X, 1108 B, βαδίζειν, effeminately.  
κεκλείσκω = κλείω. Stud. 1689 A.  
κεκοσμημένως (κοσμέω), adv. moderately, decent-  
ly, modestly. Ael. N. A. 2, 11, p. 25, 19, et  
alibi. Philostr. 321.  
κεκράγω, ἐκέκραγον, = κράζω. Eus. VI, 125  
D.  
κεκραμένως (κεράννυμι), adv. temperately. Plut.  
II, 335 A, skilfully.  
κεκριμένως (κρίνω), adv. discreetly, judiciously,  
discriminately. Plut. II, 1142 C. Poll. 6,  
147. Eus. V, 228 B. Basil. I, 489 A.  
Greg. Naz. III, 1580 A.  
κεκροτημένως (κροτέω), adv. intelligently, under-  
standingly: exquisitely. Hipparch. 1041 B.  
Dion. H. V, 212, 4. Sext. 554, 15.  
κεκρυμμένως (κρύπτω), adv. secretly: mystically;  
opposed to ἀκρύπτως. Sept. Jer. 13, 17.  
Poll. 6, 209. Phryn. P. S. 8, 33. Orig. I,  
1192 A. 1317 C. III, 396 B.  
κελαρυσμός, ου, ὁ, (κελαρύζω) rushing sound, of  
fluids. Clem. A. I, 428 A.  
Κέλβης, ὁ, Celbes, one of the founders of the  
Peratic heresy. Hippol. Haer. 182, 57.  
κέλερ, the Latin celer = ταχύς. Dion. H.

I, 262, 14. Plut. I, 23 C. 34 A. 64  
C.  
κελέριοι, ων, οἱ, the Latin celerii, the body-  
guard of Romulus. Dion. H. I, 262, 12.  
κέλευσις, εως, ἡ, (κελεύω) L. jussus, command,  
order. Plut. II, 32 C. Athan. I, 357 B.  
Apocr. Act. Pet. et Paul. 3. Chron. 728,  
15. 729, 15. 730. Max. Conf. II, 689  
D.  
κελευστικῶς (κελευστικός), adv. exhortingly.  
Athan. II, 1277 B.  
κελευστός, ἡ, ὄν, ordered, commanded. Lucian.  
I, 548.  
\*κελεύω, to bid, command, order. Classical.  
Lysim. apud Jos. Apion. 1, 34, ἵνα καθῶσιν  
εἰς τὸ πέλαγος. Philon II, 332, 18, ἵνα μετα-  
διδῶ. Apophth. 85 D Πόσον κελεύεις ἵνα  
ἀπέχη διάστημα τὰ κτιζόμενα κελλία; 112 C  
Κελεύεις λάβω αὐτό; sc. ἵνα. Antec. 1, 6, 7,  
ἵνα συγκεχώρηται, barbarous. Chron. 587,  
11, σοὶ ἵνα εὐτρεπίσης. Pseudo-Synod. 440  
E. Leo. Tact. 12, 51. — The imperatives  
κέλευσον, κελεύσατε, when used as words of  
ceremony, correspond to please, be pleased.  
Vit. Basil. 203 C. 204 B Κύριε Ἐφραῖμ, κέ-  
λευσον, εἴσελθε εἰς τὸ ἅγιον βῆμα. Joann.  
Mosch. 2952 B. 2988 D. 2989 B Πάτερ, κέ-  
λευσον ἵνα μεταλάβῃς. Euchol. p. 179. — 2.  
To sing a refrain. Sext. 753, 5 (Arist. Ran.  
208 κατακελεύω).  
κελεφία, ας, ἡ, (κελεφός) = ἐλέφας, ἐλεφαντία-  
σις, a species of leprosy. Epiph. I, 988 D.  
Leo. Med. 187.  
κελεφίασις, εως, ἡ, = preceding. Theoph.  
Nonn. II, 216.  
κελεφός, ἡ, ὄν, (κελύφανον, κελύφη, κελυφος) =  
λεπρός, leprous, leper. Archel. 1441 C.  
Epiph. II, 44 A. Apophth. 116 C.  
κέλλα, ης, ἡ, the Latin cella, chamber, room,  
commonly monk's cell. Basil. III, 636 C.  
Euagr. Scit. 1225 C. Pallad. Laus. 1009 A.  
1011 B. Nil. 244 A. B. 1144 C. Apophth.  
Arsen. 3. Joann. Mosch. 2868 A.  
κελλαρέα, ας, ἡ, (κελλάριος) female cellarer.  
Tyric. 25.  
κελλάρης, η, ὁ, = κελλάριος, κελλαρίτης. Ptoch.  
2, 104. 221. 516.  
κελλαρικός, ἡ, ὄν, cellarius, of the pantry.  
Pallad. Laus. 1035 C τὰ κελλαρικά, stores,  
provisions. Chron. 540. Basilic. 44, 13, 6, § 1.  
κελλάριος, α, ου, the Latin cellarius, of a  
store-room. — 2. Substantively, (a) ὁ κελ-  
λάριος, cellarius, cellarer of a great house  
or of a monastery. Basil. III, 1313 A.  
Porph. Them. 28, 5. Cer. 463, 10. — (b)  
τὸ κελλάριον, cellarium, a room where  
provisions are kept, store-room. Basil. III,  
1313 A. Macar. 975 B. Apophth. 148 D.  
Vit. Euthym. 33. Eustrat. 2344 D. Porph.  
Cer. 462, 5.



κελλαρίτης, ου, ὁ, = κελλάριος. *Apophth.* 148 D. *Doroth.* 1672 C. *Stud.* 1737 B. 1784 D. *Vit. Nil. Jun.* 76 C.

Κελλία, ων, τὰ, *Cellae*, a monastic settlement near Nitria. *Soz.* 1376 C. 1388 C. *Cassian.* I, 647 A. *Apophth.* 120 B.

κελλίον, ου, τὸ, little κέλλα, cellula. *Athan.* I, 296 B. *Macar.* 209 B. *Marc. Erem.* 997 B. *Euagr. Scit.* 1257 A. *Pallad. Laus.* 1017 A. 1177 A. *Nil.* 256 A. *Apophth.* 85 D.

κελλιότης, ου, ὁ, (κελλίον) one who dwells in a cell, the inmate of a cell, an anchorite. *Cyrrill. Scyth.* V. S. 258 C. 293 C. *Dorothe.* 1793 C.

κελλιωτικός, ἡ, ὄν, of a κελλιότης. *Balsam. ad Concil.* VII, 19.

Κελτιστί (Κελτοί), adv. in the Celtic language. *Lucian.* II, 256.

κέμφος, ου, ὁ, = κέπφος. *Orig.* VII, 181 D.

κεμφόω = κεπφόω. *Ibid.* 184 A.

κεναυχής, ἐς, = κενεαυχής. *Plut.* II, 103 E.

κένδουκλον, incorrect for κέντουκλον.

κενεαγόρος, ου, = κενῶς ἀγορεύων. *Greg. Naz.* III, 1571 A.

κενεμβατέω, ἡσω, (κενός, ἐμβαίνω) to walk on nothing: to have no solid foundation. *Plut.* I, 375 A. II, 336 F, et alibi. *Lucian.* II, 743 as v. l. *Soran.* 249, 15.

κενεμβάτησις, εως, ἡ, (κενεμβατέω) a probing. *Galen.* II, 256 D. *Paul. Aeg.* 134.

κενεολογία, see κενολογία.

κενεών, ὦνος, ὁ, empty space, gap. *Sept. Macc.* 2, 14, 44.

κενοβουλία, ας, ἡ, = κενὴ βουλή. *Cyrrill. A.* IV, 892 C.

κενοδοξέω, ἡσω, to be κενόδοξος. *Philon* I, 613, 11. *Chrys.* VII, 43 A.

κενοδοξία, ας, ἡ, (κενόδοξος) = κενὴ δόξα, vain opinion; vaingloriousness. *Sept. Sap.* 14, 14. *Polyb.* 3, 81, 9. 10, 33, 6. *Diod.* 17, 107. *Philon* II, 47, 16 (I, 401, 19). *Paul. Phil.* 2, 3. *Clem. R.* 1, 35. *Ignat.* 697 A. B. *Numen.* apud *Eus.* III, 1209 A.

κενόδοξος, ου, (κενός, δόξα) vainglorious. *Polyb.* 27, 6, 12, et alibi. *Aristeas* 2. *Philon* II, 376, 44. *Paul. Gal.* 5, 26. *Anton.* 5, 1. *Tatian.* 832 B.

κενοδρομέω, ἡσω, (δρόμος) to run alone or without δορυφόροι. *Ptol. Tetrab.* 114.

κενοκοπέω, ἡσω, (κόπτω) = κenoπoνέω. *Plut.* II, 1037 A. B.

κενόκρανος, ου, (κρανίον) empty-headed. *Sibyll.* 3, 430.

κενολατρεία, ας, ἡ, = κενὴ λατρεία, the worship of vain things. *Epirh.* II, 736 D.

κενoλeκτέω, ἡσω, = κenoλoγέω, to talk nonsense. *Tit. B.* 1221 C.

κενoλoγία, ας, ἡ, (λέγω) nonsense. *Plut.* II, 1069 C. D. *Eust. Ant.* 665 D. *Did. A.*

321 B. — Also, κενεολογία. *Max. Tyr.* 91, 36.

κενοπάθεια, ας, ἡ, (κενοπαθέω) false or vague impression. *Sext.* 327, 13.

κενοπαθέω, ἡσω, (παθεῖν) to have false or vague impressions; opposed to ἀληθῶς or τρανῶς καταλαμβάνω. *Sext.* 67, 32, et alibi. *Orig.* I, 488 D. II, 49 A. *Tit. B.* 1213 C.

κενοπάθημα, ατος, τὸ, = κenoπáθεια. *Sext.* 366, 10.

κενο-πονέω, ἡσω, to labor in vain. *Philon* I, 658, 19.

κενός, ἡ, ὄν, empty. *Soz.* 1625 A Κατὰ κενῆς, = διὰ κενῆς, to no purpose.

κενόσορος, ου, ἡ, = κενὴ σορός. *Inscr.* III, p. 1158.

κενοσπουδαστής, οὔ, ὁ, = κενῶν πραγμάτων σπουδαστής. *Socr.* 804 A.

κενοσπουδέω, ἡσω, = κenoσπoυδός εἰμι. *Jos. Ant.* 16, 4, 3, p. 795. *Artem.* 325.

κενοσπουδία, ας, ἡ, (κενόσπουδος) pursuit of frivolities. *Dion. H.* II, 1199, 10. *Anton.* 7, 3. *Clem. A.* I, 532 B.

κενόσπουδος, ου, (σπουδῇ) = περὶ τὰ κενὰ σπουδάζων, zealous after frivolities. *Hipparch.* 1016 B. *Cic. Att.* 9, 1. *Herm. Sim.* 9, 5. *Plut.* II, 560 B, et alibi. *Diog.* 9, 68.

κενοσπούδως, adv. by pursuing frivolities. *Artem.* 393. *Clem. A.* I, 216 B.

κενοτάφιον, ου, τὸ, cenotaphium, cenotaph. *Classical.* *Sept. Reg.* 1, 19, 13. *Plut.* II, 349 B. *Orig.* I, 817 B.

κενοφρόνημα, ατος, τὸ, = κενὸν φρόνημα. *Epirh.* II, 49 A.

κενο-φωνέω = κenoλoγέω. *Cyrrill. A.* III, 1299 B.

κενοφώνημα, ατος, τὸ, = κenoλoγία. *Epirh.* II, 736 B.

κενοφωνία, ας, ἡ, = κenoλoγία. *Paul. Tim.* 1, 6, 20. 2, 2, 16. *Diosc.* 1, Prooem. p. 3.

κενώω, to empty, said of the thing containing. *Classical.* — 2. To empty, of the thing emptied or poured out. *Diod.* II, 507, 78, gone. *Philon* I, 119, 23. *Diosc.* 3, 150 (169), p. 490. *Chrys.* VII, 95 B.

κένσωρ, see κήνσωρ.

κένταρχος, ου, ὁ, (centum, ἄρχω) = κεντυρίων. *Theoph.* 443, 8. *Leo. Tact.* 4, 6, 11, et alibi.

Κενταυρίδης, ου, ὁ, descendant of the Κένταυροι. *Lucian.* III, 104, ἵππος, a breed of horses.

Κενταυρομαχία, ας, ἡ, (μάχομαι) battle with the Centaurs. *Diod.* 17, 115. *Plut.* I, 13 F.

κεντενάριος, see κεντηνάριος.

κεντέω, ἡσω, to prick, to sting. *Orig.* II, 1457 B. — 2. To stitch, to sew. *Joann. Mosch.* 3028 B.

κεντήκλα, see κεντούκλα.

κεντηλίων σχολῆς, εἶδος ἀξιώματος. *Suid.*

κέντημα, ατος, τὸ, a pricking, piercing, thrusting.



- a thrust.* Polyb. 2, 33, 5 *Διὰ τὸ μηδαμῶς κέντημα τὸ ξίφος ἔχειν, because their swords could not stab.* Diosc. Iobol. 4. 6. — **2.** *A stitching, sewing.* Pallad. Laus. 1033 A. — **3.** *Punctum, point, the mark (·).* Epiph. III, 248 C. — **4.** *Tattoo.* Genes. 74, 19.
- κεντηνάριος, α, ον, the Latin centēnarius, of one hundred. — **2.** Substantively, (a) ὁ κεντηνάριος, the ἀπελεύθερος, who possesses one hundred sestertia. Antec. 3, 7, 3. Basilic. 6, 1, 57 κεντενάριος. — (b) ὁ κεντηνάριος = κεντυρίων, centurio. Athan. I, 385 A. — (c) τὸ κεντηνάριον, sc. pondus, centenarium, quintal = 100 λίτραι Olymp. 449, 17. Zosimas 1689 B. Proc. I, 112, 3, et alibi. Cyrill. Scyth. V. S. 345 C. Men. P. 327, 23. Joann. Mosch. 3077 D. Porph. Cer. 471, 11. 473. Ptoch. 2, 115 κεντηνάρην.
- κέντησις, εως, ή, (κεντέω) a piercing. Greg. Naz. II, 224 B, χρυσαυγής. Anast. Sin. 221 A.
- κεντητήριον, ου, τὸ, = ραφίον, needle. Lucian. I, 643. Galen. II, 100 E. Nil. 97 B, tropical. — Apophth. 152 C, embroidery.
- κεντητός, ή, όν, (κεντέω) pricked. Theoph. 727, 5. 441, 7 Ἐν τοῖς μετώποις τὸν τύπον τοῦ σταυροῦ διὰ μέλανος κεντητοῦ ἔχόντων, having on their foreheads the figure of the cross made by punctures and stains, by tattooing. — **2.** Embroidered. Epict. Enchir. 39. Nicet. 158, 26.
- κεντίκτωρ, κεντινάριον, incorrect for κοινήκτωρ or κορήκτωρ κεντηνάριον. Callist. 7, 43.
- κέντον, the Latin centum. Proc. I, 112, 4.
- κεντονάριον, κεντόνιον, incorrect for κεντωνάριον, κεντώνιον.
- κεντούκλα, ας, ή, = κέντουκλον. Ptoch. 1, 202. 205. 205. — 1, 199 κεντήκλα.
- κεντουκλέϊνος, ον, made of κέντουκλον. Porph. Cer. 353, 16. 487, 5, et alibi.
- κέντουκλον, ου, τὸ, (centunculus) = πῖλος, felt. Apollod. Arch. 45. 47. Mauric. 1, 2. 11, 3. Leo. Tact. 5, 4. 6, 13. Porph. Cer. 460, 3. Suid. Πιλία . . . Πῖλος . . .
- κεντουρία, ας, ή, the Latin centuria, hamlet, ward. Justinian. Novell. 128, 3.
- κεντουρίων, see κεντυρίων.
- κεντρίζω = ἐγκεντρίζω. Basilic. 16, 1, 7.
- κεντροειδής, ές, (κέντρον, ΕΙΔΩ) central. Plotin. II, 1377, 10.
- κέντρον, ου, τὸ, centre, in astrology. Ptol. Tetrab. 74. Sext. 730, 25.
- κεντροτύπος, ον, (κέντρον, τύπτω) that strikes with a goad. Schol. Arist. Nub. 450.
- κεντροφόρος, ον, (φέρω) with a sting, having a sting. Opp. Hal. 4, 244. Germ. 256 A. — **2.** Bearing the centre. Porphy. apud Eus. III, 200 A.
- κεντρόω, ώσω, to put in the centre. Ptol. Tetrab. 123.
- κεντρώδης, ες, stinging. Schol. Arist. Vesp. 224.
- κέντρωσις, εως, ή, (κεντρόω) centricity. Ptol. Tetrab. 79.
- κεντυρίων, ωνος, ό, the Latin centurio = ἐκατόνταρχος. Polyb. 6, 24, 5. Marc. 15, 39. 44. 45. Martyr. Polyc. 1044 A. — Also, κεντουρίων. Lyd. 128, 4. Steph. Diac. 1156 C. Porph. Them. 13, 4.
- κεντών, ωνος, ό, (κέντρων) the Latin cento, an old cloak. Suid.
- κεντωνάριον, ου, τὸ, = κεντών. Apophth. 296 B. Cyrill. Scyth. V. S. 298 C.
- κεντώνιον, ου, τὸ, = κεντών. Nil. 628 A. Apophth. 412 D. Cyrill. Scyth. V. S. 266 B. C. 289 A. Dorothe. 1657 A. Suid. Κεντών . . .
- κένωμα, ατος, τὸ, (κενόω) empty space, gap, vacuum: vacancy. Polyb. 6, 31, 9. 11. Cleomed 4, 6. Herm. Mand. 11. Plut. I, 266 A. Aquil. Gen. 1, 2. Iren. 484 B. Clem. A. I, 504 A. — **2.** Evacuation, in medicine. Diosc. 5, 19. Plut. II, 381 B.
- κενῶς (κενός), adv. vainly, to no purpose. Sept. Esai. 49, 4. Polyb. Frag. Gram. 130. Diod. II, 616, 24. Jacob. 4, 5. Epict. 2, 17, 6. Plut. II, 35 E.
- κένωσις, εως, ή, an emptying, evacuation. Classical. Diosc. 2, 53. Stud. 812 C, δακρύων, a shedding of tears. — The κένωσις of the λόγος. Hippol. 832 A. B. 836 D. Greg. Naz. I, 980 B. II, 104 A.
- κενωτέον = δεῖ κενοῦν. Ruf. apud Orib. II, 97, 9.
- κενωτικός, ή, όν, evacuative. Diosc. 2, 53. Alex. Aphr. Probl. 5, 9. Anast. Sin. 65 D.
- κέπα, incorrect for καῖπα or κῆπα, the Latin caepa or cepa = κρόμμνον. Diosc. 2, 180 (181).
- κεπφόομαι, ώθην, (κέπφος) to be infatuated; literally to be gulled. Sept. Prov. 7, 22. Cic. Attic. 13, 40. Iren. 1, 13, 3.
- κεραία, ας, ή, yard of a vessel. Classical. Lucian. II, 527 Ἀπὸ ψιλῆς τῆς κεραίας πλέοντες, under bare poles. — **2.** Apex, a mark over a letter, as in ā. Philon II, 536, 27. Plut. II, 1100 A. Apollon. D. Synt. 28, 27. — Tropically, tittle. Matt. 5, 18. Luc. 16, 17. — **3.** Letter = γράμμα. Simoc. 65, 9. 179, 21. — **4.** Wing of an army = κέρας. Id. 70, 8.
- κεραίτης, ου, ό, = κορνικουλάριος. Lyd. 197, 9.
- κεραμαῖος, α, ον, = κεράμεος, κεραμεοῦς. Polyb. 10, 44, 2.
- κεράμβυξ, υκος, ό, a species of wood-worm. Liber. 32, 19. 23.
- κεράμειος, ον, = κεράμεος. Diosc. 1, 81.
- κεραμεοῦς, οὖν, (κέραμος) earthen vessel. Agathar. 128, 4. Ptol. Euerg. apud Athen.



- 12, 73, p. 549 F. *Philon* II, 309, 28. *Diosc.* 1, 93. 2, 83. *Plut.* II, 544 B.
- κεραμευτής, οὐ, ὁ, = κεραμεύς. *Cyrrill. A.* IX, 685 A.
- κεραμευτικός, ἡ, ὄν, L. *figlinus, figulinus, potter's.* *Diod.* 4, 76. 19, 1, τέχνη. *Lucian.* II, 408. *Sext.* 495, 2.
- κεραμευτικῶς, adv. like a potter. *Orig.* III, 464 B.
- κεραμιαῖος, α, ον, = κεραμεοῦς. *Philon* II, 273, 48.
- κεραμίδιον, ου, τὸ, little κεραμῖς. *Schol. Dion. Thr.* 794, 26.
- κεράμιος, α, ον, = κεράμεος. *Strab.* 17, 2, 3, p. 402, 21. *Diosc.* 5, 10.
- κεραμωτός, ἡ, ὄν, (κεραμόω) tiled roof: bricked. *Strab.* 11, 3, 1. 13, 1, 27. — 2. Substantively, τὸ κεραμωτόν, (α) brick-structure. *Polyb.* 28, 12, 3. — (β) = χελώνη, *testudo*, a body of troops holding their shields over their heads. *Id.* 28, 12, 5.
- κεράννυμι, to mix. *Dion. H.* V, 155, 9 Συναλοιφῇ κερασθέντα, contracted by *synaloepha* (δεῦτ' ἐν for δεῦτε ἐν). — 2. To pour out, to fill a cup with wine and present it to a person to drink. *Apoc.* 14, 10. 18, 6. *Epict.* 1, 25, 8. *Basil.* III, 640 A, τινί τι. *Stud.* 1713 C. *Theoph.* Cont. 712, 14, τῷ βασιλεῖ εἰς τὸ κλητόριον. *Achmet.* 129 Γλυκεῖς οἶνους καὶ ἀνθοσμίας ἐκέρασεν ἱκανοὺς (ἄνδρας). *Eudoc. M.* 24, αὐτῷ.
- κεραννυτέον = δεῖ κεραννύναι. *Max. Tyr.* 15, 23.
- κεραοῦχος, ον, (κέρας, ἔχω) with horns. *Antip. S.* 12.
- κέρας, ατος, τὸ, horn. *Lucian.* I, 332. 826, with reference to the sophism κερατίνης. *Sext.* 114, 23. *Diog.* 7, 187. — *Artem.* 155 Ἡ γυνή σου πορνεύσει καὶ, κατὰ τὸ λεγόμενον, κέρατά σοι ποιήσει, will give you the horns.
- Κέρας, ατος, τὸ, *Ceras*, a promontory of *Byzantium*. *Polyb.* 4, 43, 7. *Strab.* 7, 6, 2.
- κερασέα, ας, ἡ, = κέρασος, cherry-tree. *Geopon.* 3, 4, 4. 4, 1, 14. *Cedr.* I, 619.
- κερασία, ας, ἡ, = κέρασος. *Diosc.* 1, 157 as v. l. *Moer.* 190. *Geopon.* 10, 41, 2.
- κερασία, ας, ἡ, (κεράννυμι) the filling of a cup for drinking. *Porph.* Cer. 371, 7 Κατὰ δὲ κερασίαν πίνοντος τοῦ βασιλέως λέγουσιν οἱ βουκάλιοι, as often as the cup is handed to the emperor.
- κεράσιον, ου, τὸ, (κέρασος) *cerasum*, cherry. *Pseudo-Diosc.* Eupor. 1, 154, p. 174. *Artem.* 102. *Galen.* VI, 345 E. XIII, 189 A. *Athen.* 2, 34. 35.
- κέρασμα, ατος, τὸ, cupful of wine, ready for drinking. *Theod. Mops.* 696 C. *Porph.* Cer. 375, 4.
- \*κέρασος, ου, ὁ, *cerasus*, cherry-tree. *Theophr.* H. P. 3, 13, 1. *Galen.* XIII, 189 A. *Moer.* 190. *Athen.* 2, 34. — 2. *Cerasum*, cherry, the fruit of the κέρασος. *Athen.* 2, 35.
- κεραστικός, ἡ, ὄν, (κιννάω, κεράννυμι) used as beverage. *Leo Med.* 173.
- κερασφορέω, ἡσω, to be κερασφόρος. *Galen.* II, 273 C. *Philostr.* 63.
- κεραταία = κεραία. *Martyr. Areth.* 56.
- κερατάριον, ου, τὸ, (κέρας) = κεραία, yard of a ship. *Leo. Tact.* 19, 5. *Porph. Adm.* 124, 7.
- κερατάρχης, ου, ὁ, (κέρας, ἄρχω) commander of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κεραταρχία, ας, ἡ, (κερατάρχης) a body of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κερατέα, ας, ἡ, = κερατία. *Theod. Lector* 2, 2, p. 184 B. *Geopon.* 11, 1.
- κερατία, ας, ἡ, (κέρας) carob-tree (*Ceratonia siliqua*). *Strab.* 17, 2, 2. 17, 9, 2, p. 401.
- κερατίας, ου, ὁ, = κεράστης, horned. *Diod.* 4, 4.
- κερατίζω, ἰσω, (κέρας) = κυρίσσω, to butt. *Sept. Ex.* 21, 28. *Deut.* 33, 17. *Ps.* 43, 6. *Philon* I, 57, 13. *Moer.* 212.
- κερατίνας, ου, ὁ, = following. *Lucian.* III, 435.
- κερατίνης, ου, ὁ, (κέρας) *ceratina*, a sophism. *Clem. A.* II, 25 B. *Diog.* 2, 108. 7, 187.
- κεράτινος, η, ον, of horn. Substantively, ἡ κερατίνη, sc. σάλπιγξ, horn, trumpet. *Sept. Judic.* 3, 27.
- κεράτιον, ου, τὸ, (κέρας) *ceratium*, carob, the fruit of the κερατία. *Luc.* 15, 16. *Diosc.* 1, 158. *Galen.* VI, 355. — 2. *Carat.* *Galen.* XIII, 980 D. *Apophth.* 368 C. *Justinian.* Novell. 32, 1. 59, 4. *Joann. Mosch.* 3057 B. *Theoph.* 756. *Cedr.* I, 700, 9.
- κερατίς, ἰδος, ἡ, = κερατίνης. *Diog.* 7, 44. 82.
- κεράτισις, εως, ἡ, (κερατίζω) a butting. *Achmet.* 238.
- κερατιστής, οὐ, ὁ, he who butts. *Sept. Ex.* 21, 29, ταῦρος.
- κερατοβάτης, ου, ὁ, = κεροβάτης. *Schol. Arist. Ran.* 230.
- κερατοειδής, ἐς, (ΕΙΔΩ) horn-like. *Dion. H.* V, 80, 3, of the sound of M and N. *Diosc.* 2, 53. *Jos. B. J.* 5, 5, 6. *Galen.* II, 237 C, χιτών, the cornea of the eye.
- κεράσσω or κεράττω = κυρίσσω, κερατίζω. *Greg. Naz.* I, 628 A.
- κερατοφυέω, ἡσω, (κέρας, φύω) to grow horns. *Schol. Arist. Eq.* 1344.
- κερατωνία, ας, ἡ, = κερατία. *Galen.* XIII, 189 C.
- κεράτωσις, εως, ἡ, the giving of the horns. *Achmet.* 127, p. 90.
- κεραυλία, ας, ἡ, (κεραύλης) the playing on the horn. *Cornut.* 15.
- κεραύνιος, α, ον, of κεραυνός. *Porphyr.* V. *Pyth.*



- 32, λίθος, *ceraunia*, the thunderbolt being supposed to be a solid substance. —
2. Substantively, τὸ κεραύνιον, *ceraunium*, a critical mark *Diog.* 3, 66. *Isid. Hisp.* 1, 20, 21.
- κεραυνίτης, ου, ὁ, = preceding. *Clem. A.* I, 540 B, λίθος.
- κεραυνοβολέω, ἤσω, (κεραυνοβόλος) to hurl the thunderbolt: to strike with the thunderbolt. *Mel.* 23. *Plut.* II, 893 E.
- κεραυνοβολία, ας, ἡ, the hurling of the thunderbolt: the striking with the thunderbolt. *Strab.* 13, 4, 11. *Plut.* II, 624 B.
- κεραυνοβόλιον, ου, τὸ, = preceding *Cornut.* 100
- κεραυνόβολος, ου *proparoxytone*, L. *fulminatus*, thunderstruck. *Diod.* 1, 13. 17, 75. *Strab.* 13, 4, 6. — Τὸ κεραυνόβολον τάγμα (not κεραυνοβόλον), *legio fulminata*, the twelfth legion, stationed in Cappadocia. Ecclesiastical writers assert that it was composed of Christians, whose fervent supplication to their God was immediately followed by a violent thunder-storm, which saved the army of Marcus Aurelius Antoninus from imminent danger; the name, however, is as old as Augustus (see κεραυνοφόρος). *Apollin. H.* 1296 A (*Pseud-Anton.* apud *Just.* 436 B. *Tertull.* I, 295 A)
- κεραυνοσκοπία, ας, ἡ, (κεραυνός, σκοπέω) *divination by thunder and lightning.* *Diod.* 5, 40.
- κεραυνοφόρος, ου, (φέρω) bearing or holding the thunderbolt. *Plut.* II, 335 A. — *Dion C.* 55, 23, 5 Τὸ κεραυνοφόρον στρατόπεδον, *legio fulminata*, the twelfth legion stationed in Cappadocia, in the reign of Augustus. See also κεραυνόβολος.
- κεραύνωσις, εως, ἡ, (κεραυνώω) a striking with the thunderbolt. *Dion. H.* I, 516, 8. *Strab.* 16, 2, 7.
- κεράω = κεράννυμι 2. *Greg. Naz.* III, 494 A, οἶνον.
- κεράω (κέρας), to take post on the wing, to strengthen the wing of an army. *Polyb.* 18, 7, 9.
- κέρβερος, ου, ὁ, a species of bird, perhaps identical with κεβριόνης. *Liber.* 28, 8.
- κερβικάριον, ου, τὸ, the Latin cervical = προσκεφάλαιον, pillow. *Herm. Vis.* 3, 1. *Aporoth.* 356 A. *Doroth.* 1656 D.
- κερβούκολος, ὁ, the name of a game. *Nil.* 505 B.
- κερδαίνω, to gain. [*Dion C.* 53, 5, 4 κεκέρδαγκα. *Cyrrill. A.* I, 448 D κεκέρδακα.]
- κερδαλή, ης, ἡ, contracted κερδαλή = ἄλωπεκῇ, fox's skin. *Greg. Naz.* I, 605 A.
- κερδαντέον = δεῖ κερδαίνειν. *Anton.* 4, 26.
- κερδαντός, ἡ, ὅν, (κερδαίνω) that may be gained by fair means. *Diog.* 1, 97.
- κερδόμισθον, ου, τὸ, (κέρδος, μισθός) reward. *Stud.* 813 D.
- κερδοφόρος, ου, (φέρω) lucrative. *Artem.* 194.
- κερδῶ, οὖς, ἡ, = γαλή. *Artem.* 278.
- Κέρδων, ωνος, ὁ, *Cerdon*, a heretic. *Iren.* 687 B. *Hippol. Haer.* 408, 93. *Tertull.* II, 70 B. 249 A. *Theod.* IV, 373 A
- Κερδωνιανοί, ὧν, οἱ, *Cerdoniani*, the followers of Cerdon. *Epiph.* I, 580 C.
- κερέϊνος, η, ου, (κέρας) horned. *Aquil. Ps.* 49, 9.
- κερκέσιον, see κερκήσιος.
- κερκετεύω, ευσα, (κέρκετον) to patrol. *Porph. Cer.* 481, 6. 17. 489, 21.
- κέρκετον, ου, τὸ, (*circitor, circuitus*) patrol. *Porph. Cer.* 474, 11.
- κερκίδιον, ου, τὸ, little κερκίς. *Joann. Mosch.* 2913 B.
- κέρκιον, ου, τὸ, little κέρκος *Symm. Lev.* 8, 25.
- κερκο-πίθηκος, ου, ὁ, *cercopithecus*, a species of ape. *Strab.* 15, 1, 29. *Artem.* 160.
- κερκώπειος, α, ου, of a κέρκωψ: wily, crafty. *Hippol. Haer.* 450, 72, λόγοι.
- κέρκωσις, εως, ἡ, (κέρκος) excrescence on the orifice of the μήτρα. *Paul. Aeg.* 292.
- κερματιστής, οὐ, ὁ, (κερματίζω) money-changer, broker. *Joann.* 2, 14. *Caesarius* 984.
- κερνάω = κεράννυμι 2. *Achmet.* 196, τινί.
- κεροίαξ, ακος, ὁ, (κεραία, οἶαξ) the brace of a sail-yard? *Lucian.* III, 250.
- κέρσα, ἡ, the name of a coin. *Hes.* [Compare the Arabic QRS, a piastre.]
- κερσαῖον, ου, τὸ, = κέρσα. *Hes. Κορσίπιον* . . .
- κερῶνυξ υχος, ὁ, ἡ, (κέρας, ὄνυξ) horny-hoofed. *Dion. P.* 995.
- κεστιανός, ἡ, ὄν, quid? *Galen.* XIII, 490 E. 522 E.
- κέστρος, ὁ, a kind of weapon. *Polyb.* 27, 9, 1. *Suid.*
- κεφάζ, see καιφάζ.
- κεφαλαία, ας, ἡ, (κεφαλή) nervous headache. *Galen.* II, 261 C. *Aret.* 27 B, et alibi. *Antyll.* apud *Orib.* II, 307, 7.
- κεφαλαιόγραφον, ου, τὸ, (κεφάλαιον, γράφω) summary. *Mauric.* 12, p. 300.
- κεφάλαιον, ου, τὸ, the sum total. *Plut.* I, 176 C. — 2. Ransom for each person. *Aristeas* 4. — 3. Chapter of a book. *Pamphil.* 1549 C.
- κεφαλαῖος, α, ου, principal. *Joann. Mon.* 300 D.
- κεφαλαιώω, ὥσω, to break one's head. *Vit. Nil. Jun.* 105 B. — *Theophyl. B.* IV, 308 A, to furnish with a head.
- κεφαλαιώδης, ες, (κεφάλαιον, ΕΙΔΩ) summary. *Polyb.* 2, 14, 1. 2, 35, 10. *Dion. H.* I, 390, 15. *Philon* II, 572, 15. *Epict.* 2, 12, 9.
- \*κεφαλαιωδῶς, adv. = ἐν κεφαλαίῳ, summarily. *Aristot. Rhet.* 3, 14, 8. *Polyb.* 1, 13, 1, et alibi. *Diod.* 17, 1.



κεφαλαιώτης, ου, ό. *headman, chief, chieftain*.  
*Eriph.* I, 184 A. 673 B. *Olymp.* 450, 9.  
 κεφαλαιωτός, ή, όν, (κεφαλαιόω) *with a head*.  
*Diosc.* *Eupor.* 1, 93, πράσον.  
 κεφαλαλγέω, ήσω, = ἀλγῶ τήν κεφαλήν, *my head aches*. *Diosc.* 1, 31. 4, 45. 5, 161.  
*Epict.* 3, 22, 73.  
 κεφαλαλγία, ας, ή, (κεφαλαλγής) *headache*.  
*Strab.* 16, 2, 41. *Diosc.* 3, 41. 5, 9. *Epict.* 3, 26, 8. *Plut.* II, 465 A, et alibi. — Also, κεφαλάλγεια. *Cass.* 165, 37. 166, 10.  
 κεφαλαλγικός, ή, όν, = κεφαλαλγής. *Sext.* 68, 20.  
 κεφαλαλγός, ή, όν, = κεφαλαλγής. *Plut.* II, 133 C.  
 κεφαλαργία, ας, ή, = κεφαλαλγία. *Lucian.* I, 86 (implied).  
 κεφαλᾶς, ᾶ, ό, (κεφαλή) *large-headed man*.  
 When used as a nickname, it may be rendered *Bighead*. *Pallad.* *Laus.* 1196 B. *Apophth.* 85 A. 293 A. *Theoph.* *Cont.* 389. 656, 22. *Leo Gram.* 234, 15.  
 κεφαλεύω, εύσω, *to be the headman, to lead*.  
*Macar.* 236 C.  
 κεφαλή, ης, ή, *head*. — Κατὰ κεφαλὴν, = κατ' ἄνδρα, καθ' ἕνα, *man by man, severally, individually*. *Sept.* *Ex.* 16, 16, γομόρ, *an omer for every man*. *Dion. H.* II, 750, 9. 902, 4. — *Jos. Ant.* 7, 5, 4 Φόρους ὑπέρ τε τῆς χώρας καὶ τῆς ἐκάστου κεφαλῆς. 12, 3, 3. 12, 5, 3, p. 598 Ὦν ὑπὲρ κεφαλῆς τελοῦσι, *poll-tax*. — Τὴν κεφαλὴν, sc. διὰ, *in the name of, for the sake of*. *Pallad.* *Laus.* 1012 C Τὴν κεφαλὴν τοῦ βασιλέως σου, *I beseech thee in the name of thy king*. — **2.** *Headman, the principal*. *Pachom.* 952 A. C. — **3.** *Band, division of troops*. *Sept.* *Job* 1, 17. — **4.** *Capitulum, capital of a pillar*. *Sept.* *Reg.* 3, 7, 4. *Chrys.* IX, 539 B, κiónων — **5.** *Head, as applied to bulbous roots*. *Arist.* *Plut.* 718, σκορόδων. *Polyb.* 12, 6, 4. *Diosc.* 3, 125 (135).  
 κεφαλητιών, see κεφαλιτιών.  
 κεφαλικός, ή, όν, (κεφαλή) *L. capitalis, of the head, for the head*. *Diosc.* 3, 48 (55), δύναμις, *medicine good for the head*. 3, 92 (102), ἔμπλαστρος. *Galen.* XIII, 698. *Theoph.* 631, 13, φόρος, = κεφαλιτιών. — **2.** *Capitalis, capital*. *Athan.* I, \*716 A, δίκη, *capital punishment*. *Eriph.* II, 201 B. *Justinian.* *Cod.* 9, 4, 6, ἔγκλημα, *capital crime*.  
 κεφαλικῶς, adv. *L. capitaliter, capitally*.  
*Herodn.* 2, 13, 18. *Justinian.* *Cod.* 1, 5, 11, τιμωρεῖσθαι. *Theoph.* 22, 14. — **2.** *Like a head*. *Hermes Tr.* *Poem.* 74, 11.  
 κεφάλιον, ου, τὸ, *little κεφαλή*. *Philon* I, 536, 36. *Diosc.* 2, 173 (144). 3, 38 (44). 4, 129 (131). *Plut.* II, 641 B.  
 κεφαλίς, ίδος, ή, *little κεφαλή*. *Lucian.* III, 321,

σκορόδου. — **2.** *Capitulum, capital of a column, = κιονόκρανον, κióκρανον*. *Sept.* *Reg.* 3, 7, 9 as v. l. *Aristeas* 9. *Greg. Naz.* III, 1100 A. — **3.** *Volumen, roll, = εἰλητάριον*. *Sept.* *Esd.* 2, 6, 2. *Ps.* 39, 8. *Ezech.* 2, 9. *Apophth.* 168 B.  
 κεφαλιτιών, ὠνος ή, (κεφαλή) *L. capitatio, capitation-tax*. *Justinian.* *Cod.* 10, 16, 1. *Theoph.* 748, 16. *Basilic.* 3, 3, 6 κεφαλιτιών. — Also, κεφαλητιών. *Justinian.* *Novell.* 8, 2.  
 κεφαλοδέσμιον, ου, τὸ, = following. *Erotian.* 228. *Pseudo-Jacob.* 2, 2. *Dioclet.* *G.* 18, 7. *Pseud-Athan.* IV, 264 B.  
 κεφαλόδεσμον, ου, τὸ, (δεσμός) *fillet*. *Chrys.* I, 242 A.  
 κεφαλο-ειδής, ές, *like a head*. *Diosc.* 2, 135. *Oenom.* apud *Eus.* III, 401 C.  
 κεφαλοκλινέω, ήσω, = κλίνω τήν κεφαλὴν, *to bow*. *Porph.* *Cer.* 224, 21.  
 κεφαλοκλισία, ας, ή, (κλίνω) *the bowing of the head at church, while the priest is reading, in a low voice a short prayer*. The κεφαλοκλισία takes place at vespers and matins. *Pseudo-Basil.* III, 1645 C. *Porph.* *Cer.* 224, 21. 611, 7. *Vit. Nil. Jun.* 108 C. (Compare *Const. Apost.* 8, 6.)  
 \*κεφαλοτομέω, ήσω, (κεφαλοτόμος) = κατατομέω, *to decapitate*. *Theophr.* apud *Phryn.* 341. *Just.* *Tryph.* 110, p. 729 C.  
 κεφαλοτόμος, ου, (τέμνω) *cutting off heads*. *Strab.* 11, 14, 14.  
 κεφαλωτός, ή, όν, *with a head*. *Diosc.* 2, 178 (179), πράσον. *Mnesith.* apud *Orib.* III, 133, 13.  
 κεφουρῆς or χεφουρῆς, οί. the Hebrew כּוּפּוּר, *bowl, basin*. *Sept.* *Esd.* 2, 1, 10. 2, 8, 27. — *Par.* 1, 28, 17 κεφουρέ.  
 κεχαρισμένως (χαρίζομαι), adv. *agreeably*. *Schol.* *Arist.* *Ach.* 867.  
 κεχαριτωμένως (χαριτόω), adv. = preceding. *Schol.* *Arist.* *Ach.* 867.  
 κεχιασμένως (χιάζω), adv. *in the form of the letter X*. *Theol. Arith.* 19.  
 κεχυμένως (χέω), adv. *profusely: immoderately*. *Alciph.* 3, 65. *Ant. Mon.* 1484 C, γελάω.  
 κεχωρισμένως (χωρίζω), adv. *separately, apart*. *Eus.* IV, 80 B. *Did.* A. 432 C. *Pseudo-Just.* 1229 D.  
 κηδεμονικός, ή, όν, (κηδεμών) *provident, watchful*. *Polyb.* 32, 13, 12. *Frag. Gram.* 127. *Jos. B. J.* 1, 9, 2. *Epict.* *Frag.* 84. *Plut.* II, 796 E.  
 κηδεμονικῶς, adv. *providently, watchfully*. *Polyb.* 5, 56, 4. 4, 32, 4, ἔχειν πρὸς τινα. *Diod.* II, 554, 92. *Muson.* 226. *Jos. Ant.* 11, 6, 6.  
 κηδέστρια, ας, ή, (κῆδεστῆς) *L. socrus, mother-in-law*. *Eus.* II, 1112 B.  
 κηλάμινα, see κλιβανάριος.  
 κηλᾶρε, the Latin celāre = κρύπτειν, *λανθάνειν*. *Plut.* II, 269 D.



κήλη, ης, ἡ, *L. hernia*. *Artem.* 287. *Galen.* II, 276 A. VII, 321 C.

κηλήτης, ου, ὁ, (κήλη) *L. herniosus*, one afflicted with a hernia. *Strab.* 17, 3, 4, p. 410, 1. *Dion C.* 73, 2, 2.

κηλίβανα, see κλιβανάριος.

κήλοξ, write κέλωξ, the Latin *celox* = ταχυ-νός. *Lyd.* 180, 12.

κηλοτομία, ας, ἡ, (κήλη, τέμνω) operation for a hernia. *Paul. Aeg.* 258.

κηλοτομικός, ἡ, ὄν, pertaining to the operation for a hernia. *Galen.* VI, 22 B.

κήμωτρον, ου, τὸ, (κημόω) = κημός, muzzle. *Nil.* 1144 C, check.

κήνσευσις, εως, ἡ, (κηνσεύω) = κήνσος. *Leo.* *Novell.* 224.

κηνσεύω (κήνσος), to rate, appraise. *Basilic.* 56, 3, 3.

κηνσιτορία, ας, ἡ, the office of κηνσίτωρ. *Isid.* 345 A.

κηνσίτωρ, ορος, ὁ, the Latin *censitor*, appraiser. *Basil.* IV, 461 A. 1020 B. 1060 C. *Justinian.* *Novell.* 17, 8. *Hes.* Κηνσήτωρ, ὁ τὴν γῆν μετρῶν.

κήνσος, ου, ὁ, the Latin *census* = ἀπογραφή. *Dion C.* *Frag.* 17, 13. *Basil.* IV, 509 C. 1060 C. *Lyd.* 194, 9. *Suid.* — 2. Tribute, tax, = τέλος. *Matt.* 17, 25. 22, 18. *Marc.* 12, 15. *Antec.* 1, 5, 4. *Hes.* Κίνσος . . . *Suid.*

κηνσουάλις or κηνσουάλιος, ου, ὁ, the Latin *censualis*. *Lyd.* 194, 10 = ἀρχαιοφύλαξ. *Justinian.* *Novell.* 128, 13.

κηνσο-φύλαξ, ακος, ὁ, *custos census*. *Nil.* p. 268 B.

κήνσωρ, ορος, ὁ, censor = τιμητής. *Dion C.* *Frag.* 17, 13. *Athan.* I, 365 A. C. *Socr.* 157 A. *Lyd.* 152, 11. *Chron.* 531, 17 κένσωρ.

κηπαῖος, α, ου, = κηπευτός. *Diosc.* 2, 175 (176).

κηπευτικός, ἡ, ὄν, (κηπεύω) of a garden. *Clem.* A. II, 528 A.

κηπευτός, ἡ, ὄν, cultivated in gardens; opposed to ἄγριος. *Diosc.* 1, 130.

κηπίδιον, ου, τὸ, little κῆπος. *Plut.* II, 1098 B. *Diosc.* 3, 20.

κηπίον, ου, τὸ, = preceding. *Classical.* *Polyb.* 6, 17, 2, et alibi. *Lucian.* II, 329, a mode of cutting the hair. *Philostr.* 275.

\*κῆπος, ου, ὁ, garden. — Ὁ κρεμαστός κῆπος, of Babylon. *Diod.* 2, 10. *Strab.* 16, 1, 5. *Plut.* II, 342 B. — The Garden, where Epicurus used to lecture. *Epicur.* apud *Diog.* 10, 17. *Clem. A.* I, 1089 A. Hence, οἱ ἀπὸ τῶν κήπων φιλόσοφοι, the Epicureans: *Plut.* II, 789 B. *Sext.* 406, 22. — 2. A euphemism = κύσθος. *Diog.* 2, 116.

κῆπος, ου, ὁ, the Hebrew קֶפֶס = κῆβος. *Agathar.* 159, 17. 160, 9.

κηποτάφιον, ου, τὸ, = τάφος ἐν κήπῳ. *Pallad.* *Laus.* 1051 D. 1052 A.

κηραψία, ας, ἡ, (ἄπτω) a lighting of κηροί, illumination. *Chron.* 701, 16. *Stud.* 1748 A.

κηρ-έλαιον, ου, τὸ, cerate. *Theoph.* 690.

κήρη, ης, ἡ, apparently the Latin *cera* grecized, = κηρός. *Greg. Nyss.* III, 1036 A.

Κηρινθιανός, ἡ, ὄν, of Κήρινθος, Cerinthian. *Dion. Alex.* 1241 C. *Epiroph.* I, 284 B.

Κήρινθος, ου, ὁ, Cerinthus, a heretic. *Iren.* 686 A. *Caius* 25 A. *Hippol.* Haer. 404, 39. *Dion. Alex.* 1241 C. *Theod.* IV, 384 C.

κήρινος, ου, waxen. *Artem.* 279, εἰκών. *Socr.* 689 B, λαμπάς, wax-candle.

κηριολιτανίκιον for κηριολιτανίκιον, ου, τὸ, = κηρίον λιτανίκιον. *Porph.* Cer. 74, 8.

κηρίολος, ου, ὁ, (cerula) = κηρός, κηρίον, cereus, wax-candle. *Athan.* I, 229 C, τῆς ἐκκλησίας.

κηρίον, ου, τὸ, wax-candle. *Joann. Mon.* 309 A. *Porph.* Cer. 65, 12. 125, 25. — 2. Cerion or cerium, a cutaneous disease = μελικοήρις. *Diosc.* 1, 185. *Galen.* II, 273 B.

κηρίων, ωνος, ὁ, wax-candle. *Plut.* II, 263 F.

κηρογονία, ας, ἡ, (κηρός, ΓΕΝΩ) the forming of honeycombs. *Pseudo-Jos. Macc.* 14, p. 515.

κηρογραφέω, ἡσω, (γράφω) to paint with wax. *Athen.* 5, 30, p. 200 A. *Orig.* III, 857 C. *Eust. Ant.* 669 D. 677 D -εἶσθαι.

κηρογραφία, ας, ἡ, painting with wax. *Callix.* apud *Athen.* 5, 37, p. 204 B.

κηροδομέω, ἡσω, (δέμω) to build with wax, to construct honeycombs. *Pseudo-Phocyl.* 174 (162).

κηρο-μαστίχη, ης, ἡ, a composition of wax and mastic. *Euchol.* — Also, τὸ κηρομάστιχον, ου. *Ibid.*

κηροπλαστέιον, ου, τὸ, (κηροπλάστης) waxen image. *Epiroph.* I, 301 B. 750 A.

κηροπλαστέω, to make honeycombs. *Orig.* I, 252 A. *Method.* 56 D.

κηροποιός, ὄν, (ποιέω) that makes wax. *Schol. Arist. Vesp.* 1080.

κηροπωλείον, ου, τὸ, (πωλέω) wax-candle-seller's shop. *Theoph. Cont.* 420, 15. — 744, 19 κηρόπωλον.

κηρός, οὔ, ὁ, wax-candle. *Eus.* II, 984 B. *Nil.* *Epist.* 2, 205, p. 309 A. *Soz.* 1537 A. *Mal.* 467, 16. *Chron.* 530, 7. 605, 3.

κηρουλάριος, ου, ὁ, (cerula) maker or seller of wax-candles. *Theoph.* 758. *Cedr.* II, 39. — 2. Substantively, τὰ κηρουλάρια = κηροπωλεία. *Theoph. Cont.* 377, 10. 715, 12. 870, 21.

Κηρουλάριος, ου, ὁ, Cerularius, the surname of Michael, patriarch of Constantinople. *Cedr.* II, 530, 20. 550, 8.

κηρούλιον, ου, τὸ, cerula, taper. *Porph.* Cer. 472, 4. 474, 8.

κηρό-χυτος, ου, formed of melted wax, encaustic,



- applied to paintings. *Castor* apud *Athen-*  
10, 81, p. 455 A. *Eus.* II, 913 B. 1057 A,  
γραφή. *Damasc.* II, 316 B. *Nic.* II, 705 C,  
σανίς. *Taras.* 1429 B. *Nic. CP. Histor.*  
86, 2, ὕλη. (Compare *Plin.* 35, 39. 41.  
*Basil.* I, 341 A. *Proc.* III, 204.)
- κήρυγμα, ατος, τὸ, *preaching*, particularly *the*  
*preaching of the gospel.* *Luc.* 11, 32. *Paul.*  
*Rom.* 16, 25, et alibi. *Clementin.* 2, 12. 12,  
1, et alibi saepe. *Iren.* 552 A. 553 A.  
*Clem. A. I.* 296 A. *Orig.* I, 249 A. 668  
A. — Πέτρον κήρυγμα, *the preaching or doc-*  
*trine of Peter*, the title of an apocryphal  
work. *Clem. A. I.* 929 A. 1008 A. II, 257  
C. 269 C.
- κηρυκτικός, ἡ, ὄν, (κηρύσσω) *herald's, heralding.*  
*Galen.* II, 171 D, τέχνη, ἐπιστήμη, *heraldry.*  
*Clem. A. I.* 692 A.
- κήρυξις, εως, ἡ, L. *praeconium, proclamation :*  
*preaching.* *Dion C.* 63, 8, 3. 63, 14, 3.  
*Orig.* I, 776 C. *Eus.* II, 129 A.
- κηρύσσω, *to proclaim ; to preach.* *Marc.* 6, 12,  
ἵνα μετανοώσιν. *Philostr.* 218 Μὴ κηρύττεσθαι  
τῆς νίκης, *not to be proclaimed victor.* — Im-  
personal, ἐκηρύχθη, *it was proclaimed.* *Ael.*  
V. H. 12, 40 Ἐκηρύχθη τῷ στρατοπέδῳ, εἴ τις  
ἔχει ὕδωρ ἐκ τοῦ Χοάσπου, ἵνα δῶ βασιλεῖ  
πιεῖν — 2. *To proclaim = προσφωνέω*, said  
of the deacon when he bids to pray. *Anc.*  
2. *Socr.* 2, 11, εὐχήν.
- κήρωμα, ατος, τὸ, *ceroma, the wrestling ground.*  
*Joann. Mosch.* 3053 B.
- κηρωματιστής, οὐ, ὁ, = following. *Schol. Arist.*  
*Eq.* 492.
- κηρωματίτης, ου, ὁ, (κήρωμα) *one who applies*  
*cerate.* *Cyrrill. Scyth.* V. S. 290 C.
- κηρών, ὠνος, ὁ, (κηρός) *beehive.* *Schol. Arist.*  
*Eccl.* 742.
- κηρωτάριον, ου, τὸ, = *κηρωτή, ceratum or*  
*cerotum, cerate.* *Diosc. Eupor.* 1, 214.
- κητόομαι = *κῆτος γίνομαι.* *Ael. N. A.* 14,  
23.
- κιβαρίτης, ου, ὁ, = following. *Ptoch.* 1, 151.
- κιβαρός, οὐ, ὁ, the Latin *cibarius*, sc. *panis*,  
*coarse bread.* *Isid. Hisp.* 20, 2, 15. *Anon.*  
*Med.* 255. 269. *Anon. Ideler.* 262, 6. [The  
true reading seems to be *κιβάριος*.]
- κιβούριον, see *κιβώριον*.
- κίβους, ὁ, the Latin *cibus* = *τροφή.* *Cedr.* I,  
295, 7.
- κιβώριον, ου, τὸ, *canopy, baldachin* of the holy  
table. *Vit. Basil.* 184 C. *Pseudo-Germ.*  
389 A. *Theoph.* 360. *Porph. Cer.* 232, 16.  
— Also, ὁ *κιβώριος.* *Sophrns.* 3984 B. —  
Also, τὸ *κιβούριον.* *Chron.* 713, 11. *Mal.*  
490, 3. *Stud.* 1793 D.
- κιβωτοποιός, ἄ, ὄν, = *κιβωτοὺς ποιῶν.* *Plut.* II,  
580 E.
- κιβωτός, οὐ, ὁ, *Noah's ark.* *Sept. Gen.* 6, 14, et  
alibi.
- κιγκλῖς, ἴδος, ἡ, = *κάγκελλοι* of a church.  
*Greg. Naz.* III, 1122 A.
- κίγχαρες, the Hebrew טַרְטַר = *τάλαντον.* *Jos.*  
*Ant.* 3, 6, 7 (badly spelled).
- κιγχλίζω, write *κιγκλίζω* (*κιγκλῖς*), *to surround.*  
*Joann. Mosch.* 3016 B.
- κιδάριον, ου, τὸ, *little κίδαρις.* *Schol. Arist. Nub.*  
10.
- κίδαρις, εως, ἡ, *cidaris, the turban* of the Per-  
sian king, or of the Jewish high-priest.  
*Sept. Ex.* 28, 4. 36. *Philon* II, 152, 29. —  
Also, *κίταρις.* *Strab.* 11, 13, 9. *Plut.* I, 126  
E. 637 A. 641 C.
- κιθαριστρίς, ἴδος, ἡ, *female player on the κιθάρα.*  
*Agath. Epigr.* 9 (titul.).
- κιθαρώδης, εως, ἡ, (κιθαρωδέω) = *κιθαρωδία*  
*Dion C.* 63, 8, 2.
- κίκερ, τὸ, the Latin *cicer* = *ἐρέβινθος.*  
*Plut.* I, 861 B.
- Κικέρων, ωνος, ὁ, *Cicero.* *Diod. Ex. Vat.* 141,  
15. *Strab.* 14, 2, 25, et alibi.
- κίκινος, η, ου, *cicinus, of κίκι.* *Diosc.* 1, 38.  
4, 161 (164), ἔλαιον, *castor-oil.*
- κίκιον, ου, τὸ, = *κρότωνος ρίζα.* *Galen.* II, 95  
A.
- κίκκα, ἡ, = *ἀλεκτορίς, ἡ ἀλεκτρυών, hen.* *Hes.*
- κικκάβη, ης, ἡ, = *γλαύξ.* *Schol. Arist. Av.*  
261.
- κίκκιρος, ὁ, = *κικκός.* *Hes.*
- κικκός, οὐ, ὁ, = *ἀλέκτωρ, ὁ ἀλεκτρυών, cock.*  
*Hes.*
- κικοῦτα, ης, ἡ, the Latin *cicuta* = *κώνειον.*  
*Diosc.* 4, 79.
- κίκυς, see *σίκυς.*
- Κιλικήσιος, α, ου, *Ciliciensis* = *Κιλίκιος.* *Pallad.*  
*Laus.* 1092 B, *κεράμια.*
- κιλίκιον, ου, τὸ, (Κιλίκιος) *cilicium, coarse*  
*cloth made of goat's hair.* *Proc.* I, 271, 5.  
*Stud.* 1720 B *κιλίκιν.* *Leo. Tact.* 5, 6. *Porph.*  
*Cer.* 465, 19.
- κιμβικεία, ας, ἡ, (κίμβιξ) = *μικρολογία, niggard-*  
*ness.* *Pallad. Laus.* 1002.
- κιναιδιαῖος, α, ου, *cinaedicus.* *Artem.* 157.
- κιναιδογράφος, ου, (κίναιδος, γράφω) *writing ob-*  
*scenities.* *Bekker.* 429, 30.
- κιναιδολογέω, ἥσω, (κιναιδολόγος) = *preceding.*  
*Strab.* 14, 1, 41.
- κιναιδολόγος, ου, (λέγω) *speaking or writing ob-*  
*scenities.* *Diog.* 4, 40. 10, 6.
- κιναιδώδης, ες, *like a κίναιδος.* *Schol. Arist. Ach.*  
849.
- κινάρα, ας, ἡ, *cinara, artichoke (Cynara*  
*scolymus).* *Ptol. Euerg.* apud *Athen.* 2, 84,  
p. 71 C. *Diosc.* 3, 8 (10). *Galen.* VI, 363  
D. *Athen.* 2, 82. 83.
- κινδυνευτέον = *δεῖ κινδυνεύειν.* *Polyb.* 4, 11, 7.
- κινδυνεύω, *to be in danger.* *Sept. Jonas* 1, 4,  
τοῦ συντριβῆναι. *Apocr. Act. Paul. et Thecl.*  
22, τοῦ ἀποθανεῖν, *to be in danger of dying.*
- κίνδυνος, ου, ὁ, *danger.* *Dion. H.* II, 662, 16



Οὐκ ἔτι περὶ τῶν Ταρκυνίου παίδων μόνον ὁ κινδυνός ἐστιν ἵνα μηδὲν ὑπὸ τῶν ἐχθρῶν δεινὸν πάθωσι. — **2.** *Duty.* *Porph. Cer.* 407, 7 Κίνδυνον ἔχουσιν καταγαγεῖν αὐτά, *it is their duty (business, office) to carry them down.*  
κινδυνώδης, *ες*, (κίνδυνος) *dangerous, perilous, hazardous.* *Polyb.* 8, 22, 3. 9, 9, 10.  
κινδυνωδῶς, *adv.* *dangerously, etc.* *Dion. H.* III, 1323, 6.  
κινέω, *to move.* *Strab.* 2, 1, 12, *to start an objection.* 7, 3, 4, *to alter a passage in a book.* *Diosc.* 2, 132. 9, *to move the bowels, as a medicine.* *Apollon. D. Pron.* 392 B. C, *to change the endings of a word by inflection.* *Sext.* 191, 24, *to give rise to an art or science.* 367, 9, *to start doubts.* — *Steph. Diac.* 1164 B Ἐκινήθη λόγος περὶ τῶν κατὰ χώρας τῶν γεγονότων βασάνων τοῦ διωγμοῦ παρὰ τῶν ἀρχόντων τοῦ τυράννου, *the conversation turned upon.* — **2.** *To move, set out, to journey, intransitive.* *Sept. Gen.* 20, 1. *Polyb.* 2, 54, 2. 9, 18, 6. 28, 11, 1. *Plut. I.* 970 B. *Mal.* 306, 17.  
κίνημα, *ατος*, τὸ, *movement, commotion, agitation, excitement.* *Sept. Macc.* 1, 13, 44. *Polyb.* 8, 19, 11. *Epict. Frag.* 52. *Sext.* 562, 32.  
κίνησις, *εως*, ἡ, *motion.* *Orig. I.* 436 A Ἡ ἀπ' αὐτοῦ κίνησις, = αὐτοκίνησις. — **2.** *Indignation, displeasure, = ἀγανάκτησις.* *Athan. I.* 253 C. *Justinian. Cod.* 1, 3, 44, § β'. 3, 2, 4, § α'.  
κινήτριον, *ου*, ὁ, (κινήτριος) *that which moves or stirs.* *Schol. Arist. Eq.* 984.  
κινήτικός, ἡ, ὄν, *capable of moving.* *Xenocr.* 42, οὔρων, *diuretic.* *Diosc.* 5, 128 (129), ἰδρώτων, *sudorific.* *Hermias* 1, p. 1169 A. — *Tropically, agitating, turbulent.* *Polyb.* 1, 9, 3. 13, 1, 3. *Diod.* 19, 14. *Dion. H. VI.* 1078, 11, τῶν ὄχλων.  
κινήτος, ἡ, ὄν, *movable.* *Athan. II.* 843 A. *Pseudo-Greg. Naz. III.* 389 B, οὐσία, *personal property.* *Pallad. Laus.* 1035 D. — *Κινήτῃ ἑορτῇ, movable feast, church feast of which the time is regulated by that of Easter, which is a lunar feast; opposed to ἀκίνητος ἑορτῇ (see ἀκίνητος).* The principal movable feasts are Πάσχα, Ἀνάληψις, and Πεντηκοστή. *Horol.*  
κινναβαρίζω, ἴσω, (κιννάβαρι) *to have the color of cinnabar.* *Diosc.* 5, 87. 121 (122).  
κινναμωμίζω, ἴσω, (κιννάμωμον) *to resemble cinnamon.* *Diosc.* 5, 138 (139).  
κινναμωμοφόρος, *ον*, (φέρω) *bearing or producing cinnamon.* *Strab.* 1, 4, 2. 17, 1, 1.  
κινύρα, *see* κινύρα.  
κινυρικός, ἡ, ὄν, *of a κινύρα (κινύρα).* *Caesar. I.* 969.  
κίνσος, *incorrect for κήνσος, which see.* — *κινστέρνα, see* κιστέρνα.  
κινύρα, *ας*, ἡ, *Hebrew קנור, the name of a*

*stringed instrument.* *Sept. Reg.* 1, 10, 5. 1, 16, 16. *Macc.* 1, 3, 45. 1, 13, 51. *Jos. Ant.* 7, 12, 3. — *Theoph. Cont.* 114 κινύρα.  
κινυρίστρια, *ας*, ἡ, (κινύρομαι) = ὀδυρομένη. *Pseud-Afric.* 101 B  
κιονάκιον, *ου*, τὸ, = *following.* *Theoph.* 582, 16.  
κίονιον, *ου*, τὸ, *little κίων.* *Diosc.* 2, 6, *of certain shell-fish.* *Cosm. Ind.* 101 B. *Pseudo-Germ.* 389 D = κάγκελλοι *of a church.*  
κιονίς, ἴδος, ἡ, (κίων) = σταφυλή, *uvola.* *Erotian.* 108. *Diosc.* 1, 146.  
κιονίτης, *ου*, ὁ, = στυλότης. *Euagr.* 2, 10. *Stud.* 957 A. *Theoph.* 663, 14.  
κιονοστασία, *ας*, ἡ, (στάσις) *the base of a pillar or column.* *Porph. Cer.* 29, 2. 5. 8.  
κιρκήσιος, *ον*, *the Latin circensis.* *Epict.* 4, 10. 21 τὰ κιρκήσια, *ludi circenses.* *Syncell.* 673, 2. — **2.** *Substantively, τὸ κιρκήσιον, the circus.* *Chron.* 205, 18. 590, 9 *κερκέσιον.*  
κιρκίνος, *ου*, ὁ, *the Latin circinus = διαβήτης, pair of compasses.* *Galen. II.* 19 B.  
κίρκιος, *ου*, ὁ, *circius, = θρασκίας, the wind.* *Agathem.* 294.  
κιρκίτωρ, ὁ, *the Latin circitor.* *Lyd.* 158, 31.  
κίρκος, *ου*, ὁ, *the Latin circus = ἵπποδρόμιον.* *Polyb.* 30, 13, 2. *Epict.* 3, 16, 14. *Plut. I.* 272 C. *Nil. Epist.* 2, 205. 290. — **2.** *Ring-shaped cake.* *Athen.* 14, 57, p. 647 D.  
κιννάω = κεράννυμι, *to temper.* *Polyb.* 4, 21, 3. *Cleomed.* 79, 9. — **2.** *To contract, in grammar.* *Drac.* 158, 3 *Εἰς δίφθογον κιννῶνται τὰ δύο φωνήεντα.* *Apollon. D. Pron.* 360 A. *Theodos.* 1008, 13. — **3.** *To fill a cup for drinking.* *Joann. Mosch.* 2952 D, τῷ μητροπολίτῃ. *Mal.* 151, 8, ταῖς παλλακαῖς αὐτοῦ εἰς αὐτά. *Greg. Dec.* 1204 A, τὸ αἶμα αὐτοῦ ἐν τῷ ποτηρίῳ. *Achmet.* 196. [*Diocl. apud Orib.* III, 179, 5 *κεκίρναμαι.*]  
κινρόν, *ου*, τὸ, = κέρασμα, *cupful of wine.* *Stud.* 1713 D.  
κισσοκήλη, *ης*, ἡ, (κισσός, κήλη) *cirsoccele.* *Cels. Med.* 7, 18. *Paul. Aeg.* 272.  
κισσόμαι (κισσός), *to be dilated.* *Paul. Aeg.* 272.  
κισσός, *ου*, ὁ, *L. varix, dilatation of a vein.* *Poll.* 4, 196. *Galen. II.* 275 C. VII, 321 C. *Orig. III.* 508 A. *Paul. Aeg.* 272. 332.  
κισσηρίζω, ἴσω, *to polish with κίσσηρις.* *Nicol. D.* 22.  
κισσηρώδης, *ες*, *pumice-like.* *Diod.* 1, 39. — *Diosc.* 5, 151 (142). 84, p. 742 *κισσηρώδης.*  
κισσάω, ἴσω, = συλλαμβάνω, *to conceive.* *Sept. Ps.* 50, 7.  
κίσσηλις, *εως*, ἡ, = κίσσηρις. *Lucian. I.* 86 (implied).  
κισσηρώδης, *see* κισσηρώδης.  
κίσσησις *or* κίττησις, *εως*, ἡ, (κισσάω) *pica, the*



longing of pregnant women. *Galen.* II, 278 E. — **2.** Conception. *Did. A.* 329 B. κισσο-ειδής, ές, ivy-like. *Diosc.* 2, 196. κισσο-ποίητος or κιττο-ποίητος, ον, made of ivy. *Lucian* III, 75. κισσοστεφής, ές, (στέφω) ivy-wreathed. *Pseud-Anacr.* 46 (26). κισσοφορέω, ήσω, to be κισσοφόρος. *Plut.* II, 5 B. \*κισσόφυλλον, ον, τὸ, = φύλλον κισσοῦ. *Philon B.* 70. *Sept. Macc.* 3, 2, 29. *Steph. Diac.* 1120 C. κισσώδης, ές, (κίσσα, ΕΙΔΩ) troubled with κίσσησις. *Diosc.* 5, 12. κισσωτός, ή, όν, (κισσώω) wreathed with ivy. *Agath. Epigr.* 38, 4. κιστέρνα, ας, ή, the Latin cisterna = δεξαμενή, cistern. *Chron.* 578, 10. 593, 7, et alibi. *Mal.* 477, 2. *Theoph.* 231, 17. — Also, κινστέρνα. *Mauric.* 10, 4. *Heron Jun.* 194, 2. *Mal.* 423, 5. *Leo. Tact.* 15, 62. 75. 77. *Suid.* κιστίδιον, ον, τὸ, = κιστίς. *Artem.* 11. κιστικός, οὔ, ό, quid? *Porph. Cer.* 717, 17. κίστος, ον, ό, the rock-rose (*Cistus*). *Diosc.* 1, 126. κίταρις, see κίδαρις. κισατίων, ωνος, ή, (cito, citatus) = κλήσις, a calling, invitation. *Porph. Cer.* 405, 14. 21. κισατόριον, ον, τὸ, (citus, citatus) call to the episcopal office. *Theoph.* 589, 16 Κισατόριν μεταθεσίμου. *Cedr.* I, 786, 7. (See also *Porph. Cer.* 565. *Curop.* 103, 16 seq. *Euchol.* p. 180. κιστεύω, εύω, the Latin cito = καλέω, to call, to cite, invite. *Porph. Cer.* 405, 11. 407, 19. Κίτσαβις, εως, ή, Kitzabis, in Bulgaria. *Basil. Porph. Novell.* 319. [Compare the modern Κίσαβος = "Οσσα.] κισράτον, ον, τὸ, (citatus) beverage flavored with citron. *Alex. Trall.* 566. κιτρέα, ας, ή, (κίτρον) = μηλέα Μηδική, citron-tree. *Aët.* 1, p. 18, 8. κιτρινίζω, ίσω, (κίτρινος) to look yellow. *Achmet.* 243. κίτρινος, η, ον, of κίτρον, citreus. *Dion C.* 61, 10, 3, ξύλον. *Leo Med.* 185. 207 ή κιτρίνη or τὸ κίτρινον, a kind of medicine. — **2.** Yellow. *Achmet.* 202. 157, χρώμα. κισρινόχροος, ον, (χρόα) yellow-colored. *Achmet.* 202. κίτριον, ον, τὸ, citreum = μῆλον Μηδικόν, citron. *Jos. Ant.* 13, 13, 5 (3, 10, 4). *Diosc.* 1, 166. *Artem.* 95. *Galen.* VI, 356 C. XIII, 209 C. *Alex. Aphr. Probl.* 41, 19. *Athen.* 3, 25. *Method.* 184 A. *Aët.* 3, 93. 1, p. 18, 9. — Also, κίτρον. *Herodn. Gr. Philet.* 432. *Athen.* 3, 29. *Cosm. Ind.* 469.

— **2.** Citrus = κιτρέα, the citron-tree. *Achmet.* 200. 151, p. 122, only the form τὸ κίτρον. κισρό-μήλον, ον, τὸ, = κίτριον 1. *Diosc.* 3, 108 (118). — **2.** Citron-apple, an imaginary fruit obtained by grafting the citron-tree with the apple (an impossibility). *Geopon.* 10, 76, 7. κισρό-φυτον, ον, τὸ, citron shoot. *Geopon.* 10, 8, 2. κισχλιασμός, οὔ, ό, = κισχλισμός, giggling. *Clem. A.* I, 448 C. κισχλίζω, ίσω, = κακκαχέω, to giggle. *Philon* II, 265, 43. *Moer.* 196. *Clem. A.* I, 596 C. κισχράω = κίχρημι, to lend. *Sept. Reg.* 1, 1, 28. *Ps.* 111, 5. *Prov.* 13, 11. κίων, ονος, ό, pillar, a kind of comet. *Plut.* II, 893 B. C. κλαβικουλάριος, ον, ό, the Latin clavicularius, turnkey. *Lyd.* 201, 4. κλάβιον, ον, τὸ, clavus. *Mal.* 457, 17. *Theoph.* 377, 12. *Psell. Stich.* 393. κλᾶβος, ον, ό, clavus, = οἶαξ, tiller, the handle of a rudder. *Lyd.* 12, 9. κλαβουλάριος = ὀχηματικός. *Lyd.* 12, 9. κλαγγόφωνος, ον, (κλαγγή, φωνή) = following. *Caesarius* 1072. κλαγερός, ά, όν, = κλαγγώδης. *Antip. S.* 17. κλαδαρός, ά, όν, (κλάω) brittle. *Polyb.* 6, 25, 5. *Clem. A.* I, 644 A, tropically. κλαδεία, ας, ή, (κλαδέύω) pruning. *Geopon.* 3, 14, 1, et alibi. κλάδευσις, εως, ή, = preceding. *Aquil. Cant.* 2, 12. *Geopon.* 4, 5, 2. κλαδευτέον = δεῖ κλαδέειν. *Geopon.* 9, 5, 11. κλαδευτήριος, α, ον, fit for pruning. *Hes. Βράκετ(ρ)ον, δρέπανον κλαδευτήριον.* κλαδέύω, εύω, (κλάδος) = κλαδάω, to prune. *Artem.* 75. *Poll.* 1, 224. *Phryn.* 172, condemned. *Clem. A.* I, 329 C. 740 C. II, 288 A. *Pallad. Laus.* 1025 C. κλαδίον, ον, τὸ, little κλάδος. *Diosc. Eupor.* 1, 129. κλαδίσκος, ον, ό, = preceding. *Pseud-Anacr.* 17. 18 (21. 22). κλάδος, ον, ό, branch. — Metaphorically, offspring. *Theod. IV,* 1197 A. *Porph. Cer.* 383, 12. κλάδος, εως, τὸ, = ό κλάδος. *Method.* 385 D. 392 B. κλαδοῦχος, ον, (ἔχω) holding branches. *Lyd.* 8, 11. κλάμ, the Latin clam = λάθρα, κρύφα. *Plut.* II, 269 D. κλάνιον or κλανίον. ον, τὸ, = βραχιόλιον, βραχιόμιον. *Aquil. Reg.* 2, 1, 10. *Charis.* 553, 28. κλάνω = κλάω, to break. *Martyr. Areth.* 57. κλᾶπα, ας, ή, (clavus) clog, wooden shoe. *Dion C.* 77, 4, 3. *Suid.* Κωλόβαθρον . . . κλάριον, incorrect for κλάβιον.



κλασιβῶλαξ, ακος, ὁ, ἡ, = βῶλακας κλῶν. *Agath. Epigr.* 30.

κλάσις, εως, ἡ, confounded with the Latin classis. *Dion. H.* II, 682, 2.

κλάσμα, ατος, τὸ, (κλάω) *fragment, piece.* *Sept. Lev.* 2, 6. *Judic.* 9, 53. *Ezech.* 13, 19. *Diod.* 17, 13. *Matt.* 14, 20.

κλασματίζω, σα, (κλάσμα) = κλάω. *Theoph.* 610, 20.

κλασματικός, ἡ, ὄν, *fragmentary, fractional.* *Roman. et Porph.* Novell. 240.

κλασσικός, ἡ, ὄν, the Latin classicus. *Lyd.* 141, 22.

κλαστήριος, α, ον, = κλαδευτήριος. *Schol. Arist. Eq.* 166.

κλαυθυρισμός, οὔ, ὁ, (κλαυθυρίζω) *a crying, pining.* *Moschn.* 99. *Plut.* II, 672 F, et alibi.

κλαυθμών, ὠνος, ὁ, (κλαίω) *place of weeping or lamentation.* *Sept. Judic.* 2, 1. 5. *Reg.* 2, 5, 23. 24. *Ps.* 83, 7, as a proper name.

Κλαυσῦς, ὦ, ὁ, *Clausys.* *Bekker.* 1195.

κλάω = κλαίω, *to weep, cry.* *Epict.* 2, 16, 39. 38, τίτθην καὶ μάμην, *to cry calling.*

κλάω = κλαδάω, κλαδεύω. *Schol. Arist. Eq.* 166.

κλειδίον, ου, τὸ, = κλείς, *key, lock.* *Apophth.* 317 A. *Joann. Mosch.* 2876 B. *Porph. Cer.* 519, 5. *Adm.* 208, 5 κλειδίν.

κλειδοποιός, ἄ, ὄν, = κλείδας ποιῶν. *Nil.* 313 A. *Anast. Sin.* 188 D.

κλειδοῦχος, ον, *holding the keys.* *Theol. Arith.* 22, the quarternary. *Basil.* II, 816 A (*Matt.* 16, 19). *Porph. Cer.* 680, 7.

κλειδοφυλακέω, ἡσω, = κλειδοφύλαξ εἰμί. *Serap. Aeg.* 924 B.

κλειδο-φύλαξ, ακος, ὁ. = κλειδῶν φύλαξ. *Lucian.* II, 412. *Tit. B.* 1256 C. *Serap. Aeg.* 924 A.

κλειδώω, ωσα, (κλείς) *to lock, lock up.* *Schol. Arist. Av.* 1159. *Eccl.* 361. *Codin.* 139, 12. 35, 6 κλειδόμενον, write κλειδωμένον.

κλείδωμα, ατος, τὸ, (κλειδώω) = κλείθρον, *lock, bar, or bolt for fastening a door.* *Phot. Lex.* Κλείθροις, κλειδώμασιν. — 2. *Clasp of a book.* *Joann. Mosch.* 2876 B as v. l. *Theoph. Cont.* 344, 15, τῆς βίβλου.

κλείδωσις, εως, ἡ, *a fastening or locking.* *Sophrns.* 3545 A, *lock.* *Schol. Arist. Vesp.* 155. *Av.* 1159.

κλειθρία, ας, ἡ, (κλείθρον) *window.* *Lucian.* I, 486.

κλειθρίδιον, ου, τὸ, = preceding. *Euagr.* 2461 A. 2496 A.

κλείθρον, ου, τὸ, L. *claustrum*, *locks at the entrance of a harbor.* *Diod.* 18, 64. *Plut.* I, 735 C. — *Strab.* 8, 6, 20. 9, 4, 15, *gorge, pass.*

κλείς, ειδός, ἡ, = κατακλείς, *clausula*, in versification. *Schol. Arist. Pac.* 1127.

κλεισιάς, ἄδος, ἡ, (κλείω) *folding door or gate.* *Dion. H.* I, 167, 9. *Plut.* I, 107 F. — Also, κλισιάς. *Philon* I, 520, 38. II, 4, 36. 327, 33. *Dion. H.* II, 934, 2, θύραι. *Plut.* II, 360 A. *Moer.* 209.

κλείσιον, ου, τὸ, = preceding. *Plut.* I, 107 E.

κλείσις, εως, ἡ, = κλήσις, *a shutting.* *Max. Conf.* II, 692 B. 693 B.

κλείσμα, ατος, τὸ, = preceding. *Moschn.* 45. — *Vit. Nil. Jun.* 73 C = κλεισοῦρα.

κλεισοῦρα, ας, ἡ, (κλείω) = κλείθρον, *gorge, pass between two mountains.* *Proc.* I, 290, 6. III, 250, 23. 261, 2. 271, 23, proper name. *Theoph.* 475, 16, et alibi. *Eust.* 207, 1. —

2. *Clausura, clusura, fort.* *Proc.* III, 306, 35, proper name. *Simoc.* 296, 19. *Porph. Them.* 30, 22. *Suid.* Κλεισοῦραι . . . . [As the Latin claudio corresponds to κλείω, it was natural for the Byzantine Greeks to change clausura into κλεισοῦρα.]

κλεισουράρχης, ου, ὁ, (ἄρχω) *commander of a κλεισοῦρα* 2. *Theoph.* 564, 11. *Porph. Cer.* 470, 20. — Also, κλεισουριάρχης. *Porph. Adm.* 227, 19. 228, 17. *Cedr.* I, 775, 4.

κλεισουρο-φύλαξ, ακος, ὁ, = κλεισουράρχης. *Theoph.* 535, 10.

κλειστός, ἡ, ὄν, *shut, closed.* *Diod.* 20, 85. *Strab.* 12, 8, 11. 13, 2, 2. 16, 2, 23. 15, 1, 18, ὕδωρ, *stagnant.* *Jos B. J.* 7, 7, 4.

κλειτορίς, ίδος, ἡ, *clitoris.* *Poll.* 2, 174.

κλεμμός, ὕος, ἡ, = χελώνη. *Liber.* 42, 21.

Κλεοβιανοί, ὦν, οἱ, *Cleobiani*, the followers of Cleobius. *Heges.* 1324 A. *Theod.* IV, 345 B.

Κλεόβιος, ου, ὁ, *Cleobius*, a heretic. *Heges.* 1324 B.

Κλεοθθίς, ἡ, a woman's name. *Inscr.* 2211, b (Addend.).

Κλεομάχειος, ον, of Κλεόμαχος. *Heph.* 11, 3, μέτρον.

Κλεομένης, ους, ὁ, *Cleomenes*, one of the founders of Sabellianism. *Hippol. Haer.* 440, 25.

κλεπτάριον, ου, τὸ, *petty κλέπτης*, L. *furunculus.* *Charis.* 552, 27.

κλεπτ-έλεγχος, ου, ὁ, *thief-detecting.* *Aët.* 2, 32.

κλεπτο-τελωνέω, ἡσω, *to smuggle.* *Men. P.* 360, 21.

κλέπτω, *to steal.* *Leont. Cypr.* 1733 C Ἐκλάπη τις λογάριν ἐν Ἑμέσῃ νομίσματα πεντακόσια, = λογάριν ἐκλάπη ἀπό τινος.

κλεψία, ας, ἡ, = κλοπή, *theft.* *Jejun.* 1924 A. *Pseudo-Chrys.* IX, 782 B.

κλεψιγαμία, ας, ἡ, (κλεψίγαμος) = μοιχεία. *Eriph.* I, 1028 B.

κλεψί-γαμος, ον, *adulterous.* *Sibyll.* 2, 259, et alibi. *Method.* 52 C Κλεψιγάμοις εὐναῖς. (Compare *Pseudo-Jacob.* 15, 4 Ἐκλεψας τοὺς



γάμους αὐτῆς.) — *Joann. Presb.* 180 A, that marries clandestinely.  
 κλεψιλογέω, ἤσω, (κλεψιλογος) to steal words or doctrines. *Hippol. Haer.* 398, 88, παρά τινος.  
 κλεψί-λογος, ου, ὁ, stealer of words or doctrines. *Hippol. Haer.* 128, 20. 384, 87.  
 κλεψιμαῖος, ου, ὁ, = κλοπιμαῖος, = stolen. *Sept. Tobit* 2, 13. *Method.* 56 B. *Pallad. Laus.* 1018 D.  
 κλεψί-νους, ουν, beguiling the mind. *Pseud-Ignat.* 925 A.  
 κλεψί-σοφος, ου, sophistical. *Method.* 52 B, δόγματα.  
 κλεψύδριον, ου, τὸ, little κλεψύδρα. *Philostr.* 585. 594. *Anast. Sin.* 92 A. *Eudoc. M.* 50.  
 κληδονίζομαι (κληδών) = ὀπτεύομαι, to use divination. *Sept. Deut.* 18, 10. *Reg.* 4, 21, 6. *Par.* 2, 33, 6. *Moer.* 256.  
 κληδόνισμα, ατος, τὸ, omen. *Lucian.* III, 175.  
 κληδονισμός, οὔ, ὁ, omen, presage; sorcery. *Sept. Deut.* 18, 14 as v. l. *Esai.* 2, 6. *Eriph.* II, 829 D. *Eus. Alex.* 356 A.  
 κληῖδοφόρος, ου, (κληῖς, φέρω) L. claviger, bearing keys. *Synes. Hymn.* 3, 632, p. 1602.  
 κληματίδιον, ου, τὸ, = κληματίς, κλημάτιον. *Leont. Cypr.* 1741 A.  
 κλημάτινος, η, ου, of κλημα. *Xenocr.* 41. *Diosc. Iobol.* 19, p. 75. *Orib.* I, 136, 5.  
 κληματούρχης, see τρακτευτής.  
 κληματώδης, ες, like a vine-twig. *Diosc.* 3, 26 (29).  
 Κλημέντια, ων, τὰ, (Κλήμης) Clementina, the Clementine Homilies. *Pseud-Athan.* IV, 432 B.  
 κληρικᾶτον, ου, τὸ, clericatus, the clerical office. *Cerul.* 741 A.  
 κληρικός, ἡ, ὄν, (κληρὸς) clericus, clerical, of the clergy. — Substantively, ὁ κληρικός, clergyman. *Cyprian. Epist.* 3, 2, p. 229 B. *Laod.* 20. *Athan.* I, 533 A. II, 937 C. *Basil.* IV, 552 A. *Pallad. Laus.* 1242 A. *Cyrrill. A.* X, 16 A. 41 C. 365 A, of the lower clergy. — In the plural, οἱ κληρικοί, the clergy, collectively. *Alex. A.* 581 C. *Eus.* II, 893 B. *Jul.* 436 D. *Athan.* I, 228 A. 233 A.  
 κληρικό-τοπος, ου, = κληρικοῦ τόπος. *Cerul.* 781 C.  
 κληροδοσία, ας, ἡ, (κληροδότης) inheritance. *Sept. Ps.* 77, 55. *Diod.* 5, 53. *Philon I.* 336, 41. *Iren.* 1240 C.  
 κληροδοτέω, ἤσω, to give by lot, to assign, to leave anything as an inheritance. *Sept. Esdr.* 2, 9, 12, τοῖς υἱοῖς ὑμῶν. *Ps.* 77, 55. *Sir.* 17, 11. *Philon II.* 291, 2.  
 κληρονομαῖος, α, ου, (κληρονόμος) belonging to an heir. *Justinian. Cod.* 3, 10, 1, § β'.  
 κληρονομέω, ἤσω, to inherit, to be heir to any

one. *Κληρονομεῖν τινα*, = κληρονομεῖν τινος. *Sept. Gen.* 15, 3. *Tobit* 3, 15. 17. *Dion. H.* V, 593, 2. *Strab.* 14, 2, 19, p. 132, 22. *Phryn.* 129. *Dion C.* 45, 47, 3 Τὸν πατέρα τῆς οὐσίας κληρονομήσας. *Philostr.* 615 'Υφ' ὧν καὶ τὴν ρητορικὴν ἐκληρονομήθη. — 2. To give as an inheritance. *Sept. Josu.* 17, 14, ἡμᾶς κληρον ἔνα. *Sir.* 46, 1, τὸν Ἰσραήλ. — 3. Substantively, ἡ κληρονομούσα, the name of a wind-instrument. *Sept. Ps.* 5, 1.  
 κληρονόμημα, ατος, τὸ, inheritance, the thing inherited. *Lucian.* II, 144.  
 κληρονόμος, ου, ὁ, = εἰρήναρχος. *Martyr. Polyc.* 6.  
 κληρὸς, ου, ὁ, lot, portion, inheritance. *Classical. Sept. Num.* 18, 26. *Deut.* 10, 9. 18, 12. — 2. Applied to Christian societies. *Ignat.* 653 B. C. — 3. Clerus, the clerical office, sc. τοῦ θεοῦ. *Iren.* 851 B. *Clem. A.* II, 648 B. *Hippol. Haer.* 460, 13. *Tertull.* II, 114 A. *Orig.* II, 648 B. III, 369 C. *Cyprian. Epist.* 4, 1, p. 232 A. *Nic. I. Can.* 1. 2. 19. *Eus.* II, 624 B, πρεσβυτερίου. — 4. The clergy = οἱ κληρικοί, collectively considered. *Caius* 29 B. *Petr. Alex.* 488 B. *Anc.* 3. *Basil.* IV, 429 B. *Greg. Naz.* I, 1091 A.  
 κληρούχημα, ατος, τὸ, (κληρουχέω) allotment of land. *App.* II, 395, 30.  
 κληρώω, ὥσω, to cause one to become a clergyman. *Cyrrill. Scyth.* V. S. 244 A Ἡ τοῦ κληρωθῆναι ἐπιθυμία. *Euagr.* 2769 C, τινά.  
 κλήρωσις, εως, ἡ, = κληρὸς, the clerical office. *Carth.* 80. 90.  
 κληρωτί (κληρωτός), adv. by lot. *Sept. Num.* 33, 54 as v. l. *Josu.* 21, 4. 5.  
 κληρωτρίς, ἰδος, ἡ, (κληρώω) ballot-box. *Schol. Arist. Vesp.* 752.  
 κλησιγράφος, ου, ὁ, (κλησις) writer of summons? *Cedr.* II, 117.  
 κλήσις, εως, ἡ, a calling, invitation to the kingdom of heaven. *Clem. A.* I, 964 C, ἡ ἐξ ἔθνῶν. *Hippol.* 589 B, αἱ δύο, of the Jews and the gentiles. *Eus.* II, 764 B. — Οἱ τῆς κλήσεως, the elect. *Doctr. Orient.* 660 A. *Iren.* 604 A. — 2. Invocation of gods or souls, in theurgy. *Just. Apol.* 1, 18. *Iambl.* 29, 18. 40, 14.  
 κλησουάλιος, ου, ὁ, quid? *Nil.* 148 A.  
 κλητικός, ἡ, ὄν, (καλέω) L. vocativus, vocative, adapted to calling. *Hermog. Rhet.* 151, 23, σχῆμα. *Men. Rhet.* 132, 8, ὕμνοι, invocations of the gods. *Iambl. Myst.* 242, 2 τὸ κλητικόν, invocation, in theurgy. — 2. Vocative, in grammar. *Dion. Thr.* 636, 3. 7, πτώσις. *Apollon. D. Pron.* 265 B. 327 C.  
 κλητορεύω, εὔσω, (κλητόριον) to invite to dinner or supper, said of the emperor. *Theoph.* 574, 18, πρὸς ἀριστόδειπνον. *Porph. Cer.* 465, 18.



κλητόριον, see κλητώριον.

κλητός, ἡ, ὄν, invited. *Clementin.* 44 A Κλητοὶ γάμων, = κληθέντες εἰς τοὺς γάμους. — **2.** Substantively, ἡ κλητή, = σύναξις, convocation. *Sept.* Ex 12, 16. *Lev.* 23, 7. 21.

κλητώριον, ου, τὸ, (κλητήρ) banquet, especially a banquet given by the emperor. *Porph.* Cer. 293, et alibi. *Theoph.* Cont. 229 κλητόριον. *Suid.* — **2.** Banqueting-hall. *Porph.* Cer. 70, 7.

κλιβανάριος, ου, ὁ, (κλίβανον) clibanarius. *Lyd.* 158, 25 Κλιβανάριοι, ὀλοσίδηροι· κηλίβανα γὰρ οἱ Ῥωμαῖοι τὰ σιδηρὰ καλύμματα καλοῦσιν, ἀντὶ τοῦ κηλάμιν. [John Lydus seems to believe that κλίβανον or κλιβάνιον, the primitive of κλιβανάριος is formed from cēlo as follows: cēlo, cēlāmen, cēlibanum, clibanum.]

κλιβάνιον, ου, τὸ, = κλίβανον. *Leo.* Tact. 6, 4. *Porph.* Adm. 92, 20. 237, 12. *Achmet.* 156.

κλιβανίτης, ου, ὁ, = κριβανίτης. *Galen.* VI, 311 E, ἄρτος.

κλιβανοειδής, ἐς, (ΕΙΔΩ) like a κλίβανος or κρίβανος. *Diosc.* 1, 96.

κλίβανον, ου, τὸ, mail, coat of mail. *Macar.* 113 B. *Cuorop.* 37, 14.

κλίβανος, ου, ὁ, = κρίβανος. *Sept.* *Lev.* 11, 35, et alibi. *Phryn.* 179, condemned. *Tertull.* II, 437 A = furnus.

κλιβανοφόρος, ου, = κλίβανον φορῶν. *Phoc.* Novell 300.

κλίενς, εντος, ὁ, the Latin cliens = πελάτης. *Plut.* I, 25 A. 323 B.

κλιέριον, ου, τὸ, = κοχλιάριον, spoon. *Stud.* 1713 C.

κλίμα, ατος, τὸ, (κλίνω) slope, declivity, side of a mountain. *Polyb.* 2, 16, 3. 7, 6, 1. 9, 21, 10. *Dion. H.* I, 26, 2. *Philon* I, 117, 26. — Tropically, tendency, proclivity. *Epict.* 2, 15, 20. — **2.** The inclination of the earth's axis. Hence, latitude. *Hipparch.* 1012 D, τοῦ κόσμου. *Cleomed.* 8, 9. 29, 27. *Strab.* 1, 1, 12. 2, 1, 20. *Sext.* 743, 20. *Herodn.* 2, 11, 8, οὐρανοῦ. — **3.** Region; district. *Polyb.* 5, 44, 6. *Diod.* 18, 5. *Strab.* 1, 2, 28. 6, 2, 1. — 1, 1, 10, p. 10, 12, climate. — **4.** Quarter, one of the four cardinal points. *Strab.* 10, 2, 12, p. 353, 17, τὰ τέτταρα. *Plut.* II, 365 B. *Iren.* 3, 11, 8.

**5.** Quarter, ward of a town. *Epiph.* III, 249 C. *Socr.* 764 B. *Justinian.* Novell. 43, 1, § α'. *Euagr.* 2540 B. — **6.** Inflection, in grammar. *Apollon. D.* Adv. 585, 6.

κλιμακηδόν, adv. like a κλίμαξ. *Pseudo-Basil.* IV, 1077 A. *Synes.* 1136 B.

κλιμακίς, ἴδος, ἡ, little κλίμαξ. *Polyb.* 5, 97, 5. *Plut.* II, 50 D.

κλιμακοφόρος, ου, ὁ, (φέρω) ladder-bearer. *Polyb.* 10, 12, 1. *Diod.* 18, 33. *App.* I, 679, 27.

κλιμακτήρ, ἦρος, ὁ, climacter, climacteric. *Nicom.* 53. *Gell.* 3, 10, 9. *Ptol.* Tetrab. 141. *Orig.* II, 88 A. *Eust. Ant.* 696 B.

κλιμακτηρικός, ἡ, ὄν, climactericus, scansilis, climacterical. *Plin.* Epist. 2, 20, 3. *Gell.* 15, 7, 2. *Ptol.* Tetrab. 140.

κλιμακώδης, ἐς, like stairs. *Strab.* 12, 2, 5.

κλιμακωτός, ἡ, ὄν, like stairs. *Polyb.* 5, 59, 9, πρόσβασις. *Strab.* 16, 1, 5. — Πάθος or σχῆμα κλιμακωτόν, a climax. *Drac.* 140, 17. *Hermog.* Rhet. 286, 19.

κλίμαξ, ακος, ἡ, ladder; stairs. *Nil.* 569 C, τῶν ἀρετῶν — **2.** Climax, gradatio, a figure of rhetoric. *Herodn.* Gr. Schem. 603, 17. *Pseudo-Demet.* 111, 10. *Longin.* 23, 1. — **3.** Climax, the title of the work of Joannes of Mount Sinai. *Vit. Clim.* 609 A Ὁ τῆς Κλίμακος Ἰωάννης, Joannes the author of the Climax. (Compare *Basil.* I, 217 C.)

κλιματάρχης, ου, ὁ, (ἄρχω) governor of a κλίμα 3. *Simoc.* 133, 6. 174, 12. 286, 23.

κλινάρχης, ου, ὁ, (ἄρχω) the president of a κλίνη, at a banquet. *Philon* II, 537, 17.

κλινάς, ἄδος, ἡ, = κλίνη. *Eus.* II, 1073 A.

κλίνη, ης, ἡ, convivial party. *Philon* II, 537.

κλινήρης, ἐς, bedridden. *Philon* II, 317, 26. *Jos. B. J.* 2, 21, 6. *Plut.* II, 797 C.

κλινήφορος, ου, (φέρω) carrying a κλίνη. *Simoc.* 84, 17.

κλινίδιον, ου, τὸ, little κλίνη. *Classical.* *Diod.* 18, 46. *Jos. Ant.* 17, 6, 3, p. 844.

κλινικός, ἡ, ὄν, pertaining to a bed. *Lucill.* 36. 40 ὁ κλινικός, clinicus, physician attending bedridden patients.

κλινο-κοσμέω, ἥσω, to arrange beds or couches. *Polyb.* 12, 24, 3, to be constantly talking about the arrangement of beds or couches.

κλινο-πάλη, ης, ἡ, clinopale, bed-exercitation. *Sueton.* Domit. 22.

κλινό-πους, οδος, ὁ, = κλίνης πούς. *Strab.* 17, 3, 11.

κλινοστροφίον, ου, τὸ, (στρέφω) a kind of rack. *Agath.* 206, 13.

κλινοχαρής, ἐς, = τῇ κλίνῃ χαίρων. *Lucian.* III, 653.

κλίνω, to incline. — Κλίνειν τὴν κεφαλὴν, to bow down the head. *Const. Apost.* 8, 6. *Euchol.* p. 21 Τὰς κεφαλὰς ἡμῶν τῷ κυρίῳ κλίνωμεν.

— **2.** Declino, to decline or inflect a declinable part of speech. *Drac.* 38, 5. *Apollon. D.* Pron. 373 A. C. Synt. 47, 1. 212, 20. 277, 25. *Herodn.* Gr. Philet. 410. *Arcad.* 134, 9. [*Apollon. D.* Pron. 286 C κεκλίσεται, fut. perf. Synt. 47, 1 κεκλίνθαι.]

κλιπεᾶτος, ὁ, the Latin clipeatus. *Lyd.* 128.

κλίπεος, ὁ, the Latin clipeus = θυρεός. *Lyd.* 129, 3.

κλισιάς, see κλεισιάς.

κλίσις, εως, ἡ, wheeling about, in military language. *Polyb.* 3, 115, 10. 10, 21, 2. *Ael.*



- Tact.* 25, 1. — **2.** Declinatio, declension, inflection of a declinable part of speech. *Dion. Thr.* 638, 8. *Drac.* 27, 2. 53, 11. *Apollon. D. Synt.* 277, 27. *Conj.* 510, 13, ὀριστική, the indicative. *Herodn. Gr. Philet.* 391. 412.
- κλιτέον = δεῖ κλίνειν. *Theon. Prog.* 176, 6.
- κλιτικός, ἡ, ὄν, inflectional, in grammar. *Apollon. D. Pron.* 350 B. *Synt.* 180, 10. *Theodos.* 1011, 4. 10.
- κλιτικῶς, adv. inflectionally. *Theodos.* 1047, 30.
- κλιτός, ἡ, ὄν, inclined. *Greg. Naz.* III, 463 A.
- κλίτος, εὖς, τὸ, (κλίνω) side. *Sept. Ex.* 25, 11. 26, 18, et alibi. *Sophrns.* 3705 A. — **2.** District = κλίμα. *Simoc.* 322, 19.
- κλοβομαχέω, incorrect for κλωβομαχέω.
- κλοιόν, οὐ, τὸ, = κλοιός. *Clim.* 881 C.
- κλοιοφόρος, ον, (κλοιός, φέρω) = στρεπτοφόρος, torquatus. *Pallad. Laus.* 1050 C.
- κλόνησις, εὖς, ἡ, (κλονέω) agitation. *Aquil. Job* 3, 17. 26. 14, 1.
- κλονώδης, ες, (κλόνος, ΕΙΔΩ) agitated, confused. *Galen.* VIII, 34 E. 269 A. D.
- κλονωδῶς, adv. in a violent or confused manner. *Protopsp. Puls.* 69.
- κλοπεία, ας, ἡ, = κλωπεία. *Strab.* 15, 3, 18, p. 258, 8.
- κλοπία, ας, ἡ, the Latin clupea, a fish. *Lyd.* 36, 4.
- κλοπιμαῖος, α, ον, = κλόπιμος, κλοπαῖος. *Lucian.* II, 775. *Liber.* 33, 27. *Athan.* I, 25 A.
- κλοπιμαίως, adv. by stealing: secretly. *Eus.* II, 1416 B. VI, 613 A.
- κλόπιμος, η, ον, stolen. *Pseudo-Phocyl.* 135 (127). — **2.** Stealing, thievish. *Philipp.* 55. *Pseudo-Phocyl.* 154 (143).
- κλοποσπορία, ας, ἡ, (κλοπή, σπόρος) unlawful (adulterous) conception. *Achmet.* 87. 116.
- κλοποφορέω, ἡσω, (φέρω) to steal from, rob. *Sept. Gen.* 31, 26, τινά. *Philon* I, 91, 30. *Steph. Diac.* 1161 A.
- κλουβίον, ον, τὸ, = following. *Nicet.* 565, 22. — **2.** Balustrade bars. *Theoph. Cont.* 145, 7.
- κλουβός, οὐ, ὁ, Hebrew כִּלְבִּי, cage, bird-cage. *Philostrg.* 10, 11, p. 592 B. — Also, κλωβός. *Antip. S.* 17. *Babr.* 124, 3. *Cedr.* II, 247, 4. — **2.** Chamber, room, cell. *Cyrill. Scyth.* V. S. 433, τῆς αὐτοῦ ἀσκήσεως. *Steph. Diac.* 1101 C. *Tzetz. Chil.* 5, 602.
- κλούσιος, ον, ὁ, the Latin clusius, an epithet of Janus. *Lyd.* 51, 3.
- \*κλύδαξις, εὖς, ἡ, (κλυδάζομαι) a shaking. *Diocl.* apud *Orib.* III, 171, 14.
- κλυδασμός, οὐ, ὁ, (κλυδάζομαι) a dashing of waves. *Strab.* 4, 1, 7. 6, 2, 4, p. 431, 10.
- κλυδωνίζω, ἰσθην, (κλύδων) to toss. *Chrys.* II, 115 A. *Simoc.* 298, 6, tropically. *Cosm. Carm. Greg.* 442. *Genes.* 74, 15.
- κλύσμα, ατος, τὸ, surge: beach, strand. *Plut.* II, 983 D. *Lucian.* III, 254.
- Κλύσμα, ατος, τὸ, Clysmā, a city of Egypt on the Arabian Gulf. *Athan.* I, 780 B. *Philostrg.* 488 A.
- κλυσμός, οὐ, ὁ, (κλύζω) clyster. *Diosc.* 3, 100 (110). *Ruf.* apud *Orib.* II, 97, 9. *Mnesilh.* apud *Orib.* II, 250, 10. *Galen.* II, 379 A.
- κλύω = κλύζω. *Stud.* 1785 B.
- κλωβομαχέω, ἡσω, (κλωβός, μάχομαι) to fight in or against a cage. *Clim.* 832 A.
- κλωβός, οὐ, see κλουβός.
- κλών, ωνός, ὁ, shoot, scion. [*Nic. CP. Histor.* 29, 18 τοῖς κλώνοις = κλωσί.]
- κλωνάριον, ον, τὸ, = following. *Diosc.* 2, 160 (161). *Protopsp. Puls.* 49.
- κλωνίον, ον, τὸ, little κλών. *Diosc.* 4, 39. *Geopon.* 2, 27, 6.
- κλώσις, εὖς, ἡ, (κλώθω) a spinning. *Cornut.* 40.
- κλώσμα, ατος, τὸ, thread. *Sept. Num.* 15, 38.
- κλώσος, ον, ὁ, barbarous, = κλώσις. *Achmet.* 264 (titul.).
- κνᾱκίας, see κνηκίας.
- κνάμπω = γνάμπω. *App.* II, 467, 40.
- κναξζβί, a mystical word. *Clem. A.* II, 77 A.
- κνεφώδης, ες, (κνέφας) like darkness, dark. *Orig.* III, 852 B.
- κνηκίας, ον, ὁ, (κνηκός) = λύκος. *Babr.* 122, 12, v. l. κνακίας.
- κνηκίς, ἴδος, ἡ, small pale cloud. *Cleomed.* 56, 25. *Plut.* II, 581 F, et alibi.
- κνηκός, ἡ, ὄν, tawny. *Babr.* 113, 2, λύκος.
- κνησιοναῖδος, quid? *Dioclet.* G. 13, 8.
- κνησμονή, ἡς, ἡ, (κνήσμα) an itching. *Diosc.* 1, 27. *Eriph.* II, 524 B. *Chrys.* I, 225 D.
- κνηστιάω = κνησιάω, L. prurio. *Clem. A.* I, 501 C. II, 81 A. *Jul.* 435 A.
- κνήστριον, ον, τὸ, little κνήστρον. *Dioclet.* G. 13, 9, ἰχθύων.
- κνήφη, ης, ἡ, (κνάω) itch. *Sept. Deut.* 28, 27.
- κνηφιάω = κνησιάω. *Oenom.* apud *Eus.* III, 365 B.
- Κνίδειος, α, ον, = Κνίδιος. *Diosc.* 1, 43. 44. 4, 170 (173).
- κνιδ-έλαιον, ον, τὸ, the oil of the Κνίδιος κόκκος. *Diosc.* 1, 43 (titul.).
- Κνίδιος, α, ον, of Cnidus. — **2.** Substantively, τὸ Κνίδιον, sc. κεράμιον, Cnidian vessel. *Apophth.* 393 B, οἶνον.
- κνικ-έλαιον, ον, τὸ, = κνίκινον ἔλαιον. *Diosc.* 1, 44 (titul.).
- κνίκινος, η, ον, of κνίκος. *Diosc.* 1, 44.
- κνικίς, incorrect for κνηκίς.
- κνίκος, ον, ὁ, = κνήκος. *Diosc.* 4, 187 (190). *Galen.* VI, 358 B.
- κνιπεία, ας, ἡ, (κνιπός) niggardness, penury. *Dorothe.* 1784 A. — Also, κνιπία. *Theoph.* 456, 19.



κνιπός, ἡ, ὄν, *niggardly, parsimonious*. Lucill. 100. Mal. 454, 2. Suid. Κνίψ . . . Achmet. 243, p. 224.  
 κοβαλεύω (κόβαλος), *to carry in small portions from one place to another*. Suid. (See also κουβαλέω.)  
 κογγιάριον, ου, τὸ, *congiarium*. Epiph. III, 272 C. 292 B. Chron. 218, 16.  
 κογνατιών, ὠνος, ἡ, *cognatio*. Antec. 1, 10, 1.  
 κογνᾶτος, ου, ὁ, *cognatus*. Id. 1, 10, 1.  
 κογνιτιών, ὠνος, ἡ, *cognitio*. Chal. 1029 B.  
 κογχάριον, ου, τὸ, *little κόγχη*. Strab. 16, 2, 41. Diosc. 2, 9. Steph. Diac. 1101 B.  
 κογχευτός, ἡ, ὄν, *quid?* Porph. Cer. 128, 14.  
 κόγχη, ης, ἡ, *concha, absis, apsis* or *apse* of an edifice. Inscr. 4556. — The *apsis* of a church is a hollow semi-cylinder surmounted by the fourth part of a hollow sphere. Its basis constitutes the βῆμα, where the holy table stands. As the Eastern Christians regularly pray towards the east, the *apsis* is in the middle of the east end of the church. Paul. Sil. 2133 B. Euagr. 2760 B. Joann. Mosch. 3009 A. Sophrns. 3984 A. Chron. 528, 22. Mal. 287, 4. Stud. 1665 B. Porph. Cer. 7, 12. 22, 4. Epiph. Mon. 261 D. (For the *apsis* of Saint Sophia, see Proc. III, 175.)  
 κογχίον, ου, τὸ, *little κόγχη*. Classical. Galen. II, 369 B. — Heron Jun. 166, 16, *little apse*.  
 κογχίτης, ου ὁ, (κόγχη) *shelly*. Paus. 1, 44, 6, λίθος.  
 κογχο-ειδής, ἐς, *like a conch*. Strab. 3, 2, 7.  
 κογχλοειδῶς, incorrect for κογχοειδῶς or κοχλοειδῶς. Greg. Nyss. III, 1096 B.  
 κογχυλευτής, οὔ, ὁ, (κογχύλη) *dye of purple*. Justinian. Novell. 38, 6. Basilic. 54, 16, 11. Porph. Adm. 244.  
 κογχυλευτική, ης, ἡ, *sc. τέχνη, the art of a κογχυλευτής*. Justinian. Novell. 38, 6.  
 κογχύλη, ης, ἡ, (κόγχη) *L. murex, the purple-fish*. Philon I, 536, 19.  
 κοδράντης, ου, ὁ, the Latin quadrans, a small coin Matt. 5, 26. Marc. 12, 42. Hippol. Haer. 264, 39. Epiph. III, 286 A.  
 κόσμος = κόσμος. Inscr. 6015.  
 κόθωνοι, see χωθωνώθ. — κοιασίτωρ, κοιαιστωρ, κοιαιστώριον, κοιαστώριος, incorrect for κναισίτωρ, κναιστώρ, κ. τ. λ.  
 κοιλάς, ἄδος, ἡ, = κοίλη, *hollow*. Diod. 5, 17. — 2. Substantively, *hollow place, valley*. Sept. Lev. 14, 37. Num. 14, 25. Par. 1, 18, 12. Polyb. 5, 44, 7. Diod. II, 529, 60. Strab. 3, 1, 9. 3, 2, 4, p. 218, 4.  
 κοίλασμα, ατος, τὸ, (κοιλαίνω) *hollow pit, a hollow*. Sept. Esai. 8, 14. Apollod. Arch. 37.

κοιλέμβολον, ου, τὸ, = κοῖλον ἔμβολον, an order of battle. Ael. Tact. 37, 7.  
 Κοίλη Συρία, ἡ, *Coele Syria*. Aristot. apud Jos. Apion. 1, 22, p. 454. Beros. apud Jos. Apion. 1, 19. Sept. Esdr. 1, 2, 16. Macc. 2, 3, 5. Polyb. 1, 3, 1, et alibi.  
 κοιλία, ας, ἡ, *the stomach*, strictly so called. Galen. II, 238 D. — 2. *Ventricle*. Id. II, 49 D, of the brain, or of the heart.  
 κοιλιακός, ἡ, ὄν, of the κοιλία, *coeliacus*. Diosc. 1, 51. Plut. I, 939 B, ἀρρώστημα. Galen. II, 263 C, διάθεσις. Porphyr. V. Plotin. 50, 1. — 2. *Coeliacus, afflicted with bowel complaints*. Diosc. 1, 101, 116. Ruf. apud Orib. II, 213, 4. Plut. II, 101 C. Galen. VI, 323 F. Philagr. apud Orib. I, 383, 5.  
 κοιλιακῶς, adv. *in the belly*. Achmet. 17, ἀσθενεῖν  
 κοιλίδιον, ου, τὸ, *little κοιλία*. Strab. 14, 5, 14, p. 163, 22.  
 κοιλιο-δαίμων, ονος, ὁ, *the demon of gluttony*. Clem. A. I, 404 A.  
 κοιλιο-δουλος, ου, ὁ, *slave to his belly, glutton*. Pallad. Laus. 1065 C. Clim. 864 D. Ant. Mon. 1444 C. Damasc. II, 292 B.  
 κοιλιολάτρης, ου, ὁ, (λατρεύω) *belly-worshipper, glutton*. Pallad. V. Chrys. 46 D.  
 κοιλιολυσία, ας, ἡ, (λύω) *looseness of the bowels*. Cic. Att. 10, 13.  
 κοιλιο-λυτικός, ἡ, ὄν, *good for opening the bowels*. Geopon. 10, 51 (titul.).  
 κοιλιο-μανία, ας, ἡ, *belly-madness, gluttony*. Nil. 576 D. Clim. 1028 C.  
 κοιλιο-πονέω = ὠδίνω, *to be in travail*. Leont. Cypr. 1717 C.  
 κοιλιωμένος, η, ου, *convex??* Porph. Cer. 542, 8 Καθέζεται δὲ ἡ σύγκλητος ἅπαντα ἀπὸ σκαρμαγγίου ἔξωθεν τῆς κοιλιωμένης πόρτης.  
 κοιλίωσις, εως, ἡ, *hollow, cavity*. Nicom. Harm. 9, 18, 19.  
 κοιλο-κρόταφος, ου, *with hollow temples*. Aret. 58 D.  
 κοῖλος, η, ου, *hollow*. Gemin. 809 A, μῆνες of twenty-nine days.  
 κοιλοσταθμέω (κοιλόσταθος), *to make with a vaulted roof*. Sept. Reg. 3, 6, 9, τὸν οἶκον κέδροις. 3, 6, 15, συνεχόμενα ξύλοις ἔσωθεν.  
 κοιλό-σταθος, ου, *vaulted*. Sept. Hagg. 1, 4, οἶκος. Cyrill. A. IV, 1028 B.  
 Κοιλοσυρίτης, ου, ὁ, *native of Κοίλη Συρία*. Diod. Ex. Vat. 84, 4.  
 Κοιλόσυρος, ου, ὁ, = preceding. Strab. 16, 1, 12.  
 κοιλοφθαλμιάω, *to be κοιλόφθαλμος*. Alex. Aphr. Probl. 34, 5.  
 κοιλόω, ὦσω, *to hollow, hollow out*. Diod. 3, 13. Diosc. 3, 48 (55), p. 397.  
 κοίλωμα, ατος, τὸ, (κοιλόω) *hollow place, a hollow*. Sept. Gen. 23, 2. Ezech. 43, 14.



Macc. 2, 1, 19. *Polyb.* 4, 70, 7. 12, 20, 4, bed of a torrent. *Agathar.* 131, 5. *Diod.* 3, 44, 15, p. 184, 64. *Cleomed.* 34, 16. *Babr.* 86, 1. — **2.** *Basin*, in physical geography. *Polyb.* 4, 39, 2. 4, 39, 8, et alibi.

κοιλῶπις, ἴδος, ἡ, = κοιλωπή. *Antip.* S. 27, 5.

κοιμάομαι, ἦθην, to sleep. — Metaphorically, to die. Classical. *Sept.* Reg. 2, 7, 12. 3, 1, 21. 4, 24, 6. *Par.* 2, 9, 31. *Luc.* Act. 7, 60. *Clem. R.* 1, 44. *Ignat.* 689 B. [*Joann.* *Mosch.* 2861 A *Κοίμα* = *κοιμῶ*] — Participle, οἱ κεκοιμημένοι, the dead, those that died in the faith. *Paul.* Thess. 1, 4, 13, et alibi. *Herm.* Vis. 3, 5. *Clem. A.* I, 980 A. *Pseudo-Dion.* 552 C. 560 A. 565 A. *Damasc.* II, 69 C. 252 D. (See also *Sept.* Macc. 2, 12, 45. *Plut.* II, 560 C. *Tertull.* II, 79 B. *Chrys.* X, 392 E. *Theod.* III, 1297 D.)

κοιμέομαι, Ionic, = preceding. *Luc.* Act. 12, 6 κοιμούμενος as v. l. *Apophth.* 172 C κοιμοῦ sleep thou.

κοίμη, ης, ἡ, = κοίμησις, death. *Herm.* Vis. 3, 11.

κοίμησις, εως, ἡ, sleep, the death of pious persons. *Sept.* Sir. 46, 19. 48, 13. *Herm.* Vis. 3, 11. *Hippol.* Haer. 456, 64. *Orig.* II, 1020 A. *Ant.* 23. *Eus.* VI, 72 B. *Chrys.* II, 398 B. — **2.** Ἡ κοίμησις τῆς ὑπεραγίας θεοτόκου, the anniversary of the death of the superholy *Deipara*, a church feast corresponding to the *Assumptio beatae Mariae virginis* of the Western Church. *Modest.* 3280 B. *Anast. Sin.* 1397 C. *Andr. C.* 1045 C (titul.). *Stud.* 1701 C. *Porph.* Cer. 189, 18. 541, 12. *Anast. Caes.* 521 A. *Typic.* 59. *Horol.* Aug. 15. (*Nic.* II, 920.)

κοιμητήριον, ου, τὸ, coemeterium, cemetery. *Hippol.* Haer. 456, 66. *Orig.* III, 288 D. *Dion. Alex.* 1321 C. *Laod.* 9. *Eus.* II, 208 C. 676 A. 804 A. *Athan.* I, 629 C. 652 B. II, 704 D. *Chrys.* II, 398 A. *Joann.* *Mosch.* 2892 D. *Clim.* 720 C.

κοιμήτωρ, ορος, ὁ, = κοιμιστής. *Greg. Naz.* III, 659 A.

κοιμίζω, to put to sleep. — **2.** To change the acute accent into the grave. *Arcad.* 140, 15. 8, τὴν ὀξεῖαν εἰς βαρεῖαν.

κοίμισις, εως, ἡ, (κοιμίζω) a putting to sleep. *Schol. Dion. Thr.* 156, 9.

κοιμισμός, ου, ὁ, = preceding. *Epiph.* III, 172 C. *Schol. Dion. Thr.* 756, 3.

κοῖνα, ἡ, the Latin *coena* = δειπνον. *Plut.* II, 726 E.

κοινοβιακός, ἡ, ὄν, (κοινόβιον) cenobitic. *Basil.* III, 1385 B οἱ κοινοβιακοί = κοινοβιῶται. *Apophth.* 245 C. *Stud.* 813 A. 933 D. *Vit. Nil. Jun.* 69 A.

κοινοβιακῶς, adv. after the manner of cenobites. *Stud.* 1789 C.

κοινοβιάρχης, ου, ὁ, (ἄρχω) chief of a cenoby. *Apophth.* 224 D. *Vit. Euthym.* 16. *Joann.* *Mosch.* 2956 A. 3009 B. 3012 A. *Horol.* Jan. 11.

κοινόβιος, ου, (κοινός, βίος) living in common. *Ptol.* Tetrab. 119. *Iambl.* V. P. 66. — **2.** Substantively, τὸ κοινόβιον, coenobium, cenoby, a monastic establishment where all live in common. *Basil.* III, 1381 B. *Euagr.* Scit. 1224 A. *Pallad.* Laus. 1081 A. 1249 A (1139 C). *Socr.* 516 C. *Cassian.* I, 1111 A (85 A). *Apophth.* 81 D. *Justinian.* Novell. 5, 3. 123, 36. *Joann.* *Mosch.* 2856 B.

κοινοβιώτης, ου, ὁ, coenobita, cenobite. *Hieron.* I, 419 (118. 119). *Nil.* 193 B. *Cassian.* I, 1094 A.

κοινοβουλία, ας, ἡ, (κοινόβουλος) common council. *Cyrill.* A. VII, 12 B.

κοινοβούλιον, ου, τὸ, common council. *Polyb.* 28, 16, 1. *Strab.* 8, 7, 3. *App.* II, 73, 1.

κοινόβουλος, ου, ὁ, (κοινός, βουλή) common counsellor. *Schol. Arist.* Thesm. 921.

κοινογαμία, incorrect for κυνογαμία.

κοινό δημος, ου, public. *Philon* I, 678, 1.

κοινο-δίκαιον, ου, τὸ, common rights? *Polyb.* 23, 15, 4.

κοινοεργός, ὄν, (ΕΡΓΩ) working in common. *Simplic.* Epict. 136.

κοινολεκτέω (λέγω), to use the common dialect. *Drac.* 83, 19. *Apollon.* D. Pron. 386 A. 378 A. Adv. 580, 30. — *Theoph.* Cont. 318, 16, to use the language of common life.

κοινολεξία, ας, ἡ, the language of common life. *Cedr.* II, 153, 21.

κοινολογέομαι, ἦσομαι, to commune with. Classical. *Sept.* Macc. 1, 14, 9. *Diog.* 12, 83. *Orig.* III, 1072 C, πρὸς τὸν πατέρα.

κοινολογία, ας, ἡ, consultation: conversation. *Sept.* Macc. 2, 14, 22. *Polyb.* 2, 8, 7, et alibi. *Diod.* 17, 79. *Dion. H.* V, 458, 1. *Aristeas* 23. *Epict.* 1, 7, 25. *Plut.* II, 504 A.

κοινόμνια, ας, ἡ, incorrect for κυνόμνια. *Hieron.* I, 867 (676).

κοινονοημοσύνη, ης, ἡ, (νοήμων) fellowship. *Anton.* 1, 16.

κοινοπαθής, ἐς, (πάσχω) having fellow-feeling. *Dion. H.* I, 106, 2.

κοινο-ποιέω, ἦσω, to make common: to regard as common: to prove to be the same. *Diod.* 5, 34. *Strab.* 10, 3, 7. *Sext.* 161, 28. 739, 2. *Clem. A.* II, 88 C. *Orig.* I, 664 B. 856 A. 880 C. 881 A. 885 A. 832 A, αὐτὰ πρὸς τὰς γοητείας, to identify with. *Chrys.* X, 167 C. *Schol. Arist.* Av. 1073, to reveal, disclose. — **2.** To profane. *Leo.* Novell. 171.

κοινοποιητέον = δεῖ κοινοποιεῖν. *Nicet. Paphl.* 88 A.

κοινοποιία, ας, ἡ, profanation. *Leo.* Novell. 171.



κοινοπραγέω (πράσσω), to act in common with any one; opposed to ἰδιοπραγέω. *Polyb.* 4, 23, 8, τοῖς Αἰτωλοῖς. 30, 4, 16, περί τινων ἀπορρήτων. *Diod.* 18, 9. *Philon* II, 72, 34. 341, 23. 559, 13. *Plut.* II, 380 A.

κοινοπραγία, ας, ἡ, an acting in common: public business. *Polyb.* 5, 95, 2, et alibi. *Diod.* 11, 1. 15, 8. *Philon* II, 102, 24.

κοινοπραξία, ας, ἡ, = preceding. *Simoc.* 192, 9.

κοινοπρεπής, ἐς, (πρέπω) conjunctive. *Anast. Sin.* 48 A.

κοινοπρεπῶς, adv. conjunctively. *Anast. Sin.* 45 D

κοινός, ἡ, ὄν, common. *Polyb.* 23, 17, 4, νοῦς, fellow-feeling. *Lucian.* III, 105 τί κοινὸν κυνὶ καὶ βαλανείῳ, what business has a dog in a bath? — Ἀπὸ or ἐκ κοινοῦ, from the context, in grammar. *Apollon.* D. Synt. 124, 7. 122, 19. 28 παραλαμβάνεσθαι; thus, in Διονύσιος περιπατεῖ καὶ Ἀπολλώνιος, the verb is understood after Ἀπολλώνιος. *Herodn. Gr. Schem.* 594, 17. *Hermog. Rhet.* 52, 10. *Hippol.* 713 A. *Orig.* II, 136 B. C. — **2.** Common usage in language. *Maneth.* apud *Jos.* Apion. 1. 14, p. 445, the language of common life. *Diod.* 1, 16. *Drac.* 23, 16, συνήθεια. *Theoph. Cont.* 96, 14, γλῶσσα, in contradistinction to the language of educated persons.

**3.** Common, applied to the Attic dialect of the Alexandrian and subsequent periods in all its varieties. *Artem. Ephes.* apud *Porph.* Them. 42, 16, διάλεκτος. *Drac.* 10, 21. *Apollon.* D. Pron. 263 A. Conj. 490, 2. *Lucian.* II, 25. *Galen.* VIII, 45 C. *Moer.* 19. 42. 187. *Clem. A.* I, 880 A. *Theodos.* 1013, 24 ὁ κοινός, one who writes in the common Dialect, as Polybius. Frequently διάλεκτος is omitted. — **4.** With ἔκδοσις, edition or translation, understood, the Septuagint version of the Old Testament. *Hieron.* I, 838 (643). — **5.** Common, in grammar. *Dion. Thr.* 633, 16, συλλαβή, common syllable, which may be long or short (as the penult of Ἄρης). 634, 19, γένος, common gender; as ὁ, ἡ ἄνθρωπος. *Strab.* 10, 2, 10, p. 350, 9, ὄνομα, common noun (ἡπειρος, continent). *Heph.* 1, 7. *Herodn. Gr.* Philet 412, ὄνομα, a noun of the common gender. *Sext.* 622, 27, στοιχείον, the vowels A, I, Y, which may be long or short. *Terent. M.* 512. *Longin.* Frag. 4, 3. — *Dion. H.* I, 542, 5, ὄνομα, the Roman praenomen. — **6.** Unclean, in the Levitical sense. *Sept. Macc.* 1, 1, 47. 62. *Marc.* 7, 2. — **7.** Substantively, τὸ κοινόν, (a) community of Christians. *Ignat.* 724 A Ἀπὸ τοῦ κοινοῦ, at the expense of the church. *Orig.* III, 385 B. — (b) community of monks. *Basil.* III, 1021 C. *Stud.* 1713 D.

κοινότης, ητος, ἡ, community, etc. Classical. *Dion. H.* VI, 947, 11, common usage. *Apollon.*

*D. Synt.* 122, 27 Ἐν κοινότητι = ἀπὸ κοινοῦ. — **2.** Community of monks. *Stud.* 813 B.

κοινόστομον, ου, τὸ, (στόμα) = δίμοιρον, διχάς. *Heron. Jun.* 47, 20.

κοινοφαγία, ας, ἡ, (φαγεῖν) the eating of unclean things. *Jos. Ant.* 11, 8, 7.

κοινόω, to pollute, defile. *Matt.* 15, 11, et alibi. *Marc.* 7, 15, et alibi. *Luc. Act.* 10, 15, to regard as unclean.

κοῖντίλιος, α, the Latin quintilis. *Dion. H.* III, 1639, 3, μῆν, the fifth month, July. 1639, 5 Ἡ προηγουμένη τῶν κοῖντιλίων νωνῶν, pridie non. quint.

κοινωνέω, ἡσσω, to be in communion with, in ecclesiastical language: to be a communicant. *Malchio* 257 C, τούτῳ. *Anc.* 8. 9. *Athan.* II, 17 B. *Basil.* IV, 568 B. — Pass. κοινωνηθῆναι, to be received into communion. *Caius* 29 B. — **2.** To communicate, to receive the communion, to partake of the sacred elements. *Laod.* 19. 7, τῷ μυστηρίῳ τῷ ἁγίῳ. *Basil.* IV, 488 B. *Pallad.* Laus. 1194 D. *Apophth.* 252 C. *Const.* (536), 1148 C. *Eustrat.* 2333 A. *Joann. Mosch.* 2885 C. *Dorothe.* 1717 D. — **3.** Causatively, to cause one to share in anything. *Pseudo-Jacob.* 2, 3 Ἠλθες κοινωνῆσαί με τῇ ἁμαρτίᾳ μου, v. l. ποιῆσαι καὶ με κοινωνῆσαι. — **4.** To make one a communicant. *Theoph.* 89, 9, τινά.

κοινωνητικός, ἡ, ὄν, = κοινωνικός. *Jos. B. J.* 2, 8, 3 τὸ κοινωνητικόν, community of goods. *Plut.* II, 746 A.

κοινωνία, ας, ἡ, communion, fellowship. Classical. *Luc. Act.* 2, 42. *Paul. Cor.* 2, 13, 13, et alibi. — Particularly, communicatio, communion with the true church. *Caius* 28 B. *Aster. Urb.* 149 B. *Tertull.* II, 25 B. *Orig.* III, 385 B. *Anc.* 3. *Laod.* 1. 2. *Athan.* II, 698 C. 701 A. — **2.** Communion, the participation of the consecrated bread and wine. *Paul. Cor.* 1, 10, 16, τοῦ αἵματος, τοῦ σώματος. *Basil.* IV, 485 A. 800 A, τῶν ἁγιασμάτων. *Cyrril. H.* 1124 B. *Greg. Nyss.* II, 225 C. *Chrys.* I, 500 C. D. *Pallad.* Laus. 1049 A, τῶν μυστηρίων. *Isid.* 325 A. — **3.** Communion, the sacred elements. *Basil.* IV, 485 A. *Pallad.* Laus. 1065 B. 1163 B. C. *Apophth.* 252 C. 433 A. *Tim. Presb.* 57 A. *Justinian.* Novell. 7, 11. *Eustrat.* 2333 A.

κοινωνικός, ἡ, ὄν, communicating: liberal. *Strab.* 17, 1, 36. *Paul. Tim.* 1, 6, 18. — **2.** In communion with the true church, or with a particular bishop. *Basil.* IV, 500 A. 916 A. 845 A, Ἐκδικίου. *Pallad.* V. *Chrys.* 4 F. *Joann. Ant.* 173 B, πᾶσιν. *Chal.* 1572 A. *Theod.* III, 984 D. *Sophrns.* 3576 A, τῆς ἐκκλησίας. — Κοινωνικὰ γράμματα, or κοινωνικὴ ἐπιστολή, litterae communicatoriae, a letter testifying that the bearer is in com-



- munion with the true church. *Malchio* 257 C. *Greg. Naz.* III, 177 A. *Joann. Ant.* 252 C. *Cyrril. A.* X, 169 B. — **2.** Substantively, τὸ κοινωνικόν, sc. τροπάριον, *communion hymn*, a short hymn chanted while the communion is delivered to the congregation. *Pseudo-Basil.* III, 1652 C. *Pseudo Chrys.* XII, 795 B. *Chron.* 714, 16. (Compare *Cyrril. H.* 1124 B.)
- κοινωνικῶς, adv. *in common.* *Polyb.* 18, 31, 7. *Philon* I, 613, 7. *Plut.* II, 1108 C. — **2.** Communicantly, as a communicant. *Const. Apost.* 2, 58.
- κοινῶς (κοινός), adv. *as a common noun* (not as proper name). *Dion. Thr.* 613, 13. — **2.** *In the common dialect.* *Apollon. D. Synt.* 159, 5. *Moer.* 23, 27.
- κοίνωσις, εως, ἡ, (κοινώω) *pollution, defilement.* *Orig.* I, 952 B. *Epiph.* I, 845 A.
- κοινωτέος, α, ου, = ὃν δεῖ κοινοῦν. *Themist.* 26, 22.
- κοινωφέλεια, ας, ἡ, (κοινωφελής) *common utility.* *Diod.* 1, 51, p. 61, 98.
- κοινωφελής, ἐς, (ὄφελος) *of common utility.* *Philon* I, 389, 28. II, 52, 19. *Clem. R.* 1, 48, πᾶσιν. *Anton.* 1, 16.
- κοῖος, ου, ὁ, Macedonian, = ἀριθμός. *Athen.* 10, 83.
- κοιτᾶριον, ου, τὸ, (κοίτη) *dormitory.* *Stud.* 1741 A. 1752 C. *Vit. Nil. Jun.* 161 A.
- κοιτασία, ας, ἡ, (κοιτάζω) *a lying with.* *Sept. Lev.* 20, 15 Ὁς ἂν δῶ κοιτασίαν αὐτοῦ ἐν τετραπόδι.
- κοιταστέος, α, ου, = ὃν δεῖ κοιτάζειν. *Arr. Ven.* 9 (titul).
- κοίτη, ης, ἡ, *the bed of a river.* *Proc.* III, 320, 2. *Suid.* Σεμίραμις . . . *Tzetz. Chil.* 6, 479. *Mal.* 485, 22, of the sea.
- κοιτίς, less correct for κυτίς = κίστη. *Jos. Ant.* 2, 9, 4. *Arr.* 3, 4, 3. *Lucian.* III, 404.
- κοιτών, ὠνος, ὁ, *bedchamber.* *Sept. Ex.* 8, 3. *Reg.* 2, 4, 7. — Ὁ ἐπὶ τοῦ κοιτῶνος, *the king's or emperor's cubicularius.* *Luc. Act.* 12, 20. *Epict.* 3, 22, 15. *Inscr.* 2947. 3804. *Basil.* IV, 453 C Ὁ περὶ τὸν κοιτῶνα. — **2.** *The imperial treasury.* *Porph. Adm.* 223, 8.
- κοιτωνάριον, ου, τὸ, (κοιτών) = κλινίδιον, *little couch.* *Apophth.* 109 B.
- κοιτώνιον, ου, τὸ, *small κοιτών.* *Schol. Arist. Lys.* 160.
- κοιτωνίσκος, ου, ὁ, *little κοιτών.* *Artem.* 357.
- κοιτωνίτης, ου, ὁ, *L. cubicularius, chamberlain.* *Epict.* 1, 30, 7. 1, 19, 17. *Inscr.* 6418, καίσαρος. *Porph. Cer.* 472, 7. *Theoph. Cont.* 376.
- κοκκάριον, ου, τὸ, *little κόκκος.* *Herm. Mand.* 11. *Ruf. apud Orib.* II, 275, 14.
- κοκκηρός, ἄ, ὄν, = κόκκινος. *Dioclet. C.* 3, 30.
- κοκκίν, see κοκκίον.
- κοκκινίζω, ἴσω, (κόκκινος) *to be red.* *Schol. Opp. Hal.* 3, 25. 5, 271.
- κόκκινος, η, ου, (κόκκος) *coccinus, coccineus, scarlet, red.* *Sept. Gen.* 38, 28. *Ex.* 25, 4 Κόκκινον διπλοῦν = δίβαφον. *Matt.* 27, 28. *Epict.* 3, 22, 10. 4, 11, 34. *Plut.* II, 144 D. E.
- κοκκίον, ου, τὸ, *little κόκκος.* *Diosc.* 3, 57 (64). *Galen.* XIII, 979 A. B. *Apophth.* 401 C κοκκίν, *of barley.* — **2.** *Tessella, a little cube.* *Mal.* 103, 14.
- κοκκίς, ἴδος, ἡ, (κόκκος) = κεγχραμῖς, *fig-seed.* *Achmet.* 243, p. 223.
- κοκκόβαφος, ου, = κοκκοβαφής. *Simoc.* 87, 9.
- κόκκος, ου, ὁ, *grain (small mass), pill.* *Diosc.* 2, 195, p. 308. — **2.** *Quercus coccifera* = πρίνος. *Paus.* 10, 36, 1. — **3.** *Faba* = κύαμος. *Stud.* 1716 B, ἐκζεστοί.
- κόκκυξ, υγος, ὁ, *os coccygis.* *Ruf. apud Orib.* III, 391, 4.
- κολαβρίζω, ἴσω, (κόλαβρος) *to despise, mock, treat with contempt.* *Sept. Job* 5, 4. *Olymp. A.* 81 B = ἐπιτρίβω, ταπεινῶω, κατακλάω. *Suid.* Κολαβρισθεῖη . . .
- κολάζω, *to damn, in hell.* *Plut.* II, 566 E. *Just. Apol.* 1, 8. 19. 2, 9. *Const. Apost.* 1, 3. *Vit. Basil.* 211 A. *Ptoch.* 1, 255.
- κολακευτέος, α, ου, = ὃν δεῖ κολακεύειν. *Lucian.* I, 697. *Philostr.* 387 κολακευτέον = δεῖ κολακεύειν.
- κολακευτής, οὔ, ὁ, = κόλαξ. *Clim.* 949 D.
- κολακευτικῶς (κολακευτικός), adv. *flatteringly.* *Strab.* 17, 1, 43.
- κολακικῶς (κολακικός), adv. = preceding. *Aristaen.* 2, 16.
- κολακίς, ἴδος, ἡ, (κόλαξ) *female flatterer.* *Plut.* II, 50 D.
- Κοβάρβασος, see Κολόρβασος.
- κόλασις, εως, ἡ, *damnation, in hell.* *Matt.* 25, 46. *Clem. R.* 2, 6. *Patriarch.* 1044 C. *Just. Apol.* 1, 8. 45. *Iren.* 2, 33, 5. *Martyr. Polyc.* 1032 A. *Martyr. Poth.* 1425 C. *Orig.* I, 104 B. C. *Chrys.* I, 247 C (VII, 166 A). *Apophth.* 221 A. — **2.** *Hell*, = γέεννα, the place where the wicked are damned. *Apophth.* Zenon. 6. *Isidor.* 6. *Macar.* 38.
- κολασμός, οὔ, ὁ, (κολάζω) = κόλασις, *a checking: torture, damnation.* *Plut.* II, 171 B. 450 A. 509 D.
- κολάστειρα, ας, ἡ, *female checker, punisher.* *Antip. S.* 88.
- κολαστήριος, ου, = κολαστικός. *Philon* I, 496, 30. II, 22, 13. *Greg. Naz.* II, 412 A. — **2.** Substantively, τὸ κολαστήριον, *place of torture.* *Lucian.* I, 474.
- κολαστής, οὔ, ὁ, *punisher.* *Classical. Plut.* II, 567 D. E. 1108 C, in hell.
- κολάστρια, ας, ἡ, *female punisher.* *Eus.* III, 741 C (quoted).
- κολαφίζω, ἴσω, (κόλαφος) *to buffet, cuff.* *Matt.*



26, 67. *Paul. Cor.* 1, 4, 11, et alibi. *Patriarch.* 1132 A. *Phot.* I, 733 C.  
 κολαφισμός, οὐ, ὁ, a buffeting, cuffing. *Pallad.* Laus. 1202 D.  
 κολαφιστικῶς (κολαφίζω), adv. by boxing the ears. *Vit. Nil. Jun.* 61 A.  
 κόλβα or κόλβια, ὠν, τὰ, = σίτος ἐψητός, boiled wheat, in the dialect of Euchaita in Asia Minor. *Nectar.* 1829 D (*Galen.* VI, 314 E Πυροὶ ἐν ὕδατι ἐψημένοι). — Also, κόλυβα or κόλλυβα. *Pallad.* V. *Chrys.* 77 C. *Suid.* *Horol.* Τῷ πρώτῳ σαββάτῳ τῶν νηστείων. — 2. In the Ritual, τὰ κόλυβα, boiled wheat distributed to the congregation at church on stated days, usually in remembrance of the dead. *Typic.* 71. *Pach.* I, 10, 15. — 3. Fruits, cakes, and the like. *Hes.* Κόλλυβα, τρωγάλια. *Schol. Arist. Plut.* 768 κόλλυβα.  
 κολλήγιον, incorrect for κολλήγιον.  
 κολιάνδρον, οὐ, τὸ, = κόριον, coliandrum, coriander. *Greg. Nyss.* I, 312 D. *Georon.* 12, 1, 2. *Schol. Arist. Eq.* 682 ὁ κολιάνδρος.  
 κολίδιον, οὐ, τὸ, little κολίας. *Xenocr.* 78.  
 κόλλα, ης, ἡ, glue. *Classical. Lucian.* II 229.  
 κόλλαβος, οὐ, ὁ, = κόλλοψ. *Plut.* II, 1030 B. *Phryg.* 193. *Iambl.* V. P. 256.  
 κόλλαθον, οὐ, τὸ a liquid measure, = εἰκοσιπέντε ξέσται. *Epiroph.* III, 292 B.  
 κολλάριον, οὐ, τὸ, the Latin collare, collaria. *Hes.* Κλοιός . . . . *Schol. Arist. Vesp.* 897.  
 κολλάω, to glue, in book-binding. *Lucian.* II, 229. *Olymp.* 462, 15.  
 κολλεκτάριος, οὐ, ὁ, the Latin collectarius = ἀργυραμοιβός, money-changer. *Suid.* Κολλεκτάριος . . . . Τραπεζίτης . . . .  
 κόλλεον, τὸ, = κάλλαια, cock's comb. *Schol. Clem. A.* 792 B. C.  
 κολλήγας, α, ὁ, the Latin collega = συνάρχων, colleague. *Eus.* II, 888 A. B.  
 κολλήγιον, οὐ, τὸ, the Latin collegium = σύστημα, εταιρεία. *Inscr.* 6376. Addend. 2007, f. *Dion C.* 38. 13. 2. *Pallad.* Laus. 1066 A. B. *Apophth.* 377 C. D. 380 A. *Lyd.* 162, 12.  
 κολλητέον = δεῖ κολλᾶν. *Theoph. Nonn.* I, 142.  
 κολλητικός, ἡ, ὄν, (κολλάω) fitted for gluing or uniting. *Diosc.* 1, 68. 2, 147, pp. 73. 264, τραυμάτων. *Plut.* II, 952 B.  
 κολλίζω = κολλάω. *Georon.* 4, 14, 1.  
 κολλίκιος, οὐ, in shape like a κόλλιξ (a kind of cake). *Athen.* 3, 37, p. 112 F, ἄρτοι.  
 κόλλον, οὐ, τὸ, = τετράδιον? *Olymp.* 462, 16.  
 κολλόροβον, οὐ, τὸ, club? *Hipparch.* 1037 A.  
 Κολλουθιανοί, ὠν, οἱ, Colluthiani, the followers of Κόλλουθος. *Athan.* I, 388 C.

Κόλλουθος, οὐ, ὁ, Colluthus, a schismatic. *Athan.* I, 385 B.  
 κολλούριον, οὐ, τὸ, = κολλύριον, salve. *Apoc.* 3, 18 as v. l. *Sophrns.* 3600 C. *Clim.* 708 C. 1168 D. *Anast. Sin.* 85 B. — *Phot.* III, 720 C κολλούριον. — 2. Small loaf of bread: pancake. *Suid.* Κολλύρα . . . . *Psell.* Stich. 397.  
 κολλουρίς, ἰδος, ἡ, = κολλυρίς. *Jos. Ant.* 7, 4, 2, τοῦ ἄρτου.  
 κόλλυβα, see κόλβα.  
 κολλυβίζω, ἰσω, (κόλλυβος) to change large coin for small. *Orig.* III, 1448 A. 1444 C, ἀργύρια.  
 Κολλυριδιανοί, ὠν, οἱ, (κολλυρίς) Collyridiani, a sect who offered cakes to the Virgin Mary once a year. *Epiroph.* II, 640 B.  
 κολλυρίζω, ἰσω, to make a κολλυρίς. *Sept. Reg.* 2, 13, 6, κολλυρίδας.  
 κολλύριον, οὐ, τὸ, (κολλύρα) collyrium, salve. *Apoc.* 3, 18. *Diosc. Eupor.* 1, 207.  
 κολλυριο-ποιέω, to make into collyria. *Diosc. Eupor.* 1, 207.  
 κολλυρίς, ἰδος, ἡ, little κολλύρα, small loaf of bread, or cake. *Sept. Reg.* 2, 6, 19. 3, 14, 3.  
 κολόβιον, οὐ, τὸ, (κολοβός) colobium, an outer garment without sleeves. *Dioclet. G.* 17, 1. *Epiroph.* I, 172 B. II, 845 C. *Pallad.* Laus. 1138 A. *Cyrill. A.* X, 1028 B. *Cassian.* I, 68 B. *Joann. Mosch.* 2949 C. *Doroth.* 1632 C. D. *Genes.* 7, 2. *Porph. Cer.* 469, 5. *Theoph. Cont.* 604, 11. (Compare *Soz.* 1069 C Χιτώνας ἀχειριδῶτους, sleeveless tunics.)  
 κολοβίων, ὠνος, τὸ, = κολόβιον. *Epiroph.* I, 245 A. II, 205 C.  
 κολοβο-δάκτυλος, οὐ, ὁ, whose finger or fingers are cut off, fingerless. *Hippol. Haer.* 392, 27.  
 κολοβό-κερκος, οὐ, stump-tailed, short-tailed. *Sept. Lev.* 22, 23. *Chrys.* IX, 657 E.  
 κολοβό-ριν, ἰνος, ὁ, stump-nosed. *Sept. Lev.* 21, 18.  
 κολοβόρινος, οὐ, = preceding. *Cyrill. A.* I, 781 C.  
 κολοβός, ἡ, ὄν, short, small. *Diosc.* 1, 104. *Artem.* 134, ἐσθῆτες.  
 Κολοβός, οὐ, ὁ, Colobus, an epithet of Joannes the anchorite. *Apophth.* 204 C.  
 κολοβό-σταχυς, υ, with short στάχυες. *Diosc.* 1, 6, p. 16.  
 κολοβότης, ητος, ἡ, shortness. *Plut.* II, 800 E, et alibi. *Aquil. Ex.* 6, 9. *Pseud-Athan.* IV, 541 B. *Anast. Sin.* 64 C.  
 κολοβο-τράχηλος, οὐ, short-necked. *Adam. S.* 392.  
 \*κολοβόω, ὥσω, (κολοβός) to cut off, shorten, mutilate. *Aristot. H. A.* 1, 1, 20. *Part. Animal.* 3, 8, 4. 4, 13, 1, is destitute of.



- Sept. Reg.* 2, 4, 12, τὰς χεῖρας καὶ τοὺς πόδας. *Polyb.* 1, 80, 13. *Diod.* 1, 78, p. 90, 10 τῆς δὲ γυναικὸς τὴν ῥίνα κολοβοῦσθαι. *Matt.* 24, 22. *Marc.* 13, 20.
- κολοβώδης, ες, shortish. *Polem.* 277.
- κολοιῶδης, ες, (κολοιός, ΕΙΔΩ) jackdaw-like. *Plut.* II, 93 E.
- κολόκυνθα, ης, ἡ, = κολοκύντη, *L. cucurbita*, gourd. *Sept. Jonas* 4, 7. *Diosc.* 2, 161 (162). 4, 105 (107). *Just. Tryph.* 107. *Lucian.* II, 132. *Phryg.* 437.
- \*κολοκύνθη, ης, ἡ, = κολοκύντη. *Aristot. H. A.* 8, 10, 2. *Moschn.* 6. *Lucian.* I, 96. *Galen.* II, 81 C. 94 C. 101 E. VI, 336 E.
- κολοκύνθινος, ον, of κολοκύνθη. *Lucian.* II, 132.
- κολοκύνθιον, ον, τὸ, = κολόκυνθα. *Cyrrill. Scyth.* V. S. 291 C, ὅξους. 293 C. — Also, κολοκύντιον. *Apophth.* 184 B.
- κολοκυνθίς, ἰδος, ἡ, colocynthis, wild gourd. *Diosc.* 4, 175 (178). *Galen.* II, 81 C. 94 C. 101 E.
- κολοκύντιον, see κολοκύνθιον.
- Κολορβάσιοι, ων, οἱ, Colorbasii, the followers of Colorbasus. *Epiaph.* I, 577 C. *Theod.* IV, 361 B.
- Κολόρβασος, ου, ὁ, Colorbasus, a heretic. *Iren.* 593 A. *Epiaph.* I, 577 C. — Also, Κολάρβασος. *Hippol. Haer.* 72, 66. 232, 11. 344, 79.
- κόλος, ου, ὁ, an animal. *Strab.* 7, 4, 8.
- κολοσσιαῖος or κολοττιαῖος, α, ον, = κολοσσικός. *Diod.* 11, 72. 1, 46, p. 55, 63 as v. l. *Philon* I, 2, 8. II, 573, 30.
- κολοσσικός or κολοττικός, ἡ, ὄν, (κολοσσός) colossicus, colossal. *Diod.* 1, 46, p. 55, 63. *Strab.* 1, 1, 23. 14, 1, 14. *Plut.* II, 780 A.
- κολοσσός or κολοττός, οὐ, ὁ, colossus. Classical. *Polyb.* 5, 88, 1, et alibi. *Diod.* 16, 33. *Antip. S.* 52. *Strab.* 14, 2, 5, ὁ τοῦ Ἡλίου, of Rhodes.
- κολοσσουργία, ας, ἡ, (ΕΡΓΩ) the making of a colossus. *Strab.* 1, 1, 23.
- κολούλιον, κολύθιον, κορύθιον, or κορύφιον, ου, τὸ, coluthium, colythium, corythium, or coryphium, a species of shellfish. *Plin.* 32, 53. 27. *Orib.* I, 143, 2.
- κολούριον, incorrect for κολλούριον.
- κόλουρος, ον, (κόλος, οὐρά) dock-tailed. *Plut.* I, 380 F, birds. *Nicom.* 126, πυραμῖς, truncated pyramid, the frustum of a pyramid. — Οἱ κόλουροι κύκλοι, the colures. *Hipparch.* 1060 C. *Gemin.* 761 C. 781 A. *Achill. Tat.* Isagog. 977 A. B.
- κολούρωσις, εως, ἡ, = κόλουσις. *Iambl. Adhort.* 364.
- κολουστέος, α, ον, = ὃν δεῖ κολοῦεσθαι. *Clem. A.* I, 644 B.
- κολοφών, ὦνος, ὁ, a kind of plaything, perhaps = βέμβιξ, top. *Plut.* II, 526 C.
- κολόω = κολοβόω. *Achill. Tat.* Isagog. 977 B.
- κολπίας, ου, ὁ, of a gulf. Κολπίας ἄνεμος, gulf-wind. *Philon. Bybl.* apud *Eus.* III, 76 C. *Achill. Tat.* 985 D.
- κολπίτης, ου, ὁ, in or of a gulf. *Philostr.* 126, pirates.
- κολποειδής, ἐς, (κόλπος, ΕΙΔΩ) gulf-like. *Ael. N. A.* 14, 8. *Theod.* III, 1340 C.
- κολποειδῶς, adv. in the form of a gulf. *Strab.* 9, 1, 1.
- κόλπος, ου, ὁ, = τὸ γυναικῆϊον αἰδοῖον, the vagina, in anatomy. *Lycus.* apud *Orib.* III, 382, 4. *Moschn.* 7. *Galen.* II, 370 E. *Soran.* 259, 5. *Orig.* I, 1423 D. — 2. Fistula, sinuous ulcer. *Diosc.* 1, 186. *Galen.* II, 362 E.
- κολπόω, to inflate. *Dion. H.* VI, 1010, 6.
- κόλπωμα, ατος, τὸ, (κολπόω) sinuosity: a swelling. *Sept. Ezech.* 43, 13. *Plut.* I, 420 A. *Poll.* 4, 116.
- κόλπωσις, εως, ἡ, inflation, swelling. *Aristeas* 11. *Herodn.* 1, 15, 11.
- κολπωτός, ἡ, ὄν, formed into a bosom, folded, as a garment. *Plut.* II, 173 C.
- κόλυβα, κολύθιον, see κόλβα, κολούλιον.
- κολυμβάς, ἄδος, ἡ, (κολυμβάω) swimming Κολυμβάδες ἐλαῖαι, colymbades, olives swimming in brine, = ἀλμάδες ἐλαῖαι. *Diosc.* 1, 138 (139). *Erotian.* 238. *Archigen.* apud *Orib.* II, 149, 10. *Galen.* VI, 353 A. *Phryg.* 118, condemned. *Moer.* 47. *Athen.* 2, 47. 4, 10.
- κολυμβάω, to swim. Classical. *Strab.* 17, 1, 44. *Barn.* 753 B. *Pallad.* Laus 1066 A, τὸν ποταμόν, swimming across the river.
- \*κολυμβήθρα, ας, ἡ, bathing-place, pool, pond, reservoir. Classical. *Ephemerid. Alex.* apud *Plut.* I, 706 E. *Sept. Reg.* 4, 18, 17. *Nehem.* 2, 14. 3, 15. *Joann.* 5, 2, et alibi. *Jos. Ant.* 15, 3, 3. *Plut.* II, 487 F. 811 A, piscina. *Paus.* 4, 35, 9. — 2. Baptismal font. *Clem. A.* II, 764 D. *Cyrrill. H.* 1080 B. *Chrys.* IX, 608 E. *Socr.* 7, 4. *Const.* (536), 972 E. 1205 D. *Proc.* III, 101, 16.
- κολύμβησις, εως, ἡ, (κολυμβάω) a swimming, diving. *Arr. P. M. E.* 35, τοῦ πινικίου κόγχου, diving after it.
- κόλυμβος, ου, ὁ, = preceding. *Antip. Thess.* 51. *Strab.* 16, 2, 42. *Herod.* apud *Orib.* II, 467, 7. *Paus.* 2, 35, 1. *Antyll.* apud *Orib.* I, 524, 4. *Pallad.* Laus. 1026 C. — 2. Reservoir = κολυμβήθρα. *Heron Jun.* 193, 16.
- κολώνεια, ας, ἡ, = κολωνία. *Luc. Act.* 16, 12. *Inscr.* 4496.
- κολωνία, ας, ἡ, the Latin colonia = Ρωμαίων ἀποικία, a Roman colony. *Luc. Act.* 16, 12 as v. l. *Dion C.* 72, 15, 2. *Eus.* II, 481 B. *Chal.* 1544 C, Βηρυτός. *Hierosol.* 1252 C,



Ἱεροσόλυμα. (Compare *Jos. B. J.* 7, 3, 1 *Eis Bheruton ēken · ē dē ēstin ēn tē Phoinikē pōlis Rōmaίων ἄποικος*.)  
 κολωνός, οὗ, ὁ, the Latin *colonus* = ἄποικος. *Justinian.* 162, 2.  
 Κομανικός, ἡ, ὄν, (Κόμανα) of *Comana*. *Diosc. Euror.* 2, 25, λίθος.  
 κομάτος, α, ον, the Latin *comatus* = κομήτης, long-haired. *Dion C.* 46, 55, 5.  
 κομβάριον, see κουμβάριον.  
 κομβαών, ὠνος, ὁ, a corruption of *campagus*, a kind of *shoe*. *Dioclet.* 9, 11.  
 κόμβενδον, τὸ, = κομβέντος. *Chron.* 596, 20.  
 κομβέντιον, τὸ, = κομβέντος. *Mal.* 183, 22.  
 κομβέντον, τὸ, = κομβέντος. *Antec.* 1, 6, 4. — Also, κομέντον. *Porph. Cer.* 422, 11. *Leo Diac.* 150, 22.  
 κομβέντος, ον, the Latin *conventus*, convened, convoked. *Mal.* 438, 23. 494, 12, σιλέντιον. — 2. Substantively, ὁ κομβέντος, also κονβέντος, = συνέλευσις, assembly, council. *Lyd.* 11, 22. *Antec.* 3, 12. *Mal.* 102, 6. 371, 12. *Theoph.* 262, 5. 8.  
 κομβίνα, ας, ἡ, (combino) *L. tractoriae*, an order from the proper authority to engage in the races of the hippodrome. *Porph. Cer.* 304. 464, 17.  
 κομβίνευμα, ατος, τὸ, (κομβινεύω) a matching. *Pseudo-Chrys.* VIII, 88 (722) D.  
 κομβινεύω, ευσα, the Latin *combino*. *Ibid.*  
 κομβινογράφος, ον, ὁ, (γράφω) writer of κομβίνας. *Theoph. Cont.* 198, 19.  
 κομβίον, ον, τὸ, (κόμβος) small purse tied up. *Porph. Cer.* 798, 4. (Compare ἀποκόμβιον.)  
 κομβολύτης, ον, ὁ, (κόμβος, λύω) = βαλαντιόμος, cutpurse, pickpocket. *Hes.*  
 κόμβος, ον, ὁ, knot. *Apollod. Arch.* 47. *Nicet. Byz.* 776 C, magical. *Suid. Curor.* 13, 9, τῶν φοινίκων, bunch. — 2. Joint of a reed, = κόνδυλος. *Cyrill. H. Catech.* 9, 10. [It seems to be of the same origin with κυβηστάω, κύμβη κύμβ-αχος, κυβησίνδα. Compare also knob, cob, German *Knopf*, *Kopf*, *Korpe*, *Kappe*.]  
 κομβώω, ὠσω, (κόμβος) to knot, to tie in a knot. — Mid. κομβόομαι, to put on one's self a garment. *Hes.* Κομβώσασθαι, στολίσασθαι. (See also ἀνακομβώω, ἐγκομβώω.) — 2. To bewitch, deceive by magical knots or juggling tricks, = καταδέω. *Mal.* 395, 11, πολλά χρήματα. 395, 14, πολλούς. 395, 18, ἐμέ.  
 κόμβωμα, ατος, τὸ, (κομβώω) equipment, dress. *Hes.*  
 κομβωτής, οὗ, ὁ, = ἐπιθέτης, impostor: swindler. *Basilic.* 60, 30, 8.  
 κομεάτον, κομενταρήσιος, κομεντάριος, κομέρκιον, incorrect for κομμεάτον, κομμενταρήσιος, κ. τ. λ.  
 κομέντον, κομετάτος, κομέτιον, see κομβέντος, κομιτάτος, κομίτιον.

κόμης, ητος, rarely ιτος, ὁ, the Latin *comes*, headman, chief officer: governor, prefect. *Inscr.* 372. *Eus.* II, 1116 A. 1152 A. *Athan.* I, 261 D. 709 C. 712 A. II, 932 A. *Basil.* IV, 277 D, πριβάτων. 317 A, τῶν θησαυρῶν. *Greg. Naz.* III, 257 A. *Greg. Nyss.* III, 1077 A. *Macar.* 588 A. *Epiph.* I, 409 D. 424 D. *Petr. A.* II, 1289 B, λαργιτιώνων. *Chrys.* III, 571 D. *Zos.* 428. *Nil.* 349 B. *Ephes.* 989 B, et alibi. *Cyrill. A.* X, 136 A. *Theod.* III, 1100 C. *Malch.* 240, 8. *Lyd.* 172, 20 173. *Proc.* III, 246, 15. *Justinian.* Novell. 8, 2, Φρυγίας Πακατιανῆς. *Joann. Mosch.* 2885 D, τῆς ἀνατολῆς. *Damasc.* III, 1272 C. *Hes. Suid.*  
 κομητατήσιος, κομητάτον, κομητάτος, incorrect for κομιτατήσιος, κομιτάτον, κομιτάτος.  
 κομητιανός, ἡ, ὄν, belonging to a κόμης. *Theod.* IV, 1220 A. *Lyd.* 172, 21. *Justinian.* Novell. 8, 2.  
 κομητικός, ἡ, ὄν, = preceding. *Chal.* 1537 C, τάξις.  
 κομητέον = δεῖ κομεῖν. *Muson.* 207.  
 κομήτιον, incorrect for κομίτιον.  
 κομήτις, ιδος, ἡ, (κομήτης) long-haired. *Synes.* 1181 C.  
 κομήτισσα, ης, ἡ, the wife of a κόμης. *Nil.* 312 B. 313 B. *Stud.* 1493 A.  
 κομητόπουλος, ον, ὁ, (pullus) = κόμητος παῖς, son of a κόμης. *Cedr.* II, 434, 23.  
 κομιάτος, κομίδιον, incorrect for κομμεάτος, κομμίδιον.  
 κόμιον, ον, τὸ, little κόμη. *Epict.* 2, 24, 24, et alibi.  
 κομίρε, incorrect for κοῖρε, the Latin *coire* = συνελθεῖν. *Plut.* I, 30 A.  
 κομιστός, ἡ, ὄν, (κομίζω) brought. *Jos. Ant.* 17, 4, 1.  
 κομιτατήσιος, the Latin *comitatensis*, pertaining to the κομιτάτος. *Petr. A.* II, 1280 C, λαργιτιῶνες.  
 κομιτάτος, ον, ὁ, the Latin *comitatus*, the imperial court, the emperor's retinue or residence. *Pallad. Vit Chrys.* 29 C. 31 C. *Chal.* 1813 D. *Lyd.* 173, 2 = βασιλέως συνοδία. — Also, κομετάτος. *Mal.* 319, 6. — Also, τὸ κομιτάτον. *Athan.* I, 225 B. 720 C. 341 D. *Epiph.* I, 424 C. II, 193 D. *Carth.* 93. 97, et alibi. *Chal.* 1548 B.  
 κομίτιον ον, τὸ, the Latin *comitium*. *Jos. Ant.* 13, 9, 2. *Plut.* I, 30 A. 837 B. II, 279 D. *Dion C. Frag.* 5, 7. — Also, κομέτιον. *Inscr.* 5879.  
 κόμμα, ατος, τὸ, comma, a part of a κῶλον, as γνῶθι σεαυτόν. *Dion. H.* VI, 862, 13. *Heph. Poem.* 4, 1. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 6, 10. *Longin. Frag.* 8, 12.  
 κομματίας, ον, ὁ, = following. *Philostr.* 621.  
 κομματικός, ἡ, ὄν, (κόμμα) *commaticus*, of short sentences. *Hermog. Rhet.* 243, 11.



κομματικῶς, adv. in short sentences. *Dion. H.* VI, 1072, 16.

\*κομμάτιον, ου, τὸ, short κόμμα (in rhetoric). *Dion. H.* V, 218, 10. *Hermog. Rhet.* 283, 23. — 2. Commation, the choral piece preceding the parabasis in the old comedy. *Eupol.* apud *Heph* 14, 2. *Poem.* 14, 1.

κομμεᾶτον, ου, τὸ, the Latin c o m m e a t u s = ἡ ἀπόλυσις τῶν στρατιωτῶν, furlough. *Mauric.* 1, 6. 7. *Leo. Tact.* 8, 4. — Also, κομμιᾶτον. *Pallad. Laus.* 1194 A. *Hes. Κομιάτον* . . . . *Suid. Κομιάτων* . . . .

κομμένδον, incorrect for κομμέντον.

κομμενταρήσιος, ου, ὁ, the Latin c o m m e n t a r i e n s i s = ὑπομνηματογράφος, one who has the charge of public papers. *Basil.* IV, 1021 B. *Nil.* 193 D. *Lyd* 198, 16. 201, 2. *Justinian.* Edict. 13, 17. *Mal.* 492, 10. *Damasc.* III, 1253 B. *Hes. Κομενταρίσιος* . . . . *Et. M.* p. 527, 25.

κομμεντάριον, ου, τὸ, the Latin c o m m e n t a r i u m, register. *Athan.* I, 632 C.

κομμεντάριος, ου, ὁ, = κομμενταρήσιος. *Athan.* I, 264 A.

κομμέντον, ου, τὸ, c o m m e n t u m. *Lyd.* 211, 18. — *Theoph.* 262, 8. 668, 20 = κομβέντος.

κομμερκεύω, εὔσα, (κομμέρκιον) to trade. *Theoph.* *Cont.* 853, 9. — 2. To tax property. *Tzym. Novell.* 301. 302.

κομμερκιάριος, ου, ὁ, the Latin c o m m e r c i a r i u s = τελώνης, collector of customs. *Joann. Mosch.* 3061 D. *Chron.* 721, 7. *Mal.* 396, 14. *Porph. Adm.* 190, 20. — *Cer.* 717, 18. *κουμερκιάριος* write *κουμμερκιάριος*.

κομμέρκιον, ου, τὸ, c o m m e r c i u m = ἐμπορία, ἐμπόλησις, trade, traffic, commerce. *Antec.* 3, 19, 2. *Joann. Mosch.* 3064 A. — 2. Customs, custom-house duty. *Theoph.* 728, 2. 737, 6. 757, 8. — 3. Proceeds of any transaction, revenue. *Porph. Adm.* 208, 3. *Cer.* 697, 2. *κουμέρκιον*. *Tzym. Novell.* 301.

κομμιᾶτον, see κομμεᾶτον.

κομμίδιον, ου, τὸ, = κόμμι, gum. *Bekker.* 1208, 28.

κομμίζω (κόμμι), to look like gum. *Diosc.* 1, 77, p. 79.

κομμιτεύω, the Latin c o m m i t t o. *Gloss. Jur.* Κομμιτεύεται, βεβαιούται.

κόμμοδα, ων, τὰ, the Latin c o m m o d a (c o m m o d u m), perquisites, pay, reward. *Suid.*

Κομμόδεια, ων, τὰ, (Κόμμοδος) games celebrated in honor of the Emperor Commodus. *Inscr.* 248.

κομμονιτώριον, ου, τὸ, the Latin c o m m o n i t o r i u m = ὑπομνηστικόν, memorial. *Carth.* 92. 93. *Chal.* 924 C. 1545. *Justinian.* *Novell.* 128, 17. *Edict.* 12, 1. *Euagr.* 2553

C. *Suid.* Κομμονητόριον, ἐπιστολή προστακτική ἀποστελλομένη εἰς χώρας.

κομμουλάτος, see κουμουλάτος.

κομμωτής, ου, ὁ, (κομμόω) dresser. *Epict.* 2, 23, 14, hair-dresser. *Plut.* II, 348 E. F. *Clem. A.* I, 593 B.

κομμωτίζομαι, ἴσομαι, to be dressed up. *Synes.* 1200 D.

κόμοδα, incorrect for κόμμοδα.

κομοδρόμος, see κωμοδρόμος.

κομοτροφέω (κόμη, τρέφω), to let the hair of the head grow. *Diod.* 1, 18, p. 21, 88. *Strab.* 4, 4, 3.

κομπαγωγία, ας, ἡ, (κόμπος, ἀγωγός) = κομπασμός. *Isid.* 393 D.

κομπάριον, see κουμβάριον.

κόμπαρος, ου, ὁ, the Latin c o m p a r, partner. *Suid.*

κομπασμός, ου, ὁ, (κομπάζω) a boasting. *Plut.* I, 462 A.

κομπαστής, ου, ὁ, boaster, braggart. *Poll.* 6, 29, et alibi.

κομπαστικός, ἡ, ὄν, boastful. *Poll.* 9, 146.

κομπαστικῶς, adv. boastfully. *Nil.* 328 A.

κομπέω, to ring a coin. *Caesarius* 1060.

κομπηρός, ἂ, ὄν, = κομπαστικός. *Schol. Arist. Ach.* 1182.

κομπίνα, incorrect for κομβίνα.

κομπινεύω, εὔσα, the Latin c o m b i n o, to join two and two. *Porph. Cer.* 475, 20, τὰ τε σαγμάρια καὶ τὰ παρίππια.

Κομπιτάλια, ων, τὰ, the Latin C o m p i t a l i a (sacra). *Dion. H.* II, 672, 8.

κόμπιτος, ου, ὁ, the Latin c o m p i t u m = στενωπός. *Dion. H.* II, 672, 9.

κομπλητίων, ωνος, ἡ, the Latin c o m p l e t i o = πλήρωσις. *Lyd.* 202, 1. *κομπλετίων*. *Joann. Mosch.* 3073 B. *κομπλατίονα* for *κομπλητίονα*.

κομποκεφαλορρημοσύνη, ης, ἡ, (κόμπος, κεφαλή, ρῆμα) big talk. *Lyd.* 200, 1.

κομπολογέω, ἥσω, (κομπολόγος) = κομπολακέω. *Socr.* 917 A. B.

κομπολογία, ας, ἡ, big talk. *Men. P.* 354, 16. 422. 17. *Syncell.* 25, 10.

κομπολόγος, ου, (κόμπος, λέγω) talking big. *Hippol. Haer.* 536, 98

κομπο-ποιέω = κομπολακέω. *Eriph.* II, 109 D.

κομπο-ρίαξ, ακος, ὁ, = κομπολόγος. *Nil.* 312 D.

κομπόομαι (κόμπος), to grow big. *Dion C.* 43, 22, 4.

κομπωδῶς (κομπώδης), adv. boastfully. *Afric.* 64 A.

κομπωδία, ας, ἡ, boastfulness. *Nil.* 220 C.

κομφέκτωρ, ορος, ὁ, the Latin c o n f e c t o r, analogous to the Spanish matador. *Martyr. Polyc.* 16, p. 1041 A.

κομφευτός, ἡ, ὄν, (κομφεύω) = κομφός. *Dion. H.* V, 170, 1.



κομψοέπεια, *as, ή, (κομψοεπής) elegant diction or talk. Method. 373 B.*  
 κομψοεπής, *ές, (κομψός, εἰπεῖν) talking elegantly. Cyrill. A. IV, 828 B.*  
 κομψολογέω, *ήσω, (κομψολόγος) to talk elegantly. Aristocl. apud Eus. III, 1249 B.*  
 κομψολογία, *as, ή, = κομψοέπεια. Athan. I, 556 B.*  
 κονβέντος, κονδάκιον, *see κομβέντος, κοντάκιον.*  
 κονδάπτω, *αψα, = προσπταίω, to stumble, to make a stumble. Mal. 309, 9, εἰς τι. — Also, σκονδάπτω. Hes. (See also κονδρίζομαι.)*  
 κονδάριν, *incorrect for κοντάριν.*  
 κόνδερε, *condere = κρύπτειν. Lyd. 143, 12.*  
 κονδικτικός, *ον, condicticius or condictitius. Antec. 2, 1, 26.*  
 κονδίτος, *ον, the Latin conditus, seasoned, spiced. Pseud-Athan. IV, 1157 B, οἶνος, vinum conditum. — 2. Substantively, τὸ κονδίτον, conditum = κονδίτος οἶνος. Mosch. 77. Galen. X, 599 C. Orib. I, 433, 12. Aporphth. 376 C. Theoph. Cont. 142, 3.*  
 κονδοειδής, *ές, (κονδός, ΕΙΔΩ) short of stature. Mal. 100, 17, et alibi.*  
 κονδοήλικος, *ον, (ήλικία) = κονδοειδής, short of stature. Apocr. Martyr. Barthol. 2.*  
 κονδό-θριξ, *τριχος, ό, short-haired. Mal. 88, 18, 232, 13.*  
 κονδο-κούρευτος, *ον, (κουρεύω) close-shorn. Vit. Clim. 608 C.*  
 κονδομάνικος, *κονδός, incorrect for κοντομάνικος, κοντός.*  
 κονδο-τζάγγιον, *incorrect for κοντοτζάγγιον, ου, τὸ, = κοντὸν τζαγγίον. Stud. 1720 B.*  
 κόνδουρος, *incorrect for κόντουρος.*  
 κονδοχέρης, *η, ό, (χείρ) short-handed. Theoph. 366, 6, a surname.*  
 κονδρίζομαι = *κονδάπτω. Porph. Cer. 448, 14.*  
 κόνδυ, *vos, τὸ, (Persian) cup. Sept. Gen. 44, 2, et alibi.*  
 \*κονδυλίζω, *ίσω, (κόνδυλος) to strike with the fist, simply to strike. Hyperid. apud Poll. 8, 76. Sept. Amos 2, 7. Malach. 3, 5. Longin. 44, 4. Basil. III, 312 B. Aster. 169 C. Pallad. Laus. 1058 C, tropically. Eus. Alex. 341 B. — 2. To stumble = κονδρίζομαι, κονδάπτω. Eus. I, 305 D.*  
 κονδυλισμός, *οὔ, ό, (κονδυλίζω) a striking. Sept. Sophon. 2, 8. Artem. 168.*  
 κόνδυλος, *ον, ό, joint. Paul Aeg. 146, of reed. Theoph. Cont. 318, 17, καλάμου. Gloss. Jur. Καννία . . .*  
 κονείλα, *ή, = γαβάθα. Dioclet. G. 15, 19.*  
 κονιάω, *to reduce to dust. Steph. Diac. 1137 C. D.*  
 κονιορτάω, *ήσω, (κονιορτός) to dust, to brush. Stud. 1740 A.*  
 κονσεκρατίων, *ωνος, ή, the Latin consecratio. Lyd. 193, 20.*

κονσένσος, *ου, ό, the Latin consensus = συναίνεσις. Antec. 1, 14, 1.*  
 κονσίλια = *κονσουάλια. Mal. 183, 1.*  
 κονσιλιάριος, *ου, ό, the Latin consiliarius = βουλευτής. Nic. II, 728 C. Porph. Them. 16, 19 κονσιλάριος = κονσουλάριος?*  
 κονσίλιον, *less correct for κωνσίλιον.*  
 κονσιστωριανοί, *ων, οί, consistoriani = συστατήριοι. Justinian. Novell. 13, 3. Porph. Cer. 495, 11.*  
 κονσιστώριον, *see κωνσιστώριον.*  
 κονσοβρίνα, *as, ή, consobrina, first female cousin. Πρόπρια κονσοβρίνα, propria consobrina = μεγάλου θείου ή μεγάλης θείας θυγάτηρ. Μείζων κονσοβρίνα, second female cousin. Antec. 3, 6, 4. 5. 6.*  
 κονσοβρίνος, *ου, ό, consobrinus, first male cousin. Πρόπριος κονσοβρίνος = μεγάλου θείου ή μεγάλης θείας υἱός. Μείζων κονσοβρίνος, second cousin. Antec. 3, 6, 4. 5. 6.*  
 Κόνσος, κόνσουλ, *κονσουάλια, see Κώνσος, κώνσουλ, κωνσουάλια.*  
 κονσουλάριος, *ου, ό, consularis = ύπατικός. Chrys. III, 626 E. 682 A. Chal. 840 D. Justinian. Novell. 8, 1. 28, 5.*  
 κόνσουλος, *ου, ό, = κώνσουλ. Suid. "Υπατοι . . .*  
 κονστιτουτιών, *ωνος, ή, constitutio = διάταξις, διατύπωσις. Antec. 1, 2, 6.*  
 κοντάκιον, *ου, τὸ, (κόνταξ) = τόμος, roll, scroll. Hence, official writing of any kind. Τυπικ. 24. Curop. 5, 2, τῆς χειροτονίας. 6, 8 'Ο ἀρχων τῶν κοντακίων. — Also, κονδάκιον, incorrectly. Balsam. Concil. Laod. 15. Lex. Sched. 790. — 2. In the Ritual, a κοντάκιον is a short hymn containing a comprehensive view or the substance of a church feast. Many of the κοντάκια are ascribed to Saint Romanus, who flourished in the reign of Anastasius. Synax. Oct. 1. Curop. 57, 15.*  
 κόνταξ, *ακος, ό, = κοντός, pole. Justinian. Cod. 3, 43, 1 Κυντανὸν κόντακα, Quintanum con-tum.*  
 κονταράτος, *ου, ό, armed with a κοντάριον, L. hastatus. Pseud-Afric. Cest. 72, p. 313. Leo. Tact. 12, 41, et alibi.*  
 κονταρέα, *as, ή, thrust with a κοντάριον. Theoph. 490, 6.*  
 κοντάριον, *ου, τὸ, (κοντός) = δόρυ, spear. Mauric. 1, 1. 2, 9. 3, 14 κοντάριν. Chron. 701 -ιν. Theoph. 458, 17. Leo. Tact. 5, 3, et alibi. — 2. Pole, to push with. Porph. Adm. 76, 7.*  
 κοντᾶτος, *ου, ό, (κοντός) = κονταράτος. Mauric. 2, 1. 5. 7.*  
 κόντευρος, *see κόντουρος.*  
 κοντεύω, *ευσα, (κοντός) to put on a spear. Mal. 160, 6. 245, 19, τὴν κεφαλὴν. (389, 12 Εἰς*



κοντὸν πεπηγμέναι. 426, 11 Εἰς κοντὸν βασταζομένην, sc. τὴν κεφαλὴν.)  
κοντοβεύω, εὔσα, (κοντός) to set or drive with a pole. *Porph. Adm.* 76, 7, πλώραν, μέσον, εἰς τὴν πρύμναν μετὰ κονταρίων.  
Κοντοβαυδίται, ὦν, οἱ, *Contobauditae*, certain heretics who held meetings at a place called τὰ Κοντοβαύδου, in Constantinople. *Tim. Presb.* 57 B. C.  
κοντοβολέω, ἦσω, = κοντῶ βάλλω. *Strab.* 10, 1, 12.  
κοντομανίκιον, ου, τὸ, (κοντομάνικος) short-sleeved garment. *Porph. Cer.* 641, 10.  
κοντομάνικος, ου, (κοντός, μανίκιον) short-sleeved. *Porph. Cer.* 294, 15. 578, 20. 778, 3.  
κοντο-μονόβολον, ου, τὸ, pole-leaping, the leaper being supported by a pole; a game. *Justinian. Cod.* 3, 43, 1.  
κοντομύτης, η, ὁ, (μύτη) = σιμός, snub-nosed person. *Theoph. Cont.* 137, 8, a surname.  
κοντοπνευστί (κοντός, πνέω), adv. panting. *Steph. Diac.* 1104 B.  
κοντός, ἡ, ὄν, = βραχύς, short. *Polem.* 268. *Leont. Cypr.* 1721 C. *Geopon.* 10, 8, 2. *Leo. Tact.* 6, 26. 37. 12, 86. — 2. Substantively, τὸ κοντόν, jacket. *Theoph.* 682, 12. [In classical Greek κοντός, pole, javelin, a short spear.]  
Κοντο-στέφανος, ου, ὁ, Short Stephens, a surname. *Cedr.* II, 437, 5.  
κοντουβερνάλιος, ου, ὁ, the Latin *contubernalis* = σύσκηνος, ὁμόσκηνος. *Basilic.* 13, 1, 21 as v. l. *Hes.* — Also, κοντουβερνάριος. *Mauric.* 9, 5, p 235. *Basilic.* 13, 1, 21.  
κοντουβέρμιον, ου, τὸ, *contubernium* = ἀκία. *Mauric.* 1, 2, et alibi. *Leo. Tact.* 4, 2. 35. 6, 27 κοντουβέρμιν  
κόντουρος, less correct κούντουρος, α, ου, (κοντός, οὐρά) = κολοβόκερκος, dock-tailed. *Porph. Adm.* 167 κόντευρος, incorrect? *Suid.* Κούθουρον . . . . *Achmet.* 152. *Anon. Byz.* 1205 B. C, ἵππος. — 2. Substantively, (a) τὸ κούντουρον, the remainder, in subtraction. *Andr. C. Method.* 1329 B. — (b) ἡ κοντούρα, = κέρκουρος, a kind of light vessel. *Porph. Adm.* 150, 11. 151, 19.  
οντοφόρος, ο (κοντός, φέρω) carrying a javelin. *Lucian.* II, 24. 259. *Dion C.* 40, 15, 2.  
κοντράριος, α, ου, the Latin *contrarius* = ἐναντίος. *Antec.* 1, 21.  
κόντωσις, εως, ἡ, (κοντός) the using of a pole. *Ael. N. A.* 12, 43.  
κοντωτός, ἡ, ὄν, furnished with, or propelled by a pole. *Diod.* 19, 12. *App.* I, 13, 96.  
κονυζίτης, ου, ὁ, of κόνυζα. *Diosc.* 5, 63, οἶνος, wine flavored with conyza. *Geopon.* 8, 10 (titul.).  
κονφιρματεύω, the Latin *confirmo* = βεβαιῶ. *Antec.* 1. 13, 5.

κόξα, ας, ἡ, κοχα = κώληψ, the bend of the knee. *Suid.* Κόξα . . . . Κώληπα . . . .  
κοορτάλιος, α, ου, the Latin *cohortalis*, of the imperial body-guard. *Lyd.* 198, 2.  
κοόρτις, ἡ, the Latin *cohors*, cohort. *Polyb.* 11, 23, 1. 11, 33, 1 Τέτταρας κοόρτις. *Lyd.* 157, 1 αἱ κοόρτις. *Suid.*  
κοπάδιον, ου, τὸ, (κοπή, κοπάς) *copadium*, piece of meat. *Pallad. Laus.* 1210 B. *Apophth.* 200 Α κοπάδιν. (Compare *Polyb.* 2, 15, 3 Ὑϊκῶν ἱερείων κοπτομένων.)  
κοπάζω, to have rest from. Classical. *Sept. Josu.* 14, 15, τοῦ πολέμου — 2. To cause to cease; to appease. *Sept. Sir.* 39, 28, 43, 23. 46, 7.  
κόπαιον, ου, τὸ, = κοπάδιον. *Alciph.* 3, 7.  
κοπανίζω, ἴσω, (κόπανον) to bray, pound. *Sept. Reg.* 3, 4, 22. *Diosc. Eupor.* 1, 154, p. 174.  
κοπανιστήριον, ου, τὸ, pestle. *Hes.* Ἀλήθινον . . .  
κοπάριον, ου, τὸ, (κοπή) surgical knife. *Paul. Aeg.* 264. 268.  
κόπασις, apparently = κόπωσις. *Achmet.* 243.  
κοπενδάρμιον, ου, τὸ, staff. *Doroth.* 1636 B.  
κοπετός, οὔ, ὁ, lamentation, wailing. Classical. *Sept. Gen.* 50, 10, et alibi.  
κοπεύς, έως, ὁ, (κόπτω) cutter. *Agathar.* 126, 6. — 2. Chisel. *Diod.* 1, 35, p. 42, 40. *Apollon. D. Synt.* 301, 28. *Lucian.* I, 18.  
κοπή, ἡς, ἡ, slaughter. *Sept. Gen.* 14, 17. *Deut.* 28, 25. *Judith* 15, 7. — 2. Divorce = ἀποστάσιον. *Aquil. Deut.* 24, 1 Βιβλίον κοπῆς. — 3. A restraining, checking. *Doroth.* 1636 B, τοῦ θελήματος. — 4. A pounding. *Alex. Aphr. Probl.* 22, 9.  
κοπιατής, οὔ, ὁ, (κοπιάω) industrious person, worker. *Hippol. Haer.* 82, 35. — 2. *Vespillo*, *fossarius*, = ὁ τὰ σώματα περιστέλλων τῶν κεκοιμημένων, bearer. *Epiph.* II, 825 A. *Justinian. Novell.* 59, 2. *Gloss.*  
κοπιάω, ασα, politely used for ἔρχεσθαι, to come. *Theoph.* 728, 18 Γέρων δὲ εἶ, καὶ οὐ θέλω ἵνα κοπιάσης ἕως τῶν ὧδε, you are an old man, and I do not wish that you should take the trouble to come as far as here.  
κοπι-δερμία, ας, ἡ, also τὸ κοπίδερμον, ου, (κόπτω, δέρμα) a cutting of the skin. *Mal.* 401, 9. 11, quid?  
κόπος, ου, ὁ, labor, toil. *Apophth.* 121 C Πόσους κόπους ἐποίησα ἐν τῇ ἐρήμῳ! 396 D Ἀπὸ κόπου εἰσὶ, they are fatigued. *Vit. Epiph.* 104 D Εἰς κόπον ἐμβαλεῖν τοὺς πατέρας.  
\*κοπῶω, ὡσω, (κόπος) to fatigue. *Batrach.* 190. *Sept. Judith* 13, 1. *Diosc.* 5, 56. *Jos. Ant.* 2, 6, 5. *Dion Chrys.* I, 344, 6. 476, 11. *Artem.* 105. *Symm. Esai.* 7, 13.  
κόππα, see Q, below.  
κοππα-φόρος, ου, (φέρω) = κοππατίας. *Lucian.* III, 104.  
\*κόπριον, ου, τὸ, commonly in the plural, (κό-



πριος) = κόπρος. *Heraclit.* apud *Strab.* 16, 4, 26, p. 341, 21. *Sept. Sir.* 22, 2. *Esai.* 5, 25. *Jer.* 32, 19. *Luc.* 13, 8. *Ruf.* apud *Orib.* II, 207, 1.

κοπριο-σύλλεκτος, ου, (συλλέγω) to pick out of κόπρια. *Cosm. Carm. Greg.* 344.

κοπροθέσιον, ου, τὸ, (θέσις) a place where κόπρος is put. *Georon.* 2, 22, 3. *Theoph.* 679, 17. *Leo Gram.* 239, 21.

κοπροπηλόφυρτος, ου, (πηλός, φύρω) covered with dung and mud. *Joann. Hier.* 472 A.

κοπροφάγος, ου, = κόπρον ἐσθίων. *Schol. Arist. Pac.* 24.

κοπρώω, ὥσω, = μυθώω, to besmear with dung. *Epict.* 4, 11, 18.

Κοπρώνυμος, ου, ὁ, (ὄνομα) *Copronymus*, an epithet applied to the emperor Constantine, the son of Leo the Isaurian. *Genes.* 100, 17. *Cedr.* II, 4, et alibi. [Compare *Damasc.* II, 337 A. *Theoph.* 615, 9. *Porph.* *Them.* 53. From some cause or other this emperor was surnamed *Caballinus*. But as this epithet suggested *καβαλλίνα*, horse-dung, his religious opponents invented the fable that he defiled the font while the priest was baptizing him.]

κοπτάριον, ου, τὸ, little κοπτή, lozenge, in confectionery. *Diosc.* 4, 187 (190). *Ruf.* apud *Orib.* II, 276, 12. *Archigen.* apud *Orib.* II, 271, 13.

κοπτέον = δεῖ κόπτειν. *Diosc.* 2, 89, 118.

κόπτης, ου, ὁ, (κόπτω) cutter, one that cuts or divides. *Damasc.* I. 768 D, τοῦ θεοῦ.

κοπτικός, ἡ, ὄν, capable of cutting. *Synes. Hymn.* 3, 358, p. 1599.

κοπτός, ἡ, ὄν, cut. — 2. Substantively, ἡ κοπτή, c o p t a, a kind of cake or pie. *Diosc.* 2, 125. *Archigen.* apud *Orib.* II, 271, 10. *Strat.* 54. *Lyd.* 54, 15. *Schol. Arist. Nub.* 864.

κόπτω, to cut. *Mal.* 387, 15 Εἰς δύο αὐτὸν κόψαι, to cut him in two. *Doroth.* 1804 A, τὸ θέλημα, restrain. — To swallow without chewing. *Philon* I, 63, 29. *Plut.* II, 788 A, τὸν κύαμον. — 2. To cut off, to take away, not to pay. *Porph.* *Adm.* 270, 14, τὰς δέκα λίτρας. — 3. To clarify. *Sept. Reg.* 3, 5, 11. — 4. To interrupt: to obstruct. *Doroth.* 1716 C, τὴν ὁμιλίαν. *Mal.* 98, 14, τὴν ὁδόν.

κόπωσις, εως, ἡ, (κοπόω) weariness. *Sept. Eccl.* 12, 12. *Athan.* II, 1093 A.

κοράκειος, ου, of a κόραξ. *Schol. Arist. Pac.* 628 = κορώνεως.

κορακόφωνος, ου, (κόραξ, φωνή) crow-voiced, cawing like a crow. *Tatian.* 837 A.

κοράλιον, ου, τὸ, = κοράλλιον. *Sext.* 28, 13.

κοραλλίζω, ἴσω, to look like κοράλλιον. *Diosc.* 1, 12.

κόραξ, ακος, ὁ, crow. *Sext.* 694, 29 Ἐκ κακοῦ κόρακος κακὸν ὥον. — 2. *Corax*, *corvus*, an engine for grappling ships. *Polyb.* 1, 22,

3 seq. *Diod.* 17, 44. *App.* II, 850, 19. — 3. An instrument of torture so called. *Apocr. Act. Philipp.* 19, 34. [*Barn.* 10 (Codex 8) τὸν κόρακαν.]

κοραξός, ἡ, ὄν, crow-like. *Strab.* 12, 8, 16, χροά, raven-black.

κορασιδίον, ου, τὸ, little κοράσιον. *Epict.* 1, 18, 22.

κοράσιον, ου, τὸ, = κόριον, κορίδιον, κορίσκη, girl. *Sept. Ruth* 2, 8. *Reg.* 1, 20, 30. *Tobit* 6, 12. *Judith* 16, 12. *Esth.* 2, 2. *Matt.* 9, 24, et alibi. *Poll.* 2, 17, condemned. *Phryn.* 73, condemned.

κορασιώδης, ες, girl-like, girlish. *Plut.* II, 528 A. 645 D. *Clem. A.* I, 469 B.

κορβάν, indeclinable, Hebrew קָרְבָּן = δῶρον, gift, oblation, offering. *Marc.* 7, 11. *Jos. Ant.* 4, 4, 4. *Apion* 1, 22, p. 453. *Orig.* III, 929 B.

κορβανᾶς, ᾶ, ὁ, (κορβάν) = γαζοφυλάκιον, ὁ ἱερὸς θησαυρός, the sacred treasury. *Matt.* 27, 6. *Jos. B. J.* 2, 9, 4.

κόρβος, see κόρονος.

κόρδα, ης, ἡ, (χορδή, chorda) bowstring. *Mauric.* 2, 2. *Theoph.* 571, 19. *Leo. Tact.* 6, 2. *Porph.* *Cer.* 669, 21.

κορέννυμι, to sate. *Sept. Deut.* 31, 20 κορήσουσι = κορεῖσονται.

κόρη, ης, ἡ, young and handsome married woman. *Plut.* I, 644 F. 647 C. D. *Euagr.* 2716 A. *Mal.* 62, 11. — 2. Virgin = παρθένος. *Liber.* 37, 11.

κόρηθρον, ου, τὸ, (κορέω) = κάλλυντρον, broom. *Lucian.* III, 61. *Artem.* 427. *Poll.* 6, 94.

κορήκτωρ, incorrect for κορρήκτωρ.

κορικός, ἡ, ὄν, of a κόρη. *Poll.* 2, 17. *Nil.* 232 A. *Basil. Sel.* 517 C.

κορικῶς, adv. like a girl. *Philon* II, 89, 28.

κόρινα, ης, ἡ, = κόρη. *Philostr.* 74.

Κορινθιακός, ἡ, ὄν, = following. *Philon* I, 666, 18, γλυφαί, in the capital of the column.

Κορίνθιος, α, ου, Corinthian. *Jos. Ant.* 15, 11, 5, τρόπος, the Corinthian order of architecture. *Greg. Nyss.* III, 1100 A, εἶδος.

Κορινθίως, adv. in Corinthian fashion. *Jos. Ant.* 8, 5, 2.

κορινθιουργής, ες, (ΕΡΓΩ) of Corinthian workmanship. *Strab.* 4, 4, 6. 8, 6, 23.

κοριο-ειδής, ες, like coriander. *Diosc.* 2, 207.

κόριον, ου, τὸ, coriandrum, coriander. *Sept. Ex.* 16, 14, 31.

κόρις, εως, ὁ, bedbug. [*Doroth.* 1672 A κορίδων = κόρεων.]

κορκορυγμός, οὔ, ὁ, = κορκορυγή. *Pseudo-Lucian.* III, 588.

Κόρκυρα, ας, ἡ, = Κέρκυρα. *Scymn.* 436. *Strab.* 1, 2, 37, et alibi.

Κορκυραίος, α, ου, = Κερκυραίος. *Scymn.* 440. *Paus.* 1, 11, 6.



κόρμα, τὸ, = κοῦρμι. *Posidon. apud Athen.* 4, 36.  
 κορμίον, ου, τὸ, little κορμός. *Martyr. Areth.* 50, τῶν ξύλων.  
 κορμός, οὔ, ὁ, L. corpus, body, the human body. *Mal.* 397, 8.  
 κορνίκλιον, ου, τὸ, the Latin corniculum. *Porph. Cer.* 7, 3.  
 Κορνικόλον, ου, τὸ, Corniculum, a town. *Dion. H.* II, 634, 10.  
 κορνικουλάριος, ου, ὁ, the Latin cornicularius = πρόμαχος, ὁ πρωτεύων τοῦ παντὸς καταλόγου. *Inscr.* 4453. *Lyd.* 197, 8.  
 κορνοκόπιον, τὸ, cornu copiae. *Lyd.* 169, 10.  
 κορνοῦτοι, ων, οἱ, cornuti, a band of soldiers so called. *Philostrg.* 7, 7. *Chron.* 549, 7.  
 κόρνοψ, οπος, ὁ, = πάρνοψ. *Strab.* 13, 1, 64.  
 κοροκόσμιον, ου, τὸ, (κόρη, κόσμιον) girl's ornament. *Tatian.* 824 B. *Clem. A.* I, 157 A. 544 B.  
 κοροκότας, see κροκότας.  
 κοροπλάστης, ου, ὁ, = κοροπλάθος. *Moer.* 216.  
 κοροπλαστικός, ἡ, ὄν, of a κοροπλάστης. *Athenag.* 924 A.  
 κορός, ὄν, = μέλας, black. *Lex. Sched.* 384.  
 κόρος, ου, ὁ, Hebrew כֶּרֶס, kor, a measure. *Sept. Lev.* 27, 16. *Num.* 11, 32. *Reg.* 3, 3, 46, 7. 3, 4, 22. 3, 5, 11. *Par.* 2, 2, 10. *Luc.* 16, 7. *Jos. Ant.* 3, 15, 3. 15, 9, 2, p. 770. *Patriarch.* 1073 C. *Epiph.* III, 272 C.  
 κόρουος, ου, ὁ, the Latin corvus = κόραξ. *Dion C. Frag.* 34. — Also, κόρβος. *Suid.* Κορβίνος . . . .  
 κορρηκτόριος, α, ου, of a κορρήκτωρ. *Justinian.* Novell. 8, 1.  
 κορρήκτωρ, ορος, ὁ, the Latin corrector, governor of a province. *Eus.* II, 889 C, τῆς Σικελίας. *Isid.* 260 C. 404 C. *Martyr. Eupl.* 192.  
 Κόρσικα, ης, ἡ, Corsica = Κύρνος. *Diod.* 5, 13. *Strab.* 5, 2, 7. — Also, Κορσική, ης. *Paus.* 10, 17, 8. *Athan.* I, 725 A.  
 Κορσίς, ἰδος, ἡ, = preceding. *Dion. P.* 459.  
 Κορσοί, ὦν, οἱ, Corsi, the Corsicans. *Paus.* 10, 17, 8.  
 κορταλίνος, ου, ὁ, the Latin cohortalinus, attendant of a provincial governor. *Chal.* 1813 C. *Justinian.* Cod. 1, 15, 12. — Also, κορτελίνος. *Porph. Them.* 26, 19. *Gloss. Jur.* Κορτελλίνος, εὐτελής θυρωρὸς τοῦ πραιτωρίου.  
 κόρτη, ης, ἡ, (cohors) the emperor's pavilion, and in general, head-quarters. *Theoph.* 725, 9. *Stud.* 1232 A. *Genes.* 10, 13. *Porph. Cer.* 452, 14. 465, 3. *Theoph. Cont.* 9, 11. *Leo Gram.* 244, 20. *Cedr.* II, 25, 18. — **2.** A general's staff. *Leo. Tact.* 4, 30. — **3.** Court-yard. *Theoph. Cont.* 236, 2.  
 κορτίνα, ας, ἡ, (cortina) curtain. *Cyrrill.*

*Scyth V. S.* 357 A. *Porph. Cer.* 68, 19. 451, 8 τῆς κορτίνος.  
 κορτινάριος, ου, ὁ, = κορταλίνος. *Porph. Cer.* 489, 20. *Cuor.* 38.  
 κόρτις, ἡ, = κόρτη. *Theoph.* 716, 3.  
 κορυβαντιασμός, οὔ, ὁ, (κορυβαντιάω) Corybantic frenzy. *Dion. H.* I, 274, 10. *Longin.* 39, 2.  
 Κορυβαντικός, ἡ, ὄν, (Κορύβαντες) Corybantic. *Dion. H.* VI, 1022, 6. *Plut.* II, 759 A. B.  
 κορυζόομαι = κορυζάω. *Greg. Nyss.* III, 1044 B -σθαι τὰ ὄμματα.  
 κορύθιον, see κολούλιον.  
 κορυμβοειδής, ἐς, (ΕΙΔΩ) like a κόρυμβος. *Diosc.* 3, 114 (124). — 3, 26 (29) κορυμβώδης.  
 κορυμβόομαι, to be made into a bunch. *Nicol. Damasc.* 51.  
 κορύπτω = κυρίσσω. *Strab.* 10, 3, 21.  
 κορυφαγενής, ἐς, (κορυφή, γίγνομαι) head-born. *Plut.* II, 381 E. F, applied by the Pythagoreans to the equilateral triangle.  
 κορυφάδιν for κορυφάδιον, ου, τὸ, = κορυφαία, headstall of a bridle. *Mauric.* 1, 2, p. 22. *Leo Tact.* 6, 10, τοῦ ἵππου.  
 κορυφαῖος, ου, ὁ, chief, applied to the apostles Peter and Paul. *Chrys.* I, 371 E. *Theod. Lector* 2, 16. *Apocr. Act. Pet. et Paul.* 84. *Phot.* II, 28 A. [*Eus.* II, 829 C κορυφαϊότατος.]  
 κορυφαϊότης, ητος, ἡ, the being κορυφαῖος. *Stud.* 1020 C Ἡ κορυφαϊότης σου, to the bishop of Rome.  
 κορυφή, ης, ἡ, top, summit, peak. *Clim.* 812 B Ἡ ἁγία κορυφή, the holy peak of Sinai. — **2.** Zenith, in astronomy. *Gemin.* 784 B Τὸ κατὰ κορυφήν σημεῖον. *Cleomed.* 39, 14. 8, 13 Κατὰ κορυφήν φαίνεται ἡμῖν. *Strab.* 1, 1, 21. 2, 1, 20. 1, 2, 24, p. 47, 13. — **3.** Eminence, as a title. *Soz.* 852 B, ὑμῶν, to the emperor.  
 κορύφιον, see κολούλιον.  
 κορύφωσις, εως, ἡ, = τὸ κορυφοῦν or κορυφουσθαι *Caesarius* 1009.  
 κόρωνα, τὰ, elbows? *Herod.* apud *Orib.* II, 422, 4.  
 κορῶνα, ης, ἡ, the Latin corona = στέφανος. *Plut.* II, 726 F.  
 κορώνη, ης, ἡ, = preceding. *Hes.*  
 κορωνιάω (κορώνη), to arch the neck: to be high-spirited. *Polyb.* 27, 13, 6.  
 κορωνίς, ἰδος, ἡ, = παρθένος. *Liber.* 36, 5.  
 κορωνίς, ἰδος, ἡ, coronis, a critical mark put at the end of odes, epodes, plays, or books. *Plut.* II, 66 D. E. 1066 A. *Heph. Poem.* 15, 1. 2. 5. *Isid. Hisp.* 1, 20, 26. *Schol. Arist. Nub.* 510. — **2.** End, close. *Dion. H.* V, 30, 4. *Plut.* II, 789 A. *Lucian.* II, 34, et alibi. *Iren.* 656 B. *Hippol. Haer.* 496, 20.



κορωνιστής, οὐ, ὁ, a sort of mendicant. *Plut.* II, 261 E.  
 κορωνός, οὐ, ὁ, = ὠλέκρανον. *Galen.* II, 370 A.  
 κοσκινεύω, εὖσω, (κόσκινον), to sift. *Plut.* II, 902 D. *Sext.* 215, 32.  
 κοσκινηδόν, adv. as from a sieve. *Lucian.* I, 105.  
 κοσκινίζω, ἴσω, = κοσκινεύω. *Diosc.* 2, 118. *Symm.* Amos 9, 9. *Galen.* II, 48 C.  
 κόσκινον, ου, τὸ, sieve, a method of finding prime numbers. *Nicom.* 84 (of Eratosthenes).  
 κοσκινωτός, ἡ, ὄν, (κόσκινον) sieve-like. *Porph.* *Cer.* 472, 3.  
 κοσμαγός, οὐ, ὁ, (κόσμος, ἡγέομαι) ruler of the world. *Synes.* Hymn. 3, 271, p. 1597.  
 κοσμαγωγός, οὐ, ὁ, = preceding. *Psell.* 1132 D. 1152 A.  
 κοσμέομαι (κοσμέω), to belong to a particular school of philosophy. *Sext.* 53, 23. 561, 24. 620, 23.  
 κοσμητέον = δεῖ κοσμεῖν. *Clem.* A. I, 584 B.  
 κοσμητεύω, εὖσω, to be a κοσμητής. *Inscr.* 248. 246, ἐφήβων.  
 κοσμητής, οὐ, ὁ, superintendent of the gymnasia at Athens. *Inscr.* 258. 270, I, 5, ἐφήβων. — **2.** The sweeper of a monastic establishment. Commonly accented κοσμήτης. *Apophth.* 381 A. B. *Stud.* 1745 C. — **3.** Entablature, particularly of the κάγκελλοι of a church. Commonly κοσμήτης. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 D. *Porph.* *Cer.* 582, 16. *Adm.* 138, 10. *Theoph.* *Cont.* 420, 11. 744, 16. *Cedr.* II, 313, 6. *Tzetz.* *Lycophr.* 290.  
 κοσμητικόν, οὐ, τὸ, (κοσμητικός) a cosmetic. *Galen.* XIII, 337 C.  
 κοσμήτρια, ας, ἡ, cosmēta, female adorer. *Epirh.* II, 609 B.  
 κόσμητρον, ου, τὸ, = κάλλυντρον. *Method.* 185 A.  
 κοσμήτωρ, ορος, ὁ, = κοσμήτης 2? *Pallad.* *Laus.* 1060 B.  
 κοσμίδιν for κοσμίδιον, ου, τὸ, = κόσμιον. *Porph.* *Cer.* 406, 21.  
 κοσμίζω, ἴσω, to sweep. *Pseudo-Nil.* 544 B.  
 κοσμικός, ἡ, ὄν, worldly, of this world. *Paul.* *Tit.* 2, 12. *Hebr.* 9, 1. *Clem.* R. 2, 9 Τὰ κοσμικὰ ταῦτα, these worldly things. *Patriarch.* 1137 B. *Ignat.* 689 D. *Heges.* 1316 B. *Valent.* 1272 B, ἄνθρωποι. *Iren.* 636 B. *Clem.* A. I, 716 B. 973 B. 976 C. II, 349 B. *Hippol.* 692 C. *Haer.* 382, 75. *Orig.* I, 729 C, βασιλείαι. — Particularly, not a Christian. *Clem.* A. I, 664 B. 1137 A. — **2.** Secular. *Sard.* 7. *Const.* I, 6. *Chal.* 3. — **3.** Layman's, of a layman. *Pachom.* 949 A, ἱμάτια. *Nic.* CP. 857 A, παῖδια, laymen's sons. *Porph.* *Adm.* 150, 3, σχῆμα, layman's

dress. *Theoph.* *Cont.* 375, 22. — **4.** Substantively, ὁ κοσμικός, layman, opposed to μοναχός or μονάζων. *Pachom.* 949 A. *Basil.* III, 976 B. *Macar.* 629 A. *Euagr.* *Scit.* 1245 B. *Pallad.* *Laus.* 1105 C. 1172 C. *Ephes.* 977 A. 989 A. *Apophth.* 93 B. C. 136 D. — Feminine, ἡ κοσμική. *Nil.* 217 C. *Pseud-Athan.* IV, 264 D.  
 κοσμικῶς, adv. in respect to the heavens. *Ptol.* *Tetrab.* 112. — **2.** Worldly, in relation to this world, in a worldly manner. *Greg.* *Nyss.* III, 1065 D, μαθητεύεσθαι. *Cyrill.* A. I, 192 A. *Joann.* *Mosch.* 3092 C. — *Jejun.* 1913 A, opposed to μοναχικῶς.  
 κόσμιον, ου, τὸ, = κόσμος, ornament. *Sept.* *Ecch.* 12, 9, παραβολῶν, beautiful parables. *Diod.* II, 512, 27. 616, 37, insignia.  
 κόσμιος, α, ου, of the world. *Epict.* 1, 9, 1, cosmopolite. *Plut.* II, 60 F.  
 κοσμιότης, ητος, ἡ, modesty, as a title. *Basil.* IV, 657 B, ἡ σή.  
 κοσμίτης, incorrect for κοσμήτης.  
 κοσμιώδης, ες, = κόσμιος. *Clem.* A. I, 624 B.  
 κοσμογένεια, ας, ἡ, = following. *Clem.* A. II, 364 C. *Orig.* I, 741 C. *Basil.* I, 289 C.  
 κοσμογονία, ας, ἡ, (κοσμογόνος) the creation of the world. *Cleomed.* 5, 9. *Plut.* II, 756 E. F, a work of Parmenides. *Theophil.* 1060 B. *Diog.* 1, 4, of Musaeus.  
 κοσμογόνος, ου, (κόσμος, γίγνομαι) world-creating. *Greg.* *Naz.* III, 421 A, νοῦς.  
 κοσμογραφία, ας, ἡ, (κοσμογράφος) description of the world. *Clem.* A. II, 253 B. *Diog.* 9, 46, a work of Democritus.  
 κοσμογράφος, ου, cosmographus, describing the world. *Did.* A. 693 A. *Cosm.* *Ind.* 305 B. *Anast.* *Sin.* 780 D.  
 κοσμοθέτης, ου, ὁ, (τίθημι) creator of the world. *Greg.* *Naz.* III, 401 A.  
 κοσμοκρατορία, ας, ἡ, (κοσμοκράτωρ) the rule of the world. *Syncell.* 98, 4. *Nicet.* *Paphl.* 45 C.  
 κοσμοκρατορικός, ἡ, ὄν, of a κοσμοκράτωρ. *Eus.* II, 1349 A.  
 κοσμοκράτωρ, ορος, ὁ, (κρατέω) lord of the world, in astrology. *Ptol.* *Tetrab.* 175. *Iambl.* *Myst.* 71, 4. 284, 4, οἱ περὶ τὴν γένεσιν. — **2.** Applied to the Devil and his associates. *Paul.* *Ephes.* 6, 12. *Iren.* 497 A, in the Valentinian system. *Apocr.* *Act.* *Phillipp.* 38. — **3.** Cosmocrator = Δημιουργός, the god of the Jews, according to Marcion. *Iren.* 688 B. — **4.** A title of the Roman emperor. *Inscr.* 5892.  
 κοσμολαμπής, ἐς, (λάμπω) enlightening the world. *Euchait.* 1143 A.  
 κοσμ-όλεθρος, ου, world-destroying. *Theoph.* 475, 7.  
 κοσμο-πλάνος, ου, ὁ, deceiver of the world, Antichrist. *Const.* *Apost.* 7, 32.



- κοσμοπλαστέω, ἦσω, (κοσμοπλάστης) *to create the world.* Philon I, 496, 22.
- κοσμο-πλάστης, ου, ὁ, *creator of the world.* Philon I, 329, 24.
- κοσμοπληθής, ἐς, (πλήθω) *filling the world.* Pseudo-Jos. Macc. 15, p. 517.
- κοσμο-ποιέω, ἦσω, *to create the world.* Philon I, 5, 30. 106, 30. *Hermes Tr. Poem.* 4, 15.
- κοσμοποιητικός, ἦ, ὄν, *of the κοσμοποιητής.* Philon I, 4, 48. II, 546, 32.
- κοσμοποιία, ας, ἡ, *the creation of the world.* Strab. 15, 1, 59, p. 224, 15. Philon I, 1, 15. 556, 15. II, 1, 15. 140, 17. *Just. Cohort.* 28. *Clem. A.* I, 164 A. *Orig.* I, 693 B.
- κοσμοποιός, ὄν, (ποιέω) *creating the world.* Nicom. 74, θεός. Philon I, 337, 21, *δυνάμεις.* Plut. II, 884 E (*Plotin.* I, 380, 10). — Οἱ κοσμοποιοὶ ἄγγελοι, *mundi fabricatores*, in the Gnostic philosophy. *Iren.* 675 A. B. *Hippol. Haer.* 256, 96. 382, 73.
- κοσμό-πολις, ιδος, ὁ, *a magistrate among the Locrians of Italy.* Polyb. 12, 16, 6.
- κοσμοπολίτης, ου, ὁ, = τοῦ κόσμου πολίτης, *citizen of the world, cosmopolite.* Philon I, 1, 18. *Diog.* 6, 63. (*Epict.* 2, 10, 3. *Lucian.* I, 548.) — Fem. ἡ κοσμοπολίτις, ιδος, *female citizen of the world.* Philon I, 657, 6, ψυχαί.
- κόσμος, ου, ὁ, *the world, mankind, etc.* Sept. Sap. 5, 21. 14, 6. Macc. 2, 3, 12. *N. T.* passim. *Patriarch.* 1088 C. *Orig.* I, 1388 D. — Ὁ νοητὸς κόσμος, *the intellectual (intelligible) world*; opposed to ὁ ὁρατὸς κόσμος, *the visible or sensible world.* Philon I, 3, 42. 4, 5. — Ὁ κάτω κόσμος, *the world below, this world.* Philon I, 638, 25. *Greg. Naz.* I, 785 B. — Ὁ ἄνω κόσμος, *the world above, heaven, paradise.* *Greg. Naz.* I, 880 D. *Apocr. Act. Thom.* 36. Also, *the upper world, this world*, with reference to the under-world: *Iambl.* V. P. 264. *Pseudo-Nicod.* II, 2 (18), 2. 4 (20), 1. — Ὁ ἐκεῖ κόσμος, *the world there, that is, the other world.* *Apophth.* 341 A. — Ὁ μικρὸς κόσμος, *the little world, microcosm, man.* *Clem. A.* I, 60 A. — 2. *Multitude, people.* *Joann.* 12, 19. [*Inscr.* 6015 κόσμος.]
- κοσμόςσωστος, ου, = following. *Steph. Diac.* 1084 D. *Petr. Sic.* 1276 A.
- κοσμοσωτήριος, ου, (σωτήριος) *world-saving.* *Pseud-Athan.* IV, 793.
- κοσμοτέχνης, ου, ὁ, (τέχνη) = κοσμοποιός, κοσμοπλάστης. *Synes. Hymn.* 3, 424, p. 1599.
- κοσμοτεχνίτις, ιδος, ἡ, = ἡ κοσμοποιός. *Synes. Hymn.* 2, 30, p. 1592.
- κοσμοφθόρος, ου, (φθείρω) *world-destroying.* *Lyd.* 239, 20.
- κοσμοφορέω, ἦσω, (φέρω) *to carry mankind.* *Pseudo-Jos. Macc.* 15, p. 517.
- κοσμόφρων, ου, = τὰ τοῦ κόσμου φρονῶν, *worldly-minded.* *Ant. Mon.* 1445 C. *Achmet.* 12.
- κοσμοφύλαξ, ακος, ὁ, = κόσμον φύλαξ. *Greg. Th.* 1016 C, ἄγγελοι.
- Κοσσιανός, οὔ, ὁ, = Κασσιανός, *a heretic.* *Theod.* IV, 357 D.
- κοσσίζω (κόσσος) = κολαφίζω, ραπίζω, *to buffet, cuff, strike.* *Pallad. Laus.* 1076 C. 1114 B. *Joann. Mosch.* 2964 D. *Leont. Cypr.* 1708 D.
- κόσσος, ου, ὁ, (κόπτω?) = κύλαφος, ράπισμα, *blow, box on the ear, cuff.* *Pallad.* 1089 A. *Leont. Cypr.* 1721 A. *Suid.*
- Κοσσοῦς, οὔ, ὁ, *Cossus.* *Inscr.* 2131, 40.
- κόστα, τὰ, *quid?* *Dioclet.* G. 15, 19.
- κοστάριον, ου, τὸ, = ρίζα τοῦ κόστου? *Strab.* 16, 4, 26, p. 341, 19.
- κόσυμβος, ου, ὁ, *caul, net for the hair.* *Sept. Esai.* 3, 18.
- κοσυμβωτός, ἡ, ὄν, (κόσυμβος) *bordered, furnished with a border.* *Sept. Ex.* 28, 4, χιτῶν.
- κοτιδιανός, ἡ, ὄν, *the Latin quotidianus or cotidianus* = ἐφήμερος. *Lyd.* 213.
- κοτρίγα for κουαδρίγα, ἡ, *the Latin quadriga.* *Mal.* 307, 7.
- κοτταβίζω = ἀποκοτταβίζω. *Poll.* 6, 111.
- κοττάβισις, εως, ἡ, = τὸ κοτταβίζειν. *Plut.* II, 654 C.
- κοττάναθρον, ου, τὸ, (κόττος) *hen-roost* = ἐνθα οἱ ὄρνιθες κοιμῶνται. *Hes.*
- κοττίζω, ἴσω, (κόττος, die) = κυβεύω, *to play at dice.* *Mal.* 345, 17. *Schol. Lucian.* II, 325. *Gloss.*
- κοττισμός, οὔ, ὁ, (κοττίζω) = κυβεία, *dice-playing, dicing.* *Gloss.*
- κοττιστής, οὔ, ὁ, = κυβευτής, *dice-player, gambler.* *Mal.* 451, 20. *Basilic.* 19, 10, 4.
- κοττοβολέω (κόττος, bird, βαλεῖν) = ὀρνιθεύω? *Hes.*
- κόττος, ου, ὁ, = ὄρνις, *bird.* *Hes.* [It seems to be an onomatopoeia.]
- κόττος, ου, ὁ, = κύβος, *a die.* Hence, *the game of dice*, = κυβεία, κοττισμός. *Justinian. Cod.* 1, 4, 25. 3, 43, 1. *Mal.* 451, 18. *Basilic.* 3, 1, 5. 53, 7, 10. *Gloss.* *Ptoch.* 2, 498 Καὶ καταβῇ τὸ λέγουσι τινὲς τὸ κόττου βόλον, *and hazard all upon one throw*; a proverbial expression. [In Slavic ἡ κόστ, *bone*; in Russian, *bone*, or *a die*. The Byzantine κόττος therefore may be regarded as a modification of the Slavic κόστ. Compare *Clem. A.* I, 652 B Ἡ διὰ τῶν ἀστραγάλων μελέτη πλεονεξίας.]
- κοτυλιστής, οὔ, ὁ, (κοτύλη) *quid?* *Jul.* 360 A.
- κότυμβον, ου, τὸ, *a kind of boat.* *Arr. P. M. E.* 44.
- κουαδράτος, *the Latin quadratus* = τετράγωνος. *Plut.* I, 22 E.
- κουαιστόρισα, ης, ἡ, *the wife of a κουαίστωρ.* *Porph. Cer.* 67, 17.
- κουαίστωρ, see κυαίστωρ.



κουβαλέω, ἤσω, = κοβαλεύω. *Apophth.* 196 A, τὰ σκεύη, *to carry off.* *Leont. Cypr.* 1717 C, τινί τι.

κουβάριον, ου, τὸ, the Latin *cupa*, *cask.* *Porph.* Cer. 677, 9.

κουβαρίς, ἴδος, ἡ, (κόμβος?) = ὄνος, ὀνίσκος, *L. multipeda, milleped.* *Diosc.* 2, 37 (titul.). [In modern Greek, τὸ κουβάρι for κουβάριον = ἀγαθίς, *clew, ball of thread or yarn.*]

κουβίκλειον, see κουβικούλιον.

κουβικουλαρία, ας, ἡ, the Latin *cubicularia*, *chamber-maid.* *Aët.* 6, 65, p. 116, 34. *Mal.* 95, 12. *Theoph.* 728, 6. *Stud.* 1657 C. *Porph.* Adm. 265, 4 (26, 6. 19, 20 κουβικουλαρία). *Cedr.* II, 26, 10.

κουβικουλάριος, ου, ὁ, the Latin *cubicularius* = εὐνοῦχος, the emperor's *chamberlain*, always a eunuch. *Eus.* I, 301 C. 293 A. *Nil.* 344 A. 360 D. *Cyrrill. Scyth.* V. S. 299 A. *Justinian.* Novell. 43, Prooem. *Joann. Mosch.* 3009 C, of a bishop. *Leont. Cypr.* 1681 B. *Chron.* 432, 20. 551, 4. *Max. Conf.* II, 449 A. *Nicet. Paphl.* 536 A. — Also, κουβουκλάριος. *Nil.* 344 A. 360 D. *Joann. Mosch.* 3009 C, of a bishop. (Compare *Herodn.* 1, 16, 12 Τὸν τοῦ θαλάμου προεστῶτα. *Athan.* I, 784 C. *Greg. Naz.* I, 1105 B.)

κουβικούλιον, ου, τὸ, the Latin *cubiculum*, usually the emperor's *bedchamber.* *Chron.* 578, 4. — Also, κουβούκλιον, incorrectly κουβούκλειον. *Inscr.* 6189, b, κουβούκλιν. *Macar.* 597 C. *Vit. Epiph.* 44 A. *Justinian.* Novell. 8, 1, § γ', p. 24. *Joann. Mosch.* 2993 B. *Chron.* 578, 4. *Mal.* 35. 86, 5. *Nic.* II, 1025 E. *Porph.* Cer. 6, 4 Οἱ τοῦ κουβουκλίου, = οἱ κουβικουλάριοι of the emperor. — Also, κουβίκλιον, incorrectly κουβίκλειον. *Mal.* 239, 19. 355, 4. 440, 11. — 2. The *cubicularii* collectively considered. *Porph.* Cer. 8, 16. 485 κουβούκλιον. — 3. Chest, box, = κιβωτός. *Chron.* 69, 15 κουβούκλιον.

κούβιτον, incorrect for ἀκούβιτον. *Leo Gram.* 230, 5.

κουβουκλάριος, κουβούκλιον, see κουβικουλάριος, κουβικούλιον.

κουβουκλείσιος, more correctly κουβουκλήσιος, ου, ὁ, *chamberlain* of the patriarch of Constantinople. *Nic.* II, 733 A. *Phot.* II, 876 C. *Porph.* Cer. 95, 11.

κουβούκλιον, see κουβικούλιον.

Κούβρικος, ου, ὁ, *Cubricus*, the original name of Manichaeus. *Cyrrill. H.* 580 A. *Epiph.* II, 36 B.

Κοῦϊντος, ου, ὁ, *Quintus.* *Inscr.* 4713, e.

κοῦκι, τὸ, *cuci*, *cocoa*, the tree and its fruit. *Plin.* 13, 18.

κούκινος, ου, of κοῦκι. *Arr. P. M. E.* 33, φύλλα.

\*κουκιοφόρος, ου, (κοῦκι, φέρω) bearing *cocoa-nuts.* *Theophrast. H. P.* 4, 2, 7.

κουκκίον, ου, τὸ, (κόκκος) = κύαμος, *L. faba.* *Stud.* 1716 C.

κούκκος, ου, ὁ, = κόκκυξ, *cuckoo.* *Suid.* Κόκκυξ . . . . *Nom. Coteler.* 317.

κούκκουδον, ου, τὸ, (κόκκος) *seed*, of apples, pears, and the like. Implied in ξυλοκούκκουδον, which see

κουκκούμιον, κουκκουνάριον, incorrect for κουκούμιον, κουκουνάριον.

κουκουλλάριος, ου, garment furnished with a κουκούλλιον *Porph.* Cer. 678, 4.

κουκούλλιον, ου, τὸ, the Latin *cucullus*, *cowl, hood*, particularly a monk's hood. *Pachom.* 952 A. *Euagr. Scit.* 1220 C. *Pallad. Laus.* 1106 B. 1099 D. *Soz.* 1069 C. *Cassian.* I, 68 A. *Apophth.* 180 B. *Parad.* 449 D. *Doroth.* 1632 C.

κουκουνάριον = κουκούμιον. *Porph.* Cer. 95, 14. 15.

κουκουμίλιον, ου, τὸ, quid? *Porph.* Cer. 468, 9. 471, 19. [It may possibly be a proper name.]

κουκούμιον, ου, τὸ, the Latin *cucuma*, *kettle.* *Epict.* 3, 22, 71. — 2. Pitcher. *Porph.* Cer. 466, 5.

κούκουμος, ου, ὁ, = preceding 2. *Stud.* 1737 D.

κουκουνάριον, see κουνάριον.

κουκουρόν, οὔ, or κούκουρον. ου, τὸ, *cucurum*, = φαρέτρα, *quiver*, German *Köcher.* *Mauric.* 1, 2. *Theoph.* 560, 19 κουρκουρόν. *Leo. Tact.* 5, 3. 6, 2.

κουλλίκιον, ου, τὸ, (κόλλιξ) = κολλύριον, *small roll of bread, or cake.* *Damasc.* II, 389 C.

κουλλούριον, see κολλούριον.

κουλούκης, η, ὁ, (κύλλας, σκύλαξ) = κύων, *dog.* *Theoph.* 689, 13, a surname.

κουμάσιον, ου, τὸ, = τὸ τῶν ὀρνίθων οἶκημα, *hen-coop.* *Hes.* [Compare *coop*, G. *Kufe*, *L. cupa, cuppa.*]

κουμβάριον, ου, τὸ, (κύμβη, *cumba*) a kind of ship used by the Saracens. *Leo. Tact.* 18, 140. 19, 70. *Theoph. Cont.* 196, 17. 298, 7. 299, 17 κομβάριον. — Also, κουμπάριον and κομπάριον. *Cedr.* II, 225, 10. *Porph. Them.* 61, 13.

κουμερκιάριος, κουμέρκιον, see κομμερκιάριος, κομμέρκιον.

κουμουλάτος, η, ου, the Latin *cumulatus*, as full as it can be. *Porph.* Cer. 311, 17. — *Orig.* VII, 89 D κομμουλάτος.

κουμπαρία, ας, ἡ, = κουμβάριον. *Anon. Byz.* 1237 B.

κουμπάριον, see κουμβάριον.

κοῦνα, ἡ, also αἱ κοῦναι, ὦν, the Latin *cunae* = λίκνον, *cradle.* *Moschn.* 104.

κοῦνα, ἡ, = κουνίον, *wedge.* *Mauric.* 11, 3, in military language.

κουνάριον, ου, τὸ, (κωνάριον) *pine-cone*, especially of the stone-pine (*Pinus pinea*). *Theoph.*



*Cont.* 142, 2. — Also, *κουκουνάριον*. *Theoph.* *Nonn.* II, 72.  
*κούνεος*, ου, ό, the Latin *cuneus* = σφήν, *wedge*. *Strab.* 3, 1, 4.  
*κούνικλος*, *κουνίκλους*, *κουνίκουλος*, see *κύνικλος*.  
*κουνίον*, ου, τόν, = *κοῦνα*, *cradle*. *Porph.* *Cer.* 618, 6. *Eudoc. M.* 396. *Tetz. ad Lycophr.* 18.  
*κουνίον*, ου, τόν, the Latin *cuneus*, *wedge*, in military language. *Mauric.* 12, 1. *Gloss.* — 2. *Squad* of monks in a cenoby. *Basil.* III, 1308 C. The chief of a *κουνίον* was called *ἀρχικουνίτης*.  
*κουντουβέρνιν*, *κύντουρος*, see *κοντουβέρνιον*, *κόντουρος*.  
*κούπα*, ας, ή, the Latin *cupa*, *cask*. *Heron Jun.* 170, 11. 173, 18. 174, 23, et alibi.  
*κουπανίζω*, barbarous, = *κοπανίζω*. *Pseud-Athan.* IV, 317 D.  
*κούπος*, see *κούσπος*.  
*κούρα*, ή, the Latin *cura* = *φροντίς*. *Dion C. Frag.* 5, 8. *Lyd.* 198, 19. *Basilic.* 6, 1, 57.  
*κουρά*, ας, ή, *tonsure*. *Sophrns.* 3985 D 'Η ἐν τῇ κεφαλῇ τοῦ ἱερέως στρογγύλη κουρά (see γαράρα). *Quin.* 33, *ἱερατική*.  
*κουράν*, τόν, indeclinable, Arabic *qoran*, the sacred book of the Mohammedans. *Porph. Adm.* 114, 11. — Also, τόν *κουράνιον*. *Barthol.* 1384 A.  
*κουράτιος*, see *κουρίατος*.  
*κουρατιών*, ώνος, ή, the Latin *curatio*, a law term. *Antec.* 1, 23 (init.).  
*κουρατορεία*, see *κουρατωρία*.  
*κουρατορεύω*, to be a *κουράτωρ*, = *ἐπιτροπεύω*. *Inscr.* 5884. *Antec.* 1, 13 (init.) -εσθαι, *curatorem habere*. 121, 3. *Justinian. Cod.* 3, 10, 1, § α'.  
*κουράτωρ*, ορος, ό, the Latin *curator* = *φροντιστής*, *ἐπίτροπος*, a public officer. *Inscr.* 5898. *Olymp.* 467, 19. *Nil.* 292 C. 316 B. 1065 D. *Just. Imper.* 4. *Const.* (536), 1153 C. 1177 A. *Justinian. Cod.* 3, 10, 1, § α'. *Novell.* 123, 5. *Agath.* 284, 17. *Eustrat.* 2361 B. *Joann. Mosch.* 3089 B. *Stud.* 1348 C.  
*κουρατωρία*, ας, ή, *curatoria* = *ἐπιτροπή*, *guardianship*. *Justinian. Cod.* 3, 10, 1, § β', *κουρατορεία*. *Novell.* 123, 5. *Const.* IV, Can. 11. — 2. *Public treasury??* *Theoph.* 756, 8. *Theoph. Cont.* 416, 23.  
*κουρατωρίκιον*, ου, τόν, the office of *κουράτωρ*. *Porph. Cer.* 461, 3. 463, 19.  
*κουράω*, ασα, quid? *Theoph.* 693, 9 'Ο δὲ κουφότητι ἔγραψεν αὐτῷ κακείνος μαθὼν ἐκούρασεν πάντας, he punished them?  
*κούρβα*, ας, ή, = *πόρνη*, *harlot*. *Gloss. Jur.* *Κούρβον* . . . . In vulgar Russian, as also in vulgar Modern Greek, *κούρβα* is equivalent

to the vulgar Modern Greek *πουτάνα*, a prostitute.]  
*κούρβιον*, ου, τόν, (*κούρβος*) = *ἐμπροσθοκούρβιον*, *ὀπισθοκούρβιον*. *Gloss. Jur.* *Κούρβον* . . . .  
*κούρβος*, α or η, the Latin *curvus* = *καμπύλος*, *bent*, *curved*. *Gloss. Jur.*  
*κούρε*, see *κούρρω*.  
*κουρεακός*, ή, όν, (*κουρεύς*) *barber's*, *barber-like*. *Polyb.* 3, 20, 5, *λαλιά*.  
*κούρευμα*, ατος, τόν, (*κουρεύω*) a *shearing*, *tonsure*. *Porph. Cer.* 620, 19.  
*κουρεύτρια*, ας, ή, *female hair-cutter*. *Plut.* I, 943 E.  
*κουρεύω*, εύσω, (*κουρεύς*) = *κείρω*, to *shear*, to *cut one's hair*. *Epiph.* II, 800 A. *Joann. Mosch.* 2936 C, of the monastic tonsure. *Vit. Clim.* 608 B. 608 C *κουρεύσασθαι*. *Justinian. Cod.* 9, 9, 37. *Leont. Cypr.* 1684 A. *Mal.* 189, 13 -σασθαι τὴν ἰδίαν κόμην. *Theoph.* 584, 16. *Vit. Nil. Jun.* 68 C. *Nicet.* 322, 26 \* Ἀς κουρευθῇ δὲ καὶ ἡ δέσποινα καὶ ἄς ἀπέλθῃ εἰς μοναστήριον.  
*κουρητικός*, ου, ό, = *κρητικός* (—). *Schol. Arist. Nub.* 651.  
*κουρητισμός*, ου, ό, (*Κουρήτες*) the *Salian dance*. *Dion. H. I.* 388, 9.  
*κουρία*, ας, ή, the Latin *curia*. *Dion. H. I.* 250, 6. 9. II, 1245, 15. *App.* II, 524, 8. *Dion C. Frag.* 5, 8. 9 = *φροντιστήριον*.  
*κουρίας*, ου, ό, (*κουρά*) with his hair cut. *Lucian.* I, 756, ἐν χρῶ, *close shorn*. *Poll.* 4, 133. *Phryn.* 60.  
*κουριάτις*, ιδος, ή, = *κουριάτη* from the following. *Dion. H. III*, 1870, 12, *ἐκκλησία*, *Comitia Curiata*, where however it may be *κουριάτη*.  
*κουριάτος*, η, the Latin *curiatus*. *Dion. H. III*, 1854, 12. *App.* II, 524, 7, *νόμος*, *lex curiata*.  
*κουριάω* (*κουρά*), to need shearing very much. *Plut.* I, 203 B. *Lucian.* II, 716. *Artem.* 33.  
*κουρικός*, ή, όν, for shearing. *Clem. A. I.* 636 B, *μάχαιραι*, *scissors*.  
*κούρικος*, ου, ό, *currus*, *curriculum*. *Epiph.* II, 741 A = *δίφρος τετράγωνος*.  
*κουρίσκος*, ου, ό, = *κουρεύς*, *barber*. *Theoph.* 72. *Cedr.* I, 532, 19.  
*κουρίων*, ωνος, ό, the Latin *curio*, the president of a *curia*. *Dion. H. I.* 251, 2. 371, 4. *Lyd.* 128, 3.  
*κουριώσος*, ου, ό, the Latin *curiosus* = *λογοθέτης τοῦ δρόμου*. *Athan.* I, 380 C. 385 A. 793 B. *Lyd.* 12, 5. 176, 15. 234, 6.  
*κούρκουμον*, ου, τόν, *curcuma*, *cucurba*, *curb*, = *κημός*. *Hes.* 'Εν κημῶ . . . . *Mal.* 395, 17 *κούρκωμον*.  
*κουρκουρόν*, see *κουκουρόν*.  
*κούρμι*, ιθος, τόν, *curmi*, a kind of beer. *Diosc.* 2, 110. See also *κόρμα*.



κουροπαλάτης, ου, ό, (κοῦρα, παλάτιον) *the majordomo of the imperial palace*. Eustrat. 2349 A. Euagr. 5, 1. Simoc. 154, 17. Theoph. 262, 12. Nic. C. P. Histor. 7, 22.

κουροπαλατίκιν for κουροπαλατίκιον, ου, ό, *the office of κουροπαλάτης*. Porph. Adm. 210, 3.

κουρόσυνα, ων, τὰ, (κουρόσυνος) sc. *ιερά*, *the festival on the κουρεῶτις ἡμέρα*. Greg. Naz. II, 360 B.

κουροτροφέω, ἤσω, (κουροτρόφος) *to nurse a child*. Strab. 10, 3, 11. Philon I, 441, 7. II, 463, 28. 29.

κουρούλιος, ό, *the Latin curulis or currulis, running*. Inscr. 1133. Dion C. 39, 32, 2. 54, 2, 4, ἀγορανόμοι.

κούρρω, *the Latin curro* = *τρέχω*. Suid. Κούρε . . . .

κουρσάτωρ, ορος, ό, = *κούρσωρ*. Leo. Tact 12, 27.

κουρσεύω, εῦσα, εὐθην, εὐμένος, (κοῦρσον) = *ληΐζομαι*, *to pillage, plunder*. Theoph. 487, 12. 588, 9. Porph. Adm. 68, 22. Phoc. Novell. 302. — 2. *To pursue the enemy*. Leo Gram. 235, 8. Curop. 32, 11 οἱ κουρσεύοντες, *skirmishers, irregular troops*.

κοῦρσον, ου, τὸ, (cursus) *marauding expedition: marauding party*. Theoph. 499, 13. 582, 12. 699, 16, et alibi. Leo. Tact. 6, 22. Phoc. 194, 12. Achmet. 284 = *καταδρομή*.

κούρσωρ, ορος, ό, *the Latin cursor* = *ταχυδρόμος, courier, messenger*. Caesarius 976. Philostrq. 2, 4. Nil. 133 D. 309 C. Pseudo-Nicod. I, A, 1, 2. 3. Lyd. 201, 2. — 2. *Skirmisher*, = *πρόμαχος*. Leo. Tact. 4, 20.

κουρσώριος, α, ου, *the Latin cursorius*. Dioclet. G. 9, 14 τὸ κουρσώριον = *τροχάδιον*.

κουσούλιον or κουσσούλιον, ου, τὸ, *a kind of garment, perhaps* = *κασούλα*. Apophth. 225 B. Joann. Mosch. 2920 A. 3018 A *κουσούλιν*.

κουσπισμός, ου, ό, (κοῦσπος) *the putting in the stocks*. Stud. 1076 B.

κοῦσπος, ου, ό, (cuspis) = *κῦππος, ποδοκάκη, stocks for the feet of criminals*. Lyd. 158, 1 τοὺς κούπους. Mal. 50, 7. Cedr. I, 45.

κουσσούλιν, κουσσούλιον, see *κουσούλιον*.

κούστωρ, ό, *the Latin custōs* = *φύλαξ*. Lyd. 152, 2 τοὺς κουστώδης, *custodes*. Suid. *κούστος*, incorrect.

κουστωδία, ας, ἡ, *the Latin custodia* = *φυλακή, guard, watch*. Matt. 27, 65. 66.

κουστωδιάριος, ου, ό, (κουστωδία) *one of the officers of the circus*. Porph. Cer. 310, 18.

Κουτζίνης, ἡ, ό, *Cutzines*. Mal. 496.

κουτζοδάκτυλος, ου, (κουτζός, δάκτυλος) = *κολοβοδάκτυλος*. Theoph. 689, 13, as a surname.

κουτζομύτης, η, ό, (κουτζός, μύτη) = *κολοβόριν, stump-nosed*. Cedr. II, 529, 25.

κουτζός, ἡ, όν, (κόπτω, cut) = *κολοβός, curtus, curtal, cut off*. Implied in *κουτζοδάκτυλος*,

κουτζομύτης. (Compare the Hebrew חָצַר, *to cut off*.) — 2. *Lame, halt*, = *χωλός*. Nom. Coteler. 94.

Κούφης, η, ό, *Cuphes, a river*. Theoph. 670. Cedr. II, 12.

κουφίζω, ἴσω, *to relieve*, with reference to taxation. Diod. 13, 64, τὸν δῆμον τῶν εἰσφορῶν. Lucian. III, 223, φόρων. Plut. I, 725 E. Prisc. 143, 4 Τὴν βαρυτάτην κουφισθέντας τῆς γῆς ἀποτίμησιν. Mal. 246, 16, ἀπὸ τῶν συνεργῶν τὴν λειτουργίαν. 313, 2, αὐτοὺς τῆς συντελείας. 437, 18, τοὺς ὑποτελεῖς ἐκ τοῦ βάρους. *κουφισμός*, ου, ό, (κουφίζω) = *κούφισις, a lightening: remission of taxes*. Diod. Ex. Vat. 64, 18. Strab. 10, 5, 3, τοῦ φόρου. Jos. Ant. 4, 8, 23. Herod. apud Orib. I, 420, 1. Plut. II, 1067 F. Aret. 73 E. Eus. II, 1005 B. Pallad. Laus. 1018 D. Theod. IV, 1221 A. Justinian. Cod. 10, 16, 13, *relevatio*. Gloss.

κουφόγλωσσος, ου, (κοῦφος, γλῶσσα) *light-tongued, flippanant*. Orig. III, 773 C.

κουφοδοξία, ας, ἡ, (δόξα) = *κενοδοξία*. Nil. 220 C. 472 C.

κουφόλιθος, ου, ό, *pumice, or rotten-stone*. Aët. 2, 68.

κουφολογέω, ἤσω, (κουφολόγος) *to talk lightly*. App. I, 121, 37.

κοῦφος, ου, ό, *the Latin cupa?* Apophth. 257 C.

κουφοσιτία, ας, ἡ, (κοῦφος, σῖτος) *the living upon light food*. Pallad. Vit. Chrys. 41 A.

κουφοτέλεια, ας, ἡ, (τελέω) *light taxation*. Inscr. 4957, 29.

κουφοφορέω, ἤσω, (φέρω) *to bear aloft*. Sext. 408, 1, neuter.

κοφίνιον, ου, τὸ, *little κόφινος*. Vit. Nil. Jun. 52 D.

κοφινίς, ἴδος, ἡ, *little κόφινος, basket*. Theod. III, 1112 C.

κοφινώω, ὠσω, (κόφινος) *to put a basket over one*. Nicol. D. 152.

κοφινώδης, ες, *like a κόφινος*. Schol. Arist. Ach. 333.

κοχλαδόν (κοχλάζω), adv. *by boiling, bubbling up*. Pseudo-Chrys. IX, 860 D.

κοχλάζω, ἄσω, = *καχλάζω, to boil*. Apocr. Act. et Martyr. Matt. 3 Βόρβορος κοχλάζων, *boiling mire*. Apoc. Paul. 57. Mal. 419, 11.

κόχλαξ, ακος, ό, = *κάχληξ, pebble*. Sept. Reg. 1, 14, 14. Macc. 1, 10, 73. Diosc. 3, 141 (151). 2, 75, p. 197. — Galen. II, 96 A = *λίθος μυλῖτης*.

κοχλιάριον, ου, τὸ, (κόχλος, cockle) *cochlear, cochleare*, = *λίστρον, λίστριον, spoon*. Poll. 6, 87. Phrym. 321. P. S. 51, 9. Hes. Βιάτωρ . . . — 2. *Cochlear or cochleare, a measure*. Diosc. 2, 12. 44. 50. 4, 163 (166). Eupor. 2, 5. Galen. XIII, 311 A. Philagr. apud Orib. I, 376, 7.



κοχλίας, ου, ό, cochlea. Classical. *Diosc.* 2, 11, χερσαίος. — **2.** Cochlea, the Archimedean screw. *Diod.* 5, 37. *Strab.* 3, 2, 9. 16, 1, 5. — **3.** Spiral staircase. *Strab.* 17, 1, 10. *Proc.* I, 127, 9. *Chron.* 562, 4. 579, 16. *Mal.* 320, 9. *Theoph.* 193, 21, τοῦ παλατίου. 197, 19, τοῦ ἵππικου. *Codin.* 70.  
 κοχλίδιον, ου, τὸ, little κόχλος. *Epict.* *Ench.* 7.  
 κοχλιοειδής, ές, (κοχλίον, ΕΙΔΩ) spiral. *Mal.* 32, 5.  
 κοχλιός, ου, ό, = κοχλίας 3. *Porph.* *Cer.* 77, 16. 20. 304, 22.  
 κοχλιώδης, ές, = κοχλιοειδής. *Galen.* II, 47 E.  
 κοχλιώρυχον, τὸ, = κοχλιάριον. *Poll.* 10, 89.  
 κοχλογέννητος, η, ου, (κόχλος, γεννάω) conch-born *Euagr.* 2452 C, Ἀφροδίτη.  
 κόχλος, ου, ό, = πορφύρα, the purple-fish. *Jos. Ant.* 3, 7, 7, p. 156.  
 κόχλος, ου, ό, ή, (קחל) kohhol, a dark pigment with which women blackened the edge of their eyelids; called also χολᾶς. *Basilic.* 2, 5, 25, ἐγκανστή. *Eust.* 728, 47. [The Hebrew word = στιβίζω, to paint the eyes with stibium.]  
 κραβαταρία, ας, ή, (κράβατος) hearse for bearing corpses to the grave. *Chron.* 696, 14. *Mal.* 436, 12. 397, 8 κραβαταρέα.  
 κραβατοπυρία, ας, ή, (κράβατος, πῦρ) grated bedstead, or gridiron, for broiling criminals. *Martyr. Ignat.* (inedit) 3.  
 κράβατος, ου, ό, the Latin grabattus or grabatus, = σκίμπους, ἀσκάντης, couch, bedstead, bed. *Marc.* 2, 4. 9. 11. 12. 6, 55. *Luc. Act.* 5, 15. 9, 33. *Joann.* 5, 8 seq. — In all these passages the various readings are κράβατος, κράββατος, and (Act. 9, 33) κράββατος.  
 κραββάτιον, ου, τὸ, little κράββατος. *Epict.* 3, 22, 74. *Chal.* 1605 C, bed.  
 κράββατος, ου, ό, = κράβατος. *Moschn.* 46. *Epict.* 1, 24, 14. *Phryn.* 62, condemned. *Moer.* 53. *Soz.* 889 A.  
 κραββατοστρώσια, ων, τὰ, (στρώννυμι) = καταλέκτια, bedclothes. *Theoph.* *Cont.* 430, 7.  
 κράβρα, incorrect for κραῦρα. *Cedr.* II, 343, 12.  
 κράγγη, ης, ή, (κράζω) = κίσσα, jay. *Iambl. Adhort.* 350.  
 κραδασμός, ου, ό, (κραδαίνω) a shaking: vibration. *Nicom. Harm.* 8. *Basil.* I, 384 C.  
 κραδηφορία, ας, ή, (κράδη, φέρω) the bearing of fig-branches at a religious festival. *Plut.* II, 671 E, v. l. κρατηροφορία  
 κραδιαίος, α, ου, of the καρδιά. *Synes. Hymn.* 2, 29, p. 1592.  
 κραδίας, ου, ό, of κράδη. *Plut.* II, 1133 F, νόμος, a tune so called.  
 κράζω, to cry, etc. Classical. [Aor. ἐκέκραξα = ἔκραγον, from κεκράγω. *Sept. Gen.* 41, 55 as v. l. *Judic.* 3, 15, et alibi.]  
 κραιπαλώδης, ές, (κραιπάλη, ΕΙΔΩ) essentially = μέθυσος. *Plut.* II, 647 D.  
 κράκτης, ου, ό, = κεκράκτης noisy fellow.

*Polem.* 251. *Tzetz. Chil.* 8, 438. — **2.** Crier, an officer. *Porph.* *Cer.* 35, 23.  
 κρατικός, ή, όν, I. clamorosus, noisy. *Lucian.* II, 709. III, 426.  
 κράλης, η, ό, kral, the ruler of Servia or of Turkey (Hungary). *Cedr.* II, 527, 10.  
 κῤῥαμα, ατος, τὸ, mixture. Classical. — *Strab.* 13, 1, 56, a compound of χαλκός and ψευδάργυρος, = ὀρείχαλκος. — **2.** Wine diluted with water, = κεκραμένος οἶνος. *Philon* I, 285, 4. 433, 28. *Diosc.* 1, 157. 4, 52. 3, 1, p. 340. *Clem. A.* I, 305 B. — **3.** Wine = οἶνος. *Sept. Cant.* 7, 2. *Plut.* II, 140 F. *Just. Apol.* 1, 65 (1, 67). *Clem. A.* I, 412 A. *Theod.* IV, 56 A. — **4.** Breakfast = ἀκράτισμα. *Porph.* *Cer.* 26, 11.  
 κραματίζω, ισα, (κῤῥαμα) = ἀκρατίζομαι, to breakfast. *Porph.* *Cer.* 18, 2. (Compare *Schol. Theocr.* 1, 51.)  
 κραμάτιον, ου, τὸ, little κῤῥαμα. *Diosc. Eupor.* 1, 207.  
 κραμβασπάραγος, ου, ό, (κράμβη, ἀσπάραγος) the name of an herb? *Geopon.* 12, 1, 2.  
 κραμβίζω, ίσω, to look like κράμβη. *Protop.* *Urin.* 267, 22.  
 κράμβιν for κράμβιον, ου, τὸ, = κράβη, cabbage. *Geopon.* 12, 1, 8. *Ptoch.* 2, 195 κραμβίν  
 κρίνη, ή, = κρανίον. *Caesarius* 1053. 1057.  
 κρανίον, ου, τὸ, skull. *Nil.* 84 A, Adam's skull. — **2.** Golgotha. *Ant. Mon.* 1428 A.  
 κρίνον, ου, τὸ, cornum, the fruit of the cornel-tree. *Galen.* VI, 357 A. B. E κρίνια. *Philagr.* apud *Orib.* I, 384, 2.  
 κῤῥας, the Latin cras = αὔριον. *Soz.* 1133 C. *Aporphth.* 164 A.  
 κρασᾶς, ᾱ, ό, (κρασίον) vintner. *Theoph. Cont.* 198, 17, as a surname.  
 κρασείδιον, ου, τὸ, little κῤῥασις. *Ruf.* apud *Orib.* II, 279, 1.  
 Κρασημέρης, η, ό, Crasemeris, a proper name. *Porph.* *Adm.* 150.  
 κρασίον, ου, τὸ, = κῤῥασις, cup or draught of liquor. *Joann. Mosch.* 2977 C, ὄξους, a little vinegar. *Stud.* 1716 C Πίνομεν δὲ καὶ πρὸς ἐν κρασίν, we drink also a cup of wine apiece. — **2.** Wine = οἶνος. *Ptoch.* 1, 95, et alibi. *Nicet.* 503, 28. (See also κρασᾶς.)  
 κῤῥασις, εως, ή, a mixing of water with wine. *Diod.* 4, 4, p. 250, 81, τοῦ ὕδατος. *Philon* I, 390, 21. *Plut.* II, 15 E. 677 F. *Athen.* 2, 7, τοῦ οἶνου 2, 23, τοῦ οἶνου πρὸς τὸ ὕδωρ. — **2.** A cup or draught of wine, or of any other kind of drink. *Theod. Mops.* 696 C. — **3.** Temperature: temperament. *Plut.* I, 666 C, τοῦ σώματος. II, 652 A. 366 A, ἀέρος. 565 F, state of mind, humor (Turkish kék). *Max. Tyr.* 35, 37. — **4.** In arithmetic, multiplication = ἔγκρασις. *Theol. Arith.* 10. — **5.** In grammar, crasis, a species of συναλοφύ. The grammarians use it regularly when



the contraction is effected by dropping one vowel, or two vowels, and lengthening the other (if short); as φιλέομεν φιλοῦμεν, ἐποίεις ἐποίησας, καὶ ἐγὼ καὶ ἐγώ, καὶ εἶτα, καῖτα, τῶι ἐμῶι τῶι ᾧ. Tryph. 24. Drac. 13, 3. 68, 22. 157, 26. Apollon. D. Conj. 496, 25. Synt. 126, 18. Arcad. 128, 18. Theodos. 1010, 29 Κατὰ κράσιν, *by crasis*.

κρασοβόλιον, ου, τὸ, (κρασίον, βάλλω) *small wine measure, used in monasteries*. Tyric. 47 Διδόσθω δὲ καὶ εἰς πόσιν τὸ σύνηθες μέγα κρασοβόλιον. 48 Τῷ ἐλάττονι κρασοβολίῳ. Ptoch. 1, 195. 2, 125. 281 κρασοβόλιν.

κράσσος, the Latin *crassus* = παχύς, κρεώδης. Lycl. 138, 19.

κρασπεδίτης, ου, ὁ, (κράσπεδον) *the last in a chorus, the first being the κορυφαῖος*. Plut. II, 678 D. E.

κραταιός, ἄ, ὄν, *mighty*. — Οἱ κραταιοὶ ἡγεμόνες, *the mighty rulers, in astrology*. Porphyr. Aneb. 41, 18. Iambl. Myst. 266, 4. — 2. *Hard*; opposed to μαλακός. Lucian. II, 910.

κραταιότης, ητος, ἡ, (κραταιός) *might, power*. Sept. Ps. 45, 4. Philon I, 110, 33. Stud. 1097 B, *firmness*.

κραταιόφρων, ου, = κρατερόφρων. Porph. Them. 33, 20.

κραταιόω, ὠσω, (κραταιός) = κρατύνω, *to strengthen*. Sept. Judic. 3, 10. Ruth 1, 18. Reg. 1, 30, 6. 2, 11, 23, ἐφ' ἡμᾶς, *they prevailed against us*. Par. 2, 35 22. Ps. 79, 16, et alibi. Luc. 1, 80, et alibi. Paul. Cor. 1, 16, 13. Patriarch. 1105 A, ὅτι ἀποθανεύεται, *he asserted, affirmed*.

κραταίωμα, ατος, τὸ, = κραταίωσις. Sept. Ps. 24, 15. 42, 2.

κραταιῶς, adv. *mightily*. Sept. Judic. 8, 1 as v. l. Reg. 1, 2, 16.

κραταίωσις, εως, ἡ, (κραταιόω) *strength, power*. Sept. Ps. 59, 9. 67, 36, et alibi.

κρατέστερος, α, ου, (as if from κρατής) *more powerful*. Simoc. 286, 1.

κρατέω, ἥσω, *to seize, arrest, take, apprehend*. Matt. 14, 3. Apocr. Act. Pet. et Paul. 9. Apophth. 324 B. Gregent. 584 C. Mal. 60, 14. Synax. Oct. 1. — Apophth. 93 B Ἐκράτησεν αὐτὸν πόνος, *pain seized him*. 145 A, ἡμᾶς φαγεῖν, *he detained us*. Anast. Sin. 756 C. — Porph. Cer. 488, 20, ὀψάρια, *to catch fish*. — 2. *To prevail*. Eus. II, 320 C. IV, 941 D. — 3. *To hold out, to last*. Theod. Lector 188 A, ἐπὶ πέντε ἔτη. Joann. Mosch. 3108 A, ἕως τῆς Πεντηκοστῆς. Mal. 72, 13. 195, 16 Ὁ δὲ πόλεμος αὐτοῦ ἐκράτησεν ἔτη Θ'. — 4. *To carry, in arithmetic*. Sophrns. 3985 C. — 5. *To keep a fast*. Anast. Caes. 521 C. 525 A, νηστεῖαν.

κράτημα, ατος, τὸ, (κρατέω) *handle*. Galen. XII, 232 E. — 2. *Advantage in battle*. Mauric. 4, 5.

κρατήρ, ἦρος, ὁ, *chalice*. Greg. Naz. I, 665 B, οἱ μυστικοί.

κρατηρία, ας, ἡ, = κρατήρ, *basin, etc*. Diosc. 4, 152 (155), p. 636.

κράτησις, εως, ἡ, *dominion, power*. Maneth. apud Jos. Apion. 1, 26, p. 461. Aristobul. apud Clem. A. I, 893 B. Sept. Sap. 6, 3. Eus. II, 937 C. — Damasc. II, 309 A = συνήθεια, *usage*. — 2. *Arrest of a criminal*. Damasc. II, 316 A. — Jejun. 1932 C, *holding back, prohibition*.

Κρατήτειος, ου, of Κράτης. Strab. 1, 2, 25.

κρατητικός, ἡ, ὄν, (κρατέω) *preventive*. Aët. 1, p. 10 b, 8, συλλήψεως. (Compare Anon. Med. 257 Κρατεῖ τὴν κοιλίαν, *prevents or checks diarrhoea*.)

κρατήτωρ, ορος, ὁ, *the lord of the nativity, in astrology*. Ptolem. Tetrab. 198.

Κρατίνειος, ου, of Κρατῖνος. Heph. 16, 7. 15, 24, μέτρον.

κράτιστος, *most excellent, as a title*. Luc. 1, 4. Act. 23, 26. Diognet. 1168 B. Artem. 305.

κράτος, εος, τὸ, *majesty, as a title*. Athan. II, 820 A Δεόμεθά σου τοῦ κράτους. Cyrill. H. 1172 A. Chal. 1644 A, τὸ ὑμέτερον. Euagr. 2549 A. Mal. 409, 3. Joann. Hier. 453 C.

κρατυντικός, ἡ, ὄν, (κρατύνω) *strengthening*. Diosc. 1, 29. 68, p. 73. Antyll. apud Orib. I, 533, 11, τινός.

κραυγαστικός, ἡ, ὄν, (κραυγάζω) *vociferous*. Schol. Arist. Pac. 1078.

κραυγαστικῶς, adv. *vociferously*. Schol. Arist. Eq. 487.

κραύγαζος, ου, (κραυγάζω) *vociferating*. Ptol. Tetrab. 164.

κραυγητικός, ἡ, ὄν, *loud*. Anast. Sin. 776 A.

κραυγικῶς (κραυγή), adv. *vociferously*. Theoph. 579, 12, ἐπαπειλεῖν.

\*κραῦρα, ας, ἡ, *the name of a disease in swine and cattle*. Aristot. apud Phot. Lex. Κραῦρον . . .

κραυρόω, ὠσω, (κραῦρος) *to make hard*. Philon II, 174, 11 -θῆναι.

κρεᾶνομία, ας, ἡ, (κρεανόμος) *L. visceratio, distribution of meat*. Lucian. I, 189. Clem. A. I, 240 C (72 A κρεωνομία).

κρέας, ατος, τὸ, *meat*. [Aster. 380 C τοῦ κρέους.] κρεαφαγέω, see κρεωφαγέω.

κρεβατίζω or κρεββατίζω, ισα, (κράβατος, κράββατος) *to expose in a hearse, to disgrace publicly*. Ephes. 976 E. Thalass. 1476 A.

κρεδίτωρ, ορος, ὁ, *the Latin creditor* = δανειστής. Antec. 1, 6, 3. 4, 6, 7.

κρηβορέω, see κρεωβορέω.

κρείος, ου, ὁ, *a kind of conch*. Athen. 3, 33.

κρείσσων or κρείττων, ου, *better, etc*. — 2. *Substantively, τὸ κρείσσον or κρείττον, ου, τὸ, the higher power, God*. Clementin. 177 A. Eus. II, 1001 B, et alibi. Jul. 398 A. Greg. Naz. III, 1101 B.



κρειπτόω, ὥσω, = βελτιόω. *Leont.* II, 1796 B.  
 κρείττωσις, εως, ἡ, = βελτίωσις. *Ibid.*  
 κρεμαδεῖ (κρεμάννυμι), adv. by hanging. *Orig.* III, 1040 B.  
 κρεμάζω = κρεμάννυμι. *Sept.* Job 26, 7.  
 κρέμαμαι = κρεμάννυμαι. *Sept.* Reg. 2, 18, 10, ἐν τῇ δρυϊ.  
 κρεμάννυμι, to hang. *Pseudo-Jacob.* 4, 4 -σθῆναι εἰς τι. *Mal.* 267, 5. [*Apollod.* Arch. 16 κρεμασμένος = κεκρεμασμένος.]  
 κρέμασις, εως, ἡ, a hanging, suspending. *Orib.* II, 174, 10. *Theoph.* 360, 3, staging?  
 κρεμαστάριον, ου, τὸ, (κρεμαστήρ) pendant, an ornament. *Stud.* 1741 D. *Achmet.* 248.  
 κρεμαστήρ, ἦρος, ὁ, (κρεμάννυμι) suspender. *Soran.* 257, 29, of the ὄρχεις. *Alex. Aphr.* Probl. 62, 32.  
 \*κρεμαστός, ου, ὁ, hanging. — Ὁ κρεμαστός κῆπος or παράδεισος, of Babylon. *Beros.* apud *Jos.* Ant. 10, 11, 1, p. 538. *Apion.* 1, 19, p. 451.  
 κρέμνον, ου, τὸ, = κρόμμνον, onion. *Hes.*  
 κρεμνάω = κρεμάννυμι. *Moer.* 134.  
 κρεοβορέω, κρεοπώλιον, see κρεωβορέω, κρεωπώλιον.  
 κρεουργέω, ἥσω, (κρεουργός) to cut up meat or as meat. *Philon* II, 459, 22, et alibi. *Jos.* Ant. 13, 12, 6.  
 κρεουργία, as, ἡ, the cutting up of meat. *Lucian.* II, 298.  
 κρεοφαγέω, κρεοφαγία, see κρεωφαγέω, κρεωφαγία.  
 κρεῦλλιον, ου, τὸ, = κρεάδιον. *Synes.* 1517 B.  
 κρεωβορέω, ἥσω, (κρεωβόρος) to eat flesh. *Diod.* II, 507, 92. *Caesarius* 985. — Also, κρεοβορέω. *Bardes.* apud *Eus.* III, 465 A. *Andr.* C. 1220 C. — Also, κρεηβορέω. *Caesarius* 1096.  
 κρεωβόρος, ου, ὁ, (κρέας, βιβρώσκω) flesh-eating, carnivorous. *Lyd.* 139. [Contracted from κρεαοβόρος.]  
 κρεωδαισία, as, ἡ, (κρεωδαίτης) = κρεανομία. *Plut.* II, 643 A.  
 κρεωδαίτης, ου, ὁ, (δαίομαι) = κρεανόμος. *Plut.* II, 644 B.  
 κρεωδοτέω, ἥσα, (δίδωμι) to give meat. *Const.* Apost. 6, 20.  
 κρεωλογέω, ἥσα, (λέγω) to gather meat. *Const.* Apost. 6, 3.  
 κρεωνομία, κρεωπωλείον, see κρεανομία, κρεωπώλιον.  
 \*κρεωπώλης, ου, ὁ, (πωλέω) meat-seller, butcher. *Mach.* apud *Athan.* 13, 43, p. 580 C. *Basil.* I, 477 C.  
 κρεωπωλικός, ἡ, ὄν, belonging to a κρεωπώλης. *Plut.* II, 643 A, τράπεζα.  
 κρεωπώλιον, ου, τὸ, meat-market, shambles. *Diod.* 12, 24, p. 493, 51 κρεοπώλιον. *Strab.* 17, 2, 4, p. 404, 7. *Plut.* II, 277 D.

*Artem.* 400. — Also, κρεωπωλείον. *Aster.* 373 B.  
 κρεωφαγέω, ἥσω, (κρεωφάγος) to eat meat (flesh). *Polyb.* 2, 17, 10. *Diod.* 2, 54 κρεοφαγέω. *Strab.* 16, 4, 17 as v. l. *Clem. A.* I, 780 A. *Orig.* I, 541 B. — Also, κρεαφαγέω. *Epiph.* II, 84 A, incorrectly printed κρέα φαγούντες.  
 κρεωφαγία, as, ἡ, an eating of flesh. *Strab.* 16, 4, 9 as v. l. *Philon* II, 235, 3. *Plut.* II, 132 A, et alibi. *Just.* Tryph. 20. *Tatian.* 857 C. — Also, κρεοφαγία. *Strab.* 16, 4, 9. *Nil.* 377 B.  
 κρημνίζω, ἴσω, (κρημνός) to hurl down a precipice. *Sept.* Macc. 2, 6, 10. *Plut.* II, 5 A. *Hippol.* 792 A.  
 κρημνισμός, ου, ὁ, a hurling down a precipice. *Ptolem.* Tetrab. 151. 197.  
 κρημνοβατέω, ἥσω, (κρημνοβάτης) to climb precipices. *Strab.* 15, 1, 56. *Philon* II, 445, 10. *Sext.* 571, 7.  
 κρημνοβάτης, ου, ὁ, (βαίνω) climber of precipices. *Greg. Naz.* III, 1267 A, rope-dancer.  
 κρηνιαῖος, α, ου, = κρηναῖος. *Theod.* III, 1393 C.  
 κρηνίδιον, ου, τὸ, = following. *Soti.* 184, 25.  
 κρηνίον, ου, τὸ, little κρήνη. *Strab.* 3, 4, 17, p. 256, 21.  
 κρηνοῦχος, ου, (κρήνη, ἔχω) ruling over springs. *Cornut.* 129.  
 κρηπιδάτος, η, ου, crepidatus, wearing κρηπίδας. *Lyd.* 152, 14, crepidata fabula.  
 κρηπιδοπώλης, ου, ὁ, seller of κρηπίδες. *Synes.* 1380 C.  
 κρηπιδόω, ὥσω, (κρηπῖς) to pave, to floor. *Dion.* C. 51, 1, 3. — *Plut.* II, 233 B Κρηπιδούμενος ὀρθός, standing.  
 κρηπιδώμα, ατος, τὸ, (κρηπιδόω) basement, floor. *Diod.* 13, 82. *Aquil.* Ezech. 43, 14 κρηπίδημα, incorrect. *Eustrat.* 2289 B, τῆς κολυμβήθρας, bottom?  
 Κρηταιεύς, ἑως, ὁ, (Κρήτη) = Κρής, Cretan. *Polyb.* 6, 46, 3. 6, 47, 5.  
 κρητάριον, ου, τὸ, creta, chalk. *Charis.* 553, 19 κρητάριν. *Aët.* 2, 10. *Geopon.* 2, 42, 2. *Basilic.* 10, 3, 34.  
 Κρήτες, ὦν, οἱ, the Hebrew כְּרִיתִים, the Cherethites. *Sept.* Sophon. 2, 5. 6 Κρήτη, their country.  
 κρητίζω, ἴσω, (Κρής) to act like a Cretan, to lie. *Polyb.* 8, 21, 5, πρὸς Κρήτα. *Plut.* I, 267 F. (Compare *Callim.* Jov. 8. *Paul.* Tit. 1, 12.)  
 Κρητικός, ἡ, ὄν, Cretan. — Γῆ Κρητική, creta. *Hippol.* Haer. 98, 89. *Aët.* 2, 10. — 2. Creticus, with πούς expressed or understood, the foot — —. *Dion.* H. V, 110, 1. 204, 14. *Plut.* II, 1141 A. *Heph.* 3, 2. *Apollon.* D. Pron. 323 C. — Κρητικὸν μέτρον, Cretic verse, a verse consisting of Cretici. *Heph.* 13, 1. *Aristid.* Q. 39. 55. — Κρητικὸς ρυθμός, Cretic rhythm. *Dion.* H. V, 205, 13. *Strab.* 10, 4, 16.



κρητισμός, οὐ, ὁ, (κρητίζω) *Cretan behavior, lying*. Plut. I, 268 F.

κριανός, ἡ, ὁν, (κριός) *born under Aries*. Basil. I, 132 A.

κρίαριον, ου, τὸ, = κριός, *ram*. Porph. Cer. 487, 18.

κριθάριον, ου, τὸ, = κριθή. Porph. Cer. 658, 10.

κριθιάζω, ασα, (κριθή) *to stuff one's self with barley, as a horse*. Babr. 62 κριθιάσας, suggested by the Homeric ἀκοστήσας.

κριθίζω, ίσω, *to feed with barley*. Babr. 76, 2.

κρίθινος, ου, *of barley*. Polyb. 34, 9, 15, οἶνος, = ζύθος, *beer*. Plut. II, 648 E. 752 B, πόμα.

κριθολόγος, ου, (λέγω) *gathering barley*. Plut. II, 292 C.

κριθό-μαντις, εως, ὁ, *diviner by barley*. Clem. A. I, 69 A.

κριθοφαγία, ας, ἡ, (κριθοφάγος) *the eating of barley, living on barley*. Polyb. 6, 38, 4.

κριθοφάγος, ου, (ΦΑΓΩ) *eating barley, living on barley*. Dion C. Frag. 43, 33.

κρίκελλιον, ου, τὸ, *little κρίκελλος*. Mauric. 1, 2. Leo. Tact. 5, 4. 6, 2. Porph. Cer. 660, 3.

κρίκελλοειδής, ές, (κρίκελλος, ΕΙΔΩ) = κρικοειδής. Porph. Them. 28, 5.

κρίκελλος, ου, ὁ, = κρίκος, *metallic ring*. Codin. 50, 13. Gloss.

κρικλασία, ας, ἡ, (κρίκος, εἰαύνω) *hoop-trundling, a game*. Antyll. apud Orib. I, 521, 6.

κρικίον, ου, τὸ, *little κρίκος, metallic ring*. Method. 384 A.

κρικοειδής, ές, (ΕΙΔΩ) *ring-like*. Plut. II, 877 E. F. Galen. II, 373 D.

κρίκος, ου, ὁ, *ring*. Classical. Sext. 169, 6, *nose-ring*. — 2. *Hoop, for trundling*. Antyll. apud Orib. I, 522, 1.

κρικόω, ὠσω, *to ring, to fit (the nose or lips) with a ring*. Strab. 17, 2, 3.

κρικωτός, ἡ, ὁν, (κρικόω) *armillary*. Gemin. 837 B, σφαῖρα. Gell. 3, 10.

κρίμα, ατος, τὸ, = κρίσις, *judgment: decision, decree*. Sept. Lev. 26, 46. Par. 2, 4, 7. Esdr. 1, 9, 4. Job 31, 13. Sir. 21, 5. 38, 22. 42, 2. Jer. 22, 15. Polyb. 4, 1, 12. Epict. 2, 15, 8. Plut. II, 1046 F. Anton. 4, 3 (= 5, 19 δόγμα). Sext. 233, 34, et alibi. — 2. *Crime, sin, guilt*. Epiph. I, 1049 A. Apophth. 293 A Οὐκ ἔχω κρίμα, *I am not guilty*. Joann. Mosch. 2953 B. 2992 C. Jej. 1893 B. C.

κρίνινος, ου, (κρίνον) *made of lilies*. Galen. 81 E, ἔλαιον = 85 B, μύρον. Athen. 10, 53 as v. l. (Clem. A. I, 472 A Τὸ ἀπὸ κρίνων μύρον)

κρινῖτος, crinitus, = εὐπλόκαμος. Lyd. 60, 17.

κρinoειδής, ές, (κρίνον, ΕΙΔΩ) *lily-like*. Diosc. 3, 133 (134).

κρινό-μυρον, ου, τὸ, = κρίνινον μύρον. Galen II, 81 F.

κριοκέφαλος, ου, (κριός, κεφαλή) *ram-headed*. Athan. I, 20 B, Zeus Ammon.

κριοκοπέω, ἡσω, (κόπτω) *to batter with a battering-ram*. Polyb. 1, 42, 9, πύργους. App. I, 692, 50.

κριο-κρούω = preceding. Cyrill. A. X, 1089 B.

κριομαχέω, ἡσω, (μάχομαι) *to fight with a battering-ram*. Apollod. Arch. 38.

κριοπρόσωπος, ου, (πρόσωπον) *ram-faced*. Lucian. I, 537.

κριός, οὐ, ὁ, *ram*. Sept. Par. 2, 17, 11 Κριοὶ προβάτων, = κριοί, *rams*.

\*κριοφόρος, ου, (φέρω) *carrying a battering-ram*. Athen. Mech. 3. Diod. 20, 48. 91. App. I, 439, 37. 749, 32.

κρίσιμον, ου, τὸ, (κρίσιμος) *decree*. Achmet. 136.

κρίσις, εως, ἡ, *interpretation of oracles or dreams*. Sept. Dan. 2, 36. Jos. Ant. 2, 5, 7. B. J. 6, 5, 4. Artem. 283. — 2. *Judgment, the last judgment*. Matt. 10, 15. Patriarch. 1053 B. Just. Apol. 1, 40. Tryph. 5. 38, p. 488 B. 557 A. Cohort. 1. Polyc. 1012 B. Martyr. Polyc. 1037 B. Orig. I, 808 A. — 3. *Distinctive peculiarity*. Sept. Reg. 4, 1, 7 Τίς ἡ κρίσις τοῦ ἀνδρός; *what sort of a looking man was he?*

κριστάτης, ου, ὁ, (crista) = τριχοραχάτης. Theoph. 619, 14.

κριτάριον, incorrect for κρητάριον.

κριτής, οὐ, ὁ, *judge*. — Οἱ Κριταί, *Judices, Judges, the seventh book of the Old Testament*. Sept. Judic. (titul.). Jos. Ant. 6, 5, 4.

κριτιάζω, άσω, *to imitate Κριτίας*. Philostr. 502.

\*κριτικός, ἡ, ὁν, *skilled in judging*. Classical. Epicur. apud Diog. 10, 32. Dion. H. V, 487, 1. Sext. 70, 11. — 2. *Criticus, critical*. Strab. 8, 1, 1, p. 93, 10. Apollon. D. Pron. 351 C. — Substantively, (a) ὁ κριτικός, *criticus, a critic*. Polyb. 32, 4, 5. Strab. 9, 1, 10. Dion Chrys. II, 274, 15. Sext. 616, 31. Clem. A. I, 793 A. — (b) ἡ κριτική, sc. τέχνη, *the art of criticism*. Sext. 655, 1. — 3. *Criticus, critical, in medicine*. Greg. Naz. II, 373 B, ἰδρῶς.

κριτικῶς, adv. *critically*. Erotian. 14. Artem. 311, ἔχειν τινός, *to be a judge in anything*. Theophil. 1133 A.

κριώδης, ες, = κριοειδής. Philon I, 113, 18.

κροκίας, ου, ὁ, (κρόκος) *crocias, saffron-colored stone*. Plut. II, 375 E.

κροκίζω, ίσω, *to look like saffron*. Diosc. 2, 195, 5, 128 (129).

κροκινίζω (κρόκινος) = preceding. Simoc. 290, 16.

κρόκινος, ου, crocinus, *of saffron*. Classical.



*Diosc.* 2, 213. — Κρόκινον μύρον, *unguentum crocinum*, or simply *crocinum*. *Sept. Prov.* 7, 17. *Polyb.* 31, 4, 1. *Diosc.* 1, 64.  
 κρόκιον, ον, τὸ, little κρόκος. *Artem.* 107.  
 κροκοβαφία, ας, ἡ, (κροκοβαφής) a dyeing with saffron. *Philostr.* 159.  
 κροκοδείλινος, η, ον, of a κροκόδειλος. *Clem. A.* II, 25 B, λόγος, *crocodilina*, a sophism.  
 κροκοδειλόδηκτος, ον, (δάκνω) bit by a crocodile. *Diosc.* 5, 125 (126), p. 794.  
 κροκόδειλος, ον, ὁ, crocodile, in the sophism *crocodilina*. *Lucian.* I, 332. 562. 826.  
 κροκοειδής, ἐς, (ΕΙΔΩ) like κρόκος. *Diosc.* 4, 158 (161). *Philon Carp.* 97 B.  
 κροκό-μαγμα, ατος, τὸ, *crocomagma*, the sediment of the κρόκινον μύρον. *Diosc.* 1, 26. *Galen.* II, 89 B.  
 κροκόττας, α, ὁ, *crocotta*, a wild beast of India. *Agathar.* 161, 10. *Porphyr.* Abst. 2. 223 = Ἰνδικὴ θάνα. — Also, κοροκότας. *Dion C.* 76, 1, 3. — Also, κροκούττας. *Artem. Ephes.* apud *Strab.* 16, 4, 16.  
 κροκυδισμός, οὐ, ὁ, (κροκυδίζω) the picking of loose flocks off the bedclothes, by delirious people. *Galen.* II, 260 A. 379 B.  
 κροκύφαντος, ον, ὁ, (κρόκη, ὑφαίνω) = κεκρύφαλος. *Erotian.* 228. *Anton.* 2, 2. *Aquil.* 3, 19.  
 κροκώδης, ἐς, = κροκοειδής. *Diosc.* 1, 26. 4. 132, pp. 14. 126.  
 κρομμύδιον, ον, τὸ, = κρόμμυον, *onion*. *Geopon.* 12, 1, 2 κρομμύδιν. *Achmet.* 206.  
 κρομμυώδης, ἐς, (κρόμμυον, ΕΙΔΩ) *onion-like*. *Diosc.* 4, 149 (151), p. 631.  
 Κρόνια, ων, τὰ, (Κρόνιος) the Roman *Saturnalia*. *Dion. H.* II, 672, 7. *Plut.* II, 272 E. *App.* I, 66, 42. *Dion C.* 36, 54, 1. 37, 4, 4. *Herodn.* 1, 16, 5.  
 Κρονιάς, ἀδος, ἡ, the Roman *Saturnalis*. *Plut.* I, 869 C, νύκτες.  
 Κρονικός, ἡ, ὄν, of *Cronus*. *Nicom. Harm.* 6. *Plut.* I, 637 D, ἑορτή, the Roman *Saturnalia*. *Just. Apol.* 1, 67, ἡμέρα, = ἡ τοῦ Κρόνου ἡμέρα, Saturday.  
 κρονόληρος, ον, ὁ, (Κρόνος, λήρος) old twaddler. *Plut.* II, 13 B.  
 Κρόνος, ον, ὁ, *Cronus*, corresponding to the Roman *Saturnus*. — Ὁ τοῦ Κρόνου ἀστήρ, = φαίνων, the planet Saturn. *Cleomed.* 13, 13. *Philon Bybl.* apud *Eus.* III, 85 C. *Achill. Tat.* Isagog. 953 D. — Ἡ τοῦ Κρόνου ἡμέρα, dies Saturni, Saturday. *Tertull.* I, 371 A. *Dion C.* 37, 16, 2. 4. 37, 17, 3. 66, 7, 2.  
 κροσσοί, ὦν, οἱ, = θύσανοι, tassel, fringe. *Poll.* 7, 64. 65. — *Sept. Ex.* 28, 22. 24 κρωσσοί.  
 \*κροσσωτός, ἡ, ὄν, (κροσσοί) tasselled, fringed. *Araros* apud *Poll.* 7, 65. *Lycophr.* 1102. *Sept. Ex.* 28, 14. *Ps.* 44, 14.  
 κροταλιστής, οὐ, ὁ, = ὁ κροταλίζων. *Nil.* 272 D. (See also *τανταλιστής*.)

κροταφιαῖος, α, ον, (κρόταφος) in the temple of the head. *Synes.* 1501 C, πληγή.  
 κροταφίζω, ἴσω, to knock on the temple of the head. *Cosm. Ind.* 441 C. D. *Anast. Sin.* 97 A.  
 κροτάφιος, α, ον, of the temples of the head. *Galen.* II, 375 B.  
 κροταφίτης, ον, ὁ, = κροτάφιος. *Galen.* II, 279 D, μύες, the temporal muscles. *Antyll.* apud *Orib.* II, 53, 8.  
 κροτέω, ἴσω, to make compact. *Strab.* 15, 1, 67. — 2. To convene, bring together, bring about, = συγκροτέω. *Gregent.* 652 A. *Leont.* I, 1217 C. *Theoph.* 752. 337, 11, σύνοδον. 28, 4 Πολέμου δημοσίου κροτηθέντος.  
 κρότησις, εως, ἡ, (κροτέω) explosion of sound. *Dion. H.* V, 77, 6.  
 κροτιστής, οὐ, ὁ, clapper, one who claps his hands rhythmically. *Gregent.* 601 B (600 C).  
 κροτοθύρυβος, ον, ὁ, = κρότος καὶ θόρυβος. *Plut.* II, 45 F. 1095 D. 1117 A.  
 κρούκης, η, ὁ, (crux?) deserving crucifixion?? *Theoph.* 443, 16.  
 κροῦμα, see κροῦσμα.  
 κρουμάτιον, ον, τὸ, little κροῦμα. *Schol. Arist. Eq.* 276.  
 κρουνηδόν (κρουνός), adv. in torrents. *Sept. Macc.* 2, 14, 45. *Philon* II, 114, 30, et alibi.  
 κρουσιμέτρης, ον, ὁ, (κρούω, μετρέω) false measurer. *Schol. Arist. Nub.* 451.  
 κροῦσμα, ατος, τὸ, (κρούω) blow. *Diosc.* 3, 6 (8), p. 349, πληγῶν. *Can. Apost.* 65. — 2. The striking of the sounding-board (ξύλον, σήμαντρον). *Cyrrill. Scyth.* V. S. 287 A. *Stud.* 1740 A. — Also, κροῦμα. *Steph. Diac.* 1096 A Τὸ κροῦμα δέδωκεν, he struck the sounding-board.  
 κρουσματικός, ἡ, ὄν, (κροῦσμα) sonorous: high-sounding words. *Polyb.* 2, 36, 3, λόγοι. *Plut.* II, 1138 B.  
 κρουσμός, οὐ, ὁ, a smiting, striking. *Nil.* 500 C.  
 κροῦστον, ον, τὸ, the Latin *crustum*, a piece of anything baked. *Athen.* 14, 57.  
 κρουστός, ἡ, ὄν, (κρούω) struck. *Nicom. Harm.* 5, ὄργανον, stringed instrument.  
 κρούω, to strike the sounding-board. *Cyrrill. Scyth.* V. S. 287 B. *Joann. Mosch.* 2961 A, τὸ ξύλον. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1716 C (neuter). 1717 C, τὰ τρία, = τρίς. — 2. To knock at a door, = κόπτω τὴν θύραν. *Apophth.* 124 C. 296 A, κατὰ κελλίον.  
 κρυβή, ἡς, ἡ, = κρύψις. *Hermes Tr. Poem.* 115, 1. — 2. Adverbially, κρυβῇ = κρυφῇ. *Sept. Reg.* 2, 12, 12. *Macc.* 3, 4, 12.  
 κρύβω = κρύπτω. *Sept. Reg.* 4, 11, 3. *Pseudo-Jacob.* 12, 3. *Iren.* 644 C. 649 A. *Phryn.* 317, condemned. *Hippol.* Haer. 140, 92. *Apoc. Mos.* 4 Τί κρύβεσαι;



κρυμός, οὔ, ὁ, *chill*. Diosc. 3, 53 (61), οἱ ἐν ὁδοῖς, *intermittent chills*.  
 κρύος, α, ον, = ψυχρός, *cold*. Attal. 146 Κρύα Πηγὴ, *Cold Spring*, a place. Scyl. 691, 4.  
 κρύος, ον, ὁ, a kind of transparent stone. Schol. Arist. Nub. 768.  
 κρυπτηρία, ας, ἡ, = κρυπτή, *crypt*. Athan. I, 361 A.  
 κρύπτιος, α, ον, = κρύφιος. Agath. 320, 12 τῶν κρυπτίων, *ambush*.  
 κρυπτός, ἡ, ὄν, *concealed*. — 2. Substantively, (a) ἡ κρυπτή, *crypta*, *crypt*, *concealed place*. Strab. 17, 1, 37, p. 384, 12. Luc. 11, 33. Jos. B. J. 5, 7, 4, p. 343. — (b) τὸ κρυπτόν = αἰδοῖον, *proctos*. Achmet. 19, 157, p. 129. Melamp. 507.  
 κρυπτῶς, *adv. secretly*. Sept. Tobit 12, 6. Macc. 1, 10, 79 as v. l. Strab. 12, 2, 4, *underground*. Macar. 516 C.  
 κρυσταλλίζω = κρυστάλλω ἔοικα. Apoc. 21, 11.  
 κρυστάλλινος, ον, (κρύσταλλος) *crystallinus*, *crystalline*. Strab. 2, 3, 4. Epict. 3, 9, 21. Plut. II, 1081 B.  
 κρυσταλλο-ειδής, ἐς, *like ice or crystal*. Strab. 4, 4, 6, p. 321, 18 as v. l. Plut. II, 695 B, et alibi. Galen. II, 237 C, χιτῶν, *the crystalline lens or humor*. Diog. 8, 77.  
 κρυσταλλοειδῶς, *adv. like ice or crystal*. Plut. II, 888 B.  
 κρύσταλλον, ον, τὸ, *piece of ice*. Jul. 341 B.  
 κρυσταλλόομαι, *to be frozen*. Philon II, 174, 9, 20. Apocr. Act. Philipp. in Hellad. 19.  
 κρύσταλλος, ον, ὁ, *rock-crystal*. Diod. 2, 52. Dion. P. 724. 781. Aristeas 9.  
 κρυσταλλοφανής, ἐς, = κρυσταλλοειδής. Strab. 16, 2, 25.  
 κρυσταλλώδης, ἐς, = κρυσταλλοειδής. Strab. 4, 6, 6, p. 321, 18. Diosc. 5, 159 (160). Ptol. Tetrab. 94.  
 κρύφα, *adv.* = κρυφῇ, *λάθρα*. Dion. H. II, 642, 13.  
 κρυφῇ, *adv. secretly*. — Ἐν κρυφῇ, *in secret*. Sept. Judic. 4. 21. 9, 31. Ruth 3, 7.  
 κρυφιαστής, οὔ, ὁ, (κρύφιος) = ἐξηγητής, *interpreter*. Aquil. Gen. 41, 8, et alibi.  
 κρυφιμαῖος, α, ον, = κρύφιος. Macar. 568 B.  
 κρυφιμαίως, *adv.* = κρυφίως. Schol. Arist. Pac. 730.  
 κρυφιογνωμέω, ἤσω, (γνώμη) = κρυψίνους εἰμί. Steph. Diac. 1125 C. Vit. Nicol. S. 877 D.  
 κρυφιογνώως, *adv.* = κρυψίνως, *slyly, cunningly*. Steph. Diac. 1177 B.  
 κρυφιοειδῶς (ΕΙΔΩ), *adv. mystically*. Pseudo-Dion. 260 A.  
 κρυφιόμυστος, ον, (μύστης) *mystical*. Pseudo-Dion. 997 B.  
 κρυφιομύστως, *adv.* = μυστικῶς. Genes. 24, 3.

κρυφιοπνευστί (πνέω), *adv. stealthily*. Steph. Diac. 1161 A, v. l. κρυφιοπνεύστως.  
 κρύφιος, ον, *secret, hidden, concealed*. Hermes Tr. Iatrom. 394, 26, τόποι, = δακτύλιος or τὰ αἰδοῖα. — 2. Such-a-one = ὁ δεῖνα. Sept. Ruth 4, 1. Ps. 9, 1. 45, 1.  
 κρυφιώτης, ητος, ἡ, (κρύφιος) *mysteriousness*. Theod. Anc. 1408 C. Pseudo-Dion. 180 A. 141 A. 293 B.  
 κρυφιδῶς = κρυφιοειδῶς. Pseudo-Dion. 260 A.  
 κρυφο-ποιέω, *to conceal*. Vit. Nicol. S. 884 A.  
 κρυψιγαμία, ας, ἡ, (κρύπτω, γάμος) = λαθρο-γαμία. Genes. 83, 13. Theoph. Cont. 652, 13.  
 κρύψ-ορχις, εως, ὁ, = τοὺς ὄρχεις κρύπτων. Galen. II, 276 A, *enlargement of the ὄσχεον*.  
 κρυψοτάλαντος, ον, = κρύπτων τὸ τάλαντον. Pseudo-Athan. IV, 1500 A.  
 κρυώδης, ἐς, (κρύος, ΕΙΔΩ) *cold, chilly*. Plut. II, 653 A.  
 κρωγμός, οὔ, ὁ, (κρώζω) *the cawing of jackdaws*. Antip. S. 47.  
 κρωσσοί, see κροσσοί.  
 κτάομαι, *to acquire, to possess*. [Aor. pass. κτηθῆναι, *to be possessed*. Sext. 569, 6. Nil. 104 C. — Fut. pass. κτηθήσομαι *passively*. Sept. Jer. 39, 43.] — Act. κτάω κτῶ, = κτάομαι. Joann. Mosch. 3065 B.  
 κτείνω, *to kill*. [Perf. ἔκταγκα. Diod. 14, 47, p. 679, 96. Sext. 652, 30, *condemned*.]  
 κτεῖς, ενός, ὁ, = ἐπίσιον, τὸ ἄνω τοῦ γυναικείου αἰδοίου. Moschn. 21. Ruf. apud Orib. III, 390, 12. Poll. 2, 174. Galen. II, 370 E. Theod. IV, 889 B.  
 κτενᾶς, ᾶ, ὁ, (κτεῖς) *comb-maker, comb-seller*. Porph. Adm. 232, 18, a surname.  
 κτένιον, ον, τὸ, *little κτεῖς, comb*. Lucian. III, 115. Poll. 5, 96, et alibi. Dioclet. G. 13, 7.  
 κτενιστός, ἡ, ὄν, (κτενίζω) *combed: carded*. Symm. Esai. 19, 9, λίνον. Porph. Cer. 465, 18, μαλλός.  
 κτενοειδής, ἐς, (κτεῖς, ΕΙΔΩ) *comb-like*. Schol. Clem. A. 792 C.  
 κτῆμα, ατος, τὸ, a possession. Dion. H. I, 218, 4, flocks. Jos. Ant. 6, 14, 3, a calf. — 2. Estate: village, hamlet. Chal. 1509 D. Martyr. Areth. 60. Joann. Mosch. 2944 C. 3032 B. Sophrns. 3572 C. Mal. 47, 18, 51, 9. Porph. Cer. 720, 6.  
 κτηματικός, ἡ, ὄν, (κτῆμα) *possessing property, wealthy, rich*. — Substantively, οἱ κτηματικοί, *landed proprietors, men of property, the wealthy, the rich*; opposed to ἀκτήμονες, or το ὁ ἀστικὸς ὄχλος καὶ ἀγοραῖος. Polyb. 5, 93, 6. Diod. 18, 10, 21. Plut. I, 85 D. 456 C. 828 C.  
 κτημάτινος, ον, *quid?* Porph. Cer. 461, 2.



κτῆνιος, ον, of a κτήνος. *Orig.* I, 1117 C.  
 κτηνικός, ἡ, ὄν, = preceding. *Malch.* 267, 16, beast. *Anast. Sin.* 72 D.  
 κτηνίτης, ου, ὁ, one who tends κτήνη. *Aporphth.* 148 B. *Stud.* 1745 A. 673 C.  
 κτηνοβασία, see κτηνοβατία.  
 κτηνοβάτης, ου, ὁ, (βαίνω) one addicted to bestiality. *Schol. Arist. Ran.* 429, et alibi.  
 κτηνοβατία, ας, ἡ, bestiality. *Jejun.* 1921 D. 1893 D κτηνοβασία.  
 κτηνογενής, ἐς, (γίγνομαι) born of a beast. *Anast. Sin.* 1053 A.  
 κτηνομίσθιον, ου, τὸ, (μισθός) a hiring of beasts of burden. *Basilic.* 53, 5, 14.  
 κτηνοπρεπής, ἐς, (πρέπω) becoming a beast, beastly. *Cyrril. A.* I, 912 C.  
 κτηνοσφαγία, ας, ἡ, (σφάζω) a killing of cattle. *Caesarius* 1108.  
 κτηνοτροφεῖον, ου, τὸ, (κτηνοτρόφος) cattle-stall. *Georon.* 15, 8 (titul.).  
 κτηνοτροφέω, ἡσω, to keep or raise animals. *Dion. H.* I, 254, 1. *Strab.* 12, 2, 9. *Philon* II, 89, 6, et alibi.  
 κτηνοτροφία, ας, ἡ, the keeping or raising of animals. *Dion. H.* I, 519, 3. *Strab.* 17, 2, 3, p. 402, 24.  
 κτηνοτρόφος, ον, (τρέφω) keeping or raising domestic animals. *Sept. Gen.* 4, 20. 46, 33. *Num.* 32, 4. *Diod.* 1, 74. 3, 9, p. 180, 65. *Philon* I, 304, 26. *Diosc.* 2, 176 (177).  
 κτηνοφθορία, ας, ἡ, (κτηνοφθόρος) bestiality. *Gregent.* 584 A. (Compare *Sept. Ex.* 22, 19 Πάν κοιμώμενον μετὰ κτήνους θανάτῳ ἀποκτενεῖτε αὐτούς.)  
 κτηνοφθόρος, ον, (φθείρω) committing bestiality. *Patriarch.* 1065 D.  
 κτηνώδης, ἐς, brutish. *Sept. Ps.* 72, 22. *Philon* I, 109, 34.  
 κτηνωδία, ας, ἡ, brutishness. *Pseudo-Dion.* 137 A. *Nicet. Byz.* 716 C.  
 κτησείδιον, ου, τὸ, little κτήσις. *Epict.* 1, 1, 10, et alibi. *Jul.* 426 D.  
 κτήσις, εως, ἡ, possession. *Sept. Jer.* 39, 14 Τὸ βιβλίον τῆς κτήσεως, the purchase-deed.  
 κτητικός, ἡ, ὄν, L. possessivus, possessive, in grammar. *Dion. Thr.* 634, 25, ὄνομα, possessive noun (adjective), as Ἐκτόρεος, γυναικεῖος. 636, 5, πτώσις, the possessive case, = γενική πτώσις, the genitive case. — Κτητικὴ ἀντωνυμία, possessive pronoun (ἐμός, σός, ὅς). *Apollon. D. Pron.* 262 A. *Synt.* 158, 14. *Arcad.* 142, 20.  
 κτητικῶς, adv. possessively. *Apollon. D. Synt.* 160, 13. *Cosm. Carm. Greg.* 547.  
 κτήτωρ, ορος, ὁ, (κτάομαι) possessor, landholder. *Diod.* II, 599, 17. *Luc. Act.* 4, 34. *Apollon. D. Synt.* 63, 7. *Clem. A. I.* 1025 A. *Just. Imper. Novell.* 11.  
 κτίζω, to make: to create. *Sept. Gen.* 14, 19, et alibi. *Philon* II, 197, 10. *Achmet.* 180,

πλοῖα, to build vessels. [*Mal.* 204, 14 κεκτισμένος = ἐκτισμένος.]  
 κτίννυμι = κτείνω. *App.* II, 3, 32.  
 κτίσις, εως, ἡ, L. creatio, creation, the act of creating. *Sept. Sir.* 43, 25, κητῶν. *Paul. Rom.* 1, 20. *Just. Cohort.* 8, κόσμον. *Melito* 1198, Χριστοῦ. *Basil.* IV, 264 B. — 2. *Creatura*, creature, creation, the thing or things created. *Sept. Judith* 9, 12. *Ps.* 73, 18. *Sap.* 2, 6. 5, 18. *Sir.* 49, 16. *Aristeas* 16. *Paul. Gal.* 6, 15, καινή, tropically. *Iren.* 637 A.  
 κτίσμα, ατος, τὸ, (κτίζω) created thing, a thing made. *Sept. Sap.* 9, 2. *Sir.* 36, 20. 38, 34. *Macc.* 3, 5, 11. *Paul. Tim.* 1, 4, 4. *Athan.* I, 428 D. 481 B. 509 B, et alibi saepe. — *Eus.* II, 1092 B, edifice. — 2. *Settlement*, colony. *Dion. H.* I, 113, 11. *Strab.* 7, 5, 5. — 3. *The act of building.* *Mal.* 318, 15.  
 κτισματο-λατρεία, ας, ἡ, creature-worship. *Did. A.* 728 A. *Leont.* I, 1372 D. *Nic.* II, 1049 E. *Steph. Diac.* 1121 C. *Nicet. Byz.* 777 A.  
 κτισματολατρέω, ἡσω, to be κτισματολάτρης. *Phot.* II, 592 B  
 κτισματολάτρης, ου, ὁ, = ὁ κτίσμασι λατρεύων. *Did. A.* 308 A. 529 C.  
 κτίστης, ου, ὁ, (κτίζω) founder. *Diod.* 1, 2. 11, 60. *Dion. H.* I, 126, 3. *Clem. A.* II, 113 B, τῆς Στωϊκῆς αἰρέσεως. — 2. *Creator.* *Sept. Reg.* 2, 22, 32. *Judith* 9, 12. *Sir.* 24, 8. *Macc.* 2, 1, 24. 2, 13, 14. *Philon* II, 256, 7.  
 κτιστικός, ἡ, ὄν, creative. *Epiph.* II, 412 B.  
 κτιστικῶς, adv. creatively. *Epiph.* II, 604 D.  
 κτιστολάτρης, ου, ὁ, (κτιστός, λατρεύω) worshipper of created things. *Eust. Ant.* 676 A. *Tim. Presb.* 57 B.  
 κτιστός, ἡ, ὄν, created. *Eus.* II, 1540 C (Nicene Creed). *Athan.* II, 53 C. 260 A. 1041 C. *Caesarius* 857.  
 κτύπος, ου, ὁ, a blow. *Eust. Ant.* 624 A.  
 κναθίζω, ἴσω, to dip water as with a κύαθος. *Polyb.* 8, 8, 6 Ταῖς μὲν ναυσὶν αὐτοῦ κναθίζειν ἐκ θαλάττης.  
 κναθίσκος, ου, ὁ, little κύαθος. *Galen.* II, 97 B.  
 κναθότης, ητος, ἡ, the abstract idea of κύαθος (cup-ness). *Diog.* 6, 53.  
 κναισίτωρ, ορος, ὁ, the Latin quaesitor, commissioner. *Lyd.* 140, 5. *Proc.* III, 116, 14. 19.  
 κναιστίων, ωνος, ἡ, the Latin quaestio = τιμωρία. *Lyd.* 140, 13.  
 κναιστιωνάριος, ου, ὁ, quaestionarius = ποινῶν ὑπηρέτης, executioner. *Lyd.* 140, 13.  
 κναίστους, ὁ, quaestus = πόρος. *Lyd.* 140, 17.



κναιίστωρ, ορος, ὁ, the Latin *quaestor* = ταμίης. *Jul.* 399 A. *Zos.* 293, 12. *Nil.* 349 C. *Socr.* 296 B. *Soz.* 1125 A. *Lyd.* 140, 4. *Justinian.* Cod. 1, 15, 2. 1, 17, 3. *Novell.* 7, 9. *Proc.* I, 52, 4, et alibi. *Euagr.* 2725 B. *Chron.* 621, 6. *Damasc.* III, 1264 B. — Also, κναιίστωρ. *Simoc.* 32, 3. *Porph.* Cer. 61, 15.

κναιιστώριος, ον, *quaestorius*, of a *quaestor*. *Justinian.* Cod. 1, 17, 3, § θ'. *Basilic.* 6, 1, 56 as v. l. — 2. Substantively, τὸ κναιιστώριον, *quaestorium*, the residence of a *quaestor*. *Euagr.* 2884 B. *Theoph.* 723, 14.

κναιμαῖος, α, ον, of a κύαμος, as to size. *Diosc.* 2, 160 (161). *Lucian.* I, 782.

κνάμινος, η, ον, of beans. *Diosc.* 5, 4, ἄλευρον, bean-floor.

κναιμιστός, ἡ, ὄν, = κναιμεντός. *Plut.* II, 597 A, ἄρχων.

κναιμοφαγία, ας, ἡ, (φαγεῖν) the eating of κύαμοι. *Lucian.* II, 122.

κναιανυγής, ἐς, blue. *Simoc.* 327, 6 Οἱ τοῦ κναιανυγοῦς χρώματος = οἱ Βένετοι, the Blues.

κνάνεος. *Euagr.* 2761 B οἱ κνάνεοι = οἱ Βένετοι, the Blues.

κναιίζω, ἴσω, (κνάνεος) to look blue. *Diosc.* 1, 1. 91. 5, 147 (148). *Plut.* II, 894 F. *Phryn.* P. S. 46, 27. *Caesarius* 1053 κναιίζομαι, to become blue.

κναινο-βόστρυχος, ον, blue-haired. *Method.* 212 D.

κναινός = κνάνεος. *Mal.* 178, 23. 176, 7.

κναινωσις, εως, ἡ, blue color. *Plut.* II, 879 D.

κνύββα, ἡ, (cuppa) = ποτήριον, cup. *Hes.* (Compare κύπελλον, κύμβη, σκύφος, cumba.)

κνύβεθρον, ου, τὸ, = κνύβηλη. *Hes.* *Phot.* Lex. — Also, κνύβερον. *Hes.* Κνύβηλον . . . — Also, κνύβερτιον. *Suid.*

κνυβερνήσια, ων, τὰ, (κνυβέρνησις) *cybernesia*, a festival at Athens in honor of Nausithous and Phaeax, the pilots of Theseus. *Plut.* I, 7 E. F.

κνυβερνητήριος, α, ον, (κνυβερνητήρ) belonging to a steersman. *Plut.* I, 85 E (quoted).

κνυβερνήτης, ου, ὁ, steersman. *Galen.* I, 43 C Οἱ ἐκ βιβλίου κνυβερνῆται, book-pilots, theoretical.

κνυβέρτιον, κνύβερον, see κνύβεθρον.

κνυβευτήριον, ου, τὸ, (κνυβευτής) = σκιραφεῖον, gambling-house. *Plut.* II, 621 B. *Moer.* 313.

κνυβευτικός, ἡ, ὄν, crafty, deceitful. *Orig.* I, 972 A.

κνυβευτικῶς, adv. craftily, deceitfully. *Orig.* I, 965 C.

κνυβέω, to adulterate. *Joann. Mosch.* 3088 D.

κνυβίζω, ἴσω, to cube, to raise to the third power.

*Theol. Arith.* 33. *Plut.* II, 979 F. *Hippol.* Haer. 10, 47.

κνυβικῶς, adv. like a cube. *Plut.* II, 404 F.

κνυβίστημα, ατος, τὸ, (κνυβιστάω) *summerset*. *Lucian.* II, 878.

κνυβιστής, οὔ, ὁ, = κνυβιστητήρ. *Greg. Naz.* II, 13 A. — 2. Gambler = κνυβευτής. *Sophrns.* 3368 C.

κνυβίστησις, εως, ἡ, the turning of a *summerset*. *Plut.* II, 401 C. *Lucian.* II, 895.

κνυβοειδής, ἐς, (ΕΙΔΩ) like a κύβος. *Cleomed.* 31, 20. *Strab.* 16, 1, 5. *Diosc.* 5, 114. *Soran.* 252, 11.

κνυβό-κύβος, ου, ὁ, a cube multiplied by itself ( $a^3 \times a^3 = a^6$ ). *Hippol.* Haer. 10, 50. *Diophant.* 1, Defin. 1, p. 2.

κνυδέστερος, irregular comparative of κνυδρός, as if from ΚΥΔΗΣ. *Polyb.* 3, 96, 7.

κνυδωνάτον, ου, τὸ, (κνυδώνιον) *quince-jelly*. *Aët.* 5, 139.

\*Κνυδώνιος, α, ον, (Κνυδωνες) *Cydonius*, pertaining to the *Cydones* of Crete. — Κνυδωνία μηλῖς or μηλέα, or simply Κνυδωνία, *Cydonia*, *quince-tree*. *Ibyc.* 1, 1. *Diosc.* 1, 79. 159. 175. 2, 204. — Κνυδώνιον μῆλον, or simply Κνυδώνιον, *malum Cydonium*, or simply *Cydonium*, *quince*. *Stesich.* 27 (46). *Diosc.* 1, 55. 160. 3, 26 (29). *Plut.* I, 89 C. *Athen.* 2, 53. 3, 20.

κνυδωνίτης, ου, ὁ, of *quince*. *Diosc.* 5, 28, οἶνος, = ὁ διὰ τῶν Κνυδωνίων οἶνος, wine flavored with *quinces*.

κνυδωνό-μελι, ιτος, τὸ, *quince-jelly*. *Diosc.* 5, 29.

κνυερῆλα, ἡ, the Latin *querela* = μέμψις. *Lyd.* 141, 1.

κνυεριμωνία, ἡ, *querimonia* = μέμψις. *Lyd.* 141, 1.

κνύεστωρ, incorrect for κναιίστωρ.

κνύημα, ατος, τὸ, = κνύμα, ὁ τῆς κράμβης καυλός. *Diosc.* 2, 146. *Galen.* VI, 365 E.

κνύησις, εως, ἡ, *parturition*. *Chrys.* VII, 50 A.

κνυητικός, ἡ, ὄν, (κνύω) of *conception*. *Clem. A.* I, 508 A, ὄργανον.

κνύθρα, see χύτρα.

\*κνυθρίδιον, ου, τὸ, little κνύθρα. *Epicur.* apud *Diog.* 10, 11. *Ruf.* apud *Orib.* II, 278, 14. *Clem. A.* I, 384 B.

κνύθρινος, η, ον, = χύτρινος. *Arr.* P. M. E. 44.

κνυθρόγαυλος, see χυτρώγαυλος.

κνυθο-κακάβιον, ου, τὸ, caldron shaped like a κνύθρα. *Porph.* Cer. 676, 6.

κνυικεννάλια, ων, τὰ, *quinquenalia*, *quinquennale certamen*. *Chron.* 569, 21. 572, 3.

κνυντίλιος, α, the Latin *quintilis*. Μὴν κνυντίλιος, the fifth month, afterwards called Ἰούλιος, *July*. *Dion. H.* II, 1068, 15. *App.* II,



321, 14. *Plut.* I, 34 C, νῶναι. 144 C. II, 269 E, εἰδοί.  
 Κυρίται, see Κυρίται.  
 κυκηθμός, οὐ, ὁ, = κύκησις. *Max. Tyr.* 64, 24.  
 \*κυκητής, οὐ, ὁ, (κυκάω) agitator. *Epicur.* apud *Diog.* 10, 8. *Ptol. Tetrab.* 166.  
 κυκλάριος, οὐ, ὁ, = κυκλευτής. *Damasc.* II, 368 B.  
 κύκλευμα, ατος, τὸ, (κυκλεύω) a roving, roaming. *Damasc.* II, 369 A.  
 κυκλευτής, οὐ, ὁ, vagabond. *Nil.* 1160 A, μοναχός, Sarabaita.  
 κυκλεύω, εύω, (κύκλος) to go around. *Cleomed.* 11, 9. *Strab.* 6, 3, 7. *Athan.* I, 48 B, ὁδούς.  
 κυκληδόν, adv. in a circle. *Posidon.* apud *Athen.* 5, 50.  
 κυκλίζω, ίσω, to surround. *Agathar.* 156, 10.  
 κυκλικός, ή, ὄν, circular. *Diod.* 2, 36, p. 149, 45, περίοδος. *Plut.* II, 887 D, κίνησις. *Iren.* 640 A, periodical. — Κυκλικὸς αὐλητής, a flute-player in a concert? *Lucian.* II, 267. — Οἱ κυκλικοὶ ποιηταί, = οἱ τοῦ κύκλου ποιηταί (see κύκλος). *Philon Bybl.* apud *Eus.* III, 85 A. *Schol. Clem. A.* 782 B.  
 κυκλίν for κυκλίον, οὐ, τὸ, little κύκλος. *Porph.* *Cer.* 15, 24, quid?  
 κύκλιος, α, ον, rounded period. *Dion. H.* V, 558, 9 Τῆς μέντοι ἀγωγῆς τῶν περιόδων τὸ κύκλιον.  
 κυκλίσκιον, οὐ, τὸ, = following. *Diosc.* 2, 105.  
 κυκλίσκος, οὐ, ὁ, little κύκλος, lozenge, in pharmacy. *Diosc.* 2, 105. 5, 85, p. 747. *Galen.* II, 89 B.  
 κυκλογραφέω, ήσω, (κύκλος, γράφω) to describe a circle. *Sext.* 473, 3, et alibi. — Tropically, to repeat the same thing, in writing. *Dion. H.* VI, 1008, 16.  
 κυκλο-δράκων, οντος, ὁ, coiled dragon. *Epirh.* II, 752 A.  
 κυκλοειδής, ές (ΕΙΔΩ) circular. *Plut.* II, 1004 B. *Iren.* 637 A. *Hippol. Haer.* 338, 28.  
 κυκλοειδώς, adv. circularly. *Galen.* II, 48 D.  
 κυκλοπορεία, see κυκλοπορία.  
 κυκλοπορέω, ήσω, (πόρος) to go circuitously. *Strab.* 7, 1, 4, p. 7, 10.  
 κυκλοπορία, ας, ή, circuitous way. *Strab.* 11, 13, 4, v. 1 κυκλοπορεία. 16, 4, 23. 2, 1, 39, p. 138, 2.  
 κυκλό-πους, οδος, ὁ, circular snow-shoe. *Theoph.* 604, 9.  
 κύκλος, οὐ, ὁ, circle: cycle. *Sept. Esdr.* 1, 4, 38, τοῦ οὐρανοῦ, the vault of heaven. *Sap.* 13, 2, ἄστρον, heaven. *Philon I.* 227, 14. II, 280, 1, τοῦ ἐνιαυτοῦ — Μέγιστος κύκλος, great circle, in a sphere. *Gemin.* 784 D. — Ὁ θερινὸς κύκλος, the summer circle, the tropic of Cancer. *Cleomed.* 20, 24. 29, 15. *Philon I.* 493, 43 — Ὁ χειμερινὸς κύκλος, the winter circle, the tropic of Capricorn. *Cleomed.* 20,

25. *Philon I.* 493, 43. — Ὁ ἱσημερινὸς κύκλος, the equator; called also ἐαρινὸς and μετοπωρινός. *Philon I.* 493, 42.

2. Bracelet, necklace, = μανιάκης. *Philon I.* 62, 41. 50. — 3. A period beginning and ending with the same word. *Hermog. Rhet.* 170, 14. — 4. The epic cycle, the events preceding and following the action of Homer's Iliad. *Clem. A.* I, 865 B Οἱ τοῦ κύκλου ποιηταί, the poets who treated of those subjects. *Schol. Clem. A.* 782 B. *Schol. Heph.* 7, 1. — 5. Course of treatment, in medicine. *Synes.* 1188 D. — 6. A name given to the anapaest under certain circumstances. *Dion. H.* V, 109, 6. — 7. Adverbially, κύκλον = κύκλω, around. *Porph. Adm.* 139, 5, αὐτοῦ. κυκλοτερῶς (κυκλοτερής), adv. circularly. *Plut.* II, 892 E. F. *Achill. Tat.* Isagog. 941 B. *Nicet. Byz.* 720 D, εἰλεῖσθαι, to whirl.

κυκλοφαινικός α, ον, (φαινίξ) growing round a date-tree. *Achmet.* 256, δένδρα, date-suckers. κυκλοφορητικός, ή, ὄν, (κυκλοφορέομαι) = κυκλοφορικός. *Philon I.* 514, 7. *Plut.* II, 1004 C. *Galen.* II, 30 B. *Sext.* 126, 21, et alibi.

κυκλοφορητικῶς, adv. = κυκλοφορικῶς. *Athenag.* 901 C. *Sext.* 488, 9.

κυκλοφορικός, ή, ὄν, (φέρω) moving in a circle. *Philon I.* 623, 28. *Galen.* II, 27 C.

κυκλοφορικῶς, adv. by moving in a circle. *Plut.* II, 881 F.

Κυκλωπεία, ας, ή, (Κυκλώπειος) Cyclopea, the title of the ninth book of the Odyssey. *Philostr.* 248.

κυκλωτερῶς = κυκλοτερῶς. *Diosc.* 3, 94 (104). κύκνειος, ον, swan's. *Polyb.* 30, 4, 7. 31, 20, 1 τὸ κύκνειον, sc. μέλος, the swan's dying song. *Diod. Ex. Vat.* 94, 31. *Pseudo-Jos. Macc.* 15, p. 516.

κυκύιζα, ή, = γλυκεῖα κολόκυντα. *Hes.*

κυκνίας, ον, ὁ, = κύκνειος. *Paus.* 8, 17, 3, αἰτός, white eagle.

κύκνος, ον, ὁ, cucumis = σικνός, cucumber. *Hes.*

κυλινδρικῶς (κυλινδρικός), adv. cylindrically. *Plut.* II, 682 D.

κυλινδρο-ειδής, ές, like a κύλινδρος. *Cleomed.* 73, 14. *Plut.* II, 891 C. *Arcad.* 192, 11.

κύλινδρος, ον, ὁ, cylinder. *Plut.* II, 682 D ή κύλινδρος. — 2. Volumen, scroll. *Diog.* 10, 26.

κυλιοπονέω, incorrect for κοιλιοπονέω.

κυλίσκη, ης, ή, = κυλίχνη. *Dion. H.* I, 284, 1.

κύλισμα, ατος, τὸ, = κυλισμός. *Petr.* 2, 2, 22 as v. 1.

κυλισμός, οὐ, ὁ, (κυλίω) a wallowing: wallowing-place. *Petr.* 2, 2, 22.

κυλίστρα, ας, ή, = ἀλινδήθρα. *Schol. Arist. Ran.* 904. *Quin. Can.* 71, place where tumblers play their tricks.



κυλίω, ἴσω, = κυλίνδω. *Sept.* Josu. 10, 18. Amos 2, 13. *Polyb.* 26, 10, 16. *Dion. H.* V, 141, 8. *Diosc.* 1, 81. *Sext.* 215, 23.  
 κύλλας, ὁ, Elean, = σκύλαξ. *Hes.* (See *κουλούκης*.)  
 κυλλότης, ἦτος, ἡ, (κυλλός) lameness. *Orig.* III, 965 C.  
 κῦμα, ατος, τὸ, cyma = ὁ καυλὸς τῆς κράμβης. *Galen.* VI, 365 E.  
 κυμαγωγή, ἡς, ἡ, incorrect for κυματωγή. *Jos. Ant.* 15, 9, 6.  
 \*κυμάτιον, ου, τὸ, (κῦμα) molding or moulding, in architecture. *Inscr.* 160, 30. 34. *Sept. Ex.* 25, 11. 25.  
 κυματώδης, ες, = κυματοειδής. *Scymn.* 190. *Diod.* 1, 32, p. 37, 71. *Plut.* I, 177 D.  
 κυμάτωσις, εως, ἡ, (κυματώ) agitation of the waves: undulation. *Strab.* 1, 3, 8. *Philon* I, 14, 23, et alibi. *Petr. Alex.* 484 D.  
 κυμβαλίζω, ἴσω, to play on κύμβαλα. *Sept. Nehem.* 12, 27. *Lucian.* III, 147.  
 κυμβαλισμός, οὔ, ὁ, = τὸ κυμβαλίζειν. *Alciph.* 3, 66.  
 κυμβαλιστής, οὔ, ὁ, a player on cymbals. *Dion C.* 50, 27, 2.  
 κύμβη, ης, ἡ, = κεφαλή, head. *Suid.*  
 κύμβιον, ου, τὸ, (κύμβη) a kind of vessel (sail). *Suid.*  
 κυμνεύω, εὔσω, to sprinkle with κύμινον. *Lucian.* II, 234.  
 κυναῖα, ας, ἡ, Doric, = κυνηγεία. *Antip.* S. 20.  
 κυναῖα, ιδος, ἡ, Doric, = κυνηγεία. *Antip.* S. 18.  
 κυνάγχη, ης, ἡ, (κύων, ἄγχω) quinsy. *Galen.* II, 378 C.  
 κυναγικός, ἡ, ὄν, of quinsy. *Diod.* II, 537, 77, πάθη, throat-complaints.  
 κυνάς, ἄδος, ἡ, (κύων) dog's. *Plut.* II, 380 D, ἡμέραι, dog-days. (*Diosc.* 2, 118 Ταῖς ὑπὸ κύνα ἡμέραις.)  
 κυνάω, ἡσω, to be κύων. *Lucian.* II, 384.  
 κύνειος, α, ου, = κυνικός. *Dion C.* 66, 15, 5, σοφισταί.  
 κυνηγεία, ας, ἡ, = κυνηγείον. *Strab.* 4, 5, 2, p. 313, 11. *Plut.* I, 704 F.  
 κυνηγείον, ου, τὸ, L. ludus bestiaris, the contest of wild beasts, or of wild beasts with men, in the public shows. *Martyr. Polyc.* 12, p. 1037 C. *Athen.* 5, 24. *Eus.* II, 1469 C. *Jul.* 304 D. 408 D. *Greg. Naz.* II, 324 B. *Cyrrill. H.* 1069 C. *Basil. Sel.* 529 B.  
 κυνήγιον, ου, τὸ, = κυνηγείον. *Sept. Sir.* 13, 19, game. *Polyb.* 10, 25, 4, ludus bestiaris. *Diod.* 2, 8, p. 122, 76, hunting-grounds. 14, 37, hunt, chase. *Plut.* I, 688 E. *Philostr.* 66. *Cyrrill. H.* 1069 C. *Mal.* 339, 16, arena.  
 κυνηγός, οὔ, ὁ, = θηριομάχος, L. arenarius, bestiarius. *Justinian. Novell.* 115, 3, ἰ. *Gloss. Jur.*

κυνίζω, ἴσω, (κύων) to be or behave like a dog: to be a Cynic. *Epict.* 3, 22, 1. *Lucian.* III, 363. *Clem. A.* I, 764 A. *Diog.* 7, 121.  
 κύνικλος, ου, ὁ, the Latin cuniculus, rabbit. *Polyb.* 12, 3, 9. 10, v. l. κούνικλος. — Also, κουνίκλους, ου. *Erotian.* 244. — Also, κουνίκουλος. *Galen.* VI, 374 D. *Athen.* 9, 63, p. 400 F.  
 κυνικός, ἡ, ὄν, caninus, dog-like. *Plut.* II, 133 B. 182 E. — Tropically, doggish, churlish, snappish. *Sept. Reg.* 1, 25, 3. *Jos. Ant.* 6, 13, 6. *Plut.* II, 490 D. *Lucian.* I, 756. — 2. Cynicus, Cynic. *Plut.* II, 531 F. *Diog.* 7, 3, ἀναισχυντία. — Κυνική αἵρεσις or φιλοσοφία, the Cynic sect or philosophy. *Philon* I, 352, 9. *Theophil.* 1124 A. *Galen.* II, 22 E. *Diog.* 6, 13. 87. *Sext.* 136, 25 Οἱ ἀπὸ τῆς κυνικῆς φιλοσοφίας, the Cynics. — Κυνικός φιλόσοφος, Cynic philosopher. *Strab.* 12, 3, 11. *Philon* II, 464, 26. *Dion Chrys.* II, 33, 17. *Epict.* 3, 22, 15. *Plut.* II, 107 F. 182 E. *Sext.* 136, 25.  
 κυνικῶς, adv. = κυνηδόν. *Antyll.* apud *Orib.* II, 427, 8.  
 κυνίσκος, ου, ὁ, (κύων) dog-fish. *Basil.* I, 152 A. *Achmet.* 178, p. 157.  
 κυνισμός, οὔ, ὁ, (κυνίζω) cynicism. *Aristobul.* apud *Eus.* III, 848 B. *Strab.* 7, 3, 4. *Epict.* 3, 22 (titul.). *Lucian.* II, 832. *Diog.* 6, 2, 7, 121.  
 κυνιστί, adv. = κυνηδόν. *Posidon.* apud *Athen.* 4, 38.  
 κυνογάμια, ων, τὰ, = following. *Clem. A.* I, 1332 B.  
 κυνογαμία, ας, ἡ, (γάμος) dog-marriage. *Tatian.* 812 A, Κράτητος with Hipparchia.  
 κυνογλωσσέω, ἡσω, = κυνόγλωσσός εἰμι, to talk bitterly. *Pseud-Athan.* IV, 949 A.  
 κυνόδηκτος, ου, (δάκνω) bitten by a dog. *Classical.* *Diosc.* 1, 176. 2, 33. *Hippol. Haer.* 464, 94.  
 κυνό-καυμα, ατος, τὸ, the heat of the dog-days. *Diosc.* 2, 98, p. 226.  
 κυνο-κομέω, ἡσω, to keep dogs. *Synes.* 1173 C.  
 κυνοκτονία, ας, ἡ, (κυνοκτόνος) the killing of dogs. *Eus.* II, 817 B.  
 κυνοκτόνος, ου, (κτείνω) killing dogs. *Diosc.* 4, 78.  
 κυνό-μυια, ας, ἡ, dog-fly. *Sept. Ex.* 8, 21. *Philon* II, 101, 22.  
 κυνο-πόταμος, ου, ὁ, river-dog, an animal. *Achmet.* 157.  
 κυνοπρόσωπος, ου, = κυνὸς πρόσωπον ἔχων, dog-faced. *Lucian.* I, 307. 537. *Sext.* 173, 1.  
 κυνοτροφικός, ἡ, ὄν, (τρέφω) belonging to the raising or keeping of dogs. *Clem. A.* I, 732 C, sc. τέχνη.  
 κυνουλκός, ὄν, (ἔλκω) dog-leading. *Nicol. D.* 47.  
 κυνοφαγέω, ἡσω, (φαγεῖν) to eat dog's flesh. *Sext.* 174, 4. *Porphyr.* Abst. 1, 14, p. 25.



κυνοφθαλμίζομαι (ὀφθαλμός) = κυνὸς ὄμματα ἔχω, to be shameless. *Simoc.* 170, 11.

Κυντιλιανοί, ὦν, οἱ, *Quintiliani* = Πεπουζιανοί, Montanists. *Epiaph.* I, 845 D.

κυνώδης, ες, = κυνοειδής. *Greg. Naz.* III, 1087 A. *Leo Med.* 169, ὄρεξις, ravenous appetite.

κυτοκία, ας, ἡ, (κύω, τόκος) childbirth. *Alex. Aphr.* 77, 5.

κυοφορέω, to be pregnant. — Passive, κυοφορηθῆναι, said of the offspring. *Ignat.* 660 A, ὑπὸ Μαρίας. *Clementin.* 2, 52, ὑπὸ τῶν τοῦ θεοῦ χειρῶν. *Iren.* 1, 5, 6.

κυοφόρησις, εως, ἡ, = following. *Nicom.* 50.

κυοφορία, ας, ἡ, pregnancy. *Pseudo-Jos. Macc.* 15, 16. *Artem.* 27. *Clem. A.* I, 65 A. 1173 B. *Did. A.* 832 D.

κυοφορικός, ἡ, ὄν, generative. *Epiaph.* II, 717 B.

κυοφόρος, ον, (κύω, φέρω) pregnant. *Sophrns.* 3256 C.

κυπαρίσσινος or κυπαρίττινος, ον, cypressinus, of cypress. *Diosc.* 5, 45, οἶνος, wine flavored with cypress-wood.

κυπαρίσσιον, ου, τὸ, = κυπάρισσος. *Doroth.* 1737 A.

κυπείριζω, ίσω, to resemble κύπειρος. *Diosc.* 1, 6, p. 16.

κύπη, ης, ἡ, = τρώγλη, γύπη, hole. *Hes.*

κύππος, ου, ὁ, cippus = κοῦσπος. *Suid.* Ποδοκάκκη . . . .

Κυπριανά, ὦν, τὰ, a festival in honor of Saint Cyprianus. *Proc.* I, 397, 18.

Κυπριανός, οὔ, ὁ, Cyprianus of Carthage. *Eus.* II, 616 C.

Κυπριάρχης, ον, ὁ, (ἄρχω) prefect of Κύπρος. *Sept. Macc.* 2, 12, 2.

κυπρίζω, ίσω, (κύπρις) to bloom, to be in blossom. *Sept. Cant.* 2, 13.

κυπριν-έλαιον, ου, τὸ, = κύπρινον ἔλαιον. *Moschn.* 126, p. 63.

κύπρινος, η, ον, of κύπρις, cyprinus. *Diosc.* 1, 18, κηρωτή. 65. 124, ἔλαιον or μύρον or χρίσμα, an unguent made from the flower of the cyprus.

κυπρισμός, οὔ, ὁ, (κυπρίζω) bloom, blossom. *Sept. Cant.* 7, 12.

Κυπριώτης, ου, ὁ, = Κύπριος, native of Cyprus. *Vit. Epiaph.* 97 B. *Vit. Euthym.* 82.

κύπρος, ου, ἡ, cyprus, a tree. *Sept. Cant.* 1, 14. *Diosc.* 1, 124. *Jos. B. J.* 4, 8, 3, p. 299. *Plut.* II, 647 D. *Clem. A.* I, 472 A. Τὸ ἀπὸ τῆς κύπρου μύρον.

κῦρ, see κύρις.

κυρά, ἀς, ἡ, = κυρία, as a title. *Mal.* 319, 15. *Nic.* II, 748 A. *Porph.* Cer. 647, 11. *Theoph.* Cont. 247, 4.

κυραννίδες, ων, αἱ, the title of a book of Hermes. *Syncell.* 64, 8. 97, 1.

κυρεία, ας, ἡ, = κυρία, authority, power. *Sept. Dan.* 11, 3. *Macc.* 1, 8, 24. *Theodtn.* Dan. 4, 19. 6, 26, et alibi.

Κυρηναϊκός, ἡ, ὄν, (Κυρηναῖος) *Cyrenaicus*, *Cyrenaic*. — Οἱ Κυρηναῖοι φιλόσοφοι, *Cyrenaici*, the followers of Aristippus of Cyrene. *Plut.* II, 1089 A. *Sext.* 232, 16. *Clem. A.* I, 1072 B. 1077 B. *Diog.* 2, 85. 1, 17, 18, αἵρεσις, philosophia *Cyrenaica*.

Κυρήνη, ης, ἡ, *Cyrene*. *Sext.* 192, 24 οἱ ἀπὸ τῆς Κυρήνης, = οἱ Κυρηναῖοι φιλόσοφοι.

κυρία, ας, ἡ, dominion, power, authority. *Sept. Esai.* 40, 10. *Polyb.* 6, 2, 5. 6, 13, 1. 6, 14, 10. *Theodtn.* Dan. 11, 3. 4 as v. l. *Ptol.* Tetrab. 78.

κυριακός, ἡ, ὄν, (κύριος) the Lord's. *Paul.* Cor. 1, 11, 20, δείπνον. *Ignat.* 669 B. *Papias* 1257 A, λόγοι. *Iren.* 521 A, λόγια. *Clem. A.* I, 320 B. 352 C. 364 A. 433 B. 465 B. 1212 B, οἶκος, the Lord's house, church. *Athan.* I, 616 C, τόπος, church. II, 1265 C, ἄνθρωπος, the Lord Jesus. 1272 C, σῶμα, of Jesus. *Aster.* 280 C, ἄνθρωπος. — 2. Substantively, (a) ἡ κυριακή, sc. ἡμέρα, dies Dominicus, the Lord's day, Sunday. *Apoc.* 1, 10, ἡμέρα. *Ignat.* 769 A. *Iren.* 1233 A. *Clem. A.* II, 161 A. II, 504 C. *Tertull.* I, 682 C, et alibi. *Orig.* I, 1549 D. *Nic.* I, 20. *Greg. Naz.* IV, 44 A Κυριακὸν ἡμᾶρ. (Compare *Barn.* 15. *Orig.* II, 1588 B.) — Ἡ μεγάλη κυριακή, the great Sunday, Easter Sunday, the greatest of church festivals. *Jejun.* 1913 A. *Porph.* Cer. 21, 12. 22, 13. *Athan.* I, 232 C Ἡ κυριακή τῆς ἀγίας ἐορτῆς. — Ἡ καινὴ or νέα κυριακή, the new Sunday, Quasimodo, Dominica in Albis, Low Sunday; called also ἡ κυριακή τοῦ ἀντίπασχα. *Greg. Naz.* II, 608 A (titul.). *Const.* (536), 1189 A. 1204 A. *Euagr.* 2428 B. *Quin. Can.* 66. *Porph.* Cer. 188, 15. In the Horologium it is called ἡ κυριακή τοῦ Θωμᾶ, from the circumstance that Thomas examined the pierced side on the eighth day after the resurrection. (*Joann.* 20, 26 seq. *Const. Apost.* 5, 19.) — (b) Τὸ κυριακόν, the Lord's house, kirk, church. *Orig.* VII, 132 C. *Anc.* 15. *Neocaes.* 5. 13. *Eus.* II, 833 C. 1432 B. *Laod.* 28. *Athan.* I, 613 A. 792 D. II, 841 A. 941 B. 957 B. — *Cedr.* I, 497, 15 ἡ κυριακή, in the same sense.

κυριαρχέω, ἡσω, (κύριος, ἄρχω) to be a ruler. *Cedr.* I, 313, 14, τῶν Ρωμαίων.

κυριαρχία, ας, ἡ, domination. *Pseudo-Dion.* 237 C.

κυριαρχικός, ἡ, ὄν, ruling. *Pseudo-Dion.* 237 C. D.

κυριεύσις, εως, ἡ, = τὸ κυριεύειν, domination. *Anast. Sin.* 77 D. — 2. Possession. *Achmet.* 236. *Melamp.* 483, χρημάτων.

κυριεύω, to rule over, in astrology. *Hermes Tr.* Iatrom. 433, 10 Ὅσα ὑπὸ Ἀρεὸς καὶ ἡλίου κυριεύονται. — Ὁ κυριεύων λόγος, a species of syllogism. *Epict.* 2, 18, 17. *Plut.* II, 133



B C. 615 A. *Gell.* 1, 2. *Lucian.* I, 562.  
 Κυριλλιανοί, ὧν, οἱ, *Cyrelliani*, the followers of Κύριλλος of Alexandria. *Leont.* I, 1257 D.  
 Κυρινάλια, ὧν, τὰ, *Quirinalia*, a festival. *Plut.* II, 285 D.  
 Κυρίνιος, α, ον, *Quirinalis*. *Dion. H.* I, 316, 7. 341, 1. 5.  
 Κυρίνος, ου, ὁ, *Quirinus*. *Dion. H.* I, 336, 8. 370, 3. — *Athan.* I, 705 B Ἐκκλησία Κυρίνου, at Alexandria.  
 κυριόδουλος, ου, ὁ, = κύριος καὶ δοῦλος ὁ αὐτός. *Damasc.* I, 780 A.  
 κυριοκτονέω, ἤσω, to be κυριοκτόνος. *Cyrrill.* A. III, 329 C.  
 κυριοκτονία, ας, ἡ, the murder of the Lord. *Eus.* II, 1076 B. *Caesarius* 996. *Did. A.* 1192 B. *Cyrrill.* A. I, 1049 C.  
 κυριοκτόνος, ου, ὁ, (κτείνω) murderer of the Lord. *Hippol.* 624 C. *Eus.* II, 133 B. VI, 701 D. *Athan.* I, 645 B. *Did. A.* 432 A.  
 κυριολεκτέω, ἤσω, (κυριόλεκτος) to use a word in its obvious sense. *Orig.* I, 705 C. II, 89 A.  
 κυριό-λεκτος, ον, said by the Lord. *Leo Isaur.* *Novell.* 50, φωνή.  
 κυριολέκτως, adv. in its obvious sense. *Olymp.* A. 537 C.  
 κυριολεξία, ας, ἡ, the use of language in its obvious sense. *Orig.* I, 1185 B. II, 89 A.  
 κυριολογέω, ἤσω, = κυριολεκτέω. *Philon* I, 183, 15. II, 18, 37. 92, 46. *Just.* *Cohort.* 21. *Clem. A.* II, 40 B. *Psell.* 813 D. — 2. To call one lord, to give the title of lord to any one. *Just.* *Tryph.* 56, p 601 A. *Eus.* IV, 268 B. C. V, 549 A. *Basil.* I, 753 A, τὸ πνεῦμα τοῦ θεοῦ. *Aster.* 401 C.  
 κυριολογία, ας, ἡ, = κυριολεξία; opposed to ἀλληγορία. *Agathar.* 119, 28. *Apollon.* D. Adv. 603, 20. *Longin.* 28, 1.  
 κυριολογικός, ἡ, ὄν, in the obvious sense. *Clem. A.* II, 40 A. B.  
 κυριομήτωρ, ορος, ἡ, = κυρίου μήτηρ. *Jos. Hymnog.* 989 B.  
 κυριοπατρικός, incorrectly printed for κῦρι ὁ πατρικός. *Steph. Diac.* 1124 B. 1141 C.  
 \*κύριος, α, ον, ruling, having authority. *Inscr.* 4697, 39 Ὁ κυριώτατος θεὸς τοῦ ἱεροῦ, the god to whom the temple is dedicated, whose name it bears. — 2. Proper, literal, in its obvious sense; opposed to τροπικός. *Aristot.* *Rhet.* 3, 2, 2. 3, 2, 6. *Poet.* 22, 2. 21, 4, ὄνομα. *Polyb.* 6, 46, 10. *Dion. H.* V, 146, 10. 461, 13. 482, 2. VI, 862, 12. *Philon* I, 206, 14. — 3. In grammar, proper name. *Dion. H.* III, 636, 9. *Philon* I, 195, 42. *Plut.* II, 747 E, ὀνόματα. *Apollon.* D. Adv. 530, 20.  
 4. Substantively, (a) ὁ κύριος, lord, master, sir, as a title. *Sept.* *Gen.* 19, 2. *Num.* 11, 28 Κύριε Μωϋσῆ, my lord Moses. *Polyb.*

7, 9, 5 Καρχηδονίου καὶ Ἀντίβαν τὸν στρατηγόν. *Philon* II, 598, 11. *Joann.* 4, 19. *Epict.* 1, 29, 48. 2, 7, 9. 2, 16, 13, ὁ θεός, πῶς μὴ ἀγωνιῶ; 2, 20, 30 Ναὶ, κύριε. 3, 22, 38, ἄγγελε. 2, 7, 12 (2, 7, 9) Κύριε, ἐλέησον, to the soothsayer. *Clementin.* 13, 5. 20, 5 Κύριε μου Πέτρε. *Afric. Epist.* 48 A. *Hippol.* Haer. 454, 39. *Alex. Hier.* 204 B. *Orig.* I, 88 A. *Athan.* I, 356 A. 364 C, ἐπίσκοπε. II, 792 B, θεοφιλέστατε βασιλεῦ. *Greg. Naz.* III, 33 A Τὸν μὲν οὖν κύριον τὸν πατέρα ἡμῶν, *Monsieur notre père.* 45 C Τῶν κυρίων μου τῶν ἀνεψιῶν. 236 B Τῶν κυρίων τῶν ἐπισκόπων. *Pallad.* *Laus.* 1058 B. *Cyrrill.* A. X, 133 D. *Joann. Mon.* 305 A. — (b) Lord, the representative of יהוה. *Sept.* passim. *Orig.* II, 1104 A. — In Christian writers, it is one of the epithets of God. (*Sept.* *Esai.* 33, 2.) *Did. A.* 736 A Κύριε ἐλέησον, Lord, have mercy! an ejaculatory prayer. *Gregent.* 777 D. *Sophrns.* 3708 D. — (c) Ἡ κυρία, domina, lady, mistress, as a title. *Epict.* *Enchir.* 40. *Inscr.* 4470, Ἄρτεμις. Addend. 4928, b. 4930, b, Ἰσις. *Plut.* I, 943 B. *Greg. Naz.* III, 33 A Τὴν δὲ κυρίαν τὴν μητέρα. *Leont. Cypr.* 1680 C Τῆς κυρίας σου μητρός, de Madame votre mère. *Stud.* 1668 B Τὰς κυρίας σὰς ἀδελφάς. — (d) Τὸ κύριον, the Lord, applied to πνεῦμα τὸ ἅγιον, in the Constantinopolitan Creed.  
 κυριότης, ητος, ἡ, (κύριος) dominion. *Paul.* *Eph.* 1, 21. *Col.* 1, 16. *Petr.* 2, 2, 10. *Jud.* 8. *Athan.* I, 209 A. II, 173 D. *Pseudo-Dion.* 969 B. — 2. Plural, αἱ κυριότητες, Dominions, one of the celestial orders. *Orig.* I, 472 D. 1069 C. — 3. Lordship, as a title. *Greg. Dec.* 1204 C Ἡ σὴ κυριότης.  
 κυριοτόκος, ου, ἡ, (τίκτω) the mother of the Lord, the Virgin. *Athan.* II, 897 A as v. l. *Pseudo-Athan.* IV, 965 C.  
 κυριοφόρος, ον, (φέρω) bearing the Lord. *Isid.* 396 C.  
 κύρις or kûris for κύριος, as a title. *Chal.* 1009 B Ὁ κύρις Μελέφθογγος. 1540 C. 1541 B Ὁ kûris ὁ διάκονος Εὐλόγιος. 1568 D Ὁ κύρις Σαμουήλος. *Joann. Mosch.* 2920 A, Σωφρόνιος ὁ σοφιστής. *Leont. Cypr.* 1689 A. — Accusative τὸν κύριν or kûριν. *Chal.* 993 A. *Eustrat.* 2320 C. *Leont. Cypr.* 1704 C. — Vocative κύρι, kûρι, or kûρ. *Chal.* 1012 B Ὁμολογεῖς δύο φύσεις, κύρι ὁ ἀρχιμανδρίτης; *Apophth.* 284 B Kûρι ὁ πάπας. *Eustrat.* 2349 C. *Cyrrill. Scyth.* V. Sab. 323 B Τί λέγεις, κύρι ὁ οἰκονόμος; *Joann. Mosch.* 2856 D, ἀββᾶ. 2885 A, ὁ πατριάρχης. *Dorothe.* 1648 A. *Leont. Cypr.* 1709 A. 1741 C. *Nic.* II, 880 D Kûρι ὁ μέγας, addressed to a bishop. *Theoph. Cont.* 350, 23 Kûρ Λέων.  
 κύρις, εως, ἡ, the Latin curis = αἰχμή, δόρυ. *Dion. H.* I, 337, 8. *Plut.* II, 285 C.



- Κυρίται, ὦν, οἱ, *Quirites*. *Dion. H.* I, 314, 1. *Strab.* 5, 3, 1. *Plut.* I, 30 A. 61 C. — Also, *Κυρίται*. *Dion C.* 36, 25, 1.
- κυριωνυμία, ας, ἡ, (ὄνομα) *proper use of a word*. *Eudoc. M.* 307.
- κυρίως, adv. *properly, strictly*; opposed to *καταχρηστικῶς, συμβολικῶς*. *Polyb.* 2, 22, 1. *Dion. Thr.* 632, 23. *Strab.* 3, 5, 5, p. 265, 25. *Philon I.* 37, 21. 15, 27 *Κυριώτερον εἰπεῖν*. *Xenocr.* 74. *Clem. A.* I, 757 A.
- κύρος or κυρός, οὔ, for κύριος, as a title. *Chal.* 988 D. 993 A. 1568 B. *Eustrat.* 2361 C *κυρῶ*. *Joann. Mosch.* 3037 D. 3040 C *κυροῦ*. 3084 A Ὁ αὐτὸς κύρος Γεώργιος. *Leont. Cypr.* 1713 D. *Const.* III, 1020 A. *Nic.* II, 895 B. *Theoph.* 546, 2. *Psell.* Stich. (titul.).
- κυρτία, ας, ἡ, (κύρτος) *wicker shield*. *Diod.* 5, 33.
- κυρτίδιον, ου, τὸ, little κύρτος or κύρτη. *Diosc.* 1, 62, p. 64.
- κυρτοβατέω (κυρτός, βαίνω), *to stoop while walking*. *Pseudo-Chrys.* II, 792 A.
- κυρτότης, ητος, ἡ, *convexity*. *Classical. Cleomed.* 35, 18.
- κύρτωσις, εως, ἡ, (κυρτώω) *a bending*. *Ptol. Tetrab.* 151.
- κυρωτέον = δεῖ κυροῦν. *Eus.* II, 268 B.
- κυρωτικός, ἡ, ὄν, (κυρόω) *confirmatory*. *Clem. A.* II, 580 A.
- κύταρον, ου, τὸ, (κύτος) = ζωμήρυσις, *spoon, ladle*. *Hes.*
- κυτίς, ἴδος, ἡ, *box*. *Diosc.* 2, 68. *Schol. Arist. Pac.* 666.
- κυτμίς, ἴδος, ἡ, *a kind of medicine*. *Lucian.* II, 230. 258.
- κῦφι, εως, τὸ, (Egyptian) *the name of a medicine*. *Diosc.* 1, 24. *Plut.* II, 372 C. *Galen.* XIII, 585 F. *Hippol. Haer.* 88, 44. *Alex. Trall. Helm.* 309, 12 τὸ καλούμενον κῦφιν ἱερατικόν.
- κύφω = κύπτω. *Sept. Job* 22, 29.
- κυφών, ὁ, = κυνάγχη. *Psell.* Stich. 387.
- κυφωτισμός, οὔ, ὁ, *a torturing on the κύφω*. *Schol. Arist. Plut.* 476.
- κυψέλη, ης, ἡ, *bee-hive*. *Plut.* II, 601 C. *Tzet.* Chil 8, 200. — 2. *Wax in the ear*, = ὁ ἐν τοῖς ὠταρίοις ρύπος. *Apollon. D. Mirab.* 198, 5. *Alex. Aphr. Probl.* 72, 16. *Nemes.* 693 B.
- κυψελίς, ἴδος, ἡ, *wax in the ear*. *Lucian.* II, 319. *Galen.* II, 393 B.
- κυψελόβυστος, ου, (κυψελίς, βύω) *ear stopped up with wax*. *Lucian* II, 318.
- κύψελον, ου, τὸ, = κυψέλη. *Hes.*
- κυώδης, ες, quid? *Soran.* 260, 19.
- κύων, υνός, ὁ, *dog*, applied to the Cynic philosophers. *Antip. S.* 82. 80, *Διογένης*. *Plut.* II, 717 C. *Lucian.* I, 329. II, 832. — 2. *Fraenum praeputii*. *Paul. Aeg.* 238.
- κωβιώδης, ες, *like κωβίος*. *Plut.* II, 980 F.
- κώδεσις, εως, ἡ, quid? *Theod. Anc.* 1393 C.
- κωδικέλλιον, see κωδικίλλιον.
- κωδίκελλος = κωδίκιλλος. *Epict.* 3, 7, 30. *Pseudo-Greg. Naz.* III, 393 C. *Macar.* 761 C. *Philon Carp.* 109 D. *Porph. Cer.* 254, 12.
- κωδικίλλιον, ου, τὸ, = κωδίκιλλος. *Mal.* 384, 1. — Also, *κωδικέλλιον*. *Porph. Cer.* 238, 11.
- κωδίκιλλος, ου, ὁ, *the Latin codicillus*. *Inscr.* 4033. *Lyd.* 198, 8. 13. *Antec.* 2, 25. *Justinian. Cod.* 1, 17, 3, § 5'. *Chron.* 610, 12.
- κωδίκιον, ου, τὸ, = κωδίκιλλος. *Const.* III, 740 E.
- κῶδιξ, ικος, ὁ, *the Latin codex, a book of records*. *Joann. Mosch.* 2889 A. *Chron.* 610, 12. *Mal.* 408, 14. *Porph. Novell.* 262. *Basil. Porph.* 313. *Cedr.* I, 298, 20. — 2. *Codex, code*. *Antec. Prooem.* 2. *Euagr.* 1, 12, Ἰουστινιανοῦ. *Chron.* 619 Ὁ Ἰουστινιανὸς κῶδιξ.
- κωδιοφόρος, ου, (κώδιον, φέρω) *clad in sheepskin*. *Strab.* 17, 2, 3, p. 402.
- κωδωνᾶτος, η, ου, (κώδων) *L. tintinnabulatus, carrying a bell or bells*. *Theoph.* 199, 8, as a surname.
- κωδώνιον, ου, τὸ, little κώδων. *Jos. Ant.* 3, 7, 4.
- κωδωνισμός, οὔ, ὁ, (κωδωνίζω) *the ringing of a bell*. *Stud.* 841 A, *proclamation*.
- κωδωνοφόρος, ου, (κώδων, φέρω) *carrying a bell*. *Strab.* 15, 1, 52. 55.
- κωθωνίζω (κώθων), *to ply the cups, to tope, tippie*. *Classical. Sept. Esdr.* 1, 4, 63 -σθαι.
- κωθωνιστήριον, ου, τὸ, *drinking-shop*. *Diod.* 5, 19.
- κωθωνιστής, οὔ, ὁ, *tope, tippler*. *Athen.* 10, 42 as v. l.
- κωλάριον, ου, τὸ, little or short κῶλον. *Schol. Arist. Pac.* 180.
- κωλέντερον, ου, τὸ, (κῶλον, ἔντερον) *colon, in anatomy*. *Petr. Ant.* 808 C. D.
- κωληνάριον, ου, τὸ, = κωλήν, κωλή. *Schol. Arist. Plut.* 1128.
- κωλικευμός, οὔ, ὁ, *the colic*. *Sophrns.* 3428 A.
- κωλικεύομαι (κωλικός), *to have the colic*. *Alex. Aphr. Probl.* 79, 24.
- κωλικός, ἡ, ὄν, *pertaining to a κῶλον*, in versification or rhetoric. *Schol. Heph. Poem.* 8, 9, p. 127. — 2. *Colicus, colic, colical*. *Galen.* II, 264 A, *διάθεσις, colicus dolor*. — 3. *Afflicted with the colic*. *Diosc.* 4, 175 (178), p. 670. *Ptol. Tetrab.* 151.
- κωλόβαθρον, ου, τὸ, (κῶλον, βάθρον) = κλᾶπα. *Artem.* 269.
- κωλομετρία, ας, ἡ, (μέτρον) *division of a strophe into κῶλα*. *Eudoc. M.* 168.
- \*κῶλον, ου, τὸ, *L. membrum, part of a period*,



- longer than a κόμμα, but shorter than a περίοδος. *Aristot. Rhet.* 3, 9, 5. *Dion. H.* V, 9, 7. 43, 13. 156, 7. VI, 1071, 10. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 1, 7. *Longin. Frag.* 8, 12. — 2. Line in a strophe, smaller than a στίχος. *Dion. H.* V, 156, 7. *Heph. Poem.* 4, 1. — 3. Colon, in anatomy. *Diosc.* 1, 176. *Galen.* II, 238 E.
- κῶλος, ου, ὁ, = πρωκτός. *Suid.* Πρωκτός . . .
- κώλυμα, ατος, τὸ, hindrance. *Plotin.* I, 394, 14. Πολλὰ γὰρ ἐνθάδε τὰ κωλύματα εἶναι ἐλθεῖν εἰς τέλος. *Mal.* 347, 23 Ἐποίησεν αὐτὸν ὑπὸ κώλυμα, interdicted him, ecclesiastically.
- κωλυσίδειπνος, ου, (κωλύω, δεῖπνον) preventing one from going to supper, by not arriving in season. *Plut.* II, 726 A (*Arist. Ach.* 1088 Δειπνεῖν κατακωλύεις πάλαι, they are waiting for you).
- κωλυσιεργέω, ἤσω, (κωλυσιεργός) to prevent one from doing anything. *Polyb.* 6, 15, 5. *Philon* I, 64, 29.
- κωλυσιεργός, ὄν, (ΕΡΓΩ) preventing one from doing anything. *Iambl. Adhort.* 356.
- κωλυτήρ, ἦρος, ὁ, = κωλυτής. *Porphyr.* apud *Eus.* III, 256 C.
- κωλυτήριος, α, ου, hindering, preventive. *Dion. H.* IV, 2305, 13. *Diosc.* 1, 134 (135), p. 130. *Apollon. D. Mirab.* 194, 27. *Iambl.* V. P. 296.
- κωλυτικῶς (κωλυτικός), adv. by preventing. *Orig.* IV, 240 B, τοῦ βαπτίζειν.
- κωλυτός, ἦ, ὄν, hindered, prevented. *Epict.* 2, 5, 8, et alibi.
- κωλύω, to hinder, prevent, forbid. *Jos. B. J.* 6, 6, 2, p. 392, τινὰ ἵνα γένηται. — *Plut.* I, 828 E, veto, of the tribune.
- κωλώθιν for κωλώθιον, τὸ, barbarous, = κουλίκιον. *Eustrat.* 2333 C.
- κωλώτης, ου, ὁ, = ἀσκαλαβώτης. *Babr.* 132.
- κωμασία, ας, ἦ, (κωμάζω) festive procession. *Clem. A.* II, 69 B.
- κωμαστήριον, ου, τὸ, place of festive entertainment. *Synes.* 1184 D. 1221 B.
- κωμαστικός, ἦ, ὄν, jovial. *Philon* I, 372, 2. *Clem. A.* I, 477 B.
- κωμαστικῶς, adv. jovially. *Ael.* V. H. 13, 1 fin.
- κωματίζομαι (κῶμα), to be lethargic. *Antyll.* apud *Orib.* II, 427, 6.
- κωμεσσάτον, the Latin supine comessatum (comessor) = ἐπὶ κῶμον. *Plut.* II, 726 F.
- κωμηδόν (κῶμη), adv. in villages. *Diod.* 5, 6. *Dion. H.* I, 25 6. *Strab.* 3, 2, 15.
- κωμητικός, ἦ, ὄν, of a village. *Synes.* 1348 D.
- κωμήτις, ιδος, ἦ, belonging to the country; opposed to μητροπολίτις. *Synes.* 1417 A, sc. ἐκκλησία.
- κωμητοῦρα, ας, ἦ, = μητροκωμία. *Roman. et Porph.* Novell. 256.
- κωμικεύομαι (κωμικός), to act the comedian. *Pseudo-Lucian.* II, 610. *Phot.* II, 624 A.
- κωμικός, ἦ, ὄν, comicus, comic, comical. Classical. *Dion. H.* V, 198, 10, στίχοι, Aristophanean verses. *Lucian.* II, 5. *Artem.* 82. *Galen.* I, 48 F. — 2. Substantively, ὁ κωμικός, comic writer, comedian. *Polyb.* 12, 13, 3. When unaccompanied by a qualifying word or expression, ὁ κωμικός refers to Aristophanes. *Lucian.* Prometh. 2.
- κωμικῶς, adv. comice, comically. *Philon* I, 473, 26.
- κωμίον or κώμιον, ου, τὸ, little κῶμη. *Strab.* 5, 1, 7. 9, 2, 28. 10, 5, 3.
- κωμο-γραμματεὺς, ἑως, ὁ, town-clerk, town-notary. *Inscr.* 4699 (Egypt). *Jos. Ant.* 16, 7, 3, p. 804.
- κωμοδρομέω, to be a κωμοδρόμος. *Poll.* 9, 11. *Mal.* 453, 16.
- κωμοδρόμος, ου, ὁ, (κῶμη, δρόμος) stroller. *Theoph.* 347, 20. *Porph.* Cer. 494, 9. *Adm.* 225, 22, as a proper name. *Lex. Sched.* 59.
- κωμό-πολις, εως, ἦ, town. *Strab.* 12, 2, 6, p. 510, 20. *Marc.* 1, 38.
- κωμύδιον, ου, τὸ, = κωμίον. *Greg. Naz.* III, 1059 A.
- κωμωδία, ας, ἦ, comedy. The Attic comedy is divided into old (Cratinus, Eupolis, Aristophanes), middle (Alexis, Antiphanes), and new (Menander). — Ἡ ἀρχαία or παλαιὰ κωμωδία, vetus comoedia, the old comedy. *Hor. Poet.* 281. *Erotian.* 6. *Plut.* I, 518 B. II, 711 F. *Anton.* 11, 6. *Artem.* 82. *Galen.* I, 48 F. *Sext.* 682, 2. 751, 6. *Diog.* 7, 5, 2, 59. — Ἡ μέση κωμωδία, the middle comedy. *Anton.* 11, 6. — Ἡ νέα κωμωδία, the new comedy. *Plut.* II, 712 A. *Anton.* 11, 6. *Pseudo-Demetr.* 89, 23.
- κωμωδιογράφος, ου, ὁ, (γράφω) writer of comedies. *Diod.* 12, 14. *Schol. Arist. Nub.* 296.
- κωμωδιο-διδάσκαλος, ου, ὁ, = κωμωδοδιδάσκαλος. *Dion Chrys.* I, 74, 41. 447, 45.
- κωμῳδίων, ου, τὸ, = κωμωδία? *Serap. Aeg.* 933 A.
- κωμωδοποιία, ας, ἦ, (ποιέω) the writing of comedies. *Plut.* II, 348 A. B.
- κωνάριον, ου, τὸ, (κῶνος) the pineal gland in the brain. *Hippol.* 128, 1.
- κωνίας, ου, ὁ, (κῶνος) flavored with pitch. *Galen.* II, 95 C, οἶνος, = πισσίτης οἶνος.
- κωνίον, ου, τὸ, little κῶνος. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
- κωνοειδής, ἑς, (ΕΙΔΩ) conical. *Dion. H.* I, 385, 11. *Cleomed.* 46, 24. *Plut.* II, 883 B. C.
- κωνοειδῶς, adv. conically. *Cleomed.* 73, 18. *Galen.* II, 47 D.
- κῶνος, ου, ὁ, = πίσσα ὑγρά. *Diosc.* 1, 94.
- Κωνσάλια, incorrect for Κωνσουάλια.
- κωνσίλιον, ου, τὸ, the Latin consilium =



συμβουλή, συμβούλιον. *Dion. H. II, 821, 11. Plut. I, 25 D. Antec. 1, 6, 3. 4 = βούλευμα.*  
 κωνσιστώριον, less correct κωνσιστόριον, ου, τὸ, consistorium, assembly. *Chal. 868 A, et alibi. Cyrill. Scyth. V. S. 299 B κωνσιστόριν. Hes. Suid.*  
 Κώνσος, ου, ὁ, Consus. *Dion. H. I, 302, 9. Plut. I, 25 D. Lyd. 143, 8 Κόνσος.*  
 Κωνσουάλια, ων, τὰ, Consualia = ἵπποδρόμια. *Dion. H. I, 86, 8. 302, 4. Plut. I, 26 C. II, 276 C. Lyd. 143, 14 Κονσουάλια.*  
 κώνσουλ, ουλος, ὁ, the Latin consul = ὑπάτος στρατηγός. *Dion. H. II, 821, 9. Plut. I, 25 D. Lyd. 143, 7 κόνσουλ.*  
 Κωνσταντινούπολις, εως, ἡ, = Κωνσταντίνου πόλις, the city of Constantine, Constantinople. *Alex. A. 548 A. Athan. I, 368 B. 404 A. 648 C. 701 A. 784 C. II, 748 C. Basil. I, 505 A. Greg. Naz. III, 1023 A. Greg. Nyss. II, 264 C. Epiph. I, 961 C. Justinian. Cod. 1, 2, 24.*  
 Κωνσταντινουπολίτης, ου, ὁ, a Constantinopolitan. *Cyrill. A. X, 93 C. Eudoc. M. 168.*  
 Κωνσνάλια, for Κωνσουάλια.  
 κωνωπέιον, ου, τὸ, (κόνωψ) conopeum, mosquito-curtains, mosquito-net. *Sept. Judith 10, 21. 13, 15. 16, 19.*

κωνωπέων, ὠνος, ὁ, = preceding. *Agath. Epigr. 75 (titul.).*  
 κωνωπίων, ωνος, ὁ, = κωνωπέιον. *Joann. Mosch. 3028 D.*  
 κῶος, ου, ὁ, cavern. *Strab. 8, 5, 7.*  
 κωπηλασία, ας, ἡ, (κωπηλάτης) a rowing. *Strab. 9, 2, 17.*  
 κωπηλάτης, ου, ὁ, (κώπη ἐλαύνω) = ἐρέτης, rower. *Polyb. 34, 3, 8.*  
 κωπητήρ, ἦρος, ὁ, = ὁ σκαλμὸς τῆς κώπης. *Agath. 326, 12. Hes.*  
 κῶρος, see χῶρος.  
 κάρυκος, ου, ὁ, Macedonian, = κρείος, a species of conch. *Athen. 3, 33.*  
 κῶταλις, ἡ, ladle. *Suid. Λάκτιν . . .*  
 κῶφ, the Hebrew פ. *Eus. III, 789 A.*  
 κῶφευσις, εως, ἡ, (κωφέω) deafness. *Caesarius 856. Isid. 269 B.*  
 κωφέω, εὔσω, (κωφός) to be silent or quiet. *Sept. Judic. 16, 2. 18, 19. Reg. 2, 19, 10, τοῦ ἐπιστρέψαι τὸν βασιλέα; Job 6, 24.*  
 κωφέω, ἥσω, = κωφάω. *Philon II, 49, 20.*  
 κῶφησις, εως, ἡ, deafness. *Sophrns. 3448 B.*  
 κωφός, ἡ, ὄν, mute. — Κωφὸν προσωπέιον, a mute in a play. *Philon II, 520, 13. Plut. II, 791 E. Lucian. II, 516.*  
 κωφόω, ὠσω, = κωφάω. *Sept. Ps. 38, 3. Philon I, 406, 24, et alibi. Sext. 606, 10.*

## Λ

Λ, λάμβδα, represented in Latin by *L*. — **2.**  
 In the later numerical system it stands for τριάκοντα, thirty, or τριακοστός, thirtieth; with a stroke before, Λ, for τρισμύριοι, thirty thousand.  
 λάβαρον, ου, τὸ, the Latin labarum. *Germ. 149 A. — Also, λάβωρον. Soz. 868 A. 1605 A. — Also, λάβουρον. Porph. Cer. 11, 21. 502, 10. (See also Eus. II, 945 A. Greg. Naz. I, 588 A.)*  
 λάβδ, the Hebrew ל. *Eus. III, 789 A.*  
 λαβδακισμός, οὔ, ὁ, labdacismus, the use of λάμβδα for some other letter. *Diomed. 453, 3. Isid. Hisp. 1, 31, 8.*  
 λαβδοειδής, ἐς, like Λ. *Poll. 4, 133, et alibi.*  
 λαβίδιον, ου, τὸ, little λαβίς. *Diosc. 1, 84.*  
 λαβιδόω, ὠσω, to take or hold with a λαβίς. *Diosc. Eupor. 1, 53. — 2. To castrate = εὐνουχίζω. Porph. Cer. 459, 19. 461, 19.*  
 λαβίκλα, ἡ, quid? *Poll. 6, 84.*  
 λαβίον, ου, τὸ, little λαβή, handle. *Strab. 12, 2, 10, p. 515, 13.*  
 \*λαβίς, ἴδος, ἡ, tongs, pincers, forceps: snuffers. *Hipp. 687, 7. Sept. Ex. 38, 17. Num. 4, 9. Esai. 6, 6. — 2. Fibula, clasp, pin. Polyb. 6, 23, 11. — 3. A small silver spoon, with*

which the communion (sacramental elements), in both kinds, is delivered by the priest into the mouths of the people, all devoutly standing before the middle door of the inner sanctuary. *Sophrns. 3985 B. Const. IV, 1025 B. (Chrys. XII, 771 C).*  
 λαβνείον, ου, τὸ, quid? *Sophrns. 3600 B.*  
 λάβουρον, see λάβαρον.  
 λάβρα, τὰ, the Latin labra = χεῖλη. *Plut. II, 727 A.*  
 λαβράτον, incorrect for λαυράτον.  
 λαβρότης, ητος, ἡ, (λάβρος) greediness. *Clem. A. I, 396 C.*  
 λαβροφαγέω, ἥσω, (φαγεῖν) to eat greedily. *Diog. 6, 28.*  
 λάβρυς, Lydian, = πέλεκυς. *Plut. II, 302 A.*  
 λάβωρον, see λάβαρον.  
 λαγάνιον, ου, τὸ, little λάγανον. *Athen. 14, 57.*  
 λάγανον, ου, τὸ, laganon, a kind of pancake. *Sept. Ex. 29, 2. Lev. 2, 4. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Galen. VI, 312 E. Moer. 187. Athen. 14, 74. Psell. Stich. 403.*  
 λαγαρικόν, see λακαρικόν.  
 λαγαρός, ἁ, ὄν, slack, etc. Classical. — Λαγαρὸς στίχος, or λαγαρὸν μέτρον, lean verse, a hexameter with a trochee or tribrach for a spon-



dee or dactyl, in the middle. *Plut.* II, 397 D. *Drac.* 7, 15, πάθος. *Herodn. Gr. Vers.* 86.  
 λαγαρότης, ητος, ή, slackness. *Heliod.* 9, 15.  
 λαγαρώδης, ες, rather λαγαρός. *Schol. Arist. Ach.* 246.  
 λάγειος, α, ον, = λαγῶς. *Moer.* 227. *Orib.* I, 200, 3.  
 λαγήνιον, ου, τὸ, little λάγηνος. *Diosc.* 2, 105, p. 232.  
 λάγηνος, ου, ή, lagena, jug. *Diosc.* 5, 65. *Hippol. Haer.* 104, 92.  
 λαγιδεύς, έως, ό, (λαγός) leveret. *Plut.* II, 971 D. — 2. Rabbit. *Strab.* 3, 2, 6, p. 221, 18.  
 λαγίδιον, ου, τὸ, little λαγός. *Anton.* 10, 10.  
 λαγκέολα, ή, the Latin lanceola = λόγχη. *Diosc.* 3, 151 (161).  
 λαγκεύω, εύσω, the Latin lanceo = λογχεύω. *Mauric.* 2, 9.  
 λαγκία, ας, ή, the Latin lancea = λόγχη. *Plut.* I, 315 D. E.  
 λαγκiάριος, ου, ό, lancearius = λογχοφόρος, άκοντοβόλος. *Inscr.* 4004 λανκιαρίων. *Lyd.* 157, 22. *Mal.* 330, 3.  
 λαγκίδιον, ου, τὸ, little λαγκία. *Mauric.* 12, 5. *Mal.* 458, 2.  
 λαγκιολάτος, η ον, lanceolatus = λογχωτός. *Lyd.* 169, 22.  
 λαγκούριος, α, ον, pertaining to λυγκούριον. *Eriph.* III, 297 D, λίθος. 300 A λαγούριος.  
 λαγνικός, ή, όν, = λάγνος. *Clem. A.* I, 508 B.  
 λάγμιος, ον, = λάγνος. *Basil.* I, 172 C.  
 λάγνος, ον, lecherous. [*Eriph.* II, 733 B λαγνι-  
 αίτερος = λαγνίστερος.]  
 λάγνως, adv. lecherously. *Philon* I, 634, 3  
 λαγνίστερον. *Eriph.* I, 440 D λαγνεστέρως.  
 λαγογήρως, ό, (λαγός, γήρας) a kind of fish. *Suid.* Μύξος . . . .  
 λαγούριος, λαγόφθαλμος, see λαγκούριος, λαγώ-  
 φθαλμος.  
 λαγύνιον, ου, τὸ, little λάγυνος. *Moer.* 257 =  
 όξίς.  
 λαγυνίς, ίδος, ή, = preceding. *Plut.* II, 614 F.  
 λάγυνος, ου, ή, lagoena = λάγηνος. *Classical.*  
*Plut.* II, 509 D.  
 λαγχάνω, to cast lots. *Leont. Cypr.* 1676 B. —  
 2. To allot. *Mal.* 14, 1.  
 λαγωδάριον, ου, τὸ, = λαγώδιον. *Philon* I, 256,  
 3, et alibi.  
 λαγωϊκός, ή, όν, of a hare. *Achmet.* 279, κύων,  
 hare-hound.  
 λαγών, όνος, ή, cleft, cliff, fissure. *Antip. S.* 23.  
*Dion. H.* I, 205, 6. 267, 14. *Cleomed.* 35,  
 20. *Jos. B. J.* 4, 1, 1. *Plut.* I, 1037 A, τοῦ  
 κρημνοῦ. *Hes.* Λαγόνες . . . . Μεσοικέται . . . .  
 λαγός, ώ, ό, a bird so called. *Liber.* 31, 3.  
 λαγωσφαγία, ας, ή, (σφάζω) the killing of λαγώ.  
*Agath. Epigr.* 37, 4.  
 λαγώφθαλμος, ον, (όφθαλμός) lagophthalmos,

hare-eyed, unable to close the eye. *Cels.*  
*Med.* 7, 7, 9. *Galen.* II, 362 E. 271 C τὸ  
 λαγώφθαλμον, disease of the eyelid. — Also,  
 λαγόφθαλμος. *Paul. Aeg.* 110.  
 λαγώ-χειλος, ον, harelipped. *Galen.* II, 362 E.  
 λάδανον, ου, τὸ, the gum of λήδον. *Diosc.* 1,  
 128.  
 Λαδικηνός, ή, όν, = Λαοδικηνός, Laodicean.  
*Dioclet. C.* 1, 30, 31.  
 λαδωνίς, ίδος, ή, = δάφνη. *Lex. Botan.*  
 Λάζαρος, ου, ό, Lazarus of Bethany. *Joann.*  
 11, 1 seq. *Eriph.* II, 88 C. — Τὸ σάββατον  
 τοῦ Λαζάρου, the Saturday before Palm-Sun-  
 day, celebrated in commemoration of the  
 resurrection of Lazarus. *Porph. Cer.* 170,  
 6. — 2. Corpse = λείψανον, νεκρός. *Triod.*  
 Σαββάτ. τοῦ Λαζάρ.  
 λαζαρώω, ωσα, (Λάζαρος) to shroud for the grave.  
*Theoph. Cont.* 468, 10.  
 λαζάρωμα, ατος, τὸ, shroud, winding-sheet.  
*Triod.* Σαββάτ. τοῦ Λαζάρου.  
 λαζούριος, α, ον, Persian lazurdi, azure,  
 blue. *Areth.* 773 A, χρώμα.  
 λαθρογαμία, ας, ή, (λάθρα, γάμος) = κρυψι-  
 γαμία, clandestine marriage. *Laod.* 1. *Jejun.*  
 1896 A.  
 λαθροδάκνος, ον, = λαθροδήκτης. *Nil.* 196 A.  
 λαθροδήκτης, ον, ό, = ό λάθρα δάκνων, one that  
 bites secretly, as a dog. Hence, backbiter.  
*Ignat.* 649 B. *Phryn.* P. S. 50, 32, con-  
 demned; λάθαργος, recommended. — Also,  
 λαθροδάκτης. *Pallad. V. Chrys.* 21 C, κύων.  
 λαθρόδεικτος, incorrect for λαθρόδηκτος, ον, =  
 preceding. *Pseud-Ignat.* 737 C. *Steph.*  
*Diac.* 1100 A.  
 λαθροδιδασκαλέω, ήσω, (διδάσκαλος) to teach  
 secretly bad doctrine. *Iren.* 857 A.  
 λαθροπορέω, ήσω, (πόρος) to walk stilly. *Steph.*  
*Diac.* 1125 C.  
 λαθροφαγέω, ήσω, (λαθροφάγος) to eat secretly.  
*Metagen.* apud *Poll.* 6, 40 et *Antiatt.* 106, 12.  
*Stud.* 1748 C.  
 λαθροφαγία, ας, ή, the eating secretly. *Basil.*  
 III, 641 C.  
 λαθροφάγος, ον, (φαγείν) eating secretly. *Basil.*  
 III, 640 B.  
 λαθροφονευτής, οὔ, ό, (φονεύω) = δολοφόνος,  
 assassin. *Pseudo-Chrys.* IX, 778 A.  
 λάθυρον, τὸ, = λάθυρος. *Babr.* 74.  
 λαϊκός, ή, όν, (λαός) of the people. *Clem. A.* II,  
 57 A, άπιστία. — 2. Laicus, laic, laical,  
 lay, pertaining to the laity; as a substantive,  
 layman; opposed to κληρικός. *Clem. R.* 1,  
 40, άνθρωπος. *Caius* 29 B. *Tertull.* I, 1217  
 B. II, 922 B. *Alex. Hier.* 205 A. *Orig.*  
 III, 369 C. 553 B. *Can. Apost.* passim.  
*Const. Apost.* 2, 19. — 3. Profanus = βέβη-  
 λος, unhallowed. *Aquil. Reg.* 1, 21, 4.  
 λαϊκόω, ώσω, (λαϊκός) = βεβηλόω. *Aquil. Deut.*  
 28, 30. *Ezech.* 7, 22.



λαιλαπίζω, ἴσω, to sweep away as with a *λαῖλαψ*. *Aquil.* Ps. 49, 3. 57, 10.  
 λαιμαργέω, ἥσω, to be *λαίμαργος*. *Porphyr.* Abst. 90. *Cyrrill.* H. 596 A. *Greg. Nyss.* III, 185 C.  
 λαιμαργικός, ἥ, ὄν, = *λαίμαργος*. *Steph. Diac.* 1173 D.  
 λαιμαργότης, ἥτος, ἥ, = *λαιμαργία*. *Philon* I, 686, 41.  
 λαῖνα, ἥ, the Latin *laena*, thick cloak. *Strab.* 4, 4, 3. *Plut.* I, 64 D.  
 λακαρικόν, τὸ, *laquear* or *laqueare*? = *λακωνάριον*? *Theoph.* Cont. 140, 13. *Anon. Byz.* 1301 D τὰ *λαγαρικά*.  
 λακάριον, ου, τὸ, quid? *Nic. CP.* 169 B.  
 λάκας, τὰς, = *φάραγγας*, ravines, gullies, gorges. *Hes.*  
 λακιδόω, ὥσω, (*λακίς*) = *λακίζω*, to tear, rend. *Diosc.* Delet. p. 12.  
 λακιναρίδιον, ου, τὸ, (*lacinia*) a kind of shoe. *Hes.*  
 λακκάω (*λάκκος*), to stagnate. *Aporhth.* Poemen. 169.  
 λακκό-πεδον, ου, τὸ, = τὸ *χαλώμενον* τοῦ ὁσχείου. *Ruf.* apud *Orib.* III, 390, 11.  
 λάκκος or λάκος, ου, ὁ, the Latin *lacus*. *Dion.* H. I, 326, 4, *Κούρτιος*, *Lacus Curtius*. *Xenocr.* 43, *Λουκρῖνος*, *Lacus Lucrinus*.  
 λακτικός, ἥ, ὄν, (*λάξ*) *kicking*. *Oenom.* apud *Eus.* III, 396 A ἡ *λακτική*, sc. *τέχνη*, the art of *kicking*. *Basilic.* 19, 10, 4 = *λακτιστικός*.  
 λακτιστικός, ἥ, ὄν, (*λακτιστής*) *addicted to kicking*, apt to kick. *Basilic.* 19, 10, 4.  
 λάκυρος, ου, ὁ, *L. lora* = *δευτερίτης* or *στεμφυλίας οἶνος*, the after-wine, obtained by pouring water over the refuse of grapes after the wine proper has been drawn. *Hes.*  
 λακωνάριος, α, ου, *laqueatus*, fretted, in architecture. *Eus.* II, 1092 C. — 2. Substantively, ἡ *λακωναρία*, the Latin *lacunar*, *lacunarium*, fretwork. *Eus.* II, 1093 A.  
 λακωνίζω, ἴσω, to speak *laconically*. *Plut.* II, 150 A. B.  
 Λακωνικός, ἥ, ὄν, *Laconian*. *Heph.* 8, 4, μέτρον, verse.  
 λαλάγγη, ης, ἥ, = *λάγανον*, pancake. *Suid.* Κολλύρα . . . .  
 λαλάγγιον, ου, τὸ, = preceding. *Schol. Arist.* *Plut.* 138. 677, et alibi. *Suid.* Κολλύρα . . . . *Ptoch.* 2, 417.  
 λαλέω, to speak. *Theoph.* Cont. 235, 8 Ἐπ' εὐγενεία καὶ φρονήσει λαλουμένου, being spoken of. 391 *λαληθείς*, being spoken to.  
 λάλησις, εως, ἥ, = *λαλιά*. *Cosm. Carm. Greg.* 343. *Achmet.* 65. *Bekker.* 438, 4.  
 λαλητός, ἥ, ὄν, (*λαλέω*) *endowed with speech*. *Sept.* Job 38, 14. *Iren.* 1237 A. *Eus.* VI, 36 A.

λαλητρίς, ἴδος, ἥ, *female prattler*. *Agath.* Epigr. 10, 7 = *κωτίλη*.  
 λαμβάνω, to take, to receive. *Apollon.* D. Pron. 360 C Τρίτου καθεστῶσαι ἐπὶ πρώτου λαμβάνονται, although of the third person in form, they are used for the first person. — 2. To take, to capture a city, = *ελεῖν*. *Polyb.* 1, 24, 10. 3, 61, 8. *Simoc.* 40, 5. — 3. To marry = *γαμέω*. *Sept. Num.* 12, 1. *Polyb.* 28, 17, 9, *Κλεοπάτραν*. — 4. To assume: to determine: to understand. *Strab.* 2, 5, 1, p. 164, 2. *Sext.* 39, 31. 65, 14. 77, 12. 229, 21. 257, 18. [Aor. *ἔληψα*, see *ἀπολαμβάνω*. — Aor. pass. *ἐλήμφθην* = *ἐλήφθην*. *Sept. Gen.* 2, 23. 3, 19, et alibi *saepissime*, as v. l. *Herm. Vis.* 1, 1 (Codex *κ*) *ἀν-ἐλήμφθην*. — Fut. *λήμψομαι* = *λήψομαι*. *Sept. Gen.* 6, 21, et alibi, as v. l. *Matt.* 10, 41. *Barn.* 19 (Codex *κ*) *λήμψη*. — Perf. pass. *ἐπι-λέλημαι*. *Caesarius* 873.]  
 λαμβδαραία, ας, ἥ, a *λάμβδα* made of two pieces of wood? *Leo.* Tact. 11, 26, v. l. *λαμπαδάρια*.  
 λαμβδοειδής, ἐς, (*ΕΙΔΩ*) like a *λάμβδα*. *Theol. Arith.* 3. *Galen.* II, 375 B.  
 λαμία, ας, ἥ, the Latin *lamina*, sc. *utriusque materiae*, bullion. *Porph.* Cer. 717, 18.  
 λάμνα, ας, ἥ, *lamna* = preceding. *Basilic.* 44, 15, 25. — 2. *Bar.* Typic. 59. *Schol. Lucian.* I, 130.  
 λαμνίον, ου, τὸ, little *λάμνα*. *Moschn.* 138 *Λαμνία μολύβδινα* (sic scribendum).  
 λάμνη, ης, ἥ, a species of fish. *Opp.* Hal. 1, 370, et alibi.  
 λαμνοειδής, ἐς, like a *λάμνα* (bar). *Theophyl.* B. IV, 353 D.  
 λαμπαδεύω, εὔσω, (*λαμπάς*) to cause to blaze. *Diod.* 20, 7. — Mid. *λαμπαδεύομαι*, to blaze. *Philon* I, 478, 23.  
 λαμπαδηφορέω, ἥσω, to be *λαμπαδηφόρος*. *Aristid.* I, 451, 24. *Pallad.* Laus. 1090 D.  
 λαμπαδίας, ου, ὁ, *lampadias*, torch-like comet. *Plin.* 2, 22 (25). *Diog.* 7, 152. *Mal.* 454, 8. — 2. *Aldebaran*, in Taurus. *Ptol.* Tetrab. 23.  
 λαμπαδίζω, ἴσω, to run the torch race. *Schol. Arist.* Ran. 131.  
 λαμπαδιστής, οὔ, ὁ, = *λαμπαδηφόρος*. *Inscr.* 422. *Diog.* 9, 62. *Schol. Arist.* Ran. 131, *ἀγῶνες*.  
 λαμπαδουχέω, ἥσω, (*λαμπαδοῦχος*) to carry a torch. *Schol. Arist.* Ran. 1087.  
 λαμπαδουχία, ας, ἥ, light. *Euchait.* 1170 A.  
 λαμπαδοφανῶς (*φαίνω*), adv. like a torch. *Pseud-Athan.* IV, 776 B.  
 λαμπαδοφειγγέω, ἥσω, (*φείγγος*) to shine. *Sophrns.* 4004 B.  
 λαμπάς, ἄδος, ἥ, torch. *Socr.* 689 B. *Porph.* Cer. 65, 13.  
 Λαμπετιανοί, ὧν, οἱ, *Lampetiani*, the followers of



Λαμπέτιος, = Εὐχίται. *Tim. Presb.* 48 A. *Damasc.* I, 760 B.

λάμπη, ης, ἡ, *scum*: mould. *Diosc.* 5, 87. *Plut.* II, 1073 A.

λαμπηδογλωσσέω, ἡσω, (λαμπηδών, γλῶσσα) to speak by means of light. *Germ.* 356 C.

λαμπηδοκόμος, ον, (κομέω) that takes care of the torches. *Synes.* 1188 A (74 D). [The analogical form is λαμπαδηκόμος.]

λαμπηδών, όνος, ἡ, (λάμπω) brightness. *Diod.* 3, 37, p. 204, 60. *Plut.* I, 265 A. *Sext.* 12, 14.

λαμπηνικός, ἡ, όν, like a λαμπήνη. *Sept. Num.* 7, 3, ἄμαξαι.

λαμπούθιος, ον, (λάμπη?) mouldy? *Doroth.* 1700 C.

λαμπροειδής, ές, = λαμπρός. *Pseud-Athan.* IV, 792 A.

λαμπρός, ά, όν, splendid, brilliant, bright. *Doroth.* 1788 D, νύξ, the Paschal night. 1821 D Λαμπρᾶς έορτῆς ἡμέρα, Easter. *Leont. Mon.* 704 A Τὴν άγιαν καὶ λαμπρὰν τῆς άναστάσεως ἡμέραν, Easter. — 2. In the superlative, clarissimus, illustrissimus, as a title. *Inscr.* 372. *Eus.* II, 325 C. 885 C. *Jul.* 390 B. *Athan.* I, 385 A, ἑπαρχοι. 792 D, δούξ. — 3. Substantively, τὸ λαμπρόν = φῶς, πῦρ. *Apophth.* 181 C. *Cyrrill. Scyth.* V. S. 292 A. *Vit. Basil.* 213 D. *Chron.* 725, 17. *Leont. Cypr.* 1709 B.

λαμπρότης, ητος, ἡ, splendor, as a title. *Athan.* I, 392 B Τὴν σὴν λαμπρότητα.

λαμπροφανής, ές, (φαίνω) appearing bright. *Lyd.* 181, 21, dressed in white. *Euchait.* 1198 A.

λαμπροφεγγής, ές, (φέγω) bright-beaming. *Germ.* 292 E.

λαμπροφορέω, ἡσω, (λαμπροφόρος) to wear splendid or showy garments. *Pallad. Laus.* 1130 D. *Cedr.* II, 373, 11. 14.

λαμπροφορία, ας, ἡ, a wearing of splendid or showy garments. *Greg. Naz.* I, 1200 B. II, 425 C. 624 C, of the neophytes.

λαμπροφόρος, ον, (φέρω) wearing splendid or showy garments. *Doroth.* 1741 A. *Theoph. Cont.* 677, 18. — Ἡ κυριακὴ τῆς λαμπροφόρου (ἡμέρας), Dominica in albis. *Damasc.* III, 841 D. *Stud.* 1705 B.

λαμπροφωνεύομαι, to be λαμπρόφωνος, = λαρυγίζω. *Herodn. Gr. Philet.* 395.

λαμπρόψυχος, ον, (ψυχή) noble-souled. *Ptol. Tetrab.* 162.

λαμπρυντής, οὔ, ό, = ό λαμπρύνων. *Diog.* 6, 7, ἵππος, led-horse, for show.

λαμπρυντικός, ἡ, όν, = δυνάμενος λαμπρύνειν. *Diosc.* 2, 163 (164).

λαμπρύνω, to brighten. [Method. 377 A λελάμπρυσμαι.]

λάμπρυσμα, ατος, τὸ, bright thing. *Phryn. P. S.* 71, 17.

λαμπρυσμός, οὔ, ό, = τὸ λαμπρύνειν. *Nicet. Paphl.* 32 A.

λαμυρία, ας, ἡ, (λαμυρός) = ἱταμότης. *Plut.* I, 695 B, et alibi.

λαμψάνη, ης, ἡ, charlock (*Sinapis arvensis*). *Diosc.* 2, 142. — Also, λαψάνη. *Pallad. Laus.* 1105 B. *Hes.*

λάμψις, εως, ἡ, (λάμπω) a shining, brightness, splendor. *Sept. Baruch* 4, 2. *Philon* I, 72, 21.

λανάριος, ον, ό, the Latin lanarius, one who cards wool. *Schol. Apollon. Rh.* 4, 177. — Also, ληνάριος. *Schol. Clem. A.* 781 B.

λανᾶτος, η, ον, the Latin lanatus, woolly. *Doroth.* 1657 A.

λανθανόντως, adv. = λεληθότως. *Clementin.* 41 B. *Poll.* 6, 209. *Dion C.* 66, 5, 3.

λανθάνω, not to perceive. *Basil.* III, 925 B Κατὰ τὸ λανθάνον, = λεληθότως. *Theoph. Cont.* 95, 10 Οὐδὲ τὴν Θεοδώραν τοῦτο λαθοῦσαν, = μὴ αἰσθομένην.

λανκιάριος, see λαγκιάριος.

λαξεία, ας, ἡ, = τὸ λαξεύειν. *Caesarius* 1049.

λαξευτήριον, ον, τὸ, (λαξεύω) stone-cutter's tool. *Sept. Ps.* 73, 6. *Hieron.* I, 867 (676) = dolatorium.

λαξευτός, ἡ, όν, stone-hewn, hewn in stone. *Sept. Deut.* 4, 49. *Luc.* 23, 53. *Orig.* I, 904 C.

λαξεύω, εύσω, ευσα, εύθην, ευμένος, (λᾶας, ξέω) to hew stone. *Sept. Ex.* 34, 1. *Judith* 1, 2. *Esai.* 9, 10. *Pallad. Laus.* 1211 B.

λαογραφία, ας, ἡ, (λαός, γράφω) enrolment. *Sept. Macc.* 3, 2, 28.

Λαοδίκισσα, ης, ἡ, (Λαοδικεύς) Laodicean woman. *Inscr.* 2322, b, p. 1043.

λαογηγσία, ας, ἡ, (ἡγέομαι) the leading of the people. *Just. Tryph.* 49.

λαο-κατάρατος, ον, accursed by the people. *Symm. Prov.* 11, 26.

λαοκρατέομαι = δημοκρατέομαι. *Men. Rhet.* 195, 15.

λαοκρατία, ας, ἡ, = δημοκρατία. *Id.* 194, 11.

λαοξικός, ἡ, όν, of a λαοξόος. *Greg. Nyss.* III, 1100 A.

λαοξόος, ον, ό, (λᾶας, ξέω) stone-cutter. *Ptol. Tetrab.* 179. *Greg. Nyss.* III, 1100 A.

λαο-πλάνος, ον, = πλανῶν τὸν λαόν. *Jos. Ant.* 8, 8, 5. *Just. Tryph.* 69, p. 640 A. *Aster. Urb.* 148 C. *Eus.* II, 680 A. III, 413 A. VI, 697 B.

λαός, οὔ, ό, the common people; opposed to ἄρχοντες, ἱερεῖς, κληρικοί. *Sept. Esdr.* 1, 1, 11. 1, 5, 45. *Judith* 8, 9. 11. 11, 13. *Baruch* 1, 9. *Macc.* 1, 7, 19. 1, 13, 2. 1, 14, 28. *Athan* I, 381 D. 717 B.

λαπακτικός, ἡ, όν, (λαπάζω) laxative, purgative. *Xenocr.* 8. *Galen.* VI, 301 F.

λαπάρα, ας, ἡ, the flank, loins. *Classical.* — 2. Tripe. *Hes. Ptoch.* 1, 197, et alibi.



λάπισμα, ατος, τὸ, (λαπίζω) *babble, babbling*. Cic. Attic. 9, 13.  
 λαπιστής, οὐ, ὁ, *babblers*. Sept. Sir. 20, 7.  
 λαργιτιών, ὦνος, ἡ, the Latin largitio, largess. Petr. A. II, 1289 B. Nil. Epist. 2, 304, p. 349 B. Ephes. 1304 B. Cyrill. A. X, 145 A. Lyd. 191, 13. Mal. 398, 7.  
 λαρδίον, ου, τὸ, = following. Leont. Cypr. 1729 B. Porph. Cer. 464 λαρδίν.  
 λάρδος, ου, ὁ, *lardum, laridum, the fat of pork*. Lyd. 93. Heron Jun. 232, 12. Basilic. 56, 11, 7.  
 Λαρδύς, ὦ, ὁ, *Lardys*. Simoc. 331. Bekker. 1195.  
 Λάρης, ητος, ὁ, the Latin Lar. Plut. II, 276 F. 277 A.  
 λάριμνα, ης, ἡ, (Arabic) a species of frankincense. Agathar. 189, 15. — Also, τὸ λάριμνον, ου. Strab. 16, 4, 19, p. 331, 10.  
 λάριξ, ικος, ἡ, (Gallic) *larix, larch*. Diosc. 1, 92.  
 λαρκοφορέω, ἥσω, (φέρω) *to carry a λάρκος*. Dion C. 52, 25, 7.  
 λαρνακίδιον, ου, τὸ, *little λάρναξ*. Steph. Diac. 1180 C.  
 λαρύγγιον, ου, τὸ, = λάρυγξ. Apophth. 365 A.  
 λαρύγγισμα, ατος, τὸ, (λαρυνγίζω) *shout*. Method. 373 B.  
 λαρυνγισμός, οὐ, ὁ, *vociferation*. Plut. II, 129 A.  
 λαρυνγοτομέω, ἥσω, (λάρυγξ, τέμνω) *to cut open the windpipe: to cut the throat of one*. Galen. II, 379 D. Paul. Aeg. 166. Theoph. 583, 6, τινά.  
 λαρυνγοτομία, ας, ἡ, *laryngotomy*. Paul. Aeg. 164.  
 λάσανον, ου, τὸ, *lasanum*. Epict. 1, 19, 17. Ὅταν ὁ καῖσαρ αὐτὸν ἐπὶ τοῦ λασάνου ποιήσῃ, = λασανοφόρον.  
 λασανοφόρος, ου, carrying a *lasanum*. Plut. II, 370 C. D (Hor. Sat. 1, 6, 109 *Lasanum portare*. Epict. 1, 2, 8 Ἀμίδα παρακρατεῖν.)  
 λάσαρ, αρος, τὸ, *laser*, supposed to be *asa foetida*. Aët. 1, p. 19, 8 = ὁ Συριακὸς ὀπός.  
 λάσαρον, ου, τὸ, = preceding. Lex. Botan.  
 λασιότριχος, ου, = λασιόθριξ. Opp. Cyn. 1, 474. Cyrill. A. I, 993 D.  
 \*λάσταυρος, ὁ, = καταπύγων. Theopomp. apud Polyb. 8, 11, 6. — 2. *Scapegallows*. Phryn 195.  
 λαταγέω, ἥσω, *to throw the λάταγες at the κότταβος*. Lucian. II, 325.  
 λατέρκουλον, ου, τὸ, the Latin *laterculum* = ὀπτὴ πλίνθος. Cedr. I, 298, 9. — 2. *Laterculum, register*. Justinian. Novell. 24, 6.  
 Λατιάριος, ου, ὁ, *Latiaris* or *Latialis*, an epithet of Jupiter. Dion. H. II, 763, 8. Tatian. 865 C, Ζεύς. Theophil. 1040 B. Dion C. 47, 40, 6 τὰ Λατιάρια, *Latiar*, a festival.

λατικλάβιος, α, ον, the Latin *laticlavus*, with a broad purple stripe. Lyd. 134, 8.  
 Λατινικός, ἡ, ὄν, = Λατίνος. Dion C. 53, 18, 1, ῥήματα, *Latin words*.  
 Λατινίς, ἰδος, ἡ, = Λατίνη. Simoc. 41, 8, φωνή.  
 Λατίνος, η, ον, *Latinus, Latin*. Polyb. 3, 22, 13. 3, 23, 13, χώρα, *Latium*. Nicol. D. 92, ἑορτή, *feriae Latinae*. Dion. H. II, 1264, 5, ἑορταί. III, 1640, 15, γλῶσσα, the *Latin tongue*. Strab. 5, 2, 1. 6, 1, 6. 3, 1, 4, φωνή, the *Latin language*. App. II, 545, 39. Dion C. 39, 40, 4, ἀνοχαί, *feriae Latinae*. — 2. Substantively, *Latinus, a Latin, native of Latium*. Polyb. 1, 6, 4. Dion. P. 350. Moschn. Prooem — 3. *Latinus, a member of the Western Church*. Cerul. 741 A.  
 λατομεῖον, ου, τὸ, = λατομία, *quarry*. Strab. 12, 2, 8.  
 λατομέω, ἥσω, ησα, ἡθην, ημένος, (λατόμος) *to hew stones, to quarry*. Sept. Ex. 21, 33, et alibi. Agathar. 125, 19. Posidon. apud Strab. 5, 2, 1. Diod. 3, 12, p. 182, 77. Dion. H. II, 831, 3. Strab. 16, 2, 40.  
 λατόμημα, ατος, τὸ, (λατομέω) *quarried stone*. Diod. 3, 13.  
 λατομητός, ἡ, ὄν, *hewed stone*. Sept. Reg. 4, 12, 12. 4, 22, 6. Strab. 11, 3, 5. 14, 5, 5. 16, 2, 40.  
 λατομία, ας, ἡ, *quarry*. Maneth. apud Jos. Apion. 1, 26, p. 460. Diod. 2, 49, p. 161, 40. Strab. 4, 1, 6. 8, 5, 7. 6, 2, 3, p. 428, 3, a quarrying. Plut. II, 334 C.  
 λατομικός, ἡ, ὄν, *stone-cutter's*. Agathar. 125, 7. Diod. 3, 12, p. 182, 62.  
 λατόμιον, ου, τὸ, = λατομία. Strab. 5, 3, 10. 9, 1, 13.  
 λατομίς, ἰδος, ἡ, *stone-cutter's chisel*. Agathar. 128, 28.  
 λατόμος, ου, ὁ, (λάας, τέμνω) *stone-cutter*. Sept. Reg. 3, 5, 15. 4, 12, 12. Esdr. 1, 5, 53. 2, 3, 7. Jos. Ant. 11, 4, 1. Poll. 7, 118.  
 λᾶτος, the Latin *latus* = πλατύς. Anast. Sin. 84 D.  
 λατρεία, ας, ἡ, *religious service or worship*. Sept. Ex. 12, 25. Macc. 1, 1, 43. 1, 2, 19. 22. Athenag. 916 C, λογική. Const. Apost. 8, 15, μυστική, the Lord's supper.  
 λατρευτέον = δεῖ λατρεύειν. Cyrill. A. I, 196 D.  
 λατρευτής, οὐ, ὁ, (λατρεύω) *worshipper*. Just. Tryph. 64. Nil. 181 C.  
 λατρευτικός, ἡ, ὄν, *servile*. Ptol. Tetrab. 160.  
 λατρευτός, ἡ, ὄν, *servile labor*. Sept. Ex. 12, 16, ἔργον. Lev. 23, 7. Num. 29, 7.  
 λατρεύω, *to worship*. Sept. Ex. 3, 12. Esdr. 1, 1, 4. 1, 4, 54, et alibi.  
 λατύπη, ης, ἡ, (λατύπος) *chippings of stone*. Strab. 17, 1, 34. Plut. II, 156 B. 954 A.  
 λατυπικός, ἡ, ὄν, = λατομικός. Porphyr. apud Cyrill. A. IX, 817 C.



λαύρα, *as, ἡ, group or row of monastic cells; not to be confounded with κοινόβιον, for the members of a λαύρα did not live in common. Apophth. 401 D. 432 B. Const. (536), 969 D. E. Cyrill. Scyth. V. S. 282 B, et alibi. Euagr. 1, 21, et alibi. Joann. Mosch. 2856 C. 2861 A. 2908 B. 2853 C. Clim. 1200 D. Ant. Mon. 1421 C.*

λαυρεᾶτον, *ου, τὸ, the Latin laureatum (laureatus), the emperor's image wreathed with laurel. Porph. Cer. 393, 5. 395, 17. — Also, λαυράτον. Chron. 597, 17. Nic. II, 661 D. 664 A. 705 C. Theoph. 454, 9.*

λαυρήτον, *ου, τὸ, Lauretum, in Rome. Dion. H. I, 532, 5.*

λαυρίζω, *to burn furiously. Theoph. 608, 18. [If from λάβρος, it should be written λαβρίζω.]*

λαυρίτης, *ου, ὁ, inmate of a λαύρα. Joann. Mosch. 2856 B.*

λαῦρος, *ου, ἡ, the Latin laurus = δάφνη. Hes.*

Λαυσαϊκός, *ἡ, ὄν, (Λαῦσος) of Lausus. — Substantively, τὸ Λαυσαϊκόν, sc. βιβλίον, Lausaicum, a work of Palladius, because it was inscribed to Lausus. Anast. Sin. 345 C Ἐκ τοῦ Λαυσαϊκοῦ παραδείγματος, found in the Lausaicum. — Also, Λαυσιακός. Genes. 18, 19. 87, 16 ὁ Λαυσιακός, sc. οἶκος, an edifice at Constantinople.*

λαύτεια, *τὰ, the Latin lautia. Plut. II, 275 C.*

λαφυραγωγέω, *ἡσω, (λαφυραγωγός) to plunder. Apollod. 2, 7, 6. Diod. 5, 29. Strab. 6, 3, 1, p. 442, 20. Philon I, 152, 49.*

λαφυρεύω, *εύσω, (λάφυρον) to plunder. Sept. Judith 15, 11.*

λαφυρία, *as, ἡ, plunder. Caesarius 1165.*

λαφυροπωλείον, *ου, τὸ, (λαφυροπώλης) place where booty is sold. Polyb. 4, 6, 3. — Also, λαφυροπώλιον Dion. H. III, 1899, 14. Strab. 14, 3, 2.*

λαχανεία, *as, ἡ, (λαχανεύομαι) the cultivation of potherbs. Sept. Deut. 11, 10 Κῆπος λαχανείας, a garden of potherbs. Ptol. Tetrab. 81. — 2. The gathering or procuring of vegetables, = λαχανισμός. Jos. B. J. 4, 9, 8.*

λαχανεύομαι, *εύθην, (λάχανον) to be planted with vegetables. Strab. 5, 4, 3, p. 385, 13. — 2. To be used as vegetables. Diosc. 1, 112 (111). 120. 3, 72 (79), p. 416.*

λαχανηφόρος, *ου, (φέρω) producing vegetables. Greg. Naz. III, 61 B.*

λαχάνιον, *ου, τὸ, little λάχανον. Diog. 2, 139. Dorothe. 1705 A λαχάνιν.*

λαχάνιος, *α, ου, adapted to the cultivation of vegetables. Jul. 329 D, γῆ.*

λαχανο-ειδής, *ές, vegetable-like. Athan. II, 1300 C.*

λαχανόπτερος, *ου, (πτερόν) vegetable-winged. Lucian. II, 80.*

λαχανοπώλης, *ου, ὁ, (πωλέω) seller of vegetables. Epict. 3, 3, 3. Poll. 7, 196.*

λαχανοπώλιον, *ου, τὸ, (λαχανοπώλης) place where vegetables are sold. Schol. Arist. Lys. 556.*

λαχανώδης, *ες, = λαχανοειδής. Philon II, 647, 25. Muson. 190. Diosc. 2, 152 (153).*

λαχμός, *ου, ὁ, (λαγχάνω) = κλῆρος, lot. Just. Tryph. 97 Λαχμόν βάλλοντες.*

λαχνιστήριον, *ου, τὸ, (λαγχάνω, λαχεῖν) divination by dipping into a sacred book. Anast. Sin. 761 A Ἀνοίγειν ἐν λαχνιστηρίῳ; sc. τὴν γραφήν.*

λαψάνη, *see λαμψάνη.*

λαώδης, *ες, (λαός, ΕΙΔΩ) of the common people, popular. Philon I, 80, 10. 21. Plut. I, 544 C.*

\*λεαίνω, *to masticate. [Dieuch. apud Orib. I, 282, 9 λελεασμένος.]*

λέανσις, *εως, ἡ, (λεαίνω) mastication. Galen. II, 373 B.*

λεαντέον, *= δεῖ λεαίνειν. Diosc. 5, 103.*

λεβηρίς, *ίδος, ἡ, (lepus) rabbit. Strab. 3, 2, 6, p. 221, 18. Erotian. 244.*

λεβητάριον, *ου, τὸ, little λέβης. Pseudo-Germ. 449 B.*

λεβίτων, *ωνος, ὁ, = κολόβιον. Pallad. Laus. 1099 D. 1138 A. Apophth. 193 D. 432 C. 196 B, ὁ συνακτικός. Parad. 449 C. [Of Shemitic origin. Compare the Arabic لَبَد, Hebrew שֶׁבֶל, שֶׁבֶל].*

λεβιτωνάριον, *ου, τὸ, lebitonarium or levitonarium, = preceding. Pachom. 952 A. Hieron. II, 63 C. 65 B.*

λεγατάριος, *λεγατεύω, λεγάτον, λεγάτος, see ληγατάριος, ληγατεύω, ληγάτον, ληγάτος.*

λεγεντία, *incorrect for λεκεντία.*

λεγεών, *see λεγιών.*

λεγίτιμος, *ου, the Latin legitimus = νόμιμος. Antec. 1, 10, 1.*

λεγιών, *ωνος, ἡ, legio. Inscr. 1327. 4011. 4029. Marc. 5, 9. — Also, λεγεών. Diod. II, 513, 89. Matt. 26, 53. Plut. I, 24 D. 1072 A. Pseud-Anton. apud Just. 437 A. Eus. II, 441 A.*

λεγιωνάριος, *ου, ὁ, legionarius. Inscr. 2803.*

λέγω, *to say, tell. Dion. H. III, 1476, 9, τοῖς πολίταις ἵνα ἀνάθωνται. Luc. Act. 19, 4, ἵνα πιστεύσωσιν. Jos. Ant. 11, 5, 1, ὑμῖν ὅπως μῆτε φόρους ἐπιτάξῃτε. Barn. 761 A, εἰς τὴν καρδίαν Μωσῆ ἵνα ποιήσῃ. Apophth. 224 D, αὐτῷ ἵνα ποιήσῃ. — Porph. Cer. 520, 5, τινά = τινί. — 2. To call, name, = ὀνομάζω. Matt. 1, 16. Chal. 977 C Τίς λέγῃ; what is your name? Apophth. Anton. 31. Mal. 77, 16. — 3. To elect, to appoint. Dion C. Frag. 36, 26 Τὸν δικτάτορα ἔδει λέγεσθαι, dicere dictatorem.*

λειαίνω, *to soften. Philon II, 229, 6. I, 610, 41. 302, 39 Κηρὸν λελεασμένον.*



λείανσις, εως, ἡ, (λείαινω) *a smoothing, polishing.* Clem. A. I, 581 B.

λειεντερικός, ἡ, ὄν, *suffering from λειεντερία.* Ruf. apud Orib. I, 325, 8. II, 213, 4.

λείκτης, ον, ὁ, (λείχω) *licker.* Schol. Arist. Pac. 883.

λειμματίζομαι (λείμμα), *to be in error.* Nicet. Byz. 744 C.

Λειμών, ὦνος, ὁ, *Pratum*, the title of the work of Joannes Moschus; called also Νέον Παραδείσιον, and Νέον Λειμωνάριον. Joann. Mosch. 2852 B. Phot. III, 668 A.

Λειμωνάριον, ον, τὸ, *Limonarium*, the name of two monastic books. Phot. III, 664 D Τὸ Μέγα Λειμωνάριον, the Great Limonarium, of which the twentieth chapter contained the *Aprophthegmata Patrum*. 665 C Ἰωάννου τοῦ Μόσχου τὸ Νέον λεγόμενον Λειμωνάριον, = Λειμών. (See also ἀπόφθεγμα, Γεροντικόν, Παραδείσιον, Παράδεισος.)

λείξαι, οἱ, *li x a e*, *camp-followers.* Suid.

λειξούρα, as, ἡ, (λείχω?) = δῶρον. Hes. — 2. *Gluttony.* Suid. Λείξαι . . .

λειξουρεύομαι (λείξουρος), *luxurior*, *to live luxuriously.* Leo Tact. 20, 83.

λείξουρος, ον, (*luxuria?*) = λίχνος, λαίμαργος, πλεονέκτης, *covetous, greedy, gluttonous.* Zonar. Lex. Lex. Sched. 476. Nicet. 157, 26. 679, 26.

λειόγλωσσος, ον, (λείος, γλῶσσα) *smooth-tongued.* Aquil. Prov. 6, 24.

λειοκύμων, ον, (κῦμα) *smooth, calm sea.* Lucian. I, 872.

λείος, α, ον, *dissolved, mashed, pounded, pulverized.* Diosc. 1, 27. 105, 138 (139). Hippol. Haer. 100, 24.

λειοτριβέω, ἡσω, (τριβω) *to mash.* Xenocr. 56. Diosc. 1, 6, p. 17.

λειουργέω, ἡσω, (ΕΡΓΩ) *to make smooth.* Clem. A. I, 577 B.

λειώω, ὦσω, (λείος) *to mash, to pound, pulverize.* Lycus apud Orib. II, 229, 4. Moschn. 59. 62. Diosc. 1, 102. 129. Ruf. apud Orib. II, 276, 6. Galen. VI, 376 B. Hippol. Haer. 90, 60.

λειπανδρέω, ἡσω, (λείπω, ἀνὴρ) *to be in want of men.* Strab. 6, 1, 6. 14, 1, 17. Diog. 2, 26.

λειπανδρία, as, ἡ, *want or scarcity of men.* Strab. 8, 5, 4. 13, 1, 32. Jos. B. J. 3, 3, 2.

λειπανγέω or λιπανγέω, ἡσω, (αὐγή) *to be destitute of light.* Basil. Sel. 537 D. 604 A Ὁμματα λειπανγούντα, *without the power of seeing.*

λειποβοτανέω, ἡσω, (βοτάνη) *to be deficient in herbs.* Plut. II, 182 C.

λειπογράμματος, ον, (γράμμα) *wanting a letter.* Eudoc. M. 310, Ἰλιάς; thus, the first book (A) had no A in it, the second book (B) had no B, and so on.

λειπόδερμος, ον, (δέρμα) *without prepuce.* Diosc. 2, 101. 4, 154 (157), p. 644. Paul. Aeg. 236. 242.

λειποθυμέω, ἡσω, (θυμός) *to swoon, to faint.* Diosc. 3, 33 (36). Erotian. 66. Pseudo-Jos. Macc. 6, p. 506. Plut. I, 841 F, et alibi.

λειποθυμία, as, ἡ, *swoon, fainting.* Philon I, 628, 27. Diosc. 2, 162 (163). Delet. 1. Plut. II, 695 A. Clem. A. I, 617 B.

λειποστρατία, as, ἡ, (στρατός) *desertion of soldiers.* Dion. H. IV, 2212, 9.

λειπο-στρατιώτης, ον, ὁ, *deserter.* App. I, 467, 92.

λειποσωμασία, as, ἡ, (σῶμα) = ἰσχνανσις, *lean-ness of body.* Achmet. 113 (titul.).

λειποτακτέω, ἡσω, (λειποτάκτης) *to desert one's post.* Nicom. 106 λειποτακτουμένη = λειποτακτούσα. Philon I, 268, 37. 379, 35. Pseudo-Jos. Macc. 9, p. 510. Clem. R. 1, 21. Plut. II, 569 E. — Also, λειποτακτέω. Max. Tyr. 84, 42.

λειποτάκτης, ον, ὁ, (τάσσω) *deserter.* Clementin. 48 A. 53 A.

λειποταξία, as, ἡ, *desertion.* Plut. II, 570 C, et alibi.

λειποτονέω, ἡσω, (τόνος) *to be deficient in tone.* Nicom. Harm. 9.

λειποτριχέω, ἡσω, (θρίξ) *to be hairless.* Aët. 6, 57.

λειποψυχέω, ἡσω, = λιποψυχέω, ὠρακιάω. Diod. 12, 62. Epict. 1, 11, 27. Plut. II, 347 B. Arr. Anab. 6, 11, 2. Sext. 176, 27. Moer. 386.

λειποψυχία, as, ἡ, (ψυχή) *swoon.* Plut. II, 695 A. Arr. Anab. 6, 10, 2.

λείπω, L. *desum*, *to be wanting.* Polyb. 10, 27, 13 Μικρῷ λείπον τετρακισχιλίων ταλάντων. Dion. H. V, 204, 3. Epict. 3, 2, 8. 4, 6, 14. 2, 22, 5 Τί γάρ σοι λείπει; Apollon. D. Adv. 557, 30 Λείπει ἡ ἐκείνος φωνὴ τῷ E. Synt. 79, 11, τοῖς ἄρθροις, *take no article.* Hippol. Haer. 452, 9. 3 Οὐκ ἔλειπεν ὃς ἀπαγγεῖλη τῷ Καρποφόρῳ. Plotin. I, 247, 14, *to wane.* Athan. II, 920 B, *to fail.* — Impersonal λείπει, *it is wanting, it wants.* Apocr. Act. Pet. et Paul. 35 Μηδὲν ἔτι λείπειν, εἰ μὴ ἵνα κατάδηλος γένηται. — 2. *To remain.* Just. Apol. 1, 32. 52 τὸ λείπον, *the rest.*

λειτουργέω, ἡσω, *to minister, to perform divine service.* Sept. Ex. 38, 27. Num. 1, 50. Judith 4, 14. Sir. 45, 15. 50, 14, συντέλειαν ἐπὶ βωμόν. Macc. 1, 10, 42. Philon II, 158, 20. Anc. 1. — 2. *To read the communion service*, said of the priest, and in part of the deacon also. Gangr. 4. Athan. I, 296 C. Quin. 31. — Greg. Dec. 1204 C, ἄρτον, *to consecrate.*

λειτούργημα, ατος, τὸ, *service.* Sept. Num. 4, 32. 7, 9, *in the sanctuary.* Dion. H. II, 1131, 4, *office.* Plut. I, 616 B. II, 161 D. E.



λειτουργήσιμος, ον, = λειτουργικός. *Sept. Par.* 1, 28, 13, σκεύη, the vessels of service, in the Temple.

λειτουργητέον = δεῖ λειτουργεῖν. *Cels. apud Orig. I*, 1600 B.

λειτουργία, ας, ἡ, service, in the sanctuary. *Sept. Num.* 4, 26. 8, 22. *Par.* 1, 26, 30. *Aristeas* 8. 12. *Philon II*, 384, 17, ἡ θεία. — *Dion. H. III*, 1592, 11. I, 79, 10, αἱ περὶ τὰ θεία σεβάσματα. — *Clem. R.* 1, 44, office of ἐπίσκοπος. *Petr. Alex.* 488 B, office of a κληρικός. *Theod. III*, 1065 A. — 2. Divine service, in general. *Anc.* 1. 2, ἱερατική. *Laod.* 18. *Ant.* 4. *Const. Apost.* 8, 46, 3. — Ἡ ἑσπερία or ἑσπερινή λειτουργία, vespers, the evening service. *Theod. III*, 1149 A. *Eustrat.* 2380 B. — Ἡ λειτουργία τῶν μυστηρίων, the communion service, the celebration of the Lord's supper. *Pallad. Laus.* 1059 A. *Nil. Epist.* 2, 294. *Eus. Alex.* 416 C Ἡ θεία καὶ ἱερὰ λειτουργία, sc. τῶν μυστηρίων. *Gregent.* 616 B. *Theoph.* 615, 15. *Porph. Cer.* 64, 12. 115, 9. 212, 17. (See also *Athan. I*, 232 A.) — Ἡ θεία λειτουργία τῶν προηγιασμένων (δώρων), the liturgy in which the sacred elements of a previous liturgy are employed. It is used in Lent, except Saturdays and Sundays: except also Annunciation, which usually comes in Lent. *Sophrns.* 3981 C. D. — Ἡ λειτουργία τοῦ θείου βαπτίσματος, the ministration of holy baptism. *Theod. III*, 1065 C. — [For the Liturgies of James, Peter, Mark, Clemens of Rome, Basilus, Gregorius of Nazianzus, Epiphanius, Chrysostom, Cyril of Alexandria, Pseudo-Dionysius, and Gregorius Dialogus, see Fabricius's *Codex Apocryphus Novi Testamenti*. Vol. III. *Pseudo-Clem. R.* II, 603. *Basil. III*, 1629. *Greg. Naz.* II, 700. *Chrys.* XII, 776. *Cyrrill. A.* X, 1291. *Procl. CP.* 849 B. 852 B. *Pseudo-Dion.* 1123. *Sophrns.* 3353 B. 3981 C. D. *Quin. Can.* 32. *Euchol.*]

λειτουργικός, ἡ, ὄν, belonging to service. *Sept. Ex.* 31, 10, στολαί, the sacerdotal robes. *Num.* 4, 12. 26, σκεύη, the instruments of service, of the Temple. *Paul. Hebr.* 1, 14, πνεύματα, ministering spirits. *Orig. III*, 633 D. *Greg. Naz.* II, 217 B, σκεύη, church-utensils. *Pseudo-Dion.* 508 B, διακόσμησις, the order of deacons. *Eutych.* 240 A, τάξις, priests.

λειτουργός, οὔ, ὁ, servant, minister. *Sept. Josu.* 1, 1 as v. 1. *Reg.* 2, 13, 18. 3, 10, 5. *Par.* 2, 9, 4. *Ps.* 102, 21. 103, 4. *Polyb.* 3, 93, 5, workman. *Philon II*, 387, 20. — 2. Priest, minister. *Sept. Sir.* 7, 30. *Dion. H.* I, 394, 3, θεῶν. *Philon I*, 114, 4, τῶν ἁγίων. *Athan. I*, 332 B. 381 B, in the Christian sense. — 3. Deacon = διάκονος. *Basil. IV*, 488 B. *Pseudo-Dion.* 396 B.

λειφαιμία, ας, ἡ, (λείφαιμος) want of blood. *Philon II*, 512, 15.

λείψανον, ον, τὸ, relic of a saint. *Jul.* 438 C. *Athan. II*, 704 B. *Basil. IV*, 385 C. 613 B. *Greg. Nyss.* III, 737 C. 976 A. *Carth.* 83. *Chrys.* II, 397 C. *Pallad. Laus.* 1210 A. *Augustin.* VI, 832 A. *Soz.* 9, 2. *Cyrrill. A.* X, 1101 B. *Basil. Sel.* 469 A. *Theod. Lector* 184 A. *Proc.* III, 196, 22. *Nic. II*, 701 B. *Theoph.* 353, 11 (665, 6). — 2. Corpse = ὁ νεκρός. *Martyr. Polyc.* 1041 B. *Orig. III*, 897 B. *Epiph.* I, 457 C. *Aster.* 204 D. *Pallad. Laus.* 1220 A. *Chal.* 836 A. *Basil. Sel.* 468 B. *Apophth.* 105 B. *Joann. Mosch.* 2860 C.

λείψις, εως, ἡ, (λείπω) omission: scarcity deficiency, want. *Apollon. D. Synt.* 78, 9, τοῦ ἄρθρου. *Hippol. Haer.* 68, 97 = ἔκλειψις, eclipse. *Chron.* 593, 15. *Mal.* 401, 23. *Theoph.* 348, 20. *Achmet.* 140, τριχῶν.

λειψό-θριξ, τριχος, ὁ, ἡ, deficient in hair. *Ael. N. A.* 14, 4.

λειψοφωτέω (φῶς), to wane. *Anast. Sin.* 116 A.

λειψυδρία, ας, ἡ, (ὑδωρ) want of water. *Polyb.* 34, 9, 6. *Diod.* 1, 52. 3, 10, p. 180, 93.

λείωσις, εως, ἡ, (λείω) a mashing, pounding, pulverizing. *Plut.* II, 129 D. *Galen.* II, 243 C. *Sophrns.* 3469 C.

λειωτέον = δεῖ λειοῦν. *Geopon.* 9, 5, 6.

λεκανίδιον, ον, τὸ, little λεκάνη. *Euchol.*

λεκανο-μαντεία, ας, ἡ, divination by means of a dish. *Hippol. Haer.* 100, 38. *Mal.* 189, 12. *Genes.* 70, 13.

λακανό-μαντις, εως, ὁ, dish-diviner. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250. *Theoph.* 555, 5. *Nicet. Paphl.* 500 C. *Theoph. Cont.* 800.

λεκέθ, write λεθέκ, the Hebrew לָחַץ = γομόρ. *Epiph.* III, 272 C. 273 A.

λεκεντία, ας, ἡ, the Latin licentia, indulgence, amnesty. *Gloss. Jur.* — *Suid.* Λεγεντία.

λεκτικάριος, lexicarius = δεκανός. *Theod. IV*, 1305 A. *Justinian. Novell.* 43, Prooem. *Ibid.* 59, 1.

λεκτίκιον, ον, τὸ, the Latin lectica = φορεῖον. *Chrys.* III, 598 B. *Pallad. Laus.* 1244 C. *Apophth.* Gelas. 2. *Joann. Mosch.* 2881 C. *Mal.* 366, 21. (Compare *Dion C.* 57, 15, 4 Σκιμποδίου καταστέγου.)

\*λεκτικός, ἡ, ὄν, relating to style, in rhetoric. *Dion. H.* V, 4, 1. VI, 755, 6. 777, 13. 778, 16. 861, 4 Τὸ λεκτικὸν μέρος (rhetorices), correlative of πραγματικόν. — 2. Pertaining to prose. *Aristot. Rhet.* 3, 8, 4.

λεκτικῶς, adv. skilfully in the use of words. *Diog.* 7, 62. — *Apollon. D. Adv.* 608, 31, in sense, in signification. — *Dion. H.* V, 201, 6, in prose.

λεκτός, ἰδος, ἡ, = λεκτίκιον. *Symm. Esai.* 66, 20.



- λεκτόν, οὐ, τὸ, (λεκτός) sc. ἀξίωμα, Stoic word, = κατηγορήμα, in logic. *Gell.* 16, 8. *Galen.* II, 26 A. *Sext.* 304, 8. 604, 24, et alibi. *Clem. A.* II, 593 B. *Diog.* 7, 63. 43, ἀξίωμα. λέκτριος, α, ον, (λέκτρον) lying in bed. *Greg. Naz.* III, 1390 A ὁ λέκτριος, write ὁ λέκτριος. λεμίν, incorrect for λαιμίον, ον, τὸ, (λαιμός) the neck, the upper part of a bust. *Mal.* 265, 1. λεμός, incorrect for λαιμός, οὐ, ὁ, throat. *Hes.* λένς, l e n s = φακός. *Diosc.* 2, 129. λεντίκουλα, the Latin lenticula. *Ibid.* λέντιον, ον, τὸ, the Latin linteum, towel. *Joann.* 13, 4. 5. *Arr. P. M. E.* 6. *Apophth.* 237 A. *Parad.* 449 D. *Hes.*
- \*λεξείδιον, ον, τὸ, little λέξις. *Erotian.* 214. *Epict.* 2, 1, 30. *Just. Tryph.* 120, p. 756 A. *Orig.* I, 848 B. III, 345 D. — Also, λεξίδιον. *Democr.* apud *Clem. A.* I, 712 B Λεξιδίων θηράτορες, word-hunters. *Greg. Nyss.* II, 252 C.
- λεξείδριον, incorrect for λεξείδιον or λεξύδριον. *Pallad. Vit. Chrys.* 16 E.
- λεξίδιον, see λεξείδιον.
- λεξίθηρ, ηρος, ὁ, ἡ, (θηράω) word-hunter. *Eriph.* II, 300 B. 325 C. *Nil.* 312 D.
- λεξιθηρέω, ἡσω, to hunt after words. *Gell.* 2, 9. *Orig.* I, 281 B. *Did. A.* 688 C. *Eriph.* I, 448 B. 836 A.
- λεξιθηρία, ας, ἡ, a hunting after words. *Clem. A.* I, 304 B.
- λεξικογράφος, ον, ὁ, (λεξικόν, γράφω) lexicographer. *Lyd.* 125, 4.
- λεξικός, ἡ, ὄν, = λεκτικός. *Socr.* 473 B, τύφος, verbosity. *Stud.* 1737 B. — 2. Substantively, τὸ λεξικόν, sc. βιβλίον, word-book, dictionary, lexicon. *Eudoc. M.* 165.
- \*λέξις, εως, ἡ, word, a single word, as λέγω, ποῦ. *Aristot. Elench.* 4, 9. *Dion. Thr.* 633, 31. *Polyb.* 2, 22, 1. *Dion. H.* V, 60, 1. *Sext.* 629, 9. *Diog.* 7, 56. *Orig.* I, 700 A. — Κατὰ λέξιν, word for word, literally. *Dion. H.* VI, 790, 2. 841, 4. *Diosc. Iobol.* p. 48. *Plut.* I, 677 A. *Galen.* VI, 301 B. *Sext.* 412, 9. *Clem. A.* II, 165 A. *Orig.* I, 386 A. III, 20 C Κατὰ τὴν λέξιν. — *Eus.* III, 161 C Πρὸς λέξιν, = κατὰ λέξιν, = VI, 748 C Ἐπὶ λέξεως. — 2. Rare, foreign, or obsolete word. *Erotian.* 244.
- λεοντάριον, ον, τὸ, little λέων. *Inscr.* 4558.
- λεοντηδόν, adv. like a λέων. *Sept. Macc.* 2, 11, 11.
- λεοντιαῖος, α, ον, lion-like. *Steph. Diac.* 1173 D.
- λεοντικός, ἡ, ὄν, of a lion. *Porphyr. Abst.* 351. *Antr. Nymph.* 92, 30 τὰ λεοντικά, certain Egyptian mysteries.
- λεοντόβοτος, ον, (βόσκω) fed on by lions. *Strab.* 16, 1, 24. 16, 4, 9.
- λεοντόγνωμος, ον, (γνώμη) lion-minded. *Joann. Hier.* 432 C.
- λεοντο-ειδής, ἐς, lion-like. *Ael. N. A.* 12, 7. *Orig.* I, 1340 A.
- λεοντοκέφαλος, ον, (κεφαλή) lion-headed. *Plut.* I, 127 A, proper name. *Lucian.* I, 786.
- λεοντοκόμος, ον, (κομέω) tending lions. *Opp. Cyn.* 3, 53. *Philostr.* 712.
- λεοντόμορφος, ον, (μορφή) = λεοντοειδής. *Max. Conf. Schol.* 37 D.
- λεοντόπαρδος, ον, ὁ, = λεόπαρδος. *Achmet.* 273.
- λεοντο-πίθηκος, ον, ὁ, lion-ape, a species of ape. *Philostrg.* 496 C.
- λεοντοτροφία, ας, ἡ, (τρέφω) the rearing of lions. *Ael. N. A.* 6, 8.
- λεοντοῦχος, ον, (ἔχω) having lions. *Psell.* 1133 B. C.
- λεοντοφόρος, ον, (φέρω) bearing a lion. *Lucian.* I, 786, the figure of a lion.
- λεοντό-χασμα, ατος, τὸ, image of a lion's head with the mouth wide open. *Theoph. Cont.* 141, 21.
- λεοντωδῶς (λεοντώδης), adv. like a lion. *Posidon.* apud *Athen.* 4, 36.
- λεοντώνυμος, ον, (ὄνομα) named after a lion. *Joann. Hier.* 432 C, Leo the Isaurian. *Vit. Nicol. S.* 889 A.
- λεό-παρδος, ον, ὁ, leopardus, leopard. *Ignat.* 692 A. *Apocr. Act. Philipp.* 36. *Clim.* 812 D. — Also, λεόπαρτος. *Dioclet. G.* 8, 39.
- λεπιδοειδής, ἐς, like λεπίς. *Paul. Aeg.* 84.
- λεπίς, ἴδος, ἡ, blade. *Proc.* II, 153, 11.
- λέπισμα, ατος, τὸ, (λεπίζω) = λέμμα. *Sept. Gen.* 30, 37. *Erotian.* 240. 348. *Diosc.* 1, 22.
- λεπριάω = λεπράω. *Diosc.* 1, 102.
- λεπρικός, ἡ, ὄν, good for the λέπρα. *Diosc.* 1, 50, φάρμακον. 2, 67. 3, 92 (102), δυνάμεις.
- λεπρώω, ὡσω, to make λεπρός. *Sept. Reg.* 4, 5, 1 -σθαι, to become leprous. *Anc.* 17.
- λεπρώδης, ἐς, scaly. *Diosc.* 1, 82. *Ruf.* apud *Orib.* II, 214, 11.
- λεπτακινός, ἡ, ὄν, = λεπτός. *Anthol.* III, 96 (*Ammian.* 17). *Phryn. P. S.* 49, 31. *Mal.* 232, 12.
- λεπτηγορέω (ἀγορεύω) = λεπτολογέω. *Caesarius* 888, to give a minute account.
- λεπτίζω, ἴσω, = λεπτόν ποιῶ. *Diosc.* 1, 43. *Sophrns.* 3441 C.
- λεπτοβόης, ον, ὁ, (βοή) with a feeble voice. *Cyrrill. A.* VI, 417 B.
- λεπτόβυστος, ον, (βύρσα) with a thin hide. *Schol. Arist.* 316.
- λεπτογένεσις, εως, ἡ, = γένεσις λεπτή, ἱωβηλαῖοι, an apocryphal book. *Eriph.* I, 672 B.
- λεπτόγραμμος, ον, (γράμμα) = following. *Lucian.* III, 431.
- λεπτόγραφος, ον, (γράφω) manuscript written fine. *Lucian.* I, 563.
- λεπτό-ζηλος, ον, of fine texture? *Porph. Cer.* 469, 7, ἐσωφόρια. (Compare μεγαλόζηλος, μεσόζηλος.)



λεπτο-κάρυον, ου, τὸ, = κάρυον Ποντικόν, hazelnut. *Diosc.* 1, 179. *Artem.* 101. *Galen.* VI, 353 C. XIII, 431 D.

λεπτόκαρφος, ου, (κάρφος) with small scions or branches. *Diosc.* 3, 24 (27). 1, 18, p. 34.

λεπτόκνημος, ου, = λεπτὰς ἔχων τὰς κνήμας. *Adam.* S. 374.

λεπτοκοπέω, ἥσω, (κόπτω) to chop or cut fine. *Diosc.* 1, 11. *Aquil.* *Esai.* 28, 28.

λεπτο-λάχανον, ου, τὸ, *L. comminutum olus*, herbs chopped up. *Pallad.* *Laus.* 1011 B. *Apophth.* 152 C. (Compare *Moer.* 319 Συρμαίαν, Ἀττικῶς, τὰ λεπτὰ λάχανα *Hieron.* II, 33 A.)

λεπτολόγως (λεπτολόγος), adv. subtly. *Ephr.* I, 268 A.

λεπτομερῶς (λεπτομερής), adv. minutely, in detail. *Galen.* II, 11 B. *Hippol.* *Haer.* 358, 93.

λεπτομεριμνία, ας, ἡ, (μέριμνα) subtle study or investigation. *Cornut.* 98 *Eudoc.* M. 347. (Compare *Arist.* *Nub.* 1404 Γνώμῃς δὲ λεπταῖς καὶ λόγοις ξύνειμι καὶ μερίμναις.)

λεπτομυθέω, ἥσω, (μῦθος) = λεπτολογέω. *Cyrrill.* A. VI, 432 C.

λεπτόνοος, ου, (νόος) subtle-minded. *Cyrrill.* A. II, 97 B. C.

λεπτοποίησις, εως, ἡ, (λεπτοποιέω) a making fine. *Basil.* I, 152 C.

λεπτοποιητέον = δεῖ λεπτοποιεῖν. *Diosc.* 5, 103.

λεπτόπους, ουν, with slender πόδες. *Schol.* *Arist.* *An.* 1292.

λεπτόπυγος, ου, = λεπτήν ἔχων τὴν πυγὴν. *Schol.* *Arist.* *Eq.* 1368.

λεπτοπυρέτιον, ου, τὸ, = λεπτὸν πυρετίον, slight fever. *Doroth.* 1741 D (*Alex.* *Aphr.* *Probl.* 34, 4. 26, 6).

λεπτό-ραβδος, ου, with small branches. *Diosc.* 4, 141 (143).

λεπτόρινος, ου, (ρίς) thin-nosed. *Mal.* 103, 5.

λεπτός, ἡ, ὅν, minute. *Diod.* 17, 83. *Strab.* 17, 1, 3, p. 348, 27 Κατὰ λεπτόν, piece by piece, minutely. *Simoc.* 257, 23 Ἐκ λεπτοῦ, minutely. — 2. Substantively, τὸ λεπτόν, minute ('), one sixtieth of a degree. *Sext.* 729, 23. 746, 19. *Hippol.* *Haer.* 270, 20 Τῶν λεπτῶν λεπτά, seconds (").

λεπτόσπερμος, ου, with fine or small σπέρμα. *Diosc.* 4, 92 (94).

λεπτοσχιδής, ἐς, (σχίζω) with narrow slits. *Diosc.* 2, 168 (169). 3, 26 (29). *Poll.* 7, 85.

λεπτοσχιδῶς, adv. with narrow slits. *Diosc.* 4, 185 (188).

λεπτοτομέω, ἥσω, (τέμνω) to cut into small pieces. *Strab.* 15, 2, 14.

λεπτό-τρητος, ου, with small holes or pores. *Diosc.* 5, 137 (138).

λεπτουργία, ας, ἡ, (λεπουργός) fine work in wood. *Jos.* *Ant.* 3, 6, 4, p. 135. *Clem.* A. I, 525 A.

λεπουργός, ὅν, (ΕΡΓΩ) making fine work in wood, as a cabinet-maker. *Diod.* 17, 115. *Synes.* 1104 D.

λεπτοῦφής, ἐς, (ὑφαίνω) finely woven. *Lucian.* II, 441.

λεπτοχάρακτηρος, ου, (χαρακτήρ) having delicate features. *Mal.* 103, 6.

λεπτυντικός, ἡ, ὅν, = δυνάμενος λεπτύνειν. *Xenocr.* 63. *Diosc.* 1, 58. 2, 178 (179), et alibi. *Galen.* VI, 346 E. 369 B.

λεπτύνω = λεπτόν ποιῶ. [*Diosc.* 4, 187 (190) λελεπτυσμένος.]

λεπτυσμός, οὔ, ὁ, = λέπτυνσις, a thinning. *Ael.* *Tact.* 38, 3. *Cass.* 162, 9.

λέρος, ου, ὁ, a species of fish. *Xenocr.* 12.

λέσα (licium??), ropes stretched across a river to prevent vessels from ascending. *Porph.* *Adm.* 238, 23. 239, 5. — 2. A kind of engine. *Cedr.* II, 591, 18 λέσσα.

λευιαθάν, ἰη'η', leviathan, = μέγα κῆτος. *Aquil.* *Job* 3, 8. *Orig.* I, 1329 A.

Λευίτης, ου, ὁ, a Levite. *Sept.* *Ex.* 4, 14, et alibi. *Philon* II, 131, 8. *Luc.* 10, 32. *Plut.* II, 671 D. E. — *Philon* I, 339, 25, τρόπος, = Λευιτικός.

Λευιτικός, ἡ, ὅν, Levitical. *Philon* II, 160, 46. *Paul.* *Hebr.* 7, 11. *Orig.* I, 385 C. — 2. Substantively, τὸ Λευιτικόν, Leviticus, the third book of the Pentateuch. *Philon* I, 509, 21. *Orig.* I, 913 C.

Λευιτωνάριον, incorrect for λεβιτωνάριον.

λευκαίνω, to whiten. [*Marc.* 9, 3. *Apoc.* 7, 14 λευκαναί. *Procl.* *Parm.* 571 (164) λελεύκασμαι]

λευκαντέον = δεῖ λευκαίνειν. *Diosc.* 2, 105.

λευκαντικῶς (λευκαντικός), adv. by whitening. *Sext.* 232, 26. 234, 8.

λευκ-ἀργίλος, ου, of white clay. *Strab.* 9, 5, 19.

λευκάς, ἄδος, ἡ, palm-leaf. *Apophth.* *Joann.* *Colob.* 10, p. 208 A.

λευκασμός, οὔ, ὁ, = λεύκανσις, a whitening. *Philon* I, 306, 42.

Λευκετία, ας, ἡ, Lutetia (Paris). *Jul.* 340 C.

λευκογραφίς, ἰδος, ἡ, (γράφω) leucographis = μόροχθος λίθος. *Diosc.* 5, 151 (152). *Aët.* 2, 16.

λευκο-θέα, ας, ἡ, the faculty or power of seeing white things. Coined by *Plut.* II, 440 F.

λευκό-λίθος, ου, of white stone or marble. *Inscr.* 3902, b. 3935. *Strab.* 5, 3, 8. 9, 5, 16. 12, 5, 3.

λευκό-νοτος, ου, ὁ, *L. albus notus*, the wind between νότος and λίψ. *Strab.* 17, 3, 21. *Agathem.* 294.

λευκοπάρυφος, ου, (παρυφή) with a white border to one's robe. *Plut.* II, 180 E.

λευκο-πέλιος, ου, pale-white. *Erotian.* 366 Ἀφυῶδες μὲν χρῶμα λέγεται τὸ λευκοπέλιον.

λευκόπετρον, ου, τὸ, (πέτρα) rocky surface. *Polvb.* 3, 53, 5. 10, 30, 5.



λευκοπόρφυρος, ον, (πορφύρα) purple-white. *Soz.* 1601 A.  
 λευκόπυγος, ον, = λευκὴν ἔχων τὴν πυγὴν. *Schol. Arist. Lys.* 802.  
 λευκόπυρον, ον, τὸ, (πυρός) = σεμίδαλις. *Philon I.* 614, 22.  
 λευκός, ἡ, ὄν, white. — **2.** Substantively, (a) οἱ λευκοί, the albat of the circus. *Lyd.* 65, 20. *Chron.* 209, 7. *Mal.* 176, 9. *Porph.* *Cer.* 14, 13 Ὁ δῆμος τοῦ λευκοῦ, = οἱ λευκοί. — (b) τὸ λευκόν, the white of the egg. *Diosc.* 2, 55. *Sext.* 194, 8.  
 λευκόσαρκος, ον, with white σάρξ *Xenocr.* 38.  
 λευκόστολος, ον, (στολή) white-robed. *Clem. A.* II, 80 B (quoted).  
 λευκότης, ητος, ἡ, clearness, perspicuity. *Athan.* I, 516 C.  
 λευκοτριχέω, ἡσω, to be λευκότριξ. *Strab.* 6, 1, 13.  
 λευκουργέω, ἡσω, (ΕΡΓΩ) to make white. *Inscr.* 2749.  
 λευκό-φλοιος, ον, white-shelled. *Posidon.* apud *Athen.* 14, 61, p. 649 D.  
 λευκοφορέω, ἡσω, (λευκοφόρος) to wear white garments. *Pallad. Laus.* 1139 C. *Joann. Mosch.* 2917 A.  
 λευκόφυλλος, ον, (φύλλον) with white leaves. *Diosc.* 4, 102 (104).  
 λευκό-χλωρος, ον, green-white. *Aret.* 45 D.  
 λευκόχροια, ας, ἡ, = λευκή χροιά. *Plut.* II, 892 E.  
 λευκώω, ὠσω, to whiten. *Dion C. Frag.* 109, 12 Λελευκωμένος πίναξ, = λεύκωμα.  
 λεύκωμα, ατος, τὸ, L. album, whited tablet. *Classical. Diog.* 6, 33. *Dion C.* 79, 10, 3. *Frag.* 109, 13. *Soz.* 932 B (on the Cross). *Proc.* III, 158, 7. *Euagr.* 2693 A.  
 λευκωματώδης, ες, having a λεύκωμα in his eye. *Erotian.* 66.  
 λευκῶς (λευκός), adv. clearly, openly; opposed to ἐπικεκαλυμμένως. *Eus.* II, 61 A. *Athan.* I, 249 B. 504 A. *Cyrrill. H. Catech.* 6, 29. *Did. A.* 853 B. *Nil.* 113 A.  
 λεύκωσις, εως, ἡ, (λευκώω) a bleaching. *Diosc.* 5, 151 (152).  
 λεχώς, οὖς, ἡ, = λεχώ. *Sept. Epist. Jer.* 28.  
 λεωπετρία, ας, ἡ, (λεῖος, πέτρα) = λεῖος λίθος, smooth or flat stone. *Sept. Ezech.* 24, 7. 8. 26, 4. 14. *Agathar.* 131, 20. *Diod.* 3, 16. *Hes. Suid.*  
 λεγατάριος, less correct λεγατάριος, ον, ὁ, the Latin lēgātarius, legatee. *Antec.* 2, 4, 2. *Justinian. Novell.* 1, 1. *Basilic.* 2, 3, 18. — **2.** Legatarius, an officer. *Suid. Synax.* Nov. 28.  
 λεγατεύω, less correct λεγατεύω, ευσα, lēgo, to leave by will. *Antec.* 2, 4, 2, τινί τι. 2, 5, 5. *Roman. et Porph. Novell.* 240.  
 λεγάτος, less correct for λεγάτος, ον, ὁ, legatus = τοποτηρητής, lieutenant. *Nil. Epist.*

2, 246. *Ephes.* 1140 D. 1157 B. 1176 B. *Antec.* 1, 26, 1. *Lyd.* 151, 6. 170, 20. 197, 15. *Just. Imper. Novell.* 15. — **2.** Neuter, τὸ λεγάτον, less correct λεγάτον, ον, τὸ, legatum, legacy. *Chal.* 1284 A. *Antec.* 1, 6, 7. 2, 20, 6. *Mal.* 440, 2. *Basilic.* 2, 3, 18. *Suid. Ληγατάριος* . . . .  
 λήγω, L. desino, to end, as applied to words. *Dion. Thr.* 633, 18. 639, 21, εἰς MI. *Dion. H. V.* 157, 2. 162, 1, εἰς τὸ I. *Heph.* 1, 4. 6, εἰς ἔν. *Apollon. D. Pron.* 272 A, εἰς E. — **2.** Participle, (a) ἡ λήγουσα, sc. συλλαβή, the final syllable of a word. *Drac.* 15, 21. *Porphyr. Prosod.* 112. — (b) τὸ λήγον, sc. λήμμα, the consequent, the apodosis in a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, the second sentence is the λήγον, and the first the ἡγούμενον. *Sext.* 82. 11. 15 Τὸ λήγον ἐν τῷ ἡγούμενῳ περιέχεται δυνάμει, potentially.  
 λήδανον, ον, τὸ, = λάδανον. *Plut.* II, 397 A. 553 C.  
 \*λήδον, ον, τὸ, a species of κίστος, the leaves of which produce the λάδανον. *Theocr.* 21, 10. *Diosc.* 1, 128.  
 \*ληθαῖος, α, ον, oblivious: stupid; opposed to ἔμφρων. *Heraclit.* apud *Sext.* 219, 5.  
 ληθαργέω, ἡσω, (λήθαργος) = ἐπιλανθάνομαι, to forget. *Inscr.* 2804, 13. *Apophth.* 317 A, τι. *Mal.* 155, 3, ἐπερωτῆσαι. — *Vit. Nil. Jun.* 65 D. *Pallad. Laus.* 1083 C οἱ λεληθαργημένοι, paralyzed.  
 ληθαργικός, ἡ, ὄν, lethargicus, lethargic. *Ruf.* apud *Orib.* II, 123, 9. 213, 2.  
 ληθαργώδης, ες, lethargic. *Diosc. Iobol.* 15.  
 ληθεδανός, ἡ, ὄν, (ληθεδών) = ἐπιληθος, causing forgetfulness. *Lucian.* II, 310.  
 ληθεδών, ὄνος, ἡ, = λήθη. *Anthol.* II, 91. *Agath. Epigr.* 99, 4.  
 ληθώ, οὖς, ἡ, = λήθη. *Plut. Frag.* 757 C. *Eus.* III, 213 C.  
 λητήριον, ον, τὸ, = ληστήριον. *Simoc.* 132, 7.  
 ληκτικός, ἡ, ὄν, (λήγω) ending. *Apollon. D. Synt.* 7, 10, μερῶν λόγου, in which a part of speech ends (ΑΣ, ΡΣ, ΝΣ, in αλς, μάκας, Τίρυνς).  
 ληκυθίζω, ἴσω, (λήκυθος) L. ampullor, to talk pompously, to use an inflated style. *Strab.* 15, 1, 54, p. 51, 17, θέσεις. *Poll.* 4, 114. *Phryn.* P. S. 50, 8.  
 ληκύθιον μέτρον, τὸ, the trochaic dimeter catalectic, called also Εὐριπίδειον. *Heph.* 6, 2.  
 ληκυθισμός, οὖ, ὁ, = τὸ ληκυθίζειν. *Plut.* II, 1086 C.  
 ληκύνθιον, incorrect for ληκύθιον. *Apophth.* 261 A (*Doroth.* 1688 A).  
 ληκυθοποιός, ὄν, (λήκυθος, ποιέω) maker of oil-jugs. *Strab.* 15, 1, 67.  
 λημαλέος, α, ον, (λήμη) blear. *Lucian.* II, 327.  
 λήμμα, ατος, τὸ, assumption: premise, the major



- and the minor premises, in logic. *Strab.* 2, 1, 21. *Muson.* 235. *Epict.* 1, 7, 13. *Plut.* II, 969 B. *Sext.* 87, 32. 354, 3. 9. *Clem. A.* II, 565 B. *Diog.* 2, 107. 7, 45 (*Aristot.* *Anal. Prior.* 1, 1, 7 τὰ εἰλημμένα.) — 2. *Oracle, prophecy*, = *χρησμός, προφητεία*. *Sept. Reg.* 4, 9, 25. *Nahum* 1 Λήμμα Νινευή, the oracle concerning Nineveh. *Habac.* 1, 2, 7, decree. *Jer.* 23, 33, κορίου. (Compare *Num.* 23, 7. *Habac.* 2, 6 Παραβολὴν λήψονται.)
- λημματίζω, ἴσω, (λήμμα) to derive, to form. *Apollon. D. Conj.* 519, 25 τὰ λελημματισμένα = λήμματα. *Synt.* 29, 13. 101, 27, formed from the nominative.
- Λήμμιος, α, ον, of Lemnos. *Diosc.* 5, 113, γῆ, a kind of earth. *Delet.* p. 4, σφραγίς. *Galen.* X, 101 B. *Philostr.* 703, βῶλος.
- λημνίσκος, ου, ό, lemniscus, fillet, band. *Polyb.* 18, 29, 12. *Posidon.* 12, 56, p. 540 C. *Plut.* I, 468 F. *Galen.* II, 89 E. — 2. Lemniscus, the critical mark ÷. *Epiph.* III, 248 B. C, written λιμνίσκος. *Isid. Hisp.* 1, 20, 5.
- λημότης, ητος, ή, = λήμη. *Schol. Arist. Nub.* 327.
- λήμψις, εως, ή, = λήψις. *Paul. Phil.* 4, 15.
- ληναίζω, ἴσω, to celebrate the Λήναια. *Clem. A.* I, 53 B.
- ληναιών, ὠνος, ό, (Λήναια) a month so called. *Jos. Ant.* 14, 10, 12.
- λήνη, ης, ή, = τὸ λήνος, lāna, wool. *Schol. Clem. A.* 781 B.
- ληνάριος, see λανάριος.
- ληνοβάτης, ου, ό, (ληνός, βαίνω) treader of the wine-vat. *Aster.* 225 C.
- ληξίπινος, ου, (λήγω, πόνος) alleviating pain. *Sophrns.* 3473 A.
- λήξις, εως, ή, (λαγχάνω) lot. *Eus.* II, 1105 C, ή κρείττων, heaven, paradise. *Chrys.* I, 494 E. *Justinian. Novell.* 7, Prooem. Δέοντι τῷ τῆς εὐσεβοῦς λήξεως, whose lot is with the pious. 43, Prooem. *Eustrat.* 2313 A Τοῦ ἐν εὐσεβεί τῇ λήξει Ἰουστινιανοῦ. *Euagr.* 2549 B. *Porph.* Cer. 390, 8 Τελευτησάσης τῆς θείας τὴν λήξιν Θεοδώρας.
- λήξις, εως, ή, (λήγω) = κατάληξις. *Apollon. D. Synt.* 104, 27.
- ληξο-πύρετος, ου, allaying fever. *Galen.* XIII, 543 B. *Alex. Trall. Helm.* 307, 19.
- ληραίνω = ληρέω. *Philon* I, 77, 14. *Plut.* II, 362 A.
- λήρησις, εως, ή, (ληρέω) a prating, prattle. *Philon* I, 350, 39. *Plut.* II, 383 D. 504 A. B. *Diog.* 7, 118.
- ληριάζω = λῆρος γέγονα. *Vit. Nil. Jun.* 148 A -ᾶσαι.
- ληρολόγημα, ατος, τὸ, (ληρολογέω) = λήρημα. *Epiph.* II, 101 A. 745 D.
- ληρολογία, ας, ή, (ληρολόγος) nonsense. *Epiph.* I, 545 C. 669 D.
- ληρολόγος, ον, (λῆρος, λέγω) talking nonsense. *Iren.* 1, 11, 5. *Epiph.* I, 293 C.
- λῆρος, ον, trifling, nonsensical. *Apocr. Act. Pet. et Paul.* 76. *Mal.* 204, 6.
- ληρότης, ητος, ή, = λῆρος, φλυαρία. *Schol. Arist. Nub.* 783.
- ληρώδημα, ατος, τὸ, = ληρωδία. *Anast. Sin.* 132 B.
- ληρωδία, ας, ή, (ληρώδης) frivolous talk. *Greg. Naz.* III, 1245 A. *Cyrill. H.* 568 A. *Epiph.* I, 293 C.
- λησμονέω, ησα, (λήσμων) to forget. *Pseud-Athan.* IV, 797 C.
- λήσμων, ον, = ἐπιλήσμων. *Themist.* 327, 17.
- λησταρχέω, ήσω, to be λήσταρχος. *Mal.* 363, 15.
- ληστάρχης, ου, ό, = λήσταρχος. *Plut.* I, 556 E. *Orig.* I, 868 A.
- λήσταρχος, ου, ό, (ληστής, ἄρχω) captain of robbers. *Diod.* II, 591, 52. *Cels. apud Orig.* I, 816 D. *App.* I, 183, 5. *Clem. A.* II, 648 D.
- ληστήριον, ου, τὸ, piratical nest. *Strab.* 14, 1, 32. 16, 2, 28.
- ληστο-διώκτης, ου, ό, pursuer of robbers. *Justinian. Novell.* 8, 13. 28, 6. 29, 5. 128, 21. *Chron.* 604, 4. *Mal.* 382, 16.
- ληστοδόχος, ον, (δέχομαι) harboring robbers. *Socr.* 612 B.
- ληστοκτόνος, ον, (κτείνω) killing robbers. *Palladas* 51.
- ληστοτροφέω, ήσω, (τρέφω) to maintain robbers. *Tatian.* 857 B.
- ληστουργία, ας, ή, (ΕΡΓΩ) = ληστεία, robbery. *Porph. Them.* 33, 12.
- ληψοδοσία, ας, ή, = λήψις καὶ δόσις, δοσοληψία. *Epiph.* I, 368 B.
- λιβάδιον, ου, τὸ, (λιβάς) spring of water. *Strab.* 8, 8, 4. *Plut.* II, 913 C. — 2. Meadow. *Heron Jun.* 48, 16. *Theoph.* 595, 17. *Genes.* 92, 1. *Theoph. Cont.* 181, 8, et alibi. *Hes. Epiph. Mon.* 272 B.
- λιβανίζω, ἴσω, to smell like λίβανος. *Diosc.* 1, 92, p. 96.
- λιβανίτις, ιδος, ή, = ἀβρότονον? *Epiph.* I, 889 C.
- λιβανοειδής, ές, like frankincense. *Diosc.* 3, 87 (97).
- λιβανοφόρος, ον, (φέρω) bearing frankincense. *Diosc.* 1, 81. *Arr. P. M. E.* 29. *Athen.* 12, 13.
- λιβανόχροος, ον, (χρόα) frankincense-colored. *Strab.* 15, 1, 37.
- λιβανόω, ὠσω, to incense with λίβανος. *Sept. Macc.* 3, 5, 45. *Arcad.* 162, 1.
- λιβανώδης, ες, = λιβανοειδής. *Philostr.* 807.
- λιβανωτίζω, ἴσω, (λιβανωτός) = λιβανόω. *Strab.* 16, 4, 26, p. 342, 2. — 2. To be like frankincense. *Diosc.* 3, 88 (98).
- λιβανώτινος, ον, of frankincense. *Athen.* 15, 38, p. 689 B, μύρον.



λιβανωτός, οὐ, ὁ, = θυματήριον, *censer*. *Aroc.* 8, 3.  
 λιβανωτοφόρος, ον, = λιβανοφόρος. *Strab.* 16, 4, 25. *Plut.* II, 179 E.  
 λιβανωτρίς, ἴδος, ἡ, = θυματήριον. *Plut.* II, 477 B.  
 λιβάς, ἄδος, ἡ, meadow. *Diosc.* 3, 116 (126). *Galen.* VI, 359 C. *Hes.* Κοιλάδες . . . . *Suid.* Λιβάδα . . . .  
 λιβελλάριον, ον, τὸ, = λίβελλος. *Porph.* *Cer.* 12, 13.  
 λιβελλήσιος, α. ον, the Latin *libellensis*, a sort of clerk. *Justinian.* *Novell.* 20, 9. *Porph.* *Cer.* 418, 21. *Scyl.* 673, 4, as a surname.  
 λιβελλίκιος, incorrect for λιβελλήσιος? *Schol Antec.* 4, 11, 4.  
 λιβελλικῶς, adv. by a λίβελλος. *Const.* (536), 1204 B.  
 λίβελλος, ον, ὁ, the Latin *libellus* = βιβλίον, memorial, petition. *Nic.* I, 173 E. *Athan.* I, 353 C. *Basil.* IV, 533 C. *Const.* I, Can. 7. *Epiph.* II, 197 C. *Serap. Aeg.* 933 B. *Pallad. Vit. Chrys.* 21 D. *Nil.* 517 A. *Ephes.* 8. *Cyrrill. A.* X, 88 B. *Gelas.* 1244 B.  
 λίβερ, liber = βίβλος. *Cedr.* I, 298, 21.  
 Λίβερ, ὁ, Liber. *Plut.* II, 288 F Λίβερον μπάτρεμ, *Liberum patrem*. *Lyd.* 72, 8 = Διώνυσος.  
 λίβερνον, see λίβυρνον.  
 λιβερτίνος, ον, ὁ, the Latin *libertinus*. *Luc.* *Act.* 6, 9.  
 λίβερτος, ον, ὁ, *libertus* = ἀπελεύθερος, ὁ προσφάτως ἡλευθερωμένος. *Polyb.* 30, 16, 3. *App.* I, 644, 29.  
 Λιβιτίνη, ης, ἡ, *Libitina*, a goddess. *Dion. H.* II, 676, 3.  
 λίβος, ον, ὁ, *libus* or *libum*, a kind of cake. *Athen.* 3, 100. 14, 57.  
 λίβρα, ας, ἡ, *libra*. *Hes.* Λίτρα . . . .  
 λιβυκός, ἡ, ὄν, southwesterly. *Ptol.* *Tetrab.* 184.  
 Λιβυρνικός, ἡ, ὄν, *Liburnicus*. *Plut.* I, 785 E, πλοῖον.  
 Λιβυρνίς, ἴδος, ἡ, (Λιβυρνοί) sc. ναῦς, *liburna* (*navis*), light vessel. *Plut.* I, 653 A, et alibi. *App.* I, 833, 42. II, 227, 96 (*Lucian.* II, 403).  
 λίβυρνον, ον, τὸ, sc. πλοῖον, = preceding. *Hes.* Λίβυρνον, πολεμικὸν πλοῖον. — Also, λίβερνον. *Zos.* 274, 10. *Mal.* 373. *Phot. Lex.* Λίβερνα, καράβια. *Suid.*  
 λιβυστικᾶτον, ον, τὸ, sc. πρόπομα, a drink flavored with λιβυστικόν. *Alex. Trall.* 566.  
 λιβυστικόν, οὐ, τὸ, the name of an herb. *Galen.* VI, 374 F.  
 λιγάρε, the Latin *ligare* = δησαι. *Plut.* I, 34 A. II, 280 A.  
 λίγγονα, the Latin *lingua* = γλώσσα. *Diosc.* 4, 126 (128). 184 (187).

λιγγούριον, λιγμάω, λιγμίζω, λιγμός, see λυγγούριον, λικμάω, λικμίζω, λικμός.  
 λιγύθροος, ον, (λιγύς, θρόος) shrill-sounding. *Dion. P.* 574. *Sibyll. Frag.* 2, 9.  
 λιγυπτερόφωνος, ον, (πτερόν, φωνή) with rustling wings. *Sibyll. Frag.* 2, 10.  
 λιγυρίζω, ἴσω, (λιγυρός) to sing with a clear voice. *Lucian.* II, 321.  
 λιγύριον, see λυγγούριον.  
 λιγύρισμα, ατος, τὸ, (λιγυρίζω) song. *Anast. Sin.* 1075 C.  
 λίγυρος, ον, ὁ, see λυγγούριον.  
 λιγυφωνία, ας, ἡ, (λιγύφωνος) shrill voice. *Schol. Clem.* 790 A.  
 λιθάζω, ἄσω, to throw like a stone. *Polyb.* 10, 29, 5. — 2. To stone = λιθοβολέω. *Sept. Reg.* 2, 16, 6. *Joann.* 10, 31, et alibi.  
 λιθαργυροφανής, ἐς, (λιθάργυρος, φαίνω) resembling litharge. *Diosc.* 5, 100.  
 λιθάριον, ον, τὸ, = λίθος, πέτρα, stone. *Porph. Adm.* 76, 20. — 2. Gem, precious stone. *Curop.* 91, 17.  
 λίθασμα, ατος, τὸ, = following. *Greg. Naz.* III, 1338 A.  
 λιθασμός, οὐ, ὁ, (λιθάζω) a stoning. *Greg. Naz.* III, 169 A, et alibi.  
 λιθαστής, οὐ, ὁ, = ὁ λιθάζων. *Apollon. D. Adv.* 545, 24.  
 λιθεία, ας, ἡ, (λίθος) stones for building: stonework. *Polyb.* 4, 52, 7 (emended). *Jos. Ant.* 8, 2, 9. — Also, λιθία. *Strab.* 9, 5, 16. 13, 1, 13. 14, 2, 23. 15, 1, 67. 16, 4, 22. *Arr. P. M. E.* 6. — 2. Precious stones, collectively considered. *Strab.* 16, 4, 6. *Theoph.* 275. *Suid.* — Also, λιθέα. *Basilic.* 20, 1, 13, § 5.  
 λιθίον, ον, τὸ, little λίθος. *Paus.* 2, 25, 8.  
 λιθοβολέω, ἴσω, (λιθοβόλος) = λιθάζω, λεύω, to stone. *Sept. Ex.* 19, 13. *Iev.* 20, 2, et alibi. *Diod.* 17, 41. *Matt.* 21, 35. *Plut.* II, 1011 E.  
 λιθοβολία, ας, ἡ, (λιθοβόλος) a stoning. *Diod.* 3, 49.  
 λιθοβολίστρα, ας, ἡ, = λιθοβόλος καταπέλτης. *Anast. Sin.* 144 C.  
 \*λιθοβόλος, ον, throwing stones. Ὁ λιθοβόλος, sc. καταπέλτης, a warlike engine for hurling stones. *Philon B.* 80. *Polyb.* 8, 7, 2. 9, 41, 8. *Diod.* 20, 48. *App.* I, 215, 32. — Τὸ λιθοβόλον, sc. ὄργανον, = ὁ λιθοβόλος. *Sept. Macc.* 1, 6, 51.  
 λιθογλύφος, ον, ὁ, (γλύφω) sculptor. *Lucian.* I, 23. *Galen.* II, 5 C.  
 λιθο-γνώμων, ον, skilful in precious stones. *Jul.* 91 B. *Steph. Diac.* 1132 A.  
 λιθογόνος, ον, (γίγνομαι) producing calculi in the bladder. *Diosc.* *Eupor.* 2, 111, p. 310, ὕδατα.  
 λιθόδημος, ον, (δέμω) built of stone. *Jos. Ant.* 15, 11, 5.



λιθοθεσία, *as* ἡ, (τίθημι) *the placing of stones.* Eus. III, 729 A.

λιθοκάρδιος, *ον*, (καρδία) *stone-hearted.* Orig. III, 293 B. Basil. IV, 260 C. Pseudo-Just. 1465 C.

λιθο-κόλλα, *ης*, ἡ, *glue composed of ταυροκόλλα and marble-dust.* Diosc. 5, 163 (164).

λιθοκόλλος, *ον*, = λιθοκόλλητος, *inlaid or set with precious stones.* Inscr. 2852, 47.

λιθοκοπικός, ἡ, *όν*, (λιθοκόπος) *belonging to stone-cutting.* Theod. IV, 797 B, *sc.* τέχνη.

λιθολάβος, *ον*, (λαμβάνω) *stone-catching.* Galen. II, 396 B, *probe*, for stones in the bladder.

λιθολευστέω, ἡσώ, (λιθόλευστος) = λιθάζω, λιθοβολέω. Theod. IV, 132 A. Schol. Arist. Ach. 234.

λιθολογέω, ἡσώ, (λιθολόγος) *to collect stones.* Poll. 7, 118.

λιθολογία, *as*, ἡ, *collection of stones.* Aquil. Ps. 78, 1.

λιθομανής, *ές*, (μαίνομαι) *mad for stones, for erecting edifices.* Isid. 285 A. Theoph. 702, 9.

λιθο-μανία, *as*, ἡ, *madness for stones.* Pallad. Vit. Chrys. 21 A, *for stone buildings.*

λιθό-ξεστος, *ον*, *of sculptured stone.* Sibyll. 4, 7.

λιθοξόος, *ον*, *ός*, (ξέω) *sculptor.* Plut. II, 74 E. Diognet. 1169 A. Theophil. 1048 B. Clem. A. I, 148 B. II, 436 C.

λιθοποιός, *όν*, (ποιέω) *converting into stone.* Lucian. II, 459.

λιθο-πρόσωπον, *ον*, τὸ, *Stoneface, a mountain.* Mal. 485, 15.

λίθος, *ον*, *ός*, *stone.* Sept. Josu. 10, 11, χαλάξης, *hailstones.* Plut. I, 439 C, *meteoric stones.* Dion C. 40, 47, 2.

λιθό-στρωτος, *ον*, lithostrotus, *paved with stones.* Classical. Aristes 11, ἔδαφος. — Τὸ λιθόστρωτον, *pavement.* Sept. Par. 2, 7, 3. Joann. 19, 13. Jos. B. J. 6, 1, 8. Epict. 4, 7, 37.

λιθοτομέω, ἡσώ, (λιθοτόμος) *to quarry.* Philon I, 235, 5. Philostr. 134. — Diosc. 5, 23 λιθοτομηθῆναι, *to have an operation performed for the calculus.* Paul. Aeg. 252.

λιθοτομία, *as*, ἡ, *lithotomy.* Paul. Aeg. 250.

λιθοτομικός, ἡ, *όν*, *belonging to stone-cutting.* Porphyg. apud Cyrill. A. IX, 817 C.

λιθοτόμος, *ον*, *cutting stones.* Paul. Aeg. 254 τὸ λιθοτόμον, *sc.* ὄργανον, *knife used in lithotomy.*

λιθο-τράχηλος, *ον*, *stone-necked: stiff-necked.* Jul. Frag. 213 B.

λιθουλκός, *όν*, (ἐλκω) *extracting stones.* Paul. Aeg. 254 τὸ λιθουλκόν, *sc.* ὄργανον, *a surgical instrument for extracting the stone.*

λιθουργέω, ἡσώ, (λιθουργός) *to work in stone.* Sept. Ex. 35, 33, τὸν λίθον. Dion. Alex. 1269 C.

λιθουργία, *as*, ἡ, *a working in stone: quarrying.* Diod. 4, 76. Athan. I, 780 B.

λιθουργικός, ἡ, *όν*, *belonging to working in stone.* Sept. Ex. 31, 5. 28, 11, τέχνη.

λίθωσις, *εως*, ἡ, (λιθώω) *petrification.* Plut. II, 953 E. — Aristes 10, *mosaic-work?*

λίκτησις, *εως*, ἡ, (λικμάω) *a winnowing.* Greg. Naz. I, 1108 A.

λικμητήριος, *ον*, *winnowing.* Caesarius 1040, τινός.

λικμητός, *οὔ*, *ός*, = λίκμησις. Lyd. 297, 23.

λικμήτωρ, *ορος*, *ός*, *winnowing.* Sept. Prov. 20, 26. Clim. 953 B.

λικμίζω = λικμάω. Simoc. 180, 17. — Sept. Amos 9, 9 λιγμίζω, λιγμάω, *as v. l.*

λικμός, *οὔ*, *ός*, = λίκνον, *winnowing-fan.* Sept. Amos 9, 9, *v. l.* λιγμός.

λικνοειδής, *ές*, (λίκνον, ΕΙΔΩ) *like a cradle.* Basil. I, 188 C.

λικουάμεν, *the Latin liquâmen, a kind of sauce.* Geopon. 20, 46, 1.

λίκτωρ, *ορος*, *ός*, *lictor* = ραβδοῦχος. Plut. I, 34 A. II, 280 A λικτώρεις; Plutarch probably wrote λικτῶρης, lictorēs.

λιμαγχονία, *as*, ἡ, (λιμός, ἀγχόνη) *starvation.* Vit. Nil Jun. 120 A.

λιμβεύομαι (λιμβός) = λιχνεύω, *to be greedy, to covet.* Hes. Λιχνεύειν . . . .

λιμβία, *as*, ἡ, = λιχνία, *greediness, insatiableness.* Hes. Λιχνία . . . .

λιμβίζομαι, *ίσθην*, = λιμβεύομαι. Vit. Nil. Jun. 137 C, τῆς μεταλλου καθαρότητος, = ἐρασθείς.

λιμβός, ἡ, *όν*, = λίχνος, *greedy, insatiable.* Hes. Λιμβόν . . . . Λίχνος . . . . Phot. Lex. Λίχνος . . . . — Leont. Cypr. 1737 B = ἐπιθυμητός, ὀρεκτός. [Compare λίπτομαι, λίψ, libet, libido.]

λιμβός, *οὔ*, *ός*, limbus, *a kind of garment.* Lyd. 169, 12.

λιμενάριον, *ον*, τὸ, = λιμήν. Chron. 598, 18. Mal. 372, 15.

λιμενηρός, *α*, *όν*, = εὐλίμενος. Coined by Strab. 8, 6, 1.

λιμενητικός, *incorrect for λιμεντικός.*

λιμενίζω, *ίσω*, *to form a λιμήν.* Polyae. 4, 7, 7.

λιμένιον, *ον*, τὸ, *little λιμήν.* Strab. 5, 2, 6. 17, 1, 9.

λιμενίσκιον, *ον*, τὸ, = preceding. Synes. 1337 C.

λιμενικός, ἡ, *όν*, (λιμενίτης) *pertaining to a harbor.* Justinian. Cod. 10, 30, 4. Basilic. 56, 10, 5.

λιμενο-ειδής, *ές*, *like a harbor.* Strab. 5, 1, 9.

λιμήν, *ένος*, *ός*, Thessalian, = ἀγορά. Galen. VI, 29 D.

λιμιτάνεος, *α*, *ον*, *the Latin limitaneus, belonging to the frontier of the Roman empire.* Chal. 1813 D. Justinian. Novell. 103, 3. Proc. III, 135, 9. Mal. 308, 19, στρατιῶται. Suid.



λίμιτον, ου, τὸ, the Latin *limes*, border, frontier. Justinian. Edict. 13, 20. 21. Euagr. 6, 22. Chron. 77, 9. 504, 18. Mal. 30, 23. 139, 9, et alibi. Theoph. 267, 10. Gloss. Jur. — Also, λιμωτόν. Theoph. 267, 10. 273, 17, et alibi.

λιμνάζω, άσω, to cause to become a lake or marsh, to cause to overflow. Diod. 5, 56. Strab. 8, 5, 1. 8, 8, 4. 9, 5, 2. Philon I, 27, 45. 298, 48. Jos. B. J. 5, 1, 3.

λιμνηδόν, adv. like a λίμνη. Philon Carp. 125 B.

λιμνίσκος, see λημνίσκος.

λιμνό-βιος, ου, living on the borders of a lake. Ael. N. A. 6, 10.

λιμνουργός, όν, (ΕΡΓΩ) working in a lake. Plut. I, 427 C.

λιμοδοξέω, ήσω, (λιμός, δόξα) to hunger after fame. Philon II, 273, 12. 534, 13.

λιμοδοξία, as, ή, hunger after fame. Philon I, 290, 1.

λιμοποιός, όν, (ποιέω) causing hunger. Erotian. 244. Oenom. apud Eus. III, 444 A.

λιμόψωρος, ου, ό, (ψώρα) scurvy arising from want of wholesome food. Polyb. 3, 87, 2.

λιμπάνω = λείπω. Arcad. 161, 22. 196, 2.

λιμώσσω or λιμώττω, ξω, (λιμός) to be famished. Sept. Ps. 58, 7. Jos. Ant. 14, 5, 1. — 2. Transitive, to starve, kill with hunger. Gregent. 609 A, οϊκέτας.

λιμωτόν, see λίμιτον.

λινάριον, ου, τὸ, = λίνον, flax : linen thread or yarn. Diosc. 2, 202. Apophth. 96 B. Porph. Cer. 658, 13. 673, 5. Achmet. 222. 211 λινάριν.

λιευτής, ου, ό, (λινεύω) one who catches with nets. Antip. S. 13.

λιηφικός, incorrect for λινυφικός.

λινο-βένετος, ου, blue linen cloth. Porph. Cer. 465, 17. 487, 6.

λινο-ειδής, ές, like flax. Ammon. Presb. 1576 A.

λίνοι, ων, οί, a name given to certain stars. Gemin. 768 D.

λινόκλωστος, ου, (κλώθω) that spins flax. Anthol. IV, 228, ήλακάτη.

λινομαλλωτάριον, ου, τὸ, = λινούν μαλλωτάριον. Porph. Cer. 469. Theoph. Cont. 318, 15.

λινόπληγος, ου, = following. Pseudo-Cyrril. A. X, 1084 B.

λινόπληκτός, ου, (πλήσσω) that has escaped from the net : hence, shy. Plut. II, 642 A.

ληνοπλήξ, ήγος, ό, ή, = preceding. Chrys. X, 221 C.

λινόσπερμον, ου, τὸ, = λίνου σπέρμα, flax-seed. Diosc. 2, 108, p. 236. Artem. 97. Galen. VI, 331 E.

λινοστασία, as, ή, (ίστημι) the laying of nets for hunting. Antip. S. 62. Agath. Epigr. 75, 6.

λινοστολία, as, ή, (λινόστολος) linen clothing. Plut. II, 352 C.

λινουργείον (λινουργός) linen-factory. Strab. 16, 1, 7.

λινουργία, as, ή, linen-manufacture. Strab. 11, 2, 17.

λινουφείον, see λινυφείον.

λινόχλαινος, ου, with a linen χλαίνα. Dion. P. 1096.

λινό-χρυσος, ου, linen interwoven with gold. Mal. 457, 16. 18.

λινυφαρία, as, ή, (ύφαίνω) female linen-weaver. Vit. Epiph. 24 B.

λινυφείον, ου, τὸ, linen-factory. Soz. 877 A. — Also, λινουφείον. Eus. II, 1012 A.

λινυφικός, ου, ό, (ύφαίνω) linen-weaver. Gregent. 616 B.

λινωμαλωτάριον, incorrect for λινομαλλωτάριον.

λίξ, *lix*, a symbolic word in the Ephesian letters. Clem. A. II, 72 C.

λιπαίνω, to fatten. [Sept. Ps. 22, 5 ἐλίπανα. Erotian. 104 λελίπασμαι.]

λίπανσις, εως, ή, an oiling : fattening. Antyll. apud Orib. II, 450, 10. Achmet. 77.

λιπαρός, ά, όν, fatty, oily, etc. Diosc. 1, 155, sc. ἔμπλαστρος.

λιπάρεια, as, ή, (λιπαρός) = λιπαρία, assiduity, attention. Dion. Alex. 1293 B.

λιπαρός, ές, cringing, fawning upon. Plut. II, 776 B, τῶν ἐν ἐξουσία.

λιπάρησις, εως, ή, (λιπαρέω) supplication. Dion. H. I, 211, 4.

λιπαρία, as, ή, (λιπαρός) fatness. Diosc. 1, 49.

λιπαρός, ά, όν, lusty, strong. Sept. Judic. 3, 29.

λιπασμός, ου, ό, (λιπαίνω) an oiling or anointing. Diosc. Delet. 14. Antyll. apud Orib. III, 633, 8.

λιπαυγέω, see λειπαυγέω.

λιπόγεως, ων, (λείπω, γῆ) deficient in soil. Macar. 676 D.

λιπό-θριξ, τριχος, ό, ή, deficient in hair. Ael. N. A. 17, 4.

λιποθυμώδης, ες, = λιποθυμικός. Archigen. apud Orib. II, 152, 10.

λιπό-μαστος, ου, weaned. Greg. Naz. III, 1387 A.

λιπό-πouλος, ου, ό, a species of bird? Achmet. 292.

λιποτακτέω, see λειποτακτέω.

λιπότακτος, ου, = λειποτάκτης. Greg. Nyss. III, 945 D, τῆς πίστεως.

λίρινος η, ου, of λίριον = κρίνινος. Galen. II, 96 A.

λισγάριον, ου, τὸ, = λίσγον. Suid. Σκαφεία....

λίσγον, ου, τὸ, (ligo) spade. Caesarius 968.

λιτάζομαι = λιτανεύω 2. Simoc. 237, 2.

λιτανεία, as, ή, (λιτανεύω) supplication. Sept. Macc. 3, 2, 21. 3, 5, 9 (2, 10, 16 λιτανία).

Dion. H. II, 709, 1. 711, 14. III, 1852, 10.

Cornut. 37. Clem. A. II, 648 A. Porphyry. Aneb. 31, 11. Jul. 436 D. Basil. IV, 764



B. — 2. *Litany*. *Eustrat.* 2381 C. *Porph.* Cer. 219, 20. — 3. *Religious procession*. *Const.* (536), 1177 D. *Chron.* 589, 14. *Mal.* 492, 15.  
 λιτάνευμα, ατος, τὸ, = λιτανεία. *Simoc.* 322, 1.  
 λιτανεύω, to supplicate. *Martyr. Ignat.* 15, τῷ Χριστῷ. — 2. To form a religious procession, to be or move in a religious procession. *Theod. Lector* 169 A. 189 A. *Chron.* 589, 10. *Mal.* 372, 8. 413. *Nic.* II, 1037 C. *Nic. CP. Histor.* 25, 18.  
 λιτανία, see λιτανεία.  
 λιτανίκιον, τὸ, = τὸ λιτανικόν. *Porph.* 75, 22. Cer. 120, 11, κηρία, processional wax candles, lighted wax-candles carried in a religious procession. 125, 25 λιτανίκιν. (See also κηριολιτανίκιν.)  
 λιτανικός, ἡ, ὄν, processional. *Porph.* Cer. 116, 22, et alibi.  
 λιτή, ἡς, ἡ, = λιτανεία, religious procession. *Const.* (536), 1184 C. *Theod. Lector* 1, 6. *Eustrat.* 2369 C. *Joann. Mosch.* 3101 B, a bishop's retinue. *Chron.* 702, 9. *Leont. Mon.* 632 A. *Theoph.* 169, 19. 338, 5. 369, 9. *Porph.* Cer. 609, 14, et alibi. — In the *Ritual*, a procession from the church to the narthex, soon after the κεφαλοκλισία.  
 λιτιγάτωρ, ορος, ὁ, the Latin litigator, litigant. *Lyd.* 205, 13.  
 λιτιγιώσος, litigious = φιλόδικος, litigious. *Justinian. Novell.* 112, 1.  
 λιτόβιος, ον, (λιτός, βίος) living plainly or frugally. *Strab.* 15, 1, 34 τὸ λιτόβιον, frugality.  
 λιτοδιάυτος, ον, (διάυτα) = preceding. *Dion. H.* I, 340, 13.  
 \*λιτός, ἡ, ὄν, plain, simple, unadorned, ordinary: frugal. *Classical. Call. Lav. Pall.* 25. *Polyb.* 6, 22, 3. 8, 21, 8. 10, 25, 5. 22, 17, 10. 32, 23, 3. *Diod.* 16, 8. II, 538, 96. *Strab.* 7, 3, 4. *Apollon. S.* 61, 28. *Xenocr.* 59. *Jos. B. J.* 5, 5, 7. *Epict.* 3, 22, 87. *Plut.* I, 389 C. II, 101 D. 270 E. 668 F. *Anton.* 1, 3. *Lucian.* II, 435. 570. *Theoph.* 217, 9, simply dressed, in his ordinary dress, not in his sacerdotal robes. 160, 12, στρατιώτης, a private, not an officer. *Nic. CP.* 853 A, μοναχός, simply a monk, not a priest.  
 λιτότης, ητος, ἡ, (λιτός) simplicity: frugality. *Diod.* II, 609, 86. *Strab.* 4, 1, 5. 15, 1, 45. *Muson.* 179. *Plut.* I, 279 B. II, 158 A. *Clem. A.* I, 552 B.  
 λίτουον, see λίτυον.  
 λίτουους, the Latin lituus. *Dion C. Frag.* 6, 1.  
 λίτρα, ας, ἡ, L. libra, pound. *Polyb.* 22, 26, 19. *Diod.* 14, 116. *Diosc.* 1, 53. *Jos. Ant.* 14, 7, 1. *Plut.* I, 825 B. *Galen.* XIII, 978 B.  
 λιτριάος, α, ον, of a pound, weighing a pound. *Dion. H.* III, 1818, 13. — *Palladas* 39 λιτριάος

λιτρισμός, οὔ, ὁ, a weighing by pounds. *Epirh.* III, 285 A as v. l.  
 λίτυον, ον, τὸ, the Latin lituus = ράβδος μαντική, augur's rod. *Plut.* I, 31 F. 145 D. — Also, λίτουον. *Lyd.* 85, 7.  
 λιτῶς (λιτός), adv. plainly, simply: frugally. *Epict. Frag.* 173. *Artem.* 219. *Basil.* III, 169 A.  
 λιφερνέω (λιφερνής), to be deserted or forlorn. *Jos. Ant.* 2, 5, 5.  
 λιχμάω, λιχμός, apparently for λικμάω, λικμός. *Nicet. Byz.* 769 B.  
 λιχνεύω, εύσω, to be λίχνος. *Nicol. D.* 47. *Dion. H.* III, 1685, 6. *Epict.* 2, 4, 8. *Plut.* II, 347 A. 713 C. *Clem. A.* I, 656 A.  
 λιχνίζομαι, ίσθην, = preceding. *Aporphth.* 149 A.  
 λιχνώδης, ες, = λίχνος. *Clim.* 641 D.  
 λίχνως (λίχνος), adv. greedily. *Orig.* I, 957 B. *Basil.* III, 297 B.  
 λίψ, ιβός, ὁ, the southwest wind. *Sept. Gen.* 13, 14. — Plural, οἱ λίβες: *Agathar.* 148, 11. *Polyb.* 10, 10, 3. *Strab.* 16, 4, 12.  
 λίψ, ἡ, (λίπτομαι) = ἐπιθυμία, desire. *Hes.*  
 λόβιον, ον, τὸ, = following. *Diosc.* 2, 175 (176).  
 λοβός, οὔ, ὁ, pod of the kidney-bean. *Galen.* VI, 325 D = φάσηλος.  
 λογαῖος, α, ον, (λογάς) = ἐκλεκτός. *Strab.* 1, 3, 18, p. 89, 23.  
 λογασιδικός, ἡ, ὄν, (λόγος, αἰοιδή) logaoedic. *Drac.* 167, 8. *Heph.* 7, 10, δακτυλικὸν μέτρον, a dactylic verse ending in a trochaic dipody. 8, 12, ἀναπαιστικόν, an anapaestic verse ending in a bacchius. *Aristid. Q.* 51. 52.  
 λογαριάζω, ασα, (λογάριον) = λογίζομαι, to calculate. *Porph.* Cer. 477, 7 λογαριάζομαι *Schol. Arist. Plut.* 381, et alibi. *Eust. Dion.* 275, 25.  
 λογαριασμός, οὔ, ὁ, (λογαριάζω) calculation, computation. *Schol. Lucian.* I, 624.  
 λογάριον, ον, τὸ, little λόγος. *Classical. Plut.* II, 1119 C. *Diog.* 7, 20. *Athan.* I, 657 A. — 2. Ready money, cash. *Porph.* Cer. 463, 13, 471, 9. *Adm.* 242, 19. 243, 8 Λογάριον κεντηνάριον ἔν, one quintal of ready money. *Achmet.* 32. — *Leont. Cypr.* 1725 A, λογάρην. *Ptoch.* 2, 89.  
 λογάω (λόγος), L. dicturio, to long to speak. *Lucian.* II, 341.  
 λογγίνος, ον, ὁ, = χιλίαρχος, commander of one thousand soldiers. *Porph. Them.* 13.  
 Λογγοβαρδία, ας, ἡ, Lombardy. *Genes.* 116, 1.  
 Λογγόβαρδος, ον, ὁ, Lombard. *Simoc.* 103, 23. — *Caesarius* 985 Λογγουβάρδοι.  
 λόγγος, ον, ὁ, (λόχος, λόχ-μη) thicket, forest. *Cedr.* II, 457, 15. *Nicet.* 72, 27 Εἰς κλεισούρας καὶ λόγγους.  
 λόγγος, η, ον, the Latin longus = μακρός. *Genes.* 116, 14.



λογγώδης, *εσ*, (λόγγος) *woody*. *Nicet.* 813, 25, τόπος.

λογεῖον, *ου*, τὸ, *logeum, pulpitum*, of a theatre. *Plut.* I, 7 A. II, 823 B. *Poll.* 4, 124. — **2.** The gorget of the Jewish high-priest, = ἐσσήνης. *Sept. Ex.* 28, 15. 23. *Lev.* 8, 8. *Sir.* 45, 10. *Jos. Ant.* 3, 8, 9. — Also, λόγιον. *Sept. Ex.* 28, 15. 23. *Lev.* 8, 8. *Sir.* 45, 10 as v. l. *Philon* I, 111, 7. *Patriarch.* 1057 B.

λογ-έμπορος, *ου*, *trader in words (speaking or writing)*. *Artem.* 258.

λογεύς, *έως*, *ό*, *speaker*. *Plut.* II, 813 A.

λογία, *ας*, *ή*, *account, exposition*. *Aristeas* 18. — *Paul. Cor.* 1, 6, 1. 2, collection of money. *Cyrrill.* A. I, 337 C.

λογ-ίατρος, *ου*, *ό*, *physician only in words, not real*. *Galen.* I, 37 D. VIII, 670 F.

λογίδριον, incorrect for λογύδριον.

λογίζομαι, *to resolve*. *Clementin.* 313 A, ἵνα μάνω. *Apophth.* 365 C, ἵνα ρίψη. [*Clim.* 961 D λελογίσομαι.]

λογικός, *ή*, *όν*, *belonging to words, speaking, speech, or to prose*. *Dion. H.* V, 64, 15, prose. *Pseudo-Demetr.* 1, 6. — **2.** Belonging to reason. *Classical.* — **3.** *Logicus, logical.* Ἡ λογική ἐπιστήμη, *logice, the art of logic, logic.* *Cic. Fin.* 1, 7. *Sext.* 616, 32. — Ἡ λογική αἵρεσις, = ἡ δογματική αἵρεσις, of medicine. *Galen.* II, 234 F. — Οἱ λογικοὶ ἱατροί, = οἱ δογματικοί. *Galen.* II, 303 C. 286 B. C. *Sext.* 320, 30. 359, 15.

λογικότης, *ητος*, *ή*, *rationality*. *Athan.* I, 65 A.

λόγιον, *ου*, τὸ, (λόγιος) *oracle, the word of God*. *Sept. Ps.* 11, 7, κυρίου. *Luc. Act.* 7, 38. *Paul. Rom.* 3, 2. *Hebr.* 5, 12. *Petr.* 1, 4, 11. — Τὰ δέκα λόγια, *the ten commandments*. *Philon* II, 208, 32. *Const. Apost.* 2, 36. — Applied to the Old and New Testaments *Papias* 1257 B Ματθαῖος μὲν οὖν Ἑβραϊδὶ διαλέκτῳ τὰ λόγια συνεγράψατο; which implies that, when Papias wrote, the Gospel of Matthew was regarded as a sacred book. *Iren.* 521 A, κυριακά. *Clem. A.* I, 853 A. 949 A, scriptural passage. *Orig.* I, 364 B. III, 845 D. *Eus.* III, 140 A. *Tit. B.* 1252 B. *Basil.* III, 384 A, ἱερά. 385 D, τοῦ πνεύματος. *Serap. Aeg.* 908 C. 909 B. *Chrys.* IX, 478 A. *Proc.* I, 504, 18. 522, 4. II, 364, 8. — **2.** In the plural, τὰ λόγια, *words*. *Vit. Nil. Jun.* 97 D. — **3.** Another form of λογεῖον, which see.

λόγιος, *α*, *ου*, = πολυῖστωρ, *learned*. *Classical.* *Strab.* 13, 2, 4. 14, 1, 42. — **2.** *Eloquent* = δεινὸς εἰπεῖν, *λεκτικός*. *Plut.* II, 506 A. *Lucian.* I, 709. *Phryn.* 198, condemned in this sense. *Moer.* 229. — **3.** Superlative, *λογιώτατος*, as a title. *Inscr.* 4815 C (Addend.). *Basil.* IV, 440 B. *Greg. Naz.* III, 52 A. *Lyd.* 222, 2. 223, 16.

λογιότης, *ητος*, *ή*, (λόγιος) *eloquence, power of expression*. *Philon* I, 253, 30. *Plut.* II, 348 D, et alibi. — **2.** As a title. *Basil.* IV, 221 B. 244 D Τῇ λογιότητί σου. 452 C, ἡ σή. *Greg. Naz.* III, 253 B. *Greg. Nyss.* III, 1041 C. 1085 B. — **2.** *Reason* = λόγος. *Epiph.* I, 188 A. *Pseudo-Dion.* 140 C. *Max. Conf. Schol.* 40 C.

λόγισις, *εως*, *ή*, = λογισμός. *Phryn.* P. S. 36, 29.

λογισμός, *οὔ*, *ό*, *intention*. *Leo. Novell.* 71 Τοῖς πρὸς γάμον συνάπτεσθαι λογισμὸν ἔχουσι.

λογιστεία, *ας*, *ή*, (λογιστεύω) *office of λογιστής: accounts*. *Inscr.* 2741, 9. *Orig.* I, 81 A. *Justinian.* Cod. 10, 55, 1 -ία.

λογιστεύω, *εύσω*, = λογιστής εἰμι, *to calculate: to take into account*. *Clementin.* 3, 36. *Philostr.* 512. *Eus.* II, 804 A, τῶν κατὰ τὴν πόλιν. *Socr.* 793 C.

λογίως (λόγιος), *adv. eloquently*. *Plut.* II, 968 D.

λογογραφέω, *ήσω*, (λογογράφος) *to write speeches*. *Plut.* I, 848 C, et alibi.

λογογράφος, *ου*, *ό*, *secretary*. *Anast. Sin.* 188 D.

λογο-διάρροια, *ας*, *ή*, *word-flux, incessant talk*. *Athen.* 4, 50

λογοειδέα, *ας*, *ή*, *the being λογοειδής*. *Dion. H.* V, 214, 11.

λογοειδής, *ές*, (ΕΙΔΩ) *prose-like*. *Strab.* 1, 2, 6, p. 27, 28 τὸ λογοειδές = λογοειδεα. *Drac.* 142, 6. *Herodn. Gr. Vers.* 86, στίχος. *Hermog. Rhet.* 208, 11. 302, 25. — *Philostr.* 23 τὸ λογοειδές, *the power of expression*.

λογοθεσία, *ας*, *ή*, = λογοθέσιον, *εὐθύνη, audit*. *Justinian.* Cod. 10, 55, 1. *Basilic.* 56, 10, 5, p. 169 fin.

λογοθέσιον, *ου*, *ό*, *the office of λογοθέτης*. *Justinian.* Cod. 1, 4, 26. 10, 30, 4. *Novell.* 128, 17. 18. *Edict.* 12, Prooem. *Theoph.* 562, 10. — **2.** *Ratiocinium* = εὐθύνη, *audit*. *Chrys.* V, 19 B. *Aster.* 181 B. *Nil. Epist.* 2, 22. *Basil. Sel.* 316 B. *Clim.* 721 B. *Basilic.* 56, 10, 5, p. 169 fin.

λογοθετέω, *ήσω*, (λογοθέτης) = λογίζομαι, *εὐθύνω*, *L. ratiocinor, to reckon, calculate, compute*. *Nil.* 537 A. *Antip. B.* 1769 B. *Justinian.* Cod. 1, 4, 26. 10, 30, 4. *Novell.* 128, 18. *Clim.* 721 B. *Basilic.* 56, 10, 2. 5.

λογοθέτης, *ου*, *ό*, (τίθημι) *L. ratiocinator, discussor, intendant of finance, chancellor*. *Pseudo-Cyrrill.* A. X, 1073 B. *Lyd.* 229, 17. *Justinian.* Cod. 1, 4, 26, § α'. 10, 30, 4. *Proc.* II, 254, 5. 368, 4. *Clim.* 848 B. *Basilic.* 56, 10, 2. 5. *Stud.* 1324 A, γενικός. *Nic. CP. Hist.* 42, 17 = τῶν δημοσίων (φόρων) λογιστής. *Nicet. Paphl.* 533 D, τῶν γενικῶν. (Compare *Agath.* 307, 1.) — Ὁ λογοθέτης τοῦ δρόμου, = ὁ τῶν δημοσίων πραγμάτων τὰς ὑπομνήσεις τῷ βασιλεῖ διακομίζων,



a sort of delator. *Stud.* 1009 A. *Nic. CP. Hist.* 83, 11. *Genes.* 21, 20. (Compare *Genes.* 30, 7 Τοῦ δρόμου τοὺς λόγους τιθεῖς. See also κουριῶσος.)

λογοθήρας, α, ό, (θηράω) word-catcher. *Philon* I, 526, 42. II, 167, 19.

λογοθωπεία, ας, ή, = θωπείαι λόγων, flattering language, flattery. *Eust. Ant.* 676 B.

λογο-ἰατρεία, ας, ή, curing by words, not in reality. *Philon* I, 526, 37. 38.

λογοκλοπεία, ας, ή, (κλοπέω) plagiarism. *Diog.* 8, 54.

λογολέσχης, ου, ό, (λέσχη) prater. *Lucill.* 28. *Greg. Naz.* II, 148 B.

λογολεσχία, ας, ή, prating, idle talk. *Method.* 373 B. *Olymp.* A. 49 A. *Vit. Nil. Jun.* 132 A.

λογομαχέω, ήσω, (λογομάχος) to dispute about words. *Paul. Tim.* 2, 2, 14. *Athan.* II, 805 B. 1052 B. C.

λογομαχία, ας, ή, war of words. *Paul. Tim.* 1, 6, 4. *Iren.* 1249 A. *Porphyr. Aneb.* 45, 3. *Athan.* I, 360 B. II, 789 B. C, et alibi. *Basil.* I, 752 B.

λογομάχος, ου, ό, (μάχομαι) the enemy of the λόγος (in theology). *Method.* 393 B. (Compare πνευματομάχος).

λογοπείθεια, ας, ή, (πείθω) persuasion by words. *Pseud-Athan.* IV, 676 A.

λογοποιέω, ήσω, to fabricate a report. *Classical.* *Dion. C.* 37, 35, 2. 40, 65, 2, in the passive.

λογοπραγέω, ήσω, (πράσσω) to bargain. *Cosm.* 476 B.

λογοπώλης, ου, ό, (πωλέω) seller of discourses or speeches. *Philon* I, 526, 42. *Philostr.* 526.

\*λόγος, ου, ό, word, speech, in general. *Chrysipp.* apud *Diog.* 7, 193 Τῶν στοιχείων τοῦ λόγου. *Sept. Tobit* 10, 6 Σίγα, μὴ λόγον ἔχε, do not say a word. *Diod.* 16, 49 Διέδωκε λόγον εἰς τοὺς στρατιώτας ὅτι βασιλεὺς διέγνωκε. *Dion. H.* V, 488, 4, ρητορικός. *Pseudo-Jos. Macc.* 5, p. 504 Λόγον ἤτησεν, permission to speak. *Epict.* 2, 23, 14 Ὅταν ἐμπέσῃ λόγος περὶ τινος. *Ench.* 1, 1, Ἐνὶ λόγῳ, en un mot, in a word. *Plut.* I, 25 D Διεδόθη λόγος ὑπ' αὐτοῦ πρῶτον ὡς θεοῦ τινος ἀνευρήκοι βωμόν. *Just. Apol.* 1, 67 Διὰ λόγου, orally. — Τὰ μέρη or μόρια τοῦ λόγου, the parts of speech. *Dion. Thr.* 634, 4 *Dion. H.* V, 7, 12. 31, 8. 32, 3. 59, 2. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 731 E. 1009 B. *Apollon. D.* Pron. 262 B. Adv. 530, 24. *Synt.* 10, 25. *Sext.* 460, 3. *Diog.* 7, 44. 57. — Ὁ πεζὸς λόγος, prose. *Dion. Thr.* 634, 3. *Dion. H.* V, 221, 2 (89, 7 ὁ ψιλὸς λόγος). — Οἱ δέκα λόγοι, the ten commandments. *Sept. Ex.* 34, 28. *Philon* I, 496, 37. II, 185, 28. *Jos. Ant.* 3, 5, 5. *Clem. A.* II, 354 A Ὁ δεύτερος λόγος, the second commandment. — Ὁ θεῖος λόγος, or simply ὁ λόγος, the holy writ, Scripture; particularly,

the Christian doctrine. *Luc.* 1, 1. *Just. Apol.* 1, 10. *Frag.* 1584 B. *Orig.* I, 656 A. B. 717 C. 932 B. 1333 B, seq. 1373 A

Λόγου χάριν, = οἷον, L. *verbi gratia*, for example, for instance, as an illustration, for argument's sake. *Chrysipp.* apud *Plut.* II, 1055 C. *Polyb.* 10, 46, 4. *Nicom.* 77 Οἷον λόγου χάριν, as for instance; where οἷον is superfluous. *Harm.* 5 *Heph. Poem.* 8, 11. *Anton.* 4, 32. *Sext.* 138, 18. 140, 33. 309, 14. 612, 8. 744, 12. — Λόγου ἕνεκεν, = λόγου χάριν. *Ptol. Tetrab.* 51. — Περὶ οὗ ὁ λόγος, sc. ἐστὶ, about whom (or which) we have been speaking. *Classical.* *Polyb.* 14, 12, 2. *Dion. H.* VI, 1014, 5. *Philon* I, 194, 6. *Sext.* 358, 17 Τὸ περὶ οὗ ὁ λόγος. *Orig.* II, 72 A. B. *Eus.* II, 532 A. III, 400 B. — Λόγον διδόναι, to promise. *Joann. Mosch.* 2853 B. 2888 B Δός μοι λόγον ὅτι οὐδενὶ ἀναγγελεῖς. *Damasc.* II, 336 D Δός μοι λόγον τοῦ καταστρέψαι αὐτά, promise to me that you will destroy them. — Λόγον λαβεῖν, to receive a promise. *Chron.* 602, 4 Λαβόντας λόγον ὅτι οὐκ ἀποκεφαλίζονται, having received a promise that they should not be beheaded. (*Mal.* 380, 9 Ὑπὸ λόγον ὅτι οὔτε ἀποκεφαλίζονται οὔτε σφαγιάζονται.)

2. Speech, discourse, tract, or any literary performance. *Philon* II, 445, 1. *Luc. Act.* 1, 1. — 3. Sentence, consisting of a subject and predicate; called also πρότασις or ἀξίωμα; as οἱ ποταμοὶ ρέουσιν. *Plat. Soph.* 462 B. *Aristot. Hermen.* 2, 4. *Poet.* 20, 1. *Dion. Thr.* 633, 31. 634, 3. 8. *Tryph.* 31. *Plut.* II, 1009 C. *Drac.* 4, 15. *Apollon. D.* *Synt.* 3, 6. *Diog.* 7, 56. — Also, phrase, expression; as ὄνος ἄγριος. *Dion. H.* VI, 791, 1. *Pseudo-Demet.* 45, 16. — 4. Syllogism. *Sext.* 87, 26. 34. 354, 2. 7. *Diog.* 7, 74. 76.

5. Account, computation. Hence, treasury, money. *Sept. Macc.* 1, 10, 44. 45 Τοῦ λόγου τοῦ βασιλέως. *Inscr.* 4957, 18, κυριακός, the imperial treasury (*fiscus*). *Theoph.* 22, 10, δημόσιος. — 6. Ratio, relation, proportion. *Diod.* 17, 71 Εἰς ἀργυρίου λόγον ἀγομένου τοῦ χρυσοῦ, the value of gold being estimated in silver. *Cleomed.* 30, 2. 17, 11 Ἐκ τοῦ πρὸς λόγον εἰς ὕψος ἀν' ἐξαίρειτο, in proportion. *Philon* I, 16, 5, ratio, in mathematics. *Plut.* I, 135 B Ὁ γίνεταί πρὸς ἀργυρίου λόγον χίλια δραχμαὶ καὶ πεντακόσκιαι. — 7. With the genitive of the personal pronoun it forms a periphrastic personal pronoun. *Sept. Reg.* 3, 17, 1 Διὰ στόματος λόγου μου. *Porph. Adm.* 170, 7 Ὑπὸ τοῦ λόγου ὑμῶν, essentially = ὑφ' ὑμῶν.

8. Reason, in general. *Sept. Reg.* 2, 13, 22 Ἐπὶ λόγου οὗ ἐταπείνωσε Θημάρ, because



he had humbled Tamar. *Polyb.* 1, 62, 4. 5 Κατὰ λόγον, reasonably. 5, 110, 10 Ἐκ τοῦ κατὰ λόγον, it is reasonable to suppose. *Sext.* 729, 3, ὁ ὀρθός, sound reason or sense. — Εἰς λόγον, = χάριν, ἔνεκα. *Sept. Macc.* 2, 1, 14, φερνῆς. *Polyb.* 5, 89, 6, σφηκίσκων. *Ignat.* 705 C, τιμῆς. *Orig.* III, 929 A. 1313 B. I, 816 A, τῶν πενήτων. *Laod.* 14, εὐλογιῶν, as presents. *Pallad.* Laus. 1011 B, τροφῆς. D, τῆς μεταλήψεως. 1033 D, ἐπισκοπῆς, to make him a bishop. *Apophth.* Anton. 20 Εἰς λόγον ἑαυτοῦ, for himself. *Joann.* Colob. 40 Εἰς λόγον τῶν πατέρων τῆς Σκίτεως. *Const.* (536), 1201 D, τοῦ σεκρέτου τοῦ ἐπισκοπείου, for the bishop's privy chamber. *Mal.* 107, 13. 276, 7. 284, 12. — The causal dative λόγῳ = εἰς λόγον, for. *Just.* Apol. 1, 13, εὐχῆς καὶ εὐχαριστίας. *Cyrrill.* Scyth. V S. 264 A. *Joann.* Mosch. 2876 B, τῶν ἀδελφῶν, for the brethren. *Leont.* Cypr. 1737 B. *Chron.* 585, 15, σιτωνικοῦ. 733, τῶν πρεσβευτῶν. *Theoph.* 40, 11. *Porph.* Cer. 209, 9. *Adm.* 72, 16.

**9.** Reason. *Plotin.* I, 456, 14. — Called also λόγος ἐνδιάθετος, in contradistinction to λόγος προφορικός. *Galen.* II, 3 A. *Sext.* 16, 17. 347, 23. *Porphyr.* Abst. 3, 3, p. 217. See also *Philon* I, 199, 12. 448, 23. *Sext.* 16, 18. 347, 22. *Clem. A.* II, 477 A. *Hippol.* 833 C. *Plotin.* I, 28, 1. — **10.** The Divine Logos. According to the philosophers: *Hermes Tr. Poem.* 3, 2. 15 seq. *Plut.* II, 376 C. 381 B. 568 D. 885 A. 1056 C. *Tertull.* Apol. 21, p. 398 A. *Men. Rhet.* 151, 12. *Iambl.* Myst. 292, 7, ὁ ἄδιος. — According to *Philon* I, 4, 42. 5, 27. 6, 42. 82, 15. 121, 41. 216, 46. 308, 26. 419, 16. 427, 3. 12. 437 (*Plut.* II, 5 E). 547, 2. 561, 15. 655. II, 155, 24. 225, 26. 333, 43. 435, 39. 561, 42. 625. — According to the Christians: *Joann.* 1, 1. 14. *Epist.* 1, 1. *Apoc.* 19, 13. *Cels.* apud *Orig.* I, 852 A. *Just.* Apol. 1, 5. 12. 21. 22. 23. 32. 33. 46. 63. Apol. 2, 6. 8. 10. 13. *Tryph.* 61. 105. 129. *Frag.* 1573 B. *Tatian.* 5. 7. *Athenag.* Legat. 10. *Theophil.* 2, 10. 18. 22. *Iren.* 541 A. B. *Melito* 1213. *Clem. A.* I, 61 A. 64 D. 192 A. 212 C. 228 A. 252 C. 280 A. C. 297 C. 300 B. 301 B. 316 B. 320 A. 325 B. 340 B. 557 A. II, 16 B. 57 B. *Hippol.* 624 D. 808 D. 809 A. 817 B. 824 A. 825 A. B. C. *Haer.* 538, 25. *Tertull.* Apol. 21, p. 399 A. *Prax.* 5, p. 160 A. *Orig.* I, 745 A. 785 A. 808 C. 812 C. 852 A. 853 A. 968 C. 1001 B. 1185 B. 1317 A. 1396 C. 1556 B. IV, 41 A. 56 C. 100 A. 125 C. *Greg. Th.* 1060 C. *Eus.* II, 56 A. B. 64 B. 849 A. *Greg. Naz.* II, 424 B. — For the λόγος of Basilides and Valentinus, see *Iren.* 448. 675 B.

λογοσκόπος, ου, ὁ, (σκοπέω) watcher of words. *Pallad.* Vit. Chrys. 21 B. (Compare ἐργοσκόπος.)

λογότροπος, ου, ὁ, = λόγος καὶ τρόπος, a species of συνημμένον; as εἰς τὴν Πλάτων, ἀναπνέει Πλάτων· ἀλλὰ μὴν τὸ πρῶτον· τὸ ἄρα δεύτερον. *Dio.* 7, 77.

λογοφίλης, ου, ὁ, = φιλόλογος. *Philon* I, 58, 38.

λογόω, ὥσω, (λόγος) to endow with reason. *Plotin.* I, 482, 4 λελόγωται = μεμόρφωται.

λογύδριον, ου, τὸ, short λόγος, speech or sermon. *Sophrns.* 3196 B. *Nic.* II, 1073 C.

λογχάριον, ου, τὸ, little λόγχη. *Lucian.* II, 34.

λόγχη, ης, ἡ, the head of a spear. — For the spear used at the Crucifixion, see *Chron.* 705, 8. *Porph.* Cer. 179, 19. — **2.** A little spear with which the sacramental bread is pierced by the priest in commemoration of the piercing of the side of Jesus (*Joann.* 19, 34). *Pseudo-Chrys.* XII, 777 E. *Pseudo-Germ.* 397 D. *Stud.* 489 B.

λογχιάζω, ἄσω, to pierce with a λόγχη. *Apocr.* Consummat. Thom. 5.

λογχίας, ου, ὁ, lanceolate comet. *Chron.* 597, 14.

λογχίζω, ἴσω, = λογχιάζω. *Theoph.* 785, 16.

λογχοβολέω, ἥσω, (βάλλω) = λογχιάζω, λογχίζω. *Pseud-Chrys.* IX, 846 D.

λογχο-δρέπανον, ου, τὸ, spear with a sickle-shaped head, a military weapon. *Mal.* 35, 21 Λογχοδρεπάνῳ ξίφει, where ξίφει is superfluous. *Porph.* Cer. 669, 20.

λογχο-ειδής, ἐς, lanceolate. *Diosc.* 4, 144 (146), φύλλον.

λογχώω, ὥσω, to furnish with a spear-head. *Classical.* *Strab.* 3, 5, 1, p. 261, 14. *Lyd.* 169, 4 Χρυσῷ λελογχωμένη.

λογχωτός, ἡ, ὄν, lanceolate. *Diosc.* 5, 114. *Lyd.* 170, 1. *Paul. Aeg.* 348.

Λοδόηχος, ου, ὁ, Ludovicus. *Nicet. Paphl.* 537 B.

λοιβεῖον, ου, τὸ, (λοιβή) libation-cup. *Plut.* I, 273 A. *Poll.* 10, 65.

λοιδορητέον = δεῖ λοιδορεῖν. *Max. Tyr.* 7, 18.

λοιμός, ὄν, pestilent, destructive. *Sept. Reg.* 1, 1, 16. 1, 10, 27. 1, 30, 22. *Ps.* 1, 1. *Prov.* 21, 24. *Luc. Act.* 24, 5. *Barn.* 10, p. 753 A Ὅντα λοιμὰ τῇ πονηρίᾳ αὐτῶν.

λοιμότης, ητος, ἡ, (λοιμός) pest, curse, wickedness, malignity. *Sept. Esth.* 8, 13, 15. *Ant. Mon.* 1841 D.

λοιμώσσω or λοιμώττω, ὥξω, (λοιμός) to have the plague. *Max. Tyr.* 41, 24. *Lucian.* I, 860, et alibi. *Orig.* I, 1429 B.

λοιπάζω, ἄσω, (λοιπός) = λείπω. *Isid.* 356 D. *Antec.* 2, 20, 20 (494). *Cosm. Ind.* 197 A -σθαι, to be wanting.

λοιπός, ἄδος, ἡ, the rest, remainder: arrears.



*Apophth.* 132 C. *Just. Imper. Novell.* 3. 4. *Antec.* 2, 20, 20 (494).

λοιπός, ἡ, ὄν, *remaining, the rest.* Καὶ τὰ λοιπά, *et cetera, and so forth.* *Aristeas* 29. *Plut.* II, 1084 C. *Hermog. Rhet.* 278, 1. *Sext.* 629, 17. — 2. Adverbially, λοιπόν, = οὖν, *L. igitur, therefore: now, then, now then, well then.* Often with the article τό. *Polyb.* 1, 15, 11 Λοιπὸν ἀνάγκη συγχωρεῖν τὰς ἀρχὰς καὶ τὰς ὑποθέσεις εἶναι ψευδεῖς. 1, 30, 8. 3, 96, 14 Καὶ τὸ λοιπὸν οὗτος μὲν αὐτοῦ συνορμίσας τὸν στόλον ἀνεκομίσθη. 8, 6, 6 Λοιπὸν, ὅταν ἐγγίσωσι τῆς χρείας, . . . ἔλκουσι διὰ τῶν τροχίλων. 8, 7, 10 Λοιπὸν, ὅτε συνεγγίζοιεν αἰσαμβύκαι . . . ἀφίεσαν. *Matt.* 26, 45 Καθεύδετε τὸ λοιπὸν καὶ ἀναπαύεσθε. *Marc.* 14, 41 Καθεύδετε λοιπὸν καὶ ἀναπαύεσθε, implying a mild rebuke. *Diosc.* 2, 105, p. 232 Λοιπὸν, λίνῳ διάρᾳ τὰ κυκλίσκια διεστῶτα ἀπ' ἀλλήλων κρέμασον. *Epicl.* 1, 24, 1. 2, 6, 23 Τί λοιπὸν ὡς ἐπὶ μεγάλα ἀνέρχη; *Just. Tryph.* 56 Καὶ παυσάμενος λοιπὸν τοῦ λόγου ἐπυθόμην αὐτῶν εἰ ἐνενοήκεσαν. *Clementin.* 345 C Τότε λοιπὸν ὁ Πέτρος τὸν ὄχλον εἰσεληλυθότα ἰδὼν . . . ὑφηγεῖται τὰ πρῶτα πείθων ἡμᾶς. *Alex. Aphr. Probl.* 23, 24. 69, 33 Καὶ οὕτως λοιπὸν ἐμβαλλομένης τῇ σώματι, κ. τ. λ. *Iambl. Adhort.* 14 Ἀρξώμεθα δὲ τὸ λοιπὸν ἀπὸ τῶν ὡς πρὸς ἡμᾶς πρῶτων. *Athan.* I, 865 B Καὶ οὕτω λοιπὸν γέγονε καὶ ἐν τοῖς ὅρεσι μοναστήρια. *Macar.* 457 C Τὸ λοιπὸν, ᾧ συγκεκράται, καὶ συνήνεται ἡ ψυχὴ ἐν τοῖς θελήμασιν. *Did. A.* 489 A Ποῦ οὖν λοιπὸν, ἢ μετὰ ποίων κτισμάτων τάσσεσθαι δοκιμάζουσιν αὐτό; where it is superfluous. *Carth. Can.* 10. *Nil.* 548 B. *Theod.* III, 1025 D. *Joann. Mosch.* 2861 A. *Doroth.* 1628 B.

λοκάνικον, see λουκάνικον.

λοξοπορέω, ἡσω, (λοξός, πόρος) *to go sideways.* *Plut.* II, 890 C.

λοξός, ἡ, ὄν, *oblique.* — Ὁ λοξὸς κύκλος, *the ecliptic.* *Gemin.* 781 B. *Plut.* II, 888 C. 379 E.

λοξότης, ητος, ἡ, (λοξός) *obliquity.* *Gemin.* 792 B, τοῦ ζφδιακοῦ κύκλου, *the obliquity of the ecliptic.* *Strab.* 2, 1, 37. *Plut.* II, 906 B, et alibi.

λοξῶς, adv. *obliquely.* *Orig.* VII, 133 A. B.

λόξωσις, εως, ἡ, = λοξότης. *Ptol. Tetrab.* 98

λοπαδίσκος, ου, ὁ, little λοπάς. *Schol. Arist. Vesp.* 968.

λοπάς, ἄδος, ἡ, *dish.* *Diosc.* 2, 171 (172) Λαχανεύεται δὲ καὶ ὠμὸν καὶ ἐφθὸν ἐκ λοπάδος ὡς ἀσπάραγος ἐσθιόμενον, *served in a dish.* 4, 172 (175) Ἐν λοπάδι.

λοπόδεικτος, ου, perhaps a mistake for λοποειδής, ἑς, *like onion-peel.* *Nil.* 192 A, ὅρια καὶ μεθόρια, *of the Valentinian Aeon.*

λορδόπους, ουν, (λορδός, πούς) *bandy-legged.* *Sophrns.* 3625 A.

λουδεμπιστής, οὔ, ὁ, (ludus?) *buffoon?* *Const. Apost.* 8, 32.

λουδον, ου, τὸ, the Latin ludus. *Const. Apost.* 5, 1.

λουκάνικον, ου, τὸ, the Latin ἡ lucanica or τὸ lucanicum = ἄλλᾳς, *sausage.* *Charis.* 94, 12. *Isid. Hisp.* 20, 2, 28. *Schol. Lucian.* II, 723 λοκάνικον.

Λουκᾶνος, ου, ὁ, *Lucanus*, a heretic. *Pseudo-Tertull.* II, 71 A. *Orig.* I, 848 A.

λουκαρ, the Latin lucar, *stipend, pay.* *Plut.* II, 285 D.

Λουκᾶς, ᾱ, ὁ, *Lucas, Luke*, the Evangelist. *Paul. Col.* 4, 14, ὁ ἱατρός. *Jul.* 423 D. *Damasc.* II, 321 C. (See also εἰκῶν.)

Λουκιανισταί, ὦν, οἱ, *Lucianistae*, the followers of *Lucianus* of Antioch. *Epiph.* I, 580 D.

Λουκιανός, οὔ, ὁ, *Lucianus*, a heretic, apparently identical with Λουκᾶνος. *Hippol. Haer.* 346, 21. *Epiph.* I, 817 C. — 2. *Lucianus*, an ascetic and martyr. *Eus. H. E.* 8, 13. 9, 6. *Pseud-Athan.* IV, 436 B. 1204 A.

Λουκίνα, ης, ἡ, *Lucina*, an epithet of Juno, = φαεινή, φωτίζουσα. *Plut.* II, 282 C.

Λούκιφερ, ερος, ὁ, *Lucifer*, a semi-heretic. *Athan.* I, 732 B, et alibi. *Socr.* 404 D. *Soz.* 1252 C.

Λουκιφεριανοί, ὦν, οἱ, *Luciferiari*, the followers of *Lucifer.* *Socr.* 404 C.

λουκος, ου, ὁ, the Latin lucus = ἄλσος. *Plut.* I, 30 B. II, 285 D. *Lyd.* 4, 6.

Λουκούλεια, ὦν, τὰ, *games in honor of Lucullus.* *Plut.* I, 506 D.

λούκουντλος, ου, ὁ, the Latin lucuns, lucuntulus, a kind of *pastry.* *Athen.* 14, 57.

λουμα, see λουσμα.

λουξ, the Latin lux = φῶς. *Strab.* 3, 1, 9, p. 214, 27 Λουκεμ δουβίαν, *lucem dubiam.*

λαύπα, ἡ, the Latin lupa = λύκαινα. *Dion. H.* I, 218, 12. 219, 1. *Plut.* I, 19 F.

λούπαξ, ὁ, quid? *Cosm. Carm. Greg.* 548.

Λουπερκάλια, ὦν, τὰ, *Lupercalia.* *Dion. H.* I, 84, 15. *Plut.* I, 31 A. 72 E. II, 280 B. 290 D.

Λουπερκάλιον, ου, τὸ, *Lupercal* = Πανὸς ἱερόν. *Clem. A.* I, 833 B.

Λούπερκος, ου, ὁ, *lupercus* = Πανὸς ἱερεὺς. *Plut.* II, 280 B.

λούπης, ὁ, the name of a bird. *Achmet.* 291.

λουπινάριον, ου, τὸ, = following. *Porph. Cer.* 529, 16. *Achmet.* 206. *Anon. Med.* 267. — Also, λυπινάριον. *Suid.*

λουπῖνον, ου, τὸ, the Latin lupinum, lupinus, = θέρμος, *lupine.* *Diosc.* 2, 132. 133 λουπίνουμ. *Theoph.* 646, 19.

λούπος, ου, ὁ, the Latin lūpus = λύκος, *wolf.* *Plut.* II, 280 C.

Λουρικᾶτος, see λωρικᾶτος.

λουρίκιν for λουρίκιον, ου, τὸ, = λωρίκιον. *Schol. Arist. Plut.* 450.



λουρίον, see λωρίον.

λουρόπους, ουν, (λῶρος, πούς) loripes = ἰμαντόπους, crooked-legged. Sophrns. 3436 B. 3588 A.

λουῖσις, εως, ἡ, (λούω) a bathing. Achmet. 175.

λουσμα, ατος, τὸ, = λουτρόν. Hippol. Haer. 300, 3. Aster. 441 C. — Also, λούμα. Const. Apost. 2, 41, baptism. — 2. Bath, bathing-house, = βαλανεῖον. Theoph. Cont. 822.

λουστρον, ου, τὸ, the Latin lustrum, purifying sacrifice. Dion. H. II, 690, 14. Lyd. 39, 11. 22 = πενταετηρίς. Phot. I, 737 A.

λουσώριος, α, ον, the Latin lusorius. Epiph. III, 209 C, πλοῖον, navis lusoria.

λουτέον = δεῖ λούειν or λούεσθαι. Moschn. 87. Clem. A. I, 617 C.

λουτήρ, ἦρος, ὁ, (λούω) laver, bathing-tub. Sept. Ex. 30, 18. Lev. 8, 11. Reg. 2, 8, 8. Strab. 15, 1, 69. Philon II, 155, 39. Diosc. 1, 54. — 2. Baptistery = λουτρών, βαπτιστήρ, βαπτιστήριον. Nic. II, 681 E.

λουτηρίδιον, ου, τὸ, little λουτήρ, L. labellum. Diosc. 1, 53, p. 56.

λουτήριον, ου, τὸ, = λουτήρ. Damasc. 325 D, τοῦ ἁγίου βαπτίσματος, baptistery.

λουτιάω = ἐπιθυμῶ λούσασθαι. Lucian. II, 320.

λουτρόν, οὐ, sometimes λούτρον, ου, τὸ, lavacrum = βάπτισμα, baptism. Paul. Eph. 5, 26. Tit. 3, 5. Just. Apol. 1, 61. 62. 66. Clem. A. I, 208 C. 280 C. 281 A. 309 B. 1364 A. II, 108 A. Hippol. Haer. 140, 87. Orig. III, 1855 A. IV, 132 B. 257 A. Nic. I, 2.

λουτρών, ὦνος, ὁ, = λουτήρ, baptistery. Proc. III, 101, 16.

λουτρωνικός, ἡ, ὄν, (λουτρών) pertaining to the public baths. Justinian. Cod. 1, 4, 26. Basilic. 53, 10, 5, χρήματα.

λούω = βαπτίζω, L. abluo, to baptize. Cels. apud Orig. I, 736 C. Just. Apol. 1, 61. 65. 66. Clem. A. I, 996 C. Tertull. II, 806 A. 1011 A. Hippol. Haer. 140, 88. Orig. IV, 252 B.

λόφη, ης, ἡ, = λοφία, crest. Diod. 17, 90.

λοφηφόρος, ον, (λόφη, φέρω) crest-bearing. Babr. 84, 8.

λοφία, ἄς, ἡ, = λόφος, hill. Sept. Josu. 15, 2.

λοφίδιον, ου, τὸ, little λόφος. Ael. N. A. 16, 15.

λοχαγός, οὐ, ὁ, the Roman curio, or centurio, = κουρίων, φρατρίαρχος, ἐκατόνταρχος. Dion. H. I, 271, 1. 266, 3. App. II, 516, 56.

λοχαγωγός, οὐ, ὁ, = λοχαγός. Nicet. Byz. 748 D, captain of robbers.

λοχάω, to lie in ambush. Jos. B. J. 3, 6, 2 λοχᾶσθαι, to be adapted to ambushade.

λόχεια, ων, τὰ, = λοχεία. Ruf. apud Orib. I, 329, 4.

λοχειαῖος, α, ον, = λόχιος. Artem. 424, δίφρος.

λόχευσις, εως, ἡ, = λοχεία. Sophrns. 3253 A. λοχεύτρια, ας, ἡ, (λοχεύω) midwife. Damasc. III, 708 D.

λοχητικός, ἡ, ὄν, (λοχάω) lying in wait. Adam. S. 371.

λοχισμός, οὐ, ὁ, (λοχίζω) ambushade. Plut. I, 363 E.

λοχίτις, ιδος, ἡ, belonging to a centuria. Dion. H. II, 286, 9, et alibi. App. II, 436, 7, ἐκκλησία, comitia centuriata.

λοχό-ζεμά, ατος, τὸ, a kind of beverage drank to the health of the empress after delivery. Porph. Cer. 619, 5.

λόχος, ου, ὁ, = κουρία, φράτρα, the Roman curia or centuria. Dion. H. I, 250, 9. 677, 6. III, 1449, 9. App. II, 84, 88.

λοχός, οὐ, ἡ, = λεχώ. Diosc. 3, 4. Moer. 227. Pseud-Athan. IV, 956 C.

λυγγάω (λύγξ), to have the hiccup. Leo Med. 171.

λυγγοῦριον or λυγκοῦριον, ου, τὸ, lyncurium, lynx-stone. Strab. 4, 5, 3, p. 314, 16 (4, 6, 2 λιγγοῦριον, λιγκοῦριον). Diosc. 2, 100. Plut. II, 962 F. Sext. 28, 12. — Also, λιγύριον. Sept. Ex. 28, 19. Ezech. 28, 13. Jos. B. J. 5, 5, 7 (Ant. 3, 7, 5, p. 157 λίγυρος). Epiph. III, 277 D. 300 A.

λύγδιος, ον, (λύγδος) lygdinus, made of white marble. Antip. S. 24. Babr. 30. Philostr. 762.

λύγδος, ου, ὁ, lygdos, white marble. Diod. 2, 52, p. 164, 53, ἡ Παρία, the Parian marble. Arr. P. M. E. 24.

λύγισμα, ατος, τὸ, (λυγίζω) a twisting, turning. Greg. Naz. III, 1048 A. Nic. II, 1077 A, ὀρχηστικά.

λυγισμός, οὐ, ὁ, a bending, twisting. Diosc. 4, 105 (107). Lucian. II, 905.

λυγκοῦριον, see λυγγοῦριον.

λυγοειδής, ἐς, (λύγος, ΕΙΔΩ) like the agnus castus. Diosc. 4, 144 (146). — 4, 81 λυγώδης.

λυγώω, ὥσω, = λυγίζω. Antip. S. 94.

λυγρώδης, ἐς, = λυγρός. Hippol. 621 B.

λυγώδης, see λυγοειδής.

λυδίων, ωνος, ὁ, the Latin ludio or ludius, pantomime. Dion. H. I, 388, 16.

λυδός, οὐ, ὁ, = preceding. App. I, 388, 8. — 2. The name of a musical instrument. Dion. H. I, 87, 9.

λυθρόω, ὥσω, (λύθρος) to cover with gore. Dion C. Frag. 11, 8.

λυθρώδης, ἐς, covered with gore. Sept. Sap. 11, 7.

λύκαινα, ης, ἡ, L. lupa, she-wolf. Nicol. D. 77. Dion. H. I, 202, 1. Strab. 5, 3, 2, p. 363, 2.

λυκανθρωπία, ας, ἡ, (λυκάνθρωπος) lycanthropy. Aët. 6, 11.

λυκ-άνθρωπος, ον, afflicted with lycanthropy. Aët. 6, 11. — Theoph. 745, 13, wolfish, savage, cruel.



λυκαυγές, έος, τὸ. (ΛΥΚΗ, αὐγή) twilight. *Plut.* II, 931 E, et alibi. *Lucian.* II, 112.  
 Λυκίάρχης, ου, ό, (Λυκία, ἄρχω) president of the Lycian confederacy. *Strab.* 14, 3, 3.  
 λυκόθηρ, ηρος, ό, = λύκων θηρατής, wolf-hunter. *Method.* 393 C. [The analogical form would be λυκοθήρας.]  
 λυκοκτονέω, ήσω, (λυκοκτόνος) to kill wolves. *Schol. Arist.* Av. 369.  
 λυκοπάνθαρος, ου, ό, (λύκος, πάνθηρ) wolf-panther, probably an imaginary animal. *Achmet.* 277.  
 λύκος, ου, ό, wolf, an epithet of Marcion. *Rhodon* 1336 A.  
 λυκόστομος, ου, (στόμα) wolf-mouthed. *Ael. N.* A. 8, 18 = ἔγγραυλις, a fish.  
 λυκ-όφθαλμος, ου, wolf-eyed. *Plin.* 37, 72 (187) *lycophthalmos*, a gem.  
 λυκο-φιλία, ας, ή, wolf's friendship, false friendship. *Anton.* 11, 15. *Eus.* II, 617 B.  
 λυκοφόρος, ου, (φέρω) bearing a wolf. *Strab.* 5, 1, 9, p. 339, 26, branded with the figure of a wolf.  
 λυκό-φως, ωτος, τὸ, = λυκαυγές. *Phryn.* P. S. 63, 26. *Ael. N.* A. 10, 26. *Charis.* 26, 12. *Simoc.* 254, 6. *Eudoc. M.* 280. *Schol. Arist. Ran.* 1344 = κνέφας.  
 λῦμα, ατος, τὸ, = σκῶρ. *Jos. B. J.* 5, 13, 4. — **2.** A loosing = λύσις, opposed to δέμα. *Jejun.* 1924 A, in magic.  
 λύμανσις, εως, ή, (λυμαίνομαι) injury, outrage. *Sophrns.* 3305 D.  
 λυμαντικός, ή, όν, injurious, destructive. *Epict.* 3, 7, 20, et alibi. *Clem. A.* I, 1008 A.  
 λυπέω, to grieve. *Athan.* I, 257 B -σθαι εἰς τινα, to be angry against. *Mal.* 43, 14 -θῆναι πρὸς τινα, to feel pity for one.  
 λυπηρός, ά, όν, sad; opposed to εὐφραινόμενος. *Sept. Prov.* 17, 22.  
 λυπητικός, ή, όν, causing grief or trouble. *Plut.* II, 657 A.  
 λυπικός, ή, όν, = λυπηρός, painful. *Damasc.* III, 688 A.  
 λυπινάριον, see λουπινάριον.  
 λυπρόβιος, ου, (λυπρός, βίος) living wretchedly. *Strab.* 7, 5, 12.  
 λυπρόγεως, ων, (γῆ) with poor soil. *Philon* II, 249, 1. 294, 13. — Also, λυπρόγαιος. *App.* I, 172, 19. — Also, λυπρόγειος. *Philon* II, 46, 23.  
 λυπρότης, ητος, ή, (λυπρός) poorness of soil. *Strab.* 2, 5, 32.  
 λυπρόχωρος, ου, (χώρα) = λυπρόγεως. *Strab.* 9, 4, 11.  
 λυρ-αοιδός, ου, ό, singer to the lyre. *Agath. Epigr.* 56, 1. — Contracted λυρῳδός. *Antip. S.* 20. *Plut.* I, 473 A. B.  
 λυρίζω, ίσω, to play on the lyre. *Strab.* 1, 2, 3, p. 24, 16. *Muson.* 240. *Plut.* II, 1037 C. *Clem. A.* II, 336 A. *Diog.* 2, 32.

λυρικός, ή, όν, (λύρα) lyricus, lyric. *Dion. Thr.* 629, 20, ποιήσις. — Οί λυρικοί, sc. ποιηταί, lyrici, the lyric poets. *Cic. Orator* 183. *Plut.* I, 62 D. II, 1142 B.  
 λύρισμα, ατος, τὸ, = following. *Greg. Naz.* III, 1332 A.  
 λυρισμός, ου, ό, a playing on the lyre. *Schol. Arist. Plut.* 242.  
 λυριστής, ου, ό, lyristes, player on the lyre. *Plin. Epist.* 1, 15, 2. *Artem.* 387.  
 λυρῳδός, see λυραοιδός.  
 Λυσιακός, ή, όν, *Lysiacus*, of Λυσίας the orator. *Dion. H.* V, 477, 15.  
 λυσίγαμος, ου, (λύω, γάμος) dissolving marriage. *Agath. Epigr.* 28, 14.  
 λυσιζωνος, ου, (ζώνη) ungirded. *Polyaen.* 8, 24, 3.  
 λυσί-θριξ, τριχος, ό, ή, with loose hair. *Solom.* 1333 C. D (corrupt passage).  
 λύσιμον, ου, τὸ, (λύσιμος) = λύσις. *Agath. Epigr.* 23 (titul.) Τὰ λύσιμα τῶν νόμων, examination in the law-studies.  
 Λυσιππειος, α, ου, of Λύσιππος the sculptor. *Plut.* I, 666 A.  
 λυσί-ποθος, ου, delivering from love. *Agath. Epigr.* 14, 6.  
 λύσις, εως, ή, a loosing, loosening. *Diosc.* 1, 77, p. 80, κοιλίας, loosening of the bowels. — **2.** Divorce. *Paul. Cor.* 1, 7, 27. *Just. Imper. Novell.* 6, γάμων. — **3.** Absolution, forgiveness. *Philon* II, 151, 22, ἁμαρτημάτων. *Jejun.* 1896 C, pronounced by the confessor. — **4.** Barley-meal; accompanied by ὠμή. *Diosc.* 2, 204. 8, 26 (29). — **5.** Resolution of a long syllable into two short ones; as — — — for — — or — —. *Heph.* 5, 6. 13, 1. — **6.** Omission of the conjunction. *Pseudo-Demetr.* 33, 16. (Compare ἀσύνδετον.) — **7.** Rescriptum = ἀντιγραφή, rescript, the answer of the emperor to a petition. *Phoc. Novell.* 289, ἀναφορὰς. *Con. Duc.* 325. *Comn.* I, 158, 20. *Ptoch.* 2, 550. — **8.** Seminal emission. *Alex. Aphr.* 43, 10. — **9.** Permission, leave. *Vit. Nil. Jun.* 100 C Τοῦ διατάξασθαι ἐπὶ τῆς τραπέζης λύσιν λαβεῖν.  
 λυσιτέλεια, ας, ή, (λυσιτελής) = τὸ λυσιτελές, advantage, profit. *Sept. Macc.* 2, 2, 27. *Polyb.* 32, 13, 11. *Diod.* 1, 36, et alibi. *Jos. Ant.* 16, 9, 1. *Poll.* 5, 136, condemned. *Moer.* 228, condemned.  
 λυσιτελέω, to profit. — Impersonal λυσιτελεῖ, it is better. *Luc.* 17, 2, αὐτῷ εἰ λίθος ὀνικὸς περὶ κείται περὶ τὸν τράχηλον αὐτοῦ, . . . ἢ ἵνα σκανδαλίση τῶν μικρῶν τούτων ἓνα.  
 λυσι-φάρμακον, ου, τὸ, antidote. *Alex. A.* 569.  
 λυσόπορτα, τὰ, a kind of sport. *Leont. Cypr.* 1713 D.  
 λύσσα, ης, ή, rabidness. — **2.** Heresy. *Greg. Naz.* I, 1096 A. *Philostrg.* 508 A, τῶν Μανιχαίων. *Procl. CP.* 869 B, of Macedonius.



λυσσῆεις, εσσα, εν, (λύσσα) *rabid*. *Greg. Naz.* III, 457 A.  
 λησσοδόηκτος, ου, (λύσσα, δάκνω) = ὑπὸ λυσσῶντος κυνὸς δηχθείς, *bitten by a mad dog*. *Diosc.* 1, 132, p. 126. *Anton.* 6, 57. *Orig.* II, 277 A.  
 λυσσομανία, as, ἡ, *frenzy*. *Jul.* 436 B.  
 λυτόν, οὐ, τὸ, *quid?* *Agath.* *Epigr.* 64 Εἰς τὰ λυτὰ Ζήνωνος τοῦ βασιλέως.  
 λυτρών, ὠνος, ὁ, (λύω) *draught-house*. *Sept. Reg.* 4, 10, 27.  
 λύτρωσις, εως, ἡ, (λυτρόω) *a redeeming, ransoming, deliverance*. *Sept. Lev.* 25, 29. *Ps.* 48, 9. *Luc.* 1, 68. *Patriarch.* 1132 B. *Plut.* I, 1032 B. — Particularly, *redemption*, in a religious sense. *Clem. R.* 1, 12. *Iren.* 664 A. *Doctr. Orient.* 676. *Clem. A.* II, 644 C. — 2. *Spring of water*. *Sept. Judic.* 1, 15, ὕδατος.  
 λυτρωτήριος, α, ου, *delivering*. *Chron.* 18, 20.  
 λυτρωτής, οὐ, ὁ, *deliverer, redeemer*. *Sept. Lev.* 25, 31. 32. *Ps.* 18, 15, et alibi. *Philon* I, 188, 20. *Luc. Act.* 7, 35. *Just. Tryph.* 30, p. 540 B. *Eus.* II, 841 B.  
 λυτρωτός, ἡ, ὄν, *redeemable*. *Sept. Lev.* 25, 31. 32, τοῖς Λευίταις.  
 λυχναῖος, α, ου, = λυχνιαῖος. *Joann. Mosch.* 2908 A.  
 λυχνάπτης, ου, ὁ, (λύχνος, ἄπτω) *lamplighter*. *Psell. Stich.* 319.  
 λυχνάπτρια, as, ἡ, *female lamplighter*. *Inscr.* 481  
 λυχναψία, as, ἡ, *L. illuminatio, a lighting of lamps, illumination*. *Athen.* 15, 61. *Epiph.* II, 757 B. *Socr.* 640 A. *Cyrill. A.* X, 137 C. *Chron.* 572, 11.  
 λυχνεών, ὠνος, ὁ, *lamp-repository*. *Lucian.* II, 92.  
 λυχνία, as, ἡ, *lamp-stand, candlestick*. *Sept. Ex.* 25, 31. *Sir.* 26, 17. *Macc.* 1, 1, 21. *Inscr.* 2852, 13. *Philon* II, 150, 38. *Lucian.* II, 608. *Artem.* 103. *Phryn.* P. S. 50, 22, condemned.  
 λυχνιαῖος, α, ου, *belonging to a lamp*. *Sext.* 28, 9. *Alex. Aphr. Probl.* 9, 26. *Method.* 193 D. *Basil.* I, 69 A.  
 λυχνικός, ἡ, ὄν, *pertaining to lamps*. *Epiph.* II, 829 A, ψαλμοὶ καὶ προσευχαί, *evening psalms and prayers*. *Sophrns.* 3992 C. *Pseudo-Germ.* 401 D. — 2. Substantively, τὸ λυχνικόν, in the *Ritual*, the *lamplight service*, the introductory part of *vespers*, consisting chiefly of the προοιμιακὸς ψαλμός. *Pallad.* *Laus.* 1100 B. *Cassian.* I, 126 A, *Lucernalis hora*. *Const.* (536), 1181 A. *Eustrat.* 2380 B. *Cyrill. Scyth.* V. S. 325 A. *Doroth.* 1725 B. *Stud.* 1688 C. *Porph.* Cer. 115, et alibi. (See also ἐπιλύχνιος.)  
 λυχνίς, ἴδος, ἡ, *lychnis, a gem*. *Dercyll.* apud *Lyd.* 36, 2.

λυχνίσκος, ου, ὁ, *little λύχνος*. *Lucian.* II, 127, an imaginary fish.  
 λυχνο-ειδής, ἐς, *lamp-like*. *Iambl. Adhort.* 360.  
 λυχνοκαυτέω, ἥσω, (καύτης) *to light lamps*. *Poll.* 7, 178. *Dion C.* 63, 20, 4.  
 λυχνοκαυτία, as, ἡ, = λυχναψία. *Athen.* 15, 61.  
 λύχνος, ου, ὁ, *lamp*. *Diod.* II, 525, 62, ὁ ἀθάνατος, *the ever-burning lamp in the Temple*.  
 λυχνοφανής, ἐς, (φαίνω) *shining like a lamp*. *Petr. Sic.* 1296 B.  
 λυχνοφόρος, ου, = λύχνον φέρων. *Posidon.* apud *Athen.* 4, 52, p. 214 D. *Jos. Apion.* 2, 9, p. 478. *Plut.* I, 646 E. F.  
 λύχνωμα, ατος, τὸ, *lint*. *Schol. Arist. Ach.* 1174.  
 λύω, *to loose, unfasten, loosen, etc.* *Sept. Esdr.* 1, 9, 46, τὸν νόμον, *to open the book of the Law*. *Dion. H.* V, 540, 1, τὴν περίοδον, *ends*. *Diosc.* 1, 56. 1, 77, p. 80, ρίγη τεταρταῖα, *breaks, cures*. *Xenocr.* 45, τὴν κοιλίαν, *to loosen the bowels*. *Plut.* I, 374 D Τοῦ ποδὸς λύσας τὴν Ἑλλάδα τοῦ τραχήλου δέδεκεν. *Herodn.* 8, 4, 3, χιόνας, *melt*. *Just. Imper.* *Novell.* 6 -σθαι τοὺς γάμους. — Δύειν τε καὶ δεῖν, *to loose and to bind, to have absolute power*. *Jos. B. J.* 1, 5, 2. — 2. *To absolve, to forgive*. *Sept. Job* 42, 9, τὴν ἁμαρτίαν αὐτοῖς. *Joann. Mosch.* 3072 B Οὐκ ἔλυσεν αὐτὸν τὸ τοῦ ἀφορισμοῦ ἐπιτίμιον, = τοῦ ἐπιτιμίου τοῦ ἀφορισμοῦ. *Jejun.* 1917 B. 1925 B, τὸν ἐξομολογούμενον.  
 3. *To resolve a long syllable into two short ones* (— for — —). *Drac.* 131, 18. *Heph.* 5, 6. 8, 11. *Aristid. Q.* 57, τὰς μακρὰς εἰς βραχείας. — 4. *Solvō, to break (end) a fast*. *Hieron.* II, 33 B. *Eus. Alex.* 324 A, τὴν νηστείαν. *Eustrat.* 2396 B. *Joann. Mosch.* 3029 C, τὴν νηστείαν ἐκ τοῦ οἴνου, *to be allowed to drink wine*. *Quin. Can.* 29, τὴν πέμπτην, *to eat meat on holy Thursday* (in *Passion-week*).  
 λωβάομαι, *to mutilate, etc.* — Participle, λεωβημένος, η, ου, = λεπρός, *leprous, leper*. *Maneth.* apud *Jos. Apion.* 1, 28. *Epiph.* II, 504 C. *Pallad. Laus.* 1018 D. *Apophth.* 117 C. 252 C. *Sophrns.* 3468 B. (Compare *Greg. Naz.* I, 869 A.)  
 λώβη, ης, ἡ, = λέπρα, *leprosy*. *Achmet.* 107. *Cedr.* I, 475, 6. *Nicet.* 73, 28.  
 λώβησις, εως, ἡ, *injury*. *Ptol. Tetrab.* 151. *Epiph.* I, 988 D, κελεφίας, = λέπρα.  
 λωβόομαι = λεπρόομαι. *Gregent.* 613 D. *Achmet.* 107.  
 λωβός, ἡ, ὄν, (λώβη) = λεπρός. *Vit. Basil.* 201 A. *Theoph.* 112, 19. *Porph.* Cer. 180, 6. *Cedr.* I, 698, 24.  
 λώβωσις, εως, ἡ, = λώβη. *Sophrns.* 3409 C.  
 λωγάνιον, ου, τὸ, *L. paleare, dewlaps*. *Lucian.* II, 324.



λωδίκιον, ου, τὸ, the Latin lodicula, coverlet. *Epiph.* II, 188 B.  
 λώδιξ, ικος, ὁ, lodix, coverlet. *Arr. P. M.* E. 24.  
 λῶμα, ατος, τὸ, hem of a garment. *Sept. Ex.* 28, 29. 30. *Clem. A. I.* 580 C. *Stud.* 1748 C.  
 λῶος, ου, ὁ, lous, a Macedonian month. *Jos. B.* J. 2, 17, 7. *Plut. I.* 665 F. *Jul.* 361 D.  
 λωποδυσία, ας, ἡ, (λωποδύτης) a stealing of clothes. *Jos. B. J.* 4, 3, 4. *Clem. A. II.* 648 C.  
 λωραμέντον, ου, τὸ, the Latin loramentum, thong. *Dioclet. G.* 8, 8.  
 λωρίζω, ἴσω, (λῶρος) to scourge, flog. *Leont. Cypr.* 1725 D.  
 λωρικᾶτος, ὁ, loricated = θωρακίτης, cuirassier. *Theoph.* 284, 19 (v. l. λουρικᾶτος). 608, 10. *Leo. Tact.* 15, 9.  
 λωρίκιον, ου, τὸ, the Latin lorica = θώραξ, cuirass. *Justinian. Novell.* 85, 4. *Theoph.* 490, 15. 594, 3. *Leo. Tact.* 5, 4. 15, 9 (6, 2 λουρίον).  
 λωρίον, ου, τὸ, lorum, thong, strap. *Mauric.* 1, 2. *Sophrns.* 3988 B. *Mal.* 89, 7. *Pseudo-Germ.* 393 C. *Leo. Tact.* 5, 4, et alibi.  
 λῶρον, ου, τὸ, plural τὰ λῶρα, lora = τὰ ἡνία, reins. *Psell. Stich* 362.

λῶρος, ου, ὁ, the Latin lorum = ἱμάς, thong. *Moer.* 180. *Macar.* 869 B. 740 D. Λῶροις αὐτὸν βασανίζει. *Gregent.* 604 B. Ἀνὰ εἰκοσι-τεσσάρων λῶρων τυπτόμενοι. *Sophrns.* 3588 B. *Leont. Cypr.* 1716 D. *Genes.* 83, 7 Σ' λῶροις ἐμάστιξεν, gave him two hundred lashes with a thong. — 2. A kind of costly scarf worn by noblemen on great occasions, = χρυσήλατος ἐπωμῖς. *Lyd.* 166, 18. *Porph. Cer.* 25, 15, et alibi. — 3. Belt = ζώνη. *Steph. Diac.* 1173 C. *Achmet.* 258. — 4. Arch = ἀψίς. *Proc. Gaz.* III, 2836 D.  
 λωρόσκοκον, ου, τὸ, (λῶρος, σόκκος) thong-lasso, or σόκκος and the thong attached to it. *Mauric.* 1, 2. *Leo. Tact.* 6, 10.  
 λωροτομέω, ἴσω, (λωροτόμος) = σκυτοτομέω. *Schol. Arist. Eq.* 767.  
 λωροτόμος, ου, ὁ, (τέμνω) = σκυτοτόμος. *Hes. Σκυτοτόμος* . . . .  
 λωρωτός, ἡ, ὄν, striped cloth. *Porph. Cer.* 469, 9, τρίμιτα. 473, 7, μεταξωτά. *Achmet.* 220, ἱμάτια  
 λῶταξ or λόταξ, ατος, ὁ, flute-player by trade. *Eust.* 905, 19. — 2. Mendicant. *Const. Apost.* 8, 32. *Chrys. XI.* 99 C.  
 λωτάριον, ου, τὸ, = λωτός. *Cosm. Ind.* 117 B.

## M

M, μῦ, represented in Latin by M. — 2. In the later numerical system it stands for τεσσαράκοντα, forty, or τεσσαρακοστός, fortieth; with a stroke before, Μ, for τετρακισμύριοι, forty thousand. Before β', γ', and so on, M sometimes stands for μύριοι. *Syncell.* 96, 15 ἕτη Μγ' = 30,000.  
 μά = νή, by, in affirmations. *Theoph.* 153, 13 Μὰ τὴν σωτηρίαν σου ἔφαγον αὐτό.  
 μαβλησία, μαβλιστής, incorrect for μαυλισία, μαυλιστής.  
 μαγάδιον, ου, τὸ, little μαγᾶς. *Lucian. Deor. Dial.* 7, 4.  
 μαγαρίζω, ισα, ἴσθην, ισμένος, = μολύνω, to befoul, pollute, defile, contaminate. *Nom. Coteler.* 48. — 2. A travesty of ἀγαρίζω *Method. CP.* 1316 C. *Theoph.* 614, 11. *Theoph. Cont.* 132, 19, et alibi. *Achmet.* 12. [The word is of Semitic origin. Compare מחרה, draught-house; מראים = स्कῶρ.]  
 μαγαρικόν, οὔ, τὸ, = μεγαρικόν, earthen vessel. *Porph. Cer.* 467, 2. 673, 4.  
 μαγαρισμός, οὔ, ὁ, (μαγαρίζω) defilement, pollution. *Jejun.* 1924 A, the eating of unclean food. — 2. A travesty of ἀγαρισμός. *Damasc. I.* 1596 C.  
 μαγαρίτης, ου, ὁ, (μαγαρίζω 2) renegade, one who renounces the Christian religion and

adopts Islamism. *Theoph.* 484, 2. 525, 4. 673, 16. *Theoph. Cont.* 480, 8.  
 μαγᾶς, ἄδος, ἡ, the bridge of a stringed instrument. *Philostr.* 487. 778. *Hes. Suid.*  
 μαγγάνα, ἡ, ν α γ ν α, wine-cask. *Suid. Gloss. Jur.*  
 μαγγανᾶριος, ου, ὁ, (μάγγανον) engineer. *Leo. Tact.* 5, 7. 6, 27, et alibi. — Also, μαγγανᾶρης, η. *Theoph.* 398, 8.  
 μαγγανευτήριον, ου, τὸ, (μαγγανευτής) juggler's shop. *Themist.* 83, 23.  
 μαγγανευτής, οὔ, ὁ, juggler. *Eus. IV.* 224 A.  
 μαγγανικός, ἡ, ὄν, juggling. *Epiph. I.* 309 C. — Τὸ μαγγανικόν, engine. *Chron.* 537, 2, et alibi. *Theoph.* 581, 6. 589, 6, et alibi. *Leo. Tact.* 6, 27. 14, 83, et alibi.  
 μαγγανο-δαίμων, ου, devoted to magic. *Leont. Cypr. II.* 1980 B.  
 μάγγανον, ου, τὸ, = μηχανήμα, μηχανή, engine, machine, contrivance. *Eus. II.* 617 C. *Epiph. II.* 160 A. *Mauric.* 11, 3. *Chron.* 537, 14. *Theoph.* 59, 2. 60, 14. *Hes.* — 2. Bolt of a door. *Schol. Arist. Vesp.* 155. — 3. Charm, spell, enchantment, philter, = μαγγανεία, γοήτευμα. *Hes. Suid.*  
 μάγγιψ, μαγγλάβιον, μαγγλαβίτης, incorrect for μάγκιψ, μαγκλάβιον, μαγκλαβίτης.



- μαγειρεία, ας, ἡ, (μαγειρεύω) *cooked food, dish.* Stud. 1713 C. Achmet. 242.
- μαγείρισσα, ης, ἡ, (μάγειρος) *female cook.* Sept. Reg. 1, 8, 13.
- μαγειρώδης, ες, *like a cook.* Eunap. V. S. 63 (110).
- μαγευτής, οὔ, ὁ, (μαγεύω) *enchanter, sorcerer.* Dion C. 52, 36, 3.
- μαγεύτρια, ας, ἡ, *enchantress.* Achmet. 275.
- μαγεύω, εύσω, (μάγος) *to enchant, to practise magic.* Apollod. 1, 9, 28, 2. Luc. Act. 8, 9. Iren. 580 A. Tatian. 804 A. Clem. A. II, 648 A, in a good sense. Achmet. 275. — 2. *To be versed in the philosophy of the Magi.* Plut. I, 1012 D. 1014 A.
- μαγία = μαγεία. Apocr. Act. Philipp. in Hellad. 17.
- μαγίδaris = σίλφιον. Lex. Botan.
- μαγίδιον, ου, τὸ, *little μαγίς, a kind of kneading-trough.* Arr. P. M. E. 30. Schol. Arist. Nub. 1248.
- μαγικός, ἡ, ὄν, *magicus, magical.* Sept. Sap. 17, 7, τέχνη. Philon II, 316, 18, ἐπιστήμη. Pseudo-Phocyl. 149. Just. Apol. 1, 14. 2, 5, γραφαί. Diog. 1, 1. Orig. I, 1080 A. 1425 B. Suid. Ἀντισθένης . . .
- μαγίσδιον, see μασγίδιον.
- μαγίστερ, ερος, ὁ, *the Latin magister, = μάγιστρος.* Justinian. Novell. 30, 2. 4.
- μαγιστέριος, α. ου, *magisterius.* Simoc. 72, 6. 147, 3, ἀρχή.
- μαγιστέριον, less correct μαγιστήριον, ου, τὸ, *magisterium.* Lyd. 176, 6. 189, 21. 233, 19. — Also, μαγιστόριον. Martyr. Hippol. 553 A. — Also, μαγίστριον. Theoph. 211, 19.
- μαγιστράτον, ου, τὸ, *the Latin magistratus.* Proc. III, 97, 5 as v. l. Porph. Adm. 208, 10. 210, 3.
- μαγιστριανός, οὔ, ὁ, (μάγιστρος) *L. agens in rebus.* Pallad. Laus. 1251 D. Nil. 172 B. 308 C. 328 D. Chal 876 D. Theod. IV, 1356 B. Gelas. 1356 A. Apophth. 97 B. Lyd. 199, 23. Justinian. Cod. 12, 61, 7.
- μαγίστριον, see μαγιστέριον.
- μαγίστρισσα, ης, ἡ, *magistra, the wife of a μάγιστρος.* Porph. Cer. 67, 15.
- μαγιστρό-κηνσος, ου ὁ, = μάγιστρος τῶν κήνσων or τοῦ κήνσου, *magister census.* Justinian. Cod. 1, 2, 17, § β' (Novell. 127, 2). Gloss. Jur.
- μάγιστρος, ου, ὁ, *magister = ἄρχων, master, lord.* Olymp. 450, 3. 471, 5. Justinian. Novell. 127, 2. Basilic. 47, 1, 64, τῶν κήνσων. — 2. *The master of the imperial household, the chief officer of the emperor's palace.* Athan. I, 600 A. 608 B, τοῦ παλατίου. Basil. IV, 316 B. Pallad. V. Chrys. 17 F. Zos. 165, 5. 91, 2, ὀφφικίων. Philostr. 593 C. Nil. 280 B. Isid. 717 A. Cyrill. A. X, 1036 A. Chal. 1089 A. Theod. III, 1240 C. Prisc. 149, 19, et alibi. Lyd. 173, 3. 189, 11, et alibi. Justinian. Cod. 1, 17, 3, Prooem. Proc. I, 39, 15. III, 136, 18. Agath. 233, 20. Euagr. 2656 B. — 2. *Master, teacher, = διδάσκαλος.* Gloss. Jur.
- μαγιστρότης, ητος, ἡ, *the office of μάγιστρος.* Eus. II, 769 A.
- μαγίστωρ, ορος, ὁ, = μάγιστρος. Theoph. 282, 20. — 2. *Master, teacher.* Hes. — Also, μαῖστωρ. Porph. Cer. 26, 21. 27, 8. Suid. Psell. 1161 B. Curop. 44, 11. Codin. 135, 12. 137, 8, *master-workman, master-builder.*
- μαγκίπατος = ἐμαγκίπατος. Suid.
- μαγκίπιον, ου, τὸ, (*manucipium*) *bakery where coarse bread is sold.* Socr. 5, 18 (titul.). Vit. Euthym. 28. Chron. 629, 2. Theoph. 363, 4. Ptoch. 1, 176.
- μαγκίπισσα, ης, ἡ, *the wife of a μάγκιψ.* Ptoch. 1, 177. 182.
- μάγκιπος, ου, τὸ, = μάγκιψ. Ptoch. 1, 174.
- μάγκιψ, ιπος, ὁ, *maniceps, baker who sells coarse bread, or simply baker.* Socr. 609 C. 612 B. Lyd. 69, 16. 200, 4. Eus. Alex. 444 C. Cyrill. Scyth. V. S. 225 C. Stud. 1744 C.
- μαγκλάβιον, ου, τὸ, (*manus, clavus*) *strap for chastising offenders.* Porph. Adm. 236, 10. Cer. 7, 19 = οἱ μαγκλαβίται. Theoph. Cont. 174, 23. 681, 8. Achmet. 221 \*Ετυψέ τινα μαγκλάβια ἢ χαρζάνια. 249, p. 232 \*Ελαβε μαγκλάβια δῶρον.
- μαγκλαβίτης, ου, ὁ, (μαγκλάβιον) *strap-bearer.* The emperor's strap-bearers were certain officers furnished with straps or thongs. Porph. Adm. 208, 9. Theoph. Cont. 231, 5, et alibi. Codin. 105, 10. (Compare Plut. II, 280 A, the attendants of Romulus.)
- μάγλα, τὸ, *a kind of spice.* Arr. P. M. E. 12.
- μαγλάβιον, μαγλαβίτης, incorrect for μαγκλάβιον, μαγκλαβίτης.
- μάγμα, ατος, τὸ, (μάσσω) = φύραμα. Galen. II, 96 B.
- Μαгнаύρα, ας, ἡ, *Magnaaura, a magnificent palace in Constantinople.* Theoph. 423, 11, et alibi. — Also, Μανναύρα. Porph. Cer. 125, 11.
- μάγνησσα, ης, ἡ, = μαγνήτις. Greg. Naz. III, 1005 A, λίθος.
- μαγνήτις, ιδος, ἡ, *magnet.* Diosc. 5, 143 (144), p. 812.
- μάγνος, ου, *the Latin magnus = μέγας.* Nicol. D. 101. Strab. 13, 2, 3.
- μάγος, ου, ὁ, *magus, Persian philosopher.* Matt. 2, 1, seq. Just. Tryph. 78. Pseud-Ignat. 932 A. Orig. I, 736 B. — 2. *Magical = μαγικός, an adjective.* Philostr. 4, τέχνη.
- μάγουλον, ου, τὸ, *the Latin mala = γνάθος, jaw.* Implied in κατωμάγουλον, ὀνομάγουλος.



— **2.** *Cheek* = παρειά. *Melamp.* 503. *Ptoch.* 1, 324.  
μαγουσαῖος, ου, ό, = μάγος, of Persia. *Vit. Epirh.* 41 C.  
μαγωδία, ας, ή, (μαγωδός) a kind of *pantomime*. *Athen.* 14, 14. *Eudoc. M.* 352.  
μαγωδός, ου, ό, (μάγος, ωδός) a kind of *stage-actor*. *Athan.* 14, 14. *Eudoc. M.* 351.  
μαδάρα, a kind of *vessel* or *boat*. *Arr. P. M. E.* 36.  
μαδαρώω, ώσω, (μαδαρός) to *pluck off* one's hair, to *make bald*. *Sept. Nehem.* 13, 25, αὐτούς, I *plucked off* their hair.  
Μαδιανῖται, ών, also Μαδιηναῖοι, ων, οί, *Midianites*. *Cyrrill. A. I.* 324 C.  
μάζα, ης, ή, *massa*, *mass*, *lump*. *Sept. Bel et Drac.* 27. *Diosc.* 5, 91. *Jos. Ant.* 5, 1, 10, χρυσοῦ. *Leo. Tact.* 14, 57. 19, 7. *Suid.* Παλάθαι, μάζαι σύκων.  
μαζάριον, ου, τὸ, *quid?* *Joann. Mosch.* 3028 B.  
μαζίν for μαζιον.  
μαζιον, ου, τὸ, little μάζα. *Apophth.* 88 A Τὸ μαζίν τοῦ σιδήρου. *Georon.* 20, 33, of *dough*. *Suid.* Κυμβία . . . .  
μάζομαι = μάσσομαι. *Schol. Arist. Pac.* 1.  
μαζονομείον, ου, τὸ, = μαζονόμιον. *Psell Stich.* 413.  
μαζονόμον, τὸ, = μαζονόμος. *Inscr.* 2852, 50.  
μαζούρκας, α, ό, perhaps = *μανζηρός*. *Theoph. Cont.* 673, 21. 674.  
μαζουρώθ, Hebrew מזרח, the *signs of the zodiac?* *Sept. Reg.* 4, 23, 5. *Job* 38, 32. *Hieron. I.* 618 (367). *Eus. Alex.* 453 B.  
μάθημα, ατος, τὸ, plural τὰ μαθήματα, *mathematics*. *Strab.* 1, 1, 19. 1, 3, 11. 17, 3, 22. *Plut. II.* 718 E. — Οἱ ἀπὸ τῶν μαθημάτων, = οἱ μαθηματικοί. *Cleomed.* 31, 21. *Nicom.* 132. *Philon I.* 577, 25. — **2.** The *Creed* = τὸ σύμβολον τῆς πίστεως. *Socr.* 453 C. *Justinian. Cod.* 1, 7, 6, § δ'. *Leont. I.* 1217 C. 1220 D. *Eutych.* 2404 A. (Compare *Orig. I.* 1516 B Τοῖς ἀπὸ τῶν ἱερῶν γραμμάτων μαθήμασιν.)  
μαθηματικός, ή, όν, *mathematical* : *astrological*. *Sext.* 745, 4. *Porphy. V. Pyth.* 12. *Hierocl. C. A.* 174, 6. — **2.** Substantively, (a) ό μαθηματικός, *mathematician* : *astrologer*. *Polyb.* 9, 19, 9. *Cleomed.* 96, 12. *Strab.* 1, 3, 11. *Philon I.* 589, 9. *Plut. II.* 601 C. *Gell.* 1, 9. *Anton.* 4, 48. *Sext.* 126, 26. 728, 30, et alibi. — (b) ή μαθηματική, sc. ἐπιστήμη, *astrology*. *Sext.* 616, 20. 728, 20. *Iambl. Myst.* 277, 2. — (c) τὰ μαθηματικά, *mathematics*. *Strab.* 7, 3, 1.  
μαθητεία, ας, ή, (μαθητεύω) *discipleship* : *instruction*. *Dion Chrys.* I, 155, 42. *Just. Tryph.* 53, p. 593 B. *Orig. I.* 544 C. 773 C.  
μαθητεύω, εύσω, to *be a μαθητής*. *Plut. II.* 832 C, τινί. *Clem. A. I.* 761 B. *Orig. I.* 677 C.

— **2.** To *make a disciple of*, to *instruct*. *Matt.* 28, 19. 13, 52. *Ignat.* 648 A. *Just. Apol.* 1, 15. 2, 4. *Orig. I.* 957 B -θῆναι τινι.  
μαθητικῶς (μαθητικός), *adv. with docility*. *Max. Conf. Schol.* 104 A.  
μαθήτρια, ας, ή, = *following*. *Diod.* 2, 52, p. 164, 45. *Luc. Act.* 9, 36. *Moer.* 242. *Diog.* 4, 2.  
μαθητρίς, ίδος, ή, (μαθητής) *female disciple* or *pupil*. *Philon I.* 273, 24. 25. *Moer.* 242.  
Μαθθαῖος, ου, ό, = Ματθαῖος. *Matt.* 9, 9.  
μαῖα, ας, ή, *grandmother*. *Iambl. V. P.* 114.  
μαίανδρος, ου, ό, *winding figure*. *Strab.* 12, 8, 15. *Aristeas* 9.  
Μαϊκήνας, α or ου, ό, *Maecenas*. *Philon II.* 597, 25. *Dion C.* 52, 1, 2.  
μαιμάσσω, to *burst* or *break forth*. *Sept. Job* 38, 8. *Jer.* 4, 19.  
Μαῖνη, ης, ή, *Maïne*, a town near the cave of *Taenarum*. *Porph. Adm.* 224, 4. [Several centuries after the time of *Porphyrogenitus*, the French erected in the vicinity of this cave the fort *Μαῖνη*, *Mäïνη* (in two syllables), or *Mάνη*. *Conquest.* 1677 seq. 1711. 3004. 3174. *Pach. I.* 88, 4. *Nic. Greg. I.* 80, 1. *Phrantzes* 17, 10. 131, 1. 133, 5. 391, 4. At present the name *Mάνη* is applied to a district comprised in the ancient *Laconia*, and including the site of *Μαῖνη*.]  
μάϊος, α, the Latin *maius*. *Dion. H. IV.* 2149, 6, εἰδοῖς, *idibus maiis*. *Plut. I.* 161 D, καλανδῶν. *Theophil.* 1161 B. *Martyr. Polyc.* 1044 D. — Ό μάϊος μήν, *mensis maius*, or *maius*, *May*, the month of *May*. *Dion. H. I.* 97, 2. *Inscr.* 5879. *Plut. I.* 72 D. II, 272 B. 284 F.  
μαϊούλιον, see *μαρούλιον*.  
μαῖονμᾶς, ᾶ, ό, *majuma*, *May-day*. *Jul.* 362 D. *Lyd.* 91. *Mal.* 285, 2. *Theoph.* 699, 4. — **2.** *Largitio*, *largess*, presents given to the soldiers. *Porph. Cer.* 451, 10. 452, 1.  
Μαῖονμᾶς, ᾶ, ό, *Majuma* or *Majoma*, a place near *Gaza*. *Hieron. II.* 30 C. *Soz.* 948 B.  
μαῖονμίζω, ισα, to *celebrate May-day*. *Lyd.* 91.  
Μαῖονμίτης, ου, ό, a native of *Majuma*. *Socr.* 1221 C.  
μαῖούνιον, μαῖστωρ see *μαρούλιον*, *μαγίστωρ*.  
μαῖώρης, *majores* = *μείζονες*. *Plut. I.* 72 D.  
μαιωτικός, ή, όν, = *μαιευτικός*. *Antyll. apud Orib.* II, 425, 6, δίφρος.  
μαῖωτρα, ων, τὰ, (μαῖόμαι) *midwife's pay*. *Lucian. I.* 226.  
μακάρι (μακάριον) = εἶθε, *utinam!* *would that!* *O that!* *Hes. Αἶθε . . . . Suid.* \*Οφέλες καὶ \*Οφέλον . . . .  
μακάριος, α, ου, *happy*. — Superlative *μακαριώ-*



τατος, *beatissimus*, a title given to bishops. *Sard.* 5. *Athan.* I, 353 B. 373 A. *Basil.* IV, 980 A. *Carth.* 1251 C. *Ephes.* 1073 C. *Chal.* 825 A. *Justinian. Monoph.* 1137 D. *Joann. Mosch.* 3012 A. — In the following passages it is applied to the emperor: *Jul.* 379 A. *Porph. Adm.* 156, 7. 187, 4. 188, 11.

μακαριότης, ητος, ή, *L. beatitudo*, a title given to bishops. *Carth.* 1254 B, ύμων. 1259 A, ή ύμετέρα. *Hieron.* I, 358 (41) *Beatitudinem tuam.* *Ephes.* 1141 A. *Chal.* 836 B. *Justinian. Cod.* 1. 1, 7, § 5'. 1, 3, 43. *Novell.* 3. *Joann. Mosch.* 3073 A, ή αὐτοῦ. *Leont. Cypr.* 1692 A, to an abbot. — 2. *Macariotes*, a Valentinian Aeon, the spouse of ἐκκλησιαστικός. *Iren.* 449 B.

μακαριόω to render μακάριος. *Pseudo-Chrys.* IX, 862 A.

μακαρισμός, οὔ, ό, a blessing. — Οἱ μακαρισμοί, *Beatitudines, the Beatitudes*, consisting of *Matt.* 5, 3–12. *Orig.* I, 473 D. 909 B. III, 1425 B. *Greg. Nyss.* III, 552 C. *Chrys.* I, 137 A. 534 A. *Apophth.* 165 B.

μακαρίστρια, ας, ή, = ή μακαρίζουσα. *Clim.* 860 A.

μακαριστῶς (μακαριστός), so as to be deemed happy. *Jos. Ant.* 2, 6, 1.

μακαρίτης, ου, ό, of happy memory, used in connection with the name of a departed friend. *Plut.* II, 912 B Τοῦ μακαρίτου νιέος σου. *Lucian.* III, 293 Ὁ μακαρίτης σου πατήρ. *Jul.* 390 A Μακαρίτης ἐγένετο, = ἀπέθανεν. *Athan.* II, 912 B, ἐπίσκοπος Πέτρος. *Porph. Adm.* 241, 21 Ὁ μακαρίτης ό βασιλεὺς κύρις Ρωμανός, the lord the emperor Romanus of happy memory. — Fem. ή μακαρίτις, ιδος. *Lucian.* III, 54 Τὴν μακαρίτίν μου γυναῖκα.

μακεδονήσιον, incorrectly μακεδονίσιον, ου, τὸ, (*Μακεδονία*) = σέλινον, *parsley.* *Achmet.* 206. *Suid.* Σέρρεις . . . . (*Diosc.* 70 (77) Σέλινον, τὸ καὶ πετροσέλινον· τοῦτο φύεται ἐν Μακεδονίᾳ ἐν ἀποκρήμνοις τόποις.)

Μακεδονιανός, ή, όν, (*Μακεδόنيος*) *Macedonianus*, of *Macedonius.* — Substantively, a follower of *Macedonius.* *Did. A.* 545 B. *Socr.* 65 B. *Theod.* IV, 424 A.

μακεδονίζω, ισα, (*Μακεδών*) to favor, or side with, the *Macedonians.* *Polyb.* 20, 5, 5. 13. *Plut.* I, 682 C. — 2. To use the *Macedonian dialect.* *Plut.* I, 927 F. *Athen.* 3, 94.

Μακεδονικός, ή, όν, of *Μακεδόنيος.* *Cyrrill. A.* X, 229 A.

Μακεδόنيος, ου, ό, *Macedonius*, a heretic. *Athan.* I, 701 A. II, 1313 B. — *Did. A.* 548 B Μακεδόνιοι = Μακεδονιανοί.

μακεδονίσιον, see μακεδονήσιον.

μακεδονιστί (*μακεδονίζω*), adv. in the *Macedonian dialect.* *Plut.* I, 592 B, τῇ φωνῇ. 694 C, καλεῖν.

μάκειρ, see μάκερ.

μάκελ, ό, butcher. *Leo Gram.* 113, 11. *Gloss. Jur.* Μακελλάριος . . . .

μακελλάρης, η, ό, = μακελλάριος. *Ptoch.* 1, 335. 337.

μακελλάριος, ου, ό, *macellarius* = κρεωπώλης, butcher. *Gloss. Gloss. Jur. Eust. Thessalon. Capt.* 413, 18.

μακελλεῖον, ου, τὸ, = μάκελλον. *Plut.* II, 752 C. *Ptoch.* 1, 333.

μακέλλη, ης, ή, = μάκελλον. *Plut.* II, 277 D.

μακέλλης, η, ό, = μακελλάριος. *Gloss. Jur.*

Μακέλλης, η, ό, the cognomen of the emperor Leo the Great. *Malch.* 231.

μακελλικός, ή, όν, (*μάκελλον*) = κρεωπωλικός. *Pseud-Athan.* IV, 656 B. *Clim.* 952 B.

μάκελλον, ου, τὸ, the Latin *macellum* = κρεωπώλιον, slaughter-house, butcher's shop. *Paul. Cor.* 1, 10, 25. *Plut.* II, 277 D. *Dion C.* 61, 19, 1. *Pallad. Laus.* 1066 D. *Aster.* 473 B. *Socr.* 177 A. *Mal.* 287, 5.

μάκελλος, ου, ό, = preceding. *Schol. Arist. Eq.* 137.

μάκερ, ερος, τὸ, *macir*, an Indian spice. *Diosc.* 1, 111 (110). *Arr. P. M. E.* 8 μάκειρ. *Galen.* XIII 205 C.

Μάκεχ, also Μάκαχ, Βάκα, τὸ, *Mekkeh, Mecca.* *Nicet. Byz.* 729 A. 793 B. 720 B.

Μακκαβαϊκός, ή, όν, (*Μακκαβαῖος*) of the *Maccabees.* Τὰ Μακκαβαϊκά, the book of *Maccabees.* *Clem. A.* I, 852 B. II, 145 A. *Orig.* I, 592 A. II, 268 B.

Μακκαβαῖος, ου, ό, *Maccabaeus*, an epithet. *Sept. Macc.* 1, 2, 4. In the plural, the *Maccabees.* *Orig.* I, 186 B.

μακράν, adv. *L. procul*, far. *Sept. Ps.* 21, 1, ἀπό τινος. *Polyb.* 3, 45, 2. 5, 99, 3. *Epict.* 2, 9, 21, ἀπὸ τοῦ χρῆσθαι τούτοις, far from using.

μακροβίωσις, εως, ή (*βιόω*) = μακροβιότης, long life. *Sept. Baruch* 3, 14. *Basil.* III, 204 B.

μακροβιοτία, ας, ή, = μακροβιότης. *Clem. A.* I, 416 A.

μακροβολία, ας, ή, (*μακροβόλος*) a throwing far. *Strab.* 3, 5, 1, p. 262, 2.

μακροβόλος, ου, (*βάλλω*) throwing far. *Strab.* 8, 3, 33 p. 144, 15.

μακρο-γένυς, υ, = μακράν τὴν γένυν ἔχων. *Adam. S.* 396.

μακρόγηρος, ου, (*γῆρας*) very old. *Diosc.* 2, 18. *Lucill* 45 -ήρως.

μακρογήρως, adv. in very advanced age. *Artem.* 425.

μακροδαπής, ές, (*δάπεδον*) extensive. *Carth. Can.* 17 τὸ μακροδαπές, great extent of territory.

μακροδία, ας, ή, = μακρὰ όδός. *Eriph.* I, 1036 C.



μακρο-ειδής, *ές*, rather long. *Erotian.* 208.  
μακρο-είκελος, *ον*, = preceding. *Epih.* I, 953 C.  
μακροετίζω, *ίσω*, (*έτος*) to continue long. *Stud.* 1228 C.  
μακροήμερις, *έως*, *ή*, (*μακροήμερεύω*) length of life. *Sept. Sir.* 1, 12. 30, 22.  
μακροήμερεύω, *εύσω*, (*μακροήμερος*) to be long-lived. *Sept. Deut.* 5, 33. *Judic.* 2, 7. *Sir.* 3, 6. *Achmet.* 196, p. 172.  
μακροήμερος, *ον*, (*ήμέρα*) long-lived. *Sept. Deut.* 4, 40.  
μακροζωία, *ας*, *ή*, (*ζωή*) = μακροβιότης. *Caesarius* 1148.  
\*μακρόθεν (*μακρός*), *adv.* from afar. *Chrysipp.* apud *Athen.* 4, 14, p. 137 F. *Sept. Josu.* 9, 13 Έκ γής μακρόθεν ήκαμεν. *Tobit* 13, 11. *Judith* 13, 11. *Strab.* 3, 3, 4. — 'Από μακρόθεν, from afar. *Sept. Esdr.* 2, 3, 13. *Ps.* 137, 6. *Matt.* 26, 58. *Polem.* 214. — **2.** Long before, of time. *Polyb.* 1, 65, 7.  
μακροθυμέω, *ήσω. ησα*, to be μακρόθυμος, to forbear. *Sept. Job* 7, 16. *Prov.* 19, 11. *Sir.* 2, 4. 18, 11. 29, 8. *Baruch* 4, 25. *Macc.* 2, 6, 14. 2, 8, 26. *Matt.* 18, 26. *Patriarch.* 1128 A. *Plut.* II, 593 F. *Artem.* 325. *Iren.* 556 B.  
μακροθυμία, *ας*, *ή*, (*μακρόθυμος*) long-suffering, forbearance. *Sept. Esai.* 57, 15. *Jer.* 15, 15. *Macc.* 1, 8, 4. *Aristeas* 21. *Paul.* *Rom.* 2, 4, et alibi. *Jos. B. J.* 6, 1, 5. *Clem. R.* 1, 13.  
μακρό-θυμος, *ον*, long-suffering, forbearing. *Sept. Ex.* 34, 6. *Num.* 14, 18.  
μακροθύμως, *adv.* with forbearance. *Luc. Act.* 26, 3.  
μακροκαταληκτέω, *ήσω*, = μακροκατάληκτός είμι. *Drac.* 19, 17. *Arcad.* 193, 5.  
μακροκατάληκτος, *ον*, (*καταλήγω*) ending in a long syllable. *Drac.* 58, 9. *Apollon. D.* *Pron.* 272 A. 363 C. *Arcad.* 193, 1.  
μακροκαταληξία, *ας*, *ή*, the being μακροκατάληκτος. *Cramer.* IV, 381, 10.  
μακρό-καυλος, *ον*, with a long stalk. *Diosc.* 2, 206.  
μακρόκενσον, *ον*, τὸ, (*cessus*) long progress (journey) performed by the emperor. *Porph. Adm.* 235, 4. (Compare πρόκενσον.)  
μακροκομέω, *ήσω*, (*κόμη*) to have long hair. *Strab.* 11, 11, 8, p. 478, 23.  
μακρόκωλος, *ον*, (*κῶλον*) with long strings, as a sling. *Strab.* 3, 5, 1, p. 262, 2.  
μακρολογητέον = δεί μακρολογεῖν. *Clem. A.* I, 461 C.  
μακρομεγέθης, *ες*, (*μέγεθος*) large in size. *Orig.* III, 852 B.  
μακρο-νοσέω, *ήσω*, to be sick a great while. *Epict.* 3, 16, 12.  
μακρονοσία, *ας*, *ή*, long or continued sickness. *Diosc.* 1, 183. *Artem.* 49. *Eus.* II, 121 B. *Pallad. Laus.* 1193 D.

μακρόουρος, *ον*, (*οὐρά*) long-tailed. *Achmet.* 152.  
μακροπαραληκτέω, *ήσω*, (*παραλήγω*) to have a long penult. *Drac.* 30, 6.  
μακροπεριοδεύτως (*περιοδεύω*), *adv.* in a round-about way. *Apollon. D. Pron.* 261 B.  
μακρο-περίοδος, *ον*, of long periods, using long periods, in style. *Did. A.* 781 B.  
μακρόπνοια, *ας*, *ή*, (*μακρόπνοος*) long breath. *Antyll.* apud *Orib.* I, 535, 10.  
μακροπορέω, *ήσω*, (*μακρόπορος*) to travel far. *Strab.* 8, 3, 29, p. 136, 1.  
μακροπορία, *ας*, *ή*, long journey. *Strab.* 14, 1, 9.  
μακρό-πορος, *ον*, of long extent, long. *Procl. Parm.* 472 (5).  
μακρό-πους, *ονν*, long-footed. — **2.** Substantively, ὁ μακρόπους, a species of insect injurious to vegetation. *Euchol.* p. 498.  
μακροπρόσωπος, *ον*, (*πρόσωπον*) long-faced. *Andr. C.* 1304 C. *Theoph. Cont.* 468, 17.  
μακρο-πώγων, *ωνος*, ὁ, long-bearded. *Strab.* 11, 2 1.  
μακρόρρινος, *ον*, (*ρίς*) long-nosed. *Mal.* 105, 8, et alibi.  
μακρό-ρρυγχος, *ον*, long-beaked. *Galen.* IV, 27 E.  
\*μακρός, *ά, όν*, long sounds, vowels, and syllables. *Aristot. Categ.* 6, 3. *Rhet.* 3, 8, 6. *Poet.* 21, 23. *Dion. Thr.* 631, 3. *Dion. H.* V, 64, 8. 74, 7. *Philon* I, 29, 19 Μακρός φθόγγος. *Plut.* II, 737 E. *Heph.* 1, 2. *Pseudo-Demet.* 23, 5. 80, 4. 90, 9. *Aristid. Q.* 45, one long = two short. *Sext.* 626, 30. *Longin.* *Frag.* 4, 4. [*Mal.* 101, 17 ή μακρή = μακρά.] — **2.** Substantively, (**a**) ή μακρά, sc. προσφδία, the mark (˘) placed over a long vowel (*ā, ī, ū*). *Sext.* 624, 15. — (**b**) τὸ μακρόν, the macron of the parabasis of a comedy; called also πνίγος. *Heph. Poem.* 14, 2.  
μακρο-σκαμνίον, *ον*, τὸ, long seat, bench (settee?). *Porph. Cer.* 531, 15.  
μακρόσκιος, *ον*, (*σκιά*) casting a long shadow. *Orig.* I, 469 D.  
μακρό-στιχος, *ον*, of many lines. *Soz.* 1060 B.  
μακροσύλλαβος, *ον*, (*συλλαβή*) consisting of long syllables. *Dion. H.* VI, 1069, 4.  
μακρο-τζάγγιον, *ον*, τὸ, = μακρόν τζαγγίον. *Stud.* 1720 B Μακροτζάγγια ὑποδήματα, where ὑποδήματα seems to be superfluous.  
μακρότης, *ητος*, *ή*, length. *Sept. Deut.* 30, 20. *Plut.* II, 947 E, of vowels and syllables.  
μακροτονέω, *ήσω*, = μακρότονός είμι. *Sept. Macc.* 2, 8, 6 as v. l. = μακροθυμέω.  
μακροτονία, *ας*, *ή*, (*μακρότονος*) long stretch. *Antyll.* apud *Orib.* I, 534, 4 = μακρόπνοια.  
\*μακρό-τονος, *ον*, stretched out. *Philon B.* 53. *Philipp.* 27.  
μακροτόνως, *adv.* by being stretched out. *Sext.* 627, 3, with long quantity, as the penult of ἄρης.



μακρο-τράχηλος, ον, *long-necked*. Diod. 2, 50, p. 162, 68. Strab. 17, 3, 19. Erotian. 294. μακροφλυαρητής, οὔ, ὁ, (φλυαρέω) *great babbler*. Lucill. 74.

μακρόφυλλος, ον, = μακρὰ ἔχων τὰ φύλλα. Diosc. 3, 28 (31).

μακρό-χείλος, ον, *long-lipped*. Strab. 17, 3, 19 as v. l.

μακροχαρακτήρος, ον, (χαρακτήρ) = μακροπρόσωπος. Mal. 106, 12.

μακροχρονέω, ἥσω, (χρόνος) *to be long-lived*. Sept. Deut. 17, 20. 32, 27. Symm. Job 12, 12. Eus. Alex. 437 B.

μακροχρόνιος, ον. = μακρόβιος, *long-lived*. Sept. Ex. 20, 12. Socr. 325 B.

μάκροψις, ὁ, (ὄψις) = μακροπρόσωπος. Mal. 104, 7.

μακροψυχία, ας, ἡ, = μεγαλοψυχία. Cic. Att. 9, 11.

μάκρυμμα, ατος, τὸ, (μακρύνω) *that which is put (or to be put) away*. Sept. Esdr. 2, 9, 1. 11, abominations.

μάκρυνσις, εως, ἡ, = preceding. Sept. Esdr. 2, 9, 11 as v. l.

\*μακρύνω, υνῶ, (μακρύς) *to put away, to remove*. Heron. 148. Sept. Ps. 87, 19. 72, 27, ἑαυτοὺς ἀπὸ σοῦ. 108, 17 Μακρυνθήσεται ἀπ' αὐτοῦ. Macc. 1, 8, 23. Nil. 564 B. — 2. Intransitive, *to be far from*. Sept. Ps. 70, 12, ἀπ' ἐμοῦ. Judith 2, 13 = βραδύνω. — 3. *To make long, to lengthen*. Sept. Ps. 128, 3

μακρύς, εἶα, ὕ, = μακρός, *long*. Apocr. Martyr. Barthol. 2. [The classical μάκρος comes from μακρύς after the analogy of βάθος, πλάτος, from βαθύς, πλατύς.]

μακρυσμός, οὔ, ὁ, (μακρύνω) *the being at a distance, banishment*. Aquil. Ps. 55, 1. Euchait. 1160 A.

μακρῶς, adv. *long*, as to the quantity of vowels or syllables. Dion. H. V, 75, 3. 85, 10, ἐκφέρεσθαι Strab. 13, 1, 68. Moer. 5. 190.

μάκρωσις, εως, ἡ, *the spinning out of a narrative*. Polyb. 15, 36, 2.

μακτήριον, ου, τὸ, = μάκτρα. Plut. II, 159 D.

μακτός, ἡ, ὄν, (μάσσω) *kneaded*. Antyll. apud Orib. II, 338, 6.

μαλαβάθρινος, η, ον, of μαλάβαθρον. Diosc. 1, 75. 76, μύρον. Erotian. 254.

μαλάβαθρον, ου, τὸ, malobathron, the aromatic leaf of an Indian tree. Diosc. 1, 11. Arr. P. M. E. 56. 65. Galen. XIII, 205 D. (See also μεσόσφαιρον, μικρόσφαιρον.)

μαλαγή, ἡς, ἡ, = μάλαξις. Caesarius 1052.

μαλακία, ας, ἡ, *weakness, sickness, disease*. Sept. Gen. 42, 4. Ex. 23, 25, et alibi. Matt. 4, 23. — 2. *Effeminacy* = κιναιδεία. Philon II, 306, 22. Plut. I, 836 F. 864 C. Dion C. 58, 4, 6. Orig. IV, 620 C. Cyrill. A. X, 1076 A. — 3. *Onanism*. Macar. 448 A. Jejun. 1921 D. (Compare Epiph. I, 349 A

Οἱ ταῖς ἰδίαις χερσὶ φθειρόμενοι. Schol. Lucian. III, 341 Μαλάσσειν τὸ αἰδοῖον, = ἀναφλᾶν.)

μαλακίζομαι, *to be sick or ill*. Sept. Gen. 42, 38. Reg. 2, 13, 5. Par. 2, 16, 12, τοὺς πόδας, *was diseased in his feet*. — 2. *To be μαλακός* (= κιναιδός). Cyrill. A. X, 1108 C. — 3. *To commit onanism*. Jejun. 1904 C.

μαλάκιν for μαλάκιον. Apophth. 373 D.

μαλάκιον, ου, τὸ, *small bag or basket made of palm-leaves*. Pallad. Laus. 1105 B. Apophth. 300 D. 381 C. Cyrill. Scyth. V. S. 289 A. Joann. Mosch. 2896 C.

μαλακισμός, οὔ, ὁ, (μαλακίζω) *effeminacy*. Cyrill. A. I, 160 B. 301 C. — 368 C. D μαλθακισμός.

μαλακόγειος, ον, (γῆ) *of soft or fine soil*. Strab. 1, 3, 7, p. 80, 12.

μαλακο-ειδής, ἐς, *soft, smooth*. Drac. 141, 19, στίχος. Herodn. Gr. Vers. 86.

μαλακό-κισσος, ου, ὁ, *the name of a plant*. Geopon. 2, 6, 31.

μαλακός, ἡ, ὄν, *gentle*. Diosc. 5, 142 (143), ἀνθρακία. Ruf. apud Orib. II, 163, 7. — 2. Catamitus = κιναιδός. Paul. Cor. 1, 6, 9. Diog. 7, 173. Orig. III, 393 B. Chrys. IX, 446 A. X, 103 D. — 3. *One that practises onanism*. Stud. 1753 C.

μαλακόφωνος, ον, (φωνή) *soft-voiced*. Dion. H. VI, 1078, 4.

μαλακοψυχέω, ἥσω, = μαλακόψυχός εἰμι. Pseudo-Jos. Macc. 6.

μαλακόψυχος, ον, (ψυχή) *faint-hearted*. Chrys. VII, 843 C.

μαλακόω, ὥσω, = μαλακὸν ποιῶ. Caesarius 865.

μαλακτήρ, ἦρος, ὁ, = ὁ μαλάσων. Plut. I, 159 C.

μαλάκυνσις, εως, ἡ, = τὸ μαλακύνειν, *a softening*. Alex. Aphr. Probl. 31, 18.

μαλακώδης, ἐς, *soft, effeminate, weak*. Chrys. VII, 511 A.

μαλακῶς, adv. *unwell*. Plut. II, 530 D.

μάλαξις, εως, ἡ, (μαλάσσω) *a softening, relaxing, emollient*. Xenocr. 42. Diosc. 2, 202, p. 317 Πρὸς μάλαξιν κοιλίας, acting as an emollient. Plut. II, 436 A, et alibi. Galen. VI, 104 B. Antyll. apud Orib. II, 382, 1.

μάλβα, ἡ, malva = μαλάχη. Diosc. 2, 144.

μάλβαξ, ακος, ἡ, probably = preceding. Lucian II, 234.

μαλθακισμός, see μαλακισμός.

μαλιασμός, οὔ, τὸ, = μαλίη. Suid.

μαλίη, ἡς, ἡ, = ἄφθα, *eruption in the fauces of beasts of burden*. Also, μαλίσ. Hes.

μαλλίον, ου, τὸ, = μαλλός, *wool, hair*. Joann. Mosch. 2988 B.

μαλλωτάριον, ου, τὸ, = ἐπώμιον μαλλωτόν. Stud. 1720 B.

μαλλωτός, ἡ, ὄν, (μαλλόω) *fleecy, woolly, shaggy*.



- Classical. *Dion. H.* III, 1491, 5. χιτών. *Stud.* 1720 B, ἐπώμιον. *Schol. Arist. Vesp.* 1142.
- Μάμεδ, ὁ, see Μονάμεδ.
- μαμζήρ, the Hebrew מַמְזֵר = νόθος, bastard. *Aquil. Deut.* 23, 2. — Also, μαμζήρ. *Cedr.* I, 799, 11. (See also μαμζήρός.)
- μαμηρά, ἄς, ἡ, a kind of medicinal plant. *Leo Med.* 129.
- μάμμη, ἡς, ἡ, = τίτθη, grandmother. *Philon* II, 301, 44. *Paul. Tim.* 2, 1, 5. *Pseudo-Jos. Macc.* 16. *Plut.* I, 797 B. II, 704 B. *App.* I, 675, 55. *Artem.* 384. *Phryn.* 133, condemned in this sense. *Moer.* 237. *Herodn.* 5, 3, 7.
- μαμμόθρεπτος, ον, (μάμμη, τρέφω) brought up by his grandmother. *Schol. Arist. Ach.* 49.
- μαμμωνᾶς, ἁ, ὁ, = πλούτος, mammon. *Matt.* 6, 24. *Clem. A.* II, 637 A (quoted). *Adam.* 1760 A.
- Μαμούριος, ον, ὁ, Mamurius. *Lyd.* 44, 14.
- μαμπάριος, incorrect for μαππάριος.
- μάν, see μάννα. — μάνα, ἡ, incorrect for μάννα, mother.
- μαναά, מנאא = δῶρον, προσφορά, offering, present, gift. *Sept. Reg.* 4, 8, 8. 4, 17, 3. *Nehem.* 13, 5 τὴν μαναά. *Ezech.* 46, 5. *Theodtn.* Dan. 2, 46. — Also, τὸ μάννα, indeclinable. *Sept. Jer.* 17, 26. *Baruch* 1, 10.
- μνασής, see μνασίς.
- μάνδαλος, ον, ὁ, bolt for a door. *Erotian.* 86. *Artem.* 149. *Hes. Λύκος* . . . . Τύλαρος . . . .
- μανδάτον, ον, τὸ, the Latin m a n d a t u m, order, despatch, message. *Ephes.* 1284 E. *Chal.* 869 A. *Antec.* 1, 21 init. *Euagr.* 2500 B. *Mal.* 108, 10. *Theoph.* 375, 2, et alibi. — 2. News = ἀγγελία. *Achmet.* 254, ἡδύ, good news.
- μανδατορεύω, εἰσώ, (μανδάτωρ) to become surety? *Justinian. Novell.* 4, 1. *Harmen.* 3, 6, 1.
- μανδάτωρ, ορος, ὁ, the Latin m a n d a t o r, messenger. *Gregent.* 605 B. *Nic.* II, 744 A. *Theoph.* 279, 9. *Leo. Tact.* 4, 16. *Suid.* Πευθήν . . . . Μανδάτορες . . . . — 2. Surety. *Justinian. Novell.* 4, 1. *Harmen.* 3, 6, 1.
- μανδατωρεύω, μανδήλα, μανδήλιον, μανδίλιν, μανδύλιον, incorrect for μανδατορεύω, μαντήλα, μαντήλιον, μαντίλιν, μαντίλιον.
- μάνδρα, ας, ἡ, m a n d r a = μονή, μοναστήριον, monastery. *Epiph.* I, 156 D. II, 340 A. 765 C. *Nil.* 228 D. *Theod. Lector* 173 B. *Euagr.* 2456 C.
- μανδραγόρινος, η, ον, of μανδραγόρας. *Theoph. Nonn.* I, 454.
- μανδραγορίτης, ον, ὁ, of mandrake. *Diosc.* 5, 81 Μανδραγορίτης οἶνος, wine flavored with mandrake.
- μανδρεῖον, incorrect for μανδρίον.
- μάνδρευμα, ατος, τὸ, = μάνδρα, fold. *Dion. H.* I, 206, 8.
- μανδριάρχης, ον, ὁ, = ἀρχιμανδρίτης. *Theoph. Cont.* 799, 20.
- μανδρίον, ον, τὸ, = μάνδρα. *Euagr.* 2881 A.
- μανδρίτης, ον, ὁ, belonging to a μάνδρα, monk. *Const.* (536), 1176 E. 1180 D, as a surname.
- μανδύας, ον, ὁ, = μανδύη. *Sept. Judic.* 3, 16. *Reg.* 1, 17, 38. *Moer.* 128. *Mal.* 33, 7. — 2. Mantle, bishop's, abbot's, monk's, or nun's gown. *Stud.* 1749 A. *Nic. CP.* 857 C. *Typic.* 30.
- μανδύη, ἡς, ἡ, a kind of cloak. Classical. *Artem.* 134. *Poll.* 7, 60. *Dion C.* 57, 13, 5. 67, 8, 3. 78, 3, 3. (Compare γῆ, garment.)
- μανδύης, ον, ὁ, = preceding. *Lyd.* 178, 14. 19.
- μανδύλιν, μανδύλιον, incorrect for μαντίλιν, μαντίλιον.
- μανδύον, ον, τὸ, = μανδύας. *Theoph.* 266, 6.
- μανδυνώδης, ες, like a μανδύας. *Schol. Clem. A.* 791 A.
- μανζήρ, see μαμζήρ.
- μάνζηρος, ον, or μαμζήρός, ἁ, ὄν, the Greek form of the Shemitic μαμζήρ. *Gregent.* 669 A. *Theoph.* 643, 9, a nickname given to Saint John of Damascus by Constantine Copronymus, the picture-breaker; with a play upon Μανσούρ, his real surname. — Also, μάντζηρος. *Leont. Cypr.* 1736 D. [For the change of M into N compare πέμπε, πέντε.]
- Μάνης, η, or ον, ὁ, Manes, = Μανιχαῖος. *Archel.* 1437 A. *Cyrill. H.* 593 A. *Greg. Naz.* I, 1208 C. II, 233 C. III, 1109 A. *Epiph.* II, 41 B. *Theod.* IV, 377 A. [As Μάνης has the appearance of being a derivative of μαίνομαι, it was sometimes declined τοῦ Μάνεντος (τοῦ μανέντος). *Tit. B.* 1077 B. Compare *Eus.* II, 720 C Ὁ μανείς τὰς φρένας. *Cyrill. H.* 571 A Τὸν τῆς μανίας ἐπώνυμον.]
- μάνης, οί, m a n ē s = χθόνιοι θεοί. *Zos.* 65, 22.
- μανθάνω, to learn. *Pallad. Laus.* 1012 D Γραμμάτων μεμαθηκώς. *Mal.* 77, ἀπὸ τῶν πολιτῶν ὅτι Κύζικος ἐστὶν ὁ σφαγείς. — 2. To learn, in the sense of teach. *Jejun.* 1924 C.
- μανία, ας, ἡ, madness. *Hippol. Haer.* 2, 17 Τὴν ὑπερβάλλουσιν τῶν αἵρετικῶν μανίαν. — Often used in the sense of heresy. *Athan.* I, 261 C, τοῦ Ἀρείου. 336 A. 517 A. 520 A, τῶν Σαβελλιανῶν. 584 A, ἡ Ἀρειανή. II, 12. 145 D. *Caesarius* 905. *Petr. A.* II, 1289 B. *Basil.* IV, 712 A. *Greg. Naz.* I, 1209 A (referring to Ἀρειομανῖται). 1072 B. 1096 A. 1145 A, ἡ Φρυγῶν. II, 537 A. *Chrys.* I, 455 D. 409 D. *Theod.* III, 928 A, et alibi. (See also λύσσα.)
- μανιακάτος, η, ον, wearing or having a μανιάκης. *Porph. Cer.* 469, 15.



μανιάκης, ου, ὁ, bracelet, collar, necklace. Sept. Dan. 5, 7. 29. Polyb. 2, 29, 8. 2, 31, 5. Plut. I, 484 B. II, 808 F. Hes. Κλοιός . . . (Compare the Shemitic  $\text{גַּנְזִית}$ , chain for the neck or arm.)

μανιάκιον, ου, τὸ, little μανιάκης. Apophth. 104 A. Eus. Alex. 444 B. Mal. 457, 20 -κιν. Theoph. 377, 15. Hes. Μηνίσκοι . . . Porph. Adm. 114, 11. Achmet. 258. 230.

μανιάω = μαίνομαι. Jos. B. J. 1, 7, 5.

μανιητόκος, ου, (μανία, τεκεῖν) frenzied. Greg. Naz. III, 1571 A.

μάνικα, as, ἡ, the Latin *manica* = χειρίς, περιχειρίς, sleeve. Lyd. 134, 11.

μανικᾶτος, η, ου, *manicatus*, with sleeves. Porph. Cer. 473, 9.

μανικέλιον, ου, τὸ, = χειρομάνικον. Leo. Tact. 6, 25. 35. Achmet. 156.

μανίκιον, ου, τὸ, = μάνικα, sleeve. Sophrns. 3988 B = ἐπιμανίκιον. Theoph. 599, 21. Leo. Tact. 6, 13. Porph. Adm. 167, 2.

μάνιξ, ικος, ὁ, = μανιάκης. Porph. Cer. 441, 3.

μανιουργέω, ἥσω, (μανία, ΕΡΓΩ) to render mad. Polyæn. 8, 43.

μανίπλα, ων, τὰ, *manipuli* or *manipli*, the ensigns of the maniples. Plut. I, 22 B.

μανιπλᾶριος, ου, ὁ, *manipularius*, *manipularis*, or *maniplaris*, soldier belonging to the same manipule. Plut. I, 22 B.

μανίπλοι, ων, ὁ, *manipli* = σημαιοφόροι. Lyd. 128, 8.

μανιχαῖζω, ἴσω, to side with *Μανιχαῖος*. Did. A. 548 B.

Μανιχαῖκός, ἡ, ὄν, *Manichean*. Did. A. 1129 D. Greg. Nyss. II, 29 D. Justinian. Cod. 1, 5, 16. Anast. Sin. 253 B.

Μανιχαῖος, ου, ὁ, *Manichæus*, a heretic of the Persian school. Manich. 1433 A. Archel. 1437 B. Alex. Lyc. 413 B. Athan. I, 544 C. — Οἱ Μανιχαῖοι, the Manicheans. Eus. II, 721 A. Athan. I, 573 A. Epiph. II, 9 A.

μανιχαῖσμός, ου, ὁ, *Manicheism*. Greg. Nyss. II, 225 C.

μανιωδῶς (μανιώδης), adv. madly. Did. A. 548 B.

μάννα, ης, ἡ,  $\text{מָן}$ , *manna*, the miraculous food. Jos. Ant. 3, 13. 5, 1, 4. Sibyll. 7, 149 ἡ μάννη. — Also, τὸ μάν, indeclinable. Sept. Ex. 16, 31. 33. 35. — Also, τὸ μάννα, indeclinable. Sept. Num. 11, 7 (Sap. 16, 21). Jos. Ant. 3, 1, 16. Basil. IV, 700 C. Dorothe. 1701 A. — 2. A variety of frankincense. Diosc. 1, 83, λιβάνου. 2, 178 (179). Antyll. apud Orib. II, 70, 12. Hippol. Haer. 94, 42. — 3. Neuter, τὸ μάννα = τὸ πρωτόχυτον τοῦ γάλακτος πόμα, milk, a nurse's word. Clem. A. I, 300 A.

μάννα, see μαναά.

μάννα, as, ἡ, *mamma*, mother. Theoph. Cont. 91, 23. 92, 14. Cedr. II, 105, 10. 556, 7.

μαννάδιον for μαννάδιον, ου, τὸ, a kind of basket. Apophth. 112 A. Compare the F. *manne*, hamper.

μαννάκιον, ου, τὸ, little μάννος, necklace. Schol. Theocr. 11, 40. (Compare μανιάκης and its derivatives.)

μανναδοτέω, ἥσω, = μάννα δίδωμι. Damasc. III, 689 D. — Also, μαννοδοτέω. Const. Apost. 6, 3, τινί.

μαννᾶριον, ου, τὸ, dear μάννα. Lucian. III, 292. 298.

Μανναύρα, μάννη, μαννοδοτέω, see Μαγναύρα, μάννα, manna, μανναδοτέω.

μαννο-δότης, ου, ὁ, giver of manna. Sibyll. 2, 348.

μαννοφόρος, ου, = μάννα φέρων. Leont. Cyr. 1608 A, στάμνος.

μανουάλιον, ου, τὸ, (*manualis*) L. *candelabrum*, large candlestick used in churches. Porph. Cer. 75, 3. Typic. 59.

μανούθιον, ου, τὸ, (*manuatus*) fagot: shrub = θάμνος. Cyrill. Scyth. V. S. 229 C 283 A.

Μανσούρ, ὁ, indeclinable, *Mansur*, the cognomen of John of Damascus. Steph. Diac. 1120 A.

μαντεῖα, ων, τὰ, reward of divination, presents for the soothsayers. Sept. Num. 22, 7.

μαντευτής, ου, ὁ, = ὁ μαντευόμενος, μάντις. Heliod. 9, 1.

μαντευτικός, ἡ, ὄν, (μαντευτής) able to divine. Plut. II, 432 E.

μάντζηρος, see μάνζηρος.

μαντήλα, ης, ἡ, = following. Poll. 7, 74. Vit. Nicol. S. 888 B.

μαντήλιον, also μαντίλιον, ου, τὸ, the Latin *mantēle*, *mantelium*, or *mantile*, *mantilium*, = χειρόμακτρον, towel, napkin, handkerchief. Zosimas 1689 B. Pseudo-Nicod. I, B, 1, 2. Theoph. 728, 17 μαντίλιν. Porph. Cer. 465, 11. Leo Gram. 199, 6. Cedr. I, 297, 18. Curop. 67, 17. — Τὸ ἅγιον μαντήλιον, the holy towel, on which the likeness of Christ was impressed; it was sent by Christ to Agbarus (an imaginary king of Edessa). Theoph. Cont. 432, 12. Horol. Aug. 16. (See also ἀχειροποίητος. For the legend, see Apocr. Act. Thadd. 3.)

μαντίον, ου, τὸ, = μανδύη. Lyd. 178, 20. Joann. Mosch. 2945 A, ἀπὸ σειρᾶς, a cloak made of palm-leaves. Chron. 79, 19. Leont. Mon. 693 A. Mal. 421, 20. Porph. Cer. 495, 8.

μαντομάγος, ου, ὁ, = μάντις καὶ μάγος (ὁ αὐτός). Eudoc. M. 287.

μανωτικός, ἡ, ὄν, (μανόω) slacking, relaxing. Ptol. Tetrab. 29.



μαξιλλάριος, ον, maxillaris. *Porph. Cer.* 352, 16, quid? — 2. Substantively, τὸ μαξιλλάριον = προσκεφάλαιον, pillow. *Ibid.* 672, 7. *Achmet.* 224.

μαξιλλοπλουμάκιος, ον, ό, (maxilla, pluma-cium) feather-pillow. *Lyd.* 251, 20.

Μαξιμίλλα, ης, ή, Maximilla, one of Montanus's prophetic helpers. *Aster. Urb.* 149 C. *Hippol. Haer.* 436, 67, et alibi. *Athan. II.* 688 A. *Epiph. II.* 741 A.

μάξιμος, ον, maximus = μέγιστος. *Polyb.* 3, 87, 6. *Plut. I.* 625 D.

μάππα ας, ή, the Latin mappa = ἐκμαγείον. *Lyd.* 145. *Mal.* 412, 13. *Cedr. I.* 297, 17. — 2. Horse-race at the hippodrome. *Justinian. Novell.* 105, 1.

μαππάριος, ον, ό, mapparius, the officer who used to drop the mappa as a signal for beginning the chariot-races in the circus. *Chron.* 701, 9 μαππάρις. *Pseudo-Chrys. VIII.* 89 B (723). *Cedr. I.* 297, 15. 19.

μαππίον, ον, τὸ, small μάππα. *Charis.* 553, 24.

μάρ, the Hebrew מר = πικρία, bitterness. *Jos. Ant.* 3, 1, 1. — 5, 9, 2 μάρα, מרה = ὀδύνη.

μαραθρίτης, ον, ό, of μάραθρον. *Diosc.* 5, 75, οῖνος, flavored with fennel.

μαραθρο-ειδής, ές, resembling fennel. *Diosc.* 3, 146 (156).

μαραθροειδώς, adv. like fennel. *Diosc.* 2, 168 (169).

μαραίνω, to cause to wither. [*Diosc.* 1, 131 με-μάρασμαι = *Clem. A. I.* 69 A. 500 C.]

μαρὰν ἀθά, Syriac, dominus noster venit. *Paul. Cor.* 1, 16, 22. *Hieron. I.* 431 (133).

μαραντικός, ή, όν, (μαραίνω) causing to wither. *Phryn. P. S.* 32, 4.

μαρασμός, οὐ, ό, a withering, wasting away. *Diosc.* 2, 196. 3, 90 (100). *Galen. I.* 42 E. *Orig. III.* 636 D.

μαρασμώδης, ές, (μαρασμός, ΕΙΔΩ) like withering. *Galen. II.* 263 C. *Antyll. apud Orib.* II, 190, 10.

μαραυγέω, ήσω, (μαραίνω? αὐγή) to be dazzled. *Plut. II.* 376 F, et alibi.

μαργαρίς, ίδος, ή, = μαργαρίτης. *Philostr.* 137. 139. λίθος.

μαργαριτάριν for μαργαριτάριον. ον, τὸ, = μαργαρίτης, pearl. *Theoph.* 351, 11.

μαργαρίτης, ον, ό, pearl. Classical. — 2. A crumb of the sacramental bread. *Chrys. XII.* 771 C. 798 E. *Sophrns.* 3985 C.

μαργαριτοφόρος, ον, (μαργαρίτης, φέρων) bearing or containing pearl. *Orig. III.* 852 B.

μάργαρος, ον, ό, = μάργαρον. *Ael. N. A.* 15, 8. *Sophrns.* 3397 C — Also, τὸ μάργαρον. *Paus.* 8, 18, 6 (2). *Proc. III.* 27, 18.

μάργηλις, εως, ή, = μαργαρίτης. *Philostr.* 770.

μαργόνιον, ον, τὸ, bag. *Joann. Mosch.* 2988 B.

Μαρδοχαϊκός, ή, όν, of Μαρδοχαίος. *Sept. Macc.* 2, 15, 36, ήμέρα, Purim. *Orig. I.* 453 C.

Μαρδοχαίος, ον, ό, Mordecai. *Sept. Esth.* passim.

μάρης, ό, an Egyptian measure = 20 ξέσται. *Epiph. III.* 292 A.

Μαρία, ας, ή, one of the Greek forms of Μαριάμ, Maria, Mary, the mother of Jesus. *Matt.* 1, 16, et alibi. *Marc.* 6, 3. *Luc.* 1, 41. *Act.* 1, 14. *Ignat.* 652 A. 660 A. *Just. Tryph.* 100. *Iren.* 881 C, et alibi. *Hippol.* 700 D. 825 D. *Orig. III.* 1815 A. *Jul. Frag.* 262 D. *Athan. I.* 332 B. *Cyrill. H.* 976 A. — See also *Cels.* apud *Orig.* I, 713 B. 720 B. 733 C. — *Epiph. I.* 344 A Ἐρωτήσεις Μαρίας. 349 C Γέννα Μαρίας, the Birth of Mary, Gnostic forgeries. [Her perpetual virginity was asserted in the second century. *Pseudo-Jacob.* 19. 20. *Clem. A. II.* 529 B. *Orig. II.* 493 C. III, 876 C. IV, 32 A. *Eus. II.* 1292 B. *Basil. I.* 180 B. *Did. A.* 832 D. *Chrys. VI.* 51 A. 77 B. *Hieron. I.* 510 (233). II, 202 A. V, 530 A. *Paul. Emes.* 1436 A. *Soz.* 856 B. *Theod. Anc.* 1333 A. *Theod. IV.* 1388 A. *Tim. Presb.* 245 B. *Eus. Alex.* 368 B. *Gregent.* 657 A. *Andr. C.* 1353 A Καὶ τίκτεις καὶ παρθενεύεις καὶ μένεις δι' ἀμφοτέρων. It was maintained also in a modified form by the Valentinians. *Iren.* 513 A. 881 C. 920 A. *Tertull. II.* 581 A (790 A). 69 A. — The tendency to pay her divine honors began to manifest itself in the fourth century. *Epiph. II.* 737 B. 740 D. 745 C. 748 B. 752 A Τὴν Μαρίαν μηδεὶς προσκυνεῖτω. *Petr. Sic.* 1332 A. — For the legend of her assumption, see *Tim. Presb.* 245 B. *Modest.* 3281. 3293 A. *Germ.* 357. *Damasc. III.* 748 seq. *Pseudo-Melito* 1231 seq. — The title μήτηρ θεοῦ made its first appearance in the fourth century. *Eus. II.* 1265 A. *Greg. Naz. III.* 651 A. *Greg. Nyss. III.* 912 C Τῇ μητρὶ τοῦ κυρίου. *Isid.* 216 C. 217 A. *Soz.* 1425 A.]

Μαριάμμη or Μαριάμνη, ης, ή, = Μαριάμ, Μαρία. *Hippol. Haer.* 134, 79, et alibi. *Orig. I.* 1281 A.

Μαριμώθ, מרימה = ἀντιλογία. *Sept. Ezech.* 47, 19.

Μαρίνα, ης, ή, Marina, a Saintess who suffered martyrdom in the year 270. *Horol. Jul.* 17. — 2. Marina, a Roman lady. Ὁ οἶκος Μαρίνης, the house of Marina, the name of a palace in Constantinople built by this lady (?). *Anthol. XIII.* p. 661. *Theoph.* 371. 454, 7 Ἐν τῷ παλατίῳ τῶν Μαρίνης.

Μαρινάκης, η, ό, dear Μαρίνος. *Theoph.* 677.

μάρης, ό, the Shemitic מרס = κύριος. *Philon II.* 522, 47.

Μάρης, ι, ό, Maris. *Chryss III.* 624 A τῷ Μάρι. *Soz.* 1192 C.

μάρκας, ό, Celtic, = ἵππος. *Paus.* 10, 19, 12.



Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μαρκελλῖνα. *Orig.* I, 1281 A (*Iren.* 685 B).

Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μάρκελλος. *Const.* II, 1. *Epiaph.* II, 336 C.

Μάρκελλος, ου, ὁ, *Marcellus*, a sort of heretic. *Eus.* VI, 707 seq. *Basil.* IV, 432 B. 545 C. *Epiaph.* II, 336 C.

μαρκήσιος, ου, ὁ, *marquis*. *Porph.* Adm. 116, 20. *Cer.* 661, 17. — Also, *μαρκέσιος*. *Nic. Greg.* I, 238, 2. 240, 2.

Μαρκιανισταί, ὧν, οἱ, *Marcianistae* = *Μασσαλιανοί*. *Tim. Presb.* 45 C. *Simoc.* 330, 26. *Andr. C.* 1201 B.

Μαρκιανός, ου, ὁ, *Marcianus*, the founder of the sect of Δοκηταί. *Serap.* 1373 C. — Οἱ Μαρκιανοί, the followers of Marcianus. *Just. Tryph.* 35. — 2. *Marcianus*, the founder of the sect of Εὐχῖται. *Tim. Presb.* 48 A.

Μαρκίων, ωνος, ὁ, *Marcion*, a heretic. *Cels.* apud *Orig.* I, 1284 A. *Just. Apol.* 1, 26. *Iren.* 688 A, et alibi. *Rhodon* 1333 A. *Clem. A.* I, 1113 B. II, 549 A. *Hippol.* Haer. 382, 77, et alibi. *Tertull.* II, 246 B seq. *Orig.* I, 216 B. 229 A. 848 A. 1409 B.

Μαρκιωνισταί, ὧν, οἱ, *Marcionistae*, the followers of Marcion. *Cels.* apud *Orig.* I, 1284 A. *Heges.* 1324 A. *Aster. Urb.* 153 A. *Hippol.* Haer. 394, 53. *Tertull.* II, 254 C. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 732 A. *Epiaph.* I, 580 C. — Also, *Μαρκιωνῖται*. *Marcionitae*. *Tertull.* II, 58 A, et alibi.

Μάρκος, ου, ὁ, *Marcus*, the Evangelist. *Papias* 1257 A. B. *Iren.* 845 A. *Hippol.* Haer. 392, 27. *Eus.* VI, 628 C. — 2. *Marcus*, a religious impostor. *Iren.* 577 B. *Hippol.* Haer. 296, 34 seq. *Theod.* IV, 360 A.

Μαρκώσιοι, ων, οἱ, *Marcosii*, the followers of Marcus the impostor. *Epiaph.* I, 577 C.

μαρμαρογλυφία, ας, ἡ, (μάρμαρος, γλύφω) sculpture in marble. *Strab.* 10, 5, 7.

μαρμαροκοπέω, ἥσω, (κόπτω) to hew marble. *Solom.* 1332 C.

μάρμαρος, ου, ἡ, *marmor*, marble. *Sept. Epist. Jer.* 71. *Strab.* 5, 2, 6, p. 352, 25 Πέτραν τὴν μάρμαρον. *Diosc.* 5, 132 (133). — Also, τὸ μάρμαρον. *Diosc.* 5, 91, p. 755.

μαρμαροσάπουνον, τὸ, (μάρμαρον, σαπύνιον) cake of soap. *Euchol.*

μαρμαρόω, ὥσω, to pave with marble. *Heron Jun.* 174, 4. *Mal.* 339, 7. *Basilic.* 58, 2, 13. *Theoph.* Cont. 140, 14.

μαρμαρύσσω = μαρμαίρω. *Tatian.* 856 A. *Polem.* 223. *Themist.* 288, 2. *Greg. Naz.* II, 257 C.

μαρμάρωσις, εως, ἡ, (μαρμαρόω) a paving. *Basilic.* 58, 2, 13.

μαρμαρωτός, ἡ, ὅν, paved with marble. *Porph.*

*Cer.* 107, 1 τὸ μαρμαρωτόν, place paved with marble. *Epiaph. Mon.* 268 C.

Μαροῦ, οὗς, ἡ, dear Μαρία, Molly, Polly. *Sophrns.* 3449 D.

μαρούλιον, ου, τὸ, = θρίδαξ, θριδακίνη, lettuce. *Alex. Trall. Helm.* 308, 28 μαρουλλα, write μαρούλια. *Geopon.* 12, 1, 2. *Boiss.* III, 420. — Also, μαϊούλιον. *Hes.* Θριδακίναι . . . . *Anom. Med.* 247. — Also, μαϊούνιον. *Lex. Sched.* 270. [The analogical diminutive of the Latin *amarus*, *πικρός*, would be *amarulus*, which has the appearance of being the prototype of μαρούλιον. If so, μαρούλιον means the bitter herb, and may be compared with the ancient *πικρίς*, and the modern ἡ *πικραλίδα*, succory, dandelion, ox-tongue. Compare the Hebrew כרם, bitter.]

μαρρόν, οὗ, τὸ, the Latin *marra*, mattock, pickaxe, and the like. *Hes.*

μαρσουάνης, ου, ὁ, = δῖος, a month. *Jos. Ant.* 1, 3, 3.

μαρτζοβάρβουλον, ου, τὸ, the Latin *martio-barbulus* = βηρύττα. *Mauric.* 12, 4. 11.

Μαρτινάκης, η, ὁ, dear Μαρτῖνος, *Martinus*. *Theoph.* Cont. 870, 10.

μάρτιος, α, the Latin *Martius*, of Mars. *Strab.* 5, 3, 8, p. 373, 2, Κάμπος, *Campus Martius*. *Plut.* I, 461 A, καλάνδαις, *Kalendis Martiis*. *Afric.* 88 C. — Ὁ μάρτιος μῆν, *Martius mensis*, March. *Dion. H.* I, 385, 2. *Plut.* I, 68 F. 72 A. II, 268 A.

μάρτυρ, υρος, ὁ, see μάρτυς.

μαρτυρέω, ἥσω, to bear witness, to attest, to testify that Jesus is the Christ. *Luc. Act.* 23, 11. *Clem. R.* 1, 5. — 2. To suffer martyrdom. *Heges.* 1313 A. 1317 C. *Iren.* 851 A. 852 A. *Aster. Urb.* 153 B. *Clem. A.* I, 1228 A. *Orig.* I, 669 A, τῷ χριστιανισμῷ. — 3. To commend. *Theoph.* 88, 7 Διὰ κάλλος μαρτυρηθεῖσαν ὑπὸ Σεβήρης.

μαρτυρητέον = δεῖ μαρτυρεῖν. *Diosc.* 1, Prooem. p. 2.

μαρτυρία, ας, ἡ, testimony to the truth of Christianity. *Apoc.* 6, 9. *Clem. A.* I, 1228 C. 1256 B, ἡ δι' αἵματος. — 2. Martyrdom = μαρτύριον. *Iren.* 690 C. *Martyr. Polyc.* 1029 A, et alibi. *Martyr. Poth.* 1429 A, et alibi. *Hippol.* Haer. 452, 94. *Eus.* II, 137 A.

Μαρτυριανοί, ὧν, οἱ, *Martyriani*, a sect. *Epiaph.* II, 760 B.

μαρτυρικός, ἡ, ὁ, relating to martyrs. *Philostrog.* 545 C, στέφανος. *Leont.* II, 1989 C. *Sophrns.* 3576 C. *Nic.* II, 1289 B, βίβλοι, the books of martyrs, martyrologies. *Pseudo-Nil.* 545 A τὰ μαρτυρικά, sc. βιβλία, martyrologies. *Stud.* 1708 A τὸ μαρτυρικόν, sc. τροπάριον, a troparion addressed to, or in honor of, a martyr.



μαρτύριον, ου, τὸ, *testimony* to the truth of Christianity. *Polyc.* 1012 B, τοῦ σταυροῦ. *Clem. A. I.* 1261 B, τοῦ κυρίου.—**2.** Martyrium, martyrdom. *Ignat.* 645 A. *Martyr. Polyc.* 1029 B. 1044 A. *Aster. Urb.* 153 B. *Clem. A. I.* 1020 C. 1213 C. 1284 C. *Tertull. II.* 63 A. 125 A. *Orig. III.* 1381 B. 1384 B. *Eus. II.* 1369 C.—**3.** Chapel dedicated to a martyr, and in general to any Saint, including even Christ. *Eus. II.* 1088 D. 1093 A. 1108 C. 1209 A. V, 1064 A. *Laod. 9.* *Athan. I.* 397 C. 736 D. *Basil. III.* 1020 B. *Greg. Nyss. III.* 1093 C. *Soz.* 1008 B. (See also *Jul. Frag.* 335 C.)—**4.** A book containing an account of the life and martyrdom of a martyr. *Nic. II.* 861 D. *Porph. Them.* 16, 20.

μαρτυρολόγιον, ου, τὸ, (μάρτυς, λέγω) *martyrology*. *Quin.* 63.

μαρτυρο-ποιέομαι, to call to witness. *Cornut.* 72, τὸν Ἑρμῆν.

μαρτυροποιία, ας, ἡ, a calling to witness. *Ptol. Tetrab.* 183.

μάρτυς, υρος, ὁ, ἡ, martyr. *Luc. Act.* 22, 20. *Paul. Hebr.* 12, 1. *Apoc.* 2, 13. 11, 3. 17, 6. *Martyr. Polyc.* 1032 A, τοῦ Χριστοῦ. *Martyr. Poth.* 1421 A. 1449 A. *Polycrat.* 1360 A. *Aster. Urb.* 153 A. *Clem. A. I.* 1060 B. II, 492 B. *Tertull. II.* 16 B. 147 B. *Orig. III.* 412 C. *Eus. II.* 1441 A. *Eunap. V. S.* 45 (78).—Sometimes it is applied to confessors. *Hippol. Haer.* 454, 45.—Also, μάρτυρ, υρος. *Clem. A. I.* 1228 A. *Marc. Erem.* 1092 C. *Epiph. I.* 829 D.

Μάρων, ωνος, ὁ, Maro, Virgil's cognomen. *Eus. II.* 1296 B.—**2.** Maron of Edessa, a monophysite. *Anast. Sin.* 248 C. 293 D.

Μασβωθαῖος, ου, ὁ, Masbothaeus, the supposed founder of a Jewish sect. In the plural, οἱ Μασβωθαῖοι, the followers of Masbothaeus. *Heges.* 1324 A. 1325 A. *Theod. IV.* 345 B. Written also Βασμώθιοι.

μασγίδιον, less correct μαγίσδιον, ου, τὸ, the Arabic MSGD, mosk or mosque. *Theoph.* 524, 8 as v. l. *Porph. Adm.* 102, 1. *Barthol.* 1405 B. 1445 C. *Canan.* 471, 4.

μασθός, οὔ, ὁ, = μαστός. *Apoc.* 1, 13 as v. l. *Diosc. Eupor.* 1, 132. 133. *Pseudo-Jacob.* 19, 2. *Artem.* 30.

μασμαρώθ, αἰ, the Hebrew מַזְמוּרָה = ψαλτήρια. *Sept. Jer.* 52, 19.

μασναεμφθής, מַצְנַפֶּה, the turban of the high-priest. *Jos. Ant.* 3, 7, 3.

μασουρωτός, ἡ, ὄν, quid? *Porph. Cer.* 470, 7.

μασσαβαζάνης, מַשְׁבָּצָה = βρογχωτήρ. *Jos. Ant.* 3, 7, 2.

Μασσαλιανοί or Μεσσαλιανοί, ὧν, οἱ, Massaliani or Messaliani, who maintained that men ought to pray always; called also Εὐκτίται or Εὐχίται. *Epiph. II.* 640 C. 756 B.

*Hieron. II.* 496 A. *Theod. III.* 1141 D. IV, 429 B. *Damasc. I.* 728 B. *Theoph.* 99, 10.—Also, Μεσσαλίται. *Cyrrill. A. X.* 376 A. (Compare *Luc.* 18, 1. *Paul. Thess.* 1, 5, 17. Theodoret intimates that the Massaliani exemplified their doctrine by *sleeping incessantly*.—Derived from the Semitic מַשָּׁבַע, מַשְׁבָּע.)

μασσάομαι, to chew. *Diosc.* 2, 127 μασσηθῆναι, passive in sense.

μάσσημα, ατος, τὸ, (μασσάομαι) bit for a horse? *Porph. Cer.* 463, 4.

μάσσινος, ου, quid? *Mal.* 186, 20.

μασσίον, ου, τὸ, quid? *Porph. Cer.* 352, 10.

μαστάριον, ου, τὸ, little μαστός. *Alciphron.* 1, 31. 39. *Anon. Med.* 243.

μαστίγιον, ου, τὸ, little μαστίξ. *Anton.* 10, 38.

μαστιγονέομαι, ἡθην, (μαστιγονόμος) to be governed by the lasher. *Diod. Ex. Vat.* 14, 11.

μαστιγονόμος, ου, (μάστιξ, νέμω) wielding the lash, scourging. *Plut. II.* 553 A.

μαστιγόπληκτος, ου, (πλήσσω) scourged, lashed. *Mal.* 123, 13.

μαστιγοφορέω, ἥσω, = μαστιγοφόρος εἰμί. *Diod. Ex. Vat.* 14, 16.

μαστιγώσιμος, ου, = ἄξιος μαστιγώσεως. *Lucian. I.* 838.

μαστίγωσις, εως, ἡ, (μαστιγώω) a scourging, whipping. *Athen.* 8, 42, p. 350 C.

μαστικτέον = δεῖ μαστίζειν. *Pseudo-Just.* 1200 D.

μαστικτήρ, ἡρος, ὁ, (μαστίζω) scourger. *Sibyll.* 2, 345.

μαστιχᾶτος, η, ου, (μαστίχη) prepared or flavored with mastich. *Alex. Trall.* 566.

μαστι-χέλαιον, ου, τὸ, = μαστίχων ἔλαιον. *Diosc.* 1, 51 (titul.).

μαστίχινος, ου, mastichinus, of mastich. *Diosc.* 1, 51, ἔλαιον, oil prepared with mastich. *Philagr.* apud *Orib.* I, 380, 13.

μαστοφαγής, ὁ, the name of a bird. Doubtful. *Clem. A. I.* 653 A.

μαστώδης, ες, = μαστοειδής. *Herm. Sim.* 9, 1.

μαστρομίλης, ὁ, the Latin magister militum. *Porph. Adm.* 121, 17.

μαστροπόπης, ητος, ἡ, the being μαστροπός. *Leont. II.* 1980 C.

\*ματαιιάζω, ἄσω, (μάταιος) to act or talk foolishly. *Epicur.* apud *Diog.* 10, 67. *Philon.* I, 145, 2. 222, 24. *Lucian. Luct.* 16. *Sext.* 447, 3. 719, 18. *Hippol. Haer.* 88, 29.

ματαίζω = preceding. *Jos. B. J.* 6, 2, 10.

ματαιοεργία, ας, ἡ, (ΕΡΓΩ) = ματαιοπονία. *Epiph. I.* 417 A.

ματαιοκηρυξία, ας, ἡ, (κηρύσσω) vain preaching. *Nicet. Byz.* 756 C.

ματαιό-κομπος, ου, vainly boasting. *Schol. Arist. Ach.* 589.

ματαιο-κόπος, ου, = ματαιόπονος. *Ant. Mon.* 1469 A.



- ματαταιολογέω, ἤσω, = ματαιολόγος εἰμί. *Strab.* 2, 1, 19, p. 117, 29.
- ματαιολογία, ας, ἡ, (ματαιολόγος) idle or foolish talk. *Paul.* *Tim.* 1, 1, 6. *Plut.* II, 6 F. *Diogenian.* apud *Eus.* III, 449 A. *Porphyr.* *Abst.* 354. *Athan.* I, 101 A.
- ματαιολόγος, ον, (λέγω) talking at random. *Classical.* *Paul.* *Tit.* 1, 10.
- ματαιοποιός, όν, (ποιέω) acting foolishly. *Athen.* 5, 8, p. 179 F.
- ματαιο-πονέω, ἤσω, to labor in vain. *Polyb.* 9, 2, 2. 25, 5, 11. *Clementin.* 60 B.
- ματαιοπόνημα, ατος, τὸ, (ματαιοπονέω) useless work. *Iambl.* V. P. 58.
- ματαιοπονία, ας, ἡ, (ματαιόπονος) labor in vain. *Strab.* 17, 1, 28, p. 806. *Clem. R.* 1, 19. *Plut.* II, 119 E. *Lucian.* *Dial. Mort.* 10, 8.
- ματαιό-πονος, ον, laboring in vain. *Philon* II, 500, 21. *Just.* *Frag.* 1585 A. *Chrys.* VII, 511 A.
- ματαιοσκοπός, ον, (σκοπέω) observing or looking after useless things. *Method.* 173 C.
- ματαιοσπουδέω, ἤσω, (σπουδή) = κενοσπουδέω. *Philostr.* 593 B.
- ματαιοσπουδία, ας, ἡ, = κενοσπουδία. *Olym.* A. 541 C.
- ματαιο-συκοφαντία, ας, ἡ, = ματαία συκοφαντία. *Eriph.* I, 892 C.
- ματαιοσύνη, ης, ἡ, = ματαιότης. *Polem.* 209.
- ματαιοτεχνία, ας, ἡ, (τέχνη) useless art. *Quintil.* 2, 20. *Galen.* II, 9 E. *Clem. A.* I, 380 A.
- ματαιότης, ητος, ἡ, (μάταιος) vanity, emptiness, frailty, folly. *Sept.* *Ps.* 4, 3. *Eccl.* 1, 2, et alibi. *Paul.* *Rom.* 8, 20. *Poll.* 6, 134.
- ματαιουργός, όν, (ΕΡΓΩ) = ματαιόπονος. *Philon* II, 98, 52.
- ματαιοφρονέω, ἤσω, = ματαιόφρων εἰμί. *Tim.* *Ant.* 264 D.
- ματαιοφροσύνη, ης, ἡ, frivolity. *Sibyll.* 8, 80.
- ματαιόφρων, ον, (φρήν) frivolous. *Sept.* *Macc.* 3, 6, 11. *Athan.* I, 464 A. *Basil.* I, 164 C.
- ματαιόω, ώσω, to render μάταιος, to frustrate. *Sept.* *Jer.* 23, 16 Ματαιοῦσιν ἐν ἑαυτοῖς ὄρα-σιν, they pretend that they see visions. — 2. *Mid.* ματαιοῦμαι, to be vain, to act foolishly. *Sept.* *Reg.* 4, 17, 15. 1, 26, 21. 1, 13, 13 Μεταταίωταί σοι, thou hast done foolishly. *Judith* 6, 4, et alibi. *Paul.* *Rom.* 1, 21.
- ματερία, ας, ἡ, the Latin materia, timber. *Gloss. Jur.*
- ματερτέρα, ας, ἡ, the Latin matertera = ἡ πρὸς μητρός θεία, mother's sister. *Antec.* 1, 10, 5, μεγάλη, magna matertera, grandmother's sister.
- ματζούκα, ας, ἡ, It. mazzà, F. masse, E. mace, club, stake. *Ptoch.* 1, 227. *Cuor.* 25, 21.
- ματζούκιον, ον, τὸ, = ματζούκα. *Leo.* *Tact.* 6, 27. 14, 84.
- ματζόω, ωσα, to give one a box on the ear, to cuff, buffet. *Theoph.* 432, 17, τινά.
- μάτην, in vain. *Theoph.* 705, 16 Στέφαντες αὐ-τὸν εἰς μάτην, shamming, he not being the real king.
- Ματθαῖος, ον, ό, Matthaeus, Matthew, the Evan-gelist. *Matt.* 10, 3, et alibi. *Papias* 1256 A. 1257 B. *Jul.* 423 D.
- Μάτθεις, α, ον, of Matthaeus. *Greg. Naz.* III, 488 A, βίβλος, Matthew's gospel.
- Ματθίας, ον, ό, Matthias. *Luc.* *Act.* 1, 23. 26. *Clem. A.* I, 1132 A. II, 513 B. 552 B, his Παραδόσεις. *Hippol.* *Haer.* 356, 65. *Eus.* II, 269 B.
- μάτιν or ματίν for ματίον, ον, τὸ, = μάτιον. *Apophth.* 381 C. 128 C, μετίν. *Joann.* *Mosch.* 3029 A.
- μάτιον, ον, τὸ, (Hebrew מִטָּה) a kind of measure. *Schol. Arist.* *Nub.* 451 Μάτιον τὸ ἐλάχιστον εἰώθασι λέγειν . . . Μάτιον γὰρ εἶδος μέτρου.
- ματλαῖον, ον, τὸ, the Latin matula, a kind of liquid measure. *Euchol.*
- Ματοῦτα, ἡ, Matula. *Plut.* II, 492 D.
- ματρικάριος, ον, ό, the Latin matricarius = ξυλουργός, carpenter. *Cedr.* I, 298, 22.
- ματρίκιον, ον, τὸ, (matrix) = σανίς, πλατὺ ξύλον καὶ παχύ, thick board. *Lyd.* 11, 4. *Cedr.* I, 298, 16. *Tzetz.* *Chil.* 12, 342. — 2. Matricula, roll, register, list. *Carth. Can.* 86 fin. *Stud.* 1748 B. *Phoc.* 189, 5. — 3. Cathedral = καθέδρα. *Carth. Can.* 123. *Ibid.* p. 1315 D. E.
- ματρικουλάριος, ον, ό, = καταλόγων φύλαξ, keeper of matriculae. *Lyd.* 260, 12. *Phot.* III, 528 A.
- μάτριξ, ικος, ἡ, matrix = ἀπογραφὰ τῶν κα-ταλόγων, roll, list, register. *Carth. Can.* 33. *Lyd.* 196, 9. 228, 13 οἱ μάτρικες.
- ματρῶνα, ας, ἡ, the Latin matrona = εὐγενίς, οἰκοδέσποινα, σώφρων γυνή. *Inscr.* 2822. *Clementin.* 576 C. *Soz.* 1484 A. *Lyd.* 40, 6. 64, 9. *Cedr.* I, 296, 11.
- ματρωνάλια, ων, τὰ, matronalia. *Plut.* I, 30 F.
- ματρωνίκια, ων, τὰ, (ματρῶνα) the ladies' apart-ment in a bath. *Lyd.* 64, 13. *Cedr.* I, 296, 15 (quoted).
- ματτιάριος, ον, ό, carrier of a materis, ma-taris, or matara (the name of a kind of javelin). *Mal.* 330, 4.
- μαύζηρος, incorrect for μάνζηρος.
- μαυλίζω, ισα, (μαυλός) = μαστροπέω, to pimp, pander. *Schol. Arist.* *Nub.* 980. *Nom.* *Coteler.* 547.
- μαυλός, ίδος, ἡ, = μαυλίστρια. *Hes.*
- μαυλισία, ας, ἡ, = μαστροπεία, a pimping. *Jejun.* 1924 A.
- μαυλιστής, οῦ, ό, (μαυλίζω) = μαστροπός, pimp, pander, procurer. *Hes.* Ματρίλλιον . . . *Phot. Lex.* Μαστροπός . . .



μαυλίστρια, *as, ἡ, bawd, procuress.* Schol. Arist. Nub. 980. Suid. Πυγοστόλος . . . . Nom. Coteler. 250.

μαῦρος, *η, ον, (ἀμαυρός) = μέλας, black.* Apocr. Act. Pet. et Paul. 16. Martyr. Barthol. 7. Leont. Cypr. 1716 A. Porph. Adm 81, 3 Ἡ Μαύρη Βουλγαρία, *Black Bulgaria.*

μαυρότριχος, *ον, (μαῦρος, θρίξ) = μελανόθριξ, μελάνθριξ, black-haired.* Apocr. Martyr. Barthol. 2.

μαυροφόρος, *ον, (φέρω) = μελανείμων, black-clad, clothed in black.* Theoph. 654. 655. 658, as a national appellative.

μαφόριον, *ον, τὸ, m a f o r s, m a f o r t e, m a v o r s, a kind of hood or veil.* Clementin. 360 A. Philon Carp. Cant. 5, 7 = θέριστρον. Pallad. Laus. 1220 A. Vit. Chrys. 35 B. Hieron. I, 402 (97). Cassian. I, 72 A. Apophth. 192 B. Isid. Hisp. 19, 25, 3. Sophrns. 3688 A. Jos. Hymnog. 1009 A. Porph. Cer. 529, 15. Eust. 1280, 60 (976, 41 Τὸ δὲ κρήδεμνον κεφαλῆς ἦν κάλυμμα παρεμμένον μέχρι τῶν ὤμων). Cant. I, 201, τοῦ πατριάρχου.

μάχαιρα, *as, ἡ, sword.* Epict. 1, 30, 7 Οἱ ἐπὶ τῆς μαχαίρας, = οἱ δορυφόροι. (Compare σπαθῆριος.)

μαχαίρας, *ᾱ, ὁ, (μάχαιρα) dealer in, or maker of, knives.* Genes. 97, 2, as a surname.

μαχαρίδιον, *ον, τὸ, little μάχαιρα.* Philon II, 530, 25.

μαχαιρομαχέω (μάχομαι), *to fight with a μάχαιρα.* Polyb. 10, 20, 3.

μαχαιροπωλείον, *ον, τὸ, (μαχαιροπώλης) cutler's shop.* Poll. 7, 156. — Plut. I, 852 F μαχαιροπώλιον.

μαχαιροφορέω, *ήσω, to be μαχαιροφόρος.* Polyb. 39, 1, 2. Philostr. 592 A, ἀστήρ, = ξιφίας.

μαχβάρ, *τὸ, רבב = στρώμα?* Sept. Reg. 4, 8, 15.

μαχείρ or μαχίρ, *רצח = τροφή, food.* Sept. Josu. 13, 31. Reg. 3, 5, 11.

μάχη, *ης, ἡ, contradiction in terms; opposed to ἀκολουθία.* Epict. Ench. 51, 1. Sext. 275, 22.

μαχησμός, *οὔ, ὁ, = μάχη, fight.* Attal. 35, 23.

μαχήτις, *ιδος, ἡ, (μαχητής) female fighter.* Anast. Sin. 1076 A.

μάχιμος, *ον, disputable.* Sext. 297, 6.

μαχλάς, *ᾱδος, ἡ, = μάχλος γυνή.* Philon I, 568, 39. II, 551, 46. Artem. 325.

μαχλάω, *to be μάχλος.* Clem. A. I, 105 B.

μάχομαι, *to quarrel, oppose, etc.* Polyb. 16, 28, 4 Μαχόμενα ἑαυτοῖς, *self-contradictory.* Sext. 44, 28. 313, 32. 698, 25.

μαχομένως, *adv. so as to be disputed.* Strab. 2, 1, 40, p. 139, 16, εἴρηται. Sext. 664, 11, λέγουσιν.

μαχο-σύμβουλος, *ον, ὁ, one who instigates strife.* Ant. Mon. 1528 B.

μαωζείμ, *מֹוֹזִי = φρουρίων.* Theodtn. Dan. 11, 38 Θεὸν μαωζείμ, *the god of fortresses, a Syrian deity.*

μέ = μετά, *with.* Porph. Cer. 316, 22 Μὲ τὸ ἄκρον.

μεγαλαυχενία, *as, ἡ, (αὐχήν) arrogance.* Sibyll. 8, 76.

μεγαλαύχημα, *ατος, τὸ, (μεγαλαυχέω) = μεγαλαυχία.* Philon II, 434, 33.

μεγαλαυχητέον = δεῖ μεγαλαυχεῖν. Philon I, 217, 35.

μεγαλείον, *ον, τὸ, (μεγαλείος) greatness, mighty deeds.* Sept. Deut. 11, 2, et alibi. (Compare Reg. 4, 8, 4 Τὰ μεγάλα, ἃ ἐποίησεν Ἐλισαί.) — 2. *Majesty, as a title.* Pseudo-Nicod. I, B, 3, 1, τὸ σόν. — 3. *The Magnificat?* Stud. 1733 D.

μεγαλείον, *incorrect for μεγάλλιον, ον, τὸ, a kind of perfume.* Diosc. 1, 69.

μεγαλείον, *ον, τὸ, (מגליל, volumen) = εὐαγγέλιον, gospel, evangelistary.* Cyrill. Scyth. V. S. 264 C. Joann. Mosch. 2908 A. 2945 A. Mal. 475, 13. 495, 14.

μεγαλειόομαι = μεγαλύνομαι. Genes. 94, 2.

μεγαλειότης, *ητος, ἡ, greatness.* Sept. Esdr. 1, 1, 4. 1, 4, 40. — 2. *Majesty, as a title.* Pseudo-Nicod. I, B, 1, 2 Δεόμεθά σου τῆς μεγαλειότητος.

μεγαλ-έμπορος, *ον, ὁ, wholesale merchant.* Greg. Naz. I, 728 B.

μεγαλ-επίβολος, *ον, aiming at (or attempting) great objects.* Polyb. 15, 37, 1. Diod. 1, 19, 2, 7, p. 120, 98. Cornut. 130. (Compare Dion. H. VI, 765, 16 -σθαι μεγάλοις.)

μεγαλ-επιφανής, *ές, = μέγας ἐπιφανής.* Theophyl. B. IV, 525 D -έστατος.

μεγαληγόρως (μεγαλήγορος), *adv. magniloquently.* App. I, 122, 55. 744, 43. Poll. 9, 147.

μεγαλήσια, *ων, τὰ, the Latin megalensia, a festival.* Dion C. 37, 8, 1. 59, 11, 3.

μεγάλ-ηχος, *ον, high-sounding, loud.* Amphil. 40 B. — Bekker. 225, 18 μεγαλόηχος.

μεγαλοβόας, *ον, ὁ, (βοάω) loud-voiced.* Agath. 206, 10.

μεγαλογράφος, *ον, (γράφω) that writes on great subjects.* Did. A. 396 B.

μεγαλο-δαίμων, *ονος, ὁ, great demon.* Clem. A. I, 137 B. Eus. II, 1364 A. IV, 272 A.

μεγαλόδενδρος, *ον, (δένδρον) full of large trees.* Strab. 3, 2, 3. 15, 2, 14.

μεγαλοδόξως (μεγαλόδοξος), *adv. in great glory.* Sept. Macc. 3, 6, 39.

μεγαλό-δουλος, *ον, ὁ, great slave.* Epict. 4, 1, 55.

μεγαλο-δωρεά, *ᾱς, ἡ, great gift.* Lucian. I, 354. Herodn. 2, 3, 22. Eus. II, 813 C. Basil. III, 221 C. Did. A. 524 C.

μεγαλο-δωρέομαι, *to give munificent presents.* Jos. Ant. 12, 4, 9.



μεγαλοδωρία, *as, ή*, (μεγαλόδωρος) *munificence*. *Lucian*. III, 388. *Herodn.* 2, 6, 10, et alibi.

μεγαλοεργία, *as, ή*, (ΕΡΓΩ) *magnificence*. *Polyb.* 31, 3, 1. — Contracted μεγαλουργία. *Philon* I, 405, 26. *Jos. Ant.* 15, 9, 6.

μεγαλόζηλος, *ον*, of coarse texture?? *Porph.* *Cer.* 469, 5. (See also λεπτόζηλος, μεσόζηλος.)

μεγαλόηχος, see μεγάληχος.

μεγαλοθύμων, *ον*, = μεγαλόθυμος. *Eus. Emes.* 517 A.

μεγαλοκέφαλος, *ον*, (κεφαλή) *large-headed*. *Theoph.* *Cont.* 656, 21.

μεγαλόκλονος, *ον*, loudly sounding. *Clem. A.* I, 236 B.

μεγαλοκράτωρ, *ορος, ό*, = οὗ τὸ κράτος ἐστὶ μέγα. *Sept. Macc.* 3, 6, 2. *Leo Isaur.* *Novell.* 50.

μεγαλόκωλος, *ον*, (κῶλον) with large limbs or members. *Diosc.* 2, 57.

μεγαλομάρτυς, *υρος, ό, ή*, great martyr, a distinguished martyr. *Nectar.* 1829 C. *Simoc.* 231, 17. *Damasc.* III, 1316 B. *Stud.* 961 B. *Porph.* *Cer.* 581, 21.

μεγαλόμικρος, *ον*, great and small at the same time. *Philon* II, 61, 14.

μεγαλόμισθος, *ον*, demanding high pay. *Lucian.* I, 797. *Poll.* 4, 43.

μεγαλόνοια, *as, ή*, great mind. *Classical.* *Orig.* III, 1192 B. — *Basil* IV, 452 A. 653 C, as a title.

μεγαλόνοος, -ους, -ουν, endowed with great mind. *Jos. B. J.* 5, 5, 8. *Men. Rhet.* 141, 5 μεγαλονούστερος. *Dion C.* 59, 2, 4.

μεγαλοπάθεια, *as, ή*, (παθεῖν) = μακροθυμία, long-suffering. *Plut.* II, 551 C.

μεγαλοποιέω, to do great things. *Sept. Sir.* 50, 22. *Ptol. Tetrab.* 144. *Orig.* I, 724 C.

μεγαλοπόλεμος, *ον*, = μέγας ἐν πολέμῳ. *Jos. Ant.* 12, 11, 2.

μεγαλοπολίτης, *ον, ό*, (μεγαλόπολις) native or inhabitant of a great city. *Philon* I, 34, 37.

μεγαλοπραγία, *as, ή*, (πράσσω) the doing of great things. *App.* II, 780, 29.

μεγαλοπραγμοσύνη, *ης, ή*, the being μεγαλοπράγμων. *Plut.* II, 243 C.

μεγαλοπρέπεια, *as, ή*, magnificence, as a title. *Chrys.* III, 616 B, ή σή. *Ephes.* 1120 E, ή ύμετέρα. *Nestor.* apud *Euagr.* 2441 B. *Chal.* 1537 C. *Theod.* 1229 B.

μεγαλοπρεπής, *ές*, magnificent. Superlative μεγαλοπρεπέστατος, as a title. *Synes.* 1360 B. *Cyrill. A.* X, 136 A. *Theod.* IV, 1256 A. *Justinian.* *Novell.* 13, 3. *Chron.* 519, 11, applied to martyrs!

μεγαλοπτερυγος, *ον*, = μεγάλας ἔχων τὰς πτέρυγας. *Sept. Ezech.* 17, 3, 7.

μεγαλοπώγων, *ωνος, ό*, with a full beard. *Mal.* 291, 8.

μεγαλόρεκτος, *ον*, (ὀρέγομαι) eager for great things. *Adam. S.* 425.

μεγαλορρημονέω, ήσω, (μεγαλορρήμων) to be a boaster, to boast. *Sept. Judith* 6, 17, τὶ εἰς τινα. *Ps.* 34, 26. *Strab.* 13, 1, 40.

μεγαλορρημοσύνη, *ης, ή*, arrogant talking, boastfulness. *Sept. Reg.* 1, 2, 3. *Polyb.* 39, 3, 1. *Ignat.* 653 A. *Philostr.* 692, great words, in a good sense.

μεγαλορρήμων, *ον*, (ρῆμα) talking big, boastful. *Sept. Reg.* 1, 2, 3. *Ps.* 11, 3, γλῶσσα.

μεγαλόρρωξ, *ωγος, ό, ή*, with large grapes. *Strab.* 15, 2, 14.

μεγάλος, *η, ον*, = μέγας. *Porphyr.* V. *Plotin.* 67, 3. *Theoph.* 479, 3. [Comparative μεγαλώτερος. *Apocr. Martyr. Barthol.* 8. *Pseudo-Nicod.* I, B, 4, 3. *Leo. Tact.* 11, 16. 12, 62.]

μεγαλόσαρκος, *ον*, (σάρξ) corpulent. *Sept. Ezech.* 16, 26.

μεγαλόσθενος, *ον*, = μεγαλοσθενής. *Sibyll.* 5, 63.

μεγαλοσμάραγος, *ον*, (σμαραγή) loud-resounding. *Lucian.* II, 643 (probably quoted).

μεγαλοσοφιστής, *οῦ, ό*, great sophist. *Athen.* 3, 80.

μεγαλόσταχυς, *υ*, with large ears of corn. *Diosc.* 1, 6, p. 16.

μεγαλόστηθος, *ον*, large-chested. *Mnesith.* apud *Orib.* III, 24, 14.

μεγαλοσύνη, see μεγαλωσύνη.

μεγαλόσχημος, *ον, ό*, (σχῆμα) a monk who wears the great habit (τὸ μέγα σχῆμα). *Jejun.* 1921 D. *Stud.* 1753 D, μοναχός.

μεγαλοσώματος, *ον*, (σῶμα) large-bodied. *Eudoc. M.* 396.

μεγαλόσωμος, *ον*, = preceding. *Eus.* III, 100 B.

μεγαλοτίμως (μεγαλότιμος) in a costly manner. *Diog.* 8, 88.

μεγαλότολμος, *ον*, (τόλμα) of great daring. *Jos. Ant.* 5, 1, 29. *Lucian.* I, 816. *App.* I, 548, 3. *Iren.* 589 A.

μεγαλουργέω, ήσω, = μεγαλουργός είμι. *Philon* II, 21, 46, et alibi.

μεγαλουργημα, *ατος, τὸ*, great deed or work. *Philon* II, 105, 16. *Eus.* II, 1380 B. *Nectar.* 1825 A.

μεγαλουργής, *ές*, = μεγαλουργός. *Lucian.* II, 212.

μεγαλουργία, see μεγαλοεργία.

μεγαλουργος, *όν*, (ΕΡΓΩ) doing great things; magnificent. *Plut.* I, 735 A. *App.* I, 14, 7.

μεγαλουργῶς, *adv.* magnificently. *Simoc.* 5, 2, et alibi.

μεγαλοῦχος, *ον*, (ἔχω) possessing great things. *Clem. A.* I, 1152 B.

μεγαλοφυής, *ές*, (φύω) of noble nature. *Polyb.* 12, 23, 5. *Philon* I, 637, 2. *Epict.* 2, 23, 15. *Sext.* 5, 9.

μεγαλοφυΐα, *as, ή*, nobleness of nature. *Apollod. Arch.* 14. *Iambl.* V. P. 222. *Basil.* IV, 468



B Τῆς σῆς μεγαλοφυΐας, as a title. *Greg. Nyss.* II, 236 C.  
 μεγαλοφυῶς, adv. nobly. *Cleomed.* 58, 12. *Orig.* I, 644 C. 705 B.  
 μεγαλο-φωνέω, ἦσω, to cry aloud. *Moschn.* 19.  
 μεγαλοφωνία, ας, ἡ, the being loud-voiced: big talk. *Diod.* 16, 93. *Philostr.* 518. *Athan.* I, 181 A. *Dil.* A. 901 C.  
 μεγαλοφώνως, adv. with a loud voice. *Orig.* I, 1528 A. *Sophrns.* 3517 B.  
 μεγαλόχλωρος, ον, corrupt for μελανόχλωρος? = μελίχλωρος. *Polem.* 185.  
 μεγαλό-ψοφος, ον, loud-sounding. *Schol. Arist. Nub.* 284.  
 μεγαλοψυχία, ας, ἡ, magnanimity, as a title. *Basil.* IV, 413 B, ἡ σή.  
 μεγαλόω, ὠσω, (μέγας) to enlarge. *Achmet.* 49.  
 μεγαλυνάριον, ον, τὸ, (μεγαλύνω) in the *Ritual*, a short troparion sung immediately before the regular troparion of the ninth ode of a κανών. The name was suggested by μεγαλύνει, the first word of the *Magnificat*, or rather by μεγάλυνον, the first word of many of the μεγαλυνάρια. The feasts which have μεγαλυνάρια are the following: τὰ Εἰσόδια, ἡ Γέννησις τοῦ Χριστοῦ, ἡ Περιτομή, ὁ ἅγιος Βασίλειος, τὰ Θεοφάνια, ἡ Ὑπαπαντή, τὸ Πάσχα, ἡ Ἀνάληψις, and ἡ Κοίμησις τῆς θεοτόκου. [The μεγαλυνάρια are usually printed near the end of the Ἀγιασματάριον.]  
 μεγαλύνω, to magnify. *Sept. Num.* 15, 3, εὐχὴν, to consecrate, solemnize. [*Aquil* Ps. 143, 12 μεμεγαλυμένος.]  
 μεγάλωμα, ατος, τὸ, (μεγαλόω) greatness. *Sept. Jer.* 31, 17 Ράβδος μεγαλώματος, strong staff.  
 μεγαλωσύνη, ης, ἡ, (μεγάλος) greatness. *Sept. Deut.* 32, 3 Δότε μεγαλωσύνην τῷ θεῷ ἡμῶν, magnify our God. *Esd.* 1, 4, 46, et alibi. — Also, μεγαλοσύνη. *Method.* 52 A.  
 μεγαλωφελής, ἐς, (ὠφελέω) very useful. *Cleomed.* 1, 15. *Plut.* II, 553 D. *Clem. A.* I, 352 B.  
 μεγαρίζω, ἴσω, (Μέγαρα) to adopt the views of the Megarian school of philosophy. *Clem. A.* I, 77 B. *Diog.* 2, 113.  
 \*Μεγαρικός, ἡ, ὄν, Megarian, belonging to the Megarian school of philosophy. *Epicur.* apud *Diog.* 10, 2. *Chrysipp.* apud *Plut.* II, 1036 E, ἐρωτήματα. *Diog.* 1, 17, 18, αἵρεσις, the Megarian sect. 2, 106, φιλόσοφοι, Megarici.  
 \*μέγας, μεγάλη, μέγα, great, large. — Μεγάλη ἡμέρα, great day, solemn feast. *Sept. Esai.* 1, 13. *Joann.* 19, 31, the Passover. *Pseudo-Jacob.* 1, 2. *Porph. Cer.* 520, 18. Particularly, the Christian Passover, Easter: *Malchio* 256 A. *Anc.* 6. *Epiaph.* II, 828 D.

*Proc.* I, 472, 8. — 2. Grown up, full-grown, of age, old, F. grand; opposed to μικρός, ὀλίγος. *Hom. Od.* 2, 314. *Callin.* 1, 17. *Sept. Gen.* 25, 23. 38, 11. *Apophth.* Poemen. 108 Μείζων τοῖς ἔτεσιν, major natu. *Mal.* 353, 22. *Chron.* 576, 19, τὴν ἡλικίαν. *Porph. Cer.* 68, 22. *Adm.* 158, 14 Ἀπὸ μικροῦ ἕως μεγάλου. — 3. Great: sir, lord. *Pallad. Laus.* 1074 B. 1073 C Θέλεις, ὁ μέγας, λαμβάνω σε εἰς τὴν οἰκίαν; wilt thou, sir, that I take thee to my house? *Gregent.* 773 D Κύριε ὁ μέγας, my lord the bishop. *Eus. Alex.* 349 C. *Joann. Mosch.* 2873 B. *Sophrns.* 3725 A ἡ μεγάλη, Mary of Egypt. *Clim.* 689 A. 693 B. *Nic.* II, 880 D Κύρι ὁ μέγας. *Theoph.* 216, 13, ὦ μέγα. [*Nicet. Byz.* 733 A μεγαλότερος.]  
 μεγα-τίμιος, ον, = μεγαλότιμος. *Simoc.* 139, 9.  
 μεγά-τρουλλος, ον, with a large dome. *Method. Conf. Martyr. Dion.* 681 D, οἰκοδομή.  
 μεγεθο-ποιέω, ἦσω, to enlarge, magnify, amplify. *Sext.* 212, 15. *Longin.* 40, 1, of style.  
 μεγεθοποίησις, εως, ἡ, enlargement. *Galen.* II, 275 E.  
 μεγεθοποιός, ὄν, (μέγεθος, ποιέω) magnifying, enlarging, amplifying. *Longin.* 39, 4.  
 μέγεθος, εος, τὸ, magnitude, size, length of verses. *Heph.* 12, 4. 4, 1. — 2. Grandeur of style. *Longin.* 12, 4. — 3. Greatness, majesty, as a title. *Basil.* IV, 840 C Τὸ μέγεθός σου. *Nestor.* apud *Euagr.* 2440 C. *Theod.* IV, 1257 C, τὸ ὑμέτερον.  
 μεγεθόω, ὠσω, = following. *Xenocr.* 26. *Sext.* 525, 3.  
 μεγεθύνω, υνῶ, (μέγεθος) to enlarge, increase, to make long. *Cleomed.* 37, 17. *Nicom.* 100. 127. *Numen.* apud *Eus.* III, 872 C. *Drac.* 35, 19. 49, 9. *Apollon. D. Pron.* 343 A. *Soran.* 258, 29. [*Plotin.* I, 290, 16 μεμεγεθυμένος. *Eus.* V, 93 B.]  
 \*μεγιστάν, ἄνος, ὁ, commonly in the plural μεγιστᾶνες, ὢν, (μέγιστος) L. magnates = οἱ μέγα δυνάμενοι, grandees. *Menand.* 446, p. 320. *Sept. Par.* 2, 36, 18. *Esd.* 1, 1, 36. *Sir.* 4, 7. *Esai.* 34, 12, et alibi. *Marc.* 6, 21. *Artem.* 12.  
 μεγιστᾶνος, ον, ὁ, = preceding. *Gregent.* 592 C. *Theoph.* 451, 20. *Achmet.* 127, p. 90.  
 μεγιστεύω, εὔσω, = μέγιστός εἰμι or γίγνομαι. *App.* I, 625, 16.  
 μέδιους, medius = μέσος. *Epiaph.* III, 276 A.  
 μέδος, ὁ, (Hunnic) mead, a kind of drink. *Prisc.* 183, 12. [Compare μέθυ, wine, German meth, Russian μέд = μέλι, honey.]  
 μεθ-άπτω, to fasten to, wrap up with. *Philostr.* 793 Ἰστία μεθήπται.  
 μεθάρμοσις, εως, ἡ, (μεθαρμόζω) change. *Polyb.* 18, 28, 6 Μεθάρμοσις δεσποτῶν, change of masters



- μεθ-αύριον, adv. *the day after to-morrow*. *Pallad.* Laus. 1156 C.
- μεθεκτῶς (μεθεκτός), adv. *communicably*. *Did.* A. 801 C. *Pseudo-Dion.* 956 A.
- μεθ-έλκω, to draw to or over. *Philon* I, 231, 3. 387, 1.
- μεθέορτος, ον, *after the feast*. *Classical.* *Plut.* II, 1095 A. *Greg. Naz.* II, 612 B, *έορτή*, = *ή καινή κυριακή*, *dominica in albis*. *Stud.* 1708 D. *Nicom.* 528 D τὸ μεθέορτον, *the day after the feast*.
- μεθερμηνευτής, οὔ, ό, (μεθερμηνεύω) *interpreter, translator*. *Iren.* 946 A. *Eus.* II, 1181 A.
- μεθερμηνευτικός, ή, όν, *interpreting*. *Schol. Arist.* Nub. 1233.
- μεθ-ερμηνεύω, εύσω, to interpret, translate. *Sept.* Sir. Prolog. *Polyb.* 6, 26, 6. *Diod.* 20, 58. 1, 11 -σθαι εἰς τὸν Ἑλληνικὸν τῆς διαλέκτου τρόπον. *Dion. H.* II, 821, 9. *Strab.* 16, 1, 3. 17, 1, 29. 5, 1, 6, p. 336, 9. *Aristeas* 6.
- μέθεσις, εως, ή, (μεθήμι) *relaxation*. *Philon* I, 354, 26.
- μεθηλικέστερος, ον, (ήλιξ) = μεταγενέστερος. *Aster.* 173 C.
- μεθηλικιόμαι, ώσομαι, (ήλικία) to pass from one age to another. *Athan.* II, 1272 C. *Basil.* II, 25 B.
- μεθηλικιώσις, εως, ή, the passing from one age to another. *Basil.* I, 493 B. II, 25 B. *Nil.* 233 C.
- μεθ-ίδρυσις, εως, ή, *change of residence, migration*. *Strab.* 8, 6, 10. *Plut.* II, 927 A. B.
- μεθ-ιππεύω, to ride to another place. *App.* I, 356, 97.
- μεθ-ιστάω = μεθίστημι. *Diod.* 18, 58.
- μεθίστημι, to remove from one place to another. *Longin.* 16, 2 μεθεστακώς, *active*. — Mid. μεθίσταμαι, to change one's place. *Sext.* 480, 29 Τὸ μεθιστάμενον τόπον ἐκ τόπου. — 2. Participle μεθεστώς, ὦσα, ὡς, *exile: dead*. *Plut.* II, 602 C. I, 89 E. *Jos. Ant.* 3, 12, 2 μεταστάς, *dead*.
- μεθοδεία, ας, ή, (μεθοδεύω) *pursuit, occupation, business, employment, trade*. *Justinian.* Novell. 122, Prooem. — Tropically, *craft, wile, artifice, trickery*. *Paul.* Eph. 4, 14. 6, 11. *Iren.* 537 B. *Clem. A.* I, 737 B. *Orig.* I, 545 C. *Athan.* I, 548 A. II, 901 B.
- μεθοδευτής, οὔ, ό, = ό μεθοδεύων. *Ptol.* Tetrab. 165.
- μεθοδευτικός, ή, όν, = μεθοδικός. *Agathar.* 159, 21.
- μεθοδευτικῶς, adv. *artfully*. *Leont. Cypr.* 1728 C.
- μεθοδεύω, εύσω, (μέθοδος) to treat methodically: to contrive, invent. *Gemin.* 848 B. *Diod.* 1, 15, p. 19, 90, τὶ τῶν χρησίμων. 1, 81, τὴν ἀλήθειαν. *Dion. H.* I, 296, 15. *Nicom.* 67, ἐπιστήμην. *Philon* I, 212, 32. 304, 11. II, 167, 19. 516, 14. *Diosc.* 1, 81. 62, p. 65. *Hermog. Rhet.* 23, 6. 245, 14. *Sext.* 619, 18. *Clem. A.* II, 380 C. — 2. To trick, intrigue, deceive, elude: to tamper with, distort, pervert, corrupt. *Sept. Reg.* 2, 19, 27 Μεθώδευσεν ἐν τῷ δούλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα, *he hath slandered thy servant unto my lord the king*. *Polyb.* 38, 4, 10, τὶ. *Polyc.* 1012 B, τὰ λόγια τοῦ κυρίου πρὸς τὰς ἰδίας ἐπιθυμίας. *Iren.* 521 B. *Athan.* I, 312 C. II, 885 C.
- μεθοδικός, ή, όν, *methodicus, methodic, methodical*. *Polyb.* 1, 84, 6. 9, 12, 6, et alibi. *Dion. H.* VI, 729, 8. 730, 9. *Clem. A.* I, 249 B. — Οἱ μεθοδικοὶ ἱατροί. *methodici medici, methodists, physicians of the methodic school*. *Diosc.* Iobol. p. 51. *Galen.* II, 291 B. 303 C. *Sext.* 55, 16. 27. 56, 1. — Ἡ μεθοδικὴ αἵρεσις, *the methodic school of medicine*. *Galen.* I, 36 E. II, 235 A. 292 B. 363 D.
- μεθοδικῶς, adv. *methodically*. *Polyb.* 5, 98, 10. 9, 2, 5. *Sext.* 318, 9.
- μεθόδιον, ον, τὸ, L. *viaticum, supplies, provisions for a journey*. *Inscr.* 3137, 31.
- μέθοδος, ον, ή, *art, policy*. *Sept. Macc.* 2, 13, 18.
- μεθολκή, ης, ή, (μεθέλκω) *diversion, distraction*. *Philon* I, 459, 20. 21. *Plut.* II, 517 C.
- μεθ-ορίζω, to deport. *Philostrg.* 529 B.
- μεθ-ορκόω, to bind by a new oath. *App.* II, 611, 69.
- μεθ-ορμάω, to rush after. [*Mal.* 116, 5 ἐμεθώρμησε = μεθώρμησε.]
- μεθ-ύπαρξις, εως, ή, *after-existence; opposed to προὔπαρξις*. *Caesarius* 1049. *Pseudo-Just.* 1264 B.
- μεθ-υπάρχω, to exist after; opposed to προὔπαρχω. *Pseudo-Just.* 1264 B.
- μεθυπλανής, ές, (μέθυ. πλανάω) *staggering from drunkenness*. *Greg. Naz.* III, 1006 A.
- μεθύσης, ον, ό, = μέθυσος. *Lucian.* III, 562, condemned.
- μέθυσμα, ατος, τὸ, (μεθύσκω) = ρῶψ, *intoxicating drink*. *Sept. Judic.* 13, 4. *Reg.* 1, 1, 15. *Hos.* 4, 11. *Philon* I, 352, 34. — 2. *Intoxication*. *Achmet.* 197.
- μέθυσος, η, ον, = μεθυστικός, *given to intoxicating drink*. *Sept. Prov.* 23, 21. 26, 9. *Sir.* 19, 1. 26, 8. *Epict.* Frag. 117. *Plut.* I, 986 B. *Phryn.* 151, the masculine condemned as not Attic. *Moer.* 239, ἀνήρ.
- μεθυστέον = δεῖ μεθύειν. *Cleom. A.* I, 209 A.
- μεθυστής, οὔ, ό, (μεθύω) *drunkard*. *Epict.* 4, 2, 7. *Nil.* 212 D.
- μεθύστρια, ας, ή, *female drunkard*. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσοις!
- μειδιάμα, ατος, τὸ, (μειδιάω) *smile*. *Cornut.* 134. *Plut.* II, 43 F, et alibi.
- μειδίασις, εως, ή, *a smiling*. *Porphyr.* Abst. 312.



μειδιασμός, οὐ, ὁ, = preceding. *Poll.* 6, 199. *Clim.* 981 C. *Schol. Arist. Plut.* 165.  
 μειδιαστικός, ἡ, ὄν, smiling. *Schol. Arist. Plut.* 27.  
 μειζονάκις (μείζων), adv. more times. *Nicom.* 131.  
 μειζονότης, ητος, ἡ, the being μείζων. *Iambl.* V. P. 248.  
 μείζοτερος, α, ὄν, = μείζων, greater. *Joann.* *Epist.* 3, 4. *Tit. B.* 1265 A. *Epiph.* I, 972 B. *Mal.* 490, 9. *Porph. Adm.* 257, 3.  
 μειλικτικῶς (μειλίσσω), adv. mildly. *Schol. Arist. Plut.* 233.  
 μειλικτός, ἡ, ὄν, to be soothed. *Psell.* 1132 D (quoted).  
 μειουρίζω, ἴσω, (μείουρος) to bring to a point. *Nicom.* 124. 126. — 2. To be μείουρος, curtailed. *Protop.* Puls. 35.  
 μείουρος, ὄν, (μείων, οὐρά) miurus, curtailed, applied to hexameters ending in a pyrrhich or an iambus. *Plut.* II, 397 D. *Drac.* 138, 22. *Terent. M.* 1929.  
 μειρακιεύομαι (μειράκιον), L. adolescentior, to act like a youth. *Plut.* I, 920 D. — *Schol. Arist. Ran.* 40 μειρακεύομαι.  
 μειρακίζομαι = μειράκιον γίγνομαι. *Arr. Anab.* 4, 13, 1.  
 μειράκιον, ὄν, τὸ, girl. *Sophrns.* 3681 C.  
 μειρακοειδής, ἑς, like a μειοάκιον. *Caesarius* 1073.  
 μειωτέον = δεῖ μειοῦν. *Herod. apud Orib.* I, 410, 9.  
 μειωτικός, ἡ, ὄν, (μειώω) diminishing, lowering. *Clem. A.* I, 365 A. *τινός.* *Longin.* 42, 1.  
 μειωτικῶς, adv. by diminishing; opposed to παραυξητικῶς. *Sext.* 595, 4. 704, 26.  
 μελάγγεος, ὄν, = μελάγγειος. *Heron Jun.* 222, 10.  
 μελάγχλωρος, see μελανόχλωρος.  
 μελαθρόω, ὥσω, (μέλαθρον) to fasten by beams? *Sept. Reg.* 3, 7, 42.  
 μελαίνω, to blacken. [*Orig.* I, 392 B μεμέλασμαι.]  
 μελαμ-βόρειος, ὄν, of the black north wind. Μελαμβόρειον πνεῦμα, violent north wind. *Strab.* 4, 1, 7. *Jos. B. J.* 3, 9, 3.  
 μελαμ-ψίθιος οἶνος, ὄν, ὁ, black ψίθιος wine. *Diosc.* 5, 9.  
 μελαμψός, ἡ, ὄν, (μέλας) dark, brown. *Cosm. Judic.* 445 D.  
 μελανειδέω (ΕΙΔΩ) = μελανίζω. Doubtful. *Galen.* II, 107 C.  
 μελανειμονέω, ἴσω, = μελανείμων εἰμί. *Strab.* 11, 11, 8. *Plut.* II, 838 F. *Liban.* II, 164, of the monks.  
 Μελάνη, ης, ἡ, Melane, a saintess. *Pallad. Laus.* 1017 C. 1193 C. *Eus. Alex.* 449 A. *Horol. Dec.* 31.  
 μελανθ-έλαιον, ὄν, τὸ, = μελάνθινον ἔλαιον. *Diosc.* 1, 46 (titul).

μελάνθινος, η, ὄν, of μελάνθιον. *Diosc.* 1, 46, ἔλαιον.  
 μελανθράκιν for μελανθράκιον, ὄν, τὸ, (ἄνθραξ) = δοθίων, δοθιήν. *Leo Med.* 209.  
 μελανία, ας, ἡ, blackness. Classical. *Sept. Sir.* 19, 26. *Polyb.* 1, 81, 7. *Agathar.* 118, 11. *Strab.* 12, 8, 18, p. 585, 18. *Diosc.* 1, 40.  
 μελανίζω, ἴσω, to be or look black. *Diosc.* 1, 141. 5, 43.  
 μελανο-δοχεῖον, ὄν, τὸ, inkstand. *Aquil. Ezech.* 9, 2.  
 μελανοδόχος, ὄν, (δέχομαι) holding ink. *Poll.* 10, 60 τὸ μελανοδόχον, sc. ἀγγεῖον, inkstand.  
 μελανός, ἡ, ὄν, dark-colored. *Strab.* 16, 4, 12. *Orig.* III, 376 C. *Apophth.* Moses 4. 8. *Theod. Lector* 1, 32. *Geopon.* 7, 15, 6. *Theoph.* 188, 12. *Porph. Adm.* 269, 5.  
 μελανόστολος, ὄν, (στολή) clad in black. *Plut.* II, 372 D.  
 μελανότης, ητος, ἡ, = μελανία, blackness. *Orig.* III, 492 A. *Anast. Sin.* 64 C.  
 μελαν-όφθαλμος, ὄν, = μελανόμματος. *Poll.* 2, 61. *Polem.* 182.  
 μελανοφορέω, ἴσω, (φορέω) to wear black. *Plut.* II, 557 C.  
 μελανό-χλωρος, ὄν, darkly pale or green. *Polem.* 185. — Also, μελάγχλωρος. *Diosc.* 1, 58.  
 μελανόω, ὥσω, to blacken. *Sept. Cant.* 1, 6 -ῶσθαι. *Epist Jer.* 20. *Orig.* III, 112 D.  
 μελάνωσις, εως, ἡ, = μέλανσις. *Ephr.* III, 27 C.  
 μέλας, αινά, αν, black. *Plut.* I, 510 C, ἡμέραι, atrī dies. *Sext.* 756, 22, φωνή. — *Barn.* 4 (Codex S) ὁ μέλας, the devil? — 2. Substantively, τὸ μέλαν, (a) black ink. Classical. *Philon* II, 3, 6. *Diosc.* 1, 86, γραφικόν. 2, 23, of the sepia. *Plut.* II, 565 C. *Hippol. Haer.* 92, 13, Ἰνδικόν, atramentum Indicum. — (b) = σκότος, darkness. *Barn.* 780 B.  
 μέλασμα, ατος, τὸ, (μελαίνω) a blacking: black spot. *Cleomed.* 56, 13, black spots in the moon. *Diosc.* 5, 118 (119). 114, p. 780. *Plut.* II, 564 E, et alibi.  
 μελασμός, οὐ, ὁ, a blacking, blackness. Classical. *Diosc.* 1, 155, p. 146.  
 μελεάζω, ἄσω, (μέλος) to modulate. *Nicom. Harm.* 4.  
 μελεῖζω = μελίζω, to cut to pieces. *Apollod.* 1, 9, 12, 5.  
 μελεμβαφής, ἑς, incorrect for μελαμβαφής. *Steph. Diac.* 1169 D.  
 μελετάω, ἴσομαι, to write, read, or deliver, a μελέτη. *Plut.* I, 862 F. II, 131 A. *Lucian.* III, 569. *Dion C.* 40, 54, 4, λόγους. *Philostr.* 529.  
 μελέτη, ης, ἡ, declamation, theme, dissertation, such as the later rhetoricians used to deliver. *Strab.* 1, 2, 2, p. 23, 22. *Plut.* II, 41 D (44 E). *Lucian.* III, 19. 168. *Men. Rhet.* 128,



- 13, ἀγώνων *Philostr.* 519. — **2.** *Plan, project.* *Mal.* 493, 6.
- μελέτησις, εὖς, ἡ, = τὸ μελετᾶν, μελέτη. *Cyrrill.* A. I, 225 C.
- μελετητικός, ἡ, ὄν, = δυνάμενος μελετᾶν. *Clem.* A. I, 465 A. *Diog.* 3, 47.
- Μελετιανοί, less correct for Μελητιανοί.
- μελετικός, ἡ, ὄν, (μελέτη) fit for meditation. *Eudoc. M.* 381.
- Μελέτιος, less correct for Μελήτιος.
- μεληγορέω, ἡσώ, (μέλος, ἀγορεύω) = ὑμνέω *Greg. Th.* 1061 B.
- Μελητιανοί, ὦν, οἱ, *Meletiani*, the partisans of Μελήτιος. *Athan.* I, 265 B. 268 A. 356 B. II, 17 A. 940 B. *Epiroph.* II, 12 A. 184 B. *Socr.* 84 B. *Theod.* IV, 425 A. *Tim. Presb.* 40 C.
- Μελήτιος, οὐ, ὁ, *Meletius*, a schismatic. *Athan.* I, 269 A. 332 A. II, 17 A, et alibi. *Epiroph.* II, 184 B. 196 A. *Theod.* III, 984 D.
- μέλι, ιτος, τὸ, honey. *Diod.* 19, 94, p. 391, 24, ἄγριον, honey-dew, upon the leaves of certain trees. *Strab.* 12, 3, 18.
- μελίαμβος, οὐ, ὁ, (μέλος, ἱαμβος) a species of verse. *Diog.* 6, 76.
- μελιαρίσιον, incorrect for μυλιαρήσιον.
- μελί-γαλα, τὸ, honey and milk. *Leo Med.* 195.
- Μελιγγοί, also Μελιγοί, ὦν, οἱ, *Melingi*, a place in Laconia. *Conquest.* 1666. 386, et alibi. — Also, τὸ Μελιγγόν or Μελιγόν. *Id.* 1672. 3262. *Phran.* 159. — **2.** *Melingi*, the Slavs that occupied that part of Laconia. *Porph.* *Adm.* 221 *Μιληγγοί*.
- μελί-εφθος, οὐ, ὁ, dressed with honey. *Arr. P. M.* E. 6.
- μελίζω, ἰσώ, (μέλος) to dismember, to cut in pieces. *Sept. Lev.* 1, 6, αὐτὸ κατὰ μέλη. *Judic.* 19, 29. *Just. Tryph.* 120. *Theophil.* 1037 C.
- μελικήριον, οὐ, τὸ, = μελίκηρον. *Aquil. Ex.* 16, 31.
- μελικηρίς, ἰδος, ἡ, honeycomb. *Apophth. Arsen.* 38. *Antec.* 2, 1, 14.
- μελικός, ἡ, ὄν, (μέλος) melicous, lyric. *Dion. H. V,* 65, 1. 220, 11, ποίησις, lyric poetry. *Plut.* II, 348 B. — 120 C. *Diog.* 2, 133. *Jul.* 395 D.
- μελίκρας, ὁ, = μελίκρατος. *Orib.* III, 128, 9.
- μελικῶς, adv. in lyrics. *Eudoc. M.* 383.
- μελί-μηλον, οὐ, τὸ, melimelon, honey-apple, the fruit of an apple-tree on quince stock. *Diosc.* 1, 161. *Antyll.* apud *Orib.* I, 416, 5. *Georon.* 10, 20, 1.
- μελίνη, ης, ἡ, perhaps a modification of the Latin *meles*, a quadruped. *Dioclet.* G. 8, 29.
- μελισμός, οὐ, ὁ, (μελίζω) a singing, song, chant. *Dion. H. V,* 474, 1. *Strab.* 15, 1, 42, p. 212, 17.
- μελίσπονδα, ὦν, τὰ, (μέλι, σπονδή) honey-offerings. *Plut.* II, 464 C. 672 C.
- μελίσσιος, α, οὐ, (μέλισσα) of bees. *Luc.* 24, 42, κηρίον, honeycomb. — **2.** Substantively, τὸ μελίσσιον, sc. σμήνος ἐσμός or ἐσμός, swarm of bees. *Hes. Nicet. Byz.* 761 C.
- μελισσουργεῖον, οὐ, τὸ, (μελισουργός) L. *ariarium*, *ariary*. *Nil.* 180 B.
- μελισσουργέω, ἡσώ, to be μελισουργός. *Poll.* 1, 254.
- μελισουργικός, ἡ, ὄν, of a μελισουργός. *Clem.* A. I, 732 C, sc. τέχνη, = μελισουργία.
- μελισσών, ὦνος, ὁ, (μέλισσα) *ariary*. *Sept. Reg.* 1, 14, 25. *Gell.* 2, 20. *Greg. Naz.* II, 620 B.
- μελισταγής, ἐς, (μέλι, στάζω) dripping honey. *Babr. Prooem.* 18.
- μελιστής, οὐ, ὁ, (μελίζω) perhaps = κερματιστής, money-changer. *Theoph.* 367, 11.
- μελιστί, adv. piece by piece. *Jos. Ant.* 15, 8, 4, p. 768.
- Μελιτιανοί, incorrect for Μελητιανοί.
- μελίτιον, οὐ, τὸ, mead? *Plut.* I, 214 F. *Porphyr.* *Abst.* 32.
- Μελίτιος, incorrect for Μελήτιος.
- μελιτισμός, οὐ, ὁ, (μέλι) an anointing with honey. *Mnesith.* apud *Orib.* III, 154, 4.
- μελιτίτης, οὐ, ὁ, of μέλι, melitites. *Diosc.* 5, 15, οἶνος, a drink made of wine and honey. 5, 150 (151), λίθος, a kind of stone.
- μελιουργεῖον, οὐ, τὸ, (ΕΡΓΩ) place where honey is made. *Strab.* 16, 4, 2.
- μέλκα, ἡ, = ὀξύγαλα? *Galen.* VI, 438 C.
- μέλλα, see μῖλαξ.
- μελλάκιον, οὐ, τὸ, (μέλλαξ) servant. *Pallad.* *Laus.* 1042 C.
- μέλλαξ, ακος, ὁ, = πάλλαξ, πάλληξ, youth. *Inscr.* 4682. *Hes. Μέλακες, νεώτεροι.* (See also μῖλαξ, and compare μεῖραξ.)
- μελλητικός, ἡ, ὄν, (μέλλω) dilatory, slow. *Poll.* 9, 138. *Clem. A. I,* 649 B.
- μελλητικῶς, adv. in the future tense. *Eus.* VI, 156 C. *Epiroph.* I, 752 C.
- μελλ-ιέρη, ης, ἡ, probationary priestess. *Plut.* II, 795 D.
- μελλο-βασιλεύς, εὖς, ὁ, = ὁ μέλλων βασιλεύσειν, one who is to be a (or the) king. *Theoph.* 673, 1.
- μελλο-θάνατος, οὐ, ὁ, about to die, on the point of death. *Schol. Arist. Plut.* 277.
- μελλό-πλουτος, οὐ, ὁ, about to become rich. *Eunap.* 79, 3.
- \*μέλλω, to be about to do anything. *Herm. Vis.* 3, 1 Μέλλω φανισθήσομαί σοι. — **2.** Participle ὁ μέλλων, sc. χρόνος, the future tense. *Aristot. Topic.* 2, 4, 8. *Dion. Thr.* 638, 22. *Dion. H. VI,* 802, 1. *Drac.* 14, 21. *Plut.* II, 412 E. *Apollon. D. Synt.* 276, 7, ὁ δεύτερος, the second future. *Theodos.* 1017, 29. 1024, 23 Μετ' ὀλίγον μέλλων,



*paulo post futurum* (compare *Porphyr. Abst.* 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά).  
 μελογραφέω (μέλος, γράφω), to attribute members or limbs to any one. *Caesarius* 1044, τὸ θεῖον = τὸν θεόν.  
 μελογραφία, ας, ἡ, (μελογράφος) the writing of lyrics or songs. *Inscr.* 3088, b, 13.  
 μελογράφος, ον, (μέλος, γράφω) writing lyrics, songs, or psalms. *Just. Monarch.* 1, p 315 C. *Lucill.* 77. *Eust. Ant.* 625 B. *Eus.* VI, 33 C. *Sophrns.* 3661 C.  
 μελογράφω = μελογραφέω. Dubious. *Caesarius* 1132, τὸ θεῖον.  
 μελοκοπέω, ἥσω, (μέλος, κόπτω) to cut off one's limbs. *Ptol. Tetrab.* 201, τινά.  
 μελο-ποιητής, οὔ, ὁ, = μελοποιός, μελῶν ποιητής. *Lucill.* 85.  
 μελοποιία, ας, ἡ, (μέλος, limb) a making of limbs. *Iren.* 5, 3, 2, ἡ κατὰ τὸν ἄνθρωπον.  
 μέλος, εος, τὸ, limb, member. *Sept. Macc.* 2, 1, 16 Συνεκεραύνωσαν τὸν ἡγεμόνα, καὶ μέλη ποιήσαντες, having cut him in pieces. *Joann. Mosch.* 2868 C Μέλος γέγονεν ὁ Σαρακηνός. *Const.* III, 780 D Οὐδὲ εἰς μέλη μέλη κατακόπτωμαι. — 2. Melos, part of the comic παράβασις. *Heph. Poem.* 14, 3.  
 Μελχί, ὁ, Melchi, the name of Moses after his ascension. *Clem. A.* I, 897 C.  
 Μελχισεδέκ, ὁ, Melchisedek. *Pseud-Athan.* IV, 525 seq.  
 Μελχισεδεκίανοι, ὦν, οἱ, (Μελχισεδέκ) = following. *Epiroph.* I, 848 D. *Theod.* IV, 392 D.  
 Μελχισεδεκίται, ὦν, οἱ, Melchisedecitae, an ancient sect. *Tim. Presb.* 33 B. (See also *Hippol. Haer.* 406, 76. *Cyrill. A.* II, 84 C. D. *Apophth.* 160 A.)  
 Μελχίται, ὦν, οἱ, (מלכיתאי) Melchitae = βασιλικοί, Royalists, applied by the monophysites to the orthodox. *Philipp. Sol.* 881 A.  
 μέλω, to be a care to. *Pseudo-Jacob.* 13, 2 Μεμελημένη τῷ θεῷ, may God call you to account!  
 μελωδήμα, ατος, τὸ, (μελωδέω) a song. *Plut.* II, 1145 B.  
 μελωδητός, ἡ, ὄν, to be sung. *Plut.* II, 389 F.  
 μελωδικός, ἡ, ὄν, (μελωδός) melodious, harmonious. *Clim.* 893 A, ᾄσμα.  
 μελωδικῶς, adv. melodiously. *Nectar.* 1821 A.  
 μεμβράνα, ἡ, the Latin membrana, parchment. *Paul. Tim.* 2, 4, 13. *Caesarius* 865. *Apocr. Act. Barn.* 6. *Apophth.* 128 B Βιβλίων μεμβράνων. *Gelas.* 1193 A. *Damasc.* II, 316 D. *Stud.* 1740 D. *Vit. Nil. Jun.* 68 A.  
 μέμβρανον, ον, τὸ, = preceding. *Lyd.* 11, 14. *Nicet. Byz.* 769 B.  
 μεμελετημένως (μελετάω), adv. in a well-trained manner. *Plut.* I, 655 F.

μεμελλημένως (μέλλω), adv. hesitatingly. *Jos.* B. J. 6, 1, 3.  
 μεμερημένος, η, ον, (ΜΕΙΡΩ) having obtained. *Epiroph.* I, 957 A Πάσης εὐκρασίας εὐτάκτως ἐκ θεοῦ μεμερημένος.  
 μεμερισμένως (μερίζω), adv. in part. *Cyrill. A.* I, 1105 C.  
 μεμετρημένως (μετρέω), adv. according to measure. *Arcad.* 190, 11. *Orig.* I, 265 B.  
 μεμνηότως (μέμνηναι), adv. madly. *Jos. Ant.* 16, 7, 3.  
 μεμονωμένως (μονόω), adv. solitarily. *Cornut.* 53.  
 μεμοράδιος, incorrect for μεμοριάλιος.  
 μεμορημένος, η, ον, (ΜΕΙΡΩ) = ἡσκημένος, πεπονημένος, elaborated. *Clem. A.* I, 389 B. *Hes.*  
 μεμόρια, ἡ, the Latin memoria = μνήμη. *Plut.* I, 69 B Ουέτερεμ μεμόριαμ, veterem memoriam.  
 μεμοριάλιος, ον, ὁ, the Latin memorialis = ὑπομνηματιστής, recorder, historiographer. *Epiroph.* II, 376 C. *Nil.* 120 D. 180 C. *Lyd.* 219, 1. *Gloss. Jur.*  
 μεμόριον, ον, τὸ, (memoria) = μνήμα, μνημεῖον, tomb, monument. *Chal.* 1412 A. 1409 D μεμόριν.  
 μεμορίτης, ον, ὁ, (μεμόριον) anchoret living in a tomb. *Chal.* 1409 D. (Compare *Matt.* 8, 28. *Marc.* 5, 2. *Luc.* 8, 27. *Lucian.* I, 549. *Diog.* 9, 38. *Athan.* II, 853 C.)  
 μεμορο-φύλαξ, ακος, ὁ, = μεμορίτης. *Chal.* 1409 C.  
 μεμπτός, α, ον, = ᾧ or ὃν δεῖ μέμψεσθαι. *Strab.* 1, 2, 1 -έον. *Apollon. D.* Pron. 322 A. *Just. Apol.* 1, 43.  
 μεμπτικός, ἡ, ὄν, (μέμφομαι) apt to blame. *Pseudo-Just.* 1184 A.  
 μέμυξ, υκος, ὁ, = βέμβιξ? *Epiroph.* I, 693 D.  
 Μεμφίτης, ον, ὁ, Memphites, of Memphis. *Diosc.* 5, 157 (158), λίθος.  
 μέμφομαι, to blame. — Aor. pass. μεμφθῆναι, to be blamed. *Philon* II, 30, 31. *Apollon. D.* Synt. 67, 22.  
 μέν, see μήμ.  
 Μενανδριανοί, ὦν, οἱ, Menandriani, the followers of Μένανδρος the heretic. *Epiroph.* I, 281 A. — Also, Μενανδρισταί, ὦν. *Heges.* 1324 A.  
 Μένανδρος, ον, ὁ, Menander, an early heretic. *Just. Apol.* 1, 26, 56. *Iren.* 673 A. *Hippol. Haer.* 346, 7. 380, 45. *Theod.* IV, 345 C.  
 μενᾶται, αἱ, a kind of pear. *Galen.* VI, 351 E. [Perhaps from Menae, a town in Sicily.]  
 μέναυλον, ον, τὸ, (venabulum) spear. *Leo. Tact.* 6, 32. *Porph. Adm.* 116, 9. *Cer.* 657, 14 μεναύλιον. — Also, ὁ μέναυλος. *Theoph.* 342, 20. (See also βήναβλον.)  
 Μενδήσιος, α, ον, of Mendes. *Erotian.* 254. *Diosc.* 1, 72, μύρον.



Μενεκράτης, εος, ὁ, *Menecrates*. [*Inscr.* 1153 ὦ Μενεκράτη]

μενεμάχος, ον, (μένω, μάχη) *steady in battle*. *App.* I, 163, 57.

μενετικός, ἡ, ὄν, (μένω) *steady, constant*. *Anton.* 1, 16.

Μενέφραδον, τὸ, *Venafrum*, of *Venafrum* *Lex. Botan.* Μενέφραδον ἔλαιον, τὸ πράσινον· καὶ καθαρὸν ἔλαιον, τὸ γαγέτιον.

Μενουθής, εος, ἡ, *Menuthes*, an Egyptian divinity. *Sophrns.* 3409 D. 3688 D.

μένς, ἡ, the Latin *mens* = νοῦς, γνώμη. *Plut.* I, 31 A. II, 318 E τῆς μέντις. 322 C τὴν μέντεμ.

μένσα, ἡ, the Latin *mensa* = τράπεζα. *Plut.* II, 726 F.

μενσάλιον, also μεσσάλιον, ον, τὸ, (*mensalis*) *table-cloth*. *Porph.* *Cer.* 465, 10. *Theoph.* *Cont.* 661, 8. *Gloss. Jur.* Μενσάλιον, κάλυμμα τραπέζης. — Less correct μινσάλιον. *Curop.* 62, 21.

μενσουράτωρ, ορος, ὁ, (*mensura*) = μένσωρ, which see. — Less correct μηνσουράτωρ, μινσουράτωρ. *Leo.* *Tact.* 9, 7. 12, 57. 20, 174 μινσωράτωρ. *Genes.* 125, 22. *Porph.* *Cer.* 448, 9. 464, 18. *Phoc.* 218.

μένσωρ, ορος, ὁ, the Latin *mentor*, *quarter-master*. *Gloss. Jur.* Μένσορες . . . — Less correct μήνσωρ, μίνσωρ. *Lyd.* 157, 14. *Mauric.* 2, 11. *Leo.* *Tact.* 4, 22.

μένω, to *keep*, not to *perish* or be *impaired*. *Polyb.* 12, 2, 8.

μεράρχης, ον, ὁ, (μέρος, ἄρχω) *commander of a μεραρχία*. *Ael. Tact.* 9, 7. *Mauric.* 2, 3. 7, 2. *Leo.* *Tact.* 4, 8. 43. *Porph.* *Cer.* 482, 19. — 2. *Commander of thirty-two elephants*, = κερατάρχης. *Ael. Tact.* 23, 1.

μεραρχία, ας, ἡ, (μεράρχης) *two χιλιαρχίαι*, = 2048 men. *Ael. Tact.* 9, 7.

\*μερεία, ας, ἡ, = μέρος, *part, side*. *Inscr.* 5774. 5775, I, 18.

μεριδάρχης, ον, ὁ, (μερίς, ἄρχω) *L. praefectus, governor of a province*. *Sept. Macc.* 1, 10, 65. *Jos. Ant.* 12, 5, 5.

μεριδαρχία, ας, ἡ, the *office of μεριδάρχης*. *Sept. Esdr.* 1, 1, 5. 1, 5, 4. 1, 8, 28. *Jos. Ant.* 15, 7, 3.

μερίδιον, ον, τὸ, *little μερίς*. *Epict.* 2, 22, 23.

μερικῶς (μερικός), *adv. partially, in part*; opposed to καθολικῶς. *Apollon. D. Adv.* 533, 2. 538, 27. *Iren.* 1241 A. *Achmet.* 267.

μεριμνηματικός, ἡ, ὄν, (μερίμνημα) *meditative*. *Artem.* 19. 318.

μεριμνητικός, ἡ, ὄν, (μεριμνάω) = δυνάμενος μεριμνᾶν. *Cyrrill. A.* X, 56 C.

μεριμνοτόκος, ον, = μερίμνας τίκτων or rather τίκτουσα. *Agath. Epict.* 93, 20.

μερίς, ἴδος, ἡ, *party of the circus*. *Greg. Naz.* II, 304 A. — 2. In *astrology*, ἡ κάτω μερίς,

= *μονομοιρία*. *Sext.* 731, 9. — 3. *A small portion of the sacramental bread*. *Basil.* IV, 485 A. *Greg. Nyss.* II, 225 C. D, τοῦ ἀγιάσματος. *Euagr.* 2769 A. *Joann. Mosch.* 2877 A. C. 2937 A. — In the *Euchologion*, the μερίδες are portions of bread set apart by the priest, at the Eucharist, in honor of the Saints. They are nine in number, the first of which is sacred to the Deipara. In addition to these there are μερίδες for the spiritual and everlasting good of all orthodox Christians, both living and dead.

μερισία, ας, ἡ, = μερισμός. *Anast. Sin.* 557 B.

μερισμός, οὔ, ὁ, *division, separation, partition: classification, distribution*. *Polyb.* 9, 34, 7, et alibi. *Dion. H.* V, 486, 9. 487, 7. 590, 9, in rhetoric. *Ignat.* 697 B. 700 A. 713 A, *disunion, schism*. *Apollon. D. Adv.* 531, 15. 554, 26. *Herodn. Gr. Schem.* 594, 22. *Tatian.* 816 A, opposed to ἀποκοπή. *Sext.* 635, 19. 637, 9. 638, 21, *syllabication or scanning*. *Clem. A.* II, 88 A.

Μερισταί, ὦν, οἱ, *Meristae*, a Jewish sect. *Just. Tryph.* 80.

μεριστής, οὔ, ὁ, (μερίζω) *divider, distributor*. *Luc.* 12, 14. *Epiph.* II, 529 A. — 2. *Sharer in (μερίζομαι)*. *Basil.* IV, 312 B.

μεριστικός, ἡ, ὄν, = δυνάμενος μερίζειν. *Iren.* 476 A.

μεριστός, ἡ, ὄν, *divided, separated: divisible*. *Classical.* *Max. Hier.* 1341 C. *Clem. A.* I, 1169 C. *Iambl. Myst.* 26, 5. 200, 12. *Mathem.* 205. *Athan.* II, 69 C.

μεριστῶς, *adv. by division, in part, separately*. *Iambl. Myst.* 22, 13. 243, 5.

μεριτεία, ας, ἡ, (μερίτης) *division, apportionment*. *Epiph.* I, 297 C.

μεριτεύομαι, in the plural = διαμερίζεσθαι, δάσασθαι, μοιρᾶσθαι, *to divide among ourselves*. *Sept. Job* 40, 25, αὐτόν.

μερκεδίνος, also μερκεδόνιος, ον, ὁ, the Latin *mercēdonius*. *Plut.* I, 72 A. 735 E. *Lyd.* 108, 19.

μέρμις, ἴθος, ἡ, *string, etc.* *Classical.* [*Agathar.* 139, 17 ταῖς μερμίθαις.]

μέρος, εος, τὸ, *casta, caste*, in India. *Strab.* 15, 1, 39. — 2. *Party, faction* of the Whites, Reds, Blues, and Greens of the Circus. *Socr.* 761 A. *Euagr.* 2761 B. *Joann. Mosch.* 3020 A. *Mal.* 175, 21, et alibi. *Theoph.* 256, 16, et alibi. *Porph.* *Cer.* 12, 16, et alibi. — 3. *Brigade of troops containing three δροῦγγοι*; called also τούρμα. *Leo.* *Tact.* 4, 9. — 4. *Party, a person concerned in an affair*. *Leo. Novell.* 119.

μέρουλος, ον, ὁ, the Latin *merulus* or *merula* = κόσσυφος. *Porphyr. Abst.* 352.

μερσύνη, incorrect for μερσίνη or μυρσίνη, ἡ, *myrtle*. *Porph.* *Cer.* 499, 12.



μεσ-άγροικος, ον, (μέσος, ἄγροικος) *half rustic*. Strab. 13, 1, 25.

μεσάζω, ἄσω, = μέσος εἰμί or γίγνομαι. Sept. Sap. 18, 14. Herodn. Gr. Schem. 586, 1. Cyrill. A. X, 1097 B. Apocr. Joseph. Narrat. 5, 2. Mal. 356, 1, τῷ γάμῳ, to act the part of a match-maker. 86, 3, τῇ μοιχείᾳ, to pimp. Porph. Cer. 212, 7. 215, 17, εἰς τὸ ἀναδενδράδιον. Attal. 66, 15 Μεσάζων ἐν τοῖς βασιλείοις τὴν τῶν ὄλων διοίκησιν, *participating in*. — 2. Transitiely, to place in the middle, to surround. Apollon. D. Conj. 523, 26 -σθαι, to be in the middle of a sentence. Synt. 270, 5. Sophrns. 3669 B Πρὸς τῶν δύο τῆς εὐσεβείας ἀθλητῶν μεσαζόμενος, *lying between*. Mal. 175, 12. 185, 15. 298, 1. 331, 3.

μεσαιόλιον, incorrect for μεσαύλιον. Afric. 85 D.

μεσαίχιμον, ου, τὸ, = μεταίχιμον. Jos. B. J. 5, 1, 4. Dion C. Frag. 5, 5.

μέσακλον, ου, τὸ, = ἄκλον, translated *weaver's beam*, ἀντίον. Sept. Reg. 1, 17, 7.

μεσάλιον, incorrect for μενσάλιον.

μεσάλλαγον, ου, τὸ, (μέσος, ἀλλαγή) *half-stage* (stage denoting the distance between two places). Porph. Cer. 497, 6.

μεσάραιον, ου, τὸ, (ἀραιά) = μεσεντέριον. Ruf. apud Orib. II, 99, 4. Galen. II, 296 B. 373 C.

μέσασμα, ατος, τὸ, (μεσάζω) = τὸ μέσον, the middle. Stud. 25 D.

μεσασμός, ου, ὁ, *participation in*. Cedr. II, 644, 23.

μεσατώριον = μητατώριον. Euchol.

μεσαύλος, ου, ἡ, = μέσανλον. Philon II, 327, 33.

μεσ-εμβάλλω, to throw into the middle. Iambl. V. P. 260.

μεσεμβολέω, ἥσω, (βάλλω) to interpose, intercalate. Nicom. 97. Syncell. 218, 14.

μεσ-ευθύς, έος, ὁ, between the even ones, a Pythagorean word applied to the number 6, because it lies between 10 and 2, inclusive. Clem. A. II, 365 A.

μεσ-ἡλιξ, ικος, ὁ, ἡ, middle-aged. Artem. 47. Poll. 2, 12. Anast. Sin. 368 D.

μεσημβρίζω, ἴσω, = μεσημβριάζω. Strab. 15, 1, 21. Jos. Ant. 7, 2, 1.

μεσημβρινός, ἡ, ὅν, belonging to midday. — Ὁ μεσημβρινὸς κύκλος, the meridian. Cleomed. 39, 10. Strab. 1, 4, 2. 1, p. 96, 9. Plut. II, 888 C. — Sept. Ps. 90, 6, δαιμόνιον. Euagr. Scit. 1228 C, δαίμων. — 2. Substantively, τὸ μεσημβρινόν = μεσημέριον, midday, noon. Mal. 397, 6.

μεσήμβριος, α, ου, = μεσημβρινός. Ruf. apud Orib. I, 329, 5. — Substantively, τὸ μεσήμβριον = μεσημέριον, noon. Mal. 396, 19.

μεσημερία, ας, ἡ, = μεσημβρία. Achill. Tat. Isagog. 965 D.

μεσήπειρος, ου, = ἐν μέσῳ τῆς ἡπείρου κείμενος. Dion. P. 211. 1368.

μεσθάαλ, the Hebrew חֲבִלָּה, wardrobe. Sept. Reg. 4, 10, 22. [Perhaps the translator wrote μελθάα.]

μεσίαυλον, see μεσόαυλον.

μεσιτεία, ας, ἡ, (μεσιτεύω) the lying between. Nicom. 74. — 2. Mediation, intercession. Eus. VI, 725 A. Tim. Hier. 248 B.

μεσιτεύω, εύσω, (μεσίτης) to be between. Nicom. 44, μονάδος καὶ δεκάδος. Theophil. 1073 A, τοῦ ὕδατος. Clem. A. I, 1181 B, γάμον. Eus. VI, 728 A, τῷ πατρὶ καὶ ἀγγέλοις. Basil. I, 60 C. Theod. IV, 121 A, ἡμῖν καὶ θεῷ. — 2. To mediate: negotiate. Polyb. 11, 34, 3, τὴν διάλυσιν. Diod. 19, 71, p. 373, 47. Philon I, 331, 15. II, 341, 1. Paul. Hebr. 6, 17. — 3. To intercede. Jos. Ant. 7, 8, 5. 16, 4, 3, p. 795. Clem. A. I, 244 C. Hippol. 801 A. Orig. I, 445 D τῷ ὑπ' αὐτοῦ μεσιτευομένῳ, interceded for. — 3. To pimp. Gregent. 558 D.

μεσίτης, ου, ὁ, (μέσος) one that is between, medium of communication. Diod. 4, 54. Philon I, 642, 19. II, 160, 14. Paul. Gal. 3, 19. 20. Jos. Ant. 16, 2, 2. Plut. II, 369 C. E. — 2. Daysman, mediator, intercessor, = μετέγγνος. Sept. Job 9, 33. Polyb. 28, 15, 8. Paul. Tim. 1, 2, 6. Jos. Ant. 4, 6, 2. Moer. 235. — 3. Interventor, intercessor, a church dignitary. Carth. Can. 74. Vit. Euthym. 8. — 4. Pimp, = μανλιστής. Pallad. Vit. Chrys. 57 B.

μεσίτις, ιδος, ἡ, female mediator, etc. Lucian. Amor. 27, φιλίας. — 2. Procuress = μανλίστρια. Theoph. Cont. 459, 11.

μεσόαυλον, ου, τὸ, = μέσανλον. Theoph. 271, 14. — Also, μεσίαυλον Joann. Mosch. 2964 C. Mal. 435, 20. Theoph. 271, 14. 371, 15. 423, 11.

μεσο-βασιλεία, ας, ἡ, interregnum. Plut. I, 61 A. Dion C. 39, 31, 1.

μεσοβασιλείος, ου, pertaining to a μεσοβασιλεύς. Dion. H. I, 357, 6. IV, 2205, 15, ἀρχή, = μεσοβασιλεία.

μεσο-βασιλεύς, έως, ὁ, interrex. Dion. H. I, 360, 3. III, 1733, 14. Plut. I, 64 A. Dion C. 39, 27, 3. 40, 45, 3.

μεσοδάκτυλα, ων, τὰ, = τὰ μέσα τῶν δακτύλων, the spaces between the fingers. Diosc. 4, 185 (188). Phryn. 194, condemned.

μεσό-δομος, ου, ἡ, = μεσόδμη. Schol. Arist. Ran. 566.

μεσόζηλος, ου, of medium texture? Porph. Cer. 469, 6. 17. (See also λεπτόζηλος, μεγαλόζηλος.)

μεσόθεν = μέσῳ. Leont. Mon. 677 B Ἐν μεσόθεν τῆς ἀγίας συνόδου.



μεσό-θριξ, τριχος, ὁ, ἡ, *with middling hair*, as to length or color. *Ptol. Tetrab.* 143.

μεσοίκειος, incorrect for μισοίκειος.

μεσοκάρδιον, ου, τὸ, (καρδία) *the middle of anything*. *Porph. Cer.* 582, 3 seq.

μεσο-κήπιον, ου, τὸ, *garden in a court-yard*. *Theoph. Cont.* 105, 12. 144, 15. 329, 2. *Cedr.* II, 115, 16.

μεσό-κλαστος, ου, *broken in the middle*. *Drac.* 138, 16.

μεσοκνήμιον, ου, τὸ, = τὸ μέσον τῆς κνήμης. *Strab.* 15, 3, 19.

μεσό-κοίλος, ου, *hollow in the middle*. *Polyb.* 10, 10, 7. *Diosc.* 1, 10. *Basil.* I, 188 C. — *Lucian.* II, 404 τὰ μεσόκοιλα = μεσόδμη of a vessel.

μεσο-κόνδυλος, ου, *the second knuckle, the knuckle next to the προκόνδυλος*. *Ruf. apud Orib.* III, 389, 3.

μεσολαβέω, ἤσω, (μεσολαβής) *to interrupt, intercept*. *Polyb.* 16, 34, 5. 20, 9, 3, said of interrupting a speech. *Diod.* 16, 1. 20, 43, 1, 3, p. 6, 29 Μεσολαβηθέντες τὸν βίον ὑπὸ τῆς πεπρωμένης. *Philon* II, 26, 21.

μεσομηνία, ας, ἡ, (μήν) *the middle of a month*. *Lyd.* 32, 7. *Cedr.* I, 297. — Also, τὸ μεσομήμιον. *Gloss.*

μεσομήρια, ων, τὰ, = τὰ μεταξὺ τῶν μηνῶν *Poll.* 2, 188. *Aët.* 8, 7, p. 151, 37.

μεσο-νήστιμος, ου, *pertaining to the middle of a fast*. Ἡ μεσονήστιμος ἐβδομάς, *the middle week in Lent*. *Porph. Cer.* 535, 7. *Typic.* 47. — Called also τὸ μεσονήστιμον. *Germ.* 221 B.

μεσο-νυκτικός, ἡ, ὄν, = μεσονύκτιος. *Leont. Mon.* 644 C, εὐχή, *the midnight service, nocturn* (preceding ὄρθρος). *Vit. Nil. Jun.* 45 A, ὕμνος. — Τὸ μεσονυκτικόν, = ἡ μεσονυκτικὴ εὐχή. *Horol.* (Compare *Sept. Ps.* 118, 62. *Orig.* I, 453 A. *Basil.* III, 1016 B)

μεσονύκτιος, ου, *of midnight*. *Typic.* 38, ἀκολουθία, ὕμνων, = μεσονυκτικόν.

μεσο-πέλαγος, εος, τὸ, = τὸ μέσον τοῦ πελάγους. *Joann. Mosch.* 3041 D.

Μεσο-πεντηκοστή, ἡς, ἡ, *Mid-Pentecost, the Wednesday of the fourth week in Easter*. It is celebrated in commemoration of Christ's appearance in the Temple about the midst of the feast (*Joann.* 7, 14). *Amphil.* 120 (titul.). *Leont.* II, 1976 B (titul.). *Leont. Cypr.* 1584 B. *Chron.* 715, 10. *Stud.* 1700 D. 24 A Ἡ τετάρτη τῆς Μεσοπεντηκοστῆς. *Porph. Cer.* 53, 12. 13. *Theoph. Cont.* 365, 9. — Also, τὸ Μεσοπεντήκοστον. *Nom. Coteler.* 291.

μεσοπετής, ἐς, (πέτομαι) *flying in the middle space*. *Pseudo-Dion.* 209 B.

μεσόπλατος, ου, (πλατύς) *middling flat?* *Agathem.* 230.

μεσοπλεύριος, α, ου, (πλευρά) *between the ribs*.

*Poll.* 2, 167. *Galen.* II, 246 E. IV, 70 E. — Substantively, τὸ μεσοπλεύριον = μεσόπλευρον. *Ruf. apud Orib.* II, 223, 10. III, 390, 1.

μεσόπλευρον, ου, τὸ, *space between the ribs*. *Nemes.* 668 A.

μεσοπόρφυρος, ου, (πορφύρα) *mixed with purple, partly purple*. *Sept. Esai.* 3, 21. 24. *Plut.* I, 1052 A, στρόφιον. *Dion C.* 78, 3, 3.

μεσο-ποτάμιος, α, ου, *between rivers; in the middle of a river*. *Strab.* 15, 1, 18, p. 192, 21. *Plut.* I, 1068 D.

μεσο-πτερύγιον, ου, τὸ, *the middle of the wing*. *Ael. N. A.* 7, 17.

μεσοπύγιον, ου, τὸ, (πυγή) = ὄρρος. *Schol. Arist. Plut.* 122.

\*μεσοπύργιον, ου, τὸ, *space between two πύργοι*. *Philon B.* 80. 86. *Polyb.* 9, 41, 1. *Diod.* 17, 24. *Strab.* 16, 1, 5. *Jos. Ant.* 13, 15, 1.

μεσο-οπωρέω, ἤσω, (ὀπώρα) *to be in the middle of autumn*. *Sept. Sir.* 34, 21. *Diosc.* 1, 148.

μεσορή, μεσορί, or μεσωρί, *an Egyptian month*. *Plut.* II, 378 C. *Pseudo-Lucian.* III, 610. *Synes.* 1537 B.

Μεσορομάσδης, ου, ὁ, = Ὀρομάζης. *Plut.* II, 780 C.

\*μέσος, η, ου, *middle*. *Dion. Thr.* 631, 22 τὰ μέσα, sc. ἄφωνα (B, Γ, Δ). *Dion. H.* V, 84, 8 (83, 1. 3). *Apollon. D. Synt.* 226, 10, διάθεσις, *the middle voice*, of verbs. *Poll.* 2, 145, δάκτυλος, *the middle finger*. — 2. Substantively, (a) ὁ μέσος, *pimp*. *Justinian. Cod.* 9, 9, 37. — (b) ἡ μέση, *the midst, the middle of anything*. *Apophth.* 284 A, ἡμῶν. *Gregent.* 609 C. *Chron.* 598, 6. 695, 10. *Theoph.* 370, 11, τῶν δύο μερῶν. *Porph. Cer.* 69, 4 Διέρχεται διὰ τῆς μέσης. — (c) τὸ μέσον, *the middle, the space between*. *Athen. Mech.* 6 Ἀνὰ μέσον τοῦ τε περικεφάλου καὶ τοῦ διαπήγματος. *Sept. Gen.* 1, 4 Ἀνὰ μέσον τοῦ φωτὸς καὶ ἀνὰ μέσον τοῦ σκότους (a Hebraism). *Strab.* 1, 3, 16. *Iren.* 553 A Τὰ μέσα τοῦ κόσμου, *Jerusalem*. *Sophrns.* 3313 B, τῆς γῆς (*Ps.* 73, 12), in the same sense. *Cyrril. A.* X, 341 C Ποιεῖν ἐκ μέσου, *to put out of the way*. *Attal.* 9, 3 Ἐκ μέσου γέγονε, *he was put out of the way*. 11, 20 Πολλοὺς . . . ἄρδην ἐκ μέσου πεποίηκε, *to do away, to put out of the way*. — (d) τὸ μέσον, *the middle accent*, = ἡ περισπωμένη, *the circumflex*. *Aristot. Poet.* 20, 4 (*Rhet.* 3, 1, 4 ἡ μέση).

3. Adverbially, μέσον, (a) *in the middle of*. *Sept. Ex.* 14, 27, τῆς θαλάσσης. *Apocr. Act. Paul. et Thecl.* 20, θεάτρου. — (b) = μεταξύ, *among, between*. *Chron.* 592, 1, δύο δαφνῶν. *Theoph.* 530, 5. *Porph. Adm.* 76, 2, αὐτῶν.

μεσοσκούτελλον, more correctly μεσοσκούτελ-



λον, ου, τὸ, (mensa, σκουτέλλιον) *table-dish*. Porph. Cer. 582, 17.  
 μεσό-στενος, ου, *narrow in the middle*. Apollod. Arch. 18.  
 μεσόστιχον, ου, τὸ, (στίχος) *middle verse*, a verse (from the Psalms) preceding a τροπάριον. Stud. 1759 A Καὶ τὰ τροπάρια δὲ τῶν καθισμάτων διπλοῦνται λεγομένου μεσοστίχου.  
 μεσοστύλιον, ου, τὸ, (στυλος) L. *intercolumnium*, space between the pillars. Agathar. 190, 11.  
 μεσόστυλον, ου, τὸ, a stall standing between two columns of an edifice. Basilic. 58, 11, 10.  
 μεσοσυλλαβέω, ἤσω, (συλλαμβάνω) *to hold by the middle*. Alex. Aphr. Probl. 58, 12.  
 μεσόσφαιρον, ου, τὸ, (σφαῖρα) *the middle-sized* μαλάβαθρον. Arr. P. M. E. 65. (See also μικρόσφαιρον.)  
 μεσοτείχιον, ου, τὸ, (τείχος) *the space between the wall and the besiegers*. App. I, 265, 15. 274, 75 Θεάτρῳ μεσοτειχίῳ, adjectively.  
 μεσότης, ητος, ἡ, L. *medietas*, the middle. Dion. Thr. 638, 10, with reference to the middle voice. 641, 29 Μεσότητος ἐπιρρήματα, modal adverbs (σοφῶς, καλῶς). Plut. II, 1019 C. Apollon. D. Synt. 210, 18, the middle voice. — 2. In arithmetic and geometry, essentially = ἀναλογία, *proportion*. Nicom. 139. 142. 144, ἀριθμητική, γεωμετρική, ἀρμονική. — 3. *Medietas*, the middle space, the realm of the Demiurgus, in the Valentinian philosophy. Ptol. Gn. 1289 D. Iren. 497 B. 512 B.  
 \*μεσό-τοιχος, ου, ὁ, *partition-wall*. Eratosth. apud Athen. 7, 14, p. 281 D. — Also, τὸ μεσό-τοιχον. Paul. Eph. 2, 14.  
 μεσουρανέω, ἤσω, *to be in mid-heaven or in the meridian*. Classical. Hipparch. 1005 B. Gemin. 761 B. Cleomed. 40, 14. 51, 9.  
 μεσουράνημα, ατος, τὸ, (μεσουρανέω) *mid-heaven*. Apoc. 8, 13, et alibi. — 2. *The meridian*. Cleomed. 52, 18. Strab. 3, 5, 8. Sext. 730, 26, one of the astrological centres.  
 μεσουράνησις, εως, ἡ, *the being in the meridian*. Gemin. 761 C. Strab. 1, 3, 11, p. 83, 22. 24. Ptol. Tetrab. 29. 76. 139.  
 μεσούριον, ου, τὸ, Ionic, = μεθόριον. Dion P. 17.  
 μεσο-φάλακρος, ου, *bald on the crown*. Ptol. Tetrab. 143.  
 μεσόφρυον, ου, τὸ, (ὀφρύς) *the space between the eyebrows*. Ruf. apud Orib. III, 384, 6. Plut. II, 909 D. E, et alibi. Poll. 2, 49. 226 = μετώπιον. Galen. II, 49 D.  
 μεσό-χθων, ονος, ὁ, ἡ, = μεσόγειος. Dion. H. I, 123, 1.  
 μεσό-χορος, ου, ὁ, *mesochorus*, leader of a band of music. Eust. Ant. 692 B. Anast. Sin. 96 D.  
 μεσοχρονία, ας, ἡ, (χρόνος) *intermedial or middle*

*time*, the time between the beginning and the end. Iren. 4, 36, 7.  
 μεσόχρους, ου, (χρόα) *of middling color*. Ptol. Tetrab. 145 τοὺς μεσόχροας.  
 μεσόχωρον, ου, τὸ, (χώρος) *middle space*. Apollod. Arch. 42.  
 μεσσάβ, צב, station, garrison. Sept. Reg. 1, 14, 1 seq.  
 Μεσσαλιανοί, μεσσάλιον, Μεσσαλίται, see Μασσαλιανοί, μενσάλιον.  
 μεσσί, 'שׁ = μέταξα? Theodtn. Ezech. 16, 13.  
 Μεσσίας, ου, ὁ, *Messiah*, = Χριστός. Joann. 1, 42. 4, 25. Orig. IV, 445 B.  
 μεσοπαγής for μεσοπαγής, ἐς, (πήγνυμι) *fixed in the middle*. Synes. Hymn. 6, 9, p. 1609.  
 Μεσσωγίτης, ου, ὁ, of Μεσσωγίς. Strab. 14, 1, 47, οἶνος. Diosc. 5, 10, p. 697.  
 μεστότης, ητος, ἡ, (μεστός) *fulness*. Hermog. Rhet. 258, 10 (titul.).  
 μέστωμα, ατος, τὸ, (μεστόω) *fulness*. Eus. III, 253 A (quoted).  
 μεσύμνιος, ου, (ὕμνος) *in the middle of a hymn*. Heph. Poem. 11, 1 τὸ μεσύμνιον, like ὕμνιον in Sapph. 91 (73).  
 μεσφδικός, ἡ, ὄν, *belonging to a μεσφδός*. Heph. Poem. 8, 3. 6, ποιήματα. Schol. Arist. Nub. 804.  
 μεσφδός, οὔ, ὁ, (ῶδῃ) *in the middle of an ode*, a short verse between two longer verses. Heph. Poem. 12, 3.  
 μεσώριον, ου, τὸ, (ῶρα) *the half-hour service*, in the Ritual. Every canonical hour has its μεσώριον. Horol.  
 μέσως, adv. *in the middle voice*. Apollon. D. Synt. 276, 21.  
 μετά, prep. *after*, with the accusative of nouns denoting time in expressions like the following. Sept. Gen. 16, 3 Μετὰ δέκα ἔτη τοῦ οἰκῆσαι, *after having dwelt ten years*. Josu. 9, 22 Μετὰ τρεῖς ἡμέρας μετὰ τὸ διαθέσθαι πρὸς αὐτοὺς διαθήκην. 23, 1 Μεθ' ἡμέρας πλείους μετὰ τὸ καταπαῦσαι κύριον τὸν Ἰσραὴλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ κυκλόθεν, *many days after that the Lord had given rest unto Israel from all their enemies round about*. Dion. H. IV, 2243, 9 Οὐ μετὰ πολλοὺς τοῦ γάμου τεκοῦσα χρόνους. Diosc. 2, 21 Ποθείσα μετὰ ἡμέρας τρεῖς μετὰ τὴν ἄφεδρον. Socr. 464 B. (For the classical construction, see Thuc. 1, 14. 3, 116. 4, 101 Ἑπτακαιδεκάτῃ ἡμέρᾳ ληφθέντος μετὰ τὴν μάχην. 6, 8 Μετὰ δὲ τοῦτο ἡμέρα πέμπτῃ ἐκκλησία αὐθις ἐγένετο. Polyb. 2, 23, 1 Ἐτεῖ μετὰ τὴν τῆς χώρας διάδοσιν ὀγδόῃ. Plut. I, 61 F. Paus. 10, 22, 1 Ἐβδόμῃ δὲ ὕστερον μετὰ τὴν μάχην λόχος τῶν Γαλατῶν ἀνελθεῖν εἰς τὴν Οὔτην ἐπεχείρησε κατὰ Ἡράκλειαν.)  
 2. *After*, with the genitive = accusative. Mal. 187, 14 Μετὰ δὲ τοῦ διοικῆσαι τοὺς ὑπά-



τους, κ. τ. λ. 362, 13. 384, 10. — **3.** *With*, denoting *union*; with the *accusative* = *genitive*. *Patriarch*. 1060 A Μετὰ τὸν πατέρα ἡμῶν. *Epiaph.* II, 48 C. 196 B. *Doroth.* 1741 C. *Mal.* 61, 15. 90, 11.

**4.** *With*, denoting the *instrument*; with the *accusative*. *Nicet. Byz.* 704 D Μετὰ τὰς εἰς τὸν ὕψιστον δυσφημίας ἀνάμεστον. *Porph. Cer.* 316, 22 Κατασφραγίζουσι μετὰ τὸ ἄκρον τῶν χλανιδίων αὐτῶν. *Ptoch.* passim. — *With* the *genitive*. *Pseudo-Nicod.* II, 2 (18), 2 Μετὰ τῆς χειρός μου ἐβάπτισα αὐτόν, = τῇ ἐμῇ χειρί. *Leont. Cypr.* 1712 B Ἐδωκεν αὐτῷ μετ' αὐτοῦ, *struck him with it*.

μετα-βαίνω, *to pass to another place*. *Sext.* 486, 25, τόπον ἐκ τόπου.

μετα-βάλλω, *to translate from one language into another*. *Eus.* II, 140 C. III, 588 A. *Socr.* 280 B. 312 C Ἐκ Ρωμαϊκῶν μεταβληθείσης, *from the Latin*. *Leont.* I, 1369 B.

μετα-βάπτω, *to change the color by dyeing*. *Lucian.* II, 914. *Hippol. Haer.* 390, 73.

μετάβασις, *εως, ἡ, transition*. *Apollon. D. Pron.* 302 A. 303 A. 345 C. 375 C Ἀδύνατον ἔγκλημα μετάβασιν προσώπου σημαίνειν, *an enclitic pronoun retains its personal force*. — **2.** *Translation of a bishop, = μετάθεσις*. *Carth.* 48 (titul.), ἐπισκόπων. *Blastar.* A, 9, p. 22 E.

μεταβατέον = δεῖ μεταβαίνειν. *Philon* I, 22, 30. *Sext.* 331, 12. *Orig.* IV, 192 A.

μεταβάτης, *ου, ὁ, (μεταβαίνω) one who passes over*. *Const.* (536), 1180 E, apparently applied to *bishops uncanonically translated*.

μεταβατικός, *ἡ, ὄν, = δυνάμενος μεταβαίνειν*. *Plut.* II, 899 B, κίνησις, *from one place to another*. *Apollon. D. Pron.* 302 A. *Sext.* 431, 17, et alibi. — **2.** *Transitive, in grammar*. *Apollon. D. Pron.* 315 C. 316 C. 375 A. 289 C, ρῆμα.

μεταβατικῶς, *adv. by changing place*. *Philon* I, 176, 1. 492, 26. *Plut.* II, 896 A. *Sext.* 144, 10, et alibi. *Clem. A. I.* 1056 A. — **2.** *Transitively, in grammar*. *Apollon. D. Pron.* 315 C.

μεταβιάζομαι = βιάζομαι. *Aret.* 123 D.

μετα-βιβάζω, *to translate from one language into another*. *Dion. H.* II, 635, 11 -σθαι εἰς τὴν Ἑλληνικὴν διάλεκτον.

μεταβιβαστέον = δεῖ μεταβιβάζειν. *Orig.* I, 1505 C.

μετα-βιόω, *to survive*. *Plut.* II, 908 D.

μεταβλητός, *ἡ, ὄν, (μεταβάλλω) mutable, changeable*. *Plut.* II, 718 D, et alibi. *Athenag.* 937 A. *Sext.* 424, 4. *Clem. A. I.* 1045 B. *Hippol. Haer.* 122, 14.

μετα-βοθρεύω, *to transplant*. *Cyrrill. A. I.* 612 B.

μεταβολή, *ἡς, ἡ, = μετάνοια, repentance*. *Orig.* I, 988 C. — **2.** *Translation from one lan-*

*guage into another*. *Eus.* III, 585 D, ἡ εἰς τὴν Ἑλλάδα γλῶσσαν.

μεταβολία, *ἡς, ἡ, = μεταβολή, exchange, barter*. *Sept. Sir.* 37, 11.

μεταβολικός, *ἡ, ὄν, (μετάβολος) mutable, changeable*. *Plut.* II, 373 D. *Sext.* 621, 19, the vowels A, I, Y, because they may be long or short. *Theodos.* 1010, 15 (A, I, Y).

μετάβολος, *ον, (μεταβάλλω) changeable*. *Plut.* II, 428 B. — **2.** *Substantively, ὁ μετάβολος, = μεταβολεύς, huckster, trader*. *Sept. Esai.* 23, 2. 3. *Patriarch.* 1136 B. 1133 B, ἐμπορίας. *Moer.* 242. *Schol. Arist. Nub.* 1198.

μετα-βούλευμα, *ατος, τὸ, change of counsel*. *Symm.* Job 21, 2.

μεταγγίζω, *ίσω, (ἀγγεῖον) to transfer fluids from one vessel into another*. *Diosc.* 1, 62, p. 64, εἰς ἕτερα ἀγγεῖα. *Geopon.* 3, 5, 2. — **2.** *With reference to metempsychosis*. *Clem. A. I.* 1116 B. *Archel.* 1441 C. *Epiaph.* II, 112 A.

μεταγγισμός, *οὔ, ὁ, a pouring into another vessel*. *Epiaph.* I, 369 A. 701 A. II, 112 A, metempsychosis.

μετα-γελᾶω = καταγελᾶω. *Vit. Nil. Jun.* 48 A.

μετα-γεννάω, *to regenerate*. *Jos. Ant.* 11, 3, 3, τὰς ψυχὰς.

μετα-γίνομαι, *to come after*. *Sept. Macc.* 2, 2, 12 οἱ μεταγινόμενοι = οἱ μεταγενέστεροι.

μετά-γνωσις, *εως, ἡ, = μετάνοια, repentance*. *Caesarius* 1157. *Nil.* 156 D. *Cyrrill. A. I.* 133 A.

μεταγραπτέον = δεῖ μεταγράφειν. *Plut.* II, 1006 D.

μεταγραφὴ, *ἡς, ἡ, the altering of a reading, in a book*. *Strab.* 12, 3, 22. *Apollon. D. Synt.* 156, 2. *Schol. Arist. Pac.* 123. — **2.** *Transcription*. *Aristeas* 2. *Clem. A. II.* 356 A. *Longin.* Frag. 5, 5. *Jul.* 378 C. — **3.** *Ver-sura, a borrowing of money*. *Plut.* II, 831 A.

μεταγράφω, *to alter a reading, in a book*. *Apollon. D. Pron.* 313 B. 320 B. *Philostr.* 66. *Schol. Arist. Pac.* 123. — **2.** *To transcribe, to copy*. *Dion. H.* II, 793, 12. *Aristeas* 2. *Herm. Vis.* 2, 1. *Iren.* 1225 A. *Clem. A. II.* 356 A. *Jul.* 257 C. *Greg. Nyss.* III, 1053 B. — **3.** *To translate into another language*. *Lucian.* II, 29.

μετ-άγω, *to transfer: to bring over*. *Sept. Esdr.* 1, 1, 43. 1, 5, 66. *Sir.* 10, 8. *Macc.* 2, 4, 10. *Diod.* 20, 3. — **2.** *To translate a work*. *Sept. Sir.* Prolog.

μετ-αγωγεύς, *εως, ὁ, L. circumductor, circum-scriber, an epithet of the Valentinian ὄρος*. *Iren.* 460 A. *Tertull.* II, 558 A.

μετ-αγωγή, *ἡς, ἡ, transference*. *Diod.* 18, 3, p. 260, 31. *Dion. H.* III, 1870, 9. V, 614, 17, *different arrangement*. *Aristeas* 4. *Jos.*



Ant. 12, 2, 3, p. 587. Galen. II, 281 C, setting a bone.  
 μετα-διδάσκω, to change one's way of life. Pseudo-Jos. Macc. 8, p. 508. Lucian. I, 383.  
 μεταδιδάσκον = δεῖ μεταδιδάσκειν. Muson. 231.  
 μετα-διδάσκω, to unteach. Diod. II, 494, 32. 565, 27. Philon I, 172, 41. Plut. I, 793 B. — Mid. μεταδιδάσκειν = μεταμανθάνω, to unlearn. Plut. II, 784 B, μάθημα. Paus. 4, 27, 5, τὴν διάλεκτον.  
 μεταδίδω = μεταδίδωμι. Pseudo-Marc. Liturg. 307. Porph. Cer. 241, 4.  
 μεταδίδωμι, to deliver the holy sacrament. Const. (536), 1201 A. Theoph. 703, 11, τῷ λαῷ. Nic. CP. 857 B. Porph. Cer. 254, 18. [Orig. I, 1273 C μεταδεδωκέτω, perf. imper.]  
 μετα-διωκτός, οὗ, ὁ, to be pursued. Iambl. Mathem. 197.  
 μετα-δίωξις, εως, ἡ, pursuit. Nicom. 67. Poll. 5, 165.  
 μετα-δοτικός, ἡ, ὄν, disposed to give, liberal. Classical. Diod. I, 70. Anton. 1, 3. Orig. I, 1021 C. Basil. III, 324 A.  
 μεταδότις, ιδος, ἡ, giving freely. Pseudo-Dion. 589 C.  
 μετα-ζάω, to revive. Eus. II, 1520 B, τινὰ πρὸς τὴν εὐσέβειαν.  
 μετα-ζωγραφέω, to retouch. Method. 57 A.  
 μεταθέσιμον, ον, τὸ, = μετάθεσις, translation of a bishop. Theoph. 589, 16.  
 μετάθεσις, εως, ἡ, a changing, change, commutation. Cornut. 9. 10 Κατὰ μετάθεσιν τοῦ ψιλοῦ εἰς τὸ ἀντιστοιχοῦν αὐτῷ δασύ (Κρόνος, χρόνος). Apollon. D. Adv. 555, 3, τοῦ I εἰς τὸ E. 611, 32 Ἐκ μεταθέσεως τοῦ E εἰς τὸ Y. — 2. Metathesis, transposition of letters (καρδία, κρᾶδια). Tryph. 4. Apollon. S. 4, 16. — 3. Translation of a bishop. Theod. III, 968 D. 1209 A. — 4. Death. Pallad. Laus. 1139 B. Eustrat. 2380 D.  
 μεταθετικός, ἡ, ὄν, = δυνάμενος μετατιθέναι. Eriph. III, 113 A.  
 μετά-θετος, ον, changeable, mutable. Polyb. 15, 6, 8, τύχη.  
 μετ-αίτης, ον, ὁ, = ἐπαίτης. Philon II, 289, 23. 526, 42.  
 μετ-αιώρέω. Dubious. Schol. Arist. Av. 433 μετηώρημαι.  
 μετα-καθέζομαι, to change one's seat. Lucian. II, 783.  
 μετα-καθίζω, to shift one's position. Sext. 647, 27. Schol. Arist. Vesp. 398.  
 μετα-καθοπλίζω, to arm differently. Polyb. 3, 87, 3 Μετακαθώπλισε δὲ τοὺς Λίβυας εἰς τὸν Ρωμαϊκὸν τρόπον.  
 μετακάρπιον, ον, τὸ, (καρπός) the part between the wrist and the knuckles. Galen. II, 370 A. Soran. 252, 7.

μετα-κενόω, ὥσω, to empty into another vessel. Iren. 581 A, ἀπὸ τινος εἰς τι.  
 μετακενωτέον = δεῖ μετακενοῦν. Geopon. 7, 15, 1.  
 μετα-κεράννυμι, essentially = μεταγγίζω, μετα-κενόω. Diosc. 1, 62, p. 64. Plut. II, 801 C.  
 μετα-κίνησις, εως, ἡ, = μετάθεσις, translation of a bishop. Carth. Can. 48.  
 μετακινήτεος, α, ον, = ὃν δεῖ μετακινεῖσθαι. Lucian. I, 496.  
 μετα-κιννάω = μετακεράννυμι. Sept. Sap. 16, 21.  
 μετα-κλάω = συγκλάω. Symm. Ps. 74, 11.  
 μετά-κλησις, εως, ἡ, recall. Jos. Ant. 17, 3, 3. B. J. 1, 31, 1. App. II, 408, 55. Athan. I, 272 B. C. Cyrill. A. I, 160 A.  
 μετά-κλητος, ον, invited: summoned. Apollon. D. Synt. 144, 11.  
 μετά-κλισις, εως, ἡ, change. Jos. B. J. 6, 1, 7, p. 372. Aret. 49 D.  
 μετακολουθέω = ἀκολουθέω. Iambl. V. P. 178.  
 μετα-κομιδή, ἡς, ἡ, transportation. Athan. I, 265 A.  
 μετακομιστέος, α, ον, = ὃν δεῖ μετακομίζεσθαι. Plut. II, 710 E.  
 μετα-κόπτω, to recoin. Polyae. 6, 9, 1.  
 \*μετακόσμιος, α, ον, (κόσμος) ultramundane. Philon I, 425, 6. 648, 34. 675, 45. — Τὰ μετακόσμια, = τὰ μεταξὺ τῶν κόσμων διαστήματα, L. intermundia, the spaces between the worlds. Epicur. apud Hippol. Haer. 42, 68. Plut. II, 731 D, et alibi. Achill. Tat. Isagog. 949 A.  
 μετακρίνω = κρίνω. Vit. Nil. Jun. 17 A.  
 μετα-κρούω, to back astern, to back the oars. Plut. II, 1069 C, tropically, to change one's opinion.  
 μετακτέον = δεῖ μετάγειν. Sext. 606, 13, et alibi.  
 μετα-κτίζω, to found or build in another place. Strab. 13, 4, 17.  
 μετακυμία, ας, ἡ, (μετακύμιος) the space between the waves. Numen. apud Eus. III, 905 A.  
 μεταλαμβάνω, to partake of the sacrament. Just. Apol. 1, 65, ἀπὸ τοῦ εὐχαριστηθέντος ἄρτου. Iren. 1029 A, τῆς εὐχαριστίας. 1253 B, τούτων τῶν ἀντιτύπων. Basil. IV, 485 A. Cyrill. H. 1100 A. Pallad. Laus. 1147 C. Apophth. 157 A, ἄρτον. Joann. Mosch. 2856 B. C. Damasc. II, 320 B, τὸ ἅγιον αὐτοῦ σῶμα. Theoph. 617, 9, τὴν ἁγίαν δωρεάν. — 2. To take a word in another sense. Apollon. D. Pron. 368 A Ἡ αὐτόν εἰς τὴν μὴν μεταλαμβάνεται. Eudoc. M. 6 -σθαι = ἀλληγορεῖσθαι. — 3. To consider, imagine, regard, = ὑπολαμβάνω. Iren. 584 B, προφήτιδα ἐαυτήν. — 4. Accipio, to hear, to understand, to be informed, to learn. Sept. Macc. 2, 4, 21. 2,



11, 6. 2, 12, 5. 2, 13, 23. *Aristeas* 15. 19. 35. *Philostr.* 23. — **5.** To translate into another language. *Philon* I, 480, 39. *Eus.* II, 325 B. III, 789 B. — **6.** To transcribe, to copy, = μεταγράφω. *Orig.* II, 141 C Ἐξ ὧν καὶ τὸ ἀντίγραφον μετελήφθη πρὸς τὸν εἰρμὸν τὸν ἐν τῷ Ἑβραϊκῷ. *Anon.* in *Patrolog. Graec.* XXII, 875 Μετελήφθη ὁ Ἡσαΐας ἀπὸ ἀντιγράφου.

μεταλαμπαδεύομαι (λαμπάς), to be handed as a torch to another. *Clem. A.* I, 1088 B.

μετάληψις, εως, ἡ, = μετάληψις. *Paul.* *Tim.* 1, 4, 3.

μεταληπτικός, ἡ, ὄν, = δυνάμενος μεταλαμβάνειν. *Plut.* II, 884 A, et alibi. *Greg. Naz.* II, 441 B. *Anast. Sin.* 1057 B. — *Hermog. Rhet.* 138, 8, metaleptic, belonging to metalepsis, in rhetoric.

μεταληπτικῶς, adv. by participation. *Cyrrill. A.* VI, 280 B. — **2.** By metalepsis, in grammar. *Tryph. Trop.* 273.

μεταληπτός, ἡ, ὄν, capable of being partaken of. *Greg. Naz.* II, 441 B.

μετάληψις, εως, ἡ, the partaking of the holy communion. *Iust. Apol.* 1, 67. *Petr. Alex.* 480 D, τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Ant.* 2, τῆς εὐχαριστίας. *Basil.* III, 1573 A (titul.), τῶν θείων μυστηρίων. *Theod. Mops.* 889 D. *Isid.* 325 A. *Theod.* IV, 361 A. *Tim. Presb.* 20 B. — Ἀκολουθία τῆς μεταλήψεως, the communion office, to be read by the person who intends to partake of the sacrament. Not to be confounded with the λειτουργία. *Typic.* 33. — **2.** The sacred elements, the consecrated bread and wine. *Iren.* 1236 B. *Joann. Mosch.* 2989 A. — **3.** Interchange of words or letters (τοί σοί, αἰμηπότης αἰμοπότης). *Tryph.* 5. *Apollon. D.* *Pron.* 364 C. 268 C. *Adv.* 534, 1. 563, 19. *Synt.* 34, 12. 106, 23. 139, 27. 155, 20. 190, 6. — **4.** Metalepsis, in rhetoric. *Hermog. Rhet.* 22, 11. 52, 2 seq. — **5.** Translation, interpretation, = μεθερμηνεύσις. *Eust. Dion.* 119, 10. — **6.** Acceptation. *Eust. Dion. P.* 142, 30.

μεταλλαγή, ἡς, ἡ, change. — Μεταλλαγή βίου, death. *Diod.* 18, 9. *Aret.* 17 B. *Clem. A.* I, 873 B.

μετάλλαξις, εως, ἡ, = preceding. *Longin. Frag.* 8, 9.

μεταλλευτής, οὔ, ὁ, (μεταλλεύω) miner: sapper. *Strab.* 9, 2, 18. 12, 3, 19. 15, 1, 30. 12, 2, 10, p. 515, 11, et alibi. *Moer.* 220.

μεταλλίζω, ισα, (μέταλλον) to condemn to the mines. *Basilic.* 35, 1, 9.

μεταλλικός, ἡ, ὄν, belonging to the mines. Classical. *Diod.* 5, 36. *Diosc.* 5, 84. — **2.** Metallicus, metallic. *Diosc.* 1, Prooem. p. 2. *Meges.* apud *Orib.* III, 636, 2. *Plut.* II, 663 C. 721 F. *Ptol. Tetrab.* 13. *Chrys.* I, 428 A.

μετάλλιον, ου, τὸ, probably a mistake for μέγαλλον. *Clem. A.* I, 469 B.

μεταλλοιόω = ἀλλοιόω. *Aristeas* 3. *Philon* I, 243, 39.

μετ-αλλοίωσις, εως, ἡ, = ἀλλοίωσις. *Plotin.* I, 573, 1.

μέταλλον, ου, τὸ, L. cuniculus, mine. *Polyb.* 16, 2, 3. 16, 11, 2. — **2.** Metallum, metal. *Ruf.* apud *Orib.* I, 330, 5. *Galen.* II, 28 D. *Orig.* I, 249 B.

μεταλλουργεῖον, ου, τὸ, (μεταλλουργός) mine. *Diod.* 5, 38.

μεταλλουργέω, ἡσω, = μεταλλεύω. *Diod.* 5, 36. *Diosc.* 5, 84, p. 740.

μεταλλουργός, ὄν, (ΕΡΓΩ) working mines, miner. *Diod.* 5, 7. *Diosc.* 5, 84, p. 740.

μεταμέλεια, ας, ἡ, change of purpose. *Polyb.* 1, 39, 14 Ἐκ μεταμελείας, by changing their minds.

μετα-μελετάω, ἡσω, = μεταμέλομαι. Dubious. *Pseud-Athan.* IV, 973 B.

μετάμελος, εος, τὸ, = ὁ μετάμελος. *Abuc.* 1549 A.

μετα-μορφάζω, άσω, to distort. *Iren.* 641 B. — Also, μεταμορφώζω. *Achmet.* 198, p. 173.

μετα-μορφόω, ώσω, to transform: transfigure. *Diod.* 4, 81. *Philon* II, 559, 24. *Matt.* 17, 2. *Plut.* II, 52 D. *App.* II, 584, 95. *Liber.* 7, 17, τινὰ εἰς τι.

μεταμορφώζω, see μεταμορφάζω.

μεταμόρφωσις, εως, ἡ, (μεταμορφόω) transformation. *Strab.* 1, 2, 11, p. 33, 1. *Lucian.* II, 299. *App.* II, 585, 20. *Artem.* 157. *Tatian.* 1828 A. — **2.** The transfiguration of Jesus. *Orig.* I, 944 B. III, 1065 C. 1068 C. *Eus.* VI, 840 C. — **3.** Transfiguration, a feast instituted by Leo the Philosopher in commemoration of the transfiguration of Christ. *Nicon.* 528 C. *Anast. Caes.* 525 B. *Porph. Cer.* 22, 10. *Curop.* 81, 15. *Horol.* Aug. 6.

μετα-μοσχεύω, to transplant. *Clem. A.* II, 209 B. 557 A.

μετα μυθεύομαι, to be made fabulously identical with. *Schol. Dion. P.* 351, 19 Μετεμυθεύθη εἰς τὸν ἄνεμον.

μετ-αμφιάζω = μεταμφιέννυμι. *Strab.* 15, 1, 61, p. 226. *Diod.* II, 520, 16. *Lucian.* I, 830. *Philostr.* 664. *Pallad. Laus.* 1252 A. — Also, μεταμφιέζω. *Plut.* II, 340 D.

μεταμφίασις, εως, ἡ, = τὸ μεταμφιάζειν. *Genes.* 22, 13.

μετ-αμφιέζω, see μεταμφιάζω.

μεταναστεύω, εύσω, (μετανάστης) to change residence, to remove, flee. *Sept. Ps.* 61, 7 Οὐ μὴ μεταναστεύσω. *Synes.* 1504 D. — **2.** To cause to change residence, to drive away. *Sept. Ps.* 51, 7. *Tim. Presb.* 245 D. — Mid. μεταναστεύομαι, to flee. *Sept. Ps.* 10, 1, ἐπὶ τὰ ὄρη.



μετανάστις, ἰδος, ἡ, *female wanderer*. Philon I, 157, 39.

μετανάστρια, ας, ἡ, = preceding. Agath. Epigr. 39, 1.

μετ-ανθέω, *to change one's color*. Philostr. 779.

μετανοέω, *to repent of one's sins*. Sept. Sir. 48, 15. Philon I, 129, 30. Matt. 4, 17. Herm. Mand. 4, 2. Sim. 7. Patriarch. 1040 B. Ignat. 713 C, εἰς θεόν. Just. Apol. 1, 61. Clem. A. I, 288 B. 1012 B. Orig. I, 1004 C. III, 473 C. Nemes. 521 A. — 2. *To make obeisance, to make a bow or genuflection*. Apophth. 140 A. 148 D, τῷ ἀββᾷ Γελασίῳ, *to ask his pardon*. Doroth. 1704 B, αὐτοῦ = αὐτῷ

μετανοητικός, ἡ, ὄν, (μετανοέω) *fickle-minded*. Max. Tyr. 40, 27.

μετάνοια, ας, ἡ, *repentance*. Sept. Sap. 11, 24. 12, 10. 19. Matt. 3, 11. Herm. Vis. 3, 7. Mand. 4, 3. Just. Cohort. 35. Tatian. 840 A. Clem. A. I, 961 B. II, 320 A. 332 A. Orig. I, 1005 B. 1013 B. Aster. 368 D. — Οἱ ἐν μετανοίᾳ, *the penitents, the order of penitents*. Laod. 19. Const. Apost. 8, 8. 12. Socr. 1460 B. — Ὁ ἐπὶ τῆς μετανοίας πρεσβύτερος, *the penitentiary, the officer who had charge of the penitents in a church; essentially the same as ὁ πνευματικὸς πατήρ*. Socr. 613 A. (Sgz. 1461 A Ὁ ἐπὶ τῶν μετανοούντων τεταγμένος πρεσβύτερος.) — Ὁ ἄγγελος τῆς μετανοίας, *nuntius poenitentiae, the angel or messenger of repentance*. Herm. Vis. 5 fin. Mandat. 4, 2.

2. *Penance*. Apophth. 272 A. — 3. Used also for ὑπόπτωσις, *the third grade of penitents in the ancient church*. Basil. IV, 724 A. — 4. *Congee, obeisance, bow, or genuflection*. Βάλλω, δίδωμι, or ποιῶ μετάνοιαν, *to make a congee, to make obeisance, or to make a genuflection before any one or anything*. Apocr. Act. Barn. 6 Μετάνοιαν δὲ ἐδίδων ἐπὶ τοῖς γόνασιν εἰς τὴν γῆν Παύλῳ. Apophth. 93 B. 85 B Ἐβαλον μετάνοιαν τῷ ἀδελφῷ. Joann. Mosch. 2876 B Ἐβαλεν τῷ γέροντι μετάνοιαν. 3057 D. Jejun. 1921 C. Vit. Basil. 204 B. Pseudo-Chrys. XII, 776 A, ποιῆσαι τὴν συνήθη τῷ προεστῶτι. Stud. 1709 C. 1733 D.

Μετάνοια, ας, ἡ, *Penitentiary, a name given to several monasteries in the vicinity of Constantinople*. Proc. III, 101, 5. Theoph. 460, 8. — Cyrill. A. X, 1101 A, a church at Alexandria.

μετ-αντλέω = μεταγγίζω. Doctr. Orient. 680 D. μέταξα, ης, ἡ, metaxa, *silk*. Lyd. 169, 8. Proc. I, 106, 7. II, 546, 19. Men. P. 295, 23. 302, 9. Isid. Hisp. 19, 29, 6. Theoph. 276, 4. 494, 13. Hes. Σῆρες . . . Achmet. 222. (See also Dion. P. 752 seq. Simoc. 288, 8. Theoph. B. 484, 13 seq.)

μεταξα-βλάττα, ης, ἡ, *purple silk-cloth*. Dioclet. C. 3, 21. 37.

μετάξιον, ου, τὸ, = preceding. Cosm. Ind. 96 C.

μέταξις, εως, ἡ, = μέταξα. Cosm. Ind. 445 D. 488 B. Schol. Lucian I, 643.

μέταξον, ου, τὸ, = μέταξα. Damasc. II, 329 D.

μέταξος, ου, ὁ, = μέταξα. Martyr. Areth. 5.

μεταξύ = μετέπειτα. Luc. Act. 13, 42 Τὸ μεταξύ σάββατον. Barn. 13, τοῦ λαοῦ τοῦ μεταξύ, sc. ἐσομένου. Clem. R. 1, 44.

μεταξύλογία, ας, ἡ, (μεταξύ, λέγω) *digression*. Theon. Prog. 188, 5.

μεταξύτης, ητος, ἡ, *interval*. Nicom. Harm. 11. 24. Theol. Arith. 50. Sext. 742, 6. Orig. III, 1161 C. Iambl. V. P. 248.

μεταξωτός, ἡ, ὄν, (μέταξα) = σηρικός, *of silk, silken*. Porph. Cer. 473, 7. 670, 12. Balsam. ad Concil. VII, 16.

μετα-παιδεύω, *to educate differently*. Pseudo-Jos. Macc. 3. Lucian. II, 346. Athan. I, 237 D.

μετα-παραδίδωμι, *to transfer, transmit*. Iambl. V. P. 448. Eus. III, 988 C. 1345 B. Adam. 1756 A. Aster. 189 C.

μετα-παραλαμβάνω, *to receive what is transmitted*. Adam. 1756 A.

μετά-πεμψις, εως, ἡ, *a sending for*. Strab. 12, 3, 24. Plut. I, 685 A. B.

μετα-περισπάω, *to distract, divert*. Clem. A. I, 1168 D.

μετα-πέτομαι, *to fly to another place*. Lucian. II, 61.

μετα-πήγνυμι, *to fix in another place*. Dion Chrys. II, 387, 29. Basil. I, 320 D -σθαι εἰς σάρκα, *to be converted into flesh*.

μετα-πηδάω, *to jump to another place: to jump about*. Agathar. 143, 12. App. I, 216, 47. Sext. 413, 15.

μετα-πήδησις, εως, ἡ, *a leaping to another place*. Plut. II, 739 E. Clem. A. II, 309 C.

μετα-πίπτω, *to fall differently*. — Μεταπίπτοντες λόγοι, *fallacies?* Epict. 1, 7, 1. 2, 17, 27. Sext. 112, 24. Diog. 7, 195.

μεταπλασμός, ου, ὁ, (μεταπλάσσω) *transformation, change*. Cyrill. A. I, 140 C. — 2. Metaplasma, *metaplasma, a change of gender or of declension* (ἐρίηρος ἐρίηρες, Ἀΐδης Ἀΐδος). Drac. 36, 19. 37, 23. Apollon. D. Adv. 596, 12. Arcad. 129, 9.

μετα-πλάσσω, *to remould, with reference to metaplasma*. Arcad. 129, 6 Αἱ μεταπεπλασμένοι δοτικά. Theodos. 1003, 28.

μετα-πλέκω, *to unknot*. Greg. Naz. III, 431 A.

μετ-απλικεύω, ευσα, L. castra commoveo, *to transfer the camp*. Theoph. 595, 16, εἰς τὰ λιβάδια. Phoc. 200, 7.

μεταπνείω = μεταπνέω. Greg. Naz. I, 448 A.



- μετα-ποιέω, to alter, to refashion. Classical. Conon 1. Phryn. P. S. 39, 22.
- μεταποίησις, εως, ἡ, an unmaking: remodelling. Philon II, 419, 5. Jos. Ant. 18, 1, 4. Hermog. Rhet. 152, 10. Hippol. 837 A. Orig. I, 1076 C. Pseudo-Just. 1416 A. Anast. Sin. 212 A. — 2. A laying claim to a thing. Jos. Ant. 3, 2, 4.
- μετα-πορεύομαι = μετέρχομαι, to go after: to punish (to visit with the rod). Polyb. 1, 88, 9, et alibi. Diod. II, 577, 39, τὰς ἀρχάς, to be a candidate for office.
- μετα-πορθμεύω, to ferry over to another place. Archel. 1440 B.
- μετα-ποροποιέω, to cause bad humors to be discharged by means of diaphoretics. Diosc. 4, 154 (157), p. 643.
- μετά-πρασις, εως, ἡ, a retailing. Strab. 5, 3, 7, p. 371, 22. Method. 104 A.
- μετα-πράτης, ου, ὁ, retailer. Schol. Arist. Plut. 1156.
- μετά-πτωσις, εως, ἡ, change. Classical. Polyb. 3, 99, 3. Cleomed. 27, 33. Strab. 1, 1, 21, 1, 2, 34. 8, 3, 30. 12, 3, 20.
- μεταπτωτικός, ἡ, ὄν, (μεταπίπτω) changeable, mutable. Dion. H. V, 74, 10, of the vowels A, I, Y. Anton. 11, 10. Clem. A. I, 1013 C.
- μετάπτωτος, ου, = preceding. Strab. 2, 4, 7. Plut. II, 447 A. Anton. 5, 10 -τή. Orig. III, 1172 C -τή. Alex. A. 560 C -ώτη.
- μεταπτώτως, adv. inconstantly. Epict. 2, 22, 8.
- μεταπύρωσις, εως, ἡ, = πύρωσις. Dubious. Hermes Tr. Iatrom. 396, 15.
- \*μετα-πωλέω, to sell at second hand. Inscr. 1690, 15. Basil. IV, 400 A.
- μετα-ρράπτω, to repair a garment. Phryn. P. S. 39, 22.
- μετα-ρριπίζω, essentially = ριπίζω. Epict. 1, 4, 19.
- μεταρρυθμέω = μεταρρυθμίζω. Clem. A. I, 1358 C. Philostr. 246.
- μεταρσιολεσχέω = μετεωρολογέω. Schol. Arist. Nub. 320.
- μεταρσιολεσχία, ας, ἡ, = μετεωρολογία. Plut. I, 154 C.
- μετα-σαλεύω, to disturb. Orig. I, 797 B. Theoph. Cont. 767, 9.
- μετα-σκευή, ἡς, ἡ, change, modification of a word; called also πάθος. Dion. H. V, 39, 11.
- μετα-σκηνώω, to change habitation. Diod. 14, 32. Jos. Ant. 3, 5, 1.
- μετα-σκήνωσις, εως, ἡ, change of habitation or residence. Theoph. Cont. 110, 13.
- μεταστάσιμον, ου or ατος, τὸ, (μετάστασις) solemn procession. Porph. Cer. 86, 13, et alibi. Adm. 234, 2. Theoph. Cont. 430. 472, 19.
- μετάστασις, εως, ἡ, translation, assumption to heaven. Chrys. XII, 762 D. Aster. 173 B. Stud. 1696 C, of the Virgin. Horol. Sept. 26 (Joann. 21, 23. Apocr. Act. Joann. 15). — For the rhetorical and the theurgic μετάστασις, see Hermog. Rhet. 10, 9. Iambl. Myst. 114, 10.
- μεταστατικός, ἡ, ὄν, = μεταστατός. Anast. Sin. 942 C, opposed to ἀμετάστατος. — 2. Belonging to μετάστασις, in rhetoric. Hermog. Rhet. 44, 14.
- μετα-στέλλομαι = μεταπέμπομαι, to send for. Lucian. I, 505, et alibi. Jos. Ant. 7, 9, 2 μετεσταλμένος, sent for.
- μετάστημα, ατος, τὸ, = μεταστάσιμον. Porph. Adm. 234, 2 as v. l.
- μετα-στοιβάζω, to re-pack. Stud. 1740 A.
- μετα-στοιχειόω, to change the nature or form of a thing. Philon I, 449, 16. 674, 23. Greg. Naz. III, 1021 A.
- μετα-στοιχείωσις, εως, ἡ, transformation. Greg. Nyss. II, 468 D. Anast. Sin. 209 C.
- μετα-στολίζομαι = μεταμφιέννυμαι. Schol. Arist. Ran. 521.
- μετα-στρατεύομαι, to go over to another general, said of soldiers. App. I, 715, 46.
- μεταστροφάδην (μεταστροφή), adv. by turning back. Agath. 321, 15.
- μεταστύλιον, ου, τὸ, (στῦλος) colonnade. Dion C. 68, 25, 3.
- μετα-συγκρίνω, to expel bad humors, said of diaphoretics. Diosc. 1, 47. 5, 11, p. 699. Clementin. 452 A -θῆναι, to be purified. Galen. X, 86 A.
- μετα-σύγκρισις, εως, ἡ, expulsion of bad humors. Diosc. 3, 37 (43), p. 384. Herod. apud Orib. I, 500, 9. Galen X, 91 A. Cass. 150, 16.
- μετασυγκριτικός, ἡ, ὄν, = δυνάμενος μετασυγκρίνειν. Moschn. 129, p. 70. Diosc. 4, 154 (157). 5, 130.
- μετασυγκριτικῶς, adv. by μετασύγκρισις. Diosc. 2, 195 as v. l.
- μετα-συνεθίζομαι, to change one's own habits or customs. Galen. V, 146 A.
- μετα-συντίθημι, to put together differently. Pseudo-Demet. 8, 8. 32, 12. 82, 16.
- μετασφαιρισμός, ου, ὁ, (σφαιρίζω) the tossing of a ball to a person. Antyll. apud Orib. I, 529, 7.
- μετα-σχηματίζω, to change the form. Genes. 127, 20 Μετασχηματισθεὶς γὰρ τῶν βασιλικῶν ἐσθήτων.
- μετασχηματισμός, ου, ὁ, = μετασχημάτισις. Strab. 1, 3, 3. Diosc. 1, Proem. p. 7. Plut. II, 687 B. C. Ael. Tact. 8, 2. Apollon. D Synt. 230, 3. Iren. 1158 B. Clem. A. II, 288 C. 372 A, the moon's phases.
- μετασχηματιστέον = δεῖ μετασχηματίζειν. Antyll. apud Orib. II, 50, 3.
- μετά-ταξις, εως, ἡ, change of order. Pseudo-Dion. 536 B.



μετᾶτον, μεταωρικός, μεταώριον, see μητᾶτον, μηταωρικός, μηταώριον.  
 μετατρέχω, to run after. Classical. Philon II, 4, 17. 163, 12, τινά.  
 μετατροπή, ἥς, ἡ, deviation. Tryph. Trop. 270.  
 μετα-τρυπάω, to bore again. Nil. 321 A.  
 μετα-τυπώω, to transform. Philon II, 360, 23. Clem. A. I, 1357 C. Caesarius 873 -σθαι.  
 μεταύλειος, ον, = μεσαύλιος. Euagr. 2705 B, θύρα.  
 μετα-φοιτάω, to pass from one thing to another. Strab. 16, 4, 25. Cyrill. A. I, 177 D. Eust. Mon. 920 D, τοῦ εἶναι λόγος, so as to be λόγος.  
 μετα-φοίτησις, εως, ἡ, a passing from one thing to another. Cyrill. A. II, 281 D. X, 200 A. Theoph. Cont. 337, 22.  
 μεταφορά, ᾗς, ἡ, change. Plut. II, 923 C, of the moon.  
 μετα-φράζω, ἄσω, to express differently, to paraphrase. Dion. H. VI, 927, 6. Philon II, 140, 23. Plut. I, 347 C. 881 B. 1075 A. Clem. A. II, 517 B. — 2. To translate from one language into another. Dion. H. I, 505, τὶ εἰς τὴν Ἑλλάδα γλῶσσαν. Jos. Ant. 9, 14, 2. Apion. 1, 14.  
 μετάφρασις, εως, ἡ, (μεταφράζω) a paraphrasing, paraphrase. Plut. I, 849 D.  
 μετα-φρουρέω, to be carried to another prison. Stud. 1100 A.  
 μεταφύτευσις, εως, ἡ, (μεταφυτεύω) a transplanting. Geopon. 3, 2, 1, et alibi.  
 μεταφυτευτέος = ὃν δεῖ μεταφυτεύεσθαι. Geopon. 5, 13, 3.  
 μεταχάλκευσις, εως, ἡ, (μεταχαλκεύω) the working of metals into a new form. Tropically, a refashioning. Cyrill. A. I, 228 D.  
 μετα-χαλκεύω, to work metals into a new form. Tropically, to refashion. Cyrill. A. I, 265 B. III, 965 C.  
 μετα-χάραξις, εως, ἡ, a graving anew: altering. Cyrill. A. I, 140 C.  
 μετα-χαράσσω, to grave anew: to alter. Philon I, 442, 8. 220, 25. 454, 42. II, 261, 24. Cels. apud Orig. I, 848 A.  
 μεταχειρίσις, εως, ἡ, (μεταχειρίζω) management, treatment. Dion. H. V, 248, 2.  
 μεταχειρισμός, οὔ, ὁ, = preceding. Cornut. 161.  
 μεταχειριστέον = δεῖ μεταχειρίζειν. Clem. A. I, 356 D.  
 μεταχειριστικός, ἡ, ὅν, = δυνάμενος μεταχειρίζειν. Anon. Math. 247, 26.  
 μετα-χέω, to transfer into another vessel. Diosc. 5, 13. Archigen. apud Orib. II, 273, 5.  
 μετα-χηματίζω, to change the name. Diod. II, 629, 52.  
 μεταχρόνιος, ον, = following. Lucian. II, 236. Gelas. 1293 A.  
 μετάχρονος, ον, = μετὰ χρόνον, in after time,

later; opposed to πρόχρονος. Lucian. II, 311.  
 μεταχρωστέον = δεῖ μεταχρωννύναι, it is necessary to change the color. Clem. A. I, 637 B.  
 μετα-χυμίζω, to change the juices, flavor, or taste of anything. Germ. 257 A, τὶ.  
 μετα-χωνεύω, to recast. Amphil. 65 A. Socr. 605 A.  
 μετ-εγκεντρίζω, to graft. Clim. 808 C. Phot. II, 724 B.  
 μετ-εγκλίνω = ἐγκλίνω. Cleomed. 17, 17.  
 μετ-εκδέχομαι, to succeed, to come after. Dion. P. 74.  
 μετ-εκδύομαι, to change one's garments. Jos. Ant. 6, 12, 7. Plut. I, 70 D, to change. Dion C. 39, 28, 2, τὰς στολάς, vestem mutare. Greg. Naz. III, 449 A.  
 μετ-έκκλητος, ου, ἡ, L. appellatio, an appeal. Lyd. 180, 22.  
 μετ-εκχωρέω, to sell. Simoc. 54, 8.  
 μετ-ελέγχω, to reprove. Iambl. V. P. 436.  
 μετ-έλευσις, εως, ἡ, punishment. Just. Apol. 1, 43 [al. pursuit].  
 μετελευστέον = δεῖ μετέρχεσθαι. Lucian. III, 376. Isid. 845 D.  
 μετ-εμβαίνω, to go on board another vessel. Plut. I, 499 D. E, et alibi. Philostr. 544.  
 μετ-εμπλοκή, ἥς, ἡ, complication. Euagr. Scit. 1229 C.  
 μετ-εμψυχόω, to cause the soul to pass from one body into another. Mal. 189, 1 -σθῆναι εἰς ἄρκον, to be transformed into a bear.  
 μετεμψύχωσις, εως, ἡ, (μετεμψυχόω) metempsychosis, transmigration of souls. Diod. Ex. Vat. 31, 14. Tertull. II, 702 A. Porphy. Abst. 350.  
 μετένδεσις, εως, ἡ, (μετενδέω) = μετενσωμάτωσης. Clem. A. II, 445 A.  
 μετ-ενδέω, to bind to another body. Clem. A. I, 1116 B = μετενσωματόω.  
 μετ-ενδημέω = ἐνδημέω. Stud. 805 B.  
 μετ-ενδιδύσκω = μετενδύω. Hippol. Haer. 226, 21.  
 μετ-ενδύομαι, to put on other clothes. Classical. Strab. 17, 1, 43, p. 389, 2, τὴν ἐσθῆτα. Jos. Ant. 20, 6, 1, σάκκους.  
 μετενεκτέον = δεῖ μεταφέρειν. Strab. 13, 1, 64.  
 μετ-ενθρονίζω, to translate a bishop. Theoph. 199, 10.  
 μετ-ενσωματόω, ὥσω, to put into another body, with reference to the doctrine of metempsychosis. Clem. A. I, 1293 B. C Μετενσωματοῦται ἡ ψυχή. Hippol. 800 A. Haer. 254, 70. 402, 28. Orig. I, 1257 C. III, 1088 B. Plotin. I, 14, 2. II, 701, 14.  
 μετενσωμάτωσης, εως, ἡ, metensomatosis, a putting into another body, metempsychosis. Clem. A. II, 253 A. Hippol. Haer. 12, 53,



266, 64. *Tertull.* II, 702 A. 708 B. *Orig.* I, 680 B. 1020 A. III, 888 A, et alibi. *Plotin.* I, 367, 18.

μετ-ένταλμα, ατος, τὸ, metentalma, quid? *Justinian.* Cod. 2, 13, 27.

μετ-επιγράφω, to put a different inscription on. *Plut.* II, 839 D.

μετ-εράω, άσω, = μεταγγίζω, to pour into another vessel. *Diosc.* 5, 26, τὸν οἶνον εἰς ἕτερον ἀγγεῖον. *Psell.* 1125 B -ερασθῆναι. [The simple ΕΡΑΩ is not used. Compare ἐξεράω.]

μετ-έχω, to partake. — Pass. μετέχομαι, to be partaken of. *Sext.* 724, 32. *Procl.* Parm. 650 (70).

μετεωρέω = μετεωρίζω. *Philon* I, 130, 7.

μετεωρία, ας, ή, (μετέωρος) elevation. *Philon* I, 525, 14. — 2. Forgetfulness. *Sueton.* Claud. 39.

μετεωρίζομαι, to be frivolous or in high spirits, to amuse or enjoy one's self. *Nil.* 540 A, ἐν ἀργολογία. *Pseudo-Cyrrill.* A. X, 1077 C. *Gregent.* 601 C. *Anast. Sin.* 229 C.

μετεώρισις, εως, ή, a lifting up, elevation. *Plut.* II, 951 C. *Dion C.* Frag. 12, 9.

μετεώρισμα, ατος, τὸ, = preceding. *Damasc.* III, 549 C.

μετεωρισμός, οὐ, ό, a rising, swelling. *Sept.* Ps. 41, 8. 92, 4. — Tropically: *Sir.* 23, 4. 26, 9, ὀφθαλμῶν, ogling. *Macc.* 2, 5, 21, elation. *Patriarch.* 1089 B. — 2. Levity, amusement, jesting. *Pseud-Hippol.* 948 D. *Basil.* III, 873 A. 885 C. 1097 B.

μετεωρολεσχέω, ήσω, to be μετεωρολέσχης. *Philon* I, 581, 9. *Plut.* II, 400 E.

μετεωρολογικός, ή, όν, astronomical or astrological, not meteorological in the English acceptation of the term. *Posidon.* apud *Diog.* 7, 138, στοιχείωσις. *Philon* I, 370, 40. 371, 27, θεωρία.

μετεωροπολέω, ήσω, to be μετεωροπόλος. *Philon* I, 101, 13. 196, 34. *Iambl. Myst.* 219, 4.

μετεωροπόλος, ον, (μετέωρος, πέλω) busying himself about high things. *Philon* I, 588, 28.

μετεωροπορέω, ήσω, to be μετεωροπόρος. Classical. *Philon* II, 242, 24. *Ael. N. A.* 3, 45, et alibi. *Method.* 361 A. *Simoc.* 107, 7.

μετεωροπόρητος, ον, = μετεωροπόρος. *Damasc.* III, 692 A.

μετεωρο-πόρος, ον, walking on high. *Greg. Th.* 1077 C. *Basil.* I, 300 B.

μετεωρότης, ητος, ή, the being μετέωρος. *Cornut.* 110.

μετεωρο-φρονέω, ήσω, to think of things above the earth. *Schol. Arist. Eq.* 824.

μετηλλαγμένως (μεταλλάσσω), adv. in an altered state. *Epiph.* I, 800 B.

μετίν, see ματίν.

μετ-οιακίζω, to steer irregularly. *Plut.* II, 34 A.

μετοικεσία, ας, ή, migration, applied to the Jewish captivity. *Sept. Reg.* 4, 24, 16. Par. 1, 5, 22. *Obd.* 20. *Ezech.* 12, 11.

μετοικία, ας, ή, = preceding. *Sept. Jer.* 20, 4. *Afric.* 73 C. *Anc.* 6, exile, banishment.

μετ-οικισμός, οὐ, ό, emigration. *Plut.* I, 800 B. *Cyrrill. A.* I, 157 D.

μετοικιστέον = δεῖ μετοικίζειν. *Plut.* II, 746 C.

μετοικιστής, οὐ, ό, emigrant. *Plut.* I, 38 B. C.

μετ-οικοδομέω, to build in a different way. *Epict.* 3, 24, 6. *Plut.* I, 732 A.

μετ-οικονομέω, to manage or regulate differently. *Hippol.* Haer. 242, 68.

μετοιστέον = δεῖ μεταφέρειν. *Plut.* II, 656 D.

\*μετ-ονομασία, ας, ή, change of name. *Nicanor* apud *Athen.* 7, 47, p. 296 D. *Eudoc. M.* 269.

μετοπωρίζω, ίσω, (μετόπωρον) to resemble autumn. *Philon* I, 13, 18. 19.

μετοπωρινός, ή, όν, autumnal. *Philon* I, 493, 42, κύκλος, = ἰσημερινὸς κύκλος.

μετουσιαστικός, ή, όν, (μετουσία) denoting participation; applied to such adjectives as χρύσεος, σιδήρεος, λίθινος, denoting the material. *Dion. Thr.* 636, 15.

μετοχέτευσις, εως, ή, (μετοχετεύω) conveyance of water. *Aret.* 17 E. *Galen.* II, 222 A.

μετ-οχετεύω, to convey water. *Philon* I, 637, 1. *App.* I, 195, 97.

μετοχέυς, έως, ό, (μετέχω) participator, an epithet of the Valentinian όρος. *Hippol.* Haer. 276, 47.

μετοχή, ης, ή, L. participium, participle. *Dion. Thr.* 634, 5. 639, 30. *Dion. H.* V, 9, 2. *Tryph.* 31. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Just. Cohort.* 21, p. 280 A. *Sext.* 653, 10. — 2. Compactness = συνάφεια. *Sept. Ps.* 121, 3.

μετοχικός, ή, όν, (μετοχή) = δυνάμενος μετέχειν, capable of partaking of, or of participating in. *Iren.* 1131 C, τῆς ζωῆς. *Pseudo-Dion.* 332 A. — 2. Participialis, participial, in grammar. *Dion. H.* VI, 791, 11. 868, 5. 802, 4, όνομα. *Apollon. D.* Pron. 340 C. *Adv.* 554, 9. *Sext.* 653, 7.

μετόχιον, ον, τὸ, (μέτοχος) priory. *Theoph. Cont.* 843, 2. *Vit. Nil. Jun.* 124 C. [At present μετόχιον means a house or a farmhouse, belonging to a monastery.]

μετρέω, ήσω, to measure, estimate. *Babr.* 67, 9. Μέτρει σεαυτόν, know thyself. *Philon* I, 144, 31. *Paul. Cor.* 2, 10, 12. *Ignat.* 677 B. Έμαυτόν μετρώ, I keep within moderate bounds. *Orig.* I, 1073 B Έαυτούς μὴ μετροῦντες, overrating themselves. *Apophth.* 141 C. 332 B Τὸ μὴ μετρεῖν έαυτόν, not to overrate one's self.

μετρητής, οὐ, ό, measurer. *Jos. B. J.* 5, 2, 1, στρατοπέδων, metatores castrorum. — 2. The



Hebrew measure βάτος or σάτον. *Sept. Reg.* 3, 18, 32. *Par.* 2, 4, 5.

\*μετριάζω, to be moderate. *Hierocl. C. A.* 62, 6, τῶν παθῶν, = μετριοπαθῆσαι. — **2.** To be sick = ἀσθενῶ. *Menandr. apud Phryn.* 425. *Sept. Nehem.* 2, 2 Καὶ οὐκ εἶ μετριάζων, since you are not sick. — **3.** To jest. *Pseudo-Cyrril. A. X.* 1077 C. *Schol. Arist. Vesp.* 64.

\*μετρικός, ἡ, ὄν, (μέτρον) metricus, metrical, relating to metres. *Aristot. Poet.* 20, 4 τὰ μετρικά, works on metres. *Dion. H. V.* 111, 14, θεωρήματα. *Drac.* 125, 8. *Pseudo-Demetr.* 81, 21 τὸ μετρικόν, metrical character of a sentence. — Ἡ μετρική, sc. τέχνη, the metrical art. *Philon II.* 84, 15. *Gell.* 16, 18. *Longin. Frag.* 3, 10. — Ὁ μετρικός, metricus, writer on versification. *Dion. H. V.* 107, 4. *Drac.* 131, 17. *Longin. Frag.* 3, 7. — *Men. Rhet.* 132, 9 = ποιητής.

μετριολογέω, ἡσώ, to be μετριολόγος, to be moderate in speech. *Did. A.* 876 C.

μέτριον, ον, τὸ, measure of length or capacity. *Syncell.* 16, 9.

μετριοπάθεια, ας, ἡ, (μετριοπαθής) moderation of the passions. *Philon I.* 113, 2. *II.* 439, 2. *Plut. II.* 1119 C. *App. I.* 62, 70. *Sext.* 8, 18, et alibi.

μετριοπαθέω, ἡσώ, to be μετριοπαθής. *Philon I.* 113, 44, et alibi. *Paul. Hebr.* 5, 2. *Jos. Ant.* 12, 3, 2. *Sext.* 176, 21.

μετριοπαθής, ἐς, (μέτριος, παθεῖν) moderate in his passions. *Dion. H. III.* 1650, 6. *Aristeas* 29. *Philon II.* 315, 41.

μετριοπαθῶς, adv. with moderation. *Philon I.* 113, 31. *App. I.* 218, 90. *Sext.* 577, 13.

μετρίο-πλουτος, ον, moderately rich. *Achmet.* 200.

μετριότης, ητος, ἡ, L. mediocritas, mediocrity, a title of assumed humility used commonly by bishops instead of ἐγώ. *Iren.* 441 B, ἡ ἡμετέρα. *Tertull. I.* 1210 B, nostra. *Orig. I.* 49 A Τῇ μετριότητί μου. *Sard.* 19. *Athan. II.* 792 C. *Epiph. II.* 200 A. 496 B. [At present it is used only by patriarchs; ταπεινότης being employed by ordinary bishops.] — **2.** Modesty, unobtrusive deportment. *Orig. II.* 1077 D Τῆς μετριότητός σου.

μετριοφρονέω, ἡσώ, = μετρίοφρων εἰμί. *Diod. II.* 504, 52.

μετριοφροσύνη, ης, ἡ, the being μετρίοφρων, modesty. *Simplic. Epict.* 249, 49.

μετρίοφρων, ον, (φρήν) modest, unassuming. *Orig. VII.* 129 B. *Did. A.* 876 C.

μετρίωσις, εως, ἡ, (μέτριος) a diminishing, diminution. *Achmet.* 247, p. 228.

μετροβολία, ας, ἡ, (μέτρον, βάλλω) measure. *Bekker.* 1097.

μετρο-ειδής, ἐς, like metrical composition. *Pseudo-Demetr.* 81, 9.

\*μέτρον, ον, τὸ, measure. — In the plural, τὰ μέτρα, prescribed limits, as of power. *Pseud-Ignat.* 880 B Γινώσκω γὰρ τὰ ἐαυτῆς μέτρα, = μετρῶ γὰρ ἐμαυτήν. *Nic. I.* 18. *Ant.* 10 Εἰδέναι τὰ ἐαυτῶν μέτρα, to know their place. *Isid.* 297 A. — Ἐν μέτρῳ ἔχειν τινά, to take one into account. *Damasc. II.* 268 C. — **2.** Metrum, measure of a verse, a foot, or a dipody. *Dion. H. V.* 24, 7. *Drac.* 3, 6. 124, 6. — **3.** Metrum, verse. *Arist. Nub.* 633. 641. *Dion. H. V.* 21, 7. 52, 4. *VI.* 1102, 2. *Plut. I.* 124 E. *Aristid. Q.* 49. *Longin. Frag.* 3, 3. 7. — **4.** Measure, a factor in a product ( $3 \times 4 = 12$ ). *Nicom.* 83. 84, τὸ κοινόν, common measure or divisor.

μετρο-ποιέω, to make verses. *Oenom. apud Eus. III.* 393 A.

μετροποιία, ας, ἡ, = μέτρον 2. *Schol. Arist. Ach.* 300.

μετώκισμα, ατος, τὸ, barbarous, = μετοικισμός. *Achmet.* 147 (titul.).

μετωνυμία, ας, ἡ, (ὄνυμα, ὄνομα) change of name ('Αβραμ, 'Αβραάμ). *Orig. III.* 1092 B. *Anast. Sin.* 612 B. — **2.** Metonymia, metonymy, the use of one word for another, as Ἡφαιστος for πῦρ. *Dion. H. VI.* 966, 11. *Tryph. Trop.* 276.

μετωνυμικῶς (μετωνυμικός), adv. metonymically. *Artem.* 430.

μετωπίας, ον, ὁ, (μέτωπον) = εὐρυμέτωπος, L. fronto, one with a broad forehead. *Poll.* 2, 43.

μετώπιον, ον, τὸ, metopium, = ἀμυγδάλινον ἔλαιον, oil of bitter almonds. *Diosc.* 1, 39. — **2.** Metopium, an Egyptian ointment. *Diosc.* 1, 71. *Galen. II.* 81 F.

μετωσκοπικός, ἡ, ὄν, (μετωσκόπος) observing the forehead. *Hippol. Haer.* 80, 10, μαντεία, divination by (the wrinkles on) the forehead, analogous to the modern palmistry.

μετωσκόπος, ον, ὁ, (σκοπέω) one who divines by (the wrinkles on) the forehead. *Clem. A. I.* 577 A.

μεχίρ, ὁ, mechir, an Egyptian month. *Ptol. Apparent.* 884 B = φεβρουάριος. *Athan. I.* 793 B. 796 B.

\*μέχρι and μέχρις, adv. as far as. *Strab.* 2, 1, 1 Μέχρι δεῦρο, as far as here. 4, 1, 1, p. 275, 14, πρὸς τὸν ὠκεανόν. *Arr. Anab.* 1, 6, 11, πρὸς τὰ ὄρη. *App. I.* 2, 23. 743, 13, ἐπὶ ποταμὸν Εὐφράτην. *Clementin.* 36 A Μέχρις ἐν ταῦθα τῇ Ρώμῃ γενόμενος, as far as here, namely Rome.

**2.** Until. *Callin.* 1, 1 Μέχρι τεῦ; how long? *Dem.* 449, 11 Μέχρι νυνί, until this very moment. *Polyb.* 1, 19, 4, συνέμιξαν. *Diod.* 13, 35 Μέχρι οὗτου . . . ἡξιώθησαν. 16, 70, p. 137, 45, τῶνδε τῶν ἱστοριῶν γραφομένων, down to the time of my writing this history. *Dion. H. II.* 637, 13, τότε. *Strab.* 2,



1, 18, p. 116, 28, καὶ εἰς ἡμᾶς, *down to our time*. 4, 4, 3, p. 308, 14, νῦν. *Jos. B. J.* 4, 1, 9, δευτέρα καὶ εἰκάδι μηνὸς ὑπερβερεταιίου. *Ant.* 14, 9, 3, πότε; *until when? how long?* *Just. Tryph.* 53, p. 593 B, ὅτε ἀνέστη ἐκ νεκρῶν. *Clementin.* 189 C. *Sext.* 248, 13, τοῦ δεῦρο, *until the present time*. 285, 23, δεῦρο. 346, 26, τοῦ νῦν. *Synes.* 1433 A Τὸ μέχρῃς οὐ γράφω. — With the *subjunctive* and *optative*. *Polyb.* 5, 56, 2 Μηδ' ἕως τούτου περιμεῖναι μέχρῃς ἂν οὐ παλαίη. *Diod.* 16, 6 Μέχρῃς ἂν οὐ ἐκτίσῃσι. *Sext.* 733, 3 Παρήδρευε μέχρῃς ἀποτέξαιτο, *until she should bring forth*. — With the *infinitive*. *Sept. Esdr.* 1, 1, 54 Μέχρῃς οὐ βασιλεῦσαι Πέρσας. 1, 6, 6 Μέχρῃς οὐ ἀποσημανθῆναι. *Tobit* 10, 13. Here the infinitive has the force of the genitive.

**3.** *While, so long as, as long as.* *Polyb.* 1, 62, 4 Μέχρῃ γὰρ ἐκ τῶν κατὰ λόγον ἦν τις ἐλπίς, κ. τ. λ. *Philon* I, 36, 34 Μέχρῃ γὰρ εἰς ἦν. *Epict. Ench.* 11 Μέχρῃ δ' ἂν διδῶ, *while he allows you to use it.* *Just. Apol.* 1, 8 Μέχρῃς οὐ ἐξελεγχόμεθα. *Clementin.* 420 B. C Καὶ μέχρῃ μὲν ὅτε οὐκ ἤδειν σε. *Sext.* 594, 5 Μέχρῃς οὐ πηρός ἐστι.

μεχωνώθ, the plural of the Hebrew מְנוּחָה, *place, base, stand.* *Sept. Reg.* 3, 7, 27. 4, 16, 17.

μή, *not.* With the *present subjunctive* in *prohibitions*. *Sept. Tobit* 3, 3 Μὴ με ἐκδικῆς. *Sard.* 11 Μὴ καταφρονῇ ἐκείνου καὶ συνεχέστερον ὁμιλῇ. *Cyrill. H. Procat.* 2, ἐνοχλῇ. *Nil.* 552 B, διάκησαι. *Eus. Alex.* 324 C, παραλείπης. 357 B, ἀμφιβάλλης τοῦτο. 440 C, προσδοκῆς. This use of the subjunctive is condemned by *Herodn. Gr. Philet.* 437. [*Sept. Sir.* 11, 2 Μὴ αἰνέσεις. *Herm.* 1, 3 Μὴ ραθυμήσεις. 4, 1 Μὴ διψυχήσεις: mistakes in spelling, for αἰνέσης, ραθυμήσης, διψυχήσης.] — **2.** In authors of the Roman and Byzantine periods it is often used for οὐ with the indicative. *Cleomed.* 37, 11 Ὅτι τοίνυν μὴ ἔστι πρὸς ἀνατολῇ. *Joann.* 3, 18 Ὅτι μὴ πεπίστευκεν. *Jos. Ant.* 14, 4, 4 Εἶδον ὅσα μὴ θεμιτὸν ἦν τοῖς ἄλλοις ἀνθρώποις. *Just. Cohort.* 1. *Apol.* 1, 26. *Ptol. Gn.* 1281 C. *Sext.* 12, 16. 113, 12. 8, 1 Ἐπεὶ μὴ δυνάμεθα. *Clem. A. I.* 393 A. *Athen.* 7, 50, p. 297 D. *Eus.* II, 293 C. — **3.** Interrogatively, the answer expected being *no*. *Joann.* 7, 41 Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; *Greg. Nyss.* III, 736 A Μὴ γὰρ ἐκείνοις μόνοις ἐπέλαμψεν; *Chal.* 1401 A Ἡ σύνοδος διὰ εὐτυχία ἐγένετο· μὴ γὰρ δι' ἄλλο τίποτε; *μηδαμινός*, ἢ, ὄν, (*μηδαμός*) *low, insignificant.* *Chrys.* I, 240 B. *Doroth.* 1632 B. 1656 A. *Theoph.* 496, 6. *Hes.*

μηδέ, *neither, nor*, in *prohibitions*, with the *present subjunctive*. *Polem.* 202 Μηδὲ γείτονα ἔχης. *Damasc.* II, 324 A Μηδὲ ἀτιμάξης αὐ-

τὰς, *μηδὲ λέγης αὐτὰς εἶδωλα καὶ ἀπόλλης τὴν ψυχὴν σου.*

Μήδεια, *as, ἢ, Medea.* *Proc.* II, 512 Μηδείας ἔλαιον, = *νάφθα* (*Plut.* I, 686 A).

μηδεῖς, *μηδεμία, μηδέν*, = *οὐδεῖς.* *Jos. Ant.* 11, 5, 5. 11, 6, 10.

μηδικάριον, *ου, τὸ*, = *πόα μηδική.* *Achmet.* 208.

Μηδικός, ἢ, ὄν, *Median.* *Plut.* II, 733 E, *μῆλον* = *κίτριον, citron.*

μηδοφόνος, *ον*, (*Μῆδος, ΦΕΝΩ*) *Mede-slaying.* *Plut.* II, 349 B. C.

μηρεῦς, *incorrect for μιερεῦς.*

μηθαμῶς = *μηδαμῶς.* *Clem. R.* 1, 33. 53.

μηθέτερος, *ον*, = *μηδέτερος.* *Sext.* 134, 1.

μήκοθεν (*μῆκος*), *adv. from afar: far from.*

*Epirh.* II, 829 A Ἀπὸ μήκοθεν. *Apophth.*

125 B Ἀπὸ μήκοθέν ἐστι. *Gregent.* 776 B,

τοῦ συνεδρίου. *Sophrns.* 3705 B. *Chron.*

719, 21. *Porph. Adm.* 125, 12 *μηκόθεν.*

\**μῆκος, εος, τὸ, length of vowels and syllables.*

*Aristot. Poet.* 20, 4. *Dion. H.* V, 85, 15.

VI, 1101, 10. *Pseudo-Demetr.* 80, 4. *Sext.*

621, 18. 623, 9. — **2.** *Longitude.* *Cleomed.*

59, 16. *Strab.* 1, 4, 5.

μήκυνσις, *εως, ἢ, (μηκύνω) a lengthening.* *Schol.*

*Dion. Thr.* 822, 23.

μηκυντικός, ἢ, ὄν, *apt to lengthen, lengthening.*

*Apollon. D. Adv.* 577, 26. *Schol. Heph.* 1,

2, p. 2.

μηκύνω, *υνῶ, to lengthen a vowel or syllable.*

*Dion. H.* V, 75, 9. *Strab.* 10, 5, 8. *Plut.*

II, 275 F. *Heph.* 1, 7. *Apollon. D. Pron.*

384 A. *Porphyr. Prosod.* 113 -σθαι, *to have*

*a long vowel.* [*Cleomed.* 7, 26 ἀπο-μεμήκυσμαι.]

μηλάνθη, *ης, ἢ, (μῆλον, ἄνθος) apple-blossom.*

*Philostr.* 803. (Compare οἰνάνθη.)

μηλίζω, *ίσω, to be or look like a μῆλον.* *Diosc.*

1, 173. 2, 107.

μήλινος, *ον, L. luteus, orange-colored?* *Diod.* 2,

53, p. 165, 81. 2, 58, p. 170, 71.

Μήλιος, *α, ον, of Μῆλος.* *Diosc.* 5, 179 (180),

γῆ, *a kind of earth used by painters.*

μηλίτης, *ου, ὁ, of μῆλον.* *Μηλίτης οἶνος*, = *κυ-*

*δωνίτης οἶνος.* *Diosc.* 5, 28. *Plut.* II, 648

E.

μηλιωτός, ἢ, ὄν, *in shape like a μῆλη.* *Paul.*

*Aeg.* 376.

μηλοβολέω = *μῆλω βάλλω (τινά).* *Schol. Arist.*

*Nub.* 997.

μηλο-ειδής, *ές, apple-like.* *Diosc.* 4, 69 as v. 1.

μηλο-κίτριον, *ου, τὸ, citron.* *Galen.* XIII, 615

D.

μηλο-κυδώνιον, *ου, τὸ, quince.* *Diosc. Eupor.* 2,

12. *Theoph. Nonn.* I, 358, et alibi.

μηλολόνηθιον, *ου, τὸ, little μηλολόνηθ.* *Schol.*

*Arist. Vesp.* 1341.

μηλό-μελι, *ιτος, τὸ*, = *κυδωνόμελι.* *Diosc.* 5, 29.

*Artem* 93.



μῆλον, ου, τὸ, *malā*, cheek-bone, the part that blushes. *Ruf.* apud *Orib.* III, 385, 10. *Galen.* II, 369 E. 375 C. *Hippol.* Haer. 80, 16.

μῆλον, ου, τὸ, a kind of coin? *Justinian.* Novell. 105, 2, § α'.

μηλο-πέπων, ονος, ὁ, *melopēpon*, water-melon (*Cucumis citrullus*). *Galen.* VI, 338 C.

μηλο-πλακοῦς, οὔντος, ὁ, apple-cake, of dried apples. *Galen.* VI, 351 A (*Strab.* 11, 13, 11 "Ἐκ τε μήλων ξηρῶν κοπέντων ποιούσι μάζας).

μηλοσφαγία, ας, ἡ, (μηλοσφαγέω) slaughter of sheep. *Cyrril.* A. I, 417 D.

μηλώδης, ες, = μηλοειδής. *Galen.* V, 62 A.

μηλωτάριον, ου, τὸ, = μηλωτή. *Apophth.* 140 B. *Joann. Mosch.* 2856 A. *Damasc.* III, 1020 A. 1133 A. *Vit. Nil. Jun.* 160 B.

μηλωτή, ἡς, ἡ, = βαίτη, coat of sheep-skins. *Sept. Reg.* 3, 19, 13. 4, 2, 13. *Erotian.* 190, of goat-skins. *Apollon. D. Synt.* 191, 9. *Moer.* 263. *Pachom.* 952 A. *Euagr. Scit.* 1221 B. *Pallad. Laus.* 1105 B. — 2. *Specillum* = μηλωτρίς. *Erotian.* 234. *Diosc.* 1, 139 (140).

μηλωτρίς, ἰδος, ἡ, = μήλη, *specillum*, probe. *Erotian.* 256. *Diosc.* 1, 101. *Eupor.* 68. *Antyll.* apud *Orib.* III, 627, 7.

μήμ, the Hebrew letter *mem*. *Eus.* III, 789 A. *Epiph.* III, 244 A μέν.

μήν, ηνός, ὁ, month. *Sept. Gen.* 29, 14 Μῆνα ἡμερῶν, = ἡμέρας μηνός, the space of a month. *Num.* 28, 14 Μῆνα ἐκ μηνὸς εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ, every month throughout the year. *Macc.* 1, 1, 58 Ἐν παντὶ μηνὶ καὶ μηνί, every month. *Plut.* I, 339 D Ἐλάμβανεν . . . οὐ πλέον εἰς τὸν μῆνα πυρῶν, per month.

μηναγυρτέω, ἡσω, to be μηναγύρτης. *Eus.* III, 149 C.

μην-αγύρτης, ου, ὁ, monthly mendicant, a priest of Cybele who made monthly visits for begging. *Philon* II, 316, 27. *Cels.* apud *Orig.* I, 672 A as v. l. *Clem. A.* I, 89 C.

μηναῖον, ου, τὸ, (μήν) *menaeon*, month-book, the book containing the proper τροπάρια for the immovable feasts of the month whose name it bears on the title-page. As each month has its menaeon, there are of course twelve menaea. *Euchait.* 1195 A. — Most of the κανόνες in the menaea are attributed to Saint Joseph the Hymnographer, who died about the year 883. In fact the acrostic of the ninth ode of many of them reads ΙΩΣΗΦ.

μηνιαῖος, α, ου, of a month, monthly. *Classical.* *Gemin.* 749 B, χρόνος. 788 B, ἡμέρα, = μήν, month. *Cleomed.* 29, 20. *Strab.* 3, 5, 8. 12, 8, 9. *Philon* II, 569, 14. 305, 1, φορά, = καταμήνια. *Plut.* II, 907 F τὰ μηνιαῖα = καταμήνια. — 2. A month old. *Sept. Lev.* 27, 6. *Num.* 3, 15.

μηνίαμα, ατος, τὸ, = μήνυμα. *Sept. Sir.* 40, 5. *Basil.* III, 600 A.

μηνιαστής, ου, ὁ, (μηνιάω) = ὁ ἐπίμονον ἔχων τὴν ὀργήν, one that keeps his anger a long time. *Did. A.* 1168 A. *Anast. Sin.* 733 C. 757 D.

μηνιγγο-φύλαξ, ακος, ὁ, protector of the μῆνιγξ, a surgical instrument. *Paul. Aeg.* 316.

μηνίσκος, ου, ὁ, crescent. *Cornut.* 208. — 2. Necklace = μανιάκης. *Sept. Judith* 8, 21. *Esai.* 3, 18. — 3. Lune, in geometry. *Heron Jun.* 17, 20.

μηνίτης, ου, ὁ, (μῆνις) wrathful man. *Epict.* 4, 5, 18.

μηνίω, to be wroth. [Fut. μηνιῶ. *Sept. Lev.* 19, 18. *Ps.* 102, 9. *Jer.* 3, 12.]

μηνοειδῶς (μηνοειδής), adv. in the form of a crescent. *Erotian.* 308.

μηνολόγιον, ου, τὸ, (μήν, λέγω) calendar. *Stud.* 28 C, the ecclesiastical year begins on the first of September.

μήνσωρ, see μένσωρ.

μήνυμα, ατος, τὸ, indication. *Dion. H.* VI, 1111, 11. I, 151, 12, prodigy. *Sext.* 520, 26. — 2. Indictio = ἰνδικτιών. *Phot.* I, 737 D. — 3. Summons. *Leo.* Novell. 210.

μηνυτέον = δεῖ μηνύειν. *Philon* I, 599, 35.

μηνυτικός, ἡ, ὄν, (μηνύω) indicative, indicating, denoting. *Just. Apol.* 1, 32. 35. *Sext.* 41, 21, et alibi. *Clem. A.* II, 121 B.

μηνύω, ὕσω, to announce. *Pallad. Vit. Chrys.* 29 E -θῆναι. *Joann. Mosch.* 3012 C Μήνυσόν με πρὸς τὸν πάπαν Εὐλόγιον, announce me to father Eulogius, tell him that I wish to see him. *Const.* III, 948 B, ἡμᾶς. *Mal.* 273, 6, αὐτὸν ταῦτα. *Porph. Cer.* 148, 19, τὸν βασιλέα = τῷ βασιλεῖ. 236, 16 Μηνύεται πᾶσα ἡ σύγκλητος ἵνα προέλθῃ. *Achmet.* 2, p. 7 Δι' ὀράματος μηνυθεῖς, being informed.

μήποτε = μή ποτε, see whether it is so or not. Hence, perhaps. *Aristeas* 3. *Philon* I, 13, 26. 14, 15. 119, 1. 128, 23. 134, 40. 137, 20. 142, 29. *Epict.* 3, 22, 80. *Plut.* II, 106 D. F. 502 D. 503 E. *Apollon. D. Pron.* 281 B. *Phryn.* 201. *Orig.* I, 576 D. 749 A. — 2. Interrogatively, the answer expected being no. *Sept. Gen.* 24, 5 Μήποτε οὐ βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω; *Tobit* 10, 2 Μήποτε κατήσχυνται; ἢ μήποτε ἀπέθανε Γαβαήλ;

μηνρίζω = τοὺς μηροὺς τύπτω. *Diog.* 7, 172.

μήρυγμα, ατος, τὸ, = μήρυμα. *Did. A.* 504 A.

μηνυκίζω, ἰσω, = μηνυκάζω, to chew the cud. *Ael. N. A.* 5, 41.

μηνυκισμός, ου, ὁ, (μηνυκίζω) rumination. *Sept. Lev.* 11, 3. 4. *Deut.* 14, 8. *Clem. A.* II, 556 A. *Basl.* I, 200 B.

μήρυμα, ατος, τὸ, that which is spun into thread. *Jos. B. J.* 4, 8, 4, of sphaltus. *Hippol.* Haer. 360, 29, cobweb.



μησεύω, μησούριν, incorrect for μισσεύω, μισούριν.

μητατινός, ή, όν, belonging to μητᾶτον. *Porph. Cer.* 462, 8.

μητᾶτον, ου, τὸ, (metatus) = κατάλυμα, mansion, lodging. *Const.* (536), 1020 D. *Justinian. Cod.* 1, 4, 26, § ή. 10, 55, 1. *Novell.* 130, 9. *Tiber. Novell.* 29. *Const.* III, 933 B. *Mal.* 347, 18. *Theoph.* 113, 12, τοῦ στρατοῦ, castra metata. *Porph. Cer.* 393. 458, 19.

μητατόριον, incorrect for μητατώριον.

μητάτωρ, ορος, ό, the Latin metator = χωρομέτρης. *Lyd.* 157, 19.

μηταωρίκιον, ου, τὸ, = following. *Theoph. Cont.* 709, 7.

μηταωρικός, ή, όν, = μητατινός. *Mauric. Novell.* 32.

μητατώριον, ου, τὸ, (metatorius) the deacon's place in the inner sanctuary. *Theod. Lector* 188 B. *Porph. Cer.* 16, 6. 365, 6. *Theoph. Cont.* 370, et alibi. 502, 15. 583, τῆς Μανναύρας, quid?

μήτε = οὔτε. *Jos. Ant.* 14, 10, 6.

μήτηρ, μητρός, ή, mother. *Diod.* 4, 79, the nurses of Zeus. *Theoph. Cont.* 318, 21 Μητηρ βασιλέως, mother of the emperor, a title analogous to πατήρ βασιλέως. — 2. Mother, a title of respect given to nuns. *Greg. Nyss.* III, 992 B. *Pallad. Laus.* 1107 A, πνευματικάι.

μή τις, lest any one. *Sept. Deut.* 29, 18 Μή τις έστιν = ή. — Neuter μή τι = μήποτε, perhaps. *Clem. A.* II, 289 C Καί μή τι ή γνώσις ιδίωμα ψυχῆς τυγχάνει. — 2. Interrogative, the answer expected being no. *Sept. Gen.* 20, 9 Μή τι ήμάρτομεν εις σέ; *Joann.* 4, 33 Μή τις ήνεγκεν αὐτῷ φαγεῖν; 21, 5 Μή τι προσφάγιον έχετε; where it seems to be = άρα.

μητρεγχύτης, ου, ό, (μήτρα έγχέω) womb-syringe. *Antyll. apud Orib.* II, 442, 11.

μητρίζω, ίσω, = τῇ μητρί (τῶν θεῶν) κάτοχος είμι, to be under the inspiration of Cybele. *Porphyr. Aneb.* 33, 16. *Iambl.* 117, 16.

μητρικός, ή, όν, (μήτρα) of the womb. *Eudoc. M.* 300. — 2. Metricus, an Aeon emitted by άνθρωπος and έκκλησία. His spouse is άγάπη. *Iren.* 449 B.

μητρο-γαμέω, to marry one's own mother. *Eus.* III, 40 A. *Caesarius* 980. *Greg. Nyss.* II, 169 B.

μητρογαμία, as, ή, the marrying of one's own mother. *Eus.* III, 512 A.

μητρο-δίδακτος, ον, taught by his own mother; an epithet of Aristippus. *Strab.* 17, 3, 22. *Clem. A.* I, 1333 A. *Diog.* 2, 83.

μητρό-θειος, ου, ό, = μήτρως, maternal uncle. *Porph. Adm.* 106, 15.

μητρο-κολώνεια, as, ή, a colony with the privi-

leges of a metropolis. *Inscr.* 4485 (*Hierosol.* 1252 C Έν κολωνία Αιλία μητροπόλει τῇ καί Ίεροσολύμοις).

μητροκτονία, as, ή, (μητροκτόνος) matricide. *Plut.* II, 810 F. *Tatian.* 860 A.

μητροκωμία, as, ή, (κώμη) mother-village, a principal town, but not a city. *Inscr.* 4151. 4551. *Epiaph.* I, 849 A. II, 801 B.

μητρο-μανία, as, ή, hysterics. *Philostr.* 520 C. *Solom.* 1345 B.

μητρομιξία, as, ή, (μίγνυμι) incest with one's own mother. *Sext.* 582, 30.

μητρ-όμοιος, ον, = τῇ μητρί όμοιος. *Damasc.* III, 692 B.

μητρο-πάρθενος, ου, ή, virgin-mother. *Theod. Anc.* 1396 A. *Jos. Hymnog.* 1009 C.

μητρο-πάτωρ, ορος, ό, mother's father, an epithet of the Valentinian δημιουργός. *Iren.* 492 B. *Theod.* IV, 357 B.

μητρόπολις, εως, ή, the principal city of a diocese. *Ant.* 9. *Athan.* I, 372 C.

μητροπολίτης, ου, ό, (μητρόπολις) = ό τῆς μητροπόλεως έπίσκοπος, metropolitan, the bishop of the principal city of a diocese. *Nic.* I, 4. 6. *Ant.* 16. *Laod.* 12. *Greg. Naz.* II, 396 B. *Ephes.* 1. (Compare *Can. Apost.* 34. *Const. Apost.* 8, 4. *Laod.* 57. *Ant.* 9. The metropolitans, according to Euagrius (4, 11), were under the έξαρχοι. In the tenth and subsequent centuries they were above the archbishops. *Porph. Cer.* 531, 1.)

μητροπολιτικός, ή, όν, belonging to a metropolis. *Soz.* 1195 A. *Cyrrill. A.* X, 361 A, δίκαιον τῆς ένορίας, the privileges of the metropolis.

μητροπολίτις, ιδος, ή, of a metropolis. *Synes.* 1417, A, έκκλησία, the church of the metropolis.

μητροπρεπώς (πρέπω), adv. as befits a mother. *Damasc.* III, 689 A.

μητροφθόρος, ον, (φθείρω) that has committed incest with his own mother. *Agath.* 134, 8.

μητρόχος, ον, if from μήτρα and έχω, should be written μιτροῦχος = μιτροφόρος. *Lyd.* 71, 17.

μητρνιώδης, es, (μητρνιά, ΕΙΔΩ) like a step-mother. *Plut.* II, 143 A τὸ μητρνιώδες, step-mother's treatment.

μητρωακός, ή, όν, = μητρώος, of Cybele. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν. *Eudoc. M.* 366, βιβλίον, of Proclus, concerning the gods.

μητρώος, a, ον, of the mother of the gods, of Cybele. *Dion. H.* VI, 1022, 6 τὰ μητρώα, sc. ιερά, the worship of the Mother. *Plut.* II, 407 C τὸ μητρώον, temple of the Mother.

μηχάνημα, ατος, τὸ, warlike engine. *Polyb.* 1, 48, 2. 5. *Lucian.* II, 23.

μηχάνησις, εως, ή, = μηχανή. *Polyb.* 1, 22, 7. μηχανητής, οὔ, ό, L. machinator, machinist. *Schol. Arist. Ach.* 850.



\*μηχανοποιία, ας, ἡ, (μηχανοποιός) construction of machines. *Athen. Mech.* 3.

\*μηχανουργία, ας, ἡ, (μηχανουργός) = preceding. *Athen. Mech.* 9.

μηχανοφόρος, ον, (μηχανή, φέρω) carrying engines. *Plut.* I, 933 C. *Arr. Anab.* 2, 22, 6.

μιαιβασία, ας, ἡ, (μιαίνω, βάδος) unlawful walk? *Caesarius* 992.

μιαι-βιόω, to live abominably. *Caesarius* 981.

μιαιγαμία, ας, ἡ, (γάμος) unlawful marriage. *Caesarius* 920.

μιαίνω, to stain, pollute. [Perf. μεμίαγκα. *Plut.* I, 834 D. — Perf. pass. μεμίαμαι and μεμίασμαι. *Sept. Tobit* 2, 9. *Sap.* 7, 25. *Macc.* 3, 7, 14 -σμαι. *Eus.* VI, 705 A.]

μιαιφθορέω (φθείρω), to commit incest. *Caesarius* 981.

μιάνσις, εως, ἡ, (μιαίνω) pollution, defilement. *Sept. Lev.* 13, 44.

μιαντικός, ἡ, ὄν, = δυνάμενος μιαίνειν. *Pseudo-Ignat.* 1277 A.

μιαρός, ἡ, ὄν, unclean. *Pseudo-Jos. Macc.* 4, p. 503, in the Jewish sense. *Dion C.* 47, 19, 1. 51, 19, 3. *Frag.* 21, 3, ἡμέραι, = ἀποφράδες, dies atri. — 2. Substantively, τὸ μιαρόν, travesty of ἱερόν, heathen temple. *Const. Apost.* 2, 61. — Also, μιερός. *Apocr. Act. Barn.* 19, 20.

μιαρουργία, ας, ἡ, (ΕΡΓΩ) foul act. *Basil. Sel.* 540 D.

μιαροφαγέω, ἡσω, (φαγεῖν) to eat of anything unclean, in the Jewish sense. *Pseudo-Jos. Macc.* 5, 8, 13.

μιαροφαγία, ας, ἡ, the eating of anything unclean. *Pseudo-Jos. Macc.* 5, p. 504, et alibi. *Phot.* II, 788 B, as dog's flesh.

μιασμός, οὐ, ὁ, = μίανσις. *Sept. Sap.* 14, 26. *Macc.* 1, 4, 43. *Petr.* 2, 2, 10. *Herm. Sim.* 5, 7. *Patriarch.* 1065 C. D. *Plut.* II, 269 B, et alibi.

μίγνυμι, to mix. [*Polyb.* 38, 5, 5 συμ-μέμιχα.]

μίγω = μίγνυμι. *Stud.* 1229 B. C.

μιερεύς, εως, ὁ, (μιερός) travesty of ἱερεύς, unholy priest, heathen priest. *Const. Apost.* 2, 28 (*Pallad. Laus.* 1140 C Οἱ μιαροὶ ἱερεῖς). *Apocr. Barthol.* 8 bis. *Petr. Sic.* 1301 C.

μιερός, see μιαρός.

Μιθραϊκός, ἡ, ὄν, of Μίθρας. *Orig.* I, 1325 B.

Μιθριδάτειος, ον, of Μιθριδάτης. *Diosc. Delet.* 34, p. 41, ἀντίδοτος, antidotum Mithridaticum. *App.* I, 812, 72, φάρμακον.

Μιθριδατικός, ἡ, ὄν, = preceding. *Nicol. D.* 124.

μιθριδατισμός, οὐ, ὁ, the siding with Mithridates. *Strab.* 13, 1, 66.

μικραΐτιος, ον, (μικρός, αἰτία) complaining of trifles. *Lucian.* III, 375.

μικρ-έμπορος, ον, petty merchant. *Babr.* 111, 1.

μικρό-βωλος, ον, consisting of small lumps. *Diosc.* 1, 77, p. 80.

μικρογένειος, ον, (γένειον) with small chin. *Polem.* 257.

μικρο-γένυς, υ, = preceding. *Adam. S.* 396.

μικροδοσία, ας, ἡ, (δίδωμι) a giving of small presents; correlative of μικροληψία. *Polyb.* 5, 90, 5.

μικρό-δουλος, ον, ὁ, mean slave. *Epict.* 4, 1, 55.

μικροθαύμαστος, ον, (θαυμάζω) admiring trifles, wondering at trifles. *Hippol. Haer.* 114, 60. *Clim.* 1064 B.

μικροθυμία, ας, ἡ, (μικρόθυμος) = μικροψυχία, pusillanimity. *Plut.* II, 906 F.

μικρό-θυμος, ον, = μικρόψυχος, pusillanimous. *Dion. H.* IV, 2185, 3.

μικροκαμπής, ἐς, (κάμπτω) moderately bent. *Paul. Aeg.* 126.

μικρο-κλέπτης, ον, ὁ, petty thief. *Schol. Arist. Vesp.* 968.

μικρό-κομψος, ον, pretty, having diminutive beauty. *Dion. H.* V, 27, 15.

μικροκωμία, ας, ἡ, = μικρά κώμη. *Basil. IV.* 697 C.

μικροληψία, ας, ἡ, (λαμβάνω) a receiving of small presents; correlative of μικροδοσία. *Polyb.* 5, 90, 5.

μικρόλυπος, ον, (λύπη) vexed at trifles. *Plut.* II, 129 C, et alibi.

μικρομεγέθης, ἐς, (μέγεθος) of small size. *Xenocr.* 53.

μικροποιέω = μικρόν ποιῶ. *Longin.* 41, 1.

μικροποιός, ὄν, = μικρόν ποιῶν. *Longin.* 43, 6, et alibi.

μικρο-πολιτεία, ας, ἡ, = μικρά πόλις. *Basil. IV.* 697 C.

μικροπολίτις, ἰδος, ἡ, (μικροπολίτης) belonging to a small city. *Synes.* 1401 D.

μικρός, ἡ, ὄν, small, little. *Sept. Ex.* 17, 4 Ἔτι μικρόν καὶ καταλιθοβολήσουσί με, they will shortly stone me. *Strab.* 8, 7, 1, p. 199, 20 Κατὰ μικρόν, by degrees. *Paul. Cor.* 1, 4, 3 Ἐμοὶ δὲ εἰς ἐλάχιστόν ἐστιν ἵνα ὑφ' ὑμῶν ἀνακριθῶ, but with me it is a very small matter that I should be judged by you. *Pseudo-Demetr.* 56, 5, ἀκουσθῆναι. *Apophth.* 257 D Ἐτυψάν με παρὰ μικρόν τοῦ ἀποθανεῖν με, they beat me almost to death. *Theoph.* 277 Ἀπλικούντων αὐτῶν πρὸ μικροῦ τῆς πόλεως, at a short distance from the city. — 2. Young, comparatively. *Sept. Gen.* 25, 23. *Josu.* 6, 26. *Jer.* 49, 1 Ἀπὸ μικροῦ ἕως μεγάλου. *Carth.* 47. *Apophth. Carion.* 2 ὁ μικρός, the boy. *Mal.* 80, 9. 102, 13. *Porph. Cer.* 68, 23.

μικρόσαρκος, ον, (σάρξ) with little flesh. *Xenocr.* 48.

μικρό-σιμος, ον, = ὑπόσιμος, rather flat-nosed, somewhat flat-nosed. *Mal.* 106, 20.

μικρό-σοφος, ον, L. sciolus, smatterer. *Diod.* II, 513, 59. 60.



- μικρόσπλαγχνος, ον, = μικρά ἔχων τὰ σπλάγχνα. *Mnesith.* apud *Orib.* III, 24, 14.
- μικρόστηθος, ον, (στήθος) *small-chested.* *Mnesith.* apud *Orib.* III, 24, 11.
- μικροστόμιος, ον, = μικρόστομος. *Antyll.* apud *Orib.* III, 631, 12.
- μικρόσφαιρον, ον, τὸ, (σφαῖρα) *the smallest kind of μαλάβαθρον.* *Arr.* P. M. E. 65. (See also μεσόσφαιρον.)
- μικρό-σφυγμος, ον, = following. *Hermes Tr.* *Iatrom.* 389, 13. 25.
- μικρόσφυκτος, ον, (σφύζω) *with weak pulse.* *Diosc.* 5, 17.
- μικρόσχημος, ον, ὁ, (σχῆμα) *monk who wears the lesser habit (τὸ μικρὸν σχῆμα);* opposed to μεγαλόσχημος. *Jejun.* 1921 D. *Stud.* 1753 D, μοναχός.
- μικρο-τέχνης, ον, ὁ, *petty artist.* *Clem. A.* I, 212 B.
- μικροφανής, ἐς, (φαίνομαι) *small in appearance.* *Solom.* 1328 B.
- μικροφροσύνη, ης, ἡ, (μικρόφρων) *little-mindedness, meanness.* *Plut.* II, 351 A.
- μικρόφρων, ον, (φρήν) *little-minded, mean.* *Dion C.* 61, 5, 3. *Isid.* 1025 B.
- μικροφυής, ἐς, (φύω) *of small stature.* *Porphyr.* A. N. 28, p. 96, 17.
- μικροφυῖα, ας, ἡ, (μικροφυής) *smallness of stature.* *Strab.* 17, 2, 1.
- μικρόφυλλος, ον, (φύλλον) *small-leaved.* *Diosc.* 2, 214.
- μικροχαρής, ἐς, (χαίρω) *affording small pleasure.* *Longin.* 4, 4. 41, 1.
- μικρόχωρος, ον, (χώρα) *of small dimensions.* *Strab.* 3, 4, 19. 11, 2, 19, p. 441, 7.
- μικρύνω, υνῶ, (μικρός) *to make small, to belittle.* *Macar.* 481 C.
- μικρυσμός, οὐ, ὁ, (μικρύνω) *a making small.* *Clim.* 981 C.
- μικρῶς, adv. *in a small degree.* *Sept. Macc.* 2, 14, 8.
- μικτῶς, adv. *promiscuously.* *Strab.* 1, 2, 27.
- μίλαξ = ἡλικία. *Hes.* (See also μέλλαξ.)
- Μιληγγοί, see Μελιγγοί.
- Μιλησιακός, ἡ, ὄν, *of Miletus.* Μιλησιακοὶ λόγοι, *carmina Milesia*, certain loose stories. *Plut.* I, 564 C Τῶν Ἀριστείδου Μιλησιακῶν. *Pseudo-Lucian.* II, 397 (*Epict.* 4, 9, 6).
- μυλιαρήσιον, ον, τὸ, (milliarensis) *the name of a coin.* *Moschn.* 106. *Epiph.* III, 289 B. *Lyd.* 56, 18. *Justinian.* *Novell.* 105, 2, § α'. *Euagr.* 2876 B Στατήρων μυλιαρησίων. *Cosm.* *Ind.* 448 D. *Simoc.* 232, 13. 233, 9. *Mal.* 432, 10. *Theoph.* 466, 8. 635, 2. *Porph.* *Novell.* 268. 269. *Achmet.* 257. *Cedr.* I, 296.
- μυλιάριον, ον, τὸ, *the Latin milliare, miliarium, = μίλιον.* *Lyd.* 84, 17.
- μυλιάριον, ον, τὸ, *miliarium = ἱππολέβης, caldron.* *Anthol.* III, 66. *Athen.* 3, 54. *Schol. Lucian.* II, 333.
- μυλιαρίσιον, less correct for μυλιαρήσιον.
- μυλιασμός, οὐ, ὁ, (μυλιάω) *a measuring by miles.* *Strab.* 6, 2, 1, p. 422, 20.
- μυλιάω, ἄσω, (μίλιον) *to measure by miles and mark by milestones.* *Polyb.* 34, 11, 8 μεμιλιάσθαι. (See also βηματίζω.)
- Μίλιν for Μίλιον. *Ptoch.* 2, 477.
- μυλιοδρομέω, ησα, (μίλιον, δρόμος) *to run a mile in the circus?* *Pseudo-Chrys.* VIII, 88 (721).
- μίλιον, ον, τὸ, *milliare, miliarium, the Roman mile.* *Polyb.* 34, 11, 8. 34, 12, 3. *Strab.* 3, 1, 9. 5, 3, 2. 7, 7, 4. *Matt.* 5, 41. *Plut.* I, 838 A. *Pseud-Anton.* apud *Just.* 436 B. *Hippol.* Haer. 462, 54. *Dion C.* *Frag.* 11, 9. *Did. A.* 1621 B. — Τὸ χρυσοῦν μίλιον, *milliarium aureum*, at Rome. *Dion C.* 54, 8, 4.
- Μίλιον, ον, τὸ, *Milium*, a place in Constantinople. *Justinian.* *Cod.* 8, 10, 12, § ε'. *Theoph.* 648, 1. *Nic. CP.* *Histor.* 84, 18. *Steph. Diac.* 1172 A. *Porph.* *Cer.* 502, 13. *Suid.* Βασιλική . . . . *Tzetz.* *Chil.* 3, 343.
- μίλιτες, οἱ, *the Latin milites = στρατιῶται.* *Lyd.* 84, 18. 20.
- μιλιτία, ας, ἡ, *militia = στρατιά.* *Lyd.* 56, 21. *Cedr.* I, 296.
- μίλτινος, η, ον, *of μίλτος.* *Cleomed.* 56, 23. *Plut.* II, 1081 B, et alibi.
- μίλφαι, ὦν, αἱ, *a disease of the eyes causing the falling of the eyelashes.* *Diosc.* 1, 149. *Eupor.* 1, 148 τοὺς μίλφους.
- μιμάς, ἄδος, ἡ, (μῖμος) *mima, actress: prostitute.* *Ael.* apud *Suid.* Κρίσεως . . . . *Pallad.* *Laus.* 1092 A. 1185 A. *Theoph.* 141, 20.
- μίμη, ης, ἡ, = μίμησις. *Pseudo-Cyrrill.* H. p. 331, 25. 29 (Milles).
- μιμήκυλον, ον, τὸ, also ἡ μιμήκυλος, = μιμαῖκυλον. *Galen.* VI, 357 B. D.
- μιμηλάζω, ἄσω, (μιμηλός) = μιμέομαι. *Philon* I, 557, 13.
- μιμηλίζω, ἴσω, = μιμέομαι. *Philon* I, 610.
- μιμηλός, ἡ, ὄν, (μιμέομαι) *imitative: mimicking.* *Lucian.* II, 476. *Clem. A.* I, 445 C. — *Plut.* I, 596 F, εἰκῶν, *likeness, portrait.*
- μιμητικῶς (μιμητικός), adv. *imitatively.* *Dion.* H. V, 139, 10. *Plut.* II, 747 D. *Orig.* III, 1144 A, τοῦ παιδίου, *in imitation of the child.*
- μμία, ας, ἡ, *mimicry.* *Philon* II, 598, 33.
- μιμ-ιάμβοι, ων, οἱ, *mimiambi, mimic iambs.* *Plin.* *Epist.* 6, 21, 4.
- μμικός, ἡ, ὄν, (μῖμος) *mimicus.* *Lyd.* 152, 18, κωμῳδία.
- μιμνήσκω, *to remind.* — In the following passages the passive forms are passive in signification, *to be remembered:* *Sept. Sir.* 16, 17. *Ezech.* 18, 22. *Luc. Act.* 10, 31. *Apoc.* 16, 19. *Just. Tryph.* 117, p. 748 A.
- μιμογράφος, ον, ὁ, (μῖμος, γράφω) *mimographus, mimographer.* *Diog.* 3, 18 Σώφρονος τοῦ μιμογράφου.



μιμολογέομαι (μιμολόγος), *to be recited on the stage.* Strab. 5, 3, 6, p. 368, 11.

μιμολόγημα, ατος, τὸ, = following. Eriph. I, 645 A.

μιμολογία, ας, ἡ, *recitation of mimes.* Eriph. I, 636 D, et alibi.

μιμολόγος, ον, (μίμος, λέγω) *reciting mimes.* Philon II, 345, 28. Jos. Vit. 3. Anast. Sin. 96 D.

μίμος, ον, ὁ, ἡ, *mimus, mime, buffoon.* Classical. Philon I, 305, 30. Plut. II, 621 C. I, 474 D, γυνή. Afric. Epist. 44 A. — 2. *Mimus, mime, a kind of farce.* Plut. II, 712 E. Sext. 655, 28, et alibi. Diomed. 491, 15.

μιμῶ, οὖς, ἡ, (μιμέομαι) = *πίθηκος, ape, monkey.* Achmet. 135. 282 τῇ μιμῶ. Suid. Πίθηκος, ἡ μιμῶ. (Compare Epict. Ench. 29, 3 Ὡς πίθηκος πᾶσαν θέαν, ἐὰν ἴδῃς, μιμῇ. Nemes. 588 A Πᾶς λύκος ὁμοίως πανουργεῖ, καὶ πᾶς πίθηκος ὁμοίως μιμεῖται.)

μιμῶδης, ες, (μίμος, ΕΙΔΩ) *mimicus, mimical.* Pseudo-Just. 1193 B.

μιμ-ωδός, οὖ, ὁ, *singer of mimes.* Plut. I, 452 B.

μίνσα, μινσάλιον, μίνσος, see μίσσα, μενσάλιον, μίσσος.

μινσουράκιον, ον, τὸ, *little μινσούριον.* Porph. Cer. 472, 8.

μινσουράτωρ, see μενσουράτωρ.

μινσούριον, ον, τὸ, (μίσσος) *dish, plate.* Porph. Them. 15, 14. Cer. 582, 17. — Written also *μινσώριον.* Anthol. IV, 197. 198. Antec. 2, 1, 44. — Ptoch. pp. 110. 114 μισούριν.

μίνσωρ, μινσωράτωρ, μινσώριον, see μένσωρ, μενσουράτωρ, μινσούριον.

μιξ-άνθρωπος, ον, ὁ, = *μικτὸς ἄνθρωπος, half man, half brute.* Themist. 344, 21.

μιξ-έλληνες, ων, οἱ, *mongrel Greeks.* Polyb. 1, 67, 7. Diod. II, 509, 23. 24.

μίξις, εως, ἡ, *Mixis, a female Aeon, the counterpart of βύθιος.* Iren. 449 A.

μιξό-θηλυς, υ, *partly female.* Philostr. 623. Greg. Naz. II, 261 A.

μιξόθηρος, ον, = *μιξόθηρ.* Athenag. 989 B. Themist. 344, 21.

μιξό-λευκος, ον, *mixed with white.* Lucian. II, 800.

μιξο-λύδιος, ον, *mixed Lydian.* Strab. 12, 8, 3. Plut. II, 1136 C, ἀρμονία, *the mixolydian mood.* Clem. A. I, 789 A.

μιξο-πόλιος, ον, *half gray, half grizzled.* Mal. 246, 6. 257, 5, et alibi. Achmet. 20. Cedr. I, 700, 24.

μιξο-φρύγιος, ον, *mixed Phrygian.* Strab. 12, 8, 3. 13, 4, 13. Clem. A. I, 789 A, ἀρμονία.

μιξοφυσίτης, ον, ὁ, (φύσις) *mixer of natures, an epithet of Severus the monophysite.* Leont. II, 1841 B.

μισαγαθία, ας, ἡ, (μισάγαθος) *hatred of good.* Plut. I, 753 D. E.

μισάγαθος, ον, (μισέω, ἀγαθός) *hating good.* Chrys. V, 62 C.

μισ-άγιος, ον, *hating the holy.* Steph. Diac. 1100 B.

μισαδελφία, ας, ἡ, (μισάδελφος) *hatred of one's brother.* Patriarch. 1145 B. Plut. II, 478 C. Athan. I, 305 B. Basil. II, 820 B.

μισ-άδελφος, ον, *hating his own brother.* Dion. H. I, 464, 9. Philon I, 671, 47. Plut. II, 482 C.

μισ-άδικος, ον, *hating injustice.* Ant. Mon. 1760 B.

μισ-αλαζών, όνος, ὁ, *hating boasters.* Lucian. I, 590.

μισ-αλέξανδρος, ον, *hating Alexander.* Plut. II, 344 B.

μισ-αλήθης, ες, *truth-hating.* Arcad. 27, 15.

μισάλληλος, ον, (ἀλλήλων) *hating one another.* Dion. H. II, 1004, 12. Just. Apol. 1, 14.

μισ-άμπελος, ον, *vine-hating.* Soti. 186, 18.

μισανθρωπέω, ήσω, = *μισάνθρωπός εἰμι.* Diog. 1, 107. 9, 3.

μισαργυρία, ας, ἡ, (ἄργυρος) *hatred of money; opposed to φιλαργυρία.* Diod. 15, 88.

μισάρετος, ον, (ἀρετή) *hating virtue.* Philon I, 261, 9. 313, 7. Pseudo-Jos. Macc. 11.

μισ-ευλαβής, ές, *hating piety.* Pallad. Vit. Chrys. 60 A. Vit. Nil. Jun. 144 B.

μισεύω, incorrect for μισσεύω.

μισέω, *to hate.* Sept. Tobit 4, 15 Καὶ ὁ μισεῖς, μηδενὶ ποιήσης (Matt. 7, 12). Clem. A. I, 1089 A Ὁ μισεῖς, ἄλλω οὐ ποιήσεις. Const. Apost. 1, 1. Nil. 316 A Ὅπερ αὐτὸς μισεῖς, ἐτέρῳ μὴ ποιήσης.

μίσθητρον, see μίσσητρον.

μισητικός, ἡ, όν, (μισέω) *apt to hate.* Epict. 1, 18, 10. Orig. I, 1105 A.

μισητικῶς, adv. *by hating.* Basil. I, 385 B.

μίσσητρον, ον, τὸ, *charm to produce hatred; opposed to φίλτρον.* Galen. XIII, 275 C. Orig. I, 1517 C. — Lucian. III, 288 μίσσητρον.

μισθαποδοσία, ας, ἡ, (μισθαποδότης) *the paying off of wages, recompense, requital.* Paul. Hebr. 2, 2, et alibi. Const. Apost. 6, 11.

μισθαποδότης, ον, ὁ, (μισθός, ἀποδίδωμι) *payer-off of wages, requiter, rewarder.* Paul. Hebr. 11, 6. Eustrat. 2364 A.

μίσθιος, ον, *hired.* Sept. Tobit 5, 12. Job 7, 1. Sir. 7, 20. Luc. 15, 17. Plut. I, 50 A.

μισθο-κομίζομαι = *μισθοφορέω.* Achmet. 187.

μισθο-ποιέω = *μισθοδοτέω.* Achmet. 227.

μισθο-ποιία, ας, ἡ, = *μισθοδοσία.* Achmet. 227.

μισθοπορία, ας, ἡ, (πόρος) = *μισθοδοσία.* Sophrns. 3648 D.

μισθοφορία, ας, ἡ, *payment by a freedman to his former master.* Apophth. 301 C.



μισθοφορικός, ἡ, ὄν, (μισθοφόρος) mercenary troops. *Polyb.* 1, 67, 4, et alibi. *Jos. Ant.* 12, 2, 3. *Plut.* I, 1012 F τὸ μισθοφορικόν, mercenary troops.

μισσιβίλιον, incorrect for μισσιβίλιον.

μισ-ιεραρχία, ας, ἡ, = μισητὴ ἱεραρχία? *Anast. Sin.* 1153 B.

μίσκελλος, ου, ὁ, the Latin miscellus, poor red wine. *Hes.*

μισκῆρε, the Latin miscêre = κεράσαι. *Plut.* II, 726 F.

μισο-βασιλεύς, έως, ὁ, king-hater. *Plut.* II, 147 A.

μισό-βρωμος, ου, stench-hating. *Clim.* 832 B.

μισογότης, ητος, ὁ, = ὁ γόητας μισῶν. *Lucian.* I, 590.

μισογύναιος, ου, ὁ, = following. *Philon* II, 312, 40. *Ptol.* Tetrab. 159. *Moer.* 236.

μισογύνης, ου, ὁ, (γυνή) woman-hater. *Strab.* 7, 3, 4, p. 17, 18. *Moer.* 236. *Diog.* 7, 13.

μισοδέσποτος, ου, (δεσπότης) hating his master. *Genes.* 32, 18.

μισοδημότης, ου, ὁ, = ὁ τοὺς δημότας μισῶν. *Dion. H.* III, 1404, 4.

μισόδικος, ου, (δίκη) that hates litigation. *Schol. Arist.* Av. 109.

μισόδοξος, ου, (δόξα) hating glory. *Vit. Nil. Jun.* 157 B.

μισό-θριξ, ιχος, ὁ, ἡ, hair-hating. *Clem. A.* I, 577 A.

μισο-ἴδιος, ου, hating his own relations. *Ptol.* Tetrab. 161.

μισο-οἰκειος, ου, = preceding. *Ptol.* Tetrab. 164.

μισο-ἰουδαῖος, ου, ὁ, hater of the Jews. *Clementin.* 5, 2.

μισο-καῖσαρ, αρος, ὁ, hating Caesar. *Plut.* I, 791 E.

μισό-καλος, ου, hating good. *Philon* II, 28, 8. 300, 2. *Eus.* II, 169 E. *Athan.* II, 845 C. *Basil.* III, 380 C.

μισό-κοσμος, ου, world-hating. *Ant. Mon.* 1472 D.

μισό-λαγνος, ου, = τὴν λαγνείαν μισῶν. *Clim.* 832 B.

μισοξενία, ας, ἡ, (μισόξενος) hatred of strangers, inhospitality. *Sept. Sap.* 19, 13.

μισό-ξενος, ου, hating strangers, inhospitable. *Diod.* II, 525, 61.

μισό-παις, αιδος, ὁ, ἡ, child-hating. *Lucian.* II, 175.

μισο-πάρθενος, ου, = τὰς παρθένας μισῶν. *Plut.* II, 1164 E.

μισό-πατρις, ι, (πατρίς) hating his own country. *Epict.* 3, 20, 6.

μισοπάτωρ, ορος, ὁ, ἡ, = τὸν πατέρα μισῶν. *Dion. H.* II, 711, 2.

μισο-ποιέω, to hate. *Aquil.* Ps. 80, 16. — *Porph.* Adm. 264, 2. 23. 265, 11 = ἀκηδιάω?

μισοποιός, ὄν, (ποιέω) hating. *Symm.* Ps. 80, 16.

μισο-πολίτης, ου, ὁ, citizen-hater. *Ptol.* Tetrab. 159.

μισοπονηρέω, ἡσω, to be μισοπόνηρος. *Classical.* *Sept. Macc.* 2, 4, 49. 2, 8, 4. *Polyb.* 9, 39, 6. *Diod.* 13, 2, et alibi.

μισοπονία, ας, ἡ, (μισόπονος) hatred of labor. *Philon* I, 255, 47.

μισό-πονος, ου, hating labor. *Dion C.* 72, 2, 2.

μισο-πώγων, ωνος, ὁ, beard-hater, the title of a tirade by Julian. *Jul.* 337 (titul.).

μισο-ρώμαιος, ου, hating the Romans. *Plut.* I, 941 A. B.

μίσος, incorrect for μίσσος.

μισο-σύλλας, ου, ὁ, hater of Sulla. *Plut.* I, 570 A.

μισοσώματος, ου, = μισῶν τὸ σῶμα. *Ptol.* Tetrab. 158.

μισοτεκνία, ας, ἡ, (μισότεκνος) hatred of children. *Philon* II, 451, 6. *Plut.* II, 4 F. 13 D. E.

μισό-τυφος, ου, hating arrogance. *Lucian.* I, 590.

μισούριν, see μινσούριον.

μισοφαής, ές, (φάος) light-hating. *Psell.* 1149 C.

μισο-φιλόλογος, ου, hating letters. *Athen.* 13, 92.

μισό-φροντις, ι, hating care. *Synes.* 1488 B.

μισο-χριστιανός, ου, ὁ, = ὁ τοὺς Χριστιανοὺς μισῶν. *Chron.* 619, 21.

μισό-χριστος, ου, Christ-hating; opposed to φιλόχριστος. *Greg. Naz.* II, 436 C. 536 C. *Cyrrill. H.* Catech. 6, 12.

μισο-ψευδής, ές, hating lies. *Lucian.* I, 590.

μίσσα, ας, ἡ, the Latin missa, dimissio, dismissal, dismissal. *Mauric.* 7, 17. 12, 21. *Chron.* 624, 2 Ἐδωκεν εὐθέως μίσσας, he immediately dismissed them. *Leo. Tact.* 12, 115. *Porph.* Cer. 416, 4. — Written also μίνσα. *Porph.* Cer. 90, 13. 521, 1, et alibi.

μισσεύω, ευσα, (μίσσα) to dismiss an assembly. *Theoph.* 367, 14.

μισσιβίλιον, ου, τὸ, the Latin missibile, missile. *Justinian.* Novell. 85, 4.

μίσσος, ου, ὁ, the Latin missus, F. mets, dish, course at an entertainment. *Porph.* Cer. 371, 18. *Ptoch.* 1, 130. 2, 183. 259. — Written also μίνσος. *Porph.* Cer. 96. *Curop.* 58. *Balsam.* Concil. VI, 31, quid?

— 2. Missus, heat, course, at the circus or the hippodrome. *Cedr.* I, 297, 20.

μίσ-υβρις, ι, hating insolence. *Sept. Macc.* 3, 6, 9.

μισχίλιον, write μισχύλιον, ου, τὸ, little μίσχος? *Alex. Trall.* Helm. 307, 4.

μιτάτον, μιτατωρίκιον, μιτατώριον, incorrect for μητάτον, μητατωρίκιον, μητατώριον.

μιτρόομαι, to wear a μίτρα. *Strab.* 3, 3, 7. 15, 1, 58. 71.

Μιχαήλ, ὁ, Michael, the great archangel. *Sept.*



Dan. 10, 13. 21. 12, 1. *Jud.* 9. *Aroc.* 12, 7. *Herm. Sim.* 8, 3. *Orig.* I, 176 B. 1340 A.

Μιχαηλᾶς, ᾱ, ὁ, *Big Μιχαήλ.* *Cedr.* II, 607.

μνασίς, also μανασής, a Cyprian measure. *Epirh.* III, 273 B. 276 A.

μνεία, ας, ἡ, anniversary. *Laod.* 51 Τῶν ἀγίων μαρτύρων μνείαν ποιεῖν. *Greg. Nyss.* III, 733 A. *Socr.* 793 A. *Eus. Alex.* 324 A.

μνηματίτης, ου, ὁ, (μνήμα) the person who had charge of the sepulchre of Saints Ἀνάργυροι at Alexandria. *Sophrns.* 3576 D.

μνημάφιον, ου, τὸ, = μνημάτιον, little μνήμα. *Inscr.* 6707.

μνήμη, ης, ἡ, memory, remembrance. *Epirh.* II, 513 B Δικαίων ποιούμεθα τὴν μνήμην. 829 A Ἐπὶ δὲ τῶν τελευτησάντων ἐξ ὀνόματος τὰς μνήμας ποιοῦνται. — Ὁ τῆς θείας μνήμης, of divine memory, corresponding to ὁ θεῖος; used in connection with the name of a saint. *Justinian.* Novell. 43, Prooem. — Ὁ τῆς μακαρίας μνήμης, = ὁ μακαρίτης, of happy memory. *Athan.* I, 285 C. 373 A. 597 A. 601 C. — Ὁ ἐν μακαρίᾳ τῇ μνήμῃ, of happy memory, used in connection with a deceased friend's name. *Porph. Adm.* 106. — Αἰωνία ἡ μνήμη (τοῦ δεῖνος)! may his memory continue forever! *Chal.* 952 B.

2. Anniversary. *Gangr.* 20. *Eus.* II, 1056 A, τῶν ἀγίων μαρτύρων. *Basil.* IV, 484 B, ἀγίου. *Greg. Nyss.* III, 728 A. *Socr.* 116 A. *Chal.* 921 C. *Justinian.* Novell. 133, 3.

μνήμη, the Hebrew מנח, a weight. *Epirh.* III, 289.

μνημόνευσις, εως, ἡ, (μνημονεύω) remembrance. *Orig.* IV, 628 A.

μνημονευτέον = δεῖ μνημονεύειν. *Cyrill. H.* 1113 A.

μνημονευτικός, ἡ, ὄν, = μνημονικός, having a good memory. *Ptol. Tetrab.* 155. *Plotin.* II, 732, 17. *Euagr. Scit.* 1249 C, δύναμις τῆς ψυχῆς.

μνημονεύω, to remember in prayer. *Sept. Macc.* 1, 12, 11 Ἐν ταῖς προσευχαῖς μνημονεύειν τινός. *Martyr. Polyc.* 8, p. 1036 A. *Athan.* I, 532 A. II, 1084 B. *Cyrill. H.* 1116 A. *Cyrill. A.* X, 352 B. [*Jos. Apion.* 1, 1, p. 438 ἐμνημόνευκα.]

μνημόσυνον, ου, τὸ, a requiem for the repose of the soul of a person. *Jejun.* 1924 B.

μνήμων, ονος, ὁ, = μνήμη, memory. *Philon I.* 477, 28.

μνησικακητικός, ἡ, ὄν, (μνησικακέω) = μνησίκακος. *Epict.* 4, 5, 12.

μνησικακία, ας, ἡ, (μνησικάκος) vindictiveness, revengefulness. *Plut.* II, 860 A. *Ephr.* III, 273 A. *Joann. Mosch.* 3029 A.

μνηστεία, ας, ἡ, (μνηστεύω) a wooing, courting. *Diod.* 18, 23. *Jos. Ant.* 13, 4, 1.

μνηστεύω, to woo. [*Diod.* 18, 23 μεμνήστευκα. *Luc.* 1, 27 ἐμνήστευμαι v. l. μεμνήστευμαι.]

μνηστηριώδης, ες, (μνηστήρ, ΕΙΔΩ) like a wooer. *Clem. A.* I, 449 A, γέλως, resembling the laughter of the suitors of Penelope (*Hom. Od.* 18, 100).

μνηστηροφονία, ας, ἡ, (ΦΕΝΩ) the slaughter of the suitors of Penelope, the title of the twenty-second book of Homer's Odyssey. *Strab.* 1, 2, 11, p. 33, 7.

μνήστρα, ων, τὰ, (μνήστωρ) = ἀρραβών, L. sponsalia, betrothal. *Charis.* 34, 7. *Justinian.* Cod. 1, 17, 3, § α'. *Porph. Cer.* 212, 15.

μνήστωρ, ορος, ὁ, = μνηστήρ. *Clem. A.* I, 481 B. *Pseudo-Greg. Th.* 1164 D.

μογγός, ἡ, ὄν, hoarse, hoarse-voiced. *Const.* (536), 1089 B. *Basilic.* 19, 10, 9. [An onomatopoeia.]

μογηφόρος, ον, (μόγος, φέρω) bringing toil or trouble. *Greg. Naz.* III, 1401 A.

μογιβαδής, ες, (μόγισ, βάδος) walking with difficulty. *Caesarius* 1077.

μογιλαλία, ας, ἡ, the being μογιλᾶλος. *Euagr. Scit.* 1265 C.

μογιλᾶλος, ον, (λαλέω) hardly able to speak, dumb. *Sept. Esai.* 35, 6. *Marc.* 7, 32. *Ptol. Tetrab.* 150.

μοδεράτωρ, ορος, ὁ, the Latin moderator, an officer. *Justinian.* Novell. 28, 2. *Edict.* 4, 1.

μόδη = ξέστης. *Epirh.* III, 280 B, a Hebrew word (מֹדֶה).

μοδιάριος, ου, ὁ, maker of modii? *Const.* (536), 1177 D.

μοδίολον, ου, τὸ, = μοδίολος. *Theoph. Cont.* 18, 16.

μοδίολος, ου, ὁ, the Latin modiolus, a kind of female head-dress. *Genes.* 6, 14. *Cedr.* II, 47, 22. — 2. Modiolus, the nave of a wheel. *Dioclet. G.* 15, 3.

μόδιον, ου, τὸ, = μόδιος. *Achmet.* 15.

μόδιος, ου, ὁ, modius. Classical. *Pallad. Laus.* 1179 B. — 2. A measure of length. *Heron Jun.* 48, 18. 28. 30.

μοδισμός, οῦ, ὁ, measurement by μόδιοι. *Heron Jun.* 48, 28. 50, 25.

μοῖρα, ας, ἡ, degree, one three-hundred-and-sixtieth part of the circumference of a circle. *Gemin.* 749 A. *Cleomed.* 27, 14. 38, 17. *Sext.* 729, 23. 746, 19. — 2. Division of troops, = δροῦγγος. *Leo. Tact.* 4, 9. 42.

μοιράζω = μοιράω. *Philon I.* 185, 1.

μοιράρχης, ου, ὁ, (μοῖρα, ἄρχω) = δρογγάριος. *Leo. Tact.* 4, 8. 42.

μοιράω, to share, divide. Classical. *Philon I.* 152, 19. 156, 48. 207, 30. 478, 26. *Apollon. D. Adv.* 541, 25. *Porphyr.* apud *Eus.* III, 405 A.

μοιριαῖος, α, ον, = following. *Synes.* 1585 A.



μοιρικός, ἡ, ὄν, (μοῖρα) pertaining to or denoting degrees. *Ptol. Tetrab.* 109.

μοιρικῶς, adv. into degrees. *Caesarius* 977. *Synes.* 1585 A.

μοιρογραφία, ας, ἡ, (γράφω) description of degrees. *Ptol. Tetrab.* 47. — 2. The decrees of fate. *Nicet. Byz.* 764 A.

μοιροθεσία, ας, ἡ, (θέσις) determination of degrees, in astrology. *Ptol. Tetrab.* 131.

μοιρονόμος, ον, (νέμω) dispensing fate. *Aristid.* I, 473, 4.

μοιχαλὶς, ἰδος, ἡ, (μοιχός) adulteress. *Sept. Prov.* 18, 22, et alibi. *Matt.* 12, 39. *Moschn.* 43. [*Sept. Hos.* 3, 1 τὴν μοιχαλίν.]

μοιχάομαι, to commit adultery, said of both. *Sept. Jer.* 3, 8. 5, 7. *Matt.* 5, 32. *Marc.* 10, 11. *Clem. R.* 2, 4.

μοιχάς, ἄδος, ἡ, = μοιχαλὶς. *Ptol. Tetrab.* 187. *Artem.* 52. *Clementin.* 465 C.

μοιχειανικός, ἡ, ὄν, = following. *Stud.* 1069 C.

μοιχειανός, ἡ, ὄν, (μοιχεία) favoring adultery. *Stud.* 1084 D.

μοιχεύω, to commit adultery. — Tropically, to worship idols. *Sept. Jer.* 3, 9, τὸ ξύλον καὶ τὸν λίθον.

μοιχιαῖος, α, ον, = following. *Basil.* II, 821 C.

μοιχικός, ἡ, ὄν, adulterous. *Epict.* 3, 22, 37. *Plut.* II, 562 D.

μοιχικῶς, adv. adulterously. *Athan.* II, 1173 B. *Pseudo-Just.* 1320 B.

μοιχο-γέννητος, ον, begotten in adultery. *Mal.* 87, 6.

μοιχοζεύκτης, ον, ὁ, (ζεύγνυμι) applied by the Studites to the presbyter who married Constantine VI. to Zoë. *Stud.* 832 C. 1141 C, et alibi.

μοιχοζευκτικός, ἡ, ὄν, of μοιχοζεύκτης. *Stud.* 1017 C.

μοιχοζευξία, ας, ἡ, adulterous union the marriage of Constantine VI. *Stud.* 1073 B.

μοιχοκτόνος, ον, (κτείνω) slaying adulterers. *Greg. Naz.* II, 573 A.

μοιχολέτης, ον, ὁ, = μοιχῶν ὀλετήρ. *Greg. Naz.* III, 771 A.

μοιχός, ὄν, = μοιχικός. *Caesarius* 976.

μοιχο σύνοδος, ον, ἡ, adulterer's council, the council that sanctioned the marriage of Constantine VI. with Zoë. *Stud.* 1020 D.

μοιχώδης, ἐς, = μοιχικός. *Ptol. Tetrab.* 184.

μοκρότου, a kind of frankincense. *Arr. P. M.* E. 9. 10.

μολέω = βλώσκω. *Cosm.* 465 C.

μόλησις, ἐως, ἡ, (μολεῖν) a coming. *Apollon. S.* 113, 21. *Eudoc. M.* 33.

μολίβδεος, οὐς, ἡ, οὖν, = μολύβδεος. *Lycus* apud *Orib.* II, 263, 2.

μολιβδεργός, ὄν, = μολιβδουργός. *Ptol. Tetrab.* 180.

μολίβδινος, η, ον, = μολύβδινος, leaden. *Polyb.* 8, 7, 9. *Plut.* II, 254 D.

μολίβδιον, τὸ, = μολίβιον. *Psell. Stich.* 423.

μόλιβδος, ον, ὁ, = μόλιβος. *Sept. Zach.* 5, 7.

μολιβδουργός, ὄν, (ΕΡΓΩ) working in lead. *Apollod. Arch.* 21.

μολοβδοχοέω = μολυβδοχοέω. *Greg. Nyss.* II, 261 A.

μολιβδόω, ὥσω, to lead, to cover or fit with lead. *Aristeas* 11.

μολίβεος οὐς, ἑα ἡ, εον οὖν, = μολύβδεος. *Diod.* 2, 10, p. 124, 74. *Strab.* 16, 2, 13. *Sext.* 509, 26. *Moer.* 120.

μολίβιον, ον, τὸ, = μόλυβδος. *Antyll.* apud *Orib.* II, 426, 12. *Porph. Cer.* 671, 8.

μόλος, incorrect for μῶλος.

μολοσσ-ιάμβος, ον, ὁ, = μολοσσὸς καὶ ἱάμβος. *Diomed.* 428, 21.

μολοσσός, οὐ, ὁ, molossus (— — —). *Dion. H.* V, 107, 4. *Drac.* 128, 13. *Heph.* 3, 2.

Μολόχ, ὁ, Moloch, the god of the Ammonites. *Sept. Reg.* 4, 23, 10. 4, 23, 13. *Amos* 5, 26. *Luc.* 7, 43. (The Greeks identified him with Κρόνος. *Diod.* 20, 14. *Plut.* II, 171 C. 421 D.)

μολόχινος, ον, (μολόχη) mallow-colored. *Arr. P. M. E.* 6.

μολυβδίτις, ἰδος, ἡ, (μόλυβδος) molybditis, the spume of lead. *Diosc.* 5, 102, ἄμμος.

μολυβδο-ειδής, ἐς, like lead. *Diosc.* 5, 98.

μολυβδόχρως, ον, (χρῶα) lead-colored. *Diod.* 5, 100.

μολυβδόχρως, ὡτος, ὁ, ἡ, = preceding. *Galen.* II, 209 B.

μολυβδώδης, ἐς, = μολυβδοειδής. *Diosc.* 5, 96. *Philostr.* 103.

μολύβεος, οὐς, οὖν, = μολύβδεος. *Apollod. Arch.* 23.

μολυβίς, ἰδος, ἡ, = μολυβδὶς. *Basil.* III, 500 B.

μόλυβος, ον, ὁ, = μόλυβδος. *Moer.* 235.

μολυντέον = δεῖ μολύνειν. *Orig.* I, 1609 C.

μολύνω, to stain, pollute. [*Sept. Esdr.* 1, 8, 80. *Esai.* 65, 4. *Macc.* 2, 14, 3 μεμόλυνμαι. *Epict. Ench.* 33, 6 μεμόλυσμαι.]

μόλυσμα, ατος, τὸ, = following. *Greg. Naz.* I, 872 C. *Nil.* 245 B. *Hierocl. C. A.* 164, 2.

μολυσμός, οὐ, ὁ, (μολύνω) defilement, stain, pollution. *Sept. Esdr.* 1, 8, 80. *Jer.* 23, 15. *Aristeas* 19. *Strab.* 17, 2, 4. *Paul. Cor.* 2, 7, 1. *Jos. Apion.* 1, 32. *Plut.* II, 931 D. 903 B. 779 C.

μοναγρία, ας, ἡ, = following. *Alciph.* 2, 2, 7. *Soz.* 893 B.

μονάγριον, ον, τὸ, (μόνος, ἀγρός) solitary farm. *Philon* II, 4, 38. 472, 29. 30.

μοναδικός, ἡ, ὄν, L. unicus, single, only, one, unique. *Apollon. D. Pron.* 273 A. C, the pronouns ἐγώ, σύ, because they have no gender; also the indeclinable cardinal numbers.



*Clem. A. I.*, 200 B. 1105 A. 1365 B. *Athan.* II, 1224 B. *Diomed.* 423, 3, the letter Σ. — **2.** Monastic = μοναχικός, μοναστικός, μονήρης. *Greg. Naz. I.*, 1012 A. 1088 A, βίος. *Nil.* 228 D, τάγμα. 568 A, σχῆμα. *Eustrat.* 2296 A. *Euagr.* 3, 7 τὸ μοναδικόν = οἱ μοναχοί, collectively considered.

μοναδικῶς, adv. singly, in unity. *Philon* II, 19, 32. *Plut.* II, 744 E. *Apollon. D. Synt.* 63, 20. *Basil. IV.*, 688 B.

μοναδιστί, adv. in units (1 + 1 + 1 + 1 = 4). *Nicom.* 119.

μονατεύομαι, εὐθην, = μονάζω, to be alone. *Theoph. Cont.* 697, 16, μετά τινος.

μονάζω, άσω, (μόνος) to be alone, to live alone or in solitude. *Sept. Ps.*, 101, 8. *Apollon. D. Synt.* 265, 19, to be used alone, without a connecting particle. *Hippol. Haer.* 450, 77, σὺν τῷ Καλλίστῳ. *Iambl. V. P.* 40. 494. — **2.** To leave alone. *Mal.* 373, 6 μονασθεῖς = οἰωθεῖς, being left alone. — **3.** Participle, (a) ὁ μονάζων, = μοναχός, monk. *Athan. I.*, 229 A. II, 964 A. 1168 C. *Basil. IV.*, 293 B. 485 A. 720 C. *Epiph. I.*, 1016 A. II, 829 A. *Chrys. III.*, 577 A. 596 A. *Pallad. V. Chrys.* 60 C. — (b) ἡ μονάζουσα, = μοναχή, nun. *Epiph. II.*, 824 A. *Nil.* 249 D.

μονανδρέω, to be μόνανδρος. *Mal.* 21, 15. *Cedr. I.*, 35, 16.

μονανδρία, as, ἡ, the being μόνανδρος, L. univiratus. *Tertull. I.*, 1289 A. *Chrys. I.*, 349 C (titul.).

μόνανδρος, ου, ἡ, that has had but one husband. *Philon Carp.* 52 B. *Const. Apost.* 3, 3. *Anast. Sin.* 1076 B.

μοναρχία, as, ἡ, monarchia, the monarchy of God. *Just. Tryph.* 1. *Clementin.* 25 A. *Theophil.* 1052 B. 1120 A. *Tertull. II.*, 158 A. 164 A.

μοναρχικός, ἡ, ὄν, monarchical, with reference to the divine unity. *Clementin.* 225 A, θρησκεία, the worship of one God. *Tatian.* 868 A τῶν ὁλῶν τὸ μοναρχικόν. *Eus. VI.*, 844 D, ἐξουσία.

μοναρχίτης, ου, ὁ, believer in the unity of God, monotheist. *Nicet. Byz.* 768 B.

μόναρχος, ου, ruling alone, sole ruler. *Eus. II.*, 1177 C, θεότης.

μοναστήριος, ου, (μοναστής) pertaining to solitaries. *Men. P.* 352, 12, οἶκος. — **2.** Substantively, τὸ μοναστήριον, (a) monasterium, the cell of a Therapeutes. *Philon* II, 475, 15. — (b) monasterium, a monk's cell, hermitage. *Athan. II.*, 837 A. 844 B. 865 B. 904 A. 908 A. 920 A. *Pachom.* 949 B. *Epiph. II.*, 805 A. *Pallad. Laus.* 1249 A. *Cassian. I.*, 1111 A. — (c) monasterium, monastery, convent; not to be confounded with κοινόβιον. *Athan.*

*I.*, 532 A. 781 A. *Basil. IV.*, 408 B. *Macar.* 848 C. *Greg. Naz. II.*, 577 B. III, 25 B. *Greg. Nyss. III.*, 1013 B. *Carth. Can.* 80. *Epiph. I.*, 1016 A. II, 829 A. *Chrys. III.*, 595 E, ἀνδρῶν καὶ γυναικῶν. *Pallad. Laus.* 1073 A. 1097 D. 1100 D. 1226 A. 1098 A, τῶν γυναικῶν. *Hieron. II.*, 34 D. *Socr.* 324 B. C. *Soz.* 1388 A. *Cassian. I.*, 111 A. *Apophth.* 416 B, παρθένων. *Justinian. Cod.* 1, 3, 25. — Γυναικείον μοναστήριον, = μοναστήριον γυναικῶν. *Eustrat.* 2333 A. *Quin. Can.* 45. *Nic. II.*, 20, p. 1264 A. — Ἀνδρῶν μοναστήριον, = ἀνδρῶν μοναστήριον. *Quin.* 47. — Διπλοῦν μοναστήριον = ἐν ᾧ μοναχοὶ καὶ μονάστρια οἰκοῦσιν. *Justinian. Novell.* 123, 36. — Ὁ ἄρχων τῶν μοναστηρίων, a dignitary. *Cuop.* 4.

μοναστής, ου, ὁ, (μονάζω) = μοναχός, monachus. *Basil. IV.*, 645 A. *Greg. Naz. II.*, 541 C. III, 958 A. 1133 A. *Chal.* 7.

μοναστικός, ἡ, ὄν, monastic, solitary. *Basil. I.*, 192 C τὸ μοναστικόν αὐτοῦ τῆς ζωῆς. III, 932 C, ζωή. *Greg. Naz. III.* 1052 A. *Socr.* 892 A, πολιτεία.

μονάστρια, as, ἡ, monastria, nun. *Chrys. III.*, 596 B. *Isid.* 389 C. *Justinian. Cod.* 1, 3, 44. *Joann. Mosch.* 2912 D. *Sophrns.* 3592 D. *Jejun.* 1893 B. *Chron.* 704, παρθένος.

μονάτωρ, ορος, ὁ, (μόνος) = κέλῃς ἵππος. *Schol. Arist. Pac.* 900.

μοναυλέω, ἡσω, (μόναυλος) to play a solo on the flute. *Plut. I.*, 732 D.

μοναύλιος, ου, (αὐλή) = μονήρης. *Philostrg.* 484 A, βίος.

μοναχικός, ἡ, ὄν, (μοναχός) pertaining to a monk, monastic. *Isid.* 177 A. *Soz.* 1077 C. *Theod. III.*, 1189 A, φιλοσοφία. *Apophth.* 148 A, κελλίον. 416 D, σχῆμα. *Parad.* 448 D, ἔνδυμα, the monastic habit. *Pseudo-Dion.* 533 A. *Const.* (536), 1133 C. *Justinian. Novell.* 5, 2, § α'. 123, 35. *Eustrat.* 2337 A. *Joann. Mosch.* 2924 A. — **2.** Substantively, τὸ μοναχικόν, (a) the monastic state, monachism. *Joann. Mosch.* 2912 C. 2921 B. — (b) Monachicum, the title of a work of Euagrius. *Socr.* 396 B.

μοναχικῶς, adv. monastically. *Theod. III.*, 1384 C. D. *Jejun.* 1913 A. *Nicet. Paphl.* 492 A.

μοναχισμός, ου, ὁ, monachism. *Justinian. Novell.* 5, 2 (titul.).

μοναχός, ἡ, ὄν, single, alone, solitary. *Classical. Apollod. Arch.* 36. *Ptol. Tetrab.* 190. *Greg. Naz. III.*, 1004 A, βίος. — **2.** Substantively, (a) ὁ μοναχός, monachus, monk. *Athan. I.*, 532 A. II, 865 B. C. *Basil. IV.*, 348 B. *Greg. Naz. III.*, 1350 A. *Chrys. I.*, 363 A. III, 596 C, et alibi. *Eunap.* 82, 18. V. *Soph.* 44 (78). *Hieron. I.*, 419 (119). 583 (322). *Zos.* 278, 23 seq. *Soz.* 893 A.



*Palladas* 84. *Chal.* 1424 C. *Theod.* III, 1384 D. *Pseudo-Dion.* 532 C. D. 533 A. (See also *Eus.* II, 173 A. 176 B. *Liban.* II, 164. *Greg. Naz.* I, 593 A. 596 A. II, 396 B. *Greg. Nyss.* III, 349 A. *Eunap.* V. *Soph.* 53 (93). *Hieron.* I, 421 (121). II, 17 A. 34 D. 241 A. *Cassian.* I, 1093 B. 1101 B.) — (b) ἡ μοναχή = μονάστρια, nun. *Stud.* 1756 B.

μοναχοῦσα, ης, ἡ, = μονάζουσα, μοναχή, μονάστρια, nun. *Jejun.* 1932 C.

μοναχόω, ὥσω, (μοναχός) = ἐνώω. *Aquil.* Ps. 85, 13.

μονή, ης, ἡ, a stopping, rest; opposed to κίνησις, ρύσις. *Strab.* 1, 3, 12. 8, 3, 19, p. 124, 8. *Theol. Arith.* 17. *Sext.* 153, 5. — 2. Mansio, statio, stopping-place, lodgings, quarters. *Joann.* 14, 2. *Paus.* 10, 31, 7. *Clementin.* 69 D. *Athan.* I, 297 A. 553 B. C. II, 964 B. — *Sept.* *Macc.* 1, 7, 38 Μὴ δῶς αὐτοῖς μονήν, give them no quarter. — 3. Monastery containing any number of monks, = μοναστήριον. *Athan.* I, 368 C. *Greg. Naz.* III, 220 C. *Pachom.* 949 A. *Pallad.* *Laus.* 1020 C. 1026 A. 1033 D. 1057 C. D. 1068 D. 1177 D. *Epiph.* II, 340 A. *Chal.* 920 C. 1025 C. *Theod.* III, 1340 A. — Μονὴ ἀνδρεία, = μοναστήριον ἀνδρῶν. *Theoph.* *Cont.* 833, 8. — 4. Monastic life. *Greg. Naz.* III, 1052 A.

μονήλατος, ον, (ἐλαύνω) worked out of one piece, not composed of several pieces. *Heliod.* 9, 15.

μονημέριος, α, ον, = μονήμερος. *Justinian.* *Novell.* 105, 1 = κυνηγέσιον at the Hippodrome.

μονήμερος, ον, (ἡμέρα) of one day. *Ael. N. A.* 5, 43. *Pallad.* *Laus.* 1161 C Ἐν μονημέρῳ in one day.

μονήρης, ες, (μόνος) solitary. *Philon* I, 37, 4, βίος, celibacy. *Muson.* 222. *Clem. A.* I, 1169 A. II, 497 C, ascetics. *Diog.* 1, 25. *Athan.* II, 844 B, monks.

μονήριον, ον, τὸ, a galley with one bank of oars. *Leo. Tact.* 19, 74. *Theoph.* *Cont.* 76, 23. (Compare τριήρης, πεντήρης, etc.)

μονήτα, ης, ἡ, the Latin moneta, an epithet of Juno. *Plut.* I, 30 D. — 2. Moneta, coin. *Gregent.* 605 A. *Martyr. Areth.* 8. *Cosm. Ind.* 448 D. *Theoph.* 33, 17. 559, 3. *Porph.* *Cer.* 105, 24. — 3. Moneta, mint. *Mal.* 308, 1. 2.

μονητάριος, ον, ὁ, monetarius, mint-master. *Mal.* 301, 2. *Hes.* *Suid.*

μονθυλευτός, ἡ, ὄν, (ὀνθυλεύω) stuffed. *Schol. Arist. Eq.* 343.

μονία, ας, ἡ, (μονή) persistence: perseverance. *Ephr.* III, 255 F. *Clim.* 1112 D.

μονίας, ον, ὁ, solitary. *Ael. N. A.* 15, 3. 16, 20. 7, 47 Οἱ μονίαι ὕες. *Lyd.* 109, 8.

μονίδιον, ον, τὸ, little μονή. *Joann. Mosch.* 3016 D. 3017 A, of Scitis.

μονιός, ὄν, solitary. *Sept. Ps.* 79, 14, sc. ὕς, wild boar.

μονιτάριος, incorrect for μονητάριος.

μονοβάλανος, ον, with one βάλανος. *Schol. Arist. Them.* 423, key or lock.

μονό-βανδον, ον, τὸ, the principal banner of an army. *Mauric.* 2, 9.

Μονοβασία, ας, ἡ, (βαίνω) Monobasia, in Peloponnesus. *Theoph.* 651, 16.

μονό-βιβλος, ον, consisting of a single volume. — Substantively, a single volume. *Melito* 1216 A. *Socr.* 1, 21. *Justinian.* *Cod.* 1, 17, 3, § ε' (*Antec. Prooem.* 2). *Mal.* 448, 9. *Theoph.* 272. — *Nemes.* 584 A τὸ μονόβιβλον, a single volume.

μονόβολον, ον, τὸ, (βάλλω) one leap (ἄλμα), a game. *Justinian.* *Cod.* 3, 43, 1. (See also κοντομονόβολον.)

μονογαμέω, to be μονόγαμος. *Abuc.* 1556 A.

μονογαμία, ας, ἡ, monogamia, monogamy. *Theophil.* 1141 B (*Athenag. Leg.* 33). *Clem. A.* I, 1104 B. 1181 A. *Tertull.* II, 931 B. *Orig.* III, 508 C.

μονογαμικός, ἡ, ὄν, of μονόγαμος. *Stud.* 1093 A.

μονογάμιον, ον, τὸ, = μονογαμία. *Clem. A.* I, 1092 A

μονογαμίς, ἰδος, ἡ, = ἡ μονόγαμος. *Method.* 80 A.

μονό-γαμος, ον, ὁ, ἡ, monogamus, marrying but once. *Ptol. Tetrab.* 183. *Athenag.* 968 B. *Tertull.* II, 936 A. *Orig.* I, 984 A. III, 508 C. *Method.* 80 A.

μονογενής, ἐς, of one gender, in grammar. *Drac.* 30, 15. *Apollon. D. Adv.* 615, 5. — 2. An epithet of the ἐπίτριτος τέταρτος. *Heph.* 3, 3. — 3. Unigenitus, the only begotten one, applied to the Son. *Joann.* 1, 14. 18. 3, 16. 18. *Epist.* 1, 4, 9. *Patriarch.* 1148 A. *Doctr. Orient.* 657 A. B. *Clem. A.* II, 421 A. 424 B. *Orig.* III, 436 C. *Marcell.* apud *Eus.* VI, 753 A. *Eus.* II, 877 A. *Basil.* I, 645 A. 500 A. *Chrys.* I, 394 B. — Ὁ μονογενὴς θεός, the only begotten God, = ὁ λόγος. *Joann.* 1, 18 as v. l. *Clem. A.* II, 121 A. 641 C Ὁ μονογενὴς υἱὸς θεός. *Arius* apud *Athan.* II, 708 A. *Eus.* II, 1389 B. VI, 1013 D. *Jul. Frag.* 333 D. *Athan.* I, 81 C. II, 721 B. *Eunom.* 864 A. *Greg. Naz.* III, 333 A. *Greg. Nyss.* II, 9 B. 137 A. III, 276 B. *Epiph.* I, 1084 A. *Theod.* IV, 1205 B. — 4. Monogenes, in the Valentinian philosophy, the first emanation from βυθός; called also νοῦς, πατήρ, ἀρχή; his spouse is ἀλήθεια. Of all the Aeons of the Pleroma he alone comprehends the greatness of the Deep. *Iren.* 1, 1, 1. — 5. Monogenes, an emanation from λόγος and ζωή; his spouse is μακαριότης. *Iren.* 449 A.



μονογενῶς, adv. as the only begotten son. *Method.* 353 C, ἐκ τῆς πατρικῆς οὐσίας ἐκλάμψας. *Basil.* IV, 329 C.

μονογλωσσέω, ἤσα, to be μονόγλωσσος. *Iren.* 597 A, to utter but one sound. *Hippol. Haer.* 304, 42.

μονο-γνώμων, ον, self-willed. *Dion. H.* I, 262, 1. *Ptol. Tetrab.* 158. 168.

μονογράμματος, ον, (γράμμα) consisting of one letter. *Dion. H.* V, 88, 7. *Drac.* 1, 9. *Apollon. D. Adv.* 531, 19.

μονόγραμμα, ον, in the form of a monogram. *Const.* III, 945 E τὸ μονόγραμμα, monogram. *Eudoc. M.* 375, τύπος, name in cipher.

μονο-δάκτυλος, ον, one-fingered. *Lucian.* II, 89.

μονοδιαιτησία, ας, ἡ, (διαιτάομαι) solitary life, celibacy. *Clem. A.* I, 1092 B.

μονοείδεια, ας, ἡ, (μονοειδής) uniformity. *Sext.* 625, 25. — 2. The being unique or singular. *Id.* 650, 12 Κατὰ μονοείδειαν, uniquely.

μονοειδῶς, adv. uniformly. *Ptol. Tetrab.* 120. *Sext.* 757, 9. *Hippol. Haer.* 386, 29.

μονόζωνος, ον, ὁ, light-armed soldier. *Sept. Reg.* 2, 22, 30. — In general, skirmisher or marauder. *Sept. Reg.* 4, 5, 2. 4, 6, 23, et alibi. *Theoph.* 624, 7, et alibi. *Hes. Suid.*

μονοθεΐα, ας, ἡ, (θεός) monotheism. *Pseud-Afric.* 101 C.

Μονοθελήται or Μονοθεληταί, ὦν, οἱ, (μόνος, θέλω) *Monotheletae*, a sect that maintained that Christ had two natures, one hypostasis, and but one will. Not to be confounded with the Monophysites proper. *Damasc.* I, 761 A. *Nic.* II, 1072 E. *Theoph.* 508, 17. 531, 1.

μονοθέλητος, ον, of one will. *Taras.* 1432 B, βούλησις. *Theoph.* 507, 15, δόγμα, the doctrine of the *Monotheletae*.

μονό-θρονος, ον, bishop having but one see. *Greg. Naz.* III, 1139 A.

Μονοῖμος, ον, ὁ, *Monoimus*, a Gnostic. *Hippol. Haer.* 424, 2, et alibi. *Theod.* IV, 369 B.

μονο-κάλαμος, ον, with one stalk, of plants. *Galen.* VI, 320 D.

μονο-κέλλιον, ον, τὸ, separate cell, not in the immediate vicinity of other cells. *Apophth.* 152 B.

μονόκερως, ὦν, with but one horn. — Substantively, ὁ μονόκερως, *monoceros*, unicorn. *Sept. Num.* 23, 22. *Ps.* 21, 22. 28, 6. *Ael. N. A.* 16, 20. *Cosm. Ind.* 444 B, a fabulous animal.

μονοκέφαλος, ον, (κεφαλή) single-headed, not consisting of cloves (as garlic). *Diosc.* 2, 181 (182).

μονο-κίονιον, ον, τὸ, a single column. — Τὸ Μονοκίονιον, *Monocionium*, a place at Constantinople. *Steph. Diac.* 1177 B.

μονο-κληρονόμος, ον, ὁ, sole heir. *Pallad.* 1234 D. μονόκλωνος, ον, (κλών) with one scion. *Diosc.* 3, 117 (127).

μονοκόντιον, ον, τὸ, (κοντός) a kind of javelin. *Justinian. Novell.* 85, 4.

μονό-κουρσον, ον, τὸ, marauding party. *Phoc.* 194, 12.

μονο-κρατέω, ἤσω, = μονοκρατορέω. *Theoph.* 531, 18.

μονοκρατία, ας, ἡ, = μονοκρατορία. *Greg. Naz.* III, 414 A.

μονοκρατορέω, ἤσω, = μονοκράτωρ εἰμί. *Theoph.* 71, 11, et alibi.

μονοκρατορία, ας, ἡ, (μονοκράτωρ) = μοναρχία. *Suid. Μοναρχία* . . . . *Ptoch.* 1, 27.

μονοκράτωρ, ορος, ὁ, (κρατέω) sole master or ruler. *Clementin.* 192 A. *Theoph.* 70, 17.

μονο-κτήτωρ, ορος, ὁ, sole possessor. *Did. A.* 408 A.

μονό-κτιστος, ον, the only created; after the analogy of μονογενής. *Basil.* I, 617 A. *Isid.* 752 C.

μονό-κυτις, ιδος, ἡ, cradle? *Moschn.* 104.

\*μονόκωλος, ον, (κῶλον) with but one member. *Gell.* 8, 4, 9, with one leg. — 2. Consisting of but one subject. *Dion. H.* VI, 822, 7, ὑπόθεσις. — 3. Consisting of one clause. *Aristot. Rhet.* 3, 9, 5. *Hermog. Rhet.* 154, 19, περίοδος.

μονοκῶλως, adv. in a μονόκωλος manner. *Epiph.* I, 997 C.

μονολεχής, ἐς, (λέχος) sleeping alone. *Plut.* II, 57 D, knowing but one man.

\*μονολήμματος, ον, (λήμμα) consisting of one premise. *Chrysipp.* apud *Sext.* 383, 22. 29, λόγοι, syllogisms.

μονολογία, ας, ἡ, (λόγος) simple language. *Clim.* 1132 B.

μονολόγιστος, ον, (λογίζομαι) thinking of but one thing. *Marc. Erem.* 1016 B. 952 C, ἐλπίς. *Clim.* 889 D, Ἰησοῦ εὐχή, to Jesus alone. *Nicet. Paphl.* 552 C. *Petr. Ant.* 809 A.

μονολογίστως, adv. in simple language. *Clim.* 1132 D.

μονό-μαζος, ον, with but one breast. *Eudoc. M.* 38.

μονομάχης, ον, ὁ, = μονομάχος. *Sext.* 36, 1, et alibi. *Clem. A.* I, 389 A. *Moer.* 238.

μονομαχία, ας, ἡ, gladiatorial show. *Polyb.* 31, 4, 1. 32, 14, 5. *Diod.* II, 587, 15 Μονομαχίας ποιεῖν ἐπὶ τῷ πατρί.

μονομαχικός, ἡ, (μονομάχος) belonging to single combat. *Polyb.* 1, 45, 9.

μονομάχιον, ον, τὸ, = μονομαχία. *Martyr. Poth.* 1436 A. *Socr.* 121 B. — 2. School for gladiators. *Mal.* 217, 2. 263, 15.

μονομάχος, ον, ὁ, gladiator. *Polyb.* 31, 3, 5. *Nicol. D.* 126. *Strab.* 5, 1, 7. 5, 4, 13. *Jos.* 14, 10, 6. *Plut.* I, 23 C, et alibi. — 2. Commander-in-chief. *Lyd.* 197, 10.



μονομέρεια, *as*, ἡ, (μονομερής) *one-sidedness*. *Athan.* I, 288 A. 380 C Κατὰ μονομέρειαν, *with partiality, partially, favoring only one side*. *Socr.* 220 A Ἐκ μονομερείας = κατὰ μονομέρειαν.

μονομερής, *és*, (μέρος) *consisting of one part, simple*. *Hermog. Rhet.* 7, 15. *Isid. Gnost.* 1269 B. *Tatian.* 837 A. *Sext.* 191, 10. — *Tropically, one-sided, partial*. Ἐκ τοῦ μονομεροῦς, or ἐκ μονομεροῦς, = κατὰ μονομέρειαν. *Lucian.* Calumn. 6. *Socr.* 1, 31.

μονομερῶς, *adv.* = κατὰ μονομέρειαν. *Macar.* 208 C.

μονόμετρος, *ον*, (μέτρον) *monometer, consisting of one measure, in versification*. *Dion. H.* V, 213, 12. *Drac.* 134, 12.

μονομοιρία, *as*, ἡ, (μοῖρα) *single portion, in astrology*. *Sext.* 731, 9 = τὸ πραάγον (ζώδιον) τοῦ μεσουρανοῦντος

μονό-μοσχος, *ον*, *with one stalk*. *Diosc.* 4, 184 (187), φύλλα.

\*μονόξυλος, *ον*, *consisting of a single piece of timber*. *Xen. An.* 5, 4, 11, πλοῖα, *canoes*. *Polyb.* 3, 42, 2. *Arr. P. M. E.* 15. — *Substantively, τὸ μονόξυλον, sc. πλοῖον, canoe*. *Polyb.* 3, 43, 2. *Strab.* 3, 3, 7, p. 240, 19. *Zos.* 219, 17. 220, 5. *Chron.* 720, 20. *Porph.* Adm. 74, 19.

μονοούσιος, *ον*, (οὐσία) *singular in its kind?* *Pseudo-Jacob.* 6, 3, καρπός. — 2. *Of single essence or substance*. *Hippol. Haer.* 536, 11. *Athan.* I, 204 A, the Sabellian Son-Father.

μονοπάθεια, *as*, ἡ, (παθεῖν) *affection of one side*. *Alex. Aphr. Probl.* 48, 22, τῶν ὀφθαλμῶν.

μονοπάτιον, *ον*, τὸ, (πάτος) *footpath*. *Mal.* 469, 9 Μίαν ὁδὸν μονοπατίου, = μονοπάτιον. *Basilic.* 58, 2, 1.

μονό-πατος, *ον*, ὁ, = μονοπάτιον. *Theoph.* 285, 15, τοῦ καθίσματος.

μονοπάτωρ, *ορος*, ὁ, (πατήρ) *one who is his own father*. *Iambl. Myst.* 261, 13.

μονόπελμος, *ον*, (πέλμα) *L. monosolis, single-soled*. *Dioclet. G.* 9, 13.

μονόπλευρος, *ον*, (πλευρά) *with one flank*. *Ael. Tact.* 36, 4.

μονοποδάρια, *as*, ἡ, (ποδάριον) *a standing on one leg? a heretical Jewish ceremony*. *Pseudo-Clem. R.* 1437 D. (Compare *Orig. I*, 380 B. C.)

μονοποδία, *as*, ἡ, (μονόπους) *one foot in a verse*. *Drac.* 167, 4. *Schol. Heph.* 6, 1, p. 35. *Schol. Arist. Nub.* 275.

μονόποιος, *ον*, (ποιός) *of single quality, simple*. *Sext.* 22, 33. 625, 21, et alibi.

μονόπορτον, *ον*, τὸ, (πόρτα) *an only door*. *Chron.* 626, 16.

μονό-πους, *ον*, *one-footed*. *Poll.* 10, 69.

μονοπροσώπew, ἡσω, = μονοπρόσώπός εἰμι. *Apollon. D. Pron.* 266 A.

μονοπρόσωπος, *ον*, (πρόσωπον) *with one face*.

*Artem.* 213. *Anast. Sin.* 117 C. — *Tropically, sincere*. *Patriarch.* 1121 C. *Clem. A.* I, 437 A. 628 A. — 2. *Of one person* (οὗτος, ἐκεῖνος). *Apollon. D. Pron.* 280 B. 301 C. 401 A. *Arcad.* 143, 21.

μονοπροσώπew, *adv. sincerely*. *Patriarch.* 1124 B.

μονόπτερος, *ον*, (πτερόν) *with but one wing*. *Solom.* 1356 C.

μονόπτωτος, *ον*, (πτῶσις) *having but one case* (ὄναρ). *Drac.* 113, 11.

μονο-πύργιον, *ον*, τὸ, *a single tower, a fortress consisting of a single tower*. *Proc.* III, 286, 9.

μονοπωλείον, *ον*, τὸ, (μονοπώλιον) *trading-mart enjoying a monopoly*. *Scyl.* 714, 12.

μονοπωλέw, ἡσω, (μονοπώλης) *to enjoy a monopoly*. *Polyb.* 34, 10, 14.

μόν-ορχις, *ew*, ὁ, *with but one ὄρχις*. *Sept. Lev.* 21, 20. *Plut.* II, 917 D.

μόνος, *η*, *ον*, *alone, only*. *Epict.* 2, 9, 32 Οὐκ ἔστιν ἐφ' ἡμῖν; μόνον μὲν οὖν ἀπάντων, *the only thing*. — 2. *Adverbially, μόνον, (a) only*. *Eus. Alex.* 429 B Καὶ οὐ μόνον ὅτι οὐ διηκονήσατε αὐτοῖς, ἀλλὰ καί, κ. τ. λ. — (b) *as soon as*. *Did. A.* 712 A Μόνον τε γὰρ ἔλθῃ, . . . εὐθὺς ἴλεως εὐρίσκεται. *Theoph.* 38, 10 Μόνον γὰρ ἤγγισε . . . καὶ εὐθὺς ἀνεπήδησε. — For ἡ μόνον, ὡς μόνον, see under ἡ, ὡς. — (c) *provided that*. *Rhodon* 1336 A Μόνον ἐὰν εὐρίσκωνται. — For μόνον ἵνα, see ἵνα. — (d) *except, with the single exception of*. *Apophth. Poemen.* 152, τοῦ βαυκαλίου. *Chron.* 622, 8, τοῦ αὐτοῦ πραιτωρίου.

μονοσάνδαλος, *ον*, (σάνδαλον) *with one sandal*. *Apollod.* 1, 9, 16, 3.

μονό-σεπτος, *ον*, *the only worshipful*. *Greg. Naz.* III, 1256 A.

μονοσιτίζw, *ισα*, = μονοσιτέw, *to eat but once a day*. *Apophth. Poemen.* 168.

μονοσκελής, *és*, (σκέλος) *one-legged*. *Strab.* 15, 1, 61, *standing on one leg*.

μονόστεγος, *ον*, (στέγη) *of one story*. *Dion. H.* I, 583, 17. *Strab.* 17, 1, 37, p. 384, 19.

μονο-στέλεχος, *ον*, *with one trunk, of trees*. *Basil.* I, 109 B.

μονό-στιχος, *ον*, *consisting of one line*. *Plut.* I, 633 B τὸ μονόστιχον, *one single verse*. *Lucian.* II, 389, ἐπίγραμμα.

μονοστοιχέw. *Sophrns.* 3349 D μονοστοιχουντες, *read μόνw στοιχοῦντες? following only the letter of the Law*.

μονό-στοιχος, *ον*, *in or of one row*. *Athen. apud Orib.* I, 26, 4. *Drac.* 56, 5.

μονόστομος, *ον*, (στόμα) *with a single mouth*. *Antyll. apud Orib.* III, 631, 9.

μονο-στράτηγος, *ον*, ὁ, *sole commander of an army, generalissimo*. *Theoph.* 613. 643, 20. *Porph. Them.* 16, 9. 34, 7. *Theoph. Cont.* 6, 14.



μονοστροφικός, ἡ, ὄν, (στροφή) *monostrophic*, having one strophe only, without a corresponding ἀντιστροφή. *Heph. Poem.* 3, 2, 8, 2. *Schol. Arist. Nub.* 1303.

μονοστροφικῶς, adv. *monostrophically*. *Heph. Poem.* 3, 7.

μονοσυλλαβέω, ἥσω, = μονοσύλλαβός εἰμι. *Apollon. D. Pron.* 294 B. 311 A.

μονοσυλλαβία, ας, ἡ, the being μονοσύλλαβος. *Apollon. D. Adv.* 566, 16.

μονοσύλλαβος, ον, (συλλαβή) *monosyllabus*, *monosyllabic*. *Dion. Thr.* 641, 16. *Dion. H. V.* 104, 11. *Drac.* 19, 10. *Apollon. D. Pron.* 272 A. *Adv.* 566, 17. *Hermog. Rhet.* 293, 12. *Pseudo-Demetr.* 5, 10 Πᾶς δεσπότης δούλω μονοσύλλαβος, *uses monosyllables*.

μονοσυλλάβως, adv. *in one syllable*. *Apollon. D. Pron.* 369 C. *Moer.* 251.

μονοσχημάτιστος, ον, (σχηματίζω) *formed in only one way, of one form*. *Apollon. D. Adv.* 541, 3.

μονόσχημος, ον, (σχῆμα) *of one form*. *Drac.* 136, 11, στίχος, a dactylic verse consisting wholly of dactyles, or of spondees.

μονοσχιδής, ἐς, (σχίζω) *with a single course (direction)*. *Antyll. apud Orib.* III, 631, 9.

μονό-τειχος, ουσ, τὸ, *single wall*, plain, simple wall, a wall without turrets and buttresses. *Theoph.* 592, 2.

μονότευχος, ον, *in one τεῦχος*. *Caesarius* 1176. μονότης, ητος, ἡ, (μόνος) *L. solitas*, aloneness, onliness, oneness. *Epiphane*s apud *Hippol.* Haer. 292, 2 (*Iren.* 565 A). — 2. Solitude: celibacy. *Epiph.* I, 868 B. II, 824 A. *Pallad. Laus.* 1041 A.

μονοτομία, ας, ἡ, (τέμνω) *a cutting straight: straightforwardness*. *Doroth.* 1673 C.

μονό-τονος, ον, *of uniform tension: uniform*. *Clem. A. II.* 465 C.

μονοτόνως, adv. *uniformly*. *Longin.* 34, 2.

μονοτροπία, ας, ἡ, the being μονότροπος. *Basil.* IV, 365 C.

μονοτρόπως (μονότροπος), adv. *in one way, simply*. *Jos. B. J.* 5, 10, 4. *Clem. A. II.* 88 C. *Hippol. Haer.* 386, 29. *Stud.* 1716 B, one single dish.

μονοτροφέω, ἥσω, (τρέφω), *to live upon but one kind of food*. *Strab.* 3, 3, 6.

μονοτύπως (τύπος), adv. *in one form*. *Epiph.* I, 997 C.

μονό-τυφλος, ον, *blind of one eye*. *Vit. Nil. Jun.* 164 A.

μονοὑπόστατος, ον, *of one ὑπόστασις*. *Stud.* 489 A.

μονοφαγία, ας, ἡ, (μονοφάγος) = μονοσιτία. *Pseudo-Jos. Macc.* 2, p. 499.

μονοφαλαγγία, ας, ἡ, a single φάλαγξ. *Ael. Tact.* 36, 4.

μον-όφθαλμος, ον, = ἑτερόφθαλμος, μονόμματος.

*Apollod.* 2, 8, 3, 4. *Polyb.* 5, 67, 6. *Strab.* 2, 1, 9. *Phryn.* 136, condemned. *Moer.* 141.

μονό-φθογγος, ον, *of or with one sound*. *Theodos.* 1031, 18, συλλαβή, *having but one vowel*.

μονόφορβος, ον, (φέρβω) *feeding alone*. *Greg. Naz. III.* 984 A. 1230 A.

Μονοφυσίτης, ον, ὁ, (φύσις) *Monophysita*, one who believes in only one nature in Christ; opposed to Διφυσίτης. The Monophysites were hostile to the decrees of the Chalcedonian Council. *Anast. Sin.* 41 A. B. *Damasc. I.* 741 A. *Theoph.* 508, 20. *Cedr.* II, 7, 15. (See also *Theod.* III, 1200 D. *Leont. I.* 1248 C.)

μονοφωνέω = μονόφωνός εἰμι. *Caesarius* 869.

μονο-χίτων, ωνος, ὁ, *wearing only the tunic*. *Polyb.* 14, 11, 2. *Diod.* 17, 35. *Plut. I.* 467 F. *Hes. Oiochítων* . . . . (Compare *Socr.* 4, 9 Ἐνὶ χιτῶνι ἐκέχρητο.)

μονοχιτωνέω, ἥσω, = μονοχίτων εἰμί. *Abuc.* 157 A.

μονοχιτωνία, ας, ἡ, the being μονοχίτων. *Ephr.* III, 425 F.

μονοχορδίζω, ἴσω, *to play on the μονόχορδον*. *Aristid. Q.* 116.

μονόχορδον, ον, τὸ, (χορδή) *monochord*. *Poll.* 4, 60. *Iambl. V. P.* 256.

μονόχροιος, ον, = μονόχροος. *Xenocr.* 57. *Achmet.* 158.

μονό-χρονος, ον, *consisting of one time (one short)*. *Arcad.* 139, 20, λέξις, ας σύ. *Longin. Frag.* 3, 14. *Porphyr. Prosod.* 113.

μονό-ψοφος, ον, *of one sound*. *Ephr.* I, 58 F, quid?

Μοντανιστής, οὔ, ὁ, (Μοντανός) *Montanist*, follower of Montanus. *Const. I.* 7. *Did. A.* 881 B. *Epiph.* I, 845 D. *Soz.* 1472 B. *Theod. IV.* 401 C. 404 A. *Tim. Presb.* 20 A.

Μοντανός, οὔ, ὁ, *Montanus*, a fanatic. *Aster. Urb.* 148 B. 149 C. *Hippol. Haer.* 436, 69, et alibi. *Eus. II.* 464 A. *Athan. II.* 688 A. *Basil. I.* 649 D. *Greg. Naz. III.* 1109 A. *Theod. IV.* 401 C. — *Proc.* III, 73, 19 οἱ Μοντανοί = Μοντανισταί.

μονώνυμος, ον, (ὄνυμα) *of or with one name*. *Epiph.* III, 29 A. B.

μονωτικός, ἡ, ὄν, (μονόω) *solitary, not gregarious*. *Philon I.* 551, 14. *Esai.* 1213 A.

μόριον, ον, τὸ, = μέρος, part. — Τὰ τοῦ λόγου (or τῆς λέξεως) μόρια, the parts of speech. *Dion. H. V.* 7, 11. 31, 8. 64, 18. 104, 10. VI, 1101, 4. 1115, 11, et alibi. *Plut. II.* 731 E. — 2. A euphemism = αἰδοῖον, πόσθη. *Diosc.* 3, 134 (144). *Plut. II.* 479 E. — 3. Particula, particle, short word; as μέ, ἐν, καί. *Drac.* 43, 20. *Apollon. D. Synt.* 141, 15.

μόροξος, ον, ὁ, a kind of stone. *Galen XII.* 255



D. *Aët.* 2, 16. — Written also *μόροχθος*. *Diosc.* 5, 151 (152).  
*μορρίνη*, *μόρριος*, see *μυρρίνη*, *μούρριος*.  
*μορφοειδής*, *ές*, (*μορφή*, *ΕΙΔΩ*) *in form*, literally *form-like*. *Plut.* II, 335 D. 735 A, et alibi.  
*μορφο-ποιέω*, *ήσω*, *to give form*. *Just. Apol.* 1, 9. *Pseudo-Dion.* 140 C.  
*μορφοποιία*, *ας*, *ή*, *the giving of form* to a thing. *Pseudo-Dion.* 141 A.  
*μορφοποιός*, *όν*, (*μορφή*, *ποιέω*) *giving form*. *Pseudo-Dion.* 328 A.  
*μορφοσκοπός*, *ον*, (*σκοπέω*) *observing forms*, *divining by the form of a person*. *Artem.* 250.  
*μόρφων*, *ωνος*, *ό*, (*μορφή*) = *ύποκριτής*, *είρων*, *L. simulator, dissembler*. *Pseud-Ignat.* 761 B.  
*μορφωτέον* = *δεῖ μορφοῦν*. *Method.* 56 C.  
*μορφωτικός*, *ή*, *όν*, (*μορφόω*) *formative, giving form*. *Hippol. Haer.* 274, 10, *οὐσίας*. *Procl. Parm.* 624 (27). *Pseudo-Dion.* 121 C.  
*μορφωτικῶς*, *adv. formatively*. *Pseudo-Dion.* 208 C. *Psell.* 1140 C, *by their forms*.  
*μοσχάριον*, *ον*, *τὸ*, *little μόσχος, calf*. *Sept. Gen.* 18, 7, et alibi. *Epict.* 3, 22, 16. *Orig. I.* 357 A.  
*μοσχο-ποιέω*, *ήσω*, *to make a calf*, with reference to the *molten calf*. *Luc. Act.* 7, 41. *Just. Tryph.* 19. 102. *Orig. I.* 664 A. *Tit. B.* 1233 B.  
*μοσχοποίησης*, *εως*, = *following*. *Aster.* 376 D.  
*μοσχοποιία*, *ας*, *ή*, *the making of a calf* (the *molten calf*). *Just. Tryph.* 7, p. 648 C. *Clem. A. I.* 1009 A. *Hippol.* 792 B. *Orig. I.* 1000 A. III, 397 C.  
*μόσχος*, *ον*, *ό*, *calf*. *Dioclet. G.* 8, 37, *θαλάσσιος*, *sea-calf* = *φώκη*.  
*μόσχος*, *ον*, *ό*, *muscus, musk*, an animal. *Cosm. Ind.* 444 D. 445 D. — Also *musk*, the scented substance. *Apocr. Act. et Martyr. Matt.* 2. *Aët.* 1, p. 9 b, 43. *Achmet.* 26. 27. — Also any *fragrance*. *Pseudo-Diosc.* *Eupor.* 1, 154, p. 174, of *strawberries*.  
*μοσχοφάγος*, *ον*, (*μόσχος*, *φαγείν*) *eating calves*. *Schol. Arist. Ran.* 357.  
*μοτάριον*, *ον*, *τὸ*, = *μοτός*. *Galen. I.* 92 D.  
*μοτός*, *οὔ*, *ό*, *lint* for dressing wounds. *Erotian.* 78. *Diosc.* 3, 86 (96). *Plut.* II, 100 D. *Galen.* II, 89 E.  
*μοτοφυλάκιον*, *τὸ*, (*φυλάσσω*) *that which protects the μοτός*. *Antyll. apud Orib.* III, 633, 10. *Paul. Aeg.* 172, *φάρμακον*.  
*μοτόω*, *ώσω*, (*μοτός*) *to dress a wound with lint*. *Sept. Hos.* 6, 1.  
*Μουάμεδ*, *ό*, *indeclinable*, the Arabic *ΜΗΜΜΔ*, *Mohammed*, the prophet. *Damasc. I.* 765 A. *Μάμεδ*. 1596 C. *Μουχάμεθ*. *Abuc.* 1544 A. *Μωάμεθ*. *Theoph.* 471, 14. *Μάμεδ*. 475, 9. *Ἀμέδ*. 503. *Μουάμεδ*. *Greg. Dec.* 1209 D. *Μωάμεθ*. *Nicet. Byz.* 673. *Μωάμετ*.

*μουζακίτης*, *η*, *ό*, = *άνθρωπίσκος*, *άνθρῳπιον*, *mannikin*. *Leo Diacon.* 92. [The primitive of *μουζακίτης* is the Russian *μούζη*, *man*, *άνθρωπος*. The Grecized form of *μούζ* would be *μούζος*, its diminutive *μουζάκης*, double diminutive *μουζακίτης*. In modern Greek *μουτζος* means *cabin-boy*, *swabber*, and may be compared with the French *mousse*, Spanish *mozo*.]  
*μουζίκιον*, *ου*, *τὸ*, *quid?* *Joann. Mosch.* 2936 D.  
*μουῖα*, *ας*, *ή*, (*μυῖα*) *maggot*. *Hes.*  
*μουκίζω*, *ίσω*, = *μωκάομαι*, *to mock*. *Leont. Cypr.* 1721 A. 1724 A. *Hes. Μουκήζει*....  
*μούλα*, *ας*, *ή*, the Latin *mula*. *Schol. Antec.* 4, 3, 8.  
*μουλικός*, *ή*, *όν*, (*μούλα*) *resembling a mule*. *Theoph.* 657, 17.  
*μουλίων*, *ωνος*, *ό*, *mulio* = *ὁ ἰθύνων τὰς μούλας ἐν ὀχήματι*. *Basil. IV.* 861 C. *Antec.* 4, 3, 8.  
*μουλιωνικός*, *ή*, *όν*, *mulionicus*. *Dioclet. G.* 9, 5.  
*μούλος*, see *μῶλος*.  
*μουλτεύω*, *ευσα*, (*μούλτος*) *to rebel, to be in a state of rebellion*. *Theoph. Cont.* 622.  
*μουλτίων*, *ωνος*, *ό*, (*μούλτος*) *rebel*. *Genes.* 35, 8.  
*μούλτος*, *ου*, *ό*, the Latin *tumultus*, *rebellion, riot*. *Theoph.* 735, 12. *Theoph. Cont.* 240, 9. — *Achmet.* 154 *τὸ μούλτον*.  
*μούνδος*, *ου*, *ό*, the Latin *mundus* = *κόσμος*. *Plut. I.* 23 D. *Proc.* II, 34, 6.  
*μουνεράριος*, *ου*, *ό*, *munerarius* = *λειτουργός*. *Lyd.* 157, 28.  
*μουν-ερέτης*, *ου*, *ό*, *single rower*. *Antip. S.* 96.  
*μουρζούλι* for *μουρζούλιον*, *ου*, *τὸ*, a species of *fish*. *Theoph.* 545, 15.  
*Μουρκία*, *ας*, *ή*, *Murcia* or *Murtia*, an epithet of *Venus*. *Plut.* II, 268 E.  
*μυρρίνη* or *μορρίνη*, *ης*, *ή*, *murrha*, *porcelain?* *Arr. P. M. E.* 6. 48.  
*μούρρινος*, *η*, *ον*, *murrhinus*. *Epict.* 3, 9, 21. — *Paus.* 8, 18, 5 *μόρριος*.  
*μούσα*, *ης*, *ή*, a kind of soft *brush*, used by the priest at the *Eucharist*. *Euchol.* p. 42.  
*μουσαῖον*, see *μουσεῖον*.  
*Μουσαῖος*, *ου*, *ό*, = *Μωϋσῆς*, *Moses*. *Numen. apud Eus.* III, 696 B.  
*μουσάριον*, *ου*, *τὸ*, = *μουσεῖον*. *Mal.* 302, 9. — *Eustrat.* 2333 D. *μούσαρον*.  
*μουσεῖον* or *μουσίον*, *ου*, *τὸ*, *musivum*, *mosaic-work*. *Pseud-Hippol.* 852 A. *Eustrat.* 2333 D. *Mal.* 479, 16. *Nic.* II, 1036 E. *Πᾶσαν εἰκονικὴν διαζωγράφησιν εἴτε ἐν σανίσιν, εἴτε διὰ μουσείων ἐν τοίχοις*. — Also, *μουσαῖον*. *Theoph.* 686, 3. (Compare *Philon I.* 157, 43. *Sext.* 748, 19.)  
*μουσικεύομαι* (*μουσικός*), *to be a connoisseur in music*. *Sext.* 754, 14.



μουσικός, ἡ, ὄν, musical. *Patriarch.* 1081 D  
ἡ μουσική, a singing woman.  
μουσικός, ἡ, ὄν, (μουσεῖον) mosaic. *Theoph.*  
*Cont.* 146, 7.  
μουσίον, μουσιόω, see μουσεῖον, μουσόω.  
μουσίωμα, ατος, τὸ, = μούσωσης. *Codin.* 147,  
13.  
μούσμων, ωνος, ὁ, muimo or musmo, a mon-  
grel creature. *Strab.* 5, 2, 7, p. 355, 3.  
μουσο-κόλαξ, flatterer of the muses. *Dion. H.*  
III, 1332, 10.  
μουσό-ληπτος, ον, under the influence of the  
muses. *Plut.* I, 307 E, et alibi. *Poll.* 1,  
19.  
μουσομανέω, ἥσω, = μουσομανής εἰμι. *Pseudo-*  
*Lucian.* III, 639.  
μουσομανία, ας, ἡ, the being μουσομανής. *Plut.*  
II, 706 C.  
μουσοπάτακτος, ον, (πατάσσω) = μουσώληπτος.  
*Cic. Quint. Frat.* 2, 10.  
μουσό-πνευστος, ον, muse-inspired. *Greg. Naz.*  
III, 1340 A.  
μουσότευκτος, ον, (τεύχω) made by the muses.  
*Cosm. Carm. Greg.* 539 = ὁ ἄγαν εὐμορφος.  
μουσουλμηίτης, ον, ὁ, (Arabic) mussulman.  
*Porph. Cer.* 689, 17 Ἐξουσιαστής τῶν μου-  
σουλμηιτῶν, = amir al-mlmin.  
μουσουργέω, ἥσω, = μουσοποιέω. *Poll.* 4, 57.  
*Philostr.* 871.  
μουσούργημα, ατος, τὸ, song. *Damasc.* II, 384  
C. D.  
μουσουργίη, ης, ἡ, Ionic for μουσουργία, ας, ἡ,  
(μουσουργός) music. *Lucian* I, 543.  
μουσουργικός, ἡ, ὄν, musical. *Poll.* 4, 57.  
μουσουργικός, ἡ ὄν, (μουσεῖον, ΕΡΓΩ) musivus,  
relating to mosaic-work. *Damasc.* II, 348 D,  
ψηφίδες.  
μουσόω, ωσα, (μουσεῖον) to inlay with mosaic.  
*Mal.* 223, 4. — Also, μουσιόω. *Codin.* 141, 7.  
μουστάκια, ων, τὰ, the Latin mustacea,  
a kind of cake. *Athen.* 14, 57.  
μοῦστον, ον, τὸ, or μοῦστος, ον, ὁ, mustus, or  
mustum, sweet new wine. *Lyd.* 3, 9.  
*Geopon.* 9, 20. *Theoph.* 82, 12. *Anon.*  
*Med.* 267.  
μούσωσης, εως, ἡ, (μουσόω) an inlaying with  
mosaic. *Mal.* 232, 20. 339, 7.  
μουσωτής, οὔ, ὁ, worker in mosaic. *Eustrat.*  
2336 A.  
Μουχάμεθ, see Μουάμεδ.  
μοχθηρός, ἁ, ὄν, vicious, faulty, fallacious, un-  
sound; opposed to ἀληθής, ὑγιής. *Sext.* 82,  
12, et alibi.  
μοχθηρῶς, adv. fallaciously; opposed to ὀρθῶς.  
*Sext.* 237, 13.  
μοχθηρόομαι, to be μοχθηρός. *Aquil. Job* 6,  
25.  
μοχθισμός, οὔ, ὁ, = μόχθος. *Ant. Mon.* 1841  
C.  
μοχλεία, ας, ἡ, = μόχλευσις. *Plut. Frag.* 738

C. *Galen.* II, 281 B, bone-setting. *Antyll.*  
apud *Orib.* I, 436, 4.  
μοχλευτικός, ἡ, ὄν, = δυνάμενος μοχλεύειν.  
*Antyll.* apud *Orib.* I, 517, 10.  
μοχλο-ποιέω, to bar a door. *Pseudo-Nil.* 545  
C.  
Μοψουεστιεύς, εως, ὁ, (Μόψου Ἑστία) a native  
of Mopsuestia. *Jos. Ant.* 13, 13, 4.  
μναῖον, ον, τὸ, = μυοπάρων? *Diod. Ex. Vat.*  
98, 19.  
μνακάνθινος, η, ον, of μνάκανθα. *Orib.* I, 202, 2.  
μνάκιον, ον, τὸ, little μνάξ. *Pallad. Laus.* 1082  
C.  
μναλός, οὔ, ὁ, = μνελός. *Phryn.* 309, implied  
and condemned.  
μναλόω, ὠσω, (μνελός) to fill with marrow.  
*Sept. Ps.* 65, 15.  
μνάξ, ακος, ὁ, (μῦς) a species of shell-fish.  
*Xenocr.* 51. *Erotian.* 394. *Diosc.* 2, 7. 1,  
38. 39, the shell. *Galen.* II, 101 F. — 2.  
The upper part of the κόγχη of a church.  
*Sophrns.* 3984 A. B.  
μγγμός, οὔ, ὁ, a muttering, of the sound of M.  
*Dion. Thr.* 631, 18. *Sext.* 621, 30.  
μύδησις, εως, ὁ, (μυδάω) ulceration, sore. *Diosc.*  
1, 23. 6, p. 17. *Plut.* II, 915 C.  
μύδιον, ον, τὸ, a sort of surgical pincers. *Paul.*  
*Aeg.* 104. 158.  
μυδρίασις, εως, ἡ, = ἀμαύρωσις τοῦ ὀρατικοῦ,  
dimness of the eyes. *Cels. Med.* 6, 6, 37.  
*Aret.* 34 E. *Galen.* II, 269 D.  
μνελός, οὔ, ὁ, = ἐγκέφαλος, brain. *Galen.* VI,  
378 E, condemned. *Achmet.* 57.  
μνέω, ἥσω, to initiate, in the sense of baptize  
and admit to the use of the sacred offices  
and knowledge of the mysteries of the  
Christian religion. *Const. Apost.* 6, 15. 7,  
38. 8, 7. 8 ὁ μνούμενος, one who is about to be  
baptized, a candidate for baptism. *Socr.* 325  
A. *Soz.* 1436 A.  
μυζήτης, ον, ὁ, (μυζάω) an insect injurious to  
vegetation. *Symm. Ps.* 77, 46.  
μύημα, ατος, τὸ, = μύησις. *Iambl.* V. P. 38.  
μύησις, εως, ἡ, (μνέω) initiation. *Philon* I, 156,  
17. *Plut.* II, 169 D. *Clem. A.* I, 88 A.  
*Soz.* 1008 C, baptism.  
μυθάριον, ον, τὸ, little μῦθος. *Cleomed.* 69, 28.  
*Strab.* 13, 1, 69. *Plut.* II, 14 E. *Nicet.*  
*Byz.* 757 A.  
μύθευμα, ατος, τὸ, tale. *Classical. Dion. H.* II,  
637, 5.  
μυθήρια, ων, τὰ, travesty of μυστήρια, coined by  
*Clem. A.* I, 73 A.  
μυθιάζομαι = μυθεύω. *Babr.* 108, Prolog. 13.  
μυθ-ιάμβος, ον, ὁ, fable in iambic verse. *Babr.*  
108, Prolog. 8.  
μυθίδιον, ον, τὸ, = μυθάριον. *Lucian.* III, 31.  
*Athan.* II, 24 C.  
μυθογραφέω, ἥσω, (μυθογράφος) to write legends.  
*Strab.* 3, 4, 4.



- μυθογραφία, *as, ἡ, the writing of legends. Strab. 1, 2, 35. 1, 3, 9. Nicet. Byz. 709 C.*
- μυθογράφος, *ου, ὁ, (γράφω) writer of legends. Polyb. 3, 91, 7. 4, 40, 2. Diod. 4, 7. Dion. H. I, 35, 15. Strab. 11, 6, 3. 1, 2, 8, p. 30, 10.*
- μυθοέπεια, *as, ἡ, (εἰπεῖν) = μυθολογία. Nicet. Byz. 729 C.*
- μυθο-θρησκεία, *as, ἡ, religion based on fables. Theod. Anc. 1408 C.*
- μυθολέσχης, *ου, ὁ, = μυθολόγος. Caesarius 976.*
- μυθό-πλασμα, *ατος, τὸ, = μυθοποίημα. Did. A. 548 B.*
- μυθοπλαστέω, *ἤσω, = μυθοπλάστης εἰμί. Philon I, 235, 22.*
- μυθοπλαστία, *as, ἡ, fiction or figment. Athan. II, 148 B. 465 B. C. 605 A.*
- μυθο-ποιέω, *to invent fables. Diod. 4, 35. Just. Apol. 1, 23. Orig. I, 721 A. 360 A, εἰς αὐτοῖς ὑποθέσεις.*
- μυθοποίημα, *ατος, τὸ, fiction. Plut. II, 17 A.*
- μυθοποίησις, *εως, ἡ, invention of fables. Sext. 430, 30.*
- μυθοποιία, *as, ἡ, = preceding. Strab. 1, 1, 19. Plut. II, 348 A. Hippol. Haer. 258, 32. Orig. I, 708 C.*
- μυθοποιός, *οὔ, ὁ, fabulist. Schol. Arist. Pac. 129, Αἴσωπος.*
- μυῖα, *as, ἡ, muschetta (from musca), a kind of arrow to be shot with a τοξοβαλλίστρα. Leo. Tact. 19, 53. [It would seem that, after the discovery of gunpowder, the mediaeval muschetta was applied to the propelling engine. Hence the Italian moschetto, musket.]*
- Μυίαγρος, *ου, ὁ, (μυῖα, ἄγρα) Myiagros, Fly-catcher, an Elean god. Plin. 10, 28 (40), 75.*
- μυῖδιον, *ου, τὸ, little μῦς. Epict. 1, 23, 4. Anton 7, 3.*
- μῦῖνος, *ου, ὁ, = μῦς, mouse. Doroth. 1681 D.*
- μυιο-ειδής, *ές, like a fly. Cass. 151, 22.*
- μυιοφόρος, *ου, (μυῖα, φέρω) producing flies. Sophrns. 3489 B.*
- μυκαρός, *ά, ὄν, (μυκάομαι) lowing. Caesarius 1072.*
- μυκήτης, *ου, ὁ, = μύκης. Galen. VI, 429 C.*
- μυκητικός, *ἡ, ὄν, (μυκάομαι) capable of bellowing. Sext. 553, 23. Pseudo-Dion. 137 C.*
- μυκήτινος, *η, ου, (μύκης) made of mushroom. Lucian. II, 83.*
- μυκτήρ, *ἡρος, ὁ, sneer. Lucian. I, 24. Longin. 34, 2.*
- μυκτηρίζω, *ίσω, to sneer at. Sept. Esdr. 1, 1, 49, et alibi.*
- μυκτηρισμός, *οὔ, ὁ, a sneering, sneer. Sept. Ps. 34, 16. Macc. 2, 7, 39.*
- μύλη, *ης, ἡ, plural αἱ μύλαι, molares, the grinders, molar teeth. Sept. Job 29, 17. Ps. 57, 7.*
- μυλίαῖος, *α, ου, = μυλικός. Dion. Alex. 1297 A.*
- μυλίας, *ου, ὁ, = μυλῖτης. Strab. 10, 5, 16. 6, 2, 3, p. 428, 7, λίθος.*
- μυλικός, *ἡ, ὄν, (μύλος) belonging to a mill. Marc. 9, 42. Luc. 17, 2, λίθος, mill-stone. Apoc. 18, 21 as v. l.*
- μύλινος, *ου, made of λίθος μυλῖτης. Inscr. 3371, 4. Apoc. 18, 21 as v. l. = μυλικός.*
- μυλῖτης, *ου, ὁ, belonging to a mill. Strab. 6, 2, 11, p. 460, 16, λίθος. Galen. II, 96 A. — 2. Molar tooth. Galen. II, 375 E.*
- μυλλός, *ἡ, ὄν, distorted. Polem. 252, στόμα.*
- μυλοειδῶς (μυλοειδής), *adv. like a mill-stone. Theod. IV, 904 B.*
- μύλος, *ου, ὁ, = μύλη, mill. Sept. Ex. 11, 5. Deut. 24, 8, et alibi.*
- μυλοστομῖς, *ίδος, ἡ, (μύλος, στόμα) quid? Eriph. I, 632 D.*
- μυλωθρικός, *ἡ, ὄν, (μύλωθρος) befitting a miller. Plut. II, 159 D.*
- μυλωνάρχης, *ου, ὁ, (μύλων, ἄρχω) miller. Schol. Arist. Eq. 253.*
- μυλώνιον, *ου, τὸ, = μυλῶν. Soz. 1529 C.*
- μύξα, *ης, ἡ, myxum, a kind of plum. Diosc. Eupor. 2, 67, p. 283.*
- μυξάριον, *ου, τὸ little myxum. Anton. 4, 48, 6, 13. Apophth. 225 C.*
- μυξόρροος, *ου, (μύξα, ρέω) snotty-nosed. Ruf. apud Orib. III, 158, 10.*
- μυογαλή, *ἡς, ἡ, = μυγαλή. Diosc. 2, 73.*
- μυογαλίδιον, *ου, τὸ, little μυογαλή. Eriph. I, 988 A.*
- μυοθηρέω, *ἤσω, = μῦς θηρεύω. Strab. 3, 4, 18.*
- μυοκέφαλον, *ου, τὸ, (μῦς, κεφαλή) the name of a disease of the eye. Galen. II, 269 B.*
- μυοξός, *οὔ, ὁ, L. glis, dormouse. Charis. 546, 22.*
- μυοπάρων, *ωνος, ὁ, myoparo, a kind of light vessel (sail). Plut. I, 492 D. 499 E, et alibi. Gell. 10, 25. App. I, 477, 72. Isid. Hisp. 19, 1, 21.*
- μυότρωτος, *ου, (μῦς, τιτρώσκω) wounded in the muscles. Diosc. 1. 68, p. 73.*
- μυουρίζω, *ίσω, = μύουρος εἰμι. Dion. P. 404. Strab. 2, 5, 14, p. 178, 23. Nicom. 124. 126 as v. l. Galen. II, 259 A Μυουρίζων σφυγμός. Antyll. apud Orib. III, 629, 15.*
- μυοφόρος, *incorrect for μυιοφόρος.*
- μυόχοδον, *ου, τὸ, (χέζω) = μυοσκελεδρον, mouse-dung. Diosc. 2, 98, p. 226. Moer. 242.*
- μυόω, *ωσα, (μῦς) to render muscular. Antyll. apud Orib. I, 532, 9.*
- μυραλείφιον, *ου, τὸ, (μύρον, ἀλείφω) ointment. Dubious. Epict. 4, 9, 7.*
- μυραλοιφέω, *ἤσω, (ἀλοιφή) to apply ointment.*



*Poll.* 6, 105. *Clem. A.* I, 476 B. *Synes.* 1200 D, neuter.  
 μυραλοιφία, ας, ἡ, application of ointment. *Plut.* II, 662 A as v. l. *Poll.* VI, 105.  
 μυρ-απίδιον, ον, τὸ, myrapium, a variety of pear. *Cels. Med.* 4, 26, p. 152, 6. *Geopon.* 10, 76, 11.  
 μυράφιον, ον, τὸ, a little μύρον. *Epict.* 4, 9, 7 as v. l.  
 μυρέψης, ου, ὁ, = μυρεψός. *Euaagr.* 2496 C.  
 μυρεψητήριον, ον, τὸ, = μυρεψοῦ ἐργαστήριον. *Aquil.* Job 41, 22.  
 μυρέψιον, ον, τὸ, = μύρον. *Symm.* Esai. 57, 9.  
 μυριαγωγός, ὄν, (μύριοι, ἄγω) = μυριοφόρος. *Strab.* 3, 3, 1. *Philon* I, 333, 17.  
 μυριαδισμός, οὐ, ὁ, a reckoning by μυριάδες. *Synce.* 62, 9. 63, 20.  
 μυρίζω, ἴσω, (μύρον) to anoint with holy ointment after baptism. The ceremony is of Gnostic origin. *Iren.* 664 B. 665 A. *Tertull.* I, 1206 C. *Phot.* II, 736 A. (See also χρίσμα.)  
 μυρίαμνον, τὸ, = μύριοι ἄμνοι. *Caesarius* 1004.  
 μυριοβόλος, ον, (μύριοι, βάλλω) = μυριαγωγός, μυριοφόρος. *Theoph.* 578, 6.  
 μυριόγλωσσος, ον, (γλῶσσα) with ten thousand tongues. *Sophrns.* 3224 A.  
 μυριόδοντος, ον, = following. *Nil.* 1144 C.  
 μυριόδους, ον, (ὀδοὺς) with ten thousand teeth. *Philipp.* 29, with huge teeth (tusks).  
 μυριόεις, εσσα, εν, = μυρίος. *Sibyll.* 1, 224, et alibi.  
 μυριοικίς, ἴδος, ἡ, (οἶκος) having myriads of houses. *Stud.* 805 D.  
 μυριοκέφαλος, ον, (κεφαλή) with ten thousand heads. *Clim.* 924 C.  
 μυριο-μακαριότης, ητος, ἡ, infinite bliss. *Pseudo-Chrys.* IX, 471 A.  
 μυριο-μακάριστος, ον, infinitely happy or blessed. *Nil.* 96 B.  
 μυριόμματος, ον, (ὄμμα) myriad-eyed. *Hippol.* Haer. 166, 20.  
 μυριόμορφος, ον, (μορφή) of innumerable forms. *Anthol.* III, 218, 13. *Eust. Mon.* 929 A. —  
 2. Substantively, τὸ μυριόμορφον = ἀχίλ-  
 λειος, a plant. *Diosc.* 4, 36.  
 μυριό-νεκρος, ον, in which myriads died. *Plut.* I, 665 A.  
 μυριονταπλάσιος, ον, = μυριοπλάσιος. *Epiph.* II, 28 C.  
 μυριονταπλασίως = μυριοπλάσιως. *Epiph.* III, 100 C.  
 μυριοπαθής, ἐς, (παθεῖν) subject to innumerable sufferings. *Basil.* III, 632 D.  
 μυριοπλάσιος (μυριοπλάσιος), adv. ten-thousand-fold. *Clem. A.* I, 516 B.  
 μυριόπλεθος, ον, (πλέθρον) of innumerable plethora. *Diod.* II, 523, 80.  
 μυριότης, ητος, ἡ, = μυριάς. *Sept. Sap.* 12, 22.

μυριότιμος, ον, (τιμή) of immense value. *Damasc.* III, 693 B.  
 μυριό-φίλος, ον, with ten thousand friends. *Themist.* 328, 35.  
 μυριόφυλλος, ον, (φύλλον) with innumerable leaves. *Diosc.* 4, 113 (115) τὸ μυριόφυλλον, myriophyllum, a plant.  
 μυριό-χείλος, ον, with ten thousand lips. *Sophrns.* 3224 A.  
 μύρισμα, ατος, (μυρίζω) perfume. *Poll.* 7, 177. *Porph.* Cer. 468, 18.  
 μυρισμός, οὐ, ὁ, an anointing. *Sept. Judith* 16, 7. *Athen.* 12, 69, p. 547 F. *Nil.* 500 D.  
 μυριστικός, ἡ, ὄν, fragrant. *Aët.* 1, p. 9 b, 39 κάρνον, nutmeg.  
 μυριώνυμος, ον, (ὄνυμα) of innumerable names. *Plut.* II, 372 E.  
 μυρμηκία, ας, ἡ, L. verruca, wart. *Philon* II, 225, 20. *Diosc.* 1, 81. 183. 2, 69. 126. *Galen.* II, 273 E. *Greg. Nyss.* II, 37 A.  
 μυρμηκίασις, εως, ἡ, = νάρκη. *Schol. Arist.* Vesp. 713.  
 μυρμηκιάω, άσω, (μύρμηξ) to have the itch. *Sept. Lev.* 22, 22. *Melamp.* 485.  
 μυρμηκίζω, ἴσω, to creep like an ant. *Galen.* II, 259 F. VII, 34 B Σφυγμός μυρμηκίζων.  
 μυρμήκιον, ον, τὸ, little μύρμηξ. *Joann. Mosch.* 3056 C.  
 μυρμηκ-οειδής, ἐς, ant-like. *Cass.* 151, 22.  
 μυρμηκο-λέων, οντος, ὁ, ant-lion, the name of an animal. *Sept. Job* 4, 11.  
 μυρμηκώδης, ες, = μυρμηκοειδής. *Plut.* II, 458 C.  
 μυροβάλανος, ον, (μύρον, βάλανος) myrobalanus, the behen nut. *Diosc.* 1, 148. *Jos.* B. J. 4, 8, 3, p. 299.  
 μυροβαφής, ἐς, (βάπτω) dipped in perfume. *Clem. A.* I, 528 A.  
 μυροβλύτης, ον, ὁ, (βλύω) flowing with odoriferous ointment. As an epithet it is applied to Saint Demetrius, because his relics exuded great quantities of fragrant oil. *Horol.* Oct. 26 (*Cedr.* II, 532, 8).  
 μυροβρεχής, ἐς, (βρέχω) wet with unguent. *Sept. Macc.* 3, 4, 6.  
 μυροδοτέω, ἴσω, (μυροδότης) to give ointment. *Theoph.* 679, 8, said of holy relics.  
 μυροδότης, ον, ὁ, (μύρον, δίδωμι) giver of ointment. *Euchol.* p. 687, a church officer.  
 μυροδόχος, ον, (δέχομαι) containing ointment. *Pseud-Athan.* IV, 908 A.  
 μυρο-θήκη, ης, ἡ, ointment-vase. *Schol. Arist.* Ach. 1051.  
 μύρον, ον, τὸ, L. unctio, the ointment with which a person just baptized is anointed. *Iren.* 664 B. *Tertull.* I, 1206 C. *Const.* II, 7. *Cyrrill. H.* 1089 B. 1093 C. *Pseudo-Just.* 1261 D. *Pseudo-Dion.* 396 C. 472 D. 504 C. — 2. The fragrant oil which exudes from the bones of distinguished saints. *Simoc.*



54, 15. *Damasc.* II, 314 D. *Porph.* Them. 37, 17. *Cedr.* II, 532, 8.  
 μυροπώλιον, ου, τὸ, = μυροπωλείον. *Clem.* A. I, 652 A.  
 μυροτόκος, ου, (τεκεῖν) producing unguent. *Cyrrill.* A. X, 1037 A.  
 μυροφόρος, ου, (φέρω) bearing or containing ointment. *Pseud-Athan.* IV, 1064 A, ἀγγεῖον. *Ant. Mon.* 1476 D. — Αἱ μυροφόροι γυναῖκες, the women who went to the sepulchre with ointments. *Sophrns.* 3985 A. *Greg. Ant.* 1847 (titul.). *Nic.* II, 661 E. *Stud.* 21 A. Ἡ κυριακή τῶν Μυροφόρων, the third Sunday after Easter, inclusive, celebrated in commemoration of the μυροφόροι. *Porph.* Cer. 44, 20. *Epiph. Mon.* 209 B. 268 C.  
 μυρόω, ὥσω, = μυρίζω. *Chrysipp.* apud *Athen.* 1, 16, p. 9 E.  
 μυρσινάτος, η, ου, = μυρσίνινος. *Aët.* 1, p. 9, 12, ἔλαιον, = μυρσίνινον ἔλαιον.  
 μυρσιν-έλαιον, ου, τὸ, = μυρσίνινον ἔλαιον. *Diosc.* 1, 48 (titul.).  
 μυρσινεών, see μυσινών.  
 μυρσίνινος, ου, of myrtle. *Diosc.* 1, 48, ἔλαιον, unguent perfumed with myrtle-leaves. *Clem.* A. I, 488 C.  
 μυρσινίτης, ου, ὁ, of myrtle. *Diosc.* 5, 37, οἶνος, flavored with myrtle-leaves.  
 μυρσινοειδῶς (μυρσिनοειδής), adv. like myrtle. *Antyll.* apud *Orib.* III, 577, 6.  
 μυρσινών, ὠνος, ὁ, = μυρρινών, myrtetum, myrtle-grove. *Sept. Judic.* 1, 35. — Also, μυρσινεών. *Aquil. Zachar.* 1, 8. *Basil. Sel.* 576 B.  
 μυρτίκοκκον, ου, τὸ, (κόκκος) = μύρτον, myrtle-berry. *Lex. Botan.*  
 μυρτίτης, ου, ὁ, (μύρτον) of myrtle-berry. *Diosc.* 5, 36, οἶνος, flavored with myrtle-berries. *Artem.* 93.  
 μύρτον, ου, τὸ, = νύμφη, clitoris. *Ruf.* apud *Orib.* III, 390, 13.  
 μυρτόχειλα, ων, τὰ, (μύρτον, χεῖλος) labia pudendi. *Ruf.* apud *Orib.* III, 391, 1.  
 μυρώδης, ἐς, like μύρον. *Schol. Lucian.* II, 333.  
 μυσαρο-ποιία, ἀς, ἡ, (μυσαρός, ποιέω) abominable practice. *Eus.* II, 320 A.  
 μυσάρχης, ου, ὁ, (μύσος, ἄρχω) author of a foul deed. *Sept. Macc.* 2, 5, 24.  
 μυσεράρχης, ου, ὁ, (μυσερός, ἄρχω) = preceding. *Eulog.* 2941 C.  
 μυσερός, ἁ, ὄν, = μυσαρός. *Theophil.* 1125 C. *Mal.* 35, 7.  
 μυσερῶς, adv. abominably. *Eus.* II, 889 B.  
 μυσιάω = κεκορήσθαι (κορέννυμι). *Cornut.* 170.  
 μύσις, εως, ἡ, (μύω) a closing. *Diosc.* 1, 38. 2, 178 (179).  
 μύσσω = μύω. *Method.* 376 C.  
 μυσταγωγέω, ἡσω, (μυσταγωγός) to initiate. *Strab.* 17, 1, 38. *Philon* II, 146, 19. *Clem.*

A. II, 112 A. 608 A. *Orig.* I, 1000 B. *Athan.* II, 864 C. *Greg. Naz.* II, 401 B, τί τινα. — 2. To celebrate the eucharist, or to baptize. *Athan.* I, 276 C. *Soz.* 1569 B.  
 μυσταγώγημα, ατος, τὸ, = following. *Pseud-Athan.* IV, 944 B.  
 μυσταγωγία, ἀς, ἡ, initiation into the mysteries. *Plut.* I, 210 E. 981 E. *Iambl. Myst.* 4, 9. — 2. Initiation into the sacraments. *Iren.* 628 B. 661 A. *Eus.* II, 65 A. *Cyrrill. H.* 1076 A. *Did. A.* 304 B, τοῦ βαπτίσματος. *Isid.* 200 A, ordination.  
 μυσταγωγός, οὔ, ὁ, (μύστης, ἄγω) mystagogus, one who initiates into the mysteries. *Classical.* *Strab.* 14, 1, 44. *Plut.* I, 210 D, et alibi. *Clem. A.* I, 84 B. *Method.* 360 C. *Did. A.* 624 C. — 2. In Christian writers, = ἱερεύς, priest. *Men. P.* 329, 21. — 3. *Cicerone*, at the temples. *Cic. Verr.* 4, 59.  
 μυστηριάζομαι (μυστήριον), to celebrate in secret. *Phot.* II, 82 C.  
 μυστηριολογέω, ἡσω, (λέγω) = ὀργιάζω. *Schol. Clem. A.* I, 777 C.  
 μυστήριον, ου, τὸ, mystery. *Clem. A.* I, 301 A. *Greg. Naz.* I, 397 B. 497 B. *Greg. Nyss.* II, 73 A, the mystery of the Incarnation and its concomitants. — The mystery (sacramentum) of baptism. *Clem. A.* II, 112 A, τῆς σφραγίδος. *Eus.* VI, 1013 A. *Athan.* II, 236 C. *Greg. Naz.* II, 400 B. *Cyrrill. H.* 361 A. *Greg. Nyss.* III, 421 C. 585 B. — The mystery of the eucharist. *Eus.* VI, 705 C. *Athan.* I, 268 A. 300 B. II, 1325 C. *Basil.* IV, 669 C. *Cyrrill. H.* 1124 B. *Macar.* 209 A. *Greg. Nyss.* III, 268 B. *Epiph.* I, 981 A. *Chrys.* X, 392 E. 393 A. I, 131 E. 132 A. 243 A. VII, 288 C. 310 D. *Pallad. Laus.* 1049 A. 1179 A. *Theod. Mops.* 888 A. 889 A. *Nil.* 104 A. 345 D. *Theod.* IV, 360 B. *Soz.* 325 A, the sacred elements. [The mysteries recognized by Saint Theodorus Studites (1524 B) are baptism, eucharist, unction, orders, monastic tonsure, and the mystery of death or funeral ceremonies. Nothing about marriage or confession. The Greek Church now recognizes seven mysteries, namely, βάπτισμα, χρίσμα, εὐχαριστία, ἱερωσύνη, μετένοια, γάμος, and εὐχέλαιον.]  
 μυστηριώδης, ἐς, mystical, mysterious. *Plut.* II, 10 E. 996 B. *Eus.* II, 69 A.  
 μυστηριωδῶς, adv. mystically, mysteriously. *Tatian.* 809 A. *Theophil.* 1093 A. *Iren.* 468 A.  
 μυστικός, ἡ, ὄν, hidden, mystic, mystical; often applied to the eucharist, and sometimes to baptism. *Hippol.* 628 B, τράπεζα, the holy table. *Athan.* I, 264 A. 265 D, ποτήριον, the chalice. *Greg. Naz.* II, 404 A. *Greg. Nyss.*



Π, 225 C, εὐχή, the communion service. *Chrys.* II, 115 C, δείπνον, the last supper. *Synes.* 1569 C, σκεύη, patin, chalice. *Nil.* 320 C, σῶμα. 405 B, ἄρτος. *Soz.* 1436 A, ἐσθής, the baptismal garments. *Cyrill. A. I.* 289 B. *Leo Diac.* 134, 23, δείπνος. — *Caesarius* 889 τὰ μυστικά = μυστήρια. *Can. Apost.* 85. *Const. Apost.* 3, 5. — **2.** *Occult, magical.* *Hippol. Haer.* 48, 92. 136, 24 τὰ μυστικά, the occult sciences, magic, astrology. *Mal.* 21, 18, εὐχή. 35, 8. 42, 3. 118, 1, μάγος. 119, 13, μαγεία. — **3.** Substantively, ὁ μυστικός, (**a**) = ἀσηκρήτις, σηκρητάριος. *Porph. Adm.* 234, 22. *Theoph. Cont.* 860. — (**b**) soothsayer, seer, magician. *Mal.* 21, 12. 86, 12. 229, 20.

μυστικῶς, adv. secretly; opposed to ἐν φανερώ. *Sept. Macc.* 3, 3, 10. *Strab.* 10, 3, 9. *Iren.* 1237 B — *Pseudo-Chrys.* XII, 776, in a low voice. — **2.** *Mystically.* *Hermog. Rhet.* 223, 21. *Doctr. Orient.* 689 C. *Clem. A. II.* 97 B. *Orig. II.* 136 C. *Porphyr. V. Plotin.* 65, 3. — **3.** *Magically.* *Mal.* 35, 23.

μυστι-πόλος, ου, ὁ, = ἱεράρχης. *Steph. Diac.* 1077 C.

μύστις, ιδος, ἡ, (μύστης) = μυσταγωγός. *Sept. Sap.* 8, 4. *Philon I.* 173, 32. *Greg. Naz. IV.* 117 A, ἐδωδή, = μυστική.

μυστογράφος, ου, ὁ, (γράφω) secretary (a secretis). *Lyd.* 212, 1. *Nicet. Paphl.* 572 D.

μυστολεκτέω (λέγω), to reveal a mystery. *Genes.* 30, 8.

μυστρίον, ου, τὸ, little μύστρον. *Schol. Arist. Plut.* 627.

μύστρον, ου, τὸ, L. *ligula*, spoon. *Diosc.* 3, 22 (25), p. 367. *Archigen.* apud *Orib.* II, 162, 6. *Galen.* VI, 186 C. — Also, ὁ μύστρος. *Poll.* 6, 87.

μυσώδης, ες, = μυσάρος. *Plut. I.* 238 A.

μύτη, ης, ἡ, = μύτις. *Ptoch.* 2, 52. (See also *κοντομύτης*.)

μύτις, ιδος, ἡ, = ρίς, ρύγχος, nose, snout. *Anon. Med.* 265. *Eust.* 440, 26. 950, 2. *Lex. Sched.* 688.

μύτλος, ου, ὁ, *mytilus*. *Athen.* 3, 31.

μυχθισμός, οὔ, ὁ, = μυκτηρισμός. *Aquil. Ps.* 122, 4.

μύχιος, α, ου, inward. *Dion. H. I.* 169, 5, θεοί, the penates.

μυχόεις, εσσα, εν, = μύχιος. *Greg. Naz. III.* 444 A.

μυώδης, ες, (μῦς, ΕΙΔΩ) mouse-like. *Plut. II.* 458 C. — **2.** *Muscular.* *Diod.* 5, 39. 139. *Ruf.* apud *Orib.* III, 390, 3. *Plut. II.* 733 B. *Arr. Venat.* 6, 2. *Poll.* 5, 70. *Galen.* II, 238 A.

μυξία, ας, ἡ, mouse-hole. *Greg. Naz. III.* 25 A.

μυωπάζω, άσω, (μύωψ) to blink, to see dimly.

*Petr.* 2, 1, 9. *Basil. II.* 825 B. *Epiph. I.* 1033 C.

μυωπίασις, εως, ἡ, = μυωπία, near-sightedness. *Galen.* II, 270 A.

μυωτός, ἡ, ὄν, (μῦς) short. *Paul. Aeg.* 348.

Μωάμεθ, Μωάμετ, see Μονάμεδ.

μωκάομαι, ἥσομαι, to mock. *Sept. Sir.* 31, 21. *Jer.* 28, 18 -μένος, passive. *Agathar.* 120, 30.

μώκημα, ατος, τὸ, mockery. *Sept. Sir.* 31, 22.

μωκία, ας, ἡ, = preceding. *Ael. V. H.* 3, 19.

μωκίζω = μωκάομαι. *Vit. Nil. Jun.* 17 A.

μῶκος, ον, mocking. *Sept. Sir.* 36, 6, φίλος.

μωλάριον, ου, τὸ, the Latin *mulus*, mule. *Porph. Cer.* 458, 22.

μῶλος, ου, ὁ, *mole*s = πρόβολος, προκυμαία, mole, for the protection of a harbor. *Proc. III.* 300, 22. 301, 21. *Justinian. Cod.* 10, 30, 4, agger. *Chron.* 696, 19 (*Simoc.* 336, 3 Εὐτροπίου λιμήν). *Basilic.* 28, 10, 1. 53, 10, 5. *Leo Gram.* 144, 15. *Cedr. I.* 711, 14. — Written also μούλος. *Theoph.* 455, 18. 673, 16.

μωλωπίζω, ίσω, (μώλωψ) to wale, to beat and wound. *Plut. II.* 126 C. *Aquil. Cant.* 5, 7 = τραυματίζω. *Diog.* 7, 23.

μώμημα, ατος, τὸ, (μωμάομαι) blame. *Sept. Sir.* 31, 22.

μωμητικός, ἡ, ὄν, apt to blame. *Ptol. Tetrab.* 160. *Pseudo-Demet.* 122, 19 as v. l.

μωμοσκοπέω, ἥσω, (μωμοσκόπος) to look for blemishes: to scrutinize. *Clem. R.* 1, 41. *Polyc.* 1009 A. *Orig. I.* 480 C. *Greg. Naz. III.* 1069 C.

μωμοσκόπος, ον, (μῶμος, σκοπέω) looking for blemishes: scrutinizing. *Philon I.* 320, 12. *Clem. A. I.* 1325 B.

μωραίνω, ανῶ, to make foolish. — Mid. μωραίνομαι, to become foolish. *Sept. Reg.* 2, 24, 10. *Esai.* 19, 11. 44, 25. *Jer.* 10, 4. *Matt.* 5, 13 Ἐὰν δὲ τὸ ἅλας μωρανθῇ, lose its peculiar taste or flavor (*Marc.* 9, 50 Ἐὰν δὲ τὸ ἅλας ἄναλον γένηται). *Paul. Rom.* 1, 22. *Cor.* 1, 1, 20. *Chrys.* X, 26 C. [*Clem. A. I.* 525 A μεμωραμμένος.]

μωρο-θεόδωρος, ου, ὁ, Theodore the Fool. *Nicet. Paphl.* 521 B.

μωρο-κακοήθης, ες, both foolish and knavish. *Proc. III.* 56, 14. (Compare *Eurip. Frag. Incert.* 7 Ἡ δὲ μωρία Μάλιστ' ἀδελφὴ τῆς πονηρίας ἔφν, folly is the very sister of wickedness.)

μωρό-κακος, ον, = preceding. *Ptol. Tetrab.* 167.

μωρό-καλος, ον, both foolish and good-natured. *Ptol. Tetrab.* 158.

μωρολογέω, ἥσω, (μωρολόγος) to talk foolishly. *Clem. A. I.* 452 C. *Athan. I.* 425 C.

μωρολόγημα, ατος, τὸ, foolish talk. *Plut. II.* 1087 A.



μωρο-πλούσιος, α, ον, both foolish and rich. *Joann. Mosch.* 3097 B.  
 μωροποιέω, ἤσω, (μωροποιός) to act or play the fool, to pretend to be a fool. *Apophth.* 121 C. *Leont. Cypr.* 1736 A.  
 μωροποιός, όν, (ποιέω) making foolish. *Basil.* I, 444 C.  
 μωρο-πόνηρος, ον, = μωροκακοήθης. *Polem.* 294.  
 μωρός, ά, όν, foolish. *Epict.* 3, 22, 85 μωρέ, used playfully. — 2. *Insid.* *Diocl.* apud *Orib.* I, 277, 2. *Diosc.* 4, 19.  
 Μῶρος, ον, ό, *Morus*, a place. *Basil. Porph.* *Novell.* 319.  
 μωρό-σοφος, ον, foolishly wise. *Lucian.* II, 246. (Compare *Epict.* 2, 15, 14 Μή μοι γένοιτο φίλον ἔχειν σοφόν μωρόν, wise fool.)  
 μωσ, and μων, Egyptian, = ὕδωρ, water. *Philon* II, 83, 21. *Jos. Apion.* 1, 31, p. 465. *Ant.* 2, 9, 6. *Clem. A.* I, 897 B.  
 μωσαΐζω, ἴσω, to work in mosaic. *Sophrns.* 3409 A.  
 Μωσαϊκός, ή, όν, of Μωσής, Mosaic. *Greg. Naz.* II, 528 C. *Synes.* 1344 A. *Cyrril.* A.

II, 104 D. *Theod.* III, 1392 D. *Porph.* *Cer.* 6, 24, ράβδος.  
 Μωσής, see Μωϋσής.  
 μῶσις, εως, ή, (ΜΑΩ) = ζήτησις. *Cornut.* 43. 170.  
 μων, see μωσ.  
 Μωϋσής, ή, ό, *Moyses, Moses*, the great prophet. *Sept. Ex.* 2, 10. *Num.* 9, 23. *Josu.* 1, 1, 9, 5. *Tobit* 6, 13, et alibi saepissime. *Nicol. D.* 122. *Numen.* apud *Clem. A.* I, 896 A. — It is inflected also like βασιλεύς; thus τοῦ Μωϋσέως, τῷ Μωϋσεΐ, τὸν Μωϋσέα. *Sept. Tobit* 7, 12. *Diod.* II, 525, 52. *Apion.* apud *Clem. A.* I, 821 A. *Matt.* 17, 4. *Marc.* 12, 26. *Luc. Act.* 16, 29. 31. *Joann.* 9, 28. 29. *Jos. Ant.* 4, 8, 48. *Just. Apol.* 1, 32. *Tryph.* 60. *Clem. A.* I, 900 A. *Orig.* I, 689 A. 692 B. — Sometimes the genitive ends in -οῦ. *Patriarch.* 1052 C. *Galen.* VIII, 43 E. 68 B. — Also, Μωσής, έως. *Sept. Dan.* 9, 10 τοῦ Μωσῆ. *Diod.* II, 543, 17. *Strab.* 16, 2, 35. *Philon* I, 6, et alibi. *Galen.* IV, 576 C. *Greg. Naz.* III, 399 A τῷ Μωσῇ. *Porph.* *Cer.* 640, 6 Ἡ τοῦ Μωσέως ράβδος. *Codin.* 102, 18.

## N

N, νῦ, represented in Latin by N. [In the earliest inscriptions, the combinations MB, MΠ, ΜΦ are often written NB, NΠ, NΦ, respectively. *Inscr.* 3 AMENΦΕΣ. 11 ΟΛΥΝΠΙΟΙ. 71, α, 41 ΛΑΝΒΑΝΕΝ. 99, 6 ΟΛΥΝΠΙΟ. 165 ΚΛΕΟΝΒΡΟΤΟΣ, ΣΥΝΦΕΡΜΙΟΣ. *Franz.* 49 ΛΑΝΦΣΑΚΕΝΟΙ. *Rang.* 48 ΛΑΝΠΤΡΕΥΣ. — In inscriptions cut after the eighty-sixth Olympiad, N at the end of a word before a labial is often changed into M. *Inscr.* 75, 5 τομ πολεμον, τομ φορον. 76, 10. 15 εαμ πο, εμ πολει. 87 οταμ περ. 101, 3. 20 εστιμ περι. 105, 6 τωμ προεδρων. 124, 6 εμ βουλευτηριωι. 160, 79 τομ βωμον. 170, 6 μεμ φσυχασ. — In inscriptions of the same period, N at the end of a word before a palatal is often changed into Γ nasal. *Inscr.* 84, 11 τογ γραμματεα. 101, 6. 26 τωγ καιρων, αγ και. 147, 2 ιερογ χρεματον. 160, 41 εγ κυκλοι. 1052, 7. 11 εωγ και, ατελειαγ και. 2905, I, 4 (b), 3 ταγ χωραν. — Sometimes, N at the end of a word before a liquid is changed into that liquid. *Inscr.* 76, 9 τολ λογιστον, τολ λογον. 82, 23 τωμ μισθωσεων. 143, 6 τεμ μυσιαν. According to Dionysius of Halicarnassus (V, 155. 158. VI, 1090), N, in combinations like κλυτάν πέμπετε, τὸν Φίλιππον, φοβερὸν προσπολεμήσαι, ἐν χορόν, retains its proper sound. — In Latin words

containing ΣΣ, N sometimes takes the place of the first Σ. See ἀδμινσιών, ἀδμινσυνάλιος, ἀντικήνσωρ, μίνσα, μίνσος, μινσούριον, πρόκενσος, σένσος.]

2. In the later numerical system, N stands for πεντήκοντα, fifty, or πεντηκοστός, fiftieth.

N nasal = Γ nasal. In inscriptions cut before the eighty-sixth Olympiad (B. C. 432), N is almost always used for Γ before K, Γ, X. *Inscr.* 4 MINKON. 22 ENΓΥΣ. 41 ENKAIPOΣ. 93 ENΓΡΑΨΑΙ. 107, 10 ΕΠΑΝΓΕΛΛΕΤΑΙ. 401 ENENKAMENOY. 1001 ANANKHΣ 2556, 54 ΛΑΝΧΑΝΟΝΤΩΝ.

νά = ἵνα. *Eus. Alex.* 433 B Ὁντως, ἀδελφέ, ό θεός κατὰ νὰ (v. l. ναὶ) ποιήση μετὰ τοῦ δέινος. 441 C Πῶς αὐτοὺς καταλείψω πτωχοὺς καὶ νὰ μὲ καταροῦνται; *Porph.* *Cer.* 693, 5 Ὅφειλει διδόναι λίτρας ἑπτὰ, δηλονότι νὰ ἔχη ρόγαν νομίσματα δώδεκα. In all these instances the true reading is probably ἵνα. The modern νά is very common in Ptochoprodromus.

ναάς, שפג = ὄφισ. *Hippol.* *Haer.* 132, 54. *Nil.* 304 C. — Also, νὰς. *Just. Tryph.* 102. Ναασσηνοί, ὦν, (ναάς) *Naasseni*, = Ὅφιανοί, Ὅφῖται. *Hippol.* *Haer.* 130, 23, et alibi. — (See also Νοχαῖται.)

νάβα, ή, (navis) = πορθμείον, ferry-boat. *Suid.* νάβαλ, נבג = ἄφρων. *Sept. Reg.* 1, 25, 25.



νάβαλος, ὁ, נַבָּל = ἀφροσύνη. *Jos. Ant.* 6, 13, 7.

Ναβᾶτος, see Νοουᾶτος.

νάβλα, ἡ, the Hebrew נַבְלָה, a musical instrument. *Sept. Reg.* 1, 10, 5. *Macc.* 1, 13, 51. *Jos. Ant.* 7, 12, 3. *Hippol.* 716 D. — Also, ὁ νάβλας, α. *Clem. A.* I, 788 A.

ναγέβ, נַגַּב = νότος, the south. *Sept. Obd.* 19, 20. *Jer.* 39, 44. 40, 13.

νάγμα, ατος, τὸ, (νάσσω) wall, parapet. *Jos. B.* J. 1, 21, 7.

ναζαραῖος, see ναζιραῖος.

ναζιραῖος, ου, ὁ, the Hebrew נַזִּיר, consecrated to God, Nazarite. *Sept. Judic.* 16, 17 as v. 1. 13, 5 *ναζίρ*. *Macc.* 1, 3, 49 (*Num.* 6, 2). *Jos. Ant.* 4, 4, 4. 19, 6, 1 (*B. J.* 2, 15, 1). *Symm. Num.* 6, 18. *Orig.* II, 949 B. III, 653 A. VII, 333 B. (See also *Philon* I, 285, 41. II, 249, 11. *Luc. Act.* 21, 24. *Plut.* II, 672 B. C.) — *Orig.* VII, 209 C *ναζαραῖος*. — 2. Monk = μοναχός. *Basil.* IV, 316 C. *Greg. Naz.* II, 489 C. 533 C. *Nic. CP. Histor* 81, 1.

Ναζωραῖοι, ων, οἱ, the Nazarenes, applied to the Christians, apparently in contempt. *Luc. Act.* 25, 5. — 2. Nazoraei, a sect. *Theod.* IV, 389 A, they used Peter's gospel.

ναθνίμ, οἱ, the Hebrew נֶתְנִימ, nethinim, inferior servants in the Temple. *Sept. Esdr.* 2, 2, 70.

ναῖδιον, ου, τὸ, little ναός. *Polyb.* 6, 53, 4. *Strab.* 8, 6, 21, p. 191, 9.

ναῖσκάριον, ου, τὸ, = preceding. *Gloss.*

νακοτάπης, ητος, ὁ, (νάκος, τάπης) = ἐπεύχιον. *Theoph. Cont.* 319, 16. — 494, 16 τὰ νακοτάπητα.

νᾶμα, ατος, τὸ, the wine employed at the eucharist. *Pseudo-Chrys.* XII, 778 C. *Porph.* Cer. 134, 25.

ναματίζω, ἰσω, (νᾶμα) to irrigate. *Stud.* 825 C.

ναματοφόρος, ου, (φέρω) stream-producing. *Pseud-Afric.* 104 C.

νανά, an exclamation. *Porph.* Cer. 238, et alibi.

Ναναία, ας, ἡ, the Hebrew נָנִי = τύχη. *Sept. Macc.* 2, 1, 13. 14. 16 (*Esai.* 65, 11).

νάννας, ὁ, = θεῖος, uncle. *Hes.*

νάννη, ης, ἡ, = μητρός ἀδελφή. *Hes.*

ναννούδιον, ου, τὸ, little νάννος. *Schol. Clem. A.* 793 A = κυνίδιον μικρόν.

Ναξία, ας, ἡ, = Νάξος, Naxos. *Schol. Dion. P.* 333, 4.

ναοποιέω, ἡσω, (ναοποιός) to build temples. *Greg. Naz.* II, 441 C.

ναός, οὐ, ὁ, the Temple at Jerusalem. *Sept. Tobit* 1, 4, et alibi saepissime. *Hippol.* 632 C.

ναουργέω, ἡσω, (ναός, ΕΡΓΩ) = ναοποιέω. *Damasc.* III, 689 C.

ναουργία, ας, ἡ, the building of temples. *Eust. Ant.* 688 B.

ναοφόρος, ου, (φέρω) temple-bearing: sacred. *Ignat.* 652 B. (Compare *Paul. Cor.* 1, 3, 16 Ναὸς θεοῦ εστέ.)

ναρδίζω, ἰσω, to smell like νάρδος. *Diosc.* 1, 10.

νάρδιον, τὸ, = νάρδος. *Euchol.*

ναρδό-σταχυς, υος, ὁ, = νάρδου στάχυς. *Diosc.* 2, 18 (*Eupor.* 2, 63, p. 277). *Hermes Tr. Iatrom.* 433, 15. *Galen.* VI, 148 F.

ναρδοφόρος, ου, (φέρω) producing nard. *Diosc.* 2, 10.

ναρθηκίζω, ἰσω, to splint with νάρθηξ. *Apollod. Arch.* 24.

ναρθήκιον, ου, τὸ, little νάρθηξ. *Antyll.* apud *Orib.* III, 633, 13.

ναρθήκισμα, ατος, τὸ, (ναρθηκίζω) = following. *Apollod. Arch.* 25.

ναρθηκισμός, οὐ, ὁ, a splinting with νάρθηξ. *Id.* 25.

ναρθηκο-ειδής, ἐς, like νάρθηξ. *Diosc.* 3, 55 (62).

ναρθηκοφανής, ἐς, (φαίνω) = preceding. *Archigen.* apud *Orib.* II, 155, 12.

νάρθηξ, ηκος, ὁ, ferula, the wand held by the Byzantine emperor. *Nicet.* 592, 23 τῆς νάρθηκος. *Curop.* 93, 22. — 2. Casket. *Strab.* 13, 1, 27, p. 25, 2 Ἡ ἐκ τοῦ νάρθηκος διόρθωσις, Aristotle's edition of Homer's poems, which Alexander carried with him in a costly case. *Plut.* I, 668 D (679 B. D). — 3. Narthex, ante-temple, the court or exterior portico of a Greek church, corresponding to the ancient πρόναος. *Greg. Th.* 1048 A. *Paul. Silent.* Soph. 2136. *Sophrns.* 3985 A. *Martyr. Areth.* 46, τῆς ἐκκλησίας. *Const.* III, 1120 D. *Et. M.* 597, 48.

ναρκιάω = ναρκάω. *Pseud-Athan.* IV, 908 C.

ναρκίσσινος, ου, of νάρκισσος, narcissinus. *Diosc.* 1, 63, ἔλαιον or μύρον. *Clem. A.* I, 488 C.

ναρκισσίτης, ου, ὁ, narcissites, a precious stone. *Dion. P.* 1031.

νᾶς, see ναός.

νασέφ, ὁ, נָסֵף, prefect. *Sept. Reg.* 3, 4, 19.

νασίβ, נָסִיב, garrison. *Sept. Reg.* 1, 13, 3. 1, 10, 5.

νασίτις, ιδος, ἡ, Doric, = νησίτις, belonging to an island. *Antip. S.* 69.

\*ναστός, ἡ, ὄν, (νάσσω) compact, solid. *Democr.* apud *Diog.* 9, 47. *Philon* I, 330, 29. *Diosc.* 1, 114, κάλαμος. *Sext.* 89, 18.

νατάλιον, ου, τὸ, natalis dies = γενέθλιον. *Phot. Nomocan.* 7, 4.

ναναρχίς, ιδος, ἡ, sc. ναῦς, τριήρης, the admiral, the ship that carries the admiral. *Polyb.* 1, 51, 1, et alibi. *Diod.* 11, 7. 20, 7. *Plut.* II, 676 D.

Ναυατιανοί, Ναυᾶτος, see Νοουατιανοί, Νοουᾶτος.



ναυκέλιον, ου, τὸ, the Latin *navicella* = following. *Mauric.* 12, 21. *Leo. Tact.* 5, 9.  
 ναύκλα, ας, ἡ, *navicula* = πλοιάριον. *Mauric.* 9, 1. 12, 21.  
 ναυκρατητικός, ἡ, ὄν, *victorious at sea.* *Dion C.* 49, 14, 4. 51, 21, 3.  
 ναυκρατία, ας, ἡ, (ναυκράτης) *naval victory.* *Dion C.* 51, 21, 7.  
 ναυλομάχος, ου, quid? *Sophrns.* 3433 D.  
 ναυλοχία, ας, ἡ, (ναύλοχος) *a lying at anchor.* *App.* I, 780, 38.  
 ναυλόω, ὥσω, (ναῦλον) *to let a ship.* *Plut.* II, 707 D. — *Mid.* ναυλόομαι, *to hire a ship.* *Polyb.* 31, 20, 11.  
 Ναυμάχιον, ου, τὸ, = Ἑμβολοι, Ἑμβολα, the *Rostra.* *Apocr. Act. Pet. et Paul.* 84.  
 ναύπλιος, ου, ὁ, *nauplius*, a shell-fish. *Artem.* 167. *Arr. P. M. E.* 17.  
 ναῦς, νεώς, ἡ, *ship.* [*Diod.* 13, 13, p. 552, 81 αἱ ναῦς = νῆες.]  
 ναυσηρός, ἡ, ὄν, = ναυσιώδης, ναυτιώδης. *Athan.* II, 240 A.  
 ναυσιβάτης, ου, ὁ, = ναυβάτης. *Greg. Naz.* IV, 922 A.  
 ναυστολόγος, ου, ὁ, = ναυτολόγος. *Clementin.* 49 A.  
 ναυτιασμός, οὔ, ὁ, (ναυτιάω) = ναυσία. *Isid.* 280 A. *Cyrrill. A.* X, 49 B.  
 ναυτικῶς (ναυτικός), adv. *on bottomry.* *Diog.* 7, 13, δανείζειν.  
 ναυτιώδης, ες, (ναυτία, ΕΙΔΩ) *nauseous.* *Xenocr.* 47. *Diosc.* 1, 49. *Plut.* I, 320 C, et alibi. *Galen.* VI, 378 B. *Antyll.* apud *Orib.* I, 303, 4.  
 ναυτιωδῶς, adv. *nauseously.* *Herod.* apud *Orib.* I, 412, 10, ἔχειν.  
 ναυτολόγος, ου, (ναύτης, λέγω) *collecting sailors, taking in seamen.* *Strab.* 8, 6, 15, p. 183, 10.  
 ναυφράγιον, ου, τὸ, the Latin *naufragium* = νανάγιον, ναυαγία, *shipwreck.* *Clementin.* 309 B. 320 D.  
 νάφθα, ἡ, *naphtha.* *Dion C.* 36, 3, 1 (75, 11, 4 τὸ νάφθα). *Proc.* II, 512, 16 = Μηδείας ἔλαιον.  
 νάφθας, α, ὁ, = preceding. *Sept. Dan.* 3, 46. *Strab.* 16, 1, 4. *Diosc.* 1, 101. *Plut.* II, 681 C. *Orig.* III, 882 C. (See also ἀνάφθας.)  
 νάω = νέω, σωρεύω. *Babr. Prooem.* 18.  
 νεαλής, ἐς, *newly salted.* *Xenocr.* 63. *Diosc.* 2, 79. *Plut.* II, 669 A.  
 νεαλογέω, ἡσω, (νέος, λέγω) *to introduce innovations.* *Did. A.* 745 C.  
 νεανεία, ας, ἡ, (νεανεύομαι) *youthful temerity.* *Philon* I, 258, 37. 38, et alibi. [The analogical form is νεανιεία.]  
 νεανιότης, ητος, ἡ, *youth.* *Epiph.* II, 805 A.  
 νεανισκάριον, ου, τὸ, (νεανίσκος) *L. adolescentulus, stripling.* *Epict.* 2, 16, 29.  
 νεανίσκευμα, ατος, τὸ, plural τὰ νεανισκείμενα,

the Roman *juvenalia*, certain games. *Dion C.* 61, 19, 1. 67, 14, 3.  
 νεαροηχής, ἐς, (νεαρός, ἡχέω) *sounding new, of recent introduction.* *Philostr.* 579.  
 νεαρο-ποιέω, ἡσω, *to make new.* *Ruf.* apud *Orib.* II, 217, 1. *Plut.* II, 702 C. *Antyll.* apud *Orib.* III, 615, 12.  
 νεαροπρεπής, ἐς, (πρέπω) *newly appearing.* *Genes.* 27, 11.  
 νεαρός, ἡ, ὄν, *L. novellus, new.* *Lyd.* 176, 20. 217, 6. *Justinian. Novell.* (titul.) διατάξεις, *novellae constitutiones.* *Agath.* 281, 14, νόμοι. *Theoph.* 272, 4. *Phot. Nomocan.* 13, 5 ἡ νεαρά, sc. διάταξις. — 2. *Fresh food: just brought, as water.* *Xenocr.* 45. *Sext.* 14, 26. *Ammon.* 95 (97) Νεαρὸν νεαλοῦς καὶ προσφάτου διαφέρει· νεαρὸν μὲν γὰρ ἐστὶ τὸ νεωστὶ κομισθὲν ὕδωρ.  
 Νέα Ρώμη, ἡ, *New Rome* = Κωνσταντινούπολις. *Const.* I, 3. *Socr.* 121 A. *Gennad.* 1613 A. 1617 A. *Lyd.* 193, 21. *Chron.* 529. (Compare *Greg. Naz.* III, 1027 A Ὀπλοτέρη Ρώμη. 1031 A Ρώμη νεουργής.)  
 νέβελ, Hebrew נֶבֶל, a kind of *wine-bottle.* *Sept. Reg.* 1, 1, 24. 2, 16, 1. *Hos.* 3, 2. *Epiph.* III, 284 A = 150 ξέσται.  
 νεβρίδιον, ου, τὸ, *little νεβρίς.* *Artem.* 387.  
 νεέλασα, נֶעְלָסָא = ἀγαλλομένη. *Sept. Job* 39, 13.  
 νέσσα, v. l. νέεσσα, נֶעְסָא = πτερόν, πτίλον. *Sept. Job* 39, 13.  
 νεεσσαράν, נֶעְסָרָא = συνεχόμενος. *Sept. Reg.* 1, 21, 7 Συνεχόμενος νεεσσαράν = συνεχόμενος, Ἑβραϊστὶ δὲ νεεσσαράν.  
 νεζέρ, נֶזֶר = διάδημα, *diadem.* *Sept. Reg.* 4, 11, 12.  
 νειλαγαθία, ων, τὰ, (Νεῖλος) a kind of *fruit.* *Cosm. Ind.* 117 A.  
 νειλομέτριον, ου, τὸ, = τὸ Νείλου μέτρον, νειλοσκοπεῖον. *Strab.* 17, 1, 48, p. 349, 19 (17, 1, 3).  
 νειλοσκοπεῖον, ου, τὸ, (σκοπέω) *the nilometer, a contrivance for ascertaining the rise of the Nile.* *Diod.* 1, 36, p. 44, 2.  
 νειοτομέυς, ἐως, ὁ, (νείος, τέμνω) *fallow-breaker.* *Agath. Epigr.* 30, 1.  
 νεκρ-άγγελος, ου, ὁ, *messenger to the dead.* *Lucian.* III, 362.  
 νεκραγωγέω, ἡσω, (ἀγωγός) *to conduct the dead.* *Lucian.* I, 492.  
 Νεκρὰ Θάλασσα, ἡ, *the Dead Sea.* *Paus.* 5, 7, 4. *Galen.* VII, 97 B. *Afric.* 69 B. *Epiph.* I, 261 A. *Pallad.* 1212 C.  
 νεκρικός, ἡ, ὄν, (νεκρός) *belonging to the dead.* *Lucian.* I, 276, et alibi.  
 νεκρικῶς, adv. *in the manner of the dead.* *Lucian.* I, 59, et alibi.  
 νεκριμαῖος, α, ου, = κενέβρειος, θνησιμαῖος, *dead, that died a natural death.* *Erotian.* 204. *Aquil. Deut.* 14, 8. *Just. Tryph.* 20.



νεκροβόρος, ον, (βιβρώσκω) *devouring the dead*.  
Orig. III, 368 A. Eus. VI, 557 A. 588 B.  
Greg. Naz. III, 1264 A.

νεκρο-δοχείον, ον, τὸ, = τάφος. Lucian. I, 518.

νεκροδρομία, ας, ἡ, (νεκροδρόμος) *the running of the dead*. Ephr. III, 472 A.

νεκρο-δρόμος, ον, ὁ, *dead runner or courier*.  
Lucian. III, 362.

νεκροθάπτης, ον, ὁ, (θάπτω) *undertaker, at funerals*. Schol. Arist. Nub. 846.

νεκροκόμος, ον, (κομέω) *taking care of the dead (corpses)*. Greg. Naz. IV, 109 A.

νεκρο-κορίνθια, ων, τὰ, *works of art found in tombs at Corinth and brought to Rome*.  
Strab. 8, 60, 23, p. 195, 29.

νεκρό-κοσμος, ον, = νεκροστόλος. Plut. II, 994 E.

νεκρο-λατρεία, ας, ἡ, *worship of the dead*. Cyrill. A. III, 817 B.

νεκρο-μαντεία, ας, ἡ, *necromantia* = νεκρομαντεία. Clementin. 60 C. Eus. IV, 836 B. Hes. Νεκρομαντία . . .

νεκρομαντεῖον, ον, τὸ, = νεκρομαντεῖον. Cic. Tusc. 1, 16.

νεκρο-ποιέω, ἤσω, *to kill*. Iren. 1151 C.

νεκροποιός, όν, (ποιέω) *killing*. Eus. II, 853 C.

νεκροπρεπῶς (πρέπω), adv. *in a manner befitting the dead*. Pseudo-Greg. Naz. IV, 306 A. Germ. 253 B.

νεκρός, ά, όν, *dead*. Diog. 1, 48 Ἐδειξε τοὺς νεκροὺς πρὸς ἀνατολὰς ἐστραμμένους ὡς ἦν ἔθος θάπτειν Ἀθηναίους.

νεκροστολέω, ἤσω, (νεκροστόλος) *to ferry the dead*. Lucian. I, 524.

νεκροστόλος, ον, (στέλλω) *L. pollinator, laying out corpses for burial*. Artem. 369.

νεκροτάφιον, ον, τὸ, (νεκροτάφος) *shroud, winding-sheet*. Amphil. 65 B. — 2. *Burial-place*. Nil. 92 D.

νεκρο-τάφος, ον, = νεκροθάπτης. Pallad. Laus. 1122 C. Parad. 448 D.

νεκρότης, ητος, ἡ, *death*. Orig. I, 904 C. IV, 40 C. D. Method. 268 C.

νεκροτοκέω (τόκος), *to miscarry*. Caesarius 968.

νεκροτόκιον, ον, τὸ, = ἀμβλωθρίδιον, *still-born child*. Max. Conf. Schol. 141 B. C.

νεκροφαγέω, ἤσω, = νεκροφάγος εἰμί. Strab. 17, 3, 5.

νεκρο-φάγος, ον, *eating carrion*. Dion C. 47, 40, 8.

νεκροφανῶς (φαίνω), adv. *like a corpse*. Pseudo-Athan. IV, 988 C. D.

νεκροφόνος, ον, (ΦΕΝΩ) *murdering the dead*. Greg. Naz. IV, 112 A = τυμβωρύχος.

νεκροφορέω, ἤσω, = νεκροφόρος εἰμί. Philon I, 100, 50. 304, 14. 439, 36. II, 540, 27. Damasc. III, 689 B.

νεκροφόρος, ον, (φέρω) *bearing corpses: bearer, undertaker*. Polyb. 35, 6, 2. Ignat. 712 A.

Plut. I, 341 A. B. App. II, 567, 14. Poll. 7, 195. Greg. Naz. III, 455 A. Amphil. 64 D. Nil. 556 B, κακία.

νεκρο-φύλαξ, ακος, ὁ, *guardian of the dead*. Philon I, 417, 1.

νεκρο-χειροτόνητος, ον, *ordained by a dead bishop*. Tim. Presb. 45 B. Philipp. Sol. 889 C.

νεκρόω, ὠσω, *to make dead: to deaden, to mortify*. Paul. Rom. 4, 19, et alibi. Diosc. Eupor. 2, 132. Epict. 1, 5, 7 Plut. II, 954 E. Just. Orat. 3, p. 236 A. Apol. 1, 18. Athenag. 977 B. Clem. A. I, 1293 C.

νεκρώδης, ες, (ΕΙΔΩ) *deathlike, deadly*. Lucian III, 409. Galen. II, 253 C.

νεκρών, ὠνος, ὁ, *abode of the dead, burial-place*. Palladas 146.

νεκρώσιμος, ον, (νέκρωσις) *relating to the dead*. Ephr. III, 477 E. Stud. 1708 A, κανών, *the funeral κανών*. Euchol. Νεκρώσιμος ακολουθία, *the funeral service*.

νέκρωσις, εως, ἡ, (νεκρόω) *a dying, death: mortification*. Paul. Rom. 4, 19. Cor. 2, 4, 10. Iren. 933 C. Galen. II, 276 B. Hippol. 621 D. Orig. III, 369 A.

νεκρωτικός, ἡ, όν, = δυνάμενος νεκροῦν. Nil. 469 A, τινός.

νεκτάριος, ον, = νεκτάρεος. Diosc. 1, 27 ἡ νεκτάριος, sc. πόα, = ἐλένιον.

νεκταρίτης, ον, ὁ, of νεκτάριος πόα. Diosc. 5, 66, οἶνος, *flavored with*.

νεκταριώδης, ες, *like nectar*. Greg. Nyss. III, 1105 D.

νεκταρώδης, ες, = preceding. Geopon. 5, 2, 10.

νεκυία, ας, ἡ, (νέκυς) *essentially = νεκρομαντεία*. Herodn. 4, 12, 8. — 2. The title of the eleventh book of Homer's Odyssey. Diod. 4, 39. Strab. 5, 4, 5. Plut. II, 740 E.

νεκρο-μαντεία, ας, ἡ, *necromancy*. Just. Apol. 1, 18. Lucian. I, 455 (titul.). Clem. A. I, 69 B. Eust. Ant. 617 C. Cyrill. A. I, 429 C. (Compare Sept. Deut. 18, 11.)

νεκρο-μαντεῖον, ον, τὸ, *oracle of the dead*. Classical. Diod. 4, 22. Strab. 1, 2, 18. 5, 4, 4. Plut. I, 482 C.

νεκυό-μαντις, εως, ὁ, = νεκρόμαντις, *necromancer*. Strab. 16, 2, 39. Ptol. Tetrab. 181. Artem. 250.

νεκρο-πομπός, οὔ, ὁ, = νεκροπομπός. Mal. 121, 8.

νεκρο-φάγος, ον, *eating the dead*. Epiph. II, 797 C.

νεκύσια, ων, τὰ, *obsequies of the dead*. Artem. 392. Poll. 3, 102. Charis. 34, 4.

νέμησις, εως, ἡ, *L. largitio, largess*. Plut. II, 787 D. 818 D, et alibi.

Νεμιτζοί, ὦν, οἱ, Nemitzi, *Austrians, Germans*. Pseudo-Theophyl. B. IV, 1217 C.



νεοθευμένως (νοθεύω), adv. spuriously. *Basil. Sel.* 385 B.

νεομισμένως (νομίζω), adv. in the established manner. *Callistr.* 897.

νεός = εὐήθης, childish, foolish. *Hes.* [Compare νινίον, and the English n i n n y.]

νεό-βλαστος, ον, with new branches. *Simoc.* 89, 22.

νεόβουλος, ου, ό, (νέος, βουλή) new senator. *Synes.* 1364 B.

νεογενία, ας, ή, (νεογενής) new birth. *Theod. Anc.* 1393 B.

νεόγραφος, ον, (γράφω) newly written. *Mel.* 1, 55. *Greg. Naz.* III, 1302 A.

νεο-δίδακτος, ον, newly taught. *Lucian.* I, 159, newly brought forward, newly published.

νεοδόμητος, ον, = νεόδμητος. *App.* I, 697, 35.

νεόδορος, ον, (δέρω) = νεόδαρτος, newly stripped off. *Jos. B. J.* 3, 7, 10.

νεοδρεπής, ές, = νεόδρεπτος. *Aret.* 75 B. *Ael. N. A.* 4, 10.

νεό-δρομος, ον, in a recent course. *Babr.* 106, 15, θήρη, a recent hunt.

νεοθανής, ές, (θνήσκω) recently dead. *Agath.* 133, 16.

νεόθλιπτος, ον, (θλίβω) newly pressed. *Diosc.* 5, 41.

νεό-καστρον, ου, τὸ, = νέον τεῖχος, new fort. *Porph. Adm.* 120, 9. (Compare *Mal.* 301, 8 Ἐν τόπῳ καλουμένῳ Καυνῶ Φρουρίῳ.)

νεο-κατάγραφος, ον, newly enlisted. *App.* I, 195, 10.

νεο-κατασκεύαστος, ον, newly constructed or made. *Schol. Arist. Vesp.* 648, et alibi.

νεοκατάχριστος, ον, (καταχρίω) newly plastered. *Diosc.* 4, 43.

νεοκατήχητος, ον, (κατηχέω) lately instructed, newly catechized. *Clem. A.* I, 293 A. *Acac.* apud *Epirh.* I, 157 A.

νεοκέντητος, ον, (κεντέω) newly grafted? *Heron Jun.* 222, 19, ἄμπελος.

νεοκληρονόμος, ου, ό, = νέος κληρονόμος. *Greg. Naz.* IV, 114 A.

νεό-κλητος, ον, newly called. *Leont.* I, 1720 B.

νεό-κοσμος, ον, of the new world. *Sibyll.* 9, 241.

νεόκρατος, ον, (κεράννυμι) newly mixed. *Plut.* II, 677 B. C. *Poll.* 6, 24.

νεό-κτητος, ον, newly acquired. *App.* I, 662, 42.

νεό-κτιστος, ον, newly created. *Sept. Sap.* 11, 19.

νεό-κτυπος, ον, newly pealing. *Greg. Naz.* IV, 13 A, βροντή.

νέολαμπής, ές, (λάμπω) shining with new light. *Greg. Naz.* III, 1234 A.

νεό-λεκτός, ον, newly enlisted. *App.* II, 459, 7. *Greg. Nyss.* III, 741 D, Theodorus Tiro.

νεό-ληπτος, ον, newly taken or occupied. *App.* II, 241, 20.

νεόλοχος, ου, ή, = λεχώ. *Ceasarius* 1044.

νεό-ξεστος, ον, newly polished. *Greg. Nyss.* III, 1081 C.

νεοπαγής, ές, (πήγνυμι) newly compacted, newly formed. *Plut.* II, 602 D. *Galen.* VI, 15 C. *Clem. A.* I, 300 A. *Eus.* II, 849 C. *Isid.* 337 B, novice. *Stud.* 808 C.

νεόπηξ, ηγος, ό, = preceding. *Greg. Naz.* III, 400 A.

νεό-πιστος, ον, newly converted to the faith. *Aster. Urb.* 148 A.

νεό-πλαστος, ον, newly formed. *Leont.* I, 1720 B.

νεο-ποιέω, to renew, renovate. *Poll.* 1, 221. *Clem. A.* I, 577 C.

νεο-πολίτης, ου, ό, new citizen, freedman. *Diod.* 14, 7. *Dion. H.* I, 355, 14.

νεο-πολίτης, ιδος, ή, that has recently obtained the rights of Roman citizenship. *App.* II, 106, 81.

νεό-πους, οδος, ό, new shoot. *Geopon.* 4, 3, 6, et alibi.

νεο-προσήλυτος, ον, newly converted to Christianity. *Aster.* 272 D.

νέος, α, ον, new. *Dion. H.* I, 358, 14 (II, 709, 10), novus homo. *Heph.* 12, 5 οἱ νεώτεροι, the later authors, the authors of the Alexandrian period. — Τὰ νέα, corresponding to the Hebrew עֶרְבָא, ear of corn. *Sept. Ex.* 23, 15. 34, 18. *Deut.* 16, 1, the month of Abib. *Num.* 28, 26.

νεοσπάρακτος, ον, (σπαράσσω) newly torn. *Schol. Arist. Eq.* 345.

νεοσσοκόμος, ον, (νεοσσός, κομέω) rearing young birds. *Antip. S.* 63.

νεοσσο-ποιέομαι or νεοττο-ποιέομαι, L. nidifico, to build a nest. *Longin.* 44, 7.

νεοσσοποιία, ας, ή, a hatching. *Diosc.* 2, 60.

νεοσσοτροφία, ας, ή, (τρέφω) the rearing of young birds. *Anton.* 9, 9, p. 269, 4.

νεοσταθής, ές, (ἵστημι) newly settled or established. *Plut.* II, 321 D.

νεοστράτευτος, ου, ό, (στρατεύω) L. tiro, recruit. *App.* II, 252, 12.

νεοσύλλεκτος, ον, (συλλέγω) newly collected or levied soldiers. *Dion. H.* III, 1591, 13. IV, 2214, 15, et alibi. *Jos. Ant.* 14, 15, 10. *Plut.* I, 720 A.

νεοσύλλογος, ον, = νεοσύλλεκτος. *Polyb.* 1, 61, 4. 3, 70, 10, et alibi. *Diod. Ex. Vat.* 115, 21. *App.* II, 459, 10.

νεοσύστατος, ον, (συνίστημι) newly put together. *Jos. B. J.* 2, 8, 9, novices, of the Essenes. *Herod.* apud *Orib.* II, 420, 3.

Νεότης, ητος, Juventus, the goddess of youth. *Dion. H.* I, 586, 5. *Dion C.* 54, 19, 7.

νεοτελής, ές, newly initiated, in the sense of newly baptized. *Const. Apost.* 8, 15.



νεό-τρητος, ον, = νεότρωτος. *Diosc.* 1, 142, τραῦμα, recent wound.  
 νεό-τρωτος, ον, newly wounded. *Diosc.* 4, 9. 2, 195, p. 308 *Basil.* I, 212 A.  
 νεουργέω, ἥσω, (νεουργής) to renovate. *Theod.* I, 1248 B.  
 νεουργής, ἐς, = νεουργός. *Plut.* I, 257 B. C. *Jul.* 71 C. *Alciph.* 3, 57.  
 νεουργία, ας, ἡ, newness, novelty. *Eus.* II, 1468 A.  
 νεοφανής, ἐς, (φαίνω) newly come to light. *Stud.* 1580 A.  
 νεοφανῶς, adv. by newly appearing. *Clim.* 896 D.  
 νεοφυής, ἐς, (φύω) new-grown. *Clem. A.* I, 300 A.  
 νεοφυία, ας, ἡ, recent growth. *Clem. A.* I, 500 B.  
 νεόφυτος, ον, (φύω) newly planted. *Sept. Job* 14, 9. *Ps.* 127, 3 Νεόφυτα ἐλαιῶν. — Metaphorically, neophytus, newly converted to Christianity, neophyte. *Paul.* *Tim.* 1, 3, 6. *Tertull.* II, 57 A.  
 νεοφωτιστικός, ἡ, ὄν, (νεοφώτιστος) pertaining to newly baptized persons. *Joann. Mosch.* 3099 B, ἐνδύματα.  
 νεοφώτιστος, ον, (φωτίζω) newly enlightened, in the sense of newly baptized. *Martyr. Poth.* 1421 B. *Method.* 148 C. *Greg. Nyss.* III, 429 B. *Chrys.* XII, 763 D. *Vit. Eriph.* 88 D Τὰς νεοφωτίστας στολὰς, write νεοφωτιστικός.  
 νεο-χειροτόνητος, ον, newly ordained priest. *Pallad. Vit. Chrys.* 30 E. — *Porph. Cer.* 194, 10, newly crowned king.  
 νεό-χροος, ον, with the first down on the cheeks. *Greg. Naz.* III, 1394 A. IV, 78 A.  
 νεό-χριστος, ον, newly plastered. *Diod.* II, 542, 92. *App.* II, 104, 47. *Damasc.* II, 309 B, newly anointed.  
 νέπας, α, ὁ, νερα, *Scorpio.* *Lyd.* 154, 8.  
 νέπετα, ἡ, νεπετα = καλαμίνθη, a plant. *Lyd.* 154, 19.  
 νέπως, ωτος, ὁ, the Latin nepos = ἀπόγονος. *Lyd.* 154, 2 = ἔγγονος, ἄσματος. *Eust.* 1502, 36 νέπους, incorrectly.  
 Νέπως, ωτος, ὁ, Nepos, a millenarian. *Dion. Alex.* 1237 A.  
 Νερίνη, ης, ἡ, Neriēne. *Lyd.* 75, 20. 22.  
 νερόν, see νηρός.  
 νεροφόρος, ον, ἡ, (νερόν. φέρω) laver, vat, receptacle of water for bathing. *Theoph.* 220, 4.  
 νερτεροδρόμος, ον, ὁ, (νέρτερος, δραμεῖν) courier of the dead. *Lucian.* III, 362.  
 νέρων, ωνος, ὁ, nero, Sabine, = ἀνδρείος. *Lyd.* 75, 22.  
 Νεστοριανός, ἡ, ὄν, (Νεστόριος) Nestorian. — Substantively, ὁ Νεστοριανός, a Nestorian, a follower of Nestorius. *Const.* (536), 1153. *Leont.* I, 1257 D. *Damasc.* I, 737 C.

Νεστοριανῶς, adv. after the manner of Nestorius. *Anast. Sin.* 148 B.  
 Νεστόριος, ον, ὁ, Nestorius, a heresiarch. *Theod.* IV, 432 C.  
 νεῦμα, ατος, τὸ, numen, the divine will. *Diod.* 17, 50, τοῦ θεοῦ.  
 νευμάτιον, ον, τὸ, little νεῦμα, wink. *Epict.* 4, 13, 22.  
 νευρίζω, ἴσω, (νεῦρον) to nerve. *Dion. Alex.* 1593 A.  
 νευρικός, ἡ, ὄν, belonging to the sinews. *Diosc.* 1, 67.  
 νευρίον, ον, τὸ, little νεῦρον. *Galen.* IV, 83 B, et alibi.  
 νευροκοπέω, ἥσω, (κόπτω) = ἀγκυλοκοπέω, to hamstring, hough. *Sept. Gen.* 49, 6, ταῦρον. *Deut.* 21, 4. *Josu.* 11, 6, ἵππους. *Polyb.* 31, 12, 11. *Agathar.* 145, 8. *Diod.* 3, 26, τὴν δεξιὰν ἰγνύν. *Strab.* 16, 4, 10, p. 322, 13. *Hermias* 6, τὴν ψυχὴν. (Compare *App.* I, 236, 30 Καί τινων τὰ νεῦρα ὑπέκοπτον)  
 νεῦρον, ον, τὸ, sinew. *App.* II, 658, 57 Χρήματά γε μὴν, ἃ τινες καλοῦσι νεῦρα πολέμου. — 2. Thong for beating culprits. *Euagr.* 2761 B.  
 νευροσπαστέω, ἥσω, (νευροσπάσσης) to play puppets. *Diod.* II, 607, 68. *Philon* I, 28, 46. *Anton.* 2, 2. 7, 3. *Clem. A.* I, 941 C.  
 νευροσπαστία or νευροσπαστεία, ας, ἡ, the playing of puppets. *Anton.* 6, 28. 7, 29. *Amphil.* 60 D.  
 νευροτενής, ἐς, (νεῦρον, τείνω) stretched by strings. *Antip. S.* 17, παγίδες.  
 νευρό-τμητος, ον, = νενευροκοπημένος, hamstrung. *Gregent.* 584 C.  
 νευροτομέω, ἥσω, (νευροτόμος) to cut the sinews. *Agathin.* apud *Orib.* II, 395, 11.  
 νευρό-τρωτος, ον, wounded in the sinews. *Diosc.* 1, 68, p. 73 τὰ νευρότρωτα, wounds in the sinews. *Galen.* XIII, 712 D, et alibi. *Alex. Aphr.* Probl. 18, 6.  
 νευρο-χονδρώδης, ες, sinewy and cartilagenous. *Galen.* IV, 157 C.  
 νευρόω, ὥσω, = νευρίζω. *Philon* II, 48, 11. 12. 53, 33. 449, 30. *Chrys.* IX, 507 D.  
 νεύρωσις, εως, ἡ, (νευρόω) a nerving. *Cyrril. H.* 1145 C.  
 νεφάριος, ον, the Latin nefarius = ἀθέμιτος, παράνομος. *Justinian. Cod.* 1, 3, 45. *Novell.* 89, 15.  
 νεφέλιον, ον, τὸ, cloudy spot in the eye. *Diosc.* II, 180 (181). *Galen.* II, 269 A.  
 νεφελο-ειδής, ἐς, cloudy, nebulous. *Hipparch.* 1109 A. *Gemin.* 768 C. *Plut.* II, 892 C. *Ptol. Tetrab.* 149.  
 νεφελόομαι, to be clouded. *Eudoc. M.* 440.  
 νεφελοσύστατος, ον, (συνίστημι) consisting of clouds. *Pseud-Athan.* IV, 908 B.  
 νεφελοφόρος, ον, (φέρω) cloud-bringing. *Lyd.* 226, 10.



- νεφελωτός, ἡ, ὄν, *made of clouds*. Lucian. II, 85.
- νέφθυσ, ἡ Egyptian, = ἄδης. Plut. II, 366 B. 368 E.
- νεφοδιώκτης, ου, ὁ, (νέφος, διώκω) L. *tempestarius*, *qui tempestates et alia maleficia facit*, one who regulates the weather by magic. Pseudo-Just. 1277 D. Quin. 61. (Compare Diod. 5, 55. Paus. 2, 34, 3. Clem. A. II, 248 B. Dion C. 71, 8, 4. Eus. Alex. 456 A.)
- νεφομήκης, ες, (μῆκος) *reaching the clouds*. Caesarius 1004.
- νεφόω, ὠσω, (νέφος) *to cloud*. Nicol D. 66. Philon II, 21, 17.
- νεφριάιος, α, ου, = νεφρίδιος. Diosc. 2, 87.
- νεφρικός, ἡ, ὄν, = following. Diosc. 1, 5.
- νεφριτικός, ἡ, ὄν, *afflicted with disease of the kidneys*. Diosc. 1, 6, p. 17. Alex. Aphr. Probl. 53, 17. — 2. *Belonging to the kidneys*. Basil. IV, 365 C, χωρία, *the region of the kidneys*.
- νεφρός, οὔ, ὁ, *kidney*. — Tropically, *the heart*. Sept. Ps. 15, 7. Sap. 1, 6.
- νεφύδριον, ου, τὸ, *little νέφος*. Socr. 416 A.
- νέφωσις, εως, ἡ, (νεφόω) *a clouding*. Philon I, 13, 15. 27, 43.
- νεχωθά, Hebrew נַחְתָּה. Sept. Reg. 4, 20, 13 Τὸν οἶκον τοῦ νεχωθά, נַחְתָּה בֵּית, *his treasure-house, treasury*.
- νεωκορία, ας, ἡ, *the being νεωκόρος*. Philon I, 695, 3. Plut. II, 351 E.
- νεωλκέω, ἥσω, (νεωλκός) *to haul a ship up on land*. Polyb. 1, 29, 3. Frag. Histor. 67.
- νεώλκιον, ου, τὸ, *dry-dock*. App. II, 843, 95.
- νέωμα, ατος, τὸ, (νεόω) = νείος, L. *novale*, *fallow land*. Sept. Jer. 4, 3. Orig. III, 313 A. Greg. Naz. II, 25 C.
- νεωστός, ἡ, ὄν, (νέος) = καινός. Damasc. II, 300 A.
- νεωτερικός, ἡ, ὄν, (νεώτερος, νέος) *youthful*. Sept. Macc. 3, 4, 8. Polyb. 10, 24, 7. Jos. Ant. 16, 11, 7. Afric. Epist. 44 A, later.
- νεωτέρισμα, ατος, τὸ, (νεωτερίζω) = νεωτερισμός, *innovation*. Philon II, 633 (Eus. III, 641 B).
- νεωτερισμός, οὔ, ὁ, *youthfulness*. Patriarch. 1041 B.
- νεωτεριστής, οὔ, ὁ, *innovator*. Dion. H. II, 1029, 9 Jos. Ant. 17, 9, 3.
- νή, *by*, in *obtestations*. Cyrill. A. I, 472 D Νῆ τὸ φῶς, νῆ τὸν λύχνον, νῆ τὸν οὐρανόν, νῆ τὴν δίκην.
- νηκτικός, ἡ, ὄν, = δυνάμενος νήχεσθαι. Sext. 427, 7.
- νηκτός, ἡ, ὄν, (νήχομαι) *swimming*. Sept. Sap. 19, 18. Plut. II, 976 C.
- νηκτρίς, ίδος, ἡ, *swimming*. Poll. 6, 45, ἐλάαι, = κολυμβάδες.
- νηρία, the Latin *nenia*, *dirge*. Lyd. 146, 1.
- νηπιοκτόνος, ὄν, (νήπιον, κτείνω) *infant-slaying*. Sept. Sap. 11, 8. Pseud-Ignat. 929 A.
- νήπιον, ου, τὸ, *infant*. Polyb. 4, 20, 8 Ἐκ νηπίων ἄδειν ἐθίζονται, *from infancy*. — Τὰ ἅγια νήπια, *the Holy Innocents*. Apocr. Act. et Martyr. Matt. 3. Epiph. Mon. 264 C. Horol. Dec. 29. — Ἡ ἐκκλησία τῶν νηπίων, *the church of the Holy Innocents*, in Constantinople. Porph. Cer. 496, 1.
- νηπιοπρεπής, ἐς, (πρέπω) *becoming infants, infantile*. Cyrill. A. I, 141 D. 224 A.
- νηπιοπρεπῶς, *adv. like an infant*. Anast. Sin. 221 A.
- νηπιοφανής, ἐς, (νήπιον φαίνω) *appearing like an infant*. Tim. Hier. 240 C.
- νηπιόφρων, ου, (φρήν) *of childish mind*. Strab. 1, 2, 8, p. 30, 1.
- νηπιώδης, ες, *childish*. Ephr. III, 326 E.
- νήπτης, ου, ὁ, (νήφω) *sober, discreet person*. Polyb. 10, 3, 1. 27, 10, 3. Diod. II, 578, 59. Ptol. Tetrab. 160.
- νηπτικός, ἡ, ὄν, *sober, temperate*. Plut. II, 709 B. Basil. IV, 921 C, *relating to temperance*.
- νηρός, ὄν, *contracted from νερός = πρόσφατος, ἀκραιφνής*. — Substantively, τὸ νηρόν, *sc. ὕδωρ, fresh or cold water, just brought from the spring*. Phryn. 42. Inscr. 5072, 20. Stud. 1785 A. (Compare Galen. VI, 438 F Ἀπὸ πηγῆς ὕδατι προσφάτω.) — Also, νερόν. Apophth. 205 B. Leont. Cypr. 1713 C Θερμόν καὶ νερόν, *warm water and fresh or cold water*. Porph. Adm. 77, 13. Cer. 466, 17. Et. M. 597, 43 seq. Et. G. 406, 23. See also ἡμίνηρος, and compare συκωτός.)
- νήρος, ου, ὁ, *neros*, *a period of 600 years*. Syncell. 30, 8.
- νησιάζω = νησίζω. Strab. 1, 3, 18. Philon I, 622, 45.
- νησιάς, ἄδος, ἡ, = νησίς. Doubtful. Dion. P. 570.
- νησίζω (νῆσος), *to be or form an island*. Polyb. 3, 42, 7. 5, 46, 9. Strab. 5, 3, 6. 1, 3, 18. 15, 1, 18, pp. 90, 18. 192.
- νησίον, ου, τὸ, *little νῆσος, islet*. Strab. 1, 2, 14.
- νήσις, εως, ἡ, (νέω) *a heaping*. Vit. Clim. 600 B.
- νησοειδής, ἐς, (νῆσος, ΕΙΔΩ) *like an island*. Strab. 3, 1, 7.
- νησομαχία, ας, ἡ, (μάχη) *the battle of the islands, an imaginary fight*. Lucian. II, 104.
- νησο-ποιέω, *to make into an island*. Oenom. apud Eus. III, 377 B.
- νηστεία, ας, ἡ, *religious fast*. Sept. Esdr. 1, 8, 49. Tobit 18, 8. Esai. 1, 13, et alibi. — Particularly, *the fast, the annual fast of the Jews*. Strab. 16, 2, 40. Philon II, 138, 3. 206, 15. 296, 16 (286, 26). Luc. Act. 27, 9. Jos. Ant. 14, 16, 4. 17, 6, 4. B. J. 5, 5, 7. Apion. 2, 39. Plut. II, 671 D. (See



also Sept. Lev. 16, 29. 23, 27.) — **2.** *The Quadragesimal fast, Lent.* Iren. 1228 C seq. Method. 384 B αἱ νηστεῖαι. Gangr. 19. Athan. I, 273 B. Basil. III, 189 D. Nectar. 1829 A. Epiph. I, 465 A, ἡ-μεγάλη. Pallad. V. Chrys. 32 E, ἡ δεσποτική. Cyrill. A. X, 849 B. Theod. III, 1428 B. Quin. 55. — Ἡ νηστεία τοῦ πάσχα, the Paschal fast, the fast in Passion-week. Dion. Alex. 1277 A. Eus. II, 492 B. Const. Apost. 5, 13. Socr. 632 B. — The following church fasts were introduced not long before the eighth century: Ἡ νηστεία τῶν Χριστουγέννων, the Christmas fast, the fast of the forty days preceding Christmas; called also ἡ νηστεία τοῦ ἁγίου Φιλίππου, Saint Philip's fast. Anast. Ant. 1392 A. Stud. 1696 A. B. D. Nic. CP. 857 A. Anast. Caes. 521 B. Horol. Nov. 15. (For the legend connected with this fast, see Apocr. Act. Philipp. 31. 33. 37. 42.) — Ἡ νηστεία τῶν ἁγίων ἀποστόλων, Saint Apostles' fast. Its duration is from the Monday immediately succeeding Trinity Sunday, to the day preceding Saint Peter and Saint Paul's day (Jun. 29). Anast. Ant. 1392 A. Stud. 1697 A. Nic. CP. 857 A. Anast. Caesar. 521 E. Balsam. De Jejun. 22. — Ἡ νηστεία τῆς Θεοτόκου, the fast of the Deipara, the fast of the fourteen days preceding the anniversary of the death of the Virgin (Aug. 15). Nikon. 525 B. C. Stud. 1697 A. Anast. Caes. 520 A. Horol. Aug. 1. — Ἡ νηστεία τοῦ τιμίου σταυροῦ, the fast of the holy Cross, a fast preceding the Ὑψωσις τοῦ σταυροῦ (Sept. 14), observed chiefly in monasteries. Stud. 1696 D. Nikon. 525 C.

νηστευτής, οὗ, ὁ, (νηστεύω) faster. Basil. III, 172 D. Aster. 373 A. Apophth. 177 C. Joann. Mosch. 3041 D. — **2.** An epithet of John the Faster, bishop of Constantinople. Simoc. 280, 2. Theoph. 387, 12. Nikon. 525 D. Horol. Sept. 2.

νηστευτικός, ἡ, ὄν, given to fasting. Philostr. 592 C.

νηστεύω, εὖσω, to fast, for the mortification of the flesh. Sept. Ex. 38, 26. Judic. 20, 26, et alibi. Clem. A. II, 504 B, τινός. Nil. 552 C, ἀπὸ ἄρτου καὶ οἴνου. Eust. Alex. 324 A, during Lent.

νήστης = νῆστις, fasting. Herodn. Gr. in Cramer. III, 248, 20, condemned. Pallad. Vit. Chrys. 57 E.

νηστικός, ἡ, ὄν, (νήστης) that has not eaten, fasting. Diosc. Eupor. 1, 158 as v. l. Carth. Can. 41. Anast. Sin. 40 C. Quin. Can. 29.

νήστιμος, ον, (νῆστις) pertaining to fasting. Theophyl. Alex. 33 B, ἡμέρα, fast-day. Nic. CP. 861 B ἡ νήστιμος = νηστεία.

νηστοποσία, ας, ἡ, (νῆστις, πόσις) a drinking before eating, while the stomach is empty. Herod. apud Orib. I, 408, 13. Antyll. apud Orib. I, 417, 2.

νηστοποτέω, ἤσω, to drink before eating. Herod. apud Orib. I, 410, 4 -θῆναι, to be drunk.

νηστός, ἡ, ὄν, (νέω, to spin) spun. Sept. Ex. 31, 4.

νηφάλιος, α, ον, = νηφάλιος. Philon I, 103, 32. Paul. Tim. 1, 3, 2 as v. l.

νηφαλέως, adv. = νηφαλώς. Aret. 32 A. Did. A. 765 B.

νηφάλιος, α, ον, sober, sober-minded. Philon I, 392, 17. II, 110, 44. Paul. Tim. 1, 3, 2.

νηφαλιότης, ητος, ἡ, sobriety. Athan. I, 720 C.

νηφαλώς, adv. soberly. Poll. 6, 26. Clem. A. I, 496 B.

νηφόντως (νήφω), adv. = preceding. Caesarius 880. Pallad. Laus. 1067 A. Clim. 641 B.

νηχάλεος, α, ον, (νήχομαι) swimming. Xenocr. 1, φύσις, fishes of all kinds.

νῆψις, εως, ἡ, (νήφω) sobriety. Polyb. 16, 21, 4. Strab. 15, 3, 20. Philon I, 377, 21. Hermes Tr. Poem. 17, 10. Jos. B. J. 2, 8, 5.

νίγρος, α, ον, the Latin niger = μέλας. Dion C. 74, 8, 2.

νίκα, imperat. of νικάω, vince. — Substantively, τὸ νίκα, the watchword used by those who attempted to dethrone Justinian in the year 532. Proc. I, 121, 13. III, 79, 2. Proc. Gaz. III, 2828 A. Euagr. 2728 A. Mal. 474, 12.

Νικάδιον, ου, τὸ, little Νίκη. Inscr. 4558.

νικαῖος, α, ον, (νίκη) victorious. Jos. Ant. 3, 2, 5. Dion C. 47, 40, 2. 60, 31, 1, Ζεύς.

νικάριον, ου, τὸ, little Victory, a figure on the reverse of a Roman coin. Hence in general, the reverse of a coin. Cedr. I, 563, 14. — **2.** A kind of κολλούριον. Alex. Trall. 132.

νικέω = νικάω. Apoc. 2, 7. 17. 15, 2.

Νίκη, ης, ἡ, Nicē, Victoria, the goddess of victory. Paus. 1, 22, 4, ἄπτερος, at the Acropolis.

νίκημα, ατος, τὸ, (νικάω) victory. Polyb. 1, 87, 10, et alibi. Diod. 4, 33. Dion. H. I, 490, 8.

νικητής, οὗ, ὁ, conqueror. Eus. II, 1001 B.

νικήτωρ, ορος, ὁ, = preceding. Dion C. 55, 23, 6 Τὸ τῶν νικητόρων στρατόπεδον, the name of a legion.

Νικολαῖται, ὧν, οἱ, Nicolaïtae, the followers of Νικόλαος. Apoc. 2, 6. Iren. 687 A. Eus. II, 276 C. Theod. IV, 401 B.

Νικόλαος, ου, ὁ, Nicolaus, a heretic (?). Clem. A. I, 1061 B. 1129 B. 1132 A. — **2.** Nicolaus of Damascus. Plut. II, 723 D, a variety of the date named after him. Pallad. Laus. 1146 B Νικολάους παμμεγέθεις ἄρτους δέκα καθαρούς, named after the same.



νικοποιέω, ἤσω, (νικοποιός) to cause victory. *Ephr.* III, 372 D.  
νικοποιός, όν, (νίκη, ποιέω) causing victory. *Aquil.* Ps. 4, 1. *Eus.* II, 956 B, σταυρός.  
νίκος, εος, τόν, = νίκη. *Sept.* Esdr. 1, 3, 9. Macc. 2, 10, 38. *Patriarch.* 1104 A.  
νίμμα, ατος, τόν, (νίπτω) = απόνιμμα, απόνιπτρον, water for washing the hands and face. *Phryn.* 193, condemned. *Doroth.* 1640 B.  
νινήατος, ου, ό, = νύννιον. *Hes.*  
νινίον, ου, τόν, babe. *Theoph.* Cont. 90, 23. 629, 13.  
Νιοβίται, όν, οί, *Niobitae*, a branch of the Eutychian sect. *Tim. Presb.* 44 A.  
νιπτήρ, ήρος, ό, (νίπτω) basin or tub to wash the feet in. *Joann.* 13, 5. *Pallad.* Laus. 1244 A. *Apophth.* 301 C. — 2. The washing of the feet of the disciples. *Pseudo-Germ.* 396 B. — In the *Ritual*, the washing of the feet, a ceremony performed in monasteries on the Thursday of Passion-week, in commemoration of the washing of the feet of the disciples. *Euchol.* — During the last epoch of the Byzantine period, we find the emperor washing the right feet of twelve poor men. *Cuorop.* 70.  
νίπτω, ψω, to wash the hands, face, and feet. *Patriarch.* 1060 C. *Cyrrill. H.* 1109 A Τόν διάκονον τόν νίψασθαι διδόντα τῷ ιερεί, before beginning the service. *Nil.* 89 D, washing of the hands before entering a church. *Pseudo-Dion.* 425 D. *Apophth.* 137 B Έδωκεν αὐτῷ νίψασθαι, he poured water on his hands. *Doroth.* 1640 B Φέρει αὐτῷ νίψασθαι. [*Sept.* Lev. 15, 12 νιφέσεται, 2 fut. pass.]  
νισάν, ό, [נִסָּן], *nisan*, the first Jewish month, = ξανθικός, φαρμουθί. *Sept.* Esdr. 1, 5, 6. *Nehem.* 2, 1. *Jos. Ant.* 1, 3, 3. 2, 14, 6. 3, 10, 5. 11, 4, 8.  
νιτρία, ας, ή, *nitriaria*, a place where νίτρον is found. *Strab.* 17, 1, 23.  
Νιτρία, ας, ή, *Nitria*, in Egypt. *Athan.* II, 929 A. *Soz.* 1388 A.  
νιτρίτις, ιδος, ή, containing νίτρον. *Strab.* 11, 14, 8.  
νιτροποιός, όν, (ποιέω) making νίτρον. *Schol. Arist. Ran.* 712.  
νιτρόω, ώσω, to cleanse with νίτρον. *Synes.* 1868 D.  
νιφετώδης, ες, (νιφετός, ΕΙΔΩ) snowy. *Polyb.* 3, 72, 3. *Strab.* 4, 5, 2, p. 313, 26.  
νίψις, εως, ή, (νίπτω) a washing. *Plut.* I, 658 D. *Orig.* IV, 769 D. *Pseudo-Dion.* 440 A. *Pseudo-Germ.* 424 C.  
νοβατεύω, the Latin *novare* = ἀνακαινίζω, to renew. *Gloss. Jur.*  
νοβατεύω (*nubere*), to give away in marriage. *Gloss. Jur.*  
Νοβήατος, νοβελίσσιμος, see *Noouâtos*, νοβελίσσιμος.

νοβίσκουμ δέους, *nobiscum deus*, = μεθ' ήμών ό θεός, a watchword. *Mauric.* 2, 17. 7, 16, write νοβίσκουμ.  
νόβος, *novus* = νέος. *Lyd.* 181, 9.  
νοέμβριος, α, ον, the Latin *november* or *novembris*, an adjective. *Plut.* I, 299 D, μήν. *Dion C.* 57, 18, 2. *Socr.* 613 A.  
νοερηφόρος, ον, (νοερός, φέρω) impelling to ideal things. *Synes.* Hymn. 1, 121, p. 1592, όρμαί.  
νοερός, ά, όν, intellectual, spiritual. *Hippol.* Haer. 132, 67. 502, 95. *Orig.* III, 29 D, ουσίαί.  
νοερότης, ητος, ή, (νοερός) intellectuality. *Pseudo-Dion.* 705 B.  
νοεροτόκος, ον, (τεκείν) producing intelligences. *Synes.* Hymn. 3, 167, p. 1596.  
νοερόω, ώσω, to make νοερός. *Anast. Sin.* 1165 A.  
νοηματικός, ή, όν, (νόημα) pertaining to thought. *Ephr.* II, 17 A.  
νοημάτιον, ου, τόν, little νόημα. *Epict.* 3, 23, 31.  
νοητάρχης, ου, ό, (νοητός, αρχή) the source of thought. *Iambl. Myst.* 262, 7.  
Νοητιανοί, όν, οί, *Noëtiani*, the followers of Νοητός. *Hippol.* 813 A. Haer. 436, 81. *Ephr.* I, 848 D.  
νοητικός, ή, όν, = δυνάμενος νοείν. *Epict.* 1, 5, 3 τόν νοητικόν, the intellect.  
νοητός, ή, όν, intelligible, opposed to αισθητός. *Philon* I, 5, 40, κόσμος, the intelligible world. *Sext.* 4, 19. *Clem. A.* II, 137 A.  
Νοητός, ου, ό, *Noëtus*, the founder of patropasianism. *Hippol.* 804 A. Haer. 440, 22, et alibi. *Theod.* IV, 404 B.  
νοητώς, adv. intelligibly, mentally; opposed to αισθητώς. *Sept. Prov.* 23, 1. *Philon* I, 312, 39.  
νοθεία, ας, ή, (νοθεύω) bastardly. *Philon* I, 324, 48. *Plut.* II, 756 C. D.  
νόθευσις, εως, ή, = τόν νοθεύειν. *Nicet. Byz.* 756 B.  
νοθευτής, ου, ό, = ό νοθεύων. *Ptol. Tetrab.* 70.  
νοθεύω, εύσω, (νόθος) to bastardize: to regard as spurious. *Philon* I, 288, 8. *Diog.* 2, 124. 3, 62. *Eus.* II, 305 B. — 2. To corrupt. *Sept. Sap.* 14, 24. *Philon* II, 48, 41, a wife. *Jos. Ant.* 4, 8, 23. *Plut.* II, 2, 373 B. 628 B. *Clementin.* 32 C, to interpolate. *Orig.* I, 1509 D.  
νοθέω = preceding. Dubious. *Philon* I, 401, 14.  
νόθος, η, ον, bastard. *Paus.* 1, 35, 6, πλευρά, false rib. *Synes.* 1336 A, ιστίον, supernumerary.  
νόθως, adv. insincerely. *Sept. Macc.* 3, 3, 17.  
νοκτοῦρνος, the Latin *nocturnus* = νυκτερινός. *Lyd.* 131, 10.  
νομαδία, ας, ή, (νομάς) nomad horde. *Arr. P.* M. E. 20.



νομαδικῶς (νομαδικός), adv. *nomadically*. Strab. 2, 1, 17, p. 115, 11.

νομαδίτης, ου, ό, = νομαδικός, *nomadic*. Synes. 1569 A.

νομενκλάτωρ, ορος, ό, the Latin *nomenclator*. Theophil. 1161 C. Lyd. 201, 9. 12.

νομεύομαι = νέμομαι. Orig. VII, 228 B.

νομή, ης, ή, *spreading of a sore*. Polyb. 1, 81, 6. Paul. Tim. 2, 2, 17. Clem. A. I, 349 B, tropically. Athan. I, 549 C. — 2. *Nome, corroding sore*. Diosc. 1, 89. 104. — 3. *Largitio, largess*. Herodn. 3, 8, 14.

νομίζω = εἶωθα. Proc. III, 73, 19, καλεῖν. — 2. *To coin*. Philostr. 18 Δραχμὴν ἀργυρᾶν νενομισμένην ἐς Τιβέριον, with the head of Tiberius on it.

νομικός, ή, όν, *pertaining to the Law of Moses* Philon II, 346, 17. Paul. Tit. 3, 9, Clem. A. II, 261 B. Orig. I, 913 A. 1456 D. III, 832 A. 1444 B. 1593 A. Petr. Alex. 517 C, πάσχα. Cyrill. A. II, 13, γράμμα. — 2. *Jurisperitus, skilled in the law, lawyer*. Strab. 12, 2, 9, p. 514, 9. Matt. 22, 35. Pseudo-Jos. Macc. 5. Epict. 2, 13, 6. Galen. I, 52 D. Orig. I, 88 A. II, 824 B. Greg. Th. 1068 A. Joann. Mosch. 3073 A, τῆς ἀγιωτάτης ἐκκλησίας, = ἐκκλησιέκδικος.

νομισμάτιον, ου, τὸ, *small νόμισμα*. Schol. Arist. Vesp. 213.

νομιστεύω (νομιστός) = νομίζω. Polyb. 18, 17, 7. Clementin. 105 D, δικαιοσύνην. Sext. 640, 24. Epiph. I, 1064 A -σθαι, *to be held or entertained*.

νομιστί, adv. *according to custom or opinion*. Anton. 7, 31.

νομιστός, ή, όν, (νομίζω) *depending on opinion*. Sext. 176, 1.

νομογραφία, ας, ή, (νομογράφος) *the writing of laws*. Strab. 6, 1, 8, p. 413, 9.

νομοδιδάκτης, ου, ό, (νόμος, διδάσκω) = following. Plut. I, 348 B. Artem. 192.

νομο-διδάσκαλος, ου, ό, *teacher or expounder of the Law*. Luc. 5, 17. Act. 5, 34. Paul. Tim. 1, 1, 7. Iren. 469 A. Eus. II, 100 B.

νομοδότης, ου, ό, (δίδωμι) *lawgiver*. Symm. Ps. 75, 12. 13. Method. 360 A.

νομοδόχος, ου, (δέχομαι) *law-receiving, receiving the Law*. Method. 369 C.

νομοθέσμως (θεσμός), adv. = νομικῶς. Sept. Prov. 29, 45.

νομοθετέω, *to enact*. Diod. 12, 12, τοὺς νιείς μανθάνειν γράμματα. Dion C. 69, 16, 2, ἵνα μηδεὶς μισθῶται. Eus. II, 833 B, ἵνα τοῦτον ἀνεμποδίστως ἔχασθαι τῆς προθέσεως, for οὗτος ἔχεται. Theod. I, 476 B, τῷ Ἰσραὴλ ὥστε δέξασθαι. Schol. Arist. Nub. 622 Νομοθετήσαντος ὡς . . . τοὺς θεοὺς διάγειν. — Orig. I, 692 B Τοὺς νενομοθετημένους ὑπ' αὐτοῦ, *to whom the laws were given*.

νομοθετικῶς (νομοθετικός), adv. *like a lawgiver*. Poll. 4, 26.

νομοκάνονον, ου, τὸ, = following. Nicon 525 D. Anast. Caes. 520 B.

νομοκάνων, ονος, ό, (νόμος, κανών) *code or digest of ecclesiastical laws*. Alex. Comn. 961 B (Migne's Patrol. Graec. Vol. CXXVII).

νομομάθεια, ας, ή, (νομομαθής) *knowledge of the Law*. Cyrill. A. VI, 248 A.

νομομαθέω, ήσω, = νομομαθής εἰμι. Chron. 350, 3.

νομομαθής, ἐς (μανθάνω) *learned in the Law*. Afric. 97 C. Method. 364 C. Athan. II, 1273 A. Adam. 1781 A. Epiph. I, 421 A.

νομοποιός, όν, (ποιέω) *composing music*. Diog. 2, 104.

νομο-ρήτωρ, ορος, ό, = ψηφισματοπώλης, ό τοὺς νόμους ἐπὶ μισθῷ πωλῶν. Schol. Arist. Av. 1037.

νόμος, ου, ό, *law*. Sept. Macc. 2, 2, 2 Δὸς αὐτοῖς τὸν νόμον ἵνα μὴ ἐπιλάθωνται, *make a law*. Dion. H. IV, 2124, 7 Νόμον ἐκύρωσαν ἵνα ταῖς ἀρχαῖς ἀπάσαις ἐξῇ. Gregent. 725 C Νόμος δὲ ἔκειτο ἵνα ό ἀμαρτάνων λέγη. — Chrys. IX, 550 E, φυσικός, *law of nature*. — 2. Canon. Socr. 801 B. Soz. 1057 A.

νομοφυλακέω, ήσω, (νομοφύλαξ) *to keep the Law*. Cerul. 728 B.

νομοφυλακικός, ή, όν, *pertaining to a νομοφύλαξ*. Hierocl. C. A. 72, 3.

νομοφυλακίς, ιδος, ή, *guardian of the Law*. Philon I, 584, 42.

νομφδός, ου, ό, (νόμος, φδός) *expounder of the Law*. Strab. 12, 2, 9, p. 514, 9.

νόναι, νόνναι, incorrect for νῶναι.

νοννίς, ιδος, ή, = νόννα. Pallad. Laus. Cap. 46 (in the old edition), in Migne's, p. 1187 B, γραῦς is substituted in its place.

νόννος, ου, ό, nonnus = πατήρ, a title given to monks. As a proper name, Nonnus, a poet of the fourth or fifth century. — Fem. νόννα, ης, ή, nonna = μήτηρ, a title given to nuns. As a proper name, Nonna, the mother of Gregorius of Nazianzus.

νοοειδής, ἐς, (νόος, ΕΙΔΩ) *mind-like*. Plotin. II, 902, 1. 938, 1.

νοοποιός, όν, (ποιέω) *mind-making*. Plotin. II, 1378, 13. Procl. Parm. 543 (118).

νόος νοῦς, ου, ό, *mind*. Dion. H. I, 100, 3 Εἰς νοῦν βάλλεται προσπελάσαι, *he thought*. 115, 8. 447, 9 Ἐπὶ νοῦν ἦλθέ μοι τὸ βούλευμα. Epict. 3, 6, 8, κοινός, *common sense*. Arr. Anab. 7, 24, 3 Ἐπὶ νοῦν οἱ ἐλθεῖν οὕτω πράξαι, *it occurred to his mind*. App. II, 182, 45 Ἐπὶ νοῦν λαβεῖν, *to determine with one's self, to purpose*. Chrys. VII, 41 A Οὐδὲ εἰς νοῦν βαλλόμεθα. Zos. 78, 10. 100, 5 Κατὰ νοῦν ἔχοντες ὡς . . . ὑπεξέρχεται, = νομίζοντες, οἰόμενοι. — 2. *Meaning, sense, of a word or*



passage. *Strab.* 15, 3, 7. 8, p. 252, 23. *Plut.* II, 510 Ε Πολὺς νοῦς ἐν ὀλίγῃ λέξει συνέσταλται. *Orig.* I, 925 B. — 3. N u s, the first emanation from βυθός and σιγή, called also μονογενής, πατήρ, and ἀρχή. *Iren.* 445 B, et alibi.

Νοουατιανοί, ὦν, οἱ, (Νοουᾶτος) *Novatiani*, the followers of Novatus *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 729 C. *Const.* I, 7. *Epiph.* I, 1037 B. *Nil.* 497 B. *Theod.* IV, 408 B. *Gelas.* 1313 B. C. *Tim. Presb.* 36 A.

Νοουᾶτος, rarely Νοβᾶτος, ου, ὁ, *Novatus*, a schismatic. *Clem. A.* II, 765 A. *Dion. Alex.* 1296 B, et alibi. *Eus.* II, 616 B. 636 B. *Athan.* I, 289 B. II, 17 A. 653 D. *Greg. Naz.* I, 1208 C. *Greg. Nyss.* IV, 405 C. *Epiph.* I, 849 A. [As it was mistaken for a modification of the Greek ναυάτης, ναυβάτης, it was pronounced also Ναῦατος. The same remark applies to Νοουατιανοί.]

\*νοσηλεία, ας, ἡ, = νοσοκομία, care of the sick. *Plut.* I, 45 C. — 2. *Sickness.* *Lysimach.* apud *Jos.* Apion. 1, 34. *Jos. Ant.* 4, 8, 33.

νοσηλῶς, adv. in a sickly manner. *Clem. A.* I, 604 C.

νοσημαχέω, ἡσα, (νόσος, μάχομαι) to struggle with disease. *Scyl.* 647, 18.

νοσοκομεῖον, ου, τὸ, (νοσοκόμος) hospital for sick people. *Poll.* 1, 78. *Pallad. Laus.* 1219 B. *Vit. Chrys.* 19 B. *Hieron.* I, 694 (461). *Nil.* 248 D. *Gregent.* 580 B.

νοσοκομέω, ἡσω, to take care of the sick. *Diod.* 14, 71. II, 613, 62, in the passive. *Epict.* 3, 22, 62. *Diog.* 4, 54. *Porphyr.* V. Pyth. 90.

νοσοκομία, ας, ἡ, care of the sick. *Epict.* 3, 22, 70.

νοσοκόμος, ου, (κομέω) taking care of the sick. *Poll.* 3, 12. *Greg. Naz.* III, 221 A. *Justinian.* Novell. 7, 1. *Stud.* 1741 B.

νοσοποιός, ὄν, (ποιέω) sickness-producing. *Dion. H.* III, 1733, 10, tropically, seditious. *Herod.* apud *Orib.* II, 421, 7. *Ptol. Tetrab.* 84. *Poll.* 5, 110. *Clementin.* 52 A. *Clem. A.* I, 625 A. *Orig.* I, 513 A.

νόσος, ου, ἡ, disease. — Νόσος θήλεια or γυναικεία, = κιναιδία. *Philon* II, 306, 1. *Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 B.

νόσσαξ, ακος, ὁ, (νοσσός) cockerel. *Diosc.* 2, 53.

νοσσιά, ᾱς, ἡ, = νεοσσιά, nest. *Sept. Gen.* 6, 14. *Num.* 24, 22. *Deut.* 32, 11. *Ps.* 83, 4. *Prov.* 16, 16.

νοσσίον, ου, τὸ, = νεοσσίον, chicken. *Sept. Ps.* 83, 4. *Matt.* 23, 37. *Phryn.* 206, condemned.

νοσσίς, ἰδος, ἡ, = preceding. *Antip. Thess.* 32.

νοσσοποιέω (νοσσία, ποιέω) = νεοσσεύω, to build a nest. *Sept. Esai.* 13, 22.

νοσσός, ου, ὁ, = νεοσσός. *Sept. Lev.* 12, 8. *Esai.* 60, 8. *Phryn.* 206, condemned.

\*νόστιμος, ου, essential, valuable, perfect, the best part of anything. *Theophr. C. P.* 4, 13, 2 seq. *Theol. Arith.* 46. *Erotian.* 302. *Diosc.* 2, 123. 3, 87 (97). 5, 85, pp. 438. 745. *Jos. B. J.* 4, 8, 3. *Epict. Frag.* 2. *Plut.* II, 684 D. *Lucian.* I, 698. II, 931. *Sext.* 194, 5. *Clem. A.* I, 297 A. — 2. Of good flavor, agreeable, palatable. *Method.* 372 A, ἄλς, seasoning. *Hes.* Ἑσμῖον . . .

νόστος, ου, ὁ, return. *Paus.* 10, 28, 7 οἱ νόστοι, the return of the heroes from Troy, the title of several poems now lost. — 2. Sapor, flavor, taste. *Nicet. Byz.* 769 A.

νοσφισμός, ου, ὁ, (νοσφίζω) stealing: peculation. *Polyb.* 32, 21, 8. *Plut.* II, 843 F. *Philon* II, 336, 22. *Jos. B. J.* 5, 10, 4.

νοσφιστής, ου, ὁ, embezzler. *Schol. Arist. Vesp.* 836.

νότα, ἡ, the Latin nota = σημείον, σύμβολον. *Anast. Sin.* 85 A.

νοταπηλιώτης, ου, ὁ, (νότος, ἀπηλιώτης) the south-east wind. *Ptol. Tetrab.* 60.

νοταπηλιωτικός, ἡ, ὄν, southeasterly. *Ptol. Tetrab.* 40.

νοταρικός, ἡ, ὄν, of a νοτάριος. *Stud.* 808 B, μέθοδος.

νοτάριος, ου, ὁ, the Latin notarius = ὑπογραφεύς, σημειογράφος, ταχυγράφος, notary, in the Roman sense. *Jul.* 378 B. *Athan.* I, 621 D. 752 C. II, 744 B. *Basil.* IV, 1076 C. *Epiph.* II, 376 C. *Eunap.* 74, 12. *Philostrg.* 629 D. *Soz.* 1136 A. *Cyrrill. A.* X, 164 D. *Sophrns.* 3576 A. *Anast. Sin.* 85 A.

νοτιαῖος, α, ου, = νότιος. *Cosm. Ind.* 53 A.

νοτινός, ἡ, ὄν, = νότιος. *Epiph. Mon.* 264 A. B.

νοτο-λιβυκός, ἡ, ὄν, between νότος and λίψ. *Ptol. Tetrab.* 41. 68. τεταρτημόριον.

Νουατιανοί, Νουᾶτος, incorrect for Νοουατιανοί, Νοουᾶτος.

νουβίτισσα, ἡ, the Grecized feminine of novitius? *Theoph.* 700, 17.

νουθετητής, ου, ὁ, (νουθετέω) admonisher. *Philon* I, 171, 32. II, 519, 33. 553, 37.

νουθετικός, ἡ, ὄν, = νουθετητικός. *Pseudo-Demetr.* 122, 19.

νουθετικῶς, adv. by admonishing. *Clem. A.* I, 421 A.

νουμεράριος, ου, ὁ, the Latin numerarius, belonging to a νούμερος. *Basil.* IV, 592 B. C. *Nil.* 137 D.

νούμερος, ου, ὁ, the Latin numerus = ἀριθμός, a body of soldiers. *Nil.* 229 D. *Cyrrill.*



*Scyth.* V. S. 222 B. 230 C. *Nicet. Paphl.* 513 B. — Also, τὸ νούμερον. *Theoph. Cont.* 430, 16. 668, 12. — **2.** The numeri, collectively considered. *Porph. Cer.* 460, 14.  
 νουμμίον, ου, τὸ, little νοῦμμος, nummus, coin. *Epiroph.* III, 289 A. *Apophth.* 253 C. *Joann. Mosch.* 2992 A. *Leont. Cypr.* 1728 B.  
 νοῦν, the name of the Hebrew נ. *Eus.* III, 789 A. *Epiroph.* III, 244 A.  
 νούνδιναι. ὦν, αἱ, the Latin nundinae. *Plut.* I, 222 E. (*Dion C.* 48, 33, 4. 40, 47, 1 Ἡ ἀγορὰ ἡ διὰ τῶν ἐννέα αἰὲς ἡμερῶν ἀγομένη.)  
 νουνέχεια or νουνεχία, ας, ἡ, (νουνεχής) good sense, sound judgment, discretion. *Polyb.* 4, 82, 3. *Did. A.* 809 A.  
 Νοχαῖται, ὦν, οἱ, = Ναασσηνοί, Ὀφῖται. *Hippol.* Haer. 438, 11.  
 νυγματώδης, ες, (νύγμα, ΕΙΔΩ) pricking. *Soran.* 251, 7.  
 νυγμή, ἡς, ἡ, = following. *Plut.* I, 955 B.  
 νυγμός, οὔ, ὁ, (νύσσω) a pricking, prick. *Diod.* 13, 58. *Hermes Tr. Iatrom.* 396, 6. *Ruf.* apud *Orib.* II, 221, 9. *Plut.* I, 361 B.  
 νυκταλός, ἡ, ὄν, (νύξ) sleepy, drowsy. *Diog.* 6, 77.  
 νυκτεγερσία, ας, ἡ, (ἐγερσις) the being awake during night. *Philon* I, 155, 47. *Pseudo-Plut.* V. H. 1236 A. *Basil. Sel.* 581 A. 589 C = ἀγρυπνία, παννυχίς, vigil.  
 νυκτεγερτέω, ἡσω, to be awake or watch during night. *Plut.* I, 727 D.  
 νυκτ-ἐπαρχος, ου. ὁ, = ἐπαρχος τῶν νυκτῶν, πραιτωρ τοῦ δήμου, praefectus vigilum, prefect of the night-police. *Pallad. Vit. Chrys.* 58 E. *Justinian. Novell.* 13, 3.  
 νυκτέρευμα, ατος, τὸ, (νυκτερεύω) night operation. *Porph. Cer.* 472, 5. — **2.** Stall, sheepfold, where sheep are kept during the night. *Polyb.* 12, 4, 9.  
 νυκτερικῶς (νύκτερος), adv. in the night. *Pseudo-Greg. Naz.* II, 729 A.  
 νυκτερινός, ἡ, ὄν, of night. *Strab.* 17, 1, 12, p. 363, 5, στρατηγός, = νυκτέπαρχος, at Alexandria.  
 νυκτερί-ρεμβος, ου (ρέμβομαι) roaming by night. *Ptol. Tetrab.* 161.  
 νυκτερο-ειδής, ες, = νυκτοειδής, night-like, dark. *Sext.* 514, 15, φάντασμα.  
 νυκτερο-φοῖτις, ιδος ἡ, = νυκτερόφοιτος, night-roaming, an epithet of Hecate. *Hippol.* Haer. 102, 62.  
 νυκτηγρετέω = νυκτεγερτέω. *Themist.* 317, 10. *Lyd.* 209, 2.  
 νυκτιαῖος, α, ου, (νύξ) nightly. *Caesarius* 1005.  
 νυκτι-λάλος, ου, sounding in the night. *Antip.* S. 75.  
 νυκτί-πλανος, ου, night-roaming. *Lucian.* II, 258.

νυκτίπλοια, ας, ἡ, (πλέω) a sailing by night. *Strab.* 16, 2, 24.  
 νυκτιπορέω = νυκτοπορέω. *Polyb.* 16, 37, 4.  
 νυκτιπορία, see νυκτοπορία.  
 νυκτιφόρος, ου, (φέρω) night-bringing. *Philon* I, 335, 37.  
 νυκτίωρος, ου, ὁ, = νυκτὸς ὥρα. *Stud.* 840 B.  
 νυκτογραφία, ας, ἡ, (γράφω) a writing by night. *Plut.* II, 634 B. 803 C, et alibi.  
 νυκτο-ειδής, ες, night-like. *Classical. Sext.* 513, 29.  
 νυκτο-κλέπτης, ου, ὁ, night thief. *Philipp.* 41.  
 νυκτο-κλοπία, ας, ἡ, theft by night. *Sibyll.* 3, 238, et alibi.  
 νυκτομαχέω, ἡσω, (μάχομαι) to fight by night. *Plut.* I, 148 B. *App.* II, 757, 31.  
 νυκτο-πόλεμος, ου, ὁ, = ὁ ἐν νυκτὶ πόλεμος, night battle. *Afric. Cest.* p. 310 (titul.). *Gcn.* 60, 13. *Phoc.* 194, 6.  
 νυκτοπορία, ας, ἡ, (νυκτοπόρος) night journey, night march. *Polyb.* 5, 7, 3. 9, 8, 9 -εία. *Diod.* 18, 40. *Plut.* I, 677 C, et alibi. — Also, νυκτιπορία. *Polyb.* 5, 97, 5 as v. l.  
 νυκτο-τριήμερος, ου, of three days and three nights. *Pseud-Athan.* IV, 1076 D.  
 νυκτοῦρος, ου, ὁ, = φαίνων, ὁ τοῦ Κρόνου ἀστήρ, the planet Saturn. *Plut.* II, 941 C.  
 νυκτοφαής, ες, (φάος) shining in the night. *Orig.* I, 1344 A.  
 νυκτόχροος, ου, (χρόα) night-colored, dark. *Hippol.* Haer. 186, 16.  
 νυμφαγέτης, ου, ὁ, (νύμφη, ἡγέομαι) leader of the nymphs, an epithet of Posidon. *Cornut.* 129.  
 νυμφαγωγέω, ἡσω, (νυμφαγωγός) to lead the bride to the bridegroom's house. *Polyb.* 26, 7, 10, τινά τι. *Dion. H.* IV, 2264, 9.  
 νυμφαγωγία, ας, ἡ, the leading of the bride to the bridegroom's house, bridal procession. *Polyb.* 26, 7, 8. *Plut.* II, 329 D. E. *App.* I, 520, 28.  
 νύμφευσις, εως, ἡ, (νυμφεύω) espousal, marriage. *Sept. Cant.* 3, 11. *Philon Carp.* 88 A. *Petr. Ant.* 800 B.  
 νυμφεύτρια, ας, ἡ, = νύμφη, bride. *Synes.* 1324 B.  
 νύμφη, ἡς, ἡ, bride. *Lucian.* III, 423, veiled. — **2.** Daughter-in-law. *Sept. Gen.* 11, 31. 38, 11. *Lev.* 18, 15. *Matt.* 10, 35. — **3.** Sister-in-law, a brother's wife. *Vit. Basil.* 213 A. D. — **4.** Clitoris. *Ruf.* apud *Orib.* III, 391, 1. *Galen.* II, 370 E. *Soran.* 260, 17. 19. *Paul. Aeg.* 292.  
 νυμφικῶς (νυμφικός), adv. like a bride. *Plut.* *Frag.* 760 A.  
 νυμφοστολέω, ἡσω, (νυμφοστόλος) to dress a bride. *Strab.* 6, 1, 8 as v. l. *Philon* I, 529, 39. II, 36, 31.  
 νυμφοστολίζω = preceding. *Strab.* 6, 1, 8. *Basil. Sel.* 501 C -σθῆναί τι.



νυμφοστολικός, ἡ, ὄν, of a νυμφοστόλος. *Anast. Sin.* 1056 B.

νυμφοστόλος, ον, (νύμφη, στέλλω) that dresses the bride. *Jos. Ant.* 5, 8, 6. *Eus.* II, 869 D.

νυμφοτόκος, ου, ἡ, = νύμφη ἡ τίκτουσα. *Pseudo-Chrys.* II, 799 B.

νυμφοτομία, ας, ἡ, (τέμνω) a clipping off of the νύμφη (4). *Paul. Aeg.* 292.

νυμφών, ὠνος, ὁ, bride-chamber, bridal chamber. *Matt.* 9, 15. *Paus.* 2, 11, 3. *Iren.* 512 B. 661 A.

νῦν, now. *Sept. Gen.* 46, 30 Ἀπὸ τοῦ νῦν, from now. 46, 34 Ἔως τοῦ νῦν, until now. *Luc. Act.* 24, 25. *Lucian.* II, 798 Τὸ νῦν εἶναι, = *Sext.* 367, 20 Τὸ νῦν ἔχον, at present, for the present. — Not constructed with the future. *Lucian.* III, 580.

νυνί, at this very moment. *Sext.* 586, 18 Νυνὶ μὲν . . . νυνὶ δέ, now . . . now.

νύννιον or νύννιος, naenia or nenia, lullaby, nursery-song. *Hes.*

νύξ, νυκτός, ἡ, night. *Sept. Esai.* 26, 9 Ἐκ νυκτός, in the night, before morning. *Dion. H.* II, 1193, 2 Ἐκ πολλῆς ἔτι νυκτός, long before morning.

νύξις, εως, ἡ, = νυγμός. *Plut.* II, 930 F. *Galen.* II, 175 D. *Sext.* 132, 2.

νύσταγμα, ατος, τὸ, (νυστάζω) slumber. *Sept. Job* 33, 15.

νυσταγμός, οὔ, ὁ, a nodding: sleep. *Sept. Jer.* 23, 31.

νυχθημερινός, ἡ, ὄν, of a νυχθήμερον. *Cleomed.* 24, 10. *Syncell.* 3, 18.

νυχθήμερος, ον, (νύξ, ἡμέρα) = ἡμερονύκτιος, of a day and night, of twenty-four hours. *Scymn.* 957, πλοῦς. *Afric.* 92 A. *Amphil.* 121 C. — 2. Substantively, τὸ νυχθήμερον, sc. διάστημα, a day and night, the space of twenty-four hours. *Cleomed.* 24, 6. *Theol. Arith.* 52. *Paul. Cor.* 2, 11, 25. *Agathem.* 333. *Hippol.* 585 A. *Eus.* V, 192 B.

νύχος, εος, τὸ, (νύξ) darkness. *Sext.* 653, 31.

νωβελίσσιμος, ου, ὁ, the Latin nobilissimus, title of the emperor's sons. *Zos.* 105, 21.

*Philostr.* 561 B. *Olymp.* 451, 17. 464, 14. 471, 2. *Damasc.* III, 1257 C. *Nic. CP. Hist.* 86, 13. *Porph. Cer.* 225, 15. [The correct orthography is νωβιλίσσιμος.]

νωθρεία, ας, ἡ, (νωθρεύω) sluggishness. *Erotian.* 104. *Aristid. Q.* 62.

νωθρεύω, to make νωθρός. *Pallad. Med.* Febr. 117, 21. 22.

νωθριάω, = νωθρός εἶμι. *Diosc. Delet.* p. 12.

νωθοκαρδίας, ον, (νωθρός, καρδιά) slow of heart, dull, sluggish, stupid. *Sept. Prov.* 12, 8. *Pallad. Vit. Chrys.* 14 E. *Stud.* 696 A. *Hes.*

νωμεύς, έως, ὁ, = νομεύς. *Greg. Naz.* III, 401 A.

νωμητής, οὔ, ὁ, (νωμάω) guide. *Greg. Naz.* III, 1326 A.

νώναι, ὦν, αἱ, the Latin nonae. *Dion. H.* III, 1639, 5. 1914, 15. *Plut.* I, 34 C. 469 B. 510 C. II, 269 C. 270 B. *Eus.* II, 1484 B. *Lyd.* 32, 9. 34, 12. *Const.* (536), 964 D. *Const.* IV, 781 D.

νώτειος, ον, = νώτιος. *Simoc.* 212, 1.

νωτηγός, ὄν, (νώτος, ἄγω) = νωτοφόρος. *Arr. P. M. E.* 24, ἡμίονοι.

νώτον, τὸ, the back. *Sept. Ps.* 17, 41. 20, 13 Θήσεις αὐτοὺς νώτον, put them to flight. *Dion. H.* IV, 2108, 11 Νῶτά τε δείξωσι, give way. *Plut.* I, 304 C Δείξαι τὰ νῶτα Ρωμαίοις. II, 787 F Νῶτα δοῦναι, terga dare, to give way. *Eus.* II, 952 D.

νώτος, ου, ὁ, = preceding. *Phryn.* 290, condemned. — *Lyd.* 205, 21, the back of a document. [*Aster.* 317 A τοὺς νῶτας.]

νωτοφορέω, ἥσω, (νωτοφόρος) to carry on the back. *Diod.* 17, 105. 2, 54, p. 166, 27.

νωτοφορία, ας, ἡ, a carrying on the back. *Diod.* 2, 54, p. 166, 26.

νωτοφυλακέω, ἥσω, (νωτοφύλαξ) to guard the rear. *Nic. CP. Histor.* 60, 6.

νωτο-φύλαξ, ακος, ὁ, plural οἱ νωτοφύλακες, the rear-guard. *Chron.* 725, 16. *Theoph.* 608, 8. *Porph. Cer.* 453, 18.

νωχελεύομαι = νωχελής εἶμι. *Aquil. Prov.* 18, 9, et alibi.

### Ξ

Ξ, ξῖ, represented in Latin by X. [Before the introduction of the character Ξ, the Aeolians and the Dorians used ΚΣ. *Franz.* 1 PEKΣANOP. *Inscr.* 3 ΔΕΚΣΑΙ. The Athenians used ΧΣ. *Inscr.* 76 ΕΔΟΧΣΕΝ. 145 ΧΣΥΝΕΔΕΧΣΑΜΕΝ. 170 ΥΠΕΔΕΧΣΑΤΟ. The Boeotians also, it would seem, used ΧΣ. *Inscr.* 1639 ΔΕΧΣΟΝΙ. — ΚΣΑΝΘΙΑΣ occurs in an Attic inscription recently published

by the Archaeological Society of Athens (Pamphlet 30, n. 1105). — The character Ξ is found in an inscription consisting of a single line written from right to left. *Inscr.* 37 ΔΕΞΕΤΑΙ. See also, *Franz.* p. 22. — In the Ionic alphabet Ξ occupies the place of the Phoenician Samech, which corresponds to σίγμα. — It has been supposed that the prototype of Ξ is the Phoenician Tsade, and



that Z and Ξ, when they were adopted by the Greeks, exchanged names, ζῆτα being a modification of Τσαδη, and ξι of Ζαυ; also, that at first Ξ was not used, the Greeks having always avoided the combination ΤΞ; and that, in process of time, it became the representative of ΚΞ or ΧΞ. This hypothesis is contradicted by the fact that the most ancient forms of the Greek Ξ in no way resemble the Phoenician *Tsade*. The name ξι is formed after the analogy of πι, φι, χι, ψι; and as to the name ζῆτα, it is no more related to Τσαδη than its neighbors βῆτα, δέλτα, ῆτα, θῆτα, ἰῶτα are, all of which end in τα. *Gesen. Script. Ling. Phoen. Mon.* 1, 5, § 46, p. 67.

The sound given to Ξ by Dionysius (Compos. § 14) is that of ΚΞ. According to Terentianus Maurus (959) and Priscian (1, 42), it is softer than CS. *Mar. Victorin.* 2459.]

2. In the later numerical system, Ξ stands for ἑξήκοντα, *sixty*, or ἑξήκοστος, *sixtieth*.

ξανδικός, see ξανθικός.

ξανθίζω, ἴσω, = ξανθός εἰμι. *Sept. Lev.* 13, 31.

ξανθικός, οὐ, ό, *xanthicus*, the first month of the Macedonian year, corresponding to the *aprilis* of the Romans. *Sept. Macc.* 2, 11, 30, 33, 38. *Diod.* 18, 56, μήν. *Jos. Ant.* 11, 4, 8. 1, 3, 3. 2, 14, 2. 3, 10, 5. *Eus.* II, 1457 A. 1477 C. *Aët. Signif.* 1333 B. — Written also ξανδικός. *Inscr.* 4498, et alibi. — Also, ξαντικός. *Chrys.* II, 362 B.

ξανθόγεωσ, ων, (ξανθός, γῆ) of yellow soil. *Lucian.* III, 456.

ξανθο-κάρνουν, ου, τὸ, a kind of nut. *Aët.* 1, p. 9 b, 40.

ξανθοόμαι, to become ξανθός. *Diosc.* 1, 81.

ξανθο-ποιέω, to make yellow. *Const. Apost.* 1, 3.

ξανθός, ή, όν, yellow. *Galen.* II, 377 A, χολή.

ξανθότης, ητος, ή, (ξανθός) yellowness, of the hair. *Agathar.* 158, 4. *Strab.* 7, 1, 2.

ξανθοτριχέω, ήσω, = ξανθότριξ εἰμί. *Strab.* 6, 1, 13, p. 419, 1.

ξανθο-χολικός, ή, όν, affected with yellow bile. *Alex. Trall.* 95. *Protosp. Urin.* 262, 31. *Leo Med.* 205.

ξαντικός, see ξανθικός.

ξενάγησις, εως, ή, (ξεναγέω) = ξεναγία. *App.* II, 810, 39.

ξεναγία, as, ή, (ξεναγός) = σύνταγμα consisting of sixteen λόχοι. Also, = two ψιλαγία. *Ael. Tact.* 9, 4. 16, 3.

ξεναγός, ου, ό, commander of a ξεναγία. *Ael. Tact.* 9, 4.

ξεν-αγωγός, όν, = ξεναγός. *Plut.* II, 553 D.

ξεν-ακουσθῆναι, marvellous things are heard.

*Damasc.* III, 837 A ξενηκούσθησαν, perhaps the true reading is ξέν' ηκούσθησαν.

ξενάλια, ων, τὰ, = ξένια, friendly gifts. *Porph. Adm.* 72, 16. *Cer.* 461, 9. 491, 6.

ξενητεία, incorrect for ξενιτεία.

ξενία, as, ή, a lodging, cell. *Pallad. Laus.* 1136 A.

ξενιάζω = ξενίζω. *Porph. Adm.* 150, 23.

ξενίδιον, ου, τὸ, little ξενία. *Pallad. Laus.* 1073 C. D.

ξενιτεία, as, ή, (ξενιτεύω) a living abroad as a stranger. *Sept. Sap.* 18, 3. *Aristeas* 28. *Philon* II, 76, 49. 542, 15. *Ptol. Tetrab.* 111. — 2. Hospitality. *Pseud-Athan.* IV, 848 C.

ξενιτεύω. εύσω, (ξένος) to live abroad as a stranger; opposed to μὴ τὴν πατρίδα οἰκεῖν. *Polyb.* 12, 28, 6. *Nicol. D.* 156. *Aristeas* 29, πρὸς τινα. *Strab.* 14, 5, 13. *Philon* II, 45, 34. *Achmet.* 225, τῆς ἰδίας γυναικός, to go away from. *Melamp.* 502, ἀπὸ χώρας εἰς χώραν.

ξενο-βόρος, ου, devouring strangers. *Caesarius* 980.

ξενοδοχεῖον, ου, τὸ, (ξενοδόχος) xenodochium, xenodocheum, inn, tavern. *Artem.* 17. *Jul.* 430 B. *Epiph.* II, 504 B. *Hieron.* II, 70 C. *Suid.*

ξενοδοχέω, ήσω, = ξενοδοκέω. *Paul. Tim.* 1, 5, 10. *Clem. A.* I, 196 C. *Moer.* 248. *Greg. Naz.* III, 1113 A. *Pallad. Laus.* 1212 D. *Nil.* 109 B. C, τινά.

ξενοδόχος, ου, = ξενοδόκος. *Philon* II, 70, 17. 521, 22. *Clementin.* 320 A. *Poll.* 1, 74. —

2. Xenodochus, host, the principal of a ξενών. *Pallad. Laus.* 1009 A. *Justinian.* Novell. 59, 3. *Mal.* 430, 14. 479, 11. — *Pallad.* V. *Chrys.* 20 E, Ἀλεξανδρείας, = πραιτώρ τῶν περεγρίνων? — As an epithet, it is applied to Sampson, the founder of a ξενών at Constantinople. *Horol.* Jun. 27.

ξενοθυτέω, ήσω, (θύω) to sacrifice strangers. *Strab.* 7, 3, 6, p. 19, 21.

ξενοκομείον, ου, τὸ, (κομέω) = ξενοδοχεῖον. *Leo. Novell.* 84.

ξενοκτονία, as, ή, (ξενοκτόνος) a killing of strangers. *Diod.* 1, 88. *Dion. H.* I, 105, 9. *Plut.* II, 272 B.

ξενολεκτέομαι (λεκτός), to be strangely said. *Epiph.* I, 544 C. II, 36 B.

ξενολεξία, as, ή, strange language or talk. *Epiph.* I, 709 D. 725 C.

ξενομανέω, ήσω, (μαίνομαι) to be mad for foreign things. *Plut.* II, 527 F. (Compare *Herod.* 1, 135 Ξεινικά δὲ νόμιμα Πέρσαι προσίενται ἀνδρῶν μάλιστα.)

ξενοπαθέω, ήσω, (παθεῖν) to have strange feelings, to feel strangely about a thing. *Plut.* I, 362 D. II, 601 C. 707 E. *Basil.* IV, 336 B.



ξενο-πολίτης, ου, ό, of another city. *Eustrat.* 2344 C.  
 ξενοπρεπής, ές, (πρέπω) = ξένος, strange. *Pseud-Athan.* IV, 913 B.  
 ξενορρυής, ές, (ρέω) strangely flowing. *Pseud-Athan.* IV, 945 A.  
 ξενοτάφιον, ου, τὸ, (τάφος) burying-place for strangers. *Joann. Mosch.* 2945 B. *Leont. Cypr.* 1744 D. *Theoph.* 164, 18. (Compare *Matt.* 27, 7.)  
 ξενο-φωνέω, to speak or talk strangely. *Aster. Urb.* 148 B. *Socr.* 297 B, τινά. *Apocr. Act. Philipp.* 18 ξενοφωνείται, hears strange voices. *Pseud-Athan.* IV, 1249 B -σθαι. *Anast. Sin.* 1153 B. *Theoph.* 506, 12 ξενοφωνείσθαι, to be surprised at the novelty of the expression.  
 ξενών, ὠνος, ό, = ξενοδοχείον. *Justinian. Novell.* 59, 3. 131, 10.  
 ξεράω = έξεράω. *Sophrns.* 3369 C καὶ ξεράσας, write καὶ έξεράσας, the omission of the E being occasioned by καί, pronounced κέ in the time of Sophronius.  
 ξέσις, εως, ή, a scraping, etc. Classical. *Eus.* II, 1445 B, scratching, lacerating the body of a culprit  
 ξέσμα, ατος, τὸ, = ξύσμα. *Diosc.* 2, 161 (162). *Anton.* 8, 50. *Sext.* 30, 24. *Porphyr.* *Prosod.* 112.  
 ξεσμός, ου, ό, = ξέσις. *Eus.* II, 748 B. 1464 B.  
 ξεσμοσαρκία, ας, ή, = ξεσμός σαρκός as a punishment. *Stud.* 1097 C.  
 ξέστης, ου, ό, the Latin sextarius. *Marc.* 7, 4. 8. *Diosc.* 1, 24. 53. 76. 160, p. 149. *Jos. Ant.* 8, 2, 9. *Epict.* 1, 9, 33. *Artem.* 104. *Galen.* VI, 186 B. XIII, 976 E.  
 ξεστίον, ου, τὸ, = preceding. *Orib.* I, 434, 1. *Aët.* 1, p. 10, 39. *Joann. Mosch.* 2941 C. *Suid.* Gloss.  
 ξεστουργία, ας, ή, (ξεστός, ΕΡΓΩ) a polishing of stones. *Diod.* 1, 63.  
 ξηραίνω, to dry. [*Marc.* 3, 1 έξήραμαι]  
 ξήρανσις, εως, ή, a drying. *Plut.* II, 627 D.  
 ξηραντέον = δει ξηραίνειν. *Diosc.* 5, 103. *Galen.* II, 189 F.  
 ξηραντικός, ή, όν, xeranticus, siccative. *Diosc.* 1, 6, p. 17. *Plut.* II, 624 C, et alibi. *Clem. A.* I, 477 A.  
 ξηραντικῶς, adv. by drying. *Herod.* apud *Orib.* I, 413, 7.  
 ξηρασία, ας, ή, dryness; opposed to ύγρασία. Classical. *Sept. Judic.* 6, 37. *Agathar.* 132. 4. *Strab.* 2, 3, 7, p. 159, 17. *Diosc.* 2, 171 (172). 5, 136 (137). *Galen.* II, 267 C.  
 ξηρασμός, ου, ό, = ξήρανσις, a drying. *Erotian.* 44.  
 ξηρ-ένυδρος, ου, = ξηρός καὶ ένυδρος at the same time. *Leont. Cypr.* 1608 A.  
 ξήριον, ου, τὸ, (ξηρός) desiccative powder for

wounds. *Moschn.* 66. *Alex. Aphr. Probl.* 50, 12. *Const. Apost.* 2, 41. *Aët.* 6, 92. *Sophrns.* 3492 C. 3365 B. *Clim.* 1168 D. *Paul. Aeg.* 322.  
 ξηρο-κακοξηλία, ας, ή, dry bad taste, in style. *Pseudo-Demetr.* 102, 3.  
 ξηρο-καρυόφυλλον, ου, τὸ, = ξηρόν καρυόφυλλον. *Aët.* 1, p. 9 b, 41.  
 ξηροκέφαλος, ου, (κεφαλή) dry-headed. *Alex. Aphr. Probl.* 6, 8.  
 ξηροκοιτία, ας, ή, (κοίτη) the sleeping on a hard bed. *Eus. Alex.* 440 D.  
 ξηρο-κολλούριον, ου, τὸ, xerocollyrium = ξηρόν κολλούριον. *Alex. Trall.* 130.  
 ξηρό-λίθος, ου, ό, = ξηρός λίθος, dry stone, stones without mortar, used with reference to dry walls. *Mauric.* 12, 21. *Theoph.* 607, 17. (See also έγχόρηγος.)  
 ξηρο-ποιέω, ήσω, to dry up. *Diosc.* 5, 119 (120).  
 ξηροποιός (ποιέω), making dry, drying up. *Anast. Sin.* 765 D. *Schol. Nicand. Ther.* 691.  
 ξηρο-πόταμος, ου, τὸ, dry river, winter torrent. *Joann. Mosch.* 3053 B, as a proper name.  
 ξηρός, ά, όν, dry. *Agathar.* 149, 93, τροφή, solid food. *Diod.* 4, 3. 20, 42. *Arr.* 4, 3, 2, ύδατος, destitute of water. — Tropically, dry style. *Pseudo-Demetr.* 3, 15, σύνθεσις. 100, 4, χαρακτήρ.  
 ξηροτριβέω, ήσω, (τριβω) to rub dry. *Agathin.* apud *Orib.* II, 399, 5.  
 ξηροφαγέω ήσω, (φαγείν) to live on dry food (bread, salt, and water). *Diosc.* 2, 152 (153), p. 269. *Lucill.* 22. *Laod.* 50.  
 ξηροφαγία, ας, ή, xerophagia, the living on dry food (bread, herbs, salt, and water). *Clem. A.* I, 413 A. *Hippol. Haer.* 436, 79. *Tertull.* II, 955 A. *Athen.* 3, 79, p. 113 B. *Athan.* II, 1292 C. 1232 C (853 A). *Epiph.* II, 365 A. (Compare *Philon* II, 477, 6. *Apocr. Act. Thom.* 20. *Const. Apost.* 5, 18.)  
 ξηροφθαλμία ας, ή, (όφθαλμός) xerophthalmia = κνιπότης, dry soreness of the eyes. *Erotian.* 212. *Galen.* II, 94 B. *Aët.* 7, 2. *Sophrns.* 3665 C.  
 ξηρό-φλοιος, ου, with dry bark. *Geopon.* 9, 16, 2.  
 ξηρο-φορέω, ήσω, to bear dry (worthless) fruit. *Iren.* 560 A.  
 ξηρο-χείμαρρος, ου, ό, = ξηρός χείμαρρος. *Heron Jun.* 48, 24.  
 ξηρό-χειρ, ειρος, ό, = έξηραμμένην έχων την χείρα, whose hand is withered. *Stud.* 777 C.  
 ξήρ-οψις, ό, ή, with a dry (emaciated) face. *Mal.* 306, 10.  
 ξηρῶς, adv. dryly. *Epiph.* II, 336 B, literally, in its literal sense.



ξιφηφορία, *as, ἡ*, (ξιφηφόρος) *the wearing of a sword. Philon I, 282, 2. Herodn. 7, 11, 7.*  
*ξιφίας, as, ὁ*, (ξίφος) *xiphias, shaped like a sword. Philostrg. 601 A, ἀστήρ, a comet of this form.*  
*ξιφισμός, οὐ, ὁ*, (ξιφίζω) *sword-fight. Dion C. 47, 44, 1.*  
*ξιφιστήρ, ἦρος, ὁ*, *L. balteus, baldrick, sword-belt. Plut. I, 641 C.*  
*ξιφοειδής, ἐς*, *sword-shaped. Classical. Strab. 3, 5, 10.*  
*ξίφος, εὖς, τὸ*, *sword. Philostr. 297. 183 Τιγυλίνος γὰρ ἐφ' ᾧ τὸ ξίφος ἦν τοῦ Νέρωνος, praefectus praetorio? — 2. Spear-head = λόγχη. Leo. Tact. 5, 3, et alibi.*  
*ξιφουλκία, as, ἡ*, (ξιφουλκός) *the drawing of a sword. Plut. I, 144 A.*  
*ξιφύδριον, ου, τὸ*, *little ξίφος. Xenocr. 59 = τελλίνη.*  
*ξοανοποιία, as, ἡ*, (ξόανον, ποιέω) *image-carving. Strab. 16, 2, 35.*  
*ξύλ-αλόη, ης, ἡ*, = *ξύλον αλόης, ἀγάλλοχον. Pseudo-Galen. X, 662 B. Aët. 1, p. 9 b, 39.*  
*ξύλ-αριον, ου, τὸ*, *little ξύλον, stick. Sept. Reg. 3, 17, 12. Diosc. 1, 89.*  
*ξύλ-εία, as, ἡ*, (ξύλεύομαι) *L. lignatio, a felling and carrying of wood. Polyb. 22, 22, 12. — 2. Timber, for ship-building. Polyb. 3, 42, 3. Strab. 5, 2, 5, p. 350, 17.*  
*ξύλ-έλαιον, ου, τὸ*, = *ξύλον καὶ ἔλαιον, wood and oil, regarded as one whole. Mal. 437, 17.*  
*ξύλ-έμπορος, ου, ὁ*, *wood-merchant, timber-merchant. Const. (536), 1177 A.*  
*ξύλ-ή, ης, ἡ*, = *ξύλ-εία, timber. Theoph. 590, 17. Theoph. Cont. 617.*  
*ξύλ-ηγία, as, ἡ*, (ξύλ-ηγός) *the carrying of wood. Greg. Naz. III, 29 D.*  
*ξύλ-ια, as, ἡ*, *timber. Polyb. 10, 27, 10.*  
*ξύλ-ικιον, ου, τὸ*, (ξύλ-ικός) *the arch of a saddle. Gloss. Jur. Κούρβον . . . . (See also κούρβα, κούρβιον.)*  
*ξύλ-ικός, ἡ, ὁν*, *of wood or trees. Artem. 215, καρπός, tree-fruit.*  
*ξύλ-ισμός, οὐ, ὁ*, (ξύλ-ίζω) = *ξύλ-εία. Dion. H. II, 940, 3. Strab. 12, 2, 7.*  
*ξύλο-βάλσαμον, ου, τὸ*, *xylobalsum, the wood of the balsam-tree. Strab. 16, 2, 41. Diosc. 1, 18, p. 34. Aët. 1, p. 9 b, 40.*  
*ξύλο-θήκη, ης, ἡ*, *wood-house, a place where wood is piled up. Moschn. apud Athen. 5. 42, p. 208 A.*  
*ξύλο-κο-κασσία, as, ἡ*, *xylocassia, cassia-wood. Philostrg. 488 B.*  
*ξύλο-καστέλλιον, ου, τὸ*, = *ξύλινον καστέλλιον. Apollod. Arch. 46.*  
*ξύλό-καστρον, ου, τὸ*, *wooden castle, the top of a ship of war. Leo. Tact. 19, 7. (See also καστελλᾶτος, καστελλόω, καστελλωμα.)*  
*ξύλο-κιννάμωμον, ου, τὸ*, *xylocinnamomum, a variety of cinnamon. Diosc. 1, 13, p. 27.*

*ξύλο-κόλλα, ης, ἡ*, = *ταυροκόλλα. Diosc. 3, 91 (101).*  
*ξύλοκοπέω, ἡσω*, (ξύλοκόπος) = *ξύλοις παίω, to cudgel. Polyb. 6, 37, 1. 6, 38, 1. 3. Epict. 3, 7, 32. 4, 4, 38. — 2. To cut wood for burning. Isid. 232 C.*  
*ξύλοκοπία, as, ἡ*, *L. fustuarium, cudgelling to death, a punishment used in the Roman army when a condemned soldier was beaten to death with sticks by his fellow-soldiers. Polyb. 6, 37, 2. (Compare Dion. H. III, 1880, 13 Ξύλοις παιόμενοι διεφθάρησαν.)*  
*ξύλοκύπος, ου, ὁ*, *wood-cutter. Sept. Deut. 29, 11. Josu. 9, 27. 29. Strab. 16, 4, 11.*  
*ξύλο-κούκκουδον, ου, τὸ*, *wooden seed. Theoph. 437, 14, an obscure passage.*  
*ξύλολάτρης, ου, ὁ*, (λατρεύω) *worshipper of wood. Damasc. II, 364 A. Nic. II, 1184 F. Steph. Diac. 1121 A.*  
*ξύλο-μάκερ, ερος, τὸ*, *a variety of μάκερ. Leo Med. 175. Theoph. Nonn. II, 36.*  
*ξύλομιγής, ἐς*, (μίγνυμι) *mixed with wood. Strab. 12, 7, 3, p. 570, 14.*  
*ξύλον, ου, τὸ*, *wood. — Τὰ τίμια ξύλα, the precious wood, the wood of the true Cross. Theoph. 463, 15. 582, 18. Const. IV, 781 D. Porph. Cer. 124, 22, et alibi. — 2. Sounding-board = σήμαντρον. Joann. Mosch. 2860 C. 2961 A. Leont. Cypr. 1693 D. Leont. Mon. 645 A. Stud. 1713 A. B. 1704 D. — 3. Vessel = πλοῖον. Scyl. 654, 15? (See also ξύλο-φάγος, ὀλόξυλος.)*  
*ξύλοπαγής, ἐς*, (πήγνυμι) *built on piles. Strab. 5, 17.*  
*ξύλοπάνδουρον, ου, τὸ*, *wooden πανδοῦρα. Theoph. 668, 14.*  
*ξύλοπέδη, ης, ἡ*, (πέδη) = *ποδοκάκη, stocks for the feet of prisoners. Aquil. Job 13, 27. Theoph. 393, 3.*  
*ξύλοπριστικός, ἡ, ὁν*, (πρίω) *pertaining to the sawing of wood. Heron Jun. 140, 3, πῆχυς.*  
*ξύλό-σκαμνον, ου, τὸ*, = *ξύλινον σκάμνον. Theogn. Mon. 857 C.*  
*ξύλόστεγος, ου, (στέγη) covered with wood, having wooden walls and roof. Cedr. I, 699, 2. Codin. 16, 15.*  
*ξύλο-σύνθετος, ου, composed or made of wood. Theoph. Cont. 514, πύργος, wooden tower.*  
*ξύλόσφυρον, ου, τὸ*, (σφῦρα) *wooden hammer, mallet. Porph. Cer. 494, 14.*  
*ξύλοσχίστης, ου, ὁ*, (σχίζω) *wood-splitter. Ptol. Tetrab. 179.*  
*ξύλούργημα, ατος, τὸ*, (ξύλουργέω) *work in wood. Genes. 118, 19.*  
*ξύλο-φάγος, ου, wood-eating, as wood-worms. Strab. 12, 7, 3. — 2. Destroyer of vessels, an epithet of Καφηρέυς. Eudoc. M. 321.*  
*ξύλοφανής, ἐς*, (φαίνω) *looking or appearing like wood. Diod. 20, 96. Archigen. apud Orib. II, 155, 10.*



ξύλο-φορέω, ἤσω, *to carry wood.* Strab. 14, 2, 24. Lucian. I, 594, *to carry a club.* Solom. 1333 A.  
ξύλοφορία, *as, ἡ, the carrying of wood.* Sept. Nehem. 10, 34.  
ξύλοφόρια, *ων, τὰ, = σκηνοπηγία.* Jos. B. J. 2, 17, 6.  
ξύλοφόρος, *ον, (φέρω) carrying wood: wood-carrier.* Sept. Nehem. 13, 31.  
ξύλο-φορτηγός, *όν, = preceding.* Greg. Naz. III, 1242 A.  
ξύλό-φρακτος, *ον, L. sublicius, consisting of beams.* Dion. H. I, 558, 5.  
ξύλόω, ὥσω, *to make of wood.* Sept. Par. 2, 3, 5. Jer. 22, 14. Ezech. 41, 16.  
ξύραϊος, *α, ον, (ξύρόν) shaven.* Synes. 1181 A.  
ξύράφιον, *ον, τὸ, = ξυρόν, razor.* Schol. Arist. Ach. 849.  
ξύράω, *to shave.* Diod. 1, 84.  
ξύρησις, *εως, (ξύράω) a shaving.* Sept. Esai. 22, 12. Jos. Apion. 1, 31, p. 464. Plut. II, 352 E. Alex. Aphr. Probl. 63, 17.  
ξύρίζω, ἴσω, = ξυράω. Alciphro. 3, 66.  
ξύρισμα, *ατος, τὸ, = ξύρησις.* Pseudo-Germ. 392 C.  
ξύσμα, *ατος, τὸ, (ξύω) scrapings, shavings.* Classical. Erotian. 78. Diosc. 4, 175 (178). Apollod. Arch. 17.

ξύσμος, *οὔ, ὁ, scratch.* Dion. Thr. 630, 27 = γραμμή, *line.*  
ξύστάρχης, *ον, ὁ, (ξύστος, ἄρχω) xystarches, the president of a xystus.* Inscr. 5908.  
ξύστήρ, *ἦρος, ὁ, (ξύω) scratcher, an instrument of torture.* Dion. Alex. 1301 C. Petr. Alex. 496 B. Eus. II, 1485 A. Theogn. Mon. 853 C.  
ξύστήριον, *ον, τὸ, = preceding.* Eus. Alex. 352 A. Paul. Aeg. 146.  
ξύστικός, *ἡ, ὄν, (ξύστος) xysticus, pertaining to the xystus.* Inscr. 5906, *σύνδοδος.*  
ξύστόν, *οὔ, τὸ, a species of fish.* Theoph. 545, 19.  
\*ξύστρα, *as, ἡ, (ξύστήρ) = στλεγγίς.* Archipp. Comic. apud Herodn. Gr. Philet. 425. Erotian. 328. Agathin. apud Orib. II, 402, 3. Epict. 4, 11, 12. Lucian. II, 328, ὀδοντωτή, *comb.* Phryn. 299, *condemned.* Orib. II, 402, 3. — 2. Stria, *flute of a column.* Heron Jun. 185, 22.  
ξύστρο-ειδής, *ές, like a ξύστρα.* Erotian. 86.  
ξύστρον, *ον, τὸ, scraper, an instrument.* Diod. 17, 53.  
ξύστρο-φύλαξ, *ακος, ὁ, case for a ξύστρα.* Artem. 91.  
ξύστρωτός, *ἡ, ὄν, (ξύστρα) L. striatus, fluted.* Heron Jun. 184, 24.

## O

O, οὐ, represented in Latin by O short. [The prototype of O is the Phoenician consonant *Ain*. In all the ancient Greek alphabets (except the Ionic), O is either long or short, as in Latin. Inscr. 165 ΠΟΛΕΜΟΙ, ΣΤΡΑΤΕΓΟΝ; and in all the alphabets, without exception, it represents also the diphthong OY, but only when this diphthong originates in prolongation. Inscr. 76 ΒΟΛΕΙ, ΔΙΑΞΕΡΙΖΟΣΙΝ. 160 ΤΟΣ ΛΙΘΟΣ. 138 ΑΡΓΥΡΟΣ. 147 ΓΛΑΥΚΙΠΠΟ. OY was written in full when it was a radical syllable. Inscr. 3 ΤΟΥΤ = τοῦτο. 147 ΣΠΟΥΔΙΑΣ, ΒΟΥΤΑΔΕΙ. Rang. 6 ΣΠΟΥΔΙΑΟ. 334 ΒΟΥΚΑΤΤΕΣ Galen. IX, 470. Athen. 11, 30. Schol. Eur. Phoen. 693. — For the sound of O, see Dion. H. Comp. § 14. Hermog. Rhet. 225, 3.

The ancient name of O is οὐ *Callias* apud Athen. 10, 79. Plat. Crat. 393 D. Argum. ad Il. 15. Quintil. 1, 7, 11. Plut. II, 513 A. Athen. 10, 81. 11, 30. Eust. 507, 1001. The adjectives μικρόν and μέγα were applied to O and Ω, respectively, when the latter ceased to be distinguished in pronunciation from the former (after the third or fourth century). These adjectives have

reference to the forms ο and ω. The names ο μικρόν and ω μέγα often occur in the rules of Choeroboscus, and of other, succeeding grammarians. If they are found in authors of the Roman period, they may be regarded as interpolations, for there is no decisive proof that they were used before the Byzantine period. Drac. 158, 12, et alibi. Arcad. 149, 11, 19. Moer. 263. 346. Clem. A. I, 292 C. Theodos. 976, 31. Pallad. Laus. 1100 A. — The character ω (a modification of Ω) was introduced about the middle of the third century before Christ. Inscr. 4694. When the grammarians say that ω is composed of υυ or of οο, they simply mean that ω has the appearance of υυ or of οο united into one form. Schol. Dion. Thr. 709. It has been asserted that O and Ω were once distinguished from each other by their size. But this is not confirmed by inscriptions, in which O stands for ο, ω, ου. The character O, indeed, was often made smaller than the other letters, but never with reference to quantity; and in inscriptions of the Alexandrian and Roman periods, all the round letters, namely, O, Ω, Θ, are often smaller



than the other letters in the same line. *Franz.* pp. 149. 231. — It must be added here, that Suidas places words beginning with an Ω between Ξ and Ο, evidently because in his time Ο and Ω were confounded with each other.]

**2.** In the later numerical system Ο stands for ἐβδομήκοντα, *seventy*, or ἐβδομηκοστός, *seventieth*; with a stroke before, Ϻ, for ἐπτακισμύριοι, *seventy thousand*.

ό ή, τό, = ὄς, ἡ, ὅ. *Mal.* 102, 2 Ἀπέκρυψεν αὐτήν ὁ Ἀχιλλεύς μετὰ τοῦ ἐφόρει κοσμίου, = μεθ' οὗ. 102, 4 Ἐπιώρκησε διὰ τὸν εἶχε πρὸς αὐτὴν ἔρωτα.

ὄα, ας, ή, (ὄϊς) = μῆλωτή. *Moer.* 263.

ὄβα, τὰ, ο v e s = ὄϊς, πρόβατα. *Plut.* I, 311 A.

ὄβας, see ὄουας.

ὄβατίων, ή, ο v a t i o. *Lyd.* 53, 3.

ὄβδονάριον, see ὀδώνιον.

ὀβελιαῖος, α, ον, of an ὀβελός. *Paul Aeg.* 102.

ὀβελίζω, ίσω, to mark a word or a passage with the ὀβελός. *Cic.* Fam. 9, 10. *Hermog.* Rhet. 308, 8. 14. *Orig.* I, 461 C. III, 1293 B. *Eus.* V, 849 D. *Basil.* I, 89 A.

ὀβελίσκος, ον, ὁ, obeliscus, pointed pillar, obelisk. *Diod.* 1, 45. 2, 11, pp. 55, 65. 126, 14. *Strab.* 17, 1, 27. *Dion C.* 63, 21, 1. *Porphyr.* apud *Eus.* III, 180 D. — **2.** Spit-like aperture in a wall, analogous to a scupper-hole. *Diod.* 19, 45.

ὀβελισμός, οὔ, ὁ, = τὸ ὀβελίζειν. *Schol. Arist.* *Plut.* 797.

ὀβελός, οὔ, ὁ, L. *verutum*, a kind of javelin. *App.* II, 491, 37. 820, 23. — **2.** Obelus, obeliscus, a critical mark denoting *dele.* *Diog.* 3, 66. *Orig.* I, 57 A. *Basil.* I, 89 A. *Epiph.* III, 241 E. *Schol. Heph.* Poem. 15, 1, p. 136.

ὀβιφερ, the Latin ovifer = πρόβατον ἄγριον. *Dioclet.* G. 8, 25 Δέρμα ὀβίφερι (oviferi) ἀνεργον, ἥτοι προβάτειον.

ὀβολιαῖος, α, ον, worth or weighing one ὀβολός. *Philon* II, 273, 49. *Clem. A.* I, 436 B.

ὀβρυζα, ης, ή, (ὀβρυζος) obrussa, test of gold. *Justinian.* Edict. 11.

ὀβρυζος, ον, = ἄπεφθος, pure gold. *Mal.* 395, 11, ζῶδια, of pure gold. *Protop.* Urin. 267, 3, χρυσός. *Nicet. Byz.* 777 C. — Also, ἄβρυζος. *Justinian.* Cod. 10, 27, 2, νόμισμα. — Also, εὐρυζος, less correct εὐροιζος. *Theod.* II, 328 B. *Cosm. Ind.* 448 D. — **2.** Substantively, τὸ ὀβρυζον, Persian ABPIZ, obryzum, pure gold. *Hieron.* III, 834 (81). *Cassian.* I, 511 A. *Isid. Hisp.* 16, 18, 2. *Zonar.* Lex.

ὀβσέκουιον, see ὀψίκιον.

ὀγδοαδικός, ή, ὄν, pertaining to ὀγδοάς. *Theol. Arith.* 55. *Clem. A.* II, 329 B. — Also, ὀγδοατικός. *Hermes Tr.* Poem. 15, 6.

ὀγδοαῖος, α, ον, (ὀγδοος) on the eighth day. *Polyb.* 5, 52, 3. 10, 31, 1. *Plut.* II, 288 B.

ὀγδοάς, ἄδος, ή, ogdoas, octas, octoas, the number eight. *Plut.* II, 1018 C, et alibi. *Clem. A.* I, 1368 B. II, 368 A. — For the Gnostic Ogdoads, see *Iren.* 448 A. 473 A. 493 B. 537 B. 675 B. *Clem. A.* I, 1372 A. *Hippol.* Haer. 276, 52. 366, 36. 378, 18. *Orig.* I, 1341 C.

ὀγδοατικός, see ὀγδοαδικός.

ὀγδοηκοντα-δύο, οί, αί, τὰ, eighty-two. *Clem. A.* I, 849 B.

ὀγδοηκοντα-έξ, eighty-six. *Sept. Gen.* 16, 16.

ὀγδοηκοντάκις, adv. eighty times. *Pseudo-Didym.* 242, 27.

ὀγδοηκοντα-οκτώ, eighty-eight. *Sept. Tobit* 14, 2 as v. l. *Epiph.* I, 981 A.

ὀγδοηκοντα-πέντε, eighty-five. *Sept. Reg.* 4, 19, 35. *Macc.* 1, 7, 41, et alibi. *Clem. A.* I, 849 B.

ὀγδοηκοντάς, ἄδος, ή, the number eighty. *Modest.* 3276 C.

ὀγδοηκοντα-τρεις, -τρία, eighty-three. *Sept. Ex.* 7, 7.

ὀγδοηκοντούτης, ες, (ὀγδοήκοντα, ἔτος) eighty years old. *Lucian.* I, 790. *App.* II, 563, 43.

ὀγδοη-μόριον, ον, τὸ, the eighth part. *Theol. Arith.* 4. *Mnesith.* apud *Orib.* III, 132, 2.

ὀγδοος, η, ον, eighth. — *Sept. Ps.* 6, 1 Ὑπὲρ τῆς ὀγδόης, to the octave? — *Plut.* I, 942 E ή ὀγδόη, the eighth part.

ὀγκηθητικός, ή, ὄν, (ὀγκηθμός) braying. *Nicet. Byz.* 781 C.

ὀγκησις, εως, ή, (ὀγκάομαι) a braying. *Cornut.* 121.

ὀγκινάρα, ας, ή, = ὀγκινος 2. *Apocr. Act. Pet.* et Paul. 79 as v. l.

ὀγκινος, ον, ὁ, (ὀγκος) L. *uncinus*, hook, grapple. *Hes.* Ἀρπάγη . . . — **2.** *Uncinus*, an instrument of torture not unlike a bird's claw; perhaps identical with ξυστήρ and ὄνυξ. *Apocr. Act. Philipp.* 34. *Act. Philipp.* in Hellad. 18. (*Pseudo-Jos. Macc.* 8, p. 508 Χεῖρες σιδηραῖ.)

ὀγκό-μασθος, ον, (ὀγκος) with prominent μασθοί. *Mal.* 106, 16.

ὀγκο-ποιέω = ὀγκόω. *Hermes Tr.* 388, 5.

ὀγκωμα, ατος, τὸ, = ὀγκος. *Babr.* 135, 5.

ὀγκωσις, εως, ή, = τὸ ὀγκοῦν. *Lyd.* 299, 16.

ὀγμιος, ον, ὁ, *Ogmios*, imagined to be the Keltic for Ἡρακλῆς. *Lucian.* III, 82.

ὀγυρός, á, ὄν, = ἐπίσχυρος, ἐπιάγουρος, curly. *Theoph. Cont.* 603, 5, τὴν κόμην, = οὐλόθριξ, curly-haired.

ὀδεία, ας, ή, (ὀδεύω) a going, passage. *Aristeas* 13.

ὀδεῖνα = δεῖνα. *Pseudo-Chrys.* XII, 779 A τοῦ ὀδεῖνου, barbarous. *Porph. Cer.* 18, 15. 198, 3, et alibi.



ὁδεύσιμος, *ον*, (ὁδεύω) *passable*. *Strab.* 11, 7, 5.  
 ὁδευτέον = δεῖ ὁδεύειν. *Orig.* I, 1521 B. IV, 457 C. *Greg. Nyss.* II, 21 B.  
 ὁδήγησις, *εως*, ἡ, (ὁδηγέω) *a directing, guiding*. *Sext.* 56, 5. *Nicet. Byz.* 737 B.  
 ὁδηγητικός, ἡ, *όν*, *that can guide*. *Orig.* II, 805 B.  
 ὁδηγοί, *ων*, οἱ, *Hodegi*. *Theod. Lector* 168 C  
 Ὁ ναὸς τῶν Ὁδηγῶν, at Constantinople.  
 ὁδοδείκτης, *ου*, ὁ, (ὁδός, δείκνυμι) *one that shows the way, guide*. *Syncell.* 386, 2.  
 ὁδοιδόκος, *ου*, ὁ, (δοκεύω) *hodoedocos, highwayman*. *Polyb.* 13, 8, 2. *Posidon.* apud *Athen.* 5, 52, p. 214 B.  
 ὁδόμετρος, *ου*, ὁ, (μετρέω) *one who measures a road; runner*. *Schol. Arist. Ach.* 214.  
 ὁδονταλγέω, ἡσω, = τοὺς ὁδόντας ἀλγῶ, *to have the toothache*. *Classical.* *Diosc.* 2, 151 (152).  
 ὁδονταλγία, *ας*, ἡ, *toothache*. *Diosc.* 1, 23 (1, 141 Ὁδόντων πόνους. 2, 22 Ὁδόντα πονοῦντα).  
 ὁδοντίασις, *εως*, ἡ, *L. dentitio, teething*. *Diosc.* 2, 21.  
 ὁδοντικός, ἡ, *όν*, (ὁδούς) *belonging to the teeth*. *Galen.* VI, 22 C, *ιατρός, dentist*. *Antyll.* apud *Orib.* II, 460, 10. 461, 9, *σμήγμα, dentifrice*.  
 ὁδοντωτός, ἡ, *όν*, *L. dentatus, having teeth*. *Lucian.* II, 328, *ξύστρα*.  
 ὁδοποιητικός, ἡ, *όν*, (ὁδοποιέω) *that prepares the way*. *Galen.* II, 28 D.  
 ὁδός, *ου*, ὁ, *way, road*. *Phryn.* P. S. 5, 23 Ἀνθρώπος ἐξ ὁδοῦ, *a worthless person*. — Ὁδὸς βασιλική, *highway, public road*. *Sept. Num.* 20, 17. *Strab.* 15, 1, 11, p. 187, 8. *Philon* I, 244, 25. — Πρὸ ὁδοῦ εἶναι or γενέσθαι, *to make proficiency*. *Lucian.* II, 704. *Synes.* 1136 B.  
 ὁδοστατέω, *ησα*, (ὁδοστάτης) *to waylay*. *Gregent.* 589 C, *γυναῖκας*. *Theoph.* 557, 15 -θῆναι.  
 ὁδοστάτης, *ου*, ὁ, (ὁδός, ἵστημι) *waylayer*. *Joann.* *Mosch.* 3068 C. *Germ.* 253 A.  
 ὁδοστρωσία, *ας*, ἡ, (στρώννυμι) *a paving of roads*. *Justinian.* *Cod.* 1, 4, 26. *Novell.* 17, 4. 24, 3. *Tiber.* *Novell.* 29. *Basilic.* 6, 8, 3. 56, 10, 5. (Compare *Dion. H.* I, 581, 10 τὰς τῶν ὁδῶν στρώσεις. *Strab.* 5, 3, 8 Ἐστρωσαν δὲ καὶ τὰς κατὰ τὴν χώραν ὁδούς.)  
 ὁδυνηφόρος, *ου*, (ὁδύνη, φέρω) *bringing (causing) pain*. *Cornut.* 179.  
 ὁδυνοποιός, *όν*, (ποιέω) *causing pain*. *Epiph.* I, 693 D.  
 ὁδώνιον, *ου*, τὸ, *o d o* or *u d o* = *ποδόπαννον, legging*. *Epiph.* I, 1033 C. *Gloss. Jur.* Ὁβδονάρια . . .  
 ὄζαινα, *ης*, ἡ, (ὄζω) *ozaena, polypus in the nose*. *Cels. Med.* 6, 8, 1. *Diosc.* 1, 66, p. 71. *Eupor.* 1, 160. *Galen.* II, 271 E.

ὄζαινικός, ἡ, *όν*, *afflicted with an ozaena*. *Diosc.* 4, 138 (140).  
 ὄζο-θήκη, *ης*, ἡ, = *κακὸν ὄζουσα* or *δυσώδης θήκη*. *Pseudo-Cyrrill.* A. X, 1084 B, *τῆς κοιλίας*. *Clim.* 933 A.  
 ὄζόστομος, *ου*, = *κακὸν ὄζων τοῦ στόματος*. *Anton.* 5, 28.  
 ὄζω, *to have a bad smell*. *Doroth.* 1705 C τὸ ὄζόμενον ἔλαιον.  
 ὄζωδία, *ας*, ἡ, = *δυσωδία*. *Nil.* 561 C. *Clim.* 993 B.  
 ὄθεν, *hence*. *Iren.* 524 A Ὅθεν καὶ πόθεν, *from here and there*. *Apophth.* 92 D Μὴ ἔχων ὄθεν ἀγοράσαι, *not knowing where to buy*.  
 ὀθόνη, *ης*, ἡ, = *ὠράριον*. *Pseudo-Germ.* 396 B.  
 ὀθόνινος, *η*, *ου*, *of ὀθόνη*. *Lucian.* II, 220.  
 ὀθονοποιός, *όν*, (ποιέω) *making fine linen*. *Diosc.* 5, 151 (152).  
 OI, a diphthong, represented by OE in Latin. [Thucydides (2, 54), in his description of the plague of Athens, says: "In their affliction they remembered this verse among other things, as was natural they should, — the most aged persons saying that it had been sung of old, Ἡξει Δωριακὸς πόλεμος καὶ λοιμὸς ἅμ' αὐτῷ, *a Dorian war shall come, and plague with it*. Now there arose a dispute among men, some maintaining that the calamity mentioned in the verse had not been called *λοιμὸς* (*plague*), but *λιμὸς* (*famine*). Naturally enough, however, the opinion prevailed at this time that the word said was *λοιμὸς*; for men adapted their recollections to what they then were suffering. But should another Dorian war happen after this, and with it a famine (*λιμὸς*), they will, I think, as a matter of course, sing the verse accordingly." Those who are prepossessed with the idea that the modern Greek pronunciation is the same as the ancient, regard this passage as decisive. They argue as follows: "The priest or priestess said *λιμὸς*, but as I and OI were merely different modes of expressing the sound I, some wrote *λιμὸς*, and others *λοιμὸς*." The careful reader, however, will observe that ἄδεσθαι, *to be sung*, ὠνομάσθαι, *to have been called*, εἰρήσθαι, *to have been said*, and ἄσσονται, *they will sing*, have reference to the *soun'* of the word in question; which shows that *λοιμὸς* was readily distinguished from *λιμὸς* both in *saying* and in *singing*. Had the dispute been about its *orthography*, Thucydides would have given us *γεγράφθαι*, and *γράψουσιν*. The natural inference therefore is, that in the time of this author, that is, in the fifth century before Christ, OI was not identical with I. The augment of verbs beginning with OI, and contractions like *τιμῶμεν*, ἄλλοι from *τιμάοι*



μεν, οἱ ἄλλοι, show that the O was distinctly heard. Dionysius of Halicarnassus (V, 157, 3) in speaking of the hiatus in Ὀλύμπιοι ἐπί τε, observes that I and E do not coalesce; which shows that the second element of OI was not a silent letter. According to Strabo (7, 3, 3) Μοισός differed from Μυσός in pronunciation. According to Trypho (15), Apollonius Dyscolus (Synt. 7, 26), Herodian (in *Cramer*. IV, 416. Μονήρ. λέξ. 24), and others, the Aeolians sometimes resolved this diphthong into its component parts, even when it did not arise from synaeresis. Thus, κοῖλος, Προῖτος, οἰώνος. οἶδα. Now, if OI has component parts, it cannot be a monophthong. It follows, therefore, that it was not pronounced like the simple, and consequently indivisible I. Herodian (*Bekker*. 798) maintains that, although the vowel O is longer (fuller) than the vowel E, the diphthong EI is longer than the diphthong OI, because EI is composed of two kindred sounds, whereas O and I, being dissimilar sounds, do not coalesce so easily, and consequently, in the diphthong OI, the vowel O does not show all its power. From this statement we learn that in the time of this grammarian, that is, in the second century after Christ, the first element of the diphthong OI was O. Phrynichus condemns ροῖδιον, in four syllables; which shows that, in his time, there was a tendency to pronounce OI so distinctly as to make two syllables of it.

As early as the time of Phrynichus (p. 300) OI began to be confounded in pronunciation with the vowel Υ. According to Hieronymus (I, 867), κοινόμνια was pronounced like κυνόμνια. Compare *Inscr.* 3989, b, θοιγατροσ. 4366, k, ανυξαι. 4712, b, πλυον. 4714, c, ανυκοδομησε. Vol. III, p. 1106 διονοισιον, ποιθιων. See also *Max. Victorin.* § 18. The orthographical rules of Theognostus (Can. P5) show that in his time (eighth century), OI was sounded like Υ. In the lexicon of Suidas, words beginning with OI are placed between T and Υ, because this author regarded the sound of OI as identical with that of Υ. Had Υ and OI been sounded like I, Suidas would have put them in the immediate vicinity of I.

The early Boeotians wrote also OE for OI. *Inscr.* 1599 ΔΙΟΝΥΣΟΕ = Διονύσοι, the original dative of Διόνυσος. The Boeotians of the Alexandrian period pronounced it like Υ, and consequently wrote Υ for OI; as τυδε, τυσ αλλυσ, προξενυσ, Φυκια, in the Boeotic inscriptions.]

οιάκισμα, ατος, τὸ, = τὸ οἰακίζειν. *Diodot.* apud *Diog.* 9, 12.

οἰάκωσις, εως, ἡ, = preceding. *Aquil.* Job 37, 12.

οἶβος, ου, τὸ, piece from the back of an ox's neck. *Lucian.* II, 324. (Compare ἵβος.)

οἶδα = εἶωθα, to be accustomed. *Clementin.* 576 C, καλεῖν. *Orig.* VII, 32 A. *Jul.* 372 A. *Simoc.* 314, 17. [Sept. Deut. 4, 35. Judith 9, 14 εἰδῆσαι = εἰδέναί. *Philostr.* 388 εἰδέτωσαν = ἴστωσαν. *Chrys.* III, 595 C εἰδέτω = ἴστω.]

οἰδηματώδης, ες, (οἶδημα, ΕΙΔΩ) tumid, swelling. *Erotian.* 172. *Galen.* VI, 418 D.

οἰδησις, εως, (οἰδέω) a swelling. *Phryn.* P. S. 44, 24. *Caesarius* 1009. *Sophrns.* 3473 A.

Οἰδιπόδειος, ου, of Οἰδίπους, Oedipodean. *Athenag.* 896 C. *Martyr.* Poth. 1420 B. (*Orig.* I, 1333 C.)

οἰκοφόρος, ου, Ionic, = οἰακοφόρος, οἰακοστροφος. *Synes.* Hymn. 3, 287, p. 1597.

οἰές = ἔές. *Porph.* Cer. 47, 18. 48, 22.

οἶημα, ατος, τὸ, (οἶομαι) conceit, self-conceit. *Plut.* II, 999 F, et alibi. *Iren.* 690 C. *Dion C.* Frag. 12, 8. *Orig.* I, 272 A.

οἰηματίας, ου, ὁ, = following. *Ptol.* Tetrab. 161. *Genes.* 96, 3.

οἰηματικός, ἡ, ὄν, opinionated, opinionative, self-conceited. *Clim.* 1181 D.

οἰησικοπία, ας, ἡ, (οἶησις, κόπτω) = οἶημα. *Eust.* Ant. 629 B.

οἰησισοφία, ας, ἡ, the being οἰησίσοφος. *Chrys.* X, 35 B.

οἰησί-σοφος, ου, = δοκησίσοφος, thinking himself wise, wise in his own conceit. *Philon* I, 125, 38. *Iren.* 633 B. *Clem. A.* I, 938 B.

οἰησίφρων, ου, (φρήν) = preceding. *Cyrril.* A. VI, 404 C.

οἰητικός, ἡ, ὄν, = οἰηματικός. *Philon* I, 160, 11.

οἰκαρχία, ας, ἡ, (οἶκος, ἄρχω) government of a household. *Greg. Naz.* III, 336 B, *Simoc.* 153, 15, first house.

οἰκειακῶς (οἰκειακός), adv. familiarly, informally, without parade. *Porph.* Cer. 137.

οἰκειοθελής, ἐς, (οἰκείος, θέλω) wilful. *Anast.* *Caes.* 520 A τὸ οἰκειοθελές, wilfulness.

οἰκειό-πιστος, ου, trusting in himself. *Clim.* 1000 C τὸ οἰκειόπιστον = ἰδιορρυθμία, in a bad sense.

οἰκειο-πόθητος, ου, peculiarly or dearly beloved. *Porph.* Cer. 314, 9.

οἰκειοπραγέω, ἡσω, (πράσσω) to mind one's own business. *Synes.* 1476 D.

οἰκειόχειρος, ου, (χείρ) with one's own hand. *Basil.* *Porph.* Novell. 317, γραφή.

οἰκειοχείρως, adv. with one's own hand. *Id.* 316.

οἰκείωμα, ατος, τὸ, (οἰκείω) = ἰδίωμα, peculiarity. *Dion. H.* V, 275, 14. — 2. Affinity. *Strab.* 6, 2, 3, p. 428, 10.



οἰκείως (οἰκείος), adv. *familiarly, in a simple manner*; opposed to μαθηματικῶς. *Strab.* 2, 2, 1.

οἰκείωσις, εὼς, ἡ, *association, fraternization*. *Strab.* 17, 2, 5.

οἰκειωτέον = δεῖ οἰκειοῦν. *Clem. A.* II, 521 B. οἰκετεία, ας, ἡ, (οἰκετεύω) *L. familia, domestic slaves*. *Strab.* 14, 5, 2, p. 153, 7. *Matt.* 24, 45.

οἰκετία, ας, ἡ, = preceding. *Epict. Ench.* 33, 7. — 2. *Servitude*. *Aristeas* 3.

\*οἰκέω, *to dwell, inhabit*. — 2. Participle, ἡ οἰκουμένη, sc. γῆ, *L. orbis terrarum, the habitable world*. *Xen. Vect.* 1, 6. *Sept. Esdr.* 1, 2, 3. *Sap.* 1, 7, et alibi. *Polyb.* 1, 2, 7. 3, 58, 7, et alibi. *Diod.* 4, 2. 5, 40. *Strab.* 1, 1, 2. 4. 6. 8, et alibi. — Particularly, *the Roman world or empire*. *Philon* II, 547, 14. 553, 15. *Luc.* 2, 1, et alibi. *Just. Apol.* 1, 27. *Athenag.* 889 A. *Eus.* II, 1472 B. 1029 B, ἡ Ῥωμαϊκή. *Athan.* II, 701 B. *Chal.* 873 D. *Theod.* IV, 433 C.

οἰκηματικός, ἡ, ὄν, (οἶκημα) *of the house*. *Diog.* 5, 55, σκεύη.

οἰκημάτιον, ου, τὸ, *little οἶκημα*. *Epict.* 1, 28, 16.

οἰκήσιμος, ου, (οἶκησις) *habitable*. *Polyb.* 3, 55, 9. *Strab.* 2, 5, 4.

οἶκησις, εὼς, ἡ, *the inhabited portion of the earth*. *Gemin.* 777 C. 833 D. *Cleomed.* 26, 15.

οἰκήτειρα, ας, ἡ, (οἶκητήρ) *female inhabitant*. *Sibyll.* 3, 442.

οἶκητός, ἡ, ὄν, = οἰκήσιμος. *Sept. Lev.* 25, 29.

οἰκία, ας, ἡ, *house, illustrious family*. *Polyb.* 2, 37, 7, ἡ Μακεδόνων, *the royal family*. 5, 10, 1. *Diod.* 18, 57. *Philon* II, 60, 28, ἡ τῶν Πτολεμαίων.

οἰκιακός, ἡ, ὄν, = οἰκειακός. *Matt.* 10, 25. 26. *Plut.* I, 870 D.

οἰκο-δέσποινα, ης, ἡ, *L. materfamilias, mistress of a family*. *Babr.* 10, 5. *Plut.* II, 516 E, et alibi.

οἰκοδεσποτέω, ἥσω, = οἰκοδεσπότης εἰμί, *to rule a household*. *Paul. Tim.* 1, 5, 14. — 2. *To be the lord of the house, in astrology*. *Plut.* II, 908 B. *Ptol. Tetrab.* 39. 59. *Lucian.* II, 368. *Porphy.* *Aneb.* 43, 12. *Iambl. Myst.* 278, 16. *Eus.* III, 520 B. C.

οἰκο-δεσπότης, ου, ὁ, *L. paterfamilias, master of a house*. *Matt.* 10, 25, et alibi. *Ignat.* 649 A. *Epict.* 3, 22, 4. — 2. *The lord of the house, in astrology*. *Porphy.* *Aneb.* 42, 17. 43, 11. *Iambl. Myst.* 274, 1. 278, 16.

οἰκοδεσποτία, ας, ἡ, *the being οἰκοδεσπότης, in astrology*. *Ptol. Tetrab.* 39.

οἰκοδεσποτικός, ἡ, ὄν, *belonging to an οἰκοδεσπότης*. *Cic. Att.* 12, 44. *Ptol. Tetrab.* 109. *Orig.* III, 1208 B.

οἰκοδομή, ης, ἡ, = οἰκοδόμησις, οἰκοδομία, *a building up*. *Sept. Par.* 1, 26, 27. 1, 29, 1 as v. l.

*Esdr.* 1, 4, 51. *Ezech.* 16, 61. 17, 17. *Macc.* 1, 16, 23. — Tropically, *edification*. *Paul. Rom.* 15, 2, et alibi. *Polyc.* 1016 A. — 2. *Edifice* = οἰκοδόμημα. *Matt.* 24, 1. *Phryn.* 421, condemned.

οἰκοδομητός, ἡ, ὄν, (οἰκοδομέω) *built*. *Barn.* 16, ναὸς διὰ χειρός.

οἴκοι = οἴκαδε, *home*. *Zos.* 27, 11. ἀπαγαγεῖν. οἰκονομεῖον, ου, τὸ, (οἰκονόμος) *the steward's office in a monastery*. *Joann. Mosch.* 2857 A.

οἰκονομέω, ἥσω, = οἰκονόμος εἰμί. *Euagr.* 2617 A, τὸν ναόν. *Sophrns.* 3545 B. — 2. *To manage, to regulate*. *Orig.* I, 832 A Οἰκονομῆσαμένη δέ τινα ἔξω αὐτοῦ, with reference to the *oeconomia*. *Method.* 397 D Προσηλώθη τῷ σταυρῷ οἰκονομούμενος, *according to divine dispensation*. *Epiph.* I, 452 D, ἵνα περιτομή γένηται. — 3. *To dispense, distribute alms*. *Const. Apost.* 2, 25. *Joann. Mosch.* 2860 A Λάβε ταῦτα, καλόγηρε, κἀγὼ ἀλλαχοῦ οἰκονομοῦμαι, *I will provide for myself, obtain*.

οἰκονομητέον = δεῖ οἰκονομεῖν. *Greg. Naz.* III, 117 B.

οἰκονομία, ας, ἡ, *L. dispositio, disposition, arrangement, management, treatment, of a literary subject*. *Polyb.* 1, 4, 3. 40, 6, 4. *Diod.* 5, 1. *Dion. H.* V, 543, 3. VI, 1113, 4. — 2. *Oeconomia, dispensation, applied to the Incarnation and the concomitants thereof*. *Ignat.* 660 A. *Just. Tryph.* 30. 31. 45, p. 573 A. *Athenag.* 936 A. *Iren.* 549 A. 608 A, et alibi. *Clem. A.* II, 269 A. 349 C. *Hippol.* 808 A. D. *Tertull.* II, 156 B. 164 A. *Orig.* I, 809 D. 845 C. 892 C. 1417 A, III, 1025 B, et alibi. *Dion. Alex.* 1593 B. *Alex. A.* 549 A. *Athan.* II, 1133 B. *Theod.* IV, 129 C, defined. — Λατρεία τῆς οἰκονομίας, *the celebration of the Lord's supper*. *Epiph.* II, 828 C. — 3. *Charity, alms*. *Epiph.* II, 829 A. 508 A Οἰκονομίαν ἐποίησε, *he has given alms*.

οἰκονομικός, ἡ, ὄν, *oeconomicus, relating to the οἰκονομία of a (rhetorical) subject*. *Dion. H.* VI, 826, 1. 1113, 7. — 2. *Of the divine oeconomia*. *Clem. A.* I, 280 C. *Basil.* IV, 772 B. *Did. A.* 853 C. — 3. *Managing, intriguing; disguised, covert*. *Cyrill. Scyth.* V. S. 310 A, ἐπιστολή, *equivocal*.

οἰκονομικῶς, adv. *by dispensation, commonly with reference to the oeconomia*. *Clem. A.* I, 405 B. 964 C. *Hippol.* 600 A. 789 C. *Orig.* IV, 429 B. *Basil.* IV, 877 C. *Caesarius* 876. *Damasc.* III, 665 C. — *Orig.* I, 77 B, *in a modified manner*.

οἰκονόμος, ου, ὁ, *oeconomus, dispensator, the steward of a church, of a monastery, or of a bishop*. *Basil.* IV, 885 B. *Hieron.* I, 420 (120). *Theophil. Alex.* 41 D. *Cyrill. A.* X, 360 C. *Chal. Can.* 2. 26. *Justinian. Novell.* 3, 2. *Joann. Mosch.* 2857 A. *Sophrns.* 3524



- A. 3576 A. *Nic.* II, Can. 11, p. 1256 B. *Stud.* 1781 C. — **2.** *Spiritual adviser.* *Greg. Nyss.* II, 236 A.
- \*οἶκος, ου, ὁ, *temple.* *Arist. Nub.* 600, of Artemis at Ephesus. *Sept. Reg.* 3, 8, 1. 6, et alibi saepe. *Aristeas* 11, the Temp'le. — Particularly, a Christian church. *Eus.* II, 1104 A. 1141 A. 829 A. Οἶκους ἐκκλησιῶν. *Greg. Naz.* I, 613 B. *Greg. Nyss.* III, 993 C. *Aster.* 309 A. — **2.** *House, race, family.* *Sept. Gen.* 7, 1. *Dion. H.* I, 221, 11. 499, 9. *Philon* II, 520, 28, ὁ Σεβαστός, of Augustus. — **3.** *House, the twelfth part of the zodiac, in astrology.* *Ptol. Tetrab.* 37. *Sext.* 734, 5. *Bardes.* apud *Eus.* III, 468 B. 472 B. *Lyd.* 300, 22. 306, 9, σελήνης. *Mal.* 175, 8. — **4.** In the *Ritual*, the hymn read at the end of the sixth ode of a κανών. The ἀκάθιστος ὕμνος has twenty-four οἶκοι, read in four divisions.
- οἰκο-σκευή, ἡς, ἡ, *house-furniture.* *Basilic.* 44, 13, 1, et alibi.
- οἰκοσκοπητικός, ἡ, ὄν, (σκοπέω) *observing the house.* *Eudoc. M.* 41 Τὸ οἰκοσκοπητικὸν (μέρος) τῆς οἰωνικῆς, the observation of an omen in the house, as a snake appearing in the roof.
- οἰκο-τύραννος, ου, ὁ, *domestic tyrant.* *Palladas* 112.
- οἰκουμενικός, ἡ, ὄν, (οἰκουμένη) *oecumenicus*, of the whole inhabited world, universal, general, ecumenical. *Orig.* I, 109 A. *Pamphil.* 1553 C. *Cyrill. H.* 444 A. 904 B. *Cyrill. A.* X, 352 B. — Οἱ οἰκουμενικοὶ θρόνοι, the universal sees, applied to the bishoprics of Rome, Constantinople, Alexandria, Antioch, and Jerusalem. *Theoph.* 4, 12. — Οἰκουμενικὸς διδάσκαλος, *universal teacher*, a title given to distinguished teachers or preachers. *Theoph. Cont.* 143, 11. *Horol.* Jan. 30. (Compare *Theod.* III, 1160 B. 1161 C. Τῷ διδασκάλῳ τῆς οἰκουμένης, Basil the Great) — As a title, οἰκουμενικὸς πατριάρχης was claimed by the rival bishops of Rome and Constantinople (New Rome). *Chal.* 1268 C. *Const.* (536), 981 E. 1048 B. 1064 C. 1132 D. *Const.* III, 613 D, πάπας, of Rome, a title of rare occurrence. *Justinian. Cod.* 1, 4, 34. (Compare *Eustrat.* 2285 C. Τῆς οἰκουμένης ὅλης ποιήσας αὐτὸν ἀρχιερέα, of Constantinople.)
- οἰκουργέω, ἡσω, (οἰκουργός) *to manage a household.* *Clem. R.* 1, 1, τὰ κατὰ τὸν οἶκον
- οἰκουργός, ὄν, (οἶκος, ΕΡΓΩ) = οἰκουρός. *Paul. Tit.* 2, 5.
- οἰκουρικός, ἡ, ὄν, (οἰκουρός) *of the house, domestic.* *Lucian.* III, 373 τὸ οἰκουρικόν = οἰκουρία. *Clem. A.* I, 641 B.
- οἰκοφόρος, ου, (φέρω) *house-bearing.* *Scymn.* 854.
- οἰκτεῖρημα, ατος, τὸ, = οἰκτιρμός, οἰκτείρησις. *Sept. Jer.* 38, 3.
- οἰκτείρησις, εως, ἡ, = οἰκτιρμός. *Clem. A.* I, 353 C.
- οἰκτεῖρω, ερῶ, *to pity.* [*Marc. Erem.* 909 A οἰκτειρήσομαι, passive in sense.]
- οἶκτος, ου, ὁ, *pity.* *Jos. Ant.* 5, 5, 2 λαβεῖν οἶκτον αὐτῶν, *to have pity on them.*
- οἶμοι, *woe is me!* *Basil.* III, 645 A Οἶμοι τὴν κεφαλὴν! *my head aches.*
- οἰμώσσω or οἰμώττω = οἰμώζω. *Anast. Sin.* 1073 C
- οἰνάνθινος, η, ου, of οἰνάνθη, *oenanthinus*, made of, or flavored with, vine-blossoms. *Diosc.* 1, 56 (titul.), ἔλαιον. 5, 33, οἶνος.
- οἰνάριον, ου, τὸ, = οἶνος. *Chron.* 724. *Porph. Cer.* 463, 14 οἰνάρην
- οἶναρον, ου, τὸ, = οἰνάνθη. *Classical. Philon* I, 278, 32. 603, 3.
- οἶν-έλαιον, ου, τὸ, *wine and oil mixed together.* *Diosc.* 4, 152 (155), p. 639. *Basil.* III, 1048 C.
- οἶν-έμπορος, ου, ὁ, *wine-merchant.* *Artem.* 266.
- οἶνηγία, ας, ἡ, (ἄγω) *the bringing or importation of wine.* *Clem. A.* I, 425 A.
- οἶνίδιον, ου, τὸ, *little οἶνος.* *Diog.* 10, 11.
- οἶνίζω, ἴσω, *to have the smell of wine.* *Diosc.* 1, 12. 2, 91, p. 214. *Apollon. D.* *Mirab.* 200, 7.
- οἶνοβρεχής, ἐς, (βρέχω) *soaked in wine, tipsy.* *Mel.* 123, 18. — Also, οἶνοβραχής. *Cyrill. A.* I, 1113 B.
- οἶνό-γαρον, ου, τὸ, *oenogarum*, wine and γάρων mixed together, wine-sauce. *Aët.* 3, 85.
- οἶνο-γευστικός, ἡ, ὄν, *tasting of wine.* *Sext.* 755, 5, τέχνη, the art of testing wines.
- οἶνοδοσία, ας, ἡ, (οἶνοδότης) *the giving of wine.* *Herod.* apud *Orib.* I, 406, 5. *Method.* 389 A.
- οἶνοδοτέω, ἡσω, *to give or exhibit wine, in medicine.* *Herod.* apud *Orib.* I, 406, 9. 409, 10.
- οἶνοδότης, ου, ὁ, *wine-giver.* *Galen.* VI, 22 C, ἱατρός, a physician who prescribes wine, wine-doctor.
- οἶνοδόχος, ου, ὁ, (δέχομαι) *butler.* *Sept. Tobit* 1. 22 as v. l.
- οἶνο-δυνάστης, ου, ὁ, *valiant at wine.* *Isid.* 384 A.
- οἶνο-κάγχλαινα, ης, ἡ, = μεθύστρια. *Psell. Stich.* 421.
- οἶνο-κάπηλος, ου, ὁ, *retailer of wine.* *Sext.* 631, 32.
- οἶνό-ληπτος, ου, *under the influence of wine, intoxicated.* *Plut.* II, 4 B.
- οἶνό-μελι, ιτος, τὸ, *oenomeli*, wine and honey mixed together. *Polyb.* 12, 2, 7. *Mel.* 30. *Diosc.* 5, 16. *Ignat.* 680 B. *Moer.* 234 = μελίκρατον.



οἰνοπαής, ἐς, = οἰνωπός. *Mal.* 105, 15. 256, 5. 259, 23.  
οἰνόπληκτος, ον, = οἰνοπλήξ, *drunken.* *Basil.* III, 453 B.  
οἰνοποιέω, ἤσω, = οἰνοποιός εἰμι. *Plut.* II, 653 A.  
οἰνοποιητέον = δεῖ οἰνοποιεῖν. *Athen.* 1, 59, p. 33 A.  
οἰνοποιία, ας, ἡ, (οἰνοποιός) *the making of wine.* *Diod.* 5, 75, et alibi.  
οἰνοποιός, όν, (ποιέω) *making wine.* *Athen.* 1, 48, p. 27 D.  
οἰνοποτέω, ἤσω, (οἰνοπότης) = οἶνον πίνω, *to drink wine.* *Sept. Prov.* 24, 74. *Erotian.* 178. *Poll.* 6, 22. *Clem. A.* I, 1185 C.  
οἰνοπώλης, ον, ός, (πωλέω) *wine-seller.* *Theognost. Can.* 540, p. 92, 26.  
οἰνοπώλιον, ον, τὸ. *oenopolium* (-εῖον), *wine-shop.* *Basil.* III, 456 B.  
οἶνος, ον, ός, *wine.* *Diosc.* 5, 27, ό διὰ θαλάττης, *thalassites, wine diluted with sea-water.* *Plut.* I, 385 D, ό ἐπὶ τοῦ οἴνου, *the butler.* *Sext.* 11, 22 Οἴνου τρεπομένου, *pricked.*  
οἰνόσπονδος, ον, (σπονδή) *sacrifice of wine-offering.* *Pol.* 6, 26.  
οἰνότευκτος, ον, (τεύχω) *caused by wine.* *Damasc.* III, 837 A, μέθη.  
οἰνοτροπικός, ἡ, όν, (οἰνοτρόποι) *judge of wine.* *Galen.* VIII, 104 B.  
οἰνοφαγία, ας, ἡ, (φαγεῖν) *the eating of wine, that is, of winy fish; coined by Lucian.* II, 76.  
οἰνό-φίλος, ον, *fond of wine.* *Pallad. Laus.* 1201 D.  
οἰνοφλυγέω (οἰνόφλυξ), *to be a drunkard.* *Sept. Deut.* 21, 20. *Poll.* 6, 21.  
οἰνο-φορέω, ἤσω, *to produce wine.* *Strab.* 15, 1, 22.  
οἰνοφόρος, ον, (φέρω) *producing wine.* *Apollon. D. Synt.* 8, 24.  
οἰνόφυτος, ον, (φύω) *planted with vines.* *Dion. H.* I, 93, 4. *Strab.* 12, 3, 36.  
οἰνοχόη, ης, ἡ, *female cup-bearer.* *Sept. Eccl.* 2, 8.  
οἰνοχόημα, ατος, τὸ, (οἰνοχοέω) *the pouring out of wine.* *Plut.* I, 744 C.  
οἰνοχοῖα, ας, ἡ, *the pouring out of wine.* *Dion Chrys.* II, 378, 34. *Tatian.* 828 B.  
οἶνωσις, εως, ἡ, (οἶνώω) *free use of wine.* *Cornut.* 181. *Diosc.* 5, 11, p. 699. *Epict.* 3, 2, 5. *Plut.* II, 503 F. 504 B, et alibi. *Galen.* II, 91 F.  
οἰόβιος, ον, (οἶος, βίος) *living alone, as a monk.* *Greg. Naz.* III, 643 A.  
οἰό-γονος, ον, = *μονογενής.* *Greg. Naz.* III, 1326 A.  
οἶον-εἰ-πως, *as it were, so to speak.* *Hippol.* 588 D. *Did. A.* 505 A. *Cyrril. A.* I, 152 D.  
οἶος, α, ον, = *ός.* *Sept. Tobit* 10, 7. — Adverbially, οἶον, *as.* — Οὐχ οἶον = οὐ μόνον οὐ,

*not only not.* *Polyb.* 1, 20, 13. 2, 45, 6. *Diod. Ex. Vat.* 114, 10 Οὐχ οἶον συνέπασχεν, . . . . ἀλλ' οὐδέ, κ. τ. λ. *Phryn.* 372, condemned. (*Strab.* 9, 1, 20, p. 226, 14 Οὐ μόνον οὐ.) — 2. *As, for instance, for example.* *Strab.* 2, 1, 37, p. 135, 26. *Pseudo-Demetr.* 46, 4 Οἶον ὥς, *as for instance.* *Diog.* 7, 61. *Eus.* V, 233 A Οἶον ὥς ἐπὶ παραδείγματος, *as for example.*  
οἶος-δή-ποτε, *whatsoever.* *Sext.* 4, 13 Καθ' οἶον-δήποτε τρόπον. *Vit. Nil. Jun.* 29 A Τὸν οἶον-δήποτε μοναχόν.  
οἶος δηποτοῦν = *preceding.* *Diosc.* 5, 18.  
οἶος-δη-τισ-οῦν, *whosoever.* *Hermes Tr. Iatrom.* 396, 22. *Hippol. Haer.* 262, 14.  
οἶος-ποτ-οῦν, *whosoever, whatsoever.* *Orig.* I, 1392 B.  
οἶος-τισ-οῦν, *any one whatsoever.* *Diosc.* 2, 88 91, p. 215.  
οἷστυτήρ, ἡρος, ός, = οἷστυτής. *Antip. S.* 20.  
οἰστικός, ἡ, όν, (φέρω, ΟΙΩ) *bringing, carrying.* *Philon* I, 110, 13. 302, 4. *Orig.* II, 272 C.  
οἰστικῶς, *adv. by bringing or carrying.* *Iambl.* V. P. 64.  
οἷστοβόλος, ον, = οἷστοὺς βάλλον. *Antip. S.* 93, 10.  
οἰστρηλασία, ας, ἡ, (οἰστρήλατος) *the being driven mad, madness.* *Pseudo-Jos. Macc.* 3.  
οἰστρηλατέω, ἤσω, *to drive mad.* *Greg. Naz.* I, 672 C. *Theod.* III, 88 C.  
οἷστρησις, εως, ἡ, = τὸ οἷστρᾶν, *frenzy.* *Hermes Tr. Poem.* 117, 1.  
οἶφι, οἶφί, also ὕφι, τὸ, the עֶפְיָה, ephah, a measure. *Sept. Lev.* 5, 11. *Num.* 28, 5. *Judic.* 6, 19. *Ruth* 2, 17. *Reg.* 1, 1, 24. *Philon* I, 534, 7. *Clem. A.* I, 988 A. *Epiph.* III, 281 A.  
οἶφω = ὀπνίω. *Plut.* I, 402 C.  
οἰώνισμα, ατος, τὸ, *divination.* *Dion C.* 37, 24, 1. 51, 20, 4, τῆς ὑγείας, *salutis augurium.*  
οἰωνισμός, οὔ, ός, (οἰωνίζομαι) *divination.* *Sept. Gen.* 44, 5. *Num.* 23, 23. *Sir.* 31, 5. *Plut.* I, 70 A.  
οἰωνόβρωτος, ον, (οἰωνός, βιβρώσκω) *devoured by birds.* *Sept. Macc.* 3, 6, 34. *Strab.* 15, 3, 20.  
οἰανομαντικός, ἡ, όν, *of the οἰωνόμαντις.* *Dion. H.* I, 587, 7, ἐπιστήμη, *augury.*  
οἰωνοσκοπεῖον, ον, τὸ, (οἰωνοσκόπος) *the augur's place of observation.* *Paus.* 7, 16, 1.  
οἰωνοσκοπία, ας, ἡ, *augury.* *Diod.* 5, 31. *Dion. H.* I, 541, 1.  
οἰωνοσκοπικός, ἡ, όν, *pertaining to an augur.* *Dion. H.* I, 589, 11, τέχνη. *Dion C. Frag.* 43, 33.  
ὄκ, the Latin hoc = τοῦτο. *Plut.* I, 69 E.  
ὀκκίορον, τὸ, a corruption of *sociorum garum* (*Plin. H. N.* 9, 30). *Lex. Botan.*



- ὀκλαδιστί = ὀκλαδόν. *Babr.* 25, 7.  
 ὀκνηρία, ας, ἡ, (ὀκνηρός) slothfulness, laziness. *Sept. Eccl.* 10, 18.  
 ὀκνός, οὐ, ὁ, quid? *Epiph.* I, 1044 A Ὀκνῶν τε καὶ αὐχενίων, of a ship.  
 ὀκρίδιον, ου, τὸ, diminutive of the Latin *ocrea*. *Mauric.* 12, p. 303.  
 ὀκτάβα, ης, ἡ, the Latin *octava*, sc. *pars, tax* of the eighth part. *Sophrns.* 3424 C.  
 ὀκταβάριος, ου, ὁ, *octavarius*, collector of the ὀκτάβα. *Sophrns.* 3424 B.  
 ὀκτά-βιβλος, ου, consisting of eight books. *Theoph.* 9, 7. *Psell.* 826 A.  
 ὀκτάγωνος, ου, (γωνία) *octagonos*, *octangulus*, with eight angles. *Nicom.* 121. 122, ἀριθμός, octagonal number, formed by adding the τρίγωνος to the corresponding ἐπτάγωνος. Thus,  
     1, 3, 6, 10, 15, τρίγωνοι.  
     7, 18, 34, 55, 81, ἐπτάγωνοι.  
     8, 21, 40, 65, 96, ὀκτάγωνοι.  
 ὀκτα-ετηρίς, ἰδος, ἡ, the space of eight years. *Gemin.* 805 B. *Strab.* 7, 5, 5, p. 47, 12. *Plut.* II, 892 C. *Afric.* 84 A. *Diog.* 8, 87. *Eus.* II, 681 B.  
 ὀκταετία, ας, ἡ, = preceding. *Afric.* 84 B. 89 D. — Also, ὀκτωετία. *Ptol.* *Tetrab.* 205.  
 ὀκταήμερος, ου, (ἡμέρα) of eight days, on the eighth day. *Paul. Phil.* 3, 5. *Iren.* 645 B. *Amphil.* 52 D. — *Procl. CP.* 837 C (titul.) ὀκτωήμερος.  
 ὀκτά-ηχος, ου, ἡ, sc. βίβλος, the book containing the troparia for week-days and ordinary Sundays. It consists of eight parts, each mood having its appropriate troparia; called also παρακλητική. *Nom. Cotel.* 120.  
 ὀκτακισ-μύριοι, αι, α, eighty thousand. *Diod.* 14, 47.  
 ὀκτακοσιοστός, ἡ, ὄν, (ὀκτακόσιοι) eight-hundredth. *Dion C.* 60, 29, 1.  
 ὀκτάκωλος, ου, consisting of eight κῶλα. *Heph. Poem.* 8, 13. *Schol. Arist. Nub.* 1206.  
 ὀκτάλια, τὰ, worth eight coins? *Porph. Cer.* 473. (See also ἐξάλια, ἐπτάλια, ἐννάλια.)  
 ὀκταμερής, ἐς, (μέρος) of eight parts. *Diog.* 7, 110.  
 ὀκτάμετρος, ου, (μέτρον) *octameter*, of eight metres, as a verse. *Schol. Heph.* 8, 1, p. 47.  
 ὀκταμηνιαίος, α, ου, = ὀκτάμηνος, of eight months, in eight months. *Diod.* 14, 38. *Nicom.* 47. *Plut.* II, 908 A. — Also, ὀκτωμηνιαίος. *Philon I.* 29, 38. *Alex. Aphr. Probl.* 65, 34.  
 ὀκταπάλαιστος, ου, of eight παλαισταί. *Ael. Tact.* 12.  
 ὀκτά-πηχυς, υ, of eight cubits. *Sept. Reg.* 3, 7, 47. *Polyb.* 5, 89, 6. *Jos. B. J.* 6, 5, 1. *Ael. Tact.* 12.  
 ὀκταπλασιάζω, άσω, (ὀκταπλάσιος) to make eightfold, to take eight times. *Gemin.* 809 B.  
 ὀκτάπλεθρος, ου, of eight πλέθρα. *Dion. H.* II, 788, 7.  
 ὀκταπλόος, ου, eightfold. — Τὰ ὀκταπλᾶ, *octapla*, Origen's Hexapla with the addition of the fifth and sixth version. *Epiph.* III, 268 D.  
 ὀκτά-πους, ουν, *octipes*, eight-footed. *Lucian.* I, 859, owning two oxen. *Poll.* 2, 195.  
 ὀκτάσημος, ου, (σῆμα) with eight shorts, in prosody (ἀνθρώποισι). *Aristid. Q.* 41. *Schol. Heph.* 5, 1, p. 31.  
 ὀκταστάδιος, ου, = ὀκτὼ σταδίων. *Polyb.* 34, 12, 4. *Strab.* 5, 4, 6. 7, 7, 4. — 14, 2, 4 ὀκτωστάδιος.  
 ὀκτά-στιχος, ου, consisting of eight lines or verses. *Synes.* 1585 C.  
 ὀκτασύλλαβος, ου, (συλλαβή) of eight syllables. *Drac.* 167, 15.  
 ὀκτά-τευχος, ου, ἡ, *octateuchus*, consisting of eight books. *Eus.* III, 88 D. *Gregent.* 621 A, the first eight books of the Old Testament. *Phot.* III, 68 C. 536 B.  
 ὀκτάχορδος, ου, (χορδή) *octachordus*, eight-stringed. *Plut.* II, 1029 C.  
 ὀκταχῶς (ὀκτώ), adv. in eight ways. *Porphyr. Prosod.* 105.  
 ὀκτήρης, εος, ἡ, vessel with eight banks of oars. *Polyb.* 16, 3, 2. 7. *Plut.* I, 944 B.  
 ὀκτώβριος, α, ου, the Latin *october*, of October. *Jos. Ant.* 14, 10, 13. 16 καλανδῶν. *Plut.* I, 33 E, εἰδοῖς, *idibus octobribus*. 510 C Ἦν δὲ πρὸ μιᾶς νωνῶν ὀκτωβρίων, *pridie n. o.* *Dion C.* 60, 34, 3 ὁ ὀκτώβριος (μῆν).  
 ὀκτωετία, ὀκτωήμερος, see ὀκταετία, ὀκταήμερος.  
 ὀκτω-και-δεκάκις, eighteen times. *Theol. Arith.* 64.  
 ὀκτωκαιδεκάπηχυς, υ, = ὀκτωκαίδεκα πήχεων. *Diod.* 17, 105.  
 ὀκτω-και-δεκαπλασίων, ου, eighteen-fold. *Plut.* II, 892 B, et alibi.  
 ὀκτω-και-δεκάς, άδος, ἡ, the number eighteen. *Theol. Arith.* 39.  
 ὀκτωκαιδεκάσημος, ου, (σῆμα) of eighteen times (shorts). *Aristid. Q.* 35.  
 Ὀκτωκαιδέκατον, ου, τὸ, (ὀκτωκαιδέκατος) sc. σημείον, a place eighteen miles from Alexandria. *Joann. Mosch.* 2973 A. 3029 B.  
 ὀκτωκαιεικοσιπλασίων, ου, twenty-eight-fold. *Plut.* II, 889 F.  
 ὀκτωκαιεικοστός, ἡ ὄν, twenty-eighth. *Diosc. Euror.* 1, 155.  
 ὀκτωκαιπεντηκονταγώνιος, ου, (γωνία) with fifty-eight angles. *Plut.* II, 365 A.  
 ὀκτωκαιτριακοντάμετρος, ου, = ὀκτὼ καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 154.  
 ὀκτωμηνιαίος, ὀκτωστάδιος, see ὀκταμηνιαίος, ὀκταστάδιος.  
 ὀλ-αίματος, ου, (ὄλος, αἷμα) bloody. *Apoc. Paul.* 59.  
 ὀλ-άργυρος, ου, wholly of silver. *Callix. apud*



- Athen.* 12, 73, p. 550 A. *Ptol. Euerg.* apud *Athen.* 5, 29, p. 199 C. *Philon* II, 276, 4.  
 ὀλεάριος, ου, ὁ, keeper of the clothes, at a bath. *Epiroph.* I, 445 B.  
 ὀλέθρευσις, εως, ἡ, = ὀλόθρευσις. *Sept. Josu.* 17, 13 as v. l.  
 ὀλεθρεύω, see ὀλοθρεύω.  
 ὀλεθρεία or ὀλεθρία, ας, ἡ, destruction. *Sept. Esth.* 8, 13, 40.  
 ὀλεθροτόκος, ου, (τεκεῖν) begetting destruction. *Nicot. Paphl.* 32 C.  
 ὀλεθροφόρος, ου, (ὄλεθρος, φέρω) bringing destruction. *Pseudo-Jos. Macc.* 8, p. 508.  
 ὀλέκτριος, see λέκτριος.  
 ὀλετήριος, α, ου, (ὀλετήρ) destructive, pernicious. *Epiroph.* I, 177 B.  
 ὀλιγαμάρτητος, ου, (ὀλίγος, ἀμαρτάνω) sinning little. *Jejun.* 1925 D. 1932 B.  
 ὀλιγανδρέω, ἡσω, (ἀνήρ) to be thinly peopled. *Dion. C.* 49, 1, 5.  
 ὀλιγανδρία, ας, ἡ, (ἀνήρ) thinness of population. *Diod.* II, 544, 66. *Plut.* II, 413 F. *App.* II, 13, 2. *Philostr.* 121.  
 ὀλιγανθρωπέω, ἡσω, (ὀλιγάνθρωπος) = ὀλιγανδρέω. *Jos. Ant.* 11, 5, 8, p. 566 -σθαι.  
 ὀλιγαριστία, ας, ἡ, (ἄριστον) light breakfast. *Plut.* I, 1099 D, et alibi.  
 ὀλιγάρκεια, ας, ἡ, (ὀλιγαρκής) frugality. *Greg. Naz.* II, 576 A. — *Basil.* III, 168 B ὀλιγαρκία.  
 ὀλιγαρκέω, ἡσω, to be ὀλιγαρκής. *Geopon.* 14, 7, 25.  
 ὀλιγαρκής, ἐς, (ἀρκέω) frugal. *Lucian.* I, 170.  
 ὀλιγαρκία, see ὀλιγάρκεια.  
 ὀλιγάρχης, ου, ὁ, (ἄρχω) oligarch. *Dion. H.* IV, 2257, 15. 2268, 17.  
 ὀλιγεκτέω, ἡσω, (ἔχω) to have little; opposed to πλεονεκτέω. *Theol. Arith.* 29.  
 ὀλιγεξία, see ὀλιγοεξία.  
 ὀλιγόαιμος, ου, = ὀλίγαιμος. *Alex. Aphr. Probl.* 35, 16.  
 ὀλιγο-ἀνάφορος, ου, = ὀλίγον ἀνάφορος, in astrology. *Ptol. Tetrab.* 221.  
 ὀλιγό-βιος, ου, short-lived. *Sept. Job* 11, 3. *Sext.* 615, 21.  
 ὀλιγόβουλος, ου, (βουλή) with little deliberation. *Polem.* 182.  
 ὀλιγογνώμων, ου, (γνώμη) little-minded. *Synes.* 1077 A. *Cyrrill. A.* I, 144 B. IX, 845 B.  
 ὀλιγοδάπανος, ου, (δαπάνη) spending but little. *Basil.* III, 977 A.  
 ὀλιγοδεής, ἐς, (δέω) wanting or needing but little. *Polyb.* 16, 20, 4. *Posidon.* apud *Athen.* 6, 109, p. 275 D. *Philon* I, 116, 27. *Anton.* 1, 5. 5, 5. *Clem. A.* I, 1020 B. 1026 B, et alibi.  
 ὀλιγόδεια, ας, ἡ, (ὀλιγοδεής) frugality. *Philon* I, 39, 42. 267, 35. 639, 34. II, 163, 14. *Oenom.* apud *Eus.* III, 380 B.  
 ὀλιγοδίατος, ου, (δίατα) living on little. *Nil.* 569 C.  
 ὀλιγόδοξος, ου, (δόξα) of little repute. *Achmet.* 285.  
 ὀλιγό-δουλος, ου, owning but few slaves. *Strab.* 16, 4, 26.  
 ὀλιγοδύναμος, ου, of little δύναμις. *Achmet.* 282.  
 ὀλιγοεξία, ας, ἡ, (ἔχω) the having little; opposed to πλεονεξία. *Nicom.* 87, v. l. ὀλιγεξία.  
 ὀλιγοερία, ας, ἡ, scarcity of ἔριον. *Achmet.* 222.  
 ὀλιγοζωΐα, ας, ἡ, (ὀλιγόζωος) shortness of life. *Achmet.* 74.  
 ὀλιγόζωος, ου, (ζωή) short-lived. *Achmet.* 52.  
 ὀλιγό-θριξ, τριχος, ὁ, ἡ, with little hair. *Chron.* 688, 18.  
 ὀλιγοθυμέω, ἡσω, (θυμός) to faint. *Achmet.* 166.  
 ὀλιγό-καρπος, ων, with little fruit. *Dion. H.* I, 92, 9.  
 ὀλιγόκερως, ου, (κέρως) with small horns. *Geopon.* 18, 1, 3.  
 ὀλιγό-κοσμος, ου, with few ornaments. *Achmet.* 248.  
 ὀλιγοκτήμων, ου, (κτήμα) with little property. *Cyrrill. A.* IX, 845 A.  
 ὀλιγό-λαλος, ου, talking but little. *Epiroph. Mon.* 217 C.  
 ὀλιγολαμπής, ἐς, (λάμπω) shining but little. *Psell.* 1124 B. 1169 D.  
 ὀλιγομαθής, ἐς, (μανθάνω) of little learning; opposed to πολυμαθής. *Iren.* 800 A. 1252 A. *Socr.* 300 A.  
 ὀλιγομαθῶς, adv. with little learning. *Socr.* 475 A.  
 ὀλιγόνειρος, ου, of few ὀνείρατα, dreaming but little. *Iambl. V. P.* 244.  
 ὀλιγοπαιδία, ας, ἡ, (ὀλιγόπαις) fewness of children. *Muson.* 224.  
 ὀλιγοπιστέω, ἡσω, = ὀλιγόπιστός εἰμι. *Cyrrill. A.* X, 1049 C.  
 ὀλιγοπιστία, ας, ἡ, (ὀλιγόπιστος) little faith. *Matt.* 17, 20 as v. l.  
 ὀλιγό-πιστος, ου, of little faith. *Matt.* 14, 31, et alibi.  
 ὀλιγό-πλουτος, ου, of little wealth. *Achmet.* 200.  
 ὀλιγο-ποιέω, ἡσω, to diminish their numbers. *Sept. Sir.* 48, 2.  
 ὀλιγοπονία, ας, ἡ, (ὀλιγόπονος) little labor, idleness. *Polyb.* 16, 28, 3.  
 ὀλιγό-πονος, ου, laboring but little. *Dion. H.* VI, 1113, 14.  
 ὀλιγο-πότης, ου, ὁ, one who drinks little. *Herod.* apud *Orib.* I, 409, 6. *Athen.* 10, 13, p. 419 A.  
 \*ὀλιγοπραγμοσύνη, ης, ἡ, the being ὀλιγοπράγμων. *Chrysipp.* apud *Plut.* II, 1043 B.  
 \*ὀλιγοπράγμων, ου, (πράγμα) not busying himself about anything. *Chrysipp.* apud *Plut.* II, 1043 B.



ὀλιγορημοσύνη, ης, ἡ, (ρῆμα) *fewness of words*. Aster. 280 B.

ὀλίγος, η, ον, *little: few*. — Ἐκ τοῦ κατ' ὀλίγον, *by degrees, gradually*. Diod. 14, 97. 15, 34. 55. 18, 27. Philon I, 9, 17. Athen. apud Orib. I, 12, 8. — Παρ' ὀλίγον, *almost*. Polyb. 1, 21, 9, et alibi. Diod. 14, 8. 17, 42. [Comparative ὀλιγώτερος. App. I, 354, 58. 676, 71. Sext. 614, 28.]

ὀλιγόσαρκος, ον, (σάρξ) *with little flesh, lean*. Herod. apud Orib. II, 422, 5. Lucian. II, 184. Polem. 275.

ὀλιγο-σιτέω, ἥσω, *to eat little*. Cyrill. A. IX, 569 C.

ὀλιγοστιχία, ας, ἡ, (ὀλιγόστιχος) *fewness of lines*. Philipp. 1.

ὀλιγό-στιχος, ον, *consisting of few lines or verses*. Orig. III, 877 B. Eus. II, 121 C. Greg. Naz. III, 471 A.

ὀλιγοστῶς (ὀλιγοστός), adv. *in a small degree*. Athan. II, 216 B.

ὀλιγοσύλλαβος, ον, (συλλαβή) *of few syllables*. Dion. H. V, 66, 14.

ὀλιγο-σύνδεσμος, ον, *with few conjunctions*. Dion. H. V, 150, 2.

ὀλιγοτεκνία, ας, ἡ, (ὀλιγότεκνος) *fewness of children*. Ptol. Tetrab. 187.

ὀλιγότεκνος, ον, (τέκνον) *with few children*. Max. Tyr. 17, 42.

ὀλιγοτίμως (τιμή), adv. *cheaply*. Pseud-Athan. IV, 840 C.

ὀλιγοῦπνία, ας, ἡ, (ὀλιγούπνος) *little sleep*. Iambl. V. P. 36, 144.

ὀλιγό-ὑπνος, ον, *sleeping but little*. App. I, 189, 10.

ὀλιγοφαγία, ας, ἡ, (φαγεῖν) *moderation in eating*. Schol. Arist. Pac. 28.

ὀλιγόφρων, ον, (φρήν) *of little mind or sense*. Philon II, 570, 7. 463, 41. Plut. II, 504 A. Poll. 4, 14.

ὀλιγόφωνος, ον, (φωνή) *having a feeble voice*. Aristid. Q. 43.

ὀλιγόφωτος, ον, *having little φῶς, shining dimly*. Achmet. 168.

ὀλιγοχορδία, ας, ἡ, (χορδή) *fewness of strings*. Plut. II, 1137 A.

ὀλιγοχρήματος, ον, (χρῆμα) *having little property*. Philon I, 287, 39. 344, 31, et alibi.

ὀλιγοχρονίζω, ἴσω ἰῶ, = ὀλιγόχρονός εἰμι. Ptol. Tetrab. 132.

ὀλιγοχροιότης, ητος, ἡ, *the being ὀλιγοχρόνιος, shortness of time*. Ptol. Tetrab. 10. 115.

ὀλιγόχρονος, ον, = ὀλιγοχρόνιος, *of short duration*. Anton. 5, 10.

ὀλιγό-χυμος, ον, *with little juice*. Xenocr. 47.

ὀλιγοψυχέω, ἥσω, = ὀλιγόψυχός εἰμι. Sept. Num. 21, 4. Judith 7, 19. Sir. 4, 9.

ὀλιγοψυχία, ας, ἡ, *the being ὀλιγόψυχος, faint-heartedness*. Sept. Ex. 6, 9. Ps. 54, 9.

ὀλιγόψυχος, ον, (ψυχή) *faint-hearted, pusillani-*

*mous*. Sept. Prov. 14, 29. Esai. 57, 15. Paul. Thess. 1, 5, 14.

ὀλιγῶω, ὥσω, (ὀλίγος) *to make few*. Sept. Reg. 4, 4, 3. Nehem. 9, 32. Ps. 11, 2. Patriarch. 1109 A. Sibyll. 1, 322.

ὀλιγώωρος, ον, (ᾠρα) *lasting a few hours*. Schol. Dion. P. 325, 36.

ὀλιγωρέω, ἥσω, *to think lightly of*. Apollon. D. Pron. 359 A ὀλιγωρεῖσθαι, *to be contrary to analogy; opposed to κατορθοῦσθαι*. — 2. *To faint, swoon*. Theoph. 513, 5.

ὀλιγώρησις, εως, ἡ, = ὀλιγωρία. Themist. 162, 15.

ὀλιγωφελής, ἐς, (ὠφελέω) *benefiting but little*. Herod. apud Orib. II, 164, 3. Sext. 572, 16, et alibi.

ὀλικός, ἡ, ὄν, (ὄλος) *universal*. Procl. Parm. 537 (108), νοῦς.

ὀλικῶς, adv. *universally*. Anton. 11, 16. Did. A. 768 B. Pseudo-Dion. 332 A.

ὀλισθαίνω, *to cause to slip*. Sept. Sir. 3, 24.

ὀλισθηρῶς (ὀλισθηρός), adv. *with a proclivity, easily*. Clem. A. I, 513 A. Orig. III, 901 B.

ὀλίσθησις, εως, ἡ, (ὀλισθαίνω) *a slipping*. Plut. I, 344 B, et alibi. Galen. II, 275 F.

ὀλισθος, ον, ὅ, *fall*. Nicet. Paphl. 33 B.

ὀλκή, ἡς, ἡ, *weight*. Sept. Esdr. 1, 8, 62. Polyb. 31, 3, 16.

ὀλκιμος, ον, *that draws well*. Paul. Aeg. 200, σικύα.

ὀλκός, οὔ, ὅ, = ἀράχνη τὸ ζῶον. Diosc. 2, 68. — 2. *Aqueduct*. Lyd. 41, 4, ὑδάτων. Justinian. Cod. 1, 4, 26.

ὀλκότης, ητος, ἡ, (ὀλκός) *gravity, weight*. Clementin. 201 B.

Ὀλλάρια, ων, τὰ, (ollarius) *Ollaria, a place*. Agath. 108, 16.

ὀλλυμι, *to destroy*. [Theoph. 461, 12 διωλέσθαι = διώλετο.]

ὀλμείος, οὔ, ὅ, = ὀλμος. Schol. Arist. Vesp. 238.

ὀλμίσκος, ον, ὅ, (ὀλμος) *socket of the hinge of a door*. Sext. 487, 11.

ὀλμοκοπέω, ἥσω, (κόπτω) *to bray or pound in a mortar*. Aët. 4, 30, p. 70, 40.

ὀλό-αγνος, ον, = ὄλος ἁγνός, *all-holy*. Jejun. 1913 D.

ὀλο-ἀπόλυτος, ον, *all-free*. Jejun. 1913 C, ἡμέρα, = ἐν ᾗ καταλύομεν εἰς πάντα.

ὀλο-ἄργυρος, ον, = ὄλος ἄργυρός, *all of silver, wholly of silver*. Philon I, 666, 32.

ὀλό-βηρος, ον, *holoverus* = ἀληθινός, *true purple*. Proc. III, 142, 4.

ὀλογραμμάτως (γράμμα), adv. *written in full*. Galen. XIII, 975 B.

ὀλογραφέω, ἥσω, (ὀλόγραφος) *to write a word in full*. Plut. II, 288 E.

ὀλόγραφος, ον, (γράφω) *written in full, not abridged*. Theoph. Cont. 261, 13. — 2. Ho-



logographus, written entirely with one's own hand. *Eus.* II, 580 A. *Athan.* I, 296 A. *Soz.* 1044 B. *Theod. Scyth.* 236 B, λίβελλος.  
 ὁλόγυμνος, *ον*, = ὅλος γυμνός, stark naked. *Chron.* 700, 16. *Theoph. Cont.* 438, 22. (*Lucian.* *Asin.* 9).  
 ὁλογύρως (γύρος), *adv.* all around. *Heron Jun.* 48, 22.  
 ὀλο-δάκτυλος, *ον*, consisting wholly of dactyls. *Drac.* 144, 6, στίχος.  
 ὀλοδρομία, *ας*, ἡ, (δρόμος) the whole course. *Clem. A.* II, 765 A.  
 ὀλό-θεος, *ον*, all god. *Anast. Sin.* 281 B.  
 ὀλοθρευτής, *οὔ, ὁ*, (ὀλοθρεύω) destroyer. *Paul.* *Cor.* 1, 10, 10. *Orig.* I, 1364 C.  
 ὀλοθρεύω, *εύσω*, (ὀλεθρος) to destroy. *Sept. Ex.* 12, 23, *v. l.* ὀλεθρεύω. *Num.* 4, 18. *Judith* 2, 3. *Sir.* 18, 25. *Paul.* *Hebr.* 11, 28. *Patriarch.* 1072 C.  
 ὀλοκαέω = ὀλοκαυτέω. *Clem. A.* I, 125 B.  
 ὀλόκαλος, *ον*, = ὅλος καλός, wholly good. *Damasc.* III, 693 B.  
 ὀλόκανος, *ον*, if a compound of ὅλος and κάννη, must mean wholly of reed, or all of reed. *Porph.* *Cer.* 468, 9.  
 ὀλοκάρδιος, *ον*, (καρδία) hearty. *Petr. Alex.* *Can.* 8, p. 481 A, μετάνοια, hearty repentance.  
 ὀλοκαρδίως, *adv.* heartily. *Nil.* 441 A.  
 ὀλοκαρπεύω, *εύσω*, = following. *Sibyll.* 3, 574.  
 ὀλοκαρπόω, *ώσω*, (καρπός) to offer a whole burnt-offering. *Sept. Sir.* 45, 14. *Philon Bybl.* *apud Eus.* III, 84 B. *Pseudo-Jos. Macc.* 18.  
 ὀλοκάρπωμα, *ατος*, τὸ, (ὀλοκαρπόω) whole burnt-offering. *Sept. Ex.* 30, 20. *Lev.* 16, 24. *Sap.* 3, 6.  
 ὀλοκάρπωσις, *εως*, ἡ, the making of a burnt-offering. *Sept. Gen.* 8, 20. *Lev.* 4, 34.  
 ὀλοκαυτίζω, *ίσω*, = ὀλοκαυτέω. *Phryg.* P. S. 56, 14. *Porphyr.* *Abst.* 346. *Eus.* II, 1401 B.  
 ὀλόκαυτος, *ον*, (καῦσαι) burnt whole. *Sept. Lev.* 6, 23. *Philon* II, 243, 24.  
 ὀλοκαυτόω, *ώσω*, (ὀλόκαυτος) to offer a holocaust. *Classical.* *Aristeas* 12. *Philon* I, 190, 37. *Jos. Ant.* 3, 9, 1 (3, 8, 10 Ὀλομελῆ καυθησόμενα).  
 ὀλοκαύτωμα, *ατος*, τὸ, (ὀλοκαυτόω) holocaustoma, burnt-offering. *Sept. Ex.* 10, 25. *Esdr.* 1, 4, 52. *Judith* 16, 16, et alibi. *Philon* I, 184, 47.  
 ὀλοκαύτως, *adv.* by burning completely. *Pseudo-Dion.* 205 C.  
 ὀλοκαύτωσις, *εως*, ἡ, = ὀλοκαύτωμα. *Sept. Ex.* 29, 25. *Lev.* 6, 10. *Num.* 23, 17. *Judith* 4, 14. *Macc.* 1, 4, 44.  
 ὀλοκληρία, *ας*, ἡ, (ὀλόκληρος) wholeness, sound-

ness. *Sept. Esai.* 1, 6. *Luc. Act.* 3, 16. *Plut.* II, 1041 E. F. *Pseudo-Demet.* 3, 2, completeness.  
 ὀλόκληρος, *ον*, whole, entire. *Classical.* *Sept. Sap.* 15, 3. *Macc.* 1, 4, 47. *Diosc.* 1, 11, 2, 129, p. 250. *Jos. Ant.* 3, 12, 12.  
 ὀλοκλήρως, *adv.* wholly, entirely, completely, in full, without omitting anything. *Erotian.* 44. *Hippol.* 808 B. *Cyrill. A.* I, 788 C. *Schol. Heph.* 2, 1, p. 19.  
 ὀλόκοπος, *ον*, (κόπτω) coarsely pounded. *Diosc.* 5, 65.  
 ὀλοκότινος, *ον*, ὁ, = δηνάριον, denarius. *Theod.* III, 1040 A as *v. l.* = χρύσινος. *Suid.* *Δηνάριον* . . . — Also neuter, τὸ ὀλοκότινον, *ον*. *Apophth.* 237 A. *Leont. Cypr.* 1725 A. 1733 C. — Also, ὀλοκοτίνιν for ὀλοκοτίνιον. *Apophth.* 237 A. *Theoph.* 635, 1. (Compare *Apophth.* 236 D Ἐν χρύσινον.)  
 ὀλό-λεπρος, *ον*, leprous all over. *Orig.* VII, 22 C. *Phot.* I, 1028 D (*Sept. Lev.* 13, 13).  
 ὀλό-λευκος, *ον*, = ὅλος λευκός, all white. *Classical.* *Paus.* 8, 17, 3. *Poll.* 7, 46.  
 ὀλό-λιθος, *ον*, wholly of stone. *Strab.* 17, 1, 42.  
 ὀλομέλεια, *ας*, ἡ, (ὀλομελής) wholeness of limbs. *Theol. Arith.* 36 = ἑξάς.  
 \*ὀλομελής, *ές*, (μέλος) whole, not carved. *Diphil.* *apud Athen.* 8, 102, p. 316 F. *Posidon.* *apud Athen.* 12, 56, p. 540 B, κρέα.  
 ὀλομερής, *ές*, (μέρος) = preceding. *Diod.* 5, 28. *Diosc.* 5, 85, p. 746.  
 ὀλομερῶς, *adv.* wholly, entirely. *Diog.* 5, 28.  
 ὀλο-μόχθηρος, *ον*, wholly wicked or rascally. *Nil.* 297 C. D.  
 ὀλονυκτί (νύξ), *adv.* = ὀλονυκτίως, τὴν νύχθ' ὅλην, all night. *Leo Gram.* 354, 7.  
 ὀλονύκτιος, *ον*, all night. *Marc. Erem.* 1040 A.  
 ὀλονυκτίως, *adv.* all night. *Tzetz. ad Lycophr.* 818.  
 ὀλόνυκτος, *ον*, = ὀλονύκτιος. *Ephr.* III, 298 A.  
 ὀλό-ξηρος, *ον*, = ὅλος ξηρός, all dry. *Symm.* *Ps.* 57, 10. *Anast. Sin.* 761 B.  
 ὀλόξυλος, *ον*, (ξύλον) covered with vessels (πλοία). *Theoph.* 610, 8, θάλασσα.  
 ὀλοπαγής, *ές*, (πήγνυμι) wholly frozen. *Damasc.* I, 676 A.  
 ὀλοπίστως (πίστις), *adv.* with perfect faith. *Clim.* 1184 B.  
 ὀλο-πόλιος, *ον*, entirely gray. *Apophth.* 108 A.  
 ὀλοπράκτως (πράσσω), *adv.* completely. *Nil.* 529 C.  
 ὀλόπυρος, *ον*, (πῦρ) all of fire. *Anast. Sin.* 281 B.  
 ὀλορριζί or ὀλορριζεί (ὀλόρριζος), *adv.* with the entire root. *Sept. Esth.* 3, 13, 21.  
 ὀλόρριζος, *ον*, (ρίζα) *adv.* with the entire root. *Nicet. Paphl.* 44 D.



όλο-σήρικος, *ον*, holosericus, all of silk. *Dioclet.* C. 2, 23. 27. *Macar.* 629 C. *Apophth.* 104 A. *Chron.* 721, 11. *Theoph.* 494, 16. — *Hes.* Σῆρες . . . . τὸ ὀλοσήρικον, silk.

όλοστάτος, *ον*, (ἵστημι) whole, entire. *Pseud-Athan.* IV, 797 B, εἰκῶν.

όλοστερνος, *ον*, (στέρνον) = ἐπιστήθιος, beloved. *Stud.* 816 A.

όλοσφύρατος, *ον*, holosphyratus = ὀλοσφυρήλατος. *Phrygn.* 203.

όλοσφύρητος, *ον*, = following. *Sept. Sir.* 50, 9.

όλοσφυρήλατος, *ον*, wholly σφυρήλατος. *Jos. Ant.* 14, 7, 1.

όλόσφυρος, *ον*, (σφῦρα) = preceding. *Artem.* 137. *Phrygn.* 203. *Nicet. Byz.* 708 A. 776 B, complete.

όλοσχέρεια, *ας*, ἡ, (όλοσχερής) wholeness, totality. *Strab.* 2, 1, 23, p. 121, 8. *Cornut.* 108. *Sext.* 481, 1.

όλόσχοινος, *ον*, made wholly of σχοῖνοι. *Soz.* 1245 A.

όλοσώματος, *ον*, (σῶμα) with the whole body. *Heliod.* 4, 17. *Gregent.* 604 C.

όλόσωμος, *ον*, = preceding. *Eust. Ant.* 621 C. *Stud.* 1348 C.

όλοτελής, *ές*, (τελέω) complete. *Paul. Thess.* 1, 5, 23. *Plut.* II, 909 B. *Clem. A. I.* 285 A. *Iambl. Myst.* 21, 1.

όλοτελῶς, *adv.* completely, wholly. *Aquil. Deut.* 13, 16. *Macar.* 505 B.

όλοτρόπως (τρόπος), *adv.* by all manner, wholly. *Cyrrill. A. I.* 164 C. 168 A.

όλό-τυφλος, *ον*, wholly blind. *Vit. Nil. Jun.* 164 A.

όλούσατρον, τὸ, the Latin olusatrum = σμύρνιον. *Galen.* VI, 364 A. B.

όλοφαής, *ές*, (φάος) all bright. *Basil. Sel.* 461 C.

όλό-φακος, *ον*, ὁ, whole lentil, not bruised. *Georon.* 20, 12, 1.

όλό-φθαλμος, *ον*, full of eyes. *Macar.* 452 D.

όλόφλογος, *ον*, (φλόξ) all of flame. *Anast. Sin.* 281 B.

όλοφυρτέος, *α*, *ον*, = ὃν δεῖ ὀλοφύρεσθαι. *Philostr.* 306.

όλόφωτος, *ον*, (φῶς) all of light. *Germ.* 152 B. *Syncell.* 63, 1. *Jos. Hymnog.* 1021 C. *Psell.* 1169 D.

όλό-χαλκος, *ον*, all of copper or brass. *Pallad. Laus.* 1050 C.

όλό-χλωρος, *ον*, wholly green. *Diosc.* 4, 125 (127).

όλό-χρυσος, *ον*, = ὅλος χρυσοῦς, all of gold, of solid gold. *Jos. B. J.* 1, 7, 6. 6, 8, 3. *Plut.* II, 852 B. *Lucian.* II, 651 (*Philon* I, 503, 38).

όλόψυχος, *ον*, (ψυχή) from his whole soul. *Vit. Nil. Jun.* 25 A, δέησις.

όλοψύχως, *adv.* = ἐξ ὅλης ψυχῆς, with one's whole soul. *Anast. Sin.* 1084 B. *Leont. Cypr.* 1684 D.

ὀλύνθη, *ης*, ἡ, (ὀλυνθος) = ἐρινεός. *Paus.* 4, 20, 2.

ὀλύνινος, *η*, *ον*, of ὀλυνρα. *Galen.* VI, 316 E.

ὀλυνρίτης, *ον*, ὁ, sc. ἄρτος, bread made of ὀλυνρα. *Sept. Reg.* 3, 19, 6.

ὀλως (ὀλος), *adv.* wholly. *Sext.* 681, 30 Οὐδ' ὀλως, not at all.

ὀλωσις, *εως*, ἡ, wholeness, totality. *Theol. Arith.* 59.

ὀμ-άδελφος, *ον*, = ὀμόγνιος. *Schol. Arist. Ran.* 756.

ὀμαδεύω, *ευσα*, (ὀμαδος) = ἀθροίζω, to collect, gather. *Hes.*

ὀμαδικῶς (ὀμάς), *adv.* in conjunction. *Anast. Sin.* 221 D. 261 D.

ὀμαδόν, *adv.* = ὁμοῦ, together. *Porph. Cer.* 94, 15.

ὀμαδος, *ον*, ὁ, = ἄθροισις, collection, gathering. *Hes.*

ὀμακοεῖον or ὀμακόϊον, *ον*, τὸ, (ὀμάκοι) the school of Pythagoras, the Pythagorean society. *Clem. A. I.* 768 B. *Porphyr. V. Pyth.* 44. *Iambl. V. P.* 66. 156. 386.

ὀμάκοι, *ων*, οἱ, (ὀμός, ἀκούω) the disciples of Pythagoras. *Iambl. V. P.* 154. 344.

ὀμαλισμός, *οῦ*, ὁ, (ὀμαλίζω) a levelling, equalization. *Sept. Mich.* 7, 12. *Baruch* 5, 7. *Dion. Thr.* 630, 1, with reference to the grave accent. *Plut.* II, 688 F.

ὀμαλιστέον = δεῖ ὀμαλίζειν. *Georon.* 18, 2, 1.

ὀμαλυντικός, ἡ, ὄν, = δυνάμενος ὀμαλύνειν. *Galen.* VI, 315 C.

ὀμάς, ἄδος, ὁ, (ὀμός) oneness: the sum total. *Syncell.* 75, 5. *Georon.* 10, 2, 3 Πάντες καθ' ὀμάδα, all together. — 2. Community, clan. *Porph. Adm.* 220, 11.

ὀμβρημα, *ατος*, τὸ, (ὀμβρος) rain-water. *Sept. Ps.* 77, 44.

ὀμβρία, *ας*, ἡ, = ὀμβρος. *Schol. Arist. Nub.* 298.

ὀμβρό-θεος, *ον*, divinely raining. *Aquil. Ps.* 77, 2. *Leont. Cypr.* 1608 B, πέτρα, the stone struck by Moses.

ὀμβροκλυσία, *ας*, ἡ, (κλύζω) deluge. *Vit. Nil. Jun.* 77 D.

ὀμβρολυτέω, ἡσω, (λύω) to cause to gush forth. *Damasc.* III, 833 C Ὀμβρολυτεῖς μοι ρεῖθρον ἐξ ἀκηράτου.

ὀμβροτοκία, *ας*, ἡ, (τεκεῖν) production of rain. *Pseudo-Dion.* 336 B.

ὀμβρώδης, *ες*, rainy. *Ptol. Tetrab.* 94.

ὀμείρομαι = ἰμείρομαι. *Paul. Thess.* 1, 2, 8.

ὀμήλης, ὁ, quid? *Melamp.* 462.

ὀμήρευμα, *ατος*, τὸ, (ὀμηρεύω) hostage, pledge. *Plut.* I, 26 F.

ὀμηρίζω, ἴσω, to cup. *Artem.* 317.

ὀμηριστής, *οῦ*, ὁ, (ὀμηρίζω) one that cups. *Artem.* 317.



- Ὅμηρίται, ὧν, οἱ, *Homeritae*, *Hamyar*, an Arab people, improperly referred to India; called also Ἀμερίται. *Simoc.* 132, 14. *Mal.* 433.
- ὁμηρο-μάστιξ, ἰγος, ἡ, *scourge of Ὅμηρος*, an epithet of Zoilus the envious critic. *Eudoc. M.* 203.
- ὁμίδιον, incorrect for ὁμύδιον.
- ὁμιλέω, ἡσώ, *to talk, converse; to say, to speak.* *Polyb.* 4, 4, 7. 16, 34, 6. *Babr.* 15. *Luc.* 24, 14. *Erotian.* 244. *Jos. Ant.* 11, 5, 6, Ἑβραϊστὶ πρὸς ἀλλήλους. *Just. Apol.* 1, 2. *Tryph.* 38. *Sext.* 428, 18. — 2. *To deliver a homily.* *Anc.* 1. *Chrys.* XII, 768 C. *Pallad. Laus.* 1020 D. *Socr.* 673 B. *Socr.* 673 B. *Chal.* 1561 B.
- ὁμιλητέον = δεῖ ὁμιλεῖν. *Clem. A.* I, 461 C.
- ὁμιλητής, οὗ, ὁ, *talker, speaker.* *Petr. Sic.* 1260 B.
- ὁμιλήτρια, ας, ἡ, *female pupil.* *Philostr.* 39.
- ὁμιλία, ας, ἡ, *conversation, talk, speech.* *Erotian.* 2, *style.* *Epict. Euch.* 33, 14, et alibi. *Ignat.* 724 A, *address.* *Tatian.* 805 A. 864 A. *Sext.* 599, 8. 613, 15, et alibi. *Hippol.* Haer. 476, 52. *Dion. Alex.* 1240 A. — 2. *Homily, sermon.* *Clementin.* 1, 20, et alibi. *Clem. A.* I, 1296 C. *Laod.* 19. *Cyrill. H.* 352 B.
- ὁμιχλαίνω (ὁμίχλη), *to make misty.* *Lyd.* 35, 17.
- ὁμματίζω (ὄμμα) = ὀφθαλμίζω. *Anast. Sin.* 1075 C.
- ὁμματοποιός, ὄν, (ὄμμα, ποιέω) *making eyes, causing to see.* *Iambl. V. P.* 70, τῆς ψυχῆς.
- ὁμματουργός, ὄν, (ΕΡΓΩ) = *preceding.* *Iambl. Adhort.* 326.
- ὁμο-άγαθος, ὄν, *equally good.* *Pseudo-Dion.* 593 B.
- ὁμό-βιος, ὄν, *living together.* *Aster.* 237 A.
- ὁμοβουλέω, ἡσώ, (ὁμός, βουλή) *to deliberate together.* *Plut.* II, 96 F.
- ὁμογάλακτος, ὄν, = ὁμογάλαξ. *Antec.* 1, 6, 5.
- ὁμό-γαμβροί, ὡν, οἱ, *sons-in-law with reference to the parents of the wives (sisters).* *Poll.* 3, 3. 32.
- ὁμογένεια, ας, ἡ, (ὁμογενής) *relationship, affinity.* *Strab.* 16, 4, 27. *Diosc.* 1, Prooem. p. 3.
- ὁμογένιος, ὄν, = ὁμόγιος. *Dion. H.* II, 1087, 7.
- ὁμογλωσσέω, ἡσώ, = ὁμόγλωσσός εἰμι. *Dion C.* 41, 58, 3.
- ὁμογνωμοσύνη, ης, ἡ, (ὁμογνώμων) *the being of one mind.* *Poll.* 3, 62, et alibi. *Clem. A.* I, 977 B.
- ὁμογνώμως, adv. = ὁμογνωμόνως. *Caesarius* 1068.
- ὁμόγραμμα, ὄν, (γράμμα) *that has the same letter.* *Lucian.* I, 783.
- ὁμοδέσποτος, ὄν, (δεσπότης) *impartial master?* *Tim. Ant.* 264 A, τοῖς δούλοις.
- ὁμοδημέω, ἡσώ, *to be ὁμόδημος.* *Plut.* II, 823 B.
- ὁμοδημία, ας, ἡ, (ὁμόδημος) *concord, agreement.* *Iambl. V. P.* 72.
- ὁμοδίαυτος, ὄν, (δίαυτα) *living with: common to.* *Dion. H.* II, 1160, 7. *Philon* I, 406, 37. II, 458, 48.
- ὁμοδογματέω (δόγμα), *to hold the same opinions or principles.* *Anton.* 9, 3. 11, 8.
- ὁμόδοξος, ὄν, (ὁμός, δόξα) *of the same opinion or doctrine.* *Lucian. Eunuch.* 2. *Poll.* 6, 156. *Hippol.* Haer. 40, 34. *Orig.* I, 932 B. *Eus.* II, 1069 C. *Athan.* I, 557 A. 480 B. — 2. *Of the same glory.* *Clementin.* 449 C. *Method.* 368 D. *Arius apud Athan.* II, 705 D. *Caesarius* 1021. *Greg. Naz.* II, 476 C. III, 409 A.
- ὁμοδόξως, adv. *holding the same opinions.* *Athan.* II, 21 A. — 2. *With the same glory.* *Method.* 397 A. B. *Arius apud Athan.* II, 21 A.
- ὁμοδρομία, ας, ἡ, (δρόμος) *a running together.* *Lucian.* II, 369.
- ὁμοδύναμος, ὄν, *of the same δύναμις.* *Method.* 368 D. *Pseudo-Dion.* 340 B.
- ὁμοεθνέω, ἡσώ, *to be ὁμοεθνής.* *Diod.* 15, 39.
- ὁμόεθνος, ὄν, = ὁμοεθνής. *Jos. Apion.* 1, 22, p. 455 fin. *Clementin.* 25 A as v. l.
- ὁμοεΐδεια or ὁμοειδία, ας, ἡ, (ὁμοειδής) *sameness of form.* *Dion. H.* V, 215, 14. 543, 1. 641. 5. VI, 787, 2. *Strab.* 11, 11, 6. *Antyll.* apud *Orib.* III, 572, 11. *Diog.* 10, 139. *Longin.* 41, 1.
- ὁμοειδῶς, adv. *in the same form.* *Anton.* 9, 35. *Clem. A.* II, 341 A.
- ὁμοεργής, ἐς, (ΕΡΓΩ) *co-operating.* *Hippol.* 837 A.
- ὁμοεργία, ας, ἡ, *co-operation.* *Max. Conf.* II, 116 B.
- ὁμοέστιος, ὄν, = ὁμέστιος. *Polyb.* 2, 57, 7. *Plut.* II, 703 E. F.
- ὁμοζηλία, ας, ἡ, (ὁμόζηλος) *sameness of pursuits.* *Pseudo-Jos. Macc.* 13, p. 514.
- ὁμό-ζηλος, ὄν, *of the same pursuits or trade.* *Philon* I, 146, 24. *Sext.* 202, 4.
- ὁμοζυγέω = ὁμόζυγός εἰμι. *Clem. A.* I, 236 D.
- ὁμοζυγία, ας, ἡ, (ὁμόζυγος) *the being ὁμόζυγος.* *Dion. H.* V, 197, 7. VI, 1110, 11, *correspondence of parts.* — V, 112, 7 = συζυγία, in verse.
- ὁμόζυγος, ὄν, (ζυγόν) *yoked together, united.* *Pseudo-Dion.* 553. — 2. *Substantively, ὁ ὁμόζυγος, husband; ἡ ὁμόζυγος, L. conjux, wife.* *Ignat.* 949 B. *Just. Apol.* 1, 27.
- ὁμοζωΐα, ας, ἡ, (ζωή) *sameness of life.* *Procl. Parm.* 538 (109).
- ὁμοήθεια, ας, ἡ, (ὁμοήθης) *sameness of character.* *Ignat.* 668 B. *Clem. A.* II, 505 A. *Philostr.* 61.
- ὁμό-θεος, ὄν, *equally god.* *Greg. Naz.* II, 641 A. *Pseudo-Dion.* 593 B. *Anast. Sin.* 281 C.



ὁμό-θεσμος, *ον*, using the same laws; similar. *Sibyll.* 5, 265.

ὁμοθέωρος, *ον*, (θεωρία) of the same appearance. *Caesarius* 904.

ὁμόθρησκος, *ον*, of the same θρησκεία. *Socr.* 648 C. 673 B. *Sophrns.* 3221 C.

ὁμοιάζω, *άσω*, (ὅμοιος) to be like, to resemble. *Marc.* 14, 70. — 2. *Simulo* = εἰκάζω, to liken. *Diomed.* 365, 21.

ὁμοίθεος, *ον*, = ὁμόθεος. *Greg. Naz.* III, 408 A.

ὁμοιογένεια *ας, ή*, (ὁμοιογενής) similarity of race. *Dion. H.* I, 446, 10.

ὁμοιογνώμων, *ον*, (γνώμη) of the same mind or opinion. *Epiaph.* I, 628 A.

ὁμοιογραφέω, *ήσω*, (ὁμοιογράφος) to write in the same manner. *Leont.* I, 1737 D.

ὁμοιόγραφος, *ον*, (γράφω) written alike or with the same letters (ἄρα, ἄρα). *Apollon. D.* Conj. 526, 21.

ὁμοιο-ειδής, *ές*, of like form. *Classical.* *Dion. H.* V, 213, 8. *Cornut.* 27. *Diosc.* 4, 59.

ὁμοιοκαταληκτέω, *ήσω*, = ὁμοιοκατάληκτός *είμι*. *Apollon. D.* Prom. 330 A.

ὁμοιοκατάληκτος, *ον*, (λήγω) ending alike; as ὑμῶν, ἡμῶν. *Apollon. D.* Pron. 324 A. Synt. 168, 9. *Herodn. Gr. Schem.* 601, 1, σχῆμα. *Arcad.* 173. 1. *Greg. Naz.* II, 253 A.

ὁμοιοκατάληκτως, *adv.* by ending alike. *Epiaph.* III, 280 C.

ὁμοιό-λεκτος, *ον*, said alike, expressed in a similar manner. *Did. A.* 316 B.

ὁμοιολέκτως, *adv.* by being expressed in a similar manner. *Did. A.* 405 B.

ὁμοιολεξία, *ας, ή*, (ὁμοιόλεκτος) similarity of diction. *Did. A.* 476 A. *Pseud-Athan.* IV, 156 B.

ὁμοιο-λεπτομερής, *ές*, of equally fine particles. *Schol. Arist. Nub.* 230.

ὁμοιομέρεια, *ας, ή*, (ὁμοιομερής) homoeomeria, likeness of parts; in the philosophy of Anaxagoras. *Plut.* II, 876 B, et alibi. *Just. Cohort.* 3, p. 248 B. *Sext.* 126, 22. *Diog.* 2, 8.

ὁμοιομερῶς, *adv.* according to homoeomeria. *Athan.* II, 756 A. B.

ὁμοιόμορφος, *ον*, of like μορφή. *Diog.* 10, 49.

ὁμοιόστομος, *ον*, (στόμα) with a like front. *Ael. Tact.* 37, 5, διφαλαγγία.

ὁμοιο-ούσιος, *ον*, of like οὐσία. *Athan.* II, 741 B. 744 B. (See also ὁμοιούσιος.)

ὁμοιοπάθεια, *ας, ή*, (ὁμοιοπαθής) likeness of affection or feeling. *Diod.* 13, 24. *Strab.* 1, 1, 9. *Plut.* II, 562 B. 1006 B.

ὁμοιοπαθέω, *ήσω*, = ὁμοιοπαθής *είμι*. *Classical.* *Strab.* 1, 1, 9.

ὁμοιόπιστος, *ον*, (πίστις) of like faith. *Just. Tryph.* 119, p. 753 A.

ὁμοιοπλάστως (πλάσσω), *adv.* formed in a simi-

lar manner. *Steph. Diac.* 1076 C Ὁμοιοπλάστως τῆς προγεγραμμένης εἰκόνος.

ὁμοιό-πους, *ονν*, of like feet. *Drac.* 134, 1.

ὁμοιόπτωτος, *ον*, (πτῶσις) homoeoptotos, in a like case, in grammar. *Plut.* I, 895 A. II, 853 B. 350 D, κῶλα, containing similar cases. *Apollon. D.* Pron. 327 A. Synt. 170, 13. *Herodn. Gr. Schem.* 600, 3, σχῆμα. *Sext.* 650, 17, declined alike. *Porph. Prosod.* 116.

ὁμοιόρροπος, *ον*, (ρέπω) = ισόρροπος. *Galen.* VI, 86 F.

ὁμοιόσημος, *ον*, (σῆμα) of like signification (βροτός, ἄνθρωπος; αὐτάρ, δέ). *Apollon. D.* Conj. 517, 2.

ὁμοιόσκενος, *ον*, (σκευή) dressing alike. *Strab.* 17, 3, 7, p. 412, 1.

ὁμοιόσχημος, *ον*, = ὁμοιοσχήμων, of like form; as ἐμός οἶκος. *Apollon. D.* Pron. 347 A. 388 C.

\*ὁμοιοτέλευτος, *ον*, (τελευτή) homoeoteleutos, ending alike, rhyming. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Pseudo-Demet.* 110, 23. 16, 7, κῶλα. *Sext.* 686, 20.

ὁμοιότης, *ητος, ή*, = ὁμοίωσις, παρομοίωσις. *Aristot. Rhet. Alex.* 27, 1. *Orig.* III, 844 C.

ὁμοιό-τονος, *ον*, of like accent. *Dion. H.* V, 66, 16.

ὁμοιοτροπία, *ας, ή*, (ὁμοιότροπος) likeness of manner or character. *Strab.* 1, 2, 10. 10, 3, 16, p. 386, 1. *Eus.* II, 1400 C. IV, 889 C.

ὁμοιότυπος, *ον*, (τύπος) of the same form. *Ptol. Tetrab.* 106.

ὁμοιοτύπων, *ον*, (τυπόω) formed alike. *Pseudo-Dion.* 141 B.

ὁμοιοτύραννος, *ον, ό*, = ὅμοιος τύραννος. *Philon* I, 514, 21.

ὁμοι-ούσιος, *ον*, = ὁμοιοούσιος; introduced by Macedonius, who objected to the use of ὁμο-ούσιος. *Eunom.* 864 C. *Epiaph.* II, 401 B. *Philostrg.* 528 C. *Socr.* 2, 45. *Theod.* IV, 424 A.

ὁμοιοφανής, *ές*, (φαίνω) appearing alike. *Galen.* XII, 473 B.

ὁμοιόφωνος, *ον*, (φωνή) with a like voice, sounding alike. *Greg. Nyss.* II, 253 A.

ὁμοι-όχρονος, *ον*, = ισόχρονος; as ποιῶν, ἄξιος. *Dion. H.* V, 66, 17.

ὁμοιόχροος, *ον*, (χρόα) = following. *Plotin.* I, 345, 11. *Philon Carp.* 116 D.

\*ὁμοιοχρώματος, *ον*, (χρῶμα) of like color. *Callix. apud Athen.* 5, 33, p. 202 A.

ὁμοιό-ψηφος, *ον*, of like vote. *Dubious.* *Sept. Macc.* 2, 14, 20 as v. l.

ὁμοιωματικός, *ή, όν*, (ὁμοίωμα) denoting resemblance. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τοιοῦτος, τηλικούτος, and their synonyms).

ὁμοίωσις, *εως, ή*, likeness. *Sept. Gen.* 1, 26. *Dion. Thr.* 642, 6 Παραβολῆς ἡ ὁμοιώσεως



ἐπιρρήματα (ὡς, ὥσπερ, ἡὔτε, καθά, καθάπερ). *Basil.* III, 940 C, ἡ πρὸς Χριστόν.  
 ὁμοιωτέον = δεῖ ὁμοιοῦσθαι. *Orig.* I, 481 B.  
 ὁμοιωτικός, ἡ, ὄν, (ὁμοιωτής) *likening.* *Theol. Arith.* 57. *Poll.* 7, 126.  
 ὁμοιωτικῶς, *adv. by resemblance.* *Sext.* 467, 18 705, 12.  
 ὁμόκεντρος, *ον*, (ὁμός, κέντρον) *concentric.* *Strab.* 2, 5, 2.  
 ὁμό-κηνσος, *ον* ὁ, L. *contributarius.* *Justinian.* *Novell.* 128, 7.  
 ὁμόκρηνος, *ον*, (κρήνη) *of the same spring.* *Caesarius* 1096.  
 ὁμολεξία, *as*, ἡ, (λέξις) *sameness of diction or of words.* *Cyrril.* H. 585 B. *Epiph.* I, 1081 D.  
 ὁμολογέω, *to acknowledge* Christ before men. *Matt.* 10, 32. *Clem. R.* 2, 3, τινὰ ἔν τινι. *Just. Apol.* 1, 4. 8. *Heracleon* 1292 C. *Clem. A.* I, 1229 C. — 2. *To acknowledge* as genuine, to receive as genuine and authentic, with reference to the genuine books of the New Testament; opposed to ἀντιλέγω, *to dispute.* *Orig.* IV, 188 D. *Eus.* H. E. 3, 16. 25. — 3. *To confess* one's sins. *Sept. Sir.* 4, 26, ἐφ' ἁμαρτίας.  
 ὁμολογησία, *as*, ἡ, = following. *Cyrril. A.* III, 361 B.  
 ὁμολόγησις, *εως*, ἡ, (ὁμολογέω) *confession.* *Diod.* 17, 68. *Herm. Sim.* 9, 28, of Christ; opposed to ἄρνησις.  
 ὁμολογητέον = δεῖ ὁμολογεῖν. *Orig.* I, 587 C.  
 ὁμολογητής, *οὔ*, ὁ, (ὁμολογέω) *confessor*, a Christian who suffered persecution, beating, and imprisonment, but not martyrdom. *Caius* 28 C. *Clem. A.* I, 1293 A. *Dion. Alex.* 1293 B. *Petr. Alex.* 505 B. — Applied also to such orthodox Christians as were persecuted by heretics. *Horol.* Jan. 21. *Mart.* 12.  
 ὁμολογήτρια, *as*, ἡ, *female confessor.* *Epiph.* II, 192 B. *Pallad.* *Laus.* 1250 A.  
 ὁμολογία, *as*, ἡ, *confession*, with reference to Christian confessors. *Just. Apol.* 1, 4. *Tryph.* 47. *Heracleon* 1292 B. *Apollon. Ephes.* 1381 B. *Martyr. Poth* 1420 A. *Dion. Alex.* 1325 A. — 2. *Confession of sins* = ἐξομολόγησις. *Socr.* 616 B. — 3. *Thanks* = ἐξομολόγησις. A Hebraism. *Sept. Esdr.* 1, 9, 8. — 4. *Vow.* *Sept. Jer.* 41, 25.  
 ὁμόλογος, *ον*, ὁ, = ὁμολογητής. *Martyr. Poth.* 1449 A.  
 Ὁμονοεῖον, *ον*, τὸ, *temple of Ὁμόνοια*, at Rome. *Dion C.* 49, 18, 6, et alibi.  
 Ὁμόνοια, *as*, ἡ, the Roman goddess *Concordia.* *Jos. Ant.* 14, 8, 5.  
 ὁμόνομος, *ον*, = σύννομος. *Ael. N. A.* 7, 17.  
 ὁμοουσιαστής, *οὔ*, ὁ, *defender of the ὁμοούσιον of the Son*; a word of Arian coinage. *Basil.*

IV, 848 B. 921 A. *Pseud-Athan.* IV, 1149 B.  
 ὁμοούσιος, *ον*, homōūsios, *of the same οὐσία.* *Hermes Tr. Poem.* 5, 8. *Epiphanes* apud *Hippol.* Haer. 292, 5 (540, 58). *Ptol. Gn.* 1289 D. *Doctr. Orient.* 684 A. *Iren.* 492 A. 500 B. 501 A. 565 A. *Clem. A.* I, 1012 D. *Hippol.* Haer. 196, 16. *Orig.* IV, 628 A (I, 465 A). *Method.* 352 C, τινός. 361 B, τῷ πατρὶ *Porphyr.* Abst. 1, 19, p. 30. *Iambl. Myst.* 150, 9. *Eus.* II, 1540 A. B. *Did. A.* 536 A, τριάς. — Substantively, τὸ ὁμοούσιον, *the being ὁμοούσιος*, = ὁμοουσιότης. *Basil.* IV, 921 B. *Socr.* 141 B Ἡ τοῦ ὁμοουσίου πίστις, *the belief that the Son is ὁμοούσιος τῷ πατρὶ.* *Theod.* III, 1080 C. (Compare *Tertull.* II, 159 A.)  
 ὁμοουσιότης, *ητος*, ἡ, (ὁμοούσιος) *the being of the same οὐσία.* *Eust. Ant.* 676 A. *Athan.* II, 1152 A. *Greg. Naz.* II, 417 B. *Did. A.* 689 C. 849 A. *Amphil.* 112 C. *Epiph.* II, 500 B. *Cyrril. A.* VI, 65 A.  
 ὁμοουσιῶς, *adv. by being ὁμοούσιος.* *Did. A.* 396. 808 A. 976 A.  
 ὁμοπάθεια, *as*, ἡ, *the being ὁμοπαθής.* *Plotin.* II, 670, 1. 818, 5, et alibi. *Eus.* II, 1377 A.  
 ὁμοπαθέω, ἡσσω, = ὁμοπαθής εἰμι. *Plut.* I, 1053 B, et alibi. *Iambl. V. P.* 354.  
 ὁμό-πατρις, *ιδος*, ὁ, = συμπατριώτης, *fellow-countryman, compatriot.* *Theoph. Cont.* 547, 21.  
 ὁμοπιστία, *as*, ἡ, (ὁμόπιστος) *sameness of faith.* *Cyrril. A.* III, 332 C.  
 ὁμόπιστος, *ον*, (πίστις) *of the same faith.* *Orig.* VII, 144 B. *Athan.* I, 772 A. *Theod. Mops.* 869 C.  
 ὁμοπλοέω, ἡσσω, (ὁμόπλοος) *to sail together.* *Polyb.* 1, 25, 1.  
 ὁμόπλοια, *as*, ἡ, *a sailing together.* *Cic. Att.* 16, 1, et alibi.  
 ὁμο-πόρευτος, *ον*, *going together.* *Pseudo-Dion.* 553 A. 565 B. *Eustrat.* 2385 A.  
 ὁμοπραγέω, ἡσσω, (πράσσω) *to act together.* *Jos. Ant.* 17, 5, 5.  
 ὁμοπράγμων, *ον*, (πρᾶγμα) *acting together, co-operating.* *Jos. Ant.* 17, 12, 1.  
 ὁμοπρόσωπος, *ον*, *of the same πρόσωπον.* *Anast. Sin.* 144 C.  
 ὄμοργμα, *ατος*, τὸ, (ὄμόργνυμι) *stain, spot.* *Synes.* 1369 A.  
 ὁμορέω, ἡσσω, = ὁμορός εἰμι. *Sept. Ezech.* 16, 26. *Diod.* 16, 71. *Strab.* 11, 4, 1.  
 ὁμόρροος, *ον*, (ρέω) *flowing together.* *Plut.* II, 909 C.  
 ὁμόσαρκος, *ον*, (σάρξ) *of the same flesh.* *Cyrril. A.* V, 324 C. *Ant. Mon.* 1596 A.  
 ὁμό-σεπτος, *ον*, *worshipped alike.* *Greg. Naz.* III, 411 A.  
 ὁμοσθενής, *ές*, (σθένω) *of the same power.* *Greg. Naz.* IV, 73 A.



ὁμόσκηνος, *ον*, (σκηνή) *L. contubernalis*, living together. *Dion. H. I*, 140, 12.  
 ὁμόσκοτος, *ον*, in the same darkness. *Greg. Naz. III*, 1270 A.  
 ὁμοστεγέω, ἴσω, = ὁμόστεγός εἰμι. *Basil. Sel.* 592 D.  
 ὁμόστεγος, *ον*, (στέγη) under the same roof. *Greg. Naz. III*, 1062 A.  
 ὁμοστίχως (στίχος), *adv.* verse by verse. *Leont. Mon.* 641 A.  
 ὁμοστράτηγος, *ον*, = συστράτηγος, fellow-general. *Theoph. Cont.* 306, 20.  
 ὁμοσύμφωνος, *ον*, = σύμφωνος, ὁμόφωνος. *Pseud-Athan. IV*, 261 B.  
 ὁμοταγία, *ας*, ἡ, the being ὁμοταγής. *Max. Conf. Schol.* 196 B.  
 ὁμοταγῶς (ὁμοταγής), *adv.* in the same order or row. *Nicom.* 97.  
 ὁμοτικός, ἡ, ὄν, (ὄμνυμι) relating to swearing. *Apollon. D. Synt.* 52, 27, νή, μά. *Orig. I*, 1616 A.  
 ὁμοτιμία, *ας*, ἡ, (ὁμότιμος) sameness of honor. *Greg. Naz. II*, 537 A, τοῦ μονογενοῦς.  
 ὁμοτονέω, ἴσω, = ὁμότονός εἰμι, in music or grammar. *Nicom. Harm.* 26. *Apollon. D. Pron.* 272 A. 364 A. *Adv.* 583, 27. *Arcad.* 129, 1.  
 ὁμό-τονος, *ον*, having the same accent. *Dion. H. V*, 63, 12. *Apollon. D. Pron.* 363 C. 364 A.  
 ὁμοτροπέω, ἴσω, = ὁμότροπός εἰμι. *Cyrrill. A. II*, 60 A. VII, 293 D.  
 ὁμοτροπία, *ας*, ἡ, sameness of character. *Dion. H. II*, 710, 15.  
 ὁμοτρόπως, *adv.* in the same manner. *Diog.* 9, 70. *Iambl. Math.* 216.  
 ὁμοτροφία, *ας*, ἡ, the being ὁμότροφος. *Jos. Ant.* 18, 6, 1.  
 ὁμοῦ, together. *Apocr. Act. Pet. et Paul.* 36  
 Ὁμοῦ σὺν τινί, together with any one. — 2.  
 As soon as = ἄμα followed by καί. *Chrys IX*, 551 B Ὁμοῦ τε γὰρ αὐτὸν ἐπλαττεν ὁ θεὸς, καὶ ἐκείνον ἐνετίθει αὐτῷ.  
 ὁμόϋλος, *ον*, (ϋλη) of the same material. *Nicom. Harm.* 11. *Iambl. V. P.* 250.  
 ὁμοϋπόστατος, *ον*, of the same ὑπόστασις. *Max. Conf. II*, 152 A.  
 ὁμοφρονία, *ας*, ἡ, = ὁμοφροσύνη. *Hippol.* 813 B.  
 ὁμοφρόνως (ὁμόφρων), *adv.* in harmony, harmoniously. *Oenom. apud Eus. III*, 392 A.  
 ὁμοφυΐα, *ας*, ἡ, (ὁμοφυής) sameness of nature. *Greg. Naz. II*, 96 A.  
 ὁμοφυλία, *ας*, ἡ, (ὁμόφυλος) sameness of race. *Strab.* 1, 2, 34. *Plut. II*, 975 E. F.  
 ὁμόφυτος, *ον*, (φύω) growing together; kindred. *Theol. Arith.* 50.  
 ὁμοφυῶς (ὁμοφυής), *adv.* in sameness of nature. *Procl. Parm.* 625 (29). *Anast. Sin.* 264 C.

ὁμοφωνέω, ἴσω, to agree; opposed to διαφέρω-  
 μαι. *Sext.* 63, 30.  
 ὁμοφωνία, *ας*, ἡ, sameness of sound or of lan-  
 guage. *Classical. Diod.* 11, 17. *Lucian.* II, 305.  
 ὁμόφωτος, *ον*, (φῶς) of the same light. *Caesa-  
 rius* 860.  
 ὁμο-χοῖνιξ, *ικος*, ὁ, ἡ, that has the same share. *Plut. II*, 643 D.  
 ὁμό-χορος, *ον*, (χορός) of the same chorus, com-  
 panion. *Plut. II*, 768 B.  
 ὁμοχροέω, ἴσω, = ὁμόχροός εἰμι. *Geopon.* 19, 6, 2.  
 ὁμοχρονέω, ἴσω, = ὁμόχρονός εἰμι. *Lucian. II*, 61. 472, to keep time.  
 ὁμό-χρονος, *ον*, contemporaneous. *Athenag.* 976 A. *Afric.* 73 B. *Themist.* 152, 20. *Themist.* 152, 20. *Alex. Mon.* 4088 A. — 2. In pros-  
 ody, equal in time, = ἰσόχρονος; as ἔλεγον, γράφω. *Drac.* 26, 18. *Apollon. D. Pron.* 384 C.  
 ὁμοχρώματος. *ον*, (χρῶμα) = ὁμόχρους. *Diod.* 1, 88, p. 99, 85.  
 ὁμοψηφέω, ἴσω, to be ὁμόψηφος. *Jos. Ant.* 17, 11, 1.  
 ὁμοψυχέω, ἴσω, to be ὁμόψυχος. *Cyrrill. A. VII*, 557 B.  
 ὁμοψυχία, *ας*, ἡ, (ὁμόψυχος) = ὁμόνοια, una-  
 nimity. *Eus. II*, 889 B. *Athan. I*, 316 C. II, 1045 D.  
 ὁμόψυχος, *ον*, (ψυχή) of one soul or mind. *Pseudo-Jos. Macc.* 14. *Athan. I*, 1237 D, τινί. *Basil. IV*, 776 A, τινός.  
 ὁμύδιον, *ον*, τὸ, = μῦς, muscle, a shell-fish. *Achmet.* 303 Ἐὰν ἴδῃ εσθηγομῖδια, write ἔαν ἴδῃ ὅτι ἐσθίει ὁμύδια. *Eust.* 1485, 47. *Anon. Med.* 259. 267.  
 ὁμφακίζω, ἴσω, (ὄμφαξ) to be unripe or acid. *Geopon.* 3, 13, 5, et alibi.  
 ὁμφάκινος, *ον*, of unripe fruit. *Diosc.* 1, 29, ἔλαιον, = ἔλαιον ὠμοτριβές. *Clem. A. I*, 528 A, βάμμα.  
 ὁμφάκιον, *ον*, τὸ, omphacium, grape-jelly of half-ripe grapes. *Diosc.* 5, 6.  
 ὁμφακίτης, *ον*, ὁ, = ὁμφάκινος, of unripe grapes. *Diosc.* 1, 147. 5, 12, οἶνος. *Geopon.* 8, 11 (titul.).  
 ὁμφακίτις, *ιδος*, ἡ, = ὁμφακίνη. *Diosc.* 1, 146, κηκίς, a species of gall.  
 ὁμφακό-μελι, *ιτος*, τὸ, omphacomel = ὁμφάκιον. *Diosc.* 5, 31. *Philagr. apud Orib.* I, 378, 11.  
 ὁμφακο-ρράξ, *ἄγος*, ὁ, ἡ, with sour grapes. *Philipp.* 68.  
 ὁμφάλιον, *ον*, τὸ, little ὁμφαλός. *Porph. Cer.* 15, 11. 524, 6, perhaps a circle, or concentric circles, in the floor of a great hall or church.  
 \*ὁμφαλός, *οὔ*, ὁ, navel. — Ὁμφαλὸς τῆς γῆς, the navel (centre) of the earth, in the Delphic temple. *Pind. Pyth.* 4, 131. 6, 3. 8, 85.



11, 15. *Strab.* 9, 3, 6. *Cornut.* 196. *Plut.* II, 409 F (quoted). *Paus.* 10, 16, 3. *Tatian.* 825 A. *Jos. B. J.* 3, 3, 5, Jerusalem. — **2.** *Boss*, on a book. *Lucian.* I, 701. III, 107. — **3.** *Hill, height.* *Sept. Ezech.* 38, 12.

ὄμωμι (Persian), a plant. *Plut.* II, 369 E.

ὁμωνυμέω, ἥσω, = ὁμώνυμός εἰμι. *Arcad.* 11, 18. *Sext.* 732, 5. *Clem. A.* II, 592 B.

ὁμωνυμία, ας, ἥ, sameness of name. Classical. *Strab.* 8, 6, 5. *Philon* I, 206, 26.

ὁμωνυμικῶς, adv. with the same name. *Epiph.* I, 632 A.

ὀνάγρα, ας, ἥ, (ὄναγρος) wild she-ass. *Achmet.* 236, p. 210.

ὀναγρόβοτος, ον, (βόσκω) grazed by wild asses. *Strab.* 12, 2, 10.

ὄναγρος, ον, ὁ, onager = ὄνος ἄγριος, wild ass. *Sept. Ps.* 103, 11. *Strab.* 7, 4, 8. *Oenom.* apud *Eus.* III, 397 A. *Artem.* 159. — **2.** *Catapulta* = καταπέλτης. *Lyd.* 158, 20. *Proc.* II, 104, 11.

ὀνάριον, ον, τὸ, little ὄνος. Classical. *Epict.* 2, 24, 18.

ὀνειδίζω, to reproach. *Clem. A.* I, 1129 B Ὀνειδισθεὶς ζηλοτυπίαν.

ὀνειδισμός, οὐ, ὁ, (ὀνειδίζω) a reproaching, reproach. *Sept. Josu.* 5, 9. *Tobit* 3, 4, et alibi. *Dion. H.* I, 433, 2. II, 880, 2.

ὀνειδιστικός, ἥ, ὄν, reproachful. *Diod.* 16, 93.

ὀνειδιστικῶς, adv. reproachfully. *Anton.* 1, 10, 11, 13. *Clem. A.* I, 1049 C. *Orig.* IV, 265 A.

ὄνειδος, ον, ὁ, = τὸ ὄνειδος. *Hippol. Haer.* 456, 61. *Pseudo-Basil.* IV, 529 B. *Theoph. Cont.* 51. 169.

ὀνειρατεύομαι = ὀνειρώσσω. *Simoc.* 298, 8.

ὀνειράζομαι, ἄσθην, to have salacious ὀνειράτα. *Tim. Alex.* 1304 C. *Phot.* IV, 612 C.

ὀνειροκρισία, ας, ἥ, (ὀνειροκρίτης) interpretation of dreams. *Artem.* 184. 258.

ὀνειροκρίτης, ον, ὁ, onirocrites, interpreter of dreams, a book containing explanations of dreams. *Porph. Cer.* 467, 8.

ὀνειροκριτικός, ἥ, ὄν, pertaining to the interpretation of dreams. *Philon* I, 659, 27. II, 58, 36. *Artem.* 116. 305, et alibi.

ὀνειροκρίτις, ιδος, ἥ, female interpreter of dreams. *Inscr.* 481.

ὀνειρομαντεία, ας, ἥ, divination from dreams. *Eudoc. M.* 315.

ὀνειρόομαι, ὠθην, = ὀνειράζομαι. *Sophrns.* 3369 B.

ὀνειροπλήξ, ἡγος, ὁ, ἥ, (ὄνειρον, πλήσσω) dream-stricken, frightened by a dream. *Philon* II, 43, 27.

ὀνειρολύτης, ον, ὁ, (λύω) = ὀνειροκρίτης. *Eus. Alex.* 428 B.

ὀνειροπόλημα, ατος, τὸ, (ὀνειροπολέω) dream. *Clem. A.* II, 629 C.

ὀνειροπολικός, ἥ, ὄν, (ὀνειροπόλος) belonging to an

interpreter of dreams. *Plut.* II, 904 C τὸ ὀνειροπολικόν = ὀνειροκρισία.

ὀνειροπομπεία, ας, ἥ, (ὀνειροπομπός) the sending of dreams. *Eus.* IV, 336 D.

ὀνειρο-πομπός, οὐ, ὁ, dream-sender, a kind of demon. *Just. Apol.* 1, 18. *Galen.* XIII, 275 C. *Iren.* 673 A. 681 B. *Hippol. Haer.* 402, 19. 256, 8. (Compare *Tertull.* I, 411 A.)

ὀνειροσκοπός, ον, ὁ, (σκοπέω) = ὀνειροκρίτης. *Basil.* I, 417 C. IV, 769 B.

ὀνειρο-φαντασία, ας, ἥ, a vision. *Artem.* 378.

ὀνειρωγμός, οὐ, ὁ, (ὀνειρώσσω) salacious dreams. *Diosc.* 2, 165 (166). *Ruf.* apud *Orib.* I, 542, 5. *Artem.* 4. *Clem. A.* II, 49 A.

ὀνειρώδης, ες, dream-like. *Philostr.* 295. *Achmet.* 104.

ὀνέω = ὀνίημι. *Theod. Lector* 225.

ὀνησίδωρος, α, ον, (ὀνησις, δῶρον) profitable. *Plut.* II, 317 A.

ὀνικός, ἥ, ὄν, (ὄνος) pertaining to an ass. *Diod.* 2, 13 as v. l. *Matt.* 18, 6, μύλος, mill-stone.

ὀνοβάτις, ιδος, ἥ, (βαίνω) riding on an ass. *Plut.* II, 291 E. F.

ὀνο-ειδής, ες, like an ass. *Cels.* apud *Orig.* 1477 C. 1341 A.

ὀνο-κένταυρος, ον, ὁ, onocentaurus, a species of tailless ape. *Sept. Esai.* 13, 24, et alibi. — Fem. ἡ ὀνοκενταύρα. *Ael. N. A.* 17, 9.

ὀνοκέφαλος, ον, (κεφαλή) with an asinine head. *Orig.* I, 1353 A. *Athan.* I, 20 B.

ὀνόκωλος, ον, (κῶλον) with ass's-legs. *Schol. Arist. Ran.* 294.

\*ὄνομα, ατος, τὸ, name. *Polyb.* 15, 35, 1 τῶν ἐν πράγμασιν ἐπ' ὀνόματος γεγονότων, = περιφήμων, distinguished. *Strab.* 6, 1, 14. 9, 1, 23 Ἐν ὀνόματι εἶναι, to be famous. *Joann. Epist.* 3, 15 Ἀσπάζου τοὺς φίλους κατ' ὄνομα, by name. *Ignat.* 728 A. 917 B. *Hippol. Haer.* 24, 90. *Mal.* 20. 4 Ἐπωνόμασεν αὐτὴν εἰς ὄνομα τοῦ υἱοῦ αὐτοῦ Ἐνός, he called it Enos after his son. — Κοινὸν or προσηγορικὸν ὄνομα, the Roman praenomen; as Μάρκος, Σέρονιος. *Dion. H.* I, 542, 5. 577, 3 4. II, 635, 7 seq. = *Plut.* II, 288 E τὸ πρῶτον ὄνομα. — Συγγενικὸν ὄνομα, the Roman nomen; as Τύλλιος, Ἰούλιος. *Dion. H.* I, 542, 6. 577, 4. See also *App.* I, 17, 53. — For Christian names, see *Dion. Alex.* 1245 C. [In the Greek Church a child receives its name on the eighth day; a custom borrowed from the Jews (*Sept. Gen.* 17, 12. *Lev.* 12, 3 *Luc.* 1, 59. 2, 21). Before the introduction of Christianity, the child received its name on the tenth day after its birth. *Arist. Av.* 922. *Isae.* 41, 3. *Dem.* 1000, 18. 1001, 5. 1016, 29, et alibi.]

**2.** Name, in the sense of person; usually in the plural. *Luc. Act.* 1, 15. *Orig.* II, 284 B. *Chrys.* IX, 429 A. *Chal.* 1409 D.



- Apophth.* 265 A. *Joann. Mosch.* 2997 D. *Mal.* 60, 20, et alibi. — **3.** *Noun*, in grammar. *Plat. Soph.* 261 E. *Crat.* 425 A. B. 431 B. *Aristot. Hermen.* 2, 1. 2, ἀπλοῦν, *simple noun*; συμπεπλεγμένον, *compound noun* (ἱππαρχος). *Rhet.* 3, 5, 5. *Poet.* 20, 1. 8. 21, 1. 3. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. 11. *Dion. H.* V, 8, 4. 34, 11. *Philon I.* 443, 32. *Plut. II.* 1009 B. *Sext.* 632, 6. 649, 19, *adjective*. — Πεποιημένον ὄνομα, a noun whose sound resembles that of the thing signified; as φλοῖσβος, ροῖζος, δοῦπος. *Dion. Thr.* 636, 14. *Dion. H.* V, 15, 9. — ἴδιον or κύριον ὄνομα, *proper name*. *Philon I.* 541, 5. *Apollon. D. Pron.* 290 C. — **4.** *Word*, grammatically considered, any of the parts of speech. *Classical. Aristot. Hermen.* 3, 4. *Apollon. D. Synt.* 12, 25.
- ὀνομάγουλος, ον, (ὄνος, μάγουλον) *ass-jawed*. *Theoph.* 613, a nickname *Nic. CP. Histor.* 61, 14.
- ὀνομάζω, ἄσω, *to name, to call*. *Sept. Tobit* 3, 8 Ἐνὸς αὐτῶν οὐκ ὀνομάσθης (γυνή). *Nicol. D.* 36 Ὁ χώρος Ἀναιδείας ὀνομάσθη, sc. χώρος. *Philon I.* 622, 17 Ὁρκῶν ὀνομάσθη (τὸ φρέαρ). — **2.** *To call upon the name of, to invoke*. *Sept. Esai.* 26, 13, τὸ ὄνομά σου *Luc. Act.* 19, 13, to say Ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ. *Laod.* 35, ἀγγέλους, in praying. — **3.** *To celebrate, make famous: to applaud*. *Sept. Macc.* 1, 3, 9. *Diod.* 11, 78 ὀνομασμένος, *famous, celebrated*. *Dion. H.* V, 207, 16. *Strab.* 4, 5, 5. *Hippol. Haer.* 2, 15. *Greg. Naz. I.* 861 A. 880 A. *Theoph.* 68. [*Dion C.* 37, 16, 5 ὀνομάδεται = ὀνομασμένοι εἰσί.]
- ὀνομακλήτωρ ορος, ὁ, (καλέω) *the Roman nomenclator*. *Lucian. I.* 665.
- ὀνομαστήρια, ων, τὰ, (ὀνομάζω) *the festival of one's receiving one's name*. *Greg. Naz. II.* 360 B.
- ὀνομαστικός, ἡ, ὄν, *belonging to nouns*. *Dion. H. VI.* 794, 8, λέξις. *Hermog. Rhet.* 226, 19. 227, 7. 231, 15, *adjectives, participles, pronouns*. — **2.** *Substantively, ἡ ὀνομαστική, sc. πτώσις, the nominative case, the nominative*. *Dion. Thr.* 636, 5. *Strab.* 14, 1, 41, p. 118, 13. *Drac.* 32, 14.
- ὀνομαστικῶς, *adv. as a noun or name: as a nominative*. *Dion. H. VI.* 791, 2. 795, 9. 14. 867, 17. *Philon I.* 150, 22.
- ὀνοματίζω, ἴσω, (ὄνομα) *to name*. *Galen. XII.* 93 D.
- ὀνοματικός, ἡ, ὄν, *belonging to the noun*. *Dion. H. VI.* 691, 4. 862, 11. 868, 4. V, 37, 10. 66, 18. 8, 9 τὰ ὀνοματικά, *adjectives and substantives*. *Apollon. D. Conj.* 514, 7 τὸ ὀνοματικόν = ὄνομα. *Sext.* 653, 6.
- ὀνοματικῶς, *adv. as a proper name*. *Apollon. S.* 3, 23. *Strab.* 9, 5, 5, p. 296, 10. *Sext.* 653, 5.
- ὀνομάτιον, ον, τὸ, *little ὄνομα*. *Epict.* 2, 23, 14. 3, 23, 26. *Longin.* 43, 2. *Jul.* 357 A.
- ὀνοματογραφία, ας, ἡ, (γράφω) *list of names*. *Sept. Esdr.* 1, 6, 11.
- ὀνοματοθήρας, α, ὁ, (θηράω) *word-hunter, one who uses rare and obsolete words*. *Athen.* 3, 53. 55.
- ὀνοματολόγος, ον, ὁ, (λέγω) *the Roman nomenclator*. *Plut. I.* 763 A.
- \*ὀνοματομάχος, ον, (μάχομαι) *fighting or quarrelling about words*. *Critol.* apud *Clem. A.* I, 968 B.
- \*ὀνοματοποιέω, ἥσω, *to make or coin words*. *Aristot. Categ.* 7, 11. *Topic.* 1, 11, 7. *Hipparch.* 1041 C. *Philon I.* 602, 43. *Iren.* 568 A. — *Particularly, to form words resembling the sounds made by the thing designated; as φλοῖσβος, κόκκυξ*. *Erotian.* 366. *Galen. II.* 89 C. [Perf. pass. ὀνοματοπεποιήμαι. *Nicom.* 78. *Harm.* 6. *Erotian.* and *Galen.* above referred to.]
- ὀνοματοποιία, ας, ἡ, (ὀνοματοποιός) *the making of words*. *Erotian.* 6. *Iren.* 565 B. — **2.** *Onomatopoeia*. *Strab.* 14, 2, 28, p. 141, 17. *Plut. II.* 747 D.
- ὀνοματοποιός, ὄν, (ποιέω) *making words*. *Athen.* 3, 55, p. 99 C. *Dion. Alex.* 1252 A.
- ὀνοματουργέω, ἥσω, (ὀνοματουργός) = ὀνοματοποιέω. *Pseudo-Demet.* 46, 10.
- ὀνοπρόσωπος, ον, (πρόσωπον) *with an asinine face*. *Solom.* 1341 A.
- ὄνος, ον, ὁ, *ass*. *Gemin.* 768 C οἱ ὄνοι, *two stars so called*.
- \*Ὀνον Γνάθος, ἡ, *Ass's Jaw, a promontory of Laconia*. *Strab.* 8, 5, 1.
- ὀντότης, ητος, ἡ, (ὢν ὄντος) *being-ness*. *Pseudo-Dion.* 817 C. *Anast. Sin.* 264 B. *Max. Conf.* II, 12 C. D.
- ὄντως (ὢν), *adv. really, prithee*. *Joann. Mosch.* 2932 A. C. 3097 C Ὀντως σοι, ἄφες με, γύναι.
- \*ὄνυξ, υχος, ὁ, *L. unguis, nail*. *Alc.* 112 (64) Ἐξ ὄνυχος τὸν λέοντα (γράφειν, καταμαθεῖν), *ex ungue leonem*. *Basil. IV.* 268 C. — Εἰς ὄνυχα, ἐν ὄνυχι, or δι' ὄνυχος, *ad unguem or in unguem, to a nicety, exactly, accurately*. *Plut. II.* 86 A Οἷς ἂν εἰς ὄνυχα ὁ πηλὸς ἀφίκηται. 636 C Ὅταν ἐν ὄνυχι ὁ πηλὸς γένηται. 128 E. *Hor. Sat.* 1, 5, 32 Ad unguem factus homo. — Ἐξ ἀπαλῶν ὀνύχων, *de tenero ungui, from childhood*. *Plut. II.* 3 C. *Epiph.* III, 240 A. — **2.** *Onycha, an aromatic substance*. *Sept. Ex.* 30, 34. *Diosc.* 2, 10. — **3.** *Onyx, a stone*. *Aristeas* 9. *Jos. B. J.* 5, 5, 7. *Lucian. Dea Syr.* 32. — **4.** *Ungula, an instrument of torture*. *Eus.* II, 760 A. *Greg. Nyss.* III, 945 A. *Synes.* 1373 A. *Soz.* 6, 19. 8, 24. *Cyrrill. A.* X, 1084 A.



ὀνυχίζω, ἴσω, (ὄνυξ) *to have the hoof cloven.* Sept. Lev. 11, 3. Deut. 14, 6, et alibi. — **2.** *To pare one's nails; in the middle.* Classical. Sept. Reg. 2, 19, 24. Iambl. V. P. 322. Jul. 339 B. — **3.** *To examine closely,* = ἀκριβολογοῦμαι. Artem. 306. Phryn. 289. Clem. A. I, 1144 B, τὸν τόπον. — **4.** *To pinch.* Diosc. 1, 53, p. 57, ρόδα. — *Tropically, to overreach.* Artem. 37. — **5.** *To look like the stone ὄνυξ.* Pseud-Athan. IV, 264 B. 529 A.

ὀνύχιος, η, ον, onychinus, *of onyx-stone.* Posidon. apud Athen. 11, 89. Plut. I, 943 B. — **2.** *Of onycha.* Diosc. 1, 64, p. 68.

ὀνυχισμός, οὔ, ὁ, (ὀνυχίζω) *the paring of nails.* Strab. 17, 3, 7.

ὀνυχιστήρ, ἦρος, ὁ, paw of an animal. Sept. Lev. 11, 3, et alibi.

ὀνυχίτης, ου, ὁ, (ὄνυξ) *of the onyx-stone.* Strab. 12, 2, 10, p. 515, 10, λίθος, = ὄνυξ. Diosc. 5, 84. — Fem. ὀνυχίτις, ιδος. App. I, 819, 88, λίθος.

ὀνυχο-ειδής, ἐς, *nail-like.* Diosc. 1, 77, p. 80.

ὀνυχοκοπέω, ἥσω, (κόπτω) *to pare the nails.* Pseud-Athan. IV, 529 A.

ὀνυχόω, ὠσω, *to furnish with ὄνυχες.* Schol. Arist. Ran. 230.

ὀνυχώδης, ἐς, = ὀνυχοειδής. Nil. 572 B, *of the nails.*

ὄνωρ, ὠρις, *the Latin honor* = τιμή. Plut. II, 266 F.

ὀξεΐα, see ὀξύς.

\*ὀξεΐδιον, ου, τὸ, = ὀξος, *vinegar.* Dieuch. apud Orib. I, 289, 5. — Also, ὀξίδιον. Leont. Cypr. 1740 B. — Diosc. Eupor. 2, 14 ὀξύδιον, *a little vinegar.*

ὀξ-έλαιον, ου, τὸ, *vinegar and oil mixed together.* Xenocr. 59. Galen. VI, 395 E.

\*ὀξέως (ὀξύς), adv. *with the acute accent.* Aristot. Elench. 21. 4, 8. Moer. 191.

ὀξίδιον, see ὀξεΐδιον.

ὀξίζω, ἴσω, (ὀξος) *to be or become acid.* Diosc. 5, 12. 1, 155. 160, p. 149, et alibi. Soti. 185, 35. — Also, ὀξύζω. Diosc. 2, 118. Galen. II, 255 B.

ὀξινος, less correctly ὀξυνος, η, ον, (ὀξος) *sour.* Phryn. P. S. 53, 10. Pallad. Laus. 1114 C. Geopon. 6, 4, 5. Achmet. 198. Anon. Med. 247. 275.

ὀξό-γαρον, ου, τὸ, = ὀξύγαρον. Phryn. P. S. 56, 22, *condemned.*

ὀξυβαρεία, ας, ἡ, = ὀξεΐα καὶ βαρεία *united, the circumflex (^).* Arcad. 188, 4.

ὀξυβελής, ἐς, *throwing or shooting pointed missiles.* Diod. 14, 50. 20, 48. 86, καταπέλτης. App. I, 215, 32.

ὀξυβελικός, ἡ, ὄν, *pertaining to ὀξυβελής καταπέλτης.* Diod. 20, 75. sc. ὄργανα.

ὀξυβλεπτέω, ἥσω, = ὀξὺ βλέπω, *to be sharp-sighted.* Epict. 2, 11, 22.

ὀξύ-γάλα, ακτος, τὸ, oxygala, *buttermilk.* Strab. 7, 4, 6. Plut. I, 1012 D. Galen. VI, 382 E.

ὀξυγαλάκτινος, η, ον, (ὀξύγαλα) *of buttermilk.* Galen. VI, 321 C, ἄρτος, *kneaded with buttermilk.* 385 C, τυρός.

ὀξύ-γαρον, ου, τὸ, oxygarum, *vinegar and γάρων mixed together.* Epict. 2, 20, 30. Phryn. P. S. 56, 22. Galen. VI, 326 F. Athen. 2, 76, p. 67 F.

ὀξύγγιον, see ἄξούγγιον.

ὀξυγράφος, ον, (ὀξύς, γράφω) = ταχυγράφος. Sept. Ps. 44, 2, γραμματεὺς, *ready writer.* Philon II, 363, 27. 29. Epiph. I, 1073 B. Socr. 292 A.

ὀξυγωνιότης, ητος, ἡ, *the being ὀξυγώνιος, acute-angled.* Apollod. Arch. 24.

ὀξυδερκέω, ἥσω, *to be ὀξυδερκής.* Philon I, 309, 10. 393, 16. Lucian. III, 43. Method. 185 B. — Also, ὀξυδορκέω. Strab. 6, 2, 1, p. 424, 20. Philon II, 56, 36. Plut. II, 515 D (quoted).

ὀξυδερκής, ἐς, *sharp-sighted.* Classical. Philon I, 121, 3. — **2.** *Making the sight sharp, good for the eyes.* Diosc. 1, 105. 3, 48 (55), p. 398.

ὀξυδερκία, ας, ἡ, *sharp-sightedness.* Apollod. 3, 10, 3, 4. Orig. III, 216 B. — Also, ὀξυδορκία. Diosc. 1, 12. 118. Lucian. III, 211.

ὀξυδερκικός, ἡ, ὄν, *promoting sharp-sightedness.* Diosc. 2, 192 (193). — Also, ὀξυδορκικός. Plut. II, 69 A.

ὀξύδιον, ὀξυδορκέω, ὀξυδορκία, ὀξυδορκικός, see ὀξεΐδιον, ὀξυδερκέω, ὀξυδερκία, ὀξυδερκικός.

ὀξύδορκος, ον, = ὀξυδερκής. Pseud-Athan. IV, 272 C.

ὀξυδρομέω, ἥσω, = ὀξυδρόμος εἰμί. Cyrill. A. X, 537 C. Sophrns. 3333 B.

ὀξυδρόμος, ον, (δραμεῖν) *swift-running.* Nil. 1141 D.

ὀξύζω, see ὀξίζω.

ὀξυ-ήκουστος, ον, (ἀκούω) *quickly heard.* Sext. 406, 26.

ὀξυηχής, ἐς, (ἡχέω) *sharp-sounding.* Philostr. 489, φθέγμα.

ὀξύηχος, ον, = preceding. Alex. Aphr. Probl. 33, 36.

ὀξυ-θάνατος, ον, *causing instant death.* Strab. 17, 2, 4.

ὀξυθύμησις, εως, ἡ, (ὀξυθυμέω) = ὀξυθυμία. Artem. 384.

ὀξυκέφαλος, ον, (κεφαλή) *with a pointed head.* Schol. Arist. Av. 1295.

ὀξυκινήσια, ας, ἡ, (ὀξυκίνητος) *rapid motion.* Ptol. Tetrab. 19. Eus. III, 209 B. Eunap. V. S. 46 (82).

ὀξυ-κίνητος, ον, *moving rapidly.* Philon I, 99, 20. 144, 7. Lucian. II, 184, et alibi. Clem. A. II, 360 B.

ὀξύκοῖα, ας, ἡ, (ὀξύήκοος) *sharp hearing, quick*



perception. *Plut.* II, 34 C. 670 F. [The analogical form would be ὀξυκοῖα.]  
 ὀξύ-κρμα, ατος, τὸ, = following. *Pallad.* Laus. 1250 C.  
 ὀξύκρατον, ου, τὸ, (κεράννυμι) mixture of vinegar and water. *Moschn.* 58. *Erotian.* 250. *Diosc.* 2, 127. 165 (166). 195.  
 ὀξύλάβη, ης, ἡ, (λαμβάνω) = πυράγρα, tongs. *Palaeph.* 53, 1. *Mal.* 21, 18.  
 ὀξυμάθεια, ας, ἡ, (ὀξυμαθής) the learning quickly. *Strab.* 2, 3, 5, p. 151, 20.  
 ὀξύμορφος, ου, (μορφή) sharply formed. *Damasc.* III, 836 B.  
 ὀξυ-μυρσίνη, ης, ἡ, oxymyrsine, a species of myrtle. *Diosc.* 1, 10. *Galen.* VI, 366 A.  
 ὀξυνος, see ὀξινος.  
 ὀξυντήρ, ἡρος, ὁ, (ὀξύνω) = ὀβελός. *Aquil.* Job 41, 21.  
 ὀξύνω, υνῶ, to sharpen, whet. *Sept.* Sap. 5, 21.  
 — 2. To pronounce and mark with the acute accent. *Drac.* 12, 10. 19, 18. *Apollon. D.* Pron. 272 A. 303 B. 314 A, λέξι. *Sext.* 624, 28. *Porphyr.* Prosod. 104. — 3. To make sour. *Galen.* VI, 383 D. *Anon. Med.* 249. [Perf. act. ὥξυγα. *Polyb.* 31, 9, 3. *Jos. Ant.* 11, 6, 7 παρώξυγα. — Perf. pass. ὥξυμαι. *Diod.* 13, 110 ἀπ-ὥξυμαι. *Jos. Ant.* 14, 14, 4. *App.* II, 521, 51, edited παρώξυμαι. — Also, *Polyb.* 1, 22, 17 ἀπ-ὥξυσμαι. *Galen.* VI, 128 C.]  
 ὀξυπαθέω, ησα, (ὀξυπαθής) to suffer acute pain. *Theoph.* 548, 13.  
 ὀξυπαθῶς, adv. sensitively. *Simoc.* 223, 2.  
 ὀξυπετής, ἐς, (πέτομαι) flying swiftly. *Euagr.* 2649 B.  
 ὀξυπετῶς, adv. rapidly. *Marc. Erem.* 1029 B.  
 ὀξυποδέω, ἡσω, (πούς) to be swift of foot. *Pseudo-Chrys.* IX, 821 B.  
 ὀξυπόριον, ου, τὸ, (ὀξύπορος) sc. φάρμακον, a laxative. *Aët.* 3, 91, διὰ φοινίκων.  
 ὀξύ-πορος, ου, laxative. *Diosc.* 3, 51 (58), p. 401.  
 ὀξύπτερος, ου, ὁ, (ὀξύς πτερόν) L. accipiter, a species of hawk. *Barn.* 10. *Clem. A.* I, 1005 A.  
 ὀξυπύθμενος, ου, (πυθμήν) with pointed bottom. *Xenocr.* 49.  
 ὀξυρεγμιάω (ὀξυρεγμία), to be troubled with heartburn. *Diosc.* 3, 1. *Antyll.* apud *Orib.* I, 449, 7.  
 ὀξυ-ρόδιον, ου, τὸ, vinegar and ρόδιον mixed together. *Athen.* 2, 76, p. 67 F. *Leo Med.* 119.  
 ὀξυρρεπῶς (ὀξυρρεπής), adv. = following. *Marc. Erem.* 1041 B.  
 ὀξυρρόπως (ὀξύρροπος), adv. by turning rapidly. *Dion. C.* Frag. 50, 3.  
 ὀξύ-ρυγχος, ου, ὁ, a species of sturgeon. *Strab.* 17, 1, 40. 17, 2, 4. *Plut.* II, 353 C, ἰχθύς.

— 2. The angular style of writing. *Pallad.* Laus. 1194 A, χαρακτήρ.  
 \*ὀξύς, εἶα, ὕ, quick, swift. *Jos. Ant.* 17, 13, 2 Ἐκ τοῦ ὀξέος, = ὀξέως, quickly. — 2. Acute, in grammar. *Plat.* Cratyl. 399 A Ὀξεῖα συλλαβή, acute syllable, a syllable uttered with the acute accent. *Sext.* 624, 24, στοιχείον, a vowel with the acute accent. — Τόνος ὀξύς, the acute accent ('). *Apollon. D.* Pron. 335 C. *Porphyr.* Prosod. 109. — Ἡ ὀξεῖα τάσις or προσφδία, the acute accent ('). *Aristot.* Elench. 23, 1. *Rhet.* 3, 1, 4. *Dion. Thr.* 630, 1. *Dion. H.* V, 60, 2. 63, 12. 64, 4. *Drac.* 6, 21, has the power of lengthening a short syllable (doubtful). *Apollon. D.* Pron. 370 B. 304 A Κοιμίζει τὴν ὀξεῖαν, as καλὸς for καλός. 314 A Ὅτε βαρεῖα ἐστὶν ἡ ὀξεῖα, when the acute becomes grave, as in καλὸς τὲ for καλός τε. *Arcad.* 130, 7. *Sext.* 624, 15. *Athen.* 2, 40. *Porphyr.* Prosod. 109. 111. — Τὸ ὀξύ = ὀξύτης. *Dion. H.* V, 59, 1. 62, 1.  
 3. Deep purple. *Arist. Pac.* 1173. *Porph.* Cer. 470, 10. *Cedr.* I, 688, 21. *Eust.* 1658, 58. *Cuop.* 13, 12. — Τὸ ὀξύ, purple-cloth. *Porph.* Cer. 142, 19. *Theoph.* Cont. 147, 16.  
 ὀξυστιία, ας, ἡ, (σίτος) essentially = ὀξυρεγμία. *Aristid.* I, 447, 11.  
 ὀξυτέλευτος, ου, (τελευταίω) ending in a sharp sound. *Polem.* 253.  
 \*ὀξύτης, ητος, ἡ, acuteness, with reference to the acute accent. *Plat.* Cratyl. 399 A. *Aristot.* Poet. 20, 4. *Dion. H.* V, 62, 5. VI, 1101, 8. *Sext.* 624, 21. 626, 17. 756, 31.  
 ὀξυτικός, ἡ, ὄν, = ὀξύς, rapid. *Hippol.* 852 A.  
 ὀξυτόκιος, ου, = ὠκυτόκιος. *Diosc.* 3, 34 (37). 2, 193 (194) as v. l.  
 ὀξυτονέω, ἡσω, (ὀξύτονος) to pronounce (and mark) with the acute accent (on the last syllable). *Philon* I, 243, 2. *Athen.* 9, 62, p. 400 B. — *Nicom.* Harm. 18, in music.  
 ὀξυτονητέον = δεῖ ὀξυτονεῖν. *Bekker.* 457, 12.  
 ὀξύ-τονος, ου, oxytone, that has the acute accent on the last syllable. *Dion. H.* V, 63, 15, συλλαβή. *Apollon. D.* Pron. 301 B. 307 B. *Arcad.* 140, 8. 191, 18, ὄνομα. *Sext.* 619, 4, λέξις. 649, 20. *Porphyr.* Prosod. 109.  
 ὀξυτόνωος, adv. with the acute accent on the final syllable. *Lesbon.* 170 (183). *Apollon. D.* Pron. 295 C. *Sext.* 649, 22.  
 ὀξυτυρία, ας, ἡ, (τύριος) deep purple. *Dioclet.* C. 3, 24.  
 ὀξύφυλλος, ου, (φύλλον) with pointed leaves. *Diosc.* 4, 23. *Achmet.* 151, p. 121.  
 ὀξυχολία, ας, ἡ, the being ὀξύχολος, quick-tempered. *Herm. Mand.* 5, 1. *Orig.* IV, 657 B. *Eus. Alex.* 320 A. *Dorothe.* 1709 A.  
 ὀξυωπέω, ἡσω, to be ὀξυωπής. *Classical.* *Philon* I, 392, 26. *Sext.* 201, 31, et alibi.



ὀξυωπής, ἐς, (ΟΠΩ) *sharp-sighted*. Classical. Philon II, 38, 33.—2. *Sharpening the sight* = ὀξυδερκής. Diosc. 3, 45 (52), p. 392.

ὀξυωπία, ας, ἡ, *sharp-sightedness*. Classical. Philon I, 27, 35. Diosc. 2, 211 as v. l. Sext. 742, 26.

ὀξυωπῶς, adv. *with sharp-sightedness, sharply*. Philon I, 338, 21. 393, 4.

ὀξύδης, ἐς, (ὄξος, ΕΙΔΩ) *sour as vinegar*. Poll. 6, 17. Galen. VI, 383 D. Alex. Aphr. Probl. 78, 3. Sext. 26, 8.

ὄουας and ὄβας, ὁ, the Latin *ovatio*. Plut. I, 310 D. 550 C.

ὄπεμ, see ὄψ.

ὄπεραι, οἱ, *operae* = ἐργάται, *workmen*. Theoph. 562, 4. 680, 19.

ὀπηλίκος δὴ ποτε, *how large or how old soever*. Diog. 10, 150.

ὀπίμος, η, ον, the Latin *opimus*. Plut. I, 27 C. 302 C, in both places written ὀπίμια. Dion C. 44, 4, 3. 51, 24, 4 Σκύλα ὀπίμα, *spolia opima*.

ὄπιον, ου, τὸ, = ὀπὸς μήκωνος, *opium, poppy-juice*. Diosc. 3, 159 (169).

ὀπισθάγκωνα (ὄπισθεν, ἀγκών), adv. *with the hands behind*. Mal. 370, 18, δεδεμένος, *with his hands fastened behind*. Nil. 580 C. Theoph. 178, 10. 502. (Compare Lucian. II, 554 Οἱ ἐκ τῶν ἀγκώνων δεδεμένοι. See also ὀπίσω.)

ὀπισθάμβωνος, ον, (ἄμβων) *behind the pulpit*. Εὐχὴ ὀπισθάμβωνος, *the prayer said by the priest behind the pulpit at the end of the λειτουργία*. Pseudo-Germ. 452 C.

ὀπισθελίνα, ας, ἡ, (*postilena*) a broad strap of leather buckled to the saddle and passing below the animal's tail; called also ὀπισθένη. Mauric. 1, 2. 2, 2. Leo. Tact. 6, 10.

ὄπισθεν, adv. *behind*. Sept. Reg. 1, 6, 7 Ἀπαγάγετε τὰ τέκνα ἀπὸ ὄπισθεν αὐτῶν εἰς οἶκον, *from behind them*.

ὀπισθένη, ης, ἡ, = ὀπισθελίνα. Gloss.

ὀπισθίως (ὀπίσθιος), adv. *backward*. Sept. Reg. 1, 4, 18.

ὀπισθοβαρής, ἐς, (ὄπισθεν, βαρέω) *heavy behind*. Plotin. II, 1394, 11. Simplic. Epict. 128 (78 B).

ὀπισθοβάτης, ου, ὁ, (βαίνω) *one that covers; properly of the lower animals*. Mel. 22.

ὀπισθοβατικός, ἡ, ὄν, *copulating, covering*. Clem. A. I, 504 A.

ὀπισθόγραφος, ον, (γράφω) *opisthographus, written on the back of the papyrus, written on both sides*. Lucian. I, 549, βιβλίον.

ὀπισθοδάκτυλος, ον, *with fingers bent backwards*. Strab. 2, 1, 9, an imaginary race of men.

ὀπισθόκομος, ὄν, (κόμη) *wearing the hair long behind*. Mal. 101, 18. (Compare the Homeric ὄπισθεν κομόωντες.)

ὀπισθοκούρβη, ης, ἡ, = ὀπισθοκούρβιον. Mauric. 2, 2. 8.

ὀπισθοκούρβιον, ου, τὸ, (κούρβος) *the back arch of a saddle, the arch supporting the back of the rider; opposed to ἐμπροσθοκούρβιον*. Leo. Tact. 6, 22. 12, 53.

ὀπισθο-κράνιον, ου, τὸ, *occiput*. Paul. Aeg. 84.

ὀπισθο-μήριον, ου, τὸ, *the back of the thigh*. Melamp. 493.

ὀπισθοτέλεια, ας, ἡ, (τελέω) *arrears of taxes*. Theoph. 761, 11. Cedr. II, 40, 21. Harmen. 1, 3, 48.

ὀπισθοτονικός, ἡ, ὄν, *opisthotonicus, afflicted with ὀπισθοτονία*. Diosc. 1, 58. 3, 16 (18). Galen. II, 316 A.

ὀπισθοτονικῶς, adv. *by ὀπισθοτονία*. Diosc. 1, 71.

ὀπισθοφανῶς (φαίνω, φανῆναι), adv. *backwards*. Sept. Gen. 9, 23.

ὀπισθό-χειρ, εἰρος, ὁ, ἡ, = ὀπίσω τῷ χεῖρε δεδεμένος. Dion C. Frag. 24, 3.

ὄπισμα, ατος, τὸ, (ὀπίζω) *sap of trees extracted*. Diosc. 3, 22 (25).

ὀπίσω, adv. *behind*. Plut. I, 134 B, τὰς χεῖρας περιάγειν. Martyr. Polyc. 1040 B, τὰς χεῖρας ποιῆσαι. Phileas 1561 B, τῷ χεῖρε δεθῆναι.

ὀπλιτοδρομέω, ἡσω, (ὀπλιτοδρόμος) *to run a race in armor*. Paus. 1, 23, 9.

ὀπλιτοδρόμος, ον, (ὀπλίτης, δρόμος) *racing in armor*. Poll. 3, 151.

ὀπλοδοτέω, ἡσω, = ὄπλα δίδωμι. Sept. Macc. 1, 14, 32, τοὺς ἄνδρας, *furnished them with arms*.

ὀπλο-θήκη, ης, ἡ, *armory*. Sept. Par. 2, 32, 27. Diod. 17, 79. Strab. 9, 1, 15. 4, 1, 5, p. 280, 4. Philon II, 530, 42.

ὀπλολογέω, ἡσω, (ὄπλον, λέγω) *to disarm*. Sept. Macc. 2, 8, 27. Philon II, 530, 30.

ὀπλομαχητικός, ἡ, ὄν, (ὀπλομάχος) *belonging to the use of arms*. Sext. 584, 16, τέχνη, *the art of using arms*.

ὀπλομαχικός, ἡ, ὄν, of ὀπλομαχία or ὀπλομάχος. Galen. VI, 89 C.

ὀπλο-ποιέω, ἡσω, *to make arms*. Sept. Sap. 5, 18, τὴν κτίσιν, *will convert creation into arms*. Strab. 15, 3, 18, p. 258, 13.

ὀπλοποιητικός, ἡ, ὄν, = ὀπλοποιικός. Achmet. 293.

ὀπλοποιία, ας, ἡ, *manufacture of arms*. Diod. 14, 44. Strab. 1, 1, 7. 17, 3, 15, p. 419, 16, the title of the eighteenth book of Homer's Iliad.

ὀπλοποιός, ὄν, (ποιέω) *manufacturing arms*. Diod. 14, 43. Jos. Ant. 6, 3, 5.

ὀπλ-ορχηστής, οὔ, ὁ, *armed dancer*. Ptol. Tetrab. 180.

ὀπλοσκοπία, ας, ἡ, (σκοπέω) *military review*. Philon II, 130, 3.

ὀπλουργός, ὄν, (ΕΡΓΩ) = ὀπλοποιός. Ptol. Tetrab. 180.



ὀπλοφυλάκιον, ου, τὸ, (ὀπλοφύλαξ) *armory*.  
Strab. 15, 1, 52.

ὀπλο-φύλαξ, ακος, ὁ, L. *armorum custos*, *armorer*.  
Inscr. 3902, γ. Athen. 12, 53, p. 538 B.

ὀποβάλαμον, ου, τὸ, (ὀπός, βάλαμον) *the sap of the balsam-tree*. Diosc. 1, 18. Jos. Ant. 14, 4, 1. B. J. 4, 8, 3, p. 299. — Also, *the balsam-tree*. Ant. 8, 6, 6.

ὀποθεν-δη-ποτ-οὖν = ὀπόθεν δὴ ποτ' οὖν, *from any place whatsoever*. Jos. Apion. 1, 29, p. 464.

ὅποι, adv. *whither: whithersoever*. Eus. Π, 725 B Ὅποι καὶ βούλονται, *quoquo, quocumque*

\*ὀποῖος, α, ου, L. *qualis, of what sort*. — Οὐδ' ὀποῖος, = οὐδεῖς. Theopomp. apud Polyb. 8, 11, 13 Οὐτ' ἄλλους οὐδ' ὀποῖους. Polyb. 4, 65, 3 Οὐδ' ὀποῖας ἦττων, = οὐδεμιᾶς. 5, 21, 7. 9, 27, 9. 10, 19, 4 Οὐδ' ὀποῖαν ἄν, = οὐδεμίαν. — Dion. H. VI, 751, 9 Ὅποῖου γένους. — 2. In the protasis of a conditional clause it is sometimes strengthened by καί or δέ. Iren. 505 B Ἀδύνατον φθορὰν καταδέξασθαι, κὰν ὀποῖαις συγκαταγίνονται πράξεσι. Eus. II, 813 C Ὅποῖαν δ' ἂν βουλευθῇτε. 884 A Τημελεῖν ὀποῖον δ' ἂν βούληται θεῖον. Mal. 422, 16.

ὀποῖος-δήποτε, L. *qualiscumque, of what kind soever, of whatever sort*. Dion. H. I, 389, 4. II, 1011, 12. VI, 1027, 5 Ὅποῖόν τι δήποτε.

ὀποῖος-δη-ποτ-οὖν, *qualiscumque*. Cleomed. 9, 11 Ἐφ' ὀποῖα δήποτ' οὖν. Hermes Tr. Iatrom. 394, 11. Sext. 365, 22. 608, 18. 303, 5 ὀποῖος-δήποτε οὖν.

ὀποῖος-οὖν, *qualiscumque*. Sext. 365, 25. — Polyb. 23, 8, 3 Μηδ' ὀποῖαν οὖν, *none whatever*.

ὀποῖος-ποτ-οὖν, *qualiscumque*. Orig. III, 1384 B.

ὀποι-οὖν, L. *quocumque, to whatever place*. Philon II, 372 32.

ὀποι-ποτ-οὖν, *stronger than the preceding*. Orig. I, 715 D.

ὀποῖος-δήποτε, *qualitercumque, howsoever*. Orig. I, 925, D.

ὀπο-κάρπασον, ου, τὸ, = ὀπὸς καρπάσου. Diosc. Delet. p. 14.

ὀπο-πάναξ, ακος, ὁ, = ὀπὸς πάνακος. Diosc. 3, 48 (55). Delet. p. 10.

ὀπός, ου, ὁ, sc. τῆς μήκωνος, *orium*. Diosc. 4, 65. 5, 125 (126), pp. 557. 795.

ὀποσαπλασιόνως (as if from ὀποσαπλασίων), adv. *how manifold soever*. Orig. IV, 652 A.

ὀποσά-πους, ουν, = ὀπόσων ποδῶν. Lucian. II, 716.

ὀπόσος, η, ου, as much as: as many as. Jos. Ant. 17, 6, 3 Ἀνεῖσι χεῖρα πολλὴν ἀγόμενος ὀπόσοι ἀνθέξοιεν τῷ πλήθει, as many as should resist.

ὀποσος-δὴποτε, L. *quantuscumque, how great soever*. Dion. H. II, 674, 2.

ὀποσος-οὖν, *quantuscumque*. Dion. H. III, 1556, 12. Dion C. 51, 20, 8.

ὀπόταν = ὅτε, *when*. Barn. 12, καθεῖλε.

ὀπότε, adv. *when*. Sept. Tobit. 7, 11 Ὅπότε ἐὰν εἰσεπορεύοντο πρὸς αὐτὴν, ἀπέθνησκον, = ὀπότε εἰσπορεύοντο.

ὀποτε-οὖν, see ὀποτοῦν.

ὀπότερος, α, ου, *which of the two*. — Οὐδ' ὀπότερος, = οὐδέτερος. Sext. 755, 2 Ὡν οὐδὲ ὀπότερον. Max. Hier. 1348 B Οὐδ' ὀπότερον αὐτῶν οὔσα. Orig. I, 1457 A. — Μηδ' ὀπότερος, = μηδέτερος. Dion. H. I, 359, 6.

ὀποτερος-οὖν, L. *utercumque, whichever of the two*. Dion C. 42, 49, 5.

ὀποτ-οὖν, L. *quandocumque, whenever*. Diod. II, 628, 66. — Also, ὀποτε-οὖν. Chrys. I, 612 C.

ὅπου, adv. *where: wherever*. Sept. Macc. 1, 1, 57 Καὶ ὅπου εὐρίσκετο παρά τινι βιβλίον . . . ἐθανάτου αὐτόν. Joann. Mosch. 2865 A Ὅπου ἤρρισκεν κοίτην λέοντος, ἐκεῖ ἐκάθευδεν. — 2. In some place, somewhere = πού. Sext. 14, 3 Ὅπου μὲν γένηται φλέψ, ὅπου δὲ ἀρτηρία, ὅπου δὲ ὀστέον. 731, 27 Ὅπου μὲν ἐνεργεστέραν, ὅπου δὲ ἀπρακτοτέραν. — 3. Interrogative, = πού in indirect interrogations. Joann. Mosch. 2997 A Ἐποίησε δύο νυχθήμερα μὴ δυνηθεῖς ὅπου κινηθῆναι = κινηθεῖν or κινηθῇ. — 4. Which = ὅς. Apophth. 300 D Οὐδὲ γὰρ εἶχε τίποτε τοῦ αἰῶνος τούτου ὕλην, εἰ μὴ ραφίδα, ὅπου τὰ θαλλία ἔσχιζεν, = ἡ instrumental.

ὅπου-δ' ἂν = ὅπου δὲ ἂν, *in any place*. Dion C. Frag. 109, 21. — So in the protasis. Apocr. Act. Pet. et Paul. 5 Ἰνα, ὅπου δ' ἂν εὐρεθῇς, ἀποκτανθῇς. Act. Paul. et Thecl. 25 Ἀκολουθήσω σοι ὅπου δ' ἂν πορεύῃ. Cedr. I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.

ὅπου δὴποτε, L. *ubicumque, wheresoever*. Polyb. 26, 10, 5.

ὅπου-δη-ποτ-οὖν, *somewhat stronger than the preceding*. Jos. Apion. 2, 15.

ὅπου-ποτ-οὖν, = preceding. Strab. 1, 1, 8. Orig. III, 288 A.

ὅπους, ερις, οpus = ἔργον. Plut. I, 27 C.

ὀπόφυλλον, ου, τὸ, (ὀπός, φύλλον) *the petal of the wild σιλφίον?* Diosc. Eupor. 1, 232. 234. 2, 31 (22 Ὅπὸς σιλφίου ἀγρίου).

ὀππικίζω and ὀφφικίζω (οpicus) = βαρβαρίζω. Lyd. 6, 21. 7, 1.

ὀπτάζομαι, to be seen. Sept. Num. 14, 14.

ὀπτάνομαι = ὀπτάζομαι. Sept. Reg. 3, 8, 8. Tobit 12, 19. Luc. Act. 1, 3. Hermes Tr. Poem. 31, 15.

ὀπτασία, ας, ἡ, (ὀπτάζομαι) *sight, appearance, vision*. Sept. Sir. 43, 2. 16. Malach. 3, 2. Luc. 24, 23, et alibi. Theodtn. Dan. 9, 23. Martyr. Polyc. 1037 C. Iren. 829 B.

ὀπτέον = δεῖ ὀρᾶν. Plotin. II, 1315, 12.

ὀπτεύομαι = ὄσσομαι. Eust. Dion. 122, 26.



ὀπτητέον = δεῖ ὀπτᾶν. *Diosc.* 5, 103, p. 771.

\*ὀπτίζω = ὀράω. *Archyt.* apud *Iambl.* *Adhort.* 48.

ὀπτικίον, ου, τὸ, (ΟΠΩ) the Latin *auspicium* grecized. *Epict.* 3, 24, 117.

Ὀπτιλέτις, ιδος, ἡ, (ὀπτίλος) *Optiletis*, epithet of *Athene*. *Plut.* I, 46 A.

ὀπτίλος, ου, ὁ, Doric = ὀφθαλμός, *oculus*. *Plut.* I, 46 A.

ὀπτίματοι, ων, οἱ, the Latin *optimates*. *Olymp.* 450, 9. — A body of soldiers so called. *Mauric.* 1, 3, et alibi. *Theoph.* 692, 2. 734, 10. *Porph.* *Cer.* 460, 14. — *Camp-followers*, *camp-attendants*. *Id.* *Them.* 26, 9.

ὀπτιμος, *optimus* = ἄριστος. *Dion. C.* 68, 23, 1.

ὀπτίων, ωνος, ὁ, the Latin *optio* = αἵρετός, γραμματεὺς, *commissary*, *commissioner*. *Plut.* I, 1063 F. *Lyd.* 157, 12. *Justinian.* *Novell.* 130, 1. *Proc.* I, 381, 14. 499, 1.

ὀπτόμινσον, ου, τὸ, (ὀπτός, μίνσος) *roast meat*. *Porph.* *Cer.* 293, 14. 748, 12.

ὀπτός, ἡ, ὄν, *ripe*. *Aporhth.* 285 A.

ὀπυῖω = βινέω. *Lucian.* II, 359.

ὀπωρικός, ἡ, ὄν, (ὀπώρα) *pertaining to fruit*. *Pallad.* *Laus.* 1162 D, δένδρα, *fruit-trees*. *Georon.* 4, 1, 14, ἄμπελος, *autumnal*??

ὀπωρισμός, ου, ὁ, (ὀπωρίζω) = οἶνος, an absurd meaning. *Aquil.* *Dent.* 7, 13.

ὀπωροβόρος, ου, (βιβρώσκω) *fruit-devouring*. *Caesarius* 1100.

ὀπωρο-κάπηλος, ου, ὁ, *fruiterer*. *Alciph.* 3, 60.

ὀπωροπώλης, ου, ὁ, (πωλέω) = *preceding*. *Poll.* 6, 128. *Phrygn.* 206, *condemned*.

ὀπωροφυλάκιον, ου, τὸ, (ὀπωροφύλαξ) *garden-watcher's hut*. *Sept.* *Ps.* 78, 1. *Mich.* 1, 6, et alibi.

\*ὅπως, *that*, negatively ὅπως μή, denoting the immediate or remote object of certain verbs. *Hom.* *Od.* 3, 19 Λίσσεσθε δέ μιν αὐτὸν ὅπως νημερτέα εἴπη. *Jos.* *Ant.* 11, 5, 1. 12, 4, 8 Δεηθείσης ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 6 Ἔστησε κατ' ἐνιαυτὸν ὅπως τελῶσιν. 14, 10, 18 Ἐδιδάξαμεν αὐτὸν ὅπως ἀπολύσῃ. 14, 10, 22 Ἐδογματίσεν ἡ σύγκλητος περὶ ὧν ἐποιήσατο τοὺς λόγους, ὅπως μηδὲν ἀδικῇ, κ. τ. λ. *Thom.* 13, 1. *Apocr.* *Act.* *Andr.* 15 Εἰρηκὼς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. *Vit.* *Epiph.* 72 C Εἶπεν ὁ κόραξ ὅπως μὴ ᾗς διάκονος. *Epiph.* I, 173 A Ἐπικαλοῦμαι αὐτὸν ὅπως καταυγάσῃ τῆς ἡμετέρας εὐτελείας τὸν νοῦν. *Pseudo-Jos.* *Macc.* 5 Συμβουλεύω σοι ὅπως σώζῃς. — 2. *That*, as the subject of certain *impersonal verbs*. *Moschn.* *Prooem.* Ἦρεσεν ἡμῖν ὅπως τὴν ἀκολουθίαν ἐν ἐπιτομῇ ποιήσω *Sept.* *Esd.* 1, 8, 11 Δέδοκται ὅπως ἐπισκέψωνται. 1, 8, 22 Ὑμῖν δὲ λέγεται ὅπως μηδεμία φορολογία, μηδὲ ἄλλη ἐπιβουλή

γένηται. *Eus.* II, 833 C Καὶ τὰ κυριακὰ δὲ τὰ οἰκεία ὅπως κατασκευάζοιεν συγχωρεῖται.

3. *That*, in connection with certain words, or expressions, having the force of verbs. *Pseudo-Jos.* *Macc.* 4, p. 503 Δόγμα ἔθετο ὅπως θάνοιεν. — 4. *That*, in logical apposition with a demonstrative pronoun or adverb. *Xen.* *Cyr.* 6, 2, 11. *Lucian.* I, 485 Τοῦτο μόνον ἐξ ἅπαντος θηράσῃ ὅπως τὸ παρὸν εὖ θέμενος παραδράμῃς γελῶν τὰ πολλά. *Apocr.* *Act.* *Andr.* 6.

5. *That*, in order that, denoting purpose. With the future optative. *Epiph.* I, 413 B, διαδράσοι. *Agath.* 37, παραστήσονται. — 6. *That* = ὅτι. *Aster.* 344 A Πάντως δὲ ἀγκόατε τοὺς ἄνδρας τῆς πόλεως ὅπως θερμοί τε ᾧσι = εἰσί. — 7. *So that* = ὥστε. *Theod.* I, 1244 A. *Theophyl.* B. I, 69 A. 633 B.

ὅπως-δη-ποτ-οῦν, L. *quomodocumque*. *Diosc.* *Iobol.* 3, p. 64.

ὅπως-οῦν, *quomodocumque*. *Sext.* 675, 15 Οὐχ ὅπως-οῦν, ἀλλὰ διὰ λόγων.

ὅπως-ποτ-αν-οῦν, in whatever manner. *Orig.* I, 1481 C.

ὅπως-ποτε *quomodocumque*. *Dion.* H. I, 29, 13. *Orig.* I, 669 C.

ὅπως-ποτ-οῦν, *quomodocumque*. *Orig.* IV, 121 B.

ὄραμα, ατος, τὸ, a vision. *Sept.* *Gen.* 15, 1. 46, 2. *Luc.* *Act.* 9, 10, et alibi. *Patriarch.* 1061 A. *Clementin.* 397 B. *Artem.* 24. *Apocr.* *Act.* *Barn.* 7 Ὁραμα δὲ ᾗν ὀφθέν τῷ Παύλῳ ὥστε σπεῦσαι αὐτὸν ἐπὶ Ἱερουσαλήμ, *Paul was commanded in a dream to hasten to Jerusalem*.

ὄραματίζομαι, ἰσομαι, = ὀρῶ, ἐπιβλέπω. *Aquil.* *Ps.* 10, 4.

ὄραματισμός, ου, ὁ, = ὄρασις, a vision. *Aquil.* *Prov.* 29, 18, et alibi.

ὄραματιστής, ου, ὁ, one that sees visions. *Symm.* *Esai.* 56, 10.

ὀράριον, incorrect for ὠράριον.

ὄρασις, εως, ἡ, a vision, supernatural appearance. *Sept.* *Num.* 24, 16. *Sir.* 46, 15 Πιστὸς ὀράσεως, *true prophet*, = 48, 22 Πιστὸς ἐν ὀράσει. *Esai.* 1, 1, et alibi.

ὀρατέον = δεῖ ὀρᾶν. *Theol.* *Arith.* 38.

ὀρατής, ου, ὁ, (ὀράω) *seer*, *beholder*. *Sept.* *Job* 35, 13. *Plut.* I, 536 A.

ὀρατικός, ἡ, ὄν, = δυνάμενος ὀρᾶν. *Classical.* *Sept.* *Prov.* 22, 29. *Dion.* H. V, 65, 10, αἴσθησις, the sense of sight. *Cleomed.* 97, 19, πνεῦμα. *Philon* I, 294, 18. 335, 6. 173, 18. 78, 29 Τὸ ὀρατικὸν τῆς ψυχῆς. *Epict.* 1, 6, 4. *Plut.* II, 898 F τὸ ὀρατικόν, the faculty of sight. *Anton.* 9, 8. *Galen.* II, 246 A, ἀντιλήψεις. *Sext.* 267, 7, πάθος.

ὀρατικῶς, adv. *by seeing*. *Sext.* 267, 7.

Ὀράτιος, ου, ὁ, *Horatius*. *Diod.* 11, 53. *Dion.* H. I, 465, 17.



ὁρατίων, incorrect for ὠρατίων.

ὁράω, to see. *Basil.* IV, 189 C Πάντες μὲν ὁρῶμεν κατὰ ἀνατολὰς ἐπὶ τῶν προσευχῶν, look towards the east. *Mal.* 215 Ἐωρακὼς ἑαυτὸν μὴ δύνασθαι πολεμῆσαι αὐτῷ, seeing that he could not wage war against him. — Impersonal, ὥφθη, it was seen or revealed. *Sept. Macc.* 1, 6, 43, ὅτι ἐν αὐτῷ ἐστίν. *Patriarch.* 1052 C, αὐτῷ ὅτι μέλλει ἀποθνήσκειν. — Σὺ ὄψει, see thou to it. *Matt.* 27, 4. *Luc. Act.* 18, 15 Ὁψεσθε αὐτοί, look ye to it, it is none of my business. *Epict.* 1, 4, 13 Ἴδε μου τοὺς ἀλτῆρας· ὄψει σὺ καὶ οἱ ἀλτῆρες. 1, 4, 27. 1, 5, 3 Εἰ δὲ καὶ σὺ τὸ σὸν ἐποίησας, ὄψει αὐτός. *Anton.* 8, 41. 9, 29. 5, 25 Ἄλλος ἀμαρτάνει· τί εἰς ἐμέ; ὄψεται, viderit. — 2. To see prophetically. *Sept. Num.* 24, 3 Ὁ ἀληθινῶς ὁρῶν, a seer. *Philon* I, 293, 37. — 3. Specto, to intend to do anything. A Latinism. *Zos.* 53, 14, πρὸς ἀπόστασιν. 327, 20, εἰς τὴν Ἀττάλου καθαίρεσιν. — 4. Intransitive, to seem good = δοκέω. *Theoph.* 314, τινί.

ὀρβικουλάτος or ὀρβικλάτος, η, ον, the Latin orbiculatus = κυκλοειδής. *Diosc.* 1, 162, μῆλα. *Galen.* XIII, 615 D. *Athen.* 3, 20.

ὀργάνιον, ου, τὸ, little ὄργανον. *Mel.* 64.

ὀργανοποιέω = ὄργανα ποιῶ. *Hermes Tr. Poem.* 64, 5.

ὀργανοποιός, όν, (ὄργανον, ποιέω) making instruments. *Diod.* 17, 43. *Ptol.* Tetrab. 180.

ὀργανόω, ὥσω, to organize. *Sext.* 218, 9.

ὀργιασμός, ου, ό, (ὀργιάζω) a celebrating of orgies. *Diod.* 1, 22, p. 26, 61. *Dion. H.* I, 276, 6. III, 1482, 1. *Strab.* 10, 3, 7. *Plut.* I, 547 C. 665 D. II, 169 D.

ὀργιαστής, ου, ό, one who celebrates orgies. *Plut.* II, 1107 F, et alibi. *App.* II, 592, 36, τῆς Ἰσιδος.

ὀργιάω = ὀργιάζω. *Philon Bybl.* apud *Eus.* III, 84 D. *Epiph.* II, 801 B. — *Sept. Esai.* 5, 29, to be fierce.

ὀργυαῖος, α, ον, (ὀργυιά) a fathom long. *Strab.* 15, 1, 69.

ὀρδιναῖος, α, ον, (ὀρδινος) adjusted in order. *Steph. Diac.* 1124 B.

ὀρδινάριος, α, ον, the Latin ordinarius = τακτός. *Synes.* 1537 D, ἄρχων. *Antec.* 3, 9, 2. 3, 12 (init.). *Justinian.* Novell. 20, 3. *Mal.* 345. *Chron.* 623, 7, ὑπατοι, ordinarii consules.

ὀρδινατίων, ωνος, ή, ordinatio. *Justinian.* Edict. 3, 24, 117. *Mauric.* 1, 5. 12, 9.

ὀρδινεύω, ευσα, ordino, to arrange, to bring about. *Apocr. Act. Pet. et Paul.* 16 Ἐγὼ ὀρδίνευσα ἵνα ὁ ἐπίσκοπος Ἰουβενάλιος, ὃν ἐχειροτόνησεν Πέτρος, μετὰ τῆς ἡγουμένης Ἰουλιανῆς κοιμηθῇ. *Mauric.* 1, 5. — 2. To ordain a bishop = χειροτονέω. *Apocr. Act. Pet. et Paul.* 7.

ὀρδινος, ου, ό, ordo = στίχος, ἀκία, row, line. *Mauric.* 1, 19. *Nicet. Byz.* 772 C. *Leo.* Tact. 4, 19. 14, 64. — 2. Turn. *Pseudo-Basil.* III, 1309 A Εἴ τις οὐχ αἰρῇ εὐλογίαν εἰς τὸν ὀρδινον αὐτοῦ, γενέσθω ἀπευλογίας, when his turn comes. 1312 A Ἀπὸ τοῦ ὀρδίνου τῆς ὑπηρεσίας.

ὀρεᾶνες, ων, οί, a mystical word = ἄνδρες. *Plut.* II, 406 E.

ὀρειάριος, incorrect for ὀρριάριος.

ὀρειάς, ἄδος, ή, = ὀρεία. *Cyrril. A.* I, 417 C, sc. νύμφη, oreas, Oread.

ὀρειβασία, ας, ή, (ὀρειβάτης) the living on the mountains. *Strab.* 10, 3, 23. 12, 4, 3. *Max. Tyr.* 92, 18.

ὀρειβατέω, ήσω, to be ὀρειβάτης. *Diod.* 5, 39. *Strab.* 3, 4, 15. *Plut.* I, 574 B.

ὀρειβατικός, ή, όν, pertaining to the walking on mountains. *Clem. A.* I, 537 B.

ὀρειδρομία, ας, ή, (ὀρειδρόμος) a running on mountains. *Antip. S.* 82.

ὀρεινοβατής, ές, (ὀρεινός, βαίνω) ranging on mountains. *Eus.* V, 181 A.

ὀρεῖον, incorrect for ὀρρίον.

ὀρειονόμος, ον, = ὀρεινόμος, feeding on mountains. *Antip. S.* 15.

ὀρεΐτης, ου, ό, (ὄρος) mountaineer. *Polyb.* 3, 33, 9.

ὀρειτρεφής, ές, (τρέφω) mountain-fed. *Lucian.* II, 254, θήρ.

ὀρεΐφοιτος, ον, (φοιτάω) = ὀρειβάτης. *Babr.* 95, 25. *Cornut.* 183.

ὀρεκτέον = δεῖ ὀρέγειν. *Clem. A.* I, 737 C. II, 35 A. 37 A.

ὀρεκτιάω = ὀρέγομαι. *Cyrril. A.* I, 224 B.

ὀρεκτικῶς (ὀρεκτικός), adv. with desire. *Epict.* 3, 3, 2.

ὀρ-εμπότης, ου, ό, (ὄρος, ἐμπίνω) mountain-drinking, mystic word, = ποταμός. *Plut.* II, 406 F.

ὀρεστίας, ου, ό, of the mountains. *Achill. Tat.* 985 D, ἄνεμος, mountain-wind.

ὀρθηλός, ή, όν, = ὀρθός, straight, upright. *Strab.* 12, 7, 3.

ὀρθιος, α, ον, right. *Ael. Tact.* 30, 1, φάλαγξ, whose depth is greater than its length; opposed to πλαγία φάλαγξ. — 2. Orthius, sc. πούς, in versification. *Aristid. Q.* 37. *Bacch.* 24. 25.

ὀρθοβατέω, ήσω, (ὀρθός, βαίνω) to go straight. *Amphil.* 52 A.

ὀρθοβουλία, ας, ή, (ὀρθόβουλος) right counsel. *Polem.* 219.

ὀρθό-βυθος, ον, straight to the bottom. *Joann. Mosch.* 2929 C.

ὀρθογνωμέω, ήσω, = following. *Philon* I, 547, 47.

ὀρθογνωμονέω, ήσω, = ὀρθογνώμων εἰμί. *Philon* I, 547, 47 as v. l.



ὀρθόγραμμα, *ον*, (γραμμή) *rectilineal*. Pseudo-Dion. 708 C.

ὀρθογραφία, *ας*, ἡ, (ὀρθογράφος) *orthographia*, *orthography*. Drac. 17, 7. Apollon. D. Adv. 576, 6. Sext. 638, 15.

ὀρθόγωνος, *ον*, = ὀρθογώνιος. Heron Jun. 9, 27.

ὀρθόδικος, *ον*, = ὀρθοδίκης. Greg. Naz. III, 1244 A.

ὀρθοδοξαστής, *ου*, ὁ, = ὁ ὀρθῶς δοξάζων. Clem. A. I, 744 A.

ὀρθοδοξαστικός, ἡ, ὄν, = ὀρθῶς δοξάζων. Procl. Parm. 721 (182).

ὀρθοδοξέω, ἡσω, = ὀρθόδοξός εἰμι. Classical. Eus. II, 593 A. Basil. IV, 433 A.

ὀρθοδοξία, *ας*, ἡ, (ὀρθόδοξος) *right opinion*, *orthodoxy*; opposed to *κακοδοξία*. Hierocl. C. A. 59, 8. Eus. II, 272 A. Athan. I, 237 D. II, 720 A (I, 312 B τῆς ὀρθῆς δόξης). Basil. IV, 561 A (Adam. 1710 C Ὁρθή εἰς θεὸν δόξα). — Ἡ κυριακή or ἑορτὴ τῆς ὀρθοδοξίας, *the Sunday of Orthodoxy*, a name given to the first Sunday in Lent, celebrated in commemoration of the triumph of picture-worship over picture-breaking in the reign of the emperor Michael, the son of Theophilus. Porph. Cer. 191. 156, 18. (Compare Genes. 80 seq.) Called also simply ἡ ὀρθοδοξία, Attal. 143.

ὀρθοδοξοποιός, ὄν, (ποιέω) *making or establishing orthodoxy*. Genes. 85, 5, ἡμέρα.

ὀρθόδοξος, *ον*, (δόξα) *orthodoxus*, *having a right opinion*, *orthodox*. Method. 153 B, θρησκεία. Athan. I, 261 A. 776 A. II, 813 A. Basil. IV, 845 A.

ὀρθοδόξως, *adv.* in an *orthodox manner*. Method. 65 A. 101 C. Eriph. II, 341 A.

ὀρθοεπέω, ἡσω, (εἰπεῖν) *to speak or pronounce correctly*. Dion. H. I, 232, 10. Cyrill. A. I, 577 B.

ὀρθό-θριξ, *τριχος*, ὁ, *with the hair standing on end*. Classical. Dion. H. III, 1491, 7.

ὀρθο-κάλαμος, *ον*, *the stalk of an herb*. Pseudo-Diosc. 4, 2, p. 506.

ὀρθολεκτέω, ἡσω, = following. Greg. Nyss. III, 1164 C. Nil. 345 A.

ὀρθολογέω, ἡσω, (λέγω) *to speak correctly*. Plut. II, 570 C.

ὀρθό-λοξος, *ον*. = ὀρθὸς καὶ λοξός, *as it were*. Erotian. 334.

ὀρθο-μαρμαρώω, *ωσα*, (μάρμαρον) *to face with marble*. Codin. 141, 7.

ὀρθομαρμαρώσις, *εως*, ἡ, (ὀρθομαρμαρώω) *marble facing*. Cedr. II, 31, 19. Codin. 140, 14.

ὀρθομίλια, *ων*, τὰ, (μίλιον) *quid?* Porph. Cer. 472, 8.

ὀρθοπαγής, *ές*, (πήγνυμι) = ὀρθός, *erect*. Plut. II, 340 B. C.

ὀρθοπάλη, *ης*, ἡ, = ὀρθὴ πάλη. Lucian. II, 327.

ὀρθόπλωρος, *ον*, (πλώρα) *with the bows (prow) up*. Porph. Adm. 76, 22.

ὀρθοποδέω, ἡσω, (ὀρθόπους) *to go straight to a place*. Porph. Cer. 496, 16, εἰς τὴν πόλιν. — Metaphorically, *to live uprightly*. Paul. Gal. 2, 14, πρὸς τὴν ἀλήθειαν. Orig. III, 1456 B. Cyrill. A. I, 169 C.

ὀρθοποδίζω, *ισα*, *to walk straight*. Cedr. I, 80, 18.

ὀρθο-πρίων. *ονος*, ὁ, a surgical instrument for trepanning. Galen. II, 98 C.

\*ὀρθός, ἡ, ὄν, = ὀρθόδοξος. Athan. I, 524 B. Basil. IV, 545 B. Ephes. 1009 C, πίστις. —

2. Rectus, not oblique, in grammar. Ὁρθὴ πτώσις, *casus rectus*, *the nominative case*. Dion. Thr. 636, 4. Dion. H. V, 41, 8. Lesbon. 171 (18). Strab. 14, 2, 28, p. 141, 9. Apollon. D. Pron. 308 C. Synt. 43, 28. 299, 27. Pseudo-Demet. 89, 1. Galen. VI, 320 B. Sext. 640, 13, et alibi. — Ὁρθὸν ῥῆμα or κατηγορήμα, *an active verb*. Chrysipp. apud Diog. 7, 191. Dion. H. V, 41, 13. 37, 12, in the indicative. Diog. 7, 64. — Ὁρθὸς τόνος, *full accent*, with reference to enclitics; thus, ἐμοί has the τόνος ὀρθός, but μοι is enclitic. Apollon. D. Pron. 309 A.

ὀρθοστομέω, ἡσω, (στόμα) *to speak frankly*. Proc. II, 416, 1.

ὀρθότης, *ητος*, ἡ, *straightness*. Basil. IV, 301 A. Ἐλύπησέ σου τὴν ὀρθότητα, *thy rectitude*, as a title. Greg. Naz. III, 1110 A = ὀρθοδοξία.

ὀρθοτομέω, ἡσω, (ὀρθοτόμος) *to cut or make straight: to direct*. Sept. Prov. 3, 6. — Tropically, *to expound soundly*. Paul. Tim. 2, 2, 15. Eus. VI, 837 A. Const. Apost. 7, 31, ἐν τοῖς τοῦ κυρίου δόγμασι. (Compare Arist. Nub. 741 Ὁρθῶς διαιρῶν καὶ σκοπῶν. Sept. Nehem. 8, 8 Ἐδίδασκεν Ἐσδρας καὶ διέστελλεν ἐν ἐπιστήμῃ κυρίου. Philon I, 179, 32. II, 248, 40.)

ὀρθοτομία, *ας*, ἡ, *a cutting or making straight: sound exposition or teaching*. Clem. A. II, 544 A. B, τῶν δογμάτων. Eus. II, 308 B. Athan. I, 400 A. Theoph. Cont. 812, 13 = ὀρθοδοξία.

ὀρθοτόμος, *ον*, (τέμνω) *cutting straight: rightly expounding*. Arius apud Athan. II, 20 C. — 2. Proparoxytone, ὀρθότομος, *rightly expounded*. Damasc. II, 21 A Τὸ ὀρθότομον τοῦ λόγου, *the right exposition*. Vit. Nicol. S. 877 C, δόγμα.

ὀρθοτονέω, ἡσω, (τόνος) *to accent in full; opposed to ἐγκλίνω; as τίς in τίς ἐστι; but in ἔστι τις the word τις is ἐγκλιματικόν*. Apollon. D. Pron. 294 C. 303 A. Herodn. Gr. Encl. 1144. Arcad. 143, 25.

ὀρθοτόνησις, *εως*, ἡ, *the accenting in full*. Apollon. D. Pron. 304 B. 330 B.

ὀρθοτονητέον = δεῖ ὀρθοτονεῖν. Apollon. D. Pron. 332 B.



ὀρθοτονουμένως (ὀρθοτονέομαι), adv. with the full accent; opposed to ἀπολελυμένως. *Herodn. Gr. Encl.* 1145.

ὀρθοτόνως, adv. = preceding. *Apollon. D. Pron.* 318 A.

ὀρθοτριχέω = ὀρθότριξ εἰμί, to shudder. *Symm. Ps.* 118, 120.

ὀρθοτριχία, ας, ἡ, (ὀρθότριξ) hair standing on end, chill. *Diosc. Iobol.* 6.

ὀρθοφρόνως (ὀρθόφρων), adv. with right mind. *Leo Isaur. Novell.* 49.

ὀρθρίζω, ἴσω, = ὀρθρεύω. *Sept. Gen.* 19, 2. 27. *Ps.* 62, 1, et alibi. *Moer.* 249.

ὀρθρινός, ἡ, ὄν, = ὀρθριος, L. matutinus, of the morning. *Sept. Sap.* 11, 23. *Hos.* 6, 4. 13, 3. *Antip. S.* 26 ὀρθρινά, adverbially. *Mel.* 91, et alibi. *Strab.* 17, 3, 8. *Luc.* 24, 22. *Phryn.* 51, condemned. *Const. Apost.* 8, 37, ὕμνος, the morning prayer, matins. *Pallad. Laus.* 1210 C, δοξολογία. *Vit. Nil. Jun.* 45 A. *Pseudo-Basil. III.* 1313 B τὰ ὀρθρινά, = ὀρθρινὸς ὕμνος.

ὀρθρινῶς, adv. in the morning. *Sophrns.* 3477 A.

ὀρθρισμός, οὐ, ὁ, (ὀρθρίζω) the rising early. *Aquil. Prov.* 11, 27.

ὀρθρος, ου, ὁ, L. officium matutinum, matins, the morning service. *Basil. III.* 1013 A, the time. *Macar. Alex.* 968 B. *Gregent.* 616 B. *Jejun.* 1913 A. *Stud.* 1708 C. (Compare *Const. Apost.* 2, 59.)

ὀρθωσις, εως, ἡ, (ὀρθόω) a straightening, correcting. *Plut. II.* 166 D. E.

ὀρίας ἄνεμος, = ὀρεστίας. *Achill. Tat. Isagog.* 985 D.

ὀριγανίζω, ἴσω, to taste or smell like ὀρίγανον. *Diosc.* 1, 14. 3, 63 (70).

ὀριγανίτης, ου, ὁ, flavored with ὀρίγανον. *Diosc.* 5, 61, οἶνος.

ὀριγνώμων, ου, = ὄρων γνώμων. Dubious. *Epiph. II.* 529 A.

ὀρίζω, ἴσω, to order, command: to decide, decree, to appoint. *Sept. Dan.* 6, 12 Ὀρισμὸν οὐχ ὀρίσω ἵνα πᾶς ἄνθρωπος μὴ εὐξῆται εὐχήν; *Macc.* 3, 6, 36 -σασθαι θεσμὸν. *Luc. Act.* 2, 23. *Eust. Ant.* 620 D. *Can. Apost.* 16. *Ant.* 10. *Carth. Can.* 1. *Socr.* 581 A, ὥστε . . . ἵνα διοικῇ, where ἵνα is superfluous. *Chal.* 4. *Apocr. Act. Andr. et Matthiae* 2 Ὁρισάς με ἵνα καταφάγωσιν με. *Gelas.* 1313 B. C. *Porph. Cer.* 489, 9. *Adm.* 117, τὸν λαὸν αὐτοῦ μὴ φονεύειν τινά — 2. Participle, ὀρίζων, sc. κύκλος, horizon. Classical. *Hipparch.* 1048 C. *Gemin.* 781 C, ὁ αἰσθητὸς, the sensible horizon; ὁ λόγος θεωρητὸς, the rational horizon. *Cleomed.* 8, 18. *Strab.* 1, 1, 6, p. 7, 3. *Philon I.* 27, 34.

ὀρικῶς (ὀρικός), adv. definitively. *Philon I.* 297, 27. *Artem.* 308. *Sext.* 284, 12.

ὀρίνδα, ἡ, = ὄρυζα. *Phryn. P. S.* 54, 1.

ὀριοθετέω, ἴσω, = ὅρια τίθημι, to bound. *Aquil. Deut.* 19, 14.

ὅριον, ου, τὸ, limit, boundary. *Sext.* 734, 18, ἀστέρων, in astrology.

ὀρίον or ὅριον, incorrect for ὀρρίον or ὅρριον.

ὀρισμός, οὐ, ὁ, (ὀρίζω) = δόγμα, order, command, decree. *Sept. Dan.* 6, 5. 7. 12. *Nic. II.* 805 B. *Roman. Imper. Novell.* 283, βασιλικός. *Curop.* 68, 18.

ὀριστικός, ἡ, ὄν, definitive. *Plut. II.* 1026 C. *Apollon. D. Pron.* 271 A. *Sext.* 106, 28. —

2. Indicative, in grammar. Ἡ ὀριστικὴ ἔγκλισις, the indicative mood. *Dion. Thr.* 638, 7. *Apollon. D. Synt.* 69, 24. 244, 27. — Πῆμα ὀριστικόν, a verb in the indicative mood. *Lesbon.* 166. 167 (179). *Drac.* 38, 14. — *Orig. II.* 1141 D, κατηγορήμα.

ὀριστικῶς, adv. definitively. *Hermog. Rhet.* 25, 9. — *Clem. A. I.* 812 A, definitely, clearly. *Method.* 400 B, distinctly. — 2. In the indicative mood. *Phryn.* 359.

ὀριστός, ἡ, ὄν, defined: definable. Classical. *Sext.* 105, 11. 27.

ὀρίτροφος, ου, = ὀρείτροφος. *Babr.* 106, 3.

ὀρκίζω, to adjure. *Sept. Dan.* 6, 13 Ὀρκίζομέν σε τοῖς Μήδων καὶ Περσῶν δόγμασιν ἵνα μὴ ἀλλοιώσης τὸ πρόσταγμα. *Iren.* 1225 A Ὀρκίζω σε κατὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἵνα ἀντιβάλῃς, I adjure thee by. *Apocr. Act. Pet. et Paul.* 77, ὑμᾶς ἵνα μηκέτι βαστάξητε. *Theoph. Cont.* 355, 22, ἵνα.

ὀρκιτόμος, see ὀρκιοτόμος.

ὀρκιφόρος, ου, (φέρω) Ionic = ὀρκιοτόμος. *Apollon. D. Adv.* 602, 25.

ὀρκικός, ἡ, ὄν, = ὀρκιος. *Philon I.* 321, 28. *Diog.* 7, 66.

ὀρκιόλιον, ου, τὸ, urceolus = θερμάριον, ewer. *Anon. Byz.* 1305 D.

ὀρκιοτόμος, ου, = ὀρκια τέμνων. *Apollon. D. Adv.* 602, 24. — Also, ὀρκιτόμος. *Poll.* 1, 39.

ὀρκισμός, οὐ, ὁ, (ὀρκίζω) the administration of an oath; oath. *Sept. Gen.* 21, 31. 32. *Lev.* 5, 1, et alibi. *Polyb.* 6, 33, 1. *Plut. I.* 346 C.

ὀρκος, ου, ὁ, oath. *Epiph. II.* 161 B Ὁρισεν αὐτῶν ὀρκῶ ἵνα μηδεὶς ἐπιβῇ. *Theod. III.* 1148 A Ὁρκοῖς δεσμεῖ τὸν τρισάθλιον ὥσπερ παραμείναι.

ὀρκωμοσία, ας, ἡ, (ὀρκώματος) a swearing, an oath. *Sept. Esdr.* 1, 8, 90. *Ezech.* 17, 18. 19. *Paul. Hebr.* 7, 20. *Poll.* 1, 38. *Orig. I.* 465 B. *Joann. Mosch.* 2956 B Ποιήσαντες ὀρκωμοσίαν ἵνα μήτε χωρισθῶσιν.

ὀρκωμοτικός, ἡ, ὄν, of swearing or obtestation. *Schol. Arist. Plut.* 608.

ὀρκωσις, εως, ἡ, (ὀρκόω) exorcism. *Orig. I.* 1425 C.

ὀρμάζομαι = ἀρμόζομαι. *Joann. Presb.* 180 A. ὀρμαστός = ἀρμοστός. — Substantively, ὁ ὀρ-



- μαστός, the man who betroths (promises to marry) a woman. *Epiph.* II, 725 B. *Apocr. Act. Thom.* 40.
- ὄρμαστρα, ὦν, τὰ, (ὀρμάζομαι) = μνηστεία, betrothal. *Pseudo-Nicod.* I, A, 2, 4.
- ὄρμημα, ατος, τὸ, (ὀρμάω) a rushing on, impetus. *Sept. Deut.* 28, 49. *Hos.* 5, 10. *Macc.* 1, 6, 33. *Apoc.* 18, 21. — Tropically, tendency, character. *Sept. Ex.* 32, 22. — 2. Brook from a river. *Sept. Ps.* 45, 5, τοῦ ποταμοῦ.
- ὄρμητιαῖος, α, ον, = ὀρμητικός. *Macar.* 776 C.
- ὄρμητός, ἡ, ὄν, longed for? *Anton.* 9, 28.
- ὀρμίσκος, ου, ὁ, small ὄρμος, necklace. *Sept. Gen.* 38, 18. *Jos. Ant.* 1, 16, 2.
- ὀρμιστέον = δεῖ ὀρμίζειν. *Epict. Frag.* 89. *Arr. Anab.* 6, 19, 3.
- ὄρνα, ας, ἡ, the Latin urna. *Porph. Cer.* 312, 16.
- ὄρνα, ας, ἡ, (ornamentum) L. limbus, border of a garment. *Porph. Cer.* 500, 7. 522, 9. 528, 19. *Cedr.* I. 688, 23.
- ὀρνᾶτος, ὁ, the Latin ornatus. *Athen.* 14, 57.
- ὀρνατούριον, ου, τὸ, ornamentum, armory, arsenal. *Theoph.* 588.
- ὀρνεμένος, η, ον, (ὄρνα) with borders. *Porph. Cer.* 255, 8.
- ὀρνεοβατία, ας, ἡ, (ὄρνεον, βαίνω) = τὸ ὀρνέοις μίγνυσθαι, an absurdity. *Jejun.* 1921 D.
- ὀρνεο-θυσία, ας, ἡ, sacrifice of birds. *Mal.* 202, 20.
- ὀρνεό-μαντις, εως, ὁ, = οἰωνοσκόπος. *Schol. Arist. Av.* 717.
- ὀρνεοπάτακτος, ον, (πατάσσω) killed by a bird of prey. *Jejun.* 1896 A.
- ὀρνεοπώλης, ου, ὁ, (πωλέω) bird-seller. *Schol. Arist. Av.* 13.
- ὀρνεοπώλιον, ου, τὸ, place where birds are sold. *Schol. Arist. Av.* 13.
- ὀρνεοσκοπέω, ἡσω, = ὀρνιθοσκοπέω. *Herodn. Gr. Philet.* 422.
- ὀρνεοσκοπητικός, ἡ, ὄν, = ὀρνεοσκοπικός. *Eudoc. M.* 41 Τὸ ὀρνεοσκοπητικὸν (μέρος) τῆς οἰωνικῆς.
- ὀρνεοσκοπία, ας, ἡ, (σκοπέω) = ὀρνιθεία. *Cyrill. H. Cat.* 4, 37, p. 501 A.
- ὀρνεοσκοπικός, ἡ, ὄν, belonging to augury. *Galen.* II, 51 A τὸ ὀρνεοσκοπικόν, augury.
- ὀρνεύω, the Latin orno, to ornament, adorn. *Nicet. Byz.* 768 A.
- ὀρνεώδης, ες, = ὀρνιθώδης. *Plut.* II, 44 D.
- ὀρνιθ-αγρευτής, οὔ, ὁ, = ὀρνιθοθήρας. *Schol. Arist. Nub.* 733.
- ὀρνιθάριος, ου, ὁ, (ὄρνις) the Roman augur. *Epict.* 2, 7, 12.
- ὀρνιθεία, ας, ἡ, (ὀρνιθεύω) divination by the flight of birds. *Polyb.* 6, 26, 4.
- ὀρνιθεῖον, ου, τὸ, hen-coop. *Phryn. P. S.* 54, 26.
- \*ὀρνιθεύομαι = οἰωνίζομαι. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457. *Diod. Ex. Vat.* 5, 10. *Dion. H.* II, 669, 1.
- ὀρνιθιάζω = ὀρνιθεύομαι, οἰωνίζομαι. *Schol. Arist. Av.* 1678.
- ὀρνιθιακός, ἡ, ὄν, of birds. *Schol. Dion. P.* 317, 6 τὰ ὀρνιθιακά, ornithology, a work of Dionysius Periegetes.
- ὀρνιθικός, ἡ, ὄν, bird's. *Lucian.* II, 710.
- ὀρνίθιον, ου, τὸ, hen. *Achmet.* 295.
- ὀρνιθογενής, ἐς, = ὀρνιθόγονος, bird-born. *Artem.* 59.
- ὀρνιθογνώμων, ον, = γνώμων ὀρνίθων. *Ael. N.* A. 16, 2.
- ὀρνιθοειδής, ἐς, (ΕΙΔΩ) bird-like. *Adam. S.* 323.
- ὀρνιθοθηρευτής, οὔ, ὁ, = ὀρνιθοθήρας. *Schol. Arist. Av.* 526.
- ὀρνιθολόγος, ου, ὁ, = ὀρνιθοθήρας. *Plut.* II, 406 C.
- ὀρνιθομανής, ἐς, (μαίνομαι) bird-mad, excessively fond of birds. *Galen.* V, 145 A.
- ὀρνιθο-μαντεῖον, ου, τὸ, divination from birds. *Oenom.* apud *Eus.* III, 376 D.
- ὀρνιθοπρόσωπος, ον, (πρόσωπον) with the face of a bird. *Porphyr. Abst.* 250.
- ὀρνιθοσκοπέω, ἡσω, (ὀρνιθοσκόπος) = οἰωνίζομαι, to draw omens from the flight of birds. *Sept. Lev.* 19, 26 -ἡσομαι.
- ὀρνιθοσκοπία, ας, ἡ, = οἰωνοσκοπία. *Const. Apost.* 2, 62.
- ὀρνιθοτροφέω, ἡσω, (ὀρνιθοτρόφος) to keep hens. *Geopon.* 14, 7, 8.
- ὀρνιθοτροφία, ας, ἡ, the keeping of birds. *Plut.* I, 160 D.
- ὀρνιθοτρόφος, ου, ὁ, (τρέφω) keeper of fowls. *Diod.* 1, 74, p. 85, 35.
- ὀρνιθών, ὠνος, ὁ, ornithon, poultry-house. *Varro R. R.* 3, 3.
- ὀρνοσκόπος for ὀρνεοσκόπος = ὀρνιθοσκόπος. *Mal.* 199, 9. 200, 6.
- ὀροβίας, ου, ὁ, orobias, of the size of an ὄροβος. *Diosc.* 1, 181.
- ὀρόβινος, η, ον, made of ὄροβος. *Diosc.* 2, 131.
- ὀροβίτης, ου, ὁ, like ὄροβος, of the size of an ὄροβος. *Diod.* 3, 13, λίθος.
- ὀρογλυφέω, ἡσω, (ὄρος, γλύφω) to steal one's neighbor's land by removing the landmarks. *Const. Apost.* 1, 1 (*Sept. Deut.* 19, 14. 27, 17. *Prov.* 23, 10).
- ὀροθεσία, ας, ἡ, (ὀροθέτης) boundary. *Luc. Act.* 17, 26. *Hippol.* 853 B. *Porph. Adm.* 252, 22.
- ὀροθέσιον, ου, τὸ, = ὀροθεσία. *Patr.* 135, 11.
- ὀροθετέω, ἡσω, to bound. *Epiph.* I, 569 A. *Pseudo-Dion.* 896 A. *Pseud-Athan.* IV, 908 D.
- ὀροθέτης, ου, ὁ, (ὄρος, τίθημι) one who fixes boundaries. *Iren.* 460 A. *Epiph.* I, 480 B. 488 A, an epithet of the Valentinian ὄρος.



ὀροκάρυον, ου, τὸ, (ὄρος, κάρυον) the name of a tree. *Strab.* 12, 3, 12.

ὀρο-πέδιον, ου, τὸ, table-land, plateau. *Strab.* 6, 2, 6. 7, 1, 5, et alibi. *Theod. Mops.* 217 D, cultivated lands on mountains.

Ὁρος, εος, τὸ, = Ἁθως. *Vit. Nil. Jun.* 84 D Τὸ Ἁγιον Ὁρος, the Holy Mountain.

ὄρος, ου, ὁ, decree, decision, rule: canon. *Hippol. Haer.* 450, 69, ἐκκλησιαστικός. *Anc.* 21. 22. *Nic.* I, 15. 17. 19. *Eus.* II, 488 A. 533 A. 1176 B. 1192 C. *Sard.* 4. *Ant.* 1. *Chal.* 984 D Ἐγὼ ὄρον ἐθέμην ὥστε τοῦ μοναστηρίου μὴ ἐξελθεῖν, I have made it a rule not to go out of the monastery. — Ὁ ὄρος τῆς πίστεως, the confession (rule) of faith, the creed. *Socr.* 69 B. — 2. Probation. *Anc.* 6. 19. — 3. Term, in proportion; as, 1 : 2 : : 4 : 8. *Nicom.* 77. 137, et alibi.

ὄρος, ου, ὁ, Horus, Limit, a Valentinian Aeon. *Iren.* 456 A, et alibi. *Doctr. Orient.* 680 A. *Hippol. Haer.* 276, 46.

ὄρουσις, εως, ἡ, (ὀρούω) = ὀρμή. *Dion Chrys.* II, 80, 8. *Clem. A.* I, 509 B.

ὀροφανής, ἐς, (ὄρος, φαίνω) mountain-like, huge. *Theoph.* 670, 13.

ὀροφηφάγος, ου, (ὄροφος, φαγεῖν) roof-devouring. *Agath. Epigr.* 58, 5.

ὀροφηφόρος, ου, (φέρω) roof-bearing. *Agath. Epigr.* 66.

ὀρόφιον, ου, τὸ, little ὄροφος. *Pseudo-Germ.* 421 B.

ὀρο-φοιτάω, ἡσω, = ὀρειβατέω. *Pseudo-Jos. Macc.* 14, p. 515.

ὀρόφωμα, ατος, τὸ, (ὀροφώω) ceiling. *Callixen.* apud *Athen.* 5, 39. *Sept. Par.* 2, 3, 7. *Ezech.* 41, 26. *Diod.* 2, 10, p. 124, 71.

ὀρόφωσις, εως, ἡ, a roofing or ceiling. *Epiph.* I, 781 A.

ὀρριάρια, ας, ἡ, the Latin horrearia, female superintendent of stores in a nunnery. *Typic.* 23.

ὀρριάριος, ου, ὁ, horrearius, superintendent of stores in a monastery. *Eustrat.* 2293 B. *Ptoch.* p. 233.

ὀρρίον or ὀρριον, ου, τὸ, the Latin horreum = σιτοβολών, σιτοδοχείον, ἀποθήκη, granary. *Socr.* 828 A. *Antec.* 2, 1, 45. 3, 15. *Eustrat.* 2293 B. *Joann. Mosch.* 2876 B. *Chron.* 582. 609. *Heron Jun.* 168, 29. 231, 30. 232, 3 seq. *Mal.* 60, 8. *Hes.* Σιτοβολῶνες . . . . *Theoph.* 589, 8 ὥραιον, write ὀρέον or rather ὀρρεον. *Achm.* 299. *Eudoc.* M. 286.

ὀρτάρι, hortari = παρορμᾶν. *Plut.* II, 275 F.

ὀρτάριον, ου, τὸ, = ἀρτάριον. *Tzetz. ad Lycophr.* 855. 1322.

ὀρτυγοτροφέω, ἡσω, (ὀρτυγοτρόφος) = ὀρτυγας τρέφω. *Anton.* 1, 6.

ὀρρυγή, see ὀρυχή.

ὀρύγιον, ου, τὸ, small ὄρυξ, pickaxe. *Joann. Mosch.* 2948 A. *Leo. Tact.* 5, 6.

ὀρυγμαδός for ὀρυμαγδός. *Pseud-Ignat. Trall.* 793 B.

ὀρύζιον, ου, τὸ, = ὄρυζα, oryza, rice. *Porph. Cer.* 463, 18 ὀρύζιν. *Achmet.* 210. *Anon. Med.* 259 -ιν.

ὀρυζίτης, ου, ὁ, of ὄρυζα. *Athen.* 14, 57, πλακοῦς, rice-cake.

ὀρυζοτροφέω, ἡσω, (τρέφω) to produce rice. *Strab.* 17, 3, 23, p. 430, 1.

ὀρυκτήρ, ἡρος, ὁ, = ὀρύκτης. *Philon* II, 337, 2. ὀρυκτήριον, ου, τὸ, = ὀρύγιον. *Sophrns.* 3725 A.

ὀρύκτης, ου, ὁ, (ὀρύσσω) digger. *Strab.* 15, 1, 18.

ὀρύκτωρ, ορος, ὁ, = preceding. *Greg. Naz.* IV, 102 A, τάφων, = τυμβωρύχος.

ὀρυχή, ἡς, ἡ, = ὄρυξις, a digging. *Plut.* II, 670 A. *App.* I, 624, 84. — Also, ὀρυγή. *Diosc.* 4, 149 (151), p. 632.

ὀρφανικῶς (ὀρφανικός), adv. like an orphan. *Greg. Naz.* III, 160 B.

ὀρφανοόμαι, ωμαι, = ὀρφανὸς γίγνομαι. *Philipp.* 13.

ὀρφανοτροφεῖον, ου, ὁ, (ὀρφανοτρόφος) orphan-hospital. *Chron.* 722, 19. *Theoph.* 376, 16. *Leo. Novell.* 84.

ὀρφανοτρόφος, ου, ὁ, (ὀρφανός, τρέφω) superintendent of an orphan hospital. *Justinian. Cod.* 1, 3, 42, § 5'. *Novell.* 7, 1. *Eus. Alex.* 425 D. *Mal.* 430, 13. *Cuorop.* 11, 15.

ὀρχηστομανέω, ἡσω, (ὀρχηστής) to be mad for dancers. *Lucian.* II, 315.

ὀρχήστρια, ας, ἡ, = ὀρχηστρίς. *Poll.* 4, 95. *Moer.* 256. *Gregent.* 601 A.

ὀρχηστρο-μανία, ας, ἡ, madness for the ὀρχήστρα. *Orig.* I, 996 A.

ὀρχίδιον, ου, τὸ, little ὄρχις. *Diosc.* 3, 132 (142). 4, 188 (191).

ὄρχις, εως, ὁ, ovarium, ovary. *Moschn.* 11, τῶν γυναικῶν.

ὀρχοτομέω, ἡσω, (ὄρχις, τέμνω) to castrate. *Alex. Aphr. Probl.* 8, 10.

ὅς, ἧ, ὅ, relative pronoun, who, what, which. *Sept. Macc.* 1, 1, 11 Ἀφ' ἧς ἐχωρίσθημεν ἀπ' αὐτῶν, εὔρεν ἡμᾶς κακὰ πολλά, sc. ὥρας, from the time when, since. — 2. In the protasis of a conditional clause, ὅς ἂν is sometimes connected with the future optative. *Attal.* 159, 17. *Cuorop.* 88. This is bad Greek. — 3. Denoting purpose. *Plat. Tim.* 33 C Ὡς δέ-ξοιτο, ἀποπέμψοι. *Diod.* 14, 8, p. 645, 64 Δι' ὧν ἐξέλωσι. 16, 11, p. 91, 76 Μεθ' ὧν καταλύσεται. *Dion. H.* I, 239, 1, Ὡς χρή-σαιτο. *Jos. Ant.* 7, 3, 2 Οἱ κατασκευάσειαν. 17, 4, 2 Ὁ διακονήσοιτο. 17, 9, 2 Οἱ διαλλά-ξοιτο. 20, 2, 1 Ἐξ ἧς λήψοιτο. *Plut.* I, 721 Ε' Ἐξ ὧν ἀναδειχθήσοιτο. *Dion C.* 48, 36, 1



Ἐφ' οἷς καταλλαγῇσιντο. *Alex. Lyc.* 413 A  
Ἄφ' ὧν πορίσασθαι = πορίσιντο. *Eriph.*  
II, 36 C Δι' ἧς συστήσειε.

4. *Who, what, which*, in indirect inter-  
rogations. *Agath.* 76, 4 Μετέωρα ἦν ἅπαν-  
τα καὶ δεδονημένα ἐφ' οὓς ἂν καὶ χωρήσειεν ἀμ-  
φιγνῶμοῦντα. — 5. In a few instances it is  
used even in *direct interrogations*. *Matt.* 26,  
50 Ἐφ' ὃ πάρει; = ἐπὶ τί. *Epict.* 4, 1, 95.  
120, rather doubtful. *Just. Cohort.* 5, p. 253  
A Δι' ἣν αἰτίαν . . . ὥς ἀληθεύοντι προσέχεις  
Ὁμήρῳ; = διατί; *Method.* 165 C.

όσάκις δὲ ἄν, *quotiescumque*. *Just. Tryph.* 16,  
p. 512 A, ἐδυνήθητε.

όσakis-οὖν = όσάκις οὖν, *how often soever, as  
often soever*. *Nicom.* 104.

όσαχῶς, adv. = ποσαχῶς; *Anast. Sin.* 52 C.  
53 B.

όσδε = όδε, *this*. *Apophth.* 168 B.

όσ-δη-ποτ-οὖν, *quicumque*. *Diosc. Eupor.* 1,  
20.

όσιομάρτυς or όσιομάρτυρ, υρος, ό, ή. (όσιος, μάρ-  
τυς) *martyred monk or nun*. *Steph. Diac.*  
1108 B. *Phot.* IV, 1229 C.

όσιος, α, ον, *holy*. — Substantively, ό όσιος,  
*holy man, saint*. *Sept. Ps.* 29, 5. — In Chris-  
tian writers, *a sainted monk*, as Antonius,  
Pachomius, Macarius. *Joann. Mosch.* 2920  
A. *Clim.* 697 C. *Pallad. Laus.* 1249 C  
ή όσία, *sainted nun*. — Ό ἐν όσίοις, sc. συνα-  
ριθμούμενος, essentially = ό όσιος. *Chal.*  
868 B, Φλαβιανός. — 2. The superlative  
όσιώτατος as a title is given to bishops and  
monks. *Isid.* 545 A. *Cyrrill. A.* X, 80 B.  
345 C, ἐπίσκοπος. *Theod. IV*, 1285 D. *Tim.*  
*Hier.* 253 B. *Eustrat.* 2324 A, πατριάρχης.

Όσιοι, ων, οί, = Ἀσιδαίοι, which see.

όσιότης, ητος, ή, *Holiness*, a title given to *bishops  
or monks*, and sometimes to *the emperor*.  
*Eus.* II, 1024 B, ή σή. 1077 A, ή ύμετέρα.  
1192 C, ή ύμῶν. *Athan.* I, 532 B. II, 700  
A. *Basil. IV*, 385 A Τῇ όσιότητί σου. *Greg.*  
*Nyss.* III, 1036 B. *Cyrrill. A.* X, 80 B.  
*Hierosol.* 1253 A, to monks. *Gennad.* 1617  
C.

όσιουργέω, ήσω, *to be όσιουργός, to act piously*.  
*Cyrrill. A.* I, 525 D. 528 D

όσιουργός, όν, (ΕΡΓΩ) *acting piously*. *Cyrrill.*  
A. III, 1224 B.

Όσιριακός, ή, όν, of Όσιρις. *Athenag.* 940  
A.

όσιριάς, άδος, ή, a species of plant. *Aët.* 1,  
p. 19, 27.

Όσιρις, ιδος, ό, *Osiris*. *Achill. Tat. Isagog.* 956  
A Όσίριδος άστήρ, = Διός άστήρ, *the planet  
Jupiter*.

όσίωσις, εως, ή, (όσιώω) *a hallowing; purifica-  
tion*. *Dion. H.* I, 228, 9.

όσιωτήρ, ήρος, ό, (όσιώω) *sanctifier*. *Plut.* II,  
292 D.

όσος, η, ον, *quantus, as much as*. *Dion. H.* I,  
362, 12 Όσους με εἰδέναι, *as many as I know*.  
V, 90, 3 Αὔται δ' εἰσὶ μυρίαὶ τὸ πλῆθος όσαι,  
*innumerable*. *Plut.* II, 552 C. 562 A Πάνθ'  
όσα, sc. ἐστί. — Όσα ἔτη, *annually*. *Dion.*  
*H.* I, 64, 7. *Arr. Anab.* 3, 17, 6. — Όσα μή,  
*except*. *Plut.* I, 371 A Διανέπανε τὸν στρα-  
τὸν, όσα μὴ περισπᾶν τοῖς ἀκροβολισμοῖς τοῖς  
πολεμίοις. — Όσον ἐπὶ οὐ κατά, *so far as, as  
far as*. *Iren.* 521 A Όσον ἐφ' ἑαυτοῖς, *quan-  
tum in ipsis est*. *Sext.* 19, 11, ἐπὶ τῇ ήμετέρᾳ  
διαφορᾷ, *so far as our differing from them*.  
22, 20, ἐπὶ τῇ ἑαυτοῦ φύσει, *so far as its  
nature is concerned*. *Hippol.* 816 B, κατὰ τὴν  
δύναμιν, *in respect to power*. — *Cyrrill. A.* X,  
85 A Όσον γὰρ τὸ κατ' αὐτόν, *so far as he  
could effect*. — *Sext.* 676, 16 Όσον τοῦ τὴν  
ιδιότητα ταύτης περινοῆσαι, *just so much*. —  
Ἐφ' όσον, *in so far forth, inasmuch as*. *Matt.*  
25, 40. *Sext.* 272, 32. 273, 12. — 2. In the  
protasis, with the *future optative*; bad.  
*Men. P.* 309, 22 Όσα ἂν δυνήσοιτο, = όσα  
δυνηθείη. — 3. Adverbially, όσον, *as much as*.  
*Nicom.* 77. 96, οὐδέπω, *soon*.

όσοσ-δη-ποτ-οὖν, *quantuscumque, how great or  
much soever*. *Agathar.* 131, 11. *Athan.* II,  
1049 A.

όσπερ ἄν, *whoever, whosoever*. *Theod.* III, 601  
A (Sirmond.) Τοῦ δὲ βασιλέως ύποσχομένου  
δώσειν όπερ ἂν αἰτήσοι προθύμως.

όσπίτιον, ον, τὸ, the Latin *hospitium, lodge;  
poor-house*. *Pallad. Laus.* 1019 B = πτω-  
χείον. *Chal.* 1612 C. *Vit. Eriph.* 69 A.  
*Leont. Cypr.* 1676 A, attached to a monas-  
tery. *Nicet. Byz.* 769 B όσπίτιν. *Porph.*  
*Adm.* 177, 22.

όσπριοπώλης, ον, ό, (όσπριον, πωλέω) *pulse-  
seller*. *Nil.* 333 C (titul.). — Femin. όσπριό-  
πωλις, ιδος. *Schol. Arist. Plut.* 427.

όσπριώδης, ες, *like pulse*. *Aquil. Lev.* 2, 14.

Όσσηνοί, ὦν, οί, *Osseni, a sect*. *Damasc.* I,  
688 B.

όσσίφραγος, ον, ό, the Latin *ossifragus*  
= φίνις, a bird. *Diosc.* 2, 58.

όστάριον, ον, τὸ, *little όστοῦν*. *Erotian.* 212.  
*Diosc.* 1, 169, seed of the μέσπιλον. *Anton.*  
2, 2.

όστεολογέω ήσω, (όστέον, λέγω) *to discourse on  
bones*. *Galen.* II, 365 D.

όστέον, ον, τὸ, *bone*. *Galen.* II, 371 A, τὸ ἱερόν,  
*os sacrum*. *Soran.* 256, 6.

όστιάριον, ον, τὸ, the Latin *ostiarium, vesti-  
bule*. *Pseudo-Basil III*, 1312 C.

όστιάριος, ον, ό, *ostiarus* = θυρωρός.  
*Const.* (536), 1045 C. *Leont. Cypr.* 1677 D.  
*Nic.* II, 692 B. 804 A. *Stud.* 1741 A, of a  
monastery. *Porph. Cer.* 10, 3. *Adm.* 231,  
15.

όστις. ήτις, ότι, *quisquis*. *Polyb.* 9, 14, 6 Οὐδ'  
ήστινος, = οὐδεμιᾶς. *Diod.* 16, 4 Ἐφ' ότω



κυρίου ἀμφοτέρους εἶναι, = ἐφ' ᾧ. Ex. Vat. 105, 2 Ἀφ' οὗ, = ἀφ' οὗ, *since*. Jos. Ant. 15, 3, 2 Παντὸς οὐτινος ἀξιούσα μᾶλλον ἢ . . . καταζῆν. — 2. In the protasis, with the future optative. Quin. Can. 65 Ὅστις οὖν τοιοῦτόν τι πράξει, εἰ μὲν κληρικὸς εἴη, καθαιρείσθω.

3. Who, what, in indirect interrogations. Basil. Sel. 485 C Ὁ τι δὲ πράξει τέως οὐκ ἔχουσιν, = πράξει. 489 A Ὁ τι μὲν καὶ φθέγγετο πρὸς αὐτὴν τέως ἀπορῶν, = φθέγγετο. 512 C Διαπορούντος δ' ὅ τι καὶ δράσει = δράσει. — 4. Which? what? in direct interrogations. Jul. Frag. 276 E Θεοτόκον ὑμεῖς ἀνθ' οὗ τὴν παρθένον εἶναι φασί; = τίνος ἕνεκα; *wherefore?* Pseudo-Just. 1288 B Ὁ τι οὖν τῶν δύο ἀληθέστερον; = τί; Cyrill. A. I, 204 A Ἀνθ' οὗ δὴ οὖν ἀνίησι μὲν τοὺς ἐν ἡβῇ καὶ ἐν ἀκμῇ; Theod. IV, 512 A Ἀνθ' οὗ τὰ βρέφη βαπτίζομεν; Stud. 380 B Ὁ του χάριν; = τοῦ χάριν;

ὅστις-δή-ποτε, *quicumque*. Sext. 30, 16.

ὅστις-δή-τις, *quicumque*. Dion. H. III, 1349, 10. VI, 751, 12.

ὅστις-οὖν, *quicumque*. Sept. Macc. 2, 5, 10 Οὐδ' ἡτισοῦν, = οὐδεμίαν. Polyb. 1, 71, 6. 17, 72, 2 Οὐδ' ἡντιοῦν, = οὐδεμίαν. 5, 11, 4 Μηδ' ἡντιν' οὖν. Diod. 19, 1, p. 318, 48 Μηδ' ὁτιοῦν. Nicol. D. 92 Μηδ' ὁτιοῦν.

ὅστις-ποτ-οὖν, *whosoever*. Orig. I, 1025 C.

ὅστο-θήκη, *ης, ἡ, coffin*. Inscr. 4056.

ὅστοκόπος, *ου, ὁ, = ὅστεοκόπος, ostocopus*, disease of the tendons. Galen. VI, 102 E.

ὅστοκοπώδης, *ες, (ὅστοκόπος) shattering the bones*. Pallad. Med. Febr. 117, 5, ρίγος.

ὅστολογία, *ας, ἡ, (ὅστολόγος) the collecting of bones*. Diod. 4, 38.

ὅστο-ποιητικός, *ἡ, ὄν, bone-making*. Galen. V, 12 D.

ὅστοφαγέω, *ἡσω, (φαγεῖν) to eat bones*. Strab. 16, 4, 17.

ὅστοφόρος, *ον, (φέρω) bearing bones*. Achmet. 151, p. 121, ὀπώρα, *stone-fruit*.

ὅστρακάριος, *ου, ὁ, (ὅστρακον) tile-maker*. Theoph. 680, 18.

ὅστράκινος, *ον, L. testaceus, earthen, made of clay*. Classical. Sept. Lev. 11, 33. 14, 5. Strab. 8, 6, 23. 17, 1, 4, pp. 195, 18. 350, 17. Moer. 207 = κεραμεὺς

ὅστρακίτης, *ου, ὁ, of ὅστρακον*. Diosc. 5, 164 (165), λίθος, *ostracites*, a kind of stone. — 2. A species of snake. Epiph. I, 692 A.

ὅστρακίτις, *ιδιο, ἡ, ostracitis*, a variety of *καδμεία*. Diosc. 5, 84.

ὅστρακόδερμα, *ων, τὰ, crustacea*. [Pseud-Athan. IV, 789 D τὰ ὅστρακοδέρματα = ὅστρακόδερμα.]

ὅστρακοειδής, *ές, = ὅστρακώδης*. Sophrns. 3537 B.

ὅστρακο-κονία, *ας, ἡ, plaster of crushed tiles*. Geopon. 2, 27, 5.

ὅστρακοφορία, *ας, ἡ, (φέρω) a voting with potsherds, simply vote*. Plut. I, 197 B. Poll. 8, 19.

ὅστρακώδης, *ες, tile-like, brick-like*. Sept. Judic. 1, 35. Diosc. 5, 84.

\*ὅστρυς, *υ, ὁ, Ostrys*. Mal. 371, 21. 23.

ὄσφράδιον, *ον, τὸ, (ὄσφραίνομαι) L. olfactorium, nosegay*. Jos. Hymn. 1020 B. Porph. Cer. 111. 536, 7, *ροδόπλοκον*. Achmet. 204.

ὄσφραίνομαι, *to be smelled*. Diosc. 1, 52. 2, 162 (163). [Aor. pass. ὠσφράνθην. Sept. Gen. 8, 21, et alibi. Philon II, 34, 39. Epict. 1, 10, 3. — Aor. mid. ὠσφρησάμην. Parth. 10. Sext. 255, 14.]

ὄσφραντέον, *one must give to smell*. Antyll. apud Orib. II, 428, 4.

ὄσφραντικός, *ἡ, ὄν, L. olfactorius, good for smelling*. Diosc. 3, 82 (92). Delet. 17.

ὄσφράομαι = ὄσφραίνομαι. Greg. Naz. III, 1083 A.

ὄσφρασία, *ας, ἡ, a smelling; smell, odor*. Sept. Hos. 14, 6. Epict. 1, 20, 8, the act.

ὄσφρητικός, *ἡ, ὄν, = ὄσφραντικός, smelling; of quick smell*. Plut. II, 898 E τὸ ὄσφραντικόν, the sense of smell. Diog. 9, 80, *κύνες*.

ὄσφρητός, *ἡ, ὄν, that can be smelled*. Sext. 13, 26, et alibi.

ὅταν = ὅτε ἂν, *when, whenever*. With the indicative. Strab. 1, 1, 7 Ὅταν οὕτω φησί. 12, 3, 27 Ὅταν δέικνυται ψεῦδος λεγόμενον τι. Philon I, 109, 27. 120, 26. II, 112, 23 Ὅταν εἰς ἔνοιαν ἦλθεν. 252, 33. 584, 49. Jos. Ant. 12, 2, 3, ἀποδίδωσι. Barn. 15, καταργήσει, κρινεῖ, ἀλλάξει, which may easily be changed into καταργήση, κρίνη, ἀλλάξη. Ignat. 656 A. 652 A, ἐνῆρυσται. Just. Apol. 1, 52, κεκήρυκται. — 2. With the imperfect or aorist indicative, in conditional clauses denoting customary action. Sept. Gen. 38, 9 Ὅταν εἰσέρχεται, ἐξέχεεν, = ὅτε εἰσέρχοιτο. Ex. 17, 11 Ὅταν ἐπῆρε Μωϋσῆς τὰς χεῖρας, κατίσχυεν Ἰσραήλ, = ὅτε ἐπάρειε. Num. 21, 9. 11, 9 Καὶ ὅταν κατέβη ἡ δρόσος, κατέβαινε τὸ μάννα. Polyb. 4, 32, 5 Ὅταν μὲν οὗτοι ἦσαν, ἐγένετο τὸ δέον. 13, 7, 10 Ὅταν οὖν προσήρσειε, ἡνάγκαζε, = ὅτε προσερείσειε. Marc. 3, 11 Ὅταν ἐθεώρει, προσέπιπτεν, = ὅτε θεωροῖη.

ὅταν-δη-ποτ-οὖν, *L. quandocumque, whensoever*. Aristes 19.

ὅτε = ὅταν. Cyrill. H. Procatech. 15, εἰσέλθῃτε. Carth. 1319 E, λάβωσιν. Apophth. Agathon. 9, θέλη. Simoc. 42, 19, μὴ ἀσπάσοιτο.

ὅτε-δή-ποτε = ποτέ. Lyd. 221, 6.

\*ὅτι, *that*, denoting the object (immediate or remote) of verbs signifying *to say, think, know, believe, hear, see, show*, and their synonyms; the verb following being in logical



apposition with ὅτι. Negatively ὅτι οὐ, later also ὅτι μή.

**1.** With the *aorist optative* = *future optative*. Xen. Hell. 2, 3, 56. 3, 2, 23. 4, 8, 1. 7, 4, 34. *Martyr. Poth.* 1425 A Νομιζόντων ὅτι ἐμποιήσῃ. — **2.** Before *interrogatives*. *Epirh.* I, 389 C Ἐρωτώμενος ὅτι τίνι λόγῳ οὐ πεπλήρωται, κ. τ. λ. *Pseudo-Nicod.* I, A, 1, 2 Εἴπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμῶν ὦν βασιλέα ἐξετάσαι; (So apparently *Soph.* Oed. T. 1401. Ant. 2.) — **3.** The subject of a dependent sentence beginning with ὅτι may become the object of the leading sentence; in which case ὅτι may be said to be equivalent to the limiting accusative. *Pseudo-Nicod.* I, B, 1, 3 Εἶδον τοὺς Ἑβραίους ὅτι ἐστρώννουν ἐν τῇ ὁδῷ τὰ ἱμάτια αὐτῶν, = εἶδον ὅτι οἱ Ἑβραῖοι ἐστρώννουν, = στρωννύντας. — **4.** Sometimes ὅτι or τοῦ ὅτι depends on a preposition. *Theod.* III, 893 A Περὶ μὲν οὖν ὅτι ὁ υἱὸς τοῦ θεοῦ οὕτε ἐξ οὐκ ὄντων γεγένηται *Joann. Ant.* 159 A Περὶ τοῦ ὅτι ἀσεβοῦσιν. — **5.** When it stands at the beginning of a paragraph, ἴσθι or ἰστέον is often to be supplied. *Laod.* passim. *Porph. Adm.* 270. *Cedr.* I, 296. — **6.** It is sometimes omitted. *Epict.* 4, 1. 73 Τίς δέ σοι εἶπε τὸ περιπατῆσαι σὸν ἔργον ἐστὶν ἀκώλυτον; but *who told you that walking is an act of your own free will?*

**7.** Sometimes ὅτι with its verb forms the subject of certain impersonal verbs. *Sept.* Reg. 2, 18, 22 Ἔστω ὅτι δράμω, *let it be that I run, let me run.* *Plut.* I, 23 F Ὅτι μὲν οὖν ἡ κτίσις ἡμέρα γένοιτο τῇ πρὸ ἑνδεκα καλανδῶν μαίτων ὁμολογεῖται, = ἐγένετο. *Sext.* 496, 3 Τότε δ' ἂν ἦν ἀληθὲς ἐπ' αὐτῶν τὸ ὅτι γαμοῦσιν. *Apocr. Act. Pet. et Paul.* 2, ἀρκεί. *Pseudo-Nicod.* I, B, 4, 5, δοκεῖ.

**Causal use of ὅτι.** **8.** For *that, because*, = διὰ τοῦτο. It may be preceded by διά; thus, δι' ὅτι or διότι. Classical. *Jos. Apion.* 1, 23 Διήμαρτον ὅτι μὴ ταῖς ἱεραῖς ἡμῶν βίβλοις ἐνέτυχον. — **9.** For *which reason, therefore*, = δι' ὃ *Hom.* II. 16, 35. 21, 411. 23, 484. 24, 240. *Od.* 22, 36. *Sept.* Gen. 18, 13 Τί ὅτι ἐγέλασε; Num. 11, 12. *Judic.* 8, 6 9, 28, et alibi. *Luc.* 2, 49. *Act.* 5, 4 Τί ὅτι ἔθου; *Joann.* 2, 18 Τί σημείον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς; 11, 56 Τί δοκεῖ ἡμῖν ὅτι οὐ μὴ ἔλθῃ; 14, 22 Τί γέγονεν ὅτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτόν; *Lucian* I, 236 Ἐπιλέλῃσαι γὰρ καὶ σὺ, ὦ Ἡρακλες, ἐν τῇ Οὔτῃ καταφλεγείς, ὅτι μοι ὀνειδίζεις τὸ πῦρ; *that you reproach me with fire?* [Expressions like τί ὅτι are equivalent to τί ἐστι δι' ὃ or τί γέγονε δι' ὃ. Compare *Epict.* 3, 9, 3 Τί γάρ ἐστι δι' ὃ ἐπεθύμησας προστάτης χειροτονηθῆναι Κνωσίων; Τὸ δόγμα. Τί δ' ἔστι δι' ὃ νῦν ἀνέρχῃ εἰς Ρώμην;]

**Ecbatic use of ὅτι.** **10.** *That* = ὥστε. *Sept. Ex.* 3, 11 Τίς εἰμι ἐγὼ, ὅτι πορεύσομαι πρὸς Φαραώ; Reg 4, 8, 13 Τίς ἐστὶν ὁ δοῦλός σου ὅτι ποιήσῃ τὸ ρῆμα τοῦτο; *Matt.* 8, 27. *Theod.* I, 1680 C Τοσοῦτον δ' ἀπέσχον τοῦ πιστεῦσαι τῷ τῶν ὄλων θεῷ, ὅτι τὸν πρὸς αὐτοὺς κατὰ ταῦτόν ἤραντο πόλεμον. 1704 C Οὕτω, φησὶν, ἐστὶ μεγάλη. ὅτι καὶ τὰ μύρια τῶν ἰχθύων περικείται γένῃ. *Joann. Mosch.* 2884 A. 2896 B. *Leont Cypr.* 1721 A. — **11.** *Wherefore? why?* = διατί; *Barn.* 748 B Ὅτι δὲ τὸ ἔριον ἐπὶ τὸ ξύλον; perhaps the true reading is ὅτι τί. (Compare the classical ὅτι τί δή;)

ὅτι ἀλλ' ἦ, = εἰ μή. *Sept. Reg.* 1, 2, 30. 1, 30, 17. 3, 18, 18.

ὅτι μή, *except.* *Dion. H.* III, 1317, 2. 1704, 14. V, 455, 2. *Philon* I, 34, 39. 352, 35. *Diosc.* 1, 170. *Epict. Prooem.* 5. *Lucian.* I, 13. *Sext.* 363, 5.

ὀπτεία, ας, ἦ, (ὀπτεύομαι) a *foreboding.* *Dion. H.* I, 96, 11. III, 1477, 8. 1592, 1.

ΟΥ, a diphthong, represented by *U* in Latin. [According to Herodian (*Bekker.* 798) the name of every Greek letter (except E) begins with the sound of that letter. If we apply this rule to οὐ, the name of O, we must admit that, in the diphthong ΟΥ, the first letter was not without its influence. Galen (VI, 387 C) calls ΟΥ an *element*, that is, *letter*. Sextus (625, 19. 626, 9) says that ΟΥ represents a *simple sound peculiar to itself*; that is, it is a monophthong. Terentianus Maurus (428 seq.), however, intimates that *U* is not absolutely the same as ΟΥ. The fact that verbs beginning with ΟΥ are never augmented seems to imply that, in the Attic dialect, this diphthong was essentially a monophthong.

In order to denote the original sound of Υ (like the Latin *U*), the Boeotians of the Alexandrian period wrote ΟΥ for Υ, in which case this pseudo-diphthong is long or short, according as the Υ is long or short; thus, in οὐλα, ἀσουλία, Διονούσιος, Πουθέας, Πουθιάς, ΟΥ is long; in οὐδωρ, τούχα, σούν, σούγγραφος, σουγχωρήσει, κύνες, ΟΥ is short. *Nigid.* apud *Gell.* 19, 14. *Herac.* apud *Eust.* II, 1, 10. *Marius Victorin.* 2459. *Priscian.* 1, 36. *Schol. Dion. Thr.* 779. *Schol. Heph.* 16 3, p. 110. Hesychius attributes to the Laconians a number of words of this description; thus, καρούα, μουκηρόβας (*Athen.* 2, 40, p. 53 B μούκηρος = ἀμύγδαλον). — In Latin words, ΟΥ represents *U* (long or short), or the consonant *V*; as αὐγουστος, οὐικάριος.]

οὐ, *not.* *Cleomed.* 70, 27 Καὶ οὐ μόνον γε, ἀλλὰ, κ. τ. λ. *not only so.* — **2.** In prohibitions = μή, *not.* *Sept. Ex.* 20, 21 Οὐκ ἐκδικηθήτω,



- = μὴ ἐκδικηθῇ. 20, 5 Οὐ προσκυνήσεις, = μὴ προσκυνήσης.  
 οὐᾶ, interj. v a h! of astonishment or derision. *Marc.* 15, 29. *Epict.* 3, 22, 34. *Dion C.* 63, 20, 5. *Apophth.* 372 B.  
 οὐᾶδον, ου, τὸ, v a d u m = τέναγος. *Strab.* 4, 6, 1.  
 οὐαί, interj. v a e! w o e! *Sept. Reg.* 3, 13, 30 Οὐαί, ἀδελφέ! *Prov.* 23, 29. *Ecccl.* 4, 10, αὐτῷ! *Amos* 5, 18, οἱ ἐπιθυμοῦντες! *Esai.* 1, 4, ἔθνος ἀμαρτωλόν! *Jer.* 6, 4, ἡμῖν! *Apoc.* 12, 12, τὴν γῆν καὶ τὴν θάλασσαν! *Epict.* 3, 19, 1 Οὐαί μοι! *Pseudo-Cyrrill. A.* X, 1081 D, τὴν τότε μεταμέλειαν!  
 Ουαλεντινιανοί, ὦν, οἱ, *Valentiniani*, *Valentinians*, the followers of Valentinus. *Just. Tryph.* 35. *Heges.* 1324 A.  
 Ουαλεντίνος, also Βαλεντίνος, ου, ὁ, *Valentinus*, a Gnostic. *Iren.* 441 A. B. 560 A. 1122 C. *Clem. A. I.* 941 B. 1057 B, et alibi. *Hippol.* 836 D. *Haer.* 258, 34, et alibi. *Orig. I.* 848 A. 1277 B. *Alex. A.* 565 B. *Jul.* 424 C Οἱ ἀπὸ τοῦ Οὐαλεντίνου, the followers of Valentinus. *Theod. IV.* 353 B. — Metonymically, οἱ Οὐαλεντῖνοι = Οὐαλεντινιανοί. *Eus. II.* 1140 B. *Epiph. I.* 284 C.  
 οὐαλῆρε, the Latin v a l ê r e = ὑγιαίνειν. *Zos.* 65, 22.  
 Ουάλης, also Βάλης, εντος, ὁ, *Valens*. *Adam.* 1816 C. *Synes.* 1413 C.  
 Ουαλήσιοι, ων, οἱ, *Valentians*, the followers of Valens. *Epiph. I.* 849 A. 1212 A.  
 Ουανδαλικός, ἡ, ὄν, *Vandalicus*, of the Vandals. *Dion C.* 55, 1, 3.  
 Ουάνδαλοι, also Ουάνδιλοι, ων, οἱ, *Vandali* or *Vandili*, Vandals. *Dion C.* 72, 2, 4. 77, 20, 3. *Olymp.* 461, 20. *Soz.* 1620 C.  
 Ουάρρων, also Βάρρων, ωνος, ὁ, *Varro*. *Dion. H.* II, 793, 14. *Plut. II.* 263 F. *App. II.* 186, 1. 592, 48. *Clem. A. I.* 136 A.  
 οὐᾶτις, εως, ὁ, the Latin v a t i s = μάντις. *Strab.* 4, 4, 4.  
 οὐαῦ, the Hebrew letter v. *Eus. III.* 788 C.  
 οὐγκία, as, ἡ, the Latin u n c i a, ounce. *Diosc.* 1, 53, et alibi. *Macar.* 833 A. *Epiph. III.* 285 A. *Pallad. Laus.* 1011 B.  
 οὐγκιασμός, οὐ, ὁ, measurement by ounces. *Antec.* 2, 15, 2. *Justinian. Novell.* 107, 1. *Heron Jun.* 195, 2.  
 οὐδαμνός, ἡ, ὄν, (οὐδαμός) worthless. *Tryph. Trop.* 282. *Jos. Ant.* 17, 2, 4. *Nectar.* 1824 C. *Chrys. I.* 41 C. IX, 614 E οὐδαμνέστερος.  
 οὐδεῖς, οὐδεμία, οὐδέν. *Sept. Sap.* 1, 8 Οὐδεῖς μὴ λάθῃ. *Anton.* 4, 4 Οὐδὲν γὰρ ἐκ τοῦ μηδενὸς ἔρχεται, ὥσπερ μηδ' εἰς τὸ οὐκ ὄν ἀπέρχεται. — Παρ' οὐδὲν ποιεῖσθαι, to make no account of. *Plut. I.* 338 A Παρ' οὐδὲν ἐποιήσατο γενέσθαι διάφορος, did not hesitate. — Παρ' οὐδὲν ἐλθεῖν, wellnigh, almost. *Polyb.* 1, 45, 14, τοῦ πάσας ἀποβαλεῖν. *Plut. II.* 809 C. D, ἀπολέσθαι. — Written also οὐθείς. *Stud.* 1021 C οὐθενεῖς = οὐδένες, nobodies.  
 οὐδένεια, as, ἡ, = οὐδενία. *Strab.* 6, 2, 2. 14, 5, 2. *Philon I.* 172, 32. II, 123, 40. *Iambl. Myst.* 144, 13. *Chrys. X.* 34 D. 72 D. — Written also οὐθένεια. *Philon I.* 477, 20. *Plut. II.* 112 C. *Theod. Her.* 1337 D. *Athan. I.* 189 A. II, 177 B Κατά γε τὴν ἐμὴν οὐθένειαν, in my humble opinion.  
 οὐδενία, as, ἡ, nothingness, worthlessness. Classical. *Nil.* 552 A, ἡ ἡμῶν. — Written also οὐθενία. *Plut. II.* 110 A. *Eus. VI.* 40 C.  
 οὐδενότι = οὐδὲν ὅτι, nothing whatever. *Agath.* 11, 2. 44, 1. 68, 16 (322, 2 Ρωμαίων δὲ ὅστις οὐδεῖς, no one).  
 οὐδέτερος, α, ου, neuter, in grammar. *Dion. Thr.* 632, 14. 632, 14. 634, 18, γένος. *Dion. H. V.* 41, 11, ὄνομα. *Lesbon.* 166 (178). *Apollon. D. Pron.* 266 A. *Herodn. Philet.* 392. *Diog.* 7, 64, ρῆμα or κατηγορημα, neuter verb. (Compare *Aristot. Elench.* 14, 2. *Rhet.* 3, 5, 5. *Poet.* 21, 21.) — Written also οὐθέτερος. *Philon I.* 182, 46. *Sext.* 48, 22. *Clem. A. II.* 321 B.  
 οὐδετέρως, adv. in the neuter gender. *Epict.* 3, 3, 2. *Apollon. D. Synt.* 199, 20. *Galen. VI.* 354 B. *Sext.* 633, 23. — Written also οὐθετέρως. *Gell.* 11, 5.  
 οὐδ-ὄλως = οὐδ' ὄλως, not at all. *Just. Tryph.* 47.  
 οὐδ-ὀπόθεν = οὐδ' ὀπόθεν, from no part whatever. *Euthal.* 721 C.  
 οὐδ-ὀπως-οὖν = οὐδ' ὀπως οὖν, in no manner whatever. *Strab.* 5, 1, 2, p. 332, 9.  
 οὐδ-ὀστις-οὖν = οὐδ' ὀστις οὖν, no one soever, nothing whatever. *Jos. Apion.* 1, 10.  
 οὐδ-ὀπότερος, α, ου, = οὐδ' ὀπότερος, = οὐδέτερος, neither. *Aët. apud Epiph. II.* 536 B.  
 οὐδων, ωνος, ὁ, the Latin u d o, a kind of shoe. *Poll.* 10, 50.  
 οὐδωνάριον, ου, τὸ, little οὐδων. *Charis.* 552, 33.  
 ουενέτιος, α, ου, = βένετος. *Dion C.* 61, 6, 3. 77, 10, 2, στολή.  
 ουερνάκλος, ου, ὁ, the Latin v e r n a c u l u s = οἰκογενής. *Anton.* 1, 16.  
 οὐέρτραγος, ου, ὁ, (Keltic) v e r t r a g u s, greyhound. *Arr. Venat.* 3, 6.  
 Ουεσούβιον, also Βέσβιον, ου, τὸ, *Vesuvius*, also *Vesbius*. *Strab.* 1, 2, 18. 5, 4, 8. *Jos. Ant.* 20, 7, 2 Τὴν ἐκπύρωσιν τοῦ Βεσβίου ὄρους, eruption. *Plut. II.* 566 E. *App. II.* 165, 88.  
 ουετονική. see βετονική.  
 ουέτους, the Latin v e t u s = παλαιός. *Plut. I.* 69 C Ουέτερεμ μεμόριαμ, veterem memoriam.  
 Ουέτρανος, ου, ὁ, *Veteranus*. *Epiph. II.* 29 A.  
 Ουήϊοι, also Βήϊοι, ων, οἱ, *Veii*. *Plut. I.* 103 F. 129 E.



ουηξιλλατίων, also βηξιλλατίων, ωνος, ἡ, the Latin vexillatio, a body of cavalry. *Inscr.* 4483 ταῖς ουηξιλλατισιν, incorrect for ουηξιλλατίωσιν. *Lyd.* 157. *Cedr.* I, 298.  
 οὐθένεια, οὐθενεῖς, οὐθενία, see οὐδένεια, οὐδεῖς, οὐδενία.  
 οὐθενότης, ητος, ἡ, = οὐδένεια. *Isid.* 249 C (titul.). *Jejun.* 1896 C Τῇ οὐθενότητί μου. *Vit. Nil. Jun.* 28 A.  
 οὐθέτερος, οὐθετέρως, see οὐδέτερος, οὐδετέρως.  
 Οὐίκα Πότα, ας, ἡ, *Vica Pota*, the goddess of victory. *Plut.* II, 102 D.  
 ουικάριος, also βικάριος, ου, ό, the Latin vicarius. *Eus.* II, 892 B, τῶν ἐπάρχων. *Athan.* I, 701 C. *Basil.* IV, 533 C. 845 C. 885 B. *Chrys.* III, 598 D Οἱ ἀπὸ βικαρίων, *ex-vicarij.* *Eunap.* 96, 7. *Nil.* 277 B. *Socr.* 7, 12. *Justinian.* Cod. 12, 38, 19.  
 οὐίκος, ου, ό, the Latin vicus = περιουκὶς κώμη. *Plut.* I, 517 E.  
 Οὐίκτωρ, ορος, ό, *Victor*. *Hippol.* Haer. 454, 47.  
 οὐίλιον, ου, τὸ, quid? *Justinian.* Novell. 128, 3.  
 ουνδίκτα, also βινδίκτα, ας, ἡ, the Latin vindicta = ἡ ἐπὶ ἄρχοντος γενομένη ἐλευθερία, manumission. *Plut.* I, 100 E. *Antec.* 1, 5, 4.  
 οὐίρτους, οὐτίς, ἡ, the Latin virtus = ἀρετή. *Plut.* II, 318 D.  
 οὐίτουλος, ου, ό, vitulus = δάμαλις. *Dion. H.* I, 90, 4.  
 οὐλαμός, οὐ, ό, squadron of cavalry. *Polyb.* 6, 28, 3. 10, 3, 4. *Plut.* I, 54 B.  
 Οὐλίξης, ό, *Ulixes* = Ὀδυσσεύς. *Plut.* I, 309 C.  
 οὐλόκερως, ων, (οὐλος, κέρας) with twisted horns. *Strab.* 2, 2, 3.  
 οὐλοτριχέω = οὐλόθριξ εἰμι. *Strab.* 15, 1, 13, p. 189, 7.  
 Οὐλφίλας α. ό, *Ulphilas*, a Gothic bishop. *Socr.* 349 C. 553 A. *Philostrg.* 468 B Οὐρφίλας. *Theod.* III, 1196 D. *Theod. Lector* 228 B.  
 οὐλωτικός, ἡ, όν, = δυνάμενος οὐλοῦν. *Sophrns.* 3365 C.  
 οὐ μή, with the present subjunctive. *Sept. Josu.* 7, 12. 24, 19, δύνῃσθε. *Reg.* 3, 13, 16, δύνωμαι.  
 οὐνέδων, ωνος, ό, unedo. *Galen.* VI, 357 A.  
 Οὐννοι, ων, οί, Hunni, the Huns. *Dion. P.* 730. *Philostrg.* 581 A. *Socr.* 553 B.  
 οὐον, ου, τὸ, = ὄον. *Diosc.* 1, 173. *Galen.* II, 98 A. VI, 352 A.  
 οὐραγέω, ἡσω, (οὐραγός) to be in the rear of an army. *Sept. Josu.* 6, 8. *Sir.* 35, 11, to loiter, straggle. *Polyb.* 4, 11, 6. *App.* I, 158, 88.  
 οὐραγία, ας, ἡ, the rear of an army. *Sept. Deut.* 25, 18. *Polyb.* 1, 19, 14, et alibi. *Diod.* 15, 71. 80. *Philon* I, 360, 51.  
 οὐραγός, οὐ, ό, the rear-man in a λόχος of soldiers. *Ael. Tact.* 5, 5. *Leo. Tact.* 4, 19. —

Also, the rear officer of a σύνταγμα. *Ael. Tact.* 9, 4.  
 οὐραία, ας, ἡ, (οὐραῖος) = οὐρά. *Babr.* 110, 3 Κέρκον οὐραῖης. *Achmet.* 152.  
 Οὐραλοίφιος, ου, ό, = ό τὴν οὐρὰν ἀλείφων, an epithet of Constantine Copronymus with reference to Καβαλλῖνος. *Stud.* 1316 C.  
 οὐράνια, ων, τὰ, (οὐράνιος) = οὐρανοί, the heavens, heaven. *Apocr. Act. Andr.* 11.  
 οὐρανίσκος, ου, ό, canopy, baldachin. *Plut.* I, 687 A. — 2. Palate, the roof of the mouth. *Diosc. Delet.* 2. *Charis.* 554, 3.  
 οὐρανοβάμων, ου, = following. *Euchait.* 1196 B.  
 οὐρανοβάτης, ου, ό, (οὐρανός, βαίνω) walking in heaven. *Philostrg.* 569 A, written -βάστης.  
 οὐρανο-γνώμων, ου, knowing about the heavens. *Lucian.* II, 756.  
 οὐρανοδρομέω, ἡσω, = οὐρανοδρόμος εἰμί. *Cosm. Ind.* 260 B οὐρανοδραμεῖν, incorrectly. *Chron.* 275, 11.  
 οὐρανο-δρόμος, ου, traversing heaven. *Eust. Ant.* 653 A. *Isid.* 1000 C. *Tim. Hier.* 240 A.  
 οὐρανοδύναμος, ου, (δύναμις) whose power reaches heaven. *Pseud-Afric.* 108 B.  
 οὐρανο-κλίμαξ, ακος, ἡ, the ladder of heaven. *Philon* I, 620, 12. 659, 21, seen by Jacob.  
 οὐρανομέτρης, ου, ό, (μετρέω) measurer of heaven. *Eriph.* II, 376 A.  
 οὐρανομίμητος, ου, (μιμέομαι) imitating heaven. *Clim.* 688 D.  
 οὐρανοπετής, ές, (πίπτω) fallen from heaven. *Plut.* II, 830 F, et alibi. *Eust. Ant.* 653 D. *Eus.* II, 1120 C.  
 οὐρανοποίησις, εως, ἡ, = following. *Orig.* I, 504 C.  
 οὐρανοποιία, ας, ἡ, (ποιέω) creation of heaven. *Diog.* 3, 77.  
 οὐρανο-πολέω = οὐρανοδρομέω essentially. *Chron.* 275, 4.  
 οὐρανό-πολις, εως ἡ, celestial city. *Clem. A.* I, 540 C. *Eus.* IV, 284 A. — Also, οὐρανού-πολις. *Method.* 96 A.  
 οὐρανοπολίτης, ου, ό, = οὐρανοῦ πολίτης, citizen of heaven. *Did. A.* 877 D. *Pallad. Laus.* 1170 D. *Isid.* 1000 C. (Compare *Paul. Philipp.* 3, 20. *Clem. A.* I, 205 A. 304 B.)  
 οὐρανοπορέω (οὐρανοπόρος), to traverse heaven. *Cosm. Carm. Greg.* 346.  
 οὐρανοπορία, ας, ἡ, (οὐρανοπόρος) a traversing of heaven. *Pseudo-Dion.* 697 B.  
 οὐρανο-πόρος, ου, traversing heaven. *Method.* 157 B. *Taras.* 1460 B.  
 οὐρανόπτῃς, ου, ό, (όράω) one that sees heaven. *Caesarius* 1073.  
 οὐρανός, οὐ, ό, heaven. *Sept. Prov.* 8, 28 Ἡ ὑπ' οὐρανόν, the earth. *Philon* I, 27, 31. — Οἱ ἑπτὰ οὐρανοί, the seven heavens. *Paul. Cor.* 2, 12, 2, τρίτος. *Patriarch.* 1053 B. *Doctr. Orient.* 684 A, τέταρτος. *Iren.* 493 B.



*Orig.* I, 1321 B. 1328 A. — **2.** Metonymically, = θεός, ὁ κατοικῶν ἐν τῷ οὐρανῷ. *Sept. Macc.* 2, 7, 11.

οὐρανοσκόπος, ου, ὁ, (σκοπέω) *uranoscopus*, a species of fish. *Xenocr.* 19.

οὐρανούπολις, see οὐρανόπολις.

οὐρανοφανής, ἐς, (φαίνω) manifesting himself from heaven. *Athan.* II, 1116 A.

οὐρανοφάντωρ, ορος, ὁ, revealer of celestial things, an epithet of Basil of Caesarea. *Vit. Basil.* 168 D. *Nic. CP.* 1064 C.

οὐρανοφοίτης, ου, ὁ, (φοιτάω) = οὐρανοβάτης. *Greg. Naz.* III, 474 A. 1532 A.

οὐρανόφοιτος, ου, walking in heaven. *Eus.* III, 305 D (quoted).

οὐρανοφόρος, ου, (φέρω) carrying to heaven. *Basil.* IV, 357 B, κλίμαξ.

οὐρανόφρων, ου, (φρήν) heavenly-minded. *Aster.* 413 C.

οὐραχός, ου, ὁ, the point of a gimlet. *Apollod. Arch.* 18.

οὐρβανός, ἡ, ὄν, the Latin *urbanus* = πολιτικός. *Inscr.* 4029, στρατηγός, praetor urbanus. *Antec.* 1, 2, 7, πραιτωρ. *Lyd.* 10, 15. 151, 13.

οὐρέω, ἡσσω, *L. mingo.* *Sept. Reg.* 1, 25, 22 Οὐροῦντα πρὸς τεῖχος, male. *Achmet.* 47, αἶμα.

οὐρηβόλος, ου, (οὐρά, βάλλω) biting his own tail. Dubious. *Lyd.* 28, 9, δράκων.

οὐρηδόχος, see οὐροδόχος.

οὐρηρός, ἄ, ὄν, (οὔρον) urinary. *Schol. Arist. Ran.* 542.

οὐρητικός, ἡ, ὄν, diuretic. Classical. *Diocles apud Galen.* VI, 301 C. *Xenocr.* 41. *Diosc.* 1, 6, p. 17.

οὐρητρίς, ἰδος, ἡ, (οὐρητήρ) = ἀμῖς. *Schol. Arist. Ran.* 542.

Οὐριήλ, ὁ, Uriel, an archangel. *Enoch.* 187. *Sibyll.* 2, 215. *Orig.* I, 81 C. IV, 169 A.

οὐριοδρομέω, ἡσσω, (οὔριος, δρόμος) to sail with a fair wind. *Diod.* 3, 34. *Philon* II, 571, 53. *Artem.* 247. *Sext.* 487, 21.

οὐροδόχη, ης, ἡ, (οὐροδόχος) = ἀμῖς. *Clem. A.* I, 437 C.

οὐροδόχος, ου, (οὔρον, δέχομαι) holding urine. *Galen.* II, 239 C, κύστις, the urinary bladder. *Alex. Aphr. Probl.* 13, 9. — 36, 29 οὐρηδόχος.

οὐροειδής, ἐς, (οὐρά, ΕΙΔΩ) tail-like. *Agathem.* 290.

οὔρον, ου, τὸ, urine. *Dion C.* 66, 14, 5 Τὸ τοῦ οὔρου τέλος, the urine tax levied by Vespa-sian.

οὕς, ὥτός, τὸ, eye of a needle. *Paul. Aeg.* 126.

οὐσία, ας, ἡ, (ὄν ὄντος) entity, essence. — Κατ' οὐσίαν, by nature. *Iambl. Math.* 205. *Myst.* 90, 17. *Athan.* I, 433 A. *Basil.* I, 500 B.

οὐσιακός, ἡ, ὄν, (οὐσία) relating to property. *Inscr.* 4957, 11, μισθώσεις.

οὐσιарχία, ας, ἡ, (οὐσία, ἀρχω) the source or

cause of all existence. *Pseudo-Dion.* 816 B.

οὐσίον, ου, τὸ, a kind of cloth. *Achmet.* 220.

οὐσιοποιός, ὄν, = οὐσίαν ποιῶν. *Cass.* 159, 16. *Procl. Parm.* 628 (34). *Pseudo-Dion.* 208 A.

οὐσιότης, ητος, ἡ, the nature of οὐσία. *Hermes Tr. Poem.* 100, 2. *Iambl. Myst.* 262, 5.

οὐσιόω, ὥσω, to endow with οὐσία, to call into existence. *Philon* I, 332, 31. *Just. Cohort.* 7, p. 256 A. *Hippol.* 837 D. *Orig.* IV, 65 B. *Eus.* II, 76 A. *Athan.* I, 84 A. *Greg. Naz.* III, 1073 A. *Did. A.* 300 B. *Nemes.* 540 B Ἐν τίνι οὐσιώται; what is its nature? *Cosm.* 460 A. B Τοῦτον δὲ ἐκ παρθένου θείας ἀγνῆς ὅλον οὐσιῶται, took upon himself, assumed his nature.

οὐσιώδης, ἐς, (ΕΙΔΩ) essential. *Philon* I, 209, 16. *Hermes Tr. Poem.* 7, 15. *Plut.* II, 1085 C. *Anton.* 8, 11. *Iambl. Myst.* 12, 8. *Serap. Aeg.* 904 C.

οὐσιωδῶς, adv. with reality of existence. *Clementin.* 19, 4, προβληθείς. 19, 9, προβέβληται. *Hippol.* 600 A. *Orig.* I, 516 B. *Cyrill. A.* X, 25 D.

οὐσιωνυμία, ας, ἡ, (ὄνομα) the name of the ὄντος ὄν. *Pseudo-Dion.* 816 B.

οὐσιώσις, εως, ἡ, (οὐσιόω) a calling into existence. *Alex. A.* 553 B. *Eus.* II, 56 A. IV, 252 C. *Basil.* I, 340 A. IV, 264 C. *Did. A.* 300 B. *Chrys.* X, 36 D.

οὐσιώτερος, α, ου, more essential. *Procl. Parm.* 619 (19).

οὔσος, ου, ὁ, usus = χρήσις. *Antec.* 2, 5.

οὔσουάριος, ου, ὁ, usuarius. *Antec.* 2, 5, 1.

οὔσουφρουκτάριος or οὔσουφρουκτουάριος, ου, ὁ, usufructuarius. *Antec.* 2, 1, 9, et alibi.

οὔσουφρουκτος, ου, ὁ, ususfructus, usufruct. *Justinian. Novell.* 7, 4. *Antec.* 2, 1, 9. 2, 4, et alibi.

οὐτήτειρα, ἡ, (οὐτάω) she that wounds. *Antip. S.* 105.

Οὐτίκη, ης, ἡ, Utica. *Dion C.* 41, 41, 4. *Frag.* 57, 68.

Οὐτικήσιος, α, ου, Uticensis, of Utica. *Dion C.* 43, 11, 6.

οὔτις, οὔτι, no one. *Sext.* 602, 14. 20 τῷ οὔτινι, τῶν οὔτινῶν.

\*οὔτις, ἰδος, ὁ, nobody, the name of a sophism. *Chrysipp.* apud *Diog.* 7, 198 Περὶ τοῦ οὔτιδος, sc. λόγου. *Diog.* 7, 44. 82.

οὔτις, ἰδος, ἡ, = ὥτις. *Galen.* VI, 387 C.

οὔτισ-οὖν = οὔτις οὖν, none whatever. *Eus.* III, 172 A.

οὔτος, αὕτη, τοῦτο, this. *Sept. Macc.* 1, 8, 30 Οὔτοι καὶ οὔτοι, either party.

οὔτοσί, αὕτη, τουτί, this here. [*Herm. Mandat.* 4, 1. *Porph. Them.* 35 τουτοῖ = τουτί.]

οὔτω, adv. thus, so, before λεγόμενος, ὀνομαζό-



μενος or καλούμενος. *Strab.* 1, 2, 28. 9, 1, 22 Ποταμὸς Δῆμος οὕτω καλούμενος. *Jos. Ant.* 12, 11, 2 Μέχρις Ἀζὰ ὄρους οὕτω καλούμενον, as far as Aza, a mountain so called. *Hermog. Rhet.* 389, 2 Τοῦ καὶ ὀνομασθέντος οὕτω ρήτορος. *Ael. N. A.* 11, 1. *Eus.* II, 1509 C. — *Plut.* I, 135 B Τὸ δεκάχαλκον οὕτω καλεῖται δηνάριον.

ὀφειλέσιον, ου, τὸ, = following. *Cosm. Ind.* 476 B.

ὀφειλή, ἥς, ἡ, (ὀφείλω) debt. *Matt.* 18, 32.

ὀφείλω, -ειλήσω, to owe: to be bound to do anything. *Sept.* Tobit 6, 13, θάνατον, to deserve death. *Sap.* 12, 20 -σθαί τι. *Porph. Adm.* 269, 22 Ὁφείλουσι ἵνα δεσμεύωνται, it is necessary that they should be tied.

2. As an auxiliary verb, shall, must, ought, to intend, expect, to be about to do anything, *F. devoir faire quelque chose.* *Diod.* II, 616, 53 Τοῖς ὀφείλουσιν ἀναδέχεσθαι τὸν θάνατον, = τοὺς ἀναδεξιμένους. *Patriarch.* 1136 B, εἶναι. *Pallad. Laus.* 1186 B, to intend. *Soz.* 977 A, ἐπιτροπεύειν, = μέλλω. *Aporhth.* Anton. 31, ἀπελθεῖν. *Leont.* I, 1232 B, μαθεῖν τίς ἐκ τῶν δύο ὀφείλει εἶναι ἐπίσκοπος, = ἵνα μάθῃ, μαθησόμενος. *Joann. Mosch.* 2893 C. 2897 A, ἀπελθεῖν. *Sophrns.* 3677, κατατεθῆναι. *Chron.* 615, πολεμήσαι, = πολεμήσων, intending to fight. 615, 17 Ὁφείλων αὐτοὺς προδοῦναι, = προδώσων. *Mal.* 415, 2. 446, 8, τιμηθῆναι, being about to be honored. *Theoph.* 653, 1. *Porph. Cer.* 525, 20 Τὸν ὀφειλόμενον προβληθῆναι.

3. The second aorist ὄφελον, indeclinable, = εἴθε, utinam! O that! would that! *Sept.* Ex. 6, 3 Ὁφελον ἀπεθάνομεν πληγέντες ὑπὸ κυρίου! would to God we had died by the hand of the Lord! *Reg.* 4, 5, 3. *Job* 14, 13 Εἰ γὰρ ὄφελον ἐν ᾧ με ἐφύλαξας! 30, 24 Εἰ γὰρ ὄφελον δυναίμην! superfluous. *Ps.* 118, 5, κατευθυνθείσαν αἱ ὁδοί μου! O that my ways were directed! *Paul.* Cor. 1, 4, 8. 2, 11, 1, ἀνείχεσθέ μου μικρόν τι τῆς ἀφροσύνης! would to God ye could bear a little my folly! *Gal.* 5, 12, καὶ ἀποκόψονται. *Apoc.* 3, 15. *Epiet.* 1, 19, 17. 2, 18, 15. 2, 21, 1. 2, 22, 12. *Lucian.* III, 554 Ὁφελον καὶ νῦν ἀκολουθῆσαι δυνήσῃ! solecism *Athen.* 4, 44, διεφθάρης. *Greg. Naz.* I, 1248 C Ὡς ὄφελόν γε μηδὲ ἦν προεδρία! *Socr.* 533 A Ὁφελον σὺ ἑαυτὸν μὴ ἐνήλλαττες! *Euagr.* 2549 B Ἦν ὄφελόν γε ἦν μὴ γενέσθαι! — *Basil.* III, 525 A Ὁφείλεν μεμενηκέναι!

ὀφροδαίμων ονος, ὁ, (ὄφρις, δαίμων) the serpent-demon, that deceived Eve. *Pseudo-Greg. Th.* 1157 B.

ὀφροπλόκαμος, ου, = ὀφιοπλόκαμος, with snaky tresses. *Cornut.* 34.

ὀφθαλμιαῖος, α, ου, = ὀφθαλμικός. *Sophrns.* 3661 A.

\*ὀφθαλμίζω, ἴσω, = ἐνοφθαλμίζω, to bud. *Theophrast. CP.* 2, 14, 5. *Anast. Sin.* 1076 C. *Georon.* 10, 69, 1. — *Schol. Arist. Eq.* 532, to furnish with eyes. — 2. In the passive, to have the ophthalmia. *Plut.* II, 633 D.

ὀφθαλμικός, ἡ, ὄν, (ὀφθαλμός) pertaining to the eyes. *Diosc.* 2, 7. 1, 11. 105, πάθος. 1, Prooem. p. 9, φάρμακον. *Galen.* II, 97 B, μήλη. VI, 22 C, ἱατρός, ophthalmicus, oculist. *Antyll.* apud *Orib.* II, 436, 1. 438, 1. — Τὸ ὀφθαλμικόν, treatise on the eye. *Moschn.* Prooem.

ὀφθαλμῖος, ου, of the eye. *Galen.* II, 266 D τὰ ὀφθαλμῖα, the region of the eyes.

ὀφθαλμο-δουλεία, ας, ἡ, eye-service, under the master's eye. *Paul.* Eph. 6, 6. *Col.* 3, 22.

ὀφθαλμο-ειδής, ἐς, like an eye. *Diosc.* 3, 146 (156).

ὀφθαλμοειδῶς, adv. in the form of an eye. *Diosc.* 4, 58.

ὀφθαλμοπλανία, ας, ἡ, (πλάνος) deception of the eyes. *Nil.* 505 B. *Leont. Cypr.* 1740 B.

ὀφθαλμός, οὔ, ὁ, eye. *Hermes Tr. Poem.* 40, 11, τῆς καρδίας. *Chrys.* X, 107 C, πονηρός, the evil eye.

ὀφθαλμό-σοφος, ου, skilled in the eyes. *Lucian.* II, 327 = ὀφθαλμικός ἱατρός.

ὀφθαλμοφανής, ἐς, (φαίνω) visible to the eye, manifest, obvious. *Strab.* 2, 1, 18, τινί.

ὀφθαλμοφανῶς, adv. visibly, etc. *Cleomed.* 92, 27. *Philon* I, 614, 36. *Sext.* 399, 22.

Ὀφριανοί, ὦν, οἱ, (ὄφρις) Ophiani, a Gnostic sect. *Clem. A.* II, 553 B. *Orig.* I, 936 C. 1328 A. 1336 A. B. 1340 A. 1477 A. *Theod.* IV, 364 C = Σηθιανοί. — Called also Ὀφίται, ὦν. *Iren.* 1237 A (697 B). *Hippol.* Haer. 438, 11. *Orig.* III, 1643 D. *Hieron.* VII, 356 C. *Theod.* IV, 364 C. — See also Ναασσηνοί.

ὀφρίασις, εως, ἡ, a cutaneous disease of the head. *Galen.* II, 267 E, et alibi.

ὀφι-γέννημα, ατος, τὸ, offspring of a serpent. *Anast. Sin.* 1073 A.

ὀφιείκελος, ου, = ὄφει εἵκελος, ὀφιοειδής. *Epiaph.* I, 833 A.

ὀφιοβόρος, ου, (βιβρώσκω) snake-eating. *Plut.* II, 406 F (quoted).

ὀφιογνώμων, ου, (γνώμη) serpent-minded: wily. *Joann. Hier.* 456 B.

ὀφιόδηκτος, ου, (δάκνω) bitten by a snake. *Sept.* Sir. 12, 13. *Diosc.* 5, 161 (162).

ὀφιο-ειδής, ἐς, snake-like. *Diosc.* 2, 196.

ὀφιοκέφαλος, ου, (κεφαλή) snake-headed. *Athan.* I, 20 B.

ὀφιομάχης, ου, ὁ, (μάχομαι) a species of locust. *Sept.* Lev. 11, 22. *Philon* I, 39, 35.

ὀφιομάχος, ου, ὁ, fighting with snakes = preceding. *Philon* I, 86, 5. II, 355, 2. *Euagr.* Scit. 1228 D.



ὀφιομόρφος, ον, (μορφή) *having the form of a snake*. *Epiph.* I, 648 A. *Theod.* IV, 365 B. *Sophrns.* 3244 A.

ὀφιοπόους, ουν, *snake-footed*, whose legs are snakes. *Lucian.* III, 50.

ὀφιοφώνος, ον, (φωνή) *snake-voiced*. *Stud.* 1088 D.

ὀφιώω, ὠσω, (ὄφιν) *to change into a serpent*. *Clementin.* 100 B -θῆναι.

ὄφιν, εως, ὁ, *serpent*, symbolic of Satan. *Paul.* *Cor.* 2, 11, 3. *Apoc.* 12, 9, et alibi. *Just.* *Apol.* 1, 28. *Tryph.* 70, p. 641 B. — 2. The symbol of the Ophians. *Hippol.* 196, 94. 170, 71.

Ὀφίται, see Ὀφιοανοί.

ὀφίτης, ον, ὁ, *of a snake*. *Diosc.* 5, 161 (162), λίθος, ο φ ι τ η ς, a kind of stone. *Galen.* II, 272 A, ἔρπης.

ὀφλησις, εως, ἡ, (ὀφλισκάνω) *debt*. *Sept.* *Baruch* 3, 8 Εἰς ὀφλησιν, *to pay the penalty*.

ὀφλω = ὀφείλω. *App.* I, 767, 24. II, 43, 96.

ὀφρυνάω (ὀφρύνς), *to be hilly*. *Strab.* 8, 6, 23, p. 196, 9 (quoted).

ὀφρύνδιον, ου, τὸ, = ὀφρύνς. *Theognost.* *Can.* 757, p. 125, 9.

ὀφρυνόομαι, ωμαι, *to be supercilious*. *Classical.* *Lucian.* II, 399. *Sext.* 669, 13 ὀφρυνωμένος, *supercilious*. — *Cyrill.* A. X, 84 B ὀφρύνεται.

ὀφρύνς, ὅς, ἡ, *superciliousness*. *Epict.* 1, 17, 17. *Greg. Naz.* III, 1078 A.

ὀφρυνώδης, ες, *ridgy*. *Erotian.* 86, ἀνάβασις. — *Tropically*, *proud*. *Greg. Naz.* III, 1076 A.

ὀφρυνώσις, εως, ἡ, (ὀφρυνόομαι) *a ridging, elevation*. — *Tropically*, *pride*. *Orig.* II, 404 B.

ὀφφικιάλιος, ον, ὁ, the Latin officialis, *officer*. *Eus.* II, 833 A. *Basil.* IV, 713 A. *Macar.* 833 D. *Porph.* *Cer.* 10, 6. 460, 16. 776, 17.

ὀφφικίζω, see ὀππικίζω.

ὀφφίκιον, ον, τὸ, officium, *office, business, trade*. *Olymp.* 450, 3. 471, 5 Ὁ τῶν ὀφφικίων μάγιστρος. *Zos.* 91. *Chal.* 849 B. 1089 A. *Const.* (536), 1208 C. *Lyd.* 189. *Quin.* *Can.* 7.

ὀχετηγέω, ἦσω, (ὀχετηγός) *to conduct water by canals*. *Philostr.* 663.

ὀχετηγία, ας, ἡ, *a conducting of water by canals*. *Greg. Naz.* III, 29 D.

ὀχετίον, ον, τὸ, little ὀχετός. *Dioq.* 7, 17.

ὀχετογνώμων, ονος, ὁ, (ὀχετός, γνώμων) *flood-gate*. *Abyden.* apud *Eus.* I, 126 C.

ὄχευσις, εως, ἡ, = ὀχεία. *Jos. Ant.* 4, 8, 9.

ὀχευτής, οὔ, ὁ, (ὀχεύω) *stallion*. *Diosc.* 2, 97, ἵππος. *Cornut.* 148.

ὀχέω, ἦσω, *to carry*, etc. — Τὰ ὀχούμενα, *attracted bodies*, gravitating towards the centre, *heavy*. *Strab.* 1, 3, 11. 15, 1, 38.

ὄχημα, ατος, τὸ, *vehicle, carriage*. *App.* II, 590,

2, δημόσιον, *belonging to the government*. *Greg. Th.* 1068 B. *Eus.* II, 1185 B. *Jul.* 404 C.

ὀχηματίζω, ἴσω, = ὀχοῦμαι. *Genes.* 11, 22.

ὄχησις, εως, ἡ, *tendency towards the centre, gravitation*. *Strab.* 1, 3, 12, p. 84, 22, seeking its own level.

ὀχθώδης, ες, (ὄχθος, ΕΙΔΩ) *bank-like, hilly: rough*. *Dion. H.* II, 1117, 1. *Ruf.* apud *Orib.* II, 212, 15. *Galen.* II, 100 A. *Clem.* A. I, 492 A.

ὀχλαγωγέω, ἦσα, (ὀχλαγωγός) *to lead the mob*. *Sept.* *Amos* 7, 16, ἐπὶ τι. *Polyb.* 25, 8, 2. *Strab.* 14, 2, 5, p. 126, 6. *Steph. Diac.* 1077 A -σθαι.

ὀχλαγωγία, ας, ἡ, *collection of a mob*. *Plut.* I, 402 E.

ὀχλαγωγός, ὄν, (ὄχλος, ἄγω) *collecting a mob or crowd*. *Jos. Apion.* 2, 4, mountebank.

ὀχλάζω, ἄσω, = συνηχέω, ἡχέω. *Aquil.* *Ps.* 58, 7.

ὀχλέω, ἦσω, *to vex, trouble*. *Sept.* *Tobit* 6, 8 Ἐάν τινα ὀχλή τὸ δαιμόνιον. *Luc.* 6, 18.

*Act.* 5, 16. *Basil.* *Sel.* 473 A.

ὄχλησις, εως, ἡ, (ὀχλέω) = ὄχλος, *vexation, annoyance, trouble*. *Dion, H.* VI, 893, 18. *Strab.* 15, 1, 40. *Plut.* II, 1127 D. *Sext.* 422, 6. 573, 21. *Moer.* 265.

ὀχλίζω (ὄχλος), *to collect a crowd*. *Method.* 45 D.

ὀχλικός, ἡ, ὄν, *pertaining to the people or mob, public*. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod. Ex. Vat.* 119, 11. *Dion. H.* I, 364, 14. *Philon* I, 171, 25. II, 537, 3, ἄνθρωπος, *vulgar*.

ὀχλικῶς, adv. *vulgarly*. *Plut.* II, 484 B.

ὀχλοκοπέω, ἦσω, *to be ὀχλοκόπος*. *Plut.* II, 796 E.

ὀχλοκοπικός, ἡ, ὄν, *of an ὀχλοκόπος*. *Sext.* 684, 32, et alibi.

ὀχλοκόπος, ον, ὁ, (κόπτω) *one that courts the mob*. *Polyb.* 3, 80, 3. *Ptol.* *Tetrab.* 159.

ὀχλοκρατία, ας, ἡ, (κρατέω) *mob-rule, mob-government*. *Polyb.* 6, 4, 6. 6, 57, 9. *Philon* I, 41, 31. 421, 24. II, 564, 44. *Plut.* II, 826 F. *Dion C.* 53, 8, 4. — Also (incorrectly), ὀχλοκρασία. *Philon* I, 696, 45. *Max. Tyr.* 132, 40.

ὀχλομανέω, ἦσω, (μαίνομαι) *to be mob-mad, to be mad after popularity*. *Plut.* II, 603 E.

ὀχλο-ποιέω, *to raise a mob*. *Luc.* 17, 5.

ὄχλος, εος, τὸ, = ὁ ὄχλος. *Nicet. Byz.* 769 A.

ὀχλοχαρής, ές, (χαίρω) = ὀχλοκόπος. *Anton.* 1, 16. *Basil.* IV, 353 A.

ὀχυροποιέω (ὀχυρός, ποιέω), *to strengthen, fortify*. *Polyb.* 1, 18, 4 -σθαι.

ὀχυρότης, ητος, ἡ, *strength of a place*. *Polyb.* 1, 57, 6.

ὀχύρωμα, ατος, τὸ, (ὀχυρόω) *stronghold*. *Classical.* *Sept. Gen.* 39, 20, *prison*. *Macc.* 1, 1, 2, *fort, fortress*. *Polyb.* 4, 6, 3.



ὀχυρωμάτιον, ου, τὸ, little ὀχύρωμα. *Sept. Macc.* 1, 16, 15.

ὀχύρωσις, εως, ἡ, a fortifying, fortification. *Sept. Macc.* 1, 10, 11. 1, 14, 10. *Jos. B. J.* 7, 6, 2, p. 416.

ὀχυρωτικός, ἡ, ὄν, = δυνάμενος ὀχυροῦν. *Sext.* 195, 2.

ὄψ, ὄπισ, ἡ, the Latin ops. *Plut.* I, 27 C ὄπεμ, o p e m.

ὀψάομαι (ὄψον), to eat with bread, as meat. *Plut.* II, 668 B.

ὀψαρᾶς, ᾶ, ὁ, (ὀψάριον) = ἄλιεύς, fisher. *Cedr.* II, 621, 5, as a surname.

ὀψαρίδιον, ου, τὸ, (ὀψάριον) little fish. *Geopon.* 20, 46, 1.

ὀψάριον, ου, τὸ, = ὄψον, fish. *Joann.* 6, 9. 21, 9. 13. *Phryn.* P. S. 53, 5, condemned. *Apophth.* 149 A. *Aët.* 7, 69. *Chron.* 715, 20 Κόμης τοῦ ὀψαρίου. *Leont. Cypr.* 1729 D ὀψάριν. *Theoph.* 545, 19 -ιν.

ὀψαρτυτής, οὔ, ὁ, (ὀψαρτύω) = μάγειρος, cook. *Polyb.* 12, 9, 4. *Philon* I, 38, 31.

ὀψαρτυτικός, ἡ, ὄν, culinary. *Diod.* II, 609, 9. *Sext.* 755, 4, τέχνη. *Clem. A.* I, 124 C.

ὀψαρτύω, ὕσω, = ὄψα ἀρτύω, to dress food, to cook. *Polyb.* 12, 24, 2 (12, 9, 4).

ὀψέ, adv. late in the evening. *Sept. Gen.* 24, 11 Τὸ πρὸς ὀψέ, at the time of the evening. *Marc.* 11, 19 Καὶ ὅταν ὀψέ ἐγένετο. *Basil.* I, 161 A Τὸ τῆς ὥρας ὀψέ, the lateness of the hour. *Apophth.* 108 B Ἀπὸ ὀψέ σιωπῶντες, since last evening. 264 A Νήστευε ἕως ὀψέ, until evening. 413 D Κατ' ὀψέ, in the evening. *Porph.* Cer. 403, 17 Πέμπει ἀπὸ ὀψέ ὁ μάγιστρος. 404 Δίδεται οὖν μανδᾶτα ἀπὸ ὀψέ σιλήντιον, in the preceding evening.

ὀψεκουέντα, ης, ἡ, the Latin obsequens = πειθήνιος, μειλίχιος. *Plut.* II, 322 F, sc. τύχη.

ὄψημα, ατος, τὸ, = ἔψημα ὄψον. *Strab.* 7, 4, 6. *Plut.* II, 664 A.

ὀψιγάμιον, ου, τὸ, (ὀψίγαμος) late marriage. *Plut.* I, 451 A. B. *Clem. A.* I, 1092 A.

ὀψίγαμος, ου, (ὀψέ, γαμέω) marrying late. *Plut.* II, 493 E.

ὀψιγενής, ἐς, = ὀψίγονος. *Cyrill. A.* II, 213 D.

ὀψίζει (ὀψίζω), impersonal, it grows late. *Clim.* 1016 A.

ὀψικάτωρ, ορος, ὁ, (ὀψίκιον) plural ὀψικάτορες, the emperor's retinue. *Ptoch.* 2, 329, the attendants of abbots.

ὀψικεύω, εῦσα, to escort. *Theoph.* 177, 8. 697, 7. *Porph.* Cer. 16, 22. 495, 10. — 2. Intransitive, to walk in procession. *Sophrns.*

3993 C. 4001 B. *Clim.* 637 D. *Leont. Cypr.* 1688 A. *Porph.* Cer. 142, 23.

ὀψίκιον, also ὀβσέκουιον, ου, τὸ, the Latin obsequium, retinue, suite. *Justinian. Novell.* 78, 2 (titul.). *Joann. Mosch.* 3016 D. *Leont. Cypr.* 1685 C. *Const.* III, 628 D. *Nic.* II, 804 A. *Porph.* Them. 24, 16. *Ptoch.* 2, 329 ὀψίκιν.

ὀψιμαθέω, to be ὀψιμαθής. *Lucian.* I, 678.

ὀψιμαθία, ας, ἡ, (ὀψιμαθής) late-acquired learning. Hence, pedantry. *Plut.* II, 334 C, et alibi. *Gell.* 11, 7. *Iambl.* V. P. 424.

ὀψινός, ἡ, ὄν, = ὄψιος, late. *Arr. P. M. E.* 32 quid? *Phryn.* 51, condemned. *Eus.* IV, 944 A, ὥρα τοῦ σαββάτου. *Chron.* 77, 12, sc. ὥρα, evening.

ὀψί-πλουτος, ου, that has become rich late. *Basil.* III, 289 D.

ὄψις, εως, ἡ, sight. *Antec.* 1, 8, 2 Κατὰ πρώτην ὄψιν, prima facie, at first view. *Mal.* 89, 17 Ἐποίησεν αὐτὴν ἀπὸ ὄψεως, = ἄφαντον.

ὄψις, ιδος, ὁ, the Latin obses = ὄμηρος, hostage. *Theoph.* 603, 12. 605, 20. *Porph.* Adm. 68, 16. 72, 16. 204, 11.

ὀψισμός, οὔ, ὁ, (ὀψίζω) lateness. *Dion. H.* II, 756, 10.

ὀψιτόκος, ου, ἡ, = ὀψέ τεκοῦσα. *Greg. Naz.* III, 1003 A.

ὀψό-βαφον, ου, τὸ, = ὀξύβαφον. *Epiph.* III, 284 B.

ὄψον, ου, τὸ, = ἰχθύς, fish. *Strab.* 3, 2, 6. 3, 2, 7. 12, 3, 19, et alibi. *Xenocr.* 36. *Soti.* 188, 9. *Plut.* II, 667 F. *Sext.* 329, 22. *Athen.* 7, 4.

ὀψο-ποίημα, ατος, τὸ, cooked food. *Sept. Judith* 12, 1.

ὀψοπώλιον, ου, τὸ, (ὄψον, πωλέω) cook-shop. *Strab.* 17, 2, 4, p. 404, 8. *Lyd.* 107, 15.

ὀψόπωλις, ιδος, ἡ, female victualler. *Plut.* I, 242 D.

ὄψος, εος, τὸ, = ὄψον, fish. *Sept. Num.* 11, 22, τῆς θαλάσσης.

ὀψωνάτωρ, ορος, ὁ, = ὀψώνης, ἀγοραστής, obsonator, caterer, purveyor, provider. *Athen.* 4, 70. *Aster.* 473 B. *Gloss.*

ὀψωνητής, οὔ, ὁ, = ὀψώνης. *Epict.* 3, 26, 21.

ὀψωνιάζω, ἄσω, (ὀψώνιον) to furnish with supplies. *Polyb.* 23, 8, 4. *Diod.* 16, 22. II, 598, 38. *Dion. H.* II, 685, 1.

ὀψωνιάτωρ, ορος, ὁ, = ὀψωνάτωρ. *Bekker.* 339, 14.

ὀψώνιον, ου, τὸ, (ὀψώνης) L. stipendium, provisions. *Sept. Esdr.* 1, 4, 56 plural. *Macc.* 1, 3, 28. *Polyb.* 1, 66, 3. 1, 67, 1. *Diod.* II, 582, 60. *Aristeas* 3, food. *Ignat.* 724 B.



## Π

Π, πῖ, represented in Latin by *P*. — **2.** In the later numerical system it stands for ὀγδοήκοντα, *eighty*; with a stroke before, Π, for ὀκτακισμύριοι, *eighty thousand*.

παγανάλια, ων, τὰ, the Latin *paganalia*, a feast. *Dion. H. II*, 675, 5.

παγανεύω, to appear in ordinary dress. *Nicet. Paphl.* 517 D.

παγανικός, ή, όν, *paganicus* = χωριτικός. *Antec.* 2, 2 (init.).

παγανός, ή, όν, *paganus*, a common citizen, not a soldier. *Antec.* 2, 11, 3. *Suid. Porph. Novell.* 262, έξωτικοί, not officers. —

**2.** Ordinary, common; opposed to έντιμος.

*Martyr. Areth.* 46. 48. *Porph. Cer.* 33. 241, 20, κυριακή, a common Sunday. *Attal.* 71, 16

"Οσους παγανους έξ έντίμων απέδειξεν, put out of favor, disgraced. — **3.** Rustic, clown, clownish, low-bred. *Doroth.* 1648 A. *Hes.*

— **4.** Pagan. *Porph. Adm.* 129, 16. *Vit. Nil. Jun.* 65 B. *Comn.* 13, p. 406 (Paris).

παγανώω, ωσα, (παγανός) *L. exauctoro*, to dismiss from military service with disgrace, to cashier. *Leo. Diac.* 37, 22. 96, 11.

παγαρχία, ας, ή, the office of πάγαρχος. *Justinian. Edict.* 13, 24, § α'.

πάγ-αρχος, ου, ό, (άρχω) *L. pagi praepositus*, the governor of a village. *Basil. IV*, 236 C. *Isid.* 536 C. *Justinian. Edict.* 13, 24.

παγός, άδος, ή, (πήγνυμι) sc. γή, *hardened* (uncultivated) land. *Heron Jun.* 222, 15.

παγ-γάληνος, ου, perfectly calm or serene. *Anast. Sin.* 1193 A.

παγ-γέλαστος, ου, laughing at all things. *Epiaph.* I, 957 D.

παγγενεί (παγγενής), adv. with one's whole race. *Inscr.* 916. *Cels.* apud *Orig.* I, 1624 B. *Ael. N. A.* 17, 27. *Dion. Alex.* 1333 A -ή.

παγγέραστος, ου, (γέρας) all-honorable. *Nectar.* 1840 A.

παγ-γέωργος, ου, cultivating all. *Pseudo-Jos. Macc.* 2, p. 499.

παγγυναικί (γυνή), adv. with all the women. *Dion C.* 41, 9, 3.

παγερός, ά, όν, (πάγος) icy. *Dion Chrys. I*, 550, 7.

παγίδευμα, ατος, τὸ, = παγίς, *snare, trap*. *Clementin.* 41 A.

παγιδευτήριον, ου, τὸ, = preceding. *Eus. Alex.* 348 B.

παγιδεύω, εύσω, (παγίς) to lay a snare for, to entangle. *Sept. Reg.* 1, 28, 9. *Eccl.* 9, 12. *Matt.* 22, 15.

παγίνα, ας, ή, the Latin *pagina* = σελίς, page. *Suid. Kanόνιον* . . .

παγιότης, ητος, ή, (πάγιος) *fixedness, firmness: certainty*. *Greg. Nyss. I*, 128 D.

παγιόω, ωσα, ώθην, to establish firmly, confirm. *Theoph.* 557, 5 -θῆναι μετά τινος. *Porph. Adm.* 258, 15. — Impersonal, έπαγιώθη, it was decreed. *Men. P.* 362, 6.

πάγ-καρπον, ου, τὸ, *pancarpum*, a kind of contest with wild beasts. *Cassian. I*, 630 B.

παγ-κόσμιος, ου, common to all the world, all over the world. *Orph. H.* 34, 20. *Method.* 369 B. *Sophrns.* 3332 D.

παγκρατεία, ας, ή, = παγκράτιον. *Caesarius* 889.

παγκρατησία, ας, ή, (παγκρατής) *full power*. *Philon II*, 129, 9.

παγ-κράτιστος, η, ου, superlative of πανάγαθος. *Pallad. Laus.* 996.

παγ-κρατορικός, ή, όν, = παντοκρατορικός. *Did. A.* 577 A. *Pseudo-Dion.* 893 A.

παγκράτωρ, ορος, ό, = παντοκράτωρ. *Pseudo-Greg. Naz. IV*, 243 A.

πάγκρυφος, ου, (κρύπτω) *all-hidden*. *Just. Cohort.* 38, p. 312 A.

παγκτήμων, ου, (κτάομαι) *all-possessing*. *Clem. A. I*, 608 A.

παγκτησία, ας, ή, (κτάομαι) = παμπησία, *entire possession*. *Poll.* 10, 12. *Clem. A. II*, 629 D.

παγό-λυτος, ου, (πάγος) *from thawed ice*. *Herod. apud Orib. I*, 422, 8, ύδωρ.

πάγος, εος, τὸ, = ό πάγος, *ice*. *Nic. CP. Histor.* 75, 21.

πάγος, ου, ό, the Latin *pâgus*, *village: district, canton*. *Dion. H. I*, 353, 9. 401, 1. II, 674, 5. *Plut. I*, 71 B. *Eus. II*, 801 A. Πραιπόσιτος τοῦ πάγου, *pagi praepositus*.

παγόω, ωσα, (πάγος) to freeze, intransitive. *Theoph.* 458, 13.

παγ-χρησίμως, adv. most usefully or appropriately. *Eus. IV*, 881 D.

πάγ-χριστος, ου, all-anointed. *Sophrns.* 3477 D.

πάγχροος, ου, (χρόα) of all colors. *Synes.* 1080 A.

πάγχρως, ων, = preceding. *Synes.* 1256 B.

πάδινος, η, ου, of πάδος. *Apollod. Arch.* 46.

παθαίνω (πάθος), to impassion. *Dion. H. VI*, 866, 7. 1014, 1. — Mid. παθαίνομαι, to be impassioned, to be passionate. *Dion. H. I*, 597, 10. *Plut. II*, 713 A, et alibi. *Lucian. II*, 429. *Clem. A. I*, 1349 A. — **2.** To suffer = πάσχω. *Apocr. Act. Andr. et Matthiae* 20.

πάθημα, ατος, τὸ, = πάθος, the *Passion of Christ*. *Paul. Cor.* 2, 1, 5, et alibi. *Petr.*



1, 5, 1, et alibi. *Eus.* II, 1268 C. 1233 A. Ἡ τοῦ παθήματος ἡμέρα, = πάσχα. *Greg. Naz.* I, 949 B. C. *Theod. Mops.* 677 A, δεσποτικά.  
παθηματικός, ἡ, ὄν, belonging to the passions. *Jul.* 199 C.  
παθηματικῶς, adv. affectively, subjectively. *Sext.* 58, 28.  
παθητής, οὐ, ὁ, slave to passion. *Aster.* 181 A.  
παθητικός, ἡ, ὄν, L. passivus, passive, in grammar; opposed to ἐνεργητικός. *Dion. H.* VI, 791, 6, ῥήματα. *Drac.* 46, 27. *Apollon. D. Conj.* 481, 30.  
παθητικῶς, adv. passively. *Apollon. D. Synt.* 276, 20. *Sext.* 43, 13. *Moer.* 35.  
παθητός, ἡ, ὄν, L. passibilis, subject to suffering; opposed to ἀπαθής. *Luc. Act.* 26, 23. *Plut.* I, 65 B, et alibi. *Ignat.* 649 B 652 A. 721 B. *Just. Apol.* 1, 52. *Tryph.* 34, 68, pp. 548 B. 636 B, et alibi. *Athenag.* 992 C. *Galen.* II, 179 A. *Clem. A.* I, 312 A. *Hippol. Haer.* 250, 20. *Method.* 401 C.  
πάθη, ης, ἡ, = φάτη. *Moer.* 356. *Georon.* 15, 4, 1.  
παθογνωμονικός, ἡ, ὄν, (πάθος, γνώμων] skilled in judging of diseases. *Galen.* II, 186 D τὸ παθογνωμονικόν, diagnosis.  
παθο-κίνητος, ον, moved by passion. *Anast. Sin.* 92 A.  
παθοκρατεία, ας, ἡ, (κρατέω) government of the passions. *Pseudo-Jos. Macc.* 13, p. 514.  
παθοκρατέομαι, to be governed by the passions. *Ibid.* 7, 20.  
παθοκρατορία, ας, ἡ, = παθοκρατεία. *Ibid.* 13, p. 513.  
παθοκρατορικός, ἡ, ὄν, ruling the passions. *Athan.* II, 1256 A.  
παθοκτόνος, ον, (κτείνω) killing (subduing) the passions. *Apophth.* 368 A.  
παθολογέω, ἡσω, (λέγω) to treat of the passions. *Anton.* 8, 13.  
παθολογικός, ἡ, ὄν, pathological. *Galen.* II, 280 A.  
παθοποιός, ὄν, (ποιέω) causing disease. *Galen.* XIII, 275 D. *Phot.* III, 1108 B.  
παθο-πράτης, ον, ὁ, dealer in wickedness. *Stud.* 1493 A.  
πάθος, εος, τὸ, passion, suffering, the effect of an action; opposed to ἐνέργεια. *Dion. Thr.* 637, 30. 638, 4. *Apollon. D. Synt.* 12, 17, of verbs. — 2. Accident, modification, change, of letters or syllables. *Dion. H.* V, 89, 11. 211, 8. *Tryph.* 1. *Plut.* II, 1009 E. *Drac.* 20, 1. *Heph.* 1, 15. *Porphyr. Prosod.* 107 (ἀπ' ἐμοῦ, οὐχ οὕτως). — 3. The Passion of Christ. *Barn.* 6, p. 740 A. *Patriarch.* 1056 A. *Ignat.* 644 A. 672 B. 693 A, et alibi. *Just. Apol.* 1, 32. *Tryph.* 41. 74. *Iren.* 524 A. 549 A. 896 A. *Doctr. Orient.* 653 A.

*Clem. A.* I, 304 C. 468 A. 888 A. II, 9 A, et alibi. *Hippol. Haer.* 378, 36. *Orig. I.* 797 C. *Method.* 397 A, τὸ σωτήριο, the salutary passion. *Eus.* II, 181 B. *Pseud-Ignat.* 937 A Ἡ τοῦ πάθους ἐβδομάς, Passion-week. *Apocr. Act. Thadd.* 2 Αἱ ἡμέραι τοῦ πάθους, Passion-week. — For the πάθος of the Aeon Sophia, see *Iren.* 453 A seq.  
\*παῖάν, ἄνος, ὁ, = παῖων, the foot — — —. *Aristot. Rhet.* 3, 8, 4. 6. *Dion. H.* V, 204, 14. 205, 13.  
παιανικός, ἡ, ὄν, belonging to a paeon. *Athen.* 15, 52, p. 696 E, ἐπίρρημα (ἡ παιάν!).  
παιανισμός, οὐ, ὁ, (παιανίζω) the chanting of the paeon. *Dion. H.* I, 323, 3. *Strab.* 16, 4, 13. 7, *Frag.* 40, p. 86.  
παιανο-γράφος, ον, ὁ, (γράφω) writer of paeans. *Apollon. D. Mirab.* 199, 33.  
παιγνιάζω, ἄσω, (παίγνιον) to play as a child. *Gregent.* 604 A.  
παιγνίδιον, ον, τὸ, sport, buffoonery. *Leont. Cypr.* 1713 A. *Leo Gram.* 531. 360, 14. — 2. Ludus, show, exhibition. *Leont. Cypr.* 1716 C. *Mal.* 314, 16.  
παίγνιον, ον, τὸ, sport; game, show. *Achmet.* 155. 129, musical instruments.  
παίγνιος, ον, serving for sport. *Strat.* 54.  
παιδαγωγέμα, ατος, ἡ, = παιδαγωγία. *Clem. A.* I, 345 B.  
παιδαγωγῆσις, εως, ἡ, = παιδαγωγία. *Clem. A.* I, 453 A.  
παιδαγωγητέον = δεῖ παιδαγωγεῖν. *Nil.* 569 B.  
παιδαριεύομαι (παιδάριον), to be childish. *Nil.* 220 C.  
παιδαρικός, ἡ, ὄν, childish. *Epiph.* I, 925 A.  
παιδαριο-γέρων, οντος, ὁ, old boy, a boy with the wisdom of old age. *Pallad. Laus.* 1043 B. *Soz.* 1069 A. *Cyrrill. Scyth.* V. S. 233. (Compare *Eunap.* V. S. 48 (85) Ὁ καὶ ἐν μειρακίῳ πρεσβύτης Ἰουλιανός.)  
παιδαρίσκος, ον, ὁ, = παιδάριον. *Pallad. Laus.* 1059 D. *Heliod.* 5, 14.  
παιδάρτασις, εως, ἡ, (παιδαρτάω) = νουθέτησις. *Iambl. V. P.* 218.  
παιδ-αρτάω, ἡσω, = νουθετέω. *Iambl. V. P.* 404.  
παιδαρύλλιον, ον, τὸ, = παιδάριον. *Cyrrill. A.* X, 68 A.  
παιδεία, ας, ἡ, education. *Philon* I, 4, 18 Οἱ ἀπὸ παιδείας ἄνδρες, = οἱ πεπαιδευμένοι. *Sext.* 633, 27 Οἱ παιδείας ἐκτός, = οἱ ἀπαιδευτοί. — 2. Punishment, chastisement. *Theoph. Cont.* 92, 10. 158.  
παιδευτήριον, ον, τὸ, (παιδευτής) place of education, school. *Diod.* 13, 27. *Strab.* 4, 1, 5, p. 281, 12.  
παιδευτής, οὐ, ὁ, chastiser, punisher. *Sept. Hos.* 5, 2. *Paul. Hebr.* 12, 9. *Achmet.* 167, p. 145.



- παιδευτικῶς (παιδευτικός), adv. *instructively*.  
*Philon* I, 268, 23. *Clem. A.* I, 969 C.
- παιδεύω, εὔσω, to punish, chastise. *Sept. Lev.* 26, 18. *Deut.* 22, 18. *Sap.* 3, 5. *Luc.* 23, 16.
- παιδιά, ἄς, ἡ, pun. *Schol. Arist. Ach.* 36.
- παιδίον, ου, τὸ, boy. *Porph. Adm.* 74, 11 *Κακὰ παιδία εἰσί, they are hard fellows to deal with.*
- παιδιότης, ητος, ἡ, childhood. *Aquil. Ps.* 109, 3.
- παιδιοτροφέω, ἥσω, = παιδοτροφέω. *Anton.* 4, 32.
- παιδισκάριον, ου, τὸ, little or dear παιδίσκη. *Thrasonid.* apud *Clem. A.* I, 1001 B. *Posidon.* apud *Strab.* 2, 3, 4. *Athen.* 5, 48. *Epict.* 3, 25, 5. *Lucian. D. Mort.* 27, 7. *Clem. A.* I, 265 A.
- παιδισκείον, ου, τὸ, = πορνείον. *Athen.* 10, 50.
- παιδίσκος, ου, ὁ, boy. *Classical. Lucian.* I, 687. *Dion C.* 45, 2, 1. 47, 6, 6.
- παιδιστί, adv. like a child. *Orig.* III, 265 A.
- παιδιώδης, ες, puerile. *Dion. H.* V, 484, 6. VI, 787, 6 τὸ παιδιῶδες, puerility.
- παιδο-βοσκός, ὄν, keeping boys. *Lucian.* II, 340.
- παιδοβρῶς, ὦτος, ὁ, (βιβρώσκω) devouring children. *Eudoc. M.* 29.
- παιδογόνια, ας, ἡ, (παιδογόνος) anniversary of a child's birth. *Diod.* II, 595, 3.
- \*παιδόθεν, adv. from childhood. *Ibyc.* 1, 10. *Themist.* 375, 16.
- παιδοκομέω, ἥσω, to be παιδοκόμος. *Anthol.* II, 251. *Cyrrill. A.* I, 585 B. II, 80 D. IX, 996 C.
- παιδοκόμος, ου, (κομέω) educating children. *Cyrrill. A.* III, 1076 B.
- παιδοκτονία, ας, ἡ, (παιδοκτόνος) infanticide. *Philon* II, 26, 46. 27, 38.
- παιδομανέω, ἥσω, to be παιδομανής. *Euagr.* 2793 B.
- παιδομανία, ας, ἡ, (παιδομανής) madness for boys. *Plut.* II, 769 B.
- παιδονομέω, ἥσω, to be παιδονόμος. *Artem.* 193.
- παιδοποιητέον = δεῖ παιδοποιεῖσθαι. *Epict.* 3, 7, 19. *Clem. A.* I, 229 B.
- παιδο-πόρος, ου, through which a child passes. *Philipp.* 34.
- παιδοσπορία, ας, ἡ, (παιδοσπόρος) the begetting of children. *Eus.* II, 1241 B.
- παιδοσφαγία, ας, ἡ, (σφάζω) butchery of children. *Caesarius* 1005.
- παιδουργός, ὄν, (ΕΡΓΩ) = παιδοποιός. *Schol. Clem. A.* 787 A, μόρια.
- παιδοφθορεύω = παιδοφθορέω. *Barn.* 19, p. 777 B.
- παιδοφθορέω, ἥσω, to be παιδοφθόρος. *Just. Tryph.* 95. *Tatian.* 821 B. *Clem. A.* I, 225 A. 504 B. 668 B.
- παιδοφθορία, ας, ἡ, corruption of boys. *Theophil.* 1037 B. *Clem. A.* I, 504 B. *Orig.* IV, 620 C.
- παιδοφθόρος, ου, (φθείρω) corrupting boys. *Barn.* 753 B. *Patriarch.* 1065 D. *Polem.* 221. *Orig.* II, 284 D.
- παιδοφονία, ας, ἡ, (παιδοφόνος) infanticide. *Plut.* II, 727 D, et alibi.
- παιδοφόντης, ου, ὁ, = παιδοφόνος. *Philon* II, 581, 4.
- παιδο-φορέω, ἥσω, to carry a boy. *Mel.* 7.
- παίδωσις, εως, ἡ, = τέκνωσις. *Jos. Ant.* 17, 2, 4.
- παίζω, to seduce. *Valent.* 1276 A, γυναῖκα. *Eriph.* II, 753 B, τινά.
- παικτός, ἡ, ὄν, (παίζω) to be sported with. *Chrys.* I, 237 C.
- παινόλιον, ου, τὸ, the Latin paenula. *Chron.* 574, 22. — Written also παιλόλιον, incorrectly πελώνιον. *Porph. Cer.* 264, 16. 268, 9. (See also φαινόλιον.)
- παῖς, αἰδός, ὁ, child, boy. — Οἱ τρεῖς παῖδες, the Three Children, namely, Ananias, Azarias, and Misael. *Clem. A.* II, 640 B. C. *Hippol.* 700 A. *Basil.* III, 641 A. *Greg. Naz.* III, 970 A. *Macar.* 545 A. *Greg. Nyss.* II, 1237 B.
- παίων, ωνος, ὁ, paeon, the foot — — —, etc. *Dion. H.* V, 119, 14. *Drac.* 130, 6. *Heph.* 3, 3. *Pseudo-Demet.* 23, 4. *Terent. M.* 1537. — *Aristid. Q.* 38. 39, διάγυιος (— —), ἐπιβατός (— — —).
- παιωνικός, ἡ, ὄν, paeonicus, paeonic. *Plut.* II, 1143 C. D. *Heph.* 13, 1. 11, 9, μέτρον, the paeonic verse. *Pseudo-Demet.* 23, 4. 24, 14. 21. *Aristid. Q.* 38. 55. *Terent. M.* 1546. 1532.
- παιωνίς, ἰδος, ἡ, = παιωνία, healing. *Sext.* 610, 10.
- πακτεύω, ευσα, (πάκτον) to make a treaty of peace. *Patr.* 126, 17, πρὸς αὐτούς. *Antec.* 4, 6, 7, ὥστε ταῦτα κείσθαι, to bargain. *Chron.* 726, 7.
- πακτιώτης, ου, ὁ, (πάκτον) = συνωμότης, confederate. *Porph. Adm.* 75. 79, 17.
- πακτιωτικός, ἡ, ὄν, belonging to a πακτιώτης. *Porph. Adm.* 75, 14.
- πάκτον, ου, τὸ, the Latin pactum, treaty. *Antec.* 1, 8, 2. *Mal.* 286, 11. — 2. Tribute. *Chron.* 720, 12. *Theoph.* 451, 17. 662, 14. *Porph. Adm.* 119, 6. 124, 23. 151.
- πακτόω, ωσα, to make one tributary, to compel one to pay tribute. *Porph. Adm.* 197.
- πάκτων, ωνος, ὁ, (πήγνυμι) a kind of raft. *Strab.* 17, 1, 50.
- πάλα, ἡ, pila, ball. *Strab.* 3, 2, 8, p. 225, 1. *Hes. Πάλλα . . .*
- παλαθίς, ἰδος, ἡ, little παλάθη. *Strab.* 2, 3, 4.
- παλαθώδης, ες, like a παλάθη. *Diosc.* 1, 80, p. 84.



παλαι-ένδοξος, ον, renowned of old. *Philon* II, 4 (903), 7.  
 παλαιό-δουλος, ον, ό, slave of old. *Philon* II, 446, 47. 468, 30. 31.  
 παλαιό-καστρον, ον, τὸ, old fort. *Porph.* Adm. 167, 12.  
 παλαιολογέω, ήσω, (λέγω) to speak or treat of antiquities. *App.* I, 103, 36.  
 παλαιορράφος, ον, ό, (ράπτω) cobbler. *Hippol.* Haer. 130, 45.  
 παλαιός, ά, όν, old, ancient. *Sept.* Dan. 7, 9, ήμερών, an aged person. — 'Η παλαιά, sc. διαθήκη, the Old Testament. *Aster.* Urō. 156 A. *Orig.* VII, 164 B. *Athan.* I, 545 A. *Cyrrill.* II. Cat. 6, 27. *Chrys.* I, 56 B. *Theod.* IV, 1177 B. — Also, comparatively old, pretty old, but not ancient. *Cyrrill.* A. X, 200 D, αντίγραφα, copies of the works of Athanasius. *Gelas.* 1197 B, τετράδια, of the acts of the Nicene council.  
 παλαιοτόκος, ον, (τεκείν) that has brought forth long ago. *Aret.* 103 D.  
 παλαιό-τροπος, ον, of ancient fashion, ancient. *Nicom.* 129.  
 παλαιοφανής, ές, (φαίνω) appearing old. *Georon.* 7, 24, 1.  
 παλαιόω, ώσω, to make old. *Sept.* Susan. 52 Πεπαλαιωμένε ήμερών κακών, wicked old man.  
 παλαι-πλούσιος, α, ον, = παλαιόπλουτος, αρχαίο-πλουτος. *Philon* I, 233, 46.  
 παλαιστέω, ήσω, (παλαιστή) to push away with the palm of the hand. *Pseudo-Lucian.* III, 585.  
 παλαιστημαίος, incorrect for παλαιστιαίος. *Anast. Sin.* 233 A.  
 παλαιστήριον, ον, τὸ, (παλαιστής) wrestling-place. *Isid.* 340, μοναχικά, monastic establishments whose inmates contend with the devil.  
 παλαιστής, οὐ, ό, = παλαιστή, palm, hand-breadth, four finger's breadth. *Sept.* Ex. 25, 24. *Reg.* 3, 7, 11. *Herodn. Gr.* Philet. 408, condemned. *Phryn.* 295, condemned. *Sext.* 450, 24.  
 παλαιστωμα, ατος, τὸ, = παλαιστή. *Aquil.* Reg. 3, 7, 9.  
 παλαιώμα, ατος, τὸ, (παλαιώω) that which is made old. *Sept.* Job 36, 28. 37, 17. 20.  
 παλαιώσις, εως, ή, a growing old. *Sept.* Nahum 1, 14. *Strab.* 5, 4, 3. 17, 1, 15, pp. 385, 16. 366, 13. *Xenocr.* 69. *Plut.* II, 656 B. 702 C, age.  
 παλαμυδία, see πηλαμυδεία.  
 παλάτιν for παλάτιον. *Chron.* 587, 12, et alibi. *Porph.* Cer. 394, 5.  
 παλατίνος, η, ον, the Latin palatinus, of the Palatium of Rome. *Dion. H.* I, 384, 10. II, 670, 8. — 2. Palatinus, of the imperial palace. — Substantively, courtier. *Athan.* I, 357 B. 385 A. 725 C. *Nil.* Epist. 3, 69. — 2. Substantively, παλατίνος, sc. άρτος,

a kind of loaf of bread. *Mal.* 322, 20. *Suid.*  
 Παλάτιον, ον, τὸ, Palatium, the Palatine hill. *Diod.* 4, 21. *Dion. H.* I, 37, 11. 83, 3. 341, 3. *Strab.* 5, 3, 7. *Plut.* I, 581 A. — 2. Palatium, palace, the imperial residence. *Inscr.* 4040. *Jos. Ant.* 19, 3, 2. *Epict.* 4, 1, 173. *Dion C.* 53, 16, 5. *Eus.* I, 292 D. II, 1117 B. *Sard.* 9. *Athan.* I, 608 B, et alibi. *Martyr.* *Areth.* 58 Οί από τοῦ παλατίου, = οί τῆς αὐλῆς, the courtiers.  
 παλιγγενεσία, ας, ή, = ή πάλιν γένεσις, new birth, new state of existence, new life. *Theol. Arith.* 40. *Philon* I, 249, 18. II, 144, 34. 489, 23. 501, 10. 504, 8. 593, 32. *Cronius* apud *Nemes.* 581 B = μετενσωμάτωσις. *Hermes Tr.* Poem. 32, 6. 114, 7, reproduction. *Plut.* II, 379 F. 389 B. 438 D. 996 C. 998 C. 364 F. *Lucian.* III, 96. *Clem.* A. I, 1097 A. 1164 B. *Basil.* IV, 129 A. *Pseudo-Dion.* 553 A. — 2. Renovation, restoration, resurrection. *Matt.* 19, 28. *Just. Frag.* 1581 B. *Anton.* 11, 1. *Martyr.* *Poth.* 1448 A. *Basil.* I, 12 C. IV, 113 B. *Greg. Naz.* III, 737 C. — Tropically. *Cic. Att.* 6, 6. *Jos. Ant.* 11, 3, 9. *Isid.* 1064 C, of the Jewish nation. — 3. Regeneration, in theology. *Paul. Tit.* 3, 5. *Clem. R.* 1, 9, of baptism. *Iren.* 1253 A, πνευματική. *Clem.* A. I, 200 B. II, 649 D.  
 παλιγγενέσιος, ον, of παλιγγενεσία. *Clem. A.* I, 496 B, οικονομία.  
 παλιγγενής, ές, (γίγνομαι) born again. *Greg. Naz.* IV, 22 A.  
 παλίγ-κυρτος, ον, ό, a kind of fishing-basket. *Polyb.* Frag. Gram. 99.  
 παλικάριον, incorrect for παλλικάριον.  
 παλιλλεξία, ας, ή, = παλλιλογία. *Cosm. Carm.* *Greg.* 344.  
 παλιμβакχειακός, ή, όν, of παλιμβάκχειος. *Drac.* 166, 26. *Heph.* 13, 1, μέτρον.  
 παλιμ-βάκχειος or πολιμ-βακχείος, ον, ό, sc. πούς, palimbacchius, the foot — — —. *Drac.* 128, 22. 166, 18. *Heph.* 3, 2. *Aristid. Q.* 48.  
 παλιμβολία, ας, (παλίμβολος) changeableness, inconstancy. *Polem.* 250. *Eus.* II, 617 B.  
 παλιμμαχέω, ήσω, (μάχομαι) to fight again. *Lyd.* 248, 9.  
 παλίμ-παις, αιδος, ό, ή, again a child, in his second childhood. *Lucian.* III, 392.  
 παλιμπέτεια, ας, ή, (παλιμπετής) a falling back, retracing. *Theol. Arith.* 58.  
 παλίμ-πισσα, ης, ή, palimpissa, pitch twice boiled, dry pitch. *Diosc.* 1, 97.  
 παλιμπλανής, ές, (πλανάω) wandering backward and forward. *Antip. S.* 20.  
 παλίμ-πλοος, ον, sailing back. *Ael. N. A.* 3, 14.



παλίμ-πορος, ον, *going back, retrograding*. Opp. Hal. 4, 529. Greg. Naz. III, 429 A.  
 παλίμποτον, ον, τὸ, (πότος) a kind of cup? Inscr. 2852, 37. 40.  
 παλίμ-πρατος, ον, *sold again*. Philon II, 523, 20, not worth keeping, worthless.  
 παλιμ-προδοσία, ας, ἡ, *double treachery, treachery to both sides*. Polyb. 5, 96, 4. Dion. H. II, 484, 12. III, 1578, 5.  
 \*παλιμ-προδοτής, ον, ὁ, *double traitor, traitor to both sides*. Dinarch. apud Poll. 6, 164. App. II, 837, 93.  
 παλιμφυής, ἐς, (φύω) *growing again*. Lucian. II, 399, ὕδρα.  
 παλίμψηστος or παλίψηστος, ον, (ψάω) *from which one writing has been erased to make room for another*. Plut. II, 779 B. βιβλίον. 504 D τὸ παλίμψηστον, palimpsestum, a palimpsest.  
 πάλιν, adv. *again*. Plut. II, 565 D Πάλιν καὶ πάλιν, *again and again*.  
 παλιν-δίητος, ον, *whirling round*. Anthol. II, 163. Jul. 299 D (quoted).  
 παλιν-δίωξις, εως, ἡ, *pursuit in turn*. App. I, 358, 34. Dion C. 74, 6, 6.  
 παλινδρομητέον = δεῖ παλινδρομεῖν. Clem. A. I, 592 B.  
 παλιν-δρομικός, ἡ, ὄν, *recurring*. Strab. 1, 3, 8.  
 παλιν-δρομος, ον, *running back, recurring*. Lucian. I, 149. Sext. 104, 18. Diog. 2, 65.  
 παλινζωΐα, ας, ἡ, (ζωή) *restoration to life*. Caesarius 893. 1037. Isid. 217 A. Theoph. Cont. 3, 3.  
 παλιν-νοσος, ον, *sick again*. Achmet. 77.  
 παλινδοτέω, ἡσω, (όδος) *to return*. Steph. Diac. 1104 D ἐπαλινδοοῦσαν = ἐπαλινόδουν. — Mid. παλινδοέομαι, *to be repeated*. Theol. Arith. 22, ἐπ' ἄπειρον.  
 παλινδοδία, ας, ἡ, *return: recurrence, repetition*. Diod. 13, 19. Theol. Arith. 57.  
 παλιν-όρμητος, ον, = παλινόρσος. Schol. Arist. Ach. 1179.  
 παλι-νοστέω, ἡσω, *to return*. Simoc. 127.  
 παλιν-ρύμη, ης, ἡ, *rush backwards*. Polyb. 15, 7, 1, τῆς τύχης *reverse of fortune*.  
 παλιντοκία, ας, ἡ, (τόκος) = παλιγγενεσία. Isid. 228 C, ἡ κατὰ Ἰησοῦν, *regeneration*. — 2. *Payment of interest a second time*. Plut. II, 295 C.  
 παλιντραπελία, ας, ἡ, (παλίντροπος) *a turning about*. Poll. 3, 132.  
 παλιντραπέλως, adv. *by turning back*. Philostrg. 469 C.  
 παλινωδία, ας, ἡ, *a singing again*. Clem. A. I, 636 A, the repetition of πῶγων in Ps. 132, 2.  
 παλινωδικός, ἡ, ὄν, *palinodic*. Heph. Poem. 8, 3.  
 παλίον, incorrect for παλλίον.

παλιούρινος, η, ον, of παλίουρος. Strab. 16, 4, 17, p. 329, 6.  
 παλισσυντέω (παλίσσυντος), *to rush or go back*. Diod. 1, 32, of the Nile.  
 παλίσ-συρτος, ον, *drawn or dragged back*. Eus. II, 1348 D.  
 πάλλα, see πάλα.  
 παλλακεία, ας, ἡ, (παλλακεύω) *concubinage*. Strab. 17, 1, 46, p. 393, 6. Arr. P. M. E. 49.  
 παλλακεύω, εἶσω, commonly παλλακεύομαι, = παλλακή εἶμι. Strab. 13, 4, 3. 17, 1, 46, p. 393, 3. Plut. I, 186 F. App. II, 563, 35 -θῆναί τι.  
 παλλακίδιον, ον, τὸ, *little παλλακίς*. Plut. II, 789 B.  
 παλλάκιον, ον, τὸ, (πάλλαξ) = παλλικάριον, μειράκιον. Classical.  
 παλλακισμός, οὔ, ὁ, (παλλακίς) = παλλακεία. Phot. Nomocan. 9, 29. 13, 5.  
 πάλλαξ, ακος, ἡ, = ἡ παῖς, *maid, young woman*. Gell. 4, 3. Et. M. 649, 58. Eust. 763, 20. (See also μέλλαξ, πάλληξ, and compare the Latin pelle x.)  
 πάλληξ, ηκος, or πάλλιξ, ικος, ὁ, = βούπαις, ἀντίπαις, μελλοέφηβος, *youth*. Cornut. 110. Ammon. 35. Mauric. 5, 1. 2. Eudoc. M. 4.  
 παλλιᾶτος, α, ον, the Latin palliatus. Lyd. 152, 17, κωμωδία, fabula palliata.  
 παλλικάριον, ον, τὸ, (πάλλιξ) *lad, youth*. Hence, L. calo, *camp-boy*. Chron. 717, 15. Leo. Tact. 10, 2. 4. 14, 16.  
 πάλλιν, πάλλιξ, see πάλλιον, πάλληξ.  
 πάλλιον or παλλίον, ον, τὸ, the Latin pallium, mantle. Epiph. II, 188 B. Pseudo-Greg. Naz. III, 393 B. Parad. 448 B. Apocr. Martyr. Barthol. 2. Vit. Basil. 213 D. Hes. Τριβώνιον . . . — Porph. Cer. 406, 21 πάλλιν.  
 πάλμα, ατος, τὸ, = πέλμα, *swamp, morass*. Leo. Tact. 12, 108. 18, 72. 74. Nicet. 780, 23, mud. (See also κατάπαλμα.)  
 παλματικός, ἡ, ὄν, (παλμός) *of palpitation*. Eudoc. M. 41, *divination from palpitation*.  
 παλμός, οὔ, ὁ, *palpitation*. Philon II, 637, 33. Const. Apost. 8, 32 Παλμῶν ἐρμηνεύς, *one who divines from the pulse*. Pseudo-Just. 1265 A Ἡ τῶν παλμῶν παρατήρησις, *divination*. Cedr. I, 64 Μαντεία ἡ διὰ παλμῶν σώματος.  
 παλμουλάριος, ον, ὁ, parmularius. Anton. 1, 5.  
 παλμωτικός, ἡ, ὄν, *relating to the παλμός*. — Substantively, τὸ παλμωτικόν, *divination from the pulse*. Cedr. I, 64, 9.  
 πᾶλος, ον, ὁ, the Latin pâlus, *pole, stake*. Dioclet. G. 14, 1. Zos. 101, 18. Theoph. 759, 12. Schol. Arist. Plut. 301.  
 παλουδαμέντον, ον, τὸ, the Latin paludamentum, *military cloak*. Lyd. 169, 8.



- παλούδιν for παλούδιον, ου, τὸ, pālus, swamp. *Maureic.* 4, 3. 11, p. 284.
- παλούδιν, ίου, τὸ, a kind of sweetmeat. *Achmet.* 243, p. 224.
- πάλαμον, ου, τὸ, = βάλαμον. *Paus.* 9, 28, 3.
- πάλλις, εως, ή, (πάλλω) vibration; palpitation. *Porphyr.* apud *Eus.* III, 201 A. *Eudoc. M.* 41.
- παμ-βέβηλος, ου, all-profane. *Cyrril. A.* III, 1356 A.
- πάμβαξ, see βάμβαξ.
- πάμ-βορος, ου, all-devouring. *Jos. Ant.* 5, 8, 6.
- παμβότανον, ου, τὸ, (βοτάνη) herbage of all kinds. *Sept. Job* 5, 25.
- Παμβώ, ό, Pambo, an ascetic of Nitria. *Hieron.* I, 418 (118). *Aporphth.* 372 B.
- παμ-μακάριος, α, ου, all-happy. *Gennad.* 1673 D.
- παμ-μακάριστος, ου, deemed most happy. *Eus.* III, 24 C. *Nil.* 125 A. *Max. Conf.* II, 625 B. *Vit. Nil. Jun.* 77 B.
- παμμάκαρος, ου, = παμμάκαρ. *Steph. Diac.* 1168 B.
- παμμαχί, adv. = following. *Apollon. D. Conj.* 500, 30.
- παμμάχως (πάμμαχος), adv. by fighting everywhere, with all might. *Clem. A.* I, 569 A.
- παμ-μεγέστατος, η, ου, = παμμέγιστος. *Alex. Mon.* 4069 B.
- παμμελής, ές, (μέλος) all-melodious. *Sept. Macc.* 3, 7, 16.
- πάμμετρος, ου, (μέτρον) in all kinds of metres. *Diog.* 1, 39. 63. 7, 31 τὸ Πάμμετρον, the title of a work of Diogenes.
- πάμμορφος, ου, (μορφή) of all forms. *Theol. Arith.* 7. *Cyrril. A.* IX, 796 C.
- πάμμουσος, ου, (μουσα) very musical. *Philon I.* 348, 31, et alibi.
- παμ-μόχθηρος, ου, all-μοχθηρός. *Cyrril. A.* I, 186 A. 496 C.
- παμ-μύια, ας, ή, = κυνόμυια. *Aquil. Ex.* 8, 21. *Ps.* 77, 45.
- παμ-μύριος, α, ου, absolutely innumerable. *Philon I.* 329, 19.
- παμπαθής, ές, (παθείν) all-suffering. *Plotin. I.* 139, 13. *Iambl. Myst.* 172, 13.
- παμπαιδί (παίς), adv. with all the children. *Dion C.* 41, 9, 3.
- παμπληθεί (πλήθος), adv. all the multitude. *Luc.* 23, 18. *Dion C.* 75, 9, 1.
- παμ-πόθητος, ου, all-longed-for. *Modest.* 3296 A.
- πάμπολλος, ου, = πάμπολυς. *Apollon. D. Pron.* 374 B. *Lucian.* III, 539.
- παμπολυτελής, ές, very πολυτελής. *Jos. Ant.* 17, 8, 1.
- πάμ-ποτε = πάντοτε. *Porph.* *Cer.* 446, 17.
- παμπρόσωπος, ου, (πρόσωπον) of all faces. *Plotin. II.* 1296, 13.
- παμ-πρύτανις, εως, ό, ruler of all. *Philon I.* 642, 21.
- παμφανής, all-shining. [*Method.* 361 C παμφανώτατος.]
- παμφιλεί (φίλος), adv. with all the friends. *Did. A.* 593 A.
- πάμ-φυρτος, ου, mixed of all sorts. *Philon I.* 148, 40. II, 53, 47.
- πάμφυτος, ου, of all sorts of φυτά. *Hippol. Haer.* 172, 14.
- πάμφωτος, ου, (φῶς) all-shining, all-light. *Max. Conf. Comput.* 1249 B.
- παμψηφεί or παμψηφί (ψηφος), adv. with all the votes, by a unanimous vote. *Anthol. III.* 47, νικᾶν. *Cedr. I.* 609, 13 -φί.
- πάμ-ψογος, ου, all-censuring. *Ptol. Tetrab.* 160.
- Πᾶν, αντός, τὸ, (πᾶς) a Gnostic epithet of Jesus. *Iren.* 473 A.
- πάν-αβρος, ου, all-delicate. *Lucian.* III, 12.
- παν-αγέννητος, ου, absolutely unbegotten. *Pseudo-Dion.* 912 C.
- παναγής, ές, (ἅγιος) all-hallowed. *Dion. H.* III, 1865, 5. *Philon II.* 484, 22. *Max. Tyr.* 121, 3. — 2. All-accursed. *Greg. Th.* 1060 A. *Eus.* II, 1517 B.
- παν-άγιος, α, ου, all-holy. *Pseudo-Jos. Macc.* 7. *Clem. R.* 1, 35. *Clem. A.* I, 349 C. *Hippol.* 833 B. *Eust. Ant.* 668 D. *Eus.* II, 1088 D. *Athan. I.* 120 C. *Cyrril. H.* 372 A. *Epiph. I.* 160 B. *Pseudo-Dion.* 485 A. — Παναγία, ας, ή, one of the many epithets of the Deipara. *Hippol.* 840 A. *Method.* 353 C. 360 A. 361 B. *Sophrns.* 3265 C. *Jejun.* 1913 C. — 2. A title given to bishops; most commonly in the superlative παναγιώτατος. *Ephes.* 1304 D. *Chal.* 1672 C, of Antioch. *Lateran.* 228 E, of Rome. *Method. CP.* 1296 C. *Curop.* 87, 20, of Constantinople.
- παν-αγίως, adv. in a most holy manner. *Hippol. Haer.* 416, 81.
- παναγλαΐστος, ου, (ἀγλαΐζω) all-adorned. *Steph. Diac.* 1076 D.
- παν-άγνεια, ας, ή, absolute purity. *Damasc. III.* 693 B.
- πάν-αγνος, ου, all-pure. *Amphil.* 37 A. *Did. A.* 452 C. *Gelas.* 1301 B. *Pseudo-Dion.* 165 D. *Gregent.* 652 C. *Sophrns.* 3364 C.
- παν-άγνως, adv. in all purity. *Pseudo-Dion.* 436 A.
- πανάγρυπνος, ου, wholly sleepless. *Mel.* 112.
- παν-άδηλος, ου, wholly ἄδηλος. *Anast. Sin.* 93 B.
- παν-άθεος, ου, wholly godless. *Chron.* 716, 19.
- πάν-αισχρος, ου, wholly αἰσχρός. *Dion Chrys I.* 584, 45. *Ptol. Tetrab.* 172. *Phryn. P. S.* 60, 15.



παν-ακήρατος, *ον*, absolutely perfect. *Synes. Hymn.* 7, 40, p. 1613. *Nicet. Paphl.* 28 B.  
 πανακίτης οἶνος, wine flavored with *πάναξ*. *Diosc.* 5, 72.  
 παν-αμώμητος, *ον*, = following. *Jos. Hymnog.* 984 A.  
 παν-άμωμος, *ον*, all-blameless. Classical. *Method.* 364 C. *Anast. Sin.* 269 D. *Leont. Cypr.* 1601 B.  
 πανάνθρωπος, *ον*, = πάντων ἀνθρώπων. *Caesar.* 1164.  
 πάναξ, ακος, *ό*, *panax*, a plant. *Diosc.* 2, 192 (193). 3, 51 (58). *Galen.* X, 150 D.  
 παν-άξιος, *α, ον*, all-worthy. *Inscr.* 246.  
 παν-αΐδιμος, *ον*, all-celebrated. *Euagr.* 2457 B.  
 παν-απείρατος, *ον*, wholly unbounded. *Did.* A. 721 B.  
 πανάπης, *ό*, Thracian, = μέθυσος. *Eudoc. M.* 375.  
 παν-άπορος, *ον*, wholly ἄπορος. *Anast. Sin.* 777 A.  
 παν-αργαλέος, *α, ον*, all-troublesome. *Basil. Sel.* 464 D.  
 πανάρετος, *ον*, (ἀρετή) all-virtuous. *Clem. R.* 1, 1. 57. *Lucian.* Philopseud. 6. *Sext.* 427, 7, et alibi. *Clem. A. I.* 1085 A. *Eus.* II, 61 B. *Epiph.* III, 244 C.  
 παναρέτως, *adv.* with all virtues, absolutely virtuously. *Inscr.* 4150. *Hippol. Haer.* 416, 81.  
 πανάριον, *ον*, τὸ, *panarium*, = ἀρτοθήκη, ἀρτοφόριον, ἀρτοφορίς, bread-basket. *Sext.* 651, 29. — 2. *Panarium*, the title of a work of Epiphanius. *Epiph.* I, 157 D. 833 A = κιβώτιον ἱατρικόν.  
 παναρμονίως (παναρμόνιος), *adv.* all-harmoniously. *Vit. Nil. Jun.* 125 C.  
 παν-αρρεπής, *ές*, all-immutable. *Pseudo-Dion.* 208 D.  
 παν-άρρητος, *ον*, all-unutterable. *Synes. Hymn.* 3, 91, p. 1593.  
 παν-άρχων, *οντος, ό*, ruler of all. *Philon II.* 452, 7.  
 παν-άσωτος, *ον*, all-dissolute. *Sophrns.* 3713 C. *Vit. Nil. Jun.* 97 D.  
 παναύγεια, *ας, ή*, (παναυγής) the ideal source of all light. *Philon I.* 7, 3.  
 παν-άφθιτος, *ον*, all-imperishable. *Antip. S.* 70.  
 παν-άφθορος, *ον*, wholly ἄφθορος. *Anast. Sin.* 1072 C.  
 παν-άχραντος, *ον*, all-pure, applied to the Virgin. *Theod. Anc.* 1393 B. *Modest.* 3288 B. *Joann. Mosch.* 3052 A. *Anast. Sin.* 272 A. *Theoph.* 610, 13. 784, 19.  
 πανδακέτας, *α, ό*, (δάκνω) biting all. *Plut. I.* 336 C (quoted).  
 πανδέκτης, *ον, ό*, (δέχομαι) pandectes, receiver of all, a name given to several works, par-

ticularly to the digest of Roman law made by order of Justinian, the *Pandects*, called also *δίγεστα*. *Gell.* 13, 9. *Clem. A. I.* 868 B. *Antec. Prooem.* 4. *Id.* 1, 10, 11. *Justinian. Cod.* 1, 17. 3, § *α'*. *Psell.* 925 A. — *Synes.* 1472 C, a learned man? — 2. A stoic term for ἐπίρρημα, *adverb.* *Diomed.* 190, 24. 194, 20. — 3. A kind of boat. *Porph. Cer.* 468, 1.  
 πάν-δημος, *ον*, public, common. — Substantively, τὸ πάνδημον, general meeting of the δῆμοι of the circus. *Mal.* 461, 4.  
 πανδούριν for πανδούριον, *ον*, τὸ, pandurium, = πανδοῦρα, a musical instrument. *Leont. Cypr.* 1721 B.  
 πανδοῦρος, *ον, ό*, = πανδουριστής, one who plays the πανδοῦρα. *Mal.* 179, 16. *Hes.* Πανδοῦρα . . . .  
 πανδοχεῖον, *ον*, τὸ, (πανδοχεύς) receptacle, reservoir. *Strab.* 5, 3, 9. 12, 8, 17. *Valent.* 1272 C. *Hippol. Haer.* 284, 56. — 2. Tavern, inn, = πανδοκεῖον. *Polyb.* 2, 15, 5. *Philon I.* 483, 28. *Luc.* 10, 34. *Epict. Ench.* 11. *App.* II, 42, 80. *Phryn.* 307, condemned. *Clem. A. I.* 1376 B.  
 πανδοχεύς, *έως, ό*, receiver of all. *Theol. Arith.* 6. epithet of μονάς. — 2. Inn-keeper, = πανδοκεύς. *Polyb.* 2, 15, 6. *Luc.* 10, 35. *Plut.* II, 130 C. *Ptol. Tetrab.* 179. *Galen.* VI, 373 C.  
 πάνδοχος, *ον*, = πάνδοκος. *Eus.* II, 1341 B.  
 παν-έγκλητος, *ον*, all-blamable. *Athan.* II, 29 A.  
 πανεθνί or πανεθνεί (πάνεθνος), *adv.* the whole nation. *Sept. Sap.* 19, 8. *Strab.* 5, 1, 6.  
 πάν-εθνος, *ον*, of all nations. *Caesarius* 1172.  
 πανείδεος, *ον*, = following. *Pseudo-Dion.* 824 B.  
 πανειδής, *ές*, (εἶδος) of all forms. *Theol. Arith.* 4.  
 πανείδησις, *εως, ή*, all εἵδησις. *Theoph. Cont.* 50, 13.  
 πάνεμος, see πάνημος.  
 παν-ένδοξος, *ον*, all-glorious. *Modest.* 3312 B. *Max. Conf. Comput.* 1252 D. *Nicet. Paphl.* 573 D. *Theoph. Cont.* 499, 10.  
 παν-έντιμος, *ον*, all-honored. *Modest.* 3280 C.  
 πανέορτος, *ον*, (έορτή) all-festal. *Philon II.* 477, 2. 3. *Eus.* VI, 700 C, ήμέρα. *Alex. Mon.* 4073 D. *Damasc.* III, 841 D.  
 παν-επίσκοπος, *ον*, all-seeing. *Sept. Sap.* 7, 23. *Clem. A. I.* 681 A. 1109 C. *Greg. Naz.* III, 517 A.  
 παν-επιστήμων, *ον*, all-knowing. *Eus.* IV, 373 A.  
 παν-επόπτης, *ον, ό*, one that sees all things. *Sept. Macc.* 2, 9, 5.  
 παν-έρημος, *ον*, wholly deserted: perfect desert. *Strab.* 17, 1, 27. *Lucian.* Dial. Mort. 27, 2. *Pallad.* Laus. 1020 A. *Synes.* 1336 B, vast



desert. *Apophth.* 261 A (244 C). *Parad.* 449 C.  
 ΠΑΝΕΣΤΙΟΣ, ον, (ἐστία) with all the household. *Plut.* I, 91 F.  
 ΠΑΝ-ΕΥΓΕΝΗΣ, ἐς, all-noble. *Theophyl.* B. IV, 521 B.  
 ΠΑΝ-ΕΥΔΑΙΜΩΝ, ον, all-happy, all-prosperous. *Plut.* II, 1063 C. D. *Chal.* 928 A.  
 ΠΑΝ-ΕΥΔΙΟΣ, ον, all-serene. *Attic.* apud *Eus.* III, 1340 A.  
 ΠΑΝ-ΕΥΕΡΓΕΤΗΣ, ον, ὁ, great benefactor. *Eus.* II, 868 C.  
 ΠΑΝ-ΕΥΕΦΟΔΟΣ, ον, allowing an easy access to a place. *Polyb.* 4, 56, 6, ἐπὶ τὴν πόλιν.  
 ΠΑΝ-ΕΥΛΑΒΗΣ, ἐς, most reverential. *Nil.* 233 D.  
 ΠΑΝ-ΕΥΛΑΒΩΣ, adv. most reverentially or respectfully. *Greg. Dec.* 1204 B. *Nicet. Paphl.* 501 A.  
 ΠΑΝ-ΕΥΝΟΟΣ, ον, very kind. *Men. Rhet.* 229, 4 ΠΑΝΕΥΝΟΙ.  
 ΠΑΝ-ΕΥΠΟΡΟΣ, ον, all-abounding. *Sophrns.* 3413 C. *Theogn. Mon.* 849 A.  
 ΠΑΝ-ΕΥΠΡΕΠΗΣ, ἐς, all-becoming. *Dion Chrys.* I, 368, 6.  
 ΠΑΝ-ΕΥΣΕΒΗΣ, ἐς, all-pious. *Cyrrill. H.* 1173 A. *Theod. Scyth.* 232 C. *Syncell.* 319, 10. *Psell.* 816 D.  
 ΠΑΝ-ΕΥΦΗΜΟΣ, ον, = πάσης εὐφημίας ἄξιος. *Amel.* apud *Porphyr.* *Vit. Plotin.* 67, 4. *Greg. Naz.* III, 511 A. *Nil.* 216 A. *Cyrrill.* A. X, 180 C.  
 ΠΑΝ-ΕΥΩΝΥΜΟΣ, ον, all-εὐώνυμος. *Chron.* 294, 2.  
 ΠΑΝ-ΞΟΦΟΣ, ον, all-dark. *Steph. Diac.* 1129 D.  
 ΠΑΝ-ΗΓΕΜΩΝ, ὄνος, ὁ, ruler of all. *Philon* I, 227, 49. *Clem. A.* II, 477 B. *Eus.* II, 56 B.  
 ΠΑΝΗΓΥΡΙΑΡΧΗΣ, ον, ὁ, (πανήγυρις, ἄρχων) president at a public festival. *Plut.* II, 679 B. *Eus.* II, 880 A.  
 ΠΑΝΗΓΥΡΙΚΟΣ, ἡ, ὄν, = ἑορταστικός, paschal. *Synes.* 1349 B. 1345 B, γράμματα. 1348 A, βιβλία, festal letters.  
 ΠΑΝΗΓΥΡΙΟΝ, ον, τὸ, = πανήγυρις. *Theoph.* 728, 3.  
 ΠΑΝΗΓΥΡΙΣ, εως, ἡ, religious anniversary. *Method.* 348 B. *Simoc.* 321, 16. — 2. Fair, a stated meeting for trade. *Chron.* 474, 7.  
 ΠΑΝΗΓΥΡΙΣΜΟΣ, ον, ὁ, (πανηγυρίζω) the celebration of a festival; display. *Sept. Sap.* 15, 12. *Dion. H.* III, 1484, 7. *Plut.* II, 674 D. E, et alibi.  
 ΠΑΝΗΓΥΡΙΣΤΕΟΝ = δεῖ πανηγυρίζειν. *Greg. Naz.* I, 908 D.  
 ΠΑΝΗΓΥΡΙΣΤΗΣ, οὐ, ὁ, panegyrista = ὁ πανηγυρίζων. *Strab.* 17, 1, 17. *Lucian.* I, 834. *Poll.* 1, 34.  
 ΠΑΝ-ΗΛΙΟΣ, ον, all-sunny. *Pseud-Athan.* IV, 924 C.  
 ΠΑΝΗΜΑΔΟΝ, adv. = πᾶν ἡμαρ, all day. *Oenom.* apud *Eus.* III, 365 C.  
 ΠΑΝΗΜΟΣ, ον, ὁ, panemus, a Macedonian month.

*Pseudo-Philipp.* apud *Dem.* 280. *Clem. A.* I, 828 A. — *Jos. B. J.* 6, 1, 3 ΠΑΝΕΜΟΣ.  
 ΠΑΝΘΑΝΩ = ΠΑΣΧΩ. *Damasc.* II, 317 B. *Stud.* 1228 A. *Basil. Porph.* *Novell.* 316.  
 ΠΑΝ-ΘΑΥΜΑΣΤΟΣ, ον, all-wonderful. *Nectar.* 1840 A. *Vit. Nil. Jun.* 68 C.  
 ΠΑΝΘΕΙΟΝ, ον, τὸ, (πάνθειος) sc. ἱερόν, pantheon. *Philon* II, 489, 31. *Dion C.* 53, 27, 2, of Rome.  
 ΠΑΝΘΗΡΑΣ, α, ὁ, *Pantheras*, an imaginary person. *Cels.* apud *Orig.* I, 721 A.  
 ΠΑΝΘΟΥΙΑ, ας, ἡ, (πάνθουινος) = πανδαισία, solemn or great feast. *Cels.* apud *Orig.* I, 1553 A. *Poll.* 1, 34, et alibi.  
 ΠΑΝ-ΙΕΡΟΣ, ον, all-sacred. *Philon* I, 483, 24. 477, 2. 574, 4. *Eus.* II, 872 A. 1409 A. — 2. A title given to bishops. *Lateran.* 125 A. *Nic.* II, 704 D. 729 B, et alibi. *Theoph.* 628, 17.  
 ΠΑΝ-ΙΕΡΩΣ, adv. most sacredly. *Pseudo-Dion.* 241 A.  
 ΠΑΝΙΚΟΣ, ἡ, ὄν, of Πάν. *Classical.* *Polyb.* 5, 96, 3, sc. δαίμα, panic. *Diod.* 14, 32, θόρυβος. *Dion. H.* II, 882, 16, φάσματα. *Cornut.* 151, ταραχή. *Jos. Ant.* 20, 4, 1. *B. J.* 5, 2, 5, δαίμα.  
 ΠΑΝΙΚΟΥΛΑΡΙΑ, ας, ἡ, (panniculus) pannicularia. *Basilic.* 60, 52, 6.  
 ΠΑΝΙΟΝ, incorrect for ΠΑΝΝΙΟΝ.  
 Πᾶνις, the Latin pānis = ἄρτος. *Plut.* II, 726 F τὸν πᾶνα, panem. *Athen.* 3, 76.  
 \*ΠΑΝΙΣΚΟΣ, ον, ὁ, *Paniscus*, little Πάν. *Heron* 183. 184. *Clem. A.* I, 160 B.  
 ΠΑΝΙΣΜΟΣ, οὐ, ὁ, = δαίμα Πανικόν. *Pseudo-Plut.* II, 1152 D.  
 ΠΑΝ-ΛΕΥΚΟΣ, ον, = ΠΑΛΛΕΥΚΟΣ. *Philon* I, 654, 15.  
 ΠΑΝ-ΛΩΒΗΤΟΣ, ον, entirely disfigured. *Lucian.* II, 533.  
 ΠΑΝ-ΝΕΩΣΙΑ, ας, ἡ, (νεόω) complete renovation. *Amphil.* 60 D.  
 ΠΑΝΝΙΟΝ, ον, τὸ, = ΠΑΝΝΟΣ, cloth, piece of cloth. *Moschn.* 55, p. 26. *Joann. Mosch.* 2873 C. D. 2968 A. *Porph.* *Cer.* 674, 7.  
 ΠΑΝ-ΝΟΗΤΟΣ, ον, conceived of in everything. *Pseudo-Dion.* 641 A.  
 ΠΑΝΝΟΣ, ον, ὁ, the Latin pannus, cloth. *Dion C.* 49, 36, 5. [Connected with πῆνος, πῆνη, πηνίον, the Aeolic forms of which would be Πάννος, Πάννα, Παννίον. The Greeks however took their Πάννος, Παννίον directly from the Latin.]  
 ΠΑΝΝΟΥΚΤΟΣ, ον, = ΠΑΝΝΥΧΙΟΣ. *Eust. Ant.* 640 C.  
 ΠΑΝΝΥΧΙΖΩ, ἴσω, to attend a vigil. *Athan.* I, 673 D.  
 ΠΑΝΝΥΧΙΣ, ἴδος, ἡ, L. vigilia, vigil. *Philon* II, 484, 32. *Athan.* I, 625 C.  
 ΠΑΝΟΙΚΕΣΙΑ = ΠΟΝΟΙΚΗΣΙΑ. *Dion. H.* III, 1355. *Jos. B. J.* 7, 7, 1. *Apion.* 1, 14, p. 446.



πανοικί (πανοίκιος), adv. = πανοικία, πανοικεσία, πανοικησία, with all the household. Sept. Ex. 1, 1. Macc. 3, 3, 27. Diod. Ex. Vat. 64, 20. Strab. 16, 4, 13, p. 324, 15.  
 πανοικία, ας, ή, (οἶκος) all the household. Dion. H. I, 313, 5. Philon I, 461, 10.  
 πανοίκιος, ον, with all one's house. Diod. 5, 20, 14, 115. Dion. H. I, 179, 2. Strab. 4, 4, 2, 3, 4, 16. 6, 1, 1, pp. 255, 11. 401, 15. Philon I, 323, 50.  
 παν-οικτίρμων, ον, most merciful. Andr. C. 1436 C.  
 παν-ολβίως, adv. most happily. Pseudo-Dion. 168 A.  
 πανολέθριος, less correct for πανωλέθριος.  
 παν-ομοίος, α, ον, = πανόμοιος. Agath. Epigr. 64, 19.  
 πανομφής, ές, = πανομφαῖος. Eus. III, 336 A (quoted).  
 παν-οργίλος, ον, very irascible or irritable. Nil. 233 D.  
 Πάνορμος, ον, ό, Panormus, a harbor of Peparethos (the modern Σκόπελος), not far from the principal town; now commonly pronounced Πάνερμος. Diod. 15, 95.  
 πανός, οὔ, ό, Messapian, = πάνις, panis. Athen. 3, 76.  
 παν-όσιος, α, ον, all-sanctified. Clim. 685 A. 697 C. Damasc. II, 273 B. — 2. Superlative πανοσιώτατος, a title applied to bishops. Const. (536), 1189 D.  
 πανούργευμα, ατος, τὸ, (πανουργέομαι) cunning device. Sept. Judith 11, 8. Sir. 1, 7. 42, 18, wisdom.  
 πανουργέομαι, ευσάμην, = πανουργέω. Sept. Reg. 1, 23, 22. Erotian. 222 = κομψεύομαι.  
 πανουργία, ας, ή, wisdom. Sept. Prov. 1, 4. Basil. III, 409 B.  
 πανουργικῶς, adv. knavishly. Schol. Arist. Plut. 1063.  
 πανούργος, ον, wise. Sept. Prov. 13, 1, et alibi. Basil. III, 409 C.  
 παν-σεβάσμιος, ον, worthy of all veneration. Amphil. 36 A. Epiph. I, 160 B. Theoph. 31, 13.  
 παν-σέβαστος, ον, ό, all-august, a title of Byzantine nobility. Theodos. Diac. Acr. 5, 48, p. 303. Euchait. 1165 B. Attal. 299, 5.  
 πανσεληνιάζω, άσω, to be πανσέληνος. Ptol. Tetrab. 149.  
 πανσεληνιακός, ή, όν, (πανσέληνος) plenilunar. Ptol. Tetrab. 92.  
 πανσέληνον, ον, τὸ, plenilunium. Apollon. D. Mirab. 199, 9.  
 πάν-σεμνος, ον, all-reverend. Herm. Vis. 1, 2. Lucian. Vit. Auct. 26.  
 πάν-σεπτος, ον, all-revered. Eus. II, 1220 B. Sophrns. 3221 B. Leont. Cypr. 1705 D.

πανσθενεί (πανσθενής), adv. with all might. Greg. Naz. III, 408 A. 1123 A.  
 πανσθενής, ές, (σθένος) all-powerful. Clem. A. II, 464 B. Cyrill. A. III, 1152 D. Sophrns. 3305 B.  
 πανσθενουργόφωτος, ον, (πανσθενουργός, φῶς) almighty and illumining. Damasc. III, 833 B.  
 πανσκευεί (σκεῦος), adv. with all the baggage. Cyrill. A. I, 168 D.  
 πανσόβητος, ον, (σοβέω) driven in all directions. Lyd. 17, 5.  
 πάν-στενος, ον, wholly narrow. Vit. Jos. Hymnog. 961 D.  
 πανστρατί, adv. = πανστρατιά. Vit. Nicol. S. 893 C.  
 πάν-στρεβλος, ον, all-perverse. Petr. Sic. 1340 A.  
 παν-σύνετος, ον, all-sagacious. Cyrill. A. X, 376 A.  
 πάνσχημος, ον, (σχῆμα) of all forms. Theol. Arith. 8 [here-σχήμων]. Pseudo-Dion. 824 B.  
 πανσώμως (σῶμα), adv. all over the body. Pseudo-Dion. 396 C.  
 παντ-άδικος, ον, all-unjust. Philon II, 362, 31.  
 παντα-εθνής, ές, (ἔθνος) of all nations? App. II, 576, 62.  
 πανταμάρτητος, ον, (ἀμαρτάνω) sinful in all respects, sunk in sin. Barn. 20.  
 παντ-ανάθεμα, ατος, τὸ, complete ἀνάθεμα. Stud. 1816 C.  
 παντ-άναξ, ακος, ό, king of all. Damasc. III, 821 C.  
 παντ-απώλεια, ας, ή, total ruin. Anast. Sin. 120 D.  
 πανταρχέω, ήσω, to be παντάρχης. Athan. II, 733 C.  
 παντ-άσκιος, ον, all-shadeless, all-shadowless. Greg. Naz. III, 1220 A.  
 πανταχόσε = πανταχοῦ. Theophil. 1049 C.  
 παντ-άχρηστος, ον, wholly worthless. Dorothe. 1689 B.  
 παντεκνεί, adv. with all the τέκνα. Did. A. 593 A.  
 Παντελεήμων, ονος, ό, Panteleēmon, a saint. Proc. III, 328, 3. Horol. Jul. 27.  
 παντέλεια, ας, ή, (παντελής) completion, perfection. Polyb. 1, 48, 9. Philon I, 38, 6. 157, 45, et alibi. Plut. II, 671 C. D, of the mysteries. Clem. A. I, 1077 A. — 2. An epithet of the number ten. Theol. Arith. 63. Lyd. 7, 20.  
 παν-τέλειος, ον, all-perfect. Philon I, 10, 26. II, 148, 7. 35, 46, the number ten. Clem. A. II, 305 A. Basil. I, 368 B. Did. A. 285 B, applied to God. Hierocl. C. A. 20, 16. — Τὰ παντέλεια, the last day of the Thesmophoria. Athen. 14, 56.  
 παν-τελείως, adv. wholly. Erotian. 44.



παντ-ελεύθερος, *ον*, *entirely free*. *Damasc.* II, 256 C.  
 παντελής, *ές*, *complete*. — *Εἰς τὸ παντελές*, *completely, entirely*. *Philon* II, 567, 3. *Luc.* 13, 11. *Sext.* 196, 25. 217, 11. *Clem. A.* I, 252 C. 1372 B. — *Κατὰ τὸ παντελές*, = *εἰς τὸ παντελές*. *Philon* I, 109, 43.  
 παντελικός, *ή, όν*, *universal*. *Eriph.* I, 1104 A.  
 παντελῶς, *adv.* *at all*. *Apocr. Act. Pet. et Paul.* 4.  
 παντεξάλειπτος, *ον*, (*ἐξαλείφω*) *wholly wiped out*. *Tim. Hier.* 237 B. C.  
 παντ-εξουσία, *ας, ή, όν*, *power over all*. *Greg. Naz.* III, 1161 A.  
 παντεξούσιος, *ον*, (*ἐξουσία*) = *παντοδύναμος*. *Clem. A.* II, 768 B. *Adam.* 1800 C. *Did.* A. 325 B. 580 A.  
 παντεπήκοος, *ον*, = *πάντα ἐπακούων*. *Did.* A. 449 A.  
 παντ-επίσκοπος, *ον*, = *πανεπίσκοπος*. *Sept. Sap.* 7, 23 as v. l. *Clem. A.* II, 420 B.  
 παντ-επόπτης, *ον, ό*, = *πανεπόπτης*. *Sept. Macc.* 2, 9, 5 as v. l. *Clem. R.* 1, 35. *Polyc.* 1012 B. *Clem. A.* I, 616 A.  
 πάν-τερπνος, *ον*, *all-delightful*. *Vit. Nil. Jun.* 141 C. D.  
 παντ-ευλόγητος, *ον*, *all-blessed*. *Method.* 372 C. *Jos. Hymnog.* 1025 C.  
 παντ-έφορος, *ον*, *all-overseeing*. *Athan.* I, 348 B. *Did.* A. 721 B. *Nil.* 141 A.  
 παντεχνήμων, *ον*, = *πάντεχνος*, *all-working*. *Damasc.* III, 665 A.  
 παντήκοος, *ον*, = *πάντα ἀκούων*. *Cyrill.* A. VIII, 765 A.  
 πάντιμος, *ον*, *all-honorable*. *Diod.* II, 616, 45, *ιερεύς*, the *pontifex maximus* of the Romans.  
 παντοδαπία, *ας, ή*, (*παντοδαπός*) *abundance of all things*. *Aquil. Esai.* 66, 11.  
 παντοδαπός, *ή, όν*, *of all kinds, miscellaneous*. *Dioq.* 5, 5, *ἱστορία*, of Favorinus  
 παντοδότης, *ον, ό*, = *ό πάντα διδούς*, *giver of all*. *Did.* A. 580 A.  
 παντοδύναμος, *ον*, (*δύναμις*) *almighty*. *Sept. Sap.* 7, 23. 11, 18, et alibi. *Method.* 373 A. *Eus.* II, 1393 A.  
 παντοδύνατος, *ον*, = *preceding*. *Joann. Hier.* 460 B.  
 παντοεπής, *ές*, (*ΕΠΩ*) = *παντολόγος*. *Adam.* S. 428.  
 παντοῖος, *α, ον*, *of any kind*. *Nil.* 580 C *Μη* ὑποδεδεμένους παντοῖον ὑπόδημα, = *οὐδέν*.  
 παντοιοτρόπως, *adv.* = *παντοίῳ τρόπῳ*. *Vit. Nil. Jun.* 73 B.  
 παντοκράτης, *ον*, (*κρατέω*) *all-ruling*. *Jejun.* 1932 B.  
 παντοκρατορία, *ας, ή*, (*παντοκράτωρ*) *power over all*. *Did.* A. 789 D.  
 παντοκρατορικός, *ή, όν*, *of the Almighty*. *Clem. R.* 1, 8. *Clem. A.* I, 1216 B. 1316 A.

*Hippol.* 836 A. *Orig.* IV, 444 A. *Method.* 393 C.  
 παντοκράτωρ, *ορος, ό*, (*κρατέω*) *almighty, omnipotent*. *Sept. Reg.* 2, 5, 10. 2, 7, 25. *Job* 5, 17, et alibi. *Aristeas* 21.  
 παντο-κτίστης, *ον, ό*, *creator of all*. *Diognet.* 1176 D.  
 παντολμία, *ας, ή*, (*πάντολμος*) *absolute daring*. *Isid.* 372 A.  
 παντολμίας, *ον, ό*, = *πάντολμος*. *Adam.* S. 351.  
 παντολόγος, *ον*, (*λέγω*) *talking all sorts of things*. *Polem.* 245.  
 παντομιγής, *ές*, (*μῖγνυμι*) *mixed of all things*. *Eunap.* V. S. 10 (18).  
 παντόμιμος, *ον*, (*μιμέομαι*) *pantomimus, pantomimic*. *Lucian.* II, 304 = *ὀρχηστής*. *Jul.* 351 D. *ὀρχηστής*. *Zos.* 12, 12, *ὄρχησις*.  
 παντομνημόνευτος, *ον*, (*μνημονεύω*) *always to be remembered*. *Method.* 372 C.  
 παντο-μώμητος, *ον*, *all-blameworthy*. *Pseudo-Chrys.* IX, 837 B.  
 παντονίκης, *ον, ό*, (*νικάω*) *all-conquering*. *Dion C.* 63, 10, 1.  
 παντοπαθής, *ές*, (*παθεῖν*) *all-suffering*, in a bad sense. *Clementin.* 165 A.  
 παντοπράκτης, *ον, ό*, (*πράσσω*) = *παντοποιός*, *πανούργος*. *Ptol. Tetrab.* 166.  
 παντ-ορέκτης, *ον, ό*, = *ό πάντων ὀρεγόμενος*. *Porphyr.* *Abst.* 72. *Jul.* 197 B. *Adam.* S. 355 (*Polem.* 225 *Πάντων ἐπιθυμητής*).  
 παντο-ρέκτης, *ον, ό*, (*ρέζω*) = *πανούργος*. *Eus.* IV, 209 D.  
 πάντοτε (*πᾶς*), *adv.* = *ἐκάστοτε*, *διὰ παντός*, *always*. *Sept. Sap.* 11, 22. 19, 17. *Matt.* 26, 11. *Apollon. D. Pron.* 304 A. *Artem.* 330. *Phryn.* 103, condemned. *Moer.* 292, not Attic. *Sext.* 440, 5.  
 παντο-τύραννος, *ον*, *lording it over all*. *Nil.* 292 B.  
 παντούργητος, *ον*, = *παντουργός*. *Damasc.* II, 312 A.  
 παντουργικός, *ή, όν*, (*παντουργός*) *all-effecting*. *Cyrill.* A. II, 17 A. B. VI, 788 B.  
 παντοφαγία, *ας, ή*, (*παντοφάγος*) *the eating of all things*. *Pseudo-Jos. Macc.* 2, p. 499.  
 παντο-φάγος, *ον*, *eating all things*. *Greg. Naz.* IV, 123 A.  
 πάν-τρητος, *ον*, *full of holes*. *Plut.* II, 853 E = *τὸ πάντρητον*, one of the pieces of a flute.  
 παντωφελής, *ές*, (*ὠφελέω*) *all-benefiting*. *Sophrns.* 3565 B.  
 πάν-υγρος, *ον*, *all-wet*. *Diosc.* 3, 17 (19). *Plut.* II, 355 F.  
 παν-ύμνητος, *ον*, *worthy of all praise*. *Method.* 352 B. *Athan.* I, 220 A. *Amphil.* 37 A. *Anast. Sin.* 272 A, *θεοτόκος*. *Did.* A. 924 C.  
 παν-ύψιστος, *η, ον*, *most highest*. *Nil.* 256 C. 504 A.



πανώδυνος, ον, (ὀδύνη) *all-painful*. App. II, 800, 84.  
 πανωλέθριος, ον, = πανώλεθρος. Clement. 524 C. Gregent. 636 C.  
 πανωφελής, ἐς, (ὠφελέω) *exceedingly important*. Did. A. 972 C.  
 παξαμάδιον, ου, τὸ, = παξαμάς. Pallad. Laus. 1082 B. Apophth. 241 A, v. l. παξαμάδιν. 417 B as v. l. Leo. Tact. 6, 28. 10, 13. 12, 123 παξιμάδιν. — Also, παξαμάτιον. Cassian. I, 169 B. 539 B, παχαμασιον. Apophth. 113 C. 417 C. Martyr. Areth. 61.  
 παξαμάς, ἄ, ὁ, plural παξαμάδες or παξαμάτες, (Persian) *hard biscuit*. Pallad. Laus. 1081 D. 1082 B. Apophth. 276 C. Joann. Mosch. 3056 C. Leo. Tact. 13, 11. — Also, παξαμάτης, ου. Apophth. 241 A.  
 παξαμής, ἴδος, ἡ, = preceding. Pallad. Laus. 1258 B.  
 παξαμίτης, ου, ὁ, = παξαμάς. Sophrns. 3481 A. B, ἄρτος.  
 παξιμάδιν, see παξαμάδιον.  
 παπαδία, ας, ἡ, (παπᾶς) *a presbyter's wife*. Jejū. 1921 D.  
 παπαδίτης, η, ὁ, little παπᾶς, *a boy intended for orders*. Jejū. 1909 B.  
 παπαλήθρα, ας, ἡ, (παπᾶς?) = γαράρα. Petr. Ant. 800 C. Balsam. ad Concil. VI, Can. 21.  
 πάπας or πάππας, α, ὁ, παπα = πατήρ, *father*. Inscr. 2664. Eust. 565, 14. 15. — 2. Papa, *father*, a title given to bishops in general, and to those of Alexandria and Rome in particular. Orig. I, 85 D. II, 995 C. Greg. Th. 1020 A. Dion. Alex. apud Eus. II, 648 C. Arius apud Epiph. II, 213 A. Athan. I, 353 B. 369 A. II, 708 D. Basil. IV, 540 B. 541 A. 952 A. Hieron. I, 754 (535). Carth. 1255 A. Ephes. 872 C. Chron. 516. — Nic. CP. Histor. 7, 14 = παπᾶς, *priest*.  
 παπᾶς, ἄ, ὁ, perispomenon, *father*. Cornut. 143. — 2. Father, a title given to presbyters. Chal. 1009 B. Mal. 361, 8. 362, 5. Steph. Diac. 1148 C. Theoph. 148, 13. Is. Comn. Novell. 322, λιτός, = ἀναγνώστης, *reader*.  
 Πάπας, α, ὁ, *Papas*, the Phrygian Attis. Diod. 3, 58. Hippol. Haer. 156, 53.  
 παπίας, ου, ὁ, *guardian of the imperial palace*, an officer. Genes. 22, 14. Porph. Cer. 122, 5. 518, 6, et alibi. Theoph. Cont. 38. 144, 11. Leo Gram. 210, 13. 14. Cedr. II, 19, 19. Tzetz. Chil. 3, 839. Curop. 10. 21, 9.  
 Παπίας, ου, ὁ, *Papias*. Eus. II, 296 A.  
 παπιλιών or παπιλεών, ὠνος, ὁ, the Latin *papilio*, *pavilion*, = σκηνή. Eus. I, 305 A. Proc. I, 244. Mal. 101, 21. Porph. Cer. 413, 1 4. 7.  
 πάππας, παπᾶς, see πάπας, παπᾶς.  
 παππίας, ου, ὁ, = πάπας, as a title. Pallad. Laus. 1081 D.

παππικός, ἡ, ὄν, = παππῶς, *grandfather's*. Theoph. 643, 8.  
 παπυλαιών, παπυλεών, incorrect for παπιλεών.  
 παπυρεών, ὠνος, ὁ, (πάπυρος) *place covered with papyrus*. Aquil. Ex. 2, 3. 5.  
 παπύρινος, η, ον, *papyrinus*, of papyrus. Plut. II, 358 A.  
 παπύριον, ου, τὸ, = πάπυρος. Geopon. 4, 7, 1. — 2. Wick. Stud. 1741 D.  
 παρά, L. *apud*, among, with. With the genitive. Nic. CP. Histor. 28, Ρωμαίων, = Ρωμαίοις, *apud Romanos*. — 2. Than. With the accusative. Classical. Jos. Ant. 12, 9, 1 Οὐ διαφέρομεν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν παρὰ τὴν ὑφ' ἡμῶν ἀληθῆ νομίζουσιν, = οὐ διαφέρομεν τοῖς νομίζουσιν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν ἀληθεστέραν τῆς ὑφ' ἡμῶν λεγομένης. Iren. 1, 10, 3. Apocr. Act. Pet. et Paul. 79 Ὁ Παῦλος ἀθῶος φαίνεται παρὰ τὸν Πέτρον, sc. μᾶλλον, *Paul is apparently more innocent than Peter*. Mal. 341 Δοῦσαν παρ' ὃ ἦν τὸ προάσκειον ἄξιον, *having given less than the villa was worth*. — 3. Minus, less, save, except. With the accusative. Classical. Strab. 10, 2, 14, p. 35, 62 Παρὰ δύο τοὺς ἡμίσεις, *the half of them less two*. Nicom. 77, μονάδα, *minus one*. 90, μίαν κατάληξιν. Heph. 4, 3. Epiph. I, 940 A, ἡμέρας τέσσαρας. Synes. 1445 B Παρ' ἐνίους τῶν δακτύλων ἐγένετο, *he lost some of his fingers*.  
 4. Denoting alternation. Classical. Nicom. 94 Ἐνα γὰρ παρ' ἓνα μόνον παραλειπτέον, *every other one*. Cornut. 163 Ὁ ἀνὰ μέρος παρ' ἑξ μῆνας ὑπὲρ γῆν τε καὶ ὑπὸ γῆν γενόμενος Ἀδωνις, *every six months*. Plut. II, 106 F Ἐν παρ' ἐν, *alternately*. Porphyry. V. Plotin. 58, 18 Σιτεῖσθαι δὲ παρὰ μίαν, *every other day*. Chrys. I, 180 E Ἡμέραν παρ' ἡμέραν τρεφόμενον. Theod. IV, 425 B Τὸ παρ' ἡμέραν μίαν ὕδατι τὸ σῶμα καθαίρειν. — 5. From, in grammatical language. With the accusative. Philon II, 561, 46 Παρὰ γὰρ τὸ ἀρήγειν Ἀρης ὠνομάσθαι μοι δοκεῖ, the word Ἀρης is derived from ἀρήγειν (not so).  
 παραβάλλω, to request. Apophth. Poemen. 93, αὐτοῖς ὥστε ἀναγγεῖλαι.  
 παρα-βαπτίζω, to baptize uncanonically. Const. (536), 1073 C. Justinian. Novell. 42, 3, § α'.  
 παρα-βάπτισμα, ατος, τὸ, *uncanonical baptism*. Const. (536), 1092 A.  
 παρα-βαπτιστής, οὔ, ὁ, *false baptizer*. Epict. 2, 9, 21, false Jew.  
 παρα-βαπτός, ἡ, ὄν, = βαπτός. Dubious. Sept. Ezech. 23, 15.  
 παρα-βάπτω, to dye along-side with. Plut. I, 754 C.  
 παραβασία, ας, ἡ, = παράβασις. Const. (536), 1089 C.



παρα-βασιλεύς, ἑως, ὁ, = καῖσαρ, *sub-emperor*.  
*Eunap.* V. S. 53 (93) [al. παραβασιλεύσων].  
 παρα-βασιλεύω, εὖσω, *to govern ill or tyrannically*.  
*Sept. Macc.* 3, 6, 24.  
 παράβασις, εὖς, ἡ, (παραβαίνω) *a going aside, deviation*. *Plut.* II, 649 B. — *Metaphorically, transgression*. *Sept. Ps.* 100, 3. *Macc.* 2, 15, 10. *Strab.* 12, 8, 9, p. 577, 10. *Paul.* *Rom.* 2, 23, et alibi. *Jos. Ant.* 18, 8, 2. *Barn.* 12. *Athan.* II, 288 B. — **2.** *Digression* = παρέκβασις. *Strab.* 1, 2, 2. 10, 3, 8. *Orig.* III, 432 D Ἐν παραβάσει, *L. obiter, by the way*. — **3.** *Parabasis*, a part of the old comedy, consisting of κομμάτιον, παράβασις proper, μακρόν, μέλος or στροφή, ἐπίρρημα, ἀντίστροφος, ἀντεπίρρημα. *Plut.* II, 711 F, parabasis proper. *Heph. Poem.* 14, 1. *Poll.* 4, 112. *Schol. Arist. Nub.* 518, et alibi.  
 παραβατέον = δεῖ παραβαίνειν. *Aristeas* 8.  
 παραβάτης, ου, ὁ, *transgressor*. *Paul.* *Rom.* 2, 25, et alibi. *Eust. Ant.* 616 B. — **2.** *Apostate, renegade*. *Apollon. Ephes.* 1384 C. *Athan.* I, 228 B. 233 B, ἐκ Χριστιανῶν. *Nectar.* 1824 B, τινός. *Aster.* 208 B. *Philostr.* 553 A. *Mal.* 188, 14.  
 παραβατικός, ἡ, ὄν, *transgressing, violating*. *Orig.* I, 1192 A. — **2.** *Belonging to the παράβασις of the old comedy*. *Schol. Arist. Vesp.* 1265.  
 παραβατικῶς, *adv. by transgressing*. *Epict.* 2, 20, 14, ἔχειν τινός, = παραβατικὸν εἶναι τινος.  
 παρα-βιάζομαι, *to compel, urge, force*. *Sept. Reg.* 1, 28, 23. *Amos* 6, 10. *Polyb.* 22, 10, 7, et alibi. *Luc.* 24, 28. *Plut.* II, 31 E.  
 παραβιασμός, ου, ὁ, *compulsion*. *Plut.* II, 1097 F.  
 παρα-βιβάζω, *to put away, to put off*. *Sept. Reg.* 2, 12, 13. 2, 24, 10, *forgive*.  
 παραβλάπτω = βλέπω. *Iren.* 508 A. *Basil.* I, 244 A. *Chrys.* IX, 434 D.  
 παρα-βλέπω, *to overlook, neglect*. *Sept. Sir.* 38, 9. *Polyb.* 6, 46, 6. *Greg. Nyss.* II, 292 B. — **2.** *To see wrong*. *Lucian. Nocyomant.* 1.  
 παράβλεψις, εὖς, ἡ, (παραβλέπω) *an overlooking, neglect*. *Cyrril. A.* I, 160 B. *Jejun.* 1924 C. — **2.** *Squinting*. *Plut.* II, 521 B.  
 παραβλητέος, α, ου, = ὃν δεῖ παραβάλλεσθαι. *Muson.* 155. *Plut.* I, 480 A. *Orig.* I, 1156 B.  
 παρα-βλητός, ἡ, ὄν, *comparable*. *Plut.* I, 258 C. D. *Galen.* V, 61 B.  
 παρα-βλύζω, *to pour out, vomit*. *Philostr.* 796, τοῦ οἴνου. *Eunap.* V. S. 22 (41).  
 παραβολεύομαι, εὖσομαι, (παράβολος) *to expose one's self*. *Paul.* *Phil.* 2, 30 as v. 1.  
 παραβολή, ἡς, ἡ, *conjunction of stars*. *Plotin.* I, 418, 10. *Iambl. Myst.* 278, 4. — **2.** *Venture*. *Diod. Ex. Vat.* 73, 33. — **3.** *By-word, proverb*, = παροιμία. *Sept. Reg.* 1, 10, 12. 3, 4,

28. *Tobit* 3, 4, ὀνειδισμού, *by-word of reproach*. — *Num.* 23, 7, *song, discourse*. — **4.** *Parabola, parable*. *Sept. Ps.* 77, 2. *N. T. passim*. *Clem. A.* II, 349 C. *Orig.* I, 673 A. III, 20 C.  
 παραβολικός, ἡ, ὄν, (παραβολή) *parabolic, figurative*. *Clem. A.* II, 349 B, *χαρακτήρ*. *Nil.* 136 A.  
 παραβολικῶς, *adv. comparatively, by comparison*. *Did. A.* 308 A. — **2.** *Parabolically, in parables, figuratively*. *Clem. A.* II, 625 A. *Eus.* V, 429 C. *Caesarius* 1152. *Theod. Mops.* 757 C. *Nil.* 113 A. *Pseud-Athan.* IV, 112 D.  
 παράβολος, ου, ὁ, *parabolus, parabolanus*, = θηριομάχος, κυνηγός, *L. bestiarius*. *Socr.* 785 C.  
 παρα-βομβέω, *to sound together with*. *Synes.* 1164 A. *Agath.* 51, 9 -σθαι, *to be disturbed with rumors*.  
 παρα-βουκολέω, *to mislead*. *Oenom. apud Eus.* III, 361 C.  
 παραβουλεύομαι, apparently an error for παραβουλεύομαι. *Paul.* *Phil.* 2, 30. *Eus. Alex.* 349 D. 352 C.  
 παράβουλος, ου, *incorrect for παράβολος, venturesome, reckless*. *Eus. Alex.* 349 D. 352 B. *Theoph.* 561, 9.  
 παρα-βραβεύω, *to decide unfairly: to pervert*. *Polyb.* 24, 1, 12. *Plut.* II, 535 C. *Tatian.* 825 B. *Eus.* II, 277 B. *Simoc.* 82, 12.  
 παρα-βύω, *to thrust in*. *Lucian.* I, 592. *Martyr.* *Polyc.* 1041 A. — *Sext.* 13, 15, τὰ ὦτα, *to stuff, stop up*.  
 παραγάβδιον, *incorrect for παραγαύδιον*.  
 παραγαύδης, ου, ὁ, *paragauda*, a kind of garment. *Lyd.* 134, 12. 13. — 169, 14. 179, 1 παραγώδης.  
 παραγαύδιον, ου, τὸ, = παραγαύδης. *Dioclet. C.* 1, 35 παραγαύδιν. *Chron.* 614 -ιν. *Mal.* 413, 15. *Porph.* *Cer.* 142, 21. 523, 18. 721, 11.  
 παρ-αγαρεία, ας, ἡ, *additional ἀγαρεία*. *Basilic.* 5, 1, 6.  
 παραγγελία, ας, ἡ, *command, charge: advice, admonition*. *Polyb.* 6, 27, 1. *Diod.* 15, 10. *Paul.* *Thess.* 1, 4, 2, et alibi. *Gregent.* 592 A. 596 A. 612 A. *Nic. CP.* 1321 Α λαμβάνει παραγγελίαν κρέας μὴ φαγεῖν. — **2.** *Ambitus, a canvassing for votes, electioneering*. *Plut.* I, 345 D, et alibi. — **3.** *Muster-roll*. *Euagr.* 2488 B. — **4.** *Watching*. *Stud.* 1072 B.  
 παραγγέλλω, *to command, to charge*. *Classical.* *Polyb.* 6, 35, 8, παράγγελμα ἵνα ἐμφανίσῃ. *Diod.* 15, 20. *Marc.* 6, 8, ἵνα μηδὲν αἰρώσιν. *Jos. Ant.* 13, 5, 10. — *Impersonal, παραγγέλλεται, it is commanded*. *Clem. A.* I, 392 Α Παραγγέλλεται ἀποσχέσθαι δεῖν αὐτῶν. — **2.** *Ambio, to canvass for votes, to be a candi-*



- date for office. Classical. *Plut.* I, 202 E. 345 A. 763 A, *εἰς ἀρχήν*. II, 276 C, *ἀρχεῖν*. *App.* II, 73, 7, *εἰς ὑπατείαν*. — **3.** To have one's self enlisted as a soldier. *Lyd.* 109, 14. *Euagr.* 2488 B.
- παράγγελμα, ατος, τὸ, command, commandment, precept. Classical. *Sept. Reg.* 1, 22, 14. *Polyb.* 6, 35, 8. *Dion. H.* V, 212, 6. VI, 722, 14. *Philon* I, 474, 22. *Jos. Apion.* 1, 22, p. 454. *Plut.* I, 427 E, edict. *Cels.* apud *Orig.* I, 1084 B.
- παραγγελματικός, ἡ, ὄν, = παραγγελτικός. *Dion. H.* V, 151, 5 as v. l.
- παραγγελματικῶς, adv. L. praeceptive, as a precept. *Sext.* 45, 29.
- παραγγελτικός, ἡ, ὄν, (παραγγέλλω) L. praeceptivus, preceptive. *Dion. H.* V, 151, 5. *Eus.* VI, 964 C, πράξεων.
- παραγινώσκω, incorrect for παραναγινώσκω. *Amphil.* 49 C.
- παρ-αγκιστρῶ, to furnish with barbs. *Diod.* 17, 43. *Plut.* II, 631 D. E.
- παραγκωνίζομαι, ἴσομαι, (ἀγκών) to push aside. *Strab.* 5, 3, 2, p. 362, 23.
- παρ-αγλύφω, to counterfeit a seal. *Diod.* 1, 78, p. 89, 94.
- παραγναθίς, ἴδος, ἡ, (γνάθος) the cheek-piece of a tiara. *Strab.* 15, 3, 15.
- παρ-αγονάτιον, ου, τὸ, L. internodium, the space between two joints. *Synes.* 1520 C.
- παραγόρευσις, εως, ἡ, (ἀγορεύω) prohibition. *Jos. Ant.* 18, 9, 2.
- παραγραμματίζω, ἴσω, (παράγραμμα) to play upon words similarly written (ἀνέπλαττε Πλάτων πεπλασμένα θαύματα εἰδώς). *Diog.* 3, 26. *Eudoc. M.* 378 (Σαρωνικός, σύρω). — **2.** To change one or more letters in a word. *Strab.* 1, 2, 34.
- παραγραμματισμός, ου, ὁ, commutation of letters in a word. *Steph. B.* Τύανα . . . . Θόανα. *Schol. Arist.* Eq. 59.
- παραγραμμίζω = παραγραμματίζω. *Schol. Arist.* Pac. 867.
- παραγραφή, ἡς, ἡ, mark, line. *Strab.* 17, 1, 48.
- παραγραφίς, ἴδος, ἡ, (παραγράφω) style, an instrument. *Aquil.* Esai. 44, 13. *Poll.* 4, 18, et alibi.
- παράγραφος, ου, ἡ, sc. γραμμή, the critical mark (—). *Heph.* Poem. 15, 2. 7. 8. *Schol. Arist.* Nub. 518, et alibi.
- παραγράφω, to cancel, erase. *Polyb.* 9, 31, 5. *Jos. Ant.* 15, 3, 4, tropically. — **2.** To mark with the παράγραφος (—). *Heph.* Poem. 5, 3.
- παραγράψιμος, ου, (παραγράφω) exceptionable. *Sext.* 228, 3.
- παρ-αγυμνος, ου, nearly naked. *Diog.* 2, 132.
- παρ-αγύμνωσις, εως, ἡ, a laying bare. *Clem. A.* I, 453 A.
- παρ-άγω, to derive one word from another. *Apollon. D.* Pron. 302 C. 391 B. Adv. 574, 24. Synt. 188, 1. 230, 23. *Iambl. Myst.* 153, 12. — **2.** To lengthen out a word by paragoge. *Plut.* II, 354 C. *Apollon. D.* Pron. 300 A. 323 A.
- παραγωγή, ἡς, ἡ, paragoge, the lengthening of a word by the addition of one or more syllables to the end (οὐτοσί, αἰδέμεναι). *Drac.* 11, 19. *Apollon. D.* Pron. 267 C. 344 B. Synt. 19, 4. 105, 13. 190, 4. — **2.** Derivation of one word from another. *Apollon. D.* Pron. 282 A. 298 B. — **3.** Fallacious reasoning. *Basil.* I, 189 A.
- παραγωγιάζω, άσω, to demand παραγωγήιον. *Polyb.* 4, 44, 4. 3, 2, 5, τοὺς πλείοντας.
- παραγωγήιον, ου, τὸ, (παραγωγός) transit duty. *Polyb.* 4, 17, 3.
- παρ-άγωγος, ου, derivative, in grammar; opposed to πρωτότυπος. *Dion. Thr.* 634, 21. *Drac.* 15, 5. *Apollon. D.* Pron. 272 C. 273 B.
- παραγωγῶς, adv. derivatively, by derivation. *Athen.* 11, 61, p. 480 F.
- παραγώδης, see παραγούδης.
- παρα-δακρύω, to weep with. *Lucian.* III, 248.
- παράδειγμα, ατος, τὸ, example. — Παραδείγματος χάριν, for the sake of illustration. *Iren.* 544 B. *Orig.* III, 992 C.
- παραδειγματίζω, ἴσα, (παράδειγμα) to make an example of one, to expose. *Sept. Num.* 25, 4, αὐτούς. *Ezech.* 28, 17. *Dan.* 2, 5. *Polyb.* 2, 60, 7, et alibi. *Matt.* 1, 19 as v. l. *Paul.* Hebr. 6, 6. *Plut.* II, 520 B. *Martyr. Poth.* 1448 A. *Athan.* II, 893 C.
- παραδειγματικός, ἡ, ὄν, of examples. *Philon* I, 18, 38. *Hermog. Rhet.* 145, 12.
- παραδειγματισμός, ου, ὁ, (παραδειγματίζω) the making an example of one. *Sept. Macc.* 3, 4, 11. 3, 7, 14. *Polyb.* 6, 38, 4, et alibi. *Diod. Ex. Vat.* 116, 14. *Ptol. Tetrab.* 154. 170. *Clem. A.* I, 517 C. *Hippol. Haer.* 232, 5.
- παραδειγματιστέον = δεῖ παραδειγματίζειν. *Polyb.* 35, 2, 10.
- παρα-δεικτικός, ἡ, ὄν, showing. *Cyrill. A.* II, 156 D, τινός.
- παρ-α-δείξις, εως, ἡ, comparison. *Method.* 281 C.
- παραδείπνιον, ου, τὸ, (δείπνον) side-dish. *Porphyr.* Abst. 260.
- παραδείσιον, ου, τὸ, little παράδεισος, garden. *Theoph.* 420, 7. — Νέον Παραδείσιον, = Λειμών of Joannes Moschus. *Phot.* III, 665 A. 668 A.
- παραδαιογενής, ές, (γίγνομαι) born of or in paradise. *Anast. Sin.* 1064 A.
- παράδεισος, ου, ὁ, paradisus, paradise. *Luc.* 23, 43. *Paul.* Cor. 2, 12, 4. *Apoc.* 2, 7. — **2.** Paradisus, the title of a monastic book probably identical with the Λειμωνάριον τὸ μέγα. *Joann. Mosch.* 3104 C. *Coteler.* III, 171.



παραδεκτέος, α, ον, = ὃν δεῖ παραδέχεσθαι. Classical. *Apollon. D. Synt.* 306, 12. *Tatian.* 869 A. *Clem. A. I.* 445 B. *Eus.* VI, 181 D.

παραδεκτικός, ή, όν, = δυνάμενος παραδέχεσθαι. *Clem. A. I.* 948 B. II, 424 B, τινός.

παραδεκτός, ή, όν, accepted: acceptable. *Orig.* III, 413 A. *Jul.* 451 C.

παραδέχομαι, to accept. *Greg. Naz. I.* 1124 D -θῆναι, to be accepted.

παρα-διαζεύγνυμι, to disjoin improperly. *Gell.* 16, 8 Παραδιεζευγμένον ἀξίωμα, a sentence in which the word after ή, aut, is not the opposite of the word preceding it; thus, ή ήμέρα ἔστιν, ή νύξ, is ἀξίωμα διαζευκτικόν; but, aut curris, aut ambulas, aut stas, παραδιεζευγμένον.

παρα-διαζευκτικός, ή, όν, viciously disjunctive; applied to the conjunctive ή, or, in a παραδιεζευγμένον ἀξίωμα. *Apollon. D. Conj.* 485, 9. *Orig.* III, 200 A.

παραδιαζευκτικῶς, adv. in a viciously disjunctive manner. *Galen.* VII, 331 A.

παρα-διαιτάομαι, to live beside. *Ael. N. A.* 2, 48.

παρα-διαστολή, ής, ή, further distinction or explanation. *Isid. Hisp.* 2, 21, 9.

παρα-διατριβή, ής, ή, misemployment, useless occupation. *Paul. Tim.* 1, 6, 5 as v. l. *Iren.* 1249 A.

παρα-διδάσκω, to teach false doctrines. *Iren.* 441 B.

παρα-δίδω = παραδίδωμι. *Paul. Cor.* 1, 11, 23 παρεδίδοτο. *Gregent.* 600 B (96).

παραδίδωμι, to hand down, to transmit. *Diod.* 4, 8 -σθαι, to be recorded. *Diosc.* 2, 99, p. 228 Παραδέδοται νεφριτικούς ύγιάζειν, it is said to cure. — 2. To deliver instruction, to teach. *Polyb.* 9, 21, 4. *Philon II.* 84, 18. *Paul. Rom.* 6, 17, et alibi. *Jos. Ant.* 13, 10, 6. *Ael. Tact.* 1, 6. Prooem. 2. *Apollon. D. Synt.* 65, 7. [Pseudo-Greg. Naz. II, 712 A παρεδίδης = παρεδίδως. *Apophth.* 340 C παρεδίδει = παρεδίδω.]

παρα-διήγημα, ατος, τὸ, incidental narrative. *Philon I.* 533, 40.

παρα-διήγησις, εως, ή, a relating incidentally. *Philon I.* 149, 22. *Quintil.* 9, 2, 107.

παρα-διουκέω, to interfere with another man's government. *Plut. II.* 817 D. — 2. To misgovern. *Synes.* 1396 B. 1476 D.

παρα-διορθόω, to correct rashly, to spoil. *Eus.* III, 777 B.

παρα-διόρθωσις, εως, ή, marginal correction. *Plut. II.* 33 B. C.

παρα-διώκω, to follow in quick succession. *Dion. H. V.* 143, 13.

παρα-δογματίζω, to teach false doctrines. *Psell.* 817 A, τὶ.

παραδοκέω, incorrect for παραδοκέω. *Pseudo-Nil.* 544 B.

παρ-αδολεσχεώ, to chatter near. *Plut. II.* 639 C.

παρα-δοξάζω = διαστέλλω, to separate, distinguish. A strange use. *Sept. Ex.* 9, 4. 11, 7. — 2. To make wonderful, to render illustrious. *Sept. Ex.* 8, 22. *Deut.* 28, 59. *Sir.* 10, 13. *Macc.* 2, 3, 30.

παραδοξία, ας, ή, (παράδοξος) strangeness, marvellousness. *Strab.* 11, 11, 5. 1, 2, 29, p. 54, 13.

παραδοξοειδής, ές, = παράδοξος. *Stud.* 725 B.

\*παραδοξολογέω, ήσω, (παραδοξολόγος) to tell of marvels. *Chrysipp.* apud *Philon II.* 501, 30. *Gemin.* 841 A. *Diod.* 1, 42. 69. 2, 1. *Strab.* 5, 4, 9. 13, 4, 5 fin. *Philon I.* 340, 5. *Epict.* 2, 22, 13.

\*παραδοξολόγος, ον, (παράδοξος, λέγω) telling marvellous stories. *Timae.* apud *Diog.* 8, 72. *Galen.* II, 356 C.

παραδοξονίκης, ον, ό, (νικάω) one that conquers marvellously. *Plut. I.* 521 E. F.

παραδοξοποιέω, ήσω, = παράδοξα ποιῶ. *Basil. Sel.* 540 C.

παραδοξοποιία, ας, ή, (παραδοξοποιός) the working of wonders: miracle. *Eus.* II, 137 B. IV, 233 D. *Cyrill. H.* 1097 B. *Gelas.* 1248 C.

παραδοξοποιός, όν, (ποιέω) wonder-working. *Eus.* II, 120 B. VI, 133 B. *Athan. I.* 88 C. *Pallad. Laus.* 1140 D.

παραδοξότης, ητος, ή, = παραδοξία. *Themist.* 416, 7.

παραδόσιμος, ον, (παράδοσις) to be delivered up: transmitted: transmissible. *Polyb.* 6, 5, 2. 12, 11, 9, στήλη, commemorative. *Diod.* 4, 56, et alibi.

παράδοσις, εως, ή, L. traditio, teaching, instruction. *Paul. Thess.* 2, 2, 15. 2, 3, 6. *Diosc.* 1, 52. 4, 148 (150). 1, Prooem. p. 2. *Diognet.* 1184 C, ἀποστόλων. *Iren.* 847 A. *Sext.* 611, 11. *Hippol.* 825 D. *Iambl. Math.* 209. — Παράδοσεις, εων, αί, the title of a book attributed to Matthias the apostle. *Clem. A. I.* 981 A. II, 513 B. — 2. Doctrine, rule, precept. *Apollon. D. Pron.* 344 A. *Synt.* 3, 2. 36, 27. *Clem. A. II.* 532 C, ἐκκλησιαστική. *Socr.* 392 C, the esoteric doctrine of the church. — 3. Tradition. *Orig.* IV, 445 B. *Epiph.* I, 1048 B.

παραδοχή, ής, ή, reception, acceptance. *Polyb.* 1, 1, 1. 1, 5, 5. *Sext.* 34, 9. — 2. Acceptation, meaning, sense, = ἐκδοχή. *Orig.* I, 1413 B.

παρ-αδράκτιον, ον, τὸ, quid? *Porph. Cer.* 677, 6.

παραδριμύσσω = δριμύσσω. *Simoc.* 69, 1. 170, 12 -σθαι.

παραδρομή, ής, ή, concourse: passage along. *Sept. Macc.* 2, 3, 28. *Posidon.* apud *Athen.* 12, 59, p. 542 B. *Plut. I.* 673 E. *Clem. A.*



I, 165 A. II, 357 C Κατὰ παραδρομήν, = ἐκ παραδρομῆς, *in passing*. — **2.** The equivalent to the plural of the Hebrew זָרָה, supposed to mean *braided locks*. Sept. Cant. 7, 5.  
 παράδυτος, ον, (παραδύομαι) *sunk, low*. Genes. 67, 1.  
 παρ-άδω, *to sing discordantly*. Hippol. Haer. 230, 92.  
 παρά-ξενξις, εως, ἡ, *junction, union*. Plut. II, 1110 A.  
 παρα-ζηλόω, *to provoke to jealousy*. Sept. Deut. 32, 21. Reg. 3, 14, 22. Sir. 30, 3. Paul. Rom. 11, 11. 14. Cor. 1, 10, 22. Theod. Mops. 888 B. — **2.** *To fret one's self, to become angry*. A Hebraism. Sept. Ps. 36, 1. 7. 8.  
 παρα-ζήλωσις, εως, ἡ, *the being jealous, jealousy: emulation*. Philon II, 422, 35. Patriarch. 1097 B. Symm. Ezech. 8, 5. Chrys. IX, 634 B.  
 παρα-ζητέω, *to seek*. Anton. 12, 5.  
 παρα-ζωγραφέω, *to paint along-side*. App. I, 822, 44. Syncell. 452, 9, *to represent in a picture*.  
 παραζώνη, ης, ἡ, = ζώνη. Sept. Reg. 2, 18, 11.  
 παραζωνίδιον, ον, τὸ, *dagger attached to the ζώνη*. Posidon. apud Athen. 4, 78, p. 176 B.  
 παραθαλασσίτης, ου, ὁ, (παραθαλάσσιος) *governor of the maritime provinces*. Porph. Cer. 461, 4.  
 παρά-θεμα, ατος, τὸ, *that which is placed along-side anything*. Sept. Ex. 38, 24, τοῦ θυσιαστηρίου.  
 παρα-θερμαίνω, *to over-excite*. Sept. Deut. 19, 6.  
 παρά-θερμος, ον, *over-hot: ardent*. Diod. II, 562, 20. Plut. I, 317 D.  
 \*παρά-θεσις, εως, ἡ, *a placing beside or before: juxtaposition*. Chrysipp. apud Diog. 7, 151. Sept. Macc. 1, 9. 52, βρωμάτων. Polyb. 3, 36, 3. Dion. H. V, 180, 8, φωνηέντων (καὶ Ἀθηναῖοι, causing a hiatus). Plut. II, 993 C. Sext. 709, 12. — **2.** *That which is placed before*. Polyb. 31, 4, 5, ferculum. Diod. II, 583, 4. 609, 91, missus, dishes set on the table. Plut. II, 616 E. — *Tropically, influence, importunity*. Polyb. 9, 22, 10. — **3.** *A laying up: the thing laid up*. Polyb. 3, 102, 10, stores. Diod. 18, 41. — **4.** *Comparison* = παραβολή. Polyb. 1, 86, 7. 3, 32, 5. 4, 30, 6 Ἐκ παραθέσεως, *by comparison*. Diod. 11, 46. Diog. 2, 107. — **5.** *Addition*. Nicom. 69. Theol. Arith. 10. — **6.** *Com-mendatio, commendatory prayer, prayer for the dead*. Carth. Can. 41. 103. (Compare Sept. Ps. 30, 6 Εἰς χεῖράς σου παραθήσομαι τὸ πνεῦμά μου. Luc. 23, 46.) — **7.** *Permission*. Clim. 697 D. Doroth. 1637 B. Vit. Nil. Jun. 125 D.  
 παρ-αθετέω, *to pass by, to omit*. Vit. Nicol. S. 881 A.

παραθετικός, ἡ, ὄν, *admonitive, admonitory*. Basil. IV, 293 B.  
 παρα-θεωρέω, *to digress*. Damasc. III, 688 C.  
 παραθεώρησις, εως, ἡ, (παραθεωρέω) *a viewing, consideration*. Plut. II, 820 A.  
 παραθεωρητέον = δεῖ παραθεωρεῖν. Athen. apud Orib. III, 165, 6.  
 παρα-θήκη, ης, ἡ, = σορός, *coffin*. Patriarch. 1149 B.  
 παραθηκο-φύλαξ, ακος, ὁ, *keeper of deposits*. Eus. II, 929 A. VI, 873 C.  
 παραθλύνω = θηλύνω. Lyd. 258, 19.  
 παράθηξις, εως, ἡ, (παραθήγω) *a sharpening*. Greg. Naz. II, 29 C, *incitement*.  
 παρα-θλίβω, *to press at the side: to press hard*. Sept. Reg. 4, 6, 32. Herod. apud Orib. II, 423, 13. Sext. 12, 23.  
 παρά-θλιψις, εως, ἡ, *pressure at the side*. Cass. 155, 3.  
 παρα-θολόω, *to infect somewhat*. Athenag. 964 C.  
 παραθρηνέω = θρηνέω. Basil. III, 232 B.  
 παρα-θρύπτω, *to render effeminate*. Greg. Nyss. II, 253 A.  
 παρα-θρόσκω = παρατρέχω, ἐκτείνομαι. Dion. P. 286.  
 παρα-θυμιάω, *to burn incense near*. Diod. 3, 47.  
 παραθυρίδιον, ον, τὸ, *little παράθυρος*. Pseud-Athan. IV, 789 B.  
 παράθυρος, ον, ἡ, (θύρα) = παραπύλιον, *side-door*. Plut. II, 617 A. Clem. A. II, 548 A. Hippol. Haer. 244, 16. Aster. 444 A.  
 παρ-αιγίαλος, ον, *of the shore*. Xenocr. 36.  
 παραινετέον = δεῖ παραινέειν. Plut. II, 135 D.  
 παραινήτης, ἡρος, ὁ, (παραινέω) *adviser*. Athen. 1, 24, p. 14 B.  
 παραινετικός, ἡ, ὄν, *admonitory*. Sext. 193, 6. 663, 1. Clem. A. I, 760 A.  
 παραινετικῶς, *adv. admonitively*. Sext. 660, 22.  
 παραινέω, *to advise, admonish*. Athan. I, 316 C, πᾶσι ἵνα παύσωνται. Theod. I, 481 A, αὐτοῖς ὥστε ποιήσασθαι.  
 παρ-αινίσσομαι or παρ-αινίττομαι, *to hint at*. Athen. 13, 82, p. 604 F. Lyd. 340, 4.  
 παρ-αιτέομαι, *to relieve, said of medicines*. Diosc. 3, 74 (81). 48 (55), p. 398.  
 παραίτησις, εως, ἡ, *excuse, forgiveness, pardon*. Polyb. 16, 17, 8. Philon II, 296, 31, ἀμαρτημάτων. Jos. Apion. 2, 18. Ant. 3, 10, 1. 18, 5, 2. Cels. apud Orig. 1421 C. Galen. I, 38 D. Orig. I, 825 C. — **2.** *Release*. Theoph. Cont. 668 Τὴν παραίτησιν αὐτοῦ λαβεῖν.  
 παραιτητέος, α, ον, = ὃν δεῖ παραιτεῖσθαι. Diod. Ex. Vat. 49, 16. Philon I, 275, 19. Diosc. 5, 92, p. 757. Plut. II, 709 C. D. Apollon. D. Pron. 302 A, *let go*. Tatian. 809 B. Sext. 500, 22. Clem. A. I, 744 C, et alibi. Cyrill. A. I, 160 B -τέον.  
 παραιτητής, οὔ, ὁ, (παραιτέομαι) *intercessor*. Philon I, 598, 7, et alibi.



παραιτητικός, ἡ, ὄν, deprecatory, deprecative. *Dion. H. VI, 924, 9. 298, 4.*  
 παραιτητός, ἡ, ὄν, = συγγνωστός? *Philon II, 319, 50.*  
 παρακαθέζομαι = παρακαθίζω. *Theoph. 612, τινά.*  
 παρα-καθεύδω = παρακοιμάομαι, to sleep near one as a guard. *Sept. Judith 10, 20. Ael. V. H. 1, 13.*  
 παρα-καθιδρύω, to set near. *Plut. I, 711 E.*  
 παρακαθίζω, to besiege a city. With the dative. *Theoph. 52, 13. 786, 3. 701, 1 ἐπαρακάθισαν = παρεκάθισαν.*  
 παρακαθιστάνω = παρακαθίστημι. *Jos. Ant. 14, 15, 7.*  
 παρακαθίστημι, to set down near, etc. [*Diod. 16, 47 παρακαθεσταμένος.*]  
 παρακαθίστρια, as, ἡ, (παρακαθίζω) the empress's maid of honor?? *Porph. Cer. 216.*  
 παρακαينوτομέω = καινοτομέω. *Greg. Nyss. II, 96 C.*  
 παρακαλέω = δέομαι, ἱκετεύω, ἀντιβολῶ, to pray, entreat, beseech. *Polyb. 4, 82, 8. 15, 7, 5 Παρακαλῶ σε. Diod. II, 558, 70, αὐτὸν ἵνα δύνῃ. Aristaeas 35. Philon II, 455, 28, ἵνα ἡμερώσωσιν. Matt. 8, 34, ὅπως μεταβῇ. Marc. 5, 18. 8, 22, ἵνα ἄψηται. Luc. 8, 31. Paul. Cor. 1, 1, 10, ἵνα τὸ αὐτὸ λέγητε. Jos. Ant. 11, 8, 5, p. 582. Epict. 2, 7, 11. 3, 23, 27. Plut. II, 778 F. Apollon. D. Synt. 289, 20. Just. Tryph. 30, p. 540 A. Hermog. Rhet. 404, 2, condemned in this sense. Dion. C. 60, 29, 6. 47, 49, 2, ἵν' αὐτὸν ἀποκτείνῃ. Orig. III, 321 C. Ant. 2. Eus. II, 761 A, ὡς ἂν λάβοιεν. Chrys. III, 623 E παρακλή-θητι, be pleased. Socr. 7, 37, ὥστε. — Parenthetically, παρακαλῶ, prithee. Just. Tryph. 74 Νοήσατε λέγοντός μου, παρακαλῶ. Athan. I, 525 D. 584 A. II, 1269 A. Cyrill. H. Cat. 4, 30. Chal. 989 A. C. — 2. To console, comfort, make glad. Sept. Gen. 24, 7. Esai. 40, 1, et alibi. Luc. 16, 25, et alibi.*

παρα-καλπάζω, to trot beside a horse. *Plut. I, 667 D.*  
 παρακάλυμμα, ατος, τὸ, a covering. Classical. *Sept. Sap. 17, 3. Philon II. 186, 41.*  
 παρα-καμπανίζω, to use false weights. Nom. *Coteler. 547.*  
 παρακαμπάνισμα, ατος, τὸ, (παρακαμπανίζω) the use of false scales. *Nicet. 423, 26.*  
 παρα-κάμπτω, to avoid, decline. *Diod. 5, 59.*  
 \*παρα-καταβαίνω, to descend: to dismount. *Athen. Mech. 4. Polyb. 3, 65, 9. 3, 115, 3.*  
 παρα-κάτειμι, to go further down. *Schol. Arist. Ach. 1213.*  
 παρα-κάτω, adv. lower down. *Apophth. 261 C Ἐπὶ τὴν παρακάτω ἔρημον. Cyrill. Scyth. V. S. 343 C. Porph. Cer. 487, 4 οἱ παρακάτω, the inferior officers.*  
 παράκειμαι, to lie along-side. — 2. Participle,

παρακείμενος, sc. χρόνος, the perfect tense, in grammar. *Dion. Thr. 638, 24. Drac. 12, 15. 39, 19. Gell. 6 (7), 9. Apollon. D. Adv. 534, 23. Synt. 205, 15. Herodn. Gr. Philet. 411. Athen. 9, 76. Theodos. 1014, 4. 1014, 26, μέσος, perfect middle, now called second perfect (πέποιθα, ἐλήλυθα).*  
 παρακειμένως, adv. parallelly. *Cornut. 192 (ἐκη-βόλος, ἐκατηβόλος). — 2. Appositely: next, in the next place. Epict. 3, 22, 90. Plut. II, 882 B. Sext. 240, 23. 454, 7. 494, 16.*  
 παρακεκαλυμμένως (παρακαλύπτω), adv. hidden-ly. *Just. Tryph. 52. Clem. A. I, 701 B. Orig. IV, 608 B.*  
 παρακέλευσις, εως, ἡ, exhortation. *Dion. Thr. 642, 10 Παρακελεύσεως ἐπιρρήματα (εἶα, ἄγε, φέρε).*  
 παρακελευσματικός, ἡ, ὄν, (παρακέλευσμα) horta-tory. *Drac. 129, 10, the foot — — —.*  
 παρακελευστικός, ἡ, ὄν, hortatory. *Apollon. D. Adv. 533, 14 (εἶα, ἄγε, and the like).*  
 παρα-κέλλιον, ου, τὸ, adjoining room. *Typic. p. 296 (Coteler.).*  
 παρα-κενόω, to empty. *Plut. II, 903 D, et alibi. Galen. II, 50 A.*  
 παρα-κεντέω, to couch the eye. *Theophil. 1036 A, τοὺς ὀφθαλμούς. Galen. II, 360 B. 396 A. — Paul. Aeg. 222, to tap, in surgery.*  
 παρακέντησις, εως, ἡ, paracentesis, a couch-ing. *Galen. IV, 536 B.*  
 παρακενητήριον, ου, τὸ, a surgical instrument for couching. *Paul. Aeg. 134.*  
 παρακενωταί, ὦν, αἱ, (παρακενόω) offal? *Chron. 622, 20.*  
 παρα-κερδαίνω, to gain unlawfully. *Greg. Naz. II, 572 B. Leont. I, 1317 C, τινός.*  
 παρα-κίναϊδος, ου, ὁ, cinaedus past his time. *Diog. 4, 34.*  
 παρακινδυνευτέον = δεῖ παρακινδυνεύειν. *Dion. H. III, 1902, 16.*  
 παρα-κίνδυνος, ου, [τὸ -νον, temerity]. *Strab. 17, 3, 20.*  
 παρακινδύνως, adv. dangerously. *Strab. 5, 3, 5, p. 366, 21.*  
 παρα-κινητικός, ἡ, ὄν, exciting. *Schol. Theocr. 11, 40. — 2. Mentally excited. Philon II, 477, 33. Plut. II, 291 A.*  
 παρακινήτικως, adv. in a state of mental excite-ment, insanelly. *Plut. I, 82 C.*  
 παρα-κίονιον, ου, τὸ, column of the holy table. *Sophrns. 3984 B.*  
 παρα-κίρνημι, to mix with. *Jos. B. J. 4, 3, 7. Basil. I, 257 A.*  
 παρα-κλάδιον, ου, τὸ, secondary mouth of a river. *Porph. Adm. 78, 23.*  
 παρακλαυσίθυρον, ου, τὸ, (κλαίω, θύρα) plaint at the door, serenade to a mistress. *Plut. II, 753 A. B Ἄιδειν τὸ παρακλαυσίθυρον. (Hor. Carm. 3, 10.)*  
 παρα-κλείω, to shut in, to imprison. *Sept. Macc. 2, 4, 34.*



παρακλέπτω, *to filch*. Classical. *Doroth.* 1741 D -σθαι ὑπὸ λεπτοπυρετίων, *to be afflicted with a slight fever*.

πράκλῃσις, *εως, ἡ, prayer, supplication, petition, request*. *Sept. Macc.* 1, 10, 24. 2, 7, 24. *Polyb.* 1, 67, 10. *Strab.* 13, 1, 1. *Jos. Ant.* 13, 13, 2. *Apion.* 2, 23. *App.* II, 194, 26. *Eus.* II, 864 B. V, 232 D. *Basil.* IV, 460 B. — 2. *Consolation, comfort, solace*. *Sept. Job* 21, 2. *Nahum* 3, 7, et alibi. *Paul. Rom.* 15, 4, et alibi.

παρακλῃτεύω, *εύσω, (πράκλῃτος) to intercede*. *Philon* I, 520, 29. 593, 10 Παρακλῃτεύουσιν τοῖς νόμοις.

παρακλῃτικός, *ἡ, ὄν, = ἱκετήριος, supplicatory*. *Diog.* 4, 39, ἐπιστόλια, *written petitions*. *Nom. Coteler.* 120 τὸ παρακλῃτικόν, *sc. βιβλίον, = ὀκτάχος*.

παρακλῃτικῶς, *adv. exhortingly*. *Clem. A.* II, 488 C.

πράκλῃτος, *ον, (παρακαλέω) L. evocatus, summoned*. *Dion C.* 46, 20, 1, δοῦλος. — 2. *Advocatus, advocate, legal assistant*. Classical. *Philon* I, 155, 27. II, 436, 5. 519, 22. 520, 25. *Joann. Epist.* 1, 2, 1. *Clem. R.* 2, 6. *Martyr. Poth.* 1417 A. *Clem. A.* II, 629 D. *Tertull.* II, 972 A (393 A). *Orig.* I, 218 B. C. 448 A. 468 B. — Applied to τὸ πνεῦμα τὸ ἅγιον, *paracletus*. *Joann.* 14, 16. 26. 15, 26. 16, 7. *Theod. Mops.* 777 A = διδάσκαλος. When πνεῦμα is expressed, τὸ πράκλῃτον is used: *Eus.* VI, 1008 A. 1012 D. 1009 B. *Macar.* 521 C. — 3. *Paracletus*, a Valentinian Aeon emitted from ἄνθρωπος and ἐκκλησία; his spouse is πίστις. *Doctr. Orient.* 669 B. *Iren.* 449 B (485 C).

παρακλήτωρ, *ορος, ὁ, comforter*. *Sept. Job* 16, 2. — 2. *Exhorter, encourager, = ὁ διὰ λόγου διεγείρων τὸν στρατὸν πρὸς τοὺς ἀγῶνας*, in battle. *Leo. Tact.* 4, 6.

παρακλίνω, *to turn aside*. *Cosm.* 464 D Ὀργανα παρέκλινε τὸ πένθος ᾧδῃς, *from singing or playing*

παρ-ακμή, *ἡς, ἡ, decline*. *Plut.* I, 312 B, et alibi. *Sext.* 113, 24. 31.

παρα-κνάω, *to rub against*. *Philostr.* 803. *Caesarius* 856.

παρα-κνίζω, *to excite*. *Chrys.* I, 426 B. IX, 632 C. 634 A. X, 209 C.

παρακοή, *ἡς, ἡ, (παρακούω) disobedience*. *Paul. Rom.* 5, 19, et alibi. *Just. Cohort.* 21, p. 280 B. *Clem. A.* I, 256 A.

παρα-κοιμάομαι, *ἡθην, = παρακαθεύδω*. *Nicol. D.* 20. *Jos. Ant.* 7, 7, 1. *Athen.* 5, 15, p. 189 E, τοῖς βασιλείοις. (See also *Arr. Anab.* 4, 13, 1.) — Participle, ὁ παρακοιμώμενος, *the officer who sleeps near the emperor in the same chamber*. *Theoph.* 440, 11. *Porph. Adm.* 231, 20. 23.

παρα-κοιμίζω = παρακατακλίνω. *Alex. Polyhistor* apud *Eus.* III, 716 A. *Artem.* 377.

παρακοιτέω, *ἡσω, (πράκοιτος) to lie or sleep near*. *Polyb.* 6, 33, 12, τινί.

πράκοιτις, *ἡ, kept mistress*. *Phot. Nomocan.* 13, 5, she is less respectable than a παλλακή.

πράκοιτος, *ου, ὁ, ἡ, (κοίτη) bedfellow*. *Diod.* 5, 32, p. 356, 8. II, 609, 10. *Theodtn. Dan.* 5, 2.

παρα-κοιτωνάριον, *ου, τὸ, adjoining chamber (antechamber?)*. *Porph. Cer.* 471, 19.

παρακολλητικός, *ἡ, ὄν, = δυνάμενος παρακολλᾶν*. *Leo Med* 207.

παρ-ακολουθήμα, *ατος, τὸ, that which follows, consequence, result*. *Nicom.* 96. 143. *Plut.* II, 885 C. *Apollon. D. Synt.* 229, 13. *Orig.* I, 469 A. *Plotin.* I, 615, 10. *Iambl. Mathem.* 197.

παρακολουθήσις, *εως, ἡ, L. sequela, consequence*. *Nicom. Harm.* 3. *Epict.* 1, 6, 13, et alibi. *Plut.* II, 1144 B. C. *Anton.* 3, 1. *Sext.* 113, 22. *Orig.* I, 1381 A.

παρακολουθητικός, *ἡ, ὄν, = δυνάμενος παρακολουθεῖν*. *Epict.* 1, 6, 14. 17, et alibi. *Anton.* 5, 9. *Clem. A.* II, 312 B.

παρακολουθητικῶς, *adv. by following or being ready to follow*. *Ptol. Tetrab.* 107. *Anton.* 6, 42.

παρακολουθικός, *ἡ, ὄν, = παρακολουθητικός*. *Orig.* IV, 625 B.

παρακόλπιος, *ον, = παρὰ κόλπον, along the gulf*. *Vit. Nicol. S.* 900 A.

παρά-κομμα, *ατος, τὸ, a counterfeit*. *Philon* I, 353, 30. II, 316, 25. 561, 33.

παρακονδακίζω, *ισα, (κόνταξ) to skirmish*. *Theoph.* 548, 16.

παρ-ακοντίζω, *to throw the javelin with or near others*. *Lucian.* II, 882.

παρακοπή, *ἡς, ἡ, insanity*. Classical. *Diod.* 15, 7.

παρακοπτικός, *ἡ, ὄν, (παρακόπτω) causing insanity: insane*. *Erotian.* 288. *Galen.* II, 260 F. *Antyll.* apud *Orib.* II, 308, 11.

παρακόσμως (κόσμος), *adv. indecently, improperly*. *Jos. Ant.* 1, 6, 3.

παρ-άκουσμα, *ατος, τὸ, false report*. *Dion. H.* III, 1801. 10. *Strab.* 7, 5, 9. *Diosc.* 1, p. 3. *Jos. Apion.* 1, 8, p. 442. *Plut.* II, 354 A. *Orig.* I, 768 B. *Eus.* III, 104 C.

παρακουσμάτιον, *ου, ὁ, little παράκουσμα*. *Orig.* I, 1308 B.

παρακουστέον = δεῖ παρακούειν. *Muson.* 227.

παρακούω, *not to listen to, to take no heed of, to pay no regard to: to disobey*. *Sept. Esth.* 3, 3. 8. *Polyb.* 2, 8, 3, et alibi. *Matt.* 18, 17. *Patriarch.* 1100 B.

παρα-κρατέω, *to hold near, to hold, support, prevent from falling off*. *Diosc.* 4, 134 (136). *Jos. Ant.* 15, 3, 4. *Epict.* 1, 2, 8. *Apollod. Arch.* 37. *Anton.* 11, 20. *App.* I, 143, 16.



*Vit. Eriph.* 88 C. *Mal.* 125, 6. *Porph. Cer.* 29, 17.  
 παρακρατητά, adv. quid? *Theoph.* 495. 18 Παρακρατητά διὰ τῶν κήπων ἐξῆλθεν.  
 παρα-κρέκω, to play or sing discordantly. *Greg. Naz.* III, 1314 A Μή τι παρακρέξῃ ἔκτροπον ἁρμονίης.  
 παρά-κρημνος, ον, on a slope or precipice. *Diod.* 11, 8. 14, 20. *Strab.* 9, 1, 4, ὁδός. *Plut.* II, 964 D.  
 παρα-κρίνω, to judge unjustly. *Vit. Nil. Jun.* 72 B.  
 παρ-ακροάομαι = παρακούω, to disobey. *Jos. Ant.* 18, 8, 5. — 2. Subausculto, to eavesdrop. *Doroth.* 1716 C. *Anast. Sin.* 520 D.  
 παρ-ακρόασις, εως, ἡ, = παρακοή, disobedience. *Jos. Ant.* 18, 8, 2.  
 παρ-ακροατής, οὔ, ὁ, eavesdropper. *Pseudo-Cyrril.* A. X, 1085 A. *Jejun.* 1924 C.  
 παρα-κροκίζω, to be somewhat like saffron. *Diosc.* 5, 144 (145).  
 παρα-κροτέω, to pat: to coax, encourage. *Jos. B. J.* 1, 19, 5, et alibi. *Lucian.* II, 884.  
 παρακρουσμός, οὔ, ὁ, = παράκρουσις, derangement. *Moschn.* 127, p. 65, τῆς διανοίας.  
 παρα-κρύπτω, essentially = κρύπτω, to hide. *Diod.* 18, 9. *Diog.* 2, 131. *Eriph.* II, 448 A.  
 παρακτικός, ἡ, ὄν, = δυνάμενος παράγειν, productive. *Pseudo-Dion.* 589 C.  
 παρακύϊσμα, ατος, τὸ, (κύω) additional birth, a name given to the numeral λ = 900. *Cramer.* IV, 325, 33.  
 παρακυπτικός, ἡ, ὄν, (παρακύπτω) L. prospectivus, adapted to looking out of, as a window. *Justinian.* Cod. 8, 10, 12, § γ'. β', θυρίς. *Basilic.* 58, 11, 10. *Porph. Cer.* 88, 5. 103, 18 τὸ παρακυμπτικόν = θυρίς παρακυπτική. *Pach.* II, 495, 6.  
 παρ-ακυρώ = ἀκυρώ. *Symm.* Job 40, 3.  
 παρα-κωμωδέω, to satirize incidentally. *Athen.* 12, 28, p. 525 A.  
 παρ-ακωχή, ἡς, ἡ, = παροχή. *Jos. Ant.* 17, 9, 5.  
 παραλαμβάνω, to take instead, to use one word for another. *Dion. H.* VI, 804, 14. — 2. To capture a person or place. *Mal.* 402, 9. *Theoph.* 366, 7. 369, 13.  
 παρα-λέγομαι, lego = παραπλέω, to sail along. *Diod.* 13, 3, et alibi. *Strab.* 13, 1, 22, p. 19, 25. *Luc. Act.* 27, 8. 13.  
 παραλείπω, to omit. *Orig.* I, 85 A. 1141 B Τὰ Παραλειπόμενα, *Paralipomena*, the Chronicles of the Old Testament. *Greg. Nyss.* III, 473 A αἱ παραλειπόμεναι, sc. πράξεις.  
 παράλειψις, εως, ἡ, (παραλείπω) omission. *Plut.* II, 855 D. *Phrygn.* P. S. 32, 25 Κατὰ παράλειψιν, by omission, elliptically. *Sext.* 91, 11 (= 90, 11. 91, 16 ἔλλειψις). — 2. A kind

of ἀποσιώπησις, in rhetoric. *Pseudo-Demetr.* 109, 8. *Hermog. Rhet.* 408.  
 παραλεκτέον = δεῖ παραλέγεσθαι (παραπλεῖν). *Strab.* 13, 1, 22, p. 19, 27.  
 παραλελογισμένως (παραλογίζομαι), adv. irrationally. *Achmet.* 258, p. 239.  
 παράλευκος, ον, whitish. Classical. *Strab.* 4, 4, 6, p. 311, 13.  
 παραλήγω, also παραλήγομαι (λήγω) to be or to have in the penult. *Drac.* 16, 15. 31, 16. *Heph.* 5, 2. *Apollon. D.* Adv. 601, 9. *Hermog. Rhet.* 231, 22. 292. 15. *Theodos.* 975, 13. 984, 28. — 2. Participle, ἡ παραλήγουσα, sc. συλλαβή, L. paenultima (syllaba), the penult. *Drac.* 14, 20. *Apollon. D.* Pron. 343 A. *Moer.* 176. *Athen.* 9, 76. *Porphyr.* Prosod. 112.  
 παρά-ληξις, εως, ἡ, penult. *Herodn. Gr.* Moner. 43, 25. *Arcad.* 6, 15. *Theodos.* 1011, 23.  
 παραλήπτης, ον, ὁ, (παραλαμβάνω) receiver of customs, collector. *Arr. P. M. E.* 19.  
 παρά-ληπτος, ον, captive. *Mal.* 398, 14.  
 παρα-λήρημα, ατος, τὸ, nonsense. *Dion C.* 59, 26, 9.  
 παρά-ληρος, ον, talking nonsense. *Philon I.* 376, 33. II, 686, 5.  
 παρά-ληψις, εως, ἡ, a receiving from. *Polyb.* 2, 3, 1. *Diod.* 17, 65. *Dion. H.* II, 846, 10. — 2. Instruction received. *Epict.* 2, 11, 2. *Iambl.* V. P. 56, learning, understanding, comprehension.  
 παράλιμνος, ον, (λίμνη) situated on the shores of a lake. *Plut.* II, 951 F.  
 παραλιώτης, ον, ὁ, inhabitant of the παραλία. *Basil.* IV, 737 A (titul.).  
 παρ-αλλαγή, ἡς, ἡ, variation. *Cleomed.* 28, 23, 29, 1.  
 παρ-άλλαγμα, ατος, τὸ, variation, error in computation. *Strab.* 2, 1, 35.  
 παραλλακτέον = δεῖ παραλλάσσειν. *Strab.* 13, 1, 22 as v. l.  
 παραλλαξία, ας, ἡ, = παράλλαξις. *Did. A.* 929 B.  
 παράλληλος, ον, (ἀλλήλων) parallelus, parallel. *Polyb.* 6, 41, 3, et alibi. *Diod.* II, 594, 91. *Dion. H.* V, 538, 15. *Strab.* 2, 1, 10 τὸ παράλληλον, parallelism. *Eunap.* V. S. 4 (8), βίοι of Plutarch — Παράλληλοι κύκλοι, parallel circles of latitude. *Cleomed.* 9, 1. 28, 14. *Strab.* 1, 4, 4. 2, 1, 1. — Ἐκ παραλλήλου, side by side, parallel-wise. *Plut.* I, 843 E. *Sext.* 578, 11. *Basil.* I, 772 D, in grammar. — Τὸ ἐκ παραλλήλου σχῆμα, the figure of parallelism, in rhetoric (βάσκ' ἴθι, δηθὰ τε καὶ δολιχόν, θανάτὸν τε μόρον τε). *Gell.* 13, 25 (24). *Herodn. Gr.* Schem. 607, 1. *Hermog. Rhet.* 266, 18.  
 παραλληλότης, ητος, ἡ, parallelism. *Apollon. D.* Adv. 550, 27. *Synt.* 318, 22.  
 παραλογή, ἡς, ἡ, (παράλογος) quirk, subterfuge,



prevarication. *Plut.* I, 239 F. [but here παραγωγαι]. — 2. Unexpected event. *Theoph.* C. 465. παραλογιστής, οὗ, ὁ, = ὁ παραλογιζόμενος, one who misleads by false reasoning. *Ptol.* Tetrab. 160. *Anton.* 6, 13.  
 παρά-λοξος, ον, oblique. *Soran.* 249, 26.  
 παρ-άλπιος, α, ον, along the Alps. *Plut.* I, 257 E.  
 παρ-αλνκίζω, to become salt. *Plut.* II, 897 A, v. l. παρακυλίω.  
 παρά-λνπρος, ον, rather poor soil. *Strab.* 3, 2, 3. 3, 4, 13, pp. 218, 9. 253, 10.  
 παρά-λυσις, εως, ἡ, a loosening: paralysis, palsy. *Polyb.* 31, 8, 10. *Diod.* 4, 3, tropically. *Cels. Med.* 3, 27. *Erotian.* 292. *Diosc.* 1, 5. 2, 204. *Ruf.* apud *Orib.* II, 255, 10. *Plut.* II, 519 C. 906 F. *Ptol.* Tetrab. 151. *Galen.* II, 260 E.  
 παρα-λντικός, ἡ, ὄν, paralyticus, afflicted with paralysis, paralytic. *Matt.* 8, 6, et alibi. *Moschn.* 129, p. 69. *Diosc.* 1, 15, p. 30. *Ruf.* apud *Orib.* II, 256, 12.  
 παρά-λντος, ον, = preceding. *Artem.* 383. *Orig.* VII, 345 D. *Method.* 389 A. *Cyrrill.* H. 1141 A. *Amphil.* 121 C. *Cyrrill.* A. I, 500 A. — Ἡ κυριακή τοῦ παραλντου, the Sunday of the Paralytic, the fourth Sunday after Easter, inclusive, celebrated in commemoration of the miraculous cure of the impotent man (*Joann.* 5). *Stud.* 21 A.  
 παρα-μαρμαίρω, to gleam beside. *Onos.* 29, 2.  
 παρ-αμβλύνω, to blunt somewhat. *Plut.* II, 653 E. 788 E. F.  
 παρά-μεσος, ον, next to the middle. *Ruf.* apud *Orib.* III, 389, 1. *Poll.* 2, 145, δάκτυλος, the third finger from the forefinger, inclusive. *Antyll.* apud *Orib.* II, 38, 10.  
 παρα-μετρέω, to measure falsely [?]. *Plut.* II, 78 F. *Did.* A. 332 B.  
 παραμήκης, ες, (μήκος) L. oblongus, somewhat long. *Polyb.* 1, 22, 6, et alibi. *Agathar.* 132, 3. *Gemin.* 836 A. *Diod.* 15, 32. *Strab.* 2, 5, 22. 15, 3, 2. *Soran.* 250, 28.  
 παρα-μηκύνω, to lengthen out, to prolong. *Athen.* 11, 108.  
 παραμήριον, ον, τὸ, = τῶν μηρῶν τὰ εἴσω μέρη, the inside of the thigh. *Diosc.* 1, 130. *Ruf.* apud *Orib.* III, 391, 7. *Poll.* 2, 188. — 2. *Poniard.* *Chal.* 1613 A. *Justinian.* Novell. 85, 4. *Mal.* 265 παραμήριν. *Theoph.* 339, 6. 583, 18. *Leo.* Tact. 6, 2.  
 παρα-μηχανάομαι, to devise wickedly. *Cels.* apud *Orig.* I, 881 A. 873 A.  
 παρ-αμιλλάομαι, to outvie. *Polyb.* 12, 11, 4. *Jos. B. J.* 7, 8, 1, p. 423.  
 παραμιμέομαι = μιμέομαι. *Dion. H.* VI, 1027, 8.  
 παραμίξ (παραμίγνυμι), adv. mixedly. *Nicom.* Harm. 10. *Iambl.* V. P. 248.  
 παρα-μιξολνδιάζω, to use the μιξολνδιος mood. *Plut.* II, 1144 F.

παρ-αμισέω = μισέω. *Theod.* V, 85 D.  
 παραμονάριος, ον, ὁ, (παρ-αμονή, παράμονος) L. aedituus, the keeper of a church; called also προσμονάριος. *Chal. Can.* 2. *Const.* (536), 1201 A. *Justinian.* Cod. 1, 3, 46, § γ'. *Pseudo-Chrys.* IX, 768 A. *Mal.* 377, 4. 434, 14. *Nic.* II, Can. 5.  
 παραμονή, ἡς, ἡ, (παρ-αμένω) a keeping, preservation, continuance. *Diod.* II, 589, 41. *Iren.* 1108 A. *Hippol. Haer.* 298, 71. *Athen.* 1, 55. — 2. Attendance, a waiting on. *Porph.* Cer. 439, 18, τοῦ βασιλέως. — 3. Plural, αἱ παραμοναί, body-guard, especially the imperial body-guard. *Porph.* Cer. 452, 18, τῶν στρατηγῶν. *Nicet.* 224, 27, et alibi. *Curop.* 37 bis. (See also πραισεντάλιος.)  
 παραμονή, ἡς, ἡ, (μόνος) the day preceding a dominical feast. *Stud.* 700 C (titul.), τῶν Φώτων. 1697 A, τῆς τοῦ Χριστοῦ γεννήσεως. 1717 B, τῆς βαϊοφόρου. *Pseudo-Synod.* 448 A. *Porph.* Cer. 128, 16. 170. 532, 18. *Curop.* 43. — *Porph.* Cer. 278, δεξίμου.  
 παραμονητικός, ἡ, ὄν, = παραμόνιμος. *Pseud-Athan.* IV, 77 B.  
 παραμόνιμον, ον, τὸ, (παραμόνιμος) military station. *Porph.* Adm. 126, 19.  
 παρα-μορφώω, to distort, pervert. *Simoc.* 73, 23. 84, 19. *Solom.* 1340 D, τοῖς τελευτῶσι, assume the form.  
 παρα-μυθέομαι, to soften down, smooth over: get over the difficulty. *Strab.* 13, 1, 64. *Plut.* I, 809 E. *Sext.* 292, 20.  
 παρα-μύθημα, ατος, τὸ, consolation. *Pallad.* Laus. 1179 D.  
 παραμυθήτωρ, ορος, ὁ, (παραμυθέομαι) consoler, comforter. *Pseud-Chrys.* IX, 768 A.  
 παραμυθία, ας, ἡ, comfort, benefit, help, aid, assistance. *Chal.* 1628 A. *Justinian.* Novell. 130, 1.  
 παρ-αναβλαστάνω, to sprout beside. *Philon* I, 438, 46.  
 παρ-αναγινώσκω, to read not to the purpose. *Basil.* IV, 628 B.  
 παρ-αναγνωστικόν, ον, τὸ, = κομμοιτώριον. *Pallad.* Vit. Chrys. 28 B. *Cyrrill.* A. X, 136 A.  
 παρ-αναδύομαι, to creep or crawl out. *Plut.* I, 665 E.  
 παρ-ανακειμένως (ανάκειμαι), adv. along-side, by the side. *Orig.* III, 992 B, τινί.  
 παρ-ανακλίνω, to lay beside. *Sept. Sir.* 47, 19.  
 παρ-ανάλωμα, ατος, τὸ, that which is consumed: useless expense. *Philon* II, 519, 15. 600, 9. *Jos. B. J.* 4, 5, 2. *Plut.* I, 403 F. *Athan.* I, 776 D, πυρός.  
 παρ-αναπίπτω, to fall on the back beside. *Artem.* 121.  
 παρ-αναστέλλω, to draw up. *Eus.* II, 677 A.  
 παρ-ανατέλλω, to rise near, of stars. *Ptol.* Tetrab. 77, 22. *Porphyr.* Aneb. 41, 16.



παρ-αναφύω, to grow up beside. *Philon* I, 345, 15.  
 παρα-νέμομαι, to feed near. *Ael. N. A.* 1, 20.  
 παρα-νέω, to swim along-side. *Lucian.* I, 309. *Poll.* 7, 138. *Philostr.* 29.  
 παρανήμι = ἀνήμι. *Plut.* II, 1145 D.  
 παρ-ανίσταμαι, to rise up beside. *Jos. B. J.* 2, 21, 1. *Plut.* I, 850 A.  
 παρα-νοθεύω, to adulterate. *Simoc.* 336, 17. *Syncell.* 127, 1.  
 παρ-ανοίγω, to reveal. *Chrys.* VII, 59 B.  
 παρανόμησις, εως, ἡ, (παρανομέω) transgression of the law. *App.* I, 173, 45.  
 παρανομητέον = δεῖ παρανομεῖν. *Clem. A.* I, 504 B.  
 παρανομητικός, ἡ, ὄν, violating the law. *Hierocl.* C. A. 72, 17.  
 παρα-νοσοκόμος, ου, ὁ, assistant to a νοσοκόμος. *Stud.* 1741 B.  
 παρα-νυκτερεύω, to pass the night beside or with. *Plut.* I, 297 E. 588 B, et alibi.  
 παρानυμφεύω, ευσα, to be παράνυμφος. *Theoph.* 388, 20.  
 παράνυμφος, ου, ἡ, paranympha = νυμφεύτρια. *Moer.* 246.  
 παρα-νύσσω, to prick on, incite. *Pseudo-Lucian.* III, 611.  
 παρά-ξηρος, ου, somewhat dry. *Strab.* 17, 3, 23.  
 παραξιφίς, ίδος, ἡ, (ξίφος) dagger worn beside the sword. *Sept. Reg.* 2, 5, 8. *Diod.* 5, 33. *Strab.* 3, 3, 6.  
 παρά-ξυσμα, ατος, τὸ, that which is scraped off, scraping. *Pseudo-Demet.* 30, 6.  
 παράξυστον, ου, τὸ, = ὑπαγωγέυς, quid? *Schol. Arist.* Av. 1150.  
 παρα-ξύω = παραξέω. *Jos. B. J.* 3, 10, 9 as v. l. *Longin.* 31, 2.  
 παρα-παίγνιον, ου, τὸ, sport. *Eus.* III, 509 B.  
 παρα-παιδαγωγέω, to reform by education. *Plut.* II, 321 B. *Lucian.* I, 51. *Clem. A.* I, 636 B.  
 παραπειστέον = δεῖ παραπείθειν. *Sext.* 676, 30.  
 παραπεμπτέος, α, ου, = ὃν δεῖ παραπέμπειν or παραπέμπεσθαι. *Apollon. D. Pron.* 306 A. *Clem. A.* I, 617 A.  
 παρά-πεψις, εως, ἡ, transmission. *Diod.* II, 631, 12.  
 παραπεποιημένως (παραποιέω), adv. distortedly. *Epiroph.* II, 376 B, et alibi.  
 παρα-περιπατέω, to walk beside. *Jos. Ant.* 18, 6, 6, p. 891.  
 παρά-πεψις, εως, ἡ, digestion. *Clem. A.* I, 1064 A.  
 \*παρά-πηγμα, ατος, τὸ, that which is fixed on. *Eus.* II, 865 B, some sort of ornament. — 2. Landmark, fixed rule. *Sext.* 649, 25. 652, 17. — 3. Parapegma, astronomical table. *Democr.* apud *Diog.* 9, 48 Ἀστρονομίης παρά-πηγμα, the title of a work. *Gemin.* 845 A. *Cic. Att.* 5, 14. *Diod.* 1, 5.

παραπηλωτός, ἡ, ὄν, (πηλόομαι) besmeared or covered with mud. *Georon.* 12, 1, 6.  
 παρα-πηρώω, to mutilate. *Philon* II, 230, 40. 41.  
 παρα-πιέζω, at the side. *Archigen.* apud *Orib.* II, 151, 2. *Sext.* 232, 29.  
 παρα-πικραίνω, ανα, to embitter, provoke to anger. *Sept. Ps.* 77, 8. 17. *Philon* I, 110, 20.  
 παρα-πικρασμός, ου, ὁ, provocation. *Sept. Ps.* 94, 8, et alibi. *Paul. Hebr.* 3, 16. *Clem. A.* I, 353 A.  
 παραπικραστής, ου, ὁ, = ὁ παραπικραίνων. *Syncell.* 244, 20.  
 παρά-πικρος, ου, somewhat bitter. *Schol. Arist. Vesp.* 878.  
 παρα-πίπτω, to fall away from. *Strab.* 1, 1, 7, p. 7, 27, τῆς ἱστορίας, to be misinformed. — 2. To be misplaced, mislaid, or lost. *Pallad. Vit Chrys.* 21 D. — 3. To fall into sin. *Clem. A.* II, 513 B. *Orig.* I, 292 B. *Epiroph.* I, 1049 B. II, 185 B. — 4. To lapse, backslide, said of converts to Christianity who had relapsed into heathenism. Participle, οἱ παραπεπτωκότες or παραπεσόντες, the lapsed during persecution. *Dion. Alex.* 1308 A. *Nic.* I, 8. 10. 14. *Eus.* II, 436 C. *Greg. Naz.* II, 357 B.  
 παραπλανάω = παραπλάζομαι. *Schol. Arist. Eq.* 809.  
 παραπλασμός, ου, ὁ, (παραπλάσσω) a change of form, remoulding. *Sext.* 640, 11.  
 παρα-πλάσσω, to form, to fashion. *Sext.* 646, 23. 740, 23.  
 παραπλευρόω (πλευρόν), to construct the sides of a vessel. *Philostr.* 126.  
 παραπλευστέος, α, ου, = ὃν δεῖ παραπλεῖν. *Strab.* 8, 3, 27.  
 παραπληκτεύομαι, to be παράπληκτος. *Aquil. Reg.* 1, 21, 15. 1, 22, 14. 15.  
 παραπληκτίζω = preceding. *Greg. Naz.* II, 141 B.  
 παραπληξία, ας, ἡ, (παράπληκτος) derangement, madness, insanity. *Sept. Deut.* 28, 28. *Philon* II, 556, 44. *Oenom.* apud *Eus.* III, 365 C. *Eus.* V, 268 C. — 2. Slight apoplexy. *Eus.* II, 261 B.  
 παρα-πλήρωμα, ατος, τὸ, complement. *Dion. H.* V, 48, 7. 102, 8. *Tryph.* Trop. 278. *Clem. A.* I, 225 A.  
 παραπληρωματικός, ἡ, ὄν, serving to fill up, expletive. Σύνδεσμος παραπληρωματικός, expletive conjunction (δή, ρά, νύ). *Dion. Thr.* 643, 11. 27. *Tryph.* 36. *Apollon. D. Pron.* 323 A. *Conj.* 515, 4. *Synt.* 26, 19, et alibi.  
 παρα-πλησιάζω = ὁμοιόω, to liken. *Apocr. Act. Andr. et Matthiae.* 2.  
 παραπλησιαστέον = δεῖ παραπλησιάζειν, to compare. *Nil.* 457 A.  
 παρα-πλοκή, ἡς, ἡ, an intermingling, mixing. *Xenocr.* 73. *Diosc.* 5, 91, p. 755. *Sext.* 24, 26. 620, 5.



παρ-απλόω, to stretch out. *Mal.* 452, 9 Εἰς σάνιδα παραπλωθεὶς προσηλώθη.  
 παρα-πόδας, adv. straightway, immediately. *Orig.* I, 841 B.  
 παραπόδισμα, ατος, τὸ, (παραποδίζω) obstacle. *Cyrrill. A.* I, 880 C.  
 παραποδισμός, οὐ, ὁ, hindrance, impediment. *Artem.* 286. *Galen.* II, 248 F.  
 παραποδιστός, ἡ, ὄν, impeded, hindered. *Epict.* 1, 25, 3.  
 παρα-ποιέω, to pervert. *Chrys.* IX, 550 E.  
 παρα-ποίησης, εως, ἡ, a forging, falsity, fabrication, perversion. *Iren.* 1, 9, 2, p. 540 A, τῆς ἐξηγήσεως.  
 παραποιητεύομαι = παραποιέω. *Epirh.* I, 861 B -σθαί τι.  
 παρ-απολαύω, to enjoy together with: to enjoy. *Philon* II, 36, 25. *Lucian.* II, 251. *Orig.* I, 1145 A. 1149 B. *Tit. B.* 1069 B.  
 παρα-πολύ, adv. by far. *Diosc.* 3, 84 (94), p. 434.  
 παρ-απομένω, to remain with. *Lyd.* 130, 21, et alibi.  
 παρα-πομπικά, ὦν, τὰ, the price for carrying, carriage. *Justinian.* Novell. 128, 9.  
 παρα-πομπός, ὄν, escorting, convoying. *Polyb.* 1, 52, 5. 15, 2, 6. *Clem. A.* I, 237 A.  
 παρα-πορθμεύω, to ferry along. *Cyrrill. A.* II, 245 B.  
 παρ-απορρίπτω, to throw away. *Simoc.* 99, 1.  
 παραπόρτιον, ου, τὸ, (πόρτα) = παραπύλιον. *Theoph.* 583, 5. *Leo.* Tact. 11, 16. 15, 4, 53.  
 παρα-πρεσβευτής, οὐ, ὁ, faithless ambassador. *Schol. Arist. Nub.* 691.  
 παραπροθεσμέω, ἡσω, (προθέσμιος) to be after the appointed time. *Leont.* I, 1221 D.  
 παρα-προσδέχομαι, to receive thoughtlessly. *Epict.* 1, 20, 11.  
 παρα-προσποιέομαι, to dissemble. *Justinian.* Cod. 1, 4, 34, § 5'.  
 παρασπροσποίησης = τὸ παραπροσποιεῖσθαι. *Ibid.*  
 παρά-πταισμα, ατος, τὸ, fault, error, sin. *Oenom.* apud *Eus.* III, 376 D.  
 παρα-πταίω, to err, to miss. *Plut.* II, 909 A.  
 παρα-πτύω, to spit beside. *Philon* I, 488, 15. *Philostr.* 148, et alibi. *Eus.* IV, 833 B.  
 παρά-πτωμα, ατος, τὸ, mishap, defeat. *Diod.* 19, 100, p. 395. 36. — 2. Error, mistake, fault. *Sept. Ps.* 18, 13. *Sap.* 3, 13. *Polyb.* 9, 10, 6. *Matt.* 6, 14. *Clem. R.* 1, 2. *Theodtn.* Dan. 6, 22. — 3. Sin, transgression. *Sept.* Job 36, 9. *Ezech.* 14, 13, et alibi. *Paul.* Rom. 5, 15, et alibi.  
 παρά-πτωσις, εως, ἡ, error, fault: sin. *Polyb.* 3, 115, 11. 16, 20, 5, et alibi. *Just.* Tryph. 141, p. 800 A. *Sext.* 646, 9.  
 παρά-πυκνος, ου, somewhat dense. *Diomed.* 481, 15 parapyenos, the foot — — —.

παραπύλιον, ου, τὸ, = following. *Mal.* 159, 22. *Porph. Adm.* 257, et alibi.  
 παρα-πυλὶς, ἴδος, ἡ, by-door, by-gate, secret door. *Heliod.* 8, 12.  
 παράρθρημα, ατος, τὸ, (παρarthρέω) dislocation. *Galen.* II, 280 F.  
 παράρθρησις, εως, ἡ, = preceding. *Plut.* I, 522 C.  
 παρ-αριθμέω, to reckon among. *Philon* I, 394, 44. 453, 8. — 2. To misreckon, for the purpose of cheating [?] *Plut.* II, 78 F, tropically.  
 παρ-αρπάζω, to snatch away. *Eus.* II, 780 C. *Cyrrill. A.* II, 717 C.  
 παρα-ρραθυμέω, to neglect. *Diod.* 14, 116, τινός.  
 παρα-ρραίνω, to sprinkle beside. *Posidon.* apud *Athen.* 15, 46.  
 παρά-ρρηξις, εως, ἡ, a breaking in, charge of troops. *Arr. Anab.* 2, 11, 7.  
 παρά-ρρησις, εως, ἡ, incorrect expression. *Plut.* II, 994 D.  
 παρα-ρριπίζω, to fan about. *Genes.* 99, 4.  
 παραρριπισμός, οὐ, ὁ, = τὸ παραρριπίζειν. *Clim.* 1109 B.  
 παραρριπτέω = following. *Sept. Ps.* 83, 11. *Strab.* 16, 4, 13.  
 παραρρίπτω, to throw away. *Classical.* *Sept. Reg.* 1, 2, 36. *Macc.* 2, 1, 16.  
 παρα-ρροιζέομαι = ροιζέω, said of an arrow. *Jos. B. J.* 5, 2, 2.  
 παρ-αρτάω, to hang beside, etc. *Classical.* *Strab.* 4, 4, 3, p. 308, 8. *Plut.* II, 844 E.  
 παρ-άρτημα, ατος, τὸ, appendage. *Lucian.* III, 36.  
 παρ-άρτυμα, ατος, τὸ, condiment, seasoning. *Philon* I, 441, 39. 679, 25.  
 παρ-άρτυσις, εως, ἡ, a seasoning. *Philon* I, 389, 22. 604, 48, et alibi.  
 παρ-αρτύω, to make ready, fit out: to season food. *Philon* I, 665, 28. II, 477, 8. *Plut.* I, 496 B -σασθαι.  
 παράρυμα, ατος, τὸ, incorrect for παράρρυμα. *Sept. Ex.* 35, 10.  
 παρα-σαλεύω, to shake about, disturb: to remove, displace: to violate. *Aristobul.* apud *Eus.* III, 644 B. *Philon* II, 69, 52. *Orig.* VII, 33 C. *Eus.* V, 160 C. VI, 841 C. *Athan.* I, 325 A. *Nil.* Epist. 2, 294 -σθαι τῆς στάσεως. *Ephes.* 6. *Prisc.* 169, 22, τὰς σπονδάς.  
 παράσειον, ου, τὸ, L. supparum? *Lucian.* III, 252.  
 παρασεσιωπημένως (παρασιωπάω), adv. mystically. *Orig.* II, 1181 A.  
 παρασεσυρμένως (παρασύρω), adv. scornfully, contemptuously. *Philon* II, 599, 10.  
 παρα-σημασία, ας, ἡ, a noting: notice. *Polyb.* 23, 18, 1, honorable mention. *Ptol. Tetrab.* 93, indication.  
 παρα-σημειόω, to note. *Diosc.* Iobol. 3, p. 66. *Sext.* 733, 5. *Clem. A.* II, 276 C. *Anast. Sin.* 184 B.



παρα-σημείωσις, εως, ἡ, *passing notice*. Diosc. Iobol. 26. Eus. VI, 713 C? — **2.** A noting of the time of a document, *date*. Eus. II, 108 B Ὁ τῆς παρασημειώσεως χρόνος. Socr. 109 A. — Anast. 37 B, *annotation*.

παρασημειωτέον = δεῖ παρασημειοῦν, *one must notice*. Diosc. Iobol. p. 47. Clem. A. I, 305 A. 337 A. 980 C. 1056 C. Orig. IV, 257 B. Orib. II, 174, 7. Epiph. II, 440 A.

παράσημος, ον, L. *insignis, conspicuous*. Plut. II, 823 B. Pseudo-Demet. 91, 1. — **2.** Having a sign, *badged with*. Luc. Act. 28, 11. — **3.** Substantively, (a) τὰ παράσημα, L. *insignia, badges of office*. Dion. H. II, 817, 1. I, 379, 10, τῆς ἱερωσύνης, *insignia sacerdotum*. Plut. I, 61 A. App. I, 556, 36. — (b) τὸ παράσημον, *ensign, flag*. Plut. II, 162 A, τῆς νεώς.

παρα-σιγάω, *to pass over in silence*. Strab. 12, 3, 26. Theophr. 1104 C -θῆναι τοῦ ἀναγραφῆναι.

παρασιτεύω = παρασιτέω. Amphil. 121 D.

παρασιτία, ας, ἡ, *the being a παράσιτος, parasitatio*. Lucian. II, 862.

παρασιτικός, ἡ, ὄν, (παράσιτος) *parasiticus, parasitic*. Lucian. II, 862, et alibi.

παρα-σιωπάω, *to be silent*. Sept. Gen. 24, 21. Num. 30, 15. Reg. 1, 7, 8. 1, 23, 9, et alibi. Polyb. 20, 11, 1. — **2.** To pass over in silence, *to omit mentioning*. Sept. Ps. 108, 1. Prov. 12, 2. Polyb. 2, 13, 7. 6, 11, 5. Diod. Ex. Vat. 82, 2. Philon I, 37, 39. Plut. II, 869 B. C.

παρα-σιώπησις, εως, ἡ, *silence*. Clem. A. I, 1309 A.

παρασιωπητέον = δεῖ παρασιωπᾶν. Philon II, 152, 32. Orig. IV, 717 C.

παρα-σκέπασμα, ατος, τὸ, *side-covering*. Clem. A. I, 533 C as v. l.

παρα-σκέπω, *to cover the sides*. Apollod. Arch. 29.

παρασκευάσις, εως, ἡ, = παρασκευή, *preparation*. Diod. II, 491, 7. 8.

παρασκευή, ἡς, ἡ, *introduction to a literary work*. Polyb. 3, 26, 5. — **2.** Preparation, *the day of the preparation, the day preceding the Jewish Sabbath*. Matt. 27, 62. Marc. 15, 42. Luc. 23, 54. Jos. Ant. 16, 6, 2. Synes. 1332 B. — **3.** Parasceue, *sexta feria, Friday*. Iren. 608 A. Martyr. Polyc. 1033 B. Clem. A. II, 504 B. Tertull. II, 956 A. Orig. I, 1549 D. II, 236 B. Dion. Alex. 1277 A. Petr. Alex. 508 B. Eus. II, 1477 C. Athan. I, 232 A. Macar. 970 C. Pallad. Laus. 1148 B. — When it means *Good Friday*, it is usually accompanied by ἡ ἀγία, *the holy*, ἡ μεγάλη, *the great*, or ἡ ἀγία καὶ μεγάλη. Theod. Lector 201 A. Joann. Mosch. 2941 D. Stud. 28 C.

παρα-σκήπτω, *to strike near*. Lucian. I, 119.

παρα-σκιρτάω, *to leap near*. Plut. I, 428 A. Simoc. 58, 13.

παρα-σολοικίζω, *to corrupt*. Nicet. Byz. 756 C.

παρα-σόφισμα, ατος, τὸ, *fallacy*. Phryn. P. S. 59, 31.

παρασοφισμός, οὔ, ὁ, = preceding. Orig. VII, 147 D.

παρ-ασπαίρω, *to quiver*. Greg. Naz. III, 1583.

παράσπασις, εως, ἡ, = following. Porphy. Abst. 1, 1, p. 17.

παρα-σπασμός, οὔ, ὁ, *divulsion*. Plut. II, 906 F.

παρα-σπειράω, *to entwine beside*. Apollod. 3, 14, 6, 5.

παρ-ασπόνδειος, ον, *presiding over libations: chanted at libations*. Nicol. D. 150, θεοί. Philon II, 484, 13, ὕμνοι.

παρασπόνδημα, ατος, τὸ, (παρασπονδέω) *breach of a treaty or of faith*. Polyb. 5, 67, 9, et alibi. Plut. I, 718 E. App. I, 90, 75.

παρασπόνδησις, εως, ἡ, *the breaking of a treaty*. Polyb. 2, 7, 5. 9, 30, 2. Strab. 7, 1, 4, p. 6, 16. App. II, 326, 96. Dion C. Frag. 36, 9.

παρα-σπορά, ἀς, ἡ, *a sowing beside, mingling with*. Sext. 12, 20. Galen. II, 272 B.

παράσσι, *quid?* Theod. Lector 225 B.

παρά-σταθμος, ον, *deficient in weight*. Justinian. Cod. 10, 27, 2, νόμισμα.

παρα-στάσιμος, ον, *under arrest, prisoner*. Alex. Mon. 4040 A. Mal. 256, 22. — **2.** Substantively, τὸ παραστάσιμον, *a standing near, of monks who are obliged to stand near the table, as a punishment, while the others are eating*. Stud. 1737 D.

παράστασις, εως, ἡ, *state, pomp*. Sept. Macc. 1, 15, 32. — **2.** A standing before. Clim. 940 C. — Pseudo-Jacob. Liturg. pp. 34. 39. 59, τοῦ ἀγίου θυσιαστηρίου, *the appearing of the priest before the altar*. — **3.** Audience = σιλέντιον, *reception to an interview with a potentate*. Curo. 12, 20. 33, 4.

παραστατέον = δεῖ παριστάναι. Philon II, 19, 23. 24. Clem. A. II, 129 B. Orig. IV, 109 C.

παραστάτης, ον, ὁ, *one that stands beside*. Soldiers in the same line are παραστάται to each other. Ael. Tact. 6, 2.

παρα-στατικός, ἡ, ὄν, *representing, denoting, expressive*. Polyb. 3, 43, 8. Dion. Thr. 641, 27 Τὰ καιροῦ παραστατικὰ ἐπιρρήματα (νῦν, σήμερον). Plut. I, 53 A. Apollon. D. Pron. 267 C. 280 A. Ptol. Gn. 1289 A, τινός. Sext. 331, 14, et alibi. Anatol. Laod. 216 A. Orig. I, 648 A. B. — **2.** In a state of mental excitement. Polyb. 1, 67, 6, διάθεσις, *derangement*.

παραστατικῶς, *adv. expressively, etc.* Polyb. 16, 28, 8. Diod. 18, 22. II, 627, 55. Clem. A. II, 472 B. Orig. II, 1489 D.

παρα-στήκω = παρέστηκα. Stud. 1733 D.

παρά-στημα, ατος, τὸ, = λῆμα, *spirit, courage*,



presence. *Diod.* 17, 11. *Ex. Vat.* 83, 18, p. 133, 7. *Dion. H.* III, 1594, 12. VI, 1023, 3. *Philon* II, 165, 8. *Sext.* 739, 17. *Longin.* 9, 1. — 2. Statement of principles. *Anton.* 3, 11.

παραστιχίδιον, ου, τὸ, little παραστιχίς. *Diog.* 8, 78.

παραστιχίς, ἴδος, ἡ, (στίχος) = ἀκροστιχίς. *Sueton.* Gramm. 6. *Gell.* 14, 16. *Diog.* 5, 93.

παρα-στοχάζομαι, to aim at. *Herod.* apud *Orib.* I, 424, 10. *Sext.* 173, 17 (doubtful).

παράστρατα (στῤατα), adv. out of the way. *Eriph. Mon.* 264 A.

παρα-στρατηγέω, to meddle with the general; to play the general. *Dion. H.* IV, 2110, 8. *Plut.* I, 260 C. *App.* II, 690, 97. — 2. To conduct a campaign badly. *Simoc.* 223, 3 -σθαι.

παραστρατίζω, ἴσω, (παράστρατα) to go out of the main road. *Leont. Cypr.* 1676 B Τῆς παραστρατιζούσης ὁδοῦ, by-path.

παρα-στρατοπεδεύω, to encamp near. *Polyb.* 1, 88, 4, et alibi. *Dion. H.* I, 322, 7. *App.* I, 42, 69, 151, 54.

παρα-στρόγγυλος, ου, roundish. *Apollod. Arch.* 19.

παρα-στρώννυμι, to spread beside. *Jos. B. J.* 7, 9, 1.

παραστυφώ = παραστύφω. *Nil.* 249 A.

παρα-συγχέω, to confuse or confound. *Apollon. D. Conj.* 505, 16.

παρασυκοφαντέω = συκοφαντέω. *Philon* I, 340, 15. *Plut.* II, 73 B.

παρασυλάω = συλάω. *Pseudo-Theophyl. B.* IV, 1213 B.

παρα-συμβάλλω, to compare, to liken to. *Sept. Ps.* 48, 13.

παρα-σύμβαμα, ατος, τὸ, a by-σύμβαμα, an impersonal verb (μέλει μοι, μεταμέλει αὐτῷ). *Apollon. D. Pron.* 406 C. *Synt.* 299, 27. *Lucian.* I, 561.

παρα-σύμβουλος, ου, ὁ, = κακοσύμβουλος, bad adviser. *Theoph.* 776, 17. 777, 17.

παρα-συνάγω, to make a separate (or irregular) assembly, said of dissenters from the catholic church. *Socr.* 4, 29. 7, 5, pp. 541 B. 625 A. *Const.* (536), 1073 C. (Compare *Iren.* 849 A. *Can. Apost.* 31.)

παρα-συναγωγή, ἡς, ἡ, irregular meeting, conventicle, a meeting of dissenters from the catholic church for religious worship. *Basil.* IV, 665 A.

παρα-σύναξις, εως, ἡ, = preceding. *Cyrrill. A.* X, 89 A. *Const.* (536), 1092 A. *Justinian.* Cod. 1, 5, 14.

παρα-συναπτικός, ἡ, ὄν, joining along with. Παρασυναπτικός σύνδεσμος (ἐπεὶ, ἐπεὶπερ, ἐπειδὴ, ἐπειδήπερ). *Dion. Thr.* 642, 25. 643, 1. *Apollon. D. Conj.* 486, 20. 501, 4. *Synt.* 132, 11.

παρα-συνάπτω, to connect beside. Παρασυνημμένον ἀξίωμα, a proposition beginning with a παρασυναπτικός σύνδεσμος; as ἐπεὶ ἡμέρα ἔστιν, φῶς ἔστιν. *Philon* I, 321, 33. *Apollon. D. Conj.* 501, 7. *Synt.* 8, 10. *Diog.* 7, 71.

παρα-σύνθετος, ου, derived from a compound word (Ἀγαμεμνονίδης, ἀσέμνως, στρατηγέω). *Dion. Thr.* 635, 22. *Apollon. D. Conj.* 498, 33. *Synt.* 330, 11.

παρα-σύνθημα, ατος, τὸ, sign added to the watchword. *Polyb.* 9, 13, 9, et alibi. *Onos.* 26.

παρα-συρμός, οὔ, ὁ, withdrawal. *Nicet. Paphl.* 217 A.

παρασυρτάτος, ου, ὁ, the groom who has the charge of the παρασυρτά. *Phoc.* 197, 13.

παρα-συρτός, ἡ, ὄν, led along, as a horse. *Porph. Cer.* 485, 7, ἱππάρια. — Substantively, τὸ παρασυρτόν, sc. ἱππάριον or ἄλογον, led horse, a horse led by the bridle in a procession for show. *Ibid.* 479, 13. (See ἀδέστρατος, ἀδίστρατος, δίστρατον, πάροχοι ἵπποι, παρασύρω, συρτός.)

παρα-σύρω, to delay, to put off; to keep back, check, refrain. *Porph. Adm.* 266, τοῦ καθευδῆσαι — 2. To lead along a horse in a procession for show. *Porph. Cer.* 461, 18. 462, 15.

παρ-ασφαλίζω, to secure beside, to fortify. *Sept. Nehem.* 3, 8.

παρασφίγγω = σφίγγω on. *Alex. Aphr. Probl.* 61, 17. *Vit. Nil. Jun.* 29 C.

παρα-σχηματίζω, to form along-side. *Drac.* 52, 18 Τὰ γὰρ εἰς Α λήγοντα θηλυκὰ παρεσχηματισμένα ἀρσενικοῖς, have corresponding masculines (σοφία, ταμίας). *Arcad.* 8, 23. 194, 22. *Theodos.* 999, 1.

παρα-σχηματισμός, οὔ, ὁ, formation from. *Apollon. D. Pron.* 293 B. *Adv.* 553, 7. *Synt.* 50, 25.

παρασχίστης, ου, ὁ, (παρασχίζω) one who rips up, or breaks open. *Polyb.* 13, 6, 4. *Diod.* 1, 91.

παρα-σχοινίζω, to fence with stretched ropes. *Strab.* 15, 1, 5.

παρασχοίνισμα, ατος, τὸ, rope stretched along. *Poll.* 7, 160.

παρά-ταγμα, ατος, τὸ, body of soldiers drawn up. *Hippol. Haer.* 222, 31.

παρατάνυσμα, ατος, τὸ, (παρατανύω) = παραπέτασμα. *Aquil. Ex.* 27, 16.

παραταράσσω = ταράσσω. *Epict.* 3, 22, 25. [v. l.]

παρά-τασις, εως, ἡ, a stretching along: extension, direction: protraction. *Sext.* 463, 6. 477, 19. 625, 28. — 2. Continuation, with reference to the action of the present and imperfect tenses. *Apollon. D. Adv.* 534, 5. *Synt.* 70, 26. 252, 4. *Sext.* 146, 3.

παρατατικός, ἡ, ὄν, (παρατείνω) continuative, protractive, applied to verbal forms denoting continued action (λέγω, ἔλεγον, λέγειν).



Apollon. D. Pron. 323 B. Sext. 494, 18. 496, 17. — 'Ο παρατατικός χρόνος, the imperfect tense. Dion. Thr. 638, 24. Apollon. D. Synt. 10, 19, et alibi. Herodn. Gr. Philet. 418. παρατατικῶς, adv. protractively. Sext. 496, 32. παρα-τείνω, to protract. Apollon. D. Synt. 253, 3 -σθαι, to denote continued action. παρα-τειρίζω, to wall beside. Philostr. 948. παρα-τειρίον, ου, τὸ, the space near a wall. Porph. Cer. 109, 9. 438, 8. παρα-τελευταίος, α, ου, L. paenultimus, the last but one. Aristid. Q. 58. Moer. 176, sc. συλλαβή, the penult. Athen. 3, 67. παρα-τελευταίω, ήσω, to be in the penult. Ammon. 120 (125). παρατέλευτος, ου, (τελευτή) = παρατελευταίος. Drac. 15, 24, sc. συλλαβή. Heph. 13, 7. Porphyr. Prosod. 109. Schol. Dion. Thr. 674, 19. 686, 2. Schol. Arist. Nub. 439. παρα-τελωνέω, to embezzle the revenue? Diog. 4, 46. παρα-τετηρημένως, adv. carefully. Philon I, 115, 42. 336, 13. Clem. A. I, 1165 D. Orig. IV, 108 B. παρα-τεχνολογέω, to discuss incidentally. Pseudo-Demet. 80, 9. παρατηρέω, to observe, keep a feast or fast. Jos. Ant. 14, 10, 25, τὴν τῶν σαββάτων ἡμέραν. Petr. Alex. Can. 15, p. 508 B Παρατηρουμένοις τετράδα καὶ παρασκευήν. παρατήρημα, ατος, τὸ, (παρατηρέω) observation. Dion. H. VI, 809, 4. Heph. 13, 5. Orig. IV, 421 C. Basil. IV, 677 C. παρα-τήρησις, εως, ή, observation, watching. Polyb. 16, 22, 8. Diod. 5, 31. 17, 112. 1, 28. 69, of the stars. Diosc. Iobol. p. 50. Plut. II, 266 A, et alibi. Sext. 634, 13. 643, 18. — 2. Observance. Athenag. 1005 A. Eus. II, 881 C. Theod. Mops. 928 C. παρατηρητέον = δεῖ παρατηρεῖν. Clem. A. II, 288 C. Athen. 1, 33. Orig. IV, 245 A. 285 B. παρα-τηρητής, ου, ό, observer. Diod. 1, 16, discoverer. παρα-τηρητικός, ή, όν, observant, observing. Diosc. Iobol. p. 47. Ptol. Tetrab. 4. παρατηρητικῶς, adv. by observation. Ptol. Tetrab. 4. 105. παρατίθημι, to place beside. [Stud. 1713 C παραθῆσαι = παραθεῖναι.] παρα-τιλμός, ου, ό, = following. Schol. Arist. Plut. 168. παράτιλσις, εως, ή, (παράτιλλω) a plucking of the hair. Clem. A. I, 521 B. παρατιλτέον = δεῖ παρατίλλειν. Clem. A. I, 584 B. παρά-τιτλος, ου, ό, by-title. Justinian. Cod. 1, 17, 3, § κα'. παρα-τιτρώσκω, to wound: to violate. Did. A, 436 B. 624 B. Lyd. 153, 16.

παρα-τολμάω, to do or act rashly. Polyb. Frag. Gram. 102. Longin. 8, 2. παράτολμος, ου, (τόλμα) foolhardy. Plut. II, 661 B, et alibi. παρατόλμως, adv. rashly. Heliod. 9, 21. παρᾶτον, ου, τὸ, the Latin paratum = παρασκευή. Suid. (See also ἀντιπαράτορα). παρατόξευσις, εως, ή, (τοξεύω) side-glancing. Plut. II, 521 B. παρατοῦρα, ας, ή, the Latin paratura, F. parure, full dress = ἀλλάξιμον, στολή ἐπίσημος. Lyd. 127. 179, 20. παρατούριον, ου, τὸ, (παρατοῦρα) a showy stripe on the border of a garment. Hes. παρατραγικεύομαι = following. Schol. Arist. Vesp. 1482. παρα-τραγωδέω, paratragoedio, to exclaim tragically. Poll. 10, 92. παρα-τράγῳδος, ου, false tragic, bombastic. Plut. II, 7 A. Longin. 3, 1. παρα-τραπέζιον = ἀντιμίνσιον. Chron. 714, 14. παρατράπεζον, τὸ, (τράπεζα) by-table, side-table. Porph. Cer. 70, 24. 71. παρα-τραχύνω, to render rough. Basil. IV, 277. παρα-τρέφω, to bring up together with. Jos. Ant. 1, 12, 3. παρά-τρητος, ου, pierced or bored at the sides. Ruf. apud Orib. II, 221, 8, αὐλίσκος. παρα-τριβή, ης, ή, a rubbing together or against; chafing, bickering. Polyb. 2, 36, 5, et alibi. Athenag. 928 A. Caesarius 925. Epiph. I, 408 A, a euphemism for coitio. παρά-τριμμα, ατος, τὸ, a bruise. Diosc. 1, 48. 2, 40. 51. Galen. XIII, 651 B. Antyll. apud Orib. II, 441, 1. παρατριπτέον = δεῖ παρατρίβειν. Geopon. 16, 4, 4. παρά-τριψις, εως, ή, a rubbing against, friction. Classical. Philon II, 643, 12. Diosc. 1, 13. 110 (113). Anton. 6, 13. Alex. Aphr. Probl. 14, 11. παρα-τροπή, ης, ή, perversion, distortion. Diosc. Eupor. 2, 3, τῆς διανοίας, derangement. Clem. A. I, 1061 B Ἐκ παρατροπῆς, by distortion. παράτροφος, ου, (πατρέφω) brought up (but not born) in the house. Polyb. 40, 2, 3. παρα-τροχάζω, to run along-side. App. I, 633, 45. — Also, παρατροχάω. Greg. Nyss. III, 984 A. παρα-τρυγάω, to gather grapes prematurely. Aristaen. 2, 7, p. 153. παρα-τρυφάω, to live luxuriously at another person's expense. Greg. Naz. II, 576 A. παρα-τυπόω, to mark falsely. Poll. 3, 86 Παρα-τετυπωμένον ἀργύριον. 8, 27 -σασθαι τὴν σφραγίδα. παρα-τύπωσις, εως, ή, distorted form. Plut. II, 404 C. D. παρα-τυπωτικός, ή, όν, distorting the form. Sext. 301, 21.



παρ-αυγάζω = παρεμφαίνω. *Dion. P.* 89. — 2. Pass. παραυγάζεσθαι, to be illumined. *Strab.* 2, 1, 18. 2, 5, 42.  
 παραυλακιστής, οὐ, ὁ, (αὐλαξ) one who changes the limits, one who steals his neighbor's land by changing the position of the landmarks. *Jejun.* 1924 C.  
 παρ-αυλέω = παραυλίζομαι. *Euchait.* 1196 B.  
 παρ-αυξάνω or παρ-αύξω, to increase by adding. *Dion. H.* V, 88, 4. *Strab.* 15, 2, 8, p. 241, 6. *Nicom.* 118. *Galen.* VII, 128 E. *Hippol.* Haer. 360, 23.  
 παραύξη, ης, ἡ, = following. *Philon I.* 359, 34.  
 παρ-αύξησις, εως, ἡ, increase by additions, gradual increase. *Gemin.* 789 D. *Strab.* 16, 2, 10. 3, 5, 9, p. 271, 20. *Philon II.* 83, 22. *Diosc.* 5, 158 (159). *Quintil.* 9, 2, 106. *Iren.* 633 A. *Sext.* 299, 27, et alibi. *Clem. A. I.* 992 A.  
 παραυξητικῶς, adv. by increase. *Sext.* 591, 1, et alibi.  
 παραύξω, see παραυξάνω.  
 παρ-αφαιρέω, to abstract, take away. *Artem.* 261.  
 παρ-αφανίζω, to spoil, deface. *Athan. I.* 120 C.  
 παρα-φέρω, to differ. *Dion. H. I.* 73, 13.  
 παρα-φθαρτικός, ἡ, ὄν, destructive. *Pseudo-Dion.* 589 B.  
 παρα-φθείρω, to injure somewhat. *Plut. II.* 848 B. *Apollon. D.* Synt. 139, 25. 292, 4. *Sext.* 612, 8.  
 παρα-φθορά, ᾗς, ἡ, corruption, destruction. *Plut. II.* 1131 F. *Apollon. D.* Adv. 575, 6. *Athenag.* 993 C.  
 παρα-φίμωσις, εως, ἡ, the name of a disease of the πόσθη. *Galen. II.* 274 E.  
 παραφλέγω = φλέγω by rubbing. *Caesarius* 925.  
 παρα-φλυαρέω, to talk idly, talk nonsense. *Eunap.* 93, 8.  
 παρα-φλυάρημα, ατος, τὸ, idle talk, nonsense. *Nil.* 132 A.  
 παρα-φορτίζω, to cram in. *Plut. II.* 8 F.  
 παρα-φοσσεύω = παραστρατοπεδεύω. *Chron.* 510, 8. *Mal.* 469, 13. *Theoph.* 517, 9.  
 παρα-φράζω, to paraphrase. *Philon II.* 140, 23. *Hermog. Prog.* 26. *Clem. A. I.* 949 A. II, 164 B. *Hippol.* 733 D. Haer. 106, 94. — 2. To pervert the meaning. *Orig. I.* 844 A. 1448 D.  
 παρα-φρακτικός, ἡ, ὄν, obstructive. *Xenocr.* 49, producing costiveness.  
 παρά-φρασις, εως, ἡ, paraphrasis, paraphrase. *Hippol.* Haer. 214, 94 Παράφρασις Σήθ, the title of a Gnostic book.  
 παρα-φράσσω or παρα-φράττω, to fence, enclose with a fence. *Polyb.* 10, 46, 3. *Herodn.* 3, 3, 2, et alibi.  
 παρα-φραστικός, ἡ, ὄν, paraphrastic. *Aphthon. Prog.* 63.

παραφραστικῶς, adv. paraphrastically. *Method.* 148 C. *Hieron. I.* 1030 (879).  
 παραφρόνημα, ατος, τὸ, = following. *Nil.* 133.  
 παρα-φρόνησις, εως, ἡ, mental derangement, insanity. *Sept. Zach.* 12, 4. *Leont. Cypr.* 1717 A.  
 παραφρονία, ας, ἡ, = παραφροσύνη. *Petr.* 2, 2, 16.  
 παρα-φρουρέω, to watch near. *Strab.* 3, 4, 20, p. 259, 14.  
 παραφνάδιον, ου, τὸ, little παραφνάς. *Barn.* 4 (Codex 8).  
 παραφνκισμός, οὐ, ὁ, (φῦκος) a rouging. *Clem. A. I.* 521 B.  
 παρα-φύλαγμα, ατος, τὸ, absurd observance. *Socr.* 625 C.  
 παραφυλακή, ης, ἡ, watch, guard, garrison. *Polyb.* 4, 17, 9, et alibi. *Diod.* 17, 71. *Drac.* 5, 17.  
 παραφυλακτέον = δεῖ παραφυλάσσειν. *Clem. A. I.* 397 C. 401 A. 692 D. *Synes.* 1072 C. *Justinian.* Cod. 1, 3, 53.  
 παρα-φυλακτικός, ἡ, ὄν, fit for observing, guarding. *Artem.* 296.  
 παρα-φύλαξ, ακος, ὁ, watcher, guard. *Suid.* Δεξιολάβος . . . — 2. Assistant watchman. *Stud.* 1232 B.  
 παρα-φύλαξις, εως, ἡ, observance. *Eus.* II, 881 A.  
 παρα-φυλάσσω, to observe. *Clem. A. I.* 81 A, ἐσθίειν, abstain from eating. 784 B -ξασθαι πτήσεις ὀρνίθων. *Eus. Alex.* 356 A.  
 παρα-φυσάω, to puff up. *Clem. A. I.* 269 C, εἰς φυσίωσιν.  
 παραφύτευσις, εως, ἡ, (παραφυτεύω) a planting beside. *Geopon.* 9, 10, 10.  
 παρα-φυτεύω, to plant beside or near. *Philon I.* 301, 25. *Plut. II.* 648 A.  
 παρα-φωνέω, to say near, to exclaim. *Plut. II.* 183 B. *Cyrrill. A. I.* 360 B.  
 παράφωνος, ου, (φωνή) harmonious? *Longin.* 28, 1.  
 παραφωσεύω, παραφωσσεύω, incorrect for παρα-φοσσεύω.  
 παρα-φωτισμός, οὐ, ὁ, faint light. *Strab.* 3, 1, 5.  
 παρα-χάραγμα, ατος, τὸ, false stamp, false coin. *Clem. A. II.* 525 C. *Method.* 49 C. *Synes.* 1257 A.  
 παρα-χαραγμός, οὐ, ὁ, paracharagmus, a counterfeiting. *Cassian.* 518 B. 516 A.  
 παρα-χαράκτης, ου, ὁ, counterfeit, falsifier. *Basil. I.* 29 C, τῆς ἀληθείας.  
 παρα-χαράσσω, to counterfeit, forge. *Philon II.* 562, 21. *Jos. Ant.* 15, 9, 2, p. 770. *Plut. II.* 332 B. C. *Iren.* 854 B, τὴν ἀλήθειαν, pervert. *Clem. A. I.* 500 A. 732 D. [*Macar.* 557 A παρεχαράγην, 2 aor. pass.]  
 παρα-χειμάδιον, ου, τὸ, the being in winter-quarters. *Mauric.* 1, 2, 37. 6, 2. *Leo. Tact.* 8, 14. 11, 49.



παρα-χειμασία, *as, ή, a wintering near or at.* Polyb. 3, 34, 6, et alibi. Diod. 14, 38. 20, 28. Luc. Act. 27, 12.  
 παρα-χναύω, *to nibble at.* Ael. N. A. 1, 47.  
 παρα-χορηγέω, *to furnish over and above.* Athen. 4, 17, p. 140 E.  
 παρα-χορήγημα, *ατος, τὸ, the introduction of a subordinate chorus or character in a play.* Poll. 4, 110. Schol. Arist. Ran. 209, et alibi.  
 παρα-χραίνω, *to defile.* Plut. Frag. 741 A.  
 παράχρησις, *εως, ή, = κατάχρησις, abuse.* Schol. Arist. Plut. 447.  
 παρα-χρηστηριάζω, *to tamper with an oracle.* Strab. 9, 2, 14, p. 234, 14.  
 παραχρηστικῶς = καταχρηστικῶς. Schol. Arist. Plut. 313, p. 559.  
 παρά-χρωσις, *εως, ή, false coloring.* Plut. II, 645 D, v. l. παράκρουσις.  
 παρά-χυμα, *ατος, τὸ, a spilling.* Stud. 1737 C.  
 παραχυτέον = δεῖ παραχεῖν. Geopon. 7, 26, 1.  
 παρά-χωμα, *ατος, τὸ, dike along-side.* Strab. 5, 1, 5. 9, 5, 19, p. 319, 14.  
 παρα-χωνεύω *along-side.* Caesarius 972.  
 παραχωρέω, *to concede, to grant.* Epict. 1, 7, 15 seq. Apocr. Act. Andr. 15 Μή μοι παραχωρησάτω ἵνα ᾄψωμαι.  
 παραχώρησις, *εως, ή, (παραχωρέω) a giving way, yielding, cession: dispensation.* Diod. 13, 43. Dion. H. II, 707, 12. Epict. 3, 24, 10. 1, 7, 16, concession, in logic.  
 παραχωρητικός, *ή, όν, = δυνάμενος παραχωρεῖν.* Plut. II, 485. Anton. 1, 16.  
 παράχωρον, *ον, τὸ, (χώρα) the region about.* Polem. 262, ποδῶν.  
 παρα-ψάλλω, *to touch the string of a musical instrument.* Plut. II, 133 A. Onos. 10, 1, 3, of a bow.  
 παρά-ψανσις, *εως, ή, a touching lightly.* Plut. II, 588 F.  
 παρα-ψελλίζω, *to prate.* Strab. 2, 1, 9.  
 παραψεύδομαι = ψεύδομαι. Agathar. 146, 28.  
 παρα-ψιθυρισμός, *οὐ, ό, insidious whisper (suggestion).* Epiph. I, 361 C.  
 παρδάλειος, *ον, = following.* Diosc. 2, 90.  
 παρδάλεος, *α, ον, of πάρδαλις.* Pseudo-Jos. Macc. 9, p. 510 [here -λειος]. Leont. II, 1977 C, θήρες.  
 παρδαλιαῖος, *α, ον, = preceding.* Pseud-Athan. IV, 1017 B.  
 παρδαλωτός, *ή, όν, spotted like a πάρδαλις.* Lucian. II, 801.  
 πάρδη, *ης, ή, = πορδή.* Dubious. Alex. Aphr. Probl. 49, 3.  
 πάρδικος, *ον, of πάρδος? or = Παρθικός?* Porph. Adm. 72.  
 παρεατέον = δεῖ παρεᾶν. Eus. II, 1012 B.  
 παρ-εάω, *to let go.* Gregent. 604 B.  
 παρ-εβδομάριος, *ον, ό, assistant ἐβδομάριος.* Porph. Cer. 518, 8.  
 παρ-εγγύζω = παρεγγίζω, *to resemble.* Diosc. 2, 153 (154).

παρεγγύημα, *ατος, τὸ, (παρεγγνάω) order, command.* Oenom. apud Eus. III, 384 B.  
 παρεγγυητέον = δεῖ παρεγγυᾶν. Antyll. apud Orib. I, 446, 5.  
 παρ-εγείρω, *to raise a little.* Plut. I, 590 B. — Mid. Παρεγείρομαι, *to rise a little.* Philon II, 59, 29.  
 παρ-έγκειμαι, *to be inserted.* Plut. II, 280 A.  
 παρ-έγκλισις, *εως, ή, inclination.* Plut. I, 837 B, et alibi. Galen. II, 278 A. Plotin. I, 412, 7.  
 παρ-εγκόπτω, *to interrupt.* Plut. II, 130 B, et alibi.  
 παρεγκρανίς, *ίδος, ή, (κάρα) = παρεγκεφαλῖς.* Nemes. 664 A.  
 παρ-εγκύκλημα, *ατος, τὸ, stage-directions?* Schol. Arist. Nub. 18. 22, et alibi.  
 παρ-εγκύπτω, *to make one's appearance gradually.* Simoc. 51, 4.  
 παρ-εγχάραγμα, *ατος, τὸ, (ἐγχαράσσω) = παραχάραγμα.* Damasc. I, 1233 B.  
 παρ-εγχειρέω, *to handle, expound: to undertake.* Philon II, 677. Jos. Ant. 3, 8, 9. Sext. 54, 15.  
 παρ-εγχείρησις, *εως, ή, management, undertaking: false argument.* Cic. Attic. 15, 4. Clem. A. II, 265 A. 544 A. Orig. I, 629 A.  
 παρ-εγχνώννυμι, *to touch lightly: to mention, to allude to.* Athen. 5, 55, p. 215 E.  
 παρέγχυμα, *ατος, τὸ, (παρεγγέω) that which is poured in beside.* In medicine, *parenchyma*, applied to the lungs, liver, spleen, and kidneys. Galen. XIII, 295 A, et alibi.  
 παρ-εγχυματίζω, *ίσω, to steep, soak.* Alex. Trall. Probl. 153.  
 παρέγχυσις, *εως, ή, (παρεγγέω) a pouring in beside.* Aret. 49 A.  
 παρεδρευτής, *οὐ, ό, = ό παρεδρεύων.* Marc. Erem. 1053 B.  
 παρεδρεύω = πάρεδρός εἰμί. — Pass. παρεδρεύομαι, *to be preceded by a letter, in grammar.* Apollon. D. Adv. 589, 5. 600, 6. 604, 3.  
 παρεδρία, *ας, ή, (πάρεδρος) the being attended by a familiar spirit.* Clementin. 97 B, v. l. προσεδρεῖαι.  
 πάρεδρος, *ον, ό, paredrus, familiar spirit, simply familiar.* Just. Apol. 1, 18. Iren. 581 B. 673 A. 681 B. Hippol. Haer. 404, 19. Tertull. II, 692 B. Eus. II, 1400 A.  
 παρειαστέον = δεῖ παρειαστέον. Cyrill. A. I, 605 C.  
 παρ-είκω, *to resemble somewhat.* Diosc. 2, 156 (157). 189 (190). 208, p. 326, μήκωνι τοῖς φύλλοις. Poll. 9, 130. 131.  
 πάρ-ειμι, *to be present.* — Participle, (a) παρών, *όντος, present.* Aristot. Poet. 20, 9, χρόνος, = ό ἐνεστώς, *the present tense.* Dion. H. VI, 802, 1. — (b) τὸ παρόν, *the present.* Polyb. 8, 3, 2. 1, 33, 3 Κατὰ τὸ παρόν, *at present, now.* Diod. 4, 22. Dion. H. V, 25,



7. 196, 3. *Epict.* 1, 9, 16 Ἐπὶ τοῦ παρόντος, *for the present.* *Sext.* 608, 31. 45, 11 Ὡς πρὸς τὸ παρόν, *as for the present.*  
παρ-εισάγω, *to introduce secretly or surreptitiously.* *Polyb.* 1, 18, 3. 2, 7, 8. *Diod.* 4, 6. *Petr.* 2, 2, 1. *Clem. R.* 2, 11 v. l. *Heges.* 1324 A. *Hippol. Haer.* 382, 80. *Iambl. Myst.* 32, 10.  
παρ-εισακτέον = δέι παρ-εισάγειν. *Eus.* IV, 256  
παρ-εισακτος, ον, (παρ-εισάγω) *introduced secretly or surreptitiously, smuggled in.* *Strab.* 17, 1, 8, p. 358, 22, *as a cognomen.* *Paul. Gal.* 2, 4. *Vit. Epiph.* 69 C. *Damasc.* I, 761 B = συν-εισακτος, *subintroducenda.*  
παρ-είσβασις, εως, ή, *a coming in: beginning.* *Max. Conf. Comput.* 1221 A. 1236 C (= 1217 C εἴσοδος).  
παρ-εισβατικός, ή, όν, *of παρ-είσβασις.* *Schol. Arist. Ach.* 971.  
παρ-εισγραφή, ής, ή, *false enrolment.* *Plut.* II, 756 C. D.  
παρ-εισδρομή, ής, ή, = τὸ παρ-εισδραμεῖν. *Cyrrill.* A. I, 220 B.  
παρ-εισδύνω, also παρ-εισδύω, *to slip or creep in.* *Jud.* 4 παρ-εισδύναι. *Jos. B. J.* 1, 24, 1. *Plut.* I, 796 C. *Apollon. D. Synt.* 114, 6. 319, 24. *Ptol. Gn.* 1289 A. *Clem. A. I.* 596 B -δύω. 1157 A -δύεσθαι. *Hippol. Haer.* 212, 66 -δύω.  
παρ-είσδυσις, εως, ή, = τὸ παρ-εισδύναι. *Classical. Barn.* 2 (Codex S).  
παρ-εισέρχομαι, *to come or go in.* *Polyb.* 1, 7, 3, et alibi. *Diod.* 12, 27. *Philon I.* 381, 30. *Paul. Rom.* 5, 20, et alibi. *Plut.* I, 224 D. *Sext.* 157, 28. — 2. *To come or go in secretly.* *Polyb.* 2, 55, 3. *Diod.* 12, 27. *Paul. Gal.* 2, 4.  
παρ-εισκομίζω, *to bring in.* *Jos. B. J.* 5, 12, 1, et alibi. *Eus.* II, 153 A.  
παρ-εισκρίνω, *to bring into.* *Cyrrill. A. X.* 48 B.  
παρ-εισοδεύω, εύσω, *to walk in.* *Pseudo-Lucian.* III, 598.  
παρ-εισπέμπω, *to send into.* *Jos. B. J.* 5, 3, 1.  
παρ-εισπίπτω = εἰσπίπτω. *Polyb.* 1, 18, 3, et alibi. *Diod.* 20, 44. *Strab.* 14, 1, 38. *Plut.* I, 569 C.  
παρ-εισπορεύομαι, *to enter secretly.* *Sept. Macc.* 2, 8, 1.  
παρ-ειστρέχω = εἰστρέχω. *Greg. Naz.* III, 748 A as v. l. *Cyrrill. A. I.* 184 A. IV, 670 C.  
παρ-εισφθείρομαι = εἰσφθείρομαι. *Philon II.* 341, 17. 570, 29, εἰς τὴν αὐτοκρατορικὴν αὐλήν, *as our bad luck would have it.* *Jos. B. J.* 4, 2, 1.  
παρ-έκβασις, εως, ή, *digression.* *Classical. Polyb.* 3, 2, 7 Κατὰ παρέκβασις, *by way of digression.* *Diod.* 1, 37. *Dion. H. I.* 136. 5. *Jos. Vit.* 65 as v. l. *Apion.* 1, 22, p. 455. *Sext.* 145, 3. *Orig.* III, 956 A.

παρεκβατικός, ή, όν, *digressing.* *Orig.* IV, 65 C. *Greg. Naz.* II, 429 C.  
παρεκβατικῶς, *adv. by way of digression.* *Orig.* III, 945 C. *Basil.* III, 345 C.  
παρ-εκδέχομαι, *to misunderstand, misconceive.* *Anton.* 5, 6. *Orig.* I, 536 C. III, 1256 C. IV, 33 A.  
παρ-εκδοχή, ής, ή, *misunderstanding, misinterpretation, false acceptance, wrong sense.* *Philon Bybl.* apud *Eus.* III, 77 A. *Orig.* I, 496 B. 933 B. III, 1253 A.  
παρ-εκδρομή, ής, ή, *digression.* *Epiph.* I, 385 D.  
παρ-εκδύομαι, *to slip out.* *Lucian.* II, 687.  
παρέκθεσις, εως, ή, = ἔκθεσις. *Schol. Arist. Ach.* 1008. *Pac.* 459.  
παρεκεῖ = παρὰ ἐκεῖ, *near there, simply near.* *Chron.* 724, 12, τοῦ ἁγίου Νικολάου.  
παρεκλέγω, *to extort, exact.* *Philon II.* 575, 18.  
παρεκλείπω = ἐκλείπω. *Sept. Judith* 11, 12 as v. l. *Aristid.* I, 281, 19.  
παρεκπέμπω = ἐκπέμπω. *Philon II.* 224, 44.  
παρεκπηδάω = ἐκπηδάω *to.* *Pseud-Athan.* IV, 988 A.  
παρεκρέω = ἐκρέω. *Diosc. Eupor.* 1, 242, p. 223.  
παρέκστασις, εως, ή, = ἔκστασις. *Aster. Urb.* 148 B.  
παρ-εκστροφή, ής, ή, *a turning round.* *Malch.* 273, 3.  
παρ-έκτασις, εως, ή, *extension.* *Theol. Arith.* 52. *Alex. B.* 568 A.  
παρεκτατέον = δέι παρεκτείνειν. *Plotin.* I, 88, 10.  
παρ-εκτίθημι, *to lay aside.* *Eus.* II, 824 C παρ-εκθέσθαι.  
παρεκτικός, ή, όν, (παρέχω) *offering, furnishing.* *Theol. Arith.* 6, τινός or τινί. *Sext.* 235, 20. *Clem. A. II.* 593 A.  
παρ-εκτός, *adv. without.* *Paul. Cor.* 2, 11, 28 Χωρὶς τῶν παρεκτός, *extra work.* — 2. *Except.* *Matt.* 5, 32. *Luc. Act.* 24, 29. *Aquil. Deut.* 1, 36 = πλήν. *Laod.* 40 Παρεκτός εἰμή δι' ἀνωμαλίαν ἀπολιμπάνοιτο, *unless.*  
παρ-εκτρέχω, *to run out at the side.* *Plut.* I, 373 C. *Apollon. D. Adv.* 583, 10. *Clem. A. I.* 1217 C.  
παρ-εκτροπή, ής, ή, *a turning aside, deviation.* *Pseudo-Demet.* 41, 12, *waving.* *Clem. A. II.* 501 C. *Eus.* II, 397 B, *error.*  
παρεκφαίνω = ἐκφαίνω. *Galen.* II, 235 C.  
παρ-εκφέρομαι, *to be carried beyond bounds.* *Plut.* II, 102 D.  
παρ-εκχέω, *to pour out at the sides.* *Diod.* 5, 47. *Strab.* 16, 2, 33 -σθαι, *to overflow.* *Sext.* 208, 26.  
παρ-έχχυσις, εως, ή, *a pouring out at the sides: overflowing.* *Polyb.* 34, 10, 4. *Strab.* 16, 1, 10. 12. 3, 5, 7, p. 268, 26.  
παρ-έλασμα. ατος, τὸ, *quid?* *Aristeas* 9.  
παρελέγχω = ἐλέγχω. *Sept. Macc.* 2, 4, 33, *to reprove.*



- παρ-έλευσις, εως, ἡ, *a going by, lapse*. [Comn. 1, 231 (in 2, 270 death).] *Tim. Presb.* 61 C.
- παρελκόντως (παρέλκω), *adv. superfluously*. *Diosc. Iobol.* p. 51. *Orig.* III, 1012 A. 1033 B.
- παρέλκυσσις, εως, ἡ, (παρελκύω) *delay*. *Sept. Job* 25, 3.
- παρελκυσμός, οὐ, ὁ, = *preceding*. *Patr.* 124, 23.
- παρελκύω = *following*. *Apollon. D. Pron.* 265.
- \*παρέλκω, *to be redundant*. *Chrysipp.* apud *Diog.* 7, 175. *Diosc. Iobol.* p. 47. *Epict.* 1, 7, 29. *Plut.* II, 386 D. 1057 B. *Just. Cohort.* 12. *Pseudo-Demetr.* 32, 5. *Iren.* 1248 A Παρέλκον αὐτοῖς φαίνεται τὸν θεὸν ἐπιβάλλειν ποιότητος τῇ ὕλῃ. *Sext.* 74, 10. *Clem. A.* II, 357 C Παρέλκει λέγειν. — *Mid.* παρέλκομαι = *active*. *Dion. H.* II, 688, 3. III, 1885, 4 παρειλκυσμένος. *Apollon. D. Pron.* 307 A. *Adv.* 596, 19.
- παρ-έλλειψις, εως, ἡ, *deficiency*. *Tryph.* 26. *Drac.* 159, 23 (Ἀχιλεὺς for Ἀχιλλεύς).
- παρ-εμβαθύνω *along*. *Genes.* 64, 3. 94, 3.
- παρεμβάλλω, *to draw up in battle-array*. *Sept. Macc.* 3, 4, 11. *Polyb.* 1, 32, 7. 1, 33, 7. 2, 28, 4. — **2.** *To fall into line*. *Polyb.* 5, 69, 7, εἰς ναυμαχίαν. — **3.** *To encamp*, said of armies or companies. *Sept. Gen.* 32, 1. 33, 18. *Ex.* 14, 9. *Num.* 1, 50. 10, 5. *Reg.* 3, 21, 27. 29, et alibi. *Polyb.* 1, 77, 6. *Diod.* 13, 87.
- παρ-εμβλαστάνω, *to sprout forth*. *Philon I.* 573, 36.
- παρέμβλησις, εως, ἡ, = *παρεμβολή*. *Aquil. Esai.* 29, 1.
- παρεμβολή, ἡς, ἡ, *insertion*. *Dion. H.* VI, 805, 15, a parenthetic phrase. 1069, 15, of a letter in the middle of a word. — **2.** *A drawing up of troops in battle-array*. *Polyb.* 11, 32, 6. — **3.** *Company, band, body of troops, army*. *Sept. Gen.* 32, 1. 7. *Paul. Hebr.* 11, 34. — **4.** *Castra* = στρατόπεδον, *encampment, camp*. *Macedonian* in this sense. *Sept. Lev.* 4, 12. *Josu.* 4, 8. *Judith* 7, 7. *Macc.* 1, 3, 15. 41, et alibi. *Polyb.* 3, 74, 5. 6, 28, 1. *Diod.* 13, 87, p. 611, 47, et alibi. *Jos. Ant.* 6, 6, 2. *Luc. Act.* 21, 34. *Plut.* I, 657 E. 1065 F. *Phryn.* 337, condemned. *Ael.* V. H. 14, 46. — **5.** *A tripping up, in the language of wrestlers*. *Plut.* II, 638 F.
- παρεμβολικός, ἡ, ὄν, *L. castrensis, of the camp*. *Plut.* II, 643 C. D.
- παρ-εμβύω, *to stuff in*. *Lucian.* II, 30.
- παρ-εμμίγνυμι, *to intermingle*. *Ael. N. A.* 3, 30.
- παρ-εμπάσσω, *to sprinkle in or on*. *Diosc.* 2, 108. 5, 87. 96.
- παρ-εμ-πελάζω, *to approach*. *Genes.* 124, 6.
- παρ-εμπίπρημι, *to chafe*. *Strab.* 15, 1, 52.
- παρ-εμπλάσσω, *to plaster, to stop up*. *Diosc.* 5, 151 (152). *Delet.* p. 9. *Antyll.* apud *Orib.* II, 72, 5.
- παρεμπλαστικός, ἡ, ὄν, = *δυνάμενος παρεμπλάσσειν*. *Diosc.* 1, 133. 3, 20 (23). *Andr. C.* 1188 A.
- παρ-εμπλέκω, *to interweave*. *Classical.* *Ignat.* 680 A, τινά τινι.
- παρ-εμπλοκή, ἡς, ἡ, *an interweaving, entwining*. *Agathar.* 132, 1. *Procl. Parm.* 578 (174).
- παρεμποδίζω = *ἐμποδίζω*. *Erotian.* 212. *Lucian.* II, 413. *Amphil.* 49 A. *Eus. Alex.* 432 D.
- παρεμποιέω = *ἐμποιέω*. *Plut.* II, 520 E.
- παρ-εμπόρευμα, ατος, τὸ, *small wares: trifles*. *Anton.* 3, 12. *Lucian.* III, 507. *Clem. A.* I, 624 A. *Tit. B.* 1085 D.
- παρ-εμπορεύομαι, *to traffic in accessorially*. *Lucian.* II, 13, to bring in incidentally.
- παρ-έμπωσις, εως, ἡ, *insertion, addition of one or more consonants in the middle of a word (μέ ἐμέ, μοί ἐμοί, πόλις πτόλις)*. *Tryph.* 18. *Theol. Arith.* 43. *Drac.* 159, 27. *Apollon. D. Conj.* 480, 30. *Synt.* 16, 11. 14, 22 (ἐμέ ἐμέ). — **2.** *Occurrence*. *Sext.* 229, 1.
- παρεμφαίνω, *to indicate, to denote*. *Classical.* *Dion. H.* V, 41, 16. *Philon* II, 29, 19. *Diosc.* 1, 57. 74. *Apollon. D. Pron.* 273 A. *Hippol. Haer.* 216, 18.
- παρ-έμφασις, εως, ἡ, *a denoting, meaning: expression*. *Chrysipp.* apud *Diog.* 7, 192. *Apollon. D. Synt.* 68, 6.
- παρ-εμφατικός, ἡ, ὄν, *indicating, denoting*. *Apollon. D. Adv.* 592, 25, τινός. *Synt.* 127, 21. — **2.** *Finite, in grammar*. *Dion. H.* V, 37, 14, ρήματα, *finite verbs*.
- παρ-εμφέρω, *to resemble somewhat*. *Diosc.* 1, 64, p. 68.
- παρ-εμφράσσω = *ἐμφράσσω beside*. *Cass.* 161, 35.
- παρεναλλάσσω = *ἐναλλάσσω*. *Galen.* II, 28 B.
- παρενδείκνυμι = *ἐνδείκνυμι*. *Plut. Frag.* 740 C. *Poll.* 4, 145.
- παρ-ενδίδωμι, *to yield*. *Plut.* II, 813 D. *App.* II, 19, 3.
- παρ-ενδύομαι, *to slip in*. *Plut.* II, 479 A.
- παρ-ενείρω, *to thrust in*. *Plut.* II, 793 C.
- παρ-ενεκτέον = *δεῖ παραφέρειν*. *Epirh.* II, 693 B.
- παρ-ένθεσις, εως, ἡ, *insertion; as in πνείω εἰλήλουθα, for πνέω, ἐλήλυθα*. *Tryph.* 16. *Drac.* 159, 4. — **2.** *Parenthesis, parenthetical expression*. *Hermog. Rhet.* 287, 21.
- παρενθέτως (παρένθετος), *adv. incidentally*. *Method.* 376 B, opposed to ἐνσημάντως.
- παρ-ενθυμέομαι, *to disregard, to neglect*. *Philon* I, 78, 48. II, 344, 21. *Herm. Mand.* 5, 2. *Anton.* 6, 20. *Clem. A.* I, 369 C. *Eus.* II, 833 B.
- παρένθυρσος, ου, ὁ, (ἐν, θύρσος) *mock sublimity, a kind of bad rhetoric*. *Longin.* 3, 5.



παρενόχλημα, ατος, τὸ, (παρενοχλέω) annoyance. *Philon* II, 85, 32. 519, 30. 555, 14.

παρ-ενώω, to adjoin. *Simoc.* 31, 7 -σθαι.

παρενστάζω = ἐνστάζω along with. *Orib.* III, 119, 12.

παῖρενς, the Latin *pārens* = ὑπήκοος, subject.

But πάρενς, *pārens* = γονεύς, parent. *Lyd.* 141, 14 οἱ, τοὺς παρέντης.

παρ-ένταξις, εως, ἡ, insertion, introduction. *Plut.* II, 1022 D.

παρεντάσσω = ἐντάσσω. *Plut.* II, 1020 A, et alibi

παρεντείνω = ἐντείνω. *Dion. H.* VI, 1119, 10. *Plut.* II, 623 B, et alibi.

παρεντίθημι = ἐντίθημι. *Diosc.* 5, 137 (138).

παρ-εντρίβω, to rub against. *Epiaph.* I, 417 A.

παρ-εντυγχάνω, to happen to read. *Epiaph.* I, 388 B. 877 D.

παρενυφαίνω = ἐνυφαίνω. *Alex. Aphr.* Probl. 67, 9.

παρ-εξ, adv. except: besides. *Sept. Judic.* 8, 26. *Reg.* 3, 3, 18, ἡμῶν. *Esdr.* 2, 1, 6.

*Ezech.* 15, 4, et alibi. *Polyb.* 3, 23 3 Ταῦτα,

πάρεξ δὲ μηδέν. *Gregent.* 612 D Πάρεξ εἰ μὴ ἔστιν ὁ ἔνοικος μάχιμός τε καὶ θορυβώδης.

παρ-εξαγωγή, ἡς, ἡ, a leading forth, conducting by. *Artem.* 404.

παρ-εξαίρω, to lift up. *Scymn.* 343, being elated *Strab.* 11, 14, 4, p. 528.

παρ-εξέρχομαι, to become a prostitute. *Anast.* *Sin.* 773 A. B.

παρ-εξετάζω, to compare. Classical. *Dion. H.* VI, 1066, 2.

παρ-εξέτασις, εως, ἡ, comparison. *Greg. Naz.* II, 597 A. *Did. D.* 613 C.

παρ-εξεύρημα, ατος, τὸ, useless invention. *Phryn.* P. S. 59, 31.

παρ-εξευρίσκω, to find out in addition. Classical. *Philon* II, 46, 18. *Iren.* 657 A. 931 B.

παρ-εξηγέομαι, to misinterpret. *Cels.* apud *Orig.* I, 1077 C. *Just. Tryph.* 84 fin. *Athan.* I, 517 D. *Basil.* IV, 765 C.

παρ-εξηγήσις, εως, ἡ, misinterpretation. *Leont.* I, 1364 D.

παρεξίστημι = ἐξίστημι. *Sept. Hos.* 9, 7 Ὁ προφήτης ὁ παρεξεστηκώς, beside himself. *Polyb.* 32, 7, 6 Παρεξέστη τῇ διανοίᾳ. *Plut.* II, 713 A, to make crazy.

παρ-έξοδος, ου, ὁ, side-way. *Greg. Naz.* III, 1107 A. *Epiaph.* I, 209 A.

παρεξοκέλλω = ἐξοκέλλω. *Epiaph.* I, 1036 C.

παρεξουθενέω = ἐξουθενέω. *Eus.* II, 893 A.

παρ-έξω, adv. farther out. *Cosm. Ind.* 100 C.

παρεοικότως (παρείκω), adv. like. *Poll.* 9, 131.

παρ-επαίρω unfairly. *Anast. Sin.* 289 A.

παρ-επιβοηθέω, to come from the side to help. *Diod.* 2, 6, p. 119, 64, τινί.

παρ-επιγραφή, ἡς, ἡ, stage-directions. *Schol. Arist. Nub.* 311, et alibi.

παρ-επιγράφω, to write by the side, by way of correction. *Strab.* 14, 5, 14, p. 163, 20, to alter πορδαί into βρονταί. *Schol. Arist. Thesm.* 100.

παρ-επιδείκνυμι, to point out. *Sept. Macc.* 2, 15, 10. — 2. To show off, display. *Philon* II, 220, 27. 476, 16. 17. 559, 32. *Plut.* II, 434 A.

παρ-επιδημέω, to sojourn. Classical. *Inscr.* 4896, C, 4. *Polyb.* 4, 4, 1, et alibi. *Diod.* 4, 18. *Ex. Vat.* 32, 3. *Clem. R.* 1, 1, πρὸς ὑμᾶς.

παρ-επίδημος, ου, ὁ, sojourner. *Sept. Gen.* 23, 4. *Ps.* 38, 13. *Polyb.* 32, 22, 4. *Paul. Hebr.* 11, 13.

παρ-επιθύμησις, εως, ἡ, patience, endurance. *Eus.* II, 1140 D, μακρά, = μακροθυμία.

παρ-επικουρέω = παρεπιβοηθέω, παραβοηθέω. *Sext.* 741, 19.

παρ-επινοέω, ἥσω, to invent in addition, to ex-cogitate. *Diod.* 12, 11 -σθαι. *Iren.* 553 B. 652 B.

παρ-επισκοπέω, to consider incidentally. *Plut.* II, 129 E, et alibi.

παρ-επιστρέφω, to turn toward a particular point: to turn around. *Strab.* 17, 1, 2, p. 346, 9. *Plut.* II, 521 B.

παρ-επιστροφή, ἡς, ἡ, a turning towards. *Plut.* I, 474 D.

παρεπιτείνω = ἐπιτείνω. *Antyll.* apud *Orib.* II, 156, 6.

παρεπιφαίνομαι = ἐπιφαίνομαι. *Herod.* apud *Orib.* II, 420, 2.

παρ-επιψαύω, to touch lightly. *Plut.* II, 888 C.

παρ-έπομαι, L. accido, to be predicated of, to belong to, in grammar. *Dion. Thr.* 634, 15, τῷ ὀνόματι. *Dion. H.* V, 494, 11. *Apollon. D.* *Synt.* 105, 12.

παρ-εργολαβέω, to treat as a by-work. *Philon* I, 541, 2. 3.

παρερεθίζω = ἐρεθίζω. *Jos. Vit.* 45, p. 22. *Theodln.* *Ps.* 36, 1.

παρ-ερμήνευμα, ατος, τὸ, misinterpretation. *Epiaph.* II, 473 C.

παρ-ερμηνευτής, ου, ὁ, misinterpreter. *Damasc.* I, 760 A.

παρ-ερμηνεύω, to misinterpret. *Strab.* 7, 3, 10. *Orig.* I, 1105 C. 1413 A. *Eus.* III, 869 C. *Theod. Mops.* 928 B.

παρερριμένως (παραρρίπτω), adv. meanly, contemptibly. *Orig.* IV, 341 A.

\*παρέρχομαι, to go by. *Chron.* 728, 12 Τοῦ παρελθόντος φεβρουαρίου μηνός, last Febr. — Ὁ παρελθὺς χρόνος, the preterite, namely, the imperfect, perfect, pluperfect, and aorist. *Aristot. Poet.* 20, 9. *Dion. Thr.* 638, 23. *Sext.* 145, 27. *Orig.* II, 1104 C.

πάρεσις, εως, ἡ, (παρήμι) pretermission, remission. *Dion. H.* III, 1393, 13. *Paul. Rom.* 3, 25. — 2. Slackness, weakness. *Philon* I,



223, 25 Πάρεσιν τε καὶ ἔκλυσιν (used ἐκ παρ-αλλήλου). *Leo Med.* 121.  
παρ-έσχατος, ον, the last but one. *Apollon. S.* 7, 26. *Philon II*, 66, 25. 68, 4. *Phryn. P. S.* 54, 2, sc. συλλαβή, the penult.  
πάρετος, ον, (παρήμι) relaxed, languid: paralytic. *Diod.* 3, 26. *Pseudo-Diosc.* 2, 152 (153), p. 170. *Orig.* III, 1101 A. *Greg. Naz.* III, 407 A. *Sophrns.* 3520 C. 3572 A.  
παρ-ετυμολογέω, to have reference to the etymology of a word. *Achill. Tat.* Isagog. 953 A. *Athen.* 2, 1, p. 35 C.  
παρ-ευδιάζομαι, to live tranquilly. *Polyb.* 4, 32, 5.  
παρ-ευδοκιμέω, to surpass in fame, to excel, to be a greater favorite. *Jos. Ant.* 7, 9, 8. 8, 9, 1, et alibi. *Plut.* I, 639 A, et alibi. *Lucian.* I, 685. *Clem. A.* I, 725 A. II, 13 B. *Did.* A. 660 C.  
παρ-ευημερέω, to surpass in prosperity. *Diod.* 20, 79, p. 463, 28. *Philon I*, 41, 7. II, 11, 19. 19, 10. 567, 44, et alibi. *Basil.* III, 188 A. *Chrys.* I, 348 D.  
παρ-ευθύς, adv. = παραυτίκα, immediately. *Dion C.* 63, 19, 1. *Prisc.* 150, 7. *Mal.* 41, 13.  
παρευλαβέομαι = εὐλαβέομαι. *Simoc.* 74, 12.  
παρ-ευναστήρ, ἦρος, ὁ, = παρακοιμώμενος. *Agath.* 175, 6. *Men. P.* 346, 19.  
παρ-εύρημα, ατος, τὸ, invention, figment. *Oenom.* apud *Eus.* III, 380 C. *Paus.* 2, 16, 3. *Iren.* 636 A. — Also, παρεύρεμα. *Greg. Naz.* II, 276 A.  
παρ-ευτακτέω, to keep good order. *Polyb.* 3, 5, 7. 5, 56. 7 Τοὺς εἰθισμένους παρευτακτεῖν, = σιλεντιαρίους?  
παρ-ευωχέομαι, to feast beside. *App.* II, 68, 19.  
παρ-εφάπτομαι, to touch lightly. *Plut.* II, 573.  
παρ-εφεδρεύω, to sit or to be posted beside. *Polyb.* 2, 24, 13, et alibi. *Ael. Tact.* 13, 2. *Isid.* 833 D, θυσιαστηρίῳ.  
παρεφθαρμένως (παραφθείρω), adv. corruptly. *Eupolem.* apud *Eus.* III, 753 B.  
παρεφομαρτέω = ἐφομαρτέω. *Euagr.* 2716 A.  
παρέχω, to grant: to pay. *Jos. Ant.* 12, 4, 6, αὐτῷ ὥστε πληρῶσαι. *Porph. Adm.* 192, 23, τὸν βασιλέα Ρωμαίων πάκτα, = τῷ βασιλεῖ.  
παρέψησις, εως, ἡ, = ἔψησις. *Palaeph.* 44. *Eudoc. M.* 290.  
πάρηβος, ον, = ἔφηβος. *Philon II*, 59, 40.  
παρ-ήγησις, εως, ἡ, office of instructor. *Numen.* apud *Eus.* III, 1213 A.  
παρηγμένως (παράγω), adv. by prolongation, extension. *Apollon. S.* 149, 12 (ταναήκεας from ταναούς).  
παρηγόρημα, ατος, τὸ, = κατηγορημα, predicate. *Pseudo-Just.* 1252 A. — 2. Remedy, medicine. *Plut.* II, 543 A. *Basil.* IV, 241 B.  
παρηγόρησις, εως, ἡ, = παρηγορία. *Moschn.* 58.  
παρηγορητέον = δεῖ παρηγορεῖν. *Plut.* II, 486 E. F.

παρηγορία, ας, ἡ, name, epithet. *Jos. B. J.* 4, 8, 3, p. 299.  
παρηκουσμένως (παρακούω), adv. by hearing inattentively. *Iambl.* V. P. 332.  
παρήλια, incorrect for παρίλια.  
παρ-ῆλιξ, ικος, ὁ, ἡ, past his prime. *Plut.* II, 626 C, et alibi.  
παρήλιος, ον, near or close by the sun. *Ptol. Tetrab.* 100, νέφη.  
παρηλλαγμένως (παραλλάσσω), adv. in an unusual manner. *Polyb.* 15, 13, 6. *Diod.* 14, 112, severely.  
παρ-ημελημένως, adv. negligently. *Dion. H.* III, 1339, 16, dismally.  
παρ-ησυχάζω, to pass over in silence. *Philon I*, 93, 49. 503, 10. 504, 33, in the passive.  
παρήχημα, ατος, τὸ, = following. *Suid.* Παραγραμματίζω . . . .  
παρήχησις, εως, ἡ, (παρηχέω) similarity of sound or sense, alliteration; as πείθει τὸν Πειθίαν. *Hermog. Rhet.* 169, 7.  
παρθένευσις, εως, ἡ, (παρθενεύω) the being a virgin. *Lucian.* II, 294, et alibi.  
παρθενεύω, to remain in a state of virginity, spoken of the virgins of the church. *Just. Frag.* 1577 A, of males. *Epiph.* II, 189 C αἱ παρθενεύουσαι. *Gregent.* 613 B.  
παρθενεών, ὄνος, ὁ, = παρθενών. *Antip. S.* 36.  
παρθενία, ας, ἡ, virginity. *Dion. H.* I, 580, 7, of the Vestals. *Luc.* 2, 36. *Plut.* I, 989 D. 648 E ὧι συνώκησεν ἐκ παρθενίας. 67 C, ἱερά, of the Vestals. — Of the virgins of the church. *Orig.* I, 1492 B. *Athan.* I, 640 A. *Basil.* IV, 717 B. *Const. Apost.* 8, 12. 15 Οἱ ἐν παρθενίᾳ, those who are in virginity. *Epiph.* II, 824 A. *Chrys.* I, 248 C. *Theod.* IV, 532 C, of the Marcionites.  
παρθενικός, ἡ, ὄν, virginal. *Sept. Joel* 1, 8, ἀνὴρ (κουρίδιος πόσις). *Diod.* 16, 26. *Hippol.* 864 B, μήτρα. *Cyrill. H.* 356 B, σύλλογος, the order of virgins in the church.  
παρθενικῶς, adv. virgin-like. *Sophrns.* 3277 B. *Damasc.* III, 692 B.  
παρθένιος, α, ον, virginal, virgin. *Dion C.* 54, 11, 7, ὕδωρ, the Roman *virgo aqua*. — 2. Substantively, τὰ παρθένια, virginity. *Sept. Deut.* 22, 14. 15. *Judic.* 11, 37.  
παρθενογενής, ἐς, (γίγνομαι) born of a virgin. *Tim. Hier.* 245 B.  
παρθενο-γέννητος, ον, = preceding. *Leont. I*, 1716 A.  
παρθενοκομία, ας, ἡ, (κομέω) the care of virgins. *Greg. Naz.* II, 541 C, of the church.  
παρθενοκτονία, ας, ἡ, (παρθενοκτόνος) the killing of virgins. *Plut.* II, 314 C.  
παρθενό-λυτος, ον, = παρθενίαν λύων. *Isid.* 2, 92, p. 536 D. (Compare *Eur. Alc.* 177 ὦ λέκτρον, ἔνθα παρθένει' ἔλυσ' ἐγώ, κ. τ. λ.)  
παρθενομήτωρ, ορος, ἡ, (μήτηρ) virgin-mother, an epithet of the Virgin Mary. *Method.* 352



- B. 353 C. *Cyrrill. A. X*, 1032 C. *Modest.* 3288 A. *Sophrns.* 3241 A.
- παρθενοποιέω = παρθένον ποιῶ. *Orig. VII*, 304 A.
- παρθένος, ου, ἡ, *virgin*. *Sibyll.* 1, 359. 2, 313, ἀγνή, *Sibylla*. — *Jos. Ant.* 1, 1, 2, γῆ, *virgin soil*. — Αἱ ἱεραὶ παρθένοι, *the Vestal virgins*. *Dion. H. I*, 97, 6. 175, 7. 579, 17. *Plut.* II, 89 E. *App. II*, 808, 8. — Of the Therapeutae: *Philon II*, 482, 4. — Of the church: *Ignat.* 717 B. *Polyc.* 1009 C. *Tatian.* 872 C. 873 C. *Clem. A. I*, 1205 A. *Method.* 129 B τὸ τάγμα τῶν παρθένων, *the order of virgins*. *Athan. I*, 232 A. II, 921 B. 953 B. 1305 B. *Basil. IV*, 717 B. *Carth. Can.* 44. (See also *Just. Apol.* 1, 15. *Const. Apost.* 2, 26. 57. 4, 14. 8, 13.) — Particularly, ἡ παρθένος, *the Virgin Mary*. *Clem. A. I*, 300 B. 1205 A. *Hippol.* 624 A. *Orig. I*, 668 B. IV, 784 B. *Method.* 349 B. *Eus. VI*, 833 C. 1020 D. 1033 B. *Cyrrill. H.* 465 B. *Epiph. I*, 385 C. *Cyrrill. A. X*, 20 C. — Used also with reference to males. *Paul. Cor.* 1, 7, 25? *Apoc.* 14, 4. *Epiph. I*, 385 C. *Mal.* 58, 11. — *Method.* 205 C τὰ παρθένα, neuter.
- παρθενοτροφία, ας, ἡ, (τρέφω) *the bringing up or education of virgins*. *Clem. A. I*, 1177 C.
- παρθενόφυτος, ου, (φύω) *virginal*. *Andr. C.* 1328 D.
- παρθενό-χρως, ωτος, ό, *of virginal color*. *Mel.* 1, 12.
- παρθενών, ωνος, ό, *nunnery*. *Athan. II*, 844 A. *Greg. Naz. III*, 1067 A. *Greg. Nyss. III*, 996 D.
- Παρθικός, ή, όν, (Πάρθος) *Parthian*. *Strab.* 11, 13, 7. *Lyd.* 178, 19 τὸ παρθικόν, sc. δέρμα, *scarlet leather*, = φλογοβαφές δέρμα.
- παρ-ιάμβος, ου, ό, = πυρρίχιος. *Terent. M.* 1369. *Arist. Q.* 47.
- παρ-ιέρη, ης, ἡ, *emerita priestess*. *Plut. II*, 795.
- παρίλια, ων, τὰ, *parilia or palilia, the festival of Pales*. *Dion. H. I*, 229, 2. *Plut. I*, 31 A. *Dion C.* 43, 42, 3. 45, 6, 4. *Athen.* 8, 63.
- Πάρινος, ου, = Πάριος, *of Paros*. *Sept. Esth.* 1, 6.
- παρ-ιπάζω, *to pass by, of time*. *Cyrrill. Scyth. V. S.* 233 C.
- παριππαράτος, ου, ό, (ιππάριον) *one who has the charge of a πάριππος*. *Phoc.* 197, 15.
- παρ-ιπασία, ας, ἡ, *a riding along-side*. *Ael. Tact.* 35, 3.
- παρ-ιπεύω, *to outride: to surpass*. *Philostr.* 540.
- παρίππιον, ου, τὸ, = πάριππος, *parhippus*. *Theoph.* 638, 14 παρίππιν. *Porph. Cer.* 475, 18. 488, 16.
- πάρ-ιππος, ου, ό, *attendant on horseback*. *Polyb.* 11, 18, 5. — 2. *Parhippus, supernumerary horse*. *Jul.* 388 B. 404 C. *Lyd.* 200.
- παρ-ίπταμαι = παραπέτομαι. *Mel.* 41. *Philostr.* 739 -πτήναι.
- παρ-ισάζω = παρισόω. *Sext.* 637, 25.
- παρ-ίσθμιος, ου, *along the Ἴσθμός*. *Eudoc. M.* 342, θάλασσα.
- Παρίσιοι, ων, οί, *Parisii, the city of Paris*. *Jul.* 340 D. *Zos.* 135, 9 τὸ Παρίσιον.
- \*πάρ-ισος, ου, *nearly equal*. *Polyb.* 1, 28, 4, et alibi. *Strab.* 5, 1, 3. 11, 7, 1, p. 457, 10. *Moer.* 80 = ἀμφιδήριτος, ἀγχώματος. — 2. In rhetoric it is applied to two consecutive κῶλα in a clause nearly equal in length; as ἐὰν ᾗς φιλομαθῆς, ἔσῃ καὶ πολυμαθῆς. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Dion. H. V*, 49, 4. 562, 8. 148, 16. 185, 8, σχηματισμοί. VI, 963, 12. 1014, 4. *Plut. II*, 350 D. *Quintil.* 9, 2, 76. *Hermog. Rhet.* 421, 2, σχῆμα.
- παρισότης, ητος, ἡ, = ἰσότης. *Diophant.* 5, 17, p. 237.
- παρ-ισόω, *to render equal*. *Classical. Dion. H. VI*, 1033, 16, in rhetoric. *Hermog. Rhet.* 282, 3. 281, 21, τὰ κῶλα.
- παριστάω = παρίστημι. *Dion. Thr.* 638, 4. *Sext.* 66, 15, et alibi. — Also, παριστάνω. *Philon I*, 223, 18. *Paul. Rom.* 6, 16.
- παρίστημι, *to set near, etc.* *Strab.* 10, 4, 22, p. 413, 13 οἱ παρασταθέντες, = οἱ ἀρπαγέντες (παῖδες) at Crete. — Impersonal, παρεστάσθαι, *to be stated*. *Sext.* 257, 17 Παρεστάσθω ὅτι δύναται. — Παρεστηκέναι, παρεστάναι, παρ-αστῆναι, *to stand near, etc.* *Sept. Ex.* 9, 31 παρεστηκυῖα, *ready for ripping*. — *Polyb.* 14, 5, 7 Παρεστῶτων ταῖς διανοαῖς, *being beside themselves*. 18, 36, 6, τῶν φρενῶν, *to be disturbed in one's mind*. — *Dion. H. III*, 1755, 1 παρ-αστῆναι, *to surrender*. — 2. *To commend*. *Paul. Cor.* 1, 8, 8. *Jos. Ant.* 15, 7, 3 -σασθαι. [Perf. παρέστακα, *active in sense*. *Polyb.* 3, 94, 7. *Sext.* 756, 6. — *Stud.* 1740 B παρ-εστηκέτω, et alibi.]
- παρ-ιστορέω, *to notice incidentally*. *Cic. Att.* 6, 1, 25. *Plut. II*, 890 F. — 2. *To misrepresent, to make false statements*. *Simoc.* 283, 3.
- παρ-ιστορία, ας, ἡ, *false statement*. *Phot. III*, 1393 C.
- \*παρ-ίσωσις, εως, ἡ, *an equalizing*. *Iambl. Myst.* 32, 18. — 2. In rhetoric, *equality of κῶλα*. *Classical. Lucian. I*, 374.
- παριτητός, ή, όν, = παριτός. *Cels. apud Orig.* I, 1445 D.
- Πάρκαι, ων, αἱ, *Parcae = Moirai*. *Lyd.* 48, 5.
- πάρμη, ης, ἡ, *parma, buckler*. *Polyb.* 6, 22, 1. *Dion. H. I*, 388, 13. *Lyd.* 129 πάρμα.
- παρνοπίων, ωνος, ό, *Boeotic*, = πάρνοψ. *Strab.* 13, 1, 64.
- \*παρό = παρ' ό, equivalent to παρά or ἤ, *quam, than*. *Aristot. Plant.* 1, 4, 16 Ἐκείσε κρειττό-



νως αὐξάνουσι, παρὸ ἀλλαχοῦ. 2, 2, 20 Κυριώ-  
τερον συμβέβηκε τῷ ὕδατι τὸ εἶναι στοιχείῳ,  
παρὸ τῇ γῇ. *Sext.* 251, 6. *Schol. Arist. Plut.*  
939. *Codin.* 72, 13.

παροδευτικῶς (παροδεύω), *adv. cursorily.* *Petr.*  
*Ant.* 797 B.

παροδεύω, *to pass by.* *Sept. Sap.* 1, 8, τινά.  
*Ezech.* 36, 34. *Diod. Ex. Vat.* 108, 3, τινά.  
*Jos. B. J.* 5, 10, 2. *Plut. II,* 526 F. 973 D.  
*Clem. A. II,* 633 C.

παρ-οδηγία, *as, ἡ, a misleading, misdirection.*  
*Nicet. Byz.* 737 C. 777 C.

παροδικός, ἡ, ὄν, (πάροδος) *transitory.* *Basil. I,*  
252 A.

παρόδιος, *ον, (πάροδος) by the road or way.*  
*Basil. III,* 388 B, ρῆμα, *common saying.* —  
*Vit. Nil. Jun.* 73 A, *out of the way.*

πάροδος, *ου, ἡ, a passing.* *Diod.* 18, 16 Ἐν πα-  
ρόδῳ, *in passing.* — **2.** *Admission to a so-*  
*ciety.* *Jos. B. J.* 2, 8, 7. — **3.** *The first en-*  
*trance of a chorus into the orchestra.* *Heph.*  
*Poem.* 10, 3.

παρ-οδύρομαι, *to lament beside.* *Dion C.* 43,  
19, 4.

παρ-οιδέω, *to swell, to be bloated, to bloat.* *Phi-*  
*lon I,* 276, 27. *Diosc. Delet.* 27.

παροιδίσκω, *to swell, active.* *Aret.* 80 A.

παροικεσία, *as, ἡ, = παροιμία.* *Sept. Zach.* 9,  
12. *Ezech.* 20, 38. *Theophil.* 1160 A.

παροικέω, *to be a sojourner, to sojourn.* *Sept.*  
*Gen.* 12, 10, ἐκεῖ. 17, 8, γῆν. 20, 1, ἐν Γερά-  
ροις. *Diod.* 13, 47. *Luc.* 24, 18. — *Applied*  
*to Christian societies, the members of which*  
*regarded themselves as sojourners in this*  
*world.* *Clem. R.* 1, 1, Κόρινθον. *Diognet.*  
1176 C, ἐν φθαρτοῖς. *Polyc.* 1005 A. *Martyr.*  
*Polyc.* 1029 A. *Martyr. Poth.* 1412 A.  
*Orig. I,* 957 B. *Athan. I,* 312 A.

παρ-οίκησις, *εως, ἡ, = παροιμία, sojourn.* *Sept.*  
*Gen.* 28, 4. 36, 7. *Ex.* 12, 40, *et alibi.*  
*Theophil.* 1157 A. — *Athan. II,* 700 B, *di-*  
*ocese.* — **2.** *Transmigration of souls.* *Plotin.*  
*I,* 367, 8.

παροιμία, *as, ἡ, (πάροιχος) sojourn, sojourning.*  
*Sept. Esdr.* 2, 8, 35. *Ps.* 119, 5. *Sir. Prolog.*  
*Luc. Act.* 13, 17. *Petr.* 1, 1, 17. *Clem. R.*  
2, 5. *Patriarch.* 1061 A. — **2.** *Paroecia,*  
*less correct paroecia, diocese.* *Iren.* 1229  
B. *Martyr. Polyc.* 1029 A. *Apollon. Ephes.*  
1384 C. *Alex. A.* 548 A. *Anc.* 13. 18. *Ant.*  
3. 9. *Eus. II,* 48 B. *Laod.* 14. *Athan. I,*  
333 C. 712 D. *II,* 797 B. *Basil. IV,* 433  
C. *Cyrrill. H.* 852 C. *Theod. IV,* 1316 D.

παροιμικός, ἡ, ὄν, *L. colonarius, peasant's.*  
*Justinian. Cod.* 1, 2, 24, § α'. *Novell.* 7,  
*Proem.* 120, 1, δίκαιον.

παροιμία, ἴδος, ἡ, = ἡ πάροιχος. *Strab.* 5, 3, 10,  
p. 376, 3.

πάροιχος, *ου, ὁ, L. iniquilinus, stranger, sojourner.*  
*Sept. Gen.* 23, 4. *Ex.* 12, 45. 18, 3. *Lev.*

22, 10. *Paul. Eph.* 2, 19. *Petr.* 1, 2, 11.  
*Diognet.* 1173 B, *the Christian in this world.*  
παροίκτιστος, *η, ου, = οἰκτιστος.* *Nicet. Byz.*  
721 A.

παροικτρόω, *to regard as οἰκτρός.* *Cosm. Carm.*  
*Greg.* 344.

παροιμία, *as, ἡ, maxim.* *Sept. Prov.* 1, 1. *Sir.*  
6, 35. 39, 3. — *Joann.* 16, 25. 29, *dark say-*  
*ings.* — *Αἱ παροιμῖαι, the Book of Proverbs.*  
*Sept. Prov. (titul.). Philon I,* 369, 25. *Basil.*  
*III,* 388 B. C. — *In the Ritual, ἡ παροιμία,*  
*the lesson taken out of the Book of Proverbs.*  
— **2.** *Parable = παραβολή.* *Joann.* 10, 6.

παροιμιάζω, *to make proverbial.* *Pseudo-Jos.*  
*Macc.* 18, p. 520, τινά.

παροιμιακός, ἡ, ὄν, *proverbial.* *Plut. II,* 636 E.  
F. *Diog.* 8, 46 (αὐτὸς ἔφα). *Greg. Nyss.*  
*III,* 556 A. — *Basil. III,* 260 B. *Theod.*  
*Mops.* 877 B, *of the book of Proverbs.* — *Πα-*  
*ροιμιακὸν μέτρον, paroemiac verse, the ana-*  
*paestic dimeter catalectic.* *Heph.* 8, 7.  
*Schol. Arist. Nub.* 275.

παροιμιακῶς, *adv. in the form of a proverb.*  
*Strab.* 11, 2, 16. *Basil. III,* 405 B.

παροιμιαστής, *ου, ὁ, writer of proverbs or maxims.*  
*Symm. Eccl.* 12, 10. *Eus. VI,* 564 A. *Basil.*  
*II,* 816 D. *III,* 489 C.

παροιμιάδης, *es, proverbial.* *Plut. I,* 143 D, *et*  
*alibi.* *Philostr.* 10. *Basil. III,* 404 A.

παροιμιαδῶς, *adv. proverbially.* *Marcell. apud*  
*Eus. VI,* 741 A. *Athan. II,* 240 C. 245 B.  
*Cyrrill. A. I,* 785 C.

παροινέω = πάροιός εἰμι. *Clem. A. I,* 416 A  
*Παροινηθεῖς (οἶνος), drunk to excess.*

παροίνημα, *ατος, τὸ, drunken trick.* *Plut. II,*  
350 C.

παροιστέον = δεῖ παραφέρειν. *Cyrrill. A. I,*  
681 D.

παρ-οιστράω, *to be distracted, driven mad.* *Sept.*  
*Hos.* 4, 16. *Ezech.* 2, 6. *Orig. I,* 892 A.  
*Greg. Nyss. III,* 928 B.

πάρ-οιστρος, *ον, distracted, mad, crazy.* *Cels.*  
*apud Orig. I,* 884 C. 889 C.

παρ-οίχομαι, *to have passed by.* — *Παρωχημένος*  
*χρόνος, preterit tense, applied to all the tenses*  
*denoting time past.* *Plut. II,* 1081 C.  
*Apollon. D. Adv.* 533, 22. *Phryn.* 18, *as*  
*ἀφικόμην.* *Arcad.* 174, 21 *Παρωχημένος ὀρι-*  
*στικός (εἶπον, εἶχον).*

παρολιγωρητέον = δεῖ παρολιγωρεῖν. *Polyb.* 5,  
21, 7.

παρ-ολισθάνω and παρ-ολισθαίνω, *to slip, to slip*  
*in.* *Jos. B. J.* 7, 8, 3. *Plut. II,* 698 C, *et*  
*alibi.* *Apollod. Arch.* 21.

παρολίσθησις, *εως, ἡ, a slipping, fall.* *Eus. II,*  
1044 A.

παρ-ολκή, ἡς, ἡ, *protraction, putting off, delay.*  
*Theol. Arith.* 52. *Jos. Ant.* 16, 11, 8, p. 823.  
*Clementin.* 64 B. *Basil. III,* 321 B. — **2.**  
*Superfluousness.* *Apollon. D. Pron.* 307 A.



- Adv. 596, 17. Synt. 4, 21. 247, 28. Sext. 90, 16, *irrelevance*. Phot. I, 640 D.
- παρόλκιον, ου, τὸ, (πάρολκος) *tow-rope*. Apophth. 357 C.
- παρ-ομαρτέω, *to accompany*. Plut. I, 927 B. Lucian. I, 172. App. II, 846, 52.
- παρομοιάζω = *ὁμοιάζω*. Matt. 23, 27.
- παρόμοιος, ου, *similar*. Dion. H. V, 585, 6. 149, 1, κῶλα, *similar in sound*. 185, 8, σχηματισμοί. Pseudo-Demetr. 15, 13.
- παρομοιόω = *ὁμοιόω*. Poll. 9, 131. Eus. V, 248 A.
- παρ-ομολογέω, *to confess or admit, to admit reluctantly*. Polyb. 3, 89, 3, et alibi. Epict. 2, 21, 7.
- παρ-ονειδίζω = *ὀνειδίζω*. Diod. Ex. Vat. 137, 11. Schol. Arist. Nub. 543.
- παρ-ονομάζω, *to name from or after; to derive one word from another by a slight change*. Diod. 2, 4. Dion. H. VI, 1078, 15. Strab. 3, 2, 12. 11, 2, 15. Nicom. 102, the ratio of 5 to 2 is διπλασιεφήμισυς =  $2\frac{1}{2}$ . Plut. II, 318 F. Drac. 129, 10. Apollon. D. Pron. 262 A.
- παρ-ονομασία, ας, ἡ, (παρ-ονομάζω) *paronomasia, agnominatio*. Dion. H. VI, 792, 13. Herodn. Gr. Schem. 595, 10 (Πρόθοος θόος). — 2. Pronoun = *ἀντωνυμία*. Dionysod. apud Apollon. D. Pron. 262 A.
- παρ-ονύμην, *incorrect for παρ-ωνύμην*.
- παρ-οξίζω, *to be somewhat sour*. Diosc. 1, 18.
- παρ-οξυντέον = *δεῖ παρ-οξύνειν*. Poll. 1, 55.
- παρ-οξύνω, *to put the acute accent on the penult*. Drac. 66, 7. Apollon. D. Adv. 537, 24. Porphy. Prosod. 104. 110.
- παρ-οξυσμός, ου, ὁ, *paroxysm, in medicine*. Diosc. Eupor. 1, 25. Ignat. 721 A. Artem. 293. Galen. II, 254 A.
- παρ-οξυτονέω = *παρ-οξύνω, to put the acute on the penult*. Basil. IV, 884 A.
- παρ-οξύτονος, ου, *paroxytone, having the acute accent on the penult*. Arcad. 191, 19. Porphy. Prosod. 109, λέξις.
- παρ-οξυτόνως, *adv. with the acute on the penult*. Agathar. 113, 46. Hermog. Rhet. 15, 21. Phryg. 139.
- παρ-οπλίζω = *ἀφοπλίζω*. Polyb. 2, 7, 10, et alibi. Diod. 4, 10. 14, 67. Plut. I, 793 A.
- παρ-οπλισμός, ου, ὁ, *a disarming*. Diod. II, 592, 87.
- παρ-οπτάω, *to roast moderately*. Polyb. 12, 25, 2. Agathar. 139, 18. Herod. apud Orib. II, 408, 6.
- παρ-όπτησις, εως, ἡ, *moderate roasting*. Moschn. 129, p. 71, 25. Herod. apud Orib. II, 408, 8.
- παρ-όραμα, ατος, τὸ, *oversight, error*. Hipparch. 1020 C. Plut. II, 515 C. 705 C, et alibi. Anton. 7, 52.
- παρ-όρασις, εως, ἡ, *neglect*. Sept. Macc. 2, 5, 17. Lucian. I, 85. Anast. Sin. 1089 D.
- παρ-ορατικός, ἡ, ὄν, *apt to overlook, overlooking*. Plut. II, 716 B.
- παρ-οργίζω, *to provoke to anger, to enrage*. Sept. Deut. 4, 25, et alibi.
- παρ-οργισμα, ατος, τὸ, (παρ-οργίζω) = *following*. Sept. Reg. 3, 16, 33. 3, 20, 22.
- παρ-οργισμός, ου, ὁ, *provocation*. Sept. Reg. 3, 15, 30. 4, 19, 3. Nehem. 9, 18. — 2. *Anger, wrath*. Sept. Jer. 21, 5 as v. l. Paul. Eph. 4, 26.
- παρ-ορέγω = *ὀρέγω*. Ael. N. A. 1, 4.
- παρόρειος, also παρώρειος, ου, (ὄρος) *along or on the side of a mountain*. Strab. 3, 4, 20. 12, 3, 15. 12, 6, 4. 12, 8, 13. — Also, παρόριος. Strab. 3, 4, 20. 12, 6, 4. 12, 8, 13, as v. l. Jos. B. J. 1, 4, 7.
- παρ-όρθιος, ου, *not quite erect*. Apollod. Arch. 21.
- παρ-ορίζω = *ὀρίζω*. Longin. 2, 2. 10, 6. — 2. *To drive beyond the limits*. Plut. II, 353 E. Diognet. 1184 C -σθαι, *to be violated*.
- παρόριος, see παρόρειος.
- παρ-οριστέον = *δεῖ παρ-ορίζειν*. Longin. 38, 1.
- παρ-οριστής, ου, ὁ, = *ὁ παρ-ορίζων, trespasser*. Clementin. 360 C.
- παρ-ορκέω (ὄρκος), *to forswear one's self*. App. I, 91, 78. Philostr. 219. Basil. IV, 681 A.
- παρ-ορκία, ας, ἡ, *perjury*. Basil. IV, 368 B. Greg. Naz. III, 272 A.
- παρ-ορμέω, *to lie at anchor near*. Diod. 14, 73. 49. Plut. I, 930 A.
- παρόρμημα, ατος, τὸ, = *παρόρμησις*. Jos. Ant. 17, 12, 1.
- παρ-ορμητικός, ἡ, ὄν, *apt to incite, provocative*. Xenocr. 73. Diosc. 2, 134. Plut. I, 48 B. II, 276 A. Apollon. D. Synt. 289, 16, ῥήματα (ὀτρύνω, ἐρεθίζω, ἐρίζω, παρ-ορμάω, διεγείρω). Simoc. 71, 7.
- παρ-ορμητικῶς, *adv. provocatively*. Proc. Gaz. I, 1880 A.
- παρ-ορχέομαι, *to dance the wrong dance*. Lucian. II, 311, τὰς Θυέστου συμφορὰς, instead of the birth of Zeus and the τεκνοφιλία of Codrus.
- παρ-όσον, *forasmuch as, inasmuch as*. Sext. 279, 13. 626, 19.
- παρ-οσφραίνω, *to offer to smell at*. Geopon. 13, 17.
- παρουσία, ας, ἡ, *the advent of Christ*. Ἡ πρώτη παρουσία, *the first advent*. Patriarch. 1060 A. Ignat. 705 A. Just. Apol. 1, 52. Tryph. 14. 32. 49. pp. 505 C. 544 A. 585 A. Iren. 556 B. 1052 B. Afric. 80 B. Clem. A. I, 717 C. 804 C. 890 A. Orig. I, 376 B. Petr. Alex. 516 B. Eus. VI, 888 B. Athan. II, 168 A. — Ἡ δευτέρα παρουσία, *the second coming of Christ*. Matt. 24, 3, et alibi. Paul. Thess. 1, 2, 19, et alibi. Jacob. 5, 7. Just. Apol. 1, 52. Tryph. 31. 32. 35. 49, p. 544 A. 553 A. 585 A. — Ἡ ἔνδοξος παρουσία τοῦ Χριστοῦ Iren. 1225 A. Polycrat.



1357 B. *Eus.* IV, 17 B. 252 A. — **2.** *Contribution.* *Inscr.* 4896, C, 9. *Schol. Lucian.* II, 190.  
 παρουσιάζω, ασα, to be present. *Theoph. Cont.* 205, 21.  
 παροχεύς, έως, ό, = ό παρέχων, furnisher. *Cornut.* 30 as v. 1.  
 παρ-οχλίζω, to remove. *Cyrril.* A. II, 200 B. C. *Phot. Lex.* Παροχλίζουσι, μετακινούσι.  
 πάροχος, ου, ό, (παρέχω) L. largitor, giver, furnisher. *Clementin.* 10, 9.  
 πάροχος, ου, (όχος) plural πάροχοι ἵπποι, = πάριπποι, αδέσตราτοι ἵπποι. *Euagr.* 6, 4. 15.  
 παρ-οψάομαι, to eat in addition, as titbits. *Poll.* 10, 87. *Clem. A.* II, 396 A.  
 παρ-όψημα, ατος, τὸ, dainty side-dish. *Athen.* 9, 3. *Philostr.* 662.  
 παρρησία, ας, ή, full liberty; courage; privilege. *Patriarch.* 1041 C. D Οὐκ εἶχον παρρησίαν ἀτενίσαι εἰς πρόσωπον Ἰακώβ. *Const. Apost. Prooem.* 2 Οἱ παρρησίαν εἰληφότης τὸν παντοκράτορα θεὸν πατέρα καλεῖν.  
 παρρησιάζομαι, to enjoy liberty. *Theoph.* 704, 10.  
 παρρησιαστικῶς, adv. in a free-spoken manner, freely. *Jos. B. J.* 2, 21, 4.  
 παρρησιωδῶς, adv. = preceding. *Diod.* 15, 6.  
 παρρικίδας, τοὺς, parricidas = πατροφόνους. *Lyd.* 141, 13.  
 παρυβρίζω = ὑβρίζω. *Basil.* III, 913 C.  
 παρ-υγραίνω, to moisten a little. *Herod.* apud *Orib.* I, 413, 8. *Athen.* 8, 53.  
 πάρ-υγρος, ου, somewhat wet. *Galen.* IV, 185 B.  
 παρυπαντάω = ὑπαντάω. *Jos. B. J.* 1, 31, 4.  
 παρ-υπομνήσκω, to remind by the way. *Polyb.* 5, 31, 3.  
 παρ-υπόμνησις, εως, ή, a reminding by the way. *Anton.* 1, 10.  
 παρ-υπόστασις, εως, ή, counterfeit existence. *Pseudo-Dion.* 732 C.  
 παρ-υποψύχω, to cool somewhat. *Diosc.* 2, 107, p. 235.  
 παρ-ύπτιος, ου, nearly flat or level. *Simoc.* 85, 23.  
 παρ-υφίζανω, to place in ambush. *Pseud-Athan.* IV, 1540 A, τὶ.  
 παρ-υφίστημι, to substitute. *Chrys.* X, 264 A, τῇ ἀληθείᾳ τὸ ψεῦδος, to substitute lies in the place of truth. — **2.** Mid. παρυφίσταμαι, to coexist with. *Apollon. D.* Synt. 4, 5. 12, 18. *Sext.* 46, 5.  
 παρ-ύψηλος, ου, somewhat high. *Simoc.* 67, 1. 75, 1.  
 παρωδέω, ήσω, (παρωδός) to parody. *Lucian.* I, 510. *Men. Rhet.* 282, 24. *Philostr.* 39.  
 παρ-ωδή, ής, ή, = παρωδία, parodia. *Quintil.* 9, 2, 35.  
 παρωδικός, ή, όν, parodic. *Dion. H.* VI, 1121, 12  
 παρ-ωθέω, to push aside. [*Lyd.* 230, 2 παρωθηθῆναι.]

παρωκεάνιος, ου, (ώκεανός) on the shores of the ocean. *Plut.* I, 717 E.  
 παρωκεανίτης, ου, ό, dweller on the shores of the ocean. *Strab.* 17, 3, 19. 4, 1, 1, p. 275, 18  
 παρωκεαντικός, ή, όν, = παρωκεάνιος. *Strab.* 4, 2, 1.  
 παρωκεανίτης, ιδος, ή, = ή παρωκεάνιος. *Polyb.* 34, 5, 6. *Diod.* 5, 21. *Strab.* 1, 1, 6. 2, 1, 12. 16.  
 παρώμαλος, ου, (όμαλός) nearly even or level. *Strab.* 3, 5, 1.  
 παρωμής, ιδος, ή, (ώμος) that which is worn upon the shoulder, as a scarf. *Sept. Ex.* 28, 14.  
 πάρων, ωνος, ό, παρο, a kind of boat. *Polyb. Frag. Hist.* 65. *Schol. Arist. Pac.* 142.  
 παρωνυμέω, ήσω, = παρώνυμός είμι. *Philon I.* 486, 30. II, 39, 31.  
 παρωνυμία, ας, ή, derivation from a noun. *Plut.* II, 401 A. 853 B. *Orig.* I, 61 A.  
 παρωνύμιον, ου, τὸ, L. cognomen, surname. *Plut.* I, 74 A. 174 C. 351 C, et alibi. *Mal.* 395, 12 παρωνύμιν.  
 \*παρώνυμος, ου, (όνομα) derived from a name or noun (σοφία from σοφός). *Aristot. Categ.* 1, 5. *Dion. Thr.* 634, 25. *Nicom.* 76. 82. 83 ( $\frac{1}{2}$ ,  $\frac{1}{3}$ ,  $\frac{1}{5}$ , are respectively παρώνυμα of 2, 3, 25). 73, σχήματα (τρίγωνον from τρεῖς, τετράγωνον from τέτταρες). *Drac.* 20, 8. 57, 23. *Apollon. D. Conj.* 521, 31, όνομα. *Synt.* 268, 8. *Herodn. Gr. Philet.* 416 (458). *Clem. A.* II, 592 A. *Orig.* I, 77 A. *Eudoc. M.* 36, τοῦ ὀρνέου, named after the bird. — **2.** Substantively, τὸ παρώνυμον, sc. όνομα, cognomen. *Plut.* II, 560 D. E.  
 \*παρωνύμως, adv. by derivation from a name or noun. *Aristot. Categ.* 7, 3, et alibi. *Strab.* 9, 3, 13. — **2.** With a wrong name. *Steph. Diac.* 1125 B. *Vit. Nicol. S.* 901 A.  
 παώρεια, ας, ή, (όρος) side of a mountain. *Polyb.* 2, 14, 6. 3, 47, 3. *Diod.* 14, 80. *Strab.* 12, 8, 14.  
 παώρειος, see παρόρειος.  
 παωρισμός, ου, ό, (πάωρος) unseasonableness. *Aquil. Esai.* 24, 7.  
 παώτιος, ου, (οὖς) one-eared? *Pallad. Laus.* 1225 C.  
 παρωτίς, ιδος, ή, parotis, the mumps, a disease. *Diosc.* 2, 98. *Galen.* II, 271 F.  
 πάρ-ωχρος, ου, somewhat pale. *Plut.* II, 364 B. *Poll.* 4, 135. 137.  
 πᾶς, πᾶσα, πᾶν, all. *Sept. Macc.* 2, 5, 14 Ἐν ταῖς πάσαις ἡμέραις τρισί, in three whole days. — Οἱ ἅγιοι πάντες, All-Saints. *Stud.* 1713 C. — **2.** An epithet of τετράς, the number four. *Philon I.* 347, 31. — **3.** Any. *Sept. Ex.* 12, 16 Πᾶν ἔργον λατρευτὸν οὐ ποιήσετε, = οὐδέν. 20, 4 Οὐ ποιήσεις σεαυτῷ εἶδωλον, οὐδὲ παντὸς ὁμοίωμα, = οὐδενός. *Lev.* 5, 2. *Num.* 35, 22: in the Septuagint, a Hebraism. *Diod.* 15, 87 Ἄνευ πάσης ταραχῆς. — **4.** Adverb-



ially, πάντα, = πάντοτε, αεί, always. *Aporphth.* Macar. 7.

πασσαλίσκος, ου, ό, little πάσσαλος. *Schol.* Arist. Vesp. 574.

Πασσαλορυγίται, ών, οί, (πάσσαλος, ρύγχος) *Passalorrhynchitae*, a sect, called also Τασκοδρουγίται. *Epiph.* I, 877 B. *Hieron.* VII, 356 D. *Tim. Presb.* 13 B.

πάσσον, ου, τόν, the Latin *passus*, pace, a measure of length. *Heron Jun.* 39, 1. 16. 40, 11.

πάσσος, ου, ό, *passum* or *passa*, raisin-wine. *Polph.* 6, 2, 3.

πάστιλος, ου, ό, *pastillus* or *pastillum*. *Pallad. Vit. Chrys.* 26 E. *Aporphth.* 268 A. *Aët.* 3, 99. *Sophrns.* 3657 D.

παστός, ου, ό, *bridal chamber*. *Sept. Ps.* 18, 6. *Joel* 2, 16. *Macc.* 1, 1, 27. 3, 1, 19. — 2. *The chamber of Athena in the Acropolis.* *Clem. A. I.* 149 C.

παστός, ή, όν, (πάσσω) sprinkled with salt, salted. *Sophrns.* 3588 D, ὄρνυξ. *Anon. Med.* 263, κρέας.

πάστος, ου, ό, *pastus*, repast. *Leo Gram.* 230, 4.

παστοφόριον, ου, τόν, *pastophorium* = ταμείον, σκευοφυλάκιον, treasury of a temple. *Sept. Par.* 1, 9, 26. *Esdr.* 1, 8, 58. *Esai.* 22, 15. *Inscr.* 2297. *Jos. B. J.* 4, 9, 12. *Const. Apost.* 2, 57. 8, 13.

παστοφόρος, ου, ό, *pastophorus*, one that carries the image of a god in a temple. *Diod.* 1, 29. *Clem. A. I.* 560 B. 256 A. *Porphyr.* Abst. 321.

πάσχα, τόν, indeclinable, the Hebrew פסח = διάβασις, υπερβασία, pascha, Passover. *Sept. Ex.* 12, 11, et alibi. *Philon* I, 440, 11. *Matt.* 26, 2. *Tertull.* II, 72 B. 973 A. *Petr. Alex.* 517 A, τόν νομικόν. 520 B, τόν τυπικόν. *Chrys.* I, 610 E, τόν παλαιόν. *Andr. C. Method.* 1329 C. — Written also φασέκ or φασέχ. *Sept. Par.* 2, 30, 1. 2, 35, 1. *Jer.* 38, 8. *Theodtn. Ex.* 12, 3. — Also, φάσκα or φάσχα. *Jos. Ant.* 5, 1, 4. 14, 2, 1. *B. J.* 2, 1, 3. *Greg. Naz.* II, 636 B. — 2. *The Christian Passover, Easter, celebrated in commemoration of the resurrection of Christ.* *Eus.* II, 1077 C. *Laod.* 14. *Athan.* I, 612 C. 535 B. *Did. A.* 905 C. *Andr. C. Method.* 1332 B. — Ἡ εβδομάς τοῦ πάσχα, the week of the Passover, Passion-week. *Epiph.* II, 508 B. Called also τὰ ἑβδομα τοῦ πάσχα: *Athan.* I, 652 A. Also, αἱ ἡμέραι τοῦ πάσχα: *Const. Apost.* 5, 17. 18. — Sometimes πάσχα is used as plural. *Greg. Naz.* III, 216 A. *Epiph.* I, 941 D. 397 B τῶν πάσχων. *Chrys.* I, 606 A. — 3. *The celebration of the eucharist.* *Chrys.* I, 611 A. B. (Compare *Eutych.* 2397 B. 2393 A, τόν μυστικόν, the Last Supper.)

πασχάζω, ασα, to celebrate or keep Easter. *Theoph.* 98, 6. 665, 5.

πασχάλιν for πασχάλιον. *Chron.* 511, 6.

πασχάλιος, α, ου, paschalis, paschal. *Soz.* 1476 B, ἑορτή, Easter. *Proc.* I, 91, 19. 469, 23. *Jejun.* 1929 B, sc. ἑορτή. *Euagr.* 2728 A, ἡμέρα. *Joann. Mosch.* 3108 A. *Leont. Cypr.* 1729 C. *Chron.* 691, 14. *Max. Conf. Comput.* 1224 A. 1232 A, μήν. *Theoph.* 171, 12. 665, 3. *Stud.* 1713, C. — 2. Substantively, τόν πασχάλιον, sc. κανόνιον, the paschal canon. *Damasc.* II, 229 (titul.). *Synsell.* 63, 7, 15. *Porph.* Cer. 126, 7.

πασχητισμός, ου, ό, = τόν πασχητιαν. *Lucian.* II, 750. *Clem. A. I.* 160 A. 501 A.

πασχητιάω, άσω, (πάσχω) = γυναικοπαθέω, *L. muliebria pati.* *Lucian.* II, 426. *Diog.* 6, 47. *Athen.* 5, 12. — 2. Causatively, πασχητιώντα ἑδέσματα, aphrodisiacs. *Clem. A. I.* 400 C.

πάσχω, to suffer, spoken of the Passion. *Luc.* 22, 15, et alibi. *Clem. R.* 2, 1. *Barn.* 744 B. *Just. Apol.* 1, 50. *Clem. A. I.* 885 A. — 2. To be in a passion. *Apocr. Act. Paul.* et *Thecl.* 21. — 3. To be sick = νοσέω. *Sext.* 174, 7. 187, 11. — 4. In grammar, to undergo a modification or change. *Apollon. D. Synt.* 142, 25. [*Clem. R.* 2, 7 παθείται = πείσεται, unless we read πάθεται. *Achmet.* 127 ἐπάθη = ἐβινήθη.]

παταγητικός, ή, όν, (παταγέω) clattering, chattering. *Clem. A. I.* 500 A.

πατέλλα, ή, patella = λεκανίς. *Poll.* 6, 85.

πατέλλιον, ου, τόν, little πατέλλα. *Poll.* 6, 90. 10, 107.

πάτερ, ό, the Latin *pater* = πατήρ. *Plut.* II, 279 B Πάτερ πατράτος, pater patratus. 288 F Σίνε πάτρις, sine patris, = άνευ τοῦ πατρός.

πατερία, ας, ή, the office of πατήρ πόλεως. *Justinian. Cod.* 10, 55, 1.

πατερικός, ή, όν, (πατήρ) pertaining to or written by a Father of the church, patristic. *Anast. Sin.* 1156 B. *Theoph.* 689, 17, βιβλία.

πάτερνος, ου, the Latin *pater-nus* = πατρικός, πατρῶος. *Arcad.* 63, 7.

πατέω, ησα, *L. incedo*, to walk. *Theoph.* Cont. 198, 15 Ἐπάτει δὲ Βένετος καὶ Πράσινος, he appeared in the costume of the Veneti and the Prasini. — 2. To tread upon, to set one's foot upon. *Pallad. Laus.* 1009 A, τήν Ἀλεξάνδρειαν. *Aporphth.* 264 B, τὰ ἐκεῖ, = πατήσιν. — Participle, πεπατημένος, η, ου, hackneyed, trite. *Apollon. D. Pron.* 316 B. *Longin.* Frag. 8, 11. — 3. To trample under foot: to attack, sack, plunder. *Luc.* 21, 24. *Apoc.* 11, 2. *Hippol.* 597 A, τόν θάνατον. *Heliod.* 4, 19, πόλιν. — 4. To tread grapes. *Sept. Judic.* 9, 27. *Esai.* 16, 10, οἶνον εἰς τὰ ὑπολήνια. *Cornut.* 175. *Diosc.* 5, 13. *Apoc.* 19, 15, τήν ληνόν.



πατζουνάριον, ου, τὸ, = σταφυλὶς. Pseudo-Moschn. 116.

πάτημα, ατος, τὸ, (πατέω) tread: step. Sept. Ezech. 34, 19. Aret. 66 B.

πατήρ, τρός, ὁ, father. Sept. Gen. 45, 8, prime minister (vizir). Esth. 3, 13, 20 Δευτέρου πατρός ἡμῶν. Jos. Ant. 11, 6, 6. — Plut. I, 506 A, τοῦ βασιλέως, great friend. — Πατήρ πατρίδος, pater patriae, the father of his country. App. II, 183, 56. — Πατέρες ἔγγραφοι or συγγεγραμμένοι, patres conscripti. Dion. H. I, 252, 2. 261, 11. III, 1362, 6. Plut. I, 25 A. II, 278 D. — Πατήρ πόλεως, pater civitatis, a title. Inscr. 5901. Nil. 213 B. Justinian. Cod. 1, 5, 12. 10, 30, 4. Novell. 128, 16. 160, Prooem.

**2.** Father, a title applied to holy men, particularly to bishops and monks. Pseudo-Jos. Macc. 7. Athan. I, 349 B. 577 B. 600 B. 708 D. Basil. IV, 296 A. 460 C. 433 C. 472 C. Caesarius 868. Amphil. 96 A. Euagr. Scit. 1229 D. Chrys. I, 614 B. C. Pallad. Laus. 996, anchorets. Synes. 1409 B. 1521 D. Cyrill. A. X, 13 B. Apophth. 72 A. Joann. Mosch. 2868 B. — Πατήρ πατέρων, father of fathers, a title given to the bishops of Rome and of Constantinople. Const. (536), 1000 E. 1132 D. — Ἡ κυριακὴ τῶν ἁγίων πατέρων, the Sunday of the holy Fathers, the Sunday immediately preceding Pentecost, celebrated in honor of the fathers of the Nicene council. Stud. 24 B.

**3.** Father, applied to the earlier ecclesiastical writers. Dion. Alex. 1593 C. Eus. VI, 752 B, ἐκκλησιαστικοί. Athan. I, 480 A. Basil. I, 512 B. 513 C. III, 612 B. IV, 805 A. Greg. Naz. II, 233 B. Did. A. 920 B. Greg. Nyss. II, 25 B. Eustrat. 2373 C. Joann. Mosch. 289 A.

**4.** Abbot = ἀββᾶς, ἀρχιμανδρίτης, ἡγούμενος, καθηγούμενος. Athan. I, 532 A. Pachom. 952 A. B. 949 A, τῆς μονῆς. Euagr. Scit. 1249 C. 1281 A. Epiph. I, 156 A, μοναστηρίου. Pallad. Laus. 1026 D. 1137 B. Socr. 524 C. Cyrill. A. X, 125 C. — **5.** The spiritual father of a novice. Basil. III, 641 B, πνευματικός. Apophth. 241 C. 180 C. — **6.** Sponsor = ἀνάδοχος. Vit. Epiph. 33 A. Leont. Mon. 553 A, πνευματικός. — **7.** Patrician? Philostrg. 597 C. Theoph. 161, 9. 162, 16.

**8.** Pater, the Father, (a) the Valentinian βυθός. Iren. 445 B. 449 A. 552 A. Hippol. Haer. 270, 36. — (b) the Valentinian νοῦς, the expressed God. Iren. 448 A. — (c) the good God of the Manicheans. Archel. 1437 A. [Caesarius 856 τῶν πατρῶν. Leont. Mon. 713 B. 685 B οἱ πάρες. Joann. Mosch. 2977 A. Dorothe. 1636 A. 1696 B. Damasc. II, 21 A.]

πάτησις, εως, ἡ, (πατέω) the treading of grapes. Cornut. 175.

πατητήριον, ου, ὁ, = ληνός, σταφυλοτριβεῖον, wine-vat, in which the grapes are trodden. Harpocr. Σταφυλοβολεῖον . . .

πατήτια, τὰ, quid? Const. (536), 1212 A.

πατητός ἡ, ὄν, (πατέω) trodden. Sept. Esai. 63, 2, ληνός.

πάτος, ου, ὁ, floor of a building. Basilic. 58, 11, 10. Porph. Adm. 139, 21. 260, 15.

Πατούλκιος, ου, ὁ, Patulcius, epithet of Janus. Lyd. 51, 3.

πατραγαθία, ας, ἡ, (ἀγαθός) the merits of one's father. Plut. II, 534 C.

πατρ-άδελφος, ου, ὁ, father's brother. Epiph. III, 29 A τὸ πατράδελφον.

πατρακουσθῆναι = (παρὰ) τοῦ πατρὸς ἀκοῦσαι. Barbarous. Damasc. III, 837 B (see ἀπατρακουσθεῖς).

πατραρχία, ας, ἡ, the office of πάτραρχος. Justinian. Edict. 13, 12.

πάτραρχος, ου, ὁ, (πάτρα, ἄρχω) the chief of one's fatherland, tutelary deity. Sept. Esai. 37, 38. Symm. Esai. 8, 21 Τὰ πάτραρχα εἶδωλα, in the neuter. — **2.** Patriarch = πατριάρχης, chief of a race or family. Greg. Naz. III, 1033 A. — **3.** The chief officer of a ward of a city, = γειτονιάρχης, ρεγεωνάριος. Justinian. Edict. 13, 12 πατραρχῶν, which, if correctly accented, implies πατράρχης.

πατρᾶτος, ου, patratus = συμπεπερασμένος, πεπερατωμένος. Plut. II, 279 B.

πατριά, ἀς, ἡ, clan, family, applied to the celestial orders. Pseudo-Dion. 645 C. Max. Conf. Schol. 196 B.

πατριαρχεῖον, ου, τὸ, (πατριάρχης) patriarch's residence. Tim. Presb. 45 B. C. 72 C. Const. III, 632 A. Genes. 81, 7. Vit. Nil. Jun. 149 B. — **2.** Patriarchate, a patriarch's diocese = πατριαρχία. Damasc. II, 331 B. C. πατριαρχεύω, εὔσω, = following. Porph. Adm. 87.

πατριαρχέω, ἥσω, to be patriarch. Damasc. II, 333 A. Theoph. 554, 3. Vit. Jos. Hymnog. 932 C.

πατριάρχης, ου, ὁ, = ἄρχων πατριᾶς, patriarcha, the father or chief of a race or family, patriarch. Sept. Par. 1, 24, 31. 1, 27, 22 (1, 9, 9. 2, 23, 2). Luc. Act. 7, 8, οἱ δώδεκα, the sons of Jacob. Orig. I, 388 A. — **2.** After the destruction of Jerusalem by the Romans, the Jewish patriarchs were a sort of governors among the Jews. Orig. II, 1056 B. Vopisc. Saturn. 7. Eus. VI, 109 D. Jul. 397 C. Cyrill. H. Cat. 12, 7. Epiph. I, 409 D. — **3.** Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr. 577 C. 808 A. Cyrill. A. X, 1040 C. Chal. 828 C. 1208 A. Theod. Lector 217 C.



*Eust. Mon.* 904 B. *Hierosol.* 1252 C. *Justinian. Novell.* 3, 2, § α'. *Monoph.* 1128 B. 1137 D. *Euagr.* 2612 A. 2613 B.

πατριαρχία, ας, ἡ, patriarchate, office of patriarch. *Basil.* IV, 641 C. D. *Greg. Naz.* III, 1224 A. *Epiph.* I, 416 B. *Pseudo-Dion.* 645 C, the rule of the Father. *Eustrat.* 2284 D. *Cyrrill. Scyth.* V. S. 238 B. 308 A. *Joann. Mosch.* 3013 B. — 2. Patriarchate, a patriarch's diocese. *Socr.* 5, 8, p. 580 A. — 3. Gens, clan, = πατριά. *Epiph.* I, 221 D.

πατριαρχικός, ἡ, ὄν, pertaining to a patriarch, patriarchal. *Greg. Naz.* II, 652 B. *Aster.* 376 C. *Eustrat.* 2320 C, τάξις. *Euagr.* 3, 6, p. 2609 A, δίκαιον.

πατρικᾶτον, ου, τὸ, = πατρικιότης. *Theoph.* *Cont.* 469, 14.

πατρικία, ας, ἡ, the wife of a πατρίκιος. *Basil.* IV, 484 B. C. *Proc.* III, 27, 17.

πατρίκιος, ου, ὁ, the Latin patricius, patrician. *Polyb.* 10, 4, 2. *Diod.* 12, 25. *Nicol.* D. 112. *Dion. H.* I, 252, 15. 256, 8. 529, 6. *Plut.* I, 24 E. II, 278 D. 470 C. *App.* I, 100, 25.

πατρικιότης, ητος, ἡ, patriciatus, the rank of a patrician. *Prisc.* 160, 5. *Antec.* 1, 12, 4. *Justinian. Novell.* 38, Prooem. § γ'. *Genes.* 55, 2. 115, 9.

πατρικός, ἡ, ὄν, paternal: ancestral. *Paul. Gal.* 1, 14. *Basil.* IV, 904 C. *Apophth.* Poemen. 186 τὰ πατρικά, L. patrimonía. — Ἡ πατρικὴ πτώσις, = ἡ γενικὴ πτώσις, the genitive case. *Dion. Thr.* 636, 5. — 2. Patristic, pertaining to the fathers of the church, = πατερικός. *Leont.* I, 1356 A. *Anast. Sin.* 92 A. 1060 A. *Chron.* 12, 9. *Const.* III, 996 B. *Damasc.* II, 40 D. — 3. Of God the Father. Patriarch. 1068 B. *Iren.* 1111 B. *Martyr. Poth.* 1429 C, πνεῦμα *Clem. A.* I, 349 C. 356 C. II, 409 A. *Orig.* VII, 308 C. *Dion. Alex.* 1597 C. *Eus.* VI, 832 B, θεότης. *Athan.* II, 461 B, ὑπόστασις. — 4. Patricus, a Valentinian Aeon, emitted from ἄνθρωπος and ἐκκλησία; his consort is ἐλπίς. *Iren.* 449 B.

πατρικῶς, adv. in accordance with the fathers of the church. *Anast. Sin.* 292 C. 1284 C. *Taras.* 1441 B.

πατρίμωναλός, ἡ, ὄν, the Latin patrimonialis. *Tiber. Novell.* 26.

πατρίμωνιον, ου, τὸ, the Latin patrimonium, personal property. *Proc.* II, 21, 14. 32, 22, the emperor's personal estate (not to be confounded with πριουᾶτα). *Just. Imper. Novell.* 4. *Justinian. Novell.* 102, 1. *Theoph.* 631, 15.

πατρίμωνιος, ου, ὁ, = φύλαξ τῆς ἀνηκούσης τῷ βασιλεῖ περιουσίας. *Lyd.* 191, 19.

πάτριος, ου, paternal. *Eus.* E. H. 3, 9 Τὰ πά-

τρια τοῦ Ἰουδαίων ἔθνους, Jewish antiquities. *Porph. Them.* 64, 10.

πατρι-πρόβλητος, ου, emitted by the Father. *Damasc.* III, 836 C.

πατρίς, ἰδος, ἡ, fatherland. *Clem. R.* 1, 55 Δὲ ἀγάπην τῆς πατρίδος. — 2. Country, region. *Macar.* 564 D Εἰς μακρὰς πατρίδας, to distant countries. *Epiph.* I, 573 A.

πατριώδης, ες, = πατρικός. *Psell.* 1156 A. B. πατρίως (πάτριος), adv. after the manner of one's father or ancestors. *Jos. B. J.* 1, 24, 2. 5, 2, 1, in the vernacular tongue.

πατρόβουλος, ου, ὁ, = πατήρ βουλῆς, the head of the senate, a title. *Jul.* 380 D.

πατρο-γέννητος, ου, born of the Father. *Damasc.* III, 831 C.

πατρο-δότωρ, ορος, ὁ, the giver of the Father, an epithet of the λόγος of the Gnostics. *Iren.* 1, 14, 3, p. 601 B.

πατρο-δῶρητος, ου, given by a father. *Lucian.* III, 660.

πατρο-εἶκελος, ου, like the Father. *Stud.* 824 D.

πατρό-θειος, ου, ὁ, uncle by the father's side, a father's brother. *Phot.* II, 740 C.

πατρο-κίνητος, ου, moved by the Father. *Pseudo-Dion.* 120 B.

πατροκτονία, ας, ἡ, (πατροκτόνος) parricide. *Plut.* II, 810 F, et alibi. *Eus.* II, 1076 B.

πατρολύμας, ου, ὁ, (λύμη) = πατρολέτωρ. *Caesarius* 1032.

πατρομιμήτως (μιμέομαι), adv. in imitation of the fathers of the church. *Stud.* 1821 A.

πατροπαράδοσις, εως, ἡ, = πατρικὴ παράδοσις. *Theod. Icon.* 168 B.

πατρο-παράδοτος, ου, handed down from one's forefathers. *Diod.* 4, 8. *Dion. H.* II, 956, 15. *Petr.* 1, 1, 18. *Pseudo-Dion.* 121 A, from the fathers of the church. *Ant. Mon.* 1529 A.

πατροπαράδοτως, adv. from one's ancestors. *Theod. Icon.* 168 B.

πατροπασσιανοί, ὦν, οἱ, (pater, passus) patropassiani, Patripassians, an epithet applied to the Sabellians (the followers of Noëtus, Callistus, Cleomenes, Sabellius), because they asserted that the Son, who suffered, was the Father himself. *Athan.* II, 732 C. *Socr.* 488 A. *Soz.* 1321 A. (Compare *Hippol. Haer.* 458, 94 seq. *Tertull.* II, 156 B.)

πατροποθήτως (ποθέω), with filial affection. *Cerul.* 729 D.

πατρότης, ητος, ἡ, (πατήρ) the being father, paternity. *Basil.* I, 637 B. *Did. A.* 296 A. *Anast. Sin.* 49 D. *Euchol.* p. 673 Τὸ λειτουργημα τῆς πνευματικῆς πατρότητος, the office of spiritual father (confessor).

πατροτυπία, ας, ἡ, = πατροτυψία. *Hermes Tr. Poem.* 62, 3.

πατροτύπτης, ου, ὁ, (τύπτω) = πατραλοίας.



*Philon* I, 135, 6. *Poll.* 3, 13. *Sext.* 683, 24.  
 πατροτυψία, *as, ἡ*, the beating of one's own father. *Sext.* 684, 3.  
 πατροφαῖς, *ἐς*, (φαίνω) shining with the light of the Father. *Greg. Naz.* III, 1325 A.  
 πατρό-φίλος, *η, ον*, father-loving. *Theophil.* 1060 A.  
 πατροφονία, *as, ἡ*, (πατροφόνος) = πατροκτονία. *Clementin.* 212 A.  
 πατρώζω (πατρώος), *patrisso*, to take after one's father. *Herodn.* 1, 7, 2. *Philostr.* 253. 254. *Themist.* 84, 21. *Soz.* 1485 B.  
 πάτρων, *ωνος, ὁ*, the Latin *patronus*, *patron*, = προστάτης. *Diod.* II, 577, 17. *Inscr.* 4697, *b*, τῆς πόλεως. *Epict.* 3, 9, 18. *Plut.* I, 25 A. II, 278 A. *Artem.* 392. *Theophil.* 1161 C.  
 πατρωνεύω, *patrocinor*. *Inscr.* 1695, 8.  
 πατρωνία, *as, ἡ*, *patronatus*, *patronage*, = προστασία. *Dion. H.* I, 256, 2. 8. 258, 12. *Plut.* I, 24 E.  
 πατρωνίκιον, *ον, τὸ*, = following. *Tiber. Novell.* 28.  
 πατρωνικόν, *οὔ, τὸ*, *jus patronatus*. *Justinian. Novell.* 1, 4, § α'. *Suid.* Πατρωνικόν δίκαιον . . . .  
 πατρώνισσα, *ης, ἡ*, *patrona*, *patroness*. *Antec.* 3, 7, 3.  
 πατρωνυμέομαι = πατρωνυμικός εἰμι. *Eudoc. M.* 33.  
 πατρωνυμικός, *ἡ, ὄν*, (πατρώνυμος) *patronymic*, in grammar. *Dion. Thr.* 634, 26. *Dion. H.* I, 542, 6. *Drac.* 89, 20. *Apollon. D. Conj.* 515, 18. *Synt.* 230, 12. *Herodn. Gr. Philet.* 415. *Sext.* 629, 28.  
 πατρωνυμικῶς, *adv.* *patronymically*. *Iren.* 1, 2, 6.  
 πατρώνυμος, *ον, (ὄνομα)* named after the Father. *Ignat.* 685 B.  
 πατρώος, *ον, paternal*. *Dion. H.* I, 168, 12, θεοί, *penates*.  
 \*πατρώος, *οὔ, ὁ*, *L. vitricus*, *step-father*. *Cercid.* *apud Poll.* 3, 27. *Plut.* I, 1044 E. *Artem.* 276.  
 πατρωσύνη, *ης, ἡ*, = πατρότης. *Vit. Epiph.* 68 B. 84 A. 104 D, ἡ σῆ, as a title.  
 Παυλάκις for Παυλάκιος, *ον, ὁ*, *Paulacius*. *Phot.* III, 352 A.  
 Παυλιανισταί, *ων, οί*, *Paulianistae*, the followers of Paul of Samosata, and of Paul the ἀκέφαλος. *Tim. Presb.* 24 C. 41 B. *Genes.* 125, 22.  
 Παυλιανοί, *ων, οί*, *Pauliani*, the followers of Paul of Samosata. *Eus.* II, 1140 B. VI, 877 C. *Soz.* 1025 C. — 2. Of Paul the apostle. *Greg. Naz.* II, 301 C. — 3. *Pauliani*, certain heretics, called also Ἀθίγανοι. *Pseudo-Damasc.* II, 373 B. *Theoph.* 759. 771. *Phot.* II, 16 A. *Petr. Sic.* 1276 C.

Παῦλος, *ον, ὁ*, *Paulus*, *Paul* of Tarsus, the great apostle. *Clem. R.* 1, 5. *Polyc.* 1008 B. *Orig.* I, 1288 A. *Longin. Frag.* 1. *Hierocl.* *apud Eus.* IV, 800 B. *Jul. Frag.* 100 A. — Παύλου Πράξεις, *Acta Pauli*, a spurious work. *Eus.* II, 217 B. 269 A. — 2. Paul of Samosata, a heretic. *Eus.* II, 705 B. *Theod.* IV, 393 C. — 3. Paul of Thebes (in Egypt), the first anchorite on record. *Hieron.* II, 17 A. *Cassian.* I, 1101 A.  
 παῦνι, *ὁ, παῖνι*, an Egyptian month. *Plut.* II, 362 F. *Cyrill. A.* X, 133 D.  
 παυροεπής, *ἐς*, (παῦρος, ΕΠΩ) of few words. *Antip. S.* 47.  
 παυσί-κακος, *ον, ending evil*. *Sophrns.* 3469 B.  
 Πανσίλυπος, *ον, ὁ*, *Pausilypus* (the modern *Posilippo*), a place between Neapolis and Puteoli. *Dion C.* 54, 23, 5.  
 παυσιμέριμος, *ον, (μέριμνα)* ending care. *Epiph.* I, 477 C.  
 παῦσις, *εως, ἡ*, a ceasing, cessation, end. *Sept. Jer.* 31, 2. *Epiph.* II, 321 C.  
 παυσώδυνος, *ον, (ὀδύνη)* assuaging, allaying pain. *Sophrns.* 3497 A.  
 παύω, to cause to cease. [2 aor. pass. ἐπάην, formed after the analogy of ἐκάην from ΚΑΥΩ. *Herm. Vis.* 1, 3 (Codex S) παῆναι. *Heges.* 1321 A συναν-επάημεν. *Macar.* 481 A ἀνα-παῆ. *Pseudo-Nil.* 545 A. *Apophth.* 125 A. 224 B. 316 A. *Joann. Mosch.* 2856 A. 2857 A. — 2 fut. pass. παήσομαι. *Apoc.* 14, 13 ἀνα-παήσονται. See also ἐπαναπαύω.]  
 Παφνούτιος, *ον, ὁ*, *Paphnutius*, one of the Nicene fathers. *Athan.* II, 928 A. *Epiph.* II, 192 B. *Socr.* 64 A. *Soz.* 925 B. 1069 B. *Gelas.* 1245 B.  
 πάχης, *ητος, ὁ*, = παχύς. *Euagr.* 2717 A.  
 παχνίζει, *ίσει*, (πάχνη) there is a white frost. *Pallad. Laus.* 1210 C.  
 πάχος, *εος, τὸ*, fatness. *Sept. Ps.* 140, 7 Πάχος γῆς, clay?  
 Παχούμιος, see Παχώμιος.  
 παχυ-δάκτυλος, *ον, thick-fingered*. *Polem.* 310.  
 παχυκάρδιος, *ον, = βαρυκάρδιος*. *Aster.* 257 C.  
 παχυμέρεια, *as, ἡ*, (παχυμερής) thickness of parts. *Sext.* 410, 27. — Also, παχυμερία. *Gemin.* 789 A.  
 παχυμερής, *ἐς*, gross, etc. *Classical.* *Plut.* II, 626 A. *Sext.* 743, 1. *Porph. Novell.* 264, συνήθεια.  
 παχυμερία, see παχυμέρεια.  
 παχυμερῶς, *adv.* grossly; in the gross. *Strab.* 1, 4, 7, p. 102, 19.  
 παχυνεύρω (νεῦρον), to have thick sinews. *Strab.* 14, 5, 12.  
 παχύ-νοος, *ον, thick-headed, dull*. *Cyrill. A.* I, 141 D.  
 παχυντικός, *ἡ, ὄν*, (παχύνω) that thickens. *Diosc.* 5, 81 Ρευμάτων παχυντική. *Athen.* *apud Orib.* III, 188, 9.



παχύνω, to thicken. *Eus.* V, 104 D. *Greg. Naz.* II, 313 B ὁ λόγος παχύνεται, becomes incarnate. [*Just. Tryph.* 12 πεπάχυνται = -υνται. *Galen.* VI, 379 A πεπάχυμαι. *Ptol. Tetrab.* 102 πεπάχυμαι, write -υμαι. *Clem. A.* II, 273 C -υμαι, write -υμαι. *Philostr.* 514 πεπάχυσμαι.]

παχύ-πους, ουν, thick-footed. *Polem.* 287.

παχύ-ρραβδος, ον, with thick shoots. *Diosc.* 1, 13, p. 27 as v. l.

παχύρριζος, ον, (ρίζα) thick-rooted. *Diosc.* 1, 13, p. 26.

παχύ-ρριν, ινος, ό, ή, thick-nosed. *Polem.* 287. *Adam. S.* 437.

παχυσκελής, ές, (σκέλος) thick-legged. *Plut.* II, 1101 F. *Polem.* 181. 286.

πάχυσμα, ατος, τόν, = παχυσμός. *Aët.* 1, p. 6, 7.

παχυστομέω, ήσω, = παχύστομός ειμι. *Strab.* 14, 2, 28, p. 141, 23.

παχυστομία, ας, ή, broad accent, brogue. *Strab.* 14, 2, 28, p. 142, 3.

παχύστομος, ον, (στόμα) thick-mouthed. *Strab.* 14, 2, 28, p. 142, 1, speaking with a brogue.

παχύτης, ητος, ή, thickness. *Greg. Naz.* II, 100 A, with reference to the Incarnation. — 2. Thick-headedness, stupidity. *Sext.* 614, 27.

παχυ-τράχηλος, ον, thick-necked. *Adam. S.* 392. *Geopon.* 19, 2, 2.

παχύ-φλοιος, ον, with a thick bark. *Classical.* *Diosc.* 1, 12. *Galen.* VI, 126 E.

παχύφωνος, ον, (φωνή) rough-voiced. *Aristid.* Q. 46.

παχύ-χυμος, ον, with thick juices. *Galen.* VI, 312 C. *Alex. Aphr. Probl.* 18, 17.

Παχώμιος, ον, ό, Pachomius, an Egyptian archimandrite. *Pallad. Laus.* 1020 D. 1057 C. 1099 C. *Hieron.* II, 63 A. — Written also Παχούμιος. *Pachom. (titul.).*

παχών, ό, pachon, an Egyptian month. *Sept. Macc.* 3, 6, 38. *Clem. A.* I, 885 B.

πεδάνεος, ό, the Latin pedaneus = χαμαιδικαστής, petty judge. *Lyd.* 201, 19.

πεδατούρα, ας, ή, the Latin pedatura, a measuring by feet. *Mauric.* 10, 3. *Mal.* 351, 8. *Leo. Tact.* 15, 56. — Also, πεδητούρα. *Porph. Cer.* 482, 8. 490, 4.

πέδησις, εως, ή, (πεδάω) a fettering, shackling : hindering. *Ephr. Chers.* 644 B.

πεδήτης, ον, ό, bondman, prisoner. *Classical.* *Sept. Sap.* 17, 2.

πεδητούρα, see πεδατούρα.

πεδιάσιμος, ον, = following. *Diosc.* 1, 77 as v. l. *Basil.* III, 253 B.

πεδιάσιος, ον, = πεδιαίος, of the plain ; opposed to όρεινός. *Strab.* 15, 1, 58. *Diosc.* 1, 77.

πέδικλον, ον, τόν, pedica = πέδη, fetter. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. 6, 10.

πεδικλόω, ωσα, to fether. *Mauric.* 11, 3. *Leo. Tact.* 11, 45. 18, 54.

πεδίον, ον, τόν, plain. *Dion. H.* II, 1150, 17. IV, 2281, 7 Τόν Ἀρειον πεδίον, Campus Martius.

πέδιον, ον, τόν, (πούς) = όδώνιον. *Epiph.* I, 1033 C.

πεδοκοίτης, ον, ό, = ό έν πέδω κείμενος. *Philipp.* 20.

πεδοσείων, ό, = ό (γής) πέδον σείων. *Cornut.* 13.

πεδότριψ, ιβος, ό, ή, (πέδη, τρίβω) wearing out fetters, an epithet of bad slaves who are often punished. *Lucian.* III, 390.

πεζ-ακοντιστής, ουν, ό, (πεζός) foot-javelinman. *Polyb.* 3, 65, 10, et alibi.

πεζ-έμπορος, ον, ό, one who trades by land. *Strab.* 16, 3, 3.

πεζέρως, incorrect for παιδέρως. *Cosm. Indic.* 452 B, λίθος.

πεζεύω, ευσα, to dismount. *Porph. Cer.* 84, 8.

πεζός, see πεζός.

πεζίον, τόν, quid ? *Schol. Dion. P.* 319, 15.

πεζοβαδίτης, ον, ό, (βαδίζω) pedestrian. *Vit. Nicol. S.* 889 C.

πεζογραφέω, ήσω, = πεζογράφος ειμί. *Diog.* 4, 15.

πεζογράφος, ον, (γράφω) writing prose. *Diog.* 4, 15.

πεζολόγος, ον, (λέγω) = preceding. *Drac.* 49, 23. *Apollon. D. Pron.* 343 A.

πεζοπορία, ας, ή, (πεζοπόρος) a going on foot. *Athan.* II, 949 A. *Anast. Sin.* 237 C.

πεζο-πόρος, ον, going on foot. *Mel.* 80.

πεζός, ή, όν, L. prosus, in prose ; opposed to έμμετρος. *Dion. Thr.* 634, 3. *Dion. H.* V, 7, 5. 25, 8. 132, 5. 198, 6, λέξις, oratio prosa. VI, 865, 17, φράσις. *Strab.* 1, 2, 6, λόγος, τόν πεζόν. *Drac.* 142, 6. [*Sept. Esdr.* 1, 8, 51 πεζός as v. l.]

πεζούλιον, see πεσσούλιον.

πεζο-φύλακες, ων, οί, foot-guards. *Cedr.* II, 697, 16.

πειθ-ανάγκη, ης, ή, (πειθώ) compulsory persuasion. *Polyb.* 22, 25, 7. *Cic. Att.* 9, 13. *Synes.* 1097 B.

πειθανουργία, see πιθανουργία.

πειθαρχέω, to obey. *Porph. Adm.* 250, 23, τινά.

πειθήμιος, ον, (πείθω, ήνία) obedient to the rein ; in general, obedient, docile. *Plut.* I, 58 D. II, 592 C. *Anton.* 1, 17. *Poll.* 1, 219. *Clem. A.* I, 1012 B.

πειθηνίως, adv. obediently, submissively. *Philon* I, 184, 5. *Plut.* II, 102 E. *Clem. A.* II, 460 A.

πειθός, ή, όν, = πιθανός, persuasive. *Paul. Cor.* 1, 2, 4. *Orig.* I, 356 A.

πείθω, to persuade. *Matt.* 27, 20, τούς όχλους ίνα αιτήσωνται. *Plut.* II, 181 A, ίνα μένη. *Athan.* I, 377 B, έν είς τόν Μαρρώτην αποστείλη. *Apocr. Act. Andr. et Matthiae* 11,



ἵνα. — Mid. *πείθομαι*, to be persuaded. *Dion. H. I*, 2, 5, ὅτι δέι. [*Aquil. Ps.* 9, 11 *πεποιθήσουσι*, fut. perf. act.]  
*πειναλέος*, α, ον, (*πείνα*) hungry. *Plut. II*, 129.  
*πειναλέως*, adv. hungrily. *Nil.* 573 C.  
*πεινατικός*, see *πεινητικός*.  
*πεινάω*, to be hungry. [Fut. *πεινάσω* = *πεινήσω*. *Sept. Prov.* 18, 8. *Esai.* 40, 28. *Apoc.* 7, 16. — Aor. *ἐπείνασα*. *Gen.* 41, 55. *Sir.* 16, 27. *Esai.* 8, 21.]  
*πεινητικός*, ἡ, ὄν, *hungered*. *Plut. II*, 635 C. D. I, 646 C *πεινατικός*.  
*πέιρα*, ας, ἡ, the temptation of Jesus. *Greg. Naz. II*, 401 B.  
*πειράζω*, άσω, (*πέιρα*) to endeavor, try, attempt. *Sept. Judic.* 6, 39. *Polyb.* 2, 6, 9. 5, 69, 4. 31, 1, 2. *Luc. Act.* 16, 7. 24, 6. — 2. To tempt, to put to the test, to prove. *Sept. Gen.* 22, 1. *Joann.* 6, 6. — 3. To tempt, trouble, vex. *Sept. Ex.* 17, 2. *Ps.* 77, 41. *Sir.* 18, 23. *Matt.* 16, 1. 22, 35. — *Strab.* 16, 4, 24 -σθαι, to be afflicted. — Participle, ὁ *πειράζων*, the tempter, Satan. *Matt.* 4, 1. 3.  
*πειρασία*, ας, ἡ, = *πείρασις*. *Vit. Nil. Jun.* 69 A.  
*πειρασμός*, οὔ, ὁ, (*πειράζω*) trial; experiment. *Sept. Sir.* 6, 7. 27, 5. 7. *Diosc.* 1, p. 5. — 2. Temptation, trial; affliction. *Sept. Ex.* 17, 7. *Deut.* 4, 34. 7, 19. 9, 22. 29, 3. *Ecccl.* 2, 1. 36, 1. *Matt.* 6, 13. — The temptation of Jesus. *Orig.* I, 456 B. III, 889 A. *Eus.* II, 265 B. *Epiph.* I, 920 D. — 3. The tempter = *σατανᾶς*. *Pallad. Laus.* 1042 A. *Nil.* 573 B.  
*πειραστής*, οὔ, ὁ, tempter. *Basil. III*, 277 D. — Particularly, the tempter, Satan. *Greg. Naz. II*, 369 B. III, 407 A. *Vit. Nil. Jun.* 116 C.  
*πειραστικῶς* (*πειραστικός*), adv. by trying. *Did. A.* 349 C.  
*πειρατεύω*, to be *πειρατής*. *Sept. Gen.* 39, 19. *Diod.* II, 570, 60. *Strab.* 14, 3, 2. *Lyd.* 344, 6.  
*πειρατήριον*, ον, τὸ, trial, affliction. *Sept. Job* 7, 1. 10, 17. 19, 12. *Epict.* 3, 25, 11. *Orig.* I, 532 A. *Basil. III*, 261 A. — 2. Band of robbers = *σύστημα ληστῶν*. *Sept. Ps.* 17, 30. *Dion. H.* III, 1394, 1. *Hippol.* 593 C. — 3. Piratical nest. *Strab.* 12, 1, 4. 14, 5, 7. *Plut. I*, 633 B.  
*πειρατής*, οὔ, ὁ, (*πειράω*) = *ληστής*, robber. *Sept. Job* 25, 3. *Hos.* 6, 9. *Polyb.* 4, 3, 8. *Philon I*, 424, 25. — 2. Pirata, pirate, = *θαλάσσιος ληστής*. *Polyb.* 4, 6, 1. *Diod.* 20, 81. *Strab.* 14, 3, 2. *Anthol.* III, 62. *Ammon.* 109 (112).  
*πειρατικός*, ἡ, ὄν, piraticus, piratical. *Diod. Ex. Vat.* 140, 22. *Strab.* 10, 4, 9. 14, 5, 2. 8, 7, 5, p. 206, 3. *Philon I*, 663, 41. II, 567, 16.

*πειρατικῶς*, adv. like a robber. *Philon I*, 664, 21.  
*πειράω*, *πειράομαι*, to try, endeavor. *Jos. Ant.* 17, 8, 4 *Πειράσσεσθαι μὴ ἐλλείψειν*. *Nic. CP. Histor.* 62, 12. 83, 10.  
*πεισι-θάνατος*, ον, (*πείθω*) persuading to die. *Diog.* 2, 86, Ἡγησίας.  
*πείσις*, εως, ἡ, (*πάσχω*, *πείσομαι*) = *πάθος*. *Classical. Doctr. Orient.* 673 D. *Soran.* 252, 18. *Sext.* 7, 29. 274, 2, et alibi.  
*πεισμονή*, ἡς, ἡ, (*πείσμα*) persuasion, confidence, conviction. *Paul. Gal.* 5, 8. *Apollon. D. Synt.* 299, 17. *Just. Apol.* 1, 53. *Athan.* II, 1112 A.  
*πεισμοσύνη*, ἡς, ἡ, = preceding. *Euagr.* 2632.  
*πεκούλιον*, ον, τὸ, the Latin *peculium* = οὐσία, περιουσία, περιουσιασμός. *Plut. I*, 103 B. *Symm. Ecccl.* 2, 8. *Pseudo-Greg. Naz.* III, 392 A. *Aster.* 188 B.  
*πεκουνία*, ας, ἡ, *pecunia* = χρήματα. *Lyd.* 137, 8.  
*Πελαγανιστής*, οὔ, ὁ, a Pelagian. *Phot.* III, 93 A. B.  
*Πελαγιανός*, ἡ, (*Πελάγιος*) Pelagian. *Phot.* III, 96 B, αἵρεσις.  
*πελαγικός*, ἡ, ὄν, *pelagicus*, = *πελάγιος*. *Plut. II*, 685 F.  
*Πελάγιος*, ον, ὁ, *Pelagius*, a heresiarch. *Tim. Presb.* 33 A.  
*πελαγισμός*, οὔ, ὁ, (*πελαγίζω*) a tossing at sea. *Alciph.* 2, 4, 9.  
*πελαγίτις*, ιδος, ἡ, = *πελαγία*, at sea. *Mel.* 80.  
*πελαγο-λιμὴν*, ἑνος, ὁ, harbor in the open sea, the space enclosed between a crescent of ships and the sea-shore. *Leo. Tact.* 20, 196 (19, 71). *Comn.* I, 193, 9. 284, 18.  
*πελαγῶω*, ὥσω, to flood, overflow, inundate. *Achill. Tat.* 4, 12.  
*πελάζω*, to approach. *Polyb.* 21, 4, 3, τῆς πόλεως.  
*πελαργώδης*, ες, (*πελαργός*, ΕΙΔΩ) stork-like. *Strab.* 17, 2, 4, p. 404, 4.  
*πελασειῶ* = ἐπιθυμῶ *πελάσαι*. *Agath.* 186, 9.  
*πέλασις*, εως, ἡ, (*πελάζω*) approach. *Iambl. Math.* 198.  
*πελάτης*, ον, ὁ, the Roman *cliens*, client. *Nicol. D.* 76. *Dion. H.* I, 210. III, 1354. *Epict.* 4, 7, 37. *Plut. II*, 649 E, et alibi. — Femin. ἡ *πελάτις*, ιδος. *Plut. I*, 351 A.  
*πελεγρίνος*, see *περεγρίνος*.  
*Πελεγρίνος*, ον, ὁ, *Peregrinus*. *Nil.* 504 C.  
*πέλειος*, see *πέλιος*.  
*πελεκᾶνος*, ον, ὁ, = *πελεκάν*. *Orig.* VII, 28 A.  
*πελέκημα*, ατος, τὸ, (*πελεκάω*) chip. *Galen.* II, 613 D.  
*πελεκίζω*, ἴσω, (*πέλεκυς*) *L. securi percutio*, to behead with an axe. *Polyb.* 1, 7, 12. 11, 30, 2. *Diod.* 19, 101. II, 530, 22. 615, 100. *Strab.* 16, 2, 18. *Apoc.* 20, 4.  
*πελέκιον*, ον, τὸ, little *πέλεκυς*, hatchet. *Porph. Cer.* 671, 4. 11.



πελεκισμός, οὐ, ὁ, (πελεκίζω) *the beheading with an axe.* Diod. Ex. Vat. 106, 13.

πελεκο-ειδής, ἑς, *axe-like.* Orig. I, 1353 C.

πέλεκυς, ἑως, ὁ, L. *securis, axe.* Polyb. 6, 53, 8 *Ράβδοι καὶ πελέκεις, fasces et secures, of the consul.* Diod. II, 535, 71. Dion. H. I, 569, 2. 1029, 3. Strab. 5, 2, 2, p. 346, 28. Heph. Poem. 9, 5, *the axe of Simmias, a sonnet of which the lines are so proportioned in length and arranged as to form the figure of an axe.*

πελεκυφόρος, ον, (φέρω) *axe-bearing.* Comn. I, 120, *the Βάραγγοι.* — Polyb. 2, 23, 5 ὁ πελεκυφόρος, sc. *στρατηγός, praetor.*

πελιγών, ὄνος, ὁ, (πέλιος, πολίος) *Macedonian, = γέρων.* Strab. 7, Frag. 2, p. 73. (Compare Hes. Πελιγᾶνες, οἱ ἔνδοξοι, παρὰ δὲ Σύροις, οἱ βουλευταί.)

πέλιος, ον, *Thesprotian and Molossian, = πολίος, hoary, gray, white.* Strab. 7, Frag. 2, p. 73. Arcad. 41, 3. Hes. Πελείους (sic) . . . .

πελιόομαι, ὠθην, = *πελιδάομαι, to become livid.* Sept. Thren. 5, 10.

πελιότης, ητος, ἡ, (πέλιος) *lividness.* Archigen. apud Orib. II, 157, 7.

πελλούκιδος, ον, *the Latin pellucidus = διαφανής.* Athen. 14, 57.

πέλμα, ατος, τὸ, *the area of the circus or of a theatre.* Leont. Cypr. 1716 B. Chron. 208, 6, *of the circus.* Mal. 175, 10. — 2. *Pediculus, pedicel, the stalk of fruit.* Geopon. 10, 25, 1.

Πελοποννησιακός, ἡ, ὄν, *Peloponnesian.* Diod. 12, 37, πόλεμος. Dion. H. VI, 820, 7 τὰ Πελοποννησιακά, *the Peloponnesian war.*

πελούκιδος, *incorrect for πελλούκιδος.*

πελύκιον, ον, τὸ, *little πέλυξ.* Arr. P. M. E. 6.

πέλυξ, υκος, ὁ, = *πέλεκυς.* Sept. Jer. 23, 29. Ezech. 9, 2. Babr. 64, 9. Aquil. Deut. 19, 5, et alibi. Eus. II, 769 A. VI, 161 D. Nil. 321 B.

πελώνιον, *see παινόλιον.*

πελωρίς, ίδως, ἡ, (πέλωρος) *a species of χήμη.* Xenocr. 43. 54. Artem. 166.

πεμματουργός, οὐ, ὁ, (πέμμα, ΕΡΓΩ) *pastry-cook.* Lucian. III, 396.

πεμπταῖζω (πέμπτος), *to be in the fifth generation.* Theodtn. Ex. 13, 18.

πέμπτη, *see πέμπτος.*

πεμπτήριος, ον, (πέμπω) *pertaining to sending away or parting.* Greg. Naz. III, 462 A.

πέμπτος, η, ον, *fifth.* Plut. II, 268 A, sc. *μήν, the month quinctilius = Ιούλιος.* — 2. *Substantively, ἡ πέμπτη, sc. ἡμέρα, the fifth day after the Sabbath, Thursday.* Eus. VI, 704 B, τοῦ σαββάτου (*Saturday*). Pallad. Laus. 1178 D. Socr. 829 A. Cyrill. A. I, 465 B. — Ἡ μεγάλη or ἁγία πέμπτη, *the great or holy Thursday, the Thursday of Passion-*

*week.* Eutychn. 2397 B. 2396 A. Joann. Mosch. 2936 D. 2941 D. 2937 A. Jejun. 1913 A. Leont. Cypr. 1728 A. Stud. 28 C. — Ἡ πέμπτη τῆς πέμπτης ἐβδομάδος, *the Thursday of the fifth week in Lent, on which the μέγας κανὼν is chanted.* Triod. — 3. *Adverbially, πέμπτον, five times or the fifth time.* Diod. 19, 77. Plut. I, 185 D. 314 C. Τὸ πέμπτον ὕπατον ἀποδειχθῆναι.

πενάτες, ων, οἱ, *the Latin penates, identified with the Greek θεοὶ πατρῶοι, γενέθλιοι, κτήσιοι μύχιοι, ἔρκιοι.* Dion. H. I, 169, 3.

πενηθεία, ας, ἡ, (πένης, θεός) *defective divinity; opposed to πολυθεία.* Gregent. 628 C.

πένησσα, ης, ἡ, *poor woman.* Chrys. X, 239 C.

πενητεύω, *to be πένης.* Classical. Muson. 187.

πενητοκόμος, ον, (κομέω) *tending the poor.* Greg. Naz. III, 1388 A. IV, 49 A.

πενθέκτη, ης, ἡ, (πέντε, ἕκτος) sc. *σύνοδος, Concilium Quinisextum, a supplement to the fifth and sixth oecumenical councils.* Balsam. ad Concil. Const. III. (Trull.), p. 135 A.

πενθεριδεύς, ἑως, ὁ, *the son of one's πενθερός.* Inscr. 4079.

πενθερίδης, ου, ὁ, (πενθερός) = *γαμετῆς ἀδελφός, wife's brother.* Epiph. III, 261 A. Theod. I, 488 C.

πενθημιμερής, ἑς, (πέντε, ἡμιμερής) *consisting of five halves, of two feet and a half.* Drac. 134, 9, στίχος. 135, 11, μέτρον. Heph. 7, 5, 10, 2. 14, 3. Aristid. Q. 53, τομή (Κάδμου πολίται). Schol. Arist. Nub. 275.

πενθητέον = *δεῖ πενθεῖν.* Greg. Naz. I, 868 B.

πενθητικῶς (πενθέω), adv. = *πενθικῶς.* Plut. II, 113 D.

πενθικός, ἡ, ὄν, (πένθος) = *πένθιμος, mourning.* Sept. Ex. 33, 4. Reg. 2, 14, 2. Theoph. 266, 8 τὰ πενθικά, *mourning apparel.*

πενιχρόμενος, η, ον, = *πενόμενος.* Bad form. Sibyll. 2, 245.

πενιχρότης, ητος, ἡ, (πενιχρός) = *πενία, poverty.* Sext. 695, 20.

πενιχρόφρων, ον, (φρήν) *poor in mind.* Philon Carp. 28 A.

πενόλιον, *incorrect for παινόλιον.*

πένομαι, *to be poor, etc.* [Sept. Prov. 24, 32 *πενηθείς, aor. pass.*]

πεντά-βραχυς, υ, *consisting of five short syllables.* Schol. Heph. 13, 7, p. 80.

πεντάγραμμος, *consisting of five lines.* Lucian. I, 730, τρίγωνον, = *πεντάλφα.*

πενταγωνικός, ἡ, ὄν, (πεντάγωνος) *like a pentagon.* Nicom. 120, σχῆμα.

πενταγώνιον, ου, τὸ, = *πεντάγωνον, pentagon.* Hermias 8, p. 1177 B.

πενταγωνισμός, οὐ, ὁ, (as if from *πενταγωνίζω*) *the use of a series of pentagons.* Nicom. 124.

πεντάγωνος, ον, (γωνία) *pentagōnus, pentagonal.* Nicom. 120, ἀριθμός, *pentagonal*



number, formed by adding the *τρίγωνος ἀριθμός* to the corresponding *τετράγωνος*; thus,

1, 3, 6, 10, 15, *τρίγωνοι*.

4, 9, 16, 25, 36, *τετράγωνοι*.

5, 12, 22, 35, 51, *πεντάγωνοι*.

*πενταδάκτυλος*, *ον*, *five-fingered*. — 2. Substantively, *τὸ πενταδάκτυλον*, = *πεντάφυλλον*, an herb. *Diosc.* 4, 42.

*Πενταδάκτυλος*, *ον*, *ὁ*, *Pentadactylus*, the five-peaked mountain, the mediaeval name of *Ταῦγετος* in Laconia. *Porph. Adm.* 221, 12. *Andronic. Novell.* 613 *τὸ Πενταδάκτυλον*, church of Saint Elias on the top of *Ταῦγετος*.

*πενταετηρικός*, *ή*, *όν*, (*πενταετηρίς*) *L. quinquennalis*, happening every fifth year. *Inscr.* 3082, 7. *Sept. Macc.* 2, 4, 18, *ἀγών*. — Also, *πεντετηρικός*. *Strab.* 5, 4, 7, p. 390, 21. *Jos. Ant.* 15, 8, 1. *Plut. II*, 748 F, et alibi. *Phryn.* 406, condemned. *Dion C.* 51, 1, 2.

*πενταετηρίς*, *ίδος*, *ή*, the quinquennalia of Augustus. *Dion C.* 54, 19, 8.

*πενταετία*, *ας*, *ή*, = *πενταετηρίς*, the space of five years. *Dion. H.* III, 1692, 11. *Philon II*, 276, 6. *Plut. I*, 552 C. *Clem. A. II*, 101 B.

*πενταέτιος*, *ον*, = *πενταετής*. *Porph. Cer.* 459, 15.

*πεντάζωνος*, *ον*, (*ζώνη*) with five zones. *Strab.* 2, 2, 1. 2, 5, 3.

*πενταθλέω*, *ήσω*, to practise the *πένταθλον*. *Paus.* 6, 2, 11. 6, 14, 13. *Artem.* 84.

*πενταθλία*, *ας*, *ή*, = *πένταθλον*. *Epict.* 3, 1, 5.

*πεντακισ-χίλιοι*, *αι*, *ων*, five thousand. *Sept. Macc.* 1, 4, 28 *-ία ἵππος*.

*πεντα-κόλουρος*, *ον*, truncated five times. *Nicom.* 127.

*πεντακοσιάρχης*, *ον*, *ὁ*, (*πεντακόσιοι*, *ἄρχω*) commander of five hundred men (two *συντάγματα*). *Ael. Tact.* 9, 5. *Arr. Anab.* 7, 25, 6.

*πεντακοσιαρχία*, *ας*, *ή*, a body of troops commanded by a *πεντακοσιάρχης*. *Ael. Tact.* 9, 6.

*πεντακοσιάρχος*, *ον*, *ὁ*, = *πεντακοσιάρχης*. *Plut. I*, 706 E.

*πεντακυμία*, *ας*, *ή*, (*κῦμα*) huge wave; the fifth wave being supposed to be larger than the four preceding. *Lucian. I*, 653.

*πεντ-ἄλφα*, *ή*, *pentalpha*, a diagram composed of five capital A. It may be formed by producing, in all directions, the sides of a regular pentagon, until they meet. *Solom.* 1317 B. *Schol. Lucian. I*, 730. [The pentalpha was the figure on Solomon's seal, with which he sealed cases and bottles containing jinnies, demons, and other malevolent spirits.]

*πενταμερής*, *ές*, (*μέρος*) *L. quinquepartitus*, divided into five parts. *Strab.* 3, 4, 19. *Diomed.* 498, 27, *στίχος*. *Cyrrill. A. II*, 144.

*πενταμερῶς*, *adv.* in five parts. *Diosc.* 3, 48 (55).

*πενταμετραῖος*, *α*, *ον*, = *πεντάμετρος*. *Porph. Cer.* 463, 17.

*πεντάμετρος*, *ον*, (*μέτρον*) pentameter, consisting of five measures (feet). *Hermesian. apud Athen.* 13, 71. *Drac.* 134, 11. 14, *μέτρον*. 134, 7, *στίχος*. *Heph.* 6, 3. 7, 3. 13, 9.

*πενταμηνιαίος*, *α*, *ον* = *πεντάμηνος*. *Sophrns.* 3341 B.

*πενταμόδιον*, *ον*, *τὸ*, = *πέντε μοδίων*. *Mal.* 278, 14.

*πεντάμορφος*, *ον*, (*μορφή*) of five forms. *Simplic.* 269 (166).

*πεντά-νευρον*, *ον*, = *ἀρνόγλωσσον*, plantain. *Pseudo-Galen. X*, 650 B. 661.

*πενταπλασιάζω*, *άσω*, (*πενταπλάσιος*) to take five times as much or as many. *Nicom.* 100. *Orig.* III, 1205 A.

*πενταπλασι-επίπεμπτος*, *ον*, five times and one fifth as large; as 26 : 5. *Nicom.* 102.

*πενταπλασι-επιτέταρτος*, *ον*, five times and one fourth as large; as 21 : 4. *Nicom.* 102.

*πενταπλασι-επίτριτος*, *ον*, five times and one third as large; as 16 : 3. *Nicom.* 102.

*πενταπλασι-εφήμισυς*, *υ*, five times and one half as large; as 11 : 2. *Nicom.* 102.

*πενταπλασιότης*, *ητος*, *ή*, the being *πενταπλάσιος*. *Nicom.* 114.

*πενταπλασιῶς* (*πενταπλάσιος*), *adv.* five times as much. *Sept. Gen.* 43, 33. *Aristeas* 11.

*πεντάπλεθος*, *ον*, = *πέντε πλέθρων*. *Jos. Apion.* 1, 22, p. 456.

*πενταπλόω*, *ώσω*, (*πενταπλόος*) = *πενταπλασιάζω*. *Max. Conf. Comput.* 1233 A. 1228 B.

*πεντάπλωσις*, *εως*, *ή*, (*πενταπλόω*) multiplication by five. *Max. Conf. Comput.* 1228 B.

*Πεντάπολις*, *εως*, *ή*, *Pentapolis*, the five cities, Sodom, Gomorrah, etc. *Sept. Sap.* 10, 6.

*πεντά-πορος*, *ον*, with five outlets. *Dion. P.* 301.

*πεντά-πους*, *ον*, five feet long. *Arr. P. Euxin.* 37.

*πένταρχος*, *ον*, *ὁ*, (*ἄρχω*) commander of five soldiers. *Leo. Tact.* 4, 6.

*πεντάς*, *άδος*, *ή*, (*πέντε*) *pentas*, the number five. *Strab.* 15, 1, 51. *Theol. Arith.* 24. *Philon I*, 14, 2.

*πεντάσημος*, *ον*, (*σῆμα*) consisting of five shorts (*καταλέγομεν*, *ἄνθρωπος*). *Quintil.* 9, 4, 51. *Aristid. Q.* 35.

*πενταστάδιος*, *ον*, (*στάδιον*) of five stadia. *Strab.* 7, 6, 1, p. 55, 15. — 13, 1, 35 *τὸ πενταστάδιον*, sc. *διάστημα*, the distance of five stadia.

*πεντάστεγος*, *ον*, (*στέγη*) five stories high. *Theoph.* 265, 4.

*πεντά-στιχος*, *ον*, consisting of five verses. *Palladas* 42.

*πεντασύλλαβος*, *ον*, (*συλλαβή*) of five syllables. *Drac.* 131, 18. *Aristid. Q.* 49.



πεντάσχημος, ον, (σχῆμα) of five forms. *Drac.* 136, 18, στίχος, a hexameter verse consisting of one spondee and five dactyls (ὅστις μ' ἀθανάτων πεδάα καὶ ἔδησε κελεύθου).

πεντά-τευχος, ον, consisting of five books. *Hippol.* Haer. 428, 73. — Substantively, ἡ πεντάτευχος, sc. βίβλος, pentateuchus, the pentateuch, the first five books of the Old Testament. *Ptolem. Gn.* 1284 B. *Orig.* III, 933 B (I, 692 C).

πεντάτροπος, ον, (τροπή) of five changes. *Pseudo-Dion.* 1080 D, κίνησις, the τροπαὶ of the sun.

πενταφυής, ἐν, (φύω) of fivefold nature. *Philipp.* 67.

πεντάφωτος, ον, (φῶς) of five lights. *Stud.* 1069 C.

πεντάχορδος, ον, (χορδή) pentachordus, five-stringed. Τὸ πεντάχορδον, sc. ὄργανον, five-stringed instrument. *Poll.* 4, 60. *Iambl.* V. P. 260.

πεντά-χρονος, ον, of five times (shorts). *Dion. H.* V, 205, 13. *Heph.* 3, 2, πούς.

πενταχῶς, adv. in five ways. *Sext.* 627, 6.

πεντέ-βαθμος, ον, with five steps. *Jos. B. J.* 5, 5, 2.

πεντεκαδεκάγωνος, ον, (πεντεκαῖδεκα, γωνία) with fifteen angles. *Anatol.* 236 C, sc. σχῆμα. *Heron Jun.* 227, 30.

πεντεκαδεκα-ετηρίς, ἴδος, the space of fifteen years. *Men. P.* 380, 11. *Max. Conf.* Comput. 1272 A.

πεντεκαδέκανδρος, ον, ὁ, (ἀνὴρ) quindecimvir. *Inscr.* 4029.

πεντεκαδεκαπλασίων, ον, fifteen-fold. *Plut.* II, 892 B.

πεντεκαδέκατος, ον, fifteenth. *Sept. Num.* 28, 17. *Diod.* 12, 81. *Luc.* 3, 1. *Agath. Epigr.* 64, 18. — Adverbially, τὸ πεντεκαδέκατον, the fifteenth time. *Dion C.* 66, 20, 3.

πεντεκαδεκῆρης, ἐς, with fifteen banks of oars. *Plut.* I, 897 F. *Poll.* 1, 83.

πεντεκαδεχήμερος, ον, (ἡμέρα) of fifteen days. *Polyb.* 18, 17, 5.

πεντεκαεικοσάσημος, ον, = πέντε καὶ εἴκοσι σημείων (shorts). *Aristid. Q.* 35.

πεντεκαεικοσιέτης, ὁ, = πέντε καὶ εἴκοσι ἐτών, twenty-five years old. *Dion C.* 52, 20, 1.

πεντεκαιτριακοντάμετρος, ον, = πέντε καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 974.

πεντετηρικός, see πεντατηρικός.

πεντε-τριάζομαι (τριάζω), to be proclaimed victor in the πένταθλον. *Lucill.* 11.

πεντζιμένα, see πετζιμένα.

πεντηκονθήμερος, ον, (πεντήκοντα, ἡμέρα) of fifty days. *Dion. H.* I, 375, 17.

πεντήκοντα, οί, αἱ, τὰ, fifty. *Hippol.* 713 C, the virtues of 50.

πεντηκονταδύο = πενήκοντα δύο, fifty-two. *Sept. Reg.* 4, 15, 2. *Plut.* II, 1047 D. *Clem.* A. I, 845 B.

πεντηκονταεῖς, μία, ἐν, = πενήκοντα εἷς, fifty-one. *Heron Jun.* 120, 27.

πεντηκονταεννέα = πενήκοντα ἐννέα, fifty-nine. *Clem. A.* I, 873 A.

πεντηκονταέξ = πενήκοντα ἑξ, fifty-six. *Sept. Par.* 1, 9, 9. *Esdr.* 1, 5, 10.

πεντηκοντα-ετηρίς, ἴδος, ἡ, period of fifty years. *Orig.* II, 1075 B. *Chron.* 393, 17.

πεντηκονταετία, ἀς, ἡ, = preceding. *Dion. H.* II, 723, 7. *Philon I.* 532, 14, et alibi. *Orig.* I, 273 A. III, 909 C.

πεντηκοντα-καιτριετής, ἐς, of fifty-three years. *Polyb.* 3, 4, 2.

πεντηκοντάλιτρος, ον, = πενήκοντα λιτρῶν, weighing fifty λίτραι. *Diod.* 11, 26.

πεντηκονταοκτώ = πενήκοντα ὀκτώ. *Sept. Esdr.* 1, 5, 18. *Tobit.* 14, 2, 11.

πεντηκονταπέντε = πενήκοντα πέντε. *Sept. Esdr.* 1, 5, 18. *Clem. A.* I, 818 B.

πεντηκοντάπηχυς, υ, = πενήκοντα πήχεων, of fifty cubits, in length or breadth. *Jos. B. J.* 7, 8, 3, et alibi. *App.* I, 768, 43 τὰ πεντηκονταπήχη = -πήχεα.

πεντηκονταρχία, ἀς, ἡ, a body of sixty-four men commanded by a πεντηκόνταρχος. *Ael. Tact.* 16, 1 = δύο συστάσεις ψιλῶν.

πεντηκόνταρχος, ον, ὁ, (ἄρχω) commander of fifty men. *Sept. Ex.* 18, 21, et alibi. *Clem. R.* 1, 37.

πεντηκοντάς, ἄδος, ἡ, the number fifty. *Philon I.* 535, 10. II, 147, 23. 481, 26.

πεντηκοντατέσσαρες, ἀ, = πενήκοντα τέσσαρες. *Sept. Esdr.* 1, 5, 12.

πεντηκοντατρεῖς, -τρία, = πενήκοντα τρεῖς, fifty-three. *Epiph.* I, 460 D.

πεντηκοντήρης, ἐς, with fifty banks of oars. *Polyaen.* 4, 11, 3.

πεντηκοντηρικός, ἡ, ὄν, fifty-oared. *Polyb.* 25, 7, 1.

πεντηκοντόδραχμος, ον, of or for πενήκοντα δραχμαί. *Schol. Arist. Nub.* 361.

πεντηκοστάριον, ον, τὸ, (πεντηκοστή) Pentecostarion, the book containing the proper τροπάρια for the fifty Paschal days.

πεντηκοστόεκτος, ον, = πεντηκοστός ἕκτος. *Heron Jun.* 119, 26, et alibi.

πεντηκοστόπρωτος, ον, = πεντηκοστός πρῶτος. *Heron Jun.* 96, 6.

πεντηκοστός, ἡ, ὄν, fiftieth. — In the Ritual, ὁ πεντηκοστός, sc. ψαλμός, the fiftieth psalm. — **2.** Substantively, ἡ πεντηκοστή, (**a**) sc. ἡμέρα, Pentecoste, Pentecost, a Jewish festival. *Sept. Tobit* 2, 1. *Macc.* 2, 12, 32 (*Lev.* 23, 15. *Num.* 28, 26. *Deut.* 16, 9 seq.). *Philon* II, 206, 25. 294, 34. *Luc. Act.* 2, 1, et alibi. *Jos. Ant.* 14, 13, 4, et alibi. — (**b**) the Christian Pentecost, Whitsunday. *Eus.* II, 1220 B. *Athan.* II, 980 B. *Basil.* IV, 192 B. *Greg. Naz.* II, 436 A. *Epiph.* II, 828 A. — (**c**) the fifty Paschal days,



from Easter to Pentecost inclusive. *Ant.* 20.  
 πεντήρης, *es*, with five banks of oars. *Polyb.* 1, 20, 10, et alibi. *Diod.* 2, 5. 14, 41, et alibi. *App.* I, 404, 63.  
 πεντηρικός, *ή, όν*, = preceding. *Polyb.* 1, 20, 9, et alibi. *Diod.* 14, 41. *Plut.* I, 259 D.  
 πεντώνυχος, *ον*, (*όνυξ*) with five nails or claws. *Philostr.* 63.  
 πεντώροφος, *ον*, (*όροφή*) building with five stories. *Diod.* 1, 45.  
 πενώλιον, incorrect for παινόλιον.  
 πεξαπρωτεία, *ας, ή*, (*πέκω, πρωτείος*) quid? *Dioclet.* C. 3, 44.  
 πεξουτός, *ή, όν*, the Latin *pexatus*? *Dioclet.* C. 2, 31.  
 πεπαιδευμένως (*παιδεύω*), *adv.* learnedly, eruditely. *Ael.* V. H. 2, 16. *Eus.* II, 1296 B.  
 πέπανος, *ον*, or *πεπανός, ή, όν*, = *πέπων*, ripe. *Paus.* 9, 19, 8. *Artem.* 101. *Galen.* VI, 338 A. *Hes.* *Πεπανός* . . . .  
 πεπαρρησιασμένως (*παρρησιάζομαι*), *adv.* freely, boldly, openly. *Eus.* II, 1229 B. VI, 665 A. *Epiph.* I, 1064 C. *Theogn.* Mon. 860 C. *Philipp.* Sol. 881 A.  
 πεπεισμένως (*πείθω*), *adv.* confidently, boldly. *Strab.* 15, 1, 24. *Clem.* A. I, 916 C. *Diog.* 4, 56. *Iambl.* V. P. 368.  
 πεπερίζω, *ίσω*, to taste like *πέπερι*. *Diosc.* 1, 18, p. 34.  
 πεπερίς, *ίδος, ή*, = *πέπερι*. *Philostr.* 97.  
 πεπιστωμένως (*πιστόω*), *adv.* faithfully, truly, certainly. *Aquil.* Num. 5, 22. *Ps.* 40, 14, et alibi.  
 πεπλαστουργημένως (*πλαστουργέω*), *adv.* falsely. *Genes.* 14, 12.  
 πεπληρωμένως (*πληρόω*), *adv.* being full of. *Schol.* *Arist.* *Vesp.* 1294.  
 πεποίθησις, *εως, ή*, (*πείθω, πέποιθα*) = *τὸ πιστεύειν, τὸ πεποιθέναι, confidence, trust.* *Sept.* Reg. 4, 18, 19. *Philon* II, 444, 28. *Paul.* Cor. 2, 1, 15, et alibi. *Jos.* Ant. 11, 7, 1. *Clem.* R. 1, 2. *Phryn.* 294, condemned. *Sext.* 15, 21. 177, 5, *Clem.* A. I, 964 A. II, 408 B. 128 A, *ή εἰς τὸν κύριον.* *Zos.* 21, 13, *ή ἐπὶ τῇ ἀσφαλείᾳ τῆς ἡγεμονείας.*  
 πεποιθότως, *adv.* confidently. *Sept.* Zach. 14, 11, securely. *Dion Chrys.* I, 383, 35. *Epict.* 2, 1, 39.  
 πεπονημένως (*πονέω*), *adv.* elaborately. *Hippol.* Haer. 344, 73.  
 Πέπουζα *ης, ή*, *Peputa*, in Phrygia. *Apollon.* *Ephes.* 1381 A. *Theod.* IV, 404 A.  
 Πεπουζηνός and Πεπουζανός, *οὔ, ό*, (*Πέπουζα*) inhabitant of *Peputa*. *Οἱ Πεπουζηνοί* or *Πεπουζανοί*, the Montanists. *Basil.* IV, 668 A. *Epiph.* I, 845 D. *Theod.* IV, 404 A. *Tim.* Presb. 20 A. — Also, *Πεπουζῖται, ών.* *Soz.* 1472 B.

πεπτικός, *ή, όν*, (*πέπτω*) promoting digestion. *Strab.* 15, 2, 10. *Xenocr.* 54. *Diosc.* 1, 13, 79, pp. 27. 83. *Galen.* II, 78 C, *όργανα, the digestive organs.* *Clem.* A. II, 341 B.  
*πέπτω* = *πέσσω*. *Clem.* A. I, 305 A.  
*πέραθεν*, *adv.* = *πέραν*, on the other side of. *Porph.* Adm. 177, 14, *τινός*.  
*\*περαίνω*, to bring to an end. — Participle, *πεπερασμένος*, finite; opposed to *ἄπειρος*. *Cleomed.* 1, 7. *Nicom.* 69. *Sext.* 423, 12. *Hippol.* 836 A. [*Polyb.* 4, 40, 6. *Plut.* II, 879 B, *πεπεραμένος*, less correct for *πεπεραμένος*.] — *Chrysipp.* apud *Diog.* 7, 195 'Ο *περαίνων λόγος*, a species of syllogism. — 2. To infer. *Muson.* 236 *Περαίνεται τὸ μὴ κακὸν εἶναι: τὸν πόνον, it is inferred.*  
*\*περαίω*, *ώσω*, = *περαίνω*, to finish, end, complete. *Xen.* Hell. 2, 4, 39. *Just.* Tryph. 68. 77. *Iren.* 1, 9, 5.  
*περαιτέρω*, *adv.* more than. *Martyr.* *Clem.* R. 628 C *Περαιτέρω δύο χιλιάδων Χριστιανούς.*  
*περαιτής*, see *περάτης*.  
*περαίωσις, εως, ή*, (*περαίω*) a carrying or going over. *Strab.* 12, 5, 1. *Plut.* I, 243 E, *ή ἐκείθεν*.  
*πέραμα, ατος, τὸ*, (*περάω*) a crossing of a river. *Athan.* II, 929 B. — 2. *Ferry.* *Theoph.* 353, 15. 488, 19. *Porph.* Adm. 77, 17. 167, 6, et alibi.  
*Πέραμα, ατος, τὸ*, = *τὸ Πέραν Κωνσταντινουπόλεως.* *Justinian.* Novell. 59, 5 *Τὸ Πέραμα Ἰουστινιανῶν, ἥτοι Συκῶν.* *Mal.* 407, 21.  
*περαματίζω, ισα*, (*πέραμα*) to go across. *Theoph.* 586, 17.  
*\*πέραν*, *adv.* on, at, or to the other side, across. *Sept.* Gen. 50, 11, *τοῦ Ἰορδάνου.* Num. 34, 15. *Judic.* 7, 25 *Ἀπὸ πέραν τοῦ Ἰορδάνου.* Reg. 3, 14, 15 *Ἀπὸ πέραν τοῦ ποταμοῦ, beyond the river.* Macc. 1, 5, 37 *Ἐκ πέραν τοῦ χειμάρρου.* *Diod.* 14, 113, *τῶν Ἀλπεων.* 17, 102 *Τὴν πέραν τοῦ Ἰνδοῦ χώραν.* *Strab.* 7, 6, 2. 10, 2, 24, p. 366, 17, sc. *χώραν.* *Paus.* 1, 12, 1 *Τῆς Ἑλλάδος τῆς πέραν Ἰονίου*, with reference to Italy. — *Τὸ πέραν*, sc. *μέρος, the other side.* *Sept.* Num. 21, 13, *Ἀρνῶν ἐν τῇ ἐρήμῳ.* Deut. 1, 4, *τοῦ Ἰορδάνου.* Jer. 32, 8, *τῆς θαλάσσης.* *Polyb.* 2, 32, 9. 3, 43, 1 *Προδιαβάντες ἐκ τοῦ πέραν.* *Diod.* 3, 64, p. 234, 64. *Matt.* 8, 28 *Ἐλθόντι αὐτῷ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν.* *Marc.* 4, 35, et alibi. *Luc.* 8, 22. *Jos.* Ant. 12, 4, 9. 12, 4, 11. *Aporhth.* 208 C *Ἐκ τοῦ ἄλλου πέραν, from the other side.* *Doroth.* 1637 B. — 2. Opposite. *Hom.* II, 2, 535. *Paus.* 1, 24, 8 *Τοῦ ναοῦ δέ ἐστι πέραν Ἀπόλλων χαλκοῦς.* 10, 8, 5, *Εὐβοίας.* *Soz.* 1428 B *Ἐν Βιθυνία πέραν Κωνσταντινουπόλεως.* *Chron.* 696, 19 *Πέραν εἰς τὸν μῶλον τῶν Εὐτροπίου.* 721, *εἰς Πηγάς.* *Mal.* 389, 14 *Ἀπενεχθῆναι πέραν ἐν Συκαῖς ἐπὶ τὸ ἅγιον Κόνωνα.* 431, 13 *Πέραν ἐν τῷ ἀγίῳ*



- Κόνωνι; all with reference to Constantinople. — **3.** Substantively, τὸ Πέραν, *Peran*, the place opposite Constantinople, the Γαλατᾶς and Σταυροδρόμι of the Greeks, and the *Pera* of the Franks; the full construction is τὸ Πέραν Κωνσταντινουπόλεως. *Mal.* 403, 14. 404, 3.
- περαντικός, ἡ, ὄν, *conclusive.* *Diog.* 7, 78, λόγοι, syllogisms.
- περάσιμος, ον, *passable.* Classical. *Strab.* 7, 4, 1. *Plut.* I, 510 A.
- περασμός, οὐ, ὅ, (περαίνω) *end.* *Sept. Eccl.* 4, 8. 12, 12.
- Περάται, ὧν, οἱ, the *Peratae*, a branch of the Ophian sect. They were *Fatalists*. *Hippol.* Haer. 188, 60. 85, et alibi. *Theod.* IV, 368 D. [In Hebrew פֶּרָא = *Eὐφράτης*, the river.]
- περάτης, ον, ὅ, (περάω) *one who passes over.* *Sept. Gen.* 14, 13 (*Aquil.* περαΐτης) Ἀβραμ τῷ περάτῃ, the Hebrew עֲבָרִי = *Ἑβραῖος*. *Philon* I, 439, 25, in the same sense. *Afric.* 69 A.
- περατικός, ἡ, ὄν, (πέρας πέρατος) *belonging to the other side.* *Carth. Can.* 105 τὰ περατικά, the *transmarine regions*, with reference to Carthage. *Theoph.* 487, 12, μέρη, the *parts opposite Constantinople.* *Porph. Cer.* 12, 12. 13, 12, δῆμος τῶν Πρασίνων, the *Prasini of Πέραν.*
- περατικός, ἡ, ὄν, (περάτης) = *Ἑβραῖος, Ἑβραϊκός.* *Orig.* I, 604 C. II, 725 B. III, 913 C. *Eus.* III, 524 B. *Syncell.* 191, 20.
- Περατικός, ἡ, ὄν, of the Περάται. *Clem. A.* II, 552 C οἱ Περατικοί = Περάται. *Hippol.* Haer. 48, 16, et alibi.
- περατόω, ὥσω, *to end.* *Theodos.* 976, 22, neuter. — *Mid.* περατόομαι, *to end.* *Drac.* 143, 14. *Heph.* 1, 8 Ἡ συλλαβὴ εἰς μέρος λόγου εἴη πεπερατωμένη, the *last syllable in a part of speech.* *Apollon. D. Adv.* 558, 20. *Aristid. Q.* 35.
- περάτωσις, εως, ἡ, (περατόω) *termination, ending.* *Pseudo-Dion.* 273 A. *Psell.* 1152 B.
- περατωτικός, ἡ, ὄν, *limiting.* *Did. A.* 516 B. *Procl. Parm.* 567 (156).
- περάω, ασα, *to cross.* *Theoph.* 340, τὸν Δάνου-βιν. [*Theod. Scyth.* 233 D πεπερασμένος.]
- Περγαμνός, ἡ, ὄν, of *Pergamus.* *Dion. H.* V, 661, 6, πίνακες, made by the grammarians of Pergamus. (*Suid.* Ἀρίσταρχος . . .) *Lyd.* 11, 5 τὰ Περγαμηνά = μέμβρανα, *parchment.*
- περδικοθήρας, ον, ὅ, (πέρδιξ, θηράω) *partridge-catcher.* *Ael. N. A.* 12, 4.
- περδικοτροφεῖον, ον, τὸ, (περδικοτρόφος) *partridge-coop.* *Poll.* 10, 159.
- περδικοτρόφος, ον, (τρέφω) *feeding or keeping partridges.* *Strab.* 14, 2, 5. p. 126, 4.
- περδουελλίων, ωνος, ἡ, the Latin *perduellio*, *treason.* *Dion C.* 37, 27, 2.
- περεγρῖνος, ον, ὅ, *peregrinus* = *ξένος.* *Antec.* 1, 2, 7. 1, 6, 4. *Lyd.* 151, 14 = *ξενοδόκος.* *Ptoch.* 2, 144 πελεγρῖνος.
- περί, *prep. about.* *Hipparch.* 1016 B Περὶ μοιρῶν ΛΖ, *about thirty-seven degrees.* — **2.** In composition with a verb it regularly means *round, around, all around, about, round about, on all sides*; as περιάδω, περιakonτίζω. — Not unfrequently, it merely increases the sound of the word with which it is compounded; as περιανίσταμαι, περιεγείρω.
- περιαγκωνίζω, ἴσω, (ἀγκών) *to tie the hands behind.* *Pseudo-Jos. Macc.* 6. *Dion Chrys.* I, 697, 14.
- περι-αγνίζω. *Dion. H.* III, 1495, 2. *Plut.* II, 974 C.
- περι-άγω. *Pseudo-Demetr.* 18, 12. 12, 17 Περιηγμένη περίοδος, *rounded period*; opposed to ἀνειμένη. *Philostr.* 714 Περιαχθεὶς τῷ χεῖρει, *his hands being tied behind his back.*
- περι-αγωγεύς, εως, ὅ, *one that turns around.* *Lucian.* III, 252, a machine.
- περι-αγωγή, ἡς, ἡ, *evolution*, in military language. *Jos. B. J.* 2, 20, 7. — **2.** *Plot of grass?* *Erotian.* 138. — **3.** *A rounding of periods.* *Pseudo-Demetr.* 12, 19. 26, 1.
- περι-άδω. *Plut.* II, 663 D. *Lucian.* II, 285.
- περιάθρησις, εως, ἡ, (περιαθρέω) *inspection all around, careful examination.* *Philon* I, 142, 22. 293, 38.
- περιαίρεμα, ατος, τὸ, (περιαίρῃω) *that which is taken off, piece.* *Schol. Arist. Eq.* 770.
- περιαιρετέον = δεῖ περιαιρεῖν. *Diod.* 19, 8.
- περι-αίρω. *Jos. Ant.* 17, 7.
- περι-ακολουθέω. *Polem.* 208.
- περι-ακοντίζω. *Plut.* I, 1065 B.
- περιαλγῶς (περιαλγής), *adv. painfully.* *Jos. Ant.* 2, 4, 5, ἔχειν τινός.
- περι-άλειμμα, ατος, τὸ, *a plastering.* *Jos. Ant.* 15, 9, 3 as v. 1.
- περί-αμμα, ατος, τὸ, *L. torques, chain or collar worn around the neck.* *Strab.* 15, 1, 70 as v. 1. *Epict.* 3, 1, 14. — **2.** *Amulet.* *Polyb. Frag. Gram.* 63. *Diosc.* 4, 130 (132). *Const. Apost.* 8, 32.
- περι-αμύνω. *Plut.* I, 195 A.
- περι-ανέω. *Plut.* II, 648 A, *to glow.* *Method.* 361 C.
- περι-ανθίζω. *Clim.* 812 B.
- περι-ανίσταμαι, *from sleep.* *Apollod.* 2, 1, 4, 8. *Philon* I, 71, 36. 150, 30.
- περι-ανοίγω. *Philon* II, 597, 30.
- περι-αντλέω. *Pseudo-Jos. Macc.* 15, p. 517. *Plut.* II, 502 C. *Epiph.* II, 708 B. *Nil.* 561 B.
- περι-απέρχομαι. *Nicet. Paphl.* 557 C.
- περι-απλόω. *Plut.* II, 910 C.
- περι-άπτω, *to kindle.* *Luc.* 22, 55.
- περι-άργυρος, ον, *silvered over, overlaid with silver.* *Sept. Epist. Jer.* 7. 38. *App.* II, 152, 59.



- περιαργυρόω, ὥσω, (περιάργυρος) to overlay with silver. *Sept. Ex.* 27, 11. *Ps.* 67, 14.
- περι-άροσις, εὼς, ἡ, a ploughing round. *Dion. H.* I, 228, 15.
- περι-αρόω, L. circumaro. *Dion. H.* II, 902, 3. *Plut.* II, 820 E, et alibi.
- περι-άρπαστος, ον, seized, taken eagerly. *Eus.* VI, 673 C.
- περι-αρτάω. *Plut.* II, 168 D. E. *Max. Tyr.* 141, 10. *Sext.* 695, 32.
- περι-ασθμαίνω. *Achill. Tat.* 4, 4.
- περίασις, εὼς, ἡ, (περιάδω) a singing round. *Plut.* II, 41 D, dubious.
- περι-αστράπτω. *Luc. Act.* 9, 3. 22, 6. *Pseudo-Jos. Macc.* 4, p. 502. *Clem. A.* I, 285 C, τὸν νοῦν, to illumine. *Psell.* 1169 D -αφθῆναι.
- περι-άσχος, ον, much occupied or busied. *Pallad. Vit. Chrys.* 21 C.
- περι-αυγάω, to enlighten, illumine. *Philon* I, 364, 6. 395, 2. *Clem. A.* II, 212 B.
- περιανγασμός, οὐ, ὁ, illumination. *Orig.* III, 28 A.
- περιαύγεια, ας, ἡ, (περιανγής) = preceding. *Aristeas* 10. *Philon* II, 560, 34. *Clem. A.* II, 88 C.
- περιανγέω, ἡσώ, = περιανγάζω. *Strab.* 16, 4, 6. *Longin.* 17, 2.
- περιανγή, ἡς, ἡ, = περιαύγεια. *Plut.* II, 936 A.
- περι-αυλίζω, to pitch a tent. *Tim. Ant.* 264 A.
- περιαύλισμα, ατος, τὸ, abode. *Agath.* 35, 18. 235, 13.
- περίαυλον, ον, τὸ, = αὐλή. *Epiph. Mon.* 268 C.
- περιαντίζομαι (αὐτός), to think too much of one's self, = μεγαλοφρονέω. *Greg. Nyss.* III, 1065 C, τῷ τύφῳ. — 2. To assume. *Simoc.* 150, 19, τὶ.
- περι-αυτολογέω, ἡσώ, to talk about one's self. *Sext.* 16, 3. *Porphyr. Aneb.* 32, 12. *Iambl. Myst.* 90, 9.
- περιαντολογία, ας, ἡ, talk about one's self. *Plut.* II, 539 C, et alibi. *Orig.* I, 752 B.
- περι-αυχενίζω, ἰσώ, to tie round the neck. *Theophyl. B.* III, 507 B.
- περιαυχένιον, ον, τὸ, = στρεπτὸς περιαυχένιος. *Philon* II, 62, 49.
- περι-αφίημι. *Basil.* III, 437 C.
- \*περιαχυρίζω, ἰσώ, to take off the ἄχυρον. *Dieuch.* apud *Orib.* I, 289, 2.
- περι-βάδην, adv. astride. *Plut.* I, 1018 A. *Poll.* 3, 90. *Euagr.* 2649 A.
- περιβατάριος, quid? *Cedr.* II, 454.
- περι-βιβρώσκω, L. circumrodo. *Diod.* 2, 4. *Diosc.* 1, 93. 2, 160 (161). 84, p. 206.
- περι-βιώω, to survive. *Sept. Macc.* 3, 5, 18. *Plut.* I, 904 E. — 2. To suffer to live. *Sept. Ex.* 22, 18 as v. 1.
- περι-βλάπτω. *Hippol.* 772 C.
- περι-βλαστάνω. *Plut.* II, 829 A. B.
- περιβλητικός, ἡ, ὄν, (περιβάλλω) compassing. *Hermog. Rhet.* 261, 12. 268, 1, σχήματα, in rhetoric.
- περίβλητος, ον, to be grasped at; opposed to ἀπόβλητος. *Clem. A.* II, 621 B.
- περι-βοάω, to noise abroad. *Diod. Ex. Vat.* 91, 8. *Poll.* 8, 154.
- περιβοησία, ας, ἡ, = following. *Ptol. Tetrab.* 170, et alibi. *Artem.* 113. 196.
- περι-βόησις, εὼς, ἡ, noise, tumult. *Artem.* 76.
- περι-βομβέω. *Cels.* apud *Orig.* I, 940 B. *Max. Tyr.* 94, 1 τινά. *Lucian.* II, 342. *Athan.* I, 448 A. 648 A. *Simoc.* 69, 1.
- περί-βουνος, ον, surrounded by hills. *Plut.* I, 364 C.
- περιβραχιόνιον, ον, τὸ, = βραχιόνιον. *Classical. Philon* II, 266, 2.
- περι-βρωτος, ον, gnawed all around. *Aret.* 60 A.
- περι-βύω. *Lucian.* II, 718. *Agath.* 292, 4.
- περιβωμίζω, ἰσα, (βωμός) to carry round the altar. In the following passages = πομπεύω. *Mal.* 451, 21. 473, 11.
- περι-βώμιος, ον, about the altar. *Sept. Par.* 2, 34, 3 τὰ περιβώμια, things about the altar.
- περίβωτος, ον, = περιβόητος. *Greg. Naz.* III, 1390 A.
- περι-γανόω. *Cass.* 162, 23. *Simoc.* 59, 8.
- περι-γάννυμαι greatly. *Simoc.* 180, 3.
- περιγεγονότως (περιγίγνομαι), adv. victoriously, triumphantly, successfully. *Did. A.* 616 A.
- περιγεγραμμένως (περιγράφω), adv. definitely, distinctly. *Schol. Arist. Pac.* 419.
- περι-γεγωνός, ὅτος, τὸ, sonorous. *Diog.* 5, 65.
- περίγειος, ον, (γῆ) about or around the earth: earthly. *Philon* I, 21, 28. II, 24, 20. 226, 20. *Plut.* II, 745 B. 886 E. *Clem. A.* II, 405 A. *Orig.* I, 769 C.
- περιγειότης, ητος, ἡ, the being περίγειος. *Ptol. Tetrab.* 17.
- περιγέλαστος, ον, = καταγέλαστος, ridiculous. *Epiph.* I, 956 B, et alibi.
- περι-γελάω = καταγελάω. *Apollon. D. Synt.* 284, 21.
- περί-γελως, ωτος, ὁ, laughing-stock. *Pseudo-Jacob.* 9, 2, τινί.
- περιγενητικός, ἡ, ὄν, (περιγίγνομαι) able to conquer. *Plut.* II, 1055 E.
- περι-γηράσκω, to grow old successively. *Jos. B.* J. 3, 10, 8.
- περί-γλυκυσ, υ, very sweet. *Ael. N. A.* 15, 7 περιγλύκιστος.
- περιγλυπτέον = δεῖ περιγλύφειν. *Diosc. Iobol.* 2, p. 61.
- περιγλυφή, ἡς, ἡ, = τὸ περιγλύφειν. *Paul. Aeg.* 240.
- περίγλυφος, ον, (περιγλύφω) carved all around. *Sept. Reg.* 3, 6, 27 as v. 1.
- περι-γλύφω. *Apollod. Arch.* 44. *Aristid.* I, 456, 13.
- περι-γλωττίς, ἰδος, ἡ, the cuticle of the tongue. *Athen.* 1, 10.



περίγνωσις, εως, ἡ, = γνῶσις. *Eudoc. M.* 293.  
 περί-γοργος, ον, very swift. *Mal.* 35, 5.

περί-γραμμα, ατος, τὸ, that which is circumscribed : enclosure. *Lucian. II*, 919. *Aristaen.* 1, 10.

περιγραφή, ἡς, ἡ, L. circumscriptio, cheating, defrauding. *Antec.* 1, 6, 3 Πρὸς περιγραφὴν τῶν οἰκείων δανειστῶν, ut creditores defraudet.

περίγραφος, ον, = περιγραπτός. *Greg. Naz. III*, 406 A. 1574 A.

περιγράφω, circumscribo, to circumvent. *Antec.* 1, 8, 2.

περι-γυρεύω, to go around. *Porph. Cer.* 481, 15. 490, 3, τὰ θέματα.

περίδακρυς, υ, (δάκρυον) full of tears. *Pseudo-Jacob.* 16, 1. *Clementin.* 317 C. *Basil. Sel.* 489 A.

περι-δειπνέω, ἥσω, to give a funeral feast. *Sept. Reg.* 2, 3, 35, τὸν Δαυὶδ ἄρτοις. *Artem.* 392.

περιδέξιον, ου, τὸ, (περιδέξιος) L. dextrale, bracelet. *Sept. Num.* 31, 50. *Esai.* 3, 20.

περι-δεσμέω = περιδέω. *Schol. Arist. Eccl.* 118.

περι-δεσμέω, ἥσω, to tie up : to prevent. *Hippol. Haer.* 460, 33.

περί-δεσμος, ον, band, bandage, girdle. *Aristaen.* 1, 25.

περί-δετος, ον, tied round. *App. I*, 755, 32.

περιδέχομαι, perhaps an error for παραδέχομαι. *Philon I*, 258, 6.

περι-δίνησις, εως, ἡ, a whirling or revolving round, revolution. *Plut. I*, 375 A. *II*, 888 D. *Diog.* 2, 12.

περι-διπλώω, to wrap around : to pack up. *Sept. Judith* 10, 5.

περι-διφθερόω. *Lyd.* 50, 1.

περι-διώκω. *Strab.* 6, 1, 8. *Sext.* 650, 23.

περι-δοκάω = προσδοκάω. *Plut.* 938 C. [v. l.]

περι-δονέω. *Dion. H. I*, 50, 10.

περιδρακτικός, ἡ, ὄν, (περιδράσσομαι) grasping. *Theod. Anc.* 1393 C.

περίδραξις, εως, ἡ, a grasping. *Plut. II*, 392 B, et alibi. *Orig. II*, 1116 C.

περι-δράσσομαι or περι-δράττομαι, to grasp. *Philon I*, 216, 14. 383, 41. *Plut. I*, 142 B. *Orig. I*, 225 C.

περιδρομή, ἡς, ἡ, a running about. *Jos. Ant.* 20, 11, 2, p. 982 Κατὰ περιδρομήν, cursorily. — 2. Circumvention, cheating. *Athan. I*, 316 C.

περίδρομος, ου, ὁ, roadstead? *Plut. II*, 731 D.

περι-εγείρω. *Jos. Ant.* 5, 9, 3, et alibi. *Hippol. Haer.* 216, 45.

περι-εἰλησις, εως, ἡ, a winding round. *Poll.* 4, 156. *Orib. II*, 424, 2.

περι-εκτικός, ἡ, ὄν, containing, comprising, holding. *Cleomed.* 36, 13. *Diosc.* 2, 177 (178). *Erotian.* 162 Τὰ περιεκτικὰ τῶν σωμάτων. *Epict.* 1, 9, 4. *Plut. II*, 886 B. *Lucian. I*, 564, retentive. *Sext.* 481, 9. — 2. Compre-

hensive, applied to such nouns as δαφνών, ἐλαιών, ἵππων. *Dion. Thr.* 636, 14. *Philon I*, 541, 7, ὄνομα.

περιεκτικῶς, adv. comprehensively. *Theol. Arith.* 60.

περι-εκχύνω, to overflow. *Joann. Mosch.* 2864.

περι-έλευσις, εως, ἡ, a going around. *Plut. II*, 916 D.

περι-ελιγμός, οὔ, ὁ, = following. *Agath.* 111, 17.

περι-έλιξις, εως, ἡ, a rolling or revolving round. *Pseudo-Dion.* 892 D.

περι-ελκυσμός, οὔ, ὁ, a drawing or dragging around. *Did. A.* 1660 B. C.

περι-εμπλέκω, to involve, entangle. *Steph. Diac.* 1136 A.

περι-ενοχλέω. *Eustrat.* 2336 D.

περι-εξανθέω, to burst forth all around. *Galen. III*, 169 A.

περι-εργάζομαι, to pry. *Eus. II*, 1172 B, μαντεία. — 2. To be haunted. *Euchol.* p. 490 Εὐχή ἐπὶ οἰκίας περιεργαζομένης ὑπὸ πονηρῶν πνευμάτων, a prayer for a house that is haunted by evil spirits.

περιεργασία, ας, ἡ, = περιεργία. *Clem. A. I*, 213 A. — 2. Hard work. *Achmet.* 231.

περιεργία, ας, ἡ, periergia, magic. *Iren.* 580 A. 678 A. *Eus. II*, 1021 B. *Epiph. I*, 420 B. *II*, 48 D. *Vit. Nil. Jun.* 20 B. — Also, περιέργεια. *Tim. Presb.* 29 A.

περιεργολογία, ας, ἡ, (περίεργος, λέγω) idle talk. *Eust. Mon.* 916 B.

περίεργος, ον, magical. *Plut. I*, 665 D. *Orig. I*, 1425 C. *Eus. III*, 340 B. *IV*, 225 C. *Isid.* 836 C. — Τὰ περίεργα, magical arts. *Luc. Act.* 19, 19. *Iren.* 673 A. — 2. Given to the study of magic. *Dion C.* 69, 11, 2. *Eus. Alex.* 428 B ὁ περίεργος, magician. — 3. Doing evil, wicked, = κακότροπος. *Basilic.* 60, 30 (titul.).

περι-ερπύζω, υσα, = following. *Ael. N. A.* 6, 21.

περι-έρπω. *Galen. IV*, 133 E. *Ael. V. H.* 3, 42.

περι-εσθίω. *Diod.* 5, 33. *Lucian. II*, 348, tropically.

περι-εσκεμμένως, adv. circumspectly. *Philon I*, 672, 28. *Poll.* 4, 23. *Orig. III*, 1560 A.

περιεσταλμένως (περιστέλλω), adv. covertly. *Epict.* 3, 7, 13. *Hippol. Haer.* 220, 94. *Diog.* 7, 16. — *Erotian.* 150 = εὐσταλῶς.

περιεστικῶς (περιεστικός), adv. = σωτηρίως. *Paul. Aeg.* 300, ἔχειν, to be safe.

περί-εφθος, ον, well-boiled. *Lucian. II*, 119.

περιεχής, ἐς, (περιέχω) holding, containing. *Philostr.* 822.

\*περι-έχω, to contain. *Diod.* 1, 4. 3, 1, of a book. — 2. Participle, τὸ περιέχον, heaven, the atmosphere. *Epicur.* apud *Diog.* 10, 46. *Polyb.* 1, 37, 9. 3, 36, 6. *Agathar.*



157, 18. *Diod.* 4, 38. *Strab.* 1, 1, 4, et alibi. (Compare *Eur. Fr. Incert.* 7. *Arist. Nub.* 95 seq. *Diod.* II, 543, 28 Τὸν περιέχοντα τὴν γῆν οὐρανόν. *Cornut.* 3.)  
 περι-ζέω. *Plut.* II, 567 B. C.  
 περίζηλος, ον, very ζηλωτός. *Simoc.* 188, 17.  
 περί-ζωμα, ατος, τὸ, L. *campestre, subligaculum, apron.* *Sept. Gen.* 3, 7. *Ruth* 3, 15, et alibi. *Dion. H.* V, 630, 9. *Strab.* 15, 1, 73. *Philon* I, 98, 12. — 2. Under-clothing. *Polyb.* 2, 9, 3. 6, 25, 3.  
 περιζωμάτιον, ον, τὸ, little περίζωμα. *Dion. H.* IV, 2032, 11. *Orig.* III, 376 B  
 περιζωστρίς, ἰδος, ἡ, = περιζώστρα. *Steph. Diac.* 1104 C, σιδηρᾶ.  
 περι-ήγημα, ατος, τὸ, description. *Schol. Dion. P.* 319, 6.  
 περιήγησις, εως, ἡ, periegesis, geographical description. *Strab.* 3, 4, 3. 9, 2, 6. 2, 5, 18, p. 183, 25. *Jos. Apion.* 1, 3.  
 περιηγητής, οὔ, ὁ, describer. *Strab.* 9, 1, 16. *Plut.* II, 395 A. 675 E, cicerone.  
 περιηγητικός, ἡ, ὄν, descriptive. *Lesbon.* 173 (186). *Plut.* II, 386 D. 724 D.  
 περι-ήθημα, ατος, τὸ, the matter left after straining, refuse. *Diosc.* 1, 101. *Galen.* II, 239 C.  
 περι-ηχέω = κατηχέω, to instruct. *Orig.* I, 1017 B. 1312 C -θῆναί τι. — 936 C περιηχῆσθαι, to have heard. *Chal.* 26. 25 Ὡς περιηχῆθμεν, as we have been informed.  
 περι-ήχημα, ατος, τὸ, noise, din. *Iambl.* V. P. 244. *Jos. Hymnog.* 1024 A.  
 περι-ήχησις, εως, ἡ, a resounding. *Philon* II, 159, 45. *Plut.* I, 464 C. — 2. Erroneous instruction. *Orig.* I, 1009 D.  
 περι-θάλπω, to cherish. *Clementin.* 392 B. *Pseudo-Dion.* 857 B.  
 περι-θέλγω. *Simoc.* 189, 12.  
 περί-θεμα, ατος, τὸ, that which is put around. *Sept. Num.* 16, 39.  
 περι-θερμαίνω very much. *Doroth.* 1709 A.  
 περίθερμος, ον, very θερμός. *Diosc.* *Iobol.* 4. *Plut.* II, 642 C, et alibi.  
 περιθέσιμος, ον, (περιτίθημι) to be put around. *Jos. Ant.* 15, 8, 2.  
 περί-θεσις, εως, ἡ, a putting around, wearing. *Petr.* 1, 3, 3. *Arr. Anab.* 7, 22, 4. *Sext.* 122, 27.  
 περιθετέον = δεῖ περιτιθέναι. *Georon.* 5, 9, 7.  
 περι-θεωρέω. *Lucian.* I, 786.  
 περι-θεώριον, ον, τὸ, precincts. *Attal.* 299, 8, τοῦ Βασιλάκη.  
 περί-θλασις, εως, ἡ, contusion. *Herod.* apud *Orib.* II, 463, 5. *Plut.* II, 609 E.  
 περι-θλάω, to bruise. *Plut.* II, 341 A. *Galen.* XII, 419 B.  
 περιθλιβής, ἐς, (περιθλίβω) afflicted. *Basil.* III, 632 A.  
 περι-θρηνέω very much. *Plut.* I, 942 B -εῖσθαι.

περι-θριγκόω, to hedge. *Plut.* I, 417 F. *Clem. A.* I, 664 C -σθαί τινος, = ἀπείργεσθαι.  
 περιθρύβω, see περιθρύπτω.  
 περι-θρυλλέω = διαθρυλλέω. *Basil.* IV, 268 D. 300 C.  
 περι-θρύπτω, to crumble completely. *Philon* I, 501, 23. — Also, περιθρύβω. *Diod.* 3, 51.  
 περιθυρέω = περὶ τὰς θύρας εἰμί. *Ael. N. A.* 1, 11. 14.  
 περι-θύω. *Plut.* II, 168 D -σθαι.  
 περι-θωρακίζω. *Basil.* III, 637 A.  
 περι-ιδρόω. *Sext.* 577, 3.  
 περι-ιδρωσις, εως, ἡ, a sweating all over. *Diosc.* *Iobol.* 9.  
 περι-ιππεύω, L. *obequito.* *Polyb.* 5, 73, 12. *Diod.* 17, 59. *Philon* I, 581, 10.  
 περι-καθάπτω. *Strab.* 16, 4, 6. *Diosc.* 5, 110. *Plut.* I, 929 A. II, 364 E, et alibi.  
 περι-καθαρίζω = περικαθαίρω. *Sept. Lev.* 19, 23. *Deut.* 30, 6. *Esai.* 6, 7.  
 περικάθαρμα, ατος, τὸ, = κάθαρμα. *Sept. Prov.* 21, 18. *Paul. Cor.* 1, 4, 13. *Epict.* 3, 22, 78. *Orig.* IV, 296 B.  
 περι-καθίζω, to besiege. *Sept. Deut.* 20, 12. 19. *Macc.* 1, 11, 61. *Diod.* 20, 103 as v. l. *Jos. Ant.* 5, 10, 2.  
 περικαθισμός, οὔ, ὁ, = πολιορκία. *Theoph. Cont.* 615, 16.  
 περικακέω, ἦσω, (περίκακος) to be in misfortune, to be unlucky. *Polyb.* 1, 58, 5. 2, 30, 4. 3, 84, 6. — 2. To be faint-hearted, = ἐκκακέω. *Macar.* 848 C.  
 περικάκησις, εως, ἡ, ill-luck. *Polyb.* 1, 85, 2.  
 περί-κακος, ον, unfortunate. *Ptol. Tetrab.* 68.  
 περικαλίνδησις, εως, ἡ, (καλινδέω) = περικύλισις. *Plut.* II, 919 A.  
 περικαμπής, ἐς, (περικάμπτω) bent. *Aquil. Hos.* 6, 8.  
 περι-κάμπτω. Classical. *Plut.* II, 246 B. *Porphyr.* V. *Pyth.* 96. *Iambl.* V. P. 458.  
 περι-καπνίζω. *Nic. CP. Histor.* 42, 19.  
 περι-κάρδιον, ον, τὸ, pericardium. *Moschn.* 100.  
 περικαρτέον = δεῖ περικείρειν. *Clem. A.* I, 636 B.  
 περικαρφισμός, οὔ, ὁ, (κάρφος) the use of straws, a practice of hens. *Plut.* II, 700 D (*Aristot. H. A.* 6, 2, 20).  
 περι-κατάληπτος, ον, surrounded: caught. *Sept. Macc.* 2, 14, 41. *Diod.* 4, 76. 2, 50, p. 162, 78.  
 περι-καταστρέφω. *Strab.* 16, 2, 13. *Diosc.* 2, 65.  
 περι-κατασφάζω. *Polyb.* 1, 86, 6, τινὰ περί τι.  
 περι-καταχέω. *Strab.* 16, 2, 43.  
 περι-κατέχω, to surround, shut in. *Philon* I, 657, 25. *Jos. B. J.* 3, 7, 3. 6, 4, 5.  
 περικειμένως (περίκειμαι), adv. incidentally? *Cass.* 144, 9.  
 περικεκαλυμμένως (περικαλύπτω), adv. covertly: enigmatically. *Nil.* 553 A.



περικεκλεισμένως (περικλείω), adv. closely. Galen. II, 29 D.  
 περικεκομμένως (περικόπτω), adv. L. concisely. Just. Tryph. 118, p. 752 A.  
 περι-κεντέω. App. II, 320, 85. Basil. III, 245 A. Greg. Nyss. III, 420 C.  
 περι-κεράννυμι. Plut. II, 924 B. Theophyl. B. IV, 317 C = κεράννυμι somewhat.  
 περικεράω = ὑπερκεράω. Polyb. 5, 84, 8. 11, 1, 5.  
 περι-κεφάλαιος, α, ον, around the head. — 2. Substantively, (a) ἡ περικεφαλαία = κράνος, κόρυς, helmet. Sept. Reg. 1, 17, 38. Esai. 59, 17. Polyb. 3, 71, 4, et alibi. — (b) τὸ περι-κεφάλαιον = περικεφαλαία. Polyb. 6, 22, 3.  
 περί-κηπος, ου, ό, adjoining garden. Diod. II, 527, 63. Diog. 9, 36.  
 περι-κλαίω, to deplore, lament. Plut. I, 1005 A.  
 περί-κλασις, εως, ή, a breaking or twisting round. Classical. Dion. Thr. 630, 2 Κατὰ περίκλασιν ἐν τῇ περισπωμένῃ, with reference to the circumflex accent. Plut. I, 373 A. B. 439 D. II, 45 D, et alibi. — 2. A wheeling about, in military language. Polyb. 10, 21, 6. — 3. Ruggedness, roughness of a surface. Id. 3, 104, 4.  
 περι-κλάω. Classical. Cleomed. 52, 23. Strab. 14, 2, 5.  
 περί-κλεισις, εως, ή, an enclosing: enclosure. Theol. Arith. 60. Cyrill. A. X, 92 C.  
 περικλινής, ές, (κλίνω) inclined, sloping. Cleomed. 80, 29. Plut. I, 315 A.  
 περίκλινον, ου, τὸ, (κλίνη) couch round a table. Philon II, 478, 40.  
 περί-κλυσις, εως, ή, a washing all around, a deluging. Ael. N. A. 16, 15.  
 περικνημίς, ίδος, ή, = κνημίς. Dion. H. II, 678, 16. Plut. I, 264 E. Theodtn. Dan. 3, 21.  
 περι-κνίζω, to gnaw all around: to nibble at. Dion. H. III, 1833, 4. Plut. II, 10 D. E.  
 περι-κοιμάομαι. App. II, 816, 45.  
 περι-κολλάω. Geopon. 12, 33.  
 περικολπίζω (κόλπος), to sail round a bay. Arr. P. M. E. 57. 34, τὴν ἐχομένην ἡπείρου.  
 περι-κομιδή, ής, ή, a carrying round. Geopon. 1, 14, 9.  
 περι-κοπή, ής, ή, a cutting all around. Classical. Diosc. Iobol. p. 46, amputation. Plut. II, 42 B, of the hair. — 2. Cut, form, shape, appearance. Polyb. 6, 53, 6. 32, 20, 2. 10, 25, 5, of garments. — 5, 81, 3. 32, 12, 7, movable property. — 3. Text, passage, in a book. Just. Tryph. 65. 72, pp. 625 D. 645 A. Clem. A. I, 1141 B. II, 356 A. 517 B. Afric. 80 B. Epist. 44 A. Orig. II, 1012 D. 1013 B. III, 493 D. IV, 64 C. Longin. Frag. 8, 12. Basil. I, 461 A. — Heph. Poem. 8, 1. Schol. Arist. Pac. 1127, metrical.  
 περικοπτέον = δεῖ περικόπτειν. Philon I, 345, 13. Plut. II, 711 E -έος. Clem. A. I, 625 C.

περικορδακίζω, ίσω, to dance the κόρδαξ. Schol. Arist. Eq. 697.  
 περι-κοσμέω. Sept. Ps. 143, 12. Jos. Apion. 2, 35. App. II, 652, 47. Greg. Nyss. III, 992 C.  
 περι-κόσμιος, ον, round the world. Iambl. Myst. 67, 12. Synes. Hymn. 2, 8, p. 1592. Pseudo-Dion. 260 A.  
 περικοσμίως, adv. round the world. Iambl. Myst. 78, 2.  
 περικουρέιον, ου, τὸ, (κουρά) a shearing all around. Pseud-Athan. IV, 841 A.  
 περικράνιος, ον, round the κρανίον. Plut. I, 64 C. Galen. II, 237 A. 372 B. Antyll. apud Orib. III, 571, 3, ὕμην.  
 περίκρανον, ου, τὸ, helmet. Strab. 11, 4, 5. Poll. 2, 42.  
 περι-κρατέω, to master, to have the upper-hand. Philon I, 83, 25. 30. Jos. Ant. 11, 3, 4. Plut. II, 526 F. Sext. 186, 4.  
 περικρατής, ές, powerful. — 2. That controls, master, = ἐγκρατής. Luc. Act. 27, 16. Theodtn. Dan. (init.) 39 as v. l.  
 περικράτησις, εως, ή, = τὸ περικρατεῖν. Nicet. Byz. 745 B.  
 περικρατῶς, adv. in a controlling manner. Basil. III, 961 B, ἔχειν τινός = περικρατῇ εἶναί τινος.  
 περικρεμής, ές, (περικρεμάννυμι) hung round (bedecked). Lucian. III, 653.  
 περί-κρημνος, ον, precipitous. Strab. 5, 2, 6. 12, 13, 39, et alibi. Jos. B. J. 5, 5, 8.  
 περι-κροτέω. Dion. H. III, 1414, 12.  
 περι-κρύβω = περικρύπτω. Luc. 1, 24. (See also κρύβω.)  
 περι-κρώζω. Dion C. 58, 5, 7.  
 περι-κτάομαι = περιποιέομαι, to acquire. Jos. Ant. 13, 16, 6. Clem. A. I. 400 C.  
 περί-κτησις, εως, ή, = περιποίησις, acquisition. Apollon. D. Synt. 278, 8. App. I, 9, 43. Sext. 227, 14.  
 περι-κυδαίνω very much. Sibyll. 3, 575.  
 περι-κυκλεύω. Schol. Arist. Ran. 193.  
 περι-κυκλέω. Ael. N. A. 13, 9.  
 περικύκλησις, εως, ή, revolution. Lyd. 72, 11.  
 περικύκλιον, ου, τὸ, periphery. Hermes Tr. Poem. 32, 2.  
 περι-κυκλόω, to surround, encircle, compass around. Sept. Gen. 19, 4.  
 περικύκλω = κύκλω. Sept. Ex. 28, 29. Deut. 6, 14. Esdr. 1, 1, 50. 1, 2, 8.  
 περι-κύλισις, εως, ή, circumvolution. Galen. XII, 296 C.  
 περι-κυλίω = περικυλίνδω. Dion. H. III, 1800, 5. Diod. 17, 43.  
 περί-κυρτος, ον, convex all around. Galen. XII, 477 A. Sext. 256, 31.  
 περι-λακίζω, to lacerate. Pseudo-Jos. Macc. 10.  
 περι-λακτίζω. Clem. A. I, 1036 A.



περι-λαλέω, to bore with talking. *Vit. Nil. Jun.* 152 B, τινά.  
 περιλάλησις, εως, ή, twaddle, twaddling. *Galen.* IX, 216 F.  
 περιλαμβάνω, to comprise. *Dion. H.* V, 196, 16. 488, 4. *Plut.* II, 552 A. — 2. To receive = παραλαμβάνω. *Mal.* 477, 18. 485.  
 περιλαμπής, ές, (λάμπω) very bright. *Philon* I, 485, 24. *Epict.* Frag. 20. *Plut.* I, 557 E.  
 περί-λαμπρος, ον, = preceding. *Simoc.* 53, 15.  
 περιλάμπρως, adv. very brightly. *Greg. Naz.* II, 488 A.  
 περι-λάμπω. *Diod.* 3, 12. *Philon* I, 511, 13. 525, 51, et alibi. *Luc.* 2, 9. *Act.* 26, 13. *Jos. Ant.* 6, 2, 2. *Plut.* II, 891 F, et alibi.  
 περί-λαμψις, εως, ή, a shining around. *Plut.* II, 931 A. *Plotin.* II, 950, 11.  
 \*περιλεπίζω = περιλέπω. *Dieuch.* apud *Orib.* I, 287, 6. *Ruf.* apud *Orib.* II, 257, 4.  
 περιλευκος, ον, ό, sc. λίθος, perileucos, a gem. *Eriph.* III, 300 B.  
 περίλημμα, ατος, τὸ, = περίληψις, embrace. *Sept. Eccl.* 3, 5 as v. 1.  
 περιληπτικός, ή, όν, comprehensive. *Plut.* II, 428 D. *Apollon. D.* Synt. 285, 4. *Sext.* 105, 4. *Clem. A.* I, 1013 C. — 2. Collective, in grammar. *Dion. Thr.* 636, 13. *Tryph.* 33, όνομα, collective noun, noun of multitude (δημος, όχλος, στρατός).  
 περιληπτικῶς, adv. comprehensively. *Clem. A.* II, 345 D.  
 περί-ληψις, εως, ή, a taking together, comprehension. *Dion. H.* V, 68, 5. *Poll.* 9, 98. *Clem. A.* II, 348 A. — *Greg. Naz.* III, 244 A, summary. — 2. An embracing. *Sept. Eccl.* 3, 5.  
 περι-λιμπάνω. *Schol. Arist.* *Plut.* 554.  
 περι-λιχνεύω. *Philon* I, 38, 32. 446, 3.  
 περιλογή, ής, ή (περιλέγω) treaty. *Theoph.* 580, 10.  
 περι-λούω, L. circumluo. *Plut.* I, 661 D, et alibi  
 περιλυπία, ας, ή, (περίλυπος) great grief. *Diog.* 7, 97.  
 περιμάκτρια, ας, ή, (περιμάσσω) female purifier. *Plut.* II, 166 A, magician.  
 περιμανής, ές, (μαίνομαι) mad. *Plut.* I, 918 E, et alibi.  
 περι-μάσσω. Classical. *Diosc.* 1, 84, p. 89.  
 περιμαχήτως (περιμάχητος), adv. eagerly. *Hippol.* Haer. 422, 79.  
 περι-μελαίνω. *Plut.* II, 368 C.  
 περιμενετέον = δεῖ περιμένειν. *Herod.* apud *Orib.* II, 42, 4.  
 περιμένω, to wait for. Classical. *Dion. H.* I, 37, 3. *Epict.* 4, 8, 25 "Άλλον περιμένω ἵνα με ωφελήσῃ. *Enchir.* 15. *Martyr. Polyc.* 1, p. 1029, ἵνα παραδοθῇ.  
 περι-μετρέω. *Lucian.* II, 757.  
 περίμετρος, ον, ή, sc. γραμμή, perimetros, circumference, perimeter. *Polyb.* 1, 56, 4, et

alibi. *Diod.* 1, 51. *Strab.* 7, 1, 5. 2, 5, 4, p. 167, 7, τῆς γῆς.  
 περι-μίγνυμι, to mix up. *Galen.* II, 39 C.  
 περι-μονσώω. *Steph. Diac.* 1120 C.  
 περι-μυκάομαι. *Plut.* I, 560 A, τινά.  
 περιναύτιος, ον, (ναυτία) sea-sick, dizzy. *Diod.* 2, 58. p. 170, 90.  
 περι-νέμομαι, to spread around. *Plut.* I, 978 C, τὶ.  
 περινενοημένως (περινοέω), adv. intelligently. *Hermog. Rhet.* 359, 24.  
 περι-νεύω, L. vergo, to incline, slope. *Strab.* 4, 1, 6. 7, 1, 5. 8, 4, 1. — 2. To look around. *App.* II, 590, 15.  
 περι-νήχομαι. *Dion. H.* I, 41, 14. *Plut.* II, 977 A.  
 περι-νόησις, εως, ή, understanding: subtlety. *Plut.* II, 509 E. *Poll.* 2, 229. *Plotin.* II, 1410, 4.  
 περι-νοητικός, ή, όν, intelligent: cunning. *Poll.* 2, 229.  
 περι-νοητός, ή, όν, imaginary. *Hipparch.* 1048 B, γραμμή.  
 περινομή, ής, ή, (νέμω) a turn. *Dion. H.* IV, 2143, 4 Έκ περινομῆς ἐγένετο παραλλάξ, in turns.  
 περί-νοος, ον, very intelligent. *Sext.* 260, 25 περινούστατος, superlative.  
 περινόστησις, εως, ή, (περινοστέω) a going round, revolution. *Eus.* II, 1244 B. *Agath.* 76, 2.  
 περι-νοτίζω. *Alex. Trall.* 74.  
 περινώτισις, εως, ή, (περινοτίζω) a moistening or wetting all around. *Aët.* 4, p. 66, 43.  
 περινυκτίς, ίδος, ή, (νύξ) appearing in the night. *Erotian.* 282, pimple.  
 περι-ξαίνω. *Jos. B. J.* 3, 9, 3.  
 περι-ξύω. *Sept. Sap.* 13, 11.  
 περιοδεία, ας, ή, (περιοδεύω) circuit. *Strab.* 2, 4, 8. 7, 7, 10, p. 70, 3. — *Dion. Alex.* 1260 A Έκ κυκλοφορικῆ τῶν οὐρανίων συνοδία καὶ περιοδεία. — 2. Journey. *Galen.* XIII, 960 A. *Athan.* I, 273 A. 381 A. D, visitation, of a bishop. *Basil.* IV, 489 B. — 3. Medical treatment. *Pseud-Athan.* IV, 1008 B. *Vit. Nil. Jun.* 96 D.  
 περιόδευμα, ατος, τὸ, a going around. *Theoph. Cont.* 233, 2.  
 περιοδευτής, οὐ, ό, itinerant or visiting presbyter. *Laod.* 57. *Gennad.* 1617 B. *Const.* (536), 1041 B. *Justinian. Cod.* 1, 3, 42, § θ'. — 2. Physician. *Soz.* 1192 A. *Pseud-Athan.* IV, 1020 C.  
 περιοδευτικός, ή, όν, that cultivates or studies. *Ptol. Tetrab.* 57, μαθημάτων.  
 περι-οδεύω, to go around. *Sept. Reg.* 2, 24, 8. *Zach.* 1, 10. *Plut.* I, 145 D, τὶ. *App.* I, 5, 69. 770, 74. — Tropically, to go over, to study, examine, to treat a subject. *Strab.* 7, 3, 9. 5, 1, 12. 6, 1, 15, pp. 344, 15. 421, 23. *Epict.* 3, 15, 7. *Plut.* II, 87 B, et alibi.



*Ptol. Tetrab. 1. Sext. 52, 27, et alibi. Clem. A. I, 109 B, ἀγῶνας. — 2. To visit, of a bishop's visitation. Athan. I, 381 D. — 3. To attend, treat medically, cure, = θεραπεύω. Jos. Ant. 17, 4, 2. Plut. I, 751 C. Nil. 572 A. Joann. Mosch. 3093 C. 3096 A. Sophrns. 3365 A. Pseud-Athan. IV, 1013 D. Chron. 522, 10. Mal. 387, 23. — 4. To write in periods, in rhetoric. Hermog. Rhet. 153, 22. Pseudo-Demetr. 8, 6. 7. 78, 18.*  
*περιοδία, less correct for περιοδεία.*  
*περιοδίζω, ίσω, (περίοδος) to be periodical. Strab. 7, 2, 1. Philon II, 576, 27. 28 Ἐν ταῖς περιοδιζούσαις νόσοις, intermittent.*  
*περιοδικός, ή, όν, periodicus, periodical. Hermes Tr. Iatr. 388, 15, πάθη. Diosc. 1, 61, ρίγη. 3, 85 (95), πυρετός, intermittent fever. Plut. II, 1018 D. E, σελήνη. Clementin. 444 B, νόσοι. — 2. Periodic, in periods, of a period, in rhetoric. Hermog. Rhet. 154, 8. Pseudo-Demetr. 11, 7. — 3. In versification, applied to hexameters consisting alternately of dactyles and spondees. Drac. 139, 17.*  
*περιοδικῶς, adv. periodically: in periods. Herod. apud Orib. II, 466, 2. Plut. II, 893 B. Pseudo-Demetr. 19, 18.*  
*περιόδιον, ου, τὸ, little περίοδος. Epict. 2, 1, 31. — 2. Cure, medical attendance. Porph. Cer. 462, 20, τῶν ἀλόγων.*  
*περιοδονίκης, ου, ό, (νικάω) one who has conquered in all the games (Olympia, Pythia, Nemea, Isthmia). Philon II, 438, 36. Dion C. 63, 8, 3.*  
*\*περίοδος, ου, ή, sc. χρόνου, period of time. Polyb. 2, 43, 1 Ἐκ περιόδου, in rotation. — 2. Periodus, period, in rhetoric. Aristot. Rhet. 3, 9, 3. Dion. H. V, 9, 11. 134, 8. Plut. II, 350 D, et alibi. Heph. Poem. 7, 5. Hermog. Rhet. 153, 5. 154, 19. Pseudo-Demetr. 7, 6. — Plut. II, 973 D, in music — 3. Periodic or intermittent fever. Diosc. 2, 183 (184). 5, 50. 3, 72 (79), p. 416. — 4. Plural, αἱ περίοδοι, travels. Orig. II, 85 A, Πέτρον, a work attributed to Clemens of Rome. Tim. Presb. 36 A, ἀποστόλων, a forgery.*  
*περιοδυνάω = περιωδυνάω. Philon I, 484, 6. Diosc. 3, 23 (26), p. 368.*  
*περιοιδαίνω = περιοιδέω. Greg. Nyss. III, 925.*  
*περιοικία, as, ή, = περιοικίς. Strab. 6, 1, 6, p. 410, 5 as v. l. Epiph. I, 156 A = τὰ περίχωρα.*  
*περι-οικοδόμημα, ατος, τὸ, wall around anything. Heron Jun. 169, 30.*  
*περιοίκος, ου, dwelling round. Sept. Gen. 19, 29 ή περίοικος, sc. χώρα, = περίχωρος. Judic. 1, 27, sc. χωρία, = περίχωρα. Reg. 3, 7, 33 Τῷ περιοίκῳ τοῦ Ἰορδάνου, the region*

*about Jordan. — 2. In geography, οἱ περίοικοι, the inhabitants of opposite meridians in the same latitude. Gemin. 833 D. Cleomed. 10, 4.*  
*περι-οκέλλω, to run aground. Diod. 12, 12, to fall into.*  
*περι-ολισθαίνω, to slip off or about. Philon I, 410, 31. Jos. B. J. 3, 7, 10. Plut. II, 591.*  
*περι-ολίσθησις, εως, ή, a slipping off: slippery place. Plut. I, 142 B. II, 325 B, et alibi.*  
*περι-ολκή, ής, ή, distraction, diversion. Jos. Ant. 15, 6, 6. Archigen. apud Orib. II, 147, 4.*  
*περι-ονυχίζω to pare one's nails. Sept. Deut. 21, 12, αὐτήν, thou shalt pare her nails.*  
*περίοπτος, ου, seen at a distance, conspicuous. Classical. Strab. 8, 6, 21, p. 191, 8. Jos. Ant. 15, 11, 3.*  
*περι-όρασις, εως, ή, circumspection. Clem. A. II, 388 C.*  
*περιορατέον = δεῖ περιορᾶν. Diod. 20, 2. Clem. A. I, 401 B.*  
*περιοργής, ές, very angry, wroth. Classical. Jos. Ant. 18, 8, 1. Dion C. 46, 41, 1. Socr. 477 B.*  
*περι-οργίζομαι very much. Polyb. 4, 4, 7.*  
*περιόρθριον ου, τὸ, = περίορθρον, the dawn. Herodn. 7, 4, 10. — Achmet. 154, the morning prayer of the Mussulmans (sabahnamaz).*  
*περι-ορισμός, ου, ό, boundary, limit, limitation. Scymn. 74. Dion. H. III, 1692, 8. Plut. I, 70 F. Sext. 140, 11. — Heron Jun. 48, 16, 21, circumference, circuit.*  
*περιοριστέος, α, ου, to be banished. Clem. A. I, 433 A, τινός.*  
*περι-οριστικός, ή, όν, bounding, etc. Caesarius 1029.*  
*περι-όριστος, ου, circumscribed. Clementin. 385 B.*  
*περίοσμος, ου, (όσμή) sweet-scented. Schol. Arist. Plut. 808.*  
*περιόστεος, ου, (όστέον) round the bones. Galen. II, 241 B, ὑμένες.*  
*περιουσία, as, ή, substance, property. Lyd. 191, 20. Const. (536), 1220 B. Antec. 1, 6, 3.*  
*\*περιουσιάζω, άσω, to abound in, to be wealthy. Crantor apud Sext. 558, 3. Philon II, 30, 30. 61, 41. Cornut. 167 -σθαι. Sext. 605, 26 -σθαι. — 2. To excel, surpass. Diod. II, 549, 89. Dion. H. II, 1212, 13.*  
*περιουσιασμός, ου, ό, one's own possession. Sept. Ps. 134, 4. Eccl. 2, 8.*  
*περιουσιαστικός, ή, όν, wealthy. Ptol. Tetrab. 158.*  
*περιούσιος, ου, = οἰκείος, περιποίητος, one's own, peculiar. Sept. Ex. 19, 5. Deut. 7, 6, et alibi. Paul. Tit. 2, 14. Petr. 1, 2, 9. Tertull. I, 380 A, Domesticam dei gentem. (Compare Lev. 20, 26. Deut. 4, 20. 9, 26.) — Λαὸς περιούσιος, the chosen people, pre-*



posterously applied to the Slavic legions in the army of Justinian the Second. *Theoph.* 560, 1. — **2.** *Abounding, rich.* *Euagr.* 2516 A τὸ περιούσιον = περιουσία, abundance.

περιοφθάλμιος, ον, = περὶ τὸν ὀφθαλμόν. *Galen.* II, 270 B, ὑμῖν.

περιοχή, ἡς, ἡ, (περιέχω) a containing or being contained. *Sext.* 144, 30. — **2.** *Contents: area: territory.* *Diod.* 17, 58. *Cleomed.* 47, 20. 76, 9. *Dion. H.* V, 773, 5, groups of events. *Strab.* 2, 1, 29, p. 126, 9. *Plut.* II, 892 E. — **3.** *Passage in a book.* *Cic.* Att. 13, 25, period. *Luc. Act.* 8, 32. *Did. A.* 965 B. *Gregent.* 641 B, τοῦ στίχου. *Joann. Mosch.* 2880 C. — **4.** *Defence, protection: hold, stronghold.* *Sept. Reg.* 1, 22, 4. 2, 23, 14. *Par.* 1, 11, 7. *Ps.* 30, 22. 107, 11 Πόλιν περιοχῆς, strong city. 140, 3 Θύραν περιοχῆς, strong door. *Heges.* 1309 A, λαοῦ. — **5.** *Siege = πολιορκία.* *Sept. Reg.* 4, 25, 2. 4, 24, 10 ἦλθεν ἡ πόλις ἐν περιοχῇ. 4, 19, 24 Ποταμούς περιοχῆς, of besieged places. *Nahum* 3, 14. *Jer.* 19, 9. *Ezech.* 4, 2. — **6.** *Message.* *Sept. Obd.* 1.

περιπαθέω, ἡσώ, to be περιπαθῆς. *Philon* II, 49, 37. 176, 44. 45. 518, 39. *Plut.* II, 345 B, et alibi.

περιπαθῆς, ἐς, (πάσχω) violently excited, in great passion. *Polyb.* 1, 55, 5 1, 81, 1, et alibi. *Jos. Ant.* 15, 2, 7. *Orig.* III, 600 A.

περιπάθῃσις, εως, ἡ, (περιπαθέω) violent excitement. *Philon* I, 158, 13. II, 26, 9.

περιπαθῶς, adv. passionately, feelingly. *Pseudo-Jos. Macc.* 8. *Plut.* II, 1094 C. *Lucian.* I, 160.

περιπάτησις, εως, ἡ, (περιπατέω) a walking about. *Apollon. D. Synt.* 19, 10. *Sext.* 616, 1. *Diog.* 7, 98. — **2.** *Walking, in general; marching.* *Porph.* Cer. 481, 3.

περιπατητικός, ἡ, ὄν, walking about. *Epict.* 2, 18, 1 ἡ περιπατητική, L. ambulatio, walking. — Περιπατητικὸς φιλόσοφος, peripateticus, Peripatetic, Aristotelian philosopher (see περίπατος). *Posidon.* apud *Athen.* 5, 48. *Strab.* 14, 2, 19, p. 134, 21. *Epict.* 2, 19, 2. *Plut.* II, 708 E. 874 E. 723 D. *Lucian.* I, 755. *Tatian.* 869 B. *Sext.* 103, 3. 126, 20, et alibi. *Hippol. Haer.* 40, 32. *Diog.* 1, 17. — Ἡ περιπατητικὴ φιλοσοφία, αἵρεσις, or σχολή, the peripatetic philosophy, sect, or school. *Dion. H.* VI, 722, 10. *Philon* II, 492, 28. *Plut.* II, 605 A, σχολή. *Clem. A.* I, 764 A, αἵρεσις. *Diog.* 1, 18. — Τὰ περιπατητικὰ βιβλία, the peripatetic books or doctrines. *Posidon.* apud *Athen.* 4, 53, p. 214 D. *Cic. Attic.* 13, 19.

περίπατος, ον, ὁ, walk, a place for walking at the Lyceum where Aristotle taught. *Posidon.* apud *Athen.* 5, 53. — Οἱ ἐκ or ἀπὸ τοῦ περιπάτου φιλόσοφοι, the Peripatetics. *Polyb.* 5,

93, 8. *Dion. H.* V, 719, 4. *Strab.* 14, 5, 4. 13, 2, 4. 13, 1, 54, p. 51, 15 Οἱ ἐκ τῶν περιπάτων φιλόσοφοι. *Jos. Apion.* 1, 22, p. 454. *Lucian.* III, 422. *Sext.* 482, 17. *Clem. A.* I, 969 A. — *Aristobul.* apud *Eus.* III, 548 C Τῶν ἐκ τῆς αἵρέσεως ὄντες ἐκ τοῦ περιπάτου, = τῆς ἐκ τοῦ περιπάτου αἵρέσεως. — *Athenag.* 921 A Οἱ ἐπὶ τοῦ περιπάτου. — **2.** *Rampart.* *Porph.* Adm. 138, 16.

περι-πεδινός, ἡ, ὄν, = πεδινός. *Aquil.* Gen. 14, 3.

περιπέζιος, α, ον, (πέζα) = χθαμαλός, ταπεινός. *Pseudo-Dion.* 205 D.

περι-πέιρω, to pierce, transfix, spit. *Diod.* 16, 8. *Philon* I, 672, 31. II, 411, 24.

περι-πέτασμα, ατος, τὸ, peripetasma, curtain. *Jos. Ant.* 12, 7, 6.

περι-πεφυλαγμένως, adv. = ἀνακῶς, ἐπιμελῶς, guardedly. *Erotian.* 66.

περι-πηδάω. *Lucian.* II, 912.

περι-πηλόω, to cover all around with clay. *Galen.* XIII, 431 D.

περί-πηξις, εως, ἡ, a congealing, congelation. *Strab.* 12, 5, 4.

περι-πήσσω or περι-πήττω = περιπήγνυμι. *Strab.* 12, 5, 4.

περι-πιαίνω very much. *Dion. P.* 1071.

περίπικρος, ον, very πικρός. *Herm. Sim.* 6, 2. *Ptol. Tetrab.* 160.

περιπίμελος, ον, very πιμελής. *Xenocr.* 9.

περιπλανής, ἐς, = περιπλανώμενος. *Plut.* II, 1001 D. E.

περί-πλασις, εως, ἡ, a plastering or covering all around. *Galen.* VI, 383 A.

περιπλέκεια, ας, ἡ, (περιπλεκής) = περιπλοκή. *Iambl. Adhort.* 354.

περι-πλεκτικός, ἡ, ὄν, twining around. *Galen.* II, 99 E.

περί-πλεξις, εως, ἡ, = περιπλοκή. *Achmet.* 213. 200, p. 176.

περιπληθής, ἐς, very full. *Classical.* *Philon* II, 494, 12, καρπῶν. *Diosc.* 3, 24 (27).

περίπλοκος, ον, (περιπλέκω) intricate. *Jejun.* 1893 D.

περιπνευμονία, ας, ἡ, peripneumonia = περιπνευμονία, peripneumony. *Hermes Tr. Iatrom.* 389, 35. *Diosc.* 3, 32 (35). *Plut.* II, 918 D. *Ptol. Tetrab.* 198. *Lucian.* I, 513. 690. *Galen.* II, 262 D. 379 E. *Sext.* 573, 1.

περιπνευμονικός, ἡ, ὄν, peripneumonicus = περιπνευμονικός. *Cels. Med.* 4, 14 (7). *Diosc.* 1, 18, p. 35. *Ruf.* apud *Orib.* II, 212, 12.

περι-πνίγω, to suffocate. *Geopon.* 6, 1, 2.

περι-πνοή, ἡς, ἡ, a blowing in all directions. *Diod.* 3, 19.

περίπνοια, ας, ἡ, = preceding. *Basil.* I, 201 C.

περιπόδιος, ον, (πούς) round the feet. *Bekker.* 354, 22.



περι-πόθητος, ον, *dearly beloved*. Philon I, 479, 6. Jos. Ant. 16, 11, 7, p. 823.

περι-ποίησις, εως, ἡ, *preservation, saving, keeping safe*. Sept. Par. 2, 14, 13. Paul. Hebr. 10, 39. Patriarch. 1092 C. Apollon. D. Adv. 540, 10. Synt. 294, 9, *favor*. — 2. *An acquiring, obtaining, acquisition, possession*. Sept. Malach. 3, 17. Paul. Eph. 1, 14. Thess. 1, 5, 9, et alibi. Petr. 1, 2, 9 *Δαὸς εἰς περιποίησιν*, = *περιούσιος*.

περιποιητικός, ἡ, ὄν, *effecting, producing, productive*. Philon I, 463, 14, 15. Diosc. 2, 126, *εὐχροίας*. Epict. 4, 7, 11. Apollon. D. Synt. 297, 27. Iren. 1108 C, *ἀφθαρσίας*. Clem. A. I, 1021 C.

περι-πολάζω = *ἐπιπολάζω*. Plut. II, 587 A.

περιπόλευσις, εως, ἡ, (*περιπολεύω*) = *περιπόλησις*. Eus. IV, 264 B, *ἄστρον*.

περι-πόλησις εως, ἡ, *a wandering about: revolving, revolution*. Philon I, 10, 10, 143, 31. Diog. 8, 4, *τῆς ψυχῆς*, *transmigration*.

περιπολίζω, ἴσω, = *περιπολέω*, *to go or to travel about*. Strab. 14, 5, 15. Iren. 1, 13, 6, p. 588 B.

περιπόλιον, ον, τὸ, (*περιπόλιος*) *suburb*. Sept. Par. 1, 6, 71. Leont. Mon. 629 C. 632 A. 633 B *περιπόλιν*.

περιπολιστικός, ἡ, ὄν, (*περιπολίζω*) *strolling company of players*. Inscr. 349.

περι-πομπεύω. Apophth. 257 C, *τινά* in *disgrace*.

περι-ποππύζω. Greg. Naz. II, 488 A.

περιπόρφυρος, ον, *edged with purple, with a purple border*. Classical. Sept. Esai. 3, 21. Polyb. 3, 114, 4. 6, 53, 7. Diod. 5, 40. Nicol. D. 90. Dion. H. I, 385, 7. Epict. 1, 24, 7, sc. *ἐσθῆς*. Plut. I, 30 C. 575 B. C, et alibi. App. II, 64, 54. — Plut. I, 106 F, *praetextatus*.

περιπορφυρόσημος, ον, (*σῆμα*) L. *praetextatus*, *wearing the toga praetexta*. Strat. 27.

περιπρέσσα, ἡ, the Latin *perpressa* = *ἄσαρον, βάκχαρ*, an herb. Diosc. 1, 9.

περιπρόσωπος, ον, = *περὶ τὸ πρόσωπον*. Cosm. Carm. Greg. 489.

περι-πταίω, *to stumble against*. Diod. Ex. Vat. 90, 10. Philon II, 62, 20, et alibi. Jos. Ant. 17, 5, 5. Plut. II, 516 A, et alibi.

περίπτερος, ον, (*πτερόν*) *winged round about*. Sept. Amos 3, 15, *οἶκος, aedes peripteros, surrounded by a row of pillars* (compare Jer. 43, 22). Athen. 4, 38. — *Τὰ περίπτερα*, *sparks of fire*. Sept. Cant. 8, 6.

περι-πτίσσω, *to circumcise*. Eus. Alex. 356 A. περί-πτυξις, εως, ἡ, *an embracing*. Plut. I, 764 A. Plotin. II, 858, 7.

περίπτυστος, ον, = *κατάπτυστος*. Epiph. I, 548 B.

περιπτύω = *καταπτύω*. Aristaen. 1, 21.

περιπτωτικός, ὄν, (*περιπίπτω*) *incidental: con-*

*tingent, accidental*. Epict. 3, 6, 6. 3, 22, 104, *ἐκκλισις*; opposed to *ὁρεξις ἀποτευκτική*. Plut. II, 420 D. Anton. 10, 7. Galen. II, 287 A. Sext. 705, 13.

περιπτωτικῶς, adv. = *κατὰ περίπτωσιν*, *incidentally*. Epict. 4, 10, 6, *ἐκκλίνειν*; opposed to *ὁρέγεσθαι ἀποτευκτικῶς*. Sext. 57, 32, et alibi.

περιρραγή, ἡς, ἡ, (*περιρρήγνυμι*) *a breaking around*. Caesarius 865.

περιρραγής, ἐς, *burst asunder*. Clem. A. I, 429 A, *wide apart*.

περι-ρραίνω, *to besprinkle*. Classical. Sept. Num. 8, 7. 19, 18.

περι-ρραντίζω = *preceding*. Sept. Num. 19, 13. Ezech. 43, 20 as v. l.

περιρραντισμός, οὐ, ὁ, = *περίρρανσις*. Symm. Zach. 13, 1.

περι-ρραπίζω. Plut. II, 977 A.

περι-ρράπτω. Diod. 20, 91.

περι-ρρεμβάζομαι. Gregent. 705 C.

περι-ρρεμβέω = *preceding*. Simoc. 250, 9.

περιρρεπής, ἐς, (*περιρρέπω*) *inclining to one side*. Classical. Basil. I, 81 C.

περι-ρρήσσω = *περιρρήγνυμι*. Diosc. 1, 104. Patriarch. 1112 A.

περι-ρρογάζω, *to mock*. Schol. Arist. Eq. 697.

περίρροια, ας, ἡ, = *περιρροή*, *a flowing around*. Plut. II, 1128 C.

περι-ρρομβέω, *to spin or whirl round*. Plut. I, 947 B.

περίρρυνσις, εως, ἡ, = *περιρροή*, *περίρροια*. Galen. II, 279 C.

περιρρώξ, ὤγος, ὁ, ἡ, (*περιρρήγνυμι*) *rugged, rough*. Polyb. 9, 27, 4. Dion. H. I, 350, 5. III, 1781, 4.

περι-σαλεύω. Moschn. 52, *to dilate*.

περι-σαλπίζω. Plut. I, 310 E -*σθαι*, *to be affected by the sound*.

περισαλπισμός, οὐ, ὁ, *a blowing of the trumpet round about*. Jul. 168 D.

περισαρκισμός, οὐ, ὁ, (*περισαρκίζω*) *incision all around*. Diosc. Iobol. p. 56.

περι-σαρκώ. Basil. I, 320 C.

περι-σβέννυμι. Jos. B. J. 3, 7, 18.

περι-σιαλώω, *to variegate*. Sept. Ex. 36, 13.

περι-σίδηρος, ον, *covered with iron*. Diod. 3, 33.

περι-σκαίρω. Babr. 131, 3, *τινά*.

περι-σκάλλω. Galen. VI, 357 A.

περι-σκεδάννυμι. Clem. A. I, 509 A.

περισκέλεια, ας, ἡ, (*περισκελής*) *contumacy*. Sext. 708, 10.

περισκελής, ἐς, (*σκέλος*) *round the leg*. Τὸ *περισκελές* or *τὰ περισκελῆ*, L. *feminalia, leg-gings, breeches*. Sept. Ex. 28, 42. Lev. 6, 10, 16, 4.

περισκελίζω, *quid?* Genes. 100, 18.

περισκέλιον, ον, τὸ, *periscelium* = *περι-σκελὶς*. Tertull. I, 1332 A.



περισκέλισμα, ατος, τὸ, = τὸ περισκελές, breeches. *Achmet.* 116, p. 129.  
 περί-σκεψις, εως, ἡ, *circumspection.* *Strab.* 4, 4, 2 Μετὰ περισκέψεως, *thoughtfully.* *Philon* I, 190, 22 Ἐκ περισκέψεως ἀκριβοῦς, *by careful examination.*  
 περι-σκιάζω, *to overshadow.* *Plut.* I, 1129 D. E, et alibi.  
 περισκιασμός, οὔ, ὁ, *obscuration.* *Plut.* II, 372 E, of the moon.  
 περίσκιος, ον, (σκιά) *throwing a shadow all around.* *Strab.* 2, 2, 3, ζώνη, the frigid zone. — Οἱ περίσκιον, the inhabitants of the frigid zones. *Cleomed.* 26, 16. *Strab.* 2, 5, 43. *Achill. Tat.* Isagog. 985 B.  
 περι-σκιρτάω. *Lucian.* III, 76. *Strat.* 23. *Ael.* N. A. 13, 2.  
 περισκόπησις, εως, ἡ, = περίσκεψις. *Jos. Ant.* 17, 9, 1.  
 περι-σκορπίζω. *Steph. Diac.* 1137 C.  
 περι-σκυθίζω, *to scalp in the Scythian manner.* *Sept. Macc.* 2, 7, 4. *Galen.* XII, 478 F. — *Mel.* 5 = ἀποσκολύπτω (*Archil.* 123 (107) Πάντ' ἄνδρ' ἀποσκολύπτειν). — Also, περισκυτίζω. *Orig.* I, 592 B.  
 περισκυθισμός, οὔ, ὁ, *a scalping.* *Galen.* II, 394 B. 395 B, operation on the head, in surgery. — Also, περισκυτισμός. *Orig.* I, 592 B. — Incorrectly περισκυφισμός. *Aët.* 7, 93. *Paul.* *Aeg.* 98. *Leo Med.* 111.  
 περισκυθιστής, οὔ, ὁ, *scalper.* *Strab.* 11, 14, 14.  
 περισκυλακισμός, οὔ, ὁ, (σκύλαξ) *a sacrificing of puppies.* *Plut.* I, 31 E. II, 280 C.  
 περισκυτίζω, περισκυτισμός, περισκυφισμός, see περισκυθίζω, κ. τ. λ.  
 περι-σμεραγέω. *Dion. P.* 844. *Lucian.* II, 30 -σθαι.  
 περι-σμάω, *to rub on.* *Diosc.* 3, 45 (52), p. 393. *Arcad.* 174, 8.  
 περι-σμήχω = preceding. *Diosc.* 3, 45 (52), p. 392.  
 περι-σπασμός, οὔ, ὁ, *distraction.* *Sept. Eccl.* 1, 13. *Polyb.* 3, 87, 9. 4, 32, 5, et alibi. *Diod.* 12, 38. 1, 74, p. 86, 48, πολιτικοί. *Epict.* 3, 22, 71. *Plut.* II, 517 C, et alibi. *Sext.* 287, 1. — 2. *A wheeling about.* *Polyb.* 10, 21, 3. — 3. *A circumflexing or being circumflexed, in grammar.* *Dion. H.* V, 64, 1. *Apollon. D.* Pron. 302 C. 372 B. *Sext.* 623, 24.  
 περισπαστέον = δεῖ περισπᾶν. *Athen.* 14, 51.  
 περισπαστικός, ἡ, ὄν, *distracting.* *Sext.* 752, 22.  
 περισπᾶω, *to distract.* *Sept. Eccl.* 1, 13. *Sir.* 41, 2. *Diod.* 16, 68. 17, 67. II, 518, 18. *Sext.* 53, 5. 229, 27. 230, 14. — Mid. περισπᾶσθαι, *to be busily employed, = ἄσχολός εἰμι (approved).* *Luc.* 10, 40. *Phryn.* 415, condemned. — 2. *Flecto, circumflecto, to circumflex, in grammar.* *Dion. Thr.* 639, 11 Περισπῶμενον ῥῆμα (φιλῶ, τιμῶ, μισθῶ).

*Dion. H.* VI, 62, 1 Περισπῶμένη συλλαβή. *Apollon. S.* 3, 30. *Philon* I, 29, 18. *Plut.* I, 12 D. *Drac.* 19, 18. *Apollon. D.* Pron. 272 A. 303 B. 372 A, τὸν τόνον. *Arcad.* 190, 17 Ὁ περισπῶμενος τόνος, the circumflex accent. 192, 1 Περισπῶμενον ὄνομα (νοῦς). *Sext.* 624, 29. 623, 22. *Porphyr.* *Prosod.* 109. 110 Περισπῶμενος τόπος. — 3. Substantively, ἡ περισπῶμένη, ης, sc. τάσις, προσφῶδία, the circumflex accent (˘). *Agathar.* 113, 47. *Dion. Thr.* 630, 2. *Apollon. D.* Pron. 302 B. *Arcad.* 130, 12. *Phryn.* 117. *Sext.* 624, 16. 27. *Porphyr.* *Prosod.* 109. 110.  
 περι-σπειράω, *to coil round, to wind round: to array* *Diod.* 4, 48. *Plut.* I, 141 E. 871 C.  
 περισπόρια, ων, τὰ, (περισπείρω) = περιπόλια. *Sept. Josu.* 21, 2. 3. 8. *Par.* 1, 6, 57.  
 περι-σπουδάζω, *to be eager after.* *Symm.* Ps. 67, 17.  
 περι-σπουδαῖος, α, ον, = following. *Joann. Mosch.* 2996 A.  
 περισπούδαστος, ον, (περισπουδάζω) *much sought after, much desired.* *Dion. H.* V, 271, 14, et alibi. *Muson.* 197. *Plut.* I, 338 C. *Anton.* 5, 36.  
 περισπουδᾶστως, *earnestly.* *Eus.* II, 825 C.  
 περισπῶμένως, *adv. with the circumflex accent.* *Drac.* 115, 11. *Galen.* II, 96 D. *Moer.* 117.  
 περισσ-άρτιος, ον, (περισσός) *even-odd.* *Nicom.* 79, ἀριθμός, a number whose factors are an odd number and any power of two (above unit); as  $12 = 3 \times 2 \times 2$ .  $24 = 3 \times 2 \times 2 \times 2$ .  
 περισσεία or περιττεία, ας, ἡ, (περισσεύω) *superabundance, advantage.* *Sept. Eccl.* 1, 3. 3, 9. 6, 8, et alibi. *Paul.* *Rom.* 5, 17, et alibi. *Clem. A.* I, 640 D. *Hippol.* 585 B. — 2. *Surplus money.* *Mal.* 294, 19.  
 περίσσευμα or περίττευμα, ατος, τὸ, *superabundance.* *Sept. Eccl.* 2, 15. *Matt.* 12, 34. *Luc.* 6, 45. *Paul.* *Cor.* 2, 8, 13, opposed to ὑστέρημα. — 2. *Remainder, residue.* *Marc.* 8, 8. — 3. *Excrement = περίσσωμα.* *Plut.* II, 910 C. 962 F.  
 περίσσεισις, εως, ἡ, = περισσεία. *Orig.* III, 949 A.  
 περισσεύω or περιττεύω, *to abound in.* *Ignat.* 721 A, τινός. — 2. *To excel, to surpass, to have pre-eminence above.* *Sept. Eccl.* 3, 19, παρὰ τὸ κτήνος. *Macc.* 1, 3, 30, ὑπὲρ τινα. — 3. *To cause to abound.* *Paul.* *Cor.* 2, 9, 8, et alibi.  
 περισσο-δάκτυλος or περιττο-δάκτυλος, ον, *with more than the usual number of fingers or toes.* *Georon.* 14, 7, 9.  
 περισσο-ειδής, ἐς, *odd-like, resembling an odd number.* *Theol. Arith.* 19.  
 περισσοέπεια or περιττοέπεια, ας, ἡ, (περισσοεπής) = περισσολογία. *Cyrill. A.* IV, 797 B.



περισσοεπέω or περιττοεπέω = περισσολογέω. *Cyrrill. A. I, 597 A. IX, 93 C.*

περισσοεπής or περιττοεπής, ές, (εἰπεῖν) = περισσολόγος. *Cyrrill. A. X, 21 D.*

περισσολογέω or περιττολογέω, ήσω, (περισσολόγος) to talk too much. *Just. Tryph. 128. Eriph. II, 668 C.*

περισσολόγος or περιττολόγος, ον, (λέγω) talking too much. *Themist. 363, 9.*

περισσοπαθέω (παθεῖν), to suffer much. *Cass. 150, 24.*

περισσοπρακτία, ας, ή, (πράσσω) extra tax. *Cyrrill. Scyth. V. S. 303 C. 304 A.*

περισσοπραγία, ας, ή, = preceding. *Rom. et Porph. Novell. 257.*

περισσός or περιττός, ή, όν, abundant, etc. *Diosc. 1, 140 (134) Έκ περισσοῦ, especially, particularly. Athan. II, 712 A Κατὰ περιττόν, = έκ περισσοῦ, έκ περιουσίας, gratuitously. — Περισσότερος, α, ον, = πλείων, more. Theodtn. Dan. 4, 33. Sext. 421, 28. 31. —*

**2.** Odd, in arithmetic. *Heph. 5, 1, χῶραι, the odd places (1, 3, 5, 7) in a verse.*

περισσόσαρκος, ον, (σάρξ) corpulent. *Eudoc. M. 345.*

περισσοσυλλαβέω or περιττοσυλλαβέω, ήσω, = περισσοσύλλαβός είμι. *Apollon. D. Pron. 295 A. Adv. 576, 21.*

περισσοσύλλαβος or περιττοσύλλαβος, ον, (συλλαβή) imparisyllabic, whose oblique cases have more syllables than the nominative; as κόραξ, κόρακος. *Drac. 11, 25. Theodos. 1005, 24.*

περισσοσυλλάβως, adv. imparisyllabically. *Theodos. 1003, 2. 976, 9, κλίνεσθαι.*

περισσοταγής, ές, (τάσσω) put in an odd place, in a series of numbers. *Nicom. 103.*

περισσοτεχνία, ας, ή, (τέχνη) elaborateness. *Pseudo-Demetr. 104, 20.*

περισσόω, ώσω, = περισσεύω. *Pallad. V. Chrys. 19 B.*

περισταλτικός, ή, όν, compressing, contracting, peristaltic. *Galen. V, 57 E.*

περισταλτικώς, adv. peristaltically. *Galen. V. 59 B.*

περίστασις, εως, ή, a stationing around. *Sept. Ezech. 26, 8. — 2.* Distressing circumstances, adversity, misfortune, distress, = συμφορά. *Sept. Macc. 2, 4, 16, χαλεπή. Polyb. 2, 21, 2. Orig. III, 404 D. Eus. V, 109 D. — 3.* Circumstance, outward pomp. *Polyb. 3, 98, 2, et alibi. — 4.* Direction. *Nicom. 116. 128, αἱ ἑξ, namely forward, backward, up, down, right, left.*

περιστατικός, ή, όν, of circumstances, relating to circumstances, circumstantial. *Men. Rhet. 209, 13, μόρια. Diog. 7, 109. Hierocl. C. A. 68, 7. — Τὰ δέκα περιστατικά, the ten predicaments (categories). Drac. 140, 21. — 2.* Calamitous, unfavorable, troublous. *Plut. II,*

169 C. D, πράγματα. *Galen. VI, 221 D, βίος. Orig. I, 717 C. III, 1472 A, καιρός. Eus. V, 105 A. — Apophth. 173 D, distracted mentally. — Τὸ περιστατικόν, = θλίψις, misfortune, calamity. Clem. A. I, 1232 C. II, 421 C. Orig. II, 1136 D. Pallad. Laus. 1035 B.*

περιστατικώς, adv. circumstantially: calamitously. *Orig. I, 953 C. Plotin. I, 33, 12.*

περι-σταύρωμα, ατος, τὸ, palisaded place. *Dion. H. II, 941, 13, 1668, 9.*

περι-στενάζομαι, to be full of groans. *Plut. I, 942 B.*

περιστεριδεύς, έως, ό, young περιστερά. *Schol. Arist. Ach. 866.*

περιστερνίζομαι, ισάμην, (στέρνον) to hug, embrace. *Aristaen. 1, 25, τινά.*

περιστέρνιος, ον, (στέρνον) = περιστήθιος. *Simoc. 80, 22 τὸ περιστέρνιον, the region about the breast.*

περιστερόπουλον, ον, τὸ, = περιστερίδιον. *Leo Med. 139.*

περιστεροτροφέιον, ον, τὸ, (περιστερά, τρέφω) = περιστερεών. *Varro. R. R. 3, 7.*

περι-στεφάνωσις, εως, ή, parapet. *Doroth. 1776 B, τοῦ δώματος, of the roof.*

περιστήθιον, ον, τὸ, (περιστήθιος) breastplate, or breast-band. *Sept. Ex. 28, 4. Philon II, 226, 51.*

περι-στήριγμα, ατος, τὸ, support. *Clementin. 6, 14.*

περι-στίζω, to dot. *Diog. 3, 66 Ἀντίσιγμα περιεστιγμένον. Ὁβελὸς περιεστιγμένος (÷).*

περι-στίλβω. *Plut. II, 640 D. Method. 364 C. Eunap. V. S. 15 (26).*

περιστοιχέω = περιστοιχίζω. *Men. Rhet. 168, 1.*

περι-στολή, ής, ή, a dressing out. *Plut. II, 652 E. Particularly, the shrouding of a corpse. Dion. H. I, 465, 7. Dion. Alex. 1337 B. 1293 B, τῶν σωμάτων, shrouds? — 2.* Decking, ornament. *Sept. Ex. 33, 6. Sir. 46, 7 as v. l. = στολή. — 3.* Compression. *Galen. II, 243 C, τῆς γαστρὸς.*

περι-στολίζω, to clothe around. *Diosc. Eupor. 2, 109, p. 308.*

περιστόλιον, ον, τὸ, garment. *Simoc. 322, 6.*

περιστόμιος, ον, τὸ, (στόμα) round a mouth or aperture. *Opp. Hal. 3, 603. — 2.* Substantively, τὸ περιστόμιον, (a) mouth of a vessel: aperture, hole, neck-hole. *Sept. Ex. 28, 28. Job 15, 27. 30, 18, τοῦ χιτῶνος. Moer. 178. — (b)* mouth-band of a fifer = φορβειά. *Plut. II, 456 B. C.*

περίστοον, see περίστων.

περι-στροβέω = περιστρέφω. *Sophrns. 3428 C. Simoc. 94, 2. — 94, 20 περιστροφέω.*

περιστροφή, ής, ή, intercourse with. *Sept. Sir. 50, 5.*

περίστωμα, ατος, τὸ, = ὑπόστωμα. *Diod. 13, 84. Moer. 340.*



περι-στυφω, to dry up. *Plut.* II, 659 C, δάκρυον.  
 περίστων, ου, τὸ, (στοά, στοιά) = περίστυλον.  
*Diod.* 5, 40, v. l. περίστοον. *Jos.* B. J. 5, 4, 4 -στοον. *Greg. Nyss.* III, 1100 A.  
 περι-συλλαμβάνω. *Philon* I, 687, 4.  
 περι-συλλέγω. *Epirh.* II, 432 A.  
 περισυλληπτικός, ἢ, ὄν, = δυνάμενος περισυλλαμβάνειν. *Epirh.* III, 12 A.  
 περι-συνάγω. *Epirh.* II, 292 C. *Schol. Themist.* 246, 6.  
 περι-σύρω, to tear off, to peel. *Sept. Gen.* 30, 37. *Macc.* 2, 7, 7. *Polyb.* 3, 93, 1. 4, 19, 4, to carry off.  
 περι-σφαιρόω, to cause to revolve around: to revolve round. Dubious. *Hippol.* Haer. 186, 14. 190, 94.  
 περισφαλής, ἐς, (περισφάλω) slippery. *Plut.* I, 672 E.  
 περι-σφηκώω, to stop (close) thoroughly. *Diosc.* 5, 26.  
 περί-σφιγξις, εως, ἢ, a tying tight. *Stob.* I, 487 (149), 5.  
 περι-σφραγίζω. *Greg. Nyss.* III, 992 B. — *Symm. Prov.* 30, 31 περιεσφραγισμένος, read περιεσφιγμένος?  
 περί-σχεσις, εως, ἢ, a surrounding. *Dion C.* 40, 39, 3. 60, 30, 1.  
 περι-σχισμός, οὐ, ὁ, a splitting, division. *Plut.* II, 906 B.  
 περι-σωρεύω. *Dion. H.* I, 321, 3. *Plut.* I, 250 D. 690 C.  
 περι-τανύω. *Cyrrill. A.* I, 637 D.  
 περι-τάσσω. *Galen.* IV, 68 E. *Dion. Alex.* 1257 A.  
 περι-ταφεύς, εως, ὁ, burier. Dubious. *Liban.* II, 89, 1.  
 περί-τειχος, εως, τὸ, = περιτείχισμα. *Sept. Reg.* 4, 25, 1. — As an adjective, περίτειχος, ου, walled. *Afric.* 81 B.  
 περιτέμνω, to circumcise, in the Jewish sense. Classical. *Strab.* 16, 4, 17, p. 329, 1. *Barn.* 752 A.  
 περιτένεια, ας, ἢ, (περιτενής) = περίτασις, distention. *Cass.* 159, 12. *Antyll.* apud *Orib.* II, 445, 4.  
 \*περίτηγμα, ατος, τὸ, (περιτήκω) dross. *Chrysipp.* apud *Plut.* Frag. 950.  
 \*περίτιος, ου, ὁ, peritius, a Macedonian month corresponding to φεβρουάριος. *Menand.* *Ephes.* apud *Jos. Ant.* 8, 5, 3. *Apion.* 1, 18. *Eus.* II, 1449 A.  
 περίτμημα, ατος, τὸ, = περιτομή. *Iren.* 645 B.  
 περι-τομεύς, εως, ὁ, = σμίλη. *Poll.* 7, 83. *Theod.* IV, 817 A. B.  
 περιτομή, ἡς, ἢ, circumcision. *Sept. Gen.* 17, 13, et alibi. *Agathar.* 154, 15. *Strab.* 16, 2, 37. Id. apud *Jos. Ant.* 13, 11, 3, p. 666. *Philon* II, 210, 6. *Apion.* apud *Jos. Apion.* 2, 13. *Diosc.* 2, 101. *Barn.* 749 B. *Just.*

*Tryph.* 1 Ἑβραῖος ἐκ περιτομῆς. — 2. Circumcision, a church-feast, celebrated eight days after Christmas. *Procl. CP.* 837 (titul.). *Andr. C.* 913 A (titul.). *Horol.* Jan. 1.  
 περιτόμιος, ου, of περιτομή. *Anast. Sin.* 245 C, σάρξ, the prepuce.  
 περιτομῖς, ἰδος, ἢ, quid? *Apollod. Arch.* 28.  
 περίτομος, ου, abrupt, steep. *Polyb.* 1, 56, 4 Ὅρος περίτομον. *Dion. H.* II, 889, 9.  
 περιτονία, ας, ἢ, = περιτένεια. *Orib.* II, 445, 4 as v. l.  
 περί-τονος, ου, stretched all around. *Dion. H.* II, 782, 6.  
 περι-τορεύω = περιτορνεύω. *Dion. H.* VI, 1020, 14, of periods in writing.  
 περιτραχήλιος, ου, (τράχηλος) = περιδέριος, round the neck. — 2. Substantively, τὸ περιτραχήλιον, (a) = ὄρμος, ὀρμίσκος, περιδέριον, collar: necklace. *Strab.* 3, 4, 17. *Epict.* 3, 14, 12. *Plut.* I, 684 B. *Symm. Gen.* 38, 25. *Moer.* 264. 298. *Socr.* 373 C. — (b) stola = ἐπιτραχήλιον. *Pseudo-Germ.* 393 C.  
 περί-τρομος, ου, L. tremebundus, trembling much: quivering. *Opp. Hal.* 2, 309. *Greg. Naz.* III, 413 A.  
 περιτροπή, ἡς, ἢ, turn. *Basil.* I, 176 A Ἐκ περιτροπῆς, = ἐν περιτροπῇ, by turns.  
 περιτροχάζω = περιτροχάω, περιτρέχω, to run around or about. *Apollod.* 1, 9, 26, 4. *Alex. A.* 549 B.  
 περιτροχάς, ἄδος, ἢ, (περιτρέχω) running about, gadding. *Pseud-Ignat.* 828 A.  
 περιτροχασμός, οὐ, ὁ, (περιτροχάζω) a running round. *Antyll.* apud *Orib.* I, 512, 11.  
 περί-τροχος, ου, running round. *Agath.* 20, 8 Περύτροχα κείρεσθαι, = περιτρόχαλα κείρεσθαι, to have one's hair cut circularly.  
 περι-τρύζω. *Greg. Naz.* I, 925 B.  
 περι-τρυνάω. *Paul. Aeg.* 88.  
 περι-τρύχω very much. *Pallad. Laus.* 1066 D.  
 περίττιος, see περίτιος.  
 περι-τυλόω. *Cass.* 149, 31.  
 περι-τυμπανίζομαι, to be stunned with drums. *Plut.* II, 167 C.  
 περι-τυπόω, to make an impression all around. *Sext.* 138, 19, et alibi.  
 περι-υλακτέω. *Achill. Tat.* 2, 29. [*Martyr. Clem. R.* 628 A περιυλάωσι = περιυλακτῆσιν.]  
 περι-ύμητος, ου, very ύμητός. *Eus.* IV, 56 A.  
 περι-υφαίνω. *Basil.* I, 213 D.  
 περι-ύω. *Strab.* 14, 2, 20 (*Polyb.* 16, 12, 3).  
 περιφάνεια, ας, ἢ, obviousness. *Sext.* 699, 4. — 2. Illustriousness, as a title. *Basil.* IV, 449 A.  
 περι-φαντάζομαι, to have a vague conception of. *Simplic.* 417 (262 C).  
 περιφέγγεια, ας, ἢ, (περιφεγγής) radiance, light. *Plut.* II, 894 E, ἡλιακή.



περιφεγγίς, ἐς, (φέγω) radiant, bright. *Philon* I, 631, 41. II, 505, 30.  
 περιφερῶς (περιφερέης), adv. by going around. *Heron Jun.* 9, 8.  
 περι-φημίζω, to announce. *Lyd.* 158, 10, the watchword.  
 περι-φθέγγομαι, to talk. *Galen.* V, 390 F.  
 περι-φίλητος, ον, dearly beloved. *App.* II, 639, 43.  
 περιφίμωσις, εως, ἡ, a variety of φίμωσις, obstruction in the bowels. *Paul. Aeg.* 240, 242.  
 περιφλεγής, ἐς, = λίαν φλέγων. *Plut.* II, 699.  
 περι-φλέγω, L. amburo. *Polyb.* 12, 25, 2. *Strab.* 15, 3, 10. *Philon* II, 391, 1. *Diosc.* 2, 27, to singe.  
 περιφλεγῶς, adv. hotly : violently. *Plut.* I, 336 F.  
 περιφλέκτως = preceding. *Eunap.* V S. 5 (9).  
 περιφλευσμός. οὐ, ὁ, (περιφλεύω) a burning, scorching all around. *Aquil. Deut.* 28, 22 = πυρετός.  
 περιφλύω, to surround with φλοιός. *Caesarius* 1160.  
 περι-φοίτησις, εως, ἡ, a wandering about. *Plut.* I, 445 A.  
 περιφόρεια, ας, ἡ, = περιφορά. *Aquil. Ps.* 90, 5.  
 περιφορητικός, ἡ, ὄν, (περιφορέω) fallacious? *Sext.* 493, 26, λόγος.  
 περίφορος, ον, (περιφέρω) carried about, revolving round. *Lucian.* II, 363. — *Euagr.* 2480 C, foolish.  
 περιφραγή, ἡς, ἡ, = περίφραγμα. *Geopon.* 11, 5, 4.  
 περι-φράζω, to periphrase. *Dion. H.* VI, 794, 10. *Plut.* II, 407 A.  
 περί-φρακτος, ον, fenced around. *Plut.* I, 5 E, sc. χωρίον.  
 περί-φραξις, εως, ἡ, a fencing round. *Agath.* 107, 14. *Vit. Nil. Jun.* 81 D.  
 περί-φρασις, εως, ἡ, periphrasis, circumlocution. *Dion. H.* VI, 891, 8. *Plut.* II, 406 E. *Men. Rhet.* 150, 5. *Clem. A.* I, 808 A. *Orig.* II, 1141 A Κατὰ περίφρασιν, periphrastically.  
 περιφραστικῶς, adv. periphrastically. *Erotian.* 250. *Orig.* II, 1137 C.  
 περι-φρόνησις, εως, ἡ, contempt. *Jos. Ant.* 5, 5, 2. *Plut.* I, 650 A.  
 περιφρονητέος, α, ον, = ὃν δεῖ περιφρονεῖν. *Greg. Naz.* III, 1223 A.  
 περιφρονητικός, ἡ, ὄν, contemptuous. *Eunap.* 46, 21.  
 περιφροσύνη, ἡς, ἡ, contemptuousness. *Themist.* 315, 25.  
 περι-φρουρά, ἂς, ἡ, a guarding. *Simoc.* 161, 23.  
 περιφρυγής, ἐς, (περιφρύγω) dried up. *Alex. Trall.* 713, et alibi. *Protosp. Puls.* 67.

περι-φρύγω, to dry, parch up. *Alex. Trall.* 713 -φρυγῆναι.  
 περίφρων, ον, contemning, contemptuous. *Pseudo-Jos. Macc.* 8, p. 509.  
 περι-φυγή, ἡς, ἡ, = καταφυγή. *Plut.* I, 912 A.  
 περι-φυλακή, ἡς, ἡ, defence, protection. *Gennad.* 1617 C.  
 περίφυτος, ον, (περιφύω) planted all around. *App.* I, 178, 16.  
 περίφωρος, ον, = κατάφωρος. *Plut.* II, 49 C. *Clementin.* 353 A.  
 περι-φωτίζω. *Cleomed.* 59, 14. *Plut.* II, 953 B. *Achill. Tat.* 961 D.  
 περι-χαλάω, to relax on all sides. *Pseudo-Jos. Macc.* 7, p. 507.  
 περι-χαλινώ. *App.* I, 573, 32.  
 περί-χαλκος, ον, covered with copper. *Athen.* 10, 4, p. 413 B.  
 περι-χαλκώ, ὥσω, to cover or overlay with copper, to copper. *Sept. Ex.* 27, 6.  
 περιχαρακτέον = δεῖ περιχαράσσειν. *Archigen.* apud *Orib.* III, 648, 3.  
 περιχαρακτήριος, ον, ὁ, (περιχαράσσω) the name of a surgical instrument. *Galen.* X, 616 E.  
 περιχαρακτικός, ἡ, ὄν, capable of scarifying. *Diosc.* 1, 136 (137). 2, 122, νομῶν.  
 περιχάραξ, ακος, ὁ, = χάραξ. *Dubious.* *Diod. Ex. Vat.* 123, 12.  
 περιχάραξις, εως, ἡ, = τὸ περιχαράσσειν. *Paul. Aeg.* 226.  
 περι-χαράσσω, to scratch all around : to scarify : to mark. *Strab.* 15, 1, 42. *Diosc.* 3, 83 (93). 4, 76, p. 573. *Galen.* X, 616 E. *Pallad. Laus.* 1162 C, τὸν τόπον, by making the sign of the cross.  
 περιχαρία, ας, ἡ, = περιχάρεια. *Men. Rhet.* 231, 8. 237, 7. *Adam. S.* 422.  
 περίχαρις, ι, = περιχαρής. *Theod. Anc.* 1393.  
 περιχαρῶς (περιχαρής), adv. joyously. *Basil.* I, 56 B. III, 185 D.  
 περίχειρον, ον, τὸ, (χείρ) = βραχιόνιον, περιβραχιόνιον, bracelet. *Polyb.* 2, 29, 8.  
 περιχερίς, ἴδος, ἡ, sleeve. *Lyd.* 134, 1.  
 περι-χέω, to pour round about, over, or upon. *Eus.* II, 621 B. 624 B Τὸν ἐπὶ κλίνης διὰ νόσον περιχυθέντα = βαπτισθέντα.  
 περι-χθόνιος, ον, = περίγειος. *Simoc.* 86, 21.  
 περί-χρισις, εως, ἡ, a plastering over. *Diosc.* 1, 130.  
 περί-χρισμα, ατος, τὸ, ointment. *Galen.* X, 586.  
 περιχριστέον = δεῖ περιχρίειν. *Geopon.* 17, 5, 2.  
 περί-χριστος, ον, plastered over, applied. *Diosc.* 1, 105, p. 106. *Clem. A.* I, 648 A.  
 περι-χρίω, to plaster over : to anoint. *Jos. Ant.* 7, 14, 5. *Galen.* X, 629 D. *Clem. A.* II, 344 A. *Basil.* II, 821 A.  
 περί-χροος, ον, colored all around. *Greg. Naz.* III, 1161 A.



περί-χυμα, ατος, τὸ, *that which is circumfused*. Diosc. 1, 116.

περί-χυσις, εως, ἡ, *circumfusion*. Porphy. apud Eus. III, 180 C.

περιχύτης, ου, ὁ, *one that pours round*. Ptol. Tetrab. 179. Justinian. Cod. 3, 43, 1 τῆς.

περι-χώννυμι, L. *circumaggero*. Diod. 3, 40. Diosc. 5, 166 (167).

περιχώριος, ου, = περίχωρος. Strab. 1, 2, 15, p. 36, 9 τὰ περιχώρια, *local stories*.

περίχωρος, ου, (χώρα) *round about a place, circumjacent*. Ἡ περίχωρος, sc. γῆ, *the country round about*. Sept. Gen. 13, 10. Deut. 3, 13. 14. Judith 3, 7. Matt. 13, 35. — Τὰ περίχωρα, sc. μέρη, = ἡ περίχωρος. Sept. Gen. 13, 12. Deut. 3, 4. Par. 1, 5, 16. — Οἱ περίχωροι, *the dwellers around*. Plut. I, 351 E. 593 A.

περίψημα, ατος, τὸ, (περιψάω) = ἀντίλυτρον, ἀντίψυχον: *σωτηρία, ἀπολύτρωσις*. Sept. Tobit 5, 19. — 2. *Offscouring* = περικάθαρμα. Paul. Cor. 1, 4, 13. Barn. 4 (Codex 8). Ignat. 652 A. 660 A. Orig. IV, 296 B. Pallad. Laus. 1042 B. Phot. I, 732 A.

περίψιμος, ου, (περίψημα) *contemptible*. Bad form. Cyrill. A. X, 1017 A.

περι-ψοφέω. Jos. Ant. 11, 3, 9, et alibi. Plut. II, 266 D E. Clem. A. I, 440 C.

περιψόφησις, εως, ἡ, *noise, etc*. Plut. II, 549 C, *the chirruping of a horse*.

περί-ψηφος, ου, *close calculator, parsimonious*. Schol. Arist. Plut. 237.

περί-ψυκτος, ου, *cooled all around*. Plut. II, 649 C. Eunap. V. S. 5 (9).

περίψυξις, εως, ἡ, *a cooling, chilling*. Classical. Philon I, 39, 16. Hippol. Haer. 40, 46.

περι-ψύχω, *to refresh, to comfort*. Sept. Sir. 30, 7. Dion. H. III, 1414, 12.

περιωγή, ἡς, ἡ, = περιαγωγή, *revolution*. Greg. Naz III, 428 A. 439 A.

περιωδευμένως (περιοδεύω), *adv. in a round-about way, circuitously*. Plut. II, 537 D.

περιωδέω, ἡσω, (ῶδῃ) *to charm by incantations*. Pseudo-Lucian. III, 594.

περι-ῶδῃ, ἡς, ἡ, = καμπή, *in music*. Schol. Arist. Nub. 333.

περιωδικός, ἡ, ὄν, *of περιωδῇ*. Heph. Poem. 8, 3. 8.

περιωδυνής, ἐς, = περιώδυνος. Herod. apud Orib. II, 388, 4.

περκίς, ἴδος, ἡ, = πέρκη. Diosc. 2, 35.

περμουτατίων, ονος, ἡ, *the Latin permutatio, exchanging*. Antec. 2, 6, p. 281.

πέρνα, ἡ, perna, *ham, bacon*. Strab. 3, 4, 11. Athen. 14, 75.

περνάω = περάω, *to pass*. Apophth. 440 A, τὴν φάραγγα. Epiph. Mon. 265 C.

\*περόνιον, ου, τὸ, *little περόνη, pin, bolt*. Heron. 205. Porph. Cer. 672, 8.

περπερεία, ας, ἡ, (περπερεύομαι) *dandyism, coxcombr*. Clem. A. I, 557 B περπερία. Basil. III, 1116 C.

περπερεύομαι, *to be* πέρπερος. Paul. Cor. 1, 13, 4. Anton. 5, 5. Basil. III, 1116 C.

περπερία, *see περπερεία*.

πέρπερος, ου, = ἀλαζών, *vainglorious, presumptuous*. Polyb. 32, 6, 5. 40, 6, 2. Epict. 3, 2, 14. Sext. 611, 8.

περσαία, *incorrect for περσέα*. Diod. 1, 34, p. 40, 73, v. l. περσία.

περσεία, ας, ἡ, = περσέα. Paus. 5, 14, 3.

πέρσειον, *see πέρσιον*.

περσετικός, ἡ, ὄν, (πέρσις) *relating to the taking of cities*. Athen. Mech. 2 Ἐκ τῶν Δηνέχου Περσετικῶν, *title of a book of Dienechus*.

πέρ σῃ, *the Latin per se, = δι' ἑαυτοῦ*. Lyd. 174, 20.

πέρσι = πέρσυ. Herm. Vis. 2, 1 (Codex 8).

περσία, *see περσαία*.

περσίζω (Πέρσης), *to speak Persian: to imitate the Persians: to side with the Persians*. Xen. Anab. 4, 5, 34. Strab. 15, 3, 7. 15, 2, 10. 11, 11, 8. 14, 2, 17.

περσικάριος, ου, ὁ, (περσίκιον) = βαλαντιοτόμος, *cutpurse*. Basilic. 60, 28, 1.

περσίκιον, ου, τὸ, = σκῆπτρον, *sceptre*. Lyd. 174, 20. Porph. Cer. 395, 7 περσίκιν. [John Lydus derives it from the Latin per se, and tells an improbable story in confirmation of his etymology.]

περσίκιον, ου, τὸ, = βαλάντιον, *bag, pocket, purse*. Porph. Cer. 470, 19. Ptoch. 1, 103 περσίκιν. Codin. 145, 21.

\*Περσικός, ἡ, ὄν, *Persian*. Strab. 8, 3, 2 τὰ Περσικά, *the Persian war with Greece*. — Τὸ Περσικόν μῆλον, *Persicum, peach*, Ital. pesca, F. pêche. Diphil. et Philotim. apud Athen. 3, 24. Diosc. 1, 164. Eupor. 2, 113, p. 314. Artem. 102. Galen. VI, 347 C. 429 D. — Greg. Nyss. III, 1084 A Ἡ Περσική ὁπώρα. Alex. Trall. 323. Diosc. 1, 166 = μῆλον Μηδικόν, *citron*. — Ἡ Περσική, sc. μηλέα, *Persica malus*, or ἡ Persicus, *the peach-tree*. Galen, XIII, 209 B. Artem. 325 Inscr. 123, 18, quid?

Περσικός, ἡ, ὄν, *of Perses, king of Macedonia*. Polyb. 20, 11, 10. 27, 13, 8.

Περσικῶς, *adv. Persice, after the manner of the Persians*. Ael. V. H. 12, 1.

πέρσιον, also πέρσειον, ου, τὸ, = περσέα. Posidon. apud Athen. 14, 61, p. 649 D. Galen. VI, 356 B.

πέρσις, εως, ἡ, (πέρθω) *the taking of a city*. Paus. 10, 26, 1, Ἰλίου, of Stesichorus.

περσίς, ἴδος, ἡ, = περσέα. Soz. 1281 A Περσίς τὸ δένδρον, *apparently the sycamore of Egypt*.

Πέρσισσα, ἡς, ἡ, (Πέρσης) *Persian woman*. Joann. Mosch. 2856 B.



περσοκτόνος, ου, = Πέρσας κτείνων or κτείνας. *Plut.* II, 349 B. C.

περσολέτης, ου, ό, = ό τοὺς Πέρσας ὀλέσας. *Basil. Sel.* 572 C.

περσωνάλιος, incorrect for περσωνάλιος.

περσύας, ου, ό, = ό περυσινὸς οἶνος, last year's wine. *Galen.* II, 99 D.

πέρυσι or πέρυσιν, adv. last year. Ἀπὸ πέρυσι, since last year, a year ago. *Paul. Cor.* 2, 8, 10. *Athan.* I, 390 B Ἐχθρὸς γέγονεν ἀπὸ πέρυσιν.

περυσινός, ή, όν, last year's. Classical. *Const.* III, 968 E, χρόνος, = πέρυσι. — *Porph.* Cer. 660, 3 περσυνός.

περσωνάλιος, α, ου, the Latin persōnalis, personal. *Antec.* 1, 2, 6. *Lyd.* 214, 11. *Justinian.* Novell. 4. 2.

πέσκον, ου, τὸ, skin, leather. Also, τὸ πέσκος, εος. *Hes.* Πεσκέων . . . .

πεσός, incorrect for πεσσός.

πεσσάριον, ου, τὸ, (πεσσός) pessarium, pessary. *Isid. Hisp.* 4, 9, 11.

πεσσεύω or πεττεύω, to play at draughts. *Lucian.* III, 400, ἐπὶ καρύοις, for nuts.

πεσσός, οὐ, ό, parallelopipedal structure supporting a pillar. *Strab.* 1, 16, 5, p. 738 (1073). *Eus.* II, 1097 A. *Proc.* III, 176, 1. *Suid.* Πισός καὶ Πινσός . . . . — Also, πινσός. *Theoph.* 360. *Anon. Byz.* 1205 D. 1208 A.

πεσσούλιον, little πεσσός, a low parallelopipedal structure. *Eust.* 1546, 62. *Thessalon. Capt.* 467. — Also, πεζούλιον. *Porph.* Cer. 34, 4. *Theoph. Cont.* 656. 819, 18. *Epiph. Mon.* 269 A.

πετάζω = πετάννυμι. *Aquil. Ex.* 9, 9 -σθαι = ἔξανθῶ. (See also ἀναπετάζω.)

πεταλᾶς, ᾱ, ό, (πέταλον) maker or seller of horse-shoes. *Theoph.* 357, 20, a surname.

πετάλιον, ου, τὸ, little πέταλον. *Paul. Aeg.* 106.

πεταλισμός, οὐ, ό, (πέταλον) petalism. *Diod.* 11, 87.

πέταλον, ου, τὸ, petal, flower-leaf. *Diosc.* 1, 53, ρόδων. — 2. Leaf or plate of metal. *Diosc.* 5, 91, χρυσᾶ. — Particularly, the high-priest's golden plate. *Sept. Ex.* 28, 32. 29, 6. *Lev.* 8, 9. *Philon* II, 152, 11. *Patriarch.* 1057 B. *Polycrat.* 1360 A.

πεταλώω, ὦσω, to overlay with leaf of metal. *Sept. Reg.* 3, 6, 20 as v. 1.

πετάλωσις, εως, ή, = τὸ πεταλοῦν. *Aristeas* 9.

πετάομαι = πέτομαι. *Strab.* 16, 4, 11. — *Achmet.* 290 ἐπέτασα = ἐπτόμην.

πετάσιον, ου, τὸ, little πέτασος. *Posidon.* apud *Athen.* 4, 78, p. 176 B.

πέτασις, εως, ή, = πτήσις, a flying. *Achmet.* 161 (titul.).

πετασίτης, ου, ό, one that wears a πέτασος. *Diosc.* 4, 106 (108), a plant.

πέτασμα, ατος, τὸ, (πετάομαι) flight. *Did. A.* 1641 C.

πέτασος, ου, ό, (πετάννυμι) petasus, broad-brimmed hat. Classical. *Sept. Macc.* 2, 4, 12. — 2. The roof of a ὑδρεῖον. *Greg. Nyss.* III, 1065 B.

πετασώδης, ες, like a πέτασος. *Diosc.* 4, 106 (108).

πετασών, ὠνος, ό, petaso = πέρνα. *Athen.* 14, 75.

πεταυρισμός, οὐ, ό, (πεταυρίζω) rope-dancing. *Plut.* II, 498 C, τῆς τύχης.

πεταυριστέω, ήσω, (πεταυριστήρ) to dance on a rope. *Galen.* II, 9 E.

πέταυρον, ου, τὸ, petaurum, scaffold for rope-dancers and jugglers. *Sept. Prov.* 9, 18, ᾄδου, the vales of the underworld. — Also, πέτευρον. *Polyb.* 8, 6, 8.

πετεινός, οὐ, ό, = ἀλέκτωρ, ό ἀλεκτρυών, cock. *Porph. Adm.* 78, 3.

πέτευρον, see πέταυρον.

πετζεῖνος, ου, (πετζίν) leathern. *Porph. Cer.* 670, 15.

πετζιμέντον, ου, τὸ, the Latin impedimentum, baggage. *Porph. Adm.* 77, 6. Cer. 474, 3 πεντζιμέντον.

πετζίν for πετζιον, ου, τὸ, = πέσκον, πέσκος. *Ptoch.* 2, 454.

Πέτρα, ας, ή, Petra, in Arabia. *Sept. Judic.* 1, 36? *Reg.* 4, 14, 7. *Esai.* 16, 1. 42, 11 (Obd. 3. *Jer.* 29, 17). *Agathar.* 177, 5. *Jos. Ant.* 14, 1, 4. *Athan.* II, 808 B αἱ Πέτραι.

πετραρία, ας, ή, (πέτρα) = λιθοβόλος. *Chron.* 719, 22. *Theoph.* 589, 6 πετραρέα.

πετρηδόν, adv. = δίκην πετρῶν, like stones. *Lucian.* I, 105.

Πετριανός, οὐ, ό, follower of Πέτρος the apostle. *Greg. Naz.* II, 301 C. — 2. Follower of Peter the monophysite. *Tim. Presb.* 45 B.

Πετρίν for Πετρίον, ου, τὸ, Petrion, a place in Constantinople. *Theoph.* 563, 14. *Theoph. Cont.* 458, 21.

πετροβατέω, ήσω, (πετροβάτης) to climb rocks. *Diod.* 2, 6. *Arr. Anab.* 4, 19, 1. *App.* II, 631, 17.

πετροβάτης, ου, ό, (πέτρα, βαίνω) one who climbs rocks. *App.* II, 603, 33.

πετροβολικός, ή, όν, (πετροβόλος) fit for throwing stones. *Polyb.* 5, 99, 7, ὄργανον.

πετροβολισμός, οὐ, ό, a throwing of stones. *Schol. Aesch.* Sept. 342.

πετροβολιστής, οὐ, ό, = ό πέτρας βάλλον. *Genes.* 33, 20.

\*πετροβόλος, ου, = λιθοβόλος. Classical. *Sept. Sap.* 5, 23. *Ezech.* 13, 11. *Diod.* II, 491, 81, μηχανή. — Substantively, ό πετροβόλος, sc. καταπέλτης, balista, mangonel. *Athen. Mechan.* 10. *Sept. Job* 41, 19. *Polyb.* 1, 53, 11. 5, 4, 6. *Diod.* 2, 27. 17, 45. — Τὸ



πετροβόλον, sc. ὄργανον, = ὁ πετροβόλος καταπέλτης. *Diod.* II, 507, 72. *Jos. Ant.* 9, 10, 3.  
 πετρογενής, ἐς, (πέτρα, γίγνομαι) rock-born. *Lyd.* 43, 21, Μίθρας.  
 πετροκίσσηρος, ου, ὁ, piece of κίσσηρις. *Theoph.* 622, 5.  
 πετροκυλιστής, οὔ, ὁ, (κυλίω) roller of stones. *Strab.* 15, 1, 56.  
 πετροποιία, ας, ἡ, stonework. *Athen.* 5, 39, p. 205 F.  
 πετροποιός, ὄν, (ποιέω) making stones. *Porphyr.* apud *Eus.* III, 200 A.  
 Πέτρος, ου, ὁ, *Petrus*, *Peter* the apostle. *Clem. R.* 1, 5. *Ignat.* 709 A. *Papias* 1256 A. 1257 B. *Iren.* 845 B. *Clem. A.* II, 488 C. *Orig.* II, 92 A. III, 100 A. *Hierocl.* apud *Eus.* IV, 800 B. *Aster.* 284 A. *Sophrns.* 3361 B. — Πέτρον κήρυγμα, *Petri doctrina*, a spurious work. *Orig.* I, 119 C. IV, 424 C. *Eus.* II, 217 A. — Πέτρον πράξεις, εὐαγγέλιον, ἀποκάλυψις, all spurious. *Eus.* II, 217 A. 269 A. — Πέτρον περίοδοι, *Peter's travels*, spurious. *Epiph.* I, 429 D.  
 πετροσελινίτης, ου, ὁ, of πετροσέλινον. *Diosc.* 5, 75 *Πετροσελινίτης οἶνος*, wine flavored with parsley.  
 πετρο-σέλινον, ου, τὸ, *petroselinum*, parsley (*Apium petroselinum*). *Diosc.* 3, 77. *Galen.* XIII, 219 B. 587 C. *Alex. Aphr.* Probl. 37, 16.  
 πετροφυής, ἐς, (φύω) growing on rocks. *Diosc.* 4, 89 (90). *Pseudo-Phocyl.* 49. *Sibyll.* 2, 121, πολὺπους.  
 πεττευτήριον, ου, τὸ, (πεσσευτής) draught-board. *Eudoc. M.* 41.  
 πευθήν, ἦνος, ὁ, (πυνθάνομαι) = κατάσκοπος, spy. *Epict.* 2, 23, 10. *Lucian.* II, 232.  
 πεῦσις, εως, ἡ, inquiry, interrogation, question. *Dion. H.* VI, 1121, 4. *Philon I.* 202, 32. 571, 30. *Plut.* II, 614 D. *Clementin.* 148 C. *Apollon. D.* Pron. 295 B. *Hermog. Rhet.* 413, 18. *Pamphil.* 1557 B.  
 πευστέον = δεῖ πυνθάνεσθαι. *Philon I.* 596, 17. *Orig.* I, 1528 C. *Eus.* IV, 188 B.  
 πευστικός, ἡ, ὄν, interrogative. *Dion. Thr.* 637, 7. *Apollon. D.* Adv. 607, 9. *Synt.* 18, 24, μόρια, interrogative particles (πῶς;). *Arcad.* 139, 11.  
 πευστικῶς, adv. inquiringly: interrogatively. *Orig.* II, 1529 B. *Did. A.* 572 A.  
 πεφεισμένως (φείδομαι), adv. sparingly. *Diod.* II, 587, 45. *Iren.* 1225 A. *Ael. N. A.* 7, 45, et alibi. *Pseudo-Just.* 1357 A.  
 πεφραγμένως (φράσσω), adv. securely: closely. *Jos. B. J.* 7, 6, 4. *Eus.* II, 1297 B.  
 πεφροντισμένως (φροντίζω), adv. carefully. *Diod.* 12, 40. *Strab.* 15, 1, 2. *Philon I.* 417, 44. *Jos. Ant.* 15, 2, 7. *Antyll.* apud *Orib.* III, 573, 1. *Eus.* II, 769 C.

πεφυρμένως (φύρω), adv. mixedly, confusedly. *Anton.* 2, 11.  
 πέχ, ὁ, indeclinable, the Turkish begh, bey, lord. *Porph.* Adm. 178.  
 πῇ μὲν . . . πῇ δέ, one part . . . the other. *Did. A.* 272 A. *Proc.* I, 250, 9.  
 πηγάδιον, ου, τὸ, = πηγῇ, spring of water. *Joann. Mosch.* 3037 A.  
 πηγάζω, ἄσω, (πηγῇ) to gush forth: to cause to gush forth. *Philon I.* 31, 44. II, 396, 40. *Hippol.* 833 C.  
 πηγαίως (πηγαῖος), adv. as of a fountain. *Procl. Parm.* 566 (155).  
 πηγαν-έλαιον, ου, τὸ, = πηγάνινον ἔλαιον. *Alex. Trall.* 265. 270, et alibi. *Leo Med.* 177.  
 πηγανερά, ας, ἡ, (πήγανον) rue-plaster, in pharmacy. *Alex. Trall.* 265.  
 πηγανίζω, ἴσω, to smell like rue. *Diosc.* 1, 13.  
 πηγάνινος, η, ου, of rue. *Diosc.* 4, 96 (98). *Galen.* XIII, 40 E, ἔλαιον.  
 πηγανίτης, ου, ὁ, flavored with rue. *Geopon.* 8, 13, οἶνος.  
 πήγη, ης, ἡ, = πάγος, hill. *Barn.* 761 A.  
 πηγῇ, ης, ἡ, spring. *Simoc.* 237, 4 (*Balukli*, at Constantinople).  
 πηγμάτιον, ου, τὸ, little πῆγμα. *Aët.* 1, p. 10, 47, ἐρίου.  
 πηγμός, οὔ, ὁ, = πῆξις. *Method.* 285 A.  
 πηγνυμι, to curdle. *Babr.* 130, 3, γάλα. [*Greg. Naz.* III, 156 A πεπήγοιμι, = πεπηγὼς εἶναι.]  
 πηδαλιουχέω, ἤσω, = κυβερνάω, to steer: to govern. *Philon I.* 131, 43. 437, 20. II, 553, 18. *Pseudo-Jos. Macc.* 7. *Eus.* II, 997 A. VI, 852 A.  
 πηδαλιούχος, ου, ὁ, (πηδάλιον, ἔχω) steersman. *Philon I.* 145, 33.  
 πήδημα, ατος, τὸ, palpitation, throbbing of the heart. *Classical.* *Jos. Ant.* 6, 11, 4. *Plut.* II, 474 E.  
 πηδητής, οὔ, ὁ, (πηδάω) leaper. *Ptol. Tetrab.* 64.  
 πηκτικός, ἡ, ὄν, good for curdling. *Classical.* *Diosc.* 1, 183, p. 162, γάλακτος.  
 πηκτός, ἡ, ὄν, dense. *Achmet.* 158.  
 πηλαμυδεία or πηλαμυδία, ας, ἡ, (πηλαμύς) the catching of tunnies. *Strab.* 12, 3, 19, v. l. παλαμυδία.  
 πηλαμύδιον, corrected πηλαμυδεῖον, ου, τὸ, tunny-fishery, place. *Strab.* 12, 3, 11, p. 524, 20.  
 πηλίκος, η, ου, of a certain size. *Nicom.* 69 τὸ πηλίκον, size, magnitude, dimension.  
 πηλικότης, ητος, ἡ, size, magnitude. *Nicom.* 75. *Apollon. D.* Pron. 292 B. *Hermog. Rhet.* 32, 18.  
 πηλόδετος, ου, (πηλός, δέω) mud-bound. *Greg. Naz.* III, 1288 A.  
 πηλόδομος, ου, (δέμω) mud-built. *Agath. Epigr.* 72, 2, τοίχος.



πηλο-πατέω, to walk on mud. Schol. Arist. Pac. 1148.  
 πηλοπλάθος, ον, (πλάσσω) moulding clay into figures. Lucian. I, 23.  
 πηλο-πλάσσω, to make mud. Pseud-Athan. IV, 1008 B.  
 πηλοπλαστέω, ήσω, (πηλόπλαστος) to make of clay. Method. 64 C. 68 B. Leont. II, 1984 C, τὸν Ἀδάμ.  
 πηλο-πλάτων, ωνος, ό, mud-Plato, a nickname of Alexander the sophist. Philostr. 570.  
 πηλοποιός, όν, (ποιέω) = πηλουργός. Alex. Aphr. Probl. 17, 29.  
 πηλουργέω, ήσω, (πηλουργός) to work in or make of clay. Method. 68 B.  
 πηλουργία, ας, ή, the working in clay. Epiph. I, 189 A.  
 πηλουργός, όν, (ΕΡΓΩ) working in clay, potter. Sept. Sap. 15, 7. Lucian. I, 26.  
 πηλοφόρος, ον, (φέρω) carrying πηλός. Pseud-Athan. IV, 1008 C.  
 πηλώω, ώσω, to cover with πηλός, to mud, muddle. Jos. Ant. 1, 3, 5. Epict. 2, 6, 10. 4, 11, 10. Plut. II, 980 C. Apollod. Arch. 18.  
 πήλωμα, ατος, τὸ, mud. Charis. 33, 16.  
 πήλωσις, εως, ή, a mudding, muddling. Plut. II, 166 A.  
 πημεντάριος, πηνσός, incorrect for πημεντάριος, πινσός.  
 πηξάίωρος, ον, quid? Eus. II, 1348 C.  
 πήξις, εως, ή, a fixing, etc. Classical. Sept. Sir. 41, 19 Ἀπὸ πήξεως ἀγκῶνος ἐπ' ἄρτοις, eating greedily (compare the modern ἐμπήχθηκε 's τὸ φαγί). Strab. 16, 2, 41. — 2. Consolidation. Hermes Tr. apud Stob. I, 403, 29. Iren. 461 A, τοῦ πληρώματος.  
 πηρίον, ον, τὸ, little πήρα. Joann. Mosch. 2880.  
 πηρόδετος, ον, (πήρα, δέω) fastened to a bag. Antip. S. 94, ἰμάς = ἀορτήρ.  
 πήσσω or πήττω = πήγνυμι. Strab. 11, 2, 8. Philon I, 221, 43. Diosc. 4, 187 (190), γάλα. Epict. 1, 19, 4. Sext. 441, 1.  
 πήττυς, ή, = πηκτίς. Caesarius 1072.  
 πηχίζω, ίσω, (πήχυς) to measure by cubits. Symm. Ezech. 43, 13.  
 πήχισμα, ατος, τὸ, = following. Id. ibid.  
 πηχισμός, οὔ, ό, measurement by cubits. Iren. 5, 29, 2, p. 1202 C. Cosm. Ind. 449 C. Anast. Sin. 521 C. 776 B.  
 πήχυς, εως, ό, cubit. — Οἱ πήχεις, little children playing about the god Nile, in pictures. Lucian. III, 6. Philostr. 769. Socr. 121 B. — 2. Gage. Himer. Eclog. 15, the nilometer. Socr. 121 B. Theoph. 23.  
 \*πιάζω = πιέζω, to lay hold of, to seize, catch. Aleman 35 (116). Alcae. 149. Theocr. 4, 35. Sept. Sir. 23, 21. Cant. 2, 15, Luc. Act. 3, 7, αὐτὸν τῆς δεξιᾶς χειρός. Joann. 7, 30.

πίανσις, εως, ή, (πιαίνω) fatness. Achmet. 113.  
 πιαστήρ, ήρος, ό, (πιάζω) hook? grapple? Martyr. Areth. 50, τῆς ἀλύσεως.  
 πιβᾶτος, an error for πριβᾶτος. Dioclet. G. 7, 76.  
 πιγκέρνης, ου, ό, pincerna = οἰνοχόος. Cinn. 56, 11. Curop. 9, 11. 20, 3. — Also, ἐπικέρνης. Joann. Mosch. 2952 D. Leont. Cyr. 1733 D. — Also, ἐπιγκέρνης. Porph. Cer. 70, 22.  
 πιδακώδης, ες, (πίδαξ, ΕΙΔΩ) full of springs. Plut. II, 496 A, et alibi.  
 πιεζέω = πιέζω. Classical. Polyb. 11, 33, 3. Eus. V, 217 B.  
 πιερός, ά, όν, = πίων. Athen. apud Orib. I, 11, 7.  
 πιέσμα, ατος, τὸ, (πιέζω) extract, in pharmacy. Diosc. 1, 106.  
 πιεστήρ, ήρος, ό, squeezer: press. Diosc. 4, 65. 76, pp. 557. 571.  
 πιεστήριον, ον, τὸ, rack, instrument of torture. Synes. 1400 B.  
 πιθανάομαι = following. Dubious. Just. Mon. 6, p. 325 B. πιθανώμενος, plausible.  
 πιθανεύομαι. εύσομαι, (πιθανός) to use probable or plausible arguments. Artem. 198. Clem. A. I, 812 B.  
 πιθανολογικός, ή, όν, using probable or plausible arguments. Epict. 1, 8, 7.  
 πιθανολόγος, ον, (λέγω) speaking persuasively. Schol. Arist. Ran. 91.  
 πιθανός, ή, όν, winning, etc. Philostr. 500 C, τῷ βασιλεῖ. a great favorite. Apophth. 296 B, handsome, elegant, = Joann. Mosch. 2932 C.  
 πιθανουργία, ας, ή, (πιθανουργός) persuasiveness. Themist. 397, 14. Did. A. 516 C. πειθανουργία.  
 πιθάριον, ον, τὸ, little πίθος. Doroth. 1693 C.  
 πιθεών, ωνος, ό, (πίθος) place where wine-jars are kept. Diod. 13, 83.  
 πιθήκειος, ον (πίθηκος) ape's, apish. Galen. IV, 98 C. Greg. Naz. II, 581 C. Nicet. Byz. 721 A.  
 πιθηκιδεύς. έως, ό, young ape. Ael. N. A. 7, 47.  
 πιθήκιον, ον, τὸ, little πίθηκος, pithecium. Genes. 21, 4.  
 πιθηκόμορφος, ον, (μορφή) ape-shaped. Classical. Greg. Naz. III, 1087 A.  
 πίθηκος, ου, ή, = ό πίθηκος. Babr. 35, 1.  
 πιθηκοφόρος, ον, (φέρω) bearing apes. Lucian. I, 614, branded with the figure of an ape.  
 πίθηξ, ηκος, ό, = πίθηκος. Greg. Naz. III, 1057 A.  
 πιθίτις, ιδος, ή, (πίθος) jar-shaped. Diosc. 4, 65, μήκων.  
 πιθο-ειδής, ές, like a jar. Heron Jun. 178, 8.  
 πιθουγία, ας, ή, (οἶγω) the opening of wine-jars. Plut. II, 655 E. 735 C, a festival.



πιθο-κοίτη, ης, ἡ, *tub used as a bed.* Schol. Arist. Eq. 792.  
 πίθος, ου, ὁ, *wine-jar.* Strab. 5, 1, 8. 12, pp. 338, 9. 344 (5, 2, 10, p. 359, 19), ξύλινος, *cask.*  
 πίκος, ου, ὁ, the Latin *pīcus* = *δρυκολάπτης.* Dion. H. I, 40, 7. Strab. 5, 4, 2.  
 πικράζω, ἄσω, *to render bitter.* Epict. Frag. 12. Sext. 47, 21, et alibi. Clem. A. II, 600 B. Orig. I, 1012 D.  
 πικραίνω, *to embitter.* — Mid. Πικραίνομαι, *to be embittered: to grieve.* Sept. Ruth 1, 13 Ἐπικράνθη μοι, *it grieves me.* 1, 20 Ἐπικράνθη ἐν ἐμοὶ ὁ ἰκανὸς σφόδρα, *the Almighty hath dealt very bitterly with me.*  
 πικραλὶς, ἰδος, ἡ, = *πικρίς.* Pseud-Athan. II, 1328 A.  
 πικραμμός, ου, ὁ, = *πικρασμός.* Aquil. Job 3, 5.  
 πικραντικῶς (πικραίνω), *adv. with the sensation of bitterness.* Sext. 269, 26.  
 πικρασμός, ου, ὁ, *bitterness of feeling.* Sept. Esth. 4, 17, 29. Ps. 94, 8. Ezech. 27, 31. Symm. Ps. 139, 10.  
 πικρία, ας, ἡ, (πικρός) *bitterness: harshness.* Classical. Sept. Ex. 15, 23. Num. 33, 8. 9. Deut. 29, 18. Job 8, 20, *misery, affliction.* Ps. 9, 28. Polyb. 5, 42, 3, et alibi. Diod. 16; 88. Philon II, 27, 15. Diosc. 1, 74.  
 πικρίζω, ἴσω, *to be or to become bitter.* Strab. 11, 2, 17. Diosc. 1, 19, 48. Archigen. apud Orib. II, 154, 7. Clem. A. II, 537 A.  
 πικρογόνος, ου, (γίγνομαι) *producing bitterness.* Cosm. 504 C, *πηγή, producing bitter waters.*  
 πικρόχολος, ου, (χολή) *generating bitter bile.* Galen. VI, 363 D.  
 πῖλα, ας, ἡ, *pila, pile, stake.* Mal. 278, 3.  
 πιλᾶμεν, see *φλᾶμεν.*  
 Πιλᾶτος, ου, ὁ, *Pilatus, Pilate.* — Ἄκτα Πιλᾶτου, *the Acts of Pilate.* Just. Apol. 1, 35. Epiph. I, 885 A. — Eus. II, 809 D. 85 C Πιλᾶτου ὑπομνήματα, *the same work.*  
 πιλᾶριος, ου, ὁ, (pilum) = *ἀκοντιστής, javelinman.* Lyd. 158, 16.  
 πῖλεος, ου, ὁ, the Latin *pileus* = *πῖλος.* Polyb. 30, 16, 3. Diod. II, 625, 52.  
 πιλίον, ου, τὸ, *little πῖλος, L. pileolus.* Polyb. 35, 6, 4. Epict. 4, 8, 16. Plut. II, 336 E.  
 πῖλιος, ου, ὁ, = *πῖλεος.* Dioclet. G. 8, 16.  
 πιλίσκος, ου, ὁ, = *preceding.* Diosc. 3, 4. 151 (161).  
 πιλοειδῶς (πῖλος, ΕΙΔΩ), *adv. like felt.* Soran. 258, 11.  
 πιλοποιία, ας, ἡ, (πιλοποιός) *felt-making.* Poll. 7, 171.  
 πιλοποιός, ὄν, (ποιέω) *making felt.* Poll. 7, 171.  
 πῖλος, ου, ὁ, *L. pileus, cap.* Dion. H. II, 698, 11. App. II, 340, 29, *of a freedman.*

πῖλος, ου, ὁ, *pilus, a company of triarii.* Dion C. 48, 42, 2, ὁ πρῶτος, *primus pilus.*  
 πιλοφορέω, ἤσω, *to be πιλοφόρος.* App. II, 92, 32.  
 πιλοφορικός, ἡ, ὄν, *wearing a πῖλος.* Lucian. I, 859.  
 πιλοφόρος, ὄν, (πῖλος, φέρω) *wearing the apex: a flamen.* Dion C. 68, 8, 3.  
 πιλωτός, ἡ, ὄν, = *πιλητός.* Dion. H. I, 371, 7 τὰ πιλωτά, *pilei flaminum.* Strab. 15, 3, 15. 7, 3, 17, p. 32, 21. Porph. Cer. 465, 15. 487, 5.  
 πιμεντᾶριος, ου, ὁ, the Latin *pigmentarius, druggist.* Phot. Nomocan. 9, 25.  
 πιμπλάω = *following.* Sept. Sir. 24, 25.  
 πίμπλημι, *to fill.* [Prov. 3, 10 πίμπληται, subj. Philon II, 351, 21 ἀνα-πεπλήσεται, fut. perf.]  
 πιμπράω = *following.* Eudoc. M. 344.  
 \*πίμπρημι, *to swell, transitive.* Hom. Od. 2, 427 Ἐπρησεν δ' ἄνεμος μέσον ἰστίον. Sept. Num. 5, 21 πεπρησμένος, *swollen.* 5, 22, γαστέρα. Philon I, 117, 1. Luc. Act. 28, 6. Diosc. 4, 32 Jos. Ant. 3, 11, 6 Τὴν γαστέρα πρησθῆναι. Papias 1260 C -σθῆναι τὴν σάρκα.  
 πινακᾶς, ᾶ, ὁ, *maker of, or dealer in, πινάκια.* Nicet. Paphl. 544 C, *a surname.*  
 πινακίδιον, ου, τὸ, = *πινακίς.* Epict. 3, 22, 74. Arr. P. M. E. 30. Diog. 6, 3. Synes. 1248 B, *codicillus.*  
 πινακικός, ἡ, ὄν, (πίναξ) *tabular.* Ptol. Tetrab. 120. Syncell. 194, 15.  
 πινακικῶς, *adv. in the form of a table.* Ptol. Tetrab. 53.  
 πινάκιον, ου, τὸ, *tablet.* Classical. Lucian. I, 41. III, 396, *card, L. tabella.* Philostr. 24. Jul. 403 C, *map.* — 2. *Scutella, dish.* Epict. 1, 19, 4. 4, 11, 13. Lucian. III, 264. Apophth. 124 C. 153 C -ιν.  
 πινακίς, ἰδος, ἡ, *L. tabella, tablet.* Epict. 1, 10, 5. Plut. I, 826 D. Artem. 228. Poll. 10, 58 (quoted). Charis. 33, 1. Nic. II, 657 E, *used by school-boys.*  
 πινακογραφία, ας, ἡ, (πίναξ, γράφω) *a drawing of maps.* Strab. 2, 1, 11, p. 110, 12.  
 πινακοθήκη, ης, ἡ, *pinacotheca, tablinum, repository of tablets, pictures, etc.* Strab. 14, 1, 14.  
 πινάκωσις, εως, ἡ, *L. tabulatum, timber-work, floor, etc.* Plut. II, 658 E.  
 πίναξ, ακος, ὁ, *tablet, etc.* Dion. H. VI, 725, 1, *ρητορικοί.* Strab. 2, 5, 10. 2, 1, 1. 2, γεωγραφικός, *map.* Herodn. Gr. Philet. 406 = *δέλτος, γραμματεῖον, condemned.* Sext. 734, 21, *astrological.* Anast. Sin. 105 A. B, *of quotations.*  
 πινάριον, ου, τὸ, *a kind of χάλκανθον.* Diosc. 5, 114.  
 Πινδαρικός, ἡ, ὄν, *of Πίνδαρος, Pindaric.* Plut. II, 602 E. Heph. 15, 15, μέτρον, *Pindaric*



verse. *Herodn. Gr. Schem.* 594, 11, σχῆμα (τῆς δ' ἦν τρεῖς κεφαλαί, = ἦσαν).

πιννίκιος, ον, of the πίννα. *Arr. P. M. E.* 35.

πιννικόν, οὐ, τὸ, the silk of the pinna. *Arr. P. M. E.* 36.

πίννινος, η, ον, of the pinna. *Sept. Esth.* 1, 6, λίθος, mother-of-pearl?

πιννινότριχος, ον, (θρίξ) with hair like the πιννικόν. *Porph. Them.* 34, 20.

πίνον, τὸ, (πίνος) antique. *Dion. H. V.* 150, 5 κάλλος, the rust of venerable antiquity.

πινόομαι, ωμαι, to be or become rusty. *Dion. H. VI.* 1097, 1. *Plut. I.* 666 B.

πινσός, see πεσσός.

πίνω, to drink. [*Pachom.* 949 B πώσω = πίων, rather barbarous.]

πίπερ, τὸ, piper = πίπερι. *Martyr. Areth.* 5. *Theoph.* 494, 14.

πιπεράτος, η, ον, (πίπερι) the Latin piperatus, peppered. *Theoph. Cont.* 140, 19, λίθος, spotted?

πίπερι, εος, τὸ, = πέπερι. *Stud.* 1716 B.

ΠΙΠΙ, the Hebrew פִּיפִי mistaken for a Greek word. *Hieron. I.* 429 (131).

πιπίζω, ισα, = πιπίσκω, ποτίζω. *Hes.* — 2. To sip. *Mal.* 210, 14, φάρμακον.

πιπράσκω, to sell. [*Vit. Epiph.* 81 B ἐπίπρασεν = ἀπέδοτο, ἐπώλησεν.]

πίπτω, to fall. *Polyb.* 1, 5, 1, to coincide. *Moschn.* 129, p. 70, εἰς ἀρρώστημα. *Jos. Ant.* 11, 6, 2, εἰς ἔρωτά τινος, to fall in love with any one. *Achmet.* 21 Πίπτουσι τὰ γένη αὐτοῦ. — 2. To err = ἀμαρτάνω, πλανῶμαι. *Iren.* 3, 22, 1, ἄγαν, vehementer errare. — 3. To lapse, to relapse into heathenism. *Dion. Alex.* 1309 A. *Tim. Presb.* 37 A οἱ πεπτωκότες, the lapsed. (See also *Orig. I.* 988 C.) — 4. To lie with = συγγίγνομαι τινι. *Apophth.* 309 B. *Joann. Mosch.* 2892 B, μετὰ τινος. *Jejun.* 1921 D, εἰς ἀβάπτιστον, = συγγίγνεσθαι ἀβαπτίστῳ γυναικί. — 5. To make a genuflexion, = γόνυ κλίνω. *Porph. Cer.* 451, 2. 453, 4, ἐπὶ γῆς. — 6. To cause to fall, = σφάλλω. *Achmet.* 120 Ἐπτῶσεν ἕτερον. [*Diod.* II, 513, 97 καταπτῶθηναι = καταπεσεῖν. *Cyrrill. A. I.* 244 C ἀποπέσαι = ἀπο-πεσεῖν. *Sophrns.* 3429 C ἀπο-πτῶθῶν. *Achmet.* 144 ἐπτῶθη = ἔπεσε.]

πισκίνη, ης, ἡ, the Latin piscina = ἰχθυοτροφεῖον, ἰχθύων δεξαμενή. (*Anton.* 7, 3.) *Hippol. Haer.* 452, 99, πονβλική, piscina publica, at Rome. *Basilic.* 58, 21, 1.

πισός, see πεσσός.

πίσσα, ης, ἡ, tar. *Diosc.* 1, 94, ὑγρά, = κῶνος. *Epict.* 4, 13, 22, for tarring culprits.

πισάριον, ον, τὸ, = πίσσος, pea. *Sophrns.* 3441 C. — *Cyrrill. Scyth. V. S.* 283 A = φάβα.

πισσ-έλαιον, ον, τὸ, pisselacon, oil made of cedar-pitch. *Diosc.* 1, 95.

πισσίτης, ον, δ, flavored with pitch. *Strab.* 4, 6, 2, p. 318, 1. *Plut. II.* 676 B, οἶνος. *Galen. II.* 95 C.

πισσόν, οὐ, τὸ, = τὸ πίσσος. *Artem.* 96. *Galen. VI.* 326 A.

πισσοτρόφος, ον, (τρέφω) yielding pitch. *Plut. II.* 648 D, φυτά.

πισσουργεῖον or πιττουργεῖον, ον, τὸ, pitch-factory. *Strab.* 5, 1, 12.

πισσουργία, ας, ἡ, the making of pitch. *Poll.* 7, 101.

πισσουργός, όν, (ΕΡΓΩ) making pitch. *Poll.* 7, 101.

πισσώω or πιττώω, ὠσω, (πίσσα) to pitch over, to tar. *Diosc.* 5, 40. — 2. To apply depilatories, to depilate. *Lucian. I.* 691, et alibi. *Clem. A. I.* 577 B. (Compare *Artem.* 226 Ψιλοῦσθαι, ἡ πίσση χρίεσθαι.)

πισσωτέον = δεῖ πισσοῦν. *Georon.* 6, 3, 8.

πισσωτής or πιττωτής, οὐ, ό, (πισσώω) one that depilates. *Lucian. III.* 384.

πίστευσις, εως, ἡ, = τὸ πιστεύειν, a confiding. *Jos. Ant.* 17, 3, 3.

πιστευτός, ἡ, όν, = ἄξιος πιστεύεσθαι, trustworthy. *Orig. IV.* 120 A. *Iambl. Math.* 198.

πιστεύω, to trust, to believe. *Polyb.* 6, 56, 13 -θῆναι ταλάντου = τάλαντον. *Diod.* 19, 59 Ὁ πιστευθεὶς ὑπ' Εὐμένους τῶν ὄστων τοῦ Κρατέρου, = τὰ ὄστᾶ. *Diosc.* 2, 67 Πιστευθὲν μὴ καίεσθαι. — 2. To be converted to Christianity. *Theoph.* 35, 7.

πιστικός, ἡ, όν, = πιστός, faithful, trustworthy. *Artem.* 198. *Epiph.* I, 1088 A. *Joann. Mosch.* 2936 D, a confidant. *Sophrns.* 3597 B. — *Marc.* 14, 3. *Joann.* 12, 3, true, genuine, pure. — 2. Substantively, ό πιστικός, captain or master of a merchantman. *Basilic.* 53, 1.

πιστικῶς, adv. faithfully. *Plut. I.* 281 C, ἔχειν.

πίστιος, ον, the Roman fidius. *Dion. H. II.* 782, 5, Ζεύς.

πίστις, εως, ἡ, confidence, faith. *Dion. H. I.* 399, 13, δημοσία, fides publica, public faith. *Jos. Ant.* 18, 1, 3 Ἀθάνατόν τε ἰσχὺν ταῖς ψυχαῖς πίστις (est) αὐτοῖς εἶναι, = πιστεύουσιν. *Basilic.* 2, 3, 22 = *Rom. Porph. Novell.* 285, καλῇ, bona fide. — 2. Faith, in a religious sense. *Philon II.* 39, 18, ἡ πρὸς τὸ ὄν. 179, 15. *Clem. R.* 1, 22, ἡ ἐν Χριστῷ. *Plut. II.* 1101 C. *Polyc.* 1005 A. *Clem. A. I.* 376 A. 372 B. 285 A. 729 B. 733 A. 945 A. II, 12 C. *Euagr. Scit.* 1233 B. — 3. Creed. *Eus. II.* 1540 A. 1541 C. D. *Athan. I.* 468 A. 549 A. 588 A. II, 700 C. 800 A, et alibi. *Basil. IV.* 389 D. 529 A. 917 D. *Amphil.* 96 A. *Ephes.* 7. (Compare *Iren.* 549 A. 855 C. *Tertull. II.* 156 B seq. 168 C seq.) — 4. Fides, protection; a Latinism. Ἡ τῶν Ρωμαίων πίστις, fides Romanorum. *Polyb.* 2, 11, 10.



2, 12, 2, et alibi. *Diod.* II, 501, 13. *Dion.* H. III, 1764, 15. *Plut.* I, 378 C. 423 C, et alibi. (Compare *Sept. Macc.* 1, 8, 1.) — **5.** *Pistis*, a Valentinian Aeon, the spouse of *παράκλητος*. *Iren.* 449 B.

*πίστον*, ου, τὸ, (*pinso*, *pistus*) coarsely ground millet. *Mauric.* 5, 3. 7, 11. *Leo.* Tact. 6, 28. 10, 13.

*πιστο-ποιέω*, ἤσω, to confirm. *Pseudo-Ios.* Macc. 7, p. 507. *Orig.* I, 656 B. 1181 B.

*πιστοποιήσις*, εως, ἡ, confirmation. *Patriarch.* 1148 B. *Orig.* IV, 29 A.

*πιστοποιητικός*, ἡ, ὄν, = *δυνάμενος πιστοποιεῖν*. *Orig.* IV, 780 C.

*πιστοποιός*, ὄν, (*πιστός*, *ποιέω*) confirming. *Cyrrill.* A. III, 1224 C.

*πιστός*, ἡ, ὄν, *trusty*. *Sept. Sir.* 46, 15, *όράσεως*, a true prophet, = 48, 22, *ἐν όράσει αὐτοῦ*. — **2.** *Believing, faithful*, in a Christian sense. *Luc. Act.* 16, 1. — *Ὁ πιστός*, L. *fidelis*, *believer*, a regular member of the church, *communicant*. *Herm. Mand.* 11. *Martyr. Polyc.* 1040 A. *Caius* 28 B. *Apollon. Ephes.* 1384 C. *Tertull.* II, 56 A. *Clem. A.* I, 729 B. II, 332 A. *Orig.* III, 288 D. 289 A. 408 C. *Greg. Th.* 1048 B. *Laod.* 7. *Basil.* IV, 797 A.

*πιστοτερέω* = *πιστότερός εἰμι*. *Anast. Sin.* 297 A.

*πίστρινον*, ου, τὸ, the Latin *pistrinum*, workhouse. *Hippol. Haer.* 454, 18.

*πιστωτέος*, α, ου, = *ὄν δεῖ πιστοῦν*. *Lucian.* II, 67. *Plotin.* II, 953, 1 *-τέον* = *δεῖ πιστοῦν*.

*πιστωτικός*, ἡ, ὄν, (*πιστόω*) confirmatory. *Hermog. Rhet.* 364, 22.

*πιττάκιον*, ου, τὸ, *pittacium*, slip of paper: label: billet, letter. *Diog.* 6, 89. *Moer.* 279. *Athan.* II, 800 C. *Gelas.* 1308 A. *Joann. Mosch.* 3080 C. *Steph. Diac.* 1092 D.

*πιτύα*, ας, ἡ, = *πυτία*. *Erotian.* 368. *Diosc.* 2, 21. 1, 183, p. 162.

*πιτύϊνος*, η, ου, *pityinus*, of pine. Classical. *Diosc.* 5, 45 *Πιτύϊνος οἶνος*, wine flavored with pine.

*πιτυο-κάμπη*, ης, ἡ, *pityocampe*, *pinorum eruca*, pine-worm. *Diosc.* 1, 55. 2, 66.

*πιτυοκάμπτης*, ου, ὁ, (*κάμπτω*) pine-bender, an epithet of the robber *Sinis*. *Apollod.* 3, 16, 2. *Strab.* 9, 1, 4.

*πιτυρίας*, ου, ὁ, of *πίτυρον*. *Poll.* 6, 72. *Galen.* VI, 309 C, *ἄρτος*, bran-bread, bread made of meal after the finest part has been separated.

*πιτυρίασις*, εως, ἡ, = *πίτυρον*, dandruff. *Galen.* X, 578 C.

*πιτύρισμα*, ατος, τὸ, = *ἄχώρ*, dandruff. *Arcad.* 20, 21.

*πίτυρον*, ου, τὸ, plural τὰ *πίτυρα*, dandruff. *Diosc.* 1, 31. 2. 144. 134 (136).

*πλαγγόνιον*, ου, τὸ, (*πλαγγών*) a species of oint-

ment. *Clem. A.* I, 469 D. *Hellad.* apud *Phot.* IV, 313 A.

*πλαγιάζω*, ἄσω, = *πλαγιόω*, *λοξόω*. *Plut.* I, 852 A, *τὴν φωνήν*. *Achill. Tat.* Isagog. 964 B. *Lucian.* III, 254. — Tropically, to cause to fail. *Sept. Esai.* 29, 21 *Ἐπλαγίασαν ἐπ' ἀδίκους δίκαιον*, with injustice they caused the righteous to fail. *Ezech.* 14, 5? — **2.** To strike with the flat of a sword. *Poll.* 3, 155. *Dion. C.* 40, 53, 3. — **3.** Intransitive, to stray: to incline, bend, stoop. *Pseudo-Nil.* 545 B, *ἐκ τῆς οδοῦ*. *Mal.* 364, 16.

*πλαγιάς*, ἄδος, ἡ, side of a mountain. *Steph. Diac.* 1096 A.

*πλαγιασμός*, οὔ, ὁ, obliquation. *Achill. Tat.* Isagog. 964 B. *Hermog. Rhet.* 269, 19.

*πλάγιν*, see *πλάγιος* 6.

*πλαγιόθεν* (*πλάγιον*), adv. from or on the side. *Steph. Diac.* 1101 B. *Achmet.* 141, p. 107, *τοῦ βουνοῦ*.

*πλάγιος*, α, ου, oblique, transverse. *Dion. H.* III, 1913, 2, *ἀποκρίσεις*, evasive answers. *Lucian.* II, 803, *κάλαμος*, = *Clem. A.* I, 789 A, *σύριγξ*, German flute. — **2.** Oblique, in grammar. *Πλαγία πτώσις*, oblique case. *Dion. H.* V, 41, 9. *Drac.* 56, 10. *Apollon. D. Pron.* 287 B. 354 B. *Sext.* 640, 13. 649, 16. *Diog.* 7, 64. — *Pseudo-Demetr.* 87, 23, *λέξεις*, a clause containing oblique cases. — **3.** Oblong. *Ael. Tact.* 30, 1, *φάλαγξ*, having more men in front than in flank.

**4.** Collateral. *Antec.* 3, 6 *Οἱ ἐκ πλαγίου*, ἡ ἐκ *πλαγίου συγγένεια*, collateral relations, collateral relationship. — **5.** Plagal, in music. See *ἦχος*. — **6.** Substantively, (a) ἡ *πλαγία*, sc. *χώρα*, side. *Porph. Cer.* 64, 18. — (b) τὸ *πλάγιον*, side. *Leo. Tact.* 4, 59. 12, 65 *πλάγιν*. *Porph. Adm.* 270, 22. *Ptoch.* 2, 208 -ιν. *Curop.* 25, 9, of a garment.

*πλαγιό-σκελος*, ου, quid? *Lyd.* 139, 4.

*πλαγιότης*, ητος, ἡ, obliquity, obliqueness. *Greg. Naz.* I, 949 A, ἡ ἐμή, = *ταπεινότης*. — **2.** In grammar, the use of oblique cases. *Pseudo-Demetr.* 87, 21.

*πλαγιο-φύλαξ*, ακος, ὁ, one who guards the flank. *Diod.* 19, 82. *Ael. Tact.* 18, 3, of a *ρομβοειδὲς* body of cavalry. *Porph. Cer.* 453, 20 *οἱ πλαγιοφύλακες*, flank-guard.

*πλαγιτικός*, ἡ, ὄν, pertaining to a side. *Porph. Adm.* 270, 11.

*πλαγίως*, adv. obliquely, transversely. *Moschn.* 146.

*πλάγκτης*, ου, ὁ, (*πλάζω*) deceiver. *Greg. Naz.* III, 444 A.

*πλαδαρόω*, ὠσω, = *πλαδαρόν ποιῶ*. *Aquil. Esai.* 19, 3.

*πλακίον*, ου, τὸ, (*πλάξ*) board to count money on. *Zosimas* 1700 C.

*πλακουντάριον*, ου, τὸ, = *πλακούντιον*. *Strab.* 17, 1, 38. *Epict.* 3, 12, 11, et alibi.



- πλακουντάριος, ου, ὁ, *pastry-cook*. *Pallad. Laus.* 1020 C. *Leont. Cypr.* 1709 A.
- πλακούντηρον, ου, τὸ, *cake, pastry*. *Athen.* 14, 57.
- πλακούντιον, ου, τὸ, *small πλακοῦς*. *Epict.* 2, 16, 25. *Aporhth.* 117 C. D πλακούντιν.
- πλακώω, ωσα, (πλάξ) L. *incrusto, to pave or plaster*. *Eus.* II, 1209 A. *Gloss.* Πλακωθεῖσα οἰκία, *incrusted domus*.
- πλάκωσις, εως, ἡ, (πλακώω) L. *incrustatio, a paving or plastering*. *Inscr.* 4283. *Eus.* II, 1096 B. *Mal.* 280, 20. *Gloss.*
- πλακωτός, ἡ, ὄν, *paved with slabs of stone*. *Codin.* 22, 14. — *Porph.* *Cer.* 84, 5 τὸ πλακωτόν, = *λιθόστρωτον*.
- πλανάω, *to cause to wander*. — *Mid.* πλανάομαι *to wander*. *Clem. A.* I, 429 C Τοῦ ἀστέρος τοῦ πλανωμένου, *planet*. *Diog.* 7, 132. *Joann. Mosch.* 2864 A -θῆναι τὴν ὁδὸν, *to lose the way*. 2980 C Ἐπλανήθη ποῦ τέθεικεν αὐτό, *he forgot where he had left it*.
- πλάνη, ης, ἡ, *error in calculation*. *Marcian.* 101. *Afric.* 92 B. — 2. *Deception, deceit, imposture*. *Sept. Prov.* 14, 8. *Matt.* 27, 64. *Paul.* *Eph.* 4, 14.
- πλάνησις, εως, η, *a misleading, deception*. *Sept. Esai.* 22, 5. 30, 28. 19, 14 Πνεῦμα πλανήσεως. *Jer.* 4, 11.
- πλανήτης, ου, ὁ, *planet*. *Dion. H.* I, 245, 14.
- πλανητικός, ἡ, ὄν, *disposed to wander, rove*. *Cleomed.* 98, 9. *Strab.* 8, 3, 17.
- πλανήτης, ιδος, ἡ, *female wanderer*. *Clim.* 969 C, ἡ ἀκέφαλος, *pride*.
- πλανιπεδάρια κωμωδία, ἡ, *planipes*. *Lyd.* 152, 17.
- πλάνισμα, ατος, τὸ, = *πλάνημα*. *Cerul.* 746 A.
- πλανισμός, οὔ, ὁ, = *πλάνησις*. *Cerul.* 741 C.
- πλάνος, η, ου, *wandering*. *Classical.* — 2. *Deceiving*. *Paul.* *Tim.* 1, 4, 1, πνεῦμα. *Jos. B. J.* 2, 13, 4. *Just.* *Tryph.* 70, ὄφει. *Hippol.* 733 C. *Iambl.* *Myst.* 293, 10. — Ὁ πλάνος, sc. ἄνθρωπος, *planus, impostor*. *Diod.* II, 527, 79. *Matt.* 27, 63. *Paul.* *Cor.* 2, 6, 8. *Patriarch.* 1065 B.
- πλάξ, ακός, ἡ, *flat thing, slab of stone, plate of metal, cake of ice, sheet of wool*. *Sept. Ex.* 31, 18. 32, 15, the tables of the Law. *Strab.* 5, 2, 5. 4, 6, 6. 4, 2, 1, pp. 421, 15. 297, 4. *Paul.* *Cor.* 2, 3, 3, et alibi. *Jos. Ant.* 7, 9, 7. *B. J.* 5, 5, 8. *Lucian.* I, 5. *Aster.* 204 D. *Soz.* 1601 A. — Αἱ πλάκες τοῦ οὐρανοῦ, *the tables of heaven, on which the destiny of mankind is written*. *Patriarch.* 1056 B. 1121 B. *Orig.* II, 73 B. IV, 44 C.
- πλάσις, εως, ἡ, (πλάσσω) *formation: creation*. *Polyb.* 6, 53, 5. *Barn.* 740 B. 741 A, δευτέρα, *regeneration*. *Valent.* 1272 B. *Lucian.* II, 291, ἀνθρώπων. *Iren.* 544 A. 690 B. 955 B. *Theophil.* 1088 C. — 2. *In rhetoric, treatment, management of a subject*. *Strab.* 1, 2, 35, p. 65, 15. *Pseudo-Demetr.* 74, 2. *Men. Rhet.* 135, 5. 152, 6. — 3. *Fiction: figment*. *Pseudo-Dion.* 121 C.
- πλάσμα, ατος, τὸ, *paste*. *Moer.* 187. — 2. *Plasma, fiction: figment*. *Cleomed.* 96, 21. *Strab.* 1, 2, 36. 1, 4, 5, et alibi. *Philon* I, 1, 5. 38, 10, μύθων. *Jos. B. J.* 1, 1, 2. *Apion.* 1, 28. *Plut.* II, 854 F. *Iren.* 477 A. *Sext.* 619, 24. — 3. *Style, in rhetoric*. *Dion. H.* VI, 779, 4. 1060, 8.
- πλασματικός, ἡ, ὄν, *of πλάσμα fictitious*. *Hermog.* *Prog.* 17, 1, διήγημα. *Sext.* 25, 1. *Epiph.* II, 36 C.
- πλάσσω, *to mould bread*. *Galen.* VI, 313 C. — 2. *To fabricate, to make up: to forge*. *Polyb.* 5, 42, 7, a letter. *Diod.* 1, 2. 19, 23. *Cleomed.* 96, 13 Πέπλασται οὗτος ὁ λόγος, *this is fiction*. *Strab.* 1, 3, 23. 2, 1, 23. 1, 2, 17, p. 38, 7. *Men. Rhet.* 150, 12 πεπλάσμενα, *fiction*. *Afric.* *Epist.* 44 A, a book.
- πλαστέον = *δεῖ πλάσσειν*. *Geopon.* 6, 2, 4.
- πλάστευσις, εως ἡ, *forgery*. *Cerul.* 816 C.
- πλαστεύω, εὔσω, *to forge*. *Cerul.* 816 C.
- πλαστήριον, ου, τὸ, (πλαστήρ) *factory, manufactory*. *Theod. Anc.* 1393 B.
- πλάστης, ου, ὁ, *creator*. *Philon* I, 434, 31. *Iren.* 609 B. 955 B.
- πλαστογραφέω, ἡσω, *to forge writing*. *Artem.* 341. *Epiph.* I, 680 B. *Nicet. Byz.* 673 A.
- πλαστογράφημα, ατος, τὸ, *forgery, forged writing*. *Leo. Novell.* 174.
- πλαστογραφία, ας, ἡ, *forgery of writing*. *Jos. Vit.* 11. *Basil.* III, 297 C. *Socr.* 748 A, *interpolation*. *Nicet. Paphl.* 528 D.
- πλαστογράφος, ου, (πλαστός, γράφω) *that forges writing*. *Ptol. Tetrab.* 161. *Artem.* 76. *Eust. Ant.* 673 B. *Athan.* I, 608 C. *Nicet. Byz.* 673 C.
- πλαστολογέω, ἡσω, (λέγω) L. *fabulor, to tell fictions*. *Hippol. Haer.* 252, 60, τὶ.
- πλαστός, ἡ, ὄν, *plastus, forged, counterfeited*. *Jos. Vit.* 65, γράμματα. *Plut.* I, 9 B. *Athan.* I, 328 C. — 2. *In rhetoric, fictitious, imaginary*. *Hermog. Rhet.* 132, 16, ἐπιχείρημα.
- πλαστοργέω, ἡσω, *to mould, make*. *Theod. Mops.* 753 B. *Nil.* 572 A. *Cyrill. A.* I, 144 A. B. 573 A. X, 232 C. *Mal.* 55, 7.
- πλαστοργία, ας, ἡ, *formation, creation*. *Eust. Ant.* 669 B. *Mal.* 72, 19.
- πλαστοργός, οὔ, ὁ, (πλαστός, ΕΡΓΩ) *creator, maker*. *Antip. B.* 1764 B. *Theod. Anc.* 1393 C. *Cyrill. A.* X, 1017 D.
- πλάστρια, ας, ἡ, (πλαστήρ) *she that produces or creates*. *Theol. Arith.* 5.
- πλατάνιον, ου, τὸ, = *following*. *Athen.* 3, 20.
- πλατανίστινον, ου, τὸ, (πλατάνιστος) *a variety of apple*. *Galen.* VI, 349 A.
- πλατανώδης, ες, *resembling the πλάτανος*. *Plut.* II, 896 E.



πλατειασμός, οὐ, ὁ, (πλατειάζω) *broad pronunciation*. Quintil. 1, 5, 32.  
 πλατεῖον, οὐ, τὸ, *tablet*. Polyb. 6, 34, 8, et alibi.  
 πλατέως (πλατύς), *adv. broadly: diffusely: fully*.  
 Dion. H. VI, 1010, 11. Sext. 108, 16.  
 πλατή, see πλωτός.  
 πλάτος, εὖ, τὸ, *breadth, width*. Strab. 2, 1, 39, p. 138, 5 Ἐν πλάτει, *diffusely*. Clem. R. 1, 2, τῆς καρδίας. — 2. *Latitude*, in geography. Cleomed. 59, 15. Strab. 1, 4, 2.  
 πλατ-όψις, ὁ, = πλατυπρόσωπος. Mal. 103, 18.  
 πλατύγναθος, οὐ, = πλατὺς τὰς γνάθους. Lyd. 255, 3.  
 πλατυέπεια, ας, ἡ, (ΕΠΩ) *verbosity*. Anon. Prooem. de Legat. 4, 21 (Bonn).  
 πλατύκερως, ων, (κέρας) *broad-horned*. Diosc. 2, 85, p. 207. Poll. 5, 76.  
 πλατυκέφαλος, οὐ, (κεφαλή) *broad-headed*. Apollod. Arch. 17, ἦλος. Olymp. 457, 16.  
 πλατυκορία, ας, ἡ, (κόρη) *dilatation of the pupil, a disease of the eye*. Sophrns. 3389 C. 3665 C. Leo Med. 147.  
 πλατυκορίασις, εὖ, ἡ, = preceding. Galen. II, 390 B.  
 πλατυκός, ἡ, ὄν, (πλατύς) *platicus, summary, general*. Phot. III, 521 A as v. 1.  
 πλατυκῶς, *adv. platice, in general, generally*. Achill. Tat. Isagog. 956 C. Eus. IV, 941 B.  
 πλατυλέσχης, οὐ, ὁ, (λέσχη) *great babbler*. Agath. Epigr. 93, 5.  
 πλατυλίσκιον οὐ, τὸ, = πλατὺ λισγάριον. Porph. Cer. 463.  
 πλατυλογέω, ἡσω, (λέγω) *to talk much, to babble*. Nil. 489 C.  
 πλατυμέτωπος, οὐ, = πλατὺ ἔχων τὸ μέτωπον, Ael. N. A. 12, 19.  
 πλατυμήλη, ης, ἡ, *broad μήλη*. Antyll. apud Orib. III, 612, 10.  
 πλατύνευρον, write πλατὺ νεῦρον. Caesarius 1020.  
 πλατυντικός, ἡ, ὄν, (πλατύνω) *amplifying*. Phot. III, 522 A.  
 πλατύνω, *to enlarge: to enlarge one's desire: to deliver from affliction (a Hebraism)*. Sept. Gen. 9, 27. Deut. 11, 16. Ps. 4, 2. Macc. 1, 3, 3. Paul. Cor. 2, 6, 11. 13. — 2. *To amplify, in rhetoric*. Dion. H. V, 641, 15. Hermog. Prog. 22. Athenag. 1012 B.  
 πλατυόφθαλμος, οὐ, = πλατύνων τὸν ὀφθαλμόν Erotian. 386 = Diosc. 5, 99 τὸ πλατυόφθαλμον = στίμμι.  
 πλατυπόδης, η, ὁ, = πλατύπους. Porph. Adm. 223, a surname.  
 πλατύ-πους, οὐν, *broad-footed*. Diog. 1, 81.  
 πλατυπρόσωπος, οὐ, (πρόσωπον) *broad-faced*. Arr. P. M. E. 65. Poll. 4, 144. Ael. N. A. 15, 26.  
 πλατύπυγος, οὐ, (πυγή) *flat-bottomed*. Strab. 4, 4, 1, boat.

πλατύ-ρρις, ὁ, ἡ, *broad-nosed*. Strab. 2, 2, 3.  
 πλατύς, εἶα, ὕ, *broad, etc*. Dion. H. VI, 1009, 17, λέξις. Pseudo-Demetr. 80, 5 Πλατέα λαλοῦσι γὰρ πάντα οἱ Δωριεῖς, = πλατειάζουσι. Orig. IV, 269 B, λόγῳ, = μάλιστα. in round numbers. — 2. Substantively, ἡ πλατεῖα, sc. ὁδός, platêa, *broad way, wide street*. Sept. Gen. 19, 2. Judic. 19, 15, et alibi Diod. 17, 52. Strab. 17, 1, 10, p. 360, 9. Matt. 12, 19. Sext. 42, 1.  
 πλατύσαρκος, οὐ, (σάρξ) *broad-fleshed*. Doubtful. Polem. 270.  
 πλατύσημος, οὐ, (σῆμα) L. laticlavus, with a broad purple stripe. Diod. II, 535, 69. Strab. 17, 3, 7. 3, 5, 1, p. 261, 12, χιτῶν, tunica laticlavia. Epict. 1, 24, 12. Herodn. 1, 24, 12, ἐσθῆς. Epiph. I, 245 A.  
 πλατυσμός, οὐ, ὁ, (πλατύνω) *a widening, enlarging, enlargement*. Diosc. 5, 11. Epiph. I, 172 B. — 2. *Prosperity: deliverance*. A Hebraism. Sept. Reg. 2, 22, 20. Ps. 17, 20. Sir. 47, 12. Clem. R. 1, 3. Orig. I, 548 A.  
 πλατύστερνος, οὐ, (στέρνον) *broad-breasted, broad-chested*. Geopon. 19, 2, 1.  
 πλατυστομέω, ἡσω, (πλατύστομος) *to speak broadly, = πλατειάζω*. Schol. Theocr. 15, 87 οἱ γὰρ Δωριεῖς πλατυστομοῦσι τὸ Α πλεονάζοντες.  
 πλατύστομος, οὐ, (στόμα) *wide-mouthed*. Diosc. 1, 32, vessel.  
 πλατύτης, ητος, ἡ, *broadness of sound*. Pseudo-Demetr. 80, 4, of the Doric dialect.  
 πλατύψυχος, οὐ, (ψυχή) = ἀπληστος. Symm. Prov. 29, 25.  
 πλατυῶνξ υχος, ὁ, ἡ, = following. Anast. Sin. 64 C.  
 πλατυῶνυχος, οὐ, = πλατεῖς τοὺς ὄνυχας ἔχων. Sext. 106, 12. Diog. 6, 40. Ael. N. A. 11, 37.  
 Πλάτων, ωνος, ὁ, Plato. Clem. A. I, 992 C οἱ ἀπὸ Πλάτωνος, the Platonists.  
 πλατωνίζω, ἰσω, *to Platonize*. Orig. I, 1157 B.  
 Πλατωνικός, ἡ, ὄν, *Platonicus, Platonic*. Strab. 12, 3, 1. Lucian. I, 755. Theophil. 1052 B. Sext. 21, 19. 222, 15 οἱ Πλατωνικοί, the Platonists. Clem. A. I, 732 D, φιλοσοφία. — Πλατωνικὸν μέτρον, *Platonic verse*. Heph. 15, 14.  
 Πλατωνικῶς, *adv. Platonically*. Strab. 7, 3, 7, p. 22, 17.  
 Πλατωνό-πολις, εὖ, ἡ, *the city of Plato, an imaginary place*. Porphyr. V. Plotin. 63, 9.  
 πλεβίσκιτον, more correct πληβίσκιτον, οὐ, τὸ, the Latin plebiscitum = τὸ ὑπὸ τοῦ πλήθους γνωσθὲν καὶ κυρωθὲν. Antec. 1, 2, 4.  
 πλειάς, ἄδος, ἡ, *pleias, a name given to seven poets of the Alexandrian period*. Strab. 14, 5, 15. Heph. 9, 5. Eudoc. M. 384.  
 πλειονότης, ητος, ἡ, = πλειότης. Nicom. Harm. 18.



πλειότερος, α, ον, = πλείων. *Theoph.* 567, 12.  
πλειότης, ητος, ή, the being πλείων (more-ness).  
*Theol. Arith.* 12.

πλεισταρχία, ας, ή, (πλείστος, ἄρχω) = πολυαρχία. *Greg. Naz.* III, 1151 A.

πλειστογονέω, to bring forth more than two at a birth. *Ptol. Tetrab.* 126, 26.

πλειστόγονος, ον, (γίγνομαι) brought forth together with many others (three or four). *Ptol. Tetrab.* 110. (Compare διδυμογενής.)

πλειστοδυναμέω = πλείστον δύναμαι. *Soran.* apud *Orib.* III, 374, 1 Κατὰ τὸ πλειστοδυναμοῦν. *Isid.* 1205 A.

πλέκω, to braid, etc. *Apophth.* 253 C Πλέκων αὐτὰ σειράν.—420 A Ἐπλεκε τῷ πατρὶ αὐτῆς, = ἐπλάκη. — 2. To implicate. *Mal.* 262, 3 Ἐπλάκη ὡς Ἑλλην. *Theoph.* 282, 4.

πλεονάζοντως, adv. in a higher degree, especially. *Soran.* 251, 29.

πλεονάζω, to be redundant, pleonastic, in grammar. *Tryph.* 36. *Apollon. D. Pron.* 334 B. — 2. To make more, to cause to abound, to increase; opposed to ἐλαττώω. *Sept. Num.* 26, 64. *Ps.* 49, 19. 70, 21. *Jer.* 37, 19. *Macc.* 1, 4, 35. *Paul. Thess.* 1, 3, 12.

πλεόνασμα, ατος, τὸ, = following. *Apollon. D. Pron.* 308 A. 335 A. Adv. 596, 19. *Synt.* 133, 14.

πλεονασμός, οὔ, ὁ, (πλεονάζω) abundance, excess, superabundance: increase. *Dion. H.* V, 561, 12. *Strab.* 1, 3, 5. 7, 1, 2. *Plut.* II, 529 A. 893 F. *Galen.* II, 78 A. 393 B.—*Polyb.* 15, 36, 3, exaggeration. — 2. Usury. *Sept. Lev.* 25, 37. *Prov.* 28, 8. *Ezech.* 22, 12. — 3. Pleonasmus, pleonasm, in grammar. *Tryph.* 2 (πτόλεμος, πνείω, πόληος). *Apollon. D. Pron.* 334 B. Adv. 570, 21. *Synt.* 117, 21 Κατὰ πλεονασμὸν τῆς ἐξ.

πλεοναστός, ή, ὄν, abounding, rich. *Sept. Deut.* 30, 5.

πλεονεκτέω, ήσω, to wrong, to defraud. *Paul. Thess.* 1, 4, 6, τινά. *Cor.* 2, 12, 18, τί τινα. *Dion Chrys.* I, 679, 46. *Dion C.* 52, 37, 6. *Const.* II, 6 -θῆναι.

πλεονο-δάκτυλος, ον, = περισσοδάκτυλος. *Galen.* II, 278 B.

πλεονοσυλλαβέω, ήσω, = περισσοσυλλαβέω. *Apollon. D. Pron.* 360 A, τινός, to have more syllables than.

πλεονοσύλλαβος, ον, = περισσοσύλλαβος. *Charis.* 539, 21.

πλευμώδης, ες, (πλεύμων, ΕΙΔΩ) pulmonary. *Galen.* II, 99 F.

πλευρά, ας, ή, side. *Polyb.* 5, 26, 6. 18, 26, 6 Παρὰ πλευράν, ab latere, near. — 2. Power = δύναμις, in arithmetic. *Philon* I, 70, 41. — *Nemes.* 545 B, factor (4 × 6).

πλευρικός, ή, ὄν, pleuricus, lateral. *Theol. Arith.* 2.

πλευριτικός, ή, ὄν, (πλευρίτις) pleuritic, pertain-

ing to pleurisy. *Ruf.* apud *Orib.* I, 328, 12, causing pleurisy. *Sext.* 671, 25, νόσος, pleurisy. — 2. Pleuriticus, pleuritic, suffering from pleurisy. *Inscr.* 5980. *Diosc.* 1, 18, p. 35. *Galen.* II, 294 C. *Sext.* 671, 26. — 3. Pertaining to the side, lateral. *Basil.* IV, 368 D.

πλευρόν, οὔ, τὸ, side. *Joann. Mosch.* 2869 A Ἐπὶ πλευρόν κοιμηθῆναι.

πλεύσιμος, ον, = πλώϊμος. *Genes.* 119, 7.

πλευστικός, οὔ, ὁ, seaman. *Porph. Cer.* 467, 12.

πλεύτης, ου, ὁ, (πλέω) sailor. *Nil.* 565 C.

πλέω, to sail. [*Clem. A.* I, 216 A πληθι = πλεύσον, as if from ΠΛΗΜΙ.]

πληβείος, α, ον, the Latin plebeius = δημοτικός. *Dion. H.* I, 252, 1. II, 888, 7. [The correct form is πληβῆϊος.]

πληγάτος, η, ον, (πληγή) = τραυματίας, L. saucius, wounded. *Mal.* 305, 1. 442, 3.

πληγή, ής, ή, plague, calamity. *Jos. B. J.* 5, 9, 4, p. 348, of Egypt.

πληγοειδής, ές, like a πληγή. *Cass.* 153, 8. 12.

πληγώω, ώσω, = τιτρώσκω, τραυματίζω. *Theoph.* 365, 2. 490, 11. *Achmet.* 77. 80.

πληγώδης, ες, = πληγοειδής. *Antyll.* apud *Orib.* II, 308, 7.

πληθο-ποιέω, ήσω, = πληθύνω. *Iambl. Adhort.* 378.

πλήθος, εος, τὸ, = πλεονασμός, usury. *Sept. Lev.* 25, 36. — 2. The Roman plebs. *Polyb.* 6, 15, 11. *Diod.* 12, 25. *Dion. H.* II, 811, 9.

\*πληθυντικός, ή, ὄν, (πληθύνω) increasing, multiplying. — In grammar, pluralis, plural. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 18. 635, 29. *Dion. H.* VI, 791. 803, 2. *Tryph.* 33. *Lesbon.* 167 (180), ρῆμα. *Strab.* 14, 2, 28. *Apollon. D. Pron.* 273 C. 274 A. *Sext.* 548, 12, πτώσεις. — 2. More numerous. *Vit. Nil. Jun.* 76 A. B.

πληθυντικῶς, adv. L. pluraliter, in the plural. *Hipparch.* 1092 C. *Strab.* 9, 1, 20. *Gell.* 19, 8. *Apollon. D. Pron.* 394 A. *Sext.* 634, 15.

πληθύνω, υνῶ, (πληθύς) to make numerous, to multiply, to increase. *Sept. Gen.* 1, 22. 3, 16. — 2. To increase = πληθύω, neuter. *Sept. Ex.* 1, 20. *Reg.* 1, 14, 19. *Ps.* 64, 10 Ἐπλήθυνας τοῦ πλουτίσαι αὐτήν, = λίαν ἐπλούτισας αὐτήν. *Amos* 4, 4, τοῦ ἀσεβῆσαι. *Polyb.* 3, 103, 7, πρὸς τὸ διακινδυνεύειν, being bent on, determined. *Cleomed.* 25, 18. 66, 13. *Luc. Act.* 6, 1. [*Sept. Reg.* 1, 25, 10 = *Thren.* 1, 1 πεπλήθυμαι. *Plut. Frag.* 741 B = *Orig.* III, 908 C πεπλήθυμαι. IV, 477 B πεπλήθυγκα]

πληθύς, υος, ή, = πλήθος, the Roman plebs. *Dion. H.* III, 1348, 9.



- πληθυσμός, οὐ, ὁ, *multiplication, increase*. Nicol. D. 78. Orig. I, 449 C.
- πληθύω = πληθύνω, *active*. Did. A. 452 A.
- πληθωρία, ας, ἡ, = πληθώρα. Sophrns. 3544 A.
- πληθωριάω, *to be plethoric*. Galen. XII, 451 D.
- πληθωρικός, ἡ, ὄν, *plethoric*. Galen. II, 295 B, διάθεσις. Paul. Aeg. 192.
- πληκτήρ, ἦρος, ὁ, = πληκτρον. Herodn. Gr. Moner. 16, 26.
- πληκτής, ου, ὁ, (πλήσσω) *striker*. Paul. Tim. 1, 3, 3. Tit. 1, 7. Plut. I, 185 B. II, 920 C. Tatian. 23, p. 857 B. Theophil. 1028 B.
- πληκτικός, ἡ, ὄν, *striking, impressive*. Diosc. 1, 5. 3, 34 (39), *pungent*. Plut. II, 693 B. Sext. 137, 30. Orig. I, 885 C, λόγος.
- πληκτικῶς, *adv. strikingly: reprovngly*. Philon II, 462, 27. Orig. IV, 136 A. Chrys. X, 125 A.
- πληκτισμός, οὐ, ὁ, = τὸ πληκτίζεσθαι. Strat. 51. Method. 104 B.
- πλήμη, ης, ἡ, = πλημμυρίς; *opposed to ἄμπω- τις*. Polyb. 20, 5, 11, et alibi. Diod. 17, 106. Strab. 3, 2, 5. Arr. P. M. E. 45. — Also, πλήμη. Dion. H. I, 201, 14, τοῦ ποταμοῦ.
- πλημμέλεια, ας, ἡ, *trespass, sin*. Sept. Lev. 6, 6. 19, 22. 5, 18 Εἰς πλημμέλειαν, *as a trespass-offering*. 14, 24 Τὸν ἄμνον τῆς πλημμελείας, *the lamb of the trespass-offering*. 14, 28 Τοῦ αἵματος τῆς πλημμελείας, *sc. τοῦ ἁμνοῦ*. Num. 5, 7.
- πλημμέλημα, ατος, τὸ, = *preceding*. Sept. Num. 5, 8.
- πλημμέλησις, εως, ἡ, = πλημμέλεια. Sept. Esdr. 2, 10, 19.
- πλήμη, *see πλήμη*.
- πλήμυρα, ας, ἡ, = πλημμυρίς. Sept. Job 40, 18. Dion. H. I, 179, 1. Luc. 6, 48. Plut. I, 19 C. Sext. 576, 23.
- πλήν, *adv. besides, in addition to*. Sept. Deut. 18, 8. 29, 1. — Πλήν ὅτι, *except that*. Reg. 1, 25, 24. Luc. Act. 20, 23. Plut. II, 549 F. Artem. 81. — Πλήν εἰ μή, *unless*. Lucian. I, 679. Artem. 3, εἴη. Hermias 1176 B ἀπαλλάξει. Iambl. Myster. 175, 2. — Πλήν ἕως, *except as far as*. Polyb. 1, 18, 2, ἀκροβολισμοῦ.
- πληνάριος, α, ου, *the Latin plenarius, plenary*. Justinian. Novell. 128, 8.
- Πλήνης, ου, ὁ, *Plenes*. Athan. I, 780 A.
- πληνιλούνιον, ου, τὸ, *plenilunium* = πανσέληνος. Lyd. 34, 1.
- πλήρης, ες, *full*. Herm. Vis. 2, 2 Ἐκ τοῦ πλήρους, *fully*. — Substantively, τὸ πλήρες, *plenium*; *opposed to κενόν, vacuum*. Plut. II, 1077 E. Hermias 1176 B. Clem. A. I, 169 A.
- πληρο-ποιέω, ἡσω, *to accomplish, perform*. Pachom. 952 D.
- πληρο-σέληνος, ου, = πανσέληνος. Achill. Tat. Isagog. 961 D. Method. 157 C. Lyd. 34, 2. Anast. Sin. 116 A.
- πληρότης, ητος, ἡ, (πλήρης) *the being full, fullness*. Galen. VIII, 72 F. Genes. 91, 14.
- πληρύντως (πληρώω), *adv. completely*. Nicom. 94.
- πληροφαής, ἐς, = πλησιφαής. Caesarius 992.
- πληρο-φορέω, ἡσω, *to make full, to accomplish fully*. Luc. 1, 1. Paul. Tim. 2, 4, 5. — Clem. R. 1, 54 -ημένος ἀγάπης, *full of charity*. — 2. *To persuade fully, to convince, to assure, satisfy*. Sept. Eccl. 8, 11 Ἐπληροφορήθη τοῦ ποιῆσαι τὸ πονηρόν, *it became bold to do evil*. Paul. Rom. 4, 21, et alibi. Patriarch. 1113 C Ἐπληροφορήθην τῆς ἀναιρέσεως αὐτοῦ, *I was determined to kill him*. Ignat. 708 B Πεπληροφορημένους εἰς τὸν κύριον ἡμῶν ἀληθῶς ὄντα ἐκ γένους Δαβὶδ κατὰ σάρκα. Clementin. 45 B Πεπληροφορημένους ὅτι ἐκ θεοῦ δικαίου ὠρίσθη. Orig. I, 84 A. Athan. I, 257 A. 261 C. Macar. 533 B. Chrys. IX, 499 A. Pallad. Laus. 1073 B. 1074 A. 1082 D -σθαι, *to be pleased*. Apophth. 157 B. 341 C. 380 D. 140 B Οὐ πληροφορεῖται λαλῆσαι, *is not pleased*. Doroth. 1672 D. Theoph. 497, 17 -θῆναί τι — 3. *To inform*. Procl. CP. 737 B. Theod. IV, 1277 B. Apophth. 169 A, αὐτοὺς εἰς ποῖον ἔφθασαν μέτρον. Leont. Cypri. 1697 C.
- πληροφόρησις, εως, ἡ, *fulness*. Ptol. Tetrab. 4, *maturity*.
- πληροφορία, ας, ἡ, *full assurance: confidence*. Paul. Thess. 1, 1, 5. Col. 2, 2. Hebr. 6, 11. 10, 22. Chrys. VII, 9 B. Theoph. 132, 7. — 2. *Information*. Marc. Erem. 1041 A.
- πληρώω, *to fill*. Πληροῦν τὴν χεῖρα, *to fill the hand, to consecrate, to transmit the office of priest*. A Hebraism. Sept. Ex. 32, 29. Judic. 17. 5. 12. Reg. 3, 13, 33. Sir. 45, 15. — 2. *To end*. Mal. 152, 5. [Herm. Vis. 3, 3 (Codex N) ἐπληρωμένος = πεπληρωμένος.]
- πλήρωμα, ατος, τὸ, *Pleroma, the Fulness or Plenitude, the Spiritual World developed from the βυθός*. Doctr. Orient. 657 B. C. Iren. passim. Hippol. Haer. 272, 57. 160, 12. (Compare Plotin. I, 461, 2 Τῷ ἄνω οὐρανῷ. Iambl. Myster. 28, 18 Τοῖς πληρώμασι τῶν θεῶν.)
- πλήρωσις, εως, ἡ, *payment*. Pseudo-Chrys. IX, 808 C.
- πληρωτής, οὐ, ὁ, *payer*. Basil. I, 32 C, ἐράνου. Eus. Alex. 425 D, τῶν χρεωστούντων, *of the debts of those who owe*.
- πληρωτικός, ἡ, ὄν, = *δυνάμενος πληροῦν*. Diosc. 1, 84. Ptol. Tetrab. 88. Sext. 702, 16 as v. l. Clem. A. II, 76 B.
- πλησιάζω, *to approach*. Apocr. Act. Pet. et Paul. 3. Porph. Adm. 71, ἐν τινι, πρὸς τινα.



πλησιάζω, άσω, (πίμπλημι) = πλεονάζω. *Anon. Med.* 231.

πλησίαλον, ου, τὸ, (πλησίον, ἄλς) sea-shore. *Posidon. apud Athen.* 8, 7.

πλησίασις, εως, ἡ, = following. *Plut.* II, 1112 E.

πλησιασμός, οὔ. ὁ, coitio. *Soran.* 259, 8.

πλησί-οικος, ου, = γείτων. *Dion C. Frag.* 53.

πλησιότης, ητος, ἡ, proximity. *Apollon. D. Adv.* 571, 28.

πλησιφαής, ές, (πίμπλημι, φάος) shining fully, full moon. *Philon I*, 24, 29. II, 169, 18. *Genes.* 122, 18.

πλησίφωτος, ου, = preceding. *Plotin.* I, 247, 13.

πλήσμιος, ου, surfeiting. *Xenocr.* 41. 49. *Plut.* II, 621 C. D, et alibi.

πλήων = πλείων. *Inscr.* 2060.

πλινθάριον, ου, τὸ, = πλινθίον. *Doroth.* 1769 C.

πλινθάριος, ου, ὁ, (πλίνθος) L. laterarius, brick-maker. *Doroth.* 1769 B.

πλινθεία, ας, ἡ, (πλινθεύω) = following. *Sept. Ex.* 5, 8.

πλινθευσις, εως, ἡ, brick-making. *Simoc.* 235, 11.

πλινθιακός, ἡ, ὄν, of brick. *Diog.* 4, 36 = πλινθευτής.

\*πλινθίον, ου, τὸ, = πλαίσιον of soldiers. *Diod.* 5, 30. 16, 4. — 2. Any rectangular figure. *Eratosth. apud Strab.* 2, 1, 35. 2, 5, 36, groups of stars. *Philon I*, 26, 36, the diatonic scale (6, 8, 9, 12). *Hippol. Haer.* 110, 6, the four quarters of the world. — *Sept. Reg.* 2, 12, 31 = πλινθείον, incorrect.

πλινθίς, ίδος, ἡ, small πλίνθος. *Agathar.* 132, 3. *Diod.* 3, 16. *Plut.* II, 410 E. — 2. Plinthis, in arithmetic, a square multiplied by a number less than the root of that square ( $3 \times 3 \times 2$ ;  $4 \times 4 \times 2$ ;  $4 \times 4 \times 3$ ). *Nicom.* 114. 131.

πλινθοποιία, ας, ἡ, (ποιέω) = πλινθουργία. *Leont.* II, 1976 C. *Doroth.* 1769 B.

πλινθότης, ητος, ἡ, brick-ness. *Greg. Naz.* III, 164 C.

πλινθουργία, ας, ἡ, (πλινθουργός) brick-making. *Sept. Ex.* 5, 7 as v. l.

πλινθωτός, ἡ, ὄν, (πλίνθος) oblong. *Paul. Aeg.* 284.

πλίξας, ασα, αν, (L. plico) = πτύξας. *Solom.* 1344 B.

πλοιαφέσια, ων, τὰ, (πλοῖον, ἄφρσις) = ὁ πλοῦς τῆς Ἰσιδος, an Egyptian feast. *Lyd.* 70, 4.

πλοι-έκδικος, ου, ὁ, ship-attorney, an attorney employed by ship-owners? *Const.* III, 764.

πλοῖζομαι = πλωῖζομαι. *Jos. B. J.* 1, 21, 7.

πλόϊμος, see πλώϊμος.

πλοκή, ἡς, ἡ, a twisting. *Diosc.* 3, 155 (165), σχοινίων. — 2. Combination. *Dion. H.* V, 66, 6. 474, 2. *Lesbon.* 165 (177). *Sext.* 338, 13.

πλόκιον, ου, τὸ, (πλόκος) ringlet, curl, tress. Also the ornaments attached to it. *Sept. Cant.* 7, 5. *Plut.* II, 141 D. *Eunap.* V. S. 5 (9).

πλοκολογία, ας, ἡ, (πλοκή, λέγω) artful speech, or rather gossip. *Ant. Mon.* 1841 C.

πλόος οὔς, οὔ, ὁ, a sailing, voyage. [*Pallad. Laus.* 1186 C τοῦ πλοός = πλοῦ.]

πλουβιάτικους, the Latin pluviaticus = ὑέτιος. *Diosc.* 4, 124 (126).

πλουμαρικός, ἡ, ὄν, (πλουμίον) embroidered, or painted with various colors. *Theod. I*, 633 A. *Tzetz. ad Lycophr.* 864.

πλουμάριος, ου, ὁ, the Latin plumarius, embroiderer. *Dioclet.* C. 2, 15.

πλούμαρσις, εως, ἡ, embroidery. *Dioclet.* C. 1, 27.

πλουμίον, ου, τὸ, (pluma) embroidery. *Proc.* III, 247, 14. *Mal.* 413, 16. *Theoph.* 260, 3.

πλούμματον, ου, τὸ, plumbum = μόλυβδος. *Psell. Stich.* 423.

πλουμίον, incorrect for πλουμίον.

πλουσιάω = πλουτέω. *Alex. Aphr. Probl.* 56, 24.

πλουσιόδωρος, ου, (πλούσιος, δῶρον) giving rich gifts. *Cyrill. A.* III, 1156 A.

πλουσιο-λόγος, ου, rich in speech? *Did. A.* 840.

πλουσιοπαρόχως (παρέχω), adv. bountifully. *Gregent.* 580 B.

πλουσιοποιός, ὄν, (ποιέω) making rich. *Pallad. Laus.* 1220 B.

πλουσιοποτάμιτος, ου, (ποταμός) rich in rivers. *Vit. Eriph.* 45 D.

Πλουτάρχειος, ου, of Πλούταρχος. *Men. Rhet.* 253, 17, βίοι.

πλούταρχος, ου, (πλοῦτος, ἄρχω) ruling over wealth. *Philon I*, 669, 14.

πλουτεύω = πλουτέω. *Achmet.* 20.

πλουτητέον = δεῖ πλουτεῖν. *Lucian.* I, 151.

πλουτιστήριος, α, ου, = πλουτίζων, enriching. *Philon I*, 669, 15.

πλουτο-κρατέομαι, to be governed by wealth, by the wealthy citizens. *Men. Rhet.* 195, 2.

πλουτο-κράτωρ, ορος, ὁ, ἡ, ruling through wealth. *Theoph. Cont.* 318, 7.

πλουτοποιός, ὄν, (ποιέω) creating wealth. *Plut.* I, 71 B.

πλοῦτος, ου, ὁ, wealth. [Plural οἱ πλοῦτοι, riches. *Diod.* 20, 8. 5, 37. 35, p. 358, 26. *Philon II*, 38, 25. *Plut.* II, 517 B.]

πλοῦτος, τὸ, = ὁ πλοῦτος. *Paul. Eph.* 1, 7. 2, 7. *Clem. A.* II, 93 C. 96 A. *Apocr. Act.* Philipp. 3. *Porph. Cer.* 321, 10.

πλουτο-ταπείνωσις, εως, ἡ, quid? *Clim.* 777 C. πλουτοφόρος, ου, (φέρω) bringing riches. *Classical. Philon I*, 544, 10.

πλουτο-χόρηγος, ου, bestowing riches, liberal. *Theoph. Cont.* 331, 10.

πλύνω, to wash. [Aor. pass. πλυνθῆναι. *Diosc.* 2, 95. *Porphyr.* V. Pyth. 66.]



πλῦον, incorrect for πλοῖον. *Inscr.* 4712, b.  
 πλυτέον = δειπλύνειν. *Diosc.* 5, 104.  
 πλυτρίς, ἴδος, ἡ, = πλυντρίς. *Stud.* 1785 A, πταισμάτων.  
 πλωάς, ἄδος, ὁ, sailing. *Eus. Alex.* 453 B, ἄμαξα, the Great Bear.  
 πλώϊμος, ον, belonging to the navy, naval. *Porph. Them.* 62, 15, στρατός, L. *classiarii*, marines. *Adm.* 234, 1. 237, 10. 13. *Cer.* 662, 12. — **2.** Substantively, (a) ὁ πλώϊμος, navy-sailor. *Porph. Adm.* 239, 3. 8. *Novell.* 262. *Theoph. Cont.* 402. — (b) τὸ πλώϊμον or πλόϊμον, ον or ατος, = πλοῖον. *Theoph.* 567, 2, man-of-war. *Porph. Adm.* 251, 14. *Novell.* 262. — (c) τὸ πλώϊμον, navy, fleet. *Theoph.* 576, 3. *Phot.* II, 957 A. *Porph. Adm.* 208, 8. 234, 20, et alibi.  
 πλωϊσμός, οὔ, ὁ, (πλωῖζω) navigation. *Basilic.* 53, 5, 18.  
 πλωϊστί, adv. by sailing, by sea; opposed to πεζῇ. *Cedr.* II, 15, 5.  
 πλώρα, ας, ἡ, = πρῶρα, prow, bows. *Porph. Adm.* 76, 7.  
 πλωτέον = πλευστέον. *Diosc.* 2, 89.  
 πλωτεύομαι = πλωῖζομαι. *Polyb.* 16, 29, 11. *Sibyll.* 5, 448.  
 πλωτόρσιος, ον, (πλωτός, ὄρνυμι) fast-sailing. *Damasc.* II, 357 C, δρόμων.  
 πλωτός, ἡ, ὄν, incorrect for ἀπλωτός. *Mal.* 124, 12. — **2.** Substantively, ἡ πλωτή, float, raft. *Socr.* 824 B, incorrectly πλατή. *Mauric.* 11, 5.  
 πνεῦμα, ατος, τὸ, wind, blast, etc. *Artem.* 97, ἄτοπον, a euphemism = πορδή. (Compare ἀποματαῖζω.) — **2.** Spirit. *Sept. Judic.* 9, 23, πονηρόν, evil spirit. *Reg.* 1, 16, 14, κυρίου. 1, 19, 9, θεοῦ πονηρόν. 3, 22, 21, ψευδές, a lying spirit. *Dion. H. I.* 81, 7. VI, 1022, 8, δαιμόνων. *Philon I.* 270, 7. 21, τὸ θεῖον, divine influence. 511, 22. 32, 28. *Matt.* 10, 1, ἀκάθαρτον. *Patriarch.* 1077 C. 1040 B. Τὰ ἑπτὰ πνεύματα τῆς πλάνης, the seven spirits of error. *Just. Tryph.* 7. *Tatian.* 829 C. *Iren.* 548 A. *Orig. I.* 456 C. *Iambl. Myst.* 177, 8. 176, 18, τὰ ἄχραντα, the pure spirits; opposed to τὰ κακά. — **3.** Spirit, applied to θεός. *Joann.* 4, 24. — Also, to the divine λόγος. *Clem. R.* 2, 9. *Herm. Sim.* 9. *Just. Apol.* 1, 33. *Theophil.* 2, 10, p. 1064 C. *Eus. VI.* 1012 C.  
**4.** Spiritus sanctus, the divine spirit, as a hypostasis; usually accompanied by ἅγιον. *Matt.* 28, 19. *Joann.* 14, 25. 15, 26. 16, 13. 14. *Paul. Cor.* 2, 13, 13. *Petr.* 1, 1, 2. *Jud.* 20. *Just. Apol.* 1, 61. *Cohort.* 32. *Orig. I.* 150 B. IV, 125 C. D. 128 A. 441 B. *Eus. III.* 549 B. VI, 1005 D. *Basil. IV.* 513 A. *Greg. Naz. I.* 1077 C. 1220 B. II, 441 B. *Did. A.* 460 A. *Eunom.* 865 A. *Greg. Nyss.* II, 17 C. 1092 C. 1093 A.

1109 B. *Epiph. I.* 1053 B. — Πνεῦμα τὸ προφητικόν, the prophetic spirit, the spirit that spoke through the prophets. *Just. Apol.* 1, 6. 13. 31. 33. *Tryph.* 32, p. 544 B. *Athenag. Legat.* 10, p. 908 A. 909 A. *Theophil.* 2, 33, p. 1105 C. (See also *Philon II.* 124, 26. *Clementin.* 121 B. *Jul. Frag.* 106 C.) — Πνεῦμα Χριστοῦ, the spirit of Christ. *Luc.* 16, 7, Ἰησοῦ. *Paul. Rom.* 8, 9. 4, 6, τοῦ υἱοῦ αὐτοῦ. *Phil.* 1, 19. *Tertull. Prax.* 4, p. 159 B. 8, p. 163 D. *Greg. Th.* 985 A. *Eus. VI.* 1012 C. 1013 B. *Basil. III.* 612 C. IV, 332 C. 396 C. *Caesarius* 857. *Epiph. I.* 1053 B (*Joann.* 16, 14). II, 480 D. 493 B. 488 D. III, 25 C. 28 B. 29 A. *Cyrill. A. I.* 148 A. X, 36 A. 121 B. VII, 417 C. *Gelas.* 1288 C. *Gregent.* 625 B. — For the ἅγιον πνεῦμα of the Valentinians, see *Doctr. Orient.* 665 A. *Iren.* 461 A. 517 A, τὸ προφητεῖον. — In the *Ritual*, Ἡ ἑβδομάς τοῦ ἁγίου πνεύματος, the week of the Holy Spirit, the week beginning with Pentecost. *Jejun.* 1913 C. *Stud.* 1701 A.  
**5.** Breathing, in grammar. *Plut. II.* 1009 E. *Drac.* 25, 22. *Apollon. D. Pron.* 360 A, δασύ, the rough breathing. *Conj.* 509, 20 (διότι = διότι). *Synt.* 319, 26. *Arcad.* 186, 3. 187, 2. 190, 25, ψιλόν, the smooth breathing. — **6.** Period, in rhetoric. *Hermog. Rhet.* 158, 9. — **7.** Spirit, a subtle substance which fills the arteries. *Alex. Aphr. Probl.* 22, 25, τὸ ὀπτικόν.  
 πνευματέμφορος, ον, (ἐμφέρω) = πνευματοφόρος, inspired. *Damasc.* III, 837 C.  
 πνευματιάω, to be possessed by an evil spirit. *Tim. Alex.* 1305 D. *Sophrns.* 3652 D.  
 πνευματίζομαι = δαιμονίζομαι. *Vit. Nil. Jun.* 104 B.  
 πνευματικός, ἡ, ὄν, pneumatic, of a subtle substance. *Cleomed.* 36, 6, οὐσία. *Strab.* 1, 3, 5. p. 78, 10 Τὸ πνευματικόν τὸ πάντων τούτων αἴτιον. — **2.** Spiritualis, spiritual; opposed to σαρκικός, σωματικός. *Paul. Cor.* 1, 15, 44, et alibi. *Iren.* 492 A. 561 B, ὑπόστασις. *Euagr. Scit.* 1228 A, θεωρία, spiritual contemplation, holy meditation. — Οἱ πνευματικοί, the spiritual. *Paul. Gal.* 6, 1. *Ignat.* 652 A. *Clem. A. I.* 288 B. 293 A. — The Gnostics regarded themselves as spiritual, the catholic Christians being, according to them, merely ψυχικοί. *Cels. apud Orig. I.* 1277 B. *Doctr. Orient.* 685 C. 653 A, σπέρμα. *Iren.* 505 A, φύσει, spiritual by nature. 517 B. 528 A. *Hippol.* 604 B. *Haer.* 152, 89. 174, 22 (134, 75). 368, 77. (Compare *Philon I.* 481, 10. 479, 27. *Just. Frag.* 1589 B.) — Πνευματικὸς πατήρ, spiritual father, spiritual adviser. *Basil. I.* 369 B. *Marc. Erem.* 1048 A. B. *Pallad. Laus.* 996, anchorets. *Nil. Epist.* 2, 333. *Apophth.* 432 A. *Sophrns.*



3668 B. *Jejun.* 1924 A, confessor. *Anast. Sin.* 760 A. B. 369 D, ἀνὴρ. *Porph. Cer.* 680, 17, τοῦ βασιλέως, the bishop of Rome, in the ceremonial dialect of Byzantium. — Τέκνον πνευματικόν, spiritual child, with reference to πνευματικὸς πατήρ. *Basil.* IV, 441 A. — *Joann. Hier.* 445 A Υἱὸς πνευματικός, adopted son. — Οἱ πνευματικοὶ γονεῖς, the spiritual parents, the clergy. *Const. Apost.* 2, 33. — 3. Periodic, in rhetoric. *Hermog. Rhet.* 145, 13. — 4. Pneumatic, in medicine. *Galen.* II, 368 C. D (VIII, 97 A), ἱατροί, a school of physicians.

πνευματικῶς, adv. spiritually. *Paul.* Cor. 1, 2, 14. *Apoc.* 11, 8, allegorically. *Clem. R.* 1, 47. *Ignat.* 653 B Σαρκικῶς καὶ πνευματικῶς. *Iren.* 1248 C. *Clem. A.* I, 945 B, et alibi. *Orig.* I, 1393 A, et alibi.

πνεύματιον, ου, τὸ, little πνεῦμα, L. animula. Classical. *Polyb.* 15, 31, 5. *Epict.* 2, 1, 17. *Anton.* 5, 33, et alibi.

Πνευμαῖται, ὧν, οἱ, = Πνευματομάχοι, heretics. *Epiph.* III, 129 A.

πνευματοδόχος, ου, (δέχομαι) receiving wind. *Greg. Nyss.* I, 149 C. — 2. Receiving the Holy Spirit. *Clim.* 677 C.

πνευματοεργός, ὄν, (ΕΡΓΩ) creating spirits. *Synes.* Hymn. 3, 169, p. 1596.

πνευματο-κῆλη, ης, ἡ, flatulent hernia. *Paul. Aeg.* 274. *Leo. Med.* 197 (*Diosc.* 4, 69, p. 562 Ὅρχεις πεφυσσωμένους).

πνευματο-κίνητος, ου, moved by the Spirit. *Pseudo-Dion.* 585 B.

πνευματοκινήτως, adv. by being moved by the Spirit. *Nicet. Paphl.* 552 A.

πνευματο-κλήτωρ, ορος, ὁ, one that invokes the Spirit. *Cyrril. A.* VI, 280 C.

πνευματομαχέω, ἥσω, to be πνευματομάχος. *Athan.* II, 605 B. 637 B. *Basil.* I, 753 A.

πνευματομάχος, ου, (μάχομαι) hostile to the Holy Spirit, denying the hypostasis of the Holy Spirit. *Athan.* II, 1313 B. *Basil.* III, 613 C. IV, 116 A. *Const.* I, Can. 1. *Greg. Nyss.* III, 545 B. *Amphil.* 96 C. *Epiph.* II, 337 A. *Pallad. Laus.* 1226 B. *Socr.* 360 B (*Soz.* 1200 B). *Theod.* IV, 423 A. III, 1280 A. *Tim. Presb.* 37 C.

πνευματοποιός, ὄν, (ποιέω) producing wind. *Hermes Tr. Iatrom.* 388, 4. *Clem. A.* I, 1128 A, windy, flatulent.

πνευματο-φορέομαι, to be borne by the wind. *Sept. Jer.* 2, 24. — 2. To be inspired, = πνευματοφόρος εἰμί. *Aster. Urb.* 148 B. 156 A. *Eus.* IV, 605 B.

πνευματοφόρος, ου, (φέρω) being under the immediate influence of the Spirit of God, inspired. *Sept. Hos.* 9, 7. *Sophon.* 3, 4. *Herm. Mand.* 11. *Theophil.* 1064 A. 1088 B. *Iren.* 1135 B. *Method.* 377 A. *Petr. Alex.* 516 D. *Athan.* I, 464 C. *Did.* A. 693

A. *Pallad. Laus.* 1034 C. 1114 D. *Hieron.* I, 510 (237).

πνευματωτικός, ἡ, ὄν, (πνευματόω) flatulent, producing flatulence. *Diosc.* 2, 109. 134. 180 (181). 5, 9, στομάχου, in the stomach (2, 137 Πνευμάτων γεννητική).

πνευμόμφαλον, ου, τὸ, = ἀνεύρυσμα τοῦ ὀμφαλοῦ. *Galen.* II, 274 C.

πνευμονία, ας, ἡ, (πνεύμων) disease of the lungs. *Plut.* II, 918 D.

πνευμονιακός, ἡ, ὄν, afflicted with πνευμονία. *Galen.* X, 630 F.

πνευμονικός, ἡ, ὄν, = preceding. *Ptol. Tetrab.* 152.

πνευστός, ἡ, ὄν, (πνεύω) breathed or to be breathed. *Greg. Naz.* III, 1526 A, ἀήρ.

πνιγετός, ου, ὁ, = πνίγος, L. aestus, stifling heat. *Ptol.* Apparent 900 D.

πνιγίτις, ιδος, ἡ, choking. *Diosc.* 5, 176 (177), γῆ, p nigitis (terra), a kind of earth.

πνιγμονή, ης, ἡ, = πνίξ. *Diosc.* 2, 87, ὑστερική.

πνίγω, to choke. [*Eunap.* V. S. 24 (42) ἀποπεπνίξομαι.]

πνικτός, ἡ, ὄν, strangled. *Luc. Act.* 15, 20, et alibi. *Orig.* I, 1560 B. — *Galen.* VI, 388 D, ὠά, a kind of omelet.

πνικτοφαγία, ας, ἡ, = τὸ ἐσθίειν πνικτόν. *Theophyl. B.* III, 525 A.

πνοιά, ας, ἡ, the Spirit. *Synes.* Hymn. 2, 32, p. 1592. 5, 53, p. 1609.

πνοϊκός, ἡ, ὄν, (πνοή) respiratory. *Damasc.* I, 1393 C.

ποάζω, to be grassy. *Strab.* 5, 3, 8, p. 373, 7.

ποδάγρα, ας, ἡ, podagra, gout. Classical. *Diosc.* 1, 135 (136). *Epict.* 3, 22, 40. *Plut.* I, 468 C, et alibi. *Ptol. Tetrab.* 153. *Lucian.* I, 698. *Galen* II, 265 E. XIII, 699 B. *Philostr.* 170. — 2. The name of an instrument of torture. *Pseudo-Jos. Macc.* 11.

ποδαγρέω, ἥσω, to be gouty. *Clem. A.* I, 841 A.

ποδαγριάω = ποδαγρᾶω. *Diosc.* 2, 39.

ποδαγρικός, ἡ, ὄν, of the gout, gouty, pertaining to the gout. *Diod. Ex. Vat.* 102, 6. *Philon* I, 525, 47. *Diosc.* 1, 110 (113). 183, p. 163. — 2. Podagricus, gouty, afflicted with the gout. *Diosc.* 1, 14, p. 29. *Herod.* apud *Orib.* II, 405, 6. *Plut.* I, 341 A.

ποδαγρός, ὄν, gouty person. *Lucian.* I, 472. *Dion. Alex.* 1301 B. *Pallad. Laus.* 1178 B.

ποδαλγέω = ποδαγρᾶω. *Ruf.* apud *Orib.* I, 335, 10.

ποδαλγής, ἐς, (πούς, ἀλγέω) = ποδαγρός. *Poll.* 2, 196. *Diog.* 5, 68.

ποδαλγία, ας, ἡ, = ποδάγρα. *Ruf.* apud *Orib.* I, 335, 10. *Poll.* 2, 196, *Pseudo-Galen.* X, 662 B. *Schol. Arist.* *Plut.* 559.

ποδαλγικός, ἡ, ὄν, = ποδαγρικός. *Diosc.* 3, 140 (150). *Sext.* 426, 2. *Nic. CP. Histor.* 39, 21, νόσος, the gout.

ποδαλγός, ου, ὁ, = ποδαλγής, ποδαγρός. *Greg.*



Naz. III, 316 C. Soz. 1457 B. Leo Gram. 71, 5.  
 ποδέα, ας, ἡ, (πούς) *the skirts of a garment.* Ptoch. 2, 181. — **2.** A kind of kilt. Porph. Cer. 752, 12. — **3.** Pedatura, area. Codin. 41, 7, τῆς κόρτης. — **4.** Curtain, veil. Nicet. 305, 26, ensign. Curop. 6, 13 Ὁ ἐπὶ τῆς ποδέας, the officer who had charge of the curtains of the great church of Constantinople.  
 ποδηγεσία, ας, ἡ, = ποδηγία. Greg. Naz. III, 459 A.  
 ποδήρης, ες, *reaching the feet.* Ὁ ποδήρης χιτῶν or ὑποδήτης, *poderes*, of the Jewish priest. Sept. Ex. 25, 6. 28, 4. Sir. 27, 8. Ezech. 9, 2. Aristas 12. Philon II, 152, 35. Plut. II, 672 A.  
 ποδηρο-φορέω, ἴσω, *to wear long robes.* Clem. A. I, 556 A.  
 ποδία, ας, ἡ, = πούς in a verse. Drac. 131, 19.  
 ποδίζω, ἴσω, *to scan a verse.* Drac. 13, 22.  
 ποδικός, ἡ, ὄν, *podicus*, pertaining to feet, in versification. Aristid. Q. 35. 34, χρόνος.  
 ποδισμός, οὔ, ὁ, (ποδίζω) *podismus*, measurement by feet. Heron Jun. 195, 2.  
 ποδιστήρ, ἦρος, ὁ, *quid?* Sept. Par. 2, 4, 16. Jos. Ant. 8, 3, 7.  
 ποδίστρα, ας, ἡ, = πέδη. Philipp. 8.  
 ποδοκέφαλα, ων, τὰ, = πόδες καὶ κεφαλὴ. ἀκρωκώλια, *the feet and head of an animal used for food.* Pseudo-Damasc. II, 236 D.  
 ποδοκοπέω, ἡσα, (κόπτω) *to cut off one's legs.* With the accusative of the animal whose legs are cut off. Theoph. 648, 10.  
 ποδοκρουστία, ας, ἡ, (κρούω) *a stamping with the feet.* Strab. 10, 3, 15.  
 ποδοκτύπη, ης, ἡ, (κτυπέω) *female dancer.* Lucian. I, 333.  
 ποδόλουρον, ου, τὸ, (λῶρος) *strap for the feet of a falcon.* Achmet. 289.  
 ποδομερής, ἐς, (μέρος) *L. partipes*, applied to verses in which every foot consists of a whole word. Diomed. 498, 27, στίχος.  
 ποδο-νιπτήρ, ἦρος, ὁ, = ποδανιπτήρ. Clem. A. I, 436 B. C.  
 ποδόνιπτρον, ου, τὸ, = ποδάνιπτρον. Philon II, 472, 34. Jos. Ant. 8, 2, 5. Iambl. Adhort. 312.  
 ποδό-παννον, ου, τὸ, = ὀδωνάριον. Gloss. Jur. Ὀβδονάρια . . .  
 ποδόρτιον, ου, τὸ, = ὀρτάριον, ἀρτάριον. Achmet. 227.  
 ποδοφορία, ας, ἡ, (φέρω) = βάδισις. Steph. Diac. 1105 A.  
 ποδο-φύλαξ, ακος, ὁ, *protecting the feet.* Lyd. 158, 3.  
 ποδόψελλον, ου, τὸ, (ψέλλιον) = περικνημῖς, χαλκότουβον, *covering for the leg.* Leo. Tact. 6, 4. Porph. Cer. 294, 16.  
 πόδρεζα, *quid?* Genes. 110, 15.

πόδωμα, ατος, τὸ, (πούς) *basement, floor.* Apollod. Arch. 42.  
 πόδωσις, εως, ἡ, *parapet?* Porph. Cer. 215, 9, τῆς γεφύρας.  
 ποηλογέω = ποιολογέω. Jos. B. J. 5, 13, 7.  
 ποηφαγέω, ἴσω, (ποιοφάγος) *to eat herbs.* Jos. B. J. 2, 8, 8. App. I, 443, 3.  
 ποθεινότης, ητος, ἡ, (ποθεινός) *desirableness.* Max. Conf. II, 408 C, ἡ ὑμετέρα, as a title.  
 πόθεν, *adv. whence?* Epict. 1, 9, 19 Κάθησθε κλάοντες περὶ τῆς αὔριον πόθεν φάγητε. Sext. 370, 11. 440, 9 Πόθεν ἔχομεν λέγειν; 632, 19 Πόθεν γὰρ γραμματικῇ παχύτητι διαγινώσκειν; *how is it possible?* Joann. Mosch. 2888 B Μὴ ἔχων πόθεν θρέψαι ἑμαυτόν, *whence to support myself.* Dorothe. 1785 B Οὐκ ἔχω πόθεν ἐλεῆσαι. 1792 C Ἵνα ἐν καιρῷ ἀνάγκης εὖρωσι πόθεν ἐκβαλεῖν καὶ φυλάξωσι τὰ ἐν τῷ βαλαντίῳ. — Πόθεν ὅτι; *how is it proved?* Epict. Ench. 51 Πόθεν ὅτι οὐδεὶ ψεύδεσθαι; Sext. 292, 9. 263, 26.  
 ποθέν, *adv. from somewhere.* Sext. 722, 22 Ποθέν γὰρ ποὺ ἐχώρησεν ἡ διάνοια.  
 πόθησις, εως, ἡ, = πόθος, ποθή. Eriph. I, 156 D, τῆς σῆς θεοσεβείας.  
 ποθίζω = ποθέω. Muson. 205.  
 ποία, ας, ἡ, a kind of soap. Sept. Malach. 3, 2, πλυνόντων. Jer. 2, 22.  
 \*ποιέω, *to make.* Strab. 14, 2, 5. 8, 3, 30 Τὸ τοῦ Διὸς ξόανον, ὃ ἐποίει Φειδίας, *faciebat.* — Πεποιημένον ὄνομα, *a word formed by onomatopoeia* (ροῖζος, φλοῖσβος, σίζω, λάπτω). Aristot. Rhet. 3, 2, 5. Poet. 21, 4. Dion. Thr. 636, 14. Pseudo-Demet. 46, 3. 13. 85, 14. 67, 5, *derived.* — **2.** *To make a feast, to give a festive entertainment.* Sept. Gen. 21, 8, δοχὴν μεγάλην. 29, 22, γάμον. Esdr. 1, 3, 1. Tobit 8, 19. Judith 6, 21, πότον. Macc. 1, 9, 37. — *To celebrate a festival, to keep.* Ex. 12, 48, τὸ πάσχα κυρίῳ. Num. 9, 2. Josu. 5, 10. Matt. 26, 18. — **3.** *To make, in expressions like the following.* Sept. Reg. 3, 20, 7 Σὺ νῦν οὕτω ποιεῖς βασιλεία ἐπὶ Ἰσραὴλ; Clim. 693 D Δοκίμαζουσὶ με οἱ πατέρες μου ἐὰν ποιῶ μοναχόν, *if I make (can be) a monk.* Mal. 338 Οὐδεὶς ποιεῖ βασιλεία Ρωμαίων ὥς οὗτος, *no one will make (will be) so good an emperor of the Romans as this man.* — **4.** *To dress food.* Sept. Gen. 18, 7. Ex. 29, 39. Apophth. 372 D. — **5.** *To make, to feign, to appear.* Apophth. 277 A Ἐποίησα ἑμαυτόν ὅτι διυνπίσθην, *I made as if I awoke.* Chron. 606, 18 Ἐποίησεν ἑαυτόν βουλόμενον εὐξασθαι. Mal. 390. 18 Ἐποίησεν ὥς θέλων εὐξασθαι, *he made as if he wished to pray.*  
**6.** *To do.* Ποιεῖν τι μετὰ τίνος, = ποιεῖν τι τινι. A Hebraism. Sept. Gen. 24, 12, ἔλεος, *to show mercy.* Judic. 1, 24. Reg. 1, 15, 6. Tobit 3, 6. Ps. 85, 17, et alibi. — **7.** *To do good, benefit.* Strab. 5, 3, 6, p. 370, 9, πρὸς



νόσους, good for. *Diosc.* 1, 5. 16. 48. 1, 4, p. 14, ἔλκεσι. 2, 150, ἐν πυρετοῖς. 2, 203, ἐπὶ τῶν αὐτῶν παθῶν.

**8.** To cause, to effect, to bring about. *Sept. Eccl.* 3, 14, ἵνα φοβηθῶσι. *Baruch* 2 23, ἐκλείψειν. *Joann.* 11, 37, ἵνα μὴ ἀποθάνῃ. *Paul. Col.* 4, 16, ἵνα ἀναγνωσθῇ. *Apos.* 3, 9, αὐτοὺς ἵνα ἤξωσι. *Epict.* 3, 20, 14 Τί γὰρ ἄλλο ποιήσεις, ἢ ἵνα σε κοσμήσῃ; 4, 11, 17, ἵνα μηδεὶς ἀποστρέφῃται. *Artem.* 69 Ποιεῖν ἵνα = ὥστε. *Apocr. Act. Andr.* 8. *Joann. Mosch.* 2916 A. — **9.** To tarry, stay, spend time. *Matt.* 20, 12, Μίαν ὥραν. *Luc. Act.* 15, 33. 18, 23. 20, 3. *Paul. Cor.* 2, 11, 25. *Jacob.* 4, 13. *Clem. R.* 1, 53. *Pseudo-Jacob.* 12, 3, τρεῖς μῆνας πρὸς τὴν Ἑλισάβετ. *Ephr.* II, 196 A, in office. *Pallad. Laus.* 1033 A. *Apocr. Act. Barn.* 7, τὸν χειμῶνα, to spend the winter. 19, τὴν ἐσπέραν. *Chal.* 1613 D Τρεῖς μῆνας ἐποίησε διαγινώσκων μεταξὺ αὐτοῦ καὶ τῶν κληρικῶν. *Apophth.* 120 B. *Joann. Mosch.* 2912 C, ἐξήκοντα χρόνους ἐν τῷ μοναχικῷ. *Leo Gram.* 233, 5, ἐν τῇ αἰχμαλωσίᾳ, he was in captivity. — **10.** To meet with, in expressions like the following. *Theoph.* 279 Εἴ τις ποτέ ἐστίν, τὸν μόρον ποιήσῃ τοῦ Ἰούδα! whoever he is, may he meet with the fate of Judas! that is, may he hang himself! [*Herm. Vis.* 2, 4 (Codex 8) ἐποίηκας = πεποίηκας.]

ποιηβορέω, ἡσώ, to eat grass. *Caesarius* 1096.

ποιηβόρος, ον, eating grass. *Oenom.* apud *Eus.* III, 369 A (quoted).

ποίημα, ατος, τὸ, created being. *Athan.* II, 777. ποιηματικός, ἡ, ὄν, poetical. *Moschn. Prooem.* *Plut.* II, 744 F.

ποιημάτιον, ον, τὸ, little poem. *Plut.* I, 861 E. *Heph.* 8, 6. *Longin.* 33, 5.

ποίησις, εως, ἡ, creation, the universe. *Tatian.* 5, p. 817 A. — **2.** Adoption. *Classical.* *Dion. H.* II, 653, 5 Ποιήσει δὲ υἱοί, by adoption. *Jos. Ant.* 14, 10, 23 Κατὰποίησιν. *Zos.* 26, 10.

ποιήτευμα, ατος, τὸ, forgery. *Ephr.* I, 333 C.

ποιητεύω (ποιητής), to forge, fabricate. *Ephr.* I, 309 E. 341 D.

ποιητής, οὔ, ὁ, the Maker, the Creator. *Just. Apol.* 1, 58. — **2.** Poet. Ὁ ποιητής, the poet, unaccompanied by a proper name, regularly means *Homer*. *Polyb.* 12, 21, 3. *Tryph.* 29. *Strab.* 1, 1, 10, p. 32, 5. *Plut.* II, 504 C. D. *Apollon. D. Synt.* 42, 8. *Sext.* 191, 26.

ποιητικός, ἡ, ὄν, active, efficient. *Diog.* 7, 96, ἀγαθά.

ποιητικῶς, adv. poetically: by poetic license. *Strab.* 9, 2, 14.

ποίητρια, ας, ἡ, poëtria, poetess. *Strab.* 17, 1, 33. *Plut.* II, 300 F. 675 B. *Heph. Poem.* 5, 3. *Tatian.* 877 A.

ποιη-φάγος, ον, eating grass. *Max. Tyr.* 140, 5. ποικιλανθής, ἐς, (ποικίλος, ἄνθος) variegated. *Clem. A.* I, 533 A.

ποικιλμός, οὔ, ὁ, = ποικιλία. *Plut.* II, 382 C. 1088 C.

ποικιλογράφος, ον, (γράφω) writing on a variety of subjects. *Diog.* 5, 85.

ποικιλο-ειδής, ἐς, mottled. *Athan.* II, 1301 C.

ποικιλομορφία, ας, ἡ, (ποικιλόμορφος) variety of form. *Pseudo-Dion.* 1105 A.

ποικιλοπράγμων, ον, = πολυπράγμων. *Synes.* 1241 B.

ποικιλοτερπής, ἐς, = ποικίλως τέρπων. *Antip. Thess.* 28.

ποικιλό-τευκτος, ον, curiously wrought. *Agath. Epigr.* 64, 7.

ποικιλότεχνος, ον, (τέχνη) skilled in various arts. *Theogn. Mon.* 852 B.

ποικιλουργία, ας, ἡ, (ΕΡΓΩ) variegated work. *Cyrill. A.* I, 782 A.

ποικιλτικός, ἡ, ὄν, (ποικίλλω) pertaining to embroidery. *Sept. Job* 38, 36. — *Ex.* 37, 21 τὰ ποικιλτικά, sc. ἔργα, embroidery. — Ἡ ποικιλτικὴ ἐπιστήμη or τέχνη, the art of embroidery. *Dion. H.* V, 10, 9. *Philon* I, 651, 41. 652, 24.

ποικιλτός, ἡ, ὄν, variegated, embroidered. *Sept. Ex.* 35, 35. *Iren.* 1, 18, 4.

ποικίλτρια, ας, ἡ, (ποικιλτής) female broiderer. *Strab.* 17, 1, 36.

ποιμαίνω, to feed, tend the flock. *Sophrns.* 3597 D, of a bishop. [*Pallad. Laus.* 1082 A ποιμᾶναι = ποιμῆναι.]

Ποιμάνδρης, ον, ὁ, a figment = ὁ τῆς αὐθεντίας νοῦς. Hence the title of a book. *Hermes Tr. Poem.* 2, 2.

ποιμαντέον = δεῖ ποιμαίνειν. *Greg. Naz.* I, 825 B.

ποιμαντικός, ἡ, ὄν, pastoral. *Pamphil.* 1556 C. *Eus.* V, 88 D, ράβδος. *Basil.* III, 208 A. *Greg. Naz.* I, 826 C, sc. τέχνη. III, 236 B. II, 649 C, βακτηρία. *Const.* IV, 832 B.

ποιμασία, ας, ἡ, a pasturing, feeding. *Philon* I, 594, 30, et alibi.

ποιμένιος, ον, = ποιμενικός. *Greg. Naz.* IV, 43 A.

ποιμήν, ἐνος, ὁ, shepherd. — Tropically, pastor, spiritual guide. *Sept. Jer.* 2, 8, et alibi. *Paul. Eph.* 4, 11. *Clem. A.* I, 293 C. *Const. Apost.* 2, 1. 42, bishop. — **2.** Pastor, the Shepherd, the title of a book. (*Herm. Vis.* 5. *Iren.* 1032 B.) *Clem. A.* I, 800 C. 980 A. 1284 C. *Tertull.* II, 1000 B. 1021 A. *Orig.* I, 365 A. IV, 53 B, et alibi. *Eus.* II, 217 B. 269 A. 449 C. *Athan.* I, 101 A. 429 C. II, 1180 A. *Nic. CP.* 1060 B Ποιμένος καὶ Ἑρμᾶ, called also the book of Hermas.

ποιμνιάρχης, ον, ὁ, = ποιμνίου ἄρχων, the leader of a flock, pastor. *Stud.* 816 B. C.



ποιμνιοτρόφος, ον, (τρέφω) *shepherd*. *Aquil.* Reg. 4, 3, 4, et alibi.  
 ποιναῖος, α, ον, (ποινή) *L. poenalis, penal, inflicting punishment*. *Aristaen.* 1, 10, p. 46. *Synes.* 1293 B.  
 ποιναλίζω, ισα, *poena afficio, to punish*. *Cedr.* II, 26, 4.  
 ποινή, ἡς, ἡ, = τὸ μετὰ τὴν δύσιν ζῳδῖον, in astrology. *Sext.* 731, 11.  
 ποινηλασία, ας, ἡ, (ποινήλατος) *infliction of punishment*. *Lyd.* 311, 15.  
 ποινηλατέω, ἡσω, *to pursue with the avenging furies*. *Diod. Ex. Vat.* 69, 23 -σθαι τὰς ψυχάς. *Sext.* 8, 26. 176, 31. 569, 8.  
 ποινηλατιστής, οὔ, ὁ, *L. vindex, avenger*. *Achmet.* 167, p. 145  
 ποινήλατος, ον, (ποινή, ἐλαύνω) *driven by the avengers (the furies)*. *Simplic.* 435.  
 ποινοποιός, ὄν, (ποιέω) *avenging*. *Pseudo-Lucian.* III, 612.  
 ποινουργός, ὄν, (ΕΡΓΩ) *L. carnifex, executioner*. *Lyd.* 254, 2.  
 ποιόμαι, ὠθην, (ποιός) *to be endowed with quality* *Euagr. Scit.* 1229 A. B. *Nemes.* 517 B ὕδωρ ὑπ' ἀμπέλου πεποιωμένον. *Theoph.* 618, 9 -θῆναι τι, *to be imbued with*.  
 ποῖος, α, ον, = τίς; *who? what?* *Euagr. Scit.* 1244 C. 1245 A *Pseudo-Nicod.* II, 7 (23). *Prisc.* 152. 147, 10. *Nic.* II, 877 D Διὰ ποίαν αἰτίαν; — 2. *Which? which one?* *F. le quel?* *Sept. Reg.* 1, 9, 18. *Eccl.* 11, 6. *Sext.* 118, 19.  
 ποιῶς (ποιός), *adv. in a certain way*. *Bacch.* 23.  
 ποιωτίζομαι = ποιωτός εἰμι or γίγνομαι. *Antyll.* apud *Orib.* II, 380, 8.  
 ποιωτός, ἡ, ὄν, (ποιόομαι) *endowed with quality; opposed to ἄποιος*. *Antyll.* apud *Orib.* II, 380, 7.  
 ποκάζω = πέκω, ποκίζω. *Schol. Arist.* Av. 713.  
 ποκο-ειδής, ἐς, *like πόκος*. *Longin.* 15, 5, ἔννοια, *unconcocted*.  
 ποκόω, ὥσω, (πόκος) *to cover with wool*. *Philipp.* 20.  
 πολείδιον, ον, τὸ, *small πόλις*. *Strab.* 8, 3, 15. 9, 2, 32, v. l. πολίδιον  
 πολεμάρχης, ον, ὁ, (πόλεμος, ἄρχω) *warrior*. *Achmet.* 233.  
 πολεμέω, *to wage war: to fight*. *Sept. Macc.* 1, 5, 30, τινά. *Patriarch.* 1069 C. *Greg. Naz.* III, 173 A Τὸν πόλεμον ὃν πολεμώμεθα ὑπὸ πάντων. — 2. *Pass.* πολεμοῦμαι, *impugnor, to be tempted by the devil*. *Cassian.* I, 457 B *Apophth.* 125 B. 313 D -θῆναι εἰς πορνείαν. *Joann. Mosch.* 2861 C. 2892 A -σθαι εἰς τὴν κόρην. 3096 B -θῆναι πρὸς αὐτήν.  
 πολεμητήριον, ον, τὸ, *head-quarters*. *Polyb.* 4, 71, 2.  
 πολεμήτωρ, ορος, ὁ, *adversary*. *Andr. C.* 1388 B, *the devil*. *Jos Hymnog.* 1024 A.

Πολεμianoί, ὧν, οἱ, *Polemiani, the followers of Πολέμιος, an Apollinarist*. *Theod.* IV, 428.  
 πολεμοτροφέω (τρέφω), *to keep up the war*. *Sept. Macc.* 2, 10, 14.  
 πολεμοχαρής, ἐς, (χαίρω) *delighting in war*. *Leont.* I, 1317 B.  
 Πολέμων, ωνος, ὁ, *Polemo, a physiognomist*. *Orig.* I, 724 B.  
 πολι-άνθη, ης, ἡ, *perfume made of πόλιον?* *Inscr.* 2852, 15. 22.  
 πολιανόμος, ον, ὁ, (πόλις, νέμω) *magistrate of a city*. *Classical.* *Dion C.* 43, 28, 2.  
 πολιαρχέω, ἡσω, = πολίαρχός εἰμι. *Dion C.* 53, 33, 3 60, 5, 8. *Lyd.* 231, 9.  
 πολιαρχία, ας, ἡ, *the office of πολίαρχος*. *Themist.* 261, 2. 273, 12. *Lyd.* 222, 17.  
 πολίαρχος, ον, ὁ, *the Roman praefectus urbi*. *Dion C.* 41, 14, 4. 52, 33, 1.  
 πολιό θριξ, τριχος, ὁ, ἡ, (πολιός) *gray-haired*. *Strab.* 7, 2, 3.  
 πολιορκέω, *to besiege*. [*Theoph.* 320, 8 ἐπολιώρ-κισα, *bad.*]  
 πολιορκητήριος, ον, = πολιορκητικός. *Onos.* 42, 3.  
 πολιορκητής, οὔ, ὁ, *besieger*. *Diod.* 20, 92.  
 πολιορκητικός, ἡ, ὄν, *pertaining or relating to sieges*. *Polyb.* 1, 58, 4. *Posidon.* apud *Athen.* 4, 53, ὄργανα. *Diod.* 20, 82. *Strab.* 4, 5, 4. 16, 1, 24.  
 πολιορκία, ας, ἡ, *siege*. *Strab.* 7, 1, 3, p. 5, 15 Ἦν ἐκ πολιορκίας εἶλεν, *by siege*.  
 πολιο-φάγος, ον, ὁ, (πολιός) *old glutton*. *Pallad.* *Laus.* 1065 C. 1083 C.  
 πολιοφυλακέω, ἡσω, (πόλις, φυλακή) *to guard a city*. *Polyb.* 18, 22, 4, *to keep within walls*.  
 πολιοῶ, ὥσω, *to render πολιός*. *Classical.* *Diosc.* 1, 31. *Eupor.* 1, 100. *Clem. A.* I, 580 A.  
 πόλις, εως, ἡ, *city*. *Inscr.* 2621 Ὁ ἐπὶ τῆς πόλεως, *the prefect of the city*. — Ἡ ἁγία πόλις, *the holy city, Jerusalem*. *Sept. Nehem.* 11, 1. *Ps.* 47, 3, τοῦ βασιλέως τοῦ μεγάλου. 86, 3, τοῦ θεοῦ. *Esai.* 66, 20, et alibi. *Philon* I, 691, 21, ἱερά. 691, 44, θεοῦ. — 2. *The city, by way of eminence, Rome*. *Epict.* 1, 10, 5. — Also, *Constantinople*, after it became the capital of the Roman empire. *Socr.* 676 B. *Agath.* 283, 22. *Theoph.* 280, 18. *Porph.* *Adm.* 208, 20. 22. [In popular modern Greek, Constantinople is called ἡ πόλι; and as this word is generally heard in connection with ἡ τήν (that is, εἰς τήν), the Turks supposed that the expression ἡ τήν πόλι (pronounced *stimbóli*), *to the city*, was the name of Constantinople: hence their *Istambul*.]  
 πολισμός, οὔ, ὁ, (πολίζω) *the building of a city*. *Dion. H.* I, 144, 9.  
 πολιστής, οὔ, ὁ, = ὁ πολίζων. *Greg. Naz.* II, 604 B.



πολιταρχέω, to be πολιτάρχης. *Inscr.* 1967 (Thessalonica).

πολιτάρχης, ου, ό, (πολίτης, ἄρχω) prefect of a city. *Luc. Act.* 17, 6. 8. *Inscr.* 1967 (titul.). *Sophrns.* 3401 D.

πολιτεία, ας, ή, *L. civitas*, citizenship. *Soz.* 884 C. — 2. Conversation, conduct, one's daily life. *Strab.* 16, 2, 46. *Clem. R.* 1, 2, 54. *Clementin.* 25 A. 89 A. 257 C. *Just. Apol.* 1, 4. *Frag.* 3, p. 1577 A. *Theophil.* 1141 B. C. *Rhodon* 1333 A. *Clem. A.* I, 1148 B. II, 340 B. — 3. Police regulations, = δημοτική διατύπωσις. *Socr.* 7, 13, p. 761 B. — 4. City = πόλις. *Roman. et Porph. Novell.* 245.

πολίτευμα, ατος, τό, *L. respublica*, commonwealth. *Sept. Macc.* 2, 12, 7. *Polyb.* 1, 3, 7, 8, et alibi. *Diod.* 18, 69. *Dion. H.* I, 106, 1.

πολιτεύομαι, to administer. — Participle, ό πολιτευόμενος = πολιτευτής. *Artem.* 72. *Basil.* IV, 660 A. *Greg. Naz.* I, 964 B. *Nil.* *Epist.* 1, 311. 2, 298. 4, 39. *Soz.* 1193 B. *Just. Imp. Novell.* 13. — 2. To live, to conduct one's self. *Sept. Macc.* 3, 3, 4. *Luc. Act.* 23, 1. *Paul. Phil.* 1, 27. *Jos. Vit.* 2. *Clem. R.* 1, 3, 54. 21. — 3. To manage, intrigue. *Diod.* 19, 79. 46 Πεπολιτευμένον πρὸς ἅπαντα τὰ στρατόπεδα, popular, favorite. *Philon* I, 461, 5 'Ο πολιτευόμενος τρόπος, time-serving. *Jos. Ant.* 5, 7, 4, Γαῶλην ἐκβλήθηναί. — 4. To be urbane, behave urbanely, = ἀστεῖζομαι, ὠραῖζομαι. *Moer.* 68. — 5. To be common, well known, or current. *Athan.* I, 837 A. *Nil.* 617 C. *Joann.* *Mosch* 3036 A. *Leo. Novell.* 145, of coin.

πολιτευτέον = δεῖ πολιτεύεσθαι. *Plut.* II, 790.

πολιτευτής, ου, ό, = δημαγωγός, civilian. *Artem.* 117. *Moer.* 298. *Schol. Arist. Eq.* 161. — 2. Decurio, a magistrate in a town or a colony. *Eus.* II, 1056 A. *Athan.* I, 729 A, et alibi. *Greg. Naz.* III, 241 B. — 3. Liver, one that lives. *Just. Apol.* 1, 65, ἀγαθός, of good conduct.

πολίτης, ου, ό, citizen. — 2. A Constantinopolitan. *Pisid. Bell. Avar.* (titul.). *Attal.* 169.

πολιτικός, ή, όν, citizen's : civil. *Polyb.* 8, 35, 3 οἱ πολιτικοί, = οἱ πολῖται. *Gemin.* 801 A, ἀγωγή, the ordinary purposes of life. *Dion. H.* II, 1220, 11, πόλεμος, civil war. *Artem.* 387, ἐσθής, citizen's dress. — 2. Civil, urbane, polite, elegant, courteous, civilized. *Polyb.* 24, 5, 7. *Dion. H.* VI, 999, 12. *Strab.* 3, 2, 15. 2, 5, 1, p. 164, 12. *Philon* I, 461, 13, time-serving. *Clem. A.* I, 116 A. *Longin.* 34, 2, μυκτήρ, polite sneer. *Athan.* II, 945 A. *Basil.* I, 476 A. *Olymp.* 457, 20. *Stud.* 821 B. — 3. Public. *Aristot. Rhet. Alex.* 2, 1, λόγος, public speech. *Polyb.* 12, 27, 8, ἀγών, speech. *Dion. H.* V, 215, 3. *Hermog.*

*Rhet.* 366. 369, 27. 371, 27. — 4. In prose. *Dion. H.* V, 57. 65. 197, 15. VI, 1110, 16, λέξις, prose. *Drac.* 140, 13. *Phryn.* 53, 63 ό πολιτικός, prose-writer. *Men. Rhet.* 128, 12. *Dion C.* 74, 5, 5, διέξοδος. — "Αρτοι πολιτικοί, distributed by the emperor among the Antiochians at the *ludi saeculares*. *Chron.* 490, 9. — 'Η πολιτική, sc. γυνή, = πόρνη. *Theoph. Cont.* 430. — 5. Common, usual, in common use. *Dion. H.* V, 384, 11, ὀνόματα, words in common use. *Lucian.* II, 56. *Phryn.* P. S 8, 26. 48, 13.

πολιτικῶς, adv. after the manner of a citizen : urbanely, courteously : publicly : in prose. *Polyb.* 18, 31, 7. *Dion. H.* III, 1381, 4. *Hermog. Rhet.* 80, 12. *Phryn.* P. S. 21, 28.

πολιτισμός, ου, ό, public administration. *Diog.* 4, 39. *Greg. Nyss.* III, 1077 C.

πολίτισσα, ης, ή, = πολίτις, female citizen. *Mal.* 294, 23.

πολιτογραφέω, ήσω, ήθην, (γράφω) to naturalize an alien. *Polyb.* 32, 17, 3. *Diod.* 11, 86. 19, 2. *Diosc.* 1, 22. *Jos. Apion.* 2, 35.

πολιτογραφία, ας, ή, naturalization. *Diod.* 11, 86.

πολιχνιωτικός, ή, όν, (πολίχνη) *L. municipalis*, belonging to a municipium. *Carth. Can.* 69.

πολιώδης, ες, (πολιός, ΕΙΔΩ) grayish. *Lucian.* II, 264.

πολλακισ-μύριοι, αι, α, many times ten thousand. *Synes.* 1229 A.

πολλαπλασιάζω, άσω, (πολλαπλάσιος) to multiply. *Polyb.* 30, 4, 13. *Gemin.* 801 B. *Diod.* 1, 1, p. 4, 43. *Nicom.* 78. 90. — Also, πολυπλασιάζω. *Sept. Deut.* 4, 1. 8, 1. *Gemin.* 808 B. *Philon* I, 11, 34.

πολλαπλασιασμός, ου, ό, multiplication. *Plut.* II, 506 F, et alibi. *Sext.* 520, 25. — Also, πολυπλασιασμός. *Nicom.* 81. *Plut.* II, 1020 C. *Max. Tyr.* 72, 42. *Iren.* 1, 15, 5. *Sext.* 520, 30. *Hippol. Haer.* 124, 40.

πολλαπλασι-επιμερής, ές, many times greater by a fraction whose numerator is greater than 1 (8 : 3, 38 : 5). *Nicom.* 101. 104.

πολλαπλασι-επιμόριος, ον, many times greater by a fraction whose numerator is 1 (5 : 2, 16 : 3). *Nicom.* 101.

πολλαπλασιόνως, adv. = πολλαπλάσιως, in manifold ways or manners. *Poll.* 4, 164. *Orig.* IV, 652 A.

πολλαπλάσιος, α, ον, many times as many. *Nicom.* 110, αριθμός, multiple. — Also, πολυπλάσιος. *Sept. Macc.* 2, 9, 16.

πολλαπλασιότης, ητος, ή, multiplicity. *Theol. Arith.* 52.

πολλαπλασίων, ον = πολλαπλάσιος. *Philon* II, 39, 21. *Luc.* 18, 3.

πόλος, ου, ό, pole of a sphere. *Cleomed.* 18, 9, the poles. *Dion. H.* I, 246, 4. — 2. Concave dial? *Lucian.* II, 326 = τὸ μέσον καὶ κοῖλον



τοῦ αὐτοῦ ὥρολογίου, according to the scholiast.  
 πόλπιτον, see πούλπιτον.  
 πολτάριον, ον, τὸ, little πόλτος. *Diosc.* 2, 114.  
 — Also, πολταρίδιον. *Galen.* X, 613 C.  
 πολτο-ποιέω, to make rap. *Diosc.* 2, 128.  
 πολτώδης, ες, rap-like. *Erotian.* 314.  
 πολυ-αγάπητος, ον, much beloved. *Ignat.* 644 A.  
 πολύ-αθλος, ον, of many contests, victorious in many contests. *Lucian.* I, 230. *Euagr.* 2612.  
 πολυαλθής, ες, (ἀλθαίνω) curing many diseases. *Diosc.* 3, 153 (163).  
 πολυαμάρτητος, ον, (ἀμαρτάνω) sinning much; opposed to ὀλιγαμάρτητος. *Basil.* III, 628 B. *Nil.* 569 A. *Jejun.* 1932 B.  
 πολυανάλωτος, ον, (ἀναλίσκω) expensive. *Genes.* 90, 17 τὸ πολυανάλωτον, expensiveness, lavishness. *Eudoc. M.* 286, τάφος.  
 πολυανάφορος, ον, = πολὺ ἀνάφορος, in astrology. *Ptol.* *Tetrab.* 221.  
 πολυανδρία, ας, ἡ, (πολύανδρος) abundance of men, multitude of men, populousness; opposed to ὀλιγανδρία. *App.* II, 10, 59. *Eust.* *Ant.* 676 C  
 \*πολυάνδριος, ον, = πολύανδρος. *Philon* I, 568, 44. — 2. Substantively, τὸ πολυάνδριον, (a) a place where many meet. *Sept. Jer.* 2, 23. 19, 2, valley. — (b) polyandrium, a common burial-place. *Philon B.* 86. *Sept. Macc.* 2, 9, 4. *Dion. H.* I, 39, 1. *Strab.* 9, 4, 2. *Jos. B. J.* 5, 1, 3, *Plut.* II, 372 E. 872 E, et alibi. *App.* 289, 42. *Iambl.* V. P. 396.  
 πολυάνδρος, ον, having many husbands. *Ptol.* *Tetrab.* 72.  
 πολυ-άνθραξ ακος, ὁ, ἡ, rich in coal. *Schol. Arist. Ach.* 34.  
 πολυανθρωπησία, ας, ἡ, = πολυανθρωπία. Doubtful. *Jos. Ant.* 1, 4, 1.  
 πολυανθρώπινος, ον, = πολυάνθρωπος. *Basil. Sel.* 593 C.  
 πολυαρχέομαι (ἄρχω) to live under a polyarchy. *Eus.* III, 37 A.  
 πολυάρχιον, ον, τὸ, (Πολύαρχος) a kind of epithem or unguent. *Moschn.* 135, p. 81. *Galen.* X, 501 C. *Chrys.* III, 613 B.  
 πολυάρχος, ον, (ἄρχω) ruling over many. *Cornut.* 213. *Greg. Naz.* III, 414 A τὸ πολύαρχον = πολυαρχία.  
 πολυ-άστηρ, έρος, ὁ, ἡ, = πολύαστρος. *Eus.* III, 224 B (quoted).  
 πολυ-άσχος, ον, very busy, full of occupation. *Basil.* I, 9 C. *Pseudo-Lucian.* III, 614. *Simoc.* 234, 4.  
 πολυαυγής, ες, (αὐγή) very effulgent. *Eus.* II, 1344 B.  
 πολυ-αῦλαξ, ακος, ὁ, ἡ, with many furrows. *Sibyll.* 4, 72.  
 πολυ-αύχην, ενος, ὁ, ἡ, with many necks. *Nonn.* *Dion.* 2, 352.

πολύ-βιβλος, ον, consisting of many books. *Athen.* 6, 54. *Orig.* IV, 336 A.  
 πολυβλαβής, ες, (βλάπτω) apt to be hurt in many ways. *Plut.* II, 1090 B.  
 πολύβλυστος, ον, (βλύζω) gushing forth copiously. *Epirh.* I, 1017 C.  
 πολυβλύστως, adv. by gushing forth copiously. *Epirh.* II, 245 C.  
 πολύβοος, ον, = πολλοὺς βόας ἔχων. *Porphyr.* *Prosod.* 117.  
 πολύβροχος, ον, (βρέχω) much-moistened. *Diosc.* 1, 186.  
 πολύ-βυθος, ον, very deep. *Philon* I, 6, 28.  
 πολύγαλος, ον, = πολυγάλακτος. *Aët.* 2, 17.  
 πολυγαμέω, ήσω, to be πολύγαμος. *Bardes.* apud *Eus.* III, 473 A. *Abuc.* 1556 D.  
 πολυγαμία, ας, ἡ, (πολύγαμος) L. multinubentia, polygamy. *Philon* I, 568, 45. *Tertull.* II, 953 C. — Also, marrying more times than one. *Clem. A.* I, 1184 A.  
 πολύ-γαμος, ον, that has married many times. *Poll.* 3, 48. *Orig.* III, 1568 B, γυνή.  
 πολύ-γελως, ων, much-laughing, jolly. *Plut.* II, 552 A.  
 πολυγηρία, ας, ἡ, = γήρας πολυχρόνιον. *Melamp.* 470.  
 πολυγλωσσία, ας, ἡ, (πολύγλωστος) multitude or multiplicity of tongues. *Cyrrill. A.* II, 80 B. IX, 713 B. *Syncell.* 77, 12.  
 πολυ-γλώχιν, ινος, ὁ, ἡ, arrow with many barbs. *Dion. P.* 476. *App.* II, 821, 24.  
 πολογόνατος, ον, (γόνυ) many-jointed. *Diosc.* 1, 13.  
 πολυγονέω ήσω, (πολύγονος) to propagate, spread. *Lucian.* I, 81 -σθαι.  
 \*πολυγραφέω, ήσω, to be πολυγράφος. *Athen. Mech.* 1.  
 πολυγραφία, ας, ἡ, (πολυγράφος) prolificness in writing. *Diog.* 10, 26.  
 \*πολυγράφος, ον, (γράφω) writing much, voluminous writer. *Athen. Mech.* 2. *Diog.* 10, 26.  
 πολυγύμναστος, ον, (γυμνάζω) much-exercised. *Lucian.* II, 521.  
 πολυγύναικες, ων, οί, = πολυγύναιοι. *Strab.* 17, 3. 19.  
 πολυγύναιος, ον, (γυνή) having many wives. *Ptol.* *Tetrab.* 72. *Athen.* 13, 4.  
 πολυγύρευτος, ον, (γυρεύω) much given to roving. *Stud.* 1820 B.  
 πολυδαπάνητος, ον, = πολυδάπανος. *Mal.* 278, 4.  
 πολυδαπάνως, adv. very expensively. *Diod.* 1, 52.  
 πολυδεής, ες, (δέομαι) needing much. *Max. Tyr.* 84, 20.  
 πολυδείματος, ον, (δείμα) very terrific. *Sibyll.* 5, 95.  
 πολύδετος, ον, (δέω) firmly binding. *Eus.* II, 853 A, σειραί.  
 πολυ-δημώδης, ες, crowded, filled by a promiscuous multitude. *Diog.* 7, 14.



πολυ-δίδακτος, *ον*, very learned. *Const. Apost.* 2, 5.  
 πολυδικος, *ον*, (δίκη) litigious. *Strab.* 15, 1, 53.  
 πολυδιψος, *ον*, (δίψα) causing great thirst. *Xenocr.* 51. *Orib.* I, 146, 2.  
 πολυδοξία, *ας*, ή, (πολύδοξος) great glory. *Greg. Th.* 1004 A.  
 πολυδράστεια, *ας*, ή, (δράω) she who effects very much. Coined by *Cornut.* 41. *Eudoc. M.* 293.  
 πολυδύναμος, *ον*, (δύναμις) of great power. *Eus.* II, 124 A. 1393 A.  
 πολυεδρος, *ον*, (ἔδρα) with many seats. *Plut.* I, 160 A.  
 πολυειδήμων, *ον*, learned. *Sext.* 613, 4.  
 πολυειδής, *ές*, of many forms. Classical. *Philon* II, 561, 38.  
 πολυειδώς, *adv.* variously. *Dion. H.* V, 212, 15. *Diosc.* 4, 76, p. 573. *Sext.* 408, 25.  
 πολυέλαιος, *ου*, ό, (ἔλαιον) = πολυκάνδηλον. *Porph.* Cer. 93, 9.  
 πολυ-έλεος, *ον*, most merciful. *Sept. Ex.* 34, 6. *Num.* 14, 18, et alibi. — 2. Substantively, ό πολυέλεος, in the *Ritual*, the 135th psalm, because the word ἔλεος, mercy, occurs at the end of every verse. It forms part of the ὄρθρος.  
 πολυεργία, *ας*, ή, (πολύεργος) elaborateness. Doubtful. *Philon* I, 39, 44; opposed to εὐτέλεια.  
 πολυετέω, ήσω, = πολυετής είμι or γίγνομαι. *Stud.* 1228 B.  
 πολυετία, *ας*, ή, (πολυετής) length of years, longevity. *Philon* I, 393, 33. II, 77, 13. *Galen.* VI, 154. *Dion C.* 66, 18, 4. *Diog.* 1, 72.  
 πολυ-ευζωία, *ας*, ή, long happy life. *Damasc.* II, 356 D.  
 πολυ-ευσπλαγχνία, *ας*, ή, great mercy. *Herm. Sim.* 8, 6. *Just. Tryph.* 55.  
 πολυ-εύσπλαγχνος, *ον*, very merciful. *Jacob.* 5, 11 as v. l. *Clem. A.* II, 645 A.  
 πολυ-εύτακτος *ον*, very well ordered. *Ignat.* 664 A.  
 πολύ-εφθος, *ον*, much cooked. *Diosc.* 2, 150, p. 266.  
 πολύζαλος, *ον*, (ζάλη) very stormy. *Caesarius* 853.  
 πολυζητησία, *ας*, ή, (πολυζήτητος) much inquiry or discussion. *Stud.* 1784 D.  
 πολυ-ζήτητος, *ον*, much or often inquired about. *Anast. Sin.* 733 A.  
 πολυζώητος, *ον*, = πολύζωος. *Achmet.* 12, p. 15, et alibi.  
 πολυζωία, *ας*, ή, long life. *Damasc.* II, 356 D.  
 πολύ-ζωμος, *ον*, abounding in ζωμός. *Anast. Sin.* 132 C.  
 πολύζωος, *ον*, (ζωή) long-lived. *Philon* II, 30, 28.  
 πολυήλατος, *ον*, (ἐλαύνω) much beaten, hammered. *Sibyll.* 5, 218.

πολυημερεύω, εύσω, to be πολυήμερος. *Sept. Deut.* 11, 21 as v. l.  
 πολυημερία, *ας*, ή, length of years (life). *Greg. Th.* 1004 A.  
 πολυήρης, *ες*, with many banks of oars. *Agath.* 327, 9.  
 πολυηχία, *ας*, ή, richness of sound. *Pseudo-Demetr.* 37, 1.  
 πολύηχος, *ον*, = πολυηχής. *Philon* I, 372, 23. *Epict.* Frag. 1.  
 πολυήχως, *adv.* loudly. *Ael. N. A.* 12, 28.  
 πολυ-θαύμαστος, *ον*, much admired. *Sophrns.* 3244 D  
 πολυθεία, *ας*, ή, (πολύθεος) polytheism. *Philon* I, 609, 37. *Eust. Ant.* 673 D. *Eus.* II, 144 A. *Athan.* I, 204 A.  
 πολυθεο-αθεότης, *ητος*, ή, = πολύθεος αθεότης, or ἄθεος πολυθεότης, polytheistic atheism, or atheistic polytheism. *Orig.* I, 604 A.  
 πολυθεο-μανία, *ας*, ή, the madness of believing in many gods. *Cementin.* 3, 3.  
 πολύ-θεος, *ον*, polytheistic. *Philon* I, 41, 30. 374, 20.  
 πολυθεότης, *ητος*, ή, = πολυθεία. *Just. Cohort.* 15. *Orig.* I, 653 A. *Athan.* I, 569 B.  
 πολύ-θερμος, *ον*, very hot. *Plut.* I, 666 C. *Galen.* IX, 501 D.  
 πολύθλιβος, *ον*, = following. *Achmet.* 77.  
 πολύθλιπτος, *ον*, (θλίβω) much afflicted or oppressed. *Stud.* 928 B. *Nicet. Paphl.* 536 B.  
 πολυθρέμματος, *ον*, = πολυθρέμμων, rich in cattle. *Jos. Ant.* 16, 13, 6.  
 πολυ-θρίδαξ, *ακος*, ό, ή, abounding in lettuce. *Diomed.* 326, 17.  
 πολύ-θριξ, *τριχος*, ό, ή, very hairy. *Adam. S.* 419.  
 πολύθυρος, *ον*, (θύρα) with many doors. *Plut.* II, 99 E. *Lucian.* I, 332, holes.  
 πολύ-ἰχθυς, *υ*, abounding in fish. *Strab.* 3, 3, 1.  
 πολυκαισαρία, *ης*, ή, (Καίσαρ) the government of many Caesars. *Plut.* I, 953 C Οὐκ ἀγαθὸν πολυκαισαρία (*Hom.* Οὐκ ἀγαθὸν πολυκοιρανίη).  
 πολυκάματος. *ον*, = πολύκμητος. *Lyd.* 13, 1.  
 πολυ-κάμμορος, *ον*, very miserable. *Antip. S.* 50.  
 πολυκαμπής, *ές*, (κάμπω) with many bends or turns. *Plut.* II, 615 C, et alibi.  
 πολυκάνδηλος, *ον*, (κανδήλα) of many lamps. *Anon. Byz.* 1308 A, βοτρύδια. — Substantively, τὸ πολυκάνδηλον, circle of lamps, suspended in churches or palaces. *Theoph.* 466, 7. *Stud.* 1741 D. *Porph.* Cer. 499, 13. *Theoph. Cont.* 211.  
 πολυκευθής, *ές*, (κεύθω) much-concealing. *Clem. A.* II, 356 C, λόγος.  
 πολυκεφάλαιος, *ον*, = πολυκέφαλος. *Anast. Sin.* 1073 A.  
 πολυκέφαλος, *ον*, with many cloves, as garlic. *Diosc.* 2, 181 (182).



πολυ-κίνδυνος, *ον*, full of danger: that has suffered much. Pseudo-Demetr. 14, 8. Caesarius 876. 1040. Isid. 213 A.

πολυκινησία, *ας*, ή, (πολυκίνητος) rapid motion. Pseudo-Dion. 697 B.

πολυκλής, *ές*, (κλέω) of great renown. Themist. 64, 3. Basil. Sel. 549 A.

πολυκλήεις, *εν*, = preceding. Agath. Epigr. 100, 1.

πολυκληματέω, ήσω, = πολυκλήματός είμι. Philon I, 301, 15.

πολυκλήματος, *ον*, (κλήμα) with many branches. Method. 269 A.

πολυκλόνητος, *ον*, (κλονέω) much in motion. Synes. 1228 A.

πολυ-κόκκινος, *ον*, = following. Philon Carp. 120 C.

πολύ-κοκκος, *ον*, with many grains or kernels. Philon Carp. 133 D.

πολυ-κόλλητος, *ον*, of many pieces joined together. Greg. Nyss. III, 420 C.

πολύ-κολπος, *ον*, with many cavities. Galen. IV, 277 D, μήτρα. Antyll. apud Orib. III, 632, 2.

πολύκομος, *ον*, (κόμη) with thick foliage. Diosc. 1, 6. 4, 162 (165), p. 656.

πολύ-κομπος, *ον*, vaunting, full of boasting. Poll. 4, 67. Eriph. I, 632 B.

πολύ-κοπος, *ον*, laborious. Athen. 1, 37.

πολύκρεος, *ον*, = following. Anast. Sin. 732 C.

πολύκρεως, *ων*, (κρέας) abounding in flesh (meat). Philon II, 640, 36. Anast. Sin. 285 A.

πολυκτηδών, *όνος*, ό, ή, of many κτηδόνες. Hippol. Haer. 420, 48.

πολυκτημάτων, *ον*, = πολυκτημών. Ptol. Tetrab. 69.

πολυκτημοσύνη, *ης*, ή, (πολυκτημών) great possessions. Poll. 3, 110. Clem. A. I, 433 C. 592 B.

πολύκτηνος, *ον*, = πολλά κτήνη κεκτημένος. Eus. III, 728 A (quoted).

πολυκτησία, *ας*, ή, (πολύκτητος) = πολυκτημοσύνη. Athen. 6, 23, p. 233 C. D.

πολυ-κύδιστος, *ον*, very glorious. Agath. Epigr. 53.

πολύ-κυδος, *ον*, very illustrious. Damasc. II, 332 C.

πολύκωλος, *ον*, consisting of many κώλα. Pseudo-Demetr. 106, 5.

πολυ-λαλία, *ας*, ή, = πολυλογία. Clementin. 412 D. Galen. XVI, 198 (Kühn).

πολύ-λαλος, *ον*, = πολύλογος. Symm. Job 11, 2. Amphil. 128 B Nicet. Byz. 753 C.

πολυλεξία, *ας*, ή, = πολυλογία, verbosity. Socr. 473 A.

πολύ-λεξίς, *ι*, = πολύλογος, wordy. Schol. Dion. Thr. 758, 31.

πολυλιμενότης, *ητος*, ή, (λιμήν) multitude of ports. Men. Rhet. 175, 9.

πολύ-λιμος, *ον*, = βούλιμος, βουλιμία. Plut. II, 694 A.

πολυλογέω, ήσω, to be πολύλογος. Orig. IV, 189 B.

πολυλογητέον = δεί πολυλογεῖν. Clem. A. I, 461 C.

πολυλογίζω = πολυλογέω. Schol. Arist. Plut. 575.

πολυ-λοίδωρος, *ον*, very λοίδωρος. Steph. Diac. 1148 B.

πολυλουσία, *ας*, ή, (λούω) excessive bathing. Pseudo-Damasc. II, 236 D.

πολύλυχνον, *ον*, τὸ, (λύχνος) = πολυκάνδηλον. Inscr. 5997.

πολυμάγανος, *ον*, (μάγανον) seductive. Jejun. 1893 D.

πολυμαθώς (πολυμαθής), *adv.* learnedly. Orig. I, 688 B.

πολυ-μάκαρ, *αρος*, ό, ή, very happy. Damasc. II, 32 A.

πολυμανής, *ές*, = λίαν μαινόμενος or μεμηνώς. Clementin. 93 B.

πολυ-μάντευτος, *ον*, many times prophesied. Plut. II, 292 E.

πολυ-μάταιος, *ον*, very μάταιος. Aristas 16.

πολυ-μάχητος, *ον*, = περιμάχητος. Lucian. III, 544.

πολυμερία, *ας*, ή, (πολυμερής) multitude of parts. Philon I, 506, 18. Pseudo-Dion. 332 A.

πολυμεριμνία, *ας*, ή, (μέριμνα) multitude of cares. Hippol. Haer. 112, 38.

πολυμερώς (πολυμερής), *adv.* in many ways. Paul. Hebr. 1, 1. Plut. II, 537 D.

πολυ-μετάβολος, *ον*, undergoing many changes. Lyd. 17, 5.

πολυμήκης, *ες*, (μῆκος) very long. Poll. 4, 67.

πολυμιγία, *ας*, ή, = πολυμιξία. Philon I, 426, 23. 440, 5. Plut. II, 661 E. Sext. 392, 27. Clem. A. I, 1220 A.

πολύμιξ, ό, (μίγνυμι) = πολλαῖς γυναιξὶ μίγνυμενος. Eriph. II, 201 C.

πολυμιξία, *ας*, ή, (πολύμικτος) a mixing of many things. Plut. II, 1109 C. D. — 2. Promiscuous intercourse = τὸ πολλαῖς γυναιξὶ μίγνυσθαι. Theophil. 1100 A. Eriph. I, 653 A.

πολυμισής, *ές*, (μισέω) much-hated. Lucian. I, 590.

πολύμιτα, *ων*, τὰ, (πολύμιτος) polymita. Arr. P. M. E. 39.

πολυ-μνήμων, *ον*, of great memory. Plut. II, 292 A.

πολυμνήστευτος, *ον*, (μνηστεύω) much-wooed. Plut. II, 766 D.

πολυμορφία, *ας*, ή, (πολύμορφος) multiformity. Longin. 39, 3. Pseudo-Dion. 137 C.

πολυμόρφως, *adv.* in many forms. Cosm. Carm. Greg. 488.

πολύμουςος, *ον*, (μοῦσα) very accomplished. Plut. II, 744 A.

πολύ-μυθος, *ον*, full of myths. Strab. 14, 2, 7.



πολύνευρος, ον, (νεῦρον) of many sinews. *Diosc.* 2, 152 (153) τὸ πολύνευρον, polyneuron = ἀρνόγλωσσον.

πολύ-νοος, οὐς, οὖν, of much mind or sense. *Porph.* V. *Plotin.* 64, 6. *Eus.* III, 705 D. *Hierocl.* C A. 170, 3.

πολυνοσέω, ἤσω, to be πολύνοσος. *Orig.* II, 1456 A.

πολύ-νοσος, ον, liable to many diseases: sickly. *Strab.* 15, 1, 43. *Achmet.* 104, p. 72.

πολυοδία, ας, ἡ, (ὁδός) length or multitude of ways. *Sept. Esai.* 57, 10. *Greg. Nyss.* III, 352 C.

πολυομβρία, ας, ἡ, (ὄμβρος) much rain. *Lyd.* 349, 14. *Georon.* I, 8, 3, et alibi.

πολυόμματος, ον, (ὄμμα) = πολυόφθαλμος. *Lucian.* I, 207. *Greg. Nyss.* III, 164 A. *Pseudo-Dion.* 200 E.

πολυ-όμφαλος, ον, with many navels. *Clem. A.* I, 88 B, πόπανα, with many knobs.

πολυόνειρος, ον, (ὄνειρον) much-dreaming. *Plut.* II, 437 F.

πολύοπλος, ον, = πολλὰ ὄπλα κεκτημένος. *Achmet.* 283.

πολυορκία, ας, ἡ, (πολύορκος) multitude of oaths. *Philon* II, 196, 21. 271, 44. 45.

πολύ-ορκος, ον, habitually using or taking oaths. *Sept. Sir.* 23, 11. 27, 14.

πολυ-όροφος, ον, of many stories (basements). *Strab.* 16, 2, 13. 17, 1, 6.

πολυούσιος, ον, having many οὐσῖαι. *Galen.* X, 537 A. *Hippol.* Haer. 358, 15, the seed of the universe.

πολυ-όφθαλμος, ον, many-eyed. *Diod.* 1, 11.

πολυοχλέω, ἤσω, commonly πολυοχλέομαι, = πολυοχλός εἰμι. *Diod.* 14, 95. 103. *Dion. H.* II, 1187, 2. *Strab.* 8, 6, 20, p. 190, 12. *Apophth.* 168 C.

πολυοχλία, ας, ἡ, (πολύοχλος) crowd of people. *Sept. Job* 31, 34. 39, 7. *Baruch* 4, 34. *Polyb.* 10, 14, 15. *Athan.* II, 820 A. *Basil.* III, 537 C.

πολύοψος, ον, (ὄψον) abounding in fish. *Strab.* 12, 3, 38. *Lucian.* II, 718.

πολυπάθεια, ας, ἡ, the being πολυπαθής. *Jos. Ant.* 15, 6, 4. *Plut.* II, 167 E. 734 A.

πολυπαθής, ἐς, (πάσχω) subject to many sufferings, passions or emotions. *Plut.* II, 171 E.

πολυπαιδία, ας, ἡ, abundance of children. *Classical.* *Philon* II, 28, 37. *Poll.* 3, 14. *Eus.* IV, 81 C.

πολύ-παις, αἶδος, ὁ, ἡ, having many children. *Mel.* 123. *Strab.* 17, 3, 19. *Pseudo-Jos.* 16. *Clem. A.* I, 65 B.

πολυ-πάνσοφος, ον, exceedingly πάνσοφος. *Sibyll.* 2, 1.

πολύπαρθος, ον, quid? *Sibyll.* 11, 140, write πολίπορθος?

πολυ-πάτητος, ον, much-trodden: trite. *Plut.* II, 514 C.

πολυπενθής, ἐς, (πυνθάνομαι) asking many questions. *Plut.* II, 292 E.

πολυπενστέω, to ask many questions. *Eust. Ant.* 640 B.

παλυπήγητος, ον, (πήγνυμι) composed of many pieces. *Pseudo-Hippol.* 852 A.

πολύ-πιστος, ον, having much faith: very faithful. *Hes.*

πολυπλασία, ας, ἡ, (πλάσσω) various formation, formation of many parts. *Caesarius* 1044. 1108.

πολυπλασιάζω, see πολλαπλασιάζω.

πολυπλασίασις, εως, ἡ, = following. *Nicom.* 131.

πολυπλασιασμός, πολυπλάσιος, see πολλαπλασιασμός, κ. τ. λ.

πολυπλασίως = πολλαπλασίως. *Clementin.* 3, 70.

πολυπληθέω (πολυπληθής), to be numerous. *Sept. Ex.* 5, 5. *Lev.* 11, 42. *Deut.* 7, 7, παρὰ πάντα τὰ ἔθνη.

πολυπληθής, ἐς, (πλήθω) very numerous. *Aret.* 73 D.

πολυπληθία, ας, ἡ, = πολυπλήθεια. *Classical.* *Sept. Macc.* 2, 8, 16. *Diod. Ex. Vat.* 27, 7. *Strab.* 16, 2, 23.

πολυ-πληθύνω, to make very numerous, to multiply exceedingly. *Sept. Dan.* 3, 36.

πολυπλόκως (πολύπλοκος), adv. intricately. *Dion. H.* VI, 947, 11. *Eus.* II, 92 A.

πολυ-πλούσιος, ον, very rich. *Pseudo-Jacob.* 6, 3.

πολύ-πλουτος, ον, very rich. *Sibyll.* 3, 241. *Achmet.* 77. 270.

πολυπνία, apparently an error for πολυῦπνία.

πολύπνοια, ας, ἡ, (πολύπνοος) violent blowing. *Sibyll.* 8, 180.

πολυποδικός, ἡ, ὄν, pertaining to the πολύπους, in medicine. *Paul. Aeg.* 140, σπαθίον, a surgical instrument.

πολυποδίτης, ον, ὁ, flavored with πολυπόδιον. *Aët.* 3, 60. 61.

Πολυ-πόθητος, ον, much-desired. *Strab.* 8, 6, 7. *Athen.* 10, 43.

πολυποκέω, ἤσω, (πόκος) to have a rich fleece. *Pseud-Athan.* IV, 1021 A.

πολυ-πόλεμος, ον, skilful in the practice of wars. *Pseud-Athan.* IV, 157 B.

πολυ-πόνηρος, ον, very wicked. *Melamp.* 506.

πολύ-πορος, ον, with many holes. *Plut.* II, 699 A, et alibi.

πολυποτόμος, ον, (τέμνω) cutting off πολύποδες, in surgery. *Leo Med.* 153, σπαθίον.

πολυπραγμονητέον = δεῖ πολυπραγμονεῖν. *Polyb.* 9, 19, 4. *Clem. A.* I, 381 B. 425 A.

πολυπρεπής, ἐς, (πρέπω) very conspicuous. *Philostr.* 605.

πολυ-πρόοδος, ον, much given to sauntering. *Stud.* 1820 B.

πολυ-προσκύνητος, ον, much worshipped. *Damasc.*



- III, 656 D. *Andr.* C. 1040 A. *Stud.* 329 B.
- πολυπρόσωπος, *ον*, with many characters, as a play. *Plut.* II, 973 E. *Lucian.* II, 617. —
2. With many persons, in grammar. *Longin.* 27, 3.
- πολυπροσώπως, *adv.* with many persons. *Jos. Ant.* 16, 3, 3.
- πολυπτόητος, *ον*, (πτοέω) much scared, agitated. *Plut.* II, 44 C. D.
- πολύπτωτος, *ον*, (πτῶσις) consisting of many cases, in grammar. *Herodn. Gr. Schem.* 598, 16. *Hermog. Rhet.* 288, 17. *Lucian.* 23, 1.
- πολύρραφος, *ον*, (ράπτω) with many patches. *Pallad. Laus.* 1161 D. *Apophth.* 225 B.
- πολυρρήμων, *ον*, wordy. *Sept. Job* 8, 2. *Max. Tyr.* 122, 27. *Anton.* 3, 5.
- πολύρριζος, *ον*, with many roots. *Classical.* *Strab.* 15, 1, 22. *Diosc.* 1, 7.
- πολυρροίβδητος, *ον*, (ροιβδέω) rapidly whirling. *Antip. S.* 26.
- πολύρρυμος, *ον*, of many traces, in a harness. *Pseud-Arr. Tact.* 2, 6.
- \*πολύς, much. *Polyb.* 3, 93, 1 Ὡς δὲ τὸ πολὺ καὶ τοῖς ὅλοις πέρας ἐπιθήσειν (ἤλπισαν), for the most part, in general. *Pseudo-Demetr.* 102, 18 Τὸ δὲ ἐν ὀλίγῳ πολὺ. *Apocr. Act.* *Andr.* 9\* Ἡ μῖα ἡμέρας διάστημα καταλαμβάνει, ἢ δύο τὸ πολὺ, at most. — Οἱ πολλοί, the Roman plebs. *Diod.* 20, 36. — *Proc.* III, 76, 6. II, 537, 16 (*Thuc.* 1, 2) Ἐκ τοῦ ἐπὶ πλείστον, for the most part.
- πολύσαθρος, *ον*, very σαθρός. *Pseudo-Lucian.* III, 608.
- πολύσεπτος, *ον*, much-revered. — *Greg. Naz.* III, 412 A, κράτος. 414 A, τριάς, not to be worshipped as composed of many beings, but of one.
- πολύσημος, *ον*, (σῆμα) = πολυσήμαντος, having many significations, signifying many things. *Clementin.* 25 B. *Basil.* III, 173 C.
- πολυσκελής, *ές*, (σκέλος) many-legged. *Clem. A.* II, 84 A.
- πολύσκιος, *ον*, (σκιά) very shady. *Classical.* *Diosc.* 1, 180, p. 159.
- πολύσκοτος, *ον*, very dark. *Jejun.* 1893 D.
- πολύσοφος, *ον*, very wise. *Philostr.* 600. *Anast. Sin.* 113 C.
- πολύσπαστος, *ον*, (σπάω) polyspastos, drawn by many ropes, lines, cords, wheels or pulleys. *Plut.* I, 306 A.
- πολυσπέρματος, *ον*, = πολύσπερμος. *Hippol. Haer.* 172, 15.
- πολύσπιλος, *ον*, much-stained, or polluted. *Nil.* 280 C.
- πολυσπλαγχνία, *ας, ή*, great mercy. *Herm. Vis.* 1, 3. 2, 2 (Codex 8).
- πολύσπλαγχνος, *ον*, (σπλάγχνον) of great mercy. *Jacob.* 5, 11.
- πολυσπόρως (πολύσπορος), *L.* sparsim, in a scattered manner. *Sext.* 738, 6.
- πολυστασίαστος, *ον*, (στασιάζω) *L.* seditiosus, full of sedition. *App.* II, 387, 2.
- πολύσταχυς, *υ*, with many ears of corn. *Strab.* 15, 1, 18, p. 192, 14, from one seed.
- πολύστεγος, *ον*, (στέγη) = πολυόροφος. *Strab.* 16, 2, 23.
- πολυστένακτος, *ον*, = πολύστονος. *Basil.* III, 192 C.
- πολυστήμων, *ον*, with many threads of warp. *Eudoc. M.* 327.
- πολυστιβάς, *άδος, ή*, with many beds. *Simoc.* 31, 8.
- πολύστικτος, *ον*, much-pricked: much-spotted. *Orph. Frag.* 7, 15. *Clem. A.* I, 628 B.
- πολύστιχος, *ον*, of many rows of columns. *Strab.* 17, 1, 28. — 2. Of many lines or verses. *Chrys.* III, 599 E. *Socr.* 396 C.
- πολύστομος, *ον*, (στόμα) with many mouths. *Antyll. apud Orib.* III, 631, 10.
- πολύστυλος, *ον*, with many columns. *Strab.* 15, 1, 21. 17, 1, 28, p. 376, 9. *Plut.* I, 160 A, et alibi.
- πολυσύλλαβος, *ον*, (συλλαβή) polysyllabic, of many syllables. *Dion. H.* V, 62, 5. 66, 15. *Lucian.* I, 470.
- πολυσύνακτος, *ον*, (συνάγω) collected from many places. *Eus. Alex.* 437 C.
- πολυσύνδετος, *ον*, containing many conjunctions. *Diomed.* 447, 32.
- πολυσύνθετος, *ον*, compounded of many things. *Eus.* II, 1392 C.
- πολυσύστατος, *ον*, (συνίστημι) consisting of many things. *Hippol. Haer.* 358, 13.
- πολύσφαλτος, *ον*, (σφάλλω) very apt to be tripped up, etc. *Plut. Frag.* 707 B.
- πολυσφόνδυλος, *ον*, many-jointed. *Lucian.* III, 236.
- πολυσχημάτιστος, *ον*, (σχηματίζω) formed variously. *Dion. H.* V, 425, 9. *Heph.* 10, 11. 16, 1, μέτρον. *Hermias* 1176 C. *Philostr.* 564. *Schol. Arist. Nub.* 476.
- πολυσχηματίστως, *adv.* in many forms. *Moschn.* 28.
- πολυσχήμων, *ον*, (σχῆμα) of many forms. *Strab.* 2, 5, 18, p. 183, 10. *Poll.* 6, 171. *Artem.* 7. *Dion. Alex.* 1252 A.
- πολύσχιδος, *ον*, = πολυσχιδής. *Epirh.* II, 333 D.
- πολυσχιδῶς, *adv.* in various ways. *Philon* I, 31, 27. *Aster.* 208 C.
- πολυσώματος, *ον*, (σῶμα) having many bodies, with many bodies. *Diod.* 1, 26. *Hermes Tr. Poem.* 46, 15. *Plut.* II, 893 E.
- πολυτάλαντος, *ον*, (τάλαντον) worth many talents. *Plut.* II, 814 D.
- πολυτάρακτος, *ον*, much disturbed. *Achill. Tat.* 1, 13.
- πολυτάραχος, *ον*, = preceding. *Erotian.* 226.



πολυτεκνέω = πολύτεκνός εἰμι. *Anast. Sin.* 777 B.  
 πολυτελής, ἐς. *costly*. [*Barn.* 6 (Codex  $\Sigma$ ) τὸν πολυτελῆν.]  
 πολύτεχνος, ον, (τέχνη) *skilled in many arts*. *Aristeas* 14. *Strab.* 16, 2, 24.  
 πολυτέχνως, adv. *with much skill*. *Aristeas* 10.  
 πολυτιμητίζομαι = πολυτίμητός εἰμι. *Numen.* apud *Eus.* III, 1196 B.  
 πολυτιμία, ας, ἡ, (πολύτιμος) *high price*. *Iambl.* V. P. 40.  
 πολύτλας, ὁ, *much-enduring*. [*Eust. Ant.* 656 C τοῦ πολύτλα.]  
 πολύτολμος, ον, (τόλμα) *very daring*. *Plut.* II, 731 C.  
 πολύ-τρεπτος, ον, *very changeable*. *Plut.* II, 423 A *Greg. Naz.* III, 1234 A.  
 πολυτρόπως (πολύτροπος), adv. *in many ways*. *Philon* II, 512, 24. *Paul.* *Hebr.* 1, 1.  
 πολύτροφος, or rather πολυτρόφος, ον, *nutritious*. *Xenocr.* 17. *Galen.* VI, 328 D.  
 πολυ-τύπτω, *to strike much*. *Martyr. Hippol.* 565 B.  
 πολυ-τύραννος, ον, *very tyrannical*. *Simoc.* 212, 15.  
 πολύυλος, ον, (ὔλη) *of many materials*. *Poll.* 6, 171. *Antyll.* apud *Orib.* II, 307, 9. *Aster.* 368 C.  
 πολυυπνία, ας, ἡ, *much-sleeping*. *Philon* II, 672 *Cass.* 152, 20. *Clim.* 937 A. *Anast. Sin.* 392 A.  
 πολύ-υπνος, ον, *sleeping much*. *Orph. Hymn.* 3 (2), 4.  
 πολυφαγέω, ἥσω, (πολυφάγος) *to eat too much*. *Ant. Mon.* 1453 A.  
 πολυ-φάνταστος, ον, *with many apparitions*. *Plut.* II, 437 F, et alibi.  
 πολυφάσματος, ον, (φάσμα) *of many appearances or forms*. *Porphyr.* apud *Eus.* III, 305 D (quoted).  
 πολυφθογγία, ας, ἡ, *variety of sound*. *Just. Tryph.* 102, p. 713 C.  
 πολύ-φθογγος, ον, *many-toned*. *Plut.* II, 827 A. 973 C.  
 \*πολυ-φθόνερος, ον, *very envious*. *Epicur.* apud *Diog.* 10, 8.  
 πολύφθοος, ον, *abounding in φθοίς*. *Plut.* II, 292 E.  
 πολυφλέγματος, ον, (φλέγμα) *having much phlegm*. *Ptol. Tetrab.* 151. *Antyll.* apud *Orib.* I, 449, 7.  
 πολύ-φροντις, ι, *full of care*. *Sept. Sap.* 9, 15. *Pseud-Anacr.* 48 (39), 6. *Pseudo-Just.* 1221.  
 πολυφρόντιστος, ον, (φροντίζω) *much-cared for, much-thought of: much-thinking*. *Anthol.* IV, 224. *Basil. Porph.* *Novell.* 315.  
 πολύφυτος, ον, (φυτόν) *full of plants*. *Sibyll.* 5, 125.  
 πολυ-φώνημα, ατος, τὸ, *vociferation*. *Athan.* II, 820 D.

πολυφωνία, ας, ἡ, *a having of many voices or tones of voice: multiplicity of languages*. *Diod.* 2, 56, p. 168, 11. *Jos. Ant.* 1, 4, 3. *Plut.* II, 727 E, et alibi. *Clem. A.* I, 200 C.  
 πολύφωτος ον, (φῶς) *very luminous, bright, or brilliant*. *Isid.* 284 C. *Pseudo-Dion.* 337 A. *Anast. Sin.* 1072 D.  
 πολυχαρής, ἐς, (χαίρω) *full of joy*. *Achmet.* 12, p. 15.  
 πολυ-χείμων, ον, *very stormy*. *App.* II, 852, 44.  
 πολύχηλος, ον, (χηλή) *with many hoofs*. *Philon* II, 353, 40.  
 πολυχρηματία, ας, ἡ, *great wealth*. *Philon* I, 402, 40.  
 πολυχρηματίας, ον, ὁ, *possessor of great wealth*. *Diog.* 6, 28.  
 πολυχρηματίζω, ἴσω, *to be πολυχρήματος*. *Strab.* 9, 2, 40.  
 πολυχρήμων, ον, = πολυχρήματος. *Polyb.* 18, 18, 9.  
 πολυ-χρήσιμος, ον, = following. *Galen.* VI, 309 A.  
 πολύ-χρηστος, ον, *much used: very useful*. *Classical.* *Galen.* VI, 326 E.  
 πολυχρονέω, ἥσω, = πολύχρονός εἰμι. *Anast. Sin.* 745 D. *Leont. Cypr.* 1685 A. — 2. *To say* Εἰς χρόνους πολλούς! *or* Εἰς ἔτη πολλά! *may you live many years!* *Euchol.*  
 πολυχροنیεω = πολυχρόνιός εἰμι. *Anast. Sin.* 749 B.  
 πολυχρονίζω, ἴσω, (πολυχρόνιος) *to live long*. *Sept. Deut.* 4, 26. *Ptol. Tetrab.* 132. — 2. *To wish one many years, to say* Εἰς χρόνους πολλούς! *Curop.* 48, 19, τὸν βασιλέα, *to cheer the king*.  
 πολυχρόνιος, ον, = μακροχρόνιος, *long-lived*. *Porph.* *Cer.* 36, 11. *Curop.* 46. — Τὸ πολυχρόνιον, applied to the expression Εἰς χρόνους πολλούς! *or* Εἰς ἔτη πολλά! *multi anni sint!* *Porph.* *Cer.* 527, 8. *Curop.* 44, 19.  
 πολυχρονιότης, ητος, ἡ *great length of time*. *Ptol. Tetrab.* 10. 114. *Orib.* I, 452, 12.  
 πολυχρόνισμα, ατος, τὸ, = τὸ πολυχρονίζειν. *Curop.* 75.  
 πολυχρώματος, ον, = πολύχρους, *many-colored*. *Classical.* *Strab.* 15, 1, 22. *Philon* I, 383, 43. *Hippol. Haer.* 358, 12.  
 πολύχρωμος, ον, = preceding. *Eus.* II, 1380.  
 πολύ-χυλος, ον, *juicy*. *Xenocr.* 42. *Diosc.* 1, 25. 4, 171 (174). *Athen.* apud *Orib.* I, 14, 10.  
 πολύ-χυμος, ον, = preceding. *Xenocr.* 59.  
 πολύ-χυτος, ον, *much diffused; diffusive*. *Diosc.* 5, 111. *Plut.* II, 423 A. 500 E.  
 πολυ-χώρητος, ον, = following. *Soz.* 1569 C.  
 πολύ-χωρος, ον, *spacious*. *Lucian.* II, 923.  
 πολύ-ψηφος, ον, *with many votes*. *Lucian.* I, 855. 6.  
 πολύ-ψογος, ον, *very censorious*. *Ptol. Tetrab.* 172.



πολυωνύμως (πολυώνυμος), adv. *with or by many names*. Pseudo-Dion. 596 A.

πολυωρητικός, ή, όν, (πολυωρέω) *very attentive*. Plut. II, 275 F.

\*πολυωρία, ας, ή, (ώρα) *much care or attention*; opposed to όλιγωρία. Chrysipp. apud Sext. 180, 1. Diod. 1, 59. 91, p. 102, 18. Ex. Vat. 72, 16. Philon II, 629, 9.

πολύωτος, ον, (οὖς) *many-eared*. Pseudo-Lucian. III, 588.

πολύ-ωψ, ωπος, ό, ή, = πολυόμματος, πολυ-όφθαλμος. Did. A. 392 C.

πόμα, ατος, τό, a variety or species of φοίνιξ. Diosc. 1, 148.

πομπευτήριος, α, ον, (πομπεύω) *used in processions*. Dion. H. V, 1056, 8.

πομπεύω, to march (or to be carried) in a procession. Sept. Sap. 4, 2. Macc. 2, 6, 7. Diod. 16, 92. Strab. 7, 1, 4. Jos. B. J. 7, 5, 6. — 2. To carry in a procession. Strab. 7, 1, 4. 11, 14, 5, for gracing the triumph; -σθαι. — Particularly, to disgrace publicly, to cause a culprit to be carried about the city in mock procession. Dion. H. I, 380, 5. III, 1731, 9. Philon II, 542, 25. Aster. 224 C. Ephes. 976 D. Proc. I, 321, 14. III, 76. Mal. 24, 11. 436, 11. Theoph. 628, 12. — Intransitive, to be carried about in mock procession. Eriph. II, 516 C. Τὴν πόλιν πομπεύσαντος ἐπὶ καμήλου. Socr. 6, 17. (Compare Nicol. D. 150.) [The most popular mode of disgracing a man of rank was to put him on an ass with his face to the tail, which he held by way of bridle. The Constantinopolitan rabble were particularly gratified when the ass was led by some one of the rider's relatives. Theoph. 682, 11 seq.]

πομπή, ης, ή, disgrace, reproach. Artem. 417. Porph. Them. 30, 6.

πομποστολέω, ήσω, (στέλλω) = πομπεύω. Strab. 14, 2, 23. Philon II, 70, 31. Lucian. II, 408.

πομφολυγέω, ήσω, (πομφόλυξ) to bubble up. Diosc. 5, 84, p. 742. — Also, πομφολυγίζω, ίσω. Id. 1, 81, p. 87.

πομφολυγώδης, ες, bubble-like. Diosc. 4, 59. Galen. II, 256 D.

πομφόλυξ, υγος, ή, slag, scoriae. Diosc. 5, 85. Galen. XIII, 731 A.

πονεύω = πονέω. Sept. Esai. 28, 13.

πονέω, to suffer or feel pain, to ache, to be sick. Babr. 95, 33. Diosc. 3, 118 (128), τὸν στόμαχον. Plut. II, 81 F, όδόντα, δάκτυλον. Theoph. 472, 21 Πονήσωμεν τὰς καρδίας, let us feel for them. [Fut. πονέσω. Sept. Esai. 19, 10. — Aor. ἐπόνεσα. Reg. 1, 23, 21. 3, 15, 23. Prov. 23, 35. Jer. 5, 3 Ἐμαστίγωσας αὐτοὺς καὶ οὐκ ἐπόνεσαν.]

πόνημα, ατος, τό, work, book. Mal. 133. Theoph.

6. 99 (Hippol. Haer. 258, 39 Ἐν τοῖς πρότερον ὑφ' ἡμῶν πεπονημένοις).

πονημάτιον, ον, τό, little treatise. Did. A. 608 C. Eriph. II, 548 B.

πονηρεύω, commonly πονηρεύομαι, to be or to become wicked. Sept. Gen. 37, 18. Ps. 73, 3, et alibi. Diosc. 1, 143 Πονηρεύόμενα ἔλκη, malignant, angry. Patriarch. 1076 A -σασθαι πρὸς τινα. Just. Apol. 1, 61, τι ἐν τῇ ἐξηγήσει (Plat. Gorg. 483 A Κακουργεῖς ἐν τοῖς λόγοις).

πονηρο-διδάσκαλος, ον, teaching (teacher of) evil. Strab. 7, 3, 8, p. 25, 1.

πονηροποιός, όν, (ποιέω) making bad. Eriph. I, 349 B.

πονηρός, ά, όν, evil. — Substantively, (a) ό πονηρός, the evil one, Satan. Matt. 13, 19, et alibi. Clementin. 37 B. 424 B. Clem. A. I, 317 C. 548 A. 549 B. Cyrill. H. 1124 A. — (b) τὸ πονηρόν, evil, wickedness. Sept. Deut. 17, 2, et alibi.

πονικός, ή, όν, (πόνος) industrious. Diog. 7, 170. Apophth. 120 B. — 2. Painful = λυπηρός. Theodtn. Prov. 15, 1.

πονικῶς, adv. industriously. Jos. Ant. 11, 8, 3, vigorously.

πόνος, ον, ό, pain, soreness. Sept. Gen. 34, 25. Liber 39, 9 = ὠδίν. Orig. I, 841 B. Thom. A, 16, 2. Apophth. Arsen. 23 Ἐκράτησεν αὐτὸν πόνος. — 2. Work, book, = πόνημα. Cyrill. A. X 229 A.

πόνος, όντις, the Latin pons = γέφυρα. Plut. I, 65 F. Lyd. 42, 3 τὸν πόντην. Proc. III, 289, 2.

Ποντικός, ή, όν, of Pontus. Diosc. 3, 5 (7) ή Ποντική = γλυκύρριζα. Galen. VI, 353 C, κάρνον, hazel-nut.

ποντίλιος, ον, the Latin pontilis, of a bridge. Lyd. 42, 4.

πόντιλον, ον, τό, (pontilis) piece of timber, log. Mauric. 12, 12. Leo. Tact. 15, 48 Πόντιλα, ήτοι ξύλα κρεμάμενα.

ποντιλόω, ωσα, to lay the timbers in constructing a floor? Mauric. 12, 12.

ποντίφεξ, rarely ποντίφιξ, ικος, ό, the Latin pontifex = αρχιερεύς. Dion. H. I, 97, 5. Inscr. 4033. Plut. I, 65 E. Dion C. 37, 37, 2. 37, 46, 1. 40, 62, 1. Zos. 216, 19, μάξιμος, pontifex maximus. Lyd. 41, 21. 95. 147, 11.

ποντιφικάλιος, ον, ό, pontificalis. Lyd. 62 6.

ποντόβροχος, ον, (πόντος, βρέχω) drowned in the sea. Sept. Macc. 3, 6, 4.

ποντογέφυρα, ας, ή, (ponto, γέφυρα) pontoon. Theoph. 496, 14.

ποντοπόρεια, ας, ή, = ή ποντοπόρος. Greg. Naz. III, 1262 A.

ποντοπορεία, ας, ή, (ποντοπορεύω) a traversing of the sea. Eriph. I, 653 B ποντοπορία.



ποντώ, ὥσω, (πόντος) *to drown in the sea.* Nicol. D. 36.

ποπίνα, ἡ, popina = καπηλείον. Gloss. Jur.

πόπουλος, populus = δῆμος. Plut. I, 24.  
πόπυσμα, ατος, τὸ, popysma = following. Nicet. Byz. 732 A.

ποπυσμός, οὐ, ὁ, (ποπύζω) popysmus, a chirping, chirruping. Classical. Dion. H. V, 72, 6, of the sound of B, Π, Φ. Clem. A. I, 464 B.

πόρδων, ωνος, ὁ, = ὁ περδόμενος. Epict. 3, 22, 80.

πορευτικός, ἡ, ὄν, transporting, employed in transporting. Inscr. 5889, στόλος.

πορεύω = πορεύομαι. Pachom. 948 A.

πόρθημα, ατος, τὸ, = following. Plut. I, 462 B.

πόρθησις, εως, ἡ, (πορθέω) a plundering. Strab. 10, 3, 4. Plut. I, 373 C.

πορθμία, ας, ἡ, (πορθμέω) a ferrying across. Apollod. 2, 6, 4. Strab. 5, 3, 7, p. 372, 8.

πορθμευτής, οὐ, ὁ, = πορθμεύς. Synes. Hymn. 5, 8, p. 1608.

πορθμίδιον, ου, τὸ, = πορθμείον, ferry-boat. Simoc. 278, 12.

πορθμίον, ου, τὸ, ferriage. Lucian. II, 926.

\*πορισμός, οὐ, ὁ, (πορίζω) a procuring: acquiring, gain. Chrysipp. apud Diog. 7, 188. Sept. Sap. 13, 19. 14, 2. Polyb. 3, 112, 2. Diod. 3, 4. Paul. Tim. 1, 6, 5. 6. Diog. 7, 188.

\*ποριστέον = δεῖ πορίζειν. Chrysipp. apud Diog. 7, 188.

πόρκιος, ου, porcus = χοῖρινος. Plut. I, 103 B.

πόρκος, ου, ὁ, porcus = χοῖρος. Plut. I, 103 B.

πορνάς, ἄδος, ἡ, = πόρνη. Tim. Presb. 25 C. Anast. Sin. 1072 C.

πορνεία, ας, ἡ, (πορνέω) fornication. Classical. Sept. Gen. 38, 24. Tobit 8, 7. Paul. Cor. 1, 7, 2 (Method. 77. C Διὰ τὴν ἀνάγκην τῆς πορνείας). — 2. Intercourse with the gentiles; idolatry. A Hebraism. Sept. Num. 14, 33. Hos. 1, 2. 2, 2, et alibi.

πορνέω, to commit fornication. Sept. Deut. 23, 17. — 2. To have intercourse with the gentiles; to practise idolatry. Sept. Par. 1, 5, 25. Ps. 72, 27. Jer. 3, 6. 7, et alibi.

πορνικός, ἡ, ὄν, harlot's, meretricious. Sept. Prov. 7, 10. Greg. Th. 1020 B. Athan. I, 761 B.

πορνικῶς, adv. meretriciously. Greg. Naz. I, 633 C.

πορνοβοσκεῖον, ου, τὸ, (πορνοβοσκός) = πορνεῖον. Schol. Arist. Vesp. 1353.

πορνοκοπία, ας, ἡ, the being πορνοκόπος. Schol. Arist. Av. 285.

πορνοκόπος, ου, ὁ, (πόρνη, κόπτω) whoremonger. Sept. Prov. 23, 21.

πορνομοιχῆς, ἐς, = πόρνος καὶ μοιχός, πόρνη καὶ μοιχαλὶς. Pseudo-Cyrrill. A. X, 1088 B.

πόρνος, ου, ὁ, fornicator. Sept. Sir. 23, 17. Paul. Cor. 1, 5, 9, et alibi.

πορνοσκόπος, ου, (σκοπέω) spying after harlots. Pseud-Ignat. 905 B.

πορνο-γέννητος, ου, = ἐκ πορνείας γεγεννημένος, born of a harlot, bastard. Mal. 178, 19.

πορνότριψ, ιβος, ὁ, (τρίβω) = πορνοκόπος. Phryn. P. S. 12, 1. Synes. 1360 C.

πορνοτρόφος, ου, (τρέφω) = πορνοβοσκός. Philon I, 550, 19. Eus. II, 1480 A. Pallad. Vit Chrys. 18 D.

πορνοφόνος, ου, = πόρνas φονεύων. Greg. Naz. III, 1252 A.

πορο-ποιέω, ἥσω, (πόρος) to make or open a passage. Diosc. 5, 11, p. 699. Sext. 356, 2.

ποροποιία, ας, ἡ, an opening of the pores. Cass. 166, 28. Clem. A. I, 617 B.

πόρος, ου, ὁ, pore. Sext. 88, 33, νοητοί, minute.

πόρπη, ης, ἡ, = ἐφειστρίς, μανδύης, χλαμύς. Sept. Macc. 1, 10, 89. 1, 11, 58. Schol. Lucian. I, 366.

πόρρωθεν, adv. from afar. Sept. Esai 33, 13. Diod. 1, 83. Pseudo-Demet. 39, 3, μετενηνεγμένα μεταφοραί, far-fetched.

πορρώτατον = πορρωτάτω. Philon I, 229, 48.

πόρτα, ας or ης, ἡ, the Latin porta = πύλη. Const. (536), 569 B. 1080 D. Leont. Cypr. 1708 C. Chron. 590, 7. 683, 21. Mal. 99, 8. Theoph. 728, 15, et alibi. Stud. 917 C.

πορτάριος, ου, ὁ, portarius = θυρωρός, πυλωρός, porter, door-keeper. Mal. 184, 22. Lex. Sched. 283 πορτάρης, η.

πόρτηξ, incorrect for πόρτιξ.

πόρτικος, ου, ὁ, the Latin porticus. Chron. 621, 19. Basilic. 13, 1, 5, p. 12.

πόρτιξ, ικος, ὁ, = πόρτικος. Porph. Cer. 9, 20, 22, 16. Theoph. Cont. 147, 1.

πόρτος, ου, ὁ, portus = λιμήν. Clementin. 64 C, of Rome. Hippol. Haer. 452, 7. Philostr. 608 B. Soz. 1609 A (Dion C. 60, 11, 5).

πορφύρα, ας, ἡ, purple cloth or robe. Polyb 10, 26, 1. Diod. 20, 34. Pseudo-Demet. 50, 20, πλατεῖα, latus clavus, tunica laticlavica.

πορφυρεῖον, ου, τὸ, (πορφυρεύς) purple-dyer's shop. Strab. 16, 2, 23.

πορφυρευτής, οὐ, ὁ, = πορφυρεύς. Poll. 1, 96. Artem. 166. Clem. A. I, 536 A.

πορφυρεύω, εὔσω, (πορφύρα) to catch purple-fish. Athen. 3, 33. Pseudo-Philostr. 31.

πορφυρέω = πορφύρω, to grow purple. Dion. P. 1122.

Πορφυριανοί, ὦν, οἱ, Porphyriani, the followers of Πορφύριος. Athan. I, 753 D.

πορφυρίζω, ἴσω, to look like purple. Diod. 2, 53. Diosc. 1, 19. 2, 193 (194). 3, 38 (44).

πορφυρίτης, ου, ὁ, porphyrites, porphyry. Eus. II, 1485 C, λίθος.



πορφυροβαφείον, ου, τὸ, (πορφυροβάφος) = πορφυρεῖον. *Strab.* 17, 3, 18.  
 πορφυροβαφέω, ἴσω, to dye purple. *Anast. Sin.* 265 A.  
 πορφυροβαφής, ἐς, = πορφυρόβαπτος, dyed purple. *Poll.* 7, 63. *Artem.* 133.  
 πορφυροβάφος, ου, ὁ, (βάπτω) = πορφυρεύς, purple-dyer. *Poll.* 7, 169.  
 πορφυρογέννητος, ου, purple-born, born in the purple, a title given to the Byzantine emperor's (puny) children. *Porph. Adm.* 199, 12, et alibi. *Cer.* 36, 10.  
 πορφυροειδῶς (πορφυροειδής), adv. like purple. *Diosc.* 1, 99.  
 πορφυροκλέπτης, ου, ὁ, stealer of purple. *Diog.* 6, 57.  
 πορφυροπώλης, ου, ὁ, (πωλέω) seller of purple clothes. *Inscr.* 2519. — Femin. ἡ πορφυρόπωλις, ιδος. *Luc. Act.* 16, 14.  
 πορφυροσχήμεν, ου, (σχῆμα) purple-clad. *Polyaen.* 4, 3, 24.  
 πορφυροφόρος, ου, (φέρω) wearing purple. *Cyrrill. H.* 397 A. *Joann. Mosch.* 2900 D. *Hes. Hier.* 1557 C. *Vit. Nil. Jun.* 17 C.  
 πορφυροχρυσόμικτος, ου, compounded of purple and gold. *Damasc.* III, 693 C. D.  
 πορφυρώδης, ἐς, = πορφυροειδής. *Artem.* 206.  
 ποσαπλόος, ου, = ποσαπλάσιος. *Athan.* I, 256.  
 ποσαπλῶς, adv. how-many-fold? *Sept. Ps.* 62, 2.  
 ποσειδωνοπετής, ἐς, (πίπτω) fallen from Ποσειδών. *Oenom.* apud *Eus.* III, 401 C. [Formed like διυπετής.]  
 πόσθη, ης, ἡ, = ἀκροποσθία, prepuce. *Ruf.* apud *Orib.* III, 390, 10. *Galen.* II, 274 D = τὸ σκέπον τὴν βάλανον. — Also, πόσθη. *Schol. Arist. Nub.* 653.  
 ποσθία, ας, ἡ, = ἀκροποσθία. *Philon* II, 211, 15.  
 ποσόομαι, ὠθην, (ποσός) to be endowed with quantity. *Nemes.* 540 B. C. *Cyrrill. A.* I, 473 A. — 2. To amount. *Pseud-Athan.* IV, 313 C Ποσοῦνται οὖν οἱ πάντες κριταὶ εἰς δεκατρεῖς.  
 ποσός, ἡ, ὅν, some, of quantity. *Polyb.* 1, 1, 2 Οὐδ' ἐπὶ ποσόν, not even in a certain degree. — 2. Substantively, τὸ ποσόν, amount, sum of money. *Leont. Cypr.* 1736 A. *Porph. Cer.* 651, 14, τῆς ρόγας, the amount of pay. *Vit. Nil. Jun.* 21 B.  
 ποσότης, ητος, ἡ, (πόσος) quantity. *Polyb.* 16, 12, 10. *Clem. R.* 1, 35. *Sext.* 30, 20 *Hippol.* Haer. 54, 72, τοῦ χρόνου, the space of time. *Longin.* Frag. 3, 14. *Mal.* 112, 22 τῶν χρημάτων, the amount of money.  
 πόσθη, see πόσθη.  
 ποστημόριον, ου, τὸ, (πόστος, μόριον) what fraction of? *Orig.* II, 80 A. *Epiph.* III, 281 A. *Leont.* I, 1277 A.  
 ποστυλμίνιον, ου, τὸ, the Latin postliminium, the right of returning home. *Antec.* 1, 12, 5.

πόστος, η, ου, quotus? which in order? Classical. *Chron.* 18, 13 Ἐν πόσθη τῶν δύο μηνῶν ἡμέρα; on what day of the two months?  
 ποστός, ἡ, ὅν, a certain in a series. *Dion. H.* III, 1790, 10, ἔτος, a certain number of years. *Sext.* 734, 19 Ἀπὸ ποστής μοίρας ἐπὶ ποστήν μοῖραν πλείστον δύναται.  
 πόστουμος, ου, postumus = ὁ ὕστερον τῆς τῶν πατέρων τελευτῆς γενόμενος. *Plut.* I, 475 C. *Antec.* 1, 13, 4.  
 ποσῶς (πόσος), adv. L. aliquantum, aliquatenus, some, somewhat, in some measure, to a certain degree. *Soran.* 248, 8. *Sext.* 28, 17. *Euagr. Scit.* 1232 A.  
 ποταμηγός, ὅν, (ποταμός, ἄγω) navigating a river. *Dion. H.* I, 347, 15. 534, 7. 535, 14, σκάφη  
 ποτάμιον, ου, τὸ, small ποταμός. *Strab.* 8, 3, 12, 13, 1, 70. *Plut.* I, 658 B.  
 ποτάμιος, α, ου, of a river. — *Strab.* 4, 2, 1. 7, 1, 3. 11, 3, 2, sc. χώρα, a country bordering on a river.  
 ποταμίσκος, ου, ὁ, = preceding. *Strab.* 14, 1, 8.  
 ποταμοδιάρτης, ου, ὁ, (ποταμός, διαίρω) ferryman. *Artem.* 381.  
 ποταμόκλυστος, ου, (κλύζω) washed by a river. *Strab.* 3, 4, 12. 9, 5, 2.  
 ποταμόπνικτος, ου, drowned in a river. *Theoph.* 561, 11.  
 ποταμόρρυτος, ου, washed down by a river *Scymn.* 165, κασσίτερος.  
 ποταμοφόρητος, ου, borne away by a river. *Apoc.* 12, 15.  
 ποταμόχοος, ου, = following. *Heron Jun.* 222, 11.  
 ποταμόχωστος, ου, alluvial. *Diod.* 1, 34. 3, 3, p. 175, 69. *Strab.* 13, 3, 4.  
 ποταπός, ἡ, ὅν, = ποῖος, what sort of? *Matt.* 8, 27. *Sext.* 479, 13, τὴν φύσιν. — 2. From what country? = ποδαπός. *Phryn.* 56, condemned in this sense.  
 ποτέ, adv. L. quondam, once. *Athan.* I, 721 A Τῷ ποτὲ ἀδελφῷ μου, late, who is now dead.  
 πότενς, the Latin potens. *Plut.* I, 65 E ποτήνς, incorrectly.  
 πότερον, adv. whether. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἢ προσμεταπέμπωνται, ἢ προσμείνωσι.  
 πότης, ου, ὁ, quid? *Porph. Cer.* 463.  
 ποτήνς, see πότενς.  
 ποτήριν for ποτήριον. *Leont. Cypr.* 1736 D.  
 ποτήριον, ου, τὸ, cup. *Paul. Cor.* 1, 10, 16. 1, 11, 25, et alibi. — Τὸ μυστικὸν or κυριακὸν or ἅγιον ποτήριον, the mystical or the Lord's cup, chalice, the communion cup. *Athan.* I, 265 D. 385 B. *Joann. Mosch.* 2904 B. — Το κεκραμένον ποτήριον, mistus calix, temperamentum calicis, of the eucharist. *Iren.* 1125 B (1073 B). — Τὸ κοινὸν ποτήριον, the common cup, the cup out of which the bride and



bridegroom drink at the conclusion of the marriage ceremony. *Euchol.*  
 ποτηρο-κάλυμμα, ατος, τὸ, the cloth with which the chalice is covered. *Porph. Cer.* 631, 11. *Anon. Byz.* 1308 A.  
 ποτηροπλῦτης, ου, ὁ, (πλύνω) = κυλικεῖον. *Schol. Lucian.* II, 332.  
 ποτίζω, to give to drink. *Sept. Gen.* 19, 32, τινά τι. *Judic.* 4, 19. *Sir.* 15, 3. *Macc.* 3, 5, 2. *Barn.* 744 B Ἐποτίζετο ὅξει καὶ χολῇ. — *Pass.* Ποτίζομαι = πίνομαι. *Diosc.* 1, 10. 186. 2, 32, 165 (166). — **2.** To irrigate = ἄρδω. *Classical. Sept. Gen.* 13, 10. *Strab.* 11, 4, 3. 4, 6, 7, p. 322, 9. *Philon* I, 278, 14.  
 ποτικός, ἡ, ὄν, (πότος) able to drink, given to drinking. *Plut.* I, 666 C, et alibi. *Poll.* 6, 19.  
 πότισμα, ατος, τὸ, (ποτίζω) potion, in medicine. *Diosc.* 1, 24. 7, p. 19.  
 ποτισμός, οὔ, ὁ, = τὸ ποτίζειν. *Philon* I, 228, 9. 249, 24. *Aquil. Ps.* 3, 8. *Athan.* II, 916 C, irrigation. *Marc. Erem.* 1044 C, τοῦ ὄξους.  
 ποτιστήριον, ου, τὸ, (ποτιστής) watering-trough. *Sept. Gen.* 24, 20. 30, 38. *Hippol. Haer.* 196, 2.  
 Πότιτος, ου, ὁ, *Potitus*, a heretic. *Rhodon* 1336 A. *Theod.* IV, 376 C.  
 ποτνιαόμαι (πότνια), to pray, invoke, implore: to lament. *Philon* I, 391, 28. 478, 20. 678, 34, τὸν θεόν. *Jos. Ant.* 19, 1, 17. 17, 6, 5, μετὰ δακρύων. *Plut.* II, 507 C, δάκρυα.  
 ποτνιαῖσις, εως, ἡ, prayer. *Caesarius* 77.  
 ποτνιασμός, οὔ, ὁ, = τὸ ποτνιασθαι. *Strab.* 7, 3, 4, p. 17, 10.  
 ποτός, οὔ, ὁ, = ποτισμός, of horses. *Porph. Cer.* 480, 3.  
 πού, adv. somewhere, at the beginning of a sentence. *Philon* I, 495, 48 Πού δὲ ἰσότητα δικαιοσύνης τροφὸν ὁ νομοθέτης ἀποδέχεται.  
 πουβλικάριον, τὸ, quid? *Dioclet.* G. 8, 43.  
 πουβλικίζω, ισα, the Latin publico, to divulge. *Mauric.* 1, 9. 3, 5. *Leo. Tact.* 7, 41.  
 πούβλικος, ου, or πουβλικός, ἡ, ὄν, publicus = δημόσιος. *Hippol. Haer.* 452, 99. *Carth. Can.* 43. *Lyd.* 57. *Antec.* 1, 1, 4.  
 πουγγίον, ου, τὸ, Gothic puggs, Latinized into punga, Anglo-Saxon pocca, bag, purse. *Mauric.* 1, 2. *Leo. Tact.* 6, 2. *Ptoch.* 1, 103 πουγγίν. [Compare budget, pocket, pouch, French poche.]  
 πούκλα, see βούκλα.  
 πούλβινον, ου, τὸ, the Latin pulvinus, pillow, cushion, bolster. *Epict.* 3, 23, 35. — Also, πούλβιον. *Erotian.* 338.  
 πουλλίον, incorrectly πουλίον, ου, τὸ, (pullus) = ὄρνις, ὀρνίθιον, bird. *Thom. A.* 2, 3. *Lex. Sched.* 844.  
 πούλλους, pullus = νεοσσός. *Diosc.* 2, 168 (169) Πῆς πούλλι, pes pulli, = καυκαλῖς.

πούλπιτον, ου, τὸ, the Latin pulpitum. *Chron.* 625, 18, as a proper name. *Theoph.* 285. *Basilic.* 2, 2, 233. — Also, πόλπιτον. *Mal.* 387, 13.  
 πουλπιτόω, ωσα, pulpito, to make a stage. *Mauric.* 11, 5.  
 πουλυτενής for πολυτενής, ἐς, (πολύς, τείνω) = ἐπὶ πολὺ διατεταμένος, far-stretching. *Dion. P.* 99. 340.  
 πουλχερ, the Latin pulcher = εὐπρεπής. *Strab.* 14, 6, 6. *App.* I, 100, 25.  
 πούπιλλος, ου, ὁ, pupillus. *Antec.* 1, 11, 3.  
 πού-ποτε, adv. anywhere. *Aporphth.* 312 C Ἐὰν εὐρεθῶ πούποτε. *Joann. Mosch.* 2953 C Πούποτε ἀπελθεῖν οὐ δύναμαι.  
 πούρως, the Latin purē = καθαρῶς. *Antec.* 1, 14, 1.  
 πούς, οδός, ὁ, foot. *Sept. Gen.* 30, 30 Εὐλόγησέ σε κύριος ἐπὶ τῷ ποδίμου, since my coming. — Κατὰ πόδας, following close. *Polyb.* 1, 33, 3. 8, 16, 9 Τῇ κατὰ πόδας ἡμέρᾳ, on the following day. *Dion. H.* II, 1046, 10. — Ἐκ ποδός, closely. *Polyb.* 2, 68, 9. 14, 6, 1. *Diod.* 20, 57, ἡκολουθεῖ. *Dion. H.* I, 460, 6. — Ὑπὸ πόδα, below. *Polyb.* 2, 68, 9 Τὴν ὑπὸ πόδα κατάστασιν. — Παρὰ πόδας, immediately. *Id.* 5, 26, 13. — Τῶν ποδῶν σου, by thy feet, a form of obtestation. *Chal.* 989 A Ἐμοὶ, τῶν ποδῶν σου, καὶ ἐνετείλατο ἄλλα τινά . . . Οὕτως ἔχει τῶν ποδῶν σου. (*Apocr. Act. Andr. et Matthiae* 31 Ἐδέετο πρὸς τῶν ποδῶν τοῦ μακαρίου Ἀνδρέου.) — *Pallad. Laus.* 1036 C Τῶν ποδῶν σου ἀπτόμεθα, = γουναζόμεθα. — **2.** Foot, in versification. *Dion. H.* V, 104, 12. 21, 7 Κατὰ πόδα δάκτυλον βαινόμενον, scanned dactylically. *Drac.* 133, 4. *Heph.* 3, 1. *Aristid. Q.* 34. *Sext.* 635, 22. 760, 4. *Longin.* Frag. 3, 3. [*Heron Jun.* 48, 3 πούν = πόδα.]  
 πρᾶγμα, ατος, τὸ, in the plural, state-affairs. Ὁ ἐπὶ τῶν πραγμάτων, functionary. *Sept. Macc.* 1, 3, 32. 2, 3, 7. 2, 10, 11. 2, 11, 1. *Polyb.* 3, 69, 4 Τοὺς ἐπὶ τῶν πραγμάτων τεταγμένους. — **2.** Business, etc. *Adam.* 1744 A Οὐδὲν εἶχε πρᾶγμα κολάσαι τὸν Ἰούδαν, had no right. — *Aporphth.* 260 A Οὗτος οὐκ ἔχει πρᾶγμα, is not guilty. 285 C Ἐγὼ πρᾶγμα οὐκ ἔχω, I am free from blame. — **3.** Property. *Vit. Epiph.* 52 B Πάντα τὰ πράγματά μου.  
 πραγματεία, ας, ἡ, trade, traffic. *Eus.* VI, 189 B Τὰς πραγματείας ποιούμενοι, trading. *Mal.* 433, 13. 458, 16. *Porph. Adm.* 69, 21. — *Epiph.* I, 992 A, merchandise, = *Achmet.* 159, p. 134. — **2.** Treatise, work, book. *Polyb.* 8, 4, 1. *Diod.* 1, 1, p. 4, 29. *Dion. H.* I, 189, 5. V, 6, 2. VI, 813, 11. *Strab.* 1, 2, 2, p. 23, 21.  
 πραγματεύομαι, to merchandise, to trade, traffic. *Aporphth.* 349 A. *Joann. Mosch.* 3093 A.



*Theoph.* 512, 9. *Porph. Adm.* 71, 18. 270, 19 -σθαί τι ἀπό τινος.

πραγματευτής, οὔ, ὁ, *L. negotiator, broker, agent, trader, merchant. Plut.* II, 525 A. 831 A. *Inscr.* 2831. 3104. *Epiph.* II, 832 A. *Nil. Epist.* 2, 269.

πραγματευτικός, ἡ, ὄν, *treating: trading. Porphyr. Abst.* 1, 3, p. 6. *Theoph.* 951, 15, σκάφη, merchant-vessels.

πραγματίας, ου, ὁ, = ὁ πράγματα καὶ ἀηδίας παρέχων, *troublesome and disagreeable person. Phryn.* P. S. 58, 7.

πραγματικός, ἡ, ὄν, *of business, relating to business: skilled in business, practical. Sept. Esdr.* 1, 8, 22, τοῦ ἱεροῦ, agents. *Polyb.* 36, 3, 1, able. *Diod.* 13, 35. *Ex. Vat.* 82, 10. *Strab.* 1, 4, 8. 1, 1, 23, p. 21, 9, useful. *Plut.* II, 1060 B. — Particularly, relating to state affairs: skilled in state affairs. *Polyb.* 1, 2, 8. 1, 35, 9. 3, 57, 4. 3, 7, 5. 6, ἀνὴρ, statesman. *Strab.* 1, 1, 23, p. 21, 15 ὁ πραγματικός, statesman. *Plut.* II, 815 B, civilian, = *Inscr.* 4896, C. — 2. Relating to the subject-matter of a literary performance; opposed to λεκτικός. *Dion. H.* V, 3, 6, τόπος, the subject-matter. VI, 777, 13, χαρακτήρ. 778, 14, μέρος of rhetoric. — 3. Treating, that treats. *Sext.* 608, 13, τὸ περὶ τὰς διαλέκτους καὶ τεχνολογίας καὶ ἀναγνώσεις, the treating of.

4. Arduous, difficult, troublesome, = πράγματα παρέχων. *Beros. apud Jos. Apion.* 1, 20, p. 452. *Polyb.* 4, 70, 10. — 5. Pragmaticus, relating to the affairs of the community. *Lyd.* 236, 5, νόμος, *pragmatica sanctio.* = *Justinian. Novell.* 7, 9, τύπος. — 6. Substantively, τὸ πραγματικόν, *pragmaticum*, imperial edict. *Ephes.* 1736 B. *Chal. Can.* 12. *Just. Imper.* 5. *Lyd.* 222.

πραγματικῶς, adv. skilfully, efficiently, effectively, ably, successfully. *Polyb.* 1, 9, 6. 2, 13, 1. *Diod.* 13, 45. 16, 52. *Strab.* 15, 1, 54, p. 51, 17. *Orig.* I, 1289 C, practically. — 2. Actually, in fact. *Plut.* II, 960 B (?). *Porph.* Cer. 638, 21.

πραγματίας, ου, ἡ, = πραγματεία, traffic. *Eus. Alex.* 441 B.

πραματοκοπέω, ἡσω, = πραξικοπέω. *Polyb.* 29, 8, 10.

πραεπόσιτος, πραεφεκτωρία, see πραιπόσιτος, πραιφεκτωρία.

πραέως (πραῦς), adv. = ἡρέμα, gently, mildly. *Diosc.* 1, 12 (1, 106).

πραΐδα, ας, ἡ, the Latin *praeda* = λεία, booty, plunder. *Athan.* I, 229 B. *Joann. Mosch.* 3024 B. *Chron.* 462, 9. *Mal.* 108, 19, et alibi. *Porph.* Novell. 257.

πραιδεύω, ευσα, *praedo, praedor* = ληΐζομαι, κατατρέχω, to plunder, overrun. *Const.* (536), 1209 E. *Cyrill. Scyth.* V. S. 339 B. *Mal.* 30, 21, et alibi. *Petr. Sic.* 1301 B.

πραικόκιον, ου, τὸ, (*praecox*) = μῆλον Ἀρμενιакόν, apricot. *Diosc.* 1, 165. Galen recognizes two varieties of apricots, the πραικόκια and the Ἀρμενιакὰ μῆλα. He remarks further that the purists of his time avoided the term πραικόκια altogether. *Galen.* VI, 344 E. 348 A. 429 D. 438 C. XIII, 209 C. *Orib.* I, 210, 13. [As the apricot was carried from Armenia to Italy and Greece, it may be presumed that its Armenian name went along with it. Now *barquq*, in Persian, means apricot; and it is not absurd to suppose that the ancient Armenian word contained the same elementary sounds (BRQWQ). As the apricot ripens before the peach (with which it must have been confounded at first by the Europeans), it was natural for the Romans to connect its Armenian name with their *praecox*, the root of which is *PRAECOC*. The Byzantines converted πραικόκιον (or perhaps the original Armenian name) into βερίκοκκον, which see. In the Arabic of the present day, *barquq* means plum (*Prunus domestica*); *mishmish* being the word for apricot.]

πραίκων, ωνος, ὁ, *praeco* = κήρυξ. *Pseudo-Nicod.* I, A, 1, 2. *Lyd.* 202, 4.

Πραινεστηνός, ἡ, ὄν, *Praenestinus, of Praeneste. Dion. H.* III, 1659, 5

Πραίνεστος, ου, ἡ, *Praeneste. Diod.* II, 541, 35. — Also, τὸ Πραίνεστε, indeclinable. *Dion C. Frag.* 109, 4.

πραιπόσιτος, ου, ὁ, *praepositus. Inscr.* Vol. III, p. 1165. *Eus.* II, 801 A. *Athan.* I, 780 A. *Basil.* IV, 885 B. *Olymp.* 452, 8. *Pallad. Laus.* 1259 A. *Philostrog.* 517 A. 597 C. *Simoc.* 194, 22, chief of the emperor's eunuchs. — *Basilic.* 56, 11 (titul.) *πραεπόσιτος.*

πραισεντάλιος, ου, ὁ, *praesentalis* = κομητατήσιος. *Porph.* Cer. 392, 7. 495, 6 *Τριβούνος πραισεντάλιος*, explained *παρουσιαστής* in the Scholium. — *Justinian. Edict.* 13, 2 οἱ πραισεντάλιοι = αἱ παραμοναί.

πραισεντεύω, ευσα, (*praesens*) = παραμένω, to be present. *Mal.* 176, 3.

πραισέντιον, ου, τὸ, = πραίσειντον. *Simoc.* 46, 21.

πραίσειντος, ου, *praesens* = παρών, ἐμπαράμονος, παράμονος. *Chron.* 208. *Cedr.* I, 258, 22. — Substantively, τὸ πραίσειντον, *praesens militia*, a body of troops so called. *Const.* (536), 1208 D. *Justinian. Novell.* 22, Epilog. *Euagr.* 2705 D. *Mal.* 375, 16. 378, 9, et alibi.

πραίσιτες, ων, οἱ, *praestites* from *praestes* = προστάτης. *Plut.* II, 276 F.

πραιτεξτάτος, α, ου, *praetextatus. Lyd.* 152, 15, *fabula praetextata.*



πραιτούρα, ας, ἡ, praetura, praetorship. *Olymp.* 470, 8.

πραίτωρ, ορος, ὁ, praetor = ὑπαρχος, ἑπαρχος, στρατηγός. *Dion C. Frag.* 17, 13. *Porphyr.* V. *Plotin.* 58, 15. *Zos.* 104, 17. *Socr.* 5, 8, p. 577 B. *Lyd.* 10, 15, οὐρβανός, praetor urbanus. *Proc.* I, 353, 20. — Πραίτωρ τῶν δήμων, praetor plebis = νυκτέπαρχος. *Proc.* III, 116, 12. *Justinian.* Novell. 13, 1. *Simoc.* 261, 12. — 2. Praetor, the judge of a θέμα. *Leo. Tact.* 4, 31.

πραιτωριανός, ἡ, ὄν, praetorianus. *Dion C.* 53, 25, 5. *Herodn.* 5, 4, 14. *Zos.* 73, 19. *Justinian.* Novell. 13, 3. *Lyd.* 157, 21. πραιτωρίδιον, τὸ, little πραιτώριον. *Epict.* 3, 22, 47.

πραιτωριο-κτυπέω, ἡσω, to knock at the gate of the praetorium: to frequent the praetorium. *Pallad. Vit. Chrys.* 17 D.

πραιτώριος, α, ον, the Latin praetorius. *Pallad. V. Chrys.* 39 D. *Laus.* 1034 C Ἐπαρχος τῶν πραιτωρίων. *Philostrg.* 513 D. *Isid.* 448 D. *Socr.* 36 A Τῶν στρατιωτῶν τῶν πραιτωρίων (cohortium). *Apophth.* 249 C. *Antec.* 1, 21, 3, ἐπίτροπος, tutor praetorius. *Justinian.* Novell. 4 (titul.). — 2. Substantively, τὸ πραιτώριον, (a) praetorium = στρατήγιον, τὸ στρατηγικὸν ἐπὶ ξένης κατάλυμα, στρατηγικὴ σκηνή. *Matt.* 27, 27. *Marc.* 15, 16. *Luc. Act.* 23, 25. *Joann.* 18, 28. *Paul. Phil.* 1, 13. *Athan.* I, 385 A. *Lyd.* 171, 8. — (b) praetorium, a magnificent building. *Justinian.* Novell. 159, Prooem.

πραιφέκτος, ου, ὁ, praefectus = προεστηκώς, προεστώς, prefect. *Polyb.* 6, 26, 5. 6, 37, 8. *Pseud-Anton.* apud *Just. Apol.* 1, 71, p. 440 B. *Apocr. Parados. Pilat.* 10. *Lyd.* 171, 7. πραιφεκτωρία, ας, ἡ, praefectura = ἑπαρχότης. *Justinian.* Novell. 38, Prooem. § γ', πραιφεκτωρία.

πρακτεύω = πράσσω. *Stud.* 829 C.

πρακτήρ, ἡρος, ὁ, = πράκτωρ, L. exactor, tax-gatherer. *Poll.* 8, 114. *Apollon. Ephes.* 1381 A. *Greg. Naz. III,* 981 A πρηκτήρ, Ionic. *Aster.* 220 B.

πρακτικεύομαι (πρακτικός), to act. *Pseudo-Dion.* 708 B.

πρακτικός, ἡ, ὄν, active, etc. — *Phot.* III, 56 B Πρακτικὸν τῆς πρώτης συνόδου, the Acts of the first Council.

πρακτόρεια, ας, ἡ, fem. of πράκτωρ. *Apollon. D. Conj.* 499, 28.

πρακτόρειον, ου, τὸ, (πράκτωρ) prison for those who do not pay their taxes? *Inscr.* 4957, 15.

πρακτοψηφιστής, ου, ὁ, (πράξις, ψηφίζω) censor. *Cyrill. A. X,* 1073 B.

πράκτωρ, ορος, ὁ, L. exactor, tax-gatherer. *Greg. Naz. III,* 1060 A. *Soz.* 1228 A. *Theod.* IV, 1220 A.

πράνδιον, ου, τὸ, the Latin prandium = ἄριστον. *Plut. II,* 726 E.

πράνδιον, ου, τὸ, brandeum, braid, fillet, band. *Theoph.* 359, 7. *Porph. Adm.* 72, 1.

πράνδιος, ον, ornamented with fillets? *Porph. Cer.* 81.

πραξ-ἀποστόλος, ου, ὁ, = αἱ πράξεις τῶν ἀποστόλων, the Acts of the Apostles. *Triod.*

πραξιεργίας, ου, ὁ, (ἔργον) worker. *Lyd.* 42, 4.

πραξικοπέω, ἡσω, (κόπτω) to intrigue; circumvent, overreach. *Polyb.* 1, 18, 9, et alibi.

Πραξίλλειος, ον, of Πράξιλλα, Praxillean. *Heph.* 7, 10. 11, 4, μέτρον, Praxillean verse.

πράξιμος, ον, (πράξις) that can be collected, as money. *Polyb.* 22, 26, 17.

πράξις, εως, ἡ, act. *Orig.* I, 765 B. 896 A. 1308 B Αἱ πράξεις τῶν Ἀποστόλων, the Acts of the Apostles, the title of a work by Luke. *Caesarius* 1176 πράξις = πράξεις. — Πράξεις Ἀνδρέου, Θωμᾶ, Ἰωάννου, spurious works. *Eus.* II, 269 B. *Epiaph.* I, 1040 D.

πρασπαθέω, ἡσω, (πᾶος, παθεῖν) to be meek or gentle. *Philon I,* 547, 11.

πρασιανός, ἡ, ὄν, = πράσινος. *Anton.* 1, 5.

πρασίζω, ἴσω, (πράσον) to look green. *Diosc.* 3, 56 (63). 84 (94). 93 (103). *Ruf. apud Orib.* II, 223, 1. *Galen.* VI, 400 E.

πρασινίζω = preceding. *Diosc.* 3, 56 (63) as v. l.

Πρασινοβένετοι, ων, οἱ, = οἱ Πράσινοι καὶ οἱ Βένετοι. *Theoph.* 356, 2.

πράσινος, ον, green. Classical. *Sept. Gen.* 2, 12, λίθος, emerald? — 2. Substantively, οἱ πράσινοι, Prasini, the Greens of the circus. *Dion C.* 59, 14, 6. 61, 6, 3. 63, 6, 3. 72, 17, 1. 73, 4, 1. *Lyd.* 65, 20. *Proc.* I, 119, 15.

πράσιος, ον, = πράσινος. *Dion C.* 79, 14, 1, στολή. *Nic. CP. Histor.* 4, 19 Οἱ τοῦ πρασίου χρώματος δημόται. *Theoph. Cont.* 332, 7.

πρασίτης, ου, ὁ, flavored with leek. *Diosc.* 5, 58, οἶνος.

πρασσειδής, ἐς, (ΕΙΔΩ) leek-like. Classical. *Diosc.* 4, 178 (181). *Galen.* III, 70 E. VI, 400 E.

πρασοφαγέω, ἡσω, (πρασοφάγος) to eat leeks. *Lyd.* 107, 2.

πράσσω or πράττω, to do, act, etc. — Τὰ πεπραγμένα, L. acta, acts. *Leont.* I, 1236 A. *Euagr.* 2448 A. — Εἰ πράττειν, to do good or what is right. Κακῶς πράττειν, to do evil or what is wrong. *Just. Apol.* 1, 28. *Tryph.* 12. 17. — 2. To be. *Epiaph.* II, 185 A Ἐν τῇ φυλακῇ ἔπραττον.

πρασώδης, ἐς, = πρασσειδής. *Tatian.* 852 B. *Agathem.* 368.

πρατεία, ας, ἡ, (πράτης) sale. *Justinian. Cod.* 10, 27, 2.

πρατήριον, ου, τὸ, market. Classical. *Dion C.* 59, 14, 2. *Method.* 397 A. *Basil.* III, 268 C. *Isid.* 297 B.



πραῦγελως, ων, (πραῦς, γέλως) softly smiling. *Licymn.* apud *Sext.* 556, 13, ὑγεία.  
 πραῦθυμος, ον, of gentle disposition. *Sept. Prov.* 14, 30.  
 πραῦλόγος, ον, of gentle words. *Synes. Hymn.* 6, 33, p. 1609.  
 πραῦντικός, ἡ, ὄν, soothing. *Diosc.* 2, 98. 1, 68. 5, 125 (126), pp. 73. 793.  
 πραῦπάθεια, ας, ἡ, meekness, gentleness. *Philon* II, 31, 8. *Paul. Tim.* 1, 6, 11. *Ignat.* 681.  
 πραῦπαθής, ἐς, (παθεῖν) gentle. *Basil.* I, 356 C.  
 πραῦς, εἶα, ὕ, = πρᾶος. *Sept. Joel* 3, 11. *Greg. Nyss.* III, 421 B πραῦτατος.  
 πραῦτης, ητος, ἡ, meekness. *Sept. Ps.* 44, 5. 89, 10. *Sir.* 3, 17, et alibi. *Paul. Gal.* 5, 23, et alibi. *Ignat.* 953 A.  
 πραῦτόκος, ον, (τεκεῖν) of easy parturition. *Philon* I, 577, 8.  
 πραῦτροπος, ον, = πραῦς τὸν τρόπον. *Plut.* II, 493 D.  
 πρᾶως, adv. = πρᾶέως. *Anast. Sin.* 109 C.  
 πρέδα, incorrect for πραιδα.  
 πρεκάριος, α, ον, the Latin precarius = παρακλητικός. *Antec.* 1, 14, 1.  
 πρεκόκκιον, πρεπόσιτος, incorrect for πραικόκιον, πραιπόσιτος.  
 πρέπω, to become, beseem, etc. *Dion. H.* V, 482, 8. VI, 776, 16 τὸ πρέπον, propriety. — Impersonal, πρέπει, it is proper. *Athan.* II, 20 B τί γὰρ ἔπρεπε ποιεῖν αὐτόν;  
 Πρέπων, οντος, ὁ, Prepon, a Marcionite. *Theod.* IV, 376 D.  
 πρεσβεία, ας, ἡ, embassy. *Philon* II, 572, 30 Ὁ ἐπὶ τῶν πρεσβειῶν, the officer waiting on ambassadors. — **2.** The office of legatus, in a Roman army. *Plut.* I, 876 A. — **3.** Intercession, supplication, = ἔντευξις. *Athenag. Legat.* (titul.), incorrectly translated *legatio*. *Basil.* IV, 1012 C, of the saints. *Greg. Naz.* II, 532 A. *Euagr. Scit.* 1252 C. *Pallad. Laus.* 995. *Max. Conf. Comput.* 1252 D. *Chron.* 716, 10. 724, 18. *Schol. Lucian.* III, 430.  
 πρεσβείον, ον, τὸ, old age, seniority. *Sept. Gen.* 43, 32. *Ps.* 70, 18. — **2.** Office of presbyter. *Eus.* II, 652 A. 721 B. 732 B. — **3.** Plural, τὰ πρεσβεία = ληγάτα, legata. *Justinian. Novell.* 1, Prooem. § 1.  
 πρεσβευτής, οὔ, ὁ, ambassador. *Classical. Sept. Macc.* 1, 13, 21. *Polyb.* 4, 52, 2. *Diod.* 20, 15. — **2.** Legatus, lieutenant-general, in a Roman army. *Polyb.* 35, 4, 5. *Strab.* 3, 4, 20. *Plut.* I, 409 A. *Dion C.* 53, 13, 5. 53, 14, 6.  
 πρεσβευτικός, ἡ, ὄν, ambassadorial. *Polyb.* 9, 32, 4. *Diod.* 20, 1. *Dion. H.* IV, 2219, 16. *Philon* II, 121, 50, νόμος, relating to the rights of ambassadors.  
 πρεσβεύω = πρεσβευτής εἰμι, to be a legatus in an army. *Polyb.* 35, 4, 14. *Lucian.* II, 386.

*App.* II, 56, 28, αὐτῷ, was his legatus. — **2.** To intercede; to supplicate, pray, = ἱκετεύω. *App.* I, 18, 48. *Clem. A.* II, 648 A, ὑπὲρ σοῦ πρὸς θεόν. *Basil.* IV, 1012 A. C. — **3.** To set forth, to maintain a doctrine, to defend, profess, profess to believe, to believe. *Epict.* 4, 8, 10. *Orig.* I, 992 B, τὸν Χριστιανισμόν, believing in Christianity. 1328 C Πρεσβεύοντι τὰ τοῦ διαγράμματος, of whose faith this diagram was the symbol. *Eust. Ant.* 676 D. *Eus.* II, 48 C. 329 C. *Tit. B.* 1069 C. *Basil.* IV, 977 C. *Soz.* 904 A. 1316 C, τὸ δόγμα.  
 πρεσβυτερεία, ας, ἡ, = following. *Leont.* I, 1225 B.  
 πρεσβυτερεῖον, ον, τὸ, = πρεσβυτέριον, office of presbyter. *Nic.* I, Can. 2. *Socr.* 7, 41, p. 829 C.  
 πρεσβυτερεύω, to be πρεσβύτερος. *Did. A.* 328 B. 961 B.  
 πρεσβυτέριον, ον, τὸ, (πρεσβύτερος) council of elders. *Luc.* 22, 66. *Act.* 22, 5. *Theodtn.* Dan. (init.) 50. — **2.** In the Christian church, presbytery, the presbyters as a body. *Paul. Tim.* 1, 4, 14. *Ignat.* 645 B. 648 A. *Anc. Can.* 18. *Eust. Ant.* 676 A. — **3.** Presbyteratus, presbyterate, the office of presbyter. *Clem. A.* II, 328 B. *Orig.* III, 369 C. 1329 B. *Anc.* 18. *Athan.* I, 332 D. *Epiaph.* II, 185 B.  
 πρεσβυτερίς, ἰδος, ἡ, presbyteress. *Epiaph.* II, 745 A.  
 πρεσβυτέρισσα, ης, ἡ, = preceding. *Jejun.* 1912 B.  
 πρεσβύτερος, ον, ὁ, elder. *Sept. Ex.* 18, 12. *Esdr.* 1, 5, 60. 1, 6, 5. *Macc.* 1, 7, 33, et alibi. — **2.** Presbyter, in the Christian church. *Luc. Act.* 11, 30, et alibi. *Clem. R.* 1, 1. 44. *Ignat.* 677 A. *Polyc.* 1009 C. *Iren.* 847 A. 1053 C. 1055 C. *Clem. A.* I, 1189 C. II, 328 C. *Hippol. Haer.* 460, 12. *Orig.* III, 369 C. 381 D. 932 B. 1328 A. *Malchio* 249 C. *Anc.* 1. *Neocaes.* 1. 11. *Basil.* IV, 321 D, τοῦ χωρίου τοῦδε. — Applied to bishops. *Clem. A.* I, 637 C. II, 405 A. 648 A. *Pseudo-Dion.* 120 A (titul.). — Feminine, ἡ πρεσβυτέρα, (**a**) the prioress of a monastic establishment for women. *Basil.* III, 1157 A (titul.). — (**b**) αἱ πρεσβύτεραι = πρεσβύτιδες, in the ancient church. *Const. Apost.* 2, 28. — **3.** Veteranus, veteran. *Cyrill. Scyth.* V. S. 230 C.  
 πρεσβύτης, ον, ὁ, = πρεσβευτής. *Sept. Macc.* 2, 11, 34.  
 πρεσβυτικός, ἡ, ὄν, chronic. *Diosc.* 1, 36. — *Nic.* I, Can. 2 ἡ πρεσβυτική, office of presbyter. — *Synes.* 1073 D τὸ πρεσβυτικόν = οἱ πρέσβεις.  
 πρεσβυτικῶς, adv. like an elderly person. *Plut.* I, 6 B.



πρεσβύτις, ἰδος, ἡ, *elderly woman*. The πρεσβύτιδες formed one of the orders in the early church. *Laod.* 11. *Apocr. Act. et Martyr.* Matt. 28. *Const. Apost.* 2, 28. 57. 3, 5.

πρεσέντιον, πρέσεντος, incorrect for πραισέντιον, κ. τ. λ.

Πρεττανία, Πρεττανικός, see Βρεττανία, Βρεττανικός. — πρέφεκτος, incorrect for πραιφέκτος. — πρηκτήρ, see πρακτήρ

πρήσκομαι, ἡσθην, ἡσμένος, (πίμπρημι, πρησθῆναι) to swell, to be swollen. *Achmet.* 71. *Ptoch.* 2, 234.

πρηστήρ, ἦρος, ὁ, (πίμπρημι) *prester*, a species of snake. *Diosc.* 4, 37.

πρηστήριος, ον, *burning*. *Pseudo-Dion.* 300 B. *Eudoc. M.* 3.

πρηστηρίως, adv. by burning. *Pseudo-Dion.* 205 C.

πρηῦνοος, ον, = πραῦνοος. *Agath. Epigr.* 52, 5.

πρηών, ὦνος, ὁ, = πρών, πρώνων. *Classical.* *Dion. P.* 66. 116.

ΠΡΙΑΜΑΙ, aor. mid. πρίασθαι, to buy. [Aor. mid. ἐπριασάμην = ἐπριάμην. *Sept. Gen.* 42, 10 as v. l. *Patriarch.* 1092 C. *Chrys.* VII, 167 A.]

Πριάπειος, ον, of Πρίαπος, *Priapean*. *Dion. H.* V, 22, 7, ποιήματα. *Strab.* 8, 6, 24. *Heph.* 10, 10. 16, 2, μέτρον, *Priapean verse*.

πριαπίσκος, ον, ὁ, a sort of pessary. *Antyll.* apud *Orib.* III, 633, 1. *Paul. Aeg.* 296.

πριαπισμός, οὔ, ὁ, (πριαπίζω) *priapismus*, *priapism*. *Galen.* VII, 529 A. *Leo Med.* 195.

πριβᾶτος, see πριουᾶτος. — πριβατωρία, incorrect for προβατωρία.

πριβιλήγιον, ον, τὸ, *privilegium* = νόμος ἰδιωτικός. *Chal.* 1637 A. *Lyd.* 10, 23.

πριγκιπάτον, ον, τὸ, *principatus*, *principality*. *Porph. Adm.* 120, 24.

Πριγκίπειος, ον, (Πρίγκιψ) *Prince's*. *Mal.* 78, 8 Αἱ Πριγκίπειοι νῆσοι, *Prince's Islands*, in the Propontis. *Nicet. Paphl.* 492 A.

πριγκίπια, ὦν, τὰ, the Latin *principia* = τὰ ἀρχεῖα. *Plut.* I, 1057 F.

πρίγκιπος, ον, ὁ, = πρίγκιψ. *Nil.* 408 A.

Πρίγκιπος, ον, ἡ, *Principos*, one of *Prince's Islands*. *Eustrat.* 2321 A. *Theoph.* 681. 15. 745, 6. *Nic. CP. Histor.* 29, 10. *Nicet. Paphl.* 505 B. *Cedr.* II, 536, 19. *Attal.* 13. [The word originated in the expression ἡ τοῦ Πρίγκιπος νῆσος.]

πρίγκιψ, ἱπος, ὁ, *princeps*. *Polyb.* 6, 21, 7, the principes in a Roman legion. *Inscr.* 4381, b, πρίνκιψ. *Pallad. Vit. Chrys.* 25 E. *Lyd.* 124, 12, et alibi.

πρίζω = πρίω. *Leo Med.* 153.

πριμιγένεια, ας, ἡ, the Latin *primigenia*, an epithet of *Fortuna*. *Plut.* II, 289 B. 322 F.

πριμικηῖρος, ον, ὁ, the office of πριμικήριος. *Mal.* 474, 5.

πριμι-κήριος, ον, ὁ, *primicerius* = ὁ πρωτεύων, the first officer. *Olymp.* 451, 22. *Nil.* 321 B. *Chal.* 1248 D. *Const.* (536), 1016 D. *Justinian. Cod.* 12, 11, 8, § 8. *Eustrat.* 2372 A. *Leo. Novell.* 222. — *Theoph.* 705, 2, one of the officers of the imperial palace.

πριμι-πίλος, ον, ὁ, *primipilus*. *Dion. H.* III, 1764. 4.

πριμισκρίνιος, ον, ὁ, *primiscrinus* = πρῶτος τῆς τάξεως. *Nil.* 169 C. 272 C. *Lyd.* 198, 15. — *Theoph.* 754, 13 προμοσκρίνιος.

πρίμος, α, ον, *primus* = πρῶτος. *Plut.* I, 26 A. *Pseud-Anton.* apud *Just.* 437 A. *Mauric.* 12, 9. *Mal.* 172, 23. *Leo. Tact.* 4, 17.

πριμο-σκουτάριος, ον, ὁ, *primus scutarius* = ὑπερασπιστής. *Lyd.* 158, 22.

\*πρίν, adv. before. *Polyb.* 9, 43, 2, πεποιῆσθαι. *Diod.* II, 555, 34 Οὐ πρότερον ἐκ τῆς εὐνῆς ἡγείροντο πρίν ἂν πρὸς ἑαυτοὺς ἀνθωμολογήσαντο. *Lucian.* I, 538 Ἀπόκεινται γραφέντα πρίν ἢ πρὸ ἐτῶν μυρίων. *Agath.* 109, 7 Πρίν ἂν θεάσαιτο, = πρίν θεάσαιτο. *Clim.* 1105 B Πρίν δεδώκασι. — 2. Ante, before, = πρό. With the genitive. *Pind. Pyth.* 4, 77 Πρίν ὥρας. *Theodtn. Dan.* (init.) 42, γενέσεως. *Sext.* 226, 16. 463, 27, et alibi. *Eus. Alex.* 432 C Πρίν τῆς πανηγύρεως διαλυθείσης, = πρίν διαλυθῆναι τὴν πανήγυριν.

πρίνκιψ, see πρίγκιψ.

πρίνον, ον, τὸ, the fruit of the *Ilex aquifolium*? *Galen* VI, 357 E.

πρίονιον, ον, τὸ, = πρίων, πριστήρ, saw. *Leo. Tact.* 5, 6.

πριονοειδής, ἐς, (πρίων, ΕΙΔΩ) saw-like, serrated. *Galen.* IV, 10 F.

πριονοειδῶς, adv. like a saw. *Diosc.* 3, 48 (55) as v. l. 4, 41.

πριο-ποιέω, ἥσω, in the jargon of the Gnostics, = πρίν τι εἶναι ποιεῖν, ἐκ τοῦ μὴ ὄντος παραγαγεῖν τὰ πάντα, to create out of nothing. *Hippol. Haer.* 228, 46.

πριουᾶτος, also πριβᾶτος, ον, the Latin *privatus* = ἴδιος, ἰδιωτικός. *Antec.* 1, 1, 4. — 2. Substantively, τὰ πριουᾶτα, *privata*, = τὰ ἴδια τοῦ βασιλέως χρήματά τε καὶ κτήματα, the emperor's private estate or domain, F. *domaine privé*. *Jul.* 424 D. *Basil.* IV, 277 D. 1052 D. *Philostr.* 500 C. 548 C Κόμης πριουάτων, = ὁ τοὺς θησαυροὺς ἐπιτετραμμένος. *Chalc.* 849 B. *Theod.* III, 1100 C. *Lyd.* 191, 14. *Justinian. Novell.* 128, 25. (Compare *Strab.* 5, 4, 9. 8, 5, 1. 10, 2, 13, pp. 394, 11. 157, 8. 354, 17. *Agath.* 140, 5 Ταμίας τῶν βασιλικῶν χρημάτων. *Basilic.* 7, 5, 96 Τὰ ἰδιόκτητα τοῦ βασιλέως. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως. *Nic. CP. Histor.* 26, 5 Τὸ βασιλικὸν ταμεῖον.)

Πρίσκα, ἡ, *Prisca*, = following. *Apollon. Ephes.* 1381 A.



Πρίσκιλλα, ης, ἡ, *Priscilla*, one of Montanus's prophetesses. *Hippol.* Haer. 412, 13, et alibi. *Epiaph.* II, 741 A.

πρίσκομαι, incorrect for πρήσκομαι.

πρίσκος, ον, the Latin *priscus* = προγενέστερος. *Dion. H.* I, 113, 4. II, 747, 7.

πριστήρ, ἦρος, ό, = πρίων, saw. *Aquil. Reg.* 3, 7, 9. *Aret.* 116 C.

πριστηροειδής, ές, = πριονοειδής. *Sept. Esai.* 41, 15. *Theod. Her.* 1333 B.

πριστικός, ή, όν, (πρίω) pertaining to sawing. *Heron Jun.* 48, 5, ξύλον.

πρίστις, εως, ή, *pristis, pistris*, a kind of ship. *Polyb.* 16, 2, 9. 17, 1, 1.

πρίων, ονος, ό, defile, narrow passage, etc. *Sept. Judith* 3, 9.

πρό, prep. before, with the genitive of a noun denoting time, in expressions like the following. *Sept. Amos* 1, 1 Πρό δύο έτών του σεισμού. *Joann.* 12, 1 Πρό έξ ήμερών του πάσχα ήλθεν εις Βηθανίαν, six days before the Passover. *Diosc.* 1, 77, p. 80 Πρό δύο ώρων της έπιβολής. 4, 190 (193) Πρό μιās ώρας της έπισημασίας. *Plut.* II, 717 C Πρό μιās ήμέρας των γενεθλίων. *Just. Tryph.* 27 Πρό μιās ήμέρας ή μετά μίαν ήμέραν του σαββάτου. *Lucian.* III, 326 Ου πρό πολλών ήμερών του τολμήματος. *Martyr. Polyc.* 1033 A, τριών ήμερών του συλληφθηναι, he had a vision three days before he was apprehended. (Compare *Thuc.* 2, 21. *Polyb.* 2, 20, 6 Ταυτα δέ συνέβαινε γίνεσθαι τῷ τρίτῳ πρότερον έτει της Πύρρου διαβάσεως εις την Ιταλίαν. πέμπτῳ δέ της Γαλατών περι Δελφούς διαφθοράς.) — *Const.* III, 632 D Πρό τούτων τεσσαράκοντα έξ χρόνων, πλέον ή έλαττον . . . παρεισήγαγεν, forty years ago, more or less. 1017 E Πρό τούτων πλείστων χρόνων μετεστείλατό με, many years ago.

2. In dates it represents the Latin *ante*. *Dion. H.* II, 1246, 3 'Ημέρα τετάρτη πρό τριών ειδών δεκεμβρίων, *ante diem quartum idus decembres*. *Inscr.* 5836, ι πρό καλανδών ιανουαρίων, *ante diem X kalendas januarias*. 5879 (A. D. 78) Πρό ήμερών ένδεκα καλανδών ιουνίων, *ante diem decimum kalendas junias*. 5906 Πρό Γ νωνών μαίων, *ante diem III nonas maias*. *Jos. Ant.* 13, 9, 2 Βουλήν συνήγαγε πρό όκτώ ειδών φεβρουαρίων. 14, 10, 13. 16 Πρό δεκατριών καλανδών όκτωβρίων. *Plut.* I, 61 D Πρό δεκαμιās καλανδών μαίων. 1064 A Πρό δεκαοκτώ καλανδών φεβρουαρίων. *Afric.* 88 C Πρό 5 καλανδών μαρτίων. *Anatol.* 212 B Πρό ένδεκα καλανδών άπριλίων. *Eus.* I, 301 A. B. 312 C. *Jul.* 376 A Πρό των δεκεμβρίων καλανδών. *Athan.* I, 408 A Έδόθη πρό δεκαπέντε καλανδών ιουνίων έν Τριβέροις. — Very frequently, the article τη precedes πρό, ήμέρα being understood. *Jos. Ant.* 14, 10, 10 Τη πρό τριών ειδών άπριλίων, τη πρό

πέντε ειδών φεβρουαρίων. *Ignat.* 696 C Τη πρό έννέα καλανδών σεπτεμβρίων. *Plut.* I, 23 F Τη πρό ένδεκα καλανδών μαίων. *Theophil.* 1161 B Τη πρό I καί A καλανδών μαίων = ένδεκάτη. *Athan.* I, 793 B. II, 692 B Τη πρό ένδεκα καλανδών ιουνίων. — Πρό μιās, *pridie*. *Inscr.* 3834 Πρό μιās καλανδών δεκεμβρίων, *pridie kalendas decembris*. 5898 Τη πρό A νωνών μαίων, = τη πρώτη πρό νωνών μαίων. *Plut.* I, 469 B 'Ην δέ αύτη πρό μιās νωνών κυντιλίων. 101 E. II, 319 B Πρό μιās ήμέρας νωνών ιανουαρίων.

3. With the accusative; a so'ecism. *Moschn.* 114 Πρό όλίγας ήμέρας, probably corrupt. *Joann. Mosch.* 2985 C Πρό έτη είκοσιδύο.

4. In the following pages, when no definition is appended to a verb compounded with πρό, the adverb before (*beforehand*, *previously*), is to be subjoined to the meaning of the simple verb; as προ-αγιαζω, προ-αγνεύω, προ-αγνοέω.

προ-αγαπάω. *Diognet.* 1181 B. *Clem. A.* II, 633 A. *Philon Carp.* 49 A.

προ-αγγελία, ας, ή, = δήλωσις κεφαλαιώδης περι των λέγειν μέλλομεν, *previous announcement*. *Ruf.* 450, 11. — *Just. Tryph.* 103. 102, p. 713 C, *prediction*.

προάγγελμα, ατος, τό. *prediction*. *Jos. B. J.* 1, 3, 5. *Cyrril. A.* I, 249 C.

προ-άγγελος, ου, ό, L. *praenuncius*, *harbinger*. *Plut.* II, 127 D.

προ-αγγελτικός, ή, όν, *announcing beforehand*. *Just. Apol.* 1, 32. 45.

προαγγελτικώς, adv. *prophetically*. *Just. Apol.* 1, 36.

προ-αγιαζω, to pre-sanctify, to consecrate previously. *Stud.* 1688 C Τον προαγισθέντα άρτον. — Τα προηγιασμένα, sc. δώρα, the previously consecrated elements of the eucharist, the sacred elements employed at the λειτουργία των προηγιασμένων. *Sophrns.* 3981 C. D 'Η θεία λειτουργία των προηγιασμένων. *Chron.* 705, 21. *Quin. Can.* 52. *Stud.* 1688 B 'Η των προηγιασμένων τελετή. 1689 A Τα προηγιασμένα άγια. *Nic. CP.* 852 A. *Pseudo-Basil.* III, 1648 C. — 'Η προηγιασμένη τελετή or λειτουργία, = ή λειτουργία των προηγιασμένων. *Damasc.* II, 69 D. *Stud.* 1689 A. (Compare *Laod.* 49.)

προάγνευσις, εως, ή, (προαγνεύω) *previous purification*. *Eudoc. M.* 297.

προ-αγνεύω. *Jos. B. J.* 4, 3, 12. *Epict.* 3, 21, 14.

προ-αγνίζω, ίσω, = preceding. *Athan.* I, 620 A. *Cyrril. A.* I, 776 B.

προ-αγνοέω. *Galen.* IV, 30 D.

προαγόντως (προάγω), adv. *previously*. *Epiaph.* I, 816 C.

προ-αγοράζω. *Justinian. Cod.* 12, 38, 19. *Pseud-Athan.* IV, 840 C.



προ-αγορανομέω, ηκα, = ἀγορανομήσαι πρότερον. *Dion C.* 53, 33, 3.

προ-αγοραστής, οὐ, ὁ, forestaller. *Pseud-Athan.* IV, 372 B.

προαγόρευμα, ατος, τὸ, (προαγορεύω) prediction, the thing predicted. *App.* II, 326, 99. *Synes.* 1257 A.

προαγόρευσις, εως, ἡ, = πρόρρησις, prediction, the act. *Jos. B. J.* 2, 8, 12. *Plut.* I, 456 B. *Diogenian.* apud *Eus.* III, 244 A. *Galen.* II, 252 C. *Sext.* 730, 23. *Theod. Her.* 1321 B.

προαγορευτικός, ἡ, ὄν, = δυνάμενος προαγορεύειν. *Diogenian.* apud *Eus.* III, 241 C. *Poll.* 1, 15. *Artem.* 94. 151. *Eus.* V, 300 A.

προ-αγρυπνέω = ἀγρυπνέω πρό τινος. *Arr.* *Anab.* 7, 9, 9, ὑμῶν, for you.

προ-άγω, to prefer, to promote. *Diod.* 16, 52. II, 612, 44 -σθαι εἰς μείζον πρόσχημα δόξης. *Plut.* II, 534 C. *Neocaes. Can.* 9. *Nic.* I, Can. 1. 2. *Ant.* 23. *Athan.* II, 713 B -χθῆναι εἰς κλῆρον. *Pallad. Laus.* 1188 C Ἀναγνώστης προαχθεῖς. *Vit. Chrys.* 16 F. *Isid.* 364 D. — 2. To go before. *Matt.* 21, 31, ὑμᾶς, before you. *Diosc. Iobol.* p. 55, τοῦ ἀποτελέσματος, = προηγείσθαι. *Jos. B. J.* 6, 1, 6, πάντας. *Clementin.* 157 C, τινὰ εἰς Τύρον. *Martyr. Poth.* 1436 B. *Orig.* III, 916 B, τινὰ εἰς τὸ πέραν.

3. To emit = προβάλλω, in the Valentinian sense. *Hippol. Haer.* 272, 52. — 4. To prostitute = προαγωγέω. *Just. Apol.* 1, 27. — 5. To be of advantage. *Apocr. Act. Pet. et Paul.* 15 Προάγει ἵνα μία πόλις ἀπόληται, = συμφέρει, prodest. — 6. In the Stoic philosophy, τὸ προηγμένον, proëgmenon, productum, promotum, that which is preferred, as health, wealth; opposed to ἀποπροηγμένον. *Plut.* II, 1047 E. *Gell.* 12, 5. *Lucian.* I, 560. II, 821. *Sext.* 166, 17. *Clem. A.* I, 1373 C. *Diog.* 7, 105. 106.

προ-αγωγή, ἡς, ἡ, promotion, preferment: rank, dignity, high station, honor. *Polyb.* 6, 8, 4, et alibi. *Posidon.* apud *Athen.* 4, 48, p. 212 A. *Diod.* 18, 48. 62. 19, 46. *Jos. Ant.* 15, 1, 1. *Epict.* 2, 23, 23. 4, 13, 14. *Plut.* II, 466 C. *Ptol. Tetrab.* 176. *Orig.* I, 713 C. *Ant.* 13. *Pallad.* V. *Chrys.* 24 C.

προαγωγή, ας, ἡ, = προαγωγή. *Philon* II, 304, 44.

προαγωγικός, ἡ, ὄν, leading on. *Pseudo-Dion.* 712 C. — 2. Pandering. *Ptol. Tetrab.* 163.

προ-αγωγός, ὄν, bringing forward, producing, dispensing. *Agath.* 182, 7.

προ-αγωνίζομαι, L. propugno, to fight for or in defence of. *Diod.* 17, 34, τινός. *Dion. H.* II, 677, 14.

προ-αγωνισμα, ατος, τὸ, previous engagement (fight). *App.* I, 567, 26. *Dexipp.* 22, 28.

προ-αγωνιστής, οὐ, ὁ, champion. *Strab.* 16, 4, 25. *Philon* II, 33, 51. 542, 1.

προ-αθλέω. *Aster.* 341 C.

προ-αθροίζω. *Dion C.* 60, 27, 5.

προ-αικίζομαι. *Jos. B. J.* 2, 14, 9.

προαίρεσις, εως, ἡ, choice. *Sept. Eccl.* 1, 14, πνεύματος, striving after wind. — 2. The will. *Polyb.* 40, 2, 11. *Just. Apol.* 1, 43, ἐλευθέρα, free will. *Hierocl. C. A.* 74, 10.

προ-αιρετικός, ἡ, ὄν, volitive. *Cleomed.* 12, 22. *Erotian.* 306, νεῦρα, of volition. *Epict.* 1, 17, 23 τὸ προαιρετικόν, the will. 1, 19, 23. 2, 23, 10, δύναμις, volition.

προαιρετικῶς, adv. of one's own free will. *Philon* I, 342, 35. *Clem. A.* II, 460 A. 1100 C. D. *Did. A.* 1145 B.

προ-αἰσθησις, εως, ἡ, L. praesensio, perception beforehand: presentiment. *Plut.* I, 99 A. II, 127 D. 979 A, et alibi. *Oenom.* apud *Eus.* III, 440 A. *Clem. A.* II, 28 B.

προ-αιτέω. *Dion C.* 55, 5, 3.

προ-αιτιάομαι. *Paul. Rom.* 3, 9, to have already accused.

προ-αιώνιος, ον, = ὢν πρὸ τῶν αἰώνων, existing before all eternity. *Melito* 1221 B. *Method.* 360 C. 393 A. *Athan.* II, 732 A. *Basil.* IV, 253 A. *Caesarius* 860. *Greg. Naz.* III, 332 C. II, 424 B, λόγος. (*Sept. Ps.* 54, 20 Ὁ ὑπάρχων πρὸ τῶν αἰώνων.)

προ-ακοντίζω. *Lucian.* I, 105 -σθαι, to be hurled like a javelin before.

προ-ακροβολίζομαι, to skirmish before the battle. *Poll.* 1, 163. *Chrys.* X, 175 A.

προ-αλίζω = προαθροίζω. *Jos. B. J.* 3, 7, 25.

προ-άλλομαι, L. praesilio, to spring forward. *Iren.* 453 A.

προαλῶς (προαλής), adv. = προπετῶς. *Strab.* 12, 3, 19. *Phryn.* 245, condemned. *Synes.* 1536 C.

προ-αμαρτάνω. *Paul. Cor.* 2, 12, 21. 2, 13, 2. *Basilid.* 1265 B. *Just. Apol.* 1, 61. *Clem. A.* I, 968 C. 1292 C. *Orig.* III, 308 C.

προ-αναγινώσκω. *Dion. H.* I, 20, 5. *Jos. Vit.* 44, p. 21. *Plut.* II, 790 E.

προ-αναγκάζω. *Themist.* 88, 20.

προ-αναγόρευσις, εως, ἡ, previous announcement. *Simoc.* 228, 18.

προ-αναγορεύω. *Simoc.* 229, 11, et alibi.

προ-αναγράφω, to write before or about. *Jos. Ant.* 1, 3, 4. *App.* II, 9, 37. *Eus.* II, 265.

προ-αναδείκνυμι. *Cyrill. A.* II, 65 B.

προανάδειξις, εως, ἡ, previous ἀνάδειξις. *Cyrill. A.* I, 728 C. II, 104 B. 336 D.

προ-αναζωγραφέω. *Tim. Ant.* 257 A. *Pseud-Athan.* IV, 956 B.

προ-αναθεματίζω. *Anast. Sin.* 37 B. 41 A. 100 A.

προ-αναθεωρέω. *Theod. Her.* 1365 C.

προ-αναθρόσκω. *Cyrill. A.* I, 168 A.

προ-ανάκειμαι, to be consecrated before. *Jos. Ant.* 12, 2, 8.

προ-ανακηρύσσω. *Cyrill. A.* I, 329 A.



- προανακινητέον = δεῖ προανακινεῖν. *Agathin.* apud *Orib.* II, 397, 10.
- προ-ανακοινόομαι. *Paus.* 8, 35, 1.
- προ-ανακόπτω. *Jos. B. J.* 3, 6, 2. *Clem. A. I.* 1181 C. *Cyrrill. A. I.* 220 B.
- προ-ανακράζω. *Cyrrill. A. I.* 729 D. X, 20 A. *Sophrns.* 3272 B.
- προ-ανακρούω, to check or restrain before. *Philon* II, 205, 3. *Clem. A. I.* 1364 A. — 2. Mid. προανακρούομαι, to play a prelude. *Plut.* II, 161 C. D, et alibi.
- προ-αναλάμπω. *Cyrrill. A. I.* 409 C.
- προ-αναλέγομαι, to collect or pick up previously. *Georon.* 10, 22, 1.
- προ-ανάλωμα, previous expense. *Artem.* 98.
- προ-αναμέλω. *Sept. Sap.* 18, 9.
- προ-αναξηραίνω. *Galen.* VI, 125 D -αμμαι.
- προ-αναπαύομαι. Tropically, to have died. *Dion. Alex.* 1240 A. *Pseudo-Basil.* III, 1641 C. D.
- προ-αναπέμπω, to send (throw) back the accent. *Schol. Arist. Pac.* 62 (Τρυγαῖος) Τρύγαιος.
- προ-αναπηδάω. *Cass.* 145, 6.
- προ-αναπίπτω. *Philon* I, 154, 1. 282, 12.
- προ-αναπνέω. *Plut.* II, 949 C.
- προ-αναρπάζω. Classical. *Basil.* III, 444 B, τινός. *Chrys.* I, 348 C. VII, 132 E.
- προ-ανάρρησις, εως, ή, = πρόρρησις, προφητεία, prediction, prophecy. *Cyrrill. A. II.* 112 B. IX, 936 B. *Pseudo-Dion.* 180 B. 429 C.
- προαναρχικός, ή, όν, (ἀναρχος) before all beginning. *Anast. Sin.* 93 B.
- προ-ανασείω. *Diod.* 5, 29. *Plut.* I, 836 D.
- προ-ανασκευάζω. *Jos. B. J.* 1, 13, 9, et alibi.
- προ-ανασκοπέω. *Jos. Ant.* 17, 5, 6. 17, 6, 3.
- προ-ανάστασις, εως, ή, = πρώτη ανάστασις, first resurrection. *Phot.* III 1093 D.
- προ-αναστέλλω. *Plut.* I, 161 C.
- προ-αναστομόω. *Diosc. Eupor.* 1, 207, p. 202.
- προ-ανατάσσω first. *Sept. Ps.* 136, 6, to prefer.
- προ-ανατείνω. *Jos. B. J.* 6, 1, 6. *Eus.* II, 52 A.
- προ-ανατέλλω. Classical. *Gemin.* 824 A.
- προ-ανατέμνω. *Galen.* IV, 118 E.
- προ-ανατρίβω. *Diosc.* 2, 140. *Herod.* apud *Orib.* II, 423, 12. *Galen.* XIII, 333 D. 334 C.
- προ-ανατυπώ. *Theod. Her.* 1324 A. *Cyrrill. A. I.* 200 A. 385 A.
- προανατύπωσις, εως, ή, = τὸ προανατυποῦν. *Cyrrill. A. I.* 848 B.
- προ-αναφαίνω. *Paus.* 4, 10, 7.
- προ-αναφέρω. *Artem.* 212. *Sext.* 731, 5.
- προ-αναφθέγγομαι. *Philon* I, 680, 3.
- προ-αναφύρω. *Ruf.* apud *Orib.* II, 218, 4 -αναφυραθῆναι.
- προ-αναφωνέω. *Erotian.* 286 = προαπαυδάω, προαπαγορεύω. *Diosc. Iobol.* p. 43. *Plut.* II, 607 C. *Just. Cohort.* 38, p. 309 D. *Theophil.* 1145 A Ἡ ἐκβασίς τῶν προαναπεφωνημένων, of the things predicted. *Sext.* 628, 28. *Hippol.* 733 C.
- προ-αναφώνημα, ατος, τὸ, introductory exclamation. *Schol. Arist. Pac.* (init.).
- προ-αναφώνησις, εως, ή, previous announcement: prediction. *Posidon.* apud *Athen.* 4, 49, p. 212 E. *Herodn. Gr. Schem.* 608, 17, a figure of rhetoric. *Theophil.* 1136 C. *Clem. A. I.* 809 B.
- προ-αναφωνητικῶς, adv. by announcing beforehand. *Leont.* I, 1742 A.
- προ-αναχαλάω. *Orib.* II, 455, 4.
- προ-αναχωρέω. *Dion C.* 49, 7, 5.
- προ-αναψηφίζω. *Jos. Ant.* 18, 8, 2 -ισμαι.
- προ-ανεγείρω. *Procl. Parm.* 606 (222).
- προ-ανειπεῖν. *Philostrg.* 552 D.
- προ-ανείργω. *Philon* II, 261, 17. *Athenag.* 493.
- προ-ανέλκω. *Plut.* II, 905 C.
- προ-ανενόητος, ον, absolutely inconceivable, one of the epithets of the προαρχή. *Iren.* 565 A. 577 A.
- προ-ανευφημέω, to cheer before, in anticipation. *Method* 361 D.
- προ-ανέχω. *Jos. B. J.* 5, 5, 6, et alibi. *Clem. A. I.* 748 B, ἐν ἀνθρωπίνῃ διανοίᾳ, excelling.
- προ-άνθησις, εως, ή, first flowering or blossoming. *Schol. Arist. Pac.* 199.
- προ-ανιστορέω. *Just. Tryph.* 32. 68, p. 636 B.
- προ-ανίσχω. *Cleomed.* 13, 27, τινός, = προανατέλλω. *Jos. B. J.* 3, 3, 5, τῆς περιοίκου.
- προ-ανοίγω. *Plut.* II, 36 D. *Meges* apud *Orib.* III, 637, 12.
- προ-ανούσιος, ον, absolutely ανούσιος. *Synes. Hymn.* 2, 71, p. 1593.
- προ-ανύω, to finish. *Sext.* 289, 3. 526, 18.
- προαξήτης, ον, ό, = ό προάγων, όδοῦ ἡγεμών. *Pachom.* 949 B.
- προ-απαγγέλλω. *Sept. Ezech.* 33, 9. *Dion C.* 59, 21, 2. *Basil.* I, 181 C.
- προ-απαίρω. *Dion C.* 41, 6, 2.
- προ-απαιτέω. *Galen.* X, 666 F.
- προ-απαλείφω. *Dion C.* 43, 21, 4.
- προ-απαλλάσσω. *Diod.* 18, 15. *Dion C.* 44, 10, 3, 67, 9, 4.
- προ-απαντάω. Classical. *Patriarch.* 1085 A.
- προ-απαντλέω. *Paul. Aeg.* 196.
- προ-απαριθμέω. *Gennad.* 1705 C.
- προ-απαρνέομαι. *Anast. Sin.* 232 A.
- προ-απατάω. *Clementin.* 220 A.
- \*προ-απαυδάω. *Hipp.* apud *Erotian.* 286. *Plut.* II, 783 E.
- προ-απαφρίζω. *Galen.* X. 169 A.
- προ-απειλέω. *Onos.* 14, 2. *Jos. B. J.* 4, 6, 1. *App.* II, 323, 49. *Arius* apud *Theod.* III, 912 B. *Athan.* I, 104 B.
- προ-άπειμι, to go away before or first. *Lucian.* I, 345, et alibi.
- προ-απελέγχω. *Eus.* IV, 797 A.
- προ-απερείδω. *Apollon. D. Synt.* 131, 9.
- προ-αποβιόω. *Porph.* Novell. 274.
- προ-αποβρέχω. *Herod.* apud *Orib.* II, 404, 7. *Galen.* VI, 353 E.



προ-αποβύω. *Basil.* III, 276 A.  
 προ-απογεύομαι. *Jos. B. J.* 7, 5, 4.  
 προ-απογινώσκω. *Galen.* VIII, 105 C, et alibi.  
 προ-απόδειξις, εως, ἡ, previous proof. *Clem. A.* I, 964 A.  
 προ-αποδίδωμι, to state before. *Apollon. D. Adv.* 608, 32. *Sext.* 199, 25. 684, 16. *Orig.* I, 841 C. III, 900 B.  
 προ-αποδύομαι. *Clem. A. I.* 1225 B.  
 προ-αποζέω. *Galen.* VI, 358 B -εσθῆναι. *Philagr.* apud *Orib.* I, 369, 4.  
 προ-αποθρηνέω. *Plut.* I, 661 A.  
 προ-αποικίζω. *App.* II, 341, 45.  
 προ-αποκαθαίρω. *Eus.* II, 864 B. *Cyrill. A. I.* 329 A.  
 προ-απόκειμαι. *Eus.* IV, 592 D.  
 προ-αποκερδαίνω. *Cyrill. A. II.* 168 B προ-αποκεκέρδηκα.  
 προ-αποκινδυνεύω first. *Dion C.* 50, 19, 4.  
 προ-αποκλείω. *App.* II, 629, 84.  
 προ-αποκληρώω. *Lucian.* II, 808.  
 προ-αποκλύζω. *Galen.* XIII, 249 D.  
 προ-αποκόπτω. *Jos. B. J.* 4, 4, 4.  
 προ-αποκρίνομαι, to answer before or first. *Aristeas* 27. *App.* II, 619, 15.  
 προ-αποκρούομαι. *Synes.* 1305 A.  
 προ-αποκτείνω. *Jos. Ant.* 20, 2, 3. *Lucian.* I, 629. *Dion C.* 54, 9, 5. *Frag.* 5, 6.  
 προ-αποκτίννυμι = preceding. *Dion C.* 59, 18, 3.  
 προ-απολαύω. *Plut.* I, 271 C. *Clem. A. I.* 1053 C.  
 προ-απολεπίζω. *Diosc.* 2, 129.  
 προ-απολήγω, to end before or first. *Anton.* 3, 1.  
 προ-απολογέομαι. *Orig.* I, 805 B.  
 προ-απολύω. *Clem. A. I.* 704 C.  
 προαπομέλγω, write προ-απ-αμέλγω, ξω, (ἀπό) to milk off previously. *Orib.* III, 119, 13.  
 προ-απονέω. *Cyrill. A. I.* 160 A.  
 προ-απονίπτω. *Galen.* X, 599 A. *Athan.* I, 196 D.  
 προ-αποξέω. *Diosc. Eupor.* 1, 175.  
 προ-αποξύω. *Galen.* IV, 69 A.  
 προ-αποπλύνω. *Athan.* I, 196 D.  
 προ-αποπνέω. *Plut.* I, 576 F.  
 προ-απορέω. *Method.* 268 A.  
 προ-απορρίπτω. *Dion C.* 56, 14, 6.  
 προ-απορρύπτω. *Antyll.* apud *Orib.* II, 440, 5. *Philagr.* apud *Orig.* I, 385, 10.  
 προ-αποσβέννυμι. *Anton.* 3, 1, et alibi.  
 προ-αποσμήχω. *Diosc.* 1, 144. *Menemach.* apud *Orib.* II, 417, 9. *Galen.* XIII, 334 C.  
 προ-αποσπάω. *Dion C.* 54, 31, 2.  
 προ-αποστερέω. *Ptolem. Gn.* 1281 D.  
 προ-αποστρέφω. *App.* II, 262, 80.  
 προ-αποσφάζω. *Paus.* 10, 1, 7. *Lucian.* II, 35. *Dion C.* 65, 10, 1. *Frag.* 5, 6.  
 προ-αποτάσσω. *Philon* II, 326, 19 -ξασθαι τῷ βίῳ.

προ-αποτήκω. *Galen.* XIII, 951 A.  
 προ-αποτίθημι. *Plut.* II, 856 D.  
 προ-αποφθέγγομαι. *Jos. Ant.* 17, 6, 5.  
 προ-αποφिमόω. *Pseud-Athan.* IV, 632 A.  
 προ-αποφοιτάω. *Plut.* II, 120 A.  
 προ-αποχράομαι, to kill before. *Dion C. Frag.* 36, 8 Ἐπειδὴ φθάσας ἑαυτὸν προαπεχρήσατο.  
 προ-αρδεύω. *Clem. A. I.* 708 A.  
 προ-αρέσκω. *Did. A.* 948 B. C.  
 πρό-αρθρον, ου, τὸ, fore-article, applied to the Hebrew לָא, the sign of the accusative. *Hieron.* I, 578 (316).  
 προ-αρίθμησης, εως, ἡ, a counting before or first. *Greg. Naz.* I, 156 B.  
 προ-αροτριόω. *Schol. Arist. Pac.* 1158 -ωμένος.  
 προ-αρραβωνίζομαι. *Eus.* II, 916 A. 1545 B. IV, 392 B.  
 προ-άρτυσις, εως, ἡ, previous seasoning. *Nil.* 504 C.  
 προ-αρχή, ἡς, ἡ, proarche, fore-beginning, before-all-beginning, the archetypal God of the Valentinians. *Iren.* 445 A. 446 A. 565 A, et alibi.  
 προ-ασιτέω. *Galen.* VIII, 849 F. *Antyll.* apud *Orib.* II, 58, 6.  
 προ-ασπάζομαι. *Eus.* II, 749 B.  
 προ-ασπίζω, to shield, to protect. *Dion. H. II.* 1258, 6. *Philon* I, 693, 48. II, 103, 23. *Pseudo-Jos. Macc.* 6, p. 506. *Lucian.* I, 846. *Herodn.* 1, 6, 18, τινός. *Eus.* II, 484 A.  
 προ-ασπιστής, οὔ, ὁ, = πρόμαχος, protector. *Dion. H. I.* 445, 11. *Philon* I, 638, 1.  
 προάστειος, ον, (ἄστυ) suburban. *Hippol. Haer.* 50, 20. — 2. Substantively, τὸ προάστιον, villa. *Polyb.* 4, 78, 11. *Strab.* 5, 3, 12. *Plut.* II, 603 F. *Philostr.* 9. *Chrys.* X, 210 D.  
 προαστίτιζιν for προαστίτιζιον, τὸ, little προάστιον, villa. *Theoph. Cont.* 713, 17.  
 προ-ασφαλίζω. *Jos. B. J.* 1, 3, 3. *Clementin.* 41 B. *Athan.* I, 89 B. *Macar.* 528 B.  
 προ-ατυχέω. *Diod.* 17, 35, p. 188, 25. II, 516, 70 τὰ προητυχημένα, previous misfortunes.  
 προαυλίζομαι = αὐλίζομαι ἔμπροσθεν. *App.* I, 130, 94.  
 προαύλιος, ον, = ὁ ἔμπροσθεν τῆς αὐλῆς, before a court. *Cyrill. H.* 1068 A, τοῦ βαπτιστηρίου οἶκος. — Substantively, τὸ προαύλιον, gateway, vestibule. *Marc.* 14, 68. *Damasc.* II, 353 A, τῆς ἐκκλησίας.  
 προαύλις, εως, ἡ, = τὸ προαύλιον. *Cyrill. H.* 332 A.  
 προ-αφαγνίζω. *Cyrill. A. I.* 752 B.  
 προ-αφαιρέω. *Diod.* 5, 29. II, 564, 81. *App.* I, 777, 88.  
 προ-αφανίζω. *Diod.* 1, 29.  
 προ-αφαναίνω. *Philon* II, 370, 43.  
 προ-αφέψω. *Diosc.* 1, 146. *Galen.* VI, 374 E. *Antyll.* apud *Orib.* II, 339, 12.



προ-αφρίζω = προαπαφρίζω. *Diosc. Eupor.* 2, 31, p. 244. *Galen.* VI, 186 B. *Aët.* 5, 139.

πρόβα, as, ἡ, proba, proof, test, specimen, sample (δείγμα). *Basilic.* 6, 32, 1. *Porph. Cer.* 340, 5. *Ptoch.* 2, 77. *Eust. Thessalon. Capt.* 426, 18.

προβαδίζω = βαδίζω πρό τινος. *Plut.* II, 707 B. *Greg. Naz.* I, 1248 C.

προβάθμιος, ον, (βαθμός) of the first grade, order, or rank. *Nicet. Paphl.* 77 C. *Genes.* 83, 3. 104, 10, ὁ ἀποστόλων.

προβαίνω, to advance. — Participle, προβεβηκώς, advanced. *Sept. Josu.* 13, 1, τῶν ἡμερῶν. 23, 1, ταῖς ἡμέραις, in life. *Reg.* 3, 1, 1. *Macc.* 2, 6, 18, τὴν ἡλικίαν. *Dod.* 13, 89, ταῖς ἡλικίαις. *Luc.* 1, 7, ἐν ταῖς ἡμέραις. *Cornut.* 69. — 2. To be advanced, promoted or appointed. *Theoph.* 112, 13, εἰς διακόνισσαν.

προ-βάλλω, to put before. *Polyb.* 3, 113, 6, τινά τινος. — 2. To emit, to put forth from one's self. *Just. Tryph.* 76. 62, λόγον. *Tatian.* 817 A. B. 829 C. *Eus. VI.* 837 C. *Procl. Parm.* 552 (133) -σθαί τινος, from. — Particularly, with reference to the Valentinian emanations. *Doctr. Orient.* 657 B. *Iren.* 448 A. 449 A. *Hippol. Haer.* 272, 54. *Orig.* I, 401 A. — 3. To appoint to an office; commonly in the middle. *Greg. Naz.* III, 297 A. Σασίμων δὲ προεβλήθημεν, sc. ἐπίσκοπος. *Chrys.* I, 496 D. *Joann. Ant.* 1457 A. *Socr.* 352 A, τινὰ εἰς διάκονον. *Theod.* III, 1132 C. 1129 C Οὐαλεντιανὸν βασιλέα προῦβάλοντο. *Theod. Lector* 200 A. *Mal.* 39, 6. 482, 1. *Porph. Adm.* 193, 14.

προβάλλωμα, ατος, τὸ, = πρόβλημα. *Nicet. Byz.* 772 D.

προ-βαπτίζω. *Doctr. Orient.* 699 A.

προβάρε, probare = μετὰ δοκιμῆς ἐπιδείξαι. *Lyd.* 196, 17.

προ-βασανίζω. *Classical. Jos. Ant.* 17, 5, 5, p. 839. B. J. 5, 11, 1. *Orig.* I, 988 A.

προ-βασιλεύω. *Diod.* 1, 51. 64. II, 601, 1. *Orig.* I, 1189 A.

πρό-βασις, εως, ἡ, progress. *Strab.* 7, 1, 5. *Galen.* II, 243 E. *Method.* 48 B. *Iambl.* V. P. 252.

προβασκάνιον, ον, τὸ, = βασκάνιον. *Sept. Epist.* Jer. 69. *Plut.* II, 681 F. *Phryn.* 86. P. S. 30, 5, condemned.

προβατᾶς, ᾱ, ὁ, (πρόβατον) sheep-dealer. *Cedr.* II, 513, 21.

προβατεία, as, ἡ, (προβατεύω) the keeping of sheep: pastoral life. *Jos. Ant.* 1, 2, 2. *Dion Chrys.* I, 302, 5. *Plut.* I, 103 B. — *Strab.* 12, 3, 13, sheep collectively considered.

προβάτειος, ον, sheep's. *Strab.* 11, 8, 6, κρέα, mutton. *Iren.* 441 A. *Proc.* III, 156, 8.

προβατεύς, εως, ὁ, shepherd. *Classical. Poll.* 7, 184. *Theod.* III, 1416 A.

προβατεύσιμος, ον, adapted to pasturage. *Philon* II, 91, 11, et alibi.

προβατεύω = πρόβατα τρέφω, to keep sheep. *Phryn.* P. S. 59, 9. — Pass. προβατεύομαι, to be grazed by sheep. *Dion. H.* I, 92, 10. *App.* II, 10, 58.

προβατικός, ἡ, ὄν, pertaining to sheep. *Sept. Nehem.* 3, 1. 3, 32. *Joann.* 5, 2, sc. πύλη.

προβατο-κάπηλος, ον, retailer of cattle. *Plut.* I, 165 C. *Poll.* 7, 184.

προβατόσχημος, ον, (σχῆμα) in sheep's clothing. *Petr. Sic.* 1288 B, λύκος.

προβατώδης, es, like a sheep. *Eus.* IV, 513 B.

προβατῶν, ὦνος, ὁ, L. ovile, sheepcot, sheepfold. *Arcad.* 15, 21.

προβατωρία, as, ἡ, probatoria = σύστασις, ἀπόδειξις. *Lyd.* 196, 14. 19. *Justinian. Cod.* 11, 16.

προ-βεβαιόω. *Sext.* 326, 24.

προβιβάζω = συμβιβάζω, to teach. *Sept. Deut.* 6, 7.

προβιβασμός, οὔ, ὁ, (προβιβάζω) advancement. *Artem.* 153.

προ-βιβρώσκω. *Diosc.* 3, 45 (52).

προβικιᾶλιος, ον, ὁ, the Latin provincialis = ἐπαρχικός. *Pallad. Vit. Chrys.* 78 B.

προ-βιοτεύω, to have a previous existence. *Greg. Nyss.* I, 229 D.

προ-βιοτή, ἡς, ἡ, previous life. *Plut. Frag.* 744 B. *Hierocl. C. A.* 66, 4. *Sophrns.* 3240 C.

προβιότης, ητος, ἡ, = preceding. *Clem. A.* I, 996 C.

προ-βιόω. *Polyb.* 11, 2, 9. *Jos. Ant.* 4, 8, 15 τὰ προβεβιωμένα, previous life. *Herodn.* 2, 1, 18.

προβλέπτῃς, ον, ὁ, = ὁ προβλέπων. *Clim.* 984.

προβλεπτικός, ἡ, ὄν, foreseeing, prophetic. *Damasc.* III, 549 B.

προβλεπτικῶς, adv. prophetically. *Damasc.* III, 713 B.

προ-βλέπω = προοράω, to foresee. *Sept. Ps.* 36, 13. *Paul. Hebr.* 11, 40 προβλέψασθαι.

*Barn.* 752 A, ἐν πνεύματι. *Clem. A.* I, 780.

πρόβλημα, ατος, τὸ, = προβολή, emanation: appointment to office. *Iren.* 465 A. *Marcell.* apud *Eus.* VI, 757 C. *Athan.* II, 124 A.

προβλητικός, ἡ, ὄν, (προβάλλω) capable of producing or emitting. *Hippol. Haer.* 274, 9, οὐσίας.

προβλημάτιον, ον, τὸ, little πρόβλημα. *Epict.* 2, 20, 33.

προβληματώδης, es, (ΕΙΔΩ) problematical. *Plut.* I, 770 E. F.

πρόβλησις, εως, ἡ, a propounding. *Galen.* II, 24 D, δογμάτων. — 2. Appointment to office, = προβολή. *Sophrns.* 3361 A.

προβλητικός, ἡ, ὄν, emitting, in the Valentinian sense. *Hippol. Haer.* 274, 9.

προβολεύς, εως, ὁ, L. emanator, prolator, producer, emitter. *Clementin.* 432 D. *Iren.* 453



A. 718 B, in the Valentinian sense. *Caesarius* 861. *Sophrns.* 3340 D, parent.  
 προβολή, ἡς, ἡ, probole, L. prolatio, emanation, in the Valentinian theosophy. *Iren.* 445 B. 449 A. 533 A. *Clem. A.* II, 185 C. 1097 D. — **2.** Appointment to office. *Theoph.* 94, 12, ἐπισκόπου. *Porph.* Cer. 527, 9. — **3.** A figure of rhetoric. *Hermog.* Rhet. 33, 7. 53, 13. — **4.** Retail shop? *Cedr.* I, 678, 21.  
 πρόβολος, ου, ὁ, mole, breakwater, for the protection of a harbor. *Arr.* Anab. 2, 21, 7. *Proc.* III, 300, 21. 301, 20. 316, 13.  
 προβοσκίς, ἰδος, ἡ, proboscis of an elephant. *Polyb.* 3, 46, 12. *Agathar.* 159, 7. *Strab.* 15, 1, 43, p. 213, 14. *Sext.* 650, 14.  
 προβούλευμα, ατος, τὸ, senatusconsultum. *Dion. H.* II, 981, 11. III, 1396, 8.  
 προβουλευμάτιον, ου, τὸ, little προβούλευμα. *Lucian.* II, 866.  
 προβούλιον, ου, τὸ, previous consultation. *Cyrrill.* A. IX, 536 C.  
 πρόβουλος, ου, ὁ, the Roman consul. *Dion. H.* II, 844, 5.  
 προβραχέως, adv. = πρὸ βραχέος, a little while ago. *Cyrrill.* A. X, 1041 A.  
 προ-βραχύς, εος, ὁ, sc. πούς, probrachys ( — — — ). *Diomed.* 481, 19.  
 πρό-βροτος, ου, ὁ, former mortal, with reference to metempsychosis. *Diog.* 8, 45. (Compare *Philostr.* 110 Τὸ πρόγονον σῶμα.)  
 προ-γαμέω (κακεμφάτως). *Strab.* 6, 1, 8.  
 προγαμιαίος, α, ου, = following. *Justinian.* Cod. 1, 5, 13. *Novell.* 38, Prooem. § β', δωρεά. *Leo. Isaur.* *Novell.* 51.  
 προγάμιος, ου, = πρὸ γάμου. *Ael. N. A.* 9, 66, ὑμέναιος.  
 προ-γανώ. *Philon* I, 104, 31. II, 435, 14.  
 προγαστρίδιος, ου, (γαστήρ) in front of the belly. *Lucian.* II, 284 τὸ προγαστρίδιον, L. ventrale, tegument for the belly.  
 προ-γελάω. *Philon* I, 603, 6.  
 προ-γεννάω. Classical. *Clem. A.* II, 280 B, of the λόγος. *Method.* 152 B. *Sophrns.* 3332.  
 προγεύστης, ου, ὁ, = ὁ προγευόμενος. *Plut.* II, 990 A.  
 προγευστικῶς, adv. by foretasting. *Eus.* VI, 60 B.  
 προγευστρίς, ἰδος, ἡ, female foretaster. *Philon* I, 170, 9. 10.  
 προ-γηθέω. *Philon* I, 602, 46.  
 προ-γλυκαίνω. *Galen.* VI, 330 F.  
 πρόγλωσσος, ου, (γλῶσσα) hasty of tongue, talkative. *Barn.* 777 D. *Ptol.* *Tetrab.* 165. *Polem.* 265.  
 προγνωσία, ας, ἡ, = following. *Hermes Tr.* Poem. 30, 12.  
 πρό-γνωσις, εως, ἡ, foreknowledge. *Sept.* *Judith* 9, 6. 11, 19. *Luc. Act.* 2, 23. *Petr.* 1, 1, 2. *Hipp. Haer.* 536, 8. *Orig.* I, 833 C. VII, 12

B. — **2.** Prognostication. *Gemin.* 852 D. *Galen.* II, 252 C, in medicine.  
 προ-γνώστης, ου, ὁ, foreknower. *Clem. R.* 2, 9. *Tatian.* 849 B. *Theophil.* 1144 C. *Clem. A.* II, 333 A. *Method.* 377 D.  
 προ-γνωστικός, ἡ, ὄν, foreknowing. *Philon* II, 164, 8, δύναμις. *Tatian.* 833 A. *Galen.* II, 252 C. *Orig.* I, 728 C. — Substantively, τὸ προγνωστικόν, prognosticum, prognostic. *Erotian.* 24. *Galen.* IX, 426 B.  
 προγνωστικῶς, adv. by foreknowing. *Orig.* I, 776 C. *Athan.* II, 732 B.  
 προγόνη, ης, also προγονή, ἡς, ἡ, (πρόγονος) L. privigna, step-daughter. *Philon* II, 303, 40. *Antec.* 1, 10, 6.  
 προγονικός, ἡ, ὄν, ancestral. *Sept. Macc.* 2, 8, 17. 2, 14, 7. *Polyb.* 13, 6, 3. 20, 5, 4. *Diod.* 17, 24. II, 624, 87. *Dion. H.* I, 500, 5, ἐστία. *Strab.* 8, 3, 33, et alibi. *Philon* II, 86, 3.  
 προγονόθεν, adv. = ἐκ προγόνων. *Cedr.* II, 289, 2.  
 πρόγονος, ου, ὁ, Byzantine προγονός, οὐ, ὁ, L. privignus, step-son, with reference to μητρυνία. *Diod.* 4, 43, p. 287, 98. *Philon* II, 444, 13. *Hermog.* Rhet. 32, 5. *Artem.* 276. *Mal.* 88, 12. *Basilic.* 60, 17, 35. *Porph.* *Adm.* 194. 195.  
 πρό-γραμμα, ατος, τὸ, edict. *Philon* II, 525, 14. *Dion C.* 65, 1, 4. *Herodn.* 4, 9, 7. 8.  
 προγραμμός, οὐ, ὁ, = ὑπογραμμός, example. *Method.* 372 B. *Basil. Sel.* 465 B.  
 προγραφή, ἡς, ἡ, L. proscriptio, proclamation: edict. *Polyb.* 26, 5, 2. *Diod.* 12, 36. — Particularly, proscription. *Diod.* II, 616, 50. *Strab.* 5, 4, 1, p. 395, 24. — **2.** Inscriptio, title of a psalm, or of a book. *Orig.* II, 1061 A. 1069 B. *Eus.* V, 153 B. *Nicet. Byz.* 704 C. — **3.** Introductory sentence. *Socr.* 308 B.  
 προγράφω, L. proscribo, to proscribe. *Polyb.* 32, 21, 12. 32, 22, 1. *Strab.* 5, 2, 6. *Plut.* I, 472 B. 825 D. 874 D. *Just. Apol.* 2, 15. *App.* II, 531, 10. 532, 15. 18, et alibi.  
 προ-γυμνασία, ας, ἡ, previous exercise or practice, preparation. *Clem. A.* I, 728 B. *Anast. Sin.* 40 A.  
 προγύμνασμα, ατος, τὸ, = preceding. *Philon* II, 550, 26. 90, 19, βασιλείας, for a king. *Orig.* III, 1097 A.  
 προγυμναστέον = δεῖ προγυμνάζειν. *Clem. A.* II, 500 A.  
 προ-γυμναστής, οὐ, ὁ, progymnastes, one who exercises another previously (before the master γυμναστής). *Senec.* *Epist.* 11, 1 (83, 4). *Epict.* 3, 20, 9. 4, 4, 31. *Galen.* VI, 100 D.  
 προ-δανείζω. *Plut.* I, 159 D. E -σθῆναι. *Lucian* I, 528.



προ-δείκτης, οὐ, ὁ, a pantomime. *Diod.* II, 606, 66.  
 προ-δειλιάω. *Clim.* 945 D.  
 προ-δειπνέω. *Plut.* I, 45 D.  
 προ-δέμω. *Jos. B. J.* 1, 21, 6 προὐδεδόμηντο.  
 προ-δεύω. *Diosc.* 1, 53, p. 56.  
 πρό-δηλος, ον, evident. *Sext.* 373, 20 Ἐξ αὐτῶν εἰσι πρόδηλα, they are self-evident.  
 προ-δήλωσις, εως, ἡ, a signifying beforehand, prediction. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461. *Plut.* I, 416 C.  
 προ-δημιουργέω. *Clem. R.* 1, 33.  
 προ-διαβεβαιόω. *Nicom.* 70.  
 προ-διαβιβάζω. *Galen.* IV, 515 E.  
 προ-διαβρέχω. *Galen.* VI, 316 B. 343 F, et alibi.  
 προ-διαγράφω. *Aristaen.* 1, 26. *Chrys.* IX, 431 C. X, 204 C. *Cyrill. A.* X, 1025 D. *Anast. Sin.* 937 A.  
 προδιαγράφει, εως, ἡ, = τὸ προδιαγράψαι. *Anast. Sin.* 1160 D.  
 προ-διαγωγή, ἡς, ἡ, previous passing through. *Plut.* II, 913 C, filtering?  
 προ-διαγωνίζομαι. *Diad.* II, 581, 14.  
 προ-διαδίδωμι. *Polyb.* 40, 4, 2.  
 προ-διαζωγραφέω, to foreshadow. *Greg. Nyss.* III, 1128 A.  
 προ-διαθερμαίνω. *Galen.* VII, 77 B.  
 προ-διάθεσις, εως, ἡ, predisposition. *Diosc.* Delet. p. 4. *Sext.* 24, 14. 26, 6.  
 προ-διαίρεσις, εως, ἡ, previous division. *Diod.* 13, 82.  
 προ-διαιτάω. *Athen.* apud *Orib.* III, 107, 12 -σθαι. *Galen.* X, 500 B (quoted).  
 προδιαίτησις, εως, ἡ, = προδιαίτημα. *Lucian.* I, 465.  
 προ-διακαθαίρω. *Chrys.* VII, 248 E.  
 προ-διάκειμαι. *Epict.* 3, 21, 14.  
 προ-διακινέω. *Jos. Ant.* 15, 5, 2.  
 προ-διακονέω. *Jos. Ant.* 18, 3, 4 -ῆσθαι.  
 προ-διακρίνω. *Apollon. D. Synt.* 5, 26. *Sext.* 72, 13.  
 προ-διαλαμβάνω, to decide beforehand. *Polyb.* 2, 2, 10. 27, 7, 3, et alibi.  
 προδιαληπτέον = δεῖ προδιαλαμβάνειν. *Hipparch.* 1069 B. *Orig.* I, 434 C. II, 93 A.  
 προ-διαλογίζομαι. *Galen.* V, 150 F. 151 A.  
 προ-διαμαρτύρομαι. *Polyb.* 26, 3, 6. *Orig.* III, 256 A.  
 προ-διαμορφόω. *Basil.* IV, 121 C.  
 \*προ-διαναπαύω. *Diocl.* apud *Orib.* III, 174, 6.  
 προ-διανοίγω. *Method.* 356 C.  
 προ-διαντλέω. *Athen.* 5, 1.  
 προ-διανυκτερεύω. *Clem. A.* I, 888 A, ἀναγνώσεσι, to have a vigil on the night preceding a feast.  
 προ-διανύω. *Clem. A.* I, 185 C. 368 A.  
 προ-διαπέμπω. *Polyb.* 8, 20, 3 -ψασθαι.  
 προ-διαπλάσσω. *Philon* II, 146, 45. *Anast. Sin.* 189 B.

προ-διαπλέω. *Dion C.* 47, 33, 3.  
 προ-διαπορέω. *Apollon. D. Synt.* 229, 11.  
 προ-διαρθρόω. *Philon Bybl.* apud *Eus.* III, 73 B. *Sext.* 549, 5, et alibi.  
 προ-διαρπάζω. *Jos. B. J.* 2, 18, 8. *Dion C.* 37, 14, 3.  
 προ-διασαλεύω. *Agathin.* apud *Orib.* II, 398, 5.  
 προ-διασαφέω. *Jos. B. J.* 7, 5, 3. *Apollon. D. Synt.* 97, 9.  
 προ-διασκέπτομαι = προδιασκοπέω. *Galen.* II, 10 A -ψασθαι.  
 προ-διασκευάζω. *Proc. Gaz.* III, 2829 A.  
 προ-διασκοπέω. *Dion C. Frag.* 70, 8.  
 προ-διαστέλλω. *Philon* I, 677, 26. *Jos. Ant.* 4, 8, 4. Apion. 1, 27, to premise. *Apollon. D. Synt.* 285, 17 Τῆς προδιαστελλούσης ἀντωνυμίας.  
 προ-διαστρέφω. *Basil.* I, 401 A.  
 προδιαστροφή, ἡς, ἡ, previous διαστροφή. *Clem. A.* I, 1053 C.  
 προ-διατάσσω, to foreordain. *Orig.* I, 432 A.  
 προ-διατέμνω. *Philostrg.* 621 C.  
 προ-διατίθημι. *Philon* II, 315, 30. *Jos. Ant.* 12, 4, 3.  
 προ-διαττάω. *Galen.* XII, 357 E.  
 προ-διατυπόω, L. praefiguro, to figure beforehand: to foreshadow. *Philon* I, 4, 39. 40. 103, 1. *Ptol. Tetrab.* 16. *Clem. A.* I, 1216 C. *Method.* 372 A.  
 προδιατύπωσις, εως, ἡ, previous plan. *Clem. A.* I, 280 C. *Anast. Sin.* 1160 D.  
 προ-διαχρίω. *Diosc.* 3, 82 (92).  
 προ-δίδω = προδίδωμι. *Mal.* 87, 9. 296, 3.  
 προ-διέξιμι. *Cyrill. A.* IX, 1009 D.  
 προ-διεξοδεύω. *Sext.* 232, 5. *Eus.* II, 445 C. 841 B.  
 προ-διορτάζω. *Dion C.* 37, 54, 1.  
 προ-διέπω. *Jos. B. J.* 2, 14, 3.  
 προ-διυδρόω. *Galen.* IX, 425 F.  
 προ-δίωστημι. *Jos. B. J.* 4, 3, 2. *Orib.* I, 458, 9.  
 προ-δικάζω. *Philon* I, 603, 20. *Poll.* 8, 24 -σασθαι.  
 προ-δικαιόω. *Orig.* I, 297 A.  
 Πρόδικος, ον, ὁ, Prodicus, a heretic. *Clem. A.* I, 1136 A. II, 457 A. *Tertull.* II, 159 A.  
 προ-διοίκησις, εως, ἡ, previous management or regulation. *Dion. H.* V, 387, 15 Ἡ δὲ τέχνη τοῦ προοιμίου προδιοίκησις τοῦ παντὸς ἀγώνος. *Joann. Sic.* 124, 14.  
 προδιοικητικός, ἡ, ὄν, able to manage beforehand. *Anton.* 1, 16.  
 προδιόρθωσις, εως, ἡ, previous διόρθωσις. *Herodn. Gr. Schem.* 596, 8. *Longin. Frag.* 8, 14. *Chrys.* IX, 620 A.  
 προ-διορίζω. *Diod.* 1, 15, et alibi. *Philon* I, 442, 39.  
 προδιορισμός, οὐ, ὁ, = τὸ προδιορίζειν. *Chrys.* II, 6 E.  
 προ-διυλίζω. *Diosc.* 1, 93.  
 προ-δοκιμάζω. *Philon* II, 305, 37.



προδόξαις, εως, ἡ, (προδοξάζω) *previous opinion*.  
Galen. VIII, 587 D.

πρόδοξος, ον, (δόξα) = προδοξάζων περί τινος  
οὐ τάληθῃ. Phryn. P. S. 6, 28.

προδότης, ον, ὁ, traitor, applied to Judas.  
Athanas. I, 588 A.

προδοτικός, ἡ, ὄν, traitor's, traitorous. Jos. B. J.  
2, 21, 3. Plut. II, 668 A. Alex. Aphr.  
Probl. 57, 26.

προδοτικῶς, adv. traitorously. Lucian. I, 148.

προδούλεια, ων, τὰ, (πρόδουλος) produlia,  
quid? Justinian. Cod. 1, 4, 26, § γ'. 10,  
30, 4.

προ-δουλεύω. Ant. Mon. 1425 C.

προ-δουλόω. Onos. 14, 2.

προ-δοχεύς, εως, ὁ, first receiver. Method. 381.

προδρομία, ας, ἡ, (πρόδρομος) forwardness. Nil.  
472 D.

προδρομικός, ἡ, ὄν, (πρόδρομος) of the Fore-  
runner (John the Baptist). Vit. Nicol. S.  
901 B.

πρόδρομος, ον, ὁ, L. praecursor, forerunner, an  
epithet of John the Baptist. Clem. A. I, 65  
A. II, 400 A. Hippol. 764 A. 853 C.  
Tertull. I, 1206 B. II, 939 B. Method. 212  
B. Eus. VI, 661 B. Adam. 1756 A. 1873  
A. Greg. Naz. I, 729 B. II, 53 A. III,  
1050 A. Theod. Mops. 709 B. Euagr. 3,  
12. Jejun. 1913 C. 1916 A τὸ ἡλιοτρόπιον  
τοῦ προδρόμου, the 24th of June.

προ-δύναμαι. Did. A. 809 C.

προ-δύνω. Gemin. 817 A, τινός.

προ-δυσωπέω. Jos. B. J. 2, 14, 7.

προδωσ-έταιρος, ον, = τὸν ἑταῖρον προδιδούς.  
Dion C. 58, 14, 5. Athen. 15, 50, p. 695 C  
(quoted).

προ-εγγόνη, ης, ἡ, L. proneptis, great-grand-  
daughter. Antec. 1, 9, 3.

προ-έγγονος, ον, ὁ, L. pronepos, great-grandson.  
Antec. 1, 9, 3.

προ-εγγράφω. Dion C. 39, 17, 2.

προ-εγγυμνάζω. Orig. III, 857 A.

προ-εγείρω. Stud. 1753 B -σθαι, to rise from  
table before the regular time.

προ-εγκάθημαι. Polyb. 3, 15, 9.

προ-έγκειμαι. Herodn. 1, 17, 23.

προ-εγκρατεύομαι. Basil. III, 181 C.

προ-εγχαράσσω. Philon II, 229, 8. Aret.  
135 D.

προ-έδρα, ας, ἡ, the first ἔδρα. Dion C. 59, 7, 4.

προεδρεία, ας, ἡ, = τὸ προεδρεύειν. Polyb. 2,  
56, 15. Themist. 155, 12.

προεδρεύω = ἐπισκοπέω, ἐπισκοπεύω, to be a  
bishop. Basil. Sel. 592 B, ἐκκλησίας. Joann.  
Mosch. 3084 B.

προεδρία, ας, ἡ, = ἐπισκοπή, the episcopal office  
or dignity. Greg. Naz. I, 1248 C. II, 532 C.  
Theod. III, 917 D. Joann. Mosch. 3084 B.

πρόεδρος, ον, ὁ, president. Philon II, 484, 5, of  
the Therapeutae. — Particularly, = ἐπίσκο-

πος, bishop. Eus. II, 748 A. Greg. Naz.  
III, 1139 A. Greg. Nyss. III, 453 A. Aster.  
264 A. Synes. 1349 A. Socr. 1, 6. Euagr.  
2429 A. 2609 B. Quin. Can. 2. — Greg.  
Naz. III, 1068 A τὴν πρόεδρον τῶν ὄλων,  
Rome.

προ-εικονίζω, to foreshadow. Damasc. I, 1341  
C. Jos. Hymnog. 1025 B.

πρό-εimi, to be or exist before: to exist from all  
eternity. Herm. Sim. 5, 6. Valent. 1272 B.  
Sext. 455, 11. 594, 23. Iren. 445 A. Clem.  
A. I, 61 C. Hippol. Haer. 136, 3. Eus. II,  
61 B. 62 B. VI, 720 A. Pseudo-Dion.  
820 A.

πρό-εimi (εἶμι) = προέρχομαι, to walk in a pro-  
cession. Soz. 1549 C.

προ-ειρημένος, η, ον, (εἶρημαι) aforesaid, above-  
mentioned. Inscr. 4697, 52. Polyb. 1, 9, 3.  
4, 57, 2. Diod. 11, 20. Sext. 17, 10.

προ-ειρηνεύω. Jos. B. J. 3, 1, 2. 4, 8, 1.

προ-εισαγωγή, ἡς, ἡ, previous introduction.  
Cyrill. A. VI, 692 B. Pseudo-Dion. 709 B.

προ-εισβάλλω. Longin. 22, 2.

προ-εισβολή, ἡς, ἡ, previous εἰσβολή. Cyrill. A.  
I, 516 B. II, 37 B. VII, 672 B.

προ-εισδέω, to bind previously. Polyb. 9, 3, 1.

προ-εισελαύνω. Heliod. 9, 1.

προ-εισκαλέω. Cyrill. A. IX, 661 B.

προ-εισκρίνομαι. Clem. A. II, 369 B.

προ-εισοδικόν, οὔ, τὸ, vestibule. Pallad. Laus.  
1113 C.

προ-εισόδιον, ον, τὸ, introduction. Stud. 757 B,  
the birth of John the Baptist.

προ-εισοικίζω. Cyrill. A. I, 180 A. IX, 764 C.

προ-ειστρέχω. Cyrill. A. X, 1093 B.

προ-εκβιβάζω = ἐκβιβάζω before the time.  
Polyb. 20, 3, 2.

προ-εκβράζω. Syncell. 242, 8.

προ-εκδαπανάω. Polyb. 9, 43, 2.

προ-εκδειματώ. Cyrill. A. IV, 728 C.

προ-εκδέχομαι. Strab. 15, 3, 10, p. 254, 9. Jos.  
B. J. 7, 6, 4.

προ-εκδημέω. Greg. Naz. I, 988 C.

προ-εκδιδάσκω. Jos. Ant. 17, 6, 1. Iambl. V.  
P. 116.

προ-εκδίδωμι. Polyb. 16, 20, 7. Diod. Ex.  
Wat. 142, 19. Dion. H. VI, 729, 7. 810, 1.

προ-εκζέω. Ruf. apud Orib. I, 273, 11.

προ-έκθεσις, εως, ἡ, previous exposition. Polyb.  
3, 1, 7. 8, 13, 2. Dion. H. V, 181, 4.  
Quintil. 9, 2, 106. Herodn. Gr. Schem. 593,  
10.

προεκθετέον = δεῖ προεκθεῖναι. Strab. 17, 1, 1.

προ-εκθέω. Jos. B. J. 2, 16, 2. Plut. II, 446  
D, τοῦ λογισμοῦ.

προ-εκθρώσκω. Synes. 1313 D. Cyrill. A. II,  
320 C.

προ-εκκαθαίρω. Jos. Ant. 18. 5, 2.

προ-έκκειμαι. Apollon. D. Synt. 10, 24. Sext.  
362, 7. 430, 20. Longin. 11, 1.



προ-εκκενύω. *Jos. Ant.* 3, 1, 2.  
 προ-εκκλύζω. *Galen.* X, 387 C.  
 προ-εκκομίζω. *Plut.* I, 254 A.  
 προ-εκκόπτω. *Galen.* IV, 178 D.  
 προ-έκκρισις, εως, ἢ, previous ἔκκρισις. *Artem.* 396.  
 προ-εκκρούω. *Dion C.* 43, 4, 4.  
 προ-εκλάμπω. *Themist.* 247, 7. *Chrys.* VII, 37 C.  
 προ-εκλείπω. *Jos. Ant.* 17, 10, 9.  
 προ-εκλογίζομαι. *Hierocl.* C. A. 87, 7.  
 προ-εκμανθάνω. *Theon.* Progymn. 175, 13.  
 προ-εκνιτρόω. *Diosc.* 2, 149. 5, 1. *Galen.* X, 588 E. *Antyll.* apud *Orib.* II, 69, 6. *Aët.* 6, 55, p. 114, 18.  
 προεκνιτρωτέον = δεῖ προεκνιτροῦν. *Antyll.* apud *Orib.* II, 416, 9.  
 προ-εκπέμπω. *Philon* II, 204, 22. *Jos. Ant.* 17, 10, 9. *Plut.* I, 210 D. *Lucian.* II, 260.  
 προ-εκπηδάω. *Diod.* 12, 64. *Jos. B. J.* 1, 27, 5.  
 προεκπηδητέον = δεῖ προεκπηδᾶν. *Clem. A.* I, 460 A.  
 προ-εκπίνω. *Plut.* II, 768 D.  
 προ-εκπίπτω. *Plut.* II, 787 C. (See also προσ-εκπίπτω.)  
 προ-εκπλέω. *Plut.* I, 536 C. *Poll.* 1, 124.  
 προ-εκπλήσσω. *Onos.* 29, 2. *Jos. Ant.* 18, 9, 7. *Plut.* I, 447 E. *Lucian.* II, 224. III, 108.  
 προ-εκπορνεύω. *Joann. Presb.* 180 A.  
 προ-εκτείνω. *Apollon.* S. 135, 14.  
 προ-εκτελέω. *Ael.* V. H. 13, 1, p. 404, 2.  
 προ-εκτέμνω. *Apollon.* S. 136, 1.  
 προ-εκτήκω. *Plut.* II, 107 A.  
 προ-εκτίθημι. *Polyb.* 1, 13, 1, et alibi. *Dion.* H. V, 789, 7. *Plut.* II, 1012 B. *Drac.* 3, 6.  
 προ-εκτίλλω. *Galen.* X, 610 D.  
 προ-εκτίνω. *Themist.* 244, 9.  
 προ-εκτρίβω. *Cyrill.* A. I, 888 C.  
 προ-εκτρύχω. *App.* II, 671, 69.  
 προ-εκτυπόω. *Philon* I, 4, 6. *Method.* 209 C.  
 προ-εκτύπωμα, ατος, τὸ, previous form. *Germ.* 364 C.  
 προ-εκφέρω. *Sept. Gen.* 38, 28. *Pseudo-Demet.* 28, 12.  
 προ-εκφεύγω. *Plut.* II, 250 D. *Dion C.* 38, 50, 5.  
 προ-εκφοβέω. *Plut.* I, 416 C. 420 F. *Lucian.* II, 278. *Dion C.* 42, 14, 5.  
 προ-εκφοιτάω. *Dion C.* 69, 1, 3.  
 προ-εκφωνέω. *Sext.* 627, 29.  
 προ-εκχέω. *Lucian.* III, 166.  
 προ-εκχωρέω. *Dion C.* 41, 41, 1. 43, 39, 1.  
 προ-ελευθερώω. *Dion C.* 48, 34, 5.  
 προελευσιμαῖος, ον, (προέλευσις) going before. *Porph.* Novell. 268, L. viator, attendant on a magistrate.  
 προ-έλευσις, εως, ἢ, a going before. *Just. Tryph.* 50, the being πρόδρομος. — 2. A going forth or out, a proceeding from, procession : issue :

process. *Lucian.* I, 33. *Symm.* Ps. 64, 9 = ἔξοδος. *Basil.* III, 636 C, going out of the monastery. *Gelas.* 1356 B. *Antec.* 3, 7.  
 — 3. Promotion. *Joann. Mosch.* 3084 B.  
 — 4. Procession = πρόοδος. *Porph.* Adm. 83. *Cer.* 33, et alibi. *Luitprand.* 347. *Eust.* 762, 6.  
 προ-ελκώω. *Diosc.* Eupor. 1, 159.  
 προ-έλκω, to draw before, forward. *Jos. Ant.* 15, 3, 3.  
 προ-ελπίζω. *Paul.* Eph. 1, 12. *Dexipp.* 32, 7. *Greg. Nyss.* III, 968 C.  
 προ-εμβάτης, ον, ὁ, one that goes on board (boards) first. *Heliod.* 5, 30, τῆς ὀλκάδος.  
 προ-εμβιβάζω. *Polyb.* 2, 45, 4.  
 προ-έμβολον, ον, τὸ, = ἔμβολον. *Agath.* 326, 11.  
 προ-εμέω. *Theoph.* Nonn. I, 62.  
 προ-εμμελετάω. *Eus.* IV, 293 B.  
 προ-εμπίπλημι. *Lucian.* III, 135.  
 προ-εμπίπρημι. *Dion C.* 54, 5, 3.  
 προ-εμπίπτω. *Polyb.* 18, 10, 4. *Plut.* II, 948 A. *Diog.* 4, 39. *Herodn.* 1, 12, 5.  
 προ-εμφαίνω. *App.* II, 693, 40.  
 προ-εμφανίζομαι. *Longin.* 17, 3.  
 προ-εμφορέω. *Plut.* II, 1067 F.  
 προ-εμφράσσω. *Clem. A.* I, 453 A.  
 προ-εναλείφω. *Clementin.* 461 D.  
 προ-εναπόκειμαι. *Basil.* III, 405 B.  
 προ-ενάρχομαι. *Paul.* Cor. 2, 8, 6. 10.  
 προ-εναυλίζω. *Cyrill.* A. I, 704 B.  
 προ-ενδημέω. *Posidon.* apud *Galen.* V, 154 D. E. *Jos. Ant.* 2, 14, 4.  
 προ-ενεδρεύω. *App.* I, 253, 20.  
 προ-ένειμι = ἔνειμι (εἰμί) before. *Pseudo-Dion.* 645 D. *Malch.* 250, 20.  
 προ-ενεκτέον = δεῖ προφέρειν. *Sext.* 649, 16.  
 προ-ενέχομαι, to be implicated before. *Sept. Macc.* 2, 5, 18.  
 προ-ενθυμέομαι. *Strab.* 2, 5, 1, p. 164, 24. *Athan.* II, 212 A. 1096 C.  
 προενθυμητέον = δεῖ προενθυμείσθαι. *Athan.* II, 729 A.  
 προ-εννοέω. *Plut.* II, 1072 A. *Hippol.* Haer. 538, 32. *Iambl.* Myst. 293, 1.  
 προ-ενοικέω. *Diod.* 5, 84. *Basil.* III, 340 B. *Greg. Naz.* III, 336 B.  
 προ-ενούσιος, ον, before all existence. *Synes.* Hymn. 71, p. 1593.  
 προ-ενόω. *Basil.* III, 929 A.  
 προ-ενριζώω. *Cyrill.* A. I, 508 B.  
 προ-ενσείω. *Plut.* I, 586 B, τινί.  
 προ-εντείνω. *Philostr.* 180.  
 προ-εντίθημι. *Tit. B.* 1133 C. 1140 A.  
 προ-εντυγχάνω. *Diod.* Ex. Vat. 120, 12. *Philon* I, 229, 27. 363, 43. *Jos. B. J.* 5, 6, 3. *Plut.* II, 1090 E. *Galen.* II, 21 C. *Orig.* I, 649 A.  
 προ-εξαίρειω. *Lucian.* II, 223. *Athenag.* 976 C. *App.* II, 628, 57.



προ-εξακοντίζω. *Ael. Tact.* 2, 13.  
 προ-εξάλλομαι. *Themist.* 17, 17.  
 προ-εξανάλισκω. *Jos. Ant.* 2, 11, 2, et alibi.  
 προ-εξανθέω. *Plut.* II, 552 C.  
 προ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.  
*Polyb.* 3, 86, 3, et alibi.  
 προ-εξαρπάζω. *Chrys.* II, 585 C.  
 προ-εξαρτάω. *Diod.* 3, 26.  
 προ-εξεικονίζω. *Ephr. Ant.* 2108 B (*Anast. Sin.* 1184 C).  
 προ-εξελαύνω. *Plut.* I, 539 C.  
 προ-εξεμέω. *Orib.* I, 390, 3.  
 προ-εξεργάζομαι. *Max. Tyr.* 23, 45.  
 προ-εξετάζω. *Jos. Apion.* 2, 1. *Vit.* 49.  
*Lucian.* I, 658.  
 προ-εξευμαρίζω. *Eus.* II, 1424 C. IV, 245 B.  
 προ-εξευρίσκω. *Cyrill. A.* IX, 584 B.  
 προεξέχω = ἐξέχω. *Agath.* 327, 16.  
 προ-εξηγέομαι. *Galen.* XII, 443 B.  
 προεξήγημα, ατος, τὸ, *preliminary explanations. Method.* 192 C.  
 προ-εξήγησις, εως, ἡ, *previous explanation. Anast. Sin.* 281 D.  
 προ-εξοδεύω. *Jos. B. J.* 7, 5, 4.  
 προ-εξομαλίζω. *Jos. B. J.* 3, 7, 3.  
 προ-εξομολογέομαι. *Eus.* V, 448 B. *Jejun.* 1905 B.  
 προ-εξυπνίζω. *Cedr.* I, 603, 18.  
 προ-εορτάζω. *Herodn.* 1, 16, 5. *Theod. Her.* 1365 C. *Themist.* 51, 26. *Greg. Naz.* II, 349 B. III, 212 C.  
 προεόρτιος, ον, = following. *Philon* II, 481, 25, *μεγίστης ἐορτῆς. Greg. Naz.* II, 401 B. 625 A. *Sophrns.* 3704 B. *Simoc.* 274, ἐορτή.  
 — 2. Substantively, τὰ προεόρτια, *the day preceding a church feast. Stud.* 757 B. In the *Ritual*, it applies to the following days: Sept. 7. Sept. 13. Nov. 20. Febr. 1. Mar. 24. Aug. 5. Aug. 14. *Horol.* — The προεόρτια of *Christmas* comes on the 20th of December; that of *Epiphany* on the 2d of January. The movable feasts have no προεόρτια. (See also παραμονή.)  
 προεόρτος, ον, = πρὸ ἐορτῆς, *before a festival. Philon* II, 294, 33. *Eus.* VI, 697 C τὰ προεόρτια = προεόρτια. *Athan.* I, 613 A.  
 προ-επαγγέλλω. *Paul. Rom.* 1, 2. *Cor.* 2, 9, 5. *Arr. Anab.* 6, 27, 1. *Dion C.* 39, 31, 1.  
 προεπάγγελσις, εως, ἡ, (προεπαγγέλλω) *previous announcement. Dion C.* 38, 41, 1.  
 προ-επάδω. *Orig.* I, 988 A.  
 προεπαφήμι = ἐπαφήμι *forward. Lucian.* II, 559.  
 προέπειμι = ἔπειμι (εἶμι) *before. Agath.* 279, 10.  
 προ-επεύχομαι. *Caesarius* 1068.  
 προ-επιβάλλω. *Polyb.* 16, 9, 3. *Galen.* XIII, 958 C.  
 προ-επιβουλή, ἥς, ἡ, *previous ἐπιβουλή. Dion C. Frag.* 40, 22. 96, 2.

προ-επιβρέχω. *Galen.* XIII, 647 E.  
 προ-επιγινώσκω. *Sext.* 83, 33. 106, 4. 124, 7.  
 προ-επιδείκνυμι. *Philon* II, 93, 40, et alibi. *Apollon. D. Synt.* 91, 17.  
 προεπίδεσμος, οὔ, ὁ, *first ἐπίδεσμος. Galen.* XII, 45 D.  
 προ-επιδέω. *Galen.* XII, 491 F.  
 προ-επιδίδωμι. *Clem. A.* II, 393 A.  
 προ-επικαλέομαι, *to request first. Polyc.* 3, p. 1008 B.  
 προ-επικοινωνώ. *Dion C.* 55, 4, 3.  
 προ-επικρίνω. *Sext.* 345, 10. 379, 25.  
 προ-επιλογίζομαι. *Philon* II, 497, 13. *Sext.* 696, 27.  
 προ-επιμέλομαι. *Galen.* XIII, 961 B.  
 προ-επινοέω. *Strab.* 2, 5, 1. *Plut.* II, 1071 F. *Anton.* 5, 12. *Sext.* 125, 24. *Orig.* IV, 133.  
 προ-επιξενόω. *Lucian.* II, 799.  
 προ-επισημαίνω. *Eus.* IV, 1120 D. V, 344 B.  
 προ-επισκοπέω. *Strab.* 8, 3, 23 Προεπέσκειται ἡμῖν, *impersonal. Nicom.* 114. *Lucian.* I, 655 -ῆσαι.  
 προ-επιστέλλω. *App.* I, 602, 31.  
 προ-επιστρεπτικός, ἡ, ὄν, *abrupt, severe. Orig.* II, 1108 A.  
 προ-επιταράσσω. *Galen.* IX, 426 B.  
 προ-επιτάσσω. *Cyrill. A.* II, 73 C.  
 προ-επιτείνω. *Did. A.* 1641 B.  
 προ-επιτέμνω. *Paul. Aeg.* 352.  
 προ-επιχειρέω. *Classical. Philon* II, 422, 4.  
 προ-επιχείρησις, εως, ἡ, = τὸ προεπιχειρεῖν. *Dion. H.* I, 412, 2. IV, 2106, 13.  
 προ-επιχέω. *Galen.* VI, 375 E.  
 προ-εποικέω. *Strab.* 12, 3, 3. 5, 1, 10, p. 341, 19.  
 προ-εποπτεύω. *Jos. B. J.* 7, 7, 4.  
 προ-ερεθίζω. *Galen.* XI, 191 D.  
 προ-ερευνάω. *Classical. Tatian.* 869 A. *Iren.* 1157 C.  
 προ-ερμηνεύω, *to translate before. Aristeas* 35. *Anast. Sin.* 253 A.  
 προέρχομαι, *to go forward. Herodn.* 1, 16, 12, *to a sacrifice. — 2. To come or go out. Strab.* 13, 1, 54, p. 51, 18, *to be published, as a book. Doctr. Orient.* 657 B, *to emanate. Const. Apost.* 8, 6. 7. 9. *Pallad. Laus.* 1336 B. *Apophth.* 417 A, *out of a monastery. — Damasc.* II, 329 C, *to make a journey of state (progress). — 3. To go before. Sept. Gen.* 33, 3, *ἐμπροσθεν αὐτῶν. Judith* 2, 19, *βασιλέως. Sir.* 35, 10, *πρὸ αἰσχυνηροῦ. Luc.* 22, 47, *αὐτοῦς. Ignat.* 696 B *τῶν προελθόντων με ἀπὸ Συρίας εἰς Ρώμην. Just. Apol.* 1, 23. — 4. *To be promoted = προβαίνω. Mal.* 183, 13 Προῆλθεν ὑπατος. *Theoph.* 186, 7 Προελθὼν ὡς ὑπατος.  
 προ-εσθίω. *Lucian.* II, 881.  
 προ-εστιάω. *Theod. Her.* 1365 C.  
 προ-ετοιμασία, ας, ἡ, *previous preparation. Clem. A.* II, 757 A. *Orig.* IV, 276 B.



- προ-ετοιμαστής, οὗ, ὁ, *one who prepares before*. *Epirh.* I, 744 C. D. II, 148 B.
- προ-εναγγελίζομαι. *Philon* I, 7, 30. *Paul.* Gal. 3, 8. *Athan.* II, 744 A.
- προ-ευδοκιμέω. *Dion. H.* V, 257, 10. *Dion C.* 39, 25, 4.
- προ-ευεργετέω. *Diod.* 19, 6.
- προ-ευθετίζω. *Apollon. D. Synt.* 134, 15 προ-ηυθέτισται.
- προ-ευκρινέω. *Apollon. D. Synt.* 235, 6. *Aret.* 125 D.
- προ-ευλογέω. *Jos. Ant.* 4, 8, 47.
- προ-ευπεπτεύω. *Galen.* XIII, 961 B.
- προ-ευτελίζω. *Schol. Arist.* Av. 685.
- προ-ευτρεπίζω. *Philon* I, 18, 27. 31, 44. 212, 39. *Jos. Ant.* 20, 4, 2, p. 963. *Orig.* III, 1096 A. B. IV, 265 B. *Iambl. Mathem.* 206.
- προευτρεπισμός, οὗ, ὁ, = τὸ προευτρεπίζειν. *Cyrrill. A.* I, 505 C.
- προ-ευφραίνω. *Philon* I, 96, 42. 603, 33.
- προ-εφίστημι. *Polyb.* 10, 2, 1.
- προ-εφοδεύω. *Strab.* 12, 8, 8.
- προ-εφοδιάζω. *Philon* II, 93, 32. *Clementin.* 105 A.
- προ-εφοράω. *Anton.* 7, 49.
- προ-εφορμάω. *Heliod.* 9, 17.
- προεχής, ἐς, = προέχων, *prominent*. *Hippol.* Haer. 364, 9.
- προ-έψω. *Classical.* *Diosc.* 5, 19.
- προ-εωλίζω. *Xenocr.* 27.
- προ-ζύμη, ης, ἡ, = ζύμη, *leaven*. *Damasc.* II, 389 C. *Hes.* Ἀζυμα . . . . *Petr. Ant.* 764 B. 765 A.
- προζύμιον, ου, τὸ, = preceding. *Macar.* 664 C. 665 A.
- προζυμίτης, ου, ὁ, *one who uses προζύμιον* (leavened bread); opposed to ἀζυμίτης. *Cerul.* 741 C.
- προ-ζωγραφέω. *Pseudo-Just.* 1308 C. *Sophrns.* 3336 C.
- προηγέομαι, *to go before: to precede*. *Classical.* *Polyb.* 12, 13, 11. *Diod.* 1, 4, p. 8, 98. 15, 1 Κατὰ τὸν προηγούμενον ἐνιαυτὸν τῆς Περσῶν στρατείας εἰς Κύπρον. *Dion. H.* V, 159, 4 Ἡ προηγούμενη τοῦ πέμπτετε συλλαβή, *the syllable preceding πέμπτετε*. *Paul. Rom.* 12, 10, ἀλλήλους. *Mal.* 66, 18, τινά. — 2. Participle, προηγούμενος, *superior in rank*. *Clem. R.* 1, 21, ἡμῶν. *Herm. Vis.* 2, 2, τῆς ἐκκλησίας (= 2, 4 Τῶν πρεσβυτέρων τῶν προϊσταμένων τῆς ἐκκλησίας). — *Basil.* III, 880 A = ἡγούμενος of a monastery.
- προήγησις, εως, ἡ, *a going before*. *Philon* I, 697, 10. *Ptol. Tetrab.* 78.
- προηγητικός, ἡ, ὄν, *going before*. *Schol. Arist. Ach.* 971.
- προηγητικῶς, *adv. by going before, in advance*. *Iren.* 1196 C.
- προηγῆτωρ, ορος, ὁ, = προηγητήρ. *Philon* II, 105, 24.
- προήγορος, ον, (ἀγορεύω) *spokesman*. *Sept. Macc.* 2, 7, 2. 4. *Orig.* I, 1344 A. *Greg. Th.* 1072 B. *Eus.* II, 172 A. *Athan.* I, 712 B. C.
- προηγούμενος (προηγούμενος), *adv. previously*. *Classical.* *Cleomed.* 8, 5. *Diosc.* 4, 148 (150).
- προήκω, *to have advanced*. *Pseudo-Jos. Macc.* 5, τὴν ἡλικίαν. *Philostr.* 316 Ὑψοῦ προήκοντες τῆς δόξης.
- προ-ηλιάζω. *Diosc.* 2, 165 (166).
- προηλικέστερος, α, ον, (ἡλιξ) *more advanced in years*. *Soran. apud Orib.* III, 370, 10.
- προ-ημερόω. *Basil.* I, 592 B, τὴν ἀκοήν.
- προ-ησσάομαι or προ-ηττάομαι. *Polyb.* 2, 53, 3. 3, 90, 4. *Diod.* 16, 22. *Jos. Ant.* 15, 5, 2. *Plut.* I, 416 B.
- προ-ηχέω. *Philostr.* 480.
- προ-θαυμάζω. *Hippol.* Haer. 444, 76.
- προ-θεάομαι. *Nicom.* 114.
- προ-θειλοπεδεύω. *Diosc.* 5, 27. 36.
- πρό-θεμα, ατος, τὸ, L. *edictum, edict, decree*. *Gregent.* 613 C. *Euagr.* 2568 A. *Mal.* 216. 338.
- προ-θεμελιόω. *Philon* II, 9, 19.
- προ-θεραπεία, ας, ἡ, *previous treatment*. *Hermog. Rhet.* 179, 9.
- προ-θερίζω. *Sept. Judic.* 15, 5 as v. l.
- πρόθεσις, εως, ἡ, *a placing before*. *Sept. Ex.* 40, 21. *Par.* 1, 9, 32. 1, 23, 29 Οἱ ἄρτοι τῆς προθέσεως, = οἱ προτιθέμενοι ἄρτοι, *the show-bread*, = 2, 13, 11 Προθέσεις ἄρτων. — *Ex.* 39, 18 Ἡ τράπεζα τῆς προθέσεως, sc. τῶν ἄρτων. 40, 4 Εἰσοίσεις τὴν τράπεζαν καὶ προθήσεις τὴν πρόθεσιν αὐτῆς (*Reg.* 3, 7, 34 Τὴν τράπεζαν ἐφ' ἧς οἱ ἄρτοι τῆς προσφορᾶς). — 2. *The placing of the sacramental elements upon the ἀγία τράπεζα*. *Pseudo-Chrys.* XII, 780 A. *Pseudo-Marc. Liturg.* 274 Εὐχὴ τῆς προθέσεως, *the offertory*. — 3. *Prothesis*, the north side of the βῆμα, where the consecration of the elements begins. *Pseudo-Chrys.* XII, 777 C. *Sophrns.* 3984 B. 3989 B. 4001 B. *Stud.* 1689 C. *Cant.* I, 200, 3. *Curop.* 93, 18. — 4. *Preposition*, one of the parts of speech. *Dion. Thr.* 634. *Dion. H.* V, 9. 157. *Tryph.* 34. 35. *Plut.* II, 1009 C.
- προθεσμία, ας, ἡ, *time fixed for anything*. *Classical.* *Diod.* II, 530, 9. *Diosc.* Iobol. 2, pp. 62. 63. *Carth.* 121. 19 Ἐντὸς προθεσμίας μηνός, *within a month*.
- προ-θετικός, ἡ, ὄν, *prepositional*. *Dion. H.* VI, 791, 14. *Apollon. D. Conj.* 480, 6.
- προ-θεωρητικός, ἡ, ὄν, *capable of foreseeing*. *Method.* 388 C.
- προ-θεωρία, ας, ἡ, *previous examination*. *Orig.* VII, 65 D. *Theod.* I, 104 A.
- προ-θεωρός, οὗ, ὁ, *foreseeing*. *Method.* 372 A, τινός.
- προ-θλάω. *Galen.* XIII, 891 C.



προ-θρηνέω. *Philon* II, 72, 14.  
 πρό-θρονος, *ον*, occupying the first throne. *Greg. Naz.* IV, 30 A.  
 προ-θυμιάω. *Jos. Ant.* 3, 8, 6.  
 προθυμοποιέω = πρόθυμον ποιέω. *Diod.* 14, 56 -σθαι. *Leont. Cypr.* 1677 A. *Vit. Nil. Jun.* 25 D.  
 προθυμοποίησις, *εως*, ή, = τὸ προθυμοποιεῖν. *Stud.* 25 D.  
 προθυρίδιος, *α, ον*, before the θύρα. *Sext.* 430.  
 πρόθυσις, *εως*, ή, (προθύω) preliminary sacrifice. *Paus.* 5, 13, 9, the structure on which an altar stands.  
 προ-θωράκιον, *ον*, τὸ, breast-plate. *Strab.* 17, 3, 7.  
 προ-ἰδρόω. *Antyll.* apud *Orib.* II, 430, 4.  
 προ-ἰδρύω. *Procl. Parm.* 637 (48). *Pseudo-Dion.* 712 B.  
 προικίδιον, *ον*, τὸ, small προίξ. *Plut.* II, 767 C.  
 προικίδιος, *α, ον*, = προικῶς. *Philon* II, 443, 48.  
 προικίζω, *ίσω*, *L. doto*, to endow, to give a dowry. *Diod.* 16, 55. *Philon* II, 311, 22. *Nicet. Byz.* 765 A, τινί τι.  
 προικοδότης, *ον*, ό, (προίξ, δίδωμι) = ἐδνωτής. *Theophyl. B.* IV, 316 D.  
 προικιμαῖος, *α, ον*, = following. *Dion C.* 47, 17, 5.  
 προικῶς, *α, ον*, *L. dotalis*, dotal. *Theod.* I, 293 A. IV, 1181 B. *Antec.* 1, 10, 13.  
 προ-ἰλάσκομαι. *Paus.* 5, 13, 7.  
 πρόϊμος, *ον*, = πρώϊμος. *Jacob.* 5, 7.  
 προῖνός, ή, όν, = πρωῖνός. *Sept. Lev.* 9, 17 as v. l. *Apoc.* 2, 28.  
 προ-ἰπασία, *ας*, ή, = τὸ προῖππεύειν. *Polyaen.* 2, 3, 14.  
 προ-ἰππεύω, to ride before, in front. *Diod.* 17, 86. 18, 30. *Plut.* II, 872 D. *Arr. Anab.* 1, 15, 7.  
 προ-ἰππικός, ή, όν, before the commencement of the horse-races at the hippodrome. *Pseudo-Chrys.* VIII, 88 (722) D, κομβινεύματα.  
 προ-ἰσταμαι, to be at the head, to rule, govern. *Paul. Thess.* 1, 5, 12 Τοὺς προῖσταμένους ὑμῶν ἐν κυρίῳ. *Eus.* II, 1024 A Τοὺς κατὰ τόπον προῖσταμένους ἐπισκόπους, πρεσβετέρους τε καὶ διακόνους. — 2. Participle, (a) προεστώς, also προεστηκώς, prefect, commander. *Polyb.* 1, 40, 1. — (b) the president of a community of Christians, = ἐπίσκοπος, πρόεδρος. *Ignat.* 949 D. *Just. Apol.* 1, 65. 67. *Clementin.* 41 A. *Iren.* 553 A. *Dion. Alex.* 1313 B. *Eus.* II, 497 A. *Basil.* III, 956 B. *Greg. Nyss.* III, 993 A. 1065 A, τῆς ἱερωσύνης. *Socr.* 269 A. — *Ant. Can.* 1, τῆς ἐκκλησίας. — (c) the superior of a monastery. = ἡγούμενος. *Basil.* III, 876 B. 880 C. 996 B. *Macar.* 848 C. *Nil.* 229 A. *Clim.* 685 B. *Stud.* 1737 A. — (d) ἡ προεστῶσα, prioress, abbess. *Basil.* III, 1156 C.

προ-ἰστορέω. *Polyb.* 1, 13, 9. *Hipparch.* 1065 A. *Diod.* 11, 89, et alibi. *Erotian.* 20. *Clem. A.* I, 1216 C.  
 προ-ἰτέον = δεῖ προῖέναι. *Strab.* 9, 5, 22.  
 προ-καθαιρέω. *App.* I, 483, 74.  
 προ-καθαίρω. *Athenag.* 976 C. *Clem. A.* I, 704 C. D. *Orig.* IV, 265 B.  
 προκάθαρσις, *εως*, ή, previous κάθαρσις. *Eudoc. M.* 296.  
 προ-καθέζομαι, to preside, spoken of bishops. *Clementin.* 36 B. *Eus.* II, 1137 A, ἐπὶ τῆς ἐκκλησίας.  
 προ-καθηγέμων, όνος, ό, = καθηγέμων. *Oenom.* apud *Eus.* III, 381 B.  
 προ-καθηγέομαι = καθηγέομαι. *Sept. Esdr.* 1, 6, 11. *Polyb.* 3, 6, 7, et alibi. *Apollod.* 2, 4, 2, 3. *Diod. Ex. Vat.* 60, 24. *Dion. H.* II, 1000. *Basil.* I, 176 B, τῆς πτήσεως. — 2. Substantively, (a) ἡ προκαθηγουμένη = ἡγουμένη, prioress. *Basil.* III, 888 C. — (b) τὸ προκαθηγούμενον = ἡγούμενον, in logic. *Sext.* 83, et alibi.  
 προ-καθηγητής, *οὔ*, ό, = καθηγητής. *Heliod.* 10, 4.  
 προκαθηγουμένως, *adv.* especially. *Epiaph.* I, 1104 C. D.  
 προ-κάθημαι, to preside. *Classical.* *Sept. Esdr.* 1, 5, 60. 1, 9, 4. 45. *Diod.* II, 516, 62, τοῦ βουλευτηρίου. *Ignat.* 668 B. 685 B, τῆς ἀγάπης. *Justinian.* *Novell.* 13, 1, § α', προκαθήμενος = πρόεδρος.  
 προ-καθιδρύω. *Jos. Ant.* 1, 19, 10.  
 προ-καθίστημι = καθίστημι already, as a clergyman. *Laod.* 57.  
 προ-καθοσιόω. *Jos. Ant.* 16, 11, 7.  
 προ-κακώω. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 1053 C.  
 προκάρδιον, *ον*, τὸ, (καρδία) = αἱ φρένες, in anatomy. *Ruf.* apud *Orib.* III, 389, 13.  
 προ-καρποφορέω. *Cyrill. A.* II, 169 A.  
 προ-καταβλάπτω. *App.* I, 49, 60.  
 προ-καταβρέχω. *Diosc.* 3, 82 (92).  
 προ-καταγγέλλω. *Luc. Act.* 3, 18, et alibi. *Paul. Cor.* 2, 9, 5 as v. l. *Jos. Ant.* 1, 12, 3. 2, 9, 4. *Orig.* I, 860 A. IV, 176 A.  
 προκαταγγελτικός, ή, όν, announcing beforehand. *Method.* 180 C.  
 προκαταγγελτικῶς, *adv.* by announcing beforehand. *Epiaph.* II, 9 A. 1009 B.  
 προκαταγγέλω, *ορος*, ό, = ό προκαταγγέλλων. *Epiaph.* II, 148 B.  
 προ-καταγέλλω. *Jul.* 182 A.  
 προκαταγνωστέον = δεῖ προκαταγνώσκειν. *Clem. A.* II, 288 C.  
 προ-καταγοητεύω. *Nil.* 425 B.  
 προ-κατάγω. *Lucian.* I, 641.  
 προ-καταγωγή, *ῆς*, ή, = τὸ προκατάγεσθαι or προκαταχθῆναι. *Arr. Anab.* 1, 18, 5.  
 προ-καταδεικνύω or προ-καταδείκνυμι. *Cyrill. A.* I, 629 B.



προ-καταδουλόω. *Diod.* 12, 1.  
 προ-καταδύνω. *Hipparch.* 1028 A. *Philon* II, 432, 44.  
 προ-καταδύω. *Galen.* VIII, 496 B -σθαι.  
 προ-καταικίζω. *Martyr. Poth.* 1428 B.  
 προ-καταιονέω. *Galen.* X, 307 A.  
 προ-καταίρω. *Philostr.* 711.  
 προ-κατακλίνω. *Jos. Ant.* 15, 2, 4. B. J. 5, 6, 3.  
 προ-κατάκλισις, εως, ή, the first κατάκλισις at table. *Jos. Ant.* 20, 3, 2.  
 προ-κατακνίζω. *Galen.* II 279 B.  
 προ-κατακοιμίζω. *Clem. A.* I, 420 A.  
 προ-κατακρίνω. *Plut.* II, 112 C. D. *Orig.* I, 297 A.  
 προ-καταλαμβάνω. *Sext.* 83, 22. 103, 10, to comprehend previously. [*Sept. Reg.* 3, 16, 18 προκατείλημπται as v. l.]  
 προ-καταλεαίνω. *Chrys.* X, 80 D.  
 προ-καταλήγω. *Polyb.* 2, 14, 6. *Clem. A.* I, 416 A. 460 A.  
 προ-καταληκτικός, ή, όν, ending before. *Heph.* 15, 21.  
 προ-καταληπτικός, ή, όν, preventive. *Eriph.* I, 157 D.  
 προ-κατάληψις, εως, ή, anticipation. *Classical.* *Sext.* 324, 12. *Clem. A.* I, 964 A.  
 προ-καταλλάσσω. *Clem. A.* I, 624 B.  
 προ-καταμαντεύομαι. *Diod. Ex. Vat.* 132, 12. *Dion. H.* V, 241, 13.  
 προ-καταμηνύω. *Cyrill. A.* I, 936 D. II, 92 C. 352 C.  
 προ-καταντλέω. *Diosc. Iobol.* 27. *Galen.* X, 263 A.  
 προ-κατανύσσω. *Diosc.* 51, 14, 2.  
 προ-καταπαύω. *Liban.* I, 554, 25.  
 προ-καταπέμπω. *Eunap.* 52, 9.  
 προ-καταπίμπλημι. *Cedr.* II, 216, 5.  
 προ-καταπίμπρημι. *Dion C.* 66, 3, 2.  
 προ-καταπίνω. *Jos. B. J.* 5, 10, 3. *Aster.* 436.  
 προ-καταπίπτω. *Diod.* 20, 9. *Philon* II, 574, 42. *Plut.* II, 458 C. D. *Athan.* II, 904 B. C.  
 προ-καταπλέω. *Polyb.* 1, 21, 4.  
 προ-καταπλάσσω. *Galen.* X, 263 A.  
 προ-καταπλήσσω. *Polyb.* 5, 70, 9 -ξασθαι. *Diod.* 11, 2. *Philon* II, 37, 48.  
 προ-καταπονέω. *Agathin.* apud *Orib.* II, 397, 11. *Ruf.* apud *Orib.* III, 112, 11.  
 προ-καταριθμέω. *Herod.* apud *Orib.* I, 423, 6. *Just. Apol.* 1, 22. *Sext.* 268, 29.  
 προ-καταρκτικός, ή, όν, that is at the beginning. *Plut.* II, 1056 B, αίτιον, the immediate cause. *Galen.* II, 251 B. *Clem. A.* II, 592 C. — *Pseudo-Demetr.* 23, 4. 23, 10, είδος παίωνος (— — —).  
 προ-κάταρξις, εως, ή, the very beginning. *Justinian.* *Cod.* 1, 3, 46, § δ', contestatio litis. *Porph.* *Novell.* 260.  
 προ-καταρραφή, ής, ή, the first seam. *Apophth.* 192 C.

προ-καταρρήγνυμι. *Dion C.* 36, 9, 3.  
 προκατάρτισις, εως, ή, = following. *Nicet. Paphl.* 40 B.  
 προκαταρτισμός, ού, ό, previous καταρτισμός. *Max. Conf.* I, 429 B.  
 προ-καταρτύω. *Plut.* II, 31 D.  
 προ-κατάρχω = κατάρχω. *Polyb.* 3, 31, 5 -ξασθαι. *Diod.* 14, 13. II, 574, 72 -ήρχθαι. *Diosc. Iobol.* p. 52. *Apollon. D. Synt.* 244, 9 -ξαι. *Athenag.* 929 B.  
 προ-κατασεύω. *Cyrill. A.* I, 360 A.  
 προκατασκευαστικός, ή, όν, = δυνάμενος προκατασκευάζειν. *Method.* 176 C.  
 προκατασκευαστικώς, adv. by preparing beforehand. *Eriph.* II, 300 A.  
 προ-κατασκευή, ής, ή, previous κατασκευή: introduction to a literary performance. *Polyb.* 1, 3, 10. 1, 13, 1, et alibi. *Dion. H.* V, 487, 7. *Philon* I, 621, 4. *Jos. B. J.* 2, 21, 3. *Hermog.* 99, 2.  
 προ-κατασκιρρώ. *Sept. Macc.* 3, 4, 1.  
 προ-κατασκοπέω. *Arr. Anab.* 1, 13, 1. *Clementin.* 345 C.  
 προ-κατάστασις, εως, ή, previous arrangement. *Dion. H.* V, 272, 15. *Hermog. Rhet.* 81, 8 = προδιήγησις.  
 προ-καταστρέφω. *Jos. B. J.* 4, 7, 3. *Diog.* 2, 138.  
 προ-κατασύρω. *Polyb.* 4, 18, 8, et alibi.  
 προ-κατασφάζω. *App.* I, 114, 24.  
 προ-κατασχάζω. *Diosc.* 3, 84 (94), p. 432.  
 προ-κατάσχεσις, εως, ή, previous κατάσχεσις. *Leo Diac.* 193, 16 (titul.).  
 προ-καταταράσσω. *Iambl. Myst.* 115, 11.  
 προκαταταχέω = καταταχέω. *Gemin.* 825 A. *Sext.* 506, 29.  
 προ-κατατρίβω. *Galen.* VI, 83 D, in gymnastics. *Proc.* II, 616, 12.  
 προ-καταυγάζω. *Nicet. Paphl.* 77 C.  
 προ-καταυλέω. *Cels.* apud *Orig.* I, 940 B.  
 προ-καταφθείρω. *Cyrill. A.* I, 300 A.  
 προ-καταχρίω. *Diosc.* 1, 53, p. 56.  
 προ-καταψεύδομαι. *Dion C.* 45, 31, 4.  
 προ-κατελπίζω. *Polyb.* 14, 3, 1. 2, 4, 5.  
 προ-κατεπαγγέλλομαι. *Jos. Ant.* 7, 4, 4 as v. l.  
 προ-κατεπείγω. *Jos. B. J.* 1, 19, 6.  
 προ-κατεργάζομαι. *Diod.* 20, 34. 1, 53, p. 63, 66 -σθῆναι, passively. *Jos. Ant.* 19, 1, 14, p. 926.  
 προ-κατέρχομαι. *Hermes Tr. Poem.* 11, 14.  
 προ-κατεύχομαι = κατεύχομαι πρό τινος, before. *Jos. B. J.* 2, 8, 5.  
 προ-κατέχω. *Clem. A.* I, 209 B -εσχῆσθαι, to be prejudiced.  
 προ-κατήχέω. *Cels.* apud *Orig.* I, 940 B. *Orig.* III, 1021 A. *Athan.* I, 789 A -θῆναί τι. *Greg. Nyss.* III, 921 D.  
 προ-κατήχησις, εως, ή, introductory catechism. *Cyrill. H.* (titul.). *Cyrill. A.* II, 225 C.  
 προ-κατοδύρομαι. *Diod. Ex. Vat.* 132, 19.



προ-κατονομάζω. *Jos. Apion.* 1, 14, p. 445.  
 προ-κατοπτεύω. *Heliod.* 9, 1.  
 προ-κατορθόω. *Jos. B. J.* 3, 10, 2, p. 255.  
*Clementin.* 61 B. C. *Dion C.* 48, 42, 1.  
 προ-κατορρωδέω. *Onos.* 4, 2.  
 προ-κατοχυρόω *beforehand.* *Nic. CP. Histor.* 57, 16.  
 πρόκειμαι, *to lie before.* — **2.** Participle, τὸ προ-κείμενον, (**a**) sc. πρᾶγμα, *the matter under consideration, subject, object.* *Polyb.* 3, 58, 7. *Jos. Apion.* 1, 35. *Just. Apol.* 2, 9. *Galen.* II, 179 D. 180 D. *Sext.* 497, 26. — (**b**) *introductory verse* from the Psalter, in the *Ritual.* *Pseudo-Chrys.* XII, 784 D. *Pseudo-Germ.* 412 A. *Stud.* 1709 C. *Porph. Cer.* 85, 15, τοῦ ἀποστόλου, *a verse from the Psalter read immediately before the epistle of the day.* — *Stud.* 1733 D. 1705 C τὸ τῆς ἡμέρας προκείμενον, called also ἐσπέρας προκείμενον, *a verse chanted at vespers immediately after the εἴσοδος.* Every day of the week has its proper ἐσπέρας προκείμενον. *Horol.*  
 προκειμένως, *adv. under discussion.* *Just. Frag.* 1596 A.  
 προ-κελαδέω. *Gregent.* 773 B.  
 προκελευσματικός, ἢ, ὄν, (κέλευσμα) *hortatory.* Προκελευσματικός πούς, *proceleusmaticus* (— — —). *Dion. H.* III, 1488, 4. *Heph.* 3, 3. *Aristid. Q.* 36. *Terent. M.* 1460. — Προκελευσματικὸν μέτρον, *proceleusmatic verse.* *Heph.* 8, 10. *Diog.* 6, 78.  
 προ-κενόω. *Jos. B. J.* 6, 7, 2. *Ruf. apud Orib.* II, 92, 3. *Lucian.* II, 221. *Clem. A.* I, 693 C. *Herodn.* 2, 7, 3.  
 πρόκενσος, *see* πρόκεστος.  
 προ-κέντημα, ατος, τὸ, *pattern.* *Nicom.* 72. *Sext.* 212, 12.  
 πρόκεστος, ου, ὁ *processus, progress, the emperor's going from his palace at Constantinople to any other place; also, his temporary stay at any house other than his Constantinopolitan palace.* *Mal.* 319, 22. 372, 15, et alibi. — Written also πρόκενσος. *Eustrat.* 2301 C. 2349 A. *Vit. Epiph.* 101 B. *Martyr. Areth.* 46. *Mal.* 343. 366, 16. *Porph. Them.* 43, 16 τὰ πρόκενσα. (Compare *Strab.* 3, 5, p. 367, 3 seq.)  
 προκέφαλος, ου, *with a prominent κεφαλή, applied to such hexameters as have a supernumerary syllable at the beginning (ὥς ὁ ταῦθ' ὤρμαινε: ἢ οὐχ αἶσι).* *Drac.* 8, 16. 139, 3. *Herodn. Gr. Vers.* 86.  
 προ-κήρυγμα, ατος, τὸ, *previous announcement: prophecy.* *Just. Tryph.* 131.  
 προ-κήρυξ, υκος, ὁ, *announcer.* *Cyrill. A.* VI, 261 D.  
 προ-κηρύσσω, *to announce beforehand, to predict.* *Just. Apol.* 2, 8. *Hippol.* 737 A. *Orig. I.* 925 B.

προ-κιχράω. *Andr. C.* 1284 B.  
 προ-κλάστης, ου, ὁ, (κλάω) *skirmisher.* *Leo. Tact.* 4, 20. 7, 36, et alibi.  
 προ-κληδονίζομαι, *to forebode.* *Jos. B. J.* 3, 1, 3.  
 πρόκλησις, εως, ἡ, *exhortation by a preacher.* *Just. Apol.* 1, 67.  
 προ-κλητικός, ἢ, ὄν, *provocative.* *Diosc.* 1, 162. *Plut.* II, 354 D. *Hermog. Rhet.* 137, 12. *Galen.* VI, 358 C. *Clem. A.* I, 464 B.  
 προ-κλύζω. *Philon I.* 257, 19. *Diosc.* 1, 32.  
 προκνημῖς, ἴδος, ἡ, = κνημῖς. *Polyb.* 6, 23, 8. *Ael. Tact.* 2, 8.  
 προκοιλίος, ου, *with a prominent κοιλία.* *Drac.* 13, 21. 137, 21, στίχος, *a hexameter containing (apparently) a proceleusmatic; as ἡγί-νεον ἀνὰ ἄστυ.*  
 προ-κοιμάομαι. *Herm. apud Clem. A.* I, 980 B. *Orig. IV.* 509 C, et alibi. *Cyrill. H.* 1116 A. *Pseudo-Basil.* III, 1656 A.  
 προκοιτέω, ἡσω, = πρόκοιτός εἰμι. *Jos. B. J.* 4, 5, 1. 6, 1, 7. *Dion C.* 43, 11, 4. 54, 15, 8. 64, 7, 2. 72, 12, 1, τινός.  
 προκοιτία, ας, ἡ, *office or duty of πρόκοιτος.* *Polyb.* 2, 5, 6. 6, 35, 5. *Dion C.* 67, 15, 1.  
 πρόκοιτος, ου, ὁ, (κοίτη) L. *excubitor, guard, watchman.* *Plut.* II, 325 B. C. *Dion C.* 67, 15, 1, of the emperor.  
 προ-κοιτών. ὠνος, ὁ, = προδωμάτιον, *antechamber.* *Plin. Epist.* 2, 17. *Phryn.* 252.  
 προ-κολάζω. *Simoc.* 336, 5.  
 προκομία, ας, ἡ, = προκόμιον. *Ael. N. A.* 16, 10.  
 προ-κομιδή, ἡς, ἡ, *funeral procession.* *Eus.* II, 937 B.  
 προ-κομίζω, *to bring forward.* *Clem. A.* I, 1192 B, an argument. *Dion. Alex.* 1237 A. *Athan. I.* 296 A.  
 προκομιστέον = δεῖ προκομίζειν. *Clem. A.* I, 729 A. *Athan. II.* 808 D.  
 προ-κόνδυλος, ου, *the first κόνδυλος of a finger.* *Ruf. apud Orib.* III, 389, 3.  
 προ-κοπή, ἡς, ἡ, *progress, advancement: improvement.* *Sept. Sir.* 51, 17. *Macc.* 2, 8, 8. *Polyb.* 1, 12, 7. 2, 37, 10, et alibi. *Diod.* 16, 6. *Aristeas* 27. *Philon II.* 500, 38. *Paul. Phil.* 1, 12, et alibi. *Jos. Ant.* 4, 4, 1. *Epict.* 1, 4, 3, et alibi. *Artem.* 153. *Phryn.* 85, condemned. — **2.** *Promotion, preferment.* *Jos. B. J.* 6, 2, 6. *Pallad. Vit. Chrys.* 34 A. *Nicet. Paphl.* 513 A.  
 προκοπτικῶς, *adv. progressively.* *Did. A.* 1161.  
 προκόπτω = ἐπιδίδωμι, *to make progress: to improve.* *Diod.* 17, 69, ἐν παιδείᾳ. *Paul. Gal.* 1, 14, et alibi. *Epict.* 1, 4, 1, et alibi. *Plut.* II, 631 A, et alibi. *Anton.* 1, 17. *Lucian.* III, 569, condemned.  
 προ-κόσμημα, ατος, τὸ, *ornament in front.* *Philon I.* 157, 30. II, 230, 29. *Jos. B. J.* 5, 4, 4. *Diog.* 1, 7. 6, 72. *Longin.* 43, 3. *Greg. Nyss.* II, 261 A.



προ-κόσμιον, ου, τὸ, = preceding. *Plut.* II, 970 D.  
 προκόσμιος, ου, = πρὸ κόσμου ὢν, before the creation of the world. *Marcell.* apud *Eus.* VI, 901 A. *Eus.* II, 53 B. 60 B. *Did.* A. 576 A.  
 προκουράτωρ, ορος, ὁ, procurator = ἐπί-τροπος. *Carth. Can.* 16. *Antec.* 1, 23, 6. *Tiber. Novell.* 20.  
 πρόκουρσον, ου, τὸ, (praecursus) vanguard. *Chron.* 717, 10.  
 προ-κρατέω. *Dion C.* 40, 35, 1.  
 πρό-κρημνος, ου, = κρημνώδης. *Pseudo-Jos. Macc.* 7.  
 πρό-κριμα, ατος, τὸ, L. praejudicium, prejudgment. *Paul. Tim.* 1, 5, 21. *Athan.* I, 288 A. *Justinian. Cod.* 10, 11, 8, § ε΄.  
 πρό-κρισις, εως, ἡ, = preceding. *Clem. A.* II, 416 B.  
 προκριτέος, α, ου, = ὃν δεῖ προκρίνεσθαι. *Xenocr.* 9 τέον. *Diosc.* 5, 104. *Apollon. D.* Pron. 397 C. *Clem. A.* II, 540 B, et alibi. *Orib.* I, 140, 7. *Epiaph.* I, 248 A. 321 A = πρόκριτος.  
 προ-κριτικός, ἡ, ὄν, preferring. *Philostr.* 389 τὸ προκριτικόν, preference. — *Plut.* II, 1141 A, μέτρον, a kind of verse.  
 προ-κρύπτω. *Jos. Ant.* 18, 3, 4, p. 878.  
 προ-κτάομαι. *Strab.* 8, 3, 33, p. 145, 22 προεκέ-κτηντο.  
 προ-κτενίζω. *Galen.* XIII, 333 E.  
 προ-κτίζω. *Orig.* IV, 168 D. *Did.* A. 832 A. [*Gelas.* 1257 C προκεκτίσθαι.]  
 προ-κυέω. *Soran.* 255, 21.  
 προκυλίνδημα, ατος, τὸ, (προκυλινδέω) a rolling before. *Synes.* 1309 D.  
 προ-κυλίω, to roll before, in front. *Dion. H.* III, 1594, 5. 1631, 10. *App.* I, 36, 93.  
 προκυμαία, ας, ἡ, (κῦμα) = πρόβολος = τείχος δεδμημένον πρὸς ἀνακοπήν τοῦ κύματος. *Jos. B. J.* 1, 11, 6. 1, 21, 6.  
 προκυμάτιον, ου, τὸ, = preceding. *Jos. Ant.* 15, 9, 6.  
 προ-κυρώω. *Paul. Gal.* 3, 17. *Eus.* III, 780 C.  
 προκώλυμα, ατος, τὸ, = κώλυμα. *Heliod.* 9, 17.  
 πρόλαβα, ων, τὰ, (προλαμβάνω) = προδρομή. *Stud.* 1093 D, τοῦ ἀντιχρίστου.  
 προ-λαλέω. *Strat.* 50. *Antyll.* apud *Orib.* I, 451, 3.  
 προ-λαμβάνω = προμανθάνω. *Philon* II, 576, 42. — 2. Participle, προλαβών, former, previous, preceding. *Orig.* VII, 40 C, already mentioned. *Carth. Can.* 3. *Zos.* 20, 6. 38, 18, et alibi.  
 προ-λάμπω. *Procl. Parm.* 472 (4). *Sophrns.* 3364 B.  
 προ-λεαίνω. *Chrys.* X, 94 B.  
 προ-λειόω. *Galen.* XIII, 431 F.  
 προ-λευκαίνω. *Basil. Sel.* 29 C.  
 πρό-λημα, ατος, τὸ, that which is taken before-

hand: advantage, handle. *Polyb.* 17, 10, 3. — 2. Prejudice = πρόληψις. *Clement.* 240 C. *Tatian.* 812 B. 864 B. *Athan.* I, 305.  
 προ-λημματίζω, ίσω, to premise. *Apollon. D.* Synt. 7, 17. 19, 25.  
 προλήνιον, ου, τὸ, (ληνός) vat, a vessel in front of a wine-press for receiving the juice of the grapes. *Sept. Esai.* 5, 2.  
 προληπτέον = δεῖ προλαμβάνειν. *Hipparch.* 1013 A. *Gemin.* 845 D. *Sext.* 206, 15, et alibi.  
 προληπτικός, ἡ, ὄν, capable of anticipating. *Plut.* II, 427 D. E.  
 προληπτικῶς, adv. by or in anticipation; in advance. *Apollon. D.* Pron. 271 B. 319 A. *Orig.* III, 1200 A.  
 πρόληψις, εως, ἡ, preconception: prejudice. *Polyb.* 8, 29, 1, et alibi. *Cic. Acad.* 2, 10, 30, et alibi. *Plut.* II, 900 C. *Just. Apol.* 2, 4. *Sext.* 362, 5. 550, 3, et alibi. *Diog.* 7, 54.  
 προ-λιμνάζω. *Paus.* 8, 22, 3.  
 προ-λιχνεύω. *Schol. Arist. Nub.* 1200 -σασθαι.  
 πρό-λοβος, ου, ὁ, = προηγορέων, πρηγορέων, the crop of a bird. *Sept. Lev.* 1, 16.  
 προ-λογίζομαι. *Iren.* 576 A.  
 προ-λογισμός, ου, ὁ, forethought; opposed to ἐπι-λογισμός. *Hippol. Haer.* 516, 92. *Hierocl. C. A.* 114.  
 πρόλογος, ου, ὁ, the antecedent in a geometrical ratio, the consequent being smaller than the antecedent (3 : 2). *Nicom.* 95. et alibi. — 2. In the Ritual, = τὸ προκείμενον τοῦ ἀποστόλου. *Pseudo-Marc. Liturg.* 264.  
 προ-λυμαίνομαι. *Polyb.* 2, 68, 5.  
 προ-μακαρίζω. *Eus.* VI, 536 C.  
 προ-μαλακτήρ, ἦρος, ὁ, one who softens beforehand. *Nil.* 1141 B. C.  
 προ-μαλακύνω. *Alex. Aphr. Probl.* 41, 11.  
 προ-μάμμη, ης, ἡ, L. proavia, great-grandmother. *Philon* II, 592, 40. *Antec.* 3, 6, 3.  
 προ-μάντευμα, ατος, τὸ, prophecy. *Lyd.* 341, 20.  
 προμάντιον, ου, τὸ, = μαντεία. *Sibyll.* 3, 227.  
 προ-μάρτυρ, υρος, ὁ, previous witness. *Damasc.* I, 768 B.  
 προ-μαρτυρέω. *Epiaph.* I, 888 B.  
 προ-μαρτυρία, ας, ἡ, previous testimony. *Joann. Sic.* 124, 14.  
 προ-μαρτύρομαι. *Petr.* 1, 1, 11. *Basil. Sel.* 32 A.  
 πρό-μαστος, ου, with prominent breasts. *Porphyr.* apud *Eus.* III, 196 D, γυνή.  
 πρόμαχος, ου, ὁ, = προμαχεών. *Proc.* III, 316, 14.  
 προμαχών, ὄνος, ὁ, = προμαχεών. *Sept. Jer.* 5, 10. *Ezech.* 4, 2. *Jos. B. J.* 5, 4, 2, p. 328.  
 προ-μεθύσκω. *Plut.* II, 734 A.  
 προμελέτησις, εως, ἡ, (προμελετάω) previous μελέτη. *Cyrill. A.* II, 33 D. VI, 260 B.  
 προ-μελωδέω. *Caesarius* 1025.



προ-μεριμνάω. *Marc.* 13, 11. *Hippol.* Haer. 330, 69. 432, 14.  
 προ-μεσονύκτιον, ον, τὸ, the time before midnight. *Stud.* 1745 C.  
 προ-μεταβάλλω. *Galen.* VI, 42 E. *Sext.* 738, 13, neuter.  
 προμετάτωρ, ὁ, (m e t a t o r) messenger. *Justinian.* Novell. 130, 6.  
 προμέτρης, ου, ὁ, (μετρέω) = μένσωρ. *Lyd.* 157, 14.  
 πρόμετρος, ον, (μέτρον) = μακρός. *Symm.* Reg. 2, 21, 20.  
 προ-μετωπίδιος, ον, in front. *Philon* II, 479, 8. *Ael.* N. A. 14, 26, p. 247, 29.  
 προμηθευτής, οὔ, ὁ, = ὁ προμηθενόμενος, ὁ προμηθούμενος. *Genes.* 17, 22.  
 προμηθῶς (προμηθής), adv. with forethought. *Did.* A. 348 B προμηθεστάτως.  
 προμήκης, ες, oblong, rectangular. *Nicom.* 129, ἀριθμός, rectangular number ( $2 \times 4 = 8$ ;  $3 \times 6 = 18$ ;  $4 \times 8 = 32$ ).  
 προ-μήνυσις, εως, ἡ, previous announcement: prediction. *Pseudo-Just.* 1252 C. *Pseud-Athan.* IV, 1072 B.  
 προ-μηνυτικός, ἡ, ὄν, announcing beforehand. *Pseudo-Just.* 1324 D.  
 προ-μηνύω, to announce beforehand: to predict. *Plut.* II, 582 A. *Just.* Apol. 1, 24. 46. *Method.* 365 A.  
 προμήτωρ, ορος, ἡ, (μήτηρ) = μάμμη, grandmother. But ὁ προμήτωρ, maternal grandfather. *Hes.*  
 προ-μηχανάομαι. *Dion. H.* I, 115, 16.  
 προ-μηχανουργέω, ἥσω, (μηχανουργός) = preceding. *Genes.* 103, 13.  
 προ-μιαίνω. *Jos. B.* J. 4, 6, 3.  
 προ-μισθόω. *Plut.* I, 300 B.  
 προ-μνημονεύω. *Eus.* II, 373 A.  
 προ-μνηστεύομαι = προμνάομαι. *Lucian.* I, 836. *App.* I, 22, 15.  
 προμνηστεύτρια, ας, ἡ, = προμνήστρια. *Chrys.* I, 349 D.  
 προ-μοιχεύω, to procure (κακεμφάτως). *Plut.* I, 1061 D Τὴν γε Ποππαίαν προμοιχεύσας τῷ Νέρωνι.  
 προ-μονάζω. *Theoph.* 241, 10.  
 προ-μορφόω. *Cyrill.* A. I, 656 B. *Anast. Sin.* 293 A.  
 προμοσέλλα, ας, η, equipage. *Theoph.* 734, 6. *Porph.* Cer. 461, 15.  
 προμοσκρίνιος, see πριμισκρίνιος.  
 πρό-μοχθος, ου, ὁ, quid? *Inscr.* 2297 Προ-μόχθους τῶν θυρῶν.  
 προ-μύησις, εως, ἡ, previous initiation. *Plut.* II, 107 E.  
 προμύθιον, ον, τὸ, = τὸ πρὸ τοῦ μύθου, introduction to a fable. *Aphthon.* Prog. 60.  
 προ-μυθολογέω. *Cyrill.* H. 884 C.  
 προ-ναρκάω. *Eus.* II, 748 B. 1464 A, τὴν ψυχὴν.

προ-νέω, to heap up beforehand. *App.* II, 632, 38.  
 προ-νήστιμος, ον, before the fast. *Damasc.* II, 69 D, ἐβδομάς, = ἡ τυροφάγος ἐβδομάς.  
 προ-νήχομαι. *Plut.* II, 980 F, et alibi. *Ael.* N. A. 10, 8.  
 προνοέω, to provide, take care of, of divine providence. *Sept. Sap.* 6, 8, περὶ πάντων. *Cornut.* 145. *Basilid.* 1265 B τὸ προνοεῖν = πρόνοια, providence.  
 προνοησία, ας, ἡ, = πρόνοια. *Epiph.* II, 625 C.  
 προνοητής, οὔ, ὁ, = ὁ προνοῶν. *Greg. Naz.* I, 901 D, God. *Did.* A. 1132 D. — 2. Cura-tor, agent, superintendent, overseer. *Cyrill.* H. 497 A. *Tiber.* Novell. 25.  
 προνοητικός, ἡ, ὄν, = δυνάμενος προνοεῖν. *Cleomed.* 12, 14. *Strab.* 10, 3, 33, p. 392, 4 τινός. *Philon* II, 242, 43. 546, 33. *Anton.* 1, 16, πόρρωθεν. *Iren.* 1232 B. 1234 B, of providence.  
 προνοητικῶς, adv. providently, cautiously, etc. *Diod. Ex. Vat.* 8, 19. *Jos. Ant.* 11, 5, 8, ἔχειν τινός. *Soran.* 258, 17. *Apollon. D.* Pron. 392 C. *Sext.* 350, 13. *Orig.* I, 1197 C. *Did.* A. 917 B.  
 προνομαία, ας, ἡ, = προνομή, proboscis. *Diod.* 17, 88. *Philon* II, 512, 11. *Plut.* I, 699 C. *Lucian.* III, 96.  
 προνομευτής, οὔ, ὁ, = ὁ προνομεύων, marauder. *Strab.* 15, 3, 7.  
 προνομεύω, εὔσω, (προνομή) = κατατρέχω, to plunder, pillage. *Sept. Num.* 31, 9. 24, 17, πάντας υἱοὺς Σήθ. *Esai.* 42, 22, et alibi. *Polyb.* 2, 27, 2, et alibi. *Diod.* 13, 109. *Dion. H.* I, 513, 9. II, 1106, 14. *Lucian.* III, 93, to feed, as a fly.  
 προνομή, ἡς, ἡ, spoils, plunder. *Sept. Num.* 31, 11. *Josu.* 7, 21. — 2. Proboscis. *Polyb.* 5, 84, 3.  
 προνομία, ας, ἡ, (νόμος) L. privilegium, privilege. *Strab.* 15, 1, 54. *Philon* I, 6, 34. II, 23, 1. 293, 28. 393, 17. *Jos. Ant.* 1, 19, 7. *Plut.* II, 279 B. *Tatian.* 865 C. *Orig.* IV, 308 A.  
 προνόμιον, ον, τὸ, = preceding. *Lyd.* 189. *Theoph.* 283.  
 προ-νομοθετέω. *Dion C.* 36, 39, 1. *Pseud-Athan.* IV, 949 C.  
 προ-νοτίζω. *Diosc.* 2, 105. *Archigen.* apud *Orib.* II, 157, 4.  
 προνουμηνία, ας, ἡ, the day before νουμηνία. *Sept. Judith* 8, 6.  
 προ-νυμφεύω, to espouse beforehand. *Method.* 353 C.  
 προ-νύσσω, to stimulate. *Polyb.* 28, 15, 8.  
 προνώπιος, ον, L. compitalis, pertaining to cross-roads. *Dion. H.* II, 671, 11, ἥρωες, lares compitales.  
 προξενέω, to cause, to effect, to do. *Philon* I, 240, 9, τινί τι. *Basil.* I, 393 D. 272 C,



- αἰσχύνῃ. *Macar.* 848 B, ζημίαν τινί. *Serap. Aeg.* 909 B. *Prisc.* 226, 20. *Eus. Alex.* 348 A. *Leont. Cypr.* 1740 C. *Phoc.* 191. — 2. To pimp = μεσάζω, μεσιτεύω. *Gregent.* 588 D, μοιχείαν.
- προξενητής, οὐ, ὁ, = ὁ προξενῶν, αἷτιος. *Cyrrill. A.* X, 1108 C. — 2. Proxenetes, broker: match-maker. *Justinian. Cod.* 5, 2, 6.
- προξενήτρια, ας, ἡ, = προμνήστρια. *Schol. Arist. Nub.* 41. *Suid.* Προμνήστρια . . .
- πρόξενος, ον, = αἷτιος, that causes. *Theod. Scyth.* 232 C. *Schol. Arist. Nub.* 243, νόσων.
- προ-ξενόω. *Strab.* 1, 2, 33, p. 61, 21.
- προ-ξηραίνω. *Diosc.* 5, 86, p. 748. *Galen.* XIII, 112 B.
- προ-ξηροτριβέω, to rub dry beforehand. *Diosc.* 2, 208, p. 326, to rub before bathing. *Antyll.* apud *Orib.* II, 430.
- πρόξιμος, ου, ὁ, proximus = ἔγγιστος. *Antec.* 1, 22, 1. — 2. Proximus, deputy, the second officer. *Chal.* 1029 B. *Steph. Diac.* 1169 C. *Porph. Cer.* 394. 599, 11.
- προ-ξυράω. *Lucian.* II, 223. *Galen.* XIII, 333 B.
- προξύρησις, εως, ἡ, = τὸ προξυρᾶν. *Antyll.* apud *Orib.* II, 410, 7.
- προξυρητέον = δεῖ προξυρᾶν. *Paul. Aeg.* 90.
- προξυρίζω = προξυράω. *Antyll.* apud *Orib.* II, 410, 5 -ισμένος.
- προ-ογκάομαι. *Lucian.* II, 595.
- προ-οδεύω. *Clementin.* 88 C, ἐμοῦ. *Lucian.* I, 815. *Eus.* IV, 224 A, τὰ προωδενμένα, the ground gone over.
- προ-οδηγός, οὔ, ὁ, = ὁδηγός. *Sept. Macc.* 2, 12, 36. *Sibyll.* 8, 24.
- προ-οδοποιός, ὄν, = ἡγεμόνιος, guide. *Schol. Arist. Plut.* 1159.
- προ-οδοιπορέω. *Jos. Ant.* 3, 1, 1 -σθαι, to be passed over. *Clem. R.* 1, 44. *Lucian.* I, 327. *Afric. Epist.* 48 A.
- προ-οδοιπόρος, ου, ὁ, forerunner, precursor. *Clem. R.* 2, 10.
- πρόοδος, ου, ἡ, a going out of a place. *Polyb.* 14, 1, 13. *Iren.* 1228 A. *Basil.* III, 880 C. 888 A, out of the monastery. *Chrys.* I, 398 B. (*Hieron.* I, 404 (100) Egressus in publicum.) — 2. Processus, progress, of an emperor. *Jos. Ant.* 18, 4, 6, p. 864, 7. *Just. Apol.* 1, 55. *Herodn.* 2, 4, 2. *Eus.* II, 1205 B. *Jul. Frag.* 200 A. *Soz.* 1216 B. 1604 A. *Agath.* 310. *Nic. CP. Histor.* 86, 14. — 3. Procession of the divine spirit. *Greg. Naz.* I, 1077 C. 1211 A. *Did. A.* 460 B.
- πρόοδος, ου, ὁ, = πρόδρομος. *Just. Tryph.* 49.
- προ-οικέω. *Diod.* 15, 14.
- προ-οικονομέω. *Cic. Quint. Frat.* 2, 3, 6. *Strab.* 1, 2, 15. *Jos. Ant.* 15, 7, 4. *B. J.* 3, 1, 3. *Clem. A.* I. 704 C.
- προοικονομία, ας, ἡ, previous οἰκονομία. *Herodn. Gr. Schem.* 608, 7, in rhetoric.
- πρό-οικος, ου, ὁ, the major-domo of the king of the Franks. *Theoph.* 612. — *Porph. Them.* 34, apparently the modern mayor.
- προοιμιάζω = προοιμιάζομαι. *Method.* 360 B.
- προοιμιακός, ἡ, ὄν, (προοίμιον) introductory. *Clim.* 937 B, ὕμνοι. In the *Ritual*, ὁ προοιμιακὸς ψαλμός, or simply ὁ προοιμιακός, the introductory Psalm, applies to the 103d Psalm, which forms the principal part of the λυχνικόν (the beginning of the services of the day).
- προοιμιαστέον = δεῖ προοιμιάζεσθαι. *Dion. H.* V, 241.
- προοιμιαστικός, ἡ, ὄν, introductory. *Olymp. A.* 53 C.
- προοίμιον, ου, τὸ, preface to a book. *Polyb.* 4, 20, 5. *Diog.* 7, 43. — *Carth. Can.* 103 τὰ προοίμια, praefationes, introductory prayers. *Stud.* 1688 C. 1708 B = ὁ προοιμιακὸς ψαλμός.
- προοιμιάδης, ες, like a proem. *Method.* 176 C.
- προ-οιστός, ἡ, ὄν, placed or to be placed before. *Apollon. D. Pron.* 322 B. *Conj.* 502, 14.
- προ-ομολογέω. *Classical.* *Heracleon* 1292 C. *Sext.* 601, 9. 627, 18.
- προ-ονομάζω. *Just. Tryph.* 19, p. 517 A. *Eus.* IV, 49 C. V, 188 C. *Cyrrill. A.* IV, 897 B.
- προ-όντως, adv. before all existence. *Iambl. Myst.* 262, 6 Αὐτὸς γὰρ τὸ προόντως ὃν ἐστὶ.
- προ-οπλίζω. *Clementin.* 80 A.
- προοπτεύω = προοράω. *Aster.* 312 A.
- προόπτῃς, ου, ὁ, (προοράω) scout. *Polyb.* 29, 6, 13. *Plut.* II, 370 A.
- προοπτικός, ἡ, ὄν, = προορατικός. *Diog.* 5, 88.
- προόπτως (πρόοπτος), adv. conspicuously. *Eriph.* II, 804 D.
- προ-όρασις, εως, ἡ, foresight. *Cornut.* 98. *Plotin.* I, 454, 9. II, 1269.
- προ-ορδινεύω, to arrange beforehand. *Leo. Tact.* 17, 51.
- προ-ορίζω, to predetermine. *Luc. Act.* 4, 28. *Paul. Cor.* 1, 2, 7. *Ignat.* 644 A. *Clem. A.* II, 633 B, to define.
- προόρισις, εως, ἡ, foreordination. *Iren.* 834 B.
- προορισμός, οὔ, ὁ, L. praefinitio, predetermination. *Tertull.* II, 932 A. *Orig.* III, 1165 C. *Athan.* II, 1136 B. *Pseudo-Dion.* 824 C. *Anast. Sin.* 713 B.
- προ-ορνιθίας, ου, ὁ, = ὀρνιθίας. *Gemin.* 864 C.
- προ-ορούω. *Themist.* 8, 1.
- προ-ορύσσω. *Apollod. Arch.* 14.
- προ-ορχηστήρ, ἦρος, ὁ, leader in the dance. *Lucian.* II, 276, an officer.
- προούσιος, ον, before all οὐσία. *Iambl. Myst.* 262, 4. 291, 7. *Did. A.* 484 A.
- προοφθαλμῖς, ἴδος, ἡ, (ὀφθαλμός) the first bud. *Geopon.* 5, 3, 3.
- προοχή, ἥς, ἡ, (προέχω) prominence, projection. *Polyb.* 4, 43, 2.
- προπάθεια, ας, ἡ, (προπάσχω) L. antepassio,



- first suffering, the first symptoms of disease.* Plut. II, 127 D. 666 C. D. Orig. II, 1144 A. B = τὸ ἀπροαίρετον. Hieron. 1, 731 (506).
- προ-παιδαγωγέω. Nicet. Paphl. 57 C.
- προ-παιδεία, ας, ἡ, preparatory education. Lucian. III, 15. Clem. A. I, 724 A.
- προ-παίδευμα, ατος, τὸ, = preceding. Philon I, 140, 11. Synes. 1124 C.
- προπαίδευσις, εως, ἡ, = προπαιδεία. Epiph. II, 676 D.
- προ-πάλαιος, ον, very old. Orib. I, 431, 4. Synes. 1285 A.
- προπαλαιόω, to make προπάλαιος. Ruf. apud Orib. I, 273, 2, to keep too long.
- προπάλεια, ας, ἡ, (προπαλῆς) tendency? Sext. 334, 26, τῶν αἰτίων.
- προπαλῆς, ἐς, (πάλλω) protruding. Soran. 255, 30. Adam. S. 373, ὀφθαλμός (Aristot. Physiogn. 6, 26 ἐξόφθαλμος).
- προπάνδημος, ον, wholly πάνδημος. Doroth. 1821 B.
- προ-πανυπέρτατος, ον, highest of all from all eternity. Iren. 625 B.
- προ-παραγγέλλω. Dion C. 46, 41, 1.
- προ-παραδίδωμι. Clem. A. I, 1216 C. II, 544 A.
- προ-παραλαμβάνω. Dion C. 49, 18, 3.
- προ-παραλήγουσα, ης, ἡ, sc. συλλαβή, antepenult. Drac. 66, 21. Porphy. Prosod. 112.
- προ-παραλύω. Galen IV. 174 A.
- προ-παραμυθέομαι beforehand. Sext. 449, 15.
- προπαρασκευαστέος, α, ον, = ὃν δεῖ προπαρασκευάζειν. Moschn. 46. Plut. II, 124 A -τέον. Philagr. apud Orib. I, 367, 5.
- προ-παρασκευή, ης, ἡ, previous preparation. Clem. A. II, 108 B. Eus. IV, 13 B.
- προ-παρατάσσω. Dion C. 49, 8, 5.
- προ-παρατέλευτος, ον, before the last but one. Porphy. Prosod. 112, τόπος, as the antepenult of ἄνθρωπος
- προ-παρατήρησις, εως, ἡ, previous observation. Galen. II, 253 A.
- προ-παρατίθημι. Heraclid. apud Athen. 2, 41. Clem. A. I, 704 C. Orig. IV, 168 A. Eus. III, 309 B.
- προ-παρηγορέω. Pseud-Athan. IV, 165 A.
- προ-παρίστημι. Orig. III, 621 D, to state previously.
- προπαροξύντεον = δεῖ προπαροξύνειν. Schol. Arist. Pac. 956.
- προ-παροξύνω, to accent on the antepenult. Plut. II, 845 B. Drac. 19, 22. 31, 10. Apollon. D. Pron. 297 A. 323 B. Arcad. 194, 13.
- προ-παροξύτονος, ον, proparoxytone, with the acute accent on the antepenult. Drac. 68. 13. Arcad. 191, 21. 195, 19. Porphy. Prosod. 109, λέξις.
- προπαροξύτόνως, adv. with the acute accent on the antepenult. Hermog. Rhet. 15, 19. Phryn. 139. Athen. 9, 76.
- προπάτωρ, ορος, ὁ, = πάππος, paternal grandfather. Hes. — Epiph. III, 29 A τὸ προπάτορον. — 2. Propator, = βυθός, the archetypal God of the Valentinians. Iren. 452 B. 573 A, et alibi.
- προ-παύω. Diod. 1, 39.
- προ-πείθω. Lucian. II, 225.
- πρό-πειρα, ας, ἡ, previous experience. Can. Apost. 80.
- προ-πειράω. Jos. Ant. 9, 4, 4. Galen. II, 362 A.
- προ-πεμπτήριος, ον, pertaining to farewell, with reference to those who remain. Philostr. 135, ὕμνος. Greg. Naz. II, 489 A, λόγος, farewell speech. Stud. 892 C. — Τὰ προπεμπτήρια, sc. ἄσματα, = προπεμπτήριοι λόγοι or ὕμνοι. Greg. Naz. III, 261 B. Eucharist. 1084 A.
- προπεμπτικός, ἡ, ὅν, = preceding. Men. Rhet. 257, 4, λαλιά.
- προπεμπτικῶς, adv. = τρόπῳ προπεμπτικῶ. Iambl. V. P. 302.
- προ-περαίνω. Apollon. D. Synt. 26, 21.
- προ-περικαθαίρω. Alex. Trall. 215.
- \*προ-περιπατέω. Diocl. apud Orib. III, 171, 1. Galen. VIII, 898 B. Antyll. apud Orib. I, 451, 4.
- προπερισπαστέον = δεῖ προπερισπᾶν. Apollon. D. Pron. 378 A.
- προ-περισπᾶω, to place the circumflex accent on the penult; as πᾶσι. Drac. 19, 22. 31, 11. Apollon. D. Pron. 297 A. 371 B. Adv. 591, 14. Arcad. 130, 26. Porphy. Prosod. 110.
- προπερισπωμένως, adv. with the circumflex accent on the penult. Moer. 117. 157.
- προ-πέσσω. Galen. VI, 429 F, et alibi.
- προ-πέτασμα, ατος, τὸ, curtain. Themist. 203, 7.
- προπετεύομαι, εὔσομαι, (προπετής) to be forward, bold, rash, to act rashly. Sext. 7, 20. 46, 6. Orig. I, 1392 D. Alex. A. 577 B.
- προπετέω = preceding. Syncell. 565, 1.
- προ-πήγνυμι. Diosc. 3, 82 (92), p. 428.
- προ-πηδάω, to leap forth or before. Agathar. 155, 8. Diod. 17, 100. Babr. 107, 12, τινός. Jos. B. J. 5, 2, 5. 6, 1, 3. Epict. 4, 10, 3. App. I, 355, 83. Tatian. 813 C.
- προπήδησις, εως, ἡ, a leaping forward. Polem. 221, ὀφθαλμῶν, protrusion.
- προ-πιαίνω. Simoc. 185, 8.
- προπιεσμός, οὔ, ὁ, previous πιεσμός. Paul. Aeg. 132.
- προπίνα, ἡ, = ποπίνα. Justinian. Novell. 11, 7, 15. Basilic. 7, 2, 21, § 11.
- προπινάριος, ον, ὁ, popinarius, victualler. Cyrill. Scyth. V. S. 323 A.
- προ-πιστόω, to establish (prove) beforehand. Sext. 27, 22. 300, 17.
- πρό-πλασμα, ατος, τὸ, model. Cic. Attic. 12, 41.



προ-πλάσσω = πλάσσω *before or first*. *Philon* I, 67, 33. *Orig.* IV, 489 A. *Anast. Sin.* 1053 B.  
 προ-πλέκω. *Basil. Sel.* 32 C.  
 προ-πληρόω. *Philon* I, 603, 30.  
 πρό-πλοος, πρόπλους, ου, ό, *a sailing by*. *App.* II, 858, 48.  
 προ-πλουτέω. *Cyrrill. A.* II, 165 B.  
 προ-πλύνω. *Dieuch.* apud *Orib.* I, 292, 2. *Diosc.* 2, 87. *Galen.* XII, 357 D.  
 προποδισμός, ου, ό, (προποδίζω) *forward course*, of a planet from west to east. *Nicom.* 73. *Theol. Arith.* 15. *Lyd.* 19, 2.  
 προ-ποιέω, *to get the start of one*. *Theoph.* 492, 15, τόν βασιλέα.  
 προ-πολεμητήριον, ου, τόν, L. *propugnaculum*, *bulwark*. *Diod.* 14, 100.  
 προπολέμιος, ου, = πρό τοῦ πολέμου, *before war*. *Dion C.* 46, 23, 2.  
 προπολέομαι, (πρόπολος) *to be prophetic, to prophesy*. *Achill. Tat.* 4, 15.  
 προπόλεος, ου, (πόλις) *suburban*. *Basil.* III, 489 C.  
 προ-πολιόομαι. *Sext.* 499, 21.  
 πρό-πολις, εως, ή, *suburb*. *Cels.* apud *Orig.* I, 1153 B. — 2. *Propolis*, *bee-glue*. *Diosc.* 2, 106.  
 προ-πολιτεύομαι. *Polyb.* 4, 14, 7, *passively*. *Dion C.* 52, 21, 1. — *Basil.* IV, 816 A ό προ-πολιτευόμενος, *civilian*.  
 προπόλωμα, ατος, τόν, = *μοδιόλος*. *Porph.* *Cer.* 500.  
 πρό-πομα, ατος, τόν, *propoma*, *drink taken before eating, to stimulate the appetite*. *Plut.* II, 624 C. 734 A.  
 προπομπεία, ας, ή, = τόν προπομπεύειν. *Dion Chrys.* II, 184, 34. *Hermog. Rhet.* 373, 27. — Also, *προπομπία*. *Lucian.* II, 418.  
 προ-πομπεύω, *to go before in procession*. *Posidon.* apud *Athen.* 4, 49, p. 212 D. E, τινός. *Lucian.* I, 682. *Herodn.* 1, 8, 8.  
 προπομπέω = προπέμπω. *Simoc.* 237, 15.  
 προπομπία, *see προπομπεία*.  
 προπόμπιος, ου, *belonging to procession*. *Greg. Naz.* I, 685 B, τιμή. *Theod.* III, 968 A. *Nic. CP. Histor.* 59, 7.  
 προ-πορεία, ας, ή, = τόν προπορεύεσθαι. *Polyb.* 9, 5, 8 = οί προπορευόμενοι, *metonymically*.  
 προ-πορεύομαι, *to go before or forward*. *Classical.* *Sept. Ex.* 17, 5. 32, 34, πρό προσώ-που σου. *Reg.* 1, 25, 19. *Tobit* 1, 3, et alibi. *Polyb.* 18, 2, 5. *Luc. Act.* 7, 40, τινός. *Arr.* 5, 15, 1, πρό τινος.  
 προπόρευσις, εως, ή, = τόν προπορεύεσθαι. *Sophrns.* 3305 B. *Jos. Hymnog.* 1001 C.  
 προπορευτής, ου, ό, = ό προπορευόμενος. *Agath.* 67, 15, *vanguard*.  
 προ-πορίζω. *Lucian.* II, 300.  
 προποσία, ας, ή, = πρόποσις. *Method.* 108 B.  
 προ-ποτίζω, *to exhibit, to administer a draught,*

*said of physicians*. *Galen.* X, 599 C. *Pseud-Ignat.* 788 A. B, τινά τι.  
 προποτισμός, ου, ό, *exhibition, in medicine*. *Diosc.* 2, 189 (190). *Iobol.* p. 46. *Galen.* XIII, 144 B.  
 προπουβλικίζω, ισα, (πούβλικος) *to publish beforehand*. *Leo. Tact.* 7, 42.  
 πρό-πους, οδος, ό, *the foot of a mountain*. *Polyb.* 3, 17, 2. *Strab.* 13, 1, 5. 17, 3, 2. *Philon* II, 117, 25. — *App.* I, 830, 5 τὰ πρόποδα.  
 προ-πραγματεύομαι. *Eunap.* V. S. 11 (20).  
 προ-πτύω, *to spit out*. *Sept. Macc.* 2, 6, 19.  
 πρό-πτωμα, ατος, τόν = *following*. *Galen.* II, 390 A. B. X, 652 E.  
 πρό-πτωσις, εως, ή, *a falling before, prostration*. *Sept. Macc.* 2, 3, 21. 2, 13, 12, at prayer. — 2. *Prolapse*. *Diosc.* 1, 89. 2, 127. 209. 4, 118 (120). *Soran.* 249, 6. *Galen.* II, 269 F. — 3. *Change*. *Iambl. Myst.* 218, 7.  
 προπτωτικός, ή, όν, *headlong*. *Anton.* 11, 10.  
 προπύλαιος, ου, = πρό τών πυλών. *Paus.* 1, 22, 8, Έρμης.  
 προ-πύργιον, ου, τόν, *fore-tower*. *Andr. C.* 1108.  
 προ-πυργόω, ώσω, *to fortify with towers*. *Eudoc.* M. 398.  
 προπυριατέον = *δεί προπυριάν*. *Antyll.* apud *Orib.* II, 445, 9.  
 προ-πυρόω. *Alex. Trall.* 437.  
 πρόρραχος, ου, ό, (ραχία) *breaker at sea*. *Arr.* P. M. E. 15.  
 προ-ρρήγνυμι. *Galen.* X, 649 A. *Nicet. Byz.* 729.  
 προρρητικός, ή, όν, (PEΩ) *predictive*. *Galen.* I, 44 B. *Sext.* 728, 24. *Eus.* V, 481 C.  
 προ-ρρίπτω. *Athan.* II, 956 B.  
 προ-ρρυθμίζω. *Galen.* IV, 453 D.  
 πρό-ρρυμος, ου, *drawn before*. *Geopon.* 9, 19, 8, έλαιον, = στακτόν έλαιον.  
 προ-ρρυπόω. *Basil.* I, 304 B.  
 πρόσ, *prep. at the rate of*. With the accusative. *Diosc.* 5, 35 Μνάν πρόσ όξους ξέστας πέντε μίσγουσιν, *one mina to every five ξέσται*. *Αροφth.* 92 B Έδόθη ποτέ εις Σκίτιν πρόσ όλίγα ισχάδια, *once upon a time a few figs were given to each one of the anchorets of Scitis*. *Joann. Mosch.* 308 A Έπεδίδωσαν πρόσ ένα άρτον τούς άγρυπνούντας = τοίς άγρυπνούσι. *Chron.* 732, 13 Ίνα πρόσ ένα ίππον εις έκαστος αυτών έχη, *each one should have a horse*. *Porph. Adm.* 176, 9 Τας τρεις ράβδους δέδωκε τοίς τρισί πρόσ μίαν, *he gave the three rods to the three, — one to each*. *Cer.* 432, 17 Έκάστω διδόναι κατά τόν έθος πρόσ πέντε νομίσματα. 487, 13 Καί έπαίρουσι πρόσ έν ξύλον, *apiece*.  
 2. In composition with a verb, it often means *besides, in addition, further, furthermore*; as *προσαγλαίζω, προσαγοράζω*. Not unfrequently it merely strengthens the meaning of the word to which it is prefixed; as *προσακροβολίζομαι*.



προ-σάββατον, ου, τὸ, = ἡ πρὸ τοῦ σαββάτου ἡμέρα, the day before the Sabbath. Sept. Judith 8, 6. Ps. 92, 1 (titul.). Marc. 15, 42. Eus. VI, 705 C (II, 1480 B). Athan. II, 1292 B. Epiph. II, 512 C. 828 C.  
 προσ-αγγελία, ας, ἡ, announcement, message, news. Polyb. 3, 86, 6. Plut. II, 504 F. Longin. 10, 7.  
 προσ-αγγέλλω, to announce to. Sept. Macc. 2, 3, 6. Polyb. 4, 19, 6. Lucian. I, 227. — Impersonal, προσαγγέλλεται, it is announced. Polyb. 2, 25, 2, διότι (= ὅτι) κατόπιν αὐτοῖς ἔπονται. — 2. To denounce, to accuse. Plut. I, 298 F.  
 προσ-αγκαλίζομαι, to embrace. Jos. B. J. 7, 9, 1. Aristaeon. 1, 21. Basil. IV, 388 A.  
 προσ-αγλαΐζω. Jos. B. J. 5, 5, 2.  
 προσ-αγοράζω. Diod. 13, 84.  
 προσαγόρευμα, ατος, τὸ, (προσαγορεύω) appellation. Dion. H. V, 252. Just. Apol. 2, 6.  
 προσαγόρευσις, εως, ἡ, address. Classical. Dion. H. V, 204, 13. Epict. Ench. 25, 1. Plut. I, 386 C, direction on a letter.  
 προσαγορευτικός, ἡ, ὄν, belonging to addressing. Jos. Ant. 15, 6, 3. App. II, 457, 63 τὸ προσ-αγορευτικόν, sc. δῶρον given to a visitor. Diog. 7, 66 — 2. In grammar, = κλητικός, vocative. Dion. Thr. 636.  
 προσ-αγορεύω, to nominate, to proclaim. Polyb. 4, 48, 12. App. II, 234, 13.  
 προσ-αγρυπνέω, to watch over. Plut. II, 1093 C. Clem. A. II, 349 B.  
 προσ-αγωγεύς, εως, ὁ, = μανλιστής. Theoph. 79.  
 προσ-αγωγή, ἡς, ἡ, a taking of medicine. Diosc. 4, 148 (150), p. 629. — 2. Conduct towards a person, demeanor. Adam. 1741 C. — 3. Presentation of a candidate for orders. Euchol.  
 προσαγωγικός, ἡ, ὄν, conducting, leading to. Pseudo-Dion. 333 A.  
 προσ-αδικέω. Philon II, 332, 18. Jos. Ant. 13, 5, 4.  
 προσ-αδολεσχέω. Vit. Clim. 601 C.  
 προσ-αθυμέω at anything. Jos. B. J. 4, 1, 6.  
 προσαιτής, ου, ὁ, (προσαιτέω) beggar. Marc. 10, 46. Joann. 9, 8. Plut. II, 294 A.  
 προσαιτήσις, εως, ἡ, a begging. Plut. II, 499 C.  
 προσαιτήτρια, ας, ἡ, female beggar. Clementin. 317 D. — Also, προσαΐτις, ιδος. Macar. 769.  
 προσ-αιωρόμαι upon. Diod. II, 594, 50.  
 προσ-ακοντίζω at. Lucian. III, 311.  
 προσ-ακριβόω = ἀκριβόω. Strab. 15, 1, 14.  
 προσ-ακροβολίζομαι = ἀκροβολίζομαι. Polyb. 3, 71, 10.  
 προσ-σαλεύω. Cyrill. A. I, 161 C.  
 προσάλληλοι = πρὸς ἀλλήλους. Doubtful. Cyrill. A. X. 657 A.  
 προσ-αλλοιώσις, εως, ἡ, = ἀλλοιώσις. Orig. II, 1069 A.

προσ-αλλοτριόομαι, to be averse to or from. Sext. 222.  
 προσ-άλπιος or προσ-άλπειος, ου, near the Alps. Strab. 5, 4, 1.  
 προσ-ανάβασις, εως, ἡ, ascent. Sept. Josu. 15, 3.  
 προσ-ανάγω to. Dion. H. V, 79. Plut. II, 564 C, neuter.  
 προσ-αναδέχομαι = ἀναδέχομαι. Polyb. 5, 13, 8.  
 προσ-αναδιδάσκω. Philon II, 92, 45.  
 προσ-αναδίδωμι. Polyb. 10, 14, 3.  
 προσ-αναζωγραφέω = ἀναζωγραφέω. Philon I, 684, 43.  
 προσ-αναθλίβω. Moer. 356 = φλάν. Clem. A. I, 500 B.  
 προσ-αναισχυντέω. Philostr. 476 A.  
 προσ-ανακαθαίρω. Plotin. II, 1317, 12.  
 προσ-ανακαίω. Philon I, 428, 43.  
 προσ-ανακαλέω, L. denuntio, to summon. Justinian. Cod. 1, 3, 42, § 1.  
 προσ-ανακαλύπτω. Strab. 15, 1, 3.  
 προσ-ανακάμπτω = ἀνακάμπτω. Polyb. 11, 34, 8.  
 προσ-ανακεράννυμι with. Ael. N. A. 14, 4.  
 προσ-ανακινέω. Plut. I, 352 B. C.  
 προσ-ανακλαίω with. Synes. 1357 C.  
 προσ-ανακλίνω, to recline upon. Diod. 17, 41. Strab. 14, 1, 43.  
 προσ-ανάκλισις, εως, ἡ, = τὸ προσανακλίνεσθαι. Lucian. II, 431.  
 προσ-ανακοινόομαι with. Diod. 1, 16.  
 προσ-ανακουφίζω. Jos. Vit. 18.  
 προσ-ανακρίνω. Plut. II, 592 E. F. Sext. 284.  
 προσ-ανακρούομαι = ἀνακρούομαι. Dubious. Plut. II, 920 B.  
 προσ-αναλέγομαι, to recount. Sept. Macc. 2, 8, 19.  
 προσ-αναλικμάω. Geopon. 5, 32, 2.  
 προσ-αναλογίζομαι. Plut. II, 115 A.  
 προσ-αναλύω. Caesarius 984.  
 προσ-αναμάσσομαι, to gather, to collect for one's self, to bring upon one's self. Philon II, 493, 18. 537, 45. Basil. I, 225 A, τὸ ἐκ τῆς ἡδονῆς αἶσχος.  
 προσ-αναμένω for. Diod. 15, 41.  
 προσ-αναμετρέω. Antyll. apud Orib. III, 630, 14.  
 προσ-αναμινύσκω = ἀναμινύσκω. Polyb. 4, 28, 6. 4, 29, 7. Cyrill. A. I, 405 D.  
 προσ-αναξηραίνω. Herod. apud Orib. I, 421.  
 προσ-αναξύω. Antyll. apud Orib. III, 616, 1.  
 προσ-αναπαύω at or on. Sept. Sap. 8, 16, αὐτῇ. Polyb. 4, 73, 3. 5, 7, 3. Diod. II, 611, 71. Dion. H. VI, 1077. Strab. 16, 4, 10, p. 322, 17. Jos. Ant. 6, 14, 4. 20, 2, 1. Epict. 3, 13, 2. Sext. 580. Orig. III, 1545 C.  
 προσ-αναπείθω = ἀναπείθω. Dion C. 44, 34, 6. Cyrill. A. I, 452 B.  
 προσ-αναπεπλάσθαι, apparently from ἀναπελάζω = πελάζω. Synes. 1332 B, τῇ γῇ  
 προσ-αναπηδάω, to leap upon. Ael. N. A. 5, 23.



προσ-αναπίπτω *at.* Polyb. 3, 14, 6. Diod. II, 583, 6.  
 προσ-αναπλάσσω = ἀναπλάσσω *upon*, or simply ἀναπλάσσω. Philon I, 226, 13. 282, 15. Cornut. 209. Sext. 576, 26. Longin. 7, 1.  
 προσ-αναπληρώ. Classical. Sept. Sap. 19, 4 as v. l. Diod. 3, 1. 5, 71. Ex. Vat. 133, 11. Philon II, 442, 20. Paul. Cor. 1, 9, 12, et alibi. Apollon. D. Pron. 261 B. Athenag. 17, p. 924 A.  
 προσ-αναπνέω = ἀναπνέω. Dion. Alex. 1300.  
 προσ-ανάπτω, *to attach or impute to.* Schol. Arist. Av. 567.  
 προσ-αναπυνθάνομαι. Philostrg. 473 C.  
 προσ-αναρρηγνύω or προσ-αναρρήγνυμι. Philon I, 38, 28. 408, 45. Plut. I, 559 A.  
 προσ-ανάρρησις, *εως, ή, declaration.* Cyrill. A. IX, 865 B.  
 προσ-αναρριπίζω. Philon II, 602, 37.  
 προσ-αναρτάω *to or upon.* Lucian. III, 39.  
 προσ-ανα-στίζω, *to tattoo in addition or furthermore.* Athen. 12, 27, p. 524 E.  
 προσ-ανασύρω = ἀνασύρω. Philostrg. 549 A -ρασθαι τήν ἐσθήτα.  
 προσ-ανατάσσω *to.* Artem. 4.  
 προσ-ανατείνω *further or at.* Polyb. 5, 87, 4. 11, 22, 3, *to be late.* 18, 36, 9. 26, 3, 13. Clem. A. II, 456 B, τήν κεφαλήν.  
 προσ-ανατέμνω. Galen. X, 133 A.  
 προσ-ανατρέπω. Sept. Sir. 13, 23.  
 προσ-ανατρέφω, *to increase by nourishing.* Cic. Attic. 6, 1, 2. Diod. 1, 43.  
 προσ-ανατρέχω *to.* Polyb. 1, 5, 4. Diod. 16, 83. Dion. H. I, 142.  
 προσ-αναφέρω *to.* Sept. Tobit 12, 15. Macc. 2, 11, 36. Polyb. 17, 9, 10. Diod. 17, 116. 18, 51. Dion. H. II, 1168. Aristetas 5, τινί τι.  
 προσ-αναφθέγγομαι. Philon I, 161, 15.  
 προσ-αναφλέγω. Philon I, 451, 46.  
 προσ-ανάφορος, *ον, (ἀναφέρω) running up.* Apollod. Arch. 20.  
 προσ-αναφωνέω. Doubtful. Clem. A. I, 1172.  
 προσ-αναχαλάω. Paul. Aeg. 302.  
 προσ-αναχρώννυμι, *to give or impart color to.* Plut. II, 672 F. 1059 F, et alibi.  
 προσ-ανεγείρω *to.* Porph. Them. 43, 16.  
 προσ-ανερέσθαι. Jos. Ant. 19, 4, 1.  
 προσ-ανέρπω *to or upon.* Plut. I, 124 F.  
 προσ-ανευρίσκω = ἀνευρίσκω. Strab. 15, 1, 22.  
 προσ-ανευρύνω. Soran. 256, 34.  
 προσ-ανέχω, *to hold to : to adhere to : to confide in.* Polyb. 1, 84, 12. Apollon. D. Pron. 321 C. Tatian. 18, p. 845 A, τινί. Sext. 641. Clem. A. I, 868 B.  
 προσ-ανιάω. Synes. 1376 A.  
 προσ-ανίημι *to.* Plut. II, 1145 D.  
 προσ-ανίσταμαι *against or upon.* Dion. H. V, 158, 10. Dion C. 39, 54, 1 as v. l.  
 προσ-ανοίγω. Dion C. 73, 9, 4.

προσ-ανοιδέω or προσ-ανοιδίσκω. Herod. apud Orib. I, 498, 15. Galen. VI, 324 B.  
 προσ-ανοικοδομέω *to.* Sept. Sir. 3, 14.  
 προσ-ανοιμώζω *at.* Polyb. 5, 16, 4.  
 προσ-αντεπιτάσσω. Dion C. 38, 43, 2.  
 προσ-αντέχω *against.* Polyb. 11, 21, 4.  
 προσ-αντιβάλλω *before.* Clementin. 48 B.  
 προσ-αντιβολέω. Jos. B. J. 6, 2, 1.  
 προσαντιλαμβάνομαι = ἀντιλαμβάνομαι. Strab. 3, 3, 7, p. 240, 7.  
 προσ-αντιλέγω. Pallad. Laus. 1100 C.  
 προσ-αντλέω *upon.* Diosc. 4, 65. Antyll. apud Orib. II, 336.  
 προσάντλησις, *εως, ή, = τὸ προσαντλεῖν.* Antyll. apud Orib. II, 336.  
 προσάντως (προσάντης), *adv. in a bluff manner, bluntly.* Diod. 14, 1. Nicol. D. 98. Jos. Ant. 19, 7, 1.  
 προσ-αξιόω. Sept. Macc. 3, 7, 10. Polyb. 3, 11, 7. 17, 8, 5.  
 προσ-απαγορεύω. Dion C. 38, 34, 5. 48, 43, 3 Προσαπηγορεύθη μήτε βουλευτήν μονομαχεῖν, μήτε δοῦλον ραβδουχεῖν, impersonal. Frag. 99, 2.  
 προσ-απάγω = ἀπάγω. Philon II, 33, 30.  
 προσ-απαιτέω. Dion. H. VI, 1093, 14. Plut. II, 177 E.  
 προσ-απαντάω = ἀπαντάω. Philon II, 391, 45. Clem. A. II, 297 B. Apocr. Act. Philipp. 18.  
 προσ-άπαξ, *once.* Aphthon. 112, 20. Porph. Cer. 460.  
 προσ-απατάω. Strab. 6, 1, 5, p. 407.  
 προσ-απεκδύομαι. Greg. Naz. I, 664 B.  
 προσ-απεργάζομαι. App. I, 658, 68.  
 προσ-απερείδω *upon.* Polyb. 3, 21, 3. Apollon. D. Synt. 131.  
 προσ-αποβλέπω *to or at.* Polyb. 5, 33, 4 as v. l.  
 προσ-αποδιδράσκω *also.* Dion C. 50, 33, 4.  
 προσ-αποδίδωμι. Classical. Dion. H. VI, 821, 11. Strab. 12, 4, 10. Philon I, 320, 20.  
 προσ-αποδοτέον = δεῖ προσ-αποδιδόναι. Classical. Philon II, 145. Clem. A. 888 A. II, 212 A. B.  
 προσ-αποθλίβω = ἀποθλίβω. Jos. Ant. 9, 4, 4.  
 προσ-αποθνήσκω. Sept. Ex. 21, 29. Dion C. 53, 9, 4.  
 προσ-αποκαλύπτω. Nil. 320 A. B.  
 προσ-αποκόπτω. Philon II, 306, 38.  
 προσ-απολιμπάνω. Philostrg. 536 A.  
 προσ-απονίζω. Cyrill. A. I, 628 C.  
 προσ-αποπληρώ. Clem. A. I, 1213 A.  
 προσ-αποπλύνω. Philon II, 333, 37.  
 προσ-αποπνίγω. Aret. 81 C.  
 προσ-απορέω. Clem. A. II, 209 A. Orig. I, 817 A. 1221 A.  
 προσ-αποσείω. Cyrill. A. I, 324 A.  
 προσ-αποσκευάζω. Jos. B. J. 4, 5, 4.  
 προσ-αποστρέφω *towards.* Jos. B. J. 2, 12, 1.  
 προσ-αποτείνω *to.* Clem. A. I, 1176 B.



προσ-αποτίθημι. *Polyb.* 13, 2, 5. *Clem. A.* II, 512 B.  
 προσ-αποτρίβω upon. *Ael. N. A.* 9, 63.  
 προσ-αποφράσσω. *Dion C.* 42, 38, 3.  
 προσ-απωθέω = ἀπωθέω. *Sept. Sir.* 13, 21.  
 προσ-αράσσω against or at. *Diod.* II, 527, 56.  
*Philon* I, 312. *Plut.* I, 306 C. D. *Lucian.* III, 323.  
 προσάρδω = ἄρδω. *Jos. B. J.* 3, 3, 4.  
 προσ-αρέσκω. *Vit. Nil. Jun.* 117 A.  
 προσ-αριθμέω among. *Strab.* 17, 1, 54, p. 399.  
*Jos. Ant.* 7, 12, 4. 9, 4, 5, pp. 402. 482.  
*Plut.* II, 1029 C. D. *Plotin.* I, 86, 16.  
 προσ-άρκτιος, ον, towards the north, northern.  
*Polyb.* 34, 5, 9. *Strab.* 2, 1, 2. 7, 1, 1. 1, 4, 5, p. 99. *Jos. B. J.* 1, 7, 3.  
 προσ-αρρωστέω. *Cyrill. A.* X, 268 C.  
 προσ-άρτημα, ατος, τὸ, appendage. *Isid. Gn.* 1269 B. *Clem. A.* I, 1056 B.  
 προσ-αρτίως, lately. *Sept. Macc.* 3, 1, 19.  
 προσ-ασκέω. *Polyb.* 5, 109, 4. *Philon* I, 657, 42.  
 προσ-αστράπτω upon. *Greg. Naz.* I, 169 C. III, 659 A.  
 προσ-ασχολέω upon or with. *Greg. Naz.* III, 948 D. *Simplic.* 70 (41). *Clim.* 940 C -σθαί τι.

προσαυλή, ἡς, ἡ, = αὐλή? *Simoc.* 89, 12.  
 προσ-αύξησις, εως, ἡ, = αὐξησις. *Euthal* 704 C. 705 A.  
 προσ-αυτουργέω. *Themist.* 385, 10.  
 προσ-αφαιρέω. *Simoc.* 125, 12.  
 προσ-αφή, ἡς, ἡ, = ἀφή. *Diosc.* 1, 27.  
 προσ-αφιερῶ = ἀφιερῶ. *Leo. Novell.* 224.  
 προσ-αφίημι = ἀφίημι. *Strab.* 15, 1, 31.  
 προσ-αφρίζω = ἀφρίζω. *Heliod.* 3, 3.  
 προσ-βακχεύω = βακχεύω. *Philostr.* 667.  
 προσβάλλω, to throw out to, to emit. *Strab.* 15, 2, 2, sc. ὁσμήν, they have a fishy smell.  
*Diosc.* 4, 50, τράγου ὁσμήν.  
 προσ-βασανίζω. *Posidon.* apud *Athen.* 5, 52, p. 214 B. C. *Pseudo-Jos. Macc.* 8, p. 508.  
 πρόσ-βασις, εως, ἡ, landing-place. *Polyb.* 4, 56, 8. — 2. Progress: progression. *Iren.* 617 A, ἀριθμοῦ (1 + 2 + 3 + 4 = 10). *Clem. A.* I, 368 B.  
 προσ-βιασμός, οὔ, τὸ, compulsion. *Orib.* I, 459.  
 προσβιαστέον = δεῖ προσβιάζεσθαι. *Plut.* II, 125 D.  
 προσβλαβής, ἐς, (προσβλάπτω) injurious. *Basil.* I, 112 D.  
 προσ-βλασφημέω. *Jos. Ant.* 6, 13, 6.  
 προσβλεπτέος, α, ον, = ὃν δεῖ προσβλέπειν. *Jul.* 297 A.  
 πρόσβλεψις, εως, ἡ, = τὸ προσβλέπειν. *Plut.* II, 45 C.  
 προσ-βλητός, ἡ, ὄν, joined. *Sept. Jer.* 10, 9.  
 προσβολή, ἡς, ἡ, the edge of a sword. *Dion C.* 38, 49, 5.  
 προσ-βράζω against or upon. *Plut.* II, 675 E.

προσβραχής, ἐς, (βράχος) shoaly. *Strab.* 7, 4, 1. 5, 4, 4, 6, 3, 6, pp. 387. 450.  
 προσ-βώμιος, α, ον, near the altar. *Heliod.* 10, 39.  
 προσ-γανόω. *Philon* II, 416, 17.  
 προσγενής, ἐς, = συγγενής. *Cyrill. A.* I, 353 D. *Euagr.* 2789 B. *Mal.* 482, 10.  
 προσ-γραφή, ἡς, ἡ, L. adscriptio, addition in writing, used with reference to the I in the diphthongs AI (long A), HI, and ΩI. *Eust.* 174, 1. 1409, 47, τοῦ ἰῶτα.  
 πρόσγραφος, ον, (προσγράφω) L. adscriptitius, enrolled. *Dion. H.* I, 354, 17, πολῖται, adscriptitii cives, naturalized citizens. — 2. Substantively, τὸ πρόσγραφον, L. scriptum, writing, bill. *Plut.* II, 832 A, τιμῆς. *Cedr.* I, 298, 18, tablet to write on.  
 προσ-γράφω, L. adscribo, to annex in writing, said of the I in the diphthongs AI (long A), HI, and ΩI. *Dion. Thr.* 639, 14. *Drac.* 108, 13. *Apollon. D. Pron.* 371 C. *Eust.* 1006, 16. 1251, 25. *Dion. P.* 180, 21.  
 προσ-δαπανάω. *Luc.* 10, 35. *Lucian.* III, 417. *Lyd.* 237, 17.  
 προσ-δείδω. *Dion C.* 47, 4, 3.  
 προσ-δεκτικός, ἡ, ὄν, accepting, receiving. *Clem. A.* I, 629 A.  
 προσ-δεκτός, ὄν, L. acceptus, acceptable. *Sept. Prov.* 11, 20. *Sap.* 9, 12. *Martyr. Polyc.* 1040 C. *Clem. A.* II, 445 A.  
 πρόσ-δεξις, εως, ἡ, a receiving. *Diog.* 7, 165.  
 προσ-δεσμεύω to or on. *Diod.* 4, 59. *Iambl.* Adhort. 136.  
 προσδεσμέω = preceding. *Marc. Erem.* 1045 C. *Socr.* 744 A.  
 προσ-διαβρέχω. *Galen.* VI, 316 B.  
 προσ-διακρίνω. *Apollon. D. Synt.* 36, 5. 236, 12.  
 προσδιαληπτέον = δεῖ προσδιαλαμβάνειν. *Antyll.* apud *Orib.* II, 288, 12. *Orig.* II, 93 A.  
 προσ-διαμαρτύρομαι. *Cyrill. A.* I, 217 C.  
 προσ-διανίσταμαι before, in front. *Simplic.* 117 (70 C).  
 προσ-διαπολεμέω. *Dion C.* 42, 53, 6.  
 προσ-διαπορέω to. *Plut.* II, 669 E.  
 προσ-διαρθρόω. *Greg. Naz.* III, 193 C.  
 προσ-διαρκέω further, more. *Aristid.* I, 661, 19.  
 προσ-διαρπάζω. *Polyb.* 4, 79, 2. *Dion C.* 47, 14, 3.  
 προσ-διασαφέω. *Polyb.* 3, 24, 15. *Hipparch.* 1093 B. *Strab.* 16, 4, 15. 10, 1, 2, p. 332, 1. *Plut.* II, 22 B. *Sext.* 215, 8. *Clem. A.* I, 1168 C.  
 προσ-διαστέλλομαι. *Posidon.* apud *Athen.* 6, 84. *Apollon. D. Synt.* 285, 17.  
 προσ-διαστρέφω. *Plut.* II, 526 C. 1083 B.  
 προσ-διαταράσσω. *Dion C.* 36, 13, 3.  
 προσ-διατάσσω. *Philon* II, 324, 41. 598, 29. *Jos. Ant.* 4, 8, 41.



προσ-διατίθημι. *Apollon. D. Synt.* 291, 15, 25.  
 προσ-διαφορέω. *Antyll. apud Orib.* II, 339, 8.  
 προσ-διερευνάω. *Philon II*, 333, 49.  
 προσ-διευκρινέω. *Apollon. D. Synt.* 283, 22.  
 προσ-διίστημι. *Orib.* I, 459.  
 προσ-διοικέω. *Dion C.* 51, 18, 1.  
 προσδοκάω, *to expect.* *Diod.* 19, 24, συνάψειν.  
 προσδοκή, ἥς, ἡ, = προσδοκία. *Simoc.* 220.  
 προσδοκητέος, α, ον, = ὃν δεῖ προσδοκᾶν. *Orig.* IV, 264 C.  
 προσδοκία, ας, ἡ, *expectation.* — Παρὰ προσδοκίαν, *contrary to expectation*, a figure of (comic) rhetoric. *Hermog. Rhet.* 440, 10. *Pseudo-Demetr.* 17, 4. 12. (*Arist. Nub.* 177. 859. *Goldsmith, Citizen of the World*, XVIII.)  
 προσδρομή, ἥς, ἡ, (προστρέχω) *occurrence.* *Ptol. Tetrab.* 116.  
 προσ-δυσκολαίνω. *Plut.* II, 818 A.  
 προσ-δυσφημέω. *Pallad. Laus.* 1083 C.  
 προσ-δυσχεραίνω. *Jos. Ant.* 6, 12, 2.  
 προσ-δυσωπέω. *Jos. B. J.* 2, 14, 7.  
 προσ-δωρέομαι. *Diod.* 17, 34.  
 προσ-εάω. *Luc. Act.* 27, 7.  
 προσ-εγγίζω, *to come near, to approach.* *Sept. Gen.* 33, 6. 7. *Josu.* 3, 4. *Polyb.* 39, 1, 4. 8, 27, 10, τινί. *Diod.* 3, 16.  
 προσεγγισμός, οὔ, ὁ, *approach.* *Basil.* I, 360 B. *Greg. Nyss.* III, 165 C. 1017 D. *Nil.* 552.  
 προσ-εγκαινίζω = ἐγκαινίζω. *Genes.* 113, 13.  
 προσ-εγκαλέω. *Classical. Oenom. apud Eus.* III, 365 A. *Tit. B.* 1069 C. *Epiph.* II, 64 A.  
 προσ-εγκελεύομαι. *Plut.* I, 669 F.  
 προσ-εγκρίνω. *Greg. Naz.* III, 1596 A.  
 προσ-εγχρίω. *Strat.* 99.  
 προσ-εγχώννυμι. *Geopon.* 11, 7, 2.  
 προσεδρευτέον = δεῖ προσεδρεύειν. *Cyrrill. A.* I, 765 B.  
 προσ-εθισμός, οὔ, ὁ, *habituation.* *Greg. Nyss.* III, 1077 A.  
 προσεθιστέον = δεῖ προσεθίζειν. *Plut.* I, 339.  
 προσ-εἶλημα, ατος, τὸ, *roll, knot.* *Schol. Arist. Nub.* 10 = κρώβυλος.  
 προσ-εισπράσσω. *Plut.* I, 195 B.  
 προσ-εισφέρω. *Philon II*, 596, 8.  
 προσ-εισφορά, ἄς, ἡ, *additional contribution.* *Jos. Ant.* 17, 7, 1.  
 προσ-εκβάλλω, *to produce, prolong a line, in geometry.* *Cleomed.* 61, 4. *Strab.* 2, 5, 14. 17, 3, 1, pp. 178. 406.  
 προσ-εκβοάω = ἐκβοάω *in addition, at the same time.* *Dion C.* 44, 20, 3.  
 προσ-εκδιδάσκω. *Dion C. Frag.* 6, 6.  
 προσ-εκθλίβω. *Diosc.* 4, 152 (155).  
 προσ-εκκαίω. *Sept. Num.* 21, 30. *Jos. B. J.* 3, 9, 6. *Plut.* II, 600 E. F. *Sext.* 580. 668, 21.  
 προσ-εκκαλύπτω. *Strab.* 11, 6, 4.  
 προσ-εκλέγω. *Polyb.* 6, 24, 2. *Philon II*, 596.

προσ-εκλογίζομαι. *Philon II*, 279, 30. *Dion C.* 53, 6.  
 προσ-εκλύω. *Plut.* II, 143 D.  
 προσ-εκμαίνομαι. *Aret.* 112 D.  
 προσ-εκπετάννυμι. *Eust. Ant.* 681 A.  
 προσ-εκπίπτω = προεκπίπτω. *Dubious. Strab.* 1, 2, 3, p. 25, 20 as v. l.  
 προσ-εκπονέω. *Plut.* I, 534 D. *Clem. A.* 805 B. 1217 A. II, 517 A.  
 προσ-εκπορίζω. *Galen.* X, 146 B.  
 προσ-εκποτέον, *one must drink in addition.* *Plut.* II, 1111 C.  
 προσ-εκπρίασθαι. *Dion C.* 49, 14, 5.  
 προσ-έκπτωσις, εως, ἡ, *a going too far.* *Strab.* 7, 3, 4.  
 προσ-εκπυρόω. *Lucian.* II, 522.  
 προσ-εκταπεινώω. *Plut.* II, 814 E.  
 προσ-εκταράσσω. *Plut.* II, 463 F. *Dion C.* 61, 8, 2.  
 προσεκτικῶς (προσεκτικός), *adv. attentively.* *Orig.* III, 216 D.  
 προσ-εκτραγωδέω. *Orig.* I, 844 A.  
 προσ-εκτραχηλίζομαι. *Epict.* 3, 7, 16. *Sext.* 580, 12.  
 προσ-εκτυφλόω. *Plut.* II, 176 F. 557 C.  
 προσ-εκφέρω. *Polyb.* 3, 27, 8.  
 προσ-εκφοβέω. *Dion C.* 77, 15, 3.  
 προσ-έλασις, εως, ἡ, = τὸ προσελαύνειν. *Plut.* II, 866 C. *Dion C.* 40, 22, 3.  
 προσ-έλευσις, εως, ἡ, *approach.* *Adam.* 1741 B. *Chrys.* II, 365 B. *Procl. Parm.* 655 (76).  
 προσελευστέον = δεῖ προσέρχεσθαι or προσελθεῖν. *Athen. apud Orib.* III, 184.  
 προσεληναῖος, α, ον, = following. *Hippol. Haer.* 136, 98 (quoted).  
 προσέληνος, ον, (σελήνη) *before the moon, older than the moon.* *Plut.* II, 282 A. *Clem. A.* I, 61 A. — *Geopon.* 1, 6, 2, ἡμέραι, *the first days after new moon.*  
 προσ-ελλείπω, *to be wanting still.* *Diod.* 20, 101.  
 προσ-ελπίζω *further.* *Patr.* 128, 18.  
 προσ-εμβαίνω. *Diosc.* 5, 19. *Plut.* I, 661 A.  
 προσ-εμβλέπω at. *Clementin.* 356 B. *Plotin.* II, 750, 5.  
 προσ-εμβριμάομαι. *Sept. Sir.* 13, 3.  
 προσεμπαλόω, *barbarous for προσεμβαλόω (ἐμβάλλω), to mend, repair clothes.* *Stud.* 1741.  
 προσ-εμπάσσω. *Diosc.* 2, 90. 105. *Ruf. apud Orib.* II, 276, 6.  
 προσ-εμπίπρημι. *Sept. Ex.* 22, 6. *Philon II*, 340, 28. *Jos. B. J.* 3, 7, 36.  
 προσ-εμπίπτω. *Onos.* 28.  
 προσ-εμπλήσσω. *Clem. A.* II, 605 A.  
 προσεμποδίζω = ἐμποδίζω. *Pallad. Laus.* 1233 C.  
 προσ-εμφανίζω. *Jos. Ant.* 8, 7, 3. *Longin.* 17, 3.  
 \*προσ-εμφέρεια, ας, ἡ, *resemblance.* *Epicur. apud Diog.* 10, 58.



προσ-εμφορέω. *Plut.* II, 168 A. 547 B. C.  
 προσεμφορητέον = δεῖ προσεμφορεῖν. *Plut.* II, 1104 B.  
 προσ-εμφράσσω. *Galen.* VI, 124 F.  
 προσ-εμφύομαι = ἐμφύομαι the more. *Diod.* II, 558, 69.  
 προσ-έναγχος, adv. very recently. *Longin.* 44, 1.  
 προσ-ενδαψιλεύομαι. *Philon* I, 514, 42. II, 286, 12.  
 προσ-ενδύομαι. *Steph. Diac.* 1089 C.  
 προσενεκτέον = δεῖ προσφέρεισθαι. *Classical.* *Diod.* Ex. Vat. 112, 4. *Philon* II, 372, 20.  
 — *Galen.* VI, 324 E προσενεγκτέον.  
 προσ-ἐνέξις, εως, ἡ, = προσφορά. *Vit. Epirh.* 72 D. *Sophrns.* 3330 C.  
 προσ-ενιδρύω at. *Iambl. Myst.* 234.  
 προσ-ενόω to or with. *Jos. Ant.* 3, 6, 5. 8, 3, 7. *Hermes Tr. Poem.* 74, 11. *Eus.* III, 561 A. *Sophrns.* 3621 B.  
 προσ-εντρίβω. *Epirh.* I, 989 A.  
 προσ-εντυγχάνω. *Plut.* II, 275 C.  
 προσ-εντυπόω. *Clementin.* 193 B.  
 προσ-ενυβρίζω. *Polyb.* 4, 4, 2.  
 προσ-ενυφαίνω. *Plut.* I, 892 B.  
 προσ-εξαγριαίνω. *Jos. Ant.* 2, 14, 3.  
 προσ-εξαιμάτωσις, εως, ἡ, conversion into blood. *Philon* II, 244, 35.  
 προσ-εξαίρω. *Jos. Ant.* 8, 6, 1.  
 προσ-εξανίσταμαι to. *Plut.* I, 384 B. *Dion C.* 60, 6, 1.  
 προσ-εξαπλόω. *Erotian.* 18. *Sext.* 611, 19.  
 προσ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.  
 προσ-εξάπτω. *Jos. Ant.* 2, 16, 3. 14, 9, 4.  
 προσ-εξασκέω = ἐξασκέω still more. *Jos. B. J.* 3, 10, 7. *Plut.* I, 716 A.  
 προσ-εξελαύνω besides or on. *Plut.* II, 346 E. *Dion C.* 45, 16, 2.  
 προσ-εξελέγχω. *Dion C.* 38, 41, 2. 59, 2, 5.  
 προσ-εξελίσσω. *Polyb.* 6, 40, 13.  
 προσ-εξεμέω. *Plut.* II, 924 A.  
 προσ-εξερεθίζω. *Jos. Vit.* 57, p. 28.  
 προσ-εξερείδομαι upon or by. *Polyb.* 3, 55, 4.  
 προσεξεταστέον = δεῖ προσεξετάζειν. *Philon* II, 416, 9.  
 προσ-εξευμαρίζω. *Eus.* II, 1424 C.  
 προσ-εξηγέομαι. *Sept. Macc.* 2, 15, 11.  
 προσ-εξηπειρώ more and more. *Strab.* 12, 2, 4, p. 509, 10.  
 προσ-εξικμάζω. *Plut.* II, 689 E. F.  
 προσ-εξίστημι. *Plut.* II, 128 E.  
 προσ-εοικότως = εοικότως. *Dion Chrys.* I, 402, 28.  
 προσ-επαγγέλλομαι. *Diod.* 3, 54. 17, 54. *Poll.* 5, 105.  
 προσ-επάγω. *Polyb.* 15, 25, 6. *Clem. A.* I, 621 B.  
 προσεπαθρητέον = δεῖ ἐπαθρεῖν in addition. *Cyrill.* A. II, 88 A.  
 προσ-επαίρω. *Arr. Anab.* 4, 5, 4. *Clem. A.* I, 397 A. *Dion C.* 48, 21, 2.

προσ-επαιτιάομαι. *Plut.* I, 837 C.  
 προσ-επανάγω to. *Jos. Hymnog.* 996 C.  
 προσ-επανερέσθαι. *Dion C.* 77, 8, 2.  
 προσ-επανίσταμαι. *Eus.* II, 816 B.  
 προσ-επανορθόω. *Cyrill.* A. I, 796 C.  
 προσ-επαντλέω. *Cyrill.* A. I, 764 C.  
 προσ-επαπειλέω. *Dion C.* 38, 35, 2. 41, 33, 2.  
 προσ-επαράομαι. *Dion C.* 69, 2, 4.  
 προσ-επάρχω. *Jos. Ant.* 8, 2, 3.  
 προσ-επαύξω. *Dion C.* 40, 18, 4. 56, 10, 1. 66, 8, 3.  
 προσ-επεγείρω. *Jos. Ant.* 13, 13, 3.  
 προσ-επειπείν. *Polyb.* 4, 85, 2. *Plut.* I, 660 D. *Anton.* 8, 50.  
 προσ-επεισάγω. *Galen.* VIII, 42 C.  
 προσ-επεισφέρω. *Poll.* 5, 140. *Longin.* 9, 12.  
 προσ-επελπίζω. *Dion C.* 45, 6, 3.  
 προσ-επεμβαίνω. *Greg. Naz.* I, 897 A.  
 προσ-επεμβάλλω. *Diosc.* 1, 62. 72. pp. 64. 65.  
 προσ-επεργάζομαι, to cultivate carefully. *Philon* II, 203, 28. 522, 25. *Iren.* 556 A. *Dion.* *Alex.* 1260 C. *Eus.* VI, 936 C.  
 προσ-επεξηγέομαι. *Clem. A.* I, 661 C.  
 προσ-επερωτάω. *Aristeas* 8. *Orig.* I, 1185 A.  
 προσ-επεύχομαι. *Just. Apol.* 2, 15. *Dion C.* 2, 15.  
 προσ-επενωνίζομαι. *Philon* II, 276, 19, their price is increased.  
 προσ-επηχέω. *Galen.* IV, 573 C.  
 προσ-επι-απατάω. *Dubious.* *Sept. Job* 36, 16.  
 προσεπιβαίνω = ἐπιβαίνω. *Jos. B. J.* 3, 7, 30. προσεπιβῆσαι (as v. l.). causative. *Orig.* VII, 74 A. Προσεπιβαίνετε μοι. *Leo Diac.* 87, 8.  
 προσ-επιβοάω. *Dion C.* 75, 4, 4.  
 προσ-επιβοηθέω to. *Jos. Ant.* 7, 7, 1, p. 380.  
 προσ-επιδαψιλεύομαι. *Philon* II, 286, 12. *Chrys.* X, 141 E.  
 προσ-επιδεικνύω or προσ-επιδείκνυμι. *Polyb.* 4, 82, 5. *Sext.* 611, 11.  
 προσεπιδημέω = ἐπιδημέω. *Jos. B. J.* 2, 11, 2.  
 προσεπιδιδάσκω = ἐπιδιδάσκω. *Clem. A.* II, 396 B.  
 προσ-επιδιορίζω. *Galen.* X, 449 C.  
 προσ-επιδοξάζω = ἐπιδοξάζω. *Gell.* 19, 1.  
 προσ-επιδράσσομαι. *Polyb.* 9, 10, 6. 21, 11, 6.  
 προσ-επιζητέω. *Polyb.* 25, 5, 11. *Anton.* 5, 6.  
 προσ-επιθεάομαι. *Longin.* 30, 1.  
 προσ-επιθεσπίζω. *Philon* II, 170, 21.  
 προσεπιθεωρητέον = δεῖ προσεπιθεωρεῖν. *Longin.* 9, 11.  
 προσ-επιθρύπτω. *Clem. A.* I, 429 B.  
 προσ-επικαλέω. *Dion C.* 62, 6, 2.  
 προσ-επικατατείνω still more. *Pseudo-Jos. Macc.* 9, p. 509.  
 προσ-επικηρύσσω. *Dion C.* 38, 17, 7.  
 προσ-επικοσμέω. *Polyb.* 6, 22, 3. *Philon* II, 6, 25.



προσ-επικρατέω. *Dion C.* 44, 27, 1.  
 προσ-επικρούω. *Dion C.* 36, 49, 1.  
 προσ-επικύπτω = ἐπικύπτω. *Damasc.* II, 273 A, βίβλφ.  
 προσ-επικμάομαι, write προσ-επιλιχμάομαι. *Philon* II, 318, 46.  
 προσ-επι-λιμώσσω = λιμώσσω *besides*. *Lyd.* 355, 15.  
 προσ-επιλύνωμαι, to utter. *Pallad. Laus.* 1108 D.  
 προσ-επιμανθάνω. *Diod.* 4, 25. *Galen.* VI, 34 B.  
 προσ-επιμερίζω. *Gemin.* 856 C.  
 προσ-επιμετρέω. *Polyb.* 4, 51, 6. *Lucian.* II, 238.  
 προσ-επινοέω. *Polyb.* 20, 6, 4. *Diod.* 14, 42. *Strab.* 1, 4, 7, p. 102. *Philon* II, 84.  
 προσ-επινομοθετέω = ἐπινομοθετέω. *Cyrrill. A.* I, 669 A.  
 προσ-επινύσσω. *Soran.* 250, 29.  
 προσ-επιπέμπω. *Proc.* III, 108.  
 προσ-επιπλάσσω. *Cornut.* 81.  
 προσ-επιπνέω = ἐπιπνέω. *Clem. A.* II, 129 A.  
 προσ-επιρραίνω. *Eunap.* V. S. 50 (89).  
 προσ-επιρρώνυμι. *Polyb.* 4, 80, 3. *Philon* II, 520, 44.  
 προσ-επισεμνύνω. *Dion C.* 51, 21, 3.  
 προσ-επισημαίνω. *Philon* I, 16, 32. *Eus.* III, 141 C.  
 προσ-επισιτίζομαι. *Polyb.* 1, 29, 1.  
 προσ-επισκέπτομαι. *Philon* II, 331, 17. *Galen.* X, 173 A.  
 προσ-επισκευάζω. *Jos. Ant.* 8, 6, 1.  
 προσ-επισκοπέω. *Galen.* II, 288 D.  
 προσ-επισκώπτω. *Plut.* I, 604 A. B. *Dion C.* 47, 8, 4.  
 προσ-επισυγκρίνω. *Ptol. Tetrab.* 105.  
 προσ-επισυνάπτω. *Phot.* III, 1392 A.  
 προσ-επισύρω. *Philon* I, 695, 19. II, 297, 12. *Anast. Ant.* 1392 B.  
 προσ-επισφάσσω. *Plut.* II, 104 E.  
 προσ-επισφίγγω. *Philon* I, 291, 12, to confirm. *Greg. Naz.* IV, 96 A.  
 προσ-επι-ισχυρίζω. *Dion C.* 40, 39, 3. 78, 28, 2. *Diog.* 9, 77.  
 προσ-επισωρεύω. *Nicom.* 91. *Epict.* 1, 2, 24. 2, 16, 21. *Artem.* 29.  
 προσ-επιταλαιπωρέω. *Jos. Ant.* 4, 5, 2.  
 προσ-επιτείνω. *Polyb.* 1, 63, 2. *Diod.* II, 557, 53. 54. *Philon* I, 115, 34. *Jos. B. J.* 7, 3, 3. *Plut.* II, 60 F. *Orig.* III, 400 A. VII, 81 B, ἄλλην αὐτοῦ ἀμαρτίαν, as an objection.  
 προσ-επιτελέω = ἐπιτελέω. *Eus.* II, 1428 A.  
 προσ-επιτερατεύομαι. *Clem. A.* I, 81 A Προσ-επιτερατεύονται τῇ συμφορᾷ.  
 προσ-επιτεχνάομαι. *Proc.* II, 97, 14.  
 προσ-επιτιμάω, to add as a penalty. *Sept. Sir.* 13, 22. *Dion C.* 58, 19, 5. *Petr. Alex.* 468 B Προσεπιτιμηθῆναι αὐτοῖς ἀπὸ τῆς προσελεύσεως καθ' ὑπόμνησιν ἄλλας τεσσαράκοντα ἡμέρας.

προσ-επι-τούτοις, moreover. *Nectar.* 1821 B. *Eriph.* I, 337 C. *Eustrat.* 2296 A.  
 προσ-επιτρέπω. *Dion C.* 38, 8, 5.  
 προσ-επιτρίβω. *Plut.* II, 1048 F. *Greg. Nyss.* II, 224 B.  
 προσ-επιτυγχάνω. *Jos. B. J.* 1, 10, 3.  
 προσ-επιφημίζω. *Strab.* 17, 1, 19. *Philon* II, 630.  
 προσ-επιφθέγγομαι. *Polyb.* 10, 4, 7. *Dion C.* 72, 24, 1.  
 προσ-επιφθονέω. *Diod. Ex. Vat.* 114, 11.  
 προσ-επιφοιτάω. *Philon* II, 67, 27.  
 προσ-επιφύομαι. *Clem. A.* I, 1056 B.  
 προσ-επιφωνέω. *Plut.* I, 352 C. D.  
 προσ-επιχέω. *Diosc.* 5, 49.  
 προσ-επιχώννυμι. *Plut.* II, 1058 A.  
 προσ-επιψεύδομαι. *Galen.* VI, 365 A, τινός.  
 προσ-επόμενυμι. *Dion C.* 37, 38, 2.  
 προσ-εποφλισκάνω. *Dion C.* 43, 20, 4.  
 προσ-ερανίζω. *Dion. H.* V, 48, 8.  
 προσ-ερεθίζω. *Epict.* 2, 2, 16. *Clem. A.* I, 1285 C. *Basil.* I, 269 C.  
 προσ-ερείδω against. *Polyb.* 1, 17, 8, et alibi. *Plut.* II, 332 A.  
 προσ-εριστής, οὐ, ὁ, rebel. *Symm. Ezech* 12, 3.  
 προσ-ερπύζω = προσέρπω. *Plut.* II, 755 E.  
 προσ-εσπέριος, ον, towards the west, western. *Polyb.* 1, 2, 6. *Diod.* 14, 34. *Dion. H.* I, 36. 68. *Strab.* 1, 2, 19.  
 προσεταιρέομαι = προσεταιρίζομαι. *Lucian.* I, 647.  
 προσετέον (προσίημι) = δεῖ προσιέναι. *Philon* I, 267, 26.  
 προσ-έτι, in addition *Eus.* II, 49 A Προσέτι τούτοις, = πρὸς τούτοις.  
 προσ-ευαγγελίζομαι. *Theod. Mops.* 669 A.  
 προσ-ευεργετέω. *Diod.* 13, 22. *Dion C.* 41, 63, 3.  
 προσ-ευκαιρέω for any one. *Philon* II, 572, 33. *Epict.* 1, 27, 21. 3, 22, 72.  
 προσευκτέον = δεῖ προσεύχεσθαι. *Cels. apud Orig.* I, 1553 C. *Orig.* I, 441 B.  
 προσ-ευκτήριον, ον, ὁ, house of prayer. *Philon* II, 168. *Eus.* II, 736 B. 848 A. III, 312 A.  
 προσ-ευκτικός, ἡ, ὄν, precatative, precatory. *Men. Rhet.* 154, 10. ὕμνος.  
 προσ-ευλογέω. *Jos. Ant.* 4, 8, 47.  
 προσ-ευσχολέω at or in. *Jos. Ant.* 2, 9, 6. B. J. 4, 10, 2.  
 προσ-ευτελίζω. *Lyd.* 182, 23.  
 προσ-ευφραίνω. *Philon* I, 230.  
 προσευχάδιον, ον, τὸ, (προσευχή) prayer-room, oratory. *Porph. Cer.* 118. 121. *Theoph. Cont.* 858, 19. — 2. Faldstool, to kneel on at church, F. priedieu. *Typic.* 32.  
 προσ-ευχαριστέω. *Pallad. Laus.* 1041 B.  
 προσ-ευχή, ἡς, ἡ, prayer to God. *Sept. Par.* 2, 6, 19. *Tobit* 13, 1. *Ps.* 4, 2. 140, 2. *Greg. Th.* 1048 B, church service. — 2. Proseucha, house or place of prayer.



- Cleomed.* 71, 16. *Philon* II, 523, 22. 44. 535. *Luc. Act* 16, 13. 16. *Jos. Ant.* 14, 10, 23. *Vit.* 54. *Eus.* II, 152 A. *Epiaph.* II, 757 A. [*Sept. Macc.* 1, 3, 46. 3, 7, 20 οἶκος or τόπος προσευχῆς.]
- προσευχίτης, ου, ὁ, one who prays, = ἱερεύς, priest. *Achmet.* 138.
- προσεύχομαι, to pray. *Sept. Macc.* 2, 12, 44 Ὑπὲρ νεκρῶν προσεύχεσθαι, to pray for the dead. *Marc.* 14, 34 Προσηύχετο ἵνα, εἰ δυνατόν ἐστιν, παρέλθῃ ἀπ' αὐτοῦ ἡ ὥρα. *Paul. Phil.* 1, 9 Καὶ τοῦτο προσεύχομαι ἵνα ἡ ἀγάπη ὑμῶν . . . περισσεύσῃ. [The ancient Christians prayed towards the east. *Clem. A.* II, 461 A. *Tertull.* I, 370 A. *Orig.* I, 556 D. *Basil.* IV, 188 B. 189 C. 192 C, they prayed standing. *Gregent.* 669 C. *Anast. Sin.* 40 C.]
- προσ-εφαρμοστέον = δεῖ προσ-εφαρμόζειν, to apply to. *Orig.* III, 785 D.
- προσεφευρίσκω = ἐφευρίσκω. *Clem. A.* I, 1217 A.
- προσέχεια, as, ἡ, = προσοχή. *Tit. B.* 1145 D. *Macar.* 476 D. *Marc. Erem.* 1049 B. *Pallad. Laus.* 996. 1218 A, τοῦ ἔργου, attention to the work.
- προσεχής, ἐς, proximate. *Clem. A.* II, 588 B. — 2. Attentive = προσεκτικός. *Hippol.* 616.
- προσέχω, to attend to, to give heed to. *Sept. Deut.* 12, 23, τοῦ μὴ φαγεῖν αἷμα. *Par.* 2, 25, 16, ἵνα μὴ μαστιγωθῇς. *Esai.* 1, 10, νόμον θεοῦ. 1, 23, κρίσιν. *Clem. R.* 1, 2, τοὺς λόγους αὐτοῦ, = τοῖς λόγοις. *Patriarch.* 1041 B, ἐν ὧν γυναικός. 1097 A, τὰ ὕδατα, look at, observe. 1124 B Μὴ προσέχετε τὸ κακὸν ὡς καλόν, do not regard. *Epict. Ench.* 40, ἵνα αἰσθωνται.
- προσεχῶς, adv. proximately; continuously: closely. *Cleomed.* 72, 20. *Lyd.* 300, 20.
- προσ-εψέω = προσ-έψω. *Stud.* 1785 B.
- προσ-εωλίζω still further or besides. *Galen.* VIII, 782 A.
- προσ-εῶς, ου, towards the east, eastern. *Strab.* 11, 8, 2. 15, 1, 11.
- προσ-ζητέω. *Max. Hier.* 1341 A.
- \*προσηγορία, as, ἡ, appellation, name. Classical. *Polyb.* 3, 49, 5. *Diod.* 16, 50. — 2. Appellatio, nomen appellativum, appellative, common noun, in grammar (βασιλεύς, ἄνθρωπος, αὐδή, μήνις, χρόνος). *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. *Dion. H.* VI, 799, 18. 800. *Strab.* 14, 1, 41. *Sext.* 110, 29. 520, 23. 629, 26. *Diog.* 7, 57. *Orig.* II, 1137 D.
- προσηγορικός, ἡ, ὄν, L. appellativus, appellative, applied to common nouns, and sometimes to adjectives. *Chrysipp.* apud *Diog.* 7, 192 τὰ προσηγορικά, appellatives. *Dion. Thr.* 636, ὄνομα, common noun. *Dion. H.* V, 8, 8, adjectives. 37, 11, substantives. 155 (χορός, Ὀλύμπιοι). 157, μόριον (κλυτός). 158. 166 (Ἀθηναῖος). *Lesbon.* 170 (183). *Drac.* 62 (λάας). *Apollon. D. Pron.* 292 A. — 2. Praenomen. *Dion. H.* I, 577. II, 635, ὄνομα (Σέρουιος, Servius). *Plut.* I, 406 D. E.
- προσηγορικῶς, adv. appellatively. *Philon* I, 150, 21. *Did. A.* 645 A.
- προσηλιάζω = ἡλιάζω. *Geopon.* 6, 2, 6.
- προσ-ἡλιξ, ικος, ὁ, of mature age. *Soran.* 255, 20 προσηλικέστερος.
- προσ-ηλόω, to nail to. Classical. *Sept. Macc.* 3, 4, 9. *Paul. Col.* 2, 14, τί τινι. *Jos. B. J.* 2, 14, 9 Σταυρῷ προσηλώσαι τινα. *Plut.* II, 718 D, et alibi. *Apollod. Arch.* 24. 28. *Just. Apol.* 1, 58. *Lucian.* I, 185. *Iren.* 608 A. *Method.* 397 D.
- προσήλυσις, εως, ἡ, = προσέλευσις. *Just. Tryph.* 28, p. 536 A.
- προσηλύτευσις, εως, ἡ, pilgrimage. *Aquil. Gen.* 47, 9.
- προσηλυτεύω, to be προσήλυτος. *Aquil. Ps.* 5, 5. *Eus.* IV, 472 B. *Epiaph.* I, 272 A.
- προσήλυτος, ου, ὁ, (προσελήλυθα) new-comer; stranger, alien, sojourner. *Sept. Ex.* 12, 48. 23, 9. *Josu.* 9, 8, et alibi. *Philon* I, 160, 42. II, 219, 27. — 2. Proselytus, proselyte to Judaism. *Matt.* 23, 15. *Luc. Act.* 2, 10. 6, 5. 13, 43. *Just. Tryph.* 122. (*Jos. B. J.* 7, 3, 3. *Apion.* 2, 10. 36. 39. *Tacit. Annal.* 2, 85.)
- προσήλωσις, εως, ἡ, (προσηλώω) a nailing to or on. *Apollod. Arch.* 22. 25. *Eus.* II, 972 C. *Athan.* 1164 C.
- προ-σημαίνω. [*Sept. Macc.* 3, 5, 47 προσεσήμαμαι.]
- προ-σημαντικός, ἡ, ὄν, indicating beforehand. *Diod.* 4, 6. *Orig.* I, 132 C.
- προ-σημάντωρ, ορος, ὁ, = ὁ προσημαίνων. *Pseud-Athan.* IV, 201 A.
- προ-σημασία, as, ἡ, prognostication. *Diod.* 5, 7. *Strab.* 7, 3, 11. 10, 3, 23. 15, 1, 65. *Porphyr.* *Aneb.* 36, 15. *Iambl.* 141, 16.
- προ-σημειόω. *Pseudo-Jos. Macc.* 15, p. 516.
- προ-σημειώσις, εως, ἡ, previous σημείωσις. *Eus.* II, 796 A.
- προσ-ήμερος, ου, = ἐφήμερος. *Artem.* 396.
- προσῆνεια, as, ἡ, (προσηνής) kindness, suavity. *Herod.* apud *Orib.* II, 421. *Sext.* 643, 24. *Chrys.* I, 48 C.
- προσ-ηχέω = ἡχέω. *Plut.* I, 683 C. *Did. A.* 516 B.
- προσ-θάλλω. *Jos. B. J.* 4, 3, 10, p. 276.
- προσθ-αφαίρεσις, εως, ἡ, = πρόσθεσις καὶ ἀφαίρεσις. *Ptol. Tetrab.* 226.
- πρόσ-θεμα, ατος, τὸ, addition, increase. *Sept. Lev.* 19, 25, ὑμῖν.
- προσ-θερμαίνω. *Alex. Aphr. Probl.* 19, 20.
- πρόσ-θεσις, εως, ἡ, addition, in arithmetic. *Nicom.* 90. — 2. Prosthesis, prefix at the beginning of a word; as ἀ-σταφίς, ὅ-που. *Tryph.* 11. *Drac.* 155, 14. *Apollon. D.*



- Adv. 607, 10. — Also, the addition of a letter in the middle or at the end; as I in σφῶιν, μούση. *Apollon. D. Pron.* 370 A. *Theodos.* 977, 17.
- προσ-θετικός, ἢ, ὄν, *inclined to add, adding.* *Tryph.* 36. *Herod. apud Orib.* II, 43, 4. *Ptol. Tetrab.* 52. *Galen.* II, 367 A.
- προσ-θέττω = προστίθημι. *Andr. C. Method.* 1329 B.
- προσ-θεωρέω. *Classical. Iambl. V. P.* 150.
- πρόσθημα, ατος, τὸ, = πρόσθεμα. *Jul. Cassian. apud Clem. A. I.* 1192 D *Τῆς κοινωνίας τῶν μορίων καὶ προσθημάτων καὶ αἰδοίων.*
- προσ-θλάω = θλάω. *Schol. Arist. Pac.* 542.
- προσ-θλίβω, *to press against.* *Sept. Num.* 22, 25. *Plut.* II, 878 F.
- προσ-θύω. *Eus.* III, 269 A.
- προσ-θωρακίζω. *Caesarius* 1169.
- προσ-ιδρύω *to.* *Strab.* 5, 3, 11, p. 377, 16.
- προσίσχισις, εως, ἢ, (προσιζάνω) *a clinging to, adhesion.* *Galen.* IV, 281 F.
- προσ-ικετεύω. *Philon* II, 581, 31. *Pallad. Laus.* 1145 A.
- προσιλαρεύομαι, *to be ilarós to.* *Pallad. Laus.* 1115 B.
- προσ-ιλιγγιάω = ιλιγγιάω. *Theod. Anc.* 1396.
- προσ-ιππάζομαι = προσιππεύω. *Diod.* 3, 37, p. 203, 28. *Jos. B. J.* 4, 2, 2.
- προσ-ιστορέω. *Aristeas* 35. *Strab.* 2, 4, 1. 3, 5, 10. 15, 2, 10. *Plut.* I, 125 E. *Longin.* 9, 15.
- προσιστορητέον = δεῖ προσιστορεῖν. *Strab.* 8, 3, 17.
- προσ-ισχύω. *Sext.* 368, 23.
- προ-σιτεύω. *Georon.* 5, 3, 1, *before they are transplanted.*
- προ-σιτίζω. *Theod.* IV, 424 B.
- προσ-ιτός, ἢ, ὄν, *accessible, approachable.* *Jos. B. J.* 3, 7, 7. *Plut.* I, 365 A.
- προσ-καθαίρέω. *Dion C.* 42, 26, 2.
- προσ-καθαρίζω. *Basil.* II, 824 D.
- προσ-καθεδρία, ας, ἢ, *siege.* *Agath.* 93, 3.
- προσ-καθέλκω = καθέλκω. *Plut.* I, 133 D -ύσαι.
- προσ-καθηλώω, *to nail to.* *Clem. A. I.* 144 B. C.
- προσ-καθιδρύω *to or with.* *Philon* II, 559, 47.
- προσκάθισις, εως, ἢ, = τὸ προσκαθίζειν. *Plut.* II, 166 A.
- προσ-καθίστημι. *Sept. Judic.* 14, 11 as v. l. *Diod.* 13, 80. *Plut.* I, 64 C. *Dion C.* 42, 46, 3. 48, 34, 2. 66, 8, 3.
- προσ-καθοπλίζω. *Plut.* I, 815 D.
- προσ-καινουργέω. *Jos. Ant.* 17, 11, 2.
- πρόσ-καιρος, ον, *temporary, transient.* *Dion. H.* VI, 1108, 11. *Strab.* 7, 3, 11, p. 28. *Matt.* 13, 21. *Paul. Cor.* 2, 4, 18. *Jos. Ant.* 2, 4, 4. *Pseudo-Jos. Macc.* 15. *Plut.* I, 285 E. F. *Sext.* 406.
- προσκαίρως, *adv. temporarily.* *Diosc.* 4, 58.
- προσ-κακοπαθέω *with.* *Greg. Naz.* II, 383 C.
- προσ-κακουργέω. *Dion C.* 45, 22, 4. *Synes.* 1256 B.
- προσ-κάμνω. *Paus.* 5, 13, 6. *Just. Tryph.* 38.
- προσ-σκαριφεύω = σκαριφάομαι *beforehand.* *Heron Jun.* 161, 10.
- προσ-καρτέρησις, εως, ἢ, *perseverance, attendance.* *Paul. Rom.* 12, 12. *Eph.* 6, 18. *Clem. A. I.* 1089 B.
- προσκαρτερητέον = δεῖ προσκαρτερεῖν. *Nil.* 520 C.
- προσ-καρφόω = προσηλώω. *Schol. Arist. Plut.* 943.
- προσ-καταβάλλω. *Philon* I, 405, 29.
- προσ-καταγελάω. *Athen.* 11, 117, p. 508 B.
- προσ-κατάγνυμι. *Synes.* 1192 A.
- προσ-καταγράφω. *Diod.* 19, 15. *Dion. H. I.* 334, 13. III, 1530, 9.
- προσ-καταίρω *towards.* *Diod.* 11, 61.
- προσ-καταισχύνω. *Plut.* I, 751 D.
- προσκατακλαίομαι = κατακλαίομαι. *Polyb.* 40, 2, 9.
- προσ-κατακλύζω. *Plut.* II, 549 E.
- προσ-κατακτάομαι. *Polyb.* 15, 4, 4. *Diod.* 2, 32.
- προσ-κατακτείνω. *Palaeph.* 32.
- προσ-καταλαλέω. *Argum. Arist. Nub.* III.
- προσ-καταλαμβάνω. *Sept. Judith* 2, 10.
- προσ-καταλέγω. *Diod.* 11, 53. *Dion. H. I.* 579, 18. *Strab.* 6, 1, 15, p. 421, 25.
- προσ-καταλύω. *Dion C.* 44, 7, 4.
- προσ-κατανέμω. *Plut.* I, 775 C.
- προσ-καταπήγνυμι. *Ael. N. A.* 8, 10.
- προσ-καταπίμπρημι. *Dion C.* 62, 17, 1.
- προσ-καταπλήσσω. *Dion C.* 38, 4, 5.
- προσ-καταποντίζω. *Liban.* II, 246, 16.
- προσ-καταποντώ = preceding. *Dion C.* 42, 38, 3 as v. l.
- προσ-καταπράσσω. *Aristid.* I, 594, 7.
- προσκαταπυκνύω = καταπυκνύω. *Plut.* II, 491.
- προσ-καταράομαι. *Schol. Arist. Pac.* 249.
- προσ-καταριθμέω. *Plut.* I, 316 C.
- προσ-καταρρήγνυμι. *Dion C.* 54, 1, 4. 78, 7, 2.
- προσ-κατασκάπτω. *Jos. Vit.* 10.
- προσ-καταστρέφω. *Dion. H. V.* 564, 5.
- προσ-κατατάσσω *to.* *Polyb.* 3, 20, 1. *Philon* I, 31, 21. *Cornut.* 194. *Epict.* 4, 1, 91. 93.
- προσ-κατατρέχω. *Jos. Ant.* 13, 12, 6.
- προσ-καταφρονέω. *Dion C.* 47, 21, 6.
- προσκαταχαρίζομαι = καταχαρίζομαι. *Jos. Ant.* 10, 11, 1 as v. l. *Syncell.* 417, 12 (from Josephus)
- προσ-καταχράομαι. *Dion C.* 72, 14, 2. *Frag.* 11, 16.
- προσ-καταψεύδομαι. *Polyb.* 12, 13, 3. *Epict.* 3, 17, 8.
- προσ-κατεργάζομαι. *Dion C.* 37, 39, 1. *Frag.* 94, 1.
- προσ-κατερείπω. *Paus.* 3, 7, 11.
- προσ-κατοικίζω. *Arr. Anab.* 4, 22, 5.



προσ-κατόμνυμι. *Paus.* 5, 24, 9.  
 προσ-κατορθώω. *Clementin.* 61 B. *Dion C.* 49, 23, 2.  
 πρόσ-καυμα, ατος, τὸ, *that which is burned before (in front).* *Sept.* Joel 2, 6. *Nahum* 2, 10, χύτρας, the soot on the outside of an earthen pot.  
 \*πρόσ-καυσις, εως, ἡ, = τὸ προσκαίειν. *Dieuch.* apud *Orib.* I, 280, 6. *Plut.* II, 461 C.  
 πρόσ-κειμαι = κείμαι beside. *Apollon. D. Pron.* 370 B Αἱ Ἀττικάι (νώ, σφώ) οὐκ ἔχουσι τὸ I προσκείμενον, *suffixed.*  
 προσκείρω = κείρω. *Athen.* 13, 18.  
 προσ-κενόω, of the thing emptied. *Eriph.* I, 420 B. *Sophrns.* 3585 D.  
 προσ-σκεπαστής, οὔ, ὁ, protector. *Men. P.* 418, 9.  
 προσκέφαλα (κεφαλῇ), adv. at or near the head of. *Apophth.* 220 A Ποιήσας ἐκ τῆς ἄμμου μικρὸν (aliquid) προσκέφαλα αὐτῆς. *Mal.* 250.  
 προσκεφαλάδιον, ου, τὸ, = προσκεφαλῇ. *Cramer.* II, 1, p. 316.  
 προσ-κεφαλῇ, ἡς, ἡ, = προσκεφάλαιον, pillow, bolster. *Sept. Reg.* 1, 26, 11.  
 προσκήμιον, ου, τὸ, (σκηνή) the fore part of a tent. *Sept. Judith* 10, 22. *Polyb.* 30, 13, 4.  
 προσ-κηρύσσω. *Plut.* II, 498 E. F.  
 προσ-κινδυνεύω. *Dion C. Frag.* 83, 2.  
 προσ-κίονιον, ου, τὸ, = πρόθυρον? vestibule? *Theoph.* 278, 20.  
 προσ-κιρτάω. *Greg. Naz.* II, 352 C.  
 προσ-κισσάω. *Tit. B.* 1085 A.  
 προσ-κιχράω to. *Athan.* I, 589 A.  
 προσ-κλαίω, to weep before, at, or during. *Just. Tryph.* 108 Προσκλαύσητε τῷ θεῷ. *Ael. V.* H. 9, 39. — 2. To be a penitent of the first degree. *Basil. IV,* 724 A. 797 A. 805 A. *Const. Apost.* 2, 10. 12. 18, et alibi. (Compare *Petr. Alex. Can.* 1 Ἡδὴ τινὲς τρίτον ἔτος ἔχουσι καταπενθοῦντες. For the other grades of penitents, see ἀκρόασις, ἀκροώμενοι, σύστασις, συνεστῶτες, ὑπόπτωσις, ὑποπίπτω.)  
 πρόσκλαυσις, εως, ἡ, (προσκλαίω) weeping, the first grade of penitents in the early church. *Greg. Th.* 1048 A. (*Caius* 29 A. B.)  
 προσ-κλείω. *Just. Tryph.* 56, p. 604 C.  
 προσ-κληρονομέω. *Philon* II, 473, 21.  
 προσ-κληρώω, to allot to. *Diod.* 3, 18. *Philon* I, 14, 44. 48, 13. 153, 12. 164, 33. II, 329, 9. *Luc. Act.* 17, 4.  
 πρόσκλησις, εως, ἡ, = κλήσις, invocation, in theurgy. *Porphyr. Aneb.* 30, 18. *Iambl. Myst.* 42, 6.  
 προσ-κλητικός, ἡ, ὄν, calling, addressing. *Philon* II, 496, 47.  
 πρόσ-κλητος, ον, called together. *Schol. Arist. Ach.* 19, ἐκκλησία, extraordinary or special meeting.  
 προσκλινής, ἐς, (προσκλίνω) inclined. *Geopon.* 9, 3, 2.

προσ-κλίνω = κλίνω, to inflect, in grammar. *Apollon. D. Synt.* 324, 18 -θῆναι ἔξωθεν, to be inflected at the beginning.  
 πρόσ-κλισις, εως, ἡ, an inclining or leaning towards: predilection, preference, bias, partiality. *Polyb.* 5, 51, 8. 6, 10, 10. *Diod.* 3, 27. *Paul. Tim.* 1, 5, 21. *Clem. R.* 1, 21. *Iren.* 504 A. *Sext.* 6, 13, δόγμασι. *Clem. A. I,* 804 C. *Diog.* 1, 20. *Eriph.* II, 205.  
 προσ-κλύζομαι, to be used as a wash. *Diosc.* 1, 30. 4, 64.  
 πρόσ-κλυσις, εως, ἡ, a washing by waves. *Diod.* 3, 19. *Bacchius* apud *Erotian.* 64, fomentation.  
 πρόσ-κλυσμα, ατος, τὸ, a lotion. *Diosc.* 1, 160. *Archigen. et Herod.* apud *Orib.* II, 154. 419.  
 πρόσκνισμα, incorrect for πρὸς κνίσμα, as a stimulation. *Schol. Arist. Av.* 1582, τοῦ Ἡρακλέους, to stimulate his appetite.  
 προσ-κνυζάομαι upon. *Philostr.* 226. 662.  
 πρόσκοιτος, ον, (κοίτη) pertaining to bed. *Philon* I, 635, 46, ἱμάτιον, night-garment.  
 προσ-κόλλημα, ατος, τὸ, *that which is glued on.* *Paul. Aeg.* 84.  
 προσ-κόλλησις, εως, ἡ, = τὸ προσκολλᾶν. *Jos. Ant.* 8, 3, 2.  
 προσ-κομιδή, ἡς, ἡ, offering, oblation. *Macar.* 509 A, of Isaac. *Pallad. Laus.* 1250 C Τὸν ἄρτον τῆς προσκομιδῆς, of the eucharist. *Nil.* 345 D. *Tim. Presb.* 57 A. *Gregent.* 617 A, eucharist. *Joann. Mosch.* 2869 D, τῆς ἀγίας ἀναφορᾶς. 2956 A. *Anast. Sin.* 764 B. *Damasc.* II, 57 C, τῆς τελετῆς τῶν θείων μυστηρίων. (*Const. Apost.* 8, 12.)  
 προσ-κομίζω, to offer, with reference to the sacred elements; to read the λειτουργία. *Const. Apost.* 8, 13. *Joann. Mosch.* 2872 A. 2972 A. 3013 D. *Pseudo-Petr. Liturg.* 159, τὸν ἄρτον.  
 προσκομιστέον = δεῖ προσκομίζειν. *Clem. A. I,* 729 A.  
 πρόσ-κομμα, ατος, τὸ, a stumbling: offence. *Sept. Ex.* 23, 33. *Judith* 8, 22. *Paul. Rom.* 9, 32. *Plut.* II, 1048 C.  
 προσ-κοπεύω = προσκοπέω. *Symm. Job* 15, 22.  
 προσ-κοπή, ἡς, ἡ, offence. *Polyb.* 6, 6, 8. 6, 7, 8. *Paul. Cor.* 2, 6, 3. *Sext.* 644.  
 προ-σκόπησις, εως, ἡ, (προ-σκοπέω) visitation. *Aquil. Ezech.* 7, 7.  
 προσ-κοπτικός, ἡ, ὄν, offending. *Epict.* 1, 18, 9 τὸ προσκοπτικόν, offence.  
 προσ-κόπτω, to offend, to give offence. *Polyb.* 1, 31, 7. 5, 49, 5. *Diod.* 13, 59. 20, 19. *Orig.* II, 48 A Προσκόπτει μὴ δύνασθαι, impersonal.  
 προ-σκορδοφαγέω (σκόρδον, φαγεῖν) to eat garlic previously. *Diosc.* 4, 183 (186). *Eupor.* 2, 66, p. 282 προσκορδοφαγικῶς.  
 προσκορής, ἐς, (κόρος) surfeiting, cloying, palliating: irksome, tedious. *Erotian.* 14. *Lucian.*



- I, 436. *Poll.* 6, 119. *Hermog. Rhet.* 387, 18. *Phryn. P. S.* 73, 1. *Orig. I.* 541 A.
- προσκορίζομαι = κορίζομαι. *Schol. Arist. Vesp.* 1341.
- προσκόρως, adv. to satiety. *Hermog. Rhet.* 281, 14.
- προσ-κοσμέω. *Philon II.* 575, 12. *Jos. B. J.* 5, 13, 6. *Ant.* 15, 10, 6, p. 774. *Plut. I.* 738 F.
- προσ-κόσμημα, ατος, τὸ, additional ornament. *Inscr.* 1104.
- προ-σκοτόω. *Polyb.* 1, 48, 8.
- προ-σκουλκάτωρ, ὁ, proculcator, advanced skoulkátōr, scout. *Mal.* 330.
- προ-σκουλκεύω, to reconnoitre beforehand. *Mauric.* 4, 4. *Leo. Tact.* 14, 52.
- προσ-κρίνω, to adjudge, to judge: to decree. *Philon I.* 66, 22. *Jos. Ant.* 14, 10, 3.
- πρόσ-κρισις, εως, ἡ, accretion. *Artem.* 315.
- πρόσ-κρουμα, ατος, τὸ, = πρόσκρουσμα, offence; bickering. *Plut. I.* 226 A. II, 141 B. *Tatian.* 812 B. *App. I.* 605, 70.
- πρόσ-κρουσις, εως, ἡ, = τὸ προσκρούειν. *Plut. I.* 877 B. II, 696 A. *Clem. A. II.* 765 A.
- προσκρουσμός, οὐ, ὁ, = preceding. *Aster.* 228.
- προσκρουστέον = δεῖ προσκρούειν. *Philon II.* 401, 16.
- προσ-κρουστικός, ἡ, ὄν, giving offence. *Schol. Arist. Ach.* 317.
- προσκρουστικῶς, adv. offensively. *Orig. IV.* 608 D.
- πρόσ-κτησις, εως, ἡ, addition to property. *Artem.* 53, 148.
- πρόσ-κτητος, ον, acquired in addition. *Herodn.* 1, 5, 13.
- προσ-κτίζω. *Strab.* 3, 5, 3, p. 263, 3. *Jos. B. J.* 3, 7, 7.
- προσ-κυλινδέω towards or against. *Athen.* 8, 5, p. 333 D.
- προσ-κυνέω, to worship, etc. *Isid.* 449 A Προσκυνῶ σε, in salutations. *Eus. Alex.* 368 D Κρόμνα προσεκυνήθησαν παρά τισιν εἰς θεούς, as gods.
- προσκύνημα, ατος, τὸ, bow, conge. *Pseudo-Chrys.* XII, 776 A Ποιοῦσιν ὁμοῦ πρὸς ἀνατολὰς προσκυνήματα τρία. — 2. Pilgrimage to a holy place. *Inscr.* 4905. 4989. So in the Greek inscriptions found in Egypt.
- προσκύνησις, εως, ἡ, adoration. *Classical. Philon II.* 562, 20. *Orig. I.* 676 B. 972 B. *Eus. II.* 1101 B. *Chrys. VII.* 123 C Ἡ τῶν μάγων προσκύνησις, the adoration of the magi. *Tim. Hier.* 249 A. — 2. Bow, conge, = προσκύνημα. *Jejun.* 1904 C. *Porph. Cer.* 8, 22. — 3. Pilgrimage to a holy place = προσκύνημα. *Sophrns.* 3613 C.
- προσκυνητέον = δεῖ προσκυνεῖν. *Athenag.* 920 C. *Orig. I.* 573 A.
- προσκυνητήριον, ον, τὸ, (προσκυνητής) oratory, a place set apart for public worship. *Theoph.* 520. *Nicet. Byz.* 720 C. 768 A. *Porph. Adm.* 95, 13.
- προσκυνητής, οὐ, ὁ, worshipper. *Joann.* 4, 23. *Clem. A. I.* 145 A. *Greg. Naz. II.* 476 A. *Aster.* 321 D.
- προσκυνητός, ἡ, ὄν, worshipful, adorable. *Just. Tryph.* 38. 126. *Clem. A. I.* 1144 C. *Orig. IV.* 257. *Method.* 352 C. *Athan. I.* 220 A.
- προσκυνητῶς, adv. worshipfully, adorably. *Epiph. II.* 597 B. C. *Cyrill. A. X.* 56 B.
- προσ-λάκκιον, ον, τὸ, little λάκκος. Dubious. *Galen. II.* 238 E.
- προσ-λαμβάνω, to assume, to take upon one's self. *Hippol.* 836 D Τὴν προσληφθεῖσαν τῷ λόγῳ σάρκα. *Athan. II.* 1077 B. 109 C Ἡ προσληφθεῖσα παρ' αὐτοῦ σάρξ. — 2. In the perfect, to have learned, to have been taught, to believe. *Diosc.* 2, 170 (171) Προσελήφασιν ὅτι διατίθενται. *Jos. Apion.* 1, 10 bis. — 3. Participle, προσλαμβανόμενος, L. adquisitus, the name of a musical note. *Philon I.* 111, 38.
- προσ-λειτουργέω besides. *Lyd.* 202, 1.
- πρόσ-λημμα, ατος, τὸ, that which is assumed, with reference to the Incarnation. *Caesarius* 865. *Greg. Naz. II.* 424 B. III, 1074 A. *Theod. IV.* 1157 C.
- πρόσληψις, see πρόσληψις.
- προσληπτέον = δεῖ προσλαμβάνειν. *Strab.* 10, 2, 7.
- προσ-ληπτικός, ἡ, ὄν, assumptive. *Apollon. D. Conj.* 518, 8. 10, σύνδεσμος (γε). *Epiph. II.* 600 A.
- προσληπτικῶς, adv. assumptively. *Epiph. II.* 597 D.
- προσλήψιμος, ον, = προσληπτικός. *Greg. Naz. III.* 1072 A.
- πρόσ-ληψις, εως, ἡ, assumption, the taking upon one's self. *Athenag.* 984 C. *Hippol.* 836 D. *Method.* 148 B. 356 B. 393 B. *Eus. V.* 117 C, σαρκός. *Athan. II.* 96 C. — Paul. Rom. 11, 15 πρόσληψις. — 2. Assumptio, the minor premise in logic, regularly beginning with ἀλλὰ μὲν, but. *Plut. II.* 387 C. *Apollon. D. Conj.* 618. *Sext.* 91. *Diog.* 7, 76. 82.
- προσλιμενεύομαι (λιμήν), to run into harbor. *Genes.* 116, 20.
- προσ-λιπαίνω. *Dion. H. II.* 875, 14.
- προσλιπαρέω = λιπαρέω. *Jos. Ant.* 13, 5, 1. 14, 16, 2. B. J. 5, 3, 3. *Dion Chrys. I.* 51, 11. *Epict.* 3, 24, 33. *Plut. II.* 47 B. *Arr. Anab.* 5, 9, 3.
- προσ-λιπάρησις, εως, ἡ, assiduity. *Lucian. III.* 151. *Orib. I.* 459, 3.
- προσ-λογοποιέω. *Jos. B. J.* 1, 19, 3.
- προσ-λοιδορέω *Jos. Ant.* 13, 13, 5. 7, 8, 1, p. 384. *Dion C.* 38, 10, 4.
- πρόσ-λοιπος, ον, = λοιπός. *Iambl. V. P.* 44.
- προσ-λυσσάω at. *Jos. Ant.* 7, 9, 4.



προσ-μειδιάω *upon* or *at*. Pseudo-Jos. Macc. 8. Plut. II, 28 A. 821 F. Lucian. I, 662. Ael. N. A. 5, 25.  
 προσ-μερίζω *to*. Polyb. 22, 2, 15. Diod. 14, 107. Dion. H. II, 1134, 1. Sext. 447, 31.  
 προσ-μηνύω. Sept. Sap. 18, 19 as v. l. Sext. 661, 17 as v. l. Clem. A. I, 64 A.  
 προσμηχανητέον = δεῖ προσμηχανᾶσθαι. Orib. II, 50.  
 προ-σμήχω. Geopon. 16, 15, 2.  
 προσμίμημα, ατος, τὸ, = μίμημα, *an imitation*. Hippol. Haer. 104, 89.  
 προσμονάριος, οὐ, ὁ, = παραμονάριος. Chal. Can. 2. Porph. Cer. 18, 18.  
 προσ-μυθεύω. Polyb. 34, 2, 9. Strab. 1, 2, 40. 15. 19, pp. 36, 7. 40, 22.  
 προσ-μυθολογέω *to* or *with*. Lucian. III, 390.  
 προσ-μυθοποιέω. Strab. 1, 2, 40.  
 προσ-νεανιεύομαι. Dion C. 53, 13, 1.  
 προσ-νεύω, *to look towards*. (Dion. P. 214 Προ-νευεκότες Αἰγύπτιοι, = πρὸ τῆς Αἰγύπτου τέτανται.) Strab. 13, 1, 68. 2, 4, 3, p. 159, 15.  
 προσ-νέω, *to heap up at* or *before*. Plut. II, 775.  
 προσ-νοέω. Classical. Sept. Num. 23, 9. Tobit 11, 5.  
 προσ-νομίζω. Aristid. I, 85, 10.  
 προσ-νομοθετέω. Philon II, 227, 29. Paus. 6, 13, 2.  
 προσ-νύσσω. Moschn. 63.  
 προσ-σοβέω. Synes. 1057 A.  
 προσ-ογκόω = ὀγκόω. Aster. 309 B -σθαι.  
 προσοδεύω (πρόσοδος) *to bring income* or *revenue*. Clem. A. I, 1220 A, σῦκα, ἔλαιον, ἰσχάδας. Orig. VII, 244 C, τινί τι. — Mid. προσοδεύομαι, *to get, to receive income* or *revenue*. Strab. 12, 8, 16 17, 1, 13, p. 364, 13, τοσαῦτα. Philon II, 172, 37. 285, 10. App. II, 537, 95. — Pass. προσοδεύομαι, *to yield income*. Jos. Ant. 15, 5, 3, p. 753.  
 προσοδιακός, ἡ, ὄν, *pertaining to προσόδιον*. Plut. II, 1141 A, ρυθμός. Heph. 15, 3. 5, μέτρον (— — — — —). Aristid. Q. 39. Schol. Arist. Nub. 651.  
 προσοδικός, ἡ, ὄν, (πρόσοδος) *producing revenue, productive*. Strab. 17, 3, 12.  
 προσόδιος, ον, *processional*. Philon II, 484, 14. 485, 6. Paus. 4, 4, 1, ἄσμα. Schol. Arist. Eq. 1263. (See Pind. Frag. 64 — 70.)  
 πρόσ-οδος, ου, ἡ, *accession*. Theodos. 1010, 8  
 Προσόδῳ τοῦ Ε αὔξεται ἡ ἄρχουσα τοῦ παρα-  
 τατικού (ἔ-λεγον). — 2. *Income*. Sept. Macc. 3, 6, 30 Ὁ ἐπὶ τῶν προσόδων, *steward*.  
 προσ-οδύρομαι *at*. Sept. Sap. 19, 3 Προσοδυρό-  
 μενοι τάφοις νεκρῶν.  
 προσ-οίγω. Sept. Gen. 19, 6.  
 προσ-οικειόω *to*. Dion. H. II, 999, 6. Strab. 5, 4, 5, p. 388, 4, *to identify with*. Iren. 524 A, *to apply*. Sext. 221, 27.  
 προσοικειωτέον = δεῖ προσοικειοῦν. Clem. A. II, 540 B.

προσοίκησις, εως, ἡ, = τὸ προσοικεῖν. Paus. 6, 25, 6.  
 προσ-οικίζω *near*. Diod. 13, 79.  
 προσ-οικονομέομαι. Jos. B. J. 7, 8, 2. Clem. A. II, 385 C.  
 προσ-οιμῶζω *over*. Jos. B. J. 1, 17, 3, τινί.  
 προσ-ομιλέω, *to deliver a homily*. Alex. Hier. 205 A. Socr. 640 B. 729 B.  
 προσομίλησις, εως, ἡ, = τὸ προσομιλεῖν, *association*. Clem. A. I, 496 D.  
 προσ-ομιλία, ας, ἡ, *conversation: association, contact*. Clementin. 256 C. Aret. 75 C. — 2. *Allocution, homily*. Basil. II, 825 D. Epiph. II, 825 A. Socr. 673 A. 725 B. 760 C.  
 προσ-ομοιάζω = ὁμοιάζω. Geopon. 2, 21, 6.  
 προσ-ὁμοιος, ον, *like, similar*. In the *Ritual*, στιχηρὸν προσόμοιον, or simply προσόμοιον, *a troparion having the rhythm of an original troparion*.  
 προσ-ομόργνυμι *upon*. Plut. I, 543 E.  
 προσ-ονειδίζω. Jos. Ant. 16, 3, 1. B. J. 2, 2, 5. Greg. Naz. I, 897 A.  
 προσ-ονομασία, ας, ἡ, *appellation*. Diog. 7, 108.  
 προσ-όρατος, ον, = ὁρατός. Plut. II, 316 E.  
 προσοργίζω = ὀργίζω. Strab. 7, 2, 1. Jos. Ant. 12, 5, 1. Plut. II, 13 D. E.  
 προσορέγω = ὀρέγω. Classical. Iambl. V. P. 124.  
 προσορέω = πρόσουρός εἰμι. Polyb. 10, 41, 4.  
 πρόσ-ορμος, ου, ὁ, = ὄρμος, *haven*. Strab. 14, 1, 19.  
 προσ-ορχέομαι *at*. Plut. II, 46 B, τινί.  
 προσ-οσφραίνω, *to cause to smell*. Geopon. 19, 2, 17 προσοσφραῖναι.  
 προσ-οφθαλμιάω *at*. Philon II, 336, 21. 560, 45.  
 προσ-σοφίζομαι. Hippol. Haer. 424, 98.  
 προσοχή, ἡς, ἡ, (προσέχω) *arrival at a place*. Iambl. V. P. 46. — 2. *Attention*. Sept. Sap. 6, 19. 12, 20. Sir. 11, 18. Epict. Ench. 33, 6.  
 προσ-οχθίζω, ἴσω, = βδελύσσομαι, σικχαίνω, *to loathe, to be disgusted with, to abhor*. Sept. Gen. 27, 46, τῇ ζωῇ μου. Lev. 18, 25. 26, 43. Num. 21, 5. Reg. 2, 1, 21 -σθῆναι. Patriarch. 1080 C, λόγῳ εὐσεβείας. Sibyll. 3, 272.  
 προσόχθισις, εως, ἡ, = τὸ προσοχθίζειν, *offence*. Genes. 9, 13. 71, 4.  
 προσόχθισμα, ατος, τὸ, = βδέλυγμα. Sept. Deut. 7, 26. Reg. 3, 16, 32. 4, 23, 13, et alibi. Theodtn. Ezech. 5, 11.  
 προσ-οχυρόω. Sept. Macc. 1, 13, 48. 52.  
 προσ-όψημα, ατος, τὸ, *side-dish, relish*. Diod. 2, 59, p. 171, 30. Philon II, 114, 19. 240, 5. Diosc. 1, 45. 147. Clem. A. I, 396 B. 817 B.  
 προσοψίζομαι, ἴσθην, (πρόσοψις) *to have an interview with*. Max. Conf. II, 288 A, ἀλλή-  
 λους.  
 πρόσ-οψις, εως, ἡ, *appearance, aspect*. Dion.



*H. I.* 461, 12, κατὰ τὴν πρώτην, at first view.  
 προσ-οψωνέω. *Athen.* 8, 2.  
 προσπάθεια, ας, ἡ, (προσπαθῆς) attachment to, affection for, predilection. *Anton.* 12, 3. *Sext.* 53, 15. *Clem. A. I.* 544 B. *Greg. Nyss.* III, 908 D. *Euagr. Scit.* 1224 C. *Theoph.* 446, 15.  
 προσπαθέω, ἡσω, = προσπάσχω. *Epict.* 4, 1, 77. 4, 1, 130. *Orig.* III, 772 A. *Nil.* 528 A Μὴ προσπαθείης τούτοις, write προσπαθήσης, προσπάθει, or προσπαθῆς.  
 προσπαθῆς, ἐς, having a passion for. *Schol. Pind. Pyth.* 2, 165.  
 προσπαθῶς, adv. passionately. *Clem. A. I.* 1196 B. 1241 C.  
 προσ-παιδαγωγέω. *Cyrrill. A. I.* 532 B.  
 προσπαιστέον = δεῖ προσπαίξιν. *Plut.* II, 710 E.  
 προσ-παραβαίνω. *Nil.* 92 B.  
 προσ-παραγγέλλω. *Dion C.* 56, 25, 6.  
 προσ-παραινέω. *Dion C. Frag.* 43, 8. 11.  
 προσ-παιρέομαι. *Dion C.* 46, 40, 4.  
 προσ-παρακελεύομαι. *Jos. Ant.* 7, 9, 7. 7, 14, 2.  
 προσ-παραλαμβάνω. *Diosc.* 1, Prooem. p. 5. *Jos. Ant.* 11, 8, 6. *Anton.* 7, 5. *Iren.* 636 B. 653 A. *Orig.* I, 76 C.  
 προσπαραληπτέον = δεῖ προσπαραλαμβάνειν. *Clem. A. II.* 588 A.  
 προσ-παράληψις, εως, ἡ, additional taking. *Philon I.* 485, 47. *Clem. A. II.* 472 A. — 2. Prosparalepsis = παραγωγή, in grammar; opposed to ἀποκοπή. *Diomed.* 441, 31.  
 προσ-παραμένω. *Justinian. Cod.* 12, 38, 19.  
 προσ-παραπήγνυμι. *Georon.* 4, 12, 18.  
 προσ-παρατρώγω. *Diog.* 2, 107, to cut up, to ridicule besides.  
 προσ-παραφύω. *Soran.* 257, 17.  
 προσ-παρίστημι. *Jos. Ant.* 19, 1, 10. *Dion C.* 50, 12, 1.  
 προσ-παροινέω. *Philostr.* 849.  
 προσ-παροξύνω. [*Dion C.* 37, 29, 3 προσπαρώξυγκα.]  
 προσ-παρορμάω. *Jos. Ant.* 7, 14, 10.  
 προσ-πασσαλόω = προσ-πασσαλεύω. *Clem. A. I.* 1053 A.  
 προσ-πάσσω upon. *Sept. Tobit* 11, 10. *Diosc.* 1, 62, p. 64.  
 προσ-σπάω. *Diod.* 18, 46. *Greg. Naz.* III, 449.  
 πρόσπεινος, ον, (πέινα) very hungry. *Luc. Act.* 10, 10.  
 προσ-πειράομαι. *Cyrrill. A. I.* 324 A.  
 προσπελαστέον = δεῖ προσπελάζειν. *Moschn.* 944 (titul.).  
 προσ-πέμπω, to send a message to. *Epict.* 1, 2, 19, αὐτῷ ἵνα μὴ εἰσέλθῃ.  
 προσ-πεπαίνω. *Clem. A. I.* 309 B.  
 προσ-περιεργάζομαι. *Philon I.* 12, 20. II, 556, 14. *Galen.* XIII, 411 D. *Dion C.* 44, 35, 1. *Synes.* 1185 A.

προσ-περιοδεύω. *Strab.* 10, 5, 14.  
 προσπεριορίζομαι = περιορίζομαι. *Longin.* 28, 3.  
 προσπετάννυμι = πετάννυμι. *Dion. H. II.* 795, 7-ασθῆναι.  
 προσπετῆς, ἐς, (προσπίπτω) falling. Doubtful. *Dion. H. VI.* 1076.  
 προσ-πηλακίζω, incorrect for προπηλακίζω. *Athenag.* 893 A.  
 προσ-πήσσω = προσ-πήγνυμι. *Artem.* 104.  
 προσ-πιλέω = πιλέω. *Schol. Dion. Thr.* 810, 27.  
 προσ-πίνω. *Dion C.* 75, 2, 3.  
 προσ-πίπτω, to become evident. *Sext.* 95, 25 Τὸ δι' ἑαυτοῦ προσπίπτον, self-evident. 120, 19 Ἐξ ἑαυτοῦ προσπίπτειν, to be self-evident. 669, 11 Τὸ αὐτόθεν προσπίπτον, self-evident. *Orig.* I, 1044 B Πῶς οὐκ αὐτόθεν προσπίπτει ποδαπὸν πῦρ παραλαμβάνεται; — 2. Accido, to come, to arrive. *Polyb.* 1, 16, 1 Προσπεσόντων τῶν προτερημάτων, the news of the success. *Diod.* 4, 50 Προσπεσεῖν φήμην ὅτι ἀπολώλασι, accidere famam. — Impersonal, προσπίπτει, it is announced, news has arrived. *Sept. Macc.* 2, 5, 11 Προσπεσόντων δὲ τῷ βασιλεῖ περὶ τῶν γεγονότων. 2, 9, 3. 2, 13, 1. 2, 8, 12 Τῷ δὲ Ἰούδα προσέπεσε περὶ τῆς τοῦ Νικάνορος ἐφόδου *Polyb.* 5, 46, 5 προσπεσόντος, with the infinitive.  
 προσ-πιστεύω = πιστεύω. *Philon II.* 384, 45.  
 προσ-πλάσσω upon. Classical. *Philon I.* 67, 33. 69, 10. *Epict.* 2, 16, 21. *Basil. I.* 225.  
 προσπλαστικός, ἡ, ὄν, = δυνάμενος προσπλάσσειν, to close up. *Diosc.* 5, 85, p. 747.  
 προσ-πλέκω to, on, or with. *Polyb.* 5, 60, 7. *Strab.* 1, 1, 10. 1, 2, 11, pp. 11, 5. 33, 9. *Jos. Apion.* 1, 24 -σθαί τι. *Plut.* II, 373 D. 529 C. *Galen.* X, 640 F. *Orig.* I, 737 A.  
 προσ-πλοκή, ἡς, ἡ, an interknitting, intertwining, interlocking. *Aquil. Ex.* 28, 32. *Iren.* 517 A, τῶν χειρόνων, perplexionem pejorum. *Artem.* 110, τοῦ κισσοῦ.  
 πρόσ-πλοος, contracted πρόσπλους, ου, ὁ, a sailing towards or against. *App.* II, 662, 21.  
 πρόσπνευσις, εως, ἡ, = τὸ προσπνεῖν. *Diod.* 2, 49, odor. *Plotin.* I, 385, 11. — 2. Aspiratio, aspiration, of the rough breathing, in grammar; opposed to ψιλότης. *Orig.* I, 628 A.  
 προσ-πνέω, to aspirate, in grammar. *Seleuc.* apud *Athen.* 9, 57, p. 398 B. *Apollon. D.* Pron. 357 B. 359 C. 361 A.  
 προσ-ποιέω, to attribute, ascribe to. *Paus.* 10, 5, 6, τινί τι. *Philon II.* 531, 38 -σθαί τὸν ἡδόμενον, to affect (play) the delighted man, to pretend that one was pleased.  
 προσποιήσοφος, ον, = προσποιούμενος εἶναι σοφός. *Ptol. Tetrab.* 163. [The analogical form would be προσποιησίσοφος, like δοκησίσοφος.  
 πρόσπονδος, incorrect for πρόσ-σπονδος.



προσ-πονέω. *Jos. Ant.* 4, 5, 2. *App.* II, 286, 99.

προσ-πορεύομαι *to*, after any one or anything. Classical. *Sept. Ex.* 24, 14, αὐτοῖς. *Tobit* 6, 18. *Polyb.* 1, 69, 10. *Marc.* 10, 35. — 2. *Ambio*, to be a candidate for office, = πα-  
ραγγέλλω. *Polyb.* 10, 4, 1. 2.

πρόσπταισις, εως, ἡ, = τὸ προσπταίνειν, a stum-  
bling against. *Dion. H.* I, 201, 17, λίθου,  
against a stone.

πρόσ-πτεισμα, ατος, τὸ, error, sin. *Orig.* VII,  
32 D.

πρόσπτυστος, ον, = κατάπτυστος. *Plut.* II,  
565 B.

προσ-πυρόω still further. *Sept. Macc.* 2, 14, 11.

προσ-ραντίζω = προσραίνω. *Schol. Arist. Nub.*  
411.

πρόσραξις, εως, ἡ, (προσράσσω) a dashing  
against. *Philon* II, 489, 13. 643, 11.

προσραπτέον = δέῃ προσράπτειν. *Plut.* I, 437  
A. II, 190 E.

προσ-ράσσω, to dash against. *Diod.* II, 589, 22.  
*Philon* II, 123, 30. *Paus.* 8, 27, 14.

προσ-ρέπω towards. *Jos. Ant.* 18, 6, 5, p. 890.

πρόσ-ρηγμα, ατος, τὸ, the being dashed to pieces.  
*Clementin.* 49 B.

προσ-ρήγνυμι, to dash upon or against. *Luc.*  
6, 48. 49. *Jos. Ant.* 9, 4, 6. *Anton.* 4, 49.

πρόσ-ρηξις, εως, ἡ, = πρόσραξις. *Orig.* IV,  
197 A, ποταμοῦ. *Lyd.* 299, 11.

πρόσ-ρησις, εως, ἡ, the bishop's salutation to the  
people, in the ancient church. *Const. Apost.*  
8, 5.

προσ-ρήσσω = προσ-ρήγνυμι. *Athan.* I, 56 A.  
*Apophth.* 80 A, neuter.

προσ-ρητικός, ἡ, ὄν, (πρόσρησις) addressing.  
*Cyrrill.* A. X, 44 A.

πρόσριζος, ον, = σὺν ταῖς ρίζαις, root and all.  
*App.* III, 15, 44.

προσ-ρίζω at. *Philon* I, 207, 44. 267, 6, τινί.  
*Epict.* 3, 24, 8.

προσ-ρίπτω to or upon. *Polyb.* 17, 14, 1. *Plut.*  
II, 469 D. *Sext.* 9, 4. *Dion C.* Frag. 5, 7.

προσ-σιελίζω, ισα, to spit upon. *Sept. Lev.* 15,  
8, ἐπὶ τινα.

προσ-σκώπτω. *Jos. Ant.* 6, 9, 4. *Diog.* 2, 120.

προσ-σπαίρω at or after. *Plut.* I, 1067 B.

προσ-σπένδω. *Dion. H.* III, 1495, 11.

πρόσ-σπονδος, ον, = ὑπόσπονδος. *Jos. B. J.* 2,  
17, 8 as v. l.

προσ-σπουδάξω. *Philostr.* 231.

προσ-στασιάζω. *Dion C.* 38, 37, 2. 41, 28, 4.  
44, 10, 1 -σθαι.

προσ-στερνίζομαι = ἐνστερνίζομαι. *Jos. Ant.*  
2, 9, 7. *Greg. Th.* 997 B.

προσ-στοχάζομαι. *Pseudo-Demetr.* 107, 6.

προσ-στρατοπεδεύω near. *Polyb.* 1, 86, 3. 4, 18,  
12. *Diod.* 14, 17.

προσ-συλαμβάνομαι. *Dion C.* 43, 47, 4.

προσ-συμπάθεια, ας, ἡ, = συμπάθεια. *Orig.* III,

605 A Ἐκ τῆς πρὸς τὴν τοιαύτην ἀσέβειαν καὶ  
σύγχυσιν προσσυμπαθείας.

προσ-συνάπτω = συνάπτω to. *Tatian.* 844 B.  
*Sext.* 401, 7.

προσ-συνουκίζω. *Anton.* 4, 21. *Dion C.* 60,  
5, 9.

προσ-συντίθημι. *Dion C.* 46, 56, 1.

προσ-συρίζω to. *Polyb.* 8, 27, 10.

προσ-σύρω to. *Aster.* 244 B, τινί.

προσ-σφάζω or προσ-σφάσσω at, near, or upon.  
*Plut.* I, 996 E.

προσ-σχεδιάζω. *Jos. B. J.* 3, 9, 5.

προσ-σώρευσις, εως, ἡ, accumulation. *Nicom.*  
118 (1 + 2 + 3 + 4).

προσ-σωρεύω. *Cornut.* 72.

προσταγή, ἡς, ἡ, = πρόσταξις, command, order.  
*Moer.* 291.

πρόσταγμα, ατος, τὸ, command. *Philon* I, 177,  
6 Πρόσταγμα τεθεικότος τοῦ νομοθέτου ἵνα ἐπι-  
γράφωμεν. — *Nicom.* 106, principles, rules.

προστακτικός, ἡ, ὄν, (προστάσσω) commanding,  
imperative. *Cornut.* 75. *Clem. A.* II, 385  
B. 1037 F. — 2. Imperative, in grammar.  
*Dion. Thr.* 638, 7, ἔγκλισις, the imperative  
mood. *Lesbon.* 172 (185), ρῆμα. *Drac.* 38,  
15. *Apollon. D.* Pron. 284 B. *Synt.* 69, 20.  
70, 6. 204, 4. *Adv.* 533, 16, προφορά, im-  
perative form. *Herodn. Gr.* *Philet.* 411.  
*Sext.* 46, 1. 302, 14.

προστακτικῶς, adv. imperatively. *Dion. H.* II,  
682, 3.

πρόσταξις, εως, ἡ, addition to a τάξις at the  
flank. *Ael. Tact.* 31, 2.

προσ-ταπεινόω. *Nil.* 225 C.

προσ-ταράσσω. *Sept. Sir.* 4, 3.

προστάς, ἄδος, ἡ, (προΐστημι) pro stas =  
πρόθυρον, vestibule, porch. *Sept. Judic.* 3, 23.  
*Athen.* 5, 39, p. 206 A.

προστασία, ας, ἡ, L. praefectura, prefecture,  
superintendence. *Philon* I, 675, 2, of Egypt.  
*Jos. Ant.* 16, 2, 4, p. 788. *Eus.* II, 184 A.  
— *Greg. Naz.* II, 229 C, bishopric. — 2.  
Protection. *Polyb.* 12, 28, 6. — 3. Dignified  
appearance: magnificence, display, show,  
splendor, parade, formality. *Polyb.* 1, 55, 8.  
4, 2, 6. 5, 90, 5. 11, 34, 3. 16, 25, 5. *Diod.*  
17, 34. *Ex. Vat.* 97, 11. — 4. A place be-  
fore a building. *Polyb.* 15, 30, 4. — 5. Pa-  
tronatus, the office or character of patron.  
*Plut.* I, 24 E.

προστάσσω, to command, to order. *Sept. Esdr.*  
1, 6, 31, τινὶ ἵνα διδῶ. *Aristeas* 7. *Jos. Ant.*  
14, 10, 22. 14, ἵνα μηδεὶς ἐνοχλῇ. *Apocr.*  
*Act. Pet. et Paul.* 51. *Vit. Epiph.* 68 A τί  
προστάσεις δώσω σοι; = τί σοι θέλεις δῶ;

προστάτης, ον, ὁ, prefect, the chief man. *Epict.*  
3, 9, 3. *Sext.* 53, 30, Arcesilaus the founder  
of the middle Academy. — *Greg. Nyss.* III,  
973 B, bishop. — 2. The Roman patronus.  
*Dion. H.* I, 254, 8. *App.* II, 179, 90.



προ-σταυρόω, *to crucify beforehand*. Orig. IV, 600 A.  
 προ-σταφιδόω. Diosc. 5, 3.  
 προ-στέγασμα, ατος, τὸ, *projecting στέγασμα*. Apollod. Arch. 21.  
 προστέγιον, ου, τὸ, = *preceding*. Plut. I, 716.  
 προσ-τεκμαίρομαι = *τεκμαίρομαι*. Classical. Plut. I, 448 B.  
 προσ-τερατεύομαι *still further*. Philon II, 189, 41.  
 προστερνίζομαι, *incorrect for προσστερνίζομαι*.  
 προ-στεφανόω. Athen. 4, 2.  
 προσ-τεχνάομαι. Plut. I, 573 D.  
 προστηθίδιος, ου, = *προστερνίδιος*. Polyb. 22, 20, 6 τὸ προστηθίδιον.  
 πρόσ-τηξις, εως, ἡ, *attachment to*. Plut. II, 1089 D.  
 προστίθημι, *to add*. Theoph. 247, 11, ἵνα ὁμῶσιν τοῦτο. — 2. *To do again or further*. A Hebraism (קָדַם). Sept. Gen. 8, 21. 12 Οὐ προσέθετο τοῦ ἐπιστρέψαι ἔτι, *returned not unto him any more*. 18, 29 Προσέθηκεν ἔτι λαλῆσαι πρὸς αὐτόν, *he spake unto him yet again*. Ex. 14, 13, et alibi saepe. [Andr. C. Method. 1332 C προστίθητι = *προστίθει imperative*.]  
 προσ-τίμησις, εως, ἡ, *additional τίμησις, penalty*. Ael. V. H. 14, 7.  
 πρόστιμον, ου, τὸ, (τιμή) = *ζημία, penalty, punishment*. Polyb. 1, 7, 11, et alibi.  
 προ-στοιχειόω, *to premise, to lay down premises*. Sext. 622, 13. Nicet. Paphl. 57 C.  
 προστομῖς, ἰδος, ἡ, (στόμα) *tube of a pair of bellows*. Apollod. Arch. 20.  
 πρόστοον, ου, τὸ, (στοά) = *πρόστων, portico*. Inscr. III, p. 1135.  
 προστοχάζομαι, *incorrect for προσστοχάζομαι*.  
 προσ-τραγωδέω. Strab. 17, 1, 43, p. 389, 10. Jos. B. J. 7, 11, 2. Longin. 7, 1.  
 προσ-τραχηλίζω = *τραχηλίζω*. Plut. II, 234 D.  
 προστυπῆς, ἐς, = *πρόστυπος*. Galen. II, 371 F, τινί.  
 προσ-τυπόω upon. Diosc. 2, 127, p. 248. Galen. IV, 184 C, *to press upon*. Clem. A. I, 525 B.  
 προστύπως (πρόστυπος), *adv. by pressing, close*. Galen. X, 635 A. B.  
 προ-στύφω *beforehand* with mordants. Classical. Diosc. 1, 48. 49. Clem. A. I, 344 A. 796 A.  
 προστυχῶς (προστυχής), *adv. at random*. Numen. apud Eus. III, 1197 A.  
 προ-σύκειμαι. Jos. Ant. 18, 3, 2.  
 προ-συγχέω. Polyb. 5, 84, 9.  
 προ-συγχωρέω. Orig. I, 528 A.  
 προσ-υλακτέω at. Dion. H. VI, 813, 17, τινί.  
 προ-συλάω. Dion C. 60, 6, 3.  
 προ-συλλαμβάνω. Pseudo-Dion. 869 B.  
 προ-συλλέγω. Dion C. 37, 33, 2. Anast. Sin. 149 D.

πρόσυλος, ου, (ὕλη) *connected with matter*. Pseudo-Dion. 140 C.  
 προ-συμβαίνω. Agath. 311, 22.  
 προ-συμβιβάζω. Hierocl. C. A. 94, 24 as v. l.  
 προ-συμπάσσω. Agathin. apud Orib. II, 400, 9.  
 προ-συμπλέκω. Theodtn. Dan. 11, 10.  
 προ-συμφωνέω. Sext. 327, 6.  
 προ-συναθροίζω. Jos. Ant. 18, 4, 1. Vit. 27.  
 προ-συναιρέω. Drac. 157, 5 Ἡ τοῦ προσυνηρημένου ἀνάπτυξις (παῖς παῖς, Νηλεῖ Νηλεῖ).  
 προσυνάπτω, *incorrect for προσσυνάπτω*.  
 προ-συντάσσω. Lesbos. 171 (183). Jos. B. J. 5, 1, 1.  
 προ-συντελέω. Aristes 8. 10.  
 προ-συντίθημι. Jos. B. J. 5, 13, 1. Polyae. 8, 30. Dion C. 36, 45, 3.  
 προ-συντρίβω. Dion C. 59, 20, 3.  
 προσυπακουστέον = *δεῖ προσυπακούειν*. Max. Conf. Schol. 316 C.  
 προσ-υπακούω. Philon I, 443, 41. Clem. A. II, 524 A, in grammar. Orig. I, 1393 B. III, 1173 B. — 2. *To say the responses, in the Ritual*. Eus. V, 145 C. II, 852 B.  
 προσ-υπαντάω = *ὑπαντάω*. Philon II, 186, 13. 14.  
 προσ-υπερβάλλω. Philon I, 127, 15. 243, 14. 418, 28. II, 193, 40. 190, 37. Plut. II, 814 E.  
 προσ-υπεργάζομαι. Plut. I, 84 D.  
 προσ-υπέρχομαι. Method. 37 B.  
 προσ-υπισχνέομαι. Plut. I, 893 B. Liber. 52, 21. Clem. A. I, 360 A. II, 633 C, passively. Dion C. Frag. 36, 30.  
 προσ-υπνόω *near*. Genes. 111, 19.  
 προσ-υπογράφω. Philon I, 210, 36. 590, 21. Diog. 6, 103. Longin. 14, 2.  
 προσ-υποδεικνύω. Polyb. 23, 10, 4. Aristes 16. 19.  
 προσυποδεικτέον = *δεῖ προσυποδεικνύναι*. Philon I, 11, 37.  
 προσ-υπόκειμαι. Galen. IV, 350 A.  
 προσ-υπολαμβάνω. Classical. Dion. H. VI, 899.  
 προσ-υπομένω. Philon II, 531, 25.  
 προσ-υπομνήσκω. Sept. Macc. 2, 15, 9. Polyb. 39, 2, 2.  
 προσυπομνηστέον = *δεῖ προσυπομνήσκειν*. Strab. 17, 3, 1.  
 προσ-υπονοέω. Eunap. V. S. 110 (193).  
 προσ-υποπτέω. Dion C. 36, 15, 2. Frag. 40, 46. 57, 55.  
 προσ-υποτάσσω. Sext. 545, 27.  
 προσ-υποτίθημι. Galen. VI, 81 B -θέσθαι.  
 προσ-υποτοπέω. Dion C. 58, 18, 2. 66, 5, 4.  
 προσ-υπουργέω. Jos. Ant. 15, 6, 2.  
 προ-συριγγόω. Diod. II, 521, 72.  
 προ-συρίσσω. Polyb. 8, 22, 5, et alibi.  
 προ-συστέλλω. Sept. Macc. 3, 2, 29.  
 προσ-υφίστημι. Anton. 5, 19 -υφεστώς.



προσ-υψόω. Sept. Macc. 1, 12, 36. Jos. B. J. 3, 7, 30. 5, 1, 5.  
 προσφάγημα, ατος, τὸ, = following. Moer. 251.  
 προσ-φάγιον, ου, τὸ, = ὄψον, ἔδεσμα, anything eaten with bread, meat. Joann. 21, 5. Moschn. 55, p. 26. Hippol. Haer. 476, 42. Pallad. Laus. 1131 C. Hes. Ὀψον . . . .  
 πρόσφατος, ου, fresh: recent, late. Classical. Sept. Eccl. 1, 9. Dion. H. V, 124, 13. Erotian. 310. Diosc. 1, 6. 4, 101 (103). Delet. p. 9.  
 προσφάτως, adv. recently, lately. Sept. Deut. 24, 5. Diod. 1, 36. 14, 115. Babr. 30, 3.  
 προσ-φέρω, to offer an oblation or sacrifice. Sept. Lev. 2, 8. 7, 12, et alibi.—**2.** To celebrate the eucharist, to perform the communion-service. Iren. 1028 A. Anc. 1. Neocaes. 9. Nic. I, 18. Laod. 49. Eus. IV, 89 B. Athan. I, 296 C. 397 A.  
 προσφερῶς (προσφερέως), adv. similarly. Plut. II, 898 E. F, et alibi.  
 προσ-φεύγω, to flee for refuge to. Plut. I, 643 D. Symm. Reg. 1, 29, 3, τινί. Aristid. I, 135, 13. Clem. A. I, 643 D. II, 305 A.  
 προσφθεγκτήριος, ου, (προσφέγγομαι) of salutation. Poll. 3, 36 τὰ προσφθεγκτήρια = ἀνακαλυπτήρια.—Theod. Anc. 1393 B = τὸ ἀναφθεγκτήριον, the salutation to the Virgin.  
 προσ-φθείρομαι with. Epiph. I, 992 A, τινί, to associate with to one's ruin. Chrys. VII, 14.  
 προσ-φθονέω = φθονέω. Plut. I, 147 F. 685 A.  
 προσ-φίγγω. Galen. XII, 304 C. Clem. A. I, 64 A. Hippol. Haer. 348, 44. Basil. II, 120 A.  
 προσφιλής, ἐς, beloved. Leont. Mon. 561 B. C  
 προσφιλόω = προσφιλέω. Aster. 236 A.  
 προσ-φιλοκαλέω. Strab. 17, 1, 8. 13, 4, 2, p. 77. Philon I, 495, 12.  
 προσ-φιλοπονέω. Greg. Naz. I, 596 B. II, 292 A.  
 προσ-φιλοσοφέω to or upon. Plut. II, 669 C. Philostr. 5.  
 προσφιλοσοφητέον = δεῖ προσφιλοσοφεῖν. Plut. II, 16 A.  
 προσ-φιλοτεχνέω. Classical. Philon II, 509, 18. Epict. 2, 20, 21.  
 προσ-φιλοτιμέομαι. Philon I, 451, 34. Ael. V. H. 9, 9, τινί.  
 προσφορά, ἄς, ἡ, the act of offering, offering. Sept. Reg. 3, 7, 34 Οἱ ἄρτοι τῆς προσφορᾶς, = οἱ προσφερόμενοι ἄρτοι, = οἱ ἄρτοι τῆς προθέσεως. Sir. 46, 16, ἄρνός. Paul. Rom. 15, 16. Hebr. 10, 10. 14. Iren. 1253 B, τῆς εὐχαριστίας.—**2.** Oblation, offering, the thing offered. Sept. Ps. 39, 7. Sir. 14, 11. Luc. Act. 21, 26. Paul. Eph. 5, 2, et alibi. Clem. R. 1, 36. 40, to the church. Patriarch. 1053 C. Ignat. 645 A. Apollon. Ephes. 1381 A.

**3.** The celebration of the eucharist, the Lord's Supper. Laod. 19. 57. Eus. II, 625 A. Athan. I, 296 C. Basil. IV, 724 B. 729 B. 797 A. Chrys. I, 500 A. 611 C. Pallad. Laus. 1106 A. Cyrill. A. X, 89 A. [The full form is ἡ προσφορά τῆς εὐχαριστίας.] — **4.** The sacramental elements. Const. Apost. 8, 13. — **5.** Oblation, a loaf of bread presented to the church. Called also εὐλογία: regularly stamped with the figure of the cross. Pseudo-Chrys. XII, 777 E. Pallad. Laus. 1042 C. Joann. Mosch. 2896 B. Sophrns. 3989 A. Pseudo-Germ. 397 C. Nic. CP. Can. 11. Porph. Cer. 18, 23.  
 προσφόριος, ου, ὁ, quid? Cyrill. Scyth. V. S. 323 A, v. l. προσφοράριος.  
 προσφύγιον, ου, τὸ, (προσφυγή) refuge, place of refuge. Mal. 485, 6. 493, 23.  
 πρόσφυγος, ου, ὁ, refugee. Porph. Adm. 227.  
 πρόσ-φυμα, ατος, τὸ, appendage. Pseudo-Demet. 30, 5.  
 πρόσφυξ, υγος, ὁ, = πρόσφυγος. Eus. II, 1416 B. Justinian. Cod. 1, 12, 3. Theoph. 379. 470. 484. Porph. Them. 33. Cer. 471.  
 προσ-φύσημα, ατος, τὸ, a blowing upon. Greg. Nyss. II, 1185 B.  
 προσ-φωνέω, to dedicate, inscribe a book to a person. Plut. I, 491 F. II, 1107 D. E. Artem 307. Diog. 7, 185.—**2.** To bid to pray, said of the deacon. Const. Apost. 8, 6, et alibi.  
 προσφωνή, ἡς, ἡ, = προσφώνησις. Stud. 1697 D Ἡ τῆς προσφωνῆς ἐβδομάς, = ἡ προσφωνήσιμος ἐβδομάς.  
 προσφωνηματικός, ἡ, ὄν, = προσφωνητικός. Dion. H. V, 250 (titul.). Men. Rhet. 284, 6, λόγος, an address.  
 προσφωνήσιμος, ου, declarative, premonitory. Jejun. 1913 C. Stud. 1697 C Ἡ ἐβδομάς τῆς προσφωνησίμου, the introductory week, the third week before Lent, called also ἡ ἐβδομάς τοῦ τελώνου καὶ Φαρισαίου.  
 προσ-φώνησις, εως, ἡ, an addressing. Just. Apol. 1, 1. 68, petition. Onos. Prooem. dedication of a book. Longin. 26, 3.—**2.** Exhortation to prayer, the bidding prayer said by the deacon. Const. Apost. 8, 37 (titul.).  
 προσφωνητέον = δεῖ προσφωνεῖν. Sext. 629, 15.  
 προσφωνητικός, ἡ, ὄν, addressing. Men. Rhet. 284. Eus. II, 373 B, λόγος, Justin's Apologia.  
 προσ-χαίρω at or in. Plut. I, 928 F.  
 πρoσχαρής, ἐς, (προσχαίρω) cheerful. Hippol. Haer. 82, 35. Basil. IV, 353 B.  
 προσχαριώδης, ἐς, = preceding. Hippol. Haer. 80, 20.  
 προσχεδέομαι, to write on a σχέδος beforehand. Anast. Sin. 36 A.  
 προσ-χέω on. Classical. Sept. Ex. 29, 16  
 προσχεεῖς, future. Lev. 1, 5 προσχεούσι.



πρό-σχημα, ατος, τὸ, *habit, dress*. Chal. Can. 4, the monastic habit. Theod. IV, 1261 A, μοναχικόν.  
 προ-σχηματίζω. Diosc. Eupor. 1, 214.  
 προ-σχηματισμός, οὐ, ὁ, addition of a syllable at the end (ἐγώνη, λόγοισι, τουτονί). Tryph. 19. Drac. 160, 11. Arcad. 8, 18, ending.  
 προσ-χλευάζω. Polyb. 4, 16, 4.  
 προσ-χρεμετίζω at. Clem. A. I, 156 B.  
 προσ-χρεωστέω. Greg. Naz. III, 215 A -σθαί τινι.  
 πρόσ-χρησις, εως, ἡ, = χρῆσις. Anton. 7, 5. Longin. 27, 2.  
 προσ-χρώννυμι upon or into. Diod. 19, 33.  
 προσ-χρῶτα, adv. = συγχρῶτα. Artem. 121.  
 προσ-χρωτίζω = προσκολλάομαι. Nil. 124 B.  
 πρόσ-χυσις, εως, ἡ, a pouring or sprinkling upon, affusion. Paul. Hebr. 11, 28. Just. Apol. 2, 12. Epirh. I, 288 D.  
 πρόσ-χωμα, ατος, τὸ, mound. Sept. Reg. 2, 20, 15.  
 προσχώρησις, εως, ἡ, progress. Athan. II, 1124 B.  
 προσχώριος, ον, = πρόσχωρος. Strab. 15, 1, 70.  
 πρόσ-ψανσις, εως, ἡ, a touching upon. Sophrns. 3312 C.  
 προσ-ψεύδομαι. Diod. 14, 65. Strab. 17, 3, 3.  
 προσ-ψιθυρίζω to. Mel. 90. Plut. II, 505 C. Porphy. V. Pyth. 54. Iambl. V. P. 124.  
 προσώδης, ες, (ὄζω) = δυσώδης. Galen. II, 100 C.  
 \*προσῳδία, ας, ἡ, (προσῳδός) *prosodia*, *accentus*, *accentiuncula*, modulation of the voice in speaking or reading; applied to the acute, grave, circumflex, smooth breathing, rough breathing, long, short, apostrophe, hyphen, and ὑποδιαστολή (ὄ, τι). Aristot. Elench. 23, 1, ὀξεῖα, βαρεῖα. Poet. 25, 18. Dion. Thr. 629, 4. Dion. H. V, 211, 10. 133, 8. Strab. 13, 1, 41, accent. Plut. II, 439 C. D, accent. Hermog. Rhet. 15, 16, quantity (δημοσίᾳ, δημοσιᾷ). Arcad. 7, 7. Galen. II, 73 D, breathings (ὄρος, ὄρος). Sext. 623, 1. 4, the marks (-) and (·). 624, 14. 30, μακρά, βραχεῖα, ὀξεῖα, βαρεῖα, περισπωμένη, δασεία, ψιλή. Clem. A. I, 1144 A. Epirh. III, 237 B. Schol. Dion. Thr. 674, 3. 676, 16.  
 προσ-ωθέω to or towards. Sept. Macc. 2, 13, 6. Diod. 20, 95 as v. l.  
 προσωνυμία, ας, ἡ, (ὄνομα) *appellation*, *name*. Diosc. 3, 151 (161). Plut. I, 156 B. Just. Apol. 2, 2. 1, 4, ὀνόματος, *name*. Afric. 69.  
 προσωπεῖον, ον, τὸ, = πρόσωπον, *mask*. Philon I, 608, 31. II, 561, 38. Diosc. 3, 151 (161). Epict. 1, 29, 41. Plut. II, 527 D. Lucian. I, 50. 479. II, 516. Poll. 4, 115. Moer. 295. Orig. VII, 101 B. — 2. Actor. Philon II, 520, 13, κωφόν, a mute. Jos. Ant. 6, 12, 7.

προσωπεύομαι = προσωποποιέομαι. Caesarius 1033.  
 προσωπικός, ἡ, ὄν, *personal*. Hippol. 837 C.  
 προσωπικῶς, adv. in the face: *personally*. Hippol. 840 B. Eudoc. M. 37, καλή.  
 προσωποληπτέω, to be προσωπολήπτης. Orig. VII, 208 D. — Jacob. 2, 9, προσωπολημπτέω.  
 προσωπολήπτης, ον, ὁ, = ὁ λαμβάνων πρόσωπον (Luc. 20, 21. Paul. Gal. 2, 6) *respector of persons*. Luc. Act. 10, 34 προσωπολήπτης. Chrys. I, 137 E.  
 προσωποληψία, ας, ἡ, *respect of persons*. Paul. Rom. 2, 11. Col. 3, 25. Eph. 6, 9 προσωποληψία. Jacob. 2, 1. Polyb. 1009 D. Clem. A. I, 288 A.  
 προσωπολογέω, ἡσω, (λέγω) to represent as a person. Anast. Sin. 132 C.  
 πρόσωπον, ον, τὸ, *face*. Sept. Reg. 1, 21, 6 οἱ ἄρτοι τοῦ προσώπου, = οἱ ἄρτοι τῆς προθέσεως, the shew-bread; a Hebraism. Patriarch. 1100 B Οὐκ ἔστι τις θυμώδης ὁρῶν πρόσωπον ἐν ἀληθείᾳ, to have intercourse with any one. Eus. II, 293 C Ἐκ προσώπου τῆς Ρωμαίων ἐκκλησίας, on the part of, in behalf of, as the representative of. Cyrill. H. 377 A Ποῖω προσώπῳ τῷ κυρίῳ λέξεις; Eustrat. 2341 A Κατὰ πρόσωπον, *personally*. — 2. Person, an individual intelligent being, man or woman. Polyb. 12, 27, 10. 27, 6, 4. Paul. Cor. 2, 1, 11. Clem. R. 1, 1. 47. Ignat. 668 A. Epict. 1, 2, 7. Plut. II, 509 B. Phryn. 379. Athan. II, 124 C Ἐφοβεῖτο γὰρ μὴ παρὰ πρόσωπον ἐκλαβὼν τὴν ἀνάγνωσιν πλανηθῇ τῆς διανοίας, by attributing it to the wrong person. Joann. Mosch. 3068 B, μέγα, a great personage. — 3. Front of a city or of an army. Sept. Gen. 33, 18. Polyb. 3, 65, 6. Dion. H. II, 781, 2. — 4. Person, in grammar. Dion. Thr. 638. Apollon. D. Pron. 262 A. 282 A.  
 5. Persona = ὑπόστασις, of the God-head. A gross Latinism. Doctr. Orient. 661 A. Tertull. Adv. Prax. 7. 12, pp. 162 C. 167 D. Hippol. 821 A. Eust. Ant. 676 A. Athan. II, 729 B. Basil. III, 601 A. C. IV, 332 A. 884 C. Caesarius 860. Greg. Naz. I, 1072 D. 1224 D. II, 477 A. Greg. Nyss. III, 1069 C. Theod. IV, 36 A. Gelas. 1249 B.  
 προσωπο-ποιέω, ἡσω, to introduce a person speaking, in a literary performance: to personify. Dion. H. VI, 906, 14, to dramatize. Orig. I, 713 A. 740 A. VII, 121 B. Method. 376 A -σθαι. Chrys. IX, 581 E. Aster. 216 C.  
 προσωποποιία, ας, ἡ, *prosopopoeia*, *personification*: *impersonation*. Quintil. 9, 2, 29 seq. Hermog. Prog. 44. Pseudo-Demetr. 109, 17. Clem. A. I, 1160 C. Orig. I, 649 A. 720 B.



προσωποποικῶς, adv. by prosopopoeia. *Eudoc.* M. 328.

προσωποποιός, ὄν, (ποιέω) that personifies. *Method.* 376 A, τινός. — 2. That makes masks = σκευοποιός. *Poll.* 2, 47. 4, 115.

προ-σwareύω. *Arr.* II, 96, 9.

προσώτερος, α, ον, (πρόσω) farther off. *Dion.* H. I, 185, 10. 139, 5 Προσώτερον τῆς Εὐρώπης, adverbially.

πρό-ταγμα, ατος, τὸ, the van. *Diod.* 19, 27. 28.

πρό-ταγος, ον, ὁ, leader. *Simoc.* 256, 3.

προ-τακτικός, ἡ, ὄν, L. prepositivus, prepositive, in grammar; opposed to ὑποτακτικός. *Dion.* Thr. 631, 6, φωνήεντα, prepositive vowels (Α, Ε, Η, Ο, Ω), because they form the first element of a diphthong. *Apollon. D.* Synt. 7, 5, στοιχεῖα = φωνήεντα. *Pron.* 264 C, ἄρθρον, prepositive article (ὁ, ἡ, τό). *Arcad.* 141, 8.

προτακτικῶς, adv. prepositively. *Apollon. D.* Synt. 227, 15.

πρό-τακτος, ον, posted in front (the van). *Plut.* I, 151 B, et alibi.

προ-ταλαιπωρέω. *Poll.* 6, 139 -θῆναι. *Greg.* Naz. I, 1089 C.

προ-ταμιεύω. *Lucian.* II, 300 -εὔσθαι.

πρό-ταξις, εως, ἡ, a preceding: opposed to ὑπό-ταξις. *Apollon. D.* Pron. 276 A, of the article ὁ. *Conj.* 479, 7. *Herodn. Gr.* Schem. 584, 15. *Clem. A.* I, 1181 C, τοῦ ἄρθρου.

\*πρό-τασις, εως, ἡ, protasis, proposition, sentence (ἐγὼ γράφω). *Plut.* II, 1011 E. 1009 B = ἀξίωμα. *Diog.* 3, 51, definition of. — 2. The major in a syllogism. *Aristot. Anal.* Pr. 1, 2, 1.

προ-τάσσω, to put before, to prefix, in grammar; opposed to ὑποτάσσω. *Dion. Thr.* 631. 640. *Dion. H.* V, 88. 156. 157. 166. *Plut.* II, 737 F. *Apollon. D.* Pron. 276 B. 303 C. 408 A.

προ-τέγγω = τέγγω. *Athen.* 15, 45.

προ-τειχίζω, to wall in front. *Strab.* 5, 3, 7.

προτέκτωρ, προτήκτωρ, προτίκτωρ, incorrect for πρωτέκτωρ.

προ-τέλειος, ον, absolutely perfect. *Pseudo-Dion.* 165 C. 177 D. *Anast. Sin.* 1161 A.

προτέλεισις, εως, ἡ, (τελέω) astrological prediction. *Ptol. Tetrab.* 34. 74.

προ-τέλεσμα, ατος, τὸ, that which is predicted. *Ptol. Tetrab.* 77.

προ-τελευτάω. *Diod.* II, 573, 4. *Plut.* II, 113 E. *Artem.* 237. *Diog.* 2, 44. *Herodn.* 1, 15, 18. *Did. A.* 832 A.

προ-τεμένισμα, ατος, τὸ, the vestibule of a temple or church. *Philon I.* 157, 21. II, 567, 41. *Clem. A.* I, 560 A. *Greg. Nyss.* III, 577 A.

προτεραιός, α, ον, on the day before. *Lateran.* 273 D Τῆς προτεραιάς καλανδῶν νοβεμβρίων, pridie.

\*προτερεύω = προτερέω. *Her.* 9, 66 as v. l. *Tit. B.* 1077 D. *Greg. Nyss.* III, 897 D. *Eustrat.* 2325 C, to be more important. *Sophrns.* 3361 A. *Eudoc. M.* 303, τινῶν.

προτέρημα, ατος, τὸ, (προτερέω) advantage, gain, success, exploit, victory. *Polyb.* 1, 16, 1. 1, 53, 8. 2, 53, 5, et alibi. *Diod.* 4, 12, p. 258, 48, et alibi. *Epict. Ench.* 6. — *Sept. Judic.* 4, 9, credit, honor, reputation.

προτερητέον = δεῖ προτερεῖν. *Agath.* 25, 19.

πρότερον, adv. before. *Athan.* II, 844 B Οὐ πρότερον ἀνέκαμπτεν, εἰ μὴ τοῦτον ἐωράκει, priusquam.

προ-τεχνολογέω. *Nicom.* 92. *Greg. Nyss.* II, 173 A.

προ-τήθη, ης, ἡ, = ἡ πάππου or τήθης μήτηρ, great-grandmother. *Poll.* 3, 18. *Dion C.* 59, 2, 4.

προτήκτωρ, see προτέκτωρ.

προ-τηρέω. *Eus.* IV, 441 A. 577 C.

προ-τίθημι, L. propono, to post, fix up to be read, to publish, said of decrees. *Eus.* II, 1020 B Προτεθήτω ἐν τοῖς ἡμετέροις ἀνατολικοῖς μέρεσι, proponatur. *Jul.* 380 D. 435 D.

προτίκτωρ, see προτέκτωρ.

προ-τιμάω, to fine. *Jul.* 376 B.

προτίμιον, ον, τὸ, = ἄρραβών. *Lucian.* III, 18.

προ-τινάσσω. *Archigen.* apud *Orib.* II, 146, 3.

προτιτλόω = τιτλόω. *Eust.* 888, 17.

προ-τιτρώσκω. *Galen.* IX (B), 283 E. *Orig.* III, 200 B.

προτονίζω, ἴσω, to haul up with the πρότονοι of a vessel. *Antip. S.* 37. *Synes.* 1337 A, τὴν ναῦν.

προ-τοῦ, before. *Joann. Mosch.* 2989 D, ἐγκλεισθῶ, before I retired from the world.

προ-τρανώω. *Orig.* IV, 56 D.

προ-τρέπω, to exhort, pray. *Jos. Ant.* 4, 6, 8. *Just. Tryph.* 108 Προτρεπόμενος ἵνα μετανοήσῃτε. *Athan.* I, 624 B, σε ἵνα διδάξεις = διδάξης.

προ-τρίβω. *Diosc.* 1, 129, p. 122.

προτροπή, ἡς, ἡ, impulse, motive. *Arr. Anab.* 5, 28, 3, change of mind. *Sext.* 620, 29.

πρότροπος, ον, = προτρεπόμενος. Πρότροπος οἶνος, protropum, a sweet wine made of the juice that runs out of the grapes without pressing. *Xenocr.* 58. *Diosc.* 5, 9. *Moer.* 278.

πρότυπον, ον, τὸ, (τύπος) protypum, model, pattern. *Diosc.* 1, 27, φύλλων.

προ-τυπόω. *Philon I.* 1, 11. *Lucian.* II, 863. *Iren.* 1240 B. 1244 B. *Hippol.* 693 A. *Method.* 365 A. *Epiph.* I, 981 A.

προτύπωμα, ατος, τὸ, model, pattern. *Simplic.* *Epict.* 449 (283 B). *Ephr. Ant.* apud *Anast. Sin.* 1188 C.

προ-τύπωσις, εως, ἡ, L. praefiguratio, a typifying, foreshadowing. *Iren.* 1202 C. *Method.*



- 348 B. *Basil.* IV, 128 A. *Adam.* 1736 D. *Theod. Mops.* 789 C.
- Προύδης, less correct for Προῦδης, ὁ, *Prudens*, a proper name. *Inscr.* 5754. [The analogical form is Προύδης, like Κλήμης.]
- προ-ὑδροποτέω. *Antyll.* apud *Orib.* II, 58, 7.
- προῦμνον, ον, τὸ, *prunum* = ἀγριοκοκκύμηλον. *Galen.* VI, 357 A. XIII, 496 A. *Achmet.* 243, p. 223.
- προυννικεύω, εὔσω, (προυννικός) = πορνεύω, φθείρω, *to debauch.* *Eriph.* I, 325 A.
- προυννικός, ον, (πρό, ἐνεγκύν, ἐννικ-) *lewd.* *Diog.* 4, 6. — 2. *Prunicus*, a Gnostic figment. *Cels.* apud *Orig.* I, 1348 C. 1349 B. *Anon.* *Valent.* 1277 D. *Iren.* 693 B. 695 C. 700 A. *Greg. Nyss.* II, 264 C. *Eriph.* I, 645 B. 288 B. 324 B ἢ Προυννικός. *Theod.* IV, 364 B. 365 A. — Also, ἡ Προυννικία. *Anon.* *Valent.* 1277 D.
- προ-ὑπαγορεύω. *Orig.* IV, 201 B.
- προ-ὑπαντάω. *Philon* II, 13, 19. *Jos. Ant.* 8, 1, 2.
- προ-ὑπαντιάω. *Philon* II, 22, 45. *Olymp.* 455, 1.
- Προῦπαρκτῖται, ὧν, οἱ, (προῦπαρξίς) *Prohyparctitae*, those who believe in the pre-existence of souls. *Stud.* 1601 B.
- προ-ὑπαρξίς, εως, ἡ, *pre-existence.* *Eus.* VI, 980 A. *Const.* II, Can. 1, ψυχῶν. *Theod.* *Scyth.* 232 B. *Leont.* I, 1264 D. *Anast.* *Sin.* 49 D.
- προ-ὑπάρχω, *to have a previous existence.* *Simon* apud *Hippol.* *Haer.* 252, 37. 41. *Arius* apud *Theod.* III, 912 A, τινός. *Eus.* II, 273 B. *Eriph.* I, 1076 D.
- προ-ὑπείμι. *Philon* I, 282, 44. *Apollon.* D. *Synt.* 17, 22.
- προ-ὑπεκλύω. *Heliod.* 9, 17.
- προ-ὑπεξάγω. *Greg. Naz.* I, 585 C.
- προ-ὑπεξέρχομαι. *Dion C.* 38, 16, 5.
- προ-ὑπεξορμάω. *Lucian.* I, 439.
- προ-ὑπεργάζομαι. *Diod.* 3, 16. *Philon* I, 168, 20. II, 94, 21.
- προ-ὑπέχω. *Caesarius* 984.
- προ-ὑποβάλλω. *Plut.* II, 966 D. *Lucian.* II, 62. *Orig.* I, 1044 A.
- προ-ὑπογραφή, ἡς, ἡ, *previous ὑπογραφή.* *Plotin.* II, 1280, 8.
- προ-ὑποδείκνυμι. *Philon* I, 106, 23. 480, 17. *Aristid.* II, 297 (226). *Sext.* 689, 18.
- προ-ὑπόκειμαι. *Tryph.* 30. *Strab.* 5, 3, 7. *Nicom.* 73. *Philon* I, 489, 24. II, 114, 26. *Diosc.* 5, 84, p. 740. *Plut.* II, 570 E. *Sext.* 143, 20.
- προῦποθετέον = δεῖ προῦποτιθέναι. *Iambl.* *Math.* 192.
- προ-ὑπομνήσκω. *Athan.* I, 237 C.
- προ-ὑποπτεύω. *Jos. B. J.* 7, 7, 4. *Dion C.* *Frag.* 57, 53.
- προ-ὑποπάσσω. *Geopon.* 12, 14, 1.
- προ-ὑπόστασις, εως, ἡ, *pre-existence.* *Diosc.* *Iobol.* p. 55.
- προ-ὑποστέλλω. *Archigen.* apud *Orib.* II, 159, 10.
- προ-ὑποστολή, ἡς, ἡ, *quid?* *Mal.* 490, 2. *Theoph.* 359, 19.
- προ-ὑποστρώννυμι. *Diosc.* 1, 32.
- προ-ὑποτάσσω. *Sept. Macc.* 3, 1, 2.
- προ-ὑποτέμνω. *Greg. Naz.* I, 573 A.
- προ-ὑποτίθημι. *Classical.* *Cleomed.* 40, 32. *Strab.* 1, 2, 11. *Diosc.* *Eupor.* 1, 242.
- προ-ὑποτοπέω. *Dion C.* 39, 57, 2. 46, 49, 1.
- προ-ὑποτυπώ. *Diod.* II, 586, 74 as v. l. *Philon* I, 493, 31. 531, 16.
- προ-ὑποτύπωσις, εως, ἡ, *previous ὑποτύπωσις.* *Orig.* III, 1020 B.
- προ-ὑποφαίνω. *Plut.* II, 583 B.
- προ-ὑποχέω. *Diosc.* *Eupor.* 1, 242.
- προ-ὑποχρίω. *Diosc.* *Eupor.* 1, 242, p. 223.
- προ-ὑφαίνω. *Theod.* IV, 1225 D.
- προ-ὑφαρπάζω. *Theodos.* 1050, 12.
- προ-ὑφίσταμαι. *Sept. Sap.* 19, 7. *Dion. H.* II, 1256, 7, τοὺς πολέμιους. V, 9, 14, ταύτης. *Nicom.* 72. 74, τῶν ἄλλων, *to exist before.* *Plut.* II, 570 E. 636 F. *Apollon.* D. *Synt.* 12, 25. *Sext.* 125, 9.
- προῦχος, ου, ὁ, (προέχω) = ἑξαρχος, *leader.* *Martyr.* *Areth.* 30.
- πρόφαγον, τὸ, = προσφάγιον. *Porph.* *Cer.* 487, 7.
- προ-φανερῶ, *to manifest beforehand.* *Barn.* 3. 6. 7. 11. *Martyr.* *Polyc.* 1040 C.
- προφανής, ἐς, *obvious.* [*Ptol. Tetrab.* 167 προφανώτερος = προφανέστερος.]
- προφασίζομαι, *to set up a pretext, etc.* [*Athan.* I, 772 D ἐπροφασίζετο.]
- προφασιολογία, ας, ἡ, (πρόφασις, λέγω) *a setting up of excuses.* *Amphil.* 60 D.
- πρόφασις, εως, ἡ, *general view.* *Diosc.* *Iobol.* 3, p. 66.
- προφασιστικός, ἡ, ὄν, (προφασίζομαι) *serving as a pretext.* *Sept. Deut.* 22, 14. *Philon* II, 448, 8.
- προφερής, ἐς, *precocious.* *Iambl.* V. P. 422 τὸ προφερές, *precocity.* [Superlative προφέριστος. *Sibyll.* 3, 113.]
- προ-φέρω, *to utter, pronounce: to recite.* *Diod.* 14, 109. 16, 92. *Dion. H.* VI, 1119, 1. *Sext.* 5, 26. 316, 20.
- πρό-φημι. *Just. Apol.* 2, 8. 9. *Eus.* III, 33 A προφήσαι.
- προφητ-άναξ, ακτος, ὁ, *prophet and king at the same time.* *Vit. Nil. Jun.* 96 C, David.
- προφητεία, ας, ἡ, (προφητεύω) *prophētia, prediction, prophecy.* *Sept. Par.* 2, 15, 8. *Nehem.* 6, 12. *Tobit* 2, 6. *Sir.* 44, 3. *Matt.* 13, 14. *Iren.* 1052 C. — 2. *The gift of prophecy.* *Sept. Sir.* 46, 1. *Paul. Cor.* 1, 12, 10, et alibi. *Jos. B. J.* 1, 2, 8. — 3. *The*



*prophetic books* of the Old Testament. *Sept. Sir.* 39, 1. Prolog. *Jos. Ant.* 11, 1, 2, the Book of Esaias. *Just. Apol.* 1, 31. *Clem. A. I.* 269 D. 264 C. *Epiph. III.* 237 A. — 4. The lesson taken out of the prophetic books of the Old Testament. *Curop.* 46, 12.

*προφητεῖον*, ου, τὸ, chapel dedicated to a *προφήτης*. *Const.* (536), 1032 E. *Theod. Lector* 2, 63.

*προφήτευμα*, ατος, τὸ, prophecy, the thing predicted. *Amphil.* 53 B.

*προφητεύω*, to prophesy. *Sept. Reg.* 1, 22, 18. *Esdr.* 2, 5, 1. *Judith* 6, 2. *Ezech.* 11, 4, et alibi. *Jos. Apion.* 2, 39, p. 495. [The augment is regularly put *after* the preposition; as *προεφήτεον*, *προεφήτευσα*. Not unfrequently, however, it is found *before* the preposition: *Sept. Num.* 11, 25 *ἐπροφήτευσαν*. *Reg.* 1, 22, 12 *ἐπροφήτεον*. *Esdr.* 1, 6, 1. *Sir.* 48, 13. *Barn.* 5 (Codex  $\Sigma$ ) *ἐπροφήτευσα*. *Just. Apol.* 1, 44 *πεπροφητεύσθαι*. *Tryph.* 66 *ἐπεπροφήτετο*. *Afric. Epist.* 45 A *πεπροφήτετο*. *Orig. I.* 753 A. 1029 B. 757 C *πεπροφητεύναι*. *Method.* 52 B. — *Just. Apol.* 1, 35 *προεφήτετο* = *προεπεφήτετο* or *προπεφήτετο*.]

*προφήτης*, ου, ὁ, propheta, prophet. Classical. *Sept. Sir.* 49, 10, οἱ δώδεκα. *Philon II.* 222, 1. 343, 25. 417, 16. I, 510, 28. *Jos. Apion.* 1, 7 (Ant. 4, 6, 5). *Athenag.* 908 A. *Iambl. Myst.* 125, 10. — For the prophets in the primitive church, see *Paul. Cor.* 1, 12, 28. *Iren.* 829 B. *Orig. I.* 745 A. — For the Egyptian prophets, see *Diosc.* 1, 9, et alibi. *Plut. II.* 578 F. *Heges.* 1220 B. *Lucian. I.* 537. II, 729. *Theophil.* 1105 C. *Clem. A. I.* 761 B. 777 A. II, 253 C. 256 A. *Diog.* 1, 1. *Philostr.* 4. *Orig. I.* 941 A. *Porphyr. Abst.* 321. *Iambl. Myst.* 3, 9. V. P. 48. — 2. In the plural, the writings of the prophets of the Old Testament. *Sept. Sir. Prolog.* *Iren.* 477 A. B.

*προφητικός*, ἡ, ὄν, propheticus, of or from a prophet, prophetic. *Philon I.* 449, 28. *Paul. Rom.* 16, 26. *Petr.* 2, 1, 19. *Just. Apol.* 1, 6. *Tryph.* 32, p. 544 B, et alibi. *Martyr. Polyc.* 1041 A, expounder. *Iren.* 521 A. 828 C. 1122 B. 829 B, *ρήσεις*. *Lucian. II.* 264. *Aster. Urb.* 156 A, *χάρισμα*. *Clem. A. I.* 53 B. 340 D. 892 A Αἱ *προφητικαὶ γραφαί*.

*προφητικῶς*, adv. propheticæ, prophetically. *Martyr. Polyc.* 1033 A. *Athenag.* 909 A. *Iren.* 1122 A. *Clem. A. I.* 64 A. 485 A. 1113 A. *Hippol.* 788 B. *Orig. I.* 429 B. 820 B.

*προφήτις*, ιδος, ἡ, prophetissa, prophetess. *Sept. Esai.* 8, 3, a prophet's wife.

*προφητο-κράτωρ*, ορος, ὁ, prince of prophets. *Damasc. III.* 681 B.

*προφητοκτονία*, ας, ἡ, the killing of prophets. *Eus. VI.* 96 B.

*προφητοκτόνους*, ου, (κτείνω) killing prophets. *Cyrril. H.* 400 B.

*πρόφητον*, τὸ, if not an error, it may be the Italian *profitto*. *Achmet.* 1, p. 7.

*προφητοτόκος*, ου, (τίκτω) bearing (bringing forth) prophets. *Philon I.* 658, 13. 14.

*προφητό-φθεγκτος*, ου, spoken by the prophets. *Damasc. III.* 837 A.

*προφητοφόντης*, ου, ὁ, (ΦΕΝΩ) slayer of prophets. *Aster. Urb.* 149 B. *Eus. II.* 1176 B.

*προφθάζω* = following. *Nicet. Byz.* 741 C.

*προ-φθάνω*, to anticipate, etc. *Sept. Jonas* 4, 2 *Προέφθασα τοῦ φυγεῖν εἰς Θαρσίς*, I fled before. *Did. A.* 712 B -σθαι, to be anticipated.

*προφθασία*, ας, ἡ, anticipation. *Diod.* 15, 18.

*προ-φιλοσοφέω*. *Plut. II.* 16 A. *Orig. I.* 1476 B.

*προ-φλεβοτομέω*. *Galen. X.* 500 B. C.

*προ-φουίνισσω*. *Galen. XIII.* 333 B.

*προ-φουιτάω*. *Iambl. V. P.* 32, v. l. *προσφουιτάω*.

*προ-φονεύω*. *Cyrril. A. II.* 60 A.

*προφορά*, ας, ἡ, (προφέρω) utterance: pronunciation. *Dion. H. VI.* 1023, 3. *Philon I.* 447, 17. 448, 27. *Jos. Ant.* 20, 11, 2, p. 982. *Plut. II.* 777 B. *Drac.* 8, 22. *Apollon. D. Conj.* 526, 17. *Hermog. Rhet.* 224, 9. *Sext.* 6, 7. (See also *Strab.* 14, 2, 28, p. 142, 6. *Jos. Ant.* 20, 11, 2. *Philostr.* 594.)

*προφορικός*, ἡ, ὄν, of utterance, uttered: opposed to *ἐνδιάθετος*. *Philon I.* 199, 12. 244, 14. 448, 23, *λόγος*. *Plut. II.* 973 A (777 B). *Theophil.* 2, 22, p. 1088 B. *Galen. II.* 3. *Sext.* 16, 18. 327, 22. *Clem. A. II.* 16 B. 477 A. *Athan. I.* 201 A.

*προ-φρύγω*. *Galen. VI.* 320 F-φρυγῆναι.

*προ-φυλακή*, ἡς, ἡ, a watching, guarding: precaution. *Polyb.* 5, 95, 5. *Agath.* 256, 4. — 2. Safeguard. *Diosc.* 2, 49. *Iobol.* p. 44. — 3. Observance. *Sept. Ex.* 12, 42.

*προφυλακτέον* = δεῖ *προφυλάσσειν*. *Plut. II.* 127 C. D.

*προ-φυλακτικός*, ἡ, ὄν, precautionary, forestalling. *Diosc.* 3, 153 (163). *Delet.* p. 2. *Iobol.* pp. 44. 45. *Galen. II.* 193 D. 365 D. VI, 28 A. *Orig. VII.* 17 A.

*προφυλακτικῶς*, adv. in a precautionary manner. *Aster.* 349 C.

*προ-φυλάσσω* to take care. *Sibyll.* 1, 62, σῶζειν.

*προ-φώγνυμι*. *Diosc.* 2, 112 -φωχθῆναι.

*προ-φωτίζω*. *Eus. IV.* 345 B. *Sophrns.* 3565.

*προ-φώτισμα*, ατος, τὸ, preparation for baptism. *Eutych.* 2392 A.

*προ-χαλάω*. *Aret.* 124 D. *Pseudo-Jos. Macc.* 10 *Προκεχάλασται ἡ γλῶττα*, for cutting out.

*προ-χάραγμα*, ατος, τὸ, pattern. *Nicom.* 74. *Greg. Naz. II.* 425 A. *Jos. Hymnog.* 985 B.

*προ-χαρίζομαι*. *Iren.* 1127 C.



προ-χάρισμα, ατος, τὸ, = χάρισμα, gift. Sibyll. 5, 331.  
 πρό-χειλος, ον, with prominent lips. Strab. 2, 2, 3. 15, 1, 57, p. 222, 2. Lucian. III, 248. —  
 2. Substantively, τὰ πρόχειλα = τὰ ἄκρα τῶν χειλέων. Ruf. apud Orib. III, 384, 13.  
 προχειρίζομαι, ἰσομαι, to choose, elect, appoint, admit. Sept. Ex. 4, 13. Josu. 3, 12. Macc. 2, 3, 7. Polyb. 2, 43, 1, et alibi. Diod. 11, 41. 15, 67. Dion. H. V, 451, 3. Luc. Act. 22, 14, et alibi. Dion C. 54, 1, 3, τινὰ δικτάτορα. Nic. I, 10. Pallad. Laus. 1188 C, τινὰ διάκονον. — 2. Passively, to be chosen, etc. Polyb. 1, 16, 2. 3, 100, 6. 3, 106, 2. Diod. 16, 66. Dion. H. II, 708, 8. Strab. 2, 3, 4. 10, 5, 3, pp. 148, 20. 417, 12. Luc. Act. 3, 20. Dion C. 46, 22, 6. Nic. I, 10. Eus. II, 137 B -σθῆναι εἰς τὴν διακονίαν. Athan. II, 261 B. Theod. Lector 169 A Προχειρίζεται δὲ εἰς βασιλέα Λέων τις.  
 προχείρισις, εως, ἡ, (προχειρίζομαι) election, appointment, induction into office. Sophrns. 3307 B. C. Typic. 11.  
 προχειριστέον = δεῖ προχειρίζεσθαι. Nicom. 96.  
 πρόχειρος, ον, handy, ready. Orig. I, 375 B. 364 B, ἐκδοχή, the obvious meaning. — Ἐκ προχείρου, readily. Galen. II, 176 C. Sext. 251, 3.  
 προχειρότης, ητος, ἡ, a handling: readiness. Cornut. 217. Epict. 3, 21, 18. Sext. 655, 7.  
 προ-χειρουργέω. Jos. B. J. 4, 8, 3.  
 προχέριον, ου, τὸ, (χείρ) hand-basket. Cassian. I, 1131 A.  
 πρό-χλωρος, ον, very pale. Schol. Arist. Plut. 204.  
 προ-χρησμοδέω. Cyrill. A. II, 352 B.  
 προχρηστικῶς (χρηστικός), adv. by previous use or anticipation? Epiph. II, 377 A.  
 προχριστέον = δεῖ προχρίειν. Ruf. apud Orib. II, 256, 10.  
 προχρονέω, to be πρόχρονος. Clem. A. II, 597 A, τινός.  
 προχρόνιος, ον, = following. Did. A. 301 B. Gelas. 1293 A.  
 πρό-χρονος, ον, preceding in time: before all time Lucian. II, 311. Greg. Naz. III, 1109 A.  
 πρό-χυμα, ατος, τὸ, = κατάχυσμα. Schol. Arist. Plut. 660.  
 πρό-χυσις, εως, ἡ, libation. Clementin. 108 A.  
 πρό-χωλος, ον, very lame. Lucian. III, 672.  
 προ-χωνεύω. Cyrill. H. 788 C.  
 προχωρέω, to be current, to pass, said of money. Mal. 400, 19. 20.  
 προ-χώρημα, ατος, τὸ, excrement. Sept. Ezech. 32, 6. Orig. I, 1109 B.  
 προχωρητέον = δεῖ προχωρεῖν. Galen. X, 535.  
 πρόχωσις, εως, ἡ, (προχώννυμι) deposit, of streams. Plut. II, 941 B.

προ-ψηφίζομαι. Dion C. 43, 14, 3 -ίσθαι, passively.  
 προ-ψυχρίζω = following. Galen. VI, 439 A.  
 προ-ψύχω. Plut. II, 690 F. Galen. VI, 438 F. 439 A.  
 προφδικός, ἡ, ὄν, belonging to a προφδός; opposed to ἐπφδικός. Heph. Poem. 8, 3. 5. Schol. Arist. Nub. 949.  
 προφδός, οὔ, ἡ, (ῥῥή) a short verse before a longer one; opposed to ἐπφδός. Heph. Poem. 12, 2.  
 πρόωρος, ον, = πρὸ ὥρας, before the time, premature. Philon II, 314, 44. Athen. apud Orib. III, 165, 4. Plut. II, 101 F. Lucian. II, 421.  
 προ-ωστικός, ἡ, ὄν, pushing forward. Galen. V, 56 B.  
 προωστικῶς, adv. by pushing forward. Sext. 137, 14, κινεῖν.  
 προ-ωφελέω. Philon I, 186, 1. Orig. I, 445 C. Eus. II, 63 A.  
 πρυμνητικός, ἡ, ὄν, = πρυμνήσιος. Athen. 5, 37.  
 πρύμνις, ιδος, ἡ, = πρυμνή (πρυμνός). Theophil. 1060 A Τῆς μιχθείσης Διονύσω ἐν μορφῇ πρύμνιδι, = ἀπὸ γονατίου? (Artem. 119.)  
 πρυτάνιον, ου, τὸ, = πρυτανεῖον. Did. A. 589 B.  
 πρύτανις, εως, ὁ, prefect. Athan. I, 625 A, τῆς πόλεως, of Alexandria.  
 πρωθ-ευρετής, οὔ, ὁ, the first inventor or discoverer. Nicom. Harm. 30.  
 πρωθύπνιον, ου, τὸ, = πρῶτος ὕπνος, the first sleep. Pallad. Laus. 1147 C. Chron. 570, 4. (Ruf. apud Orib. II, 199, 14. Plut. I, 526 C Περὶ πρῶτον ὕπνον.) — Also, πρωτο-ὑπνιον. Pseud-Athan. IV, 280 B.  
 πρωθ-ύστερος, ον, (πρῶτος) L. praeposterus, having that first which ought to be last. Did. A. 884 A. Theod. Mops. 656 A, sc σχῆμα, hysteron-proteron.  
 πρώθω = προωθέω. Steph. Diac. 1140 A.  
 πρωῖ, adv. early in the morning. Sept. Ex. 16, 21 Πρωῖ πρωῖ, very early. Sir. 47, 10 Ἀπὸ πρωῖ. Diosc. 5, 102, p. 767 Πρωῖ καὶ δειλῆς. Jos. Ant. 13, 4, 4 Ἀπὸ πρωῖ μέχρι δειλῆς ὀψίας. — Τὸ πρωῖ, morning. Sept. Gen. 44, 3. 21, 14, in the morning. Ex. 30, 7 Τὸ πρωῖ πρωῖ. Lev. 24, 4. Judic. 19, 27. — Comparative πρωῖτερον, earlier. Clementin. 241.  
 πρωῖθεν (πρωῖ), adv. from morning. Sept. Ex. 18, 13 Ἀπὸ πρωῖθεν ἕως δειλῆς. Ruth 2, 7. Reg. 2, 24, 15. — 2, 2, 27 πρωῖόθεν.  
 πρωῖνός, ἡ, ὄν, L. matutinus, of the morning. Sept. Gen. 49, 27. Ex. 29, 41. Babr. 124, 17. Plut. II, 726 E. Eus. V, 409 B, σύνοδοι, religious meetings in the morning. — Τὸ πρωῖνόν, the morning. Sept. Esdr. 1, 5, 50.  
 πρωῖόθεν, see πρωῖθεν.  
 πρώϊος, α, ον, early. — 2. Substantively, ἡ πρωῖα, sc. ὥρα, morning. Sept. Reg. 2, 23, 4. Ps.



64, 10. Macc. 3, 5, 25. Diod. II, 555, 39. Aristeas 34.  
 πρωΐτερον, see πρωΐ.  
 πρώξιμος, incorrect for πρόξιμος.  
 πρῶρικος, ἡ, ὄν, of the πρῶρα of a vessel. Eriph. I, 1044 D ἡ πρῶρικὴ = πρῶρα, prow.  
 πρωτ-ἄγγελος, ου, ὁ, ἡ, that announces first. Cyrill. A. VII, 697 B. — 2. Archangel = ἀρχάγγελος. Euchait. 1179 A.  
 πρωτ-αΐτιος, ου, the first author, prime mover. Cedr. II, 342.  
 πρωταλλαγάτωρ, ορος, ὁ, the chief ἀλλαγάτωρ. Curop. 25, 19.  
 πρωτ-ἀπόστολος, ου, ὁ, the chief of the Apostles, Peter. Cedr. I, 760.  
 πρωταρχία, as, ἡ, primacy, supremacy. Stud. 1020 C Τῆς θείας πρωταρχίας σου, the pope.  
 πρώτ-αρχος, ου, ὁ, the chief governor or person. Sept. Macc. 2, 10, 11. Martyr. Areth. 13.  
 πρωτ-ἀρχων, ουτος, ὁ, Protarchon, the chief ruler, a Gnostic figment. Theod. IV, 364 B.  
 πρωτασηκρήτις, ὁ, the chief ἀσηκρήτις. Roman. Imper. Novell. 287. Curop. 10, 8. Alex. Comn. Novell. 348. Codin. 131, 24. — Also, πρωτασηκρήτης, ου. Basil. Porph. Novell. 313. Cedr. II, 172, 23. — Also, πρωτοασηκρήτις. Theoph. 588. 616, 10. Nicet. Paphl. 509 A τὸν πρωτοασηκρήτην.  
 πρωτεΐος, ου, of first quality, first-rate. Dioclet. C. 3, 31. 33. Orib. I, 434, 6.  
 πρωτ-ἐκδικος, ου, ὁ, chief ἔκδικος. Curop. 4, 9.  
 πρωτέκτωρ, ορος, ὁ, the Latin prōtector = ὑπερασπιστής, βασιλῆιος σκεπαστής. Pallad. Laus. 1171 D. Nil. 168 C. 176 B. 360 A. Pseudo-Nicod. Prolog. Justinian. Edict. 8, 3, § γ'. Proc. III, 137, 2. Basilic. 6, 27, 1. Porph. Cer. 497, 21 πρωτίκτωρ, incorrectly.  
 πρωτ-ελάτης, ου, ὁ, chief ἐλάτης in the imperial barge. Porph. Adm. 237.  
 πρωτ-ευνοῦχος, ου, ὁ, the chief εὐνοῦχος Cedr. I, 773, 17. — Theoph. 562, 3 πρωτοευνοῦχος.  
 Πρωτεύς, ἔως, ὁ, Proteus, an impostor, called also Περεγρίνος. Lucian. III, 325. Athenag. 952 C.  
 πρωτεύω, to be πρῶτος — Participle, ὁ πρωτεύων, primate. Nil. 152 A. 164 A.  
 πρωτίκτωρ, see πρωτέκτωρ.  
 πρωτιστεύω, to be πρώτιστος. Anton. 7, 55.  
 πρωτοασηκρήτις, see πρωτασηκρήτις.  
 πρωτοβαθρέω = πρωτόβαθρός εἰμι, to occupy the first seat. Sept. Esth. 3, 1.  
 πρωτο-βεστιάριος, ου, ὁ, chief βεστιάριος. Porph. Them. 33, 9. Cer. 465, 13.  
 πρωτό-βιος, ου, old. Pseud-Athan. IV, 861 C.  
 πρωτοβολέω, ἡσω, (πρωτοβόλος) to hurl first. Plut. II, 173 D. — 2. To produce early or new fruit. Sept. Ezech. 47, 12. Anthol. II, 74 (Philodemus), tropically. — 3. To shed the first teeth. Geopon. 16, 1, 3.

πρωτοβόλος, ου, (βάλλω) that has shed the first teeth. Mal. 288, 7, ἵππος.  
 πρωτό-γάλα, ακτος, τὸ, = τὸ πρῶτον γάλα, πῶος or πῦος. Galen. II, 99 F τὰ πρωτογάλακτα.  
 πρωτογένεθλος, ου, (γενέθλη) = πρωτότοκος. Greg. Naz. III, 463 A.  
 πρωτογένεια, as, ἡ, (πρωτογενής) = πριμιγένεια, primigenia. Plut. II, 289 B.  
 πρωτογένειος, ου, (γένειον) = πρώθηβος, πρῶτον ὑπηνήτης, with his first beard. Philon I, 159, 38. II, 632, 24. 479, 18, μεράκιον.  
 πρωτογενέτειρα, as, ἡ, = πρωτογένεια, ἡ πρωτόγονος, an epithet of the Valentinian Ogdoad. Hippol. Haer. 512, 38.  
 πρωτογενής, ἐς, first-born. Greg. Th. 1060 C, λόγος.  
 πρωτο-γέννημα, ατος, τὸ, that which is born or produced first, as firstlings, first fruits. Sept. Ex. 23, 16. 34, 26. Sir. 45, 20. Philon I, 172, 1. Patriarch. 1060 C.  
 πρωτο-γεύστης, ου, ὁ, foretaster. Alex. Aphr. Probl. 71, 7.  
 πρωτόγονος, ου, first-born. Classical. Philon I, 308, 26. 427, 3. Plut. II, 322 F = πριμιγένεια. Paus. 1, 31, 4 Κόρης πρωτογόνης, Persephone. Just. Apol. 1, 58. Clem. A. II, 280 C, υἱός.  
 πρωτόγραφος, ου, (γράφω) written first. Nicet. Byz. 748 B.  
 πρωτο-δεύτερος, ου, second-first, second only to the first. Damasc. I, 780 A.  
 πρωτοδευτέρως, adv. quid? Protosp. Puls. 31 'Ο πρωτοδευτέρως τοὺς τέσσαρας δακτύλους πλήσσω (σφυγμός).  
 πρωτο-διάκονος, ου, ὁ, = ἀρχιδιάκονος. Const. (536), 1033 B. Stud. 1748 B. — As an epithet it is applied to Saint Stephen. Pseudo-Basil. III, 1641 C. Syncell. 623, 10.  
 πρωτόδοτος, ου, (δίδωμι) first-given. Pseudo-Dion. 209 C.  
 πρωτοδότης, adv. by being given first. Pseudo-Dion. 209 B.  
 πρωτοευνοῦχος, see πρωτευνοῦχος.  
 πρωτό-θρονος, ου, ὁ, occupying the first seat. Theoph. 199, 9, Ἀντιοχείας, the first bishop in the diocese of Antioch next to the bishop of the city of Antioch itself. Nicet. Paphl. 573 A. Leo Gram. 263, 12. Cedr. II, 314, 19. 315, 1. Const. Duc. Novell. 325.  
 πρωτο-ἱερεύς, ἔως, ὁ, = πρωτοπαπᾶς. Euchol.  
 πρωτοκαγκελλάριος, ου, ὁ, first καγκελλάριος. Theoph. Cont. 442.  
 πρωτο-καθέδρα, as, ἡ, = following. Eus. Alex. 360 B.  
 πρωτοκαθεδρία, as, ἡ, (καθέδρα) the first seat. Matt. 23, 6. Herm. Mand. 11. Caius 29 A. Clem. A. II, 328 B. Pallad. Vit. Chrys. 87 F.  
 πρωτοκαθεδρίτης, ου, ὁ, president. Herm. Vis. 3, 9.



πρωτο-καίριος, *ον*, the first of the season. *Cerul.* 725 A. B.

πρωτο-καλλιγράφος, *ου, ό*, the first calligrapher. *Stud.* 1740 D, in a monastery.

πρωτοκάμαρος, *ον*, of the first *καμάρα*; a Gnostic word. *Hippol. Haer.* 186, 31, *ἀνατολή*.

πρωτο-κάραβος, *ου, ό*, steersman. *Leo. Tact.* 19, 8. *Theoph. Cont.* 400, 13. *Vit. Nil. Jun.* 105 B.

πρωτο-κένταρχος, *ου, ό*, the first *κένταρχος*. *Basil. Porph. Novell.* 311.

πρωτο-κήρυξ, *υκος, ό*, the first herald. *Eus. VI.* 853 A.

πρωτό-κλητος, *ον*, first called. *Doctr. Orient.* 673 A. — As an epithet it is applied to the apostle Andrew, because he was called to the apostolical office before any of the other apostles (*Joann.* 1, 41). *Nicet. Paphl.* 61 A. *Porph. Adm.* 218, 14. *Horol. Nov.* 30.

πρωτοκλίσια *or* πρωτοκλήσια, *ων, τὰ*, quid? *Sept. Macc.* 2, 4, 21.

πρωτο-κλισία, *ας, ή*, the first place at table. *Matt.* 23, 6. *Clem. A. II.* 536 C. — *Epiph. CP.* 787 (titul.), in general.

πρωτόκολλον, *ου, τὸ*, (*κόλλα*) blank, a paper containing the substance of a legal instrument, to be filled with names, date, and so forth. *Justinian. Novell.* 44, 2.

πρωτο-κόμης, *ητος, ό*, chief *κόμης*. *Pallad. Laus.* 1169 B (titul.).

πρωτοκόμιον, *ου, τὸ*, (*κόμη*) *protocomium*, the first hair. *Cyrill. A. IX.* 660 A.

πρωτό-κοσμος, *ου, ό*, the chief magistrate (*Cre-*tan). *Inscr.* 2572 (A. D. 108).

πρωτοκουρία, *ας, ή*, (*πρωτόκουρος*) the first shearing. *Sept. Tobit* 1, 6 (*Deut.* 18, 4).

πρωτο-κούρσωρ, *ορος, ό*, the first *κούρσωρ*. *Mal.* 352. *Theoph.* 454, 13.

πρωτο-κτίστης, *ου, ό*, first *κτίστης*. *Isid.* 749 D. 752 C.

πρωτό-κτιστος, *ον*, first created. *Doctr. Orient.* 660 B, *ἀρχάγγελοι*. 668 B, *λόγος*. *Clem. A. II.* 61 A. 132 A. *Eus. II.* 64 B. *Greg. Naz. III.* 1241 A, *ὑλη*. *Did. A.* 836 A. *Epiph. II.* 728 A. *Isid.* 752 C.

πρωτο-κωμήτης, *ου, ό*, the chief of a *κώμη*. *Pallad. Laus.* 1169 B. *Leont. Cypr.* 1725 D.

πρωτολογία, *ας, ή*, the beginning of a speech. *Clim.* 701 C, *τῶν ὕμνων*, the beginning of the service.

πρωτολόγιον, *ου, τὸ*, = preceding. *Stud.* 1745 D.

πρωτολοχία, *ας, ή*, (*λόχος*) the line of the *λοχαγὸν* in a phalanx. *Ael. Tact.* 7, 1.

πρωτο-μάγιστρος, *ου, ό*, first *μάγιστρος*. *Genes.* 77, 4.

πρωτο-μαῖστωρ, *ορος, ό*, the first *μαῖστωρ*. *Solom.* 1316 B.

πρωτο-μανδάτωρ, *ορος, ό*, first *μανδάτωρ*. *Theoph. Cont.* 166, 2. 401, 22. *Cedr. II.* 154, 10.

πρωτο-μάρτυς, *υρος, ό, ή*, first-class martyr.

*Martyr. Poth.* 1417 B. — 2. The first martyr on record, applied to Saint Stephen and Saint Thecla. *Epiph. I.* 321 A. *Const. Apost.* 2, 49. *Apocr. Act. Paul et Thecl.* p. 63. *Euagr.* 2612 B. *Sophrns.* 3361 A. 3796 A. *Damasc. II.* 253 C. *Horol. Dec.* 27. Sept. 24.

πρωτο-μύστης, *ου, ό*, the first *μύστης*. *Achill. Tat.* 3, 22.

πρωτόνοια, *ας, ή*, = *πρώτη ἔννοια*, the first thought. *Marc. Erem.* 1016 B. *Nil.* 573 B.

πρωτο-νοτάριος, *ου, ό*, first *νοτάριος*. *Sophrns.* 3200 A. *Stud.* 1540 A. *Phot. II.* 869 C. *Leo. Tact.* 4, 31. *Porph. Cer.* 451, 17.

πρωτοπάθεια, *ας, ή*, (*πρωτοπαθής*) first affection. *Galen. II.* 189 B.

πρωτοπαθέω, *ήσω*, to be affected first. *Athenag.* 1016 B. *Galen. II.* 368 C. D. X, 500 B. C. *Clem. A. I.* 1077 B. II, 360 C. *Greg. Naz. III.* 188 B. *Greg. Nyss. II.* 224 B.

πρωτόπαλος, possibly a mistake for *πρωτόπιλος*, *ου, ό*, the Latin *primipilus*. *Dion C.* 72, 22, 3, *σεκουτόρων*, the chief.

πρωτο-πάπας, *α, ό*, first *πάπας* 2. *Porph. Cer.* 538, 21.

πρωτο-παπᾶς, *ᾶ, ό*, chief priest. *Porph. Cer.* 17, 16. *Theoph. Cont.* 388, 24. *Cedr. II.* 285, 12.

πρωτο-πατρίκιος, *ου, ό*, first patrician. *Theoph.* 583, 9.

πρωτοπλαστία, *ας, ή*, (*πρωτόπλαστος*) first formation or creation. *Tit. B.* 1209 C *Περὶ τῆς ἀνθρωπίνης πρωτοπλαστίας*, the title of a Manichean work.

πρωτό-πλαστος, *ου, ό*, the first made, an epithet applied to Adam and Eve. *Sept. Sap.* 7, 1. 10, 1. *Just. Frag.* 1580 B. *Tatian.* 852 A. *Iren.* 690 B. 954 C. *Hippol.* 684 B.

πρωτο-πολίτης, *ου, ό*, chief citizen. *Theoph.* 578, 18. *Nic. CP. Histor.* 50, 22 (51, 3 *Προστατεύων πολίσματος*). *Gloss.*

πρωτο-πορεία, *ας, ή* vanguard; opposed to *οὐραγία*. *Polyb.* 1, 76, 5. 2, 34, 13, et alibi.

πρωτο-πραιπόσιτος, *ου, ό*, first *praepositus*. *Porph. Cer.* 527, 6.

πρωτοπραξία, *ας, ή*, (*πρᾶξις*) *protopraxia*, privilege. *Inscr.* 4957, 19. *Gloss.*

πρωτο-πρεσβύτερος, *ου, ό*, chief *presbyter*. *Socr.* 692 B. *Justinian. Cod.* 1, 3, 42, § 1. *Nic. II.* 729 A.

πρωτο-πρόεδρος, *ου, ό*, first president. *Mich. Duc. Novell.* 327. *Scyl.* 685, 9.

πρωτόρριζος, *ου*, (*ρίζα*) that is the first root or source. *Lucian. II.* 419.

πρώτος, *η, ον*, first. *Polyb.* 2, 43, 1 *Εἴκοσι μὲν οὖν ἔτη τὰ πρῶτα καὶ πέντε*, the first twenty-five years. *Dion. H. I.* 261, 1 *Τοῖς πρώτοις ἐννέα*. II, 859, 4 *Ἐν τοῖς πρώτοις τέτταρσιν*. *Cleomed.* 37, 20 *Αἷ τε πρῶται τῆς ἡμέρας ἐξ ὧραι*. *Galen. II.* 234 F *Αἱ πρῶται δύο*. *Synes.* 1537



Α Οἱ μὲν ἄκτῶ πρώτοι. — Τὴν πρώτην οἱ παρὰ τὴν πρώτην, *at first*. Epict. Ench. 29, 1. Basil. I, 173 B. C. — **2.** Prime, in arithmetic. Nicom. 82 Πρῶτος καὶ ἀσύνθετος, *prime, that is, not compound*. 86, πρὸς ἀλλήλους, *prime to each other*; as 13 and 17. — **3.** Substantively, ὁ πρῶτος, *primus, the chief of a place*. Philon II, 366, 47, κώμης. Inscr. 5754, Μελιταίων. Luc. Act. 28, 7, the governor of Melita (Malta).

πρωτο-σπαθαράτον, ου, τὸ, *the office of πρωτοσπαθάριος*. Theoph. Cont. 469, 14.

πρωτοσπαθαρία, ας, ἡ, *the wife of a πρωτοσπαθάριος*. Stud. 1261 A. Porph. Cer. 67, 19.

πρωτο-σπαθάριος, ου, ὁ, *first σπαθάριος*. Stud. 1269 C. Pseudo-Synod. 360 C. Nicet. Paph. 509 A. Porph. Cer. 62, 20. Phoc. Novell. 299. Vit. Nil. Jun. 89 B.

πρωτό-σπορος, ου, *first-sown*. Lucian. II, 432.

πρωτοστατέω, ἥσω, *to be πρωτοστάτης*. Philon II, 109, 18. Ael. Tact. 3, 2. Herodn. Gr. Schem. 588, 11. Athenag. 976 B, τινός. Hippol. Haer. 6, 86.

πρωτοστάτης, ου, ὁ, = λοχαγός: also the third man behind the λοχαγός inclusive, the order being λοχαγός, ἐπιστάτης, πρωτοστάτης. Ael. Tact. 5, 1. 4. — **2.** Chief, leader. Luc. Act. 24, 5. Hippol. Haer. 6, 76, τῆς αἵρέσεως. Cyrill. H. 693 B, τῶν ἀποστόλων. Nil. 208 D. Socr. 7, 23, *primicerius*. Simoc. 71, 16.

πρωτο-στράτηγος, ου, ὁ, *commander-in-chief*. Theoph. 277, 5.

πρωτοστράτωρ, ὁ, *first στράτωρ*. Theoph. 587, 15.

πρωτο-σύγκελλος, ου, ὁ, *first σύγκελλος*. Pseudo-Chrys. XII, 777 B. Cedr. II, 619, 14. Const. Duc. Novell. 324.

πρωτο-σύμβουλος, ου, ὁ, *chief counsellor*. Damasc. III, 1000 D. Nic. II, 1036 D. Genes. 69, 18. Theoph. Cont. 132, 18. Achmet. 18.

πρωτοσύστατος, ου, (συνίστημι) *first formed or created*. Clementin. 6, 6, p. 201 A.

πρωτοταγῶς (τάσσω), adv. *in the first rank*. Pseudo-Dion. 260 A.

πρωτοτοκεία, see πρωτοτόκια.

πρωτοτοκεύω, ευσα, (πρωτότοκος) *to confer the privilege of first-born upon any one, to assign the rights of primogeniture*. Sept. Deut. 21, 16, τῷ υἱῷ τῆς ἡγαπημένης.

πρωτοτοκέω, *to bear the first-born*. Sept. Reg. 1, 6, 7. Jer. 4, 31.

πρωτοτόκια, ων, τὰ, *the right of primogeniture*. Sept. Gen. 25, 31, et alibi. — Also, πρωτοτοκεία. Deut. 21, 17.

πρωτοτοκία, ας, ἡ, = preceding. Aquil. Gen. 25, 34.

πρωτοτόκος, ου, *bearing her first-born*. Classical. Diosc. 2, 78, κύων. — **2.** Proparoxytone, πρωτότοκος, ου, *first-born*. Sept. Gen. 22, 21.

27, 19. Philon I, 149, 14. Just. Cohort. 1, 23. Isid. 749 C. — Tropically, *the first, the chief*. Sept. Ps. 88, 28. Paul. Col. 1, 15, et alibi. Theod. Mops. 928 A.

πρωτό-τροφος, ου, *first nursed*. Ptol. Tetrab. 119.

πρωτοτυπέω, ἥσω, = πρωτότυπός εἰμι. Apollon. D. Pron. 343 B.

πρωτό-τυπος, ου, *original, archetypal*. Poll. 5, 102 τὸ πρωτότυπον, *the original*. Greg. Th. 1053 B. Alex. A. 557 C. Athan. I, 276 B. — **2.** Primitive, in grammar; opposed to παράγωγος. Dion. Thr. 634, 21. Drac. 16, 14. Apollon. D. Pron. 262 A. 279 B. Arcad. 142, 21. Longin. Frag. 3, 11. Porphy. Prosod. 110, λέξις. — **3.** Praepositus = πραιπόσιτος. Socr. 376 C. 188 A, τῶν κοιτῶνων τοῦ βασιλέως εὐνοῦχος.

πρωτοτύπως, adv. *originally; primarily*. Theod. Her. 1341 A. Basil. III, 316 B. Cyrill. H. 853 A. Anast. Sin. 92 C.

πρωτοῦπνιον, see πρωθύπνιον.

πρωτοφάνεια, ας, ἡ, *first appearance or manifestation*. Pseudo-Dion. 336 A.

πρωτοφανής, ἐς, (φαίνω) *appearing or manifesting himself first*. Theol. Arith. 16. Greg. Nyss. III, 1045 A. Pseudo-Dion. 272 D. 336 A.

πρωτοφανῶς, adv. *by appearing first*. Pseudo-Dion. 301 C.

πρωτο-φόνος, ου, ὁ, (ΦΕΝΩ) *the first murderer*. Caesarius 893.

πρωτό-χνοος, ους, ουν, *with the first down*. Lucian. II, 457, ἄνθος ἥβης.

πρώτως, adv. *originally*; opposed to κατὰ μετοχήν. Cleomed. 79, 17.

πταῖσμα, ατος, τὸ, *fault, error, crime, sin*. Jos. Ant. 7, 7, 1. Basilid. 1265 A. Marcian. 34, error in calculation. Orig. I, 556 B. III, 617 B. Longin. Frag. 6, 2, mistake in copying. Iambl. Myst. 177, 13. Laod. 2. Macar. 209 A. Cyrill. H. Cat. 1, 1. Pallad. Laus. 1241 D. Socr. 616 B.

πταιστής, οὔ, ὁ, (πταίω) *faulter, offender*. Theoph. 383.

πταιστός, ἡ, ὄν, *fallible*. Simoc. 137, 6.

πταίω, *to commit a fault: to offend*. Pallad. Laus. 1241 D. Leo. Novell. 162.

πτενός, ἡ, ὄν, (πτηνός) = λεπτός, *thin paper, plate of metal, or board*; opposed to παχύς, *thick*. Porph. Cer. 465, 15. Anon. Byz. 1296 D, ράβδος. Eust. 855, 42.

περίσκος, ου, ὁ, *little πτερόν*. Babr. 118, 5.

πτέρνα, ης, ἡ, *heel*. Sept. Ps. 48, 6 Ἡ ἀνομία τῆς πτέρνης μου, *of him who lies in wait for me*. A Hebraism.

πτερνίζω, ἴσω, *to strike with the heel, to kick*. Athan. II, 820 C, τὸν ἵππον, *he put spurs to his horse*. Gregent. 585 C. — **2.** To hold by the heel: to trip up, supplant, to get the better of. Sept. Gen. 27, 36. Jer. 9, 4. Philon I,



84, 39. 125, 18. 25. *Greg. Naz. III, 1058*  
 A = ἀπατάω. — 3. *To heel an old shoe, =*  
*ἐπικαττεύω. Bekker. 39, 19.*  
*πτερνισμός, οὐ, ὁ, a tripping up. Tropically,*  
*cunning. Sept. Reg. 4, 10, 19. Ps. 40, 10.*  
*πτερνιστήρ, ἦρος, ὁ, spur. Leo. Tact. 6, 4.*  
*πτερνιστήριον, ου, τὸ, = preceding. Curop.*  
*13, 15.*  
*πτερνιστηρόλουρον, ου, τὸ, (λουρίον) spur-strap.*  
*Curop. 13, 16.*  
*πτερνιστής, οὐ, ὁ, = ὁ πτερνίζων. Philon I, 55,*  
*22. 84, 33 (= Ἰακώβ). Polem. 229.*  
*πτεροβόλος, ου, (πτερόν, βάλλω) winged. Pseud-*  
*Athan. IV, 909 B.*  
*πτερο-δράκων, οντος, ὁ, winged dragon. Solom.*  
*1336 D.*  
*πτερο-ειδής, ἐς, feather-like, wing-like. Solom.*  
*1336 D.*  
*πτερορρύσεις, εως, ἡ, = τὸ πτερορρυεῖν. Hierocl.*  
*C. A. 143, 10. Psell. 1152 A.*  
*πτερο-φορέω, ἤσω, to be winged. Cyrill. A. I,*  
*932 D.*  
*πτεροφόρος, ου, ὁ, courier. Plut. I, 1068 B.*  
*πτεροφύσεις, εως, ἡ, = following. Geopon. 15,*  
*2, 33.*  
*πτεροφυῖα, ας, ἡ, (πτεροφυής) a growing of*  
*feathers. Hierocl. C. A. 169, 2. Pseudo-*  
*Dion. 137 A.*  
*πτερόφυτος, ου, = πτεροφυής. Schol. Arist.*  
*Eq. 1344.*  
*πτερύγιον, ου, τὸ, the tip of a garment. Sept.*  
*Num. 15, 38. Ruth 3, 9. — 2. Pinnacle*  
*= ἀετός, ἀέτωμα, πτερόν. Matt. 4, 5. Phot.*  
*I, 185 B. — 3. Pterygium, a disease of*  
*the eye. Cels. Med. 6, 19. Diosc. 1, 147.*  
*151. Galen. II, 271 C. 369 D.*  
*πτερύγισμα, ατος, τὸ, = τὸ πτερυγίζειν. Longin.*  
*Frag. 3, 5.*  
*πτερυγοτόμος, ου, (τέμνω) cutting away πτερύγια.*  
*Paul. Aeg. 122 τὸ πτερυγοτόμον, sc. ὄργανον,*  
*a surgical instrument.*  
*πτερυγοφόρος, ου, (φέρω) bearing feathers.*  
*Diosc. 2, 100, ἤλεκτρον.*  
*πτερύγωμα, ατος, τὸ, (πτερυγώω) wing. Τὰ πτε-*  
*ρυγώματα, labia pudendi. Soran. 256, 23, et*  
*alibi. Poll. 2, 174. Galen. II, 94 F. 370 E.*  
*πτέρυξ, υγος, ἡ, wing. Anthol. I, 139. Heph.*  
*Poem. 9, 5 Σιμμίου πτέρυγες.*  
*πτερωτής, οὐ, ὁ, = ὁ πτερῶν. Greg. Naz. I,*  
*1093 A, encourager.*  
*πτερωτικός, ἡ, ὅν, = δυνάμενος πτεροῦν. Hierocl.*  
*C. A. 162, 6. — Iren. 888 B, write πτερωτήν,*  
*corresponding to the translation volatilem et*  
*pennatam.*  
*πτηνοπρόσωπος, ου, (πτηνόν, πρόσωπον) bird-*  
*faced. Solom. 1342 A.*  
*πτήσιμος, ου, (πτήσις) that can fly. Jul. 383 D.*  
*πτίλλος or πτίλος, ου, affected with πτίλωσις.*  
*Sept. Lev. 21, 20. Diosc. 1, 86, p. 91, βλέ-*  
*φαρα.*

*πτίλωσις, εως, ἡ, (πτίλον) a disease of the eye-*  
*lids. Galen. II, 271 D.*  
*πίσις, εως, ἡ, (πίσσω) a husking. Diosc. 2,*  
*108. Galen. II, 94 F, τοῦ ἀλεύρου.*  
*πίσμα, ατος, τὸ, hulled barley. Strab. 17, 1,*  
*34.*  
*πιστέον = δεῖ πτίσσειν. Diosc. 2, 118.*  
*πτόσεις, εως, ἡ, (πτοέω) terror, fear, consterna-*  
*tion. Sept. Macc. 1, 3, 25. Agathar. 113,*  
*17. Philon I, 509, 27. Petr. 1, 3, 6.*  
*πτοία, ας, ἡ, = πτόα. Polyb. 1, 39, 14, Diod.*  
*20, 69. Philon I, 212, 38.*  
*Πτολεμαϊκός, ἡ, ὅν, of Πτολεμαῖος, Ptolemaic, of*  
*the Ptolemys. Sept. Macc. 3, 1, 2. Strab.*  
*17, 1, 32. Tatian. 881 C.*  
*Πτολεμαῖος, ου, ὁ, Ptolemaeus, Ptolemy, a Valen-*  
*tinian. Iren. 441 B. Hippol. Haer. 232, 8,*  
*et alibi. — Epiph. I, 284 D. 569 B οἱ Πτολε-*  
*μαῖοι, αἱ Πτολεμαῖαι, the Ptolemeans.*  
*Πτολεμαίτης, ου, ὁ, follower of Ptolemaeus.*  
*Epiph. I, 556 A (titul.).*  
*πτυάριον, ου, τὸ, (πτύον) husbandman's shovel*  
*or spade. Leo. Tact. 5, 6. Porph. Cer.*  
*463.*  
*πτύας, ἄδος, ἡ, (πτύω) that spits. Diosc. Eupor.*  
*2, 120. Galen. XIII, 940 D, ἀσπίς, ptyas,*  
*a species of viper.*  
*πτύγμα, ατος, τὸ, pledge. Antyll. apud Orib.*  
*II, 416, 3.*  
*πτυγμάτιον, ου, τὸ, small πτύγμα. Paul. Aeg.*  
*102.*  
*πτύελος, ου, ὁ, (πτύω) = σίαλον, spittle, saliva.*  
*Sept. Job 30, 10. 7, 19 Ἔως ἂν καταπίω τὸν*  
*πτύελόν μου, until I rest a little. Diosc. 4, 9,*  
*1, 80, p. 84.*  
*πτυίδιον, ου, τὸ, little πτύον. Schol. Arist. Av.*  
*1150.*  
*πτυκτή, πτυκτίον, see πτυχή, πτύχιον.*  
*πτύξις, εως, ἡ, (πτύσσω) a folding. Sept. Job*  
*41, 4. Athan. II, 13 B.*  
*πτύος, ου, ὁ, = πτύον. Martyr. Areth. 10.*  
*πτῦρμα, ατος, τὸ, (πτύρω) consternation. Mal.*  
*184, 23.*  
*πτύρτης, ου, ὁ, = ὁ πτύρων, scarer. Epiph. II,*  
*661 D, τῶν περιστερῶν.*  
*πτύρω, to scare. [Plut. I, 301 A ἐπτύρην.*  
*Epiph. I, 368 B ἐπτυρμένος.]*  
*πτυχή, ἡς, ἡ, book. Pseudo-Dion. 425 C, αἱ*  
*ἱεραί, the Bible. — Also, πτυκτή. Petr. Sic.*  
*1349 B. — Also, πυκτή. Caesarius 897. 997.*  
*Isid. 184 C. 196 B.*  
*πτύχιον, ου, τὸ, little book. Arcad. 119, 9.*  
*Euagr. 2681 B. Joann. Mosch. 2945 A.*  
*Clim. 701 C. — Also, πτυκτίον. Greg. Naz.*  
*III, 332 B. — Also, πυκτίον. Athan. I, 600*  
*C. Greg. Nyss. II, 237 A. Pallad. Laus.*  
*1219 C. — 2. Stripe scwed upon the border*  
*of a garment, = ταβλίον. Lyd. 178, 23.*  
*πτῶμα, ατος, τὸ, a fall: tropically, error.*  
*Athan. II, 157 B. Greg. Naz. II, 609 A,*



Adam's fall. — **2.** *That which is fallen, breach in a wall, rubbish, rubble: corpse.* Sept. Judic. 14, 8. Ezech. 6, 5 as v. 1. Polyb. 5, 4, 9. 5, 100, 6. 10, 31, 13. Agathar. 129, 2. 146, 3. Diod. 16, 8. 18, 70. II, 604, 61. Dion. H. II, 809, 5. Strab. 17, 3, 5. Jos. B. J. 5, 1, 3. Marc. 6, 29. Epict. 1, 9, 33. Phryn. 375.

πτωματίζω, ἴσω, = καταβάλλω. Apollon. D. Mirab. 199, 4 -σθαι. Aquil. Ps. 139, 11. Cyrill. A. X, 1085 D. Doroth. 1677 B.

πτωματισμός, οὐ, ὁ, *falling-sickness, epilepsy.* Ptol. Tetrab. 153.

\*πτῶσις, εως, ἡ, *a falling, fall.* Sept. Ex. 30, 12, *plague.* Sir. 3, 31. 5, 13. Jer. 6, 15. Sext. 551, 12, *case, condition, state.* Petr. Alex. 468 B, *from faith, with reference to the lapsed.* Eus. III, 556 A, *of man.* — **2.** *Casus, case, of nouns, in grammar.* When used with reference to verbs, it is = ἔγκλισις, *mood.* Aristot. Categ. 1, 5. 7, 7. Hermen. 2, 3. 3, 3. Topic. 1, 15, 10, *of adverbs.* Poet. 20, 1. 10. Chrysipp. apud Diog. 7, 192. Dion. Thr. 634, 16. Dion. H. VI, 800, 8. V, 66, 18. 41, 8. 15, *ρηματική, = ἔγκλισις.* Tryph. 37. Strab. 14, 1, 41. 14, 2, 28, pp. 118, 14. 141, 9. Philon I, 294, 2. Plut. II, 1009 B, *the subject of a sentence (nominative).* Sext. 546, 14. Clem. A. II, 593 B, *mood.*

πτωτικός, ἡ, ὁ, *having cases, of which case is predicated, applied to those parts of speech that have cases; opposed to ἀπώτος.* Dion. Thr. 634, 11. Tryph. 32. Apollon. D. Pron. 269 C. 293 A. Conj. 501, 23. Synt. 101, 26. Sext. 305, 11. Diog. 7, 58.

πτωχεία, ας, ἡ, *poverty.* Justinian. Cod. 1, 3, 42, § θ', *Ὁ καλούμενος ἐπὶ τῆς πτωχείας, ptochio praepositus, superintendent of the poor-houses.* — **2.** *Poverty, a title of assumed humility.* Epiph. II, 65 B *τῆς ἡμῶν πτωχείας, = ἐμοῦ τοῦ πτωχοῦ.* Cyrill. A. X, 996 B. C, ἡ ἡμετέρα.

πτωχεῖον, ου, τὸ, (πτωχός) ptocheum, *poor-house, almshouse, hospital.* Greg. Naz. III, 348 C. Pallad. Laus. 1018 D, *τῶν λελωβημένων.* Soz. 1173 A. Chal. Can. 8. Justinian. Cod. 1, 2, 17, § β'. Novell. 7, Prooem.

πτωχέω = following. Macar. 848 A *Πτωχεῖν ἑαυτόν.*

πτωχίζω, ισα, *to make poor; opposed to πλουτίζω.* Sept. Reg. 1, 2, 7.

πτωχο-δεκάται, ὦν, αἱ, *poor-rates.* Hieron. V, 451 A.

πτωχόνοια, ας, ἡ, (νόος) *poverty (weakness) of mind.* Steph. Diac. 1153 C. Vit. Nil. Jun. 16 A.

πτωχοπρεπής, ἐς, (πρέπω) *becoming (fit for) a poor man.* Anast. Sin. 237 C. 273 D.

πτωχός, ἡ, ὁ, *poor.* Matt. 5, 3, *τῷ πνεύματι.*

Clementin. 364 B. Clem. A. II, 620 C. Chrys. VII, 185 D. I, 533 E = ταπεινόφρων. Aster. 176 B. C. — **2.** *Poor, in the sense of worthless (poor stick).* Porph. Cer. 486, 15.

πτωχότης, ητος, ἡ, = πτωχία. Herm. Vis. 3, 12.

πτωχοτροφεῖον, ου, τὸ, (πτωχοτρόφος) = πτωχεῖον. Basil. IV, 593 A. Epiph. II, 504 B. Pallad. Laus. 1249 A. Gregent. 580 B. (Soz. 9, 1, p. 1596 C *Καταγώγια πτωχῶν.*)

πτωχοτροφέω, ἡσω, = πτωχοτρόφος εἰμί. Greg. Naz. III, 352 A. 1113 A.

πτωχοτροφία, ας, ἡ, *the supporting of the poor.* Basil. IV, 592 C. Greg. Naz. II, 505 A. III, 360 A.

πτωχοτρόφος, ου, (τρέφω) *feeding or supporting the poor.* Pseudo-Greg. Naz. III, 389 A. Aster. 224 A. Ephr. Chers. 641 D.

πτωχοφανής, ἐς, (φαίνω) *appearing poor.* Theodtn. Prov. 13, 7.

Πυθαγόρας, ου, ὁ, *Pythagoras.* Sext. 156, 15 *Οἱ ἀπὸ τοῦ Πυθαγόρου, the followers of Pythagoras.*

πυθαγορίζω, ἴσω, *to be a follower of Pythagoras.* Hippol. Haer. 266, 64.

Πυθαγορικός, ἡ, ὁ, *Pythagoricus, = Πυθαγόρειος, Pythagorean.* Sext. 721, 26 *οἱ Πυθαγορικοί.*

Πυθαγορικῶς, adv. *after the manner of Pythagoras.* Sext. 724, 6.

Πυθαγοριστής, ου, ὁ, *an exoteric Pythagorean; the esoteric Pythagoreans being called Πυθαγόρειοι.* Hippol. Haer. 14, 91. Iambl. V. P. 172.

Πυθαῖστής, οὐ, ὁ, (Πύθιος) *one who consults the Pythian oracle??* Strab. 9, 2, 11.

πυθαύλης, ου, ὁ, (Πύθιος, αὐλέω) pythaula or pythaulēs, *one who plays a hymn on the flute in honor of Apollo Pythius.* Diomed. 492, 1.

πυθμενικός, ἡ, ὁ, (πυθμήν) *radical, fundamental (number).* Nicom. 109. Theol. Arith. 11.

πυθμενικῶς, adv. *radically, etc.* Nicom. 129.

πυθμήν, ἐνος, ὁ, *crown, neck, collar of a plant.* Diosc. 3, 131 (141). 4, 103 (105). — **2.** *Fundamental number; as 6, the πυθμήν of 6, 60, 600, 6000.* Nicom. 96. Hippol. Haer. 72, 8.

πύθων, ωνος, ὁ, = ἐγαστρίμυθος. Plut. II, 414 E. — **2.** *Python, a soothsaying demon.* Luc. 16, 16.

πύκασμα, ατος, τὸ, (πυκάζω) *cord.* Symm. Ps. 117, 27 (Sept. ἐν τοῖς πυκάζουσι, neuter).

πυκασμός, οὐ, ὁ, = τὸ πυκάζειν. Greg. Nyss. III, 1129 A, *τῆς σκηνοπηγίας.*

πυκνάζομαι (πυκνός) = θαμίζω, *to come often.* Zosimas 1700 A, *πρὸς ἡμᾶς, he used to visit me often.*

πυκνογόνατος, ου, (γόνυ) *close-jointed, with the*



joints near each other. *Diosc.* 1, 17. 114, reeds, etc.  
 πυκνό-καρπος, *ον*, thick or loaded with fruit. *Lucian.* II, 409.  
 πυκνόκομος, *ον*, with thick κόμη or foliage. *Diosc.* 4, 173 (176) τὸ πυκνόκομον, *ρυσνο- κομον*, a plant.  
 πυκνοπλοέω, ἤσω, (πλόος) to sail often. *Hipparch.* 1033 A.  
 πυκνό-ρρωξ, *ωγος*, ὁ, thick with berries or grapes. *Strab.* 15, 2, 14, p. 246, 6, βότρυς.  
 πύκνωμα, *ατος*, τὸ, thickness, density. *Cleomed.* 47, 27. 82, 20. *Strab.* 17, 1, 15. *Jos. B. J.* 6, 1, 3, of ranks.  
 πύκνωσις, *εως*, ἡ, = τὸ πυκνοῦν, a condensing, density. *Classical.* *Polyb.* 18, 12, 2. *Cornut.* 86. *Diosc.* 1, 48. *Plut.* II, 635 C. *Ael. Tact.* 11, 3, close ranks. *Cass.* 148, 4. *Sext.* 55, 19.  
 πυκνωτικός, ἡ, ὄν, = δυνάμενος πυκνοῦν. *Diosc.* 3, 22 (25), p. 365. *Galen.* XIII, 128 C. *Ptol.* *Tetrab.* 30, bracing. *Eus.* VI, 664 C.  
 πυκτή, πυκτίον, see πτυχή, πτύχιον.  
 πυκτίς, ἴδος, ἡ, = πυκτή, πτυκτή, πτυχή, book. *Isid.* 224 A.  
 πυλαϊκός, ἡ, ὄν, (πυλαῖος) of the gate: low, vulgar. *Plut.* I, 402 E, ὁχλαγωγία.  
 πυλάοχος, *ον*, (πύλη, ἔχω) keeping the gate. *Plut.* II, 364 F.  
 πυλεών, see πυλών.  
 πυλιάς, ἄδος, ἡ, the name of a gem. *Aristeas* 9.  
 πυλοῦχος, *ον*, = πυλάοχος. *Jos. Ant.* 3, 6, 2, a part of a gate.  
 \*πυλών, ὠνος, ὁ, = αὐλία θύρα, gateway, the precincts of a gate. *Beros.* apud *Jos. Apion.* 1, 19, p. 461. *Sept. Gen.* 43, 18. *Polyb.* 2, 9, 3. 4, 18, 2. *Diod.* 1, 47. *Philon* I, 95, 22. *Moer.* 81. — Also, πυλεών. *Joann. Mosch.* 2964 C. *Leont. Mon.* 640 B. *Mal.* 252, 20.  
 πυλωρέω, ἤσω, = πυλωρός εἰμι. *Plut.* II, 980 B, τὶ, to guard.  
 πυλωρός, *ου*, ὁ, L. ostiarius, janitor of a church. *Eus.* II, 621 A. *Const. Apost.* 2, 25, et alibi. — 2. Pylorus, in anatomy. *Cels. Med.* 4, 1. *Galen.* II, 238 D. 373 B. C.  
 πυνθάνομαι, to inquire, to ask. *Polyb.* 3, 107, 6, τί δεῖ ποιεῖν. *Diod.* II, 527, 62, τινὰ ὅτι δια- τρίβει.  
 πυξίζω (πύξος), to have the color of boxwood. *Xenocr.* 45. *Orib.* I, 140, 1.  
 πυξίον, *ον*, τὸ, tablet. *Sept. Ex.* 24, 12. *Cant.* 5, 14. *Esai.* 30, 8. *Plut.* II, 1120 F, used by school-boys. *Lucian.* III, 112. *Anast. Sin.* 196 C.  
 πυξίς, ἴδος, ἡ, *pyxis*, small box for medicines, etc. *Diosc.* 3, 11 (13), p. 356. *Jos. Ant.* 17, 4, 2, p. 835. *Lucian.* II, 581.  
 πυξογραφέω, ἤσω, (γράφω) to write or draw on a tablet. *Artem.* 76.

πυξοειδής, ἔς, like boxwood. *Diosc.* 3, 35. — Also, πυξώδης. *Id.* 1, 15, τὴν χροάν.  
 πυοποιός, ὄν, (πῦον) causing or promoting sup- puration. *Diosc.* 1, 97. 64, p. 68. *Paul. Aeg.* 274.  
 πυορροέω, ἤσω, (ρέω) to discharge pus. *Diosc.* 1, 77, p. 81. Τὰ πυορροοῦντα τῶν ὠτων. *Ruf.* apud *Orib.* II, 224, 5.  
 πυόρροια, *ας*, ἡ, discharge of pus. *Diosc.* 5, 130 (131).  
 πῦρ, *υρός*, τὸ, fire. *Greg. Naz.* II, 412 A, κα- θαρτήριοιον, in general. *Joann. Mosch.* 2921 C Ἐβαλον πῦρ εἰς τὸ κελλίον, they set fire to the cell. — The vestal fire. *Nicol. D.* 156, τὸ ἄσβεστον. *Dion. H.* I, 194, 8. 97, 6, τὸ ἀθάνατον. *Strab.* 5, 2, 3. *Cornut.* 158, τὸ αἰείζων. *Plut.* I, 831 E, τὸ ἄφθιτον. II, 281 E. F, ἄσβεστον καὶ ἀθάνατον. — Of the Magi. *Strab.* 15, 3, 15, τὸ ἄσβεστον. *Socr.* 752 B. 753 A. — The Greek fire. *Theoph.* 542, θα- λάσσιον. 609, ὑγρὸν. 623, 17, σκευαστόν. *Nic. CP. Histor.* 60, 23. *Leo. Tact.* 19, 57. 58, ἐσκευασμένον. *Porph. Adm.* 84, 11. *Genes.* 34, πολεμικόν.  
 πύρ-αγνος, *ον*, the name of a plant. *Method.* 316 A.  
 πυρακτόω, ὠσω, = πυρακτέω. *Diod.* II, 528, 4, et alibi. *Strab.* 3, 5, 1, p. 261, 14. *Plut.* I, 506 B.  
 πυράκτωσις, *εως*, ἡ, = τὸ πυρακτοῦν, burning. *Eustrat.* 2336 C, τινός.  
 πυράμη, *ης*, ἡ, = ἄμη. *Schol. Arist. Pac.* 299.  
 πυραμικῶς, *adv.* pyramidically, in the form of a πυραμῖς. *Theol. Arith.* 22.  
 πυραμός, *ου*, ὁ, = πυραμοῦς. *Artem.* 100.  
 πυρ-ἀφλεκτος, *ον*, not consumed by fire. *Pseud- Athan.* IV, 993 C.  
 πυργίδιον, *ον*, τὸ, = following. *Classical.* *Strab.* 12, 3, 18 as v. l.  
 πυργίον, *ον*, τὸ, small πύργος. *Strab.* 12, 3, 18. 3, 5, 5, p. 266, 1. *Lucian.* III, 177. *Joann. Mosch.* 2860 A, of a monk.  
 πυργίσκος, *ον*, ὁ, vault, tomb. *Inscr.* 4207. 4212. *Artem.* 104. *Sext.* 211, 10. 409, 14.  
 πυργίτης, *ον*, ὁ, of a πύργος. *Galen.* VI, 386 D, a species of sparrow.  
 πυργό-βασις, ἡ, castle, palace. *Sept. Ps.* 121, 7.  
 πυργο-κάστελλος, *ον*, ὁ, movable tower for attack- ing a fort. *Chron.* 720, 7.  
 πυργο-ποιέω, ἤσω, to build a tower. *Orig.* III, 556 D.  
 \*πυργοποιία, *ας*, ἡ, the building of a tower. *Philon B.* 86. — Particularly, the building of the tower of Babel. *Hippol.* 720 D. *Did. A.* 348 A. *Epiph.* I, 184 A.  
 πυργοῦχος, *ον*, ὁ, (ἔχω) tower-holder. *Polyb.* 16, 3, 12, platform supporting a tower in a ship of war.  
 πυργο-φορέω, ἤσω, to bear a tower. *Lucian.* III, 462.



πυργοφόρος, ον, (φέρω) tower-bearing. *Heliod.* 9, 16, ἐλέφας. *Synes.* 1325 A.  
 πύργωσις, εως, ἡ, (πυργόω) the building of a tower. *Philon* I, 505, 15.  
 πυργωτός, ἡ, ὄν, turreted. *Strab.* 15, 3, 19, πύλμα. *Cornut.* 17, στέφανος.  
 πύρεθρον, ου, τὸ, inflammation. *Sophrns.* 3636.  
 πυρεῖον, ου, τὸ, censer. *Sept. Lev.* 10, 1. *Stud.* 1704 D. — 2. The place where the sacred fire of the Persians was kept. *Theod.* III, 1272 B. *Proc.* I, 259, 15.  
 πυρέκβολον, ου, τὸ, (ἐκβάλλω) steel and flint for striking fire. *Alex. Aphr.* Probl. 14, 13. *Leo. Tact.* 5, 4. *Porph.* Cer. 471, 17. 474.  
 πυρεκτικός, ἡ, ὄν, (πυρέσσω) having a fever. *Theol. Arith.* 51. *Galen.* II, 105 B. *Lyd.* 303, 17.  
 πυρεκτικῶς, adv. with or of a fever. *Achmet.* 17.  
 πυρ-ένδροσος, ον, cool in the fire (although in the fire). *Damasc.* I, 1273 B Τὴν πυρένδροσον βάτον (quoted from *Leont. Cypr.* 1608 A Τὴν ἄφλεκτον βάτον).  
 πυρ-ένθεος, ον, divinely burning. *Damasc.* 1273 B (*Leont. Cypr.* 1608 A).  
 πυρεταίνω = πυρέσσω. *Lucian.* I, 862.  
 πυρετιάω = πυρέσσω. *Geopon.* 11, 23, 2.  
 πυρετικός, ἡ, ὄν, febrile. *Ptol. Tetrab.* 85.  
 πυρετός, οὐ, ὁ, fever. *Lucian.* III, 37, ὁ ἐκ περὶόδου, intermittent fever.  
 πυρηνο-ειδής, ἐς, like a πυρήν. *Paul. Aeg.* 84.  
 πυριάω = πυριάω. *Moschn.* 50.  
 πυριαστός, ἡ, ὄν, = πυρίεφθος, boiled. *Galen.* VI, 384 D.  
 πυριατέον = δεῖ πυριᾶν. *Antyll.* apud *Orib.* II, 70, 11. 414, 9.  
 πυριάτης, ου, ὁ, = ἐγκρυφίας. *Lucian.* II, 324.  
 πυριάω (πυρία), to give a vapor-bath. *Strab.* 15, 1, 4, p. 213. *Diosc.* 2, 98. 119. 3, 9 (11). 1, 4, p. 14.  
 πυρί-βιος, ον, living in fire. *Diog.* 9, 79.  
 πυρί-βρωτος, ον, devoured by fire. *Strab.* 17, 1, 27.  
 πυριγόνος, ον, fire-producing. *Plut.* I, 686 B. — 2. Proparoxytone πυρίγονος, ον, = πυριγενής, born of fire. *Philon* I, 263, 14. 331, 25.  
 πυρίδιον, ου, τὸ, little πῦρ. *Classical.* *Plut.* II, 889 F. 890 A. *Hippol.* Haer. 28, 40.  
 πυρί-εφθος, ου, ὁ, = πυριάτης. *Orib.* I, 200, 7.  
 πυρίζω, to burn, neuter. *Eus. Alex.* 317 A. — 2. To be flame-colored. *Anast. Sin.* 1053 D.  
 πυρικάς, ἐς, = πυρίκανστος. *Classical.* — 2. Burning, pungent, as mustard. *Iren.* 1245.  
 πυρί-ληπτος, ον, seized by fire. *Strab.* 12, 2, 7, p. 512, 9, volcanic.  
 πυριμανέω (μαίνομαι), blazing rapidly. *Plut.* I, 686 B.  
 πυρίμορφος, ον, of a fiery μορφή. *Cyrill. A.* X, 1052 D. *Cosm.* 493 B. *Jos. Hymnog.* 1021.

πύριμος, η, ον, fiery. *Polyb.* 35, 1, 1, πόλεμος, furious, savage. *Diod. Ex Vat.* 99, 20. *Apophth.* 397 A, ποταμός, in hell, corresponding to Pyriphlegethon. *Pseud-Athan.* IV, 573 B.  
 πύριος, ον, = πύριμος. *Iambl. Myst.* 84, 10.  
 πυριπληθής, ἐς, (πλήθω) full of fire. *Porphyr.* apud *Eus.* III, 253 B (quoted).  
 πυρίπλοκος, ον, (πλέκω) interwoven with fire. *Hippol.* 613 B, χάλαζα (A τὸ ἐν τῇ χαλάζῃ πῦρ).  
 πυριστάτης, see πυροστάτης.  
 πυρίτης, ου, ὁ, (πῦρ) of fire. *Lucian.* I, 531, blacksmith. *Diosc.* 5, 142 (143), λίθος, pyrites, from which copper is extracted. *Greg. Naz.* II, 297 C, flint.  
 πυρι-φλεγέθων, οντος, ὁ, blazing. *Pseudo-Dion.* 329 A, ποταμοί.  
 πυριφόρος, see πυροφόρος.  
 πυρι-φλόγιστος, ον, = πυριφλεγής. *Tim. Hier.* 237 C.  
 πυρίως (πύριος), adv. in or by fire. *Iambl. Myst.* 78, 2.  
 πυρκαῖα, ἀς, ἡ, bonfire. *Dion. H.* I, 228, 8. *Quin. Can.* 65. — 2. The ruins of a burned house or city. *Diod.* 16, 45.  
 πύρη, ης, ἡ, = βίρρος, ἐφεστρίς. *Moer.* 128.  
 πυροβόλιον, ου, τὸ, (πυρόβολος) spark. *Nicet. Byz.* 776 A.  
 πυροβόλος, ον, (βάλλω) hurling fire. *Sept. Macc.* 1, 6, 51, sc. μηχανήμα. *Plut.* I, 147 A. *Apollod. Arch.* 17. *Orig.* III, 341 C, λίθος, flint or quartz. *Ant. Mon.* 1480 C.  
 πυρογόνος, ον, (γίγνομαι) = πυροβόλος. *Orig.* III, 549 A, λίθος.  
 πυρό-δροσος, ον, cool through burning. *Cyrill. H.* 1200 A, φλόξ.  
 πυρόεις, εντος, ὁ, sc. ἀστήρ, pyrois, the fiery star, the planet Mars, = ὁ τοῦ Ἄρεος ἀστήρ. *Classical.* *Cleomed.* 13, 17. *Philon* I, 504, 22.  
 πυρο-ἵππεύς, εως, ὁ, riding on fire. *Modest.* 3280 A, ἄρμα, drawn by horses of fire.  
 πυρο-μαντεία, ἀς, ἡ, pyromantia, divination from fire. *Isid. Hisp.* 8, 9, 13.  
 πυρομαχέω, ἡσω, (πυρομάχος) to work in fire (metals), to be a smith. *Solom.* 1348 A.  
 πυρομάχια, ων, τὰ, fuel?? *Porph.* Cer. 466, 6 Πυρομάχια λόγῳ τοῦ λουτροῦ, for the bath.  
 πυροστάτης, ου, ὁ, (ἵστημι) = χυτρόπους, a three-legged iron stand for supporting a kettle while boiling. *Stud.* 1740 A. *Schol. Soph.* Aj. 1402 (1419). — *Schol. Arist.* Av. 436 πυριστάτης.  
 πυρότης, ητος, ἡ, heat. *Galen.* II, 272 E. *Plotin.* I, 325, 3.  
 πυροφλόγος, ον, = πυριφλεγής. *Amphil.* 109 B, εἶδος.  
 πυροφορέω, ἡσω, = πυροφόρος εἰμί, to bear or produce wheat. *App.* II, 229, 26.



\*πυροφόρος, ον, = πυρφόρος. *Philon B.* 91. *Modest.* 3285 C, βάτος. — Also, πυριφόρος. *Mal.* 77, 22.

πυρόχρους, ον, = πυρίχρως. *Achmet.* 170, p. 149.

πυρπολέω, to burn. [*Theoph.* 495, 13 πυρπολημένος.]

πυρπόλησις, εως, ή, = τὸ πυρπολεῖν. *Jos. B. J.* 3, 7, 11. *Eus.* VI, 101 C. *Chrys.* IX, 458 B.

πυρράζω = πυρρίζω. *Matt.* 16, 2.

πυρράκης, ό, (πυρρός) = ξανθός τὴν χροάν, ruddy. *Sept. Gen.* 25, 25. *Reg.* 1, 16, 12. 1, 17, 42 (*Jos. Ant.* 6, 8, 1).

πυρραλὶς, ίδος, ή, reddish. *Philotim.* apud *Orib.* I, 185, 1, ἐλαῖαι.

πυρρήνη, ης, ή, = ἄγλις, ἀγλὶς. *Lex. Botan.*

πυρρίζω, ισα, (πυρρός) to be or look red. *Sept. Lev.* 13, 19. 14, 37. *Philon I.* 194, 34.

πυρριχαῖκος, ή, όν, (πυρρίχιος) belonging to the pyrrhic, consisting of pyrrhics. *Heph.* 8, 11, μέτρον. *Arcad.* 140, 19, λέξις.

πυρριχίζω, ίσω, (πυρρίχη) to dance the pyrrhic dance. *Plut.* II, 554 B. *Lucian.* I, 605. *Poll.* 4, 90.

πυρριχιο-ανάπαιστος, ον, ό, = πυρρίχιος καὶ ἀνάπαιστος. *Diomed.* 481, 18.

πυρρίχιος, ον, belonging to the war-dance. *Lucian.* II, 273. *Herodn.* 4, 2, 19, δρόμος καὶ ρυθμός. — Πυρρίχιος πούς, pyrrhichius, the pyrrhic (—). *Dion. H.* V, 12, 7. *Drac.* 127, 15. *Heph.* 3, 1. *Aristid.* Q. 37. *Longin.* 41, 1.

πυρριχισμός, οὔ, ό, = τὸ πυρριχίζειν, πυρρίχη. *Jos. Ant.* 19, 1, 14.

πυρρόγειος, ον, (πυρρός, γῆ) with red earth. *Antyll.* apud *Orib.* II, 302, 6.

πυρρόχρως, ων, = πυρρὸς τὴν χροάν. *Plut.* II, 364 A.

Πύρρων, ωνος, ό, Pyrrho. *Sext.* 593. 600 Οἱ ἀπὸ τοῦ Πύρρωνος, the Pyrrhonists.

Πυρρώνειος, ον, Pyrrhonius, of Pyrrho. *Epict.* 1, 27, 2. *Numen.* apud *Eus.* III, 1201 B. *Sext.* 333.

πυρσεία, ας, ή, (πυρσεύω) a telegraphing by fire. *Polyb.* 10, 43, 1. 10, 45, 8. *Philon II.* 643, 42.

πυρσευτήρ, ἦρος, ό, one who heats baths. *Aret.* 40 B.

πυρσίτης, ον, ό, (πυρσός) of a fiery color. *Philostr.* 99.

πυρσολαμπής, ές, = πυριλαμπής. *Vit. Nicol. S.* 881 A.

πυρσο-λατρεία, ας, ή, the worship of fire. *Philipp.* *Sol.* 888 C.

πυρσο-μορφώω, to endow with a shining or fiery form. *Damasc.* III, 836 A.

πυρσοφόρος, ον, = πυρφόρος. *Diod.* 20, 48, p. 442, 49. *Theoph.* 610, 10.

πυρφόρος, ον, fire-bearing, charged with fire.

*Diod.* 20, 88. 91, 96. 14, 47, ναῦς. *App. I.* 575, 59. *Nic. CP. Histor.* 61, 5. *Theoph. Cont.* 64, στόλος, a fleet of fire-ships.

πύρωμα, ατος, τὸ, (πυρόω) inflammation. *Ptol. Tetrab.* 152. *Sophrns.* 3633 D (titul.).

πυρωνία, ας, ή, (πῦρός, ὠνέομαι) = σιτωνία. *Pamphil.* 1552 C.

πύρωσις, εως, ή, inflammation, fever. *Diosc.* 2, 150. *Sext.* 114, 10. *Basil.* III, 213 C.

πυρωτής, οὔ, ό, (πυρόω) worker in metal, smith. *Sept. Nehem.* 3, 8.

πυρωτικός, ή, όν, heating, warming. *Diosc.* 1, 68. *Eus.* IV, 116 B.

πύσμα, ατος, τὸ, (πυνθάνομαι) inquiry, question. *Philon I.* 99, 13. 202, 45. 321, 27. *Apollon. D. Pron.* 276 A. *Adv.* 584, 5. *Sext.* 42, 7. *Diog.* 7, 66. *Orig.* III, 1128 B. *Theon. Prog.* 203, 13, it does not expect a definite answer like ἐρώτησις, ἐρώτημα.

πυσματικός, ή, όν, = πειστικός, ἐρωτηματικός. *Apollon. D. Adv.* 583, 24. 617, 15. *Arcad.* 144, 19. *Hermog. Prog.* 21. *Theon. Prog.* 204, 3. *Sext.* 673, 10.

πυσματικῶς, adv. = ἐρωτηματικῶς. *Apollon. D. Pron.* 293 C.

πυστέον = δεῖ πυνθάνεσθαι. *Orig.* II, 281 A.

πυστιάομαι = πυνθάνομαι. *Plut.* II, 292 C.

πύωσις, εως, ή, (πυώω) suppuration. *Galen.* II, 269 C.

πωγώνιον, ον, τὸ, little πώγων. *Lucian.* II, 874.

πωγωνοτροφέω (πωγωνοτρόφος), to let the beard grow. *Diod.* 4, 5. *Strab.* 15, 1, 71. *Tatian.* 860 A.

πωγωνοτροφία, ας, ή, = τὸ πωγωνοτροφεῖν. *Plut.* II, 352 C.

πωγωνοφόρος, ον, (φέρω) bearded. *Xenocr.* 36.

πωλάριον, ον, τὸ, little πῶλος. *Diog.* 5, 2.

πώλευμα, ατος, τὸ, = πῶλος. *Max. Tyr.* 25, 54.

πωλευτής, οὔ, ό, (πωλεύω) horse-breaker. *Max. Tyr.* 25, 53.

πωλευτικός, ή, όν, (πωλεύω) skilled in breaking horses. *Ael. N. A.* 11, 36.

πωλητήρ, ἦρος, ό, (πωλέω) seller. *Philon I.* 161, 31.

πωλοδαστής, οὔ, ό, = πωλοδάμνης. *Diog.* 17, 76.

πωλοτροφέω ήσω, (πωλοτρόφος) to rear colts. *Pseud-Athan.* IV, 908 A.

πωλοτροφικός, ή, όν, pertaining to horse-breeding. *Ael. N. A.* 4, 6 ή πωλοτροφική, sc. τέχνη, = πωλοτροφία, the rearing of horses.

πωλοτρόφος, ον, (πῶλος, τρέφω) rearing colts. *Ael. N. A.* 16, 36.

πωμάζω, άσω, to stop with a stopple. *Classical.* *Diosc.* 5, 87. 1, 7. 2, 91, pp. 18. 215.

πωμάριν for πωμάριον. ον, τὸ, the Latin poma-rium = κηπίον. *Anast. Sin.* 85 A.

πωμαστέον = δεῖ πωμάζειν. *Geopon.* 7 15, 1. et alibi.



πωματίας, ου, ὁ, (πῶμα) furnished with a lid. *Diosc.* 2, 11, κοχλίας.  
 πωματίζω = πωμάζω. *Diosc.* 2, 91. *Galen.* XIII, 958 C.  
 πωμάτιον, ου, τὸ, little πῶμα. *Geopon.* 20, 29 = κοχλίας πωματίας.  
 πωμήριον, ου, τὸ, pomērium or pomoe-  
 rium, the unoccupied space on the inside  
 and outside of a city wall. *Plut.* I, 23 E.  
*Dion C.* 39, 39, 7.  
 πωροειδής, ἐς, (ΕΙΔΩ) like πῶρος. *Galen.* X, 528 F.  
 πωρο-κῆλη, ης, ἡ, a hardening of the ὄσχεον. *Galen.* II, 275 F. 396 C.  
 πωρόμφαλον, ου, τὸ, (ὀμφαλός) a hardening of the navel. *Galen.* II, 274 B.  
 πωρόω, ὥσω, to make hard, to indurate. *Sept.* Job 17, 7. *Joann.* 12, 40. *Diosc.* 1, 112

(113). 89 Τὰ ἀπώρωτα πωροῖ ὁστέα. *Galen.* II, 253 D.  
 πῶρωμα, ατος, τὸ, induration. *Poll.* 4, 203.  
 πῶρωσις, εως, ἡ, a hardening, induration. *Marc.* 3, 5. *Galen.* II, 253 D.  
 πῶς, adv. how. *Dion. H.* V, 537, 7 Ἀδήλου ἔτι ὄντος πῶς χρήσεται τῇ τύχῃ. *Matt.* 23, 33 Πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γεέννης; *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς ὅτι καὶ τοῦτο ἀληθὲς ἔστι. *Doroth.* 1649 A Μὴ εὐρίσκων πῶς παραστήσαι αὐτῷ τὸ πρᾶγμα, how to represent or state. — 2. That = ὅτι. *Joann.* Mosch. 2992 C Ἀρέσκει σοι πῶς ἡ ἀδελφὴ αὐτῇ ὑπὸ τοῦ δαίμονος ἀδικεῖται καὶ ἀσχημονεῖ; *Doroth.* 1629 A Λέγω πῶς αἱ ἐντολαὶ πᾶσι τοῖς Χριστιανοῖς ἐδόθησαν. 1832 B Λέγω ὑμῖν πῶς ἡ ψυχὴ, ὡς λέγει ὁ ἅγιος Γρηγόριος, τριμερὲς ἔστι.

## Q (Q)

Q, κόππα, corresponding to the Latin Q. [The prototype of Q is the Phoenician *Qoph*. Its original name must have been *Qόππα*, in accordance with the principle that the name of a Greek letter begins with that letter (*Herodn. Gr.* in *Bekker.* 798. 800). The grammarians generally confounded it with *κάππα*. This letter was used by the Dorians, and was commonly followed by O with or without an intervening consonant. *Inscr.*

7 ΠΑQON. 29 QOPINΘOΘEN. 31 QOIOΣ. 32 QEIPIAEO, EΘEQEN. 37 OPQON. 166 ΛΥQOΔOPKΑΣ. *Franz.* 1 ΜΑΛΗQ . . . pp. 22. 46 HEQTOP. *Eckhel.* I, 170 ΣΥΡΑ-QOΣION. 242 QPOT . . . — A horse branded with a Q was called *κοππατίας*. *Schol. Arist. Nub.* 23. *Hes.* Κοππατίας . . . *Suid.* Κοππατίας . . .]

2. In the later numerical system, q stands for ἐννεήκοντα, ninety. *Quintil.* 1, 4, 9.

## P

P, ρῶ, represented in Latin by *R*. [In the utterance of P, the tongue, according to Plato (*Cratyl.* 426), is in a state of vibration. Dionysius (*Compos.* § 14) calls it a rough letter. An anonymous grammarian (*Crāmer.* IV, 177) intimates that P at the beginning of a word is rolled; hence, when in the formation of a compound word it comes to stand between two vowels, it is doubled in writing; as *ρίπτω* (*ρρίπτω*), *ῥρριπτον*, *ρῶννυμι* (*ρρῶννυμι*), *ῥρρωστος*. The later grammarians, or rather schoolmasters, denoted this peculiarity by placing the rough breathing over it; and when it was doubled in the middle of a word, they wrote the smooth breathing over the first P, and the rough over the second. They wrote also the smooth breathing over P preceded by a smooth mute, and the rough over P pre-

ceded by a rough mute (*Bekker.* 693); as *ᾗκρος*, *κάπρος*, *τῥέπω*; *χρόνος*, *ἀφρός*, *θρόνος*. According to Priscian (1, 24), the Greeks originally placed the breathing after the P, thus, P†.—It was a question among the Latin grammarians whether the H should be placed before or after R. Varro thought it unnecessary to write it at all in connection with R (*Agn. Cornut.* 2286).—In inscriptions, the breathings never accompany P.]

2. In the later numerical system, P stands for ἑκατόν, hundred, or ἑκατοστός, hundredth.

ρᾱ, τὸ, indeclinable, rha, rha Ponticum, rhubarb. *Diosc.* 3, 2.—Also, τὸ ρῆον, ου. *Diosc.* 3, 2. *Leo. Med.* 175. *Lex. Botan.* Ρέον (sic) βαρβαρικόν, τοῦ μεγάλου κενταυρίου ἡ ρίζα.—Also, ἡ ρία, as. *Diosc.* 3, 2. [The



English rhubarb is apparently a corruption of ῥῆον βαρβαρικόν.]  
 ραββί, ὁ, indeclinable, רַבִּי, rabbi, = διδάσκαλος, καθηγητής, master. *Matt.* 23, 8.  
 ραββονί, ὁ, indeclinable, = ραββί. *Joann.* 20, 16.  
 ραβδίζω, ἴσω, to beat with a cudgel. *Diod.* II, 615, 10, of the Roman *fustuarium*. — 2. To thrash wheat. *Sept. Judic.* 6, 11. *Ruth* 2, 17.  
 ραβδίον, ον, τὸ, stick. *Strab.* 17, 3, 7. *Epict.* 3, 20, 12, Ἑρμοῦ, = κηρύκειον, caduceus. — *Diosc.* 1, 13, scion.  
 ραβδισμός, οὔ, ὁ, a cudgelling. *Greg. Naz.* I, 461 C. *Nectar.* 1828 B.  
 ραβδοειδής, ἐς, like a rod. *Dion. H.* I, 386, 3. *Diosc.* 3, 101 (111).  
 ραβδομαχία, ας, ἡ, (μάχομαι) fighting with a staff (quarter-staff). *Plut.* I, 666 E.  
 ράβδος, ον, ἡ, rod. — Αἱ ράβδοι, the fasces of the lictors. *Polyb.* 11, 29, 6. *Dion. H.* II, 666. 846. *Strab.* 5, 2, 2, p. 346, 28. *Epict.* 4, 1, 57. 4, 10, 21. *Plut.* II, 283 E. — *Sept. Gen.* 47, 3, a mistake for κοίτη, corresponding to כֶּתֶד, bed; the word for ράβδος, staff, being כֶּתֶד. (Compare *Reg.* 3, 1, 47 Καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ.) — 2. Streak. *Diod.* 5, 17, vein of metal. — 3. Blow with a stick. *Theoph. Cont.* 105, 13 Ἀνὰ διακοσίων ράβδων τυφθῆναι, each should receive two hundred blows with a stick.  
 ραβδουχέω, to be ραβδούχος, to be a lictor. *Dion C.* 48, 43, 3. — Pass. ραβδουχεῖσθαι, to be escorted by lictors. *Plut.* I, 66 F.  
 ραβδουχία, ας, ἡ, the office of lictor: metonymically, the lictors, collectively considered. *Plut.* I, 176 A. 868 C 923 A.  
 ραβδούχος, ον, ὁ, ἡ, the Roman lictor. *Polyb.* 15, 29, 13 αἱ ραβδούχοι. *Frag. Gram.* 116. *Diod.* 5, 40. 17, 77. *Dion. H.* I, 502. 570.  
 ραβδοφορέω, ἥσω, = ραβδοφόρος εἰμί [rather, to carry a staff]. *Strab.* 16, 4, 25, p. 340.  
 ραβδοφόρος, ον, ὁ, (φέρω) = ραβδούχος. *Polyb.* 10, 32, 2. *Dion. H.* I, 569. *Plut.* I, 516 E. *Sext.* 733, 24, the five planets and the sun.  
 ραβδώω, ὥσω, to stripe cloth. *Bekker.* 1097, 27 ραβδωμένοις = ἑρραβδωμένοις.  
 ραβδωτός, ἡ, ὄν, striped. *Classical.* *Strab.* 16, 4, 16.  
 ραγάδιον, ον, τὸ, little ραγάς, rhagadium, chap in the skin. *Cels. Med.* 6, 18, 7.  
 ραγάς, ἄδος, ἡ, (ρήγνυμι) crack, rent, chink, fissure, disruption. *Sept. Esai.* 7, 19. *Diod.* 1, 39. *Diosc.* 1, 34. 48. 2, 202, of the skin. *Galen.* II, 274 F.  
 ράγδην, adv. rapaciously, ravenously. *Plut.* II, 418 E.  
 ράγδος, ον, excessive, inordinate. *Pseudo-Galen.* VI, 442 A.  
 ραγοειδής, ἐς, (ράξ) like a grape. *Poll.* 2, 70.

*Galen.* II, 269 B. 237 C, χιτών, the uvea or uveous coat of the eye. *Hippol. Haer.* 420, 49.  
 ραγολόγος, ον, (λέγω) picking or gathering grapes. *Clim.* 848 D.  
 ράδιος, α, ον, easy. [Comparative ραδιέστερος. *Polyb.* 1, 1, 1. 16, 20, 4. *Muson.* 187. *Erotian.* 134 ραότερον.]  
 ράδις for ράδιος, ον, ὁ, radius = κημίς, spoke of a wheel. *Dioclet.* G. 15, 5.  
 ραδιουργέω, to act wickedly: to deceive, play tricks: to corrupt, tamper with: to distort, misrepresent intentionally. *Dion. H.* I, 198, 13. *Jos. Vit.* 65, p. 33. *Plut.* II, 266 A. 602 A. 829 C. *Cels.* apud *Orig.* I, 1096 A. *Just. Mon.* 1. *Iren.* 437 A, τὰ λόγια κυρίου. 477 A, τὰς ἐξηγήσεις. *Caius* 29 B, ρεραδιουργήκασιν. *Orig.* I, 65 B -σθαι, to be forged. 848 A, τὰ εὐαγγέλια. *Athan.* II, 148 B.  
 ραδιούργημα, ατος, τὸ, wickedness, wicked act: artifice, trick. *Luc. Act.* 18, 14. *Plut.* I, 386 C. *Oenom.* apud *Eus.* III, 377 C. *Iren.* 653 A.  
 ραδιουργία, ας, ἡ, wickedness, lawlessness, villainy: roguery, knavery. *Polyb.* 12, 10, 5. 13, 4, 4. 13, 8, 2. *Diod.* 19, 33. 20, 68. *Philon* I, 153, 34. *Luc. Act.* 13, 10.  
 ραδιουργός, ὄν, wicked, rascally, knavish, roguish. *Polyb.* 4, 29, 4. *Diod.* II, 592, 76. *Philon* I, 222, 45. *Epict.* 3, 22, 93. *Plut.* II, 602.  
 ραδιούργως, adv. craftily, etc. *Epiph.* III, 169 B. — 2. Impurely, indelicately. *Arr. Anab.* 2, 5, 4, as παίζειν = βινεῖν.  
 ραδόχον, τοῦ, quid? *Achmet.* 213 (titul.).  
 ραθμέν, the plural of ραθ? v. l. ραμαθ, write ραθαμ, broom? *Sept. Reg.* 3, 19, 4.  
 ραθυμέω = ράθυμός εἰμι. *Sept. Macc.* 2, 6, 4. *Polyb.* 7, 15, 2. *Diod.* II, 578, 100, to be remiss. *Epict.* 1, 10, 12. *Ench.* 50, 2. *Clem. A.* I, 656 B, to be idle. [*Eus.* VI, 69 A ρεραθύμηκα.]  
 ραθυμητέον = δεῖ ραθυμεῖν. *Basil.* III, 580 C.  
 ραθυμία, ας, ἡ, remissness, negligence: indolence, idleness, laziness. *Polyb.* 5, 87, 3. 7, 15, 7. *Diod.* II, 607, 3. *Philon* II, 281, 44. *Marc. Erem.* 1045 C. *Pallad. Laus.* 1027 A.  
 ράθυμος, ον, remiss, negligent, lazy. *Plut.* II, 548 D. *Lucian.* II, 462.  
 ραῖδα, ραιδάριος, ραῖδη, ραῖδιον, for ρῆδα, ρηδάριος, ρῆδη, ρῆδιον.  
 Ραῖθώ, οὐς, ἡ, Rhaito, a place on the Red Sea near Mount Sinai, now called Tor. *Apophth.* 233 A. *Joann. Mosch.* 2864 A. *Epiph. Mon.* 265 D. [The forms τῆς Ραῖθου, τὴν Ραῖθου, τῇ Ραῖθῳ are incorrect.]  
 ραίκτωρ, ραικτωρίκιον, incorrect for ρέκτωρ, ρεκτωρίκιον.  
 ραίνω, to sprinkle. *Sext.* 329, 22, τὰς ὁδοὺς, to water the streets. [*Xenocr.* 55 ἑρραμαι. *Herodn. Gr. Philet.* 417 ρέραμμαι, condemned.]



Ραιφάν, also Ρεφάν, Ρεμφάν, ό, indeclinable, a corruption of רַיִן, a god. *Sept. Amos* 5, 26. *Luc. Act.* 7, 43. *Just. Tryph.* 22 Ραφάν.

ραιφερενδάριος, incorrect for ρεφερενδάριος.

ρακά, רַק or רַק, empty, foolish, a term of reproach. *Matt.* 5, 22.

ρακάμφιος, ον, (ράκος, ἄμφιον) = ρακένδυτος. *Caesarius* 1117.

ρακενδυτέω, ήσω, = following. *Joann. Hier.* 468 A.

ρακοδυτέω, ήσω, = ρακόδυτος είμι. *Orig.* III, 652 C. *Chrys.* IX, 541 D. *Pallad. Laus.* 1041 D. 1236 B. *Stud.* 945 A.

ρακοφορέω, to wear rags. *Schol. Arist. Pac.* 740.

ρακοφόρος, ον, (φέρω) wearing rags. *Caesarius* 989.

ρακώδης, ες, ragged. *Sept. Prov.* 23, 21. *Macar.* 465 D.

ράκωσις, εως, ή, (ρακόω) = επέκτασις πολλή του όσχεου, relaxation, in medicine. *Galen.* II, 276 A. *Paul. Aeg.* 286.

ραμίδα (Arabic), ramadan. *Nicet. Byz.* 721 B. Μην ραμίδα, the month of ramadan.

ράμμα, ατος, τὸ, = όρμιά, fishing-line. *Doroth.* 1693 A.

ραμφή, ης, ή, = ρομφαία. *Polyb.* 10, 18, 6.

ραμφώδης, ες, (ράμφος, ΕΙΔΩ) beak-like. *Philostr.* 576.

ραντήρ, ηρος, ό, = ό ραίνων. *Classical. Greg. Naz.* III, 659 A.

ράντης, ον, ό, = preceding. *Damasc.* III, 1272 C.

ραντίζω, ίσω, (ραίνω) to sprinkle, to besprinkle. *Sept. Lev.* 6, 27. [*Paul. Hebr.* 10, 22 ρεράντισμαι.]

ράντισις, εως, ή, = ραντισμός. *Achmet.* 188, p. 164.

ράντισμα, ατος, τὸ, = following. *Barn.* 5 (Codex 8).

ραντισμός, οὔ, ό, a sprinkling. *Sept. Num.* 19, 9. *Joann. Epist.* 1, 1, 7.

ραντός, ή, όν, (ραίνω) speckled goat. *Sept. Gen.* 30, 32.

ράξ, αγός, ή, = ἀγλίς, clove of garlic. *Diosc.* 2, 181 (182). 194 (195). 4, 72. 170 (173). *Eupor.* 1, 69, p. 128, σκορόδου.

ράότερον, see ράδιος.

ράπα, ή, rapa or rapum = γογγύλη, turnip. *Diosc.* 2, 134.

ραπίζω, to rap, strike, etc. *Sext.* 565, 10 -σθῆναι ἄσυνήθη ἄερος ψύξει (compare F. frapper de glace).

ράπιον, ον, τὸ, = ράπυς? *Galen.* VI, 358 A, parsnip?

ράπισμα, ατος, τὸ, (ραπίζω) = ἐπὶ κόρρης πατάξαι, slap on the face. *Sept. Esai.* 50. 6. *Marc.* 14, 65. *Lucian.* III, 300 Ραπίσματα λαμβάνω. *Phryn.* 175, condemned.

ρα-πόντικον, rha Ponticum. *Diosc.* 3, 2. ράπτης, ον, ό, (ράπτω) tailor. *Pallad. Laus.* 1100 D.

ραπτικός, ή, όν, tailor's. *Pseudo-Chrys.* IX, 790 E ή ραπτική, sc. τέχνη, tailoring.

ραπτός, ή, όν, sewn together. *Strab.* 7, 4, 1 Ραπτά πλοία.

ράσδου, του, quid? *Aët.* 1, p. 9 (b), 35.

ρασικός, ή, όν, of ράσον. *Porph. Cer.* 462, 13. 674, 8 ρασιακών.

ράσον, ον, τὸ, (rasus) a kind of napless woollen cloth. *Mauric.* 2, 2. — 2. Garment made of ράσον. *Pseudo-Nicod.* I, B, 10, 3. *Theoph. Cont.* 720, 21. — Particularly, a monk's outer garment, usually made of black ράσον. *Ptoch.* 2, 480.

ρασοφορέω, to become ρασοφόρος. *Balsam. Epist. De Rasophor.* 5.

ρασοφόρος, ον, ό, (ράσον φέρω) novice, one who has entered a convent with the intent of becoming a monk. During his novitiate he wears the ράσον. *Balsam. Epist. De Rasophor.* (titul.). (See also μεγαλόσχημος, σχῆμα, and compare *Jos. B. J.* 2, 8, 7.)

ράσσω, αξα, = ρήγνυμι. *Sept. Judith* 9, 8. 16, 10. *Herm. Mand.* 11.

ρατζιωνάβιλις, ε, the Latin ratiōnabilis = λογικός. *Pseudo-Germ.* 416 A.

ρατιών, ώνος, ή, ratio. *Lyd.* 200, 9.

ρατιωνάλιος, ον, ό, rationalis = καθολικός, an officer. *Lyd.* 200.

Ραφαήλ, ό, indeclinable, Raphael, an archangel. *Sept. Tobit* 12, 15. *Hippol. Haer.* 186, 47. *Orig.* I, 176 A. 1341 A.

ραφαν-έλαιον, ον, τὸ, = ραφάνιον έλαιον. *Diosc.* 1, 45 (titul.).

ραφανηδόν (ραφανίς), adv. like radishes. *Erotian.* 36. *Soran.* 250. *Galen.* II, 397 F.

ραφάνινος, η, ον, of ραφανίς. *Diosc.* 1, 45, έλαιον, rape-oil. *Galen.* XIII, 128 D.

ράφανον, ον, τὸ, = ραφανίς, radish. *Anon. Med.* 249.

ραφανοφαγία, ας, ή, (φαγεῖν) the eating of ράφανοι. *Hippol. Haer.* 436, 79.

ραφεύς, έως, ό, (ράπτω) = ἄκεστής, cobbler. *Poll.* 7, 42.

ραφιδευτής, οὔ, ό, (ραφίς) embroiderer. *Sept. Ex.* 27, 16. *Orig.* III. 1312 B.

ραφιδευτός, ή, όν, embroidered. *Sept. Ex.* 37, 21.

ραφίδιον, ον, τὸ, little ραφίς. *Zosimas* 1689 B.

ραφίς, ίδος, ή, = βελόνη, ἄκέστρια, needle. *Erotian.* 70. *Phryn.* 90, condemned.

ραχίη, probably an error for ράχη, ης, ή, = ή ράχος, a plant. *Barn.* 745 A.

ραχιώδης, ες, (ραχία, ΕΙΔΩ) rocky, full of breakers. *Strab.* 5, 4, 4, p. 386, 13, αἰγιαλός. 12, 3, 11, p. 524, 22, ἄκται.

ράχος, ον, ή, wild olive. *Barn.* 7. 745 A. *Paus.* 2, 32, 10, στρεπτός.



ρεγενδάριος, ου, ό, (rego, regendus) = ό τόν δημόσιον δρόμον ιθύνων. *Lyd.* 198, 18. 215, 7.

ρεγεονάριος, incorrect for ρεγεωνάριος.

ρεγεών, ώνος, ή, regio, the suburbs of a city; opposed to πόλις. *Chal.* 1632 B. C. — 2.

Regio, street, ward, quarter of a city, = γειτονία. *Gregent.* 577 C. *Chron.* 571. 595. *Martyr. Clem. R.* 620 A.

ρεγεωνάριος, ου, ό, pertaining to a ρεγεών, the chief officer of a city ward. *Lateran.* 97 A. *Hes.*

ρεγιών, ώνος, ή, = ρεγεών. *Achmet.* 152.

ρέγιος, less correct for ρήγιος.

ρέγιστρον, τόν, regestum, register. *Const.* III, 968 A. 997 A. B. — Also, ρέγεστον, incorrectly ρήγεστον. *Lyd.* 213, 22.

ρέδα, ρέδη, ρέδιον, incorrect for ρήδα, ρήδη, ρήδιον.

ρέκα, ας, ή, a kind of scourge. *Vit. Nicol. S.* 885 D. *Theoph. Cont.* 439, 20.

ρέκαυγον, an error for ρέκαυτον, ου, τόν, recautum, quittance, release. *Suid.*

ρέκινον, ου, τόν, (recino) = αντιβολή. *Lyd.* 205.

ρέκτης, ου, ό, = ρεκτήρ. *Plut.* I, 989 B.

ρέκτωρ, ορος, ό, rector, an officer. *Porph.* *Adm.* 241, 21. *Cer.* 22, 24. 528. 713. *Suid.* Ραίκτηρος . . . .

ρεκτωρίκιον, ου, τόν, the rector's distinctive robe. *Porph.* *Cer.* 528, 14.

ρελεγάτος, relegatus, banished. *Antec.* 1, 12, 2.

ρελατορία, ας, ή, relatio = αναφορά. *Suid.*

ρελεγίσιος, ου, religiosus. *Antec.* 2, 1, 9.

ρεμβάς, άδος, ή, (ρέμβω) gadding. *Epiph.* I, 288 A, γυνή, street-woman.

ρεμβασμός, ου, ό, a wandering. *Sept. Sap.* 4, 12.

ρεμβεύω, εύσω, = ρέμβομαι, to go about. *Sept. Esai.* 23, 16.

ρέμβος, η, ου, also ρεμβός, ή, όν, roaming, gadding. *Pseud-Ignat.* 828 A. 905 B. *Pseud-Athan.* IV, 857 D. *Ant. Mon.* 1517 A.

ρέμβος, ου, ό, a roaming, wandering about. *Plut.* II, 603 E.

ρέμβομαι = πλανάομαι. *Plut.* II, 564 B. 981 A. *Anton.* 2, 7. *Theophil.* 1037 C. *Sext.* 685, 16. — *Galen.* II, 100 F Ρέμβει, πλανάται.

ρεμβώδης, ες, roving, wandering: desultory. *Polyb.* 16, 39, 2. *Archigen.* apud *Orib.* II, 154, 2. *Plut.* I, 960 F. II, 45 D.

remoboth, οί, = sarabaitae. *Hieron.* I, 419 (118).

Ρεμφάν, see Ραιφάν.

ρέυψις, εως, ή, = ρεμβασμός. *Sophrns.* 3452.

ρέον, see ρά.

ρεπουδιατεύω, εύσω, repudio. *Antec.* 2, 16.

ρεπούδιον, ου, τόν, repudium = διαζύγιον. *Just. Apol.* 2, 2. *Nil. Epist.* 2, 181. *Justinian. Novell.* 22, 19. *Gloss. Jur.*

Ρέπρεβος, ου, the Latin reprobus, reprobate. *Synax. Mai.* 9, the former name of Christopher, the dog-headed saint.

ρεπτέον = δει ρέπειν. *Archigen.* apud *Orib.* II, 161, 1.

ρεπτικός, ή, όν, (ρέπω) inclining towards. *Orig.* I, 440 D Τό επί τόν κρείττον ρεπτικόν ήμών, tendency.

ρέσκω, see ρήσκω.

ρέσπονσον, τόν, responsum. *Antec.* 1, 2, 9.

ρέτινα, τόν, retinaculum = ήνία, reins. *Porph.* *Cer.* 463.

ρετόρνα = τόρνα. *Simoc.* 99, 14.

ρεῦμα, ατος, τόν, rheuma, rheum, flux. *Diosc.* 1, 110 (113), στομάχου καί κοιλίας. 5, 10, p. 696. *Plut.* II, 102 A. *Arr. Anab.* 4, 4, 9. *Lucian.* III, 35, rheumatism.

ρευματίζω, ισα, to throw into a stream, to drown. *Mal.* 408. — 2. Mid. ρευματίζομαι, to have a flux. *Classical. Diosc.* 4, 153 (156). *Eupor.* 1, 27. *Ruf.* apud *Orib.* II, 218, 8. *Doroth.* 1749 B -σθῆναι, to have the rheumatism. — *Strab.* 1, 3, 7, to have tides.

ρευματισμός, ου, ό, rheumatismus, rheum, flux. *Diosc.* 1, 25. 111 (110). 3, 13 (15). *Hermes Tr. Iatrom.* 389, 9. *Ptol. Tetrab.* 83. *Galen.* XIII, 953 D.

ρεῦσις, εως, ή, (ρέω) a flowing, fluxion: emanation. *Cornut.* 10. *Athan.* II, 1129 B. *Basil.* I, 676 B. *Greg. Naz.* II, 84 C.

ρευσταλέος, α, ου, = ρευστός. *Porphyr.* apud *Eus.* III, 253 C.

ρευστικός, ή, όν, flowing, liquid, fluid. *Plut.* I, 262 B. II, 905 C.

ρευστικώς, adv. flowingly. *Plut.* II, 878 F.

ρευστός, ή, όν, flowing: mutable. *Plut.* II, 268 D, et alibi. *Athenag.* 937 A, ὕλη. *Sext.* 49, 18.

Ρεφάν, see Ραιφάν.

ρέφανος, ου, ή, = ραφανίς. *Schol. Arist. Plut.* 544.

ρεφερενδάριος, ου, ό, referendarius, referendary, = αναφορεύς, a sort of lord in waiting. *Nil.* 364 C. 425 C. *Chal.* 1029 C. *Const.* (536), 968 C. *Justinian. Cod.* 1, 15, 2. *Proc.* I, 256. *Suid.* Ραιφερενδάριος . . . . *Mal.* 328, 12. — 2. Referendarius, a church dignitary. *Justinian. Novell.* 6, 3. *Curop.* 4, 17.

ρέω, to flow. *Sept. Lev.* 15, 19, αίματι, = έν αφέδρω είναι. *Prov.* 3, 20 Νέφη δέ έρρήσαν δρόσους. *Joel.* 3, 18 Οί βουνοί ρυήσονται γάλα, = ρεύσουσι. *Diod.* 13, 94 Διά πάσης της δυνάμεως ρυέντες, having made a deep impression. *Strab.* 7, 5, 8, τινός. *Arr. Anab.* 5, 9, 4, ὕδατος. *Sext.* 210, 22. *Greg. Naz.* II, 313 C, από του εὔ είναι, to fall. — 2. To



suffer from a flux. *Diod.* 5, 41 τὰς κοιλίας τὰς ρεούσας. [*Herodn. Gr. Philet.* 417 ρέρευκα = ἔρρευκα, condemned. *Hippol. Haer.* 196, 3.]

ρήγας, α, ό, = ρήξ. *Anon.* 358, 9.

ρηγάτον, ου, τὸ, (ρήξ) kingdom, with reference to Western Europe. *Porph. Adm.* 115. *Eust. Thessalon. Capt.* 417.

ρήγεινα, ή, apparently an incorrect representative of the Latin regia. *Plut.* II, 287 A.

ρήγεστον, see ρέγιστρον.

Ρήγιον, ου, τὸ, Regium, a place in Constantinople. *Agath.* 283, 22. *Simoc.* 237, 6. 333, 12. *Mal.* 489, 3. *Theoph.* 358. *Porph. Cer.* 495.

ρήγιος, α, ου, regius = βασιλείος, βασιλικός. *Strab.* 6, 1, 6, p. 411, 6 ρήγιον = βασιλείον οἶκημα, = *Plut.* I, 69 C ρηγία, regia. *Lyd.* 123, 3. *Antec.* 1, 2, 6. *Mal.* 321, 8. *Porph. Cer.* 230, 21.

ρήγισσα, ης, ή, regina. *Mal.* 430, 20.

ρήγλα, ας, ή, (regula) = ρόχανον, L. rutelum, strickle (the American strike). *Hes. Ρήγλαι* . . . . — 2. Peg at the end of the pole of a vehicle? = ἔστωρ? *Dioclet. G.* 15, 13.

ρηγλιάζω, άσω, to strike grain to a level with the measure. *Epiph.* III, 281 A ρητλιάσας.

ρήγλιος or ρήγλος, ου, levelled with a strickle. *Anon. Byz.* 1217 D. 1220 B, μόδιος. *Codin.* 45.

ρήγμα, ατος, τὸ, fall. *Const. Apost.* 8, 7.

ρήγνυμι, to throw, throw down. *Sept. Sap.* 4, 19. *Luc.* 9, 42. *Artem.* 86. *Const. Apost.* 6, 9. *Leo Gram.* 361.

ρήδα, ης, ή, the Latin rhêda, coach, chariot. *Apoc.* 18, 13 [ρέδα, q. v.]. *Lyd.* 12, 14 [ραίδα, q. v.]. — *Areth.* 732 B ρήδη.

ρηδάριος, ου, ό, rhedarius, coachman. *Areth.* 732 B.

ρήδιον, ου, τὸ, little ρήδα *Pallad. Laus.* 1050 C. *Vit. Chrys.* 17 F. *Hes. Ρηδίων* . . . . *Ρεδίων* . . . . *Suid. Παίδιον* . . . .

\*ρήμα, ατος, τὸ, = λέξις, word, a single word (φιλοσοφία, ὅδε). *Plat. Tim.* 49 E. *Plut.* II, 876 E. — 2. Verb, in grammar. *Plat. Soph.* 261 E. *Aristot. Hermen.* 3, 1. *Poet.* 20, 1. 9. *Chrysipp. apud Diog.* 7, 57. *Dion. Thr.* 634. 638. *Dion. H.* II, 682. V, 8. 155, 9. VI, 797. *Tryph.* 31. *Philon I.* 443, 34. *Plut.* II, 1009 B. *Apollon. D. Synt.* 31, 6, the Stoics applied the term to the infinitive only; the other moods being called by them συμβάματα or κατηγορήματα. *Sext.* 629, 17. *Diog.* 4, 31. 7, 58. — 3. Thing, in general. A Hebraism. *Sept. Gen.* 15, 1. 18, 14. *Reg.* 3, 11, 41, acts. *Luc.* 3, 15.

ρηματίζω, ίσω, to express in words. *Hippol.* 833 C.

ρηματικός, ή, όν, belonging to words. *Hieron. Gr.* 865 B, πίστις, in words. — 2. Verbal, in grammar. *Dion. Thr.* 634, 26, ὄνομα. *Dion. H.* V, 158, μόριον. VI, 791. 862. 794, λέξις. *Herodn. Gr. Philet.* 416 (452). *Sext.* 644 τὰ ρηματικά, verbal forms.

ρήμων, ου, (PEΩ) speaking. *Plut.* II, 675 A.

Ρήνος, ου, ό, Rhenus, the Rhine. *Diod.* 5, 25. *Nicol. D.* 85.

ρήξ, ηγός, ό, rex = βασιλεύς. *Plut.* I, 74 A. II, 279 C Ρήγι σακρώρουμ, regi sacrorum, = βασιλεῖ ιερῶν. — 2. In Byzantine writers, it is applied to the Western kings, the title of βασιλεύς being restricted to the Roman emperor and to the king of Persia. *Chrys. III.* 601 A. *Olymp.* 459, 7. *Proc.* II, 204, 15. *Euagr.* 2545 A. *Simoc.* 257, 24. *Luitprand.* 344 (479, 1 D).

ρηξίφρων, ου, (ρηξίς, φρήν) crack-brained? *Stud.* 808 B.

ρήον, see ρᾶ.

ρής, the Hebrew ר. *Eus.* III, 789 A.

ρησίδιον, ου, τὸ, little ρήσις. *Cyrill. A.* IV, 748 B.

ρησι-μετρέω, ήσω, (ρήσις) to measure words. *Lucian.* II, 335.

ρήσις, εως, ή, = ρητόν, text of Scripture. *Just. Tryph.* 92. *Basil.* IV, 877 C.

ρήσκω (PEΩ) = λέγω. *Hes. Ρεσκομένων, λεγομένων.* *Theoph.* 724, 14 ρέσκω. *Phot. Lex.*

ρήσσω or ρήττω = ρήγνυμι. *Strab.* 7, 3, 18. 11, 14, 8. 15, 1, 57, p. 221, 23. *Marc.* 9, 18. *Moer.* 307.

ρητιάριος, ου, ό, retiarius. *Artem.* 198.

ρητινίζω, ίσω, (ρητίνη) to have the taste of rosin. *Diosc.* 3, 79 (87).

ρητινίτης, ου, ό, of rosin. *Diosc.* 5, 43, οἶνος, vinum resinatum, wine flavored with rosin; the modern κρασί ρετζινάτο. (Compare *Plut.* II, 676 B. *Galen.* VI, 344 A.)

ρητινώω, ώσω, to flavor with rosin. *Diosc. Eupor.* 2, 63, p. 277.

ρητλιάζω, see ρηγλιάζω.

ρητολογία, ας, ή, (ρητός, λέγω) speech. *Tatian.* 884 C. *Eus.* III, 824 C.

ρητορεύω, to teach rhetoric. *Strab.* 13, 1, 55. 14, 1, 48.

ρητορικός, ου, ό, rhetor, rhetorician. *Jos. Apion.* 1, 22, p. 454.

ρητορο-μάστιξ, ιγος, ό, the rhetoricians' scourge. *Diog.* 2, 64.

ρητός, ή, όν, said, spoken. *Apollon. D. Synt.* 39, 15, φράσις, in common use. — 2. Literal, in the obvious sense, not allegorical or figurative; opposed to δι' ὑπονοιών, πνευματικός, αναγωγή. *Philon I.* 639, 7. 645. 30. II, 14, 24. *Orig.* I, 1101 A. III, 201 B. — 3. In versification, ρητός πούς, rational foot, opposed to ἄλογος. *Aristid. Q.* 34. — 4. Substantively, τὸ ρητόν, (a) L. dictum, a saying.



*Hermog. Rhet.* 13, 22. *Sext.* 682, 9. *Orig.* I, 384 A. 1276 C Τὴν κατὰ ρητὸν ἐκδοχὴν τῶν νόμων, according to the letter. — (b) Passage in a book; particularly, text of Scripture. *Just. Cohort.* 22, 29. *Sext.* 402, 29. *Caius* 32 A, γραφῆς. *Clem. A.* I, 296 A. 972 A. 1141 D. 1193 A. II, 524 A. 517 B, τοῦ ἀποστόλου. *Hippol. Haer.* 212, 67. *Orig.* III, 845 A. 861 C. — (c) Anything. *Sept. Ex.* 9, 4.

ρήτωρ, ὁρος, ὁ, orator. — With the article, ὁ ρήτωρ, the orator, Demosthenes. *Plut.* II, 350 C. *Hermog. Rhet.* 281, 6.

ρητῶς (ρητός), adv. expressly, distinctly. *Strab.* 10, 2, 11. *Plut.* II, 1041 A. *Sext.* 179, 29. *Clem. A.* I, 1317 B ρητότερον.

ρηχάβ, רחב = ἄρμα. *Sept. Judic.* 1, 19.

ρία, ας, ἡ, see ρᾶ. — ρίγλιος, incorrect for ρήγλιος.

ριγο-πύρετος, ου, ὁ, chills and fever, fever and ague. *Hermes Tr. Iatrom.* 394, 36. 396, 5. *Ptol. Tetrab.* 115. — Also, τὸ ριγοπύρετον. *Phryn.* P. S. 42, 3. *Suid.* Ἐπιάλτην . . .

ρίγος, εος, τὸ, chills. *Classical.* *Sept. Deut.* 28, 22. *Diosc.* 3, 78 (86). 1, 18. 77, pp. 34, 80.

ριγώδης, ες, chilly. *Galen.* II, 104 C.

ρίγωσις, εως, ἡ, (ριγώω) a shivering, chilliness, cold. *Achmet.* 191, p. 167 Τῆς ἐκ τοῦ πάγου ριγώσεως.

ρίδιον, incorrect for ρήδιον.

ρίζα, ης, ἡ, root. *Sept. Job* 5, 3 Ρίζαν βάλλειν, to take or strike root. *Strab.* 13, 4, 14, p. 87, 17, of madder. *Plut.* II, 938 B.

ριζ-άγρα, ας, ἡ, a species of forceps. *Paul. Aeg.* 352.

ριζάριον for ριζάριον, ου, τὸ, (ρίζα) = ἐρυθρόδανον. *Geopon.* 12, 1, 7.

ριζικαῖος, α, ου, (ριζικός) rooted, immovable rock. *Porph.* *Adm.* 75, 21.

ρίζις, εως, ὁ, a species of animal. *Strab.* 17, 3, 5.

ριζοβολέω, ἡσω, = ρίζαν βάλλω, to strike root. *Diosc.* 3, 40 (46). *Sext.* 737, 29.

ριζολογέω, ἡσω, (λέγω) to gather roots. *Diod.* 16, 82, to extirpate.

ριζοτομικός, ἡ, ὄν, = ριζοτόμος. *Diosc.* 2, 199, p. 313. 314.

ριζοτόμος, ου, (τέμνω) cutting roots. *Classical.* *Diosc.* 1, Prooem. p. 2, collector of medicinal roots.

ριζοφαγέω, ἡσω, = ριζοφάγος εἰμί. *Strab.* 11, 8, 7. 3, 2, 6, p. 221, 20.

ριζώδης, ες, root-like. *Plut.* II, 923 C as v. 1.

ριζωνυχία, ας, ἡ, = ἡ τοῦ ὀνυχος ἀρχή. *Ruf.* apud *Orib.* III, 389, 4.

ριζωρυχέω, ἡσω, (ριζωρύχος) to dig up roots. *Plut.* II, 473 A. *Greg. Nyss.* II, 96 A.

ριζωτής, οὔ, ὁ, = ὁ ριζῶν. *Synes.* *Hymn.* 5, 18, p. 1608.

ρικνότης, ητος, ἡ, the being ρικνός. *Greg. Nyss.* III, 149 A.

ρικνώδης, ες, = ρικνός. *Agath. Epigr.* 15.

ρικτάριον, see ριπτάριον.

ρίν, ινός, ἡ, = ρίς. *Porphyr.* *Prosod.* 105.

ριν-αυλέω, ἡσω, to make an unseemly sound with the nose. *Tatian.* 857 A, τὰ αἰσχροῦ (Clem. A. I, 596 C).

ρινεγχυσία, ας, ἡ, (ρινεγχύτης) injection into the nose. *Diosc.* 2, 212.

ρινεγχύτης, ου, ὁ, (ρίς, ἐγχέω) an instrument for injections into the nose. *Aët.* 6, 52.

ρινεγχυστόω, ὡσω, = ρισιν ἐγχέω, to inject into the nose. *Diosc.* 2, 210. 5, 114, p. 780 (2, 209, p. 328).

ρινέω, ἡσω, (ρίνη) to file: polish. *Dion. H.* VI, 867, 11. *Alex. Aphr.* *Probl.* 4, 15.

Ρινθωνικός, ἡ, ὄν, (Ρίνθων) of Rhinthon. *Lyd.* 152, 17, κωμωδία.

ρινίζω, ἰσω, = preceding. *Achmet.* 64.

ρινίον, ου, τὸ, = ρίνη, L. lima, file. *Charis.* 553, 21. *Leo. Tact.* 5, 4.

ρίνισμα, ατος, τὸ, = ρίνημα, filings. *Erotian.* 242. *Diosc.* 2, 61. 5, 88. 110.

ρινόβολος, ου, (ρίς, βάλλω) thrown out of the nose, made by the nose. *Agath. Epigr.* 78, πάταγος, referring to ριναυλεῖν.

ρινόκερως, ω or ωτος, ὁ, (κέρας) with a nose-horn: rhinoceros, an animal. *Callixen.* apud *Athen.* 5, 32, p. 201 C. *Agathar.* 174, 10. *Strab.* 16, 4, 15.

ρινοκοπέω, ησα, (κόπτω) = ρινοτομέω. *Theoph.* 553, 9. *Harmen.* 6, 4, 1.

ρινο-κτυπέω, ἡσω, = ριναυλέω. *Sophrns.* 3521 B (Α Τῇ διὰ ρινῶν ἀναρροφήσει τοῦ πνεύματος κτύπον ἀποτελῶν).

ρινοκτυπία, ας, ἡ, = τὸ ρινοκτυπεῖν, τὸ ριναυλεῖν. *Sophrns.* 3521 B.

ρινο-λαβίς, ἰδος, ἡ, nose-pincers, an instrument of torture. *Synes.* 1400 B.

ρινο-πύλη, ης, ἡ, side-gate. *Polyb.* 8, 27, 8. 15, 31, 10.

ρινό-σιμος, ου, = σιμός τὴν ρίνα. *Lucian.* III, 76.

ρινό-τμητος, ου, with the nose cut off. *Pallad.* *Laus.* 1034 A. *Steph. Diac.* 1160 C (*Euagr. Scit.* 1265 B Κολόβωσις ρινός).

ρινοτομέω, ησα, (ρίς, τεμνέω) to cut off one's nose. *Mal.* 331, τινά. *Cedr.* II, 693 ρινο-τμηθῆναι.

ρινούχος, ου, (ἔχω) holding the nose. *Strab.* 14, 1, 21, sewer.

ρινο-φάλιος, ου, = φάλιος or βαλιὸς τὴν ρίνα. *Achmet.* 152.

ρίπα, ἡ, rīpa = ὄχθη. *Proc.* III, 287, 4.

ριπίδιον, ου, τὸ, (ριπίς) a kind of fan. *Moschn.* 136, p. 83. *Const. Apost.* 8, 12. *Joann. Mosch.* 3016 B. *Sophrns.* 4001 A. *Pseudo-Germ.* 432 D. *Chron.* 714, 13. [The ριπίδιον was originally used to drive away flies



from the communion cups (the custom having probably originated in Egypt, the country of flies); it was nothing more than a *fly-brush*. But as, in the course of time, it became a necessary church utensil irrespective of flies, it was thought proper to discover some mystery in the use of it. Now a fan naturally suggests a wing, and wings belong to angels as well as to birds. The mystagogues, therefore, of the fifth and subsequent centuries found no difficulty in regarding the *ριπίδιον* as emblematic of the winged Cherubim and Seraphim that surround the throne of God.]

*ριπίς*, ἴδος, ἡ, = preceding. *Pseudo-Germ.* 420 D.

*ριπισμός*, οὐ, ὁ, (*ριπίζω*) a fanning, ventilation. *Clim.* 1109 B, tropically.

*ριπιστήρ*, ἦρος, ὁ, = following. *Pseud-Athan.* IV, 953 D.

*ριπιστήριον*, οὐ, τὸ, = *ριπίδιον*. *Vit. Epiph.* 73 A. *Vit. Euthym.* 60.

*ριπιστός*, ἡ, ὄν, fanned; airy building. *Sept.* Jer. 22, 14.

*ρίπος*, οὐ, ὁ, = *ρίψ*. Classical. *Agathar.* 155, 16, ἐκ φοινίκων. *Diosc.* 1, 55. 5, 103.

*ριπτάριον*, οὐ, τὸ, (*ριπτός*) = *ἀκόντιον*, L. *jaculum*, javelin. *Leo. Tact.* 5, 3. *Porph. Adm.* 124, 15. — Also, *ρηκτάριον*, incorrectly *ρικτάριον*. *Leo. Tact.* 6, 7.

*ριπταριστής*, οὐ, ὁ, one armed with a *ριπτάριον*. *Afric. Cest.* 72, p. 313.

*ριπταστικός*, ἡ, ὄν, (*ριπτάζω*) tossing about. *Anton.* 1, 16.

*ρίπτω*, to throw, to cast. *Laod.* 36 -σθαι ἐκ τῆς ἐκκλησίας, = ἀποβάλλεσθαι. [*Lucian.* I, 673 ἐρρίψομαι, fut. perf.]

*ρισκοφυλάκιον*, οὐ, τὸ, treasury. *Aristeas* 10.

*ρισκο-φύλαξ*, ακος, ὁ, (*ρίσκος*) treasurer. *Aristeas* 5.

*ριψοκινδυνευσία*, ας, ἡ, = τὸ *ριψοκινδυνεύειν*. *Ptol. Tetrab.* 182.

*ριψοκινδυνέω* = *ριψοκινδυνός* εἰμι. *Dion C.* 66, 8, 7.

*ριψοκίνδυνος*, οὐ, foolhardy, rash, reckless. Classical. *Jos. B. J.* 7, 4, 2.

*ριψοκινδύνως*, adv. recklessly. *Clem. R.* 1, 14. *App.* II, 147, 71. *Clem. A.* I, 1053 A. *Petr. Alex.* 517 A.

*ριψολογέω*, ἤσω, (*ρίπτω*, λέγω) to throw out words. *Polyb.* 12, 9, 5, et alibi.

*ριψ-όφθαλμος*, οὐ, leering, winking libidiously. *Ptol. Tetrab.* 164. 171. *Const. Apost.* 7, 6.

*ρόγα*, ας, ἡ, the Latin *erogatio* = *διανομή*, *φιλοτιμία*, L. *largitio*, largess to the people. *Gregent.* 580 A. *Chron.* 706. *Leont. Cypr.* 1620 D. *Theoph.* 75. *Suid.*

*ρόγα*, incorrect for *ρῶγα*.

*ρογάτωρ*, ορος, ὁ, *erogator*. *Nil. Epist.* 2, 314. — 2. Mercenary. *Curop.* 33. 42.

*ρογεύω*, εὔσα, (*ρόγα*) = *διανέμω*, to distribute money. *Joann. Mosch.* 2992 A. 3060 C. *Leont. Cypr.* 1709 A. *Mal.* 186. 193. 404. — With the accusative of the person. *Porph. Cer.* 180. 494. 662. *Adm.* 73. 233. *Theoph. Cont.* 430. 475. *Curop.* 42.

*ρογχοσοῦρα*, the juice of the cocoa-nut. *Cosm. Ind.* 445 A.

*ροδακηνόν*, see *ροδάκινον*.

*ροδακινέα*, ας, ἡ, (*ροδάκινον*) peach-tree (*Persica vulgaris*). *Alex. Trall. Helm.* 310, 2. *Suid.*

*ροδάκινον*, οὐ, τὸ, (*δωράκινον*) = *μῆλον Περσικόν*, peach. *Alex. Trall.* 323. *Anon. Med.* 255. 271. *Ptoch.* 1, 209. *Lex. Botan.* Περσέα . . . — Also, *ροδακηνόν*, οὐ. *Geopon.* 3, 1, 4 as v. l.

*ροδαρός*, ἁ, ὄν, (*ρόδον*) ruddy, rosy. Dubious. *Jos. Ant.* 17, 12, 2.

*ροδ-έλαιον*, οὐ, τὸ, = *ρόδινον ἔλαιον*, attar of roses. *Galen.* X, 656 B (*Clem. A.* I, 472 A *Τὸ ἀπὸ τῶν ρόδων ἄλειμμα*.)

*ρόδινος*, οὐ, *rhodinus*, *rosaceus*, of roses. Classical. *Diosc.* 1, 1, p. 11, *μύρον*, *rosaceum unguentum*, = 1, 53, *ἔλαιον*. *Plut.* I, 1007 A. II, 645 D, *στέφανος*. *Galen.* II, 89 D. *Clem. A.* I, 473 A.

*Ρόδιος*, α, οὐ, *Rhodian*. *Heph.* 3, 3, πούς (— — —).

*ροδῖς*, ἴδος, ἡ, (*ρόδον*) a sort of conserve of roses. *Diosc.* 1, 131.

*ροδίτης*, οὐ, ὁ, of roses. *Diosc.* 5, 35, *οἶνος*, wine flavored with roses. *Geopon.* 8, 2 (titul.).

*ροδιών*, ὠνος, ὁ, = *ροιά*. *Porph. Cer.* 216.

*ροδο-δάφνη*, ης, ἡ, *rhododaphne*, oleanther. *Lucian.* III, 183. *Artem.* 108.

*ροδο-ειδής*, ἐς, rose-like. *Diosc.* 2, 193 (194). 3, 153 (163).

*ροδό-μελι*, ιτος, τὸ, *rhodomeli*, a kind of conserve of roses. *Diosc.* 5, 35. *Philagr.* apud *Orib.* I, 367, 11. *Āēt.* 3, 104. 5, 135.

*ροδομιγής*, ἐς, (*μίγνυμι*) mixed with roses. *Clem. A.* I, 528 A.

*ρόδον*, οὐ, τὸ, rose. *Pallad. Vit. Chrys.* 40 F *Τὸ διὰ ρόδων*, conserve of roses.

*ροδο-παράδεισος*, οὐ, ὁ, rose-garden. *Eus. Alex.* 317 C.

*ροδο-σάκχαρ*, αρος, τὸ, conserve of roses made with sugar (modern *τὸ ροδοζάχαρι*). *Galen.* X, 659 A.

*ροδό-σταγμα*, ατος, τὸ, rose-water. *Porph. Cer.* 466, 17. *Theoph. Nonn.* I, 316.

*ροδοφόρος*, οὐ, (*φέρω*) bearing roses. *Sept. Macc.* 3, 7, 17.

*ροδόχροος*, *ροδόχρους*, οὐν, (*χρῶα*) rose-colored. *Diosc.* 1, 154. 2, 128.

*ροδωπός*, ἡ, ὄν, (*ῶψ*) = *ροδοειδής*. *Diosc.* 5, 129 (130).

*ρόθιος*, οὐ, rushing, etc. *Diod.* 13, 99 Ἐλαύνειν τὸ ρόθιον.



ροιάς, incorrect for ρυάς, άδος, ή, a disease of the eye. *Galen.* II, 270 E.  
 ροιδάριον, ου, τὸ, (ροιδιον) the name of a medicine. *Aët.* 2, 68.  
 ροιδιον, ου, τὸ, = ροιδιον in three syllables. *Diod.* 4, 35 as v. l. *Phryn.* 86, condemned. *Boiss.* III, 413 ροιδιν.  
 ροίζομαι (ροή), to suffer from a flux. *Strab.* 14, 5, 12.  
 ροίζω = ροιζέω. *Iambl. Myst.* 103, 16. 119, 3.  
 ροίζος, ου, ό, the rolling sound of P. *Sext.* 621, 29.  
 ροιζώδης, ες, rustling. *Plut.* II, 923 C.  
 ροϊκός, ή, όν, (ροή) suffering from a flux. Classical. *Diosc.* 1, 82. 171, γυνή.  
 ροϊκός, ή, όν, (ροιά) of pomegranate. *Anast. Sin.* 966 D.  
 ροϊσκος, ου, ό, little ροιά. *Sept. Ex.* 28, 33. *Par.* 2, 3, 16. *Sir.* 45, 9. *Philon* II, 153, 9. *Jos. Ant.* 3, 7, 4.  
 ροϊτης, ου, ό, of ροιά, rhoites. *Diosc.* 5, 34, οίνος.  
 ρομβητός, ή, όν, (ρομβέω) twisted. *Antip. S.* 27.  
 ρομβώδης, ες, f. l. for ρεμβώδης in *Plut.* II, 715 C.  
 ρομβωτός, ή, όν, like a ρόμβος. *Antip. S.* 19. *Aristeas* 9.  
 ρομφαία, ας, ή, sword. *Sept. Gen.* 3, 24. *Ex.* 5, 21, et alibi. [Compare *rapier*.]  
 ρομφαϊόμορφος, ου, (μορφή) shaped like a ρομφαία. *Anast. Sin.* 1076 A.  
 ροπαλη-φορέω, ήσω, (ρόπαλον) to carry a club. *Cyrrill. A.* X, 544 C.  
 ροπαλο-ειδής, ές, club-like. *Diosc.* 3, 138 (148).  
 ροπάλωσις, εως, ή, the making into a club. *Galen.* II, 267 B, disease of the hair.  
 ροπαλωτός, ή, όν, = ροπαλοειδής. *Dion C.* 72, 18, 2.  
 ροπή, ης, ή, inclination, tendency. *Strab.* 2, 5, 2, p. 165, ή έπὶ τῷ μέσῳ τῶν βαρέων, the tendency of heavy bodies towards the centre of the earth, gravity. — 2. *Aid. Polyb.* 9, 38, 8. *Chrys.* X, 5 B. I, 117 E, θεία.  
 ροποπώλης, incorrect for ρωποπώλης.  
 ρόσα, ή, rosa = ρόδον. *Diosc.* 1, 130.  
 ροσάτον, ου, τὸ, rosatum, sc. πόμα, F. vin aux roses. *Orib.* I, 431, 3. 10, *Alex. Trall.* 94. 536. *Aët.* 3, 72. *Anon. Med.* 173.  
 ροσμαρίνον, ρουβαΐβος, incorrect for ρωσμαρίνον, σουβαδιούβας.  
 ρούβια, ή, rubia = έρυθρόδανον. *Diosc.* 3, 150 (160).  
 ρούβους, ό, rubus = βάτος. *Diosc.* 4, 37.  
 ρούμα, ή, rûma = θηλή. *Plut.* I, 19 D. II, 278 C.  
 ρουμινάλιος or ρουμινάλις. ruminalis. *Plut.* I, 19 D. II, 320 D, έρνεός, ruminalis ficus, under which Romulus and Remus were found suckling.  
 ροῦς, ροός or ροῦ, ό, ή, rhus, sumac. *Diosc.* 1,

147, ό έπὶ τὰ ὄψα, the fruit of the βυρσοδεψική ροῦς. *Eupor.* 1, 82, βυρσοδεψική. *Ruf.* apud *Orib.* II, 205, 7. *Leo Med.* 175, Συριακός, Τυριακός.  
 ρουσίς, ίδος, ή, = ρυτίς. *Apophth.* 361 A.  
 ρουσσάτοι, ων, οί, russati, the Reds of the circus. *Lyd.* 65, 19 (*Dion C.* 61, 6, 3 Πυρρᾶ σκευῇ).  
 ρούσσεος, ου, russeus = κόκκινος, πορφυροῦς, έρυθρός. *Chron.* 209, 9. 217, 18. *Mal.* 33, 7.  
 ρουσσίζω, ίσω, (russus) to look red. *Geopon.* 11, 23, 1.  
 ρούσσιος, ου, = ρούσσεος. *Diosc.* 4, 13 (133). *Anon. Med.* 269.  
 ρούστικους, ουμ, the Latin rusticus = άγροικος, άγριος. *Diosc.* 1, 9.  
 ροφημάτιον, ου, τὸ, little ρόφημα. *Apollon. D. Conj.* 485, 28.  
 ροφητικός, ή, όν, (ροφέω) capable of supping up. *Strab.* 15, 1, 38.  
 ροφητός, ή, όν, to be supped or sucked up. *Strab.* 15, 1, 53. *Moschn.* 55, p. 26, ώά, lightly boiled, = *Diosc.* 2, 54.  
 ρωβώθ, ρωβω = έρυθχωρία. *Jos. Ant.* 1, 18, 2 (*Gen.* 26, 22).  
 ρωδώς (ρωώδης), adv like a fluid. *Cass.* 164, 14.  
 ρώον, ώνος, ό, (ροά) garden of pomegranate-trees. *Sept. Zech.* 12, 11.  
 ρυαδικός, ή, όν, (ρυάς) like flux. *Galen.* II, 396 B. *Paul. Aeg.* 292, πάθος.  
 ρυάκιον, ου, τὸ, little ρυάξ. *Thom. A.* 2, 3. *Theoph.* 723, 17 ρυάκιν.  
 Ρυάξ, ακος, ό, Rhyax, a demon. *Solom.* 1341 C.  
 ρυγίτης, ου, ό, the name of an insect injurious to vegetation. *Euchol.* p. 498.  
 ρυέντης, quid? *Hippol. Haer.* 210, 19 Φάος ρυέντης, in Sethian jargon.  
 ρύσις, εως, ή, = ρύσις. *Method.* 308 C.  
 ρυθμητικός, ή, όν, = ρυθμικός. Dubious. *Clem. A.* I, 900 A. *Longin.* Frag. 8, 2.  
 ρυθμίζω, ίσω, = ποδίζω, to scan. *Dion. H.* V, 116, 7. *Plut.* II, 350 D.  
 ρυθμικός, ή, όν, rhythmicus, rhythmical. *Dion. H.* V, 64, λέξις, poetic composition. *Philon* II, 84, 15, sc. τέχνη. — 2. Skilled in rhythm or metres. *Dion. H.* V, 109. *Plut.* II, 1014 C. *Longin.* Frag. 3, 7.  
 ρυθμοειδής, ές, (ρυθμός, ΕΙΔΩ) like rhythm. *Dion. H.* V, 538, 18. *Pseudo-Demetr.* 96, 4. *Aristid. Q.* 33.  
 ρυθμοποιία, ας, ή, (ρυθμοποιός) the making of rhythm. *Plut.* II, 1135 C. *Aristid. Q.* 8. *Sext.* 748, 13. 759, 31.  
 ρυθμοποιός, όν, (ποιέω) making rhythm. *Plut.* II, 1135 C.  
 ρυθμός, οῦ, ό, rhythmus, rhythm. Classical. *Dion. H.* VI, 1071. *Hermog. Rhet.* 291. *Aristid. Q.* 31. *Sext.* 760. 376 Κινούμενος έν ρυθμῷ. *Longin.* Frag. 3, 1. 5. — 2. Impro-



erly, *foot* = πούς, in versification. *Dion. H.* III, 1488. V, 104. 111. 143. 205. *Aristid.* Q. 36.

\*ρύμη, ης, ἡ, = στενωπός, lane, alley: street. *Menand.* apud *Phryn.* 404. *Sept. Tobit* 13, 18. *Sir.* 9, 7. *Esai.* 15, 3. *Polyb.* 6, 29, 1. *Matt.* 6, 2.

ρύματα, τὰ, = ἵτρυα. *Orib.* I, 199, 3.

ρυμοτομέω, ἡσώ, (ρύμη, τέμνω) to divide into streets. *Diod.* 17, 52. *Strab.* 12, 4, 7.

ρυμοτομία, ας, ἡ, division into streets. *Polyb.* 6, 31, 10. *Diod.* 17, 52. *Strab.* 14, 1, 37.

ρυμουλκέω, ἡσώ, (ρύμα, ἔλκω) L. remulco trahere, to tow. *Polyb.* 1, 27, 9. *Diod.* 20, 74. *Strab.* 5, 3, 6, p. 369, 5.

ρύπανσις, εως, ἡ, = τὸ ρυπαίνειν. *Achmet.* 233, p. 206.

ρυπαρεύομαι, to be ρυπαρός. *Apoc.* 22, 11.

ρυπαρία, ας, ἡ, dirt, filth. *Diosc.* 1, 80, p. 84. — Tropically, sordidness. *Plut.* II, 60 D. *Poll.* 3, 116. *Dion C.* 74, 5, 7. *Macar.* 600 C.

ρυπαρότης, ητος, ἡ, = preceding. *Athen.* 5, 62.

ρύπασμα, ατος, τὸ, (ρυπαίνω) filth, dirt: stain, reproach. *Apollon.* S. 109, 13. *Orig.* II, 1588 A. *Euchait.* 1152 B.

ρυπήμων, ον, (ρυπάω) squalid. *Caesarius* 989. 1117.

ρυπο-φορέω, ἡσώ, to wear dirty clothes. *Schol.* *Arist.* Av. 1555.

ρυπόδης, ες, (ρύπος) dirty. *Diosc.* 1, 93. *Artem.* 135, ἐργασία.

ρυσιδόομαι = ρυτιδόομαι. *Pallad.* Laus. 1081.

ρύσις, εως, ἡ, (ρέω) a flowing, streaming, flow, stream. Classical. *Sept. Lev.* 15, 2. 3. 19. 20, 18, the καταμήνια. *Polyb.* 2, 16, 6. 8. 11. *Diod.* 4, 35. *Dion. H.* I, 25, 12. V, 156, of two successive words. *Strab.* 6, 2, 4, p. 431. *Philon* II, 153. *Diosc.* 1, 6, p. 17, ἐκ μήτρας. 1, 160, p. 149, diarrhoea. 2, 146, p. 263, τριχῶν, falling off. *Sext.* 133 (140, 30). *Galen.* II, 286 D, αἵματος ἐκ ρινῶν. *Orig.* I, 249 B, decay, ruin, destruction. *Dion. Alex.* 1288 B, νυκτερινή, seminal. — 2. Corruptela, corruption, destruction. *Orig.* I, 249 B.

ρύσις, εως, ἡ, (ρύομαι) deliverance. *Sept. Sir.* 51, 9.

ρυσμός, οὔ, ὁ, = ἐλκυσμός, ἔκτασις. *Dion. P.* 271. — *Epiph. Mon.* 268 B. C = βρασμός.

ρυσόκαρφος, less correct ρυσσόκαρφος, ον, (κάρφος) with shrivelled sticks. *Diosc.* 1, 13, p. 26.

ρυσότης, ητος, ἡ, the being ρυσός. *Plut.* II, 611 E. 1058 A.

ρυσόω, to make wrinkled. *Diosc.* 5, 12 ρυσσώω. [*Apollod. Arch.* 15 ρερυσωμένος = ἐρρυσωμένος.]

ρυσσόκαρφος, ρυσσώω, see ρυσόκαρφος, ρυσόω.

ρύστης, ον, ὁ, (ρύομαι) deliverer. *Sept. Ps.* 17, 3. 69, 6.

ρυτιδωма, ατος, τὸ, (ρυτιδόομαι) = ρυτίς. *Schol.* *Arist. Plut.* 1051. 1065.

ρυτός, ἡ, ὄν, (ρέω) liquid, etc. *Moschn.* 126, p. 61, ὡά, = ροφητά. — 2. Substantively, ὁ ρυτός, = τὸ ρυτόν. *Diod.* 20, 63.

ρῶγα, ας, ἡ, = ρώξ, a poisonous spider. *Achmet.* 285.

ρωμαῖζω, ισα, to be of the Roman party, to side with the Romans. *App.* I, 390, 46. *Dion C.* 51, 1, 5. — 2. To speak Latin, to say anything in Latin. *App.* I, 280, 59. 67. *Philostr.* 221.

Ρωμαῖκός, ἡ, ὄν, Roman: Latin. *Polyb.* 3, 8, 1. *Mel.* 5. *Diod.* II, 608, 35. *Nicol. D.* 99. *Dion. H.* I, 373. *Philon* II, 562, 20. *Jos. B. J.* 5, 5, 2. *Plut.* I, 575 A. 846 E. *Just. Apol.* 1, 26. *Theophil.* 1161 B, γλώσσα. *Artem.* 78, γράμματα. *Dion C.* Frag. 15. *Athan.* I, 724 B Ἑρμηνεία ἀπὸ Ρωμαϊκοῦ, translation from the Latin. *Basilic.* 38, 1, 6, διδάσκαλος, Latin teacher. — Τὰ Ρωμαϊκά, sc. μέρη, = Ρωμανία. *Mal.* 431, 20. 435, 17.

Ρωμαϊκῶς, adv. in Roman fashion. *Ptol. Euerg.* apud *Athen.* 6, 15, p. 229 D. *Jos. B. J.* 2, 20, 7. *Plut.* I, 261 F. — 2. In Latin. *Cels.* apud *Orig.* I, 1573 A.

Ρωμαῖος, α, ον, (Ρώμη) Romanus, Roman. *Eus.* II, 1000 B, φωνή. 1069 B, γλῶττα, Latin. *Gelas.* 1192 D, κόσμος. — 2. Substantively, (a) ὁ Ρωμαῖος, Romanus, a Roman. *Inscr.* 1325. *Sept. Macc.* 1, 8, 1, et alibi. *Polyb.* passim. *Greg. Th.* 1053. — Any Roman citizen. *Luc. Act.* 2, 10. *Jos. Apion.* 2, 4, p. 471. — After Constantinople became the capital of the Roman empire, the term Ρωμαῖοι was applied also to the Greeks. *Cedr.* I, 454, 16 (A. D. 268 – 270). — Οἱ ἐσπέριοι Ρωμαῖοι, the Western Romans, the inhabitants of Rome, the Romans proper. *Prisc.* 151. *Euagr.* 2544 A. Called also, *Soz.* 940 A, οἱ πρεσβύτεροι, the elder Romans. — Οἱ ἐφῶι Ρωμαῖοι, the Eastern Romans, the subjects of the Byzantine emperor, including the Greeks (properly so called). *Prisc.* 151. *Euagr.* 2541 B. — (b) ἡ Ρωμαία, sc. χώρα, = Ρωμανία. *Epiph.* II, 797 C. — (c) τὸ Ρωμαῖον, Romae fanum, the temple of Roma. *Dion C.* 71, 31, 1. — (d) τὰ Ρωμαῖα, ludī Romani. *Dion C.* 37 8, 1. 48, 52, 2. 50, 8, 2.

Ρωμαῖς, ἴδος, ἡ, = Ρωμαία, Roman. *Philostrg.* 472 B, γλώσσα, Latin.

Ρωμαῖστί, adv. in Latin. *Joann.* 19, 20. *Diosc.* 1, 162. *Epict.* 1, 17, 16. *App.* I, 644, 29.

Ρωμανήσιος, α, ον, (implying Romanensis), Roman. *Athan.* II, 820 A Ἡ Ρωμανησία πύλη, one of the gates of Antioch. *Chrys.* II, 447 A (titul.). *Pallad.* V. *Chrys.* 17 E. *Mal.* 202. — 2. Substantively, τὸ Ρωμανήσιον, ον, τὸ, (a) a kind of structure. *Justinian.* Cod.



8, 10, 12, § ε'. — (b) bolt for a door. *Vit. Basil.* 210 B. *Porph. Cer.* 519.  
 Ρωμανία, ας, ἡ, Romania = ἡ Ρωμαίων ἐπικράτεια, the Roman empire. *Athan.* I, 733 C. *Epiph.* II, 29 D. *Euagr.* 6, 21. *Cerul.* 784 C, the Eastern empire.  
 ρωμανίζω, ισα, to bolt a door. *Ptoch.* 2, 131.  
 Ρωμᾶνος, ου, ό, Romanus, applied to the colonists sent by Diocletian from Rome to Dalmatia. *Porph. Adm.* 125.  
 Ρωμεύς, έως, ό, = Ρωμαίος. *Cosm. Ind.* 448 C.  
 Ρώμη, ης, ἡ, Roma, Rome. *Sept. Macc.* 1, 1, 10, et alibi. *Polyb.* passim. — In Byzantine authors, it is often accompanied by μεγάλη, μείζων, μεγίστη, πρεσβυτέρα, πρεσβύτες, ἀρχαιοτέρα, παλαιά, βασιλίσ, to distinguish it from Νέα Ρώμη, the name given to Constantinople after it became the capital of the empire. *Athan.* II, 1040 B. *Chrys.* I, 698 A. *Eunap.* V. S. 8 (14) Τὴν μεγίστην Ρώμην. *Socr.* 196 B. *Chal.* 28. *Theod.* IV, 1332 A. *Lyd.* 221. *Justinian.* Cod. 1, 17, 3, Prooem. Novell. 13, 13, § β'. 7, 1. *Agath.* 290, 10. *Euagr.* 2625 A. *Phot.* I, 737 C.  
 ρωμινάλιος, incorrect for ρουμινάλιος.  
 Ρώμος, ου, ό, Remus. *Dion. H.* I, 179.  
 Ρωμύλος, ου, ό, Romulus. *Nicol. D.* 78. *Dion. H.* I, 113.  
 \*ρώξ, ωγός, ἡ, = ράξ. *Archil.* 190. *Sept. Lev.*

19, 10. *Esai.* 17, 6, olive. 65, 8 ό ρώξ. *Moschn.* 95. 116. *Phryn.* 75, condemned. *Clem. A.* I, 1025 A — 2. Finger-end, tip of the finger, = τὸ πέρας τοῦ δακτύλου. *Ruf.* apud *Orib.* III, 389, 4.  
 ρωπικός, ἡ, όν, (ρῶπος) vulgar, low, coarse. *Polyb.* 24, 5, 5. *Plut.* I, 44 F. II, 495 C. D. *Longin.* 3, 4.  
 ρωποπώλης, ου, ό, (πωλέω) seller of ρῶπος. *Sept. Reg.* 3, 10, 15 as v. l. *Nehem.* 3, 31. 32.  
 ρῶς, the Hebrew שָׁרָא = κεφαλή. *Sept. Ezech.* 38, 3 Τὸν ἄρχοντα ρῶς = τὸν ἄρχοντα, Ἑβραϊστί δὲ ρῶς.  
 Ρῶς, οί, indeclinable, Russi, the Russians. *Porph. Adm.* 179. *Theoph. Cont.* 196, 6. *Leo Diac.* 63.  
 Ρωσία, ας, ἡ, Russia. *Porph. Adm.* 71.  
 ρῶσις, εως, ἡ, (ρῶννυμι) a strengthening, strength. *Philon* I, 516, 27.  
 Ρωσιστί, adv. in Russian. *Porph. Adm.* 76.  
 ρωσμαρίνον, ου, τὸ, the Latin rōs marīnus, rosemary, = λιβανωτίς. *Diosc.* 3, 79 (89) ρωσμαρίνονμ. *Eupor.* 2, 56, p. 269.  
 ρωστικός, ἡ, όν, (ρῶννυμι) strengthening. *Hieron.* apud *Clem. A.* I, 105 A. *Diosc.* 5, 11. *Galen.* VI, 351 C. *Philagr.* apud *Orib.* I, 368.  
 ρωχμός, οὔ, ό, (ρέγχω) a snoring. *Clem. A.* I, 496 A.

## Σ

Σ, σίγμα, represented in Latin by S. [Plato (*Crat.* 426. 427) calls Σ an aspirate, and Dionysius (*Compos.* § 14) a hissing and disagreeable letter. — The prototype of σίγμα is the Phoenician Samech (ס). Its original form was 𐤎, which finally became s, σ, and, in Latin, S. *Inscr.* 11. 165. 1599.] — 2. In the later numerical system, σίγμα stands for διακόσιοι, two hundred, or διακοσιοστός, two hundredth.

Σ, Σάν, San. The prototype of Σάν is the Phoenician Shin (ש). It was confounded with σίγμα, its Phoenician sound (SH) not existing in Greek. In the most ancient Doric inscriptions it is represented by M, Ξ, Σ. *Inscr.* 2. In process of time the Ionians and the Aeolians rejected the character S (σίγμα) and substituted Σ in its place; hence, in Attic inscriptions cut after the archonship of Euthymenes (B. C. 437), only Σ with its modifications is used. After rejecting the character S (σίγμα), the Ionians gave its name to Σ (Σάν). The Dorians probably never used the character S (σίγμα). This explains the remark of Herodotus (1,

139), that the letter called σίγμα by the Ionians is called Σάν by the Dorians. *Athen.* 10, 81. 11, 30. — A horse branded with the character Σ was called Σαμφόρας. *Athen.* 11, 30. *Schol. Arist.* 23. 122. *Suid.* Κοππατίας . . . Σαμφόρας. — 2. In the later numerical system, Σάν stands for ἑννακόσιοι, nine hundred. But since this letter was confounded with σίγμα, the grammarians employed the Phoenician Shin 𐤎, 𐤏, 𐤐, 𐤑, to denote that number. The first of these figures is found on an Egyptian papyrus (*Franz.* p. 352); the second, in Theognostus (*Cramer.* II, 1, 15); the third, in the Chronicon of Eusebius; and the fourth, in Clemens of Alexandria (I, 889 B), and in the Chronicon of Eusebius. (See also παρακύϊσμα). — The name Σάνπι or Σαμπί, found in modern lexicons and grammars, does not occur in any known author; it owes its existence to supposition, assumption, and conjectural emendation. *Scaliger.* Animad. in Euseb Chron. p. 116. *Corsin.* Not. Graec. p. xxv, seq.



σαά, the Persian *shah* = βασιλεύς. *Agath.* 260. 261.

σαβάζω = εὐάζω. *Schol. Arist. Av.* 874, et alibi.

σάβανον, ου, τὸ, *sabanum, linen cloth.* *Clem. A. I.* 436 B, *towel.* — *Theoph. Cont.* 199, 22, *garment made of σάβανον.*

σαβασμός, ου, ὁ, (σαβάζω) = εὐασμός. *Schol. Arist. Av.* 874.

σαβάτ, שבת, *sebat*, the eleventh month. *Sept. Zach.* 1, 7. *Macc.* 1, 16, 14.

σαβαχά, τὸ, שבת = δίκτυον, δικτυωτόν. *Sept. Reg.* 4, 25, 17.

σαβαώθ, שבתות, *sabaoth*, = τῶν δυνάμεων, of hosts. *Sept. Reg.* 1, 1, 3. 11. 1, 15, 2. *Esai.* 6, 3. 9, 7. *Orig. I.* 628 A. 705 A. 1253 A. 1344 A.

Σαββάδιος, ου, ὁ, = Σαβάζιος? *Orig. I.* 672.

σαββατεῖον, ου, τὸ, = συναγωγή, *synagogue.* *Jos. Ant.* 16, 6, 2.

Σαββατιανοί, ὡν, οἱ, *Sabbatiani*, the followers of Σαββάτιος. *Soz.* 1468. *Proc.* III, 73. *Nicet. Paphl.* 493.

σαββατίζω, ἴσω, (σάββατον) *sabbatizo*, to keep the Sabbath. *Sept. Ex.* 16, 30. *Lev.* 23, 32. 26, 34. 35. *Macc.* 2, 6, 6. *Ignat.* 669 A. *Just. Tryph.* 10. *Orig. II.* 289 B.

σαββατικός, ἡ, ὄν, *sabbatarius, sabbatic, sabbatical.* *Mel.* 83. *Jos. Ant.* 14, 10, 6. *B. J.* 7, 5, 1 (1, 2, 4). *Orig. III.* 584 D, ἀριθμός.

σαββατισμός, ου, ὁ, *sabbatismus*, the keeping of the Sabbath. *Paul. Hebr.* 4, 9, rest. *Plut.* II, 166 A. *Orig. I.* 520 C. II, 289 B.

σαββατοκυριακή, ἡς, ἡ, = σάββατον καὶ κυριακή. *Jejun.* 1913 D.

σάββατον, ου, τὸ, also σάββατα, ὡν, τὰ, שבת, *sabbatum, sabbata, the Sabbath*, = ἀνάπαυσις. *Sept. Ex.* 16, 23. 20, 8 Τὴν ἡμέραν τῶν σαββάτων. *Lev.* 16, 31 Σάββατα σαββάτων, a Sabbath of rest. 25, 2. 4, the Sabbathical year. *Reg.* 4, 11, 7. *Amos* 6, 3, ψευδῆ. *Jer.* 17, 21. *Ezech.* 46, 1. *Philon I.* 154, 43. 2, 5, 31. *N. T.* passim. *Jos. Ant.* 1, 1, 1. 14, 10, 25. *Plut.* II, 169 C. 671 E. F Τὴν τῶν σαββάτων ἑορτήν. *Theophil.* 1069 C. — Σαββάτου ὁδός, a Sabbath-day's journey. *Luc. Act.* 1, 12. *Orig. I.* 380 B. *Epiph.* II, 157 C = ἐξ στάδια. *Sophrns.* 3588 B. — 2. Week = ἑβδομάς. *Marc.* 16, 9. *Luc.* 18, 12. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *Eus.* IV, 941 C. — 3. Saturday, the true Sabbath. *Athan.* I, 581 B. *Socr.* 640 B. — Τὸ μέγα or τὸ ἅγιον σάββατον, the great or holy Saturday, the Saturday of Passion-week. *Martyr. Polyc.* 1036 A. *Pallad. Vit. Chrys.* 33 B. *Joann. Mosch.* 2988 D. *Doroth.* 1788 C. D. *Jejun.* 1913 A. *Mal.* 463 [Dative plural σαββάτοις. *Sept. Lev.* 26, 35. *Ezech.* 45, 17. — Also, σάββασι.

*Macc.* 1, 2, 38. *Mel.* 83. *Jos. Ant.* 13, 12, 4. 16, 6, 2.]

σαββάτωσις, εως, ἡ, coined by *Apion* apud *Jos.* *Apion.* 2, 2, p. 470 = following.

σαββώ, said to be an Egyptian word, = τὸ βουβῶνος ἄλγος. *Apion.* apud *Jos.* *Apion.* 2, 2, p. 470.

σαβεῖ, שבע = δόξα. *Theodtn. Dan.* 11, 16.

σαβέκ, שבע = ἀκανθεών, ἀκανθών, *L. dumetum.* *Sept. Gen.* 22, 13 Ἐν φυτῷ σαβέκ (*Aquil. συ-χνῶ*) = ἐν φυτῷ, Ἐβραϊστὶ δὲ σαβέκ. *Melito* 1220.

Σαβελλιανισταί, ὡν, οἱ, = Ἀγγελῖται. *Tim. Presb.* 60.

Σαβελλιανός, ἡ, ὄν, of Σαβέλλιος, *Sabellianus, Sabellian.* *Max. Conf.* II, 53, ἀθεΐα. — Substantively, ὁ Σαβελλιανός, a *Sabellian.* *Athan.* I, 520. *Const.* II, 1. *Epiph.* I, 849.

σαβελλίζω, ἴσα, to favor the doctrine of *Sabellius.* *Eus.* VI, 856 A. *Athan.* I, 461 A. *Greg. Naz.* II, 476 C.

Σαβέλλιος, ου, ὁ, *Sabellius*, a heresiarch of the early part of the third century. *Hippol. Haer.* 450 (*Orig.* III, 1520). *Method.* 153. *Alex. A.* 565. *Eus.* VI, 853. 1004. *Athan.* II, 1129. *Greg. Naz.* II, 537. *Greg. Nyss.* II, 836. *Leont.* I, 1216. — *Athan.* I, 204 οἱ Σαβέλλιοι, the *Sabellians.*

σαβελλισμός, ου, ὁ, *Sabellianism.* *Basil.* IV, 772 B.

Σαβελλίτης, ου, ὁ, = Σαβελλιανός. *Cyrill. A.* X, 1032.

Σαβελλίως, adv. after the manner of *Sabellius*, in *Sabellian* fashion. *Greg. Naz.* II, 168.

σαβούρα, as, ἡ, the Latin *sabbura* = ἔρμα, ballast. *Nil. Epist.* 4, 60, p. 577 B.

σάβουρος, α, ὄν, (σαβούρα) in ballast. Hence, = κενός, empty. *Bekker.* 401, 30. *Gloss. Jur.* Βακαντία . . . Βαντία (write Βακαντία).

σαγαπηνίζω, ἴσω, to be like σαγάπηνον. *Galen.* XIII, 881 F.

σαγάπηνον, ου, or σαγαπηνόν, ου, τὸ, Persian *SKBING, sagapēnon, sacopēnium*, the inspissated sap of a certain plant. *Diosc.* 3, 85 (95). *Delet.* p. 10. *Galen.* XIII, 226 B. 881 E Σαγαπηνὸν ὀπὸν, apparently an adjective.

σαγγάριος, see τζαγγάριος.

σαγγουινᾶλις, *sanguinalis.* *Diosc.* 4, 30 = ἄγρωστις.

σαγήνα, as, ἡ, a kind of vessel (sail). *Porph. Adm.* 150, 10. 151, 8.

σαγηναῖος, α, ὄν, of a σαγήνη (seine). *Anthol.* II, 80 (*Archias*).

σαγηνεΐα, as, ἡ, = τὸ σαγηνεύειν. *Plut.* II, 730 A. B.

σαγηνοβόλος, ου, (σαγήνη, βάλλω) that casts the seine; fisherman. *Agath. Epigr.* 37, 6.

σαγηνό-δετος, ου, bound to a seine. *Philipp.* 27.



σαγη-φορέω, ἦσω, to wear a σάγος. *Strab.* 4, 4, 3.  
 σαγίζω, ισα, (σάγος) to put the housing over a horse. *Nicet.* 674, 25, τινά.  
 σάγιον or σαγίον, ου, τὸ, robe. *Socr.* 7, 22, p. 788 A. *Joann. Mosch.* 2908 A. *Mauric.* 5, 3. *Chron.* 721, 16 σάγιν.  
 σάγισμα, ατος, τὸ, (σαγίζω) housing, horse-cloth, saddle-cloth. *Porph.* Cer. 341. 462. *Leo Gram.* 252, 18 *Curop.* 30.  
 σαγίττα, as, ἡ, sagitta = βέλος, arrow. *Lyd.* 283, 5. *Damasc.* I, 1393 A. C. *Chron.* 588. *Mal.* 52. 358, 21.  
 σαγιττάριος, ου, ὁ, sagittarius. *Lyd.* 157, 20.  
 σαγιττάτωρ, ὁ, (σαγίττα) τοξότης, bowman, archer. *Leo. Tact.* 4, 57.  
 σαγιττο-βολή, ἡς, ἡ, the distance of an arrow. *Theoph.* 490, 17 (*Porph.* Adm. 77, 21).  
 σαγιττόβολον, ου, τὸ, = preceding. *Mauric.* p. 55, et alibi. *Joann. Mosch.* 2937 C. *Porph.* Cer. 485. *Epiroph.* Mon. 263 A.  
 σαγιττοποιός, οὔ, ὁ, (ποιέω) arrow-maker. *Mauric.* 12, 7. *Leo. Tact.* 4, 50.  
 Σάγκος, ου, ὁ, Sancus, a Sabine divinity, supposed by some to be = Πίστιος Ζεύς. *Dion. H.* I, 338. II, 782, 5 Σάγκτος. *Plut.* II, 271 E Σάγκτος.  
 σάγκτος, sanctus = ἅγιος. *Just.* Apol. 1, 26. *Antec.* 2, 1, 10.  
 σαγμάριος, ου, (σάγμα) sagmarius, furnished with a pack-saddle. Also, σαμάριος. *Achmet.* 237. — 2. Substantively, τὸ σαγμάριον, (a) pack-horse. *Leo. Tact.* 4, 36. *Porph.* Cer. 448, 11. 460, 2. *Suid.* (Compare *Mauric.* 15, 6.) — (b) pack-saddle. *Leo. Tact.* 5, 7. *Eust.* 1410, 20. — Also, σαμάριον. *Schol. Lucian.* III, 378.  
 σαγματάριος, ου, = preceding. *Leo. Tact.* 6, 29, ἵππος, sumpter-horse.  
 σαγματίζω, ἴσω, to saddle. *Nil.* 193 C.  
 σαγματίον, ου, τὸ, little saddle. *Epict.* 4, 1, 8.  
 σαματογήνη, ης, ἡ, a kind of Indian stuff. *Arr.* P. M. E. 6.  
 σαγματόω, ωσα, (σάγμα) to saddle a pack-horse. *Theoph.* 653. 682 σαγματωμενος.  
 σαγμο-σέλλιον, ου, τὸ, pack-saddle. *Phoc.* 226, 16.  
 σαγο-ειδής, ἐς, like a σάγος. *Eudoc.* M. 29.  
 σάγος, ου, ὁ, sagum, a kind of cloak. *Polyb.* 2, 30, 1. *Diod.* 5, 30. 33. *Strab.* 3, 3, 6.  
 Σάγουντον, ου, τὸ, Saguntus, Saguntium. *Strab.* 3, 4, 6.  
 σαδδαί, יְשׁ = ἱκανός, ἰσχυρός, Almighty, an epithet of Jehovah. *Sept.* *Ezech.* 10, 5. *Symm.* Job 6, 4. *Orig.* I, 628.  
 Σαδδουκαῖος, ου, ὁ, Sadducee. *Luc.* Act. 23, 8. *Jos. Ant.* 13, 5, 9. 13, 10, 6. B. J. 2, 8, 2. 14. *Orig.* I, 753.  
 σαδή = τσαδή (Ϛ). *Eus.* III, 789 A.

σαδημώθ, חַדְמָוּת = ἄγροί. *Sept.* Reg. 4, 23, 4.  
 σαδηρώθ, חַדְמָוּת = τάξεις. *Sept.* Reg. 4, 11, 15.  
 σαθροδοξία, as, ἡ, = σαθρὰ δόξα, unsound opinion or tenet. *Nil.* 492 D.  
 σαθρόω, ὥσω, to make σαθρός. *Sept.* *Judic.* 10, 8 as v. l. *Basil.* IV, 901 B. *Genes.* 96, 20.  
 σαικουλάρια, ων, τὰ, ludi saeculares. *Dion C.* 54, 18, 2.  
 σαίκουλον, τὸ, saeculum = αἰών. *Zos.* 63.  
 σαίνω, to disturb, to trouble. *Paul.* *Thess.* 1, 3, 3. *Orig.* III, 1384 C. IV, 217 B. — IV, 136 B, to induce. II, 81 C *σανθήσομαι*, fut. pass. (See also *σταίνω*.)  
 σαιρεί, an Egyptian feast. *Plut.* II, 362 D.  
 σαιτής, ὁ, the name of a liquid measure. *Epiroph.* III, 284 B = 22 ξέσται. *Pallad.* Laus. 1066 A. *Apophth.* 317 D.  
 σάκα, τὸ, (Arabic) a body of cavalry so called. *Phoc.* 202, 9. 257, 12.  
 σάκελλα, etc., incorrect for σάκκελλα, etc.  
 σακέρδως, ωτος, ὁ, sacerdos = ἱερεύς. *Suid.*  
 σάκκελλα, ης, ἡ, saccellus = βαλάντιον, purse, bag. *Hes.* *Porph.* *Novell.* 280. *Theoph.* Cont. 377. 691.  
 σακκελλάριος, ου, ὁ, saccellarius, bursar. *Anast. Sin.* 84 C. D. *Max. Conf.* II, 608 B. *Chron.* 697, 13. *Theoph.* 454. 517. 562, 2. *Stud.* 1267 D. 1416 A. *Phot.* IV, 97 B. (Compare *Nic. CP. Histor.* 42 Ταμίας τῶν βασιλικῶν χρημάτων.)  
 σακκέλλη, ης, ἡ, = σάκκελλα. *Theoph.* Cont. 715, 13.  
 σακκελλίζω, ἴσω, = διηθέω through a bag. *Schol. Arist.* *Plut.* 1087. *Lex. Sched.* 133.  
 σακκέλλιον, ου, τὸ, = σάκκελλα, purse. *Greg. Naz.* I, 661 A. 705 B. *Porph.* Cer. 460, 18 'Ο τοῦ σακκελλίου, = σακκελλάριος. *Theoph.* Cont. 470 'Ο ἀπὸ σακκελλίου, = *Curop.* 4, 8 ὁ σακκελλίου, bursar.  
 σακκέλλισμα, ατος, τὸ, = ἡθμός. *Diod.* 5, 28, p. 351, 37 as a gloss.  
 σακκελλισμός, οὔ, τὸ, = τὸ σακκελλίζειν. *Leo Med.* 165.  
 σακκελλιστήριον, ου, τὸ, straining-bag, for wine. *Schol. Arist.* *Plut.* 1087. *Tzetz.* Chil. 13, 420.  
 σακκίν for σακκίον, small σάκκος, bag. *Joann. Mosch.* 2860 A.  
 σάκκινος, ου, of σάκκος. *Schol. Arist.* *Plut.* 1087.  
 σακκομάχιον, ου, τὸ, a kind of coarse garment. *Joann. Mosch.* 2925 C. 2976 A. 2997 C σακκομάχιν. *Leont. Cypr.* 1688 B -ιν.  
 σακκοράφιον, ου, τὸ, (ράπτω) = ἀκέστρα, large needle. *Schol. Lucian.* I, 341.  
 σάκκος, ου, ὁ, coarse hair-cloth, sackcloth. *Sept.* *Gen.* 37, 34. *Baruch* 4, 20. (See also σόκος.)  
 σακκο-φορέω, ἦσω, to wear sackcloth. *Just.* *Tryph.* 107, p. 725 A. *Pallad.* Laus. 1097.



σακκοφόρος, *ον*, (φέρω) *wearing* σάκκος. *Plut.* II, 239 C. — **2.** Substantively, οἱ Σακκοφόροι, *Saccophori*, a sect, = Ἀποτακῖται. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

Σακλᾶς, *ᾱ*, *ό*, *Saclas*, = *ό* τῆς ὕλης ἄρχων, a figment. *Theod.* IV, 377.

σάκρος, *α*, *ον*, *sacer* = *ἱερός*, *θείος*. *Plut.* II, 279 C *Ρήγι* σακρῶρονμ. *Antec.* 2, 1, 8. — **2.** Substantively, ἡ σάκρα, *sacra*, = *θεῖον γράμμα*, *imperial epistle*. *Nil.* 104 A. *Ephes.* 980 D. 1120 C. 1252 C. *Acac. B.* 1448 B (titul.). *Aporphth.* 137 A. *Men. P.* 352, 19. *Theoph.* 262, 18.

σακτούρα, *as*, *ή*, a kind of vessel (sail). *Theoph.* *Cont.* 299, 18. — 196, 18 σατούρα.

σάκχαρ, *αρος*, *τὸ*, (Arabic ΣΚΡ) *saccharum*, *sugar*. *Anon. Med.* 227. 233. — Also, σάχαρ. *Cedr.* I, 732, 13. *Ptoch.* p. 296. *Achmet.* 251 σαχαρπλακουντας, write σαχαροπλακοῦντας, *sugar-cakes*. — Also, τὸ σάκχαρι, *ιτος*. *Arr. P. M. E.* 14. *Orib.* III, 119, 11. — Also, ἡ σάκχαρις, *ιδος*. *Achmet* 196. — Also, ἡ σάχαρις, *εως* or *ιδος*. *Id.* 198. 251 (titul.). — Also, τὸ σάκχαρον, *ου*. *Diosc.* 2, 104. (See also ζάχαρ.)

σαλαμίν, *δλψ* = *σωτήριον*. *Sept. Josu.* 22, 29.

σαλάριον, *ου*, *τὸ*, *salarium* = *σιτηρέσιον*, *pay*, *salary*. *Caius* 29 A. *Apollon. Eph.* 1381 A. *Justinian.* *Novell.* 128, 16.

σάλβια, *as*, *ή*, *salvia* = *ἐλελίσφακον*, *sage*, a plant. *Diosc.* 3, 35 (40).

σαλγαμάριος, *ον*, *ό*, *salgamarius* = *ἀλμευτής*. *Chal.* 1620 C.

σάλευμα, *ατος*, *τὸ*, (σαλεύω) *motion*. *Dion Chrys.* II, 326, 45. *Artem.* 120 = *περιπλοκαί*.

σαλεύω, *εύσω*, *to shake*, *to toss*. *Classical.* *Sept. Sap.* 4, 4 -σθαι ὑπὸ ἀνέμου. *Diod.* 12, 47. *Philon* I, 97, 45, neuter. *Sext.* 299. — **2.** *To ride at anchor*. *Dion. H.* I, 535, ἐπ' ἀγκυρῶν. *Plut.* II, 493 D. *Sext.* 677.

σαλίβα, *as*, *ή*, = *σειρομάστης*. *Gloss. Jur.* *Μαρτζομαβούλουμ* . . . . *Curop.* 24.

σαλιβαράς, *ᾱ*, *ό*, (σαλιβάριον) *maker or seller of bridles*. *Theoph.* 754, a surname.

σαλιβάριον, *ου*, *τὸ*, (*salivarius*) = *χαλινός*, *bridle*. *Alex. Mon.* 4064 B. *Theoph.* 39.

σαλιβᾶς, *ᾱ*, *ό*, *maker of σαλίβαι*. *Theoph.* 577, a surname.

σάλιξ, *ικος*, *ό*, *salix* = *ἰτέα*, *willow*. *Hes.*

Σάλιος, *ου*, *ό*, *Salius*, commonly in the plural, *Salii*. *Polyb.* 21, 10, 10. *Dion. H.* I, 384. 386. *Plut.* I, 67 F. 68 D. 69 B. *Lucian.* II, 279. *Dion C.* *Frag.* 7, 5.

σαλίρε, *salire* = *ἄλλεσθαι*, *ἐξάλλεσθαι*, *πηδᾶν*. *Dion. H.* I, 386.

σαλίτωρ, *ό*, *saltator* = *ὀρχηστής*. *Dion. H.* I, 386, 13.

σαλκᾶς, *ᾱ*, *ό*, *quid?* *Aët.* 1, p. 10, 5. 16 Ἐλαίου σαλκᾶ.

Σαλλούστιος or Σαλούστιος, *ου*, *ό*, *Sallustius*, the

historian. *Dion C.* 40, 63, 4, et alibi. *Eudoc. M.* 203.

Σαλμούτζης, *η*, *ό*, *Salmutzes*. *Porph. Adm.* 170.

σάλος, *ου*, *ό*, *a riding at anchor*. *Agathar.* 181, 10, ἐπ' ἀγκύρας. — **2.** *Anchorage*. *Polyb.* 1, 53, 10. *Strab.* 5, 3, 5.

σαλός, *ή*, *όν*, (σάλος, σαλάκων) = *μωρός*, *ἀνόητος*. *Pallad. Laus.* 1106 A. D. *Aporphth.* 121 C. 172 A (440 C). *Joann. Mosch.* 2976 A. *Leont. Cypr.* 1709 A. 1748 A (*Euagr.* 2480 C). *Hes.* Ὑσθλός . . . . (Compare *Arist. Nub.* 1276 Τὸν ἐγκέφαλον ὥσπερ σεσεῖσθαι μοι δοκεῖς. *Paul. Thess.* 2, 2, 2 Σαλευθῆναι ἀπὸ τοῦ νοός.) — As a title it was bestowed upon certain holy men who feigned idiocy for Christ's sake, the most distinguished of whom was *Simeon the Fool*. *Nic.* II, 895 A. *Horol. Jul.* 21. (Compare *Paul. Cor.* 1, 3, 18. 1, 4, 10.)

σαλότης, *ητος*, *ή*, = *μωρία*. *Aporphth.* 121 C.

σαλπίγγιον, *ου*, *τὸ*, *little σάλπιγξ*. *Galen.* IV, 189 C.

σαλπιγγοφανής, *ές*, (σάλπιγξ, φαίνω) *trumpet-like*. *Aster.* 413 C.

σάλπιγξ, *ιγγος*, *ή*, *trumpet*. *Sept. Lev.* 23, 24 *Μνημόσυνον σαλπίγγων*, *a memorial of blowing of trumpets, the Jubilee*. — **2.** *Sounding-board* = *ξύλον*, *σήμαντρον*. *Stud.* 1745 D, used in monasteries. Originally, however, it was a real trumpet or horn (*Hieron.* II, 65 B, tuba).

σαλπιστής, *οὔ*, *ό*, = *σαλπιγκτής*. *Polyb.* 1, 45, 13. *Dion. H.* II, 682. *Phryn.* 191, condemned. *Moer.* 322.

σαλσίκιον, *ου*, *τὸ*, *salsamentum?* = *τάριχος?* *Leont. Cypr.* 1733 B.

σάλτος, *ου*, *ό*, *saltus* = *ἄλσος*. *Proc. Gaz.* I, 1212 C.

Σαλώμη, *ης*, *ή*, *Salome*. *Doctr. Orient.* 689. *Clem. A.* I, 1149. 1165. 1192.

σαλώμη, *ης*, *ή*, *salome*, a kind of medicine. *Galen.* XIII, 686 F.

σάμαινα, *ης*, *ή*, (Σάμος) a kind of vessel (sail) used by the Samians; perhaps the archetype of the modern *τρεχαντήρι*. *Plut.* I, 166 D.

σαμαμίθιον, *ου*, *ό*, the Hebrew *חַמְצָה* = *ἄσκαλαβώτης*, a species of domestic lizard, common in Egypt. *Sophrns.* 3589 D. (*Sept. Prov.* 24, 6 *καλαβώτης*.)

Σαμαρείτης, *ου*, *ό*, *a Samaritan*. — Οἱ Σαμαρείται, a Jewish sect. *Heges.* 1325. *Just. Imper. Novell.* 15.

Σαμαρειτικός, *ή*, *όν*, *Samariticus*, *Samaritan*. *Orig.* VII, 36, *ἀντίγραφον*, of the Pentateuch. *Just. Imper. Novell.* 16, *πλάνη*.

Σαμαρειτικῶς, *adv.* *after the Samaritan manner*. *Orig.* IV, 653.

Σαμαρείτις, *ιδος*, *ή*, *Samaritan*. *Nicol. D.* 116, *sc. χώρα*, *the Samaritan territory*. — **2.** *Sa-*



- maritan woman. *Joann.* 4, 9. *Orig.* I, 400. 1405. *Did. A.* 556. — Ἡ κυριακή τῆς Σαμαρείτιδος, the Sunday of the Samaritan woman, a name given to the fifth Sunday after Easter, inclusive, celebrated in commemoration of the event recorded by John (4, 7 seq.). *Stud.* 24 A. *Pentecost.*
- Σαμαρειτισμός, οὐ, ὁ, Samaritismus, the age of the world between Judaism and Hellenism. *Epiaph.* I, 169.
- Σαμαρεὺς, ἑως, ὁ, = Σαμαρείτης. *Just.* *Apol.* 1, 53. *Orig.* I, 753.
- σαμάριος, see σαγμάριος.
- σαμβούκους, sambucus = ἄκτῃ, the elder-tree. *Diosc.* 4, 171 (174).
- \*σαμβύκη, ης, ἡ, סמבוכה and סמבוכה, sambuca, a three-cornered stringed instrument. *Classical Sept. Dan.* 3, 5. *Clem. A.* I, 788 B. — 2. Sambuca, a warlike engine for scaling. *Athen. Mech.* 7. *Polyb.* 8, 6, 2. 8, 8, 6. *Plut.* I, 306 D. *App.* I, 678, 14.
- σαμβυκιστής, οὐ, ὁ, player on the sambuca. *Athen.* 4, 80.
- σαμβυκίστρια, ας, ἡ, sambucistria, female player on the sambuca. *Plut.* I, 920 B.
- Σαμιακός, ἡ, ὁ, (Σάμιος) Samian. *Clem. A.* I, 136 τὰ Σαμιακά, a work of Olympichus.
- σαμάριος, ον, ὁ, (samio) samarius = ὁ τῶν ὀπλῶν στιλπνωτής, polisher of arms. *Lyd.* 158, 13. *Gloss.* Ἀκουητής . . .
- σαμίοω, ωσα, samio, to polish. *Leo. Tact.* 5, 3.
- Σάμιος, α, ον, Samian. *Diosc.* 5, 171 (172), γῆ.
- σάμος, ἡ, = ὕψος. *Strab.* 8, 3, 19. 10, 2, 17.
- Σαμφαριτικός, ἡ, ὁ, Samphariticus. *Diosc.* 1, 6, p. 16, νάρδος.
- σάμχ, the Hebrew ס. *Eus.* III, 789 A.
- Σαμφαῖοι, ων, οἱ, = Ἐλκεσσαῖοι, Ἡλιακοί. *Epiaph.* I, 848. 961. [Derived from שמש = ἥλιος.]
- σαμψήρα, ας, ἡ, a kind of sword. *Jos. Ant.* 20, 2, 3 σαμψηρά. *Suid.*
- σαμψῆς, ὁ, sampses, an officer among the Bulgarians. *Pseudo-Theophyl.* B. IV, 1224 A.
- σάμψουχον, see σάμψυχον.
- σαμψυχίζω, ίσω, to have the smell of σάμψυχον. *Diosc.* 3, 40 (46). — 2. To perfume with σάμψυχον. *Diosc.* 2, 96.
- σαμψύχινος, η, ον, sampsuchinus, of σάμψυχον. *Moschn.* 126, p. 63. *Diosc.* 1, 58 (titul.), μύρον or ἔλαιον.
- σάμψυχον, ον, τὸ, sampsuchum, marjoram? *Diosc.* 3, 41 (47). — Also, σάμψουχον. *Paus.* 9, 28, 3.
- σανδάλιν for σανδάλιον, ον, τὸ, = σάνδαλος. *Chron.* 722, 20.
- σανδαλοειδής, ἐς, = σανδάλω ἐμφερής. *Schol. Clem. A.* 791 D.
- σάνδαλος, ον, ὁ, a kind of boat. *Theoph.* 610.
- σανδαραχίζω, to look like σανδaráχη. *Diosc.* 5, 120 (121).
- σάνδυξ, υκος, and σάνδιξ, ικος, ἡ, sandyx, sandix, a kind of red pigment. *Strab.* 11, 14, 9. *Diosc.* 5, 103, p. 771. *Lyd.* 258, 12. 13. — 2. Arca, cista, Persian sanduk, Russian сундук, = κιβωτός, trunk, chest, box. *Hes.*
- σανδών, ἡ, = σινδών. *Lyd.* 258, 22.
- \*σανιδόω, ὥσω, (σανίς) to board over. *Athen. Mech.* 6.
- σανιδώδης, ἐς, plank-like. *Plut.* II, 896 E. *Aret.* 37 C.
- σανίδωμα. ατος, τὸ, anything boarded or planked, boarded floor, platform, stage, deck. *Classical. Sept. Macc.* 3, 4, 10. *Polyb.* 1, 22, 6. *Agathar.* 127.
- σανιδωτός, ἡ, ὁ, made of boards. *Sept. Ex.* 27, 8.
- σαννίων, ὁ, sannio. *Epict.* 3, 22, 83.
- σαντάλινος, ον, (σάνταλον) of sandal-wood. *Arr. P. M. E.* 36.
- σαξάτινος, η, ον, saxetanus, saxatilis, = πετραῖος. *Galen.* VI, 402 A.
- σαξιμοδέξιμον, ον, τὸ, (σάξιμον, δέξιμον) ovation, the reception of the emperor when he returned from abroad. *Leo Gram.* 225, 19. *Theoph. Cont.* 640, 19 (*Theoph.* 563).
- σάξιμον, ον, τὸ, (σάσσω) ball, dance. *Porph. Cer.* 293, 9, et alibi.
- σαξιφραγον, ον, τὸ, saxifragum. *Diosc.* 4, 15, p. 518. *Galen.* VI, 148 F.
- σαόβροτος, ον, = σῶζων βροτούς. *Greg. Naz.* III, 464 A.
- σάπιενς, sapiens = σοφός, φρόνιμος. *Plut.* I, 827 E.
- σαπρόκημος, ον, = σαπρὸς τὴν κνήμην. *Diosc.* 4, 181 (184), ἔλκη, ulcers in the calf of the leg.
- σαπρολογέω (λέγω), to talk unsoundly. *Nicet. Byz.* 768 C.
- σαπρῶς, adv. dirtily. *Epict.* 2, 21, 14.
- σαπφείρινος, η, ον, of σάπφειρος. *Philostr.* 34. *Did. A.* 1113 C.
- Σαπφικός, ἡ, ὁ, of Σαπφώ, Sapphicus, Sapphic. *Pseudo-Demet.* 68, χάρις. — Μέτρον Σαπφικόν, Sapphic verse. *Drac.* 139. *Heph.* 7, 9, 10, 5, 12.
- σάπων, ωνος, ὁ, (Gallic) sapo, F. savon, soap. *Aret.* 135 B. *Galen.* X, 191 D. *Aët.* 8, 6, p. 150 (b), 37. *Paul. Aeg.* 108.
- σαπωναρικός, ἡ, ὁ, of soap. *Paul. Aeg.* 108.
- σαπώνιον, ον, τὸ, = σάπων. *Paul. Aeg.* 108.
- σαπωνιστής, οὐ, ὁ, one who washes with σάπων. *Porph. Cer.* 578, 19.
- Σαπώρης, η, ὁ, Saporess. *Mal.* 296.
- Σάρα, see Σάρρα.
- sarabaitae**, arum, οἱ, called also **remo-**  
**both** (which see), a class of religious mendicants, hypocrites in monk's habit, having



- no fixed habitation, and consequently infesting cities and towns, like the vagabond monks of the present day. The word does not occur in Greek letters. *Cassian.* I, 1103 A seq. (Compare *Basil.* III, 1005 B. IV, 352 B. *Hieron.* I, 583 (322). *Nil.* 437 C. *Augustin.* VI, 831 D. *Soz.* 900 B. *Chal.* 4. *Apophth.* 141 A.)
- σαράβαρα, τὰ, Chaldee סרבל, sarabara, Persian trousers. *Sept. Dan.* 3, 21. *Hes. Suid.* — Also, σαραβάρια. *Hes.*
- σαράγαρον, τὸ, = σάραξ. *Dioclet.* G. 15, 24.
- Σαρακηνία, ας, ἡ, Saracenia, the country of the Σαρακηνοί. *Epiph.* II, 29.
- Σαρακηνικός, ἡ, ὄν, Saracenic. *Genes.* 68, 8.
- Σαρακήνισσα, ης, ἡ, Saracen woman. *Joann. Mosch.* 3000.
- Σαρακηνός, οὐ, ὁ, Saracenus, Saracen, Arab. *Marcian.* 456. *Bardesan.* apud *Eus.* III, 472. *Dion. Alex.* 1305. *Eus.* I, 354. VI, 189. *Jul.* 401. *Athan.* II, 916. *Cyrrill.* H. 576. [Derived from the Arabic SH-R-Q, the east; consequently it means east-man, with reference to Egypt and Palestine.]
- σαρακηνόφρων, ον, (φρήν) favoring the Saracens: inclined to Mohammedanism. *Nic.* II, 1184 E.
- σαράκοντα = τεσσαράκοντα, forty. *Porph.* Cer. 478, 13. (See also *σεραντάπηχος*. For the omission of the first syllable, compare the mutilated τάρων for τεττάρων. *Athen.* 6, 5.)
- σαρακοστός = τεσσαρακοστός, ἡ, ὄν, fortieth. *Nom. Coteler.* 285. 286.
- σάραξ, ακος, ὁ, sarracum, a kind of wagon. *Lyd.* 130, 13. (See also *σαράγαρον*.)
- σαργάνη, ης, ἡ, rope-basket. *Paul.* Cor. 2, 11, 33. *Soz.* 1245 A.
- σάρδα, ης, ἡ, sarda, a species of *πηλαμύς*. Classical. *Xenocr.* 71. *Galen.* VI, 395 F. 402 A.
- Σαρδανία, ας, ἡ, Sardinia = Σαρδῶ. *Athan.* I, 249.
- σαρδήνη, ης, ἡ, (Σαρδῶ) L. *Sardinia pelamys*, a fish. *Galen.* VI, 402 A. (The form is doubtful.)
- σαρδ-όνυξ, υχος, ὁ, (σάρδιον) sardonix, a gem. *Apoc.* 21, 20. *Jos. Ant.* 3, 7, 5. *Aquil.* Gen. 2, 12.
- σάρισσα, ης, ἡ, sarissa, a Macedonian spear. Classical. *Polyb.* 2, 69, 7. 18, 12, 2 seq. *Diod.* 17, 57. *Dion. H.* II, 880, 8. *Strab.* 10, 1, 12.
- σαρισσοφόρος, ον, (φέρω) carrying, or armed with, a sarissa. *Polyb.* 12, 20, 2. *Arr.* *Anab.* 1, 13, 1.
- σαρκάζω, άσω, = χλευάζω, to ridicule, to taunt, to sneer. *Philon* II, 597, 38. *Galen.* II, 101 B.
- σαρκασμός, οὐ, ὁ, sarcasmus, = χλεύη, taunt, gibe. *Herodn. Gr. Schem.* 591. *Phryn.* P. S. 10, 32.
- σαρκεύς, έως, ὁ, (σάρξ) one clothed with flesh. *Athan.* II, 1237 C.
- σαρκίδιον, ου, τὸ, = σαρκίον. Classical. *Epict.* 1, 3, 5. *Plut.* I, 350 D. II, 994 E. *Galen.* II, 370 E = κλειτορίς.
- σαρκικός, ἡ, ὄν, of flesh, fleshly. *Plut.* II, 905 A. — Tropically, L. *carnalis*, carnal. *Paul.* Rom. 7, 14, et alibi. *Ignat.* 652 A. *Iren.* 645 B. *Hippol.* Haer. 236. 65. *Clem.* A. I, 288 A, ἐπιθυμία.
- σαρκικῶς, adv. in the flesh, bodily. *Ignat.* 653 B. — Tropically, carnally. *Just.* Tryph. 14. *Clem.* A. I, 348 A. 1012 A. 1324 C. II, 621 C. *Greg. Naz.* III, 197 C.
- σάρκινα, ἡ, also σάρκινον, ου, τὸ, sarcina, baggage. *Lyd.* 180, 14. *Mauric.* 9, 3. *Leo.* Tact. 15, 48.
- σαρκινάριος, α, ον, sarcinarius = φορηγός, ὁλκάς. *Lyd.* 180, 13.
- σάρκινον, see σάρκινα.
- σαρκίνως, adv. = σαρκικῶς. *Clem.* A. II, 609 C. *Orig.* I, 389 B. C.
- σαρκο-βλαστάνω, to produce flesh. *Paul.* Aeg. 101.
- σαρκοβορέω, ήσω, = σαρκοβόρος εἰμί. *Theophil.* 1080 A.
- σαρκοβόρος, ον, (σάρξ, βιβρώσκω) L. *carnivorus*, carnivorous. *Philon* II, 238, 13. *Plut.* II, 971 C. *Theophil.* 1080 A. *Clem.* A. I, 1008.
- σαρκοβρωτέω = σαρκοβορέω. *Theogn.* Mon. 853 C.
- σαρκογενής, ές, (γίγνομαι) born of the flesh. *Greg. Naz.* III, 462 A, κακία. *Anast. Sin.* 1064 A.
- σαρκογονία, ας, ἡ, generation of flesh. *Porphyr.* A. N. 14.
- σαρκοειδής, ές, flesh-like. Classical. *Athenag.* 932 C. *Galen.* II, 238 F.
- σαρκο-κήλη, ης, ἡ, induration of the ὄρχεις. *Poll.* 4, 203. *Galen.* VII, 321 B.
- σαρκοκληικός, ἡ, ὄν, pertaining to σαρκοκλήη. *Paul.* Aeg. 270.
- σαρκο-κόλλα, ης, ἡ, sarcocolla, the gum of the peach-tree. *Diosc.* 3, 89 (99). *Galen.* XIII, 226 D. 429 A.
- σαρκο-λαβίς, ίδος, ἡ, forceps, in surgery. *Diosc.* 3, 84 (94), p. 433.
- σαρκολάτρης, ου, ὁ, (λατρεύω) flesh-worshipper, sensualist. *Greg. Naz.* III, 185 C. 467 A.
- σαρκολιπής, ές, (λείπω) wanting in flesh, lean. *Philipp.* 67.
- σαρκομανέω, ήσω, (μαίνομαι) to be licentious. *Ephr.* III, 403 F.
- σαρκο-μανία, ας, ἡ, licentiousness. *Ephr.* III, 403 F. *Anast. Sin.* 252 D.
- σαρκ-ομοιόμορφος, ον, resembling flesh (the human body). *Damasc.* II, 336 D. *Steph.* *Diac.* 1164 C.



σαρκόμφαλον, ου, τὸ, (ὀμφαλός) enlargement of the region of the navel. *Galen.* II, 274 F.  
 σαρκοπαγής, ἐς, (πήγνυμι) composed of flesh. *Mel.* 117.  
 σαρκο-ποιέω, ἤσω, to make into or of flesh. *Plut.* II, 1096 E. *Just. Apol.* 1, 23. 66. *Tryph.* 45, of the Incarnation.  
 σαρκοποιία, ας, ἡ, the making of flesh. *Porphyr.* A. *Nymph.* 14.  
 σαρκοποιός, όν, (ποιέω) making or generating flesh. *Diosc.* 5, 11, p. 698 = σαρκός γεννητικός. *Plut.* II, 771 B.  
 σαρκοτοκέομαι, to be born like a piece of flesh. *Sext.* 11, 31.  
 σαρκοτόκος, όν, (τίκτω) bringing forth flesh. *Cyrrill.* A. X, 21 C.  
 σαρκοφανής, ἐς, (φαίνω) looking like flesh. *Sext.* 13, like a human being.  
 σαρκοφορέω, ἤσω, to be σαρκοφόρος. *Clem. A.* I, 557. II, 364. *Caesarius* 933. 1108. *Eus. Alex.* 425 B σαρκοφορέσας.  
 σαρκοφόρος, όν, (φέρω) clothed with flesh. *Ignat.* 712 A. *Clem. A.* II, 57 B. *Athan.* II, 996 C. *Caesarius* 1132. *Greg. Naz.* III, 406 A. 200 B, θεός, incarnate.  
 σαρκόφρων, όν, (φρήν) of a carnal mind. *Athan.* II, 1289 C.  
 σαρκοχαρής, ἐς, (χαίρω) delighting in the flesh, carnal. *Greg. Naz.* III, 1556 A.  
 σαρκόω, ὠσω, to make fleshly or into flesh. *Classical.* *Diosc.* 1, 186. *Erolian.* 340. *Plut.* II, 566 A. *Galen.* VI, 325 A, τὴν τοῦ σώματος ἔξιν. — *Mid.* σαρκόομαι, to become fleshly or flesh. *Galen.* X, 150 E. — Particularly, with reference to the Incarnation, = σὰρξ γίνομαι. *Iren.* 541 B. 939 A. B. *Clem. A.* II, 744 B. I, 301 B. *Hippol.* 624 D. *Haer.* 136, 7. *Method.* 356 B Τὸν ἐξ αὐτῆς σαρκωθέντα.  
 σάρκωμα, ατος, τὸ, fleshy excrescence. *Diosc.* 3, 84 (94), p. 432. *Galen.* II, 271 E.  
 σάρκωσις, εως, ἡ, the making of or into flesh. *Diosc.* 5, 134 (135). *Herod.* apud *Orib.* II, 407, 7. *Plut.* II, 906 F. *Galen.* X, 150 D. — 2. Incarnation = ἐνανθρώπησις, in ecclesiastical writers. *Iren.* 933 B. 939 A. *Clem. A.* I, 796 B. *Hippol.* 621 D. 825 A. 832 C. *Athan.* II, 805 A. 808 C. *Greg. Naz.* III, 196 A. 1189 A. *Theod.* IV, 137 B.  
 σαρκωτικός, ἡ, όν, = δυνάμενος σαρκούν *Diosc.* 1, 180, p. 159, πληγῶν, causing to heal up. *Galen.* II, 182 F.  
 σάρξ, κός, ἡ, flesh. *Clem. A.* II, 101 A. *Athan.* I, 429 A Τῆς κατὰ σάρκα γενέσεως, of the λόγος. [*Barn.* 6 (Codex N) τὴν σάρκαν.]  
 σάρον, ου, τὸ, (σαίρω) = κόρημα, κάλλυντρον, broom. *Classical.* *Epict.* 1, 27, 18. *Plut.* II, 727 C. *Phryn.* 83. P. S. 14, 12. *Hippol.* *Haer.* 268, 89.

\*σάρος, ου, ό, (Chaldee) sarus, a period of 3600 years. *Beros.* apud *Eus.* I, 106 B. *Syncell.* 30, 8. *Suid.*  
 σαρόω, ὠσω, (σάρον) = σαίρω, κορέω, παρακορέω, to sweep. *Matt.* 12, 44. *Luc.* 11, 25. 15, 8. *Apollon. D. Synt.* 253, 7. *Artem.* 199. *Iren.* 529 A. *Phryn.* 83, condemned. *Moer.* 324.  
 σαρπίον, ου, τὸ, = σάρπος, wooden box. *Leo. Tact.* 15, 77.  
 σάρπος, ου, ό, wooden box for flour. *Eustrat.* 2345 A. Also wooden house, *Hes.* Σάρπους...  
 Σάρρα, ας, ἡ, שרה, Sarah, Abraham's wife. *Sept. Gen.* 17, 15. *Philon* I, 519. II, 15, 44 = ἄρχουσα. — When written with one P, Σάρα, it represents שרַי, Sarai, her former name. *Gen.* 11, 29. *Philon* I, 140. *Just. Tryph.* 113.  
 σάρωμα, ατος, τὸ, (σαρόω) = κόρημα, sweepings. *Suid.* Σαρώματα . . . . *Cramer.* II, 453, 3. *Bekker.* 434, 1.  
 σās, see σύ.  
 σασάμιнос, όν, of σάσαμον (a kind of wood). *Arr. P. M. E.* 36.  
 σάσσω, αξα, = χορεύω, ὀρχοῦμαι, L. salto, to dance. *Leont. Cypr.* 1724 C. *Porph. Cer.* 330. 633.  
 σατᾶ, שטן = ἐκκλίνειν, ἐκτρέπεσθαι, to deviate. *Just. Tryph.* 103.  
 σατᾶν, ό, indeclinable, שטן = ἀντικείμενος, adversary, opponent. *Sept. Reg.* 3, 11, 14. 23. — Particularly, the great adversary, Satan, = διάβολος. *Paul. Cor.* 2, 12, 7. *Just. Tryph.* 103. *Orig.* I, 1365 D.  
 σατανᾶς, ᾶ, ό, satanas, the Greek form of the preceding. *Sept. Sir.* 21, 27. *Matt.* 4, 10. *Luc.* 10, 18. *Barn.* 777 A. *Patriarch.* 1101 C. *Ignat.* 656 A. *Orig.* I, 1368 A. III, 1032 B. *Basil.* III, 352 B.  
 Σατανιανοί, όν, οί, (σατανᾶς) Sataniani, a religious sect, who venerated the devil. *Epiph.* II, 760 C. (Compare the Yezidis of the present day.)  
 σατανικός, ἡ, όν, satanic. *Alex. A.* 564 B. *Athan.* I, 765 B. *Chrys.* VII, 15 B. IX, 491 B. *Aster.* 333 A. *Pallad. Vit. Chrys.* 65.  
 σατανικῶς, adv. satanically. *Greg. Nyss.* III, 313 B.  
 σάτον, ου, τὸ, Hebrew כַּאֵר, dual כַּאֵרִים, seah, a measure. *Sept. Hag.* 2, 16. *Matt.* 13, 33. *Luc.* 13, 21. *Jos. Ant.* 9, 4, 5, p. 482 = μόδιον καὶ ἡμισυ Ἰταλικόν. *Epiph.* III, 276 B. 284 A = 56 ξέσται.  
 Σατορνάλια, Σατορνία, see Σατουρνάλια, κ. τ. λ.  
 Σατορνιλιανοί, όν, οί, (Σατορνίλος) the followers of Saturninus. *Just. Tryph.* 35. *Heges.* 1324 A.  
 Σατορνίνος, ου, ό, Saturninus. *Diod.* II, 608, 55. — 2. A heretic of the early part of the second century. *Iren.* 673. 690. — Written



also Σατορνίλος. *Hippol.* Haer. 380, 43. *Theod.* IV, 348.

σατούρα, ας, ἡ, satūra, sc. lanx. *Lyd.* 11.

σατούρα, see σακτούρα.

Σατουρνάλια, ων, τὰ, Saturnalia. *Dion C.* 60, 19, 3. — Also, Σατορνάλια. *Epict.* 1, 25, 8. 4, 1, 58.

Σατουρνία, ας, ἡ, Saturnia = Ἰταλία. *Dion C.* Frag. 3, 4. — Also, Σατορνία. *Dion. H.* I, 48, 51.

Σατουρνίνος, ου, ό, Saturninus. *Lucian.* II, 29.

Σατούρνιος, α, ου, Saturnius = Κρόνιος. *Dion. H.* I, 86, 111.

Σατοῦρνος, ου, ό, Saturnus, corresponding to Κρόνος. *Theophil.* 1165. *Dion C.* Frag. 3, 4. *Schol. Lucian.* II, 29.

σατραπείον, ου, τὸ, (σατράπης) satrap's palace. *Heliod.* 8, 12.

σατραπικός, ἡ, όν, satrap's. *Plut.* II, 616 E.

σατραπίς, ίδος, ἡ, = σατραπική. *Philostr.* 68.

σατυριασμός, ου, ό, = σατυρίασις. *Leo Med.* 189 = ἐλέφας, κελεφία.

σατυρίζω, ίσω, (σάτυρος) to make a satyric drama of. *Clem. A.* I, 157 B.

σατυρικός, ἡ, όν, satyricus, of a Satyr, relating to a Satyr. Classical. *Nicol. D.* 124, κωμωδία. *Diog.* 3, 56, δράμα. *Orig.* I, 1429 A. — 2. Satiricus, relating to satire. *Lyd.* 153, 12. 16. 10 ό σατυρικός, satirist.

σατυριστής, ου, ό, player of satyric dramas. *Dion. H.* III, 1491, 2. 3. 1492, 6.

σατυρογράφος, ου, (γράφω) writing σατυρικά δράματα. *Diog.* 5, 85.

σάτυρος, ου, ό, = δράμα σατυρικόν. *Pseudo-Demetr.* 76, 12. *Diog.* 9, 110.

σατυρώδης, ες, satyr-like. *Lucian.* I, 843.

σανιάζω, άσω, to strike with a σάυνιον. *Diod.* 5, 29.

σάυνιον or σαννίον, ου, τὸ, a javelin. *Diod.* 5, 30. *Dion. H.* II, 680. *Strab.* 15, 1, 66.

σαυχνός, see σαχνός.

σαφά (ספא) = σκοπός. *Jos. Ant.* 11, 8, 5.

σαφηνισμός, ου, ό, = τὸ σαφηνίζειν. *Dion. H.* I, 166. *Cornut.* 196.

σαφηνιστέον = δεῖ σαφηνίζειν. *Orig.* III, 616.

σαφηνιστής, ου, ό, = ό σαφηνίζων. *Orig.* II, 1453 D. IV, 77 B.

σαφηνιστικός, ἡ, όν, elucidating. *Lucian.* II, 290. *Procl. Parm.* 524 (102).

Σαφφώ, ους, ἡ, = Σαπφώ. *Inscr.* 1927 τῆς Σάφφου.

σαφφώθ, (ספא) כפוח, basins. *Sept. Jer.* 52, 19 as v. l.

σαφὼ βοῶν, שפוח הבקר, cheese of kine. *Sept. Reg.* 2, 17, 29.

σάχαρ, see σάκχαρ.

σαχαρικηνός, ἡ, όν, of sugar. *Achmet.* 243, p. 224, γλύκισμα.

σάχαρις, see σάκχαρ.

σαχνός, ἡ, όν, frail, weak: flaccid. *Galen.* VIII,

782 A. *Hes.* Σαυχμόν, σαχνόν, χαῦνον, σαθρόν, άσθενές. Σαχνόν, άσθενές, χαῦνον. *Ptoch.* 2, 246.

σαχών, write σαχώλ, שחול = σύνεσις. *Sept. Esdr.* 2, 8, 18.

σάω = σήθω. [*Diosc.* 1, 83 σεσησμένος.]

σωτήρ, ἡρος, ό, = σωτήρ. *Greg. Naz.* III, 410 A.

σβέσις, εως, ἡ, (σβέννυμι) a quenching, extinguishing. Classical. *Dion. H.* I, 380, 14. *Philon* II, 23, 43. 37, 35. *Anton.* 5, 33.

σβεστήρ, ἡρος, ό, extinguisher. *Plut.* II, 1059.

σβεστήριος, α, ου, quenching. Classical. *Dion. H.* I, 559. *Philon* I, 238, 34. 350, 46. *Doctr. Orient.* 696 B. *Greg. Naz.* III, 229 A, ὄργανα, fire-engines.

σβεστικός, ἡ, όν, = preceding. *Sept. Sap.* 19, 19. *Dioc.* 1, 183, θερμασίας. *Just. Orat.* 5.

σγάλη, ης, ἡ, = σκάλα, κλίμαξ. *Dioclet. G.* 14, 6.

σγαύδαρι, incorrect for γαύδαρι, the vocative of γαύδαρις, = ὄνος. *Chron.* 624, 1 Ἐπιτορκεῖς σγαύδαρι; here, the transcriber having written επιτορκεισγαυδαρι by mistake, the editors supposed that the second σ belonged to the next word. (Compare *Proc.* III, 53, 14, where Justinian is compared to a dull ass. See also γαρασδοειδής.)

σγουρίτζης, η, ό, rather σγουρός. *Cedr.* II, 519, 14, as a surname.

σγουρός, ά, όν, (ἐπίσχυρος) = οὔλος, curly hair. *Tzetz. Chil.* 12, 800. — 2. Curly-haired = ἐπιάγουρος, ἐπίσγουρος, ὄγουρος. *Nicet.* 799, 23, as a surname.

σεβάζομαι, άσθην, to venerate, reverence, worship. *Paul. Rom.* 1, 25.

σέβας, τὸ, religion. *Nicet. Byz.* 768 B.

σέβασις, εως, ἡ, veneration, reverence, worship. *Plut.* II, 1117 A. B.

σέβασμα, ατος, τὸ, object of worship. *Sept. Sap.* 14, 20. 15, 17. *Luc.* 17, 23. *Paul. Thess.* 2, 2, 4. — 2. Reverence, worship, = σέβασις. *Dion. H.* I, 79, 10. II, 845, 12, τὸ περὶ τὰ θεῖα. *Athan.* I, 401 B, respect. — 3. Religious tenets, religion. *Anon.* 358.

σεβασμιάζω, to inspire with awe or reverence. *Damasc.* III, 837 A.

σεβάσμιος, α, ου, (σεβασμός) venerable. *Plut.* II, 764 B. — The superlative σεβασμιώτατος, in Byzantine writers, is used also as a title. *Carth.* 1255 B. *Synes.* 1409 B.

σεβασμιότης, ητος, ἡ, = σεβασμός. *Gelas.* 1309 B. *Theoph.* 558, 8. *Genes.* 15, 18.

σεβασμιόω, ώσω, (σεβάσμιος) to honor. *Genes.* 73, 11 Σεβασμιωθείς μαγιστρότητι.

σεβασμιώς, adv. reverently, with reverence. *Clem. A.* I, 140 C. *Orig.* I, 968 A.

σεβασμός, ου, ό, awe, veneration, reverence, respect: worship. *Diod.* 1, 83. 22, p. 26, 60. *Dion. H.* I, 394, 10. *Strab.* 11, 13, 9. 16, 2,



36. *Aristeas* 20. *Theol. Arith.* 43. *Philon* II, 168, 23. 558, 17. 566, 40. *Plut.* II, 1102 A, et alibi. *Drac.* 10, 4 = ἄγη. *Orig.* I, 676 B. *Did.* A. 1024 B.
- Σεβαστεῖον, ου, τὸ, (Σεβαστός) = Αὐγουστέιον. *Philon* II, 590, 46. 567, 46 Σεβάστιον.
- Σεβάστιος, α, ου, = Αὐγούστιος. *Philon* II, 553, 8.
- \*σεβαστεύω = σεβάζομαι, σέβομαι, to worship. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461.
- Σεβαστηνός, ή, όν, of Σεβαστή or Samaria. *Jos.* Ant. 20, 6, 1 Τήν τῶν Σεβαστηνῶν εἴλην, the Samaritan cohort.
- σεβαστικός, ή, όν, (σεβάζομαι) reverent. *Iambl.* Adhort. 324.
- σεβαστικῶς, adv. reverently. *Dion. H.* VI, 750. *Iambl.* V. P. 46.
- Σεβάστιον, see Σεβαστεῖον.
- σεβαστός, ή, όν, (σεβάζομαι) L. augustus, revered, revered. — As a title = Αὐγουστος, the emperor. *Strab.* 12, 3, 14. 3, 3, 8. 17, 3, 25, Καῖσαρ. *Philon* II, 527, 45. 529, 11. 566, 38. — 524, 28, οἶκος — *Luc.* Act. 27, 1 Σπείρης Σεβαστῆς, the Augustan cohort? — It was assumed also by the successors of Augustus. *Luc.* Act. 25, 21. 25. *Inscr.* 2060. 3902, b. *Eus.* II, 885 C. *Theod.* III, 992 B. — *Herodn.* 1, 16, 9. 10 ή σεβαστή = αὐγούστα, the empress. — Alexius Comnenus converted it into a title of nobility. *Attal.* 299. *Ptoch.* 2, 96. *Curop.* 8.
- σεβαστοφόρος, ου, ό, (φέρω) Augustalis. *Lyd.* 107, 16 οἱ σεβαστοφόροι, flamines Augustales. *Leo Diacon.* 177. *Cedr.* II, 327, 10. *Attal.* 20, title of nobility.
- σεβένινος, η, ου, made of σεβένιον. *Apophth.* 225 B. 108 B, σανδάλια.
- σεβένιον, ου, τὸ, (Egyptian) the sheath of the flower of the palm. *Galen.* XIII, 381 C, φοίνικος ἄρρενος. *Hes.* Σεβέννιον . . . — Also, σίβινον. *Joann. Mosch.* 2985 A Ἀπὸ σιβίνου κολόβιον. [The primitive must have been σέβενον, of which σεβένιον is the diminutive form.]
- σέβημα, ατος, τὸ, = σέβασμα. *Sept.* Sap. 15, 17 as v. l.
- Σεβήρεια, ων, τὰ, games instituted in honor of Σεβήρος. *Inscr.* 248.
- σέβησις, εως, ή, (σέβομαι) worship. *Clem. A.* II, 260 A. 333 A. Perhaps the true reading is σέβισις from σεβίζω.
- σέβομαι, to worship. — Οἱ σεβόμενοι τὸν θεόν, = θεοσεβεῖς, worshippers of God, proselytes to Judaism. *Luc.* Act. 13, 50. 16, 14 *Jos.* Ant. (20, 8, 11) 14, 7, 2. [*Diog.* 7, 120 σεβήσομαι.]
- σέγεστρον, ου, τὸ, the Latin segestre, a covering, wrapper. *Dioclet.* G. 8, 42.
- σέδα, ή, the Latin sēdes, seat. *Hes.* Σέδας, καθέδρας.
- σέδετα, ων, τὰ, (sedeo) station. *Justinian.* Cod. 1, 4, 17.
- σειονάλ, יו"ד, the third month. *Sept.* Baruch 1, 8.
- σειρά, ἄς, ή, plait of palm-leaves, for baskets. *Athan.* II, 920 A. *Pallad.* Laus. 1011 B, θαλλῶν φοινίκων. *Soz.* 1373 C. *Apophth.* 76 B. *Joann. Mosch.* 2945 A. — 2. Series, line of progeny, race, family. *Theoph.* 578, 18. 667, 15. *Theoph. Cont.* 110, 12.
- σειρά, see σέρα.
- σειρήνιος, ου, of the Σειρήνες, Sirenius. *Pseudo-Jos.* Macc. 15, p. 516. *Nil.* 613 A.
- σειριάω, to be sun-struck. *Diosc.* 4, 71. *Alex. Aphr.* Probl. 34, 3. — Also, σιριάω. *Diosc.* 2, 161 (162).
- σειρομάστης, ου, ό, a kind of lance or javelin. *Sept.* Num. 25, 7. *Reg.* 3, 18, 21. 4, 11, 10. *Philon* I, 135, 15. *Jos.* Ant. 7, 2, 2.
- σειρός, ου, ό, = σιρός, pit. *Diod.* 19, 44. *Galen.* VI, 357 B.
- σειρώω, ὦσω, to tilt a vessel. *Symm.* Jer. 48, 12, representing the Hebrew תַּגָּץ. (See also ἀποσειρώω.)
- σείρωσις, εως, ή, a straining, filtering. *Hes.* Διηθήσεως . . . [Σειρώω does not occur. Compare the modern Greek σουρώνω, to strain, filter.]
- σεΐσμα, ατος, τὸ, (σειώ) a shaking. *Sept.* Sir. 27, 4.
- σεισματίας, ου, ό, of an earthquake, causing, or being caused by, an earthquake. *Plut.* I, 488 F. *Diog.* 7, 154.
- σεισμο-κράτωρ, ορος, ό, (κρατέω) lord of earthquakes. *Pseudo-Damasc.* II, 369 B.
- σεισμοποιός, όν, (ποιέω) causing earthquakes. *Ptol.* Tetrab. 94.
- σεισμός, ου, ό, a vexing, vexation, harassing, trouble. *Eus.* II, 828 A.
- σεισμώδης, ες, = σεισμοποιός. *Ptol.* Tetrab. 94.
- σεισοπυγίς, ίδος, ή, (πυγή) = κίγκλος, L. motacilla, wagtail, a bird. *Suid.* Κίγκλος . . .
- σεισοφίκης, write σεισοφύκης, ό, a corruption of σεισοπύγης = preceding. *Et. M.* 513, 15.
- σειστός, ου, ό, a kind of female ornament. *Lex. Sched.* 742.
- σεΐστρον, ου, τὸ, sistrum, tabor, tabret, timbrel. *Plut.* II, 376 C. *Aquil.* Reg. 2, 6, 5, representing the Hebrew טַבָּרִית. *Chrys.* X, 32 E, toy. — 2. Lupanar = πορνείον. *Socr.* 612 B. C.
- σέκουλον, incorrect for σαίκουλον.
- Σεκουνδιανοί, ων, οἱ, Secundiani, the followers of Σεκουῦνδος. *Epiaph.* I, 284.
- σεκουνδικήριος, ου, ό, secundicerius, the second officer. *Synax.* Oct. 7. — Written also σεκουνδοκήριος. *Const.* (536), 981 D.
- σεκουῦνδος, the Latin secundus = δεύτε-



- ρος, εὐτυχής. *Lyd.* 48, 4. *Leo. Tact.* 4, 18.
- Σεκούνδος, ου, ό, *Secundus*, a heretic. *Iren.* 564. *Hippol. Haer.* 292. *Theod. IV.* 357.
- σεκούτωρ, ορος, ό, *secutor*, a gladiator. *Artem.* 198. *Dion C.* 72, 19, 2. 72, 22, 3.
- σεκρετάριος, see σηκρητάριος.
- σεκρετικοί, ών, οί, (σέκρετον) *the members of the emperor's privy chamber.* *Porph. Cer.* 524, 14. *Novell.* 255.
- σέκρετον, see σήκρητον.
- σέλ, 𐤍𐤋𐤁, *selah* = διάψαλμα. *Orig. II.* 1057 D.
- σέλα, σελίον, incorrect for σέλλα, σελλίον.
- σελάριος, ου, ό, a Turkish title. *Attal.* 277.
- σελασφορέομαι (σελασφόρος), *to blaze.* *Cosm. Carm. Greg.* 342.
- σελάχειος, ου, belonging to σέλαχος. *Artem.* 167-χιος. *Oppr. I.* 643.
- σελέμνιον, σελεντιάριος, σελέντιον, incorrect for σολέμνιον, σιλεντιάριος, σιλέντιον.
- σελευκίς, ίδος, ή, *seleucis*, a species of bird. *Basil. I.* 181 D. *III.* 293 A.
- σεληναίον, ου, τὸ, *horseshoe*, so called from its form. *Leo. Tact.* 5, 4. *Porph. Cer.* 460. *Eust.* 836, 60.
- σελήνανδρος, ου, ό, = ό τῆς σελήνης ἀνήρ. *Anast. Sin.* 1076 C.
- σελήνη, ης, ή, *the moon.* *Dion C.* 37, 19 'Η τῆς σελήνης ἡμέρα, *Monday* (= moon-day). *Max. Conf. Comput.* 1233 D. Τὸ τῆς σελήνης ἔτος. 1256 B, *the golden number.*
- σεληνιάζομαι, *to be lunatic.* *Matt.* 4, 24. 17, 15 (*Lucian.* II, 534. *III.* 43. 44).
- σεληνιαῖος, ου, = following. *Afric.* 65 A ἐν-αυτός. 84 A, δρόμος. *Greg. Nyss.* III, 165.
- σεληνιακός, ή, όν, *lunar.* *Cleomed.* 48, 8. *Philon I.* 619, 6. *II.* 169, 17. *Nicom. Harm.* 6. *Plut. I.* 71 F. *II.* 367 C. D, et alibi. *Ptol. Tetrab.* 58. *Alex. Aphr.* 65, 18. *Hippol.* 852 A, στοιχείον, = σελήνη. *Petr. Alex.* 516 A. *Epirh. I.* 936 A, δρόμος.
- σεληνιακῶς, adv. *with reference*, or *according*, *to the moon.* *Procl. Parm.* 631 (38). *Anast. Sin.* 716 C. D.
- σεληνιασμός, ου, ό, *lunacy.* *Moschn.* 129, p. 69. *Orig. III.* 393 C. 1108 C. *Leo Med.* 115.
- σεληνικός, ή, όν, = σεληνιακός. *Syncell.* 3, 17.
- σελήνιον, ου, τὸ, = following. *Apollon. D. Mirab.* 199, 9.
- σεληνίς, ίδος, ή, *little σελήνη*, *L. lunula.* *Plut. II.* 282 A, an ornament on the shoe.
- σεληνίσκος, ου, ό, = preceding. *Lyd.* 10, 17. 179.
- σεληνίτης, ου, ό, *inhabitant of the moon.* *Lucian. Ver. Histor.* 1, 18. 20. — 2. *Selenites*, *selenite*, crystallized gypsum. *Diosc.* 5, 158 (159), λίθος.
- σεληνό-βλητος, ου, *moon-struck.* *Schol. Arist. Nub.* 397.
- σεληνοδρόμιον, ου, τὸ, (δρόμος) *lunar tables.* *Nic. CP.* 852 A, used by astrologers.
- σεληνοειδής, ές, *moon-like.* *Cleomed.* 55, 24.
- σεληνόπληκτος, ου, (πλήσσω) = σεληνόβλητος. *Schol. Arist. Nub.* 397.
- σελίδιον, ου, τὸ, = σελίς, *page.* *Polyb.* 5, 33, 3 as v. l. *Suid.*
- σελιναῖον, incorrect for σεληναῖον.
- σελινάτον, ου, τὸ, = σελίνων ἀπόζεμα. *Orib. I.* 390.
- σελίνινος, η, ου, of σέλινον. *Dion C. Frag.* 4, 5.
- σελινίτης, ου, ό, *flavored with parsley.* *Diosc.* 5, 74, οἶνος.
- Σελινούσιος, α, ου, of *Selinus.* *Diosc.* 5, 174 (175), γῆ, a kind of earth.
- σελίς, ίδος, ή, plural σελίδες, *the places between the seats in a theatre.* *Inscr.* 3960, b. — 2. *Page of a book.* *Sept. Jer.* 43, 23. *Polyb.* 5, 33, 3. *Dion. H. V.* 122, 11. *Greg. Naz. III.* 399. 409 A.
- σέλλα, ας or ης, ή, *sella* = καθέδρα, *chair.* *Lyd.* 145, 10. *Antec.* 1, 2, 8. — 2. *Sella*, *saddle.* *Eus. Alex.* 444 B. *Theoph.* 491, 10. *Leo. Tact.* 6, 9. — 3. Plural, αἱ σέλλαι, = θᾶκαι, σωτήρια, which see.
- σελλάριος, α, ου, the Latin *sellarium*, with a saddle. *Chron.* 731, ἵππος, = κέλης, *saddle-horse.* *Porph. Cer.* 452, 6. *Suid.* Κέλης . . . — 2. Substantively, (a) τὸ σελλάριον, sc. ἄλογον, = ἵππος σελλάριος. *Achmet.* 14. 155. 234. 262, p. 243. — (b) τὰ σελλάρια = θᾶκαι, σωτήρια, which see.
- σελλαριώτης, ου, ό, *horse-racer.* *Nil. Epist.* 3, 252.
- σελλέντιον, incorrect for σιλέντιον.
- σελλίον, ου, τὸ, *little σέλλα.* *Lyd.* 127. *Vit. Epirh.* 76 D. *Porph. Cer.* 22, 24, et alibi. *Achmet.* 261.
- σελλο-πούγγιν for σελλοπούγγιον, ου, τὸ, *saddle-bag.* *Mauric.* 1, 2, p. 22. 7, 11. *Leo. Tact.* 5, 4. 12, 123.
- σελλοχάλινον, ου, τὸ, = σέλλα καὶ χαλινός. *Porph. Cer.* 80, 25.
- σελόμ, Chaldee ܫܠܡ = *εὐημερία, εἰρήνη*, a term of salutation. *Mel.* 126.
- σεμεντίλιος, incorrect for σημεντίλιος.
- Σεμιδαλίται, ών, οί, = Βαρσανουφίται. *Anast. Sin.* 149 D. *Damasc. I.* 756 B.
- σεμιδαλίτης, ου, ό, *bread made of σεμίδαλις.* *Archigen. apud Orib. I.* 10, 6. *Athen.* 3, 74. 83.
- σεμνείον, ου, τὸ, (σεμνός) *venerable or sacred place.* *Philon II.* 475, 14. 476, 23, of the *Therapeutae.* — 2. *Monastery* = μοναστήριον. *Leo. Novell.* 216.
- σεμνηγορέω, ήσω, (ἀγορεύω) = σεμνολογέω. *Philon I.* 405. *II.* 154, 48. 164, 46.
- σεμνοειδής, ές, (ΕΙΔΩ) of *solemn appearance: magnificent.* *Greg. Th.* 1076 C.



σεμνοειδῶς, adv. solemnly, magnificently. *Greg. Th.* 1056 A.

σεμνοήθης, ες, (ἥθος) of venerable character. *Joann. Hier.* 441 A.

σεμνολόγημα, ατος, τὸ, (σεμνολογέω) boast, pride (that of which one is proud). *Sext.* 168, 29. *Dion C.* 53, 7, 4. *Eus.* II, 849 A. *Greg. Naz.* III, 168 B. *Simoc.* 227, 17.

σεμνολογία, ας, ἡ, (σεμνολόγος) dignified, solemn speech. *Dion. H.* V, 110. VI, 865. *Plut.* II, 1046 D. *Oenom.* apud *Eus.* III, 373 A.

σεμνο-ποιέω, ἥσω, = σεμνὸν ποιῶ, σεμνύνω, σεμνόω. *Strab.* 10, 3, 9, p. 377, 9. *Jos. Ant.* 16, 5, 3. *Athenag.* 956 A. (*Men. Rhet.* 262, 10.)

σεμνοποιία, ας, ἡ, = τὸ σεμνοποιεῖν. *Philon I.* 194, 13.

σεμνό-πους, ουν, οδος, of dignified gait. *Chron.* 577, 22.

σεμνοπρέπεια, ας, ἡ, dignified bearing. *Jos. Ant.* 15, 8, 1. *Diog.* 8, 36. — As a title. *Basil.* IV, 273 A, ἡ σή. 384 A, ὑμῶν.

σεμνοπρεπής, ες, (πρέπω) of dignified bearing. *Diog.* 8, 11. *Dion. Alex.* 1301 C. *Did. A.* 373 A.

σεμνοπρεπῶς, adv. solemnly, with dignity. *Herodn.* 2, 10, 4. *Orig.* IV, 240 A. *Malchio* 253 B.

σεμνότης, ητος, ἡ, modesty, chastity. *Theophil.* 1124 B. 1140 B. — 2. Gravity, as a title. *Eus.* II, 1116 A, ὑμῶν. *Athan.* I, 368 A τῆς σεμνότητός σου. *Basil.* IV, 317 B, ἡ σή.

σεμνοτυφία, ας, ἡ, (τύφος) solemn inflation. *Anton.* 9, 29.

σεμνοφανής, ες, (φαίνω) of solemn, dignified appearance. *Orig.* I, 940 D. *Eus.* III, 152 B. 153 C.

σεμνόφωνος, ον, (φωνή) solemn-voiced. *Theod.* III, 921 C.

σέν, the Hebrew שֵׁן. *Eus.* III, 789 A.

σενάτος, ον, ό, the Latin senatus = γερονσία. *Plut.* I, 24 E. *Lyd.* 172. *Mal.* 321, 10.

σενατουσκονσούλτον, ον, τὸ, senatus consultum, = συγκλήτου δόγμα. *Antec.* 1, 2, 5.

σενάτωρ, ορος, ό, senator. *Basilic.* 6, 1, 59. *Porph.* Cer. 11, 20 σινάτωρ, incorrectly.

σενδές, indeclinable, Persian SNDS, brocade. *Porph.* Cer. 468, 18. 499, 13. *Theoph.* Cont. 318, 15.

Σενέκας, ον, ό, Seneca. *Plut.* I, 1061. *Dion C.* 61, 3.

σενζάτον, ον, τὸ, the name of a coin. *Theoph.* Cont. 173, 17.

σένζον, σένζος, see σέσσος.

σενίωρ, the Latin senior = πρεσβύτερος. *Eus.* I, 305 B.

σένσος, σέντζον, σέντζος, see σέσσος.

σεξτίλιος, α, ον, sextilis = ἑκ-ος. *Plut.* I,

33 A, καλάνδαις, kalendis sextilibus. II, 287 E, εἰδοῖς. — Ὁ σεξτίλιος, sc. μῆν, = αὔγουστος, August. *Dion. H.* III, 1810, 2. *Plut.* II, 273 D. *Dion C.* 55, 6, 7.

Σεουηριανοί, Σεουήρος, see Σευηριανοί, Σευήρος.

σέπτα, τὰ, septa. *Dion C.* 53, 23, 1. 55, 8, 5. 66, 24, 2.

σεπτάς, άδος, ἡ, = ἐπτάς. *Theol. Arith.* 43.

σέπτεμ, septem = ἐπτά. *Philon I.* 30, 14. *Proc.* I, 310, 3 as v. l.

σεπτέμβριος, α, ον, september = ἑβδομος.

*Dion. H.* II, 1151, 7, καλάνδαις, kalendis septembribus. *Ignat.* 696 C Πρὸ ἐννέα καλανδῶν σεπτεμβρίων. *Plut.* I, 104 C. D, εἰδοῖς, idibus septembribus. — Ὁ σεπτέμβριος, sc. μῆν, September, the month of September. *Dion. H.* III, 1932, 3. *Galen.* VI, 132 B. *Dion C.* 55, 6, 7. *Athan.* II, 701 B = γορπιαῖος.

σεπτέος, α, ον, = ὃν δεῖ σέβεσθαι. *Orig.* I, 1200 B -τέον. *Greg. Naz.* III, 1069 A.

σεπτήριον, ον, τὸ, (σέβομαι) the name of a festival at Delphi. *Plut.* II, 293 B.

σεπτικός, ἡ, όν, of respect, respectful. *Hes. Ἡθείος* . . . . *Phot.* IV, 309 A, φωνή.

σεπτόμορφος, ον, (σεπτός, μορφή) of venerable form. *Damasc.* II, 333 C.

σέπτον = σέπτεμ. *Proc.* I, 310, 3.

σεπτός, ἡ, όν, = σεβαστός, augustus. *Dion C.* 53, 16, 8.

σέρα, ας, ἡ, sera, bolt of a door. *Theod. Lector* 2, 11, p. 189 A. *Eust.* 1923, 53. — Also, σειρά. *Theoph.* 215, 15.

σεραντάπηχος = τεσσαρακοντάπηχος. *Theoph.* 734, a surname.

Σεραπεῖον, ον, τὸ, Serapeum, temple of Σάραπις or Σέραπις. *Dion C.* 66, 24, 2.

σεραφικός, ἡ, όν, seraphic. *Did. A.* 449 A. *Gelas.* 1316 C.

σεραφικῶς, adv. seraphically. *Andr. C.* 997 A. Σεραφίμ, τὰ, indeclinable, Seraphim. *Sept. Esai.* 6, 2, 6.

σέρβος, ό, servus = δούλος. *Lyd.* 129.

σέρβουλον, ον, τὸ, (servulus) plural τὰ σέρβουλα = καρβάτιναι, shoes of undressed leather, bound on with lachets. Persons wearing σέρβουλα were called τζερβουλιανοί in the time of Porphyrogenitus. *Porph.* Adm. 153. (See also τζεέρβουλον.)

σέρουιος, servius = δούλιος. *Dion. H.* II, 635.

σεσοβημένως (σοβέω), adv. hurriedly. *Antyll.* apud *Orib.* II, 385, 7.

σέσσος, ον, ό, the Latin sessus, the emperor's throne. *Const.* III, 941 B. 973 A. — Also, σένζος. *Theoph.* 574. 699. *Porph.* Cer. 138, et alibi. — Also, σένσος. *Theoph.* 193, 15. — Also, σέντζος. *Theoph.* 459. *Porph.* Cer. 300, 23, et alibi. — Also, τὸ σένζον and σέντζον. *Porph.* Cer. 229. 506, 19.

σεστέρτιος, see σηστέριος.



σεσυκοφαντημένως (συκοφαντέω), adv. *calumniously*. *Epiph.* I, 225 B. 989 A.  
 Σευηριανοί and Σεουηριανοί, ὧν, οἱ, *Severiani*, the followers of Σεῦηρος the Gnostic. *Eus.* II, 400. *Epiph.* I, 581. *Theod.* IV, 372.  
 Σευηρίται, ὧν, οἱ, *Severitae*, the followers of *Severus* the monophysite. *Leont. Cypr.* 1709.  
 σευηρο-παράδοτος, ον, taught by *Severus*. *Anast. Sin.* 201 B.  
 Σεῦηρος and Σεουήρος, ον, ὁ, *Severus*, a Gnostic. *Eus.* II, 400. *Theod.* IV, 372.  
 Σεῦιδαι, ὧν, οἱ, (σεύομαι) *Seuidae*, the attendants of *Dionysus*. *Cornut.* 176.  
 σευτλομόλοχον, ον, τὸ, (σεῦτλον, μολόχη) a species of herb. *Geopon.* 12, 1, 4. 5.  
 σεφηλά, the Hebrew סֶפֶלָה, low country. *Sept. Obd.* 19. *Jer.* 40, 13.  
 σῆ, se = εἰς. *Lyd.* 174, 20.  
 σηγμέντον, ον, τὸ, *segmentum*, a gold stripe on the border of a garment. *Lyd.* 169. 178. — Also, *σημέντον*. *Lyd.* 169. *Porph. Adm.* 72. (See also χρυσόσημος.)  
 Σήθ, ὁ, indeclinable, *Seth*. *Hippol. Haer.* 214. *Παράφρασις Σήθ*, one of the books of the *Sethians*. *Epiph.* I, 341. 669. 672 Τοῦ Σήθ ἡ βίβλος.  
 Σεθιανοί, ὧν, οἱ, the *Sethians*, an early sect. *Hippol. Haer.* 198. *Epiph.* I, 580.  
 σηκώω, ὡσα, = αἶρω, to raise, lift. *Pseudo-Nicod.* I, A, 15, 5. *Nicet. Byz.* 769 B. *Porph. Adm.* 170, 15. *Cer.* 15, 18. 192, 17.  
 σηκρητάριος, less correct σεκρετάριος, ον, ὁ, *secretarius*, *secretary*. *Chal.* 868 A. *Const.* (536), 1021 C. *Lyd.* 205, 12. 14.  
 σήκρητον, less correct σέκρετον, ον, τὸ, the Latin *sēcrētum*, *secret*. *Proc.* I, 182, 20. *Curop.* 5 Ὁ ἐπὶ τῶν σεκρέτων, = σηκρητάριος. — 2. *Secretarium*, *privy chamber*. *Malchio* 253 B. *Carth. Can.* 97. *Chal.* 1568 D. *Const.* (536), 968 C. *Sophrns.* 3200 A. *Simoc.* 329, 10. *Lateran.* 104 E. *Nic. CP. Histor.* 85, 23. — 3. *Office*, apartment or house of an officer. *Gregent.* 577 D. *Genes.* 71, 7. — 4. *An association*. *Porph. Cer.* 6.  
 σῆμα, ατος, τὸ, = σηγμέντον. *Epiph.* I, 172 B. 245 A.  
 σημαδάριος, ον, ὁ, (σημάδιον) *money-lender*, *broker*. *Theoph.* 374, 10.  
 σημάδιον, ον, τὸ, (σῆμα) *mark*, *pledge*, *proof*. *Theoph.* 374, 11.  
 σημαία, as, ἡ, = σημείον, *ensign*, *flag*. *Sept. Num.* 2, 2. *Polyb.* 2, 32, 6.  
 σημαίνω, to indicate. *Classical.* *Dion. H.* VI, 791, 12. *Artem.* 26 Τῷ δ' ἐπὶ ξένης ὄντι τὴν εἰς οἶκον ἀνακομιδὴν σημαίνει ἵνα ἐπ' αὐτὴν ἔλθῃ, = ὅτι ἐλεύσεται. — 2. To signify, to mean, of words. *Dion. H.* VI, 802, 13. *Philon* I, 124, 41. 352, 14 τὸ σημαίνον, the meaning, sense. *Jos. Ant.* 1, 1, 2. — 3.

To strike the sounding-board (σήμαντρον, ξύλον). *Stud.* 1745 D. 1704 D, τὰ ξύλα. *Achmet.* 12, p. 15. *Porph. Cer.* 170, 12 Σημαίνει ἡ ἐκκλησία, the sounding-board of the church is striking. 334 Τοῦ δὲ ξύλου σημαίνοντος τῆς ἀγίας ἐκκλησίας. [Perf. σεσήμαγκα. *Aristobul.* apud *Eus.* III, 1101 B. *Aristeas* 15. *Epict.* 3, 26, 29. *Theophil.* 1089 B. C. *Orig.* II, 72 C. — Aor. ἐσήμανα = ἐσήμηνα. *Sept. Jer.* 4, 5. *Hippol. Haer.* 356, 72. *Phryn.* 24, not Attic.]

σημαιοφόρος, ον, ὁ, (σημαία, φέρω) *L. signifer*, *standard-bearer*, *ensign*. *Polyb.* 6, 24, 6. *Jos. B. J.* 6, 1, 7.

σήμανδρον, incorrect for σήμαντρον. *Lex. Sched.* 733.

σήμανθρον, ον, τὸ, = σήμαντρον. *Amphil.* 92.

σήμανσις, εως, ἡ, = σημασία. *Nicom.* 115.

σημαντήρ, ἦρος, ὁ, = δακτύλιος, *signet*, *seal-ring*. *Jos. Ant.* 11, 16, 12. *Clem. A.* I, 632 C. —

2. *Sounding-board* = σήμαντρον. *Ant. Mon.* 1516 B. *Pseudo-Germ.* 385 A. *Stud.* 1713 B. *Achmet.* 12, p. 15.

σημαντήριον, ον, τὸ, = σήμαντρον 4. *Sophrns.* 3985 B. *Pseudo-Germ.* 385 B. *Achmet.* 12, p. 15.

σημαντίβος, incorrect for *σημεντίβος*, α, ον, the Latin *sēmentivus* = σπόριμος. *Lyd.* 30, 4.

σημαντικός, ἡ, ον, *significant*. *Classical.* *Nicom.* 115, τοῦ ἀριθμοῦ, denoting. *Just. Apol.* 1, 63. *Sext.* 250, 16.

σημαντικῶς, adv. *significantly*. *Anton.* 10, 7, λέγεσθαι.

σημάντρια, as, ἡ, = ἡ σημαίνουσα. *Iambl. V. P.* 236.

σήμαντρον, ον, τὸ, *mark*, *sign*. *Did. A.* 805 A, the formula εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 2. *Evidence* = σημείον. *Nil.* 309 D. — 3. *Segmentum* = σηγμέντον. *Mal.* 33, 21. — 4. *Sounding-board*, or *sounding plate of metal*. It is suspended horizontally within the precincts of the church, and is struck with a mallet, just before church-time. *Achmet.* 12, p. 15. *Nom. Cotel.* 409.

σημασία, as, ἡ, (σημαίνω) *meaning*, *signification*. *Strab.* 8, 6, 5. *Just. Apol.* 2, 6. — 2. *Mark*, *spot* on the skin. *Sept. Lev.* 13, 2. 6. 7. — 3. *Cry of jubilee*, the sound of a trumpet. *Sept. Lev.* 25, 10. *Num.* 10, 5. 29, 1. 31, 6. *Esdr.* 2, 3, 12. 13. *Symm. Ps.* 32, 3 = ἀλαλαγμός. — 4. *Note*, *remark*. *Greg. Naz.* II, 665 A (titul.). — 5. In prosody, = χρόνος; thus, an iambus has three σημασῖαι; a spondee, four, and so forth. *Schol. Heph.* 6, 1.

σημειογραφεῖον, ον, τὸ, the office (shop) of a σημειογράφος. *Anast. Sin.* 188 D.

σημειογράφος, ον, ὁ, = σημείων γραφεύς, νοτά-



ριος. *Inscr.* 3902, d. *Plut.* I, 770 C. *Joann. Mosch.* 3085 A. (*Philostr.* 574.)  
σημειολύτης, ου, ό, (λύω) *interpreter of signs.* *Pseud-Afric.* 101 C.  
σημείον, ου, τόν, L. *signum, sign.* *Barn.* 761 B, of the cross. *Just. Tryph.* 72. 94. *Clem.* A. II, 305 A, τόν κυριακόν, = σταυρός. *Athan.* II, 877 B, τόν σταυρόν. *Greg. Naz.* I, 769 B, τόν Χριστόν, = σταυρός. — 2. *Nota, critical mark: letter: cipher.* *Heph. Poem.* 15, 1. *Diog.* 3, 65. 66. *Macar.* 604 C, as A, B, Γ. *Epiph.* II, 832 C Διά σημείων καί σχεδαρίων, *scribere per notas, in cipher.* — 3. *Lapis, mile-stone.* Hence, *mile.* *Just. Cohort.* 37. *Pseudo-Demet.* 89, 12. *Dion C. Frag.* 11, 9 = one thousand paces. *Herodn.* 2, 13, 18. *Did. A.* 1621 B. *Epiph.* I, 1036 B = μίλιον. *Chrys.* XII, 330 D. — 4. *Time* (one short), in prosody, thus, a trochee has three σημεία; a dactyle or spondee, four, and so forth. *Aristid. Q.* 32. *Longin.* *Frag.* 3, 7. — 5. *Sign, wonder, marvellous thing, omen.* *Classical.* *Sept. Ex.* 4, 1. 2 seq. *Deut.* 13, 1, 2. *Sap.* 8, 8. *Sir.* 33, 6. *Esai.* 7, 11. *Baruch* 2, 11. *Polyb.* 3, 112, 8. *Diod.* 17, 114. 10. *Philon* II, 95, 39. *N. T. passim.* *Orig.* I, 352 A. 1432 D. *Porphyr.* V. *Plotin.* 58, 7. *Chrys.* I, 137 A. 408 C. VII, 46 C. X, 45 C. E.  
σημειοποιία, ας, ή, (ποιέω) *the performance of wondrous works.* *Anast. Sin.* 249 C.  
σημειο-σκοπέω, ήσω, to be σημειοσκοπος. *Symm.* *Deut.* 18, 10, et alibi.  
σημειοσκοπος, ου, ό, (σκοπέω) = μάντις, wizard. *Aquil. Reg.* 1, 28, 9.  
σημειοφόρος, ου, ό, = σημαιοφόρος. *Dion. H.* III, 1661, 14. *Plut.* I, 1004 C. — 2. *Wonder-working* = θαυματουργός. *Apophth.* 160. *Cyrrill. Scyth.* V. S. 301 C. *Anast. Sin.* 140.  
σημειώω, ώσω, to mark, indicate. *Classical.* *Sept. Ps.* 4, 7. *Cleomed.* 59, 31. *Sext.* 346. *Pseud-Hippol.* 949 C Τήν σφραγίδα τόν σταυρόν μου έσημειώθητε, *with the seal of my cross.* — 2. *To mark by milestones.* *Polyb.* 3, 39, 8 Σεσημειώται κατά σταδίους όκτώ, every eight stadia have a post. — 3. *Nota, to note, mark, observe,* as an exception to the rule, in grammar. *Apollon. D. Pron.* 365 A Μόνη σημειούσθω διασταλτική ούσα.  
σημειώδης, ες, marked, remarkable, striking. *Classical.* *Strab.* 2, 1, 30. 2, 5, 34. 7, 6, 1. *Philon* II, 177, 32. — 2. *Exceptional, rarely used,* in grammar. *Dion. H.* V, 537, 14, όνόματα. *Drac.* 53, 17. *Apollon. D. Pron.* 383 A. *Pseudo-Demet.* 90, 17, σχήματα.  
σημειωδώς, adv. remarkably. *Strab.* 16, 2, 28.  
σημείωσις, εως, ή, (σημειώω) L. *notatio, a noting, marking, indication, notice.* *Dion. H.* VI, 792, 3. *Aristeas* 19. *Strab.* 1, 4, 1. 2, 1, 18, p. 116. *Nicom.* 115. *Clem. R.* 1, 11.

*Plut.* II, 961 C. — 2. *Diagnosis, in medicine.* *Erotian.* 24. *Diosc. Delet.* p. 13. *Iobol.* 3, p. 66. *Galen.* II, 252 A. — 3. *Notice, remark expressed in writing.* *Eus.* II, 484 B. — 4. *Signature* = ύποσημείωσις. *Eus.* II, 484 A. — 5. *Edict* = ήδικτον. *Philostr.* 12, 7. — 6. *Banner, ensign,* = σημείον, σημαία. *Sept. Ps.* 59, 6 (D).  
σημειωτέος, α, ου, = όν δέι σημειούσθαι. *Soran.* 250, 16 -τέον. *Apollon. D. Pron.* 328 B. C, as an exception. *Orig.* VII, 13 D -τέον.  
σημειωτής, ου, ό, = σημαιοφόρος, σημειοφόρος, ensign, standard-bearer. *Theoph.* 312, 11.  
σημειωτικός, ή, όν, diagnostic, in medicine. *Theol. Arith.* 51. *Erotian.* 24. *Diosc. Iobol.* p. 47 τόν διαγνωστικόν, *diagnosis.*  
σημειωτός, ή, όν, indicated. *Sext.* 79, 23. 83, 9, τινός.  
σημεντέϊνος, ου, of σημέντον. *Porph.* *Cer.* 500.  
σημεντίλιος, ου, sēmentilis. *Lyd.* 109.  
σημέντον, see σηγμέντον.  
σημερινός, ή, όν, (σήμερον) L. *hodiernus, to-day's.* *Schol. Arist. Nub.* 699.  
σήμερον, adv. to-day. *Sept. Ex.* 5, 14 Τόν της σήμερον (ήμέρας) = σήμερον. *Epict.* 1, 11, 38 'Από της σήμερον τοίνυν ήμέρας. *Chal.* 1616 A Σήμερον είκοσιπέντε έτη είμι κοινωνός, *it is twenty-five years to-day since I became a communicant; I have been a communicant these twenty-five years past.*  
σημικίνθιον, ου, τόν, semicinctium, a kind of apron. *Luc. Act.* 19, 12. *Ammon. Presb.* 1576 A. *Leont.* II, 1989 C.  
σημίσιον, ου, τόν, semissis. *Theoph.* 647.  
σημόδιος, α, ου, the Latin semodialis, containing a half-modius. *Dioclet.* G. 15, 41.  
σηνάτος (or συν.) *Mal.* 339, 12 for συν. q. v.  
σηπεδονώδης, ες, (σηπεδών, ΕΙΔΩ) rotten, putrefied. *Alex. Aphr. Probl.* 29, 35, άήρ, impure. *Paul. Aeg.* 212.  
σηπιώδης, ες, like a σηπία. *Greg. Naz.* III, 1111 A.  
σηποποιός, όν, (ποιέω) = σηπτικός. *Alex. Aphr. Probl.* 21, 30.  
σηπτικός, ή, όν, septicus, septic, causing putrefaction. *Classical.* *Diod.* 4, 38. II, 492, 49. 50. *Diosc.* 1, 105.  
σηπτός, ή, όν, = σηπτικός. *Meges apud Orib.* III, 638, 3. 4.  
Σήρ, ηρός, ό, commonly οί Σήρες, Seres, an Asiatic people. *Tertull.* I, 1305. — 2. *The silk-worm.* *Clem. A.* I, 525 A, 'Ινδικός. *Jul.* 393 A, Περσικοί. *Greg. Naz.* I, 877 A. III, 975 A. *Isid.* 408 B. (*Basil.* I, 184 D.)  
σηραγγώω, ώσω, (σήραγξ) to excavate, to make hollow. *Diosc.* 5, 138 (139).  
σήραγξ, γγος, ή, tunnel under the Euphrates. *Philostr.* 33. 47.  
σηρικάριος, α, ου, sericarius, belonging to silk. *Dioclet.* C. 2, 25, έργον.



σηρικόν, οὐ, τὸ, a species of fruit. *Galen.* VI, 355 A.

Σηρικός, ἡ, ὄν, (Σήρ) *Sericus, Seric*: silken. *Strab.* 15, 1, 20, 194, 14, ἔρια, silk. *Apoc.* 18, 12. *Jos. B. J.* 7, 5, 4, ἐσθής, silken garment. *Plut.* II, 396 B. 145 E τὰ σηρικά, serica, silken stuffs or garments. *Lucian.* II, 301. *Pallad. Laus.* 1228 B. *Prisc.* 171. *Proc.* I, 106, 12. 434, 18.

σησαμαῖος, α, ον, = σησαμόεις. *Lucian.* I, 609. σησαμάτος, η, ον, cake having σήσαμον mixed with it. *Athen.* 14, 57.

σηστέον = δεῖ σᾶν (σᾶω, to sift). *Diosc.* 2, 118.

σηστέρτιος, ου, ὁ, sestertius. *Plut.* I, 176 C. *Antec.* 3, 7, 2 σεστέρτιος.

Σηστιωδῶς, adv. like Sestius. Coined by Cic. *Att.* 7, 17.

σητό-βρωτος, ου, (σής) moth-eaten. *Sept. Job* 13, 28. *Jacob.* 5, 2. *Sibyll.* Frag. 2, 26.

σητόκοπος, ου, (κόπτω) = preceding. *Diosc.* 2, 213.

σητοτρόφος, ου, = σήτας τρέφων. *Isid.* 268 B. σθενώ, ὦσω, (σθένος) = ἐνισχύω, δυναμόω. *Caesarius* 1037. *Greg. Naz.* II, 469 C.

Σθλάβος, ου, ὁ, = Σκλάβος. *Pisid. Avar.* 197.

σθλαβόω, ωσα, ὠθην, ὠμένος, (Σθλάβος) to Slavonize, to fill with Slavonians. *Porph. Them.* 53 Ἐσθλαβώθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος. (Compare *Socr.* 677 B Βεβαρβάρωτο οὖν ἡ πόλις ὑπὸ τῶν πολλῶν μυριάδων, καὶ οἱ αὐτῆς οἰκήτορες ἐν αἰχμαλώτων μοίρα ἐγένοντο.)

σιαγονίτης, ου, ὁ, of the σιαγών. *Pallad. Med.* Febr. 112, 16.

σιαίνω, ἀνθην, (σαίνω) to affect, irritate, to disturb, trouble. *Paul. Thess.* 1, 3, 3 μηδενασιενεσθαι, write μηδένα σιαίνεσθαι as v. 1. *Pallad. Laus.* 1113 D. *Joann. Mosch.* 3096 C. *Leont. Cypr.* 1736 A. B.

σιάλωμα, ατος, τὸ, rim of a Roman shield. *Polyb.* 6, 23, 4.

σίαστον, τὸ, sessus? *Plut.* II, 283 A.

σίβινον, see σεβένιον.

Σίβυλλα, ης, ἡ, Sibylla. *Diod.* 4, 66. *Nicol D.* 57. *Strab.* 12, 5, 3. *Cels.* apud *Orig.* I, 1497. *Just. Apol.* 1, 20, 44. *Cohort.* 37. *Theophil.* 1064. *Clem. A.* I, 776. *Orig.* I, 1501.

σιβυλλαίνω (Σίβυλλα) = ἐνθεάζω. *Diod.* 4, 66. 67. *Genes.* 90, 3.

Σιβύλλειος, ου, Sibyllinus, Sibylline. *Dion. H.* I, 88, 10, et alibi. *Plut.* I, 176. *Dion C.* 47, 18, 6.

Σιβυλλιακός, ἡ, ὄν, = preceding. *Diod.* II, 602, 37. 38.

Σιβυλλιστής, οὐ, ὁ, interpreter of the Sibylline oracles. *Plut.* I, 430. *Cels.* apud *Orig.* I, 1277.

σιβύνης, ου, ὁ, = following. *Antip. S.* 13.

σιβύνιον, ου, τὸ, sibina, hunting-spear. *Polyb.* 6, 23, 9.

σίγγλον, incorrect for σίγλον.

σιγγουλάριος, ου, ὁ, singularis, a kind of scribe. *Lyd.* 199, 19. 200, 3 = μονήρης. — *Inscr.* 4381, b, σινγλάρης.

σιγή, ἡς, ἡ, Sige, Repose, the female counterpart of the Valentinian βυθός. *Iren.* 445 A. *Hippol. Haer.* 270, 41. — 250, 27, Simon's σιγή. (Compare *Epict.* 3, 13, 7.)

σιγηρός, ἁ, ὄν, = σιγηλός. *Sept. Prov.* 18, 18. *Sir.* 26, 14, γυνή. *Basil.* III, 631. 6 A.

σιγιλάρια, τὰ, sigillaria. *Anton.* 7, 3.

σιγίλλιον, ου, τὸ, = σφραγίς, seal. *Theoph.* 775, 13. *Petr. Sicul.* 1284 D. *Basil. Porph.* Novell. 319. *Cerul.* 781 C. — 2. Treaty = συνθήκη. *Chron.* 721, 17 σιγίλλιν.

σιγίλλον, ου, τὸ, sigillum, imperial edict. *Porph. Adm.* 219, 22.

σίγιος, ου, (σιγή) silent. *Schol. Arist.* Av. 1095.

σίγλα, ἡ, or σίγλον, ου, τὸ, sigla or siglum, ligature, two or more letters united into one figure. *Justinian. Cod.* 1, 17, 3, § κβ'. *Basilic.* 2, 6, 20. *Pseudo-Damasc.* II, 412.

σιγματοειδής, ἐς, sigma-like, resembling C (one of the later forms of σίγμα). *Galen.* II, 373 B. 376 A. *Mal.* 302, 8.

σιγμοειδής, ἐς, = preceding. *Cleomed.* 87, 28. *Erotian.* 86.

σιγμός, οὐ, ὁ, the hissing sound of the letter Σ. *Dion. Th.* 631, 18. *Sext.* 621, 29.

σιγνηφέραι, incorrect for σιγνιφέραι.

Σιγνίνος, η, ου, or Σίγνιος, α, ου, Signinus or Signius, of Signia. *Strab.* 5, 3. 10 -ιος. *Galen.* XIII, 869 E, οἶνος. — *Diosc.* 5, 11, p. 698 Σιγνηνός.

σιγνιφέραι, οἱ, signiferi = σημειοφόροι, σημαιοφόροι. *Lyd.* 157, 11.

σίγνον, ου, τὸ, signum, insigne, insignia, = σημείον, sign. *Macar.* 600 B. 724 D. *Mal.* 316, 12. 317, 6. — 2. Signum = σημείον, σημαία, banner, flag. *Pseudo-Nicod.* I, A, 1, 5. *Gelas.* 1205 B (titul.). *Joann. Mosch.* 2925 C. D. — 3. Signum = ἄγαλμα, image, statue. *Inscr.* 6015. — 4. Watchword = σύνθημα. *Porph. Cer.* 481, 11. 14.

σιγροφόρος, ου, ὁ, signifer. *Pseudo-Nicod.* I, A, 1, 5. *Porph. Cer.* 485.

σιγνόχριστον, ου, τὸ, signum Christi, an iron cross on the top of an edifice. *Chron.* 570, 6 (*Nic. Greg.* I, 460, 19).

σιδηραγωγέω, ἥσω, (σιδηραγωγός) to attract iron, of the magnet. *Hippol. Haer.* 106, 12.

σιδηρ-αγωγός, ὄν, attracting iron. *Sext.* 650, 16, μάγνης.

σιδηραῖος, α, ου, = σιδήρεος. *Cyrill. H.* 945 A.

σιδηράμφιος, ου, (ἄμφιον) iron-clad. *Caesarius* 1020.

σιδηρείον, ου, τὸ, iron-mine. *Strab.* 12, 3, 23.



σιδηρεύς, ἑως, ὁ, *blacksmith*. Classical. *Cels.* apud *Orig.* I, 1348 D. *Cyrrill. A.* IX, 685.  
 σιδηρίζω, ἴσω, *to be ferruginous*. *Antyll.* apud *Orib.* II, 383, 7.  
 σιδηρόβαφος, ον, (βάπτω) *of the color of iron*. *Lyd.* 66.  
 σιδηροβόλιον, ον, τὸ, (βάλλω) *anchor*. *Schol. Lucian.* II, 341.  
 σιδηροδάκτυλος, ον, *iron-fingered*. *Philipp.* 13, κρεάγρα.  
 σιδηροδένω, εσα, ἔθην, *to enchain*. *Theoph. Cont.* 617, 22 σιδηροδεθείς (*Nic. CP. Histor.* 48, 1 Λεόντιον σιδήροις πεδήσας).  
 σιδηροδέσμιος, ον, *bound with chains, chained, in chains*. *Socr.* 160 A. 268 B. *Mal.* 245, 13.  
 σιδηρόδεσμος, ον, = preceding. *Sept. Macc.* 3, 4, 9, ἀνάγκη. *Soz.* 352 A, φυλακή, *chained and imprisoned*.  
 σιδηροδεσμώτης, ον, ὁ, = σιδηροδέσμιος. *Soz.* 956 C.  
 σιδηρόδετος, ον, *iron-bound*. Classical. *App.* I, 803, 32. *Eus.* II, 865 B.  
 σιδηροθήκη, ης, ἡ, *iron box*. *Aster.* 324 C.  
 σιδηροκατάδικος, ον, *condemned to chains*. *Pallad. Vit. Chrys.* 55 D. *Cyrrill. A.* X, 1109.  
 σιδηροκόπος, ον, ὁ, (κόπτω) = σιδηρουργός. *Chrys.* X, 85 E.  
 σιδηροπέδαι, αἱ, *iron chains*. *Theoph.* 502.  
 σιδηρόπλαστος, ον, *formed of iron*. *Lucian.* III, 673.  
 σιδηρόπλοκος, ον, (πλέκω) *plaited of iron*. *Heliod.* 9, 15.  
 σιδηροπώλης, ον, ὁ, (πωλέω) *iron-seller*. *Poll.* 7, 196.  
 σίδηρος, ον, ὁ, *iron*. — Neuter plural τὰ σίδηρα = ἀλύσεις, *irons, chains*. *Athan.* I, 328 A. *Pallad. Laus.* 1091 A. *Socr.* 105 D. *Theod.* III, 1004 A.  
 σιδηρόστομος, ον, (στόμα) *iron-mouthed*. *Epiroph.* II, 593 A, *restive*.  
 σιδηροτόκος, ον, (τίκτω) *producing iron*. *Philipp.* 68 (compare σιδηρομήτωρ, *applied to the same regions*).  
 σιδηροτομέω, ἴσω, (τέμνω) *to cut with iron*. *Philipp.* 34.  
 σιδηρουργεῖον, ον, τὸ, (σιδηρουργός) *smithy*. *Strab.* 17, 2, 2.  
 σιδηρουργία, ας, ἡ, *a working in iron*. *Poll.* 7, 105.  
 σιδηροφορέω, ἴσω, *to wear chains*. *Pallad. Laus.* 1209 C.  
 σιδηροφορία, ας, ἡ, *a wearing of chains*. *Pallad. Laus.* 1217 C.  
 σιδηρόχαλκος, ον, *of iron and copper*. *Lucian.* III, 670.  
 σιδηρώω, ωσα, *to load with chains*. *Athan.* I, 777 A. *Ephes.* 977 A. *Theoph.* 241, 13 σιδηρωμένος.  
 σιδηρωτός, ἡ, ὄν, L. *ferratus*, *covered or fastened with iron*. *Dioclet.* G. 15, 40.

σιδιωτόν, οὐ, τὸ, (σίδιον) *a medicine prepared from pomegranate-peel*. *Paul. Aeg.* 138.  
 σιελισμός, οὐ, ὁ, L. *salivatio*, *salivation*. *Archigen.* apud *Orib.* II, 156, 12. *Ruf.* apud *Orig.* II, 222.  
 σιελιστήριον, ον, τὸ, (σίελον) = σαλιβάριον. *Geopon.* 16, 1, 11.  
 σίελον, ον, τὸ, = σίαλον. *Sept. Reg.* 1, 21, 13. *Esai.* 40, 15 as v. l. *Diosc.* 2, 74.  
 σιελοποιός, ὄν, (ποιέω) *causing salivation*. *Xenocr.* 47.  
 σίελος, ον, ὁ, = σίαλον. *Sept. Esai.* 40, 15.  
 σίκα, also σίκη, ἡ, *sica*, *dagger*. *Jos. Ant.* 20, 8, 10. *Lyd.* 175, 5.  
 σικάριος, ον, ὁ, *sicarius*, *cut-throat, assassin*. *Luc. Act.* 21, 38. *Jos. Ant.* 20, 8, 10. B. J. 2, 13, 3. 7, 8, 1. 7, 10, 1. *Hippol. Haer.* 482, 28 = ζηλωτής. *Orig.* I, 821 A.  
 σίκερα, τὸ, *indeclinable, Hebrew שִׁכְרָא, sicera*, *any kind of strong or intoxicating drink, except wine*. *Sept. Lev.* 10, 9. *Num.* 6, 3. *Deut.* 29, 6. *Luc.* 1, 15. *Patriarch.* 1040 B. *Method.* 108 A. *Hieron.* I, 533 (266). IV, 81 D. 317 C. D. — But *Num.* 28, 7, *wine*. [*Bardes.* apud *Eus.* III, 465 B. 468 A τοῦ σίκερος. *Cyrrill. A.* I, 1041 D τοῦ σικέρατος.]  
 σικεροποτέω = σίκερα πίνω. *Caesarius* 984.  
 σικιννίζω, *to dance the σίκιννις ὄρχησις*. *Clem. A.* I, 316 A.  
 σίκλα, see σίτλα.  
 σίκλον, ον, τὸ, *a measure*, = 3 ἐξάγια. *Galen.* XIII, 980 C.  
 σίκλος, ον, ὁ, *Hebrew שֶׁקֶל, shekel*, *a coin or weight*. *Sept. Ex.* 30, 23. *Lev.* 5, 15. *Num.* 3, 47. *Ezech.* 45, 12. *Macc.* 1, 10, 40. *Polyb.* 34, 8, 7. *Jos. Ant.* 3, 8, 2. *Epiroph.* III, 286 A = κοδράντης =  $\frac{1}{4}$  ounce.  
 σικλότρουλλα, ων, τὰ, (σίκλα, τροῦλλα) = σιτλολέκανα. *Porph. Cer.* 215, 6.  
 σικούριον, ον, τὸ, *the Latin securis* = πέλεκυς, *axe*. *Leo. Tact.* 14, 84. — Also, τζικούριον *Ibid.* 5, 3. 6, 11. *Porph. Cer.* 524, 3.  
 σικώω, σικριτάριος, *incorrect for σηκόω, σηκρητάριος*.  
 σικυάζω, άσω, (σικύα) *to cup*. *Epict.* 2, 17, 9. *Achmet.* 32.  
 σικύασις, εως, ἡ, *a cupping*. *Paul. Aeg.* 198. *Achmet.* 32.  
 σικύδιον for σικύδιον, ον, τὸ, = σικυός, *cucumber*. *Apophth.* 177 B. *Caris.* 553, 18.  
 σικυηδόν, *adv. like σικυός or σικύα*. *Soran.* 250, 1.  
 σικυήλατον, ον, τὸ, (σικυός, ελαύνω) *cucumber-bed*. Classical. *Apophth.* 177 B. — Also, σικυήρατον. *Sept. Esai.* 1, 8. *Epist. Jer.* 69.  
 σικυηρός, ά, ὄν, *of σικυός*. *Epiroph.* I, 953 D.  
 σικυο-πέπων, ονος, ὁ, *musk-melon*. *Galen.* VI, 338 B.



σίκυς, υος, ό, = σικυός. Classical. Galen. II, 87 C.

σικυών, ώνος, ό, = κολόκυνθα? a plant. Just. Tryph. 107, p. 725 A (ἰ ρῖ ρ).

\*σικχαίνω, āνα, (σικχός) = βδελύσσομαι, to loathe, to be disgusted with. Callim. Epigr. 30, 4. Epict. 3, 16, 7. 4, 8, 34. Anton. 5, 9. Phryn. 226 σικχαίνομαι. [Compare ῖ ρ ν.]

σικχαντός, ή, όν, = βδελυκτός, ἀηδής. Anton. 8, 24.

σικχασία, ας, ή, a loathing, disgust; squeamishness. Moschn. 28. Gloss.

σικχός, ή, όν, fastidious, squeamish. Plut. II, 87 B.

σίκχος, τὸ, = βδέλυγμα. Aquil. Ex. 20, 7.

σιλεντιακῶς, adv. at a σιλέντιον. Theoph. 774.

σιλεντιαρίκιν for σιλεντιαρίκιον, ου, τὸ, the place of the silentiarii. Cyrill. Scyth. V. S. 298 C. Theoph. 367, 16.

σιλεντιάριος, ου, ό, silentiarius, silentiary. Philostr. 545 A. Nil. 205 B. 341 B. Chal. 920 C. Malch. 234. Theod. Lector 185 B. Lyd. 183. Proc. I, 243, 14. Euagr. 2532 A. 2653 C. Dorothe. 1836 B σελεντιάριος. Simoc. 332, 21. (Compare Agath. 297, 1 Τοῖς ἀμφὶ τὸν βασιλέα σιγῆς ἐπιστάταις.)

σιλεντιάρισσα, ας, ή, the wife of a silentiarius. Porph. Cer. 67, 22.

σιλέντιον, ου, τὸ, silentium, audience, reception to an interview with the emperor. Caesarius 1149. Lyd. 12. Mal. 438. Theoph. 368, 19. Nicet. Paphl. 541 D. Genes. 51, 2. — Also, σελέντιον Theoph. 629, 10. Theoph. Cont. 378. Genes. 51.

σιληπορδέω, ήσω, (πορδή) to act wantonly, rudely, indecently, insolently. Posidon. apud Athen. 4, 49, p. 212 D. Hes.

σιληπορδία, ας, ή, = τὸ σιληπορδεῖν. Lucian. II, 346.

σιλίγιον, ου, τὸ, = σιλίγνις. Athen. 14, 57. — 2. Bread or loaf of bread made of σιλίγνις. Pallad. Laus. 1035 C. Dorothe. 1700 C. 1729 D, καθαρόν. Leont. Cypr. 1717 C. Damasc. II, 273 B.

σιλίγνις, εως, ή, siligo = σεμίδαλις. Archigen. apud Orib. II, 273, 6. Galen. VI, 310 A.

σιλιγνίτης, ου, ό, made of σιλίγνις. Galen. VI, 310 A = ό καθαρώτατος ἄρτος.

σιλλαίνω (σίλλος), to mock, ridicule, jeer, revile, satirize. Diog. 9, 111. Hes.

σιλλῶ = σιλλαίνω. Hes. Σιλλοῖ . . .

σίλλυβος, ου, ό, sillybus, label containing the title of a work, analogous to the modern title-page. Cic. Att. 4, 4.

σιλφιοφόρος, ου, (φέρω) producing σίλφιον. Strab. 2, 5, 37.

σιμικίνθιον, incorrect for σημικίνθιον.

Σιμμιακός, ή, όν, of Σιμμίας. Heph. 10, 13, μέτρον, verse.

σίμος, ου, ό, a species of fish. Xenocr. 75. Artem. 168.

σιμοτομέω, ήσω, (σιμός, τέμνω) to cut or prune close. Geopon. 5, 17, 6.

σίωμα, ατος, τὸ, (σιμόω) that which is bent upwards. Plut. I, 66 D, bow of a ship.

Σίμων, ωνος, ό, Simon, the magician. Just. Apol. 1, 26. Tryph. 120. Heges. 1324 A. Iren. 671 B. Clem. A. II, 552 A. Hippol. Haer. 232, 3.

Σιμωνιανός, ή, όν, Simonianus, of Simon. Just. Apol. 2, 15, δόγμα. — Οἱ Σιμωνιανοί, Simoniani, the followers of Simon. Cels. apud Orig. I, 1280. Heges. 1324. Clem. A. I. 1280. II, 554. Orig. I, 1308 A.

Σιμωνίδειος, ου, of Σιμωνίδης, Simonidēus. Dion. H. V, 220.

σίμωρ (Persian?), sable, an animal. Hes.

Σινᾶ, τὸ, indeclinable, Sinai. Sept. Judic. 5, 5. Ps. 67, 9. Soz. 1392. Apophth. 249. 309. 312. Proc. III, 327. Joann. Mosch. 2853, ὄρος. (Clim. 797 A. 812 A. See also κάστρον.)

Σίναιον, ου, τὸ, sc. ὄρος, = preceding. Jos. Apion. 2, 2, p. 470. Greg. Nyss. I, 65. Eriph. II, 805. Joann. Mosch. 2852.

Σιναΐτις, ιδος, ή, of Sinai. Ephr. Ant. 2108 A, βάτος.

σιναπ-έλαιον, ου, τὸ, = σινάπινον ἔλαιον. Diosc. 1, 47 (titul.).

σίναπι, εως, τὸ, sinapi = νᾶπυ. Classical. Matt. 13, 31. Marc. 4, 31. Luc. 13, 19. Phryn. 288, condemned. — Also, σίνηπι. Diosc. 1, 47. Moer. 248.

σιναπίδιον, ου, τὸ, = preceding. Alex. Trall. 311.

σιναπίζω, ίσω, sinapizo, to apply a mustard-plaster. Classical. Pallad. Laus. 1107 B, τὴν ρίνα.

σινάπινος, η, ου, of mustard. Diosc. 1, 47, ἔλαιον, flavored with mustard.

σιναπισμός, ου, ό, sinapismus, the application of a mustard-plaster. Moschn. 129, p. 71. Diosc. Iobol. 3, p. 65. Antyll. apud Orib. II, 409.

σιναπιστέον = δεῖ σιναπίζειν. Diosc. Iobol. 2, p. 63. Antyll. apud Orib. II, 412, 10.

σίναπυ, εως, τὸ, = σίναπι. Athen. 9, 2.

σινάτωρ, σινγλάρις, see σενάτωρ, σιγγουλάριος.

σινδόνη, ης, ή, = σινδών. Sophrns. 3985 B.

σινδόνιον, ου, τὸ, small σινδών. Strab. 15, 3, 19. Antyll. apud Orib. II, 430, 3. Hippol. Haer. 98, 2.

σινδονίσκη, ης, ή, = preceding. Plut. II, 340.

σινδονίτης, ου, ό, wearing σινδών. Strab. 15, 1, 71.

σινδονοφορέω, ήσω, to wear garments of σινδών. Strab. 15, 1, 58.

σίνε, sine = ἀνευ. Plut. II, 288 E Σίνε πατρίς, sine patris.



σίνερε, sinere = ἀφιέναι, ἀφείναι. *Plut.* II, 282 D.

σίνηπι, see σίναπι.

σινιάζω, άσω, (σινίον) to sift. *Luc.* 22, 31. *Macar.* 496 A.

σινίασμα, ατος, τὸ, chaff. *Pallad.* Laus. 1105.

σινίον, ου, τὸ, sieve. *Macar.* 496 A.

σίνιστρος or σινιστέριος, sinister = ἀριστερός. *Plut.* II, 282 D.

σίνος, ό, sinus = κόλπος. *Strab.* 5, 3, 6.

σινόω, ώσω, = σίνομαι. *Arcad.* 159, 20. *Orig.* II, 72 B. *Olymp.* 452, to mutilate.

τίνω, bad, = σίνομαι. *Joann. Mosch.* 2996 D  
σίνειν = σίνασθαι.

σινωπίδιον, ου, τὸ, = σινωπής, μίλτος Σινωπική. *Sophrns.* 3664 A.

Σινωπικός, ή, όν, of Σινώπη, Sinopicus. *Strab.* 12, 2, 10. 3, 2, 6, γή, sinoper, sinople. *Diosc.* 5, 111, μίλτος.

Σινωπής, ίδος, ή, sinopis = γή or μίλτος Σινωπική. *Diosc.* Eupor. 1, 214. *Plut.* II, 436 B. *Hippol.* Haer. 94, 20. *Terent. M.* 234, color.

σιριάω, σιρώω, see σειριάω, αποσιρώω.

σίρωμα, ατος, τὸ (σιρώω) = κάθισμα ύδατῶδες, sediment. *Aët.* 1, p. 10, 20.

σισόη, ης, ή, (Egyptian) a sort of queue. *Sept. Lev.* 19, 27. *Greg. Naz.* III, 1081 A. *Theod.* I, 337 B.

σισυροφόρος, ου, (φέρω) wearing a σισύρα. *Synes.* 1093 A.

σιταγωγέω, ήσω, (σιταγωγός) to convey wheat. *Lucian.* III, 257. *App.* I, 691, 29. *Dion C.* 49, 27, 2.

σιταγωγία, ας, ή, conveyance of wheat. *Lucian.* III, 257. *App.* II, 95, 84.

σιτάκη, ης, ή, = ψιτάκη. *Philostr.* 500 A.

σιτάριν for σιτάριον, ου, τὸ, = σίτος, wheat. *Theoph.* Cont. 758, 21.

σιταρχέω, ήσω, (σίταρχος) to supply with provisions, to provision. *Diod.* Ex. Vat. 43, 2. *Strab.* 14, 2, 5. 17, 3, 15. *Philon* I, 592, 19.

σιτάρχης, ου, ό, = σίταρχος. *Philon* II, 69.

σιταρχία, ας, ή, the supplying with provisions. *Bekker.* 301, 26. — 2. Supplies, provisions, rations. *Polyb.* 1, 52, 5. *Philon* II, 64, 28.

σιτ-έμπορος, ου, ό, wheat-merchant. *Antec.* 1, 2.

σιτήριος, ου, = σιτηρός. *Diosc.* 2, Prooem.

σιτηρός, ά, όν, eatable. *Xenocr.* 41.

σιτία, ας, ή, (σίτος) batch. *Apophth.* 192 A. 196 B.

Σιτιανός, apparently an error for Σηθιανός. *Serap. Aeg.* 904.

σιτικός, ή, όν, of wheat, cereal. *Polyb.* 28, 14, 8. *Diod.* 5, 21. *Dion. H.* III, 1374. 1678, 15. *Aristeas* 14. *Strab.* 5, 4, 2.

σίτινος, ου, wheaten. *Inscr.* 5128. *Pallad.* Laus. 1217 C.

σιτιστός, ή, όν, = σιτευτός. *Matt.* 22, 4. *Jos.*

*Ant.* 8, 2, 4. *Herodn. Gr. Philet.* 430. *Orig.* III, 1541 C.

σίτλα, ας, ή, situla, pail. *Alex. Trall.* 74. *Boiss.* III, 413. — Also, σίκλα. *Theod. Lector* 224 A, θερμού, pailful of hot water.

σιτλολέκανα, τὰ, = σίτλαι καὶ λεκάναι, pails and basins. *Porph.* Cer. 468, 4.

σιτοβόλιον, ου, τὸ, = σιτοβολών. *Polyb.* 3, 100, 4. *Plut.* I, 837 D.

σιτόβολον, ου, τὸ, = following. *Philostr.* 617.

σιτοβολών, ώνος, ό, (βάλλω) L. horreum, granary. *Classical. Sept. Gen.* 41, 56. *Pallad.* Laus. 1218 D. *Joann. Mosch.* 2876 B.

σιτοδασία, ας, ή, (δαίομαι) distribution of wheat. *Dion. H.* III, 1412, 13.

σιτοδοσία, ας, ή, (σιτοδότης) gratuitous distribution of wheat. *Classical. Sept. Gen.* 42, 19. 42, 33, wheat bought. — Also, σιτοδοσία. *Nehem.* 9, 15.

σιτοδότης, ου, ό, (δίδωμι) giver of wheat. *Greg. Naz.* II, 542 A.

σιτοδοτία, see σιτοδοσία.

σιτοδοχείον, ου, τὸ, = σιτοβολών. *Basil.* III, 268 B.

σιτοδόχος, ου, (δέχομαι) receiving wheat, bread or food. *Artem.* 104.

σιτο-θήκη, ης, ή, = σιτοβολών. *Themist.* 270.

σιτοκαπηλεύω, εύσω, to be σιτοκάπηλος. *Poll.* 7, 18.

σιτο-κάπηλος, ου, ό, wheat-seller. *Poll.* 7, 18. *Greg. Naz.* I, 960 B. II, 544 A.

σιτολειψία, ας, ή, (λείπω) = σιτοδεία. *Greg. Nyss.* III, 972 D.

σιτολογέω, ήσω, (λέγω) to collect wheat (provisions), to forage. *Polyb.* 1, 17, 9. 10. *App.* I, 167, 32.

σιτολογία, ας, ή, a collecting of wheat (provisions); foraging. *Polyb.* 3, 100, 6. 3, 101, 9. *Diod.* 20, 42. *Plut.* I, 574 D.

\*σιτομετρέω, ήσω, = σιτομέτρης είμί, σίτον μετρώ, to deal out portions of wheat. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445. *Sept. Gen.* 47, 12. 14. *Polyb.* 4, 63, 10. *Diod.* 13, 58. *Phryn.* 383, condemned.

σιτομετρία, ας, ή, stipend, allowance, rations. *Polyb.* 5, 89, 4. *Diod.* 2, 41. 13, 88. *Plut.* I, 340 A.

σιτομέτριον, ου, τὸ, = preceding. *Luc.* 12, 42. *Charis.* 550, 1.

σιτό-μετρον, ου, τὸ, = preceding. *Pseudo-Plut.* II, 313 D.

σιτοποιητικός, ή, όν, = σιτοπουικός. *Galen.* VI, 37 B.

σιτοπομπείον, ου, τὸ, = following. *Strab.* 7, 4, 6, p. 40, 1.

σιτοπομπία, ας, ή, conveyance of wheat. *Classical. Dion C.* 39, 1, 4.

σιτο-πονέω, ήσω, = σιτοποιέω. *Philon* II, 233, 3.

σιτοπονία, ας, ή, = σιτοποιία. *Philon* I, 390.



σιτο-πόνος, ον, = σιτοποιός. *Philon* I, 38, 31. 616, 30. *Nil.* 616 A.  
 σίτος, ου, ό, *wheat*. *Epict.* 1, 10, 2 Τὸν ἐπὶ τοῦ σίτου ὄντα, *annonae praefectum*.  
 σιτό-σπορος, ον, *sown with wheat*. *Dion. H.* II, 777, ἄρουρα.  
 σιτοφυλακέω, ήσω, = σιτοφύλαξ εἰμί. *App.* I, 361, 80.  
 σιτόχροος, σιτόχρους, ουν, (χρόα) *of the color of wheat*. *Opp. Cyn.* 1, 435. *Pseud-Afric.* 108 A. *Damasc.* II, 349 C.  
 σιτόχρωμος, ον, (χρῶμα) = preceding. *Achmet.* 202 σιτοχρωμακιτρινα, write σιτόχρωμα, κίτρινα, the last word being a gloss.  
 σιτών, ὠνος, ό, *wheat-field*. *Plut.* II, 524 A.  
 σιτωνέω, ήσω, = σιτώνης εἰμί. *Justinian.* *Cod.* 10, 27, 3.  
 σιτωνία, ας, ή, = σιτώνησις. *Dion. H.* III, 1339, 5. *Philon* II, 64, 33. *Justinian.* *Cod.* 1, 4, 26. *Basilic.* 38, 1, 6.  
 σιτωνικόν, οὔ, τὸ, = σιτώνησις. *Justinian.* *Novell.* 30, 8. 128, 16. *Chron.* 585, 15.  
 σίφαρος, ου, ό, *supparum* or *supparus*. *Epict.* 3, 2, 18. *Hippol.* 780 A, incorrectly ψηφαροί for σίφαροι.  
 σιφέριον, τὸ, probably the Hebrew כפר = βιβλίον. *Pseud-Athan.* IV, 1429 D.  
 σιφνός, ή, όν, = σιφλός, κενός. *Cyrill.* A. X, 1077 A.  
 σιφούνιον, ου, τὸ, = σίφων. *Porph.* *Cer.* 676.  
 σίφων, ωνος, ό, *siphon*, the pipe from which Greek fire was discharged. *Theoph.* 610. 778. *Leo.* *Tact.* 19, 6. *Porph.* *Adm.* 84.  
 σιφωνάτωρ, ορος, ό, *he who works the σίφων*. *Leo.* *Tact.* 19, 8.  
 σιφωνοφόρος, ον, (φέρω) *boat carrying a σίφων*. *Theoph.* 541.  
 σιχαντός, ή, όν, = σικχαντός. *Cyrill.* A. X, 1084 D.  
 Σιωνίτης, ου, ό, (Σιών) *native of Sion*. *Damasc.* III, 836 C.  
 σιωπάω, *to be silent*. *Ignat. Roman.* 2 Ἐὰν γὰρ σιωπήσητε ἀπ' ἐμοῦ, *with respect to me*.  
 σιώπησις, εως, ή, *taciturnity, silence*. *Sept. Cant.* 4, 1. 6, 6 (ἡρῶ = κάλυμμα, *veil*).  
 σιωπητέος, α, ον, = ὃν δεῖ σιωπᾶσθαι. *Lucian.* II, 8. 35.  
 σιωπητικός ή, όν, = σιωπηλός, *taciturn, silent*. *Apophth.* 341 C.  
 σκάζω, *to halt*. *Terent. M.* 2400 σκάζων (στίχος), *scazon*, = *χωλίαμβος*.  
 σκαιοβούλως (σκαιός, βουλή), *adv. foolishly*. *Genes.* 4, 11.  
 σκαιογράφος, ου, ό, (γράφω) *unskilful writer*. *Nic.* II, 1084 C.  
 σκαιο-λιθουργός, οὔ, ό, *unskilful worker in stone*. *Nic.* II, 1084 D.  
 σκαιολόγος, ον, (λέγω) *talking unskilfully*. *Nic.* II, 1084 C.

σκαιωρέω, σκαιωρία, *incorrect for σκευωρέω, σκευωρία*.  
 σκάλα, ας or ης, ή, *scala* = κλίμαξ, ἀποβάθρα, διαβάθρα. *Poll.* 1, 93. *Afric. Cest.* 50. *Mal.* 466. — 2. *Stairs, staircase*. *Mal.* 343. *Porph.* *Cer.* 125. *Epiph. Mon.* 268 A Ἡ σκάλα τοῦ Σινᾶ. — 3. *Pier, wharf, landing-place*. *Chron.* 569. 572, 16. *Theoph.* 671. *Porph.* *Cer.* 497. — 4. *Stirrup* = ἀναβολεύς. *Leo.* *Tact.* 6, 10. *Theoph. Cont.* 687, 20.  
 σκάλευμα, ατος, τὸ, (σκαλεύω) = σκάλισις, σκαλισμός. *Schol. Arist. Nub.* 630.  
 σκαληνός, ή, όν, *scalenus, scalene, unequal, uneven*. *Nicom.* 128. 129, ἀριθμός, *scalene number*, the product of three different factors (2 × 3 × 4 = 24).  
 σκαληνόω, ὡσω, = σκαληνὸν ποιῶ. *Plut.* II, 1121 A. B.  
 σκαλίδιον, ου, τὸ, *little σκαλῖς*. *Apophth.* 281 A σκαλίδιν. *Zosimas* 1693 C. *Joann. Mosch.* 3069 A.  
 σκαλίον, ου, τὸ, (σκάλα) = ἀναβαθμῖς, *step, stair*. *Porph.* *Cer.* 91. 263. 363. *Epiph. Mon.* 260 C. 269 B.  
 σκαλῖς, ἴδος, ή, (σκάλλω) *hoe*. *Strab.* 3, 2, 9, p. 227, 8. *Jos. B. J.* 2, 8, 9. *Hippol. Haer.* 482, 30.  
 σκαλισμός, οὔ, ό, = σκάλισις, σκάλσις, *hoeing*. *Eunap.* V. S. 59 (105). *Hieron.* I, 854 (661).  
 σκαλοβασία, ας, ή, (σκάλα, βαίνω) *a going up stairs*. *Psell. Stich.* 279.  
 σκάλωμα, ατος, τὸ, *step? stair?* *Polyb.* 5, 59, 9.  
 σκαλώνω, ὡσα, *to land, put to shore, neuter*. *Porph.* *Adm.* 76. 79.  
 σκάλωσις, εως, ή, *scaffold, as used by builders*. *Cyrill. Scyth.* V. S. 336 B. *Anon. Byz.* 1312 A.  
 σκαλωτής, οὔ, ό, *scandularius, one that covers or repairs roofs*. *Theoph. Cont.* 645, 12. 808, 17. *Leo Gram.* 227.  
 σκαμβός, ή, όν, (κάμπτω) *crooked*. *Geopon.* 19, 2, 1. *Sept. Ps.* 100, 3, καρδία.  
 σκαμβότης, ητος, ή, *crookedness*. *Pseud-Athan.* IV, 596 A.  
 σκαμβόω, ὡσω, *to make σκαμβός*. *Pseud-Athan.* IV, 596 B.  
 σκάμμα, ατος, τὸ, *scamma, a place for wrestling*. *Polyb.* 40, 5, 5. *Epict.* 4, 8, 26. *Chron.* 530, at the hippodrome.  
 σκαμμωνίτης, ου, ό, *prepared with σκαμμωνία*. *Diosc.* 5, 83, οἶνος.  
 σκαμνάλιον, ου, τὸ, (*scamnium*) *cloth spread over a seat*. *Const.* (536), 1201 D. 1204 E.  
 σκαμνίον, ου, τὸ, = following. *Joann. Mosch.* 2913 C. 3037 C. *Steph. Diac.* 1077 B as v. l. *Basilic.* 44, 13, 3 σκάμνια. *Vit. Nil. Jun.* 61 B.  
 σκάμνον, ου, τὸ, *scamnum, stool, seat*. *Steph. Diac.* 1077 B. *Porph.* *Cer.* 11, 24.



519, 5. — *Schol. Arist. Nub.* 633 ὁ σκάμνος.  
 σκανδάλα, ας, ἡ, = σκανδάληθρον of a trap. *Alciph.* 3, 22.  
 σκανδαλίζω, ἴσω, (σκάδαλον) scandalizo, to cause to stumble or fall. Tropically, to cause to err, to seduce: to scandalize, to give offence. *Mid. σκανδαλίζομαι*, to stumble, to fall: to be offended: to be tempted to err. *Sept. Sir.* 9, 5. 23, 8. 35, 15. *Matt.* 11, 6. 18, 5, et alibi. *Aquil. Prov.* 4, 12. *Esai.* 8, 15. 40, 30. *Joann. Mosch.* 3049 C Ἐσκανδαλίσθη εἰς ἐμέ, the devil tempted him to fall in love with me.  
 σκανδαλισμός, οὔ, ὁ, = τὸ σκανδαλίζειν. *Orig.* IV, 753 A. *Basil.* III, 533 A. IV, 968 A.  
 σκάδαλον, ου, τὸ, = σκανδάληθρον. — 2. Trap, snare, springe. *Sept. Josu.* 23, 13. *Reg.* 1, 18, 21. — 3. Scandalum, stumbling-block: a tempting to sin. *Sept. Lev.* 19, 14. *Judic.* 2, 3, et alibi. *Matt.* 16, 23. *Orig.* I, 1285 A.  
 σκανδαλοποιός, ὄν, (ποιέω) creating trouble or mischief. *Nicet. Paphl.* 569 B.  
 σκανδαλώδης, ες, causing to stumble. *Epiph.* II, 237 C.  
 σκαπανεύς, ἑως, ὁ, (σκαπάνη) = σκαφεύς. *Strab.* 2, 5, 1, p. 164, 21. *Jos. Ant.* 6, 3, 5. *Just. Apol.* 1, 55. *Lucian.* I, 114. *Hermog. Rhet.* 309, 20. *Poll.* 7, 148. *Galen.* VI, 310 E. *Phryn.* P. S. 62, 5.  
 σκαπανεύω = σκάπτω. *Isid.* 340 A.  
 σκαπάνιον, ου, τὸ, small σκαπάνη. *Martyr. Clem.* R. 629 B.  
 σκαπλίον, ου, τὸ, quid? *Mauric.* 2, 2. 7, 15. 10, 1. — Also, καπλίον. *Id.* 1, 2.  
 σκαπούλιον, ου, τὸ, scapulae, the crupper. *Curp.* 30. 97. — Also, ἡ καπούλα. *Porph.* Cer. 459, 17.  
 σκαπούλιον, see καπούλιον, capulus.  
 σκαπτῆρ, ἦρος, ὁ, mattock? *Greg. Naz.* IV, 101 A.  
 σκάπτω, to dig. [*Herm. Vis.* 5, 6 σκαφήσαι = σκάψαι.]  
 σκαράμαγγιον, ου, τὸ, a kind of caftan. *Theoph.* 491 σκαράμαγγιν. *Porph.* Cer. 7. 31. *Achmet.* 157. 268. 131, p. 98.  
 σκαρδαμυκτέω = σκαρδαμύσσω. *Lucian.* II, 326.  
 σκαρισμός, οὔ, ὁ, (σκαρίζω) = σκαρθμός. *Schol. Arist. Ran.* 1497.  
 σκαρίφημα, ατος, τὸ, (σκαριφάομαι) a scratching. *Schol. Arist. Nub.* 630, smattering.  
 σκάρφος, ου, ὁ, outline, delineation. *Cosm. Ind.* 53 B, τοῦ παντός. — 2. Dry stick = κάρφος, φρύγανον. *Schol. Arist. Ran.* 1497.  
 σκαρμός, οὔ, ὁ, = σκαλμός, thole. *Leo. Tact.* 19, 5. *Porph.* Adm. 75.  
 σκαρφίον, ου, τὸ, (κάρφος) = κλήρος, L. sors, lot. *Porph.* Adm. 78.

σκασμός, οὔ, ὁ, = τὸ σκάζειν. *Aquil. Ps.* 34, 15.  
 σκάτος, τὸ, = σκῶρ. *Phryn.* 293, condemned. — Also, σκάτον or σκατόν. *Schol. Arist. Plut.* 305. 707. *Pac.* 42.  
 σκαφεῖον, ου, τὸ, concave mirror. *Plut.* I, 66 C.  
 σκάφεισις, εως, ἡ, = τὸ σκαφεύειν, a mode of punishment. *Eunap.* V. S. 59 (105).  
 σκαφεύω, εὔσω, (σκάφη) to trough up, an ingenious mode of punishing criminals. *Plut.* I, 1019 A.  
 σκαφή, ἦς, ἡ, = κατασκαφή. *App.* I, 500, 56.  
 σκάφη, ἦς, ἡ, scaphē, dial with a concave dial-plate. *Cleomed.* 42, 6. *Apion* apud *Jos.* *Apion.* 2, 2. *Schol. Lucian.* V, 332 (*Lahmann*).  
 σκαφίδιον, ου, τὸ, (σκαφίς) skiff, small boat. *Polyb.* 34, 3, 2. *Strab.* 1, 2, 16. *Lucian.* I, 363. *Clem. A.* II, 625 A. — 2. The hull of a vessel. *Porph.* Adm. 75. — 3. Kneading-trough = κάρδοπος. *Porph.* Cer. 670, 17. *Schol. Arist. Nub.* 669.  
 σκαφίς, ἴδος, ἡ, = κάρδοπος. *Agathar.* 171.  
 σκαφίτης, ου, ὁ, (σκάφη) boatman. *Strab.* 17, 1, 49. *Pseudo-Demetr.* 47 = ὁ τὴν σκάφην ἐρέσσων.  
 σκαφοειδής, ἐς, like a σκάφη. *Diod.* 2, 31. *Plut.* II, 890 D. *Achill. Tat.* 960 A. *Polem.* 308. *Galen.* II, 376 D.  
 σκαφο-κάραβος, ου, ὁ, (σκάφος) boat belonging to a ship. *Chron.* 720, 17.  
 σκαφολουτρέω, ἥσω, (λουτρόν) to bathe in a σκάφη. *Alex. Trall.* 696.  
 σκεδασμός, οὔ, ὁ, = σκέδασις. *Philon* I, 686, 37. *Jos. Ant.* 1, 1, 3. *Anton.* 10, 7. *Procl.* *Parm.* 547 (124). 659 (83).  
 σκεδαστής, οὔ, ὁ, = ὁ σκεδαννύς. *Philon* I, 134, 20. 135, 26. *Lyd.* 342.  
 σκεδαστός, ἡ, ὄν, scattering, dispensing. *Lyd.* 54.  
 σκελετεία, ας, ἡ, = σκήλημα. *Galen.* II, 102 A.  
 σκελετεύω, to dry, etc. Classical. *Diosc.* 2, 2.  
 σκελετός, οὔ, ὁ, mummy. Classical. *Strab.* 17, 3, 8. *Plut.* II, 148 A.  
 σκελετώδης, ες, like a mummy. *Erotian.* 332. *Lucian.* II, 308.  
 σκελίζω, ἴσω, = ὑποσκελίζω, to trip up. *Sept. Jer.* 10, 18. *Plut. Frag.* 882 C. *Sext.* 635, 24. *Athan.* II, 849 C.  
 σκέλισμα, ατος, τὸ, = ὑποσκέλισμα. *Basil.* IV, 368 B, fall.  
 σκελισμός, οὔ, ὁ, = ὑποσκελισμός. *Tit. B.* 1232 B.  
 σκελο-τύρβη, ἦς, ἡ, (σκέλος) a sort of paralysis of the legs. *Strab.* 16, 4, 24. *Galen.* II, 265 F.  
 σκελύδριον, ου, τὸ, little σκέλος. *Epict.* 1, 12, 24.  
 σκεπάζω, ἄσω, to cover: to protect. Classical. *Sept. Sir.* 14, 27. 28, 19. *Macc.* 1, 3, 3.



σκεπάριον, ου, τὸ, = σκέπαρνον. *Porph. Cer.* 494.  
 σκεπάρνη, ης, ἡ, = σκέπαρνον. *Philon I*, 253, 19; the true reading seems to be σκαπάνη.  
 σκέπασμα, ατος, τὸ, a covering for the body, raiment. *Paul. Tim.* 1, 6, 8. *Sext.* 411, 27.  
 σκεπαστέος, α, ου, = ὃν δεῖ σκεπάζεσθαι. *Moschn.* 126, p. 60.  
 σκεπαστήριος, α, ου, protective, defensive. *Diod.* 1, 24. 4, 11, κινδύνων. 20, 52, ὄπλα. *Dion. H. I*, 318, 1. *II*, 899, 3. *Philon I*, 20, 32. 33. *Herod.* apud *Orib.* *II*, 404, 5 τὸ σκεπαστήριον, cover. *Clem. A. I*, 1068 A, sc. ὄπλα.  
 σκεπαστής, ου, ὁ, (σκεπάζω) protector. *Sept. Ex.* 15, 2, et alibi.  
 σκεπαστός, ἡ, ὄν, covered. *Herodn. Gr. Philet.* 402. *Theoph.* 767, 15.  
 σκεπάστρα, ας, ἡ, = following. *Galen. XII*, 476 A (titul.).  
 σκέπαστρον, ου, τὸ, veil. *Symm. Job* 24, 18, προσώπου.  
 σκεπεινός, ἡ, ὄν, protected, strong. *Sept. Nehem.* 4, 13. *Scymn.* 336. *Patriarch.* 1041 C σκεπηνός. *Clementin.* 345 A σκεπινός.  
 σκέπη, ης, ἡ, protection. *Polyb.* 1, 16, 10.  
 Σκεπίλα, see Σκόπελος.  
 σκεπτικός, ἡ, ὄν, (σκέπτομαι) reflective, considering. *Philon I*, 372, 19. — 2. Scepticus, sceptical. *Galen. II*, 23 E, φιλοσοφία, *Pyrrhonism*. *Sext.* 3, 18. 54, 27, ἀγωγή = φιλοσοφία. — *Numen.* apud *Eus.* *III*, 1200 A τὸ σκεπτικόν, scepticism. — Ὁ σκεπτικός φιλόσοφος, or simply ὁ σκεπτικός, a Sceptic, *Pyrrhonist*. *Philon I*, 508, 22. 526, 31. *Numen.* apud *Eus.* *III*, 1201 B. *Gell.* 11, 5. *Lucian.* *I*, 567. *Dio.* 9, 69.  
 σκεπτικῶς, adv. reflectively: sceptically. *Philon I*, 134, 36. *Plut. II*, 990 A. *Sext.* 51.  
 σκευαγωγός, ὄν, conveying baggage. *Classical.* *Strab.* 16, 4, 23, p. 336.  
 σκεύασμα, ατος, τὸ, (σκευάζω) furniture. *Sept. Judith* 15, 11, in the plural.  
 σκευοποιία, ας, ἡ, = τὸ σκευοποιεῖν, of stage furniture. *Philostr.* 245.  
 σκευοπώλης, ου, ὁ, (πωλέω) seller of utensils of any kind. *Poll.* 7, 197.  
 σκεῦος, εος, τὸ, utensil of any kind. *Sept. Macc.* 2, 5, 16, ἱερά, of the Temple. *Eus.* *II*, 1513 A, of a church. *Athan. II*, 960 A.  
 σκευοφόριον, ου, τὸ, (σκευοφόρος) pyx. *Anast. Sin.* 765 A.  
 σκευοφυλακέω, ἡσω, (σκευοφύλαξ) to watch the baggage. *Plut. I*, 683 F.  
 σκευοφυλάκιον, ου, τὸ, sacristy. *Chron.* 623. — *Sophrns.* 4001 A. *Pseudo-Germ.* 400 B = πρόθεσις of a church? — Also, σκευοφυλακεῖον. *Theoph.* 120, 14. — 2. The treasury of the imperial palace. *Porph. Cer.* 538, 17.

σκευοφυλάκισσα, ης, ἡ, the sacristan of a nunnery. *Typic.* 19.  
 σκευοφύλαξ, ακος, ὁ, = φύλαξ τῶν ἱερῶν κειμηλίων, sacrist or sacristan. *Chal.* 985 D. *Theod. Lector* 2, 12. *Joann. Mosch.* 3052 A (*Eustrat.* 2665. 2284 B).  
 σκευύφιον, ου, τὸ, = σκευάριον. *Lyd.* 172, 15.  
 σκέψις, εως, ἡ, scepticism, the sceptic philosophy. *Sext.* 3, 23.  
 σκηνεύομαι (σκηνή), to act on the stage. *Lyd.* 143, 23, εὐήθειαν, to feign idiocy.  
 σκηνή, ης, ἡ, tabernacle, tent. *Sept. Lev.* 23, 34 Ἑορτὴ σκηνῶν, the feast of tabernacles. *Macc.* 2, 10, 6. *Philon II*, 297, 21. *Plut. II*, 671 D. — 2. Stage, theatre. *Can. Apost.* 18 Αἱ ἐπὶ σκηνῆς, play-actresses.  
 σκηνικός, ἡ, ὄν, scenicus, scenical, scenic. *Diod.* 17, 16. 106. *Philon I*, 18, 21, ἀγών. *Poll.* 3. 142. *Artem.* 132. *Sext.* 666. *Orig.* *I*, 1149 A. — Ὁ σκηνικός, actor. *Plut. I*, 1069 C. *Nil.* 120 B. *Justinian. Cod.* 5, 4, 29 ἡ σκηνική, actress.  
 σκηνίς, ἰδος, ἡ, = σκηνή. *Jos. Ant.* 18, 4, 5. *Plut. I*, 496 B.  
 σκηνίτης, ου, ὁ, living in a tent. *Strab.* 1, 2, 32, p. 59, 12, ἀνὴρ. 2, 5, 32, p. 198, 14 οἱ σκηνίται, bedouins.  
 σκηνοβατέω, ἡσω, to bring upon the stage, as a play. *Strab.* 5, 3, 6, p. 233. *Philon II*, 576, 8. 597, 29. *Clem. A. I*, 644 A. — *Iren.* 1077 A, to publish, make known, reveal.  
 σκηνοβάτης, ου, ὁ, (σκηνή, βαίνω) actor. *Greg. Nyss.* *III*, 1228 A.  
 σκηνογραφέω, ἡσω, (σκηνογράφος) to paint scenes: to delineate. *Clem. A. II*, 277 C.  
 σκηνογραφία, ας, ἡ, scene-painting: perspective. *Classical.* *Sext.* 208, 11.  
 σκηνογραφικός, ἡ, ὄν, pertaining to scene-painting. *Strab.* 5, 3, 8, p. 373, 8. *Anon. Math.* 252, 4 Τὸ σκηνογραφικὸν τῆς ὀπτικῆς μέρος, perspective.  
 σκηνοπηγέω, ἡσω, (πήγνυμι) to pitch a tent. *Jos. Ant.* 13, 11, 1. *Athen.* 10, 59. *Eust. Ant.* 669 A. *Greg. Nyss.* *III*, 1128 B.  
 σκηνοπηγία, ας, ἡ, tent-pitching. *Sept. Deut.* 31, 10. 16, 16 Ἡ ἐορτὴ τῆς σκηνοπηγίας, the feast of tabernacles. *Joann.* 7, 2. *Jos. Ant.* 8, 4, 1.  
 σκηνοπήγιον, ου, τὸ, = σκηνή. *Simoc.* 92, 18. 115, 5. *Theoph.* 386, 14.  
 σκηνοποιέω, ἡσω, to make a tent. *Classical.* *Jos. B. J.* 1, 3, 2.  
 σκηνοποιία, ας, ἡ, = τὸ σκηνοποιεῖν. *Polyb.* 6, 28, 3. *Dion C.* 67, 2, 5, theatrical. *Jul.* 216 D.  
 σκηνοποιός, ου, ὁ, (ποιέω) tent-maker. *Luc. Act.* 18, 3. *Chrys. I*, 242 C.  
 σκηνορραφείον, ου, τὸ, the shop of a σκηνορράφος. *Chrys. X*, 178 A.



σκηνορράφος, ου, ό, (ράπτω) = σκηνοποιός. *Diog.* 2, 125.  
 σκηνοφόρος, ου, (φέρω) carrying tents. *Anast. Sin.* 1053 C.  
 σκηνο-φύλαξ, ακος, ό, = σκηνης φύλαξ, Classical. *Dion. H.* IV, 2109, 5.  
 σκηνύδριον, ου, τόν, little σκηνή. *Plut.* I, 427 C.  
 σκηνώδημος, quid? *Anast. Sin.* 1053 B.  
 σκήνωμα, ατος, τόν, dwelling-place. Classical. *Sept. Reg.* 1, 2, 20, temple. *Esdr.* 1, 1, 48. *Judith* 9, 8. *Ps.* 83, 2. — Tropically, = σκήνος, the earthly tabernacle, body: dead body, corpse. *Petr.* 2, 1, 13. 14. *Archel.* 1444 A. *Mal.* 482, 9.  
 σκηνωματοφόρος, ου, = σκήνωμα φέρων. *Anast. Sin.* 1053 B.  
 σκηνωτός, ή, όν, (σκηνώ) = σκηνικός. *Lyd.* 152, 20, κωμωδία.  
 σκηπίων, ωνος, ό, = σκήπων. *Polyb.* 32, 5, 3.  
 σκήπτρον, ου, ό, one of the Jewish tribes. *Sept. Reg.* 1, 2, 28. 1, 10, 19. 20. 3, 11, 31. 35. *Patriarch.* 1100 B. — 2. Banner, ensign. *Soz.* 1605 A. *Porph. Cer.* 502, 11. *Cerul.* 788 A. *Curop.* 83, 16.  
 σκηπτρουχία, ας, ή, = σκηπτουχία. *Joann. Hier.* 432 C.  
 σκηπτροφορέω, ήσω, to bear a sceptre. *Mel.* 11. *Philon* II, 363, 34.  
 σκηπτροφόρος, ου, (φέρω) bearing a sceptre. *Mel.* 37.  
 σκήπων, ωνος, ό, (σκήπτω) staff. *Antip. S.* 80. *Σκητίς, Σκητιώτης*, see *Σκίτις, Σκιτιώτης*.  
 σκιά, ας, ή, shade, shadow. *Dion. H.* V, 591. *Σκιά τε καί φωτί*, in painting. *Longin.* 17, 3. — 2. Umbra, an uninvited guest. *Plut.* II, 707 D.  
 σκιαγραφέω, ήσω, L. adumbro, to paint the first draught of a picture: to foreshadow. Classical. *Iren.* 637 B. *Clem. A.* I, 561 C. *Method.* 116 B. — Also, σκιογραφέω. *Athan.* II, 161 C. *Macar.* 632 B. *Damasc.* I, 1357 A.  
 σκιαγραφία, ας, ή, L. adumbratio, rough draught. Classical. *Hermes Tr. Poem.* 52, 5. *Plut.* II, 1091 D. *Numen.* apud *Eus.* III, 1200 B. *Athenag.* 924 A. *Clem. A.* I, 56 B. 324 A. *Dion C.* 52, 7, 4. — Also, σκιογραφία. *Clem. A.* I, 697 B. *Eust. Ant.* 621 B. *Aster.* 473 C.  
 σκιαγράφος, ου, ό, painter. *Sept. Sap.* 15, 4.  
 σκιαδηφόρος, see σκιοδοφόρος.  
 σκιάδιον, ου, τόν, (σκιάς) the umbel of an order of plants. *Diosc.* 2, 168 (169).  
 σκιοδοφόρος, ου, (φέρω) carrying a parasol. *Poll.* 7, 174. — Also, σκιοδηφόρος. *Ael. N.* A. 16, 18.  
 σκιάζω, άσω, to scare. *Cyrril. Scyth.* V. S. 290 C.  
 σκίανα, ης, ή, sciaena, a fish. Classical. *Galen.* VI, 394 C.

σκιαλογέω, ήσω, (σκιά, λέγω) to talk merely for the sake of talking? *Athan.* II, 64 C. Τόν φύσει γέννημα ώς ποίημα σκιαλογών: perhaps we should read σκαιολογών.  
 σκιομαχία, ας, ή, a fighting with shadows, sham-fight. *Philon* I, 153, 45. *Plut.* II, 514 D. *Antyll.* apud *Orib.* I, 525. *Plut.* II, 514 D. — Also, σκιομαχία. *Gell.* 13, 23 (22).  
 σκιομάχος, ου, (μάχομαι) fighting with shadows. *Philon* I, 199, 32.  
 σκίασμα, ατος, τόν, (σκιάζω) shadow. *Diod.* 2, 31, p. 145, 45. *Gemin.* 804 B, της γής. *Cleomed.* 77, 3. *Plut.* II, 891 F. *Achill. Tat.* Isagog. 981 A. *Diog.* 1, 11. 7, 146.  
 σκιαστής, ου, ό, = ό σκιάζων. *Greg. Naz.* III, 659 A, one that holds a parasol over a person.  
 σκιατραφής, ές, (τρέφω) brought up in the shade; delicate, effeminate. *Agath.* 30.  
 σκιατραφία, ας, ή, the being σκιατραφής. *Diod.* 20, 62, v. l. σκιοτροφία. *Plut.* I, 10 D. 47 F.  
 σκίγκος, ου, ό, scincus, a species of lizard. *Diosc.* 2, 71.  
 σκίδαξ, ακος, ό, = σχίζα. *Apollod. Arch.* 17.  
 σκιλλητικός and σκιλλιτικός, ή, όν, (σκίλλα) scilliticus, of squills. *Diosc.* 2, 202. 5, 25, όξος. 5, 26, οίνος, vinum scillites. *Archigen.* apud *Orib.* III, 648, 12.  
 σκίλλινος, η, ου, scillinus = preceding. *Diosc.* *Eupor.* 2, 31, p. 242, όξος. *Archigen.* apud *Orib.* II, 153, 9.  
 σκιλλιτικός, see σκιλλητικός.  
 σκιλλο-κρόμμυον, ου, τόν, = σκίλλα. *Schol. Theocr.* 5, 121.  
 σκιλλώδης, ές, like squills. Classical. *Diosc.* 2, 200.  
 σκιμβός, ή, όν, = σκαμβός. *Schol. Arist. Nub.* 254.  
 σκιμπόδιον, ου, τόν, little σκίμπους. Classical. *Orig.* II, 1156 C.  
 σκιμποδίσκος, ου, ό, = preceding. *Synes.* 1093.  
 σκινδαλαμοφράστης, ου, ό, (σκινδάλαμος, φράζω) investigator of splinters, hair-splitter. *Agath. Epigr.* 88, 2.  
 σκινδαλμός, ου, ό, = σχινδαλμός. *Diosc.* 1, 17. *Moer.* 328. *Stud.* 1493 A = σκάνδαλον, trouble.  
 σκινδαψίζομαι (σκινδαψός). *Galen.* VIII, 69 F.  
 σκινίς, ίδος, ή, = σκίανα. *Galen.* VI, 394 C.  
 σκιογραφέω, σκιογραφία, see σκιαγραφέω, σκιαγραφία.  
 σκιοθηρικός, ή, όν, pertaining to σκιοθήρα. *Cleomed.* 33, 13. *Strab.* 2, 5, 24, p. 190, 19, γνώμων, sciothericon.  
 σκιοθήρον, ου, τόν, (θήρα) sundial, literally shadow-catcher. *Plut.* I, 309 A. *Diog.* 2, 1. *Eudoc. M.* 55.  
 σκιομαχέω = σκιομαχέω. *Philon* I, 356, 3. *Hermias* 7, p. 1177 A.  
 σκιομαχία, see σκιομαχία.



σκιό-φως, ὥτος, τὸ, evening twilight. *Heliod.* 5, 27. (Compare λυκόφως, λυκανγές.)  
 σκιόψυκτος, ον, (ψύχω) cooled or dried in the shade. *Lyd.* 58, 18.  
 σκιρρώδης, ἐς, like σκίρρος, hard. *Galen.* VI, 324 D. 418 D. — Also, σκιρώδης. *Poll.* 4, 203.  
 σκίρρωμα, ατος, τὸ, (σκιρρώ) = σκίρρος, an induration. *Diosc.* 1, 1, p. 11. — Also, σκίρρωμα. *Poll.* 4, 198 as v. l.  
 σκίρτησις, ἑως, ἡ, = τὸ σκιρτάν. *Philon* I, 311, 18. *Plut.* II, 341 F. *Pseud-Ignat.* 929 A.  
 σκιρτητικός, ἡ, ὄν, frisky, frolicsome. *Philon* I, 84, 37. 310, 45. *Cornut.* 149. *Plut.* II, 12 B. *Lucian* III, 530. *Clem. A.* I, 265 C.  
 σκιρτός, ἡ, ὄν, = preceding. *Cedr.* I, 43, 17. — *Cornut.* 176 οἱ Σκιρτοί, attendants of Dionysus.  
 σκιρώδης, σκίρωμα, see σκιρρώδης, σκίρρωμα.  
 Σκίτις, ἑως, ἡ, Scitis, a place in Egypt near Mareotes, on the borders of Libya. Written also Σκήτις. *Euagr. Scitens.* 1220. *Pallad.* Laus. 1043. *Socr.* 512. *Soz.* 1377. *Cassian.* I, 481, In eremo Scythi, write Scithi. (Compare *Ptol.* Geogr. 4, 5 Σκιαθίς. Ἡ Σκιθιακή χώρα.)  
 Σκιτιώτης, ου, ὁ, a monk of Scitis. *Apophth.* 212. — *Cassian.* I, 995 Scythioticus, a, um, write Scithioticus, of Scitis.  
 σκίφη, ης, ἡ, quid? *Diog.* 4, 27.  
 σκιώδης, ἐς, shadowy: typical. *Petr. Alex.* 517 B. *Greg. Naz.* III, 435 A.  
 σκιωδώς, adv. typically. *Adam.* 1837 B. *Anast. Sin.* 132 C.  
 σκιωτός, ἡ, ὄν, (σκιά) striped, as a belt. *Arr.* P. M. E. 24.  
 σκλαβ-άρχων, οντος, ὁ, Slavic commander. *Porph.* Adm. 131.  
 Σκλαβηνός, ἡ, ὄν, (Σκλάβος) Slavic, Sclavonic. *Nic. CP. Histor.* 20, πλήθ. 21, γυναῖκες. 40, ἔθνη. — Substantively, ὁ Σκλαβηνός = Σκλάβος, a Slav, Sclavonian; usually in the plural. *Proc.* II, 125. 336. *Men. P.* 327. 404. *Polyb.* Adm. 217. — Sometimes written Σκλαυηνός. *Caesarius* 985. — Also, Σκλαβινος. *Theoph.* 532. 707. — See also Σθλάβος.  
 Σκλαβησιανοί, ὦν, οἱ, Sclavesiani, the Slavic inhabitants of continental Greece. *Porph.* Adm. 223.  
 Σκλαβικός, ἡ, ὄν, Slavic. *Leo. Tact.* 18, 100.  
 Σκλαβινία, ας, ἡ, Sclavinia, a Slavic settlement in Macedonia. *Theoph.* 663 (A. D. 750).  
 Σκλαβινικός, ἡ, ὄν, Sclavonic. *Porph.* Adm. 126.  
 Σκλαβινιστί, adv. in the Slavic language, in Slavic. *Porph.* Adm. 76.  
 Σκλαβινός, see Σκλαβηνός.  
 Σκλάβος, ου, ὁ, a Slav, Sclavonian. *Agath.* 249, 3, ἀνὴρ. *Mal.* 490. *Theoph.* 360. 559. *Nic. CP. Histor.* 21. 42. *Leo. Tact.* 18, 102.

Σκλαυηνός, see Σκλαβηνός.  
 σκληκιάω, άσω, (σκέλλω, ἔσκληκα) = σκληρύνομαι. *Epirh.* II, 721 B.  
 σκληραγωγέω, ἡσω, (σκληρός, ἄγω) to inure to hardships. *Nicol. D.* 158. *Dion. H.* VI, 888, 10. *Jos. Ant.* 10, 10, 2. *Lucian.* I, 302. 303.  
 σκληραγωγία, ας, ἡ, hard or laborious mode of living. *Philon* II, 352, 18. 482, 21. *Basil.* IV, 457 B. *Chrys.* I, 234 E. X, 72 F. (Compare *Strab.* 15, 1, 66.)  
 σκληρ-άργιλλος, ον, of hard clay. *Georon.* 9, 4, 5.  
 σκληραυχένεια, ας, ἡ, the being σκληραύχην. *Epirh.* I, 420 C, incorrectly σκληραύχεια.  
 σκληρ-αύχην, ενος, ὁ, ἡ, stiff-necked: refractory, unmanageable. *Philon* I, 114, 17. *Plut.* II, 2 E. F. *Clem. A.* I, 201 B.  
 σκληρία, ας, ἡ, = σκληρότης. *Diosc.* 1, 60. *Herod.* apud *Orib.* I, 407, 5. 463, 7. *Plut.* II, 376 B. *Heges.* 1316 A. *Galen.* II, 264 B, et alibi.  
 σκληρόγεως, ων, (γῆ) of or with a hard soil. *Philon* II, 510, 33. 619, 28.  
 σκληροδίαυτος, ον, (δίαυτα) of a hard way of living. *Philon* I, 640. 660, 35. II, 163, 13, βίος, hard.  
 σκληρο-καρδία, ας, ἡ, hardness of heart, stubbornness. *Sept. Deut.* 10, 16. *Sir.* 16, 10, et alibi. *Matt.* 19, 8.  
 σκληροκάρδιος, ον, (καρδία) hard-hearted, stubborn. *Sept. Prov.* 17, 20. *Just. Tryph.* 27. *Symm. Esai.* 46, 12. *Orig.* I, 357 A.  
 σκληροκέφαλος, ον, = σκληρὰν ἔχων τὴν κεφαλὴν, with a hard head. *Theoph. Nonn.* II, 318 τὸ σκληροκέφαλον, a species of φαλάγγιον.  
 σκληρό-κηρος, ον, overlaid with hard wax. *Diog.* 7, 37.  
 σκληροκοίλιος, ον, (κοιλία) costive. *Diosc.* 5, 27.  
 σκληρολέκτης, ου, ὁ, (λέγω) using harsh expressions. *Schol. Arist. Nub.* 1367.  
 σκληροπαγής, ἐς, (πήγνυμι) firm. *Xenocr.* 16, firm-fleshed.  
 σκληρο-ποιέω, ἡσω, to make hard. *Xenocr.* 43. *Orib.* I, 138, 4.  
 σκληροποιός, ὄν, (ποιέω) hardening. *Plut.* II, 953 C.  
 σκληροπρόσωπος, ον, (πρόσωπον) hard-faced. *Theodtn. Ezech.* 29, 3. 4.  
 σκληρός, ά, ὄν, hard. *Diosc. Delet.* p. 3, οἶνος, hard, austere, rough. *Ruf.* apud *Orib.* I, 328, ὕδωρ. *Apophth.* 141 A, a demon hard to manage.  
 σκληρόσαρκος, ον, hard-fleshed, firm-fleshed. *Classical. Xenocr.* 21.  
 σκληροσώματος, ον, with a hard σῶμα. *Alex. Aphr. Probl.* 41, 25.  
 σκληροτραχηλία, ας, ἡ, the being σκληροτράχηλος. *Patriarch.* 1049 B.



σκληρο-τράχηλος, *ον*, *stiff-necked*. *Sept. Ex.* 33, 3. *Deut.* 9, 6 (31, 27 Τὸν τράχηλόν σου τὸν σκληρόν). *Luc. Act.* 7, 51.  
 σκληρουχία, *ας*, *ή*, (ἔχω) *severity: tyrannical treatment*. *Jos. Ant.* 8, 8, 2. *Nil.* 1141 B.  
 σκληρο-οφθαλμία, *ας*, *ή*, = *ξηροφθαλμία*, a disease of the eye. *Leo Med.* 131.  
 σκληροφυής, *ές*, (φύω) *of hard nature, tough*. *Xenocr.* 13.  
 σκληρο-χάλινος, *ον*, = *σκληρόστομος*, as a horse. *Achmet.* 152.  
 σκληρώω, *ώσω*, = *σκληρύνω*. *Xenocr.* 26. *Orig.* III, 328 B.  
 σκλήρυνσις, *εως*, *ή*, = *σκληρυσμός*. *Orig.* II, 264 A.  
 σκληρυντικός, *ή*, *όν*, (σκληρύνω) *capable of hardening*. *Diosc.* 1, 48. *Orig.* II, 263 C.  
 σκληρύνω, *υνώ*, *to harden*. *Classical*. *Sept. Gen.* 49, 7. *Ex.* 4, 21. 7, 3. 9, 12. 11, 10. *Judic.* 4, 24. *Reg.* 2, 19, 43 Ἐσκληρύνθη ὁ λόγος, *was fierce*. 4, 2, 10 Ἐσκληρύντας τοῦ αἰτήσασθαι, *you ask too much*. *Par.* 2, 10, 4. *Sir.* 30, 12, et alibi. [*Diosc.* 1, 53, p. 58 ἐσκληρύναι, write ἐσκληρύναι. *Eupor.* 2, 17 ἐσκληρύναι. *Antyll.* apud *Orib.* I, 444, 7 ἐσκληρύναι. *Orig.* II, 277 C ἐσκληρύκα, for ἐσκληρύγκα. *Greg. Nyss.* III, 548 D ἐσκληρύνται = ἐσκληρυνμένοι εἰσί.]  
 σκληρυσμός, *οὔ*, *ό*, *a hardening*. *Classical*. *Orig.* I, 268 A.  
 σκλήρωςις, *εως*, *ή*, (σκληρώω) = *σκληρυνσις*, *σκληρυσμός*. *Moschn.* 133.  
 σκνιπότης, *ητος*, *ή*, (σκνιπός) = *μικρολογία*, *stinginess*. *Schol. Lucian.* II, 659. — Also, *σκνιφότης*. *Ant. Mon.* 1461 B.  
 σκνιφός, *ή*, *όν*, = *σκνιπός*, *φειδωλός*, *γλίσχρος*, *μικροπρεπής*. *Phryn.* 398, condemned. *Moer.* 352. *Hippol. Haer.* 82, 44.  
 σκνιφότης, see *σκνιπότης*.  
 Σκόδρα, *ας*, *ή*, *Scodra*, in *Illyria*. *App.* II, 797, 29.  
 σκολάκιον, *ον*, *τὸ*, *quid?* *Aporphth.* 324 C.  
 σκολιάζω, *ασα*, (σκολιός) *to be crooked*. *Sept. Prov.* 10, 8. 14, 2.  
 σκολιοδρομέω, *ήσω*, (σκολιοδρόμος) *to run crookedly*. *Orig.* VII, 133 A.  
 σκολιό-θριξ, *τριχος*, *ό*, *ή*, *with curly hair*. *Mel.* 1, 37, foliage.  
 σκολιό-πορος, *ον*, *with a crooked passage*. *Sext.* 30.  
 σκολιότης, *ητος*, *ή*, *crookedness: a winding*. *Classical*. *Sept. Ezech.* 16, 5, τῆς ψυχῆς. *Strab.* 4, 3, 3. 12, 2, 4, p. 508, of a river.  
 σκολιώω, *ώσω*, *to make crooked*. *Classical*. *Galen.* II, 267 E.  
 σκολίωμα, *ατος*, *τὸ*, *a winding, bend*. *Strab.* 2, 4, 4. 4, 3, 4.  
 σκολοπενδρώδης, *ες*, *like a σκολόπενδρα*. *Strab.* 13, 1, 5.  
 σκολοπίον, *ον*, *τὸ*, *little σκόλοψ*. *Galen.* II, 304.

σκολοποειδής, *ές*, *like a σκόλοψ*. *Diosc.* 1, 133, p. 128.  
 σκόλοψ, *οπος*, *ό*, *anything pointed, a prick, stake*. *Diosc.* 1, 114, in the foot. [*Theod.* IV, 220 Α τουσκολοπας, write τοὺς κόλοπας = κολάβους.]  
 σκολύπτω, *L. glubo, deglubo* (κακεμφάτως). *Schol. Arist. Eq.* 964.  
 σκονδάπτω, see *κονδάπτω*.  
 σκοπελο-δρόμος, *ον*, *running over rocks*. *Agath. Epigr.* 33, 1.  
 σκόπελον, *ου*, *τὸ*, = *σκόπελος*. *Sept. Reg.* 4, 23, 17.  
 Σκόπελος, *ον*, *Scopelus* = *Πεπάρηθος*, an island opposite the coast of Magnesia. *Ptol. Geogr.* 3, 13. *Hierocles. Synecd.* 391 (Bonn.). *Porph. Them.* 50, 7 Σκεπίλα, incorrectly. *Cedr.* II, 436 οἱ Σκόπελοι. (See also Πάνορμος.) [It would seem that originally the Magnesians and Thessalians applied the plural οἱ Σκόπελοι, *the Rocks*, to the islands lying off the Magnesian coast; but in process of time the singular Σκόπελος was restricted to the principal island, that is, to *Peparethos*. This confusion of names led Ptolemy and his successors to imagine that νῆσος Σκόπελος was distinct from νῆσος Πεπάρηθος.]  
 σκόπευσις, *εως*, *ή*, = *σκοπία*. *Aquil. Hos.* 5, 1.  
 σκοπευτήριο, *ον*, *τὸ*, = *σκοπία*. *Orig.* III, 212 C. 616 C. VII, 105 C.  
 σκοπευτής, *οὔ*, *ό*, (σκοπέω) *watchman*. *Aquil. Esai.* 52, 8. 56, 10. *Basil.* IV, 825 B.  
 σκοπευτικός, *ή*, *όν*, *capable of watching*. *Orig.* III, 613 A. 616 C. *Did. A.* 1609 C.  
 σκοπέω, *εύσω*, = *σκοπέω*. *Sept. Ex.* 38, 8. *Reg.* 1, 4, 13. *Job* 39, 29. *Prov.* 5, 21.  
 σκοπή, *ῆς*, *ή*, *astronomical observatory*. *Strab.* 17, 1, 30. 2, 5, 14, p. 179, 20.  
 σκοπητέον = *δεῖ σκοπεῖν*. *Clem. A.* II, 288 C.  
 σκοπιήτης, *ον*, *ό*, (σκοπία) *watcher*. *Antip. S.* 17.  
 σκόπιμος, *ον*, (σκοπός) *aimed at*. *Iambl. Mathem.* 197, αὐτῷ τέλος.  
 σκοπός, *οὔ*, *ό*, *object, intention*. *Pseud-Anton.* apud *Just.* 1, 71, p. 436 B Τὰ τοῦ ἐμοῦ σκοποῦ μεγέθη. *Orig.* I, 689 A Σκοπὸν ἔχων κατηγορεῖν. *Did. A.* 281 B Ὁ οὖν σκοπός ἐστὶν ἵνα πρὸς ἀκεραίους ἀπὸ ἐκατέρας λέξεως τὴν ἀντίθεσιν ποιῶνται. *Pallad. Laus.* 1012 B Συνθέσθαι μου τῷ σκοπῷ, *desire*. *Justinian. Cod.* 1, 1, 3, § ε'. *Joann. Mosch.* 3092 A Εἶχε δὲ σκοπὸν τοῦ ἀναχωρῆσαι.  
 σκορακίζω, *ισω*, *to reject contemptuously*. *Classical*. *Philon I.* 139. 384, 19.  
 σκορακισμός, *οὔ*, *ό*, = *τὸ σκορακίζειν*. *Plut.* II, 467 E.  
 σκορακιστέον = *δεῖ σκορακίζειν*. *Philon I.* 267.  
 σκορδίζω, *ίσω*, (σκόρδον) *to smell like garlic*. *Diosc.* 3, 115 (125).



σκορδινισμός, οὐ, ὁ, = σκορδινιασμός. *Leo Med.* 127.  
 σκορδό-ζεμα, ατος, τὸ, decoction of garlic. *Boiss.* III, 414.  
 σκόρδον, ου, τὸ, = σκόροδον, garlic. *Sept. Num.* 11, 5. *Erotian.* 246.  
 σκοροδο-ειδής, ἐς, garlic-like. *Diosc.* 3, 47 (54).  
 σκοροδομάχος, ου, (μάχομαι) fighting with gar-  
 lics, whose weapons are garlies. *Lucian.* II, 80.  
 σκοροδοπώλης, ου, ὁ, (πωλέω) garlic-seller. *Schol. Arist. Vesp.* 680.  
 σκοροδοφαγία, ας, ἡ, (φαγεῖν) the eating of gar-  
 lics. *Theoph. Nonn.* II, 12. 332.  
 σκοροδοφόρος, ου, (φέρω) garlic-producing. *Ant. Mon.* 1476 D. *Schol. Arist. Plut.* 718.  
 σκορπιαῖνον (σκορπίος), to be scorpion-like, fierce, enraged. *Proc.* III, 63.  
 σκορπιακή, ἡς, ἡ, sc. ἀντίδοτος, scorpiae, remedy against the sting of a scorpion. *Tertull.* II, 121 (titul.).  
 σκορπιανός, ἡ, ὄν, born under Scorpio, in astrol-  
 ogy. *Basil.* I, 129 C. *Caesarius* 988.  
 σκορπίδιον, ου, τὸ, little σκορπίος, scorpio. *Sept. Macc.* 1, 6, 51, engine of war = *Polyb.* 8, 7, 6. *Anon. Med.* 247, a fish.  
 \*σκορπίζω, ἴσω, = σκεδάννυμι, to scatter. *Hecataeus* apud *Phryn.* 218, not Attic. *Sept. Reg.* 2, 22, 15, et alibi. *Strab.* 4, 4, 6, p. 311, 16. *Matt.* 12, 30. *Jos. Ant.* 16, 1, 2, λόγους, spread, disseminate.  
 σκορπιόδηκτος, ου, (σκορπίος, δάκνω) bitten (stung) by a scorpion. *Diosc.* 1, 4, p. 14.  
 σκορπιοειδής, ἐς, scorpion-like. *Diosc.* 4, 192 (195) τὸ σκορπιοειδές, a plant.  
 σκορπιόπληκτος, ου, (πλήσσω) stung by a scorpion. *Diosc.* 1, 14. *Antyll.* apud *Orib.* I, 512, 4.  
 σκορπισμός, οὐ, τὸ, = τὸ σκορπίζειν, a scatter-  
 ing, squandering. *Philon* I, 82, 6. *Ignat.* 692 A. *Artem.* 194.  
 σκορπιστήριον, ου, τὸ, that which scatters. *Clim.* 949 A, καμάτων, alleviating.  
 σκορπιστής, οὐ, ὁ, = ὁ σκορπίζων, profligate. *Lyd.* 154, 20.  
 σκοτάζω, ἄσω, (σκότος) to become dark. *Sept. Eccl.* 12, 3. *Thren.* 4, 8. *Ezech.* 31, 15.  
 σκοτασμός, οὐ, τὸ, a becoming dark, darkness. *Diosc. Iobol.* 7. *Orig.* III, 392 A.  
 σκοτεινός, ἡ, ὄν, dark. *Sept. Prov.* 1, 6, λόγος, dark saying. *Orig.* I, 1436 A. *Apocr. Martyr. Barth.* (init.) 1, ἡ σκοτεινή, sc. χώρα, the region of darkness, the country where the sun never shines; an imaginary place.  
 σκοτεινοχαρής, ἐς, (χαίρω) delighting in deeds of darkness. *Basil.* III, 640 C.  
 σκοτ-ένδυτος, ου, clothed with darkness. *Steph. Diac.* 1112 B.  
 σκοτέω, ἥσω, = σκοτίζω. *Orig.* VII, 141 A. B ἐσκότῃται.

σκοτία, ας, ἡ, darkness. *Steph. Diac.* 1132 A  
 Τὸ τῆς σκοτίας αὐτὸ ἔνδυμα, applied by Co-  
 pronymus to the monastic habit.  
 σκοτίζω, ἴσω, (σκότος) to darken. *Sept. Ps.* 68, 24. *Eccl.* 12, 2. *Macc.* 3, 4, 10. *Cleomed.* 81, 28. *Dion. H.* VI, 893, 17.  
 σκοτισμός, οὐ, ὁ, a darkening; obscuration. *Cleomed.* 30, 14. *Ptol. Tetrab.* 116. *Clem. A.* I, 485 B. *Anast. Sin.* 793 A.  
 σκοτόδινος, ου, dizzy. *Chrys.* III, 578 A Σκοτο-  
 δίνους ἰλίγγοις, unless we read σκοτοδίνους, ἰλίγγοις.  
 σκοτόμαινα, ης, ἡ, = σκοτομήνη. *Aristid.* I, 422. *Steph. Diac.* 1088 A. *Nicet. Paphl.* 512 B. C. *Theoph. Cont.* 195, 22.  
 σκοτομαχία, ας, ἡ, (μάχομαι) a fighting in the dark. *Hermes Tr. Poem.* 14, 1.  
 σκοτομήνη, ης, ἡ, (μήνη) moonless night. Hence, darkness, trouble, vexation. *Sept. Ps.* 10, 2.  
 σκοτοποιία, ας, ἡ, (ποιέω) creation of darkness. *Pseudo-Dion.* 205 C.  
 σκότος, εος, τὸ, darkness, of the under-world. *Sept. Tobit* 4, 10. 14, 10. *Philon* I, 676, 21, ἀτελεύτητον. II, 433, 37, βαθύ. *Apophth. Macar.* 13. *Theoph.* 683 Ἀπελθε εἰς τὸ σκό-  
 τος καὶ εἰς τὸ ἀνάθεμα.  
 σκοτουλάτος, incorrect for σκουτουλάτος.  
 σκοτόω, ὥσω, to darken. *Sept. Judic.* 4, 21 ἐσκοτώθη (= τὸν δὲ σκότος ὅσσε κάλυψεν.)  
 σκοτωδία, ας, ἡ, (σκοτώδης) darkness. *Theol. Arith.* 6.  
 σκότωμα, ατος, τὸ, L. vertigo, dizziness, giddiness. *Polyb.* 5, 56, 7. *Diosc.* 3, 82 (92). *Plut.* II, 658 E.  
 σκοτωματικός, ἡ, ὄν, causing dizziness. *Alex. Aphr. Probl.* 2, 71, p. 78, 20, πάθος. — 2. Vertiginosus, afflicted with vertigo. *Diosc.* 3, 87 (97). 1, 18, p. 35. *Ruf. et Antyll.* apud *Orib.* II, 212, 13. 40, 3. *Galen.* II, 261 E.  
 σκότωσις, εως, ἡ, a darkening: obscurity. *Plut.* II, 414 D. *Orig.* II, 100 B. — 2. Vertigo = δίνος. *Erotian.* 124. *Galen.* II, 261 E.  
 σκούλκα, ας, ἡ, sculcae, watch. *Mauric.* 3, 16. *Simoc.* 260. *Chron.* 724, 8. 730, 12. *Leo. Tact.* 6, 13. [Probably of Teutonic origin. Compare the English skulk, shelter.]  
 σκουλκάτωρ, ορος, ὁ, = κατάσκοπος, scout. *Mauric.* 1, 3, et alibi. *Leo. Tact.* 4, 24. *Porph. Adm.* 247.  
 σκουλκέω, ευσα, to scout, reconnoitre. *Martyr. Areth.* 53. *Mauric.* 7, 9. *Leo. Tact.* 12, 56.  
 σκούτα, ἡ, the Latin scuta, scutra. *Heron Jun.* 191, 13.  
 σκουταράτος = σκουτάτος. *Leo. Tact.* 14, 69. 78.  
 σκουτάριον, ου, τὸ, = σκούτον. *Justinian. Novell.* 85, 4. *Mauric.* 2, 7. *Mal.* 265. 458. *Theoph.* 377, 20. 491, 7 σκουτάριν.



σκουτάριος, ου, ὁ, scutarius. *Anton.* 1, 5. *Zos.* 165, 10.  
 σκουτᾶτος, ου, ὁ, scutatus = ἀσπιδιώτης, ὀπλίτης. *Lyd.* 128. *Leo. Tact.* 4, 56.  
 σκουτέλλιον, ου, τὸ, scutella, plate, platter, dish. *Stud.* 1716 B. *Porph. Cer.* 472. *Schol. Arist. Plut.* 813. *Ptoch.* 1, 303.  
 σκουτέριος = σκουτάριος. *Curp.* 11, 39, 15.  
 σκουτεύω, εὔσα, (σκουῦτον) = ὑπερασπίζω. *Mauric.* 12, 20. *Leo. Tact.* 9, 49.  
 σκούτλα, ἡ, scutula. *Heron Jun.* 177, 14, 20.  
 σκουτλάτος, see σκουτουλάτος.  
 σκούτλωσις, εἰς, ἡ, a checkering? *Heron Jun.* 139, 20.  
 σκουῦτον, ου, τὸ, scutum = ἀσπίς, θυρεός, shield. *Lyd.* 128, 19.  
 σκουτουλάτος, also σκουτλάτος, the Latin scutulatus, checkered. *Arr. P. M. E.* 24. *Lyd.* 128, 23.  
 σκρηνῖος, σκρηνίον, incorrect for σκρινῖος, σκρινίον.  
 σκρίβας, ὁ, scriba = ὑπογραφεύς. *Lyd.* 11, 7, 224, 22. *Porph. Novell.* 259.  
 σκριβλίτης, ου, ὁ, scriblita or scribilita, a kind of pastry. *Athen.* 14, 57.  
 σκρίβων, ωνος, ὁ, commonly in the plural οἱ σκρίβωνες = οἱ σωματοφύλακες τοῦ βασιλέως, the imperial body-guard. *Nil. Epist.* 2, 204. *Agath.* 171. *Eustrat.* 2353 B. *Joann. Mosch.* 3041 D. *Simoc.* 41, 8. 323, 11. — 2. Camp-attendant, camp-follower. *Leo. Tact.* 4, 6, 15.  
 σκριβώνισσα, ης, ἡ, the wife of a σκρίβων. *Porph. Cer.* 67, 21.  
 σκρινῖος, ου, ὁ, (σκρινίον) = χαρτοφύλαξ. *Nil.* 120 A. 160 C. 168 B. *Lyd.* 224, 228. *Tiber. Novell.* 23.  
 σκρινίον, ου, τὸ, scrinium, a chest for keeping documents. *Jul.* 397 A. *Carth. Can.* 135. *Chal.* 1029 B. *Cyrril. A.* X, 377 A. *Lyd.* 146, 22. *Justinian. Cod.* 1, 2, 25, § γ'. *Agath. Epigr.* 95 (titul.). *Euagr.* 2680 A.  
 σκρόφα, ἡ, scrofa. *Hes. Γρομφάς* . . . .  
 σκυβαλίζω, ἴσω, to regard as σκύβαλα: to treat contemptuously. *Sept. Sir.* 26, 28. *Dion. H. V.* 446, 14.  
 σκυβάλισμα, ατος, τὸ = σκύβαλον. *Pseudo-Phocyl.* 156 (144).  
 σκυβαλισμός, ου, ὁ, contemptuous treatment. *Polyb.* 30, 17, 12.  
 σκύβαλον, ου, τὸ, commonly in the plural, refuse, chaff: dung, excrements. *Sept. Sir.* 27, 4. *Strab.* 14, 1, 37. *Philon I.* 190, 39. *Paul. Phil.* 3, 8. *Jos. B. J.* 5, 13, 7. *Alex. Aphr. Probl.* 10, 11 = σκῶρ.  
 Σκύθης, ου, ὁ, Scythian. The Σκύθαι of Dexippus and Eunapius are Goths. *Tzetz. Chil.* 12, 902 seq. (See also Σκυθῶν Πόλις)

— Ἡ ἀπὸ Σκυθῶν ρῆσις, blunt, rough talk. *Pseudo-Demetr.* 94, 122.  
 σκυθίζω, ἴσω, to be or act like a Scythian. *Clem. A. I.* 792 A. — 2. To use the language of the Scythians. *Pseudo-Demetr.* 46, 13.  
 Σκυθισμός, ου, ὁ, Scythismus, the state of the world from Noah to the building of the tower of Babel. *Epirh. I.* 165.  
 Σκυθοπολίτης, ου, ὁ, inhabitant of Σκυθῶν Πόλις. *Sept. Macc.* 2, 12, 30. *Jos. Ant.* 12, 4, 5.  
 σκυθρωπασμός, ου, ὁ, (σκυθρωπάζω) gloom, sadness of countenance. *Plut. II.* 43 F.  
 σκυθρωποφανής, ἐς, (σκυθρωπός, φαίνομαι) of gloomy or sad appearance. *Orig. III.* 273 D.  
 Σκυθῶν Πόλις, ἡ, = Σκυθόπολις, Scythopolis. *Sept. Judic.* 1, 27. *Polyb.* 5, 70, 4.  
 σκυλακεία, ας, ἡ, (σκυλακεύω) the training of dogs. *Plut. I.* 339 A. *Iambl. V. P.* 426.  
 σκυλακευτικός, ἡ, ὄν, pertaining to the training of dogs. *Philon I.* 202, 7, ἐπιστήμη.  
 σκυλεία, ας, ἡ, (σκυλεύω) plunder, plundering. *Sept. Macc.* 1, 4, 23.  
 σκυλευτής, ου, ὁ, plunderer. *Aquil. Ezech.* 23, 15.  
 σκυλίον, ου, τὸ, = σκύλος. *Nicet. Byz.* 765 D. 768 A. σκυλίν. *Porph. Adm.* 155.  
 σκύλλω, to trouble, vex. *Matt.* 9, 36. *Marc.* 5, 35. *Lucian. II.* 346. *Eus. II.* 121 C. Σκυλῆναι πρὸς με, to take the trouble to come to me; a polite expression. *Athan. II.* 944 B. 916 B. Σκύλλονταί τινες ἐκεῖ, take the trouble to go thither.  
 σκυλμός, ου, ὁ, (σκύλλω) L. laniatio, laniatus, a tearing, mangling: trouble, molestation, vexation. *Sept. Macc.* 3, 3, 25. 3, 4, 6. 3, 7, 5. *Archigen. apud Orib. II.* 157, 7. *Clementin.* 77 C. *Ptol. Tetrab.* 206. *Athan. II.* 932 C.  
 σκύλος, ου, ὁ, (σκύλαξ) = κύων, dog. *Ptoch.* 2, 601. *Lex. Sched.* 334.  
 σκυλοφόρος, ου, (σκύλα, φέρω) bearing or receiving the spoils. *Dion. H. I.* 309, Ζεὺς, Jupiter Feretrius.  
 σκύλισις, εἰς, ἡ, (σκύλλω) = σκυλμός. *Clementin.* 305 D.  
 σκύπτω, ὑψω, (κύπτω) to make a genuflexion. *Leont. Mon.* 621 C.  
 σκυτάλη, ης, ἡ, scourge, whip. *Moer.* 315. *Psell. Stich.* 457. *Codin.* 64.  
 σκυταληφορέω, ἡσω, to carry a σκυτάλη. *Strab.* 15, 1, 8.  
 σκυταληφόρος, ου, (φέρω) carrying a σκυτάλη. *Strab.* 16, 4, 17, p. 328, 28.  
 σκυταλῖς, ἴδος, ἡ, = φάλαγξ, finger-joint. *Ruf. apud Orib. III.* 389, 2. *Galen. II.* 397 E, δακτύλων.  
 σκυταλισμός, ου, ὁ, a cudgelling. *Diod.* 15, 57. *Plut. II.* 814 B.  
 σκυτεῖον, ου, τὸ, (σκυτεύς) shoemaker's shop. *Cels. apud Orig. I.* 994 B.



σκυτίς, ἴδος, ἡ, *small σκῦτος*. *Diosc. Eupor. 2, 113. Artem. 408. Tatian. 844 A.*  
 σκυτοεργός, οὐ, ὁ, (ΕΡΓΩ) = σκυτοτόμος. *Greg. Naz. III, 1235 A.*  
 σκυτοτραγέω, ἥσω, = σκῦτος τρώγω. *Lucian. III, 121.*  
 σκυτόω, ὠσω, *to incase in leather. Polyb. 10, 20, 3.*  
 σκυφοειδής, ἐς, (σκύφος, ΕΙΔΩ) *like a cup. Athen. 11, 91.*  
 σκωληκίασις, εως, ἡ, *L. verminatio, the being diseased with worms. Symm. Job 17, 14.*  
 σκωληκιάω, ἄσω, (σκώληξ) *to breed worms. Geopon. 10, 90, 5. Achmet. 60.*  
 σκωληκίζω, ἴσω, *to be or act like a worm. Galen. VIII, 34 B Σκωληκίζων σφυγμός, beating slowly, undulating?*  
 σκωλήκιον, ου, τὸ, *little σκώληξ. Classical. Diosc. 1, 79.*  
 σκωληκίτης, ου, ὁ, *worm-like. Diosc. 1, 79, στύραξ.*  
 σκωληκοειδής, ἐς, *worm-like. Classical. Diosc. 1, 133, p. 128. Did. A. 1641 A.*  
 σκωληκό-μεστος, ου, *full of worms. Sophrns. 3449 C.*  
 σκώληξ, ηκος, ὁ, *worm. Sept. Judith 7, 17. Sir. 7, 16. Esai. 6, 24. Marc. 9, 48. Basil. III, 213 C, ὁ ἰοβόλος, in hell. Chrys. X, 96 A. 210 B. Nil. 561 A. 1145 B, ὁ ἀκοίμητος, the worm that never sleeps, in hell. Pseudo-Cyrrill. A. X, 1080 B. Apophth. Sicoes 19.*  
 σκῶλον, ου, τὸ, = σκάνδαλον, *stumbling-block. Sept. Ex. 10, 7. Deut. 7, 16. Esai. 57, 14.*  
 σκωπαῖος, ου, ὁ, (σκώπτω?) *dwarf: jester. Athen. 12, 16.*  
 σκωπτολόγος, ου, = σκωπτικός, σκωπτόλης. *Schol. Arist. Ach. 854.*  
 σκωριοειδής, ἐς, (σκωρία, ΕΙΔΩ) *dross-like. Diosc. 5, 100.*  
 σκωριώδης, ἐς, = preceding. *Lex. Botan. Καδμία . . .*  
 σμαραγδίζω, *to have the color of σμάραγδος, to be of an emerald green. Diod. 2, 52. Diosc. 5, 159 (160).*  
 σμαράγδινος, η, ου, *smaragdinus, of emerald. Apoc. 4, 3, sc. λίθος. Lucian. II, 111.*  
 σμαράγδιον, ου, τὸ, *little σμάραγδος. Anton. 4, 20.*  
 σμαραγδίτης, ου, ὁ, = σμαράγδινος. *Sept. Esth. 1, 6, λίθος.*  
 σμάραγδος, ου, ὁ, ἡ, *smaragdus, emerald. Classical. Sept. Ex. 28, 17. 35, 13. Aristas 9. [A modification of the Hebrew סַפִּיר, the Σ in the Greek form being prosthetic.]*  
 σμαραγδόχλοος, ου, (χλόη) *of the color of emerald. Simoc. 162, 17.*  
 σμῆγμα, ατος, τὸ, (σμήχω) *smegma = σμῆμα.*

*Classical. Diosc. 1, 90. 5, 135 (136), p. 803. Theodtn. Dan. (init.) 17. Phryn. 253.*  
 σμηκτικός, ἡ, ὄν, *smecticus, detergent, good for scouring, brushing, cleansing. Diosc. 1, 26. Ruf apud Orib. II, 208, 10. Lucian. II, 441. Clem. A. I, 488 C.*  
 σμηνεύω, εὔσω, (σμῆνος) *to swarm. Epiph. I, 237 B, neuter.*  
 σμηνίον, ου, τὸ, *little σμῆνος. Diosc. 2, 106.*  
 σμηνίων, ὠνος, ὁ, *stand of bee-hives. Apollon. D. Mirab. 200, 10.*  
 σμηνουργέομαι, *to swarm. Strab. 11, 7, 2. 2, 1, 14, p. 112, 15.*  
 σμηνουργός, οὐ, ὁ, (σμῆνος, ΕΡΓΩ) = μελισσοεργός. *Poll 7, 101. Ael. N. A. 5, 13.*  
 σμηξίδιος, ου, = σμηκτικός. *Leo Med. 151.*  
 σμῆξις, εως, ἡ, (σμήχω) *detersion, a scouring, cleansing, brushing. Aristas 11. Strab. 17, 3, 7, of the teeth. Diosc. 2, 5, ὀδόντων.*  
 σμίγω, ἴξω, = μίσγω, μίγνυμι. *Theoph. Nonn. I, 222. 346.*  
 σμικρο-κήρυξ, υκος, ὁ, *small herald. Cyrill. A. VI, 417 B.*  
 σμικρολογία, ας, ἡ, = μικρολογία. *Diod. II, 580, 86. App. II, 204, 1. Afric. 53 A.*  
 σμικροπρέπεια, ας, ἡ = μικροπρέπεια. *Pseudo-Demetr. 40, 22.*  
 σμικροπρεπής, ἐς, = μικροπρεπής. *Hippol. 600.*  
 σμικρότης, ητος, ἡ, = μικρότης. *Strab. 11, 9, 1.*  
 σμικρόφυλλος, ου, = μικρόφυλλος. *Galen. II, 99 A.*  
 σμικρόω, ὠσω, = μικρύνω. *Cyrrill. A. X, 65 A.*  
 σμικρύνω, υνῶ, = μικρύνω. *Sept. Ps. 88, 46. Sir. 17, 25. 32, 10. Cleomed. 53, 2. Patriarch. 1109 A. Pseudo-Demetr. 100. App. I, 514, 38.*  
 σμίλαξ, ακος, ἡ, *smilax. Diosc. 2, 175 (176), κηπαία, kidney-bean (Phaseolus vulgaris).*  
 σμίλαξ, ακος, ὁ, = σμίλη. *Sophrns. 3397 B, σκυτοτομικός.*  
 σμιλάριον, ου, τὸ, = σμιλίον. *Apophth. 116 B. C as v. l. Porph. Cer. 494, 14.*  
 σμιλεύω, εὔσω, *to cut out with a σμίλη. Greg. Naz. III, 1341 A.*  
 σμιλίον, ου, τὸ, *little σμίλη. Diosc. Eupor. 1, 47. Galen. II, 96 D, ἱατρικόν. Sext. 434, 3.*  
 σμιλιωτός, ἡ, ὄν, *shaped like a σμίλη. Antyll. apud Orib. III, 633, 9.*  
 Σμινθιακός, ἡ, ὄν, *relating to Apollo Sminthius. Men. Rhet. 319, λόγοι, in praise of Apollo.*  
 σμίνθιος, ου, ὁ, = σμίνθος. *Strab. 13, 1, 64.*  
 σμυραινώδης, ἐς, *like σμύραινα. Epiph. I, 653 C.*  
 σμύρις, ἴδος, ἡ, *emery. Diosc. 5, 165 (166). Orib. II, 710, 12. [One of the meanings of the Hebrew שֹׁמֶרֶט, with which σμύρις seems to be connected, is diamond.]*  
 σμυρίτης, ου, ὁ, *of emery. Sept. Job 41, 6, λίθος, emery-stone.*  
 σμυρνιαζω, ἄσθην, = following. *Mal. 220, 15.*



σ μυρνίζω, ίσω, (σ μύρνα) to mingle with myrrh, as wine. *Marc.* 15, 23. *Cyrrill. H.* 820 A.  
 — 2. To embalm = ταριχεύω. *Anast. Sin.* 232 D. *Theoph.* 527, 12. 658, 10. — 3. To resemble myrrh. *Diosc.* 1, 79.  
 σ μύρνινος, η, ον, of myrrh. *Sept. Esth.* 2, 12.  
 σ μυρνοφόρος, ον, (φέρω) producing myrrh. *Strab.* 16, 4, 25. 4, p. 318, 11.  
 σοάμ, סוֹאָם, a precious stone. *Sept. Par.* 1, 29, 2.  
 σοβαρότης, ητος, ή, (σοβαρός) haughtiness, disdain, arrogance. *Ephr.* III, 426 D.  
 σοβάς, άδος, ή, street-woman. *Philon* II, 266.  
 σόβησις, εως, ή, = τὸ σοβεΐσθαι. *Plut.* II, 286 C.  
 σοβητής, οὐ, ό, = ό σοβών, driver: persecutor. *Epirh.* II, 661 D.  
 σόβητρον, ον, τὸ, (σοβέω) scarecrow. *Philon* II, 428, 30.  
 σοδάλις, sodâlis. *Inscr.* 1327.  
 Σοδομηνός, ή, όν, of Σόδομα *Macar.* 225 A Σοδομινός.  
 Σοδομίτης, ον, ό, native of Sodom. *Sept. Macc.* 3, 2, 5. *Philon* I, 409. — Fem. Σοδομίτις, ιδος, ή. *Greg. Naz.* IV, 107.  
 Σοδομιτικός, ή, όν, = Σοδομηνός. *Orig.* II, 117. VII, 13. *Eus.* V, 568.  
 σοκάριον, also σωκάριον, ον, τὸ, = σόκος. *Heron Jun.* 48, 13. 15. *Mal.* 364, 14 σωκάριν. *Georon.* 20, 42 = σχοινίον. *Porph.* Cer. 463. 460 Μετὰ σοκαρίων φορτωμάτων, with loads of σοκάρια. — 2. A kind of long measure. *Coteler.* IV, 310.  
 σοκεύω, εύσω, to catch with a σόκος. *Mal.* 364, 17. 438, 11.  
 σοκίζω, ίσω, = preceding. *Theoph.* 339.  
 σοκιστρον, ον, τὸ, = following. *Leo Gram.* 108  
 σόκος, ον, ό, rope: a sort of lasso. Written also σόκκος, σωκός. *Olymp.* 455, 4 σάκκοις, v. l. σόκκοις. *Mal.* 438, 13. *Theoph.* 339, 6. [The word seems to be of Oriental origin. Compare the Hebrew קֶרֶן (קֶרֶן) = συμ-πλακῆναι, δεθῆναι. See also *Jos. B. J.* 7, 7, 4]  
 σολέα, as, ή, solea, the elevated portion of the floor in front of the inner sanctuary of a church. *Theoph.* 681, 18. *Nicet. Paphl.* 536 D. *Porph.* Cer. 15. *Pach.* I, 173. *Codin.* 54. — Also, σολεία. *Sophrns.* 3985 A. — Also, ό σολέας, ον. *Cuorp.* 91.  
 σολέμνιον, ον, τὸ, s o l e m n e donum, donation from the emperor to a church. *Justinian.* *Novell.* 128, 16. *Edict. Prooem.* *Basil.* *Porph.* *Novell.* 314. *Suid.* — *Theoph.* *Cont.* 433, 19 σελέμνιον.  
 σόλιδος, solidus = ολόκληρος. *Lyd.* 127.  
 σόλιον, ον, τὸ, solium = θρόνος. *Lyd.* 127.  
 σολοικία, as, ή, = σολοικισμός. *Lucian.* II, 285.  
 \*σολοικίζω, ίσω, in grammatical language, to

violate the rules of syntax. *Aristot. Elench.* 3, 2. 14, 1. *Chrysipp.* apud *Diog.* 7, 192  
 Σολοικίζοντες λόγοι. *Dion. H.* VI, 800, 15. *Strab.* 14, 2, 28, p. 143. *Epict.* 3, 9, 14. *Plut.* II, 59 F. 534 F. *Lucian.* III, 25. *Sext.* 112. *Diog.* 1, 51.  
 \*σολοικισμός, οὐ, ό, soloecismus, solecism, a violation of the rules of syntax. *Aristot. Elench.* 14, 1. *Chrysipp.* apud *Plut.* II, 1047 B. *Dion. H.* V, 126. VI, 792. *Plut.* II, 520 A. 731 E. *Apollon. D. Pron.* 287 B. 303 A. *Synt.* 198, 7. *Gell.* 5, 20. *Sext.* 646, 30. *Diog.* 7, 44. 59. *Eust. Dion.* 272, 14.  
 σολοικιστής, οὐ, ό, soloecista, solecist, one who commits solecisms. *Lucian.* *Pseudo-sophist.* (titul.).  
 σολοικοειδώς, adv. solecistically in appearance. *Orig.* III, 825 B.  
 σόλοικος, ον, solecistic. *Phryn.* 149. 447. *Sext.* 613, 16.  
 σολοικοφανής, ές, (φαίνομαι) solecistic in appearance. *Dion. H.* V, 645, 7. VI, 885, 14.  
 σολοικώδης, es, solecistic. *Galen.* VIII, 699 C.  
 σολοίκως, adv. solecistically. *Diog.* 7, 18.  
 Σολομόντειος, ον, (Σολομών) Solomon's. *Greg. Naz.* I, 961 A. *Cosm. Carm. Greg.* 394 -ώντειος.  
 \*Σολομών, ώνος or ώντος, ό, Solomon. *Dius* apud *Jos.* *Apion.* 1, 17. *Matt.* 1, 6. 12, 42. *Jos. Ant.* 8, 2, 5. *Leont.* II, 1980 B. In the Septuagint, Σαλωμών, indeclinable.  
 Σόλυμα, ον, τὰ, Solyma, = Ίερουσαλήμ. *Jos. Ant.* 7, 3, 2. *Paus.* 8, 16, 5. *Philostr.* 210. Confounded with Homer's Σόλυμα.  
 Σολυμήϊος, ον, of Solyma (Jerusalem). *Synes. Hymn.* 7, 4, p. 1612.  
 Σολυμηΐς, ιδος, ή, of Solyma (Jerusalem). *Synes. Hymn.* 9, 3, p. 1613.  
 \*Σολυμίτης, ον, ό, = Ίεροσολυμίτης. *Maneth.* apud *Jos.* *Apion.* 1, 26, p. 461.  
 σόριξ, ικος, ό, sorex = ὕραξ, field-mouse. *Plut.* I, 300 C.  
 σορίς, ιδος, ή, (sors?) sorceress. *Achmet.* 275.  
 σοροπλοκέω, (σορός, πλέκω) *L. pollingo*, to shroud, for the grave. *Charis.* 245, 12.  
 σορός, οὐ, ή, the case containing the garments of the Virgin. *Chron.* 726. *Codin.* 96. 113.  
 σουβαδιούβας, ό, the Latin subadjuva = ὑποβοηθός, δορυφόρος. *Synes.* 1540 B. *Lyd.* 182, 10. *Chron.* 696, 8 σουβαδιουβās. *Porph.* Cer. 403, 17. — *Suid.* Ρουβάϊουβος, incorrectly.  
 σουβλα, as, ή, the Latin subula = όβελός, όβελίσκος, a spit. *Nectar.* 1828 B. *Damasc.* III, 1297 A. *Theoph.* 578, 19.  
 σουβλίζω, ισα, ίσθην, ισμένος. = πείρω, to spit, to put upon a spit. *Suid.* \*Επειρεν, έσούβλιζεν.



σουβλίον, ου, τὸ, = ὄπεις, ὀπήτιον, *awl*. *Stud.* 1740 B. *Leo*. *Tact.* 5, 4. 6, 2. *Ptoch.* 1, 154 σουβλίν.

σουβρικός, ὁ, *superaria*, outer garment. *Charis.* 553, 11.

σουβσέλλιον, see *συψέλλιον*.

σουβσταντία, *as*, ἡ, *substantia*. *Athan.* II, 741 B.

σουγγεστίων, *ωνος*, ἡ, *suggestio* = *διδασκαλία*. *Lyd.* 220, 8. 17.

σούδα, *as*, ἡ, the Latin *sudes* = *χάραξ*, *palisade*. *Chron.* 725. *Theoph.* 765. — 2. *Ditch*, *trench*. *Porph.* *Adm.* 180. *Theoph.* *Cont.* 618.

σουδάριον, ου, τὸ, the Latin *sudarium* = *καψιδρώτιον*, *towel*, *napkin*, *handkerchief*. *Luc.* 19, 20. *Act.* 19, 12. *Joann.* 11, 44. *Poll.* 7, 71. *Moer.* 317. *Sophrns.* 3988 D. *Damasc.* II, 352 B.

σουδάτον, ου, τὸ, = σούδα, *palisade*. *Mauric.* p. 368. *Chron.* 725.

σούκινον or σούχινον, ου, τὸ, the Latin *sucinum* = *ἡλεκτρον*. *Aët.* 2, 35. — *Clem. A.* I, 961 A σούχινον, write σούκινον.

σούκινος or σούχινος, ου, L. *sucinus*, *sucineus*, of σούκινον. *Artem.* 137. — *Aquil.* *Reg.* 3, 10, 11 (*Symm.* *θύνα*) = *סִנְדִּינָה*, a species of costly wood.

σουλτάν, ὁ, indeclinable, the Arabic *sultan*. *Cinn.* 14. 56. *Nicet.* 155, 24.

σουλτανικός, ἡ, ὄν, the *sultan's*, *sultanic*. *Cedr.* II, 654.

σουλτάνος, ου, ὁ, the Greek form of σουλτάν. *Cedr.* II, 575. *Scyl.* 732. *Bryenn.* 56 C = *βασιλεὺς βασιλέων*, *παντοκράτωρ*.

σοῦμμος, *summus*, the highest cast of dice. *Agath.* *Epigr.* 64, 9.

σούπερβος, ὁ, *superbus* = *ὑπερήφανος*. *Dion. H.* I, 192. II, 747, 5. *Strab.* 5, 2, 2.

σοῦρα, ἡ, *sura* = *κνήμη*. *Plut.* I, 869 A.

Σουριήλ, ὁ, *Suriel*, an Ophian figment. *Orig.* I, 1340.

Σουσάννα, *ης*, ἡ, *Susanna*. *Luc.* 8, 3. *Clem. A.* I, 1329.

σούσινος, *η*, ου, (σοῦσον) = *κρίνινος*, *λείρινος*. *Moschn.* 126, p. 63. *Diosc.* 1, 62. 3, 106 (116), *ἔλαιον*. *Galen.* II, 81 E. 85 B. 96 A. *Antyll.* apud *Orib.* II, 441, 9. *Clem. A.* I, 488 C. — Also, *σύσινος*. *Aët.* 1, p. 8 b, 28.

σοῦσον, τὸ, the Hebrew *יָשָׁן* = *κρίνον*, *λείριον*, *lily*. Implied in the preceding.

σουφφράγιον, ου, τὸ, *suffragium*, *suffrage*. *Tiber.* *Novell.* 20.

σούχινος, σούχινον, see *σούκινος*, *σούκινον*.

σοφία, *as*, ἡ, *wisdom*. *Philon* I, 56, 16. 25. 530, 34 (361, 40). 51, 48. 553, 36. — *Σοφία Σολομώντος*, *Sapientia Solomonis*, the title of a book. *Orig.* I, 407 B. In the Septuagint it is written *Σοφία Σαλωμών*. — 2. *Wisdom*,

as a title. *Basil.* IV, 460 B *τῆς σῆς σοφίας*.

3. *Sophia*, in the Valentinian system of theosophy, an emanation from *ἄνθρωπος* and *ἐκκλησία*; her spouse is *θελητός*. *Iren.* 449. 481. 488. 529. — 4. The second *Sophia* = *Ἀχαμώθ*; she is out of the *Pleroma*. *Iren.* 480. *Hippol.* *Haer.* 276, 52. 278, 84. *Plotin.* I, 379, 4. — 5. The *Wisdom of God*, hypostatized; applied to the *Son*. *Athan.* I, 520 B. — 6. *Saint Sophia*, the great church of Constantinople, built by Constantius the son of Constantine, and dedicated to the *Hypostatized Wisdom of God* (Christ). *Socr.* 193 B. 217 B. 356 A. *Soz.* 1197 B. *Justinian.* *Novell.* 3, 1. *Theod.* III, 1100 B. C, here *Εἰρήνη* is confounded with *Σοφία*; or else, we must read *Κωνσταντίος*. *Proc.* I, 339, 22. *Proc. Gaz.* III, 2828 A. *Euagr.* 4, 31. *Theoph.* 34. *Porph.* *Adm.* 82. (See also *Greg. Naz.* II, 489 B.) — Also, a church in Alexandria. *Joann.* *Mosch.* 2965 A *Ἡ ἁγία Σοφία*.

σοφίζω, to instruct, etc. — *Σοφίζομαι*, to think one's self wise. *Sept. Sir.* 10, 26 *Μὴ σοφίζου ποιῆσαι τὸ ἔργον σου*, boast not of thy superior skill? 35, 4 *Ἀκαίρως μὴ σοφίζου*, boast not of thy wisdom.

σοφισμάτιον, ου, τὸ, little *σόφισμα*. *Epict.* 2, 18, 17. *Lucian.* II, 868.

σοφισματώδης, *es*, (σόφισμα) *sophistical*. *Greg. Th.* 1093 A. *Basil.* III, 400 A.

σοφισμός, οὔ, ὁ, = *σόφισμα*. *Oenom.* apud *Eus.* III, 373 A. *Clementin.* 81 C. *Clem. A.* II, 632 A.

σοφιστεία, *as*, ἡ, = τὸ σοφιστεῖν. *Diod.* 12, 53. *Philon* I, 10, 5, *sophistry*. *Poll.* 4, 50, condemned.

σοφίστευμα, *ατος*, τὸ, = *σόφισμα*. *Oenom.* apud *Eus.* III, 441 B. *Hippol.* *Haer.* 348, 51.

σοφιστεύω, *εύσω*, to be a σοφιστής: to teach. *Cic. Attic.* 9, 9, et alibi. *Strab.* 14, 2, 13. 13, 1, 66, τὰ ρητορικά. *Philon* I, 198, 18. *Tatian.* 857 A, ὅπως δεῖ μοιχεύειν. *Sext.* 678.

σοφιστήριον, ου, τὸ, a *sophist's shop* (school). *Oenom.* apud *Eus.* III, 376 D. *Clem. A.* I, 69 B.

σοφιστής, οὔ, ὁ, teacher, applied to Jesus. *Lucian.* III, 337.

σοφιστικεύω, *ευσα*, (σοφιστικός) to talk plausibly or speciously. *Simoc.* 262, 23.

σοφιστομανέω, ἡσω, (μαίνομαι) to be mad for sophists, to run after sophists. *Greg. Naz.* II, 513 D.

σοφοδοτίς, *ιδος*, ἡ, (σοφός, δίδωμι) = ἡ σοφόδωρος. *Pseudo-Dion.* 816 C.

σοφόδωρος, ου, (δῶρον) giving wisdom. *Pseudo-Dion.* 645 A.



σοφο-ποιέω, ἡσώ, *to make wise*. Pseudo-Dion. 501 B.  
 σοφο-ποίησις, εως, ἡ, *the making wise*. Pseudo-Dion. 644 A.  
 σοφοποιία, ας, ἡ, = preceding. Pseudo-Dion. 321 A.  
 σοφοποιός, όν, (ποιέω) *making wise*. Pseudo-Dion. 205 C. 268 A.  
 σοφός, ἡ, όν, *wise*. Sept. Jer. 4, 22 Σοφοί εἰσι τοῦ κακοποιῆσαι, *they are wise to do evil*. — Οἱ ἑπτὰ σοφοί, *the seven wise men*. Diod. II, 551, 45. 552, 62. Nicol. D. 142. Strab. 13, 1, 38. 14, 1, 7. 14, 2, 11.  
 σοφόω, ώσώ, = σοφίζω, *to make wise*. Sept. Ps. 145, 8. Cyrill. A. I, 869 C.  
 σοφῶς, adv. *sophos! wisely! an exclamation of approbation*. Plut. II, 45 F.  
 σπάδιξ, ικος, ἡ, *spadix, a stringed instrument*. Nicom. Harm. 8.  
 σπαδονίζω, ίσώ, (σπαδών) *to render abrupt*. Dion. H. V, 75, 12, τὸν ἦχον, *of the short vowels*.  
 σπαδονισμός, οὔ, ό, = τὸ σπανδονίζειν, *abruptness*. Dion. H. VI, 1077, 4, τῶν ἦχων.  
 σπάδων, οντος or σπάδωνος, ό, (σπάω) *spado* = εὔνοῦχος. Sept. Gen. 37, 36. Diod. II, 580, 46. Plut. I, 900 D. Ptol. Tetrab. 187. Theophil. 1161 B. Moer. 316. Hippol. Haer. 456, 52. Cyrill. A. X, 1109 A.  
 σπαθαρία, ας, ἡ, *the wife of a σπαθάριος*. Stud. 1668 A (titul.). Porph. Cer. 67, 20.  
 σπαθαρικόν, οὔ, ό, (σπάθη) = θέριστρον. Symm. Esai. 3, 23 (ררר), *large thin upper garment*.  
 σπαθαρικός, ἡ, όν, *pertaining to a σπαθάριος*. Damasc. II, 357 C, ἀξίωμα.  
 σπαθάριος, ον, ό, *spatharius* = ξιφηφόρος, *sword-bearer*. The σπαθάριοι formed part of the emperor's body-guard (σωματοφύλακες). Eus. I, 293 A. Nil. Epist. 1, 227. Theod. IV, 1305 A. Apophth. 325 B. Martyr. Areth. 23.  
 σπαθαροκανδιάτισσα, ης, ἡ, *the wife of a σπαθαροκανδιᾶτος*. Porph. Cer. 67, 19.  
 σπαθαρο-κανδιᾶτος, ον, ό, *a title higher than spatharius*. Nic. II, 652 C. Phot. II, 956 A. Genes. 11, 4.  
 σπαθᾶτος, ον, ό, *armed with a sword*. Afric. Cest. 72, p. 313. Leo. Tact. 7, 55.  
 σπαθέα, ας, ἡ, *a cut with a σπαθίον*. Theoph. 490, 6. — Also, σπαθία. Achmet. 119.  
 σπαθητής, οὔ, ό, (σπαθᾶω) *waster, consumer*. Aster. 209 A.  
 σπαθηφόρος, ον, (φέρω) *bearing a σπάθη (bat)*. Philon II, 528, 37. 38.  
 σπαθία, see σπαθέα.  
 σπαθίζω, ίσώ, *to strike with a sword*. Achmet. 119.  
 σπαθίον, ον, τὸ, = σπάθη, *sword*. Mauric. 1, 2. Mal. 493, 20. Theoph. 489 σπαθίν. Leo. Tact. 18, 83. Leo Med. 153, πολυποτόμον,

*a surgical instrument*. — 2. Scion, small branch. Cosm. Ind. 445 B σπάθιον.  
 σπαθισμός, οὔ, ό, = τὸ σπαθίζειν, *a striking with a sword*. Achmet. 119.  
 σπαθοβάκλιον, ον, τὸ, (βάκλον) *sword-cane?* Porph. Cer. 72, 18. 82, 4. 10. 100, 23 (Adm. 120, 13 Ἔσωθεν γὰρ διὰ τῶν ράβδων αὐτῶν σπαθία βαστάζοντες).  
 σπάλαξ, ακος, ό, = ἀσπάλαξ. Classical. Sept. Lev. 11, 30 as v. l. Cleomed. 67, 30. Clem. A. I, 144 B. 233 B.  
 σπαλίων, υνος, ό, L. *pluteus*, *a defensive machine used in sieges by the besiegers*. Agath. 147. 195.  
 σπαναδελφέω, *to be σπανάδελφος*. Ptol. Tetrab. 119.  
 σπαναδελφία, ας, ἡ, *fewness of brothers or sisters, or of brothers and sisters*. Ptol. Tetrab. 119.  
 σπανάδελφος, ον, (σπανός, ἀδελφός) *with few brothers or sisters, or brothers and sisters*. Sext. 747, 6.  
 σπάνη, ης, ἡ, = σπάνις. Theoph. Cont. 479.  
 Σπανία, ας, ἡ, *Hispania, Spain*. Diod. 5, 37. Paul. Rom. 15, 28. Eus. II, 1517 C. — Also, αἱ Σπανίαι. Theophil. 1105 A. Athan. I, 249 A.  
 σπανιάκις (σπάνιος), adv. *rarely*. Erotian. 34. Apollon. D. Pron. 319 A.  
 σπανίζω, *to be scarce: to lack*. Strab. 3, 3, 7, p. 239, 25 Οἶνον δὲ σπανίζονται, = οἶνον σπανίζουσι, *lack, are in want of*. — 2. *To render scarce*. — Mid. σπανίζομαι, *to be or become scarce*. Sept. Judith 11, 12. Dion. H. II, 1090.  
 σπανίθριον, ον, τὸ, *barren place*. Vit. Nil. Jun. 145 B.  
 σπάνιος, α, ον, *rare*. Diosc. Iobol. 5 Κατὰ τὸ σπάνιον, *rarely*. Sext. 650.  
 σπανιστός, ἡ, όν, *deficient in*. Strab. 15, 3, 1, καρποῖς, *egena fructibus*.  
 σπανίως, adv. *rarely, seldom*. Classical. Polyb. 2, 15, 6. [Clem. A. I, 608 C σπανιαίτατα, *superlative*.]  
 σπανοκαρπία, ας, ἡ, = σπάνις καρπῶν. Diod. 5, 39.  
 σπανόουρος, ον, (οὔρα) *with few or no hairs on his tail*. Achmet. 152.  
 σπανός, οὔ, ό, *naturally destitute of beard*. Ptol. Tetrab. 144. Polem. 257. Pallad. Laus. 1065 A. Ephes. 1180 C. Achmet. 22.  
 Σπάνος, ον, ό, *Hispanus, Spaniard*. Plut. I, 56. Eus. II, 1061. Gelas. 1201.  
 σπανότεκνος, ον, (σπανός, τέκνον) *with few or no children*. Sext. 747, 6.  
 σπαράγγιον, ον, τὸ, = ἀσπάραγος. Vit. Nil. Jun. 61 D Τὰ λεγομένασπαραγγια; perhaps the true reading is ἀσπαράγγια.  
 σπαραγματώδης, ες, (σπάραγμα, ΕΙΔΩ) *convulsive*. Plut. II, 130 D.



- σπαρακτέον = δει σπαράσσειν. *Antyll. apud Orib. II, 50, 11.*
- σπαράκτης, ου, ό = ό σπαράσσω. *Greg. Naz. II, 645 C. Euchait. 1163 A.*
- σπαρακτικός, ή, όν, *tearing, etc. Cosm. Carm. Greg. 349.*
- σπάραξις, εως, ή, = σπαραγμός. *Alex. Aphr. Probl. 68, 25.*
- σπάργανον, ου, τό, *swaddling-clothes. Philon II, 361 'Εξ αὐτῶν σπαργάνων, from the very cradle, from infancy, = Sext. 607, 26 'Εκ πρώτων σπαργάνων. Porph. Cer. 15, 22, the swaddling-clothes of the infant Jesus!*
- σπαργανόω, ὡσω, *to swathe. Cosm. 464 A Ράκη σπαργανούται, = ράκεσι.*
- σπαργάνωσις, εως, ή, *a swathing. Greg. Naz. II, 436 B. Anast. Sin. 208 C.*
- σπάργωσις, εως, ή, (σπαργάω) *a swelling of μαστοί. Diosc. 3, 36 (41). 2, 129, p 251, v. l. σπάργησις, the analogical form.*
- σπαρτέον = δει σπείρειν. *Clem. A. I, 497 B.*
- σπαρτίον, ου, τό, *a sort of horse-shoe. Dion C. 62, 28, 1.*
- σπαρτοφόρος, ου, (φέρω) *producing σπάρτος, a shrub. Strab. 3, 4, 9.*
- σπάσμα, ατος, τό, *fragment, piece. Plut. I, 466 A. — 2. The drawing of a sword, = σπασμός. Plut. I, 1074 C.*
- σπασμός, ου, ό, *the drawing of swords. Sept. Macc. 2, 5, 3, μαχαιρῶν.*
- σπασμώδης, ες, *subject to spasms. Diosc. 2, 2.*
- σπασμωδῶς, *adv. spasmodically. Paul. Aeg. 300.*
- σπαταλάω, ήσω, (σπατάλη) *to live luxuriously or voluptuously. Sept. Sir. 21, 15. Paul. Tim. 1, 5, 6. Jacob. 5, 5. Barn. 753 A. Herm. Sim. 6, 1. Clem. A. I, 429 B.*
- σπατάλημα, ατος, τό, = σπατάλη. *Agath. Epigr. 68, 1.*
- σπαταληστής, ου, ό, = ό σπαταλῶν. *Pseudo-Chrys. IX, 777 E. Eus. Alex. 444 A σπαταλιστής.*
- σπατάλιον, ου, τό, *a mode of dressing the hair. Const. Apost. 1, 3.*
- σπάταλος, ου, *voluptuous; prodigal. Bardes. apud Eus. III, 469 A. Caesarius 981. Synes. 1372 D.*
- σπάτιον or -ιον, ου, τό, *spatium. Chron. 208. Mal. 175.*
- σπάω, άσω, *to break, neuter. Achmet. 181.*
- σπείρα, ας, ή, *L. manipulus, manipule. Sept. Judith 14, 11. Macc. 2, 8, 23. Polyb. 2, 3, 2. 11, 23, 1. Dion. H. II, 941, 13. III, 1940, 12. Strab. 12, 3, 18. Matt. 27, 27. Jos. B. J. 3, 4, 2. Plut. I, 575 E. App. II, 322, 22, στρατηγίδες, cohortes praetorianae.*
- σπείρας, ατος, τό, = σπείρον. *Cosm. Carm Greg. 345.*
- σπείρασις, εως, ή, (σπειράω) *a coiling or rolling up. Plut. II, 1077 B.*
- σπειρηδόν (σπείρα), *adv. in maniples. Sept. Macc. 2, 5, 2. Polyb. 5, 4, 9. Strab. 3, 3, 7.*
- σπειρικός, ή, όν, *spiral. Heron Jun. 23, 23.*
- σπείρω, *to sow. Sept. Judic. 9, 45, αὐτὴν ἄλας, he sowed it with salt. Achmet. 211 -σθαί τι.*
- σπέκιον, ου, τό, *name of a garment. Porph. Cer. 82*
- σπεκλάριος, α, ου, *specularis = διαφανής, transparent. Aët. 2, 53 Διαφανές, ἦτοι σπεκλάριον.*
- σπέκλον, ου, τό, (*speculum*) *L. lapis specularis, a mineral. Basil. I, 61 B. Doroth. 1653 B. — Joann. Mosch. 3056 C σπέτλον, speculare, window of lapis specularis.*
- σπεκουλάτωρ, ορος, ό, *speculator, an officer about the person of a general. Marc. 6, 27. Athan. I, 261 D = δήμιος, executioner.*
- σπένδομαι. *Theoph. 158, 13, τινά = τινί.*
- σπερματίζω, ίσω, (σπέρμα) *to come to seed. Sept. Ex. 9, 31, was bolled. — 2. To impregnate. Sept. Lev. 12, 2. Just. Frag. 1576 B.*
- σπερματικός, ή, όν, *seminal. Classical. Philon I, 9, 36, οὐσία. Soran. 257, 2, πόρος. — Τὸ σπερματικόν, the power of generating. Plut. II, 898 F. 365 C, τοῦ θεοῦ. — Ὁ σπερματικὸς λόγος, commonly οἱ σπερματικοὶ λόγοι, the seminal principles, the laws of generation. Cornut. 148. Plut. II, 881 F. 637 A. Athen. apud Orib. III, 166, 11. Anton. 4, 14. Athenag. 904 A. Galen. II, 30 B. Sext. 414, 26, λογικῶν ζώων. Diog. 7, 136. Eus. VI, 925 D. — Just. Apol. 2, 8. 13, θεῖος λόγος, the partial manifestation of the divine logos?*
- σπερματικῶς, *adv. like seed: in an elementary manner. Nicom. 114. Clementin. 17, 18, ἐκ θεοῦ τεθείσῃ, implanted in us. Iren. 532 B Clem. A. II, 516 D. Orig. IV, 577 B.*
- σπερματισμός, ου, ό, = τὸ σπερματίζειν. *Classical. Sept. Lev. 18, 23.*
- σπερματολογέω, ήσω, = σπερμολογέω. *Philostr. 524.*
- σπερματοῦχος, ου, (ἔχω) *holding seed. Eus. III, 213 D. Lyd. 107, 10.*
- σπερματοφάγος, ου, = σπερμοφάγος. *Diod. 3, 24.*
- σπερμο-βόρος, ου, = σπερμοφάγος. *Caesarius 1096.*
- σπερμο-γονικός, ή, όν, *seed-bearing. Anast. Sin. 749 A.*
- σπερμολογία, ας, ή, *gossip. Plut. I, 211 D, et alibi. Clem. A. I, 656 A.*
- σπερμολογικός, ή, όν, *gossiping: idle. Plut. II, 664 A.*
- σπερμολόγος, ου, *gossiping. Classical. Philon II, 576, 4, a gossip.*
- σπερμο-φάγος, ου, *eating seeds. Sext. 14, 25.*
- σπέτλον, *see σπέκλον.*
- σπεύδω, *to hasten. Gell. 10, 11 Σπεῦδε βραδέως, festina lente, hasten slowly.*



σπευστέον = δεῖ σπεύδειν. Classical. Tatian. 885 A. Clem. A. I, 1344 B.  
 σπήλαιον, ου, τὸ, cave. Sept. Hab. 2, 15 τὰ σπήλαια, a euphemism for αἰδοῖα.  
 σπηλάριον, ου, τὸ, = σπηλάδιον. Vit. Nil. Jun. 53 C.  
 σπηλοδίαυτος, ου, (δίαυτα) living in a cave. Steph. Diac. 1113 C.  
 σπήλωμα, incorrect for σπῖλωμα.  
 σπιθαμήσιος, ου, = following. Pseud-Athan. IV, 528 D.  
 σπιθαμώδης, ες, = σπιθαμαῖος. Diosc. 4, 59 as v. l.  
 σπικᾶτος, η, ου, spicatus, furnished with an ear (of corn). Galen. VI, 178 C. 182 C. E.  
 σπιλαδῶδης, ες, (σπιλάς, ΕΙΔΩ) rocky. Strab. 16, 4, 18, p. 331, 6.  
 σπιλάς, ἄδος, ή, = following. Jud. 12.  
 σπῖλος, ου, ὁ, = κηλῖς, spot, stain, blemish. Dion. H. II, 698, 15. Paul. Eph. 5, 27. Erotian. 290. Diosc. 1, 129. Jos. Ant. 13, 11, 3, αἵματος. Plut. II, 659 D. Artem. 422. Phryn. 28, condemned.  
 σπιλόω, ὥσω, = κηλιδόω, to soil, stain. Sept. Sap. 15, 4. Dion. H. III, 1751. Jacob. 3, 6. Jud. 23. Patriarch. 1121 B. Clem. A. I, 648 A. Pseudo-Greg. Th. 1157 B.  
 σπιλώδης, ες, full of spots. Moschn. 76.  
 σπῖλωμα, ατος, τὸ, spot, mark. Aquil. Esai. 13, 12. Porph. Cer. 459, 16.  
 σπῖνα, ή, spina = ἄκανθα. Diosc. 1, 119.  
 σπινθηροειδής, ες, (σπινθήρ, ΕΙΔΩ) spark-like. Alex. Aphr. Probl. 23, 24.  
 σπινώδης, ες, slender. Ptol. Tetrab. 143.  
 σπῖρα, as, ή, (σπείρα) spira, a kind of cake or pastry, cracknel, twist. Athen. 14, 57.  
 σπλαγχνίζομαι, ἴσθην, (σπλάγχνον) to have compassion on any one. Matt. 15, 32. Marc. 1, 41. Clem. R. 2, 1. Herm. Mand. 4, 3 (Codex S). Patriarch. 1093 A. 1096 C, ἀδιακρίτως πᾶσι, ἡμᾶς. — Sept. Macc. 2, 6, 8 σπλαγχνίζω = σπλαγχνεύω.  
 σπλαγχνικός, ή, ὄν, of or for the σπλάγχνα. Diasc. 1, 81, p. 86, φάρμακον.  
 σπλαγχνισμός, ου, ὁ, (σπλαγχνίζω) L. visceratio, sacrificial feast. Sept. Macc. 2, 6, 7. 21. 2, 7, 42.  
 σπλαγχο-σκοπέομαι = σπλαγχνεύομαι. Socr. 413 C.  
 σπλαγχοσκοπός, ου, ὁ, (σκοπέω) L. haruspex, diviner from the entrails of victims. Theoph. 79, 16.  
 σπλαγχο-φάγος, ου, eating σπλάγχνα. Sept. Sap. 12, 5.  
 σπληνάριον, ου, τὸ, little σπλήν = ὀθόνιον. Diosc. Eupor. 1, 54.  
 σπληνιάω = ἀλγῶ τὸν σπλήνα. Classical. Diosc. 4, 183 (186).  
 σπληνικός, ή, ὄν, of the spleen. Diosc. 1, 116. Ptol. Tetrab. 198, διάθεις. Clem. A. II,

597 A. — 2. Splenicus, splenetic, afflicted with pain in the spleen. Diosc. 1, 23. Galen. II, 264 C.  
 σπληνώδης, ες, = preceding. Herod. apud Orib. II, 405, 6.  
 σπογγάριον, ου, τὸ, little σπόγγος. Anton. 5, 9.  
 σπογγοθήρας, ου, ὁ, (θηράω) diver for sponges. Plut. II, 950 B. C.  
 σπογγολογέω, ἤσω, (λέγω) to collect with a sponge. Pallad. Laus. 1106 D, ψίχας.  
 σπόγγος, ου, ὁ, sponge. Chron. 705, the sponge used at the crucifixion (Joann. 19, 29).  
 σπογγοτήρας, ου, ὁ, (τηρέω) sponge-watcher, a marine animal. Plut. II, 980 B.  
 σπογγώδης, ες, = σπογγοειδής, spongy. Diosc. 5, 129 (130).  
 σποδίζω, ἴσω, to be ashly or ash-colored. Diosc. 5, 170 (171), τῇ χροῇ.  
 σπόδιον, ου, τὸ, (σποδός) spodium, metallic dross. Posidon. apud Strab. 3, 4, 15. Diosc. 1, 136 (137), p. 133.  
 σποδιώδης, ες, = σποδοειδής. Erotian. 354.  
 σποδόδερμος, ου, (δέρμα) with ash-colored skin. Apophth. 284 B (Doroth. 1777 B Σποδόδερμα μελανόν, ash-colored black skin; quoted from the Apophthegmata).  
 σποδοειδής, ες, ash-colored. Classical. Sept. Gen. 30, 39. 31, 10. Diosc. 2, 195. 5, 161 (162).  
 σποδοίς, εσσα, εν, = preceding. Sibyll. 4, 178.  
 σποδός, ου, ή, lava. Strab. 6, 2, 3, p. 428, 10.  
 σπόλιον, ου, τὸ, spolium = σκύλον. Plut. I, 302 C.  
 σπονδαυλέω, to be σπονδαύλης. Artem. 81.  
 σπονδαύλης, ου, ὁ, (σπονδή, αὐλέω) one who plays on the flute at sacrifices. Inscr. 2983. Isid. Hisp. 1, 16, 2.  
 σπονδεῖα, as, ή, = σπονδή. Cedr. II, 609, the eucharist.  
 σπονδειάζω (σπονδεῖος), to consist of spondees, to be spondaic. Plut. II, 1137 B. C -ζων πρόπος, spondaic mood.  
 σπονδειακός, ή, ὄν, spondaicus, spondaic. Drac. 68, 24. Heph. 3, 3, ταῦτοποδία, two spondees (τῶν ἀνθρώπων). Hermog. Rhet. 395, 28, πούς, a spondee. Arcad. 140, 21, λέξις (αἰών). Iambl. V. P. 240, μέτρον, spondaic verse.  
 σπονδειασμός, ου, ὁ, the use of spondees. Plut. II, 1135 A.  
 σπονδεῖος, α, ου, (σπονδή) spondeus, belonging to, or used at, libations. Dion. H. VI, 1021, 11, αὐλήματα. Poll. 4, 73. 79, μέλος. Sext. 749, 25. — 2. In prosody, σπονδεῖος πούς, or simply σπονδεῖος, spondeus, a spondee. Dion. H. V, 105, 10 (143, 11). Drac. 127, 20. Heph. 3, 1. Aristid. Q. 37. 36, μείζων, two spondees. — 3. Substantively, τὸ σπονδεῖον, spondeum, the cup used



- in offering libations. *Sept. Ex.* 25, 29. *Sir.* 50, 15. *Philon* II, 157, 24. *Plut.* II, 377 E. σπονδηφορέω, ἦσω, = σπονδηφόρος εἰμί. *Lucian.* III, 483 as v. l.
- σπονδηφόρος, ον, = σπονδοφόρος. *Method.* 361 A.
- σπονδίζομαι, ἴσθην, = σπένδομαι, to be reconciled to any one. *Ignat.* 688 A, θεῶ. *Damasc.* II, 369 B, τῷ διαβόλῳ.
- σπονδύλιον, ον, τὸ, = σφονδύλιον, σφόνδυλος, verticillus. *Achmet.* 249, p. 233.
- σπόνδυλος, ον, ὁ, neck of a human being. *Theoph.* 765, 14. — 2. The head or thistle of the artichoke (κινάρα). *Galen.* VI, 363 E.
- σπόνζα, incorrect for σπόνσα, τὸ, sponsalia = ἀρραβών. *Theoph.* 687, 15.
- σποραῖος, α, ον, = σπόριμος. *Babr.* 13, 2.
- σποράς, ἄδος, ἡ, scattered. *Plut.* I, 726 F, μάχαι, skirmishes.
- σπόριμος, η, ον, for sowing, etc. Classical. — Τὰ σπόριμα, corn-fields. *Matt.* 12, 1. *Joann.* *Mosch.* 3108 D.
- σπόριον, ον, τὸ, spurium, Sabine word = κύσθος. *Plut.* II, 288 F.
- σπόριος, see σπούριος.
- σπόρτα, ας, ἡ, the Latin sporta, = σπυρίς, φλοιώδης πλεκτάνη, basket. *Cedr.* I, 297.
- σπόρτουλον, ον, τὸ, sportula = δῶρον, present. *Chrys.* III, 720 B. *Chal.* 1560 B. *Lyd.* 253, 17. *Justinian.* *Cod.* 1, 4, 26, § ζ'. 1, 4, 28, § α'.
- σπουδάζω, L. studeo, to study, to apply one's self to. *Strab.* 17, 3, 22, περί τι. *Philostr.* 488. 589. 518, to teach.
- σπουδαιολογέομαι = σπουδαιολογέω. *Greg.* *Nyss.* III, 580 B.
- σπουδαιολογία, ας, ἡ, serious talk. *Eus.* IV, 828 C. *Tit. B.* 1132 C.
- σπουδαιολόγος, ον, (σπουδή, λέγω) talking seriously. *Philon* I, 218, 11.
- σπουδαῖος, α, ον, busy, active. *Theoph.* 80, κατὰ Χριστοῦ. — 2. Studiosus, studious, learned. *Athan.* II, 649 B. *Epiph.* II, 757 B. *Cedr.* II, 170, 18.
- σπουδαίτης, ητος, ἡ, excellence, goodness. *Sept. Macc.* 3, 1, 9.
- σπουδαρχία, ας, ἡ, the being σπουδάρχης, L. ambitus. *Philon* I, 289, 43.
- σπούδασμα, ατος, τὸ, literary work, treatise. *Eus.* II, 452 A. 536 A.
- σπουδαστής, οὔ, ὁ, favorer, partisan. *Plut.* I, 733 D. 1024 D. *Athan.* I, 276 B.
- σπουδικόν, corrupt for δεσποτικόν. *Pseudo-Basil.* III, 1649 D.
- σπουδο-γέλοιος, ον, seriously joking, with a mixture of seriousness and jesting. *Strab.* 16, 2, 29. *Diog.* 9, 17.
- σπούριος, less correct σπόριος, α, ον, the Latin spurius = νόθος. *Plut.* II, 288 E. *Pallad.* V. *Chrys.* 58 B. *Antec.* 1, 10, 12.
- σπυριδάλιον, ον, τὸ, = σπυρίδιον. *Pallad.* *Laus.* 1105 B.
- σπυριδώδης, ες, resembling a σπυρίς. *Schol. Arist. Ach.* 1097.
- σπυρίθιον, ον, τὸ, little σπύραθος. *Diosc.* *Iobol.* 19, p. 77, τῶν αἰγῶν.
- Σπυρίδων, ωνος, ὁ, Spyridon, bishop of Tremithus in Cyprus, and one of the Nicene fathers. *Socr.* 64. *Gelas.* 1245.
- στάβαρον, see σταύαρον.
- σταβαρόω, ωσα, = χάρακας πῆγνυμι, to drive stakes into the ground, to palisade. *Leo.* *Tact.* 11, 9.
- σταβλίζω, ισα, (στάβλος) to stable a horse. *Porph.* *Cer.* 487. *Theoph.* *Cont.* 617, 20. *Ptoch.* 2, 317.
- σταβλισιανός, οὔ, ὁ, groom, one who has charge of stables. *Const.* IV, 869 C.
- σταβλίτης, ον, ὁ, = preceding. *Schol. Arist. Thesm.* 491.
- σταβλοκόμης, ητος, ὁ, = κόμης τοῦ στάβλου, constable (in its original sense). *Porph.* *Cer.* 478, 20. 490, 15.
- στάβλος, ον, ὁ, stabulum = ἱππών, ἱππόστασις, stable. *Apopht.* 81 A. *Lyd.* 253. *Mal.* 396. *Porph.* *Cer.* 488, 17. — Also, τὸ στάβλον. *Codin.* 82.
- σταγετός, οὔ, ὁ, = σταγών. *Aquil.* *Prov.* 19, 13. *Nil.* 500 D.
- στάγιον, an error for στάγιον = ἐξάγιον (ἑ = 6). *Galen.* XIII, 980 C.
- σταγονίας, ον, ὁ, (σταγών) stagonias, in drops or round lumps. *Diosc.* 1, 81, λίβανος.
- σταγών, ὄνος, ἡ, a drop. *Sext.* 208, 26 Κατὰ σταγόνα, drop by drop.
- σταδιαῖος, α, ον, of one στάδιον. *Diod.* 17, 115. *Cleomed.* 48, 33. *Dion. H.* III, 1499. *Strab.* 10, 5, 7.
- σταδιασμός, οὔ, ὁ, a measuring by στάδια. *Strab.* 1, 3, 2. 1, 4, 6. *Agathem.* 332. *Marcian.* 159.
- σταδιεύω, εύσω, (σταδιεύς) = σταδιοδρομέω. *Philon* I, 328, 5, τὸν βίον, to run the course of life. *Sext.* 397, 3, of the sun.
- στάζω, to leak. *Sept. Eccl.* 10, 18 Στάξει ἡ οἰκία = ἡ ὀροφή τῆς οἰκίας.
- σταθεροποιέω, ἦσω, = σταθερὸν ποιῶ. *Eus.* II, 809 C.
- σταθερός, α, ὄν, stagnant. *App.* I, 442, 70, ὕδωρ. — 2. Weighty, grave, = ἐμβριθής. *Phryn.* 215, condemned.
- σταθρός, α, ὄν, = preceding. *Dion. H.* V, 170, 10. *Philon* I, 244, 22.
- σταθμεύω, εύσω, (σταθμός) L. deversor, diver-sor, to lodge in an inn. *App.* I, 122, 60. 196, 14. 277, 45.
- στάθμημα, ατος, τὸ, (σταθμάομαι) a weighing out. *Philon* I, 614, 2.
- σταθμητικός, ἡ, ὄν, capable of weighing. *Sext.* 287, 30.



σταθμίον or στάθμιον, ου, τὸ, = σταθμός, *balance*. Sept. Lev. 19, 35. 36. Deut. 25, 13. 15. Prov. 11, 1. Lucian. I, 568. Poll. 4, 173. Sext. 196 Orig. VII, 212 B. Syncell. 16.

σταθμός, οὐ, ὁ, *sum, total*, in arithmetic. Andr. C. Method. 1329 B Ποίησον σταθμόν; ποιήσον αὐτὰ σταθμόν, *add them*.

στακτός, ἡ, ὄν, (στάζω) *dripped, dripping*. Geopon. 7, 12, 20, ἔλαιον, = πρόρρυμον ἔλαιον, *virgin oil*, oil that runs off without pressing. 20, 46, 5, ἄλμη. — Athen. apud Orib. I, 337, 5 τὰ στακτά, *porous jars*. — 2. Substantively, ἡ στακτή, (α) *stacta, stacte, oil of myrrh*. Classical. Sept. Gen. 37, 25. Ex. 30, 34. Polyb. 13, 9, 5. 26, 10, 15. Philon I, 500, 41. Diosc. 1, 77. 73. Eupor. 1, 214. Hermes Tr. Iatrom. 390, 15. Basil. I, 405 C. — (b) *sc. κονία, lye*. Diosc. Iobol. 19, p. 75. Geopon. 6, 7, 1. — (c) *ashes* = τέφρα, σποδός; written also στάκτη. Porph. Cer. 555, 11. Achmet. 159, p. 133. Codin. 115, 17.

σταλάζω = στάζω, *to drip*. Plut. II, 317 D, ἰδρῶτι.

σταλακτικός, ἡ, ὄν, *dripping*. Diosc. 5, 114.

σταλακτίς, ἰδος, ἡ, = ἡ σταλακτική. Diosc. 5, 114.

σταλακτός, ἡ, ὄν, = στακτός. Diosc. 5, 114.

σταλαῖτις, ἰδος, ἡ, Doric, = στηλῖτις, *belonging to a pillar*. Antip. S. 87 [v. l.].

στάλη, ης, ἡ, (ἴστημι) = ταμείον κτηνῶν, *fold, sheepfold*. Hes.

σταλουργός, ὄν, (στήλη, ΕΡΓΩ) Doric, = στηλουργός, *with a pillar*. Antip. S. 89.

στάλσις, εως, ἡ, (στέλλω) *a checking, stopping*. Galen. II, 291 D, opposed to χάλασις. Adam. 1856 C.

σταλτέον = δεῖ στέλλειν. Galen. II, 293 A. Clem. A. I, 609 B.

σταλτικός, ἡ, ὄν, *binding, contracting, astringent, checking*. Classical. Strab. 5, 3, 10. Moschn. 32, ἐγκάθισμα. Diosc. 1, 29. 84. 139 (140). 5, 10, p. 696, ρεύματος. Galen. VI, 301 F, γαστρός.

στάμα, ατος, τὸ, (ἴστημι) *the emperor's place at the Hippodrome*. Theoph. 491, 13. 682, 18. Eust. Thessalon. Capt. 458, 10. Anon. Byz. 1191 C. 1209 A. 1237 B.

σταματίζω, ἴσω, (στάμα) *to stop*. Solom. 1336 A.

σταμνίον, ου, τὸ, = ἀμῖς, ἀμίδιον. Phryn. 400, condemned in this sense. Sext. 652.

στάμων, ονος, ὁ, Doric, = στήμων. Antip. S. 22, 26.

στασιάζω, *to cause to rebel or to be in a state of sedition*. Dion. H. III, 1384. Philostr. 274. — Impersonal στασιάζεται, *it is disputed, there is a diversity of opinion*. Diog. 1, 41, περὶ τοῦ ἀριθμοῦ.

στασιάρχης, ου, ὁ, = following. Philon II, 520, 17.

στασιάρχος, ου, ὁ, *the leader of a faction*, etc. Classical. App. II, 3, 42. Dion C. Frag. 96, 1.

στασιαστής, οὐ, ὁ, *one who incites to sedition*. Diod. II, 556, 75. Dion. H. II, 1199. Marc. 15, 7 as v. l. Jos. Ant. 14, 1, 3. Ptol. Tetrab. 162. Moer. 327 = στασιώτης.

στασίδιον, ου, τὸ, (στάσις) *station*. Phoc. 187, 5. — 2. *Seat in a church*. Euchol.

στασιο-ποιέω, ἡσω, *to cause sedition*. Nicol. D. 253. Jos. Ant. 17, 5, 5, p. 839.

στασιοποιός, ὄν, (ποιέω) *causing sedition*. Jos. Vit. 27. Nil. 540 D.

στάσις, εως, ἡ, *a standing*. Sext. 5, 1, *standing still, rest*. Clim. 1065 B, at prayers. — See also ἄωμος. — 2. *Position, principle laid down: thesis*. Sext. 50, 29. 127, 4. 235, 8. — 3. *Status, case, the state of the case, at law*. Hermog. Rhet. 10. 11, ὀρικῇ. 48. 12, πραγματική. — 4. *Statute, edict, decree*. Sept. Dan. 6, 7. — 5. *Pillar* = στήλη. Sept. Judic. 9, 6.

στατίων, ωνος, ἡ, *statio*. Hes. Συνέδρα . . . — 2. *Statio, a religious meeting*. Herm. Simil. 5, 1. Tertull. I, 1181 A seq. — 3. *Factory, the body of factors in a place*. Inscr. 5853 (A. D. 174). Justinian. Novell. 44, 1, §§ α', β'. (Strab. 17, 3, 2, p. 826 Ἐμπορικὴ κατοικία.)

στατιωνάριος, ου, ὁ, *stationarius* = ἐπίσταθμος, *factor, in commercial language*. Inscr. 5853, 22.

στατός, ἡ, ὄν, = ὀρθοστάδιος. Epict. 2, 16, 9. Phryn. 238, condemned in this sense.

στάτωρ, ορος, ὁ, *stator*. Plut. I, 868, Ζεύς.

σταύρον, ου, τὸ, (σταυρός) *stake*. Afric. Cest. 75, p. 314. Tzet. ad Lycophr. 290.

σταυλισιανός, σταῦλον, σταῦλος, *incorrect for σταβλισιανός, στάβλον, στάβλος*.

σταυράκιος, ου, ὁ, *little σταυρός, cross*. Theoph. 706, a proper name.

σταυριαῖος, α, ου, = σταυρικός. Leont. II, 1997 C.

σταυρίδιον, τὸ, = σταυρίον. Theoph. Cont. 9.

σταυριδωτός, ἡ, ὄν, *in shape like a cross*. Leo Med. 141.

σταυρικός, ἡ, ὄν, *of the cross*. Hippol. 732 B, πάθος. Amphil. 57 A, σημείον. Tim. Ant. 256 A.

σταύρινον, ου, τὸ, = σταυρός. Joann. Mosch. 3088 D.

σταυρίον, ου, τὸ, *little σταυρός*. Chal. 1557 A. Theoph. 376, 21 Ἐποίησε τὴν ἐκκλησίαν κατὰ σταυρίον, *resembling a cross?*

σταυρίτζιν, τὸ, = σταυρίον. Porph. Cer. 776.

σταυρο-αναστάσιμος, ου, *a κανὼν relating to the crucifixion and resurrection of Christ*. Octoëch.



σταυρο-ειδής, *ές*, cross-like. *Apollod. Arch.* 43. *Method.* 400 B. *Greg. Nyss.* III, 1096 A.

σταυροειδώς, *adv.* crosswise. *Apollod. Arch.* 43. *Euagr. Scit.* 1221 A. *Nil.* 121 A. *Gregent.* 637 A. *Doroth.* 1633 B.

σταυρο-θεοτοκίον, *ον*, τὸ, in the *Ritual*, a *troparion* relating (or addressed) to the *Deipara* standing by the cross.

σταυρομάχος, *ον*, (μάχομαι) hostile to the cross. *Nicet. Paphl.* 573 C.

σταυροπάτης, *ον*, *ό*, (πατέω) one who tramples upon the cross. Hence, one who swears falsely by the cross, perjuror. *Nicet. Paphl.* 548 C. *Cedr.* II, 537.

σταυροπατία, *ας*, *ή*, perjury. *Nicet. Paphl.* 508 B. *Theoph. Cont.* 669.

σταυροπήγιον, *ον*, τὸ, (πήγνυμι) the fixing of a cross on the spot where a church is to be built. The cross is sent by the bishop or patriarch of the diocese. *Theophyl. B. Epist.* 27, p. 663 B. (Compare *Apophth.* 88 A. *Justinian. Novell.* 5, 1. *Mal.* 396, 11. *Nic. CP.* 860 C.)

σταυρός, *οὐ*, *ό*, cross. *Matt.* 27, 32. *Plut.* II, 554 A. *Lucian.* III, 45. *Jul. Frag.* 194 C. — For the true Cross (the cross on which Christ was crucified), see *Cyrrill. H.* 685 B. 1168 B. *Socr.* 120 A. B. *Proc.* I, 200, 18. 201, 9. *Mal.* 319, 15. *Theoph.* 21, *ό* ζωοποιός. *Achmet.* 125. — For the cross seen at Jerusalem, see *Cyrrill. H.* 1169 A. *Philostrg.* 512 D. *Greg. Naz.* I, 669 A. — 2. The sign of the cross, made on the forehead. *Tertull.* II, 80 A. *Orig.* III, 801 A. *Basil.* IV, 188 B. *Greg. Naz.* I, 580 A. *Cyrrill. H.* 816 A. *Greg. Nyss.* III, 916. *Petr. A.* II, 1288 B. *Zosimas* 1692 D Ἐποίησα τὸν σταυρόν, I crossed myself. — 3. *Staurus*, one of the names of the Valentinian ὄρος. *Iren.* 460 A. *Hippol.* Haer. 276, 48.

σταυρό-τυπος, *ον*, formed like a cross. *Greg. Naz.* III, 969 A, παλάμαι. 1258 A, πλευραί.

σταυροτύπως, *adv.* in the form of a cross. *Vit. Nicol.* S. 888 B.

σταυροφάνεια, *ας*, *ή*, (φαίνω) the exhibition of the Cross, a church feast, at which a portion of the true cross was shown to the multitude. *Chron.* 531, 12. (Compare *ή ὕψωσις τοῦ σταυροῦ*.)

σταυροφανής, *ές*, = σταυροειδής. *Cyrrill. A.* X, 1056 B σταυροφανώτατος, superlative.

σταυροφόρος, *ον*, (φέρω) cross-bearing. *Method.* 377 D. *Basil.* III, 625 D, βίος τῶν μοναχῶν. *Greg. Naz.* IV, 71 A. *Tim. Ant.* 257 A. *Steph. Diac.* 1104 C, ἀνάλαβος. *Stud.* 1405.

σταυρο-φύλαξ, *ακος*, *ό*, the keeper of the true Cross at Jerusalem. *Cyrrill. Scyth.* V. S. 246 A. *Joann. Mosch.* 2904 C. *Theoph.* 241, 17.

σταυρόω, *ώσω*, to crucify. *Sept. Esth.* 7, 9.

*Polyb.* 1, 86, 4. *Diod.* 16, 61. *Strab.* 14, 1, 39. *Matt.* 20, 19. *Chrys.* I, 140 B.

σταύρωμα, *ατος*, τὸ, = σταύρωσις. *Euchait.* 1197 B.

σταυρώσιμος, *ον*, (σταύρωσις) relating to, or in commemoration of, the crucifixion. *Nicon* 525 C. — Substantively, τὸ σταυρώσιμον, *sc.* τροπάριον, a *modulus* relating to the crucifixion. *Porph. Cer.* 539. *Nicon* 525 C.

σταύρωσις, *εως*, *ή*, the crucifixion. *Macar.* 485 C. *Marc. Erem.* 1044 C. *Epiph.* I, 652 A. *Anast. Sin.* 196 C. 197 C, picture. *Mal.* 228, 8. — 2. Crucifix. *Porph. Cer.* 565, 21. *Vit. Nil. Jun.* 57 C.

σταυρωτής, *οὐ*, *ό*, crucifier. *Greg. Naz.* II, 645 B.

σταφιδοποιία, *ας*, *ή*, (σταφίς, ποιέω) the making of raisins. *Georon.* 5, 52, 1.

σταφιδόω, *ώσω*, to make into σταφίδες. *Diosc.* 5, 27, τὴν σταφυλήν. *Arcad.* 155, 3.

σταφίς, *ίδος*, *ή*, staphis, a plant. *Zopyr.* apud *Orib.* II, 574, 3, ἀγρία. *Ruf.* apud *Orib.* II, 136, 5.

σταφυλ-άγρα, *ας*, *ή*, (σταφυλή) pincers or forceps for taking hold of the uvula. *Paul. Aeg.* 158.

σταφυλητομία, *ας*, *ή*, (σταφυλή, τέμνω) the clipping off of the uvula. *Poll.* 4, 185. — Also, σταφυλοτομία. *Leo Med.* 155.

σταφύλιον, *ον*, τὸ, little σταφυλή. *Anton.* 6, 13.

σταφυλίτης, *ον*, *ό*, of grapes. *Ael. V. H.* 3, 41, an epithet of Dionysus.

σταφυλοτομέω, *ήσω*, (τέμνω) to clip off the uvula. *Artem.* 288.

σταφυλοτομία, see σταφυλητομία.

σταφυλοτριβείον, *ον*, τὸ, (τρίβω) = πατητήριον. *Suid.* Σταφυλή . . . .

σταφυλοκαύστης, *ον*, *ό*, (καίω) uvula-burner, a surgical instrument. *Paul. Aeg.* 160.

σταφυλοτόμος, *ον*, (τέμνω) uvula-cutting. *Paul. Aeg.* 160, σμιλίον, a surgical instrument for clipping off the uvula.

σταφύλωμα, *ατος*, τὸ, staphyloma, a disease of the eye. *Diosc.* 1, 136 (137). *Galen.* II, 269 F. 271 D, et alibi.

στάχος, *εος*, τὸ, = στάχυς, stachys, a plant. *Ptoch.* 2, 166.

σταχυητρόφος, *ον*, (στάχυς, τρέφω) nourishing ears of corn, producing corn. *Antip. S.* 111.

σταχυηφόρος, *ον*, (φέρω) bearing or producing ears of corn. *Philon* II, 583, 11.

σταχυο-ειδής, *ές*, like a στάχυς. *Diosc.* 4, 15.

σταχυό-θριξ, *τριχος*, *ό*, *ή*, with hair (leaves) like ears of corn. *Mel.* 1, 43.

σταχυολογέω, *ήσω*, (λέγω) = καλαμάομαι, to glean. *Suid.* Καλαμώμενος . . . .

σταχυόομαι, *ώθην*, L. spicor, to be in ear (of corn). *Diosc.* 4, 1.



σταχυο-στέφανος, *ον*, with a crown made of ears of corn. *Philipp.* 14, Demeter.  
 σταχυο-φορέω, to bear ears of corn. *Philon* I, 8, 42, et alibi. *Pseudo-Greg. Th.* 1176 B. — Also, σταχυφορέω. *Philon* II, 430, 2.  
 στάχυς, *νος, ό*, ear of corn. *Diosc.* 2, 9, p. 228, νάρδου. *Eupor.* 2, 63, p. 277, πεπέρεως. —  
 2. *Stachys*, a plant. *Diosc.* 3, 110 (120).  
 σταχυφορέω, see σταχυοφορέω.  
 στεατο-κήλη, *ης, ή*, (στέαρ) a στεάτωμα in the ὄσχεον *Galen.* II, 396 C. *Leo Med.* 197.  
 στεατόω, ὥσω, to make fat. *Sept. Ezech.* 39, 18 ἐστεατωμένοι, fat.  
 στεάτωμα, *ατος, τόν*, steatoma, fatty tumor. *Diosc.* *Eupor.* 1, 157. *Galen.* II, 272 A. *Orig.* III, 508 A.  
 στεγαστός, *ή, όν*, (στεγάζω) covered. *Strab.* 16, 4, 13, p. 324, 18.  
 στέγη, *ης, ή*, story of a house. *Strab.* 15, 3, 7, p. 252, 20.  
 στεγνοπαθέω, ἥσω, (παθεῖν) to be στεγνός? *Cass.* 164, 19.  
 στεγνοποιέω = στεγνόν ποιῶ, to make costive. *Hermes Tr. Iatrom.* 395, 9.  
 στεγνοφυής, *ές, (φύω)* of solid nature (material). *Agath. Epigr.* 88, 15.  
 στεγνόω, ὥσω, to make στεγνός, close, costive, dry. *Diosc.* 1, 22. 2, 99. *Hermes Tr. Iatrom.* 389, 32. *Galen.* VI, 342 A.  
 στέγνωσις, *εως, ή*, costiveness, etc. *Diosc.* 1, 160, κοιλίας. *Hermes Tr. Iatrom.* 392, 30.  
 στεγνωτικός, *ή, όν*, causing costiveness, making costive. *Diosc.* 1, 160. 164. *Meges apud Orib.* III, 638, 2. *Galen.* VI, 427 C, κοιλίας.  
 στέγον, *ον, τόν*, = στέγος. *Thom.* A, 9, 3.  
 στέγος, *εος, τόν*, = τέγος, L. lupanar. *Sept. Epist. Jer.* 10.  
 στεγοτίς, *ίδος, ή*, = στέγη. *Pseud-Afric.* 1101.  
 στειρεύω, εὔσω, to be στείρα. *Patriarch.* 1141 A. *Jos. Hymnog.* 948 A.  
 στειροφυής, *ές, (φύω)* born of a barren woman. *Diosc.* III, 692 C.  
 στειρώω, ὥσω, to make barren. *Hippol.* 853 C. — *Sept. Sir.* 42, 10 στειρῶσαι = στειωθῆναι. — *Mid.* στειροῦμαι, to be barren. *Philon* II, 113, 24. 301, 24. 535.  
 στείρωσις, *εως, ή*, barrenness. *Philon* II, 310, 14. 480, 47. *Hippol.* 853 C. *Orig.* I, 456 A.  
 στειωτικός, *ή, όν*, causing barrenness. *Nicet. Paphl.* 20 A.  
 στελγίς, *ίδος, ή*, = στλεγγίς. *Polyb.* 26, 7, 10.  
 στελεόν, *οῦ, τόν*, = στειλεόν, the handle of an axe. *Babr.* 139.  
 στελεχητόμος, *ον, (στέλεχος, τέμνω)* cutting stems (trunks of trees). *Philipp.* 15.  
 στελεχιαῖος, *α, ον*, of στέλεχος. *Protosp. Urin.* 262, 26, φλέψ.

στελεχόω, ὥσω, to furnish with a stem or trunk. *Strab.* 15, 1, 21. *Philon* I, 9, 8. 681, 23. II, 348, 16.  
 στεμματοφόρος, *ον, (στέμμα, φέρω)* = στεφανηφόρος. *Ptol. Tetrab.* 176.  
 στέμφυλον, *ον, τόν*, commonly τὰ στέμφυλα = βρύτεια, L. brisa, the refuse of grapes after pressing. *Sept. Num.* 6, 4. *Diosc.* 1, 67. 5, 3. 13. *Galen.* VI, 342 A. *Phryn.* 405, not Attic in this sense. — *Diosc.* 1, 158, of κεράτια.  
 στεναγμώδης, *ες, (στεναγμός, ΕΙΔΩ)* sigh-like. *Nemes.* 709 A.  
 στενάκιον, *ον, τόν*, (στενός) narrow passage. *Porph.* *Cer.* 8, 6. 20, 23. 27, 11.  
 στεναρός, *ά, όν*, (στένω) gruff? *Caesarius* 1072.  
 στενόβουλος, *ον, (βουλή)* narrow-minded. *Sibyll.* 5, 242.  
 στενό-βρογχος, *ον*, = στενόστομος. *Epict.* 3, 9, 22, κεράμιον.  
 στενο-επιμήκης, *ες*, = στενός καὶ ἐπιμήκης. *Heron Jun.* 88, 23.  
 στενομονία, *ας, ή, (μονή)* the living in a narrow cell. *Steph. Diac.* 1140 A.  
 στενό-πους, *ονν*, narrow-footed. *Polem.* 308.  
 στενορρύμις for στενορρύμιον, *ον, τόν*, = στενή ρύμη. *Leont. Cypr.* 1721 B.  
 στενός, *ή, όν*, narrow. *Athan.* I, 329 A Εἰς στενὸν εἶχον τὰ τῆς προαιρέσεως, = ἡπόρουν τί ποιήσειαν. — 2. Substantively, τὸ στενόν, narrow pass. *Polyb.* 2, 5, 6. 5, 68, 6. *Diod.* 13, 39. *Strab.* 1, 3, 7. 13, 1, 5. 7, *Frag.* 56. 9, 3, 2, p. 269, 14. *Nic. CP. Histor.* 29, 18. 42, 16. *Nicet. Paphl.* 492 D.  
 στενόσημος, *ον, (σήμα)* L. angusticlavius. *Epict.* 1, 24, 2. 12, sc. ἐσθής; opposed to πλατύσημος.  
 στενόστομος, *ον, (στόμα)* narrow-mouthed. *Cleomed.* 4, 7. *Strab.* 7, 4, 2, λιμὴν. *Erotian.* 104, vessel. *Herod. apud Orib.* I, 424, 2. *Artem.* 94. *Poll.* 10, 68. *Moer.* 85. *Antyll.* apud *Orib.* III, 616, 7.  
 στενόφλεβος, *ον*, = στενὰς ἔχων τὰς φλέβας. *Galen* II, 207 E.  
 στενόφυλλος, *ον, (φύλλον)* narrow-leaved. *Diosc.* 1, 27 (2, 185 (186) στενὸν τοῖς φύλλοις). 2, 159 (160). 176 (177).  
 στενόφωνος, *ον, (φωνή)* with a weak voice. *Poll.* 2, 111. *Sophrns* 3336 A.  
 στενοχωρέω, to straiten, confine; to be too narrow for any one. *Sept. Josu.* 17, 15, τινά. *Judic.* 16, 16. *Esai.* 28, 20. 49, 19. *Dion. H.* II, 1193, 1 -σθαι, to be crowded. *Strab.* 3, 5, 3, p. 263. *Paul. Cor.* 2, 4, 8. *Cornut.* 123. *Pseudo-Jos. Macc.* 11. *Herm. Mand.* 5, 1 -σθαι. *Epict.* 1, 6, 26. 1, 25, 28, ἐαυτούς. *Orig.* IV, 468 D.  
 στενοχωρία, *ας, ή*, straits, difficulty, anguish. *Classical. Sept. Sap.* 5, 3. *Sir.* 10, 26.



Esai. 8, 22. Macc. 1, 2, 53. Polyb. 1, 67, 1. Paul. Cor. 2, 12, 10. Epict. 1, 25, 26. Plut. II, 679 E. Artem. 269.

στενόχωρος, ον, (χώρα) of narrow space, strait, narrow. Greg. Naz. II, 617 B.

στενώνω, ὠσσω, (στενός), to straiten, confine, press hard. Euagr. Scit. 1224 B. Pseudo-Lucian. III, 592. Acac. B. 100 D ἐστενῶσθαι, not to be well developed, as a language. Apophth. 249 A. Anast. Sin. 40 D. Vit. Epiph. I, 92 B -σθαι, to be in straits. Chron. 700. Achmet. 227.

στένω = ἵστημι, to erect, set up. Theoph. 494, 19. Porph. Cer. 800, 13.

στένωμα, ατος, τὸ, (στενώνω) narrow place or pass. Porph. Cer. 484, 12. Phoc. 189, 20.

στενώπ-αρχος, ον, ὁ, (στενωπός, ἄρχω) L. vicomagister, superintendent of a street. Dion C. 55, 8, 6.

στενωπός, οὔ, ὁ, L. angiportus, narrow way, alley. Diod. 16, 76. 17, 46. 96. Dion. H. I, 115, 1. II, 671, 10. IV, 2121, 3. Strab. 1, 1, 17, p. 16, 11, τυφλός. Philon I, 4, 24. Paus. 5, 15, 2. Herodn. Gr. Philet. 436. Phryn. 404.

στένωσις, εως, ἡ, (στενώνω) a straitening or being straitened: scarcity: distress, anxiety. Hermes Tr. Iatrom. 391, 37. Basil. III, 317 C. Eustrat. 2344 C. Cyrill. Scyth. V. S. 334, ὑδάτων, = σπάνις ὕδατος. Joann. Mosch. 2941 C. 3053 A. Doroth. 1637 D. Anast. Sin. 773 B.

στερεοκάρδιος, ον, (στερεός, καρδία) hard-hearted. Sept. Ezech. 2, 4 as v. l. Theodtn. Ezech. 29, 34.

στερεομετρέω, ἥσω, to measure solids. Heron Jun. 23, 8.

στερεομέτρης, ον, ὁ, (μετρέω) one who measures solids. Galen. VI, 39 B.

στερεομετρία, ας, ἡ, stereometry, mensuration of solids. Philon I, 23, 28.

στερεομετρικός, ἡ, ὄν, stereometrical. Heron Jun. 45, 20.

στερεο-ποιέω, to strengthen, support. Athan. II, 1265 C.

στερεός, ἄ, ὄν, firm. Xenocr. 27 = στερεόσαρκος, firm-fleshed. — Ptol. Tetrab. 32, δωδεκατημόρια. Sext. 730, 18, ζώδια, in astrology. — 2. Substantively, ἡ στερεά, land, dry land; opposed to θάλασσα. Cosm. Ind. 448 A. 449 C, main-land. Porph. Adm. 122, 17.

στερεόω, to fortify. Sept. Reg. 1, 6, 18. — 2. To say Στερεώσαι ὁ θεὸς τὴν βασιλείαν or τὴν πίστιν, κ. τ. λ. Porph. Cer. 540, 7. Horol. (For the optative expressions, see Nic. II, 693 D. Porph. Cer. 651, 8.)

στερέω, incorrect for ὑστερέω. Pachom. 948 B.

στερέωμα, ατος, τὸ, the firmament of heaven. Sept. Gen. 1, 6 seq. Philon I, 8, 3 (623, 26.

Plut. II, 888 B). Theophil. 1073 B. — 2. Firmness, steadfastness. Paul. Col. 2, 5. — Sept. Macc. 1, 9, 14, the flower of the army.

στερέωσις, εως, ἡ, a making firm. Theol. Arith. 47. — Sept. Sir. 28, 10, τῆς μάχης, violence, furiousness.

στερεωτικός, ἡ, ὄν, rendering firm. Antyll. apud Orib. I, 529, 2, τινός.

στέρησις, εως, ἡ, privation. Apollon. D. Conj. 498, ἡ A, the privative force of A.

στερητικός, ἡ, ὄν, privative, negative. Classical. Cornut. 41, μόριον (ἀ-). Drac. 16, 1. Apollon. D. Adv. 543, 29. Arcad. 197, 18, τὸ A. Clem. A. I, 273 A, τὸ NH, κ. τ. λ. Diog. 7, 70, ἀξίωμα (ἀφιλάνθρωπος ἐστὶν οὗτος).

στερητικῶς, adv. privatively, negatively, with a privative. Galen. II, 16 C.

στεριφόμαι, to become στεριφός. Philon II, 117, 38. 39.

στερίφωμα, ατος, τὸ, solid foundation. App. II, 673, 99.

στερκτικός, ἡ, ὄν, affectionate. Classical. Clem. A. II, 293 C.

στερνίζομαι (στέρνων) = ἐνστερνίζομαι. Clem. R. 1, 2.

στερνοκοπέομαι (κόπτω), to beat one's own breast for grief. Plut. II, 114 F. [? Schol. Arat. 195.]

στερνο-πυγμή, ἡς, ἡ, = στερνοτυπία. Steph. Diac. 1104 A.

στερνοτυπέομαι (τύπτω) = στερνοκοπέομαι. Jos. Ant. 4, 8, 48. 17, 5, 8. — Also, στερνοτυπτέομαι. Steph. Diac. 1117 C.

στερνοτυπία, ας, ἡ, a beating of the breast for grief. Philon II, 579, 42. Lucian. II, 931.

στερνοτυπτέομαι, see στερνοτυπέομαι.

στέρξις, εως, ἡ, = στοργή, affection. Clem. A. I, 977 A.

στερροποιέω ἥσω, = στερρὸν ποιῶ. Polyb. 5, 24, 9. Diosc. 5, 138 (139). Hermes Tr. Poem. 44, 18. App. I, 380, 80.

στερρότης, ητος, ἡ, firmness, as a title. Eus. II, 888 B, ἡ ὑμετέρα. 892 B, ἡ σή. Athan. I, 341 B. Basil. IV, 468 A, σου. Greg. Naz. III, 220 B.

στεφανάκιος, ον, ὁ, little στέφανος. Proc. I, 90. Mal. 463, in both places as a proper name.

στεφάνη, ης, ἡ, crown of the head. Ruf. apud Orib. III, 383, 8. — 2. The oval surface common to two circles intersecting each other. Heron Jun. 18, 2. — 3. The same as κοσμίτης. Tzetz. ad Lycophr. 290.

στεφανιαῖος, α, ον, (στέφανος) of a crown. Diod. 2, 59, p. 172, 41. Galen. II, 375 A, ραφή, of the crown of the head. Antyll. apud Orib. II, 55.

στεφανικός, ἡ, ὄν, of a crown. Stud. 1029 D, μυσταγωγία. 1093 A, ἐπὶ κλησις. D, εὐχή: all referring to the solemnization of matrimony.



στεφάνιον, ου, τὸ, = στέφανος, crown, wreath. *Diosc.* 3, 104 (114). *Mal.* 289, 15. *Porph.* Cer. 200.

στεφανίς, ἰδος, ἡ, = στεφάνη. *Schol. Arist.* Ach. 1182.

στεφανίσκος, ου, ὁ, little στέφανος. *Diosc.* 1, 32.

στεφανίτης, ου, ὁ, one who has obtained the crown: victor, conqueror. *Aster.* 356 A. —

2. Married man. *Theoph.* 675, 6. (See στέφανος, στεφανόω.)

στεφανο-ειδής, ἐς, like a crown. *Proc. Gaz.* I, 1157 C.

στεφανοπλοκέω = στεφανηπλοκέω. *Schol. Arist.* Thesm. 401.

στεφανοπλόκος, ου, = στεφανηπλόκος. *Diosc.* 3, 79 (89).

στεφανοπώλης, ου, ὁ, (πωλέω) seller of crowns or wreaths. *Poll.* 7, 199.

στεφανοπωλήτρια, ας, ἡ, = following. *Poll.* 7, 199.

στεφανόπωλις, ἰδος, ἡ, female seller of crowns or wreaths. *Plut.* II, 972 D. *Poll.* 7, 199.

στέφανος, ου, ὁ, chaplet, wreath. — Οἱ στέφανοι τοῦ γάμου, the nuptial wreaths. *Greg. Naz.* III, 373 C. *Basil. Sel.* 512 A. *Theoph.* 461. The nuptial wreaths are put on the heads of the bride and bridegroom by the priest, and held by the σύντεκνος during the most solemn part of the marriage ceremony. (Compare *Sept. Cant.* 3, 11. *Schol. Arist. Pac.* 869.)

Στέφανος, ου, ὁ, Stephanus, the first martyr. *Sophrns.* 3361 B. *Horol.* Dec. 27.

στεφανοφορέω = στεφανηφορέω. *Cosm. Ind.* 377 D.

στεφανόω, ὥσω, to crown with the nuptial wreath. *Sept. Cant.* 3, 11. *Philon* I, 86, 6. *Plut.* I, 648 F. *Tertull.* II, 96 A. *Greg. Naz.* III, 373 C. *Pallad. Laus.* 1025 A. *Damasc.* II, 320 B Στεφανεῖν ἀνδρόγυνον (write στεφανοῦν or στεφανοῖν). *Stud.* 1092 D. *Nic. CP.* 852 C. *Theoph.* 438. 752. *Porph.* Cer. 197. *Leo Gram.* 230 Μεθ' ἧς στεφανοῦται, to whom he is married.

στεφάνωμα, ατος, τὸ, the crowning of the bridegroom and bride. *Stud.* 1092 A. 1093 A. *Porph.* Cer. 196, 18. *Euchol.* p. 242 Ἀκολουθία τοῦ στεφανώματος, the solemnization of matrimony.

στεφάνωσις, εως, ἡ, = preceding. *Stud.* 1093. στεφανωτικός, ἡ, ὄν, belonging to crowning. *Men. Rhet.* 295, λόγοι.

στεφηπλόκος, ου, = στεφανηπλόκος. *Plut.* II, 41 F.

στεφηφορέω = στεφανηφορέω. *Dion. H.* I, 466.

στεφηφόρος, ου, = στεφανηφόρος. *Euchait.* 1147 B.

στεφοδοξία, ας, ἡ, = στέφους δόξα. *Genes.* 113, 22.

στέφω, to crown. *Nic. CP. Histor.* 49 Στέφει αὐτοὺς εἰς βασιλέας. — In the *Ritual*, the wedding formula is as follows: Στέφεται ὁ δοῦλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴνδε) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, said by the priest when he puts the wreath on the bridegroom's head. The formula for the bride is the same, *mutatis mutandis*.

στέψιμον, ου or ατος, τὸ, (στέψις) coronation. *Genes.* 26, 16. *Porph.* Cer. 191, 22. 204, 19.

στηθάριον, ου, τὸ, (στήθος) bust. *Eustrat.* 2349 B, picture. *Mal.* 264, 23 στηθάριν. 172. *Theoph.* 378. — 2. Poitrel for a horse. *Leo. Tact.* 5, 4.

στήθεα, τὰ, quid? *Theoph. Cont.* 681, 11. *Codin.* 131, 18. 142, 8.

στηθοδεσμῖς, ἰδος, ἡ, (δεσμός) = ταινία, breast-band for women. *Sept. Jer.* 2, 32. *Moer.* 329.

στηθόδεσμον, ου, τὸ, = preceding. *Did. A.* 1628 A.

στηθο-καράκαλλα, τὰ, (caracalla) literally, breast-caracalla. *Porph.* Cer. 582, 13.

στηθόκυρτος, ου, = κυρτός τὸ στήθος. *Schol. Clem. A.* 792 C.

στήθος, εος, τὸ, breast. *Socr.* 785 A Ἀπὸ στήθους, by heart. *Apophth.* 277 B. *Anast. Sin.* 40 A Ἐπίστασθαι ἐκ στήθους. *Leont. Cypr.* 1696 D.

στήκω = ἔστηκα, to be standing, to stand. *Sept. Ex.* 14, 13 as v. l. *Reg.* 3, 8, 11 v. l. *Marc.* 3, 31. *Paul. Rom.* 14, 4. *Chrys.* I, 35 D -σθαι. *Nil.* 252 A. *Stud.* 1736 A. *Solom.* 1317 A -σθαι.

στηλίτευμα, ατος, τὸ, = τὸ στηλιτεύεσθαι. *Poll.* 6, 181. *Ephr.* III, 519 B.

στηλίτευσις, εως, ἡ, = τὸ στηλιτεύειν. *Joann. Hier.* 453 B.

στηλιτευτικός, ἡ, ὄν, invective. *Greg. Naz.* in Jul. (titul.).

στηλιτευτικῶς, adv. invectively. *Anast. Caes.* 521 A.

στηλιτεύω, εὔσω, (στηλίτης) to inscribe on a column. Hence, to placard, expose: denounce, reprobate. *Philon* I, 206, 9. 379, 11. *Plut.* II, 354 B. *Orig.* III, 661 B. *Iambl.* V. P. 492. *Eus.* IV, 217 C. *Athan.* I, 285 D.

στηλίτης, ου, ὁ, of a στήλη. *Lucian.* II, 39, λίθος.

στηλήτης, see σταλάτης.

στηλογραφέω, ἡσω, (στήλη, γράφω) to inscribe on a pillar or column. *Philon* I, 477, 27. 28. *Jos. Ant.* 16, 6, 2 -θῆναι ἐν τινι. *Vit. Nicol.* S. 884 B, to placard.

στηλογραφία, ας, ἡ, inscription on a column: exposure. *Athan.* I, 409 C. II, 1048 A. *Damasc.* I, 1296 B. — *Sept. Ps.* 15, 15. 5, 1 (סלחם).



στηλοκοπέω, ἥσω, (κόπτω) = στηλογραφέω. Classical. *Dion C.* 43, 9, 3.

στηλουργός, ὄν, see σταλουργός.

στηλόω, ὥσω, to set up a pillar, to lay, erect: to set up on a pillar. *Sept. Judic.* 18, 16 as v. l. *Reg.* 2, 18, 17. 3, 22, 48 ἐστηλωμένος, established. *Philon I.* 620, 16 -σθαι ἐπί τινος.

στήλωμα, ατος, τὸ, pillar. *Aquil. Judic.* 9, 6.

στήλωσις, εως, ἡ, = τὸ στηλοῦν. *Sept. Reg.* 2, 18, 18 as v. l. *Aquil. Esai.* 6, 13, stem.

στήμα, ατος, τὸ, penes. *Ruf. apud Orib.* III, 390, 9.

στημονώδης, ες, like στήμων. *Plut.* II, 966 E.

στήμων, ονος, ὁ, L. temo, beam, pole. *Dioclet. G.* 15, 11. *Hes. Ρυμὸς τοῦ ἄρματος* . . .

στήρ, τὸ, = στέαρ. *Theodtn. Dan.* 12, Bel et *Drac.* 27 as v. l.

στηριγμός, οὔ, ὁ, (στηρίζω) a propping, supporting, support. *Iren.* 461 A, τοῦ πληρώματος. — *Dion. H.* V, 141, 3. VI, 1092, 5 = ἐγκάθισμα, of consonants in combinations like τὸΝ Φίλιππον. — 2. Fixedness, the being stationary, of the planets when they appear stationary. *Gemin.* 752 C. *Plut.* II, 76 D. *Theol. Arith.* 15. *Ptol. Tetrab.* 22. — *Petr.* 2, 3, 17, steadfastness.

στηρίζω, to be stationary, of the planets. *Ptol. Tetrab.* 77.

Στήσιος, ου, ὁ, stator. *Plut.* I, 868 D, Ζεύς.

στιβαδεύω, εὔσω, (στιβάς) to spread under as litter or bed. *Diosc.* 3, 26 (29). *Simoc.* 126, 18 -σθαι, to encamp.

στιβάδιον, ου, τὸ, little στιβάς. *Plut.* I, 357 E. *App.* II, 86, 27. *Lucian.* II, 540.

στιβαδοκοιτέω, ἥσω, (κοίτη) to sleep on a bed of straw. *Polyb.* 2, 17, 10. *Strab.* 3, 3, 7.

στιβάζω, ἄσω, to pack. *Herm. Mand.* 11.

στιβαρότης, ητος, ἡ, (στιβαρός) density. *Stud.* 1748 C. — *Eus.* II, 828 A, ἡ σή, gravity, firmness, as a title.

στιβαρόω, ὥσω, to make στιβαρός. *Stud.* 1021.

στιβεῖα, ας, ἡ, = τὸ στιβεύειν, a tracking, track. *Diod.* 4, 13.

στιβεύω, εὔω, = στιβέω, to track. *Diod.* 5, 3. *Nicol. D.* 46. *Plut.* II, 966 C. *Sext.* 346, 16.

στίβη, στίβι, στιβίζω, see στίμη, στίμμι, στιμμίζω.

στιβιλίς, ἰδος, ἡ, = φωῖς. *Schol. Arist. Plut.* 535.

στίβος, εος, τὸ, = ὁ στίβος. *Orig.* III, 773 C.

στιβόω, ὥσω, = στύφω, to discipline. *Const. Apost.* 2, 16. 17. 18. 41.

στιβώσεις, εως, ἡ, = στύψις. *Const. Apost.* 6, 20.

στίγμα, ατος, τὸ, stigma, mark made by puncture. *Sept. Can.* 1, 11, stud. *Diod.* 14, 30, tattoo.

στιγμαῖος, see στιγμαῖος.

στιγματηφορέω, ἥσω, = στίγματα φέρω. *Lucian.* III, 489.

στιγμή, ἡς, ἡ, point, in geometry. Classical. *Plut.* II, 1002 A. — 2. Brand-mark = στίγμα on slaves. *Diod.* II, 525, 80. — 3. Punctuation-mark; τελεία στιγμή, full stop, period (.), μέση στιγμή, colon (:), and ὑποστιγμή, comma (,). *Dion. Thr.* 630, 6. *Apollon. D. Pron.* 327 B. *Synt.* 122, 15. 123, 7. *Arcad.* 140, 15. 189, 19. *Clem. A.* I, 1144 A. *Orig.* II, 92 C. — 4. Moment, instant. *Sept. Esai.* 29, 5. *Macc.* 2, 9, 11. *Luc.* 4, 5. *Plut.* II, 13 A. *Hippol. Haer.* 168, 28. *Sophrns.* 3585 D.

στιγμαῖος, α, ον, as large as a point: as long as an instant. *Gemin.* 765 A, χρόνος. *Cleomed.* 33, 25. — Also, στιγμαῖος. *Plut.* II, 117 E.

στίζω, L. interpungo, to punctuate. *Did. A.* 1204 C. *Epirh.* III, 237 B.

στικτέον = δεῖ στίζειν. *Schol. Arist. Nub.* 385.

στικτός, ἡ, ὄν, pricked. *Sept. Lev.* 19, 28, by tattooing.

στιλβο-ποιέω = στιλβόω, στιλπνόω. *Diosc.* 1, 90.

στιλβός, ἡ, ὄν, = στιλπνός. *Pseudo-Chrys.* IX, 848 C.

στιλβότης, ητος, ἡ, = στιλπνότης. *Plut.* I, 697 C. *Eus. Alex.* 444 C.

στιλβόω, ὥσω, (στιλβός) to polish. *Sept. Ps.* 7, 13. *Theophil.* 1028 A.

στίλβωμα, ατος, τὸ, a cosmetic. *Diosc.* 1, 57.

στίλβωσις, εως, ἡ, a polishing. *Sept. Ezech.* 21, 10. *Basil.* I, 245 C.

στίλβωτρον, ου, τὸ, a sort of face-brush used by women at their toilet. *Diosc.* 1, 33.

στιλπνότης, ητος, ἡ, (στιλπνός) essentially = λαμπρότης. *Plut.* II, 921 A. *Galen.* V, 335 D.

στιλπνόω, ὥσω, = στιλβόω. *Epict.* 2, 8, 25. *Galen.* XIII, 255 C.

στίλπων, ωνος, ὁ, = σκωπαῖος. *Athen.* 12 16.

στίλψις, εως, ἡ, (στίλβω) = στιλπνότης, λαμπρότης. *Orig.* III, 1072 C.

στίμη, ης, ἡ, = στίμμι. *Sept. Jer.* 4, 30 as v. l. — Also, στίβη. *Phryn.* P. S. 68, 18.

στίμις, εως, ἡ, = following. *Moer.* 313.

στίμμι, εως, τὸ, stimmi = κόχλος. *Erotian.* 386. *Diosc.* 5, 99. *Galen.* II, 104 B. *Moer.* 316 στίμι (*Tertull.* I, 1306 A). *Hieron.* I, 553 (286). — Also, στίβι, stibi, stibium. *Sept. Jer.* 4, 30. *Diosc.* 5, 99.

στιμμίζω, ἴσω, to blacken the edge of the eyelids with στίμμι. *Sept. Reg.* 4, 9, 30. *Galen.* VI, 182 C. *Simoc.* 28, 3. — Also, στιβίζω. *Sept. Reg.* 4, 9, 30 as v. l. *Ezech.* 23, 40. *Strab.* 16, 4, 17. *Apollon. Ephes.* 1385 A.

στίξις, εως, ἡ, (στίζω) punctuation. *Anast. Sin.* 88 D.



στιππύϊνος, στιππύον, incorrect for στυππύϊνος, στυππέϊον.

στιχάριον, ου, τὸ, (στίχος) tunic. Athan. I, 357 C. Macar. 632 A. Pallad. Laus. 1235 B. Apophth. 261 A. Const. (536), 1204 C. Gregent. 572 B. Joann. Mosch. 2908 A. Chron. 614, 3. — Particularly, the priest's or deacon's tunic, one of the sacerdotal robes. Pseudo-Chrys. XII, 776 B. Sophrns. 3988 B. Pseudo-Germ. 572 B.

στιχαροφαιλόνητον, ου, τὸ, = στιχάριον καὶ φαιλόνητον. Joann. Mosch. 3037 C. Sophrns. 3988 B. C.

στιχηδόν, adv. in a row or line. Diosc. 4, 20. Drac. 3, 21 (A B Γ Δ E, κ. τ. λ.). Herodn. 4, 9, 9.

στιχῆρης, es, = following. Eus. III, 853 A. Aëtius apud Epiph. II, 536 A. Epiph. I, 401 C. III, 244 B.

στιχηρός, ά, όν, in rows: in verse. Eus. IV, 1120 D, sc. βιβλία (Ίώβ, Ψαλμοί, Παροιμίες, Ἐκκλησιαστής, ᾠσμα). VI, 101 A. Greg. Naz. III, 473 A. 1594 A, βίβλοι. Cyrill. H. 500 (Ίώβ, Ψαλμοί, Παροιμίες, Ἐκκλησιαστής, ᾠσμα, Προφήται). Pallad. Laus. 1251 A. Socr. 516 B. Schol. Heph. Poem. 8, 9, p. 127. — 2. In the Ritual, τὸ στιχηρόν, sc. τροπάριον, a modulus preceded by a verse from the Psalms. Stud. 1709 C. 1708 A. B. Theoph. Cont. 106. 107. The troparia of a κανών are never called στιχηρά.

στιχίδιον, ου, τὸ, little στίχος, L. versiculus. Plut. II, 668 A. Did. A. 475 A.

στιχίζω, ίσω, to arrange. Sept. Ezech. 42, 3. — 2. To write. Nicet. Byz. 772 B. Ptoch. 2, 16, to versify.

στιχικός, ή, όν, consisting of verses. Schol. Arist. Ach. 971.

στίχινος, η, ου, made of, or caused by, verses. Lucill. 78, θάνατος.

στιχισμός, ου, ό, arrangement. Isid. 792 B, τῶν βιβλίων.

στιχιστής, ου, ό, versifier. Tzetz. ad Lycophr. 425.

στιχολογέω, ήσω, (στίχος, λέγω) to read verses, used with reference to the reading of the Psalter, or of the nine odes. Cyrill. Scyth. V. S. 242 C. Joann. Mosch. 2965 A. 3028 B. Stud. 1717 C. Vit. Nil. Jun. 148 A. 41 C στιχῶν write στιχολογῶν.

στιχολογία, as, ή, the reading of the Psalter, or of the nine odes. Joann. Mosch. 2869 D. Stud. 1717 A, τοῦ ψαλτηρίου.

στιχοποιία, as, ή, versification. Plut. II, 45 B.

στιχοποιός, όν, (ποιέω) making verses. Tatian. 860 A, versifier.

στίχος, ου, ό, verse of the Psalter, or of the nine odes. Stud. 1705 D Τὸ Κύριε ἐκέκραξα εἰς τὸν ἦχον τῶν στίχων τῆς ἑορτῆς. — 2. Stipulation. Chron. 720.

στλεγγιδοποιός, όν, (ποιέω) making στλεγγίδες. Strab. 15, 1, 67.

Στοά, ας, ή, the Poecile Stoa at Athens. Diog. 7, 5. — Οἱ ἀπὸ τῆς Στοᾶς, = οἱ Στωϊκοὶ φιλόσοφοι. Plut. II, 879 A. Apollon. D. Synt. 31, 7, 299, 28.

στοιβάζω, άσω, (στοιβή) to heap or pile up. Sept. Lev. 6, 12. Josu. 2, 6. Reg. 3, 18, 33. Cant. 2, 5. Lucian. I, 626.

στοιβοειδής, ές, stuffing-like. Alex. Aphr. Probl. 78, 37.

στοιχαδικός, όν, of στοιχάς. Diosc. 5, 53 (titul.), ὄξος, flavored with stoechas.

στοιχαδίτης, ου, ό, = στοιχαδικός. Diosc. 5, 52, οἶνος.

στοιχάριον, incorrect for στιχάριον.

στοιχάς, άδος, ή, = ή κατὰ στοίχον πεφυτευμένη. Poll. 7, 147. — 2. Stoechas, a plant. Diosc. 3, 28 (31).

στοιχειακός, ή, όν, = στοιχειώδης. Schol. Aesch. Prom. 253.

στοιχειακῶς, adv. referring to the elements of nature. Eudoc. M. 406.

στοιχειολάτρης, ου, ό, (λατρεύω) worshipper of the elements. Pseud-Athan. IV, 376 B.

στοιχείον, ου, τὸ, element, rudiment. Paul. Col. 2, 8. 20. Gal. 4, 3. 9. Clem. A. II. 284 C. — 2. Elementary sound, but not the sign of that sound. Classical. Dion. H. V, 73. Erotian. 16 Κατὰ στοιχείον, alphabetically, in alphabetical order. Diosc. 1, Prooem. p. 3. Drac. 3. 9. Sext. 621. Socr. 396 A. — 3. Heavenly body, particularly the two great luminaries. Just. Apol. 2, 5. Theophil. 1029 B. 1108 B. Hippol. 629 D. 852 A, σεληνιακόν. Diog. 6, 102, of the zodiac. Epiph. II, 44 A. Chrys. VII, 580 A. Cyrill. A. I, 464 B, the moon. — Tropically, a luminary. Polycrat. 1357 B, referring to John the Evangelist, Philip, Polycarp, etc. — 4. Genius, the spirit guarding a particular place or person. Also, talisman. Theoph. Cont. 379, 14. Leo Gram. 287. Anon. Byz. 1209 C. [In the passages above referred to, Paul speaks of the στοιχεῖα τοῦ κόσμου: in process of time, the ignorant imagined that he meant evil spirits or demons.]

\*στοιχειόω, ώσω, to instruct one in the elements. Chrysipp. apud Plut. II, 1036 A. Sext. 546. Pallad. Laus. 1010 B -θῆναι ἐν τῷ μονήρει βίῳ. — 2. To compute. Syncell. 64, 11. — 3. To perform talismanic operations upon anything. Theoph. Cont. 156. Cedr. I, 347. Codin. 35. 36.

στοιχειώδης, es, elementary. Dion. H. VI, 1071. Philon I, 328. Sext. 701.

στοιχειωδῶς, adv. in an elementary manner. Diog. 7, 131.

\*στοιχείωμα, ατος, τὸ, = στοιχείον. Epicur. apud Diog. 10, 36.



στοιχειωματικός, ἡ, ὄν, *talismanic*. *Cedr.* II, 145, 16, λόγοι. — *Ptol.* *Tetrab.* 214 οἱ στοιχειωματικοί, *astrologers*.

στοιχείωσις, εως, ἡ, *formation*. *Sept. Macc.* 2, 7, 22. *Tatian.* 825 A. — **2.** *Elementary instruction*. *Posidon.* apud *Diog.* 7, 138. *Philon* I, 321, 29. *Galen.* II, 236 C. *Orig.* I, 356 B. II, 217 B. *Heron Jun.* 159, the *Elements of Euclid*. *Hes.* — **3.** *Arrangement*. *Epirh.* III, 244 A Τὴν τοῦ ἀλφαβήτου παρ' Ἑβραίοις στοιχείωσιν. — **4.** *Computation*. *Syncell.* 411, 15. — **5.** *The performing of talismanic operations upon anything*. *Theoph.* *Cont.* 155, 13.

στοιχειωτής, οὔ, ὁ, *teacher of the elements of a science*. *Apollon. D. Synt.* 309. *Cyrrill. A.* I, 565 A. *Heron Jun.* 7, 5, *Euclid*.

στοιχειωτικός, ἡ, ὄν, = στοιχειώδης. *Clem. A.* II, 289 B. 73 C Ἡ στοιχειωτικὴ τῶν παιδῶν διδασκαλία. *Diog.* 10, 30. — **2.** *Talismanic*. *Theoph.* *Cont.* 156.

στοιχέω, ἡσω, *to stand in a line*. *Classical.* *Ael. Tact.* 26, 1, the *λοχαγὸς* being before, and the *οὐραγὸς* behind. — *Tropically*, *to succeed, prosper*. *Sept. Eccl.* 11, 6. — **2.** *To act in accordance with, to agree with or to, to follow*. *Polyb.* 28, 5, 6. *Gemin.* 808 A. *Dion. H.* II, 1189, 1. *Paul. Gal.* 6, 16. *Clementin.* 268 B, τινί. *Martyr. Polyc.* 1045 A. *Sext.* 640, 20. *Pallad. Laus.* 1074 C. *Dorothe.* 1676 A, ἑαυτοῖς, that we may not think too highly of ourselves. — **3.** *To stipulate*. *Theoph.* 278. 531 Ἐστοιχήθη μετὰ τὸν Ῥωμαίων καὶ Ἀράβων ἵνα τελώσιν οἱ Ἀραβες καθ' ἡμέραν νομίσματα χίλια. *Porph. Adm.* 95, 17.

στοιχηδόν, adv. *in rows or lines, in order*. *Classical.* *Dion. H.* I, 163. 388, 14. *Dion. P.* 63. *Diosc.* 4, 135 (137). *Sext.* 466. *Eus.* II, 1156 B. *Euthal.* 629 A.

στοίχημα, ατος, τὸ, *stipulation, treaty*. *Theoph.* 519, 11.

στοιχίδιον, ου, τὸ, *short στοῖχος*. *Plut.* II, 347 E. F. [here *στιχίδιον*, q. v.]

στόλαρχος, ου, ὁ, (στόλος, ἄρχω) *commander of a fleet*. *Poll.* 1, 119.

στολή, ἡς, ἡ, *dress, robes, garments*. *Sept. Ex.* 29, 29, τοῦ ἁγίου, the *garments of holiness*, the *holy garments*. *Jos. Ant.* 3, 8, 7, ἱερά. *Pseudo-Germ.* 405 D, a *bishop's sacerdotal robes*.

στολίζω, ἴσω, *to put on a person*. *Doctr. Orient.* 653 A -σασθαί τι.

στολίον, ου, τὸ, *little or paltry στολή*. *Epict.* 3, 23, 35.

στόλισις, εως, ἡ, *vesture*. *Philon* II, 157, 14.

στόλισμα, ατος, τὸ, *dress, etc.* *Classical.* *Sophrns.* 3453 B. C.

στολισμός, οὔ, ὁ, *vesture, dress, apparel*. *Sept. Par.* 2, 9, 4. *Sir.* 19, 30. *Aristeas* 12. *Clem.*

*A. I.* 533 A. *Damasc.* II, 352 B. *Andr. C.* 1304 A.

στολιστήριον, ου, τὸ, *vestry of a temple*. *Plut.* II, 359 A.

στολιστής, οὔ, ὁ, *one that is over the wardrobe*. *Sept. Reg.* 4, 10, 22. — **2.** *Sacristan of an Egyptian temple*, = ἱεροστολιστής. *Plut.* II, 366 F. *Clem. A.* II, 253 B.

στόμα, ατος, τὸ, *mouth*. *Porph. Cer.* 402, 20 Δέχεσθαί τινα ἀπὸ στόματος, *to have a personal interview with one*, said of the officer who receives a distinguished personage.

στομα-κάκη, ἡς, ἡ, *stomacace*, a disease of the gums. *Strab.* 16, 4, 24.

στομα-λίμνη, ἡς, ἡ, = λιμνοθάλασσα. *Strab.* 4, 1, 8. 6, 3, 9, p. 453.

στομαργία, ας, ἡ, (στόμαργος) *loquacity*. *Philon* II, 219, 43.

στοματικός, ἡ, ὄν, (στόμα) *of or for or good for the mouth*. *Diosc.* 1, 25. 116. *Galen.* VI, 344 D, φάρμακον, *stomatice*.

στομαχέω (στόμαχος), *to have a weak stomach*. *Basil.* I, 365 A.

στομαχικεύομαι = *preceding*. *Aët.* 3, 109, p. 55 (b), 13.

στομαχικός, ἡ, ὄν, *of the stomach, stomachic*. *Ruf.* apud *Orib.* II, 276, 1, *good for the stomach*. *Plut.* II, 732 A, sc. πάθος. *Ptol. Tetrab.* 199, διάθεσις. *Galen.* II, 189 C. *Antyll.* apud *Orib.* I, 449, 5. — **2.** *Stomachicus, having a weak stomach*. *Diosc.* 1, 148. *Epict.* 3, 21, 1.

στόμαχος, ου, ὁ, *oesophagus: the upper orifice of the stomach*. *Galen.* II, 238 C. 373 B. VI, 343 E = τὸ στόμα τῆς κοιλίας.

στόμιν for στόμιον, τὸ, *mouth of a river*. *Theoph.* 572.

στόμωμα, ατος, τὸ, *steel-edge*. *Classical.* *Sept. Sir.* 34, 26. *Diod.* 19, 30. — **2.** *A sharpening*. *Ael. Tact.* 13, 2.

στοργή, ἡς, ἡ, (στέργω) *affection*. *Classical.* *Sept. Macc.* 3, 5, 32.

στονππίον, see *στυππίον*.

στοχάζομαι, *to think, to consider: to reflect: to spare*. *Cleomed.* 57, 9. *Lucian.* III, 570 = φείδομαι, condemned in this sense. *Polem.* 288 = νομίζω. *Theoph.* 547 Ἀσφαλὴ καὶ δυσμάχητον εἶναι τὸν τόπον στοχασάμενοι. — *Eus. Alex.* 345 A στοχάζω.

στοχασμός, οὔ, ὁ, *L. conjectura, conjecture, conjectural inference*. *Strab.* 1, 4, 4. 2, 1, 39, p. 138. *Diosc.* 1, 58. *Hermog. Rhet.* 17, 16 (20, 3. 28, 15), *circumstantial evidence*. *Orig.* I, 52 B Ὡς στοχασμῷ εἰπεῖν, = ὡς εἰκάσαι.

στοχαστής, οὔ, ὁ, = ὁ στοχαζόμενος. *Sept. Esai.* 3, 2, *guesser*. *Agathar.* 117, 17, τινός. *Philon* I, 10, 1 Στοχασταὶ τῶν εἰκότων. *Jos. B. J.* 4, 4, 6, τῶν μελλόντων. *Athan.* II, 892 B, *guesser*.



στοχαστικός, ἡ, ὄν, *conjectural*. *Hermog. Rhet.* 16, 17, of circumstantial evidence.  
 στοχαστικῶς, *adv. conjecturally*. *Athenag.* 904 B. *Clem. A.* I, 817 C. 928 B.  
 στραβισμός, οὐ, ὁ, (στραβός) *strabismus, squinting*. *Galen.* II, 270 A. *Alex. Aphr. Probl.* 57, 17.  
 στραβομύτης, η, ὁ, (μύτη) = στρεβλόρινος. *Cedr.* II, 565, a surname.  
 στραβός, ἡ, ὄν, = στρεβλός, *crooked*. *Drac.* 63, 8. *Galen.* II, 102 E. *Alex. Aphr. Probl.* 42, 29, — 2. *Strabus* = ἰλλός, *squinting*. *Moer.* 189.  
 στραβόω, ὥσω, = τυφλόω, *to blind*. *Leont. Cypr.* 1728 D. 1729 A. B.  
 στραγγαλάω = στραγγαλίζω. *Diod.* 1, 68, p. 79, 88. *Strab.* 6, 1, 8, p. 413, 7.  
 στραγγάλη, ης, ἡ, *halter*. *Jos. Ant.* 9, 4, 6. *Plut.* I, 804 A. *Sext.* 122, 28. — *Jos. Ant.* 6, 8, 2, a *choking sensation, anguish*.  
 στραγγαλιά, ἄς, ἡ, *knot: intricacy: crooked ways, intrigue*. *Sept. Ps.* 124, 5. *Esai.* 58, 6. *Ptol. Tetrab.* 200, *halter*.  
 στραγγαλιάω, *to be crafty, to intrigue*. *Plut.* II, 618 F.  
 στραγγαλίζω, ἴσω, *to strangle, choke*. *Diod.* 1, 68, p. 79, 88 as v. l. *Strab.* 6, 1, 8, p. 413 as v. l. *Plut.* II, 530 D.  
 στραγγαλιστήρ, ἦρος, ὁ, *halter*. *Theogn. Mon.* 853 C.  
 στραγγαλιώδης, ἐς, *crooked, deceitful, artful: perverse*. *Sept. Prov.* 8, 8. *Phryn. P. S.* 63, 22 = ἐπιτεταραγμένος. *Orig.* III, 832 A.  
 \*στραγγαλόω, ὥσω, (στραγγάλη) *to knot*. *Philon B.* 57. *Alex. Aphr. Probl.* 24, 23. — 2. *To strangle, choke* = στραγγαλάω, στραγγαλίζω. *Sept. Tobit* 2, 3. *Ignat.* 680 A.  
 στραγγεῖον, ον, τὸ, (στράγγξ) = σικύα. *Alex. Aphr. Probl.* 69, 30.  
 στραγγίζω, ἴσα, *to wring out, squeeze out*. *Sept. Lev.* 1, 15, τὸ αἷμα πρὸς τὴν βάσιν. *Diosc.* 1, 32. 2, 84, ὕδωρ.  
 στραγγοειδῶς (στράγγξ, ΕΙΔΩ) *by drops*. *Moschn.* 125.  
 στραγγός, ἡ, ὄν, *reluctant: slow*. *Ruf. apud Orib.* II, 212, πυρετός. *Cass.* 150. *Orib.* II, 170. — *Basil.* III, 461 C *στραγός*.  
 στραγγῶς, *adv. reluctantly*. *Menemach. apud Orib.* II, 73.  
 στραγλίον, ον, τὸ, the Latin *stragulum, coverlet*. *Basilic.* 2, 2, 42.  
 στραγλο-μαλωτάριον = στραγλίον. *Theoph. Cont.* 617.  
 στραγός, see στραγγός.  
 στράτα, ἄς, ἡ, *via strâta = ὁδός, way, road*. *Leont. Cypr.* 1717 A *Μακρὰν στράταν ἔχουσιν ἀπελθεῖν*. *Theoph.* 442, 11. (Compare the Pindaric σκυρωτὸς ὁδός.)  
 στραταρχέω, ἡσω, = στρατάρχης εἰμί. *Jos. B.* J. 4, 1, 10, p. 269.

στρατευσείω = ἐπιθυμῶ στρατεύειν or -σθαι. *Dion C.* 53, 25, 2. *Frag.* 40, 33.  
 στρατηγεσία, ἄς, ἡ, = στρατηγία. *Genes.* 32, 14.  
 στρατηγέτης, ου, ὁ, = στρατηγός. *Pseudo-Lucian.* III, 595.  
 στρατηγεύω = στρατηγέω. *Porph. Adm.* 200.  
 στρατηγέω, ἡσω, = καταστρατηγέω, *to out-general*. *Sept. Macc.* 2, 14, 31. — *Strab.* 11, 7, 4, *to employ stratagem or trick*. — *Inscr.* 189, ἐπὶ τινας. — 2. *To be consul or praetor*. *Polyb.* 8, 114, 6 = ὑπατεύω. *Plut.* II, 470.  
 στρατηγία, ἄς, ἡ, = στρατιά, στρατός, *army*. *Sept. Judith* 5, 3. — 2. *Prefecture*. *Strab.* 12, 1, 2. *App.* I, 802, 3. II, 328, 31, πολιτικῇ, *jurisdictio or praetura urbana*. — *Ael. Tact.* 9, 8 = φαλαγγαρχία.  
 στρατηγικός, ἡ, ὄν, L. *praetorius, praetorianus, pretorian*. *Dion. H.* I, 414, 14, σκηνή, *praetorium*. *Strab.* 14, 6, 6, ἐπαρχία, *praefectura*. *Plut.* I, 1070 E. *App.* II, 430, 6, βῆμα.  
 στρατήγιον, ον, τὸ, = πραιτώριον, *praetorium*. *Polyb.* 6, 31, 1. *Dion. H.* II, 908. *App.* I, 252, 96. *Dion C.* 53, 16, 5.  
 στρατηγίς, ἴδος, ἡ, *district under the command of a στρατηγός*. *Porph. Them.* 31.  
 στρατήγισσα, ης, ἡ, *the wife of a στρατηγός*. *Porph. Cer.* 67, 16.  
 στρατηγός, οὐ, ὁ, the Roman *consul, praetor, or praefectus*. *Polyb.* 1, 7, 12. 1, 11, 2. 1, 66, 1, ὁ ἐπὶ τῆς πόλεως, *praefectus urbi*. *Diod.* 4, 83. *Dion. H.* I, 247, 19.  
 στρατηλασία, see στρατηλατία.  
 στρατηλάτης, ου, ὁ, *commander of an army*. *Zos.* 99, 15.  
 στρατηλατία, ἄς, ἡ, *the office of στρατηλάτης*. *Theoph.* 192, 18. — Also, *στρατηλασία*. *Justinian. Novell.* 38, Prooem. § γ'.  
 στρατηλατιανός, οὐ, ὁ, *one of the officers of the στρατηλάτης*. *Theod.* III, 950 A (*Sirmond.*).  
 στρατιά, ἄς, ἡ, *host*. — Ἡ στρατιά τοῦ οὐρανοῦ, or αἱ στρατιαὶ τῶν οὐρανῶν, *the host of heaven, the celestial bodies*. A *Hebraism*. *Sept. Par.* 2, 3, 3. *Nehem.* 9, 6. *Sophon.* 1, 5.  
 στρατιάρχης, ου, ὁ, = στρατάρχης, στρατηγός. *Dion C.* 42, 53, 5. 56, 17, 2. 67, 6, 4. *Basil. Sel.* 572 C.  
 στρατιάρχος, ου, ὁ, = preceding. *Dion C.* 42, 4, 1. 46, 38, 6. 48, 13, 1. *Simoc.* 65, 14.  
 Στρατιωτικοί, ὧν, οἱ, *Stratitici* = Βαρβηλιῶται. *Theod.* IV, 361 C.  
 στρατιωτός, οὐ, ὁ, (στρατιώτης) a title given to the σκρινιάριος of the αὐγουστάλιοι of Egypt. *Justinian. Edict.* 13, 13.  
 στρατο-κήρυξ, υκος, ὁ, *herald of an army*. *Sept. Reg.* 3, 22, 36. *Ael. Tact.* 9, 4.  
 Στρατοκλῆς, έους, ὁ, *Stratocles*. *Apocr. Act Andr.* 11 ὁ Στρατόκλη.  
 στρατολογέω, ἡσω, (στρατός, λέγω) *to collect an*



- army. *Diod.* 14, 19. *Dion. H.* IV, 2217, 2. *Jos. Ant.* 18, 3, 5.
- στρατολόγημα, ατος, τὸ, = following. *Nil.* 552 C. — 2. Army, troops, soldiers. *Genes.* 50. *Theoph.* Cont. 624.
- στρατολογία, ας, ἡ, the collecting of an army, levy. *Diod. Ex. Vat.* 138, 17. *Dion. H.* II, 1140, 14.
- στρατοπεδάρχης, ου, ὁ, (στρατόπεδον, ἄρχω) commander of an army. *Jos. B. J.* 2, 19, 4. *Lucian.* II, 30. — *Dion. H.* IV, 2088, of a legion.
- στρατοπεδάρχια, ας, ἡ, the office of στρατοπεδάρχης. *Dion. H.* IV, 2088, 15.
- στρατοπεδάρχικος, ἡ, ὄν, of a στρατοπεδάρχης. *Ptol. Tetrab.* 176. *Theod. Icon.* 168 B.
- στρατοπεδεία, ας, ἡ, encampment, camp. Classical. *Sept. Josu.* 4, 3. *Polyb.* 1, 30, 12. 1, 48, 10. *Diod.* 11, 10. *Dion. H.* III, 1745, 10.
- στρατοπεδευτικός, ἡ, ὄν, (στρατοπεδεύω) of a camp or encampment. *Polyb.* 6, 30, 3.
- στρατόπεδον, ου, τὸ, the Roman legio. *Polyb.* 1, 16, 2. *Dion C.* 38, 47, 2. 55, 23, 2. 5.
- στρατορίκιον, ου, τὸ, the office of στρατώρ. *Steph. Diac.* 1137 C. *Curp.* 30, 10. — 2. Groom's baton. *Porph. Cer.* 576, 18 -ωρίκιον.
- στρατόρισσα, ης, ἡ, the wife of a στρατώρ. *Porph. Cer.* 67, 20.
- στρατοῦρα, ας, ἡ, the Latin stratura, housing. *Porph. Cer.* 460. 462.
- στρατο-φύλαξ, ακος, ὁ, sentinel [rather, commanding officer]. *Strab.* 12, 5, 1. 15, 1, 46.
- στράτωρ, ορος, ὁ, strator = ἵπποκόμος, groom. *Theoph.* 624, 14. *Leo. Tact.* 14, 81. *Porph. Cer.* 452.
- στρατωρίκιον, see στρατορίκιον. — στρανώω, incorrect for στραβόω.
- στρέβλευμα, ατος, τὸ, (στρεβλός) perverseness, deceitfulness. *Symm. Prov.* 6, 12 (ἡψρυ)
- στρεβλοκάρδιος, ου, (καρδία) perverse of heart. *Aquil. Prov.* 11, 20.
- στρεβλόρινος, ου, (ρίς) crooked-nosed. *Mal.* 103, 18.
- στρεβλόστομος, ου, (στόμα) wry-mouthed. *Mal.* 298, 20.
- στρεβλότης, ητος, ἡ, crookedness : perverseness : opposed to εὐθύτης. *Plut.* II, 968 A. B. *Aquil. Prov.* 4, 24. *Sext.* 531.
- στρεβλό-χειλος, ου, with distorted lips : deceitful. *Greg. Naz.* II, 204 C.
- στρέβλωμα, ατος, τὸ, (στρεβλόω) distortion. *Erotian.* 344.
- στρέβλωσις, εως, ἡ, = τὸ στρεβλοῦν or στρεβλοῦσθαι. *Jos. Ant.* 19, 1, 5. *Plut.* II, 1070 B. *Martyr. Poth.* 1424 B, torture.
- στρεβλωτήριο, ου, τὸ, instrument of torture, rack. *Pseudo-Jos. Macc.* 8, p. 508. *Symm. Jer.* 20, 2. *Orig.* I, 584 A.
- στρεβλωτικός, ἡ, ὄν, torturing. *Greg. Nyss.* III, 945 A
- Τὰ στρεβλωτικὰ τῶν μελῶν ὄργανα. *Sophrns.* 3685 A.
- στρέμμα, ατος, τὸ, anything twisted. *Sept. Judic.* 16, 9, στυππίου, tow-rope. *Diosc.* 2, 151 (152) = στρόφος, of the bowels. — *Clementin.* 312 A = σύστρεμμα, crowd of people.
- στρεπτάριον, ου, τὸ, (στρεπτός) a twist, a thing twisted. *Paul. Aeg.* 220.
- στρεπτόν, οὔ, τὸ, fringe, tassel. *Sept. Deut.* 22, 12.
- στρέφω = τρέπω, to change. *Just. Apol.* 1, 59 (61). *Cohort.* 25. — 2. Circumago, to set free, to liberate a slave. *Epict.* 2, 1, 26
- Στρήνα, ἡ. Strenia, a Roman goddess. *Lyd.* 53, 22. — 2. Strena = ἐπινομής, New-Year's gifts. *Athen.* 3, 52. *Lyd.* 53, 18 τὰ στρήνα.
- στρήνος, ου, ὁ, = τὸ στρήνος. *Anast. Sin.* 753 A. 773 B.
- στρίγξ, ιγγός, ἡ, strix, a species of owl. *Liber.* 30, 28. — *Pseudo-Damasc.* I, 1604 A
- Στρίγγας καὶ Γελοῦδες, female demons.
- στρικτός, ἡ, ὄν, strictus. *Suid.* Στρικτόν . . .
- στροβεύς, εως, ὁ, (στροβέω) an instrument used in fulling. *Schol. Arist. Eq.* 386.
- στροβησις, εως, ἡ, distraction. *Epiph.* I, 252 B.
- στροβητός, ἡ, ὄν, whirled round. *Lucian.* III, 644, τροχῶ.
- στροβίλινος, η, ου, (στρόβιλος) of stone-pine. *Diosc.* 1, 82. 90. 92, ρητίνη.
- στροβίλιον, ου, τὸ, = στρόβιλος. *Diosc. Eupor.* 2, 108. *Phryn. P. S.* 58, 19, stone-pine.
- στροβίλιος, ου, = στροβίλινος. *Galen.* VI, 132 C, ρητίνη.
- στροβιλίτης, ου, ὁ, of στρόβιλοι. *Diosc.* 5, 44, οἶνος, flavored with the fruit of the stone-pine.
- στροβιλοειδής, ἐς, top-like. Classical. *Strab.* 13, 4, 1. 17, 1, 10.
- στρόβιλος, ου, ὁ, the cone of the stone-pine ; also the kernel. *Diosc.* 4, 105 (107). — 2. Stone-pine (*Pinus pinea*). *Diosc.* 1, 86 ἡ στρόβιλος. *Plut.* II, 648 D.
- στροβιλόω, ὦσω, to whirl around. *Plut.* II, 235 C.
- στροβιλώδης, ἐς, = στροβιλοειδής. *Plut.* I, 463 A.
- στρογγυλαίνω, to make στρογγύλος. *Plut.* II, 894 A.
- στρογγύλεος, ου, contracted στρογγυλοῦς, οὔν, = στρογγύλος. *Chron* 699, 21.
- στρογγυλίζω, ἴσω, = στρογγύλλω. *Dion. H.* V, 482. *Psell.* 904 C.
- στρογγυλιστής, οὔ, ὁ, = ὁ στρογγυλίζων or στρογγυλίζόμενος. *Cosm. Carm. Greg.* 532.
- στρογγύλλω, υλῶ, to round. *Dion. H.* V, 76, 5, in pronouncing the letter Ω.
- στρογγυλοειδής, ἐς, roundish. *Diosc.* 3, 56 (63). *Plut.* II, 1121 C.



στρογγυλοειδῶς, adv. *roundishly*. *Alex. Aphr. Probl.* 36, 25.  
 στρογγυλ-όψις or στρογγύλ-οψις, ὁ, = στρογγυλοπρόσωπος, *round-faced*. *Mal.* 100. 425.  
 στρογγυλόω, ὥσω, = στρογγύλλω. *Erotian.* 64. *Plut.* II, 1121 A.  
 στρομβέω = στροβέω. *Caesarius* 908.  
 στρομβοειδής, ἐς, *like a στρόμβος*. *Xenocr.* 48, *like cockles*.  
 στρουθάριον, ου, τὸ, *little στρουθός*. *Classical. Anton.* 5, 1.  
 στρουθεών, ὦνος, ὁ, *aviary*. *Theoph.* 493. 495.  
 στρουθοκάμηλος, ου, ἡ, = στρουθοκάμηλος. *Orig.* III, 652 A. — 2. A synonyme of *στρούθιον*. *Diosc.* 2, 192 (193).  
 στρουθιόμηλον, ου, τὸ, = στρούθειον or στρούθειον μῆλον. *Galen.* VI, 350 D. F.  
 στρουθο-κάμηλος, ου, ὁ, ἡ, *struthiocamelus* = *στρουθός*, *bird-camel, ostrich*. *Diod.* 2, 50, p. 162, 62. *Strab.* 16, 4, 11. *Aquil. Deut.* 14, 15. *Galen.* VI, 387 A.  
 στρουθοκέφαλος, ου, (κεφαλή) *sparrow-headed, or ostrich-headed*. *Plut.* II, 520 C. *Galen.* II, 278 B.  
 στρουθο-φάγος, ου, *ostrich-eating*. *Agathar.* 148, 1. *Diod.* 3, 28. *Strab.* 15, 4, 11, *a nation so called*.  
 στρούκτωρ, ορος, ὁ, *structor* = *τραπεζοκόμος*. *Athen.* 4, 70. *Eus. Alex.* 444 C.  
 Στρούμιτσα or Στρούμπιτσα, ἡ, *Strumpitza*, *a place*. *Basil. Porph. Novell.* 319. *Cedr.* II, 459.  
 στρόφαλος, ου, ὁ, = στρόβιλος, *top*. *Psell.* 1133 A.  
 στροφεῖον, ου τὸ, *capstan*. *Lucian.* III, 252.  
 στροφή, ἡς, ἡ, *trick*. *Just. Apol.* 1, 14, *μαγικαί, juggler's tricks*. — 2. *Stropha* or *strophe* of an ode. *Dion. H.* V, 130. VI, 1110. *Philon* II, 484, 15.  
 στροφιγγοειδής, ἐς, *like a στρόφιγξ (pivot)*. *Apollod. Arch.* 44 as v. l.  
 στροφίολος, ου, ὁ, *strophium*. *Heron Jun.* 139, 20.  
 στροφόομαι (στροφή), *to have the gripes*. *Diosc.* 2, 107. 1, 18, p. 35. *Delet.* p. 11. *Eupor.* 2, 40. *Epict.* 4, 9, 4.  
 στροφώδης, ἐς, *L. torminalis, pertaining to the gripes*. *Erotian.* 352.  
 στροφωδῶς, adv. *as in the gripes*. *Galen.* VII, 415 E.  
 στροφωτός, ἡ, ὄν, (στρέφω) *that turns round*. *Sept. Ezech.* 41, 24.  
 στρύγξ, incorrect for *στρίγξ*.  
 στρυφαλῖς, ἰδος, ἡ, = *τροφαλῖς*. *Dubious. Sept. Reg.* 1, 17, 18.  
 στρυφνόω, ὥσω, (στρυφνός) *to make rough, astringent, or harsh*. *Plut.* II, 624 F. *Greg. Th.* 1073 B.  
 στρωματεύς, ἑως, ὁ, = *στρωματόδεσμος*. *Phryn.* 401, *condemned*. *Moer.* 326. — 2. Plural,

οἱ *στρωματεῖς*, the title of the *miscellanies* of *Clemens of Alexandria*. *Clem. A.* I, 708 A. *Theod.* IV, 350 C *Κλήμης ὁ Στρωματεύς*, the author of the *στρωματεῖς*. *Joann. Mosch.* 3045 C.  
 στρωμάτιον, ου, τὸ, *little στρώμα*. *Anton.* 5, 1.  
 στρωματο-φύλαξ, ακος, ὁ, *keeper of the bedding*. *Plut.* I, 697 B.  
 στρωννύω or στρώννυμι. *L. sterno* = *ἐπισάπτω, to saddle*. *Hieron.* II, 46 B, *Asinum sternere*. *Apophth.* 96 D *Κελεύει στρωθῆναι τὰ κτήνη*. 232 A, *τὸν ὄνον*. *Joann. Mosch.* 3025 D. *Porph. Cer.* 80, 25. 500, 16. *Adm.* 243. *Achmet.* 233. 153 *Ἐστρωμένος ἵππος, caparisoned*.  
 στρώσις, ἑως, ἡ, *a spreading: a paving: bed*. *Dion. H.* I, 581, 10, *ὁδῶν*. *Strab.* 5, 3, 8. *Jos. B. J.* 7, 8, 3, *λίθον*. *Apophth.* 149 A = *στρωμή, στρώμα*. *Sophrns.* 3653 B. *Doroth.* 1672 A.  
 στώρτης, ου, ὁ, *one that spreads beds*. *Classical. Greg. Naz.* III, 659 A.  
 στυγερωπός, ἡ, ὢν, = *στυγερώπης*. *Agath. Epigr.* 72, 1.  
 στυγνάζω, ἄσω, = *στυγνός εἶμι, to be gloomy*. *Matt.* 16, 3, *to lower, said of the sky*. *Marc.* 10, 22. *Macar.* 529 A.  
 στυγνηγόρος, ου, (ἀγορεύω) *announcing gloomy things*. *Greg. Naz.* III, 1337 A.  
 στυγνία, ας, ἡ, = *στυγνότης*. *Joann. Mosch.* 3040 B.  
 στυγνοποιός, ὄν, (ποιέω) *making sad*. *Basil.* IV, 661 A.  
 στυγνός, ἡ, ὄν, *sad, melancholy*. *Theod.* III, 1048 D *Ὡς δὲ εἴη στυγνὸν καὶ ἀνακόλουθον ἵνα δοκῶσιν εἶναι*.  
 στυγνότης, ητος, ἡ, *sadness, gloominess*. *Classical. Polyb.* 3, 20, 3. *Cyrrill. A.* X, 89 B *ἡ ἡμετέρα, tristitia nostra, a title of assumed humility*.  
 στυγόδεσμος, ου, (στυγέω, δέμνια) *bed-hating, a euphemism*. *Agath. Epigr.* 82.  
 στυλίδιον, ου, τὸ, *little στυλῖς*. *Strab.* 1, 3, 4.  
 στυλίζω, ἰσα, = *στηλιτεύω*. *Ephes.* 976 E. *Thalass.* 1476 A. *Leont. Cypr.* 1717 A.  
 στυλῖς, ἰδος, ἡ, *little στυλός*. *Dion. H.* I, 470. *Strab.* 6, 2, 1. 3, 5, 5. 6, 1, 5.  
 στυλίσκος, ου, ὁ, *little στυλός*. *Strab.* 3, 4, 17.  
 στυλῖτης, ου, ὁ, *pillar-man, stylite, an epithet given to those holy men who spent the greater part of their lives on the tops of pillars in the vicinity of large cities. The most distinguished of the pillar-saints are Simeon, Julianus, Daniel, Alypius, and Petrus. Saint Nilus intimates that this mode of mortifying the flesh was not free from vanity. Nil. Epist.* 2, 114, p. 249 B. *Ephes.* 1604 B. *Theod. Lector* 172 B. *Euagr.* 1, 13. 6, 23. *Joann. Mosch.* 2873 C. 2876 C. 2981 A. *Theoph.* 177. 683. *Stud.* 960 D. *Horol. Sept.*



1. Nov. 26. Dec. 11. (Compare *Arist. Nub.* 231. *Lucian.* III, 474 seq.)  
 στυλο-ειδής, *ές*, like a pillar. *Galen.* IV, 43 B. *Steph. Diac.* 1148 C.  
 στῦλος, *ον*, *ό*, pillar. *Pallad. Laus.* 1195 D, *της υπομονής*.  
 στύλωμα, *ατος*, τὸ, (στυλόω) *prop.* *Apollod. Arch.* 17.  
 στύμμα, *ατος*, τὸ, (στύφω) *stymma*, the chief ingredient of an ointment. *Diosc.* 1, 76. 18, p. 35, τῶν μύρων. *Clem. A. I.* 344 D.  
 στύπος, *ον*, *ό*, = στύπη. *Galen.* II, 98 C.  
 στυπείνος, *η*, *ον*, = στύπινος. *Phryn.* 261, condemned.  
 στυπίν for στυπίον. *Schol. Lucian.* II, 600.  
 στύπινος, *η*, *ον*, of tow. *Phryn.* 261. P. S. 33, 12.  
 στυπίον, *ον*, τὸ, = στυπεῖον, στυπείον. *Sept. Judic.* 15, 14. *Polyb.* 5, 89, 2, v. l. *στυπίον*.  
 στυπύϊνος, *η*, *ον*, = στύπινος. *Sept. Lev.* 13, 47. 59.  
 στυπτηριώδης, *ες*, like στυπτηρία. *Classical. Diosc.* 5, 179 (180). *Antyll. apud Orib.* II, 383.  
 στυπτικός, *ή*, *όν*, (στύφω) *stypticus*, astringent. *Diosc.* 1, 14. 20. 2, 94. *Athen. apud Orib.* III, 188, 10. *Plut.* II, 624 E. *Antyll. apud Orib.* II, 439, 8. *Clem. A. I.* 488 C.  
 στυρακάτον, *ον*, τὸ, wine flavored with στύραξ. *Orib.* I, 435.  
 στυρακίζω, *ίσω*, to be or smell like στύραξ. *Diosc.* 2, 106.  
 στυράκινος, *η*, *ον*, of στύραξ. *Sept. Gen.* 30, 37. *Strab.* 12, 7, 3, p. 570. *Diosc.* 1, 64. 79, pp. 68. 83, μύρον, ἔλαιον, χρίσμα.  
 στυφίζω, *ίσω*, to be στυφός. *Anon. Med.* 235.  
 στυφός, *ή*, *όν*, (στύφω) *astringent*. *Basil. I.* 113 C. *Geopon.* 6, 11, 2. *Anon. Med.* 247. 249, οἶνος.  
 στύφος, *ον*, *ό*, gain? *Greg. Nyss.* III, 185 B Διὰ τοῦ στύφου τῆς ἀπάτης. *Hes.* Στύφος, κέρδος.  
 στυφότης, *ητος*, *ή*, (στυφός) *density*. *Plut.* II, 96 F. 97 A. — 2. *Astringency: austerity, severity.* *Pallad. Laus.* 1218 A. *Aporphth.* 401 A. *Stud.* 1712 A. *Steph. Diac.* 1092.  
 στύφω, to contract: to be astringent: to inspissate. *Classical. Dion. H. V.* 90, 2, opposed to διαχέω. *Strab.* 11, 11, 5. *Diosc.* 1, 12. 167. 53, p. 56 Τοῦ ἐστυμμένου ἐλαίου. *Hermes Tr. Iatrom.* 395, 26. *Galen.* II, 288 B. X, 101 A. *Achmet.* 199 τὸ στύφον = στυφότης, *astringency.* *Anon. Med.* 249. — 2. *Tropically, to discipline, correct.* *Pallad. Laus.* 1075 C. 1114 C. *Nil.* 300 B. *Cyrill. Scyth.* V. S. 258 B.  
 στῦψις, *εως*, *ή*, (στύφω) *contraction.* *Diosc.* 1, 48. *Philotim. apud Orib.* I, 300, 7. — 2. *Spissamentum* = στῦμμα. *Diosc.* 1, 5, τῶν μύρων.

στωϊκέομαι, to play the Stoic. *Numen. apud Eus.* III, 1212 B.  
 Στωϊκός, *ή*, *όν*, (στοά) *Stoicus*, of the Poecile Stoa, where Zeno taught. *Just. Apol.* 2, 8, δόγματα, the Stoic doctrines. — Στωϊκὸς φιλόσοφος, a Stoic philosopher. *Strab.* 13, 1, 57. 14, 2, 13. *Philon I.* 251, 10. *Luc. Act.* 17, 18. *Epict.* 1, 19, 17. *Plut.* II, 874 D. 882 D. E Οἱ ἀπὸ Ζήνωνος Στωϊκοί. *Just. Apol.* 1, 20. *Lucian.* I, 755. *Sext.* 57. *Diog.* 1, 17. 7, 5. — Ἡ Στωϊκὴ αἵρεσις, σχολή, or φιλοσοφία, the Stoic sect, school, or philosophy. *Dion. H. V.* 8. *Strab.* 14, 6, 3. *Plut.* II, 605. 329. *Sext.* 261. *Clem. A. I.* 732 D.  
 στωμνέομαι = στωμύλλομαι. *Clem. A. I.* 652 A.  
 στωμνλήθρα, *ας*, *ή*, (στωμνλέω) *glibness, volubility of tongue.* *Numen. apud Eus.* III, 1209 A. *Phryn.* P. S. 5, 5. *Athen.* 9, 26.  
 στωμνλήθρος, *ον*, *glib, voluble.* *Aristaen.* 1, 1.  
 σύ, thou. — Mediaeval accusative and genitive *sās* = *ύμās*, *ύμῶν*. *Porph. Cer.* 36 Τὴν ἀγίαν βασιλείαν σας. 380 Θεὸς διαφυλάξῃ σας. Εὐλογῶν τὸν γάμον σας. 383 Πάντα ἐχθρόν σας δουλώσῃ πρὸ τῶν προδῶν σας. 384 Αἱ ἀρεταί σας.  
 συνάγρειος or συνάγριος, *ον*, (σύαγρος) of wild boar. *Diosc.* 2, 90. 99.  
 συναγρώδης, *ες*, like a wild boar. *Strab.* 1, 2, 16, p. 37, 17.  
 συνάκιον, *ον*, τὸ, = σύαξ. *Bioss.* III, 417.  
 σύαξ, *ακος*, *ό*, a species of fish. *Nicet.* 77.  
 συγγάλακτος, *ον*, *ό*, (σύν, γάλα) = ὁμογάλακτος, foster-brother. *Theoph.* 500.  
 σύγ-γαμβρος, *ον*, *ό*, the husband of one's wife's sister. *Poll.* 3, 32. *Theod. Lector* 181 C. *Leo Gram.* 360. *Hes.* Ἀέλιοι . . . .  
 συγγαμέω, to marry together with. *Sext.* 496, 14.  
 συγγεμίζω. *Aporphth.* 281 A Συνεγέμιξε μετ' αὐτοῦ τὴν κάμηλον.  
 συγγεμόω, *ωσα*, = preceding. *Aporphth.* 269 C, τὸ κτήνος.  
 συγγένεια, relationship. *Greg. Naz.* III, 321 C.  
 συγγενεύς, *έως*, *ό*, = συγγενής. *Inscr.* 2686. 4896, A. *Sept. Macc.* 1, 10, 89 as v. l. *Marc.* 6, 4. *Athan.* I, 381 C. *Cyrill. H.* 580. *Ephr.* III, 253 F. *Stud.* 805 A.  
 συγγενής, *ές*, *kinsman*, a title of honor bestowed by the king of Persia upon favorites. *Classical. Sept. Esdr.* 1, 4, 42. 1, 3, 7, Δαρείου. — Also, by the successors of Alexander. *Macc.* 1, 11, 31. *Inscr.* 4897, 6.  
 συγγενικός, *ή*, *όν*, belonging to the family. *Dion. H. I.* 542. 577, ὄνομα, *nomen.* II, 635.  
 συγγενίς, *ίδος*, *ή*, = ἡ συγγενής. *Clementin.* 308. *Plut.* II, 265 C. D. *Orig.* III, 1904. *Eus.* IV, 889 B.  
 συγγένισσα, *ης*, *ή*, = preceding. *Epiph.* II, 728 B.



συγ-γέρων, οντος, ὁ, fellow-old-man. Babr. 22. Greg. Th. 1037 B.  
 συγ-γίγας, αντος, ὁ, fellow-giant. Isid. 384 A.  
 σύγγιλις, incorrect for σιγιλλιν.  
 συγγνωμέομαι, ἤσομαι, = συγγνώμην αἰτοῦμαι. Pseud-Athan. IV, 525 C, τινί.  
 συγγνωμονέω, ἤσω, (συγγνώμων) = συγγινώσκω. Apollod. 2, 7, 6, 3. Jos. B. J. 2, 15, 4. Ignat. 680. Phryn. 382, condemned. Sext. 389, 12. 628, 8.  
 συγγνωμονικός, ἡ, ὄν, disposed to pardon. Classical. Diod. II, 603, 23. Hermog. Rhet. 42, 10. Orig. III, 1176 τὸ συγγνωμονικόν = συγγνώμη. Eus. V, 281 C.  
 συγγνωμονικῶς, adv. by being disposed to pardon, indulgently. Hermog. Rhet. 23, 19. Hierocl. C. A. 86, 14.  
 συγ-γνωρίζω = γνωρίζω. Polem. 170.  
 σύγ-γνωσις, εως, ἡ, cognitio, thorough knowledge. Clem. A. I, 709 A.  
 συγγνωστός, ἡ, ὄν, pardonable, excusable. Sept. Sap. 6, 7, ἐλέους, deserving of pity. — 2. Acquainted with. Pseudo-Theophyl. B. IV, 1216, acquaintances.  
 συγ-γομφόω = γομφόω. Diod. 14, 72. Plut. I, 66. II, 922.  
 συγγραμμάτιον, ου, τὸ, little σύγγραμμα. Lucian. I, 832. Orig. I, 49 A. B.  
 συγγραφή, ἡς, ἡ, a scratch. Erotian. 266 Συγγραφὴ ὕφαιμος, = αἰμάλωψ.  
 συγγραφικός, ἡ, ὄν, (συγγραφή) pertaining to writing, composition, or to prose. Lucian. I, 593, δεινότης. Men. Rhet. 279, 17, λόγος, in prose.  
 συγ-γράφω. Apollon. D. Synt. 272, 23 Τὸ ἰσόχρονον ἢ συγγραφομένου τοῦ Ι (HI). — 2. Conscribo. Plut. I, 25. II, 278 D Πατέρες συγγεγραμμένοι, patres conscripti.  
 συγ-γυμνασία, ας, ἡ, an exercising together. Sept. Sap. 8, 18. Plut. II, 898 C. Apollon. D. Conj. 479. Sext. 612, 20. Clem. A. I, 701. II, 312 C.  
 συγ-καθαγίζω. Plut. II, 141 E. F.  
 συγ-καθαίρω. Philon I, 647, 34. — Tim. Aelur. 268 C = συγκαθαίρω, to depose together with. Dubious.  
 συγκαθεδρία, ας, ἡ, the being συγκαθέδρος. Caesarius 1032.  
 συγκαθέδρος, ου, ὁ, = πάρεδρος, L. assessor, coadjutor of a magistrate. Macar. 604 D. Pallad. Laus. 1233 C. Euagr. 2497 A. B.  
 συγκαθεύρυνμι = συγκαθεύρω. Basil. III, 257 A.  
 συγ-καθεύρμαρμαι, to be joined together by fate. Diogenian. apud Eus. III, 452 C. Anton. 4, 26.  
 συγκαθήκομαι = συγκαθίεμαι. Cosm. Carm. Greg. 349.  
 συγ-καθιδρύω. Strab. 9, 2, 29. Plut. II, 44 E. 138 C.

συγ-καθιερόω. Plut. II, 612 D.  
 συγ-καθίζω, to fall down. Sept. Num. 22, 27, ὑποκάτω τινός.  
 συγ-καθορμίζομαι. Polyb. 5, 95, 3.  
 συγ-καθοσιώω. Jos. Ant. 16, 2, 4, p. 788. Plut. II, 636 C.  
 συγ-καθυφαίνω. Sept. Esai. 3, 23 -ασμαι. Method. 136 B.  
 σύγ-καιρος, ου, at the right time, opportune, seasonable. Alciph. 3, 16.  
 συγ-κακοπαθέω. Paul. Tim. 2, 1, 8. Basil. III, 208. Nicet. Paphl. 544 B.  
 συγ-κακουργέω. Dion. H. I, 198, 1. II, 1131. Philon II, 196, 9. Jos. Ant. 17, 5, 7, p. 842. Dion C. Frag. 108, 2.  
 συγ-κακουχέομαι. Paul. Hebr. 11, 25. Basil. I, 5 A. Pseudo-Just. 1272 D.  
 συγκάλυμμα, ατος, τὸ, = κάλυμμα. Sept. Deut. 22, 30. 27, 20. Pseudo-Demet. 47, 14.  
 συγ-κάλυψις, εως, ἡ, a covering up. Max. Conf. II, 181 A.  
 σύγκαμψις, εως, ἡ, = τὸ συγκάμπτειν. Herod. apud Orib. II, 422, 5.  
 συγ-καπηλεύω. Philostr. 509 B -σασθαι.  
 συγ-καρτερέω. Eucharit. 1135 A.  
 συγ-καταβαίνω, to go or come down with. Classical. Diod. 16, 12. — Tropically, to agree to, to submit: to condescend. Polyb. 3, 10, 1. 3, 89, 8. Epict. 3, 16, 9. 4, 2, 1. Orig. I, 488, τινί. Athan. I, 93 C. Greg. Naz. II, 285.  
 συγ-κατάβασις, εως, ἡ, condescension, indulgence. Hippol. 853. Method. 349. Greg. Nyss. II, 236. Chrys. I, 465 C.  
 συγκαταβατικός, ἡ, ὄν, condescending, indulgent. Ephr. I, 189 E τὸ συγκαταβατικόν = συγ-κατάβασις. Chrys. VII, 203 D.  
 συγκαταβατικῶς, adv. condescendingly, indulgently. Orig. II, 992. Caesarius 908. Chrys. IX, 597 D.  
 συγ-καταβιβάζω. Polyb. 5, 70, 8.  
 συγ-καταβρόξαι, to gulp down. Sophrns. 3605 C -βρώξας.  
 συγ-καταγινώσκω. Diod. 17, 80. App. II, 88, 56.  
 συγ-κατάγνυμι = κατάγνυμι. Symm. Ps. 67, 24. Jul. 60 A.  
 συγ-καταγομφόω = γομφόω. Plut. II, 426 B.  
 συγ-καταγράφω. Gemin. 773 B.  
 συγ-καταδικάζω. Basil. I, 172 C. 304 A.  
 συγ-κατάδικος, ου, condemned together. Clim. 772 C.  
 συγ-καταδύνω. Classical. Hipparch. 1028 A.  
 συγ-κατάδυσις, εως, ἡ, a setting together or at the same time; opposed to συνανατολή. Hipparch. 1005. Strab. 1, 1, 21.  
 συγ-καταζάω. Plut. II, 749 D. E.  
 \*συγ-κατάθεσις, εως, ἡ, L. assensus, assent: consent: approval, approbation: agreement: opposed to ἀρνησις. Chrysipp. apud Plut. II,



1055 F. *Polyb.* 4, 17, 8. *Diod.* 16, 50. *Dion. H.* III, 1702, 1. *Philon* II, 170, 13. I, 259, 39 = συναίνεσις. *Epict.* 2, 17, 15. *Plut.* I, 926 D. II, 903. *Cels.* apud *Orig.* I, 969 C. *Clem. A.* I, 940. II, 12 C, λογική. *Eus.* III, 25 D, ἀνεξέταστος. *Zos.* 245, 9, ἄλογος, Christianity (*Theod.* IV, 805 B). — Συγκαταθέσεως ἐπιρρήματα, adverbs of affirmation (ναί, ναίχι). *Dion. Thr.* 642, 5.  
 συγκαταθετέον = δεῖ συγκατατίθεσθαι. *Diosc.* 1, Prooem. p. 2. *Apollon. D.* Pron. 262 B. 312 C. 346 C.  
 συγκαταθετικός, ἢ, ὄν, assenting. *Epict.* 1, 17, 22. 4, 1, 69.  
 συγκαταθετικῶς, adv. assentingly; opposed to ἀνανευτικῶς. *Epict.* 1, 14, 7. *Galen.* II, 24.  
 συγ-καταθύω. *Philon* II, 397, 44. *Clem. A.* I, 1033 B.  
 συγ-καταίρω. *Plut.* I, 555 C.  
 συγ-καταιτιάομαι. *Jos. Ant.* 15, 7, 10 -αθῆναι passively.  
 συγ-κατακαίνω. *App.* II, 585, 28.  
 συγ-κατακαίω. Classical. *Nicol. D.* 63. *Strab.* 15, 1, 30. 62.  
 συγ-κατακαλύπτω. *Diod.* 18, 46.  
 συγ-κατακεράννυμι. *Caesarius* 1053.  
 συγκατακλειστέον = δεῖ συγκατακλείειν. *Georon.* 6, 2, 7.  
 συγ-κατακληρονομέω. *Sept. Num.* 32, 30.  
 συγ-κατακοιμάω. *Jos. Ant.* 12, 4, 6.  
 συγ-κατακολουθέω. *Strab.* 17, 1, 34.  
 συγ-κατακομίζω. *Dion. H.* III, 1339, 9.  
 συγ-κατακόπτω. *Plut.* II, 816 A.  
 συγ-κατακοσμέω. *Plut.* II, 938 F.  
 συγ-κατακρημνίζω. *Philon* I, 408. *Jos. B. J.* 4, 1, 9.  
 συγ-κατακρίνω. *Ephr.* II, 89 E.  
 συγ-κατακυλίω. *Dion. H.* V, 142, 4.  
 συγ-καταλέγω. *Apollod.* 3, 6, 3, 2. *Dion. H.* I, 237 as v. l. *Strab.* 7, 3, 2. 1, 2, 33.  
 συγ-καταλήγω. *Pseudo-Demet.* 2, 1.  
 συγ-καταλογίζομαι. *Jos. Ant.* 15, 7, 4.  
 συγ-καταμαίνω. *Cyrill. A.* I, 797 C.  
 συγ-καταμύω. *Philipp.* 34.  
 συγ-κατανεύω. *Polyb.* 3, 52, 6.  
 συγ-καταπατέω. *Diod.* 17, 34.  
 συγ-καταπέμπω. *Jos. Ant.* 18, 1, 1.  
 συγ-καταπίμπρημι. *Philon* II, 21, 27. *Dion C.* 44, 50, 2. 47, 34, 3.  
 συγ-καταπίνω. *Philon* I, 311. II, 178, 26. *Galen.* VI, 360 C. *Clem. A.* I, 77 B.  
 συγ-καταπίπτω. *Dion. H.* V, 552, 12. 13. *Basil.* III, 257 A.  
 συγ-καταπλέκω. Classical. *Dion. H.* VI, 752, 6. *Philon* II, 151, 42.  
 συγ-καταπολεμέω. *Diod.* 19, 15. *Strab.* 13, 4, 2, p. 77.  
 συγ-καταποντίζω = following. *Hippol.* Haer. 60, 76.  
 συγ-καταποντόω. *Sext.* 745, 10.

συγ-καταριθμέω, to enumerate. Classical. *Philon* I, 3, 37. 83, 45.  
 συγκαταριθμητέον = δεῖ συγκαταριθμεῖν. *Orig.* I, 673 B.  
 συγ-καταρρέω. *Diosc.* 5, 103.  
 συγ-καταρριπτέω. *Diod.* II, 577, 30.  
 συγ-κατάρχω. *Cyrill. A.* III, 240, τινός τι. *Plut.* II, 648 B. 973 D.  
 συγ-κατασβέννυμι. *Plut.* II, 648 B. 973 D.  
 συγ-κατασημαίνω. *Cyrill. A.* IX, 904 D.  
 συγ-κατασήπω. *Basil.* III, 304 B.  
 συγ-κατασκήπτω. *Plut.* I, 1001 C.  
 συγ-κατάσκοπος, οὐ, ὁ, fellow-spy. *Syncell.* 260.  
 συγ-κατασπάω. Classical. *Clem. A.* I, 1068 C.  
 συγ-κατασπείρω. *Iren.* 1, 5, 6 -σθαί τι. *Plut.* I, 363 D.  
 συγ-κατάστασις, εὖς, ἢ, conflict. *Polyb.* 4, 8, 9.  
 συγ-κατασύρω. *Philon* II, 666 -συρῆναι.  
 συγ-κατασχηματίζω, in accordance or together with. *Plut.* II, 442 D. *Ptol. Tetrab.* 63.  
 συγ-κατασχίζω. *Galen.* IV, 76 E. 135 F. *Nemes.* 697 A.  
 συγ-κατατήκω. *Anton.* 5, 1.  
 συγ-κατατρέχω. *Diog.* 9, 31.  
 συγ-καταυλίζομαι. *Cyrill. A.* I, 693 A.  
 συγκαταυλισμός, οὐ, ὁ, = τὸ συγκαταυλίζεσθαι. *Cyrill. A.* I, 724 A.  
 συγ-καταφαγεῖν, see συγκατεσθίω.  
 συγ-καταφεύγω. *Jos. B. J.* 3, 8, 4. *Dion C.* 38, 33, 5.  
 συγ-καταφθείρω. *Polyb.* 9, 26, 6.  
 συγ-καταφλέγω. *Posidon.* apud *Athen.* 5, 53, p. 215 A. *Philon* II, 27, 8 as v. l. *Plut.* II, 499 C.  
 συγ-καταφοιτάω. *Cyrill. A.* IX, 724 D.  
 συγ-καταφονεύω. *Polyaen.* 8, 69.  
 συγ-καταχράομαι. *Clem. A.* II, 428 C. I, 1324.  
 συγ-καταχώννυμι. *Georon.* 1, 6, 3.  
 συγ-καταψέγω. *Orig.* VII, 25 C. *Cyrill. A.* X, 188 B.  
 συγ-καταψηφίζομαι. *Plut.* I, 122 E. — *Luc. Act.* 1, 26 -σθῆναι, to be reckoned among.  
 συγ-καταψύχω. *Eudoc. M.* 379.  
 συγ-κάτειμι. *Lucian.* I, 441.  
 συγ-κατεξανίσταμαι. *Plut.* I, 711 A.  
 συγ-κατέρχομαι. Classical. *Strab.* 14, 3, 10.  
 συγ-κατεσθίω. *Sept. Esai.* 9, 18. *Plut.* I, 10, II, 94.  
 συγ-κατευθύνω. *Plut.* II, 446 B. 778 F.  
 συγκατισχνόω, ὥσω, to become κάτισχνος together with. *Cyrill. A.* I, 464 D.  
 συγ-κατολισθαίνω. *Diod.* 1, 30, p. 36, 98. *Cyrill. A.* II, 21 A.  
 συγ-κατονομάζω. *Athan.* II, 233 A. 253 A.  
 συγ-κατορύσσω or συγ-κατορύττω. *Dion. H.* II, 656, 9. *Strab.* 11, 4, 8.  
 συγκάττυσις, εὖς, ἢ, = συγκαττύνειν, a patching up. *Clem. A.* II, 452 B. C.  
 συγ-καττύω, to patch up. *Iren.* 521 B. *Lucian.* II, 31. *Clem. A.* I, 1141 B. *Pseudo-Just.* 1196 B. *Socr.* 300 B.



σύγ-κειμαι, *to be agreed upon*. Attal. 72, 16 Ἦν αὐτοῖς διεγνωσμένον καὶ συγκείμενον ἵνα διαταράξωσι.

συγ-κεκομμένως (συγκόπτω), *adv. in short sentences: by syncopé*. Schol. Dion. Thr. 751, 32.

συγ-κεκροτημένως, *adv. neatly, finely*. Lucian. I, 694. Poll. 1, 157.

συγκελλίτης, ου, ό, (κέλλα) syncellita, *one living in the same cell with another*. Cassian. I, 1151 A.

σύγκελλος, ου, ό, (κέλλα) syncellus, concellita, *bishop's or abbot's cell-mate, a sort of ecclesiastical spy*. Ephes. 977 E. Chal. 997 E. Joann. Mosch. 2896 D. 2989. Thalass. 1477. (Basil. IV, 540. 812. 825. 1037 D.) — In process of time it became a mere title. Chron. 721. Nic. II, 681 C. Theoph. 3. Porph. Cer. 530. Euchaist. 1190 C. Zonar. II, 257 (Paris).

συγ-κεράννυμι. Cyrill. A. X, 1112 C, of the two natures, according to the Monophysites. — 2. *To contract two vowels into one*. Drac. 157, 26 -σθῆναι εἰς ἓν (τιμάετε τιμάτε).

συγ-κεραστός, ή, όν, *mixed*. — Τὸ συγκεραστόν = κράμα, *wine diluted with water*. Ephr. I, 306. Apophth. 376 C.

συγ-κερατίζομαι, *to strike with the horns*. Sept. Dan. 11, 40, τινί.

συγ-κεφαλαίωμα, ατος, τὸ, *the sum total*. Nicom. 91. Cornut. 113.

συγκεφαλαίωσις, εως, ή, *a summing up*. Polyb. 9, 32, 6. Nicom. 77.

συγ-κηδεύω. Jos. Ant. 7, 15, 3, *to be buried together*.

συγκινδυνεύειν = δεῖ συγκινδυνεύειν. Cic. Att. 9, 4, 2.

συγ-κινέω. Classical. Philon II, 187, 45. Plut. I, 393 C.

συγ-κίνημα, ατος, τὸ, = συγκίνησις. Sext. 426, 32.

συγ-κίνησις, εως, ή, *joint-motion: commotion, excitement*. Hermes Tr. Poem. 22. Longin. 20, 2. Steph. Diac. 1176 A.

συγ-κινητικός, ή, όν, *moving, exciting, causing commotion*. Ptol. Tetrab. 87. Cass. 151, 12.

συγ-κλαίω. App. II, 773, 19. Lucian. II, 589. Basil. III, 256 B. 257 D.

συγκλασμός, ου, ό, (συγκλάω) *a breaking together or off*. Sept. Joel 1, 7.

σύγ-κλεισις, εως, ή, *a shutting up, incarceration*. Martyr. Poth. 1416 A. 1428 A.

σύγκλεισμα, ατος, τὸ, *seam?* Sept. Reg. 3, 7, 15.

συγκλεισμός, ου, ό, *a shutting up: siege: narrow place, defile*. Sept. Reg. 2, 5, 24. 2, 22, 46. Job 28, 15. Hos. 13, 8. Mich. 7, 17. Ezech. 4, 3. Macc. 1, 6, 21. Clem. R. 1, 55. Clem. A. I, 1137 A. Eus. V, 304 D.

συγ-κλειστός, ή, όν, *shut up, closed*. Classical. Sept. Reg. 3, 7, 10. Xenocr. 30 σύγκλειστος.

συγ-κλείω, *to shut up, close, etc.* Classical. Babr. 113, 2. — 2. *To prevent, to hinder*. Sept. Gen. 16, 2 Συνέκλεισέ με κύριος τοῦ μὴ τίκτειν, = ἐκώλυσε. Macc. 2, 8, 25 Ὑπὸ τῆς ὥρας συγκλειόμενοι (Her. ἐκκληϊόμενοι τῇ ὥρῃ). Athan. I, 289 D Ἐρχομένους τινὰς συνέκλεισεν ή ήμέρα. — 3. *To complete, to end*. Dion. H. III, 1856 Εἰς νύκτα συγκλεισθεῖς ό χρόνος. Apollon. D. Adv. 530, 24. Synt. 82, 23. 11, 9. — Also neuter, *to come to an end*. Polyb. 17, 7, 3. 17, 9, 2 Διὰ τὸ καὶ τὴν ὥραν εἰς ὅψέ συγκλείειν. — 4. Participle, ό συγκλείων, *blacksmith?* Sept. Reg. 4, 24, 14.

συγ-κλέπτης, ου, ό, *fellow-thief*. Poll. 6, 158.

συγ-κληρικός, ου, ό, *fellow-clergyman*. Chal. Can. 18.

συγ-κληρονομέω, ήσω, *to be συγκληρονόμος*. Sept. Sir. 22, 23.

συγ-κληρονομία, ας, ή, *joint-inheritance*. Clem. A. II, 337 C.

συγ-κληρονόμος, ου, ό, *joint-heir*. Philon II, 284, 24. Paul. Rom. 8, 17. Iren. 557 A τὰ συγκληρονόμα.

συγκλητικός, ή, όν, (σύγκλητος) L. senatorius, *of the senate*. Diod. 20, 36 οἱ συγκλητικοί, sc. ἄνδρες, *the senators*. II, 614, 28. 629, 30, δόγμα, senatusconsultum. Jos. Ant. 14, 10, 6. Epict. 1, 2, 19. Plut. II, 278 D. 737 B. C.

σύγκλητος, ον, *called together*. Sept. Num. 16, 2 Σύγκλητοι βουλῆς, *members of the assembly or rather council*. — 2. Substantively, ή σύγκλητος, sc. βουλή, L. senatus, *the Roman senate*. Polyb. 1, 20, 1. 3, 94, 1 Οἱ ἐκ τῆς συγκλήτου, *the senators*. 6, 11, 7. 6, 13, 2 Τὸ τῆς συγκλήτου δόγμα, senatusconsultum. Diod. 4, 83. 20, 36. Nicol. D. 87. Strab. 3, 4, 20. Philon II, 556, 37. Jos. Ant. 14, 10, 6. Epict. 1, 2, 19. Orig. I, 661. — Plut. I, 142 A. II, 507 E, *meeting of the senate*.

συγκλινία, ας, ή, (συγκλίνω) *a defile*. Plut. I. 358 B. 635 F, plural.

συγ-κλίνω, *to decline with, in grammar*. Apollon. D. Adv. 530.

σύγ-κλισις, εως, ή, = συγκλινία. Polyb. 5, 44, 7. Plut. I, 150 E.

συγκλίτης, ου, ό, = ό συγκατακλινόμενός τινι *at table*. Plut. II, 149 B.

συγ-κλόνησις, εως, ή, *agitation, commotion*. Greg. Naz. II, 601 C.

συγκλυδάζομαι, σμαι, = συγκλύζομαι. Iambl. V. P. 132.

συγ-κλύζω, *to wash over, to overflow*. Sept. Cant. 8, 7. Sap. 5, 23. Esai. 43, 2. Diod. 18, 73. 20, 74. 88. Plut. II, 831 E.

συγ-κλώθω, *to spin together: to unite*. Diogenian. apud Eus. III, 448 E. Anton. 3, 4. 16. 10, 5.



*Orig.* IV, 240, εἰς ἕν. *Plotin.* I, 26, 11. *Pallad. Vit. Chrys.* 20 Συγκλωσθεὶς Σεβηριανῶ, *having become intimate with Severianus.* *Theophyl. B.* IV, 228 D, τὰ ἀσύγκλωστα. σύγκλωσις, εὖ, ἡ, = τὸ συγκλῶθαι or συγκλῶσαι. *Anton.* 2, 3. 3, 11. συγκοινωνία, ας, ἡ, communion, fellowship. *Stud.* 1049 D, αἵρετική, with heretics. συγκοινωνός, οὔ, ὁ, ἡ, joint-partaker. *Paul. Cor.* 1, 9, 23. *Martyr. Polyc.* 1041 C. σύγκοιτος, ον, (κοίτη) bedfellow. *Sept. Mich.* 7, 5, concubina. *Hippol. Haer.* 460, 30. *Hieron.* I, 633 (386). συγκολάπτω = ἐκτέμνω. *Aquil. Lev.* 22, 24. συγκολυμβάω. *Dio.* 6, 6. συγκομιστέον = δεῖ συγκομίζειν. *Philon* II, 57, 25. συγκομιστής, οὔ, ὁ, = ὁ συγκομίζων. *Orig.* IV, 469 C. συγκομιστός, ἡ, ὄν, brought together. *Classical. Diosc.* 2, 107, ἄρτος, = αὐτόπυρος. *Galen.* VI, 309 E. συγκονόμαι. *Plut.* II, 52 B. 97 A. *Max. Tyr.* 24, 39. συγκοπή, ἡς, ἡ, a cutting short, shortness. *Dion. H.* V, 93, τοῦ πνεύματος. 166, 12, ἥχων. *Plut.* II, 912 E. — 2. Syncope, fainting, swooning, in medicine. *Galen.* II, 263. *Philagr.* apud *Orib.* I, 387, 2. — 3. Syncope, the omission of the vowel-sound of a syllable from the middle of a word (πατρός πατέρος, ἦλθον ἦλθον). *Tryph.* 23. *Plut.* II, 1011 D. *Drac.* 56. 156 Κατὰ συγκοπήν, by syncope. *Apollon. D. Adv.* 550, 25. *Synt.* 341, 22. — 4. Tessellation, tessellated work. *Porph. Adm.* 139. *Theoph. Cont.* 143, 23. συγκοπιάζω = following. *Ephr.* II, 89 E. συγκοπιάω, to labor along with any one. *Ignat.* 724 B, ἀλλήλοις. *Leont. Cypr.* 1701 C. *Vit. Nil. Jun.* 63 B. σύγκοπος, ον, fatigued. *Diod.* 3, 57. συγκοπτικός, ἡ, ὄν, causing συγκοπή, in medicine. *Alex. Trall. Helm.* 306, 23. σύγκοπτος, ον, chopped up. *Athen.* 9, 15. συγκόπτω, to cut short. *Dion. H.* II, 946 -σθαι τὰ πνεύματα. — 2. To syncope, in grammar. *Apollon. D. Synt.* 342, 3. *Pron.* 404 A. συγκορυφαῖος, ον, ὁ, fellow-coryphaeus. *Germ.* 368 C. συγκορυφώω = συγκεφαλαιώω, to complete. *Dion. H.* VI, 828. *Longin.* 24, 2. συγκορύφωσις, εὖ, ἡ, = συγκεφαλαίωσις. *Theol. Arith.* 25. συγκουράτωρ, ορος, ὁ, the Latin concurator. *Antec.* 1, 24, 1. συγκουστουδιάζω (κουστωδία), to watch together. *Pseudo-Chrys.* IX, 764 B. συγκουφίζω. *Lucian.* II, 528. *Sext.* 123. συγκραδαίνω. *Caesarius* 1065.

σύγκραμα, ατος, τὸ, commixture. *Diosc.* 2, 195 = κρᾶμα, wine diluted with water. *Epict.* 4, 11, 9 [of the human body]. συγκραματικός, ἡ, ὄν, of a mixed nature. *Herophil.* apud *Plut.* II, 904 F et *Galen.* II, 51 C. σύγκρασις, εὖ, ἡ, syncrasis, a mixing together, etc. *Classical. Plut.* II, 909. *Theophil.* 1069 C Σύγκρασιν ἔχει τῇ πλάνῃ. *Iambl. Myst.* 150, 16. *Cyrrill. A.* X, 232, of the two natures. — 2. Temperature. *Diosc.* 1, Prooem. p. 6, τοῦ ἔτους συγκρατέω. *Jos. Ant.* 8, 3, 2, p. 423. *Plut.* II, 508 D. 876 A. *Galen.* II, 243 A. συγκρατικός, ἡ, ὄν, = συγκραματικός. *Plot. Tetrab.* 82. *Pseudo-Dion.* 709 D = συγκεραννύς. *Anast. Sin.* 780 C. συγκρέκω. *Ael. N. A.* 11, 1. συγκρηνίζω. *Polyb.* 8, 34, 7. συγκρητισμός, οὔ, ὁ, (κρητίζω) union of the Cretans. *Plut.* II, 490 B, union of two parties against a third. \*σύγκριμα, ατος, τὸ, (συγκρίνω) a concrete, that which is formed by concretion. *Democr.* apud *Sext.* 62, concrete substances, natural objects. *Strab.* 2, 4, 1. *Philon* I, 48, 34. 66, 16. 125, 34. 171, 15, body. *Diosc. Iobol.* 13, body. *Plut.* II, 892 A. *Just. Frag.* 1581 D. *Athenag.* 937 A. *Iren.* 488 B. *Hippol. Haer.* 178, 89. — *Sept. Sir.* 35, 5, concert. — 2. Decretum, decree. *Sept. Sir.* 35, 17? *Macc.* 1, 1, 57. — 3. Interpretation ρήματος. *Sept. Dan.* 5, 26. συγκριμάτιον, ον, τὸ, little σύγκριμα. *Anton.* 8, 25. συγκρίνω = ἀντεξετάζω, παραβάλλω, to compare. *Classical. Sept. Sap.* 7, 29, τινί. *Dion. H.* VI, 755, 14. *Phryn.* 278, condemned in this sense. — 2. To interpret a dream. *Sept. Gen.* 40, 8. — 3. To determine, decide. *Sept. Num.* 15, 34 Οὐ γὰρ συνέκριναν τί ποιήσωσιν. σύγκρισις, εὖ, ἡ, form, mode. *Sept. Num.* 9, 3. — 2. Comparison. *Classical. Sept. Sap.* 7, 8 Ἐν συγκρίσει αὐτῆς, in comparison with her. *Dion. Thr.* 642, 11 Συγκρίσεως ἐπιρρήματα (μᾶλλον). *Philon* I, 33, 13. *Apollon. D. Pron.* 266 C, τῶν ἀντωνυμιῶν. *Phryn.* 278, condemned in this sense. *P. S.* 3, 4 Κατὰ σύγκρισιν, in the comparative degree. — 3. Interpretation of dreams. *Sept. Gen.* 40, 12, etc. τ. γραφῆς, *Dan.* 5, 7. 17. — 4. Syncretism; see ἀκίνητος. συγκριτέον = δεῖ συγκρίνειν. *Orig.* II, 1128 A. IV, 445 D. συγκριτικός, ἡ, ὄν, comparative, in grammar. *Dion. Thr.* 634, 25. *Plut.* II, 677 D. *Drac.* 56, 21. *Apollon. D. Conj.* 521, ὄνομα. *Hermog. Prog.* 17. *Arcad.* 195. *Clem. A.* II, 337. συγκριτικῶς, adv. comparatively, in the compara-



- tive degree. Hippol. 832 C. Diog. 9, 75. Athan. II, 128. 129 C. Basil. I, 569.
- σύγκριτος, ον, also συγκριτός, ή, όν, (συγκρίνω) comparable, to be compared. Polyb. 12, 23, 7. Dion. H. VI, 941, 12. Philon I, 159, 44. 578, 17 (171, 4). Epict. 3, 22, 60. Orig. I, 972 C. 1168. III, 872. — 2. Compact, firm as to flesh. Xenocr. 38. Dubious.
- συγκροτέω, to cause to take place, to bring about or forward, to get up a war. Philon II, 16, 40. 562, 40. Plut. II, 528 B. Orig. I, 781. Steph. Diac. 1112 Κατ' αὐτῶν συγκροτεῖ τὸν πόλεμον. — Particularly, to convoke or convene an ecclesiastical council. Method. 368 C. Alex. A. 549. Eust. Ant. 676 D. Ant. 1. Eus. V, 236. II, 597. 829. 957 D. 1060, σύνοδον οἰκουμενικήν. Athan. I, 257 Τῆς κατὰ Νίκαιαν συγκροτηθείσης συνόδου.
- συγκρότημα, ατος, τὸ, that which is brought together: meeting, assembly, society, association. Eus. II, 169 C. Athan. I, 544. 552 C.
- συγκρότησις, εως, ή, convention, meeting. Eus. II, 968. 492, ἐπισκόπων. Simoc. 314, 26. — Eustrat. 2349 D, intimacy, friendship.
- συγκροτητής, οὔ, ό, instructor. Leont. Cypr. 1692 A.
- \*σύγκρουσις, εως, ή, collision, concurrence of vowels causing a hiatus. Chrysipp. apud Plut. II, 1047, τῶν φωνηέντων. Dion. H. V, 168. 429 (VI, 1069). Pseudo-Demet. 34, 20. 36. 79.
- συγκρουσμός, οὔ, ό, = σύγκρουσις. Sept. Macc. 1, 6, 41. clashing. Plut. II, 893 E. F. Orig. II, 341 C. Vit. Arat. 1164 D.
- συγκρουστέον = δεῖ συγκρούειν. Pseudo-Demet. 90, 12.
- συγκρουστής, οὔ, ό, = ό συγκρούων. Ephr. III, 440 B.
- συγκρούω, to strike together, etc. Classical. Dion. H. V, 546. VI, 964, τὰ φωνήεντα. Plut. II, 534 F. 350 E. Pseudo-Demet. 35. 36. Sext. 686.
- συγκτησία, as, ή, (σύγκτησις) integrity of territory. Carth. Can. 56, τῶν παροικιῶν.
- συγκτησις, εως, ή, L. saltus, wood, forest. Gloss.
- συγκτίζω. Sept. Sir. 1, 14. Athan. II, 317. Gelas. 1284 A.
- σύγκτισις, εως, ή, = κτίσις. Nicom. 71.
- συγκυέω. Porphy. A. N. 28, p. 96, 17 -σθαί τι.
- συγκυλίνδομαι = συγκυλινδέομαι. Sext. 667, 5, τινί.
- συγκυλίομαι = preceding. Diod. 16, 27.
- συγκυνηγετέω = συγκυνηγέω. Plut. I, 689 A. II, 173 D.
- συγκυνηγέω. Classical. Parth. 36.
- συγκύρημα, ατος, τὸ, (συγκυρέω) hap, accident. Polyb. 4, 86, 2. Cic. Att. 2, 12. Dion. H. III, 1847, 15. App. I, 16, 47.
- συγκύρησις, εως, ή, conjuncture. Polyb. 9, 12, 6. Sext. 33.
- συγκυριολογέω. Pseud-Athan. IV, 1221 B.
- συγκυρόω. Men. Rhet. 271, 18.
- συγκύφω = συγκύπτω. Sept. Sir. 19, 27.
- συγκωθωνίζομαι. Athen. 1, 35.
- συγκωμωδέω or ξυγκωμωδέω. Lucian. I, 596.
- συγ-ξαίνω. Plut. II, 830 C.
- συγ-ξέω well. Dion. H. V, 148. 169. 171. Plut. II, 833 C. D.
- συγχαίρομαι = συγχαίρω. Inscr. 5980, 5.
- συγ-χαλάω, to relax, neuter. Genes. 103, 23.
- συγ-χαράσσω or ξυγχαράσσω, to scarify. Aret. 116 C.
- συγ-χαριεντίζομαι. Nil. 280 D.
- συγχαρίζομαι, συγκεχαρισμένος = κεχαρισμένος. Plut. II, 44 D.
- συγχαρίκια or συγχαρίκεια, τὰ, (συγχαίρω) congratulatory presents. Theoph. 514, 17.
- συγχαριτικός, ή, όν, congratulatory. Philon I, 81, 21. 22. Jos. B. J. 4, 10, 6 [here συχαρτ.].
- συγ-χειμάζω. App. II, 811, 65.
- συγ-χειρίζω. Polyb. 6, 2, 14.
- συγ-χειρο-πονέω (πονέω), to help with one's own hands. Lucian. II, 321.
- συγ-χειρουργέω. Classical. Philon II, 523, 38. Jos. Ant. 17, 3, 2.
- συγχέρεια, as, ή, (χείρ) assistance. Scyl. 733.
- συγ-χέω, to confuse. [Clem. A. II, 293 C συγ-χεθήσομαι = συγχυθήσομαι. Sophrns. 3281. 3356 C συνέχυσεν, of the two natures. Pseud-Athan. IV, 29 A.]
- συγ-χήρα, as, ή, fellow-widow. Const. Apost. 3, 13.
- συγ-χιλίαρχος, ου, ό, fellow-tribunus. Jos. Ant. 19, 1, 5.
- συγχόνδρωσις, εως, ή, (χόνδρος) = ή διὰ χόνδρου σύμφυσις, cohesion of bones by means of cartilages. Galen. IV, 11 C.
- συγ-χορηγέω. Polyb. 4, 46, 5. Plut. I, 20 C.
- συγ-χράομαι. Polyb. 2, 32, 7. 1, 20, 14, to borrow at the same time. Diod. II, 575, 34. Philon I, 228, 36. Joann. 4, 9, to have dealings with. Clem. A. I, 436, τινὶ εἰς τι. — 2. To abuse = καταχράομαι. Ignat. 664 C -χρᾶσθαι.
- συγ-χρηματίζω, to have the same name with. Ptol. Tetrab. 79. Orig. I, 212 C.
- σύγ-χρησις, εως, ή, joint use. Arr. P. M. E. 27. Clem. A. I, 816 A.
- συγχρηστέον = δεῖ συγχρηῆσθαι. Clem. A. II, 456. Pseudo-Just. 1196 C.
- συγ-χρηστηριάζομαι. Schol. Arist. Eq. 1091.
- σύγ-χρισμα, ατος, τὸ, synchrisma = χρίσμα. Diosc. 1, 15. 17. 131. 3, 26 (29). 48 (55), p. 398.
- συγ-χρίω = χρίω. Diosc. 1, 18, p. 34.
- συγχρονέω, ήσω, to be σύγχρονος. Erotian. 8. Clem. A. I, 829, Ἰσιδι. Afric. 73. — Apollon. D. Synt. 205 -σθαί to be in the same tense.



συγχρονίζω, ἴσω, = preceding. *Sext.* 115, 14. *Clem. A.* I, 832. *Orig.* II, 1273 C. *Eus.* V, 236. — 2. To spend time or to stay long at a place. *Sept. Sir.* Prolog.

συγχρονισμός, οὐ, ὁ, = τὸ συγχρονίζειν, the being contemporary. *Gell.* 17, 21.

σύγχρονος, ον, contemporaneous, contemporary, coeval. *Hippol.* Haer. 432, 29. *Tit. B.* 1077 D. *Epiph.* II, 49 B. *Pallad.* Laus. 1020 D, τινός.

συγχρώζω, apparently = following. *Diod.* 2, 52. *Plut.* II, 934 D.

συγχρώννυμι, to paint with blended colors. *Dion. H.* V, 184. *Athenag.* 945 C.

συγχρῶτα (χρῶς), adv. = κατὰ φύσιν (περαίνειν). *Artem.* 116.

συγχρωτίζομαι, to come in contact with. *Hermes Tr. Poem.* 105, 9 -ίζω. *Diognet.* 1185. *Diog.* 7, 2, τινί.

συγχυλόω, ὡσω, (χυλός) to make into broth. *Diosc.* Eupor. 2, 137.

συγχύνω = συγχέω. *Luc.* Act. 9, 22. *Herm.* Vis. 5 (Codex 8) -χύνω. *Apollon. D.* Pron. 392 C. *Method.* 92 A -χύνω.

σύγχυσις, εως, ή, confusion. *Sept. Gen.* 11, 9, Babel. *Philon* I, 7, 26. 404, of tongues. *Orig.* I, 1053 C. — 2. Fusion of the hypostases, according to the Sabellians. *Basil.* III, 480 B. C. IV, 837 B, τῶν ὑποστάσεων. *Did. A.* 924 C. *Greg. Nyss.* III, 1109 B. *Chrys.* I, 410 A. — Also, of the two natures. *Hippol.* 836 D. *Amphil.* 113 C. *Epiph.* II, 740. *Cyrrill. A.* X, 180. 232. *Theod.* IV, 148 D. *Sophrns.* 3224 C.

συγχυτικός, ή, ὄν, causing confusion, disturbing: commingling, confounding. *Philon* I, 696, 41. *Plut.* II, 432. 948 D. *Cass.* 151. *Sext.* 422, 28. *Orig.* I, 1453. III, 593 C. — 2. In ecclesiastical Greek, it is applied to the Monophysites, who confounded the two natures. *Pseud-Athan.* IV, 544 D. *Nic.* II, 724 C. 1088 D. *Taras.* 1432.

συγχυτικῶς, adv. by fusion. *Philipp.* Sol. 884.

συγχωλεύω. *Basil.* III, 485 A.

συγχωρέω, to concede: to permit. *Orig.* III, 1196 C Ὁ συγχωρηθεὶς πάντα τὰ τάλαντα, = ἐπιτραπέις. *Athan.* I, 276 -θῆναι ἐλέγξει. *Apophth.* 440 Συγχώρησον αὐτόν, ἀββᾶ, ἵνα ἔλθῃ καὶ ἴδῃ σε. *Anast. Sin.* 500 C. — Συγχώρησον, pardon, with permission, in the language of politeness. *Apophth.* 188 D. *Sophrns.* 3709 D. 3712. — Impersonal, συγχωρεῖται, it is permitted. *Eus.* II, 833 C Καὶ τὰ κυριακὰ δὲ τὰ οἰκεῖα ὅπως κατασκευάζοιεν (= -ζωσι) συγχωρεῖται. — 2. To pardon. *Cyrrill. H.* 413 C. *Apophth.* 124 Ὁ θεὸς συγχώρησεν ὑμῖν. *Apocr.* Joseph. Narrat. 3, 3 Συγχώρησόν μοι τὰς ἁμαρτίας μου. *Parad.* Pilat. 9, ἡμῖν. [*Anast. Sin.* 36 συγχώρησε = συνεχώρησε.]

συγχώρημα, ατος, τὸ, concession, the thing conceded: permission. *Polyb.* 1, 85, 13. 5, 67, 8. *Dion. H.* II, 850.

συγχώρησις, εως, ή, = τὸ συγχωρεῖν, concession, permission. *Classical.* *Diod.* II, 537, 82. *Epict.* 1, 7, 19, concession, in logic. *Hermog. Rhet.* 341, 19. *Sext.* 38, 17 Κατὰ συγχώρησιν καὶ ἀναποδείκτως, in logic. *Doroth.* 1781 B, θεοῦ. — 2. Pardon, forgiveness of sins. *Orig.* VII, 40 C. *Eus.* V, 276. *Sard.* 7. *Tit. B.* 1245. *Cyrrill. H.* 441. *Greg. Nyss.* III, 1005 D. *Epiph.* II, 185 C. *Chrys.* IX, 502 D. 678 E. *Nil.* Epist. 3, 243. *Socr.* 537. *Theoph. Cont.* 439, 17 Συγχώρησιν αἰτεῖν, to beg one's pardon, to say συγχώρησον, συγχωρήσατέ μοι. 439, 18 Δοῦναι συγχώρησιν, to give pardon, to say ὁ θεὸς συγχωρήσῃ σοι.

συγχωρητής, οὐ, ὁ, accommodating or obliging person. *Hippol.* Haer. 86, 8.

συγχωρητικός, ή, ὄν, inclined to pardon or forgive, forgiving. *Orig.* III, 1193 C, τινός τινι. *Eus.* VI, 580 D.

συγχωρητικῶς, adv. concessively. *Orig.* I, 1264.

συγχωρίτης, ον, ὁ, fellow-townsmen. *Porph.* Novell. 256. *Phoc.* Novell. 299.

συ-ζατρικίζω. *Achmet.* 241, τινί.

συ-ζεύγνυμι, to pair, to match. *Diod.* II, 568, 79, τοὺς εὐθέτους εἰς μονομαχίαν.

συζευκτέον = δεῖ συζευγνύναι. *Nicom.* 95.

συζευκτικός, ή, ὄν, (συζεύγνυμι) L. conjunctivus, conjunctive, connective. *Pseudo-Dion.* 337 C.

συ-ζέω. *Diosc.* 2, 91.

συ-ζηλόω. *Cyrrill. A.* I, 405 B.

συ-ζηλωτής, οὐ, ὁ, fellow-ζηλωτής. *Cyrrill. A.* I, 357 A.

σύζησις, εως, ή, (ζάω) = συμβίωσις. *Athan.* I, 5 D.

συ-ζήτησις, εως, ή, an inquiring together, disputation, discussion. *Philon* I, 191, 6. *Luc.* Act. 15, 2 συνζήτησις.

συ-ζητητής, οὐ, ὁ, joint inquirer, disputant. *Paul. Cor.* 1, 1, 20 συν-ζητητής. *Clim.* 1057.

συ-ζοφώω completely. *Philipp.* 12.

συζυγέω, ήσω, to be in the same rank. *Polyb.* 10, 21, 7. — 2. To correspond, to agree. *Apollon. D.* Pron. 388 (ἀμέ, ὑμέ, σφέ, are συζυγοῦντες forms). *Sext.* 224, ἀλλήλοις. *Epiph.* II, 312 B.

συζυγή, ης, ή, = συζυγία. *Philon* I, 236, 36.

συζυγής, ἐς, = σύζυγος. *Sept. Macc.* 3, 4, 8, husband. *Plotin.* II, 1236, 13. *Greg. Naz.* III, 644 A.

συζυγία, as, ή, s y z y g i a = σύζευξις, union, combination. *Dion. H.* V, 161, it is not easy to pronounce the combination ΝΑ (σύνλογος). *Plut.* II, 1017 E. *Schol. Heph.* 4, 1, p 26 = ἐπιπλοκή. — 2. Conjugium, wedlock. *Plut.* II, 770 C. *Just. Apol.* 2, 2. *Clem. A.* I, 1189. *Eus.* H. E. 3, 30. *Basil.* III, 348



C. 629 A. *Greg. Nyss.* III, 988 C. — **3.** *Conjugatio*, conjugation of verbs, in grammar. *Dion. Thr.* 638, 6. 30. *Drac.* 12, 19. 36, 16. 39, 10. *Apollon. D. Adv.* 611, 31. *Phryn.* 343. *Galen.* II, 95 C. — **4.** *Correspondence, affinity.* *Sext.* 652, 28. — **5.** *Pair.* *Ael. Tact.* 22, 2 = δύο ζυγαρχίαι of chariots. *Iren.* 448, of Aeons. — **6.** *Dipody, pair of feet*, in versification. *Drac.* 124. *Heph.* 7, 10, τροχαϊκή. *Poem* 4, 1. *Longin.* *Frag.* 3, 7.

σύζυγος, *ον*, corresponding, agreeing (ἐμεῦς, τεῦς : ἡμέων, ὑμέων : εἶ, οἶ, οὖ). *Apollon. D. Pron.* 307 C. 316. 356. 261 C. — **2.** Substantively, ὁ, ἡ σύζυγος, husband, wife. *Paul. Phil.* 4, 3 ὁ σύνζυγος. *Patriarch.* 1041 C, conjux. *Chal.* 836 C, husband.

συ-ζυγοστατέω. *Stud.* 808 B.

συζύγως (σύζυγος), adv. correspondingly. *Apollon. D. Pron.* 324 C. 352 A.

συ-ζωοποιέω. *Paul. Eph.* 2, 5. *Col.* 2, 13. *Greg. Naz.* I, 397 B -σθαι.

συῖδιον, *ου*, τὸ, little σῦς. *Epict.* 4, 11, 11.

συκάζω = πυνθάνομαι. *Simoc.* 127, 7.

Συκαί, ὦν, αἱ, (συκία) *Sycae*, opposite Constantinople. *Socr.* 328. *Soz.* 1173. *Justinian.* *Cod.* 1, 2, 18.

συκαστής, *ου*, ὁ, = ὁ συκάζων. *Schol. Arist. Plut.* 873 = φιλεγκλήμων.

συκεών, see συκών.

συκό-βιος, *ον*, (σῦκον) living on figs. *Schol. Arist. Plut.* 873.

συκολόγος, *ον*, (λέγω) gathering figs. *Schol. Arist. Plut.* 873.

συκομορίτης, *ου*, ὁ, of or from the συκόμορον. *Diosc.* 5, 42, οἶνος.

συκό-μορον, *ον*, the fruit of the συκόμορος. *Strab.* 17, 2, 4. — **2.** The true συκόμορος. *Diosc.* 1, 181. *Galen.* VI, 355 F Τὸ τοῦ συκομόρου φυτόν = τὸ φυτὸν συκόμορον.

συκότιον, incorrect for συκώτιον.

συκοτράγος, *ον*, (τρώγω) fig-eating. *Ael. N. A.* 17, 31.

συκο-φάγος, *ον*, = preceding. *Hes.* Κραδοφάγος, συκοφάγος, ἰσχαδοφάγος.

συκοφαντητέον = δεῖ συκοφαντεῖν. *Schol. Arist. Ran.* 1012.

συκοφαντητός, ἡ, ὄν, that may be slandered. *Just. Tryph.* 94, p. 701 A.

συκοφαντικός, ἡ, ὄν, slandering, accusing falsely. *Sext.* 684, 32, τέχνη.

συκοφόρος, *ον*, (φέρω) fig-producing. *Strab.* 4, 1, 2, p. 276, 21.

συκο-φύλαξ, *ακος*, ὁ, keeper of figs. *Anast. Sin.* 1061 C.

συκό-φυλλον, *ον*, τὸ, = θρίον, fig-leaf. *Hes.* Ἀποτεθρίακεν . . .

συκώδης, *ες*, fig-like. *Diosc.* 1, 185 Τὰ συκώδη καὶ τραχέα τῶν βλεφάρων, affected by the disease συκῆ.

σύκωμα, *ατος*, τὸ, = σύκωσις. *Schol. Arist. Ran.* 1247.

συκών, ὦνος, ὁ, (συκῆ) *L. ficetum*, garden of fig-trees. *Sept. Amos* 4, 9 συκεών. *Jer.* 5, 17. *Charis.* 553, 36.

συκωρός, *ου*, ὁ, (ῶρα) watching figs. *Schol. Arist. Plut.* 873.

συκώτιον, *ου*, τὸ, (συκωτός) liver, and, in general = τὰ ἐντόσθια, bowels. *Mal.* 397, 21. [The Greeks of the Roman period said ἦπαρ χοίρων συκωτῶν, and ἦπαρ συκωτόν. The mediæval Greeks supposed that συκωτόν might be used alone for ἦπαρ; hence συκώτιον. Compare ἄσημον, βήσσαλον, νηρόν, στράτα, and the modern Greek ἀγελάδα, cow, from βοῦς ἀγελαία, ποντικός, mouse, from μῦς Ποντικός.]

συκωτόκοιλα, *ων*, τὰ, = συκώτιον καὶ κοιλία. *Eustrat.* 2320 B.

συκωτός, ἡ, ὄν, (σῦκον) fed or fattened on figs. *Galen.* VI, 379. 387 D, ἦπαρ, ficatum, of pigs or fowls. *Orib.* I, 102. *Æt.* 2, 127, χοῖρος. (*Plin.* 8, 77.)

συλαγωγέω, ἥσω, (σῦλον, ἄγω) to spoil, rob, plunder. *Paul. Col.* 2, 8. *Aristaen.* 2, 22.

σύλησις, *εως*, ἡ, (συλάω) a plundering. *Diod.* 11, 14. *Strab.* 9, 3, 8.

συλητής, *ου*, ὁ, plunderer. *Caesarius* 980. 1100. *Epiph.* I, 749 C.

συλήτρια, *ας*, ἡ, female plunderer. *Pseudo-Chrys.* IX, 763 E.

\*συλ-λαβή, ἡς, ἡ, (σύν, λαμβάνω) syllaba, syllable. *Eurip.* Palamed. *Plat.* Theaet. 203. *Aristot.* Poet. 20, 1. *Dion. Thr.* 632, 23. 29, μακρά, φύσει μακρά. 30, θέσει μακρά. 633, 17, κοινή. *Dion. H. V*, 61, 2. *Drac.* 5, 11. — *Aesch.* Sept. 468 Γραμμάτων συλλαβαί. — For dividing a word into syllables, see *Dion. H. V*, 159. *Heph.* 1, 5. 6. *Apollon. D. Synt.* 7, 10. *Aristid. Q.* 44. *Terent. M.* 542. 992. *Schol. Heph.* 4, 7, p. 28. — **2.** Metonymically, συλλαβαί, words. *Did. A.* 972 C. — Particularly, letter, epistle, = γράμματα. *Cyrril. A. X*, 249, βασιλικά. *Chal.* 1608. *Justinian. Cod.* 1, 1, 7, Prooem. *Euagr.* 2597 C, ἐγκύκλια. *Simoc.* 173, 15. *Max. Conf.* II, 644.

συλλαβίζω, ἴσω, to spell. *Plut.* II, 496 F. *Lucian.* II, 737.

συλλαβικός, ἡ, ὄν, syllabic. *Drac.* 155, 16, αὔξησις, syllabic augment. *Apollon. D. Pron.* 371. *Synt.* 7, 25. *Porphyr.* Prosod. 111, τόνος, syllabic accent, that is, the grave accent.

συλλαβικῶς, adv. syllabically. *Theodos.* 1010, 6.

συλλαβομαχέω, ἥσω, = περὶ συλλαβῶν μάχομαι, to fight about syllables or words. *Philon I*, 526, 46 as v. 1.

συλ-λαϊκός, ἡ, ὄν, fellow-layman. *Const. Apost.* 2, 36.

συλ-λαλέω, to talk with. *Sept. Ex.* 34, 35, αὐτῷ. *Prov.* 6, 22. *Esai.* 7, 6. *Polyb.* 1, 43, 1. *Diod.* II, 526, 98.



συλ-λαλία, *as, ἡ, conversation.* *Clim.* 685 B.  
 συλλαμβάνω, *to conceive, to become pregnant.*  
*Classical.* *Sept. Gen.* 4, 1. 19, 36. *Reg.* 1, 4, 19 *Συνειληφύια τοῦ τεκεῖν, near delivery.*  
*Ps.* 7, 15, *πόνον.* *Luc.* 1, 24. *Plut.* II, 38 E. 829 B.  
 συλ-λάμπω. *Orig.* I, 353, *τινί.* *Greg. Naz.* III, 454 A.  
 σύλ-λαμψις, *εως, ἡ, = τὸ συλλάμπειν.* *Plut.* II, 625 F.  
 Σύλλας, *ου, ὁ, Sulla.* *Paus.* 1, 20, 7. *Dion C.* *Frag.* 109, 6.  
 συλ-λατρεύω. *Plut.* II, 941 E. *Basil.* IV, 473.  
 συλ-λεαίνω. *Dion. H.* VI, 1090, 18 *-σθαί τινι, to coalesce with.* *Diosc. Eupor.* 1, 170, p. 183. *Galen.* XIII, 333 A.  
 συλ-λείβω. *Classical.* *Strab.* 13, 1, 43 *-σθαι.*  
 συλ-λειόω. *Galen.* XIII, 629 F.  
 συλ-λειτουργέω, *ἡσω, to be a fellow-minister.* *Philon* II, 227, 14. — Particularly, *to perform divine service with another.* *Athan.* I, 333 C. *Theod. Lector* 217 C. *Damasc.* II, 261 D. *Porph.* *Cer.* 177, 21. *Petr. Ant.* 781 A.  
 συλ-λειτουργός, *οὔ, ὁ, fellow-minister.* *Malchio* 249 C. *Petr. Alex. Can.* 14. *Alex. A.* 572 A. *Neocaes.* 14. *Ant.* 19. *Eus.* II, 1136. VI, 824. *Athan.* I, 221. *Alex. Hier.* 549.  
 \*σύλλεκτος, *ον, (συλλέγω) collected, gathered together.* *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456.  
 συλ-λεσχηνεύω. *App.* II, 310, 13.  
 συλ-λήγω, *to have the same ending with (σέ, ε, μέ).* *Apollon. D.* *Synt.* 168, 12.  
 συλ-ληγίζομαι. *Jos. B. J.* 2, 22, 2.  
 σύλ-λημμα, *ατος, τὸ, conception, the thing conceived.* *Pseud-Afric.* 104 B.  
 σύλλημψις, *εως, ἡ, = σύλληψις.* *Sept. Jer.* 18, 22 as v. l.  
 συλ-ληπτικός, *ἡ, ὄν, assisting, helping.* *Nicom.* 134 *Τὸ συλληπτικὸν ἀλλήλοις, their aiding one another.*  
 συλλήπτρια, *as, ἡ, female helper.* *Classical.* *Method.* 97 A.  
 συλ-ληστής, *οὔ, ὁ, fellow-robber.* *Cels.* apud *Orig.* I, 865 B.  
 σύλ-ληψις, *εως, ἡ, a taking or joining together, comprehension.* *Dion. Thr.* 642, 14 *Συλλήψεως ἐπιρρήματα (ἅμα, ὁμοῦ, ἅμυδς).* *Schol. Heph.* 1, 14, p. 11, *combination of letters (TA, TM).* — 2. *Help, co-operation.* *Just. Apol.* 1, 26. — 3. *Syllepsis, a figure of rhetoric by which a thing, done or said by one person, is referred also to another; as when Ulysses says τὸν τρισκαιδέκατον σκοπὸν εἶλομεν, although Dolon was killed by Diomedes alone.* *Apollon. D.* *Pron.* 283. *Herodn. Gr. Schem.* 604. *Hermog. Rhet.* 35, 13.  
 συλ-λιπαίνω. *Strab.* 5, 2, 6, p. 352, 21. *Plut.* II, 1011 B.

συλλογή, *ἡς, ἡ, collection, the name of an office.* *Proc.* III, 124, 17.  
 συλλογίζομαι, *to calculate.* *Polyb.* 14, 4, 4 *Ἦν δ' αὐτῷ συλλελογισμένον μὴ πρότερον ἐγχεῖν, it was his plan.*  
 συλλογμαῖος, *α, ον, collected together.* *Classical.* *Basil.* I, 81 D.  
 συλλογιστία, *as, ἡ, (συλλογίζομαι) ratiocination.* *Epiph.* II, 612 C.  
 \*συλ-λογιστικός, *ἡ, ὄν, syllogisticus: illative, in logic.* *Chrysipp.* apud *Diog.* 7, 94. *Sext.* 91, 2, *λόγος.* 113, 14, *δύναμις.* *Diog.* 7, 78. — *Συλλογιστικὸς σύνδεσμος, illative conjunction, in grammar (ἄρα, ἀλλά, ἀλλαμὴν, τοίνυν, τοιγάρτοι, τοιγαροῦν, οὐκοῦν).* *Dion. Thr.* 643. 642, 26. *Apollon. D. Conj.* 494, 12. 519, 19. 525, 31. *Phryn. P. S.* 57, 10.  
 συλλογιστικῶς, *adv. illatively.* *Classical.* *Did.* A. 849 A.  
 σύλλογος or ξύλλογος, *ου, ὁ, assembly.* *Method.* 348, *ἐκκλησιαστικός.* *Basil.* I, 464 C, at church. *Men. P.* 283, 13, *ὁ ἱερός, the sacred college, the clergy.*  
 συλ-λοιδορέω, *to join in reviling any one.* *Sept. Jer.* 36, 27. *Jul.* 353 B.  
 συλ-λουκianiστής, *οὔ, ὁ, (Λουκιανός) fellow-Lucianist.* *Arius* apud *Epiph.* II, 212 B et *Theod.* III, 913 C, implying that Arius and Eusebius of Nicomedia were followers of Lucian of Antioch.  
 συλ-λούομαι. *Philon* II, 571, 40. *Plut.* II, 124. 274. *Lucian.* III, 285. *Clem. A.* I, 601 B.  
 συλλοχίζω, *ίσω, (λόχος) to arrange in companies: to collect.* *Sept. Macc.* 1, 4, 28 *συνελόχησε, write συνελόχισε.* *Plut.* I, 22. II, 761. *Ael. Tact.* 3, 2. *App.* I, 709, 44. II, 716, 62.  
 συλλοχισμός, *οὔ, ὁ, the drawing up of two or more λόχοι, the λοχαγοὶ forming the front line.* *Ael. Tact.* 6, 1. 2. — 2. *Census, the enumeration of the inhabitants of a country.* *Sept. Par.* 1, 9, 1.  
 σύλ-λυσις, *εως, ἡ, reconciliation.* *Diod.* 12, 4.  
 συλ-λυτρωτής, *οὔ, ὁ, Co-Redeemer, an epithet of the Valentinian ὁρος.* *Iren.* 460 A, the ancient Latin version has *Lytrotēs.*  
 συλοχρηματέω, *ἡσω, = συλῶ χρήματα.* *Basil.* IV, 361 B.  
 συμ-βαδίζω (σύν). *Jos. Ant.* 1, 20, 3. *Dion C.* 77, 13. *Ael. N. A.* 7, 41. *Greg. Naz.* I, 593. 1248 C.  
 συμ-βαίνω, *to agree.* *Classical.* *Greg. Naz.* III, 333, *τινί.* *Greg. Nyss.* III, 901. *Theod.* IV, 1449 *συμβαίνοντα = συμφερόμενα, convenientia.* — 2. *Participle, τὸ συμβεβηκός = κατηγορήμα, in logic.* *Philon* I, 321, 39. *Hippol. Haer.* 38, 96. [*Sext.* 309, 11. 497, 25 *συμβεβήκη.*]



συμ-βαλανεύομαι, *to be in a bath together.* *Lyd.* 256, 16.  
 συμβαλλομάχος, *ον*, (συμβαλλω, μάχη) *instigating to fight.* *Cyrril. A.* X, 1085 A.  
 συμ-βάλλω, *to contribute, etc.* *Clementin.* 157 C Πολὺν γὰρ μοι συμβάλλεται ἵνα πρὸς αὐτὸ ἀρμόσωμαι, *it is of great advantage to me.*  
 σύμβαμα, *ατος, τὸ*, (συμβαίνω) *that which befalls, accident, chance, casualty.* *Anton.* 7, 58. *Symm. Eccl.* 3, 19. — **2.** Predicate = κατηγορημα, the verb being personal (ἐγὼ λέγω). Stoic word. *Apollon. D. Pron.* 406 C. *Synt.* 31. 300. *Lucian.* I, 561. *Diog.* 7, 64.  
 συμβαματικός, *ή, όν*, *accidental.* *Ptol. Tetrab.* 203.  
 συμ-βάπτω. *Anast. Sin.* 265 A.  
 συμ-βαπτίζω. *Clementin.* 336 C -ισθῆναι αὐτῇ. *Greg. Naz.* II, 396 D.  
 συμ-βαρβαρίζω. *Basil.* III, 485 A.  
 συμ-βαρύνω, *to put the grave accent upon a word equally with another (ᾄξιαί, ᾄξιοί).* *Apollon. D. Adv.* 581, 20. *Theodos.* 1006, τινί.  
 συμ-βασιλεύς, *έως, ό*, *joint-king, the emperor's colleague.* *Eus.* II, 896. VI, 549 C. *Pallad. Vit. Chrys.* 12 B.  
 συμ-βασιλεύω. *Polyb.* 30, 2, 4. *Dion. H.* I, 342. *Strab.* 12, 3, 29. *Paul. Tim.* 2, 2, 12. *Plut.* II, 276. *Just. Apol.* 1, 10.  
 σύμβασις, *έως, ή*, *agreement, treaty.* *Jos. Apion.* 1, 14, p. 446 Ποιήσασθαι συμβάσεις ἵνα ἀπέλθωσι. — **2.** *Casus, accident, chance, event.* *Adam.* 1805 Κατὰ σύμβασιν, *by accident, not by nature.* *Marc. Erem.* 1097 A.  
 συμ-βαστάζω, *to hold together: to compare.* *Sept. Job* 28, 19. *Orig. IV,* 381 C.  
 συμ-βατεύω = συμβιβάζω. *Euagr.* 2588 A.  
 συμβατήριος, *ον*, *conciliatory.* *Classical. Philon* I, 113, 48. *Jos. Ant.* 14, 4, 2. *Dion C.* 41, 47, 2.  
 συμβατικός, *ή, όν*, *convenient.* *Ptol. Tetrab.* 117, ἔφοδος.  
 συμβατικῶς, *adv. in a conciliatory manner.* *Plut.* I, 371 F, ἔχειν, *to be disposed to agreement.* — *Orig. VII,* 108 C, *condescendingly.* — **2.** *By accident = κατὰ συμβεβηκός.* *Dion. Alex.* 1252 C. *Eus.* III, 421 D.  
 συμβατός, *ή, όν*, *that happens.* *Polyb.* 9, 2, 4. *Philon* I, 277, 5.  
 συμ-βεβαιόω. *Clem. A.* I, 1228 A. *Method.* 377 B. C.  
 συμβεβηκότως, *adv. = κατὰ συμβεβηκός.* *Nicom.* 68.  
 συμβελής, *ές*, (βέλος) *hit by many arrows at once, covered with arrows.* *Polyb.* 1, 40, 13.  
 συμ-βιβάζω = προβιβάζω λόγῳ, *to teach, instruct.* *Sept. Ex.* 4, 12. 18, 16. *Lev.* 10, 11. *Deut.* 4, 9. *Esai.* 40, 13. *Paul. Cor.* 1, 2, 16.  
 συμβίβασις, *έως, ή*, *agreement, conciliation.* *Ptol. Tetrab.* 182. *Artem.* 96.

συμβιβασμός, *οὔ, ό*, = preceding. *Patriarch.* 1061. *Clementin.* 153 C. *Iambl.* V. P. 146.  
 συμβιβαστικός, *ή, όν*, *conciliatory.* *Plut.* I, 197.  
 σύμ-βιος, *ον*, *living with.* *Classical. Philon* I, 240, τινός. — **2.** Substantively, *ή σύμβιος*, wife, and sometimes *ό σύμβιος*, husband. *Diod.* 4, 46 (II, 528, 9 Τὴν συμβιοῦσαν αὐτῷ). *Philon* I, 527, 49. *Inscr.* 4732. *Patriarch.* 1084. *Herm. Vis.* 2, 2. *Ignat.* 724 A. *Clementin.* 13, 5 *ό σύμβιος.* *Orig.* I, 85 D. *Dion. Alex.* 1305. *Epiaph.* I, 413 B.  
 συμ-βίωσις, *έως, ή*, *a living with or together, companionship.* *Sept. Sap.* 8, 3. 9. *Polyb.* 5, 81, 2. 32, 11, 10. *Cic. Att.* 13, 23. *Diod.* 4, 54. 5, 65. 14, 26. *Jos. B. J.* 2, 8, 7. *Epict.* 3, 16, 1. *Plut.* I, 165 D, of man and wife. *Ptol. Tetrab.* 10. *Clem. A.* I, 457 B. — *Sept. Sir.* 31, 26, wife?  
 συμβιωτάριον, *ου, τὸ*, *a sort of elixir.* *Ruf. apud Orib.* II, 278, 10.  
 συμβιωτής, *οὔ, ό*, *L. convictor, one who lives with another, companion, associate.* *Polyb.* 8, 12, 3. *Posidon.* apud *Athen.* 6, 49. *Cic. Fam.* 9, 10. *Theodtn.* Dan. 12 (Bel et Drac. 2). *Artem.* 356. *Dion C.* 53, 23, 6.  
 συμ-βλαστάνω. *Anton.* 11, 8. *Galen.* V, 338.  
 σύμ-βλημα, *ατος, τὸ*, *a uniting, soldering.* *Sept. Esai.* 41, 7.  
 σύμβλησις, *έως, ή*, = συμβολή, *a joining, union.* *Sept. Ex.* 16, 24, v. l. συμβολή — **2.** *Collatio, comparison.* *Sext.* 271, 31. 295 Κατὰ σύμβλησιν, *in or by comparison.* *Clem. A.* I, 1013 C. *Diog.* 7, 105. 9, 87, *ή πρὸς ἀλληλα.* — **3.** *Interpretation.* *Arr. Anab.* 1, 18, 7.  
 συμβλητικός, *ή, όν*, *capable of comparing.* *Clem. A.* I, 1013 C, δύναμις.  
 συμ-βλύζω. *Greg. Th.* 1073 C.  
 συμ-βοηθός, *οὔ, ό*, *ally.* *Sept. Reg.* 3, 21, 16.  
 συμβολαιογράφος, *ου, ό*, (συμβόλαιον, γράφω) *writer of contracts.* *Aster.* 229 C. *Justinian.* Cod. 4, 21, 16. *Mal.* 268.  
 συμβολαίομαι, *ωσάμην*, *to indicate, to show.* *Genes.* 23, 7.  
 συμβολέτης, *ου, ό*, (συμβολή) *feaster.* *Greg. Naz.* IV, 108 A.  
 συμβολή, *ἡς ή*, *concurrence of letters.* *Dion. H.* V, 169. VI, 1076. 1092, ἀφώνων καὶ ἡμιφώνων. — **2.** *Confluence of rivers.* *Diod.* 17, 97. *Strab.* 7, 7, 9. 17, 1, 2 (*Hom.* II, 4, 452). — **3.** *Repartee?* *Plut.* II, 504 A.  
 συμβολικός, *ή, όν*, *conventional.* *Apollon. D. Conj.* 493. *Synt.* 187, μετάθεσις. — **2.** *Symbolic, figurative.* *Plut.* II, 354 E τὸ συμβολικόν, *symbolic character (nature).* *Ptol. Gn.* 1285 C. *Lucian.* Saltat. 59. *Clem. A.* I, 932. II, 73. 40, μέθοδος of writing. *Philostr.* 257. *Orig.* I, 460. 904. III, 952. *Porphyr.* V. Pyth. 24. — *Jul. Frag.* 356 C, devoted to divination.



συμβολικῶς, adv. symbolice, symbolically, by symbols. *Philon* I, 170, 34. *Plut.* II, 511 B. *Just. Apol.* 1, 55. *Clem. A.* I, 468. 497. *Orig.* I, 673. — *Apollon. D.* Synt. 314, as a sign; thus, Ἐπίκουρος is used συμβολικῶς to designate a particular person.

συμβολοκοπέω, to be given to feasting. *Sept.* Deut. 21, 20. *Sir.* 9, 9. 18, 33. (*Philon* I, 359, 33 Συμβολῶν εἰσφορά)

συμβολοκόπος, ου, ὁ, (συμβολή, κόπτω) prodigal, squanderer. *Aquil. Prov.* 23, 21. 28, 7.

συμβολομαντεία, as, ἡ, divination from signs. *Greg. Nyss.* II, 109 C. *Damasc.* II, 356 C.

συμβολομαχία, as, ἡ, (μάχομαι) a fighting about signs? *Damasc.* II, 356 C.

σύμβολον, ου, τὸ, symbolum, symbol, emblem. *Just. Tryph.* 120. *Pseudo-Demetr.* 102, 27 = ἀλληγορία, ὑπόνοια. — Applied to baptism. *Orig.* I, 988 A, τοῦ ἀποκεκαθάρθαι. — To the eucharist. *Eus.* IV, 89 D. *Pallad.* V. Chrys. 26 E. 40 B. *Theod.* IV, 56 C. 165 C, τὰ μυστικά, the sacred elements. *Pseudo-Dion.* 437 C. — The cross. *Prisc.* 160, 12. — 2. Symbolum, the Creed, = πίστις. *Laod.* 7. *Cyrill. A.* X, 180 D, τῆς πίστεως. *Cassian.* II, 146 A. *Theod. Lector* 201 A. *Justinian.* Cod. 1, 1, 7, § 8. (See also *Iren.* 1, 10, 1. *Tertull.* II, 156. 157. 889. *Adam.* 1717. The Constantinopolitan Creed is the Creed of the Eastern Church. The Apostles' Creed, so called, has no existence in Greek.)

συμβόσκω. *Sept.* Esai. 11, 6, μετὰ ἀρνός. *Cyrill. H.* 981 A.

συμβούλευμα, ατος, τὸ, advice. Classical. *Oenom.* apud *Eus.* III, 373 B.

συμβουλευτής, ου, ὁ, adviser. Classical. *Sept.* Esdr. 1, 8, 11.

συμβουλευτικῶς (συμβουλευτικός), adv. by advising. *Poll.* 4, 26. *Eus.* II, 1476 B.

συμβουλεύω, to advise. *Patriarch.* 1056 C, τισὶν ἵνα εἴπωσι. — 2. Mid. συμβουλεύσασθαι, to consult together, to plot. *Matt.* 26, 4, ἵνα κρατήσωσιν. *Joann.* 11, 53, ἵνα ἀποκτείνωσιν, they took counsel together to put him to death.

συμβούλιον, ου, τὸ, (σύμβουλος) council, assembly of councillors. *Luc. Act.* 25, 12. — 2. Consilium, deliberation, consultation. *Plut.* I, 25 D.

συμβουλοκοπέω, ἡσω, (κόπτω) given to advising. Dubious. *Stud.* 40 A. (See also συμβολοκοπέω.)

σύμβουλος, ου, ὁ, adviser. *Martyr. Poth.* 1453 A τὸ σύμβουλον αὐτοῖς.

συμ-βραβεύω, to be a fellow-judge. *Sept.* Esdr. 1, 9, 14, αὐτοῖς.

συμ-βράζω or συμ-βράσσω. *Sept.* Macc. 2, 5, 8 Εἰς Αἴγυπτον συνεβράσθη, was thrown out by the sea.

συμ-βρέμω. *Dion C.* 66, 22, 3.

συμ-βρέχω. *Geopon.* 13, 3, 1.

συμ-βροντάω. *Sophrns.* 3349 A.

συμ-βροχθίζω. *Nil.* 453 A.

συμ-βρύκω. *Iambl.* V. P. 398 Συμβρύξασα ἐπὶ τῆς γλώσσης τοὺς ὀδόντας, pressing the teeth against the tongue.

σύμ-βωμος, ον, having the same altar, worshipped at the same altar. *Inscr.* 2230, 8. *Strab.* 11, 8, 4. *Plut.* II, 679 D.

συμ-μαίνομαι. *Pseudo-Jos. Macc.* 10. *Lucian.* II, 314.

συμ-μακάριος, ον, jointly happy. *Vit. Nicol. S.* 884 C.

συμ-μαλάσσω. *Chrysipp.* *Tyan.* apud *Athen.* 14, 57, p. 647 E. *Lycus* apud *Orib.* II, 345. *Diosc.* 1, 79. 2, 68.

συμ-μαραίνω. *Epiph.* I, 1112 B.

συμ-μάρτυς, υρος, ὁ, fellow-martyr. *Martyr. Areth.* 28. *Martyr. Hipp.* 563 B. *Sophrns.* 3520 C.

συμ-μεγιστάν, ἄνος, ὁ, fellow-grandee. *Syncell.* 439, 7.

συμ-μεθαρμόζω. *Dion. H.* VI, 1096.

συμ-μεθίσταμαι. *Strab.* 1, 3, 13. *Plut.* I, 393 C. II, 434. 1006 F.

συμ-μεθύσκομαι = following. *Plut.* II, 124 C.

συμ-μεθύω. *Clem. A.* I, 481 A.

συμ-μειώω. *Ptol. Tetrab.* 3. *Galen.* IV, 128.

συμ-μελαίνω. *Plut.* II, 587 C. *Greg. Naz.* I, 1006 C.

συμ-μελανειμονέω. *Basil.* III, 257 A.

συμ-μελανόω = συμμελαίνω. *Orig.* III, 492 A.

συμμελής, ἐς, (μέλος) in unison with, according with. *Poll.* 6, 157. *Ael. N. A.* 5, 13.

συμ-μελῶδέω. *Caesarius* 1073.

συμ-μερίζω. *Diod.* II, 540, 96. *Dion. H.* V, 266. *Paul. Cor.* 1, 9, 13. *Martyr. Poth.* 1449 C. *Diog.* 6, 77.

συμμεριστέον = δεῖ συμμερίζειν or συμμερίζεσθαι. *Greg. Naz.* I, 880 D.

συμ-μεριστής, ου, ὁ, joint-partaker. *Basil.* III, 276 B. *Greg. Naz.* I, 1032 C. *Nectar.* 1837 A.

συμ-μεσότης or ξυμ-μεσότης, ητος, ἡ, = ἡ μεταξὺ μεσότης. *Iambl. Myst.* 225 as v. 1.

συμ-μεσουρανέω. *Ptol. Tetrab.* 79.

συμμεσουράνησις, εως, ἡ, = τὸ συμμεσουρανεῖν. *Strab.* 1, 1, 21. *Ptol. Tetrab.* 134. 140.

συμ-μεταβαίνω. *Jos. Ant.* 15, 6, 6. *Lucian.* I, 81. *Sext.* 481, 27.

συμ-μεταβάλλω. Classical. *Diod.* 17, 50. *Philon* II, 23, 5, neuter. *Clem. A.* I, 500 B.

συμ-μεταδίδωμι. *Polyb.* 5, 36, 2.

συμ-μετακίρνημι = μετακεράννυμι. *Greg. Nyss.* II, 153 B.

συμ-μετακλίνομαι. *Clem. A.* I, 457 B.

συμ-μετακοσμέομαι. *Plut.* I, 691 E.

συμ-μεταλαμβάνω. *Jos. Ant.* 5, 9, 1. *Apollon. D. Synt.* 161, 25.

συμ-μεταμορφόω. *Method.* 377 A.



συμ-μεταπίπτω. Classical. *Apollon. D. Synt.* 63, *to be changed*.  
 συμ-μεταποιέω. *Diosc. Iobol.* 3, p. 65.  
 συμ-μεταστέλλω. *Eus. II*, 1068 C.  
 συμ-μετατίθημι. *Polyb.* 9, 23, 4. *Apollon. D. Synt.* 162, 19.  
 συμ-μεταφέρω. *Plut. I*, 946 F. *II*, 466. *Clem. A. I*, 396 B. C.  
 συμ-μεταφορά, ἄς, ἡ, *a transposing or being transposed together*. *Greg. Nyss. II*, 236 A.  
 συμ-μεταχρηματίζω. *Apollon. D. Adv.* 553, 28.  
 συμ-μετέρχομαι. *Sophrns.* 3653 C.  
 συμ-μετεωρίζω. *Strab.* 1, 3, 15 (1, 3, 13, *τινός*). *Nil.* 280 D -σθαι, *to amuse one's self*, etc.  
 συμ-μετεωροπολέω or ξυμ-μετεωροπολέω. *Philostr.* 249.  
 συμ-μετεωροπορέω. *Greg. Nyss. III*, 549 C. 972 A.  
 συμ-μετοικέω. *Plut. I*, 74 A. *Soti.* 188, 11.  
 συμ-μετοχή, ἡς, ἡ, *joint-participation*. *Epiph. II*, 552 A.  
 συμ-μέτοχος, ον, *partaking with, joint-partaker*. *Paul. Eph.* 3, 6. *Jos. B. J.* 1, 24, 6. *Just. Apol.* 2, 13. *Theophil.* 1141 A.  
 συμ-μέτρησης, εως, ἡ, *measurement*. Classical. *Dion. H. V*, 463, 11, *τοῦ χρόνου*.  
 συμ-μετριάζω. *Greg. Naz. I*, 1045 B.  
 συμμετρικός, ἡ, ὄν, = *σύμμετρος*. *Poll.* 9, 24.  
 συμμήρυσις, εως, ἡ, *a winding together, contexture*. *Anton.* 4, 40.  
 συμμηρυσμός, οὔ, ὁ, = *preceding*. *Doroth.* 1709 A.  
 συμ-μηρύω, *to wind together, to connect*. *Anton.* 3, 11. 8, 23.  
 \*συμ-μιαίνω. *Maneth. apud Jos. Apion.* 1, 26, p. 461. *Sept. Baruch* 3, 10.  
 συμμιγή, ἡς, ἡ, = *σύμμιξις, commixture*. *Aporphth.* 101 A.  
 σύμ-μιγμα, ατος, τὸ, *mixture, a compound*. *Plut. II*, 922 A. 955 A. *Galen. II*, 242 D.  
 συμ-μινύθω or ξυμ-μινύθω. *Philostr.* 189.  
 σύμ-μιξις, εως, ἡ, = *ὁμηρεία, security, suretyship*. *Sept. Reg.* 4, 14, 14 *Τοὺς υἱοὺς τῶν συμμίξεων, = ὁμήρους, hostages*.  
 συμ-μισέω. *Polyb.* 1, 14, 4. *Tertull. II*, 374 C.  
 συμ-μισοπονηρέω. *Sept. Macc.* 2, 4, 36.  
 σύμμιστος, ον, *corrupt for σύμμεστος, full? or σύμμυστος = συμμύστης?* *Nil.* 1141 B, *πορνείας*.  
 συμ-μνημόνευσις, εως, ἡ, = *τὸ συμμνημονεύειν*. *Sext.* 146. 251.  
 συμ-μνημονεύω. *Plut. II*, 460 A. *Anton.* 9, 22. *Galen. XII*, 155 A. *Did. A.* 525 C.  
 συμ-μοιράομαι, αμαι, *to be fated, destined*. *Anton.* 2, 5.  
 συμ-μοιχεύω. *Stud.* 1088 C.  
 συμ-μολύνω. *Iambl. Mathem.* 192 -υσμένος. *Epiph. II*, 193 C.  
 συμ-μονάζω. *Soz.* 1372 B.  
 συμ-μοναρχέω. *App. II*, 783, 80.

συμ-μονή, ἡς, ἡ, *a remaining together*. *Plut. II*, 1054 F. *Anton.* 5, 8. *Sext.* 408.  
 συμ-μονόομαι, *to be or remain all alone*. *Jos. Ant.* 3, 4, 1. 17, 2, 4.  
 συμμορία, ας, ἡ, *the Roman classis of citizens*. *Dion. H. III*, 1449.  
 συμμορφία, ας, ἡ, (*σύμμορφος*) *conformation, conformity*. *Eus. VI*, 109 C. *Cyrill. A. I*, 268 C.  
 συμμορφίζομαι = *following*. *Paul. Phil.* 3, 10. *Basil. III*, 529 D.  
 συμμορφόομαι = *σύμμορφός εἰμι or γίνομαι*. *Paul. Phil.* 3, 10 as v. l.  
 σύμμορφος, ον, (*μορφή*) *L. conformis, of the same form, conformed to, like*. *Paul. Rom.* 8, 29. *Phil.* 3, 21. *Lucian. II*, 440.  
 συμ-μουσουργέω. *Method.* 385 B.  
 συμ-μνέω. *Plut. I*, 665 B.  
 συμ-μύστης, ου, ὁ, *symmysta, one who is initiated together with another: fellow-priest*. *Ignat.* 656 A, *Παύλου. Hippol.* 677 A. *Basil. IV*, 937 A. *Macar.* 624 D. — *Fem.*  
 συμμύστις, ιδος, ἡ, *fellow-priestess*. *Simoc.* 79, 13.  
 συμπάθεια, ας, ἡ, (*συμπαθής*) *sympathia, fellow-feeling: sympathy: compassion*. *Polyb.* 22, 11, 12. *Diod.* 13, 57. *Ex. Vat.* 103, 19. *Dion. H. III*, 1603, 6. *Pseudo-Jos. Macc.* 14. 15. *Sext.* 53, 16. *Joann. Mosch.* 2869 B. *Geopon.* 9, 14, 1, *affinity*. *Porph. Adm.* 222. *Theoph. Cont.* 119, *pardon*.  
 συμπαθέω, ησα, *to pardon*. *Mal.* 116, *τινί*. *Porph. Adm.* 223 *συμπαθηθῆναι*.  
 συμπαθής, ἐς, *feeling with, sympathetic: compassionate*. *Polyb.* 2, 56, 7. *Diod. II*, 516, 54. 527, 69. *Philon I*, 45, 14. *Petr.* 1, 3, 8. *Jos. B. J.* 6, 3, 4. *Plut. II*, 536 A. *Orig. III*, 1401 A. — 2. *Exciting compassion*. *Dion. H. I*, 332.  
 συμπαθητικός, ἡ, ὄν, *compassionate, indulgent*. *Pamphil.* 1552 B. *Eus. V*, 364 A. *Jejun.* 1916 C.  
 συμπαθῶς, *adv. sympathetically: compassionately*. *Cic. Att.* 12, 44. *Strab.* 3, 5, 8, *τῇ σελήνῃ*, *following the moon's motions*. *Iambl. Myst.* 154.  
 συμπαιγνία, ας, ἡ, (*συμπαίζω*) *L. collusio, collusion*. *Basilic.* 60, 30, 2.  
 συμ-παιδαγωγέω. *Themist.* 148, 8.  
 συμπαίκτης, ου, ὁ, = *συμπαιστής, L. collusor, playmate: accomplice*. *Mel.* 97. *Hippol. Haer.* 102, 46. *Pallad. Laus.* 1180 D.  
 συμπαίκτηρια, ας, ἡ, = *συμπαιστρια*. *Liber.* 30.  
 συμ-παλαίω. *Plut. II*, 594 C. *Clem. A. I*, 317 B. *Basil. I*, 309 B.  
 συμ-παλαμάομαι. *Synes.* 1089 A.  
 συμ-πανηγυρίζω. *Dion. H. II*, 703. *Jos. Ant.* 9, 13, 2. *Epict.* 3, 5, 10. *Clem. A. I*, 276. *Herodn.* 2, 7, 14. *Method.* 388 B.  
 συμ-πανουργέω. *Plut. II*, 64 C.



συν-παρα-βαδίζω, *to go along together*. Themist. 331, 4.  
 συν-παραβάλλω. Ephr. III, 318 A.  
 συν-παραβύω. Lucian. I, 580. 691.  
 συν-παραγγέλλω. Dion. H. IV, 2147. Plut. I, 546 E.  
 συν-παραγράφω. Greg. Naz. I, 608 A.  
 συν-παράγω. Classical. Sept. Tobit 12, 12 -σθαί τι. — 2. *To derive together with*, in grammar. Apollon. D. Pron. 300 A.  
 συν-παραδηλώω. Strab. 2, 5, 13.  
 συν-παραδίδωμι = παραδίδωμι. Pallad. Laus. 1148 B.  
 συν-παραζεύγνυμι. Pseudo-Just. 1292 B. Cyrill. A. X, 984 A.  
 συν-παραίτιος, *ον*, = *παραίτιος together with another*. Cyrill. A. IX, 725 D.  
 συν-παρακαλέω. Classical. Clementin. 336 C. Clem. A. II, 393. Orig. I, 445 D. Petr. Alex. 49<sup>c</sup> C.  
 συν-παρακατακλίνω. Dion C. 60, 18, 3.  
 συν-παράκλητος, *ον*, *joint-παράκλητος*. Epirh. II, 500 B.  
 συν-παρακμάζω. Diosc. 2, 211.  
 συν-παρακύπτω. Lucian. II, 782.  
 συν-παραληπτέον = *δεῖ συμπαραλαμβάνειν*. Ptol. Tetrab. 79.  
 συν-παραληπτός, *ή, όν*, *taken together with*. Orig. I, 1481 B. C.  
 συν-παράληψις, *εως, ή, = τὸ συμπαραλαμβάνειν*. Philon I, 17, 26. 134, 10. Basil. IV, 252 B.  
 συν-παραμετρέω. Orig. I, 167 A.  
 συν-παραναλίσκω. Dion C. 47, 39, 3. Basil. IV, 853 A.  
 συν-παρανέω. Aristid. II, 581, 13.  
 συν-παρανήχομαι = *preceding*. Lucian. II, 528.  
 συν-παρανομέω. Jos. B. J. 4, 5, 5.  
 συν-παραπλέω. Polyb. 5, 68, 9.  
 συν-παραπληρωματικός, *ή, όν*, = *παραπληρωματικός*. Schol. Arist. Ach. 1 (δή).  
 συν-παρασπείρω. Basil. I, 120 D.  
 συν-παρατείνω. Galen. IV, 689 D. Basil. I, 256 A.  
 συν-παρατήρησις, *εως, ή, joint-observation*. Galen. II, 300 C. Sext. 320, 12.  
 συν-παρατίθημι. Polyb. 2, 66, 7.  
 συν-παρατρέχω. Plut. I, 339 B. Basil. I, 189.  
 συν-παρατροχάζω. Plut. II, 970 B.  
 συν-παραφύομαι. Themist. 67, 7.  
 συν-παραχωρέω. Philon apud Eus. III, 605 D.  
 συν-παρεδρεύω = *παρεδρεύω*. Lucian. III, 268.  
 συν-παρeisέρχομαι. Lucian. I, 141.  
 συν-παρeisφθείρομαι. Jos. B. J. 4, 3, 3.  
 συν-παρεκτείνω *alongside; to protract, prolong*. Jos. Ant. 1, 3, 4. Cleomed. 59, 7. Anton. 7, 30. Galen. IV, 605 E. Orig. III, 989 C. IV, 77 D. 652 D. Basil. I, 137 D. — Pseud-Ignat. 880 B. Οὐ συμπαραεκτείνω *ἐαυτὴν τοῖς τηλικούτοις ὑμῖν*.

συν-παρeνεκτέον = *δεῖ συμπαραφέρειν*. Themist. 334, 5.  
 συν-παρέρχομαι. Philon II, 513, 27.  
 συν-παρήκω. Plut. II, 1024 C.  
 συν-πάρθενος, *ον, ή, fellow-virgin*. Ael. V. H. 12, 1.  
 συν-παριππεύω. Dion C. 63, 2, 3.  
 συν-παρίπταμαι. Lucian. I, 258.  
 συν-παροίχομαι. Sext. 517, 26.  
 συν-παρολισθαίνω. Plut. II, 699 A.  
 συν-παρορμάω. Classical. Eus. V, 228 C.  
 σύμ-πας, *ασα, αν, altogether*. Philon I, 437, 20. II, 12, 42 τὰ σύμπαντα, *the universe*.  
 συν-πάσσω. Plut. II, 89 D. 638 E.  
 συν-παταγέω. Sext. 752, 13.  
 συν-πατριώτης, *ον, τὸ, compatriota, compatriot*. Lucian. III, 562, *condemned*. Archipp. apud Poll. 3, 54.  
 συν-πεινάω. Clementin. 341 C. Orig. III, 781 A.  
 συν-πείρω. Plut. I, 151 B.  
 συν-πελεκάω. Orig. IV, 384 B.  
 συν-πελτάζομαι. Synes. 1073 A.  
 συν-πένης, *ητος, ό, L. compauper, companion in poverty*. Greg. Naz. I, 847 A.  
 συν-πενθέρα, *ορ συμπενθερά, see συμπένθερος*.  
 συμπενθερία, *ας, ή, connection by marriage*. Porph. Adm. 144, 11 Συμπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντες.  
 συμπενθεριάζω, *ασα, to become συμπένθεροι: to be connected by marriage*. Porph. Adm. 87. 86, μετὰ τινος.  
 συν-πενθερός, *οὐ, ορ συμπένθερος, ον, ό, L. consocer, the father of the husband considered with reference to the father of the wife; thus, my father and my wife's father are συμπενθεροί to each other*. Porph. Them. 20, 16. Theoph. Cont. 372, 16. — Fem. ή συμπενθέρα, *ας, ορ συμπενθερά, as, the mother of the wife considered with reference to the mother of the husband*. Jejun. 1893 D. Comn. I, 103, 17.  
 συνεπλεγμένως (συνπλέκω), *adv. in a complicated manner*. Galen. III, 151 C.  
 συνεπληρωμένως (συνπληρώω), *adv. completely*. Procl. Parm. 656 (78).  
 συν-πεπτικός, *ή, όν, = πεπτικός*. Diosc. 2, 108, *of suppuration*. Galen. II, 367 A.  
 συν-πέπτω = *συνπέσσω*. Diosc. 1, 64. 3, 79 (87), pp. 68. 423.  
 συνεπαίνω, *to destroy*. Sept. Hab. 2, 10. [Greg. Nyss. III, 977 D. Συνεπεράσθη ό λόγος, = συνεπεράνθη.]  
 συν-περαιώω = *ἀπαρτίζω, to complete*. Pseudo-Demetr. 2, 2 (1, 11).  
 συν-περαίωσις, *εως, ή, completion, end*. Clem. A. I, 1341 A.  
 συνεπαντέον = *δεῖ συνεπαίνειν*. Galen. V, 66 C. Jul. 266 C.  
 συμπέρασμα, *ατος, τὸ, end, conclusion*. Clas-



sical. *Aristeas* 22. *Sext.* 87, 29. *Clem. A.* II, 565 = ἐπιφορά, in logic.  
 συμπερασμός, οὐ, ὁ, end. *Artem.* 3, 58, p. 295.  
 συμ-περιάγνυμι. *Schol. Dion. P.* 332, 7.  
 συμπεριαιρετέον = δεῖ συμπεριαιρεῖν. *Theon.* *Prog.* 190, 20.  
 συμ-περιαιρέω. *Stud.* 1133 C.  
 συμ-περιακολουθέω. *Chrys.* IX, 587 E.  
 συμπεριβάλλω = περιβάλλω. *Galen.* X, 606.  
 συμ-περιβομβέω. *Themist.* 43. 15, 283, 26.  
 συμ-περιγράφω. *Sext.* 6. *Clem. A.* II, 588 B.  
 συμ-περιδινέομαι. *Classical. Achill. Tat. Isagog.* 993 D.  
 συμπεριειλημμένως (συμπεριλαμβάνω), adv. comprehensively. *Epirh.* II, 629 B.  
 συμ-περιέλκω. *Plut.* II, 890. *Galen.* II, 37 C.  
 συμ-περιέρχομαι. *Cleomed.* 46, 20. *App.* II, 739, 43.  
 συμ-περιέχω. *Dion. H.* I, 532. *Epirh.* II, 620.  
 συμ-περιζώννυμι = περιζώννυμι. *Athen.* 12, 76.  
 συμ-περιθέω. *App.* II, 554, 78. *Anton.* 7, 47.  
 συμ-περι-ίπταμαι = συμπεριπέτομαι. *Zos.* 50, 19.  
 συμ-περικινέω. *Cass.* 153, 37.  
 συμ-περιλάμπω = περιλάμπω. *Eus.* III, 1396.  
 συμ-περιληπτικός, ἡ, ὄν, = περιληπτικός. *Epirh.* II, 689 D.  
 συμ-περινοέω. *Anton.* 8, 36.  
 συμ-περινοστέω. *Cleomed.* 46, 28. *Jos. Ant.* 3, 6, 1. *Paus.* 5, 14, 10.  
 συμ-περιοδεύω. *Strab.* 17, 1, 1. 17, 2, 1, to describe, go over.  
 συμ-περιπέτομαι. *Themist.* 283, 26.  
 συμ-περιπλέκω. *Aquil. Prov.* 8, 8.  
 συμ-περιπλέω. *App.* II, 838, 9.  
 συμ-περιπλοκή, ἡς, ἡ, = περιπλοκή. *Lucian.* II, 64.  
 συμ-περιποιέω. *Polyb.* 3, 49, 9. *Diod.* 11, 81.  
 συμ-περιπολέω. *Philon* I, 16, 17. II, 217, 26. *Apion.* apud *Jos. Apion.* 2, 2. *Plut.* II, 745 E. *Clem. A.* II, 301 A.  
 συμ-περισπάω, to circumflex together with another word. *Apollon. D. Adv.* 581, 21. 605, 8. *Synt.* 335, 18.  
 συμπερισπωμένως, adv. by being circumflexed in the same manner. *Apollon. D. Adv.* 587, 13 (διχῇ, τριχῇ).  
 συμ-περιστέλλω. *Polyb.* 10, 25, 9.  
 συμ-περιτειχίζω together, with the help of. *Plut.* I, 239 E.  
 συμ-περιτέμνω. *Tim. Aelur.* 268 C.  
 συμ-περιτίθημι. *Diosc.* 1, 67. *Plut.* I, 526 B.  
 συμ-περιτορνέω. *Caesarius* 1053.  
 συμ-περιτρέπω. *Sext.* 100, 18. 101, 29.  
 συμ-περιτρέχω. *Basil.* I, 125 B.  
 συμ-περιφαντάζομαι. *Anton.* 10, 38.  
 συμ-περιφθείρομαι. *Lucian.* III, 176.  
 συμ-περιφορά, ἄς, ἡ, L. conversatio, converse, familiarity, intercourse. *Polyb.* 5, 26, 15,

ἡ μεθ' ἡμέραν. *Diod.* II, 601, 81. 608, 13. 615, 11. *Epict.* 3, 14, 7. *Plut.* II, 679 E.  
 — 2. Indulgence, accommodation. *Polyb.* 1, 72, 2. *Clem. A.* II, 348 Κατὰ συμπεριφοράν, by indulgence. *Greg. Nyss.* II, 228 C, towards a sinner.  
 συμ-περιψηφίζω = συγκαταριθμέω? *Theod.* III, 1072 C.  
 συμ-περονάω. *Plut.* I, 559. *Apollod. Arch.* 29.  
 συμ-πέτομαι. *Ael. N. A.* 2, 48.  
 σύμ-πεψις, εως, ἡ, digestion. *Athen. et Philagr.* apud *Orib.* I, 10, 10. 381, 10.  
 συμπηγία, ἄς, ἡ, = σύμπηξις. *Galen.* VIII, 129 D.  
 σύμ-πηγμα, ατος, τὸ, L. compages, structure. *Apollod. Arch.* 28.  
 σύμ-πηξις, εως, ἡ, a joining or setting together, construction. *Classical. Aristeas* 18. *Plut.* II, 626 C. *Clementin.* 208. *Tatian.* 832. *Iren.* 468 A.  
 συμ-πήσσω or συμπήττω = συμπήγνυμι. *Strab.* 7, 3, 18.  
 συμπίεσμός, οὐ, ὁ, = συμπίεσις, compression; opposed to ἀνεσις. *Sext.* 410, 11.  
 συμ-πιλόω = συμπιλέω. *Classical. Diosc.* 1, 6, p. 16.  
 συμ-πίμπρημι. *Strab.* 17, 3, 14. *Philon* II, 565.  
 συμ-πίνω. *Diosc.* 1, 24. 39, to communicate their virtues to each other.  
 συμ-πιπράσκω. *Jos. Ant.* 12, 4, 4.  
 συμ-πίπτω, to fall together. *Patriarch.* 1076, πρὸς αὐτήν, = συνεγενόμην αὐτῇ. 1132 C, εἰς αὐτήν, = συγγένωμαι αὐτῇ. — 2. To intersect. *Strab.* 2, 1, 37. — 3. To happen. *Dion. H.* I, 157 τινὰ τελευτῆσαι, impersonal. — 4. To be sad or dejected. *Sept. Reg.* 1, 1, 18. *Macc.* 1, 6, 10, τῇ καρδίᾳ, my heart faileth. [*Codin.* 78, 12 συμ-πτωμένος, perfect passive.]  
 συμ-πιστόω, to confirm. *Sext.* 660, 29 -σθαι τὸ δόγμα, to confirm one's doctrine.  
 συμ-πλανάομαι. *Polyb.* 3, 21, 10. *Diod.* 3, 58. *Plut.* II, 750. *Hippol.* 804 B.  
 σύμ-πλανος, ον, wandering with. *Mel.* 64. 102, κώμων.  
 συμ-πλάστουργος, ον, creating together. *Damasc.* III, 837 C.  
 συμ-πλατύνω. *Greg. Nyss.* I, 1116 B.  
 σύμ-πλεγμα, ατος, τὸ, symplegma, wrestler's hug, grasp. *Hippol. Haer.* 184, 2.  
 συμπλεκτικός, ἡ, ὄν, plaiting together. *Classical. Galen.* II, 28. — 2. Complexivus, copulativus, copulative, in grammar (μέν, δέ, τέ, καί, ἀλλά, ἀτάρ, αὐτάρ, ἡμέν, ἡδέ, ἥτοι). *Dion. Thr.* 642, 24. *Philon* I, 500, 46, σύνδεσμος. *Plut.* II, 1026 B. *Apollon. D. Conj.* 520, 15. 618, 13. *Diog.* 7, 72. *Diomed.* 433, 19.  
 συμπλεκτικῶς, adv. copulatively. *Apollon. D. Synt.* 9, 21.



σύμ-πλεκτος, ον, *twined together*. Sept. Ex. 36, 31. Mel. 1, 18, τινός.

\*συν-πλέκω, *to connect by a conjunction*. Apollon. D. Pron. 310. 314 Συνεπέπλεκτο ὁμοίως τῷ Ἑμοί τε καὶ Ἡρη. — 2. *To multiply, in arithmetic*. Max. Conf. Comput. 1236. — 3. Participle, συνεπλεγμένον (ἀξίωμα), *complex proposition, in logic, when the apodosis of the major is preceded by καὶ (ἡμέρα ἔστι, καὶ φῶς ἔστιν)*. Chrysipp. apud Diog. 7, 19. Epict. Ench. 36. Plut. II, 732 F. 969. Apollon. D. Pron. 311. Synt. 8. Gell. 16, 8. Sext. 88. 314, 26. 31. Diog. 7, 72.

σύμπλευρος, ον, (πλευρόν) *collateral, being by the side*. Epiph. II, 273 B. C.

συνπληγᾶς, ἄδος, ἡ, *riot*. Socr. 605 B. 689 B.

συν-πλημμελέω. Aquil. Hos. 4, 15.

σύμ-πληξις, εως, ἡ, = σύγκρουσις. Pseudo-Demetr. 49. 90.

συν-πλήρωσις, εως, ἡ, *completion*. Polyb. 5, 90, 4. Aristas 5. Nicom. 89. Sext. 457, 26. Hippol. 648 A.

\*συνπληρωτικός, ἡ, ὄν, *complemental, complementary*. Epicur. apud Diog. 10, 131. Philon II, 319, 21, τινός. Plut. II, 1060 C. Anton. 4, 2. 11, 8. Antyll. apud Orib. I, 438, 6. Sext. 210, 18. 459, 24 Τὸ συνπληρωτικὸν τοῦ ὄλου. Clem. A. I, 1013. 1041. Athan. II, 228 C.

συνπληρωτικῶς, adv. *in a complementary manner*. Pseudo-Dion. 196 B.

συν-πλήσσω = συγκρούω. Pseudo-Demetr. 34.

συνπλοκή, ἡς, ἡ, *combination*. Plut. II, 1011 A, τῶν ἀξιωμαίων, with reference to συνεπλεγμένον. Apollon. D. Pron. 310 B (ἑμοῦ καὶ σοῦ). Hermog. Rhet. 3, 3 (νέος πλούσιος). Sext. 82, 23. 93, of the λήμματα of a syllogism. 609, 25, of letters. Longin. Frag. 8, 5, φωνηέντων, *hiatus*. — 2. *Multiplication, in arithmetic*. Max. Conf. Comput. 1236 B.

συν-πλουτέω *equally*. Sophrns. 3308 A, τὶ.

συν-πλωτήρ, ἡρος, ὁ, *fellow-voyager*. Sophrns. 3712 C.

σύμπνευσις, εως, ἡ, = σύμπνοια. Pseud-Athan. IV, 81 C.

συνπνευσμός, οὔ, ὁ, = σύμπνοια. Jos. Ant. 17, 12, 2.

συνπνιγῆς, ἐς, (συνπνίγω) *choking; pressing*. Diod. 3, 51.

σύμπνιξις, εως, ἡ, = τὸ συνπνίγειν. Steph. Diac. 1077.

σύμ-πνοια or ξύμ-πνοια, ας, ἡ, *a breathing or blowing together: agreement*. Diod. Ex. Vat. 119, 22. Artem. 219. Aret. 131 C. Sext. 380, 21. Clem. A. II, 444 C.

σύμπνοος, οὐς, οὐν, *breathing together, etc.* Classical. Hermes Tr. Poem. 118. Anton. 11, 8.

συν-ποιητής, οὔ, ὁ, *joint-creator*. Did. A. 572.

συν-ποικίλλω. Jos. Ant. 3, 7, 5.

συν-ποιμαίνω. Classical. Jos. Ant. 1, 19, 4. Greg. Naz. I, 841 A.

συν-ποίμην, εως, ὁ, *fellow-shepherd; fellow-pastor*. Greg. Naz. I, 824. II, 457. III, 1176.

συν-πολίζω, *to unite into one city*. Dion. H. I, 85. 179. Strab. 8, 3, 2. 13, 1, 52. 14, 1, 10. Cornut. 116.

συν-πολιτεία, ας, ἡ, *confederacy, league*. Polyb. 2, 41, 12. Diod. II, 575, 31.

συνπολιτεύομαι, *to live with*. Martyr. Polyc. 1045 A.

συνπολίτευσις, εως, ἡ, = τὸ συνπολιτεύεσθαι. Leont. I, 1329 B.

συν-πομπεύω. Classical. Diod. 13, 82.

σύμ-πονός, ον, ὁ, *fellow-laborer: L. assessor, assistant of a magistrate*. Nil. 321. Porph. Cer. 461, an officer. Gloss.

συνπόρευσις, εως, ἡ, = τὸ συμπορεύεσθαι. Sophrns. 3305 B.

συν-πορνεύω. Clem. A. I, 160 B. Basil. IV, 729 B.

συν-πορπάω, *to pin together, to set*. Sept. Ex. 36, 13.

συν-πορφυροβαφέω. Anast. Sin. 265 A.

συμποσιακός, ἡ, ὄν, *symposiacus, pertaining to a feast*. Plut. II, 629 D.

συνπόσιον, ον, τὸ, *banquet*. Chron. 212, 20 φιλικόν = ἔρανος, *picnic* (in its original signification).

συν-ποσόμαι, *to amount*. Scyl. 654, 21.

συν-πραγματεύομαι. Sept. Macc. 3, 3, 10 οἱ συμπραγματευόμενοι, *fellow-traders*. Plut. II, 417 A. Just. Apol. 1, 16. Diog. 5, 71. Orig. III, 1201 B.

συνπράκτης, ον, ὁ, = συνπράκτωρ. Pallad. Laus. 1066 B. — Caesarius 861 τὰ σύμπρακτα. συν-πρακτικός, ἡ, ὄν, *co-operating, acting in concert*. Ptol. Tetrab. 51. Did. A. 452 A.

σύμ-πραξις, εως, ἡ, *co-operation*. Philon I, 16, 46. 579, 4. Jos. Ant. 18, 2, 4. Plut. Frag. 705 C.

συνπρεπόντως, adv. = πρεπόντως. Epiph. II, 580 D. 629 A.

συν-πρεσβύτερος, ον, ὁ, *compresbyter, fellow-presbyter*. Petr. 1, 5, 1. Cyprian. Epist. 5, 4. Eus. II, 465. Athan. I, 317, τινός. Basil. IV, 540. 916. Greg. Naz. III, 89. Epiph. I, 157 C.

συν-προάγω. Dion. H. VI, 1102. Plut. I, 368 D. Basil. I, 268 C.

συν-προβάλλω, *to emit together with, used with reference to the emanations of Valentinus*. Iren. 465 A. 448 A -σθαί τι.

συν-πρόβουλος, ον, ὁ, *fellow-πρόβουλος*. Argum. Arist. Lys. I.

συν-προγινώσκω. Iambl. Myst. 244, 10.

συν-προδίδωμι. Greg. Naz. III, 116 A.

\*συν-πρόεδρος, ον, ὁ, *president's colleague, joint-president*. Inscr. 105. Jos. Ant. 14, 8, 5.



συμ-πρόειμι (εἶμι). *Herodn.* 1, 16, 8. *Aristid.* Q. 3. *Procl.* *Parm.* 568 (159). 666 (96).  
 συμπροεληλυθότως (συμπροέρχομαι), adv. by proceeding together. *Did.* A. 460 B.  
 συμ-προέρχομαι. *Jos.* *Vit.* 56. *Anast. Sin.* 1165 C.  
 συμ-προκόπτω. *Nicom.* 97.  
 συμ-προκύπτω. *Synes.* 1081 C.  
 συμ-προνομεύω. *Jos.* B. J. 4, 9, 3.  
 συμ-προπίπτω. *Polyb.* 31, 22, 1.  
 συμ-προπορεύομαι. *Sept.* *Deut.* 31, 8 as v. 1.  
 συμ-προσαγορεύω. *Did.* A. 525 B.  
 συμ-προσάγω. *Galen.* VII, 211 B.  
 συμ-πρόσειμι (εἶμι). *Sept.* *Ps.* 93, 20. *Eccl.* 8, 15.  
 συμ-προσεύχομαι. *Eus.* V, 481. *Clim.* 948 A.  
 συμ-προσίσχω. *Plut.* II, 322 F.  
 συμ προσκυνέω, to worship together with. *Method.* 397 B -θῆναί τι. *Epirh.* II, 613 C. *Cyrill.* A. X, 48 B.  
 συμ-προσκυνητός, ἡ, ὄν, worshipped together with. *Epirh.* II, 628 C. D.  
 συμ-προσπίπτω. *Anton.* 7, 22. *Galen.* II, 306.  
 συμ-προσπλέκω. *Theodtn.* *Dan.* 11, 10.  
 συμ-προστάτης, ου, ὁ, fellow-leader. *Greg. Naz.* III, 1331 A.  
 συμ-προτίθῃμι. *Apollon.* D. *Synt.* 128, 20.  
 συμ-προτρέπω. *Dion.* H. V, 277, 4.  
 συμ-προϋπάρχω. *Gelas.* 1260 C.  
 συμ-προφαίνω. *Plotin.* II, 1009, 2.  
 συμ-προφητεύω. *Plut.* II, 860 D. *Orig.* III, 341 A.  
 συμ-προφήτης, ου, ὁ, fellow-prophet. *Syncell.* 406, 6.  
 συμ-πτερόω. *Longin.* 15, 4.  
 σύμπτημα, ατος, τὸ, (πτῆναι) a flying together. *Caesarius* 1072.  
 συμπτυκτικός, ἡ, ὄν, = δυνάμενος συμπτύσσειν. *Pseudo-Dion.* 949 A.  
 σύμπτυξις, εως, ἡ, = τὸ συμπτύσσειν, a folding or closing up. *Drac.* 157. *Basil.* I, 153 B. *Pseudo-Dion.* 424 C.  
 σύμ-πτωμα, ατος, τὸ, ruins. *Mal.* 487.  
 συμπτωματικῶς, adv. accidentally. *Ptol.* *Tetrab.* 105.  
 σύμ-πτωσις, εως, ἡ, a falling together: fall. *Polyb.* 1, 57, 7. 3, 49, 6, engagement, battle. *Dion.* H. V, 180, concurrence of vowels (καὶ ἐγώ). *Strab.* 2, 1, 10. 37, coincidence. 14, 5, 4, of a house. *Sext.* 744, 30.  
 σύμ-πτωχος, ου, ὁ, fellow-pauper. *Did.* A. 937 C. *Aster.* 173. *Synes.* 1424 C.  
 συμ-πυκάζω completely. *Diod.* 17, 116.  
 σύμπυρος, ον, (πῦρ) fiery. *Anast. Sin.* 281 B.  
 συμ-πωλέω. *Dion C.* 57, 24, 7. *Basil.* IV, 517 B.  
 συμφαῆς, ἐς, (φάος) shining together with. *Greg. Naz.* III, 1326 A, πνεύματι.  
 συμφάμιλος, ον, (φαμιλία) with one's family. *Theoph.* 662, 12.

συμφάνεια, ας, ἡ, (συμφανῆς) appearance. *Aristeas* 13.  
 συμφανῆς, ἐς, manifest, evident. *Classical.* *Apollon.* D. *Pron.* 357 Συμφανὲς (est) ὡς γενήσεται. 391 Συμφανεῖς εἰσι παρηγμέναι, they are evidently derived.  
 συμ-φαντάζομαι. *Plut.* II, 392 E.  
 συμ-φάσκω = σύμφημι. *Jos.* *Ant.* 20, 2, 5.  
 συμ-φατριάζω, άσω, to conspire together with, to be a fellow-conspirator. *Socr.* 53 B.  
 συμ-φέναξ, ακος, ὁ, fellow-impostor. *Pallad.* V. *Chrys.* 26 D.  
 \*συμφέρω, to be profitable. — Τὸ συμφέρον, that which is profitable. *Aristot.* *Topic.* 3, 3, 7. 1, 5, 9 Τὸ καλὸν ἢ τὸ συμφέρον. *Diod.* 4, 7. *Philon* I, 308, 1. — Impersonal, συμφέρει, L. prodest, it is profitable, expedient. *Matt.* 18, 6, αὐτῷ ἵνα κρεμασθῇ μύλος. *Joann.* 11, 50, ἡμῖν ἵνα ἀποθάνῃ. — 2. Mid. συμφέρομαι, to be constructed with, = συντάσσομαι, in grammar. *Apollon.* D. *Synt.* 285, αἰτιατικῇ.  
 συμ-φθάζω = following. *Syncell.* 273.  
 συμ-φθάνω, to come up with; to arrive: to occur. *Eustrat.* 2353 C. *Joann.* *Mosch.* 3076 C, τινί, to help. *Max. Conf.* *Comput.* 1241 A.  
 σύμφθαρσις, εως, ἡ, (συμφθείρω) coalescence. *Hermog.* *Rhet.* 287, 15.  
 συμ-φθέγγομαι. *Plut.* II, 55 D. *Athan.* I, 760 D.  
 συμφθείρω = συγκεράννυμι. *Dion.* H. V, 62 -σθαί τι. 78, 7 (Z, Ξ, Ψ). VI, 1105 συνέφθαρται = συγκέκρται. *Dion Chrys.* II, 420, 37. *Diog.* 7, 151.  
 συμ-φιλιάζω, άσω, to become a friend to. *Ephr.* III, 369 F. *Achmet.* 166, p. 144, to make love to. — 2. To conciliate. *Orig.* VII, 176 C, τινί τινα.  
 συμ-φιλίομαι, ώθην, to become friends. *Porph.* *Adm.* 171, 21, ἀλλήλοις.  
 συμ-φιλοδοξέω. *Cic.* *Att.* 5, 17.  
 συμ-φιλοκαλέω. *Diod.* 3, 59, p. 228, 101. *Jos.* *Ant.* 11, 8, 2. *Plut.* I, 575 B. II, 53 C.  
 συμ-φιλολογέω. *Cic.* *Fam.* 16, 21.  
 συμ-φιλοπονέω. *Orig.* I, 681 A.  
 συμ-φιλοσοφέω. *Dion.* H. I, 361, 11. *Strab.* 15, 1, 59. 16, 2, 24.  
 συμ-φιλοτιμέομαι. *Diod.* 11, 43. *Jos.* *Apion.* 1, 17. *Plut.* II, 385 A.  
 συμ-φλεγμαίνω. *Aret.* 109 A.  
 συμ-φλογίζω = συμφλέγω. *Sept.* *Macc.* 2, 6, 11.  
 συμ-φλυαρέω. *Anton.* 9, 41.  
 συμφοράζω and συμφοράζομαι (συμφορά), to bewail one's own misfortunes. *Sept.* *Esai.* 13, 8. *Ephr.* III, 115 E.  
 συμ-φόρημα, ατος, τὸ, collection, assemblage. *Philon* I, 184, 30. 289, 30. *Plut.* II, 955 A.  
 συμ-φόρησις, εως, ἡ, a collecting or being collected, collection. *Plut.* I, 171 B. *Diog.* 10, 59. *Plotin.* I, 65.



σύμ-φρασις, εως, ή, context, connection. Orig. II, 1117. IV, 209. 525 C. Eus. VI, 996. Did. A. 940 C. 1105. Simoc. 173, 17.

συν-φρονέω, to be of the same opinion, to agree. Sept. Macc. 3, 3, 2. Polyb. 1, 67, 4. Diod. 12, 83. 15, 68. Philon II, 279, 41.

συν-φρόνησις, εως, ή, agreement, unanimity. Polyb. 2, 37, 8. Jos. Ant. 19, 8, 1. App. II, 553, 59.

συνφρονίζω, an error for σωφρονίζω? Jos. Ant. 1, 4, 3.

συν-φροντίζω. Lucian. III, 509. Synes. 1093.

συνφροσύνη, ης, ή, = συμφρόνησις. App. II, 786, 40.

συν-φρυγαδεύω. Iambl. V. P. 514.

συνφυία, ας, ή, the being συμφυής: connection, affinity. Philon I, 95. 277, 42. Plut. II, 924 D. E. Sext. 219.

συνφυλέτης, ου, ό, one of the same tribe. Classical. Hermias 8, τινός, of the same school.

— Fem. ή συμφυλέτις, ιδος, female of the same tribe or family. Isid. 184 C, του Δαβίδ.

σύμ-φυρσις, εως, ή, a commingling, mixing up. Procl. Parm. 598 (207). Pseudo-Dion. 165 D. Paul. Aeg. 122, adhesion.

συν-φυσιώω, to make natural. Classical. Basil. I, 660 B.

συνφυώς (συμφυής), adv. = όμοφυώς, συγγενώς, in an intimately connected manner. Poll. 7, 119, fittingly. Ael. N. A. 12, 27, τινί. Pseudo-Dion. 121 B. C.

συμφωνέω, to agree. Classical. Diod. 4, 1 Συμφωνουμένης άθανασίας, with the unanimous consent. II, 610, 41. 580, 60 τὸ συμφωνηθέν, the thing agreed upon. Porphyry. V. Pyth. 2 Συμφωνεῖται μὲν δὴ παρὰ τοῖς πλείστοις Μησάρχου γεγενῆσθαι παῖς. — Impersonal, συμφωνεῖται, L. constat, it is agreed, it is the general opinion, it is admitted. Strab. 15, 1, 35. Sext. 66, 23.

2. To make a bargain, to traffic. Apocr.

Act. Thom. 2 Συνεφώνησεν μετ' αὐτοῦ τριῶν λιτρῶν ἀσήμου ἀργυρίου, he agreed to sell him to him for three pounds of uncoined silver. Euagr. 2424 A. Vit. Epiph. 81 B. 68 A.

συν-φώνησις, εως, ή, accord, agreement. Paul. Cor. 2, 6, 15. Orig. II, 1684 C.

συμφωνητής, ου, ό, companion. Apophth. Petr. Pionites 3. Serenus 1.

συμφωνία, ας, ή, symphonia, concord, agreement. Pseudo-Babr. 85, 19. Sext. 66, 18, general opinion. Chron. 716, 13 Κατὰ συμφωνίαν, by agreement.

2. The Chaldee כִּנְרִית (apparently taken from the Greek), bag-pipe? Sept. Dan. 3, 5.

σύμφωνος, ου, consistent. Men. Rhet. 152, 15, έαντοῖς, consistent with themselves. — 2. Substantively, (a) τὸ σύμφωνον, = συμφωνία, symphony, in music. Plut. II, 1043 C. —

(b) = τὸ συμφωνηθέν, pactum, agreement. Justinian. Cod. 8, 10, 12, § α'. Leo. Novell.

170. — (c) sc. στοιχείον or γράμμα, consonant. Dion. Thr. 631, 12. 633. Tryph. 12. Drac. 4. Heph. 1, 1. Lucian. III, 563. Phryg. 101. Sext. 621, 14. Philostr. 594.

συν-φωτίζομαι mutually. Plut. II, 893 A.

συν-ψάλλω. Method. 392. Greg. Nyss. III, 1013. Pallad. Laus. 1210 D.

συν-ψελλίζω. Epict. 2, 24, 18. Max. Tyr. 25, 48. Orig. VII, 24. Method. 385 B.

συνψέλλιον, see συνψέλλιον.

συν-ψεύδομαι. Polyb. 6, 3, 10. Plut. II, 508.

συν-ψευδομαρτυρέω, ήσω, to bear false witness in connection with another liar. Porph. Adm. 91, 14.

συν-ψιθυρίζω. Plut. II, 519 F.

συν-ψοφέω. Polyb. 1, 34, 2. 11, 30, 1.

συνψυχία, ας, ή, (σύμψυχος) unanimity, accord. Greg. Naz. III, 29 C. 1143 A.

σύμψυχος, ου, (ψυχή) of one mind, like-minded. Paul. Phil. 2, 2. Dion. Alex. 1340 A. B. —

2. With all on board. Theoph. 542. 575.

συνψύχως, adv. with unanimity. Taras. 1432.

σύν, prep. with. Sext. 516, 29. 536, 3, τούτοις, moreover, further. — 2. With the genitive.

Inscr. 2114, c, d. 2131, b (Addend.). 4558.

Pseudo-Diosc. 2, 205, p. 321 Σύν λίπους.

Theoph. 454, 9. Porph. Cer. 654. 669, 21.

680, 14. — 3. With the accusative. Pseudo-

Nil. 545 A Τους βίους τῶν πατέρων σύν τὰ

γεροντικά. — 4. In constructions like the fol-

lowing, σύν represents the Hebrew πρόαρ-

θρον נס. Sept. Reg. 3, 9, 15 Σύν τὴν Μελώ.

3, 9, 16, τὸν Χανααῖον. 3, 14, 8, τὸ βασίλειον.

Eccl. 2, 17. 18. 3, 10. 17, τὸν δίκαιον, τὸν

ἀσεβῆ. 7, 30, τὸν ἄνθρωπον. 8, 17, τὸ ποῖημα.

Aquil. Gen. 1, 1 Σύν τὸν οὐρανὸν καὶ σύν τὴν

γῆν. This may be attributed to superstition

or to want of judgment. Hieron. I, 577

(316).

5. In composition with a verb, σύν

(L. con-) means with, together, together with,

jointly, at the same time, or altogether. — In

composition with certain nouns it corre-

sponds to fellow-, or joint-; as συγ-κλέπτης,

συν-οικοδεσπότης. — Sometimes it merely

strengthens the word to which it is prefixed.

[In inscriptions and in the earlier manu-

scripts, σύν often remains unchanged before

Μ, Π, Β, Φ, Ζ, Σ. Inscr. 11 ΣΥΝΜΑΧΙΑ.

165 ΣΥΝΦΕΡΜΙΟΣ. (3137 ΣΥΣΗΜΑΙΝΕ-

ΣΘΩΝ.) See also Ν, and συνζάω, συνζητέω,

σύνζυγος, συνστασιαστής, συνσταυρώω, κ. τ. λ.]

συν-ααρών, ό, fellow-Aaron = συνιερεύς. Greg. Naz. III, 1451 A.

συναβολέω. Babr. 61 συνηβόλησαν, probably for συν-εβόλησαν, from συμβολέω, to meet with.

συν-αγάλλομαι. Basil. III, 256 C. Greg. Naz. II, 617 C.



συν-άγαμαι. Pseudo-Dion. 1081 C.  
 συν-αγανακτέω. Classical. Polyb. 2, 59, 5.  
 Diod. 19, 61. Dion. H. I, 210, 7. Plut. II,  
 755 C. Eus. VI, 188 C.  
 συν-αγανάκτησις, εως, ἡ, joint-indignation. Clas-  
 sical. Dion. H. III, 1410.  
 συν-αγαπάω. Polyb. 1, 14, 4.  
 συναγγέλλω = ἀγγέλλω, προσαγγέλλω. Dion.  
 H. IV, 2059 as v. l. Zos. 240. 262.  
 συν-αγελάω. Classical. Strab. 5, 1, 9. Pseudo-  
 Jos. Macc. 18. Anton. 6, 16. Artem. 369.  
 Sext. 215, 29.  
 συναγελασμός, οὔ, ὁ, a flocking together, congre-  
 gating. Plut. II, 980 A.  
 συν-αγελαστικός, ἡ, ὄν, gregarious. Xenocr. 11,  
 in shoals. Artem. 174. Basil. I, 261 C.  
 Nemes. 521 A.  
 συν-αγένητος, ον, like ἀγένητος. Method. 340.  
 Tit. B. 1076 C. Athan. II, 709 C. Theod.  
 IV, 369 B. Gelas. 1277 A. Συναγένητος τῷ  
 θεῷ. — Sometimes it is confounded with the  
 following.  
 συν-αγέννητος, ον, alike ἀγέννητος. Tit. B. 1076  
 C. 1077 D. Marcell. apud Eus. VI, 996 C.  
 Athan. II, 729 A.  
 συν-αγιάζω, to be ἅγιος together with. Hermes  
 Tr. Poem. 18, 13.  
 συν-άγιος, α, ον, alike holy. Caesarius 861.  
 συν-αγνεύω. Porphy. Abst. 311.  
 συν-αγροέω. Hierocl. C. A. 90, 12.  
 συν-αγοράζω. Posidon. apud Athen. 5, 53.  
 Diod. II, 530, 14.  
 συν-αγραυλέω. Dion. H. I, 100. Basil. III,  
 440 D.  
 συν-αγριαίνω. Themist. 235, 20.  
 συν-αγρυπνέω. Clem. A. I, 140 C. Philostr.  
 934. Athan. II, 933 B.  
 συναγχικός, ἡ, ὄν, synanchicus, belonging  
 to, or afflicted with συνάγχη. Diosc. 1, 65.  
 105, pp. 70. 106. Ruf. apud Orib. II, 212,  
 12.  
 συνάγω, to collect, bring together, to hold a meet-  
 ing. Inscr. 4893, neuter. — 2. To hold a re-  
 ligious meeting at church; συνάγομαι, to meet.  
 Clementin. 156. Dion. Alex. 1320. Eus. II,  
 1141. Ant. 2. Athan. I, 269. 280. 281. 381  
 C. Epiph. II, 196. 217 -σθαι μετά τινος, to  
 attend church with one. Eus. Alex. 437 C.  
 D. — Epiph. I, 696 D -χθῆναι, to be allowed  
 to attend church. II, 193 C, τὸν Ἀρειον, to  
 allow Arius to attend church. — 3. To con-  
 clude, to infer. Strab. 2, 1, 38. Philon I,  
 487, 19. Plut. II, 877. Sext. 47, 27. — Συ-  
 νάγοντες λόγοι, = περαντικοί, conclusive argu-  
 ments. Epict. 1, 7, 12. Diog. 7, 78. — 4.  
 To contract two short syllables into one long  
 one, in versification (not in inflection); as  
 λέγω = λέγομεν. Aristid. Q. 55, τὰς βρα-  
 χείας εἰς μακράν.  
 συναγωγή, ἡς, ἡ, collection. Sept. Gen. 1, 9, of

waters. Strab. 1, 3, 17, of facts. Epict. 2,  
 17, 40, of money. — 2. Assembly, congrega-  
 tion. Sept. Ex. 16, 1. Macc. 1, 2, 42. — 3.  
 Religious assembly or meeting. Ignat. 721 C.  
 Theophil. 1076 = ἐκκλησία. Clem. A. I, 657  
 C. Orig. I, 245 D. 288. Dion. Alex. 1321  
 C. — 4. Synagoga, synagogue. Philon  
 II, 458, 17. Matt. 6, 2. Jos. B. J. 2, 14, 5.  
 Orig. I, 477 C. — 5. Contraction, as opposed  
 to expansion. Diosc. 5, 88. — 6. Inference,  
 conclusion, in logic. Sext. 89, 23. 96, 13.  
 Orig. III, 912. Chrys. IX, 468.  
 συναγωγικός, ἡ, ὄν, of the synagogue. Orig. I,  
 480 C.  
 συναγωγή, ον, τὸ, = συναγωγή, synagogue.  
 Philon I, 675, 27. II, 591, 46.  
 συν-αγωνιάω. Polyb. 3, 43, 8. Cic. Att. 5, 12.  
 Diod. 17, 100. Plut. II, 587 A.  
 συν-αγωνισμα, ατος, τὸ, aid, assistance. Polyb.  
 10, 43, 2.  
 συν-ἀδελφος, ον, = ἀδελφός, ὄν. Epiph. I,  
 1053 C. III, 29. — 2. Oxytone, συναδελφός,  
 F. confrère, fellow-member. Joann. Mosch.  
 3060 C. Leont. Cypr. 1709 B.  
 συν-αδελέομαι equally. Sext. 289, 11.  
 συναδολέσχης, ον, ὁ, fellow-ἀδολέσχης. Caesa-  
 rius 1133.  
 συναδόντως (συνάδω), adv. in unison. Orig. I,  
 1152 B. III, 980 A.  
 συν-αδοξέω equally with. Plut. II, 96. Basil.  
 III, 537 A.  
 συν-ᾶδω, to accord with; opposed to ἀπάδω.  
 Ephes. 1009 B, τινί.  
 συν-ἀέθλος, ον, helping in a contest. Opp. Cyn.  
 1, 195.  
 συν-αηδίζομαι. Philon I, 405, 45.  
 συν-αθάνατος, ον, jointly immortal. Anast. Sin.  
 204 C.  
 συν-αθλέω. Diod. 3, 4. Paul. Phil. 1, 27. 4, 3.  
 Ignat. 724 B.  
 συν-ἀθλησις, εως, ἡ, = συνάσκησις. Basil. III,  
 1005 C.  
 συν-αθλητής, οὔ, ὁ, fellow-athlete: co-operator.  
 Eus. II, 221 A.  
 συν-αθροίζω, to assemble. Ignat. 665 B -σθαι,  
 at church.  
 συν-ἀθροισις, εως, ἡ, a gathering together, meet-  
 ing. Poll. 3, 129. Eus. II, 1252 C. Epiph.  
 I, 581 C. Clim. 901 A.  
 συν-ἀθροισμα, ατος, τὸ, collection, assembly, con-  
 gregation. Apollon. S. 4, 15. Const. Apost.  
 2, 61. 3, 18.  
 συν-αθροισμός, οὔ, ὁ, = συνάθροισις. Plut. II,  
 884 D. Quintil. 8, 4, 27. Cass. 166, 35.  
 συν-αἶδιος, ον, co-eternal. Method. 333 B. 392  
 D. Petr. Alex. 517. Arius apud Epiph. II,  
 216. Eus. VI, 820 C. Tit. B. 1076 C.  
 Athan. II, 709. 1113. Caesarius 876. Greg.  
 Naz. II, 77. Justinian. Cod. 1, 1, 5, § α', τῷ  
 πατρί.



συν-αἰδιότης, ἡτος, ἡ, *co-eternity*. *Chron.* 562, 14. *Nicet. Byz.* 813 D.  
 συν-αἰδίως, *adv. co-eternally*. *Method.* 373 C. *Basil.* I, 676. *Did. A.* 761.  
 συν-αιματόω. *Anast. Sin.* 265 A.  
 συν-αἶνεσις, *εως, ἡ, = συγκατάθεσις*. *Philon* I, 382, 33. *Plut.* II, 258 B.  
 συναινέτεον = δεῖ συναινεῖν. *Philon* II, 343, 12. 344, 29.  
 σύν-αινος, *ον, agreeing with*. *Just. Tryph.* 47, τινί.  
 συναίρεμα, *ατος, τὸ, (συναιρέω) patchwork*. *Psell.* 904 D.  
 συναίρεσις, *εως, ἡ, contraction; opposed to διαίρεσις*. *Plut.* II, 924 F. *Greg. Naz.* I, 1145, ἡ Σαβελλίου, the assertion that there is only one *hypostasis* in the Godhead. II, 537. — 2. In grammar, *contraction* by simply removing the *diaeresis* (πόλει πόλει, Πηλέϊ Πηλεῖ, ραῖδίως ραδίως ραδίως, Νηρηΐδος Νηρηΐδος). Sometimes it is used for *κρᾶσις* (βότρυνες βότρυνς, λᾶαος λᾶος). *Tryph.* 24. *Quintil.* 1, 5, 17. *Drac.* 30, 19. 158, 7. *Apollon. D. Adv.* 567. *Arcad.* 128, 17. *Schol. Heph.* 1, 7, p. 6.  
 συν-αιρεσιώτης, *ον, ὁ, one of the same sect: fellow-heretic*. *Hippol. Haer.* 480, 86. *Philostrg.* 532, Ἀρείου. *Theoph. Cont.* 625, 18.  
 συναιρετέον = δεῖ συναιρεῖν. *Plotin.* I, 605, 16.  
 συν-αιρέω, *to contract, etc.* *Athenag.* 925 Συνελόντα φάναι, *sc. ἐμέ*. *Greg. Naz.* I, 444. — 2. To contract two syllables into one (ἰέασι ἰᾱσι, ἰχθύας ἰχθῦς, ρέει ρεῖ). *Apollon. D. Synt.* 238, 14. *Pron.* 380. 386 C, E καὶ τὸ A. *Arcad.* 136, 18. *Theodos.* 979 (990 κσ = ξ, πσ = ψ).  
 συν-αισθάνομαι, *to perceive, etc.* *Hierocl. C. A.* 79, 13. [*Orig.* I, 1605 D συναισθηθῆναι, *aoist passive*.]  
 συν-αἴσθησις, *εως, ἡ, sensation, feeling: consciousness*. *Diosc. Iobol.* 5. *Epict.* 1, 2, 30. *Plut.* II, 75. 76. *Oenom. apud Eus.* III, 436 C. *Athenag.* 1005 D. *Sext.* 407. *Clem. A.* I, 717. *Orig.* IV, 193 C. *Plotin.* I, 13. 516. *Iambl. Myst.* 47, 15. *Pallad. Laus.* 1105 D Εἰς συναισθησιν δὲ ἐλθοῦσα, when she reflected upon what she had done. *Simplic. Ench.* 49 (28 C).  
 συναισθητικός, ἡ, ὄν, *sensible, sensitive*. *Plotin.* I, 200, 2.  
 συναίσθομαι = συναισθάνομαι. *Clem. A.* I, 989 B. *Orig.* I, 1612 C.  
 συν-αιτιάομαι. *Plut.* I, 179 B.  
 συν-αιχμαλωτίζω. *Theol. Arith.* 40. *Sext.* 667, 29.  
 συν-αιχμάλωτος, *ον, ὁ, ἡ, fellow-prisoner*. *Paul. Rom.* 16, 7. *Lucian.* II, 595.  
 σύναιχμος, *ον, = ὄμαιχμος*. *Porph. Novell.* 265, quid?  
 συν-ακαταληπτέομαι *equally with*. *Sext.* 553, 25.

συν-ακέφαλος, *ον, ὁ, fellow-Acephalus*. *Stud.* 1816 B.  
 συν-ακκουμβίζω, *ισα, to recline at meat with any one*. *Nil. Epist.* 3, 92, p. 428 D.  
 συν-ακμάζω. *Polyb.* 16, 28. *Diod.* II, 586, 90. *Strab.* 13, 2, 3. *Jos. B. J.* 5, 10, 2. *Apion.* 1, 22, p. 455.  
 συνακμαστής, *οὔ, ὁ, = ὁ συνακμάσας*. *Epiph.* II, 184 C.  
 συν-ακολασταίνω. *Plut.* I, 899 D.  
 συν-ακόλουθος, *ον, ὁ, L. comes, companion*. *Pseud-Ignat.* 909 A.  
 συν-ακούω = *συνυπακούω, to understand with*. *Sext.* 243.  
 συν-ακροατής, *οὔ, ὁ, fellow-hearer*. *Martyr. Ignat.* 984 (*Migne Vol. V*).  
 συνακτήρ, ἡρος, ὁ, (συνάγω) = *μαναχασήν, breeches of the high priest*. *Jos. Ant.* 3, 7, 1.  
 συνακτήριον, *ον, τὸ, L. conventiculum, meeting-house*. *Tim. Presb.* 57 C. *Theoph.* 372, 13.  
 συνακτικός, ἡ, ὄν, *capable of bringing together*. *Theol. Arith.* 16. — 2. *Conclusive, consequential, in logic*. *Epict. Ench.* 44, λόγοι. *Sext.* 87, 34. 95, 15, *συλλογισμοί*. 116, 16. — 3. *Pertaining to a religious meeting (σύναξις)*. *Apophth.* 196 B, *λεβίτων, church gown, the gown worn at church*.  
 συνακτικῶς, *adv. = κατὰ συναγωγὴν, conclusively*. *Sext.* 96, 14.  
 συν-ἀκτιστος, *ον, alike uncreated*. *Did. A.* 556 C. *Gelas.* 1265, τῷ πατρί.  
 συν-αλάομαι. *Diog.* 6, 20.  
 συν-αλεαίνω. *Plut.* II, 691 E.  
 συνάλειμμα, *ατος, τὸ, = ἄλειμμα*. *Diosc.* 3, 144 (154), p. 484. *Herod. apud Orib.* II, 421, 10.  
 συναλειπτικῶς (συναλείφω), *adv. by συναλοιφή*. *Sext.* 637, ἐκφέρεσθαι.  
 συναλειπτός, ἡ, ὄν, *contracted, in grammar*. *Cramer.* II (1), 412, 4.  
 συν-αλείφω, *to smear all over*. *Diosc.* 4, 26 -σθαι μετ' ἐλαίου. *Plut.* I, 658 D. — 2. *To cause to coalesce, to contract, in grammar*. *Dion. H.* V, 157. 160. VI, 1090. *Apollon. D. Pron.* 311. *Synt.* 7, 26. *Pseudo-Demet.* 35, 24. — 3. *To contract, with reference to the Sabellian doctrine*. *Caesarius* 860. 861. *Greg. Naz.* I, 445 B. *Chrys.* X, 262 D, τὰς ὑποστάσεις.  
 συν-αλέω. *Geopon.* 15, 2, 23.  
 συν-αλητεύω. *Heliod.* 6, 7.  
 συναλίζω, *to gather together*. *Classical. Clementin.* 13, 4 as v. l. *Epiph.* I, 277. *Eustrat.* 2305 -σθαί τισιν. *Joann. Mosch.* 2933.  
 συνᾶλιξ, *ικος, ὁ, ἡ, Doric, = συνῆλιξ*. *Antip. S.* 98.  
 συν-αλισγέω. *Aristeas* 17.  
 συν-αλίσκομαι. *Plut.* I, 1010. *Diog.* 2, 105.  
 συναλλάγιον, *ον, τὸ, = συναλλαγὴ, συναλλάγμα*. *Porph. Adm.* 86, *γαμικά, marriage contracts*.



συναλλάκτης, ου, ό, (συναλλάσσω) negotiator. Basil. III, 260 C. 196 B. C -τής.  
 συν-αλλακτικός, ή, όν, pertaining to contracts. Dion. H. II, 668, 7. Ptol. Tetrab. 66, skilled in traffic.  
 συν-αλληγορέω. Orig. I, 385 B.  
 \*συν-αλλοιόω. Aristot. Physiogn. 4, 1. Philon I, 155, 15. Galen. II, 229. Iambl. Myst. 24, τινί. Greg. Nyss. III, 1020 B.  
 συν-άλλομαι. Plut. I, 416 C.  
 συν-αλοιφή, ής, ή, coalescence, contraction. Orig. VII, 309 D Caesarius 868. Greg. Naz. I, 1073 (1096). Cyrill. H. 465; all with reference to the Sabellian doctrine. — 2. Complexio, coalescence, contraction, in grammar; its parts are θλίψις or έκθλιψις (θίν' έφ' άλός), κρᾶσις (τιμάω τιμῶ), and συναίρεσις (Θραϊκός Θραικός). Dion. H. V, 43. 117. 155. Tryph. 24. Strab. 8, 6, 7. Drac. 27, 19. 157. Quintil. 1, 5, 17. Heph. 2, 7. Apollon. D. Conj. 495, 2. Adv. 550, 25. 585, 22. Pseudo-Demet. 35. Sext. 636, 6. — Gemin. 801 D, composition (νεομηνία = νέα μήνη).  
 συν-αλύω. Plut. I, 928 E. F. Basil. III, 256.  
 συν-άμα, together with. Classical. Tatian. 841, τινί. Sext. 577. Cyrill. Scyth. V. S. 233.  
 συν-αμαρτάνω. Plut. II, 53 C. Theophil. 1080 C. App. I, 777, 93.  
 συν-αμφιέννυμι = συναμπέχω. Anast. Sin. 265.  
 συν-αναβακχέω. Liban. I, 546, 24.  
 συν-ανα-βόσκομαι, to feed with. Plut. II, 409 A, tropically.  
 συν-αναγινώσκω, to read with any one. Plut. II, 97. Mal. 134 συνανεγνώκως, schoolfellow.  
 συναναγκασμός, ου, ό, (συναναγκάζω) constraint, necessity. Iambl. Adhort. 326.  
 συν-ανάγνωσις, εως, ή, a reading together. Theol. Arith. 137. Plut. II, 700 B. Orig. IV, 49. 325 A.  
 συν-ανα-γυμνόω = έκκαλύπτω. Plut. I, 77 A. Sext. 347, 12.  
 συν-αναδείκνυμι. Greg. Nyss. I, 69 A. Zos 25, 16.  
 συν-αναδέχομαι. Polyb. 16, 5, 6.  
 συν-αναδίδωμι. Lucian. III, 429. Alex. Aphr. Probl. 7, 13.  
 συν-αναζεύγνυμι. Plut. I, 585 A.  
 συν-αναζέω. Diosc. 1, 33.  
 συν-αναζητέω. Heliod. 6, 7.  
 συν-αναθάλλω. Clem. A. I, 1037 B.  
 συν-αναθρώσκω. Plut. II, 823 B. Cyrill. A. I, 652 C.  
 συν-αναίρεσις, εως, ή, joint-destruction. Sext. 530, 3.  
 συν-αναιρέω. Classical. Strab. 8, 3, 9.  
 συν-ανακάμπτω. Polyb. 8, 29, 6.  
 συν-ανάκειμαι. Sept. Macc. 3, 5, 39. Matt. 9, 10. Ephr. II, 95 D.  
 συν-ανακεράννυμι. Classical. Diosc. 2, 75, p. 197 -ανακραθῆναι.

συν-ανακεφαλαιόω = ἀνακεφαλαιόω summarily. Dion. H. V, 837, 16.  
 συν-ανακινέω. Geopon. 8, 41, 2.  
 συν-ανακίρναμαι = συνανακεράννυμαι. Sext. 134, 22. — Also, συν-ανακινάομαι. Gemin. 760 B, τινί.  
 συν-ανακλίνομαι. Lucian. II, 570. Clem. A. I, 597 A.  
 συν-ανακοινόομαι = συνανακοινολογέομαι. Simoc. 315, 6, τινί.  
 συν-ανακομίζω. Polyb. 4, 25, 8.  
 συν-ανακόπτω, to cut up together with. Diog. 2, 127, to ridicule.  
 συν-ανακουφίζω. Nil. 225 C.  
 συν-ανάκρασις, εως, ή, = ἀνάκρασις. Greg. Nyss. II, 37 A.  
 συν-ανακύπτω. Themist. 272, 24.  
 συν-αναλαμβάνω. Plut. II, 214 E. F. Aquil. Ex. 9, 24. Orig. I, 841 C.  
 συν-αναλάμπω. Philon. II, 141, 18. Cyrill. A. X, 292 B.  
 συν-αναμαλάσσω. Diosc. Eupor. 2, 20.  
 συν-αναμέλπω. Philon I, 452, 43.  
 συν-αναμίγνυμι. Sept. Hos. 7, 8. Paul. Cor. 1, 5, 9. Plut. I, 368 D. Lucian. I, 512.  
 συν-ανάμιξις, εως, ή, a mixing together: intercourse, league. Theodtn. Dan. 11, 23.  
 συν-αναξηραίνω. Athen. apud Orib. II, 305, 14.  
 συν-απαλλάσσομαι. Dion. Alex. 1337 A.  
 συν-αναπαύομαι. Sept. Esai. 11, 6. Dion. H. V, 325, τινί. Paul. Rom. 15, 32. Plut. II, 1034. [For συνανεπάμην, see παύω.]  
 συν-αναπέμπω. Plut. I, 36 A.  
 συν-αναπίμπλημι. Jos. B. J. 7, 8, 7, p. 428. Max. Tyr. 73, 41.  
 συν-αναπίπτω. Epirh. I, 764 C.  
 συν-αναπλάσσω or συν-αναπλάττω. Diosc. 4, 162 (165), p. 652. Max. Tyr. 97, 25.  
 συν-αναπλέκω. Aquil. Job 39, 13. Lucian. II, 721. Longin. 20, 1.  
 συν-αναπτερόομαι. Chrys. IX, 569 B, τινί.  
 συν-αναρριπτέω. Lucian. I, 848.  
 συν-ἀναρχος, ον, equally without a beginning, co-eternal. Athan. I, 476 C. Greg. Naz. II, 77. III, 416. Amphil. 53, τῷ πατρί. Did. A. 789. Anast. Sin. 49 D.  
 συν-ανασκάπτω. Strab. 8, 6, 23, p. 195, 17. — 2. To curse in company with. Theoph. 628, 12, τινί τινα.  
 συν-ανασκευάζω. Galen. II, 303. Sext. 238.  
 συνανασκευή, ής, ή, = ἀνασκευή along with. Sext. 238.  
 συν-ανασπάω. Philon I, 643, 2. II, 515, 24. Lucian. I, 641. Alex. Aphr. Probl. 4, 22.  
 συν-αναστομόω. Galen. IV, 76 C. D.  
 συν-αναστρέφω = συστρέφω. Plut. I, 1064 D = συστρέφομαι. — 2. Mid. συναναστρέφομαι, to live together, to associate with. Sept. Sir. 41, 5. Baruch 3, 38, ἐν τοῖς ἀνθρώποις.



*Agathar.* 136. *Diod.* 3, 58. *Ex. Vat.* 75, 24. *Jos. B. J.* 5, 2, 2. *Patriarch.* 1104 A  
Τοῖς ἀνθρώποις συναναστρεφόμενος. *Epict.* 3, 13, 5. *Plut.* I, 50 D.  
συν-αναστροφή, ἡς, ἡ, L *consuetudo, intercourse with, intimacy, familiarity.* *Sept. Sap.* 8, 16. *Macc.* 3, 2, 33. *Diod.* 3, 18. 4, 4, pp. 187, 7. 250, 84. *Aristeas* 19. 28. *Epict.* 1, 9, 5. 2, 16, 24. *Iren.* 1228, ἡ μετὰ τινος. *Clem. A. I.* 473 C. 453 A.  
συνανάστροφος, ον, = συναναστρεφόμενος. *Germ.* 357 A.  
συν-ανασώζω. *Polyb.* 4, 25, 6. *Strab.* 10, 4, 15, p. 406, 15.  
συν-ανατείνω. *Galen.* IV, 145 A. *Epiph.* I, 793 B.  
συν-ανατέλλω. *Hipparch.* 1025 B. 1069 B. *Sext.* 732, 28.  
συν-ανατήκω. *Plut.* I, 622 E.  
συν-ανατίθημι. *Lucian.* II, 204. *Iambl.* V. P. 180.  
συν-ανατολή, ἡς, ἡ, a rising together, of celestial bodies. *Hipparch.* 1004. 1005. *Strab.* 1, 1, 21.  
συν-ανατρέφω. *Epiph.* III, 124 A.  
συν-ανατρέχω. *Plut.* I, 672 C.  
συν-ανατρίβω. *Diosc.* 1, 24. *Epict.* 3, 16, 3. *Diog.* 7, 22.  
συν-αναφαίνω. *Hipparch.* 1025 B. *Pseudo-Demetr.* 4, 18. *Eus.* II, 988, neuter. *Basil.* I, 225 D.  
συν-αναφέρω. *Classical.* *Sept. Gen.* 50, 25. *Ex.* 13, 19. *Agathar.* 180, 2. *Aristeas* 24. *Cornut.* 94. *Patriarch.* 1140 B.  
συν-αναφθέγγομαι. *Plut.* I, 416 D.  
συν-αναφλέγω. *Philon* I, 345, 30. II, 27.  
συν-αναφορά, ἄς, ἡ, = ἀναφορά together. *Anton.* 3, 13.  
συν-αναφύρω. *Sept. Ezech.* 22, 6. *Lucian.* II, 883.  
συναναφυράω = preceding. *Diosc.* 1, 65.  
συν-αναφύω. *Clem. A.* II, 289 -σθαι.  
συν-αναχέω. *Iren.* 564 -αναχυθῆναι, *coadunari.*  
συν-αναχρέμπτομαι. *Lucian.* I, 717.  
συναναχρώζω = following. *Geopon.* 6, 2, 9. 10, 1, 11.  
συν-αναχρώννυμι, to impart the same color. *Plut.* II, 4, 975 E. F.  
συνανάχρωσις, εως, ἡ, = τὸ συναναχρωννύναι. *Plut.* II, 680 E, infection.  
συναναχρωτίζομαι = συναναχρώννυμαι. *Gemin.* 760 B.  
συν-ανδραγαθέω. *Diod.* 1, 55.  
συν-άνειμι (εἶμι). *Ael. N. A.* 6, 63.  
συν-ανεκκόπτω. *Diog.* 2, 127.  
συν-ανέλκω. *Philon* II, 513, 34.  
συν-ανηβάω. *Themist.* 272, 24.  
συν-ανθέω. *Classical.* *Dion. H.* V, 4, 12.  
συν-ανθομολογέομαι. *Aristeas* 28.  
συνανθρωπέω, ἡσω, (ἄνθρωπος) to associate or

live with men. *Plut.* II, 823 B. *Porphyr.* *Abst.* 1, 14, p. 25.  
συνανθρωπιστικός, ἡ, ὄν, (συνανθρωπίζω) living with men, domesticated. *Basil.* I, 172 B.  
συν-ανιάω. *Poll.* 5, 129. *Synes.* 1376 A.  
συν-ανίημι. *Philon* II, 23, 15.  
συν-ανιστάνω. *Diod.* 11, 55, p. 446, 1.  
συν-ανιχνεύω. *Ael. N. A.* 10, 45.  
\*συν-ανοίγω. *Inscr.* 76, 16.  
συν-ανοιμώζω. *App.* I, 429, 69.  
συν-ανομολογέομαι unanimously. *Dion. Alex.* 1333 A -θῆναι, passive.  
συναντή, ἡς, ἡ, = συνάντησις. *Sept. Reg.* 4, 5, 26.  
συνάντημα, ατος, τὸ, (συναντάω) occurrence, event. *Sept. Ex.* 9, 14, plagues. *Reg.* 3, 8, 37. *Eccl.* 2, 14.  
συναντηματικός, ἡ, ὄν, relating to occurrences. *Porph.* *Cer.* 467, βιβλίον, a book containing directions for divining by occurrences.  
συνάντησις, εως, ἡ, a meeting. *Classical.* *Sept. Gen.* 14, 17. 18, 2 Εἰς συνάντησιν αὐτοῖς. *Ex.* 18, 7. — 2. Compensation = ἀντισήκωσις. *Porph.* *Adm.* 207, 12.  
συν-αντιβάλλω, to converse with. *Clementin.* 352, τινί, sc. λόγους. — 2. To collate manuscripts, to compare. *Iren.* 948. *Clem. A. I.* 893 A.  
συν-αντι-καταδύνω, to set in opposition at the same time, of celestial bodies when one sets while another is rising. *Hipparch.* 1084 D.  
συν-αντιλαμβάνομαι. *Sept. Ex.* 18, 22. *Num.* 11, 17. *Ps.* 88, 22. *Diod.* 14, 8. *Aristeas* 15. *Paul. Rom.* 8, 26. *Jos. Ant.* 4, 8, 4. *Hermes Tr. Iatrom.* 396, 26.  
συν-αντιλήπτωρ, ορος, ὁ, = ὁ συναντιλαμβανόμενος, helper. *Epiph.* I, 1132 D.  
συν-ανυψόω. *Greg. Naz.* II, 328 B.  
συναξάριον, ον, τὸ, (σύναξις) ritual, a book containing directions with reference to divine service. *Typic.* 33. 35. — 2. *Synaxarion*, a register of the life of a saint. *Menaean*, passim.  
συνάξιμος, ον, belonging to a religious meeting. *Soz.* 1156, ἡμέρα, a day on which religious services are performed at church.  
συν-αξίω. *Classical.* *Orig.* I, 1613 A.  
σύναξις, εως, ἡ, (συνάγω) religious meeting. *Orig.* II, 1013. *Gangr.* 5. 20. *Laod.* 17. 35. *Athan.* I, 600 C. 612 B. 673 D. II, 808 A. 1292. *Greg. Naz.* I, 876. *Cyrril. H.* 377. *Chrys.* VII, 72 A. — 2. Religious service = ἀκολουθία. *Apophth.* 96. 416. — 3. Place of meeting. *Pachom.* 948.  
4. Congregation = ἐπισυναγωγή. *Pseudo-Jacob. Liturg.* p. 37.  
συν-αοριστέω. *Apollon. D. Synt.* 306, 22.  
συν-απάθεια, ας, ἡ, joint-ἀπάθεια. *Nicet. Byz.* 712 B.



συν-απαίρω. *Diod.* 5, 49. *Strab.* 13, 1, 66. 11, 11, 4. *Jos. Ant.* 9, 8, 6.  
 συν-απαιωρέω. *Caesarius* 1090.  
 συν-απαρτίζω = ἀπαρτίζω. *Dion. H.* V, 212, 16. *Strab.* 13, 2, 2. *Doctr. Orient.* 677 C. *Aristid.* Q. 50. *Clem. A.* II, 12. *Basil.* I, 57 A, τινί, together with. 125 A Συναπαρτίζεται τῇ νυκτί.  
 συν-απατάω. *Plut.* I, 567 A.  
 συν-απειλέω. *Jos. Ant.* 20, 2, 5.  
 συν-άπειμι. Classical. [*Leont. Mon.* 617 A συνάπτε = συναπτέ ]  
 συν-απεκδύω. *Orig.* I, 617 C.  
 συν-απελαύνω or ξυν-απελαύνω. *Aret.* 126 A.  
 συν-απελέγχω. *Basil.* I, 501 A.  
 συν-απέραντος, ον, alike ἀπέραντος. *Method.* 340 B.  
 συν-απερείδω. *Plut.* I, 871 B.  
 συν-απέρχομαι. Classical. *Orig.* I, 897 B.  
 συν-απευθύνω. *Plut.* II, 426 C.  
 συν-απεχθάνομαι. *Plut.* II, 96 A. B.  
 συν-απηχέω. *Polyaen.* 8, 23, 2.  
 συν-απλόω. *Herodn. Gr. Schem.* 609, 23.  
 συν-αποβάλλω. *Diod.* 3, 7.  
 συναπόβλητος, ον, = ἀπόβλητος together with. *Pseud-Athan.* IV, 880 C.  
 συν-αποβρέχω. *Diosc.* 1, 57.  
 συν-απογεννάω. *Plotin.* II, 1371, 1. *Athan.* I, 204 C -ήθη ἐκ τοῦ πατρός. *Basil.* I, 33. 192 C. III, 412 C. *Did. A.* 477 C. *Cyrrill. A.* X, 21 C.  
 συν-απογίνομαι. *Basil.* I, 20 -απογεννηθῆναι τι.  
 συναπογραπτέον = δεῖ συναπογράφειν. *Cic. Attic.* 9, 4, 2.  
 συν-απογράφομαι. *Plut.* I, 256 C. *Sext.* 485, 23. *Athen.* 5, 53.  
 συν-αποδείκνυμι. *Sext.* 588, 13.  
 συν-αποδεκατόω. *Syncell.* 211, 14.  
 συν-αποδίδωμι. *Sext.* 5. *Dion C.* 59, 21, 6.  
 συν-αποδύρομαι. *Jos. Apion.* 2, 26.  
 συν-αποδύω. *Plut.* II, 94 C.  
 συν-αποθεόω. *Eus.* IV, 289 A.  
 συν-αποθλίβω. *Diosc.* 4, 154 (157), p. 642.  
 συν-αποθρηνέω. *Basil.* III, 225 A.  
 συν-αποικίζω. *Lucian.* III, 249.  
 συν-αποίχομαι or ξυν-αποίχομαι. *Aret.* 121 B.  
 συν-αποκαθαίρω. *Diosc.* 1, 7.  
 συναποκαλέω = ἀποκαλέω. *Plut. Frag.* 712 C.  
 συναποκατάστασις, εως, ή, common ἀποκατάστασις. *Ptol. Tetrab.* 7.  
 συν-αποκείρω completely. *Philostrg.* 581 B.  
 συν-αποκινδυνεύω. *Longin.* 22, 4.  
 συν-αποκλείω completely. *Sept. Reg.* 1, 1, 5 as v. 1.  
 συν-αποκλίνω. *Jos. B. J.* 1, 24, 2. *Plut.* II, 790 E. *Simoc.* 317, 3, neuter.  
 συν-αποκλύζω. *Diosc. Iobol.* 2, p. 61.  
 συν-αποκομίζω. *Diod.* 1, 20, et alibi.  
 συν-αποκόπτω. *Plut.* II, 529 C. *Apollon. D.* Conj. 523, 6.

συν-αποκρύπτω. *Sept. Epist. Jer.* 48. *Sophrns.* 3342 B.  
 συν-απολάμπω. *Lucian.* II, 721, et alibi.  
 συν-απόλαυσις, εως, ή, joint-enjoyment. *Porphyr.* apud *Eus.* III, 305 B.  
 συν-απολήγω. *Philostr.* 670.  
 συν-απολιθόω wholly. *Simoc.* 162, 18 -σθαι.  
 συν-απολύω. *Sext.* 559, 18.  
 συν-απομαλάσσω. *Aristaen.* 1, 1, p. 6.  
 συν-απομειόω. *Just. Imper. Novell.* 22.  
 συν-απονεκρόω. *Greg. Naz.* III, 333 A.  
 συν-απονίναμαι. *Themist.* 69, 23.  
 συν-απονοέομαι. *Diod.* 15, 40. II, 598, 72. *Philon* II, 118, 36. 160, 45. 320, 39.  
 συν-αποξενόω. *Eus.* V, 113 D.  
 συν-αποξύω. *Themist.* 272, 24.  
 συν-αποπαύω. *Herod.* apud *Orib.* I, 498, 13. *Achill. Tat.* Isagog. 980 A.  
 συν-αποπετρόω completely together. *Nic. CP.* Hist. 75, 21.  
 συν-αποπήγνυμι. *Syncell.* 160.  
 συν-αποπλέω. *Zos.* 226, 17.  
 συναποπτάσας, ασα, αν, barbarous for συναποπτάς, from συναφίπταμαι (ἵπταμαι) to fly away with. *Sophrns.* 3473 A.  
 συν-απορέω. *Sext.* 61, 16. 606.  
 συν-απορρέω. *Agathar.* 127, 13. *Plut.* II, 1001 E. *Aster.* 232 B, τινί.  
 συν-απορρήγνυμι. *Jos. B. J.* 5, 6, 4. *Plut.* I, 412 D. *Greg. Naz.* II, 484 -απερρωγώς.  
 συν-απορρίπτω. *Philostr.* 676.  
 συν-απορρύπτω. *Philon* I, 115, 25.  
 συν-αποσβέω or συν-αποσβέννυμι. *Antip. Thess.* 64. *Diod.* II, 541, 22. *Plut.* I, 312. *Dion C.* 37, 14.  
 συν-αποσεμνύνω. *Diod.* 1, 92.  
 συν-αποσπάω. *Apollod.* 2, 7, 7, 9.  
 συν-αποστάτης, ον, ό, fellow-rebel. *Diod.* 15, 66. II, 531, 44. *Greg. Naz.* I, 1120 B.  
 συν-αποσφίγγω. *Paul. Aeg.* 224.  
 συν-αποτελεστικός, ή, όν, = δυνάμενος συναποτελεῖν. *Cyrrill. A.* X, 260 A.  
 συν-αποτεφρώω. *Lyd.* 266, 7.  
 συν-αποτίθεμαι. *Plut.* II, 37 D.  
 συν-αποτίλλω. *Diosc.* 1, 7, p. 18.  
 συν-αποφέρω. Classical. *Clem. A.* I, 1956. *Pseud-Ignat.* 1184 C.  
 συν-αποφοιτάω. *Caesarius* 1072.  
 συν-αποφύομαι. *Galen.* IV, 530 F.  
 συν-αποχωρέω. *Polyb.* 13, 8, 3. 20, 10, 5.  
 συναπτέον = δεῖ συνάπτειν. Classical. *Plotin.* I, 88, 9.  
 συναπτήριον, ον τὸ, bond. *Damasc.* III, 696 B.  
 \*συναπτικός, ή, όν, (συνάπτω) connective, applied to the conditional conjunctions εἰ, if, εἴπερ, εἰδή, εἰδήπερ. *Chrysipp.* apud *Diog.* 7, 71, σύνδεσμος *Dion. Thr.* 642, 25. *Plut.* II, 386 F. *Apollon. D. Pron.* 267 A. Conj. 501. Synt. 266, 17.  
 συναπτός, ή, όν, joined together. Classical.



*Stud.* 1688 C. 1717 D, εὐχή, = τὰ εἰρηνικά or τὰ διακονικά. *Porph.* Cer. 94, 19. 609. — In the *Euchologion*, the μεγάλη συναπτὴ begins thus: Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. The μικρὰ συναπτὴ begins thus: Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν.

\*συν-άπτω, to join together. *Mal.* 459, 12, φιλίαν μετ' αὐτῶν, to contract friendship with them. — 2. In logic, συνημμένον ἀξίωμα, a conditional proposition beginning with the conjunction εἰ, if (εἰ ἡμέρα ἔστι, φῶς ἔστι), *Chrysipp.* apud *Diog.* 7, 71. 190. 193. *Philon* I, 321, 32. *Epict.* 1, 29, 51. *Plut.* II, 43 C. 386 F. *Gell.* 16, 8. *Apollon. D.* Synt. 7. 8. *Galen.* II, 25. 26. *Sext.* 311. *Diog.* 7, 73. *Orig.* I, 1441 A. *Procl.* Parm. 533 (100).

συν-απωθέω. *Lucian.* II, 528.

συν-αρέσκω also. Classical. *Aristeas* 26 -ρεσθῆναί τι. *Apollon. D.* Adv. 555 Ἀριστάρχῳ συνηρέσκετο μὴ μᾶλλον ὄνομα ἐκδέχασθαι.

σύναρθρος, ον, (ἄρθρον) with the article, in grammar; opposed to ἀσύναρθρος. *Dion. Thr.* 641, 10. *Apollon. D.* Pron. 275 (268). Synt. 60.

συνάρθρωσις, εως, ἡ, (συναρθρώω) L. compactio, a setting together. *Galen.* II, 375 A.

συναρίθμησις, εως, ἡ, = τὸ συναριθμεῖν. *Theol. Arith.* 37. *Athen.* 11, 79, p. 490 C. *Basil.* III, 612 A. IV, 145 A.

συναριθμητέον = δεῖ συναριθμεῖν. *Herod.* apud *Orib.* II, 465. *Plotin.* I, 66, 4.

συναριθμῖος, ον, = συνάριθμος. *Epiph.* I, 309 C. D. *Steph. Diac.* 1133 A.

συνάριστος, ου, ό, (ἄριστον) L. compransor, fellow-diner. *Lucian.* II, 588.

σύναρμα, ατος, τὸ, (ἀραρίσκω) L. compages, structure. *Heron Jun.* 190, 15.

συναρμογή, ἡς, ἡ, wedlock. *Ptol.* Tetrab. 182.

συν-αρμόζω. *Dion. H.* I, 286, τινὰ εἰς τινά.

συναρμολογέω, ἡσω, (ἀρμός, λέγω) = συναρμόζω. *Paul.* Eph. 2, 21. 4, 16.

συναρμονιάω = συναρμόζω. *Schol. Arist.* Eq. 463.

συν-αρμοστής, οὔ, ό, = ό συναρμόζων. *Lucian.* I, 4. — 2. Fellow-harmost (ἀρμοστής). *Id.* I, 541.

συναρμοστία, as, ἡ, wedlock. *Leo.* Novell. 196. 198.

συναρμοστικός, ἡ, όν, = δυνάμενος συναρμόζειν. *Iambl. Myst.* 196.

συν-αρπαγή, ἡς, ἡ, L. abreptio, surreption, deceit, deception. *Symm.* Ps. 34, 20. *Athenag.* 1016 Κατὰ συναρπαγὴν καὶ κλοπὴν, fraudulently. *Basil.* I, 225. *Ephr.* III, 484 D Ἐκ συναρπαγῆς, = κατὰ συναρπαγὴν. *Nil.* 300. 516. *Theod. Mops.* 668 B. *Socr.* 220. *Justinian.* Cod. 12, 61, 7.

συν-αρπάζω, to seize completely. *Just. Apol.* 1, 5

Δέει συνηρπασμένος. — *Lucian.* I, 828, παρθένους, to ravish. — Συναρπάζειν τὸ ζητούμενον, to beg the question, in logic. *Lucian.* I, 848. *Sext.* 64. 69. *Orig.* I, 876 D, τὸν λόγον = τὸ ζητούμενον.

2. To deceive, to mislead. *Dion. H.* VI, 1072. *Iren.* 441. 544. 545. *Orig.* I, 688 A. *Longin.* Frag. 3, 4, τῷ λόγῳ τὴν ἀκοήν. *Alex. A.* 549 C. *Nil.* 261 C. *Socr.* 196. 685 C. *Cyrill. A.* X, 136 B.

συναρπακτικῶς, adv. deceitfully. *Did. A.* 476. 545 B.

συν-αρρωστέω. *Cyrill. A.* I, 324 B. IV, 956 B. σύν-αρσις, εως, ἡ, aid, help. *Did. A.* 573 C.

συν-αρτάω, to join with. *Apollon. D.* Synt. 91, 18 -σθαι μετὰ τινος. *Pseudo-Demetr.* 9.

συνάρτησις, εως, ἡ, connection with, dependence, coherence. Classical. *Apollon. D.* Synt. 17. *Sext.* 82. 380, 17.

συν-αρτίζω completely. *Dion. H.* V, 149.

συναρτύω = ἀρτύω. *Xenocr.* 50. 58.

συν-αρχαιρεσιάζω in favor of. *Plut.* I, 626 C. 642 B.

συναρχία, as, ἡ, colleagueship in office. *Dion C.* 47, 7, 3. 53, 2, 5, ἡ τοῦ Ἀντωνίου τοῦ τε Λεπίδου.

συν-αρχ-ιεράομαι, to be a fellow-high-priestess. *Inscr.* 4385.

συν-αρχιερατεύω, to be fellow-high-priest. *Nic.* II, 804 C.

συν-ἀρχομαι together with, in the same way. *Apollon. D.* Pron. 332. Synt. 168, 10. *Melito* 1212 A.

συν-ασεβέω. Classical. *Orig.* I, 697. *Athan.* I, 276 C. *Did. A.* 613 C. D. *Leont.* I, 1220 A.

συν-ασελγαίνω. *Dion C.* 79, 19, 3. *Basil.* III, 460 B.

συν-ασθενέω. *Greg. Naz.* I, 729 A.

συν-ασκέω, to practise together. Classical. *Eus.* II, 1452 C. *Basil.* III, 873 D, of ascetics. *Pallad.* Laus. 1041 C. 1233 A -σθαι.

συν-ἀσκησις, εως, ἡ, constant practice. *Dion. H.* I, 395, 16. *Sext.* 223. *Clem. A.* I, 689 B. 716 C.

συν-ασκητής, οὔ, ό, fellow-ascetic. *Athan.* II, 924 C.

συν-ασκήτρια, as, ἡ, fellow-ἀσκήτρια. *Pallad.* Laus. 1228 D.

συν-ασμενίζω. *Method.* 352 D.

συν-ασμενισμός, οὔ, ό, common joy. *Pallad.* Laus. 1218 D, τῶν ὄχλων.

συν-ασπάζομαι. *Apophth.* 152 A.

συν-ασπίζω, to fight together, to help. Classical. *Sept. Macc.* 3, 3, 10.

συνασπισμός, οὔ, ό, a fighting in close ranks. *Diod.* 16, 3. *Plut.* I, 249 E. *Ael. Tact.* 11, 4.

συναστέιτης, ον, ό, inhabitant of the same ἄστν. *Caesarius* 1065.



συνάστερος, *ον*, (ἀστήρ) of the same star, born under the same star. *Greg. Naz.* III, 425, *τινί*.  
 συν-αστραγαλίζω. *Max. Tyr.* 33, 30, *τινί*.  
 συν-αστράπτω. *Nonn. Dion.* 1, 457. *Modest.* 3285 C.  
 συναστρέω, ἤσω, (σύναστρος) to prosper, to be prosperous. *Eus. Alex.* 453 C, αὐτῷ τὰ πάντα, everything goes well with him.  
 συναστρία, *as, ἡ*, conjunction or position of the stars, in astrology. *Ptol. Tetrab.* 193. *Greg. Nyss.* II, 168 B.  
 σύναστρος, *ον*, = συνάστερος. *Solom.* 1321 A.  
 συν-ασφαλίζομαι completely. *Pseudo-Anton.* apud *Just.* 440 B.  
 συν-ασχημονέω. *Plut.* II, 64 D. *Dion C.* 79, 13, 4.  
 συν-ασχολέομαι. *Plut.* II, 95 D.  
 συν-ασωτεύομαι. *Orig.* I, 1008 B.  
 συν-ατιμάζω. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Philon* II, 201.  
 συνατιμόω = preceding. *Plut.* I, 379 D.  
 συν-ατμίζω. *Diog.* 6, 73.  
 συν-ατροφέω. *Galen.* XII, 322 C.  
 συν-ατυχέω. Classical. *Strab.* 12, 3, 33, p. 546. *Epict.* 3, 24, 1.  
 συν-αυγάζω. *Euchait.* 1182 B.  
 συνανασμός, *οὔ, ὁ*, a shining together, a meeting of rays in a focus. *Plut.* II, 893. *Galen.* II, 47 A.  
 συναύγεια, *as, ἡ*, = preceding. *Plut.* II, 901 C, Πλατωνική. *Galen.* II, 47 A.  
 συν-αυλέω. *Lucian.* III, 199. *Athen.* 14, 8, τοῖς χοροῖς, to accompany on the flute.  
 συν-αυλίζομαι. Classical. *Sept. Prov.* 22, 24, to associate with. *Babr.* 106. *Luc. Act.* 1, 4 as v. l. *Plut.* II, 902 D. *Clementin.* 52. *Eus.* IV, 1005 D. *Epiph.* II, 817 A.  
 συν-αύξησις, *εως, ἡ*, a growing together. Classical. *Philon* I, 25, 13. II, 42, 34. *Herod.* apud *Orib.* I, 419, 4. *Soran.* 256, 33.  
 συναυτάδελφος, *ου, ὁ*, = αὐτάδελφος. *Genes.* 81, 15.  
 συν-αφαμαρτάνω. *Cyrrill.* A. I, 961 C.  
 συν-αφανίζω. *Dion. H.* I, 2. *Strab.* 6, 1, 6. 8, 6, 23. *Athenag.* 1013 B.  
 συν-αφαναίνω. *Method.* 128 B.  
 συνάφεια, *as, ἡ*, (συναφής) connection. *Moschn.* 24, carnal. *Just. Tryph.* 65, p. 625 C. *Anton.* 4, 45. *Pseudo-Demet.* 33, 17, by τέ, καί. 81, 20, of words in a sentence. *Pseud-Ignat.* 937, marriage. *Nestor.* apud *Cyrrill.* A. X, 192 B, ἀσύγχυτος, of the two natures. *Cyrrill.* A. X, 85 C. — *Hippol.* Haer. 342, 50, ἡ δώδεκα πρὸς τὰ τριάκοντα, the ratio. — 2. Combination of feet, in versification. *Terent. M.* 1516.  
 συν-αφέψω. *Diosc.* Eupor. 2, 23.  
 συν-αφή, *ἡς, ἡ*, connection. Classical. *Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to

συνημμένα. *Apollon. D. Conj.* 518 (εἰ). — *Alex. Aphr. Probl.* 35, 35, coitio.  
 συν-αφηβάω. *Philon* II, 633, *τινί*.  
 συναφής, *ές*, (συνάπτω) joined, connected. Classical. *Strab.* 12, 3, 40. 12, 7, 1. *Jos. B. J.* 6, 2, 9. *Epict.* 1, 14, 6. *Plut.* II, 881 E. F. *Apollon. D. Conj.* 483, 12. *Synt.* 157, 20.  
 συν-αφθαρσία, *as, ἡ*, joint-incorruption. *Germ.* 345 C.  
 συν-αφθαρτίζω. *Damasc.* II, 404 C.  
 συν-αφήμι. *Polyb.* 11, 12, 7. *Diod.* 17, 104. *Plut.* II, 674 C.  
 \*συν-αφικνέομαι. *Epicur.* apud *Diog.* 10, 47.  
 συν-αφιστάνω. *Clem. A.* II, 456 B.  
 συν-αφομοιόω completely. *Plut.* II, 51 D. 52 E.  
 συν-αφορίζω. *Plut.* II, 425 B. — *Pseudo-Basil.* III, 1305 C, *τινί*.  
 συν-αφραίνω. *Cyrrill.* A. IX, 856 C.  
 συν-αχρειόω. *Greg. Nyss.* II, 93 C.  
 σύναψις, *εως, ἡ*, conspiracy. *Sept. Reg.* 3, 16, 20.  
 συνδαβελίζω (δάβελος) = τὸ πῦρ ὑποσκαλεύω, to stir or fix the fire. *Theoph. Cont.* 439.  
 συν-δαίμων, *ονος, ὁ*, fellow-demon. *Cyrrill.* A. X, 1037 B. C.  
 σύνδακρυς, *υ*, (δάκρυον) tearful. *Clementin.* 308. *Apophth.* 369, ἐγένετο, = ἐδάκρυσεν. *Clim.* 889 -δάκρυες.  
 συν-δακρύω. Classical. *Jos. Ant.* 16, 4, 3. *App.* I, 263, 83.  
 συν-δανείζομαι. *Plut.* I, 591 C. D, from different persons.  
 συν-δείδω, συν-δέδια. *App.* II, 371, 47.  
 συν-δεισιδαίμων, *ον*, alike superstitious. *Cyrrill.* A. IX, 629.  
 σύνδενδρος, *ον*, (δένδρον) covered with trees, woody. *Polyb.* 12, 4, 2. *Diod.* 5, 65.  
 σύν-δεσις, *εως, ἡ*, a binding together, fastening together. Classical. *Posidon.* apud *Athen.* 11, 89. *Pseudo-Demet.* 10.  
 συν-δεσμεύω. *Polyb.* 3, 42, 8.  
 συν-δεσμέω = preceding. *Apollod. Arch.* 44. 47. *Euagr. Scit.* 1244 B.  
 συν-δεσμικός, *ἡ, ὄν*, pertaining to conjunctions, in grammar. *Apollon. D. Conj.* 502, 11. *Synt.* 202, 19.  
 συν-δέσμιος, *ον, ὁ*, fellow-captive. *Simoc.* 168, 19.  
 συνδεσμοειδής, *ές*, (σύνδεσμος, ΕΙΔΩ) conjunction-like. *Apollon. D. Conj.* 480, μόρια, = προθέσεις, prepositions.  
 \*σύν-δεσμος, *ον, ὁ*, bond, band : bundle. *Damasc.* II, 329 D, χρυσίου. — 2. Conspiracy. *Sept. Reg.* 4, 11, 14. *Jer.* 11, 9. — *Reg.* 3, 14, 24 = κίναϊδος. — 3. Conjunctio, conjunction, in grammar. *Aristot. Poet.* 20, 1. 6 (μέν, ἦτοι, δῆ). *Chrysipp.* apud *Diog.* 7, 57. *Hipparch.* 1092 B. *Dion. Thr.* 634. *Dion. H.* V, 8, 4. 9, 1. 155, 8 (εἰ). 157, 7 (τέ). 203, 4 Τοῦ ἀρα συνδέσμου. *Tryph.* 36.



*Apollon. S.* 3, 19. *Strab.* 8, 6, 7. *Plut.* II, 1011 A.  
 συν-δεσπόζω. *Sophrns.* 3396 D.  
 συν-δεσποτεία, *as*, ή, *joint-dominion.* *Greg. Naz.* II, 445 A.  
 συνδεσποτεύω, εύσω, = συνδεσπόζω. *Did. A.* 797 A.  
 συνδέσποτος, ου, ό, = συνδεσπότης, *joint-master.* *Joann. Hier.* 445 A.  
 συνδέτης, ου, ό, = συνδεσμός, *fellow-prisoner.* *Posidon. apud Athen.* 4, 50, p. 213 B.  
 συνδετικός, ή, όν, *conjunctive, serving to unite.* *Dion. H.* VI, 862, 12. 791, 14, μόρια, = σύνδεσμοι. *Plut.* II, 1011 908, in astrology. *Apollon. D. Synt.* 18, 13. *Pseudo-Dion.* 709 D.  
 συν-δημαγωγέω. *Plut.* I, 709 D. *App.* II, 426, 45 -σθαι.  
 συν-δημιουργέω. *Max. Hier.* 1341. *Greg. Naz.* II, 448 A.  
 συν-δημιουργός, ου, ό, *joint-creator.* *Epiph.* II, 25 D.  
 συν-δημότης, ου, ό, *fellow-δημότης.* *Schol. Arist. Pac.* 909.  
 συν-δηόω. *Jos. B. J.* 5, 1, 6.  
 συν-διαβαίνω. *Classical.* *Diod.* 18, 16.  
 συν-διαβαπτίζομαι. *Procl. Parm.* 617 (15).  
 συν-διαβρέχω. *Galen.* VI, 176 D.  
 συν-διαγωγή, ής, ή, *a living together, associating with.* *Just. Tryph.* 47. *Basil.* IV, 528 A. *Justinian. Cod.* 1, 3, 44, § α'.  
 συν-διαδέχομαι. *Aristid.* II, 471, 17.  
 συν-διαζάω. *Basil.* IV, 353 D.  
 συν-διάθεσις, *εως*, ή, *agreement, unanimity.* *Dion. Alex.* 1241 B.  
 συν-διαιρέω. *Plut.* II, 425. *Oenom. apud Eus.* III, 389 A. *Clem. A.* I, 496 Τὸν ἡμῖσιν ἡμῖν συνδιαίρεται χρόνον.  
 συν-διαίτησις or ξυν-διαίτησις, *εως*, ή, *a living together, intercourse with.* *Philon* I, 661, 33. II, 11, 23. 591, 37. *Jos. Ant.* 1, 1, 2. 1, 18, 3. *Plut.* II, 975 E. *Arr. Anab.* 4, 7, 4. *Clem. A.* I, 652 B.  
 συνδιαίτης, ου, (δίαίτης) *living with, companion.* *Liber.* 40, 28. *Tatian.* 833 B, τινί. *Theophil.* 1081 B.  
 συν-διαιώνίζω. *Philon* II, 151. *Athenag.* 997. *Eus.* III, 192. *Basil.* III, 624 C. *Did. A.* 1157 C.  
 συν-διακαίω. *Plut.* II, 752 D.  
 συν-διάκειμαι. *Themist.* 329, 10.  
 συν-διακομίζω. *Polyb.* 3, 43, 4.  
 συν-διακονέω. *Epiph.* II, 481 D. *Doroth.* 1672 C.  
 συν-διάκονος, ου, ό, *fellow-deacon.* *Athan.* I, 368. *Basil.* IV, 384. 997. *Greg. Naz.* III, 36. *Epiph.* II, 832 C.  
 συν-διακριβόω *fully.* *Athan.* II, 740 C.  
 συν-διάκτορος, ου, ό, *fellow-Hermes (messenger).* *Lucian.* I, 489.

συν-διαλαμβάνω. *Polyb.* 16, 25, 1.  
 συν-διαλέγομαι. *Athen.* 3, 52.  
 συν-διάληψις, *εως*, ή, *joint-deliberation.* *Anton.* 1, 10.  
 συν-διαλοιδορέω. *Max. Conf.* II, 260 C.  
 συν-διαλυμαίνομαι. *Dion. H.* I, 61.  
 συν-διαλύω. *Classical.* *Dion. H.* III, 1652. *Athenag.* 1013 B.  
 συν-διανέμω. *Plut.* II, 1024 C. 1082. *Galen.* IV, 81 E. *Clem. A.* II, 409 B.  
 συν-διανεύω. *Polyb.* 3, 38, 5. *Plut.* II, 63 B.  
 συν-διανιστάω. *Basil.* III, 1384.  
 συν-διανοέομαι. *Polyb.* 2, 54, 14.  
 συν-διανυκτερεύω. *Eus.* II, 1209 A. *Basil.* IV, 829.  
 συν-διαπλέω. *Lucian.* II, 825.  
 συν-διαπληκτίζομαι. *Basil.* III, 941 C, τινί.  
 συν-διαπορέω. *Dion. H.* IV, 2219. *Plut.* II, 507 C. *Athenag.* 1012 C.  
 συν-διαρκέω. *Themist.* 81.  
 συν-διαρρέω. *Diod.* 3, 22.  
 συν-διαρρήγνυμι. *Philostrg.* 548 C.  
 συν-διασήπω. *Galen.* VII, 114 F, et alibi.  
 συν-διαστέλλω. *Apollon. D. Synt.* 103, 26.  
 συν-διαστρέφω. *Plut.* II, 466 F. 521 B.  
 συν-διασχίζω. *Greg. Nyss.* III, 257 B.  
 συν-δια-ταλαιπωρέω = συνταλαιπωρέω. *Classical.* *Chrys.* I, 153 B.  
 συν-διαταράσσω *all at once.* *Plut.* I, 902 A.  
 συν-διατείνω. *Plut.* II, 63 C.  
 συν-διατηρέω. *Polyb.* 2, 58, 3.  
 συν-διατίθημι *together, at the same time, in the same way.* *Plut.* II, 443. *Max. Tyr.* 67, 38. *Sext.* 410. *Diog.* 9, 113.  
 συν-διατρέπω. *Plut.* II, 442 F -σθαι.  
 συν-διατρέφω. *Ael. N. A.* 3, 45, now edited συνεκτρέφω.  
 συν-διατριβή, ής, ή, *a passing time together, or living together.* *Philon* II, 671. *Greg. Th.* 1093. *Epiph.* I, 464. *Porph. Adm.* 89, 13.  
 συνδιατριπτέον = δεί συνδιατρίβειν. *Clem. A.* I, 592 B.  
 συν-διαφεύγω. *Dion C.* 48, 44, 1. *Cyrrill. A.* I, 388 C.  
 συν-διαφθείρω. *Classical.* *Athenag.* 1013 B. *Galen.* VI, 345. *Orig.* VII, 13. *Synes.* 1245, αὐτοῖς τὸν χρόνον (*tuer le temps*).  
 συν-διαφθορά, *ας*, ή, *mutual corruption.* *Justinian. Cod.* 1, 3, 45.  
 συν-διαφορέω. *Longin.* 40, 1.  
 συν-διαχειμάζω. *Plut.* I, 618 D. E, et alibi.  
 συν-διαχέω. *Plut.* II, 953 D. E.  
 συν-διαχωρίζω. *Basil.* IV, 693 A.  
 συνδιδασκαλίτης, ου, ό, (διδάσκαλος) *fellow-disciple, schoolfellow, or, = συνδιδάσκαλος; Christ being the first teacher.* *Ignat.* 648, τινός.  
 συν-διδάσκαλος, ου, ό, *fellow-teacher, joint-teacher.* *Cyrrill. A.* X, 336 D.  
 συν-διεκβάλλω. *Galen.* IV, 516 B. C.



συν-διεκπίπτω. *Plut.* I, 107. *Galen.* VII, 455.  
 συν-διέπω. *Philon* II, 452, 2.  
 συν-διέρχομαι. *Galen.* VIII, 83 E.  
 συν-διευθύνω. *Euchait.* 1147 A.  
 συνδημέρευσις, εως, ή, = τὸ συνδημερεύειν. *Plut* I, 904 A.  
 συν-δίστημι. *Synes.* 1528 C.  
 συν-διογκόω. *Soran.* 258, 30.  
 συν-διοικέω. *Classical.* *Strab.* 12, 3, 29.  
 συν-διοικονομέω. *Greg. Nyss.* III, 965 A.  
 συν-διολισθαίνω. *Did.* A. 308 B.  
 συν-διορθρίζω. *Basil.* I, 181 B.  
 συν-διορίζω. *Strab* 2, 3, 1 -σθαι.  
 συν-διπλόω, to double. *Moschn.* 49. *Galen.* II, 103 C.  
 συν-δισκεύω. *Lucian.* I, 239.  
 συν-διυλίζω. *Doctr. Orient.* 677 C D.  
 συν-διψάω. *Classical.* *Orig.* III, 781 A.  
 συν-διωθίζω. *Jos.* Ant. 4, 5, 2.  
 συνδιωκομένως (συνδιώκω), adv. hurriedly. *Clem.* A. I, 461 C.  
 συν-διώκω. *Classical.* *Sept.* *Macc.* 2, 8, 25.  
 συνδοιάζω, see συνδυνάζω.  
 συνδοκτικός, ή, όν, an error for συνοδικός? *Anast. Sin.* 149 C.  
 συν-δοξάζω, to glorify with. *Paul.* Rom. 8, 17. *Ignat.* 716 C. *Athan.* II, 552 B. *Basil.* IV, 621, τινί τινα.  
 συν-δοξολογέω. *Orig.* I, 557 B. *Cyrril.* A. II, 171 A.  
 συνδοσία, άς, ή, (συνδίδωμι) contribution. *Porph.* Adm. 220, 11.  
 σύν-δοσις, εως, ή, = preceding. *Lyd.* 86, 3. *Porph.* Cer. 660, 6.  
 συν-δοτήρ, ήρος, ό, joint-giver. *Cyrril.* A. VII, 460 D. 481 D.  
 συν-δότης, ου, ό, contributor. *Porph.* Cer. 695, 20. *Novell.* 265.  
 συν-δούλη, ης, ή, female fellow-slave. *Babr.* 3, 6.  
 σύν-δουλος, ου, ό, = όμόδουλος. *Classical.* *Herm.* Sim. 5, 2. *Ignat.* 645. *Apollon.* D. Pron. 297 A.  
 συνδραμέω (δραμείν) = συντρέχω. *Amphil.* 65 A.  
 συνδρομή, ης, ή, concession. *Hermog.* Rhet. 296, 20. 341, 19. *Athenag.* 1016 A Κατὰ συνδρομήν.  
 σύν-δρομος, ον, running together. *Strab.* 15, 1, 43, p. 213, 17, substantively.  
 συνδυνάζω, to be alone with another. *Patriarch.* 1044 D, ανθρώποις. — Also, συνδοιάζω. *Sept.* Ps. 140, 4, μετά τινος. *Epiph.* I, 184 A.  
 συνδυναίνω (σύνδυο) = συνδιπλόω. *Galen.* II, 103 C.  
 συνδυσμός, ου, ό, copulation. *Classical.* *Clem.* A. I, 1205 B. *Basil.* I, 548 A.  
 συν-δυναμόω = δυναμόω. *Epiph.* III, 168 C.  
 συν-δυναστεύω. *Nicol.* D. 128. *Athen.* 6, 54 *Achmet.* 94.

συν-εαρίζω. *Plut.* II, 959 C.  
 συν-εγγίζω = έγγίζω. *Sept.* Sir. 32, 21. *Macc.* 2, 11, 5. *Hipparch.* 1053 D. *Polyb.* 1, 19, 2. *Gemin.* 848 D. *Diod.* 2, 51. 3, 7. 14, 17. *Dion.* H. I, 541, 8. *Strab.* 1, 3, 13. *Philon* I, 688, 47, τῷ θεῷ.  
 συνεγγισμός, ου, ό, approach. *Hipparch.* 1093 C. *Gemin.* 848 D. *Strab.* 3, 5, 9. *Epict.* 1, 4, 4. *Ptol.* Tetrab. 209. *Sext.* 136, 20.  
 συν-εγγράφω. *Dion.* H. II, 1233.  
 συν-εγγυάω. *Philon* II, 60 Συνεγγυᾶται μου (τὸν λόγον) καὶ Κροῖσος.  
 συν-εγγυητής, ου, ό, joint-έγγυητής. *Antec.* 3, 20, 4 (344).  
 συν-εγείρω. *Sept.* Esai. 14, 9 *Paul.* Eph. 2, 6. *Col.* 3, 1. *Ignat.* 724. *Plut.* II, 117 C. *Pseudo-Phocyl.* 132 (140), to help to raise or rise. *Pseudo-Jos.* *Macc.* 3. *Clem.* A. I, 1029. *Greg. Naz.* III, 213, τί τι. *Cyrril.* H. 336.  
 συν-εγκαλέω. *Diod.* 5, 50.  
 συν-εγκλιτικός, ή, όν, with an enclitic, followed by an enclitic. *Apollon.* D. Conj. 525, 18, σύν-δεσμος (δή που, ή που). *Herodn.* Gr. Enclit. 1142 σύνταξις (εί τίς ποτέ που).  
 συνεδρευτής, ου, ό, (συνεδρεύω) assessor, assistant, in council. *Pseud-Ignat.* 788 A.  
 συνεδριάζω, άσω, (συνεδρία) = συνεδρεύω. *Sept.* Prov. 3, 32.  
 συνεδριακός, ή, όν, belonging to a council. *Polyb.* 31, 12, 12.  
 συνέδριον, ου, τὸ, council. *Polyb.* 1, 11, 1. 3, 9, 4, the Roman senate. 1, 31, 8, the Carthaginian senate. 2, 39, 1, college of Pythagoreans. *Dion.* H. I, 187, τὸ βουλευτικόν = 262, βουλευτικὸν τῶν γερόντων, = 300, τῆς γερονσίας, senatus. *Matt.* 26, 59, the Sanhedrim, = *Jos.* Ant. 14, 5, 4. *Vit.* 12.  
 συνεθέλησις, εως, ή, (συνεθέλω) joint-will. *Cyrril.* A. VI, 661 C.  
 συν-εθισμός, ου, ό, use, custom, practice. *Plotin.* I, 42. *Synes.* 1073 B.  
 σύν-εθνος, ον, = όμοεθνής, of the same nation or race. *Cyrril.* Scyth. V. S. 339 C. *Vit.* *Epiph.* 25 C. *Pseud-Athan.* IV, 488 B.  
 \*συν-είδησις, εως, ή, L. conscientia, consciousness. *Chrysipp.* apud *Diog.* 7, 85. *Diod.* 4, 65, τοῦ μίσους. II, 576, τῆς άσεβείας. *Dion.* H. VI, 825, 15. III, 1619. *Philon* I, 219, 23. *Diog.* 7, 85. — 2. Conscientia, conscience the judge, = τὸ συνειδός. *Sept.* Sap. 17, 10. *Paul.* Rom. 2, 15. *Diosc.* Iobol. p. 43, μοχθηρά. *Jos.* Ant. 16, 4, 2. *Epict.* Frag. 97, ή έμφυτος. *Theophil.* 1052 A. *Hierocl.* C. A. 115, 7.  
 συνειδός, ότος, τὸ, (σύννοϊδα) consciousness. *Plut.* I, 99. II, 84 C. D. — *Hermog.* Rhet. 21, 23 Συνειδότος φεύγειν, to be charged with complicity. *Afric.* 61, τῆς δυσγενείας.  
 2. Conscience. *Philon* I, 291, 41 (299,



37). 30, 29. II, 309. 421, 43. 518, 30 (195, 15). 49, 16. Jos. Ant. 16, 4, 2. Apion. 2, 30. Epict. 3, 22, 94, Frag. 97. Plut. II, 554 F. App. II, 36, 84. Hierocl. C. A. 55, 7 Τὸ τοῦ συνειδότος κριτήριον.  
 συν-εικάζω = εἰκάζω. Ptol. Tetrab. 120, to infer. — Athen. 9, 45, to mimic.  
 συν-εἰκώ, to yield, to give way. Polyb. 32, 19, 3. Diod. 19, 43. Soran. 249, 23. Pseudo-Jos. Macc. 8, p. 508.  
 συν-ειλημμένως (συλλαμβάνω), adv. connectedly. Pseudo-Dion. 820 D.  
 συν-ειμαρμένος, η, ον, (εἴμαρμαι) fated together. Plut. II, 569 F. Anton. 12, 3.  
 σύν-ειξις, εως, ή, a yielding, giving way. Soran. 251, 14.  
 συν-ειπεῖν, to agree with, etc. Sept. Dan. 2, 9 συνειπάμην.  
 συν-ειρμός, οὔ, ό, connection. Pseudo-Demet. 81, 5.  
 συν-εισάγω, L. subintroduco, to take a συνείσακτος. Malchio 256 C, εαυτοῖς γυναικας. Greg. Naz. IV, 92 A.  
 συνεισακτέον = δεῖ συνεισάγειν. Orig. I, 385.  
 συνείσακτος, ον, (συνεισάγω) introduced. — 2. Substantively, (a) ό συνείσακτος = ἀγαπητός, adoptive or spiritual brother. Greg. Naz. IV, 88. 89. 91. — (b) ή συνείσακτος, sc. παρθένος, = ἀγαπητή, L. subintroducta, adoptive or spiritual sister. Malchio 256. Nic. I, 3. Basil. II, 820. Greg. Naz. IV, 89. Epiph. I, 1064 D. Chrys. I, 228. Pallad. V. Chrys. 18 D. Socr. 669 A. (See also Anc. 19. Athan. I, 677. 725. Justinian. Novell. 6, 6.)  
 συν-εισάλλομαι. Synes. 1361 C.  
 συν-εισδέχομαι. Cyrill. A. VIII, 837 B.  
 συν-εισελαύνω. Plut. II, 814 D. Eus. IV, 284 A.  
 συν-εισευπορέω = εἰσευπορέω. Athen. 9, 3.  
 συν-εισηγέομαι. Plut. II, 795 B.  
 συν-εισθέω. Cyrill. A. IV, 669 C.  
 συν-εισκομίζω. Cyrill. A. II, 68 C. IX, 948.  
 συν-εισκρίνω. Plut. II, 902. Cyrill. A. I, 508.  
 συν-εισπηδάω. App. I, 790, 7.  
 συν-εισποιέω. Plut. II, 484 D. 808 D.  
 συν-εισπορεύομαι. Dion. H. III, 1887, 13. Philon I, 112, 18.  
 συν-εισρέω. Jos. B. J. 2, 17, 6.  
 συν-εκβιβάζω, to execute in company with any one. Chal. 1292 B.  
 συν-εκβοηθέω. Diod. II, 511, 70.  
 συν-εκδαπανάω. Galen. X, 342 D.  
 συν-εκδέχομαι. Cornut. 94. Plut. II, 482 E. 662. Sext. 44, 32, to understand in connection with. Pallad. Laus. 1002, ἀνάλυσιν τήν τής ψυχής, calmly.  
 συν-εκδημέω. Classical. Nicol. D. 102. App. I, 78, 6.  
 συν-εκδημία, as, ή, L. comitatus. Charis. 552.  
 συν-έκδημος, ον, fellow-traveller. Diod. II, 610,

25. Luc. Act. 19, 29. Paul. Cor. 2, 8, 19. Jos. Vit. 14. Plut. II, 100 F.  
 συν-έκδοσις, εως, ή, joint-publication. Phot. IV, 356 A.  
 συν-εκδοχή, ής, ή, the understanding of one thing with another. In rhetoric, synecdoche, a figure by which a part is put for the whole; as Ἱερουσαλήμ for Ἰουδαῖοι, Ἡλίας for προφήται. Quintil. 8, 6, 19. Clem. A. II, 88 C.  
 συνεκδοχικῶς, adv. synecdochice, by synecdoche. Diod. 5, 31. Orig. I, 1149 A. III, 401 D. 1072. Basil. I, 20. Greg. Naz. III, 189, ὀνομάζεται.  
 συνεκδρομή, ής, ή, concurrence, similitude. Apollon. D. Adv. 552, 29. 554.  
 συν-εκθειάζω. Plut. II, 492 D. E.  
 συν-εκθερμαίνω. Plut. I, 622 E. Galen. VII, 146 B.  
 συν-εκθέω. App. I, 711, 87.  
 συν-εκθλύνω. Jos. B. J. 7, 8, 7.  
 συν-εκθλίβω, to compress. Schol. Heph. 2, 1, p. 18. (See συνίησις.)  
 συν-εκκαίω or συν-εκκάω. Polyb. 3, 14, 3. Plut. II, 922 C, et alibi.  
 συν-εκκαλέω. Polyb. 18, 2, 11. Plut. II, 917.  
 συν-εκκάμνω. Themist. 51, 30.  
 συν-εκκεντέω. Sept. Macc. 2, 5, 26. Greg. Naz. I, 861 A.  
 συν-εκκλησιάζω. Plut. I, 88. Clem. A. I, 485. Theod. Lector 181, τινί.  
 συν-εκκλίνω. Diod. 3, 26.  
 συν-εκκολυμβάω. Galen. II, 15 C.  
 συν-εκκρίνω. Classical. Diosc. Iobol. 19.  
 συν-εκκρούω completely. Plut. I, 724 C.  
 συν-εκλαμβάνω. Alex. Lyc. 412 D συνεκλημμένον = συνεξειλημμένον.  
 συν-εκλαμπρύνω. Sophrns. 4004 A.  
 συν-εκλάμπω. Plut. II, 627 C. D. Longin. 44, 3.  
 συν-εκλειάινω. Diosc. 3, 23 (26), p. 368. Delet. 4.  
 συν-εκλέγω. Lucian. III, 409.  
 συν-εκλειάινω. Diosc. 2, 210.  
 συν-εκλείπω. Strab. 10, 2, 12, p. 354. Plut. II, 418 C. D. 525 A.  
 συν-εκλεκτός, ή, όν, elected together with. Petr. 1, 5, 13 ή συνεκλεκτή, sc. ἐκκλησία.  
 συν-εκλύω. Plut. II, 596. Longin. 39, 4.  
 συν-εκνήχομαι. Basil. III, 572 C.  
 συν-εκπεπαίνω. Plut. II, 700 F, to help to ripen.  
 συνεκπιεστέον = δεῖ συνεκπιέζειν = ἐκπιέζειν together. Diosc. 2, 118.  
 συν-εκπικραίνω. Plut. II, 468 B. C.  
 συν-εκπίπτω. Classical. Dion. H. II, 838. Jos. Apion. 1, 33, p. 466, to be banished together.  
 συν-εκπληρώω fully. Polyb. 14, 4, 3. 16, 28, 2, Athan. II, 721 A.  
 συν-εκπλήσσω or συν-εκπλήττω. Plut. II, 41 C.



συν-εκποιέομαι, *to provide one's self with*. Polyb. 6, 49, 7.  
 συν-εκπολεμέω, *to vanquish along with or together*. Sept. Deut. 1, 30. Josu. 10, 14. Sap. 5, 21. Diod. 15, 25. 16, 43. Philon II, 119.  
 συνεκπονητέον = δεῖ συνεκπονείν. Clem. A. I, 981 A.  
 συν-εκπορεύομαι. Sept. Judic. 13, 25. 11, 3 as v. l. Polyb. 6, 32, 5. Did. A. 477 C.  
 συν-εκπτύω. Pallad. V. Chrys. 26 E.  
 συν-εκρέω. Epict. Frag. 30. Clem. A. I, 69.  
 συν-εκρίζω. Macar. 676 B.  
 συν-εκροφέω. Max. Tyr. 80, 18.  
 συν-εκστρατεύω. Jos. Ant. 7, 10, 1.  
 συν-εκταπεινός. Plut. II, 529 E.  
 συν-εκτείνω. Plut. II, 901 C. Drac. 35, 13. Clem. A. I, 196 C, τινί. Orig. III, 257 A, neuter.  
 συν-εκτέμνω. Plut. II, 159 C.  
 συν-εκτίθημι. Plut. II, 27 C. Sext. 391.  
 συν-εκτιθηνέομαι. Plut. II, 321 D, et alibi.  
 \*συνεκτικός, ἢ, ὄν, *capable of holding together, maintaining: efficient*. Classical. Erasistr. apud Galen. II, 366 C. Philon I, 116, 5. 6. Plut. II, 1125 E, τινός. Apollon. D. Pron. 302 B, *important*. Synt. 119, 16. 187, 11. 189, 15, *tenable*. Galen. II, 251 B. C. Sext. 122, 25, αἷτιον. Clem. A. II, 312 C. 592 C. 596 B.  
 συνεκτικῶς, *adv. summarily*. Procl. Parm. 625 (28).  
 συν-εκτιμάω. Pseud-Athan. IV, 1101 B.  
 συνεκτοκίζω (τόκος), *to help to bring forth*. Symm. Esai. 69, 9.  
 συνεκτραχηλίζομαι = ἐκτραχηλίζομαι. Plut. II, 802 D.  
 συν-εκτραχύνομαι. Plut. I, 462 C.  
 συν-εκτρέχω, *to concur*. Apollon. D. Pron. 404 A. Synt. 169, 23.  
 συν-εκτρίβω *utterly*. Sept. Sap. 11, 20.  
 συνέκτροφος, ὄν, (ἐκτρέφω) = σύντροφος. Sept. Macc. 1, 1, 6 as v. l.  
 συν-εκφαίνω. Sept. Macc. 3, 4, 1. Plut. II, 33 D.  
 συν-εκφέρω. Diod. 17, 70 -σθαι τοῖς θυμοῖς, *to be transported with rage*.  
 συν-εκφεύγω. Philostr. 813.  
 συν-εκφοιτάω. Themist. 366, 16.  
 συν-εκφορά, ἄς, ἢ, *a pronouncing together*. Dion. H. V, 166.  
 συνεκφορέω = συνεκφέρω. Heliod. 4, 17.  
 συν-έκφρασις, εως, ἢ, *synonymy*. Pseud-Athan. IV, 932 B.  
 συν-εκφροντίζω. Pseudo-Greg. Naz. III, 393 B.  
 συν-εκφύω. Galen. XVIII (2), 941 (Kühn).  
 συν-εκφωνέω, *to utter or pronounce together*. Dion. Thr. 639, 14. Drac. 143, 23. Athenag. 937 A. Moer. 244. Sext. 622, 5 (TP, ΠΝ). Dion. Alex. 1297 C. Longin. 38, 3.  
 συν-εκφώνησις, εως, ἢ, *an uttering together*.

Clem. A. I, 809 C. II, 256 B. — 2. Synecphonesis = συνίησις, *in grammar*. Drac. 145. Heph. 2, 1. Aristid. Q. 51. Eust. 11, 41.  
 συν-εκφωτίζομαι *mutually*. Plut. II, 806 A.  
 συν-εκχέω. Polyb. 9, 9, 7. 11, 14, 7. Diod. 3, 29.  
 \*συν-εκχυλίζω. Dieuch. apud Orib. I, 288.  
 συν-ελαφρίζω. Greg. Naz. III, 1063 A.  
 συν-ελέγχω or ξυν-ελέγχω = ἐλέγχω. Arr. Anab. 6, 29, 11 Ξυνηλέγχοντο ξυνειδότες τῷ ἔργῳ. Apollon. D. Conj. 522. Synt. 207.  
 συν-έλευσις, εως, ἢ, *a coming together, meeting, assembly; conspiracy*. Jos. Ant. 3, 6, 3. Clem. R. 1, 20. Just. Apol. 1, 67. 40. Galen. II, 366 A = συνδρομή. Sext. 142, 23. 144, 11, *aggregate*. Hippol. 588 C. Method. 29 B. Gangr. 21, *meeting*. Athan. II, 681 B = σύνοδος, *council*. Epiph. I, 956 C. Carth. Can. 2. Socr. 104 A, *coitio*.  
 συν-ελευστικός, ἢ, ὄν, (ΕΛΕΥΘΩ) *sociable*. Plut. II, 757 C.  
 συν-έλιξις, εως, ἢ, *convolution*. Pseudo-Dion. 696 B. 705 A.  
 συνελόντως (συνελεῖν), *adv. in short*. Gangr. 21, εἰπεῖν.  
 συν-εμβαίνω. Polyb. 1, 20, 7. 16, 26, 6. Lucian. III, 258. Clem. A. I, 709 A. Philostr. 250. Longin. 9, 10. 13, 4.  
 συν-εμβιβάζω. Diod. 20, 68.  
 συν-εμπάσσω = ἐμπάσσω. Diosc. 5, 85.  
 συν-εμπίπτω. Plut. II, 50 E. F. Apollon. D. Pron. 328 A. Synt. 163, 23. Clem. A. II, 320 C. Schol. Arist. Nub. 651, *to coincide*.  
 συν-εμπλέκω. Jos. B. J. 7, 11, 2. Plut. II, 71 F.  
 συν-εμπνέω. Longin. 9, 11.  
 συν-εμπορεύομαι. Synes. 1304 D.  
 συν-έμπτωσις, εως, ἢ, *coincidence*. Apollon. D. Pron. 325 C. Adv. 530. 565, 18. Synt. 32. Longin. Frag. 3, 4.  
 συν-εμφαίνω. Classical. Galen. II, 4 D. Sext. 241, 29. Pseudo-Demet. 8.  
 συν-έμφασις, εως, ἢ, *joint-signification*. Sext. 242, 32. Clem. A. II, 88 B.  
 συν-εμφέρω = συμφέρω. Anton. 3, 4.  
 συν-εμφύω. Galen. IV, 76 D.  
 συν-εναπόκειμαι. Leont. I, 1741 C. D.  
 συν-ενδείκνυμι. Galen. II, 183 E. Did. A. 693 A. 837 B.  
 συν-ενδίδωμι = ἐνδίδωμι. Diod. 17, 43. Strab. 1, 3, 5. Plut. I, 161 B. Clem. A. I, 301 C, *to concede*. Basil. IV, 441 C.  
 συν-ένδοσις, εως, ἢ, *a giving in or way*. Plut. II, 680 A.  
 συν-ενδύομαι. Arr. Anab. 1, 25, 2.  
 συν-ενθουσιάζω. Diod. 4, 3.  
 συν-ενθουσιάζω. Polyb. 38, 4, 7. Strab. 3, 2, 9, τινί. Plut. II, 807 C.  
 συν-ενθυμέομαι. Clementin. 37 B.



συν-ενίζω, to unite. *Procl. Parm.* 530 (96) -σθαι πρὸς τι.  
 συν-ενόω = ἐνόω. *Polyb.* 2, 14, 1. *Erotian.* 350. *Jos. Ant.* 13, 4, 4. *Iren.* 937 B -θῆναι τι. *Sext.* 419, 29. *Hippol. Haer.* 210, 44. *Method.* 68 B. 133 B. *Iambl. Myst.* 7, 16. *Did. A.* 477 C.  
 συν-έντασις, εὖς, ἡ, joint-tension. *Plut.* II, 589 A. 901 D. *Antyll. apud Orib.* I, 506, 4.  
 συν-εντείνω. *Muson.* 145.  
 συν-ενυπόστατος, ον, = ἐνυπόστατος together with. *Leont.* I, 1749 D.  
 συν-ένωτις, εὖς, ἡ, = ἔνωσις. *Epiph.* I, 1008.  
 συν-εξαιθερόω. *Synes.* 1297 C -σθαι. *Lyd.* 44, 3, τί τι. *Diosc.* 3, 153 (163), p. 493.  
 συν-εξαιματόω. *Philon* II, 96, 22.  
 συν-εξαίρω. *Diod.* 17, 72. II, 631, 44. 45. *Strab.* 1, 3, 5. *Plut.* I, 154 B. *Pseudo-Demetr.* 4.  
 συν-εξακολουθέω. *Polyb.* 2, 7, 3. *Tatian.* 820 C. *Sext.* 361, 24.  
 συν-εξακούω. Classical. *Sext.* 243, 20. *Orig.* I, 705 C, to associate with. *Athan.* II, 269 C -σθαί τι, to be understood.  
 συν-εξαλείφω. *Plut.* I 767 B.  
 συν-εξαμείβω. *Babr.* 59, 15.  
 συν-εξαμιλλάομαι. *Plut.* II, 137 C. D.  
 συν-εξανάλισκω. *Dion. H.* II, 694, 12.  
 συν-εξανθέω. *Plut.* II, 434 B.  
 συν-εξανίστημι. *Polyb.* 16, 9, 4. *Plut.* II, 791.  
 συν-εξανοίγω. *Jos. B. J.* 5, 2, 2.  
 συν-εξανύτω or συν-εξανύω. *Dion Chrys.* I, 395, 26. *Plut.* II, 137 C.  
 συν-εξαπατάω. Classical. *Strab.* 14, 1, 24.  
 συν-εξαποστέλλω. *Polyb.* 23, 14, 11.  
 συν-εξάπτω. *Plut.* II, 433 D. 666 A. *Clem. A.* I, 697 A. *Hippol. Haer.* 374, 56.  
 συν-εξαριθμέω. *Diod.* 15, 53. *Jos. B. J.* 3, 4, 2.  
 συν-εξαρκέω fully. *Strab.* 14, 1, 4, p. 118, 11.  
 συν-εξαρνέομαι. *Pseud-Athan.* IV, 112 C Συν-εξήρνηται δέ σοι μετὰ τοῦ νιού καὶ τὸ πνεῦμα, passively.  
 συν-εξατονέω. *Plut.* II, 528 E.  
 συν-εξεγείρω. *Polyb.* 4, 47, 3.  
 συν-εξελεύθερος, ον, ὁ, fellow-freedman. *Inscr.* 418. *App.* II, 821, 35. *Dion C.* 60, 15, 5.  
 συν-εξέλκω. *Apollon. D. Pron.* 377 B -υσμαι.  
 συν-εξεπαίρω. *Theod. Lector* 224 A συνεξέπαιρον = συνεξεπῆρον.  
 συν-εξεργάζομαι. *Aristid.* I, 619, 13.  
 συν-εξέτασις, εὖς, ἡ, careful examination. *Epiph.* II, 589 A. *Theod. Mops.* 880 A. *Syncell.* 124. *Pseud-Athan.* IV, 496 C.  
 συνεξεταστέον = δεῖ συνεξετάζειν. *Orig.* III, 998 D. IV, 68 A.  
 συνεξεταστής, οὔ, ὁ, = ὁ συνεξετάζων. *Procl. Parm.* 529 (95).  
 συν-εξηγέομαι. *Apollon. D. Pron.* 306 B.  
 συν-εξημερόω. *Plut.* I, 71 A. B.

συν-εξηχέω. *Eus.* II, 184 A.  
 συν-εξιάομαι. *Galen.* X, 276 D.  
 συνεξισάζω = following. *Athan.* II, 49 B.  
 συν-εξισόω. *Diod.* 2, 10. *Cleomed.* 76, 19. *Dion. H.* IV, 2028, 14. VI, 782. *Athenag.* 1005 B. *Sext.* 135, 4. *Martyr. Poth.* 1416. *Athan.* II, 533.  
 συν-εξίσταμαι. *Polyb.* 3, 34, 9.  
 συν-εξιχνεύω. *Plut.* I, 869 E.  
 συν-εξοδεύω, to walk in a religious procession. *Inscr.* 4697, 43 . . . . ξοδεύειν.  
 συν-εξόδιος, ον, going out with. *Anast. Sin.* 1060 C.  
 συν-εξοκέλλω. *Plut.* II, 985 C.  
 συν-εξομοιόω = ἐξομοιόω. Classical. *Dion. H.* II, 639. *Iren.* 1168 A. *Clem. A.* I, 500.  
 συν-εξορθιάζω. *Plut.* II, 998 E.  
 συν-εξορίζω. *Cyrill. A.* X, 144 C.  
 συν-εξορχέομαι. *Synes.* 1177 B.  
 συν-εξοτρύνω. *Themist.* 312, 4.  
 συν-εξυγραίνω. *Plut.* II, 752 D.  
 συν-εξυμνέω. *Themist.* 122, 18.  
 συν-εορτάζω. *Diod.* 4, 4. *Jos. B. J.* 7, 1, 3. *Epict.* 4, 1, 104. 4, 4, 26. *Plut.* II, 666 D. *Aristid.* I, 437, 8. *Herodn.* 4, 9, 7. *Method.* 380. *Laod.* 39. *Jul. Frag.* 354. *Themist.* 466. *Greg. Naz.* III, 56. 216, τινί.  
 συνεόρτασις, εὖς, ἡ, = τὸ συνεορτάζειν. *Pseudo-Dion.* 393 C.  
 συν-επαγωνίζομαι. *Polyb.* 3, 118, 6,  
 συνεπαινέτης, ου, ὁ, = ὁ συνεπαινῶν. *Greg. Naz.* III, 312 B.  
 συν-επαιωρέομαι = ἐπαιωρέομαι. *Plut.* I, 684 D.  
 συν-επακτήρ, ἦρος, ὁ, fellow-huntsman. *Eudoc. M.* 346.  
 συν-επαλαλάζω. *Jos. B. J.* 4, 5, 1.  
 συν-επανατίθηναι. *Jos. Hymnog.* 1013 C.  
 συν-επασκέω. *Aristid.* I, 677, 13.  
 συν-επαύξω. *Inscr.* 3045, 23. *Dion C.* 39, 25. *Longin.* Frag. 8, 12.  
 συν-επαφήναι. *Jos. B. J.* 3, 7, 28.  
 συν-επεγείρω. *Sibyll.* 1, 220.  
 συνέπεια, ας, ἡ, (ἔπομαι) sequence, connection, context. *Dion. H.* V, 179, 9. *Apollon. D. Synt.* 41, 25. *Arcad.* 175. *Porphyr. Prosod.* 112.  
 συν-επείγω or ξυν-επείγω = ἐπείγω. *Aret.* 83.  
 συν-ἐπειξις, εὖς, ἡ, haste. *Nicom. Harm.* 2.  
 συν-επέσειμι. *Polyb.* 30, 13, 9.  
 συν-επεισπίπτω. *Plut.* I, 184 A. 217 A.  
 συν-επεισρέω. *Hermes Tr. Poem.* 61.  
 συν-επεκτείνω. *Galen.* IV, 119 D.  
 συν-επεμβαίνω. *Polyb.* 20, 11, 7, et alibi.  
 συν-επερείδω. *Plut.* I, 362 B. II, 939 B.  
 συν-επέρχομαι, to come upon together, simply to come. *Martyr. Polyc.* 7.  
 συν-επερωτάω. *Basil.* I, 752 C.  
 συν-επευθύνω. *Plut.* I, 21 B. II, 1027 A.  
 συν-επευφημέω. *Diod.* 1, 72.  
 συν-επηχέω. Classical. *Philon* I, 321, 19.



συν-επιβάλλω. *Polyb.* 2, 56, 4. 3, 38, 4. *Anton.* 3, 11. *Sext.* 265, 23. 708, 13.  
 συν-επιβάτης, ου, ό, fellow-ἐπιβάτης, in a chariot. *Theodtn.* *Esai.* 22, 6.  
 συν-επιβοηθέω. *Greg. Th.* 1068 A.  
 συν-επιβουλεύω. Classical. *Jos. Ant.* 13, 11, 2.  
 συν-επιγαυρόω. *Plut.* II, 746 D. 796 A.  
 συν-επιγίγνομαι. *Diod.* II, 520, 24. 25.  
 συν-επιγνώμων, ονος, ό, fellow-arbiter. *Just.* *Apol.* 1, 56.  
 συν-επιγράφω. *Hipparch.* 1004 B. 1005 A. *Diod.* II, 562, 74, to subscribe to the doctrine. *Philon* I, 385, 20. 464, 22. 517, 8. II, 275, 4. *Plut.* II, 816 D. *Clem. A.* II, 469 B.  
 συν-επιδείκνυμι. *Polyb.* 3, 38, 5. 33, 3, 1.  
 συν-επιδημέω. *Diod.* 17, 49. *Strab.* 15, 1, 2. *Jos. Ant.* 6, 1, 2.  
 συν-επιδίδωμι wholly, completely. *Polyb.* 7, 16, 2. *Dion. H.* I, 448, 1. *Plut.* II, 448 D. E. *Anton.* 4, 34.  
 συν-επιζητέω. *Aristaen.* 2, 3.  
 συν-επιθειάζω. *Plut.* II, 409 C.  
 συν-επίθεσις, εως, ή, deception, deceit. *Aquil.* *Ps.* 118, 118.  
 συν-επιθεωρέω. *Sext.* 199, 28.  
 συν-επιθήγω. *Plut.* II, 433 D.  
 συν-επιθορυβέω. *Plut.* II, 531 C.  
 συν-επιθρηνέω. *Plut.* II, 56. 541. *Anton.* 7, 43.  
 συν-επιθρήνησις, εως, ή, joint-lamentation. *Plut.* II, 610 B.  
 συν-επί-θρυψις, εως, ή, joint-dissipation. *Plut.* II, 1092 D.  
 συν-επιθυσσω. *Plut.* II, 757 D.  
 συν-επικαλέω or ξυν-επικαλέω. *Arr. Anab.* 6, 3, 1. *Cyrill. A.* I, 517 B.  
 συν-επικεράννυμι. *Philostrg.* 524 A.  
 συν-επικερδαίνω. *Pseud-Athan.* IV, 977 A.  
 συν-επικλάω. *Plut.* I, 361 B.  
 συν-επικλίνω. *Galen.* VI, 88 F.  
 συν-επικούρειος, ου, ό, fellow-Epicurean. *Epict.* 2, 20, 13.  
 συν-επικουφίζω. *Philon* II, 364, 34. 549, 40. *Plut.* I, 141 E. F. 588 C. *Galen.* II, 28 B. *Clem. A.* I, 1029 B.  
 συν-επικροτέω. *Plut.* II, 56 B. 63 A.  
 συν-επικρύπτω. *Plut.* II, 162 D. *Iambl.* V. P. 480.  
 συν-επικυρόω. *Polyb.* 4, 30, 2. *Diod.* 16, 23.  
 συν-επικωμάζω. *Sext.* 749, 25.  
 συν-επιλαμπρύνω. *Plut.* II, 795 A.  
 συν-επιλέγω. *Oenom.* apud *Eus.* III, 381 B.  
 συν-επιμαρτυρέω. *Polyb.* 26, 9, 4. *Paul. Hebr.* 2, 4. *Clem. R.* 1, 23. *Plut.* II, 486 C. *Sext.* 358, 16.  
 συν-επιμαρτύρησις, εως, ή, joint-testimony. *Anton.* 1, 10.  
 συν-επιμαχέω. *Const. Apost.* 2, 17.  
 συν-επιμειδιάω. *Plut.* II, 672 E.  
 συν-επιμίγνυμι = ἐπιμίγνυμι. *Aristaen.* 1, 10, p. 49.

συν-επινεύω = ἐπινεύω. Classical. *Philon* II, 17, 23.  
 συν-επινήχομαι. *Aristaen.* 1, 3, p. 14.  
 συν-επινοέω. *Polyb.* 8, 17, 2. *Erotian.* 262 = συνίημι. *Apollon. D. Synt.* 103, 27, to be understood with. *Sext.* 322, 15. *Basil.* IV, 329 C.  
 συν-επιορκέω. *Plut.* II, 808 A.  
 συν-επιπάρειμι. *Eus.* IV, 196 C.  
 συν-επιπάσχω. *Plut.* II, 1037 A.  
 συν-επιπλέκω = ἐπιπλέκω. *Philipp.* 1. *Eus.* II, 92 A.  
 συν-επιπλοκή, ής, ή, = ἐπιπλοκή. *Ptol. Tetrab.* 111.  
 συν-επιπνέω. *Clem. A.* II, 625 C.  
 συν-επιρρέπω. *Plut.* I, 742 D.  
 συν-επιρρέω. *Dion. H.* IV, 2026, 15. *Plut.* II, 696 D.  
 συν-επιρρώννυμι. *Plut.* I, 1007 C. *Longin.* 11, 2.  
 συν-επισημαίνω. *Polyb.* 4, 24, 4. *Diod.* 17, 25. *Plut.* II, 398 A. B.  
 συνεπισκεπτέον = δεί συνεπισκοπεῖν. *Philon* II, 335, 6.  
 συν-επισκέπτομαι, to number among. *Sept. Num.* 1, 49. [2 aor. pass. συνεπεσκέπην. *Num.* 1, 47 as v. l. 2, 33. 26, 62.]  
 συν-επίσκοπος, ου, ό, coepiscopus, fellow-bishop. *Cyprian.* *Epist.* 71, 1. *Sard. Can.* 5. *Athan.* I, 264 A. *Ephes.* 8. *Cyrill. A.* X, 108 C.  
 συν-επισκυθροπάζω. *Plut.* II, 672 E.  
 συν-επίστασις, εως, ή, joint-ἐπίστασις. *Iambl.* V. P. 390.  
 συν-επιστέλλω. *Lucian.* III, 397.  
 συν-επιστενάζω. *Epict.* *Ench.* 16.  
 συν-επιστένω. *Plut.* I, 1063 E.  
 συν-επιστρέφω. Classical. *Jos. B. J.* 7, 5, 2, neuter.  
 συν-επισφάζω. *Parth.* 6.  
 συν-επισφραγίζομαι, to sanction. *Iren.* 1, 2, 6, p. 465 A.  
 συν-επισχύω = ἐπισχύω. Classical. *Sept. Par.* 2, 32, 3.  
 συν-επίτασις, εως, ή, joint-ἐπίτασις. *Iambl.* V. P. 144. 390.  
 συν-επιταχύνω. *Plut.* II, 1005 A.  
 συν-επιτέλλω. *Gemin.* 848 C.  
 συν-επιτηδεύω. *Cyrill. A.* I, 480 B.  
 συν-επιτιμάω. *Plut.* I, 442 A.  
 συν-επιτρέπω. *Jos. Ant.* 16, 6, 7.  
 συν-επιτροπέω jointly. *Philon* II, 452, 2.  
 συν-επιτυφόω = ἐπιτυφόω. *Plut.* II, 58 B.  
 συν-επιφαίνομαι. *Plut.* II, 63 C. 767 C.  
 συν-επιφάσκω. *Plut.* II, 63 C.  
 συν-επιφθέγγομαι. *Plut.* II, 713 A, et alibi.  
 συν-επιφορτίζω. *Plut.* II, 728 C.  
 συν-επιφωνέω. *Aristeas* 26.  
 συν-επιχαίρω. *Achmet.* 151, p. 122.  
 συν-επιχειρέω. *Polyb.* 3, 84, 1.



συν επιχειρονομέω in addition. *Diod.* II, 593, 13. 14.  
 συν-εποκέλλω. *Plut.* II, 161 A.  
 συν-εποπτεύω. *Themist.* 288, 11.  
 συνεπτυγμένως (συμπτύσσω), adv. compactly. *Pseudo-Dion.* 376 B.  
 συν-επωθέω. *Philon* II, 99, 42. *Epict.* 3, 7, 23. *Plut.* II, 1005 A.  
 συν-ερανισμός, οὐ, ὁ, collection. *Plut.* II, 992 A.  
 συνεράομαι = συνερίζω. Dubious. *Patriarch.* 1101 B, ἀλλήλοις.  
 συν-εργασία, ας, ἡ, a working together. *Diod.* 20, 13. II, 600,\* *ergastulum*, work-house, house of correction. — 2. Trade, association, men engaged in the same business collectively considered. *Inscr.* 3154.  
 συνέργεια, ας, ἡ, = συνεργία. *Philon* I, 408, 23. *Clem. A.* II, 492 A.  
 συνεργέω, ἥσω, to co-operate, etc. Classical. *Epict.* 2, 15, 6, ἵνα ἐξέλθῃς. *Sext.* 47, 33, πρὸς τὴν γνῶσιν.  
 συνέργημα, ατος, τὸ, co-operation. *Polyb.* 2, 42, 4, et alibi. *Theol. Arith.* 7.  
 συνεργητικός, ἡ, ὄν, co-operative. *Epict.* 2, 22, 20. *Ptol. Tetrab.* 80. *Anton.* 6, 42. — *Pseudo-Greg. Th.* 1157 *συνέργητος*; dubious.  
 συνέργιον, ου, τὸ, = συνεργασία 2. *Mal.* 246, 16. 299, 22.  
 συν-εργολάβος, ον, joint or fellow-ἐργολάβος. *Strab.* 8, 3, 30, p. 137, 10.  
 σύν-εργον, ου, τὸ, implement, tool. *Artem.* 282. *Plotin.* I, 154.  
 συνεργοπονέω, ἥσω, (ἐργοπόνος) to labor with. *Sext.* 400, 3.  
 συνεργός, ὄν, co-operating, etc. *Sext.* 122, 31, αἴτιον.  
 συνερειστικός, ἡ, ὄν, = δυνάμενος συνερείδειν. *Plut.* II, 946 C. 954 D.  
 συν-ερίζω, to contend with, to fight. *Sept. Macc.* 2, 8, 30.  
 συν-έρπω. *Epict.* 2, 4, 18.  
 Σύνερος, ωτος, ὁ, *Syneros*, a heretic. *Rhodon.* 1336 A. *Theod.* IV, 376 D.  
 συν-ερωτάω, to propound questions, to argue. *Lucian.* II, 26. 821, τὶ. *Sext.* 86, 24. 94, 14. 99, 28. *Diog.* 9, 51.  
 συν-ερώτησις, εως, ἡ, argument. *Sext.* 93, 32. 117, 20.  
 συνερωτητέον = δεῖ συνερωτᾶν. *Sext.* 117.  
 συν-εσθίω. Classical. *Sept. Gen.* 43, 31. *Ex.* 18, 12. *Ps.* 100, 5. *Paul. Gal.* 2, 12. *Plut.* II, 1128 B.  
 σύνεσις, εως, ἡ, wisdom, intelligence, used as a title. *Eus.* II, 1077 C. 1136. 1044, ἡ ὑμετέρα. *Athan.* I, 369, ἡ σή. *Basil.* IV, 413. *Greg. Nyss.* II, 237. *Pseudo-Dion.* 261. — 2. In the titles of some of the Psalms it represents the Hebrew לְשׁוֹן, supposed to mean ὕμνος, ᾠσμα, ᾠδή, song, ode. *Sept. Ps.* 31. 43.

συνεσκιασμένως (συσκιάζω), adv. darkly, obscurely; opposed to ἀνακεκαλυμμένως. *Eus.* III, 476 D. *Chrys.* X, 258 C. *Stud.* 1688. *Pseud-Athan.* IV, 1200 C.  
 συνεσπειραμένως (συσπειράω), adv. in a crowded manner. *Procl. Parm.* 533 (99. 100).  
 συν-εσπουδασμένως, adv. studiously, carefully. *Eunap.* V. S. 35 (62).  
 συνεσταλμένως (συστέλλω), adv. I. correpte, with a short vowel. *Drac.* 19, 25.  
 συν-εστιάτωρ, ορος, ὁ, fellow-feaster, table-mate. *Aster.* 312 A. *Syncell.* 437, 12.  
 συνεταίρα, ας, ἡ, = following. *Cosm. Carm. Greg.* 544.  
 \*συν-εταίρις, ἰδος, ἡ, female companion. *Erinn.* 5, 7. *Sept. Judic.* 11, 37. 38. *Athan.* II, 1305 C.  
 συνέταιρος, ου, ὁ, companion. Classical. *Sept. Judic.* 15, 2 as v. l.  
 συνετίζω, ἰσω, (συνετός) to make wise, to instruct. *Sept. Nehem.* 8, 9. *Ps.* 15, 7. 31, 8.  
 συνετιστής, οὐ, ὁ, = ὁ συνετίζων. *Joann. Hier.* 489 A.  
 συνετός or ξυνετός, ἡ, ὄν, understanding. *Max. Tyr.* 28, 41, τινός.  
 συνετόφρων, ον, (φρήν) = συνετός. *Genes.* 48.  
 συν-ευαγγελιολυτέω, ἥσω, (εὐαγγελιολύτης) to violate the precepts of the gospel together with another. *Stud.* 1088 C.  
 συν-ευαρεστέω. *Diod. Ex. Vat.* 142, 20 -σθαι.  
 συν-ευδοκέω. Classical. *Sept. Macc.* 1, 1, 57. *Curt.* 12, 2. *Polyb.* 24, 4, 13. 32, 22, 9. *Diod.* 11, 57. *Dion. H.* II, 718. *Luc.* 11, 48. *Clem. R.* 1, 44.  
 συνευδόκησις, εως, ἡ, = τὸ συνευδοκεῖν. *Genes.* 10, 6.  
 συνευδοκητής, οὐ, ὁ, = ὁ συνευδοκῶν. *Cyrill. A.* VI, 389 B.  
 συν-ευδοκιμέω. *Cyrill. A.* I, 333 D.  
 συν-ευεργετέω. *Did. A.* 677 C.  
 συν-ευημερέω. *Plut.* I, 215 C.  
 συν-ευθυμέομαι. *Themist.* 123, 5.  
 συν-ευθύνω or ξυν-ευθύνω. *Themist.* 407, 26.  
 συν-ευλογέω. *Just. Tryph.* 139. *Cyrill. A.* I, 336 B.  
 συνεύνεια, ας, ἡ, (σύνευνος) a sleeping together. *Caesarius* 1045.  
 συν-ευπαθέω. *Orig.* IV, 373 B.  
 συν-ευπαίδευτος or ξυν-ευπαίδευτος, ον, = εὐπαίδευτος. Dubious. *Aret.* 117 A.  
 συν-ευρίσκω. *Lucian.* II, 647. *Max. Conf.* II, 288 A.  
 συνευρυθμίζω, ἰσω, (εὐρυθμος) to be accordant or consonant with. *Ignat.* 697 B Συνευρύθμισται γὰρ ταῖς ἐντολαῖς.  
 συν-ευρύνω. *Philon* I, 209.  
 συν-ευσχημονέω. *Plut.* II, 442 F.  
 συν-ευφημέω. *Diod.* 5, 49 as v. l. *Plut.* II, 272 A. *Max. Tyr.* 22, 18. *Eus.* II, 1321, τινί.



συν-ευφραίνομαι. *Sept. Prov.* 5, 18. *Dion. H.* V, 238, 2. *Philon* I, 355, 9. *Barn.* 2 (Codex  $\Sigma$ ).

συν-εύχομαι. Classical. *Just. Apol.* 1, 61. *Orig.* I, 445 D. 1613 A.

συν-ευωχέομαι. Classical. *Petr.* 2, 2, 13. *Ind.* 12. *Jos. Ant.* 1, 3, 5. *Lucian.* II, 113.

συν-εφάλλομαι or ξυν-εφάλλομαι. *Philostr.* 799.

συν-εφαπλόω. *Basil.* IV, 817 A.

συν-εφεδρεύω. *Polyb.* 1, 27, 9, et alibi.

συν-εφηβεύω. *Plut.* II, 816 A. B.

συν-εφιστάνω. *Polyb.* 6, 32, 2. 7, 13, 2.

συν-εφίστημι. *Polyb.* 3, 9, 4. *Diosc. Iobol.* p. 54, to connect with.

συν-εφοδιάζω. *Ptol. Tetrab.* 47.

συν-εφ-ομοιόω = όμοιόω. *Plut.* II, 780 B.

συν-εφοράω. *Ptol. Tetrab.* 146.

συνέχεια, as, ή, continuity; succession. Classical. *Erotian.* 322 Κατά συνέχειαν, continuously. *Pseudo-Demet.* 35, 5. *Sext.* 721. —

2. Frequency. *Chrys.* X, 11 A.

συνεχής, ές, frequent; opposed to σπάνιος. *Sext.* 33.

συν-εχθραίνω. *Plut.* II, 490 F.

συνεχώς (συνεχής), adv. frequently; opposed to σπανίως. Classical. *Polyb.* 3, 78, 3. *Sext.* 33.

συν-έψημα, ατος, τὸ, anything cooked. *Galen.* VI, 325 E.

συνεψητέον = δεῖ συνέψειν. *Geopon.* 14, 24.

συνζάω = συζάω. *Paul. Rom.* 6, 8. *Tim.* 2, 2, 11.

συν-ζητέω = συζητέω. *Marc.* 1, 27. *Luc.* 24, 15. *Act.* 6, 91. *Barn.* 4 (Codex  $\Sigma$ ).

συν-ζήτησις, συν-ζητητής, σύν-ζυγος, see συζήτησις, κ. τ. λ.

συν-ηγεμονικός, ή, όν, alike ήγεμονικός. *Greg. Naz.* III, 185 B.

συνηγόρημα, ατος, τὸ, = συνηγορία. *Dion C.* 37, 33. 47, 11. 55, 4.

συνηγορητέον = δεῖ συνηγορεῖν. *Sext.* 676, 31. *Clem. A.* I, 292 A.

\*συνήθεια, as, ή, familiarity, intimacy: custom, usage: wont, habit. *Chrysipp.* apud *Plut.* II, 1036 E, the experience of mankind. *Diod.* 11, 56, ἔχειν πρὸς τινα. 14, 12 Εἰς συνήθειαν ἔλθων Κύρῳ. *Dion. H.* VI, 800, ή κοινή, usus loquendi. *Joann.* 18, 39 Ἔστι δὲ συνήθεια ὑμῖν ἵνα ἓνα ὑμῖν ἀπολύσω. *Erotian.* 6, usage in language. *Plut.* II, 1036 D, the common experience of mankind. 22 C Τῶν ὀνομάτων τῆς συνηθείας. *Clementin.* 193 A. *Pseudo-Demet.* 35, 42. *Sext.* 34 = ἔθος. 618. 620, 24, κοινή, in language. *Apophth.* 252 Συνήθεια δὲ τοιαύτη ἦν ἐν τῇ Σκίτει ἵνα (= εἰς) ἔλθῃ γυνὴ ἀπ' ἀλλήλων ὁμιλῶσιν. *Eus. Alex.* 420 Συνήθεια δὲ αὕτη κεκράτηκε παρὰ τοῖς πολλοῖς ἵνα προκάθηνται. *Protosp. Corpor.* 193, 10. — 2. Consuetudine sportulæ, customary presents, perquisites, in the plural. *Just.*

*Imper. Novell.* 22. *Justinian. Cod.* 3, 2, 4. 10, 55, 1. 1, 2, 25, § 8. *Novell.* 134, 1. *Leo. Tact.* 19, 18. *Porph. Novell.* 257. (Compare *Synes.* 1408 A Ὑπερεῖδε κερδῶν, ἀδοκεῖν εἶναι νόμιμα πεποίηκεν ή συνήθεια.)

συνήθεια, ων, τὰ, = συνήθεια. *Jejun.* 1904 B, τῶν καταμηνίων.

συνηθίζω, ίσω, σεσυνήθικα, = εἶωθα. *Justinian. Cod.* 1, 17, 3. *Clim.* 697 A. 889 A. 900 D. 1025 D.

συνήθως (συνήθης), adv. usually, ordinarily: habitually. Classical. *Orig.* I, 1060, εἰαυτῷ, according to his custom. *Athan.* II, 856 B.

συν-ηλικιώτης, ου, ό, = συνήλιξ. *Diod.* 1, 53 as v. l. *Paul. Gal.* 1, 14.

συνήλιξ, ικος, ό, ή, of the same age. Classical. *Theodtn.* Dan. 1, 10, ὕγῶν.

συν-ηλόω. Classical. *Dion C.* 56, 14, 2.

συνηλυσίη, ης, ή, Ionic for συνηλυσία, as, ή, = following. *Agath. Epigr.* 73, 4.

συνήλυσις, εως, ή, = συνέλευσις, συνδρομή ἐπὶ τὸ αὐτό. *Clem. A.* I, 388. II, 548.

συνημμένως (συνάπτω), adv. connectedly, closely. *Galen.* II, 85 Ἀπομυλῆνας, προβάλλων τὰ χεῖλη συνημμένως. routing. *Basil.* I, 517, εἰαυτῇ. *Did. A.* 928 D. *Pseudo-Just.* 1216 C.

συν-ηνιοχέω. *Eunap.* V. S. 34 (61). *Schol. Arist. Nub.* 25.

συνηνωμένως (συνενόω), adv. unitedly. *Epiph.* II, 552 D.

συν-ηπειρώτης, ου, ό, fellow-Epirote. *Varro. R.* R. 2 5.

συνηρεφία, as, ή, the being συνηρεφής. *App.* II, 663, 38.

συν-ηρμοσμένως, adv. fitly. *Anton.* 4, 45.

συν-ησθημένως, adv. sensibly. *Orig.* I, 913 B.

συνήσθησις, εως, ή, = τὸ συνήδεσθαι. *App.* II, 802, 16.

συν-ησυχάζω. *Philon* II, 168, 32.

συν-ηχέω, to resound. Classical. *Sept. Macc.* 3, 6, 17.

συνήχησις, εως, ή, (συνηχέω) consonance. *Plut.* II, 1021 B.

συν-θάλλω. *Syncell.* 229, 19.

συνθαλπτέον = δεῖ συνθάλπειν. *Geopon.* 16, 4, 3.

συν-θανμάζω. *Euchait.* 1135 A.

συν-θανματουργέω. *Isid.* 189 C.

συν-θεάζω. *Diod.* 4, 51.

συνθεΐα, as, ή, (σύνθεος) co-divinity. *Greg. Naz.* II, 585 D.

συν-θελητής, ου, ό, joint-θελητής. *Cyrrill. A.* IV, 129. VI, 389. *Max. Conf.* II, 77 C.

σύνθεμα, ατος, τὸ, = σύνθημα. *Sept. Eccl.* 12, 11. *Macc.* 2, 13, 15. *Apollod. Arch.* 35.

*Just. Orat.* 1, composition. *Greg. Naz.* III, 508. *Socr.* 33 Ἐκ συνθέματος, ex compacto.

συνθεοκατηγορέω, to be θεοκατήγορος together with. *Stud.* 1088 C Τῷ θεοκατηγόρῳ συνθεοκατηγόρησαντες.



συν-θεολογέω. *Athan.* II, 48 B -σθαί τι. *Cyrrill. A.* X, 68 C, τινά τι.   
 σύν-θεος, ον, *alike divine.* *Leont.* I, 1708 B, ἄνθρωπος. *Anast. Sin.* 281 B.   
 συνθεότης, ητος, ή, = συνθεία. *Did. A.* 321 B, τοῦ πατρός.   
 συν-θεραπαινίς, ίδος, ή, *female fellow-servant.* *Clem. A.* I, 725 B.   
 συν-θεραπεύω. *Philostr.* 270. *Iambl. Myst.* 230, 16.   
 συν-θεράπων, οντος, ό, *fellow-servant.* *Eus.* II, 740 C.   
 συν-θερίζω. *Classical.* *Leont.* II, 1996 C.   
 συν-θερμαίνω. *Classical.* *Diosc.* 1, 62, p. 64. *Jos. Ant.* 7, 14, 3.   
 σύνθεσις, εως, ή, *composition, arrangement.* *Diod.* 17, 39, *compromise.* 13, 112 Ἐκ συνθέσεως, *ex industria.* *Dion. H.* V, 5, 6, ὀνομάτων, *collocation of words.* *Apollon. D. Adv.* 596, of compound words (φιλόθεος, συνάγω); opposed to ἀπλότης. *Pseudo-Demetr.* 3. — **2.** *Addition, in arithmetic.* *Theol. Arith.* 9, 14. *Philon* I, 11, 28. *Plut.* II, 1018 C. *Clem. A.* II, 305 B. — **3.** *Synthesis; opposed to ἀνάλυσις.* *Iambl. Mathem.* 208. — **4.** *Game, a single match at a play.* *Justinian. Cod.* 3, 43, 1.   
 συνθετικός, ή, όν, *component.* *Erotian.* 186, τούτων, *that compose them.* *Galen.* II, 175 B, μόρια. *Sext.* 449.   
 σύνθετος, ον, *compound, in grammar.* *Dion. Thr.* 635, 21, σχῆμα, *compound form* (κακοήθης). *Dion. H.* VI, 862, 16, ὄνομα. *Drac.* 19. *Apollon. D. Pron.* 300, 345, 302, ἀντωνυμία (ἐαυτοῦ). *Pseudo-Demetr.* 45. *Sext.* 317, φωνή (Δίων περιπατεῖ). — *Pallad. Laus.* 1105 -ταὶ ἐλαῖαι, *olive-salad?* (olives, oil, vinegar, and onions?). 1146 A, λάχανα, *herb-salad?*   
 συνθέτως, *adv. in composition* (λινόσπερμον = σπέρμα λίνου). *Galen.* VI, 331 E.   
 συνθηκάριος, ον, ό, (συνθήκη) *bettor, one who bets.* *Const.* (536), 1176 D.   
 συνθήκη or ξυνθήκη, ης, ή, *compact, treaty, covenant.* *Classical.* *Polyb.* 2, 20, 5, 2, 43, 10. *Dion. H.* I, 410 Συνθήκαι γὰρ ἦσαν ἵνα μηδέτερα ἄρχῃ. *Orig.* I, 653. — **2.** *Composition, collocation of words, = σύνθεσις.* *Lucian.* II, 58, ὀνομάτων. *Hermog. Rhet.* 229, 10. *Philostr.* 505.   
 συνθηκίζω, *to bet with one.* *Const.* (536), 1176 E, τοὺς ἐπισκόπους. *Balsam. ad Phot. Nomocan.* 13, 29.   
 συνθηκο-ποιέω = *preceding.* *Schol Arist. Plut.* 1059.   
 σύνθημα, ατος, τὸ, L. *tessera, ticket.* *Polyb.* 6, 34, 8. *Soz.* 1261. *Lyd.* 215, 8. — *Eus.* II, 1044 B, τῆς κοινωνίας, = τὸ σύμβολον τῆς πίστεως, *the Creed.* — **2.** *Institutum, institution.* *Cels. apud Orig.* I, 936 C, the Christian sys-

tem. — **3.** *A compound.* *Sophrns.* 3436, ἐκ σησάμου καὶ μέλιτος.   
 συνθηματικός, ή, όν, *conventional.* *Polyb.* 8, 18, 9, γράμματα, *in cipher.*   
 συνθηματικῶς, *adv. in cipher.* *Polyb.* 8, 19, 8.   
 συν-θιασεύω. *Strab.* 10, 3, 18.   
 συνθιασωτεύω = *συνθιασώτης εἰμί.* *Method.* 121 A.   
 συν-θιασώτης, ον, ό, *partner, etc.* *Classical.* *Clem. A.* I, 189 B. *Orig.* I, 1040 B.   
 συν-θιγγάνω = *θιγγάνω.* *Themist.* 288.   
 συνθλάττω = *συνθλάω.* *Theoph.* 23.   
 συνθλαύω = *συνθλάω.* *Eus. Alex.* 441 A.   
 σύν-θλιψις, εως, ή, *compression.* *Longin.* 10, 6 (ὑπέκ = ὑπὸ ἐκ). *Philostr.* 589 B.   
 συν-θολόω or ξυν-θολόω = *θολόω.* *Philostr.* 89. *Greg. Naz.* I, 945 A.   
 συν-θορυβέω. *Diod.* 13, 101.   
 συν-θρηνέω. *Dion C. Frag.* 18, 10. *Basil.* III, 257 A. *Greg. Naz.* I, 745 B. *Macar.* 221 A. *Vit. Nil. Jun.* 97 B.   
 συν-θριαμβεύω. *Plut.* I, 431 F. 516 F. *Orig.* I, 617 C.   
 συνθρόησις, εως, ή, (θροέω) *trouble.* *Sext.* 426, 31.   
 σύν-θρονος, ον, *occupying the same throne.* *Diod.* 16, 92. *Patriarch.* 1064 B, τινός. — **2.** *Substantively, τὸ σύνθρονον, the clergymen's seats in a church, the bishop's seat being in the centre.* *Sophrns.* 3984 A. *Pseudo-Germ.* 409 C. *Theoph.* 682. *Phot.* IV, 1229 C. *Nicet. Paphl.* 536 A. *Achmet.* 225, p. 198. *Cedr.* II, 487. (*Const. Apost.* 2, 57.)   
 συν-θρύπτω = *θρύπτω.* *Luc. Act.* 21, 13. *Basil.* III, 504 B.   
 σύν-θρυψις, εως, ή, *a breaking in pieces.* *Steph. Diac.* 1077 A.   
 συν-θυμιάω. *Cyrrill. A.* I, 780 A.   
 συν-θυραυλέω. *Synes.* 1077 C.   
 σύνθυρος, ον, (θύρα) *neighbor.* *Euagr.* 2832 B.   
 συν-θύτης, ον, ό, = *θεωρός, fellow-sacrificer.* *Apollod.* 2, 7, 2, 4. *Inscr.* 1196, 16. *Moer.* 170. — **2.** *Fellow-priest.* *Greg. Naz.* III, 1024 A. 1306 A.   
 συνθωκέω = *συνθακέω.* *Jos. Ant.* 15, 3, 8.   
 σύνθωκος, ον, = *σύνθακος.* *Oenom. apud Eus.* III, 384 A.   
 συν-ιατρός, οῦ, ό, *fellow-physician.* *Sophrns.* 3520 C.   
 συν-ιδιάζω, *to appropriate.* *Apollon. D. Synt.* 42, 10.   
 συν-ιδρόω *with, together, all over.* *Diod.* 3, 28. *Diosc.* 5, 45.   
 συν-ιδρύω. *App.* I, 881, 38. *Athen.* 1, 12. *Did. A.* 484 B.   
 συν-ιδρωσις, εως, ή, *perspiration.* *Theoph. Nonn.* II, 8 (titul.).   
 συν-ιεράομαι. *Dion. H.* I, 279, 12. *Strab.* 14, 1, 23, p. 106, 13, τινί. *Jos. Ant.* 17, 6, 4, p. 845. *Plut.* II, 276 E.



συν-ιερατεύω. *Eustrat.* 2368 B.  
 συν-ιερεύς, ἑως, ἡ, *fellow-priest.* *Jos.* Apion. 2, 23. *Plut.* II, 700 E. *Dion C.* 40, 62. 44, 11. 54, 19. 59, 7. 28.  
 συνιερεύω, *to be* συνιερεύς. *Greg. Naz.* I, 481 B.  
 συν-ίερος, *ον*, = σύνναος. *Plut.* II, 753 F.  
 συν-ιερουργέω. *Dion. H.* II, 672. *Philon* I, 653, 29. II, 170. *Plut.* II, 292 D.  
 συν-ιερουργός, *οὔ*, ὁ, *fellow-ιερουργός.* *Stud.* 1076 A.  
 συν-ιζάνω, *to sink, fall, settle.* *Strab.* 16, 2, 26. *Jos. B. J.* 7, 8, 5. *Drac.* 145, 22. *Clem. A.* I, 429 C, εἰς τὸ στῆθος.  
 συνίησις, ἑως, ἡ, (συνιζάνω) *a sinking, falling in, settling.* *Strab.* 1, 3, 10, opposed to ἀποΐδοις, of the sea. *Cornut.* 89. *Plut.* I, 543 E, of buildings. *Plotin.* I, 201, 7.

2. Synizesis, in grammar; called also *συνεκφώνησις.* *Drac.* 9. 145, 21. *Schol. Heph.* 2, 1, p. 18. It takes place when, for the sake of reducing two syllables into one, a vowel standing before another vowel is changed into its corresponding semivowel. The combinations subject to synizesis are the same as the diphthongs reversed; thus, IA, EA, YA, OA (ΩA), IE (IH), YE, IO (IΩ), EO (EΩ), YO (YΩ), IY; as πόλιος, a dissyllable; πελέκεας, a trisyllable. Synizesis must not be confounded with contraction (*συναλοιφή*); for a contracted syllable is long by nature, whereas in case of synizesis the first vowel, after it has been changed into its corresponding semivowel, produces no effect upon the quantity of the syllables between which it stands; as, *Corinn.* 9 Ἡ διανε-κῶς εὔ-δεις, *Praxill.* 2 Ἀλλὰ τεὸν | οὔ ποτε θυμόν. *Aesch.* Sept. 2 Ὅστις φυλάσσει πρᾶγος ἐν πρύμνῃ | πόλεως.

A has the *smooth breathing* for its corresponding semivowel, which in the Shemitic alphabet is denoted by *Aleph* (א). It never occurs in synizesis. As to ἀεθλεύων (*Hom.* II. 24, 734), AE, in this place, is to be regarded as a diphthong. (See AE, above).—E has the *rough breathing*, corresponding to the Shemitic *He* (ה), the Latin and English *H*. In case of synizesis, however, it may be supposed to have been changed into I, in pronunciation; as πόλεως, πόλγος, στήθεα, stéthya.—H has the Shemitic *Hheth* (ח); in Greek it is treated like E.—I has for its corresponding semivowel the Shemitic *Yod* (י), the Latin *J* (*jacio, jungo*), and the English *Y* (*ye, yarn, yet, you*).—O and Ω have each the Shemitic *Ayin* (ע); in Greek, Faṽ is the only substitute for it.—Y has Faṽ, corresponding to the Shemitic *Waw* (ו), the Latin *V*, and the English *W* (*wood, wine*).  
 συν-ίζω, *to coalesce.* *Apollon. D. Synt.* 7, 28

Καὶ δύο συλλαβαὶ εἰς μίαν συνίζουσιν (γῆραι γῆραι, Ἀΐδης Ἀΐδης).  
 συν-ικετεύω. *Agathar.* 120, 24. *Plut.* I, 320.  
 συν-ικέτης, *ον*, ὁ, *fellow-suppliant.* *Pseudo-Dion.* 561 B. *Mal.* 124, πρὸς τινα.  
 συν-ιππάζομαι. *Jos. Ant.* 15, 6, 7, p. 759. *Plut.* II, 1043 C. *Pallad. Laus.* 1202 -άζω.  
 συνίππενσις, ἑως, ἡ, = τὸ συνιππεύειν. *Ael. Tact.* 18, 5.  
 συν-ιππεύω. *Dion C.* 50, 5, 2. *Synes.* 1073 A.  
 συν-ίπταμαι. *Clem. A.* I, 205 C.  
 συνισθμίζω, *to be connected by an ἰσθμός.* *Scymn.* 371, πρὸς τὴν Ποντικήν.  
 συν-ισο-προσήγορος, *ον*, (ἴσος) *having the same appellation with.* *Gelas.* 1256 D.  
 συν-ιστάνω. *Polyb.* 4, 5, 6, et alibi.  
 συν-ιστάω. *Theophil.* 1053 A. *Greg. Th.* 1048 B.  
 συν-ίστημι, *to set together.*—Mid. συνίσταμαι, *to agree.* *Diod.* 17, 94, διδόναι.—Impersonal συνέστηκε, *L. constat, it is evident, admitted; a Latinism.* *Athan.* I, 313, πεπράχθαι. II, 741 A, ἓνα θεὸν εἶναι, *unum constat deum esse.*—2. In ecclesiastical language, *to allow to stand* with the communicants at prayers, said of the συνεστῶτες. *Dion. Alex.* 1308 A. *Basil.* IV, 797. 805.—Particip'le, οἱ συνεστῶτες, penitents of the fourth grade, who were allowed to stand with the πιστοὶ of the church at prayers, but not to partake of the Lord's Supper. *Anc.* 25. *Basil.* IV, 797. 800. [*Polyb.* 8, 3, 2 συνέσταμαι. *Sext.* 212, 23. 216, 20. 485, 5 συνέστακα, active in sense, = *Iambl.* V. P. 512.]  
 συν-ιστορέω. *Eus.* II, 113 B.—2. *To be conscious* = σύννοια. *Aristeas* 19. 24. 27. 29.  
 συν-ισχύω = ισχύω. *Athan.* I, 133 B.  
 συνιών = συνήμι, *to understand.* *Sept. Par.* 2, 26, 5 ὁ συνιών = συνιείς, *a seer.* *Iren.* 468.  
 σύν-ναος, *ον*, *having the same temple, worshipped in the same temple,* applied to gods who have a temple in common. *Inscr.* 4899. 2230, 8. *Cic. Attic.* 12, 45. *Strab.* 7, 7, 12. *Plut.* II, 668 F. 679 D.  
 συν-ναύκληρος, *ον*, ὁ, *joint-ναύκληρος.* *Lucian.* III, 663.  
 συν-νεανιεύομαι. *Dion C.* 51, 8, 1. 71, 4, 5.  
 συν-νεκρόω. *Caesarius* 1048 *Greg. Naz.* I, 397. III, 213, τινί τι.  
 συν-νέκρωσις, ἑως, ἡ, = τὸ συννεκροῦν or συννεκροῦσθαι. *Greg. Naz.* II, 401 B.  
 συν-νέμησις, ἑως, ἡ, *distribution.* *Plut.* II, 393.  
 συννεύρωσις, ἑως, ἡ, (νευρόω) = ἡ διὰ νεύρου σύμφυσις, *union by sinews.* *Galen.* IV, 11 C.  
 σύν-νευσις, ἑως, ἡ, *inclination or tendency towards.* *Polyb.* 2, 40, 5. *Strab.* 4, 5, 1. 2, 5, 10, p. 175, 12. *Plut.* II, 428 A. *Soran.* 250, 20. *Max. Tyr.* 84, 37. *Anton.* 9, 9. *Antyll.* apud *Orib.* I, 533, 9. *Eus.* II, 936 C. *Pseudo-Dion.* 436, ἡ πρὸς τὰ θεία.



συννεφέω, *to be cloudy*. Classical. [*Dion C.* 55, 11, 2 *συννένοφα*, 2 perf.]  
 συννεφής, *és*. Classical. *Sext.* 741.  
 συννεφία, *as, ή*, *cloudy sky, cloudy weather*. *Men. P.* 463, 10.  
 σύν-νεφος, *ον*, = *συννεφής*. *Jos. Ant.* 18, 8, 6.  
 συν-νέω, *to spin together*. *Anton.* 4, 34.  
 συν-νέω, *to swim together*. *Lucian.* II, 529.  
 συν-νεωτερίζω. *Strab.* 6, 4, 2, p. 458, 10. *Philon* II, 632 -σθαι.  
 συν-νεώτερος, *α, ον*, *young man of the same age*. *Mal.* 181, 17.  
 συν-νηπιάζω. *Iren.* 4, 38, 2.  
 σύν-νησις, *εως*, *a spinning together: connection*. *Anton.* 4, 40.  
 συν-νηστεύω. *Just. Apol.* 1, 61. *Basil.* III, 180 B. *Greg. Nyss.* III, 1013 B. *Cyrrill. A.* I, 405 B.  
 συννητικός, *ή, όν*, = *δυνάμενος συννοεύν*. *Plotin.* I, 200.  
 συν-νοητός, *ή, όν*, *comprehensible, intelligible*. *Adam.* 1805 A.  
 συννομέομαι, *ήσομαι*, = *σύννομός ειμι*. *Plut.* II, 1065 F.  
 συννόμως, *adv.* = *έννόμως*. *Cyrrill. A.* I, 884.  
 συν-νυκτερεύω. *Plut.* I, 982 C.  
 σύννυμφος, *ον, ή*, (*νύμφη*) *L. janitrix, one's husband's brother's wife, literally, fellow-daughter-in-law; the plural σύννυμφοι = είνατέρες*. *Sept. Ruth* 1, 15. *Eust.* 648, 11.  
 συν-ογκάομαι. *Epict.* 2, 24, 18.  
 συνοδευτής *or* ξυνοδευτής, *οὐ, ό*, = *ό συνοδύων*. *Schol. Arist. Ran.* 396.  
 συν-οδεύω, *to journey with, to accompany*. *Sept. Sap.* 6, 25. *Cleomed.* 14, 6, τῷ ήλίῳ. *Strab.* 8, 3, 17. *Pseudo-Lucian.* III, 613, μετὰ τοῦ Ἑρμοῦ, *in conjunction with*.  
 συνοδία, *as, ή*, (*όδός*) *journey in company with others*. *Cic. Attic.* 10, 7, 2. *Plut.* II, 48 B. — **2.** *Party of travellers, company*. *Strab.* 4, 6, 6. *Luc.* 2, 44. *Jos. Ant.* 6, 12, 1. *Epict.* 4, 1, 91. — **3.** *Family*. *Sept. Nehem.* 7, 5, 64. — **4.** *Company, society, associates, community*. *Iren.* 857. *Afric. Epist.* 48 A. *Eust. Ant.* 668 D. *Eus.* II, 1456 C. *Basil.* III, 876. 885, of monks. *Greg. Nyss.* III, 1001 C. *Euagr. Scit.* 1224. *Pallad. Laus.* 1073. 1226, παρθένων, *of nuns*. *Nil.* 104 B. *Socr.* 516 B. *Cyrrill. Scyth.* V. S. 243 C. *Clim.* 945 C. *Ant. Mon.* 1425 B.  
 συνοδικάριος, *ον, ό*, *member of a council*. *Max. Conf.* II, 216 B. *Const.* III, 1136 C.  
 συνοδικός, *ή, όν*, (*σύνodos*) *synodical, in astronomy*. *Ptol. Tetrab.* 92. *Synes.* 1337, νύξ, *new moon*. — **2.** *Synodicus, synodalis, synodic, synodal*. *Greg. Naz.* III, 177, τόμος, = *συνοδικόν γράμμα*. *Carth. Can.* 90, p. 1319 C, *sc. έπιστολή*. *Soz.* 1441 C, *έπιστολή, synodical epistle*. *Cyrrill. A.* X, 81. 124 C, *γράμμα, epistle*. *Theod.* IV, 1277 C.

1212. *Const.* (536), 1153 B. *Eust. Mon.* 904. *Mal.* 491, 21. *Nic.* II, 684. — *Συνοδικόν, οὐ, τὸ, sc. βιβλίον, acts of a council, a book containing an account of the transactions of a council*. *Socr.* 409. 108 C, Ἀθανασίου, *by Athanasius*. — *Οἱ συνοδικοί, the followers of the Chalcedonian council*. *Apophth.* 433.  
 συνοδικῶς, *adv. synodically*. *Philostrg.* 569 A. *Euagr.* 2489 C. — **2.** *In conjunction, of the sun and the moon*. *Orig.* VII, 309 B.  
 συνοδίτης, *ον, ό*, *synodita, fellow-traveller*. *Steph. Diac.* 1153 C. — **2.** *Follower of the Chalcedonian council*. *Leont.* I, 1229 C. 1248 C.  
 συν-οδοιπορέω. *Lucian.* I, 752. 766, μετ' αὐτοῦ.  
 σύνodos, *ον, ή*, *religious meeting*. *Clementin.* 53. *Gangr.* 21. *Eus.* II, 829. *Greg. Naz.* III, 321. IV, 97. — **2.** *Concilium, council, ecclesiastical assembly*. *Anc.* 6. *Nic.* I, passim. *Ant.* 1. *Eus.* II, 492. 1537 (1080). 1061 B, οἰκουμένη. *Laod.* 40. *Athan.* I, 248. 257 C. 357. 465 D. II, 25. 261. 1048. *Basil.* IV, 401 C. *Const.* I, 6. *Greg. Naz.* III, 225. *Amphil.* 96, ή έν Νικαία. *Socr.* 565 B. *Theod. Lector* 196 B. *Damasc.* II, 332 C. *Psell.* 816.  
**3.** *Conjunction of celestial bodies*. *Gemin.* 800 D. *Cleomed.* 74, 10. *Strab.* 3, 5, 8, p. 270. *Plut.* II, 892 C. *Diog.* 7, 146. — **4.** *Sexual intercourse, = συνουσία*. *Philon* I, 148, 16. *Diosc.* 5, 122 (123), p. 790. *Hippol. Haer.* 218, 77. — **5.** *Collegium, association, company*. *Diod.* 4, 5. *Inscr.* 124. 349.  
 σύνodos, *ον, ό*, = *συνοδοιπόρος*. *Epict.* 2, 14, 8.  
 συν-οδυνάομαι. *Sept. Sir.* 30, 10.  
 συν-όζω, *to cause to smell*. *Vit. Nil. Jun.* 76 D, τήν έκκλησίαν.  
 σύν-οιδα, *to be conscious*. *Dion. H.* II, 995, 9 *Συνειδότες έαυτοίς ότι τάλλα τ' ήδικηκότες ήσαν*.  
 συν-οιδέω = οἰδέω. *Diod.* 1, 7. *Philon* II, 101, 1. *Mnesith.* apud *Orib.* II, 253, 6.  
 συνοίδησις, *εως, ή*, = *τὸ συνοιδεύν*. *Mnesith.* apud *Orib.* II, 251, 2.  
 συν-οικειόω, *to associate, etc.* Classical. *Diod.* 18, 26. *Strab.* 10, 3, 8. 13, 1, 48. 14, 1, 6. 1, 2, 31, p. 57, 15.  
 συνοικέωσις, *εως, ή*, *association, union, connection*. *Ptol. Tetrab.* 39. 50. 55, *affinity*. — *Quintil.* 9, 3, 64, *a figure of rhetoric*.  
 συνοικεσία, *as, ή*, = *συνοίκησις*. *Greg. Naz.* IV, 92 A.  
 συνοικέσιον, *ον, τὸ*, *a living together, cohabitation*. *Theod. Her.* 1368 B. *Basil.* IV, 724 C. 729. Particularly, *matrimony, marriage*. *Basil.* IV, 721 B. *Socr.* 353 A = γάμος. *Chal. Can.* 27. *Porph. Adm.* 89, 11.  
 συν-οίκησις, *εως, ή*, *a living together*. *Basil.* IV, 721. III, 628 C, γυναικός. *Chrys.* I 235 D.



συνοικία, *as, ή, village, hamlet. Polyb. 16, 11, 1, αἱ κατὰ τὴν χώραν. — 2. Monastic establishment, = κοινόβιον. Soz. 1072 C. 1396 C. 1173, μοναχικά. 1596 C, μοναστικά.*  
 συνοικισμός, *οὔ, ό, = συνοίκισις. Polyb. 4, 33, 7. Diod. 12, 10. 15, 94, τῶν πόλεων, of several cities united. Dion. H. III, 1711, 4, the founding of Rome. Strab. 6, 1, 15, p. 421, 17. Philon II, 159.*  
 συνοικιστής, *οὔ, ό, = συνοικιστήρ. Nicet. Paphl. 37 A.*  
 συν-οικοδεσποτέω. *Ptol. Tetrab. 41. 59. 61.*  
 συν-οικοδεσπότης, *ου, ό, joint - οἰκοδεσπότης. Ptol. Tetrab. 63.*  
 συν-οικοδομέω. *Sept. Esdr. 1, 5, 65. Diod. 13, 82. Philon II, 291, 4. Paul. Eph. 2, 22.*  
 συν-οικονομέω. *Inscr. 3597, b, 4. Max. Tyr. 91, 29.*  
 σύν-οιστος, *ον, accordant, agreeing. Apollon. D. Adv. 533. 541, 26. 27.*  
 συν-οκλάζω *or ξυν-οκλάζω. Jos. B. J. 3, 7, 25. Philostr. 226.*  
 συν-ολισθαίνω. *Dion. H. V, 143. Strab. 4, 1, 7. Diosc. Eupor. 2, 164. Plut. II, 1077 B.*  
 συν-ολκή, *ής, ή, a drawing together: contraction, constriction. Sept. Sap. 15, 15. Diosc. Delet. 14, χειλέων. Tatian. 809 B. Galen. II, 266 C. Antyll. apud Orib. II, 167, 8.*  
 συν-ολοφύρομαι. *Dion. H. III, 1699. Jos. Ant. 17, 11, 2, p. 861.*  
 συν-όλως, *adv. in general. Classical. Philon I, 40, 17. 339, 27. 482, 25. Did. A. 873 B.*  
 συν-ομαλύνω = *όμαλύνω. Plut. I, 246 F. 460 D.*  
 συνομβρίζω, *ίσω, (όμβρος) to deluge with rain. Plut. Frag. 761 B.*  
 συνομήθης, *es, = όμήθης *or* όμοήθης. Antip. S. 21.*  
 συν-ομηρεύω. *Polyb. 21, 9, 9.*  
 συν-ομιλέω, *to have intercourse with: to converse with. Luc. Act. 10, 27, τινί. Jos. B. J. 5, 13, 1. Athan. I, 5 D. Adam. 1777 A.*  
 συνομιλητής, *οὔ, ό, = όμιλητής. Athen. apud Orib. III, 168. Nicet. Paphl. 532 D.*  
 συν-ομιλία, *as, ή, intercourse, conversation. Porph. Adm. 89, 13.*  
 συν-όμιλος, *ον, associating with, associate. Clem. A. I, 157 C. Macar. 509 D.*  
 συν-ομόδουλος, *ον, ό, = σύνδουλος, όμόδουλος. Cyrill. A. I, 580 A.*  
 συν-ομόθρονος, *ον, = όμόθρονος. Porph. Cer. 383, 12 τοὺς συνομόθρονους.*  
 συν-ομοιόω = *όμοιόω. Dion. H. II, 639 as v. l. Plut. II, 1003. 1054.*  
 συν-ομοκέρωτος, *ον, (όμός, κέρας) having the same number of horns as another. Stud. 1816 B, τινός.*  
 συνομολογητέον = *δεῖ συνομολγεῖν. Eust. Ant. 649 B.*

συν-ομόλογος, *ον, = όμόλογος with. Clem. A. II, 76 A, δόξης.*  
 συν-ομολογουμένως, *adv. by the consent of all, confessedly. Eust. Ant. 669 B.*  
 συν-ομοπαθέω = *συνομοιοπαθέω. Plut. I, 203 B. II, 96 F.*  
 συν-ομορέω = *όμορέω. Luc. Act. 18, 7, τινί.*  
 συν-όμορος, *ον, = όμορος. Andr. C. 1217 B.*  
 συνομωνυμέω, *to be συνομώνυμος. Schol. Arist. Ran. 494.*  
 συν-ονομάζω. *Athan. II, 233 C. 552 B. Greg. Nyss. II, 1184 C. Did. A. 548 B.*  
 συν-οξύνω, *to bring to a point. Polyb. 6, 22, 4 συνωξυσμένος. — 2. To make oxytone like-wise; thus ή is accented like ῶς. Apollon. D. Adv. 559, 12.*  
 συν-οπλίζω. *Poll. 1, 152.*  
 συν-οπλιτεύω. *Synes. 1073 A.*  
 συν-οπλοφορέω. *Themist. 70, 18.*  
 συν-οπτάω. *Diosc. 2, 173 (174) -σθαι μετά τινος.*  
 συνοπτικός, *ή, όν, = δυνάμενος συνορᾶν. Classical. Pseudo-Dion. 868 B, τῶν θείων νοήσεων. — Stud. 1016 A Τοῦ πρὸς τὸν ἀρχιερέα συνοπτικοῦ, interview with. — 2. Compendious. Psell. 927 A.*  
 συνοπτικῶς, *adv. briefly, compendiously. Syncell. 508, 10.*  
 συν-όρασις, *εως, ή, comprehensive view. Clem. A. II, 388 C.*  
 συν-ορατικός, *ή, όν, = συνοπτικός. Epict. 1, 6. Ptol. Tetrab. 10.*  
 συν-οράω, *to take a comprehensive view. Classical. Dorothe. 1669 D Ἐὰν συνορᾷς, κύριε, = εἴ σοι ήδομένῳ ἐστί.*  
 συν-οργιάζω. *Plut. II, 944 C. D.*  
 συν-ορέγομαι. *Epict. 2, 17, 23. 4, 7, 20.*  
 συνορέω, *ησα, (σύνορον) to border upon. Polyb. 1, 8, 1. 5, 108, 2. Strab. 8, 7, 5, τινί. Porph. Adm. 211, 13, τὶ.*  
 συν-ορθιάζω = *όρθιάζω. Philon I, 319, 10, sc. εαυτόν.*  
 συν-ορθόω *or ξυν-ορθόω. Arr. Anab. 3, 9, 8.*  
 συνορία, *as, ή, (σύνορος) boundary. Genes. 96, 7.*  
 συνορίζω = *συνορέω. Diod. 14, 14. 20, τινί, τινός.*  
 συνορίτης, *ου, ό, (σύνορον) neighbor. Porph. Adm. 154, 5, the inhabitants of neighboring states.*  
 συν-ορμάω. *Epict. 4, 7, 20. Plut. II, 1129 E.*  
 συν-ορμέω. *Polyb. 5, 68, 6, et alibi.*  
 σύνορον, *ον, τὸ, (σύνορος) = όρος, όριον, limit, boundary. Porph. Adm. 141, 4. 205, 9. 12,*  
 συν-οροφόω = *όροφόω. Lucian. II, 409.*  
 συν-ορχέομαι. *Plut. II, 613 A. Lucian. II, 274.*  
 συν-οσφραίνω, *to give to smell at the same time. Galen. XIII, 578 C.*  
 συν-οτρύνω. *Themist. 356, 18.*



συνουλία, *as*, ἡ, = συνούλωσις. *Greg. Naz.* III, 1211 A, ψαλμάτων.  
 συν-ουλόω, *to make heal up*, of ulcers or wounds.  
 — *Theoph.* 18, 10, *to heal up*, neuter.  
 συνούλωσις, *εως*, ἡ, *the healing up of a wound.*  
*Sept. Jer.* 40, 6.  
 συνουλωτικός, ἡ, ὄν, = δυνάμενος συνουλοῦν.  
*Greg. Naz.* I, 1252 B.  
 συνουσιάζω = συγγίγνομαι. *Classical. Diosc.* 3, 133 (143), γυναικί. *Just. Apol.* 1, 33  
 Ἐσυνουσιάσθη ὑπὸ ὀπουοῦν. *Clem. A.* I, 1161  
 B. *Orig.* I, 728 B -σθῆναι. — 2. *To connect*  
*essentially with*, *to make of the same nature*  
*with*, = συνουσιόω. *Simoc.* 171, 1, τινί τι.  
 συνουσιασμός, οὐ, ὁ, = τὸ συνουσιάζειν. *Sept.*  
*Sir.* 23, 6. *Moschn.* 7. *Pseudo-Jos. Macc.*  
 3. *Plut.* II, 1 F. *Clem. A.* I, 508 C.  
 συνουσιαστικός, ἡ, ὄν, *pertaining or given to sexual*  
*intercourse.* *Philon* II, 22, 39. *Clem.*  
*A.* I, 505, μόριον. 1133, κοινωνία. *Method.*  
 205 C. *Anast. Sin.* 169 C. — 2. *Connected*  
*essentially with*, = συνούσιος. *Hermes Tr.*  
*Poem.* 111, 1.  
 συνούσιος, *ον*, (οὐσία) *connected essentially with.*  
*Caesarius* 868. *Epiph.* III, 25 B.  
 συν-ουσιόω, *to connect essentially with.* *Alex.*  
*Aphr.* Probl. 42, 5 -σθαί τι. *Basil.* IV, 621  
 B. *Greg. Naz.* III, 332 C. *Greg. Nyss.*  
 III, 369 B. *Synes.* 1072 C. *Pseudo-Dion.*  
 429 C.  
 συνουσιωμένως, *adv. co-essentially.* *Basil.* III,  
 468 C.  
 συνουσιώσις, *εως*, ἡ, *union of οὐσῖαι, fusion, of*  
*the two natures.* *Cyrrill. A.* X, 289 C.  
*Theod.* IV, 428 A. *Justinian. Monoph.*  
 1108 D.  
 συνουσιώτης, *ον*, ὁ, *an associate.* *Theophyl. B.*  
 IV, 312 D.  
 συν-οχέομαι. *Plut.* I, 1062. *Soz.* 1056 C.  
 συνοχεύς, *εως*, ἡ, = ὁ συνέχων. *Porphyr. Aneb.*  
 43, 18. *Iambl. Myst.* 281. *Psell.* 1149 C.  
 συνοχή *or* ξυνοχή, ἡς, ἡ, = τὸ συνέχειν. *Jos.*  
*Ant.* 8, 3, 2. *Diog.* 2, 99, *check, restraint.*  
*Philostr.* 168. — 2. *Distress, anguish, vexa-*  
*tion, affliction.* *Sept. Judic.* 2, 3. *Job* 30, 3.  
*Luc.* 21, 25. *Paul. Cor.* 2, 2, 4. *Aquil. Ps.*  
 24, 17. *Ptol. Tetrab.* 83. *Basil.* IV, 377 C.  
 συνοχικός, ἡ, ὄν, = συνεκτικός. *Pseudo-Dion.*  
 589 C. 705 B. C.  
 συν-οχμάζω = ὀχμάζω. *Lucian.* III, 657.  
 σύνοχος, *ον*, = συνεχής, *constant, unremitted.*  
*Galen.* II, 254, πυρετός. *Alex. Aphr. Probl.*  
 31, 33. 56, 27.  
 συνοψίζω, *ίσω*, = ὑπὸ μίαν σύνοψιν ἀγαγεῖν, *to*  
*bring under one view.* *Did. A.* 781 C. —  
*Herm. Vis.* 3, 1, ὥρας, *to observe.* — 2. *To*  
*bring to the presence of, to introduce.* *Theoph.*  
*Cont.* 694, 12. 692, 20, τινί τινα. — Mid. *συν-*  
*οψίζομαι, to appear before, to have an inter-*  
*view with.* *Theoph.* 509 Συνοψίζεται τὸν ἀγνώ-

τατον ἀββᾶν Μάξιμον. 571. 673, τινί. *Stud.*  
 1069 C. *Vit. Jos. Hymnog.* 933, εἷς τινα —  
 3. *To epitomize.* *Psell.* 925.  
 σύνοψις, *εως*, ἡ, *synopsis, compendium.*  
*Athan.* I, 401 B.  
 συνόψις, *εως*, ἡ, *interview.* *Stud.* 1457 B.  
 συνοψισμός, οὐ, ὁ, = preceding. *Stud.* 1196.  
 συν-οψοφαγέω. *Plut.* II, 124 C.  
 συνστασιαστής, συνσταυρόω, συνστενάζω, συν-  
 στοιχέω, συνστρατιώτης, συνσχηματίζω, συν-  
 σφάζω, *see* συστασιαστής, συσταυρόω, κ. τ. λ.  
 συνταγή, ἡς, ἡ, (συντάσσω) L. *pactum, agree-*  
*ment, covenant, appointment.* *Sept. Judic.*  
 20, 38 *as v. l.* = σύνθημα, *signal.* *Esdr.* 2,  
 10, 14 Ἀπὸ συνταγῶν, *at appointed times.*  
*Iambl. V. P.* 384. *Const. Apost.* 7, 40 Τὰ  
 περὶ τῆς συνταγῆς τοῦ Χριστοῦ, *whatever per-*  
*taineth to the joining one's self with Christ.*  
*Apophth.* 137 A. — 2. *Judgment.* *Nicet. Byz.*  
 772 D Ἡ ἡμέρα τῆς συνταγῆς. — 3. *Recipe,*  
*medical prescription.* *Artem.* 228.  
 σύνταγμα, *ατος*, ἡ, *a body of troops* = δύο τά-  
 ξεις = ἑκατάδεκα λόχοι = 250 men. *Ael.*  
*Tact.* 9, 4. — *Plut.* I, 24 D, *the Roman legio.*  
 — 2. *Composition, treatise, work, book.* *Sept.*  
*Macc.* 2, 2, 23. *Diod.* 1, 3, p. 7, 58. *Dion.*  
*H.* V, 151. *Epict.* 3, 22, 79. *Plut.* II, 605  
 C. 1036 C. *Just. Apol.* 1, 26. *Tatian.* 876  
 D. *Sext.* 56, 15. *Clem. A.* I, 377 A. — 3.  
*Council.* *Sept. Job* 15, 8. — 4. *Sect* = αἰ-  
 ρεσις. *Jos. B. J.* 1, 5, 2.  
 συνταγματαρχέω, ἡσώ, *to be συνταγματάρχης.*  
*Philon* II, 66, 28.  
 συνταγματάρχης, *ον*, ὁ, (ἄρχω) *commander of a*  
*σύνταγμα.* *Ael. Tact.* 9, 4. *Lucian.* III, 76.  
 176.  
 συνταγματαρχία, *as*, ἡ, = σύνταγμα. *Ael. Tact.*  
 9, 10  
 συνταγμάτιον, *ον*, τὸ, *little σύνταγμα (treatise).*  
*Athan.* II, 76. 713 B.  
 συντακής, *ές*, (συντήκω) *wasted by disease.*  
*Philostr.* 565.  
 συντακτέον = δεῖ συντάσσειν. *Sext.* 463.  
 συντακτήριος, *ον*, (συντάσσομαι) *relating to bid-*  
*ding farewell.* *Euagr.* 2784 D Συντακτήριος  
 πρὸς τοὺς Ἀντιοχέας λόγος, *a farewell sermon*  
*or address.* *Damasc.* II, 276 D τὸ συντακτή-  
 ριον = λόγος συντακτήριος.  
 συντάκτης, *ον*, ὁ, *composer.* *Epiph.* I, 849 C,  
 Ὠριγένης, *editor of the Scriptures.*  
 συντακτικός, ἡ, ὄν, = συντακτήριος. *Men. Rhet.*  
 255, 13. 309, λόγος. 313, λαλιά. *Eus.* II,  
 1080 B, ὁμιλία.  
 συντακτός, ἡ, ὄν, *agreeing with, in grammar*  
*(οὗτος λέγει).* *Diog.* 7, 64, ὀρθῇ πτώσει, *with*  
*the nominative case.*  
 συν-ταλαίπωρος, *ον*, *fellow-sufferer.* *Clementin.*  
 316 B, *fellow-beggar.* *Tertull.* II, 374 E.  
 συν-ταμίας, *ον*, ὁ, *quaestor's colleague.* *Dion C.*  
 48, 21, 5.



συνταξειδιῆριος, ον, ὁ, (ταξειδιῆριον) travelling-companion. *Phoc. Novell.* 302 *συνταξειδιῆριος. Tzym. Novell.* 302.

συν-ταξιδεύω, to go on an expedition with any one, to join one in an expedition. *Porph. Adm.* 198, 15, et alibi.

\*σύνταξις, εως, ἡ, a putting together in order, etc. *Heph.* 1, 16, ἡ διὰ τοῦ ΜΝ (μνήμων). — 2. Syntaxis, syntax, arrangement of words in a sentence. *Chrysipp. apud Dion. H. V.* 32 (*Diog.* 7, 193), τῶν τοῦ λόγου μερῶν. *Dion. Thr.* 633, 31. *Dion. H. V.* 31. *Tryph.* 29. *Drac.* 18, 20. *Plut. II.* 731 E. *Apollon. D. Synt.* 3. 139, 27. 147, 21. *Sext.* 547, 23, collocation. — 3. Treatise, work, book, = σύνταγμα. *Polyb.* 1, 3, 2. 16, 20, 7. *Hipparch.* 1016. *Diod.* II, 561, 34. *Dion. H. V.* 627. VI, 729. 750. *Strab.* 1, 1, 23. *Philon II.* 1, 16.

4. Covenant, agreement. *Plut. II.* 813 B. *Ἀπὸ συντάξεως, ex composito. Cyrill. A. X.* 1084 C, τοῦ Χριστοῦ, with Christ. — 5. The Roman classis of citizens. *Dion. H. II.* 677, 12.

συν-ταπεινῶ. *Strab.* 17, 1, 48. *Epict.* 3, 24, 1. *Greg. Naz. II.* 537 B. *Greg. Nyss. II.* 13 B. III, 977 B.

συν-τάσσω or συν-τάττω, to arrange together. — Mid. συντάσσομαι, to unite one's self to, to make a covenant with. *Const. Apost.* 7, 41. *Apocr. Act. Barn.* 12. *Pseudo-Dion.* 396 B, τῷ Χριστῷ, at baptism. — 2. To construct with, in grammar. *Dion. H. VI.* 800, 13, τί τι. *Lesbon.* 166 (178). *Plut. II.* 1011 C. *Apollon. D. Adv.* 534. *Herodn. Gr. Philet.* 403. 408. 410. — 3. To prescribe medically. *Plut. II.* 786, τινί τι. *Anton.* 5, 8. — 4. To bid farewell, to take leave; in the middle. *Men. Rhet.* 309, τινί. *Eus. II.* 937. *Athan. II.* 369. (See also ἀποτάσσομαι.)

συν-τείνω, to hasten. *Dion. H. I.* 527, εἰς ὕλας τε καὶ ὄρη, to hie. *Philon II.* 56, 29. 17, 10, εἰς τὰ βουκόλια. *Plut. II.* 509 A, δρόμῳ. — 2. To tend towards, to apply, to bear upon. *Dion. H. V.* 135, 7, εἰς τοῦτο τὸ μέρος. *Aristeas* 27, πρὸς ὑγίειαν, conduces to health. *Philon I.* 160, 35, πρὸς παρηγορίαν. *Apollon. D. Pron.* 284, ἐπὶ τι. *Sext.* 16, 22.

συν-τεκμηριόμαι = συντεκμαίρομαι. *Eunap. V. S.* 6 (10).

συντεκνία, as, ἡ, (σύντεκνος 2) the being god-father or godmother. *Nic CP.* 1064 A. *Porph. Adm.* 157 *Συντεκνίαν μετ' αὐτοῦ ποιησάμενοι, having become his σύντεκνοι. Cedr. II.* 353.

σύντεκνος, ου, ὁ, ἡ, (τέκνον) foster-brother, foster-sister, an adopted child considered with reference to the children of the person adopting. *Inscr.* 2015. *Gregent.* 608 B, ἐαυτῶν. — 2. Godfather, godmother, with reference to the

parents of the godchild. *Jejun.* 1896. 1929. *Stud.* 961 C. *Porph. Adm.* 117. 156. *Theoph. Cont.* 24. 120. [In the *Ritual*, the σύντεκνος appears as παράνυμφος.]

συντέλεια, as, ἡ, completion, consummation, end. *Sept. Ex.* 23, 16. *Deut.* 11, 12. *Esdr.* 1, 2, 1. 1, 6, 19. *Nehem.* 9, 31. *Sir.* 38, 28. 50, 14. *Jer.* 4, 27. *Polyb.* 1, 38, 6. *Dion. H. II.* 788. III, 1704. *Matt.* 13, 39. *Herm. Vis.* 3, 8. *Tatian.* 817, τῶν ὅλων. *Iren.* 505. 1200. *Orig. I.* 1124. — 2. Completion of an action, denoted by the aorist, in grammar. *Pseudo-Demetr.* 93, 16. — 3. Lucre, profit. *Sept. Reg.* 1, 8, 3.

συν-τελειῶ. *Ptol. Tetrab.* 209. *Clem. A. I.* 1160. II, 12. *Pallad. Laus.* 1211 C -θῆναι, to have died at the same time.

συν-τελείωσις, εως, ἡ, perfection, completion. *Apollon. D. Synt.* 71, completeness of action, in grammar (ἔγραψα). *Clem. A. I.* 1089 B. 1341 B.

συντέλεις, εως, ἡ, (συντελέω) = preceding. *Sept. Amos* 1, 14, end. *Dan.* 9, 26. 27. *Aquil. Ps.* 118, 96.

συν-τελεστής, ου, ὁ, L. collator, tax-payer. *Just. Imper. Novell.* 22. *Justinian. Cod.* 1, 4, 18. 12, 38, 19. *Tiber. Novell.* 22 = οἱ τῶν χωρίων κύριοι, land-holders.

συντελεστικός, ἡ, ὄν, perfect, complete. *Sext.* 494, 18. 496, 10.

συντελεστικῶς, adv. in a complete manner or state. *Sext.* 496, 33.

συν-τελευτάω, to die with. *Diod.* 3, 7, τινί.

συν-τελέω, L. interficio, to kill. *Patriarch.* 1056 B. — 2. Intransitive, = λήγω, παύομαι. *Sept. Gen.* 43, 1, καταφαγεῖν. *Lev.* 16, 20, ἐξελασκόμενος. *Num.* 4, 15, καλύπτοντες. *Deut.* 26, 12. *Sir.* 24, 28, γνῶναι, to succeed.

\*συν-τελικός, ἡ, ὄν, = δυνάμενος συντελεῖν. *Hermog. Rhet.* 176, 1, τινός. — 2. Preterite, denoting finished past action, in grammar (ἔθηκα, ἔστην, ἔδωκα, ἔλεξα). *Chrysipp. apud Diog.* 7, 190, ἀξίωμα. *Phryn.* 336.

συντελικῶς, adv. in the preterite. *Apollon. S.* 93, 32 Ἰών, πορευόμενος, ἢ συντελικῶς ἐλθών.

συντερμονέω, ἡσω, = συντέρμων εἰμί. *Polyb.* 1, 6, 4, et alibi.

συν-τέρμων, ου, L. conterminus, conterminous. *Anthol. IV.* 169 (251).

συντετμημένως (συντέμνω), adv. in an abridged manner. *Euagr. Scit.* 1221 C.

σύντευξις, εως, ἡ, = συντυχία. *Anton.* 3, 11.

συν-τεχνάζω. *Plut. I.* 240 B. 309 E. F.

συντεχνάομαι = preceding. *Plut. I.* 910 A.

συν-τεχνίτης, ου, ὁ, fellow-artist. *Luc. Act.* 19, 25 as v. l.

συν-τηρέω, to keep together, closely. *Sept. Tobit* 1, 11 *Συνετήρησα τὴν ψυχὴν μου μὴ φαγεῖν. Sir.* 13, 12. 39, 2, to keep in mind. *Polyb.* 4, 60, 10. *Cleomed.* 5. *Aristeas* 18.



συν-τήρησις, εως, ἡ, *close watching: preservation.* Hieron V, 22 B.  
 συντηρητικός, ἡ, ὄν, *conservative: preservative.* Galen. II, 365, ὑγείας. Greg. Nyss. I, 1240.  
 συντίθημι, *to put together, to compose.* Philon I, 24 Ἀπὸ μονάδος συντεθεὶς ἐξῆς ὁ ἐπὶ ἀριθμὸς γεννᾷ τὸν ὀκτὼ καὶ εἴκοσι ( $1 + 2 + 3$ , etc. = 28). Iren. 632 B Ἡ τριάς ἐφ' ἑαυτῆς συντεθείσα ἐννέα ἐγέννησεν ( $3 \times 3 = 9$ ). Greg. Naz. II, 432 B ( $7 \times 7 = 50 - 1$ ). — 2. *To compound, in grammar.* Apollon. D. Pron. 302 A -σθαι μετὰ προθέσεως. — 3. Mid. συντίθεμαι, *to agree.* Joann. 9, 22, ἵνα γένηται.  
 συν-τίκτω. Aret. 123 D. Basil. I, 617 B.  
 συν-τίλλω. Strat. 13.  
 συντιμάομαι, *to estimate, etc.* Classical. Jos. Ant. 16, 5, 1.  
 συν-τίμησις, εως, ἡ, *value, price.* Sept. Lev. 27, 4. Num. 18, 16.  
 συντιτράω = συντετραίνω. Antyll. apud Orib. III, 629, 6.  
 συν-τολμάω = τολμάω. Eunap. 51, 9. 16. V. S. 99 (179).  
 συντομή, ἡς, ἡ, = *diminution.* Dion C. 78, 28, 2. — 2. *Decisio, decision, sentence of punishment.* Aquil. Esai. 28, 22 (הַחֲרָה).  
 συντομία, ας, ἡ, *conciseness, brevity.* Classical. Dion. H. VI, 1062. Sext. 43 Συντομίας χάριν. Pseudo-Greg. Th. 1140. Andr. C. 1245 Ἐν συντομία, *shortly, immediately.* Porph. Adm. 209.  
 συντόμιον, ου, τὸ, (σύντομος) = *βρέβιον?* Joann. Mosch. 3057 B. — 2. L. tessera, *ticket.* Chron. 490, 9 Καλάμια συντόμια πολλὰ ἄρτων διαιωνιζόντων, = *καλαμίων.* Mal. 289, 16. 322. Gloss.  
 συντομολογία, ας, ἡ, (λόγος) *brevity.* Pseudo-Athan. IV, 533 C.  
 σύντομος, ου, *concise, brief.* Sext. 36 Ὡς ἐν συντόμῳ δὲ λόγῳ ταῦτα ἀρέσκει. 113, 17, sc. λόγῳ. 129, 25, ἀπόκρισις. 312 Ὡς ἐν συντόμῳ εἰπεῖν. 523 Ὡς ἐν συντόμοις πρὸς ταύτην εἰρήσθω. Hippol. Haer. 348, 49 Ἐν συντόμῳ, *briefly.*  
 συντόμως, adv. = *εὐθύς, immediately.* Classical. Theoph. 37, 15. 18.  
 συντονία, ας, ἡ, *intensity.* Classical. Galen. II, 185 C. Pseudo-Dion. 328. Justinian. Cod. 1, 3, 47, ἡ περὶ τὴν ἀσκησιν, *intense application.*  
 συντονόομαι (τόνος), *to take the same accent.* Apollon. D. Adv. 559, 11 -νοῦσθαί τι. Synt. 342, 16.  
 συν-τοξεύω. Eunap. V. S. 29 (50). Isid. 729 A.  
 συν-τορεύω = *τορεύω.* Jos. Ant. 8, 3, 6.  
 συν-τορυνάω. Archigen. apud Orib. II, 273.  
 συν-τουρμάρχης, ου, ὁ, *fellow-τουρμάρχης.* Theoph. Cont. 82, 9.  
 συν-τραγῳδέω. Plut. II, 771. Lucian. II, 220.

συν-τρανόω. Philon II, 271, 37.  
 συν-τραυλίζω. Clem. A. I, 288 C, *νηπίους.*  
 συν-τρέπω. Anton. 10, 24. Aret. 29 C.  
 σύντρησις, εως, ἡ, *joint-perforation.* Classical. Apollod. Arch. 20. Antyll. apud Orib. III, 634.  
 συν-τριβή, ἡς, ἡ, = σύντριψις, *a breaking in pieces: ruin, destruction.* Sept. Prov. 10, 14. 15. 16, 18. Stud. 1737 C. — 2. *Contrition of spirit.* Apophth. 208 C.  
 συντριβής, ἐς, = *συνδιατρίβων, συνών, associate.* Proc. II, 583, 18.  
 συν-τρίβω, *to rub together.* Lucian. II, 95. Gregent. 596 B Τοίχῳ τε πρὸς τοίχῳ συντρίβοντι, sc. *ἑαυτόν, as a drunken man.* — 2. *To break in pieces, to break down.* Sept. Ps. 33, 19 -τετρίφθαι, *τὴν καρδίαν, to be of a broken heart.* 50, 19 Καρδίαν συντετριμμένην καὶ τεταπεινωμένην, *a broken and contrite heart.* Jer. 23, 9 Συνετρίβη ἡ καρδία. Polyb. 21, 10, 2 -βῆναι τῇ διανοίᾳ. Diod. 4, 66, ταῖς ἐλπίσιν, *their hopes were blasted.* 16, 81, ταῖς ψυχαῖς. — 3. Mid. συντρίβομαι, *to feel contrition.* Basil. IV, 292 B. Apocr. Act. Philipp. in Hellad. 15.  
 συν-τρίκλιος, ου, ὁ, *fellow-feaster.* Inscr. 269.  
 σύν-τριμμα, ατος, τὸ, *destruction, ruin.* Sept. Lev. 21, 19. Ps. 59, 4. 146, 3. Prov. 20, 30. Sap. 3, 3. Esai. 59, 7. Macc. 1, 2, 7. — 2. *A rubbing together (κακεμφάτως).* Jejun. 1921 D.  
 συντριμμός, ου, ὁ, = σύντριψις, *a breaking, dashing against: destruction.* Sept. Reg. 2, 22, 5. Amos 5, 9. Mich. 2, 8. Sophon. 1, 10. Jer. 4, 20. — 2. *Contrition = συντριβή.* Basil. IV, 649 B, *καρδίας.* Macar. 769 B. Amphil. 76 C. Nic. II, 704 E.  
 σύντριψις, εως, ἡ, = τὸ συντρίβειν. Sept. Josu. 10, 10, *roul.* Cass. 157, 19.  
 σύν-τρομος, ου, = *ἔντρομος.* Pseudo-Jacob. 11, 1. Sophrns. 3724 D. Cosm. 497 A.  
 συντροφία, ας, ἡ, (σύντροφος) L. *convictus, a being brought up together, a living together, intimacy, familiarity.* Sept. Macc. 3, 5, 32. Polyb. 6, 5, 10. Diod. II, 580, 46. 47. Dion. H. II, 1210, 12.  
 συν-τροχάζω. Sept. Eccl. 12, 6. Mel. 127. Plut. I, 640 F. Plotin. I, 291. Olymp. A. 620 D.  
 συν-τρνγάω. Geopon. 5, 17, 3.  
 συν-τρνφάω. Dion C. 48, 27, 2.  
 συν-τρώγω = *συνεσθίω.* Nil. 280 D.  
 συν-τυγχάνω, *to happen, to chance.* Polyb. 15, 4, 5 Συνέτυχε δὲ καὶ τοὺς ἐκ Ρώμης πρεσβευτὰς καταπλεῦσαι. Aristas 34, *impersonal.* — 2. *To speak to, to converse with.* Joann. Mosch. 2965. Damasc. I, 1393 A. Stud. 1736 B. Porph. Cer. 586, 17, *τινά = τινί.* Achmet. 217. Vit. Nil. Jun. 161 A.



συν-τυμβωρυχέω. *Lucian.* II, 321, *to help to make a tomb.*  
 συν-τυπόω. *Simplic.* 418 (263 C). *Soz.* 881 A. B.  
 συν-τυραννέω. *Strab.* 13, 1, 57. *Jos. Ant.* 19, 1, 16.  
 συν-τυραννοκτονέω. *Lucian.* II, 145.  
 συν-τυφλόομαι. *Amphil.* 125 C.  
 συντυχία, *as, ή, interview: speech, conversation.* *Pamphil.* 1553 A. *Apophth.* Poemen. 152. *Vit. Epiph.* 48. *Clim.* 937 A. *Leont. Cyr.* 1720 B. *Theoph.* 100. *Porph. Cer.* 409, 7. *Achmet.* 217 = *όμιλία.*  
 συν-τυχικός, ή, *όν, of chance, fortuitous.* *Plut.* II, 611. *Eus.* III, 56 B. *Greg. Nyss.* III, 1129 B. C.  
 συντυχικώς, *adv. = κατὰ συντυχίαν, by chance, accidentally.* *Orig.* I, 1145 B (C). III, 337 B. *Eus.* III, 541 A.  
 συν-υβρίζω *or ξυν-υβρίζω.* *Plut.* II, 631 F. *Agath.* 21, 18.  
 συν-υθλέω. *Lucian.* II, 340.  
 συν-υμεναιόω. *Plut.* II, 138 B.  
 συν-υμνέω. *Clem. A.* I, 241. *Orig.* I, 557 B. *Did. A.* 545 C. *Sophrns.* 3548 B.  
 συνυπακουστέον = *δεῖ συνυπακούειν.* *Strab.* 9, 5, 5.  
 συν-υπακούω. *Polyb.* 1, 66, 7. 5, 2, 4. *Diod.* 18, 9. — 2. *Pass. συνυπακούομαι, to be understood with, in grammatical language.* *Iren.* 540 A. *Basil.* I, 49 B.  
 συν-ύπαρκτος, *ον, coexistent.* *Epiph.* II, 481 A. *Anast. Sin.* 49 D.  
 συν-ύπαρξις, *εως, ή, coexistence.* *Apollon. D.* *Adv.* 607. *Sext.* 103. 530. *Caesarius* 1105.  
 συν-υπάρχω, *to be at the same time, to coexist.* *Philon* II, 507, 48. *Epict.* 2, 1, 2. *Apollon. D.* *Adv.* 558, 21. *Synt.* 342, 16. *Just. Frag.* 1597 A. *Valent.* 1276 D. *Athenag.* 945 B. *Iren.* 445. *Max. Hier.* 1344. *Sext.* 89, 31. 125, 15. *Athan.* II, 941 A.  
 συνυπατεύω = *συνύπατός είμι.* *Dion. H.* II, 873, 7. *Strab.* 5, 1, 11, p. 343, 12. *Plut.* I, 97 E. 188 F.  
 συν-ύπατος, *ον, ό, fellow-consul, consul's colleague.* *Dion. H.* II, 873. 889, *τινός.* *Dion C.* 46, 42, 2.  
 συν-υπερβάλλω. *Polyb.* 4, 48, 6.  
 συν-υπνώω. *Epiph.* I, 880 C.  
 συν-υποβάλλω. *Plut. Frag.* 694 A. *Clem. A.* II, 581 B, *to imply.*  
 συν-υπογράφω, *to subscribe with any one.* *Philon* II, 600, 5 -*ψασθαι.* *Alex. A.* 569 C, *τῷ τόμῳ*  
 συν-υποδείκνυμι = *υποδείκνυμι.* *Polyb.* 3, 48, 7, *et alibi.* *Diod.* 11, 6.  
 συνυποδεικτέον = *δεῖ συνυποδεικνύναι.* *Polyb.* 5, 21, 4.  
 συν-υποδύομαι. *Plut.* II, 482 E. I, 992 C -*σθαι τὸν κίνδυνον.*

συν-υποζεύγνυμι. *Athen.* 12, 45.  
 συν-υποκρίνομαι. *Polyb.* 3, 31, 7. *Paul. Gal.* 2, 13. *Plut.* I, 413 E. II, 53 B.  
 συν-υπολαμβάνω = *υπολαμβάνω.* *Geopon.* 15, 3, 8.  
 συν-υπολείπω. *Epict. Frag.* 11.  
 συν-υποπίπτω. *Sext.* 325, 10.  
 συν-υποπτεύω = *υποπτεύω.* *Polyb.* 14, 4, 8.  
 συν-υπόπτωσις, *εως, ή, = τὸ συνυποπίπτειν.* *Sext.* 325, 12.  
 συν-υπόστασις, *εως, ή, coexistence.* *Plotin.* II, 1272, 9.  
 συνυπόστατος, *ον, of the same υπόστασις.* *Caesarius* 861. *Epiph.* II, 481 A.  
 συν-υποστέλλω. *Max. Tyr.* 87, 15 = *υποστέλλω.* *Sext.* 443, 23.  
 συν-υποστηρίζω, *at the same time.* *Basil.* IV, 493 B.  
 συν-υπουργέω *or ξυν-υπουργέω.* *Paul. Cor.* 2, 1, 11. *Lucian.* II, 812.  
 συν-υποφύομαι. *Plut.* II, 554 A.  
 συν-υποχωρέω. *Plut.* II, 248 B. *App.* II, 697, 13.  
 συν-υφαίνω. *Classical.* *Philon* I, 60. 164, 33 -*υφάσμην.*  
 συν-υφέλκω. *Philon* II, 232, 26.  
 συνυφεστώτως (*συνυφίσταμαι*), *adv. by coexistence.* *Did. A.* 460. 821 B.  
 συν-υφίσταμαι, *to undertake with.* *Polyb.* 4, 32, 7. — 2. *To coexist.* *Aristocles apud Eus.* III, 1257 B. *Nicom.* 100. *Philon* I, 175, 16. *Plut.* II, 637 C. *Sext.* 125. 623, 23.  
 συν-υψόω. *Clem. A.* I, 97 A. II, 301 A.  
 συν-φυρμός *for συμ-φυρμός, οὔ, ό, = τὸ συμφύρειν.* *Herm. Vis.* 2, 2 (Codex 8).  
 συνωδή, *ής, ή, = συνωδία.* *Charis.* 552.  
 συνωδία, *as, ή, L. concentus.* *Classical.* *Iambl.* V. P. 248 = *συμφωνία.* *Basil.* I, 212 D.  
 συν-ωθέω, *to compel.* *Lyd.* 180, 8 *Ἀναλαβεῖν τὴν ἀφήγησιν συνωθοῦμαι.*  
 συνωθίζω = *συνωθέω.* *Chrys.* III, 598 B.  
 συνωμία, *as, ή, (ὄμος) the region between the shoulders.* *Polyb.* 12, 25, 3.  
 συνωμόσιον, *ον, τὸ, (συνωμοσία) essentially = ὄρκος.* *Dion. H.* II, 2074.  
 συνωμόσιος, *ον, ό, = συνωμότης.* *Schol. Arist. Av.* 1075.  
 συνωμοτικώς (*συνωμότης*), *adv. by swearing together, like conspirators.* *Plut.* II, 813 A.  
 συν-ωνή, *ής, ή, L. co-emptio, a buying together, the procuring of corn. Particularly, the being compelled to carry corn to Constantinople.* *Justinian. Cod.* 10, 27, 2. *Proc.* III, 126. *Tiber. Novell.* 29. 30. *Porph. Cer.* 451, 19.  
 συνωνυμέω = *συνώνυμός είμι.* *Nicom.* 92. *Philon* I, 304. *Apollon. D.* *Synt.* 72, 26. 336.  
 \*συνωνυμία, *as, ή, synonymia, sameness of meaning; as in κλύω, ἀκούω.* *Aristot. Rhet.* 3, 2, 7. *Dion. H.* I, 76.



\*συνώνυμος, ον, (ὄνομα) *synonymous, synonyme, of the same meaning* (πορεύεσθαι, βαδίζειν; ἄορ, ξίφος). *Aristot. Rhet. 3, 2, 7. Dion. Thr. 636, 10 Συνώνυμον ὄνομα. Clem. A. II, 589 C.*  
 συνωνύμως, adv. *synonymously. Polyb. 3, 33, 11. Diod. 20, 101. Strab. 10, 2, 10. Clem. A. II, 592 C.*  
 συνωριαστής, οὐ, ὁ, (συνωρίς) *one who drives a vehicle drawn by two horses. Lucian. I, 847.*  
 συνωρικεύω or ξυνωρικεύω = συνωρίζω. *Simoc. 41, τινά τινι.*  
 συνοβόσκιον, ον, τὸ, subus. *Charis. 551.*  
 συνο-βοσκός, οὐ, ὁ, = συβώτης, L. subulcus. *Charis. 551, 15.*  
 συνοθρέμμων, ον, = συοτρόφος. *Greg. Naz. III, 1536 A.*  
 συοκτονία, ας, ἡ, (συοκτόνος) *the killing of swine. Dion. P. 853.*  
 συοτρόφος, ον, (τρέφω) *rearing swine. Jos. B. J. 1, 21, 13.*  
 συοφορβέω *to be συοφορβός. Longin. 9, 14.*  
 συοφορβός, οὐ, ὁ, (φέρβω) *one that rears swine. Polyb. 12, 4, 6. Nicol. D. 75.*  
 συριάζω, ἄσω, (Σύρος) *to speak Syriac. Orig. I, 1508 A.*  
 Συριακός, ἡ, ὄν, *Syrian, Syriac. Sept. Job, fin. = Ἑβραϊκός? Mal. 12 = Ἑβραϊκός, Hebrew. — Isid. Hisp. 17, 5, 28 Syriaca (vitis), vel quia de Syria allata est, vel quia nigra est (apparently the variety now called τὸ Συρίκι).*  
 Συριάρχης, ον, ὁ, (ἄρχω) *one of the chief men of Συρία. Apocr. Act. Paul et Thecl. 26.*  
 συριγγιακός, ἡ, ὄν, (σῦριγξ) L. *fistularis, used for fistulous ulcers. Leo Med. 139.*  
 συρίγγιον, ον, τὸ, little σῦριγξ. *Diosc. 1, 12. Artem. 387. Antyll. apud Orib. III, 627, 2.*  
 συριγγοτόμος, ον, (τέμνω) *cutting fistulas. Galen. X, 140 D τὰ συριγγοτόμα, sc. ὄργανα. Antyll. apud Orib. III, 628, 12. Paul. Aeg. 228.*  
 συριγγό-φθογγος, ον, *sounding like a σῦριγξ. Caesarius 1072, τέττιξ.*  
 συρίγγωσις, εως, ἡ, = τὸ συρριγγοῦσθαι. *Antyll. apud Orib. III, 615, 12.*  
 σῦριγξ, ιγγος, ἡ, pipe. *Clem. A. I, 789 A, πλαγία, flute, fife. — 2. Underground passage. Strab. 3, 2, 9. 9, 2, 8. 9, 3, 10. 17, 1, 33.*  
 συρικόν, οὐ, τὸ, (Συρία?) = σάνδυξ, a kind of red pigment. *Max. Conf. Comput. 1221 B. Damasc. II, 312 D. 316 D.*  
 Σύριος, α, ον, *Syrian. — Ἡ Συρία θεός, = Ἀταργάτις. Diod. II, 526, 19. Strab. 16, 1, 27. Plut. II, 170 C. Lucian. II, 604. III, 451 (titul.).*  
 σύρισμα, ατος, τὸ, = σύριγμα. *Basil. II, 817 B.*  
 συρισμός, οὐ, ὁ, = συριγμός. *Sept. Judic. 5, 16. Jer. 19, 8. 25, 9 as v. l. Lucian. II, 913.*

σύρμα, ατος, τὸ, syrma, *train of a robe. Epict. 1, 29, 41. Ptol. Tetrab. 24, τοῦ ἱματίου. — 2. Trail of a dragon, = συρμός. Pallad. Laus. 1148 D.*  
 συρμαιογραφέω, ἥσω, (σύρμα, γράφω) *to write in uncials? Stud. 820 A. Vit. Nicol. S. 876 συρμαιογραφέω.*  
 συρμός, οὐ, ὁ, a dragging: crawling. *Philon I, 670, 26. Martyr. Poth. 1413 B. — 2. Trail of a snake. Plut. I, 955 B.*  
 Συρο-μακεδόνες, ων, οἱ, the Syro-Macedonians. *Euthal. 713 B.*  
 Σύρος, ον, ὁ, a Syrian. — In the following passages it seems to be used for Χριστιανός, Christian. *Epict. 2, 9, 20. Plut. II, 1051 E. Lucian. III, 43. Aen. Gaz. 873 A.*  
 Συρο-φοινίκη, ης, ἡ, Phoenicia in Syria. *Just. Tryph. 78.*  
 συρ-ραδιουργέω. *Philon II, 196, 9.*  
 συρράμμων, ον, (ράμμα) = συρράπτων. *Damasc. II, 337 A.*  
 συρ-ράπτω. Classical. *Sept. Job 14, 12.*  
 συρραφεύς, εως, ὁ, = ὁ συρράπτων. *Schol. Arist. Nub. 446.*  
 συρ-ρέμβομαι. *Sept. Prov. 13, 20 as v. l. Diog. 9, 63, τινί.*  
 Συρρεντίνος, η, ον, Surrentius, of Surrentum. *Diosc. 5, 10, οἶνος.*  
 συρ-ρέπω. *Polyb. 3, 38, 5.*  
 σύρ-ρηγμα, ατος, τὸ, charge of troops. *Plut. II, 350 E.*  
 σύρ-ρηξις, εως, ἡ, attack. *Aret. 128 C. Greg. Naz. III, 1246 A.*  
 συρ-ριπτέω. *Greg. Naz. III, 1413 A.*  
 συρ-ρίπτω. *Diod. 15, 72.*  
 σύρροια, ας, ἡ, (σύρροος) confluence. *Polyb. 2, 32, 2. Strab. 3, 2, 5. — 2. Rheum, flux. Dorothe. 1749 B Ἐγένετο σύρροια εἰς τὸν πόδα καὶ ἔρρευματίσθη.*  
 σύρ-ροος, ον, flowing together, confluent. Classical. *Polyb. 4, 40, 9.*  
 σύρ-ρυσις, εως, ἡ, = σύρροια, σύρρευσις. *Polyb. 9, 43, 5, ὄμβρων. Agathar. 133, 17, νομάδων, for watering their animals. Dion. H. V, 99, ποταμῶν εἰς τι. Philon II, 514, 22.*  
 συρ-ρώννυμι. *Philon I, 223, 22. 23.*  
 σύρσις, εως, ἡ, = συρμός, ἔλξις. *Steph. Diac. 1140 B, dragging.*  
 σύρτης, ον, ὁ, (σύρω) drawer, puller. *Apollod. Arch. 47, sheave.*  
 συρτικός, ἡ, ὄν, = συρτός. *Anast. Sin. 220 C, περίπατος, crawling.*  
 συρτός, ἡ, ὄν, drawn, dragged, pulled, led. *Strab. 3, 2, 10, βῶλος, washed down. Schol. Arist. Lys. 45, χιτών. — Συρτός (χορός), a kind of dance. Inscr. 1625, 46 Τὴν τῶν συρτῶν πάτριον ὄρχησιν. — Τὸ συρτόν, sc. ἄλογον, led horse, horse of state or parade, a horse led by the bridle in a procession for show, the Persian and Turkish yedek. Curop. 29, 18. 30,*



16. (Compare Babr. 7. Comn. I, 31, 7. Callist. 18, 18 ἐπισύρω, to lead by the bridle.) — Adverbially, *συρτά*, by dragging. Leo. Gram. 358, καταβάσαι αὐτόν.  
*συρφετολογία*, *ας*, ἡ, (συρφετός, λέγω) low or vulgar talk. Did. A. 341 C.  
*συρφετός*, ἡ, ὄν, = *συρφετώδης*. Steph. Diac. 1107 A.  
*συρφετώδης*, *ες*, low, vulgar. Polyb. 4, 75, 5.  
*σύρω*, to draw, drag: to haul. Classical. Sept. Reg. 2, 17, 13. Dion. P. 46. 660. 796 -σθαι, to extend, to flow. Strab. 15, 1, 57. 3, 2, 8 *σύρεται*, is washed down. Joann. 21, 8. Iambl. V. P. 44 -μένος, tedious. Epiph. II, 516 C *Συρέντος ὅλην σχεδὸν τὴν πόλιν*, being dragged nearly over the whole city. Gregent. 597 D *συρηται*, write *συρῇ τε*. Sophrns. 3620 D *Κύων συρηθεῖς* (= *συρεῖς*) ὁ θαλάττιος, being attracted.  
*συ-σθένεια*, *ας*, ἡ, (σθένος) equality of might. Caesarius 860.  
*σύσινος*, see *σοῦσινος*.  
*συ-σκέλλω*. Agath. 95 *συνέσκληκα*.  
*συ-σκεπάζω*, to cover up. Apollod. 2, 5, 12, 8.  
*συ-σκενάζω*, to intrigue, to plot against. Athan. I, 252 B. 253 A -σασθαί τινα. 257 C -σασθαι τῷ ἀνδρί. 264 C -σθαι παρά τινος. Pallad. Laus. 1235 B.  
*συσκευαστής*, οὐ, ὁ, = ὁ *συσκευάζων*. Clem. A. I, 592 B.  
*συ-σκευή*, ἡς, ἡ, = *σκευωρία*, *σκευώρημα*, plot: intrigue. Lucian. II, 232, of a play. Herodn. 3, 12, 7. 21. Moer. 326. Eus. I, 301 C. II, 69 C. III, 72. V, 164 C. Athan. I, 249 C. 264 B.  
*συ-σκευωρέω* = *συσκευωρέομαι*. Philon II, 315, 27. Nicet. Byz. 812 A.  
*συ-σκίασμα*, *ατος*, τὸ, a shadowing. Cyrill. A. VII, 673 B.  
*συ-σκιασμός*, οὐ, ὁ, = *σκηνή*. Aquil. Ps. 59, 8. Amos 5, 26.  
*σύ-σκιος*, *ον*, shady. Classical. Diosc. 17, 50.  
*συ-σκιρρώ*. Galen. III, 202 C.  
*συ-σκιρτάω*. Basil. III, 256. Sophrns. 3312 C.  
*συ-σκοτασμός*, οὐ, ὁ, a darkening, darkness. Orig. III, 392 A.  
*συ-σπαράσσω*, to convulse. Luc. 9, 42. Max. Tyr. 50, 12.  
*συ-σπάω*. Classical. Dion. H. VI, 1077, 8. 1020, 14, of style.  
*συ-σπείρω*. Lucian. III, 195. Clem. A. I, 497 B. Orig. IV, 228. Porphy. V. Pyth. 76.  
*συ-σπουδαστικός*, ἡ, ὄν, ready to help. Anton. 1, 16.  
*συ-σαίνομαι*, to be pleased. Polyb. 1, 80, 6, τινί.  
*συ-σαλεύω*. Sophrns. 3644 A.  
*συ-σαρκία*, *ας*, ἡ, union of flesh. Greg. Naz. III, 643 A, conjugium.

*συ-σαρκόω*, to cover with flesh. Anast. Sin. 37 C. Paul. Aeg. 270.  
*συ-σάρκωσις*, *εως*, ἡ, L. concarnatio, a covering with flesh. Galen. IV, 11 C. Antyll. apud Orib. III, 626. Paul. Aeg. 100.  
*συ-σαρκωτικός*, ἡ, ὄν, covering with flesh. Paul. Aeg. 154. 264.  
*συ-σέβω*. Orig. I, 1188 D.  
*συ-σεισμός*, οὐ, ὁ, violent agitation, storm, whirlwind, tempest, earthquake. Sept. Reg. 3, 19, 11. 4, 2, 1. Sir. 22, 16. Jer. 23, 19.  
*συ-σημαίνω*. Apollon. D. Synt. 9, 15, prepositions derive their meaning from the word they govern. Sext. 44, 25.  
*συ-σημειώω*. Erotian. 262.  
*σύσσημον*, *ου*, τὸ, (σῆμα) sign, signal: badge: ensign, banner. Sept. Judic. 20, 40. Esai. 5, 26. Diod. 1, 70. 3, 5. 5, 29. 75. Strab. 15, 1, 51. 6, 3, 3, p. 445, 19. Marc. 14, 44. Ignat. 708 B. — Eus. II, 1140 B, τῶν *συ-σημάτων* = Mal. 195.  
*συ-σίτησις*, *εως*, ἡ, = *συσιτία*. Plut. I, 46 C.  
*συ-σιτοποιέω*. Diosc. 4, 148 (150), p. 629. Delet. p. 3.  
*συ-σιωπάω*. App. I, 430, 83.  
*συ-σύρω*, to drag together, roughly. Sept. Macc. 2, 5, 16.  
*συ-σώζω*. Did. A. 677 C *συνσώζω*.  
*σύ-σωμος*, *ον*, (σῶμα) of the same body. Paul. Eph. 3, 6. Iren. 557 B. Athan. II, 100 B, τινός.  
*συ-σωρεύω*. Diod. 3, 40. Jos. B. J. 5, 13, 7.  
*συ-στάδην*, adv. = *συσταδόν*. Polyb. 3, 73, 8. Diod. 11, 7. Strab. 20, 1, 13.  
*συ-σταθμία*, *ας*, ἡ, (σύσταθμος) equality of weight, equiponderance, equipoise: equilibrium. Theol. Arith. 59. Diosc. 1, 64.  
*συσταλτέον* = *δεῖ συστέλλειν*. Athen. apud Orib. III, 166, 4.  
*συ-σταμάτιον*, *ον*, τὸ, = *συστημάτιον*. Theoph. Cont. 688, 20.  
*συστάς*, *άδος*, ἡ, (συνίστημι) reservoir. Strab. 16, 4, 13. 14.  
*συστασία*, *ας*, ἡ, = *σύστασις*. Plotin. II, 1304, 15. Philipp. Sol. 893 A, conspiracy.  
*συστασιαστής*, οὐ, ὁ, fellow-στασιαστής. Marc. 15, 7 *συν*-. Jos. Ant. 14, 2, 1.  
*σύστασις*, *εως*, ἡ, consistence: constitution, state, etc. Polyb. 6, 47, 1. 6, 57, 10. Aristeas 18. 11, ὕδατος, quantity. Strab. 1, 2, 6. Diosc. 1, 89, μελιτώδης. — 2. Commendation, recommendation, introduction. Polyb. 1, 78, 1. 32, 9, 4. Jos. Ant. 15, 6, 7. Plut. II, 533 E. I, 125 E, presentation to a king Eus. II, 140. Athan. II, 713 B. — 3. Conspiracy. Plut. I, 398 E. Athan. I, 261 A. Vit. Nil. Jun. 33 A. — 4. School, scholars. Porphy. V. Pyth. 92. — 5. A body of light troops = *τέσσαρες λόχοι ψιλῶν*. Ael. Tact. 16, 1. — 6. In ecclesiastical Greek, the



fourth and last grade of penitents (οἱ συνεστῶτες). *Greg. Th.* 1048. *Basil.* IV, 724. 800. *Greg. Nyss.* II, 232. (Compare *Anc.* 4. 5. *Nic.* I, 10. 13. For the other grades, see ἀκρόασις, πρόσκλαυσις, ὑπόπτωσις.)  
 συστατήριον, ὢν, οἱ, (συστάτης) = κομιστωριανοί. *Porph.* Cer. 495, 14.  
 συστάτης, οὐ, ὁ, (συνεστάναι) one who stands with. *Inscr.* 273, prize-fighters. — 2. Fellow-founder. *Galen.* II, 23 C  
 συστατικός, ἡ, ὄν, constituting, constituent. Classical. *Theol. Arith.* 5, τινός. *Sext.* 305, 13. 622, 18, τινός. — 2. Commendatory, introductory. *Paul.* Cor. 2, 3, 1. *Epict.* 2, 3, 1 γράμματα, letter of commendation. *Diog.* 5, 18. 8, 87, sc. ἐπιστολαί. *Basil.* IV, 1004.  
 συστατός, ἡ, ὄν, constituted, formed: that can stand. *Apollon.* D. Synt. 174. *Sext.* 611, 24. 622, 17, ἐξ ἐτέρων.  
 συ-σταυρόω. *Matt.* 27, 44 συν-. *Paul.* Gal. 2, 20 συν-. *Orig.* I, 865 C. *Athan.* II, 1153 B. *Pallad.* Laus. 1148 B.  
 συ-στέλλομένως (συστέλλω), adv. with a short vowel. *Drac.* 23, 21. 45, 24.  
 συ-στέλλω, L. corripio, to shorten a vowel or syllable; opposed to ἐκτείνω. *Dion.* Thr. 631. *Dion.* H. V, 74, 10. *Strab.* 9, 2, 14. *Apollon.* D. Pron. 272. 383. 387.  
 συστέλτος, ἡ, ὄν, (συστέλλω) folding seat, table, bedstead. *Porph.* Cer. 466.  
 σύστημα, ατος, τὸ, = συστημα. *Sept.* Gen. 1, 10 as v. l.  
 συ-στενάζω. Classical. *Patriarch.* 1089 B. — *Paul.* Rom. 8, 22 συνστενάζω.  
 συ-στενοχωρέω = στενοχωρέω. *Plut.* II, 601.  
 συ-στήκω = συνέστηκα, said of the συνεστῶτες. *Athan.* I, 56 B. *Basil.* IV, 673 B. *Adam.* 1753 A.  
 σύστημα, ατος, τὸ, systema, collection, body of anything. *Sept.* Macc. 2, 15, 12 (= 3, 3, 6 γένος, nation). *Polyb.* 3, 3, 8, the agema. 3, 53, 6, of troops. *Diod.* 4, 5, company. 5, 34, band of guerillas. 18, 18, coalition. *Dion.* H. I, 589, 15, society. *Strab.* 8, 6, 18, the Achæan league. 9, 3, 7, Ἀμφικτυονικόν, council. 13, 3, 1, clan, people. *Clementin.* 61 C, convention. 41 B, τῆς ἐκκλησίας. *Jos.* Ant. 20, 9, 4, band of conspirators. *Apion.* 1, 7, community, society. *Max. Tyr.* 119, 29. *Orig.* I, 941, τῶν Χριστιανῶν. *Eus.* II, 1144 B, αἰρετικόν. *Greg. Naz.* I, 540 C, monastic order. *Zos.* 278, 24, of monks. *Pallad.* Laus. 1057 D. *Eustrat.* 2296 A, μοναχικόν.  
 2. Collegium, college, society, school of philosophy, sect. *Polyb.* 21, 10, 11, of the Salii. *Diod.* II, 554, 556, of Pythagoreans. *Dion.* H. I, 389, of the Fetiales. *Strab.* 17, 1, 29, of priests. *Lucian.* II, 786, of philosophy. *Diog.* 8, 45. *Iambl.* V. P. 520. — 3. Caste, of India. *Diod.* 2, 40. — 4. System.

*Iren.* 1077 B, τὸ ἀρχαῖον τῆς ἐκκλησίας, antiquus ecclesiae status. — 5. System of lines, in versification. *Heph.* Poem. 1, 5. 4, 2.  
 συστηματικός, ἡ, ὄν, L. collectitius, brought together: systematic. *Plut.* II, 1142 E. F, in music. *Sext.* 198, 17. *Clem.* A. I, 704 A. *Heph.* Poem. 1, 1, in systems of lines. *Schol.* *Arist.* Nub. (init.), περίοδος.  
 συστημάτιον, οὐ, τὸ, quid? *Leo Gram.* 254. *Codin.* 131.  
 συ-στηρίζω = στηρίζω. *Philon* I, 644, 32. *Hippol.* Haer. 374, 68.  
 συ-στοιχέω. *Paul.* Gal. 4, 25 συν-.  
 συ-στοιχειόω. *Eus.* IV, 260 D.  
 συστοιχείωσις, εως, ἡ, = συστοιχία? *Iambl.* Adhort. 62.  
 συ-στολή, ἡς, ἡ, contraction, in general. *Polyb.* 27, 12, 4, economy. *Galen.* II, 256 A, in medicine. — 2. Systole, correptio, the shortening of a vowel; opposed to ἔκτασις, μῆκος. *Dion.* Thr. 633, 12. *Dion.* H. V, 211. *Tryph.* 22. *Drac.* 156, 13. *Sext.* 623, 9. 625, 13.  
 συ-στομόω, to unite by a mouth (opening). *Strab.* 7, 4, 1 Συνεστόμωται γὰρ αὐτῇ στόματι μεγάλῳ, empties into it.  
 συ-στορνύω or συ-στόρνυμι. *Iambl.* Adhort. 314 (κθ').  
 συ-στοχάζομαι. *Anton.* 3, 11.  
 συ-στρατιώτης, fellow-soldier. *Paul.* Phil. 2, 25 συν-. — Fem. ἡ συστρατιώτις, ιδος. *Jos.* B. J. 6, 9, 1.  
 συ-στρατοπεδεύω = συ-στρατοπεδεύομαι. *Polyb.* 14, 7, 9.  
 σύ-στρεμμα, ατος, τὸ, band, body of men. *Sept.* Reg. 2, 4, 2. 2, 15, 12 as v. l. 3, 11, 24. 4, 15, 30, of conspirators. *Esdr.* 2, 8, 3. *Polyb.* 1, 45, 10. 4, 58, 4. — 2. A body of light-armed troops = τέσσαρες ψιλαγίαι. *Ael.* Tact. 16, 3.  
 συστρεμματάρχης, οὐ, ὁ, (ἄρχω) commander of a σύστρεμμα. *Ael.* Tact. 16, 4.  
 συστροφή, ἡς, ἡ, a twisting. *Diosc.* 5, 134 (135), νεύρων, cramp. — 2. Compactness of style, terseness. *Dion.* H. VI, 1006, 14. *Pseudo-Demet.* 6. *Hermog.* Rhet. 360, 24 Τὸ κατὰ συστροφήν σχῆμα, quid? — 3. Conspiracy, rebellion. *Sept.* Reg. 4, 15, 15. *Amos* 7, 10. *Luc.* Act. 23, 12. 19, 40, riot. *Greg. Naz.* I, 616. — 4. Swarm of bees. *Sept.* Judic. 14, 8 as v. l.  
 συστροφία, ας, ἡ, = συστροφή. *Polyb.* 24, 2, 2, acuteness. *Diod.* II, 552, 96. *Dion.* H. V, 644, familiarity.  
 συ-στρώννυμι. *Aristeas* 21, to regulate.  
 συ-στυγνάζω. *Socr.* 741 B. *Simplic.* 336 (210 A).  
 συ-στύφω. *Schol.* *Arist.* Ran. 1497.  
 συ-σφαιρίζω. *Philon* II, 571, 39. *Plut.* II, 94 A. *Antyll.* apud *Orib.* I, 528, 10.



συσφαιριστής, οὐ, ὁ, = ὁ συσφαιρίζων. *Antyll.*  
*apud Orib.* I, 528, 9.  
 συ-σφαιρώ. *Athenag.* 916 B, τοὺς οὐρανούς.  
 συ-σφάλλω. *Max. Tyr.* 49, 27 -σθαι.  
 συ-σφίγγω, to bind tight. *Sept. Ex.* 36, 29.  
*Lev.* 8, 7. *Deut.* 15, 7. *Aristeas* 9, 12.  
*Philon* I, 211, 22. *Alex. Aphr.* Probl. 11,  
 32. *Orig.* II, 1045 C. *Greg. Th.* 1073 A.  
 σύ-σφιγκτος, ον, clasped together. *Aquil.* Ex.  
 28, 4 (ΥΨΩ), checker-work.  
 σύ-σφιγξις, εως, ἡ, a bracing up. *Moschn.* 66.  
*Damasc.* II, 316, τοῦ παραλυτικοῦ. *Pseudo-*  
*Theophyl.* B. IV, 1232 C.  
 συ-σφραγίζω. *Porphyr.* Abst. 200.  
 συ-σχηματίζω. *Paul.* Rom. 12, 2 συν-. *Petr.*  
 1, 1, 14 συν-.  
 συ-σχηματισμός, οὐ, ὁ, configuration. *Ptol.*  
*Tetrab.* 5. *Sext.* 733, 17. 745, 18. *Hippol.*  
*Haer.* 62, 6.  
 σύσχημος, ον, (σχῆμα) wearing the same habit.  
*Steph. Diac.* 1133 A.  
 συσχιδής, ἐς, (σχίζω) divided. *Greg. Naz.* III,  
 1245 A.  
 συ-σχολάζω. *Plut.* II, 677 B. C. I, 204 B, to  
 be a fellow-disciple. *Lucian.* Jud. Voc. 8, to  
 be intimate with. *Diog.* 7, 16.  
 \*συ-σχολαστής, οὐ, ὁ, = συμφοιτητής, school-  
 fellow, fellow-disciple. *Zeno apud Diog.* 7, 9.  
*Dion. H.* V, 359. *Strab.* 13, 1, 67. *Plut.*  
 II, 47 E. *Phryn.* 400, condemned. *Epiph.*  
 I, 297 C.  
 σῦφαρ, τὸ, skim or scum of milk. *Hes.*  
 συφεών, ὠνος, ὁ, = συφεός, L. *hara*, hog-sty.  
*Charis.* 548. *Agath.* 305. *Sophrns.* 3424 C.  
 συχνάζω (συχνός), to be common or in common  
 use: to visit one often. *Antec.* 1, 5, 3 (89).  
*Theoph.* 157, 19, τινί.  
 συχνάκις, adv. often, frequently. *Lucian.* I,  
 860.  
 σύχνασμα, ατος, τὸ, frequency? *Poll.* 6, 183.  
 συχνεών, ὠνος, τὸ, thicket. *Aquil.* Gen. 22, 13  
 (σαβέκ).  
 συψέλλιον, also συμψέλιον, ον, τὸ, the Latin  
 subsellium = ἐδώλιον. *Anthol.* IV, 244  
 συψέλιον (for the metre). *Herm. Vis.* 3, 1.  
 2, 13. *Athan.* I, 760 D. *Epiph.* I, 1012 B.  
*Apocr. Act. Thom.* 46. — Also, σουβσέλλιον,  
*Basilic.* 44, 13, 3.  
 συψηρικός, ἡ, ὄν, the Latin subsericus, half-  
 silken. *Dioclet.* C. 3, 42.  
 συώδης, ἐς, (σῦς, ΕΙΔΩ) swinish, hoggish. *Plut.*  
 II, 716 E.  
 σφαγίτις, ιδος, ἡ, jugular. *Classical.* *Galen.*  
 III, 374 D.  
 σφαδαῖσμός, οὐ, ὁ, incorrect for σφαδασμός.  
*Method.* 400 A.  
 σφάζω, to slaughter. [*Diod.* II, 511, 9 κατ-  
 έσφαγε, 2 aor. act.]  
 σφαῖρα, ας, ἡ, sphere, ball. *Diosc.* 4, 74, πλα-  
 τάνου. *Greg. Nyss.* III, 1056 B τῇ σφαίρᾳ.

— For the music of the spheres, see *Nicom.*  
*Harm.* 6. *Max. Tyr.* 146, 29. *Porphyr.* V.  
*Pyth.* 60. *Iambl.* V. P. 134. *Basil.* I, 57 C.  
*Lyd.* 14.  
 σφαιρητικός, ἡ, ὄν, = σφαιριστικός. *Clem. A.*  
 I, 960, νόμοι, observed by ball-players.  
 σφαιρικός, ἡ, ὄν, spherical. *Cleomed.* 7, 30.  
*Nicom.* 70, sc. ἐπιστήμη, the science of the  
 motions of the planets. *Theol. Arith.* 17. —  
 Σφαιρικός ἀριθμός, spherical number, any  
 power of 5 or 6 (25, 125; 36, 216; all of  
 which end in 5 and 6 respectively). *Nicom.*  
 131.  
 σφαίριον, ον, τὸ, little σφαῖρα. *Cleomed.* 43, of  
 the plane-tree. *Diosc.* 1, 107. 102, of the  
 cypress. 2, 210, berry. *Dion C.* 66, 25, 5.  
 67, 4, 4, round ticket. *Aët.* 1, p. 15 (b), 50.  
*Leont. Cypr.* 1737 B, ball of force-meat.  
*Porph.* Cer. 312, 18, ticket.  
 σφαιρισμός, οὐ, ὁ, = σφαίρισις. *Artem.* 384.  
 σφαιριστής, οὐ, ὁ, ball-player. *Mel.* 97. *Athen.*  
 12, 69. *Genes.* 126.  
 σφαιριστικός, ἡ, ὄν, skilled in ball-playing.  
*Epict.* 2, 5, 20. *Poll.* 9, 107. *Galen.* VI,  
 89 E.  
 σφαιρογραφία, ας, ἡ, (γράφω) description of the  
 sphere (heaven). *Theophil.* 1121 B.  
 σφαιροδρόμιον, ον, τὸ, (δρόμος) = τζυκανιστή-  
 ριον. *Porph.* Cer. 381, 20.  
 σφαιροειδῶς (σφαιροειδής), adv. spherically.  
*Strab.* 2, 5, 2. *Diog.* 7, 158.  
 σφαιρο-θήκη, ης, ἡ, globe-case, the frame sup-  
 porting an artificial globe. *Gemin.* 784 B.  
 σφαιρομάχος, ον, (μάχομαι) fighting with balls.  
*Apollon. D. Adv.* 602, 4.  
 σφαιρο-ποιέω, ήσω, to make globular, spherical,  
 or into a ball. *Strab.* 1, 3, 11. *Plut.* II, 355.  
 381. *Galen.* II, 277 D.  
 σφαιροποιία, ας, ἡ, construction of the sphere.  
*Gemin.* 825 C, essentially = σφαῖρα.  
 σφαιροτομέω, ήσω, (τέμνω) to cup a patient.  
*Leo Med.* 163.  
 σφαιρώ, to make into globules. *Alex. Aphr.*  
 Probl. 32, 20.  
 σφαίρωμα, ατος, τὸ, = γλουτός. *Galen.* II, 371  
 B. *Sext.* 106, 13.  
 σφαίρωσις, εως, ἡ, sphericity. *Theol. Arith.*  
 19.  
 σφαιρωτήρ, ἡρος, ὁ, (σφαιρώ) knob, knob.  
*Sept. Ex.* 25, 31. 33. — 2. Shoe-latchet. *Sept.*  
*Gen.* 14, 23 as v. l. = σφυρωτήρ.  
 σφαιρωτής, οὐ, ὁ, maker of spheres. *Synes.*  
*Hymn.* 5, 17, p. 1608.  
 σφάκελος, ον, ὁ, = ὁ μέσος τῆς χειρὸς δάκτυλος,  
 the middle finger. *Suid.*  
 σφακτόν, οὐ, τὸ, = ἱερεῖον, sheep or goat for  
 slaughtering. *Porph.* Cer. 451, 16. 490, 23.  
*Achmet.* 242.  
 σφάλαιξ, ακος, ὁ, = ἀσφάλαιξ. *Drac.* 51,  
 18.



σφαλίζω, ισα, = ἀσφαλίζω, to shut, shut up. *Chron.* 624, 13. *Theoph.* 371. *Stud.* 1665.  
σφάλλω, to cause to fall, etc. [*Sept.* Job 18, 7 σφάλαι = σφήλαι, neuter; v. l. σφαλίη, write σφαλείη. *Amos* 5, 2 ἔσφαλεν = ἔσφηλεν, neuter. *Cels.* apud *Orig.* I, 1337 B ἔσφάλετο. 2 aor. mid.]  
σφάλμα, ατος, τὸ, fault, error, sin, mistake. *Iambl. Myst.* 285. *Nil.* 497. *Apophth.* 77. *Theoph.* Frag. in *Eus.* I, 1412 B.  
σφαλμάω or σφαλμέω = σφάλλομαι. *Polyb.* 35, 5, 2.  
σφαλμός, οὔ, ὁ, a falling, fall. *Aquil.* Ps. 120, 3.  
σφέις. *Men. P.* 423 σφᾶς = ὑμᾶς αὐτοῦς.  
σφέκλη, ης, ἡ, faecula = ἡ κεκαυμένου τοῦ οἴνου (or ὄξους) τρυγία. *Diosc.* *Eupor.* 2, 137. *Alex. Trall.* 630.  
σφενδοβόλον, ου, τὸ, (σφενδόνη, βάλλω) L. fundibulum, fundibulus, a warlike engine for throwing stones. *Mauric.* 12, 3. *Mal.* 127, 18. 296, 14. 21. *Leo. Tact.* 6, 25. 26.  
σφενδόνη, ης, ἡ, L. funda, a part of the circus. *Lyd.* 212, 15. *Mal.* 307, 15.  
σφενδονηστής, οὔ, ὁ, = σφενδονήτης. *Sept. Reg.* 4, 3, 25 as v. l. *Themist.* 181, 4.  
σφενδονίζω, to furnish with a tassel. *Mal.* 457, 19 -ισμένος, tasselled.  
σφενδονιστής, οὔ, ὁ, = σφενδονήτης. *Genes.* 33, 21.  
σφενδονήτης, ου, ὁ, slung. *Anast. Sin.* 129 A.  
σφενδοιοειδής, ἐς, sling-like. *Agathem.* 290.  
σφενδών, ὄνος, ἡ, = σφενδόνη. *Chron.* 558.  
σφετέρημα, ατος, τὸ, (σφετερίζω) = κλέμμα. *Hippol.* Haer. 356, 83.  
σφέτερος, α, ου, = ὑμέτερος. *Dexipp.* 13, 7. 19, 8. 25, 10. — **2.** *Suus*, his own, = ἑαυτοῦ. *Eupar.* 73, 7. — **3.** *Ejus*, his, = αὐτοῦ. *Men. P.* 300, 8.  
σφηκίας, ου, ὁ, wasp-like. Σφηκίας στίχος, a hexameter of which the second hemistich has the same number of syllables as the first (Οἱ δ' ὅτε δὴ σχεδὸν ἦσαν ἐπ' ἀλλήλοισιν ἰόντες). *Drac.* 142. *Herodn. Gr. Vers.* 86.  
σφηκιώδης, ἐς, = σφηκώδης. *Eriph.* I, 832 C.  
σφήκωμα, ατος, τὸ, (σφηκόω) band, string. *Nicom.* 128. *Phryn.* P. S. 64. *Leo. Tact.* 5, 5. — **2.** Cover of a χύτρα. *Diosc.* *Iobol.* 19, p. 76.  
σφήν, ηνός, ὁ, key-stone. *Caesarius* 1037.  
σφηνίσκος, ου, ὁ, little σφήν. *Nicom.* 128. 131, a number having three unequal factors ( $3 \times 4 \times 5 = 60$ ).  
σφηνοκέφαλος, ου, (κεφαλή) with a wedge-shaped head. *Strab.* 2, 1, 9.  
σφηνο-πώγων, ωνος, ὁ, with a wedge-shaped beard. *Lucian.* III, 406. *Artem.* 217.  
σφηνόω, ωσα, to shut, bar, or lock a door. *Sept. Judic.* 3, 23. *Nehem.* 7, 3.

σφήνωσις, εως, ἡ, constipation. *Galen.* II, 190 A. *Alex. Aphr. Probl.* 36, 26.  
σφιγγία, ας, ἡ, (σφίγγω) closeness, stinginess. *Sept. Sir.* 11, 18. *Nil.* 1141 D.  
σφιγγίον, ου, τὸ, (σφίγγξ) sphingion, a species of ape. *Lucian.* I, 706.  
σφίγγω, to bind tight: to squeeze. *Agathar.* 119. *Galen.* VI, 340 ἐσφιγμένος, compact. [*Iren.* 1261 σφιγγίσεται, write σφιγγήσεται, 2 fut. pass.]  
σφιγκτήρ, ἦρος, ὁ, band, fillet, for the hair. *Antip. S.* 21, κόμης. — **2.** Sphincter, in anatomy. *Erotian.* 360. *Galen.* II, 275. 370 F. — **3.** Strictorium, a kind of tight garment. *Hes. Gloss.*  
σφιγκτός, ἡ, ὄν, tight. *Mel.* 60. *Eudoc. M.* 291. θάνατος, by strangling.  
σφιγκτούριον, ου, τὸ, = σφιγκτήρ, a garment. *Porph. Cer.* 470. 473. *Achmet.* 232. *Tzetz. Lycophr.* 855 στρικτούριον = *Codin.* 145, 23.  
σφίγγξ, ιγγός, ἡ, sphinx, a species of ape. *Philostr.* 497 A.  
σφίγγις, εως, ἡ, = τὸ σφίγγειν. *Moschn.* 124 (titul.), costiveness. *Phryn.* P. S. 36, 12. 64. *Antyll.* apud *Orib.* II, 50.  
σφικτούριον = σφιγκτούριον.  
σφικτῶς for σφιγκτῶς (σφιγκτός), adv. tightly. *Moschn.* 62.  
σφογγίζω = σπογγίζω. *Joann. Mosch.* 2949, τὸν φοῦρνον, to clean.  
σφοδρόομαι = σφοδρός εἶμι or γίγνομαι. *Philon* II, 99, 36.  
σφοδρύνω = σφοδρύνομαι. *Alex. Aphr. Probl.* 23, 30.  
σφονδύλιον, ου, τὸ, = σφόνδυλος, L. verticillus, the round weight which balances the spindle when it twirls. *Nom. Coteler.* 407. — Also, σφοντύλιον for σφονδύλιον. *Porph. Adm.* 260, 11.  
σφονδυλο-κίνητος, ου, moved by a verticillus. *Philipp.* 18, νῆμα. — **2.** Neck = τράχηλος. *Sept. Lev.* 5, 8. *Hes.*  
σφοντύλιον, see σφονδύλιον.  
σφραγίζω, to seal. *Sext.* 660, 23, to confirm by quotations. — *Achmet.* 57 Αἱ ρῖνες αὐτοῦ ἐσφράγισαν, were stopped up. — **2.** To seal, said of βάπτισμα and χρίσμα. *Heracleon* 1292 D. *Doctr. Orient.* 696 Πατὴρ καὶ υἱοῦ καὶ ἁγίου πνεύματος σφραγισθεῖς, being baptized in the name of. *Orig.* I, 1333. *Eus.* II, 624. *Basil.* III, 428 C. *Const.* I, 7. — **3.** To cross, to sign with the sign of the cross. *Athan.* II, 864. 893, ἑαυτόν, to cross one's self. *Cyrill. H. Cat.* 4, 14. *Macar.* 232, τὸ στόμα, so that the devil may not slip in. *Euagr. Scit.* 1240 D. *Eriph.* I, 417 -σασθαι ἑαυτόν. *Chrys.* X, 108 B. *Apophth.* 145. *Joann. Mosch.* 2912 A, τὸ πάθος, to make the sign of the cross upon the affected part.



*Sophrns.* 3673 A. — **4.** To ordain a bishop. *Apocr. Act. Barn.* 20.

σφραγίς, ἴδος, ἡ, seal. *Polyb.* 4, 7, 10, ἡ δημοσία, the public seal. — **2.** Seal, of circumcision. *Barn.* 752. — Of baptism. *Clem. R.* 1, 7, 8. *Herm. apud Clem. A.* I, 980 B. *Clem. A.* I, 941. II, 112 A. 644 C. 648 C, τοῦ κυρίου. *Tertull.* I, 1215 *Obsignatio baptismi.* *Orig.* I, 1333 A. *Eus.* II, 533 C. 1216. *Basil.* III, 432 C. *Cyrill. H.* 372 B, μυστική. 373 A, σωτηριώδης. — Of χρίσμα. *Const.* I, 7 Σφραγίς δωρεᾶς πνεύματος ἁγίου. — Of the cross. *Greg. Naz.* I, 580. *Greg. Nyss.* III, 952. 992. *Epiph.* I, 420 B. — **3.** Eratosthenes divided the surface of the earth into a number of σφραγίδες. *Strab.* 2, 1, 22 (= 23 μερίδες). — **4.** Sphragis = Δημνία γῆ. *Diosc.* 5, 113, αἰγός. *Delet.* p. 4, Δημνία. — **5.** Stamp with the figure of the cross, used for stamping the προσφορά; also, the impression upon the προσφορά. *Pseudo-Chrys.* XII, 777 E.

σφράγισμα, ατος, τὸ, = σφραγίς, of baptism. *Eus.* II, 1216 A.

σφραγιστήρ, ἦρος, ὁ, (σφραγίζω) sealer. *Nicom.* 105.

σφραγιστής, οὐ, ὁ, = preceding. *Plut.* II, 363.

σφριγᾶω, to be vigorous. [*Athan.* I, 393 C ἐσφρίχθαι, perf. mid.]

σφυγματώδως (σφυγματώδης), adv. in a throbbing manner. *Leo Med.* 111.

σφυγμικάριαν, ου, τὸ, (σφυγμικός) treatise on the pulse. *Protop.* Puls. 9.

σφυγμικός, ἡ, ὄν, (σφυγμός) of the pulse. *Galen.* II, 260 B, πνεῦμα.

σφυγμοειδώς, adv. = σφυγμωδώς. *Protop.* Puls. 3.

σφυγμώδης, ες, like the pulse. *Plut.* II, 1088 D.

σφυγμωδώς, adv. like the pulse. *Galen.* II, 240 C. D.

σφυρηλατέω, ἥσω, (σφυρήλατος) to hammer. *Philon* I, 247, 33.

σφυρίον ου, τὸ, little σφῦρα. *Pallad. Laus.* 1210 C, ἐξυπνιστικόν.

σφυροκοπέω, ἥσα, to beat with a hammer. *Sept. Judic.* 5, 26. *Herm. Vis.* 1, 3. *Cyrill. H.* 357 A.

σφυροκοπία, ας, ἡ, a beating with a hammer; forging. *Symm. Prov.* 19, 29. *Mal.* 4, 13.

σφυροκόπος, ου, (σφῦρα, κόπτω) striking with the hammer; smith. *Sept. Gen.* 4, 22. *Philon* I, 247, 29. *Theophil.* 1100 A.

σφυρόπηκτος, ου, hammered together: consolidated. *Abuc.* 1545 C Ὁ θεός μου μοναξ, ὁ θεός σφυρόπηκτος, indivisible.

σφύρωμα, ατος, τὸ, = σφυρόν. *Leo Med.* 209.

σφυρωτήρ, ἦρος, ὁ, = σφαιρωτήρ. *Sept. Gen.* 14, 23.

σχάζω, to take up (from). *Sept. Amos* 3, 5.

σχάτα, apparently a mistake for σκάτα, the

plural of σκῶρ. *Pallad. Laus.* 1073 D Σχάτα, γλούττων, φυγοκύρι!

σχεδάριον, ου, τὸ, schedā, schedula: the first draught of any kind of writing. *Greg. Nyss.* II, 237. *Carth. Can.* 100. *Epiph.* II, 832 C. *Cyrill. A.* X, 68 C. *Lyd.* 205, 8. *Joann. Mon.* 309 C.

σχεδιάζω, to be negligent, to neglect. *Sept. Baruch* 1, 19.

σχεδιάσμα, ατος, τὸ, a thing done off-hand or upon the spur of the occasion. *Cic. Attic.* 15, 19. *Hippol. Haer* 542, 89.

σχεδῖος, α, ου, off-hand. *Dion. H.* V, 123, 2, λόγος. *Clem. A.* II, 353, φράσις, prose.

σχεδιουργός, οὐ, ὁ, (σχεδία, ΕΡΓΩ) raft-maker. *Themist.* 381, 29.

σχεδογραφία, ας, ἡ, the writing of σχέδη. *Boiss.* III, 300.

σχεδογραφικός, ἡ, ὄν, belonging to σχεδογραφία. *Boiss.* IV, 366, λεξικόν.

σχεδογράφος, ου, ὁ, (σχέδος, γράφω) writer of σχέδη. *Euchait.* 1149 B.

σχέδος, εος, τὸ, schedā. *Anast. Sin.* 36 A. — **2.** A leaf of paper, or a tablet containing a passage to be analyzed grammatically by the pupil; the analysis comprising inflection, etymology, and definition. *Euchait.* 1175. 1176. See also *Moschopulus* Περὶ Σχέδων.

σχέσις, εως, ἡ, = σχῆμα, posture. *Philon* I, 305, 31. — **2.** Relation: ratio. *Nicom.* 99, ἐπιμερής, (3 : 2, 4 : 3, 5 : 4). *Plut.* II, 884 F. 939. *Schol. Arist. Plut.* 2.

σχετικός, ἡ, ὄν, (σχεῖν) holding together. *Plut.* II, 952 B. *Tatian.* 837 B, τῆς ψυχῆς.

σχετλιαστικός, ἡ, ὄν, (σχετλιάζω) expressing complaint or indignation, applied to such interjections as παπαί! ιού! οἶμοι! *Dion. Thr.* 642, 2, ἐπιρρήματα. *Apollon. D. Pron.* 302 C. *Adv.* 531, 16. *Iambl. V. P.* 360.

\*σχῆμα, ατος, τὸ, figure, appearance. *Polyb.* 5, 56, 1 Κατὰ σχῆμα, = εὐσχημόνως. *Diod.* 19, 70, τῆς οἰκίας, dignity of the family. — **2.** Habit, dress. *Epict.* 2, 19, 28. *Just. Apol.* 1, 4. *Lucian.* III, 442. *Porphyr. Abst.* 312. *Basil.* IV, 324, the monastic habit, = *Marc. Erem.* 1032, τὸ ἀγγελικόν. *Serap. Aeg.* 935 B. *Euagr. Scit.* 1221 C. *Apophth.* 161 B. 432 C. *Joann. Mosch.* 3005. *Doroth.* 1632 C. *Leont. Cypr.* 1685 C. *Stud.* 1820 C, τὸ μικρόν, τὸ μέγα, the lesser habit, the greater habit. — **3.** Attitude, posture. *Strab.* 15, 1, 60. *Clem. A.* I, 160 C, Φιλαινίδος (compare the Aristophanic τὸ δωδεκαμήχενον Κυρήνης). *Pseudo-Nicod.* I, A, 1, 5. *Sophrns.* 3512 B Ἐμεινεν εὐθὺς ἐπὶ σχήματος, in the same posture. — **4.** Euphemistically, = τὸ αἰδοῖον. *Sept. Esai.* 3, 17. *Just. Tryph.* 24, p. 528 B.

**5.** Figure, in logic, rhetoric, or grammar. *Chrysipp. apud Diog.* 7, 195. *Hipparch.* 1092 C. *Dion. Thr.* 635, 21, of nouns,



- divided into ἀπλοῦν (σοφός), σύνθετον (ἄσος), and παρασύνθετον (συνεπίσκοπος). *Dion. H. V, 27. VI, 760. 862. 896. Lesbos. 165 (177), λόγον. Strab. 8, 7, 8, ποιητικόν. Apollon. D. Pron. 291 B. 315. Herodn. Gr. Schem. 579. Hermog. Rhet. 145. Phryn. 353. Sext. 90. 92. 377. Dion. Alex. 1593 C. Longin. 8, 1. 16, 1. — Philostr. 543 — 6. Pretence. Nic. CP. Histor. 42, 14 Ἐν σχήματι. — 7. Figure, diagram, in mathematics, = διάγραμμα. Iambl. V. P. 56. — Hermes Tr. Iatrom. 387. 388, the planet Mars.*
- σχηματίζω, to form, in grammar. *Dion. Thr. 634, 27. Dion H. II, 682. V, 39. 41, inflect. Plut. II, 412 E -σθαι ἀπό τινος. Apollon. D. Adv. 583, 16. — 2. To adorn with rhetorical figures. Hermog. Rhet. 181, 10. Pseudo-Demetr. 117. 118. 120. Philostr. 542. 561, τὸν λόγον. Longin. 17, 2. — 3. Praetexo, to pretend, in the middle. Athan. I, 261 A. 265 B, ὄνομα συνόδου. II, 816 B.*
- σχηματικός, ἡ, ὄν, figural. *Nicom. 45.*
- σχημάτιον, ου, τὸ, little σχῆμα, in rhetoric. *Longin. 17, 1.*
- \*σχημάτισις, εως, ἡ, formation. *Epicur. apud Diog. 10, 42.*
- σχημάτισμα, ατος, τὸ, = σχηματισμός, pretence. *Nil. 1144 C.*
- σχηματισμός, οὔ, ὁ, formation. *Dion. H. V, 45, 15, structure of sentences. — Apollon. D. Conj. 479, 15, in grammar. — 2. Form, configuration. Gemin. 817 D, phases of the moon, = Theol. Arith. 15. Sext. 736, 29, τῶν ἀστέρων. — 3. Schematismus, the use of figures, in rhetoric. Diod. 12, 53. Dion. H. V, 185. 558. VI, 794. Longin. 16, 2. Theod. Mops. 828 C. — 4. Pretence, etc. Plut. I, 524 D.*
- σχηματογραφέω, ἡσω, (γράφω) to form figures. *Nicom. 118.*
- σχηματογραφία, ας, ἡ, formation of figures. *Nicom. 115. Ptol. Tetrab. 142.*
- σχηματοειδῶς (ΕΙΔΩ), adv. decently, with proper respect. *Porph. Cer. 23, 11.*
- σχηματοθήκη, ης, ἡ, = σχημάτων θήκη. *Athen. 6, 72.*
- σχηματολογέω, ἡσω, (λέγω) to represent by a figure of speech. *Theogn. Mon. 852 D.*
- σχηματολόγιον, ου, τὸ, schematologion, the book containing the form for the consecration of monks. At present it is merged in the Euchologion. *Euchol.*
- σχηματοποιέω, ἡσω, = σχηματίζω. *Classical. Just. Tryph. 30. Epiph. II, 401. 517 C, to pretend.*
- σχηματοποιία, ας, ἡ, = σχημάτισις, σχηματισμός. *Max. Conf. Schol. 37 A.*
- σχηματοουργία, ας, ἡ, (σχηματοουργός) configuration. *Tatian. 828. Epiph. I, 957 C, appearance.*
- σχιαστή, write σχιστή, ἡς, ἡ, = σχιστός χιτῶν, a kind of garment. *Mal. 457, 17.*
- σχιδακηδόν (σχίδαξ), adv. like splinters. *Erotian. 36. Diosc. 5, 122 (123). Soran. 249, 37. Galen. II, 397 F.*
- σχιδακώδης, see ὑποσχιδακώδης.
- σχίδαξ, ακος, ἡ, = σχίζα. *Sept. Reg. 3, 18, 33. 38. Diod. 13, 84. Diosc. 2, 83. 1, 129, p. 122.*
- σχιδευτόν, τὸ, quid? *Euchait. 1175 B.*
- σχίζα, ης, ἡ, javelin or arrow. *Sept. Reg. 1, 20, 20. Macc. 1, 10, 80.*
- σχιζιον, ου, τὸ, little σχίζα. *Poll. 10, 111. Cyrill. Scyth. V. S. 251 A, slice of bread.*
- σχίζω, to split. *Polyb. 2, 16, 11 Σχίζεται δ' εἰς δύο μέρη. Diod. 11, 52. 16, 29. Dion. H. II, 687. — Diosc. 2, 77 Σχίζεται δὲ πᾶν γάλα ξεννύμενον, of γάλα σχιστόν. Clem. A. I, 312. — 2. To split into factions or sects, to cause schism. Cels. apud Orig. I, 932 C. Epiph. I, 1040 C, ἐκκλησίαν. — 3. Intransitive, to secede from the catholic church. Ignat. 700 A. Orig. III, 876 A, ἀπ' αὐτῆς. Dion. Alex. 1296 A.*
- σχιν-έλαιον, ου, τὸ, = σχίνιον ἔλαιον. *Diosc. 1, 50 (titul.).*
- σχινίζω, ἴσω, to anoint with σχινέλαιον? *Athen. 14, 14. Eudoc. M. 351.*
- σχίνινος, ου, of σχίνος, flavored with mastich. *Diosc. 1, 18. 50, ἔλαιον or χρίσμα. 5, 38, οἶνος.*
- σχίσις, εως, ἡ, a splitting, division, separation. *Classical. Diosc. 3, 127 (137), serration. Galen. VI, 384 C, of γάλα σχιστόν. Hippol. Haer. 246, 33, of rivers.*
- σχίσμα, ατος, τὸ, a split, division, variance. *Joann. 10, 19. Paul. Cor. 1, 11, 18. Clem. R. 1, 2. 45. Barn. 780. — 2. Schisma, schism, in its technical sense. Iren. 1076. Cyprian. Epist. 69, 5. Dion. Alex. 1240 B. Eus. II, 1513 A. Athan. I, 269. Basil. IV, 665. Epiph. II, 184 C, of Melētius.*
- σχισματάριος, ου, ὁ, = following. *Pallad. Vit. Chrys. 60.*
- σχισματικός, ἡ, ὄν, schismaticus, schismatic. *Cyprian. Epist. 71, 1. Eus. II, 1057 C. 1141 B. 1144 B. Laod. 33. Athan. I, 268. II, 969 C. Damasc. I, 741, Monophysites.*
- σχισματοποιός, ὄν, = σχίσματα ποιῶν. *Adam. 1729. Epiph. II, 804 B. Pseud-Athan. IV, 384 B.*
- σχιστός, ἡ, ὄν, split. *Sept. Esai. 19, 9, λίνον, fine flax. Diosc. 5, 144 (145). 122 (123). 2, 127, p. 247, sc. στυπτηρία. 77 (titul.), γάλα, lac schistum, the curds separated from the whey.*
- σχοινανθάτον, ου, τὸ, wine flavored with σχοίνανθον. *Orib. I, 434.*
- σχοίνανθον, ου, τὸ, = σχοίνου ἄνθος. *Orib. I. 434.*



σχοινία, ας, ἡ, (σχοῖνος) = περίμετρος. *Strab.* 8, 6, 21.  
 σχοινίζω, ἴσω, (σχοῖνος) to tie with a rope. *Pseudo-Chrys.* I, 819 A.  
 σχοῖνιμος, η, ον, of σχοῖνος. *Classical. Strab.* 17, 2, 5.  
 σχοινίον, ου, τὸ, rope. *Epict.* 3, 12, 2 Ἐπὶ σχοινίου περιπατεῖν — *Sept.* Job 18, 10, snare. *Ps.* 15, 6, portion of land. *Zach.* 2, 1, γεωμετρικόν, measuring-line. *Aristeas* 10, βοτρυών, festoon.  
 σχοινιοστρόφος, ον, (στρέφω) = ἱμοιοστρόφος. *Schol. Arist. Ran.* 1297.  
 σχοινιοσύμβολος, ον, (συμβάλλω) twisting (making) ropes. *Schol. Arist. Pac.* 37.  
 σχοινιοσυνδέτης, ου, ὁ, (συνδέω) = preceding. *Schol. Arist. Pac.* 37.  
 σχοίνισμα, ατος, τὸ, that which is measured out by σχοῖνοι, allotment, portion. *Sept. Deut.* 32, 9. *Josu.* 17, 14. *Reg.* 2, 8, 2. *Ps.* 104, 11.  
 σχοινισμός, οὔ, ὁ, measurement by σχοῖνοι. *Sept. Josu.* 17, 5. *Plut.* I, 504 D.  
 σχοινο-ειδής, ἐς, like σχοῖνος. *Diosc.* 4, 162 (165). *Jos. Ant.* 12, 2, 8.  
 Σχοῖνοι, ων, οἱ, = Σ'ΩΨ, a place. *Sept. Joel* 3, 18. *Mich.* 6, 5 (*Josu.* 3, 1 Σαττίν).  
 σχοινομέτρης, ου, ὁ, (μετρέω) one that measures by σχοῖνοι, surveyor. *Eus.* III, 756 B.  
 σχοινοπλοκικός, ἡ, ὄν, (σχοινοπλόκος) used in rope-making. *Strab.* 3, 4, 9.  
 σχοῖνος, ου, ἡ, a species of reed used for writing (kalem). *Clem. A.* II, 253 B. — *Sept. Ps.* 138, 3, path.  
 σχοινοστρόφος, ον, (στρέφω) twisting ropes, rope-maker. *Plut.* II, 473 C. *Chrys.* VII, 261 B.  
 σχοινοτενῶς (σχοινοτενής) in a strained manner. *Hermog. Rhet.* 155.  
 σχοινο-χάλινος, ον, with a rope-bridle. *Strab.* 17, 3, 7.  
 σχοινώδης, ἐς, = σχοινοειδής. *Diosc.* 4, 46. 174 (177).  
 σχοινωτός, ἡ, ὄν, (σχοῖνος) festooned? *Cosm. Ind.* 101 B.  
 σχολάζω, to devote one's self to anything. *Sext.* 578 -σθῆναι, to be discussed. *Pseudo-Nil.* 545, τὰ οὐράνια = τοῖς οὐρανίοις. — **2.** To be a pupil or student, to go to school. *Plut.* II, 969 E, to study. *Diog.* I, 119, τινί. — Also, to keep a school, to teach. *Plut.* II, 878 C. — **3.** Said of a bishop without a diocese; also of a church or diocese without a bishop. *Ant.* 16. *Socr.* 193 C.  
 σχολαῖος, α, ον, suspended clergyman. *Socr.* 473 B.  
 σχολαρίκιον, ου, τὸ, ear-ring. *Porph. Adm.* 232, 19.  
 σχολάριος, ου, ὁ, (σχολή) plural οἱ σχολάριοι, scholares = οἱ ἐπὶ τοῦ παλατίου φυλακῆς τεταγμένοι, the imperial palace-guard. *Nil.*

148 C. 169. *Chal.* 1256 C. *Justinian.* *Novell.* 117, 11. *Proc.* III, 135. *Agath.* 310. *Eustrat.* 2281 C. *Joann. Mosch.* 3048.  
 σχολαρχέω, ἡσω, to be σχολάρχης. *Diog.* 4, 1.  
 σχολάρχης, ου, ὁ, (ἄρχω) the head of a school. *Diog.* 5, 2.  
 σχολαστής, οὔ, ὁ, (σχολάζω) at leisure: idle. *Sept. Ex.* 5, 17. *Plut.* I, 90 E, ὄχλος. II, 135 B, βίος.  
 \*σχολαστικός, ἡ, ὄν, of or at leisure. *Chrysipp.* apud *Plut.* II, 1033 D, βίος. — **2.** Scholasticus, scholaris, belonging to a school, scholar, school-man. *Aristot.* apud *Jos.* *Apion.* 1, 22, p. 455. *Posidon.* apud *Athen.* 5, 48, μειράκια *Inscr.* 4788, ρητορικός, teacher of eloquence. *Epict.* 1, 11, 39. 4, 1, 138. *Plut.* I, 863. *Diog.* 4, 53, ἐσθής. *Longin.* 3, 4, νόησις, of the schools. *Pallad. Laus.* 1073  
 Σχολαστικός ὑπῆρχεν ἐκ τῶν ἐγκυκλίων παιδευμάτων. *Olymp.* 461. — **3.** Scholasticus, causidicus, advocate, pleader, = δικολόγος. *Sard.* 10. *Jul.* 414 C. *Athan.* II, 821 C. *Basil.* IV, 613. *Macar.* 604 D. 685. *Marc.* *Erem.* 1072 A. *Carth.* 97. *Nil.* 205 D. *Synes.* 1557. *Socr.* 681.  
 σχολεῖον, ου, τὸ, = σχολή, school. *Epict.* 3, 23, 30.  
 σχολή, ἡς, ἡ, leisure. *Diod.* 18, 9 Ὅπως σχολὴν λάβωσι καὶ χρόνον προκατασκευάσαι. *Dion. H.* III, 1441 Οὕτω σχολὴν ἐσχέκατε ὑβρίζειν καὶ τρυφᾶν. — **2.** School of philosophy. *Dion. H.* VI, 733. *Iren.* 441, ἡ Οὐαλεντίνου. *Orig.* I, 936. — **3.** Holiday. *Apocr. Anaph.* *Pilat.* A, 1. — **4.** A division of σχολάριοι. *Malch.* 237. *Proc.* II, 602. *Theod. Lector* 2, 27 οἱ τῶν σχολῶν, = οἱ σχολάριοι. *Lyd.* 199, 12. *Justinian.* *Cod.* 10, 3, 7, τῶν παλατίνων.  
 σχολιάζω, ἄσω, to write σχόλια, to comment on an author. *Porph. Them.* 42 οἱ τὸν Ὅμηρον σχολιάσαντες, Homer's commentators.  
 σχολικός, ἡ, ὄν, of the schools, scholastic. *Cleomed.* 72, 22 Αἱ σχολικαί (σημειώσεις), commentaries. *Dion. H.* V, 151. VI, 1099. *Apollon. D. Conj.* 479. *Philostr.* 582, scholarly. *Longin.* 3, 5.  
 σχολικῶς, adv. after the manner of the schools. *Sext.* 291, 26.  
 σχολιογραφέω, ἡσω, (γράφω) to comment upon. *Orig.* IV, 1409 A.  
 σχόλιον, ου, τὸ, (σχολή) scholion, note on a passage, comment. *Cic. Attic.* 16, 7. *Epict.* 3, 21, 6. *Lucian.* I, 563. *Anast. Sin.* 36 B.  
 σχολιο-ποιέω = σχολιογραφέω. *Eriph.* II, 728 A.  
 σωβάριον, ου, τὸ, the Latin supparum = ἀναβολή, cloak. *Achmet.* 157.  
 σῶζω, to save. *Just. Apol.* 1, 65 -θῆναι σωτηρίαν. *Apophth.* 240 A σωθείς! a salutation used by anchorites, = χαίρε, salve! — **2.** *Pass.* σωθῆναι = λήγω. *Thom.* A, 8, 2



Εὐθέως ἐσώθησαν οἱ ὑπὸ τὴν κατάραν αὐτοῦ πεσόντες, *came to an end, perished.* — **3.** *To arrive, to come.* Stud. 1716 C Ὅπου σῶση ἢ ἀπόλυσις of the service. Eudoc. M. 27, περί τι, *to reach.*

σώθης, ου, ὁ, = σείριος. Plut. II, 994 F.

σωκάριν, σωκάριον, σωκίζω, σῶκιστρον, σῶκος, see σοκάριν, σοκάριον, κ. τ. λ.

Σωκρατιανοί, ὦν, οἱ, = Σωκρατίται. Adam. 1729 A.

σωκρατίζω = σωκρατέω. Argum. Arist. Nub. IV.

Σωκρατικός, ἢ, ὄν, *Socratic.* Dion. H. V, 96, 1. VI, 762. 1025. Strab. 13, 1, 54. 17, 3, 22 οἱ Σωκρατικοί, *the followers of Socrates.* Pseudo-Demetr. 1224, εἶδος λόγου. Sext. 680, αἵρεσις.

Σωκρατίται, ὦν, οἱ, *Socratitae*, certain heretics; called also Σωκρατιανοί and Σεκουνδιανοί. Eriph. III, 40 B.

σῶλ, ὁ, sol = ἥλιος. Lyd. 15 σόλεμ, write σῶλεμ.

σολάριον, ου, τὸ, solarium, = ὁ ἡλιακός, τὸ ἡλιακόν. Inscr. 3281. 3386, 6. Justinian. Cod. 8, 10, 12, § ε'. Basilic. 58, 11, 10.

σολέα, σολέας, σολεία, incorrect for σολέα, κ. τ. λ.

σοληνάριον, ου, τὸ, a kind of hollow arrow. Paul. Aeg. 148. Leo. Tact. 6, 26.

σολήμιον, ου, τὸ, little σολήν. Antyll. apud Orib. I, 426, 5.

σοληνοειδής, ἐς, like a σολήν (pipe). Philon II, 244, 32. Diosc. 2, 81, p. 201. Alex. Aphr. Probl. 37. Dion C. 49, 30, 1. 78, 37, 4.

σοληνωτός, ἢ, ὄν, *grooved, hollowed out.* Lyd. 169, 13.

σῶμα, ατος, τὸ, *body* of Christ, the sacramental bread. Petr. Alex. Can. 8. Nic. I, 18. Eus. II, 628. — **2.** *Slave* = ὄνιον ἀνδράποδον Sept. Tobit 10, 10. Polyb. 1, 29, 7. 4, 38, 4. Diod. 16, 45. Phryn. 378, condemned in this sense. — **3.** *Euphemistically* = τὸ αἰδοῖον. Gregent. 585 C. Jejun. 1924. — **4.** *Body, corporate body, society,* = σωματεῖον, σωματίον. Eus. II, 885 A.

σωμ-ασκητής, οὔ, ὁ, = ὁ τὸ σῶμα ἀσκῶν. Diog. 8, 46.

σωματεῖον, ου, τὸ, (σῶμα) *corporate body, corporation, society.* Ignat. 716 C. Justinian. Cod. 1, 2, 20. Basilic. 2, 5, 27.

σωματεμπορέω, ἤσω, = σωματεμπορός εἰμι. Strab. 14, 5, 2, p. 153, 9.

σωματ-έμπορος, ου, ὁ, *slave-dealer.* Ptol. Tetrab. 180. Artem. 270. Schol. Arist. Eq. 1030.

σωματικός, ἢ, ὄν, *of the body, bodily, corporeal.* Plut. II, 879 A τὸ σωματικόν, *the universe.* Sext. 558. 563, opposed to ψυχικός. Orig. III, 620, διήγησις, *relating to the body.*

σωματικῶς, adv. *bodily.* Plut. II, 424 E. Just. Frag. 1589. Hippol. 592. Orig. I, 736 C. Athan. II, 257 C. Amphil. 41, with reference to the body, in a bodily sense. — Sext. 4, 10, fully, copiously.

σώματιον, ου, τὸ, *volume, book.* Porphy. V. Plotin. 80, 1. 81, 7. Eus. II, 1185 A. B. — **2.** *Slave* = σῶμα. Const. Apost. 2, 62. — **3.** *Corporate body, society,* = σωματεῖον. Eus. II, 884. Cyrill. A. X, 93 B.

σωματο-θήκη, ης, ἡ, = σορός. Inscr. 4290. 4224, c.

σωματοκτόνος, ου, (κτείνω) *killing the body.* Apophth. 368 A.

σωματόμορφος, ου, (μορφή) *of bodily form.* Anast. Sin. 963 C.

σωματοπλαστέω, ἤσω, = σῶμα πλάσσω. Jul. 294 B.

σωματοπλαστικός, ἢ, ὄν, = δυνάμενος σωματοπλαστεῖν. Lyd. 31, 7.

σωματο-ποιέω, ἤσω, *to embody, to form into a body, to make corporeal.* Just. Tryph. 70 Τοῦ σωματοποιήσασθαι αὐτόν, *of his incarnation.* Men. Rhet. 133, 9, τὸν θεόν, *to represent as corporeal.* Iren. 493, ἐξ ἀσωμάτων. Galen. II, 27 C. Alex. Aphr. Probl. 28, 30. Hippol. Haer. 196, 15. Macar. 480 A, ἐαυτόν, *he became flesh.* — Orig. I, 649, τὸν λόγον, tropically. — **2.** *To refresh, to invigorate.* Sept. Ezech. 34, 4. Polyb. 3, 87, 3. 3, 90, 4. 26, 3, 4. 40, 1, 2. 16, 1, 9 opposed to ἐλαττώω. Diod. 11, 86. 18, 10. Aristes 19. Artem. 306.

σωματοποίησις, εως, ἡ, = τὸ σωματοποιεῖν. Ptol. Tetrab. 105.

σωματοποιητέον = δεῖ σωματοποιεῖν. Orig. I, 557 B.

σωματοποιία, ας, ἡ, *embodiment.* Pseudo-Dion. 137 C, *the representing as bodily.* Leo. Novell. 68.

σωματοποιός, ὄν, (ποιέω) *body-making.* Porphy. Aneb. 41, 10.

σωματοπρεπής, ἐς, (πρέπω) *fitted to, or becoming, the body.* Pseudo-Dion. 709 B.

σωματότης, ητος, ἡ, L. *corporalitas, corporality.* Theol. Arith. 5. Sext. 463. Plotin. I, 298, 11.

σωματοτροφεῖον, ου, τὸ, (τροφή) *slave-house, a place where slaves are kept.* Diod. II, 525, 75. 78.

σωματοουργία, ας, ἡ, (σωματοουργός) = σωματοποιία. Porphy. A Nymph. 14, p. 92.

σωματοουργός, ὄν, (ΕΡΓΩ) = σωματοποιός. Dion. Alex. 1264. Procl. Parm. 638 (50).

σωματοφθόρος, ου, = σῶμα φθείρων. Cyrill. A. X, 1109 A. Cosm. 505 C.

σωματοτοφύης, ἐς, (φύω) *of the nature of the body.* Galen. II, 26 A.

σωματοφυλακείω, *to be σωματοφύλαξ.* Diod. 14, 43. Jos. Ant. 11, 3, 1. 6, 6, 1.



σωματοφυλακία, ας, ἡ, *the being σωματοφύλαξ*.  
Diod. 16, 93, p. 154, 59.

σωματοφυλάκιον, ου, τὸ, *place where bodies are kept*. Lucian. I, 518.

σωματο-φύλαξ, ακος, ὁ, = ὁ τὸ σῶμα φυλάσσων τοῦ βασιλέως, *body-guard*. Sept. Esdr. 1, 3, 4. Judith 12, 6. Macc. 3, 2, 23. Polyb. 15, 32, 6. 28, 8, 9 (4, 87, 5). Dion. H. I, 213. Strab. 15, 1, 55. Philon. II, 521, 40. Plut. I, 688. (Jos. Ant. 13, 2, 3. Apion. 2, 4.)

σωματοφυῶς (σωματοφυῆς), adv. *corporeally*. Athan. I, 204 A.

σωματοψύχως, adv. = σώματι καὶ ψυχῇ. Anast. Sin. 1161 C.

σωμάτων, εως, ἡ, = ἐνσωμάτων. Hippol. 833 B. Jos. Hymnog. 988 A.

σωμ-εραστής, ου, ὁ, *lover of the body*. Aster. 240 B.

σωμεραστία, ας, ἡ, *love of the body*. Aster. 360 A.

σωρεία, ας, ἡ, (σωρεύω) *a heaping up, accumulation*. Nicom. 69. Harm. 4. Theol. Arith. 17. Plut. I, 1073 C. Tatian. 865. Iambl. Mathem. 196.

\*σωρείτης or σωρίτης, ου, ὁ, (σωρός) *sortes (accumulator)*, in logic. Chrysipp. apud Diog. 7, 192, λόγος. Gell. 1, 2. Lucian. III, 435. Sext. 117. 281. 430 (429). Clem. A. II, 25. Diog. 2, 108. 7, 44.

σωρεύω, *to heap up*. Classical. Sept. Prov. 25, 22. Judith 15, 11. Strab. 3, 2, 9. 13, 4, 11. Babr. 137, 2. Max. Tyr. 18, 41. — 2. *To add*, in arithmetic. Nicom. 119.

σωρηδόν, adv. L. *acervatim*, *by or in heaps*. Sept. Sap. 18, 23. Polyb. 1, 34, 5. Dion. H. III, 1931, 14. Philon II, 96, 33. Lucian. I, 105.

σωρήκ, קריש or קריש, *a variety of the grape*. Sept. Esai. 5, 2 (Symm. ἐκλεκτός).

σωρικός, ἡ, ὄν, = σωριτικός. Sext. 614. 617.

σωρίτης, see σωρείτης.

σωριτικός, ἡ, ὄν, *of the nature of, or in the form of, a sortes*. Sext. 140, ἀπορία.

σωριτικῶς, adv. *in the form of a sortes*. Sext. 429.

σωσ, Egyptian, = ποιμήν. Jos. Apion. 1, 14.

σωσικόσμιος, ου, = following. Joann. Euboe. 1476 A.

σωσί-κοσμος, ου, *world-saving*. Nicet. Byz. 673 B.

σῶστος, ου, ὁ, (Chaldee) *soosus*, a period of 60 years. Syncell. 30, 9.

σωστικός, ἡ, ὄν, = δυνάμενος σῶζειν. Classical. Diosc. 4, 82, ἀνθρώπων. Greg. Naz. III, 1072. Did. A. 452 C. 761. Pseudo-Just. 1412 B.

σωστικῶς, adv. *in a saving manner*. Pseudo-Dion. 261 C.

σωστός, ἡ, ὄν, (σῶζω) *saved*. Apollon. D. Mirab. 195.

Σωτάδειος, ου, of Σωτάδης, *Sotadêus, Sotadic*. Dion. H. V, 23. Heph. 11, 6. Just. Apol. 2, 15. Pseudo-Demet. 84, μέτρα. Athan. II, 20. Greg. Nyss. II, 253 A τὰ Σωτάδεια, poems.

σωτήρ, ἡρος, τὸ, *deliverer, preserver*, a title applied to several of the early emperors. Inscr. 334, Hadrian. — 2. *The Saviour*, applied to Christ. Paul. Tim. 2, 1, 10. Just. Apol. 1, 33. Tryph. 8. Iren. 449. Clem. A. I, 953 A. 1237 A Ὁ σωτήρ ἡμῶν ὁ ἅγιος. Orig. I, 641. 664.

σωτηρία, ας, ἡ, L. *salus, deliverance, safety*. Polyb. 14, 8, 9 Ἐλπίς σωτηρίας, = Diod. Ex. Vat. 48, 11. — In obtestations: Epict. 3, 23, 11 Τὴν ἐμὴν σοι σωτηρίαν, *ita salvus sim*. 3, 23, 26 Μὰ τὴν ὑμετέραν σωτηρίαν. Chal. 1541 C. 1757 A Τὴν σωτηρίαν τοῦ βασιλέως, or τῶν βασιλέων, *by the emperor's safety, for the emperor's safety*. Chal. 1541 C. 1757 A. Pseudo-Nicod. I, A, 1, 6 Ὡμοσα κατὰ τῆς σωτηρίας τοῦ καίσαρος. Theoph. 153, 11.

σωτήριον, ου, τὸ, (σωτήριος) *deliverance*. Sept. Ex. 20, 24 = θυσία σωτηρίου. Esdr. 1, 8, 63. Sir. 47, 2. Macc. 3, 7, 18. Patriarch. 1060 B. — 2. Plural, τὰ σωτήρια, ων, L. *latrina, public privy*. Agath. Epigr. 68 (titul.). Suid. Ἀφ' ἐδρῶν, ἀπὸ τῶν ἐδρῶν · ἔδραι γὰρ λέγονται αἱ σέλλαι, σελλάρια, σωτήρια.

σωτηριοτόκος, ου, ἡ, = ἡ τὸν σωτήρα τεκοῦσα. Pseud-Athan. IV, 965 C.

σωτηριώδης, ες, = σωτήριος. Galen. XIII, 944 E. Dion C. 53, 19, 1. Jul. 398 C. Athan. I, 361 D. Cyrill. H. 373. Socr. 628, πάθος (Christi).

σωτηριωδῶς, adv. = following. Greg. Th. 1068 C.

σωτηρίως, adv. *in safety, salutarily*. Philon II, 12. Plut. II, 918 D. Sext. 416.

σωφέρ, the Hebrew קריש, *horn, trumpet*. Sept. Par. 1, 15, 28.

σωφρονισμός, ου, ὁ, = τὸ σωφρονίζειν, *correction*. Strab. 1, 2, 3, p. 24, 15. Philon I, 125, 43. Paul. Tim. 2, 1, 7.

σωφρονιστικός, ἡ, ὄν, *corrective*. Sext. 752, 21, δύναμις.



## T

T, ταῦ, represented in Latin by T. — 2. In the later numerical system it stands for τριακόσιοι, *three hundred*.

ταβελλάριος, ου, ό, the Latin tabellarius, *courier*. Pallad. Vit. Chrys. 11 E.

ταβελλίων, ωνος, ό, tabellio, *scrivener*. Proc. III, 154, 17.

Ταβεννησιώτης, ου, ό, Tabennesiota, Tabennensis, *inhabitant of Ταβέννησος*. Hieron. II, 63. Soz. 1069. Cassian. I, 176.

Ταβέννησος, ου, ή, also Ταβεννησία, ας, ή, Tabennesus, in Upper Egypt. Isid. 248. Soz. 1073.

ταβέρνα, ή, the Latin taberna = καπηλείον, *πανδοχείον*. Luc. Act. 28, 15.

ταβερνάριος, α, ου, tabernarius. Lyd. 152, 17. 20 Ταβερναρία δὲ ή σκηνωτή ή θεατρική κωμωδία, *fabula tabernaria*.

ταβερνεῖον, ου, τὸ, = ταβέρνα. Suid.

τάβλα, ης, ή, tabula, *tablet, label*. Apocr. Act. Andr. et Matthiae 3. Mal. 103. Porph. Cer. 338. — 2. Dice-board = ἄβαξ, ἄβάκιον. Apollon. Ephes. 1385 A. Agath. Epigr. 76. 64, 27 τάβλην.

ταβλίζω, ισα, (τάβλα) = κυβεύω, πεττεύω, *to play at dice or draughts*. Leont. Cypr. 1740 C. Hes. κυβεύσαι . . . . Et. M. 666, 25. Eudoc. M. 321.

ταβλίν or τάβλιν for ταβλίον. Chron. 614. Theoph. 260.

ταβλίον, ου, τὸ, (τάβλα) *a stripe sewed upon the border of a garment*. Lyd. 178. Mal. 33. 413. — 2. Table, board. Leont. Cypr. 1709. — 3. The game of dice. Lex. Sched. 324. 619. — 4. A sort of case for clothes. Porph. Cer. 7.

ταβλιστής, ου, ό, *gamester*. Gloss.

ταβλοπαρόχιον, ου, τὸ, = κυβείον, *gaming-house*. Mal. 345, 17.

ταβλοπάροχος, ου, ό, (τάβλα, πάροχος) *keeper of a gaming-house*. Gloss.

ταβλώματα, ων, τὰ, = following. Schol. Arist. Eq. 675.

ταβλωτά, ων, τὰ, = δρύφακτος. Suid. Δρύφακτος . . . . Schol. Arist. Vesp. 349. 386.

ταβουλάριος, ου, ό, tabularius, *register, registry, recorder*. Inscr. 4037. Eus. II, 1492. Nil. 312 C. Ephes. 1172 C. E.

ταγάριον, ου, τὸ, (ταγή) *a kind of dry-measure*. Porph. Cer. 311, 17.

τάγγη, ης, ή, *rancidness*. Alex. Aphr. Probl. 77, 34.

ταγγίζω, ίσω, *to be or become ταγγός*. Cosm. Ind. 445 A. Geopon. 9, 22, 3.

ταγγός, ή, όν, *rancid*. Geopon. 9, 22, 3.

ταγή, ης, ή, *food, feed, for a horse*. Chron. 474.

Leo. Tact. 20, 82. Porph. Cer. 476. Phoc. 194. Hes. Ταγή . . . . ή σύναξις τῶν πρὸς τὸ ζῆν ἀναγκαίων.

ταγηνάριον, ου, τὸ, = ἀτταγᾶς, ἀτταγήν, attagen, *heath-cock, F. francolin*. Suid. Ἀτταγᾶς . . . . Anon. Med. 239. 245.

ταγηνάριος, α, ου, *ornamented with figures of heath-cocks*. Porph. Cer. 232. 523, 15, βήλον, *a cloth having heath-cocks embroidered on it*.

ταγήνις, εως, ή, = τὸ ταγηνίζειν, *a frying*. Galen. VI, 430 A.

τάγηνον, ου, τὸ, *frying-pan*. Lucian. II, 330 Δοβὸς ἐκ ταγήνου. III, 444 Ἰχθὺς ἐκ ταγήνου, *fried fish*.

ταγίζω, ισα, (ταγή) *to feed, transitive*. Theoph. 490, 18. Phoc. 202.

τάγιστρον, ου, τὸ, *bag into which a horse's mess of corn is put*. Porph. Cer. 462. Nicet. 643.

τάγμα, ατος, τὸ, *class of men, society*. Jos. B. J. 2, 8, 3. 8, of the Essenes, = Porphy. Abst. 333. Orig. I, 648. Epiph. II, 513 C, of Christians. — 2. Order, rank. Clem. R. 1, 41. Hippol. 628, τὰ ἐπτὰ θεία. Orig. I, 988, of catechumens. Nic. I, 5. Laod. 3. 24. Sard. 10. Greg. Naz. II, 532 C, of bishops. Epiph. II, 513 C. 744 D, διακονισσῶν. Pseudo-Dion. 440, τῶν ἱερέων. — 3. A body of soldiers. Polyb. 6, 24, 5 = σπείρα, σημαία. Leo. Tact. 4, 2. 41 = βάνδον. — Particularly, the Roman legio. Dion. H. II, 1133. Strab. 16, 2, 19. 3, 3, 8. 3, 4, 20. Jos. B. J. 4, 9, 9. Plut. I, 180 B. 644 D. — 4. Footman. Sept. Reg. 1, 4, 10. 1, 15, 4. — 5. Vow. Theod. I, 349. Mal. 36. 45. 46. 288. — 6. Devotedness, devotion. Joann. Mosch. 2913 B.

ταγματαρχέω, ήσω, = ταγματάρχης εἰμί. Philon I, 368, 21.

ταγματάρχης, ου, ό, (ἄρχω) *commander of a τάγμα of soldiers*. Synes. 1073 D. Theoph. 392.

ταγματαρχία, ας, ή, = τάγμα, *order*. Pseudo-Dion. 153 A.

ταγματικός, ή, όν, *regular*. Diod. 17, 94. — 2. Legionarius. Leo Gram. 306, 14.

ταγχάρας, ό, (Arabic) *lump of gold*. Cosm. Ind. 100 C.

Ταινάριος, α, ου, of Τάινapos. Sext. 30, 29, λίθος (ή).

ταινία, ας, ή, taenia, *tongue of land, shelf, sand-bank*. Polyb. 4, 41, 1. 8. Plut. I, 679 F. App. I, 435, 69. 476, 50.

τακερόω, ώσω, = τακερόν ποιῶ. Diosc. 4, 181 (184). Agathin. apud Orib. II, 396.



Τακίτα, ης, ἡ, *Tacita* = σιωπηλή, the goddess of silence. *Plut.* I, 65.

τακτικός, ἡ, ὄν, *belonging to tactics.* *Plut.* II, 650 F, *writer on tactics.* — *Theodtn.* Dan. 6, 2, *president.* *Isid.* 1013. — **2.** Ordinal number (πρῶτος, δεύτερος). *Dion. Thr.* 636, 14. — **3.** Ceremonial. *Theoph. Cont.* 142, 17, βιβλία, *ceremonial treatises.*

ταλαιπώρησις, εως, ἡ, = ταλαιπωρία. *Arr.* Anab. 6, 26, 1.

ταλαιπωρίζω, ἴσω, *to render ταλαίπωρος.* *Symm.* Esai. 21, 2. 33, 1. *Eus.* V, 164 A.

ταλαιπωροποιός, ὄν, = ταλαίπωρον ποιῶν (τινα). *Dorothe.* 1700 D.

ταλανίζω, ἴσω, (τάλας) *to pronounce one wretched; opposed to εὐδαιμονίζω, μακαρίζω.* *Clem. A.* I, 389. *Orig.* II, 1520. *Dion. Alex.* 1596. *Epirh.* I, 420 *Synes.* 1560 B.

ταλανισμός, οὐ, ὁ, = τὸ ταλανίζειν. *Orig.* IV, 649 D. *Petr. Alex.* 496 C as v. l. *Ant. Mon.* 1588 B.

ταλίκος, α, ὄν, Doric, = τηλίκος. *Antip.* S. 69.

ταλός = καλός; coined by *Lucian.* I, 97.

ταμειακός, also ταμιακός, ἡ, ὄν, (ταμεῖον) *tamiascus, fiscalis, pertaining to the φίσκος.* *Athan.* I, 784 C. *Theod.* IV, 1220 A. *Justinian.* Novell. 30, 1, § α'. — **2.** *Cubicularius.* *Chrys.* I, 343 C, ἔριθος.

ταμεῖον, see ταμειῖον.

ταμειο-φάγος, οὐ, ὁ, *peculator.* *Athan.* I, 753 C. D.

Ταμέσας, ὁ, *Tamesis, Tamesa, the Thames.* *Dion C.* 40, 3. 60, 20.

Ταμιάθιον, οὐ, τὸ, *Damiat, in Lower Egypt.* *Epirh. Mon.* 265. *Cinn.* 279 τῷ Ταμιάθι. *Nicet.* 208. 211 τοῦ Ταμιάθου.

ταμιακός, see ταμειακός.

ταμίας, οὐ, ὁ, L. *quaestor.* *Polyb.* 1, 52, 7. 2, 11, 13. *Diod.* II, 608, 56. *Dion. H.* II, 923. *Strab.* 13, 1, 27.

ταμεία, ας, ἡ, L. *quaestura, quaestorship.* *Strab.* 4, 1, 12. *Plut.* I, 766 F. *Dion C.* 41, 24, 2. 67, 13, 2.

ταμειῖον, also ταμεῖον, οὐ, τὸ, *storehouse.* *Sept. Deut.* 28, 8. *Strab.* 6, 2, 7. *Philon* II, 458, 45. — **2.** *Treasury.* *Diod.* II, 592, 89, τὸ βασιλικόν. — Particularly, the Roman *aerarium*; also *fiscus.* *Polyb.* 3, 26, 1. 6, 31, 5. 6, 13, 1. *Dion. H.* IV, 2356. *Strab.* 4, 6, 6. *Plut.* I, 103 C. II, 275. 534 D. 484, καίσαρος. *Eus.* II, 525. 1000. 1012. — **3.** *Chamber, closet.* *Sept. Gen.* 43, 29. *Judic.* 3, 24. *Reg.* 3, 22, 25 Ταμεῖον τοῦ ταμεῖου, *inner chamber.* *Tobit* 7, 15. *Job* 9, 9, νότου. *Esai.* 26, 20. *Matt.* 6, 6. *Jos. Ant.* 8, 15, 4. [The form ταμεῖον originated in synizesis; compare ὑγεία.]

ταμειυτικός, ἡ, ὄν, (ταμיעύω) *laying up, using sparingly, saving.* *Anton.* 1, 16. *Orig.* I, 1156, τινός. — **2.** The Roman *quaestorius,*

*of a quaestor.* *Dion. H.* III, 1695, ἐξουσία, *quaestorship.* *Jos. Ant.* 14, 10, 10. *Plut.* I, 766 B, ἀρχή.

ταμיעύω, *to be quaestor.* *Diod.* II, 610, 53. *Plut.* I, 861 C. II, 806 C. D. *App.* II, 107, 88. 142, 86. 608, 20, Κράσσω. *Dion C.* 37, 52, 2. 41, 24, 2, 48, 34, 5.

\*ταμισίνης, οὐ, ὁ, *of or with τάμιος.* *Diocl.* apud *Orib.* I, 276, τυρός.

τανταλιστής, οὐ, ὁ, (τανταλίζω) *miser?? Nil.* 272 D Τὰ τανταλιστῶν φάγονται κροταλισταί, *a proverb.*

τανταλισμός, οὐ, ὁ, *tantalization?* *Petr. Alex.* Can. 11, p. 496 C.

τανυσίσκοπος, οὐ, (τανύω, σκοπέω) *far-seeing.* *Jul.* 299 C.

τανυστέον = δεῖ ταnúειν. *Nil.* 569 B.

τανυστροφος, οὐ, (στρέφω) *with a long swing.* *Oenom.* apud *Eus.* III, 369.

ταξαιώτης, *incorrect for ταξεώτης.*

ταξατεύω, εῦσα, (ταξᾶτος) *to garrison a fort.* *Porph.* Adm. 212.

ταξατίων, ὠνος, ἡ, *taxatio, taxation.* *Justinian.* Novell. 82, 10. — **2.** *Garrison.* *Theoph.* 566, 20. 567. *Leo. Tact.* 8, 4. *Porph.* Adm. 104.

ταξᾶτος, οὐ, ὁ, (τάξις) *regular soldier.* *Nic.* II, 920 B. *Theoph.* 501. — **2.** Plural οἱ ταξᾶτοι, *garrison of a fort.* *Porph.* Adm. 200, 20.

ταξειδεύω, also ταξιδεύω, εῦσα, (ταξειδίων) *to go on a military expedition or excursion.* *Porph.* Cer. 445. Adm. 235. 242. *Phoc.* Novell. 302. *Achmet.* 158. 161.

ταξειδίων, also ταξίδιον, οὐ, τὸ, (τάξις) *military expedition or excursion: journey, voyage.* *Porph.* Adm. 142. 244. Cer. 445. *Phoc.* Novell. 302. *Achmet.* 158. 161.

ταξεώτης, οὐ, ὁ, (τάξις) *taxeota, magistrate's assistant.* *Macar.* 609. *Serap. Aeg.* 933. *Pallad.* Laus. 1164 D. 1171 D. *Nil.* 321. 337. 433. *Socr.* 765 C. *Chal.* 1005. *Gregent.* 580 A. 592 C. 605 B Ταξεώτην, ἦτοι μανδάτορα. *Justinian.* Cod. 1, 3, 53. 12, 38, 19, τοῦ στρατηλάτου. Novell. 5, 6. *Tiber.* Novell. 23. *Porph.* Cer. 268. Novell. 259. *Attal.* 203, 18 ταξιότης. — **2.** *Garrison* = ταξᾶτοι. *Basilic.* 6, 1, 84. *Porph.* Adm. 142. 177, 20.

ταξεωτικός, ἡ, ὄν, *pertaining to a ταξεώτης.* *Justinian.* Cod. 1. 3, 53.

ταξιάρχης, οὐ, ὁ, *in monasteries, a sort of proctor.* *Stud.* 1713 C. 1748. 1784 C. — *Nicet.* *Paphl.* 497, Michael the archangel.

ταξιαρχία, ας, ἡ, *the office of ταξιάρχος.* *Pseudo-Dion.* 301 C. 240 D, θεία, = θεαρχία, *God.*

ταξιάρχος, οὐ, ὁ, *commander of a τάξις (= δύο τετραρχίαι).* *Ael. Tact.* 9, 3 = ἑκατοντάρχης. — *Plut.* I, 621 E, the Roman *primipilus.*



ταξιδεύω, ταξίδιον, see ταξειδεύω, ταξειδίων.

τάξις, εως, ή, order. *Dion. Thr.* 642 Τάξεως ἐπιρρήματα, adverbs of order (ἐξῆς, χωρίς). *Apollon. D. Synt.* 182, 23 Τάξεως ὀνόματα, ordinal nouns (πρῶτος, δεύτερος, τρίτος). — **2.** Order, grade. *Philon II*, 177, 37, of priests and Levites. *Iren.* 886 B, ἱερατική, the sacerdotal order. *Greg. Th.* 1041 D, of penitents. *Anc.* 3. 12. *Neocaes.* 1. 5. *Laod.* 24. *Pseudo-Dion.* 505. 508, of bishops and of deacons. — **3.** A body of soldiers = δύο τετραρχίαι = ὀκτὼ λόχοι = 128 men. *Ael. Tact.* 9, 3. — *Athan. I*, 272 D. 300 C. — **4.** Office, post. *Jos. Ant.* 20, 8, 9. *Eus.* II, 968 C. 1024 B, ἐπαρχική. — **5.** Public records. *Athan. I*, 349 C. — **6.** Form, ritual, ceremonial, prescribed mode. *Porph. Cer.* 4, βασιλῆος, the court ceremonial. *Euchol.* p. 161 Τάξις γινομένη ἐπὶ χειροτονία διακόνου, the form of ordaining deacons.

ταξιότης, see ταξεώτης.

ταπεινολογέω, ἥσω, (ταπεινός, λέγω) to talk humbly. *Ephr.* I, 26 A. *Nil.* 357 B. *Isid.* 377 D.

ταπεινολογία, ας, ή, humble speech. *Poll.* 2, 124. 4, 22.

ταπεινό-νοος, οον, contracted ταπεινόνους, οον, humble-minded. *Clim.* 1000 B.

ταπεινός, ή, όν, humble, lowly. *Max. Conf.* II, 544 Μάξιμος ταπεινὸς χαίρειν, applied to himself. *Leont. Cypr.* 1716 Μηκέτι μοίχευε, ταπεινέ, poor fellow!

ταπεινοστρεφής, ές, (στρέφω) versed in humility. *Method.* 153 B.

ταπεινότης, ητος, ή, humility, humbleness, a title of assumed humility used by bishops, when they speak of themselves. *Ephr.* I, 881 C Τῆς ἡμετέρας ταπεινότητος. II, 700 B. [See also μετριότης.]

ταπεινοφρονέω, ἥσω, = ταπεινόφρων εἰμί, to be humble-minded. *Sept. Ps.* 130, 2. *Clem. R.* 1, 2. *Herm. Sim.* 7. *Epict.* 1, 9, 10, to feel mean. *Hippol.* 681. *Orig.* I, 1312 D. VII, 217 B.

ταπεινο-φρόνησις, εως, ή, = ταπεινοφροσύνη. *Tertull.* II, 970.

ταπεινοφρόνως, adv. humbly. *Basil.* IV, 813.

ταπεινοφροσύνη, ης, ή, lowliness of mind, humility. *Luc. Act.* 20, 19. *Jos. B. J.* 4, 9, 2, weak-mindedness. *Clem. R.* 1, 30. 44. *Herm. Vis.* 3, 10. *Epict.* 3, 24. 56. *Doctr. Orient.* 656. *Hippol.* 856. *Orig.* I, 1312 C.

ταπεινόφρων, ον, (φρήν) low-minded, base. *Plut.* II, 336 E. — **2.** Humble-minded. *Sept. Prov.* 29, 23. *Petr.* 1, 3, 8. *Clem. R.* 1, 19. *Barn.* 777 B. *Ignat.* 653 A.

ταπεινώω, to make low, to lower; opposed to ὑψόω. *Cleomed.* 15, 11. *Diosc.* 2, 188 (189), p. 300, σπλήνα, reduces the size of the spleen. — **2.** To humble: to humiliate. *Sept. Gen.*

34, 2. *Sir.* 2, 17. *Aristeas* 29. [*Sept. Judith* 4, 9 ἐταπεινοῦσαν = ἐταπείνων.]

ταπείνωμα, ατος, τὸ, depression; opposed to ὑψωμα. *Plut.* II, 149, of a star, in astrology. *Clementin.* 445. *Sext.* 734, in astrology.

ταπείνωσις, εως, ή, humiliation, depression. *Classical. Sept. Gen.* 16, 11. *Judith* 6, 19. *Ps.* 21, 23. *Sir.* 2, 5. *Esai.* 53, 8. *Polyb.* 9, 33, 10. *Diod.* 2, 45. *Ex. Vat.* 69, 12. —

**2.** As a title = ταπεινότης. *Basil.* IV, 265 B, ή ἡμετέρα. *Chrys.* III, 608 E. *Nic.* II, 664 E.

ταπεινωτικός, ή, όν, humiliating. *Basil.* I, 293 B. 380 D.

ταπήτιον, ου, τὸ, small τάπης. *Alciph.* Frag. 6, 7.

τάπιον, ου, τὸ, = preceding. *Theoph.* 494, 16 as v. l.

ταρακτικός, ή, όν, (ταράσσω) disturbing. *Dion. H.* II, 1029. *Xenocr.* 45. 57, τινός. *Diosc.* 2, 11 (2, 204), κοιλίας. *Epict.* 2, 16, 20. *Plut.* I, 133 E. 557 E. II, 815 C.

ταρακτός, ή, όν, disturbed, troubled. *Schol. Arist. Ran.* 1211.

ταραντιναρχία, ας, ή, (Ταραντίνος, ἄρχω) = 4 εἰ-λαρχίαι of cavalry. *Ael. Tact.* 20, 2.

ταραντινίδιον, ου, τὸ, a kind of fine garment, originally used at Tarentum by women. *Lucian.* III, 147 (16 Ἔργον τῆς Ταραντίνης ἐργασίας).

ταραξάνδρια, ας, ή, (ταράσσω, ἀνὴρ) man-disturbing woman (F. intrigante). *Pallad. Vit.* *Chrys.* 14 E.

ταραξάρχης, ου, ό, (ἄρχω) ringleader. *Pallad. Vit.* *Chrys.* 16 B.

ταραξίας, ου, ό, = ταρακτής, disturber. *Euagr.* 2828 B.

Ταράξιος, ου, ό, = Ταράσιος travestied. *Genes.* 13, 22.

ταραξί-πολις, ιδος, ό, ή, = τὴν πόλιν ταράσσω. *Philon II*, 520, 18. 537, 18.

ταραχοποιός, όν, (ταραχή, ποιέω) creating disturbances. *Cyrril. Scyth.* V. S. 367 A. *Nicet. Paphl.* 529 A.

ταριχ-έμπορος, ου, ό, dealer in τάριχος. *Diog.* 4, 46.

ταριχευτός, ή, όν, (ταριχεύω) salted, pickled. *Plut.* II, 912 D. E.

τάριχος, ου, ό, Peloponnesian, = τὸ τάριχος. *Diosc. Iobol.* 19. *Sext.* 642.

ταρπώνη, ης, ή, a kind of basket. *Arr. P. M. E.* 65.

ταρσώω, to make into hurdles. *Diosc.* 3, 163 (173). 4, 172 (175) τεταρσωμένος, pinnate leaf. See also 4, 183 (186).

ταρταραῖος, α, ον, = ταρτάρειος. *Did. A.* 768 A. *Basil. Sel.* 497 B.

ταρταρίζω, ίσω, (τάρταρος) to shiver with cold. *Plut.* II, 948 F = τὸ ριγοῦντα πάλλεσθαι καὶ τρέμειν. *Eudoc. M.* 379.



τάρταρος, ου, ό, tartarus, one of the compartments of hell. *Vit. Euthym.* 48.  
 ταρταρούχος, ου, ό, (έχω) inmate of Tartarus. *Hippol.* 868. *Haer.* 544, 32, άγγελοι. *Apoc. Paul.* 48.  
 ταρταρόω, ώσω, to cast into Tartarus. *Petr.* 2, 2, 4. *Amphil.* 41 A.  
 τάσις, εως, ή, (τείνω) tension: intensity. *Diosc.* 5, 49, ύποχονδρίων. *Hermog.* 166, 17, λόγου. — 2. Stress of the voice, applied to the prosodies, especially to the accents. *Dion. H.* V, 60. *Philon* I, 46, 8 (όξεία, βαρεία, περισπωμένη, δασεία, ψιλή, μακρά, βραχεία). *Apollon. D. Adv.* 586, 19. *Synt.* 129. *Pron.* 301. 370 B, όξεία, the acute accent. *Sext.* 756, 24. *Porphyr.* *Prosod.* 105. 103, έπιτεταμένη, άνειμένη, μέση.  
 Τασκοδρουγίται, ών, οί, *Tascodrugitae*, certain heretics. *Epiph.* I, 877. — *Tim. Presb.* 13 Τασκοδρουγοί.  
 τασκός, ου, ό, Keltic, = πάσσαλος. *Epiph.* I, 877. *Tim. Presb.* 13.  
 τάσσω, to arrange, etc. — *Mid.* τάσσομαι, to vow, to promise. *Herm. Vis.* 3, 1 "Οπου έταξάμην αύτῇ έλθειν. *Hippol.* *Haer.* 456, 58, αύτῷ τὸ ακίνδυνον. *Mal.* 80, δώρα πέμπειν. *Theoph.* 346, 20. 572, 12, τῷ θεῷ περὶ τῆς σωτηρίας σου. [*Eus. Alex.* 369 ύπ-εταγήθην = ύπ-ετάγην.]  
 ταυλίζω, ταυλίν, ταύλιν, ταυλίον, ταύλωμα, ταυλωτόν, incorrect for ταβλίζω, ταβλίν, ταβλίον, κ. τ. λ.  
 ταυρέα, as, ή, taurea = ταυρεία, cowhide. *Athan.* I, 765 A. — 2. Leathern trumpet. *Mauric.* 12, 16. *Leo. Tact.* 7, 31. 68. (Compare *Proc.* II, 242, 15.)  
 ταυρεία, as, ή, (ταύρειος) sc. μάστιξ, cowhide for whipping. *Artem.* 98.  
 ταυρελάτης, ου, ό, = ό ταύρους ελαύνων. *Philipp.* 62.  
 ταυρ-έλαφος, ου, ό, bull-deer, a species of animal. *Cosm. Ind.* 441 C. *Theoph.* 170, 21.  
 ταυρ-ελέφας, αντος, ό, bull-elephant, an animal. *Philostrg.* 496 B.  
 ταυριανός, ή, όν, born under Taurus, in astrology. *Basil.* I, 129. *Caesarius* 988.  
 ταυρίνη, ης, ή, taurina, shoe. *Dioclet.* G. 9, 15. 16.  
 ταυρογαστρικός, ή, όν, of ταυρογάστωρ. *Dioclet.* C. 3, 11, quid?  
 ταυροδέτις, ιδος, ή, (δέω) bull-binding. *Agath. Epigr.* 30, 2.  
 ταυροειδής, ές, (ΕΙΔΩ) bull-like. *Strab.* 17, 3, 5. *Orig.* I, 1340 A.  
 ταυρο-κόλλα, ης, ή, = ταυρεία κόλλα, bull-glue, glue made from bull's-hide. *Polyb.* 6, 23, 3. *Diosc.* 3, 91 (101). 5, 86, p. 749.  
 ταυροκολλώδης, ες, like ταυροκόλλα. *Diosc.* 1, 80. 4, 168 (171), τήν χροάν.

ταυρομαχία, as, ή, (μάχομαι) bull-fight. *Inscr.* 4039, 46.  
 ταῦρος, ου, ό, bull. *Diod.* 19, 108. 20, 71. II, 571, 26, of Phalaris. — 2. Taurus = όρρος. *Moer.* 229. *Schol. Arist. Ran.* 223.  
 ταυροφανής, ές, (φαίνω) = ταυροειδής. *Dion. P.* 642.  
 ταῦτ-εμφερής, ές, (ταῦτόν, έμπερής) having precisely the same form. *Stud.* 425 B.  
 ταυτίζω, ίσω, to identify: to be the same. *Orig.* IV, 304 D, περὶ τὸν τόπον, to repeat one's self. *Damasc.* I, 1325 B. *Nicet. Paphl.* 85 D -σθαι, to become one and the same.  
 ταῦτο-βούλητος, ου, of the same will. *Damasc.* II, 312 B.  
 ταῦτοβουλία, as, ή, same will. *Cyrrill. A.* VI, 661 C. *Eulog.* 2949 B. *Anast. Sin.* 48 B. *Max. Conf.* II, 45 B.  
 ταυτό-γνωστος, ου, knowing the same, of the same knowledge. *Damasc.* II, 312 B.  
 ταυτόδοξος, ου, (δόξα) of the same glory. *Caesarius* 1025.  
 ταυτόδύναμος, ου, (δύναμις) of the same power. *Pseudo-Dion.* 556 C.  
 ταυτοειδής, ές, of the same form. *Cyrrill. A.* VIII, 837 C.  
 ταυτοειδώς, adv. in the same form. *Pseudo-Dion.* 912 C.  
 ταυτοεπέω, ήσω, (ταυτοεπής) = ταυτολογέω. *Did. A.* 781 C.  
 ταυτοεπής, ές, (ΕΠΩ) = ταυτολόγος. *Cyrrill. A.* I, 661 A.  
 ταυτοεργέω, ήσω, (ΕΡΓΩ) to do the same work. *Cyrrill. A.* IX, 180 C.  
 ταυτοεργία, as, ή, sameness of action. *Cyrrill. A.* I, 809 D. VI, 849 D. — Also, ταῦτουργία. *Hippol.* 837. 840 C.  
 ταῦτο-κίνητος, ου, moved uniformly. *Pseudo-Dion.* 208 B. 329 B.  
 ταῦτοκλινής, ές, (κλίνω) inclined in the same manner: in the same latitude. *Strab.* 2, 1, 16. 17, 3, 10.  
 ταυτολογέω, ήσω, (ταυτολόγος) to repeat the same thing. *Polyb.* 1, 1, 3. 1, 79, 7. *Strab.* 11, 9, 3. *Just. Tryph.* 85. *Hermog. Rhet.* 143, 9.  
 ταυτολογία, as, ή, tautologia, repetition of the same words. *Dion. H.* I, 181. *Philon* I, 529, 45.  
 ταυτομήκης, ες, (μήκος) of the same length. *Nicom.* 132, αριθμός, a square number (4, 9, 16); called also ιδιομήκης.  
 ταυτούσιος, ου, of the same ουσία. *Epiph.* I, 1053. II, 528 C. D. *Damasc.* II, 312 B. — Also, ταῦτούσιος. *Did. A.* 337 B.  
 ταῦτοπάθεια, as, ή, the being ταῦτοπαθής. *Herodn. Gr. in Cramer.* III, 271, 20, reflexiveness, of the pronouns έμαντοῦ, σεαυτοῦ, έαυτοῦ.  
 ταῦτοπαθής, ές, (παθεῖν) I. compassibi-



- lis, suffering with one. Hippol. 836 D. 837 A.
- ταῦτοποδία, ας, ἡ, (πούς) repetition of the same foot. Heph. 3, 3, σπονδειακή, λαμβική.
- ταῦτοπραξία, ας, ἡ, (πράξις) = ταῦτοεργία. Anast. Sin. 48 B.
- ταῦτός = ὁ αὐτός. Simoc. 112, 22.
- ταῦτοσθενής, ἐς, (σθένω) of the same might. Cyrill. A. VIII, 800 C.
- ταυτότης, ητος, ἡ, sameness, identity. Classical. Basil. IV, 393 C, τῶν ὑποστάσεων, of the Godhead.
- ταῦτουργία, see ταῦτοεργία.
- ταῦτουργός, ὄν, doing the same work. Hippol. 836 B. D. Pseudo-Dion. 476 C.
- ταῦτούσιος, see ταῦτοούσιος.
- ταῦτοφυής, ἐς, (φύω) of the same nature. Leont. I, 1728 D.
- ταῦτῶν = τῶν αὐτῶν. Theol. Arith. 9.
- ταῦτῶνυμος, ον, of the same ὄνομα. Caesarius 1025.
- ταῦτῶς (ὁ αὐτός), adv. in the same manner. Pseudo-Dion. 144 C. 720 A.
- Ταφέθ, ὁ, תֹּפֶת, Tophet, a place. Sept. Reg. 4, 23, 10. Jer. 7, 31. 22. 19, 14 as v. 1.
- ταφεών, ὠνος, ὁ, (τάφος) burying-ground. Inscr. 4507. Eus. II, 1085 C, ψυχῶν.
- ταφοειδής, ἐς, sepulchral. Dion C. 67, 9, 2.
- τάφος, ὁ, sepulchre. Damasc. I, 1353 B, ὁ ἅγιος, the Holy Sepulchre. Porph. Adm. 198, 24. Comn. 14, p. 428 (Paris).
- ταφροποιέω = τάφρον ποιῶ. Diod. II, 502, 68.
- ταφρωρύχος, ον, (ὀρύσσω) digging a ditch or trench. Diog. 4, 23.
- τάχα, adv. = ἴσως, perhaps. Classical. Plut. II, 572 F. Sext. 43, 15. 321. — 2. Forsooth, as if forsooth, = δῆθεν, an ironical particle. Pseudo-Greg. Th. 1157 C. Cedr. II, 74. 76. Ptoch. 1. 292. 156 τάχατε.
- ταχέως, adv. quickly, soon. Polyb. 3, 82, 1. 1, 66, 1 Ὡς γὰρ θάπτον ἀποκατέστησε, εὐθέως, ἀπέθετο, as soon as. Dion. H. II, 980, 13 Ὡς δ' ἡμέρα τάχιστα διέλαμψεν. V, 534, 13 Ἐπειδὴ τάχιστα ἀνὴρ ἐγένετο. — 2. Early. Theoph. Cont. 13, 20 θάσσον = πρότερον, earlier.
- ταχινός, ἡ, ὄν, = ταχύς. Classical. Sept. Sap. 13, 2. Sir. 18, 26. 11, 22 Ἐν ὥρᾳ ταχυνῇ, early. Esai. 59, 7. Dion. P. 1150. Petr. 2, 1, 14. 2, 2, 1. Aquil. Ps. 44, 2. Agath. Epigr. 37. — Inscr. 1923, b (Addend.) ταχυνός.
- τάχος, εος, τὸ, swiftmess, quickness, speed. Herodn. Gr. Philet. 434. Galen. VI, 534. I, 37 C Διὰ σημείων εἰς τάχος ἡσκημένῳ γράφειν, in shorthand. Dion C. 55, 7, 6 Πρῶτος σημεία τινα γραμμάτων πρὸς τάχος ἐξεύρε (Maecenas). Basil. IV, 573 C Τῶν εἰς τάχος γραφόντων, stenographers. Justinian. Novell. 42, 1, β'.
- ταχυβάδιστος, ον, (ταχύς, βαδίζω) = ταχυβάμων. Adam. S. 443.
- ταχυγαμία, ας, ἡ, (γάμος) early marriages. Eus. I, 151. Syncell. 158, 18.
- ταχυγράφος, ον, ὁ, (γράφω) L. notarius, stenographer, shorthand writer. Herodn. Gr. Philet. 434. Orig. IV, 200 C = ὀξυγράφος. Eus. II, 576. Basil. IV, 572. 829.
- ταχυδαής, ἐς, (δαίω) burning quickly. Agath. 35
- ταχύδακρυς, υ, (δάκρυον) easily weeping. Lucian. III, 248.
- ταχυ-δρόμος, ον, ὁ, courier. Athan. II, 889 C. Apocr. Act. Thadd. 2. Vit. Nil. Jun. 37 D.
- ταχυεργής, ἐς, (ΕΡΓΩ) working quickly. App. 418, 18.
- ταχύεργος, ον, = preceding. App. I, 360, 74. Polem. 225.
- ταχύ-ἵππος, ον, with fleet horses. Schol. Arist. Nub. 729. (Formed like ταχύπωλος.)
- ταχυ-κίνητος, ον, moving quickly. Polem. 284.
- ταχυμαθής, ἐς, (μανθάνω) learning quickly. Poll. 4, 11.
- ταχυ-μετάβολος, ον, changing quickly, unsteady. Ptol. Tetrab. 162.
- ταχυνός, see ταχινός.
- ταχύνω, to hasten, to make haste. Sept. Gen. 18, 7, τοῦ ποιῆσαι. Ex. 2, 18. Ps 30, 3. Macc. 1, 13, 10. Clementin. 40 A, ξυμμαχῆσαι.
- ταχυπετής, ἐς, = ὠκυπέτης. Pseudo-Dion. 337.
- ταχυπλοέω, ἥσω, (ταχύπλοος) to sail fast. Polyb. 3, 95, 6.
- ταχύπλοια, ας, ἡ, fast-sailing. Poll. 1, 106.
- ταχυ-πλοῖμος, ον, = following. Nic. CP. Histor. 56, 16.
- ταχύ-πλοος, ον, fast-sailing. Hes. Ὠκύαλος . . .
- ταχύφωνος, ον, (φωνή) fast-speaking. Polem. 293.
- ταώνιος, ον, (ταῶς) peacock's. Lucian. II, 120.
- ταωνό-πτερον, ον, τὸ, peacock's feather. Porph. Cer. 553.
- τέβεθος, ον, ὁ, = τυβί, ἀπελλαῖος. Jos. Ant. 11, 5, 4.
- τεθαρρηκότως (θαρρέω), adv. boldly, daringly. Polyb. 9, 9, 8. Diod. 4, 17. Epict. 2, 13, 21. Plut. I, 24 C. II, 260 C. Clem. A. I, 592 A.
- τεθεωρημένως (θεωρέω), adv. with deliberation, carefully, accurately. Orig. I, 709 B. IV, 660 B. Method. 77 D. Basil. I, 76 B. Did. A. 369 C.
- τεθρήμερος, see τετραήμερος.
- τεθρυμμένως (θρύπτω), adv. delicately, luxuriously, effeminately. Plut. II, 801 A. Cyrill. A. X, 1108 B.
- τεινεσμώδης, ἐς, of or like τεινεσμός. Ruf. apud Orib. II, 206, προθυμίαι.
- τεινεσμωδῶς, adv. with τεινεσμός. Ruf. apud Orib. II, 211.



τείνω = ἐκτείνω, to lengthen a vowel. *Drac.* 15, 23.

τειχιστής, οὐ, ὁ, (τειχίζω) builder of walls, mason. *Sept. Reg.* 4, 12, 12.

τειχιώτης, ου, ὁ, (τείχος) quid? *Porph. Cer.* 460, 14. *Theoph. Cont.* 175, 17. 398, 15.

τειχοδομέω, ἥσω, (τειχοδόμος) to build a wall. *Strab.* 8, 6, 15, p. 183. *Poll.* 7, 118.

τειχοδομία, ας, ἡ, the building of a wall. *Plut.* I, 535 D.

τειχομαχικός, ἡ, ὄν, adapted to attacking walls. *Schol. Arist. Nub.* 481, ὄργανα.

τειχομάχος, ου, (μάχομαι) fighting against walls. *App.* II, 759, 72, σίδηρον, used in demolishing walls.

τειχοποιία, ας, ἡ, (τειχοποιός) the building of walls. *Diod.* 11, 40. *Jos. B. J.* 5, 2, 5.

τειχοφυλακέω, ἥσω, = τειχοφύλαξ εἰμί. *Dion. H.* II, 678, 10. *Philon* II, 257, 30. *App.* I, 215, 43.

τειχωρύχος, ου, (ὀρύσσω) digging through walls. *Agath.* 34, 6, ὄργανον.

τεκμηρίωμα, ατος, τὸ, = τεκμήριον. *Galen.* IV, 396.

τεκμηρίωσις, εως, ἡ, (τεκμηριώω) proof, evidence. *Arr. Anab.* 4, 7, 5. 5, 4, 2.

τεκνάδελφος, ου, ὁ, = τέκνον ἀδελφοῦ, ἀδελφιδούς, nephew. *Apophth.* 101 B.

τεκνίον, ου, τὸ, little τέκνον. *Joann. Epist.* 1, 2, 1. *Epict.* 3, 22, 78.

τεκνο-βόρος, ου, devouring his own children. *Clementin.* 192 A.

τεκνογονέω, ἥσω, (τεκνογόνος) to beget or bear children. *Paul. Tim.* 1, 5, 14. *Diognet.* 1173 C. *Philipp.* 26. *Cyrill. H.* 488 B.

τεκνογονία, ας, ἡ, the begetting or bearing of children. *Classical. Paul. Tim.* 1, 2, 15. *Theophil.* 1164 B.

τεκνο-θυσία, ας, ἡ, sacrifice of children. *Athan.* I, 49 C.

τεκνοκτονέω, ἥσω, to be τεκνοκτόνος. *Athenag.* 932. *Clem. A.* II, 596.

τεκνοκτονία, ας, ἡ, killing of children. *Philon* II, 318, 23. *Plut.* II, 998 E. *Clem. A.* II, 596 A. *Longin.* 40, 3.

τεκνοκυῖσκω = τέκνα κυῖσκω. *Epiph.* II, 724.

τεκνο-ποιέομαι, to adopt a child. *Mal.* 401, 14, τινά.

τεκνοσπορίη, ης, ἡ, Ionic, = τεκνοσπορία (τεκνοσπόρος) the begetting of children. *Agath. Epigr.* 45.

τεκνοσφαγία, ας, ἡ, (σφάζω) child-slaughter. *Cyrill. A.* I, 156 C.

τεκνοσφαγέω, ἥσω, to slaughter children. *Just. Orat.* 2.

τεκνοφαγία, ας, ἡ, (τεκνοφάγος) the eating of children. *Jos. B. J.* 6, 3, 5. *Cyrill. A.* I, 156.

τεκνο-φάγος, ου, eating children. *Theophil.* 1125 A.

τεκνοφόνος, ου, (ΦΕΝΩ) murdering children. *Sept. Sap.* 14, 23.

τεκνοφόρος, ου, (φέρω) bearing children. *Damasc.* III, 689 B.

τεκνόω, to beget; to bear children. *Orig.* I, 360 B. — 2. Pass. τεκνόομαι, to be adopted. *Diod.* 4, 67 Τεκνωθεῖς ὑπ' αὐτοῦ. — 3. Mid. τεκνώσασθαι, to become godfather to one. *Nic. CP. Histor.* 14, 13, τινὰ τῷ θεῷ λουτρῷ, = ἀνεδέξασθαι.

τέκνωσις, εως, ἡ, adoption. *Diod.* 4, 39.

τεκτόναρχος, ου, ὁ, = ἀρχιτέκτων. *Classical. Pseud-Afric.* 101 A.

τεκτονεύω, εὔσω, = τέκτων εἰμί. *Classical. Artem.* 75. *Athan.* I, 85 D.

τεκτονέω, ἥσω, = preceding. *Philon* I, 398, 23.

τεκτόνημα, ατος, τὸ, that which is made by a τέκτων. *Tim. Presb.* 16 A.

τελάρχης, ου, ὁ, (ἀρχω) commander of a τέλος of troops. = μεράρχης. *Ael. Tact.* 9, 7.

τελειοδύναμος, ου, (τέλειος, δύναμις) of perfect power. *Pseudo-Dion.* 896 A.

τελειοποιός, ὄν, = τέλειον ποιῶν. *Greg. Naz.* II, 396 C. III, 1149 A.

τελειο-πώγων, ωνος, ὁ, with a perfect beard. *Mal.* 311.

τέλειος, α, ου, perfect. *Nicom.* 89, ἀριθμός, perfect number, a number equal to the sum of its divisors (6. 28). *Philon* I, 122, 6, perfect in virtue. *Plut.* I, 949 C, ἱμάτιον, toga pura et virilis. — 2. Perfectus, consummate, perfect Christian. *Paul. Cor.* 1, 2, 6. *Clementin.* 3, 29. 11, 36. *Just. Tryph.* 8. *Clem. A.* I, 280 C. 288. 312 C. *Tertull.* II, 56 B. *Orig.* I, 844 C. *Chrys.* X, 50 C. — It was arrogated by the Gnostics. *Iren.* 508. 588 B. *Anon. Valent.* 1277 C. *Hippol. Haer.* 152, 82. — Τὸ τέλειον, perfection, consummation. *Paul. Cor.* 1, 13, 10. *Clem. A.* I, 280 B = τελείωσις. *Anc.* 4. 5. 20, regular standing in the church.

τελειότης, ητος, ἡ, perfection. *Sept. Judic.* 9, 19, sincerity. *Clem. A.* I, 285, μαθήσεως. *Orig.* I, 577. *Caesarius* 869, baptism. — 2. Perfection, as a title. *Basil.* IV, 296, ἡ ὑμῶν. *Greg. Naz.* III, 236 B, ἡ σή. *Greg. Nyss.* III, 1093 C, σου. *Cyrill. A.* X, 221 C.

τελειόω, to make perfect. *Clem. A.* I, 280 C, of baptism. *Eus.* II, 1216 B = βαπτίζω. *Athan.* II, 84. — 2. To consecrate. *Sept. Ex.* 29, 9. 33. *Lev.* 4, 5. 8, 33. 16, 32. — *Athan.* I, 612 B, to dedicate a church. — 3. Pass. τελειοῦμαι, to end one's life, to die. *Sept. Sap.* 4, 13. *Aster. Urb.* 153 B, to be executed. *Eus.* II, 677 B. *Pallad. Laus.* 1012 D. *Apocr. Act. Pet. et Paul.* 88. *Act. Barn.* 9.

τελείωμα, ατος, τὸ, ending, end. *Aquil. Job* 12, 2.



τελείως, adv. *perfectly, completely*. Sept. Judith 11, 6. Macc. 2, 12, 42. — **2.** *In full standing, with reference to communicants.* Anc. 8 Τῷ ἑβδόμῳ τελείως δεχθήτωσαν, *in the eighth year let them be received in full standing.*

τελείωσις, εως, ἡ, *completion, perfection.* Clem. A. II, 17 B. 281 B. I, 281 B. — *Of baptism.* Athan. II, 236 C. 233 A, τοῦ βαπτίσματος. Greg. Naz. II, 400 B Τῷ μεγάλῳ μυστηρίῳ τῆς τελειώσεως. — **2.** *Fulfilment.* Sept. Judith 10, 9, τῶν λόγων. Philon II, 179, 15. — **3.** *Consecration.* Sept. Ex. 29, 22. 34. Lev. 8, 22. 28. Paul. Hebr. 7, 11. (Compare Philon II, 157, 44.) — **4.** *End, in the sense of death.* Eus. II, 1453 B. Epiph. I, 840 A.

τελειωτής, οὔ, ὁ, *perfecter, finisher.* Paul. Hebr. 12, 2. Method. 360 B.

τελειωτικός, ἡ, ὄν, *consummating, perfecting.* Basil. III, 425 A. IV, 637. Pseudo-Dion. 377 B.

τελειωτικῶς, adv. *in perfection.* Nicet. Byz. 716 C.

τελεσικαρπέω, ἡσω, = τελεσίκαρπός εἰμι. Strab. 17, 3, 11.

τελεσί-καρπος, ον, *productive of perfect fruit.* Strab. 15, 1, 8, ἄμπελος.

τελεσιογονέω, ἡσω, (γόνος) *to bring fruit to perfection.* Eus. III, 213 D.

τελεσιουργέω, ἡσω, *to accomplish a work, etc.* Classical. Philon II, 305, 19. Max. Tyr. 39, 25. Eus. IV, 285 B.

τελεσιούργημα, ατος, τὸ, *performance.* Polyb. 3, 4, 12.

τελεσιουργία, ας, ἡ, *performance, completion of work.* Nicom. 44. Theol. Arith. 15. Iambl. Myst. 230, 2. 232, 9, θυσίας. — **2.** *Dedication of a church.* Soz. 1197 B.

τελεσιουργός, ὄν, *performing, completing, etc.* Classical. Max. Tyr. 24, 24. Iambl. Myst. 131, 6, θεωρία, *in theurgy.* Procl. Parm. 602 (215).

τέλεσμα, ατος, τὸ, (τελέω) *payment, expense.* Diod. II, 576, 66. Basil. IV, 465, δημόσια, *taxes.* — **2.** *Ritus, rites, religious ceremonies.* Clem. A. I, 88. Greg. Naz. III, 979. — **3.** *Talisman.* Pseudo-Just. 1269 C, Ἀπολλωνίου. Nil. 269. Anast. Sin. 525 B. Mal. 233, 14. [The Arabic and Persian tilsam, whence the English talisman, is apparently a corruption of τέλεσμα.]

τελεστήριον, ον, τὸ, *place of initiation.* Plut. II, 621 C. Clem. A. I, 53 A, Θρακῶν. — Pseudo-Dion. 432 D, *rites.*

τελεστής, οὔ, ὁ, *initiator.* Cels. apud Orig. I, 1588 B. — **2.** *Magician, maker of talismans.* Olymp. 466, 21. Mal. 86. 233. Eust. Dion. 222, 31, φιλόσοφος.

τελεστικός, οὔ, ὁ, = τελεστής, *magician.* Olymp. 466, 17.

τελεστικῶς, adv. *mystically.* Hermog. Rhet. 223, 21.

τελεσφορέω, ἡσω, *to bring to perfection.* Classical. Strab. 2, 1, 16. Symm. Ps. 64, 10.

τελεσφόρησις, εως, ἡ, = τὸ τελεσφορεῖν. Max. Tyr. 61, 30. Orig. IV, 489 A.

τελετάρχης, ου, ὁ, (τελετή, ἄρχω) *initiator.* Pseudo-Dion. 509 D, θεός. — Fem. ἡ τελετάρχης, ιδος. Id. 121 C, ἱεροθυσία, *the eucharist.*

τελεταρχία, ας, ἡ, *initiation into the mysteries of godliness.* Pseudo-Dion. 124. 209 C.

τελεταρχικός, ἡ, ὄν, *initiating.* Pseudo-Dion. 164 D. Max. Conf. Schol. 49 A = τελειοποιῶν, *making perfect.*

τελετάρχης, see τελετάρχης.

τελετηφορία, ας, ἡ, (φέρω) *rite, religious worship.* Synes. Hymn. 3, 45, p. 1593.

τελετουργέω, ἡσω, (ΕΡΓΩ) *to perform religious rites.* Pseudo-Dion. 305 B.

τελετουργία, ας, ἡ, *performance of religious rites.* Pseudo-Dion. 476 B.

τέλετρον, ου, τὸ, = τέρετρον. Leo. Tact. 19, 5.

τελευταῖος, α, ον, *last, final.* Polyb. 23, 18, 2 Μέχρι τελευταίας, sc. ἀναπνοῆς. Theodos. 1009, συλλαβή, *the final syllable.* — Polyb. 6, 19, 8 Τρεῖς τοὺς τελευταίους. Dion. H. V, 202 Τοὺς τελευταίους πόδας τρεῖς. Plut. I, 72 E Οἱ τελευταῖοι δύο, *the last two.* Synes. 1537 B Οἱ τελευταῖοι τέσσαρες. — Joann. Mosch. 2896 C τὰ τελευταῖα, *the end of life.*

τελευτή, ἡς, ἡ, = ἀπόληξις. Jos. Ant. 1, 6, 1, *of a word.* Pseudo-Demetr. 107, 15.

τελέω, *to perform talismanic operations.* Mal. 109 Ὁ ἔλεγον εἶναι τετελεσμένον εἰς νίκην, *a talisman securing victory.* 318 Τὸ χαλκούργημα τοῦ Ποσειδῶνος τὸ ἐστὼς τετελεσμένον ἔνεκεν τοῦ μὴ πάσχειν σειομένην τὴν πόλιν, *a preservative against earthquakes.* Eudoc. M. 322, *enchanted.* Eust. Dion. 222, 32.

τελεωτικός, ἡ, ὄν, = τελειωτικός. Clem. A. I, 972 B. II, 344 C.

τελικός, ἡ, ὄν, *final, last, in grammar.* Dion. Thr. 632, 9. Heph. 1, 2. 20, 1. Apollon. D. Conj. 516, 1, λέξεις (λέγε δὴ).

τελικῶς, adv. *with reference to an end.* Orig. I, 88 A.

τελίσκω = τελέω. Pallad. Laus. 1011 B. — Sept. Deut. 23, 17 τελισκόμενος = περαινόμενος, πόρνος (in the classical sense). Patriarch. 1076 C τελισκομένη = πόρνη.

τελματώω, ὡσω, (τέλμα) *to make into a marsh.* Strab. 17, 1, 7 -σθαι.

τέλος, εος, τὸ, *body of troops.* Plut. I, 923 F, *legion,* = App. I, 237, 53. — Ael. Tact. 9, 7 = μεραρχία. — **2.** *Chorister (ΧΩΡΙΣΤΗΣ), in the titles of some of the Psalms.* Sept. Ps. 4. 5. 61 Εἰς τὸ τέλος τῷ Ἰδιθούν, *to the chief musician, even to Jeduthun.*



τελωνάρχης, ου, ὁ, (τελώνης, ἄρχω) *chief publican*.  
Pseudo-Cyrrill. A. X, 1073 B.

τελωνεία, ας, ἡ, = τελωνία. Aster. 357 C.

τελωνέω, ἥσω, to be a τελώνης, to exact, to extort.  
Sept. Macc. 1, 13, 39 -σθαι, to be taxed.  
Strab. 9, 3, 4, τινά, to extort from. Dion  
Chrys. I, 441, 36. Plut. II, 829 C. Lucian.  
III, 187. Aster. 357 C.

τελώνης, ου, ὁ, publican. — In the Ritual, Ἡ κυ-  
ριακή τοῦ τελώνου καὶ Φαρισαίου, the Sunday  
of the Publican and Pharisee, the fourth  
Sunday before Lent, and the eleventh before  
Easter inclusive, because the gospel of that  
day consists of the parable of the Publican  
and the Pharisee. [Sophrns. 3677 B Οἱ τε-  
λωνῶν τελωνότεροι, greater extortioners.]

τελώνιον, ου, τὸ, customs, duty. Strab. 16, 1,  
27. — 2. Custom-house. Matt. 9, 9. Marc.  
2, 14. Macar. 224 C. — Pseudo-Cyrrill. A.  
X, 1073 C Τελώνια φυλάττοντα τὴν ἄνοδον.  
Compare Orig. III, 1862.

τελωνότερος, see τελώνης.

τεμαχίζω, ἴσω, (τέμαχος) to cut into slices, to  
slice. Xenocr. 17. Diosc. 2, 18.

τέμβλον, see τέμπλον.

τεμένισμα, ατος, τὸ, (τεμενίζω) the precincts of a  
temple. Jos. Ant. 18, 1, 5. Dion C. 42,  
26, 2.

τέμνω, to cut. Cleomed. 18, 21, τὶ εἰς δύο ἴσα.  
Diosc. 1, 81 Τέμνοντες γὰρ αὐτὴν εἰς τετρά-  
γωνα σχήματα. Sext. 604, 18, εἰς ἄπειρον, ad  
infinitum. — Diosc. 3, 138 (148) Τέμνεται  
φθινοπώρῳ, it is gathered in the autumn, of  
roots. — 2. To prune vines, = κλαδάω, κλα-  
δεύω. Sept. Lev. 25, 3. Esai. 5, 6. — 3. To  
divide a verse into two hemistichs. Heph.  
15, 18. — 4. To behead. Martyr. Areth. 15  
ἐτμήθησαν, were beheaded.

τέμπλον, ου, τὸ, templum = ναός. Apocr.  
Martyr. Barthol. 1 Cinn. 188, 12 Τέμπλον  
μαῖστωρ, grandmaster of the Templars. — 2.  
The screen or partition separating the βῆμα  
from the main body of the church. Stud.  
1796 τέμβλον. Tyric. 59.

τέμπος, εος, τὸ, vale. Simoc. 279, 9.

τεναγίζω, ἴσω, = τεναγώδης εἰμί. Strab. 1, 3, 4,  
p. 76, 21.

τένδα, incorrect for τέντα.

τενοντοκοπέω, ἥσω, (τένων, κόπτω) to cut the ten-  
dons of the neck. Aquil. Ex. 34, 20 (= *Symm.*  
τραχηλοκοπέω).

τενοντώ = preceding. Aquil. Ex. 13, 13.  
Deut. 21, 4.

τέντα, ας, ἡ, tenta = σκηνή. Mauric. 1, 2.  
Theoph. 596. Leo. Tact. 5, 9. 6, 17. 18, 54.  
Porph. Cer. 341, 17.

τεράστιος, α, ου, wonderful, marvellous, miracu-  
lous. Philon I, 330. II, 92. Lucian. I, 850.  
Orig. I, 352 A.

τεραστίως, adv. wonderfully, marvellously,

miraculously. Clem. A. II, 244 C. Orig. I,  
968.

τερατίας, ου, ὁ, (τέρας) impostor, juggler. Diod.  
II, 526, 25. 529, 59. Phot. II, 69 C.

τερατικῶς, adv. = τεραστίως. Plut. II, 1124 C.  
τερατογραφέω, ἥσω, (γράφω) to write marvellous  
stories. Strab. 1, 2, 11.

τερατολογέω, ἥσω, to tell marvellous stories.  
Classical. Athan. I, 276 D.

τερατολογία, ας, ἡ, a telling of marvellous stories.  
Classical. Strab. 15, 1, 28.

τερατολόγος, ου, (λέγω) telling marvellous stories.  
Cosm. Ind. 216 C. 229 C.

τερατόμορφος, ου, (μορφή) monstrous. Cass.  
160, 20. Cyrrill. A. X, 1108 B.

τερατομυθία, ας, ἡ, (μῦθος) = τερατολογία.  
Taras. 1464 C.

τερατοποιέω, ἥσω, = τέρατα ποιῶ. Cyrrill. A.  
VI, 332 C.

τερατοποιία, ας, ἡ, = τὸ ποιεῖν τέρατα. Apollon.  
D Mirab. 195. Eus. III, 316 B.

τερατοποιός, όν, = τέρατα ποιῶν. Sept. Macc. 2,  
15, 21. 3, 6, 32.

τερατοσκοπία, ας, ἡ, (τερατοσκόπος) divination  
from portents. Poll. 7, 189.

τερατοτόκος, ου, (τεκεῖν) producing monsters.  
Simoc. 242.

τερατουργέω, ἥσω, to do marvellous things. Orig.  
II, 284. Greg. Nyss. III, 957 D.

τερατούργημα, ατος, τὸ, marvellous deed. Method.  
372 C.

τερατουργία, ας, ἡ, the doing of marvellous things.  
Philon I, 60, 27. Plut. II, 17 B.

τερατουργός, όν, (ΕΡΓΩ) doing marvellous things.  
Diod. II, 526, 1. Ptol. Tetrab. 160.

Τεργέστε, τὸ, Tergeste, Trieste. Strab. 5, 1, 9.

τερεβινθίζω, ἴσω, to resemble the τερέβινθος.  
Diosc. 5, 159 (160) τερεβινθίζων (ἱασπισ),  
terebinthiza.

τερεβίνθινος, η, ου, terebinthinus, of the  
τερέβινθος. Moschn. 126, p. 63. Diosc. 1,  
18. 50, ἔλαιον or χρίσμα. 1, 69, ρητίνη. —  
Also, τερμίνθιος. Classical. Diosc. 1, 91.  
5, 39, οἶνος, flavored with leaves of the tere-  
binth.

τερέβινθος, ου, ἡ terebinthus, terebinth.  
Sept. Gen. 14, 6. 35, 4. 43, 10. — Also, τε-  
ρέμινθος. Ibid. as v. l. Sir. 24, 16.

τερηδονίζομαι (τερηδών), to be or become worm-  
eaten. Diosc. 1, 1, p. 10. Antyll. apud  
Orib. III, 617, 4.

τερθρεία, ας, ἡ, juggling, etc. Classical. Philon  
I, 146, 45.

τέρθρευμα, ατος, τὸ, = preceding. Clem. A. I,  
640 A.

τερματίζω, ἴσω, (τέρμα) to limit: to terminate,  
end. Strab. 9, 4, 2. Iren. 640. Sext. 497.  
Hippol. Haer. 340, 44. Porph. Them. 14, 17,  
neuter.

τερμινάλια, ων, τὰ, terminalia, a Roman



*festival*, = *έορτή τῶν ὁρίων θεῶν*. *Dion. H. I, 396. Plut. II, 267 C.*  
*τερμίνθινος*, see *τερεβίνθινος*.  
*τέρμινος*, *ον, ό*, *terminus*. *Plut. II, 267 C.*  
 — Also, *τέρμων*, *ωνος*, *termo*. *Dion. H. I, 586 (396, 12 τέρμινες, οί, from termen). Plut. I, 70 F.*  
*Τερπάνδρειος*, *α, ον*, of *Τέρπανδρος*. *Plut. II, 1132, νόμος*, in music.  
*Τερπημέρης*, *η, ό*, *Terpemeris*. *Porph. Adm. 149.*  
*τερπνός*, *ή, όν*, *pleasant, delightful*. *Lucian. II, 12 Τὸ τερπνὸν καὶ τὸ χρήσιμον, utile et dulce.*  
*τερπνότης*, *ητος, ή*, *pleasantness, pleasure, delight*. *Sept. Ps. 15, 11. 26, 4. Aristeas 34.*  
*τέρπω*, *to please, delight*. *Plut. II, 14 E. F τὸ τέρπον = τὸ τερπνόν. Mal. 33, 17. 140, 15*  
*Τερφθῆναί τινος*, = *έρασθῆναι*.  
*τερπωλός*, *ή, όν*, = *τερπνός*. *Orig. III, 1080 A.*  
*Τερτυλλιανός*, *οῦ, ο*, *Tertullianus*. *Eus. II, 140 C.*  
*τεσσαρακονθήμερος*, see *τεσσαρακονταήμερος*.  
*τεσσαράκοντα*, *forty*. *Paul. Cor. 2, 11, 24 Τεσσαράκοντα παρὰ μίαν ἔλαβον, sc. πληγὰς. Jos. Ant. 4, 8, 21 Πληγὰς μιᾷ λιπούσας τεσσαράκοντα. — Οἱ τεσσαράκοντα μάρτυρες, the forty martyrs (A. D. 320). Basil. III, 508. IV, 1108 C. Soz. 9, 2. Horol. Mart. 9. — 2. Equivalent to τὰ τεσσαρακοστά. Damasc. II, 261 C.*  
*τεσσαρακοντα-δύο*, *forty-two*. *Sept. Esdr. 1, 5, 18. Clem. A. I, 860 A.*  
*τεσσαρακοντα-εννέα*, *forty-nine*. *Sept. Dan. 3, 47. Plut. II, 1047 D.*  
*τεσσαρακοντα-επτὰ*, *forty-seven*. *Sept. Gen. 47, 28. Esdr. 1, 5, 25.*  
*τεσσαρακονταέτης*, *εος, ό, ή*, (*έτος*) of *forty years*. *Dion. H. II, 728, 11 -ετής. Luc. Act. 7, 23. 13, 18. — Contracted τεσσαρακοντούτης, ον, ό. Anton. 11, 1. Dion. Alex. 1341 B.*  
*τεσσαρακονταετία* or *τετταρακονταετία*, *ας, ή*, *period of forty years*. *Dion. H. I, 359. Philon II, 175.*  
*τεσσαρακονταήμερος*, *ον*, (*ήμέρα*) *quadragesimal, of forty days*. *Eus. II, 265 B. Cyrill. A. I, 573 B, αριθμός. — Also, τεσσαρακονθήμερος. Eus. VI, 697 C. 700 B. Epiph. II, 664 A. Sophrns. 3312, νηστεία. Stud. 340 C.*  
*τεσσαρακοντάκις*, *adv. forty times*. *Hippol. Haer. 468, 42.*  
*τεσσαρακοντα-οκτώ*, *forty-eight*. *Sept. Esdr. 1, 5, 12. Clem. A. I, 873 B.*  
*τεσσαρακοντα-πέντε*, *forty-five*. *Sept. Gen. 18, 28. Esdr. 1, 5, 22.*  
*τεσσαρακοντάπηχος*, *ον*, = *following*. *Nic. II, 1036, a surname.*  
*τεσσαρακοντά-πηχυς*, *υ*, *forty cubits long*. *Jos. B. J. 5, 5, 1. Euagr. 2456 C. Genes. 48, a surname.*  
*τεσσαρακοντάριος*, *ον, ό*, *a soldier who received*

*forty χρύσινοι for his pay. Genes. 50, 7. Theoph. Cont. 81. Cedr. II, 97.*  
*τεσσαρακοντάς*, *άδος, ή*, *the number forty*. *Philon II, 148, 10.*  
*τεσσαρακονταστάδιος* or *τετταρακονταστάδιος*, *ον*, of *forty στάδια*. *Strab. 17, 1, 24.*  
*τεσσαρακοντα-τρεῖς*, *-τρία*, *forty-three*. *Sept. Esdr. 1, 5, 19. Clem. A. I, 881 A.*  
*τεσσαρακοντούτης*, see *τεσσαρακονταέτης*.  
*τεσσαρακόσιοι*, *αι, α*, = *τετρακόσιοι*. *Strab. 6, 2, 1, p. 422, 18.*  
*τεσσαρακοσταῖος*, *α, ον*, *on the fortieth day*. *Classical. Strab. 1, 3, 1.*  
*τεσσαρακοστός*, *ή, όν*, *fortieth*. — **2.** Substantively, (**a**) *ή τεσσαρακοστή*, *sc. νηστεία*, *the quadragesimal fast, Lent, the fast preceding Passion-week*. *Nic. I, 5. Laod. 45. 49. 50. Athan. I, 232 'Η άγία τεσσαρακοστή περὶ τὸ πάσχα. Cyrill. H. 457 A. Nectar. 1828 D. Epiph. II, 828. Chrys. I, 611. Jejun. 1916, ή μεγάλη. Stud. 1696. — It is used also with reference to any church fast consisting of many days. Jejun. 1916, τοῦ άγίου Φιλίππου, the Christmas fast; τῶν δώδεκα ἀποστόλων. Stud. 1716. Nic. CP. 861 Τῶν άγίων ἀποστόλων τὴν νήστιμον αὐτῶν. Anast. Caes. 525. — (b) τὰ τεσσαρακοστά, funeral prayers offered on the fortieth day after the burial. Const. Apost. 8, 42. Pallad. Laus. 1076 A. Damasc. II, 269 D. (See also *ἐννατα*, *τρίτα*, and compare *Sept. Gen. 50, 3. Eus. IV, 956 D.* This ceremony corresponds to the classical *τριακάς*, *τριακάδες*. *Lys. 93, 4. Poll. 8, 146. Harpocrat. Τριακάς.*)  
*τέσσαρες*, *α*, *four*. *Sept. Lev. 11, 42 'Ο πορευόμενος ἐπὶ τέσσαρα, upon all fours, = Philon I, 114, 38 'Ο πορευόμενος ἐπὶ τεσσάρων. [Dat. τέτρασι = τέσσαρσι. Strab. 13, 1, 3. 14, 2, 4. Theol. Arith. 19. Luc. Act. 11, 5 as v. 1. Iren. 448. Diog. 3, 56. Orig. III, 601 D. Synes. 1417 C.]*  
*τεσσαρεσ-καί-δεκα*, *fourteen*. [*Diog. 10, 15 αἱ τεσσαρακαίδεκα.*]  
*τεσσαρεσκαιδεκάγωνος*, *ον*, (*γωνία*) *with fourteen angles*. *Heron Jun. 227, 30.*  
*τεσσαρεσκαιδεκάεδρον*, *ον*, *τὸ*, (*ἔδρα*) *with fourteen sides or planes*. *Heron Jun. 29, 7.*  
*τεσσαρεσκαιδεκαέτης*, *εος, ό, ή*, (*έτος*) of *fourteen years, fourteen years old*. *Plut. I, 274 A. Greg. Th. 1064 B -ετής.*  
*τεσσαρεσκαιδεκασύλλαβος*, *ον*, (*συλλαβή*) of *fourteen syllables*. *Heph. 15, 16.*  
*τεσσαρεσκαιδεκαταῖος*, *α, ον*, *on the fourteenth day*. *Classical. Theophil. Alex. 52 A.*  
*Τεσσαρεσκαιδεκατίται*, *ων, οί*, (*τεσσαρεσκαιδέκατος*) *Tessarescaedecatitae*, *those who celebrated Easter on the fourteenth day of the moon, without reference to the day of the week*. *Laod. 7. Const. I, 7. Epiph. I, 848. Socr. 628. Tim. Presb. 33. (See also**



Sept. Ex. 12, 6. Iren. 1228 C. Polycrat. 1360. Hippol. Haer. 434, 54.)  
 τεσσεράκοντα = τεσσαράκοντα, forty. Sept. Num. 1, 37. 41 as v. l. Matt. 4, 2.  
 τεσσερακοστός, ἡ, ὄν, = τεσσαρακοστός. Sept. Josu. 14, 10 as v. l.  
 τεσσεράριος, ου, ὁ, tesserarius, he who receives and distributes the watchword. Plut. I, 1063 F. Lyd. 158.  
 τεσταμεντάριος, ου, ὁ, testamentarius. Antec. 1, 13, 3.  
 τεστάτωρ, ὁ, testator. Antec. 1, 14, 1.  
 τέστον, ου, τὸ, testa, testum, a vessel. Euchol.  
 τεταμένως (τείνω), adv. intently. Eus. VI, 60.  
 τεταμιευμένως (ταμιεύω), adv. sparingly, moderately. Diod. II, 555, 58. Dion. H. VI, 926.  
 τετανικός, ἡ, ὄν, tetanicus, suffering from τέτανος. Diosc. 3, 84 (94), p. 433.  
 τετανόω, ὥσω, (τετανός) L. erugo, to remove wrinkles, to smooth. Diosc. 4, 181 (184). Eupor. 1, 109.  
 τετάνωθρον, ου, τὸ, tetanothrum, a cosmetic for removing wrinkles. Diosc. 3, 92 (102), τῶν προσώπων.  
 τετάνωμα, ατος, τὸ, = preceding. Crito apud Galen. XIII, 341 E.  
 τεταρταῖζω, ἴσω, (τεταρταῖος) to occur every fourth day, of the quartan. Philon I, 427, 39 Τεταρταῖζουσαι περίοδοι. Apollon. D. Mirab. 198, 14. — 2. To have a quartan fever. Diosc. 2, 36.  
 τεταρταῖκος, ἡ, ὄν, = τεταρταῖος. Theol. Arith. 52. Diosc. 2, 68, περίοδοι, fevers. Ptol. Tetrab. 83. — 2. Quartanarius, sick with a quartan fever. Diosc. 3, 11 (13), p. 356.  
 τεταρταῖος, α, ου, L. quartanus, quartan, occurring every fourth day. Diosc. 2, 152 (153), p. 270, πυρετός. Jos. Ant. 13, 15, 5. B. J. 1, 4, 8, περίοδοι πυρετοῦ. Lucian. III, 350. Galen. II, 249. 255 D.  
 τεταρτημόριον, ου, τὸ, the fourth part. Strab. 2, 5, 34, of a sphere. — Plut. I, 109 C, L. quadrans, a coin.  
 τεταρτηρόν, οὔ, τὸ, tartaron, a Byzantine coin. Cedr. II, 369, 11.  
 τέταρτος, η, ου, fourth. — 2. Substantively, (a) ἡ τετάρτη, sc. ἡμέρα, the fourth day after the Sabbath (Saturday), Wednesday. Eus. IV, 941 C. II, 941 C, σαββάτων. Athan. I, 760 B, σαββάτον. Stud. 28 C Ἡ ἀγία καὶ μεγάλη τετάρτη, the holy and great Wednesday, the Wednesday in Passion-week. — (b) τὸ τέταρτον, sc. μέρος, the fourth part, quarter. Strab. 15, 5, 39, of an hour. Diosc. 2, 205, ὥρας. — 3. Adverbially, τὸ τέταρτον, (a) the fourth time. Diod. 19, 66. Plut. I, 107 F. 311 Τὸ τέταρτον ὑπατεύειν. — (b) four times.

Basil. IV, 484 B Τέταρτον καθ' ἐκάστην ἐβδομάδα κοινωνοῦμεν. Chrys. I, 611 A.  
 τετεχνασμένως (τεχνάζω), adv. artfully. Eust. Ant. 661 B.  
 τετηρημένως (τηρέω), adv. attentively, carefully. Greg. Naz. II, 253 D.  
 τετολμηκότως (τολμάω), adv. daringly, boldly. Polyb. 1, 23, 5, et alibi.  
 τετρα- (τέσσαρες, τέτταρες) four-, in composition.  
 τετρά-βηλον, ου, τὸ, quid? Theoph. 770, 15.  
 τετρά-βιβλος, ου, consisting of four books. Ptol. Tetrab. (titul.). Protosp. Puls. 9.  
 τετρά-βραχυς, υ, consisting of four short syllables. Schol. Arist. Nub. 886.  
 τετραγαμία, ας, ἡ, (γάμος) the marrying a fourth time. Theoph. Cont. 709, 13.  
 τετραγγούριον = following. Porph. Adm. 138, a proper name.  
 τετράγγουρον, ου, τὸ, (ἀγγούριον) a variety of cucumber, larger than the common cucumber. Achmet. 243. Suid. Σίκυα . . . . Anon. Med. 275.  
 τετραγενής, ἐς, (γίνομαι) consisting of four elements. Clementin. 200 A Τὸ τετραγενὲς τῆς ὕλης.  
 τετρ-άγιος, ου, four times holy. Damasc. II, 25.  
 τετρά-γναθος, ου, with four jaws. Agathar. 150, 15. Strab. 16, 4, 12, φαλάγγιον, tetragmathius.  
 τετραγονία, ας, ἡ, (γόνος) fourth generation. Aristid. I, 72, 18. Eus. IV, 924 C.  
 τετραγράμματος, ου, (γράμμα) consisting of four letters. Philon II, 152, 15 (יהוה). Orig. II, 1104. Sibyll. 3, 24.  
 τετράγραμμος, ου, = preceding. Clem. A. II, 57 C. Eus. IV, 1025 C. V, 1128. Hieron. I, 429 (131). Anast. Sin. 589 D.  
 τετραγωνιαίος, α, ου, = τετράγωνος, square. Apophth. 293 C. Geopon. 2, 2, 4, square-built person.  
 τετραγωνίζω, ἴσω, to be at quadratures, in astrology. Hermes Tr. Iatrom. 391. 388, 34 Ἡ σελήνη τετραγωνιζομένη, being at quadratures. Ptol. Tetrab. 34. Pseudo-Lucian. III, 613 Ὁ Ἀρης εἰ τετραγωνίσει τὸν Δία, if Mars shall be ninety degrees from Jupiter.  
 τετραγώνιος, υν, = τετράγωνος. Ptol. Tetrab. 115. — 2. Substantively, τὸ τετραγώνιον, the name of a square coin? Justinian. Novell. 105, 2, § α'. Porph. Cer. 701 Τετραγώνια λιτρῶν δέκα.  
 τετραγωνοειδής, ἐς, square-like. Theognost. Can. 744, p. 123, 14.  
 τετραδακτυλιάιος, α, ου, = following. Diosc. 1, 84. Herod. apud Orib. II, 462, 13. Sext. 508, 29.  
 τετρα-δάκτυλος, ου, of four fingers, in length, breadth, or thickness. Strab. 3, 5, 10. Diosc. 2, 193 (194). 3, 137 (147).



τετραδαρχία, ας, ἡ, = τετραρχία. *Arr.* I, 611, 69.

τετράδῃ, ης, ἡ, = τετράς, τετάρτη, Wednesday. *Justinian.* Cod. 9, 4, 6. *Theoph.* Cont. 430.

τετραδικός, ἡ, ὄν, (τετράς) L. quaternarius, quaternary, consisting of four, in fours. *Heph.* Poem. 3, 4, of four periods. *Germ.* 281 C Ἐφ' ὅλαις ἡμέραις τετραδικαῖς, four whole days.

τετράδιον, ον, τὸ, tetradion, quaternio, quaternion, the number four. *Philon* II, 533, 25, four soldiers. *Luc.* Act. 12, 4. — 2. Four-leaved pamphlet. *Synes.* 1537. *Ephes.* 1064. *Cyrill.* A. X, 68 B. *Apophth.* 296 A. *Gelas.* 1197. *Anast. Sin.* 41. *Nic.* II, 808 E. *Stud.* 1740 C. *Porph.* Cer. 256.

τετρά-διπλος, ον, = τετραπλοῦς. *Cedr.* I, 309, 17. *Apocr.* Act. Thadd. 3 τετράδιπλον, a kind of towel.

Τετραδίται, ὧν, οἱ, = Τεσσαρεσκαίδεκατίται. *Const.* I, 7. *Tim. Presb.* 60. 61. 72. *Cyrill.* Scyth. V. S. 372. *Quin.* 95. *Balsam.* ad Concil. Const. I, 7. Id. ad Can. Apost. 69.

τετραδο-παρασκευή, ης, ἡ, Wednesday and Friday. *Jejun.* 1913 B.

τετράδυμος, ον, in the plural, four at a birth. *Strab.* 15, 1, 22. [Formed like δίδυμος, τρίδυμος.]

τετράεδρος, ον, (ἔδρα) tetrahedral, with four triangular sides. *Theol. Arith.* 24 τὸ τετράεδρον, tetrahedron.

τετρα-έλικτος, ον, four times coiled. *Antip.* S. 63.

τετράεντον, ον, τὸ, four sides. *Chron.* 622 Ἐκ τετράεντου κατηνέχθη, was completely demolished, no wall was left standing. (*Theod.* III, 1244 C Ἐκ τῶν τεσσάρων πλευρῶν. See also τετράπλευρος.)

τετραετηρικός, ἡ, ὄν, of four years, occurring every four years. *Jul.* 155. *Syncell.* 368, 13.

τετρα-ετηρίς, ίδος, ἡ, L. quadriennium, period of four years. *Plol.* Tetrab. 204. *Euagr.* 2680. *Max. Conf.* Comput. 1256.

τετρα-ευαγγέλιον, ον, τὸ, the four Gospels in one volume. *Triod.*

τετραήμερος, ον, (ἡμέρα) of four days. *Hippol.* 609. 829. *Eus.* VI, 113 B. *Greg. Naz.* III, 201. 1415. *Cyrill.* H. 389. 1036 B. — Also, τετρήμερος, τεθρήμερος. *Caesarius* 892. 1149.

τετρακαιδεκάτης, εος, ὁ, ἡ, (ἔτος) of fourteen years. *Dion. H.* II, 1088, 9.

τετρακάμαρος, ον, (καμάρα) with four vaults. *Heron Jun.* 172. *Stud.* 1801 C τὸ τετρακάμαρον, an edifice.

τετρακάνθηλος, quid? *Theoph.* 653. (See also ἑξακάνθηλα.)

τετρακέρατος, ον, = τετράκερως. *Nil.* 164 D. *Achmet.* 238, p. 214. — 2. Of four carats (κεράτια). *Theoph.* 757, 6, τόκος. *Cedr.* II, 38, 14.

τετράκερως, ὧν, (κέρας) four-horned. *Opp. Cyn.* 2, 378 -ωτος.

τετρακέφαλος, ον, (κεφαλή) four-headed. *Nil.* 165 A. *Lyd.* 29, 9.

τετρα-κίονιν for τετρα-κίονιον, ον, τὸ, (τετρακίων) monument with four columns. *Mal.* 201, 7. *Eriph. Mon.* 261 B.

τετράκλινος, ον, (κλίνη) with four couches. *Lucian.* II, 553.

τετρακόλουρος, see κολουρος.

τετρακόρυμβος, ον, with four κόρυμβοι. *Antip.* S. 72.

τετρακοσιοστός, ἡ, ὄν, four-hundredth. *Sept.* Reg. 3, 6, 1.

τετρακοτυλιαῖος, α, ον, = τετρακότυλος. *Sext.* 143, 22.

τετρακτύς, ύος, ἡ, (τέσσαρες) quaternary, quaternion, a number of the highest importance with the Pythagoreans. *Plut.* II, 381 F. 1017 D. *Lucian.* I, 731. *Sext.* 209, 27. 722, 6. — *Iren.* 448 A, of the Valentinians.

τετράκωλος, ον, period consisting of four κῶλα, tetracolon. *Herodn. Gr. Schem.* 593, 11. — *Nicom.* Harm. 20, χορδή, of four strands.

τετρακωμία, ας, ἡ, (κώμη) four towns. *Strab.* 9, 2, 14.

τετρά-λεκτος, ον, said four times. *Porph.* Cer. 291, 21 τὰ τετράλεκτα, certain songs.

τετραλογία, ας, ἡ, tetralogy. *Diog.* 3, 56. *Schol. Arist. Ran.* 1124.

τετραμερής, ές, (μέρος) L. quadripartitus, of four parts, divided into four parts. *Sept. Macc.* 2, 8, 21. *Sext.* 8. *Clem. A.* I, 1244 A.

τετραμερῶς, adv. L. quadripartito, in four parts. *Germ.* 149 B.

\*τετράμετρος, ον, (μέτρον) tetrametrus, of four measures or metres, tetrameter, in versification. *Arist. Nub.* 642, sc. μέτρον, verse. *Aristot. Rhet.* 3, 1, 9. 3, 8, 4, trochaic tetrameter catalectic. *Poet.* 4, 17. 18. 24, 10. *Dion. H.* V, 22, στίχος. *Plut.* II, 1141. *Drac.* 134. *Heph.* 5, 4. 6, 3. 7, 6. 4 Τετράμετρον καταληκτικὸν εἰς δισύλλαβον, dactylic.

τετραμηνιαῖος, α, ον, = τετράμηνος. *Diod.* 11, 80. 12, 78.

τετραμναῖος, α, ον, (μνᾶ) of or weighing four minae. *Diod.* 3, 16.

τετραμόριον, ον, τὸ, = τεταρτημόριον. *Afric.* 92 A.

τετρά-μυρον, ον, τὸ, a medicine composed of four different unguents. *Galen.* XIII, 851 B.

τετράνυμφον, ον, τὸ, (νύμφη) the name of an edifice. *Chron.* 474, 11.

τετρανωμένως (τρανώω), adv. clearly, distinctly. *Leont.* I, 1356 C.

τετραοίδιος, ον, (αοιδή) of four notes? in music. *Plut.* II, 1132 D.



τετραούγκιον, ου, τὸ, = τέσσαρες οὐγκίαι, *L. triens. Leo. Novell. 125.*  
 τετραπαλαιστιαῖος, α, ου, = τετραπάλαιστος. *Georon. 5, 44, 2.*  
 τετραπεδικός, ή, όν, (τετράπεδον) square. *Greg. Nyss. III, 1097 C, έργον. Porph. Adm. 138*  
 τετραπέδικος, stone.  
 τετραπέδιλος, ου, (πέδιλον) with four shoes. *Achmet. 152, ίππος.*  
 τετραπέδιος, ου, = following. *Heron Jun. 163, 5.*  
 τετράπεδος, ου, (πέδον) having four faces. *Sept. Par. 2, 34, 11, Jer. 52, 4. Diod. 20, 95. Arr. Anab. 6, 29, 5. Dion C. 68, 13. Herodn. 8, 4, 4.*  
 τετράπεδος, ου, (πούς) of four feet, four feet in any of the three dimensions. *Polyb. 8, 6, 4.*  
 τετραπέρατος, ου, (πέρας) having four quarters, or four cardinal points. *Hippol. 680 C, κτίσις, the creation. Cyrill. A. X, 1029 D, οίκουμένη.*  
 τετράπηχος, ου, = τετράπηχυς. *Eriph. I, 425 B.*  
 τετραπλασιάζω, άσω, (τετραπλάσιος) to quadruple, to multiply by four. *Nicom. 100. Iren. 605. 613. Herodn. 3 13, 10.*  
 τετραπλασι-επίπεμπος, ου, four and one fifth times as great (21 : 5) : τετραπλασι-επιτέταρτος, ου, four and one fourth times as great (17 : 4) : τετραπλασι-επίτριτος, ου (13 : 3) : τετραπλασι-εφήμισυς, υ (9 : 2). *Nicom. 102.*  
 τετραπλασιότης, ητος, ή, the being τετραπλάσιος, quadruplication. *Nicom. 114.*  
 τετραπλασιών, ου, = τετραπλάσιος. *Diosc. 1, 93.*  
 τετρα-πλατεία, ας, ή, quid? *Chron. 475, 9.*  
 τετράπλευρος, ου, four-sided. *Classical. Doroth. 1773 B Έκ τετραπλεύρου άνενέγκαι την οικοδομήν, with the four walls.*  
 τετράπλοκος, ου, (πλέκω) = τετράορος. *Thalass. 1429 C, άρμα, four-horse chariot.*  
 τετραπλόος, ου, contracted τετραπλούς, ούν, fourfold. — 2. Plural, τὰ τετραπλά, *Tetrapla*, Origen's edition of the four versions of the Old Testament arranged in four columns. *Orig. II, 141 C. Eus. II, 557. Eriph. III, 268 D. (See also έξαπλόος, όκταπλόος.)*  
 τετραπλώς, adv. in a fourfold manner. *Sept. Reg. 3, 6, 30.*  
 τετραποδία, ας, ή, = τέσσαρες πόδες, in versification. *Heph. 15, 9, δακτυλική.*  
 τετραποδικός, ή, όν, (τετράπους) of four feet. *Drac. 125, 12. Heron Jun. 203, 10.*  
 τετραποδιστί (τετραποδίζω), adv. on all fours. *Plut. II, 241 E. F. Lucian. I, 306.*  
 τετράποδος, ου, = τετράπους. *Sept. Par. 2, 34, 11 as v. l. Polyb. 1, 29, 7. Diod. 2, 42. Orig. I, 357 A.*  
 τετραπρόσωπος, ου, with four πρόσωπα. *Iren. 886. Eus. IV, 1269 B. Pseudo-Just. 1289. Anast. Sin. 108 C.*

τετράπυλος, ου, (πύλη) four-gated. *Strab. 12, 4, 7? — Τετράπυλον, τὸ, Tetrapylon, an edifice at Alexandria. Euagr. 2653 B. Sophrns. 3560 C.*  
 τετραπυργία, ας, ή, (πύργος) building with four towers. *Polyb. 31, 26, 11. Strab. 17, 3, 22. Plut. I 588 A.*  
 τετραπύργιος, ου, with four towers. *Jos. Ant. 13, 2, 1.*  
 τετρά-πωλος, ου, = τέθριππος. *Mal. 175.*  
 τετραρέα, ας, ή, apparently a mistake for πετραρέα = πετραρία. *Theoph. 589, 6. Leo. Tact. 15, 27. Nicet. 372, 28 -αία. 218, 28 -εία.*  
 τετραρχέω, ήσω, to be τετράρχης. *Luc. 3, 1. Jos. B. J. 3, 10, 7.*  
 τετράρχης, ου, ό, (άρχω) tetrarches, tetrarch, the governor of the fourth part of a country. *Strab. 12, 4, 3. 12, 3, 1, p. 517, 9. — In general, a petty prince. Philon II, 521. Matt. 14, 1. Luc. 3, 19. Jos. Ant. 14, 13, 1. Plut. I, 942. App. I, 705, 77. — 2. Commander of four λόχοι. Ael. Tact. 9, 2. Leo. Tact. 4, 6. 13.*  
 τετραρχία, ας, ή, tetrarchia, tetrarchy. *Strab. 12, 5, 1. (Sept. Macc. 1, 10, 38. 39. 1, 11, 34. 57.) — Strab. 6, 2, 46, tetrarchate, office of tetrarch. — 2. A division of troops = τέσσαρες λόχοι. Ael. Tact. 9, 2. Arr. Anab. 3, 18, 5, ίππική.*  
 τετραρχικός, ή, όν, tetrarchic. *Strab. 12, 3, 37.*  
 τέταρχος, ου, ό, = τετράρχης. *Plut. II, 768 B.*  
 τετράς, άδος, ή, tetras, the number four. *Theol. Arith. 16. Philon I, 22. Plut. II, 738 F. Iren. 536 A, the Valentinian Tetrad. Orig. VII, 13 D. Plotin. II, 1236, 12. Hierocl. C. A. 126, 14. — The four hypostases of the Godhead (heresy). Athan. II, 1053. Paul. Emes. 1436 C. Leont. I, 1260. Pseud-Athan. IV, 124 D. — 2. Quarta feria, the fourth day of the week, Wednesday. Clem. A. II, 504. Tertull. II, 936. Petr. Alex. 508. Eus. II, 1461. Athan. II, 1232. 1292 B. Eriph. II, 512 C. 828 B. Pallad. Laus. 1148 B. — 3. Four-leaved pamphlet, = τετράδιον. Eriph. II, 832 C. Pallad. Laus. 1218 A. Synes. 1533. Nil. 1160. Cyrill. A. X, 65. Basil. Sel. 593. Sophrns. 3384 B. Anast. Sin. 36. Ant. Mon. 1516.*  
 τετράσειρον, ου, τὸ, quid? *Heron Jun. 231, 4. 14.*  
 τετράσερον, ου, τὸ, something with four bolts (σέρα)? *Theoph. Cont. 140, 20.*  
 τετράσημος, ου, (σημα) tetrasemus, consisting of four times (shorts), in prosody (λεγόμενος, πράσσω, άγαθοῦ, τίμιος). *Drac. 125, 11. Quintil. 9, 4, 51. Heph. 5, 7. 6, 1. Aristid. Q. 36. 49.*  
 τέτρασι, see τέσσαρες.  
 τετρασίριον, ου, τὸ, quid? *Heron Jun. 205, 16.*



τετρά-σκαλμος, *ον*, with four thole-pins, four-oared. *Diod.* II, 632, 77.  
 τετράσσαρον, *ου*, τὸ, = τέσσαρα ἀσάρια, *sestertius*. *Epict.* 4, 5, 17.  
 τετρασός, ἡ, *όν*, four together. *Eus.* II, 1185 C. [Formed like *δισσός*, *τρισσός*.]  
 τετραστάδιος, *ον*, of four στάδια. *Strab.* 2, 5, 23.  
 τετράστεγος, *ον*, (στέγη) with four stories (basements). *Diod.* 20, 85, πύργος. *Jos. Ant.* 1, 3, 2.  
 τετρά-στιχος, *ον*, tetrastichos, containing four rows, in four rows. *Sept. Ex.* 28, 17. *Sap.* 18, 24.  
 τετραστοιχεί (τετράστοιχος), *adv.* in four rows. *Philon* II, 152, 5.  
 τετράστομος, *ον*, (στόμα) with four mouths. *Galen.* IV, 165 C, four-edged axe.  
 τετράστοος, *ον*, (στοά) with four porticos. *Zos.* 97, 10. *Theod. Lector* 224 C τὸ τετράστοον, edifice.  
 τετρασυλλαβία, *ας*, ἡ, = τρεῖς συλλαβαί. *Drac.* 134, 2.  
 τετρασύλλαβος, *ον*, (συλλαβή) of four syllables. *Drac* 130, 27. *Heph.* 3, 3. *Lucian.* II, 746. *Sibyll.* 1, 141. *Porphyr.* *Prosod.* 110.  
 τετρασυλλάβως, *adv.* in four syllables. *Phryn.* 85. 251. 261. *P. S.* 11, 1.  
 τετρά-σχοινος, *ον*, four σχοῖνοι long. *Strab.* 12, 3, 35. 17, 1, 16.  
 τετρασώματος, *ον*, (σῶμα) with four bodies. *Eus.* I, 112 B.  
 τετραφαλαγγαρχία, *ας*, ἡ, = τέσσαρες φαλαγγαρχίαι, = 16384 soldiers. *Ael. Tact.* 9, 10.  
 τετραφαλαγγία, *ας*, ἡ, = τέσσαρες φάλαγγες. *Polyb.* 12, 20, 7. *Ael. Tact.* 36, 6.  
 τετραφάρμακος, *ον*, (φάρμακον) composed of four ingredients. *Philon* II, 503, 18. I, 433, 32, δύναμις, *tetrapharmacum*. *Erotian.* 308 (κηρός, στέαρ, πίσσα, ρητίνη). *Ruf.* *apud Orib.* II, 224. *Nemes.* 621.  
 τετραφυής, *ές*, (φύω) of four natures. *Caesarius* 921.  
 τετραχόθεν, *adv.* from four sides or places. *Liban.* I, 341, 18.  
 τετραχοιαίος, *α*, *ον*, containing or holding four χόες. *Inscr.* 3071.  
 τετραχοίνικος, *ον*, containing four χοίνικες. *Diosc.* 1, 39, *sc.* μέτρον.  
 τετραχορδικός, ἡ, *όν*, (τετράχορδον) of a tetrachord. *Plut.* II, 1145 C.  
 τετραχρονέω, ἥσω, = τετράχρονός εἰμι. *Apollon.* D. *Synt.* 135, 22.  
 τετραχρονία, *ας*, ἡ, three times. *Schol. Heph.* 3, 1, p. 22.  
 τετρά-χρονος, *ον*, of four times (shorts), in prosody; as ἡμῶν, ἔτοιμος, ἄξιος, καθαρῶς. *Drac.* 137, 21. *Heph.* 3, 1. 2. πούς. *Apollon.* D. *Pron.* 303. *Synt.* 135, 22. *Arcad.* 143, 12. *Longin.* *Frag.* 3, 14.

τετράχωρος, *ον*, (χώρα) with four places. *Diosc.* 1, 133, p. 129, with 4 carpels.  
 τετραώβολον, *see* τετρώβολον.  
 τετραώδιον, *ον*, τὸ, (ῥῶδή) in the *Ritual*, a κανὼν consisting of four ῥῶδαί. *Theoph. Cont.* 365, 23. — 705 τετράωδον  
 τετρήμερος, *see* τετραήμερος.  
 τετρήρης, *εος*, ἡ, (τέτταρες) *L. quadriremis*. *Polyb.* 1, 47, 5. 7. *Diod.* 19, 62. *Clem. A.* I, 788 A.  
 τέτρομος, *ον*, ὁ, = τρόμος. *Erotian.* 364.  
 τετρωβολιαίος, *α*, *ον*, = τετρώβολος. *Schol. Arist. Pac.* 254.  
 τετρώβολον, *ον*, τὸ, = τέσσαρες ὀβολοί. *Diosc.* 4, 154 (157), p. 643. *Plut.* II, 233 C. — Also, τετραώβολον. *Diosc.* 5, 88.  
 τεττιγώδης, *ες*, (τέττιξ, ΕΙΔΩ) cicada-like. *Lucian.* III, 81.  
 τεῦξις, *εως*, ἡ, (τυγχάνω) an obtaining, attainment. *Epict.* 2, 5, 8. *Plut.* II, 1071 E. *Sext.* 562, 19. *Plotin.* I, 85, 2. *Alex. Lyc.* 421.  
 τευτλόρριζον, *ον*, τὸ, = τεύτλου ρίζα, beet-root. *Georon.* 12, 1, 2.  
 τευτλοφακῆ, ἡς, ἡ, = τεῦτλα καὶ φακῆ boiled together. *Galen.* VI, 324 E. F.  
 τεῦχος, *εος*, τὸ, = βίβλος, βιβλίον. *Aristeas* 35. *Moer.* 337. *Caesarius* 1041. *Euthal.* 637 D Τῷ ὕφει τοῦ τεύχους, *text*.  
 τεφρίζω, ἴσω, (τέφρα) to be ash-colored. *Diosc.* 1, 13 Τεφρίζον ἐν τῷ οἰνώδει, on a wine-colored basis.  
 τεφροειδής, *ές*, ash-colored: ashy. *Diosc.* 4, 108 (110).  
 τεφρο-ποιέω, to reduce to ashes. *Caesarius* 984.  
 τεφρώδης, *ες*, = τρεφροειδής. *Babr.* 85, 14. *Strab.* 5, 4, 8. 13, 4, 11.  
 τέφρωσις, *εως*, ἡ, (τεφρώω) a reducing to ashes. *Diosc.* 1, 115. *Schol. Arist. Nub.* 773.  
 τεχνάζω, to use arts, etc. [*Tit. B.* 1213 C τεχνασμένος.]  
 τεχνασμένως for τετεχνασμένως, *adv.* artfully. *Eust. Ant.* 637 C.  
 τέχνησις, *εως*, ἡ, = τὸ τεχνᾶσθαι. *Dion. H.* VI, 1071.  
 τεχνητικός, write τεχνιτικός, ἡ, *όν*, of the περὶ τὸν Διόνυσον τεχνῖται. *Polyb.* 32, 20, 9.  
 τεχνητός, ἡ, *όν*, (τεχνάω) made by art: artificial. *Babr.* 119. *Plut.* I, 155. *Athenag.* 992 A, opposed to φυσικός.  
 τεχνικός, ἡ, *όν*, of art. *Hermog. Rhet.* 403, 4, λέξις, technical. — 2. Technician, teacher of any art or science. *Arcad.* 129, Herodian the grammarian. *Agathem.* 328, Ptolemy the geographer.  
 τεχνίτευμα, *ατος*, τὸ, work of art. *Aristeas* 10. *Max. Tyr.* 136.  
 τεχνιτεύω, εὔσω, essentially = τεχνάομαι, τεχνάζω. *Dion. H.* V, 591, 14. *Philon* I, 35, 19.



108. *Muson.* 191. *Jos. Ant.* 5, 8, 1. B J. 4, 7, 4. *Sext.* 688. 692, 15. *Clem. A.* II, 52.
- τεχνίτης, ου, ό, artist. *Polyb.* 16, 21, 8 = *Posidon.* apud *Athen.* 4, 49 = *Diod.* 4, 5 = *Strab.* 14, 1, 29, οί περί τόν Διόνυσον, = *Dion C.* 60, 23, 6, οί περί την σκηνήν, artifices scenici, theatrical artists. — 2. Skilful: cunning, artful. *Plut.* II, 57 E, κόλαξ. *App.* I, 285, 55, έχθρός. *Eus.* II, 1185, καλλιγράφος. *Porph.* *Adm.* 232, great adept.
- τεχνίτις, ιδος, ή, female artist. *Sept. Sap.* 7, 21. *Method.* 288 C. — *Lucian.* II, 520, artful woman.
- τεχνογραφία, ας, ή, treatise of any art. *Eust. Ant.* 669, ρητορική.
- τεχνογράφος, ον, writing on art. *Eudoc. M.* 63, sc. Ἡρωδιανός.
- τεχνο-ειδής, ές, artistic. *Diog.* 7, 156.
- τεχνολογέω, ήσω, to discourse on art, etc. Classical. *Philon I.* 69, 22. *Epict.* 2, 9, 15. *Clem. A.* II, 128 A.
- τεχνολογία, ας, ή, (τεχνολόγος) discourse on art, investigation, systematic treatment. *Cic. Att.* 4, 16. *Nicom.* 100. *Diosc. Iobol.* p. 57. *Plut.* II, 514, grammatical analysis. *Apollon. D. Conj.* 479, 13. *Sext.* 620, 21, γραμματική. *Longin.* 1, 1, treatise. *Iambl. V. P.* 380.
- τεχνολογικώς, adv. systematically. *Drac.* 147.
- τεχνο-ποιέω, ήσω, to make by art, simply to make. *Cyrrill. A.* III, 981 D.
- τεχνοποιία, ας, ή, a making by art. *Eust. Ant.* 640 B.
- τεχνουργέω, ήσω, (ΕΡΓΩ) = τεχνοποιέω. *Cyrrill. A.* I, 140 D. III, 964. 996. 981 D τεχνουργήμενος.
- τεχνούργημα, ατος, τὸ, work of art. *Cyrrill. A.* III, 993 D.
- τεχνουργία, ας, ή, = τεχνοποιία. *Aristeas* 10.
- τεχνόω, ώσω, to instruct in art. *Galen.* II, 171.
- τέως = έως. *Dion. H.* I, 86. 95, 11.
- TZ or ΤΣ, TZ or TS, always avoided by the classical Greeks. During the Alexandrian and Roman periods, ΤΣ was used only in foreign words. *Sept. Thren.* τσαδή, Tsade. *Inscr.* 4945 Τσενσμήτ. 5127, B, 5 Τσιαμώ. *Curt. Append.* I, Τσενπαχνούμεως. — The Byzantines always used TZ; as *Pallad. V. Chrys.* 39 D Τζάνοι. *Proc.* I, 78. 361 Τζάζων.
- τζάγα, ας, ή, zanga, zanca, zancha, boot. *Gloss. Jur.* [The boots of the Byzantine emperor, as also those of the king of Persia, were made of red leather. None of their subjects were allowed to wear red boots. *Proc.* III, 247, 14. *Cedr.* II, 47, 14. — As the distinctive portion of the τζάγα is the leg or tube, that is, the part protecting the shank, it is natural to connect it with the Swedish skank, Anglo-Saxon scanc, German Schenkel, English shank. For the change of ΣΚ into TZ, compare πετζίν, τζήρος, τζάπα, τζαπίον, from πέσκος, σκιρός, σκάπτω.]
- τζαγγάρης, η, ό, = τζαγγάριος. *Ptoch.* 1, 114. 144.
- τζαγγάριον, ου, τὸ, boot-maker's shop. *Theoph.* 279, 10.
- τζαγγάριος, ου, ό, boot-maker. *Porph. Cer.* 494, 10. — Also, σαγγάριος. *Hes.* Σκυτεὺς, σαγγάριος, καλιγάριος.
- τζαγγᾶς, ᾶ, ό, = τζαγγάριος, applied only to the emperor's boot-maker. *Curop.* 31, 14. 82, 12. 19 τζάγκας.
- τζαγγίον, ου, τὸ, = τζάγα. *Chron.* 614. *Mal.* 413, 17. *Theoph.* 260. (Compare *Dion C.* 43, 43, 2.)
- τζαῖσαι, incorrect for τζαῖσιο, caesio. *Porph. Them.* 32, 10.
- Τζαῖσαρ, Caesar, Καῖσαρ. *Cedr.* II, 466.
- τζανδάνα, ή, sandal, sandal-wood. *Cosm. Ind.* 445 D.
- τζάντζαλος, ον, (Arabic ΤΣΝΤΛ), mean, ragged and dirty. *Philipp. Sol.* 880 A. *Callist.* 18, 52, an epithet given to Jacobus the Monophysite. — 2. Substantively, τὸ τζάντζαλον, ragged and dirty garment. *Ptoch.* p. 49.
- τζάπα, ας, ή, (σκάπτω, σκαπάνη) hoe. Modern Greek, implied in the following.
- τζαπίον, ου, τὸ, mattock. *Porph. Cer.* 660.
- τζερβουλιανός, οὐ, ό, one who wears τζέρβουλα. *Porph. Adm.* 153.
- τζέρβουλον, τὸ, = σέρβουλον. Implied in the preceding.
- τζεργά, Turkish bath. *Porph. Cer.* 466.
- τζέρτος for κέρτος, certus. *Psell.* 930.
- τζήρος, ου, ό, (ξηρός, σκιρός) dried scomber. *Theoph. Cont.* 339, a surname. *Ptoch.* 1, 96. 2, 201.
- Τζιβιτὰ Νόβα, ή, Cività Nova. *Porph. Adm.* 125.
- τζικούριον, see σικούριον.
- Τζίνιτζα, ή, China or Cochín China. *Cosm. Ind.* 96. 97.
- τζιτζάκιον, ου, τὸ, a kind of garment. *Porph. Cer.* 22, 19. [If connected with the Turkish tshi-tche k, flower, this garment may be imagined to have been ornamented with figures of flowers. Compare the Hebrew γ'צ, flower; wing: חצ'צ, forelock; fringe, tassel.]
- τζίρμα, ατος, τὸ, = σπασμός, convulsion. *Leo Med.* 215. [If a corruption of σύρμα, it should be written τζύρμα.]
- τζόκος, ου, ό, (Persian tsha-kudzh) a kind of sledge-hammer for breaking stones. *Porph. Cer.* 660.
- τζουκανίζω, also τζυκανίζω (Persian tshu-qan) to play goff (golf). *Achmet.* 155 = ελαύνει τήν σφαῖραν.



τζουκάνισμα, ατος, τὸ, *goff* (*golf*), a game. *Cedr.* II, 480, 14 as v. l.

τζουκανιστήριον, also τζυκανιστήριον, *court for playing goff*. *Theoph.* 688. *Porph. Cer.* 557, 11. *Adm.* 75, 20. *Theoph. Cont.* 144. 472. 438 τζυκανιστήριον.

τζούκω, to smoke, to hang in smoke as a punishment. *Greg.* 601 B = πυρπολέω. [Compare the Persian *suqt* = πῦρ; modern Greek τζούζω, to smart.]

τζόχα, ας, ἡ, (Persian, Arabic) *woollen cloth*. *Thom.* A, 8 as v. l. [Modern Greek ἡ τζόχα, *fine woollen cloth, broadcloth*.]

τζυκανίζω, τζυκανιστήριον, τζυκανιστήριον, see τζουκανίζω, κ. τ. λ.

τήβεννα, ης, ἡ, *outer garment*, used by the later Greeks. *Polyb.* 10, 4, 8. — 2. The Roman *toga*. *Polyb.* 30, 16, 3. *Diod.* 5, 40. *Dion. H.* I, 385. II, 1069.

τηβεννικός, ἡ, ὄν, of the τήβεννα. *Strab.* 3, 4, 20, ἐσθῆς, = τήβεννα.

τήβεννος, ου, ἡ, = τήβεννα. *Dion. H.* I, 568, 16. *Plut.* I, 34. 217 D. 518 D. *App.* I, 644, 25.

τηβήθ, תבט, the tenth Jewish month. *Sept. Esth.* 2, 16 as v. l.

τηγανίζω, ίσω, = ταγηνίζω. *Classical. Sept. Macc.* 2, 7, 5. *Diosc.* 5, 4. *Jos. Ant.* 7, 8, 1, p. 384.

τηγάνιον, ου, τὸ, = τήγανον. *Porph. Cer.* 676.

τηγανισμός, οὔ, ὁ, a *frying*. *Poll.* 10, 98.

τηγανιστής, οὔ, ὁ, = ταγηνιστής, *frier*. *Mal.* 416, as a surname.

τηγανιστός, ἡ, ὄν, = ταγηνιστός. *Jos. Ant.* 7, 4, 2. 7, 8, 1. *Galen.* VI, 438 D. *Athen.* 3, 4, p. 90 E.

τήγανον, ου, τὸ, = τάγηνον, *frying-pan*. *Sept. Lev.* 2, 5 Θυσία ἀπὸ τηγάνου, *fried*. *Reg.* 2, 13, 9. *Par.* 1, 9, 31 Τῆς θυσίας τοῦ τηγάνου. *Diosc. Eupor.* 2, 49 Αἷμα τράγου ἀπὸ τηγάνου ἐσθιόμενον. — *Basilic.* 44, 15, 19 ὁ τήγανος.

τῆδε (ὅδε), adv. *this way, here*. *Dion. H.* III, 1772 Τῆδε καὶ τῆδε, *this way and that way*.

τήθ, the Hebrew ת. *Eus.* III, 788 C.

τηκό-λίθος, ου, ὁ, (τήκω) *stone-dissolver*. *Aët.* 2, 19, *tecolithos*, a stone.

τηκτέον = δεῖ τήκειν. *Clem. A.* I, 640 D.

τηκτικός, ἡ, ὄν, = δυνάμενος τήκειν. *Classical. Diosc.* 4, 182 (185), σπληνός. *Sext.* 330, 19.

τήκω, to dissolve. *Diosc.* 2, 192 (193), to reduce the spleen.

τηλαύγημα, ατος, τὸ, (τηλαυγέω) *bright spot*. *Sept. Lev.* 13, 23.

τηλαύγησις, εως, ἡ, *radiance, brightness*. *Sept. Ps.* 17, 13.

τηλαυγῶς (τηλαυγής), adv. *clearly, distinctly*. *Diod.* 1, 50. *Strab.* 17, 1, 3. *Marc.* 8, 25.

τηλε-βόλος, ον, *striking from afar*. *Classical. Strab.* 10, 1, 12 τὸ τηλεβόλον.

τηλίζω, ίσω, to resemble τῆλιν. *Diosc.* 3, 41 (48).

τήλινος, η, ον, of τῆλιν. *Polyb.* 31, 4, 2, μύρον. *Diosc.* 1, 57, ἔλαιον.

τηλό-μελι, ιτος, ἡ, = τῆλιν καὶ μέλι *mixed together*. *Paul. Aeg.* 130.

τημέλεια, ας, ἡ, (τημελής) = ἐπιμέλεια, *θεραπεία*. *Agath.* 324, 17.

τημελοῦχος, ον, (τημελής, ἔχω) *tutelary*. *Method.* 57 A.

τηξίφρων, ον, = φρένα τήκων. *Method.* 212 D.

τηρέω, ήσω, to observe. *Cleomed.* 74, 20, an eclipse. — *Sept. Gen.* 3, 15 (*Philon* I, 125, 6 Ἐπιτηρήσει πρὸς ἀναίρεσιν). — 2. To observe, to keep. *Just. Tryph.* 10, the Sabbath. *Orig.* I, 741. 793, customs. — III, 896 A, to make an observation upon. — 3. To reserve. *Athan.* I, 393 A, τὴν ἀκρόασιν τῶν καθ' ἡμᾶς πραγμάτων αὐτῷ τῷ βασιλεῖ, to lay the case before the emperor.

τήρημα, ατος, τὸ, *observation, remark, animadversion*. *Apollon. D. Synt.* 143. 186, 14.

τήρησις, εως, ἡ, *observation*. *Diod.* 19, 55, τῶν ἄστρον, *astrology*. *Cleomed.* 74, 19. *Diosc. Iobol.* 19, p. 78. *Sext.* 7, 33. — 2. *Observance*. *Orig.* I, 344 C. III, 897. — 3. *Preservation*; opposed to ἀπώλεια. *Polyb.* 6, 59, 5. *Plut.* I, 351 E, ὁπώρας.

τηρητέον = δεῖ τηρεῖν. *Achill. Tat. Isagog.* 945 B. *Orig.* III, 864 C.

τηρητής, οὔ, ὁ, = ὁ τηρῶν, *watcher, observer*. *Diod.* 3, 4. — 2. *Taskmaster*, a low officer. *Apophth.* 273 C. 388 B.

τηρητικός, ἡ, ὄν, *capable of observing or keeping*. *Strab.* 3, 5, 8. *Sext.* 350, 30. *Clem. A.* I, 961 C, τινός. — 2. *Preservative, capable of preserving*. *Theol. Arith.* 5, τῶν φύσεων, *preserver*. *Diosc. Iobol.* p. 45, ὑγείας. *Galen.* II, 364 E.

τηρητικῶς, adv. *by observation*. *Sext.* 740, 23.

τητινός, ἡ, ὄν, (τῆτες) = ἐπέτειος, *L. hornus, this year's*. *Lucian.* II, 318. *Phryn. P. S.* 41, 9.

τιαροφόρος, ον, (τιάρα, φέρω) *tiaratus, turbaned*. *Max. Tyr.* 106, 17. *Pallad. Laus.* 1179 D.

Τίβερις, ιδος, εως, or ιος, ὁ, *Tiberis*. *Polyb.* 6, 55. *Diod.* 4, 21. 16, 30. *Dion. H.* I, 72, 14. — Also, Τίβερ, ος, *Tiber*. *Just. Apol.* 1, 26.

τιβίζω, quid? *Simoc.* 171, 3.

τίγρις, Median, = τόξευμα, *arrow*. *Strab.* 11, 14, 8, p. 496, 5.

τιγροειδής, ἐς, (τίγρις, ΕΙΔΩ) *tiger-like*. *Dion C.* 75, 14, 3.

τιθάσσευσις, εως, ἡ, = τὸ τιθασσεύειν. *Plut.* II, 802 D. 441 E.

τιθέω = τίθημι. *Apophth.* 421 A, τὸν θάνατον πρὸ ὀφθαλμῶν μου. [*Pseudo-Basil.* III, 1313 B παρα-τιθεῖ.]



τίθημι, *to assume, to suppose.* Strab. 11, 14, 11  
 Τιθεῖς τὴν σχοῖνον τεσσαράκοντα σταδίων, *as-*  
*suming it to be equal to forty stadia.* Sext.  
 270, 12. 286, 10. 43, *to affirm*; opposed to  
 ἀναιρέω. Clem. A. II, 136 B -σθαι. [Aor.  
 ἔθησα. Apollon. D. Synt. 276. Eus. Alex.  
 321 D. 448 A προσθήκης. Doroth. 1796 C  
 θῆσαι. — τιθέαμεν = τίθεμεν; suggested by  
 τιθέασι. Moschn. 57 ἐπι-τιθέαμεν. Athan.  
 II, 28 C. D. Did. A. 312 C.]  
 τιθηνεία, *as, ἡ, = τιθηνία.* Opp. Hal. 1, 663.  
 τιθηνήτειρα, *as, ἡ, = τιθήνη.* Antip. S. 45.  
 τιθηνητήρ, ἦρος, *ὁ, = τιθηνός.* Antip. S. 99.  
 τιθηνία, *as, ἡ, = τιθήνησις, a nursing.* Pseudo-  
 Jos. Macc. 16.  
 τιθηνίζω = τιθηνέω. Aquil. Esai. 53, 2.  
 τιθηνοκομέω, ἦσω, (τιθηνοκόμος) = τιθηνέω.  
 Philon I, 394, 31.  
 τιθηνοκομητέον = δεῖ τιθηνοκομεῖν. Philon II,  
 470, 23.  
 τιθηνοκόμος, *ου, ὁ, (κομέω) = τιθηνός.* Philon  
 I, 213, 31.  
 τιθυμᾶλλινος, *η, ου, of τιθύμαλλος.* Aët. 6, 65.  
 τίθω = τίθημι, τιθέω. Apocr. Act. Andr. 9.  
 Theoph. 653 ἐπι-τίθειν.  
 τίκτω, *to bring forth.* Zos. 105 Τεχθῆναι ἀπό  
 τινος.  
 τίλη, *ης, ἡ, corpuscle.* Plut. II, 722 A.  
 τιλλάριον, *an error for τιτλάριον.*  
 τίλλω, *to pluck, etc.* [Sept. Dan. 7, 4 ἐτίλην,  
 2 aor. pass.]  
 τίλφη, *ης, ἡ, = σίλφη.* Lucian. III, 114.  
 τιμαρχία, *as, ἡ, = τιμητεία, censura.* Dion C.  
 52, 21, 5.  
 τιμάω, *to honor.* Lucian. II, 389 Ὁ βασιλεὺς  
 με τῇ Ρωμαίων πολιτείᾳ τετίμηκεν, *civitate do-*  
*navit, honored me with the citizenship of Rome.*  
 Diog. 9, 65. Porphy. V. Pyth. 2 -θῆναι πο-  
 λιτεία. Cosm. Ind. 449 C, αὐτὸν ἀτέλειαν =  
 ἀτελεία. — 2. *To estimate, to value.* Strab.  
 apud Jos. Ant. 14, 3, 1 -θῆναι εἶναι πεντακο-  
 σίων ταλάντων, *to be valued at.* — Cyrill. A.  
 I, 429 B Θανάτῳ τὸ χρῆμα τιμᾶται θεός, =  
 θανάτου. [Fut. pass. τιμηθήσομαι. Diod. 15,  
 74. Patriarch. 1064. Dion G. 37, 56, 4.]  
 τιμή, *ης, ἡ, honor.* Cornut. 165 Νηστεύουσιν δὲ  
 εἰς τιμὴν τῆς Δήμητρος. Sext. 670, 30 Κατὰ  
 τιμὴν αὐτὸ λέγειν, *by way of compliment.* — 2.  
*Price.* Sept. Gen. 20, 16 Εἰς τιμὴν τοῦ προ-  
 σώπου σου, *for having seen thy face libidi-*  
*nously.*  
 τιμήεις, *εσσα, εν, valued, etc.* [Greg. Naz. III,  
 500 A ὦ τιμήει.]  
 τίμησις, *εως, ἡ, valuation of property.* Diod.  
 18, 18. 74. Dion. H. I, 190. Strab. 3, 5, 3.  
 τιμητεία, *as, ἡ, L. censura, censorship.* Plut. I,  
 275 D. 345 A. 347 B. Dion C. 41, 14, 5.  
 53, 18, 5.  
 τιμητεύω, *εύσω, = τιμητής εἰμι.* Plut. I, 831.  
 Dion C. 41, 14, 5. 52, 42. Frag. 57, 70.

τιμητής, *ου, ὁ, appraiser.* Classical. Jos. Ant.  
 18, 1, 1. — 2. *The Roman censor.* Polyb.  
 6, 13, 3. Dion. H. IV, 2358. Plut. II,  
 534 D.  
 τιμητικός, *ἡ, ὄν, honoring, respectful towards.*  
 Plut. II, 120, τινός. — 2. *Censorius, censo-*  
*rian.* Dion. H. I, 190, ὑπομνήματα, *tabulae?*  
 317, 15. Plut. II, 534 D, ἀρχή, *censura.*  
 τιμητικῶς, *adv. by honoring, respectfully.* Philon  
 I, 613. II, 577, 18, ἔχειν, = τιμητικός *εἰμι.*  
 Sext. 421. Clem. A. I, 1376. Nic. II, 1061  
 C, opposed to λατρευτικῶς. Jos. Hymnog.  
 1012 C.  
 τίμιος, *α, ου, honorable, honored, as a title,*  
*especially in the superlative.* Diosc. Eupor.  
 1, Prooem. Τιμιώτατε ἀνδρόμαχε. Apollon.  
 D. Synt. 41. Lucian. III, 407. Alex. A.  
 548. Eus. II, 885. 887. Athan. I, 385 D.  
 II, 813. Basil. IV, 429 C. 472 C. Greg.  
 Naz. III, 268 Τῶν κυρίων μου τῶν τιμιωτάτων  
 ἐπισκόπων. 300 C. Greg. Nyss. III, 1108.  
 Carth. Can. 25. Chrys. III, 607 E. 609 B.  
 623 D. Eus. Alex. 357 A. Gregent. 617 A,  
 ἀρχιεπίσκοπος. — 2. *Worthy = ἄξιος.* Plut.  
 II, 4 F, μηδενός. — 3. *In the Ritual, ἡ τιμιω-*  
*τέρα, a name given to the τροπάριον, τὴν*  
*τιμιωτέραν τῶν Χερουβίμ, usually sung in con-*  
*nection with the Magnificat.*  
 τιμιότης, *ητος, ἡ, worth, value, preciousness, cost-*  
*liness.* Classical. Apoc. 18, 19. — 2. *Honor,*  
*as a title.* Athan. I, 624. Basil. IV, 277 D,  
 ἡ σή. 385, σου. Greg. Naz. III, 32. Epiph.  
 I, 176 C, ἡ ὑμῶν.  
 τιμιουλκός, *όν, (ἔλκω) that raises the price, that*  
*sells dear.* Pseud-Athan. IV, 845.  
 τιμογραφέω, ἦσω, (τιμή, γράφω) *to assess, to tax.*  
 Sept. Reg. 4, 23, 35.  
 τιμουῖχος, *ον, (ἔχω) honorable.* Strab. 4, 1, 5,  
 the magistrates of Massilia.  
 τιμωρησεῖω = ἐπιθυμῶ τιμωρήσασθαι. Agath.  
 176, 12.  
 τιμωρητής, *ου, ὁ, avenger.* Sept. Macc. 2, 4, 16.  
 τιμωρητικός, *ἡ, ὄν, penal.* Jos. Apion. 2, 29, νό-  
 μοι. — 2. *Of torture.* Pallad. Laus. 1012,  
 ὄργανον.  
 τιμωρία, *יָמִירָה, erect pillars for way-marks.*  
 Sept. Jer. 38, 21.  
 τιμωρικός, *ἡ, ὄν, = τιμωρητικός, of torment or*  
*torture.* Doroth. 1752 C.  
 τίναγμα, *ατος, τὸ, = following.* Sept. Job 28,  
 26. Greg. Naz. III, 1039, ἀστραπῶν.  
 τιναγμός, *ου, ὁ, (τινάσσω) a shaking.* Moschn.  
 52, p. 23. Plut. II, 258 C.  
 τινάσσω, *to shake.* Achmet. 200, καρύαν. [Strab.  
 5, 4, 9, p. 393, 20 ἐτινάγην, 2 aor. pass.]  
 τιννώω, *tinnio?* Caesarius 969.  
 τί-ποτε, *anything, something.* Epict. 3, 13, 18  
 Οἰκοδομεῖ τί ποτε. 3, 14, 3 Σκόπει τί ποτε.  
 Anton. 9, 29 Τίποτε ποίησον. Pseudo-Basil.  
 III, 1313 C. Joann. Mosch. 2988 C. Mal.



265, 11 Μὴ ἔχοντα ἐπάνω τί ποτε, *having nothing about his person.* Damasc. II, 81 C Κάμνε τίποτε μικρὸν ἐργόχειρον, *some.* Vit. Nil Jun. 61 B Οὐκ ἔχω λογισμὸν τίποτε = τινά. — **2.** *Something great.* Apophth. Sisoës 7 Ἰδοὺ, Σισόη, ἐνόμισας τίποτε πεποιηκέναι.  
 τι-ποτ-οὐν, *anything whatever, or simply anything.* Gregent. 604 B. Joann. Mosch. 2861 B. 2904 C. D.  
 τίρων, ωνος, ὁ, tiro. Macar. 777 A. Carth. 1319 D. Lyd. 109. 158. Theoph. 458, 17.  
 τιρωνᾶτος, ου, ὁ, tironatus, the *τίρωνες* collectively considered. Carth. 1319 D.  
 τιρωνικός, ἡ, ὄν, *pertaining to the τίρωνες.* Synes. 1445, χρυσίον.  
 \*τίς, τί, *some, some one, one, certain, a or an.* Diod. 15, 60, p. 50, 22 Ὑπό τινων ἐπὶ νεανίσκων, *some seven.* 16, 79, p. 143, 14 Καθάπερ τινὶ μιᾷ φωνῇ βοώντων. — At the beginning of a sentence. Aristot. Categ. 7, 1 Τινὸς γὰρ λέγεται μείζον: τινὸς γὰρ διπλάσιον λέγεται. Sept. Lev. 21, 17. Dion. H. V, 534, 10. Strab. 17, 3, 7. Paul. Tim. 1, 5, 24. Sext. 351, 18. 758.  
 τίς, τί, *who? what? which?* Babr. 106, 18 Λέων τίν' εἶχεν αἰτίαν διηρώτα, = ἔχοι. Apophth. 437 C Τίς ποτε ἔδωκέ μοι ἀρραβώνα; — Τί ἐμοὶ καὶ σοὶ ἐστι; sc. κοινόν, *what have I to do with thee?* disapprovingly. Sept. Judic. 11, 12. Reg. 2, 16, 10. 2, 19, 23 Τί ἐμοὶ καὶ ὑμῖν; 3, 17, 18. 4, 9, 18 Τί σοὶ καὶ εἰρήνῃ; *what hast thou to do with peace?* Par. 2, 35, 21. Esdr. 1, 1, 24. Hos. 14, 8 Τί αὐτῷ ἔτι καὶ εἰδώλοις; *what hath he to do any more with idols?* Matt. 8, 29. Joann. 2, 4. Epict. 2, 19, 19. 2, 20, 11. Athan. II, 861 C. — Τί πρὸς σέ; *what is that to thee?* Matt. 27, 4 Τί πρὸς ἡμᾶς; *what is that to us?* Anton. 8, 44. — **2.** With the subjunctive. Epict. 3, 7, 23 Τί ἂν γένηται; — **3.** With the infinitive. Apophth. 85 B Ἐσκόπει τί ποιῆσαι, *he was considering what to do.* Joann. Mosch. 2873 B Τί ποιῆσαι οὐκ οἶδα, *I know not what to do.* 2996 B. Theoph. 671, 10 Ἀποροῦντες τί εἰπεῖν πρὸς τοῦτο, *being at a loss what to say to this.* — **4.** With the article. Joann. Mosch. 2928 D Ἡμεθα οὐν ἐν πολλῇ ἀθυμῖα καὶ ἀμηχανίᾳ τὸ τί ἄρα ἐστὶν τοῦτο. — **5.** Neuter τί = ὥς! *how great, good, fine, beautiful!* Basil. I, 8 B Τί καλὴ ἡ τάξις! Stud. 1668 A Τί καλὴ ἐπιστολὴ τῆς εὐγενείας σου! — **6.** Neuter τί, *what?* indeclinable. Const. Duc. Novell. 324 Καὶ τί ἐξουσίαν ἔχει ὁ βασιλεύς; — **7.** *Whoever* = εἴ τις, ὅστις. A Hebraism. Sept. Sir. 6, 34 Καὶ τίς σοφὸς, αὐτῷ προσκολλήθητι.  
 τιτανισμός, ου, ὁ, (Τιτάν) a kind of *paeon.* Strab. 7, Frag. 40, p. 86. [Formed like παιανισμός.]

τιτανομαχία, ας, ἡ, (μάχομαι) *the battle of the gods with the Titans.* Diod. 1, 97. Clem. A. I, 781, the title of a poem.  
 τιτανώδης, ες, *Titan-like, Titanic.* Lucian. I, 170 Τιτανῶδες βλέπειν.  
 τιθίς, ίδος, ἡ, = τίθη. Jos. Ant. 17, 1, 1, p. 827. Plut. II, 265 D.  
 τιθός, ου, ὁ, *nurser.* Philon I, 166, 25.  
 τιτλάριον, ου, τὸ, *little τίτλος.* Epict. 3, 22, 74.  
 τίτλος, ου, ὁ, titulus = ἐπιγραφή, *title, superscription, inscription.* Joann. 19, 19. — Leont. Mon. 608 A, *written notice, letter.* — **2.** *Title, division of a book.* Lyd. 153, 21. Justinian. Novell. 29, 4. Euagr. 2453 A.  
 τιτλώω, ωσα, (τίτλος) *to confiscate.* Mal. 245, 11. — **2.** *To entitle a book* = προτιτλώω. Eust. 731, 15.  
 τιτράω = τετραίνω. Diosc. 5, 85.  
 τιτυριστής, ου, ὁ, (τίτυρος) *piper.* App. I, 388.  
 τίφινος, η, ου, *made of τίφη.* Galen. VI, 321 B, ἄρτος.  
 τλήμα = κλήμα. Coined by Lucian. I, 97.  
 τληπάθεια, ας, ἡ, *the being τληπαθής,* = ταλαιπωρία. Nil. 185. Hierocl. C. A. 77. Soz. 900. Cyrill. A. I, 185 D.  
 τληπαθέω, ήσω, = ταλαιπωρέω. Cyrill. A. I, 272 D.  
 τληπαθής, ές, (τλήναι, παθεῖν) = ταλαίπωρος. Cyrill. A. II, 93.  
 τλητικός, ἡ, ὄν, *enduring, having the power of endurance.* Philon I, 185, 20. Pseud-Ignat. 905 B.  
 τλητικῶς, adv. *with endurance.* Philon I, 283.  
 τμήμα, ατος, τὸ, *portion.* Strab. 2, 4, 7, of an arc. 2, 5, 34, *degree of a circle.* Anatol. 212. 213, *sign of the zodiac.*  
 τμηξίς, εως, ἡ, (τμήγω) = τμήσις, *division.* Greg. Naz. III, 403 A.  
 τμήσις, εως, ἡ, t m e s i s, in grammar, the (apparent) separation of a preposition in composition from the verb with which it is compounded (ἀπὸ μὲν ἔθανε, = ἀπέθανε μὲν). Called also διαίρεσις. Tryph. 6.  
 τμητικός, ἡ, ὄν, *cutting; decisive.* Dion. H. VI, 1127, 17. Just. Tryph. 51. Hermog. Rhet. 301, 25, λόγος. Artem. 50, τροφῆς. Alex. Aphr. 15, 18. Orig. III, 1253.  
 τμητικῶς, adv. *by cutting; decisively.* Hermog. Rhet. 301, 24.  
 \*τμητός, ἡ, ὄν, *cut: divisible.* Hecat. Abd. apud Jos. Apion. 1, 22, p. 456. λίθος, *hewn.* Plut. II, 883 D, εἰς ἄπειρον, *divisible ad infinitum.*  
 τόγα, ας, ἡ, toga. Dion. H. I, 568, 15. Lyd. 126. Mal. 33.  
 τόγα, ας, ἡ, (Persian ΤΟΥΓ) = τιάρα, τούφα, *tiara, turban.* Porph. Cer. 80, 14. 84, 21.  
 τογατηφόρος, ου, (φέρω) = following. Lyd. 148.  
 τογάτος, α, ου, togatus. Strab. 3, 2, 15. Dion C. 46, 55, 5. 48, 12, Γαλατία, *Gallia*



*Togata.* *Lyd.* 201. 152, κωμωδία, *fabula togata*.  
 τοιοσδί = τοιόσδε with I demonstrative. *Orig.* I, 89 B.  
 τοιοτοδύναμος, ον, = τοιαύτης δυνάμεως, of such power. *Tim. Hier.* 244 C.  
 τοιούτος, τοιαύτη, τοιούτον, such. *Polyb.* 1, 8, 2 Διά τινας τοιαύτας αἰτίας, for some such reasons. — 2. This = οὗτος. *Philon* II, 139, 14 Ὁ δὲ τοιούτος. *Just. Tryph.* 48. *Epiph.* II, 205 C. *Tim. Presb.* 45 A. *Theod. Lector* 2, 2. *Cyrill. Scyth.* V. S. 320 B.  
 τοιουτοσί, τοιαυτή, τοιουτοῖ, such as you see here. *Sext.* 62, 8.  
 τοιουτόσχημος, ον, = τοιούτου σχήματος, of such form. *Sext.* 236, 31.  
 τοιουτοτρόπως, a mistake for τοιουτότροπος. *Did. A.* 824 B.  
 τοιουτόχρως = τοιουτόχροος. *Cyrill. A.* I, 782 C.  
 τοιουτώδης, ες, (τοιούτος, ΕΙΔΩ) of this sort. *Lucian.* I, 590. *Sext.* 332. *Zos.* 292.  
 τοιούτως, adv. L. taliter, in such wise, in such sort. *Jos. Ant.* 17, 9, 6. *Drac.* 47, 18.  
 τοιουτωσί = τοιούτως with I demonstrative. *Orig.* VII, 25 B.  
 τοιχάριον, ον, τὸ, = τοιχίον. *Nil.* 244 B.  
 τοίχαρχος, ον, ὁ, (τοίχος, ἄρχω) toecharchus, commander of the rowers on each side of a ship. *Clementin.* 49. *Artem.* 57. 179. *Poll.* 1, 95 = τοιχῶν ἄρχων. (Compare *Lucian. Dial. Meretric.* 14, 3.)  
 τοιχίζω, ἴσω, to careen, to be on beam-ends. *Achill. Tat.* 3, 1.  
 τοιχίον, ον, τὸ, small τοίχος. *Athan.* I, 229 C.  
 τοιχογραφία, ης, ἡ, Ionic = τοιχογραφία, painting on walls. *Aret.* 72 C.  
 τοιχογράφος, ον, (τοίχος, γράφω) painting on walls. *Adam.* 1853 C.  
 τοιχοδόμος, ον, ὁ, (δέμω) wall-builder. *Dion. Alex.* 1252 D.  
 τοιχοόμαι, to have the conception of a wall. *Plut.* II, 1120 D. E.  
 τοιχωρύκτης, ον, ὁ, = τοιχωρύχος. *Chrys.* X, 91 D.  
 τοιχωρυχικός, ἡ, ὄν, (τοιχωρύχος) house-breaker's. *Sext.* 677.  
 τοιῶσδε = τοιούτως. *Method.* 56. *Did. A.* 312. *Zos.* 8. *Doroth.* 1704 D.  
 τοκαταρχήν = τὸ κατ' ἀρχήν. *Just. Monarch.* 1.  
 τοκετός, οὔ, ὁ, = τόκος, interest on money. *Ignat.* 692 B.  
 τοκογλυφέω, ἥσω, to practise usury. *Plut.* II, 34 D. *Lucian.* I, 457.  
 τοκογλύφος, ον, ὁ, (τόκος, γλύφω) usurer. *Philon* I, 550, 16. II, 285, 1. *Plut.* II, 18 E. *Lucian.* I, 472. *Phryn. P. S.* 64, 30. *Basil.* I, 273 B.  
 τοκοληψία, ας, ἡ, (λαμβάνω) the taking of interest. *Epiph.* II, 832 A.

τοκο-πράκτωρ, ορος, ὁ, = ὁ τόκους πράσσων, τοκογλύφος. *Phryn. P. S.* 64, 30.  
 τόκος, ον, ὁ, interest on money. *Lucian.* I, 564, ὁ πρῶτος, simple interest; ὁ δεύτερος, compound interest.  
 τόλμησις, εως, ἡ, = τὸ πολμᾶν, daring. *Theol. Arith.* 12.  
 τολμητίας, ον, ὁ, = τολμητής. *Polem.* 203. *Agath.* 21. *Nicet. Paphl.* 541 C.  
 τολμικός, ἡ, ὄν, = τολμηρός. *Anast. Sin.* 748.  
 τολύπη, ης, ἡ, a species of κολόκυθα. *Sept. Reg.* 4, 4, 39.  
 τομάριον, ον, τὸ, = τόμος. *Const.* III, 1012 B. *Porph.* Cer. 525, 11. — 2. Leather, hide, skin. *Porph.* Cer. 466, 14.  
 τομαροφύλαξ, ακος, ὁ, = Τομάρου φύλαξ. *Strab.* 7, 7, 11.  
 τομεύς, εως, ὁ, sector of a circle. *Heron Jun.* 15, 14. 17, 9.  
 τομή, ης, ἡ, a cutting: division. *Cleomed.* 28, 24, intersection. *Dion. H. V.* 486. *Strab.* 2, 1, 36. *Nicom.* 69. 74. *Plut.* II, 883 D. *Paus.* 2, 38, 3, pruning of vines. *Diog.* 7, 150. — 2. Castration. *Lucian.* II, 290. 602. *Philostr.* 42. *Porphyr.* Abst. 1, 2, p. 4. μορίων. — 3. Tome, caesura, in versification. *Drac.* 140. 126, πενθημιμερής, tome penthemimeres, when the first hemistich consists of two feet and the first syllable of the third (μῆνιν αἶδε, θεά). Τομή ἐφθημιμερής, when the first hemistich contains three feet and the first syllable of the fourth (Ἀτρεΐδης τε ἄναξ ἀνδρῶν). Τομή τρίτη τροχαϊκή, when the first hemistich ends in the middle of the thesis of the third foot (ἄνδρα μοι ἔννεπε, μοῦσα). Τομή βουκολική, bucolic caesura, = τομή ἐφθημιμερής (ἐξ ἐπιδιφριάδος πυμάτης || ἱμάσι δέδεντο). *Hermog. Rhet.* 379, 21. *Aristid. Q.* 53. 54. 51. 52. *Pseudo-Plut. Metr.* 1283 B. C. *Terent. M.* 1674. 2126.  
 τομίας, ον, ὁ, = τομεύς. *Philon* II, 238, 16, teeth.  
 τόμος, ον, ὁ, sc. χάρτου, scroll, roll. *Sept. Esai.* 8, 1. — 2. Tomus, libellus, volume, document. *Alex. A.* 569 C. *Athan.* II, 796 A. *Greg. Naz.* III, 177, συνοδικός. — 3. Tomus, book, part of a larger work. *Diog.* 6, 15. *Orig.* I, 792 C. — *Philostrg.* 537 B, book of Arius.  
 τομῶς (τομός), adv. without delay, promptly. *Theoph. Cont.* 545, 22.  
 τομωτικός, mistake for στοματικός? *Max. Conf.* II, 1245 B.  
 τονικός, ἡ, ὄν, (τόνος) of or by stretching, tonic. Classical. *Philon* I, 49, 25, δύναμις, tonic power. 176, κίνησις. — 2. Tonic, in music. *Sext.* 758, 19. — 3. Accentual, in grammar. *Drac.* 8. *Apollon. D. Pron.* 303 B. *Arcad.* 175.  
 τονο-ειδής, ές, like a τόνος. *Erotian.* 112.



\*τόνος, ου, ό, tonus, tone, in music. Classical. *Sext.* 757, 29. — **2.** *Modus, mood*, in music, = ἀρμονία. *Plut.* II, 389 E. 1134. 114. — **3.** *Verse* = μέτρον. *Her.* 1, 47. — **4.** Tonus, accent, in grammar, that is ὀξεῖα, βαρεῖα, περισπωμένη (μέση). *Aristot.* *Rhet.* 3, 1, 4. *Dion. Thr.* 629, 26. *Tryph.* 24. *Apollon.* *D. Pron.* 268. 314, ὀρθός, not ἐγκλινόμενος. *Arcad.* 186. 187. *Porphyr.* *Prosod.* 111. 109 (βαρύς, ὀξύς, περισπώμενος). (*Gell.* 17, 3 σπάρτα differs in sound from σπαρτά. *Apollon.* *D. Conj.* 526, 13. *Synt.* 54, 24. 263, 13 ἔστε differs from ἐστέ. *Hermog.* *Rhet.* 15, 17, δημόσιᾶ differs from δημοσίᾱ. *Terent. M.* 1435, the rhythm of Σωκράτης is different from that of Δωρίδης.)  
 τονόω, ὠσω, to give tone, to strengthen. *Jos. B.* J. 5, 11, 6. *Just. Tryph.* 96, τὴν ἐλπίδα. *Martyr. Poth.* 1437 A. *Galen.* VI, 179 E. 350 A.  
 τόνωσις, εως, ή, = τὸ τονοῦν, a strengthening. *Philon* I, 158, 13. *Ruf. et Apollon.* apud *Orib.* II, 210. 64.  
 τονωτικός, ή, όν, tonic, strengthening. *Galen.* VI, 342. *Alex. Aphr.* *Probl.* 5. *Antyll.* apud *Orib.* I, 530 534.  
 τοξάρεια, as, ή, = τόξον. *Porph.* *Cer.* 669, 21.  
 τοξάριον, ου, τὸ, = τόξον. *Mauric.* 1, 2. *Leo.* *Tact.* 5, 3.  
 τοξεία, as, ή, (τοξεύω) archery. *Diod.* 3, 8. 5, 74. *Strab.* 16, 4, 10. *Philon* II, 158. *Jos. Ant.* 1, 3, 8.  
 τοξικός, ή, ου, L. arcuarius, pertaining to the bow. Classical. *Porph.* *Adm.* 138, 17, φωταγωγοί, = τοξοτίδες. — Τοξικὸν φάρμακον, toxicon, a poison in which arrows were dipped, and in general, poison. *Strab.* 3, 4, 18. *Diosc.* 1, 143. 2, 27. *Delet.* 20. *Ibid.* p. 12. — **2.** Substantively, τὸ τοξικόν = τοξοτίς. *Sept. Judic.* 5, 28.  
 τοξοβαλλίστης, ου, ό, (τοξοβαλλίστρα) ballistarius. *Leo.* *Tact.* 5, 7.  
 τοξο-βαλλίστρα, as, ή, warlike engine for shooting darts. *Leo.* *Tact.* 5, 7. *Theoph. Cont.* 298, 16. — Also, τοξοβολίστρα *Theoph.* 589. *Leo.* *Tact.* 6, 27. *Porph.* *Cer.* 670. 671. 673. 676.  
 τοξοβάτης, ου, ό, (τόξον, βαίνω) quid? *Sibyll.* 11, 169, τράγος.  
 τοξοβολίστρα, see τοξοβαλλίστρα.  
 τόξον, ου, τὸ, = ἵρις, L. arcus, the rainbow, F. arc-en-ciel. *Sept. Gen.* 7, 13. *Sir.* 43, 11. 50, 7.  
 τοξοτησία, as, ή, = ἀρτεμισία, a plant. *Diosc.* 3, 117 (127).  
 τοξοτίς, ίδος, ή, (τοξότις) loophole to shoot arrows through. *Polyb.* 8, 9, 3. (*Strab.* 15, 1, 36.)  
 τοξοφάρετρον, ου, τὸ, = τόξον καὶ φαρέτρα, bow and quiver. *Mauric.* 1, 2. 12, 5. *Leo.* *Tact.* 6, 5. *Porph.* *Cer.* 579, 18.

τοπάζιον, ου, τὸ, topazion, topaz. *Sept. Ex.* 28, 17. *Agathar.* 170. *Strab.* 16, 4, 6.  
 τόπαζος, ου, ό, = preceding. *Dion. P.* 1121. *Jos. B. J.* 5, 5, 7.  
 τοπάριον, ου, τὸ, little τόπος. *Vit. Nil. Jun.* 145 B.  
 τοπαρχέω, ήσω, = τοπάρχης εἰμί. *Theod.* IV, 393 C. *Mal.* 80. 223.  
 τοπάρχης, ου, ό, = τόπαρχος, toparcha, toparch, governor of a country. *Sept. Gen.* 41, 34. *Esdr.* 1, 3, 2. *Jos. Ant.* 8, 7, 2. *Justinian.* *Novell.* 128, 21. *Proc.* I, 206, 1.  
 τοπαρχία, as, ή, toparchia, toparchy, petty state. *Sept. Macc.* 1, 11, 28. *Strab.* 17, 1, 3. *Jos. Ant.* 13, 4, 9. *Mal.* 68.  
 τοπηγορία, as, ή, (τόπος, ἀγορεύω) treatment of a topic. *Longin.* 11, 2. 12, 5.  
 τοπιατικόν, ου, τὸ, L. locarium, rent. *Attal.* 203.  
 τοπικός, ή, όν, of place, local. *Dion. H.* II, 671. *Philon* II, 84. — Τοπικὸν ἐπίρρημα, adverb of place (ποῦ, ἐνταῦθα, ὧδε). *Dion. Thr.* 641, 32. *Apollon.* *D. Conj.* 510, 31.  
 τοπικῶς, adv. locally, with reference to place. *Philon* I, 231, 44. *Diosc.* *Iobol.* 28. *Plut.* II, 424 E. *Hermog.* *Rhet.* 25, in rhetoric.  
 τόπιον, ου, τὸ, little τόπος. *Genes.* 37, 19. — **2.** Farm, estate. *Theoph. Cont.* 427. 499. *Roman.* *Porph.* *Novell.* 285.  
 τοπο-γραμματεὺς, εως, ό, the clerk or notary of the place. *Inscr.* 4699 (Egypt).  
 τοπογραφέω, ήσω, to describe a place. *Strab.* 13, 1, 5.  
 τοπογραφία, as, ή, topography. *Strab.* 8, 1, 1. — *Quintil.* 9, 2, 44, of topics.  
 τοπογράφος, ου, (γράφω) describing a place; topographer. *Diod. Ex. Vat.* 96, 5.  
 τοποθεσία, as, ή, (θέσις) locality, situation, position. *Cic. Attic.* 1, 13, 5. 16, location. *Diod.* 1, 42. 3, 1. *Strab.* 8, 6, 21. 14, 1, 42. *Vit. Euthym.* 90. — **2.** Rank, dignity, order, official station. *Ignat.* 680. *Petr. Alex.* 513 D.  
 τοποθετετέω, ήσω, (τίθημι) to locate. *Strab.* 2, 5, 1. 12, 3, 23, p. 536.  
 τοπο-κρατέω, to be master of a place. *Philon* II, 383, 28.  
 τοποκρατία, as, ή, essentially = τοπαρχία. *Eus.* V, 412 B.  
 τοπομαχέω, ήσω, (μάχομαι) to fight for the possession of a place. *Diod.* 13, 39. *Strab.* 1, 1, 17. *Plut.* I, 370. II, 487 F.  
 τοπο-ποιέω, to take the place of, to act in the place of. *Joann. Mosch.* 2965, αὐτόν, to take his place.  
 τοποποιός, ου, ό, (ποιέω) deputy, substitute. *Clim.* 704 B. *Genes.* 101, 8.  
 \*τόπος, ου, ό, place. *Diod.* II, 614, 35 Ὁ αἰρεθεὶς ὑπάτος εἰς τὸν τοῦ Κίνα τόπον, instead of. *Nicol. D.* 91 Ἐνεγράφη εἰς τὴν ἱερωσύνην εἰς τὸν Λευκίου Δορυτίου τόπον. *Dion. H.* I, 395



Εἰς τὸν ἐκείνου καθίσταται τόπον. *Sext.* 423  
 Τόπον ἐκ τόπου μετέρχεται. *Mal.* 382 Ἐπὶ  
 τόπῳ, *on the spot.* 387, 19 Ἐπὶ τὸν τόπον. —  
*Aristeas* 12 Τόπον λαμβάνειν, = τοπάζειν,  
 ὑποτοπεῖν. — **2.** *Place, passage* in an author.  
*Philon* II, 63, 2. *Clem. R.* 1, 8. — **3.** *Place,*  
*region, country.* *Inscr.* 3595, 12. *Sept. Gen.*  
 29, 26. *Clem. R.* 1, 5, ὁ ἅγιος, *heaven, para-*  
*dise, = Doctr. Orient.* 677. — Οἱ ἅγιοι τόποι,  
*the holy places, Jerusalem and its precincts.*  
*Sept. Macc.* 2, 2, 18. *Eus.* II, 1113. *Marc.*  
*Erem.* 1037 C. *Ant. Mon.* 1428. *Chron.*  
 585, 16. — **4.** *Place, office, official station.*  
*Ignat. Smyrn.* 6. *Polyc.* 1. *Const. Apost.* 2,  
 11. — **5.** *Occasion.* *Sept. Sir.* 4, 5 Μὴ δῶς  
 τόπον ἀνθρώπῳ καταράσασθαι σε.  
 τοπο-τηρέω, *to be τοποτηρητής, to represent.*  
*Ephes.* 1088 D, τινί. *Chron.* 621, 11, τινά.  
*Porph. Cer.* 334, τινά.  
 τοποτηρησία, *as, ἡ, the office of τοποτηρητής,*  
*L. legatio, vicariate.* *Carth. Can.* 94. *Ibid.*  
 p. 1319 A. — **2.** *Garrison of a fort.* *Porph.*  
*Adm.* 225.  
 τοποτήρησις, *εως, ἡ, = preceding.* *Cerul.* 817.  
 τοπο-τηρητής, *οὐ, ὁ, L. vicarius, deputy, substi-*  
*tute, a locum-tenens, representative.* *Carth.*  
*Can.* 4. *Ephes.* 1176 B. *Theod. IV,* 1216  
 D. *Leont. I,* 1225 E. *Joann. Mosch.* 3064  
 C. (*Euagr.* 2548.) — **2.** *Commander of the*  
*garrison of a fort.* *Theoph.* 604, 17.  
 τοποτηρήτισσα, *ης, ἡ, the wife of a τοποτηρητής.*  
*Porph. Cer.* 67, 20.  
 τορεία, *as, ἡ, (τορεύω) L. tornatura, turnery.*  
*Aristeas* 8. *Philon* II, 478, 48. *Jos. Ant.*  
 8, 3, 3. *Plut.* II, 989 E.  
 τόρευμα, *ατος, τὸ, toreuma, work in relief.*  
*Classical. Agathar.* 190, 4. *Strab.* 16, 4,  
 23, p. 341, 19.  
 τορευτής, *οὐ, ὁ, toreuta, one who embosses.*  
*Polyb.* 26, 10, 3. *Dion. H.* V, 209. *Plut.*  
 II, 527 C.  
 τορευτικός, *ἡ, ὄν, skilled in embossed work.* *Clem.*  
*A.* I, 717, τινός.  
 τορκίμ, (*Persian?*) = βασιλεύς. *Mal.* 270.  
 τορκουάτος, *torquatus = στρεπτοφόρος, μα-*  
*νιάκην φορῶν.* *Diod.* 16, 74. *Dion C. Frag*  
 31. *Lyd.* 157, 25.  
 τόρνα (*torno*), *torna, turn, imperative.*  
*Mauric.* 3, 5. *Theoph.* 398, 3. (See also  
 ρετόρνα.)  
 τórνευμα, *ατος, τὸ, (τορνεύω) turner's shavings.*  
*Diosc.* 1, 108, ξύλου.  
 τórνευσις, *εως, ἡ, = τορεία.* *Clem. A.* I, 492 C.  
 τορνευτής, *οὐ, τὸ, (τορνεύω) tornator, turner.*  
*Anton.* 5, 1.  
 τορνευτικός, *ἡ, ὄν, turner's.* *Anton.* 5, 1.  
 τórνη, *ης, ἡ, = τórνος.* *Caesarius* 1053.  
 τορονευτός, *a mistake for τορνευτός.* *Dioclet. G.*  
 15, 41.  
 τός, *τή, τό, the original form of the artic'le, =*

*αὐτός, ἡ, ὁ.* *Mal.* 281 Στρώσας τὴν διὰ μυλί-  
 του λίθου. *Porph. Cer.* 295 Πολλά των τὰ  
 ἔτη . . . Πολλά καὶ καλά των τὰ ἔτη.  
 τοσαυταπλασιόνως (*τοσαυταπλάσιος, -ίων*) *adv.*  
*so many times more.* *Orig.* IV, 652 A.  
 τόσος, *η, ον, so much, so many.* *Basil.* III, 296  
 Πλέθρα τόσα καὶ τόσα. *Chrys.* I, 438 Μέτρα  
 τόσα καὶ τόσα, = ὅσα δὴ, *a certain number*  
*of measures.* X, 132 D Ἐχω τόσα καὶ τόσα.  
*Socr.* 600 B Τόσοι καὶ τόσοι κατὰ τὴν μάχην  
 πεπτώκασιν.  
 τοσοῦτος, *τοσαύτη, τοσοῦτο, = preceding, but*  
*stronger.* *Diod.* 4, 55 Ἐν τοσοῦτῳ, *mean-*  
*while.*  
 τότε, *then.* *Herodn. Gr. Philet.* 427 Ἀπὸ τότε,  
*from that time forth; condemned.* (See also  
 ἀπό.)  
 τούβα, *as, ἡ, tuba = σάλπιγξ.* *Mauric.* 3, 5,  
 7, 10. *Leo. Tact.* 7, 31.  
 τουβάτωρ, *ορος, ὁ, tubicen = σαλπικτής.*  
*Mauric.* 12, 22.  
 τοῦ βίκας, *see βίγκω.*  
 τούβικες, *οί, tubicines = σαλπισταὶ πεζῶν.*  
*Lyd.* 157, 15.  
 τουβίον, *also τούβιον, ου, τὸ, = τουφίον, tassel.*  
*Stud.* 1741 D. *Porph. Cer.* 470, 473.  
 τουβίον, *ου, τὸ, tibiale, legging, leggings.*  
*Leo. Gram.* 260. *Achmet.* 244.  
 τουβουλαμέντος, *ον, (tubulus) = σωληνωτός,*  
*tubulatus, grooved, hollowed out.* *Lyd.*  
 169, 13.  
 τούκκας = κρεωβόρος. *Lyd.* 139. (Compare  
 L. tuccetum or tucetum = ἀλλᾶς.)  
 τουλδον, *ου, τὸ, = ἀποσκευή, the baggage of an*  
*army.* *Mauric.* 1, 3. *Simoc.* 72, 15. *Theoph.*  
 386, 14. *Leo. Tact.* 4, 29.  
 τουλδο-φύλαξ, *ακος, ὁ, prefect of the τουλδον.*  
*Mauric.* 3, 7.  
 Τούρκικος, *ον, Turkish.* *Porph. Cer.* 466.  
 Τοῦρκοι, *ων, οί, Turci, the Turks, a Tatar peo-*  
*ple.* *Agath.* 20. *Men. P.* 295. *Euagr.* 5, 1.  
*Theoph. B.* apud *Phot.* III, 137. *Simoc.* 47.  
*Theoph.* 378. *Nic. CP. Histor.* 18.  
 τουρκουάτος, *incorrect for τορκουάτος.*  
 τούρμα, *as, ἡ, turma = μέρος.* *Lyd.* 157.  
*Leo. Tact.* 4, 9, 45. — **2.** *The garrison of a*  
*district; also, the district itself.* *Genes.* 59,  
 19. *Porph. Adm.* 211, 225.  
 τουρμάλιος, *turmalis.* *Lyd.* 198.  
 τουρμάριος, *ου, ὁ, turmarius.* *Lyd.* 201.  
 τουρμάρχης, *ου, ὁ, = μεράρχης.* *Theoph.* 490.  
*Leo. Tact.* 4, 43. *Genes.* 12.  
 τουρμάρχισσα, *ης, ἡ, the wife of a τουρμάρχης.*  
*Stud.* 1453 C. *Porph. Cer.* 67, 19.  
 τούρμαρχος, *ου, ὁ, = τουρμάρχης.* *Leo. Tact.*  
 3, 2, 4, 44.  
 τουρός, *όν, quid?* *Leo. Tact.* 6, 10.  
 τούρτα, *ἡ, = ἐγκρυφίας ἄρτος.* *Erotian.* 96.  
 Τουσκανοί, *ὦν, οί, Tuscani = Τοῦσκοι.* *Tatian.*  
 804. *Clem. A.* I, 788.



Τούσκλον, ου, τὸ, *Tusculum*. *Diod.* 11, 40.  
 Τοῦσκοι, ων, οἱ, *Tusci*. *Strab.* 5, 2, 2.  
 τουτέστι = τοῦτ' ἔστι, *hoc est, id est, that is*.  
*Diosc.* 1, 93. *Epict. Ench.* 29, 7. *Plut.* II, 528 C. *Ael. Tact.* 3, 2. *Sext.* 199, 11.  
 τουτηλάριος, ου, ὁ, *tutēlarius*. *Lyd.* 161, 194.  
 τοῦφα, ἡ, = κόμη, *the hair of the head*. *Lyd.* 127, 19. — 2. *Tufa*, *crest, tassel*. *Cosm. Ind.* 444. *Theoph. Cont.* 645. *Curop.* 14. [Compare *L. juba*, *Russ. τσούβ, crest*, *F. touffe, toupet*, *Sp. tupe*, *Engl. tuft*.]  
 τοῦφα, ἡ, = τόγα, *τιάρα, turban*. *Porph. Cer.* 188, 10.  
 τουφίν for τουφίον, ου, τὸ, = τοῦφα, *crest, tassel*. *Mauric.* 2, 2. *Leo. Tact.* 6, 2, 25.  
 τραβέα, ας, ἡ, *trabea*, *robe of state*, = χλαμὺς πολυτελής. *Dion. H. I.* 385. II, 1069. *Lyd.* 10, 126. *Suid.* Ἀτραβατικός . . .  
 τραγανός, ἡ, ὄν, (τραγεῖν) *cartilaginous*. *Athen.* 8, 39.  
 τράγανος, ου, ὁ, = τράγος, *a plant*. *Diosc.* 4, 51.  
 τραγάω = τραγίζω, *to be salacious*. *Alex. Aphr. Probl.* 42, 36. 43, 12.  
 τράγειος, α, ου, *goat's*. *Classical. Diosc.* 2, 94, p. 218. *Dion Chrys. I.* 235, 27. *Clem. A.* II, 448 A.  
 τραγικώδης, ες, (τραγικός) *tragic, belonging to tragedy*. *Palaeph.* 4, 1, μῦθος.  
 τραγινάριον, incorrect for ταγηνάριον.  
 τραγοβάμων, ονος, ὁ, (τράγος, βαίνω) *goat-footed*, epithet of *Pan*. *Schol. Arist. Ran.* 230.  
 τραγο-κουρικός, ἡ, ὄν, *for shearing goats*. *Lucian.* I, 613, μάχαιρα, *scissors*.  
 τραγοριγανίτης, ου, ὁ, *flavored with τραγορίγανον*. *Diosc.* 5, 55, οἶνος.  
 τράγος, ου, ὁ, *lewdness, lechery*. *Lucian.* III, 409. — 2. *Tragos*, *tragum*, *groats of ὄλυρα or ζειά*. *Diosc.* 2, 115. *Artem.* 97. *Galen.* VI, 321. XII, 14 F. [Compare the modern ὁ τραχανᾶς, *wheat coarsely ground, boiled in sour milk, dried in the sun, and preserved for food*.] — 3. *A small shrub*, so called. *Diosc.* 4, 51.  
 τραγοφαγέω, ἡσω, (φαγεῖν) *to eat the flesh of τράγοι*. *Strab.* 3, 3, 7.  
 τραγωδάριον, ου, τὸ, *little τραγωδία*. *Diog.* 6, 80.  
 τραγωδέω, ησα, = ᾄδω, *to sing*. *Macar.* 224. *Mal.* 288, 10. [*Jul.* 373 ἐτραγώδεται.]  
 τραγώδημα, ατος, τὸ, *song*. *Basil.* IV, 356 C. *Achmet.* 50.  
 τραγώδης, ες, = τραγοειδής. *Cornut.* 148. *Eudoc. M.* 324.  
 τραγωδία, ας, ἡ, = ᾠδή, *song*. *Lex. Sched.* 892 (*Diod.* 4, 5).  
 τραγωδιογράφος, ου, ὁ, (γράφω) *writer of tragedies*. *Polyb.* 2, 17, 6. *Diod.* 14, 43. *Apollon. D. Adv.* 602. *Theophil.* 1121 C.

τραγῳδός, οὔ, ὁ, *L. cantator, singer*. *Dion. Thr.* 631, 21. *Diod.* 16, 92. *Gregent.* 600 B. C. — 2. *Tragoedus*, an epithet of *Jupiter*. *Lucian.* *Jupit. Trag.* (titul.). *Theophil.* 1133 B.  
 tradiτεύω, εῦσα, *trado*. *Antec.* 2, 6.  
 τρακταῖζω, ισα, *tracto, to treat*. *Carth. Can.* 50, 56. *Chal.* 1452 C. *Antec.* 1, 10, 6. *Men. P.* 354. *Phot.* III, 57.  
 τρακταῖστέος, α, ου, *tractandus*. *Carth.* 1254 A.  
 τρακταῖστής, οὔ, ὁ, *skilful diplomatist*. *Mal.* 314.  
 τρακτᾶτος, ου, ὁ, *tractatus* = διαχείρισις, *management*. *Carth. Can.* 47. *Eutych.* 2405. *Mal.* 468, 17.  
 τρακτευτής, οὔ, ὁ, *tractator, handler, examiner, manager*. *Basil.* IV, 593 B (236 A). *Lyd.* 215, 13. 262, 12. *Justinian. Novell.* 130, 3. *Eustrat.* 2352 A.  
 τρακτευτικός, ἡ, ὄν, *belonging to a τρακτευτής*. *Justinian. Novell.* 30, 3 τὰ τρακτευτικά, *exactions by the τρακτευταί*.  
 τρακτεύω, εῦσα, *tracto* = διαψηλαφάω, *to handle, examine*. *Apophth.* 308 C. *Lyd.* 213. *Euagr.* 2529 A.  
 τράκτον, ου, τὸ, (*tractus*) = κηρὸς ὁ πεποιημένος λευκός, *bleached wax*. *Theoph. Cont.* 373. 711. *Et. M.* 763, 53.  
 τρανολογέω, ἡσω, (τρανός, λέγω) *to affirm clearly*. *Phot.* III, 1108 A. B.  
 τρανός, ἡν, ὄν, = τρανής, *clear, distinct*. *Sept. Sap.* 7, 22. *Esai.* 35, 6. *Strab.* 2, 5, 43. *Philon I.* 15. *Plut.* II, 863 E.  
 τρανότης, ητος, ἡ, *clearness, distinctness*. *Philon II.* 61, 52. *Muson.* 248. *Plut.* II, 720 C. E. *Orig.* I, 488 C. 1188. IV, 497.  
 τρανώω, ὥσω, *to make clear, distinct*. *Nicom.* 115. *Philon I.* 29, 23. 30, 13. II, 204, 43. *Orig.* I, 1101 C. III, 857. *Thom. A.* 7, 2. *Eust. Ant.* 613 B. *Basil.* IV, 884. — 2. *To enlarge*. *Justinian. Cod.* 1, 1, 7, § δ'.  
 τράνς, trans = πέραν. *Polyb.* 2, 15, 9.  
 τράνωσις, εως, ἡ, = τὸ τρανοῦν, *explanation*. *Method.* 149 C. 153. *Basil.* IV, 528 A.  
 τρανωτικός, ἡ, ὄν, *capable of rendering clear, distinct, or defined*. *Theol. Arith.* 33.  
 τράπεζα, ης, ἡ, *table*. *Posidon.* apud *Athen.* 4, 38 Φίλος τραπέζης, *messmate of the Parthian king*. *Plut.* II, 733 F, ψυχρά, *cold collation* (ὄστρεα, ἐχίνοι, ὠμὰ λάχανα). *Pallad. Laus.* 1081 D. Θεῖναι τράπεζαν, *to set the table*. *Porph. Cer.* 70. 463. 484 Ὁ τῆς τραπέζης or ὁ ἐπὶ τῆς τραπέζης, *sewer, the officer who has charge of the emperor's table*. — Ἡ ἀγία or ἱερὰ τράπεζα, or simply ἡ τράπεζα, *the holy table*, corresponding to the altar of the Western Church. *Hippol.* 628. *Athan.* I, 229. 364 D. *Greg. Naz.* I, 416. 665. 980. II, 564. III, 1161 A Τράπεζα μυστική. *Synes.* 1409. 1400 C Τῆς ἀσύλου τραπέζης. *Socr.*



176 B. *Theod.* III, 1236 C. *Basil. Sel.* 560.  
 τραπεζάριον, ου τὸ, *refectory*. *Stud.* 1712 A.  
 τραπεζίτης, ου, ὁ, *trapezita*, *money-changer*.  
*Clem. A.* I, 924, δόκιμος. *Orig.* III, 1573 A.  
*Const. Apost.* 2, 36.  
 τραπεζο-γίγας, αντος, ὁ, *table-giant*, valiant at the  
 trencher. *Pallad.* V. *Chrys.* 46 D.  
 τραπεζο-ειδής, ἐς, *table-like*. *Strab.* 14, 6, 3,  
 p. 176. *Plut.* II, 895 D.  
 τραπεζοκόμος, ου, ὁ, (κομέω) = *τραπεζοποιός*,  
*L. s'tructor, server, carver*, at table. *Plut.* II,  
 616. 644 = *δαιτρός*.  
 τραπεζοποιία, ας, ἡ, (*τραπεζοποιός*) a serving at  
 table [? a making of tables]. *Strab.* 4, 6, 2.  
 τραπεζο-ρρήτωρ, ορος, ὁ, *table-orator*. *Athen.*  
 1, 41.  
 τραπεζότης, ητος, the abstract idea of table (*table-*  
*ness*). *Diog.* 6, 53.  
 τραπεζώδης, ἐς, = *τραπεζοειδής*. *Diod.* 3, 45.  
*Strab.* 8, 6, 21. *Soran.* 251, 2.  
 τράπεσα, ἡ, barbarous, = *τράπεζα*. *Sext.* 647,  
 20.  
 τραπητέον = *δεῖ τραπέσθαι*. *Lucian.* III, 8.  
 τραυλισμός, ου, ὁ, = τὸ τραυλίζειν (*κόλαξ* for  
*κόραξ*). *Erotian.* 366. *Plut.* II, 53 D.  
 τραυλόω, ὥσω, to render *τραυλός*. *Galen.* VIII,  
 913 *τετραυλωμένος* = *τραυλίζων*.  
 τραύλωσις, ἐως, ἡ, = *τραυλότης*. *Galen.* IX  
 (2), 268 C.  
 τραῦμα ατος, τὸ, wound. *Plut.* I, 387 A *Τραῦμα*  
*λαβεῖν, δοῦναι*.  
 τραυματία, ας, ἡ, = *τραῦμα*. *Theoph.* 541. 557.  
 τραυματιάω, to be wounded. *Genes.* 101, 8.  
 τραυματικός, ἡ ὄν, pertaining to wounds: good  
 for wounds. *Diosc.* 1, 97, sc. *φάρμακον*. 3,  
 91 (101). 152 (162). 2, 96, p. 221. *Eudoc.*  
*M.* 371.  
 τραυματισμός, ου, ὁ, = τὸ τραυματίζειν, a wound-  
 ing. *Eudoc. M.* 271.  
 τραύξανον, ου, τὸ, = *τρώξανον*. *Dioclet.* G. 14,  
 12 = *κλαδίον*.  
 τραχεινός, ἡ, ὄν, = *τραχύς*. *Cedr.* I, 731, ὄρος.  
 τραχηλάγχην (*τράχηλος, ἄγχω*), adv. by the neck  
 or collar. *Eunap.* V. S. 64 (113).  
 τραχηλᾶς, ᾶ, ὁ, *bull-necked person*. As a nick-  
 name (*Bull-neck*) it was applied to Constan-  
 tine the Great, on account of the massiveness  
 of his neck; Latinized *trachala*. *Sext.*  
*Aurel. Victor. Epitom.* 41, 8. *Cedr.* I, 472.  
 τραχηλιάω or τραχηλιάζω, ασα, (*τράχηλος*) to  
 arch the neck, to raise the head like a spirited  
 horse: to be haughty. *Sept.* Job 15, 25.  
*Greg. Naz.* III, 437. *Isid.* 392. *Eus. Alex.*  
 428. *Damasc.* II, 356 C, κατὰ τοῦ κυρίου.  
*Achmet.* 67, to be refractory. (*Epict.* 3, 26,  
 35 Τὰ τὸν τράχηλον ἐπαίροντα τῶν τετραπό-  
 δων)  
 τραχηλιμαῖος, α ον, of the neck. *Strab.* 2, 5, 27.  
 16, 4, 11.

\**τραχηλισμός*, ου, ὁ, = τὸ τραχηλίζειν. *Diocl.*  
 apud *Orib.* III, 169. *Plut.* II, 526 E. *Lucian.*  
 II, 327. *Galen.* VI, 506 D.  
 τραχηλιώτης, ου, ὁ, = *τραχηλᾶς*. *Hippol. Haer.*  
 84, 59.  
 τραχηλοκοπέω, ἥσω, (*κόπτω*) to cut the neck, to  
 behead. *Epict.* 1, 1, 18. 1, 19, 6. *Artem.* 9.  
 τράχηλος, ου, ὁ, = *ὑψαυχενία*, pride, haughti-  
 ness. *Doroth.* 1625 B.  
 τραχοτής, ου, ὁ, quid? *Eus. Alex.* 433 C. D,  
*νομισμάτων*.  
 τραχώω, ὥσω, = *τραχύνω*. *Jos. Ant.* 17, 12, 2.  
 τραχύδερμος, ον, (*τραχύς, δέρμα*) rough-skinned.  
*Athen.* 7, 72.  
 τραχυλόγος, ον, (*λέγω*) rough-spoken. *Polem.*  
 225.  
 τραχυντικός, ἡ, ὄν, making rough. *Classical.*  
*Diosc.* 3, 79 (87), p. 424.  
 τραχύνω, to make rough: exasperate. *Polyb.* 2,  
 21, 3. *Dion. H.* III, 1643, 9 -σθαι πρὸς τινα,  
 against. V, 80, τὴν ἀκοήν. VI, 1090. 1076,  
 τοὺς ἥχους.  
 τραχυ-πορία, ας, ἡ, rough travelling. *Cedr.* II,  
 458.  
 τραχύς, εἶα, ὕ, rough. *Philon* I, 245, 19, ἀρτη-  
 ρία, *trachia*, the windpipe. *Erotian.* 68.  
*Diosc.* 2, 55. *Galen.* II, 82. 373. *Sext.* 428,  
 16. *Drac.* 14, 2, στίχος, rough verse (*διχθά*  
*τε καὶ τετραχθὰ διατρυφὲν ἔκπεσε χειρὸς*).  
*Herodn. Gr. Vers.* 86.  
 τραχύστομος, ον, (*στόμα*) rough-mouthed, with  
 reference to pronunciation. *Strab.* 14, 2, 28,  
 p. 142.  
 τραχύφωνος, ον, (*φωνή*) rough-voiced. *Diod.* 5,  
 31. *Lucian.* III, 380. *Alex. Aphr. Probl.* 43, 28.  
 τραχώδης, ἐς, rough. *Classical.* *Diosc.* 3, 13  
 (15), place.  
 τράχωμα, ατος, τὸ, (*τραχώω*) roughness. *Diosc.*  
 1, 77, p. 81. *Galen.* II, 270 D. E. *Leo Med.*  
 131, under the eyelid.  
 τραχωματικός, ἡ, ὄν, good for *τραχώματα*. *Leo*  
*Med.* 131, *κολλούρια*.  
 τραχών, ὠνος, ὁ, rough, rugged place. *Strab.* 4,  
 1, 5, p. 280, 4.  
 τρεῖς, τρία, three. *Diod.* 4, 1 Ταῖς πρὸ ταύτης  
*βίβλοισ* *τρισί*. *Dion. H.* I, 443, the number  
 three. *Porphyr.* V. *Pyth.* 84 Τὸν τρία ἀρι-  
 θμόν. (See also *Cornut.* 44. 45.) — Οἱ *τρεῖς*  
*ἄνδρες, triumviri*. *Plut.* I, 924 D. *App.* II,  
 7, 7. 9, 42.  
 τρεπτικός, ἡ, ὄν, (*τρέπω*) causing to change.  
*Plotin.* I, 264, τῆς ὕλης.  
 τρεπτικῶς, adv. by twisting. *Gregent.* 668 D.  
 τρεπτός, ἡ, ὄν, mutable, to be changed. *Nicom.*  
 68. *Plut.* II, 883 E, εἰς ἄλληλα. *Sext.* 286.  
*Orig.* I, 697. 1017 C. *Alex. A.* 576. *Arius*  
 apud *Athan.* II, 21 C.  
 τρεπτότης, ητος, ἡ, mutability. *Chrys.* I, 695 D.  
 τρέπω = *τρέπομαι*. *Philon* II, 562, 48 Τοῦ ἀρ-  
 χοντος *τρέποντος* εἰς *δεσπότην*. [*Polyb.* 3, 6,



6 ἐπι-τέτραφα = ἐπιτέτροφα. *Philon* I, 220, 20 τετράψομαι.]  
τρέφω, to feed, nourish. *Herm. Vis.* 1, 1 Ὁ θρέψας με. *Hippol. Haer.* 456 Φάσκων θρέψας εἶναι Μαρίας, L. altar, foster-father. (Compare ὁ φύσας, ὁ φύς, ὁ τρέσας.) [*Polyb.* 5, 74, 5 ἐτετρόφει. 30, 9, 14 τετράφθαι.]  
τρεχέδειπνος, ον, (τρέχω, δεῖπνον) running to a banquet. *Plut.* II, 726 A.  
τρέψις, εως, ἡ, = τὸ τρέπειν, a turning. *Diog.* 7, 114.  
τρηχαλέος, α, ον, = τρηχύς, τραχύς. *Greg. Naz.* III, 441 A.  
τρι- (τρέις, τρία) three-, in composition.  
τρι-ἄδελφοι, ων, οί, αἱ, = τρεῖς ἄδελφοί or ἀδελφαί. *Sibyll.* 5, 215, μοῖραι.  
τριάδικός, ἡ, ὄν, (τριάς) of or in three, belonging to three, ternary. *Heph. Poem.* 3, 4, of three parts. *Procl. Parm.* 602 (215). *Pseudo-Dion.* 200 D, διακοσμήσεις (3 + 3 + 3). —  
**2.** Of the Trias, relating to the Trias. *Method.* 377. *Basil.* III, 1656, πίστις, in the Trias. *Amphil.* 105 A. *Gregent.* 628 C. *Anast. Sin.* 49. — In the Ritual, κανὼν τριάδικός, a κανὼν addressed to the Holy Trias. [The authorship of the τριάδικοι κανόνες is ascribed to Metrophanes, bishop of Smyrna, who died in the latter part of the ninth century. They are found in the Paracletice.] — Substantively, τὸ τριάδικόν, sc. τροπάριον, a troparion relating or addressed to the Trias. *Porph. Cer.* 314, 17.  
τριάδικῶς, adv. in three. *Did. A.* 352 A. *Nil.* 177 A.  
τριάδιν for τριάδιον, ον, τὸ, (τριάς) a kind of game, probably identical with the modern Greek τὸ τριόδι, merelles, or nine men's morris. *Gregent.* 601 B. [The modern τριόδι consists of three concentric squares with straight lines drawn through the middle points of the sides. Three pieces in the same straight line give the player the right to take up one of his antagonist's pieces from any part he chooses. For the English merelles, see *Strutt's Games and Pastimes*, 4, 13.]  
Τριάδιτσα or Τριαδίτσα, ης, ἡ, Triaditza, a place. *Basil. Porph. Novell.* 319. *Cedr.* II, 436. [Etymologically it is the diminutive of τριάς.]  
τριάζω, ἄσω, (τρέις) to divide into three parts. *Greg. Naz.* III, 1074 Πῶς ἡ μονὰς τριάζεται. *Gregent.* 628 B.  
τριανοειδής, ἐς, (τρίαυα, ΕΙΔΩ) trident-like. *Apollon. S.* 129, 29. *Plut.* II, 877 F.  
τριακονθήμερος, ον, of thirty days. Classical. *Gemin.* 749. *Strab.* 17, 1, 46. *Nicom.* 48. *Jos. Ant.* 4, 5, 1. *Mich. Duc. Novell.* 328 τὸ τ. = μὴν.  
τριακονταγράμματος, ον, (γράμμα) consisting of

thirty letters, as a word. *Iren.* 608. *Hippol. Haer.* 318, 62.  
τριακοντα-δύο, thirty-two. *Sept. Esdr.* 1, 5, 16. *Clem. A.* I, 872 C.  
τριακοντα-εἷς, thirty-one. *Epiph.* I, 193 B Ἐτη τρισχίλια τριακόσια τριακονταέν.  
τριακοντα-εννέα, thirty-nine. *Jos. Ant.* 10, 5, 1. *Clem. A.* I, 845 B.  
τριακοντα-ἑξ, thirty-six. *Sept. Josu.* 7, 5. *Esdr.* 1, 5, 42. *Plut.* II, 1018 B. C.  
τριακοντα-επτὰ, thirty-seven. *Sept. Par.* 1, 12, 34. *Esdr.* 1, 5, 41.  
τριακονταετηρικός, ἡ, ὄν, of a τριακονταετηρίς. *Eus.* II, 912, στέφανος. 1197, λόγος.  
τριακοντα-ετηρίς, ἰδος, ἡ, of thirty years. *Dion C.* 62, 26, 4, ἑορτή, tricennalia, tricennial festival.  
τριακονταετία, ας, ἡ, period of thirty years. *Dion. H.* I, 379, 9.  
τριακοντάκις, adv. thirty times. *Plut.* I, 226 A.  
τριακοντάκλινος, ον, (κλίνη) with thirty couches. *Plut.* II, 679 B, οἶκος.  
τριακοντάκωπος, ον, (κώπη) with thirty oars. *Polyb.* 22, 26, 13.  
τριακοντα-οκτώ, thirty-eight. *Clem. A.* I, 873 A. *Amphil.* 121 C.  
τριακοντα-πέντε, thirty-five. *Sept. Esdr.* 1, 5, 42. *Dan.* 12, 12. *Plut.* II, 1018 A Τριάκοντα καὶ πέντε. *Clem. A.* I, 860 B.  
τριακοντά-πηχυς, υ, of thirty cubits. Classical. *Philostr.* 99.  
τριακοντά-πους, ον, of thirty feet. *Dion. H.* III, 1935, 7.  
τριακοντάς, ἄδος, ἡ, the number thirty. *Iren.* 649, of the Aeons.  
τριακοντάσημος, ον, (σῆμα) of thirty times (shorts), in prosody. *Heph.* 13, 10. *Schol. Heph.* 5, 1, p. 31.  
τριακοντα-στάδιος, ον, of thirty στάδια. *Strab.* 17, 1, 24.  
τριακοντα-τέσσαρες, α, thirty-four. *Sept. Par.* 1, 7, 7. *Clem. A.* I, 872 C.  
τριακοντα-τρέις, -τρία, thirty-three. *Sept. Reg.* 3, 2, 11. *Plut.* I, 275 E. *Epiph.* II, 368 B.  
τριακοντάφυλλος, ον, (φύλλον) thirty-leaved. *Cedr.* II, 497, a proper name. *Tzetz. Chil.* 3, 218. 224.  
τριακοντάχοος, ον, producing thirty-fold. Classical. *Eus.* VI, 680 C.  
τριακοντημόριος, ον, (μόριον) of thirty degrees. *Gemin.* 749 B.  
τριακοντώνυμος, ον, (ὄνομα) of or with thirty names. *Iren.* 640 A. *Hippol. Haer.* 340, 40.  
τριακοστόδουν, τὸ, (τριακοστός, δύο) one thirty-second. *Nicom.* 77.  
τριακοστοετής, ἐς, (ἔτος) of thirty years. *Gelas.* 1304 B, χρόνος.  
τριακοστό-πεμπτος, ον, thirty-fifth. *Heron Jun.* 120, 27.



τριάκοστο-τέταρτος, *ον*, thirty-fourth. *Chron.* 393, 16.  
 τρι-ανδρικός, *ή, ον*, triumviralis. *Lyd.* 162, 9, σύστημα, triumviratus.  
 τριάριοι, *ων, οί*, triarii. *Polyb.* 6, 21, 7. *Dion. H.* II, 881, 14.  
 τριάρμενος, *ον*, (ἄρμενον) with three masts. *Lucian.* III, 183, sc. νεῶν. *Philostr.* 146.  
 τρίαρχος, *ον, ό*, (ἄρχω) ruler of the third part of a country. *Theophil.* 1103 C. (Compare τετράρχης.)  
 τριάς, *άδος, ή*, trias, the number three, triad. Classical. *Theol. Arith.* 12. *Plut.* I, 176 C. D. — *Clem. A.* I, 1265 Ἡ ἁγία τριάς, πίστις ἐλπίς καὶ ἀγάπη. — 2. Trias, trinitas, the three hypostases of the Godhead. *Theophil.* 2, 15, θεός, λόγος, σοφία. *Clem. A.* II, 156. 764 D. *Tertull.* II, 157 B. *Hippol.* 821 B. *Orig.* I, 149 C. 160. 401. 403. II, 125. 365. III, 1345. *Greg. Th.* 985. *Method.* 352 C. *Arius* apud *Athan.* II, 708. *Eus.* VI, 716 C. *Athan.* I, 220. 464. II, 48 C. 800. 809. *Greg. Naz.* I, 1221 C. III, 413. (*Matt.* 28, 19. *Ignat.* 673 A. *Just. Apol.* 1, 13. 61. *Athenag. Legat.* 10. 12. 24. *Iren.* 934. 1043. 1108. *Clem. A.* I, 301. *Hippol.* 816. 821. *Orig.* I, 150. *Greg. Nyss.* II, 20. III, 1105 D. *Chrys.* I, 502 D. 514. *Soz.* 1437 A. — Compare *Philon* I, 173. 601.)  
 τριανγής, *ές*, (αὐγή) of three splendors. *Caesar.* 860.  
 τρί-βαθμος, *ον*, having three steps. *Porph.* Cer. 742, 13 τὸ τρίβαθμον, the three steps.  
 τριβακός, *ή, όν*, (τρίβω) worn out. *Artem.* 131, ἱμάτιον. — 2. Belonging to a τριβάς. *Lucian.* II, 429. *Pseudo-Cyrril.* A. X, 1084 C, κακία.  
 τριβανόομαι, *ώθην*, to be worn out. *Symm.* Ps. 6, 8.  
 τρι-βάρβαρος, *ον*, thrice-barbarous. *Plut.* II, 14 B.  
 τριβάς, *άδος, ή*, (τρίβω) tribas = ἑταιρίστρια. *Moer.* 139. *Ptol. Tetrab.* 171. (*Lucian.* II, 429. 289. Compare λεσβιάζω.)  
 τριβαφος, *ον*, of three βαφαί. *Lyd.* 10.  
 τριβελής, *ές*, (βέλος) three-pronged. *Philipp.* 57, δόρυ, = τρίαυα.  
 τριβέλλιον, *ον, τὸ*, the Latin terebra = τέρετρον, τρύπανον, gimlet. *Porph.* Cer. 669, 20.  
 τριβεύς, *έως, ή*, (τρίβω) L. tractator, shampooer. *Strab.* 15, 1, 55.  
 τριβή, *ής, ή*, usage, in language. *Sext.* 639.  
 τριβικός, *ή, όν*, relating to practice. *Galen.* II, 287 E. *Sext.* 655.  
 τριβοβατέω, *ήσω*, (τρίβος, βαίνω) to walk about. *Pseud-Athan.* IV, 749 A.  
 τριβόλαιος, *ον*, = τρίβολος. *Solom.* 1333 B.  
 τριβόλιν for τριβόλιον, *ον, τὸ*, (τρίβολος) a kind of game. *Gregent.* 601 E.

τρίβολος, *ον, ό*, tribulum or tribula, threshing-sledge. *Dioclet.* G. 15, 32.  
 τριβολώδης, *ες*, full of τρίβολοι. *Herm. Sim.* 6, 2.  
 τρίβος, *ή*, the Latin tribus = φυλή, tribe. *Dion. H.* I, 250. *Plut.* I, 30 B. *Dion C.* Frag. 5, 8 ἡ τρίβους.  
 τριβουνάλιον, *ον, τὸ*, tribunal. *Philostr.* 597. *Chron.* 562, 20. *Leont. Mon.* 677. *Theoph.* 388. 629 Τὸ Τριβουνάλιον τῶν Ἰθ' ἀκκουβίτων. *Nic. CP. Histor.* 64 Ἐν τῷ Τριβουναλίῳ λεγομένῳ Δεκαευνέα Ἀκκουβίτων. *Porph.* Cer. 12.  
 τριβουνάτον, *ον, τὸ*, tribunatus, tribuneship. *Andr. C.* 1177 B.  
 τριβουνονοτάριος, *ον, ό*, = τριβούνου νοτάριος. *Theod. Icon.* 168 B.  
 τριβούνος, *ον, ό*, tribunus = φύλαρχος, δήμαρχος, τριπτύαρχος. *Dion. H.* I, 250, 11. *Plut.* I, 30 B. *Dion C.* Frag. 17, 13. *Chrys.* III, 598 D Οἱ ἀπὸ τριβούνων. *Nil. Epist.* 1, 55. *Chal.* 1032 D. *Zos.* 304. *Lyd.* 60.  
 τρί-βραχυς, *εος, ό*, sc. πούς, tribrachys, tribrach; called also χορεῖος. *Dion. H.* V, 106. *Drac.* 57, 23. *Heph.* 3, 2. *Terent. M.* 1394.  
 τρίβροχος, *ον*, (βρέχω) thrice soaked. *Diosc.* 1, 65, p. 69. (See also δίβροχος.)  
 τρίβω, *to rub*, etc. *Diod.* II, 529, 62. *Dion. H.* VI, 830 Τὰς τετριμμένας ὁδοὺς. *Plut.* I, 943, τοὺς πόδας. *Sext.* 651, 8 τετριμμένος, in common use.  
 τριβωνάριον, *ον, τὸ*, little τρίβων. *Epict.* 3, 22, 47.  
 τριβωνο-φορέω, *ήσω*, to wear a τρίβων. *Plut.* II, 52 C.  
 τριβωνοφορία, *ας, ή*, the wearing of a τρίβων. *Plut.* II, 52 C.  
 τριβωνοφόρος, *ον*, = τρίβωνα φορῶν. *Pallad. Laus.* 1185 D. *Socr.* 449 C.  
 τρι-γαμέω, *ήσω*, to marry a third time. *Stud.* 1093 D.  
 τριγάμημα, *ατος, τὸ*, = following. *Stud.* 1092 A.  
 τριγαμία, *ας, ή*, trigamia, the marrying a third time, a third marriage. *Basil.* IV, 732 C. *Const. Apost.* 3, 2.  
 τρί-γαμος, *ον, ό*, trigamus, one who has married a third time. *Hippol. Haer.* 460, 12. *Basil.* IV, 673. (*Gregent.* 608 B.)  
 τριγένεια, *ας, ή*, = τριγονία. *Strab.* 12, 2, 11 as v. l. *Philon* II, 446, 46. *Eus.* II, 1509 A. — 2. Three kinds of anything. *Sext.* 163, 26. *Eus.* III, 849. — 3. Three genders, in grammar. *Apollon. D. Synt.* 130, 9.  
 τριγενής, *ές*, (γένος) of three genders. *Drac.* 30, 15. *Apollon. D. Pron.* 337 C. *Arcad.* 133, 12.  
 τρι-γερήνιος, *ον*, thrice as old as Γερήνιος ἱππότα Νέστωρ. *Anton.* 4, 50.



τριγλίον, ου, τὸ, *little τρίγλα or τρίγλη (mullet).* Geopon. 20, 46, 1.  
 τριγλοβόλος, ου, = τρίγλας βάλλων. Plut. II, 966 A.  
 τριγωνίζω, ἴσω, (τρίγωνον) *to form into a triangle.* Nicom. 118, of trigonal numbers. Plut. II, 416. Philon I, 327, 11. — 2. *To be in a triangle, to be 120 degrees apart.* Ptol. Tetrab. 115.  
 τριγωνικός, ἡ, ὄν, *trigonicus, trigonal, triangular.* Nicom. 125. Ptol. Tetrab. 38.  
 τριγώνιος, α, ου, = τρίγωνος. Aristeas 8.  
 τριγωνισμός, οὔ, ὁ, *the forming into a triangle.* Nicom. 118.  
 τριγωνιστί, adv. *in the form of a triangle.* Nicom. 119.  
 τριγωνο-κράτωρ, ορος, ὁ, *the ruler of the τρίγωνον, in astrology.* Ptol. Tetrab. 224.  
 τρίγωνος, ου, trigōnus, *trigonal, triangular.* Nicom. 118, ἀριθμός, *trigonal number, represented by the formula  $\frac{1}{2}(1 + l)l$ ,  $l$  being the last term, and, of course, the number of terms. The trigonal numbers are 1, 3, 6, 10, 15, 21, and so on.* Clem. A. II, 305 B.  
 τριδακτυλῆος, α, ου, *of three fingers in length, breadth, or thickness.* Sext. 509.  
 τρι-δάκτυλος, ου, = preceding. Polyb. 10, 44, 3. Diosc. 3, 73 (80).  
 τριδέσποτος, ου, (δεσπότης) *of three lords (powers).* Caesarius 860.  
 τρίδυμος, ου, (formed like δίδυμος) L. *trigeminus, three at a birth.* Philon I, 302, 24. Plut. II, 906. Artem. 403. Galen. II, 277 E. Orig. II, 112. — Dion. H. I, 84 Τρίδυμος Πύλη, *Porta Trigemina*, at Rome.  
 τριδύναμος, ου, (δύναμις) *of three powers or forces.* Hippol. Haer. 178, 87. 504, 23. Hierocl. C. A. 122, 12. Theod. IV, 369 A. Procl. Parm. 945 (218).  
 τριεκδότις, apparently an error for τριοδίτις, an epithet of Hecate. Psell. 1152 B.  
 τρί-εκτος, ου, *thrice six?* Leont. Cypr. 704 Εἰ μὴ ἔβαλε τρίεκτα, ἡτᾶται, *of dice . . . Τὰ βόλια ἔρριψεν καὶ ἔπесαν τρίεκτα.*  
 τριετίζω (τριέτης), *to be three years old.* Sept. Gen. 15, 9. Reg. 1, 1, 24.  
 τρίζω, ἴσω or ἰξω, L. *strido, to grate, to creak.* Nil. 1160 B Ἐτρισεν ἡ θύρα. — 2. *To gnash the teeth.* Marc. 9, 18. Athan. I, 504 B. II, 917 C, τοὺς ὀδόντας κατὰ τινος.  
 τριημερεύω, εὔσα, *to pass three days.* Scyl. 681.  
 τριημερία, ας, ἡ, *the space of three days.* Sept. Amos. 4, 4.  
 τριημερίζω = preceding. Patriarch. 1128 Τριημερίζων ἐλάμβανόν μου τὴν διαίταν, *every third day.*  
 τριημερινός, ἡ, ὄν, = τριήμερος. Orig. III, 309 A.  
 τριημερόνυχτος, ου, (ἡμέρα, νύξ) *of three days and nights.* Pseudo-Dion. 404, ταφή.

τριήμερος, ου, (ἡμέρα) *of three days, or on the third day.* App. II, 664, 53. Anton. 4, 50. Iren. 1245 τὸ τριήμερον, *triduum.* Hippol. 609. 828 C. 789, ἀνάστασις. Method. 397. Eust. Ant. 680 C. Eus. VI, 620, χρόνος.  
 τριηρετικός, ἡ, ὄν, = following. App. I, 13, 97.  
 τριηρικός, ἡ, ὄν, *of a trireme.* Classical. Strab. 14, 2, 15.  
 τριθάλασσος or τριθάλαπτος, ου, (θάλασσα) *with three seas, bordering upon three seas.* Strab. 9, 2, 2.  
 τριθεΐα, ας, ἡ, (τρίθεος) *tritheism.* Caesarius 868. Greg. Naz. I, 1224. II, 148 C. Anast. Sin. 304 C. D.  
 τριθεΐτης, ου, ὁ, *tritheist.* Greg. Naz. II, 148 C. Tim. Presb. 44, a follower of Joannes Philoponus. Leont. I, 1232 D. Phot. III, 1092.  
 τριθ-έκτη, ης, ἡ, = τρίτη καὶ ἕκτη, sc. ὥρα, *the third and sixth canonical hours.* Pseudo-Chrys. XII, 783. Curop. 45, 22. — Also, τριτοέκτη. Porph. Cer. 156. — Also, τριτέκτη. Pentecost.  
 τρί-θεος, ου, *believing in three gods.* Basil. IV, 248 C τὸ τρίθεον, *the doctrine of, or belief in, three gods.*  
 τρί-θρονος, ου, *of three thrones.* Caesarius 860.  
 τρίθυρον, ου, τὸ, (θύρα) *three doors.* Macar. 708 A, *loopholes?*  
 τρικάμαρον, ου, τὸ, (καμάρα) *edifice with three vaults.* Chron. 474, 11. — Proc. I, 416, the name of a place.  
 τρί-καρπος, ου, *bearing fruit thrice a year.* Dion. H. I, 92, 16.  
 τρι-κάτοικος, ου, *with three habitations.* Pseud-Afric. 101 A.  
 τρικέρατος, ου, (κέρας) *three-horned.* Achmet. 238, p. 214.  
 Τρικέρβερος, ου, ὁ, = Κέρβερος. Cosm. Carm. Greg. 550. Mal. 62, 18.  
 τρι-κήριον, ου, τὸ, *a candlestick with three branches, used in churches on solemn occasions.* Euchol. (See also δικήριον.)  
 τρικλήματος, ου, *with three κλήματα.* Pseud-Athan. IV, 488 A.  
 τρικλίνιον, ου, τὸ, *triclinium* = τρίκλινος, τρίκλινον. Theoph. 562.  
 τρίκλινος, ου, ὁ, = ὄρριον. Heron Jun. 168, 29.  
 τρίκογχος, ου, ὁ, (κόγχη) *with three apses.* Chron. 586, 12. Porph. Cer. 119. 605.  
 τρίκοκκον, ου, τὸ, (κόκκος) *three-seeded fruit, the fruit of the μέσπιλον (Crataegus tanacetifolia).* Diosc. 1, 169. Galen. XIII, 207 D.  
 τρι-κόλουρος, ου, *thrice truncated.* Nicom. 127.  
 τρι-κόρυμβος, ου, *with three heads.* Synes. Hymn. 1, 66, p. 1589.  
 τρικόρυφος, ου, (κορυφή) *with three tops.* Strab. 1, 2, 12. 6, 1, 5.



τρικόρωνος, *ον*, thrice as old as a κορώνη. *Lucill.* 32. *Agath. Epigr.* 22.  
 τρί-κροτος, *ον*, with three sets of oars. *Aristid.* I, 798, 20. *Clem. A.* I, 789 A.  
 τρί-κρουσμα, *ατος*, τὸ, the third striking of the sounding-board. *Stud.* 1736 B.  
 τρικυμία, *ας*, ἡ, triple wave. *Synes.* 1332 C.  
 τρίκωλος, *ον*, consisting of three κῶλα. *Dion. H.* V, 49, 8. *Herodn. Gr. Schem.* 593, 10. *Hermog. Rhet.* 154. *Pseudo-Demetr.* 11.  
 τριλαμπής, *ές*, (λάμπω) shining with triple brightness. *Caesarius* 860. *Greg. Naz.* II, 609. III, 1442, φάος.  
 τριλέξιον, *ον*, τὸ, (λέξις) a kind of song. *Porph.* *Cer.* 61.  
 τρί-λιθος, *ον*, of three stones. *Chron.* 561 τὸ Τρίλιθον, a temple at Heliopolis.  
 τρίλιτρον, *ον*, τὸ, three λίτραι. *Pallad. Laus.* 1049 D, ἄρτου.  
 τριλογία, *ας*, ἡ, (λόγος) trilogy. *Diog.* 3, 61. *Schol. Arist. Ran.* 1124.  
 τρι-μάκαιρα, ἡ, thrice happy. *Agath. Epigr.* 57.  
 τριμέρεια, *ας*, ἡ, = τρία μέρη. *Eus.* III, 849 A.  
 τριμερής, *ές*, (μέρος) consisting of three parts. *Agathar.* 184, 2. *Diod.* 1, 11. *Aristeas* 9. *Strab.* 11, 2, 18. *Jos. B. J.* 5, 1, 1. *Plut.* II, 874 E. *Sext.* 154.  
 τριμερίζω, *ίσω*, to divide into three parts. *Sept. Deut.* 19, 3.  
 τριμετραῖος, *α*, *ον*, (τρίμετρος) holding three measures. *Porph.* *Cer.* 463, 16.  
 \*τρίμετρος, *ον*, (μέτρον) trimetrus, trimeter, of three measures, in versification. *Her.* 1, 174, τόνος, iambic trimeter acatalectic = *Arist. Nub.* 642, μέτρον. *Dion. H.* V, 203. *Philon* II, 448, 36. 484, 13. *Plut.* II, 1140 F. *Drac.* 134. *Heph.* 5, 3. *Pseudo-Demetr.* 89, 23. 25, κῶλον. *Longin. Frag.* 3, 7.  
 τριμηναῖος, *α*, *ον*, = τρίμηνος. *Eus.* I, 114 C. *Cyrrill. A.* X, 133 B.  
 τριμηνιαῖος, *α*, *ον*, = τρίμηνος. *Cleomed.* 29. *Diosc.* 2, 107. *Athen. apud Orib.* I, 12.  
 τριμίσιον, *ον*, τὸ, the Latin trēmīsis, τοῦ tremissis, a coin = third part of a χρύσινος. *Cyrrill. Scyth.* V, S, 358 B τριμίσιον. *Sophrns.* 3605. *Theoph.* 686. *Theoph. Cont.* 743.  
 τρίμμα, *ατος*, τὸ, = τριῖς. *Jejun.* 1928 D.  
 τριμόδιον, *ον*, τὸ, the Latin trimodium. *Mal.* 278, 15.  
 τριμοῖρία, *ας*, ἡ, (μοῖρα) triple portion or pay. *Lucian.* I, 174.  
 τριμοῖριαῖος, *α*, *ον*, of three fourths. *Apollod. Arch.* 26.  
 τριμοῖριτης, *ον*, ὁ, one who receives a τριμοῖρία. *Lucian.* II, 695.  
 τρίμοιρος, *ον*, triple. *Antyll. apud Orib.* II, 413 τὸ τρίμοιρον, three parts.  
 τριμοῖρώ, *ωσα*, to deduct the third part. *Gregent.* 612 B.

τρίνυμφον, *ον*, τὸ, (νύμφη) place of three brides. *Mal.* 244, an edifice.  
 τριοδέομαι (τρίοδος), to be carried over three ways. *Nicom.* 98 Τριοδουμένη μονάς, = 100, the first way being 1, and the second 10.  
 τριοδία, *ας*, ἡ, = τρίοδος. *Soz* 1281 A.  
 τριοδίτις, *ιδος*, ἡ, of a τρίοδος. *Philon* II, 266, σοβάς, a street-woman. — 2. Trivia, an epithet of Σελήνη or Ἑκάτη. *Philon* I, 568, 40. *Cornut.* 208. *Plut.* II, 937 E. F. *Hippol.* Haer. 102, 62.  
 τριο-ειδής, *ές*, (ΕΙΔΩ) resembling three. *Porphyr.* V. Pyth. 84.  
 τριομβυρατορία, τριομβυράτωρ, τριομβυρία, incorrect for τριουμβιρατορία, κ. τ. λ.  
 τριόροφον, *ον*, τὸ, (τριόροφος) the third story of a building. *Sept. Reg.* 3, 6, 8.  
 τριούγκιον, *ον*, τὸ, = τρεῖς οὔγκιαι, tres unciae, quadrans. *Antec.* 2, 14, 5. *Justinian.* Novell. 38, 3.  
 τριουμβιρατορία, *ας*, ἡ, triumviratus. *Chron.* 354. 363. *Mal.* 214. 218 τριουμβιρία.  
 τριουμβιράτωρ, *ορος*, ὁ, triumvir. *Chron.* 354. *Mal.* 214.  
 τριουμφάλιος, *ον*, the Latin triumphalis = θριαμβευτικός. *Lyd.* 166, 15.  
 τρι-όφθαλμος, *ον*, three-eyed. *Plut.* II, 520 C.  
 τρί-παις, *αιδος*, ὁ, ἡ, having three children. *Plut.* I, 66 F. II, 493 E, τιμαί, jus trium liberorum.  
 τρι-πάνουργος, *ον*, ὁ, great rogue. *Mel.* 12.  
 τρίπεδος, *ον*, (ποῦς) L. tripedalis, tripedal. *Polyb.* 6, 22, 2.  
 τρι-πέμπελος, *ον*, decrepit. *Plut.* II, 1071 C.  
 τρι-πενθημιμερής, *ές*, thrice πενθημιμερής. *Heph.* 15, 14, a verse consisting of three πενθημιμερείς, the first and the last being dactylic, and the middle iambic.  
 τριπλασιάζω, *άσω*, (τριπλάσιος) to triple, to multiply by three. *Apollod.* 2, 4, 8, 1. *Nicom.* 100. *Plut.* II, 1028 B. *Hippol.* Haer. 520, 59. *Jul.* 374 D.  
 τριπλασιασμός, *οὔ*, ὁ, a tripling. *Plut.* II, 1028 C. *Method.* 357 C.  
 τριπλασι-επιδιμερής, *ές*, three and two thirds times as great (11 : 3). *Nicom.* 104.  
 \*τριπλασι-επίπεμπτος, *ον*, three and one fifth times as great (16 : 5) : τριπλασι-επιτέταρτος, *ον* (13 : 4). *Nicom.* 102.  
 τριπλασι-επιτετραμερής, *ές*, three and four fifths times as great (19 : 5) : τριπλασι-επιτριμερής, *ές* (15 : 4). *Nicom.* 104.  
 τριπλασι-επίτριτος, *ον*, three and one third times as great (10 : 3) : τριπλασι-εφήμισυς, *υ* (7 : 2). *Nicom.* 102.  
 τριπλασιότης, *ητος*, ἡ, (τριπλάσιος) triplicity, trebleness, tripleness. *Nicom.* 114.  
 τριπλασίων, *ον*, = τριπλάσιος. *Classical.* *Sept. Sir.* 43, 4 as v. l. *Philon* II, 39, 21.  
 τριπλασίως, *adv.* L. tripliciter, in a three-fold manner. *Sept. Sir.* 43, 4.



τριπλεκής, ἐς, = τριπλός, triplex. Greg. Nyss. III, 1101 C.  
 τρίπλευρος, ον, L. trilateral, three-sided. Strab. 5, 1, 2. Ael. Tact. 36, 4.  
 τριπλοκία, ας, ἡ, = τριπλότης. Galen. II, 367 F.  
 τρίπλοκος, ον, (πλέκω) L. triplex, triple. Pseudo-Chrys. IX, 855 B.  
 τριπλόω, ὥσω, (τριπλός) L. triplico, to treble, to triple. Symm. Eccl. 4, 12. Arcad. 158, 25. Joann. Mosch. 3032 A.  
 τριπλῶς, adv. = τριπλασίως. Procl. Parm. 656 (79).  
 τριποδη-φορέω, ἥσω, to carry a τρίπους. Strab. 9, 2, 4, p. 235, 9.  
 τριποδηφορικός, ἡ, ὄν, belonging to the carrying of a tripod. Poll. 4, 53. Procl. apud Phot. III, 1205, μέλος.  
 τριποδία, ας, ἡ, three feet, in versification. Aristid. Q. 39. Schol. Arist. Nub. 651.  
 τριπόδιον, ου, τὸ, little τρίπους. Inscr. 3071.  
 τρίποδος, ον, = τρίπους. Leo. Tact. 7, 35 Τριπόδω μόνω. ἤγουν κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα, gallop.  
 τριπολίτις, ἰδος, ἡ, = τρίπολις, having three cities. Strab. 7, 7, 9.  
 τριπρόσωπος, ον, (πρόσωπον) three-faced. Classical. Cleomed. 87, 23. — 2. Tripersonal. Eus. VI, 1016. Caesarius 860. Greg. Naz. II, 477. Pseudo-Just. 1264 C. Pseudo-Athan. IV, 776 C. Anast. Sin. 133 D.  
 τριπτέον = δεῖ τρίβειν. Galen VI, 114 A.  
 τρίπτῆς, ον, ὁ, = τριβεύς. Plut. I, 688 C.  
 τριπτός, ἡ, ὄν, (τρίβω) rubbed: pounded, ground. Poll. 6, 76. Galen. VI, 318 E, μάζα, a kind of bread. Stud. 1716 C, κάρνον, nutmeg. — Diosc. 4, 170 (173), p. 665, λάχανα, cut fine.  
 τριπυλο-ειδής, ἐς, like a τρίπυλον (three-gated structure). Ael. Tact. 31, 4.  
 τρίρριζος, ον, (ρίζα) with three roots. Galen. IV, 16 B, teeth.  
 τρί-ρρυθμος, ον, of three ρυθμοί (feet). Schol. Arist. Ach. 204.  
 τρίς, adv. thrice. Diosc. Eupor. 2, 20 Ἐπὶ τρίς = εἰς τρίς.  
 τρισαγιολογέω, ἥσω, (λέγω) to say τρισάγιος. Did. A. 481 A.  
 τρισ-άγιος, α, ον, thrice holy. Method. 376. 377. Did. A. 588, αἶνος, = ἅγιος, ἅγιος ἅγιος κύριος σαβαώθ, κ τ. λ. 657 B, φωνή. Const. (536), 1176 D, sc. θεῖον, the thrice holy God-head. Simoc. 36, 17. — Ὁ τρισάγιος ὕμνος, or simply ὁ τρισάγιος, the short hymn Ἅγιος ὁ θεὸς ἅγιος, ἰσχυρὸς ἅγιος, ἀθάνατος ἑλέησον ἡμᾶς. Const. (536), 1156 E. Theod. Lector 176. Eus. Alex. 417. Cyrill. Scyth. V. S. 264 C. Euagr. 2697. Sophrns. 3996 = 3224, φωνή. Anast. Sin. 205 B. (Chal. 1192.) — Τὸ τρισάγιον, (a) = ὁ τρισάγιος

ὕμνος. Jejun. 1889. Ant. Mon. 1848 B. — (Ω) the thrice holy God. Simoc. 36, 17.  
 τρισαγιότης, ἡ, ὅς, the saying ἅγιος thrice. Athan. I, 217 D.  
 τρισ-αένναος, ον, thrice αένναος. Caesarius 860.  
 τρισ-αλιτήριος, ον, thrice wicked. Sept. Macc. 2, 8, 34. 2, 15, 3.  
 τρισ-άνασσα, ἡς, ἡ, thrice a queen, very great queen. Andr. C. 1108 A.  
 τρισ-άνθρωπος, ον, thrice a man (= τρισάθλιος travestied). Diog. 6, 47.  
 τρισ-ἀριθμος, ον, thrice numbered. Lucian. II, 219. Greg. Naz. III, 414 A.  
 τρισ-αριστεύς, ἑως, ἡ, thrice ἀριστεύς. Hermog. Rhet. 4.  
 τρισ-αύγουστος, ον, thrice august. Theoph. 279. 443.  
 τρισ-εγγόνῃ, ἡς, ἡ, L. trineptis, fifth granddaughter. Antec. 3, 6, 6.  
 τρισ-ἐγγονος, ον, ὁ, L. trinepos, fifth grandson. Antec. 3, 6, 6.  
 τρί-σειρος, ον, (σειρά) of three cords. Clim. 989 D, ἀλυσίς.  
 τρισέληνος, ον, (σελήνη) of three moons. Plut. II, 923 B Πλάτος τρισέληνον, three moons in diameter.  
 τρισένης, εος, ὁ, (εἰς ἐνός) triune. Pseudo-Athan. IV, 1429 A.  
 πρισ-ἐπαρχος, ον, ὁ, thrice ἑπαρχος. Anthol. IV, 101.  
 τρισ-ευδαίμων, ον, thrice happy. Philon II, 44, 32. Eus. IV, 821 C.  
 τρίσ-εφθος, ον, thrice boiled. Orib. I, 207, 7. Alex Trall. 322.  
 τρισ-έωλος, ον, very stale. Ael. N. A. 17, 44, an old story.  
 τρισ-ἥλιος, ον, of three suns. Eus. Alex. 427, θεότης. Pseudo-Athan. IV, 76, φῶς.  
 τρί-σημος, ον, (σημα) trisemus = τρίχρονος. Drac. 125, 10 (λέων, λέγομεν, πρᾶγμα). Aristid. Q. 34. 49.  
 τρισθενής, ἐς, (σθένω) thrice mighty. Greg. Naz. IV, 107 A.  
 τρισ-καί-δεκα, thirteen. Plut. II, 1018 E.  
 τρισκαιδεκάγωνος, ον, (γωνία) with thirteen angles. Heron Jun. 227, 27.  
 τρισκαιδεκάμετρος, ον, = τρισκαίδεκα μέτρων. Schol. Arist. Ach. 1143.  
 τρισκεδεκαμηνιαῖος, α, ον, = τρισκαιδεκάμηνος, of thirteen months. Nic. CP. Histor. 60, χρόνος.  
 τρισκαιδεκαπλασίων, ον, thirteen-fold. Cleomed. 63, 22.  
 τρισκαιδεκασύλλαβος, ον, (συλλαβή) of thirteen syllables. Heph. 15, 16.  
 τρισκαιδεκάφορος, ον, (φέρω) bearing fruit thirteen times a year. Lucian. II, 112.  
 τρισκέλιον, ου, τὸ, (σκέλος) a frame with three legs. Leo. Tact. 11, 26.  
 τρισ-μακάριος, α, ον, thrice blessed. Superlative



τρισμακαριώτατος, a title given to bishops. *Illyr.* 978 A.  
 τρις-μακάριστος, ον, = preceding. *Lucian.* I, 551. *Did.* A. 385 C. *Vit. Nil. Jun.* 141 B.  
 τρις-μάμμη, ης, ή, L. tritavia, fifth grandmother. *Antec.* 3, 6, 6.  
 τρις-μέγιστος, η, ον, thrice μέγιστος. *Hermes Tr. Poem.* 20, 17.  
 τρις-όσιος, α, ον, thrice holy. *Vit. Clim.* 600 A. *Vit. Nil. Jun.* 77 B.  
 τρις-παλαιστιαῖος, α, ον, of three παλαισταί. *Eudoc. M.* 442.  
 τρις-παππος, ον, ό, L. tritavus, fifth grandfather. *Antec.* 3, 6, 6.  
 τριςσάκισ (τριςσός), adv. = τρίς. *Mel.* 89 τριςσάκι. *Basil.* IV, 884 A.  
 τριςσεύω, εύω, = τριςσώ. *Sept. Reg.* 1, 20, 19. 3, 18, 24. *Athan.* I, 217 D.  
 τριςσικός, ή, όν, (τριςσός) ternary; (formed like ένικός, δυικός.) *Theol. Arith.* 15.  
 τριςσός, ή, όν, threefold, etc. — *Sept. Reg.* 4, 11, 10 Τους τριςσους του βασιλέως Δαυίδ, where טישלש = άσπίδες seems to be confounded with טישליש.  
 τριςσοφαής, ές, (φάος) of three lights. *Greg. Naz.* III, 421. 1244, θεότης. — *Cosm. Carm. Greg.* 346 τριςσοφανής.  
 τριςσοφεγγής, ές, (φέγω) shining with triple light. *Damasc.* III, 837. 836, ουσία.  
 τριςσοφεγγόφωτος, ον, (φέγω, φώς) = τριςσοφαής. *Damasc.* III, 837 A.  
 τριςσώω, ώω, (τριςσός) to triple, to do anything the third time. *Sept. Reg.* 3, 18, 34. *Sophrns.* 3217 A.  
 τριςσώς, adv. in a threefold manner. *Sept. Reg.* 1, 20, 12.  
 τρί-σταθμος, ον, of three weights. *Agathar.* 185, 16.  
 τρις-ταλαίπωρος, ον, thrice wretched. *Nil.* 277.  
 τρις-στάτης, ον, ό, (ιστημι) chieftain, captain. *Sept. Ex.* 14, 7. *Reg.* 4, 7, 2. *Orig.* II, 288 D.  
 τρις-στέγη, ης, ή, the third story of a house. *Artem.* 357.  
 τρί-στεγος, ον, (στέγη) house of three stories. *Dion. H.* II, 583. — 2. Substantively, τὸ τρί-στεγον = τριςσέγη. *Luc. Act.* 20, 9.  
 τρις-στιχία, ας, ή, three rows. *Galen.* II, 390 A. *Schol. Arist. Ran.* 324, three verses.  
 τρί-στιχος, ον, of three rows. *Jos. Ant.* 15, 11, 5, p. 782, πυλών. *Plut.* II, 906 B.  
 τρί-στοιχος, ον, in three lines. *Jos. B. J.* 5, 3, 5, three deep. — 2. Consisting of three letters (στοιχεία). *Porphyr.* apud *Eus.* III, 305 C. D (quoted).  
 τρί-στομος, ον, (στόμα) with three mouths. *Strab.* 4, 1, 8, river. — *Max. Tyr.* 38, 27, δόρατα, with three points.  
 τρί-στροφος, ον, (στρέφω) twisted thrice. *Meges* apud *Orib.* III, 638, 12.

τρις-συλλαβέω, ήσω, = τριςύλλαβός είμι. *Apollon. D. Pron.* 380 C.  
 τριςυλλαβία, ας, ή, the being τριςύλλαβος. *Porphyr.* Prosod. 110.  
 τρις-ύλλαβος, ον, (συλλαβή) trisyllabus, trisyllabic. *Dion. H.* V, 106. 109. *Drac.* 23, 18. *Heph.* 3, 2. *Lucian.* III, 62.  
 τριςυλλάβως, adv. in three syllables. *Apollon. D. Pron.* 360 C. *Phryn.* 158. 201.  
 τρις-ύπατος, ον, ό, = ό τρις ύπατεύσας, thrice consul, who has been thrice consul. *Plut.* I, 1062 F. *App.* II, 136, 91. *Eus.* II, 837 C.  
 τρις-υπόστατος, ον, with three υποστάσεις. *Method.* 352 C Τὸ τριςυπόστατον τής θείας ένάδος. 393, θεότης. *Pseudo-Dion.* 212 C, ένάς. *Cosm. Ind.* 52 A.  
 τρις-χιλιοφόρος, ον, holding three thousand measures (modii). *Dion. H.* I, 535, 11.  
 τρί-σχιστος, ον, split in three. *Galen.* II, 82 A.  
 τρί-σχοινον, ον, τὸ, trischoenum, three σχοῖνοι. *Strab.* 17, 1, 31.  
 τρις-ώνυμος, ον, (ὄνομα) with three names. *Anast. Sin.* 201 C.  
 τρις-τάγιον, ον, τὸ, (ταγή) three feeds or shares. *Porph.* Cer. 480.  
 τρις-ταΐζω, ίσω, (τρις-ταῖος) to have a tertian fever. *Diosc.* 4, 61, p. 551.  
 τρις-ταϊκός, ή, όν, = τρις-ταῖος. *Diosc.* 2, 68, περί-odos, tertian fever. *Ptol. Tetrab.* 85.  
 τρις-ταῖος, α, ον, tertianus, tertian. *Diosc.* 2, 72, πυρετός. *Galen.* II, 249 A. 255 D.  
 τρις-ταλαντιαῖος, α, ον, = τρις-τάλαντος. *Plut.* I, 273 A.  
 τρις-έκτη, see τρις-θέκτη.  
 τρις-έννατα = τὰ τρίτα καὶ τὰ έννατα. *Damasc.* II, 269 D.  
 τρις-τημόριον, ον, τὸ, triens, the third part of an as. *Plut.* I, 176 C.  
 τρις-το-γαμέω, to marry a third time. *Phot. Nomocan.* 9, 29.  
 τρις-τογένεια, ας, ή, = τρις-γένεια, three genders. *Apollon. D. Pron.* 273 A.  
 τρις-τογενής, ές, = τρις-γενής. *Clementin.* 448 D.  
 τρις-τοέκτη, see τρις-θέκτη.  
 τρίτομον, ον, τὸ, (τέμνω) triton, a species of πηλαμύς. *Xenocr.* 68. 70.  
 \*τρίτος, η, ον, third. *Matt.* 26, 44 Έκ τρίτου, the third time. *Diosc.* 5, 41. 5, 140 (141). *Herod.* apud *Orib.* I, 408. *Eus.* II, 956 D. — 2. Substantively, (a) ή τρίτη, sc. ήμέρα, the third day after the Sabbath (Saturday), Tuesday. *Eus.* II, 941 C. IV, 941 C, σαββάτων. *Const. Apost.* 5, 14. *Triod.* Έ μεγάλη τρίτη, the great Tuesday, the Tuesday in Passion-week. — (b) τὸ τρίτον, sc. μέρος, the third part. *Sept. Num.* 15, 6. 7, et alibi. *Strab.* 7, 7, 4, τοῦ αριθμοῦ. — (c) τὰ τρίτα, the funeral sacrifices offered on the third day after the burial. *Isae. Menecl.* 46 (37). *Arist. Lys.* 613. *Poll.* 8, 146. — (d) τὰ τρίτα,



in the Christian church, the funeral prayers offered on the third day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc.* II, 261 C. — **3.** Adverbially, τὸ τρίτον, (**a**) the third time. *Sept. Num.* 22, 32. *Judic.* 19, 15 Τοῦτο τρίτον, this third time. *Dion. H.* III, 1922 4. 1774, 9, ὑπατος. *Joann.* 21, 14. *Paul. Cor.* 2, 12, 14. 2, 13, 1, τοῦτο. *Dion C.* 58, 10, 6. — (**b**) thrice. *Chrys.* I, 611 B Τρίτον τῆς ἐβδομάδος, thrice a week. *Joann. Mosch.* 2865 A.

τριτό-τοκος, ον, third-born. *Did. A.* 836 C. [Like πρωτότοκος.]

τριττύαρχος, ον, ὁ, (τριττύς, ἄρχω) L. tribunus. *Dion. H.* I, 250.

τριττύς, ὅς, ἡ, the Roman tribus. *Dion. H.* I, 250.

τρίτωσις, εως, ἡ, (τριτόω) a doing a third time. *Greg. Nyss.* II, 176 C.

τριφαής, ἑς, (φάος) of triple light. *Synes.* Hymn. 2, 26, μορφή.

τριφαλαγγία, ας, ἡ, triple φάλαγξ. *Polyb.* 6, 40, 11. *Ael. Tact.* 36, 6.

τριφανής, ἑς, (φαίνω) of triple appearance. *Pseudo-Dion.* 208 C.

τριφάρμακος, ον, (φάρμακον) composed of three drugs. *Nil.* 1144 C, κέρασμα.

τρί-φεγγος, ον, = τριφαής. *Damasc.* III, 840.

τρίφυλλος, ον, (φύλλον) three-leaved. *Strab.* 13, 4, 5 = Ἀντιοχική ἰσχάς.

τρι-χάλαστος, ον, triple chain suspended. *Theoph.* 434.

τριχαστός, ἡ, ὅν, (τρίχα) triple. *Theol. Arith.* 35.

τριχῆ, adv. in a threefold manner. *Strab.* 17, 3, 1. *Sext.* 63, 12, διαστατὸν σῶμα, of three dimensions.

τριχῆς, ἑς, (τρι-) tripartite. *Hippol.* 816 B.

τριχίσις, εως, ἡ, (τριχιάω) disease of the kidneys, so called. *Galen.* IX (2), 186 D.

τριχίον, ον, τὸ, little θρίξ. *Classical.* *Anton.* 6, 13. 9, 36.

τριχίτις, ἰδος, ἡ, (θρίξ) hairy. *Diosc.* 5, 122 (123), στυπτηρία.

τριχο-βάπτης, ον, ὁ, hair-dyer. *Synes.* 1204 D.

τριχοειδής, ἑς, hair-like. *Classical.* *Soran.* 248, 8.

τριχόθεν (τρίχα) adv. from three parts. *Jos. B.* J. 5, 6, 4.

τριχοκουρία, ας, ἡ, (θρίξ, κουρά) the cutting of the hair of a child on the seventh day after baptism. *Euchol.* (See also ἀνάδοχος.)

τριχολάβιον, ον, τὸ, tweezers. *Paul. Aeg.* 118.

τριχολάβος, ον, (θρίξ, λαμβάνω) hair-catching. *Paul. Aeg.* 142 τὸ τριχολάβον, sc. ὄργανον, = τριχολάβιον.

τριχό-μαλλος, ον, whose hair is wool. *Antip. S.* 94, fleecy.

τριχομαχία, ας, ἡ, (μάχομαι) battle by the hair, by taking hold of the beard. *Synes.* 1196 A.

τριχο-πλάστης, ον, ὁ, hair-dresser. *Synes.* 1204.

τριχο-ποιέω = τριχοφυέω. *Cass.* 160, 19.

τριχορία, ας, ἡ, triple χορός. *Poll.* 4, 107.

τριχοραχάτης, ον, ὁ, (θρίξ, ράχis) haired in the back. *Theoph.* 619, 14.

τριχοσθενής, ἑς, (σθένω) strong in the hair. *Leont.* I, 1708, Σαμψών.

τριχοτομέω, ἥσω, = τρίχας τέμνω. *Dion. H.* III, 1496, τὰς τρίχας

τριχουνιαῖος, α, ον, apparently an error for τρι-κογγιαῖος, holding three congi. *Diosc.* 2, 91, p. 214.

τριχόφοιτος, ον, (φοιτάω) coming in the form of hairs? *Strat.* 9, ἱούλος.

τρυχοφυέω, ἥσω, to cause to produce (or get) hairs. *Diosc.* 1, 96, μεμυδηκότα βλέφαρα.

τριχοφύης, ἑς, (φύω) causing to produce (or get) hairs. *Diosc.* 2, 94, p. 218, ἀλωπεκίων.

τριχώω, ὥσω, to cover with hair. *Classical.* *Doroth.* 1713 C. — *Pallad. Laus.* 1059 B. neuter.

τρί-χρονος, ον, of three times (shorts), in prosody (λέγομεν, λέγω, λῆγε). *Heph.* 3, 1. 3, 2. *Apollon. D. Synt.* 133, 27. *Arcad.* 139, 19. *Aristid. Q.* 34. *Porphyr.* Prosod. 111.

τριχρώματος, ον, (χρῶμα) three-colored. *Apollod.* 3, 3, 2.

τρίχρωμος, ον, = preceding. *Lucian.* III, 302. *Porphyr.* apud *Eus.* III, 348 B.

τρίχωμα, ατος, τὸ, = τρίχες, κόμη. *Sept. Cant.* 4, 1. *Ezech.* 24, 17.

τρίχωρος, ον, (χώρα) with three cells (carpels). *Diosc.* 1, 133, p. 129.

τριχῶς = τριχῇ. *Classical.* *Dion. Thr.* 636, 21. *Men. Rhet.* 127, in three parts.

τρί-ψαλμος, ον, consisting of three Psalms. *Triod.*

τριψίδιον, ον, τὸ, (τρίψis) anything grated, ground, or pounded, commonly spice. *Aët.* 1, p. 9 (b), 48, κινναμώμου. *Porph.* Cer. 34, 12. *Ptoch.* 2, 166 τριψίδιν.

τρίψis, εως, ἡ, shampooing. *Strab.* 15, 1, 55.

τρίψυχος, ον, with three ψυχαί. *Lyd.* 4.

τριωβολιαῖος, α, ον, (τριώβολον) weighing three oboli. *Diosc.* 1, 131. *Galen.* XIII, 914 C.

τριωβολιμαῖος, α, ον, worth three oboli. *Chrys.* I, 243 D.

τριώδιον, ον, τὸ, a κανὼν consisting of three ᾠδαί. *Stud.* 1709 B. *Mich. Mon.* 216. — **2.** Trio-dion, the book containing the proper troparia for Lent, so called from the circumstance that most of its κανόνες are τριώδια. It begins with the Sunday of the Publican and Pharisee (see τελώνης), and ends with μεγάλη ἐβδομάς. [The authors of the Trio-dion are Theodorus Studites, Joseph Studites, Andreas of Crete, Cosmas of Jerusalem, and some others. The first two wrote most of the troparia belonging to it. The triodia attributed to Sophronius are sup-



posititious, for their εἰρμοὶ made their appearance long after his time. See *Sophrns.* 3856. 3869. 3876.]

τριώνυμος, ον, (ὄνομα) trionymus, trinominis, having three names. Pseud-Ignat. 921 C. *Eus.* VI, 1016 A. *Greg. Naz.* II, 836 E. Pseudo-Just. 1264 C.

τρίωρος, ον, (ὥρα) of three hours. *Clim.* 860 B. τριώροφος, ον, of three stories. Classical. *Philon* II, 143, 42. *Jos. Ant.* 13, 8, 2. — 2. Substantively, τὸ τριώροφον, the third story. *Sept. Gen.* 6, 16. *Reg.* 3, 6, 12. *Greg. Naz.* III, 1120 A.

Τροία, ας, ἡ, Troia, a Roman game. *Dion C.* 48, 20, 2.

τροιά, ἀς, ἡ, apparently the Latin tractum, yarn, thread. *Stud.* 1740 D. 1748 C.

τρομάζω, ἄξω or ἄσω, = τρομέω. *Athan.* II, 1076. *Isid.* 336 B. *Cyrill. A.* X, 1024 D. *Theod.* III, 1049 D, τινά. *Sophrns.* 3325.

τρομητός, ἡ, ὄν, (τρομέω) tremulous. *Galen.* VI, 338 C, eggs.

τροπαιουχέω, ἥσω, = τροπαιοῦχος εἰμι or γίγνομαι. *Achmet.* 241.

τροπαιοφορέω, ἥσω, to be τροπαιοφόρος. *Philon* II, 34, 15.

τροπαιοφορία, ας, ἡ, the being τροπαιοφόρος. *Plut.* I, 317 F.

τροπαιοφόρος, ον, (τρόπαιον, φέρω) bearing a trophy: victorious. *Diod.* 18, 26, νίκη. *Plut.* I, 27 E. *Nil.* 580 B, μάρτυς. — 2. Triumphant. *Dion. H.* I, 505. 566, πομπή, = θρίαμβος. *Dion C.* 49, 15, 1. 53, 26, 5, ἀψίς, triumphal arch.

τροπαιώνυμος, ον, named after τρόπαιον (Νικηφόρος). *Vit. Nicol. S.* 889 C.

τροπάριον, ον, τὸ, (τρόπος) L. modulus, modulation, modulation. *Dorothe.* 1821 B. — 2. Troparion, a short hymn. *Theod. Lector* 1, 19. *Jejun.* 1889 A. *Chron.* 714, 16 τροπάριν. *Cosm. Carm. Greg.* 531. *Damasc.* II, 36 A Τροπάριον ἢ μελῳδῆμα, troparion, that is, chant, song. *Stud.* 1709 C, ἑωθινόν. *Joann. Hier.* 468 C. *Joann. Nic.* 1445 C. 1449 B. *Vit. Nil. Jun.* 141. — Τὸ τῆς ἡμέρας τροπάριον, the troparion of the day, the proper troparion, the troparion appropriate to a particular church feast. In this acceptation it is called also ἀπολυτίκιον, or simply τροπάριον. *Stud.* 1688 B. (See also ἀντίφωνον, ἀπολυτίκιον, αὐτόμελον, ἐγκώμια, εἰρμός, ἑξαποστειλάριον, εὐλογητάριον, ἑωθινόν, ἰδιόμελον κάθισμα, κανών, καταβασία, κοντάκιον, προσόμοιον, στιχηρόν, τριώδιον, ὑπακοή, φωταγωγικόν, ᾠδή.)

[The phraseology of the troparia relating to Biblical subjects is borrowed from the Septuagint, from the New Testament, and from ecclesiastical writers, particularly from Gregorius of Nazianzus and Sophronius.

(*Dorothe.* 1829 B Καλὸν ἐστὶ τὸ ψάλλειν ἐκ τῶν λόγων τῶν ἁγίων καὶ θεοφόρων πατέρων.)

— This kind of composition first made its appearance in the fifth century. Theodorus Lector calls Anthimus and Timocles “the authors of the τροπάρια,” which probably refers to the ἀπολυτίκια or τροπάρια τῆς ἡμέρας for the church feasts celebrated in the fifth century. Saint Romanus is, according to his anonymous biographer, the author of the κοντάκια for the church feasts kept about the close of the fifth century. *Sophrns.* 3993 B. *Theoph.* 337 (A. D. 528) Ὁ μονογενὴς υἱὸς καὶ λόγος, κ. τ. λ. *Cedr.* I, 684 (A. D. 575) Τοῦ δείπνου σου τοῦ μυστικοῦ, κ. τ. λ. . . . Οἱ τὰ χερουβὶμ μυστικῶς εἰκονίζοντες, κ. τ. λ. *Chron.* 707 (A. D. 645) Νῦν αἱ δυνάμεις τῶν οὐρανῶν, κ. τ. λ. (See also ἐπιλύχνιος.)

The troparia are either in ordinary prose, or in rhythmical prose. A troparion in rhythmical prose consists of a number of κῶλα, the rhythm of which is accentual. In the printed editions of the Ritual, the κῶλα are, for economical reasons, separated from each other only by commas and colons, without reference to the sense. — John of Damascus composed a number of troparia in iambic trimeters, in which two kinds of rhythm are discernible, quantitative and accentual. At present, however, these troparia are sung according to the latter rhythm alone. They are contained in his κανόνες for Christmas, Epiphany, and Pentecost.]

3. Shanty, hut. *Epiph.* II, 757 B.

τροπεύομαι, to manage with address, to decoy. *Theoph.* 601. *Theoph. Cont.* 689, πλάσμα.

τροπή, ἥς, ἡ, a turning or returning of the sun. *Sept. Sap.* 7, 18. *Philon* I, 10, ἔαρος καὶ μετοπώρου, when the sun crosses the equator. *Achill. Tat. Isagog.* 969, ἡλίου. *Clem. A.* II, 364 C, solstice. — Θερινὴ τροπή, L. solstitium aestivum, the summer-solstice. *Gemin.* 749 C. *Cleomed.* 20. *Dion. H.* I, 159. *Strab.* 2, 1, 20. 6, 2, 11, in the plural. *Plut.* II, 601, βόρειοι = θεριναί. *Arr. Anab.* 7, 21, 2. — Χειμερινὴ τροπή, L. solstitium brumale, the winter-solstice. *Gemin.* 749 C. *Dion. H.* I, 85, χειμέριοι. *Strab.* 2, 1, 18. *Plut.* II, 601, νότιοι = χειμεριναί. *App.* I, 235, 17. — 2. Change, in grammar. *Theodos.* 977, 21 Τροπῇ τοῦ I εἰς Σ, by changing I into Σ. — 3. Trope = μεταφορά. *Hermog. Rhet.* 175.

τροπίας, ον, ὁ, turned. Classical. *Theod.* IV, 1185 C, οἶνος, pricked.

\*τροπικός, ἡ, ὄν, pertaining to τροπή (solstice). *Cleomed.* 9, κύκλος, tropic. *Strab.* 1, 1, 21. 17, 1, 48, κύκλος. 2, 1, 20, σκιαί, on the dial. *Plut.* II, 429 F. *Diog.* 7, 155. — Ὁ θερινὸς τροπικὸς κύκλος, the tropic of Cancer.



Hipparch. 1012. Gemin. 772. Strab. 2, 5, 8. 2, 1, 19. 2, 2, 2 (3 Τοὺς τροπικοὺς ἀρκτικούς). Philon I, 27, 32. — Ὁ χειμερινὸς τροπικὸς κύκλος, the tropic of Capricorn. Hipparch. 1012. Gemin. 772. Strab. 1, 1, 7. Philon I, 27, 32. — Τὰ τροπικὰ σημεῖα, the solstitial points. Gemin. 753 C. 768. — Τροπικὰ ζῳδια, namely κριός, ζυγός, καρκίνος, αἰγόκερως. Sext. 729, 26.

**2.** Tropicus, tropical, figurative. Dion. H. V, 15. 456. 457. 482. VI, 862. Philon I, 69, 23; opposed to ρητός. Hermog. Rhet. 179. Orig. I, 976. — Chrysipp. apud Diog. 7, 194, ἀξιώματα, modal, in stoic dialectics. Epict. 1, 29, 40. Sext. 104. 382. 383. — **3.** Athanasius applies it to the πνευματομάχοι. Athan. II, 556 B. 572 B. Pseud-Athan. IV, 509 D.

τροπικῶς, adv. tropice, tropically, figuratively. Philon I, 52, 24. Apollon. D. Synt. 248, 27. Clem. A. II, 40. Hippol. 617. Orig. I, 989. 1085 C.

τροπολογέω, ἥσω, (τρόπος, λέγω) to interpret tropically or allegorically. Orig. I, 684. 692. 737 C. III, 883 C. 908 D. 989 B.

τροπολογητέον = δεῖ τροπολογεῖν. Orig. III, 992 D. 1105 A.

τροπολογία, ας, ἡ, tropologia, tropology: allegorical interpretation. Just. Tryph. 57. Orig. I, 857 C. 976 B. 1100 C. III, 988 C. Basil. I, 189 A. 393 B.

τροπολογικῶς, adv. tropologice, figuratively. Orig. III, 317 A.

\*τρόπος, ου, ό, manner. Sept. Ps. 41, 2. Ezech. 42, 7. Ὁν τρόπον = ὡς, as. Dion. H. I, 425. Ὁν δὲ τρόπον αἱ διαλύσεις γένοιτ' ἄν, κ. τ. λ. — **2.** In music, tropus, modus, mood. Pind. Ol. 14, 25, Λυδός, the Lydian mood. Critias 3. Dion H. V, 131, 15. Plut. II, 389 E. 793. 826 E. 1137. Philostr. 204. — Socr. 420 = ρυθμός, μέτρον, poetic measure. — **3.** In rhetoric, tropus, trope, figure. Cic. Brut. 17, 69. Tryph. Trop. 270. Clem. A. II, 353. — **4.** Mode, in logic. Sext. 10, 22. Diog. 7, 76. — **5.** Stratagem, decoy. Theoph. Cont. 15, 11.

τροπο-φορέω, ἥσω, L. morigeror, to humor. Cic. Att. 13, 29, τὸν τῦφόν μου. Luc. Act. 13, 18. Orig. I, 1140 D. III, 476 D (Deut. 1, 31) = τοὺς τρόπους σου ἐφόρησεν (VII, 24 = τιθηνούμενος παῖδας καὶ τοὺς τρόπους αὐτῶν ὑποδύμενος). Const. Apost. 7, 36.

τροπόω, ὥσω, put to flight, to defeat, subdue. Sept. Josu. 11, 6. Judic. 4, 23. Macc. 1, 5, 44. Athan. II, 905. — Oftener in the middle τροπούμαι. Sept. Reg. 2, 8, 1. Par. 1, 18, 1. 2, 25, 8. Ps. 84, 24. Dion. H. I, 343. — **2.** To get the better of, to circumvent, deceive. Theoph. 529, 20. 539, 17. 513 Τροποῦται δὲ αὐτὸς θεραπεῦσαι αὐτήν, he makes it appear

that he himself cured her. Porph. Adm. 91, 12.

τροῦλλα, ας, ἡ, trulla, a vessel or measure. Olymp. 461, 22. Basilic. 44, 13, 3. — **2.**

Dome = τροῦλλος. Cedr. I, 531, 15.

τροῦλλον, ου, τὸ, trulleum or trullium, basin. Aët. 3, 177. Doroth. 1741 A.

τροῦλλος, οὔ, ό, (trulla) dome. Const. III, 640. Mal. 489, 19. Steph. Diac. 1144 D, at Constantinople. Codin. 141. — Martyr. Hippol. 563 B = τροῦλλα. (See also μεγά-τροῦλλος.)

τρουλλόω, ωσα, to make like a dome. Codin. 141.

τρουλλωτός, ἡ, όν, domed. Codin. 82.

τροφεύω, ευσα, (τροφεύς) to nourish, bring up, rear. Sept. Ex. 2, 7. Baruch. 4, 8.

τροφιμαῖος, α, ου, = τρόφιμος, L. alumnus. Philon II, 443, 46. 49.

τρόφιμος, η, ου, nourishing. — Substantively, τὰ τρόφιμα, L. commeatus, provisions, eatables. Orig. IV, 453 C. Theoph. 215.

τροφίον, ου, τὸ, little τροφή. Serap. Aeg. 917 D.

τροφοδότης, ου, ό, = ό τροφήν διδούς. Damasc. III, 685 A.

τροφοφορέω, ἥσω, = τρέφω. Suggested by τροποφορέω. Sept. Deut. 1, 31. Macc. 2, 7, 27.

τροφώδης, ες, (ΕΙΔΩ) nutritious; opposed to ἄτροφος. Xenocr. 20.

τροχάδιον, ου, τὸ, (τροχάς) light shoe. Dioclet. G. 9, 12 seq.

τροχαῖκός, ἡ, όν, (τροχαῖος) trochaicus, trochaic. Heph. 3, 3, συζυγία ἐπτάσημος (δεῦρο τὸν νοῦν). 6, 1, μέτρον, trochaic verse. Hermog. Rhet. 230, 14. 302, 19, συζυγία (τὸν πανούργον). Arcad. 198, 14, λέξις (ἦμαρ).

τροχαῖκῶς, adv. trochaically. Hermog. Rhet. 302, 21.

\*τροχαῖος, α, ου, (τρόχος) = δρομαῖος, running. Dion C. 56, 22, 3 Τροχαῖόν τι συμβοήσαντες, playing a quickstep. — **2.** In versification, trochaeus, trochee. Aristot. Rhet. 3, 8, 4, ρυθμός, trochaic rhythm. Poet. 12, 8, verse. Dion. H. V, 106. 120, πούς. Plut. II, 759, rhythm. 1132 D, νόμος, mood. 1140 F. Drac. 128. Heph. 3, 1. Hermog. Rhet. 302, 19. Aristid. Q. 37, σημαντός, four long and four short. — **3.** Sharp = ὀξύς. Pseudo-Jos. Macc. 11, σφήν.

τροχαλῶς (τροχαλός), adv. fast, rapidly. Clem. A. I, 461 C

τροχαντήρ, ἦρος, ό, (τροχάζω) the ball of the thigh-bone. Galen. IV, 56 C. Sext. 673, 17 (quoted). — **2.** A kind of rack. Pseudo-Jos. Macc. 8, p. 508. Nicet. Paphl. 516 C 'Εφ' ἐνὶ τροχαντῆρι πλοίου.

τροχάς, άδος, ἡ, (τρέχω) a kind of light shoe. Hes. Τροχάδες, σανδάλια ἀπὸ αἰγείου δέρματος.



τρόχασμα, ατος, τὸ, *chariot*. *Porphyr.* apud *Eus.* III, 305 D (quoted).  
 τροχαστικός, ἡ, ὄν, = θρεκτικός, *able to run, swift*. *Epict.* 2, 18, 1, δύναμις, *the power of running*. *Moer.* 172.  
 τροχ-ιάμβος, ου, ὁ, = τροχαῖος καὶ ἱάμβος, *a choriamb*. *Diosc.* 129, 22.  
 τροχιλίσκος, ου, ὁ, (τροχιλία) *the sheave (shiver) of a pulley*. *Apollod. Arch.* 45. 47.  
 τροχίσκος, ου, ὁ, little τροχός. *Dion. Thr.* apud *Clem. A.* II, 73. *Diosc.* 1, 7. 5, 95, *trochiscus, troche*. *Galen.* II, 88 B, *ring*. *Antyll.* apud *Orib.* II, 438, 11.  
 τροχοπαικτέω, ἡσω, (παίζω) *to play with wheels*. *Artem.* 106.  
 τροχός, οὐ, ὁ, *whirlwind*. *Sept. Ps.* 76, 19. 82, 14. — 2. *Hoop* = κρίκος. *Antyll.* apud *Orib.* I, 522.  
 τρόχωσις, εως, ἡ, *a whirl*. *Lyd.* 299, 18.  
 τρύγη, ης, ἡ, = τρυγητός. *Poll.* 1, 226. *Clem. A.* I, 1025. *Athen.* 2, 11. *Soz.* 1209.  
 τρύγησις, εως, ἡ, = τὸ τρυγᾶν. *Plut.* II, 646 C. E.  
 τρυγητέον = δεῖ τρυγᾶν. *Poll.* 1, 226. *Clem. A.* I, 720 C.  
 τρυγητής, οὐ, ὁ, = τρυγητήρ. *Sept. Sir.* 30, 25. *Obd.* 5. *Cornut.* 186.  
 τρυγη-φάγος, ου, (τρύγη) *fruit-eating*. *Plut.* II, 730 B.  
 τρυγία, ας, ἡ, = τρύξ, *lees*. *Athan.* I, 577 C. *Alex. Trall.* 630. *Geopon.* 7, 12, 7. 20, 43.  
 τρυγίας, ου, ὁ, = τρύξ. *Sept. Ps.* 74, 9. — *Plut.* II, 295 E, οἶνος, *turbid wine*.  
 τρυγιός, οὐ, ὁ, = preceding. *Pseud-Athan.* IV, 513. 516.  
 τρύγω = φρύγω. *Leont. Cypr.* 1684 C.  
 τρυγωνίζω, ἰσω, = preceding. *Amphil.* 60 C.  
 τρυπάνιον, ου, τὸ, = τρύπανον. *Phot. Lex.* Τέρετρον . . .  
 τρυπανώδης, ες, *like a τρύπανον*. *Leo Med.* 177.  
 τρυπάω, ἡσω, *to bore*. *Philon* I, 152, 22 Τρυπηθεὶς τὸ οὖς, *his ear being bored*. *Herm. Mand.* 11 Ἴδε εἰ δύνασαι τρυπήσαι τὸν οὐρανόν.  
 τρύπημα, ατος, τὸ, *hole*. *Classical. Apollod. Arch.* 18.  
 τρύπησις, εως, ἡ, *a boring*. *Classical. Apollod. Arch.* 18. *Geopon.* 4, 13, 1 Ὁ διὰ τρυπήσεως ἐγκεντρισμός, *a species of inarching*.  
 τρυσμός, οὐ, ὁ, (τρύζω) *a murmuring*. *Greg. Naz.* III, 1271 A.  
 τρυφερεία, see τρυφερία. *Soran.* 256, 37.  
 τρυφερεύομαι = τρυφεραίνομαι. *Sept. Esth.* 5, line 5.  
 τρυφερία, ας, ἡ, = τρυφερότης. *Soran.* 256, 37 -εία. *Aquil. Gen.* 18, 12. *Reg.* 1, 15, 32. *Pseudo-Just.* 1201 B.  
 τρυφερό-νοος, ου, *of delicate mind*. *Cyrril. A.* I, 273 A.

τρυφερόομαι, ὄθην, = τρυφεραίνομαι. *Schol. Arist. Vesp.* 688.  
 τρυφερόσαρκος, ου, (τρυφερός, σάρξ) *tender-fleshed*. *Xenocr.* 30.  
 τρυφερότης, ητος, ἡ, *tenderness*. *Sept. Deut.* 26, 56. *Athen.* 12, 63, p. 544 F.  
 τρυφερό-χρως, ων, *tender-skinned*. *Diosc.* 1, 86. *Orig.* III, 852 A.  
 τρυφηλός, ἡ, ὄν, = τρυφερός. *Basil.* III, 525 C. *Anthol.* IV, 261.  
 τρυφηλῶς, adv. = τρυφερῶς, *luxuriously*. *Pseudo-Cyrril. A.* X, 1084 C.  
 τρυφητής, οὐ, ὁ, *voluptuary*. *Diod.* II, 549, 82. *Strab.* 14, 2, 26. *Ptol. Tetrab.* 63. *Athen.* 1, 12, *epicure*. *Eustrat.* 2388. — *Aquil. Deut.* 28, 54, *delicate person*.  
 τρυφητιάω = ἐπιθυμῶ τρυφᾶν. *Clem. A.* I, 705 A. 1049 A.  
 τρυφητικός, ἡ, ὄν, *luxurious, voluptuous*. *Clem. A.* I, 593. 529, ἐσθής.  
 τρυφητικῶς, adv. *luxuriously, voluptuously*. *Clem. A.* I, 1000 C.  
 Τρωαδεύς, έως, ὁ, *native of Τρώας*. *Athenag.* 952.  
 τρωγλίτης, ου, ὁ, (τρώγη) *one who inhabits holes*. *Leo Med.* 239. 273 = πυργίτης, *a bird*. — 2. Plural, οἱ Τρωγλίται, ὦν, *a name given to the Eunomians and Aëtians*. *Theod.* IV, 422.  
 τρωγλίτις, ιδος, ἡ, *a species of myrrh*. *Aët.* 1, p. 9 (b), 43.  
 τρωγλωτός, ἡ, ὄν, *full of holes*. *Apophth.* 261, στιχάριον.  
 τρώγω = ἐσθίω. *Antiatt.* 114, 15.  
 Τρωῖλις, ι, ὁ, *Troilis*. *Inscr.* 5995.  
 τρωκτικός, ἡ, ὄν, (τρώγω) *gnawing, devouring, voracious*. *Philon* II, 269, 15.  
 τρωτήριος, ου, (τιτρώσκω) *wounding*. *Caesar.* 1040, τινός.  
 ΤΣ, see TZ.  
 τυβί, Tybi, *an Egyptian month*. *Sept. Esth.* 2, 16 v. l. τηβηθ. *Plut.* II, 371 D. *Clem. A.* I, 888 A.  
 \*τυγχάνω, *to happen*. *Jejun.* 1929 C Εἰ τύχοι ἵνα ἀποκόψῃ, = εἰ τύχοι ἀποκόψας. — Impersonal ἔτυχε, L. *accidit, it happened*. *Clementin.* 32 A Εἰ δὲ καὶ τύχοι με νοσῆσαι. *Pallad. Laus.* 1011 D Ἐτυχευ δέ με ἀπελθόντα ἀσπίδα θεάσασθαι. *Zos.* 166, 14. — Participle, ὁ τυχών, οὔσα, ὄν, *ordinary, common, worthless*. *Aristot. Topic.* 1, 11, 4. *Sept. Macc.* 3, 3, 7. *Polyb.* 1, 25, 6. 2, 6, 7. *Strab.* 2, 1, 8. 5, 2, 7. 8, 8, 5. 15, 1, 4. *Philon* I, 20, 31. — Adverbially, τυχόν, L. *forte, per chance, perhaps*. *Polyb.* 12, 11, 2. 2, 58, 9 Τυχὸν ἴσως εἶποι τις ἄν. *Epict.* 1, 11, 28. 3, 21, 18. *Sext.* 615, 20. *Basil.* I, 260 C. *Justinian. Cod.* 1, 3, 46, § θ, parenthetically. — 2. *To be*. *Classical. Posidon.* apud *Athen.* 6, 49.



τύλλος, ου, ό, tun? cask? *Dion C.* 79, 20, 2.  
 τυλο-τάπης, ητος, ό, (τύλη) = ἀμφιτάπης. *Eus.*  
 V, 113 A.  
 τυλώω, ώσω, to make callous. Classical. *Diosc.*  
 2, 204, p. 320 -μένον ἔλκος.  
 τυλώδης, ες, (τύλος) callous. *Diosc.* 2, 183  
 (184). *Plut.* II, 46 D. *Galen.* II, 275 B.  
*Antyll.* apud *Orib.* II, 437.  
 τύλωμα, ατος, τὸ, = τύλος, callus. *Poll.* 2, 198.  
*Charis.* 548, 12.  
 τύλωσις, εως, ή, callosity. *Poll.* 4, 191. *Galen.*  
 II, 389 F.  
 τυμβαύλης, ου, ό, (τύμβος, αὐλέω) L. siticen, mu-  
 sician at funerals. *Dion Chrys.* II, 251, 46.  
*Ptol.* Tetrab. 180. *Galen.* VII, 95 E. *Ael.*  
 V. H. 12, 43.  
 τυμβολέτης, ου, ό, (ῥαλλυμι) destroyer of tombs.  
*Greg. Naz.* IV, 112 A.  
 τυμβοφόντης, ου, ό, (ΦΕΝΩ) = preceding.  
*Greg. Naz.* IV, 100 A.  
 τυμβοχόος, ου, ό, (χέω) tomb-maker. *Greg. Naz.*  
 IV, 113 A.  
 τυμπανίας, ου, ό, (τύμπανον) drum-like. *Galen.*  
 II, 264 E, ὑδρωψ, tympanites. *Aret.*  
 49 A. B. — 2. One afflicted with τυμπανίας.  
*Herod.* apud *Orib.* II, 405.  
 τυμπάνιον, ου, τὸ, (τύμπανον) a kind of woman's  
 head-dress. *Strab.* 3, 4, 17.  
 τυμπανικός, ή, όν, of a τύμπανον. *Caesarius*  
 969.  
 τυμπανίστρια, ας, ή, (τυμπανιστής) tympani-  
 stria, female drummer. *Sept. Ps.* 67, 26.  
 τύμπανον, ου, τὸ, tympanum, wheel. *Sext.*  
 495, 497. — *Sept. Macc.* 2, 6, 19, wheel, an  
 instrument of torture.  
 τυμπανόω, ώσω, to distend. *Pseud-Athan.* IV,  
 512 D.  
 Τύνης, ητος, ή, Tunes, the modern Tunis.  
*Polyb.* 1, 30. 1, 69 ό Τύνης. *Diod.* 14, 77.  
 τυπετός, ου, ό, (τύπτω) = κοπετός. *Dion. H.*  
 II, 802, γυναικεῖος  
 τυπικός, ή, όν, of a τύπος. *Plut.* II, 442 C. —  
 2. Formulary, regular, prescribed. *Porph.*  
*Cer.* 221, 23 ὥς ἦν τυπικόν, according to the  
 prescribed form. — Substantively, (a) τὸ τυ-  
 πικόν, the ritual of a monastic establishment,  
 a book containing rules and regulations,  
 usually made by the founder of that estab-  
 lishment. *Euchait.* 1162. *Nicon* 528 C.  
*Ptoch.* 2, 302. 359. 551. — (b) τὰ τυπικά, in  
 the Ritual, a system of psalms and τροπάρια,  
 forming part of the λειτουργία. *Stud.* 1713.  
 3. Typicus, typical, figurative, fore-  
 shadowing. *Ptol. Gn.* 1285 C. *Clem. A.* I,  
 1044. *Orig.* I, 460. III, 952. *Petr. Alex.*  
 517 C. 520. *Basil.* I, 405.  
 τυπικῶς, adv. regularly. *Ruf.* apud *Orib.* II,  
 276, 9. — 2. Typically. *Doctr. Orient.* 689  
 C. *Clem. A.* I, 549 C. *Orig.* I, 1100. IV,  
 36 A.

τυπίς, ίδος, ή, = τυπάς, hammer. Classical.  
*Agathar.* 125, 11.  
 τυποειδής, ές, form-like, expressing the form of  
 anything. *Sibyll.* 3, 589.  
 τυποπλαστία, ας, ή, (πλάσσω) figuration.  
*Pseudo-Dion.* 329 A.  
 τύπος, ου, ό, typus, form. *Dion. Thr.* 634,  
 29, πατρωνυμικῶν. *Diod. Ex. Vat.* 81, 18,  
 model. *Dion. H.* V. 207. 211, of letters.  
*Paul. Cor.* 1, 10, 6, model. *Apollon. D.*  
*Synt.* 278, 25, παθητικός, the passive form. —  
*Strab.* 1, 2, 8, p. 29, 22, visions. — 2. Form,  
 prescribed mode, rule, order. *Greg. Th.* 1037  
 C, κατά τὸν ἐνθάδε. *Athan.* I, 225 A. — 3.  
 Type, foreshadowing. *Paul. Rom.* 5, 14.  
*Just. Tryph.* 40. *Orig.* I, 797 D. *Const.*  
*Apost.* 3, 16. — *Greg. Naz.* I, 980, symbol,  
 the sacred elements. — 4. Decree, edict,  
 order, law, regulation. *Philostr.* 541. *Socr.*  
 1, 37. 2, 35 = ἐπιστολή. *Just. Imper.*  
 16. *Justinian. Cod.* 1, 2, 18, θεῖος. — 5.  
 Offspring, child, = τέκνον. *Artem.* 228. —  
 6. Used for δίκης λήξις = ἀμφισβήτημα.  
*Poll.* 8, 29.  
 τυπόω, ώσω, to impress, to make an impression  
 upon. *Philon* I, 326, τὸν κηρόν. *Epict.* 1, 6,  
 10 Τυπούμεθα ὑπ' αὐτῶν, we receive impres-  
 sions. *Plut.* II, 945. *Orig.* I, 748 C, τὸ ἡγε-  
 μονικὸν ἐν ὀνείρῳ. *Greg. Naz.* III, 401 A.  
*Apophth.* 264, τινά, to instruct. — 2. To de-  
 cree, to prescribe. *Athan.* II, 1177 Τετυπω-  
 μένα δὲ παρὰ τῶν πατέρων ἀναγινώσκεισθαι.  
*Basil.* IV, 669 C. *Did. A.* 337 C. *Socr.*  
 389 A.  
 τύπτω, to beat. [*Philon* II, 323, 12 τυπτηθῆναι.  
*Patriarch. Joseph.* 2, p. 1125 C. D ἐτυπτίθην,  
 write ἐτυπτήθην (the form τυπτίζω, assumed  
 by Sinker, would give ἐτυπτίσθην, not ἐτυπτί-  
 θην). *Basil.* IV, 681 τυπτήσαι = *Chrys.* IX,  
 564 C.]  
 τυπωδῶς (τυπώδης), adv. in outline, as a sketch,  
 roughly. *Cic. Att.* 4, 13. *Strab.* 4, 1, 1. 2,  
 1, 23. *Philon* II, 553, 51. *Ptol. Tetrab.*  
 178. *Galen.* II, 233 E. *Diog.* 7, 60.  
 τύπωσις, εως, ή, impression. Classical. *Philon*  
 I, 55, 24. *Clem. A.* II, 589. *Diog.* 7, 45.  
 τυπωτικός, ή, όν, (τυπόω) formative. *Sext.* 273,  
 30. 375, 31, τινός. *Athen.* 9, 47. — 2.  
 Typical = τυπικός. *Pseudo-Dion.* 121 B.  
 τυπωτικῶς, adv. formatively. *Procl. Parm.* 657  
 (81).  
 τυραννέιον, ου, τὸ, the dwelling of a τύραννος.  
*Diod.* 16, 70. *Strab.* 12, 6, 3. 13, 1, 67.  
*Jos. B. J.* 4, 3, 7. *Plut.* I, 242 A.  
 τυραννέω, ήσω, to revolt, rebel against the regu-  
 lar government. *Philostrg.* 512 A. *Socr.* 2,  
 34. *Soz.* 8, 1. *Euagr.* 3, 43, τὸν Ἀναστά-  
 σιον. *Theoph.* 289, 13, κατά τινος. — 2. To  
 torture = βασανίζω. *Pseudo-Jos. Macc.* 5,  
 p. 504.



τυραννησείω = τυραννῆσαι ἐπιθυμῶ. Pseudo-Solon. apud Diog. 1, 65.  
 τυράννησις, εως, ἡ, = τὸ τυραννείν. Ptol. Tetrab. 197.  
 τυραννητέον = δεῖ τυραννείν. Pseudo-Solon. apud Diog. 1, 64.  
 τυραννιάω = τυραννησείω. Jos. B. J. 4, 7, 1. Diog. 3, 18.  
 τυραννίζω = τυραννέω. Alex. Mon. 4025 B.  
 τυραννικός, ἡ, ὄν, rebellious. Socr. 40 B. Soz. 1, 14 Τυραννικά φρονεῖν, to meditate rebellion. Theod. III, 1260 B.  
 τυραννίς, ἰδος, ἡ, rebellion, sedition. Jul. 1 A. Philostr. 572 A. Theod. III, 928. 1260 B. Justinian. Cod. 9, 49, 10. — 2. Prince's wife, princess. Sept. Esth. 1, 18.  
 τυραννο-γνόφος, ου, ὁ, benighted tyrant. Apocr. Act. Philipp. 14.  
 τυραννοκτονέω, ἡσω, (τυραννοκτόνος) to kill a tyrant. Plut. II, 1128 F. Apollon. D. Synt. 27. Hermog. Rhet. 33. Tatian. 824 B.  
 τυραννοκτονία, as, ἡ, L. tyrannicidium, tyrannicide. Philon II, 644, 29. Plut. I, 297. II, 350. Hermog. Rhet. 139.  
 τυραννοκτονικός, ἡ, ὄν, belonging to a τυραννοκτόνος. App. II, 651, 35.  
 τυραννοκτόνος, ου, (κτείνω) slaying a tyrant; substantively, tyrannicida, a tyrannicide. Diod. 16, 14. Plut. II, 256 F. 1126 E. Max. Tyr. 95, 19. Lucian. II, 304. Hermog. Rhet. 135. Diog. 9, 26.  
 τύραννος, ου, ὁ, rebel, usurper. Jos. B. J. 6, 8, 2. Athan. I, 144. 601 D. Chrys. I, 232. X, 41. Pallad. Laus. 1107 D. Philostr. 585. — 2. Neuter τὸ τύραννον = τυραννίς. Simoc. 173, 11.  
 τυραννοφόνος, ου, (ΦΕΝΩ) = τυραννοκτόνος. Dion C. 44, 35, 1.  
 τυραννώδης, es, = τυραννικός. Steph. Diac. 1169 B.  
 τυρεύω, to plot, to concoct, to plan. Philon II, 66, 14 Τυρευθεῖσα ἐπιβουλή. Lucian. II, 600. Polem. 176, ἀπάτην. Eust. Ant. 638. Eus. V, 141.  
 τυρινή, ἡς, ἡ, (τυρός) sc. ἐβδομάς, = τυροφάγος. Cerul. 792 A. Comn. I, 98, 13.  
 τυρίον, ου, τὸ, = τυρός. Athen. 14, 47. Porph. Cer. 464 τυρίν.  
 τυρο-ἀπόθεσις, εως, ἡ, = τυροῦ ἀπόθεσις, the laying aside of cheese. Stud. 1700 A Τὴν τῆς τυροαποθέσεως ἐβδομάδα, the week following the Τυρινή, that is, the first week in Lent.  
 τυρόβολον and τυροβόλιον, ου, τὸ, (βάλλω) cheese-basket. Schol. Arist. Ran. 560.  
 τυροκνηστεύς, εως, ὁ, = τυρόκνηστις, κνήστρον. Galen. II, 94 B.  
 τυρό-μαντις, εως, ὁ, diviner from cheese. Artem. 250.  
 τυρο-ποιέω, ἡσω, to make cheese. Nicol. D. 140. Strab. 3, 5, 4.

τυροποιία, as, ἡ, cheese-making. Geopon. 18, 19 (titul.).  
 τυροποιικός, ἡ, ὄν, belonging to cheese-making. Apollon. S. 148, 33.  
 τυροποιός, ὄν, (ποιέω) making cheese. Galen. III, 223 B.  
 τυροπωλικῶς, adv. like a τυροπώλης. Schol. Arist. Ran. 1369.  
 τυρο-φάγος, ου, cheese-eating. Ἡ τυροφάγος ἐβδομάς, the Cheese-Week, the week immediately preceding Lent, during which cheese, butter, milk, eggs, and fish are allowed, but not butcher's meat. Theoph. 701. Stud. 25 A. 1700 B. Nic. CP. 852. Porph. Cer. 760, 2. Philipp. Sol. 881 D Ἡ ἐβδομάς τῆς τυροφάγου. Nicon 529. Balsam. Can. Apost. 69 (Eriph. II, 829 B). — Horol. Ἡ κυριακή τῆς τυροφάγου, the Sunday of the Cheese-Week, the Sunday immediately preceding the first day (Monday) of Lent. Τὸ σάββατον τῆς τυροφάγου, the Saturday in Cheese-Week.  
 τυρώω, ὥσω, to make into cheese, to curdle. Classical. Sept. Job 10, 10. Thren. 4, 7 as v. l. Moschn. 74. Diosc. 2, 105, p. 233. Artem. 100 Πλακοῦς τετυρωμένος, cheese-pie or custard-pie? Galen. VI, 381. — Sept. Ps. 67, 17, mistranslated. 118, 70, to become stupid.  
 Τυρρηνοί, ὧν, οἱ, Tuscans. Dion. H. II, 927, 2 Τυρρηνῶν οἴκησις, Tusculum vicus, a street in Rome.  
 τυρώδης, es, cheese-like, cheesy. Plut. II, 131 E. Mnesith. apud Orib. III, 132, 5. Galen. VI, 381.  
 τύφη, ἡς, ἡ, a plant. Strab. 5, 2, 9.  
 τούφα, ἡς, ἡ, = τούφα, tiara, turban. Tzetz. Chil. 8, 307.  
 τυφλ-ἀγκιστρον, ου, τὸ, blunt ἄγκιστρον. Paul. Aeg. 92. 268.  
 τυφλομαχία, as ἡ, (μάχομαι) blind fight. Anast. Sin. 49 A.  
 τυφλοπλαστέω, ἡσω, to make blind things. Philon I, 521.  
 τυφλο-πλάστης, ου, ὁ, one that makes blind things. Philon II, 345, 29.  
 τυφλός, ἡ, ὄν, blind. Strab. 1, 1, 17, p. 16, 11, στενωπός, street with one entrance. 8, 8, 4, without an outlet. 9, 2, 9. Plut. I, 28 E, τέλμα, = ὕπουλον. 265 E, μώλωψ. 465 C, λίμνη. 392. 735 C Τὰ τυφλὰ καὶ δύσορμα, not easily seen. 499 D, κύμα. Lucian. I, 753 Εἰς τυφλὰ καὶ ἀνέξοδα φερουσῶν (ὁδῶν). Galen. II, 275 B, σύριγγες, = ὕπουλοι. — 2. In anatomy, τὸ τυφλὸν ἔντερον, or simply τὸ τυφλόν, intestinum caecum, the caecum. Ruf. apud Orib. II, 100. Galen. I, 238 D. 373 C. — 3. In the Ritual, ἡ κυριακή τοῦ τυφλοῦ, the Blind Man's Sunday, the sixth Sunday after Easter, inclusive, celebrated in com-



memoration of the cure of the man born blind (*Joann.* 9). *Stud.* 24 A.  
 τυφλόστομος, *ον*, with blind στόμα, without an outlet. *Strab.* 4, 1, 8 (5, 1, 5), river.  
 τυφλώνω, *ωσα*, = τυφλόω, to blind. *Theoph.* 684 as v. 1. *Nicet.* 380, 26.  
 τύφλωσις, *εως*, ή, blindness. *Classical. Patriarch.* 1100 B.  
 τυφλώσσω or τυφλώττω, to be blind. *Polyb.* 2, 61, 12. *Just. Apol.* 1, 3.  
 τυφλωτικός, ή *όν*, blinding. *Cyrrill. H.* 589 A.  
 τῦφος, *ον*, ό, inflation, conceit, arrogance. *Classical. Monimus apud Sext.* 289, 28. *Sept. Macc.* 3, 3, 18.  
 τῦφος, *εως*, τὸ, = preceding. *Clem. R.* 1, 13. *Hippol. Haer.* 400, 8.  
 τυφωνοειδῶς (τυφῶν, ΕΙΔΩ) like a hurricane. *Strab.* 5, 4, 9, p. 394.  
 τύφωσις, *εως*, ή, (τυφόω) inflation, arrogance. *Macar.* 469 D.  
 Τυχαία, *ας*, ή, = Τύχη, *Fortuna*. *Inscr.* 4556. *Mal.* 139, 17. [Formed like Ἀθηναία from Ἀθήνη.]  
 Τύχαιον, *ον*, τὸ, a temple of Τύχη. *Inscr.* 4554. *Dion C. Frag.* 76, 2. *Charis.* 550, 4. *Euagr.* 1, 16 Τυχαῖον.  
 τυχαῖος, *α*, *ον*, fortuitous. *Plut. II,* 878 C.

τυχαίως, *adv.* fortuitously, by chance. *Theol. Arith.* 53. *Jos. Ant.* 19, 1, 15.  
 \*τύχη, *ης*, ή, chance. *Polyb.* 1, 47, 7 Κατὰ τύχην, by chance. — 2. *Genius*, tutelary deity. *Inscr.* 3137, 60 Ὁμνύω τὴν τοῦ βασιλέως Σελεύκου τύχην. *Strab.* 12, 3, 31, p. 545, βασιλέως. *Epict.* 2, 20, 29. 4, 1, 14 Νὴ τὴν Καίσαρος τύχην. *Martyr. Polyc.* 9. *Dion C.* 57, 8, 3. *Orig. I,* 572. 1613 D. — 3. *Fortuna*, the goddess of fortune. *Strab.* 5, 2, 10. *Dion C.* 54, 10, 3, ἐπανάγωγος, *Fortuna redux*.  
 τυχικός, ή, *όν*, of chance, accidental. *Polyb.* 9, 6, 5, σύμπτωμα. *Diogenian. apud Eus.* III, 241 C. *Galen. II,* 287 A.  
 τυχικῶς, *adv.* by chance, accidentally. *Polyb.* 28, 7. *Diod.* 16, 35. *Plut. II,* 906 E. *Sext.* 8 22.  
 τυχιμαῖος, *α*, *ον*. = τυχικός. *Eus.* V, 189 B.  
 τύψις, *εως*, ή, = τὸ τύπτειν, *δαρμός*. *Achmet.* 221.  
 τωθαστικός, ή, *όν*, (τωθάζω) taunting. *Dion. H.* III, 1491.  
 τωθαστικῶς, *adv.* tauntingly. *Diog.* 4, 2. *Jul.* 330 B.  
 τωθεία, *ας*, ή, = τωθασμός. *Dion. Alex.* 1265.  
 -ΤΩΡ, see -ΩΡ.

## Υ

Υ, *υ̇*, represented in Latin by *Y*. [The ancient name of this vowel is simply *υ̇*. *Callias apud Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom. II.* 20. *Athen.* 10, 81. *Terent. M.* 359. 369 seq. When the sound of the diphthong *OI* could no longer be distinguished from that of *Υ*, schoolmasters found it necessary to designate *Υ* by the epithet *ψιλόν*, simple; thus *Υ ψιλόν*. This name is of frequent occurrence in the rules of Choeroboscus, and of other, succeeding grammarians. According to Eustathius (1192, 20), *Υ* was called *υ̇μ* by the Aeolians: this must be an error; for no Greek word ends in *M*. If we suppose that the first two words of the metrical argument to the twentieth book of the *Iliad* were, in some manuscripts, written *υμμακαρων* for *υ̇ μακάρων*, we have an easy explanation of the statement of Eustathius. (See also E.)

*Υ* is the corresponding vowel of *Faû*; that is, it has the same relation to the Greek semivowel *F*, that the Latin *U* has to *V*, or the English *OO* (in *moon*, *book*) to *W*. — The most ancient sound of *Υ* could not have differed from that of the Latin *U* (*Priscian.* 1, 36); which sound continued to be heard

in the diphthongs *AY* and *EY* (represented in Latin by *AU* and *EU*) at least as late as the close of the Roman period. (See also *OY*.) According to Dionysius (*Compos.* § 14) the utterance of this vowel requires a greater compression of the lips, than that of *Ω*; which seems to identify *Υ* with the French *U*: this, of course, applies to *Υ* when it does not form part of *AY* or of *EY*. Further, the fact that the Romans adopted this letter in Greek words shows that their *U* had not the Athenian (or Parisian) sound of *Υ*. Cornutus (p. 2286) thinks it unnecessary to write *H* before *Y* at the beginning of a word; for in that case this vowel contains the aspiration within itself: this must refer to the breathing which the compression of the lips generates. In Aristophanes (*Plut.*), *snuffing* is expressed by *υ̇ υ̇*; and in Pseudo-Lucian. (III, 587), *φύ φύ*, *φύ φύ* denote *blowing*.]

2. In the later numerical system, *Υ* stands for τετρακόσιοι, four hundred.

ύακινθίζω, to be hyacinth-colored. *Diosc.* 3, 9 (11).

ύάκινθος, *ον*, ό, hyacinthus, a precious stone. *Apoc.* 21, 20. — 2. Hyacinth-colored



γarn. Sept. Ex. 25, 4. 31, 4 ἡ ύάκινθος. Sir. 40, 4. 45, 10.

ύάλεος, α, ον, contracted ύαλοῦς, ἡ, οὖν, (ύαλος) of glass; glassy. Strab. 4, 5, 3. Dion C. 57, 21, 7. Arr. P. M. E. 6, λιθεία. — Also, ύέλεος. Diosc. 2, 96. Soran. 248. Antyll. apud Orib. II, 60, 13. Clem. A. I, 437 C, αμίσ.

ύαλίζω, ίσω, to be like glass. Diosc. 1, 91, τῷ χρώματι. — Also, ύελίζω. Id. 5, 97. 1, 133, p. 128.

ύαλικός, ἡ, όν, belonging to glass, vitreous. Jos. B. J. 2, 10, 2, ψάμμος.

ύάλινος, η, ον, hyalinus, of glass. — Also, ύέλινος. Moschn. 116. Diosc. 5, 110. Alex. Aphr. Probl. 45, 15.

ύαλίτις, ιδος, ἡ, = ἡ ύαλική, sc. ἄμμος, ψάμμος. Strab. 16, 2, 25.

ύαλοειδής, ές, glass-like, glassy. Classical. Galen. IV, 638 B. — Also, ύελοειδής. Achill. Tat. Isagog. 957 D. Galen. II, 237 C.

ύαλουργός, οὔ, ό, (ΕΡΓΩ) glass-maker. Strab. 16, 2, 25.

ύαλοψός, οὔ, ό, (έψω) = preceding. Joann. Mosch. 2932 A. — Also, ύελεψός. Leont. Cypr. 1736 D. Cedr. I, 687.

ύαλώδης, ές, = ύαλοειδής. Classical. Galen. VI, 318 D. — Also, ύελώδης. Diosc. 3, 86 (96).

ύβριοπαθέω, ήσω, (ύβρις, παθεῖν) to suffer outrage. Hermog. Rhet. 181, 16.

ύβρις, εως, ἡ, insult. Joann. Mosch. 2881 "Υβριν γάρ έλεγεν εἶναι τοῦ πατριάρχου ἵνα αὐτὸς μὲν εἰσέλθῃ εἰς τὸ λεκτίκιον, insult to the patriarch.

ύβρισία, ας, ἡ, = ύβρις. Theoph. Cont. 92.

ύβριστέον = δεῖ ύβρίζειν. Clem. A. I, 209 A.

ύβρίστρια, ας, ἡ, (ύβριστής) insolent woman. Sept. Jer. 27, 31. Cyrill. A. I, 413 A.

ύγεία, see ύγίεια.

ύγιάζω, άσω, to make healthy. Classical. Sept. Lev. 10, 18. 24. Josu. 5, 8. Hos. 6, 2. Ezech. 47, 8. Dion. H. III, 1889. Philon I, 200, 9. Erotian. 388. Diosc. 1, 50. — **2.** Intransitive, to be healed, to get well. Sept. Lev. 13, 37 ύγίακε. Reg. 4, 20, 7.

ύγαιίνω, to be in health. Dion C. 69, 18, 3 ύγίαινε, salve, the evening salutation. (Lucian. Περὶ τοῦ ἐν τῇ προσαγορεύσει πταίσματος.)

ύγιαστικός, ἡ, όν, sanative. Classical. Strab. 14, 1, 6. Diosc. 4, 79. Galen. II, 172 B, τέχνη, the healing art.

ύγίεια, not Attic ύγεία, ας, ἡ, health. Sept. Gen. 42, 15 Νῆ τὴν ύγίειαν Φαραώ, by the health of Pharaoh. Tobit 8, 21 Πορεύεσθαι μεθ' ύγείας πρὸς τὸν πατέρα (12, 5 "Υπαγε ύγαιίνων). Sir. 1, 18, ίάσεως, sound health. Polyb. 32, 14, 12. Inscr. 2071. Philon II, 270, 14, in oaths. Herodn. Gr. in Cramer. III, 251, 13. Moer. 345. Sext. 556, 13. — **2.** Salus, the

goddess of health. Dion C. 54, 35, 2. — Plut. I, 160 C "Υγεία Ἀθηνᾶ, Minerva medica.

ύγιεινός, ἡ, όν, hygienic, pertaining to health. Diosc. Iobol. p. 45 Τὸ ύγιεινὸν (μέρος τῆς ἱατρικῆς), hygiene, the art of preserving health. Ibid. p. 46, παραγγελίαι. Plut. II, 546. Galen. VI, 28. 83 E. II, 286, διαιτήματα.

ύγίης, ές, sound, in logic. Epict. 2, 1, 4. Sext. 10, 11, λόγος. 27, 20, ἀπόδειξις. — 315, 21, ἱμάτιον.

ύγιο-ποιέω = ύγιᾶ ποιῶ. Diod. II, 521, 12.

ύγιοποιός, όν, (ποιέω) that makes healthy. Anast. Sin. 765 D.

ύγιότης, ητος, ἡ, soundness. Sext. 313, 27, in logic. Macar. 492 C.

ύγραίνω (ύγρός), to wet. [Galen. VI, 509 D ύγρασμένος.]

ύγραντέον = δεῖ ύγραίνειν. Galen. II, 189 F.

ύγραντικός, ἡ, όν, = δυνάμενος ύγραίνειν. Classical. Clem. A. I, 488 C.

ύγρανσις, εως, ἡ, = τὸ ύγραίνειν. Alex. Aphr. Probl. 31, 17.

ύγρασία, ας, ἡ, wetness, humidity, dampness. Classical. Agathar. 142, 10. Diosc. Eupor. 1, 87.

ύγροκῆλη, ύγροκηλικός, see ύδροκῆλη, ύδροκηλικός.

ύγρομέλεια, ας, ἡ, (ύγρομελής) suppleness of limb. Polem. 272. Adam. S. 384.

ύγροπαγής, ές, (πήγνυμι) of a watery consistency; flabby. Xenocr. 63.

ύγρόπισσον, ου, τὸ, = πίσσα ύγρά, liquid pitch. Leo. Tact. 19, 5. Schol. Nicand. Alexiph. 115. — Also, τὸ ύγροπίσσιον. Codin. 146, 11. (Compare Hippol. Haer. 98, 80.)

ύγροποιός, όν, = ύγρὸν ποιῶν. Plut. II, 364 A. 367 D.

ύγρο-πόρος, ον, = ύγροπόρευτος, ύγροκέλευθος. Porphy. apud Eus. III, 253 A.

ύγρός, ά, όν, L. u d u s, liquid, in grammar. Dion. Thr. 632 (Λ, Μ, Ν, Ρ). Heph. 1, 15. 5, στοιχείον. Sext. 621, 19, φωνάεντα (Α, Ι, Υ). Terent. M. 832 (F, L, M, N, R). — **2.** Aquatic. Philostr. 8, birds.

ύγροφανής, ές, (φαίνομαι) liquid, wet, or humid in appearance. Galen. VIII, 70 A.

ύγρό-φλοιος, ον, with soft bark. Geopon. 9, 16, 2.

ύγρο-φόρος, ον, = ύδροφόρος. Theol. Arith. 48.

ύδαρεύομαι (ύδαρής), to be watery or washy. Epiph. I, 1045 B, tropically, to be flashy.

ύδάριον, ου, τὸ, = ύδάτιον. Theophyl. B. IV, 525 C.

ύδαροειδής, ές, = ύδαρής. Cyrill. A. I, 484 A.

ύδαρό-πιστος, ον, of feeble faith. Philon Carp. 73 C.

ύδαρότης, ητος, ἡ, the being washy or flashy. Clem. A. I, 392. Epiph. II, 524 C.



ὕδαρως, adv. in a watery or washy manner. Orig. IV, 341 A, tropically.  
 ὑδασιστεγής, ἐς, (ὑδωρ, στέγω) that protects against water, water-proof. Philipp. 5, cap.  
 ὑδατίς, ἰδος, ἡ, vesicle in the upper eyelid. Galen. II, 271 B.  
 ὑδατοειδής, ἐς, like water. Galen. II, 372 D. Diog. 10, 106.  
 ὑδατόκλυστος, ον, (κλύζω) washed with water. Plut. II, 134 E. 270 F.  
 ὑδατό-στρωτος, ον, strewn in water. Damasc. III, 825, τάφος, watery grave.  
 ὑδατόχροος, ον, water-colored. Classical. Hippol. Haer. 181, 92.  
 ὑδεριάω, to have the ὑδερως. Diosc. 5, 79.  
 ὑδερικός, ἡ, ὄν, = ὑδρωτικός. Orib. II, 361.  
 ὑδερώδης, ἐς, (ΕΙΔΩ) dropsical. Diosc. 5, 166 (167). Ruf. apud Orib. II, 98.  
 ὑδραγωγεῖον, ον, τὸ, (ὑδραγωγός) aqueduct. Strab. 5, 3, 8. — Also, ὑδραγώνιον. Apocr. Act. Barn. 21. Harmen. 2, 4, 112. 115.  
 ὑδραγωγέω, ἡσω, to convey water. Strab. 13, 1, 67 as v. l.  
 ὑδραγώνιον, see ὑδραγωγεῖον.  
 ὑδρ-αγωγός, οὗ, ὁ, aqueduct. Sept. Reg. 4, 18, 17. 4, 20, 20. Sir. 24, 30.  
 ὑδρ-αλέτης, ον, ὁ, hydraletes, water-mill. Strab. 12, 3, 30, p. 544.  
 ὑδρ-άλμη, ἡς, ἡ, brine. Moschn. 62. Antyll. apud Orib. I, 305.  
 ὑδρ-άργυρος, ον, ὁ, hydryrus. Classical. Diosc. 5, 110 ἡ ὕ. Delet. 15 ἡ ὕ.  
 ὑδρ-αυλος, ον, ὁ, hydraulus, water-organ. Nicom. Harm. 8.  
 ὑδρεῖον, ον, τὸ, well. Greg. Nyss. III, 1065 B.  
 ὑδρ-έλαιον, ον, τὸ, = ὑδωρ καὶ ἔλαιον mixed together. Diosc. 2, 107, p. 235. Delet. 14, p. 26. Ruf. et Herod. apud Orib. II, 204, 8. I, 497, 11. Plut. II, 663 C. Alex. Aphr. Probl. 31, 17.  
 ὑδρ-εντεροκήλη, ἡς, ἡ, hernia about the ὄσχεον. Galen. II, 275 D.  
 ὑδρευμα, ατος, τὸ, (ὑδρεύω) hydreuma, a place where water is drawn, watering-place. Strab. 16, 4, 14, p. 326. App. II, 234, 98.  
 ὑδρημερία, ας, ἡ, (μέρος) share of water. Pallad. Laus. 1098 D.  
 ὑδρία, ας, ἡ, water-clock. Sext. 741, 18.  
 ὕδρις, ἡ, (ὑδωρ) = ἐνυδρίς, ὕλλος, otter. Cedr. I, 701, 14.  
 ὑδρίσκη, ἡς, ἡ, little ὑδρία. Sept. Reg. 4, 2, 20. Athen. 10, 52, p. 438 F.  
 ὑδροβαφής, ἐς, (βάπτω) dipped in water. Anast. Sin. 1153 D. Theoph. 507, not durable.  
 ὑδρό-γαρον, ον, τὸ, hydrogarum, γάρον mixed with water. Aët. 3, 84. Leo Med. 171.  
 ὑδρο-γνώμων, ον, knowing where water is to be found. Geopon. 2, 10, 6.  
 ὑδρο-γονικός, ἡ, ὄν, producing water. Geopon. 2,

5, 16. [Perhaps the true reading is ὑδρο-γνωμ-ονικός.]  
 ὑδρο-θήκη, ἡς, ἡ, reservoir of water. Athen. 5, 42.  
 ὑδροθηρία, ας, ἡ, (θηράω) a catching of marine animals, fishing. Ael. N. A. 1, 19. 15, 11.  
 ὑδροθηρικός, ἡ, ὄν, belonging to fishermen. Ael. N. A. 14, 24. 15, 1.  
 ὑδροκέφαλος, ον, (κεφαλή) water-headed. Τὸ ὑδροκέφαλον, sc. πάθος, hydrocephalus. Galen. II, 273. Paul. Aeg. 86, πάθος.  
 ὑδρο-κήλη, ἡς, ἡ, hydrocele. Diosc. 1, 74, p. 77. Poll. 4, 203. Galen. II, 275 D. — Also, ὕγκηλη. Leo Med. 197.  
 ὑδροκηλικός, ἡ, ὄν, pertaining to ὑδροκήλη. Paul. Aeg. 264. — Also, ὕγκηλικός. Leo Med. 197. — 2. Hydrocelicus, afflicted with the ὑδροκήλη. Galen. II, 396 C.  
 ὑδρο-κισσοκήλη, ἡς, ἡ, a disease of the ὄσχεον. Galen. II, 275 C.  
 ὑδρο-κωμήτης, ον, ὁ, quid? Synes. 1500 B.  
 ὑδρολογεῖον, ον, τὸ, (λόγος) water-clock. Cleomed. 58, 22. — Also, ὑδρολόγιον, ον, τὸ. Achill. Tat. Isagog. 973 D. Ptol. Tetrab. 108. Stud. 1704 C.  
 ὑδρο-μαντεία, ας, ἡ, hydromantia, hydromancy. Augustin. VII, 305 (188) B.  
 ὑδρό-μαντις, εως, ὁ, hydromancer, one who divines by water. Strab. 16, 2, 39.  
 ὑδρομαστευτικός, ἡ, ὄν, (μαστεύω) searching for water. Geopon. 2, 6, 1.  
 ὑδρό-μελι, ιτος, τὸ, hydromeli, hydromel. Diosc. 5, 17. 1, 1, p. 10. Erotian. 250. Athen. apud Orib. III, 183, 10. Galen. VI, 401 B. Antyll. apud Orib. I, 416. Sext. 757, 10. Moer. 234.  
 ὑδρό-μηλον, ον, τὸ, water and μηλόμελι mixed together. Diosc. 5, 30. Artem. 93. Aët. 5, 138.  
 ὑδρομιγής, ἐς, (μίγνυμι) mixed with water. Aret. 77 B.  
 ὑδρομίκτης, ον, ὁ, = ὁ μίσγων τὸν οἶνον ὕδατι. Jejun. 1924 (Sept. Esai. 1, 22).  
 ὑδρομύλιον, ον, τὸ, = following. Basilic. 58, 19, 2.  
 ὑδρό-μυλος, ον, ὁ, water-mill. Porph. Novell. 255. Achmet. 195. Cedr. I, 516, 19.  
 ὑδρ-όμφαλος, ον, dropsical about the navel. Galen. II, 395 F. 274 B τὸ ὑδρόμφαλον, dropsy about the navel.  
 ὑδρονόμομαι (νέμω), to obtain water? Lucian. II, 335.  
 Ὑδρο-παραστάται, ὧν, οἱ, Hydroparastatae, an obscure sect who used water instead of wine at the celebration of the Lord's supper. Basil. IV, 668 B. Theod IV, 369. Tim. Presb. 16 C. Quin. Can. 32. (Compare Clem. A. I, 813.)  
 ὑδρο-πέπερι, εως, τὸ, water-pepper (Polygonum hydropiper). Diosc. 2, 190 (191). Galen. XIII, 238 A.



- ὕδροποιός, ὄν, (ποιέω) *producing water*. *Plut.* II, 939 F.
- ὕδρο-ρόδιον, more correctly ὕδρορρόδιον, ου, τὸ, *water and ρόδιον μύρον mixed together*. *Galen.* X, 601. *Antyll.* apud *Orib.* II, 415. *Alex. Trall.* Helm. 307, 20.
- ὕδρο-ροσᾶτον, ου, τὸ, *ροσᾶτον diluted with water*. *Orib.* I, 432. *Alex. Trall.* 53. Helm. 307, 19. *Aët.* 5, 136.
- ὕδρο-σκοπέομαι, *to search for water*. *Geopon.* 2, 6, 42.
- ὕδροσκοπικός, ἡ, ὄν, *pertaining to an ὕδροσκόπος*. *Geopon.* 2, 4 τὸ ὕδροσκοπικόν, *treatise on the art of finding water*. 2, 6, 47, sc. τέχνη.
- ὕδροσκόπιον, ου, τὸ, *a kind of water-clock*. *Synes.* 1352 A.
- ὕδροσκόπος, ου, (σκοπέω) *searching for water*. *Theod.* IV, 1216, *an instrument*.
- ὕδρο-στάσιμος, ου, *with standing water*. *Diosc.* 3, 123 (133), τόποι, *wet places*.
- ὕδροστάσιον, ου, τὸ, (στάσις) *pond, pool*. *Men.* P. 301, 11. *Basilic.* 58, 21, 1.
- ὕδροστάτημα, ατος, τὸ, *stagnant water*. *Nicet. Byz.* 776 A.
- ὕδροστάτης, ου, ὁ, (ἵστημι) *water-engine*. *Steph. Diac.* 1176 C, *fire-engine*.
- ὕδροφαντικός, ἡ, ὄν, (φαίνω) *discovering water*. *Geopon.* 2, 6, 1.
- ὕδροφύβας, ὁ, = following. *Plut.* II, 731. 732.
- ὕδροφοβία, ας, ἡ, (ὕδροφόβος) *hydrophobia*. *Diosc.* 2, 49.
- ὕδροφοβιάω, *to have the hydrophobia*. *Diosc. Iobol.* 1, p. 59.
- ὕδροφοβικός, ἡ, ὄν, *hydrophobicus, hydrophobic*. *Diosc. Iobol.* 1. 3, πάθος, = ὕδροφοβία. *Cass.* 165, 5, *afflicted with ὕδροφοβία*.
- ὕδρο-φóβος, ου, *dreading water, having the hydrophobia*. *Epict.* 4, 4, 20. — 2. Substantively, ὁ ὕδροφóβος = ὕδροφοβία. *Cels. Med.* 5, 27, 2. *Diosc. Iobol.* pp. 45. 66. *Galen.* II, 262 ὕδρόφοβος. *Cass.* 165, 10.
- ὕδροφορία, ας, ἡ, (ὕδροφόρος) *the carrying of water*. *Lucian.* I, 303.
- ὕδροχόα, ας, ἡ, (ὕδροχόος) = ὕδρορρόα. *Moer.* 347.
- ὕδροχοεῖον, ου, τὸ, *reservoir of water*. *Clementin.* 260. 276.
- ὕδροχοέω, ἡσω, *to pour out water*. *Achmet.* 187.
- ὕδροχόη, ης, ἡ, = κύλιξ. *Caesarius* 901.
- ὕδροχόης, ἐς, *watery place*. *Parad.* 448 C.
- ὕδροχοῖα, ας, ἡ, *the pouring out of water*. *Achmet.* 187.
- ὕδρωπικός, ἡ, ὄν, *hydropicus, dropsical*. *Classical.* *Diosc.* 1, 9. 134 (135), sc. πάθος
- ὔδωρ, ὕδατος, τὸ, *water*. *Patriarch.* 1053 A, *between the first and second heaven*. *Theophil.* 1073 B. *Pallad. Laus.* 1059 D, *ἡύλογημένον, holy water (ἁγιασμός)*. *Dorothe.* 1672 Ποιῶν τὸ ὔδωρ αὐτοῦ πρὸς κεφαλὴν μου, = οὐρῶν.
- ὔελεος, ὔελεψός, ὔερίζω, ὔελινος, ὔελοειδής, see ὔαλεος, κ. τ. λ.
- ὔελουργεῖον, ου, τὸ, (ὔαλουργός) *glass-factory*. *Diosc.* 5, 181 (182).
- ὔελώδης, see ὔαλώδης.
- ὔετία, ας, ἡ, (ὔετός) *rainy weather*. *Ptol.* Apparent. 889 C. *Caesarius* 996, *rain*.
- ὔετίζω, ἴσω, *to give rain, to cause it to rain*. *Sept. Job* 38, 26. *Jer.* 14, 22.
- ΥΙ, a diphthong, represented in Latin by *YI*. [Herodian's rule (*Cramer.* III, 251) with regard to ΥΙ is, that both its vowels should be uttered in such a manner as to form but one syllable; which seems to show that it had two elementary sounds. According to Terentianus Maurus (768), ΥΙ was like the Latin *UI* in *cui*. The dialectic form *μυῖα*, for *μυῖα*, shows that the Υ retained its proper sound. Priscian (1, 37) intimates that the Υ of ΥΙ was a weak consonant, not unlike *U* in *suadeo, suavis, suesco, suetus*; which implies that, when this grammarian flourished (about the beginning of the sixth century), ΥΙ consisted of two elementary sounds. In the time of Theognostus (eighth century), ΥΙ was pronounced like Υ (pp. 18. 130); thus, *γυῖα, υῖος* could not be distinguished in pronunciation from *γῦα, ὑός*.]
- υἰαρχία, ας, ἡ, (υῖός, ἀρχω) *the rule of the Son*. *Pseudo-Dion.* 645 C.
- υῖδῃ, ἡς, ἡ, = υῖωνή. *Philon* II, 303, 38.
- υῖκός, ἡ, ὄν, *of son, filial*. *Pseudo-Dion.* 637 B, *θεότης*. *Nicet. Byz.* 713 C.
- υῖκῶς, adv. *filially*. *Did. A.* 464 C.
- υῖοθεσία, ας, ἡ, (υῖόθετος) *adoption of a son*. *Diod.* II, 585, 6. *Paul. Gal.* 4, 5. *Diog.* 4, 53.
- υῖοθετέω, ἡσω, *to adopt a son*. *Alex. A.* 557 C. *Eus.* I, 528 A. *Greg. Nyss.* II, 425 B. *Damasc.* I, 1253 C. *Nic. CP. Histor.* 6, 20.
- υῖοθέτησις, εως, ἡ, = υῖοθεσία. *Leo. Novell.* 185.
- υῖόθετος, ου, ὁ, = υῖός θετός. *Doctr. Orient.* 676 B. (*Porphyr.* V. *Pyth.* 22 Ὁν καὶ υῖόν ἔθετο.)
- υῖοομαι = ὑιοποιέομαι, υῖοθετέω. *Nicol. D.* 108, *τινά*.
- υῖο-πατήρ, see υῖοπάτωρ.
- υῖοπατορία, ας, ἡ, *the being υῖοπάτωρ*. *Const.* I, 7. *Caesarius* 861. *Cyrill. H. Catech.* 4, 8. *Ammon. Presb.* 1392 C.
- υῖοπάτωρ, ορος, ὁ, (υῖός, πατήρ) *Son-Father, the Son, as viewed by Sabellius, who maintained that the Son and the Spirit are each identical with the Father; in other words, there is but one hypostasis in the Godhead*. *Sabellius* apud *Athan.* I, 204. II, 709. *Eus.* VI, 829 C. *Epiph.* II, 865 C. — Also, υῖοπατήρ, ἔρος. *Did. A.* 881 B.



υίο-ποιέομαι, to adopt a son. *Polyb.* 37, 3, 5, τινά. *Diod.* 4, 39, 60. *Adam.* 1877 B. —  
**2.** Act. υιοποιέω, to cause to be adopted. *Athan.* II, 300 C. 92 B, τινά τινι. *Did.* A. 800 C υιοποιηθήσομαι, I shall be adopted.  
 υίο-ποίησις, εως, ἡ, = υίοθεσία. *Athan.* I, 540. II, 340 C.  
 υίο-ποίητος, ον, adopted as a son. *Dion. H.* V, 664, 10.  
 υιοπρεπῶς (πρέπω), adv. as becomes a son. *Marc. Diad.* 1161 C.  
 υίός, οὔ, ὁ, son. *Sept. Reg.* 1, 20, 31, θανάτου, worthy of death. *Sap.* 12, 21. 18, 13, θεοῦ, the Hebrew nation, = 2, 18. 5, 5, θεοῦ, = δίκαιος. *Philon* II, 227, 14. I, 361, 37, the universe. 426, 37. *Epict.* 1, 9, 6, τοῦ θεοῦ, a perfect man. — **2.** The Son, the divine λόγος. *Philon* I, 277, 17. 414, 22. *Joann.* 1, 18. *Just. Apol.* 1. 6. 12. 13. 22. 58. 32. *Cels.* apud *Orig.* I, 709 A. *Athenag.* 909 A. *Iren.* 989 A. *Clem. A.* I, 277 C. II, 408 C. 412 B. *Hippol.* 824 C. *Tertull.* II, 200 A. *Orig.* I, 465. *Method.* 129. *Eus.* II, 1264 C. IV, 256. *Eunom.* 848. *Greg. Naz.* II, 476 B.  
 υιότης, ητος, ἡ, (υίός) sonship. *Hippol.* Haer. 362, 51. *Orig.* I, 484. III, 945 C. *Alex. A.* 552 C. 557 C. *Athan.* II, 788 C. *Basil.* I, 637. *Cyrrill. A.* X, 48 C. *Pseudo-Dion.* 1033. *Anast. Sin.* 49 D.  
 υιώνή, ἡς, ἡ, (υίωνός) granddaughter. *Jos. B.* J. 1, 22, 1.  
 υκ, hieratic, = βασιλεύς; but υκ or ακ (*huk*, *hak*) = αἰχμάλωτοι. *Jos. Apion.* 1, 14, p. 445.  
 ὑλαῖος, α, ον, = ὑλικός, material. *Psell.* 1149.  
 ὑλάκτης, ου, ὁ, (ὑλάσσω) barker. *Greg. Naz.* III, 1100, κύνες.  
 ὑλακτισμός, οὔ, ὁ, = ὑλακή. *Nicet. Byz.* 776 A.  
 ὑλακτο-δαίμων, ονος, ὁ, (ὑλάσσω) barking demon. *Nicet. Byz.* 740 D.  
 ὑλάσσω = ὑλακτέω. *Clementin.* 1, 12.  
 ὕλη, ης, ἡ, matter: materials. *Sept. Sap.* 11, 18, ἄμορφος. *Dion. H.* V, 209, 12, φθαρτή. *Diosc.* 1, Prooem. p. 4, materia medica. *Tatian.* 817. *Sext.* 659, 11, τῆς ἱστορίας.  
 ὑληνόμος, ον, = ὑλονόμος. *Sext.* 14, 24, ζῶα.  
 ὑλίζω, ἴσω, to strain, to filter. *Diosc.* 1, 128. 2, 91, p. 214.  
 ὑλικός, ἡ, ὄν, material. Classical. *Tatian.* 813. 832. *Iren.* 525 = χοϊκός, Gnostic. *Sext.* 119, 12. *Orig.* I, 444 C, worldly.  
 ὑλιστήρ, ἡρος, ὁ, (ὑλίζω) = τρύγοιπος, strainer. *Diosc.* 2, 123. *Athen.* apud *Orib.* I, 337, 6. *Phryn.* 303.  
 ὑλιστός, ἡ, ὄν, strained: clarified. *Nicet. Byz.* 769 A.  
 ὑλογραφία, ας, ἡ, (ὕλη, γράφω) encaustic painting. *Theoph.* 686, 4. *Porph. Adm.* 139, 21.

ὑλογραφικός, ἡ, ὄν, pertaining to ὑλογραφία. *Cedr.* II, 497, 20, εἰκόν, encaustic painting.  
 ὑλο-μανία, ας, ἡ, a running to wood. *Epiph.* II, 400 D.  
 ὑλομαχέω, ἡσω, (μάχομαι) to fight in woods. *App.* I, 797, 34.  
 ὑλότης, ητος, ἡ, materiality. *Hermes Tr. Poem.* 57. *Plotin.* I, 379, 12. *Iambl. Myst.* 265.  
 ὑλοτόμιον, ου, τὸ, (ὑλοτόμος) timber. *Strab.* 13, 1, 51, p. 47, 17.  
 ὑλοτραγέω, ἡσω, (τραγείν) to eat woody substances. *Ael. N. A.* 16, 21.  
 ὑλο-φάγος, ον, = ξυλοφάγος. *Liber.* 32, 19.  
 ὑλο φορέω, ἡσω, to carry wood. *Philon* II, 86, 46.  
 ὑλοχαρέω, ἡσω, (χαίρω) = ὑλομανέω. *Aquil. Esai.* 35, 2.  
 ὑλώδης, ες, woody, etc. Classical. *Agathar.* 177, 4. *Greg. Naz.* III, 965 D.  
 ὕμα, ατος, τὸ, = ὕσμα, βρέγμα. *Erotian.* 370.  
 ὕμεδαπός, ἡ, ὄν, L. vestras, your countryman. *Clem. A.* I, 128 B.  
 ὕμεῖς, you, for σύ, thou, in addressing a king. *Soz.* 852 B.  
 ὕμένινος, η, ον, (ὕμήν) of membrane. *Clem. A.* I, 528 A.  
 ὕμενόπτερος, ον, (πτερόν) membrane-winged. *Strab.* 15, 1, 37, bat. *Lucian.* III, 92.  
 ὕμενόστρακος, ον, (ὄστρακον) membraneous earthen cup. *Lucian.* II, 332.  
 ὕμήτιος, ον, = ὕμήτειος. *Diosc.* 2, 101, μέλι.  
 ὕμνέω, to sing hymns. *Sept. Esdr.* 1, 5, 57. 59, τινί. *Judith* 16, 13, τινὶ ὕμνον. *Esai.* 42, 10.  
 ὕμνηγορία, ας, ἡ, = ὕμνολογία. *Epiph.* II, 769.  
 ὕμνηγόρος, ον, (ὕμνος, ἀγορεύω) = ὕμνολόγος. *Epiph.* II, 761 D, φωνή.  
 ὕμνησις, εως, ἡ, a praising, praise. *Sept. Ps.* 70, 6. 117, 14. *Diod.* 4, 7.  
 ὕμνήπειρα, ας, ἡ, (ὕμνητήρ) female singer of hymns. *Greg. Naz.* IV, 51.  
 ὕμνητικός, ἡ, ὄν, adapted to praising. *Strab.* 10, 3, 10.  
 ὕμνητικῶς, adv. by praising. *Pseudo-Dion.* 589 D.  
 ὕμνικός, ἡ, ὄν, hymnic. *Phryn.* P. S. 32, 21.  
 ὕμνογράφος, ον, (γράφω) writing hymns. — Substantively, hymnographer. *Philon* I, 264, 34. II, 605, 24. *Nil.* 953 B.  
 ὕμνολογέω, ἡσω, to sing hymns. *Symm.* Ps. 55, 11. 12. 64, 9. *Nil.* 568 C.  
 ὕμνολογία, ας, ἡ, the singing of hymns. *Symm.* Job 33, 26. *Eus.* VI, 73 C. *Pseudo-Dion.* 137 C.  
 ὕμνολογικός, ἡ, ὄν, = following. *Pseud-Athan.* IV, 77. *Anast. Sin.* 64 B.  
 ὕμνολόγος, ον, (λέγω) singing hymns. — Substantively, hymnologus, singer of hymns. *Did.* A. 817. *Pseudo-Dion.* 684 A.



ὑμνο-ποιέω, to compose hymns. *Symm. Ps.* 55, 11. 12 -ήσομαι.  
 ὑμνοποιός, ὄν, making or composing hymns. Classical. *Theod. IV*, 112. 852 C.  
 ὑμνοπολεύω = ὑμνοπόλος εἰμί. *Synes. Hymn.* 8, 50, p. 1613.  
 ὑμνοφόρος, ὄν, (φέρω) hymn-bearing (uttering). *Vit. Nil. Jun.* 52 B.  
 ὑμνώδης, ἐς, hymn-like. *Philostr.* 204.  
 ὑμνωδογράφος, ὄν, = ὑμνογράφος. *Pseudo-Jos. Macc.* 18.  
 ὑμν-ωδός, ὄν, singing hymns. Classical. *Orig. I*, 1448. *Did. A.* 824 A.  
 ὑννιμάχος, ὄν, (ῥννις, μάχομαι) fighting with a ploughshare. *Max. Tyr.* 121, 47.  
 ὑβοσκεύω, ἦσω, (ὑβοσκός) = συβωτέω. *Moer.* 324.  
 ὑοειδῶς, adv. like the letter Y (Υ). *Antyll.* apud *Orib.* II, 38.  
 ὑός, οὐ, ὁ, incorrect for υἱός. *Inscr.* 312. 4734. 1066.  
 ὑοσκυάμινος, ἦ, ὄν, hyoscyaminus, of hyoscyamus. *Diosc.* 1, 42, ἔλαιον.  
 ὑόφθαλμος, ὄν, (ῥς) hog-eyed. *Diosc.* 4, 118 (120) τὸ ὑόφθαλμον, hyophthalmus, = ἀστήρ Ἀττικός, a plant.  
 ὑοφόρβιον, ὄν, τὸ, (ὑοφορβός) = συβόσιον. *Strab.* 4, 4, 3, p. 309, 3.  
 ὑπ-αγανακτέω (ὑπό). *Dion. H. VI*, 1119, 10. *Just. Tryph.* 79. *Herodn.* 2, 7, 4.  
 ὑπάγκαλος, ὄν, (ἀγκάλη) carried in the arms. *Dion. H. III*, 1474, v. l. ὑπαγκάλιος.  
 ὑπαγκώνιον, ὄν, τὸ, (ἀγκών) L. cubital, elbow-cushion. *Poll.* 6, 10. *Symm. Ezech.* 13, 18. *Galen.* XII (2), 218 F.  
 ὑπαγόρευσις, ἐως, ἦ, suggestion, direction, advice. *Jos. Ant.* 3, 8, 8. 17, 4, 3. 17, 6, 3, p. 844. *Clem. A. I*, 260 A, opposed to ἀπαγόρευσις. *Orig. I*, 649 B.  
 ὑπαγορευτικός, ἦ, ὄν, suggestive. *Sext.* 330, 30.  
 ὑπ-αγορεύω, to dictate: to suggest. *Dion. H. VI*, 855. *Strab.* 1, 2, 32. 8, 1, 3. *Epict. Ench.* 30 ὑπαγορεύεται, impersonal. *Just. Apol.* 1, 2. *Eus. II*, 576 B. — *Orig. I*, 645. 648, to reply.  
 ὑπαγορία, ἀς, ἦ, = ὑπαγόρευσις. *Eust. Ant.* 613 B. *Justinian. Monoph.* 1128 C, style. *Anast. Sin.* 188 C.  
 ὑπ-άγω, L. subduco, to evacuate, purge. *Diosc.* 1, 166. 2, 32, κοιλίαν. *Galen.* VI, 327 E, τὴν γαστέρα. — 2. To carry. *Doroth.* 1636 B, τὶ.  
 ὑπ-αγωγός, ὄν, evacuating, purging. *Diosc.* 2, 35, κοιλίας.  
 ὑπ-αἶθριον, ὄν, τὸ, the open air. *Diosc.* 5, 6. — *Euagr.* 2461, atrium.  
 ὑπαιθρον, ὄν, τὸ, (ὑπαιθρος) the uncovered part of a temple. *Strab.* 9, 1, 15.  
 ὑπ-αίρω = ἐπαίρω, to induce. *Jos. Ant.* 7, 14, 4.

ὑπ-αισθάνομαι. *Aristaen.* 2, 5, p. 145.  
 ὑπ-αἴτιος, ὄν, responsible, etc. Classical. *Philon I*, 36, 33.  
 ὑπαιτίως, adv. under accusation, etc. *Philon I*, 682, 17.  
 ὑπ-ακοή, ἦς, ἦ, a harkening, listening: obedience. *Sept. Reg.* 2, 22, 36. *Paul. Rom.* 5, 19. *Clem. R.* 1, 10. *Clem. A. I*, 252. — 2. Refrain, chorus, the burden of a hymn. *Method.* 208 C. *Athan. III*, 37 B. *Chrys.* V, 131 B. (See also ὑπακούω, ἀκροστίχον, and compare *Philon II*, 484. *Tertull. I*, 1194.) — 3. In the *Ritual*, the ὑπακοή of a κανών is a troparion read or sung at the end of the third ode of that κανών. [It would seem that originally the ὑπακοή was said or sung by the congregation, and not by the reader or chanter.]  
 ὑπ-ακουστικός, ἦ, ὄν, obedient. *Anast. Sin.* 1180 A. *Martyr. Clem. R.* 629 C τὸ ὑπακουστικόν = ὑπακοή.  
 ὑπ-ακούω, to harken to, to comply with. *Sept. Gen.* 39, 10, αὐτῇ καθεύδειν μετ' αὐτῆς. — *Strab.* 9, 1, 23, to yield profit. — 2. Pass. ὑπακούομαι, to be understood, in grammatical language. *Strab.* 2, 1, 29, p. 126, 24. *Apollon. D. Pron.* 279. 289. 347. 388 C. — 3. To say the responses, = ὑποφωνέω, in ecclesiastical language. *Method.* 208 C, αὐτῇ. *Eus. V*, 73 B (= 76 B ἐπεφώνουν). *Athan. I*, 676. *Joann. Mosch.* 3045, τὸ ἀμὴν.  
 ὑπακτέον = δεῖ ὑπάγειν. *Clem. A. I*, 632 B.  
 \*ὑπακτικός, ἦ, ὄν, = δυνάμενος ὑπάγειν, ὑπαγωγός, purgative. *Diocl.* apud *Orib.* III, 176, 4. *Mnesith.* apud *Athen.* 3, 43. *Xenocr.* 45 τὸ ὑπακτικὸν τῆς γαστρὸς = ὑπαγωγή. *Galen.* VI, 301 F. 342 E.  
 ὑπ-αλεαίνω. *Ael. N. A.* 15, 12.  
 ὑπ-ἀλειμμα, ατος, τὸ, = ἀλειμμα. *Diosc.* 1, 30.  
 ὑπ-αλείφω = ἀλείφω. *Diosc.* 1, 25. *Ignat.* 648 A, to prepare.  
 ὑπ-αλλαγῇ, ἦς, ἦ, change, interchange. Classical. *Philon I*, 13, 17, of seasons. — *Stud.* 1741 A, change of raiment. *Petr. Sic.* 1241, αἰχμαλώτων, exchange of prisoners. — 2. Permutation, change, in rhetoric and grammar. *Dion. H. I*, 217, 15. V, 15, 7. *Apollon. D. Synt.* 209, of gender. *Theod. Mops.* 653, of tense.  
 ὑπάλλαξις, ἐως, ἦ, = preceding. *Galen.* III, 69 D.  
 ὑπ-αλλάσσω, to change: to exchange. *Polyb.* 5, 8, 9. *Philon II*, 276, 26. *Jos. Ant.* 15, 3, 2, p. 745. *Plut. II*, 930 B. C. *Lucian.* III, 581, not so good as ἐναλλάσσω. *Stud.* 1736 D, τὸ ἐνδυμα, to return it to him. *Petr. Sic.* 1304, ἄρχοντας αἰχμαλώτους.  
 ὑπ-άλπειος, α, ὄν, subalpinus, sub-Alpine. *Plut. I*, 299 B.  
 ὑπαμβέβω = ἀμβέβω. *Opp. Hal.* 1, 651.



ὑπ-άμπελος, ον, covered with vines. *Leo. Novell.* 169.

ὑπ-αμπέχω, to cloak. *Plut.* II, 562 B.

ὑπ-αμφίβολος, ον. *Philon* II, 30, 47. 309, 22.

ὑπ-αμφιέννυμαι under. *Ael. N. A.* 16, 15.

ὑπ-αναβλέπω. *Ael. N. A.* 3, 25.

ὑπ-αναγινώσκω, to read before others or in public. *Classical. Basil.* I, 464 C. *Greg. Naz.* III, 41, τὸ τῷ λαῷ. *Aster.* 181. *Theod.* III, 1397. *Anast. Sin.* 152. *Stud.* 813 C.

ὑπ-αναγνώστης, ον, ὁ, = ἀναγνώστης, reader, at church. *Greg. Naz.* I, 632 B.

ὑπαναγνωστικόν, οὐ, τὸ, = κομμονιτώριον. *Stud.* 1073 A.

ὑπ-ανάγω. *Jos. Ant.* 4, 4, 5.

ὑπ-αναδύομαι, to back out from. *Dion. H.* III, 1343, τὴν ἐξοδον, to refuse.

ὑπ-αναθλίβω from beneath or behind. *Plut.* II, 903 D. *Galen.* II, 50 B.

ὑπ-αναμέλπω. *Ael. N. A.* 14, 5.

ὑπ-αναπίμπλημι. *Ael. N. A.* 17, 13.

ὑπ-αναπλέω from below. *Philon* I, 565, 17. II, 174, 23.

ὑπ-αναπνέω. *Philon* I, 320, 22.

ὑπ-ανατέλλω from beneath. *Ael. N. A.* 15, 4.

ὑπ-ανατρέφω, to nurse up. *Aret.* 119 A.

ὑπ-αναφλέγω. *Ael. V. H.* 14, 41.

ὑπ-αναφύω from beneath. *Ael. N. A.* 10, 13.

ὑπ-αναχωρέω slowly, gradually, stealthily. *Sext.* 449, 12. *Herodn.* 2, 6, 5.

ὑπ-αναχώρησις, εως, ἡ, gradual retreat. *Dion. H.* I, 457.

ὑπανδρος, ον, (ὑπό, ἀνὴρ) married woman. *Sept. Num.* 5, 20, 29. *Prov.* 6, 24. *Sir.* 9, 9. *Polyb.* 10, 26, 3. *Diod.* II, 520, 39. *Patriarch.* 1041. *Artem.* 113.

ὑπ-ανειμένως, adv. weakly, slackly. *Diosc.* 1, 83.

ὑπ-άνειμι slowly. *Lucian.* I, 698.

ὑπ-ανεργύζω softly. *Ael. N. A.* 5, 3.

ὑπ-ανέρχομαι. *Galen.* II, 105 B.

ὑπ-ανθέω. *Poll.* 1, 60.

ὑπ-ανίημι. *Jos. Ant.* 2, 5, 1, τῶν δεσμῶν. *Numen.* apud *Eus.* III, 1213 B.

ὑπ-ανίσχω = ὑπανατέλλω. *Ael. N. A.* 11, 10.

ὑπαντάνω = ὑπαντάω. *Method.* 208 C.

ὑπαντεύω = ὑπαντάω. *Theoph.* 328, 18.

ὑπαντή, ἡς, ἡ, (ὑπαντάω) = following. *Pseudo-Cyrrill. H.* 1201. *Cyrrill. A.* X, 1040. *Anast. Ant.* 1397. *Stud.* 1784 C.

ὑπάντησις, εως, ἡ, a coming or going to meet, meeting, reception. *Jos. Ant.* 11, 8, 4. *Hermes Tr. Poem.* 22, 8. *App.* II, 538, 14. *Ptol. Tetrab.* 140, 141. *Socr.* 1552 C. — 2. Reply, answer. *Apollon. D. Synt.* 305, 19. *Sext.* 251.

ὑπαντητικός, ἡ, ὄν, meeting. *Ptol. Tetrab.* 141, in astrology.

ὑπ-άντομαι = ὑπαντάω. *Herodn.* 4, 11, 4 ὑπῆντετο.

ὑπ-απαίρω, to recede, to disappear gradually. *Greg. Th.* 989 A.

ὑπ-απαντάω = ὑπαντάω. *Diod.* II, 628, 68. *Doctr. Orient.* 692 B. *Socr.* 41 B.

Ὑπαπαντή, ἡς, ἡ, Simeon's Meeting Christ in the Temple (*Luc.* 2, 25 seq.), a church feast corresponding to the *Festum Purificationis* of the Western Church. *Stud.* 1696 C. *Anon. Byz.* 1285 B, appointed by the emperor Justinus Thrax. *Anast. Sin.* 1287 A. *Theoph.* 345, 14. *Nicon* 529 C. *Horol. Febr.* 2, τοῦ Χριστοῦ. (Compare *Method.* 392 B Ποτὲ μὲν γὰρ Συμεὼν ὁ πρεσβύτερος ὑπῆντησε τῷ σωτήρι.)

ὑπ-αποκρύπτω under. *Ael. N. A.* 5, 40.

ὑπ-αποψήχω. *Ael. N. A.* 3, 24.

ὑπαργμα, ατος, τὸ, = ὑπαρξίς, property. *Parth.* 1. 8 τὰ ὑπάργματα = τὰ ὑπάρχοντα.

ὑπαργυρεύω (ὑπάργυρος), to get into debt. *Plut.* II, 831 F. 832 A.

ὑπ-άργυρος, ον, of silver underneath. *Classical. Philon* I, 542, 28.

ὑπ-αριθμέω, to class or put under. *Eunom.* 861 C. *Basil.* IV, 145 D. *Did.* A. 604 B.

ὑπ-αρίθμησις, εως, ἡ, a classing under. *Basil.* IV, 145. *Pseud-Athan.* IV, 52 A.

ὑπαρκτικός, ἡ, ὄν, (ὑπάρχω) of existence, substantive. *Apollon. D. Synt.* 45, 13, σύνταξις (of εἰμί). 151, 13, μετοχή (ᾧν).

ὑπ-άρκτιος, ον, northern. *Plut.* I, 411 D.

ὑπαρκτός, ἡ, ὄν, (ὑπάρχω) existent. *Posidon.* apud *Diog.* 7, 91. *Philon* I, 126, 30. *Plut.* II, 1046 C. *Sext.* 611, 24.

ὑπαρξίς, εως, ἡ, existence. *Plut.* II, 387 C. *Apollon. D. Pron.* 326 A Ὑπάρξεως ῥήματα, verbs of existence (εἰμί, ὑπάρχω). *Sext.* 124, 25. — 2. Substance, property, = ὑπόστασις, τὰ ὑπάρχοντα. *Sept. Par.* 2, 35, 7. *Esdr.* 2, 10, 8. *Prov.* 18, 11. *Polyb.* 2, 17, 11, et alibi. *Diod.* II, 587, 13. *Dion. H.* II, 956.

ὑπ-αρτάω underneath. *Strab.* 17, 3, 7, p. 412, 4 -ῆσθαι. *Caesarius* 972.

ὑπαρχέω, ἡσω, = ὑπαρχός εἰμι. *Justinian. Cod.* 1, 1, 3, Prooem. Τοὺς ἡμῖν ὑπαρχοῦντας, our prefects.

ὑπαρχος, ον, ὁ, = ἑπαρχος, L. praefectus, prefect. *Polyb.* 5, 70, 10. *Parth.* 16, τοῦ χωρίου. *Strab.* 4, 6, 4. 11, 2, 18. *Philon* II, 569, 36. 576, 35. *Jul.* 377 D. *Basil.* IV, 509. *Zos.* 15, 16, τῆς αὐλῆς, praefectus praetorio. 74, 1, τῆς πόλεως, praefectus urbis. *Euagr.* 2473 A.

ὑπαρχότης, ητος, ἡ, the office of ὑπαρχος. *Justinian. Novell.* 70, Prooem.

\*ὑπάρχω, to be. *Classical. Diod.* 15, 82. 94. 16, 46, p. 118, 13. II, 560, 70, τινός, to belong to. *Strab.* 6, 1, 14. 2, 3, 4. — 2. Participle, τὰ ὑπάρχοντα, property. *Classical. Cebet.* 7. *Sept. Gen.* 12, 5, αὐτῶν. 31, 18, αὐτῷ. *Tobit* 4, 7 Ἐκ τῶν ὑπαρχόντων σοι



ποίει ἐλεημοσύνην. *Polyb.* 2, 22, 5. 4, 3, 1. *Diod.* II, 587, 100. *Aristeas* 4. — **3.** To be ὑπαρχος. *Arr. Anab.* 5, 20, 6, Ἰνδῶν.

ὑπ-αρωματίζω. *Diosc.* 3, 8 (10).

ὑπ-αστράπτω, to gleam. *Philostr.* 77. *Greg. Naz.* III, 410 A.

ὑπατάρια, ὧν, τὰ, (ὑπατος) the consular calendar. *Chron.* 698, 12.

ὑπατεία, ας, ἡ, L. *consulatus*, the office of consul, consulate, consulship. *Diod.* II, 614, 12. *Dion. H.* II, 888, 9. *Strab.* 10, 2, 13. *Plut.* I, 102 B. 866 C. *App.* II, 42, 87. *Herodn.* 7, 1, 21. — **2.** Consular largess, money thrown to the populace by the consul at his inauguration; and in general, money thrown to the populace by any person in power. *Mal.* 426, 21. *Theoph.* 385. *Socr.* 2, 29, 6, 2.

ὑπατεύω, εὔσω, to be consul. *Posidon.* apud *Athen.* 5, 50. *Diod.* 11, 37. II, 538, 5. 540, 95. 601, 22. *Inscr.* 4040, 18. *Dion. H.* I, 189. III, 1766 Δὲς ὑπατεῦσαι. *Jos. Ant.* 14, 1, 2. *Plut.* I, 98 E. — **2.** *Consulatum dare* (mediaeval Latin), to throw ὑπατεία to the populace. *Theoph.* 310. *Theoph. Cont.* 256. — **3.** To raise, elevate a head, after it has been cut off. *Theoph.* 399. (Compare *Sept. Reg.* 4, 25, 27. *Judith* 14, 1. *Dion. H.* III, 1925. *Dion C.* 64, 6, 3.)

ὑπάτια, τὰ, = ὑπατεία, largess. *Codin.* 143.

ὑπατικός, ἡ, ὄν, consular. *Diod.* 11, 38. 14, 110, ἀρχήν, consulship. II, 539, 35, ἐπαρχίας. *Dion. H.* I, 377. II, 956, ἐξουσία. *Strab.* 17, 3, 25, ἄνδρες. *Epict.* 3, 14, 11. *Plut.* I, 129. 1066.

ὑπάτισσα, ας, ἡ, the wife of a ὑπατος. *Porph.* *Cer.* 67, 20.

ὑπ-ατμίζομαι, to cause to steam under (neuter). *Diosc.* 3, 27 (30). 5, 19.

ὑπατμισμός, οὐ, ὅ, = τὸ ὑπατμίζειν or ὑπατμίζεσθαι. *Diosc.* 3, 23 (26), p. 368.

ὑπατος, η, ὄν, highest. — Ὁ ὑπατος τῶν φιλοσόφων, the prince of philosophers, a title given to distinguished scholars. *Cedr.* II, 632, 19. *Scyl.* 688. *Cerul.* 745 D. — **2.** Highest, with reference to the office of consul, consular. *Polyb.* 2, 11, 1, ἀρχή, consulate. *Diod.* 11, 51. *Dion. H.* II, 961, 11. III, 1307, ἐξουσία. *Jos. B. J.* 7, 4, 2, τιμή. *Plut.* I, 316. *App.* II, 344, 1, ἐσθής. In this case ἡ ὑπατος is used, not ἡ ὑπάτη. — **3.** Substantively, ὁ ὑπατος, sc. στρατηγός, the Roman consul. *Inscr.* 1325. *Sept. Macc.* 1, 15, 11. *Polyb.* 1, 52, 5. 6, 11, 7. 6, 12, 1. *Nicol. D.* 93. *Dion. H.* I, 11. 247. II, 821. *Epict.* 3, 22, 27 Τοὺς δις καὶ τρις ὑπάτους. — *Sept. Esdr.* 1, 3, 4, prefect.

ὑπ-αυγάζω gradually, slightly. *Polyaen.* 1, 39, 1. *Clementin.* 460 A Νυκτὸς ὑπαυγαζομένης. *Lucian.* II, 140.

ὑπανγος, ὄν, (αὐγή) somewhat bright. *Ptol. Tetrab.* 227.

ὑπ-αύστηρος, ὄν, or ὑπ-αυστηρός, ἁ, ὄν, somewhat αὐστηρός. *Diosc.* 4, 55. *Galen.* VI, 344 A.

ὑπανχένιος, ὄν, (αὐχήν) under the neck. *Polem.* 260, σπόνδυλοι. — **2.** Substantively, τὸ ὑπανχένιον, L. cervical, pillow, cushion. *Symm.* *Ezech.* 13, 18. *Lucian.* II, 718. *Poll.* 6, 9.

ὑπ-αφανίζω. *Ael. N. A.* 2, 56.

ὑπ-εγείρω. *Philostr.* 519.

ὑπ-εἰσεῖμι = εἴσεῖμι (εἶμι) under, stealthily, surreptitiously. *Clem. A.* I, 880. *Orig.* III, 1065 A. *Justinian.* *Cod.* 1, 3, 42, Prooem. *Martyr.* *Ignat.* 2, to espouse, to adopt.

ὑπ-ειστρέχω with moderate speed. *Clementin.* 457 C.

ὑπ-εισφέρω = εἰσφέρω. *Epiaph.* I, 324 A.

ὑπ-εκδιδράσκω stealthily. *Plut.* II, 642 B.

ὑπεκδίδωμι = ἐκδίδωμι. *Tim. Presb.* 36.

ὑπέκθεσις, εως, ἡ, = τὸ ὑπεκτίθεσθαι. *Jos. B. J.* 4, 7, 2.

ὑπ-έκκαυσις, εως, ἡ, a burning: incitement. *Method.* 77 B.

ὑπεκκαύστρια, ας, ἡ, female that kindles a fire. *Plut.* II, 292 A.

ὑπ-εκκενῶ underneath. *Dion C.* 69, 4, 4.

ὑπ-εκκλέπτω stealthily. *Jos. Ant.* 14, 11, 6. *Plut.* I, 124 D. *Poll.* 9, 155. *Orig.* I, 885 C. *Eust. Ant.* 649 A.

ὑπ-εκκρίνω under, below. *Diog.* 9, 76. *Sophrns.* 3489 B.

ὑπ-εκκρούω insidiously. *Just. Apol.* 1, 58, to undermine.

ὑπ-εκλύω, to weaken gradually. *Apollon. D.* *Synt.* 41, 11. 224. *Sext.* 588, 5. *Orig.* I, 645 A.

ὑπ-εκπηδάω under. *Aristaen.* 2, 5, p. 145.

ὑπ-εκπλέω secretly. *Plut.* I, 439 A. *Philostr.* 603.

ὑπ-εκρήγνυμαι gradually. *Plut.* I, 130 C.

ὑπ-εκρίπτω by intrigue. *Plut.* I, 662 C.

ὑπ-έλαφρος, ὄν, rather light. *Sext.* 613.

ὑπ-ελέγχω gently. *Lyd.* 191.

ὑπελθετέον = δεῖ ὑπελθεῖν. *Strab.* 13, 3, 16, p. 74, 15.

ὑπ-ελίσσω or ὑπ-ελίττω. *Achill. Tat.* 1, 6. *Nil.* 628 B.

ὑπ-εμβαίνω under. *Greg. Nyss.* II, 257 C.

ὑπεμβολαῖος, α ὄν, = ὑποβολιμαῖος? *Synes.* 1585 A.

ὑπ-εμπίμπρημι under? *Jos. B. J.* 2, 19, 4.

ὑπ-εμφαίνω. *Galen.* VIII, 910. *Sext.* 599, 24. *Method.* 77 A.

ὑπ-εναντιόομαι. *Plut.* II, 50. 1111 F.

ὑπεναντίος, ὄν, ὁ, adversary. *Pallad. Laus.* 1204 B. Satan.

\*ὑπ-εναντιότης, ητος, ἡ, opposition: contradiction, inconsistency. *Epicur.* apud *Diog.* 10, 77. *Strab.* 8, 3, 15. 10, 2, 12. *Nicom.* 151. 152. *Jos. Apion.* 1, 25.



ὑπεναντίως, adv. *contrariwise, oppositely, against, in a contrary direction, in opposition.* Classical. *Gemin.* 824, τῷ κόσμῳ. *Strab.* 15, 1, 54. 2, 4, 6, τῷ Νείλῳ. *Sext.* 68, 16. *Iambl.* *Myst.* 14.  
 ὑπ-εναντίως, εως, ἥ, = ὑπεναντιότης. Classical. *Apollon. D. Conj.* 518, 25.  
 ὑπένδοσις, εως, ἥ, = τὸ ὑπενδιδόναι. *Athenag.* 984 A.  
 ὑπένδυσις, εως, ἥ, = τὸ ὑπενδύειν. *Stud.* 1748.  
 ὑπενδύτης, ου, ὁ, (ὑπενδύω) *under-garment.* *Strab.* 15, 3, 19.  
 ὑπ-ενδύω *under.* Classical. *Clem. A. I.* 568 A, τινά τι.  
 ὑπεννεσία. *Greg. Naz. III.* 1498 A Ὑπεννεσίῃσι θεοῖο, write ὑπ' ἐννεσίῃσι?  
 ὑπ-εννοέω. *Ael. V. H.* 4, 8, δραμεῖν, *was half inclined.*  
 ὑπ-ενσπείρω *secretly.* *Vit. Nicol. S.* 893 D.  
 ὑπ-εξάγω *under.* *Plut. II.* 635 B, τὴν κοιλίαν, = ὑπάγουσαν. *Artem.* 427, σκύβαλα.  
 ὑπ-εξαγωγή, ἥς, ἥ, = ἐξαγωγή. *Anton.* 5, 23  
 ὑπ-εξαίρεσις, εως, ἥ, = ἐξαίρεσις. *Diod.* 12, 21, proviso. *Epict. Ench.* 2, 2. *Frag.* 177. *Plut. II.* 635. *Apollon. D. Adv.* 620. *Sext.* 390, 28. *Clem. A. I.* 1072 B.  
 ὑπεξαίρετέον = δεῖ ὑπεξαίρειν. Classical. *Clem. A. I.* 621 A.  
 ὑπ-εξαιρέω, *to except.* *Arcad.* 144, 9. *Theodos.* 1002, 28.  
 ὑπ-εξαναβαίνω. Classical. *Clem. A. II.* 280. 301. I, 924. 1364 C, τινός.  
 ὑπ-εξανίσταμαι, *to rise in token of respect.* *Plut. II.* 806 E. 817 A.  
 ὑπ-εξάπτω = ἐξάπτω. *Ael. N. A.* 14, 41.  
 ὑπ-εξεγείρω. *Eus. II.* 468 B.  
 ὑπ-εξέλευσις, εως, ἥ, *visitation, punishment.* *Genes.* 21, 18.  
 ὑπ-εξούσιος, ου, *under the power of, subject to.* *Hippol.* 853 D. *Did. A.* 604 C.  
 ὑπ-εξωθέω. *Epiph. I.* 1129 C ὑπεξεωθεῖς.  
 ὑπ-επιμερής, ἐς, *less by a fraction, the numerator of the fraction being more than one (3 : 5 ; 4 : 7 ; 5 : 9)* *Nicom.* 100.  
 ὑπ-επιμόριος, ου, *less by a fraction, the numerator of the fraction being 1 (3 : 4 ; 4 : 5 ; 5 : 6).* *Nicom.* 93. 99.  
 ὑπ-επιτέταρτος, ου, *less by one fourth (4 : 5) :* ὑπ-επίτριτος, ου, *less by one third (3 : 4).* *Nicom.* 95.  
 ὑπέρ, prep. *super, over: upwards of.* *Soz.* 912 B Ἦσαν δὲ ἐπίσκοποι ὑπὲρ ἀμφὶ τριακόσιοι εἴκοσι. — 2. When, in the following pages, a verb compounded with ὑπέρ is left undefined, the reader is to subjoin *exceedingly, excessively*, or to prefix *over-*, to the meaning of the simple verb; as ὑπερ-αγάλλομαι, ὑπερ-αναπληρόω. — When prefixed to an adjective, ὑπέρ corresponds to *super-*,

*over-, very, absolutely; as ὑπερ-άγαθος, ὑπερ-ἀναρχος.*  
 ὑπερ-άγαθος, ου. *Pseudo-Dion.* 640. *Ant. Mon.* 1436 C.  
 ὑπερ-αγαθότης, ητος, ἥ, *absolute goodness.* *Pseudo-Dion.* 593 C.  
 ὑπερ-αγάλλομαι. *Ignat.* 700 B.  
 ὑπερ-άγαν, adv. *very much, exceedingly.* *Clem. R.* 1, 56, ὠφέλιμος.  
 ὑπερ-ἄγγελος, ου, ὁ, *more than an angel.* *Theoph. Cont.* 27, 15.  
 ὑπερ-ἅγιος, α, ου, *super-holy.* *Damasc. I.* 780 C. *Nicet. Paphl.* 573 D. *Porph. Adm.* 197, 19.  
 ὑπερ-αγλαός, ὄν. *Modest.* 3305 A ὑπεραγλαέστατος.  
 ὑπέρ-αγνος, ου. *Jul.* 178 D. *Pseudo-Dion.* 273 C. *Nicet. Paphl.* 573 D.  
 ὑπερ-ἄγνωστος, ου. *Caesarius* 861. *Pseudo-Dion.* 593. 640 D. *Andr. C.* 1108 A.  
 ὑπεραγόντως (ὑπεράγω), adv. = ὑπερφυῶς, *exceedingly.* *Sept. Macc.* 2, 7, 20.  
 ὑπερ-αγρυπνέω *for any one.* *Epict.* 3, 22, 95.  
 ὑπερ-άγω, *to excel, to surpass.* *Sept. Sir.* 30, 31. 36, 27. *Macc.* 1, 6, 43. *Polyb.* 11, 13, 5. *Diod.* 17, 26.  
 ὑπερ-αγωνίζομαι *for any one.* *Jos. B. J.* 2, 12, 7, τινός. *App. II.* 35, 85. *Soz.* 1556 B.  
 ὑπερ-αγωνιστής, οὔ, ὁ, = ὁ ὑπὲρ τινος ἀγωνιζόμενος, *champion.* *Cyrrill. H.* 945 B.  
 ὑπεραγωνίστρια, ας, ἥ, *L. propugnatrix, female champion.* *Nil.* 457 C.  
 ὑπερ-αθετέω. *Aquil. Ps.* 88, 39.  
 ὑπερ-αθλέω *for.* *Eus. II.* 1524 A, τῆς πίστεως.  
 ὑπερ-αινετός, ἥ, ὄν, *greatly to be praised.* *Sept. Dan.* 3, 52.  
 ὑπερ-αιώνιος, α, ου, *super-eternal.* *Did. A.* 513. 516 B.  
 ὑπεραιωνίως, adv. *super-eternally.* *Did. A.* 513. 516 A.  
 ὑπέρακμος, ου, (ἀκμή) *past the prime of life.* *Paul. Cor.* 1, 7, 36. *Epiph. I.* 1045 B. *Sophrns.* 3329 A.  
 ὑπερ-ακριβής, ἐς. *Lucian. I.* 795.  
 ὑπέρ-ακρος, ου, *extreme.* *Ael. N. A.* 14, 16.  
 ὑπερ-αληθής, ἐς. *Anast. Sin.* 89 A.  
 ὑπερ-αλήθως, adv. *in absolute truth.* *Pseudo-Dion.* 1065 D.  
 ὑπεραλκής, ἐς, (ἀλέξω) *exceedingly strong.* *Plut. I.* 653 E.  
 ὑπέρ-αλμα, ατος, τὸ, *a leaping over.* *Artem.* 80.  
 ὑπερ-άλπιος, α, ου, *transalpinus, Transalpine.* *Strab.* 4, 3, 3. 4, 6, 3.  
 ὑπερ-ἄμωμος, ου, *super-immaculate, an epithet of the Deipara.* *Andr. C.* 1073. *Nicet. Paphl.* 553 A. *Theoph. Cont.* 393, 22.  
 ὑπερ-αναβαίνω, *to transcend, to surpass.* *Cels. apud Orig. I.* 1317 D. *Sext.* 288, 21 -ηκέναι. *Clem. A. I.* 985 C. 1172. II, 64 B. *Orig. I.* 696. 1196. 1293. 1393, αὐτήν. IV, 424.



*Athan.* II, 149 C Ὑπεραναβέβηκε δὲ τῆς βουλήσεως. *Basil.* I, 241 A.  
 ὑπερ-ανάκειμαι *above, at table.* *Diog.* 7, 17.  
 ὑπερ-αναπληρώω. *Clim.* 712 C.  
 ὑπερ-ἀναρχος, *ον.* *Did.* A. 324 A.  
 ὑπερ-ανατίθημι, *L. superimpono, to place over.* *Jos. Ant.* 3, 7, 7, p. 157.  
 ὑπερ-ἀνέχω *over, above.* *Orig.* III, 200, τῶν κακῶν. *Procl. Parm.* 663 (90).  
 ὑπερ-ανθέω. *Poll.* 3, 71 *Dion C. Frag.* 39, 3 (an emendation). *Greg. Nyss.* III, 936 D. *Aster.* 385 A.  
 ὑπερ-ἀνθρώπος, *ον, superhuman.* *Dion. H.* IV, 2246. *Lucian.* I, 639. *Did.* A. 860 A.  
 ὑπερ-ἀνίσταμαι *over, above.* *Dion. H.* I, 41, 13. *Jos. Ant.* 3, 7, 6, p. 155. *B. J.* 7, 1, 1. *Lucian.* II, 765.  
 ὑπερ-ἀνίσχω *very high.* *Jos. B. J.* 7, 6, 1.  
 ὑπεραντλέομαι = ὑπέραντλός εἰμι *or γίγνομαι.* *Lucian.* I, 653, τῇ ἄλμῃ.  
 ὑπέραντλος, *ον, waterlogged.* *Classical.* *Philon* I, 670, 21.  
 ὑπερ-άνω, *adv. over, above.* *Classical.* *Sept. Gen.* 7, 20. *Philon* I. 229. *Sext.* 424. 425.  
 ὑπερ-ἀξιος, *α, ον.* *Clim.* 689 B.  
 ὑπερ-ἀπαίτησις, *εως, ἡ, L. superexactio, over-exaction.* *Justinian. Cod.* 3, 10, 1, § β'.  
 ὑπερ-ἀπειρος, *ον.* *Hippol.* 833. *Pseudo-Dion.* 892. *Modest.* 3280. *Nicet. Paphl.* 573 C.  
 ὑπερ-ἀπλόω *over.* *Iambl. Myst.* 251, 13. 14. *Pseudo-Dion.* 260 D. 697 C.  
 ὑπερ-ἀποδέχομαι *most readily.* *Orig.* I, 972 C.  
 ὑπερ-ἀποφαντικός, *ἡ, ὄν, doubly ἀποφαντικός.* *Diog.* 7, 69.  
 ὑπερ-ἀρέσκω *App.* II, 175, 17.  
 ὑπερ-ἀριθμος, *ον, above all number.* *Anast. Sin.* 56 B.  
 ὑπερ-ἀρρητος, *ον.* *Pseudo-Dion.* 640 D.  
 ὑπέρ-αρσις, *εως, ἡ, = τὸ ὑπεραίρεσθαι.* *Sept. Ezech.* 47, 11.  
 ὑπεράρχιος, *ον, = ὑπὲρ πᾶσαν ἀρχὴν ὦν, before all beginning.* *Pseudo-Dion.* 121 A. *Pseud-Athan.* IV, 929 D.  
 ὑπερ-ασθμαίνω. *Arr. Cyn.* 14, 3.  
 ὑπερ-ασμενίζω. *Plut.* II, 1094 C. *Basil. Sel.* 537 A.  
 ὑπερασπίζω, *ίσω, (ἀσπίς) to protect with a shield, simply to protect.* *Sept. Gen.* 15, 1, τινός. *Reg.* 4, 19, 34, ὑπὲρ τῆς πόλεως. *Judith* 5, 21. *Sap.* 5, 17. *Esai.* 37, 35. *Polyb.* 6, 39, 6, τινά. *Diod.* 17, 99, τινά. *Dion. H.* II, 1063, 7. *Plut.* I, 298 E. *Arr. Anab.* 6, 11, 8. *Clem. A.* II, 613 A.  
 ὑπερασπισμός, *οὔ, ὁ, protection.* *Sept. Reg.* 2, 22, 36. *Ps.* 17, 36. *Sir.* 31, 19.  
 ὑπερασπιστής, *οὔ, ὁ, protector.* *Sept. Reg.* 2, 22, 3. *Ps.* 17, 3. *Pseudo-Jos. Macc.* 3, p. 501.  
 ὑπερασπίστρια, *ας, ἡ, protectress.* *Pseudo-Jos. Macc.* 15, p. 516.

ὑπερ-αστράπτω. *Arr. Cyn.* 4, 5. *Basil.* III, 465 C.  
 ὑπερ-ασχάλλω. *Aristid.* I, 821, 13.  
 ὑπερ-ασχημονέω. *Plut.* II, 45 F.  
 ὑπερ-ασώματος, *ον.* *Did.* A. 332 C. 740 A.  
 ὑπερ-ἀτοπος, *ον.* *Cels. apud Orig.* I, 869 A.  
 ὑπερ-ἀτρεπτος, *ον.* *Pseudo-Dion.* 913 B.  
 ὑπερ-αττικίζω, *to be over-Attic.* *Philostr.* 21, et alibi.  
 ὑπεραττικισμός, *οὔ, ὁ, = τὸ ὑπεραττικίζειν.* *Phot.* III, 288 A.  
 ὑπερ-ἀττικός, *ον, over-Attic, excessively (or rather ridiculously) Attic, as to dialect or style.* *Lucian.* II, 349.  
 ὑπεραττικῶς, *adv. in an over-Attic manner.* *Lucian.* II, 385.  
 ὑπερ-ανγάζω, *to outshine, to surpass in lustre.* *Basil.* I, 141, τοὺς ἀστέρας.  
 ὑπερανγής, *ἐς, (αὐγὴ) exceedingly bright.* *Lucian.* II, 93.  
 ὑπερ-αὔλως, *adv. with absolute immateriality.* *Philon* I, 103, 40.  
 ὑπερ-αύξησης, *εως, ἡ, exceeding increase.* *Phryn.* 289. *Paul. Aeg.* 338.  
 ὑπερ-ἀφραστος, *ον.* *Theod. Anc.* 1404 B.  
 ὑπερ-ἀχρονος, *ον, beyond time, before the existence of time.* *Did.* A. 300 A.  
 ὑπερβάθμιος, *ον, (βαθμός) beyond the step.* *Agath.* 128, 7, πόδε τείνειν, *to go beyond bounds, a proverbial expression.*  
 ὑπερβασία, *ας, ἡ, = πᾶσχα (ΠΔΦ).* *Jos. Ant.* 2, 14, 6.  
 ὑπέρ-βασις, *εως, ἡ, a passing over, passage.* *Polyb.* 4, 19, 8. *Strab.* 2, 1, 11, p. 139, 27. *Philon* I, 32, 43. *Arr. Anab.* 1, 22, 3. *Clem. A.* II, 377. — 2. *Transgressio = ὑπερβατόν, in rhetoric.* *Longin.* 22, 3.  
 ὑπερβατέον = δεῖ ὑπερβαίνειν. *Plut.* II, 709 D. E.  
 ὑπερβατήριος, *ον, of passing over.* *Polyaen.* 1, 10 τὰ ὑπερβατήρια, *sc. ἱερά, = διαβατήρια.*  
 ὑπερβατόν, *οὔ, τὸ, (ὑπερβατός) hyperbaton, L. transgressio, a rhetorical figure.* *Dion. H.* VI, 891, 7. *Strab.* 13, 1, 7 καθ' ὑπερβατόν, *by hyperbaton.* *Philon* I, 580, 21. *Hermog. Rhet.* 153. 287. 418. *Iren.* 864. *Clem. A.* II, 324, τῆς φράσεως. — 2. *Transposition or commutation of letters, in grammar (ἦκα ἦκεν, πρόσθα πρόσθεν, πόρσω πρόσω).* *Apollon. D. Pron.* 311. *Adv.* 578, 7. 565, τοῦ φωνήεντος.  
 ὑπερβατῶς, *adv. = καθ' ὑπερβατόν, by hyperbaton, in rhetoric.* *Strab.* 8, 3, 10. 8, 6, 7. 8, 7, 10. 10, 5, 19 -άτως.  
 ὑπερβεβλημένος, *adv. = ὑπερβολικῶς.* *Classical.* *Martyr. Poth.* 1421 B. 1424 B.  
 ὑπερβερεταῖος, *ον, ὁ, hyperberetaeus, a Macedonian month.* *Jos. Ant.* 3, 10, 2. 8, 4, 1. 12, 3, 3, p. 599. *B. J.* 4, 1, 9.  
 ὑπερ-βιβάζω, *to carry over, transport.* *Polyb.* 8,



- 36, 9. *Lucian*. II, 135. — *Diosc.* 3, 32 (35), to expel. — 2. To transpose, in grammar and rhetoric. *Apollon. D.* Conj. 506 Ὑπερβίβασται ἡ φράσις, it is a hyperbaton. *Synt.* 342, letters. *Longin.* 22, 2.
- ὑπερβιβασμός, οὐ, ὁ, = τὸ ὑπερβιβάζειν. *Apollon. D.* *Synt.* 315, 10. 19.
- ὑπερ-βλύζω, to overflow. *Philon* I, 174. 391. *Dion Chrys.* I, 411, 46. *Clem. A.* I, 389 A. *Philostr.* 103.
- ὑπερ-βλύω = preceding. *Martyr. Clem. R.* 629 B.
- ὑπερ-βοάω, to out-roar. *Aristid.* II, 141, 3.
- ὑπερβολή, ἡς, ἡ, excess. Classical. *Polyb.* 8, 17, 8 Ἐξ ὑπερβολῆς, excessively. — 2. Hyperbole, exaggeration, in rhetoric. *Strab.* 3, 2, 9. 1, 2, 3. 33 Πρὸς ὑπερβολὴν, hyperbolically. *Pseudo-Demetr.* 74.
- ὑπερβολικός, ἡ, ὄν, hyperbolicus, excessive, extravagant, overstrained. *Polyb.* 18, 29, 13.
- ὑπερβολικῶς, adv. hyperbolice, excessively, extravagantly; hyperbolically. *Polyb.* 2, 62, 9. 5, 32. *Plut.* II, 668. *Orig.* IV, 93.
- ὑπερβόλιμος, ον, to be put off. *Schol. Arist. Vesp.* 594.
- ὑπερβορίς, ἴδος, ἡ, = ἡ ὑπερβόρειος. *Dion. H.* I, 110.
- ὑπερ-βρύω. *Lucian.* III, 6.
- ὑπερ-γάννυμαι. *Philostr.* 769. *Eunap.* V. S. 36 (62).
- ὑπεργείως (ὑπέργειος), adv. above the earth. *Sophrns.* 3441 C.
- ὑπερ-γηθέω. *Eus.* IV, 429 D γέγηθα.
- ὑπερ-γηράω = ὑπέργηρός εἰμι. *Poll.* 9, 18. *Diog.* 8, 52 γεγηρακώς. *Apophth.* 76. *Anast. Sin.* 744 A.
- ὑπέρ-γομος, ον, overloaded. *Strab.* 17, 1, 50.
- ὑπερ-γράφω, to write over a door. *Theoph.* 273.
- ὑπερ-δαπάνη, ης, ἡ, excessive expense. *Eustrat.* 2345 B.
- ὑπερ-δέμω over. *Jos. B. J.* 6, 3, 2 -δεδόμητο.
- ὑπερ-δέομαι for any one. *Pseudo-Dion.* 1085 C, τινός.
- ὑπερ-διατείνομαι. Classical. *Greg. Th.* 996.
- ὑπερδικάζω = ὑπερδικέω. *Aquil.* Ps. 9, 5.
- ὑπερ-δίπηχυς, υ, more than two cubits long. *Diosc.* 2, 216.
- ὑπερδισκεύω = ὑπερδισκέω. *Clem. A.* II, 416 A, to surpass.
- ὑπερ-δισύλλαβος, ον, of more than two syllables. *Drac.* 47, 20.
- ὑπερ-δοκέω positively. *Philostr.* 48.
- ὑπερ-δόκιμος, ον. *Hippol. Haer.* 300, 93.
- ὑπερ-δοξάζω, to praise exceedingly. *Ignat.* 720. *Orig.* IV, 441. *Epiph.* I, 1044 A.
- ὑπέρ-δουλος, ον, ὁ, great slave. *Apollon. D.* *Synt.* 310, 13.
- ὑπέρ-δριμυς, υ. *Phryn.* 385.
- ὑπερ-δύναμαι. *Pseudo-Dion.* 889 D.
- ὑπερδύναμος, ον, (δύναμις) above all power. *Themist.* 8, 28, δύναμις.
- ὑπερ-δυναμόω, to prevail over or against. *Sept. Ps.* 64, 4, ἡμᾶς.
- ὑπερεγγυάω = ἐγγυάω. *Philon* II, 311, 39.
- ὑπερ-εθίζω. *Babr.* 95, 65. *App.* II, 323, 44. *Simoc.* 48, 11.
- ὑπέρ-εἰμι, to be above. *Pseudo-Dion.* 865. 953 C. 981. *Lyd.* 15, πάντων.
- ὑπερ-εισέρχομαι from above. *Leont. Cypr.* 1721, εἰς τὴν θάλασσαν.
- \*ὑπ-έρεισις, εως, ἡ, a propping up, support. *Epicur.* apud *Diog.* 10, 44. *Iambl.* V. P. 48.
- ὑπ-έρεισμα, ατος, τὸ, support, prop. Classical. *Dion. H.* II, 901. *Galen.* II, 374 B.
- ὑπ-ερειστικός, ἡ, ὄν, supporting, propping up. *Greg. Naz.* II, 649 C.
- ὑπερ-εκδικέω = ἐκδικέω. *Jos. Ant.* 6, 1, 2.
- ὑπερ-εκδίκησις, εως, ἡ, = ἐκδίκησις. *Euagr.* 2836 B.
- ὑπερ-έκεινα = ἐπέκεινα. *Paul. Cor.* 2, 10, 16. *Alex. A.* 553 C.
- ὑπερ-έκκαυμα, ατος, τὸ, very great ἔκκαυμα. *Damasc.* I, 777 A.
- ὑπερ-έκκρισις, εως, ἡ, excessive ἔκκρισις. *Alex. Trall.* 204.
- ὑπερ-έκκρουσις, εως, ἡ, complete derangement. *Iren.* 636 B.
- ὑπερ-εκκύπτω over. *Eus.* V, 229 B.
- ὑπερ-εκνικάω, to be more than conqueror. *Eus.* II, 785 B.
- ὑπερ-εκπαίω. *Clem. A.* I, 536, to surpass.
- ὑπερ-εκ-περισσοῦ, superabundantly. *Paul. Eph.* 3, 20. *Thess.* 1, 3, 10. (*Theodtn.* Dan. 3, 22 ἐκ περισσοῦ.)
- ὑπερεκπερισσῶς, adv. = preceding. *Paul. Thess.* 1, 5, 13. *Clem. R.* 1, 20.
- ὑπερ-εκπίπτω, over, beyond: to exceed. *Strab.* 15, 1, 57. *Plut.* II, 876 F. *Lucian.* I, 808. II, 313. *Sext.* 749.
- ὑπερεκπληκτέον = δεῖ ὑπερεκπλήσσειν. *Eus.* II, 1381 A.
- ὑπερ-έκπτωσις, εως, ἡ, excess, exaggeration. *Nicom.* 87. *Clem. A.* I, 1301 B. *Longin.* 15, 8.
- ὑπερ-εκτείνω. *Paul. Cor.* 2, 10, 14. *Pseudo-Demetr.* 5, to spin out.
- ὑπερ-κτίνω for. *Lucian.* I, 424, τῶν νεκρῶν.
- ὑπερ-εκτρέπομαι thoroughly. *Aret.* 30 C.
- ὑπερ-εκχέομαι, to overflow. *Sept. Prov.* 5, 16. *Joel* 2, 24 as v. l. *Diod.* 11, 89. *Philon* I, 362, 14. *Iren.* 581. *Artem.* 190. *Ael. N.* A. 12, 41.
- ὑπερ-εκχύνομαι = preceding. *Luc.* 6, 38. *Eudoc. M.* 305.
- ὑπερ-έκχυσις, εως, ἡ, an overflowing. *Plut.* II, 731 C. *Aquil.* Job 41, 6. *Orig.* III, 661 A.
- ὑπερ-εμπίπλημι, to fill over-full. Classical. *Malchio* 257 A.



- ὑπερ-εμφορέομαι, *to be over-full*. Lucian. III, 294. 412.
- ὑπερ-ένδοξος, *ον*, surpassingly glorious. Sept. Dan. 3, 53. Pseudo-Dion. 241 B. Modest. 3277 B. Andr. C. 1108 D. Damasc. II, 700.
- ὑπερ-ενιαυτίζω, *to keep (last) more than a year*. Jul. 392 A.
- ὑπερ-ενόω indissolubly. Iambl. Myst. 98, 12. Pseudo-Dion. 637 A.
- ὑπερ-εντελής, *ές*, more than perfect. Dion C 47, 17, 5 as v. l.
- ὑπερ-έντευξις, *ώς*, ἡ, = τὸ ὑπερεντυγχάνειν τινός. Greg. Naz. II, 168 C.
- ὑπερ-εντυχάνω, *to intercede for* Paul. Rom. 8, 26, ὑπέρ τινος. Clem. A. I, 305 C.
- ὑπερ-εξάγω, *to surpass*. Eus. II, 772 B.
- ὑπερ-εξάρχοντες, *ων*, οἱ, the rulers of the Armenians. Porph. Adm. 201, 8.
- ὑπερ-εξεπαίρω. Did. A. 312 A.
- ὑπερ-εξέρχομαι beyond. Athan. I, 444 C.
- ὑπερ-εξέχω over. Schol. Arist. Nub. 10.
- ὑπερ-επαίρω overmuch. App. II, 107, 92. 522, 71. Orig. I, 440 B, *to elate overmuch*.
- ὑπερέπαρσις, *ώς*, ἡ, = τὸ ὑπερεπαίρεσθαι. Aquil. Ps. 47, 4.
- ὑπερ-επείγω very earnestly. App. II, 128. 58. 331, 84. Dion C. 59, 21, 1.
- ὑπερ-επικλίνω over. Iambl. Adhort. 350.
- ὑπερ-επιτείνω, *to intensify*. Artem. 297.
- ὑπερ-ευλαβεόμαι. Eunap. V. S. 40 (70).
- ὑπερ-ευλαβής, *ές*. Germ. 369 B.
- ὑπέρ-ευρυς, *υ*. Pseudo-Dion. 913 A. B.
- ὑπερ-ευφημέω. Nil. 113 D.
- ὑπερ-εύφημος, *ον*. Pseudo-Dion. 212 C. Max. Conf. Comput. 1217 C.
- ὑπερ-ευφραίνω. Jos. B. J. 7, 1, 3. Barn. 1 (Codex  $\Sigma$ ). Lucian. II, 753. Clem. A. II, 512. Greg. Th. 1001.
- ὑπερ-ευχαριστέω. Barn. 5 (Codex  $\Sigma$ ). Eus. II, 1509 C.
- ὑπερ-εύχομαι for any one. Jos. Ant. 11, 4, 3. Basil. IV, 373 A, τινός. Chrys. I, 129 E. Synes. 1436 B. Doroth. 1812, αὐτῷ. — Eus. Alex. 433, αὐτόν, *to bless him*.
- ὑπερεχθραίνω = ὑπερεχθαίρω. Ptol. Tetrab. 64. 65.
- ὑπερεχόντως (ὑπερέχω), *adv. pre-eminently*. Iambl. Adhort. 322.
- ὑπερ-έψω, *to over-boil*. Alex. Aphr. Probl. 77, 22.
- ὑπερ-ζυγέω, ἡσώ, *to surpass*. Greg. Naz. III, 1057 A.
- ὑπέρζωος, *ον*, (ζωή) above life, eternal and everlasting. Pseudo-Dion. 640. 857. Ant. Mon. 1436 C.
- ὑπερηγορέω = ἀγορεύω ὑπέρ τινος. Synes. 1256, τινός.
- ὑπερ-ήδω, *to delight exceedingly*. Basil. III, 268 C.
- ὑπερ-ἡλιξ, *ικος*, ὁ, ἡ, superannuated. Dion. H. II, 679. Philon II, 17, 25.
- ὑπερ-ημερήσιος, *ον*, every other day. Stud. 817 C.
- ὑπ-έρημος, *ον*. Plut. I, 98 F, et alibi.
- ὑπερ-ηνωμένως (ὑπερενώ), *adv. in an absolutely united manner*. Pseudo-Dion. 644 A.
- ὑπερηφανεύομαι, *ευσάμην*, = ὑπερηφανέω. Sept. Nehem. 9, 16. Tobit 4, 13. Job 22, 29. Ps. 9, 23. Sir. 10, 9.
- ὑπερηφανέω, ἡσώ, *to be arrogant: to scorn*. Sept. Nehem. 9, 10, ἐπ' αὐτούς, *they dealt proudly against them*. Clem. A. I, 193 C, γενέσθαι.
- ὑπερήφανος, *ον*, contemning. Jos. B. J. 6, 2, 10, τῶν Ρωμαίων.
- ὑπερ-ηχέω, *to outsound*. Aristid. I, 199, 3. Basil. I, 304 A, τὴν διδασκαλίαν. Greg. Naz. III, 25 C, τὰς ψαλμωδίας.
- ὑπερ-θειάζω, *to over-deify*. Philostr. 588 A.
- ὑπερθεματίζω (θέμα), *to go beyond the district*. Porph. Novell. 280.
- ὑπερθεματισμός, *οὔ*, ὁ, L. licitatio, *an outbidding, at auction*. Charis. 553.
- ὑπέρ-θεος, *ον*, more than god, absolute god. Pseudo-Dion. 640 B. 693 B, θεότης. Modest. 3309 A.
- ὑπερ-θεότης, *ητος*, ἡ, supreme divinity. Pseudo-Dion. 981 A.
- ὑπερ-θεραπεύω. Poll. 4, 49.
- ὑπερ-θερμαίνω. Classical. Alex. Aphr. Probl. 30, 24.
- ὑπέρ-θερμος, *ον*. Geopon. 6, 8, 1 ἡ ὑπερθέρμη.
- ὑπερθέσιμος, *ον*, (ὑπέρθεσις) passed over. Euagr. 2477 B, *νηστεία*, *fasting every other day*. Clim. 865 C, sc. *νηστεία*.
- ὑπέρ-θεσις, *ώς*, ἡ, a passing over; a putting off, postponement, procrastination, delay. Polyb. 3, 51, 7. 3, 112, 4. Diod. 16, 94. Cleomed. 11, 15. Strab. 2, 1, 3. 14. 4, 1, 12. 14, 2, 23 Κατὰ τὴν ὑπέρθεσιν. Epict. 4, 12, 3. Artem. 85 Ἐξ ὑπερθέσεως. Sext. 254, 23. Eus. II, 1116. — 2. Transposition = μετάθεσις, in grammar and rhetoric. Tryph. 4. Hermog. Rhet. 287, 22. Theodos. 990, 28, τοῦ Ρ (μητράσι for μητέροι). — 3. The superlative degree. Phryn. P. S. 3, 5.
- ὑπερθετέον = δεῖ ὑπερτιθέναι. Aristes. 8. Philon I, 15, 32. 452, 23. 504.
- ὑπερ-θετικός, ἡ, ὄν, apt to put off, dilatory. Philon II, 268, 48. — 2. Superlative, superlative, in grammar. Dion. Thr. 634, 26, ὄνομα. Herodn. Gr. Schem. 580, 6. Poll. 3, 136. Clem. A. II, 337 B.
- ὑπερ-θρασύνομαι. Dion C. 41, 28, 4.
- ὑπερ-θρησκεύω. Cels. apud Orig. I, 1533 A.
- ὑπέρ-θρονος, *ον*, on a higher throne. Greg. Naz. III, 1255 A.
- ὑπερ-ιάχω, *to out-sound, out-shout*. Antip. S. 48.



ὑπερ-ίδρυσις, εως, ἡ, location above all height. Pseudo-Dion. 640 D.  
 ὑπερ-ιδρύω, to locate above all height. Procl. Parm. 678 (116). Pseudo-Dion. 208 B. 261 D. 1065 A.  
 ὑπερ-ιζάνω over. Jos. Ant. 3, 5, 2, τινός.  
 ὑπερ-ιλάσκομαι for any one. Eus. II, 1324 B, τινός.  
 ὑπερ-ιμείρομαι. Iren. 580 A.  
 ὑπερισθμίζω (ισθμός), to carry over an isthmus. Polyb. 4, 19, 9. 5. 101, 4.  
 ὑπερ-ισχύω, to prevail over. Sept. Josu. 17, 18, τινός. Iren. 1136 A.  
 ὑπερ-καγχάζω. Diog. 7, 185.  
 ὑπερ-κάθαρσις, εως, ἡ, violent purge. Classical. Diosc. 2, 53. Delet. 33.  
 ὑπερ-καθέζομαι over. Jos. Ant. 19, 8, 2, τινός.  
 ὑπερ-καθεύδω for one. Philostr. 356.  
 ὑπερ-καίω. Poll. 5, 110. Basil. I, 104 B -σθαι τῇ ὑπερβολῇ τοῦ κρύους.  
 ὑπερ-καλός, ον. Classical. Isid. 464 C. Pseudo-Dion. 997 B.  
 ὑπερ-κατάκειμαι above. Plut. I, 407 C.  
 ὑπερκατάληκτος, ον, (καταλήγω) hypercatalectic. Drac. 134, 26. Heph. 4, 5. Aristid. Q. 50.  
 ὑπερ-κατηφής, ἐς. Lucian. I, 470.  
 ὑπερ-καχλάζω. Lucian. I, 317.  
 ὑπερ-κειμαι over, above. Classical. Dion. H. I, 585, 11, τινός. Strab. 7, 3, 7.  
 ὑπερκειμένως, adv. in an exalted manner. Pseudo-Dion. 212 A.  
 ὑπερ-κενόω. Phryn. P. S. 69, 15.  
 ὑπερκέρασις, εως, ἡ, (ὑπερκεράω) an outflanking. Polyb. 1, 27, 5. 11, 23, 8. Ael. Tact. 38, 1. — Also, ὑπερκέρωσις. Agath. 84, 11. Cedr. II, 423, 13.  
 ὑπερκεράω, άσω, (κέρας) to outflank. Sept. Judith 15, 5. Macc. 1, 7, 46. Polyb. 11, 1, 5. 11, 23, 5. Onos. 21, 1. Plut. I, 1003 C. Ael. Tact. 29, 7.  
 ὑπερκέρωσις, see ὑπερκέρασις.  
 ὑπερ-κηλέω. Lucian. II, 397.  
 ὑπερκλής, ἐς, (κλέος) exceedingly celebrated. Caesarius 861.  
 ὑπερ-κλονέω violently. Sibyll. 4, 129.  
 ὑπερ-κλύζω completely. Strab. 10, 2, 15. 9, 5, 19, p. 319, 13.  
 ὑπερκλυσις, εως, ἡ, (ὑπερκλύζω) inundation. Eunap. V. S. 15 (26).  
 ὑπερ-κομίζω over. Strab. 2, 1, 15.  
 ὑπερκορής, ἐς, (κορέννυμι) over-full. Dion C. 60, 34, 3, et alibi.  
 ὑπερκορος, ον, = preceding. Athen. 10, 52, p. 438 F, τινός.  
 ὑπερκόρως, adv. more than fully. Poll. 5, 151.  
 ὑπερκόσμιος, ον, (κόσμος) supermundane. Clem. A. I, 60. II, 424. Hippol. Haer. 138, 52. 364, 10. Orig. I, 472. Method. 76 C. 380.  
 ὑπερκοσμίως, adv. in a supermundane manner. Method. 385. Greg. Naz. II, 316 B.

ὑπερ-κράζω, to outshout. Philostr. 806, τινά.  
 ὑπερ-κρατέω, to overpower, to prevail over. Sept. Reg. 3, 16, 22. Jos. Ant. 11, 3, 3. 6, 10, 2.  
 ὑπερ-κρίνομαι, to be esteemed above another. Aquil. Ps. 50, 6 ὑπερκριθῆς (ἡβίη). Phryn. P. S. 69, 3.  
 ὑπερ-κτυπέω. Greg. Naz. III, 1041 A.  
 ὑπερ-κυβιστάω, to plunge headlong into, to precipitate one's self. Polyb. 28, 6, 6.  
 ὑπερ-λαλέω. Philostr. 916.  
 ὑπερ-λαμπρος, ον, over-splendid. Superlative ὑπερλαμπρότατος, as a title. Chal. 1816 C. Theod. III, 1224 D.  
 ὑπερ-λάμπω. Poll. 9, 20. Pseudo-Dion. 997 B.  
 ὑπερ-λεπτός, ον. Philostr. 853.  
 ὑπερ-λίαν, overmuch, supereminently. Paul. Cor. 2, 11, 5. 2, 12, 11 τῶν ὑπερλίαν ἀποστόλων, the chiefest. Barn. 1 (Codex S).  
 ὑπερλόγως = ὑπερ λόγον. Caesarius 885.  
 ὑπερμαζάω, ἡσω, (μάζα) to be overfull: to act wantonly. Lucian. III, 259. Poll. 7, 23 = τὸ ὑπερεμπεπλήσθαι καὶ ὑπερκεκορέσθαι. Dion C. 57, 22, 1. Athen. 15, 83, p. 663 B = τὸ τρυφᾶν καθ' ὑπερβολήν. Greg. Naz. III, 1178 A.  
 ὑπερμάχησις, εως, ἡ, (ὑπερμαχέω) protection. Symm. Ex. 12, 11.  
 ὑπερμαχητικός, ἡ, ὄν, protecting, defending. Cornut. 113, τινός.  
 ὑπερμαχικός, ἡ, ὄν, = preceding. Plut. I, 71.  
 ὑπερμαχος, ον, (μάχομαι) fighting for: champion. Sept. Sap. 16, 17. Macc. 2, 8, 36. 2, 14, 34. Philon I, 39, 5. 394, 32. Clem. R. 1, 45.  
 ὑπερ-μένω, to suffer. Ant. Mon. 1421 B.  
 ὑπερ-μεστος, ον. Philon II, 533, 4.  
 ὑπερμετρία, as, ἡ, (ὑπερμετρος) excessiveness, excess. Ptol. Tetrab. 84.  
 ὑπερ-μογέω. Greg. Naz. III, 1393 A.  
 ὑπερνέφελος, ον, (νεφέλη) = ὑπερνεφής. Lucian. II, 753. Poll. 9, 20.  
 ὑπερνεφέω, ἡσω, = ὑπερνεφής εἶμι or γίγνομαι. Greg. Naz. II, 581 A.  
 ὑπερνεφής, ἐς, (νέφος) above the clouds. Clem. A. I, 352. Herodn. 8, 1, 22.  
 ὑπερ-νέω, to swim over. Schol. Lucian. II, 695, τῶν σωμάτων.  
 ὑπερ-νεωλκέω over land. Polyb. 8, 36, 12. Strab. 6, 3, 1, p. 442. Plut. I, 948 C.  
 ὑπερ-νήχομαι = ὑπερνέω, to swim over. Cyrill. A. I, 557 B. X, 13 A.  
 ὑπερ-νικάω, to be more than conqueror. Paul. Rom. 8, 37. Socr. 432 B.  
 ὑπερ-νόησις, εως, ἡ, over-νόησις. Plotin. II, 1375, 8.  
 ὑπερξανθος, ον. Ruf. apud Orib. II, 222.  
 ὑπερ-ογκος, ον, weighty, important. Sept. Ex. 18, 22.  
 ὑπεροειδής, ἐς, (ὑπερος, ΕΙΔΩ) pestle-like. Classical. Diosc. 2, 197.  
 ὑπερ-οιδάω. Lucian. II, 457. Poll. 8, 79.



ὑπερ-οικοδομέω *over, above*, L. *superstruo*. Jos. Ant. 15, 9, 6, p. 773.  
 ὑπερ-οικτεῖρω. Clem. A. I, 192 B.  
 ὑπέρ-οινος, *ον*, *exceedingly fond of wine*. Polyae. 8, 25, 1.  
 ὑπερ-όμοιος, *ον*, *more than like*. Epiph. II, 520 A.  
 ὕπερος, *ον*, *ό*, *pestle*. Sept. Prov. 23, 31 Γυμνό-τερος ὕπερου, a proverbial expression.  
 ὑπερ-όντως, *adv. more than ὄντως*. Plotin. II, 1371, 17.  
 ὑπερ-οπτάω. Poll. 7, 23. Alex. Aphr. Probl. 35, 31.  
 ὑπεροπτεόν = δεῖ ὑπερορᾶν. Clem. A. I, 1229.  
 ὑπερ-όπτησις, *εως*, *ή*, *over-roasting*. Galen. II, 240 A. VIII, 350 B. 354 E, αἵματος. Alex. Aphr. Probl. 35, 30.  
 ὑπεροπτικός, *ή*, *όν*, *contemptuous, etc.* Classical. Dion. H. V, 150, τινός.  
 ὑπεροπτικῶς, *adv. contemptuously*. Classical. Strab. 8, 6, 23, ἔχειν πρὸς τινα. Plut. II, 60 F, et alibi.  
 ὑπέροπτος, *ον*, = ὑπερόπτης. Orig. II, 1500 C. Isid. 189 A.  
 ὑπέρ-οπτος, *ον*, *over-boiled*. Galen. II, 265 C.  
 ὑπερόπτως, *adv. = ὑπεροπτικῶς*. Clem. A. II, 640 A.  
 ὑπερ-όρασις, *εως*, *ή*, *disregard*. Sept. Num. 22, 30. Anton. 8, 26.  
 ὑπεροράω, *to overlook*. [Eus. IV, 189 A ὑπερ-όψαντα = ὑπεριδόντα.]  
 ὑπερ-οργίζομαι. Dion C. 50, 25, 5.  
 ὑπέρορθρον (ὄρθρος), *adv. very early in the morning*. Sophrns. 3477 A.  
 ὑπερορία, *ας*, *ή*, (ὑπερόριος) *exile*. Martyr. Clem. R. 628 B.  
 ὑπερορίας, *ας*, *ό*, *exiled ecclesiastic*. Theoph. Cont. 157, 18.  
 ὑπερορίζω, *to banish, to exile*. Classical. App. II, 353, 48. Clem. A. I, 1053 B. Basil. III, 408 B. Epiph. II, 188 C.  
 ὑπερόριος, *α*, *ον*, *beyond the limits or boundaries*. Classical. Diod. 18, 10. Strab. 12, 3, 4, sc. γῆ, χώρα. Philon II, 124, 27. Artem. 80. Clem. A. I, 289. Philostr. 22. Dion. Alex. 1340, sc. χώρα. Const. I, 2, ἐκκλησία, a church out of a particular bishop's diocese. Socr. 573 B.  
 ὑπερορισμός, *οὔ*, *ό*, (ὑπερορίζω) *exile, banishment*. Poll. 9, 158. Epiph. II, 521 C.  
 ὑπερ-ουράνιος, *ον*, *supercelestial*. Classical. Anon. Valent. 1277. Athenag. 948 C. Iren. 497. Clem. A. I, 153. II, 609 D. 628 D. Hippol. Haer. 238, 96. Orig. I, 472 D. 1025 A.  
 ὑπερούσιος, *ον*, *above οὐσία*. Caesarius 860. 861. Synes. Hymn. 1, 62. Procl. Parm. 630 (36). Pseudo-Dion. 240. 640. Ant. Mon. 1436 C. — 2. *Exceedingly rich*. Porph. Adm. 91, 20.

ὑπερουσιότης, *ητος*, *ή*, *the being ὑπερούσιος*. Pseudo-Dion. 588 A. 593 C.  
 ὑπερουσίως, *adv. by being above οὐσία*. Pseudo-Dion. 144 A. 261 D. 593 C. 953 C.  
 ὑπέρ-οφρυς, *υ*, L. *superciliosus, supercilious*. Greg. Naz. III, 1255. Genes. 75.  
 ὑπεροχή, *ης*, *ή*, *pre-eminence*. Strab. 1, 1, 23 Οἱ ἐν ταῖς ὑπεροχαῖς, *those in high stations*. Epict. Ench. 33, 12. — 2. *Fleshy excrescence*. Diosc. 1, 151. 5, 88. 2, 96, p. 222. — 3. *Excellency, as a title*. Justinian. Novell. 25, 5, et alibi.  
 ὑπεροχικός, *ή*, *όν*, *pre-eminent*. Pseudo-Dion. 640 B. 1065 A.  
 ὑπεροχικῶς, *adv. pre-eminently*. Pseudo-Dion. 593 C. D.  
 ὑπερ-οχυρόω. Clem. A. I, 720 A.  
 ὑπέροψις, *εως*, *ή*, = ὑπεροψία. Sept. Lev. 20, 4.  
 ὑπερπαθής, *ές*, (πάσχω) *above passion*. Clem. A. I, 157 C.  
 ὑπερ-παμφαής, *ές*. Did. A. 484 A.  
 ὑπερ-πάσχω *for any one*. Orig. VII, 308 C. Eus. V, 308 B.  
 ὑπερ-παφλάζω. Lucian. II, 333.  
 ὑπέρ-παχυς, *υ*. Classical. Ael. V. A. 14, 7. [Dion C. 49, 1, 2 τὰ ὑπερπαχῆ = ὑπερ-παχεία.]  
 ὑπερ-πέμπω *over*. Greg. Naz. III, 105 A.  
 ὑπερ-πενθέω. Philostr. 556.  
 ὑπερ-περισσεύω *or* ὑπερ-περιττεύω, *to superabound*. Paul. Rom. 5, 20. Cor. 2, 7, 4 -σθαι. Moschn. 13.  
 ὑπερ-περισσῶς, *adv. exceedingly*. Marc. 7, 37.  
 ὑπερ-πετάννυμι *over*. Dion C. 43, 24, 2.  
 ὑπερπετής, *ές*, (πέτομαι) *flying over: standing over: stretching beyond: superior*. Polyb. 8, 7, 3. Diod. 14, 23, τινός. Dion. H. III, 1766. Strab. 7, 2, 3. 16, 4, 16. 15, 3, 10, p. 254.  
 ὑπερ-πήδησις, *εως*, *ή*, *an overleaping*. Plut. II, 371 B.  
 ὑπερ-πιαίνω. Galen. II, 13 C. Basil. III, 180 A. 197 B.  
 ὑπερ-πλεονάζω, *to superabound*. Paul. Tim. 1, 1, 14. Herm. Mand. 5, 2.  
 ὑπερ-πλήρης, *ες*. Plotin. II, 919, 4. Pseudo-Dion. 273 C. 909 C.  
 ὑπερπληρότης, *ητος*, *ή*, *over-fulness*. Pseudo-Dion. 909 C.  
 ὑπερ-πλήρωσις, *εως*, *ή*, *an overfilling*. Galen. VI, 7 F.  
 ὑπερ-πνέω *over one*. Philostr. 587. 339, τινός.  
 ὑπερ-ποθέω. Aristid. I, 63, 12.  
 ὑπερπολάζω, *άσω*, (ἐπιπολή) *to overflow*. Strab. 1, 3, 6. 17, 1, 37.  
 ὑπέρ-πονός, *ον*, *over-fatigued, entirely worn out*. Plut. I, 699 D.  
 ὑπερ-ρέω *over*. Plotin. II, 919, 4.  
 ὑπερσαρκέω, *ήσω*, (σάρξ) *to have an excess of*



*flesh*. Classical. *Diosc.* 5, 95, p. 760. *Galen.* II, 183 A.  
 ὑπερ-σαρκόω, ὥσω, = preceding. *Galen.* II, 391 C.  
 ὑπερ-σάρκωμα, ατος, τὸ, *fleshy excrescence*. *Diosc.* 2, 83. *Paul. Aeg.* 140.  
 ὑπερ-σάρκωσις, εως, ἡ, = preceding. *Diosc.* 1, 146. *Clem. A.* I, 328 C. *Sophrns.* 3620 C.  
 ὑπερ-σέβαστος, ον, *super-august*. *Psell.* 1172 A.  
 ὑπερ-σέβω. *Greg. Naz.* I, 1144 C.  
 ὑπερ-σεληναῖος, α, ον, *super-lunar*. *Hippol.* Haer. 182, 69.  
 ὑπερ-σεμνος, ον. *Philon* II, 589, 16.  
 ὑπερ-σεμνύνομαι. Classical. *Dion C.* 57, 24, 3.  
 ὑπερ-σκοπέω *over or beyond*. *Did. A.* 964 B.  
 ὑπερ-σοφιστεύω, *to excel as a sophist*. *Philostr.* 567.  
 ὑπερ-σπεύδω *exceedingly*. *Schol. Arist. Ran.* 1149.  
 ὑπερ-σπουδάω *very eagerly or earnestly*. *Jos. Ant.* 15, 3, 6. *Diognet.* 1168 B. *Clem. A.* II, 613 B.  
 ὑπερσταχύω (στάχυς), *to superabound in ears of corn*. *Sibyll.* 1, 298 ὑπερσταχυουσα, which may imply ὑπερσταχυνέω.  
 ὑπερ-συντελικός, ἡ, ὄν, *more than perfect*. *Χρόνος ὑπερσυντελικός*, the pluperfect tense, in grammar. *Dion. Thr.* 638, 24. *Apollon. D.* Adv. 534, 21. *Synt.* 70, 8. 278, 13. *Theodos.* 1016, 4, μέσος, *pluperfect middle*; now called *second pluperfect*.  
 ὑπερταλαντίζω, ἴσω, (ταλαντεύω) *to outweigh*. *Eriph.* II, 628 C.  
 ὑπερ-τασις, εως, ἡ, *an overstretching*. *Anton.* 10, 8.  
 ὑπερ-τέλειος, ον, *more than perfect*. *Poll.* 4, 81. *Caesarius.* 881. — 2. In arithmetic, ὑπερτέλειος ἀριθμός, a number, the sum of whose divisors is greater than that number (12). *Method.* 156 C.  
 ὑπερτελειότης, ητος, ἡ, *the being ὑπερτέλειος*. *Eriph.* II, 392 B.  
 ὑπερτελής, ἐς, = ὑπερτέλειος, in arithmetic; opposed to ἐλλιπής. *Nicom.* 87.  
 ὑπερτερέω, ἡσω, = ὑπέρτερός εἰμι. *Sext.* 492, 24.  
 ὑπερ-τήκω. *Strab.* 3, 2, 8, p. 225, 10. *Pseudo-Jos. Macc.* 7.  
 ὑπερ-τίθημι, *to transpose*, in grammar (κράδια, καρδία). *Apollon. D.* *Synt.* 8, 20. — 2. *To raise the price, at auction*. *Eus.* II, 884 A Τῆς τιμῆς ὑπερτεθείσης.  
 ὑπέρτιμος, ον, (τιμή) *very honorable*, as a title. *Justinian.* *Chrysobull.* 1149 C. 1152. *Max. Conf.* II, 288 A.  
 ὑπερτίμως, adv. *with very great honor*. *Germ.* 369, σεβασθέντες.  
 ὑπερτοιχέω (τοῖχος), *to rise above the sides of a vessel*. *Greg. Naz.* III, 1039 A Πλήρες δ' ὑπερτοιχοῦντος ὕδατος σκάφος.

ὑπερ-τραγίζω. *Diosc.* 1, 6, p. 16, τῇ ὁσμῇ.  
 ὑπερτραφής, ἐς, (τρέφω) *over-fed*. *Philostrg.* 461 C.  
 ὑπερ-τρισύλλαβος, ον, *of more than three syllables*. *Arcad.* 43, 11.  
 ὑπερτροχάζω, ἄσω, = ὑπερτρέχω. *Philon* I, 173.  
 ὑπερ-τρυφάω. *Lucian.* II, 697.  
 ὑπερ-υβρίζω. *Poll.* 8, 75. *Dion C.* 59, 4, 6.  
 ὑπερ-ερυθραίνομαι = ὑπερ-ερυθρίαω, *to blush*. *Method.* 173 D.  
 ὑπερ-ὑμνητος, ον, *greatly to be praised*. *Sept. Dan.* 3, 53.  
 ὑπερ-ὑπαρξίς, εως, ἡ, *existence above all existence*. *Pseudo-Dion.* 593 C.  
 ὑπερ-υψόω, *to exalt above all*. *Sept. Ps.* 36, 35. 96, 9. *Paul. Phil.* 2, 9. *Athan.* II, 104 B.  
 ὑπερ-ὑψωσις, εως, ἡ, *exaltation above all*. *Athan.* II, 100 B.  
 ὑπερφαής, ἐς, (φάος) *incomparably bright*. *Pseudo-Dion.* 997 A.  
 ὑπερφαλάγγωσις, εως, ἡ, (φάλαγξ) *an outflanking*. *Ael. Tact.* 38, 1. [The verb in use is ὑπερφαλαγγέω.]  
 ὑπερφανής, ἐς, = ὑπερφαής. *Pseudo-Dion.* 593 B. 997 B.  
 ὑπερφέγγεια, ας, ἡ, (φέγγω) *surpassing brightness*. *Iambl.* V. P. 138.  
 ὑπερφέρεια, ας, ἡ, (ὑπερφερός) *superiority*. *Aquil. Job* 37, 4, et alibi.  
 ὑπερφερέτης, ου, ὁ, (ὑπερφέρω) = φερέτριος. *Dion. H.* I, 309, 4.  
 ὑπερφερός, ἐς, *superb*. *Sept. Dan.* 2, 51.  
 ὑπέρφημος, ον, (φήμη) *very famous*. *Achmet.* 247, p. 228, ὄνομα.  
 ὑπερ-φθέγγομαι *above, overmuch*. *Plut.* II, 396 D. *Lucian.* II, 544. *Men. Rhet.* 138, 6, τὴν συγγραφὴν, the style being too high for the subject. *Sext.* 178, 30.  
 ὑπερ-φιλονεικέω = ὑπερδιατείνομαι. *Schol. Lucian.* II, 351.  
 ὑπερ-φιλοσοφέω *very eagerly*. *Philostr.* 316.  
 ὑπερφιλοτίμως (φιλότιμος), adv. *over-ambitiously*. *Athen.* 12, 41, p. 531 C.  
 ὑπερ-φλέγω. *Galen.* VIII, 896 C. *Basil. Sel.* 521 C.  
 ὑπερ-φορτώ. *Ant. Mon.* 1444 A.  
 ὑπερφρόνησις, εως, ἡ, = τὸ ὑπερφρονεῖν, *contempt*. *Plut.* II, 238 B.  
 ὑπερ-φροντίζω. *Heliod.* 10, 29.  
 ὑπερφρόνως (ὑπέρφρων), adv. *arrogantly*. *Dion C.* 37, 5, 3.  
 ὑπερφροσύνη, ης, ἡ, *arrogance, contempt*. *Plut.* I, 555 F, et alibi.  
 ὑπερφυής, ἐς, *preternatural, wonderful*. *Superlative, ὑπερφυέστατος*, as a title. *Chal.* 864, σύγκλητος. *Antec.* 1, 5, 4. *Euagr.* 2548.  
 ὑπερφυΐα, ας, ἡ, (ὑπερφυής) *preternaturalness, supernaturalness*. *Inscr.* 4699.  
 ὑπερ-φυσάω. *Lucian.* I, 516. *Basil.* I, 57 B.



ὑπερ-φωνέω, to utter aloud: to out-bawl. *Sept. Judith* 15, 14. *Jos. Ant.* 11, 4, 2. *Philostr.* 484. 612.

ὑπέρφωτος, ον, (φῶς) *resplendent*. *Pseudo-Dion.* 937. *Sophrns.* 3245 B. *Max. Conf.* Comput. 1249 B.

ὑπερχαρής, ἐς, (χαίρω) *overjoyed*. *Sept. Esth.* 5, 9. *Macc.* 3, 7, 20. *Polyb.* 8, 19, 2.

ὑπερχειλής, ἐς, (χεῖλος) *more than brimful*. *Poll.* 5, 133. *Athen.* 1, 23.

ὑπερ-χέω. Classical. *Cleomed.* 2, 19 -σθαι. *Strab.* 6, 2, 3, p. 428, 5.

ὑπέρχρεος, ον, = ὑπέρχρεως, *immersed in debt*. *Isid.* 388 B.

ὑπέρ-χρονος, ον, *beyond all time*. *Basil.* I, 13 A. *Caesarius* 873. *Greg. Naz.* I, 749 C.

ὑπέρ-χυσις, εως, ἡ, *an overflowing*. *Strab.* 9, 2, 17. 15, 1, 19. 16, 1, 15. *Plut.* II, 502 A. 826 F.

ὑπέρ-ψυχρος, ον. *Lucian.* II, 25.

ὑπερωκεάνιος, ον, (ὠκεανός) *beyond the ocean*. *Philon* I, 425.

ὑπερωμία, ον, ὁ, (ὄμος) *the part above the shoulder*. *Sept. Reg.* 1, 9, 2. 1, 10, 23.

ὑπερώνυμος, ον, (ὄνομα) *above all name, unutterable*. *Pseudo-Dion.* 596 D.

ὑπερφῶς, α, ον, (ὑπέρ) *being above or over, upper*. *Diod. Ex. Vat.* 96, 8. *Dion. H.* I, 583, 9. *Strab.* 14, 1, 37. *Jos. Ant.* 8, 3, 2.

ὑπέρωρος, ον, (ὥρα) *past his time: over-ripe*. *Diosc.* 1, 77, p. 79.

ὑπ-εσθίω *under*. *Caesarius* 901.

ὑπ-ετυμολογέω. *Schol. Arist.* Av. 181.

ὑπεύθυνος, ον, *responsible: liable or subject to: guilty of*. *Athan.* I, 109 Τὸ ὑπεύθυνον πάντων τῶν ἀνθρώπων πρὸς τὸν θάνατον. *Chrys.* I, 231 D. 239 C, τινός. *Pallad. Laus.* 1090 A, κολάσεως.

ὑπ-ευλαβέομαι. *Sept. Macc.* 2, 14, 18 as v. I.

ὑπ-ευρύνω. *Men. P.* 432, 4.

ὑπ-εχμα, ατος, τὸ, *hold-fast, support*. *Greg. Naz.* III, 1009 A.

ὑπηγορία, ας, ἡ, = ὑπαγόρευσις, *advice*. *Pallad. Vit. Chrys.* 28 C.

ὑπηρεσία, ας, ἡ, L. *obsequium, retinue, suite*. *Inscr.* 4896, C. *Eus.* II, 1193. *Patr.* 129. — 2. *Ministry, church office*. *Neocaes.* 8. *Basil.* IV, 401. 681. — 3. *Servants collectively considered, = ὑπηρεταί*. *Sept. Job* 1, 3. *Const. Apost.* 8, 10. 13.

ὑπηρετέω, to be ὑπηρετής. *Patriarch.* 1136 B, τινός = τινί. *Const. Apost.* 2, 57. 3, 19 -σθαι = ὑπηρετεῖν.

ὑπηρετής, ον, ὁ, *servant*. *Dion. H.* IV, 2073, 1, apparitor of a tribunus. *Dorothe.* 1669 A, τοῦ γέροντος, = διακονητής. — 2. *Church servant, below an ἀναγνώστης*. *Neocaes.* 10. *Laod.* 20. *Basil.* IV, 400 C. 801. — 3. *Deacon* = διάκονος. *Nic.* I, 18. *Const. Apost.* 2, 28.

ὑπηρετικός, ἡ, ὄν, *serving, etc.* Classical. *Strab.* 5, 3, 5, σκάφη. *Epict.* 2, 8, 6. *Plut.* II, 5 E, τινός.

ὑπηρετρια, ας, ἡ, = ὑπηρετίς. *Moschn.* 51.

ὑπ-ηχέω *under*. Classical. *Dion. H.* V, 84. *Orig.* I, 927. *Method.* 73. *Basil.* IV, 764. *Chrys.* VII, 158, ψαλμούς, = ὑπακούω.

ὑπ-ισχνος, ον. *Diosc.* 3, 134 (144).

ὑπισχνύομαι = ὑπισχνέομαι? *Nicet. Byz.* 769 B. 772 C.

ὑπναπάτης, ον, ὁ, (ὑπνος, ἀπατάω) *beguiling with sleep*. *Mel.* 66. 102.

ὑπνηλία, ας, ἡ, *sleepiness, drowsiness*. *Nil.* 92 D.

ὑπνηλός, ἡ, ὄν, = ὑπνηρός. *Aristid.* I, 637, 9. *Galen.* V, 455 D. *Diog.* 6, 77.

ὑπνηλῶς, adv. *sleepily, drowsily*. *Philostrg.* 597 B.

ὑπνιον, ον, τὸ, (ὑπνος) *slumber*. *Pallad. Laus.* 1082 B, τὸ πρῶτον.

ὑπνο-ποιέω, ἡσω, to cause sleep. *Diosc.* 4, 65.

ὑπνοποιός, ὄν, = ὑπνον ποιῶν, L. *somnificus, soporific*. *Diosc.* 1, 1. 3, 44 (51). 4, 76, pp. 10. 572.

ὑπνος, ον, ὁ, *sleep*. *Dion. H.* I, 559, 17, πρῶτος.

ὑπνοφόρος, ον, (φέρω) L. *somnifer, somniferous*. *Plut.* II, 657 D.

ὑπνώω, to fall asleep. *Sept. Sir.* 46, 20, tropically, to die.

ὑπνωδία, ας, ἡ, the being ὑπνώδης. *Iambl. Adhort.* 326.

ὑπνωτήριος, α, ον, = ὑπνωτικός. *Clim.* 1168 D. 1169 B τὸ ὑπνωτήριον, a soporific.

ὑπνωτικός, ἡ, ὄν, *soporific*. Classical. *Galen.* II, 379 B. VI, 331 D. *Porphyr.* Abst. 43.

ὑπνωτικῶς, adv. *sleepily, drowsily*. *Galen.* II, 105 B, ἔχειν.

ὑπό, prep. sub, under. — 2. When a verb compounded with ὑπό is (in the preceding and following pages) left undefined, somewhat, slightly, a little, softly, gently, or gradually is to be subjoined to the meaning of the simple verb; as ὑπ-αγανακτέω, ὑπ-αλεαίνω. — In composition with an adjective, ὑπό often means somewhat, rather, sub-, or -ish (diminutive); as ὑπό-λευκος, whitish, ὑπ-αμφίβολος, rather doubtful.

ὑποβάθρα, ας, ἡ, (βάθρον) *basis, groundwork, foundation*. *Sext.* 38, 24. 95, 11. *Clem. A.* II, 288 C, stepping-stone. *Plotin.* II, 1135. *Greg. Th.* 1077 C. *Eus.* II, 1280. *Theod.* IV, 820 A.

ὑπόβαθρον, ον, τὸ, = preceding. *Syncell.* 605.

ὑπόβαθος, apparently an error for ὑπόβαθυσ, υ, (βαθύς) *rather deep*. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 A.

ὑπο-βαίνω, to stand under as a basis. *Sext.* 716, 27 Τὰς ὑποβεβηκυίας αὐτῶν ἀρχάς, fundamental. — 2. To be below: to be inferior or



*subordinate.* *Sext.* 451, 26 Ὁ τριάκοντα πέντε τῶν ὑποβεβηκότων ἀριθμῶν ἔσται περιληπτικός (34, 33, etc.). *Clem. A.* II, 337. *Hippol.* Haer. 398, 93, τινός. *Orig.* I, 980 C Ὑποβεβηκὼς παρ' ἐκείνου, = δεύτερος ἐκείνου. *Eus.* II, 64. VI, 1012, αὐτοῦ. *Hierocl. C. A.* 138, 5. 20, 7, τοῦ θείου.

ὑπο-βάκχειος, ον, ὁ, the foot — —. *Dion. H.* V, 111, 5.

ὑπό-βακχος, ον, under the influence of Βάκχος, frenzied. *Philostr.* 511.

ὑπο-βάλλω, to prompt: to suggest. *Philon* II, 124, 31. *Athan.* II, 33. *Nil.* 132 D — 2. Mid. ὑποβάλλομαι, to appropriate to one's self. *Strab.* 17, 1, 5, τὰλλότρια. — 3. To suborn. *Luc. Act.* 6, 11. *App.* II, 103, 35.

ὑπο-βάρβαρος, ον. *Phot.* IV, 353 D.

ὑπόβασις, εως, ἡ, a going down, descending, subsiding; opposed to ἀνάβασις. *Strab.* 1, 1, 4 Ὑπόβασιν λαμβάνει κατ' ὀλίγον (τὸ τοῦ Νείλου ὕδωρ). *Ptol. Tetrab.* 46. *Eudoc. M.* 291. — 2. Decreasing progression. *Iren.* 573 A. *Sext.* 451, 29 Καθ' ὑπόβασιν (35 + 34 + 33, etc.). *Clem. A.* II, 380. — 3. Subordination; opposed to ὑπεροχή. *Athenag.* 1005. *Epiph.* I, 1056 B. *Hierocl. C. A.* 21, 19. *Antip. B.* 1793 C, ἡ τοῦ υἱοῦ πρὸς τὸν πατέρα. *Tim. Presb.* 37, τοῦ υἱοῦ ἀπὸ τοῦ πατρός. *Leont. I.* 1220 C. 1264 C. (*Orig.* I, 1537 B. D.)

ὑπο-βάσκανος, ον. *Simoc.* 218, 21.

ὑπο-βαστάζω under. *Just. Tryph.* 90. *Galen.* II, 374. *Athan.* I, 72. 761 C.

ὑποβεβηκὼς (ὑποβεβηκὼς), adv. in a lower degree, or subordinate manner. *Nicom.* 135. *Athan.* I, 217 D. *Did.* A. 525 B.

ὑπο-βιάζομαι. *Philon* II, 328, 49. *Galen.* X, 601 A.

ὑπο-βιβάζω down, downward. *Orig.* IV, 401 D, subtraho. *Did.* A. 616. *Cyrrill. A.* X, 16 D, τὸν υἱὸν τῆς πρὸς τὸν πατέρα καὶ θεὸν ἰσότητος.

ὑποβιβασμός, οὔ, ὁ, = τὸ ὑποβιβάζειν. *Xenocr.* 60, κοιλίας, = ὑπαγωγή. *Cyrrill. A.* VIII, 1005 D, subordination.

ὑποβιβαστικός, ἡ, ὄν, = δυνάμενος ὑποβιβάζειν. *Diosc.* 4, 1, p. 504, aperient. *Antyll.* apud *Orib.* I, 533, 11.

ὑπο-βιβρώσκω. *Diod.* 3, 44.

ὑπο-βλαστάνω from below. *Basil. Sel.* 501 D.

ὑπο-βλάττα, ης, ἡ, purplish cloth. *Dioclet. C.* 3, 23.

ὑπόβλητος, ον, = ὑποβολιμαῖος. *Classical.* *Nicol. D.* 154. — 2. Suborned. *Jos. Ant.* 7, 8, 4.

ὑπο-βλίσσω or ὑπο-βλίττω, to fleece. *Philostr.* 273.

ὑπο-βοηθός, οὔ, ὁ, L. subadjuva, assistant. *Lyd.* 182, 11.

ὑποβολεύς, εως, ὁ, (ὑποβάλλω) prompter. *Philon* I, 448, 46. II, 140, 20. *Plut.* II,

813 E. F. *Pallad. Laus.* 1066. *Socr.* 636, at church.

ὑποβολή, ης, ἡ, signification? *Anatol.* 236 A.

ὑπόβολον, ον, τὸ, (ὑποβάλλω) = προγαμία δωρεά. *Leo. Novell.* 181.

ὑπό βραχυσ, ὁ, hypobrachys (— — —). *Diomed.* 481, 19.

ὑπο-βρέχω. *Philon* I, 260, 3 ὑποβεβρεγμένος, pretty tipsy (= εὖ ἔχων μέθης) = *Lucian.* II, 619 (compare L. madefactus Iaccho).

ὑπο-βρυχάομαι. *Lucian.* II, 404. *Polem.* 245 ὑποβρύχη = ὑποβρυχάται.

ὑπό-βρωμος, ον, somewhat βρωμώδης. *Diosc.* 1, 77, p. 79.

ὑπο-γαμέω, to marry a woman after the death of her husband. *Ael. N. A.* 7, 25.

ὑπογάμιον, ον, τὸ, (γάμος) illicit intercourse with the betrothed. *Philon* II, 311, 38.

ὑπο-γαργαλίζω. *Vil. Epiph.* 108 D. *Phot.* I, 557 A.

ὑπογάστριος, ον, (γαστήρ) below the belly (τὰ αἰδοῖα). *Philon* I, 38, 30. 306.

ὑπογενειάζω = τοῦ γενείου ἄπτομαι. *Synes.* 1500 D, τινά. (Compare *Homer.* II, 1, 501.)

ὑπόγεως, ων, = ὑπόγειος. *Paus.* 2, 36, 7.

ὑπο-γηράω, to grow rather old. *Ael. N. A.* 7, 17.

ὑπό-γλαυκος, ον. *Classical.* *Hippol. Haer.* 84, 53.

ὑπό-γλισχρος, ον. *Numen.* apud *Eus.* III, 1205 D.

ὑπο-γλίχομαι. *Simoc.* 47, 13 ὑπογλίχη, write ὑπογλίχεται.

ὑπό-γλυκος, υ, sweetish. *Philagr.* apud *Orib.* I, 387, 12.

ὑπόγλωσσος, ον, (γλῶσσα) rather tonguey. — *Diosc.* 4, 130 (132) τὸ ὑπόγλωσσον, hypoglossa, a plant.

ὑπο-γνωμικός, ἡ, ὄν, quid? *Eust. Mon.* 925 C, διάθεσις.

ὑπο-γογγύζω. *Pseud-Athan.* IV, 857 A.

ὑπογραμμός, οὔ, ὁ, (ὑπογράφω) a writing to be copied for practice. Hence, pattern, model. *Sept. Macc.* 2, 2, 28. *Petr.* 2, 2, 21. *Clem. R.* 1, 5. *Clem. A.* II, 80 A.

ὑπογραπτέος, α, ον, = ὃν δεῖ ὑπογράφεσθαι. *Strab.* 13, 1, 27 -τέον. *Orig.* I, 557.

ὑπογραφή, ης, ἡ, signature. *Cyrrill. A.* X, 104 B.

ὑπο-γράφω, to subscribe, to sign. *Inscr.* (Addend.) 1957, γ, ὁ ὑπογεγραμμένος, the undersigned. *Jos. Apion.* 1, 7. — 2. To describe, sketch, depict, represent. *Dion. H.* VI, 1079. *Strab.* 1, 1, 5. 6, pp. 4. 7. *Diosc.* 5, 28. 4, 65, p. 557, to give an account of. *Men. Rhet.* 251. — 3. To write from dictation, to take notes. *Plut.* I, 715 F. *Jul.* 382 A ὁ ὑπογράφων. amanuensis. — 4. To foreshadow. *Isid.* 336 C. — 5. To stain or



paint the eyelids. *Nicol. D.* 16. 22 -σθαι τοὺς ὀφθαλμούς.  
 ὑπό-γρυπος, *ον.* *Philostr.* 725. *Eudoc. M.* 34.  
 ὑπο-γυμνός. *Aristaen.* 1, 27, p. 121.  
 ὑπογύναιος, *ον.* (γυνή) that has wived. *Basil.* III, 629. (Compare ὑπανδρος.)  
 ὑπο-δάκνω, to be rather pungent, acrid, or sarcastic. *Diosc.* 4, 142 (144). *App.* II, 159, 86. *Pseudo-Demetr.* 108.  
 ὑπο-δακρύω. *Lucian.* I, 217. *Orib.* II, 70, 12, to trickle. *Aster.* 201 D.  
 ὑπό-δασυς, εἶα, *υ*, somewhat rough. *Diosc.* 2, 168 (169). 3, 12 (14). 107 (117) τοὺς ὑπο-δασέας.  
 ὑποδείης, ἐς, (ΔΕΙΩ) somewhat fearful or timid. *Clem. R.* 1, 19 τὸ ὑποδέεσ, submission, submissiveness.  
 ὑπό-δειγμα, *ατος, τὸ*, = παράδειγμα, example, pattern. *Sept. Macc.* 2, 6, 28. 31. *Polyb.* 3, 17, 8. 6, 54, 6. *Dion. H.* V, 110. *Nicom.* 76 Ὑποδείγματος χάριν, for example. — 2. *Cory* = ἀντίτυπον. *Paul.* *Hebr.* 8, 5. 9, 23 (24).  
 ὑποδειγματικός, ἡ, ὄν, *L. exemplaris*, that serves as an example. *Sext.* 726, 16.  
 ὑποδειγματικῶς, *adv.* by way of example. *Sext.* 200, 23. 555, 39.  
 ὑπο-δείκνυμι, to inform against. *Sept. Tobit.* 1, 19.  
 ὑποδεικτέος, *α, ον*, = ὃν δεῖ ὑποδείκνυσθαι. *Polyb.* 3, 36, 5. *Plut.* II, 35 F. 36. *Sext.* 227, 18. *Orig.* I, 360 B. 372 A.  
 ὑποδείκτης, *ον, ὁ*, = ὁ ὑποδεικνύς, director. *Symm.* *Ps.* 83, 7.  
 ὑπό-δειξις, *εως, ἡ*, = τὸ ὑποδεικνύναι. *Nicom.* 111 Ὑποδείξεως ἕνεκα, for the sake of illustration.  
 ὑπο-δειπνέω = δειπνέω for another, as a substitute. *Lucian.* II, 716.  
 ὑποδεκτήριον, *ον, τὸ*, (ὑποδέχομαι) place of reception. *Strab.* 14, 5, 6 as v. l.  
 ὑπο-δέκτης, *ον, ὁ*, *L. susceptor, receiver, collector* of taxes. *Athan.* I, 784 C. II, 701 D Τὸν ἀπὸ ὑποδεκτῶν Γεώργιον. *Just. Imper. Novell.* 4. *Tiber. Novell.* 23. *Basilic.* 56, 11, 7.  
 ὑπο-δεκτικός, ἡ, ὄν, capable of receiving, containing. *Galen.* IV, 131 D. *Sext.* 480, 16, τοῦ σώματος. — *Plut.* II, 727 B, of reception.  
 ὑποδέννυμι = ὑποδέω. *Epiph.* II, 829 B.  
 ὑποδερματίς, probably a mistake for ἐπιδερματίς, ἶδος, ἡ, = ἐπιδερμίς. *Epiph.* III, 264 C.  
 ὑπο-δεσμέω, ἡσώ, = ὑποδέω. *Greg. Nyss.* III, 456 D.  
 ὑποδέχομαι, to receive as a guest. *App.* I, 44, 97 ὑποδεχθῆναι, to be received, = *Apocr. Act. Philipp.* 2. — 2. To receive a person when he (or she) comes out of the baptismal font; said of the deacon or deaconess. *Const. Apost.* 3, 16.  
 ὑπό-δηλος, *ον.* *Jos. B. J.* 7, 8, 6.

ὑπόδημα, *ατος, τὸ*, shoe. *Sept. Ps.* 59, 10 Ἐπὶ τὴν Ἰδουμαίαν ἐκτενῶ τὸ ὑπόδημά μου, upon Idumaea shall I cast my shoe, I will make her my servant (*Plut.* II, 293 D Ἐρράπισεν αὐτὴν ὑποδήματι. *Lucian* I, 237. III, 55). *Artem.* 345, horse-shoe.  
 ὑποδηματορράφος, *ον, ὁ*, (ὑπόδημα, ράπτω) shoemaker, cobbler. *Chrys.* I, 242 E. X, 177 B. *Synes.* 1260 C.  
 ὑπο-δημόσιος, *ον*, belonging to the government. *Leo. Novell.* 220.  
 ὑπο-διαβάλλω. *Clementin.* 92 C. *Artem.* 417.  
 ὑπο-διαίρεσις, *εως, ἡ*, *L. subdivisio, subdivision.* *Nicom.* 75. *Hermog. Rhet.* 128, 14. *Sext.* 548, 22. *Diog.* 7, 61. *Pamphil.* 1549 C.  
 ὑποδιαιρετέον = δεῖ ὑποδιαιρεῖν. *Heph. Poem.* 3, 1.  
 ὑποδιαιρέω, to subdivide. *Classical. Hippol.* *Haer.* 282, 39.  
 ὑπο-διακονικός, ἡ, ὄν, of an under-servant. *Philon* II, 94, 13, στόμα. — 2. Substantively, τὸ ὑποδιακονικόν, the subdeacon's place in a church. *Const.* (536), 1201 B.  
 ὑπο-διάκονος, *ον, ὁ*, under-servant. *Classical. Philon* II, 18, 49. — 2. *Hypodiaconus, subdiaconus, subdeacon.* *Cyprian.* *Epist.* 2, 1. 3, 1. *Eus.* II, 621 A. 1469 C. *Athan.* I, 765 A. *Basil.* IV, 813 A. *Epiph.* I, 1024.  
 ὑπο-διαλείπω, to be rather intermittent. *Galen.* VIII, 12 D Ὑποδιαλείπων σφυγμός. *Protosp. Puls.* 71.  
 ὑπο-διαλλάσσω. *Athenag.* 932 C.  
 ὑπο-διανοέομαι. *Jul.* 378 A.  
 ὑπο-διαστέλλω. *Cyrril. H.* 713 B.  
 ὑπο διαστολή ἡς, ἡ, slight separation. *Orig.* II, 92 C, μέσης στιγμῆς. — 2. Comma, a mark of interpunction. *Arcad.* 189. *Epiph.* III, 237 B.  
 ὑπο-διατρίβω, to spend a short time. *Galen.* I, 36 A.  
 ὑπο-διαφθείρω gradually. *Jos. Ant.* 15, 8, 1. *Herodn.* 2, 6, 21. *Dion C.* 66, 13.  
 ὑπο-διάφορος, *ον*, still smaller. *Galen.* VIII, 349 A.  
 ὑπο-διδρήσκω, Ionic for ὑπο-διδράσκω secretly. *Aret.* 26 C.  
 ὑπο-διηγέομαι, to intimate. *Orig.* I, 1513 (*Rufinus, subindico*).  
 ὑπο-διήγησις, *εως, ἡ*, = ὑποδήλωσις, in rhetoric. *Ruf.* 454, 14.  
 ὑπο-διπλάσιος, *α, ον*, half as large (1 : 2). *Nicom.* 79. 94.  
 ὑπο-διπλόω, to double again. *Galen.* IV, 380.  
 ὑποδίφθερος, *ον*, clothed in διφθέραι. *Strab.* 12, 3, 13. 4, 4, 3, p. 308, 6.  
 ὑποδορά, *ας, ἡ*, (δέρω) a skinning. *Paul. Aeg.* 238.  
 ὑπό-δουλος, *ον*, subject, subjected. *Theophil.* 1081 B. *Hippol.* 689 C.



ὑποδοχάριος, ου, ὁ, (ὑποδοχή) successor to any one. *Phoc.* 200. 225, 23.  
 ὑποδοχείον, ου, τὸ, receptacle: reservoir. *Aristeas* 11. 12. *Strab.* 12, 8, 15. *Galen.* II, 238 E.  
 ὑποδοχεύς, ἑως, ὁ, = ὑποδέκτης. *Greg. Naz.* I, 1100 A.  
 ὑποδοχή, ἥς, ἡ, entertainment, applied to the Christian ἀγάπη. *Jul.* 305 D.  
 ὑποδόχον, ου, τὸ, = ὑποδοχείον. *Galen.* IV, 652 E. *Eriph.* I, 625 D.  
 ὑπο-δραματουργέω, to quote a play. *Lucian.* II, 644.  
 ὑπο-δράσσομαι or ὑπο-δράττομαι secretly. *Plut.* I, 713 F. 714 A.  
 ὑποδρήστειρα, ας, ἡ, female servant. *Greg. Naz.* III, 422 A.  
 ὑποδρηστήρ, ἥρος, ὁ, (ὑποδράω) = διάκονος. *Greg. Naz.* III, 1255 A.  
 ὑπό-δριμνς, υ. *Diosc.* 1, 17. 2, 138.  
 ὑπό-δρομος, ου, ὁ, creek. *Philon* I, 14, 17. 181, 16. II, 173, 36.  
 ὑπό-δυσις, ἑως, ἡ, recess, retreat, place of retirement. *Agathar.* 131, 2. *Jos. B. J.* 3, 7, 22.  
 ὑπο-δυσχεραίνω. *Plut.* II, 711 C. D.  
 ὑπο-δυσώδης, ες. *Diosc.* 4, 183 (186).  
 ὑπο-δυσωπέομαι. *Plut.* II, 646 B.  
 ὑποδυτήριον, ου, τὸ, = ὑπόδυσις. *Strab.* 14, 5, 6.  
 ὑποδύτης, ου, ὁ, = χιτωνίσκος, χιτών, undergarment. *Sept. Ex.* 28, 30. *Lev.* 8, 7. *Diod.* 17, 44, under the θώραξ. *Philon* II, 151, 34, of the high priest. *Jos. B. J.* 5, 5, 7. *Plut.* I, 362 C.  
 ὑπο-δωρίζω. *Synes.* 1536 B.  
 ὑποεργός, ὄν, = ὑπουργός. *Dion. P.* 342.  
 ὑπό-ξευξις, ἑως, ἡ, hypozexis, a figure of rhetoric. *Diomed.* 444, 29.  
 ὑπο-ζέω, to ferment somewhat. *Geopon.* 6, 12, 2.  
 ὑπο-ζηλόω. *Simoc.* 158, 8.  
 \*ὑπο-ζυμόομαι. *Dieuch.* apud *Orib.* I, 280, 2.  
 ὑπο-ζωγραφέω, to foreshadow. *Cosm.* 505 B.  
 ὑπο-ζώννυμι, to undergird. *Classical.* *Sept. Macc.* 2, 3, 19 Ὑπεζωσμένοι ὑπὸ τοὺς μαστοὺς σάκκους. *Dion. H. I.* 207, 15. *Philon* II, 533, 43 -σμένοι τὰ ξίφη, girt with their swords. — 2. To frap. *Polyb.* 27, 3, 3. *Luc. Act.* 27, 17. — 3. In anatomy, ὁ ὑπεζωκὸς ὕμην, sc. τὰς πλευράς, the pleura. *Galen.* II, 186 F. 238 B. *Alex. Aphr.* 19. *Antyll.* apud *Orib.* III, 625, 15.  
 ὑπο-θαρρέω. *Ael. N. A.* 16, 11.  
 ὑπο-θαυμάζω. *Eriph.* I, 864 D.  
 ὑπο-θειάζω nearly. *Philostr.* 5.  
 ὑπό-θεμα, ατος, τὸ, that which is put under, stand, support. *Sept. Ex.* 25, 38. *Plut.* II, 1011 D. — Also, ὑπόθημα. *Paus.* 10, 16, 1, κρατήρος.  
 ὑπο-θέναρ, ατος, τὸ, the inner surface of the fingers. *Poll.* 2, 143. *Galen.* II, 370 B.

ὑπο-θεραπεύω. *Philostr.* 181, τὰ θεῖα, to be religiously inclined.  
 ὑπο-θερίζω = θερίζω. *Simoc.* 48, 9.  
 ὑπόθεσις, ἑως, ἡ, L. argumentum, argument, subject, theme, of a literary performance. *Polyb.* 1, 5, 3. 2, 37, 4. *Diod.* 1, 3. 13, 92. 18, 63. *Dion. H. I.* 3. 4. 21. 373, of history. *Artem.* 82, of a play. *Sext.* 658, 26. 697, 28. — 2. Supposition: hypothesis. *Cleomed.* 39. 26 Καθ' ὑπόθεσιν, on supposition. *Strab.* 1, 3, 11. *Diogenian.* apud *Eus.* III, 241 C. *Just. Apol.* 1, 19 Ἐφ' ὑποθέσεως, = ἐξ ὑποθέσεως. *Anton.* 4, 21 Ἐφ' ὑποθέσει, on supposition. *Sext.* 261, 25 Ὑποθέσεως χάριν, for the sake of supposition. *Clem. A. I.* 963 A. *Orig.* I, 1101 C. — *Epict.* 1, 25, 11. 1, 26, 1, in logic. — 3. Advice, instructions, counsel. *Polyb.* 2, 48, 8. 3, 14, 10. *Strab.* 14, 5, 14. — 4. Matter, business. *Ephes.* 1140 D. *Porph.* *Adm.* 132.  
 \*ὑποθετικός, ἡ, ὄν, hypothetical. *Chrysipp.* apud *Diog.* 7, 196, λόγοι. *Muson.* 175. *Epict.* 1, 26, 1. *Apollon. D. Synt.* 256, 26. 258. 257, 11. *Sext.* 37. — 2. Admonitory = παρανετικός. *Sext.* 193. *Clem. A. I.* 249. *Eus.* II, 384 B.  
 ὑποθετικῶς, adv. hypothetically. *Sext.* 699, 25. — 2. As a maxim. *Pseudo-Demetr.* 121, 21.  
 ὑπο-θεωρέω from below. *Plut.* II, 42 C.  
 ὑποθεώρησις, ἑως, ἡ, = τὸ ὑποθεωρεῖν. *Ptol. Tetrab.* 193.  
 ὑπο-θήγω. *Ael. N. A.* 5, 16.  
 ὑποθηκάριος, α, ὄν, (ὑποθήκη) hypothecarius, relating to mortgages. *Justinian. Cod.* 1, 17, 3, § ε'. *Proc.* III, 154, 22.  
 ὑπόθημα, see ὑπόθεμα.  
 ὑπο-θηράω, to capture. *Simoc.* 69, 23.  
 ὑπο-θλάω. *Ael. N. A.* 1, 15.  
 ὑπο-θολόω. *Ael. N. A.* 4, 31.  
 ὑποθορέομαι = θρώσκω from below. *Eudoc. M.* 3.  
 ὑπο-θράσσω or ὑπο-θράττω = ὑποταράσσω. *Plut.* I, 175 A. 210 B.  
 ὑπο-θραύω. *Sept. Macc.* 2, 9, 11. *Basil.* I, 137 A.  
 ὑπο-θρύπτομαι. *Plut.* I, 161 B.  
 ὑποθυμιάζω = ὑποθυμιάω. *Diosc.* 1, 22 -σθῆναι. *Galen.* X, 615 E. 637 C. D.  
 ὑποθυμίαμα, ατος, τὸ, L. suffimentum, fumigation. *Classical.* *Diosc.* 1, 18, p. 35.  
 ὑπο-θυμιάσις, ἑως, ἡ, L. suffitio, = τὸ ὑποθυμῖαν. *Diosc.* 1, 80, p. 84.  
 ὑποθυματέον = δεῖ ὑποθυμῖαν. *Antyll.* apud *Orib.* II, 425, 10.  
 ὑπο-θυμιάω, L. suffio, to fumigate, suffumigate. *Diosc.* 1, 5. *Basil.* I, 300 C.  
 ὑπόθυψις, ἑως, ἡ, (ὑποτύφω) incitement, incentive. *Polyb.* 6, 59, 4.  
 ὑπο-θωύσσω gently. *Ael. N. A.* 8, 2.



- ὑπ-οικέω *under*. Poll. 6, 113. Ael. N. A. 16, 17.
- ὑπ-οικουρέω, *to cherish secretly, etc.* Classical. Polyb. 3, 11, 3. Diod. II, 583, 32. Philon II, 42, 19. 74, 21. 125, 10. Athenag. 976 C.
- ὑπ-οιμώζω, *to whimper*. Lucian. I, 686.
- ὑπο-καθεύδω. Philostr. 568.
- ὑπο-καθίζω *under*. Classical. Diosc. 4, 80.
- ὑπο-καθίσταμαι *under*. Galen. VIII, 350 C, *to settle*. — Herodn. 8, 8, 3, *to be substituted*.
- ὑπο-καλύπτω, *to wrap up under, to cover*. Sept. Ex. 26, 12. Opp. Cyn. 1, 516 'Υφ' ἡμερίσι κεκαλυμμένος.
- ὑποκαμισοβράκια, *ων, τὰ, = ὑποκάμισα καὶ βράκια*. Porph. Cer. 470, 8. 473, 14.
- ὑποκάμισον, *ον, τὸ, (καμίσιον) shirt*. Leont. Cyp. 1632, *hypocamison*. Achmet. 157. 218. 320. Suid. Ἐπενδύτης . . . Ptoch. 2, 93. Nicet. 393, 24.
- ὑπο-κάπηλος, *ον, ὁ, under-κάπηλος*. Philostr. 344. 345.
- ὑπο-καπνίζω, *to suffumigate*. Diosc. 1, 23.
- ὑποκάπνισμα, *ατος, τὸ, suffumigation*. Moschn. 54.
- ὑποκαπνισμός, *οὔ, ὁ, = τὸ ὑποκαπνίζειν*. Diosc. Euror. 1, 219. Antyll. apud Orib. II, 186, 3.
- ὑπο-καρώ. Diosc. 4, 76.
- ὑποκάρπιος, *ον, (καρπός) under the wrist*. Aristaen. 1, 13, ἀρτηρία.
- ὑπο-καταβαίνω, *to go down from, to descend*. Classical. Jos. Ant. 18, 1, 1, *τινός*. Alex. Aphr. Probl. 60. — 2. *To condescend = συγκαταβαίνω*. Epiph. II, 17, *τὴν ἀσθένειαν, = τῇ ἀσθενείᾳ*.
- ὑπο-καταγελάω, *to laugh at sily, to laugh in the sleeve*. Epict. 4, 6, 21.
- ὑπο-κατακλίνομαι *below, lower, under*. Jos. Ant. 12, 4, 9, *πάντων, at table*. Plut. II, 50 D, *to act the part of an ὑποβολεύς to a horseman*.
- ὑπο-κατάκλισις, *εως, ἡ, concession, compliance*. Plut. II, 58 C. D.
- ὑπο-κατασκευάζω = *κατασκευάζω*. Jos. Ant. 16, 1, 2. Pseudo-Demet. 97, 6, *in rhetoric*. Clem. A. I, 317. Orig. I, 664 A.
- ὑπο-κατασκευή, *ἡς, ἡ, = κατασκευή*. Orig. I, 1160 B. Iambl. Adhort. 10.
- ὑπο-κατάστασις, *εως, ἡ, L. substitutio*. Antec. 2, 15.
- ὑποκατάστατος, *ον, L. substitutus*. Antec. 2, 15, 1.
- ὑποκατέρχομαι = *κατέρχομαι*. Galen. VIII, 350 E. Did. A. 417 C.
- ὑπο-κατηχέω. Euthal. 681 B. C.
- ὑπο-κάτω, *adv. below, under*. Classical. Sept. Reg. 4, 8, 22, *τινός*. Diod. Ex. Vat. 98, 14.
- ὑπο-κάτωθεν, *adv. from under*. Classical. Sept. Reg. 4, 8, 20.
- \*ὑπό-καυσις, *εως, ἡ, a heating under*. Dieuch. apud Orib. I, 283, 7. Plut. II, 658 E.
- ὑπό-καυστος, *ον, heated under*. Epiph. I, 957, οἶκος, *hypocaustum, sweating-chamber, in a bath*.
- ὑπο-κάω = ὑπο-καίω. Parth. 12. 23 Αὐτῆς ἀναφανδὸν ὑπεκάετο, *was desperately in love with her*.
- \*ὑπόκειμαι, *to lie under: to exist*. Diod. 11, 75 Τὸν ὑποκείμενον ἐνιαυτόν, *the present year*. 12, 10. 16, 40 Ὁ ὑποκείμενος καιρός, *the time we are speaking of*. Cleomed. 39, 19 ὑποκείσθω, *let it be assumed*. Strab. 8, 3, 17, *to be represented, in a book*. Sext. 366, 28. 327, 12, *to exist*. — Dorothe. 1629, φυλάξαι, *to be bound to keep*. — 2. Participle, τὸ ὑποκείμενον, (a) *subject, in logic*. Arist. Cat. 3, 3. Chrysipp. apud Philon II, 501, 36. Athenag. 912. — (b) *object*. Sext. 7. 12, 22. 73. 20, τὰ ἐκτός. Procl. Parm. 656 (79).
- ὑπο-κείρω *from below or off*. Philon I, 327, 16. Plut. II, 829 A.
- ὑποκελεύω = *κατακελεύω*. Lucian. I, 642.
- ὑπό-κενος, *ον, empty*. Diosc. 2, 158 (159). Method. 185 C. Eust. Ant. 657 D. Eus. II, 812 A.
- ὑπο-κεντέω *under*. App. I, 856, 4.
- ὑπο-κινύρομαι *in an undertone*. Ael. V. H. 9, 11.
- ὑπό-κιρρος, *ον*. Diosc. 2, 105. 1, 1, p. 10. Ptol. Tetrab. 90. Galen. II, 99 B.
- ὑποκιστής, *ίδος, ἡ, (κίστος) hypocisthis, a plant*. Moschn. 136, p. 83. Diosc. 1, 127. Hermes Tr. Iatrom. 390. Galen. XIII, 190 F. — Also, ὑποκισθίς. Aët. 1, p. 14, 19.
- ὑπο-κλέπτω *unperceived*. Lucian. III, 307, *ἐαυτόν, to steal away from*. Athan. I, 232 C, *ἐμαυτὸν τῶν λαῶν*.
- ὑπο-κλύζω *underneath, from below*. Diosc. Delet. 24. Jos. Ant. 15, 9, 6, p. 774. Plut. II, 127 C. D.
- ὑποκλυσμός, *οὔ, ὁ, = τὸ ὑποκλύζειν*. Plut. II, 974 C.
- ὑπο-κοιλαίνω *gradually*. Jos. Ant. 3, 7, 6, p. 155.
- ὑποκοιλίς, *probably an error for ὑποκυλίσ, ἰδος, ἡ, (κύλα) the lower eyelid*. Aret. 35 C. (Compare L. cilium.)
- ὑπό-κοιλος, *ον*. Diosc. 3, 94 (104). 4, 162 (165).
- ὑπο-κολακεύω. Polyb. 6, 18, 5.
- ὑπο-κόλοβος, *ον, shortish*. Diosc. 1, 1, p. 10. Pallad. Laus. 1065 A -κολοβός.
- ὑπο-κομπέω. Plut. II, 672 A.
- ὑπό-κομψος, *ον*. Polem. 292.
- ὑπο-κόπτω *underneath*. Dion. H. II, 1117, 1. Strab. 16, 4, 10, p. 322, 18. Jos. B. J. 5, 1, 4. 6, 8, 4.
- ὑπο-κορίζομαι, *to have a diminutive form, in grammar*. Apollon. D. Adv. 586, 12.
- ὑποκοριστικός, *ἡ, ὄν, (ὑποκορίζομαι) wheedling*. Aster. Urb. 148 C, πνεῦμα. — 2. Diminutive,



in grammar. *Dion. Thr.* 634, 25, ὄνομα *Drac.* 47, 14. *Arcad.* 195. *Orig.* IV, 821 D. ὑποκοριστικῶς, adv. in the diminutive form, in grammar. *Strab.* 5, 4, 12. *Plut.* II, 847 E. *Galen.* II, 99. *Phryn.* P. S. 59, 10. *Clem.* A. I, 265 A. ὑπο-κοσμητής, οὗ, ὁ, under-κοσμητής. *Inscr.* 270, I, 6. ὑπό-κουφος, ον. *Plut.* I, 285 A. ὑπο-κρατέω under. *Galen.* X, 617 F. ὑποκράτησις, εως, ἡ, = τὸ ὑποκρατεῖν. *Diosc.* *Iobol.* p. 56. ὑπο-κρίνομαι, to interpret dreams. *Artem.* 22. *Philostr.* 89. — 2. To act the part of. *Polyb.* 15, 26, 2, τὸν οὐ δυνάμενον εἰπεῖν, he pretended that he could not speak. *Diod.* 19, 9, τὸν δημοτικόν, to play the man of the people. — 3. To act in speaking. *Dion. H.* VI, 1023. — 4. To feign, to pretend, to be a hypocrite. *Epict.* 2, 9, 19 Τί ὑποκρίνη Ἰουδαίους (Ἰουδαῖος?) ὦν Ἕλληνας; — *Caesarius* 1037, to act by way of accommodation. ὑποκρισία, ας, ἡ, = ὑπόκρισις. *Herm.* Vis. 3, 6. ὑπόκρισις, εως, ἡ, interpretation of dreams. *Philostr.* 89. — 2. Action, delivery, "the deportment of the body, the turn of the eye, and an apt sound to every word that is uttered." Classical. *Dion. H.* VI, 1023, 4. *Plut.* I, 863. — 3. Hypocrisy, dissimulation. *Sept. Macc.* 2, 6, 25. *Polyb.* 35, 2, 13. *Philon* I, 479, 8. II, 51, 44. — *Caesarius* 1076. 1077, accommodation, in a good sense. ὑποκριτής, οὗ, ὁ, interpreter of dreams. *Lucian.* I, 22. II, 129. — 2. Hypocrite, dissembler. *Sept. Job* 34, 30. 36, 13. *Matt.* 6, 2. *Orig.* I, 480 B. ὑποκριτικός, ἡ, ὄν, hypocritical. *Basil.* II, 821 D. ὑποκριτικῶς, adv. hypocritically. *Epiph.* II, 297 D. ὑπόκριτος, ον, fictitious. *Clementin.* 193 B. ὑπο-κροκαίνομαι, to be somewhat like κρόκος in color. *Simoc.* 45. ὑπόκρυφος, ον, (κρύπτω) concealed. *Schol.* *Arist.* Ach. 96. ὑπο-κρώζω. *Lucian.* I, 354. ὑπο-κτυπέω. *Ael.* N. A. 3, 13. ὑποκυανίζω, to be ὑποκυάνεος. *Epiph.* III, 300. *Eudoc.* M. 408. (Compare *Dion.* P. 111 Ὑπὸ χροᾷ κυανέουσι, apparently by tmesis) ὑπο-κυμαίνω gently. *Philostr.* 100. 841. ὑπο-κυματίζω. *Philostr.* 839. ὑπό-κυρτος, ον. *Diosc.* 3, 165 (175). *Plut.* II, 890 D. ὑποκυστίς, incorrect for ὑποκιστίς. ὑπό-κυφος, ον. *Strab.* 6, 1, 2, p. 417, 6. ὑπο-κωμωδέω. *Lucian.* II, 521. ὑπολακίζω (λάσκω), to cause to sound. *Steph.* *Diac.* 1124 Τὴν παλαιστὴν ὑπολακκίσας (write ὑπολακίσας) τῇ τῶν δακτύλων ὀρδιναία συμπίξει, having snapped his fingers.

ὑπο-λαλέω. *Apollod.* Arch. 13. ὑπο-λαμπάς, ἄδος, ἡ, torch. Classical. *Luc.* Act. 20, 8 as v. l. ὑπο-λανθάνω = λανθάνω. *Ael.* V. H. 3, 1. — *Clementin.* 461 A ὑπολῆσαι, to forget. ὑπολαπάσσω or ὑπολαπάττω = λαπάζω from below, to purge. *Ael.* N. A. 14, 14. ὑπο-λέγω, to prompt. *Plut.* II, 46 B. *Dion C.* 46, 35, 1, et alibi. ὑπολειπτόν = δεῖ ὑπολιπεῖν. *Philon* I, 184, 42. *Plut.* II, 813 A. ὑπό-λειψις, εως, ἡ, = ἔκλειψις, eclipse. *Iambl.* V. P. 70. ὑπό-λεπτος, ον. *Diosc.* 8, 146 (156). ὑπο-λευκαίνω. Classical. *Greg. Nyss.* III, 996 D. *Paul.* Aeg. 158. ὑπο-λευκανθίζω. *Ruf.* apud *Orib.* II, 222. ὑπό-λευκος, ον, whitish. Classical. *Diosc.* 1, 2. 10. *Polem.* 191. ὑπόληψις = ὑπόληψις. *Sept. Sir.* 3, 24 as v. l. *Porph.* Cer. 389, 19. ὑπολήνιον, ον, ὁ, (ληνός) = προλήνιον, vat, the vessel under the wine-press (or oil-press) to receive the juice of the grape (or the oil). *Sept. Esai.* 16, 10, et alibi. *Poll.* 10, 130. ὑπό-ληξις, εως, ἡ, end. *Athen.* 11, 81. ὑποληπτικός, ἡ, ὄν, (ὑπολαμβάνω) comprehending, understanding. *Anton.* 3, 9. ὑποληπτικῶς, adv. by comprehending. *Anton.* 7, 16. ὑπο-ληρέω. *Ael.* V. H. 3, 37. ὑποληψείδιον, ον, τὸ, little ὑπόληψις. *Epict.* 4, 1, 140. ὑπόληψις, εως, ἡ, opinion, impression: plan. *Diod.* 4, 27 Ἐχειν ὑπόληψιν, to give the impression that. *Ex. Vat.* 73, 14. *Dion. H.* II, 742, 12. 938, 11. V, 631. — 2. Reputation, the good name, esteem, estimation, respect, character. *Sept. Sir.* 3, 24. *Epict.* Ench. 1, 1. *Const.* I, 6. *Carth.* Can. 44. ὑπο-λιγαίνω. *Achill. Tat.* 1, 5. ὑπό-λιθος, ον, rather stony. *Lucian.* I, 144. *Poll.* 1, 227. ὑπο-λιμνίσκος, ον, ὁ, the name of the critical mark —. *Epiph.* III, 249 A. ὑπο-λιμώδης, ες. *Plut.* II, 643 D. ὑπο-λίπαρος, ον. *Erotian.* 258. *Diosc.* 1, 119. 2, 105. ὑπο-ολισθαίνω. Classical. *Max. Tyr.* 36. ὑπό-λιχνος, ον. *Lucian.* II, 786. ὑπολόγιος, ον, ὁ, = ὑπόλογος. *Theoph.* Cont. 623, 8. ὑπο-λογισμός, οὗ, ὁ, a reckoning, calculation, computation. *Jos. Ant.* 15, 9, 3. *Plut.* II, 1043 C. D. ὑπόλογος, ον, ὁ, consequent of a ratio, when it is smaller than the antecedent (3 : 2). *Nicom.* 95. (See also πρόλογος.) ὑπό-λοξος, ον. *Eust.* 805, 3. ὑπολόξως, adv. somewhat obliquely. *Soran.* 250.



ὑπο-λόξωσις, εως, ἡ, *the making oblique or indirect.* Germ. 233 C.  
 ὑπο-λοχάω *under.* Jos. B. J. 6, 7, 2.  
 ὑπο-λύδιος, ον, *sub-Lyidian, in music.* Plut. II, 1141 B, *τόνος, mood.*  
 ὑπο-λυπέομαι. Sept. Macc. 2, 4, 37. Pallad. Laus. 1011 C.  
 ὑπό-λυσις, εως, ἡ, *a loosing or loosening.* Sept. Nahum 2, 10. Aret. 61 E. F.  
 ὑπο-λωφάω. Epiph. II, 776 A, *τινός.* Pallad. Laus. 1049 C, *τοῦ πάθους.* Ephr. Chers. 636 D.  
 ὑπομάζιος, ον, (μαζός) *sucking child.* Diod. II, 527, 54. Sibyll. 2, 300. Method. 373 B. — Also, ὑπομάσθιος. Sept. Macc. 3, 3, 27, v. 1. ὑπομαστιαῖος. — Also, ὑπομάστιος. Jos. B. J. 6, 3, 4.  
 ὑπο-μάλακος, ον. Ptol. Tetrab. 166.  
 ὑπο-μαλάσσω. Diosc. 5, 15. Lucian. III, 287. Simoc. 118, 19.  
 ὑπο-μανιώδης, ες. Schol. Arist. Av. 988.  
 ὑπο-μαραίνομαι. Philon II, 252, 47. Plut. II, 411 E. Aster. 200 D.  
 ὑπομάσθιος, ὑπομάστιος, see ὑπομάζιος.  
 ὑπο-μειδιάω. Polyb. 17, 7, 6. Philon II, 23, 8. Plut. II, 101 B. Lucian. I, 319.  
 ὑπο-μειόω. Galen. II, 244 B.  
 ὑπο-μελαίνω. Ruf. apud Orib. II, 96, 3.  
 ὑπο-μελανίζω. Diosc. 5, 85.  
 ὑπο-μέλας, αῖνα, αν, *blackish.* Classical. Diosc. 3, 17 (19). Hippol. Haer. 86, 90.  
 ὑπο-μέλω, *to sing to, to accompany.* Damasc. III, 652 A.  
 ὑπο-μέμφομαι. Plut. I, 766 A.  
 \*ὑπομενετέον = δεῖ ὑπομένειν. Classical. Philon I, 56, 33. Plut. II, 441. Clem. A. II, 492. — Cleanth. apud Plut. II, 1034 E -έος.  
 ὑπο-μερίζω, *to subdivide.* Iren. 520 A. 625 B.  
 ὑπο-μερισμός, οὔ, ό, *subdivision.* Nicom. 76. Hermog. Rhet. 142, 18.  
 ὑπό-μεστος, ον, *pretty full.* Philon II, 67, 12. Eunap. V. S. 42 (73).  
 ὑπο-μέτριος, ον. Orig. III, 1017 A.  
 ὑπομήκης, ες, (μῆκος) = ὑπόμακρος, *longish.* Diosc. 1, 25. Soran. 257, 21. Hippol. Haer. 84, 80.  
 ὑπο-μηκύνω. Agath. 82, 12.  
 ὑπο-μηλίζω. Diosc. 3, 72 (79), *τῇ χροῇ.*  
 ὑπο-μήλινος, ον. Diosc. 3, 73 (80).  
 ὑπο-μηνύω *secretly.* Moschn. 37.  
 ὑπό-μιγμα, ατος, τὸ, *a sort of mixture.* Plut. II, 934 D.  
 ὑπομινῆσκω, *to remind, to give notice.* Epict. 2, 2, 8, *ἵνα παρασκευάζεται.* Basil. IV, 809, *ἵνα καταξιώσης πέμψαι.* — Procl. Parm. 574 (168). 657 (80) *ὥς ὑπέμνησται, as has been mentioned, passively.*  
 ὑπό-μισθος, ον, *hired.* Lucian. I, 111, *ὀβολῶν τεσσάρων, for four oboli.*

ὑπό-μνημα, ατος, τὸ, *hypomnema, L. commentarius or commentarium, commentary, memoirs.* Sept. Reg. 2, 8, 17. Esdr. 2, 6, 2. Polyb. 1, 1, 1. Diod. 18, 3, p. 259, 10. Cic. Att. 2, 1. Dion. H. IV, 2365. Strab. 1, 1, 23. 4, 1, 1, *of Caesar.* Erotian. 290. Jos. Vit. 65. Plut. I, 666 B.  
 ὑπομνηματίζω, ἴσω, *to record.* Sept. Esdr. 1, 6, 22. Polyb. 5, 33, 5 -σθαι. Strab. 2, 1, 9 -σθαι. Philon II, 536, 22. Plut. II, 120 D. E. Eus. II, 321 B.  
 ὑπομνηματικός, ἡ, όν, *pertaining to, or in the form of, an ὑπόμνημα.* Diog. 4, 5. Orig. IV, 573 A.  
 ὑπομνηματικῶς, *adv. in the form of a ὑπόμνημα.* Galen. XII, 380 B.  
 ὑπομνημάτιον, ον, τὸ, *little ὑπόμνημα.* Parth. Prooem. Anton. 3, 14. Pallad. Vit. Chrys. 30 A.  
 ὑπομνηματισμός, ον, ό, *record.* Sept. Esdr. 1, 2, 19. 2, 4, 15. Macc. 2, 2, 13. 2, 4, 23. Polyb. 2, 40, 4, *et alibi.* Cic. Att. 5, 11. Dion. H. I, 20. VI, 766.  
 ὑπομνηματιστής, οὔ, ό, *commentator.* Tatian. 856. Pallad. Laus. 1244 C.  
 ὑπομνηματογράφος, ον, ό, (γράφω) *hypomnematographus, recorder, registrar.* Sept. Par. 1, 18, 15. 2, 34, 8. Esai. 36, 3. Strab. 17, 1, 12, p. 363.  
 ὑπομνηματο-φύλαξ, ακος, ό, *one who keeps the records.* Justinian. Cod. 12, 38, 19.  
 ὑπομνημονεύω, apparently an error for ἀπομνημονεύω. Clem. A. II, 608 A.  
 ὑπόμνησις, εως, ἡ, *mention, etc.* Classical. Dion. H. VI, 1012, 16. Cyrill. A. X, 93 B, *notice.* Stud. 1736 A, *giving notice, and obtaining permission.*  
 ὑπομνηστέον = δεῖ ὑπομνήσκειν. Clem. A. I, 392 A. Eus. III, 420 C.  
 ὑπομνηστικός, ἡ, όν, (ὑπομνήσκω) *L. commonitorius, reminding.* Philon II, 292, 19. Anton. 11, 6. Sext. 79, 22. Clem. A. II, 208. Eus. V, 341. Cyrill. H. 361. — 2. Substantively, τὸ ὑπομνηστικόν, *L. commonitorium, commentarium, memorial.* Orig. VII, 100 C. Basil. IV, 429. 864. Pallad. Laus. 1001 A, *memorandum.* Vit. Chrys. 13 A. Cyrill. A. X, 64 B.  
 ὑπομνηστικῶς, *adv. in the form of a ὑπόμνημα.* Sext. 696, 9.  
 ὑπομονή, ἡς, ἡ, *a remaining behind, sojourn, abode.* Sept. Par. 1, 29, 15. Dion. H. I, 112. — 2. *Expectation, hope.* Sept. Esdr. 2, 10, 2. Job 14, 19. Ps. 9, 19. 38, 8.  
 ὑπομονητέος, α, ον, = ὑπομενετέος, *to be endured.* Diog. 9, 126.  
 ὑπομονητικός, ἡ, όν, = ὑπομενετικός, *enduring.* Classical? Martyr. Polyc. 1032 τὸ ὑπομονητικόν = ὑπομονή, *endurance.* Clem. A. I, 1340. Basil. IV, 352 A. Basil. Sel. 468 A.



*Lyd.* 17, πόνων. — *Orig.* VII, 317, write ὑπομονητός, to be endured.  
 ὑπομονητικῶς, adv. patiently. *Diog.* 7, 126. *Macar.* 517 C.  
 ὑπομονητός, ἢ, ὄν, = ἀνασχετός, durable. *Schol. Arist. Plut.* 419.  
 ὑπο-μορφῶ underneath. *Caesarius* 1176.  
 ὑπο-μυκτηρίζω. *Nicol. D.* 164.  
 ὑπομυξώδης, ες. *Galen.* XII (2), 308 E.  
 ὑπο-μύω. *Alciph.* 3, 55, 8.  
 ὑπό-μωρος, ον, foolish. *Ptol. Tetrab.* 163. *Lucian.* II, 786.  
 ὑπο-νεάζω. *Philostr.* 698.  
 ὑπο-νεκρόω. *Lyd.* 154, 12.  
 ὑπο-νεφέλη, ης, ἢ, under-cloud. *Galen.* VIII, 354 E.  
 ὑπονεφελίζω, to resemble a ὑπονεφέλη. *Galen.* VIII, 354 F.  
 ὑπονέφελος, ον, (νεφέλη) under the clouds. *Lucian.* III, 378. *Antyll.* apud *Orib.* I, 510, 14.  
 ὑπο-νήφω. *Jos. B. J.* 5, 6, 1.  
 ὑπο-νήχομαι, to dive. *Plut.* I, 929 A. *Paus.* I, 44, 8.  
 ὑπο-νικάω. *Simoc.* 53, 19. *Achmet.* 175.  
 ὑπο-νίπτω under, to wash the feet. *Pachom.* 949 A.  
 ὑπο-νόησις, εως, ἢ, = ὑπόνοια, suspicion. *Orig.* III, 1292 A.  
 ὑπονοητέον = δεῖ ὑπονοεῖν. *Strab.* 16, 4, 27. *Philon* I, 30, 48. *Ptol. Tetrab.* 76. *Orig.* I, 1157 A.  
 ὑπονοητής, οὐ, ὁ, = ὁ ὑπονῶν, suspicious person. *Polem.* 202.  
 ὑπονοητικός, ἢ, ὄν, = δυνάμενος ὑπονοεῖν. *Epict.* 1, 23, 3. *Heph.* Poem. 9, 2, τινός.  
 ὑπονόθευσις, εως, ἢ, (ὑπονοθεύω) a tampering with, adulteration, corruption, seduction. *Eus.* II, 892 B.  
 ὑπονοθευτής, οὐ, ὁ, = ὁ ὑπονοθεύων. *Ptol. Tetrab.* 160.  
 ὑπο-νοθεύω, to tamper with, to adulterate, to corrupt, to seduce. *Sept. Macc.* 2, 4, 26. 7, τὴν ἀρχιερωσύνην. *Clementin.* 232 B. *Epiph.* I, 641 C. *Mal.* 46. 219 Ὑπονοθεύσασα αὐτὸν ὡς ἐρώσα αὐτοῦ. 359, 6, to bribe, corrupt.  
 ὑπόνοια, ας, ἢ, supposition, presumption: suspicion. *Classical.* *Polyb.* 5, 15, 1. 1, 60, 1 Παρὰ τὴν ὑπόνοιαν, contrary to expectation. 28, 4, 5 Καθ' ὑπόνοιαν, on suspicion. *App.* II, 181, 19. *Basil.* IV, 728. *Schol. Arist. Nub.* 919 = προσδοκία, in comedy. — 2. *Allegory.* *Agathar.* apud *Jos. Apion.* 1, 22, p. 458.  
 ὑπονομευτής, οὐ, ὁ, = ὁ ὑπονομεύων, miner. *Ptol. Tetrab.* 179.  
 ὑπονομεύω, to undermine. *Sept. Macc.* 2, 4, 26 as v. l.  
 ὑπονομή, ης, ἢ, (ὑπονέμομαι) a digging underground: underground passage. *Diod.* 20, 94. *Strab.* 13, 1, 67. 3, 5, 2, by rabbits.

ὑπονόστησις, εως, = τὸ ὑπονοστέιν. *Plut.* I, 917 A. *Diog.* 2, 9.  
 ὑπο-νοτίζω. *Galen.* X, 635 F. *Orig.* VII, 141. *Marc. Erem.* 1041 B.  
 ὑπο-νυγμός, οὐ, ὁ, contrition. *Germ.* 172 C.  
 ὑπο-νύκτερος, ον, darkish, dusky. *Eudoc. M.* 280.  
 ὑπονυμφίς, ἰδος, ἢ, (νύμφη) = παράνυμφος, bridesmaid. *Schol. Arist. Eq.* 650.  
 ὑπο-νυστάζω. *Plut.* II, 178 F.  
 ὑπο-ξενίζω, neuter. *Lucian.* II, 752.  
 ὑπ-οξίζω. *Athen.* 3, 81.  
 ὑπ-οξύνω. *Dion. P.* 61.  
 ὕπο-ξυς, υ, sub acidus, sub-acid. *Diosc.* 2, 140. 98, p. 226 ἢ ὕποξυς.  
 ὑπ-οξώδης, ες, = ὕποξυς. *Moschn.* 74.  
 ὑπο-παιδοτριβέω, ἥσω, to be an under-παιδοτριβής. *Inscr.* 255. 265.  
 ὑπο-παίζω. *Ael. N. A.* 12, 21.  
 ὑπο-παλαίω, to be inferior in wrestling to the antagonist. *Pseudo-Lucian.* III, 641.  
 ὑπο-πάλλω. *Ruf.* apud *Orib.* II, 99. *Agath.* 262, 15.  
 ὑποπαραιτέομαι = παραιτέομαι. *Philon* II, 379, 36. *Dion. Alex.* 1297 C. *Eus.* II, 772 A. III, 968 A.  
 ὑποπαραίτησις, εως, ἢ, = παραίτησις. *Apollon. D. Synt.* 145, 27, some sort of excuse. 289, 15, dispensing with. *Orig.* I, 1500 D.  
 ὑπο-παρενθυμέομαι. *Epict.* 4, 3, 5.  
 ὑπο-πάσσω under; opposed to ἐπιπάσσω. *Classical.* *Diosc.* 5, 87.  
 ὑπο-παταγέω at the same time. *Philostr.* 671.  
 ὑπο-παχύνω. *Philon* II, 397, 11.  
 ὑπό-παχυς, υ. *Diosc.* 3, 92 (102).  
 ὑποπέζιος, α, ον, (πέζα) under-foot: humble. *Pseudo-Dion.* 237 C, v. l. περιπέζιος.  
 ὑπο-πείθω. *Heliod.* 7, 2 -σθῆναι. *Men. P.* 332.  
 ὑπό-πειρα, ας, ἢ, = ἀπόπειρα. *Jos. Ant.* 5, 1, 26.  
 ὑπο-πειράω = πειράω. *Ael. N. A.* 14, 5.  
 ὑποπελιάζω = ὑποπέλιος γίγνομαι. *Galen.* II, 390 C. D.  
 ὑπο-πέλιος, ον. *Classical.* *Diosc.* 1, 80, p. 84.  
 ὑποπεπτωκότως (ὑποπίπτω), adv. in a lowly manner. *Polyb.* 35, 2, 13.  
 ὑπο-περικλάω. *Diosc.* 3, 72 (79).  
 ὑπο-πέτομαι under. *Paus.* 4, 18, 5.  
 ὑπό-πετρος, ον, somewhat stony. *Classical.* *Diosc.* 4, 33.  
 ὑπο-πέττευμα, ατος, τὸ, allurement. *Plut.* II, 987 D. E.  
 ὑπο-πηδάω up. *Jos. B. J.* 4, 1, 9.  
 ὑπό-πηλος, ον, rather muddy. *Dubious.* *Lucian.* II, 739.  
 ὑπο-πιάζω, to press under, to keep in subjection: to harass, to trouble, to annoy. *Luc.* 18, 5 as v. l. *Paul. Cor.* 1, 9, 27. *Plut.* II, 922 A. *Athan.* II, 852. — Also, ὑπο-πιέζω. *Clem. A.* II, 1204 A (Cor. 1, 9, 27). *Hippol.* 620 A.



*Eriph.* I. 957. *Agath.* 96. *Martyr. Ignat.* (inedit.) 1.  
 ὑποπιασμός, οὐ, ὁ, = τὸ ὑποπιάζειν. *Basil.* III, 957 B. *Greg. Naz.* I, 861 B, v. 1. ὑποπι-  
 εσμός.  
 ὑποπιέζω, see ὑποπιάζω.  
 ὑποπίμελος, ον, somewhat πιμελής. *Classical.* *Diosc.* 5, 85.  
 ὑπο-πίπτω under or down: to succumb, to be defeated. *Diod.* 13, 21. 24. II, 590, 56. *Ex.* *Vat.* 70, 15. 71, 21. *Nicol. D.* 95 Οἱ ὑπο-  
 πεσόντες, captives. *Plut.* II, 555 A. — 2. To happen. *Sext.* 200, 3 ὑποπίπτει, impersonal. 300, 6, to fall under observation. — 3. To prostrate one's self. *Jos. Ant.* 16, 4, 4. *Plut.* II, 540 D. — 4. To prostrate one's self, said of penitents of the third grade. *Orig.* II, 552. *Greg. Th.* 1041 D. 1044 D. *Anc.* 4. 5. 6. 23. *Nic.* I, 11. 12. *Eus.* II, 633 E. *Basil.* IV, 797 B. 805. *Greg. Nyss.* II, 229 A. B.  
 ὑπο-πλάσσομαι or ὑπο-πλάττομαι, to pretend. *Cyrill. A.* I, 472 D, ἀδιαφορεῖν.  
 ὑπο-πλέκω under, L. subnecto. *Ael. N. A.* 17, 21.  
 ὑπο-πληρώω. *Philon* I, 483, 12.  
 ὑποπλήρωσις, εως, ἡ, = τὸ ὑποπληρῶσαι. *Procl.* *Parm.* 656 (79).  
 ὑπό-πλουτος, ον, = πλούσιος underneath, in metals. *Posidon.* apud *Strab.* 3, 3, 9  
 ὑποπνευματέω = ὑποπνέω. *Caesarius* 972.  
 ὑπο-ποδίζω, to retrace one's steps, to back out, retreat. *Athan.* I, 309 B.  
 \*ὑποπόδιον, ου, τὸ, (πούς) = θρῆνυς, footstool. *Chares* apud *Athen.* 12, 9. *Sept. Ps.* 98, 5. 109, 1. *Esai.* 66, 1. *Matt.* 5, 35. *Jacob.* 2, 3. *Athen.* 5, 20.  
 ὑποποδισμός, οὐ, ὁ, (ὑποποδίζω) retrogradation of the planets. *Lyd.* 19, 2.  
 ὑπο-ποίκιλος, ον. *Classical.* *Hippol.* *Haer.* 84, 54.  
 ὑπο-ποιμαίνω, to be an under-pastor, that is, a presbyter. *Theod.* III, 1372 C.  
 ὑπό-ποκος, ον, fleecy. *Philon* I, 20, 47.  
 ὑπο-πόλιος, ον. *Classical.* *Poll.* 2, 12. *Hippol.* *Haer.* 86, 3 -ίος.  
 ὑπο-πολλαπλασιεπιμερής, ἐς, the divisor of a πολλαπλασιεπιμερής (3 : 8). *Nicom.* 93. 101.  
 ὑπο-πολλαπλασιεπιμόριος, ον, the divisor of a πολλαπλασιεπιμόριος (2 : 5). *Nicom.* 101.  
 ὑπο-πολλαπλάσιος, ον, a factor of a multiple (5 : 15). *Nicom.* 93.  
 ὑπο-πορεύομαι secretly. *Plut.* I, 131 D.  
 ὑπο-πόρευσις, εως, ἡ, subterraneous passage. *Plut.* II, 968 B.  
 ὑπο-πορφυρίζω. *Diosc.* 1, 134 (135).  
 ὑποπόρφυρος, ον, purplish. *Classical.* *Diosc.* 3, 7 (9). 4, 171 (174).  
 ὑπο-πρίω. *Lucian.* I, 351 Ὑποπρίουσι τοὺς ὀδόντας.

ὑπό-προσθεν, adv. intermediately before (as 1 in the series 1 + 2 + 3, with reference to 3). *Theol. Arith.* 13.  
 ὑπο-πρόσθεσις, εως, ἡ, gradual πρόσθεσις. *Galen.* X, 574 C.  
 ὑποπτερόω = ὑπόπτερον ποιῶ. *Basil.* I, 184 D.  
 ὑποπτευτέον = δεῖ ὑποπτεύειν. *Galen.* VI, 142 B. *Orig.* IV, 272 C.  
 ὑπο-οπτίων, ωνος, ὁ, suboptio. *Mal.* 494.  
 ὕποπτος, ον, seen under: suspected: suspecting. *Sept. Macc.* 2, 3, 32. *Philon* II, 562, 22 ὕποπτον ἦν (τὸ ἔθνος) ἀντιπράξειν. *Diosc.* 5, 130 (131), expected attack of disease. *Max. Tyr.* 60, 28 Πάντα ὕποπτα θεωμένη. *Arr.* *Anab.* 3, 6, 5 Ὑποπτα ἦν Ἀλεξάνδρῳ εἰς Φίλιππον, Philip suspected Alexander. *Athan.* I, 625 B, εἰς αὐτοὺς, suspected by them.  
 ὑποπτυχίς, ἰδος, ἡ, (ὑποπτύσσω) a folding under. *Plut.* I, 672 F  
 ὑπο-πτύω = πτύω. *Cyrill. A.* X, 12 D.  
 ὑπό-πτωσις, εως, ἡ, = τὸ ὑποπίπτειν, a falling under or down: submission, submissiveness. *Philon* I, 127, 10. 153, 27 Καθ' ὑπόπτωσιν, submissively. *Sext.* 207, 23: 226, 8, under our notice. *Orig.* I, 536. *Pseudo-Dion.* 509 C, genuflection. — 2. Prostration, the third grade of penitents. *Greg. Th.* 1048. *Anc.* 5. 9. *Eust. Ant.* 676 D. *Basil.* IV, 797 A. 800 A. (For the other grades see ἀκρόασις, πρόσκλαυσις, σύστασις.)  
 ὑπόπτωτος ον, falling under. *Procl. Parm.* 659 (84).  
 ὑπο-πυκνάζω, to be somewhat dense. *Lucian.* II, 341.  
 ὑπο-πυριάω. *Alex. Trall.* 486.  
 ὑπο-πυρρίζω, ἰσω, to be reddish. *Sept. Lev.* 13, 24. *Diosc.* 2, 175 (176).  
 ὑπο-ορθόω under. *Symm. Ps.* 43, 19.  
 ὑπορόφωσις, εως, ἡ, (ὀροφόμαι) ceiling. *Mal.* 339, 6.  
 ὑπο-ρραϊζω. *Philostrg.* 548 C.  
 ὑπο-ρρέμβομαι. *Simoc.* 323, 6.  
 ὑπο-ρρίπτω under or to. *Philon* I, 153, 47. *Pseudo-Jos. Macc.* 6, p. 506. *Plut.* II, 336 E.  
 ὑπο-ρροή, ἡς, ἡ, a flowing under. *Cedr.* II, 87, 8.  
 ὑπόρροια, ας, ἡ, influence. *Iren.* 640 B.  
 ὑπο-ρροιζέω. *Plut.* II, 590 C.  
 ὑπό-ρρυθμος, ον, of moderate proportions. *Ptol. Tetrab.* 143. — 2. Sub-rhythmical, in versification. *Drac.* 140, 6, πάθος (ὕβριος εἵνεκα τῆσδε, σὺ δ' ἴσχειο πείθεο δ' ἡμῖν, where every foot comprises a whole word).  
 ὑπορχηματικός, ἡ, ὄν, belonging to ὑπόρχημα. *Dion. H.* VI, 1093, 11, ρυθμός.  
 ὑπόρχησις, εως, ἡ, = τὸ ὑπορχεῖσθαι. *Clem. A.* I, 792 B.  
 ὑποσαγής, ἐς, (σάγη, σάττω) L. clitellarius, with a pack-saddle. *Just. Tryph.* 53.



ὑπό-σαθρος, ον. *Lucian.* I, 363. *Polem.* 255. *Basil.* III, 289 B.  
 ὑπο-σαίνω, to coax, cajole. *Plut.* II, 65 C. *Ael. N. A.* 9, 1. *Martyr. Ignat.* 9.  
 ὑπο-σαλεύω. *App.* II, 374, 87. *Eus.* II, 824. 853 C.  
 ὑπό-σαλος, ον, shaking somewhat. *Diosc.* 1, 139 (140). 5, 118 (119), ὀδόντες, loose (1, 152 ὀδόντων σειομένων).  
 ὑποσάνδαλος, ον, (σάνδαλον) quid? *Lyd.* 134, 16 Ὑπόδημα μέλαν ὑποσάνδαλον.  
 ὑποσάρκιος, ον, (σάρξ) under the flesh. *Diosc.* 3, 45 (52), p. 392.  
 ὑπο-σείβω in a less degree; opposed to ὑπερ-σείβω. *Greg. Naz.* I, 1144 C.  
 ὑπό-σεμνος, ον. *Philostr.* 572. *Aristaen.* 2, 18.  
 ὑπο-σημειόμαι, to note down: to give an outline. *Diog.* 2, 48. *Orig.* I, 649 B. 1465 D. III, 905 C.  
 ὑπο-σημείωσις, εως, ἡ, a noting down, words taken down, notes. *Nicom. Harm.* 3. *Clem. A.* I, 700. 932. *Iambl.* V. V. 226. — 2. Signature: imperial order. *Eus.* II, 481. 1001. 1069 C. *Socr.* 65. *Lyd.* 197.  
 ὑπόσιμος, ον. *Soran.* 257, 21. *Ael. N. A.* 12, 27. *Mal.* 100, 9.  
 ὑπο-σιμώω. *Alciph.* 1, 39, 5, τὴν ὁσφύν  
 ὑπο-σιωπάω. Classical. *Diod. Ex Vat.* 101.  
 ὑποσιωπητέον = δεῖ ὑποσιωπᾶν. *Philon* II, 644, 37.  
 ὑπό-σκαμβος, ον. *Schol. Lucian.* I, 256.  
 ὑποσκαφή, ἡς, ἡ, (ὑποσκάπτω) hollow place. *Diosc.* 5, 106.  
 ὑποσκαφισμός, οὐ, ὁ, (σκαφίς) a winnowing. Dubious. *Plut.* II, 693 D.  
 ὑποσκέλισμα, ατος, τὸ, (ὑποσκελίζω) the being tripped up. *Sept. Prov.* 24, 17.  
 ὑποσκελισμός, ον, ὁ, = τὸ ὑποσκελίζειν. *Sept. Prov.* 11, 3 as v. l.  
 ὑπο-σκηνόω under. *Jos. B. J.* 3, 7, 17, τινί.  
 ὑπο-σκιάζω. Classical. *Philon* II, 357, 22.  
 ὑπόσκιος, ον, under the shade. Classical. *Diosc.* 4, 89 (90).  
 ὑπο-σκιρτάω. *Ael. N. A.* 7, 8.  
 ὑπο-σκοπέω under. *Orig.* III, 617 B.  
 ὑπο-σμήχω. *Themist.* 288.  
 ὑπο-σμύχω = ἡρέμα ὑποκαίω. *Cyrill. A.* X, 1021. *Steph. Diac.* 1105 D ὑποσμυχεῖν = ὑποσμῦξαι. *Nicet. Paphl.* 20 C. *Genes.* 60. 86, 13, neuter.  
 ὑπο-σόλοικος, ον. *Cic. Att.* 2, 10. *Plut.* II, 615 D.  
 ὑπό-σομφος, ον, somewhat fungous. *Erotian.* 326. *Galen.* VI, 340 B.  
 ὑπό-σοφος, ον. *Philostr.* 331.  
 ὑποσπαδιαίος, ον, ὁ, = ὑποσπαδίας, οὗ ἡ βάλανος οὐ τέτρηται. *Paul. Aeg.* 238.  
 ὑποσπαδίας, ον, ὁ, (ὑποσπάω) = ὁ ἐκ γενετῆς ἔχων τὴν οὐρήθραν κάτωθεν. *Galen.* II, 396. 274 A, disease of the πέος.

ὑποσπαθισμός, οὐ, ὁ, (σπαθίζω) F. *hypospathisme.* *Paul. Aeg.* 94.  
 ὑποσπαθιστήρ, ἦρος, ὁ, a surgical instrument. *Paul. Aeg.* 96.  
 ὑπο-σπανίζω. *Did. A.* 633 C.  
 ὑπό-σπανος, ον, rather deficient in beard. *Cedr.* I, 607, 12, τὴν γενειάδα.  
 ὑπο-σπασμός, οὐ, ὁ, = τὸ ὑποσπᾶν. *Aquil.* *Deut.* 15, 1.  
 ὑποσπαστέον = δεῖ ὑποσπᾶν. *Geopon.* 14, 7, 45.  
 ὑπο-σπείρω under or secretly. Classical. *Philon* II, 13, 40. 285, 22. *Diosc.* 1, 3. *Plut.* I, 165 B. 435 E. *Cass.* 159, 9.  
 ὑποσπληνίζομαι, ισμαι, = ὑπόσπληνός εἰμι. *Schol. Arist. Plut.* 1081.  
 ὑπο-σπογγίζω. *Geopon.* 6, 12, 1.  
 ὑπο-σποδίζω. *Diosc.* 5, 92, p. 758, τῇ χροᾷ.  
 ὑπο-σπορά, ἄς, ἡ, = τὸ ὑποσπείρειν. *Caesarius* 913. 1037. *Ephr.* I, 293 C. 336 A.  
 ὑπο-σπουδάζω. *Jos. Ant.* 19, 2, 5 -σθῆναι. *Dion C.* 39, 25, 3 as v. l.  
 \*ὑπόστασις, εως, ἡ, foundation: groundwork, subject, theme: undertaking: purpose, plan. *Sept. Deut.* 1, 12, support? *Jer.* 23, 22. *Ezech.* 43, 11. *Polyb.* 4, 2, 1. *Diod.* 1, 3. 38. 66. 15, 70. 16, 32. 33. 82. 17, 69, state of things. II, 7, 52. — 2. Station, garrison. *Sept. Reg.* 1, 13, 23. 1, 14, 4. — 3. Substance, property. *Sept. Job* 22, 20. *Antec.* 1, 6, 3. — 4. Steadiness, firmness: confidence, hope. *Sept. Ruth* 1, 12. *Ps.* 38, 8. *Ezech.* 19, 5. *Polyb.* 6, 55, 2. — 5. Subsistence, reality, real existence. *Aristot. Mund.* 4, 21. *Sept. Sap.* 16, 21. *Nicom.* 68. *Philon* I, 649, 13. *Paul. Hebr.* 1, 3. *Cornut.* 26. *Lucian.* II, 856 Κατὰ τὴν ὑπόστασιν = τὸ ὑφεστάναι. *Sext.* 78, 16. 209, 17. 333, 18. 134, 13. *Clem. A.* I, 1037. *Diog.* 9, 91. *Orig.* I, 512. 1397. *Porph. Aneb.* 35. *Iambl. Myst.* 13. *Adhort.* 358. *Math.* 204. 205. *Hierocl. C.* A. 63, 6. *Socr.* 396.  
 6. Hypostasis, the ιδιότητες or ιδιώματα of the Godhead. It differs from οὐσία as εἶδος from γένος. *Orig.* I, 130 C. 1533 B. II, 109 D. IV, 128. 376 B. *Alex. A.* 553. 561. *Arius apud Athan.* II, 708 A. *Eust. Ant.* 776. *Athan.* I, 204. 220. *Basil.* I, 333. IV, 328. 336 C. 884. *Greg. Naz.* I, 445 C. 1072 D. 1124 D. II, 144. 477. *Did. A.* 984 B. *Greg. Nyss.* II, 13 A. III, 1089 C. *Cyrill. A.* X, 17 B. *Theod.* IV, 33. 36 A. (Compare *Eus.* VI, 717 B. *Greg. Naz.* II, 144.) — The Latin speaking Christians used persona (πρόσωπον) for ὑπόστασις; their substantia (etymologically the same as ὑπόστασις) being assumed to represent οὐσία. *Athan.* II, 801 A. C. 1036 B, here no distinction seems to be made between οὐσία and ὑπόστασις. *Basil.* IV, 325. 884 C.



*Greg. Naz. I, 1124 D. Hieron. I, 356. 357. Acac. B. 100 D.*  
 ὑποστάτης, ου, ό, (ὑφίστημι) *founder, maker, creator. Pseudo-Dion. 909 B. — 2. Prop, support, stand, = στήριγμα. Plut. I, 225 D = L. furca. Paus. 10, 26, 9.*  
 ὑποστατικός, ή, όν, *enduring. Diod. 20, 78. Muson. 157, τινός. — 2. Hypostatical, constitutive. Epict. 1, 20, 17. Hippol. Haer. 280, 93, ούσϊαι. Iambl. Myst. 13, 13, τῶν ούσιῶν. Eus. VI, 536. IV, 940, τινός. Procl. Parm. 537 (108), τῶν ὄλων. Pseudo-Dion. 865 B. Anast. Sin. 41 D.*  
 ὑποστατικῶς, *adv. firmly, promptly. Polyb. 5, 16, 4.*  
 ὑποστάτις, ιδος, ή, *constituting. Pseudo-Dion 817 C, αἰτία.*  
 ὑπο-στατός, ή, όν, *subsisting, substantially existing. Sext. 488, 21. Clem. A. I, 1372 A. Hippol. Haer. 198, 30. Orig. I, 512. 877. Iambl. Math. 198. Alex. Lyc. 420 C. Did. A. 789, λόγος.*  
 ὑπο-στείχω *under. Philostr. 33.*  
 ὑποστέλλω, *to except, to omit. Apollon. D. Pron. 305 C. 389 C. Conj. 490. Synt. 11, 11. Sext. 294, 29. 398, 30.*  
 ὑπό-στενος, ου. *Diosc. 3, 40 (46). 2, 207, p. 325*  
 ὑποστερνίζομαι, ίσομαι, (στέρνων) *to put round (under) the breast, when the body is nearly horizontal. Plut. II, 324 F.*  
 ὑπό-στημα, ατος, τὸ, *station, position. Sept. Reg. 2, 23, 14. Par. 1, 11, 16. Jer. 23, 18, council. — 2. The part of the αἰδοῖον under the στήμα. Ruf. apud Orib. III, 390, 9.*  
 ὑπο-στήριγμα, ατος, τὸ, *prop, support. Sept. Reg. 3, 7, 11. 3, 10, 12. Jos. Ant. 8, 7, 1.*  
 ὑπο-στηρίζω, *to prop up, to support. Sept. Ps. 36, 17. 144, 14. Lucian. II, 4. 95.*  
 ὑπο-στιγμή, ης, ή, *comma, the mark (,). Dion. Thr. 630. Arcad. 189, 22. Eus. V, 204 D.*  
 ὑπο-στίζω, ίξω, *to mark with a comma. Eus. IV, 940. — Petr. Sic. 1264, L. interpello, to interrupt a person while speaking.*  
 ὑποστικτέον = *δεῖ ὑποστίζειν. Did. A. 1624 B.*  
 ὑπο-στίλβω. *Diosc. 5, 100.*  
 ὑποστολή, ης, ή, (ὑποστέλλω) *reduction: omission: a shrinking from: caution. Paul. Hebr. 10, 39. Plut. II, 129 C. 501 D. Apollon. D. Pron. 377 B. 379 C. Adv. 600, 30, τοῦ I (in χαμᾶθεν for χαμαῖθεν).*  
 ὑποστορέσμα, ατος, τὸ, (ὑποστορέννυμι) *L. sub-stramen, anything spread under Galen. IV, 590 A. B.*  
 ὑπο-στρατεύομαι *under another. App. II, 43, 3. 281, 9. I, 395, 29, to be a legatus.*  
 ὑποστρατηγέω, ήσω, *to be ὑποστράτηγος. App. II, 817, 63. Dion C. 39, 5. 39, 31.*  
 ὑπο-στράτηγος, ου, ό, *lieutenant-general. Classical. Polyb. 4, 59, 2. — 2. The Roman*

*legatus of a general. Jos. Ant. 14, 4, 2. App. I, 74, 52. Dion C. Frag. 78, 2. 82.*  
 ὑπο-στρατοφύλαξ, ακος, ό, *under-στρατοφύλαξ. Strab. 12, 5, 1.*  
 ὑποστροφή, ης, ή, *a turning back. Hermog. Rhet. 228. 297 Σχῆμα καθ' ὑποστροφήν, a figure of rhetoric.*  
 ὑπόστροφος, ου, (ὑποστρέφω) *turning back. Themist. 462, 3.*  
 ὑπο-στρώννυμι or ὑπο-στρωννύω *under. Jos. Ant. 9, 6, 2. Diosc. 3, 37 (43), p. 384. Martyr. Poth. 1032 -σθαί τι.*  
 ὑπό-στρωσις, εως, ή, *a spreading under. Nil. 497 C. Heron Jun. 192, 13.*  
 ὑποστρωτέον = *δεῖ ὑποστρωννύναι. Andr. C. 995 A, τί τιμι.*  
 ὑπο-στυγνάζω, *to give a dim light. Stud. 1741 D.*  
 ὑπό-στυλος, ου, *resting on pillars. Diod. 1, 48, p. 58, 65.*  
 ὑπο-στυλόω *up. Apollod. Arch. 22.*  
 ὑπο-συγκεχυμένως, *adv. somewhat confusedly. Orig. I, 1192 D.*  
 ὑπο-συγκόπτω *Apollon. D. Adv. 552, 3 (ὄφελον for ὄφειλον).*  
 ὑπο-συγχρίω. *Galen. VI, 113 D.*  
 ὑπο-συγχύνω = ὑποσυγχέω. *Jos. Ant. 16, 4, 4.*  
 ὑποσύγχυτος, ου, *somewhat confused. Philon I, 440, 4.*  
 ὑπο-συλάω, *to plunder secretly. Clementin. 2, 22. 3 27. Eus. IV, 797 B.*  
 ὑπο-συλλέγομαι *under. Philon II, 211, 14.*  
 ὑπο-συμβαίνω, *to be under or inferior. Galen. II, 258 B.*  
 ὑπο-σύμβολον, ου, τὸ, *obscure σύμβολον. Plut. II, 673. Hippol. Haer. 266, 75.*  
 ὑπο-συμμιγής, ές. *Galen. VI, 84 B.*  
 ὑπο-συναλείφομαι, *in grammar (ἢ 'μ' ἀνάειρ', ἢ ἐγὼ σέ). Apollon. D. Conj. 497, 22. Synt. 126, 17. 142, 24.*  
 ὑπο-συρρέω *secretly. Simoc. 192, τί.*  
 ὑπο-σύρω *under, etc. Classical. Philon II, 324, 27 ὑποσυρῆναι. — Petr. Alex. Can. 11 -σθαι, to recede, said of backsliders.*  
 ὑπόσφαγμα, ατος, τὸ, *zuffusion under the eye. Cass. 154, 11. Antyll. apud Orib. II, 45, 12.*  
 ὑποσφόνδυλον, ου, τὸ, (σφόνδυλος) = τὸ ἱερὸν ὀστοῦν. *Ruf. apud Orib. III, 391, 4.*  
 ὑπο-σφύζω *underneath. Nil. 600 A.*  
 ὑπο-σχεδιάζω *hastily. Cyrill. A. IX, 540 A.*  
 ὑπο-σχιδακώδης, ες, *somewhat splintery. Diosc. 5, 180 (181).*  
 ὑπο-σχίζω *underneath. Ael. N. A. 17, 44.*  
 ὑποσφύζω = σφύζω. *Cyrill. A. X, 1113 C.*  
 ὑπο-σωρεύω *under. Erotian. 376.*  
 ὑποταγάδην (ὑποτάσσω), *adv. like subjects. Theoph. 574, 8, ριφῆναί τιμι.*  
 ὑποταγή, ης, ή, (ὑποτάσσω) *subjection, subjuga-*



tion: subordination. *Dion. H. I.* 477. 579. *Paul. Cor.* 2, 9, 13. *Clem. R.* 1, 1. *Ignat.* 645. *Orig. VII.* 124. *Dion. Alex.* 1598 B. *Gangr.* 17. *Eus. II.* 81. *Basil. I.* 472. — **2.** A subjoining, putting after (οἶκος μου, γράφει καλῶς). *Apollon. D. Pron.* 304. 408. — **3.** Subordination, of the ὑποτακτικοὶ of elderly monks. *Apophth.* 241 C. *Clim.* 724. 937. *Steph. Diac.* 1136 Τὸ τῆς ὑποταγῆς ἔνδυμα.  
ὑποταίνιος, ον, (ταινία) running into, or consisting of, a tongue of land. *Philon I.* 647, 17. II, 139, 44.  
ὑποτακτέον = δεῖ ὑποτάσσειν. *Dion. Thr.* 641, 27. *Epict.* 2, 17, 7.  
ὑποτακτικός, ἡ, ὄν, = δυνάμενος ὑποτάσσειν. *Achmet.* 273 τὸ ὑποτακτικόν, = ὑπόταξις. — **2.** Subjected, obedient, submissive: subordinate. *Ptol. Tetrab.* 69. *Const. Apost.* 4, 11. *Gregent.* 645 D, φωνή, of a subordinate. *Anast. Sin.* 1180. — Substantively, ὁ ὑποτακτικός, an elderly monk's disciple or attendant. *Marc. Erem.* 1093. *Nil. Epist.* 1, 46. *Clim.* 681. *Stud.* 1781 (= *Joann. Mosch.* 2952 C μαθητής).  
**3.** Postpositive, put after, in grammar; opposed to προτακτικός. *Dion. Thr.* 631, 8. φωνήεντα (I, Υ), forming the second element of a diphthong. *Dion. H. V.* 158, τινί. *Drac.* 13, 9. *Apollon. D. Pron.* 265, ἄρθρον, postpositive article (ὅς). 303, enclitic. — **4.** Subjunctivus, subjunctive, in grammar. *Dion. Thr.* 638, 7, ἔγκλισις, the subjunctive mood. *Lesbon.* 166 (179). *Apollon. D. Synt.* 246, 15. 264. *Phryn.* 359, ρῆμα, a verb in the subjunctive.  
ὑποτακτικῶς, adv. postpositively: in the subjunctive mood. *Apollon. D. Synt.* 227, 15. *Hippol.* 721 C.  
ὑποτακτίτης, ον, ὁ, = ὑποτακτικός of an ἀββᾶς. *Stud.* 44 C. 673 C. 848 C.  
ὑποτάκτρια, ας, ἡ, an elderly nun's disciple. *Steph. Diac.* 1130 A.  
ὑπο-τανύω under. *Ruf. apud Orib.* III, 155.  
ὑποταξία, ας, ἡ, = ὑπόταξις, the being ὑποτακτικός. *Nil.* 245 B.  
ὑπόταξις, εως, ἡ, subjection, subjugation. *Dion. H. I.* 15, 10. *Diog.* 7, 122. — **2.** A putting after or behind. *Ael. Tact.* 31, 4. *Apollon. D. Pron.* 407 C (ἐγὼ αὐτός). *Conj.* 479, 7.  
ὑποταπεινῶ = ταπεινῶ. *Basil. I.* 381 A.  
ὑπο-ταράσσω. Classical. *Diosc.* 4, 181 (184), p. 675.  
ὑπο-τάσσω under: to subject. *Sept. Ps.* 8, 7. 46, 4. *Macc.* 2, 8, 9. 22. *Polyb.* 3, 13, 8. *Diod. Ex. Vat.* 120, 2. *Did. A.* 432 οἱ ὑπο-τεταγμένοι, the following, that are quoted. *Basil. III.* 985 C οἱ ὑποτεταγμένοι, subordinates, monks with reference to the προεστώς. *Macar.* 848 B Τῶν ὑποτεταγμένων ἀδελφῶν,

monks. — **2.** To place after, annex, subjoin, in grammar; opposed to προτάσσω. *Dion. Thr.* 640 (ὅς). *Dion. H. V.* 88. *Apollon. D. Pron.* 303 C. 407 C.  
ὑπο-ταφρεύω under. *App. I.* 323, 21.  
ὑπο-τέλειος, α, ον, less than perfect; opposed to ὑπερτέλειος. *Method.* 156 C, ἀριθμός, a number, the sum of whose divisors is less than that number (8).  
ὑποτεταγμένως (ὑποτάσσω), adv. submissively. *Clem. R.* 1, 37.  
ὑπο-τετράγωνος, ον, squarish. *Adam. S.* 397.  
ὑπο-τετραπλάσιος, ον, inversely τετραπλάσιος. *Nicom.* 94, ἀριθμός (20 : 4 = 5 ὑποτετραπλάσιος).  
ὑπό-τευξις, εως, ἡ, reply. *Sext.* 568, 2. 441, 21.  
ὑπότεφρος, ον, somewhat τεφροειδής. Classical. *Diosc.* 4, 173 (174).  
ὑπο-τηρέω, to reserve. *Greg. Naz I.* 940 A.  
ὑπο-τίμησις, εως, ἡ, an underestimating, undervaluing. *Longin.* 32, 3. — **2.** Pretext. *Philon II.* 325, 34. *Jos. Ant. Prooem.* 4, p. 5. *Apion.* 2, 17. *Plut. I.* 150 D.  
ὑπο-τιμητής, οὔ, ὁ, sub-censor. *Dion C.* 52, 21. 5. 52, 33, 1.  
ὑπο-τινάσσω under. *Pallad. V. Chrys.* 3 A. *Nil.* 92 D.  
ὑποτίθιος, ον, (τίθη, τιθίον) = ὑπομάζιος. *Sept. Hos.* 14, 2.  
ὑπότιθος, ον, = preceding. *Caesarius* 984. 1024. *Cyrrill. A. I.* 701 B.  
ὑπο-τιτλώω, ὡσω, to put under titles, to divide into titles. *Psell.* 927 A. B.  
ὑπο-τομεύς, εως, ὁ, a kind of axe. *Sept. Reg.* 2, 12, 31.  
ὑπο-τομή, ἡς, ἡ, subdivision. *Theol. Arith.* 4.  
ὑπο-τονθορύζω. *Lucian. I.* 466. II, 796.  
ὑποτοπάζω = ὑποτοπέω. *Philon II.* 480, 10. *Hippol. Haer.* 92, 97. *Simoc.* 47, 19.  
ὑποτοπασμός, οὔ, ὁ, = τὸ ὑποτοπάζειν or ὑποτοπεῖν. *Jos. Ant.* 17, 4, 2.  
ὑποτοπητέον = δεῖ ὑποτοπεῖν. *Philon I.* 143, 21. *Clem. A. I.* 521. 1181 A.  
ὑποτραγωδέω, to be under-τραγωδός. *Philostr.* 507.  
ὑπο-τραυλίζω. *Lucian. I.* 172.  
ὑπο-τραχύνω. *Dion. H. V.* 159, 6. *Greg. Nyss.* II, 237 C, to exasperate.  
ὑπό-τραχυς, υ. *Diosc.* 3, 44 (51).  
ὑπο-τρέπομαι back. *Plut. II.* 77 E.  
ὑπο-τρέχω under. Classical. *Polyb.* 9, 10, 7. *Cleomed.* 74, 14 (= 6 ὑποθέω). *Athen.* 4, 48.  
ὑπο-τριβή, ἡς, ἡ, a wearing away underneath. *App. I.* 753, 82, of the feet.  
ὑπο-τριπλάσιος, ον, inversely τριπλάσιος. *Nicom.* 94, ἀριθμός (12 : 3 = 4 ὑποτριπλάσιος).  
ὑποτροφέω = ὑποτρέφω. *Clem. A. I.* 300 C.  
ὑπο-τροφή, ἡς, ἡ, nourishment, support of life.



*Max. Tgr.* 116, 13. *Iambl.* V. P. 54. *Ptoch.* 2, 136.  
 ὑποτροχάζω = ὑποτροχάω. *Gemin.* 817 D.  
 ὑπο-τυγχάνω, to reply, to meet, to answer, to interrupt, to object. *Dion. H.* VI, 1087. 1111. *Jos. Ant.* 5, 6, 2. *Plut.* II, 113. *Just. Tryph.* 3. *Sext.* 370. 441.  
 ὑπο-τυπώω, to sketch out, etc. Classical. *Clem. A.* I, 265 B. *Hippol. Haer.* 189, 79. *Diog.* 9, 78.  
 ὑπο-τύπωσις, εως, ἡ, sketch, outline: example, pattern. *Strab.* 2, 5, 18. *Philon* II, 12, 10. *Paul. Tim.* 1, 1, 16. 2, 1, 13. *Hermog. Prog.* 30. *Galen.* I, 36 C. *Martyr. Poth.* 1425. *Sext.* 46. 56. *Clem. A.* I, 313. 753.  
 — 2. Type. *Cyrrill. A.* I, 325 C. D.  
 ὑποτυπωτέον = δεῖ ὑποτυποῦν. *Orig.* I, 372 A.  
 ὑποτυπωτικός, ἡ, ὄν, sketchy. *Sext.* 55, 26, τρόπος.  
 ὑποτυπωτικῶς, adv. in a sketchy, compendious manner. *Sext.* 3, 13. 56, 20.  
 ὑπό-τυφλος, ὄν, purblind. *Plut.* II, 53 E. F.  
 ὑπο-τύφομαι under. Classical. *Philon* I, 142. — *Pallad.* V. *Chrys.* 20 ὑπετυφούτο, implying ὑποτυφόομαι.  
 ὑπουδαῖος, α, ὄν, (οὔδας) = χθόνιος, καταχθόνιος. *Plut.* II, 266 E. *Κρόνος.*  
 ὑπουλία, ας, ἡ, = following. *Cedr.* I, 797, 10.  
 ὑπουλότης, ητος, ἡ, (ὑπουλος) dissimulation, insidiousness. *Cyrrill. A.* X, 1084 B. *Clim.* 981 D.  
 ὑπούργησις, εως, ἡ, = τὸ ὑπουργεῖν, ὑπουργία. *Macar.* 757 C. D.  
 ὑπουργητέον = δεῖ ὑπουργεῖν. *Lucian.* I, 458.  
 ὑπουργικός, ἡ, ὄν, serving, ministering. *Cyrrill. A.* IX, 720 B, et alibi.  
 ὑπουργικῶς, adv. in a serving manner. *Epirh.* II, 436 D.  
 ὑπουργός, οὐ, ὁ, = θεράπων, minister, lieutenant. *Sept. Josu.* 1, 1, τινός.  
 ὑπο-φάλακρος, ὄν. *Hippol. Haer.* 84. 59.  
 ὑπο-φαρμάσσω secretly. *Plut.* II, 614 B.  
 ὑπό-φασις, εως, ἡ, (ὑποφαίνομαι) appearance, impression. *Apollon. D.* *Pron.* 287. 297. — *Epirh.* I, 157 C, rough sketch.  
 ὑποφητεύω = ὑποφήτης εἰμί. *Lucian.* II, 793, et alibi. *Greg. Th.* 1093 B.  
 ὑποφητικός, ἡ, ὄν, = προφητικός. *Pseudo-Dion.* 257 C. 429 C.  
 ὑποφητικῶς, adv. = προφητικῶς. *Pseudo-Dion.* 180 B.  
 ὑπο-φθείρω. *Galen.* II, 49 F.  
 ὑπο-φθίνω. *Diosc. Eupor.* 2, 30, p. 240.  
 ὑπο-φιλέω, to steal a kiss. *Aristaen.* 1, 25.  
 ὑπο-φλεγμαίνω. *Simoc.* 48, 17.  
 ὑπό-φοβος, ὄν, somewhat fearful (active and passive). *Achmet.* 74. 97.  
 ὑπο-φοινικίζω, to be somewhat φοινικοῦς. *Diosc.* 4, 24.

ὑποφονίσσω = ὑποφονίσσομαι. *Polem.* 236. *Adam. S.* 415.  
 ὑποφορά, ας, ἡ, objection, in rhetoric. *Epict.* 1, 29, 40. *Hermog. Rhet.* 109, 14.  
 ὑπό-φορος, ὄν, tributary. *Patriarch.* 1073 C. *Plut.* II, 328 E. F. *Eus.* II, 88. *Basil.* I, 461 B.  
 ὑπόφορος, ὄν, (ὑποφέρω) festering under the skin. *Galen.* II, 362 E.  
 ὑπο-φράσσω or ὑπο-φράττω under. *Mnesith.* apud *Orib.* II, 251, 9.  
 ὑπο-φραστήρ, ἡρος, ὁ, = ὑποφήτης. *Greg. Naz.* III, 1561 A.  
 ὑπόφρικος, ὄν, somewhat φρικώδης. *Sept. Macc.* 3, 6, 2.  
 ὑποφρούριος, ὄν, (φρουρά) in custody. *Nic. CP. Histor.* 43.  
 ὑπο-φυγή, ἡς, ἡ, = καταφυγή. *Jos. Ant.* 8, 5, 2. 15, 10, 1. *Poll.* 9, 16.  
 ὑπο-φυσάω gently. *Philon* I, 339, 34.  
 ὑπό-φυσις, εως, ἡ, L. processus, process, in anatomy. *Galen.* IV, 629 C, et alibi.  
 ὑπο-φωνέω, to sing after the principal singer. *Sept. Judith* 15, 14. *Jos. Ant.* 4, 8, 44.  
 ὑπο-φώνημα, ατος, τὸ, acclamation, cheers. *Basil.* IV, 817 C.  
 ὑποφώνησις, εως, ἡ, a cheering. *Plut.* II, 33 D. *Basil.* III, 417 A. — *Max. Conf.* II, 689 E, τῆς εἰρήνης, the saying εἰρήνη σοι, at church.  
 ὑποφωνητής, οὐ, ὁ, exhorter, encourager, in an army. *Pseud-Ignat.* 827 A.  
 ὑποφώσκω = ὑποφάύσκω, to dawn. *Diod.* 13, 18 Τῆς ἡμέρας ὑποφωσκούσης, = ἄμα τῷ φωτί, at daybreak.  
 ὑπο-χαίρω. *Polem.* 267.  
 ὑπο-χάλασις, εως, ἡ, a letting down. *Pseudo-Just.* 1277 B.  
 ὑπο χαλάω. *Ael. N. A.* 12, 46, τοῦ μέλους  
 ὑπο-χαράσσω under. *Plut.* I, 703 B.  
 ὑπο-χαρίζομαι. *Chron.* 577, 22 ὑποκεχαρισμένος, somewhat graceful.  
 ὑπόχαννος, ὄν. *Antyll.* apud *Orib.* II, 155, 12. *Polem.* 279. *Athen.* 14, 19. *Adam. S.* 394.  
 ὑποχαννόω = ὑπόχαννον ποιῶ. *Plut.* II, 21 C. *Greg. Nyss.* III, 908 B.  
 ὑπο-χέω under. — *Mid.* ὑποχέομαι, to be suffused. *Philon* II, 50, 31 -χυθῆναι τὰς ὀψεις. *Diosc.* 2, 180 (181). 193 (194), p. 305 -κεχυμένους ὀφθαλμούς. *Cass.* 151, 21. *Theophil.* 1028. *Galen.* II, 360. *Adam.* 1748 A.  
 ὑποχή, ης, (ὑπέχω) scoop-net, a small hoop-net. *Plut.* II, 977 E. *Anton.* 10, 10. *Opp. Hal.* 3, 81. *Ael. N. A.* 13, 17.  
 ὑπο-χλωρίζω. *Orig.* III, 852 A.  
 ὑποχονδριακός, ἡ, ὄν, affected in the ὑποχόνδρια. *Galen.* VII, 441 B.  
 ὑπο-χορηγέω, to furnish. *Strab.* 6, 2, 7.  
 ὑποχορηγία, ας, ἡ, supplies. *Strab.* 5, 3, 7.  
 ὑπόχρεως, ὄν, indebted, in debt. *Diod.* 19, 44.



χάριτος, for favor. *Plut.* I, 85 A, τῶν πλουσίων, to the rich.  
 ὑποχριστέον = δεῖ ὑποχρίειν. *Theoph. Nonn.* II, 60.  
 ὑπο-χρίω under. *Classical.* *Diosc.* 5, 87. *Basil.* II, 281 A.  
 ὑπο-χρόνιος, ον, in time. *Theod. Anc.* 1393 D.  
 \*ὑπό-χρυσος, ον, somewhat χρυσοειδής. *Erasistr.* apud *Diosc.* Iobol. 18. *Aster.* 276 C.  
 ὑπό-χυμα, ατος, τὸ, suffused humor in the eye. *Diosc.* 3, 85 (95). *Galen.* X, 333 D. *Clem.* A. I, 284 A.  
 ὑπό-χυσις, εως, ἡ, suffusion. *Diosc.* 3, 84 (94), p. 432. *Ptol.* Tetrab. 149.  
 ὑποχυτήρ, ἦρος, ὁ, (ὑποχέω) vessel for pouring oil into a lamp. *Sept. Jer.* 52, 19.  
 ὑποχώρημα, ατος, τὸ, excrement. *Classical.* *Diosc.* 2, 124.  
 \*ὑποχώρησις, εως, ἡ, (ὑποχωρέω) retreat. *Polyb.* 1, 28, 9. 1, 34, 8. *Dion. H.* III, 1666, 10. *Max. Hier.* 1341 C, recess.—2. Evacuation. *Dieuch. et Mnesith.* apud *Orib.* I, 287. II, 251. *Galen.* VI, 368 A, γαστρούς.  
 ὑποχωρητικός, ἡ, ὄν, retiring. *Greg. Naz.* II, 268 C.  
 ὑπο-ψάλλω somewhat. *Philostr.* 287. — *Const. Apost.* 2, 57, to sing the conclusion of a verse of Scripture.  
 ὑπόψαλμα, ατος, τὸ, (ὑποψάλλω) chant. *Greg. Nyss.* III, 552 B.  
 ὑπό-ψαρος, ον. *Posidon.* apud *Strab.* 3, 4, 15.  
 ὑπο-ψαύω. *Plut.* II, 368 E. F.  
 ὑπο-ψάω. *Ael. N. A.* 14, 5.  
 ὑποψηφίζομαι, ισμαι, = ὑποψήφιος εἰμι. *Greg. Nyss.* III, 933 D.  
 ὑποψήφιος, ον, ὁ, (ψηφός) candidate. *Soz.* 984 C. — Also, ὑπόψηφος. *Synes.* 1221, τῇ βασιλείᾳ. *Socr.* 541 B.  
 ὑπο-ψηχῶ below. *Athen.* 6, 23, p. 233 D.  
 ὑποψία, ας, ἡ, suspicion. *Polyb.* 3, 11 Eἰς ὑποψίαν ἐμβαλεῖν (αὐτὸν) πρὸς Ἀντίοχον. *Diod.* 15, 2. 16, 6 Eἰς ὑποψίαν ἦλθε τῷ τυράννῳ. 19, 4 Eἰς ὑποψίαν ἦλθε καινοτομεῖν. *Dion. H.* I, 221 Δὲ ὑποψίας αὐτοὺς ἔχοι.  
 ὑποψιαστικῶς, adv. = ὑπόπτως. *Schol. Arist. Vesp.* 643.  
 ὑπο-ψιθυρίζω. *Eunap.* 103. *Synes.* 1445 C. *Agath.* 6, 12. *Men. P.* 381, 5. *Sophrns.* 3708 D.  
 ὑπό-ψιλος, ον. *Ptol.* Tetrab. 143. 144.  
 ὑποψυχία, ας, ἡ, (ψυχή) pusillanimity. *Doroth.* 1812 B.  
 ὑπό-ψυχρος, ον, cool, frigid, insipid. *Ruf.* apud *Orib.* II, 257, 7. *Apollon. D.* Pron. 367. *Ptol.* Tetrab. 94. *Hermog. Rhet.* 62, 14. *Galen.* VI, 370. *Eudoc. M.* 303.  
 ὑπο-ψύχω. *Diosc.* II, 164 (165). *Theod. Scyth.* 233 B ψυγῆναι.  
 ὑπτίαισις, εως, ἡ, = τὸ ὑπτιάζειν, ὑπτιασμός. *Herod.* apud *Orib.* I, 412.

ὑπτιασμός, οὐ, ὁ, supineness. *Strab.* 4, 3, 3, smoothness. *Orig.* III, 200 B.  
 \*ὑπτιος, α, ον, passive, in grammar. *Chrysipp.* apud *Dion.* 7, 64. 191, κατηγορήματα. — *Dion. H.* V, 41, 14, ρήματα, verbal forms in the dependent moods.  
 ὑπτιότης, ητος, ἡ, supineness: flatness. *Hermog. Rhet.* 297, 15. *Iambl.* V. P. 132.  
 ὑπτιώω, to render ὑπτιος. *Diosc.* 4, 88 (89). — 2. Pass. ὑπτιοῦσθαι = ὑπτιάζω. *Mal.* 224, 15, to be elated.  
 ὑπωπιάζω, ὑπωπιασμός probably incorrect for ὑποπιάζω, ὑποπιασμός.  
 ὑπωροφία, ας, ἡ, (ὑπωρόφιος) garret. *Diod.* 18, 26. *App.* II, 547, 65.  
 ὑπωρυχία, ας, ἡ, (ὑπορύσσω) a mine. *App.* II, 675, 36.  
 ὑπ-ωχρος, ον. *Classical.* *Diosc.* 3, 159 (169).  
 ὕς, Gallic, = κόκκος, *Quercus coccifera.* *Paus.* 10, 36, 1. (Compare the French houx.)  
 ὕσκα, see ἕσκα.  
 ὑσπέλεθος, ον, ὁ, = ὕς πέλεθος or σπέλεθος. *Poll.* 5, 91. *Dion C.* 46, 51.  
 ὕσσός, οὐ, ὁ, the Roman pilum. *Polyb.* 6, 23, 9. *Dion. H.* II, 950. *Strab.* 10, 1, 12. *Plut.* I, 417 C. 419 E. *App.* I, 72, 18.  
 ὕσσωπίτης, ον, ὁ, hyssopites, flavored with ὕσσωπος. *Diosc.* 5, 50, οἶνος.  
 ὕσσωπος, ον, ὁ, Hebrew חִיָּס, hyssopum, hyssop. *Sept. Ex.* 12, 22. *Ps.* 50, 7. *Diosc.* 3, 27 (30). — Also, τὸ ὕσσωπον. *Barn.* 8 (Codex 8). *Eus.* II, 184 A.  
 ὕστέρα, ας, ἡ, Womb, the δημιουργός of the Caiaans. *Epirh.* I, 656 B.  
 ὕστερεύω = ὕστερέω. *Did. A.* 328 B.  
 ὕστερέω, to fail to do anything. *Sept. Num.* 9, 7. 13, ποιῆσαι. — 2. To be wanting, to lack: to be in want. *Ps.* 22, 1, τινά. 38, 5 τί ὕστερῶ ἐγώ, in what. *Eccl.* 9, 8. *Sir.* 13, 4. — So in the middle: *Deut.* 15, 8 Καθ' ὅσον ὕστερεῖται, as v. l. for καθότι ἐπιδέεται. *Sir.* 11, 11. — 3. Transitive, to withhold. *Sept. Nehem.* 9, 21, αὐτοῖς οὐδέν, where, however, οὐδέν may be adverbial. *Ps.* 83, 12, τί τι. *Mal.* 12.  
 ὕστέρημα, ατος, τὸ, want, lack, deficiency. *Sept. Judic.* 18, 10. 19, 19. *Ps.* 33, 10. *Paul.* *Thess.* 1, 3, 10. *Clem. R.* 1, 2. — 2. *Hysterema*, a Valentinian word applied to the fall of Sophia; also to Achamoth, and to the realm of the Demiurgus. *Iren.* 636. *Hippol.* *Haer.* 276, 47.  
 ὕστέρησις, εως, ἡ, want, need, poverty. *Marc.* 12, 44. *Luc.* 21, 4. *Paul.* *Cor.* 2, 8, 13. *Herm. Sim.* 6, 3.  
 ὕστεροβουλέω, ἡσω, (βουλή) to reflect after an act. *Cyrill. A.* VI, 797 A.  
 ὕστεροβουλία, ας, ἡ, afterthought: regret, repentance. *Sept. Prov.* 24, 71. *Basil.* I, 273 = μεταμέλεια. *Caesarius* 1123.



ὑστεροδόμιον, ον, τὸ, (ὑστερος, δόμος) *the top of an edifice.* *Cyrril. A. I, 585 B. VIII, 864 D.*  
 ὑστερολογία, ας, ἡ, (ὑστερολόγος) = *προθύστερον* (σχῆμα), in rhetoric. *Tryph. Trop. 283.*  
 ὑστερομέσως, adv. *by putting the last in the middle and the middle at the end.* *Did. A. 953.*  
 (Formed like ὑστεροπρώτως.)  
 ὑστεροπάθεια, ας, ἡ, (παθεῖν) *a suffering afterwards.* *Galen. VII, 388 C.*  
 ὑστερό-ποτμος, ον, *who died after his (supposed) death.* *Plut. II, 265 A.*  
 ὑστερό-πρωτος, ον, = *προθύστερος.* *Hippol. 689 A.*  
 ὑστερο-πρώτως, adv. *by the figure of προθύστερον.* *Did. A. 428 C.*  
 ὑστερος, α, ον, *last.* *Drac. 24, 20, sc. συλλαβή.*  
 ὑστεροστάτης, ου, ὁ, (στῆναι) *one of a lowest grade, in monasteries.* *Stud. 1785 A.*  
 ὑστεροφεγγής, ἐς, = ὑστερον φέγγων. *Synes. Hymn. 4, 215, p. 1607.*  
 ὑστεροφημία, ας, ἡ, (φήμη) *posthumous fame.* *Plut. II, 85 C. Anton. 2, 17. 4, 19. Longin. 14, 3.*  
 ὑστερόφωνος, ον, (φωνή) *echoing.* *Greg. Naz. II, 600 A.*  
 ὑστεροχρονέω, ἡσω, (χρόνος) *to be late in time.* *Clem. A. II, 597 A.*  
 ὑφαίνω, *to weave.* [*Artem. 352 ὑφαγκα. Moer. 341 ὑφᾶνα = ὑφῆνα = Theod. IV, 1268 B.*]  
 ὑφαιρετέον = *δεῖ ὑφαιρεῖν.* *Plut. II, 132 C. D. Ptol. Tetrab. 132.*  
 ὑφ-αιρέω, *to subtract, in arithmetic.* *Philon I, 27, 20.*  
 ὑφαλμος, ον, = ὑφάλμυρος. *Philon II, 481, 1. Diosc. 3, 143 (153).*  
 ὑφ-αλμυρίζω, ἴσω, *to be saltish.* *Diosc. 1, 13. 5, 136 (137). Plut. II, 669. 912 D. E.*  
 ὑφ-άλμυρος, ον, *saltish.* *Diosc. 2, 148. 3, 143 (153) as v. l.*  
 ὑφαλώδης, ἐς, *somewhat ὑφαλος.* *Diod. II, 508, 49. 50.*  
 ὑφανσία, ας, ἡ, = *following.* *Stud. 1748 C.*  
 ὑφανσις, εως, ἡ, (ὑφαίνω) *a weaving.* *Poll. 7, 33. Galen. VI, 25 B. Clem. A. I, 529 C.*  
 ὑφάντρια, ας, ἡ, (ὑφάντης) *female weaver.* *Anton. 10, 38. Poll. 7, 33.*  
 ὑφ-άπαλος, ον. *Erotian. 264.*  
 ὑφ-απλόω *under.* *Basil. III, 544 B. Themist. 339, 5.*  
 ὑφ-αρπαγή, ης, ἡ, *deception.* *Athan. II, 448 A. Greg. Nyss. III, 1056 C.*  
 ὑφ-αρπάζω, *to snatch away.* *Sext. 7, 17 Τὰ φαινόμενα μόνον οὐχὶ τῶν ὀφθαλμῶν ὑφαρπάζειν. — Alex. A. 548, to deceive.*  
 ὑφεδρεύω, εὔσω, (ἔδρα) *L. subsidio, to lie in ambush.* *App. I, 856, 3.*  
 ὑφεδρία, ας, ἡ, *lower seat.* *Greg. Naz. I, 648 C. II, 533, the order of presbyters.*  
 ὑφεδριάω, ἄσω, *to sit below; to be a presbyter.* *Greg. Naz. III, 1255 A.*

ὑφειλμός, οὔ, ὁ, (ὑφείλον) = *ἀφαίρεσις, subtraction, deduction; opposed to προσθήκη.* *Gregent. 612 C.*  
 ὑφ-εἶλω = ὑφαιρέω, *to take away: to subtract.* *Gregent. 612 B ὑφειλούσθωσαν, write ὑφειλέσθωσαν. Andr. C. Method. 1329. Achmet. 258 ὑφειλθησαν. Bekker. 1097. — Also, ὑφέλλω. Anast. Sin. 84 B.*  
 ὑφ-εἶρω *under?* *Philostr. 366.*  
 ὑφέλλω, *see ὑφείλω.*  
 ὑφ-έν = ὑφ' ἐν, *as one word.* *Plut. II, 31 E, ἀναγινώσκειν. Hermog. Rhet. 16, 1. Galen. II, 96 E. — 2. As a substantive, ἡ ὑφέν, sc. προσωδία, hyphen. Arcad. 189. Porphyr. Prosod. 108. Epiph. III, 237 D. Diomed. 434, 36.*  
 ὑφ-έπομαι *close behind.* *App. I, 774, 36.*  
 ὑφ-ερμηνευτής, οὔ, ὁ, *interpreter.* *Eus. II, 1069 B. 1377 C.*  
 ὑφ-ερμηνεύω, *to interpret, translate.* *Eus. III, 873 C. IV, 828 B.*  
 ὑφεσις, εως, ἡ, (ὑφήμι) *a letting down: relaxing, relaxation.* *Favorin. apud Gell. 1, 3. Plut. II, 808 C. Galen. II, 256. — 2. Omission, dropping, in grammar; as in ἰών for ἐγών. Apollon. D. Pron. 324. Conj. 514, 22. — 3. Remission, pardon. Philon I, 187, 24. — 4. Subordination, inferiority. Cyrril. A. X, 988 C. Procl. Parm. 618 (18).*  
 ὑφ-εσπέριος, ον, *western.* *Dion. P. 450.*  
 ὑφή, *see οἰφί.*  
 ὑφ-ήγησις, εως, ἡ, *introduction to a treatise.* *Galen. I, 36 C.*  
 ὑφ-ηγητικός, ἡ, ὄν, *introductory; instructive.* *Poll. 4, 42. Galen. V, 459 B. Diog. 3, 49.*  
 ὑφ-ηγητικῶς, adv. *introductorily.* *Poll. 4, 42.*  
 ὑφ-ήλιος, ον, *under the sun.* *Athan. I, 121 A.*  
 ὑφ-ημαι *under.* *Dion. P. 292, τιμί.*  
 ὑφ-ημιόλιος, ον, *inversely ἡμιόλιος.* *Nicom. 95, ἀριθμός (3 : 2 ὑφῆμ.).*  
 ὑφ-ιδρύω *under.* *Plotin. II, 1392, 1.*  
 ὑφίξις, εως, ἡ, = *τὸ ὑφίζανειν, a settling down, of ground.* *Strab. 1, 3, 5.*  
 ὑφ-ίημι, *to send down, etc.* — Participle, ὑφειμένος, *subordinate, inferior.* *Procl. Parm. 602 (214). Pseudo-Dion. 593 D. 241, ἄγγελοι, the lower orders of angels.*  
 ὑφ-ίσταμαι, *to subsist, to exist.* *Sext. 140, 27. Athan. II, 809. — 2. To suppose. Sext. 193, 16 Τῶν δὲ διμερῇ τὴν φιλοσοφίαν ὑποστησάμενων. 291 Τὸ ἀληθές τε καὶ ψεῦδος ὑπεστήσαντο. 568, 11 Τὸ ὑποσταθὲν κακόν, what is supposed to be evil.*  
 ὑφ-όρασις, εως, ἡ, = ὑποψία. *Polyb. 30, 4, 3. Jos. Ant. 17, 12, 2. Plut. II, 479. 535 A.*  
 ὑφορατέον = *δεῖ ὑφορᾶν.* *Plut. II, 50 B.*  
 ὑφ-ορμέω *secretly, being concealed.* *Polyb. 3, 19, 8. Strab. 1, 2, 16. Plut. II, 61 E. F.*



ὑψος, εος, τὸ, (ὑφαίνω) *web, cloth*. Strab. 10, 1, 6. Diosc. 1, 18, ἐριοῦν. — **2.** Context: text: style. Clem. A. II, 533. Longin. 1, 4. Athan. II, 808 C, τῆς ἐπιστολῆς. Amphil. 69 B, τοῦ ἀναγνώσματος. Zosimas 1460 B, letter. Justinian. Cod. 3, 2, 4, § α'. Euagr. 2529 A, τῶν δεήσεων. — **3.** Series. Nicom. 79, τοῦ ἀριθμοῦ, the natural series 1, 2, 3, 4, and so on.

ὑψαυχενέω, ἦσω, = ὑψαύχην εἰμί. Sept. Macc. 2, 15, 6. 3, 3, 19. Dion. H. III, 1413, 8. Philon II, 1, 91, 4. Plut. II, 324 E. 541 A.

ὑψαυχενία, as, ἡ, *haughtiness*. Epirh. II, 12 C. 733 A.

ὑψαυχενίζομαι = ὑψαυχενέω. Simoc. 141.

ὑψηγορία, as, ἡ, *high talking, vaunt, vaunting: sublime discourse, sublimity*. Philon I, 206, 46. Longin. 8, 1. 14, 1. Socr. 33 A.

ὑψηγόρος, on, (ὑψος, ἀγορεύω) = ὑψηλόλογος. Agath. 177, 14.

ὑψηγόρως, adv. in sublime language. Clem. A. II, 348 C.

ὑψηίς, εσσα, εν, = ὑψηλός. Sibyll. Frag. 2, 6.

ὑψηλαυχενία, as, ἡ, = ὑψαυχενία. Theod. Her. 1329 A.

ὑψηλο-γνώμων, on, *high-minded*. Themist. 234, 26. Basil. Sel. 504 D.

ὑψηλοκάρδιος, on, (καρδία) *proud in heart*. Sept. Prov. 16, 5. Symm. Eccl. 7, 9. Clim. 965 D.

ὑψηλολογία, as, ἡ, = ὑψηγορία. Poll. 2, 121, et alibi.

ὑψηλόλογος, on, (λέγω) *talking high, vaunting*. Themist. 31, 12.

ὑψηλοπετέω, ἦσω, = ὑψιπετέω. Pseudo-Chrys. I, 805 D.

ὑψηλοπετής, ἐς, (πέτομαι) *flying high, soaring*. Eus. VI, 557 A.

ὑψηλοποιός, όν, = ὑψηλὰ ποιῶν. Longin. 32, 6, et alibi.

ὑψηλό-πους, on, *high-footed*. Antyll. apud Orib. II, 309, 6.

ὑψηλός, ἡ, όν, *sublime*. Dion. H. VI, 762, 10, λέξις. Longin. 1, 1 τὸ ὑψηλόν, *sublimity*. — **2.** Strong, mighty. Sept. Ex. 6, 1. 14, 8.

ὑψηλο-τάπεινος, on, = ὑψηλὸς καὶ ταπεινός at the same time. Philon II, 61, 24.

ὑψηλοφανής, ἐς, (φαίνομαι) *appearing sublime*. Longin. 24, 1.

ὑψηλοφερής, ἐς, (φέρω) *elevating*. Cyrill. A. X, 1028 B.

ὑψηλοφρονέω, ἦσω, = ὑψηλόφρων εἰμί. Paul. Rom. 11, 20. Tim. 1, 6, 17. Eus. Alex. 324 B. Anast. Sin. 329 A.

ὑψηλοφρονία, as, ἡ, = ὑψηλοφροσύνη. Suid. Ἑωροκοπίαις . . .

ὑψηλοφροσύνη, ης, ἡ, *the being ὑψηλόφρων, haughtiness; opposed to ταπεινοφροσύνη*. Orig. III, 1137. Macar. 696 D. Vit. Nil. Jun. 37 A.

ὑψηλόφωνος, on, (φωνή) *high-voiced*. Caesarius 877.

ὑψι-αίετος, on, ό, a species of eagle. Liber. 29, 23.

ὑψί-δρομος, on, *running on high*. Greg. Naz. III, 1326 A.

ὑψιθέων, onτος, ό, = ὑψι θέων. Greg. Naz. III, 418. IV, 91.

ὑψι-θόωκος, on, = ὑψίθρονος. Greg. Naz. III, 408.

ὑψι-κέλευθος, on, = ὑψίδρομος. Greg. Naz. III, 1555.

ὑψιλόγος, on, = ὑψηγόρος. Greg. Naz. IV, 13 A.

ὑψί-νοος, on, = ὑψηλόνοος. Greg. Naz. III, 293.

ὑψιπαγής, ἐς, (πήγνυμι) *high-built*. Greg. Naz. IV, 110 A.

ὑψιπετέω, ἦσω, (ὑψιπέτης) *to soar*. Method. 400 C.

ὑψίπρυμνος, on, (πρύμνη) *with high stern*. Strab. 4, 4, 1.

ὑψιστάριος, on, ό, *worshipping the ὑψιστος?* Greg. Naz. I, 992.

ὑψιστος, η, on, *most high*. Sept. Gen. 14, 18, θεός. Philon II, 569, 11.

ὑψιτενής, ἐς, (τείνω) *tall tree*. Simoc. 37, 16.

ὑψί-τμητος, on, quid? Sibyll. 12, 216.

ὑψι-φόρητος, on, *carried on high, soaring*. Synes. Hymn. 6, 36, p. 1612.

ὑψίφορος, on, = preceding. Pseudo-Dion. 337 A.

ὑψοποιός, όν, (ποιέω) *that exalts*. Vit. Nil. Jun. 40 C.

ὑψόπρωρος, on, (πρῶρα) *with high prow*. Strab. 4, 4, 1.

ὑψος, εος, τὸ, *height*. Chron. 624 Ἀναγαγόντες αὐτὸν ὑψος εἰς τοὺς βαθμοὺς τοῦ κίονος, *high up, on high*. — **2.** Sublimity, in style. Longin. 1, 1.

ὑψόω, ὠσω, *to elevate, exalt*. Classical. Sept. Gen. 7, 20. 17. Aristas 30. Cleomed. 15, 14. — **2.** To elevate, said of the sacred elements. Damasc. II, 409 C. Theoph. Cont. 439, 14.

ὑψωμα, ατος, τὸ, (ὑψόω) *elevation, height: exaltation*. Sept. Judith 10, 8. 13, 4. Job 24, 24. Philon II, 408, 18. Paul. Rom. 8, 39. Plut. II, 149 A. Iren. 445. Orig. I, 645 C. — **2.** Hypsoma, altitude, in astrology and geometry. Cleomed. 27, 32. 28, 9, τοῦ πόλου. Ptol. Tetrab. 48. Sext. 734, 8.

ὑψωσις, εως, ἡ, *elevation: exaltation*. Sept. Ps. 149, 6. Strab. 7, 5, 10. Ptol. Tetrab. 42. Orig. I, 635 A. Athan. II, 96 C. Basil. I, 236. — **2.** In ecclesiastical language, ἡ ὑψωσις τοῦ ζωοποιῶν σώματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, *the elevation of the vivifying body of our Lord Jesus Christ, a ceremony*



performed in the inner sanctuary. Not to be confounded with the *Elevation of the Host* of the Western Church. *Pseudo-Germ.* 448. *Damasc.* II, 57 D. *Stud.* 1689. *Cur.* 95, 19. — **3.** Ἡ ὑψωσις τοῦ σταυροῦ, the *Exaltation of the Cross*, a church feast, or rather fast, in commemoration of the discovery of

the true cross by Saint Helena, the mother of Constantine the Great. *Sophrns.* 3712 D. *Leont. Cypr.* 1673 C. *Andr. C.* 1017 C. *Chron.* 705. *Porph. Cer.* 190. *Nicon* 525 C. *Horol.* Sept. 14.

ύώδης, ες, (ὑς, ΕΙΔΩ) swinish. *Plut.* II, 535 F. *Clem. A.* I, 205 B.

## Φ

Φ, φῖ, represented in Latin by *PH*. [Before the introduction of the character Φ, the Greeks used ΠΗ, Η being equivalent to the rough breathing (see Η). *Franz.* 5 ΔΕΛ-ΠΗΙΣ. 12 ΠΗΕΙΔΗΠΙΑ . . . . *Inscr.* 3 ΕΚ-ΠΗΑΝΤΟΙ, ΑΜΕΝΠΗΕΣ, ΓΡΟΠΗΟΝ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325. — The character Φ is found in some of the most ancient inscriptions; as *Inscr.* 11. 27. *Franz.* p. 22. — It was sometimes doubled in the middle of a word. See Ἀφφη, Ἀφφινός, Ἀφφιν, ἀφφουσώθ, ἀφφώ, Σαφφώ, σαφφώθ.]

**2.** In the later numerical system Φ stands for πεντακόσιοι, five hundred, and πεντακοσιοστός, five hundredth.

φάβα, ατος, τὸ, fa ba = κύαμος, horse-bean, garden-bean (*Faba vulgaris*). *Cyrrill. Scyth.* V. S. 283 A. *Leont. Cypr.* 1709. *Theognost. Can.* ΥΛΔ (434). *Stud.* 1716 B. — **2.** Fa ba = ἔντος, a thick soup of horse-beans without the skins. *Lyd.* 109. *Schol. Arist. Ran.* 506.

φαβάτινος, η, ον, made of φάβα = κυάμιμος. *Theoph. Nonn.* I, 316, ἄλευρον.

φάβρικα, ή, fabrica = ὀπλοποιία. *Lyd.* 233. *Justinian. Novell.* 85, 1. 3. *Porph. Cer.* 402. — *Athan.* I, 713 τῆς φάβρικος, metonymically, = τῶν φαβρικησίων. — **2.** Armory, a place where arms are manufactured. *Mal.* 307. 343.

φαβρικήσιος, ου, ή, fabricensis = ὁ τῶν ὀπλων δημιουργός. *Justinian. Novell.* 85, 3. *Porph. Cer.* 498. *Cedr.* I, 296, 10.

φαβώνιος, ου, ό, favonius = ζέφυρος. *Lyd.* 109.

φαγέδαινα, ης, ή, voracious appetite. *Galen.* II, 262 C.

φαγεδαινικός, ή, όν, phagedaenicus, cancerous, cankerous. *Diosc.* 2, 96, p. 221, ἔλκη. *Plut.* II, 1087 E.

φαγεδαίνωμα, ατος, τὸ, = φαγέδαινα. *Pallad. Med. Febr.* 110, 20.

φαγέω, see κρεωφαγέω.

φαγίον, ου, τὸ, (φαγείν) dish, cooked food. *Apophth.* 408 B Ὅσα ἐποίησατε φαγία.

*Cyrrill. Scyth.* V. S. 283 C. *Ptoch.* 2, 286 φαγίν.

φαγόγηρος, ου, ό, (γῆρας) = πολιοφάγος. *Pallad. Laus.* 1065 D. 1083 C.

φαγοκύρις, see φυγοκύρις.

φάγομαι = ἔδομαι. *Phryg.* P. S. 37, 31, condemned.

φαγοπόλιος, ου, ό, = πολιοφάγος, φαγόγηρος. *Zosimas* 1693 B.

φάγος, ου, ό, = φαγᾶς, glutton. *Matt.* 11, 19. *Luc.* 7, 34.

φάζ, the Hebrew יָז, pure gold. *Sept. Cant.* 5, 11 καιφαζ, write καὶ φάζ. *Hippol.* 657 C ὠφάζ (ὠ = ι). *Hieron.* I, 462 (172).

φαιδροείμων, ου, (φαιδρός, εἶμα) in joyous or showy attire. *Agath.* 310.

φαιδρό-κοσμος, ου, = preceding. *Method.* 209 B.

φαιδροποιός, όν, (ποιέω) making one φαιδρός. *Eus.* IV, 292 D.

φαιδροπρεπῶς (πρέπω), adv. = φαιδρῶς. *Pseud-Athan.* IV, 989 B.

φαιδρυντής, ου, ό, = ὁ φαιδρύνων. *Poll.* 7, 37.

φαιδρυντικός, ή, όν, = δυνάμενος φαιδρύνειν. *Poll.* 7, 37. *Basil.* I, 360 C.

φαιδρυσμα, ατος, τὸ, (φαιδρύνω) decoration. *Clem. A.* I, 640 A.

φαικάσιον, ου, τὸ, phaecasion = φαικάς, a kind of shoe. *Plut.* I, 931. *App.* II, 726, 36. *Clem. A.* I, 537 B.

φαῖκλα or φαῖκλη, ης, ή, faecula = τρυξ οἴνου κεκαυμένη. *Galen.* XIII, 355 B. *Afric. Cest.* 299 (b).

φαιλόνης, φαιλόνιον, see φαινόλης, κ. τ. λ.

φαῖναξ, ακος, ή, (φαίνω) = σελήνη. *Caesarius* 1005. 1032.

φαινέστρα, incorrect for φενέστρα, ή, fēnēstra = θυρίς. *Plut.* II, 273 B.

φαινόλης, ου, ό, the Latin paenula = μανδίη. *Epict.* 4, 8, 24. *Poll.* 7, 60. *Artem.* 135. 409. *Athen.* 3, 52. *Lyd.* 126, 18. 201, 15. *Men. P.* 439. *Germ.* 393 B = φαινόλιον. — Also, φαιλόνης. *Paul. Tim.* 2, 4, 13. *Simoc.* 280, 12.

φαινόλιον, ου, τὸ, chasuble, the Greek presbyter's distinctive sacerdotal robe. *Pseudo-Germ.*



393 D. — Also, *φαιλόλιον*. Pseudo-Chrys. XII, 777 C. *Sophrns.* 3988. *Leont. Mon.* 700 C. *Theogn. Mon.* 860 B. *Porph. Cer.* 374. (See also *παινόλιον*.)  
*φαινομένως* (*φαίνομαι*), adv. apparently, openly, visibly; opposed to *ἀφανώς*. *Procl. Parm.* 618 (18).  
*φαινοπροσωπέω*, *ήσω*, to show the *πρόσωπον*. *Cic. Att.* 7, 22.  
*φαινοπροσωπητέον* = *δεῖ φαινοπροσωπεῖν*. *Cic. Att.* 14, 22.  
*φαινότης*, see *φανότης*.  
*φαίνω*, to show. — Mid. *φαίνομαι*, to appear. — Impersonal *φαίνεται*, it appears, it is evident. *Aristeas* 5 Ἐὰν οὖν φανέται. *Strab.* 3, 5, 6 Ἦττον εὐλογον, ὥς ἐμοὶ φαίνεται. *Apollon. D. Synt.* 34 Φαίνεται ὅτι οὐ μᾶλλον παρέστηκε. Pseudo-Nicod. I, B, 2, 5 Τὸν ἄνθρωπον τοῦτον φαίνεται ὅτι ἀπὸ φθόνου καὶ μανίας θέλουσιν οἱ Ἰουδαῖοι ἵνα φονεύσουσιν αὐτόν. — *Inscr.* 4896, c, Δεόμεθ' ὑμῶν, εἰς φαίνεται, συντάξαι, = *δοκῇ*, it seems good. — Τὸ φαινόμενον, *phaenomenon*, appearance, that which appears or is visible; opposed to *νοούμενον*. *Paul. Hebr.* 11, 3. *Ignat.* 689. *Ptol. Gn.* 1288 Κατὰ τὸ φαινόμενον, apparently. *Sext.* 4, 12. *Macar.* 605 D. 608. [*Sept. Ps.* 76, 19 ἔφαναν may be a 2 aor. with the ending of the first. *Apoc.* 18, 23 *φάνη*.]  
*φαῖος*, *ά, όν*, of a color mixed of black and white. *Sext.* 756, 21, *φωνή*, tropically. *Chrys.* I, 366 D. *Euagr.* V. S. 53 (93). *Synes.* 1544.  
*φάκελος* or *φάκελλος*, *ου, ό*, turban. *Phot. Lex. Suid.*  
*φακεόλιον*, see *φακιόλιον*.  
*φακεολίς*, *ίδος, ή*, = *φακιόλιον*. *Curop.* 22, 14.  
*φακιάλιον*, *ου, τὸ*, = *φακιόλης*. *Dioclet. G.* 17, 59. 74.  
*φάκης*, *ή*, *facies* = *ὄψις*. *Lyd.* 145.  
*φακιόλης*, *ό*, (*facies*) = *ἐκμαγεῖον*, towel, napkin. *Lyd.* 145.  
*φακιόλιον*, *ου, τὸ*, = *φάκελος*, turban. *Nonoss.* apud *Phot.* III, 48 C. *Joann. Mosch.* 3081. *Sophrns.* 3429, towel. *Leont. Cypr.* 1713 B. *Mal.* 457, 19 -όλιον. *Theoph.* 377, 13. *Porph. Cer.* 500, 13. *Vit. Nil. Jun.* 65 B. — Also, *φακεόλιον*. Pseudo-Nicod. I, A, 1, 2. 3. Pseudo-Germ. 393 C. *Achmet.* 131. 226. 268.  
*φακλαρέα*, *ας, ή*, (*facula*) torch-dance, a dance in which the performers held lighted torches in their hands. *Porph. Cer.* 349, 13.  
*φακοειδής*, *ές*, (*φακός*, ΕΙΔΩ) lentil-like, lentiform. *Strab.* 17, 1, 34. *Diosc.* 4, 135 (137). 140 (142). 2, 185 (186) as v. l.  
*φακόμελι*, *ιτος, τὸ*, = *φακός* καὶ *μέλι* mixed up. *Paul. Aeg.* 138.  
*φακο-πιτισσάνη*, *ης, ή*, = *φακῇ* καὶ *πιτισσάνη* boiled together. *Galen.* VI, 324 B.

*φακός*, *ου, ό*, freckle. *Diosc.* 1, 12, p. 24. *Plut.* II, 563. — 2. Duck-weed. *Diosc.* 1, 11.  
*φακο-τρίβων*, *ωνος, ό*, lentil-grinder, applied by Eunomius to Basil, because he lived on pulse. *Greg. Nyss.* II, 257 C.  
*φακτίων*, *ωνος, ό*, *factio*, the golden bull by which the emperor granted the title of *φακτιωνάριος*. *Porph. Cer.* 328.  
*φακτιωνάριος*, *ου, ό*, *factionarius*, agitator, the principal of a company of charioteers at the Circensian games. *Mal.* 395. *Porph. Cer.* 311. 327. 330. — Also, *φακτωνάρης*. *Theoph. Cont.* 634, 22. 799.  
*φάκτον*, *ου, τὸ*, the Latin *factum*. *Chal.* 772 C. *Basilic.* 2, 3, 11.  
*φακτωνάρης*, see *φακτιωνάριος*.  
*φακωτός*, *ή, όν*, = *φακοειδής*. *Paul. Aeg.* 284.  
*φαλαγγάρχης*, *ου, ό*, commander of a *φαλλαγγαρχία*. *Ael. Tact.* 9, 8.  
*φαλαγγαρχία*, *ας, ή*, = δύο *μεραρχίαι*. *Ael. Tact.* 9, 8.  
*φαλαγγιόδηκτος*, *ου*, (*δάκνω*) bitten by a *φαλάγγιον* (venomous spider). *Diosc.* 4, 52. 1, 74, p. 77.  
*φαλάγγιον*, *ου, τὸ*, = *φάλαγξ*, roller. *Eust.* 140, 9. 469, 20.  
*φαλαγγίτης*, *ου, ό*, *phalangites*, *phalangarius*, soldier belonging to a *φάλαγξ*. *Polyb.* 4, 12, 12. *Diod.* 18, 2.  
*φαλαγγιτικός*, *ή, όν*, drawn up like a *phalanx*. *Polyb.* 18, 11, 10.  
*φαλαγγομαχέω*, *ήσω*, to fight in *phalanx*. *Classical.* *Diod.* 19, 30.  
*φαλάγγωμα*, *ατος, τὸ*, (*φαλαγγόω*) = *φάλαγξ*, roller. *Phryn. P. S.* 71, 21.  
*φαλάγγωσις*, *εως, ή*, an arranging in rows. *Galen.* II, 391 B, et alibi.  
*φάλαγξ*, *αγος, ή*, *phalanga* or *palanga*, wooden roller, used in drawing vessels on shore, or in launching them. *Phryn. P. S.* 71, 21. *Antiatt.* 115, 20.  
*Φαλαίκειος*, *ου*, of *Φάλαικος*, *Phalaecian*. *Heph.* 10, 6, μέτρον, verse.  
*φαλάκρα*, *ας, ή*, = *φαλακρότης*. *Synes.* 1181 D.  
*φαλακροειδής*, *ές*, bald-like. *Dion C.* 76, 8, 5.  
*φαλάκρωμα*, *ατος, τὸ*, (*φαλακρόω*) bald head, a head without hair. *Sept. Lev.* 13, 42. 21, 5. *Deut.* 14, 1. — Metonymically, bald-headed person, bald-head. *Cic. Attic.* 14, 2.  
*φαλάκρωσις*, *εως, ή*, baldness. *Plut.* II, 652 F. *Symm. Mich.* 1, 16. *Galen.* XIII, 333 C. *Alex. Aphr. Probl.* 6, 12.  
*φάλανθος*, *ου*, nearly *φαλακρός*. *Phryn. P. S.* 71, 17. *Diog.* 7, 160. 164.  
*φαλαντίας*, *ου, ό*, = preceding. *Lucian.* III, 46.  
*φαλάντωμα*, *ατος, τὸ*, = *ἀναφαλάντωμα*. *Sept. Lev.* 13, 43.  
*φαλαρίς*, *ίδος, ή*, *phalaris*, a plant. *Diosc.* 3, 159.



φαλαρισμός, οὐ, ὁ, *the imitating of Φάλαρις*.  
Cic. Att. 7, 12.  
Φάλερνος, ον, *Falernus, Falernian*. Diod. II, 609. Dion. H. I, 167, οἶνος. Strab. 5, 4, 3. Diosc. 5, 10. — Also, Φαλερῖνος. Plut. I, 943. II, 125. Galen. VI, 435.  
φαλκίδιον, ον, τὸ, (falx) *falcule, pruning-knife*. Leo. Tact. 5, 5.  
Φαλκίδιος, ον, *Falcidius*. Dion C. 48, 33, 5, νόμος, *lex Falcidia*.  
φαλκίον, ον, τὸ, (falx) *scythe, a weapon*. Leo. Tact. 6, 27.  
φάλκων, ωνος, ὁ, *falco*. Achmet. 287. Suid.  
φαλκώνιον, ον, τὸ, = φάλκων. Porph. Adm. 155.  
φαλλαγώγια, ων, τὰ, (ἄγω) = *φαλληφόρια*. Cornut. 181. Theod. IV, 820 D. Euagr. 2452 C.  
φαλλη-φορέω, ἤσω, *to carry the φαλλός in procession*. Plut. II, 365 C.  
φαλληφόρια, ων, τὰ, *the carrying of the φαλλός in procession, a festival in honor of Dionysus*. Plut. II, 355 E.  
φαλλοβάτης, ον, ὁ, (βαίνω) *one who sits on the phallus*. Lucian. III, 476.  
φαλός, οὐ, ὁ, (φάω, φάος) *bright spot*. Probab'y a grammatical figment. Phryn. P. S. 71, 17 Φάλανθος . . .  
φάλσευμα, ατος, τὸ, (φαλσεύω) *falsification*. Steph. Diac. 1141, τῆς ἐκκλησίας, *things foreign to the church*. — Also, φάλσαμα. Leo. Novell. 222.  
φαλσευτής, οὐ, ὁ, *falsarius, forger, falsifier*. Nic. II, 1061 D.  
φαλσεύω, ευσα, *falso, to falsify, to alter a document feloniously*. Anast. Sin. 184 D. Const. III, 644 E. 645 D. Nic. II, 877 B. Nicet. Nyz. 712 C.  
φαλσογράφος, ον, ὁ, (φάλσος, γράφω) = *φαλσευτής*. Nic. II, 1184 E.  
φαλσο-ρρήμων, ον, = *ψευδολόγος*. Nic. II, 1061 E.  
φάλσος, ον, *falsus* = *πλαστός, forged*. Adam. 1721. Const. III, 1020.  
φαλσώω, ωσα, = *φαλσεύω*. Theoph. 457, 19.  
φαμελία, φαμελιαρικός, *see φαμιλία, φαμιλιαρικός*.  
φαμενώθ, ὁ, *phamenoth, an Egyptian month*. Plut. II, 368 C. Achill. Tat. Isagog. 999 D. Clem. A. I, 888. Anatol. 212 B.  
φαμιλία, ας, ἡ, *familia, family*, = *γενεά*. Lyd. 9, 22. Simoc. 250, 11. Chron. 720, 15. Theoph. 416, 17 φαμελία. — 2. *Familia, sc. gladiatoria*. Inscr. 2511. 3677.  
φαμιλιαρικός, ἡ, ὄν, *familiaris, ordinary garment*. Dioclet. G. 17, 77. 17, 29 φαμελιαρικός. Basilic. 44, 15, 22.  
φαμλικῶς, adv. *with one's family*. Cedr. I, 782, 10.  
φαμίλιος, ον, ἡ, = *φαμιλία*. Gregent. 616 B.

φαμινάλια, *see φιμινάλια*.  
φάμις, ἡ, *famis, fames* = *λιμός*. Lyd. 129, 19.  
φάμουλος, ον, ὁ, *famulus, servant*. Lyd. 129, 19.  
φамώσον, ον, τὸ, *famosus libellus, or famosum carmen, = βλασφημία, defamation, libel, lampoon*. Dion C. 66, 11, 1 as v. l. Lyd. 239, 18. — Also, φάμουσον. Comn. 13, p. 377 (Paris.). Tzetz. Chil. 13, 487.  
φανάριον, ον, τὸ, = *φανός, lantern*. Porph. Cer. 472, 4.  
φανδόν, adv. = *ἀναφανδόν*. Eust. Ant. 660 A.  
φάνδουρος, = *πανδούρα*. Nicom. Harm. 8.  
φανερο-ποιέω, *to make evident, etc.* Marc. Erem. 1077 C. Gregent. 613 C. Pseud-Athan. IV, 956 C.  
φανερός, ἁ, ὄν, *evident, manifest*. Diod. 16, 84 Φ. γ' ὄντος ὅτι πειράσεται. Jos. Apion. 2, 31 Ἐν φ. κείσθαι. Philostr. 488 Τοῦ φ. ἐξέστη, *went away secretly*. — 2. *Certus, certain, some*. Eriph. II, 741 A Ἐν ἡμέρᾳ τινὶ φανερᾷ τοῦ ἔτους. Socr. 428 C Αἰτοῦντες ἐπὶ φανεροῖς καταθέσθαι τὸν πόλεμον, = ἐπὶ φανερᾷ ποσότητι χρυσίου. Soz. 868 B Φανεροὺς τάξας τῶν δορυφόρων περὶ τοῦτο ποιεῖν. Chal. 1645 A. Heron Jun. 231, 31. — 3. *Known; opposed to ἀπόκρυφος*. Orig. I, 65, βιβλία, *canonical books*.  
φανερόω, ὥσω, *to make known, to manifest, to cause to appear*. Paul. Col. 3, 4. Barn. 764. 736 B Τότε ἐφάνερωσεν ἑαυτὸν υἱὸν θεοῦ εἶναι. 740, ἐν σαρκί. Ignat. 660. 669. Just. Apol. 1, 56. Clem. A. I, 277 A.  
φανερώσις, εως, ἡ, = τὸ φανεροῦν, *manifestation*. Paul. Cor. 1, 12, 7. 2, 4, 2. Just. Apol. 1, 32. 56, τοῦ Χριστοῦ. Tryph. 49. Valent. 1272 C, ἡ διὰ τοῦ υἱοῦ. Hippol. Haer. 410, 11. 420, 24. Orig. III, 1057 A. — In the plural, αἱ φανερώσεις, *Phaneroses, the Revelations of Philumene*. Hippol. Haer. 524, 33. Tertull. II, 43 A.  
φανερωτής, οὐ, ὁ, *detector*. Vit. Jos. Hymnog. 933 A.  
φανητιασμός, οὐ, ὁ, (φανητιάω) *a showing off, ostentation*. Clim. 656 C. Damasc. I, 1284 B.  
φανητιάω (φαίνομαι), *to desire to show off, to be ostentatious*. Afric. 60 A. Aster. 200 D. Pseud-Ignat. 880. Dorothe. 1808 A.  
φανητικῶς, adv. = *ἐπιδεικτικῶς*. Eus. IV, 928 B.  
φανίζω, ἰσθην, = *φανερόω, φαίνω*. Cyrill. A. X, 184 C. Schol. Arist. Eq. 299.  
Φάνιος. Serap. Aeg. 904 Α οφανιοσ, *write Ὁφμανός, Ophian*.  
φανόπτῆς, ον, ὁ, *shanty*. Schol. Arist. Eq. 1001.  
φανότης, ητος, ἡ, (φανός) *brightness, splendor*. Aristid. I, 9, 4. Eus. II, 1265 A. — Also, *φαινότης*. Nil. 88 A.



φάνσις, εως, ἡ, (φαίνομαι) appearance. *Porphyr. Aneb.* 42, 5.

φантаζομένως (φαντάζομαι), adv. in appearance. *Method.* 173 D.

φαντάζω, άσω, (φαίνω) to cause to appear. *Iren.* 580 A, illuding apparitions. *Vit. Epiaph.* 80 D, to astonish. — *Epiaph.* I, 980 C φαντάζουσι = φαντάζονται. — *Psell.* 816 D Τὸ σῶμα τὸ δεσποτικὸν δυσσεβῶς φαντασάντων, regarding it as a mere phantom. — 2. *Mid.* φαντάζομαι, to see in imagination, to imagine: to fancy. *Epict.* 1, 5, 6. 2, 15, 1, ὅτι δεῖ ἐμμένειν. *Plut.* II, 1024 C. *Eus.* II, 56. 57, τινά. *Tit. B.* 1073 B. *Cyrrill. H.* 549 B. *Pallad. Vit. Chrys.* 23 E Φανταζόμενος εἶναι θεός.

φантаσία, as, ἡ, phantasia, appearance: show, display, parade, pomp. *Sept. Zach.* 10, 1 = άστραπή. *Polyb.* 16, 21, 1. 32, 20, 2. *Posidon.* apud *Athen.* 5, 49. *Diod.* 12, 83. *Luc. Act.* 25, 23. *Diog.* 4, 43, jugglery. *Athan.* I, 784 C, στρατιωτική.

φантаσιάζω, άσω, to illude or delude. *Philon* I, 579, 19. 581, 18. *Epiaph.* I, 265 B. II, 521 C.

Φαντασιανισταί, ὦν, οἱ, Phantasianistae = Εὐτυχιανισταί, Γαϊανῖται, Monophysites. *Tim. Presb.* 57 B Φαντασιασταί. *Eust. Mon.* 904. 909 (933).

φантаσιαστής, οὐ, ὁ, impostor. *Cedr.* I, 30, 22.

φантаσιαστός, ἡ, ὄν, = φανταστικός. *Plut.* II, 431. 432 C. *Clem. A.* I, 557 C.

φантаσιοκοπέω, ἡσω, to make a display: to illude, deceive. *Sept. Sir.* 4, 30. *Malchio* 253. *Eust. Ant.* 621 A. *Eus.* IV, 224 D. *Athan.* I, 180 C, τινά.

φантаσιοκοπία, as, ἡ, vain display. *Eust. Ant.* 665 C.

φантаσιοκόπος, ον, (φантаσία, κόπτω) fond of vain display. *Eus.* IV, 224 D.

φантаσιολογία, as, ἡ, (λέγω) vain talk. *Epiaph.* I, 325 B.

φантаσιομάχος, ον, (μάχομαι) fighting for phantoms. *Cyrrill. A.* X, 1061 D, Μάνης, who maintained that the apparent body of Jesus was nothing but a phantom.

φантаσιοπλήκτως (πλήσσω), adv. by striking the imagination. *Anton.* 1, 7.

φантаσιόω, ὠσω, to cause to imagine, to make an impression upon the mind: to illude. — *Mid.* φантаσιόομαι = φαντάζομαι. *Aristocles* apud *Eus.* III, 1265 C. *Philon* I, 55, 40. 99, 2. 21. 109, 12. *Plut.* II, 960 D. *Cels.* apud *Orig.* I, 884 C. *Sext.* 375, 21. *Hippol.* 868. *Orig.* I, 745, αὐτούς. *Alex. A.* 553. *Nemes.* 564. — 2. To manifest. *Hermes Tr. Poem.* 41, 15.

φантаσιώδης, es, (φантаσία) imaginative, fantastic. *Just. Cohort.* 35. *Galen.* VI, 123 D. *Hippol. Haer.* 14, 96.

φантаσιωδῶς, adv. in appearance, apparently, = κατὰ τὸ φαινόμενον, δοκήσει. *Iren.* 2, 32, 4.

φантаστής, οὐ, ὁ, (φαντάζω) ostentatious person. *Polem.* 238.

φантаστικῶς, adv. in φантаσία. *Anast. Sin.* 116 D.

φантаστός, ἡ, ὄν, acting upon the imagination: imagined. *Plut.* II, 1024 C. *Anton.* 3, 11. *Galen.* II, 46 D. *Sext.* 235, 25. *Nemes.* 632 C = τὸ τῇ φαντασίᾳ ὑποπίπτον.

φανώδης, es, (φανός) lucid. *Galen.* II, 246 B.

φαστασία, ἡ, = φантаσία. Coined by *Philon* II, 606, 29.

φάρ, φαρρός, τὸ, far = ζέα. *Dion. H.* I, 288. *Aret.* 99 C. D.

Φαράν, Pharan (Paran). *Sept. Num.* 13, 1.

Φαρανίτης, ον, ὁ, inhabitant of Pharan. *Aporhth.* 156 C.

φάρας, a, ὁ, ἡ, τὸ, the Shemitic שָׂרָפָה = ἵππος, horse, steed. *Theoph. Cont.* 480. *Achmet.* 154. 233. — Also, τὸ φάριον, ον. *Leo. Tact.* 18, 136. *Theoph. Cont.* 480.

Φαράων, ὁ, Egyptian, = βασιλεύς. *Jos. Ant.* 8, 6, 2. *Afric.* 69.

Φαραωνίτης, ον, ὁ, subject of Pharaoh. Hence = Αἰγύπτιος, Egyptian. *Achmet.* 4.

φαρδύς, εἶα, ὕ, = πλατύς. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. [Compare the Gothic braids, Anglo-Saxon brad, English broad.]

φαρετροφόρος, ον, (φαρέτρα, φέρω) quiver-bearing. *Mel.* 91.

φάριον, see φάρας.

φαραισαῖζω, ἰσω, to imitate the Φαραισαῖοι. *Sophrns.* 3384 B.

Φαραισαῖκός, ἡ, ὄν, Pharisaicus, Pharisaic. *Basil.* I, 241. *Theod.* III, 1141 C.

Φαραισαῖκῶς, adv. Pharisaically. *Orig.* IV, 340 B.

Φαραισαῖος, ον, ὁ, Pharisaeus, Pharisee. *N. T.* passim. *Jos. Ant.* 13, 5, 9. 13, 10, 5. 17, 2, 4. *B. J.* 1, 5, 2. 2, 8, 14. *Vit.* 2.

φαρμακευτής, οὐ, ὁ, = φαρμακεύς. *Philon* I, 449, 11. 315, 18. *Just. Apol.* 2, 6. *Ptol. Tetrab.* 161. *Galen.* VI, 23 C, in a good sense.

φαρμακευτικός, ἡ, ὄν, pertaining to pharmacy. Classical. *Strab.* 15, 1, 60. *Galen.* VI, 22 C. D. 33 F.

φαρμακεύομαι, to practise φαρμακεία. *Sept. Par.* 2, 33, 6.

φαρμακία, as, ἡ, = φαρμακεία, enchantment, witchcraft. *Sept. Ex.* 7, 22. *Apoc.* 18, 23.

φαρμάκισσα, ης, ἡ, = φαρμακίς. *Achmet.* 275.

φαρμακολύτρια, as, ἡ, (φάρμακον, λύω) anti-charmer, an epithet of Saint Anastasia. *Anon. Byz.* 1248. *Horol.* Dec. 22.

φαρμακό-μαντις, εως, ὁ, probably, at once φαρμακὸς καὶ μάντις. Classical. *Macar.* 212 C.



φαρμακός, οὐ, ὁ, *poisoner*. [*Jos. Ant.* 9, 6, 3. 17, 4, 1 *φαρμακίστατος*, ἡ, *great φαρμακός*.]  
 φαρμακόω, ὥσω, = *φαρμακεύω*. *Classical. Diosc. Eupor.* 2, 140.  
 φαρμακτός, ἡ, ὄν, (*φαρμάσσω*) *poisoned*. *Strab.* 11, 2, 19.  
 φαρμουθί, *pharmuthi*, an Egyptian month, = *νισάν*, *ξανθικός*. *Jos. Ant.* 2, 14, 6. *Plut.* I, 24 C. *Clem. A.* I, 888 A.  
 φαρράκια, τὰ, (φάρ) the Latin *confarreatio*. *Dion. H.* I, 288.  
 Φάρσαλα, ὡν, τὰ, = *Φάρσαλος*. *Dion C.* 42, 18.  
 φαρυγγοτομία, ας, ἡ, (*φάρυγξ*, *τέμνω*) *pharyngotomy*. *Antyll.* apud *Paul. Aeg.* 164.  
 φασέκ or φασέχ, see *πάσχα*.  
 φασήλιον, ου, τὸ, = *φάσηλος*. *Diosc.* 4, 119 (121) as v. l. *Archel.* 1441 C. *Epirh.* II, 76 C. — Also, *φασούλιον*, *φασούλιν*. *Porph.* *Cer.* 463, 18. *Anon. Med.* 231. 247.  
 φάσηλις, εος, = *φάσηλος*. *Epirh.* II, 81 D.  
 φάσηλος, ου, ὁ, *phaselus*, *kidney-bean*. *Classical. Galen.* VI, 328. 329 C. D. 335 D. *Orib.* I, 208. *Aët.* 1, p. 23 (b), 45. — Also, *φασούλος*. *Psell. Iatr.* 146. — 2. *Phase-lus*, a kind of *boat*. *Strab.* 16, 4, 23. *App.* II, 837, 84.  
 φασίολος, ου, ὁ, the Latin *phasēolus* = *φάσηλος*. *Diosc.* 2, 130. 155 (158). 4, 119 (121). *Galen.* VI, 329 C. *Orib.* I, 208. 238.  
 φάσις, εως, ἡ, (*φαίνω*) *phase* of the moon. *Cleomed.* 84. *Nicom.* 73. *Theol. Arith.* 45.  
 φάσις, εως, ἡ, (*φημί*) *affirmation*; opposed to *ἀντίφασις*. *Sext.* 42. 258. 292. 635. 663.  
 φάσκα, see *πάσχα*.  
 φάσκης, οἱ, τοὺς, *fascēs* = *αἱ ράβδοι*. *Plut.* I, 103 D.  
 φασκία, ας, ἡ, *fascia* = *ταυρία*, *band*. *Moschn.* 34. *Poll.* 2, 166. *Dioclet.* G. 18, 38 seq. *Basil.* IV, 365 C. *Protosp. Corp.* 73, 15. *Et. M.* 588, 46. 749, 40. *Eust. Dion.* 96, 23 = *ὑφάσματος τμήμα στενὸν καὶ μεμηκυσμένον*.  
 φασκίωω, ὡσα, (*φασκία*) *to tie up with bandages, to swathe*. *Moschn.* 57. 68. *Diosc. Eupor.* 2, 67, p. 283. *Galen.* X, 652 C. 661 D. *Theoph.* 613. — Also, *φασκίωνω*. *Moschn.* 62. 68, probably introduced by some Byzantine transcriber.  
 φασκιωτέον = *δεῖ φασκιοῦν*. *Moschn.* 89.  
 φάσκος, ου, ὁ, *fascis*. *Dioclet.* G. 14, 7. 12.  
 φασκώλιον, ου, ὁ, *little φάσκωλος*, *pasceolus*, *leathern money-bag, leathern purse*. *Clem. A.* I, 605. *Agath.* 255. *Hes.*  
 φασματώδης, ες, (*φάσμα*) *spectral*. *Hippol.* 868. *Method.* 141 B.  
 φασούλιν, *φάσουλος*, *φάσχα*, see *φασήλιον*, *φάσηλος*, *πάσχα*.

Φατέμης, ἡ, ὁ, *Phatemes*. *Porph. Adm.* 92.  
 Φατίμα, ας, ἡ, *Phatima*. *Theoph.* 667.  
 φατλίον, ου, τὸ, diminutive of *facula*, *torch*. *Porph. Cer.* 349, 15. *Theoph. Cont.* 172, 19. 254. *Anon. Byz.* 1308 C. (See also *φακλαρέα*.)  
 φατνεύω, εὔσω, (*φάτνη*) *to stall-feed*. *Oenom.* apud *Eus.* III, 400 A.  
 φατνίζω, ἴσω, *to stall, to stable*. *Heliod.* 7, 29.  
 φατνίον, ου, τὸ, = *φάτνωμα*. *Philon* II, 238, 15. — 2. *Socket* of a tooth. *Galen.* II, 211 F.  
 φατνώω, ὥσω, *to panel*. *Sept. Reg.* 3, 7, 40. *Ezech.* 41, 15.  
 φατνωματικός, ἡ, ὄν, (*φάτνωμα*) *L. laqueatus, panelled*. *Plut.* I, 47 C.  
 φάτνωσις, εως, ἡ, *a panelling*. *Sept. Reg.* 3, 6, 13 as v. l. *Eus.* II, 1109 A. B.  
 φατρία, ας, ἡ, = *φρήτρη* (Homer.). *Plut.* II, 618 D. — 2. *Curia*, of the Romans. *App.* II, 524, 8. *Dion C. Frag.* 5, 9. — 3. *Faction, conspiracy*. *Chal. Can.* 18.  
 φατριάζω, ἄσω, *to conspire*. *Chal. Can.* 18.  
 φατριάρχης, ου, ὁ, *chief conspirator*. *Damasc.* II, 332, travesty of *πατριάρχης*, = *Steph. Diac.* 1112 C.  
 φαῦλισμα, ατος, τὸ, = *following*. *Sept. Sophon.* 3, 11.  
 φαυλισμός, οὐ, ὁ, (*φαυλίζω*) *a slighting, contempt*. *Sept. Hos.* 7, 16. *Esai.* 28, 11. 51, 7. *Orig.* VII, 62 C. *Theod. Her.* 1352 C. *Basil.* III, 937 C.  
 φαυλιστής, οὐ, ὁ, *contemner*. *Cerul.* 728 A.  
 φαυλίστρια, ας, ἡ, *female contemner*. *Sept. Sophon.* 3 (2), 15.  
 φαυλό-βιος, ου, (*φαῦλος*, *βίος*) *dissolute*. *Schol. Arist. Ran.* 422.  
 φαυλό-νοος, ου, *low-minded*. *Schol. Arist. Nub.* 629.  
 φαυλοτριβής, ἐς, (*τριβω*) *occupied with worthless objects*. *Isid.* 424 C.  
 φαυρικός, incorrect for *φαιρικός*.  
 φαῦσις, εως, ἡ, (*φάω*, *ΦΑΥΩ*) *illumination, light*. *Sept. Gen.* 1, 14. *Judith* 13, 13. *Plut.* II, 892 C. Ἀπὸ φ. εἰς σύνοδον, *from full moon to new moon*.  
 φαῦστος, ὁ, *faustus* = *αἴσιος καὶ ἐπαφρόδιτος*, *εὐτυχής*, *δαρός*. *Plut.* I, 473 E. *App.* II, 137, 11.  
 φαωφί, *phaorhi*, an Egyptian month. *Plut.* II, 362 F.  
 Φεβράρις, Φεβράτος, see *Φεβρουάρις*, *Φεβρουάτος*.  
 Φεβρούα, ἡ, *Februa*, a goddess?? *Lyd.* 61, 18.  
 Φεβρουάρις, *Februalis* (*Juno*) = *Φεβράτα*. *Plut.* II, 280 *Φεβράρις*. *Lyd.* 62, 12.  
 Φεβρουάρε, *februaire* = *καθάραι*. *Lyd.* 62, 6.  
 Φεβρουάριος, α, *februarius*, an adjective. *Jos. Ant.* 13, 9, 2 *Πρὸ ὀκτὼ εἰδῶν Φεβρουα-*



- ρίων. 14, 10, 10 Ἐγένετο πρὸ πέντε εἰδῶν  
φεβρουαρίων. 16, 7, 7, ἰδοῖς. *Plut.* I, 144 B.  
1064, καλανδαί. — Ὁ φεβρουάριος μῆν, februa-  
rius, *February.* *Dion. H.* I, 85. *Plut.* I,  
31. 72 E. II, 280. *Dion C.* Frag. 27. *Mal.*  
187 φεβρουάρις.
- Φεβρουάτος, α, Februatus. *Lyd.* 62. —  
Also, Φεβράτος. *Plut.* II, 280.
- Φέβρουος, ό, Februus. *Lyd.* 62, 2.
- φεγγάριον, ου, τὸ, = φέγγος = σελήνη. *Andr.*  
*C. Method.* 1333.
- φεγγίον, ου, τὸ, (φέγγος 2) crescent. *Porph.*  
*Cer.* 640. — 2. Staff or wand with a cres-  
cent attached to it, or perhaps surmounted  
by a crescent. *Porph.* *Cer.* 294, 17. 589,  
18.
- φεγγίτης, ου, ό, phengites, transparent  
selenite, crystallized gypsum. *Plin. N. H.*  
36, 46. *Pseudo-Chrys.* VIII, 43 C.
- φεγγοβολέω, ήσω, to emit light. *Anast. Sin.*  
585 B.
- φεγγοβόλος, ου, (βάλλω) emitting light. *Eust.*  
*Ant.* 624 C. *Basil. Sel.* 468 C.
- \*φέγγος, εος, τὸ, light — Particularly moonlight  
= φῶς σελήνης. *Arist. Ran.* 458. *Xen.*  
*Symp.* 1, 9. *Cyneget* 5, 4. *Plat. Rep.* 6,  
p. 508 C. *Hes.* — 2. The moon = σελήνη.  
*Pseud-Athan.* II, 1328 C. *Mauric.* 9, 2.  
*Chron.* 27. *Max. Conf. Comput.* 1233 C.
- φεγγώδης, ες, luminous. *Greg. Nyss.* III,  
1105 C.
- Φειδιακός, ή, όν, (Φειδίας) *Phidiacus, Phidian.*  
*Epict.* 2, 19, 23.
- φειδομένως (φείδομαι), adv. sparingly. *Paul.*  
*Cor.* 2, 9, 6. *Moschn.* 24.
- φείδω = φείδομαι. *Joann. Mosch.* 2980 C  
Φείσον, ἀββᾶ, οὐδὲν ἔλαβον, = εὐφήμει!  
φειδωλείον, ου, τὸ, (φειδῶ) miser's shop. *Nil.*  
1141 D. [Formed like εἰδωλείον.]
- φέκλα or φέκλη, incorrect for φαῖκλα.
- φέλλινος, η, ου, of φελλός. *Lucian.* II, 107.
- φελλό-πους, ουν, cork-footed. *Lucian.* II, 107.
- φελμουνί, the Hebrew פֶּלְמוֹנִי = τίς, ό δείνα.  
*Sept. Dan.* 8, 13.
- φελόνης, φελώνης, φελώνιον, less correct for  
φαιλόνης, φαιλόνιον.
- φενაკιστής, ου, ό, = ό φενακίζων, φέναξ. *Schol.*  
*Arist. Ach.* 88.
- φενίκουλα, ή, quid? *Dioclet.* G. 15, 21.
- φενίνδα, incorrect for φαινίνδα. *Clem. A.* I,  
621 C.
- φεραλλήλως (φέρω, ἀλλήλων), adv. connectedly.  
*Anast. Sin.* 261 C.
- φερέ-κακος, ου, (φέρω) inured to hardship.  
*Polyb.* 3, 71, 10.
- Φερεκράτειος, ου, of Φερεκράτης, *Pherecratius,*  
*Pherecratian.* *Heph.* 10, 2, μέτρον. *Poem.*  
1, 2.
- φερεντάριος, ου, ό, ferentarius = ἀκροβο-  
λιστής, skirmisher. *Lyd.* 158, 30.
- φερέ-οινος, ου, = οἰνοφόρος. *Apollon. D. Synt.*  
8, 24.
- φερεπονία, ας, ή, (φερέπονος) endurance of toil.  
*App.* I, 14, 14. *Iambl. Adhort.* 354.
- φερεπόνως, adv. with endurance of toil, patiently.  
*App.* I, 751, 62.
- φερετρεύομαι, to be carried on a φέρετρον. *Plut.*  
I, 302 B.
- Φερέτριος, ου, ό, Jupiter Feretrius. *Dion.*  
*H.* I, 308. *Plut.* I, 27 C. 302. *Dion C.* 51,  
24, 4.
- φέρετρον, ου, τὸ, (φέρω) feretrum, bier,  
litter. *Polyb.* 8, 31, 4. *Ael.* V. H. 12, 64.
- φερίρε, the Latin ferire = πλήξαι, τύψαι.  
*Plut.* I, 27 C. II, 302 B.
- Φέρμη, ης, ή, *Pherme*, near Scitis. *Pallad.*  
*Laus.* 1068.
- φερνίζω, ίσω, (φερνή) to portion, endow. *Sept.*  
*Ex* 22, 16.
- φερνοφόρος, ου, (φέρω) dowered. *Hieron.* V,  
560 B = dotalis.
- φέρω, to bring, etc. — Φέρε λέγειν, φέρε εἰπεῖν,  
or simply φέρε, suppose, admit; for instance,  
for example. *Cleomed.* 61. *Plut.* II, 335 E.  
98. *Clementin.* 57 C. *Apollon. D. Synt.* 11,  
17. *Ptol. Tetrab.* 13. *Clem. A.* I, 207 A.  
*Orig.* II, 292. I, 676 Φέρ' εἰπεῖν. *Eus.* III,  
216. *Did. A.* 572 B. *Hierocl. C. A.* 71, 9  
Οἶον φέρε, as for instance. [*Polyb.* 8, 29, 8  
ἀν-οισθήσομαι. *Joann. Mosch.* 3004 A ἔφερα  
= ἤνεγκον.]
- φερωνυμία, ας, ή, the being φερώνυμος. *Opp.*  
*Hal.* 1, 243.
- φερώνυμος, ου, named from some circumstance.  
*Dion. Thr.* 636, 10, ὄνομα (Μεγαπένθης, Τισα-  
μενός).
- φετιάλιος, incorrect for φητιάλιος.
- φευκτικός, ή, όν, (φεύγω) putting to flight, driv-  
ing away. *Galen.* X, 637 C, τινός. — *Eustrat.*  
2313 = φευκτός, to be avoided.
- φεύξιμος, ου, where one can take refuge. *Polyb.*  
13, 6, 9. *Plut.* II, 166 E.
- φή, the Hebrew פֶּה. *Eus.* III, 789 A. *Epiroph.*  
III, 244 φί.
- φήλιξ, ικος, felix = εὐτυχής. *Plut.* I, 473 D.
- φήμη, ης, ή, rumor, report: reputation. *Polyb.*  
9, 26, 11 Κρατεῖ μῆν ή φήμη παρὰ Καρχηδο-  
νίοις ὡς φιλαργύρου γενομένου αὐτοῦ. *Strab.*  
1, 2, 30, κοινή. *Paus.* 10, 8, 7 Ἐχει φήμην  
ἀμῦναι. *Apophth.* 121 D Εἶχε φήμην κακήν.
- φημί, to say. *Philon* II, 374, 33 Κυριώτατα φά-  
ναι, strictly speaking, parenthetically.
- φημίζω, ίσω, to spread a report, to give notice,  
to make known, to signify. *Chron.* 717 Φημί-  
σαντος τό τε μακρόν τείχος καταλαβεῖν καὶ τὰ  
ἔνδον αὐτοῦ. — *Pass.* φημίζομαι, to be reported.  
*Plut.* II, 264 D, τεθνάναι. *Arr. P. M. E.* 7,  
ἐλθεῖν. *Theoph.* 363 Ἐφημίσθη ἐν Κωνσταν-  
τινουπόλει ὅτι ἐτελεύτησεν ό βασιλεύς, it was  
reported or rumored.



- Φημιονῖται, ὦν, οἱ, = Βαρβηλιῶται. *Theod.* IV, 361.
- φητιάλεις, οἱ, fētiales. *Dion. H.* II, 1245, 13 = εἰρηνοδίκαι. *Plut.* I, 68, 137. *Suid.* φητιαλεῖς. — Also, φητιάλιοι, ὦν: *Dion. H.* I, 389. *Plut.* I, 67 F. II, 279 = εἰρηνοποιός. *Dion C.* 50, 4, 5 φητιάλιος, fétialis.
- φθαέ, Egyptian, = πῦρ. *Clementin.* 245 A.
- φθάζω = φθάνω. *Leo. Tact.* 12, 41. *Porph. Adm.* 244, 14. *Basil. Porph. Novell.* 314.
- φθάνω, to reach, come, arrive at. *Sept. Par.* 2, 28, 9, ἕως τῶν οὐρανῶν. *Esdr.* 2, 3, 1 Ἐφθασεν ὁ μὴν ὁ ἔβδομος. *Tobit* 5, 19 Ἀργύριον τῷ ἀργυρίῳ μὴ φθάσαι, ἀλλὰ περίψημα τοῦ παιδίου ἡμῶν γένοιτο, perish money? *Dion. H.* III, 2241, 11, αὐτόν. *Philon* I, 2, 6, ἐπὶ τι. 130, 10, μέχρι θεοῦ. 428, 11, πρὸς τὸ τέλος. *Theodtn.* *Dan.* 4, 17, εἰς τὸν οὐρανόν. *Sext.* 509, 30. *Hippol.* *Haer.* 52, 22, εἰς τὸν περὶ τούτων λόγον. *Orig.* III, 420 A. *Athan.* I, 49 C Τὰ κακὰ τοῖς ἀνθρώποις εἰς πλήθος ἔφθασεν. II, 956, μέχρι βασιλέων. *Pallad.* *Laus.* 1012 D, περὶ τὸν τράχηλον. *Theod. Lector* 225 C, τὸν τόπον. *Leont.* I, 1201 A, τὸ ὄρος. *Dorothe.* 1637 B, τὸν ποταμόν, to come to the river. *Leont. Mon.* 676 B. *Theoph.* 75, ἐν γῆρα βαθεῖ. *Stud.* 1705. 40 τὰ φθάνοντα = τὰ τυχόντα, things that happen to occur to one. *Nic. CP.* 856 Ἐὰν φθάσῃ ὁ εὐαγγελισμὸς τῇ μεγάλῃ πέμπτῃ. — 2. Pass. φθασθῆναι, to be anticipated or overtaken. *Dion. H.* II, 1097. *Philon* II, 130, 46. *Jos. B. J.* 6, 7, 3, ὑπὸ τῆς ἀλώσεως. *Isid.* 436 B, καταφρονῶν, be found. *Damasc.* II, 268 C. [*Dion C.* 65, 18, 1 ἐπεφθάκει = ἐφθάκει, unless it belongs to ἐπιφθάνω. *Damasc.* II, 268 A πεφθακώς, barbarous, = ἐφθακώς.]
- φθάρμα, ατος, τὸ, (φθείρω) that which is corrupted; corruption. *Sept. Lev.* 22, 25. *Jos. B. J.* 5, 10, 5, τοῦ ἔθνους. *Epiaph.* II, 57 A, κακώσεως.
- φθαρτικός, ἡ, ὄν, pernicious, destructive. Classical. *Philon* I, 492, 20. *Diosc.* 2, 196. 3, 45 (52). 1, 141 = φθόριος, producing abortion.
- Φθαρτολάτρης, ου, ὁ, (φθαρτός, λατρεύω) *Phthartolatras*, worshipper of the corruptible, one of the branches of the Γαῖανῖται. *Tim. Presb.* 57.
- φθαρτοποιός, ὄν, (ποιέω) rendering corruptible. *Amphil.* 40 D.
- φθαρτός, ἡ, ὄν, corruptible. Classical. *Clem. R.* 2, 7, ἀγῶνες. *Tim. Presb.* 44. *Leont.* I, 1229 D Περὶ φθαρτοῦ καὶ ἀφθάρτου, whether the body of Christ was corruptible, or incorruptible.
- φθαστέον = δεῖ φθάνειν. *Herod.* apud *Orib.* I, 43.
- φθείρ, ειρός, ὁ, louse, Attic; but ἡ φθείρ, not Attic. *Phryn.* 307. *Moer.* 357.
- φθειρίασις, εως, ἡ, (φθειριάω) *phthiriasis*, *morbus pedicularis*. *Diosc.* 4, 153 (156). *Plut.* I, 475 A. *Galen.* II, 270 C. *Porphyr.* V. P. 90. (*Paus.* 1, 20, 7. 9, 33, 6.)
- φθειριάω, ἄσω, (φθείρ) to be lousy: to have the *phthiriasis*. *Strab.* 7, 5, 8, p. 49, 23. *Diosc.* 1, 45. 118. *Plut.* I, 474 F. *Galen.* II, 391 A.
- φθειρίζω, ἴσω, L. *pediculo*, to louse. *Sept. Jer.* 50, 12.
- φθειρο-φάγος, ον, eating φθείρας. *Strab.* 11, 2, 1, *Phthirophagi*.
- φθείρω, L. *stupro*, to ravish. *Phryn.* 70 = βιάσασθαι. *Moer.* 95. 98. — *Artem.* 321 φθείρεσθαι (κακεμφάτως) = περαίνειν. [*Cyrrill. A.* X, 1108 A πεφθαρμένος.]
- φθινοπωρεία, ας, ἡ, = φθινόπωρον. *Caesarius* 1096.
- φθινοπωρινός, ἡ, ὄν, autumnal. Classical. *Strab.* 2, 1, 19, ἰσημερία. *Anatol.* 213 B.
- φθίνω, to decay, etc. [*Diosc.* 1, Prooem. p. 6 ἐφθικυῖα, v. l. ἐφθινηκυῖα. *Lucian.* II, 880 φθιῆσαι.]
- φθισικεύομαι, to be φθισικός. *Galen.* XIII, 543 D.
- φθισικός, ἡ, ὄν, (φθίσις) *phthisicus*, consumptive. *Moschn.* 142, p. 91. *Diosc.* 1, 94. 2, 12. *Plut.* II, 674 B. *Epict.* 3, 13, 20. *Artem.* 366. *Alex. Aphr.* *Probl.* 54.
- φθογγέω, ησα, (φθογγή) to exclaim, cry out, to cheer, shout. *Porph.* *Cer.* 38, 18.
- φθογγήεις, εσσα, εν, sounding. *Nicom. Harm.* 37.
- φθόγγος, ον, ὁ, sound. *Sext.* 756, 24.
- φθονέω, ἡσω, to envy. [*Sept. Tobit* 4, 7, 16 ἐφθόνεσα = ἐφθόνησα. *Herodn. Gr.* in *Cramer.* III, 256, 17 πεφθόνηκα, = *Cyrrill. A.* X, 1021.]
- φθονητέον = δεῖ φθονεῖν. *Philon* I, 319.
- φθονητικός, ἡ, ὄν, envious. *Plut.* II, 682 D.
- φθονητικῶς, adv. enviously. *Ibid.*
- φθονητός, ἡ, ὄν, envied: enviable. *Clem. A.* II, 409 C.
- φθόνος, ον, ὁ, envy. *Clem. R.* 1, 4 Φθόνον ἔχω = φθονοῦμαι.
- φθορά, ἄς ἡ, destruction. *Barn.* 777, abortion. — 2. *Stuprum*, rape. *Dion. H.* I, 290. III, 1731. *Strab.* 6, 1, 6. *Philon* I, 211. II, 310, 36. — 3. In painting, = αἱ μίξεις τῶν χρωμάτων. *Plut.* II, 725 C.
- φθορεύς, εως, ὁ, destroyer: corrupter, seducer. *Philon* II, 311, 23. *Pseudo-Jos. Macc.* 18. *Barn.* 755. *Epict.* 2, 22, 28. *Plut.* II, 18 C. *Moer.* 355, not Attic.
- φθοριμαῖος, α, ον, (φθόριμος) corruptive: pernicious: corrupt. *Heges.* 1324 A. *Eus.* II, 400. *Epiaph.* I, 420. 657 D.
- φθόριος, ον, destructive, pernicious, deadly: producing abortion. *Diosc.* 5, 77, ἐμβρύων. 2, 195. 193 (194), p. 305, sc. φάρμακα. *Plut.*



- I, 134 F. *Clem. A. I.*, 512 B Φθόριον φάρμακον.
- φθοροποιέω, ήσω, to cause corruption. *Diosc. Iobol.* p. 51.
- φθοροποιία, ας, ή, a causing of corruption. *Leont. I.*, 1741 D.
- φθοροποιός, ά, όν, (ποιέω) causing destruction, corruption, or ruin, ruinous, destructive. *Philon I.*, 102. 185. 471, 14. *Diosc. Iobol.* pp. 49. 51. *Plut. II.*, 911.
- φθορώδης, ες, destructive, pernicious. *Lyd.* 327, 14.
- φθοώδης, ες, (φθόη) consumptive. *Paus.* 10, 2, 6, νόσος, consumption.
- φί, see φή.
- φιάλη, ης, ή, reservoir for water. *Theoph.* 563, 5. *Theoph. Cont.* 141, 12.
- φιάλιον, ου, τόν, (filum) = ταβλίον. *Porph. Cer.* 528, 16. 721, 7.
- φιαλόω, ώσω, L. ablaqueo, to heap up earth round a tree in the form of a φιάλη. *Georon.* 9, 5, 7, τόν βόθρον.
- φιαλωτός, ή, όν, shaped like a φιάλη. *Georon.* 12, 13, 8.
- φίβλα, see φίβουλα.
- φιβλατουρα, ας, ή, = φιβουλατώριον. *Porph. Adm.* 251, 11. (*Jos. Ant.* 13, 5, 4. *App. I.*, 458, 45. *Agath.* 172, 9.)
- φιβλατώριον, see φιβουλατώριον.
- φιβλόω, also φιβλώνω, ώσω, to fasten with a φίβλα: to transfix. *Mal.* 111. 165. *Porph. Cer.* 208, 24.
- φίβουλα, ή, fibula = χρυσή περόνη λιθοκόλλητος, brooch. *Lyd.* 169, 10. — Also, φίβλα, fibla. *Chron.* 79, 19. *Mal.* 33. *Porph. Cer.* 218, 24.
- φιβουλατώριον, ου, τόν, (fibulatorius) robe fastened with buckles. *Dioclet. C.* 3, 7. 8. *Suid.* φιβλατώριον.
- φιδεϊκομισσάριος, α, ου, fideicommissarius. *Antec.* 1, 14, 1.
- φιδεϊκόμισσον, ου, τόν, fideicommissum, legacy in trust. *Antec.* 1, 14, 1. — *Basilic.* 1, 1, 35 ό φιδοκόμισσος.
- φιδουκίριος, fiduciarius. *Antec.* 1, 19.
- φιλ-, see φιλο-.
- φιλ-άβουλος, ου, that loves άβουλία. *Antip. S.* 43, ξρις.
- φιλ-αβρος, ου, fond of luxury. *Heliod.* 7, 12.
- φιλαγαθία, ας, ή, love of goodness. *Philon II.*, 136. *Clem. A. I.*, 333. *Eus. II.*, 813 C.
- φιλ-άγαθος, ου, loving goodness. *Sept. Sap.* 7, 22. *Polyb.* 6, 53, 9. *Philon II.*, 136.
- φιλαγάθως, adv. kindly, benignantlly. *Clem. A. I.*, 1357 C. *Nectar.* 1832 A.
- φιλ-άγγελος, ου, angel-loving. *Pseudo-Dion.* 308 C.
- φιλ-αγέννητος, ου, stoutly maintaining the άγεννησία of God. *Greg. Naz. II.*, 88 C.
- φιλ-αγρευτής, ου, ό, of hunting. *Babr.* 107, 10.
- φιλ-αγρος, ου, of the country. *Lucian. II.*, 325.
- φιλ-άγρυπνος, ου, wakeful. *Mel.* 66. *Leo Isaur. Novell.* 50, έπιμέλεια.
- φιλ-άγων, ωνος, ό, ή, of contests. *Athen.* 6, 40. *Steph. Diac.* 1120 A.
- φιλαγωνιστής, ου, ό, = preceding. *Ptol. Tetrab.* 63.
- Φιλαδέλφειος, ου, of Ptolemy Φιλάδελφος. *Philon II.*, 139.
- φιλαδελφέω, ήσω, = φιλάδελφος είμι. *Greg. Naz. III.*, 352.
- Φιλαδελφηνός, ή, όν, of Φιλαδέλφεια. *Philagr.* apud *Orib.* I, 370.
- φιλαδελφία, ας, ή, brotherly love. *Classical. Philon II.*, 558, 21. *Paul. Thess.* 1, 4, 9. *Jos. Ant.* 12, 4, 6. *Pseudo-Jos. Macc.* 13. 14. *Lucian. I.*, 286.
- φιλαδέλφως, adv. with brotherly love. *Clem. A. II.*, 605 D.
- φιλ-αθλητής, ου, ό, of contests (athletism). *Plut. II.*, 140 C. 631. *Dion C. Frag.* 110, 4.
- φιλ-αθλος, ου, of athletic contests. *Philon I.*, 268. *Plut. II.*, 724. *Ptol. Tetrab.* 166.
- φιλ-αίθριος, ου, of fine weather. *Greg. Naz. III.*, 1122 A.
- φίλαιμος, ου, = φιλαίματος. *Eus. III.*, 312 B.
- Φιλαινίδειος, ου, of Φιλαινίς, Philaenidean. *Just. Apol.* 2, 15. *Suid.* Άστυάνασσα.... (*Athen.* 8, 13.)
- φιλ-αιρετικός, ή, όν, of heretics. *Basil. IV.*, 888 A.
- φιλ-ακόλαστος, ου, licentious. *Plut. I.*, 242 E. 1061 E.
- φιλ-άκρητος, ου, Ionic for φιλ-άκρᾶτος, of clear (unmixed) wine. *Pseudo-Simonid.* 183, 5. *Antip. S.* 90.
- φιλακροάμων, ου, (άκρόαμα) attentive. *Cyrrill. A. III.*, 325 C.
- φιλ-αλέξανδρος, ου, of Alexander. *Diod.* 17, 114. *Strab.* 13, 1, 27.
- φιλ-αλήθης, ες, truth-loving. *Classical. Diod.* 1, 76. *Plut. I.*, 422. *Just. Apol.* 1, 2. *Arcad.* 27, 14. 28, 4. — 2. The title of a work of Severus. *Anast. Sin.* 105.
- φιλ-αλήθως, adv. truthfully. *Cic. Q. Frat.* 2, 16, 5. *Galen. XIII.*, 934 E. *Orig. I.*, 681. *Eust. Ant.* 620 D.
- φιλαλληλία, ας, mutual love. *Nicom.* 134. *Orig. VII.*, 28. *Nil.* 144. *Cyrrill. A. I.*, 197. 553. *Sophrns.* 3497.
- φιλάλληλος, ου, (άλλήλων) loving one another. *Babr.* 124. *Nicom.* 136. *Philon II.*, 386, 43. *Jos. B. J.* 2, 8, 2. *Epict.* 4, 5, 10. *Plut. II.*, 977 C τόν φιλάλληλον = φιλαλληλία. *Basil. I.*, 261 C.
- φιλαμαρτήμων, ου, (άμάρτημα) sin-loving. *Sept. Prov.* 17, 19. *Tit. B.* 1157. *Athan. II.*, 852.
- φιλαμάρτητος, ου, = preceding. *Greg. Nyss. III.*, 428 A. — Also, φιλάμαρτος, ου. *Nil.* 513 C. *Ant. Mon.* 1485. *Simoc.* 339, 19.



φιλαναγνωστέω, *to be fond of reading.* Diod. 1, 3. 2, 54, pp. 7, 52. 167, 38.  
 φιλ-αναγνώστης, *ον, ό, of reading.* Plut. I, 668.  
 φιλ-άναρχος, *ον, of αναρχία.* Greg. Naz. III, 417 A.  
 φιλανδρία, *as, ή, of one's husband.* Philon II, 36. App. II, 561, 5.  
 φιλανδρος, *ον, husband-loving.* Paul. Tit. 2, 4. Plut. II, 57 D. 257 E. I, 647 τὸ φιλανδρον = φιλανδρία. Clem. A. I, 609 B. — Also, φιλάνδριος. Polem. 307.  
 φιλανθρώπευμα, *ατος, τὸ, humane act.* Plut. II, 816 C. Jul. 419. Did. A. 620 A.  
 φιλανθρωπέω, *to treat humanely.* Classical. Jos. Ant. 13, 2, 3 -σασθαί τινα.  
 φιλανθρωπέω, *ήσω, = preceding.* Sept. Macc. 2, 13, 23, τινά. Polyb. 3, 76, 2. 39, 3, 2.  
 φιλανθρωπία, *as, ή, clemency, as a title.* Athan. II, 792 B, ή σή.  
 φιλ-άπεπτος, *ον, dyspeptic.* Antyll. apud Orib. I, 449, 7.  
 φιλ-απερίγραπτος, *ον, fond of the ἀπερίγραπτος, advocating the doctrine of Christ's being ἀπερίγραπτος.* Stud. 332 D.  
 φιλαπεχθής, *ές, = φιλαπεχθήμων.* Polyb. 5, 28, 4.  
 φιλ-απλοϊκός, *ή, όν, of simplicity, simple-hearted.* Lucian. I, 590.  
 φιλαπόστροφος, *ον, (ἀποστροφή) fond of turning away.* Simoc. 104, 13.  
 φιλαργυρέω, *ήσω, = φιλάργυρός είμι.* Sept. Macc. 2, 10, 20. Clem. R. 2, 4. Sext. 570, 16. Orig. III, 1389 A.  
 \*φιλαργυρία, *as, ή, love of money, avarice.* Ceb. 23. Polyb. 6, 8, 5. Diod. 16, 33. Philon I, 613, 10. Paul. Tim. 1, 6, 10. Pseudo-Jos. Macc. 2. Plut. II, 706. Sext. 660, 26. Diog. 6, 50 (Soph. Antig. 295 seq.).  
 φιλάρετος, *ον, virtue-loving.* Classical. Philon I, 108, 51. 113. Eus. II, 904 C. Athan. II, 120 C. Greg. Nyss. III, 433 A.  
 φιλ-αριστοτέλης, *ό, of Aristotle.* Strab. 13, 1, 54, p. 51, 24.  
 φιλ-αρσάκης, *ό, of Arsaces.* Strab. 16, 1, 28.  
 φιλ-άρχαιος, *ον, of antiquity.* Dion. H. VI, 1067. Plut. II, 1107 E. Theophil. 1104 C. Lyd. 175.  
 φιλαρχέω, *ήσω, = φιλαρχός είμι.* Polyb. 6, 9, 6. Diod. 15, 5.  
 φιλαρχία, *as, ή, (φίλαρχος) love of power.* Polyb. 6, 49, 3. Dion. H. IV, 2138. Pseudo-Jos. Macc. 2.  
 φιλαρχιάω, *to desire to obtain power.* Cels. apud Orig. I, 1445 D.  
 φιλ-αστράγαλος, *ον, fond of αστράγαλοι.* Antip. S. 25.  
 φιλ-αστρολόγος, *ον, fond of astrology.* Ptol. Tetrab. 66.  
 φιλ-άσωτος, *ον, fond of άσωτία, dissolute.* Mal. 60. 64.

φιλ-αύστηρος, *ον, fond of austerity, austere.* Philon I, 39, 43.  
 φιλαυτέω, *ήσω, to be φίλαυτος.* Philon II, 558, 7. Orig. IV, 729 A.  
 φιλαυτία, *as, ή, self-love: selfishness.* Classical. Philon I, 173. 327.  
 φίλ-αυτος, *ον, loving one's self: selfish.* Classical. Philon I, 171, 43. Paul. Tim. 2, 3, 2. Epict. 1, 19, 11. Plut. II, 514. Just. Tryph. 68.  
 φιλαύτως, *adv. conceitedly.* Sext. 258, 16.  
 φιλ-αψευδής, *ές, = φιλαλήθης.* Philon I, 644, 13. 15.  
 φιλ-έβδομος, *ον, loving the number seven.* Theol. Arith. 42. Philon I, 27, 29.  
 φιλέγγυος, *ον, (έγγύη) fond of (ready to give) security.* Strab. 5, 1, 9, 339, 19.  
 φιλεγκλήμων, *ον, (έγκλημα) finding fault with anything.* Philon I, 310, 16. II, 268, 40. Clem. A. I, 280. 709. 816 B.  
 φιλεγκώμιος, *ον, (έγκώμιον) fond of praise.* Schol. Arist. Plut. 773.  
 φιλ-ειδήμων, *ον, = τοῦ εἰδέναι ὀρεγόμενος.* Strab. 1, 1, 23. 1, 2, 8. 29.  
 φιλειδωλος, *ον, (είδωλος) of idols.* Sophrns. 3521 C. Pseud-Athan. IV, 601 B.  
 φιλ-έκδημος, *ον, = φιλαπόδημος, fond of travelling.* Strab. 1, 2, 29 τὸ φιλέκδημον, *fondness for travelling.*  
 φιλ-ελέμων, *ον, merciful.* Sept. Tobit 14, 9.  
 φιλ-ελεύθερος, *ον, freedom-loving.* Polyb. 4, 30, 5. 5, 106, 5. 2, 55, 9 τὸ φιλελεύθερον. Diod. 19, 94. 2, 1, p. 113, 33.  
 φιλ-έμπορος, *ον, fond of trade.* Amphil. 124 A. Aster. 368 B.  
 φιλ-ενδείκτης, *ον, ό, of showing off, ostentatious person.* Basil. IV, 352. Nil. 312 D. 328. 540 D. Clim. 697 D. 949 C.  
 φιλ-ένδοξος, *ον, of fame.* Cic. Att. 13, 19.  
 φιλέντολος, *ον, (έντολή) loving the commandments.* Pallad. Laus. 1217 B.  
 φιλ-εορταστής, *ου, ό, (έορτάζω) lover of festivals.* Poll. 1, 20.  
 φιλέορτος, *ον, (έορτή) fond of feasts or festivals.* Classical. Herodn. 2, 7, 14. Method. 349. Greg. Naz. II, 612 C.  
 φιλ-επίδημος, *ον, fond of staying at home.* Simoc. 104, 17. 169, 20.  
 φιλ-επιστήμων, *ον, fond of knowledge.* Philon II, 374, 42.  
 φιλ-εργασία, *as, ή, = φιλεργία.* Orig. IV, 28 D.  
 φιλεργέω, *ήσω, = φίλεργός είμι.* Dion. H. II, 1003, 13.  
 φιλεργος, *ον, industrious.* — Also, φιλοεργός. Antip. S. 26. Eudoc. M. 295 φιλόεργος. [Cyrill. A. II, 253 C φιλεργέστατος]  
 φιλ-έρημος, *ον, desert-loving, fond of solitude.* Philon I, 490, 47. Ptol. Tetrab. 158. Hippol. Haer. 272, 53. Basil. IV, 353 A.



φιλεριστέω = φιλεριστής εἰμι. *Just. Tryph.* 118. *Iren.* 1229 B. 649 B, ἐπιδεικνύναι, to be eager to prove.  
 φιλεριστικός, ἡ, ὄν, contentious. *Schol. Arist. Pac.* 788.  
 φιλεριστικῶς, adv. contentiously. *Iren.* 1157 B.  
 φιλέριστος, ον, (ἐρίζω) = φίλερις, contentious. *Just. Tryph.* 64.  
 φιλερίστως, adv. = φιλεριστικῶς. *Adam.* 1792 C.  
 φιλ-ευγενής, ἐς, loving nobleness. *Simoc.* 180, 11.  
 φιλ-ευλαβής, ἐς, pious. *Cyrill. A. VI*, 329 C.  
 φιλεύνους, ουν, = εὖνους. *Caesarius* 1169.  
 φιλ-ευπρόσωπος, ον, specious, plausible. *Basil.* II, 825 B.  
 φιλ-ευσέβεια, ας, ἡ, love of piety. *Vit. Nil. Jun.* 149 C.  
 φιλ-ευσεβής, ἐς, fond of εὐσέβεια. *Aster.* 312. 313. *Ephr. Chers.* 636 B.  
 φιλεχθρέω, to excite enmity. *Sept. Prov.* 3, 30. *Hippol. Haer.* 546, 44.  
 φιλ-εχθρος, ον, exciting ἔχθρα, hostile. *Galen.* III, 150 C, μίξις. *Ptol. Tetr.* 119. *Leont. I*, 1317 B.  
 φιλέχθρως, adv. in a hostile manner. *Tatian.* 804 A. *Ptol. Tetr.* 191. *Diog.* 3, 36, ἔχειν πρὸς τινα. *Orig.* I, 965 B. *Athan. I*, 612 B.  
 φιληδονέω, ἡσω, = φιλήδονός εἰμι. *Clem. A. I*, 1193 C. *Orig.* I, 1428 A.  
 φιληδονία, ας, ἡ, voluptuousness. *Agathar.* apud *Athen.* 12, 35, p. 527 F. *Philon II*, 201, 15. *Patriarch.* 1040 C. 1085 D. *Epict. Frag.* 51. *Plut. II*, 556 B.  
 φιλήδονος, ον, (ἡδονή) pleasure-loving, voluptuous. *Polyb.* 40, 6, 11. *Cleomed.* 67, 31. *Philon I*, 38, 20. 396, 22. II, 63, 13. *Paul. Tim.* 2, 3, 4. *Epict. Frag.* 13. *Plut. II*, 140. 1094. *Max. Tyr.* 11. *Lucian. I*, 755.  
 φιληδόνης, adv. with fondness for pleasure. *Clem. A. I*, 1136 A.  
 φιληκοέω, ἡσω, = φιλήκοός εἰμι. *Polyb.* 3, 57, 4.  
 φιληκόως (φιλήκοος), adv. by listening attentively. *Clementin.* 104 B, ἔχειν, to listen attentively.  
 φιληλάκατος, ον, (ἡλακάτη) distaff-loving. *Antip. S.* 26.  
 φίλημα, ατος, τὸ, the holy kiss given by the Christians to each other. *Paul. Cor.* 1, 16, 20. *Clem. A. I*, 660 B.  
 Φιλημάτιν for Φιλημάτιον, ον, ἡ, Philemation, a woman's name. *Inscr.* 506.  
 φιλήνεμος, ον, (ἄνεμος) wind-loving. *Plut. II*, 676 A.  
 φίλησις, εως, ἡ, affection. *Classical. Plotin.* I, 255, 9.  
 φιλ-ἡσυχος, ον, of quiet, peaceable. *Vit. Nicol. S.* 901 D.  
 φιλητής, οὐ, ὁ, (φιλέω) lover. *Hippol. Haer.* 86, 99.

φιλητικῶς (φιλητικός), adv. lovingly, affectionately. *Clem. A. II*, 277.  
 φιλιάζω, ἄσσω, = φιλιόομαι. *Sept. Judic.* 14, 20. *Par.* 2, 19, 2. *Esdr.* 1, 3, 21. *Sir.* 37, 1, τινί. *Achmet.* 13, εἰς ἕτερον.  
 φιλιακός, ἡ, ὄν, = φιλικός. *Plotin.* I, 255, 8, διάθεσις.  
 φιλιατρέω, ἡσω, = φιλιάτρὸς εἰμι. *Diosc. Delet.* p. 13. *Plut. I*, 668 C. II, 58. 122 D.  
 φιλ-ίατρος, ον, ὁ, fond of the medical art, amateur in medicine. *Apollon. D. Pron.* 273 C. *Ptol. Tetrab.* 160. *Arcad.* 86, 18. *Galen.* VI, 126 D.  
 φιλιόομαι, ὠθην, (φιλία) to become friends. *Clementin.* 349, τινί. *Alex. Aphr. Probl.* 76, 3. *Afric.* 60, τινί.  
 Φιλίππειος, ον, of Φίλιππος. *Diod.* 16, 8, νόμισμα.  
 Φιλιππηνός, οὐ, ὁ, also Φιλιππεύς, ἕως, inhabitant of Φίλιπποι. *Polyb. Frag.* 84. *Steph. B. Φίλιπποι.*  
 Φιλιππήσιος, ον, ὁ, = preceding; the Latin *Philippensis*. *Paul. Phil.* 4, 15, v. l. Φιλιππήσιος.  
 φιλ-ιππόδρομος, ον, fond of the hippodrome. *Genes.* 99, 3.  
 Φίλιππος, ον, ὁ, Philippus, an apostle. *Papias* 1256 A.  
 φιλιστορέω, ἡσω, = φιλίστωρ εἰμί. *Strab.* 17, 1, 5. *Diosc.* 5, 28. *Greg. Naz.* II, 501 C.  
 φιλ-ίστωρ, ορος, ὁ, ἡ, fond of historical research. *Steph. B. Ταρκυνία . . . Βραχμᾶνες . . . Φιλίστορσι*, the title of a work. — Also, φιλοῖστωρ. *Aster.* 200 A.  
 φίλ-ιχθυσ, υ, fond of fish. *Athen.* 1, 10.  
 φιλίωσις, εως, ἡ, = τὸ φιλιούσθαι. *Theol. Arith.* 27. 37, applied to ἐξάς by the Pythagoreans.  
 φιλο-, before a vowel φιλ-, (φιλέω) in compound adjectives, loving, fond of, friend of, lover of; as φιλοβασιλεύς, loving the king; φιλόβιβλος, fond of books; φιλάγαθος, loving goodness. — In compound substantives derived from adjectives, love, fondness; as φιλαγαθία, love of goodness.  
 φιλο-βάρβαρος, ον, = τοὺς βαρβάρους φιλῶν. *Plut. II*, 857 A.  
 φιλο-βασιλείος, ον, ὁ, king-loving. *Plut. I*, 268 A.  
 φιλο-βασιλεύς, ἕως, ὁ, loyal. *Diod.* 17, 114. *Jos. Vit.* 65, p. 31.  
 φιλο-βάσκανος, ον, envious. *Ptol. Tetrab.* 161. *Genes.* 60, 17.  
 φιλό-βιβλος, ον, fond of books. *Strab.* 13, 1, 54, p. 51, 11.  
 φιλό-βιος, ον, world-loving. *Anast. Sin.* 733 A.  
 φιλογαστρορίδης, ον, ὁ, (γαστήρ) glutton. *Greg. Naz. IV*, 99 A.  
 φιλογέनेσις, εως, ἡ, love of γένεσις. *Plotin. I*, 520, 5.  
 φιλο-γενναῖος, ον, of nobleness. *Diog.* 4, 19.



φιλο-γεωμέτρης, ου, ό, *fond of geometry*. Ptol. Tetrab. 163.  
 φιλό-γλυκς, υ, *of sweet things*. Classical. Plut. II, 693 D. E.  
 φιλόγλωσσος, ου, (γλώσσα) *tonguey*. Greg. Naz. III, 1113 A.  
 φιλό-γονος, ου, *loving one's offspring*. Pseudo-Jos. Macc. 15, sc. τῶν πατέρων.  
 φιλογραμματέω = φιλογράμματός εἰμι. Plut. I, 270 E. II, 742 A. B.  
 φιλογράμματος, ου, (γράμμα) *of letters (books)*. Jos. Vit. 2. Plut. II, 963 B. Ptol. Tetrab. 63. 162. Diog. 4, 30. 7, 167. Porphy. Prosod. 116.  
 φιλογραφέω, ήσω, (γραφή) *to be fond of painting*. Plut. II, 1093 D. E.  
 φιλο-γρηγόριος, ου, ό, *of Gregorius of Nazianzus*. Cosm. Carm. Greg. 346.  
 φιλο-γρήγορος, ου, *vigilant*. Cyrill. A. X, 208.  
 φιλογύμναστος, ου, = φιλογυμναστής. Philon I, 657, 45.  
 φιλογύναιος, ου, = φιλογύνης. Sept. Reg. 3, 11, 1. Moer. 355, not Attic.  
 φιλογυνία, ας, ή, (φιλογύνης) *love of women*. Plut. II, 706 B. Clem. A. I, 508 C.  
 φιλο-δαίμων, ου, *loving demons*. Greg. Naz. I, 617. III, 1556. Leont. I, 1980 B.  
 φιλόδακρυς, υ, (δάκρυ) *fond of tears, apt to weep*. Poll. 2, 63.  
 φιλοδάπανος, ου, (δαπάνη) *fond of spending, lavish*. Phoc. Novell. 295.  
 φιλο-δάρειος, ου, *fond of Darius*. Themist. 114, 10.  
 φιλοδειπνιστής, ου, ό, (δειπνίζω) *fond of giving δείπνα*. Diog. 3, 98.  
 φιλόδενδρος, ου, (δένδρον) *fond of trees*. Epirh. II, 28 D.  
 φιλοδεσποτέω = φιλοδέσποτός εἰμι. Philon II, 340, 45.  
 φιλο-δημοτικός, ή, όν, = following. Dion. H. III, 1734, 8.  
 φιλο-δημώδης, ες, = φιλόδημος. Diog. 4, 22.  
 φιλό-δηρις, ι, *quarrelsome*. Greg. Naz. III, 444 A.  
 φιλοδικία, ας, ή, (φιλόδικος) *litigiousness*. Schol. Arist. Ach. 375, et alibi.  
 φιλο-δοκήτης, ου, ό, *favorable to the doctrine of the 'Αφθαρτοδοκῆται*. Eust. Mon. 916 D.  
 φιλοδοξέω, ήσω, = φιλόδοξός εἰμι. Classical. Pseudo-Jos. Macc. 8. Just. Apol. 1, 57. Basil. III, 540 A, ἐπὶ θεοῦ.  
 φιλοδοξία, ος, ή, *love of glory*. Polyb. 3, 104, 1. Diod. 4, 85.  
 φιλό-δουλος, ου, *loving his slaves*. Philon I, 126, 5, δεσπότης. Jos. B. J. 4, 3, 10, p. 277.  
 φιλοδωρία, ας, ή, (φιλόδωρος) *fondness for giving presents*. Inscr. 3422, 9. Lucian. I, 557.  
 φιλοεθνής, ές, (ἔθνος) *loving one's nation*. Philon II, 386, 43.

φιλοεργός, see φίλεργος.  
 φιλο-εστιάτωρ, ορος, ό, *one who is fond of giving entertainments*. Philon II, 70, 30.  
 φιλο-έταιρος, ου, = φιλέταιρος. Joann. Mosch. 3040 C.  
 φιλοζηλία, ας, ή, (ζήλος) *jealousy*. Stud. 808 B.  
 φιλο-ζητητής, ου, ό, *one who is fond of inquiry*. Cyrill. A. III, 840 C.  
 φιλοζωέω, *to be φιλόζωος*. Polyb. 11, 2, 11. Diod. 17, 13. Philon II, 600, 6. Clem. A. I, 656. Orig. I, 584. 1428. 1600. Eus. II, 761 A.  
 φιλοζωία, ας, ή, *love of life*. Polyb. 15, 10, 5. Diod. 17, 84. 2, 50, p. 163, 86. Jos. Ant. 13, 6, 3, p. 652. Diog. 6, 19.  
 φιλοθεαμοσύνη, ης, ή, *the being φιλοθεάμων, fondness for sights*. Jos. Ant. 19, 1, 15, p. 928.  
 φιλοθεέω, *to be φιλόθεος*. Cyrill. A. I, 948 B.  
 φιλοθεία, ας, ή, *love of God*. Pallad. Laus. 1033 D. Cyrill. A. X, 97 C. D. Joann. Ant. 1457, as a title. Chal. 1644 D. Theod. IV, 1276 A, ή ύμετέρα, as a title. Basil. Sel. 469 B.  
 φιλο-θεόδωρος, ου, *fond of Θεόδωρος ό Στρατηλάτης, a martyr*. Sophrns. 3441 A.  
 φιλό-θεος, ου, *God-loving*. Classical. Paul. Tim. 2, 3, 4.  
 φιλοθεότης, ητος, ή, = φιλοθεία. Poll. 1, 21. Men. Rhet. 199, 4.  
 φιλοθέως, *adv. in a God-loving manner*. Cyrill. A. VIII, 984 C. Pseudo-Dion. 208 B.  
 φιλό-θηλυς, υ, *of females*. Ael. N. A. 2, 43.  
 φιλό-θηρ, ηρος, ό, ή, = φιλόθηρος. Polem. 272.  
 φιλοθηρέω = φιλόθηρός εἰμι. Ael. N. A. 9, 3. Cyrill. A. I, 145 B. 524 A, τὶ.  
 φιλο-θόρυβος, ου, *fond of disturbances, seditious*. Ptol. Tetrab. 159. Simoc. 218, 20.  
 φιλοθρέμμων, ου, (θρέμμα) *fond of rearing animals*. Max. Tyr. 24, 53. Sibyll. 5, 395.  
 φιλό-θρηνος, ου, *fond of lamentation*. Ptol. Tetrab. 71, Basil. III, 228 B.  
 φιλο-ἱερατεία, ας, ή, *love of the clerical office, desire to become a clergyman*. Vit. Nil. Jun. 49 C.  
 φιλο-οἱρεύς, έως, ό, *lover of priests*. Damasc. II, 380 B.  
 φιλο-οἰκειος, ου, *fond of his own relations*. Ptol. Tetrab. 158.  
 φιλοικειότης, ητος, ή, *the being φιλοἰκειος*. Cyrill. A. I, 561 B.  
 φιλοινία, ας, ή, *fondness for wine*. Classical. Poll. 6, 21. Clem. A. I, 508 C.  
 φίλ-οινος, ου, *fond of wine*. Classical. Clem. A. I, 421 A. — Also, φιλόοινος. Agath. Epigr. 11.  
 φιλο-ἴστωρ, see φιλίστωρ.  
 φιλο-κάθαρος, ου, *loving cleanliness*. Ptol. Tetrab. 62.



- φιλοκαθεδρέω (καθέδρα), *to love the chief place* (episcopate). *Clementin.* 37 A.
- φιλοκαθεδρία, *as, ἡ, love of the chief place.* *Pallad. Vit. Chrys.* 87 F. *Socr.* 624. *Cyrrill.* A. X, 993 A.
- φιλό-καινος, *ον, fond of novelty or innovation.* *Dion. H.* IV, 2319. *Philon* II, 47, 23. 115, 10 τὸ φιλόκαινον, *love of novelty.*
- φιλο-καῖσαρ, *αρος, ὁ, lover of Caesar.* *Philon* II, 551, 29.
- φιλο-κακοῦργος, *ον, fond of doing evil.* *Cyrrill.* A. III, 592 C.
- φιλοκακούργως, *adv. with fondness for doing evil.* *Cyrrill.* A. I, 461 B. X, 197 C.
- φιλοκαλέω, ἤσω, *to adorn, beautify: to sweep.* *Diod.* 20, 8. 37. *Pallad. Laus.* 1227 C. 1244 B, τὸ σαρκίον. *Aporoth.* 120 D φιλοκαλημένος = σεσαρωμένος. *Mal.* 489, 19. *Theoph.* 359, 17. *Stud.* 1744 A, τὸν ναόν, = σαίρει, σαροῖ.
- φιλοκάλης, *ου, ὁ, = ὁ φιλοκαλῶν.* *Basil. Porph.* Novell. 310.
- φιλοκαλία, *as, ἡ, (φιλόκαλος) philocalia, love of the beautiful, fine taste.* *Diod.* 1, 51. *Aristid.* II, 408, 11. — 2. *Elegant extracts, selections.* *Eus.* II, 572 B.
- φιλοκαλλιπρόσωπος, *ον, (καλλιπρόσωπον) fond of keeping the face in comely order.* *Clim.* 832 B.
- φιλο-καλλωπιστής, *ου, ὁ, fond of ornament.* *Ptol. Tetrab.* 70.
- φιλοκάλουργος, *ον, (καλός, ΕΡΓΩ) fond of doing good.* *Cyrrill.* A. III, 324 D.
- φιλό-κηπος, *ον, garden-loving.* *Diog.* 9, 112.
- φιλο-κιθαριστής, *ου, ὁ, fond of τοῦ κιθαρίζειν.* *Plut.* II, 633 A.
- φιλοκινδυνευτής, *ου, ὁ, = φιλοκίνδυνος.* *Simoc.* 96, 17.
- φιλοκοιρανίη, *ης, Ionic for φιλοκοιρανία, as, ἡ, (κοίρανος) loyalty.* *Sibyll.* 12 (14), 4.
- φιλοκοιτία, *as, ἡ, (κοίτη) fondness for lying down.* *Epirh.* I, 1104 A.
- φιλό-κολπος, *ον, fond of the κόλπος.* *Theophil.* 1125 A.
- φιλόκομος, *ον, fond of the κόμη.* *Synes.* 87 A. 1169 D. 1173 A.
- φιλοκομπέω, ἤσω, = φιλόκομπός εἰμι. *Cyrrill.* A. VIII, 708 B.
- φιλοκομπία, *as, ἡ, fondness for boasting.* *Cyrrill.* A. IX, 1044 C. D.
- φιλό-κομπος, *ον, fond of boasting.* *Just. Apol.* 2, 3.
- φιλό-κοπρος, *ον, dung-loving.* *Classical.* *Clim.* 1112 C.
- φιλοκοσμέω, ἤσω, = φιλόκοσμός εἰμι. *Apollon.* *Ephes.* 1385. *Clem. A.* I, 529 A.
- φιλοκοσμία, *as, ἡ, love of ornament or dress.* *Plut.* I, 361. II, 145. *Clem. A.* I, 465 C. D. 521. 569 B.
- φιλό-κοσμος, *ον, fond of ornament or dress.* *Sept. Epist. Jer.* 7. *Strab.* 15, 1, 30. 4, 4, 5 τὸ φιλόκοσμον = φιλοκοσμία. *Philon* II, 538, 47. — 2. *Loving the world, worldly.* *Basil.* I, 216 C. *Greg. Naz.* III, 1350. *Nil.* 264 C.
- φιλοκρατία, *as, ἡ, (κράτος) love of power.* *Method.* 205 B.
- φιλοκρινέω, *an error for φυλοκρινέω.*
- φιλοκτήματος, *ον, = φιλοκτήμων.* *Ptol. Tetrab.* 64.
- φιλοκτημοσύνη, *ης, ἡ, love of possessions.* *Roman. et Porph.* Novell. 251.
- \*φιλοκτήμων, *ον, (κτῆμα) loving possessions, covetous.* *Solon* 36 (25), 19. *Orig.* VII, 28 D.
- φιλο-κτίστης, *ου, ὁ, fond of building.* *Mal.* 232, 13.
- φιλο-κύνηγος, *ον, loving the chase.* *Parth.* 10. *Diod.* 4, 45. 85.
- φιλό-κυρος, *ον, loving Cyrus.* *Strab.* 11, 11, 4.
- φιλο-λάκων, *ωνος, ὁ, fond of the Laconians.* *Plut.* I, 52 D. 157 A.
- φιλό-λαλος, *ον, fond of prating.* *Diog.* 1, 92.
- φιλό-λίθος, *ον, fond of precious stones.* *Plut.* II, 462 D. *Clem. A.* I, 569 B.
- φιλολογέω, ἤσω, = φιλόλογός εἰμι. *Epict.* 3, 10, 10. *Plut.* II, 612 E. *Herodn. Gr. Philet.* 422, condemned. *Phryn.* 392, condemned. *Orig.* I, 853, to read. *Longin.* 29, 2, to discuss. *Athan.* I, 232 B, to read.
- φιλολογητέον = δεῖ φιλολογεῖν. *Clem. A.* I, 496 B.
- φιλολογία, *as, ἡ, literature, belles-lettres.* *Epict.* 4, 4, 1. *Plut.* II, 645 C. *Galen.* I, 48 C.
- φιλόλογος, *ου, ὁ, literary man.* *Dion. H.* V, 208. VI, 814. *Strab.* 2, 3, 7. 14, 5, 15. *Epict.* 2, 4, 1. 11. 4, 4, 42. *Plut.* II, 52 C. 613 D. *Just. Apol.* 2, 10. *Phryn.* 392, condemned. *Sext.* 652. *Orig.* I, 853.
- φιλόλογως, *adv. with literary skill.* *Argum.* *Arist. Ran.* I.
- φιλόλυπος, *ον, fond of λύπη.* *Plut.* II, 600 C. *Basil.* III, 228 C.
- φιλομαθέω, ἤσω, = φιλομαθής εἰμι. *Classical.* *Cornut.* 53. *Theophil.* 1120 C. *Arcad.* 7, 15. *Orig.* I, 580 C. 1001 B.
- φιλομαθῶς (φιλομαθής), *adv. with a desire to learn.* *Orig.* I, 85 C. *Athan.* I, 456 C.
- φιλομάκελλος, *ον, fond of the μάκελλον.* *Damasc.* III, 657 B.
- φιλο-μάλακος, *ον, effeminate.* *Ptol. Tetrab.* 162.
- φιλό-μαντις, *εως, ὁ, ἡ, fond of divination.* *Lucian.* I, 503. *Cyrrill.* A. I, 440 A.
- Φιλομαριαμίται, *ων, οἱ, (Μαριάμ) Philomariamitae, perhaps = Κολλυριδιανοί.* *Leont.* I, 1364 B.
- φιλό-μαρτυς, *υρος, ὁ, ἡ, fond of martyrs.* *Basil.* III, 508. *Greg. Nyss.* III, 737. *Nil.* 581. *Joann. Mosch.* 3012 A.
- φιλομαχέω, ἤσω, = φιλόμαχός εἰμι. *Plut.* II,



- 122 C. 964 D. *Sophrns.* 3545 φιλομαχήσασθαι, *to quarrel.*  
 φιλομειράκιος, *ον, fond of μεираκια. Clem. A. I, 749. Diog. 4, 40.*  
 φιλομεμφής, *ές, (μέμφομαι) censorious. Plut. II, 706 E.*  
 φιλο-μετάβολος, *ον, changeable. Sext. 617, 24.*  
 φιλομετρία, *ας, ή, fondness for μέτρα (verse). Synes. 1161 D.*  
 φιλο-όμηρος, *ον, fond of Homer. Strab. 13, 1, 27, p. 25.*  
 Φιλομητόρειος, *ον, (Φιλομήτωρ) of Ptolemy Philometor. Inscr. 4678.*  
 φιλομήτωρ, *ορος, ό, ή, = φιλών την μητέρα. Philon I, 362, 37. Pseudo-Jos. Macc. 15. Plut. II, 120 A. — 2. Philometor, one of the Ptolemys. Sept. Macc. 2, 10, 13.*  
 φιλο-μονάζων, *οντος, ό, = φιλομόναχος. Pallad. Laus. 1217 A.*  
 φιλο-μόναχος, *ον, fond of monks. Nil. 225 D. Cyrill. Scyth. V. S. 299 B. Joann. Mosch. 3080 D. Damasc. II, 380 B.*  
 φιλομουσία, *ας, ή, (φιλόμουσος) love of music. Agathar. 115, 4. Strab. 14, 2, 21. Plut. II, 633 A.*  
 φιλό-μοχθος, *ον, = φιλόπονος. Ptol. Tetrab. 158.*  
 φιλομυθέω, *ήσω, to be φιλόμυθος. Strab. 9, 3, 11. 1, 2, 8, p. 29, 7. Synes. 1488 A.*  
 φιλομυθής, *ές, = φιλόμυθος. Anast. Sin. 105 A.*  
 φιλομυθία, *ας, ή, fondness for fables. Strab. 11, 6, 2.*  
 φιλο-μύστης, *ον, ό, = φιλών τους μύστας. Clim. 832 B, fellow-voluptuary.*  
 φιλο-ναύτης, *ον, ό, sailor's friend. Philipp. 23.*  
 φιλονείκημα, *ατος, τόν, = φιλονεικία. Schol. Arist. Ran. 819.*  
 φιλοξενέω, *ήσω, (φιλόξενος) to treat hospitably. Diod. Ex. Vat. 96, 6. — Strab. 10, 3, 8, to love what is foreign.*  
 φιλοξενία, *ας, ή, hospitality. Classical. Paul. Rom. 12, 14. Clem. R. 1, 1. Athan. II, 1305 C.*  
 φιλοξενιτεύω, *εύσω, = φιλοξενέω. Eus. Alex. 324 C, τί τι.*  
 φιλόοινος, *see φίλινος.*  
 φιλοπαθής, *ές, subject to the πάθη. Philon I, 75, 35. 109. Eus. II, 872. III, 349 C.*  
 φιλοπαιδία, *ας, ή, (παῖς) childishness. Caesarius 897.*  
 φιλοπαίκτης, *ον, ό, = φιλοπαίγμων. Adam. S. 323.*  
 φιλοπαίστης, *ον, ό, = preceding. Poll. 5, 161. Ael. N. A. 4, 34. 5, 39.*  
 φιλό-παππος, *ον, = τόν πάππον φιλών. Plut. II, 48 E. 628, as an epithet.*  
 φιλο-παράβολος, *ον, venturous, venturesome. Plut. I, 361 B.*  
 φιλο-πάρθενος, *ον, of virgins. Achill. Tat. 8, 13.*  
 Pallad. Laus. 1097 C, of the virgins of the church.  
 φιλοπατορία, *ας, ή, the being φιλοπάτωρ. Caesarius 1032.*  
 φιλοπάτωρ, *ορος, ό, ή, = φιλών τόν πατέρα. Greg. Naz. I, 445 B, applied to the Sabelians.*  
 φιλοπείρως (πείρα), *adv. studiously. Nicet. Paphl. 496 A.*  
 φιλο-πένης, *ητος, ό, loving the poor. Pseudo-Chrys. IX, 832 B.*  
 φιλο-πέρσης, *ου, ό, = φιλών τους Πέρσας. Themist. 158, 3. 467, 27.*  
 φιλοπευθής, *ές, (πυνθάνομαι) inquisitive. Plut. II, 515 F τόν φιλοπευθές, inquisitiveness. Sext. 607, 30.*  
 φιλοπευστέω, *ήσω, = φιλοπεύστης είμί. Polyb. 3, 59, 6. Diod. Ex. Vat. 63, 19. Strab. 14, 1, 32. Philon I, 178, 39. 470, 46.*  
 φιλοπεύστης, *ον, ό, inquisitive person. Ptol. Tetrab. 160.*  
 φιλοπευστία, *ας, ή, inquisitiveness. Plut. II, 518 C.*  
 φιλόπευστος, *ον, = φιλοπευθής. Method. 32 A as v. l.*  
 φιλό-πιστος, *ον, faith-loving. Basil. IV, 352 B.*  
 φιλοπλάκουντος, *ον, = πλακοῦντας φιλών. Athen. 14, 51.*  
 φιλο-πλατύνομαι, *to be arrogant. Apophth. 184 A.*  
 φιλο-πλάτων, *ωνος, ό, lover of Plato. Attic. apud Eus. III, 1305 A. Apollon. D. Synt. 182, 28.*  
 φιλό-πλεκτος, *ον, that loves to be braided. Antip. S. 21, κόμη.*  
 φιλό-πλοος ους, *οον ουν, fond of sailing. Philipp. 30.*  
 φίλοπλος, *ον, (όπλα) fond of arms. Ptol. Tetrab. 61. 69.*  
 φιλο-πλούσιος, *ον, = φιλόπλουτος. Heliod. 5, 12.*  
 φιλοπλουτέω, *ήσω, = φιλόπλουτός είμι. Plut. II, 524 F.*  
 φιλοπλουτία, *ας, ή, (φιλόπλουτος) love of riches. Plut. II, 523 E. 556 B. Clem. A. I, 608 B. Basil. III, 280 B.*  
 φιλο-ποιέομαι, *ήσομαι, = φίλους ποιούμαι. Polyb. 3, 42, 2. Diod. 19, 96. Dion. H. III, 1581. Aristeas 24.*  
 φιλοποιία, *ας, ή, a making of friends. Sext. 243. Diog. 7, 113.*  
 φιλο-ποιίκλος, *ον, fond of variety. Simoc. 71, 21.*  
 φιλο-ποιός, *όν, (ποιέω) making friends. Plut. II, 612 D τόν φιλοποιόν = φιλοποιία.*  
 φιλο-πολίτης, *ον, ό, = ό φιλών τους πολίτας. Sept. Macc. 2, 14, 37. Dion Chrys. I, 53, 35. Plut. I, 52 D. Basil. IV, 353 A.*  
 φιλοπονείον, *ον, τόν, (φιλόπονος) house of industry. Sophrns. 3432 C.*



φιλοπονέω, *to work diligently*. [Vit. Nil. Jun. 45 C φιλοπεπόνηται = πεφιλοπόνηται.]  
 φιλο-πόνηρος, *ον*, = φιλῶν πονηρούς or τὰ πονηρά. Philon II, 4, 27. Plut. I, 204 B. Ptol. Tetrab. 165. Eus. II, 461 C. 872 B. Chrys. V, 62 C.  
 φιλοπονικός, ἡ, ὄν, = φιλόπονος. Cosm. Ind. 340 A.  
 φιλό-πορνος, *ον*, of harlots. Nil. 265. Anast. Sin. 1081 A.  
 φιλοπόρφυρος, *ον*, (πορφύρα) fond of purple. Clem. A. I, 569 B.  
 φιλό-ποτμος, *ον*, loving misery. Dubious. Plut. II, 986 D. E.  
 φιλοπραγματίας, *ον*, ὁ, = φιλοπράγμων. Phryn. P. S. 3, 13. Dion C. 61, 4, 1.  
 φιλοπράγματος, *ον*, = φιλοπράγμων. Eudoc. M. 361.  
 φιλοπραγμονέω, ἡσω, = φιλοπράγμων εἰμί. Dion C. 77, 17, 4.  
 φιλοπραγμόνως, *adv.* industriously, carefully. Strab. 17, 1, 5, p. 352, 27.  
 φιλό-πρακτος, *ον*, = φιλοπράγμων. Ptol. Tetrab. 160.  
 φιλοπρόβατος, *ον*, (πρόβατον) sheep-loving. Pallad. Vit. Chrys. 19 E.  
 φιλο-προεδρία, *ας*, ἡ, love of episcopate. Soz. 1420 C.  
 φιλο-προσηνῶς, *adv.* habitually προσηνῶς. Cic. Att. 5, 9.  
 φιλοπρωτεία, *ας*, ἡ, love of being the first. Agathar. 17, 22. Aster. Urb. 148. Porphy. V. Plotin. 61, 2 -τία Jul. 319 D. Basil. I, 385 -τία. Zos. 236.  
 φιλο-πρωτεύω, *to be fond of being first*. Joann. Epist. 3, 9.  
 φιλό-πρωτος, *ον*, fond of being first. Polyb. Frag. Gram. 115. Plut. I, 192 C. II, 471 E. 793 E τὸ φιλόπρωτον = φιλοπρωτεία. Artem. 197.  
 φιλο-πτωχία, *ας*, ἡ, love of the poor. Eus. V, 364. Athan. II, 869. Greg. Naz. I, 860 A.  
 φιλό-πτωχος, *ον*, loving the poor. Orig. VII, 49. Athan. I, 768 C. II, 889 τὸ φιλόπτωχον = φιλοπτωχία. Amphil. 81 A.  
 φιλο-ρήτωρ, more correctly φιλο-ρρήτωρ, *ορος*, ὁ, ἡ, fond of oratory. Cic. Att. 1, 13.  
 φιλοριστία, *ας*, ἡ, (ὀρίζω) fondness for definition. Galen. VIII, 81 C.  
 φίλ-ορνις, *ιθος*, ὁ, ἡ, loving birds. Plut. II, 593 A.  
 φιλορρήτωρ, see φιλορήτωρ.  
 φιλό-ρρυθμος, *ον*, fond of rhythm. Plut. II, 1138 B. C.  
 φιλο-ρρύπαρος, *ον*, loving filth. Nil. 284 B. 325 B.  
 φίλ-ορτυγοτροφέω, ἡσω, *to be fond of keeping quails*. Artem. 263.  
 φιλορχήμων, *ον*, (ὀρχέομαι) fond of dancing. Arr. Anab. 6, 3, 5.

φιλο-ορχηστής, *οὐ*, ὁ, lover of dancing. Dion Chrys. I, 682, 34. Ptol. Tetrab. 164.  
 φιλο-ρώμαιος, *ον*, loving the Romans. Diod. II, 587, 45. Strab. 14, 2, 5. Jos. Vit. 65, p. 31.  
 φιλοσαρκέω, ἡσω, = φιλόσαρκός εἰμι. Cyrill. A. VI, 313 D.  
 φιλοσαρκία, *ας*, ἡ, love of the flesh (fleshly lusts). Orig. II, 813. VII, 29 B. Cyrill. A. I, 144. 376 C. Anast. Sin. 552 C.  
 φιλόσαρκος, *ον*, (σάρξ) loving the flesh, given to fleshly lusts, carnal. Basil. I, 457. IV, 625 C. Greg. Naz. I, 893 C, λογισμοί. Pallad. Vit. Chrys. 19 C. Nil. 573.  
 φιλοσεβής, *ές*, (σέβω) pious. Damasc. III, 653 D.  
 φιλο-σκικτητής, *οὐ*, ὁ, fond of skipping. Aster. 324 C.  
 φιλοσκωπτέω, ἡσω, = φιλοσκώπτῃς εἰμί. Athen. 14, 6.  
 φιλοσοφέω, ἡσω, *to philosophize*, said of monachism. Eus. IV, 229. Soz. 893. Theod. III, 1384 C. — 2. Participle, τὰ φιλοσοφούμενα, philosophical speculations. Jos. Apion. 1, 19, τὰ παρὰ τοῖς Χαλδαίοις. Diog. 3, 48. Philostr. 481. Orig. I, 997 B.  
 φιλοσοφία, *ας*, ἡ, philosophy, applied to Christianity. Just. Tryph. 8. Melito 1209. Clem. A. II, 348. Eus. II, 293. — Also, to monachism. Eus. II, 1173 C. 1177. Chrys. I, 45 C. 363. X, 48. Soz. 884. 893. 1393. Theod. III, 1189. 1264 C. 1309 D. Pseudo-Dion. 533 D.  
 φιλο-σοφοκλῆς, *έους*, ὁ, fond of Σοφοκλῆς. Diog. 4, 20.  
 φιλόσοφος, *ον*, philosopher, applied to monks. Eus. VI, 712, πολιτεία, philosophical. Greg. Naz. I, 1061 D. 596. Chrys. I, 138 C.  
 φιλοσπούδαστος, *ον*, = σπουδαστός. Iambl. V. P. 72.  
 φιλό-σταυρος, *ον*, loving the cross. Leont. Cypr. 1673 C.  
 φιλοστεφανέω, ἡσω, = φιλοστέφανός εἰμι. Polyb. 1, 16, 10. Plut. II, 1000 B.  
 φιλόστροφος, *ον*, (στροφή) = εὐμετάβολος. Poll. 6, 168.  
 φιλο-συγγενής, *ές*, loving his relatives. Dion Chrys. I, 138, 6.  
 φιλόσυκος, *ον*, of σῦκα. Plut. II, 668 A.  
 φιλο-συμπαθής, *ές*, compassion-loving, compassionate. Joann. Mosch. 2884 A.  
 φιλο-συνήθης, *ες*, society-loving. Plut. II, 56 C.  
 φιλο-συνουσιάζω, *to be fond of συνουσία*. Diog. 3, 98.  
 φιλο-σύντομος, *ον*, fond of conciseness. Philon II, 351, 22. Plut. II, 511 B.  
 φιλοσωματέω, ἡσω, = φιλοσώματος εἰμι. Cels. apud Orig. I, 1605 D. Poll. 3, 137. Orig. I, 584 A. Plotin. I, 397, 3.  
 φιλοσωματία, *ας*, ἡ, (φιλοσώματος) love of the



- body. Poll. 2, 235. Clem. A. II, 493 B. Orig. I, 1608 D.
- φιλοσώματος, *ον*, loving the body. Classical. Philon I, 101, 21. II, 16, 22. Muson. 255. Plut. II, 766. Ptol. Tetrab. 158. Poll. 2, 235. Clem. A. I, 1225. Orig. I, 957. III, 1908. Dion. Alex. 1241 C.
- φιλο-σώφρων, *ον*, chaste. Herodn. 2, 3, 22. Greg. Naz. I, 1180 A.
- φιλο-τάπεινος, *ον*, habitually lowly, humble. Galen. IX, 483 F.
- φιλο-τάραχος, *ον*, tumult-loving, seditious. Men. P. 430, 12.
- φιλοτεκνέω, *to be* φιλότεκνος. Philostr. 66.
- φιλοτεκνία, *ας, ή*, love of one's children. Pseudo-Jos. Macc. 14, p. 515. Plut. II, 14 B.
- φιλοτέχνημα, *ατος, τὸ*, (φιλοτεχνέω) ingenious work of art, contrivance, plan. Diod. 4, 11. 15, 18. Cic. Att. 13, 40. Aristid. I, 405, 13. Greg. Nyss. III, 740 A.
- φιλοτεχνήμων, *ον*, = φιλότεχνος. Cyrill. A. VIII, 560 D.
- φιλοτεχνητέον = δεῖ φιλοτεχνεῖν. Herod. apud Orib. II, 406, 12.
- φιλοτεχνία, *ας, ή*, love of art, etc. Classical. Strab. 10, 3, 8.
- φιλοτέχνως (φιλότεχνος), *adv.* ingeniously, skilfully. Diod. 4, 27. 17, 52. 1, 52. 14, p. 18, 65. Dion. H. V, 112, 12.
- φιλο-τιβέριος, *ον*, loving Tiberius. Philon II, 551, 29.
- φιλοτιμέομαι, *ησάμην, to bestow upon.* Inscr. 115 Πεφιλοτίμηται εἰς τὴν βουλήν. Socr. 5, 18. Antec. Prooem. 1 -θῆναι, passively. Mal. 289, 15 = ρογέω. Theoph. 265, τὴν πόλιν κεντηνάρια δύο. Theoph. Cont. 809 Φιλοτιμηθεὶς παρὰ τοῦ βασιλέως νομίσματα ἑκατόν.
- φιλοτίμημα, *ατος, τὸ*, = φιλοτιμία, largess. Philon II, 589, 38. Plut. I, 199. II, 822 A.
- φιλοτίμησις, *εως, ή*, = φιλοτιμία, ambition, etc. Epiph. I, 1064 B.
- φιλοτιμία, *ας, ή*, largess, munificence, liberality, presents. Inscr. 115. 126. 108, 29, ή εἰς τὸν δῆμον. Philon II, 124, 14. 139. Jos. Ant. 12, 1. Plut. I, 864 E. Lucian. II, 620. Epiph. III, 293. Parad. 448 A. Gregent. 781. — Martyr. Ignat. 5 αἱ φιλοτιμίαι, sights, displays, public shows.
- φιλότιμος, *ον*, liberal, lavish. Chrys. X, 188 B. Socr. 3, 17 τὸ φιλότιμον, liberality. Theod. I, 345.
- φιλοτράπεζος, *ον*, fond of the τράπεζα. Athen. 3, 80.
- φιλοτροφέω, *ήσω*, (φιλοτρόφος) *to be* fond of keeping animals. Plut. II, 685 D.
- φιλοτροφία, *ας, ή*, fondness for keeping animals. Geopon. 14 (argum.).
- φιλότροφος, *ον*, = φιλοτραφής. Antiatt. 116, 2.
- φιλότρυφος, *ον*, of τρυφή. Ptol. Tetrab. 162.
- φιλο-τύραννος, *ον*, tyranny-loving. Dion. H. VI, 780, ἦθος. Plut. I, 154. Simoc. 339, 21.
- φιλό-τυφος, *ον*, arrogant. Philon I, 671, 51.
- φιλοῦλία, *ας, ή*, love of matter. Damasc. II, 88 B.
- φιλοῦλος, *ον*, (ῦλη) matter-loving. Ignat. 693 A. Orig. III, 1908 A.
- Φιλουμένη, *ης, ή*, Philumene, a distracted woman who enjoyed the reputation of being a prophetess. Rhodon 1333. Hippol. Haer. 410. Tertull. II, 18. 43. 335. Theod. IV, 376.
- φιλοφάρμακος, *ον*, loving φάρμακα. Galen. XVI, 322, 1 (Kühn).
- φιλό-φθονος, *ον*, envious. Diod. II, 513, 60. Plut. II, 91 B.
- φιλοφρόνησις, *εως, ή*, = φιλοφροσύνη. Dion. H. IV, 2144 as v. l. Aristeas 28. Jos. Ant. 2, 9, 7. Plut. II, 212 F. Apollon. D. Pron. 327 C.
- φιλόφρονος, *ον*, = φιλόφρων. Eus. II, 1193 C.
- φιλόφωνος, *ον*, (φωνή) fond of noise, noisy. Plut. II, 967 B.
- φιλόχρητος, *ον*, (χήρα) friendly to widows. Pamphil. 1553 B.
- φίλ-οχλος, *ον*, loving the rabble. Ptol. Tetrab. 163. Diog. 4, 41.
- φιλοχρήμων, *ον*, = φιλοχρήματος. Vit. Epiph. 92 A.
- φιλό-χριστος, *ον*, Christ-loving; opposed to μισόχριστος. Athan. I, 5 B. 416. II, 761 C. Basil. I, 208. Cyrill. H. Catech. 6, 12.
- φιλό-χρονος, *ον*, time-loving, with reference to the Arian heresy concerning the generation of the Son. Greg. Naz. II, 80 B.
- φιλό-χρυσος, *ον*, gold-loving. Lucian. II, 721. Poll. 3, 112. Greg. Naz. I, 1105. IV, 115 φιλο-χρύσει = -χρύσοισι.
- φιλοψία, *ας, ή*, love of ψα. Plut. II, 524 F. 730. Clem. A. I, 508 C.
- φιλοψογέω = φιλόψογός εἰμι. Cyrill. A. X, 177 B.
- φιλοψογία, *ας, ή*, censoriousness. Cyrill. A. VI, 617 A.
- φίλοψος, *ον*, fond of ψα. Plut. II, 665 D.
- φιλό-ψοφος, *ον*, fond of making noise. Just. Apol. 2, 8.
- φιλόψυχος, *ον*, soul-loving. Pseudo-Greg. Naz. II, 729. Damasc. II, 261 D.
- φιλόω, *ώσω*, = φιλιόω. Clementin. 176 B. Syncell. 558, 14.
- φίλτρα, *ή*, = φίλτρον. Lyd. 228, 15.
- φιλτροδότης, *ον, ό*, giver of φίλτρα. Diosc. 3, 141 (151). 4, 60, names of plants.
- φιλτροποιός, *όν*, = φίλτρα ποιών. Aristaen. 2, 18, p. 182. Stud. 1108 C.
- φίλυδρος, *ον*, (ῦδωρ) water-loving. Plut. II, 399 F.
- φιλ-υπήκοος, *ον*, loving his subjects. Plut. I, 1027 B.



φιλυπόδοχος, ον, loving ὑποδοχή, hospitable. *Diog.* 2, 133.  
 φιλύριος, ον, = φιλύρινος. *Antyll.* apud *Orib.* III, 633, 13.  
 Φιλυτώι for Φιλυτώ, οὗς, ἡ, *Philyto*, a woman's name. *Inscr.* 2310.  
 φιμινάλια, ων, τὰ, feminalia = ἀναξυρίδες, βρακία. *Suid.* — Also, φαμινάλια. *Et. M.* 98, 1.  
 φιμός, οὗ, ὁ, muzzle. *Diosc.* 4, 90 (92), disease of the αἰδοῖον.  
 φίωτρον, ου, τὸ, (φιμόω) muzzle. *Nil.* 1141 B. *Vit. Clim.* 601 A.  
 φῖνα, ας, ἡ, (finis) limit, boundary. *Porph.* *Cer.* 23. 471. *Anon. Byz.* 1308 D.  
 φίνις, ἡ, = φήνη, a bird. *Diosc.* 2, 58.  
 φισκάλιος, α, ον, fiscalis = ταμειακός. *Antec.* 1, 25, 1. *Justinian. Cod.* 1, 33.  
 φίσκος, ου, ὁ, fiscus = σπυρίς, wicker basket. *Cedr.* I, 297. — 2. Fiscus, fisc, the imperial treasury. *Inscr.* 4305. 4957, 21. 355. *Eus.* II, 836. *Nil.* 292 B. (*Philon* I, 338 Ἴδιοι τῶν βασιλέων θησαυροί. *Zos.* 18, 22 Βασιλικά ταμεία.) — *Nil.* 561 A, the emperor's treasurer?  
 φιτιάλεις, φιτάλιος, incorrect for φητ-  
 φλαβέλλιον, τὸ, flabellum = ριπίδιον. *Athen.* 14, 57.  
 φλαγέλλιον, ου, τὸ, flagellum. *Hes.* Σκυτάλαι . . . — Also, φραγέλλιον. *Joann.* 2, 15. — Also, φραγγέλλιον. *Joann.* l. c. as v. l. *Moer.* 315. *Schol. Arist. Ach.* 724.  
 φλαγελλόω, also φραγελλόω, flagello, to scourge. *Matt.* 27, 26. *Patriarch.* 1141 B, *Greg. Naz.* II, 332 C. *Aster.* 288 C. *Nil.* 120 C. *Pseudo-Chrys.* IX, 771 D.  
 φλάμεν, ινος, ὁ, flāmen, filāmen. *Dion. H.* I, 371, 7. *Plut.* I, 64 C τοὺς πιλαμένας assumed as the prototype.  
 φλαμέντης, ου, ὁ, = preceding. *App.* II, 92, 31.  
 φλαμνίκα, ης, ἡ, flaminica. *Plut.* II, 285 A.  
 φλαμίνιος, ον, flaminus. *Plut.* I, 300 C.  
 φλάμμουλα, ἡ, flammula, a plant. *Diosc.* 4, 129 (131).  
 φλαμμουλάριος, ου, ὁ, standard-bearer, ensign. *Lyd.* 158, 27.  
 φλαμμούλιον, ου, τὸ, little φλάμμουλον. *Cedr.* I, 772, 23.  
 φλαμμουλίσκιον, ου, τὸ, = preceding. *Leo. Tact.* 5, 5.  
 φλάμμουλον, ου, τὸ, the Latin flammeolum, flammula, banner. *Lyd.* 127, 21. *Mauric.* 2, 9. *Theoph.* 560, 15. 692 φλάμμουρον.  
 φλάσκα, ας, ἡ, phlasca, flask. *Isid. Hisp.* 20, 6, 2.  
 φλασκίον, ου, τὸ, little φλάσκα. *Joann. Mosch.* 3029 D. *Leo. Tact.* 12, 53. 123. 13, 11.

*Porph. Cer.* 676, 8. (See also ζυγοφλάσκιον.)  
 φλαυρίζω, ίσω, = φαυλίζω. *Plut.* II, 1118 C, et alibi. *Poll.* 4, 32.  
 φλεβοσυλία, ας, ἡ, (συλάω) a plundering of veins. *Pseud-Athan.* IV, 957 C. *Glyc.* 386, 2.  
 φλεβοτομέω, ήσω, to bleed one. *Classical. Epict.* 2, 17, 9. *Pallad. Laus.* 1018 D. *Theoph. Nonn.* I, 142.  
 φλεβοτόμησις, εως, ἡ, = τὸ φλεβοτομεῖν. *Antyll.* apud *Orib.* II, 56.  
 φλεβοτομητέον = δεῖ φλεβοτομεῖν. *Moschn.* 127, p. 66. *Herod.* apud *Orib.* II, 42.  
 φλεβοτόμος, ον, (φλέψ, τέμνω) opening a vein. Τὸ φλεβοτόμον, sc. σμιλίον, phlebotomus, lancet. *Moschn.* 126, p. 61. *Lucian.* III, 124. *Galen.* II, 96 D.  
 φλεγμ-αγωγός, όν, expelling phlegm. *Galen.* X, 463 D, et alibi.  
 φλεγμαίνω, to inflame. [*Phryn.* 24 ἐφλέγμανα = ἐφλέγματα.]  
 φλεγματιαῖος, α, ον, = φλεγματίας, suffering from phlegm. *Georon.* 12, 22, 2.  
 φλεγματικός, ή, όν, (φλέγμα) phlegmaticus, phlegmatic, full of phlegm. *Alex. Aphr. Probl.* 16, 25.  
 φλεγματώω, ώσω, to convert into phlegm. *Galen.* VIII, 848 D.  
 φλεγμονώδης, ες, like φλεγμονή. *Galen.* VI, 417 F. 418 D.  
 φλεγμός, οὗ, ὁ, = φλογμός. *Clem. A.* II, 77 A, in a mystical formula.  
 Φλέγων, ονος, ὁ, *Phlegon.* *Afric.* 89. *Orig.* I, 824. 853. VII, 309.  
 φλέξ, see φλόξ.  
 φλιά, ας, ἡ, L. limen superum, the lintel of a door, threshold. *Sept. Ex.* 12, 7. 22. *Achmet.* 146, ἡ ἄνω, ἡ κάτω.  
 φλίον, ου, τὸ, = φλιά. *Pallad. Laus.* 1035 B.  
 φλόγιος, η, ον, (φλόξ) L. flammeus, flaming: flame-colored. *Sept. Gen.* 3, 24. *Lyd.* 178, 17.  
 φλογίον, ου, τὸ, little φλόξ, L. flammula. *Longin.* 35, 4.  
 φλογισμός, οὗ, ὁ, = τὸ φλογίζειν, a burning. *Nectar.* 1828 B.  
 φλογίστρα, ας, ἡ, = (φλογίζω) = εὔστρα. *Schol. Arist. Eq.* 1236.  
 φλογιφόρος, ον, (φέρω) bearing flames. *Anast. Sin.* 1076 A.  
 φλογοβαφής, ές, (βάπτω) L. flammineus, flame-colored. *Lyd.* 178, 19.  
 φλογο-ειδής, ές, flame-like. *Philon* II, 107, 20.  
 φλογοτρόφος, ον, (τρέφω) flame-feeding. *Greg. Nyss.* III, 737 D.  
 φλογοφανής, ές, (φαίνομαι) = φλογοειδής, φλογώδης. *Damasc.* III, 693 D.  
 φλοιορραγέω, ήσω, = φλοιορραγής είμι or γίγνομαι. *Diosc.* 4, 180 (183).  
 φλοιορραγής, ές, (φλοιός, ρήγνυμι) with the bark



- burst or cracked. Classical. *Diosc.* 1, 12.
- φλοιώδης, *es*, bark-like. Classical. *Diosc.* 1, 22.
- φλόξ, ογός, ἡ, blade of a sword (כֶּלֶחַ). *Sept. Judic.* 3, 22, v. l. φλέξ.
- φλύαξ, ακος, ὁ, = φλυαρία. *Eudoc. M.* 384.
- φλυα-ρέω, ἡσω, to prate against τινά. *Philon* II, 599, 8 -θῆναί τι. *Joann.* *Epist.* 3, 10, ἡμᾶς.
- φλυάρημα, ατος, τὸ, (φλυαρέω) prattle. *Dion. H. V*, 129. *Jos. Apion.* 2, 9, p. 478.
- φλύαρος, ον, nonsensical, babbling, gossiping. *Hippol. Haer.* 174, 31. *Eus. Alex.* 320 B, στόμα. — 2. Substantively, ὁ φλύαρος, babbler. *Dion. H. V*, 215. *Strab.* 1, 2, 5, p. 27. *Tim.* 1, 5, 13. *Polem.* 279.
- φλυαρώδης, *es*, trifling, nugatory. *Plut.* II, 520 A, et alibi.
- φλυάρως, adv. nonsensically, babblingly. *Schol. Arist. Vesp.* 859.
- φλυκταινός (φλύκταινα), *L. pustulo*, to blister. *Diosc.* 2, 204, p. 320, τὸ στόμα. *Menemach. et Antyll.* apud *Orib.* II, 417. 412.
- φλυκταινώδης, *es*, = φλυκταινοειδής. *Diosc. Iobol.* 11.
- φλυκταίνωσις, *ews*, ἡ, = τὸ φλυκταίνω. Classical. *Diosc. Iobol.* 16.
- Φλώρα, *as*, ἡ, *Flora* = Ἀνθοῦσα, the hieratic name of Rome. *Lyd.* 66. 85. 86, Constantinople. *Phot.* I, 736 C.
- Φλωράλια, ων, τὰ, *Floralia*, a festival in honor of *Flora*. *Dion. C.* 58, 19.
- Φλωρέντεια, *as*, ἡ, *Florentia*, *Florence*. *Agath.* 36.
- Φλωρίνος, ον, ὁ, *Florinus*, a heretic. *Theod.* IV, 372.
- φοβερίζω, ἰσω, (φοβεράς) to terrify, frighten. *Sept. Esdr.* 2, 10, 3. *Nehem.* 6, 9. *Theodtn.* *Dan.* 4, 2.
- φοβερισμός, οὐ, ὁ, a terrifying, terror. *Sept. Ps.* 87, 17.
- φοβεροειδής, *és*, = φοβερὸς ἰδεῖν. *Sept. Macc.* 3, 6, 18.
- φοβεροποιέω, ἡσω, = φοβερὸν ποιῶ. *Onos.* 14.
- φοβερός, ἄ, ὄν, = δεινός, θαυμαστός, wonderful, remarkable, extraordinary, superior, great. *Mal.* 83. 93. *Nic.* II, 905 D.
- φοβερόχρους, ον, (χρόα) of terrible color or complexion. *Solom.* 1333 A. B.
- φοβέω, ἡσω, = ἀπειλέω, to threaten. *Dion. H.* II, 1156, λιμὸν, he threatens us with famine. *Clementin.* 460 C, ποιεῖν τι. — 2. Mid. φοβέομαι, to fear. *Patriarch.* 1136 C Ἐφοβοῦντο γὰρ τὸν Ἰακώβ ἵνα μὴ ποιήσῃ. *Pallad.* V. *Chrys.* 53 D, ἵνα μὴ ἐκριφῶσι. *Eus. Emes.* 517, ὅτι (= ἵνα) μὴ ποιήσῃ. *Mal.* 470, μήπως καὶ κυκλευθῶσιν.
- φόβητρον, ον, τὸ, prodigy. *Theoph.* 18, 14.
- φόβος, ον, ὁ, fear, dread. *Sept. Gen.* 31, 54. *Diod. Ex. Vat.* 115, 9, θεῖος. *Philon* II, 271. *Attal.* 75 Φ. εἶχε τοὺς πλείστους ἵνα μὴ συλληφθῶσι, = ἐφοβοῦντο, were apprehensive. — 2. Earthquake = σεισμός. *Mal.* 401, 7.
- φόδερε, fodere = σκάπτειν. *Plut.* I, 174 B.
- φοιραστικός, ἡ, ὄν, (φοιβάζω) inspired: prophesying, uttering oracles. *Plut.* I, 31, χρησμών. *Ptol. Tetrab.* 159. *Longin.* 13, 2.
- φοιβονομέομαι (Φοῖβος, νέμω), to be under the power (protection) of *Phoebus*. *Plut.* II, 393 C.
- φοῖδερα, τὰ, foedera = αἱ πρὸς πολεμίους σπονδαί, αἱ ἐν τῷ πολέμῳ συνθήκαι. *Proc.* I, 358, 23. II, 478.
- φοιδερατικός, ἡ, ὄν, foederaticus, pertaining to the φοιδεράτοι. *Just. Imper. Novell.* 4.
- φοιδεράτος, η, ον, foederatus = ἔνσπονδος, σύμμαχος, confederate, ally. *Olymp.* 449, 24. 450. *Nil.* 185 C. *Justinian. Cod.* 12, 38, 19. *Novell.* 117, 11. *Proc.* I, 358, 20. (Compare *Dion. C.* 54, 9, 1 τὸ ἔνσπονδον = οἱ φοιδεράτοι of the empire.)
- φοικάριον, incorrect for φυκάριον. *Cosm. Carm. Greg.* 518.
- φοινιγμός, οὐ, ὁ, = τὸ φοινίσσειν by blisters. *Galen.* X, 501 D.
- φοινικίζω, ἰσω, to imitate the Φοίνικες, in respect to a species of lust. *Lucian.* III, 184. *Galen.* XIII, 274 E. — 2. To be date-brown (spadix). *Geopon.* 16, 2, 3, horse.
- Φοινικικός, ἡ, ὄν, Poenicus, Punicus, Punic, Carthaginian. *Dion. H.* III, 1484, πόλεμος.
- Φοινικικῶς, adv. Poenice, Punice, in the Punic manner. *App.* I, 93.
- φοινίκιν, see φοινίκιον.
- φοινίκινος, η, ον, of the date. Classical. *Strab.* 15, 3, 10. *Plut.* II, 648 E, οἶνος.
- φοινίκιον, ον, τὸ, = φοῖνιξ, date, a fruit. *Galen.* X, 599. *Pallad. Laus.* 1179 D. *Apophth.* 146 C φοινίκιν. *Alex. Trall.* 68. *Doroth.* 1745 A.
- Φοινίκισσα, ης, ἡ, = Φοῖνισσα. *Chrys.* VII, 313 D. E.
- Φοινικιστί, adv. in the Phoenician (Punic) language. *Polyb.* 1, 80, 6.
- φοινικίτης, ον, ὁ, of the φοῖνιξ. *Diosc.* 5, 40, οἶνος, date-wine. (*Aster.* 169 B Οἶνου τοῦ Φοίνικος, Phoenician wine.)
- φοινικο-βάλανος, ον, ὁ palm-acorn, date. *Polyb.* 12, 2, 6. *Diosc.* 1, 148. *Plut.* II, 723 D. 913. *Galen.* VI, 427 C.
- φοινικοβαφής, *és*, = φοινικόβαπτος, purple-dyed. *Philostr.* 926.
- φοινικό-θριξ, τριχος, ὁ, ἡ, purple-haired. *Porph. Them.* 34, 19.
- Φοινικός, ἡ, ὄν, an error for Φοινικικός? *Dion. H.* I, 13. 18. 22.
- φοινικοπάρυφος, ον, (φοῖνιξ, παρυφή) with a purple border. *Dion. H.* I, 385, 7.



φοινικοτρόφος, ον, (τρέφω) bearing or producing date-trees. *Strab.* 17, 3, 23.  
 φοινικοφόρος, ον, (φέρω) bearing dates. *Syncell.* 564, 3.  
 φοινικόφυτος, ον, (φύω) planted with date-trees. *Diod.* 19, 98. *Jos. Ant.* 3, 1, 3. 4, 8, 1.  
 φοινικό-χρως, ωτος, ό, ή, purple-colored. *Sophrns.* 3493 B.  
 φοινικτός, ή, όν, (φοινίσσω) dyed purple. *Jos. Ant.* 4, 4, 6.  
 φοινικών, ώνος, ό, L. *palmetum*, palm grove. *Sept. Ezech.* 47, 18, 19. *Strab.* 16, 2, 41. *Jos. B. J.* 1, 18, 5.  
 \*φοίνιξ, ικος, ό, palm-tree, date-tree: date. *Chrysipp.* apud *Plut.* II, 1045 D, the symbol of victory. *Sept. Macc.* 2, 10, 7. *Diosc.* 1, 149, Θηβαϊκός. *Plut.* I, 9 E. *Phryn.* P. S. 30, 19, condemned in the sense of βάλανος φοινίκων. — 2. The wind εύρόνοτος. *Agathem.* 294.  
 φοίνιξις, εως, ή, = φοινιγμός, in medicine. *Diosc.* 2, 183 (184). *Antyll.* apud *Orib.* II, 59.  
 φοιτητήριον, ου, τόν, (φοιτητής) school. *Oenom.* apud *Eus.* III, 388.  
 φοιτικός, ή, όν, quid? *Did.* A. 761 A.  
 φόλα, φολερόν, φόλη, φόλης, incorrect for φόλλα, φολλερόν, φόλλις.  
 φολιδόω, ώσω, (φολίς) to cover with scales. *Orig.* I, 1148 C.  
 φόλις, incorrect for φόλλις.  
 φολκή, τὰ, vox nihili. *Nicet. Byz.* 769 A Μὰ τὰ φολκή τῶν φολκῶν.  
 φόλλα, or φόλλη, ης, ή, = φόλλις, obol. *Theoph.* *Cont.* 642, 16. *Ptoch.* 2, 90, 272.  
 φολλερόν, οὔ, ό, = φόλλις, obol. *Joann. Mosch.* 2913 C. 2941 C. 2976 A. *Leont. Cypr.* 1709. 1736 C. *Mal.* 400, 20.  
 φόλλη, see φόλλα.  
 φόλλις, εως, ό, ή, follis = φῦσα, bellows. *Anthol.* XIII, 661. — 2. Follis = όβολός, a small coin. *Eus.* II, 892. *Epiph.* III, 292. *Proc.* III, 140, 13. *Joann. Mosch.* 2976 A. 2997 C. *Mal.* 439, 14 — 3. The obol-tax levied by Constantine the Great. *Zos.* 105.  
 φονευτήριον, ου, τόν, place of execution. *Steph. Diac.* 1169 C.  
 φονευτής, οὔ, ό, = φονεύς, killer, slayer, murderer. *Sept. Num.* 35, 11. *Prov.* 22, 13. *Pseudo-Jacob* 22, 1. *Eus.* II, 156 B.  
 φονευτικός, ή, όν, = φονικός, relating to murder. *Theod.* III, 1236 B.  
 φονοκοπέιον or φονοκόπιον, ου, τόν, (φόνος, κόπος) murder. *Theoph.* 371, 4.  
 φονοκτονέω, ήσω, (κτείνω) to pollute with the blood of a murdered person. *Sept. Num.* 35, 33. *Ps.* 105, 38. *Leont.* II, 1992 A.  
 φονοκτονία, ας, ή, = φόνος, murder. *Sept. Macc.* 1, 1, 24. *Epiph.* I, 333 B. *Nil.* 172 D. *Basil. Sel.* 465 B.

φονώδης, ες, bloody, murderous. Classical. *Pseudo-Jos. Macc.* 10.  
 φορά, ας, ή, time, in connection with numerals. *Pseudo-Diosc.* *Eupor.* 2, 2 Πέντε ή έξ φορές τόν μήνα, = πεντάκις ή έξάκις τού μηνός. *Theoph.* 510, 15 Καί γίνεται πρώτη φορά πτωσις τού Ρωμαϊκού στρατού. *Nom. Cotel.* 46, δύο, two times, twice. *Tzetz. Chill.* 13, 58. *Nicet.* 226, 16. 459, 24, μίαν, = άπαξ, once.  
 φοράδιον, ου, τόν, = φοράς. *Pseudo-Greg. Naz.* III, 392. *Leo. Tact.* 18, 53.  
 φοράς, άδος, ή, = ή ίππος, ή φορβάς, mare. *Patriarch.* 1069. *Artem.* 369. *Pallad. Laus.* 1044 B.  
 φορβαδικός, ή, όν, (φορβάς) feeding in a pasture. *Plut.* II, 713 B.  
 φορβαία, also φορβεία, ας, ή, corruptions of φορβεία, L. *capistrum*, halter, etc. *Sept. Job* 40, 20. *Strab.* 15, 1, 52. *Lucian.* *Luc. sive Asin.* 51. *Athan.* II, 880 B. *Apophth.* *Esaias* 3.  
 φόρβιον, ου, τόν, = φορβεία. *Schol. Arist. Av.* 861.  
 φορδικίδια, ων, τὰ, *fordicidia*. *Lyd.* 84.  
 φορειαφόρος, ον, = φορείον φέρων. *Plut.* I, 1268 C. *Diog.* 5, 73 φορεαφόρος.  
 φόρεμα, ατος, τόν, (φορέω) = ιμάτιον, garment, dress, apparel. *Hippol. Haer.* 466, 26. *Mal.* 187.  
 φορεσία, ας, ή, = έσθής, dress. *Palaeph.* 52, 5. *Martyr. Areth.* 46.  
 φόρεσις, εως, ή, = φόρησις. *Schol. Arist. Av.* 156.  
 φορεύς, έως, ό, letter-carrier. *Clem. A.* I, 596 A.  
 φορέω, to wear, to put on, bear. *Sept. Sir.* 11, 5 φορέσαι, = *Diod.* 16, 64. *Achmet.* 249, σπάθην.  
 φορηδόν, adv. = φοράδην. *Lucian.* I, 132.  
 φόρησις, εως, ή, = τόν φορείν, a wearing. *Dion. H.* I, 371. II, 954.  
 φορητέον = δει φορείν. *Clem. A.* I, 633 A.  
 φορθομμίν or πορθομμίν, οί, פּרְחָמִין = μεγά-  
 στάνες. *Theodtn. Dan.* 1, 3.  
 φόριμος, ον, (φορά) bearing, productive; op-  
 posed to άφορος. *Clem. A.* II, 341 C.  
 φόρμα, ης, ή, the Latin form a = καλόπους, shoemaker's last. *Dioclet. G.* 8, 1. 9, 1. C. 1, 18.  
 φορμο-φορέω, ήσω, to carry φορμούς. *Dion C.* 52, 25, 7.  
 \*φορμοφόρος, ον, carrying φορμούς. *Epicur.* apud *Diog.* 10, 8.  
 φόρναξ, less correct φούρναξ, ακος, ό, fornax, kiln. *Epiph.* I, 425. 428 A.  
 φορνικός, less correct φουρνικός, ή, όν, like a fornix in shape. *Cedr.* I, 331, 15. — 2. Substantively, τόν φορνικόν or φουρνικόν = fornix. *Porph. Cer.* 19, 9. 50, 25.



φορογράφος, ου, ό, (φόρος, γράφω) *assessor*. *Greg. Naz.* III, 1177 A.

φορολογέω, ήσω, *to levy tribute, to tax*. *Sept. Esdr.* 1, 2, 23, Συρίαν, *levying tribute upon*. *Polyb.* 1, 8, 1. *Diod.* 5, 32.

φορολόγητος, ου, *tributary*. *Sept. Deut.* 20, 11.

\*φορολογία, ας, ή, *tribute*. *Inscr.* 4697, 12. *Sept. Esdr.* 1, 2, 18. 1, 8, 22. *Macc.* 1, 1, 29. *Alex. Mon.* 4029 B = ἀπογραφή.

φορολόγος, ου, ό, (λέγω) *tax-gatherer*. *Sept. Esdr.* 2, 4, 7. 18. *Job* 39, 7. *Macc.* 1, 3, 29. *Strab.* 14, 1, 4. *Plut.* I, 491. *Hippol.* 661 A.

φόρον, ου, τὸ, *forum*. *Strab.* 4, 1, 9, Ἰούλιον. *Luc. Act* 28, 15. *Just. Apol.* 1, 71. *Epiaph.* II, 757. *Simoc.* 53, 15. 293. *Mal.* 171. 182. — Also, ό φόρος. *Genes.* 128, 13.

φορός, όν, *favorable wind*. *Polyb.* 1, 60, 6. *Diod.* 14, 55. *Anton.* 8, 15.

φοροστάσιον, ου, τὸ *quid?* *Cosm. Carm. Greg.* 547.

φορταγωγέω, ήσω, = φορτηγέω, *to carry loads*. *Longin.* 43, 4.

φόρταξ, ακος, ό, = φορτικός, *vulgar, low*. *Numen. apud Eus.* III, 1209 A.

φορτηγός, όν, *carrying burdens*. *Polyb.* 1, 52, 6, ναῦς, *merchantman, transport*. *Agathar.* 157, ἄκατος.

φορτιάζω, άσω, = φορτίζω. *Pallad. Laus.* 1044 C, τινά.

φορτίζω, ίσω, (φόρτος) *to load, to burden*. *Matt.* 11, 28. *Luc.* 11, 46, τινά τι. *Lucian.* III, 278. *Doroth.* 1700 D. *Achmet.* 237 -σθῆναι.

φορτικεύομαι = φορτικός εἰμι. *Schol. Arist. Ran.* 13.

φόρτιμος, ου, = φορτηγός. *Schol. Arist. Av.* 598.

φορτίς, ίδος, ή, = φόρτος, *load*. *Achmet.* 237.

φόρτις, *fortis* = ισχυρός. *Plut.* II, 319 B, Τύχη, *Fors Fortuna*.

φορτοῦνα, ή, *fortuna* = τύχη. *Lyd.* 55. 94.

φορτοφορέω, ήσω, = φόρτον φέρω. *Sibyll.* 2, 190.

φορτώω, ωσα, *to load, lade*. *Epiaph.* I, 957 A. *Gregent.* 600. 596 -σθαί τι.

φόρτωμα, ατος, τὸ, *load*. *Porph. Cer.* 460 Σωκαρίων φορτωμάτων, *loads of σωκάρια*.

φορτωσία, ας, ή, *load*. *Porph. Cer.* 478.

φόρτωσις, εως, ή, *a loading, load*. *Porph. Cer.* 465, 14. 476, 5.

φόσσα, ή, *fossa* = τάφρος, *διωρυγή*. *Plut.* I, 174. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Theoph.* 607, 17.

φοσσατεύω, ευσα, (φοσσάτον) *to encamp*. *Mal.* 293. *Theoph.* 297, 15. *Steph. Diac.* 1125 C.

φοσσατικῶς, *adv. with an army, in force*. *Nic.* II, 684 C. *Theoph.* 567, 11. *Porph. Adm.* 143. *Phoc.* 217.

φοσσάτον, ου, τὸ, (*fossatus*) = στρατόπεδον,

*camp*. *Chrys.* XI, 178 F. *Mauric.* 12, 22. *Chron.* 725. *Mal.* 309. *Leo. Tacr.* 10, 13. 14. 11, 1. 17, 19. *Porph. Novell.* 266. *Phoc. Novell.* 302. — 2. *Army* = στρατός. *Theoph.* 603, 16. *Steph. Diac.* 1129. 1148. *Genes.* 124. *Porph. Cer.* 437, 6. 453, 16. *Adm.* 8, 21. — 3. *Fossatum* = τάφρος, *ditch, moat*. *Proc. Gaz. Reg.* 1, 20. *Mal.* 461, 22.

φοσσεύω, ευσα, (φόσσα) *to surround, invest*. *Mauric.* 8, 1. *Mal.* 304. 316.

φουάλικλον, *write φόλλικλον, ου, τὸ, folliculus*. *Athen.* 1, 25.

φουλιᾶτον, more correctly φολιᾶτον, ου, τὸ, the Latin *foliatum*, *sc. unguentum*. *Galen.* VI, 178 C. 182 E.

φουλκίζω, *see φουρκίζω*.

φούλκον, ου, τὸ, *furca, wedge, a body of troops drawn up in the form of a wedge*. *Mauric.* 12, 16. *Theoph.* 489, 14. *Leo. Tact.* 7, 66. 73. *Phoc.* 198, 13.

φουμῶσος, *fumosus*. *Athen.* 3, 79, τυρός.

φούνδα, less correct φούντα, ας, ή, *funda, tassel*. *Cuop.* 14, 6 as v. l. — *Charis.* 554, 33 = *ventrale*.

φουνδακάριος, ου, ό, *the president of the φούνδαξ?* *Attal.* 202, 23. 203, 18.

Φουνδανός, όν, *Fundanus, of Fundi*. *Strab.* 5, 3, 6, οἶνος.

φούνδαξ, ακος, ό, *fundacus, exchange, F. bourse, the place where merchants meet to transact business*. *Attal.* 202, 21. 249. *Scyl.* 714, 12.

φουνδάτος, less correct φουντάτος, η, ου, (φούνδα) *tasselled, furnished with a tassel*. *Porph. Cer.* 577, 13. 467, 15.

φουνδίτωρ, ορος, ό, the Latin *funditor* = σφενδονήτης. *Lyd.* 158, 18.

φούρκα, ας, ή, *furca* = στήριγξ, *ὑποστάτης, a prop shaped like a two-pronged fork*. *Plut.* II, 280 F. I, 225 D. *Dioclet.* G. 15, 9. — 2. *Furca, gibbet*. *Leont. Cypr.* 1732 C. *Theoph.* 283. *Theoph. Cont.* 303, 17.

φουρκίζω, ισα, *to gibbet, to hang by the neck*. *Joann. Mosch.* 2924 D. 2925. *Leont. Cypr.* 1732. *Mal.* 487, 24. 431, 12 φουλκίζω. *Theoph.* 283.

φούρκισις, εως, ή, = τὸ φουρκίζειν. *Achmet.* 89.

φούρκιφερ, the Latin *furcifer*. *Plut.* I, 225 D. II, 280 D. F.

φούρναξ, *see φόρναξ*.

φουρνάριος, ου, ό, *furnarius, baker*. *Basilic.* 60, 3, 27, § 9.

Φουρνικάλια, more correctly Φορνακάλια, ων, τὰ, *Fornacalia*. *Plut.* II, 285 D.

φουρνίκιος, ου, *furnaceus* = κλιβανίκιος. *of the oven, pertaining to the oven*. *Athen.* 3, 79, p. 113 B.

φουρνικός, *see φορνικός*.



φούρνος, ου, ό, *furnus* = κλίβανος, ἱπνός, *oven*. *Erotian.* 184. *Athen.* 3, 79.  
 φουσᾶτον, incorrect for φοσσᾶτον.  
 φούσκα, ης, ή, *rosca, rusca*, = ὀξύκρατον. *Aët.* 3, 80. *Alex. Trall.* 295. *Leont. Cypr.* 1721 B.  
 φουσκάριον, ου, τὸ, *shop where φούσκα is sold*. *Leont. Cypr.* 1721. 1740 B.  
 φουσκάριος, ου, ό, *seller of φούσκα*. *Leont. Cypr.* 1709 A. B.  
 φοῦσκος, ου, *fuscus* = μελάγχρως. *Lyd.* 216.  
 φουσσατεύω, φουσσᾶτον, incorrect for φοσσ.  
 φραγγερίζω, ισα, = φλαγελλόω. *Basilic.* 60, 51, 10.  
 φραγγέλλιον, see φλαγέλλιον.  
 φραγγελλίτης, ου, ό, = μαστιγίας? *Joann. Mosch.* 2904 C.  
 φραγέλλιον, φραγελλόω, see φλαγέλλιον, κ. τ. λ.  
 Φραγκία, ας, ή, *Francia*, the country of the Franks. *Porph. Adm.* 115, *France*.  
 Φραγκικός, ή, όν, *Francicus*, of the Franks. *Agath.* 20. *Theoph.* 618 ή Φραγκική, sc. χώρα, = Φραγκία. *Comn.* I, 199, *French*.  
 Φράγκος, ου, ό, *Francus, Frank*. *Eus.* I, 305. *Eriph.* II, 161. *Zos.* 58. *Socr.* 204. *Soz.* 1048. *Gelas.* 1201. *Steph. B.* Φράγγοι . . . *Proc.* I, 319. *Agath.* 16.  
 φραγμίτης, ου, ό, of a φραγμός: growing in hedges. *Diosc.* 1, 120, θάμνος. 1, 114, κάλαμος, *phragmites*.  
 φράκτης, ου, ό, = ἀρίς. *Proc.* III, 219, 5, v. l. φράκτα, φρακτῆρα.  
 φρακτικός, ή, όν, = κατάφρακτος, mailed. Dubious. *Posidon.* apud *Athen.* 4, 52, δορυφόρος.  
 φρακτός, ή, όν, (φράσσω) fenced in: protected. *Opp.* Hal. 1, 641.  
 φράσις, εως, ή, (φράζω) speech, diction, expression of ideas: style. *Dion. H.* V, 20. VI, 867, 11. *Strab.* 1, 2, 6. 9, 7, 3, 2. 13, 1, 55. *Plut.* II, 833 C. D.  
 φραστικός, ή, όν, expressive. *Epict.* 2, 23, 14, δύναμις, the power of expression. *Plut.* II, 909 τὸ φραστικόν. *Anton.* 1, 16. *Galen.* II, 56, λόγος.  
 φράτερ, ό, *frāter* = ἀδελφός. *Inscr.* 3548 Φράτρεμ ἀρουᾶλεμ. *Dion C.* Frag. 5, 9.  
 φράτρα, ας, ή, the Roman curia. *Dion. H.* I, 250. 260. II, 1245.  
 φρατρία, ας, ή, = φράτρα. *Dion. H.* I, 282. II, 662. 1245 = κουρία. *Strab.* 5, 4, 7, p. 390, 20. *Plut.* I, 25 F. 30. 100 E. — 2. Faction = φατρία. *Nic.* II, 681 D.  
 φρατριάω, to plot against. *Chal.* 18. *Stud.* 1737 A, κατὰ τοῦ προεστῶτος.  
 φρατριάκος, ή, όν, *L. curiatus*, or *curialis*. *Dion. H.* III, 1854. I, 281, ἐστία. *Dion C.* 41, 43, 3, νόμος. — Also, φρατρικός. *Dion. H.* II, 686, 9, ἐκκλησία, *comitia curiata*.

φρατρίαρχος, ου, ό, *L. curio*. *Dion. H.* I, 251.  
 φρατρίαστής, οὔ, ό, *L. curialis*. *Dion. H.* II, 750.  
 φρατριάτικός, ή, όν, = φρατριάκος. *Dion C.* 39, 11, 2.  
 φρατριάς, εως, ό, = φρατρίαστής. *Dion. H.* I, 371, 4.  
 φρατριάκος, see φρατριάκος.  
 φρεατία, ας, ή, = φρέαρ. *Lyd.* 283.  
 φρεάτιος, ου, of a φρέαρ. *Geopon.* 2, 6, 33. *Achmet.* 182, ὕδωρ, well-water.  
 φρεατώδης, ες, like a φρέαρ. *Schol. Arist. Plut.* 431.  
 φρεν-απατάω (φρήν), to deceive the mind. *Paul. Gal.* 6, 3, ἐαυτόν, to deceive one's self. *Iren.* 537 A.  
 φρεναπάτης, ου, ό, = ό φρεναπατῶν. *Pallad.* V. *Chrys.* 33 E. *Eust. Mon.* 941 B.  
 φρεν-ερημία, ας, ή, senselessness. *Did. A.* 992.  
 φρενετίζω, φρενετισμός, incorrect for φρενιτίζω, φρενιτισμός.  
 φρενετιάω, άσω, = following. *Plut.* I, 706 C. *Alex. Aphr. Probl.* 24, 19. *Aster.* 461 A.  
 φρενιτεία, ας, ή, (φρενίτις) frenzy. *Caesarius* 1069.  
 φρενιτίζω, ίσω, to be delirious or frenzied. *Dion Chrys.* II, 350, 30. *Plut.* II, 693 A. 1128 D. *Galen.* VIII, 693 E. *Sext.* 24. 68. *Orig.* I, 892. *Jul.* 424 A.  
 φρενίτις, ιδος, ή, of the mind. *Iren.* 636 A, διάθεσις, *phrenitis*.  
 φρενιτισμός, οὔ, ό, *phrenitis*. *Plut. Frag.* 825 B.  
 φρενοβλάβεια, ας, ή, craziness, mental derangement. *Dion. H.* II, 863, 14. *Apollon. S.* 2, 11. *Philon* I, 405, 27. II, 49, 36.  
 φρενοβλαβέω, ήσω, = φρενοβλαβής είμι or γίγνομαι. *Pallad. Laus.* 1090 D.  
 φρενοβλαβής, ές, (βλάβπω) crack-brained, crazy. Classical. *Philon* II, 127, 15. *Justinian. Cod.* 1, 1, 5, § β' †.  
 φρενοβλαβῶς, adv. crazily. *Eust. Ant.* 653 C.  
 φρενοκηδής, ές, (κήδω) mind-afflicting. *Synes. Hymn.* 2, 85, p. 1593.  
 φρενο-ληστής, οὔ, ό, robber of the understanding, beguiler. *Mel.* 42.  
 φρενόλυσσος, ου, (λύσσα) mad. *Caesarius* 1096.  
 φρενοπλήξ, ήγος, ό, ή, = φρενόπληκτος. *Greg. Naz.* III, 437 A.  
 φρενόω, ώσω, to puff up, to elate. *Sept. Macc.* 2, 11, 4 -ωμένος.  
 φρένωσις, εως, ή, advice, admonition. *Clem. A.* I, 344 C.  
 φρέορ, τὸ, = φρέαρ. *Inscr.* 4716, c.  
 φρεωρυχέω ήσω, to dig wells. *Strab.* 16, 4, 14, p. 325, 10.  
 φρεωρυχία, ας, ή, the digging of wells. *Jos. Ant.* 1, 18, 2.  
 φρεωρύχος, ου, (φρέαρ, ὀρύσσω) digging wells. *Plut.* II, 159 D. *Basil.* I, 20 B.



φρήν, ενός, ἡ, *mind*. *Tim. Alex.* 1300 Γίνομαι ἐκ φρενός, *to become* ἔκφρων. *Mal.* 135 Ἐχων τὰς ἰδίας φρένας, *being in his right mind*. 140 Ἀναλαβόντος τὰς ἰδίας φρένας, *having recovered his senses*.

φρήν or φρῦν, ὁ, a kind of demon. *Hippol. Haer.* 90, 66. 88, 48.

φρικασμός, οὐ, ὁ, (φρικάζω) *shudder*. *Sept. Macc.* 2, 3, 17.

φρικία, ας, ἡ, (φρίκη) *chills, rigors*. *Diosc.* 1, 181, p. 160. — 4, 14 τὰ φρικία, which may be an error for τὰς φρικίας.

φρικιάω, άσω, *to have the ague*. *Cass.* 160, 27. *Pseud-Afric.* 101 B. *Joann. Mosch.* 2853 A. *Genes.* 101.

φρικτός, ἡ, ὄν, (φρίσσω) *awful, terrible*. *Sept. Sap.* 8, 15. *Jer.* 5, 30. 18, 13. 23, 14. *Philostr.* 2, 13, θυσία, the eucharist.

φρικτοτελής, ές, (τελέω) *awfully performed*. *Damasc.* III, 656 D.

φρικτῶς, adv. *awfully, terribly*. *Sept. Sap.* 6, 6.

φριμάσσω = φριμάσσομαι. *Psell.* 1141 D.

φριντζάτον, ου, τὸ, (frons frondis) *bower*. *Porph. Cer.* 373, 18.

φρίξις, εως, ἡ, = φρίκη. *Epiaph.* I, 337 C.

φριξό-θριξ, τριχος, ὁ, ἡ, *with bristling hair*. *Hieronym.* apud *Clem. A.* I, 105 A.

φρονεύω = φρονέω. *Eus. Alex.* 440 B.

φρόνημα, ατος, τὸ, *thought*. *Paul. Rom.* 8, 6, τῆς σαρκός. *Chrys.* IX, 566 D. — 2. *Tenet, doctrine*. *Eus.* II, 513, τὸ ἐκκλησιαστικόν.

φρονηματισμός, οὐ, ὁ, (φρονηματίζομαι) *presumption, arrogance*. *Themist.* 305, 25.

φρονηματώδης, ες, = φρονηματίας, *presumptuous, arrogant*. *Dion C.* 48, 19, 3. 72, 8, 3. *Philostr.* 535.

φρόνησις, εως, ἡ, *prudence, wisdom*; as a title. *Athan.* I, 373, ἡ σή. *Basil.* IV, 429 A.

φρονιμότης, ητος, ἡ, (φρόνιμος) *prudence, wisdom*. *Athan.* II, 1305 C.

φροντίζω, ίσω, *to take thought, etc.* *Polyb.* 11, 27, 2. 18, 7, 2. 28, 10, 5, ἵνα. *Jos. Ant.* 14, 10, 13, μή τις διανοχληθῇ, *to see lest*. 14, 12, 5, ἵν' ἐντάξητε. *Apophth.* 105, ποιεῖν ἀγάπας ὑπὲρ ἐμοῦ, *to trouble one's self, etc.*

φρόντισμα, ατος, τὸ, *literary performance*. *Philostr.* 505. 510. — 2. *Cura, office, dignity*. A Latinism. *Nil.* 496. *Chal. Can.* 2. *Just. Imper.* Novell. 16.

φροντιστήριον, ου, τὸ, = μοναστήριον. *Greg. Naz.* II, 536 B. *Greg. Nyss.* III, 996 C. *Pallad. Vit. Chrys.* 38 D. *Theod.* III, 1117. *Sophrns.* 3665 A. *Genes.* 70, 18 μοναχῶν.

φροντιστής, οὐ, ὁ, = προστάτης. *Diod.* II, 611, 81. *Carth. Can.* 78 = κουράτωρ. *Nil.* 296 D. *Basilic.* 2, 3, 2. 22, *procurator, trustee*.

φρουμεντάριος, ου, ὁ, *frumentarius* = σιτώνης, ἑπαρχος εὐθενείας, εὐθηνείας ἐπιμελητής. *Dion. Alex.* 1316 B. *Lyd.* 12. 176. 200.

φρουξ λιμένος, ὁ, = λιμενάρχης, *harbor-master*. *Chron.* 699, 15.

φρουραί, פּוּרִים, *Purim*. *Sept. Esth.* 9, 19. 26, v. l. φρουρίμ. *Jos. Ant.* 11, 6, 13, p. 577 φρουραῖοι.

φρουραρχέω, ήσω, = φρούραρχός εἰμι. *Plut.* I, 962 E.

φρουρεῖον, ου, τὸ, (φρουρά) *protection*. *Damasc.* II, 340 C.

φρουρητικός, ἡ, ὄν. (φρουρέω) *watching, guarding*. *Iambl. Myst.* 121. *Cyrrill. H.* 552 A. *Did.* A. 452 B.

φρουριστής, οὐ, ὁ, *gaoler*. *Stud.* 1657 C.

φρουροπόρου, τοῦ, (ὀπώρα) *of a keeper of fruit*. *Caesarius* 1093.

φρουρο-φυλακή, ης, ἡ, *guard*. *Martyr. Ignat.* (inedit.) 1.

φρναγματίας, ου, ὁ. (φρύαγμα) *wanton, unbridled*. *Plut.* I, 916 D.

φρναγμός, οὐ, ὁ, = φρύαγμα. *Diod.* 19, 31. *Dion. H.* V, 95.

φρνακτής, οὐ, ὁ. (φρνάσσομαι) *spirited horse*. *Diog.* 6, 7, ἵππος.

φρνάσσομαι or φρνάττομαι, *to be unruly, arrogant, etc.* *Classical.* *Sept. Macc.* 2, 7, 34. 3, 2, 2. *Diod.* 4, 74. *Dion. H.* III, 1361. *Philon* I, 151, 21. *Plut.* II, 814 C. *Clem. A.* I, 932 C. II, 613 C. *Cosm.* 465, ἀνελεῖν, *in his rage seeking to destroy*. — *Sept. Ps.* 2, 1 φρνάσσω = φρνάττομαι, *to rage*. *Theod. Mops.* 649 ἐφρύαξαν = ἡλαζονεύοντο.

φρνγανίζομαι, *to collect φρύγανα*. *Basil.* I, 204.

φρνγάνιον, ου, τὸ, *little φρύγανον*. *Diosc.* 3, 95 (105). 4, 141 (143).

φρνγανιστήρ, ηρος, ὁ, = ὁ φρνγανιζόμενος. *Polyaen.* 1, 18, 1.

φρνγανίτις, ιδος, ἡ, *of φρύγανα*. *Heliod.* 9, 8, ὕλη.

φρνγανοειδής, ές, *like φρύγανον*. *Diosc.* 3, 38 (44).

φρνγανώδης, ες, = preceding. *Classical.* *Diosc.* 3, 162 (172).

φρνγία, ας, ἡ, (φρύγω) *dryness*. *Caesarius* 908.

φρνγίζω (Φρύξ) *to speak the Phrygian language*. *Pseudo-Demet.* 46, 14.

φρύγιον, τὸ, (φρύγω) *dry stick for burning*. *Sept. Ps.* 101, 4.

Φρύγιος, α, ου, *Phrygian*. *Diosc.* 5, 140 (141). *Clem. A.* I, 789, ἀρμονία.

φρνκτώριον, ου, τὸ, (φρνκτωρός) *light-house*. *Plut.* I, 631. *Herodn.* 4, 2, 15.

φρῦν, see φρήν.

Φρύξ, υγός, ὁ *Phrygian*. — In ecclesiastical writers, οἱ Φρύγες, the Montanists. *Apollin. H.* 1300. *Aster. Urb.* 153 B. *Clem. A.* I, 1300. II, 552. *Eus.* II, 464 Τὴν λεγομένην κατὰ Φρύγας αἵρεσιν. 209. *Athan.* II, 237 C. 17 Οἱ κατὰ Φρύγας, sc. αἵρετικοί. *Const.* II, 7. *Cyrrill. H.* 928. *Did.* A. 720 A. *Soz.* 1472. *Theod.* IV, 401.



φρύσσω or φρύττω = φρύγω, to parch. *Diosc.* 2, 177 (178).

φυγαδεία, ας, ἡ, (φυγαδεύω) banishment. *Polyb.* 6, 14, 7. *Sept. Ezech.* 17, 21 as v. 1. — **2.** A running away = δραπέτευσις. *Sept. Esdr.* 2, 4, 15.

φυγαδείον, ου, τὸ, (φυγὰς) place of refuge, asylum. *Sept. Num.* 35, 14.

φυγαδευτέον = δεῖ φυγαδεύειν. *Porphyr. V. Pyth.* 52.

φυγαδευτήριον, ου, τὸ that which puts to flight. *Just. Orat.* 5. *Basil. I.* 212 D, τινός. *Clim.* 940 D. — **2.** Place of refuge = φυγαδείον. *Sept. Num.* 35, 6. *Macc.* 1, 1, 53. *Philon* II, 320, 11.

φυγαδευτικός, ἡ, ὄν, putting to flight, banishing. *Clem. A. I.* 449. *Const. Apost.* 8, 29.

φυγαδεύω, to banish, exile. Classical. *Philon* I, 55, 28. II, 563, 23. *Patriarch.* 1117 A. *Phrygn.* 385. *Diog.* 6, 20. *Basil. I.* 300 C. — **2.** To be a φυγὰς. *Sept. Ps.* 54, 8. *Macc.* 1, 2, 43. 2, 5, 5.

φυγαδίας, ου, ὁ, = φυγὰς. *Joann. Sic.* 124, 14.

φυγαδοθήρας, α, ὁ, (θηράω) hunter of fugitives. *Polyb.* 9, 29, 3. *Plut. I.* 859.

Φυγελίτης, ου, ὁ, of Φύγελα or Πύγελα. *Diosc.* 5, 10, p. 696, οἶνος.

φυγή, ἡς, ἡ, banishment. *Dion. H. II.* 646, 15, αἰδῖος, perpetual exile. — **2.** An avoiding, aversion; opposed to αἵρεσις. *Sext.* 21, 6.

φυγο-κύρις, ὁ, = δραπέτης. *Pallad. Laus.* 1073 D.

φυγομαχέω, ἥσω, = φυγόμαχος εἰμι. *Polyb.* 3, 90, 10. *Diod.* 15, 55. *Plut. I.* 50 B.

φυγομαχία, ας, ἡ, a shunning of battle, cowardice. *Theoph. Cont.* 135, 6.

φυγό-πατρις, ι, expatriated, exile. *Greg. Naz.* III, 72 A.

φυγοπονέω, ἥσω, = φυγόπονός εἰμι. *Orig. I.* 1436 A.

φυγοπονία, ας, ἡ, the shunning of work. *Polyb.* 3, 79, 4.

φυγό-πονός, ου, shunning work. *Polyb.* 40, 6, 10.

φυκιοφόρος, ου, (φέρω) bearing φύκια. *Xenocr.* 58.

φυκόω, ὥσω, to stuff with φύκος. *Diod.* 17, 45. — **2.** To paint the face with φύκος. *Plut. II.* 142 -σθαι τὸ πρόσωπον. *Clem. A. I.* 561 B.

φυκώδης, ες, like φύκος. *Diosc.* 5, 135 (136).

φύλαγμα, ατος, τὸ, (φυλάσσω) a thing to be observed, custom, usage. *Sept. Lev.* 8, 35. 22, 9. *Deut.* 11. 1. *Malach.* 3, 14. *Macc.* 1, 8, 26. *Jul. Frag.* 306 B. — **2.** Watch = φυλακή. *Aquil. Prov.* 4, 23.

φυλάζω, άξω, to divide into φυλαί. *Plut. I.* 43 A.

φυλακείον, ου, τὸ, (φύλαξ) L. statio, post, station, in military language. *Polyb.* 5, 76, 3. *Diod.*

13, 84. — **2.** A watch consisting of a τετράδιον of soldiers. *Polyb.* 6, 33, 7.

φυλακή, ἡς, ἡ, custody, F. surveillance. *Diod.* II, 535, 52. 571, 22. 581, 3, ἐλευθέρα, libera custodia. *Diod. H. I.* 216, 10, ἄδεσμος = ἐλευθέρα. *App. II.* 775, 52. — **2.** Watch of the night, a division of the night. Classical. *Sept. Ex.* 14, 24, ἐωθινή. *Reg.* 1, 11, 11. *Judith* 12, 5. *Ps.* 129, 6, πρωία. *Polyb.* 1, 45, 5. 9, 18, 1. 14, 4, 1. *Diod.* 15, 84. 19, 26. 95. *Dion. H. I.* 488. 559. IV, 2247, 7. *Matt.* 14, 25, τετάρτη. *Jos. B. J.* 5, 12, 2. *Ant.* 5, 6, 5. *Method.* 100 C, ἐσπερινή, δευτέρα, τρίτη. — **3.** Prison = εἰρκτή. *Sept. Gen.* 40, 3. *Lev.* 24, 12. *Reg.* 3, 22, 27. *Jer.* 39, 2. *Polyb.* 15, 27, 2. *Diod.* 1, 54. 4, 49. II, 559, 20, δημοσία. *Matt.* 5, 25, et alibi. *Epict.* 1, 1, 24. 2, 6, 25. *Athan. I.* 232 Εἰς τὴν φ. ἐβάλλοντο. — **4.** Observance. *Eus. VI.* 949 C. II, 904 C, ἡμέρας σαββάτου.

φυλακίζω, ίσω, to arrest, to imprison. *Sept. Sap.* 18, 4. *Luc. Act.* 22, 19. *Clem. R.* 1, 45. *Patriarch.* 1136. *Athan. I.* 300 B.

φυλάκιον, ου, τὸ, = φυλακείον. *Polyb.* 10, 30, 6. *App. I.* 865, 46.

φυλάκισσα, ἡς, ἡ, female watcher or keeper. *Sept. Cant.* 1, 6.

φυλακιστής, οὔ, ὁ, gaoler. *Lyd.* 158.

φυλακίτης, ου, ὁ, one in prison, prisoner. *Const. Apost.* 4, 2. — **2.** Custos, guard, watchman. *Inscr.* 4896, C. *Joann. Mosch.* 3068, gaoler.

φυλακίτις, ιδος, ἡ, = φυλάκισσα. *Theol. Arith.* 43, epithet of ἐβδομάς.

φυλακτάριον ου, τὸ, = φυλακτήριον. *Leont. Cypr.* 1736 C -ρεον, incorrect.

φυλακτήριος, α, ου, guarding. — **2.** Substantively. (a) ὁ φυλακτήριος = περιάμματα ποιῶν, maker of amulets. *Quin.* 61 (*Const. Apost.* 8, 32). — (b) τὸ φυλακτήριον, phylacterium, phylactery, amulet. *Matt.* 23, 5. *Diosc.* 5, 158 (159). 159 (160). *Plut. II.* 378 B. *Just. Tryph.* 46. *Ptol. Tetrab.* 16. *Laod.* 36. *Isid.* 604. *Vit. Nil. Jun.* 109 C. (*Chrys.* II, 197 E.)

φυλακτής, οὔ, ὁ, = φύλαξ. *Philon II.* 577, 11. *Plut. II.* 291 F -άκτης, an officer at Cyme.

φυλακτικός, ἡ, ὄν, preservative. *Galen. VI.* 28 Τὸ φ. (μέρος τῆς ἱατρικῆς), the branch of medicine relating to the preservation of health.

φυλακτόν, οὔ, τὸ, = φυλακτήριον, amulet. *Leont. Cypr.* 1736 D. *Theoph.* 582, 18. 583. *Theoph. Cont.* 631. 670, 15. *Vit. Nil. Jun.* 20 B.

φύλαξ, ακος, ὁ, the guardian angel. *Clim.* 1132 B. — **2.** Treasury = ταμιεῖον. *Theoph. Cont.* 253, 8. 255, 16.

φυλάρχης, ου, ὁ, = φύλαρχος. *Sept. Macc.* 2, 8, 32.



φύλαρχος, ου, ὁ, *the chief of a tribe.* Sept. Esdr. 1, 7, 8. Strab. 16, 1, 28, *emir.* — **2.** The Roman *tribunus.* Diod. H. I, 250, 10.  
 φυλάσσω, *to take care or heed: to beware.* Sept. Josu. 23, 11 -σθαι τοῦ ἀγαπᾶν. Judic. 2, 22. Dion. H. I, 176 Φυλαττόμενος ὀφθῆναι. 390, 16, ἵνα μηδένα ἐξενέγκωσι. V, 37, 12, ἵνα ἡγῆται. Jos. B. J. 2, 21, 2 -σθαι ἐλαίω χρησθαι, *to abstain from.* — **2.** *To keep, to observe a feast or fast.* Sept. Ex. 31, 13 -σθαι τὰ σάββατα. 31, 16, τὰ σάββατά μου ποιεῖν αὐτά. Lev. 26, 2. Esai. 56, 4. Just. Tryph. 8. 48. Hippol. Haer. 434, 54. Eus. II, 1073 D, τὴν ἐορτήν. Epirh. II, 828, Lent. Socr. 632 A, Lent. Eus. Alex. 417, τὴν ἡμέραν. Stud. 1693 B. [2 perf. πεφύλακα. Sept. Reg. 1, 25, 21. Argum. Eur. Med.]  
 φυλετικός, ἡ, ὄν, = the Latin *tributus* (*tribus*). Dion. H. III, 1448, 14, ἐκκλησία, *comitia tributa.* 1855, ψηφοφορία. Dion C. 53, 23, ἀρχαιρεσίαι.  
 φυλέτις, ἰδος, ἡ, = φυλετική. Dion. H. III, 1448, 10, ἐκκλησία. App. II, 436, 5.  
 φυλλάριον, ου, τὸ, *little φύλλον, leaflet.* Diosc. 1, 4. 3, 38 (44). Anton. 10, 34.  
 φυλλοδαφῶν, τῶν, = *δαφνίων φύλλων.* Mal. 272, 15. 287, 11 (287, 15).  
 φύλλον, ου, τὸ, *leaf of a book.* Nil. 1160 B.  
 φυλλο-ρροή, ἡς, ἡ, = φυλλόρροια. Caesarius 1096.  
 φυλοκρινέω, ἥσω, *to distinguish, examine carefully.* Lucian. II, 162. Sext. 230, 24, ὁποῖόν ἐστι. Hippol. Haer. 378, 22. 37. Orig. I, 988.  
 φυλοκρίσεις, εως, ἡ, *discrimination, choice.* Clem. A. I, 973. Hippol. Haer. 378, 16.  
 φυλοκρινητέον = δεῖ φυλοκρινεῖν. Synes. 1104 C.  
 φυλοκρινητικός, ἡ, ὄν, *discriminating.* Clem. A. I, 972 B (quoted).  
 φυλώδης, ες, (φύλον) *consisting of many races, miscellaneous.* Diod. Ex. Vat. 115, 21, πλῆθος.  
 φύραμα, ατος, τὸ, (φυράω, φύρω) *dough, mass.* Sept. Ex. 8, 3. 12, 34. Num. 15, 20. Philon I, 184, 24. Paul. Rom. 9, 21. Erotian. 248. Diosc. 1, 65. Plut. II, 693 E. Moer. 350 = μάζα.  
 φύρασις, εως, ἡ, = τὸ φυρᾶν, *a mixing up, kneading.* Sept. Hos. 7, 4. Diosc. 1, 68. Galen. VI, 150. Orig. II, 404 C.  
 φυρατέον = δεῖ φύρειν. Diosc. 5, 103, p. 771.  
 φυρατής, οὔ, ὁ, *disturber.* Cic. Att. 7, 1.  
 φυρμός, οὔ, ὁ, (φύρω) *a mixing up, confusion, disorder.* Sept. Ezech. 7, 23. Diod. 18, 30. II, 608, 47. Cic. Att. 14, 5. Anton. 12, 14, ἀνηγερόμεντος. Cyrill. A. X, 180. 232 A.  
 φύρσις, εως, ἡ, = *preceding.* Hippol. 836 D. Epirh. II, 356 A.  
 φύρτης, ου, ὁ, = *φυρατής.* Eust. Mon. 932 C.

φυσάριον, ου, τὸ, *little φύσα.* Antyll. apud Orib. II, 442, 12.  
 φύσημα, ατος, τὸ, *conceit.* Chrys. X, 211 C. — **2.** *Physema, hollow pearl.* Orig. III, 852 A.  
 φυσημάτιον, ου, τὸ, *little φύσημα (bubble).* Epict. 2, 16, 10.  
 φυσητήρ, ἦρος, ὁ, *bellows.* Sept. Job 32, 19. Jer. 6, 29. — Schol. Arist. Ach. 888 = ριπίς.  
 φυσητός, ἡ, ὄν, *blown.* Herod. apud Orib. I, 425, 14, ὕελος.  
 φυσίγγη, ης, ἡ, = *φῦσιγξ.* Schol. Arist. Ach. 526.  
 φυσικεύομαι, *to be (or to talk like) a φυσικός φιλόσοφος.* Julian. apud Galen. IX (2), 379 E.  
 φυσιάω = φυσιώω. Classical. Philon I, 145, 42.  
 φυσικός, ἡ, ὄν, *physicus, relating to nature, physical, natural.* Men. Rhet. 132, 12, ὕμνοι, *relating to the natura deorum.* — Substantively, (**a**) ὁ φυσικός, sc. φιλόσοφος, *physicus, natural philosopher, naturalist* (but not in the modern sense). Agathar. 138, 11. Diod. 1, 28. 15, 48. 18, 1. Dion. H. V, 150, 10. Cleomed. 3, 1. Strab. 14, 1, 28. 36. — (**b**) ἡ φυσική, sc. θεωρία, πραγματεία, φιλοσοφία, *the science of nature, physics.* Strab. 1, 1, 19. 2, 5, 2. Galen. VI, 27 C. Sext. 194, 18. Diog. 2, 16. — (**c**) τὰ φυσικά, *physica*, = *φυσική φιλοσοφία.* Plut. I, 668 C Ἡ μετὰ τὰ φυσικά πραγματεία, *metaphysics.* Porphyry. V. Plotin. 64, 9. — (**d**) τὸ φυσικόν = τὸ αἰδοῖον. Melamp. 507. — **2.** *Natural, not adopted.* Mal. 437, 10, παῖδες.  
 φυσικῶς, *adv. in a natural point of view.* Philon I, 124, 6.  
 φυσιογνωμονέω, ἥσω, *to judge by physiognomy, etc.* Classical. Clem. A. I, 869. Orig. I, 724 B.  
 φυσιογνωμονικός, ἡ, ὄν, (φυσιογνώμων) *pertaining to physiognomy, physiognomical.* Artem. 250. Sext. 20, 19, σοφία. Hippol. Haer. 10, 23, sc. μέθοδος, τέχνη. Diog. 6, 15. Adam. S. 312, μέθοδος.  
 φυσιολογέω, ἥσω, *to inquire into nature, etc.* Classical. Philon I, 99, 31. Jos. Ant. 1, 1, 2. Just. Apol. 1, 60. Diog. 1, 11.  
 φυσιολογία, ας, ἡ, (φυσιολόγος) *physiologia, the science of nature.* Diod. 5, 40. Cleomed. 11, 31, *geography.* Strab. 14, 1, 7. Philon I, 370, 40. 139, 26, *mathematics.* Sext. 6, 27. Diog. 7, 174.  
 φυσιολογικός, ἡ, ὄν, *physiologicus, pertaining to φυσιολογία.* Philon I, 139, 42.  
 φυσιολογικῶς, *adv. physiologicæ, naturally.* Max. Conf. Schol. 32 A.  
 φυσιο-ποιέω, ἥσω, *to make natural.* Clem. A. I, 1357 C.



φυσιουργέω, ἦσω, (ΕΡΓΩ) to create. *Caesarius* 861.  
 φυσιόω, ὠσω, to puff up, to inflate. *Paul. Cor.* 1, 4, 6. *Patriarch.* 1064 D -σθαι ἐπὶ τινι. *Ignat.* 672. 677. *Orig.* I, 1004 D.  
 φύσις, εως, ἡ, nature. *Muson.* 172 Τὸ ζῆν ὁδῶ τῇ κατὰ φύσιν, to live according to nature. — Φύσιν ἔχειν, = πεφυκέναι, to be so constituted by nature as to be or to do anything. *Dion. H.* V, 68. 143. VI, 1090, συναλείφεισθαι, to admit of coalescing. *Jos. Ant.* 17, 12, 1. *Clementin.* 436, ἐμφύειν. *Sext.* 79, 10. *Greg. Nyss.* III, 1093 A, ὀνομάζειν, it is not natural. — 2. In theology, αἱ δύο φύσεις, the two natures in Christ. *Tertull.* II, 194. *Dion. Alex.* 1593. *Greg. Naz.* II, 285. III, 1074. *Amphil.* 113. *Theod. Mops.* 970. 981. 988. *Eust. Mon.* 904 D. *Sophrns.* 3356 B. — 3. A putting forth = τὸ φύειν. *Plotin.* II, 709, 12, κεράτων. — 4. The genitals = τὸ αἰδοῖον. *Diod.* II, 521, 93. *Moschn.* 3. 47. *Pseudo-Jacob.* 20, 1. *Artem.* 394. 420. *Liber.* 52, 7. *Sext.* 633, 20. 22. — 5. Adverbially, φύσει = ὄντως, ἀληθῶς, really, truly. *Apophth.* 96. 124 C. *Joann. Mosch.* 2908 D. 3025.  
 φυσίωμα, ατος, τὸ, = φυσίωσις. *Hippol.* 804, πνεύματος.  
 φυσίωσις, εως, ἡ, a puffing up, inflation. *Paul. Cor.* 2, 12, 20. *Clem. A.* I, 269 C. *Hippol.* Haer. 72, 61. *Orig.* I, 272. IV, 261. *Eus.* III, 225 C. *Basil.* I, 509 A.  
 φυσίωσις, εως, ἡ, the becoming natural. *Aret.* 114 A, natural tendency. *Porphyr.* Abst. 46.  
 φύσκα, ης, ἡ, bladder. *Diosc. Delet.* 22, in botany. *Achill. Tat.* Isagog. 941 D.  
 φυσκίον, ου, τὸ, little φύσκα. *Diosc.* 2, 128.  
 φυσόω, ὠσω, (φῦσα) to puff up, to inflate. *Diosc.* 4, 69, p. 562. *Achmet.* 198.  
 φύσσα, ης, ἡ, incorrect for φῦσα, the bag of the castor. *Diosc.* 2, 26. — φύσσαλος, ου, ὁ, incorrect for φύσαλος. *Artem.* 368. — φυσσόω, incorrect for φυσόω.  
 φυσώδης, ες, (φῦσα) flatulent, producing flatulence. *Xenocr.* 1, 18. *Diosc.* 2, 101. 108. 127. 136. 5, 11, p. 698.  
 φυσώριον, ου, ὁ, pipe. *Leo Med.* 207. [Perhaps the true reading is φυσάριον.]  
 φύσωσις, εως, ἡ, inflation. *Achmet.* 198.  
 φυτάριον, ου, τὸ, little φυτόν. *Epict.* 4, 8, 37. *Anton.* 5, 1.  
 φυτάς, ἄδος, ἡ, = φυτόν. *Plut.* II, 411 D.  
 φυτεύσιμος, ου, fit for planting trees, adapted to trees. *Diod.* 1, 36.  
 φύτευσις, εως, ἡ, a planting. *Classical.* *Diosc.* 1, 27.  
 φυτευτέον = δεῖ φυτεύειν. *Poll.* 1, 226.  
 φυτευτικός, ἡ, ὄν, (φυτεύω) pertaining to planting. *Poll.* 7, 140, sc. τέχνη. *Porphyr.* apud *Eus.* III, 197. 217 B.

φυτη-κομέω, ἦσω, to cultivate plants. *Opp. Cyn.* 1, 122. 4, 254.  
 φυτοειδῶς, adv. like plants, as in planting. *Diog.* 7, 86.  
 φυτόομαι, to become a φυτόν. *Theol. Arith.* 6.  
 φυτοτροφία, ας, ἡ, (φυτοτρόφος) the nourishing of plants. *Geopon.* 9, 5, 11.  
 φυτουργέω, ἦσω, to cultivate plants. *Classical.* *Strab.* 15, 3, 18. *Philon* I, 53. 334, 24.  
 φυτούργημα, ατος, τὸ, that which is planted. *Poll.* 7, 140. *Eust. Ant.* 676 D.  
 φυτουργία, ας, ἡ, a planting. *Classical.* *Philon* I, 334, 28.  
 φυτουργικός, ἡ, ὄν, pertaining to a φυτουργός. *Poll.* 7, 140. *Greg. Th.* 1073 C, τέχνη, gardening.  
 φυτουργικῶς, adv. like a φυτουργός. *Poll.* 7, 141.  
 φυτουργός, ὄν, planting trees, planter, etc. *Classical.* *Philon* I, 324, 41. *Greg. Th.* 1073 B.  
 φυτρόω, ὠσω, (φύτρα) to sprout, to grow. *Achmet.* 210. 151, p. 121 -ωθῆναι.  
 φύτρωσις, εως, ἡ, a sprouting, growing. *Achmet.* 210.  
 φυτώριον, ου, τὸ, nursery of plants. *Clem. A.* I, 732 C.  
 φύω, to produce. [Sept. *Esai.* 37, 31 φυήσω = φύσω.]  
 φώγνυμι, ὠξω, ωγμαι, ὠχθην, (ΦΩΓΩ) to parch, toast. *Diosc.* 4, 115 (117). 1, 82. 79, p. 83.  
 φωκτός, ἡ, ὄν, parched, toasted. *Diosc. Eupor.* 2, 37, p. 250. *Lucian.* II, 324 φῶκται, write φωκταί (?) sc. ἰσχάδες?  
 φωλάς, ἄδος, ἡ, lying or living in a hole or den. *Classical.* *Antip. S.* 37, ἄγκυρα. *Babr.* 82, κοίτη, hollow. *Basil.* I, 193 A.  
 φωλεός, οὔ, ὁ, hole, den, burrow; hut. *Classical.* *Antip. S.* 27, 8. *Strab.* 11, 5, 7.  
 φώλευσις, εως, ἡ, = τὸ φωλεύειν, φωλεία. *Ael. N. A.* 16, 15.  
 φωλευτέον = δεῖ φωλεύειν. *Eunap.* V. S. 54 (97).  
 φωλεύω, to lay in a lurking-place. *Hippol.* Haer. 212, 68, τὶ.  
 φωνάεις, see φωνήεις.  
 φωνασκικός, ἡ, ὄν, of a φωνασκός. *Plut.* I, 825 B. *Diog.* 2, 103.  
 φωνασικῶς, adv. like a φωνασκός. *Epict.* 1, 4, 20.  
 φωνασκός, οὔ, ὁ, (φωνή, ἀσκέω) phonascus, singing-master: elocutionist. *Epict.* 1, 4, 20. *Arcad.* 88. *Galen.* VI, 155 C. *Alex. Aphr.* Probl. 41, 10. *Bardes.* apud *Eus.* III, 472 B.  
 φωνέω, ἦσω, to produce a sound. *Sept. Esai.* 29, 4. 8, 19 Οἱ ἀπὸ τῆς γῆς φωνοῦντες, necromancers.



φωνή, ἡς, ἡ, *voice*. Diod. 11, 9, μιᾶ, = ὁμοφώνως, *with one voice*. Agathem. 328, διὰ ζώσης, *viva voce, orally*, = Eus. II, 456 -ση φ.  
 \*φωνήεις, εσσα, ἦεν, L. *vocalis, vocal*. — 2. Substantively, τὸ φωνῆεν, sc. γράμμα, *vowel*. Plat. Phileb. 18. Soph. 253. Cratyl. 424 C. Aristot. Poet. 20, 3. Dion. Thr. 631. Dion. H. V, 72. 74. VI, 1069. Philon I, 30. 177, 26. Plut. II, 386. 474. 1008. — Doric, φωνᾶεν. Plut. II, 738. Sext. 428, 12. 611, 12. 621, 16. 624, 8. (Eurip. Palamed. 2<sup>α</sup> Αφωνα καὶ φωνοῦντα.)  
 φώνησις, εως, ἡ, *a sounding, exclamation*. Cass. 152, 11. Poll. 2, 111. Iren. 621 B.  
 φωνητήριος, α, ον, *vocal*. Strab. 14, 2, 28, p. 142, 4, ὄργανα, *the vocal organs*. Philon I, 28, 44.  
 φωνητικός, ἡ, ὄν, = preceding. Theol. Arith. 49. Erotian. 228 = κεκράκτης, *noisy*. Cornut. 91. Epict. 2, 23, 2. Drac. 8, 21, ὄργανα. Plut. II, 898 E. F τὸ φωνητικόν, *the faculty of speech*. Galen. II, 49 C. Antyll. apud Orib. I, 450, 11. Diog. 7, 110.  
 φωνητικῶς, adv. *vocally*. Psell. 1145 B.  
 φωνητός, ἡ, ὄν, *utterable*. Nicom. Harm. 5.  
 φωνοβολέω, ἡσω, (βάλλω) *to modulate*. Porph. Cer. 151, 14.  
 φωνο-κτυπέω, *to overwhelm with sound, to deafen*. Damasc. III, 652 A. B.  
 φωνομαχέω, ἡσω, = λογομαχέω. Sext. 43, 22. 46, 20.  
 φωρά, ᾶς, ἡ, *detection*. Diog. 1, 96.  
 φωρατός, ἡ, ὄν, (φωράω) *detected, discovered, found out, evident*. Sext. 40, 29.  
 φώριος, ον, *stolen*. Philon II, 336 τὸ φώριον, *thing stolen*. Jos. Ant. 15, 3, 9. Lucian. II, 48. Ael. N. A. 14, 5. Longin. 4, 5.  
 φῶς, ωτός, τὸ, *light*. Sept. Sap. 7, 26, αἰδίδιον. Plut. I, 59 Eὶς φ. προσενέγκασθαι τι. Hippol. 817 Φῶς ἐκ φωτός γεννῶν. Plotin. II, 714, 4. Greg. Naz. II, 408 C, τὸ τρισσόν, *the God-head*. 412 B, γνώσεως. — 2. *Light, lamp, torch, candle*. Theod. Mops. 941 C, ἐκκλησιαστικά. — 3. *Luminary, sun, moon*. Cleomed. 94, 33. Eus. V. C. 4, 18 Ἡ τοῦ φωτός ἡμέρα, *the day of the sun, Sunday*. — Plut. II, 368, τῆς σελήνης, *phases*.  
 4. Plural, τὰ Φῶτα, *the Lights*, a Jewish feast. Jos. Ant. 12, 7, 7. — 5. *The Lights* = Θεοφάνια, celebrated in commemoration of the baptism of Christ in the river Jordan. Greg. Naz. II, 336. Aster. 217 C. Const. (536), 1205 A. Theoph. 495. Genes. 22. (See also φωτίζω, φῶτισμα φωτισμός, and compare Sept. Esai. 9, 2.)  
 φωσατεύω, φωσᾶτον, φῶσσα, φωσσατικῶς, φωσᾶτον, *incorrect for φοσσ*.  
 φωστήρ, ἦρος, ὁ, (φῶς) *illuminator, luminary, light*. Sept. Gen. 1, 14. Esdr. 1, 8, 76. Sap. 13, 2. Sir. 43, 7.

φωστηρικός, ἡ, ὄν, *of a φωστήρ*. Pseudo-Dion. 892 D.  
 φωσφόρεια, ων, τὰ, sc. ἱερά, *festival in honor of the φωσφόροι θεοί*. Plut. II, 1119 E.  
 φωσφορέω, ἡσω, = φωσφόρος εἰμί. Philon I, 12, 33. 40, 44. Ptol. Tetrab. 89.  
 φωσφορία, ας, ἡ, (φωσφόρος) *the giving of light*. Ptol. Tetrab. 76.  
 φωσφόρος, ου, ἡ, *Lucina*, epithet of Juno. Dion. H. II, 676.  
 φωταγωγέω, ἡσα, *to light, to guide with a light*. Pseudo-Jos. Macc. 17. Clem. A. I, 148. 232. 549. Hippol. 797. Orig. I, 908 C. Method. 396. Iambl. Myst. 133, 12 οἱ φωταγωγοῦντες, *theurgists*.  
 φωταγωγία, ας, ἡ, *illumination, enlightening*. Greg. Naz. II, 624 C. Epiph. II, 260 C. Pseudo-Dion. 425 A.  
 φωταγωγικός, ἡ, ὄν, *illuminating*. Pseudo-Dion. 505 D, τάξις. — 2. In the Ritual, τὸ φωταγωγικόν, sc. τροπάριον, a hymn read or sung just before the αἶνοι during Lent. There are eight φωταγωγικά, each ἦχος having its proper φωταγωγικόν. Horol. [The name was suggested by φῶς, which occurs in every one of these hymns. See also ἐξαποστειλάριον.]  
 φωτ-αγωγός, ὄν, (φῶς, ἄγω) *illuminating, enlightening*. Barn. 777 A, ἄγγελοι. Clem. A. I, 172 C, ἡλίου. — Apocr. Anaph. Pilat. A, 9, *luminary*. — 2. Substantively, ἡ φωταγωγός, sc. θυρίς, *window*. Lucian. III, 433. Theod. III, 1328. Proc. Gaz. Reg. 4, 1. Justinian. Cod. 8, 10, 12, § β'. Porph. Adm. 138, 17, τοξικαί, = τοξοτίδες.  
 φωταύγεια, ας, ἡ, *radiance*. Sophrns. 3220 C. Cosm. Carm. Greg. 346. 501 -γία.  
 φωτανγής, ἐς, (αὐγή) *radiant*. Nil. 560 B. Jos. Hymnog. 985 C. — Also, φῶτανγος, ον. Damasc. III, 828 C.  
 φωταψία, ας, ἡ, (ἄπτω) *a kindling of lights, illumination*. Porph. Cer. 801, 6. Basil. Porph. Novell. 314.  
 Φωτεινανοί, ὧν, οἱ, *Photiniani, the followers of Φωτεινός*. Const. II, 1. Epiph. II, 336 B. Theod. IV, 489. Tim. Presb. 61. 24 Φωτειανισταί, ὧν.  
 Φωτεινός, οὔ, ὁ, *Photinus*, a heretic. Jul. Frag. 262 C. Greg. Naz. II, 236 A. Theod. IV, 397.  
 φωτεμβολέω, ἡσω, (ἐμβάλλω) *to light, to lighten*. Clem. A. II, 60 B.  
 φωτεύω = φέγγω, φωτίζω. Solom. 1321 C.  
 φωτία, ας, ἡ, *brightness*. Hes.  
 φωτίγγιον, ου, τὸ, *little φῶτιγξ*. Ael. N. A. 6, 31. Athen. 4, 79.  
 φῶτιγξ, ιγγος, ἡ, *the name of a musical instrument*. Nicom. Harm. 8. Plut. II, 961 E.  
 φωτίζω, ἴσω, *to shine upon, to enlighten, to illumine*. Sept. Reg. 4, 17, 27. 28. Diod. 3, 47.



48. *Luc.* 11, 36. *Plut.* II, 1120 E. *Ignat.* 685 A. *Just. Tryph.* 122. — **2.** To bring to light, to make known. *Paul. Cor.* 1, 4, 5. *Epict.* 1, 4, 31. *Philon Bybl.* apud *Eus.* III, 76 C, τινί τι. *Clem. A.* I, 360 C. *Greg. Naz.* II, 412, ἑαυτοῖς φῶς γνώσεως. — **3.** To baptize. *Just. Apol.* 1, 65. *Clem. A.* I, 280. 281. II, 29. 648 C. *Method.* 269. *Neocaes.* 6. 11. 12. *Eus.* II, 349 C. *Cyrill. H.* 336. — Ὁ φωτιζόμενος, candidate for baptism. *Just. Apol.* 1, 61. *Laod.* 48. *Cyrill. H.* 332 A.
- φωτικός, ἡ, ὄν, bright. *Caesarius* 913.
- φώτισμα, ατος, τὸ, = φωτισμός, baptism. *Clem. A.* I, 281. *Laod.* 45. 47. *Greg. Naz.* II, 361. *Did. A.* 304 B. 452 B. 980 C. — **2.** A newly baptized person. *Porph.* *Cer.* 90. 134. — **3.** Baptistery = βαπτιστήριον, φωτιστήριον. *Joann. Mosch.* 3105 C. 3108 A.
- φωτισμός, οὔ, ὁ, an enlightening, illumination; light. *Sept. Job* 3, 9. *Ps.* 26, 1. 43, 5. *Gemin.* 801 D, τῆς σελήνης, phases, = *Cleomed.* 100 = *Philon I.* 588, 33 = *Plut.* II, 931. *Sext.* 522. *Clem. A.* I, 285 B. II, 97. 253. — **2.** Baptism. *Just. Apol.* 1, 61. *Clem. A.* I, 208. *Greg. Naz.* II, 360 C. — **3.** In the plural, οἱ φωτισμοί = τὰ φῶτα, Epiphany. *Greg. Naz.* II, 409 C.
- φωτιστήριον, ου, τὸ, = βαπτιστήριον. *Socr.* 7, 4. *Const.* (536), 1201. *Joann. Mosch.* 3100. *Sophrns.* 3524 B.
- φωτιστής, ου, ὁ, illuminator. *Cyrill. A.* VI, 417 A.
- φωτιστικός, ἡ, ὄν, enlightening, illumining. *Orig.* IV, 121. 436 D. *Eus.* VI, 536. 837 D. *Athan.* II, 784. *Basil.* IV, 153 A.
- φωτιστικῶς, adv. by enlightening. *Pseudo-Greg. Th.* 1152 D.
- φωτογενής, ἐς, (γίγνομαι) born of light. *Cosm.* 497 A.
- φωτογονία, ας, ἡ, production of light. *Pseudo-Dion.* 1105 A.
- φωτοδοσία, ας, ἡ, a giving of light, enlightening, illumination. *Pseudo-Dion.* 121 A. B.
- φωτοδότης, ου, ὁ, (δίδωμι) giver of light. *Greg. Naz.* III, 464. *Pseud-Athan.* IV, 1017 A.
- Fem. ἡ φωτοδότις, ἰδος. *Pseudo-Dion.* 557 C.
- φωτοειδής, ἐς, like light, bright. *Philon I.* 654, 15. *Plut.* II, 626 C. *Galen.* IV, 490 C. *Sext.* 209, 14. *Alex. Aphr.* *Probl.* 23. 39. *Porphyr.* apud *Eus.* III, 180. *Did. A.* 409. *Pseudo-Dion.* 141 B.
- φωτόζωος, ου, (ζωή) whose life is light. *Sophrns.* 3249 C.
- φωτολαμπής, ἐς, (λάμπω) blazing with light. *Pseud-Athan.* IV, 789 C.
- φωτοληψία, ας, ἡ, (λαμβάνω) the receiving of light. *Pseudo-Dion.* 697 D.
- φωτόμορφος, ου, (μορφή) whose form is light. *Damasc.* III, 836 A.
- φωτο-ποιέω, ἡσω, to create light: to illumine. *Cyrill. H.* 809 A.
- φωτοποιός, ὄν, (ποιέω) creating light: illumining. *Iambl. Adhort.* 328. *Dorothe.* 1788 D.
- φωτοστόλιστος, ου, (στολίζω) clothed with light. *Theod. Anc.* 1393 (*Sept. Ps.* 103, 2).
- φωτο-σωτήριος, ου, enlightening and saving. *Damasc.* III, 656 D.
- φωτότροφος, ου, (τρέφω) fed by light. *Sophrns.* 3228 C.
- φωτουργός, ὄν, (ΕΡΓΩ) = φωτοποιός. *Chrys.* IX, 538 B. *Pseudo-Dion.* 240 C.
- φωτοφάνεια, ας, ἡ, appearance of light, illumination. *Pseudo-Cyrill. A.* X, 1081. *Pseudo-Dion.* 181 C. 120. *Ant. Mon.* 1524 B.
- φωτοφανής, ἐς, (φαίνομαι) = φωτοειδής. *Sophrns.* 3356 B τῶν φωτοφανῶν ἀποστόλων. *Nicet. Paphl.* 48 B. C.
- φωτο-φορέω, ἡσω, = φωσφορέω, to bring light. *Pseudo-Cyrill. H.* 1189 B.
- φωτοφορία, ας, ἡ, the bringing of light, illumination. *Isid.* 233 C.
- φωτοφόρος, ου, = φωσφόρος, light-bringing, illumining. *Isid.* 201 C. *Sophrns.* 3228. *Anast. Sin.* 89 A.
- φωτοχυσία, ας, ἡ, (χύσις) flood of light, illumination. *Pseudo-Dion.* 701. *Cosm.* 497 A.
- φωτωνυμία, ας, ἡ, (ὄνυμα) name derived from φῶς. *Pseudo-Dion.* 700 C. D.
- φωτωνυμιακῶς, adv. with a name derived from φῶς. *Pseudo-Dion.* 697 C.

## X

X, χί, represented in Latin by CH. [Before the introduction of the character X, the Greeks used KH, H being equivalent to the rough breathing (see H). *Franz.* 1 APKHATETAS. *Inscr.* 3 ΕΠΕΥΚΗΟΜΕΝΟΣ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.] — **2.** In the later numerical system, X stands for

ἑξακόσιοι, six hundred. — **3.** As a critical mark, it may be said to correspond to *nota bene*. *Schol. Arist. Nub.* 518, p. 106, 23.

Χαβαθάν, the Kaaba, at Mecca. *Damasc.* I, 769 A.

χαβάρ, χαβέρ, or χοβάρ, the Arabic KABR or KBAR = μέγας, great. *Damasc.* I, 764. 769. *Germ.* 168 D. *Nicet. Byz.* 793 χουβάρ.



χαγᾶνος, ου, ὁ, the khan of the Avars, Huns, and Turks. *Men. P.* 284. 381. *Simoc.* 39. 286. *Chron.* 712. *Nic. CP. Histor.* 46 = ἡγεμών.

χαίνω, to gape. [*Apollon. D. Adv.* 611, 18 κέχαγκα. *Chrys. I.* 365 D ἔχᾶνα.]

χαιρεκακέω, ἥσω, = χαιρέκακός εἰμι. *Philon I.* 314, 38.

χαιρέ-κακος, ου, = ἐπιχαιρέκακος, rejoicing at the misfortunes of others. *Pallad. Laus.* 1188 D.

χαιρετίζω, ἴσω, ἴσα, to say χαίρε to one, to salute. *Sept. Tobit* 7, 1, τινά. *Diog.* 3, 98. *Method.* 380. *Cyrrill. A. X.* 1032. *Alex. Mon.* 4072, τὸν σταυρόν.

χαιρετισμός, οὔ, ὁ, L. salutatio, complimentary visit or expression. *Polyb.* 32, 15, 8. *Porph. Cer.* 680.

\*χαίρω, to rejoice, to delight in. *Clim.* 949, ἵνα κλέψῃ. *Mal.* 263, εἰς τὸ πράσινον, sc. μέρος, favoring the Greens. — *Mid.* χαίρομαι, a barbarism, = χαίρω. *Arist. Pac.* 291, ridiculed. *Alex. Aphr. Probl.* 10, 16. 12, 34. 13, 1. *Method.* 365. *Pseudo-Nicodem.* II, 3 (19). *Const.* (536), 1181. [*Sept. Zach.* 4, 10 χαροῦμαι = χαρήσομαι.]

χαίωμα, see χίωμα.

χαλαβώτης = ἀσκαλαβώτης. *Sept. Lev.* 11, 30.

χαλάδριον, also χαράδριον, ου, τὸ, (χαλάω) spread, carpet. *Apophth.* 101 C. 240. 385. *Cyrrill. Scyth. V. S.* 288 C.

χαλαζοβολέω, ἥσω, to shower hail. *Clem. A. II.* 248 B.

χαλαζοβόλος, ου, (χάλαζα, βάλλω) showering hail. *Plut. II.* 499 A.

χαλαζο-φύλαξ, ακος, ὁ, looker-out for hail. *Plut. II.* 700 E. F.

χαλαζώδης, ες, haily. *Ptol. Tetrab.* 94.

χαλαρώω, ὥσω, = χαλαρὸν ποιῶ. *Erotian.* 350.

χάλασις, εως, ἡ, a relaxing; opposed to στάσις. *Classical. Galen. II.* 291 D.

χάλασμα, ατος, τὸ, relaxation, etc. *Classical. Erotian.* 308. 392.

χαλασμός, οὔ, ὁ, = χάλασις. *Diosc.* 1, 150. *Delet. p.* 7. *Herod. apud Orib.* II, 405.

χαλαστέον = δεῖ χαλᾶν. *Galen. II.* 293 A.

χαλαστήριον, ου, τὸ, (χαλάω) rope for letting down. *App. II.* 630, 95.

χαλαστικός, ἡ, ὄν, chalasticus, alleviating, soothing, assuaging. *Moschn.* 35, ἐγκαθισμάτιον. *Plut. II.* 658 E opposed to ξηραντικός. *Galen. II.* 293. VI, 111, ἄκοπον. *Sext.* 114, 18.

χαλαστός, ἡ, ὄν, slackened, let down. *Sept. Par.* 2, 3, 5. 16 τὸ χαλαστόν, festoon?

χαλάω, ασα, = καθαιρέω, καταλύω, to pull down, to destroy, demolish. *Eus. Alex.* 437 C. *Mal.* 12, 20 -ασμένος. *Scyl.* 643, 13. *Anon. Byz.* 1312 A.

χαλδαῖζω, ἴσω, to imitate or follow the Chalde-

ans, to practise astrology. *Philon I.* 465. 581. II, 11, 47.

Χαλδαϊκός, ἡ, ὄν, Chaldaicus, Chaldean. *Sept. Dan.* 1, 4, διάλεκτος, Chaldee. *Philon I.* 371. 465, δόξα, astrology. II, 12. 84, ἐπιστήμη, astrology. 140, Hebrew. *Theophil.* 1165 B, γράμματα. *Sext.* 641. 735, μέθοδος, astrology. *Eunap. V. S.* 32 (61), σοφία.

Χαλδαῖος, ου, ὁ, Chaldaeus, a Chaldean. *Classical. Sept. Gen.* 15, 7. — 2. Chaldaeus, Assyrian philosopher; astrologer. *Sept. Dan.* 2, 4. *Gemin.* 757. *Diod.* 1, 28, Babylonian priest. *Strab.* 16, 1, 6. 16, 2, 39. *Philon I.* 464. II, 11. *Plut. I.* 1063. II, 1028 E. F. *Cels. apud Orig.* I, 768 A. *Anton.* 3, 3. *Lucian. I.* 745. *Sext.* 728. 745. *Clem. A. I.* 777. *Diog.* 1, 6. *Iambl. Mathem.* 211.

Χαλδαῖστί, adv. in Chaldee. *Sept. Dan.* 2, 26.

χαλίκιν for χαλίκιον, ου, τὸ, little χάλιξ. *Epiph. Mon.* 261 A.

χαλιναγωγέω, ἥσω, L. refreno, to refrain, curb. *Jacob.* 1, 26. *Polyc.* 1009 B, ἐαυτοὺς ἀπὸ παντὸς κακοῦ. *Lucian. II.* 306. *Poll.* 1, 215.

χαλιν-αγωγός, ὄν, (χαλινός) that refrains, that curbs. *Pseudo-Chrys. II.* 793 E.

χαλινάριον, ου, τὸ, little χαλινός. *Epict.* 4, 1, 80. *Leo. Tact.* 6, 9 = χαλινός. *Vit. Nil. Jun.* 140 D. — 2. Metonymically, chariot = ἄρμα. *Porph. Cer.* 333, 17.

χαλινόδευμα, ατος, τὸ, (δέω) = χαλίνωσις. *Solom.* 1336 A. B.

χαλινόω, ὥσω, to bridle. [*Achmet.* 153 χαλινωμένος.]

χαλιντζιον, ου, τὸ, calix? a kind of cup? *Porph. Cer.* 468, 12.

χαλινωτέον = δεῖ χαλινοῦν. *Clem. A. I.* 625 C.

χαλιφᾶς, ᾶ, ὁ, Arabic khaliפה, a title given to the successors of Mohammed. *Scyl.* 733. *Cinn.* 289, 20. (*Theoph.* 774.)

χαλκ-αλέκτωρ, ορος, ὁ, brazen-cock, a term of obloquy. *Nil.* 233 A.

χαλκανθές, έος, τὸ, = χάλκανθον. *Posidon. apud Strab.* 3, 4, 15. *Diosc.* 1, 86.

χαλκάνθη, ης, τὸ, = χάλκανθον. *Diosc.* 3, 84 (94), p. 432.

χάλκανθον, ου, τὸ, = ἄνθος χαλκοῦ, chalcanthum, copperas. *Orph. Argon.* 963 (958). *Diosc.* 5, 114 (5, 88). *Galen. XIII.* 329 A. 429 D. (*Nicand. Ther.* 257 "Ἀνθῆσιν εἷσατο χαλκοῦ.") — Also, ὁ χάλκανθος. *Diosc. Eupor.* 1, 219. *Ruf. apud Orib.* II, 107. *Galen. XIII.* 429 D.

χαλκανθώδης, ες, like χάλκανθον. *Diosc.* 5, 91, p. 756. *Antyll. apud Orib.* II, 383, 7.

χάλκεος, α, ου, contracted χαλκοῦς, ἡ, οὔν, chalcæus, of copper, etc. — 2. Substantively, ὁ χαλκοῦς, chalcus, a copper coin. *Classical. Clem. A. I.* 604. *Epiph. III.* 289.



χαλκευτέον = δεῖ χαλκεύειν. *Clem. A. I.* 436 A.

χαλκηδών, όνος, ό, the name of a gem. *Aproc.* 21, 19.

Χαλκιδιακός, ή, όν, of Χαλκίς. *Lesbon.* 167 (179).

χάλκινος, η, ον, = χάλκεος. *Eriph. III*, 289 A τὰ χάλκινα = ἀργύρια, used at Alexandria.

χαλκοειδής, ές, like χαλκός. *Diod.* 17, 90. *Diosc.* 5, 115. *Galen.* II, 376 D.

χαλκο-κέραμος, ον, ό, = χάλκεος κέραμος (Homer.). *Eudoc. M.* 12.

χαλκολίβανον, ον, τὸ, a kind of ἤλεκτρον. *Aproc.* 1, 15. 2, 18.

χαλκολογέω, ήσω, to collect money. *Lyd.* 230, 16.

χαλκολόγος, ον, (χαλκός, λέγω) collecting (collector of) money. *Inscr.* 5785.

χαλκοπαγής, ές, (πήγνυμι) made of brass. *Antip. S.* 10.

χαλκο-πλάστης, ον, ό, = χαλκοτύπος, copper-smith. *Sept. Sap.* 15, 9.

χαλκοπρατεῖον, ον, τὸ, (πράτης) place where copper-ware is sold. *Theod. Lector* 168 C τὰ Χαλκοπρατεῖα, *Chalcopratiā*, at Constantinople.

χαλκο-πώγων, ωνος, ό, brazen-bearded. *Plut. I*, 268 D = Ἀηνόβαρβος, *Aēnobarbus* or *Ahēnobarbus*.

χαλκός, οὐ, ό, copper coin, money. *Matt.* 10, 9. *Marc.* 12, 41. *Artem.* 427. *Eriph. III*, 289 =  $\frac{1}{8}$  of an οὐγκία.

χαλκοσάνδαλος, ον, (σάνδαλον) with brazen sandals. *Porphyr.* apud *Eus.* III, 204 B.

χαλκόσπλαγχνος, ον, (σπλάγχνα) brazen-hearted, hard-hearted. *Aprophth.* 320 B.

χαλκότουβον, ον, τὸ, (τουβίον) = ποδόψελλον. *Leo. Tact.* 6, 25. 35. 7, 75.

χαλκο-τύμπανον, ον, τὸ, brazen τύ. *Pallad. V.* *Chrys.* 42 D Σαράβαρα χαλκοτύμπανα, where χαλκοτύμπανα seems to be a gloss.

χαλκοτυπεῖον, ον, τὸ, (χαλκοτύπος) coppersmith's shop. *Philon I*, 153, 36. *Iambl. V. P.* 246. — Also, χαλκοτύπιον. *Nicom. Harm.* 10.

χαλκοτυπέω, ήσω, to make of brass: to forge. *Plut. II*, 820 B.

χαλκοτυπία, ας, ή, a wounding with a brazen (or iron) weapon. *Leo Diac.* 9.

χαλκοτύπιον, see χαλκοτυπεῖον.

χαλκουργεῖον, ον, τὸ, copper-mine. *Polyb.* 12, 1, 4. *Diod.* 1, 15. 2, 52. 5, 36. *Strab.* 3, 2, 8, p. 225, 14. *Diosc.* 5, 85.

χαλκουργέω, ήσω, to make of χαλκός. *Tatian.* 873 B.

χαλκούργημα, ατος, τὸ, thing made of χαλκός. *Jos. Ant.* 8, 3, 5. *Sext.* 408, 20.

χαλκουργός, όν, (ΕΡΓΩ) working copper: copper-smith. *Strab.* 3, 2, 9, p. 226, copper-miner. *Philon II*, 495, 10. *Diosc.* 5, 106. *Lucian.* II, 681. *Poll.* 7, 104.

χαλκοφανής, ές, (φαίνομαι) = χαλκοειδής. *Diosc.* 5, 84, p. 741.

χαλκώδης, ες, = χαλκοειδής. *Schol. Arist. Av.* 261.

χαλκωρυχείον, also χαλκωρύχιον, ον, τὸ, (όρύσσω) copper-mine. *Strab.* 17, 2, 2. *Plut. II*, 659 C.

χαμαι-άκτη, ης, ή, chamaeacte, *L. ebulum*, *ebulus*, the dwarf-elder (*Sambucus ebulus*). *Diosc.* 4, 172 (175). *Aët.* 1, p. 3 (b), 47 χαμαίακτα.

χαμαι-διδάσκαλος, ον, common schoolmaster. *Euagr.* 2753 C.

χαμαι-δικαστής, ον, ό, *L. pedaneus judex*, petty judge. *Lyd.* 201, 19.

χαμαιδρυίτης, ον, ό, flavored with χαμαίδρυς. *Diosc.* 5, 51, οῖνος.

χαμαιζήλως (χαμαίζηλος), adv. humbly, meanly. *Philon I*, 103, 39. *Did. A.* 901 C.

χαμαι-κεράσιον, ον, τὸ, *L. τὰ fraga*, strawberry. *Pseudo-Diosc.* 1, 157. [The modern word is τὸ χαμοκέρασον, heard at Pelion.]

χαμαι-κέρασος, ον, ό, = κόμαρος, *L. arbutus*, the strawberry-tree (*Arbutus unedo*). *Athen.* 2, 35. — 2. The strawberry-plant (*Fragaria*). *Diosc. Eupor.* 1, 154, p. 174.

χαμαικλινής, ές, (κλίνω) lying on the ground; opposed to ὀρθιος. *Strab.* 15, 1, 56. *Diosc.* 4, 72.

χαμαικοιτέω, ήσω, (χαμαικοίτης) to lie on the ground. *Patriarch.* 1128 C. D. *Lucian.* III, 488.

χαμαικοιτία, ας, ή, the lying on the ground. *Philostr.* 940. *Nil.* 276 C. *Sophrns.* 3492 D.

χαμαιλαΐτης, incorrect for χαμελαΐτης.

χαμαι-λεύκη, ης, ή, chamaeleuce = χαμαίκισσος. *Diosc.* 4, 124 (126).

χαμαιλεχής, ές, (λέχος) = χαμαιεύνης, χαμαικοίτης. *Antip. S.* 82.

χαμαι-λίβανος, ον, ό, quid? *Aët.* 1, p. 9 (b), 7.

χαμαιμηλάτον, ον, τὸ, wine flavored with camomile. *Orib.* I, 433, 8.

χαμαιμήλινος, η, ον, of χαμαίμηλα. *Diosc. Eupor.* 1, 127, ἔλαιον. *Galen.* XIII, 377 A. *Alex. Trull.* Helminth. 308.

χαμαί-μηλον, ον, τὸ, chamaemelon, camomile (*Matricaria chamomilla*) = ἀνθεμῖς. *Diosc.* 3, 144 (154). *Iobol.* 27. *Galen.* II, 90 E.

χαμαιπάτιον, ον, τὸ, (πατέω) = χαμαιτυπεῖον, brothel. *Const.* (536), 1212 A. (See also πατήτια.)

χαμαιπέτεια, ας, ή, the being χαμαιπετής. *Iambl. Adhort.* 346.

χαμαιπιτύϊνος, η, ον, flavored with χαμαίπιτυς. *Diosc.* 5, 80, οῖνος.

χαμαί-πιτυς, υος, ή, chamaepitys, a plant. *Diosc.* 3, 165 (175). 166 (176).

χαμαι-πόρος, ον, going on the ground low. *Caesarius* 1140.



χαμαιρεπής, ές, (ρέπω) *grovelling*. Nil. 249 D.  
χαμαιρριφής, ές, (ρίπτω) *thrown to the ground*.  
Cyrill. A. I, 176 D. 488. Genes. 100.  
χαμαί-στρωτος, ον, *spread on the ground*. Philon II, 274. 488, 19. 522, 35 τὸ χαμαίστρωτον, *a spread, carpet*.  
χαμαιτυπέιον, ον, τὸ, *brothel*. Philon I, 488, 4. Lucian. I, 60. Clem. A. I, 1133 A.  
χαμαιτυπέω, ήσω, *to fell* [?]. Dion Chrys. II, 30, 6.  
χαμαιτύπη, ης, ή, (τύπτω) *strumpet*. Classical. Philon II, 265, 37. Plut. I, 920 B.  
χαμαιτυπής, ές, *low*. Dion. H. VI, 882.  
χαμαιτυπία, ας, ή, *prostitution*. Alciph. 3, 64. Theogn. Mon. 857 A.  
χαμαιφέρής, ές, (φέρω) *tending towards the earth*. Theophil. 1080 B.  
χαμελαΐτης, ον, ό, *flavored with χαμελαία*. Diosc. 5, 79, οἶνος.  
χαμερπής, ές, (έρπω) *grovelling, mean, low*. Greg. Naz. II, 189 A.  
χαμερπώς, adv. *meanly, lowly*. Just. Tryph. 112.  
χαμευνέω, ήσω, *to sleep on the ground*. Strab. 3, 4, 16. Philon I, 640, 7. Galen. II, 14 A.  
χαμεύνης, ον, ό, = χαμαιεύνης. Greg. Naz. II, 617 B. III, 1208 A.  
χαμευνία, ας, ή, *the sleeping on the ground*. Philon I, 195, 18. 323, 35. Poll. 6, 11. Philostr. 105. Athan. II, 845 B.  
χαμεύρετος, ον, (εύρίσκω) *found on the ground*. Mal. 83, 13. Suid. Χαμαιεύρετος.  
χαμηλός, ή, όν, = χθαμαλός, ταπεινός. Strab. 10, 2, 12.  
χαμόκουμβον, τὸ, (c u b o) *table on the ground, low table*. Porph. Cer. 465, 12. 487 Καὶ γίνεται ή βασιλική τράπεζα χαμόκουμβα, *on the ground*.  
χάμος, ον, ό, = κημός. Theod. Icon. 172 A.  
χαμοσόριον, ον, τὸ, (σορός) = γλωσσόκομος, λάρναξ. Porph. Cer. 646, 17.  
χαμόω, ώσω, = κημόω. Joann. Mosch. 2972 D.  
Χαναανίτις, ιδος, ή, sc. γή, χώρα, *the land of Χαναάν*. Sept. Zach. 11, 7.  
χαναία or χαναίας, (יִכְנָי) *the priest's garment*. Jos. Ant. 3, 7, 1.  
Χαναανίος, α, ον, *Canaanitish: Canaanite*. Sept. Gen. 38, 2. Prov. 29, 42. Nicol. D. 114, sc. γή, χώρα.  
χάνδαξ, ακος, ό, Arabic كَنْدَق = τάφρος, *ditch, trench, fortification*. — As a proper name it was applied to the principal city of Crete, and is the prototype of the Italian Candia. Theoph. Cont. 76. Genes. 47. Phran. 100.  
χάννος, ον, ό, = χάννη, *channel, a fish*. Artem. 165.  
χανόω, ωσα, = following. Pseud-Athan. IV, 528 D.  
χαόω, ώθην, (χάος) *to swallow up*. Apophth. 221 B. Mal. 436, 18. Theoph. 336, 17. — 2. *To lose* = απόλλυμι. Simplic. 173 (107

B). Achmet. 16. 229. 265. Nicet. 85, 25. 655, 27.  
χαρά, âς, ή, *joy*. Porph. Cer. 379, 18 Χαρά εις τὰ κάλλη αὐτῶν! *what beauty! how beautiful!* — 2. *Feast, festivity*. Matt. 25, 21. Method. 209 B.  
χαραγή, ης, ή, = χάραγμα. Apollod. Arch. 45. Damasc. II, 329 D, τοῦ νομίσματος. Theoph. 559, *stamp, figure on a coin*. Is. Comn. Novell. 322 = νόμισμα.  
χάραγμα, ατος, τὸ, *mark, stamp, figure: brand*. Apoc. 13, 16. Plut. I, 507 E. 604 C, *on a coin*. II, 984 F, τοῦ νομίσματος. Achmet. 206. 208. 220. 105 Χρυσίον ἀπὸ χαράγματος, *coined*.  
χαραγμή, ης, ή, = preceding. Charis. 552, 6.  
χάραγον, ον, τὸ, = χάραγμα. Pseud-Athan. IV, 665 D. \*  
χαραδρεών, ώνος, ό, *a place of χαράδραι*. Greg. Naz. III, 25 C. 1031 A.  
χαράδριον, ον, τὸ, *little χαράδρα*. Strab. 16, 4, 13.  
χαράδριον, see χαλάδριον.  
χαρακίτης, ον, ό, = χαρακίας (τιθύμαλλος). Aët. 1, p. 23, 48.  
χαρακοβολία, ας, ή, (χάραξ, βάλλω) *the casting up of mounds*. Sept. Ezech. 17, 17.  
χαρακο-ποιέομαι, *to make a palisade*. App. I, 240, 97.  
χαρακοποιία, ας, ή, *the making of palisades, a palisade*. Polyb. 5, 2, 5  
χαρακτήρ, ήρος, ό, *character, mark, sign, figure: stamp: brand*. Diod. II, 525, 79, *on a slave*. Ignat. 665 B, *on a coin*. Plut. II, 1120 F, *letter*. Just. Apol. 1, 60, τῶν στοιχείων, *of the letters*. Tatian. 844, τῶν γραμμάτων. Sext. 558, 16. Porphy. Aneb. 34. Prosod. 113, τῆς μακρᾶς, *the sign (-) of a long syllable*. Iambl. Myst. 131. 134, *theurgic figures*. — 2. *Face* = πρόσωπον *of a person*. Diod. II, 519, 61. Moschn. 126, p. 60. Apocr. Act. Paul. et Thecl. 7. Mal. 172. — 3. *Likeness, picture*. Mal. 413. Damasc. I, 1248 C. Germ. 149 D. — 4. *Style, manner of speaking or writing*. Dion. H. VI, 757, 19. 758. 777, 13, λεκτικός, *dic-tion*. Strab. 13, 1, 66, ό Ἀσιανός. Socr. 800 C.  
χαρακτηρίζω, ίσω, *to characterize, to mark: to represent*. Aristas 18. Philon I, 151. Max. Tyr. 65, 37. Just. Tryph. 89. Hermog. Rhet. 376, 7. Clem. A. I, 289 D. 328 B. Hippol. Haer. 146, 78. 172, 2. Diog. 4, 31. Orig. I, 492 D. 1305 A.  
χαρακτηρισμός, οῦ, ό, *characterization, description*. Clem. A. I, 368 A.  
χαρακτηριστέον = δεῖ χαρακτηρίζειν. Hermog. Rhet. 374, 14.  
χαρακτηριστικός, ή, όν, *distinctive, characteristic*. Dion. H. VI, 1127. V, 481. 170, ἀρμονίας.



*Apollon. D. Synt.* 103, 17. *Sext.* 161, 28. *Clem. A. II*, 325. *Orig. I*, 984 A. *Theodos.* 1021, 19.  
 χαρακτής, οὐ, ὁ, (χαράσσω) = μονητάριος. *Basilic.* 54, 16 (titul.).  
 χάραξις, εως, ἡ, a graving, marking, incision. *Plut. II*, 698 C. D. *Schol. Arist. Nub.* 23.  
 χαράσσω, to mark, etc. *Agath.* 180 Τοῦ ὄρθρου χαρασσομένου, dawning.  
 χαρέριον, ον, τὸ, (Persian) a kind of silk cloth. *Porph. Adm.* 72.  
 χαρζάνιον, ον, τὸ, a kind of strap. *Leo. Tact.* 7. 18. *Achmet.* 249. 221. — 2. A kind of ornament. *Porph. Cer.* 623, 12.  
 χαριέντισμα, ατος, τὸ, (χαριεντίζομαι) pleasantry. *Philon II*, 570, 33.  
 χαριεντιστέον = δεῖ χαριεντίζεσθαι. *Clem. A. I*, 448 B.  
 χαριεντότης, ητος, ἡ, the being χαρίεις. *Plut. II*, 441 B.  
 χαρίζομαι, to offer, grant, present. *Dion. H. II*, 863, 15, τινί τι. *Theoph.* 28, αὐτῷ τὴν ζωὴν, he spared his life. — *Porph. Cer.* 59, 14 χαρίζω.  
 χάρις, ιτος, ἡ, favor, grace. *Sept. Tobit.* 12, 18. *Philon I*, 35, 38. 379, 35, θεία. *Ephes.* 1097 Χάριτι Χριστοῦ, by the grace of Christ. — 2. Adverbially, χάριν, because of. *Herodn.* 2, 3, 4. *Eus. III*, 101 C, τῶν κροκοδείλων, = διὰ τοὺς κροκοδείλους.  
 χάρισμα, ατος, τὸ, charisma, gift, favor conferred. *Philon I*, 102, 31. 37. *Paul. Cor.* 1, 1, 7. *Just. Tryph.* 82. *Iren.* 829 C. 1137, προφητικά. *Clem. A. I*, 281, applied to baptism. *Tertull. II*, 156. 547. *Orig. I*, 941. 1309 C. *Eus. II*, 836 A Εἰς χάρισμα δέδοται τινι, given as a gift.  
 χαριστήριος, ον, showing favor: giving thanks. Classical. *Philon II*, 292, 20.  
 χαριστικός, ἡ, ὄν, bounteous, liberal. *Aristeas* 26, φιλοτιμία. *Philon I*, 108, 36. *Plut. II*, 332 D. 632 C. *Ptol. Tetrab.* 67. *Phryn. P. S.* 72, 13. — 2. Substantively, ἡ χαριστική, donative, prebend. *Porph. Cer.* 480, 4. *Achmet.* 125, p. 86. *Tzym. Novell.* 303.  
 χαριστικῶς, adv. by favor. *Cornut.* 59. *Epiph. II*, 664 C.  
 χαριστός, ἡ, ὄν, to be granted. *Philon I*, 253, 16.  
 χαριτήσια, ων, τὰ, charms, spells. *Iren.* 681 B charitesia. *Hippol. Haer.* 402, 18.  
 χαριτοδοσία, ας, ἡ, the giving of grace. *Tim. Hier.* 240 C.  
 χαριτοδότης, ον, ὁ, = χαριδότης, χαριδότης. *Plut. II*, 303 D, Hermes.  
 χαριτόω, ὦσω, to favor, to grace. *Sept. Sir.* 18, 17. *Aristeas* 25. *Luc.* 1, 28. *Paul. Eph.* 1, 6. *Herm. Sim.* 9, 24. *Patriarch.* 1125 C.  
 χαριτώνυμος, ον, (ὄνυμα) with a gracious name. *Joann. Hier.* 433 A.

χαριώδης, ες, = χαρίεις. *Damasc. III*, 1265 D.  
 χαρμο-λύπη, ης, ἡ, (χάρμα) = χαροποιὸν πένθος, pleasurable sorrow. *Clim.* 804 B (801 C).  
 χαρμονικῶς (χαρμονή), adv. joyfully. *Nicet. Paphl.* 25 B. *Jos. Hymnog.* 1012 A.  
 χαρμοσύνη, ης, ἡ, (χαρμόσυνος) joyfulness, delight. *Sept. Lev.* 22, 29, et alibi.  
 χαρο-ποιέω, ἥσω, = εὐφραίνω. *Symm. Ps.* 20, 7. *Macar.* 624 D. *Cyrill. A. X*, 1089 A. *Anast. Sin.* 1053 B.  
 χαροποιός, ὄν, (χαρά, ποιέω) gladdening. *Sept. Gen.* 49, 12 (= χαροπός). *Athan. II*, 940. *Macar.* 624 D. *Clim.* 801, πένθος.  
 χαροπότης, ητος, ἡ, the being χαροπός. *Plut. I*, 411 C. D. *II*, 352 B.  
 χαροπῶς, adv. gladsomely? *Plut. II*, 362 B[pr.n.]  
 χάρρα, ַרְרָא, feast. *Sept. Esdr.* 1, 5, 53, v. l. κάρρα.  
 χαρτάρης for χαρτάριος, ον, ὁ, chartarius = χαρτουλάριος, χαρτοφύλαξ. *Inscr.* 3310.  
 χαρτηρία, ας, ἡ, = χάρτης. *Sept. Macc.* 3, 4, 30.  
 χάρτης, ον, ὁ, charta, libellus, document, record. *Eus. II*, 121 A. 885 C. *Ephes.* 1000 A.  
 χαρτήσιον, ον, τὸ, = χαρτοθέσιον. *Theoph. Cont.* 871.  
 χαρτιατικόν, οὐ, τὸ, quod pro chartis datur, clerk's fee. *Theoph.* 756. *Cedr. II*, 37, 15. (Justinian. Novell. 8, 1 Μέτρια δὲ παρέχειν προφάσει τῶν ὑπὲρ ἐκάστης διδομένων συμβόλων τε καὶ χαρτῶν.)  
 χαρτίδιον, ον, τὸ, = χαρτίον. *Philon II*, 3, 16. 221.  
 χαρτίον, ον, τὸ, small χάρτης, L. libellus. *Sept. Jer.* 43, 4. *Plut. II*, 60. *Dion C.* 46, 36, 4. *Diog.* 7, 174. *Pallad. Vit. Chrys.* 21 C.  
 χαρτοθέσιον, ον, τὸ, (θέσις) archives. *Carth.* 86, p. 1315 D. *Theoph.* 664, 10.  
 χαρτοκαλαμάρια, ων, τὰ, = χαρτία καὶ καλαμάρια, paper and inkstands. *Porph. Cer.* 352, 12.  
 χαρτουλάριος, ον, ὁ, chartularius. *Nil. Epist.* 2, 275. 3, 105, pp. 340. 433. *Lyd.* 210, 19. *Justinian. Cod.* 1, 2, 25. 12, 38, 19. *Novell.* 117, 11.  
 χαρτοφυλάκιον, ον, τὸ, the archives where records are kept. *Const. III*, 932 E.  
 χαρτο-φύλαξ, ακος, ὁ, chartophylax, keeper of documents, archivist. *Aster.* 396. 408 A. *Const.* (536), 1125 C. *Lyd.* 228, of public documents. *Stud.* 1212, in a monastery.  
 χαρύνω, υνῶ, (χαίρω) = εὐφραίνω. *Achmet.* 129.  
 Χάρων, ωνος, ὁ, Charon. *Achmet.* 269, death.  
 χάσδιον, ον, τὸ, (Arabic qz, silk, Persian kz, silken) a kind of silk cloth. *Porph. Cer.* 607. *Phran.* 146, 12. — Also, χασείδιον. *Achmet.* 220, λωρωτά.  
 χάσδιος, ον, made of χάσδιον. *Achmet.* 157.



232. 228, ζούπα. 249, ἀποστολικόν, sc. ἱμάτιον.  
 χασελεῦ, יָסַל, a month. *Sept. Nehem.* 1, 1. *Zach.* 7, 1. *Macc.* 1, 4, 52. *Jos. Ant.* 12, 5, 4 χασλεῦ = ἀπελλαῖος.  
 χασκοβούκης, ὁ, (χάσκω, bucca) gaper. *Alciphr.* 3, 60.  
 χάσκω, to gape. *Cass.* 151, 31 οἱ χασκόμενοι = χάσκοντες.  
 χασλεῦ, see χασελεῦ.  
 χασμησις, εὖς, ἡ, (χασμάομαι) a yawning, gaping. *Chrys.* II, 7 E.  
 χασμώδης, ες, (χάσμη, ΕΙΔΩ) gaping, yawning. *Plut.* II, 92 D. *Apollon. D. Pron.* 323 B Τὸ χ. τῶν φωνηέντων, the hiatus occasioned by the concurrence of vowels. *Diog.* 4, 32. *Porphyr.* *Prosod.* 116. *Eudoc. M.* 70.  
 χασμωδία, ας, ἡ, hiatus, in versification. *Schol. Arist. Plut.* 696.  
 Χατζιτζάριοι, ων, οἱ, Chatzitzarii, a branch of the Θεοπασχίται. *Philipp. Sol.* 881.  
 χαυβών, incorrect for χανών.  
 χαυνόσομφος, ον, = χαῦνος καὶ σομφός. *Erotian.* 336.  
 χαύνωμα, ατος, τὸ, (χαυνόω) anything loosened. *Plut.* I, 577, loosened earth.  
 χαύνωσις, εὖς, ἡ, a loosening; opposed to στέγνωσις. *Sext.* 55, 18.  
 χαυνωτικός, ἡ, ὄν, apt to loosen. *Plut.* II, 771 B.  
 χανών, the Hebrew יָסַל, a kind of cake. *Sept. Jer.* 51, 19.  
 χάφ, the Hebrew כָּ. *Eus.* V, 292 C.  
 χαφουρή, see κεφουρή.  
 χεζ-ανάγκη, ης, ἡ, (χέζειν) the name of an ἔμπλαστρος καθαρτική. *Aët.* 3, 135, p. 58 (b), 18.  
 χεθομένη, ἡ, see χωθωνώθ.  
 χειλέος, ου, ἡ, incorrect for χηλέος = χηλός, chest. *Sophrns.* 3545 B.  
 χεῖλος, εος, τὸ, lip. *Soran.* 260, 13 Χεῖλη τοῦ κόλπου, = πτερυγώματα, labia pudendi.  
 χελοστροφίον, ου, τὸ, (στρέφω) lip-screw, an instrument of torture. *Synes.* 1400 B.  
 χειμαδεύω, εὔσω, (χειμάς) = χειμάζω, to pass the winter. *Strab.* 4, 6, 6. *Onos.* 9, 1.  
 χειμαδίζω, ἴσω, = preceding. *Jos. Ant.* 18, 3, 1.  
 χειμάζω, ἄσω, to afflict, vex, trouble. *Pseudo-Jacob.* 17, 2. — Participle, οἱ χειμαζόμενοι, = οἱ ἐνεργούμενοι, persons troubled by unclean spirits. *Anc.* 17. *Const. Apost.* 8, 12, et alibi. (Compare *Luc. Act.* 5, 16.)  
 χειμαρριάιος, α, ου, of or from a χείμαρρος. *Tim. Hier.* 240 A.  
 χειμαρρώδης, ες, like a χείμαρρος. *Strab.* 9, 1, 24. 13, 1, 70. 14, 4, 1.  
 χειμ-ασκέω, ἡσω, to exercise in winter. *Polyb.* 3, 70, 4. *Epict.* 1, 2, 32.  
 χειμερεία, ας, ἡ, (χειμέριος) winter season; opposed to θερεία. *Dion. H.* V, 827.

χειμερινός, ἡ, ὄν, of winter. *Gemin.* 772 B Ο χ. τροπικός (κύκλος), the tropic of Capricorn. *Philon* I, 493, 43. *Plut.* II, 888. *Diog.* 7, 155.  
 χειμέτλη, χείμετλον, χειμευτής, χειμευτικός, χειμευτός, χείμη, see χιμ., χυμ.  
 χειμοθνής, ἡτος, ὁ, ἡ, (χείμα, θνήσκω) dying of cold. *Lucian.* II, 341.  
 χειμοφυγέω (φεύγω), to shun winter or cold. *Strab.* 1, 2, 28, p. 53, 8.  
 \*χείρ, ειρός, ἡ, hand. *Sept. Sir.* 25, 26 Κατὰ χείρά σου, according to your wishes or directions. *Polyb.* 2, 19, 10 Ἐκ χειρός, off-hand, forthwith. *Dion. H.* II, 735 Τὴν ἐκ χ. δίκην (Lynch-law). *Diosc.* 5, 85, p. 744 Ὁ ὑπὸ χεῖρα, assistant. *Patriarch.* 1068 D Ἀνὰ χεῖρα τινός, near. *Plut.* II, 548 E Ὑπὸ χεῖρα, on the spot. — *Pseudo-Jos. Macc.* 8, 9, σιδηρὰ, iron-hand, an instrument of torture. — 2. *Manus*, hand, handwriting, = χειρόγραφον. *Hyperid.* apud *Poll.* 2, 152. *Artem.* 62. *Herodn.* 2, 1, 23. *Athan.* I, 364 D, signature. 296.  
 χειρ-άγρα, ας, ἡ, chiragra, gout in the hand. *Hor. Sat.* 2, 7, 15. *Ptol. Tetrab.* 153.  
 χειραγρικός, ἡ, ὄν, chiragricus, suffering from gout in the hand. *Aët.* 1, p. 16, 17.  
 χειραγωγέω, ἡσω, (χειραγωγός) to lead by the hand, to conduct, to direct. *Posidon.* apud *Athen.* 5, 48. *Diod.* 17, 117. *Dion. H.* IV, 2157, 13. *Luc. Act.* 9, 8. 22, 11. *Clem. A.* I, 924 C, τινὰ ἐπὶ τι.  
 χειραγωγία, ας, ἡ, = τὸ χειραγωγεῖν. *Athan.* I, 68 B.  
 χειραλειπτέω, ἡσω, (ἀλείφω) to anoint the hands: to practise, exercise. *Diod.* II, 512, 83. 84.  
 χειρ-άμαξα, ης, ἡ, chiramaxium, hand-cart, barrow. *Herod.* apud *Orib.* I, 520.  
 χειρ-απλόω, ὠσω, to stretch out the hand. *Pseudo-Athan.* IV, 988 A.  
 χειραπτέω, ἡσω, = χειραπτάζω. *Cosm.* 469 C, τι. *Phot.* II, 293 B.  
 χειραψία, ας, ἡ, (ἄπτομαι) a taking hold of by the hand, in wrestling. *Plut.* II, 234 D.  
 χειρ-εκμαγείον, ου, τὸ, = χειρόμακτρον. *Apollon. D. Mirab.* 198, 33.  
 χειρεπιθεσία, ας, ἡ, = χειρῶν ἐπίθεσις, χειροθεσία. *Eus.* II, 620 (*Const. Apost.* 8, 19. 46).  
 χειρέργιον, ου, τὸ, = ἐργόχειρον. *Basil.* III, 648 A. — Also, χείρεργον. *Joann. Mosch.* 2861 A. B.  
 χειρίδιον, ου, τὸ, = χεῖρις, sleeve. *Apocr. Act. Pet. et Paul.* 47. *Doroth.* 1632 C. — 2. Handkerchief, towel. *Antyll.* apud *Orib.* I, 494, 10. *Steph. Diac.* 1169 B.  
 χειρισμός, οὔ, ὁ, (χειρίζω) handling, treatment, management. *Polyb.* 1, 4, 1. 2, 4, 7. *Diog.* 5, 1. II, 587, 28.  
 χειριστέον = δεῖ χειρίζειν. *Diod.* 17, 16. *Clem. A.* II, 581 B.



χειριστεύω, to be a χειριστής? *Inscr.* Vol. III, p. 1126.

χειριστής, οὐ, ὁ, = ὁ χειρίζων *manager*. *Polyb.* 3, 4, 13. 3, 98, 8.

χειροβολέω, ἤσω, (βάλλω) to throw with the hand. *Lucian.* II, 328.

χειροβολίστρα, ας, ἡ, (βαλίστρα) a sort of ballista. *Porph.* *Adm.* 245, 21. 246.

χειρογραφέω, ἤσω, to give a note of hand. *Apollon.* *D.* *Pron.* 341 C. *Synt.* 188, 11. *Orig.* I, 525. *Petr.* *Alex.* 476.

χειρόγραφον, ου, τὸ, (χείρ, γράφω) *chirographum*, handwriting, manuscript: *syngrapha*, note of hand, promissory note. *Sept.* *Tobit* 5, 3. 9, 5. *Polyb.* 30, 8, 4. *Paul.* *Col.* 2, 14, the Mosaic Law. *Plut.* II, 829. *Artem.* 62. *Poll.* 2, 152.

χειροδέσμιον, ου, τὸ, (δεσμός) = χειροπέδη. *Basilic.* 60, 35, 18.

χειρό-δετος, ου, bound by the hands. *Heliod.* 9, 15 [prob. for χειριδωτός; cf. *Jos.* *Ant.* 7, 8, 1].

χειροδοτέω, ἤσω, (χειρόδοτος) to hand. *Philon* I, 640, 29. *Nicet.* *Paphl.* 529 C.

χειροθεσία, ας, ἡ, the imposition of hands, in ecclesiastical language. *Doctr.* *Orient.* 669. *Clem.* *A.* I, 261 C, εὐλογίας. *Eus.* II, 1213. (*Tertull.* I, 1207.) *Neocaes.* 9. *Nic.* I, 19. — 2. Ordination, = χειροτονία. *Eus.* II, 576 C, πρεσβυτερίου. *Chal.* *Can.* 6. 15. — 3. Handwriting. *Nicet.* *Paphl.* 567 A.

χειροθετέω, ἤσω, (τίθημι) to lay the hands on any one, said of the bishop. *Clementin.* 3, 73. 19, 25, pp. 157 C. 448 A, τὸν ὄχλον. *Const.* *Apost.* 2, 18. *Socr.* 80.

χειροκμητέω (χειρόκμητος), to work with the hand. *Dion.* *Alex.* 1269 D.

χειροκοπέω, ἤσω, = τὰς χεῖρας ἐκκόπτω τινός, to cut off the hands. *Diod.* II, 567, 17. *Strab.* 15, 1, 54. *Jos.* *B.* J. 5, 11, 2. *App.* I, 184, 19 (218, 84). — *Artem.* 113, τὸ αἰδοῖον, = δέφειν.

χειροκοπία, ας, ἡ, the cutting off of hands. *Anast.* *Sin.* 1156 C. D

χειροκρασία, ας, ἡ, apparently an error for χειροκρατία.

χειρο-κρατέω, ἤσω, to hold one by the right hand. *Anast.* *Sin.* 220 C. *Theoph.* *Cont.* 684, 16 -σθαι.

χειροκρατία, ας, ἡ, the rule of the hand or arm, the right of might. *Polyb.* 6, 9, 7. *Diod.* II, 534, 28. 1190, 1. III, 1684, 6. IV, 2319, 5. *Plut.* II, 332 C. *App.* II, 26, 12.

χειροκρατικός, ἡ, ὄν, belonging to χειροκρατία. *Polyb.* 6, 10, 4, τρόπος.

χειρολογέω, ἤσω, (λέγω) to gather or pick with the hand. *Georon.* 10, 21, 6.

χειρομάνικον, ου, τὸ, = μανίκιον. *Leo.* *Tact.* 6, 3. 25.

χειρόμυλον, ου, τὸ, (μύλος) = following. *Leo.* *Tact.* 5, 6.

χειρο-μύλων, ωνος, ὁ, = χειρομύλη, hand-mill. *Diosc.* 5, 103.

χειρονομέω, ἤσα, to move the hand rhythmically, to flourish the hand in time to the music. *Theoph.* *Cont.* 107, to sing.

χειρονομία, ας, ἡ, *chironomia*, gesticulation. *Plut.* II, 997 C = σκιαμαχία. *Lucian.* II, 309. *Iambl.* V. P. 210. — Particularly, the rhythmical motion of the hand. *Antyll.* apud *Orib.* I, 526. *Porph.* *Cer.* 748, 13. 757. —

2. The use of the hand, force, blows, = χειρῶν νόμος. *Sept.* *Macc.* 3, 1, 5.

χειρονόμος, ου, (χείρ, νέμω) *chironomus*, moving the hand rhythmically (in time to the music). *Ptoch.* 2, 63. 78 χειρονόμος.

χειρόνως, adv. = χείρον, worse. *Jos.* *Ant.* 17, 9, 5 [v. l. *Pisid.* *Hexaem.* 1387].

χειρο-πέδη, ης, ἡ, handcuff. *Sept.* *Job* 36, 8. *Ps.* 149, 8. *Sir.* 21, 19. *Diod.* 20, 13.

χειρόπληθος, ου, = χειροπληθής. *Leo.* *Tact.* 19, 13.

χειρο-ποίητος, ου, made by the hand of man. — Substantively, τὸ χειροποίητον, sc. εἶδωλον, idol. *Sept.* *Esai.* 2, 18. *Polyb.* 4, 64, 9. *Strab.* 17, 1, 10.

χειροσίφωνον, ου, τὸ, hand-σίφων. *Leo.* *Tact.* 19, 58.

χειροσκοπικός, ἡ, ὄν, of a χειροσκόπος. *Eudoc.* *M.* 74.

χειροσκόπιον, ου, τὸ, palmistry. *Eudoc.* *M.* 41.

χειροσκόπος, ου, ὁ, (σκοπέω) palmister. *Artem.* 250.

χειρό-τευκτος, ου, = χειροποίητος. *Eust.* *Ant.* 677 D. *Eriph.* I, 1012 B.

χειρο-τέχνημα, ατος, τὸ, handicraft. *Babr.* 30, 4. *Poll.* 7, 7.

χειρό-τμητος, ου, cut by the hand of man. *Strab.* 1, 3, 18. *Philon* I, 398, 18. 674, 27.

χειροτονέω, ἤσω, to elect, to appoint. *Philon* II, 76, a prefect. *Jos.* *Ant.* 7, 11, 1. 13, 2, 2, a high priest. — Particularly, to invest with regal dignity and power. *Jos.* *Ant.* 6, 13, 9. 7, 9, 3. *Orig.* VII, 13 A. *Olymp.* 453, 13. *Socr.* 4, 31. *Soz.* 1489 C. — 2. To ordain a clergyman. *Ignat.* 705. 725. *Athan.* I, 260. (Compare *Luc.* *Act.* 14, 23.)

χειροτονία, ας, ἡ, the investing with regal dignity and power; coronation. *Socr.* 5, 2 [?]. — 2. Ordination of clergymen. *Pamphil.* 1552 C. *Anc.* 10. *Nic.* I, 4. *Eus.* II, 133 B. 1513. *Greg.* *Naz.* II, 569 C.

χειροτυπής, ές, (τύπτω) struck with the hand. *Mel.* 60 Κροτάλων χειροτυπής πάταγος, = κροτάλων χειροτυπῶν πάταγος.

χειρουργέω, ἤσω, to perform surgical operations, to operate. *Erotian.* 20. *Plut.* II, 71 A. *Artem.* 317, τινά, to operate upon one. *Galen.* VI, 36. *Athan.* I, 652 C -θῆναι, to submit to surgical operations. *Macar.* 517 D.

χειρουργία, ας, ἡ, *chirurgia*, surgery, sur



- gical operation. *Diod.* 5, 74, p. 390, 83. *Philon* I, 253, 20. *Diosc.* 5, 23. 1, 68, p. 73. *Ruf.* apud *Orib.* II, 206, 12. *Plut.* I, 408 E. II, 974 D. *Soran.* 257, 31. *Galen.* II, 237. 292 C. VI, 30 E. *Sext.* 620. *Clem. A.* I, 328.
- χειρουργικός, ἡ, ὄν, performing by the hand. *Plut.* II, 1135 D. E. — 2. Chirurgicus, surgical. *Moschn.* Prooem. τὸ χειρουργικόν, surgical treatment. *Galen.* VI, 22 D, sc. τέχνη, surgery. *Diog.* 3, 85.
- χειρουργός, ὄν, (ΕΡΓΩ) working by hand. *Plut.* II, 564 E. — 2. Chirurgus, surgeon. *Plut.* II, 486 C. *Ptol. Tetrab.* 180. *Artem.* 317. *Galen.* II, 384 D. VI, 23 C. *Sext.* 20, 9.
- χειρο-χρήστης, ου, ὁ, = ὁ τὰ ἀλλότρια πιστευόμενος ἐπὶ τὸ διαδοῦναι τοῖς πένησιν. *Pseud-Athan.* IV, 652 B.
- χειρό-χρηστος, ου, that can use the hand, that knows how to write. *Irene.* Novell. 58. 59. — *Iambl.* V. P. 340.
- χειρόψελλον, ου, τὸ, (ψέλλιον) = χειρομάνικον σιδηροῦν. *Leo.* Tact. 6, 3. *Porph.* Cer. 669, 18.
- χείρων, ου, worse. *Cosm.* 461 A τῆς χείρω, barbarous, = χείρονος.
- Χειρώνειος or Χειρώνιος, ου, Chironeus or Chironius, of Chiron. *Diosc.* 2, 152 (153), ἔλκος, Chironium vulnus, malignant ulcer. *Poll.* 4, 196. *Hierocl.* C. A. 96, 21.
- χελάνδιον, ου, τὸ, barge. *Theoph.* 578, 7. *Porph.* Adm. 73. Cer. 108, 18. *Vit. Nil. Jun.* 105 A. — Also, χέλανδον. *Porph.* Cer. 345, 23.
- χελανδούρους, τοὺς, boats. *Theoph.* 579.
- χελιδόνιον, ου, τὸ, young χελιδών. *Galen.* X, 600 D.
- χέλυμνα, ης, ἡ, = χελώνη. *Babr.* 115, 5.
- χελύνιον, ου, τὸ, = χελύνη, cheek, jaw. *Sept.* Deut. 34, 7 as v. l. *Jos. Ant.* 4, 4, 4? *Phryn.* P. S. 72, 11. *Pallad.* Laus. 1057 C, fang.
- χελωνάριον, ου, τὸ, = χελώνη, tortoise-shell. *Arr.* P. M. E. 10.
- χελώνη, ης, ἡ, tortoise. *Agathar.* 139, 11, θαλασσία. *Philon* II, 478, 40, tortoise-shell. — 2. Testudo, in military language. *Polyb.* 9, 41, 1, χωστρίδες. *Dion. H.* III, 1935, 14. *Jos. B. J.* 2, 19, 4. *Dion C.* 49, 30, 1, of shields.
- χελώνιον, ου, τὸ, the convex part of the back. *Hipparch.* 1092 D. — 2. Cheek = χελύνιον. *Sept.* Deut. 34, 7 (חִי).
- χελωνίς, ἰδος, ἡ, lyre. *Posidon.* apud *Athen.* 12, 35. — 2. Footstool = ὑποπόδιον. *Sept.* Judith 14, 15 (?). *Sext.* 654, 21.
- χελωνο-φάγος, ου, eating tortoises. *Strab.* 16, 4, 14.
- χέραβος = χάσμα γῆς, chasm in the earth. *Hes.* (Compare χηραμός, χηραμίσ.)
- χέριον, ου, τὸ, little χεῖρ. *Paul. Aeg.* 304.
- χερμαστήρ, ἦρος, ὁ, = ὁ χερμάζων, throwing χερμάδια or χερμάδας. *Antip. S.* 105, ρινός, a leather sling.
- χερνίβιον, ου, τὸ, = χέρνιβον. *Classical. Clem. A.* I, 436 A.
- χερνιβόξεστα, τὰ, = χέρνιβον καὶ ξέστης, basin and pitcher, for washing the hands. *Basilic.* 44, 13, 3. 44, 15, 19, § 9. 10. *Porph.* Cer. 9, 18. *Anon. Byz.* 1305 D.
- χερο-κένως, adv. with empty hands, = κεναῖς χερσί. *Sept. Par.* 1, 12, 33.
- χερονόμος, see χειρονόμος.
- χερούβ, ὁ, plural οἱ or τὰ χερουβίμ, כְּרוּבִים, Cherub, Cherubim. *Sept. Gen.* 3, 24. *Ex.* 25, 17. 18. 19. 20. *Reg.* 1, 4, 4, 2, 6, 2. 2, 22, 11 τῷ χερουβίμ. *Ps.* 17, 11. 79, 2. *Ezech.* 28, 14. *Paul. Hebr.* 9, 5. — *Jos. Ant.* 3, 6, 5. 8, 3, 3 οἱ χερουβεῖς.
- χερουβικός, ἡ, ὄν, (χερούβ) Cherubic. *Method.* 360 C. *Cyrril. H.* 1192. *Theod. Anc.* 1404 D, θρόνος. *Gelas.* 1316 C. *Sophrns.* 3988 C. — Ὁ χερουβικός ὕμνος, or simply ὁ χερουβικός, the Cherubic hymn, a name given to the troparion Οἱ τὰ Χερουβίμ μυστικῶς εἰκονίζοντες, chanted during the μεγάλη εἴσοδος. *Pseudo-Jacob.* Liturg. p. 53. *Pseudo-Germ.* 416 D. 420 B τὸ χερουβικόν. *Cedr.* I, 685. (See also *Eutych.* 2400 C.)
- χερρονησιάζω, άσω, = following. *Strab.* 2, 5, 29. 9, 1, 15.
- χερρονησιζω, ίσω, to form a χερρόνησος. *Polyb.* 1, 73, 4. *Strab.* 5, 2, 6.
- χερρονησώδης, ες, = χερσονησοειδής, like a peninsula. *Strab.* 14, 5, 3, p. 176; 13.
- χερσομανέω, ήσω, (χέρσος. μαίνομαι) = following. *Greg. Naz.* I, 949 B.
- χερσόομαι, ώθην, (χέρσος) to become waste, uncultivated. *Sept. Prov.* 24, 46. *Sap.* 4, 19. *Strab.* 17, 1, 36, p. 383, 12. *Herm. Mand.* 10, 1.
- χερσώδης, ες, = γῆϊνος, χοϊκός. *Did. A.* 681 B.
- χεύω = χέω. *Greg. Naz.* III, 516 A.
- χεφουρής, see χεφουρής.
- \*χέω, to pour. *Aristid. Q. Music.* 32 Κεχυμένα ᾄσματα, chants. [Aor. ἔχυσα. *Alex. Aphr.* Probl. 28, 20. — Aor. pass. ἐχέθην = ἐχύθην. *Heron* 193. *Caesarius* 888 ἐγ-χεθῆναι. *Greg. Naz.* I, 600. II, 320 C. III, 169 B. 181 A. *Simoc.* 177, 1.]
- χημεία, see χυμεία.
- Χημία, ας, ἡ, (ΣΠ) = Αἴγυπτος. *Plut.* II, 364.
- χημίον, ου, τὸ, little χήμη. *Orib.* I, 239.
- χηνάριον, ου, τὸ, = χήν. *Porph.* Cer. 487, 19.
- χηνίδιον, ου, τὸ, gosling. *Epict.* 4, 11, 31.
- χηνοβοσία, also χηνοβοσκία, ας, ἡ, (χηνοβοσκός) the feeding of geese. *Moer.* 367.
- χηνομεγέθης ες, (μέγεθος) of the size of a goose, as large as a goose. *Strab.* 15, 1, 57.
- χῆνος, ου, ὁ, = ὁ χήν. *Achmet.* 296.



χηνώδης, *es*, like a goose; opposed to φρόνιμος. *Sext.* 261, 18.  
 χηρεία, *as*, ἡ, widowhood, with reference to the χῆραι of the church. *Basil.* IV, 717 B. *Joann. Mosch.* 2937 B. — **2.** Baldness = φαλάκρωσις. *Sept. Mich* 1, 16.  
 χήρευσις, *εως*, ἡ, (χηρεύω) widowhood. *Sept. Gen.* 38, 14. *Judith* 8, 6.  
 χηρεύω, *εύσω*, to have lost one's wife, to be a widower. *Gregent.* 608. — *Sept. Jer.* 28, 5, ἀπὸ θεοῦ αὐτῶν.  
 χηρικός, ἡ, ὄν, of a widow. *Tzetz. Chil.* 13, 591. — **2.** Substantively, τὸ χηρικόν, the order of widowhood, in the early church. *Clementin.* 301. *Const. Apost.* 3, 2. 8, 25.  
 χῆρος, *ου*, ὁ, widower. *Strab.* 7, 3, 4, p. 16, 7, γυναικῶν. *Const. Apost.* 3, 4. *Epiaph.* II, 824 B. — **2.** Substantively, ἡ χήρα, widow. — The χῆραι formed one of the orders in the early church. *Paul. Tim.* 1, 5, 9 (*Luc. Act.* 6, 1). *Ignat.* 717 D. 721 B. *Polyc.* 1009. *Lucian.* III, 334. *Clem. A.* I, 1205. *Tertull.* II, 15. *Orig.* III, 242. *Eus.* II, 621. *Athan.* II, 1305 C. *Basil.* IV, 724.  
 χηροσύνη, *ης*, ἡ, = χηρεία. *Epiaph.* I, 868. II, 824.  
 χηροτροφεῖον, *ου*, τὸ, (τρέφω) house for poor widows. *Soz.* 1256. *Leo. Novell.* 84.  
 χθαμαλότης, *ητος*, ἡ, (χθαμαλός) = ταπεινότης. *Did. A.* 837 A. *Pseudo-Nil.* 544 B. *Steph. Diac.* 1145 D.  
 χθαμαλόω, *ώσω*, to lower. *Jos. B. J.* 3, 6, 2. *Genes.* 100, 3 -σθαι.  
 χθές, yesterday. *Joann.* 4, 52 Χθές ὥραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, yesterday at the seventh hour. *Method.* 241 C Χθές τὸ δειλινὸν περιπατῶν. *Ephes.* 1000 D Ἀπεστάλημεν κατὰ τὴν χθὲς ἡμέραν.  
 χθονογηθῆς, *ές*, (χθών, γηθέω) delighting in earthly things. *Synes. Hymn.* 1, 114, p. 1592.  
 χθύπτῆς, ὁ, a mystical word. *Clem. A.* II, 77.  
 χιάζω, *άσω*, (χί) L. decusso, to mark with the figure X. *Diod.* 2, 58, p. 170, 72. *Just. Apol.* 1, 60. *Eus.* II, 945 Χιαζομένου τοῦ Ρ κατὰ τὸ μεσαίτατον, the letters XP (the first two letters of ΧΡΙΣΤΟΣ) united into one figure — **2.** Pass. χιάζομαι, to be decussated, of a period in rhetoric. *Hermog. Rhet.* 156. — Also, χιεζέω. *Antyll.* apud *Orib.* III, 622, 11.  
 χιασμός, *ου*, ὁ, decussation. *Cleomed.* 38, 13. *Nicom.* 97. *Hermog. Rhet.* 157, 14, in rhetoric. *Paul. Aeg.* 226. — Also, χιεσμός. *Antyll.* apud *Orib.* III, 622, 12. 626.  
 χιλιαρχέω, ἡσω, = χιλίαρχος or χιλιάρχης εἰμί. *Inscr.* 4714. *Jos. B. J.* 3, 4, 1. *Plut.* I, 130 A. *Dion C.* 67, 11, 4. *Frag.* 29, 1.  
 χιλιάρχης, *ου*, ὁ, commander of a χιλιαρχία. *Ael. Tact.* 9, 6. — **2.** The Roman tribunus militum or militaris, = χιλίαρχος. *App.* II, 660, 89. *Herodn.* 2, 9, 9.

χιλιαρχία, *as*, ἡ, a body of one thousand men. *Sept. Num.* 31, 48. *Macc.* 1, 5, 13. *Ael. Tact.* 9, 6 = δύο πεντακοσιαρχίαι, one thousand twenty-four men. *Arr. Anab.* 4, 24, 10. — **2.** The office of tribunus militum. *Plut.* I, 148 D. 709 C.  
 χιλιαρχικός, ἡ, ὄν, of a χιλίαρχος. *Diod.* 19, 3.  
 χιλίαρχος, *ου*, ὁ, the Roman tribunus militum. *Polyb.* 1, 23, 1. *Diod.* 12, 32. *Dion. H.* I, 265, 13. *Luc. Act* 21, 31.  
 χιλιασταί, *ων*, οἱ, (χιλιάς) chiliastae, miliarii, millenarians. (*Hieron.* IV, 628 C) *Isid. Hisp.* 8, 7, 8. (Compare *Apoc.* 20, 4. *Eus.* II, 300 A.)  
 χιλιοδόκος, *ον*, (δέχομαι) receiving one thousand. *Caesarius* 1169.  
 χιλιοέτης, *εος*, ὁ, ἡ, = χιλιέτης. *Greg. Naz.* III, 197 C, ἐν τῷ παραδείσῳ τρυφή, v. l. χιλιοέτης.  
 χιλιο-και-πεντηκονταπλάσιον, *ον*, one thousand and fifty times as great. *Cleomed.* 65, 5.  
 χιλιοόμβη, *ης*, ἡ, (βοῦς) an offering of a thousand oxen. *Caesarius* 1004.  
 χιλιοντα-ετηρίς, *ίδος*, ἡ (χιλιοντάς, ἔτος) the space of a thousand years. Particularly, the millennium. *Just. Tryph.* 81. *Orig.* I, 517 B. *Method.* 177. *Epiaph.* II, 696 D.  
 χιλιονταετής, *ές*, = χιλιετής, of a thousand years. *Just. Apol.* 1, 8, περίοδος.  
 χιλιονταετία, *as*, ἡ, = χιλιονταετηρίς. *Caius* 25 A.  
 χιλιοντάς, *άδος*, ἡ, = χιλιάς. *Iren.* 1200 A. [Formed like ἐκατοντάς.]  
 χιλιοντώτης, ὁ, = χιλιονταετής. *Caesarius* 1145.  
 χιλιο-πηχυς, *υ*, of a thousand cubits. *Plotin.* I, 377, 4.  
 χιλιοπλάσιος (χιλιοπλάσιος), *adv.* a thousand times more. *Sept. Deut.* 1, 11.  
 χιλιοφόρος, *ον*, (φέρω) carrying a thousand measures (amphorae). *Dion C.* 56, 27, 3, πλοῖον.  
 χιλιοφύλλος, *ον*, (φύλλον) with a thousand leaves. *Diosc.* 4, 36 τὸ χιλιοφύλλον, chiliophyllon, millefolium, = ἀχίλλειος.  
 χίλωμα, *ατος*, τὸ, (χίλω) fodder. *Agathar.* 153, 15.  
 χιμαιρο-φύλαξ, *ακος*, ὁ, = χιμερῶν φύλαξ. *Apollon. D. Adv.* 602, 5.  
 χιμέτλη, *ης*, ἡ, = χίμετλον. *Diosc.* 2, 149. 1, 183, p. 162 χιμέτλη.  
 χιμετλιάω, to suffer from χίμετλα. *Diosc.* 2, 39.  
 χίμετλον, *ου*, τὸ, chilblain. *Classical. Diosc.* 2, 134. — 1, 133 χίμεθλον. 2, 129, p. 251 χίμετλον.  
 χιο-ειδής, *ές*, like a X. *Paul. Aeg.* 286.  
 χιοειδώς, *adv.* like a X. *Leo Med.* 129.  
 χιονίζω, *ίσω*, to snow upon, to cover with snow. *Classical. Diod.* 1, 39 -σθαι, to be snowed



- upon, to be covered with snow. *Diog.* 6, 23. *Achmet.* 191.
- χιόνινος, ον, = χιόνεος. *Herm. Vis.* 1, 2 (Codex 8).
- χιονοβολέομαι, to be snowed upon. *Diog.* 5, 39. *Strab.* 15, 2, 10. *Athen.* apud *Orib.* I, 12.
- χιονοβόλος, ον, (χιών, βάλλω) snowing. *Plut.* II, 182 E. — 2. Proparoxytone, χιονόβολος, snowed upon. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D. *Strab.* 9, 2, 25, p. 252.
- χιονόσωμος, ον, (σῶμα) whose body is of snow. *Method.* 212 D.
- χιονόομαι, ὠθην, to become white as snow. *Sept. Ps.* 67, 15.
- χιόω, ὠσω, = χιάζω. *Eunap.* 105, 11. *Lyd.* 28. *Suid.* Διάμετρος . . .
- χιτωνάριον, ον, τὸ, little χιτών. *Classical. Epict.* 1, 25, 21.
- χιτωνία, ας, ἡ, = ἐσθῆς, raiment. *Melamp.* 508.
- χιτωνίσκιον, ον, τὸ, little χιτών. *Simoc.* 37, 2.
- χίωμα, ατος, τὸ, caparison? *Porph. Cer.* 268, 8. 15, v. l. χαίωμα. 500, 16.
- χιών, ὄνος, ἡ, plural αἱ χιόνες, snow lying on the ground. *Theoph.* 273.
- χλαινοφόρος, ον, (φέρω) wearing a χλαῖνα. *Greg. Naz.* III, 157 C.
- χλαινώω, ὠσω, to clothe. *Philipp.* 60.
- χλαίνωμα, ατος, τὸ, clothing. *Philipp.* 52.
- χλαμύδιον for χλαμύδιον, τὸ, little χλαμύς. *Chron.* 613, 20.
- χλαμυδοειδής, ἐς, (ΕΙΔΩ) like a χλαμύς. *Strab.* 2, 5, 6, p. 169, 6.
- χλεύασμα, ατος, τὸ, (χλευάζω) mockery. *Sept. Job* 12, 4.
- χλευαστέον = δεῖ χλευάζειν. *Pseudo-Just.* 1192 A.
- χλευαστικός, ἡ, ὄν, apt to mock. *Philon* II, 552, 28. *Theod. Anc.* 1405 A.
- χλευαστικῶς, adv. mockingly, scoffingly. *Orig.* I, 76 C. *Did. A.* 648 C. *Epiph.* II, 669.
- χλεύη, ης, ἡ, delusion. *Mal.* 189, 18.
- χλίανσις, εως, ἡ = τὸ χλιαίνειν, a warming, etc. *Protop.* Puls. 5.
- χλιαρότης, ητος, ἡ, (χλιαρός) lukewarmness. *Nil.* 537 B.
- χλιδῶσις. *Plut.* II, 145, χλιδῶσεσιν ἡμιόνων, apparently an error for χλιδῶσιν from χλιδών.
- χλιώδης, ἐς, = χλιαρός. *Herod.* apud *Orib.* I, 502.
- χλοάζω, to be green. *Simoc.* 327, 16 Τὸ χλοάζον χρώμα, = τὸ πράσινον χρώμα, of the Circus.
- χλοανός, ἡ, ὄν, = χλοερός. *Caesarius* 996.
- χλοάω, ἡσω, = χλοάζω. *Philon* I, 30, 45.
- χλοητόκος, ον, (τεκεῖν) producing χλόη. *Lucian.* III, 647.
- χλοηφαγέω, ἡσω, to be χλοηφάγος. *Philon* II, 340, 2.
- χλοηφαγία, ας, ἡ, the eating of grass. *Philon* II, 289, 36.
- χλοη-φάγος, ον, eating grass. *Philon* II, 238, 12.
- χλοΐη, ης, ἡ, = χλόη. *Babr.* 145.
- χλωρίζω, ἴσω, (χλωρός) to be or to look green. *Sept. Lev.* 13, 49. 14, 37. *Philon* I, 194, 33. *Jul.* 329 D.
- χλωρο-βοτάνη, ης, ἡ, = χλωρὰ βοτάνη. *Sept. Reg.* 4, 19, 26 as v. l.
- χλωροποιός, ὄν, = χλωρὸν ποιῶν *Sext.* 758, δέος (χλωρὸν δέος).
- χλωρός, ἂ, ὄν, green; opposed to ξηρός. *Sept. Gen.* 30, 37. *Ezech.* 17, 24, ξύλον. *Erotian.* 172. *Diosc. Eupor.* 79, p. 134, ξυλάρια. *Herm. Sim.* 8, 1. *Apollod. Arch.* 47, ράβδος. — 2. Fresh, not salted. *Phryn. P. S.* 73, 3, τυρός. — 3. Just picked, ripe fruit. *Inscr.* 123, 23. *Diosc.* 1, 114 157, cherries. *Clem. A. I.* 185, σῦκα. *Moer.* 43, κάρνα. *Diog.* 7, 1, figs. *Athen.* 2, 42.
- χλωρότης, ητος, ἡ, greenness, yellowness, paleness. *Sept. Ps.* 67, 14, χρυσίου. *Plut.* II, 565 F.
- χοβάρ, see χαβάρ.
- χοεία, ας, ἡ, = χοή. *Pseud-Athan.* IV, 856 D.
- Χοζεβίτης, see Χωζηβίτης.
- χοιάκ, choiac, an Egyptian month. *Plut.* I, 24 C.
- χοϊκός, ἡ, ὄν, (χοῦς) choicus, earthy. *Paul. Cor.* 1, 1, 15. 47. 48. 49. *Iren.* 517 B. 528. 500, ἄνθρωπος, in Gnostic theology. *Hippol.* 604. *Haer.* 502, 95 τὸ χοϊκόν, one of the component parts of the archetypal man.
- χοινικίς, ἴδος, ἡ, = ὀρθοπρίων, an instrument for trepanning. *Galen.* II, 98 C.
- χοιραδῶδης, ἐς, full of χοιράδες, rocky. *Strab.* 3, 1, 9 7, 4, 1. *Plut.* II, 664 F.
- χοιρ-έλαφος, ον, ὁ, (χοῖρος) hog-deer, an Indian animal. *Cosm. Ind.* 444 C.
- χοῖριος, α, ον, = χοίρειος. *Diosc.* 2, 40.
- χοιρίσκος, ον, ὁ, little χοῖρος. *Lucian.* II, 298.
- χοιρό-βιος, ον, living like a hog. *Damasc.* II, 356 D.
- χοιροβότανον, ον, τὸ, (βοτάνη) = ἀνδράχνη; literally pigweed. *Psell. Stich.* 296.
- χοιρογρύλλιον, ον, τὸ, = ἐχίνος, hedgehog. *Hes.*
- χοιρογρύλλιος, ον, ὁ, (γρύλλος) *Hyraz Syriacus* (Ψ). *Sept. Lev.* 11, 6. *Deut.* 14, 7. *Ps.* 103, 18. *Prov.* 24, 61. *Euagr. Scit.* 1265 D. *Hieron.* I, 861 (670) = ἀρκτομῦς.
- χοιρό-γρυλλος, ον, ὁ, = preceding. *Caesarius* 1100.
- χοιροκέφαλος, ον, (κεφαλή) hog-headed. *Mal.* 120.
- χοιροκτόνος, ον, (κτείνω) killing swine. *Schol. Arist. Pac.* 374.
- χοῖρος, ον, ὁ, the name of a Nilotic fish. *Strab.* 17, 2, 4. 5.
- χοιροσφάκτης, ον, ὁ, (σφάζω) one who butchers swine. *Attal.* 167, a surname.



χοιροψάλης, ου, ό, (ψάλλω) = χοιρόθλιψ. *Clem. A. I, 120 A.*  
 χοιρώδης, ες, hoggish, swinish. *Greg. Naz. II, 292 B.*  
 χοιρωδία, ας, ή, hoggishness, swinishness. *Schol. Arist. Eq. 984.*  
 χολαΐζω, ισα, (χολᾶς) = στιμμίζω, στιβίζω, to blacken the edge of the eyelids with kohhol. *Mal. 101, 18.*  
 χολᾶς, ᾶ, ό, = κόχλος. *Eust. 728, 48.*  
 χολάω = χολουμαι, to be angry. *Classical. Sept. Macc. 3, 3, 1-ησα. Artem. 16. Diog. 9, 66. Leont. Cypr. 1740 C, αὐτῶ.*  
 χολεμεσία, see χολημεσία.  
 χολεριάω, to have the χολέρα. *Diosc. 1, 160. Plut. II, 974 B.*  
 χολερικός, ή, όν, (χολέρα) cholericus, bilious. *Sext. 31, πάθος. Orig. I, 541. VII, 140 C. — Xenocr. 49 τὸ χολερικόν, the producing of bile. — 2. Suffering from cholera. Diosc. 4, 4. Plut. II, 831 A.*  
 χολερώδης, ες, = χολερικός. *Classical. Xenocr. 47.*  
 χολέω, εσα, = χολάω. *Pseudo-Nicod. I, A, 9. 2 as v. l. Mal. 362.*  
 χολή, ης, ή, bile. *Nicol. D. 34 Χολῆς ζεσάσης. Sext. 13, 24, ξανθή.*  
 χοληδόχος, ου, (δέχομαι) containing bile. *Diosc. Eupor. 2, 56 (titul.). Galen. III, 208 F, κύστις, gall-bladder. Alex. Aphr. Probl. 14, 28.*  
 χολημεσία, ας, ή, (έμέω) the vomiting of bile. *Plut. II, 692 E. F. Poll. 2, 214. — Also, χολεμεσία. Paul. Aeg. 358.*  
 χολημετέω, ήσω, = χολήν έμῶ. *Orib. I, 427, 9.*  
 χολικός, ή, όν, L. biliosus, bilious. *Plut. II, 101 C.*  
 χολίον, ου, τὸ, little χολή. *Anton. 6, 57.*  
 χολλαΐζω, incorrect for χολαΐζω.  
 χολόω = χολόομαι to be angry. *Pallad. Laus. 1083 C. Joann. Mosch. 2925 A.*  
 χολώδης, ες, bilious person. *Ruf. apud Orib. II, 93, 11.*  
 χονδριάω = χονδρώδης είμί. *Diosc. 2, 127.*  
 χονδρίτης, ου, ό, (χόνδρος) sc. ἄρτος, bread made of groats. *Sept. Gen. 40, 16. Athen. 3, 83.*  
 χονδροστροφός, apparently a mistake for χορδοστροφός. *Ptol. Tetrab. 180.*  
 χοοπλαστέω, ήσω, (χοῦς, πλάσσω) to form from earth. *Pseud-Athan. IV, 945 C. D.*  
 χόος, contracted χοῦς, οὔ, ό, (χόω) earth thrown up, mound, etc. *Classical. Sept. Josu. 7, 6, dust. Sir. 44, 21. Macc. 1, 2, 63. Orig. III, 268. — Strab. 1, 3, 8. 9 = ἰλύς. 1, 2, 23. 3, 1, 9, pp. 46, 4. 214, 23, ή χοῦς.*  
 χοόφρων, ου, (χοῦς, φρήν) earthly-minded. *Sophrns. 3285 C.*  
 χόρ, 𐤇𐤒 = κόρος. *Epiph. II, 272 C.*  
 χοραυλέω, ήσω, = χοραύλης είμί. *Strab. 17, 1, 11.*

χοραύλης, ου, ό, (χορός, αὐλέω) choraules, flute-player accompanying a chorus. *Plut. I, 925 E. F. Lucill. 23. Greg. Naz. III, 1092 A.*  
 χορδαψός, οὔ, ό, (χορδή, ἄπτω) chordapsus, a disease of the intestines. *Cels. Med. 4, 19.*  
 χορδολογέω (λέγω), to examine the strings of a musical instrument; hence, to tune. *Plut. II, 87 B. F.*  
 χορδοστροφός, ου, (στρέφω) twisting guts for strings. *Dion Chrys. I, 276, 28.*  
 χορείον, ου, τὸ, (χορείος) = διδασκαλείον? *Pseudo-Jos. Macc. 15, p. 516, τῶν τέκνων.*  
 χορείος, ου, ό, (χορός) sc. πούς, choreus = τροχαῖος, or τρίβραχυς. *Dion. H. V, 106, 13. Plut. II, 1141. Drac. 128, 10. Aristid. Q. 39. 48. Bacch. 24. 25. — Also, χόριος. Terent. M. 1386. 1488.*  
 Χορευταί, ὦν, οἱ, (χορευτής) Choreutae = Εὐχίται. *Tim. Presb. 48.*  
 χορευτικός, ή, όν, (χορευτής) L. saltatorius, saltatory. *Lucian. II, 274. Ael. N. A. 2, 11.*  
 χορηγία, ων, τὰ, military stores. *Polyb. 1, 17, 5. Diod. Ex. Vat. 85, 7.*  
 χορηγέω, ήσω, to furnish: to bestow, to impart. *Sept. Sir. 44, 6. Macc. 3, 6, 4 -σθαι ὑπότινος. Polyb. 3, 49, 11. Diod. 2, 6. Eus. VI, 1012 C.*  
 χορηγητέον = δεῖ χορηγεῖν. *Method. 120 A.*  
 χορηγητήρ, ηρος, ό, = ό χορηγῶν. *Sibyll. 7, 90.*  
 χορηγητικός, ή, όν, furnishing, supplying, bestowing. *Eus. V, 321 C, τινός.*  
 χορήγι for χορήγιον, ου, τὸ, = ἄσβεστος, lime, mortar, cement. *Conquest. 704 Οἱ τοῖχοι ἦσαν ὑψηλοὶ, ὅλοι μὲ τὸ χορήγι. 725 Μὲ πύργους καὶ καλὰ τειχεά, ὅλα μὲ τὸ χορήγι, v. l. μὲ τὸν ἄσβέστην. [The word is still heard in southern Greece. See also ἐγχόρηγος.]*  
 χορηγός, όν, that furnishes, etc. *Eus. III, 509 A, τῆς ζωῆς.*  
 χορ-ιαμβικός, ή, όν, choriambicus, choriambic. *Heph. 9, 1, μέτρον, verse. Aristid. Q. 54.*  
 χορ-ίαμβος, ου, ό, (χόριος, ἱαμβος) choriambus (— — —). *Drac. 129, 21. Heph. 3, 3. Aristid. Q. 48. Terent. M. 1487.*  
 χόριος, ου, = χορείος, belonging to a chorus. *Ael. Tact. 28, 3, ἐξελιγμός, a military evolution so called. — 2. Chorêus = χορείος, which see.*  
 χοροιθαλής, ές, (θάλλω) blooming in the dance. *Antip. S. 23, κόυρη.*  
 χορός, οὔ, ό, band, group. *Apopht. 301 B Ἐγινόμεθα χοροὶ χοροί, we were divided into groups. — 2. The choir of a church, as applied to the singers, = τὸ σύστημα τῶν ἐν ταῖς ἐκκλησίαις ᾄδόντων. Theod. III, 1060 C. Joann. Mosch. 3096 D. — Horol. Ὁ δεξιὸς χορός, the right choir. Ὁ εὐώνυμος χορός, the*



left choir. (Compare Basil. IV, 764 Καὶ νῦν μὲν διχῇ διανεμηθέντες ἀντιψάλλουσιν ἀλλήλοις.) — **2.** Choir, the place where the church singers stand. Joann. Mosch. 2988 B. C.

χορο-κιθαριστής, οὐ, ὁ, chorocitharista, one who plays the κιθάρα to a χορός. Sueton. Domit. 4.

χοροστασία, ας, ἡ, dance. Basil. I, 76 C.

χοροστατέω, ἡσώ, = χοροστάτης εἰμί. Philon II, 266, 11. Pseud-Athan. IV, 973. Stud. 1748, at church. [c. acc. Theoph. Cont. 539, 18.]

χοροστάτης, ου, ὁ, (ἴστημι) leader of a chorus or choir. Cels. apud Orig. I, 1229 C. Jul. 421 B. Balsam. ad Concil. Laod. 15.

χοροστατικός, ἡ, ὄν, of a χοροστάτης. Men. Rhet. 196 ἡ χοροστατική (τέχνη).

χορρί, חרר, body-guard? Sept. Reg. 4, 11, 4.

χορτάζω, ἄσσω, to fill with food, to feed, to satisfy. Classical. Sept. Ps. 80, 17. 131, 15. Apoc. 19, 21. Epict. 1, 9, 19. Frag. 94. — **2.** To fill one's self with food, to feed upon, = χορτάζομαι. Patriarch. 1081 C, σάρκας = σαρκῶν. Achmet. 78.

χορτάριον, ου, τὸ, little χορτός. Diosc. 5, 136 (137).

χορτασία, ας, ἡ, a filling with food, satiety. Sept. Prov. 24, 15. Inscr. 5128. Basil. IV, 293 A, κοιλίας. Apocr. Act. et Martyr. Matt. 2

χορτασμα, ατος, τὸ, food, provender, fodder, forage. Sept. Gen. 24, 25. 32. Sir. 38, 26. Polyb. 9, 4, 3. Diod. 17, 53. Luc. Act. 7, 11. Plut. II, 678. Clem. A. I, 365 B = τὸ ἄλογον τῆς τροφῆς πλήρωμα.

χορτασμός, οὐ, ὁ, = χορτασία. Classical. Orig. II, 1224 B.

χορτικός, ἡ, ὄν, relating to χορτός. Ptol. Tetrab. 81.

χορτινος, η, ου, made of χορτός. Socr. 824 A, σανδάλια, of rush.

χορτογενής, ἐς, (γίγνομαι) born of χορτός. Anast. Sin. 1064 B.

χορτοκοπέιον or χορτοκόπιον, ου, τὸ, (χορτός, κόπτω) grass-field. Diosc. 2, 176 (177). Poll. 7, 184. Heron Jun. 222, 21.

χορτολογέω, ἡσώ, to forage. App. I, 152, 71.

χορτολογία, ας, ἡ, a foraging. Polyb. 18, 5, 1, et alibi. App. I, 165, 2.

χορτολόγος, ου, (λέγω) foraging. Strab. 15, 1, 52, forager.

χορτομανέω, ησα, (μαίνομαι) to run to grass. Sept. Prov. 24, 46, Epiph. I, 329 B.

χορτόν, ου, τὸ, = χορτός. Sept. Gen. 1, 29 as v. l.

χορτοφαγέω, ἡσώ, (φαγεῖν) to eat (feed on) grass. Bardes. apud Eus. III, 464 B.

χορτοφόρος, ου, (φέρω) carrying χορτός. Strab. 15, 1, 42, p. 212, 22.

χορτώδης, ες, grass-like, of grass, grassy. Sept. Macc. 2, 5, 27. Diosc. 4, 70.

χορχόρ, incorrect for χορχόδ, רַחֲוֹר, the name of a precious stone. Sept. Ezech. 27, 16.

χορῳδέω, ἡσώ, (ᾠδός) to sing in a chorus. Dion C. 61, 19, 2.

χουβάρ, Χουζηβās, Χουζιβās, Χουζιβίτης, see χαβάρ, Χωζηβās, Χωζηβίτης.

χοῦς, οός, ὁ, chus, congius. [Diosc. 1, 33 τὸν χόαν for χόα.]

χοῦς, earth, see χόος.

χραίνω, to stain, etc. [Epiph. II, 189 C κέχραμαι. Genes. 21, 12.]

χράομαι, ἡσομαι, to use. Paul. Cor. 1, 7, 31, τὸν κόσμον = τῷ κόσμῳ. Vit. Epiph. 72 A Πάμπολλα οὖν δεινὰ ἐχρήσατο ὁ Χαρίνος Ἐπιφανίῳ, he caused. Mal. 5, τὶ. Theoph. 314, 10, τὶ. Stud. 1713 D Χρώμεθα δὲ καὶ ἰχθύων καὶ τυροῦ, = ἰχθύσι καὶ τυρῷ. [Dion. H. II, 706 ἐχράτο. Sext. 644, 15 χράσθαι.]

χράω, to give an oracular response. Plut. II, 560 E Σπαρτιάταις χρησθὲν ἰλάσασθαι τὴν Πανσανίου ψυχὴν, it being declared by an oracle.

χρεία, ας, ἡ, business, affair; employment; service. Sept. Macc. 2, 7, 24. Polyb. 3, 45, 2. Plut. II, 552 C. E, ἀναγκαία. — Οἱ ἐπὶ τῶν χρειῶν, agents, ministers of a king. Sept. Judith 12, 10. Macc. 1, 13, 37. 1, 10, 4 Οἱ ἀπὸ τῶν χ. Aristes 14. 20. Luc. Act. 6, 3. — **2.** Need, necessity, want. Polyb. 9, 30, 1 Τίς χ. πλείω λέγειν; what necessity is there of saying more? Diod. 1, 3, p. 7, 56 Ὁ εἰς τὴν χ. ἐμπίπτων, needful. Orig. I, 261. Athan. I, 117 C Τίς ἡ χ. τοῦ γενεσθαι τὸν ἄνθρωπον; Macar. 469 C. Amphil. 64. — Χρεῖαν ἔχω, to have need, to need. Matt. 3, 14, βαπτισθῆναι. Joann. 2, 25, ἵνα τις μαρτυρήσῃ. 16, 30, ἵνα τίς σε ἐρωτᾷ. Apoc. 21, 23, τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσιν. Epict. 1, 17, 18, ἵνα. Clementin. 125 A. Doctr. Orient. 676 D, ἵνα εἰσέλθωσιν. Joann. Mosch. 3097, ἵνα ἐπιπλήτῃ με.

**3.** Necessity, (a) with reference to ἀπόπατος. Diod. 4, 33, p. 279, 30, ἀναγκαία. Philon II, 472, 35, αἱ ἐν σκότῳ. Athan. I, 581. 688 C, γαστρού. Epiph. II, 193 D. Soz. 1020. Theod. III, 952. — (b) privy, necessary, = κοπρών, λυτρών. Joann. Mosch. 2897 B Τὸν σωλῆνα τῶν χρειῶν. Clim. 901. Vit. Basil. 200 D. Hes. Θακεύουσι, κάθηνται εἰς τὰς χρεῖας. Porph. Cer. 699, 13. — **4.** Chria, pithy anecdote, apposite quotation. Plut. II, 78 F. Hermog. Prog. 19. 20. Diog. 7, 36. 19. Aphthon. Prog. 62.

χρειακός, ἡ, ὄν, necessary. Arr. P. M. E. 16, \*Αραβες, Arab servants.

χρειο-κόλαξ ακος, ὁ, needy flatterer. Cyrill. A. X, 81 B.

χρειόω, ὥσω, = χρειώδης εἰμί. Sext. 286, 22.



754, 13, 24. *Greg. Naz. III, 1391 A* Χρειοὶ κέντρον ἔχειν, = *χρεία ἐστὶ*.  
 \*χρειώδης, *es*, needful, necessary, useful. *Cran-*  
*tor apud Sext. 557. Philon I, 70. II, 23, 42.*  
*Jos. B. J. 5, 5, 8. Plut. II, 353 E. Ael.*  
*Tact. 1, 7. Max. Tyr. 93, 14. Lucian.*  
*Amor. 38, τινί. Hermog. Rhet. 77, 12.*  
*Athenag. 976 C. Lyd. 220, 11.* — Substan-  
 tively, τὸ *χρειῶδες*, that which is needful,  
 necessary, or useful. *Philon I, 492, 20. Plut.*  
*II, 80 D.*  
*χρειωδῶς*, *adv.* needfully, etc. *Basil. III, 641 D.*  
*χρεμετίζω*, to neigh. *Clem. A. I, 265 C, ἐπὶ*  
*τινι.*  
*χρεμέτισμα*, *ατος*, τὸ = following. *Simoc. 144.*  
*χρεμετισμός*, *οὔ*, *ό*, a neighing. *Sept. Jer. 13,*  
*27, lasciviousness.*  
*χρεμετιστέον* = *δεῖ χρεμετίζειν.* *Pseudo-Just.*  
*1201 A.*  
*χρεμετιστικός* ἢ, *όν*, *L. hinnibilis*, that neighs.  
*Philon I, 310, 42. Plut. II, 877 B. Sext.*  
*106, 13. Clem. A. I, 448. Basil. I, 89 B* τὸ  
*χρεμετιστικόν*, the faculty of neighing.  
*χρέμψις*, *εως*, ἢ, = τὸ *χρέμπτεσθαι*, a hawking.  
*Tim. Presb. 48 B.*  
*χρέος*, *έεος*, τὸ, debt. *Polyb. 26, 5, 1* Τοὺς τὰ  
*χρέα φεύγοντας* = *χρεωκοποῦντας.* *Agathar.*  
*apud Athen. 12, 35* Χρεῶν ἀποκοπαί, *novae*  
*tabulae.* *Diod. 19, 9. Cic. Att. 7, 11. Dion.*  
*H. II, 1003. 1127. 1178. Plut. II, 343 C.*  
*App. II, 1. Iambl. V. P. 514* Τὰ τε *χρέα ἀπέ-*  
*κοψεν.* *Pallad. Laus. 1164 D, δημόσιον*, pub-  
 lic tax. (For its compounds, see *χρεω-*.)  
*χρεωδοσία*, also *χρεοδοσία*, *ας*, ἢ, (*χρέος δίδωμι*)  
 payment of a debt. *Aquil. Deut. 24, 11* (צדק  
 = *ἐνέχυρον*).  
*χρεωκοπέω*, ἢ *σω*, also *χρεοκοπέω*, (*χρέος, κόπτω*)  
 to cut down or to cancel debts. *Diod. Ex.*  
*Vat. 137, 5* = *ἀποκόπτω τὰ χρέα.* *Strab. 8,*  
*3, 29, p. 135, 27, to refuse to pay. — 2. To*  
*cut off, to cut down: to refute: to retrench.*  
*Lesbon. 174 (187), to modify. Plut. II, 764.*  
*829 C. 968 D, μέρος ἡμισυ. Sext. 749, 10.*  
*Clem. A. II, 505. Orig. I, 353 C. IV, 209,*  
*to refute. Eus. III, 1313 B.*  
*χρεωκοπία*, also *χρεοκοπία*, *ας*, ἢ, = *χρεῶν ἀπο-*  
*κοπαί*, *L. novae tabulae*, a cancelling of debts.  
*Polyb. Frag. Histor. 68. Diod. II, 623, 44.*  
*Dion. H. II, 1008. 1127. Philon I, 345, 19.*  
*II, 208. 284.*  
*χρεωκοπίδης*, *ου*, *ό*, bankrupt's-son, a nickname.  
*Plut. I, 87 B.*  
*χρεωλυτέω*, also *χρεολυτέω*, ἢ *σω*, (*λύω*) to dis-  
 charge a debt, and in general to discharge:  
 to relieve, to release. *Jos. Ant. 7, 15, 1.*  
*Plut. I, 194. Sext. 694, 19, τὴν ὑπόσχεσιν,*  
*fulfils. Argum. ad Diod. II, 159, 3.*  
*χρεῶν*, τὸ, death. *Dion. H. I, 570, 7. Strab.*  
*8, 5, 5, p. 163, 6.*  
*χρεωποιέομαι* (*χρεία, ποιέω*), to need the assist-

ance of any one, simply, to need. *Gregent.*  
*612 C, τὶ εἰς τι*, to make use of. *Porph. Adm.*  
*73, 22, αὐτούς.*  
*χρεωστέω*, *ησα*, *L. debeo*, to owe a debt. *Pseudo-*  
*Just. 1337 C. Pallad. Laus. 1065 C. D, τινί*  
*τι. Heliod. 5, 30* Ἄ *χρεωστοῦμαι*, which are  
 owed to me. *Antec. 1, 6, 3. Eus. Alex. 364,*  
*καλέσαι*, he ought to have invited you.  
*χρεώστης*, *ου*, *ό*, (*χρέως*) = *ὀφειλέτης*, debtor.  
*Philon I, 344, 21. II, 277, 5 (1173). Jos.*  
*Ant. 3, 12, 3, τῶν δανείων. Plut. II, 101 C.*  
*525. Orig. III, 929 A.*  
*χρεωστικός*, ἢ, *όν*, debtor's, promissory. *Joann.*  
*Mosch. 3073 B* Γραμμάτων *χρεωστικῶν πεντή-*  
*κοντα χρυσίων λιτρῶν*, promissory note.  
*χρεωφειλέτης*, *ου*, *ό*, (*ὀφείλω*) = *ὁ τὸ χρῆμα*  
*ὀφείλων*, *L. debitor, debtor*; opposed to *δανει-*  
*στής.* *Sept. Job 31, 37. Prov. 29, 13. Diod.*  
*Ex. Vat. 106, 24. Dion. H. II, 1090. Luc.*  
*7, 41. Plut. I, 725 E. 1056 B.*  
*χρεωφείλης*, *ου*, *ό*, = preceding. *Apollon. D.*  
*Pron. 263 C.*  
*χρεωφυλακέω*, *ησα*, to have charge of the *χρεω-*  
*φυλάκιον.* *Inscr. Vol. III, p. 1058.*  
*χρεωφυλάκιον*, *ου*, τὸ, (*φυλάσσω*) the archives in  
 which lists of public debtors were kept. *Inscr.*  
*2826. 2843.*  
*χρῆα*, later Doric, = *χρεία.* *Inscr. 2060.*  
*χρηματίζω*, *ίσω*, to declare, to deliver an oracle:  
 to warn oracularly. *Sept. Jer. 32, 16. 33, 2.*  
*37, 2. Diod. 15, 10. Matt. 2, 12. Luc. 2,*  
*26. Act. 10, 22. Jos. Ant. 11, 8, 4* -*σθῆναί*  
*τινι. Plut. II, 435 C. Clementin. 252 C.*  
*253. 256. Athenag. 952. Clem. A. I, 1141*  
*C* -*σθαι*, receiving divine responses. *Hippol.*  
*Haer. 462, 53* -*σθῆναι ὑπὸ ἀγγέλου.* *Eus. II,*  
*60, Μωϋσεῖ. Epirh. I, 193* Ὑπὸ *θεοῦ χρημα-*  
*τίζεται εἰς περιτομήν. — 2. To assume a name*  
*or title, to be called. Polyb. 5, 57, 5. 30, 2, 4.*  
*5, 57, 2, βασιλεύς, to assume the title of king.*  
*Diod. 1, 44. 20, 53, p. 445, 31. Strab. 13,*  
*1, 55. Philon I, 290, 48. Luc. Act. 11, 26.*  
*Paul. Rom. 7, 3. Inscr. 4680. 4705. Jos.*  
*Ant. 8, 6, 2. Apion. 2, 3. Plut. I, 941 C,*  
*Νέα Ἴσις. Mal. 309* Ἐ*χρημάτισεν ὀνομάζε-*  
*σθαι πρῶτον ἔτος Ἀλεξανδρείας*, where *ὀνομά-*  
*ζεσθαι* is superfluous. — Transitively, to call.  
*Mal. 149, εἰαυτοὺς Κολοσσαεῖς. 225, εἰαυ-*  
*τὸν οὕτως, Αὔγουστος Καῖσαρ Ὀκταβιανός,*  
*κ. τ. λ. — 3. To be, to have been in existence.*  
*Philon I, 440, 9. 466, 26. App. II, 328, 24.*  
*Orig. III, 861. IV, 161. 168. Nil. 573 B.*  
*Gregent. 624. Euagr. 2536. Joann. Mosch.*  
*2920 D, to become. Sophrns. 3232. 3340 B.*  
*Chron. 355. Mal. 217, 21. 227.*  
*χρηματισμός*, *οὔ*, *ό*, oracle, oracular response.  
*Sept. Macc. 2, 2, 4. Paul. Rom. 11, 4.*  
*Clem. R. 1, 17. Artem. 8. Eus. IV, 1028,*  
*revelation. Chrys. IX, 635 D. — 2. Docu-*  
*ment, written petition. Sept. Macc. 2, 11, 17.*



- Diod.* 14, 13, p. 650, 7. — *Inscr.* 4896, C, 18 (B. C. 127), order, decree. — **3.** Surname = ἐπωνύμιον; opposed to κύριον ὄνομα. *Diog.* 1, 48. *Basilic.* 35, 2, 4. — **4.** Era, with reference to certain cities. *Porphyr.* apud *Eus.* I, 201. *Euagr.* 4, 9. *Mal.* 309, 16.
- χρηματιστήριον, ον, τὸ, (χρηματίζω) place for the transaction of business: council-chamber. *Sept. Esdr.* 1, 3, 14. *Diod.* 1, 1, 14, 7. *Strab.* 7, Frag. 20, p. 79. *Plut.* I, 739 E.
- χρηματο-λαίλαπες, ων, οἱ, furious lovers of money. *Pseud-Ignat.* 769 A.
- χρηματολογέω, ἥσω, (λέγω) to collect property or money. *Const. Apost.* 3, 7.
- χρηματοφυλάκιον, ον, τὸ, treasury. *Strab.* 12, 2, 6, p. 510, 17.
- χρηματο-φύλαξ, ακος, ὁ, treasurer. *Eus.* III, 592 A.
- χρησείδιον, ον, τὸ, little χρῆσις. *Anast. Sin.* 92 A.
- χρησιμεύω, εὔσω, = χρήσιμός εἰμι or γίγνομαι. *Sept. Sap.* 4, 3. *Sir.* 13, 4. *Diod.* 1, 81, τινί. 18, 66, πρὸς τι. *Diosc.* 1, 71. 2, 178 (179). *Clementin.* 3, 25. 36. *Galen.* II, 253 A, εἰς τι. *Phryn.* 386, condemned. *Sext.* 78, 15.
- χρήσιμος, ον, useful. *Polyb.* 1, 4, 11 Τὸ χρήσιμον καὶ τὸ τερπνόν, utile et dulce, the useful and agreeable. — **2.** Respectable, as to character. *Leont. Mon.* 553 B. D. 564. *Nic.* II, 664. *Porph.* Adm. 209, 12. *Phoc.* 221, 21.
- χρησιμότης, ητος, ἡ, usefulness. *Eus.* II, 833. *Epiph.* I, 400 A.
- χρῆσις, εως, ἡ, use, usage. *Dion. H.* VI, 966, κοινή, in language. — **2.** Citation, quotation, a passage quoted to establish the truth of a statement. *Hermog. Prog.* 23. *Theod.* IV, 1304 D. *Leont.* I, 1216 D. *Eustrat.* 2376. *Joann. Mosch.* 2896 A. *Anast. Sin.* 37 A. *Chron.* 165, 16. *Const.* III, 793 B. — **3.** A borrowing. *Strab.* 8, 6, 23, p. 195, 10.
- χρησμηγορέω, ἥσω, to deliver oracles. *Lucian.* III, 457.
- χρησμηγόρος, ον, (χρησμός, ἀγορεύω) delivering oracles. *Sibyll.* 4, 4.
- χρησμοδοσία, ας, ἡ, a delivering of oracles. *Hippol.* Haer. 92, 99.
- χρησμοδοτέω, ἥσω, to give an oracle. *Lucian.* II, 249 as v. l. *Poll.* 1, 17. — Pass. χρησμοδοτέομαι, to receive an oracle. *Clem. R.* 1, 55. *Mal.* 50. 136. *Eudoc. M.* 405.
- χρησμοδότης, ου, ὁ, (δίδωμι) giver of oracles. *Poll.* 1, 14. *Eus.* III, 237 B.
- χρησμολογία, ας, ἡ, (χρησμολόγος) an uttering of oracles. *Diod.* 16, 26. *Plut.* I, 446 A.
- χρησμοποιός, ὄν, (ποιέω) making oracles. *Lucian.* II, 232.
- χρησμός, οὔ, ὁ, oracle. *Diod.* 15, 49 Χρησμούς
- ἔλαβον ἀφιδρύματα λαβεῖν 19, 2 Ἐξέπεσε χ. ὅτι αἴτιος ἔσται.
- χρησμοφόρος, ον, (φέρω) bringing oracles. *Paus.* 4, 9, 3. *Lucian.* II, 243.
- χρησμο-φύλαξ, ακος, ὁ, keeper of oracles. *Lucian.* II, 232.
- χρησμώδημα, ατος, τὸ, (χρησμοφδέω) oracle. *Cyrrill. A.* I, 141 D. 444 B. VIII, 721 A.
- χρησμώδης, ες, oracular. *Philostr.* 241. 711.
- χρησμοφδικός, ἡ, ὄν, (χρησμοφδός) = preceding. *Lucian.* II, 230.
- χρηστεύομαι = χρηστός εἰμι. *Paul. Cor.* 1, 13, 4. *Clem. R.* 1, 14, αὐτοῖς. *Clem. A.* I, 1032 Ὡς χρηστεύεσθε, οὕτω χρηστευθήσεται ὑμῖν, kindness will be shown to you.
- χρηστηριάζομαι, to consult an oracle. *Liber.* 14, 9, εἰς ἣν τινα παρέσονται χώραν.
- χρηστήριος, ον, useful. *Nicol. D.* 140 τὸ χρηστήριον, sc. σκεῦος, utensil. *Strab.* 13, 1, 48. *Const. Apost.* 2, 1 τὰ χρηστήρια, the necessities of life.
- χρηστηριώδης, ες, (χρηστήριον, ΕΙΔΩ) oracle-like. *Philostr.* 481.
- Χρηστιανός, see Χριστιανός.
- χρηστικός, ἡ, ὄν, (χράομαι) capable of using, that uses. Classical. *Epict.* 1, 1, 5, ταῖς φαντασίαις = τῶν φαντασιῶν. 1, 1, 12. 1, 6, 9, τοῖς μορίοις = τῶν μορίων. *Anton.* 1, 16. — **2.** Useful. *Plut.* II, 910 D. *Ptol. Tetrab.* 80. — **3.** Pertaining to divination. *Porphyr.* apud *Eus.* III, 252 A.
- χρηστικῶς, adv. with knowledge how to use. *Epict.* 2, 1, 32. *Plut.* II, 80 B.
- χρηστοεπέω (χρηστοεπής) = χρηστολογέω. *Cyrrill. A.* III, 115 A. 256 C.
- χρηστοεπής, ἐς, (χρηστός, ΕΠΩ) speaking good words. *Cyrrill. A.* I, 801 D.
- χρηστοθήθεια, ας, ἡ, the character of χρηστοθήτης, honesty, simplicity of character. *Sept. Sir.* 37, 11, charitableness. *Pseudo-Demet.* 104, 2. *Ptol. Tetrab.* 166.
- χρηστοινέω (οἶνος), to produce good wine. *Strab.* 14, 1, 15.
- χρηστοκαρπία, ας, ἡ, the being χρηστόκαρπος. *Strab.* 6, 4, 1, p. 457, 5.
- χρηστό-καρπος, ον, producing good fruit. *Strab.* 6, 2, 3, p. 427, 19.
- χρηστολογέω, ἥσω, (λέγω) to speak kindly; opposed to καταλαλέω. *Isid.* 348 B.
- χρηστολογία, ας, ἡ, kind speaking. *Paul. Cor.* 1, 13, 4. *Orig.* III, 637 C. *Alex. A.* 549 C. *Cyrrill. H.* 456 C. *Did. A.* 1628 C. *Cyrrill. A.* III, 113 A.
- χρηστομάθεια, ας, ἡ, erudition, learning. *Clem. A.* I, 705. *Longin.* 44, 1, desire of learning. — Also, χρηστομαθία. *Cyrrill. A.* I, 920 D.
- χρηστομαθέω, ἥσω, = χρηστομαθής εἰμι. *Longin.* 2, 3. *Cyrrill. A.* I, 685 A.
- χρηστομαθής, ἐς, (μανθάνω) learned in useful things, erudite. *Cic. Att.* 1, 6. *Clem. A.* I,



740 C. *Eus.* II, 52 Τὸ χρηστομαθὲς τῆς ἱστορίας, the study of history. *Cyrrill.* A. I, 557 C.

χρηστομαθία, Χρηστός, see χρηστομάθεια, Χριστός.

χρηστότης, ητος, ή, kindness, goodness, as a title. *Athan.* I, 372 C, ή σή. *Basil.* IV, 296 C.

Χρηστοῦς, οῦ, ό, Chrestus, a proper name. *Inscr.* 2130, 29.

χρηστοφαγία, as, ή, the being χρηστοφάγος. *Pallad.* V. Chrys. 45 D.

χρηστο-φάγος, ον, eating dainties. *Const. Apost.* 2, 5.

χρηστοφωνία, as, ή, (φωνή) good voice. *Orib.* I, 454, 12.

χρίσις, εως, ή, (χρίω) an anointing, unction. *Sept. Ex.* 29, 21. *Lev.* 8, 2. 12 Τὸ ἔλαιον τῆς χρίσεως. *Diosc.* 1, 68. *Basil.* IV, 188 B Τὸ ἔλαιον τῆς χρίσεως, at baptism. *Macar.* 533, τοῦ θεοῦ, of David. *Pseudo-Dion.* 396 C.

χρίσμα, ατος, τὸ, unction, the anointing with oil. *Sept. Ex.* 29, 7. 30, 25, ἄγιον. *Joann.* Epist. 1, 2, 20. 27. *Const. Apost.* 7, 22. — 2. Chrisma, unctio, unction, the second sacrament of the Greek Church, administered immediately after baptism. *Tertull.* I, 1206 C. 1207 A. *Laod.* 7, 48. *Eus.* IV, 89 D, τὸ μυστικόν. *Cyrrill. H.* 1089. 1092. *Did.* A. 721. *Theod.* IV, 408 B.

χριστεμπαίκτης, ον, ό, (Χριστός, ἐμπαίζω) mocker of Christ. *Stud.* 1141 C.

χριστ-εμπορεία, as, ή, the making a trade of Christ. *Alex. A.* 549. *Theod.* III, 889 A.

χριστ-έμπορος, ον, ό, one who makes a trade of Christ. *Greg. Naz.* II, 372 C. III, 1152 A.

χριστέον = δεῖ χρίειν. *Orib.* II, 415. 447.

χριστ-επώνυμος, ον, named after Christ. *Joann.* Hier. 436. *Irene.* Novell. 56, λαός, = Χριστιανοί.

χριστής, οῦ, ό, (χρίω) = κονιατής, plasterer, one who overlays with plaster. *Theoph.* 680, 17.

χριστιανίζω, ίσω, to become Χριστιανός, to adopt Christianity. *Cels.* apud *Orig.* I, 1024 B. *Orig.* I, 1192 C. 1492 C. IV, 37. *Did.* A. 1669.

Χριστιανικός, ή, όν, (Χριστιανός) Christian. *Pseudo-Just.* 1357 D. *Theod. Mops.* 892 C. *Chal.* 772 A Χριστιανικώτατος, Christianissimus, most Christian, as a title. *Mal.* 407.

Χριστιανικῶς, adv. Christianly. *Eus.* IV, 49 C. *Athan.* II, 841 A. *Leont.* I, 1712 D. *Ant. Mon.* 1596 A.

χριστιανισμός, οῦ, ό, (χριστιανίζω) christianismus, Christianity. *Ignat.* 672. 689. *Clem. A.* II, 404. *Tertull.* II, 20. *Orig.* I, 652. 656. 933. II, 1049. IV, 37. *Athan.* I, 256.

χριστιανοκατηγορικός, ή, όν, of χριστιανοκατήγορος. *Nicel. Paphl.* 493.

χριστιανο-κατήγορος, ον, ό, = Χριστιανῶν κατήγορος. *Chron.* 431. — Applied to the iconoclasts who traduced the orthodox Christians. *Damasc.* I, 773. *Nic.* II, 701. 1029.

Χριστιανός, ή, όν, (Χριστός) Christianus, Christian. *Ignat.* 680 A, μορφή. *Martyr. Poth.* 1428. *Clem. A.* I, 377. II, 148, βίος. *Athan.* II, 13. *Basil.* II, 821. IV, 241, γυνή. *Greg. Naz.* III, 133 A, ψυχή. *Marcellin.* 22, 10, ritus. — 2. Substantively, ό Χριστιανός, Christianus, a Christian, follower of Christ. *Luc. Act.* 11, 26. 26, 28. *Petr.* 1, 4, 16. *Plin.* Epist. 96. 97. *Tacit.* Ann. 15, 44. *Ignat.* 656. *Hadrian.* apud *Just. Apol.* 1, 69. *Sueton.* Nero. 16. *Basilid.* 1265. *Cels.* apud *Orig.* 932. *Just. Apol.* 1, 4. 7. 26. *Tryph.* 35. *Athenag.* 892. *Theophil.* 1025. *Anton.* 11, 3. *Lucian.* II, 232. III, 333. *Tertull.* I, 567 (290). *Porphyr.* V. Plotin. 66. *Jul.* 437. *Lamprid.* Alex. Sev. 93. 95. *Marcellin.* 22, 5. 11. — Mispronounced, Χρηστιανός, Chrestianus. *Just. Apol.* 1, 4 (implied). *Tertull.* I, 281 (*Clem. A.* I, 949 B.) [The penult is long. But *Greg. Naz.* III, 1350 Χριστιανός, in dactylic verse.]

χριστόγονος, ον, (ΓΕΝΩ) born of Christ. *Clem. A.* I, 684 B, in an early hymn.

χριστο-δίδακτος, ον, taught by Christ. *Method.* 52.

χριστο-διώκτης, ον, ό, persecutor of Christ. *Damasc.* II, 353 D.

χριστο-ειδής, ές, Christ-like. *Pseudo-Dion.* 553 D.

χριστοειδῶς, adv. in a Christ-like manner. *Pseudo-Dion.* 1092 C.

Χριστόθεν, adv. = ἐκ or ἀπὸ Χριστοῦ. *Sophrns.* 3308 B.

χριστο-θεράπευτος, ον, cured by Christ. *Joann.* Hier. 472 A.

χριστο-κάπηλος, ον, ό, = ό τὸν Χριστὸν καπηλεύων. *Greg. Naz.* II, 372 C. *Isid.* 245 A.

χριστο-κίνητος, ον, moved by Christ. *Greg. Naz.* III, 1152 A, γλῶσσα.

χριστό-κλητος, ον, called by Christ. *Leont. Mon.* 716 A.

χριστοκτονέω, ήσω, to murder Christ. *Cyrrill. A.* X, 993 A.

χριστοκτονία, as, ή, the murdering of Christ. *Basil.* III, 529. *Nil.* 108 C. *Pseudo-Chrys.* II, 827 B.

χριστοκτόνος, ον, ό, (κτείνω) murderer of Christ. *Greg. Naz.* I, 589. *Chrys.* I, 614 D.

χριστό-ληπτος, ον, seized by Christ, being under the immediate influence of Christ. *Method.* 45. *Pseud-Ignat.* 908, παρθένοι.

Χριστολύται, ὦν, οί, (λύω) Christolytae, a sect who maintained that Christ left his body after his resurrection. *Damasc.* I, 757.

χριστομάθεια, also χρηστομαθία, as, ή, learning in the doctrine of Christ. *Ignat.* 704. *Pseud-Ignat.* 833.



χριστομαθής, ές, (μανθάνω) *learned in the doctrine of Christ.* Modest. 3280 B.  
 χριστο-μανία, ας, ή, *madness against Christ.* Stud. 1316 C.  
 χριστο-μάρτυς, υρος, ό, ή, *martyr of Christ.* Stud. 1228 A.  
 χριστομαχέω, *to be χριστομάχος.* Alex. A. 576 C. Basil. I, 753. Cyrill. A. II, 84 C.  
 χριστομάχος, ον, (μάχομαι) *hostile to Christ.* Alex. A. 549 A. 572. Athan. I, 409 D. II, 941, αἵρεσις, Arianism. Basil. I, 205. III, 476. Greg. Naz. II, 553 B.  
 χριστομίμητος, ον, (μιμέομαι) *Christ-imitating.* Jejun. 1925 D. Nicet. Paphl. 141 D. Theoph. Cont. 444. 447. Vit. Nil. Jun. 101 C.  
 χριστομιμήτως, *adv. in a Christ-imitating manner.* Damasc. II, 377 C.  
 χριστοπρεπώς (πρέπω), *adv. after the manner of Christ.* Nicet. Paphl. 93 C.  
 χριστός, ή, όν, *anointed.* Sept. Lev. 4, 5. 16, ιερεύς, the high priest. Macc. 2, 1, 10. — **2.** Substantively, ό χριστός, (**a**) *the anointed of the Lord, the Hebrew king.* Sept. Reg. 1, 2, 10. 1, 24, 11. Par. 2, 22, 7. Ps. 17, 51. 2, 2. — (**b**) *the Anointed One, the Messiah, the great king expected by the Jews.* Sept. Dan. 9, 26. Matt. 22, 42. 24, 5. 23. Joann. 1, 25. Cels. apud Orig. I, 849. 921. Just. Tryph. 8. 49. Hippol. Haer. 492. Orig. I, 753. 1052. 857 D. 916 (849). (Compare Jos. B. J. 6, 5, 4. Tac. Hist. 5, 13. Suet. Vesp. 4.) — Mispronounced, Χρηστός, Chrestus. Sueton. Claud. 25, some pretended Messiah. — (**c**) *Christus, the Christ of the Christians.* Joann. 1, 42. Epist. 1, 2, 22. 1, 4, 2. Jos. Ant. 20, 9, 1 (Orig. I, 748. III, 877 B). Plin. Epist. 96 (97). Ignat. 708. Tacit. Ann. 15, 44. Just. Apol. 1, 30. Tryph. 48. Galen. VIII, 43 E. 68 Τους από Μωϋσοῦ καὶ Χριστοῦ, the Jews and the Christians. Lamprid. Alex. Sever. 29. 43. 93. Porphy. apud Eus. IV, 236. (Lucian. III, 333. 337 Τὸν δὲ ἀνεσκολοπισμένον ἐκείνον σοφιστὴν προσκυνούσι.) — (**d**) *the Gnostic Christus or Christi.* Iren. 513. 516. 561. Hippol. Haer. 288. — **3.** *Applied, laid on.* Classical. Sept. Lev. 21, 12, ἔλαιον.  
 χριστοτερπής, ές, (τέρπομαι) *delighting in Christ.* Damasc. III, 825 A.  
 χριστότης, ητος, ή, *the being Χριστός.* Did. A. 848 B.  
 χριστοτόκος, ον, ή, (τίκτω) *Christipara, applied to the Deipara by Nestorius and his followers, who objected to θεοτόκος.* Cyrill. A. X, 20 C.  
 Χριστούγεννα, ων, τὰ, = ή Χριστοῦ γέννα, *Christmas.* Jejun. 1913 A. Anast. Ant. 1392 A. Stud. 1709. Porph. Cer. 35. 369. Anast. Caes. 521.

χριστοφιλής, ές, (φίλος) *beloved of Christ.* Nicet. Paphl. 141 C. 565 B.  
 χριστόφιλος, ον, *Christ-loving.* Cosm. Ind. 53 D.  
 χριστοφόνος, ον, (ΦΕΝΩ) = χριστοκτόνος Basil. IV, 112 B.  
 χριστοφόντης, ον, ό, = preceding. Greg. Naz. III, 1136 A, φθόνος.  
 χριστοφόρος, ον, (φέρω) *Christ-bearing.* Ignat. 652. Phileas 1561. Athan. I, 12 C. II, 932. Greg. Naz. III, 420. Adam. 1861. Aster. 348 A.  
 χρίστυβρις, ό, = Χριστὸν ὑβρίζων. Stud. 1316 B.  
 χριστώνυμος, ον, (ὄνομα) *named after Christ.* Ignat. 685. Taras. 1428 C, λαός.  
 χρίω, *to anoint, to consecrate by unction, said of kings, priests, or prophets.* Sept. Ex. 28, 37. Lev. 8, 12. Judic. 9, 8, ἐφ' ἑαυτὰ βασιλέα. Reg. 1, 11, 15. 1, 10, 1, τινὰ εἰς ἄρχοντα. 3, 19, 16. εἰς προφήτην. — **2.** *To anoint after baptism.* Tertull. I, 1206 C. Cyrill. H. 1089. 1092.  
 χροά, ας, η, = ἐπιφάνεια. Heron Jun. 10, 17, a Pythagorean word.  
 χροακός, ή, όν, (χροά) *colored.* Porph. Cer. 132. 630. Achmet. 225, p. 198.  
 χρονίζω, ίσω, *to continue, etc.* Genes. 56, 16 Ἐπὶ δυσὶ καὶ δέκα καθ' ἡλικίαν χρονίζοντα ἔτεσιν, *being twelve years of age.* — **2.** *To delay to do anything.* Sept. Gen. 34, 19, τοῦ ποιῆσαι. Ex. 32, 1, καταβῆναι. Deut. 23, 21, ἀποδοῦναι. Sir. 6, 21. Dion. H. II, 1159. VI, 1073.  
 χρονικός, ή, όν, (χρόνος) *chronicus, of time, relating to time.* Diod. 13, 103, σύνταξις, *chronicle, = Dion. H. I, 23, ιστορίαι, = Jos. Ant. 9, 14, 2 τὰ χρονικά, sc. συγγράμματα.* Plut. I, 93. 125. Apollon. D. Pron. 278 B, ἐπιρρήματα, *adverbs of time.* Gell. 15, 16. 17, 21, 3. App. I, 74, 51. Lucian. III, 224. Diog. 1, 37. Plotin. I, 88, 9. Eus. VI, 189, συγγράμματα, *of Eusebius.* Euthal. 708 B, κανόνες. — **2.** *Temporal, relating to the quantity of syllables.* Apollon. D. Pron. 334 B.  
 χρονικῶς, *adv. in time, with reference to time.* Alex. A. 557 B. Basil. I, 592 C. Greg. Naz. II, 477 C. — **2.** *In or by quantity, in grammar.* Drac. 49, 9. Theodos. 1010, 6, with reference to the temporal augment.  
 χρόνιος, ον, *chronic.* Dion. H. I, 94, νόσος. Diosc. 1, 9, sc. πάθεισι. Galen. II, 249 F, νόσημα.  
 χρονιότης, ητος, ή, L. diuturnitas, *length of time, long duration.* Classical. Theol. Arith. 23.  
 χρονίσκος, ον, ό, = ὀλίγος χρόνος. Sept. Macc. 2, 11, 1 as v. l.  
 χρονισμός, οῦ, ό, = τὸ χρονίζειν, *a tarrying, delaying, delay.* Polyb. 1, 56, 3. Dion. H. II, 755. 1159. Method. 120 A.



Χρονίται, ὧν, οἱ, an epithet applied by the Anomoeans to the catholic Christians, because the latter predicated eternity of the Son, who, according to the Arians, was created in time. *Aëtius* apud *Epiph.* II, 533. *Pseud-Athan.* IV, 1173. (Compare *Petr.* II. *Alex.* 1284. *Alex. A.* 556 B.)

χρονογραφείον, ου, τὸ, *chronography, chronicle.* *Synce.* 64, 10. 65, 20. 95, 10. *Theoph.* 5, 10.

χρονογραφέω, ησα, to record times and events, to write chronicles. *Mal.* 90, 17. 158, 14, τὶ.

χρονογραφία, ας, ἡ, *annals, chronography.* *Polyb.* 5, 33, 5. *Dion. H.* I, 21. 188. III, 1314. IV, 2306. *Clem. A.* I, 837. *Afric.* 76 A.

χρονογράφος, ου, ὁ, = ὁ γράφων τοὺς χρόνους, *chronographus, chronographer, chronicler.* *Strab.* 1, 2, 9. *Lucian.* II, 214. *Clem. A.* I, 829. *Epiph.* II, 64. III, 293 A.

χρονο-κράτωρ, ορος, ὁ, *ruler of time, in astrology.* *Ptol.* *Tetrab.* 209. 210.

χρονο-ποιητής, οὗ, ὁ, *creator of time.* *Tim. Hier.* 248 A.

\*χρόνος, ου, ὁ, *time.* *Sept. Esdr.* 1, 9, 12 Λαβόντες χρόνον, *taking time.* *Polyb.* 23, 14, 8. *Diod.* 4, 19 Μέχρι τοῦ καθ' ἡμᾶς χρόνου, *down to our time,* = *Dion. H.* III, 1446, 17. *Philon* I, 170, 35. *Marc.* 9, 21 Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; *Jos. Ant.* 1, 19, 7, ἐπὶ τὰ ἐτῶν. 11, 5, 4, p. 563. B. J. 4, 3, 10 Χρόνον δοῦναι, *to give time.* *Apoc.* 2, 21 Ἐδωκα αὐτῇ χρόνον ἵνα μετανοήσῃ. *Plut.* II, 1107 Ἐν ᾧ χρόνῳ προσδοκῶσιν. II, 551 Εἰδίδωσι μεταβαλέσθαι χρόνον. — Καθ' ὃν χρόνον, = ὅτε, *when.* *Parth.* 9. *Diod.* 4, 9. *Dion. H.* VI, 748, 12. — 2. *Annus, year,* = ἔτος, *ἐνιαυτός.* *Diosc.* 1, 18. *Herm. Vis.* 1, 1. *Athan.* I, 373. II, 685. *Apocr. Act. Paul. et Thecl.* 43. *Pseudo-Nil.* 544 C. *Cyrrill. Scyth.* V. S. 226 C. *Euagr.* 4, 33. 5, 12. *Eustrat.* 2352. *Joann. Mosch.* 2912 C. 3004 C. *Jejun.* 1909. *Anast. Sin.* 245. 257.

3. *Tempus, tense,* in grammar. *Aristot.* *Topic.* 2, 4, 8. *Poet.* 20, 9. *Dion. Thr.* 638. *Dion. H.* V, 41, 16. 64. VI, 801. — 4. *Tempus, time, quantity,* in prosody; a short vowel counting 1, a long vowel 2, and a consonant  $\frac{1}{2}$ . *Dion. H.* VI, 1101, 8. *Drac.* 3. *Apollon. D. Pron.* 329. *Arcad.* 186. *Aristid. Q.* 32. 33. 45. *Terent. M.* 552. *Longin.* *Frag.* 3, 7. 5, βραχύς, μακρός, κοινός. *Porphyr.* *Prosod.* 105. *Bacch.* 23, ἄλογος, less than 2, but more than 1.

χρονόω, ὥσω, to endow with time. *Plotin.* I, 617, 11, ἐαυτήν, that time should be predicated of her.

χρυσάργυρον, ου, τὸ, (χρυσός, ἄργυρος) the gold and silver tax levied by Constantine the

Great. *Zos.* 104, 15. *Theod. Lector* 2, 53. *Justinian.* *Cod.* 11, 1, 11. *Euagr.* 3, 39, p. 2677 C. (*Proc. Gaz.* III, 2812 C.)

χρυσανγέω (χρυσανγής), to gleam like gold. *Sept Job* 37, 21 Ἀπὸ βορρᾶ νέφη χρυσανγοῦντα, *from the north come gold-gleaming clouds.*

χρυσάφιον, ου, τὸ, = χρυσός, gold. *Comn.* I, 177. *Ptoch.* 1, 316 χρυσάφιν

Χρυσάφιος, ου, ὁ, *Chrysaphius.* *Greg. Nyss.* III, 968. *Prisc.* 147. *Theod. Lector* 165. *Chron.* 590 Χρυσάφιος.

χρυσ-ελεφάντινος, η, ου, *made of gold and ivory.* *Schol. Arist. Eq* 1169.

χρυσ-ένδυτος, ου, *clad in gold.* *Sym. Mag.* 678, 1. — Also, χρυσοένδυτος. *Genes.* 104, 14.

χρύσεος, έα, ου, contracted χρυσοῦς, ἡ, οὖν, *golden.* *Iambl. Adhort.* 22, ἔπη, *carmina aurea,* of the Pythagoreans.

χρυσ-επώνυμος, ου, *surnamed after gold* (Χρυσόστομος). *Damasc.* II, 252 C.

χρυσήεις, εσσα, ἦεν, = χρύσεος. *Sibyll. Frag.* 2, 25.

χρυσιαῖος, α, ου, *of gold.* *Diog.* 4, 38.

χρυσιατικόν, οὗ, τὸ, name of a plant? *Leo Med.* 167.

χρυσίζω, to look like gold. *Diosc.* 1, 14. *Herodn.* 5, 6, 18. *Orig.* III, 653. — *Taras.* 1441 B -σθαι, *to amass gold.*

χρύσινος, ου, = χρύσεος. — Substantively, ὁ χρύσινος, sc. στατήρ, = χρυσοῦς, a gold coin. *Patriarch.* 1137 A as v. l. *Greg. Nyss.* III, 1097 C. *Pallad. Laus.* 1164 D. V. *Chrys.* 21 A. *Synes.* 1509 C. *Socr.* 793 B. *Theod.* III, 1040. — Also, τὸ χρύσινον, sc. νόμισμα. *Pallad. Laus.* 1186 D. *Apophth.* 236 D.

χρύσιος, ου, ὁ, = preceding. *Patriarch.* 1137 A. *Socr.* 556 A. *Soz.* 1140 B.

χρυσοανγής, ές, = χρυσανγής. *Theoph. Cont.* 145.

χρυσοβέλεμνος, ου, (βέλεμνον) with golden arrows. *Porphyr.* apud *Eus.* III, 305 D (quoted)

χρυσο-βελοθήκη, ης, ἡ, *golden quiver (purse).* *Cyrrill. A.* X, 1036 A.

χρυσοβούλλιον = χρυσόβουλλον. *Theoph. Cont.* 119, 10. 20. *Luitprand.* 367 (487, 2 C). *Phoc. Novell.* 290.

χρυσόβουλλος, ου, (βούλλα) having a golden seal set to it. *Leo. Novell.* 225, λόγος. *Euchait.* 1172. *Attal.* 61. 246. — 2. Substantively, τὸ χρυσόβουλλον, sc. γράμμα, *golden bull (bulle d'or),* a royal decree with a golden seal set to it. *Porph. Adm.* 227, 16 (Cer. 328, 12 Τὴν χρυσὴν βούλλαν). *Alex. Comn. Novell.* 341. *Nicet.* 66, 24.

χρυσόγεως, ων, = ἔχων γῆν χρυσήν. *Philostr.* 229.

χρυσογραφέω, ἡσω, to write or to represent in gold. *Synce.* 517, 8. *Stud.* 436 B, Χριστόν.



χρυσογραφία, ας, ἡ, a writing in golden letters. *Charax* apud *Eust.* *Dion.* 232, 13. *Aristeas* 20.

χρυσογράφος, ου, ὁ, (γράφω) one who writes with letters of gold. *Cedr.* I, 787, 22, the emperor *Theodosius III.*

χρυσο-δακτύλιος, ου, gold-ringed, wearing a golden ring. *Jacob.* 2, 2.

χρυσοδόρατος, ου, (δόρυ) golden-speared. *Theoph.* *Cont.* 407, 12.

χρυσο-ένδυτος, see χρυσένδυτος.

χρυσόζωνος, ου, with a golden ζώνη. *Pallad.* *Laus.* 1050 C. *Apophth.* 104 A.

χρυσο-κάνθαρος, ου, ὁ, = μηλολόνθη. *Schol.* *Arist.* *Nub.* 763.

χρυσο-κέντητος, ου, embroidered with gold. *Porph.* *Cer.* 529, 15.

χρυσοκλαβαρικός, ἡ, ὄν, = χρυσόκλαβος. *Cuorop.* 13, 8.

χρυσοκλαβάριος, ου, ὁ, embroiderer. *Theoph.* 726, 15.

χρυσοκλαβος. ου, (κλάβιον, clavus), L. aurioclavatus. *Porph.* *Cer.* 82.

χρυσοκόρυμβος, ου, with golden κόρυμβοι. *Diosc.* *Eupor.* 1, 72, κισσός.

χρυσο-λάχανον, ου, τὸ, chrysolachanum = ἀτράφαξις, orach. *Diosc.* 2, 145. *Greg.* *Naz.* III, 61 B.

χρυσό-λιθος, ου, ὁ, chrysolithus, chrysolite. *Sept. Ex.* 28, 20. *Diod.* 2, 52. *Jos. Ant.* 3, 7, 5, p. 151. *Aquil.* *Ezech.* 1, 16.

χρυσολογέω, ἡσω, (λέγω) to talk of gold. *Lucian.* II, 713. *Greg.* *Naz.* IV, 127 A.

χρυσομανής, ἐς, (μαίνομαι) mad for gold. *Eudoc.* *M.* 290.

χρυσό-μηλον, ου, τὸ, chrysomelum, a variety of quince. *Schol.* *Arist.* *Vesp.* 1341.

χρυσόνημος, ου, τὸ, = χρυσοῦν νῆμα. *Anast.* *Sin.* 585 A.

χρυσό-νοος, ου, contracted χρυσόνους, ουν, golden-minded. *Damasc.* III, 689 C.

χρυσό-ξύλον, ου, τὸ, = θάψος. *Schol.* *Arist.* *Vesp.* 1413.

χρυσοπερίκλειστος, ου, (περικλείω) garment with a golden border. *Porph.* *Cer.* 7, 17.

χρυσό-πλαστος, ου, formed or made of gold. *Damasc.* III 689 B, ἄγγος.

χρυσοπλύσιον, ου, τὸ, (πλύσις) place where gold is washed. *Strab.* 3, 2, 8. 4, 6, 7, pp. 224, 23. 322.

χρυσο-ποιικίλτος, ου, ornamented with gold. *Diod.* 18, 26. *Clem.* A. I, 489 B.

χρυσοποιός, οὔ, ὁ, (ποιέω) goldsmith. *Lucian.* I, 507.

χρυσό-πους, ουν, οὖδος, gold-footed. *Polyb.* 31, 3, 18, φορεῖον. *Diod.* *Ex. Vat.* 85, 3. *Plut.* *Frag.* 887 A, κλίνη.

χρυσόπρασος, ου, ὁ, (πράσον) chrysoprasus, a precious stone. *Apoc.* 21, 20.

χρυσόπρυμνος, ου, with a gilt πρύμνη. *Plut.* I, 927. *App.* I, 13, 98.

χρυσοπώλης, ου, ὁ, (πωλέω) gold-seller. *Schol.* *Arist.* *Plut.* 883.

χρυσ-όροφος, ου, with a gilt ceiling. *Philon* I, 666, 21. *Muson.* 201. *Plut.* II, 329 D. E.

χρυσό-ρραντος, ου, sprinkled with gold. *Eus.* *Alex.* 444 C.

χρυσόρραφος, ου, (ράπτω) sewn or embroidered with gold-thread. *Eus.* *Alex.* 444 C.

χρυσόρρευστος, ου, = χρυσόρρυτος. *Sophrns.* 3476 B.

χρυσο-ρρήμων, ου, of golden speech. *Damasc.* II, 252 C, *Joannes Chrysostomus.*

χρυσορρόας, ου, ὁ, (ρέω) streaming with gold, the Nile. *Greg. Naz.* I, 1116 B. *Epiph.* II, 32. *Nil.* 296. *Apophth.* 140.

χρυσ-ορύκτης, ου, ὁ, = ὁ χρυσὸν ορύσσων, miner of gold. *Socr.* 773 C.

χρυσός, ἡ, ὄν, = χρυσοῦς. *Sophrns.* 3597 B, a coin. *Porph.* *Cer.* 379, 20.

χρυσο-σελλίον, ου, τὸ, golden chair. *Porph.* *Cer.* 520, 21 (in the Scholium).

χρυσοσήμεντος, ου, (σημέντον) garment with golden border. *Porph.* *Cer.* 294. 341.

χρυσόσημος, ου, (σημα) garment with a border of gold. *Dion. H.* I, 568, χιτῶν. II, 817. 954, στολή.

χρυσό-σταθμος, ου, equal to gold in weight. *Lyd.* 256, 22.

χρυσο-στήμων, ου, of gold warp. *Lyd.* 258, 10, χιτῶν.

χρυσοστίκτης, ου, ὁ, (στίζω) one who gilds, gilder. *Theoph.* *Cont.* 450, 18.

χρυσό-στικτος, ου, gold-spotted. *Clem.* A. I, 433 A.

χρυσόστομος, ου, (στόμα) golden-mouthed, an epithet of *Joannes*, the famous bishop of Constantinople. *Soz.* 1541 B. *Theod.* III, 1280 A. *Leont.* I, 1221 A. *Joann. Mosch.* 2992 D. *Dorothe.* 1752 D.

χρυσοσύμβολος, ου, quid? *App.* I, 13, 98.

χρυσόταβλος, ου, (ταβλίον) = χρυσοσήμεντος. *Porph.* *Cer.* 142 18, χλανίδια.

χρυσοτέλεια, ας, ἡ, (τέλος) the gold-tax levied by the emperor *Anastasius.* *Euagr.* 3, 42. *Mal.* 394.

χρυσοτελής, ἐς, paying the χρυσοτέλεια. *Theod.* IV, 1220? — *Lyd.* 179, made of gold.

χρυσο-τορευτός, ἡ, ὄν, made of gold. *Sept. Ex.* 25, 17.

χρυσοτρίκλινος, ου, having golden τρίκλινα. *Leo Diac.* 90, 14.

χρυσουργέω, ἡσω, = χρυσουργός εἰμι. *Poll.* 7, 97.

χρυσουργός, ὄν, (ΕΡΓΩ) working in gold. *Sept. Sap.* 15, 9. *Poll.* 7, 97.

χρυσο-ὑφαντος, ου, = following. *Damasc.* III, 649 C. *Porph.* *Cer.* 24, 6.

χρυσουῤῥής, ἐς, (ὑφαίνω) interwoven with gold.



*Diod.* 5, 46. *Galen.* VI, 533 D. *Herodn.* 1, 14, 16. 4, 2, 13. *Athen.* 10, 52.  
 χρυσοφάλαρος, ον, with gold-φάλαρα. *Polyb.* 31, 3, 6, ἱππεύς. *Diod.* II, 584, 42, ἵππος. *App.* II, 342, 52. 458, 46.  
 χρυσοφανής, ἐς, (φαίνομαι) = χρυσοειδής. *Diosc.* 4, 57. 5, 116.  
 χρυσό-φίλος, ον, gold-loving. *Greg. Naz.* IV, 113.  
 χρυσοφορία, ας, ἡ, the wearing of golden apparel. *Strab.* 17, 3, 7. *Diog.* 1, 7.  
 χρυσοφόρος, ον, carrying gold coin. *App.* I, 764, 81. — *Eus.* II, 1380 B, gilt. — 2. Substantively, τὸ χρυσοφόρον = ἤλεκτρον, amber. *Diosc.* 1, 110 (113).  
 χρυσοφυλακῆς, ἡ, ὡς, (φύλαξ) to guard gold. *Clem. A.* I, 541. 592 C.  
 χρυσό-χειρ, εἰρος, ὁ, ἡ, golden-handed. *Lucian.* I, 131, wearing golden rings.  
 χρυσοχέρης, η, ὁ, = preceding. *Theoph.* 726, a proper name. *Phot.* II, 933 C.  
 χρυσοχοία, ας, ἡ, the trade of a χρυσοχόος. *Philostr.* 629 B.  
 χρυσοχοῖον, incorrect for χρυσοχοεῖον. *Clem. A.* I, 652 A.  
 χρύσωμα, ατος, τὸ, = σκεῦος χρυσοῦν, gold plate. *Sept. Esdr.* 1, 8, 56. *Polyb.* 31, 3, 16.  
 χρυσών, ὠνος, ὁ, = μονητάριος. *Justinian.* Edict. 11, 2.  
 χρυσώννυμος, ον, (ὄνυμα) named from gold. *Damasc.* III, 693 C.  
 χρυσορυχῆιον, also χρυσορύχιον, ον, τὸ, gold-mine. *Agathar.* 124, 4 -ιον. *Strab.* 3, 2, 8, p. 224, 22.  
 χρυσορυχῆς, ἡ, ὡς, to dig for gold. *Clem. A.* I, 541 B.  
 χρυσορύχιον, see χρυσορυχῆιον.  
 χρυσορύχος, ον, (ὀρύσσω) digging for gold, gold-miner. *Strab.* 2, 1, 9 15, 1, 37.  
 χρώμα, ατος, τὸ, color, with reference to the factions of the circus. *Agath.* 325. *Simoc.* 327, 19. *Nic. CP. Histor.* 78.  
 χρωμάτινος, η, ον, colored. *Soti.* 184.  
 χρωμάτιον, ον, τὸ, little χρώμα. *Apsin.* 512, 10.  
 χρωματισμός, οὔ, ὁ, (χρωματίζω) a coloring. *Diosc.* 1, 93.  
 χρωματοποιία, ας, ἡ, (ποιέω) the making (laying on) of color (paint). *Philostr.* 917.  
 χρωματουργῆς, ἡ, ὡς, (ΕΡΓΩ) to work in color, to paint. *Damasc.* I, 1237 D. 1328 C.  
 χρωματουργία, ας, ἡ, painting of pictures. *Simoc.* 116, 14. *Germ.* 149 D. *Nic.* II, 1068 C. *Taras.* 1429, κηρόχυτος.  
 χρωματουργικός, ἡ, ὄν, in colors. *Stud.* 361 B.  
 χρωμοκρασία, ας, ἡ, (κεράννυμι) a mixing of colors. *Ptol. Tetrab.* 182.  
 χρώσις, εως, ἡ, (χρώννυμι) a coloring. *Diosc.* 5, 128 (129). *Poll.* 7, 169.  
 χυδαιολογία, ας, ἡ, (χυδαῖος, λέγω) vulgar or low talk. *Epiph.* I, 252 B.

χυδαῖος, α, ον, (χύδην) abundant, numerous. *Sept. Ex.* 1, 7. — 2. Chydaeus, vulgar, common, ordinary; low, coarse. *Polyb.* 14, 7, 8, λαλιά. *Strab.* 1, 2, 8, p. 29, 24. *Plut.* II, 85 F. *Diosc.* 5, 40. *Polem.* 251. *Clem. A.* I, 521, ὄχλος. *Pseudo-Just.* 1272 D, μαθήματα. *Vit. Epiph.* 77. *Heron Jun.* 161. *Phot.* III, 380 C.  
 χυδαιότης, ητος, ἡ, vulgarity, coarseness. *Jul. Frag.* 43 B. *Did. A.* 820 B. *Nil.* 437 C. 544 A.  
 χυδαίω, ὡσω to render χυδαῖος. *Phot.* IV, 97 C. *Genes.* 71, 13.  
 χυδαίωσις, εως, ἡ, a vulgarizing. *Vit. Nil. Jun.* 56 D.  
 χυλάριον, ον, τὸ, little χυλός. *Anton.* 6, 13.  
 χυλίζω, ἰσω, = χυλόω. *Classical.* *Diosc.* 1, 127. *Prooem.* p. 8 Χυλίζειν δὲ τὰς βοτάνας, to decoct.  
 χύλισμα, ατος, τὸ, decoction. *Classical.* *Zopyr.* apud *Orib.* II, 596, 11. *Diosc.* 1, 89. *Prooem.* p. 8.  
 χυλο-ειδής, ἐς, like χυλός. *Sext.* 216, 14.  
 χυλώδης, ες, juicy. *Diosc.* 3, 19 (22). 5, 122 (123), p. 789.  
 χύμα, ατος, τὸ, flood, stream. *Classical.* *Sept. Reg.* 3, 4, 25, καρδίας, largeness of heart. *Macc.* 2, 2, 24, τῶν ἀριθμῶν. *Agathar.* 128, 12, χρυσίου. *Aristeas* 3. *Porph. Cer.* 491, τοῦ λαοῦ, the mass of the attendants. — 2. Adverbially, χύμα, without modulation, reading in the usual manner; opposed to μετὰ μέλους, singing. *Euchol.*  
 χυμαίνομαι (χυμός), to become juicy. *Caesarius* 1053.  
 χυμεία, ας, ἡ, (χυμεύω) fusion. Hence, alchemy, the art of converting the base metals into gold and silver. *Zos. Panop.* apud *Syncell.* 24, 13. *Suid.* Χημεία . . . Δέρας . . . [The orthography χημεία, χείμη, arose from *iota-cism*. As to the Arabic KIMIA, commonly regarded as the original word, it is the Greek χυμεία mispronounced. Compare μάλαγμα, amalgam, τέλεσμα, talisman.]  
 χύμευσις, εως, ἡ, fusion, casting. *Theoph. Cont.* 331. *Et. M.* 630, 52. *Anon. Byz.* 1205 A.  
 χυμευτής, οὔ, ὁ, one that fuses. Hence, alchemist. *Mal.* 395 [here χειμ.]. *Theoph.* 231.  
 χυμευτικός, ἡ, ὄν, pertaining to χυμεία. *Phot.* III, 497 A τῶν χυμευτικῶν Ζωσίμου λόγων. *Eudoc. M.* 205 τὰ χυμευτικά of Zosimus.  
 χυμευτός, ἡ, ὄν, fused, cast. *Porph. Cer.* 99, 14. *Codin.* 142, 11.  
 χυμεύω, to fuse, to cast. Implied in χυμεία, χύμευσις, χυμευτής, χυμευτικός, κ. τ. λ.  
 χύμη, ης, ἡ, = χυμεία. *Leo Gram.* 121, 19.  
 χυμο-ειδής, ἐς, like χυμός. *Nil.* 616 B, ἐπίχυσις, sauce.



\*χύνω, υσα, = χέω. *Heron* 216 ἐπεγ-χύνω. *Matt.* 26, 28 ἐκ-χύνω.

χύσις, εως, ἡ, a pouring, shedding, etc. *Classical. Strab.* 16, 2, 25, casting, of metals. *Sext.* 122, 18 = τήξις. *Orig.* I, 673. 721, spreading. *Longin.* 12, 4, diffuseness of style.

χυτός, ἡ, ὄν, molten, cast. *Sept. Par.* 2, 4, 2. *Job* 40, 13.

χύτρα, as, ἡ, earthen pot. *Chrys.* I, 255 C χύτραν ἔψειν, to cook food. — Also, κύθρα. *Geopon.* 2, 4, 2.

χυτρίτης, ου, ὁ, boiled in a pot. *Schol. Arist. Pac.* 1150.

χυτρό-γαυλος, ου, ὁ, a kind of vessel. *Sept. Reg.* 3, 7, 24 as v. l. *Poll.* 6, 89. — Also, κυθρό-γαυλος. *Jos. Ant.* 8, 3, 6, p. 425.

χυτρο-ειδής, ἐς, like a χύτρα. *Schol. Clem. A.* 788 C.

χυτροκλάστης, ου, ὁ, (κλάω) pot-breaker. *Vit. Nil. Jun.* 61 C.

χυτρό-πους, οδος, ὁ, a stand for supporting a χύτρα while boiling. *Classical. Sept. Lev.* 11, 35. [*Soz.* 1156 B τοῖς χυτροπόδοις.]

χυτροπωλείον, also χυτροπόλιον, ου, τὸ, place where χύτραι are sold. *Poll.* 7, 163. *Agath.* 108, 16.

χυτροπώλης, ου, ὁ, = ὁ χύτρας πωλῶν. *Poll.* 7, 197.

χυτροφόρος, ου, = χύτραν or χύτρας φέρων. *Schol. Arist. Av.* 448.

Χωζήβ, כּוּזֵבָּ = following. *Sept. Gen.* 38, 5 *Χασβί. Patriarch.* 1076.

Χωζηβās, also Χουζηβās, ā, ὁ, כּוּזֵבָּ, Chozeba. *Sept. Par.* 1, 4, 22 *Χωζηβά*, indeclinable. *Patriarch.* 1072. *Euagr.* 2716 A. *Joann.* *Mosch.* 2869.

Χωζηβίτης, also Χουζηβίτης, ου, ὁ, inhabitant of Χωζηβās. *Euagr.* 2716 A. *Joann.* *Mosch.* 2872.

χωθάρ, also χωθαρέθ, τὸ, כּוּתָּר, the capital of a pillar. *Sept. Reg.* 4, 25, 17. *Par.* 2, 4, 12.

χωθωνώθ, כּוּתָּר = λίνεον ἔνδυμα. *Sept. Esdr.* 2, 2, 69 κόθωνοι. *Nehem.* 7, 70. 71. *Jos. Ant.* 3, 7, 2 χεθομένη.

χώλανσις, εως, ἡ, (χολαίνω) lameness. *Epict. Ench.* 9. — *Achmet.* 227 χώλασις.

χολ-ιάμβος, ου, ὁ, choliambus, halting iambic verse. *Pseudo-Demetr.* 106. *Schol. Clem. A.* 781 C.

χολοκραβάτιον, ου, τὸ, = χολὸν κραβάτιον, without feet. *Schol. Arist. Nub.* 254.

χολός, ἡ, ὄν, lame, halting. *Heph.* 5, 5, μέτρον, = χολιάμβος. *Pseudo-Demetr.* 123, 21. *Aristid. Q.* 54, trochaic.

χολότης, ητος, ἡ, lameness. *Plut. II,* 963 C.

χολωσις, εως, ἡ, (χολόω) lameness. *Ptol. Tetrab.* 151.

χῶμα, ατος, τὸ, earth, dirt. *Leont. Cypr.* 1724 A χῶματα, a handful of earth.

χωμαρίμ, οἱ, כּוּמָרִים, priests of idols. *Sept. Reg.* 4, 23, 5.

χωματίζω, ισα, ἰσθην, (χῶμα) to embank. *Sept. Josu.* 11, 13 -σθαι.

χωμάτιον, ου, τὸ, little χῶμα. *Dion. H. I,* 163.

Χῶναι, ὦν, αἱ, (χώνη) Chonae = Κολοσσαί. [For the legend suggested by this place, see *Porph. Them.* 24. *Scyl.* 686, 22. *Horol. Sept.* 6. *Synax. Sept.* 6. See also *Her.* 7, 30.]

χωνεία, as, ἡ, a smelting, a casting of metal. *Polyb.* 34, 10, 12. *Diod.* 5, 13. *Strab.* 4, 6, 12. 15, 1. 30. *Eus. II,* 1120. 1364.

χωνεῖον, ου, τὸ, foundry. *Alex. Aphr. Probl.* 54, 15.

χώνευμα, ατος, τὸ, molten image. *Sept. Reg.* 4, 17, 16. *Hos.* 13, 2. *Barn.* 768 A. B.

χώνευσις, εως, ἡ, = χωνεία. *Sept. Ex.* 39, 4. *Theol. Arith.* 58.

χωνευτήριο, ου, τὸ, foundry. *Sept. Reg.* 3, 8, 51. *Sap.* 3, 6. *Zachar.* 11, 13. *Iren.* 1236 A. *Clem. A. I,* 940 D, βρωμάτων. — 2. Sink, in a church. *Euchol.*

χωνευτής, ου, ὁ, founder, caster of metals. *Sept. Judic.* 17, 4 as v. l. *Ptol. Tetrab.* 179. *Theophil.* 1048.

χωνευτός, ἡ, ὄν, molten, cast, formed of cast metal. *Sept. Ex.* 32, 4.

χωνεύω = χοανεύω, to cast, found metallic utensils. *Sept. Ex.* 26, 37. *Deut.* 9, 16 (*Jos. Ant.* 8, 3, 4). *Polyb.* 34, 9, 11. *Diod.* 5, 35. 16, 45. *Strab.* 3, 2, 10. 15, 1, 44. *Diosc.* 5, 102. *Jos. Ant.* 8, 3, 9. B. J. 1, 18, 1. *Plut. I,* 517 D. *Moer.* 372.

χώνη, ης, ἡ, = χοάνη. *Classical. Clementin.* 200 B.

χωννουβαρασμός, ου, ὁ, hubbub? *Theoph. Cont.* 441, 18.

χώρα, as, ἡ, place, etc. *Dion. H. VI,* 1009 Οὐκ ἀναγκαίαν ἔχοντα χώραν, not being necessary in that place. *Diosc.* 1, 84 Ἴνα χ. ἢ ἐπιτιθέ-ναι, opportunity, convenience. *Athan. I,* 1013 C Οὐδ' οὕτως ἔξει χώραν, will not be in place. *Orig. I,* 737 C. III, 1088 B. C. IV, 309 B. 237 Πῶς χώραν εἶχον πυνθάνεσθαι; how could they? *Eus. IV,* 888 Ἐν χ. πατρός, in parentis loco. *Zos.* 9 Γέγονε χ. Φιλίππῳ τὴν βασιλείαν ἀυξῆσαι, Philip found the means (= 15, 20 Εὐρυχωρίαν δὲ ἔχων). *Agath.* 109 Οὐ γε-γίνηται χ. τῷ Θεοδώρῳ σχολαίτερον διαγγεῖλαι. — 2. Country; opposed to πόλις. *Classical. Polyb.* 4, 73, 8. *Diod.* 16, 83. *Strab.* 13, 1, 4. 13, 4, 10. 17, 1, 12. — 3. Town. *Porph. Novell.* 245. — 4. Sedes, place, in versifica-tion. *Drac.* 136, 21. *Aristid. Q.* 48.

χωράφιον, ου, τὸ, field, farm. *Nil.* 456 D. *Achmet.* 210 (titul.).

χωρ-επίσκοπος, ου, ὁ, chorepiscopus, country bishop, suffragan bishop. *Anc.* 13. *Neocaes.* 14. *Nic.* I, 8. *Ant.* 8. 10. *Athan.*



I, 400 B. *Basil.* IV, 297 C. *Greg. Naz.* III, 257 C. 1060 A. *Pallad.* Laus. 1211 B. *χωρέω*, to contain, to hold: to comprehend. *Sept. Gen.* 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἅμα. *Inscr.* 123, 21. *Philon* I, 237. *Diosc.* 2, 86. *Patriarch.* 1105 C. *Ignat.* 680. *Plut.* I, 47. II, 804. *Just. Tryph.* 4. *Artem.* 240. *Theophil.* 1049 D -σθαι. *Max. Hier.* 1341. *Orig.* I, 896 D. 901 B τῶν μὴ χωρούντων αὐτὸν ἰδεῖν. *Apocr. Act. Philipp.* 13.

*Χωρηβίτης*, ου, ὁ, inhabitant of *Χωρήβ*. *Clim.* 796.

*χώρησις*, εως, ἡ, = τὸ χωρεῖν, a containing, holding. *Macar.* 480 D. — 2. *Progression.* *Theol. Arith.* 34.

*χωρητέον* = δεῖ χωρεῖν. *Apollon. D. Pron.* 321 C. *Synt.* 72, 23.

*χωρητικός*, ἡ, ὄν, capable of containing. *Plut.* II, 966 E. *Iren.* 1130, τινός. *Max. Hier.* 1341. *Sext.* 149. *Orig.* III, 785 B. IV, 116 D. *Macar.* 552 D.

*χωρητός*, ἡ, ὄν, containable: comprehensible. *Orig.* IV, 388 C. I, 897, ὁραθῆναι. *Method.* 252. *Greg. Naz.* III, 461, πελάσσαι.

*χωρίζω*, to separate: to excommunicate. *Const. Apost.* 2, 17, τῆς ἐκκλησίας τοῦ θεοῦ, = ἀφορίζειν. *Theod.* IV, 429. 1261, τῶν ἱερῶν καταλόγων. *Apophth.* 141 B. 269 D. — 2. To divorce. *Polyb.* 32, 12, 6. *Diod.* II, 586, 84. *Just. Apol.* 2, 2. *Achmet.* 11, p. 13. [*Dion C.* 37, 13, 2 κεχωρίδαται.]

*χωρικία*, ας, ἡ, (χωρικός) rusticity; ignorance. *Stud.* 1665 C.

*χωρικός*, ἡ, ὄν, (χώρα) pertaining to the country (not to the city). *Poll.* 9, 13. — Substantively, ὁ χωρικός, ἡ χωρική, peasant. *Macar.* 685 C. *Mal.* 179. *Ptoch.* 1, 320. 2, 439.

*χωρικῶς*, adv. like a rustic. *Synes.* 1337 C.

*χωρίον*, ου, τὸ, place. *Clem. A.* II, 637, passage in a book. — 2. *Rus*, country; opposed to πόλις. *Diod.* 19, 72. *Nicol. D.* 90.

*χωρίς*, adv. besides. *Hipparch.* 1012 A *Χωρίς* δὲ τούτων, and besides these. *Plut.* I, 1070 D. *Athenag.* 992 C. *Dion C.* 36, 36, 4, apart from this. — 2. *Except.* *Dion. H.* IV, 2038 *Χωρίς* ἢ ὅσον ὑπὸ νόσων ἢ γήρως φυγεῖν ἀδύνατον. *Paus.* 1, 34, 4 X. δὲ πλὴν ὅσους ἐξ Ἀπόλλωνος μανῆναι λέγουσιν. *Plut.* II, 689

E X. εἰ μὴ, = ἐκτὸς εἰ μὴ, except that, unless. *Apollon. D. Pron.* 290. 404 A. *Synt.* 12, 21 X. εἰ μὴ γένοιτο. *Arcad.* 140 *Χωρίς* εἰ μὴ ἐπιφέρηται. *Tatian.* 840. *Dion C.* 38, 13, 2. 54, 26, 8 X. ἢ εἴ τις ἦν. 52, 31, 10 X. ἢ εἴ τις ἐπανασταίη. 53, 29, 5 *Χωρίς* ἢ εἴ τις ἔπτε. — 3. Without permission from any one. *Pachom.* 952 A. C. 949 C, τοῦ κηπουροῦ, τῆς γνώμης. *Stud.* 1752.

*χωρισμός*, ου, ὁ, separation: departure. *Sept. Lev.* 18, 19, ἀκαθαρσίας αὐτῆς (τῆς ἀποκαθήμενης). *Polyb.* 1, 28, 4. 5, 16, 6. *Diod.* 17, 10. 41. 18, 1. *Method.* 268, divorce.

*χωριστικῶς* (χωριστικός), adv. by separating. *Muson.* 146.

*χωριστός*, ἡ, ὄν, separated: separable. Classical. *Hermes Tr. Poem.* 28, 13, τινός. *Plut.* II, 881 E. *Simon* apud *Hippol.* Haer. 252, 54. *Sext.* 463, 9. *Iambl. Myst.* 11, 6. *Mathem.* 206. *Eus.* IV, 352 B. C.

*χωριστῶς*, adv. separately. *Iambl. Myst.* 31.

*χωροβατέω* (χωροβάτης), to survey. *Sept. Josu.* 18, 8. 9.

*χωρογραφέω*, ἡσω, to describe a place or country. *Strab.* 2, 4, 1.

*χωρογραφία*, ας, ἡ, chorographia, topography. *Strab.* 6, 2, 1. 10, 3, 5. *Clem. A.* II, 253. *Schol. Arist. Nub.* 200. 207, map.

*χωρογραφικός*, ἡ, ὄν, topographical. *Strab.* 2, 5, 17, πίναξ.

*χωρογράφος*, ου, ὁ, (χώρα, γράφω) chorographus, topographer, geographer. *Strab.* 1, 1, 16, p. 15, 18. *Diog.* 2, 17.

*χωρομετρέω*, ἡσω, to measure a country. *Strab.* 13, 4, 12, p. 85, 15.

*χωρομετρία*, ας, ἡ, measurement of a country. *Strab.* 16, 2, 24.

*χωρονομικός*, ἡ, ὄν, (νέμω) L. agrarius, pertaining to the division of public lands. *Dion. H.* IV, 2085, νόμος, lex agraria.

*χωρό-πολις*, εως, ἡ, = κομόπολις, large country town. *Porph. Adm.* 207, 24.

*χῶρος*, ου, ὁ, the Latin caurus, corus, the northwest wind. *Luc. Act.* 27, 12. — Also, κῶρος. *Lyd.* 337.

*χωροφιλία*, ας, ἡ, = φιλοχωρία. *Philostr.* 936.

*χῶσμα*, ατος, τὸ, = χῶμα. *Diod.* II, 565, 25.

*χωστέον* = δεῖ χωννύναι. *Arr. Anab.* 4, 21, 2.

# Ψ

Ψ, ψῖ, represented in Latin by PS. [Before the introduction of the character Ψ, the Aeolians and the Dorians used ΠΣ. *Franz.* 10 ΠΣΗΝ. The Athenians used ΦΣ. *Inscr.* 139 ΓΡΥΦΣ. 160 ΑΝΕΓΡΑΦΣΑΝ. 170 ΦΣΥΧΑΣ.] — 2. In the later numerical system,

Ψ stands for ἑπτακόσιοι, seven hundred; ἑπτακοσιοστός, seven hundredth.

Ψαθυριανοί, ὦν, οἱ, (ψαθύριον) *Psathyriani*, an Arian sect. *Socr.* 648. *Soz.* 1468. *Theod.* IV, 421.

ψαθύριον, ου, τὸ, = ψωθίον, a kind of cake.



- Athen.* 14, 5, p. 646 C. *Leont. Cypr.* 1737.
- ψαθυρόμαι, ὠθην, = ψαθυρὸς γίγνομαι. *Aquil.* *Josu.* 9, 5.
- ψαθυροπώλης, ου, ὁ, = ὁ ψαθύρια πωλῶν. *Socr.* 648. *Soz.* 1468 A.
- \*ψαλίδιον, ου, τὸ, (ψαλὶς) little scissors. *Arist.* apud *Poll.* 7, 95. *Proc.* II, 284, 16. *Leont. Cypr.* 1684 D.
- Ψαλίδιος, ου, ὁ, *Psolidius*, an epithet formed from ψαλίδιον after the analogy of Καλοπόδιος, Χρυσάφιος. *Proc.* II, 284.
- ψαλίδωμα, ατος, τὸ, (ψαλιδόω) vault, arch. *Strab.* 16, 1, 5. *Inscr.* 4385.
- ψαλιδωτός, ἡ, ὄν, arched, vaulted. *Dion. H.* I, 583, 14.
- ψαλίζω, ἴσω, to clip, clip off, to cut off. *Babr.* 51, 4. *Archigen.* apud *Orib.* II, 153, 10. 11. *Antyll.* apud *Orib.* II, 70. *Pallad. Laus.* 1034.
- ψαλιο-ειδής, ἐς, like an arch. *Galen.* IV, 498 F.
- ψαλίον, ου, τὸ, = ψαλίδιον. *Stud.* 1740 D.
- ψαλισμός, ου, τὸ, = τὸ ψαλίζειν. *Archigen.* apud *Orib.* II, 157, 12.
- ψαλιστός, ἡ, ὄν, cut up with scissors. *Antyll.* apud *Orib.* II, 167. *Aët.* 3, 128.
- ψάλλω, αλῶ, psallo, to chant, sing religious hymns. *Sept. Judic.* 5, 3. *Paul. Cor.* 1, 14, 15. *Jacob.* 5, 13. *Laod.* 15. [Aor. ἔψαλα = ἔψηλα. *Pallad. Laus.* 1082 A. *Leont. Cypr.* 1688 D. *Stud.* 1713 B.]
- ψάλμα, ατος, τὸ, psalma, a song, chant. *Max. Tyr.* 67, 30. *Greg. Naz.* III, 1211 A.
- ψαλμικός, ἡ, ὄν, of a ψαλμός. *Isid.* 261 C, λόγιον, found in the Psalms. *Pseudo-Dion.* 556 C. *Eutyph.* 2401 A. *Joann. Mosch.* 2852 B.
- ψαλμογράφος, ου, ὁ, (γράφω) psalmographus, psalm-writer. *Hieron.* VI, 1235 B.
- ψαλμολογέω, ἴσω, (λέγω) = ψαλμωδέω. *Greg. Naz.* III, 193.
- ψαλμολογία, ας, ἡ, = ψαλμωδία. *Basil.* I, 312 C. *Vit. Nil. Jun.* 145 C.
- ψαλμολόγος, ου, = ψαλμωδός. *Vit. Nil. Jun.* 52 B.
- ψαλμός, ου, ὁ, psalmus, psalm. *Sept. Reg.* 2, 23, 1. *Job* 21, 12. *Ps.* 94, 2. *Paul. Cor.* 1, 14, 26. *Caius* 28. *Malchio* 253. *Laod.* 59. *Basil.* I, 212 C. — *Luc.* 20, 42 βιβλος ψαλμῶν, the Book of Psalms, the Psalms.
- ψαλμωδέω, ἴσω, to sing psalms. *Greg. Nyss.* III, 961 D.
- ψαλμωδία, ας, ἡ, psalm-singing. *Hippol.* 608. *Dion. Alex.* 1237. *Eus.* II, 848. VI, 737 D. *Basil.* I, 212 D. III, 881 A. *Pallad. Laus.* 1210 D.
- ψαλμ-ωδός, ου, ὁ, psalmist. *Sept. Sir.* 50, 18. *Clem. A.* I, 192 B, David. *Orig.* VII, 153. *Cyrill. H.* Procatech. 6.
- ψαλμωδῶς, adv by singing. *Genes.* 19, 5.
- ψάλλεις, εως, ἡ, = τὸ ψάλλειν. *Philostr.* 238.
- ψαλτήρ, ἦρος, ὁ, = following. *Phot.* III, 504 C.
- ψαλτήριον, ου, τὸ, psalterium, the Psalter, the book of Psalms. *Hippol.* 713. *Athan.* I, 232. *Epiph.* III, 244 D. *Theod.* IV, 1265.
- ψάλτης, ου, ὁ, psaltes, one who plays on a stringed instrument, harper. *Classical. Sept.* *Esdr.* 1, 5, 41. *Strab.* 14, 2, 19, p. 134, 22. *Sext.* 223, 7. — 2. Chanter, church-singer. *Can. Apost.* 26. *Const. Apost.* 3, 11. *Pallad. Laus.* 1241.
- ψαλτός, ἡ, ὄν, played upon the psalter; sung. *Sept. Ps.* 118, 54.
- ψάλτρια, ας, ἡ, chantress. *Martyr. Areth.* 10.
- ψαλτωδέω, ἴσω, to sing to the harp. *Sept. Par.* 2, 5, 13.
- ψαλτ-ωδός, ου, ὁ, = ψάλτης. *Sept. Par.* 2, 5, 12. *Esdr.* 1, 5, 41. *Const. Apost.* 2, 28.
- ψάμα, ατος, τὸ, sole of the foot? *Lyd.* 134, 19, τοῦ ποδός.
- ψαμμαῖος, α, ου, = ψάμμινος. *Sophrns.* 3416 C.
- ψαμμίον, ου, τὸ, (ψάμμος) grain of sand. *Galen.* II, 304 D. 384 τὰ ψαμμία, gravel in the bladder. *Alex. Aphr. Probl.* 37, 18.
- ψάμμος, ου, ὁ, sand. *Sext.* 30, 31 αἱ ψάμμοι, grains of sand.
- ψαμμωτός, ἡ, ὄν, sanded. *Sept. Sir.* 22, 17.
- ψάρος, ου, ὁ, the name of a siccative. *Paul. Aeg.* 322.
- ψαῦσις, εως, ἡ, (ψαύω) a touching, touch, contact. *Cleomed.* 42, 28. *Theol. Arith.* 26. *Diosc.* 4, 136 (138). *Plut.* II, 768.
- ψανστέον = δεῖ ψαύειν. *Antyll.* apud *Orib.* II, 436, 13.
- ψανστός, ἡ, ὄν, to be touched. *Herodn.* 1, 11, 2.
- ψαφαρία, ας, ἡ, (ψαφαρός) dust, dirt. *Diosc.* 1, 128.
- ψαφαρῶς, adv. of ψαφαρός. *Cosm. Carm. Greg.* 446.
- ψεδνόομαι = ψεδνὸς γίγνομαι. *Sext.* 655, 26.
- ψεδνότης, ητος, ἡ, (ψεδνός) baldness. *Adam. S.* 418.
- ψεκάς, ἄδος, ἡ, = ψακάς. *Sept. Job* 24, 8.
- ψεκτέος, α, ου, = ὃν δεῖ ψέγεσθαι. *Plut.* II, 27 τέον. *Sext.* 695, 29. 32.
- ψεκτικός, ἡ, ὄν, (ψέγω) censorious. *Poll.* 4, 25, 5, 118. *Clem. A.* I, 329. 356 C.
- ψεκτικῶς, adv. censoriously. *Poll.* 5, 118.
- ψεκτῶς, ἡ, ὄν, (ψεκτός) adv. blamably. *Orig.* I, 437. II, 53. III, 289 D. IV, 629 C.
- ψελιόω, ὠσω, to adorn with a ψέλιον. *Philipp.* 25.
- ψελλισμός, ου, ὁ, = τὸ ψελλίζειν, a stammering. *Plut.* II, 650 E. 1066 D. I, 468 C, light touch. *Chrys.* I, 531 B. C.
- ψευδ-, see ψευδο-.
- ψευδ-αββάς, ἁ, ὁ, false monk. *Leont. Cypr.* 1725 D. *Theoph.* 513, 11.
- ψευδαγγελέω = ψευδάγγελός εἰμι. *Philon* I, 273.



ψευδ-αγνοέω, ἡσώ, to pretend ignorance. *Dion C.* 44, 37, 7.  
 ψευδ-άδελφος, ου, ό. *Paul. Gal.* 2, 4. *Cor.* 2, 11, 26. *Polyc.* 1012 A.  
 Ψευδ-αλέξανδρος, ου, ό. *Jos. Ant.* 17, 12, 2. *Lucian.* III, 116.  
 Ψευδ-αντωνίνος, ου, ό, *Pseudoantoninus*, *Elegabalus*. *Dion C.* 78, 32, 3.  
 ψευδαπάτης, ου, ό, (ἀπατάω) lying deceiver. *Sibyll.* 2, 144. 166, et alibi.  
 ψευδ-απόστολος, ου, ό, pseudapostolus. *Paul. Cor.* 2, 11, 13. *Just. Tryph.* 35. *Heges.* 1324 A. *Hippol.* 733 B. *Orig.* IV, 677 A.  
 ψευδ-αποφάσκων, οντος, ό, = ψευδῇ ἀποφάσκων. *Clem. A.* II, 25 B, λόγος, = ψευδόμενος, a sophism.  
 ψευδ-άργυρος, ου, ό, zink? *Strab.* 13, 1, 56.  
 ψευδ-αρέσκεια, ας, ἡ, false complaisance, obsequiousness, cringing. *Method.* 373 B.  
 ψευδ-άττικός, ον, spurious Attic; pretended Atticist. *Lucian.* III, 571. *Phryn.* 68.  
 ψευδ-αυτομολία, ας, ἡ. *Polyaen.* 3, 9, 32.  
 ψευδ-έγγραφος, ον, falsely entered (in the list). *Cic. Att.* 15, 26.  
 ψευδ-εορταστική, ἡς, ἡ, false festal epistle. *Damasc.* II, 77.  
 ψευδεπίγραφος, ον, (ἐπιγράφω) falsely inscribed, with a false title; opposed to γνήσιος. *Polyb.* 24, 5, 5. *Dion. H.* V, 654. VI, 1126, 12. *Plut.* II, 479 E. *Serap.* 1373.  
 ψευδ-επίπλαστος, ον, fictitious. *Attal.* 14, 7.  
 ψευδ-επίσκοπος, ου, ό, false bishop. *Adam.* 1729. *Max. Conf.* II, 49 C. *Theoph. Cont.* 484.  
 ψευδ-επίτροπος, ου, ό, false guardian. *Polyb.* 15, 25, 1.  
 ψευδεργία, ας, ἡ, (ΕΡΓΩ) false act. *Clem. A.* I, 593 B.  
 ψευδ-ερημίτης, ου, ό. *Damasc.* II, 368. *Theoph.* 760, 1.  
 ψευδ-ευλάβεια, ας, ἡ. *Clim.* 933 C.  
 ψευδ-έφοδος, ου, ἡ, feigned attack. *Polyaen.* 3, 9, 32.  
 ψευδηγόρημα, ατος, τὸ, (ψευδηγορέω) lying speech. *Cyrill. A.* VIII, 788 B.  
 ψευδηγορία, ας, ἡ, lying discourse. *Iren.* 549. *Eust. Ant.* 633 B.  
 ψευδηγόρος, ον, (ἀγορεύω) lying; liar. *Classical.* *Adam.* 1740. *Pallad. Laus.* 1242 D.  
 ψευδηλογέω = ψευδολογέω. *Lucian.* III, 668.  
 ψευδῆς, ές, false, lying. *Sext.* 111, 19, λόγος, fallacy. [*Strab.* 1, 4, 3 ψευδίστατος.]  
 ψευδ-ιερεύς, έως, ό. *Jos. Ant.* 9, 6, 6. *Can. Apost.* 47. — Also, ψευδο-ιερεύς. *Jos. Ant.* 8, 8, 5. *Damasc.* II, 361 D.  
 ψευδο-, before a vowel usually ψευδ-, false, sham, in composition with a substantive; as ψευδο-διδάσκαλος, false teacher; ψευδ-αββās, false monk.  
 ψευδο-βραχμᾶνοι, ων, οί, false Βραχμᾶνες. *Ephiph.* II, 797 C.

ψευδο-γνωστικός, ἡ, όν, falsely enlightened, not enlightened. *Hippol. Haer.* 232, 1.  
 ψευδογραφέω, ἡσώ, to write false accounts. *Strab.* 2, 1, 40, p. 139, 24 -σθαι. *Philon I.* 364, 18.  
 ψευδογραφία, ας, ἡ, = πλαστογραφία, forgery. *Leo. Novell.* 167.  
 ψευδο-διαλεκτικός, οὔ, ό, false dialectician. *Galen.* VIII, 57 C.  
 ψευδο-διδασκαλία, ας, ἡ. *Polyc.* 7. *Taras.* 1432 A.  
 ψευδο-διδάσκαλος, ου, ό. *Petr.* 2, 2, 1. *Just. Tryph.* 82.  
 ψευδο-δοξάζω = ψευδῶς or ψευδῇ δοξάζω. *Polyb.* 10, 2, 3.  
 ψευδοδοξέω, ἡσώ, to have a false opinion. *Polyb.* 16, 12, 11. *Gemin.* 840 D. *Philon I.* 75, 2. *Jos. Ant.* 9, 4, 3. *Sext.* 300, 28. *Orig. I.* 680. *Did. A.* 1641 B.  
 ψευδοδοξία, ας, ἡ, false or erroneous opinion. *Strab.* 14, 5, 28. *Philon II.* 266, 10. *Plut.* II, 716. *Just. Apol.* 2, 14. *Sext.* 260.  
 ψευδόδοξος, ον, (δόξα) entertaining false or erroneous opinions. *Athenag.* 953. *Galen.* II, 67 D.  
 ψευδοειδής, ές, of false appearance. *Eudoc. M.* 55.  
 ψευδοέπεια, ας, ἡ, = ψευδολογία. *Cyrill. A.* I, 425 D. IV, 897 B.  
 ψευδοεπέω, ἡσώ, = ψευδολογέω. *Jul. Frag.* 351 C. *Cyrill. A.* I, 200 C. II, 37 B. X, 189. *Sophrns.* 3420. *Stud.* 1088 D.  
 ψευδοεπής, ές, (ΕΙΠΩ) = ψευδολόγος. *Cyrill. A.* I, 432 C. II, 329. IV, 632 D.  
 ψευδό-θεος, ου, ό. *Athan.* I, 32 C. 148 D.  
 ψευδο-θύριον, ου, τὸ, pseudothyrum = following. *Sept. Bel et Drac.* 20.  
 ψευδο-θυρίς, ίδος, ἡ, secret door. *Sept. Bel et Drac.* 14.  
 ψευδο-ἱερεύς, see ψευδιερεύς.  
 ψευδο-ἰουδαῖος, ου, ό, false Jew, a Jew that is not a Jew. *Pseud-Ignat.* 793.  
 ψευδο-κασία, also ψευδοκασσία, ας, ἡ, not true κασία. *Strab.* 16, 4, 14, p. 325, 22. *Diosc.* 1, 12.  
 ψευδο-κατάνυξις, εως, ἡ. *Anast. Sin.* 476 D.  
 ψευδο-κατηγορέω, ἡσώ, to accuse falsely. *Justinian. Cod.* 1, 4, 34, § ζ'.  
 ψευδο-κατηγορία, ας, ἡ. *Cyrill. A.* VI, 680 B.  
 ψευδο-κιννάμωμον, ου, τὸ, not true cinnamon. *Diosc.* 1, 13, p. 26.  
 ψευδο-κριτής, οὔ, ό. *Achmet.* 170.  
 ψευδο-κύων, ό. *Plut.* I, 1000 A, not a true Cynic.  
 ψευδο-λατρεία, ας, ἡ. *Cyrill. A.* I, 592 B. III, 817 B.  
 ψευδο-λογιστής, οὔ, ό. *Lucian.* III, 161.  
 ψευδο-μαντεία, ας, ἡ. *Cyrill. A.* I, 425 A. 445 C. *Theoph. Cont.* 484, 14.  
 ψευδο-μαρτυρέω, ἡσώ, to bear false witness. *Orig. I.* 641 A -είσθαι, to be falsely accused.



- ψευδομαρτύρημα, ατος, τὸ, = ψευδομαρτυρία. *Leo. Novell.* 173.
- ψευδο-μάρτυς, υρος, ὁ, false martyr. *Laod.* 34. *Const. Apost.* 5, 9.
- ψευδο-μονάζων, οντος, ὁ, = following. *Pallad. Vit. Chrys.* 20 B.
- ψευδο-μόναχος, ου, ὁ, pseudomonachus. *Hieron.* I, 569 (306). *Nil.* 437 C.
- ψευδόμορφος, ον, (μορφή) of an artificial form. *Achmet.* 278.
- ψευδο-μυθέω, ἥσω, = ψευδολογέω. *Cyrill. A.* I, 200 C. 204 C. V, 117 B. VI, 716 C. VIII, 685 C.
- ψευδομυθία, ας, ἡ, = ψευδολογία. *Cyrill. A.* I, 428 D. III, 601 B.
- ψευδο-μωϋσῆς, ὁ. *Socr.* 825 D.
- ψευδο-οξύς, εἶα, ὅ, false purple, imitated purple. *Porph. Cer.* 470, 10.
- ψευδό-παν, ανος, ὁ, false Pan. *Jul.* 234 D.
- ψευδο-πανικά, ὦν, τὰ, feigned Panic. *Polyaen.* 3, 9, 32.
- ψευδο-πάρθενος, ου, ἡ. Classical. *Dion. H.* I, 464, 9.
- ψευδοπάτιον, ου, τὸ, (πάτος) false floor, temporary floor. *Basilic.* 58, 11, 10, § 3. *Leo. Tact.* 19, 6. — Also, ψευδόπατον. *Justinian. Cod.* 8, 10, 12, § γ'.
- ψευδό-πατρις, ιδος, ὁ, ἡ, of a false country, claiming a country not his own. *Sibyll.* 3, 420. 11, 40.
- ψευδο-πλάστης, ου, ὁ, forger of lies. *Schol. Arist. Nub.* 446.
- ψευδό-πλουτος, ον, rich in appearance. *Achmet.* 12, p. 14. *Schol. Arist. Vesp.* 459.
- ψευδο-ποιέω, ἥσω, to falsify: to belie: to deceive (ἡπεροπεύω). *Polyb.* 12, 25, 4. *Strab.* 3, 1, 4, p. 210, 11. *Plut.* II, 899 F. *Galen.* II, 45 E -σθαι. *Sext.* 293, 26. *Clem. A.* I, 593, τὰς γυναῖκας. *Orig.* I, 681 A, to regard as fabulous.
- ψευδοποιία, ας, ἡ, = τὸ ψευδοποιεῖν. *Clem. A.* I, 572 C.
- ψευδο-ποίημν, ενος, ὁ. *Pallad. Vit. Chrys.* 14 C. *Cyrill. A.* X, 253 C.
- ψευδο-πολίχνιον, ου, τὸ. *Jos. B. J.* 4, 9, 9.
- ψευδο-πρεσβύτερος, ου, ὁ. *Pallad. Vit. Chrys.* 16 A.
- ψευδο-πρεσβύτες, ου, ὁ, = preceding. *Did. A.* 373 A.
- ψευδο-προδοσία, ας, ἡ, pretended treachery. *Polyaen.* 3, 9, 32.
- ψευδο-προφητεία, ας, ἡ, pseudopropheta, false prophecy. *Aster. Urb.* 145. *Tertull.* II, 955. *Eus.* II, 472. VI, 157 C.
- ψευδο-προφητεύω, to prophesy falsely. *Cyrill. A.* VI, 716 D.
- ψευδο-προφήτης, ου, ὁ, pseudopropheta. *Sept. Jer.* 6, 13. 33, 7. *Philon* II, 343, 45.
- ψευδο-προφητικός, ἡ, ὄν, pseudopropheticus, prophesying falsely. *Aster. Urb.* 149.
- ψευδο-προφήτης, ιδος, ἡ, pseudoprophetis. *Tertull.* II, 749. *Eus.* II, 397, Priscilla and Maximilla.
- ψευδορκία, ας, ἡ, (ψεύδορκος) perjury. *Philon* I, 422, 47. II, 196, 21.
- ψευδορράφος, ον, (ράπτω) fabricating lies. *Eust. Ant.* 645 C = ψευδῶν συγκολλητής.
- ψεῦδος, εος, τὸ, lie. *Sext.* 199, 12, mental reservation.
- ψευδο-σοφία, ας, ἡ. *Philostr.* 331.
- ψευδο-σοφιστής, οὔ, ὁ. *Lucian.* III, 552 (titul.).
- ψευδό-σοφος, ον, not truly wise. *Philostr.* 331.
- ψευδό-στομα, ατος, τὸ, of a river. *Strab.* 17, 1, 18.
- ψευδο-σύλλογος, ου, ὁ, = ψευδοσύνοδος. *Nicet. Paphl.* 537 B.
- ψευδο-σύνοδος, ου, ἡ, false council, uncanonical council. *Epiph.* II, 404. 449. *Theoph.* 584.
- ψευδοτάφιον, ου, τὸ, = κενοτάφιον. *Philostr.* 371.
- ψευδοτόκος, ου, ὁ, (τεκεῖν) begetter of lies, false accuser. *Pallad. Laus.* 1243 D.
- ψευδοτρόφιον, ου, τὸ, false (light) τροφή. *Cyrill. Scyth.* V. S. 289 A.
- ψευδοτύπος, ον, (τύπτω) forging lies. *Argum. Arist. Ran.* IV.
- ψευδο-ὑπογράφω, to forge a signature. *Jejun.* 1924 C.
- ψευδοφαῆς, ἐς, = following. *Diog.* 2, 1.
- ψευδοφανής, ἐς, (φαίνω) shining with false (borrowed) light. *Plut.* II, 892 A. *Genes.* 102.
- ψευδο-φίλιππος, ου, ὁ, Pseudophilippus. *Lucian.* III, 116.
- ψευδο-φιλόσοφος, ου, ὁ. *Nil.* 132 B.
- ψευδο-χριστιανός, οὔ, ὁ. *Cyrill. A.* X, 1028 C. *Damasc.* II, 365 B.
- ψευδό-χριστος, ου, ὁ, Pseudochristus. *Matt.* 24, 24. *Heges.* 1324. *Greg. Naz.* II, 461 B. *Theoph.* 617, 5.
- ψευδό-χρυσος, ου, ὁ. *Diod.* 2, 52, p. 164, 25. *Plut.* II, 50 A.
- \*ψεύδω, to deceive, etc. — Mid. ψεύδομαι, to lie. *Sept. Jer.* 5, 12, τῷ κυρίῳ. — Λόγος ψευδόμενος, pseudomenus, mentiens, a fallacy so called. *Chrysipp.* apud *Diog.* 7, 196. *Epict.* 2, 17, 34. *Plut.* II, 43 C. 1059 D. *Diog.* 2, 108. 7, 44.
- ψευδωμοτέω, ἥσω, (ψευδωμότης) to swear falsely. *Cyrill. A.* IX, 785 B. D.
- ψευδωνμία, ας, ἡ, (ψευδώνυμος) false name. *Simoc.* 142, 13.
- ψεῦσμα, ατος, τὸ, a lie. Classical. *Strab.* 2, 3, 7, p. 153. — Also, ψεῦμα. *Numen.* apud *Eus.* III, 1216 B.
- ψεύστειρα, ας, ἡ, female liar. *Sibyll.* 3, 815.
- ψεύστρια, ας, ἡ, = preceding. *Schol. Arist. Plut.* 970.
- \*ψέφος, εος, τὸ = σκότος. *Alcae.* 111 (63).
- ψηγμάτιον, ου, τὸ, little ψῆγμα. *Plut.* II, 883 B.



ψηκτρίζω, ἴσω, (ψήκτρα) to curry. *Stud.* 1745 A.

ψηλαφάω, ἥσω, to handle: to treat: to examine carefully. *Polyb.* 8, 18, 4. *Sext.* 311, 13. *Athan.* II, 1060 B. *Damasc.* II, 320 D.

ψηλάφησις, εὖς, ἡ, a touching, handling. *Sept. Sap.* 15, 15. *Plut.* I, 262 C. II, 547 B. C. *Galen.* II, 260. *Clem. A.* I, 601. — Ἡ ψηλάφησις τοῦ Θωμᾶ, the examination by Thomas, the title of a picture representing Thomas the Apostle thrusting his hand into the pierced side (*Joann.* 2, 27. 28). *Euchait.* 1132. *Horol.*

ψηλαφητός, ἡ, ὅν, that may be felt, palpable. *Sept. Ex.* 10, 21. *Philon* I, 638, 5.

ψηλαφία, ας, ἡ, = ψηλάφησις. *Ruf.* apud *Orib.* III, 88, 7.

ψηλαφίνδα, adv. by handling. *Phryn.* P. S. 73, 18, blind-man's-buff.

ψηφαροί, see σίφαρος.

ψηφᾶς, ᾶ, ὁ, (ψηφός) = ψηφοπαίκτης. *Pseud-Athan.* IV, 677 B. *Leont. Cyp.* 1740 B. — *Anon. Byz.* 1236 D, seller of ψηφίδες.

ψηφέω = φροντίζω, to care for. *Hes.* (See also ἀψεφέω.)

ψηφηφορία, ας, ἡ, = ψηφοφορία. *Dion. H.* I, 517.

ψηφηφόρος, ον, (φέρω) that votes; voter. *Dion. H.* III, 1448, 14.

ψηφίδιον, ον, τὸ, little ψηφίς. *Iambl. Myst.* 141, 13.

ψηφιδώδης, ες, pebbly. *Geopon.* 2, 6, 41.

ψηφίζομαι, to decree. *Diod.* II, 531, 58, ὅπως μηδεὶς δουλεύῃ. — *Dion C.* 59, 24, 7 Ἐψηφίσθη ἵνα γίγνηται. — **2.** Act. ψηφίζω, to value, to think highly of one's self. *Barsanuph.* 900 D, ἐαυτὸν καὶ μετρεῖν ἐν παντὶ πράγματι, to think that you are somebody.

ψηφίον, ον, τὸ, little ψηφός. *Euagr.* 2469 C. 2856 B.

ψηφίς, ἰδος, ἡ, = ψηφός, L. tessella, one of the pieces used in mosaic or tessellated work. *Iren.* 1, 8, 1. *Basil.* III, 285. *Greg. Naz.* I, 877. II, 468. III, 659. *Greg. Nyss.* III, 740. *Epiph.* I, 460 B. *Soz.* 845. *Sophrns.* 3388 C. *Stud.* 361 B.

ψηφισμα, ατος, τὸ, decree, act. *Dion. H.* II, 1039, 2, βουλῆς, senatusconsultum. — **2.** Numerical figure = ψηφός. *Iren.* 1203 C τὸ Ν ψηφισμα ὑφελόντες, subtracting fifty.

ψηφιστής, οὔ, ὁ, L. numerarius, accountant. *Hippol. Haer.* 82, 49. *Soz.* 1200 C.

ψηφιστικός, ἡ, ὅν, that computes. *Just. Tryph.* 85.

ψηφόβολον, ον, τὸ, (βάλλω) L. fritillus, dice-box. *Mal.* 103, 14.

ψηφοθέτης, ον, ὁ, (τίθημι) L. tessellarius. *Just. Frag.* 1584. *Basil.* III, 289 C.

ψηφοθήκη, ης, ἡ, ballot-box. *Schol. Arist. Thesm.* 1031.

ψηφολογέω, ἥσω, to tessellate. *Sept. Tobit* 13, 17.

ψηφολόγημα, ατος, τὸ, tessellated work or pavement. *Lyd.* 259, 9.

ψηφολογικός, ἡ, ὅν, = ψηφοπαικτικός. *Greg. Naz.* I, 717 A.

ψηφοπαικτέω, ἥσω, to play juggling tricks with pebbles. *Artem.* 294.

ψηφοπαίκτης, ον, ὁ, one who plays juggling tricks with pebbles. *Classical. Sext.* 116, 29. *Eust. Ant.* 629. *Eust. Mon.* 920 C. *Charis.* 550, 10 = prestigiator.

ψηφοπαικτικός, ἡ, ὅν, of a ψηφοπαίκτης. *Eust. Mon.* 917 D.

ψηφός, ον, ἡ, precious stone. *Lucian.* III, 292. *Artem.* 136, in a ring. *Philostr.* 93. — **2.** Tessella, for mosaic or tessellated work. *Just. Frag.* 1584. *Aster.* 169. — **3.** Vote. *Pallad. Laus.* 1019 A, πᾶσῃ, with all her soul. — **4.** Number: numerical figure. *Iren.* 1, 15, 2. *Hippol. Haer.* 372, 45. *Eus.* II, 449. *Theoph.* 575, 10 (A. D. 699). 664, 9 (A. D. 751).

ψηφο-φορέω, ἥσω, to vote. *Dion. H.* III, 1711. *Lucian.* II, 814. *Sext.* 683.

ψηφοφορία, ας, ἡ, calculation, computation. *Synce.* 388, 4. 10.

ψηφόω, ὠσω, to adorn with gems. *Lyd.* 124, 21.

ψιαθώδης, ες, like a ψίαθος. *Schol. Arist. Ach.* 72.

ψιθυρισμός, οὔ, ὁ, (ψιθυρίζω) a whispering: gossiping. *Sept. Eccl.* 10, 11, of a charmer. *Paul. Cor.* 2, 12, 12. *Clem. R.* 1, 30. *Plut.* II, 727 D. *Clem. A.* I, 596 B.

ψιλαγία, ας, ἡ, (ἄγω) = δύο ἑκατονταρχίαι of ψιλοί. *Ael. Tact.* 16, 3.

ψιλίζω, ἴσω, = ψιλόω. *Dion C.* 61, 21. 63, 9.

ψιλικός, ἡ, ὅν, of a ψιλός (soldier). *Diod.* 14, 23. *Dion. H.* II, 690, ὀπλισμός. *Lucian.* I, 846 τὸ ψιλικόν, velites.

ψιλοκόρσης, ον, ὁ, (ψιλός, κόρση) bald-headed. *Herodn.* 4, 8, 13.

ψιλός, ἡ, ὅν, mere. *Caius* 28, ἄνθρωπος, a mere man. *Eus.* VI, 724. — **2.** Lenis, smooth, in grammar; opposed to δασύς. *Dion. Thr.* 631, 21 (Π, Κ, Τ). *Dion. H.* V, 83. *Philon* I, 29, 19, φθόγγος. *Cornut.* 9. *Arcad.* 191, πνεῦμα, the smooth breathing. *Sext.* 622. — **3.** Substantively, ἡ ψιλὴ, sc. προσῳδία, = ψιλὸν πνεῦμα, the smooth breathing ('). *Sext.* 624, 16. *Epiph.* III, 237 B.

\*ψιλότης, ητος, ἡ, bareness; opposed to τραχύτης. *Plut.* II, 979 A. — **2.** Smoothness, in grammar; opposed to δασύτης. *Aristot. Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84. *Sext.* 622. 626, 17, the smooth breathing.

ψιλόω, ὠσω, to pull out the hair. *Diosc.* 2, 210, p. 330, τρίχας. — **2.** Pass. ψιλοῦμαι, to take the smooth breathing. *Drac.* 25, 25. *Apollon. D. Pron.* 334. *Arcad.* 198. *Sext.* 624, 29.



ψίλωθρον, ου, τὸ, psilothrum, a depilatory. Menemach. apud Orib. II, 417.

ψιλῶς (ψιλός), adv. merely. Polyb. 1, 5, 3 Πη-  
τέον ψιλῶς. — 2. With the smooth breathing,  
in grammar. Apollon. S. 1. Lucian. III,  
580. Sext. 612, 11. Moer. 4.

ψίλωσις, εως, ἡ, = τὸ ψιλοῦν. Jos. Ant. 17,  
11, 2, χρημάτων. Poll. 4, 19, τριχῶν. Galen.  
II, 267 E.

ψίλωτέον = δεῖ ψιλοῦν, one must shave. Clem.  
A. I, 636 A.

ψιλωτής, ου, ὁ, one who uses the smooth breathing  
rather than the rough. Tzetz. Chil. 11, 52.

ψιλωτικός, ἡ, ὄν, apt to use the smooth breathing  
instead of the rough. Cramer. IV, 198, 4.

ψιμυθιοφανής, ἐς, (φαίνομαι) looking like ψιμύ-  
θιον. Diosc. 5, 97.

ψιμυθισμός, ου, ὁ, = τὸ ψιμυθίζειν. Clem. A.  
I, 521 B.

ψιμυθο-ειδής, ἐς, = ψιμυθιοφανής. Geopon. 7,  
15, 18.

ψίξ, ιχός, ἡ, crumb. [Cyrill. H. 1125 τὴν ψίχαν.]

ψιττακός, ου, ὁ, = ψιττάκη, psittacus. Diod.  
2, 53. Plut. II, 972 F. Sext. 250, 17.

ψιχίδιον, ου, τὸ, = following. Apophth. 433 C  
as v. l.

ψιχίον, ου, τὸ, little ψίξ. Matt. 15, 27. Apophth.  
433 C. Charis. 553, 24 = mica.

ψογίζω = ψέγω. Sept. Macc. 1, 11, 5. Epiaph.  
II, 108 C.

ψοία, see ψύα.

ψοφέω, ἥσω, to ring (neuter), said of a bell.  
Strab. 14, 2, 21. — 2. To die like a dog.  
Leont. Cypr. 1740 B Ἐψόφει ἄνθρωπος καὶ  
ὁσφρανθῆναι αὐτοῦ, one would die even to smell  
it (for a smell of it). Mal. 255, 16. Solom.  
1336 D. Ptoch. 1, 322. 317 Τὸν Ὅμηρον μὲ  
δίδασιν καὶ ψόφουν ἐκ τὴν πείναν, they gave me  
Homer, and I was dying of starvation (as the  
result of the study of the classics).

ψόφημα, ατος, τὸ, = ψόφος. Greg. Naz. III,  
1211 A.

ψοφύδεια, ας, ἡ, the being ψοφοδεής. Cyrill. A.  
IV, 840 C.

ψοφοειδής, ἐς, (ψόφος, ΕΙΔΩ) like mere sound.  
Dion. H. V, 98, γράμματα.

ψύα, ας, ἡ, = νεφρός. Phryn. 300, condemned  
in this sense. — Also, ψοία. Sept. Reg. 2, 2,  
23 as v. l. Phryn. 300, condemned.

ψυγμός, ου, ὁ, (ψύχω) chill. Diosc. 5, 19. Ruf.  
apud Orig. II, 209, 10. Schol. Arist. Plut.  
313. — 2. A drying: a place to spread any-  
thing on. Sept. Num. 11, 32. Ezech. 26, 14.

ψύγω, see ψύχω.

ψυδράκιον, ου, τὸ, little ψύδραξ, L. papula.  
Diosc. 5, 125 (126), p. 794. Charis. 553, 25.

ψυδρακόω, ὥσω, to make into a ψύδραξ. Galen.  
XIII, 807 C.

ψύδραξ, ακος, ὁ, pustule, pimple. Galen. XIII,  
791 E.

ψυδρός, ἁ, ὄν, = ψευδής. Hippol. Haer. 254, 76.  
ψυκτέον = δεῖ ψύχειν. Galen. II, 189 F.

ψυκτικός, ἡ, ὄν, (ψύχω) cooling. Erotian. 214.  
Diosc. 2, 150. 5, 176 (177). 1, 53, p. 57.

Plut. II, 648. Galen. VI, 315 E. Sext. 163.

ψυλλία, ας, ἡ, quid? Ptol. Tetrab. 181.

ψυλλίτης, ου, ὁ, (ψύλλος) the name of an insect  
injurious to vegetation. Euchol.

ψυλλό-βρωτος, ου, devoured by ψύλλαι (red  
spider?). Geopon. 12, 7, 1.

ψύλλος, ου, ὁ, = ψύλλα, flea. Sept. Reg. 1,  
24, 15. Phryn. 332, condemned. Moer.  
380. Schol. Arist. Nub. 145.

\*Ψύρα, ων, τὰ, Psyra, the modern τὰ Ψαρά,  
Psara (Homer's Ψυρίη). Alcman. 37 (40).  
Strab. 14, 1, 35.

\*ψυχαγωγία, ας, ἡ, amusement, entertainment.  
Eratosth. apud Strab. 1, 1, 10. Sept. Macc.  
2, 2, 25. Polyb. 32, 15, 5. Agathar. 117, 16.  
Diod. 1, 76. Dion. H. V, 784. Aristes 10.  
Jos. Ant. 15, 7, 7.

ψυχαγωγός, ου, ὁ, Alexandrian, = ἀνδραποδι-  
στής. Phryn. P. S. 73, 10.

ψυχάζω, ἄσω, (ψύχος) to cool one's self. Simoc.  
277, 20.

ψυχ-ανδρικῶς, adv. = σωματοψύχως. Anast.  
Sin. 1161 C.

ψυχάριον, ου, τὸ, L. mancipium, slave. Epict.  
3, 2, 10. Porph. Adm. 77, 155. Novell. 280.  
Theoph. Cont. 321, 7.

ψυχή, ἡς, ἡ, soul. Sept. Gen. 23, 8 Εἰ ἔχετε τῇ ψ.  
ὑμῶν ὥστε θάψαι τὸν νεκρόν μου, if it is your  
mind that I should bury my dead. Lev. 19,  
28 Ἐπὶ ψυχῇ, for a dead person, = Num. 5,  
2. 9, 6 = Ezech. 44, 25 Ἐπὶ ψυχὴν ἀνθρώ-  
που. Par. 1, 22, 7 Ἐμοὶ ἐγένετο ἐπὶ ψυχῇ τοῦ  
οἰκοδομῆσαι οἶκον, it was in my mind. Jer. 12,  
7 Τὴν ἡγαπημένην ψ. μου, my darling. Epict.  
3, 22, 18 Ἐξ ὅλης ψ., with all his soul (heart).  
Just. Apol. 1, 18 Ψ. ἀνθρωπίνων κλήσις, in-  
vocation of human souls, = νεκρομαντεία.  
Leont. Cypr. 1705 C Οὐ γὰρ ἐδίδου αὐτῷ ἡ ψ.  
χωρισθῆναι ἀπ' αὐτοῦ, he could not make up  
his mind to be separated from him. — 2. Soul,  
in the sense of person. Sept. Ex. 12, 4. Lev.  
2, 1. Deut. 10, 22. Macc. 1, 2, 38. Luc.  
Act. 2, 41. 43. 27, 37. — 3. In the Ritual, τὸ  
σάββατον τῶν ψυχῶν, the Saturday of the  
Souls (All-Soul's day), the Saturday immedi-  
ately preceding the κυριακὴ τῆς ἀπόκρεω.  
Menaeon, Febr. 2. — Called also τὸ σάββατον  
τῆς ἀπόκρεω. Horol. — 4. The butterfly of  
the κάμπη. Plut. II, 636 C. Lyd. 106, 12.

ψυχῆϊος, ου, = ἔμψυχος. Lucian. I, 545.

ψυχία, write ψιχία, ας, ἡ, = ψίξ. Moschn. 115.

ψυχίδιον, ου, τὸ, little ψυχή, L. animula. Lucian.  
III, 265. Dion C. 77, 16, 6. Frag. 36, 5.

ψυχικός, ἡ, ὄν, (ψυχή) of the soul, pertaining to  
the soul or to life. Polyb. 8, 12, 9. Diod.  
18, 2. Theol. Arith. 48, ἀριθμός, the number



6. *Philon* I, 205, 13. *Pseudo-Jos. Macc.* 2. *Epict.* 3, 7, 5. *Plut.* II, 1084 E. *Macar.* 228 B. *Nemes.* 573 A. — 2. *Psychicus*, animal, carnal, not spiritual; opposed to πνευματικός. *Paul.* *Cor.* 1, 15, 44. 46. *Tatian.* 840 A. — For the Gnostic ψυχικός, see *Cels.* apud *Orig.* I, 1277. *Iren.* 492, οὐσία. 505. 500, ἄνθρωπος. 525. 517, γένος. *Doctr. Orient.* 685. *Clem. A.* I, 288. *Hippol.* 604. *Haer.* 134, 76. 280, 93. 502, 95 τὸ ψυχικὸν (μέρος) of the archetypal man. — *Tertull.* II, 156, the orthodox Christians. — 3. *Eleemosynary*, of charity. *Plot.* 2, 480, ψωμὶν, the bread of charity. — 4. Substantively, τὸ ψυχικόν, alms given for the benefit of the soul of the donor, or of some one of his friends. *Gregent.* 604 C τὰ ψυχικά. *Theoph. Cont.* 363, 18. *Leo Gram.* 272, 23. (*Justinian.* *Cod.* 1, 3, 42, § ζ. *Leo.* *Novell.* 131 Τὴν ὑπὲρ ψυχῆς διανομήν.)  
 ψυχικῶς, adv. = ἐκ ψυχῆς. ἐκ τῆς καρδίας, heartily, cordially. *Sept. Macc.* 2, 4, 37. 2, 14, 24. *Philon* I, 81, 15.  
 ψυχοβλαβής, ἐς, (βλάπτω) injurious to the soul. *Nil.* 272. 561 A.  
 ψυχοβλαβῶς, adv. to the injury of the soul. *Did. A.* 616 D, ἐκπονηθέντα.  
 ψυχογονία, as, ἡ, = ψυχῆς γένεσις. *Theol. Arith.* 39. 41. *Plut.* II, 1138 C.  
 ψυχογονικός, ἡ, ὄν, of ψυχογονία. *Theol. Arith.* 40, κύβος (=  $6 \times 6 \times 6 = 216$ ). 48, ἀριθμός (=  $6 \times 6 \times 7 = 252$ ). *Lyd.* 24.  
 ψυχογόνιμος, ὄν, = preceding. *Philon* II, 96.  
 ψυχογόνος, ὄν, soul-generating. *Hermes Tr. Poem.* 122, 8.  
 ψυχοδέσμιος, ὄν, = ψυχὴν δεσμεύων, soul-captivating. *Theognost. Mon.* 849 C, ζῆλος.  
 ψυχοδιάβατος, ὄν, soul-piercing. *Tim. Hier.* 248 (*Luc.* 2, 35).  
 ψυχοδότης, ὄν, (δίδωμι) soul-giver, life-giver. *Did. A.* 869 C.  
 ψυχοειδής, ἐς, resembling the soul. *Theol. Arith.* 39. *Philon* I, 15. II, 17, 35.  
 ψυχοκρατητικός, ἡ, ὄν, soul-containing. *Lyd.* 26, 12. 31, 7.  
 ψυχοκτονία, as, ἡ, soul-killing. *Caesarius* 1048.  
 ψυχοκτόνος, ὄν, (κτείνω) soul-killing. *Caesarius* 1105. *Cyrill. A.* X, 1109. *Sophrns.* 3401 D.  
 ψυχολατρεία, as, ἡ, hearty worship. *Eust. Ant.* 616 C.  
 ψυχόλεθρος, ὄν, soul-destroying. *Pseudo-Theophyl.* IV, 1204 A.  
 ψυχομαντεῖον, ὄν, τὸ, psychomanteum, psychomantium, place where the souls are invoked by necromancers. *Plut.* II, 109.  
 ψυχομαχέω, ἡσώ, (μάχομαι) to fight for life or desperately. *Polyb.* 1, 58, 7. 6, 52, 7. *App.* II, 761, 9.  
 ψυχομαχία, as, ἡ, a fighting for life or desperately. *Polyb.* 1, 59, 5.

ψυχοπομπεῖον, ὄν, (ψυχοπομπός) = ψυχομαντεῖον. *Plut.* II, 555 C. 560 C.  
 ψυχοπονέομαι, to be grieved at heart. *Vit. Nil. Jun.* 140 A.  
 ψυχοσώστης, ὄν, ὅ, = ὁ τὴν ψυχὴν σφάζων. *Euchait.* 1167 B.  
 ψυχόσωστος, ὄν, = following. *Steph. Diac.* 1096 C.  
 ψυχο-σωτήριος, ὄν, soul-saving. *Damasc.* III, 656 D.  
 ψυχοτόκος, ὄν, (τεκεῖν) soul-producing. *Cyrill. A.* X, 21 C. *Leont.* I, 1685 C.  
 ψυχοτρόφος, ὄν, (τρέφω) soul-nourishing. *Sibyll.* 5, 500.  
 ψυχουλκείομαι (ἐλκω), to be worried to death. *Sept. Macc.* 3, 5, 25.  
 ψυχοφθόρος, ὄν, (φθείρω) soul-destroying. *Method.* 393 C. *Eus.* II, 853. *Did. A.* 989, δόγμα. *Chrys.* X, 211. *Nil.* 497. *Justinian.* *Cod.* 1, 1, 5, § β'.  
 ψυχοχωριστικός, ἡ, ὄν, (χωρίζω) that separates the soul from the body. *Pseud-Athan.* IV, 616 C.  
 ψυχόω, ὡσώ, to give life or soul, to animate. *Philon* I, 2, 32. 33, 28. *Plut.* II, 1052 E. F. *Iren.* 609 A. *Alex. Aphr.* *Probl.* 10, 33. *Sext.* 723. *Clem. A.* II, 360. *Plotin.* I, 254.  
 ψύχρευμα, ατος, τὸ, frigid or insipid discourse. *Galen.* VIII, 505 D.  
 ψυχρεύομαι (ψυχρός) = ψυχρολογέω. *Hermog. Rhet.* 226. *Orig.* III, 1412 B.  
 \*ψυχρία, as, ἡ, = ψυχρότης. *Chrysipp.* apud *Plut.* II, 1038 F. I, 665 F.  
 ψυχρίζω, ἰσώ, to cool. *Galen.* VI, 438 C. *Tit. B.* 1205 A.  
 ψυχριστάριον, ὄν, τὸ, (ψυχρίζω) = ψυκτήρ, wine-cooler, a vessel. *Clim.* 852. *Porph. Cer.* 466, 16.  
 ψυχροδόχος, ὄν, (δέχομαι) receiving anything cold. *Lucian.* III, 73, οἶκος, L. frigidarium, the cooling-off room in a bath.  
 ψυχρο-καυτήρ, ἡρος, ὅ, a surgical instrument. *Paul. Aeg.* 246. 346.  
 ψυχροκοίλιος, ὄν, (κοιλία) having a cold stomach. *Ptol. Tetrab.* 151.  
 ψυχρολογέω, ἡσώ, (ψυχρολόγος) to talk frigidly or insipidly. *Lucian.* III, 184. *Jul. Frag.* 347 B. 351 C -σθαι.  
 ψυχρολογία, as, ἡ, frigid, insipid or silly talk, nonsense. *Epict.* 4, 3, 2. *Lucian.* I, 22. *Tatian.* 877 C.  
 ψυχρολουτέω, ἡσώ, = following. *Herod.* apud *Orib.* II, 468. *Plut.* II, 52 E. 752. *Lucian.* II, 788.  
 ψυχρολουτητέον = δεῖ ψυχρολουτεῖν. *Agathin.* apud *Orib.* II, 395, 2.  
 ψυχρολουτρέω, ἡσώ, to use cold baths. *Classical. Strab.* 3, 3, 6.  
 ψυχρομιγής, ἐς, (μίγνυμι) mixed with cold. *Plut.* II, 892 A.



ψυχροποσία, *as, ἡ*, a drinking of cold water or wine. *Plut.* II, 692 D. *Galen.* VIII, 903 D. *Dion C.* 53, 30, 3. *Greg. Naz.* I, 609 C.  
 ψυχροποτέω, *ἡσω*, to drink cold drinks. *Plut.* II, 60. *Galen.* X, 536. *Antyll.* apud *Orib.* I, 415.  
 ψυχρο-πότης, *ου, ὁ*, drinker of cold drinks. *Mel.* 18. *Plut.* II, 690 B.  
 ψυχρότης, *ητος, ἡ*, frigidity, insipidity of style. *Agathar.* 121, 12. *Pseudo-Demet.* 54, 12. 58.  
 ψυχρο-φόβος, *ον*, dreading cold water. *Galen.* X, 210 E.  
 ψυχροφόρος, *ον*, (φέρω) carrying (holding) cold water. *Greg. Naz.* I, 612 A.  
 ψύχω, also ψύγω, = ξηραίνω, to dry. *Sept.* *Jer.* 8, 2. *Diosc.* 2, 123 γω. *Nil.* 628 A. [*Herodn. Gr. in Cramer.* III, 256, 6 πέψυχα for ἔψυχα, condemned.]  
 ψύχωσις, *εως, ἡ*, = τὸ ψυχοῦν. *Theol. Arith.* 48. *Philon* I, 15, 9. *Anton.* 12, 24. *Eus.* IV, 260. *Did. A.* 461 C.  
 ψυχωτέον = δεῖ ψυχοῦν. *Method.* 56 C.  
 ψυχωφελής, *ές*, (ὠφελέω) soul-benefiting. *Basil.* IV, 356 C. *Greg. Nyss.* III, 240. *Cyrill. A.* I, 532.  
 ψωμίζω, *ίσω*, = σιτίζω, to feed. *Sept. Num.* 11, 4 *Tis ἡμᾶς ψωμιεῖ κρέα*; who shall feed us with flesh? *Ps.* 79, 6. 80, 17. *Sap.* 16, 20. *Esai.* 58, 14.

ψωμίον, *ου, τὸ*, L. *offula*, little bit, morsel. *Joann.* 13, 26. *Anton.* 7, 3. *Diog.* 6, 37. — **2.** Bread = ψωμός, ἄρτος. *Porph. Adm.* 78, 4. *Cer.* 451, 16. *Ptoch.* 1, 83 ψωμίν. — **3.** Loaf of bread; cake. *Apophth.* 196 C. *Vit. Euthym.* 33.  
 ψωμοζήμιον, *ου, τὸ*, quid? *Theophyl. B.* IV, 525.  
 ψωμός, *οῦ, ὁ*, bit, morsel. *Sept. Judic.* 19, 5, ἄρτου. *Job* 22, 7. 24, 10. *Prov.* 9, 13. — **2.** Bread = ἄρτος. *Euagr. Scit.* 1224. *Aster.* 368. *Theoph. Cont.* 199, 18, πιτυρώδης, bran-bread. *Achmet.* 210, p. 185.  
 ψωραγριάω (ψώρα, ἀγρία) to be scurvy. *Sept. Lev.* 22, 22.  
 ψωρία, *as, ἡ*, = ψώρα. *Moer.* 381.  
 ψωρίασις, *εως, ἡ* = τὸ ψωριᾶν. *Diosc.* 1, 132, p. 126. *Galen.* II, 276 B, of the ὄσχεον.  
 ψωρικός, *ἡ, ὄν*, (ψώρα) psoric. *Plut.* II, 353 F. 732. — **2.** Psoricus, good for the ψώρα. *Diosc.* 5, 125 (126). 84, p. 742, sc. φάρμακα. 2, 183 (184), p. 294.  
 ψωριός, *όν*, = ψωρώδης. *Pseud-Athan.* IV, 844.  
 ψωριώδης, *ες*, = ψωρώδης. *Lyd.* 320, 11.  
 \*ψωρός, *όν*, (ψάω) L. scaber, scabby, mangy, itchy. *Lysimach.* apud *Jos. Apion.* 1, 34.  
 ψωρ-οφθαλφία, *as, ἡ*, psora about the eyes. *Diosc.* 1, 82.  
 ψωρώδης, *ες*, scabby. *Diosc.* 1, 12. 55. *Ruf. et Antyll.* apud *Orib.* II, 214, 11. 188, 5.  
 ψώρωσις, *εως, ἡ*, = ψωρίασις. *Lyd.* 325, 19.

## Ω

Ω, ῶ, represented in Latin by *O* long. [The ancient name of this letter is ῶ. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. ad Hom.* II, 24. *Hellad.* apud *Phot.* IV, 305. The character Ω is a modification of *O*, and is the latest of all the new letters of the Greek alphabet (see *O*). — In the decline of the language, Ω was confounded with *O*, especially in Latin words written in Greek letters; as προτέκτωρ for πρωτέκτωρ.] — **2.** Figuratively, the last. *Apoc.* 1, 8, et alibi. — **3.** In the later numerical system, it stands for ὀκτακόσιοι, eight hundred, ὀκτακοσιοστός, eight hundredth.  
 ω = ωι, a diphthong; see under *I*.  
 ῶα, *as, ἡ*, the edge or border of a garment. *Sept. Ex.* 28, 32. *Ps.* 132, 2.  
 Ὡαννης, ὁ, Oannes, supposed to be = ὢν. *Hippol. Haer.* 136.  
 ὠας, ὁ, ovatio. *Dion. H.* III, 1670.  
 ὠατος, *ον*, L. ovatus, egg-shaped. *Heron Jun.* 178. *Steph. Diac.* 1144 D τὸ Ὠατον = Τρουλλος, at Constantinople.  
 ὠβάζω, *άξω*, to divide into ὠβαί. *Plut.* I, 43 A.

Ὠβλίας, *ου, ὁ*, Oblias, epithet of James the Lesser. *Heges.* 1309.  
 ῥδάριον, *ου, τὸ*, short ῥδῆ. *Epict.* 3, 23, 21. *Longin.* 41, 2.  
 ὦδε, adv. here. *Sept. Ex.* 2, 12 ὦδε καὶ ὦδε, here and there. *Apoc.* 13, 18 ὦδε ἡ σοφία ἐστί, here is need of wisdom. *Epict.* 3, 22, 105 ὦδε ἡ προσοχὴ ἡ πολλὴ καὶ σύντασις, here is needed. — **2.** Hither. *Schol. Dion. P.* 326, 29 ὦδε κακέισε.  
 ῥδῆ, *ῆς, ἡ*, ode, song. *Clem. A.* II, 84, the first song of Moses (*Ex.* 15). — **2.** In the *Ritual*, αἱ ἐννέα ῥδαί, the nine odes, namely, the first song of Moses; the second song of Moses (*Deut.* 32); the song of Anna (*Reg.* 1, 2); the prayer of Habakkuk (*Hab.* 3); the song of Isaiah (*Esai.* 26); the song of Jonah the prophet (*Jonas* 3); the song of the Three Children (*Dan.* 3); the *Benedicite opera omnia Domini* (*Dan.* 3); the *Magnificat*, the song of the Virgin Mary and that of Zacharias (*Luc.* 1, 46 – 55. 68 – 79).  
**3.** In the *Ritual*, an ode is a system of troparia, generally in rhythmical prose.



Theoretically, every one of the troparia of an ode should have the same rhythm as the first troparion of that ode; that is, every troparion should have the same number of lines, and each line should have the same number of syllables and accents, as the first troparion. This rule, however, is not unfrequently violated (within certain limits). *Theoph. Cont.* 106, 19. (See also εἶρμός, κανὼν, τετραῶδιον, τριῶδιον, τροπάριον.)

ᾠδιανοί, see Ἀῦδιανοί.

ᾠδίν, ἴνος, ἡ, = ᾠδῖς. *Sept. Esai.* 37, 3.

ᾠδίνησις, εως, ἡ, = τὸ ᾠδίνειν. *Did. A.* 1181 D.

ᾠδίνω, to have the throes of childbirth. — *Chrys. IX*, 439. *I*, 450 E Πάλαι τούτους ᾠδινον πρὸς ὑμᾶς τοὺς λόγους εἰπεῖν, I longed. [*Sept. Sir.* 19, 11 ᾠδινήσω. 43, 17. 48, 19 ᾠδίνησα. *Cyrill. A.* I, 981 B προσ-ωδινήσας. *Sophrns.* 3341 A ᾠδινήθηται.]

ᾠθησμός, οὐ, ὁ, = ᾠθισμός. *Proc. I*, 37, 22.

ᾠκεανῖτις, ἰδος, ἡ, of (bordering upon) the ᾠκεανός. *Dion. H.* I, 10. *Strab.* 1, 2, 28, p. 53, 16, sc. χώρα, γῆ.

ᾠκεανόβρυτος, ον, (βρύω) pouring out like the ocean. *Syncell.* 26, 8, γλῶσσα.

ᾠκίμνος, ον, of ᾠκιμον. *Diosc.* 1, 59, ἔλαιον.

ᾠκιμον, ον, τὸ, ο c i m u m, basil. *Aët.* 1, p. 24 (b), 6, τὸ βασιλικόν, sweet basil.

ᾠκυδρομέω, ἡσω, (ᾠκυδρόμος) to run swiftly. *Philon I*, 459, 35.

ᾠκυποδέω = ᾠκύπους εἰμί. *Caesarius* 1069. 920, to run.

ᾠκυποδία, ας, ἡ, (ᾠκύπους) swiftness of foot. *Caesarius* 992.

ᾠκυπόδως, adv. swiftly. *Caesarius* 856.

ᾠκυπορέω, ἡσω, (ᾠκύπορος) to go quick. *Strab.* 8, 3, 29, p. 136, 1.

ᾠλος, ον, ὁ, = Ἀῦλος, Aulus. *Inscr.* 5855.

ᾠμ-αμπέλινος, ον, (ᾠμός) of the color of the green vine-leaf; opposed to ξηραμπέλινος. *Arr. P. M. E.* 65.

ᾠμία, ας, ἡ, = ᾠμος. *Sept. Reg.* 3, 6, 12, side. *Aquil. Ex.* 27, 14. *Ezech.* 40, 40.

ᾠμίασις, εως, ἡ, = preceding. *Philon I*, 92, 26 (ΩΩ).

ᾠμοβορία, ας, ἡ, (ᾠμοβόρος) the eating of raw flesh. *Tatian.* 808 A.

ᾠμόβραστος, ον, (ᾠμός, βράζω) parboiled. *Protosp. Urin.* 266, 33.

ᾠμοβύρσινος, η, ον, of raw βύρσα. *Strab.* 16, 4, 17, p. 329, 4.

ᾠμόβυσσος, ον, = preceding. *Plut. I*, 559 B. ᾠμολογημένως (ὁμολογέω), adv. unanimously. *Diod.* 15, 10.

ᾠμο-ποιέω, ἡσω, to commit acts of cruelty. *Orig. I*, 1136 B, τὶ.

ᾠμός, ἡ, ὄν, raw, etc. *Dion. H.* I, 60, 8, unripe fruit. *Diosc.* 1, 81, p. 87, χύτρα, unbaked. *Philostr.* 555, τόκος, untimely, premature.

ᾠμοσιτία, ας, ἡ, (ᾠμόσιτος) = τὸ ᾠμὰ σιτεῖσθαι. *Strab.* 15, 2, 10, p. 243, 6.

ᾠμότης, ητος, crudity, in the stomach. *Diosc.* 3, 1.

ᾠμοτοκέω, ἡσω, (ᾠμοτόκος) to miscarry. *Sept. Job* 21, 10. *Dion. H.* III, 1852. *Moer.* 57.

ᾠμοτοκία, ας, ἡ, miscarriage. *Ptol. Tetrab.* 149.

ᾠμοτομέω, ἡσω, (τέμνω) to cut raw. *Paul. Aeg.* 168, to perform an operation on an abscess before it comes to a head.

ᾠμο-τύραννος, ον, ὁ, cruel tyrant. *Hippol.* 644 B. *Method.* 193 (*Sept. Macc.* 2, 7, 27).

ᾠμοφαγέω, ἡσω, (ᾠμοφάγος) to eat (τι) raw. *Strab.* 15, 2, 2. *Porphyr. Abst.* 23.

ᾠμοφαγία, ας, ἡ, ο m o p h a g i a, the eating of raw (uncooked) food. *Plut. II*, 417 C. *Clem. A.* I, 72. *Pallad. Laus.* 1034, of raw vegetables. *Cassian. I*, 183 h o m o p h a g i a, incorrectly.

ᾠμοφορέω, ἡσω, (ᾠμοφόρος) to wear or carry on the shoulder. *Jos. Ant.* 3, 7, 2. *Dion. Alex.* 1337 B.

ᾠμοφόριον, ον, τὸ, a kind of hood. *Pallad. Laus.* 1236. *Isid.* 272 C. *Leo Gram.* 241. *Codin.* 98, 7. (*Greg. Nyss.* III, 941 D Τὸ ἐπὶ τῶν ᾠμων ὀθόνιον.) — 2. The bishop's scarf. *Pallad. Vit. Chrys.* 22 C. *Theod. Lector* 189. *Eustrat.* 2317 C. *Joann. Mosch.* 2885 B. *Sophrns.* 3985 D. *Pseudo-Germ.* 393 D. *Nicet. Paphl.* 520 C.

ᾠμόφορον, ον, τὸ, (ᾠμος, φέρω) = ᾠμοφόριον 2. *Theod. Lector* 2, 15. *Theoph.* 217.

ᾠμοφόρος, ον, ὁ, Omophorus, who carries the earth on his shoulders, a Manichean figment. *Archel.* 1437. *Epiph.* II, 68.

ᾠνεωκά, ὦν, τὰ, (ᾠνέομαι) L. redemptorium, ransom. *Mal.* 233, 19, τῆς πόλεως αὐτῶν.

ᾠνησεῖω = ᾠνείσθαι ἐπιθυμῶ. *Dion C.* 47, 14, 5.

ᾠνήσιμος, η, ον, (ᾠνησις) bought. *Clim.* 1096 C.

ᾠνητιάω = ᾠνησεῖω. *Dion C.* 47, 14, 5. 73, 11, 3.

ᾠνητικῶς, adv. being inclined to buy. *Philon I*, 568, 13, ἔχω. II, 64, 28, ἔχω, to be inclined to buy.

ᾠνιαῖος, α, ον, = ᾠνιος. *Achmet.* 242.

ᾠοβραχής, ἐς, (ᾠόν, βρέχω) soaked in the white of eggs. *Paul. Aeg.* 126.

ᾠό-γαλα, ακτος, τὸ, eggs and milk mixed together. *Paul. Aeg.* 106.

ᾠογονία, ας, ἡ, = ᾠοῦ γένεσις. *Philostr.* 65.

ᾠοθεσία, ας, ἡ, (θέσις) position of eggs. *Aristeas* 9, certain ornaments.

ᾠόν, οὐ, τὸ, egg. *Anthol. I*, 140, a sonnet in which the verses are disposed in the form of an egg. *Heph. Poem.* 3, 5.

ᾠόπωλις, ἰδος, ἡ, (ᾠόν, πωλέω) female egg-seller. *Schol. Arist. Plut.* 427.



ὠοσκοπία, ας, ἡ, (σκοπέω) *inspection of eggs*, in divination. *Eudoc. M.* 193.

-ΩΡ, generally- ΤΩΡ, ορος, ό, = -ΤΗΡ, -ΤΗΣ, denoting the *agent* of the verb. — Nouns in -ΩΡ adopted from the Latin follow the Greek analogy; as *πραίτωρ πραίτορος*: Ω should be used only when the derived cases are given as Latin forms; as οί, τοὺς λικτώρησ, which when Grecized becomes λίκτορες, λίκτορας. The rules of the Byzantine grammarians with regard to such nouns are of little or no weight. *Theognost. p.* 42, 11. *Boiss. III*, 328.

ώρα, ας, ἡ, *time, hour, season.* *Sept. Sir.* 35, 11 Ἐν ὥρᾳ, *in season, betimes, early.* *Polyb.* 1, 12, 2. 5, 14, 8. 5, 8, 3 Ἦκε πολλῆς ὥρας ἐπὶ τὸ Θέρμον, *very early.* 1, 45, 4 Καθ' ὥραν (*de bonne heure*). *Strab.* 15, 1, 55 Καθ' ὥραν, *every little while.* *Joann.* 16, 2. 12, 23 Ἐλήλυθεν ἡ ὥρα ἵνα δοξασθῇ. *Lucian.* II, 270 Μὴ ὥρᾳσιν ἄρα ἰκοίμην, εἴ τι τοιοῦτον ἀνασχοίμην ποτέ! *may I not live another year!* III, 307 Μὴ ὥρᾳσιν ἴκοιτο! *Artem.* 90 Πυκνῶς καὶ κατὰ ὥραν, *every little while.* *Basil.* I, 329 C Κακὴ συντυχία, ἡ πονηρὰ ὥρα! *Epiroph.* I, 421 C Ἐμεινε πολλὴν ὥραν ἀκίνητος. *Aprophth.* 96 C Ἐχεις πολλὴν ὥραν κρούων, = διατελεῖς. — 2. *Hour*, the twelfth part of the day, or of the night. *Sept. Macc.* 3, 5, 14, δεκάτη. *Philon I*, 692, 42. *Joann.* 11, 9. *Diosc.* 4, 76, p. 574. *Jos. Ant.* 14, 4, 3, ἐννάτη. *B. J.* 5, 13, 2, τρίτη. 6, 1, 6. 7, ἕκτη, ἐννάτη (of the night). *Iren.* 640 A. *Hippol. Haer.* 340, 46. *Dion C.* 37, 19, 3. — *Orig.* II, 72 A, *the natal hour*, in astrology.

3. In the *Ritual*, αἱ ὥραι, *the hours, the canonical hours.* *Stud.* 1708 A. *Porph. Cer.* 521. 550, 15. — Ὁρα πρώτη, *prima, prime, the first canonical hour.* — Ὁρα τρίτη, *the third canonical hour.* (*Clem. A.* II, 456 C. *Basil.* III, 1013 B.) — Ὁρα ἕκτη, *the sixth canonical hour.* (*Basil.* III, 1013 B. D.) — Ὁρα ἐννάτη, *the ninth canonical hour.* (*Luc. Act.* 3, 1. *Athan.* II, 933 C. *Basil.* III, 1016 A. *Pallad. Laus.* 1100 C.)

ὠραῖζω, ἴσω, *to render ὠραῖος, to beautify.* *Sept. Sir.* 25, 1. *Philon I*, 306, 23.

ὠραιογραφέω, ἡσώ, (γράφω) *to write beautifully.* *Stud.* 805 C.

ὠραιό-θεος, ον, *divinely beautiful.* *Damasc.* III, 692 C.

ὠραῖον, see ὄρριον.

ὠραιόομαι, ὠθην, *to be pleasant or beautiful.* *Sept. Reg.* 2, 1, 26 -θης μοι σφόδρα, *very pleasant hast thou been unto me.* *Cant.* 1, 10.

ὠραῖος, α, ον, *beautiful.* *Sept. Gen.* 3, 6, τοῦ κατανοῆσαι, *beautiful to behold.* *Sext.* 26, opposed to αἰσχροός. *Greg. Naz.* II, 613 B, εἰς ὄρασιν. — Ἡ ὠραία πύλη, *the beautiful gate*, a name given to the gate of the νάρθηξ of

Saint Sophia. Not to be confounded with αἱ βασιλικαὶ πύλαι. *Porph. Cer.* 14, 15. *Nicet.* 603, 11 Αἱ ὠραῖαι πύλαι. (Compare *Luc. Act.* 3, 2. 10.) — In the time of *Curo-polates*, the ὠραῖαι πύλαι, it would seem, were identical with the βασιλικαὶ πύλαι. *Curop.* 82, 18. 91.

Ὁραῖος, ον, ό, *Horaëus*, a Gnostic figment. *Orig.* I, 1345.

ὠραιοσέλινον, incorrect for ὀρεοσέλινον. *Aët.* 3, 154.

ὠραῖσμός, οὐ, ό, (ὠραῖζω) *an adorning.* *Sept. Jer.* 4, 30. *Dion. H.* V, 5. *Plut.* I, 656. *Clem. A.* I, 636 A.

ὠράριον, ον, τὸ, orarium, sc. *lintheum, towel.* *Laod.* 22. 23. *Ammon. Presb.* 1576. *Leont. Cypr.* 1733 B. — 2. *The deacon's scarf.* *Pseudo-Chrys.* XII, 776 C. *Sophrns.* 3988. *Pseudo-Germ.* 393 C. *Nicet. Paphl.* 572 B. *Synax.* Oct. 26. (Compare *Isid.* 272 C Ἡ ὁθόνη μεθ' ἧς λειτουργοῦσιν ἐν τοῖς ἀγίοις οἱ διάκονοι.)

ὠρατίων, ωνος, ἡ, ὠratio = προσφώνησις. *Lyd.* 64. *Cedr.* I, 296.

ὠράτωρ, ό, ὠrator. *Plut.* II, 276 A.

ὠρειαρία, ὠρειάριος, ὠρεῖον, ὠρίον, see ὄρρι-.

ὠρέω = ὠρεύω, φροντίζω. *Cornut.* 4. *Galen.* II, 107 E (*Hipp.*).

ὠριαῖος, α, ον, of ὥρα, *an hour long.* *Hipparch.* 1005, διαστήματα. *Ptol. Tetrab.* 131. *Sext.* 504.

Ὁριγένειος, ον, of Ὁριγένης. *Eust. Ant.* 616. *Eus.* VI, 760. 766.

Ὁριγενιανοί, ὦν, οἱ, *Origeniani*, followers of Origenes. *Epiroph.* I, 849.

Ὁριγενιασμός, οὐ, ό, *the doctrines of Origen.* *Phot.* III, 1104.

Ὁριγενιστής, also Ὁριγενιαστής, οὐ, ό, *follower of Origen.* *Method.* 309. *Tim. Presb.* 64.

ὠριμαία, ἡ, *quid?* *Ptol. Tetrab.* 131.

ὠρισμένως (ὀρίζω), *adv. determinately, definitely.* *Polyb.* 10, 46, 10. *Sext.* 262, 30.

ὠρίων, ωνος, ό, *the name of an Indian bird.* *Strab.* 15, 1, 69.

ὠρνα, ἡ, *the Latin urna, voting-urn.* *Dion C.* 59, 28, 8.

ὠρογραφία, ας, ἡ, *annals.* *Diod.* 1, 26 = αἱ κατ' ἔτος ἀναγραφαί.

ὠρογράφος, ον, ό, (ὠρα, γράφω) *annalist.* *Plut.* II, 869 A.

ὠροθετέω, ἡσώ, (τίθημι) *to fix the hour of one's nativity, in astrology.* *Lucill.* 42. 43.

ὠρολόγιον, ον, τὸ, (λέγω) *horologium, instrument that tells the hour, sun-dial, clock of any kind.* *Gemin.* 765 C. *Plut.* II, 1006 E. *Achill. Tat.* Isagog. 973 D. *Artem.* 300. *Poll.* 9, 46. *Galen.* I, 46. *Clem. A.* II, 253, *an astrological instrument.* *Lyd.* 229. *Men. P.* 463, 11. *Mal.* 338, 22. *Theoph.* 337, 5. *Porph. Cer.* 14. 472. *Codin.* 65, 16. — Also,



ὥρολογεῖον. *Cleomed.* 41, 29. 33 Οἱ τῶν ὥρολογείων γνώμονες. *Mal.* 479, 17. *Eudoc. M.* 55. — **2.** *Horologion*, the book containing the canonical hours, the midnight service, matins, vespers, completorium, the church calendar, and several κανόνες.

ὥρολόγος. ου, ὁ, = ὥροσκόπος, the priest that carries an astrological ὥρολόγιον in a procession. *Porphyr.* Abst. 321.

Ὁρομάζης, also Ὁρομάσδης, ου, ὁ, Oromazes, the good god of the Persians. *Plut.* I, 682. II, 369. *Diog.* 1, 8. *Porphyr.* V. Pyth. 72.

ὥρο-μαντις, εως, ἡ, the hour-prophet, one who predicts the hour. *Babr.* 124, 15, a cock.

Ὁρομάσδης, see Ὁρομάζης.

ὥρονομικός, ἡ, ὄν, of ὥρονόμιον. *Schol. Arist.* Av. 1694, κατασκεύασμα, clock.

ὥρονόμιον, ου, τὸ, (ὥρονόμος) = ὥρολόγιον, water-clock. *Alex. Aphr.* Probl. 33, 14.

ὥροσκοπεῖον, ου, τὸ, = ὥρολόγιον. *Gemin.* 765. 837 C, sun-dial. *Strab.* 2, 5, 14, p. 179, 10. *Porphyr.* apud *Eus.* III, 925 C. *Synes.* 1584 C. — **2.** *Horoscopium*. *Basil.* I, 129.

ὥροσκοπέω, ἡσω, to be in the ascendant, in astrology. *Hermes Tr.* Iatrom. 396, 25. *Ptol.* Tetrab. 74. 119. *Sext.* 733. 735. 731, rising at the natal hour. *Basil.* I, 129 A. — **2.** *Horoscopy*, to observe the ὥροσκόπος, to draw a horoscope. *Ptol.* Tetrab. 221.

ὥροσκόπησις, εως, ἡ, = ὥροσκοπία. *Sext.* 746, 22.

ὥροσκοπία, ας, ἡ, horoscopy. *Ptol.* Tetrab. 75. 155.

ὥροσκοπικός, ἡ, ὄν, of the ὥροσκόπος. *Ptol.* Tetrab. 191.

ὥροσκόπιον, ου, τὸ, = ὥροσκοπεῖον, ὥρολόγιον. *Diog.* 2, 1. — **2.** *Horoscopium*, an astrological instrument. *Ptol.* Tetrab. 108, ἀστρολάβον. *Sext.* 733. 737. — **3.** *Horoscopy* = ὥροσκοπία. *Ptol.* Tetrab. 110. 191. *Sext.* 741.

ὥροσκόπος, ου, (ῥα, σκοπέω) horoscopy, that shows the hour. In astrology, ὁ ὥροσκόπος, the ascendant. *Ptol.* Tetrab. 33. 113. *Sext.* 730. 736. 739. 738, τῆς γενέσεως. *Porphyr.* Aneb. 41, 17. *Iambl.* Myst. 266. *Eudoc. M.* 322. — **2.** The priest that carries a ὥρολόγιον in a procession. *Clem. A.* II, 253, in Egypt. — **3.** *Haruspex*? *Strab.* 16, 2, 39.

ὠρύωμα, ατος, τὸ, = ὠρυθμός. *Sept.* Ezech. 19, 7.

ὥς, adv. as. — Ὡς εἰς, ὥς ἐν, = εἰς, ἐν. *Sept.* Reg. 4, 2, 1 Ἀνελήφθη Ἡλιοῦ ὥς ἐν συσσεισμῷ ὥς εἰς τὸν οὐρανόν. — Ὡς ἐπὶ, apparently towards. *Polyb.* 1, 41, 3 Ἐπλεον ὥς ἐπὶ τῆς Σικελίας. — Ὡς πρὸς, with or in respect to. *Polyb.* 16, 17, 2 Πρόκειται γὰρ τῆς Τεγέας ἡ Μεγάλη Πόλις ὥς πρὸς τὴν Μεσσήνην. *Sext.*

627, 27 Ὡς πρὸς αἰσθησιν. — Ὡς καθὼς, = ὥς or καθὼς alone. *Chron.* 713 Ὡς καθὼς εἶπεν. — Ὡς ἄν, written also ὡσάν, = ὥς. *Diod.* 4, 26 Ὡς ἄν ἀδελφός, like a brother. II, 561, 55 Ὡς ἄν φίλοι καὶ σύμμαχοι. *Diosc.* 5, 85 Ὡς ἄν ἀπόψηγμά τι ἢ σύρμα. — Ὡς ἄν εἰ, written also ὡσανεῖ = ὥς εἰ, as if. *Sept.* Esth. init. line 13. — **2.** *Quasi*, as if, just as if, as it were. *Sext.* 212, 24 Ὡς ἐτέρως. 514 Ὡς πεφωτισμένον. 655, 26 Ὡς ἀληθῆ, true in appearance. *Damasc.* II, 328 C Ὡς ἄν ἀνθρώπου μορφήν ἔχοντος. — **3.** *About*, with numerals. *Polyb.* 1, 46, 3 Ὡς ἄν ἑκατὸν καὶ εἴκοσι στάδια. *Diod.* 19, 38 Ὡς ἄν ἐβδομήκοντα σταδίων. ὥς ἄν εἴκοσι πήχεις. 19, 69 Ὡς ἄν γεγονὼς ἔτη δύο.

**4.** *As far as* = ἕως, μέχρι. *Polyb.* 1, 19, 4 as v. l. *Ptoch.* 2, 51 Φόρει τα ὥς τὴν μέσην, up to the middle of the foot. — **5.** *When* = ὅτε, in the protasis. *Sept.* Gen. 6, 4 Ὡς ἄν εἰσπορεύοντο, = ὅτε εἰσπορεύοντο. *Job* 1, 5 Ὡς ἄν συνετελέσθησαν, = ὅτε συνετελεσθεῖεν. — *Athan.* I, 705 C Ὡς μόνον ἤκουσαν ἐκκλησιαστικὴν ἔσεσθαι κρίσιν, οὕτω κατέπηξαν, quam primum, as soon as. *Aporphth.* Phoc. 2. — **6.** *After, when*, = ἐπειδὴ, ἐπειδάν, ἐπεὶ. *Sept.* Gen. 12, 12 Ὡς ἄν ἴδωσι. 27, 30 Ὡς ἄν ἐξῆλθεν. *Ex.* 9, 29 Ὡς ἄν ἐξέλθω. *Josu.* 2, 14. *Reg.* 4, 10, 2. *Nehem.* 6, 3 Ὡς ἄν τελειώσω αὐτό. *Aristeas* 7. 34 Ὡς ἄν ἠῤῥξαντο, = ἐπειδὴ εὔξαντο. *Jos. Ant.* 11, 8, 3 Ὡς ἄν ὑποστρέψῃ.

**7.** *That* = ὅτι. In the following passages it is followed by ὅτι. *Sept.* Esth. 4, 14. *Dion. H.* III, 1776, 7. *Orig.* I, 752 C. *Athan.* I, 312. *Aporphth.* 357. *Cyrrill.* Scyth. V. S. 311 C. *Chron.* 731, 13. — *Diosc.* 1, 32 Ὡς ὅτι λιπαρώτατον. — **8.** *That, in order that.* *Herodn.* 3, 4, 11 Ἡθροιστο, ὥς θεάσονται = θεάσαιντο. *Eus.* II, 172. 636 Ὡς ἄν ἀπαντήσοι = ὥς ἀπαντήσαι. 761 Ὡς ἄν αὐτῶν οἶκτον λάβοιεν. *Agath.* 47 Ὡς ἄν ἀνακαλέσονται = ὥς ἀνακαλέσαιτο. *Men. P.* 282. 285, 14. 290 Ὡς ἄν ἔσοιτο. 295 Ὡς ἄν μὴ ἀναχωρήσοι. This construction is not classical. — Ὡς ἵνα, = ὥς or ἵνα alone. *Athan.* II, 824 Ὡς ἵνα συστάσεως τύχωσιν. *Carth.* 1254 D. *Aporphth.* 92 B. 156 Ὡς ἵνα λάβῃ. *Doroth.* 1676 C. — *Leont. Cypr.* 1736 Ἐμωροποιεῖ ὥς ἵνα μὴ οἶδεν τί ἔλεγεν, = ὥς εἰ. — **9.** *That* = ὅτι, as the subject. *Chal.* 12. 19 Ἦλθεν εἰς τὰς ἡμετέρας ἀκοὰς ὥς οὐ γίνονται.

ὡσανεῖ, see ὥς 1.

ὡσαννά, interj. hosannah! = σῶσον δὴ. *Matt.* 21, 9. *Clem. A.* I, 264 A.

ὦσις, εως, ἡ, = ὠθισμός. *Achill. Tat.* Isagog. 988 B.

ὠσμός, οὔ, ὁ, = ὠθισμός. *Diod.* 2, 19. *Moer.* 385.

ὥσπερ = τοῦτ' ἔστι, that is. *Sext.* 209, 29.



ὥσ-περ-άν = ὥς ἂν, ὥς. *Dion. H. I, 41, 12*  
 Ὡσπερὰν πεντήκοντα ποδῶν, *about*.

\*ὥστε, *that*. With the *present* or *aorist infinitive*, after certain verbs, it is equivalent to *ἵνα* after the same verbs. *Hom. Il. 9, 42. Her. 4, 145. 6, 5.* See also ἀναγκάζω, ἀξιόω, βουλεύομαι, γράφω, δέομαι, διατάσσομαι, εἰπεῖν, εἰσηγέομαι, εὐχομαι, ἔχω, θεσπίζω, νομοθετέω, ὀρίζω, παραβάλλω, παραινέω, παρακαλέω, παρέχω. — **2.** With the *optative* or *infinitive*, it sometimes appears as the subject of a sentence. *Her. 1, 74* Συνήνεικε ὥστε τῆς μάχης συνεστῶσης τὴν ἡμέραν ἑξαπίνης νύκτα γενέσθαι. *Jos. Ant. 18, 5, 1* Ἦν δὲ ἐν ταῖς συνθήκαις ὥστε καὶ τοῦ Ἀρέτα τὴν θυγατέρα ἐκβαλεῖν. See also ἀρέσκω, διαγορεύω, δοκέω. — **3.** With the *infinitive*, in connection with certain expressions having the force of verbs. See ἐξουσία, ὄραμα, ὄρκος, ὄρος. — **4.** *So that*, denoting a *result* or *effect*. When it refers to an *expected result* or *event*, it takes sometimes the *subjunctive*, in Byzantine Greek. *Basil. III, 1081 C* Ὡστε παντὶ λόγῳ ἐπάναγκες ἦ, ἢ τῷ θεῷ ὑποτάσσεσθαι. *Porph. Adm. 73* Οὕτω δὲ χρή συμφωνεῖν μετ' αὐτῶν, ὥστε . . . ποιήσωσι δουλείαν.

**5.** *That, in order that, to the end that, for the purpose of*. With the *present* or *aorist infinitive*. *Thuc. 1, 121. Sept. Gen. 15, 7. Philon II, 553, 29. Jos. Ant. 12, 8, 3, ἀναβαίνειν. Basil. IV, 1008 C, πιεῖν. Ephes. 1005 C* Οὐχ ὥστε πράξαι. *Mal. 307, μὴ ἀπιέναι*. — With the *subjunctive* or *future indicative*. *Apocr. Act. Philipp. in Hellad. 23* Ἦλθον ἐπὶ σὲ ἀπενέγκαι σε πρὸς τὸν ἀπόστολον, ὥστε σε ζῶντα παρέξει με. *Theoph. 417, κωλύση*. — **6.** In ὥστε λίαν, *very much*, it is equivalent to ὅτι before a superlative. *Sept. Reg. 2, 2, 17.*

ὥστιάριος, *ον, ὁ, ostiarius, porter, doorkeeper. Schol. Arist. Plut. 330.*

ὥστικός, *ή, ὄν, (ὥστης) impetuous. Epict. 4, 1, 84.*

ὥστικῶς, *adv. impetuously, violently. Epict. 2, 9, 5. Anton. 9, 3.*

ὥστιον, *ον, τὸ, ostium = θύρα. Strab. 5, 2, 1 (Dion. H. I, 26. 536). Schol. Arist. Plut. 330.*

ὠτ-άγρα, *as, ή, (οὐς) ear-pinchers, an instrument of torture. Synes. 1400 B. C.*

ὠτ-αλγέω, *ήσω, to have the ear-ache. Diosc. 2, 195, p. 308.*

ὠταλγία, *as, ή, ear-ache. Diosc. 1, 38 (1, 39. 2, 41 ὠτὸς πόνον). Poll. 4, 185.*

ὠταλγιάω = ὠταλγέω. *Diosc. 2, 199, p. 313.*

ὠταλγικός, *ή, ὄν, suffering from ὠταλγία. Diosc. 4, 65, p. 557.*

ὠτάριον, *ον, τὸ, = ὠτίον: Classical. Marc. 14, 47. Joann. 18, 10. Lucill. 17.*

ὠτεγχύτης, *ον, ὁ, (ἐγχέω) L. strigilis, ear-syringe. Galen. VI, 182 D.*

ὠτικός, *ή, ὄν, of the ear. Diosc. 1, 25 κολλύρια, good for the ear. Galen. VI, 22 C, ἱατρός, medicus auricularius, an aurist. Leo Med. 153 τὰ ὠτικά, sc. φάρμακα.*

ὠτίον, *ον, τὸ, little οὐς. Diosc. 2, 214. Generally = οὐς. Sept. Deut. 15, 17. Reg. 1, 9, 15. 1, 20, 2. Moer. 264. — 2. Ansa, handle of a vessel. Basilic. 50, 1, 25. — 3. A species of limpet (λεπὰς). Xenocr. 56. 62. ὠτό-τμητος, ὄν, with the ears cut off, earless. Sept. Lev. 21, 18. 22, 23. Euagr. Scit. 1265. Pallad. Laus. 1034 A.*

ὠφάζ, see φάζ.

ὠφέλεια, *as, ή, booty spoils. Sept. Macc. 2, 8, 20. Polyb. 2, 3, 8. 2, 11, 14. Dion. H. II, 1256.*

ὠφελέω, *ησα, = κατορθόω, to accomplish, effect. Mal. 470. 480.*

ὠφελητικός, *ή, ὄν, beneficial; opposed to βλαπτικός. Philon I, 14, 38. 120, 45. Cornut. 128. Epict. 2, 10, 23.*

ὠφέλιμος, *ον, useful. Athen. I, 22 Τὸ ὠφέλιμον καὶ ἡδύ, utile et dulce.*

ὠφελον! = ὄφελον! *Numen. apud Eus. III, 1196 B.*

ὠχρα, *as, ή, paleness. Sept. Deut. 28, 22.*

ὠχραντικῶς (ὠχραίνω), *adv. palely, wanly, in a pale manner. Sext. 232, 28. 234, 8.*

ὠχρία, *as, ή, = ὠχρότης. Basil. III, 964 C. Caesarius 1077.*

ὠχρίασις, *εως, ή, = τὸ ὠχρίαν. Plut. II, 364 B.*

ὠχροειδής, *ές, (ὠχρός, ΕΙΔΩ) looking pale. Diosc. 5, 120 (121).*

ὠχρό-λευκος, *ον, yellowish white. Diosc. 4, 42 as v. l. Galen. VI, 148 A.*

ὠχρό-ξανθος, *ον, yellowish ξανθός. Galen. VI, 148 A.*

ὠχρωμα, *ατος, τὸ, paleness. Moschn. 138.*



























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